









## A COMPLETE

# CONCORDANCE

TO THE

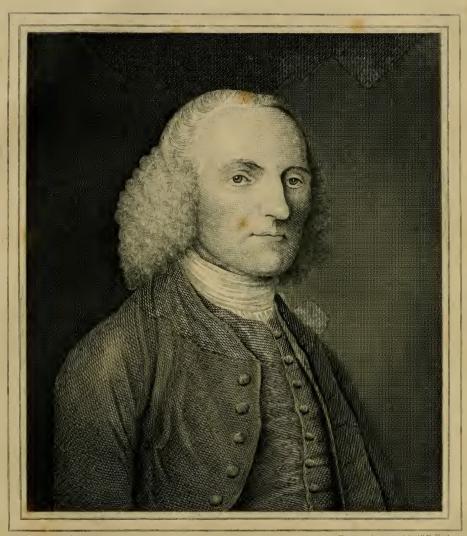
# HOLY SCRIPTURES

OF THE

OLD AND NEW TESTAMENT.







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# ALEXANDER CRODER, M.A.

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#### A COMPLETE

# CONCORDANCE

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## HOLY SCRIPTURES

OF THE

# OLD AND NEW TESTAMENT:

OR, A

### DICTIONARY AND ALPHABETICAL INDEX TO THE BIBLE:

VERY USEFUL TO ALL CHRISTIANS WHO SERIOUSLY READ AND STUDY THE INSPIRED WRITINGS.

#### IN TWO PARTS:

CONTAINING

I. The APPELLATIVE or COMMON Words in so full and large a Manner, that any Verse may be readily found by looking for any material Word in it. In this Part, the various Significations of the principal Words are given; by which the true Meaning of many Passages of Scripture is shown: An Account of several

I. The Proper Names in the Scriptures. To this Part is prefixed a Table, containing the Significations of the Words in the Original Languages from which they are derived.

TO WHICH IS ADDED.

## A Concordance to the Books called Apocrypha.

THE WHOLE DIGESTED IN AN EASY AND REGULAR METHOD: WHICH, TOGETHER WITH THE VARIOUS SIGNIFICATIONS AND OTHER IMPROVEMENTS NOW ADDED, RENDERS IT MORE USEFUL THAN ANY BOOK OF THE KIND HITHERTO PUBLISHED.

## BY ALEXANDER CRUDEN, M. A.

FROM THE TENTH LONDON EDITION,

#### CAREFULLY REVISED AND CORRECTED BY THE HOLY SCRIPTURES.

TO WHICH IS ADDED,

#### AN ORIGINAL LIFE OF THE AUTHOR.

Search the Scriptures; for in them ye think ye have eternal life, and they are they which testify of me. John v. 39. Thou hast known the Holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus. All Scripture is given by inspiration of God, &c. 2 Tim. iii. 15-17.

## Philadelphia:

#### PUBLISHED BY THOMAS WARDLE, MINOR STREET,

AND SOLD BY MONROE AND FRANCIS; HILLIARD, GRAY, & CO.; RICHARDSON, LORD AND HOLBROOK; CROCKER AND BREWSTER; AND LINCOLN AND EDMANDS, Boston: G. AND C. AND H. CARVILL; COLLINS AND HANNAY; AND J. P. HAVEN, New York: JOHN GRIGG; TOWAR AND HOGAN; AND CAREY AND HART, Philadelphia: F. Lucas, Jr. and armstrong and plaskitt, Baltimore: AND O. A. ROORBACH, Charleston.



# MEMOIR

OF

# MR. ALEXANDER CRUDEN.

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THE facilities afforded by the following Work, to logical studies had experienced no abatement. Possithe minister of the Gospel, the Biblical student, bly some symptoms of that aberration of mind which of CRUDEN in their grateful affections; and cannot fail are properly performed, highly prudential, if not essential amore than ordinary interest to the events of tially necessary. his life, so large a portion of which was laboriously employed for their benefit.

proposed as a licentiate, when circumstances, which are pointment of Bookseller to the Queen, vacant by the in a great measure enveloped in mystery, caused a total change in his destination. Though posterity is left in ignorance of the precise nature of these circumstances, measures of the Minister. there is abundant evidence that the purity of his moral About a year or two before he received this distinctorance remained unsullied, and that his love for theoltion, he determined to begin that great work upon which

and the more private Christian, when searching the more strongly discovered itself at a subsequent period Scriptures, whether for the instruction of others, or of his life, rendered the abandonment of a profession so their own individual benefit, have embalmed the name replete with mental anxiety and labour, when its duties

As the malady from which he so severely suffered was not hereditary, it has been referred to various Mr. ALEXANDER CRUDEN was born at Aberdeen on causes. Some have attributed it to the bite of a mad the 31st of May, 1701. His father, Mr. William dog; but the peculiar symptoms of hydrophobia fur-Cruden, was a merchant of some eminence; and pos-sessed the esteem and confidence of his fellow-citizens more consistency, ascribe it to a disappointment in love, sufficiently to procure his election as one of their which he experienced about this period; but it is doubt-Baillies, or chief magistrates. In both public and pri-ful whether this operated as a cause or a consequence. vate life his integrity and uprightness were exemplary; If the rejection of his addresses, in terms, as would apand the terms of veneration in which his son Alexanper, not the most gentle, did not originally excite the
per was accustomed to speak of him, were doubtless
dictated by truth no less than by strong filial affection.
Few particulars of Mr. Cruden's early years have
to use such unseasonable and sometimes outrageous atbeen preserved. The acknowledged piety of his tempts to obtain an interview with the object of his parents, and the commendable attention paid in Scot-affections, as to oblige his friends to send him to a place land to the religious instruction of youth, doubtless con-ferred on him great moral advantages; and led him, resolved to leave the scene of his early and bitter sor-even from childhood, to revere the sacred volume. It rows. In the year 1722 he arrived in London; and is more than probable that the habits thus early formed was employed at Ware, in Hertfordshire, as classical had considerable influence on his subsequent life and tutor to some young persons. Several following years studies.

Understand tutor to some young persons. Several following years were spent in the Isle of Man, in similar occupations. A higher motive than mere secular advantage led In 1732 he finally settled in London, and engaged as him to make choice of the Christian ministry, as the corrector of the press; blending with this occupation business of his future life. He had previously received the trade of a bookseller, which he carried on in a shop a good elementary education in the grammar school of under the Royal Exchange. Here his literary attainhis native city; and, as an introduction to the clerical ments, indefatigable industry, and strict integrity, proprofession, and in order to secure the advantages of that cured for him the esteem, not only of those who availed respectable seat of learning, he entered himself a stu-dent of Mareschal College, and diligently attended the lectures of the several professors. Here he made con-strong recommendations of the Lord Mayor, and several siderable proficiency in the learned languages, and in of the Aldermen, and other distinguished Citizens of general literature; the degree of Master of Arts was London, who were well known to Sir Robert Walconferred upon him; and he was on the point of being Pole, then Prime Minister, he was indebted for the ap-

<sup>\*</sup> The young lady above referred to was the daughter of a clergyman of Aberdeen. Shortly after Mr. Cruden was placed under restrain, it was discovered that a criminal intercourse had subsisted between her and her own brother, by whom she was actually pregnant. About ten or eleven years afterwards, Mr. Cruden then resident in London, was taken by Mr. Chalmers, a Printer of Aberdeen, to the house of a merchant near the Royal Exchange, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Cruden, who was deemed likely to assist him in his business. The door was opened by the unworthy object of Mr. Cruden, who was a pound a refuge far from the scene of her guilt and ruin. Mr. Cruden started back; with the utmost intensity of feeling he grasped the hand of Mr. Crudens, and exclaimed, "Ah! she has still her fine black eyes!" No inducement could prevail on him to have any communication with the owner of the house, who was a younger brother of the lady. As to the wretched woman herself, he never mentioned her name but with the bitterest grief, and most tender compassion.

the Holy Scriptures of the Old and New Testaments. editions of the Greek and Roman Classics were published with great accuracy. His manners were invaria-Mr. Cruden, it must be acknowledged that it required bly simple and inoffensive; he was always to be trusted, labour the most intense, and perseverance which knew and performed his engagements with the strictest fidelity. his conviction of the high utility of such a work led him mental incapacity; when his relatives, induced by reaboth to form and to execute the plan previously to his sons which charity would hope justified them in having receiving any encouragement from the public. The recourse to such extreme measures, placed him a third explains his plan, and the motives which led to its publi-being from the 12th to the 29th of September, 1753. explains his plan, and the hotores which led to be publication. He had the honour of presenting a copy of the No proof was ever adduced of a mischievous propensity; work to Queen Caroline, consort of George II. a his madness was sui generis: we find nothing like it in short time prior to its publication; when her Majesty the annals of medicine; nor can it be accounted for on "smiled upon the Author, and assured him, she was highly obliged to him." A dedication to his Royal probable that the restraint to which he was subjected, Patroness, couched in most eulogistic terms, was pre- and the discipline employed by those under whose care fixed; and the Author's expectations of receiving some he was placed, irritated his mind, and increased his solid proof of royal munificence were very sanguine. The uncertain nature of all earthly dependencies was,

bering the Author never took place."

Mr. Cruden betrayed no agitation; but on hearing it whimsical, serious, and jocose, they form a fair specisaid, "I trust in God." The Judge replied: "I wish men of the publications which he, from time to time, you had trusted more in God, and had not come hither." presented to the public relative to himself.

The trials, with remarks, were subsequently published by Mr. Cruden, with a dedication to King George II. whimsical, and occasionally extravagant actions; the

him disqualified for resuming his labours as corrector of would answer no valuable purpose; only a few instances the press. After his release, he was employed for a shall be adduced. Fully persuaded that he was inconsiderable number of years, in those services which tended by Divine Providence to accomplish a great

he had long deliberated, A Complete Concordance of education and learning. Under his inspection several no interval. He was well qualified for such an under-Fifteen years had passed away in this laborious and taking; for habits of industry were familiar to him; and useful employment, without any alarming indications of first edition was published in 1737; the preface to which time in confinement, which was but of short duration;

The uncertain nature of all earthly dependencies was, however, strikingly manifested by the sudden death proofs of the light in which he regarded those who had of the Queen, only sixteen days after the presentation procured his recent confinement. As his sister, Mrs. of the work; and "her declared intention of remem-Wild, being his nearest relative, had sanctioned that proceeding, he required from her a reparation of the As Mr. Cruden had undertaken the work on his own injury. In a letter, addressed to a friend of Mrs. Wild, responsibility, the expenses necessarily attendant on its he makes what he calls "proposals of reconciliation;" publication had nearly exhausted his limited resources; and begs her good offices to induce Mrs. Wild to acand the time it occupied had possibly diverted his attended to them. These proposals were, that Mrs. Wild tion from the duties of his shop. His embarrassments would "voluntarily submit to confinement in the prison abandon his shop; and his disappointed hopes depressed his mind, which had possibly suffered from the intensity of application to which it had been subjected while preparing the work. His malady returning with increased that prison, Mr. CRUDEN offered to commute the impriwiolence, his friends deemed his confinement necessary, soment in Newgate for one of twice forty-eight hours and he was sent to a private asylum for lunatics, at in the Tower, and a sum of fifteen pounds. These Bethnal Green; from which he, however, contrived to "reconciling proposals" were, however, not agreed to escape, though he was chained to the bedstead on by Mrs. WILD, though her guardian, and other friends which he lay. In March, 1739, Mr. CRUDEN published a journal of his sufferings while confined at Bethnal was much surprised at the failure of these overtures; Green, entitled: The London Citizen exceedingly in-jured; giving an account of his severe and long cam-be so much trouble in getting this woman confined for paign at Bethnal Green, for nine weeks and six days; forty-eight hours, who by a word of her mouth confined the Citizen being sent there in March, 1738, by Robert the Corrector for seventeen days." At length, despair-Wightman, a notoriously conceited, whimsical man; ing of a pacific termination of the business, he brought where he was chained, handcuffed, strait-waistcoated, and an action against his sister, and three other persons, imprisoned; with a history of Wightman's Blind Bench; which was tried in Westminster Hall, February 20, a sort of Court that met at Wightman's room, and unaccountably proceeded to pass decrees in relation to the London Citizen, &c. &c. Not content with bringing the proceeding the process of the following term, Mr. CRUDEN the parties by whom he supposed himself aggrieved to moved the Court in person for a new trial, which was the bar of public opinion, he instituted legal proceedings refused. He then published his case, entitled, The Adagainst Wightman, the proprietor of the asylum, and ventures of Alexander the Corrector; three parts of Dr. Monro, the Physician. Mr. Cruden pleaded his which successively appeared. It is not easy to convey own cause, and furnished sufficient proof of the deranged an idea of the contents of these publications. They are state of his intellect. A verdict was, of course, found evidently the production of a mind in which reason tot-for the defendants. When the verdict was returned, tered, if she were not entirely dethroned. Various,

The former employers of Mr. Cruden did not deem narration of which, though it might gratify curiosity, Printers and Publishers constantly need from men of national benefit, he assumed the title of, a Alexander

sioned by Heaven to reform the manners of the age; actuated in applying for the honour, would decline all particularly to restore the due observance of the sabbath. opposition. To the London ministers he sent circular the high prerogatives he exercised, he printed and cirtothe people by their reverend pastors, it might cause culated detached sentences from the sermons and writings of eminent ministers and others; all anonymous, or with the initials only of the authors' names. Israel in Egypt." Furnished with these credentials, he both: went to Oxford, and other places, and exhorted the people whom he found in the public walks on the sabbath, to go home, and keep the sabbath-day holy; generally enforcing his admonition with denunciations of eternal wrath in case of non-compliance.

Mr. CRUDEN's mind seems to have cherished with no ordinary enthusiasm the scheme of reformation we have quested for ALEXANDER CRUDEN, THE CORRECTOR, described; and that his power might be co-extensive Citizen and Stationer, and author of the New Concornition of his authority by the King in Council; and even, of the Representatives in Parliament for the City. should it be found necessary, that an Act of the Legislature should constitute him "Corrector of the People." [favours the Corrector. And in order to fulfil the To obtain these, the aid of persons high in office was prophecies concerning him, he earnestly requests, that indulge him by a seeming acquiescence with his preten- and of true religion. sions, than to irritate his malady by unnecessary oppo-

distinction he aspired, not from fondness for the title, bring them into a more religious temper and conduct, but from a persuasion that it would introduce him to no good man, in such an extraordinary case, will deny greater usefulness: "for thinking men," he observed, him his vote. And the Corrector's election is believed "ought to seek after titles rather to please others than themselves." The account he gave of his attendances at Court on this business, and of his interviews with the Lorde in Waiting the Sacretain of State and an useful, prosperous man.

Court on Waiting the Sacretain of State and the Corrector's earnest prayers are put up from Lorde in Waiting the Sacretain of State and an useful, prosperous man. persons of rank, is highly amusing. His eccentricities world to come, through Jesus Christ. seem to have become familiar with the attendants; and "I am, very respects his acknowledged reputation for uprightness and worth appears to have preserved him from the treatment generally met with by impertinent intruders. He complains, however, that his applications were not attended to; but exempts Earl Paulett from the censures which he ap-

candidate for representing the City of London in par-loss of his election. God's time is the best time." him from this wild enterprise were ineffectual. To the statement of the motives which induced him to aspire to suggestion of some, that he was too late in his application, he replied, "that he was not to look backward, but forward." He obtained an interview with one of the Richard Physics and happiness of a people. favour; and even hoped that the other candidates, in of WILLIAM III. The object of his affection is de-

THE CORRECTOR;" and gave out that he was commis-|consideration of the uncommon motives by which he was To convince the public of the validity of his claims to letters; stating, that if Christian directions were given The substance of these predictions was, "That Mr. His various addresses to the Livery, through the me-CRUDEN was to be a second Joseph, to be a great man dium of the public press, were equally singular in style at Court, and to perform great things for the spiritual and sentiment. The following is a fair specimen of

> " To the worthy Livery of the City of London." " London, April 30, 1754.

"Gentlemen:

"Your votes and interest are humbly rewith his aims, he urged the necessity of a formal recog-dance to the Bible, a work in much esteem, to be one

solicited; and the influence of the ladies of London was the Sheriffs, Candidates, and Liverymen, may seriously, diligently sought. He drew up a testimonial of his as in the sight of God, consider the Appendix to Alexintegrity, and zeal for the public good; and obtained the ander the Corrector's Adventures, and his letters and signatures of the Lady Mayoress, and some other fe-males of rank; who appear to have considered his am-hoped will have a good effect on the candidates thembition of so harmless a character, that it was better to selves, and all persons concerned for the honour of God,

"If there is just ground to think that God will be pleased to make the Corrector an instrument to reform About the same time he made a formal application to the nation, and particularly to promote the reformation, His Majesty for the honour of Knighthood; to which the peace, and the prosperity of this great city, and to

Lords in Waiting, the Secretaries of State, and other time to time for your happiness in this world, and the

"I am, very respectfully, " Gentlemen,

" Your most obedient and affectionate Humble servant, " ALEXANDER CRUDEN."

It is needless to say, that Mr. CRUDEN was not more plies to others. That nobleman, he says, "spoke civilly successful at the hustings than at Court. But he bore to him; for, being goutish in his feet, he could not run this new disappointment with the most entire resignaaway from the Corrector, as others were apt to do."

Wearied by his unsuccessful solicitations for court distinction, he next aspired to parliamentary honours. At the general election in 1754, he offered himself as a cheerful and contented; and not at all affected at the liament! The endeavours of his friends to dissuade Shortly after the election, Mr. CRUDEN published a

Bishops, who treated him with humane attention; commended his Concordance; but istimated his opinion Knighthood, and a seat in Parliament, he appears to that he was not likely to obtain his election, unless Providence specially appeared for him. "This," says CRUDEN,
in his account of the interview, "the Corrector readily
acknowledged." Indeed, he appears confidently to
have anticipated some extraordinary interposition in his
favours and even bored that the object of the reign

of good understanding, of good principles, and of amia-ble temper, with a liberal education, and acceptable person." Whether these valuable qualities would have will learn with benevolent satisfaction, that his mind been sufficient to captivate his heart, unaccompanied by, was restored to a degree of calm regularity to which he what he terms, "the greatest revenues of any lady of had been long a stranger. From 1758, to the close of what he terms, "the greatest revenues of any lady of the puritanical denomination," which he also states her to have possessed, is doubtful. That his ruling passion, ble degree, from those distressing visitations which had even in this affair, was the desire of promoting the public good, may be easily conceived. He supposed that the large fortune, which was at the lady's own disposal, lastery, which, while it illustrates the charity of his disperemptorily refused to see him, he urged his suit for useless being. One RICHARD POTTER was tried and months, by letters, memorials, and remonstrances innucapitally convicted at the Old Bailey, of forging, or merable, of which he published some laughable speci-rather uttering with a guilty knowledge of its being a mens. As milder measures had failed of producing a forgery, a seaman's will, a crime very rarely pardoned. of great length, formally signed and sealed, which he fully convinced that POTTER was a poor illiterate creastyled a Declaration of War. In this he rehearsed his ture, the tool of another, and ignorant of the nature of grievances; stated the means he had hitherto adopted the crime he committed, that he determined to exert to reduce Mrs. Abner to a compliance with his real-himself to obtain for him the royal elemency. He sonable requests; and that he was now reduced to the visited him after his trial; prayed with him, exhorted necessity of employing other measures. Being an exhim, taught him the principles of religion, and, under traordinary man, he would thenceforth carry on the the divine blessing, produced in him a due sense of the war in an extraordinary manner, "by shooting off great numbers of bullets from his camp; namely, by earnest prayer to heaven, day and night, that her mind may be enlightened, and her heart softened." He also had rether case of this poor man to the Earl of Halifax, then course to another stratagem, which, though highly principal Secretary of State; and the result of his unludicrous, could not, from its public nature, have been wearied applications was successful. The original altogether pleasant, to the lady herself. In 1754, Mrs.

Abner, being in the west of England, her eccentric Cauden tasted "the god-like luxury" of delivering a fellow of the court of the successful that the court of the successful that lover evinced his affectionate concern for her welfare, by fellow-creature from the jaws of death, and of instrucausing "praying bills" to be delivered every sabbath at mentally saving his soul from "the death that never several places of worship, requesting the prayers of the minister and congregation for the preservation of herself and attendants. And on her return he sent similar bills, desiring that thanksgivings might be addressed to DANCE, to which was prefixed an elegant Latin dedication to his Lordship. Almighty God for her safe arrival. In an epistle he tion to his Lordship. subsequently addressed to her, he urges these exertions in her behalf as a powerful argument in his favour, and a proof that he was " more thoughtful about her than Mr. Cruden to continue his visits to Newgate, in the all her friends."

attempts to produce a favourable impression on her them every day; furnished them with copies of the New heart, Mrs. Abner remained obdurate; and even his letters, he states, "were quickly tossed back." It is even said, that the discipline of the blanket was at length tried by the servants, to cure his troublesome attempts

The close application required by the regular tinued his visits. ed. The close application required by the regular routine of business at Mr. Woodfall's office, doubtless did much towards diverting him from his quixotic love enterprise. Preparations for a new edition of his Concerdance became shortly after necessary; and the requisite corrections and additions furnished him with ample employment. The business of the printing-office was rarely over before one o'clock in the morning. Mr. Cruden seldom allotted more than four or five hours to rest; and before six in the morning might be found turning over the leaves of his Bible, and adding to, amending, and improving his Concordance with most scrupular. At this he laboured till the evening, expressive of the deepest melancholy, if not of absolute lous attention.

scribed by him in his Love Adventures, as "a woman when he repaired to the printing-office. These habits

would put him in possession of the influence essential to position, will tend to shew that the eccentric enthusiast the success of his benevolent schemes. As Mrs. Abney in benevolence is sometimes neither a ridiculous nor a avourable termination, he at length sent to her a paper Mr. CRUDEN was in court during the trial; and was so

her friends."

Notwithstanding these multifarious and persevering possibly, derive benefit from his labours. He visited to obtain a personal interview. Justice however comproper attention to the classification of the prisoners, pels us to state, that Mr. Cruden makes no allusion in the vicious of every age, and of every degree in vice, his Adventures to any such occurrence.

At the close of the year 1754, Mr. Cruden was engaged by Mr. Woodfall, scnior, as corrector of the press to the Public Advertiser, a popular daily journal, in spirituous liquors. At length, discouraged by the in which the well known Letters of Junius first appearunpropitious effects of his well-meant efforts, he discon-

At this he laboured till the evening, expressive of the deepest melancholy, if not of absolute

despair. To behold misery in any of its diversified man of sensibility. When Mr. CRUDEN was enabled to

infamy. Mr. CRUDEN told her, that he knew of no situ-the Young and Ignorant. ation suitable for her; but offered her an asylum in his Mr. CRUDEN continued at Aberdeen about twelve house, as an assistant to his servant, till a situation could months; and then returned to London, where he closed be procured for her. She gratefully accepted his propo-his days, and was called to rest from his labours. He sal; and immediately entered upon the duties of her new office. She continued in Mr. Cruden's service till his death; and conducted herself with such modesty dissolution were sufficiently remarkable to warrant a dissolution were sufficiently remarkable to warrant a and propriety, as proved that her reformation was comparticular insertion in a Memoir of his life. His health plete, and her penitence genuine. Such actions shed on had undergone no visible change. He had, indeed, comthe memory of Mr. CRUDEN a glory more pure and last-plained for some days of a slight asthmatic affection, ing than that obtained by the conqueror of nations. His but the evening before his decease he retired to rest, as record is on high; and though his eccentricities occa-usual. In the morning the maid rang the bell, to sumsionally obscured the benevolent motives by which he mon him to breakfast. Receiving no answer, she went was influenced, the great Searcher of Hearts will, in the into his bed-room, but he was not there. She then enday of his coming, reward him openly.

character. He was of opinion that a bad man cannot dead! As he never married, he bequeathed his moderate make a good patriot. In the political struggle between savings to his relations; except a certain sum to his na-Mr. Wilkes and the administration of the country, tive city, to be employed in the purchase of religious which threw the whole nation into a violent ferment, Mr. books, for the use of the poor; and he founded an exhibitional struggle between savings to his relations; except a certain sum to his na-books, for the use of the poor; and he founded an exhibition of the country books. CRUDEN took a decided part against that political dema-tion of five pounds per annum, to assist in educating a stugogue, whose name he could never endure to hear men-dent at Mareschal College. This exhibition was to be obtioned. He wrote a small pamphlet against him; and tained on certain terms mentioned in his will, one of which also testified his aversion to him in a way peculiar to was a perfect acquaintance with Vincent's Catechism. himself, by effacing "No. 45," wherever he found it Mr. Cruden's religious sentiments were decidedly

walks very tedious.

forms, and to attempt its removal, or mitigation, were detach himself from those laborious occupations which necessarily connected in Mr. CRUDEN's philanthropic had engrossed so large a portion of his life, he yielded mind. He immediately accosted this man; and drew from to the force of these feelings; and in the year 1769, him a confession, that the privations to which himself and family were reduced from his extreme poverty, with other causes, had induced him to determine on committing the desperate act of suicide. Mr. CRUDEN exposting the desperate act of suicide. Mr. CRUDEN exposting the desperate act of suicide. Mr. CRUDEN exposting the desperate act of suicides are considered as a lecture in one of the Public Halls of that city, on his tulated with him; unfolded the wickedness of his intensity of the provided the Event Commendation of mantion: and administered such seasonable instruction and ners. He printed the Fourth Commandment in the form consolation, with present pecuniary assistance, and a of a hand-bill, and distributed several thousands among promise of future support, that the poor man became his fellow-citizens, especially on the Lord's day. His cheerful, resigned, and hopeful.

pockets were always well stored with catechisms and The following instance, though not so generally other religious tracts, on which he expended consideraknown, is inserted on the testimony of a gentleman ble sums; and these he bestowed freely on young persons, whose character for veracity is a sufficient security for its and others who promised to read them. Mr. CHALMtruth. Mr. Cruden was one evening accosted by one ers records with a grateful feeling, which does credit of those daughters of infamy, who nightly prowl through to his head and his heart, his recollection of the tender the streets of the metropolis; and who laid hold of his regard and winning manners by which he endeavoured arm, with the familiarity of her wretched profession. He made no reply, but allowed her to walk with him, By the inhabitants at large he was received with contill he arrived at his own door, when he told her he must siderable respect; and the occasional singularities of his leave her; but could not do so, without expressing his conduct were readily excused in consideration of the gensorrow at finding her engaged in so sinful and ruinous eral excellence of his character. Mr. CRUDEN measured The poor girl told him with tears, she had no alternative; that she would willingly quit her present mode of life, but knew not where to go. Mr. Cruden observed, he never failed to express his disapprobation by some it was too late that night, to enter into the particulars word or action too unequivocal to be misunderstood. of her situation; but if she continued in the same mind On one occasion, during this visit, he happened to meet the next day, she might call at his house, and he would with a young clergyman, whose spruce and conceited befriend her. She came accordingly; and expressed manners excited his disgust. With great solemnity he her willingness to engage in any situation, however menial and laborious, rather than continue her pursuits of Scotland, entitled, The Mother's Catechism, dedicated to

tered his closet; where she found him kneeling against a Loyalty was a prominent feature in Mr. CRUDEN's chair, his hands supported by its back; but he was quite

chalked on doors or window-shutters. His instrument Calvinistic, as the definitions of various terms in his was a large piece of spunge, which he carried in his Concordance sufficiently testify. But he was no bigot; pocket, partly for this purpose, and partly for the purpose and often censured with much severity the principles and of destroying those inscriptions offensive to decency and practices of narrow-minded men. He was evidently good morals, which so frequently disgrace the walls of warmly attached to that cause in which all true Christhe metropolis. This employment occasionally made his tians, of whatever denomination, must agree; the cause of practical religion. His zeal for the reformation of Neither time nor circumstances can wholly dissolve, manners among all ranks of men, could proceed only though they may suspend, those powerful attachments from a mind deeply affected with the evil of sin; and to the place of his birth, and the scenes of his childhood though his exertions in promoting the cause of righteousand youth, which have a place in the breast of every ness, were marked with a certain degree of eccentricity

#### MEMOIRS OF MR. ALEXANDER CRUDEN.

Lord's Supper was administered.

for interest he could have none; and his generosity his heart, in relieving the necessities of others. must have been pure, for he often gave more than he re- Such are the brief Memoirs we have been able, after

temple of genius, his name will stand high on the records him in the distresses of others; and who employed his of utility. Besides the works already referred to, he prosperity to relieve those who, in every sense, were ready wrote an Account of the History and Excellency of the to perish."

arising from occasional mental infirmity, yet they entitle Holy Scriptures, prefixed to a Compendium of the Holy him to the warmest approbation of all who wish well to Bible. He also published the History of Richard Potthe best interests of mankind. His CONCORDANCE is a ter, the poor man who was rescued from an ignolasting monument of his supreme regard for the SACRED minious death by his exertions. A Scripture Dictionary WRITINGS. None but a person who possessed the was compiled by him, and published in two octavo vohighest esteem and veneration for the scriptures, would have undergone the immense toil which this work must have cost him.

WRITINGS. None but a person who possessed the was compiled by him, and published in two octavo vohighest esteem and veneration for the scriptures, would lumes at Aberdeen shortly after his decease. He also compiled the very elaborate verbal index which behave cost him. A conscientious regard for the public institutions of an undertaking inferior only to that of his Concordance, religion, and an habitual respect to the duties of private and which he undertook at the request of Auditor BENrengion, and an habitual respect to the duties of private and which he dudies of Aldahor Bendevotion, showed the genuineness of Mr. Cruden's piety son. But his great work was his Concordance, to the towards God. Nor did he attempt to separate communion with God, from communion with the church of God; but having first given himself to the Lord, he made an open and decided profession of serious godliness, George the Third, who had newly succeeded to the by closely uniting himself with the Independent Church, throne; and who during his reign, the longest in the which assembled in Great St. Helen's, under the care annals of the British Empire, fully maintained the truly of Dr. Guyse, whom he termed his "faithful and beloved pastor." About 1762, when age and infirmities of "having manifested a high regard for religion, and an obliged Dr. Guyse to resign the pastoral office, Mr. earnest concern for promoting it among his subjects."

Cruden was induced to attend the ministry of Dr. Con-This edition was well received, and a Third was required, Der, in Moorfields; and, subsequently, that of Mr. which appeared in 1769, with the Author's last corrections. These two editions reimbursed Mr. Cruden for wholly separated from the church at great St. Helen's, the losses he sustained by the first. For his second but attended the first Sunday in every month, when the edition he received five hundred pounds; and when the third was published, the Booksellers made him a further In private life Mr. CRUDEN was courteous and affable; present of three hundred pounds, besides twenty copies prone to give his opinions, and firm in his religious views. of the work on fine paper. These sums, with the pro-To the poor he was as liberal of his money as of his ad-duct of some other literary labours, placed him in easy vice; he seldom, indeed, separated the one from the and comfortable circumstances during the last years of other. His concern for them must have been sincere, his life; and enabled him to indulge the benevolence of

tained for his own use. To such young men as were considerable research, to collect of Alexander Crurecommended to his notice, especially from his native DEN; to whom the religious world lies under very great city, he behaved with the kindness of an affectionate and obligations: "whose character," to use the words of judicious friend; affording them pecuniary aid, when Mr. Chalmers, "notwithstanding his mental infirmities, needed; and invariably cautioning them against the we cannot but venerate; whom neither infirmity nor temptations which assail youth in the great metropolis. | neglect could debase; who sought consolation where Though Mr. CRUDEN may not obtain a niche in the only it could be found; whose sorrows served to instruct

# TO THE KING.

SIRE,

THIS CONCORDANCE was begun with a design to promote the study and knowledge of the holy Scriptures, and the method taken therein is deemed by competent judges to be the best towards a complete Concordance that hath hitherto appeared in our language. It is acknowledged to be an useful book to private Christians who search the Scriptures, and to be very necessary for all the Preachers of the Gospel: Therefore to whom can this new Edition be more properly offered than to your Majesty, now in the beginning of your reign, having already manifested a great regard to religion, and an earnest concern for promoting it among your subjects?

All other books are of little or no importance in comparison of the holy Scriptures, which are a revelation from God, and are given as the only rule of faith and practice. If the kings of Israel were required not only "to read the law of Moses all the days of their life, but also to write out a copy of it with their own hand, that they might learn to fear the Lord their God, and keep all the words of his law;" it may be reasonably expected that Christian Princes should make the glorious Gospel of our Lord and Saviour Jesus Christ their daily study, that it may become their constant guide and rule for the government of their people, as well as for their

own salvation.

Ir hath been often observed, that the most effectual way to a general external reformation is "to make Religion a step to preferment, and Irreligion a bar to it;" because example has a more powerful influence over the minds of men than precept, or even than punishment. The early declarations and strong resolutions your Majesty was pleased to make at your coming to the throne, "That you would encourage those who are religious, and discourage those that are otherwise," rejoiced the hearts of all who earnestly desire the revival of vital and prac-

tical religion, and to see your Majesty's subjects a holy and happy people.

True piety has been in all ages accounted the truest honour; for Religion diffuses the greatest glory around a human character, and sweetens and embalms the memory of Princes. A pious Prince, who hath shewn a hearty concern for the eternal happiness of his people, as well as for their present protection, will be remembered with great esteem and honour: for the Scripture says, that "the memory of the just is blessed." When they are spoken of, it is with praise and commendation by all good men. All other accomplishments, without true grace and real religion, cannot make the children of men happy, who must all die and rise again, "and appear before the judgment seat of Christ, to receive according to what they "have done in the body, whether

good or bad." THE memory of Hezekiah, the religious King of Judah, is precious: he hath been celebrated in all ages of the Church for his pious zeal in the reformation of his people at the beginning of his reign; for "God honours those that honour him, and they who despise him shall be lightly esteemed." It is said of that pious King, that "he trusted in the Lord God of Israel, so that after him there was none like him among all the Kings of Judah, nor any that were before him: for he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses." Hezekiah, like your Majesty, began his reign in his youth, yet his zeal for the worship of God, and for promoting Religion among his subjects, carried him through the great difficulties of reforming a people, who had so much degenerated into gross idolatry. May the great God be the guide of your life, and direct and prosper you, that it may be said by the present and future ages, that King GEORGE THE THIRD hath been an HEZEKIAH to our British Israel.

I DOUBT not but your Majesty will pardon my forbearing to enter upon your valuable personal accomplishments: I shall only add that, when it pleased God, the sovereign Lord of life and death, to deprive us of the blessing of your Royal Grandfather King George the Second, the Protector of our Religion and Liberties for many years, it was esteemed a national blessing that God had favoured Great Britain with a Prince born and educated among us, who makes the happiness of his people the rule of his government; and without Religion

there can be no real happiness for Prince or People.

When your Majesty came to the throne, the loyal and affectionate addresses from your subjects in all parts of the British dominions, shewed their great hopes and strong expectations of being happy under your Majesty's government. We of the British nation have reason thankfully to remember the appearances of Divine Providence in the preservation of our Religion and Liberties, particularly in settling and establishing the Protestant Succession, and in disappointing from time to time all the contrivances and attempts of its enemies, whether secret or open; and in your Majesty's coming to the throne with the hearts of all your subjects united to you as

May it please God to bestow his choicest gifts upon your Majesty, upon your Royal Mother the Princess Dowager of Wales, and all the Royal Family, and upon your numerous and powerful People. May you be blessed, and made a real blessing, and may your reign be long and prosperous; and after you have been enabled to serve God faithfully here upon earth, may you reign forever with him in heaven through Jesus Christ. This is the

sincere and earnest prayer of him who is, with great humility and profound respect,

May it please your Majesty,

Your MAJESTY'S most dutiful,

And most obedient subject and servant,

London, June 11, 1761.

ALEXANDER CRUDEN.

# TO THE QUEEN.

MADAM,

THIS CONCORDANCE, the work of several years, was begun with a design to promote the study of the holy Scriptures; and, in pursuance thereof, is now published with many improvements beyond any book of this

kind in the English language.

Long before this Work was ready for the press, I designed humbly to offer it to your Majesty, and to beg leave to publish it under your royal protection. Your Majesty's illustrious qualities and example in the great scenes of your valuable life, encourage me humbly to beg your countenance to a well-meant attempt for promoting the knowledge of our holy Religion.

The beauty of your person, and the fine accomplishments of your mind, were so celebrated in your father's court, that there was no Prince in the Empire, who had room for such an alliance, that was not ambitious of

gaining a Princess of such noble virtues into his family, either as a Daughter, or as a Consort.

And though the heir to all the dominions of the house of Austria was desirous of your alliance, yet you generously declined the prospect of a Crown that was inconsistent with the enjoyment of your Religion. The great Disposer of all things, however, kept in store a reward for such exalted virtue, and by the secret methods of his wisdom hath brought your Majesty to a Crown, as famous for defending and supporting the Protestant Religion, as it is conspicuous for its glory and splendor; which is such a return of Divine Providence as is to be admired with great thankfulness, though without the least surprise, since He whose kingdom ruleth over all hath declared,

that such as honour Him, He will honour.

IT was the fame of this heroic constancy that determined his Majesty to desire in marriage a Princess who was now more celebrated for her Christian magnanimity, than for the beauty of her person, which had been so universally admired. We of the *British* nation have reason to rejoice that such a proposal was made and accepted, and that your Majesty, with regard to these two successive treaties, shewed as much prudence in your compliance with the one, as piety in your refusal of the other. You no sooner arrived at *Hanover* than you improved the lustre of that court, which was before reckoned among the politest in Europe, and increased the happiness of a people, who were before looked upon as the happiest in the Empire. And you immediately became the darling of the Princess Sophia, a Princess, justly acknowledged to be one of the most accomplished women of the age in which she lived, who was much pleased with the conversation of one, in whom she saw so lively an image

of her own youth.

WE daily discover those admirable qualities for which your Majesty was famed in other countries, and rejoice to see them exerted in our Island, where we ourselves are made happy by their influence. We behold the throne of these kingdoms surrounded by your Majesty's royal and numerous Progeny, and hear with pleasure of the great care your Majesty takes to instil early into their minds the principles of Religion, Virtue and Honour.

Your Majesty is possessed of all those talents which make conversation either delightful or improving. Your fine taste in the elegant arts, and skill in several modern languages, is such, that your discourse is not confined to the ordinary subjects of conversation, but is adapted, with an uncommon grace, to every occasion, and entertains the politest persons of different nations. That agreeable turn which appears in your sentiments upon the most ordinary affairs of life, which is so suitable to the delicacy of your sex, the politeness of your education, and

But the splendor of your quality, is observed by every one that has the honour to approach you.

But the great regard your Majesty has shewn to Religion, which diffuses the greatest glory around a human character, encourages me to hope that this Work will meet with your favourable acceptance. May it, therefore, please your Majesty to take into your royal protection this Concordance, the design of which is to render the study of the Scriptures more easy. Whatever may be wanting either in the Work or Author, is abundantly supplied by the dignity of the subject; which consideration chiefly encouraged me to presume to offer it to your Majesty, whom God hath exalted to the most eminent station, and blessed with extraordinary endowments of mind, and with a benevolent and beneficent disposition: To whom then can I more properly offer this Work than to your Majesty, who is celebrated both for your inclination and capacity to do good?

May the great God continue to multiply his blessings upon the King, your Majesty, and every branch of your Royal Family: May your life be long continued to serve God faithfully on earth, and may you reign for ever with

Him in heaven, through Jesus Christ our Lord. Amen.

These are the sincere prayers of him who is, with the most profound respect,

May it please your Majesty,

Your MAJESTY'S

Most dutiful, and

Most obedient servant,

London, October, 1737.

ALEXANDER CRUDEN.

# PREFACE TO THE FIRST EDITION.

A CONCORDANCE is a DICTIONARY, or an INDEX to the BIBLE, wherein all the words used through the inspired writings are ranged alphabetically, and the various places where they occur are referred to, to assist us in finding out passages, and comparing the several significations of the same word. A work of this kind, which tends so much to render the study of the holy Scriptures more easy to all Christians, must be acknowledged to be very useful; for if a good index to any other book is to be valued, much more ought one to the Bible, which is a revelation from God, given as the only rule of our faith and practice, and to discover to us the way to eternal life through our Lord Jesus Christ.

I no not here propose to treat of the incomparable excellencies of that divine book, which is above all commendation, and will be in the highest esteem by all the true members of the church of Gop, whose faith, hope,

and comfort are built upon these divine Oracles.

What I shall further do in this Preface, shall be to present the Reader with a short historical account of Concordances, which will tend to display their great usefulness; and then acquaint him with the method I have

followed in this.

Hugo de S. Charo, a preaching Friar of the Dominican order, who was afterwards a Cardinal, was the first who compiled a Concordance to the holy Scriptures: he died in the year 1262. He had studied the Bible very closely, and for carrying on this great and laborious work the more successfully, we are told he employed five hundred Monks of his order to assist him. He framed an Index of all the declinable words, and referred to the

places where they were to be found.

This Latin Concordance has been frequently printed with improvements; and since that time works of this sort have been brought to much greater perfection than formerly. At first it was thought sufficient to specify the chapter wherein the word occurred, with these letters a, b, c, d, as marks to point out the beginning, the middle, or the end of the chapter. But after Robert Stephens, in the year 1545, had divided the chapters of the Bible into verses, the verses likewise began to be numbered, and the letters in the editions of the Concordances to be suppressed. And in 1555 this eminent Printer published his fine Concordance, wherein the chapters

and verses are exactly distinguished.

It could not be thought that when so useful a work as Cardinal Hugo's came to be known, men, who carefully studied the Scriptures, would be satisfied that such assistance should be confined only to those who understood Latin: Accordingly, several have been published in various languages, particularly Rabbi Mordecai Nathan, otherwise called Isaac Nathan, composed a Hebrew Concordance in imitation of Cardinal Hugo's. He began it in the year 1438, and completed it in 1448, being no less than ten years in finishing it; and besides, as he himself says, he was obliged to employ a great many writers in this work. After printing was invented, it was printed several times: first at Venice by Daniel Bomberg in the year 1523, under the title of Meir Netib, that is to say, Which giveth light in the way; at Basil by Frobenius in 1531, and at Rome in 1621. This was the foundation of that noble work published by John Buxtorf, the son, being assisted by his father's papers, at Basil in 1632.

As to the Greek text of the New Testament, a Concordance was published by Henry Stephens at Geneva in 1599, and republished in 1624: But a more accurate one was compiled by Erasmus Schmidius, and published at Wittemberg in 1638, which was republished more correctly at Leipsic in 1716, and is reckoned a very complete

performance.

A Greek Concordance to the Septuagint Version of the Old Testament, must be owned to be very useful to such as are for comparing the expressions used in it with those of the New Testament, and to those who read the Fathers. Conrad Kircher of Augsbourg is celebrated for his Greek Concordance of the Old Testament, printed at Francfort in 1602. This author has inserted the Hebrew words in an alphabetical order, and placed under them the Greek words to which they answer. But since that time, an excellent Concordance to the Old Testament has been published at Amsterdam in 1718, by the aged and worthy Minister of Groningen, M. Abraham Trommius, who instead of following the Hebrew alphabet with Kircher, has chosen rather to observe the order

of the Greek alphabet.

There have been Concordances likewise published in various modern languages; in French by M. Gravelin; in High-dutch and Low-dutch by several; the most complete one in Low-dutch is that begun by M. Martinitz, and finished by M. Trommius before-mentioned. In English we have had many. The first was published by Mr. Marbeck in 1550, which is dedicated to the pious King Edward VI. but this referred only to chapters, not verses: Then Mr. Cotton published a pretty large Concordance, which has been often printed: Afterwards Mr. Neuman published one more complete; and lastly, we have had one published under the title of the Cambridge Concordance. There have been several abstracts or small Concordances published: First by Mr. Downame, the next by Mr. Vavasor Powell, then by Mr. John Jackson, and afterwards by Mr. Samuel Clarke. As also other works of this nature have been written by way of a Dictionary or Concordance, but in a different method, as Mr. Wilson's Christian Dictionary, Mr. Knight's Axiomatical Concordance, Mr. Bernard's Thesaurus Biblicus, and Mr. Wicken's Concordance. &c.

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#### PREFACE TO THE FIRST EDITION.

Thus it appears that we have had Concordances to the Bible some centuries ago; and the world has been so sensible of their usefulness, that many of them have been composed and published in different languages: But as there are several in our language, it may be inquired, What occasioned my undertaking this great and laborious work, or what advantage it has above any other hitherto published?

When I first began this work, I designed to compose an useful Concordance in Octavo; but after I had printed several specimens, I found it necessary to alter my scheme, and to compile one to be printed in this large

volume, in order to make those improvements which now render it preferable to any other.

The method is easy and regular, and each text of Scripture is generally contained in one line, whereby the reader may readily find the place he wants, if he remembers any material word. When there are two or more texts of Scripture that are parallel, I have generally mentioned the first that occurs in order in the Bible, and have directly added the parallel texts. It is printed with a good letter, though pretty small, which was necessary in order to bring it into this volume, and make it contain, multum in parvo, much in a little compass; and great care has been taken that the figures referring to the chapters and verses of the Bible be exact and correct. When a text is marked with a †, it denotes a marginal reading.

THIS CONCORDANCE is divided into three Alphabets.

This first Alphabet contains the appellative or common words, which is the principal part. It is very full and large, and any text may be found by looking for any material word, whether it be substantive, adjective,

verb, &c.

In this part, I have given the various Significations of the principal words, which, I hope, will be esteemed an useful improvement, there not being any thing of this kind in the other large Concordances: By this improvement the Reader will have many texts explained, and difficulties removed; and the meaning of the Scripture may be here known by that which is accounted the best rule of interpreting Scripture, namely, by comparing one Scripture with another. There is so large a collection of the various Significations of many words in Scripture, as may, perhaps, be not only useful to private Christians, but also to those who preach the Gospel; for hereby many important things may be observed at one view, without the trouble of turning over several volumes; and occasion is sometimes taken to give an account of the Jewish customs and ceremonies, by which the Reader is led into the meaning of many passages of Scripture, as may be seen in the words, Elder, Ephod, Synagogue, &c.

gogue, &c.

The second Alphabet contains the Proper Names in the holy Scriptures, which the Reader will receive with approvements, as in Abraham, David, &c. The texts referred to where those names are mentioned, give a short historical account of the remarkable things recorded in Scripture concerning them. To this part is prefixed a Table, containing the Significations of the words in the original languages from which they are derived.

THE third and last Alphabet is a Concordance for those books that are called Apocryphal, which is only added that this work might not be deficient in any thing that is treated of in any other Concordance; those books not being of divine Inspiration, nor any part of the Canon of Scripture, and therefore are of no authority in the

church of God.

I conclude this *Preface*, with praying that God, who hath graciously enabled me to bring this large Work to a conclusion, would render it useful to those who seriously and carefully search the Scriptures; and grant that the sacred writings, which are so important and highly worthy of esteem, may meet with all that affection and regard which they deserve. May those who profess to believe the Scriptures to be a *Revelation* from God, apply themselves to the reading and study of them; and may they by the holy Spirit of God, who indited the Scriptures, be made wise to salvation through faith which is in Christ Jesus. Amen.

London, October, 1737.

A. C.

# PREFACE TO THE SECOND EDITION.

AS to what respects this New Edition, notwithstanding the great pains taken in the First, there was room for improvements. The filling up of the lines to make the text fuller could not so well be done in the manuscript copy as in the printed. This renders the sentences more complete in many thousands of places: moreover the texts are more distinct in many places by the leading words being distinguished in Italic characters. Some texts are added, and some improvements are made in the Significations of words, and an historical account is given of some eminent persons under their Proper Names; and other things that need not be particularly mentioned.

The labours of many persons to compile Concordances to the Bible, and their acceptance from time to time by the public, shew their great usefulness: It may be reckoned a good sign that religion is revived in some considerable degree in the present age, by the great demand for Concordances and religious books. The First Edition of several thousands in number has been long sold off, which shews this book's favourable reception from the public; and a demand has been long made for a new Edition. There are few books more necessary to those who study their Bibles than a Concordance, whether private Christians, or Ministers of the Gospel who make the Scripture the standard of their preaching. I was told by an eminent Minister, that the Bible and this Concordance taught him to preach: This Dictionary may be a help, but the Spirit of God is the best Teacher, who alone can powerfully and effectually teach and impress the heart with the truths revealed in the Scriptures, and make those who read and study the sacred writings wise to salvation.

Mr great aim and design in this Work is, that it may be the means of propagating among my countrymen, and through all the British dominions, the knowledge of God through our Lord Jesus Christ, and of ourselves, as the same is revealed in the Scriptures; for whose good I heartily wish that it were more complete than it is: For though it be called in the title-page, A Complete Concordance, poor sinful man can do nothing absolutely perfect and complete, and therefore the word complete is only to be taken in a comparative sense: yet competent judges are of opinion that the method here taken is the best which has appeared in our language towards a complete

Concordance.

Ir is hoped that the above-mentioned improvements in this new Edition will serve to recommend the Work more and more to the favour of the public. May it please God, by the powerful operations of his Spirit, to make it useful for the spiritual benefit of those who diligently and carefully use it.

London, June 11, 1761.

A. C.

THE First and Second Editions of this Concordance having been well received by the public, seems to shew the great usefulness of such a Dictionary to the Bible; for it may be justly said, that, if Christians were convinced that Concordances tended so much as they really do to promote the study and knowledge of the holy Scriptures, they would be more desirous of having one: And some Ministers have expressed so great an esteem for this Concordance, that they have said, "If they could not have another copy, they would not part with it for many pounds." This there Edition now appears, with some improvements, which it is hoped will engage the continuance of the public approbation this work has already been favoured with. May it please God to make it more and more useful, and a blessing to the Church of God through our Lord Jesus Christ. Amen.

London, March 24, 1769.

A. C.

# PREFACE TO THE OCTAVO EDITION.

NEXT to the Sacred Writings, no volume better deserves a place in the library of the Christian, than Cau-DEN'S CONCORDANCE TO THE HOLY SCRIPTURES. On the principle now generally recognized by Christians of all denominations, that Scripture is the best interpreter of Scripture, a more accurate knowledge of the contents of the Bible may be attained by means of a correct and copious Concordance, than by any other means. As a common dictionary is referred to, for the signification of words in ordinary use, so, by comparing together the different passages of Scripture in which any word occurs, as arranged in a Concordance, the Scripture acceptation of the term will be discovered; and the inquirer freed from the drudgery of consulting Commentaries, and antiquated systems of divinity, in which every passage is generally explained in conformity with the creed of the Author, rather than according to "the analogy of faith."

The learned Bishop Horsley has recorded his opinion on this subject. He says, "It should be a rule with every one who would read the Holy Scriptures with advantage and improvement, to compare every text which may seem important for the doctrine it may contain, or remarkable for the turn of the expression, with the parallel passages in other parts of Holy Writ; that is, with the passages in which the subject matter is the same, the sense equivalent, or the turn of the expression similar."—It is incredible to any one, who has not in some degree made the experiment, what a proficiency may be made in that knowledge that maketh wise unto salvation, by studying the Scriptures in this manner, WITHOUT ANY OTHER COMMENTARY OR EXPOSITION, THAN WHAT THE DIFFERENT PARTS OF THE SACRED VOLUME MUTUALLY FURNISH FOR EACH OTHER. I will not scruple to assert, that the most illiterate Christian, if he can but read his English Bible, and will take the pains to read it in this manner, will not only attain all that practical knowledge that is necessary to his salvation: but, by God's blessing, he will become learned in every thing relating to his religion, in such a degree, that he will not be liable to be misled, either by the refined arguments or the false assertions of those who endeavour to engraft their own opinions upon the Oracles of God. He may safely be ignorant of all philosophy, except what is to be learned from the Sacred Books; which, indeed, contain the highest philosophy adapted to the lowest comprehensions.— He may safely remain ignorant of all history, except so much of the first ages of the Jewish and of the Christian Church as is to be gathered from the Canonical Books of the Old and New Testaments. Let him study these in the manner I recommend, and let him never cease to pray for the illumination of that Spirit by which these books were dictated, and the whole compass of abstruse philosophy, and recondite history, shall furnish no argument with which the perverse will of man shall be able to shake this learned Christian's faith. The Bible, thus studied, will indeed prove to be, what we Protestants esteem it-" a certain and sufficient rule of faith and practice; a helmet of salvation, which alone may quench the fiery darts of the wicked."\*

The Rev. T. H. Horne, in his Introduction to the Critical Study of the Scriptures,† (a work which for

extent of research, and felicity of arrangement, is unequalled in the department of literature to which it belongs,) observes: "The comparison of parallel passages is a most important help for interpreting such parts of Scripture as may appear to us obscure or uncertain; for, on almost every subject, there will be found a multitude of phrases, that, when diligently collated, will afford mutual illustration and support to each other; the truth which is more obscurely intimated in one place being expressed with greater precision in others. Thus, a part of the attributes, or circumstances, relating to both persons and things, is stated in one text, and part in another; so that it is only by searching out several passages, and connecting them together, that we can obtain a just apprehension of them."

If these remarks be just, (and the authorities from which they proceed place them above all reasonable objection,) then the value of such a work as "CRUDEN'S CONCORDANCE TO THE HOLY SCRIPTURES," affording such facility to the study of the Sacred Volume, will be readily admitted. The peculiar claims of the present edition remain to

be noticed.

The first and most important point to be regarded in such a work, is the general correctness of the various references to Scripture Texts. To secure this, the utmost pains have been employed; every passage has been carefully compared with the last edition published under the eye of the Author, in 1769, and collated with subsequent editions; and where any difference appeared, the passage was traced out, and corrected from the Scriptures. This extraordinary care will, it is confidently hoped, obtain for this Edition the high recommendation of being THE MOST CORRECT EDITION OF CRUDEN'S CONCORDANCE EVER PUBLISHED.

The Octavo form in which the Concordance now appears, so much more portable than a ponderous Quarto, enables the publishers to offer it at a considerably reduced price; while the clearness and beauty of its type render it a specimen of that high degree of excellence the art of Stereotype Printing has attained in this country.

A Memoir of Mr. Cruden, on an extended scale, containing some scarce and interesting particulars of his life, and several characteristic and authentic Anecdotes, has been compiled by the Editor, with great care expressly for this edition.

SAMUEL BLACKBURN.

OLD STREET ROAD, LONDON, October, 1823.

#### A COMPLETE

# CONCORDANCE

TO THE

## HOLY SCRIPTURES:

## A Dictionary and Alphabetical Ender to the Bible.

Note.—The Table of Proper Names, and the Concordance thereof, with the Concordance to the Apocrypha, are placed separately, at the End, in Alphabetical Order.

A.

2 Cor. 11. 7. have I committed an offence in a ABATED. myself Gen. 8. 3. after 150 days the waters were a. 8. 11. Lev. 27. 18. it shall be a. from thy estimation Deut. 34. 7. nor was Moses' natural force a. Judg. 8. 3. then their anger was a. toward him ABBA.

Mark 14.36.a. Father, all things are possible to thee Rom. 8. 15. the Spirit, whereby we cry, a. Father Gal. 4. 6. sent Spirit into your hearts crying a. ABHOR. Father Signifies [11 Ta loath or detest. Deut. 32. 19.

Signifies [1] Ta loath or detect, Dcut. 32. 19.
Job 42. 6. [2] To despise ar neglect, Psal.
22. 24. Amos 6. 8. [3] To reject or east off,
Psal. 89. 38.

Lev. 26. 11. and my soul shall not a. you 15. or if your soul a. my judgments 30. I will destroy, and my soul shall a. you 44. nor will I a. them, to destroy them utterly Deut. 7. 26. thou shalt utterly a. it, a cursed thing

Deut. 7. 26. thou shalt utterly a. it, a cursed thing 23. 7. shalt not a. an Edomite, not a. an Egyptian 15 am. 27. 12. he hath made his people to a. him Job 9. 31. and my own clothes shall a. me 30. 10. they a. me, they flee far from me 42. 6. I a. myself, and repent in dust and ashes Psad. 5. 6. the Lord will a. the bloody man 119. 163. I hate and a. lying, but love thy law Prov. 24. 24. him people curse, nations shall a. him Jer. 14. 21. do not a. us for thy name's sake Amos 5. 10. they a. him that speaketh uprightly 6. 8. I a. the excellency of Jacob, hate his palaces bite. 3.9. hear, ye that a. judgment, and pervert Rom. 12. 9. a. that which is evil, cleave to good ABHORRED.

Exod. 5. 21. you have made our savour to be a. Lev. 20. 23. they committed, and therefore I a. them 26. 43. they despised, their soul a. my statutes Dout. 32. 19. when the Lord saw it, he a. them 1 Sam. 2. 17. for men a. the offering of the Lord 25. 25. 26. 21. shall hear thou street of the fother

Jeun. 32. 19. Norm the Lord saw It, he a. Inem 1 Sam. 2. 17. for men a. the offering of the Lord 2 Sam. 16. 21. shall hear, thou art a. of thy father IKings 11. 25. Hadad a. Israel, and reigned over Job 19. 19. all my inward friends a. me Psal. 22. 24. nor a. the affliction of the afflicted Psal. 78. 59. he was wroth, and greatly a. Israel 89.38. but thou hast cast off and a.hast been wroth 106. 40. insomuch that he a. his own inheritance Prov. 22. 14. who is a. of the Lord shall fall therein Lam. 2. 7. the Lord hath a. his sanctuary Ezzek. 16. 25. thou hast made thy beauty to be a. Zech. 11. 8. loathed them, and their soul also a. me ABHORREST.

Isa. 7. 16. the land that thou a. shall be forsaken Rom. 2. 22. thou that a. idols, dost thou commit ABHORRETH.

Job 33. 20. so that his life a. bread, and his soul Psal 103. 3, blessett the covetous, whom the Lord a. 364. he deviseth mischief on his bed, he a. not evil 107. 18. their soul a. all manner of meat Isa. 49. 7. to him whom the nation a. to a servant

ABI

ABASE.

JOB 40. 11. behold every one proud, and a. him faa. 31. 4. as the lion will not a. himself Ezek. 21. 26. and a. him that is high Dan. 4. 37. that walk in pride, is able to a.

ABASED.

Isa. 32. † 19. and the city shall be utterly a.

Mat. 23. 12. and whosever shall exalt himself shall be a. || Luke 14. 11. || 18. 14.

Phil. 4. 12. I know how to be a. and how to abound 2 Cor. 11. 7. have I committed an offence in a.

ABASTED.

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ABASTED. Sacoto 24. and they shad be an at. to at test ABIDE

Signifies, [1] To stay or tarry, Gen. 22. 5. [2] To dwell or live in a place, Gen. 29. 19. Psal. 15. 1. [3] To bear or endure, Jer. 10. 10. Joel 2. 11. [4] To be, Gen. 44. 33. [5] To continue, Eccl. 8. 15. John 14. 16. [6] To vait for, Acts 20. 23. [7] To rest, Prov. 19. 23. [8] To live, Phil. 1. 24. [9] To stand firm, Psal. 119. 90. 125. 1. [10] To rule or govern, Psal. 61. 7.

Gen. 19. 2. but we will a. in the street all night 22. 5. a. you here will as in the street all night 24. 55. let the damsel a. with us a few days 29. 19. it is better I give her to thee, a. with me 44. 33. [ct thy servant a. instead of the lad Exod. 16. 29. a. ve every man in his place Lev. 8. 35. therefore a. at the door of the tabernacle 19. 13. the wages of him hired shall not a. with thee

19.13.the wages of him hired shall not a. with thee Num. 35. 25. shall a. to the death of the high-priest

Num. 35. 25. shall a. to the death of the high-priest Ruth 2. 8. but a. here fast by my maidens 1 Sam. 1.22. appear before the Lord, and a. for ever 5. 7. the ark of God of Israel shall not a. with us 22. 23. a. thou with me, fear not, for he that seeks 30. 21. whom they had made to a. at brook Besor 2 Sam. 16. 18. his will I be, and with him will I a. Job 24. 13. they rebel, nor a. in the paths of the light 33. 40. and a. in the covert to lie in wait 39. 9. will the unicorn be willing to a. by thy crib Psal. 15. 1. Lord, who shall a. in thy tabernacle? 61. 4. I will a. in thy tabernacle? 7. he shall a. before God for ever 7. he shall a. before God for ever 91. 1. shall a. under the shadow of the Almighty

91. 1. shall a. under the shadow of the Almighty Prov. 7. 11. she is loud, her feet a. not in her house 19. 23. and he that hath it shall a. satisfied 19. 25. and the that had it shall as asserted the Eccl. 8. 15. for that shall a, with him of his labour Jer. 10. 10. nations not able to a, his indignation Jer. 42. 10. if ye a, in this land I will build you 49. 18. no man shall a, there, 33. 1, 50. 40.

Hos. 3, 3, thou shalt a, for me many days

7. 8. it is good for them it they a. even as 1
20. let overy man a. in the same calling
40. she is happier if she so a. after my judgment
Phil. 1. 24. to a. in the flesh is more needful for you
25. I know that I shall a. with you all
1 Tim. 1. 3. I besought thee to a. at Ephesus
1 John 2. 24. let that a. in you which ye have heard
27. ye shall a. in him || 28. children a. in him
2 Sam. 16. 3. Ziba said, behold he a. at Jerusalem
Psol. 49. 12. man being in honour a. not, he is

Isa. 49. 7. to him whom the nation a. to a servant | Psal. 49. 12. man being in honour a. not, he is

ABL

Psal. 55. 19. God shall hear, even he that a. of old 119. 90. thou hast established the earth, and it a. 125. 1. shall be as mount Zion, which a. for ever Prov. 15. 31. heareth reproof, a. among the wise. Eccl. 1. 4. another cometh, but the earth a. for ever Jcr. 21. 9. he that a. in this city shall die by sword John 3. 36. but the wrath of God a. on him 8. 35. the servant a. not, but the son a. for ever 12. 24. except a corn of wheat die, it a. alone 34. we have heard that Christ a. for ever 15. 5. he that a. in me bringeth forth much fruit 1 Cor. 13. 13. now a. faith, hope, charity 2 Tim. 2. 13. if we believe not, yet he a. faithful 1 Heb. 7. 3. Melchisedec a. a priest continually 1 Pct. 1. 23. by the word of God which a. for ever 1 John 2. 6. he that saith he a. in him ought to walk 10. he that loveth his brother a. in the light

John 2. 6. he that saith he a. in him ought to walk 10. he that loveth his brother a. in the light 14. ye are strong, and the word of God a. in you 17. but he that doth the will of God a. for ever 27. the anointing a. in you and teacheth you 3. 6. whoseever a. in him sinneth not 1 John 3. 14. that leveth not his brother a. in death 24. and hereby we know that he a. in us 2 John 9. whose a. not in the doctrine of Christ hath not God, he that a. hath the Father and the Son ABIDING.

ABIDING.

Num. 24. 2. Balaam saw Israel a. in his tents
1 Sam. 26. 19. from a. in the inheritance of the Lord
1 Chron. 29. 15. days as a shadow, there is none a.

Luke 2. 8. there were shepherds a. in the field John 5. 38. and ye have not his word a. in you 1 John 3. 15. no murderer hath eternal life a. in him ABJECTS.

ABJECTS.

Psal. 35. 15. the a. gathered together against me ABJECTS.

Psal. 35. 15. the a. gathered together against me ABJECTS.

Lev. 27. 8. to his a. that vowed, priest shall value Ezra 2. 69. they gave after their a. to the work Neh. 5. 8. we after our a. redeemed our brethren Dan. 1. 4. as had a. to stand in the king's palace Mat. 25. 15. he gave to each according to his a. Acts 11. 29. according to his a. determined to send 1 Pet. 4. 11. let him do it as of the a. God giveth ABLE.

Exod. 18. 21. provide out of all the people a. men Lev. 14. 22. two pigeons, such as he is a. to get, 31. Num. 1. 3. all that are a. to go to war, 20, 22, 24, 26, 23, 30, 32, 34, 35, 38, 40, 42, 45. 126. 2.

13. 30. go up, for we are well a. to overcome it Deat. 16. 17. every man shall give as he is a. Josh. 23.9 no man hath been a. to stand before you 1 Sam. 6.20. who is a. to stand before this holy God? 1 Kings 3.9. who is a. to judge so great a people?

18 sam.6.20. who is a. to stand before this holy God?
1 Kings 3.9. who is a. to judge so great a people?
20. Chron. 2. 6. but who is a. to build him a house?
20. 6. so that none is a. to withstand thee
25. 9. the Lord is a. to give thee much more
Job 41. 10. who then is a. to stand before me?
Prov. 27. 4. but who is a. to stand before env?
Ezck. 46. 11. the offering shall he ashe is a. to give
Dan. 3. 17. our God whom we serve is a. to deliver
for 20. thy God is a. to deliver thee from the lions
Mat. 3. 9. God is a. of these stones to raise up
children to Abraham, Luke 3. 8.
9. 23. believe ye that 1 am a. to do this?
10. 23. fear him a. to destroy soul and body in hell
19. 12. he that is a. to receive it, let him receive
20.22. are ye a. to drink of the cup I shall drink of?
22. 46. no man was a. to answer him a word
Mark 4. 33. spake he, as they were a. to hear it
John 10. 29. no man is a. to pluck them out of my
Acts 15. 10. a yoke our fathers nor we a. to bear

Acts 20. 32. word of his grace, a. to build you 25. 5. which among you are a. go down with me?

Rom. 4. 21. he had promised, he was a. to perform

11. 23. for God is a. to graff them in again

14. 4. for God is a. to gran them in again 14. 4. for God is a. to make him stand 15. 14. ye are a. also to admonish one another 1 Cor. 3. 2, ye were not a. no yet now are ye a. 10. 13. not suffer to be tempted above that ye are a. 2 Cor. 3. 6. who hath made us a. ministers of new t. 9.8. God is a. to make all grace abound towards you 9.8. God is a to make all grace abound towards you Eph3. 3.0.1 to him that is a. to do abundantly above Phil. 3.21. he is a. to subdue all things to himself 3 Tim. 1.12. he is a. to keep that I have committed 3.7. never a. to come to the knowledge of truth 15. holy scriptures a. to make wise to salvation Libb 31.8 being to success them that are tempted

Heb.2.18. he is a. to succour them that are tempted 5. 7. to him that was a. to save him from death

5.7. to him that was a. to save him from death 7.25. he is a. to save to the uttermost all that come 11.19. accounting that God was a. to raise him up Jam. 1.21. the word which is a. to save your souls 3.2. is a. also to bridle the whole body 4.12.there is one lawgiver a. to save and to destroy Jude 24. to him that is a. to keep you from falling Rev. 5. 3. no man was a. to open the book nor look 13. 4. who is a. to make war with the beast? 15. 8. no man was a. to enter into the temple Be ABLE.

Lev. 25. 26. and himself be a. to redeem it Deut 7.94, there shall no man be a. to stand. 11. 25.

Deut. 7.24. there shall no man be a. to stand, 11.25.

Josh. 1. 5. not any man be a. to stand before thee

14. 12. if the Lord be with me I shall be a. to drive 1 Sam. 17. 9. if he be a. to fight with me and kill me 1 Chron. 29.14. that we should be a. to offer willingly 16 Aron. 29.14 that we should be a. to oner winings 2Ckron. 32.14. that your God should be a. to deliver Isa. 47. 12. if so be thou shalt be a. to profit Exck. 33. 12. nor shall the righteous be a. to live Luke 14. 31, whether he be a. with 10,000 to meet Royn. 8. 39, be a. to separate us from love of God Isa. 12. The transport has a to be or if

Rom. 8. 39. be a. to separate us from love of God 1 Cor. 10. 13. that ye may be a. to bear it Eph. 3. 18. may be a. to comprehend with all saints 6. 11. that ye may be a. to stand against the devil 16. faith, wherewith ye shall be a. to quench 2 Tim. 2. 2. who shall be a. to teach others also Tit. 1. 9. may be a. by sound doctrine to exhort 2 Pet. 1. 15. that ye may be a. after my decease Rev.6.17.wrath is come, and who shall be a. to stand Not be ABLE.

2 Kings 18.29. not be a. to deliver you, Isa. 36. 14. Psal. 36. 12. cast down, and shall not be a. to rise Eccl. 8. 17. vet shall he not be a. to find it

Fact. 8. 17. yet shall he not be a. to find it Isa. 47. 11. thou shalt not be a. to put it off Jer. 11. 11. not be a. to escape||49. 10. not be a. to

hide Ezek. 7. 19. gold shall not be a. to deliver them Luke 13. 24. seek, not be a.  $\parallel$  21. 15. not be a. to gainsay

Not ABLE.
Lev. 5. 7. and if he be not a. to bring a lamb Num.13.31.we be not a.to go up against the people 14. 16. because the Lord was not a. Deut. 9. 28. 14. 16. because the Lord was not a. Deut. 9. 22. Chron. 20. 37. ships were not a. to go to Tarshish Exra 10. 13. we are not a. to stand without Nch. 4. 10. so that we are not a. to build the wall Psal. 18. 38. wounded that they were not a. to perform 40. 12. hold on me, so that I am not a. to look up Amos 7. 10. the land is not a. to bear all his words Thus 12. 26. if ye be not a. to do the thing is least 14. 29. laid foundation, and is not a. to finish John 21. 6. they were not a. to draw it for the fishes

John 21. 6. they were not a. to draw it for the bakes Acts 6.10. and they were not a. to resist the wisdom ABOARD.

Acts 21. 2. a shipsailing, we went a. and set forth ABODE, Substantive.

2 Kings 19. 27. but 1 know thy a. Isa. 37. 23.

Ezra 9. † 8. to give us a sore a. in his holy place John 14.23. we will come and make our a. with him ABODE, Verb.

Gen. 29.14. Jacob a. with him the space of a month 49. 24. but his how, a. in strength, and the arms.

Gen. 29.14. Jacob a. with him the space of a month 49. 24. but his bow a. in strength, and the arms Exad. 24. 16. the glory of the Lord a. on Sinai Num. 9. 17. where cloud a. Israel pitched, 18. 21. 20. they a. in their tents, and journeyed, 22. 11. 35. the people journeyed, and a. at Hazeroth 20. 1. the people a. in Kadesh, Judg. 11. 17. 22. 8. the princes of Mosh a. with Balaam Deut. 1. 46. so ye a. in Kadesh many days 3. 29. we a. in the valley ||9. 9. 1 a. in the mount Josh. 5.8. they a. in their places till they were whole 8. 9. they a. between Bethel and Ai, but Joshua Judg. 5. 17. Glead a. beyond Jordan, Asher continued on the sea-shore, and a. in his breaches 19. 4. the Levite a. with him three days 20. 47. and a. in the rock Rimmon four months 1 sam. 1. 23. the woman a. and gave her son suck 7. 2. while the ark a. in Kirjath-jearim, time long 13. 16. Saul and Jonathan a. in Gibesh 22. 6. Saul a. || 23. 14. David a. 25. || 26. 3. 23. 18. David a. in wood || 2 Sam. 1. 1. a. at Ziklag 2 Sam. 11. 12. Uriah a. in Jerusalem that day

2 Sam. 15. 8. servant vowed while I a. at Geshur 1 Kings 17. 19. he carried him to a loft where he a. Jer. 38. 28. Jeremiah a. in the court of the prison

Jer. 38. 28. Jeremiah a. in the court of the prison Mat. 17.32. and while they a. in Galliee, Jesus said Luke 1. 56. Mary a. with her about three months 8. 27. nor a. in any house, but in the tombs John 1. 32. I saw the Spirit, and it a. upon him 39. they came and a. with him that day 7. 9. when he said these words he a. in Galliee 8. 44. he was a murderer, and a. not in the truth 11.6. he a. two days still in the place where he was Acts 1.13.an upper room where a. Peter and James 14. 3 long time a they sneaking holdly in the 14. 3. long time a. they speaking boldly in the 18. 3. Paul a. with them and wrought

18. 3. Paul a. with them and wrought
21. 7. we came and a. with the brethren one day
8. we entered the house of Philip and a. with him
Gal. 1. 18. I went and a. with Peter fifteen days
ABODE there, or there ABODE.
Deut. 1. 46. according to the days that ye a. there
Josh. 2. 22. came to mountain, and a. there 3 days
Judg. 21. 2. the people a. there till even before God
Ezra 8. 15. and there a. we in tents three days
32. we came to Jerusalem and a. there three days
Lehn 4. 40. and Leens a there two days

John 4. 40. and Jesus a. there two days John 4. 40. and Jesus a there two days
10. 40. where John at first baptized, and there a.
Acts 12. 19. Herod went to Cesarea, and there a.
14. 28. there they a. long time with the disciples
17. 14. Silas and Timotheus a. there still
ABODEST.
Luda 5 16 why a thou among the sheerfolds?

Judg. 5. 16. why a. thou among the sheepfolds? ABOLISH

ADOLISH
ignifies [1] To do away, or make void, 2 Cor. 3.
13. Eph. 2. 15. [2] To destroy, Isa. 2. 18. 2
Tim. 1. 10.

Isa. 2.18. and the idols he shall utterly a.
ABOLISHED.

Isa. 51. 6. and my righteousness shall not be a.

Isa. 51. 6. and my righteousness shall not be a. Ezek. 6. 6. and your works may be a. Ezek. 6. 6. and your works may be a. Eph. 2. 15. having a. in his flesh the enmity 2 Tim. 1. 10. Jesus Christ, who hat a. death ABOMINABLE.

Lev. 7. 21. that shall touch any a. unclean thing 11. 43. we shall not make yourselves a. with any 18. 30. commit not any of these a. customs 19. 7. if it be eaten on the third day, it is a. 20. 25. ye shall not make your souls a. by beast Deut. 14. 3. thou shalt not eat any a. thing 1 Chrona. 15.8. Asa put away the a. idols from Judah Job 15. 16. how much more a. and filthy is man Psal. 14. 1. are corrupt, they have done a. works Psal. 14. 1. are corrupt, they have done a. works 53. 1. corrupt are they, and have done a. iniquity Isa. 14. 19. thou art cast out like an a. branch 65. 4. and broth of a. things is in their vessels Jer. 16. 18. filled with carcases of their a. things 44. 4. O, do not this a. thing that I hate Ezek. 4. 14. nor came a. flesh into my mouth 8. 10. I saw and behold a. beasts and idols 16. 52. thy sins committed more a. than they Mic. 6. 10. and the scant measure that is a.  $\mathcal{N}ah. 3. 6.$  and I will cast a. filth on thee

Nah. 3. 6. and I will cast a. fith on thee
Tit. 1. 16. but in works deny him, being a.
1 Pct. 4. 3. when we walked in a. idolatries
Rev. 21. 8. fearful, and unbelieving, and the a.
ABOMINABLY.
1 Kings 21. 20. Ahab did very a. in following idols
ABOMINATION
Signifies, [1] A thing hateful and detestable, Gen.
43. 32. Prov. 20. 27. [2] Sin in general, Isa.
66. 3. Ezek. 16. 50. [3] An idol, 2 Kings
23. 13. Isa. 44. 19. [4] The Roman army
that destroyed the temple and Jewish polity, Mat.
24. 15. [5] Evil doctrines and practices, Rev.
17. 4.

17. 4. Gen. 43. 32. for that is an a. to the Egyptians

17. 4.

Gen. 43. 32. for that is an a. to the Egyptians
46. 34. every shepherd is an a. to the Egyptians
Exod.8.96.for we shall sacrifice the a.of Egyptians
Leo. 7. 18. it shall be an a. 11. 41, 42.
11. 10. they shall be an a. 11. 41, 42.
12. 10. they shall be an a. to you, 12. 20, 23.
18. 22. as with womankind it is a. 20. 13.
Deut. 7. 25. it is a. to the Lord thy God, 17. 1.
26. nor shalt thou bring an a. into thy house
12. 31. every a. they have done to their gods
13. 14. that such a. is wrought among you, 17. 4.
18. 12. all that do these things are an a. 22. 5.
23. 18. both these are an a. to the Lord thy God
24. 4. for that is an a. before the Lord
25. 16. all that do unrighteously are an a. to God
27. 15. cursed be the man that maketh a. to the
1 Sam. 13. 4. Israel was had in a. with Philistines
1 Kings 11. 5. Milcom the a. of Ammonites
7. an high place for Chemosh the a. of Moab
2 Kings 23. 13. Ashtoreth the a. of the Zidonians
Prov. 3. 32. the froward is an a. to the Lord
6. 16. yea seven things are an a. to him
8. 7. speak truth, wickedness is an a. to my lips
11. 1. a false balance is an a. to the Lord
20. they of a froward heart are an a. to the Lord

20. they of a froward heart are an a. to the Lord

Prov. 12. 22. lying lips are a. to the Lord 13. 19. it is an a. to fools to depart from evil 15. 8. the sacrifice of the wicked is an a. 21. 27. 9. the way of the wicked is an a. to the Lord 26. thoughts of the wicked are an a. to the Lord 16. 5. every one that is proud in heart is an a. 12. it is an a. to kings to commit wickedness 17. 15. they both here are the latter of the lord 17. 15. 15. they both here are the latter of the lord 18. 18. 17. 15. they both are an a. to the Lord 20. 10. both of them are alike a. to the Lord 23. divers weights are an a. to the Lord 24. 9. and the scorner is an a. to men

Prov. 28. 9. even his prayer shall be a. 29. 27. an unjust man is an a. to the just, and he that is upright in the way, is a. to the wicked

he that is upright in the way, is a. to the wicked 1sa. 1. 13. incense is an a. to me, the new-moons 41. 24. an a. is he that chooseth you 44. 19, shall I make the residue thereof an a? 66. 17. eating swine? slesh, and the a. and mouse Jcr. 2. 7. ye entered, ye made my heritage an a. 6. 15. ashamed when they committed a. 8. 12. 32. 35. that they should do this a. to canse Judah Ezck. 16. 50. they were haughty and committed a. 18. 12. lifted up his eyes to idols and committed a. 22. 11. committed a. with his neighbour's wife 22. 11. committed a, with his neighbour's wife 33. 26. ye stand on your sword and ye work a. Dan. 11. 31. shall place the a. that maketh desolate 12. 11. and the a. that maketh desolate set up Mal. 2.11. and a. is committed in Israel and Jerus.
Mat. 24. 15. ye see a. of desolation, Mark 13. 14.
Luke 16. 15. esteemed among men is a. with God

Mat. 24. 15. ye see a. of desolation, Mark 15. 14. Luke 16. 15. esteemed among men is a. with God Rev. 21. 27. shall in no wise enter that worketh a. ABOMINATIONS.

Deut. 18. 9. not learn to do after the a. of nations 32. 16. with a. provoked they him to anger 1 Kings 14. 24. did according to all a. of nations 2 Kings 16. 3. thro' fire according to a. 2 Chr. 28. 3. 21. 2. Manasseh did evil in the sight of the Lord after the a. of the heathen, 2 Chron. 33. 2. 23. 24. a. spied did Josiah put away, 2Chr. 34. 33 2 Chron. 36. 8. acts of Jehoiakim and his a. be did 14. people transgressed after all a. of the heathen Prov. 26. 25. for there are seven a. in his heart Ler. 44. 22. the Lord could not bear for the a. Ezek. 6. 11. alas for all the evil a. of house of Israel 8. 6. seest thou the great a. of Israel, but turn thee yet again, and thou shalt see greater a. 13, 15. 9. behold the wicked a. that they do here 17. is it a light thing to commit a. here? 9. 4. that sigh and cry for all the a. that be done 11. 18. take away all the a. thereof from thence 14. 6. turn away your faces formal your a.

14. 6. turn away your faces from all your a. 16. 2. son of man, cause Jerusalem to know her a. 18. 24. when the righteous doth according to all a. 20. 4. cause them to know the a. of their fathers

20. 4. cause them to know the a. of their fathers 7. cast ye away every man the a. of their grathers 7. cast ye away every man the a. of his eyes 8. they did not cast away the a. of their eyes 22. 2. yea thou shalt shew her all her a. 36. 31. and shall loathe yourselves for all your a. 41. 6. O Israel, let it suffice you of all your a. 7. they have broken my covenant for all your a. 2a.n. 9. 7. and for the overspreading of a. 2a.ch. 9. 7. will take his a. from between his teeth Rev. 17. 4. a golden cup in her hand full of a. 5. the mother of harlots and a. of the earth Their ABOMINATIONS.

Deut. 20. 18. teach you not to do after all their a. 29. 17. and ye have seen their a. and their idols 2xra 9. 1. the people doing according to their a. 11. with their a. which have filled the land Isa. 66. 3. and their soul delighteth in their a. Jer. 7.30. have set their a. in the housecalled 32.34.

11. with their a. which have filled the land Isa. 66. 3. and their soul delighteth in their a. Jer. 7.30. have set their a. in the house called 32.34. Ezek. 6. 9. for the evils committed in all their a. 1. 7. 20. but they made the images of their a. 11. 21. whose heart walketh after their a. 12. 16. that they may declare all their a. 16. 47. yet hast thon not done after their a. 20. 30. and commit ye whoredom after their a. 23. 30. exp. declare to them their a. 23. 29. the land desolate because of all their a. 44. 13. they shall bear their shame and their a. 48. 8. they have defiled my holy name by their a. 44. 13. they shall bear their shame and their a. Hos. 9. 10. their a. were according as they loved These ABOMINATIONS.

Lev. 18. 26. ye shall not commit any of these a. 27. all these a. have the men of the land done 20. whosoever shall commit any of these a. Dent.18. 19. because of these a. the Lord hath driven 2 Kings 21. 11. Manasseh hath done these a. Ezek. 18. 13. he hath done all these a. shall surely die Thine or thy ABOMINATIONS.

Jer. 4. 1. if thou wilt put away thine a. out of sight 13. 27. I have seen thine a. not he fills Ezek. 5. 9. do what I have not, because of thine a. 11. thou hast defiled my sanctuary with thy a. 7. 3. I will recompense on thee all thine a. 4, 8, 9. 16. 22. all thine a. thon hast not remembered 36. with all the idols of thine a. and by the blood 43. not commit this lewdness above all thine a.

43. not commit this lewdness above all thine a.

Ezek.16.51. hast multiplied thine a. more than they 58. thou hast borne thine a. saith the Lord

58. thou has coone three a. said the Lota Bours is signifies, [1] Aloft, high, Gen. 6. 16. Prov. 8. 28. [2] The dignity or excellency of a person or thing, Psal. 113. 4. Mat. 10. 24. [3] Beyond, 2 Cor. 1. 8. [4] More than, Gen. 3. 14. [48. 22. 5] Upwards, Exod. 30. 14. Lev. 27. 7. [6]. A higher state or rank, Nun. 16. 3. [7] Chiefin authority and power, Deut. 28. 13. [8] Heaven, or the highest place, Job 3. 4. Rom. 10. [19] Heavenly and spiritual, Gal. 4. 26. [10] Things that relate to heaven, Gal. 4. 26. Col. 3. 1. [11] God, Jam. 1. 17. Gen. 1. 7. from the waters a. the firmament 20. and fowl that may fly a. the earth 3. 14. the serpent cursed a. all cattle, a. beast 6. 16. in a cubit shalt thou finish the ark a. 7. 17. and the ark was lifted up a. the carth 48. 22. given thee one portion a. thy brethren

48, 22, given thee one portion a. thy brethren 49,26, prevailed a. the blessings of my progenitors Exod. 25.22. I will commune from a.the mercy-seat 23, 27, a. the curious girdle of the ephod, 28. 23. 27. a. the curious gride of the epind, 26. 30.14, are numbered from twenty years old and a. Lev. 11. 21. which have legs a. their feet to leap 27. 7. and if it be from sixty years old and a. Num. 16. 3. lift up yourselves a. the congregation Deut. 17. 20. heart be not lifted up a. his brethren 25. 3. lest if he should beat him a. these
28. 13. thou shalt be a. only, and not be beneath
30.5. do thee good and multiply thee a. thy fathers Josh. 3. 13. the waters that come down from a. 16. Judg. 5.24. blessed shall she be a. women in the tent 2 Sam. 22. 17. he sent from a. Psal. 18. 16. 1 Kings 8. 7. cherubims covered ark a. 2 Chr. 5. 8. 2 Kings 25. 28. a. the throne of kings, Jer. 52. 32. 1 Chron. 5. 2. for Judah prevailed a. his brethreu 23.27. for the Levites were numbered from twenty

23.27. for the Levites were numbered from twenty years old and a. Exad. 30. 14. 27. 6. Benaiah was mighty and a. the thirty Neh. 7. 2. Hananiah feared God a. many 12. 37. they went up a. the house of David Job 3. 4. let not God regard it from a. 18. 16. and a. shall his branch be cut off 28. 18. for the price of wisdom is a. rubies 31. 2. for what portion of God is there from a.?
23. for I should have denied the God that is a. 23. 107 I should have defined the God that is at. Psal. 10.5, thy judgments are a. out of his sight 18. 48. thou liftest me a. those that rise up 27. 6, now shall my head be lifted up a. enemies 45. 7, the oil of gladness a. thy fellows, Heb. 1. 9. 78. 23. though he commanded the clouds from a. 119. 127. I love thy commandments a. gold 136. 6. that stretched out the earth a. the waters 137. 6. if I prefer not Jerusalem a. my chief joy 144. 7. send thine hand from a. rid me, deliver me 148. 13. his glory is a. the earth and heaven Prov. 8. 23. when he established the clouds a. 15. 24. the way of life is a. to the wise 31. 10. for her price is far a. rubies Si. 10. 101 her pice is that a runies

Eccl. 3. 19. a man bath no pre-eminence a. a beast

Isa. 2. 2. mountain shall be exalted a. the hills

6. 2. a. it steed the seraphims, each had six wings

7. 11. ask it either in the depth or in the height a. 5. 2. a. Instood the seraphims, each had six Wings 7. 11. ask it either in the depth or in the height a. Jer. 15.8. their widows increased a.sand of the seas Lam. 1. 13. from a. hath be sent fire into my benes Ezek. 1. 26. as appearance of a man a. upon it 10. 19. the glory of God was over them a. 11. 22. 29. 15. nor exalt itself any more a. the nations Dan. 6. 3. Daniel was preferred a. the presidents 11. 36. the king magnify himself a. every god Amas 2. 9. yet I destroyed his fruit from a. Nah.3. 16. hast multiplied thy merchants a. the stars Mat. 10. 24. disciple not a. his master, Luke 6. 40. John 3. † 3. except a man be born from a. 7. 6. 13. baskets which remained over and a. 8. 23. I am from a. ye are of this world 19. 11. except it were given him from a. Acts. 4. 22. for the man was a. forty years old 26. 13. 1 saw a light a. the brightness of the sun Rom. 10. 6. that is to bring Christ down from a. 14. 5. one man esteemeth one day a. another

14. 5. one man esteemeth one day a. another 1 Car. 4. 6. not to think of men a. what is written 10. 13. you to be tempted a. that ye are able 15. 6. he was seen of a. 500 brethren at once 2 Cor. 1. 8. were pressed out of measure a. strength 2 Cor. 1. 8. were pressed out of measure a. strength 11. 23. I am more, in stripes a. measure 12.2. a. fourteen years age, whether in body or out 6. lest any man should think of me a. that Gal. 4. 26. but Jerusalem which is a. is free Phil. 2. 9. and given him a name a. every name Col. 3. 1. seek those things which are a. 2. set your affection on things a. not on earth Philem. 16. not now as a servant, but a. a servant Heb. 10. 8. a. when he said, sacrifice and offering Jam. 1. 17. every good and perfect gift is from a. 3. 15. this wisdom descendeth not from a. ABOVE all.

Gen. 3. 14. the serpent is cursed a. all cattle

Deut. 7. 14. thou shalt be blessed a. all people Dett. 7. 14. thou shalt be blessed a. att people 10. 15. he chose you a. ull people, as it is this day 14. 2. chosen thee a. all the nations, 26. 19. | 28. 1. lKings 14. 9. done evil a. all that were before thee 22. provoked a. all that their fathers had done 16. 30. A hab did evil a. all that were before him

2Kings 21.11.done wickedly a.all the Amorites did 11. and thou art exalted as head a. all
2 Chron. 11.21. he loved Maachah a. all his wives

Nch. 8. 5. for Ezra was a. all the people Esth. 2. 17. king loved Esther a. all the women Psal. 97. 9. thou Lord art high a. all the earth Psal. 94. 9. thou Lord at mgh a. at the earth 99. 2, he is high a. all people, 113. 4.
138. 2. magnified thy word a. all thy name Prov. 4. † 23. keep thy heart a. all keeping Eccl. 2. 7. a. all that were in Jerusalem before me Jer. 17. 9. the heart is deceifful a. all things Ecck. 16. 43. not commit this lewdness a. all 31. 5. his height was exalted a. all the trees Dan. 11. 37. for he shall magnify himself a. all Luke 3. 20. Herod added yet this a. all 13. 2. these sinners a. all the Galileans, 4.

13. 2. these sinners a. all the Galileans, 4. John 3. 31. he that cometh from heaven is a. all Eph. 1. 21. far a. all principality and power 3. 20. a. all that we ask | 4.6. one God a. all 6. 16. a. all taking the shield of faith to quench Col. 3. 14. a. all these things put on charity 2 Thess. 2. 4. exalteth a. all that is called God Jam. 5. 12. a. all things, my brethren, swear not 1 Pet. 4. 8. a. all things have fervent charity 3 John 2. 1 wish a. all things that thou prosper ABOWN BLOOKS SEE GOSS. ABOWN Bearen. 3 John 2. I wish a. all things that thou prosper Above all Gods; see Gods. Above heaven; see Heaven. Stoad Above; see Stood. Above him, me, them; see IIIM, ME, THEM. ABOUND.

Pron. 23.20, the faithful man shall a. with blessings

Is a. 2. + 6. they a. with the children of strangers Mat. 24. 12. because iniquity shall a. love of many Rom. 5.20 the law entered that the offence might a. 6. 1. shall we continue in sin, that grace may a.3 15. 13. that ye may a. in hope through the power 2 Cor. 1. 5. as sufferings a. so consolution abounds 8. 7. as ye a. in every thing, see that ye a. 9. 8. God is able to make all grace a. to you Phil. 1. 9. I pray that your love may a. more 4. 12. I know how to a. both to a. and suffer

17. but I desire fruit that may a. to your account 18. but I have all and a. I am full

18. but I have all and a. I am full 1 Thess. 3. 12. Lord make you to a. in love one 4. 1. so ye would a. more and more 2 Pet. 1. 8. for if these things be in you and a. ABOUNDED, ETH, ING. Prov. 8. 24. when no fountains a. with water 29. 92. and a furious man a. in transgression Rom. 3. 7. for if the truth of God hadh more a.

15. grace by Jesus Christ hath a. to many 20. but where sin a. grace did much mere a. Cor. 15. 58. always a. in the work of the Lord 2 Cor. 8.2. deep poverty a. to the riches of liberality Eph. 1.8. wherein he hath a. toward us in wisdom

Col. 2. 7. a. therein with thanksgiving 2 Thess. 1. 3. the charity toward each other a.

ABOUT.

ABOUT.

Gen. 38. 24. a. three months after was told Judah 41. 25. God shewed Pharaoh what he is a. to do 42. 24. he turned himself a. from them and wept 46. 34. thy servants' trade hath been a. cattle Exca. 11. 4. a. midnight will I go out into Egypt 13. 18. God led the people a. through the way 19. 23. set bounds a. the mount, and sanctify it 32. 28. there fell that day a. 3000 men Len. 6. 5. all that a. which he hath sworn falsely Lev. 6. 5. all that a. which he hath sworn falsely Num. 16. 24. from a. the tabernacle of Korah Jum. 10. 24. from a. the tabernacie of Koran Deut. 32. 10. he led him a. and instructed him Josh. 10. 13. sun hasted not to go dewn a. a day Judg. 17. 2. the silver a. which thou cursedst Ruth 2. 17. and it was a. an ephah of barley 1 Sam. 1. 20. when the time was come a. Hannah 1 Sam. 1. 20. when the time was come a. Hannah 5. 8. let the ark of God be carried a. to Gath 9. 26. it came to pass, a. the spring of the day 21.5. women have been kept from us a.three days Sam. 14. 20. to fetch a. this form of speech 1 Kings 2.15. the kingdom is turned a. and become 22. 36. a. going down of the sun, 2 Chron. 18. 34. 2 Kings 4. 16. a. this season according to the time 2 Chron. 2. 9. the house which 1 am a. to build Ezra 10. 15. were employed a. this matter Job 20. 23. when he is a. to fill his belly Prov. 3. 3. bind them a. thy neck, 6. 21. Gal. 4. 26. but Jerusalem which is a. is free Phil. 2. 9. and given him a name a. every name Col. 3. 1. seek those things which are a.

2. set your affection on things a. not on earth Philem. 16. not now as a servant, but a. a serval but a. as every the set of the server of the ser

Mark 12. 1. set a hedge a. it, and digged a place Luke 2. 49. 1 must be a. my Father's business 3. 23. Jesus began to be a. thirty years of age 12. 35. let your loins be girded a. and lights

12. 35. let your ions be grace a, and igns John 3, 25. there arose a question a, purifying 7. 19, why go ye a, to kill me?

7. 19, why go ye a, to kill me?

7. 14. 4. 4. the number of the men was a, 5000

18. 14. and when Paul was a, to open his mouth 27. 30. as they were a, to flee out of the ship Rom. 4. 19, when he was a, 100 years old

10.3 going a to establish their own righteousness.

Rom. 4. 19. when he was a. 100 years old 10.3 going a. to establish their own righteousness 1 Cor. 9.5. have we not power to lead a. a sister 2 Cor. 4.10. always bearing a. in the body the dying Eph. 6. 14. having your loins girt a. with truth 1 Tim. 5. 13. wandering a. from house to house Heb. 8. 5. when he was a. to make the tabernacle Eggs 8. 1 silence abserved. Rev. 8. I. silence a. the space of half an hour 10. 4.1 was a. to write, and I heard a voice See Gone, HIM, Net, THEE, THEM, ROUND, STOOD, THIS, TIME, WENT.

ABROAD.

Exod. 12. 46. shalt not earry ought of the flesh a.

Lev. 13. 12. and if a leprosy break out a. in the skin 18. 9. whether she be bern at home or a

13. When then shall be go a. out of the camp 13. When thou wilt ease thyself a. shalt dig Judg. 12. 9. took daughters from a. fer his sons 2 Kings 4.3.go, borrow thee vessels a of neighbours 2 Chron. 29. 16. Levites took it to carry it out a. 31. 5. as soon as the commandment came a. 31. 3. as soon as the commandment came a. Esth. 1. 17. this deed of the queen shall come a. Job 15. 23. he wandereth a. for bread, saying Psal. 41. 6. when he goeth a. he telleth it Prov. 5. 16. let thy fountains be dispersed a. Isa. 44. 24, that spreadeth a. the earth by myself Jer. 6. 11. I will pour it out on the children a.
Lam. 1. 20. a. the sword bereaveth, at home death Mark 1. 45. he began to blaze a. the matter 4. 22. nor kept secret, but that it should come a. Luke 1.65. these sayings were noised a. through-

out all the hill-country of Judea 2.17. made known a. the saying about this child Acts 2. 6. when this was noised a. the multitude Rom. 5.5. the love of God is shed a. in our hearts 16.19, for your obedience is come a. to all men See Cast, spread, stand, scatter, went. ABSENCE.

Luke 22. 6. to betray him in a. of the multitude Phil. 2. 12. but new much more in my a. work out ABSENT.

ABSENT.

Gen. 31. 49. when we are a. one from another 1 Cor. 5. 3. for I verily as a. in body, but present in 2 Cor. 5. 6. at home in body are a. from the Lord 8. willing rather to be a. from the body, present 9. whether present or a. we may be accepted 10. 1. but being a. am hold toward you 11. as we are by letters when we are a. such will 13. 9. and being a. now I write to them, 10. Phil. 1. 27, whether I come, or else be a.

11. as we are by letters when we are a. such will 13. 2. and being a. now I write to them, 10. Phil. 1. 27. whether I come, or else be a. Col. 2. 5. for the' I be a. in the flesh, yet am I with ABSTAIN.

Acts 15. 20. that they a. from pollutions of idols 29. that ye a. from meats offered to idols 17 hess. 4. 3. that ye should a. from fornication 5. 22. a. from all appearance of evil 17 im. 4. 3. commanding to a. from meats 1 Pet. 2. 11. a. from fleshly lusts which war against ABSTINENCE.

Acts 27. 21. after long a. Paul stood forth in midst ABVINENCE.

ACT 21. 16. out of the a. of the seas 1 Sam. 1. 16. out of the a. of the seas 1 Sam. 1. 16. out of the a. of the seas 1 Sam. 1. 16. out of the a. of my complaint 1 Kings 10. 10. came no more such a. of spices 27. as the sycamore-trees for a. 2 Chron. 1. 15. 18. 41. for there is a sound of a. of rain 2 Chron. 9. 9. she gave the king, of spices great a. Job 22. 11. and a. of waters cover thee, 38. 34. Psal. 72. 7. in his day shall be a. of peace Eccl. 5. 10. nor he that lovet a. with increase 12. the a. of the rich will not suffer him to sleep Isa. 7. 22. for a. of milk he shall cat butter 15. 7. therefore the a. they have gotten 47. 9. for the great a. of thy enchantments 60. 5. the a. of the seas shall be converted to thee 66. 11. be delighted with the a. of peace Ezch. 16. 49. a. of idleness was in her and daughters 26. 10. by reason of the a. of his horses 2cch. 14. 14. gold, silver, and apparel in great a.

Each. 16.49. a. of tidleness was in her and daughters 26. 10. by reason of the a. of his horses Zech. 14. 14. gold, silver, and apparel in great a. Mat. 12. 34. out of the a. of the heart, Luke 6. 45. 13. 12. and he shall have more a. 25. 39. Mark 12. 44. they cast in of their a. Luke 21. 4. Rom. 5. 17. more they which receive a. of grace 2 Car. 8. 2. the a. of their joy abounded to the riches 14. your a. a supply, their a. a supply for want 12. 7. be exalted through the a. of the revelations Rev. 18. 3. waxed rich thro' the a. of her delicacies In ABUNDANCE.

2 Sam. 12. 30. David brought spoil of the city in a.

Kings 1. 19. Adonijah hath slain oxen in a. 25. Chron. 22. 3. David prepared brass in a. 14. 4. also cedar-trees in a. marble in a. 29. 2. 15. there are workmen with thee in a. hewers 29. 21. they offered sacrifices in a. for all Israel 2 Chron. 2. 9. even to prepare me timber in a. 4. 18. Solomon made all these vessels in great a. 9. 1. Queen of Sheba brought gold in a.

s. 1. Queen of Sheba brought gold in a.
11. 23. Rehoboam gave his sons victuals in a.
14. 15. Asa carried away sheep and camels in a.
15. 9. for they fell to Asa out of Israel in a.
17.5. all Judah brought presents to Jehoshaphat, and he had riches and honour in a. 18. 1
18. 2. Ahab killed sheep for Jehoshaphat in a.
20. 25. Jehoghaphat Gund gradi in a.

20. 25. Jehoshaphat found spoil in a. 24. 11. thus they gathered money in a. 29. 35. and also the burnt-offerings were in a.

24. 11. thus they gathered money in a.

29. 35. and also the burnt-offerings were in a.

31. 5. children of Israel brought in a. first-fruits

32. 5. Hezekiah made darts and shields in a.

29. he provided him cities and possessions in a.

Neh. 9. 25. they took vineyards and fruit-trees in a.

Esch. 1. 7. they gave them royal wine in a.

Job 36. 31. he giveth meat in a.

Psal. 37. 11. delight themselves in a. of peace

52. 7. but trusted in the a. of his riches

105. 30. the land brought forth frogs in a.

Luke 12. 15. man's life consistent not in the a.

2 Cor. 8. 20. that no man blame us in this a.

ABUNDANT.

Exad. 34. 6. Lord God a. in goodness and truth

Prop. 12. †26. the righteous more a. than neighbour

fsa. 56. 12. shall be a st his day, and much more a.

Jer. 51. 13. O thou Babylon, a. in treasures

1 Cor. 12. 23. on these we bestow more a. houour

24. having given more a. honour to that part

2 Cor. 4. 15. that the a. grace might redound

7. 15. his inward affection is more a. toward you

9. 12. for the administration is a. by many

7. 15. his inward affection is more a. toward you 9. 12. for the administration is a. by many 11.23. in labours more a. instripes above measure Phil. 1. 26. that your rejoicing may be more a. 1 Tim.1.14. the grace of our Lord was exceeding a. 1 Pet.1:3. according to his a. mercy hath begotten ABUNDANTLY.

Gen. 1. 20. let the waters bring forth a. 21. 8. 17. that they may breed a. in the earth 9. 7. multiply, bring forth a. in the earth Exod. 1. 7. the children of Israel increased a. 8. 3. the river shall bring forth frogs a. Num.20.11. Moses smote and the water came out a. 1 Chron. 12. 40. brought oil, oxen, and sheep a.

Num.20.11. Moses since and the water came out a. 1 Chron. 12. 40. brought oil, oxen, and sheep a. 22. 5. so David prepared a. before his death 8. thou hast shed blood a. and made great wars 2 Chron. 31. 5. tithe of all things brought they in a. Job 12. 6, into whose hand God bringeth a. 30.28. the clouds drop, and distil upon man a.  $P_{Sd}$ . 36. 8. they shall be a. satisfied with fatness 65. 10, thou waterest the ridges thereof a. 132. 15. I will a. bless her provision 132. 15. I will a. bless her provision
145. 7. shall a. utter the memory of thy goodness
Cant. 5. 1. O friends drink, yea drink a. O beloved
Isa. 15. 3. every one shall howl, weeping a.
35. 2, it shall blossom a. and rejoice with joy
43. †24. nor hast thou a. moistened with the fat
55. 7. and to our God, for he will a. pardon
John 10. 10. that they might have life more a.
1 Car. 15. 10. I laboured more a. than they all
2 Cor. 1.12. conversation, and more a. to you-wards
2. 4. might know the love I have more a. to you
10. 15. shall be enlarged according to our rule a.

2. 4. might know the rove I have more a. to you all 0. 15. shall be enlarged according to our rule a. 12. 15. though the more a. I love you, the less Eph. 3. 20. to him that is able to do exceeding a. I Theas, 2. 17. endeavoured more a. to see your tace Tit. 3. 6. which he shed on us a. thro' Jesus Christ Leb. 6. 17. Cod willing more a to show to the heirs.

Tit. 3. 6, which he shed on us a. thro' Jesus Christ Heb. 6. 17. God willing more a. to shew to the heirs Pett.1.11.for so an entrance be ministered to you a. ABUSE, ED.

Lev. 19.†30. who lieth with a bond-maid a. by any Judg. 19. 25. and a. her all the night till morning 18 am. 31. 4. lest uncircumcised a. me, 1 Chr. 10. 4. 1 Cor. 9. 18. that I a. not my power in the gospel ABUSERS, ING.

1 Cor. 6. 9. nor a. of themselves with mankind 7. 31. and they that use this world as not a. it ACCEPT

Significs. [1] To receipt fanourably, Mal. 1, 10. 13.

Significs, [1] To receive favourably, Mal. 1. 10, 13. 2 Cor. 11. 4. [2] To take pleasure in, Ezek. 20. 40. [3] To forgive, Gen. 4. 7. Joh 42. 9. [4] To respect partially, Job 13. 10. | 32. 21. Pr. 18. 5. [5] To be regarded or valued, 2 Cor. 8.12. [6] To be beloved or highly esteemed, Luke 4. 24. [7] To be received into grace and favour, Acts 10. 35. Eph. 1. 6.

Gen. 32. 20. peradventure be will a. of me Ezod. 22. 11. and the owner shall a. thereof Lev. 26. 41. and they a. of the punishment, 43. Deut. 33. 11. bless and a. the work of his hands 1 Sam. 26. 19. let him a. an offering

1 Sam. 26. 19. let him a. an offering 2 Sam. 24. 23. Araunah said, the L. thy God a. the Job 13. 8. will ye a. his person? will ye contend 10. will reprove, if ye do secretly a. persons

32. 21. let me not a. auy man's person
42. 8. Job shall pray for you, for him will I a.
Psal. 20. 3. and a. thy burnt sacrifice
82. 2. and a. the persons of the wicked
119. 108. a. I beseech thee the free-will-offerings
Prov. 6. † 35. not a. the face of any ransom
18. 5. not good to a. the person of the wicked
Jer. 14. 10. therefore the Lord doth not a. them
12. when offer, I will not a. them, Amas 5. 92.
Ezek. 20. 40. there will Ia. them, and require
41. I will a. you with your sweet savour

12. when offer, I will not a. them, Amos 5. 22. Ezek. 20. 40. there will Ia. them, and require 41. I will a. you with your sweet savour 43. 27. and I will a. you, saith the Lord Mal. 1. 8. will he be pleased, or a. thy person? 10. nor will Ia. an offering at your hand 13. should Ia. this of your hands?

Acceptable.

Lev. 22. 20. for it shall not be a. for you Deut. 33. 24. let Asher be a. to his brethren Psal. 19. 14. let the meditation of my heart be a. 63. 13. my prayer is to thee, O Lord, in an a. time Prov. 10. 32. lips of the righteous know what is a. 21. 3. to do justice and judgment is more a. Ezecl. 12. 10. the preacher sought out a. words Isa. 49. 8. in an a. time have I heard thee 53. 5. wilt thou call this an a. day to the Lord? Jer. 6. 20. your burnt-offerings are not a. Dan. 4. 27. O king, let my counsel be a. to thee Luke 4. 19. to preach the a. year of the Lord Rom. 12. I. bodies a living sacrifice, boly, a. to God 2. what is that good and a. will of God 14. 18. is a. to God and approved of men. 15. 16. offering up of the Gentiles might be a. Eph. 5. 10. proving what is a. unto the Lord Phild. 4. 18. a sacrifice a. well pleasing to God 1 Tim. 2. 3. for this is a. in the sight of God 1 Pet. 2. 5. sacrifices a. to God by Jesus Christ 20. if ye take it patiently, this is a. with God ACCEPTABLY.

Heb. 12. 28. whereby we may serve God a.

ACCEPTABLY.

Hob. 12. 28. whereby we inay serve God a. ACCEPTANCE.

Isa. 60. 7. they shall come up with a. on mine altar ACCEPTATION.

1 Tim. 1. 15. this is a saying worthy of all a. 4. 9. ACCEPTED.

Gen. 4. 7. if thou dost well, shalt thou not be a. 19. 21. see, 1 have a. thee concerning this Exod. 28. 33. that they may be a. before the Lord Lev. 1. 4. the offering shall be a. for him, 22. 27. 7. 18. it shall not be a. 19. 7. | 22. 23, 25. 10. 19. should it have been a. in sight of the Lord 22. 21. an offering shall be perfect, to be a. 23. 11. he shall wave the sheaf to be a. 18 am. 18. 5. he was a. in the sight of all the people 25. 35. David said, see I have a. thy person 25. 35. David said, see I have a, thy person 2 Kings 5, † 1. Naaman was a, with his master Esth. 10. 3. a. of the multitude of his brethren Jab 22, † 8. the a, for countenance dwelt in it 42. 9, the Lord also a, Job

42. 9. the Lord also a. Job Fa. 56. 7. their sacrifice shall be a. on mine altar Jer. 37. 20. let my supplication be a. before thee 42. 2. let our supplication be a. before thee Mal. 2. † 9. but ye have a. faces in the law Luke 1. † 23. hall thou that art graciously a.

4. 24. no prophet is a. in his own country Acts 10. 35. he that worketh righteousness is a. Acces 10. 33. In my service may be a. of the saints 2 Cor. 5. 9. labour, absent or present, we may be a. 6. 2. heard thee in a time a. now is the a. time 8. 12. it is a. according to that a man hath 17. for indeed he a. the exhortation

11. 4. or another gospel which ye have not a. Eph. 1. 6. he hath made us a. in the beloved

Eph. 1. 6. he hath made us a. in the beloved ACCETEST.

Luke 20. 21. neither a. thou the person of any ACCETETH.

Job 34. 19. to him that a. not persons of princes Eccl. 9. 7. eat with joy, for God now a. thy works Hos. 8. 13. they sacrifice, but the Lord a. them not Gal. 2. 6. God a. no man's person

ACCESS.

Bow 5. 9. by whom electric hours a by faith

Rom. 5. 2. by whom also we have a. by faith Eph. 2. 18. thro' him we both have a. to the Father 3. 12. in whom we have boldness and a. by faith ACCOMPANIED.

Acts 10. 23, certain brethren from Joppa a. him 11, 12, moreover these six brethren a. me 20, 4, Sopater of Berea a. Paul into Asia

20. 4. Sopater of Berea a. Paul into Asia
38. and they a. him to the ship
ACCOMPANYING. See ARK of God.
ACCOMPLISH
Signifies, [1] To perform, finish, or fulfil,
Jer. 44. 25. Dan. 9. 2. Luke 2. 6. Acts
21. 5. [2] To yield or condescend to, 1 Kings 5.
9. [3] Obtained or brought to pass, Prov. 13. 19.
Lev. 22. 21. offereth a sacrifice to a. his yow

I Kings 5. 9. shalt a. my desire in giving food Job 14. 6. till he shall a. as a hireling, his day Psal. 64. 6. they a. a diligent search Isa. 55. 11. but it shall a. that which I please Jer. 44. 25. ye will surely a. your vows Ezek. 6. 12. thus will I a. my fury upon them 7. 8. now will I a. my earger upon thee 13. 15. thus will I a. my wrath upon the wall 20. 8. I will pour out my fury to a. my anger, 21 Dan. 9. 2. that he would a. seventy years Luke 9. 31. which he should a. at Jerusalem ACCOMPLISHED.

2 Chron. 36. 22. the word by Jeremiah might be a Esth. 2. 13. days of purification were a. Luke 2. 22. Job 15. 32. it shall be a. before his time Prov. 13. 19. the desire a. is sweet to the soul fsa. 40. c. cry unto her, that her warfare is a.

13. 19. the desire a. is sweet to the sou fac. 40. 2. cry unto her, that her warfare is a. Jer. 25. 12. when seventy years are a. 29. 10. 34. for the days of your dispersions are a. 39. 16. my words shall be a. before thee Lam. 4. 11. the Lord hath a. his fury

Lam. 4. 11. the Lord hath a. his fury 22. the punishment of thine iniquity is a. Ezek. 4. 6. when hast a. them, lie on thy right side 5. 13. thus shall mine anger be a. Dan. 11. 36. shall prosper, till the indignation be a. 12. 7. a. to scatter the power of the holy people Luke 1. 23. the days of his ministration were a. 2. 6. the days were a. that she should be delivered 21. when eight days were a. for circumcising 12. 50. and how am I straitened till it be a. 18. 31. concerning the Son of man, shall be a.

12. 50. and how am I straitened till it be a.
18. 31. concerning the Son of man, shall be a.
22. 37. that is written, must yet be a. in me John 19. 28. knowing that all things were now a.
Acts 21. 5. when we had a. those days, we departed 1 Pet. 5. 9. same afflictions are a. in your brethren Accomplishing. See Service.

ACCOMPLISHMENT.

Acts 21. 26. to signify the a. of days of purification ACCORD.

Lev. 25. 5. groweth of its own a. shall not reap Josh. 9. 2. to fight with Israel with one a.

Acts 1. 14. these all continued with one a. in prayer Acts 1.14. these all continued with one a. in prayer 2. 1. they were all with one a. in one place 46. they continuing daily with one a. in temple 4.24. they lifted up their voice to God with one a. 5. 12. were all with one a. in Solomon's porch 7. 57. and ran upon Stephen with one a. 8. 6. people with one a. gave heed to these things 12. 10. the gate opened to them of his own a. 20. but they came with one a. to him 15. 25. being assembled with one a. to send 18. 12. the Jews with one a. made insurrection 19. 29. they rushed with one a. into the theatre

19. 29, they rushed with one a. into the theatre 2 Cor. 8.17. but being more forward of his own a. Phil. 2. 2. heing of one a. of one mind ACCORDING.

2 Cor. 8. 17. but being more forward of his own a. Phil. 2. 2. being of one a. of one mind ACCORDING.

Gen. 27. 19. I have done a. as thou badest me 41. 54. dearth began to come a. as Joseph said Exad. 12. 25. the Lord will give a. as he promised Num. 14. 17. be great, a. as thou hast spoken Deut. 10. 9. his inheritance a. as God promised 16. 10. a. as the Lord thy God hath blessed thee 1 Kinge 3. 6. a. as he walked before thee in truth Job 34. 11. and cause every man to find a. to his ways, Ler. 17. 10. | 21. 14. | 32. 19. 42. 9. went and did a. as the Lord commanded Psal. 7. 8. judge me, O God, a. to my righteousness 17. I will praise the Lord a. to his righteousness 25. 7. a. to thy mercy remember thou me, 51. 1. | 30. 45. 24. judge me, O God, a. to thy righteousness 25. 7. a. to thy mercy remember thou me, 51. 1. | 32. 29. let mercy be on us a. as we hope in thee 35. 24. judge me, O God, a. to thy righteousness 48. 10. a. to thy name, so is thy praise 62. 12. for thou renderest to every man a. to his work, Prov. 24. 12, 29. 79. 11. a. to the greatness of thy power 90. 11. a. to thy fear, so is thy praise 119. 25. a. to thy word, 28, 41, 58, 65, 76, 107, 116, 134, 109, 170. 159. quicken me a. to thy kindness, Isa. 63. 7. 150. 2. praise him a. to his excellent greatness 15a. 8. 20. if they speak not a. to this word 9. 3. they joy a. to the joy in harvest 63. 7. a. to all that the Lord has bestowed on us Jer. 50. 29. recompense her a. to her work Dan. 11. 3. that shall rule and do a. to his will Hos. 3. 1. a. to the love of the Lord toward Israel 12. 2. the Lord will punish Jacob a. to his ways Mic. 7.15. a. to hed days of thy coming out of Egypt Mat. 9. 29. a. to your faith be it unto you 16. 27. he will reward every man a. to his works, Rom. 2. 6. 2 Tim. 4. 14. Rev. 2. 23. Luke 12. 47. nor did a. to his will, shall be beaten John 7. 24. judge not a. to the spearance Acts 4. 35. made to every man a. as he had need Rost. 3. as he had need Rost. 3. as a shall be beaten John 7. 24. judge not a. to the grace give

Rom. 15. 5. to be like minded a. to Christ Jesus 1 Cor. 15. 3. Christ died a. to the scriptures, 4. 2 Cor. 9.7. every man a. as he purposeth in his heart 11. 15. whose end shall be a. to their works Gal. 1. 4. who gave himself a. to the will of God 3. 29. Abraham's seed, and heirs a, to the promise

Gal. 1. 4. who gave himself a to the will of God 3. 29. Abraham's seed, and heirs a. to the promise Eph. 1. 4. a. as he hath chosen us in him, before 5. a. to good pleasure ||7. a. to riches of his grace 11. being predestinated a. to the purpose of him 3. 20. a. to the power that worketh in us Phil. 3. 21. a. to the working whereby he is able 4. 19. God shall supply our need a. to his riches 2 Tim. 1. 9. who hath called us not a. to our works. Till 3.5 hut a to his mercy he saved us hy washing. Tit. 3.5. but a. to bis mercy he saved us by washing Heb. 8. 9. not a. to the covenant that I made with

1 Pet. 1. 3. a. to his coverant mark made what 1 Pet. 1. 3. a. to his mercy hath begotten us again 4. 6. but live a. to God in the Spirit 2 Pet. 1. 3. a. as his divine power hath given us 3. 13. we a. to his promise look for new heavens Rev. 20. 13. dead were judged a. to their works, 13.

22. 12. I come to give a. as his work shall be
According to all. See All.
ACCORDING to all. See All.
Gen. 27. 8. obey my voice a. to that I command Judg. 11. 36. do to me a. to that which proceeded 2 Kings 14. 6. slew not a. to that which is written 2 Chron. 35. 26. a. to that which was written Ezra 6. 13. Tatnai did a. to that Darius had sent Rom.4.18. a. to that which was poken, thy seed be 2 Cor. 5. 10. a. to that he hath done, good or had 8.12.a.to that a man hath, not a.to that he hath not ACCOUNT. See REPAY.

Exod. 12. 4. shall make your a. for the lamb 2 Kings 12. 4. of every one that passeth the a. 1 Chron. 27. 24. nor was the number put in the a. 2 Chron. 26. 11. according to the number of their a. Job 33. 13. for he giveth not a. of his matters Psal. 144. 3. or the son of man that thou makest a. Eccl. 7.27. counting one by one to find out the a. Dan. 6.2. that the princes might give a. to them Mat. 12.36, give a. thereof in the day of judgment 18.23. which would take a. of his servants

18: 23. Which would take a. of his servants Luke 16. 2, give an a. of thy stewardship Acts 19. 40. whereby we may give an a. of this Rom. 9. † 28. he will finish the a. 14. 12. every one shall give a. of himself to God Phil. 4. 17. desire fruit that may abound to your a. Pail: 4. 11. desire fruit that may abound to your a. Philem. 18. if he oweth thee, put that on mine a. Heb. 13. 17. they watch as they that must give a. 1 Pet. 4. 5. who shall give a. to him that judgeth ACCOUNT, ED.

Dout. 2. 11. which also were a. giants
20. that also was a. a land of giants
1 Kings 1.21. I and Solomon shall be a. offenders
10. 21. silver wearenting a. of 2 Charm. 9. 20.

10. 21. silver was nothing a. of, 2 Chron. 9. 20. Psal. 22. 30. be a. to the Lord for a generation Fac. 2. 22. Sor wherein is he to be a. of?
Mark 10, 42. which are a. to rule over Gentiles
Luke 20, 35. be a. worthy to obtain that world
22, 24. which of them should be a. the greatest
Rom. 8, 36. we are a. as sheep for the slaughter 1 Cor. 4. 1. let a man so a. of us as ministers Gal. 3. 6. it was a. to him for rightcoursess 2 Pet. 3. 15. a. that the long-suffering of the Lord ACCOUNTING.

Heb. 11. 19. a. that God was able to raise him up ACCURSED Signifies, [1] Devoted to destruction, Josh. 6. 17. [2] Separated from the church, Rom. 9, 3. [3] Cursed eternally from God, 1 Cor. 16. 22. God. 1. 8.9.

[3] Carsed eternally from God, 1 Cor. 16. 22. Gal. 1. 8. 9. Deut. 21. 23. he that is hanged, is a. of God Josh. 6. 17. the city shall be a. it and all therein 18. any wise keep from the a. thing 7. 1. trespass in the a. thing; Achan took of a. 11. for they have even taken of the a. thing 12. turned their backs, because they were a. except ye destroy the a. from among you 13. there is an a. thing in the midst of thee 15. he that is taken with the a. thing 22. 20. did not Achan commit trespass in a. thing 1 Sam. 3. † 13. his sons made themselves a. 1 Chron. 2. 7. who transgressed in the thing a. 18. G. 30. the sinner a 100 years old shall be a. 18. on 9. 3. for I could wish myself a. from Christ

18a. 05. 20. the sinner a 1.00 years old shall be a. Rom. 9. 3. for I could wish myself a. from Christ 1 Cor. 12. 3. no man by the Spirit, calleth Jesus a. Gal. 1. 8. preach any other gospel, let him be a. 9. ACCUSATION.

Ezra 4. 6. wrote they to him an a. against Judah Mat. 27. 37. set over his head his a. Mark 15. 26. Luke 6. 7. that they might find an a. against him 19. 8. if I have taken any thing by folse a.

Luke 6. 7. that they might find an a. against hi 19. 8. if I have taken any thing by false a. John 18. 29. what a. bring ye against this man? Acts 25. 18. they brought no a. as I supposed 1 Tim. 5. 19. against an elder receive not an a. 2 Pet. 2. 11. bring not a railing a. against them Jude 9. Michael durst not bring a railing a.

Prov. 30. 10. a. not a servant to his master

Mat. 12. 10. that they might a. him, Mark 3. 2.
Luke 11. 54. Luke 3. 14. nor a. any falsely, and be content

23. 2. and they began to a him, saying 14 touching those things whereof ye a him John 5. 45. that I will a you to the Father 8. 6. that they might have to a him Acts 24. 2. Tertullus began to a. him, saying 8. take knowledge of all things whereof we a.

13. nor can they prove things whereof they a. me 25. 5. let them go down with me, and a. this man 11. if there be none of those whereof these a. me 28. 19. not that I had aught to a. my nation of  $2\pi + 2 = 2\pi$ 1 Pet. 3. 16. falsely a. your good conversation ACCUSED.

Dan. 3. 8. Chaldeans came near, and a. the Jews 6. 24. they brought them which had a. Daniel Mat. 27. 12. when he was a. he answered nothing Mark 15.3. priests a. him many things, Luke 23.10. Luke 16. 1. was a. that he lad wasted his goods Acts 22. 30. the certainty wherefore he was a.

23. 28. have known the cause whereof they a. him 29. perceived to be a. of questions of their law 25. 16. before he which is a. have the accusers 26. 2. answer, touching things whereof I am a. 7. for which hope's sake 1 am a. of the Jews

7.10 Which nope's state at an a. of not, or unruly Rev. 12. 10. accuser, who a them before our God Accuser. See Cast down. ACCUSERS.

John 8. 10. woman, where are those thine a.?

Acts 23. 30. I gave commandment to his a. also

35. I will hear thee when thine a. are come 24. 8. commanding his a. to come to thee 25. 16. before he have the a. face to face 18. against whom, when the a. stood up

18. against whom, when the a. stood up 2 Tim. 3. 3. without natural affection, false a. Tit. 2. 3. not false a. not given to much wine ACCUSETH, ING.

John 5. 45. there is one that a. you, even Moses Rom. 2. 15. their thoughts a. or excusing ACCUSTOMED; see Do EVIL. ACELDAMA;

sce Field. ACKNOWLEDGE

ACKNOWLEDGE
Significs, [1] To own or confess, Gen. 38. 26. Psal.
.32. 5. [2] To observe, or take votice of, Prov.
3. 6. Isa. 33. 13. [3] To esteem and respect, Isa.
61. 9. 1. Cor. 16. 18. [4] To approve of, 2 Cor.
1. 13. Philem. 6. [5] To worship or make profession of, Dan. 11. 39.
Deut. 1, 17. ye shall not a. faces in judgment
21. 17. he shall a. the son of the hated
33. 9 nor did he a. bis betchen are children.

33. 9. nor did he a. his brethren nor children Psal. 32.5.1 a. my sin || 51.3. I a. my transgression Prov. 3. 6. in all thy ways a. him, he shall direct Froe. 5. 6. In all thy ways a. Inm, he shall direct is a. 33. 13, ye that are near, a. my might 61. 9. all that see them, shall a. them 63. 16. thou art our father, tho 'I snael a. us not Jer. 3. 13. only a. thine iniquity that thou hast 14. 20. we a. O Lord, our wickedness 24. 5. so will I. them that are carried away. Dan. 11. 39. with a strange god whom he shall a Hos. 5. 15. I will go, till they a. their offence 1 Cor. 14. 37. let him a. the things that I write 16. 18. therefore a. ye them that are such

16. 18. therefore a. ye them that are such 2 Cor. 1. 13. what yon a. and I trust shall a. ACKNOWLEDGED.
Gen. 38. 26. Judah a. them, and said she hath been 2 Cor. 1. 14. also you have a. us in part
ACKNOWLEDGETH.
1 John 2. 23. he that a. the Son hath the Father
ACKNOWLEDGING.
2 Tim. 2. 25. repentance to the a. of the truth
Tit. 1. 1. to the a. the truth which is after goddiness
Philem. 6. by the a. every good thing in Christ
ACKNOWLEDGMENT.
Col. 2. 2. to the a. of the mystery of God

Col. 2. 2. to the a. of the mystery of God ACQUAINT, ED, ING. Job 22. 21. a. thyself with him and be at peace Foal. 139. 3. thou art a. with all my ways Eccl. 2. 3. yet a. my heart with wisdom Isa. 53. 3. a man of sorrows, and a. with grief ACQUAINTANCE. 2 Kings 12.5. let priests take it, every man of his a.

7. therefore receive no more money of your a. Job 19. 13. mine a. are estranged from me 300 19. 13. mine a. are estranged from me 42. 11. then came all that had been of his a. Psal. 31. 11. I was a reproach and a fear to mine a. 55. 13. it was thou, mine equal, and mine a. 88. 8. thou hast put away mine a. far from me 13. lover put from me, and my a. into darkness Luke 2. 44. they sought him among their a. 23. 49. all his a. stood afar off, beholding things

ACT. Isa. 28. 21. and bring to pass his a. his strange a. 59. 6. and the a. of violence is in their hands John 8. 4. was taken in adultery, in the very a.

Deut. 11. 3. and his a. which he did in Egypt 7. your eyes have seen the great a. of the Lord Judg. 5. 11. rehearse the righteous a. of the Lord 1 Sam. 12. 7. reason of all righteous a. of the Lord 2 Sam. 23. 20. and Benaiah the son of Jehoiada,

2 Sum. 23. 20. and Benaian the son of Jehonada, who had done many a. 1 Chron. 11. 22. 1 Kings 10. 6. it was a true report I heard of thy a. 11. 41. the a. of Solomon, are they not written in the book of the a. of Solomon? 2 Chron. 9, 5. 2 Kings 10. 34. the a. of Jehu, and all that he did 23. 19. according to all the a. he had done 28. the a. of Josiah and all that he did are written [Chara 90. 901 the a. he had done

1 Chron. 29. 29. the a. of David, first and last 2 Chron. 16. 11. behold the a. of Asa, first and last 2 Chron. 10. 11. Dehold the a. of Asa, first and last 20. 34. the a. of Jehoshaphat, first and last 32. 32. the a. of Hezekiah, 2 Kings 20. 20. Esth. 10. 2. all the a. of his power and might Psal. 103. 7. his a. to the children of Israel 106. 2. who can utter the mighty a. of the Lord? 145. 4. and shall declare thy mighty a. 6. 12. 150. 2 praise him for his mighty a. praise him. 150. 2. praise him for his mighty a. praise him ACTIONS.

1 Sam. 2. 3. and by the Lord a. are weighed ACTIVITY.

Gen. 47. 6. if knowest any man of a. among them ADAMANT.

Ezek. 3. 9. as an a. have I made thy forchead Zech. 7. 12. they made their hearts as an a. stone ADD

Signifies, [1] To join, or put to, Deut. 4. 2. Act s. 41. 2 Pet. 1. 5. [2] To increase, Prov. 16. 23. [3] To give, or bestow, Gen. 30. 24. Mat. 6. 33. [4] To make wise by instruction, Gal. 2. 6. [5] To atter, Deut. 5. 22. Gen. 30. 24. the Lord shall a. to me another son Lev. 5. 16. he shall a. a fifth part thereto, 6. 5. [8] 27. 13, 15, 19, 27, 31. Num. 5. 7. Num. 35. 6. to cities of refuge a. forty-two cities Deut. 4. 2. ye shall not a. to the word, 12. 32. 19. 9. thou shalt a. three cities more of refuge 29. 19. to a. drunkenness to thirst. 2 Sam. 24. 3. the Lord thy God a. to the people 1 Kings 12. 11. and now Rehoboam said, I will a. to your yoke, 14. 2 Chron. 10. 14. 2Kings 20. 6. I a. to thy days 15 years, Isa. 38. 5. 1 Chron. 22. 14. and thou mayest a. thereto

2. Aring 20. 6. 1 a. 16 iny days 15 years, 18a. 38. 5. 1 Chron. 22. 14. and thou mayest a. thereto 2 Chron. 28. 13. ye intend to a. more to our sins Psal. 69. 27. a. iniquity to their iniquity Prov. 3. 2. long life and peace shall they a. to thee 30. 6.a. thou not to his words, lest he reprove thee

30. 6.a. thou not to his words, lest he reprove thee Isa. 29. 1. a. ve year to year, let them kill sacrifices 30. 1. that they may a. sin to is in Mat. 6.27. can a none cubit to his stature, Luke 12.25. Phil. 1. 16. supposing to a. affliction to my bonds 2 Pct. 1. 5. beside this a. to your faith virtue Rev. 22. 18. if any a. God shall a. to him plagues ADDED.

Dcut. 5. 92. with a great voice, and he a. no more 1 Sam. 12. 19. we have a. to all our sins this evil Jer. 36. 32. there were a. besides many like words 45. 3. the Lord hath a. grief to my sorrow Dan. 4. 36. and excellent majesty was a. to me Dan. 4. 36. and excellent majesty was a. to me Mach. 6. 33. all these shall be a. to you, Lake 12.31. Lake 3. 20. Herod a. yet this above all, he shut up 19. 11. as they heard, he a. and spake a parable Acts 2. 41. the same day there were a. 3000 souls 47. and the Lord a. to the church daily such 5. 14. believers were the more a. to the Lord 11. 24. and much people was a. to the Lord Gal. 2.6. seemed to be somewhat, a. nothing to me 3. 19. the law was a. because of transgressions ADDETH, ING.

Job 34. 37. for he a. rebellion to his sin Prov. 10. 22. and he a. no sorrow with it 16. 23. the heart of the wise a. learning to his lips Gal. 3. 15. no man disannulleth or a. thereto ADDER.

ADDER.

Gen. 49. 17. Dan shall be an a. in the path Gen. 49. 11. Dan shall be an a. in the path Psal. 58. 4. they are like the deaf a. that stoppeth 91. 13. thou shalt tread on the lion and a. 140. 3. a. poison is under their lips Prov. 23. 32. wine at last stingeth like an a. ADDICTED.

1 Cor.16.15. a. themselves to the ministry of saints ADDITION, S. 1 Kings 7. 29. certain a. were made of thin work

30. undersetters molten at the side of every a.
36. he graved cherubims, and a. round about
ADJURE.

23. 49. all his a. stood afar off, beholding things idets 24. 23. he should forbid none of his a. to come ACQUIT.

Job 10. 14. thou wilt not a. me from mine iniquity Nah. 1. 3. the Lord will not at all a. the wicked ACRE, S.

1. Sam. 14. 14, 20. men within half an a. of land Isa. 5. 10. ten a. of vineyard shall yield one bath Mat. 26. 63. I. a. thee by the living God.

Mark 5. 7. I a. thee by God, thou torment me not Acts 19.13. saying, we a. you by Jesus, whom Paul ADJURED.

Josh. 6. 26. Joshua a. them at that time
1 Sam. 14. 24. for Saul had a. the people
ADMINISTRATION, S.
1 Cor. 12. 5. there are differences of a.
2 Cor. 9. 12. for the a. of this service supplieth
ADMINISTERED.
2 Cor. 8. 19. a. by us to the glory of the same Lord
20. in this abundance which is a. by us.
ADMIRATION.
Luda 16. baying mee's persons in a.

ADMIRATION.

Jude 16. having men's persons in a.

Rev. 17. 6. I saw her, I wondered with great a.

ADMINED.

2 Thes. 1. 10. to be a. in all them that believe
ADMONISH, ED.

Eccl. 4. 13. a foolish king who will no more be a.

12. 12. and further by these, my son, be a.

Jer. 42. 19. know certainly that I have a you
Acts 27. 9. the fast was now past, Paul a. them
Rom. 15. 14. ye are able also to a. one another
Cal. 3. 16. a. one another in psalms and hymns Co. 1.3. 16. a one another in psalms and lymns 1 Thes. 5. 12, that are over yon in Lord, and a. yon 2 Thes. 3. 15, not an enemy, but a. him as a brother Heb. 8. 5. as Moses was a. of God, when he was ADMONITION.

ADMONITION.

ADMONITION.

1 Cor. 10. II. they are written for our a.

Eph. 6. 4. bring them up in the a. of the Lord

Tit. 3. 10. after the first and second a. reject

ADO.

Mark 5.39. he saith, why make ye this a. and weep

ADOPTION

A DOPTION

Is an action whereby a man takes a person into his family, in order to make him part of it, acknowledges him for his son, and receives him that he number, and gives him aright to the privileges of his children. Pharaoh's daughter adopted young Moses, and Mordeaei Esther, Exod.2.10. Esth. 2.7, 15. We are not acquainted how fur the privileges of adoption extended; but it may be presumed that they were much the same with those mentioned in the Roman laws: The adopted children shared in the estate with the natural children; they assumed the name of the person who adopted them, and became subject to his paternal power who received them into his family. And God dott adopt his children, when he grift. ternal power wan received then that his jamely.
And God doth adopt his children, when he graciously admits strangers and enemies, as all the
fallen race of Adam are by nature, into the state
and relation of children thro' Jesus Christ, he
becoming their Father in him, according to the great promise of the new covenant, Eph. 2. 11, 12,13. 1 John 3. 1. Gal. 4. 5. Eph. 1. 5. Jer. 31. 33. 12,13. 130nn 3.1. (al. 4.3. Eph. 1.5. 3er. 31. 35. 2Cor. 6. 16,18. The adopted are true believers in Christ; they relying upon his blood and surety-righteousness for pardon and reconciliation with God; for to as many as received him, to them gave he power to become the sons of God, even to them that helieve on his name. They are reconcered by the Suite and are institled feasible. even to them that believe on his name. They are regenerated by the Spirit, and are justified freely by grace, through the redemption that is in Jesus Christ, and are brought thro' the Spirit's opera-tion to an offectionale obediential frame of spirit tion to an offection ale on the spire soper at tone to an offection ale obediential frame of spirit towards God as their reconciled Father, John 1, 12, 13. Rom. 3, 24, 25. Zech. 12, 10. Isa. 63, 18. Gal. 4, 5, 6. Tid. 3, 5, 6. I John 2, 29. Many and great are the privileges of God's adopted children; some of which are, his fatherly protection from temporal and spiritual evils, and his provision of all needful things both for soul and body; his fatherly correction of them; audience and return to their prayers; and a sure title to the heavenly inheritance; for, if children, then heirs, heirs of God, and joint-heirs with Christ, Rom. 8, 17. Psal. 44, 10. and 121, 7. Heb. 12, 6. I John 5, 14, 15. True believers are said to be put into this state, [1] By election, Eph. 1, 5, [2] By manifestation and assurance, Rom. 8, 15. Gal. 4, 5, 6. [3] By perfect redemption and lory, at the general resurrection, Rom. 8, 23. Rom. 8, 15. but ye have received the Spirit of a. 23. waiting forthe a the redemption of our holy 9, 4, to whom pertaineth the a. and the glory

ADVANTAGE, ED, ETH.

Job 35. 3. thou saidst, what a. will it be to thee

Luke 9. 25. what is a man a. if he gain the world

Rom. 3. 1. what a. then hath the Jew, or what

1 Cor. 15. 32. what a. it me if the dead rise not?

2 Cor. 2. 11. lest Satan should get an a. of us

Jude 16 men's persons in admiration, because of a.

ADVENTURE, ED.

Deat. 98. 56, not a. to set the sole of her foot ADVANTAGE, ED, ETH.

Deut. 28. 56. not a. to set the sole of her foot Judg. 9. 17. my father sought and a. his life far Judg. 9. 17. my father sought and a. nis me tare Aets 19. 31. that he would not a, into the theatre ADVERSARY. Exod. 23. 22. I will be an a. to thine adversaries Nun. 22. 22. the angel stood for an a. against Balaam

32, behold, I went out to be an a, to thee

† 32, behold, I went out to be an a. to thee 1 Sam. 1. 6. and her n. also provoked her sore 29. 4. I lest in the hattle he be an a. to us 1 Kings 5. 4. there is neither a. nor evil occurrent 11. 14. the Lord stirred up an a. to Solomon, 23. 25. was an a. to Israel all the days of Solomon Esth. 7. 6. the a. and enemy is this wicked Haman Job 1. † 6. and the a. came also among them 31. 35. and that my a. had written a book Psal. 74. 10. how long shall the a. reproach? 109. † 6. let an a. stand at his right hand Isa. 50. 8. who is mine a. let him come near to me

109. 76. let an a. stand at his right hand Isa. 50. 8. who is mine a. let him come near to me Lann. 1. 10. the a. hath spread out his hand 2. 4. he stood with his right hand as an a. 4. 12. that the a. should have entered the gates Amos 3. 11. an a. shall be round about the land Zeck. 3. 71. shewed me an a. standing to be his a. Mat. 5. 25. agree with thine a. quickly, lest at any time the a. deliver thee to the judge Luke 12. 58. when thou goest with thine a.

2. 33. when thou goess with unite a. 18. 3. a widow, saying, avenge me of mine a. 1 Tim. 5. 14, give no occasion to the a. to speak 1 Pet. 5. 8. your a. the devil as a roaring lion ADVERSARIES.

Deut. 32. 27. lest their a. should behave strangely

Deut. 32. 27. lest their a. should behave strangely 43. he will render vengeance to his a.
Josh. 5. 13. art thou for us, or for our a.?
Josh. 5. 10. the a. of the Lord shall be broken 2 Sam. 19. 22. that ye should this day be a. to me Ezra 4. 1. when a. of Judah and Benjamin heard Neh. 4. 11. our a. said, they shall not know .
Psad. 38. 20. that render evil for good, are my a. 69. 19. mine a. are all before thee .
71. 13. be confounded that are a. to my soul 81. 14. hear turned my hand against their a.

81. 14. have turned my hand against their a. 89. 42. thou hast set up the right hand of his a. 109. 4. for my love they are my a. but I praye 20. let this be the reward of my a. from Lord 29. let my a. be clothed with shame

29. let my a. be clothed with shame Fa. 1. 24. saith the Lord, I will ease me of my a. 9. 11. the Lord shall set up the a. of Rezin 11. 13. and the a. of Judah shall be cut off 59. 18. he will repay fury to his a. 63. 18. our a. have trodden down thy sanctuary

64. 2. to make thy name known to thine a. Jer. 30. 16. all thine a. shall go into captivity 46. 10. that he may avenge him of his a.

50. 7. and their n. said, we offend not Lam. 1. 5. her a. are the chief, her enemies prospe 7. the a. saw her, and did mock her sabbaths 17. that his a. should be round about him 2. 17. he hath set up the horn of thine a.

Mic. 5. 9. thy hand shall be lifted up upon thy a.

Nah. 1. 2. the Lord will take vengeance on his a.

Noh. 1. 2. the Lord will take vengeance on his a. Luke 13. 17. all his a. were ashamed 21. 15. all your a. shall not be able to gainsay a. Cor.16.9. a door is opened, and there are many a. Phil. 1. 28. and in nothing terrified by your a. Heb. 10. 27. indignation which shall devour the a. ADVERSTITY, IES.

I Sam. 10. 19. who himself saved you out of all a. 2 Sam. 4. 9. who redeemed my soul out of all a. 2 Schron. 15. 6. for God did vex them with all a. Psal.106. he said in his heart, I shall never be in a. 31. 7. thou hast known my soul in a.

33. 15. but in my a. they redicited

[2] By manifestation and assurance, Rom. 8. 15. Gal. 4. 5. 6. [3] By perfect redemption and glory, at the general resurrection, Rom. 8. 23. Rom. 8. 15. but ye have received the Spirit of a. 23. waiting for the a the redemption of our hody. 9. 4. to whom pertainment the a and the glory Gal. 4. 5. that we might receive the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. predestinated us to the a. of sons Eph. 1. 5. the temple was a. with goodly stones 1 Tim. 2. 9. that women a. in modest apparel Tit. 2. 10. a. the doctrine of God our Saviour 1 Pet. 3. 3. whose a. let it not be that outward a. 5. women who trusted in God a. themselves Rev. 21. 2. prepared as a bride a. for her husband ADVANCED.

18am. 12.5. tits the Lord that a. Moses and Aaron Exth. 3. 1. Ahasuerus a. Haman the Agagite. 5. 11. Haman told them how he had a. him. 10. 2. the greatness whereto the king a. Mordecai 16. 2 Car. 18. 10. and herein I give my a.

ADVISE, ED.

2 Sam.24.13.a.and see what answer, 1 Chron.21.12.
1 Kings 12.6. how do ye a. that 1 may answer peoprov. 13. 10, but with the well a. is wisdom [ple
Acts 27. 12. the more part a. to depart thence also
ADVISENENT.

1 Chron. 12. 19. the lords ppon a. sent him away
ADULTERER, S.
Lev. 20. 10. the a. shall surely be put to death
Job 24. 15. the eye of the a. waiteth for twilight
Psal. 50. 18. thou hast been partaker with a.
15a. 57. 3. draw near ye seed of a. and the whore
Jer. 9.2 for they be all a. an assembly of treacherous
23. 10. for the land is full of a. for swearing
Hos. 7. 4. they are all a. as an oven heated 23. 10. for the faint is full of a. for swearing Hos. 7. 4. they are all a. as an oven heated Mal. 3. 5. 1 will be a swift witness against the a. Luke 18. 11. I am not as others, extortioners, a. 1 Cor. 6. 9. be not deceived, neither a. shall inherit Heb. 13. 4. whoremongers and a. God will judge

Heb. 13. 4. whoremongers and a. God will judge Jam. 4. 4. ye a. know ye not that the friendship ADULTERESS, ES.
Lev. 20. 10. the a. shall surely be put to death Prov. 6. 26. the a. will hunt for the precious life Ecck. 23. 45. rightcom sen shall judge them as a. Hos. 3. 1. go yet, love a woman, yet an a. Rom. 7. 3. so that she is no a. tho' she be married ADULTEROUS.

Hos. 3. 1. go yet, love a woman, yet an a. Rom. 7. 3. so that she is no a. tho's she be married ADULTEROUS.

Prov. 30. 20. such is the way of an a. woman Mat. 12. 39. an a. generation seeketh a sign, 16. 4. Mar 8. 38. whoso shall be ashamed in this a. ADULTERY, IES.

Is twofold, [1] Natural, Mat. 5. 28. Mark 10. 11. [2] Spiritual, which is idolatry, Jor. 3. 9. Ezek. 33. 37.

Ezod. 20. 14. thou shalt not commit a. Deut. 5.18. Mat. 5. 27. [19. 18. Rom. 13. 9. Lev. 20. 10. the man that committeth a. even he that committed a. shall surely be put to death Prov. 6.32. whoso commits a. lacketh understanding Jer. 3. 8. when backsliding Israel committed a. 9. committed a. with stones and with stocks 5. 7. when I fed them, then they committed a. 7. 9. will ye steal, murder, and commit a. ? 13. 27. 1 have seen thine a. and neighings 23. 14. they commit a. and walk in lies 29. 23. because they have committed a. 23. 37. with their idols have they committed a. 43. then said I to her that was old in a. Hos. 2. 2. put away her a. between her breasts ont

Hos. 2. 2. put away her a. between her breasts 4. 2. by lying and committing a. they break out 13. and your spouses shall commit a.

14. I'll not punish them when they commit a. Mat. 5. 28. hath committed a. in his heart

32. whosever shall marry her that is divorced 23. whosever shall marry her that is divorced committeth a. 19. 9. Luke 16. 18. 15. 19. out of the heart proceed a. Mark 7. 21. Mark 10. 11. whoseover shall put away his wife and marry another, committeth a. Luke 16.18. 19. do not commit a. Luke 18. 20. Jam 2.11. John 8. 3. brought unto him a woman taken in a.4. Rom. 2. 22. sayest, a man should not commit a. Gal. 5. 19. the works of the flesh are manifest, a. Cial. 5. 19. the works of the firsh are manifest, a. 2 Pet. 2.14. having eyes full of a. not cease from sin Rev. 2. 22. I will cast them that commit a. with ADVOCATE.

1 John 2. 1. we have an a. with the Father, Jesus Christ the righteous

Christ the righteous
AFAR joined with OFF
Signifies, [1] The distance between place and
place, Gen. 37. 13. [2] To estrange one's self
from another, Psal. 35. 11. [3] To be absent,
Psal. 10. 1. [4] To be strangers, or not of the
visible church, Eph. 2. 13, 17.
Gen. 22. 4. Abraham saw the place a. off
27. 18 when his brathern saw Joseph a. off

visible church, Eph. 2. 13, 17.

Gen. 22. 4. A braham saw the place a. off
37. 18. when his brethern saw Joseph a. off
Exod. 24. 1. come up, and worship ve a. off
33. 7. picts the tabernacle a. off from the camp
Num. 9. 10. be unclean, or be in a journey a. off
Exra 3. 13. shouted, and the noise was heard a. off
Exra 3. 13. shouted, and the noise was heard a. off
Neh. 12. 43. the joy of Jerusalem was heard a. off
Nob. 12. 43. the joy of Jerusalem was heard a. off
Nob. 3. 1 will fetch my knowledge from a.
25. a man may see it, a man may behold it a. off
93. 93. seeks her prey, and her eyes behold a. off
Psal. 65. 5. and of them that are a. off on the sea
138. 6. but the proud he knoweth a. off
139. 2. thou understandest my thoughts a. off
Prov. 31. 14. she bringeth her food from a.
15a. 23. 7. her own feet shall carry her a. off
66. 19. those that escape to the isles a. off
Jer. 23.23.am 1 a God at hand, and not a God a. off?
30. 10. I will save thee from a. 46. 27.
31. † 3. the Lord appeared from a. unto me
10. and declare it in the isles a. off
49. 30. flee, get you a. off, dwell deep
51. 50. go away, remember the Lord a. off
Mat. 26. 58. but Peter followed him a. off, and
went in, Mark 14. 54. Luke 22. 54.

Mat. 27. 55. women beholding a. off, Mark 15. 40.

Mark 5. 6. but when he saw Jesus a. off, he ran
11. 13. and seeing a fig-tree a. off with leaves

82. 3. do justice to the a. and needy 11. 13. and seeing a fig-tree a. off with leaves Luke 16.23. lift up his eyes, and seeth Abrahama.off Acts 2. 39. the promise is to all that are a. off Eph. 2. 17. and came and preached peace to you which were a. off, and to them that were nigh Heb. 11. 13. having seen the promises a. off 2 Pet. 1. 9. is blind, and cannot see a. off See FAR, STAND, STOOD.

AFFAIRS.

1Chron. 26.32. pertaining to God, and a. of the king

1Chron. 26.32. pertaining to God, and a. of the king Psal. 112. 5. he will guide his a. with discretion Dan. 2. 49.he set Shadrach over a. of the province 3. 12. Jews whom thou set over a. of the province

3. 12. Jews whom thou set over a. of the province Eph. 6. 21. but that ye also may know my a. 22. I have sent, that ye might know out a. Phil. 1. 27. or be absent, I may hear of your a. 2 Tim. 2. 4. entangleth himself with the a. of life AFFECT, ED, ETH.

Lam. 3. 51. mine eye a. my heart, because of all Acts 14. 2, their minds evil a. ngainst the brethren

Acts 14. 2. their minds evil a. against the brethren Gad. 4. 17. zealously a. you, that ye might a. them 18. it is good to be zealously a. in a good thing 18. it is good to be zealously a. in a good thing 1 Chron. 29. 3. have set my a. to the house of God Rom. 1. 31. without natural a. 2 Tim. 3. 3. 2 Cor. 7. 15. his inward a. is more abundant to you Col. 3. 2. set your a. on things above, not on things 5. morify therefore formeration, inordinate a.

5. mortify therefore fornication, inordinate a. AFFECTIONS. Rom. 1.26 for this causeGod gave them up to vile a. Gal. 5. 24. have crucified the flesh with the a. AFFECTIONATELY.

1 Thess. 2.8. so being a. desirous of you, willing AFFECTIONED.

Rom. 12. 10. be kindly a. one to another
AFFINITY.

1 Kings 3. 1. Solomon made a. with Pharaoh
2Chron. 18. 1. Jehoshaphat joined in a. with Ahab
Ezra 9. 14. should we join in a. with the people
AFFIRM
Significant 11. To maintain the truth of a thing.

Signifies, [1] To maintain the truth of a thing, Acts 25. 19. Tit. 3. 8. [2] To teach, 1 Tim. 1. 7. Rom. 3. 8. and as some a. that we say, let us do et al. Tim. 1. 7. what they say, nor whereof they a. Tit. 3. 8. these things 1 will that thou a. constantly AFFIRMED.

AFFIRMED.

Luke 22. 59. about an hour after another a.

Acts 12. 15. but Rhoda constantly a. that it was so
25. 19. and of Jesus, whom Paul a. to be alive
AFFLICT, EST.

Gen. 15. 13. and they shall a. them 400 years
31. 50. if thou shalt a. my daughters, or take
Ezod. 1. 11. set over them task-masters to a, them Exad. 1. 11. set over them task-masters to a. them 22. 92. ye shall not a. any widow or fatherless 23. if thou a. them in any wise, and they cry 23. † 22. I will a. them that a. thee Lev. 16. 29. ye shall a. your souls, 31. † 23. 27. 32. Num. 29. 7. Num. 24. 24. ships from Chittin shall a. Ashur 30. 13. and every binding oath to a. the soul Judg. 16. 5. that we bind him to a. him 6. wherewith thou mightest be bound to a, thea

6. wherewith thou mightest be bound to a. thee 19. she began to a. him, and his strength went 2 Sam. 7. 10. nor children of wickedness a. them 1 Kings 11. 39. I will for this a. the seed of David 1 Kings 11. 30. I will for this a the seed of David 2Chron. 6.26. turn when thou dost a. 1Kings 8.35. Ezra 8.21. that we might a ourselves before God Job 37. 23. touching the Almighty, he will not a. Psal. 44.2. how thou dist a. the people and east 55. 19. God shall hear and a. them, even he 89. 22. nor the son of wickedness a him 94. 5. O Lord, they a. thise heritage 143. 12. and destroy all them that a. my soul Isa. 9. 1. afterward did more grievously a. her 51. 23. put it into the hand of them that a. thee 58.5. a day for a man to a. his soul? 53. 5. a day for a man to a. his soul?
64. 12. O Lord, wilt thou a. us very sore?
Jer. 31. 28. as I watched to destroy and to a.
Lam. 3. 33. for the Lord doth not a. willingly

Lam. 3. 33. for the Lord doth not a willingly Amos 5. 192 they a. the just, they take a bribe 6. 14. they shall a. you from Hemath Nah. 1. 12. have afflicted, I will a. thee no more Zeph. 3. 19. behold, I will undo all that a. thee AFFLICTED.

Exod. 1. 12. the more they a. the more they grew AFFLICTED.

Exod. 1. 12. the more they a. the more they grew Lev. 23, 29. the soul that shall not be a. that day Num. 11. 11. wherefore hast thou a. thy servant?

Deut. 26. 6. the Egyptians a. us and laid on us Ruth 1. 21. and the Almighty hath a. me 2 Sam. 22. 28. and the a. people thou wilt save 1 Kings 2. 26. a. in all wherein my father was a. 2Kings 17. 20. the Lord rejected Israel and a. them Job 6. 14. to him that is a. pity should be shewed 30. 11. he hath loosed my cord, and a. me 34. 28. and he heareth the ery of the a. Psat. 9. † 12. he forgetteth not the a. 10. † 12. arise, O Lord, forget not the a. 18. 27. for thou wilt save the a. people

82. 3. do justice to the a. and needy
88. 7. thou hast a. me with all thy waves
15. I am a. and ready to die from my youth
90. 15. according to days wherein thou hast a. us
107. 17. fools, because of their iniquities, are a.
116. 10. I was greatly a..||110. 67. before I was a.
119. 71. it is good for me that I have been a.
75. and that thou in faithfulness hast a. me
107. Lam a very much quicker me O Lord

13. and that thou in fauthtuness hast a. me
107. I am a. very much, quicken me, O Lord
129. I. many time have they a. me from youth, 2.
140. 12. Lord will maintain the cause of the a.
Prov. 15. 15. all the days of the a. are evil
22. 22. neither oppress the a. in the gate
96. 98 a lying taying hatch these that are a. 36. 28. a lying tongue hateth those that are a.
31. 5. lest they pervert the judgment of the a.
Isa. 9. 1. when at first he lightly a the land of Zeb.

Isa.9. 1. when at first he lightly a. the land of Zeo. 49. 13. the Lord will have mercy on his a. 51. 21. hear now this, thou a. and drunken 53. 4. did esteem him smitten of God and a. 7. he was oppressed, and was a.yet he opened not 54.11.0 thou a.tossed with tempest, not comforted 53. 3. wherefore have we a. our souls?

10. and if thou satisfy the a. soul, thy light 60. 14. the sons of them that a. thee shall come

38. 3. wherefore have we a. our souls?
10. and if thou satisfy the a. soul, thy light
60. 14. the sons of them that a. thee shall come
63. 9. in all their affliction he was a. and angel
Lam. 1. 4. her priests sigh, her virgins are a.
5. enemies prosper, for the Lord hath a. her.
12. my sorrow wherewith the Lord hath a. ma
Mic. 4. 6. and I will gather her that I have a.
Nah. 1. 12. though I have a. I will afflict no more
Leph. 3. 12. I will leave in thee an a. people
Mat. 24. 9. they shall deliver you up to be a.
2 Cor. 1. 6. whether we be a. it is for consolation
1 Tim. 5. 10. if she have relieved the a.
Heb. 11. 37. being destinte, a. and tormented
Jam. 4. 9. be a. and mourn, and weep
5. 13. is any among you a.? let him pray
AFFLICTION
Signifies, [1] Adversity, trouble, or distress, Job
5. 6. [2] Outward oppression, Exod. 3. 7. [4.
31. [3] Persecution for religion, Mark 4. 17.
Heb. 10. 33. [4] Correction from God Jonah 2.
Gen. 16. 11. because the Lord hath heard thy a.

Gen. 16. 11. because the Lord hath heard thy a. 29. 32. surely the Lord hath looked upon my a. 31. 42. God hath seen mine a. and labour 41. 52. caused me to be fruitful in the land of a.

41. 52. caused me to be fruitful in the land of a. Exad.3.7.I have seen the a.of my people, Acts7.34. 17. I will bring you out of the a. of Egypt 4. 31. and that he had looked on their a. Deat. 16. 3. thou shalt eat even the bread of a. 1 Kings 22. 27. 2 Chron. 18. 26. 26. 7. the Lord heard and looked on our a. 1 Sam. 1. 11. if thou wilt indeed look on my a. 2. † 32. thou shalt see the a. of the tabernacle 28mm 16.12 it may be the Lord will look on my a. 2. † 32. thou shalt see the a. of the tabernacle 2Sam. 16. 12. it may be the Lord will look on my a. 2 Kings 14. 26. the Lord saw the a. of Israel 2 Chron. 20. 9. cryto thee in our a. thou with hear 33. 12. Mannsseh was in a. and sought the Lord Neh. 1.3. the remnant are in great a. and reproach 9. 9. and didst see the a. of our fathers in Egypt Job 5. 6. though a. cometh not forth of the dust

Job 5. 6. though a. cometh not forth of the dust 10. 15. I am full of confusion, see thou mine a. 30. 16. the days of a. have taken hold on me 27. the days of a. prevented me 36. 8. and if they be holden in cords of a. 15. he delivereth the poor in his a. 21. for this hast thou chosen rather than a. Psal. 25. 18. look upon my a. and pain, forgive 44. 24. and forgettest our a. and oppression 66. 11. thou leadst a. upon our lairs.

44. 24. and forgettest our a. and oppression 66. 11. thou ladds a. upon our loins 78. † 42. day when he delivered them from a. 88. 9. mine oye mourneth by reason of a. 106. 44. he regarded their a. when he heard 107. 10. sit in darkness, being bound in a. and iron 39. they are brought low through a. and sorrow 41. yet setteth he the poor on high from a. 119. 50. this is my comfort in my a. thy word 92. I should then have perished in mine a. 153. consider mine a. and deliver me, for I do not Isa. 30. 20. though the Lord give you water of a. 48. 10. I have chosen thee in the furnace of a. 63. 9. in all their a. he was afflicted, and the angel

63. 9. in all their a. he was afflicted, and the angel Jer. 4. 15. publisheth a. from mount Ephraim

Jer. 4. 15, publisheth a. from mount Ephraim
15. 11. to intreat thee well in the time of a.
16. 19. O Lord, my refuge in the day of a.
30. 15. why criest thou for thine a.? thy sorrow
48.16. Moab's ealamity is near, and a. hasteth fast
Lam.1.3. Judah is gone into captivity because of a.
7. Jerusalem remembered in the days of her a.
9. had no comforter, O Lord, behold mine a.
3. 1. 1 am the man that hath seen a. by the rod
19. remembering my a. and my misery
Hos. 5. 15. in their a. they will sock me carly
Jmos 6.6. they are not grieved for the a.of Joseph
Obal 13. thou shouldest not have looked on theira.
Jonath 2. 2. I cried by reason of my a. to the Lord
Nah. 1. 9. a. shall not rise up the second time
Hab. 3. 7. I saw the tents of Cushan in a.

Zech. 1. 15. and they helped forward the a. 8. 10. that went out, or came in, because of a. 10. 11. and he shall pass through the sea with a. Mark 4. 17. when a ariseth for the word's sake 13. 19. for in those days shall be a such as 13. 19. for in those days shall be a. such as Acts 7. 11. there came a dearth, and great a. 2 Cor. 2. 4 for out of much a. 1 wrote to you 4. 17. our light a. which is but for a moment 8. 2. how that in a great trial of a. Phil. 1. 16. supposing to add a. to my bonds 4. 14. that ye communicate with me in my a. 1 Thess. 1. 6. having received the word in much a. 3. 7. we were comforted over you in all our a. Heb. 11.25. choosing rather to suffer a. with people Jam. 1. 27. to visit the fatherless in their a. 5.10 for an example of suffering a, and of notinene 5.10. for an example of suffering a. and of patience AFFLICTIONS.

Psal. 34. 19. many are the a. of the righteous 132. 1. Lord, remember David, and all his a. Acts 7. 10. and delivered him out of all his a. 132. 1. Lord, remember David, and all his a.
Acts 7. 10. and delivered him out of all his a.
Acts 7. 10. and delivered him out of all his a.
Acts 7. 10. and delivered him out of all his a.
Acts 7. 10. and delivered him out of all his a.
20. 23. saying, that bonds and a. abide me
2 Cor. 6. 4. approving in much patience, in a.
Col. 1. 24. fill up what is behind of the a. of Christ
17 heess. 3. 3. no man should be moved by these a.
2 Tim. 1. 8. he partakers of the a. of the gospel
3. 11. known the a. which came to me at Antioch
4. 5. but watch in all things, endure a.
Heb. 10. 32. ye endured a great fight of a.
33. whilst ye were made a gazing-stock by a.
1 Pet. 5. 9. the same a. accomplished in brethren
AFFORDING.
Psal. 144. 13. our garners fall, a. all manner of store
AFFRIGHT, ED.
Deut. 7. 21. thou shalt not be a. at them
2 Chron. 32. 18. they cried with a loud voice to a.
Job 18. 20. as they that went before were a.
39. 22. he mocketh at fear, and is not a.
15a. 21. 4. my beart panted, fearfulness a. me
Jer. 51. 32. reeds are burnt, and men of war a.
Mark 16. 5. and they were a. Luke 24. 37.
6. he saith, be not a. ye seck Jesus crueified
Rev. 11. 13. and the remnant were a. gave glory
AFOOT.
Mark 6. 33. many ran a. thither out of all cities
Acts 20. 13. Paul minding himself to go a.
AFORE.
2Kings 20. 4. a. Isaiah was gone out into the court
Psal. 129. 6. which withereth a. it growth up
15a. 18. 5. a. the harvest when the bud is perfect
Ezek. 33. 22. a. he that was escaped came
Rom. 1.2. which he had a. prepared unto glory
Eph. 3. 3. the mystery, as I wrote a. in few words
AFOREHAND.
Mark 14. 8. she is come a to anoint my body

Mark 14. 8. she is come a to anoint my body
AFORETIME.

Job 17. 6. me a by-word, and a. I was as a tabret

Isa. 52. 4. my people went down a. into Egypt Jcr. 30. 20. their children also shall be as a. Jan. 6. 10. he prayed he fore his God, as he did a. John 9. 13. they brought him that a. was blind Rom. 15. 4. for whatsoever things were written a. AFRAID.

Gen. 42. 35. saw bundles of money, they were Exod. 34. 30. and they were a. to come nigh him Lev. 26. 6. and none shall make you a. Job 11.19. Num. 12. 8. why not a to speak against Moses?

Deut. 7.19. do to all the people of whom thou art a.

Judg. 7. 3. proclaim whosoever is fearful and a.

1 Sam. 4. 7. the Philistines were a. for they said 18.29. Saul was yet the more a. of David 18. 29. Saul was yet the more a. of David 2 Sam. 1. 4 how was thou not a. to destroy 14. 15. because the people have made me a. 17. 2. I will come on him, and make him a. 22. 5. ungodly men made me a. Psal. 18. 4. Nch. 6. 9. for they all made us a saying, their hands Job 9. 23. 1 am a. of all my sorrows, I know that 11. 19. shalt lie down, and none shall make thee a. 13. 11. shall not his excellency make you a.? 21. and lot not thy dread make me a.

21. and lot not thy dread make me a.
15. 24. trouble and anguish shall make him a.
18. 11. terrors shall make him a. on every side
21. 6. even when I remember, I am a. and tremble
23. 15. when I consider, I am a. of him
33. 7. behold, my terror shall not make thee a.
39. 20. canst thou make him a. as a grasshopper?
41. 25. he raiseth up himself, the mighty are a. 41. 25. he raiseth up himself, the mighty are a. Psal. 56. 3. what time I am a. I will trust in thee 65. 8. they that dwell are a. at thy tokens 77. 16. the waters saw thee, and they were a. 83. 15. and make them a. with thy storm 119. 120. and I am a. of thy judgments Isa. 17. 2. and none shall make them a. Ezek. 34. 33. 14. the sinners in Zion are a. fearfulness hat 41. 5. the ends of the earth were a. and came \_\_\_\_\_. 57. 11. and of whom hast thou been a. or feared Jer. 30. 10. be quiet, and none shall make him a. 36. 24. yet they were not a. nor rent garments 38. 19. Zedekiah said, I am a. of the Jews

Deat. 1. 29. dread not, neither be a. of them, 31.6. 1 Sam. 23. 3. behold we be a. here in Judah 2 Sam. 22. 46. be a. out of close places, Psal. 18.45. Neh. 6. 13. was he hired that I should be a. Job 5. 21. nor shall thou be a. of destruction Job 5. 21. nor shalt thou be a. of destruction 19. 29. be yea. of the sword, for wrath bringeth Psal. 27.1.L. is mystrength, of whom shall I be a.? Isa. 8. 12. nor fear ye their fear, nor be a. 44. 8. 19. 17. that maketh mention, shall be a. in himself 51. 12. thou, that thou shouldest be a. of a man Rom. 13. 4. if thou do that which is evil, be a. Not be AFRAID.

Deut. I. 17. you shall not be a. of the face of man 7. 18. thou shalt not be a. of them, 18. 22. Psal. 3.6. I will not be a. of ten thousands of people

7. St. thois similar the bea. of ten thousands of people 56. Il. I will not be a. what man can do to me 91. 5. thou shall not be a. what man can do to me 91. 5. thou shall not be a. for the terror by night 112. 7. he shall not be a. 0 fevil tidings, his heart 3. At when thou liest down, shalt not be a. Prov. 3. 24. when thou liest down, shalt not be a. 1sa. 12.2. God my salvation, I will trust and not be a. 31. 4. he will not be a. of their voice, nor abase Amos 3.6. a trumpet be blown, and people not be a. Rom. 13. 3. wilt thou then not be a. of the power?

Deut. 20. 1. be not a. of them, Josh. 11. 6. Neh. 4. 14. Jer. 10. 5. Ezek. 2. 6. Luke 12. 4. 1 Sam. 28. 13. Saul said, be not a. what sawest thou \$Kings 1. 15. angle slading od own, be not a. of him Psal. 49. 16. be not a. when one is made rich Prov. 3. 25. be not a. of sudden fear nor desolation fsa. 40. 9. lift up th voice, lift it up, be not a. Prov. 3.25. be not a. of sudden fear nor desolation Jas. 40. 9. lift up thy voice, lift it up, be not a.

Jer. 1. 8. be not a. of their faces, for I am with thee Ezek. 2. 6. and thou son of man be not a. of them Mat. 14. 27. it is I, be not a. Mark 6. 50. John 6.20.

17. 7. Jesus touched them and said, arise, be not a. 28. 10. be not a. go tell my brethren that they go Mark 5. 36. saith to the ruler, be not a. only believe Atts 18.9. be not a. but speak, and hold not thy peace 1 Pct. 3. 14. be not a. of their terror, nor be troubled Save AFRAID.

1 Pct. 3.14. be not a. of their terror, nor be troubled Sore AFRAID.

Gen. 20. 8. told these things, and men were sore a. Exod. 14.10. Expitians marched, they were sore a. Nam. 22. 3. Moab was sore a. of the people Josh. 9. 24. therefore we were sore a. of our lives I Sam. 17. 24. field from Goliath, and were sore a. 28.20. Saul fell along on the earth, and was sore a. 31. 4. his armour-bearer was sore a. 1 Chr. 10. 4. Web. 22. nothing but sorrow, and was very sore a. Mark9.6, wist not what to say, for they were sore a. Inke2.9, shone about them and they were sore a. Luke 2. 9. shone about them, and they were sore a.

Was AFRAID.

Gen. 3. 10. I heard thy voice, and I was a.
18. 15. saying, I laughed not, for she was a.
32. 7. then Jacob was greatly a. and distressed
Exad.3.6. Moses hid his face, was a. to look on God
Dout. 9. 19. I was a. of the anger and displeasure Ruth 3. 8. at midnight the man was a. and turned 1 Sam. 18. 12. Saul was a. of David, 15.

18 sam. 18. 12. Saul was a. of David, 15.
21. 1. Ahimelech was a. at the meeting of David
23. 5. Saul saw the host of Philistines, he was a.
2 Sam. 6.9. David was a. of the Lord, 1 Chr. 13. 12.
Chron. 21. 30. David could not go, for he was a.
Job 3. 25. that which I was a. of, is come to me
32. 6. I was a. and durst not shew my opinion
Jer. 26. 21. when Urijah heard it, he was a.
Daw.8-17. when he came, was a. and fell on my face
Hab 3. 2. O Lord, I heard thy speech, and was a.
Mal. 2. 5. he feared me, and was a. before my name
Mat. 2. 22. Joseph was a. to go thither
14. 30. when he saw the wind boisterous, was a.
25. 25. I was a. and hid thy talent in the earth
John 19. 8. when Pilate heard, he was the more a.
AftRESH.

AFRESH.

Heb.6.6.they crucify the Son of God a.and put him
AFTER.

Gen. 18. 12. saying, a. I am waxed old, shall I 38. 24. about three months a. it was told Judah

38. 24. About unree months a. it was ton ductar Num. 15. 39, that ye seek not a. your own heart Deut. 6. 14. ye shall not go a. other gods Josh. 10. 14. no day like that before it, or a. it 1 Sam. 15. 31. Samuel turned again a. Saul

Jer. 39. 17. not given to men, of whom thou art a. 1

Dan. 4. 5. I saw a dream, which made me a. Jonah 1. 5. then the mariners were a. 10.

Hab. 2. 17. made them a. because of men's blood Mark 5. 15. in his right mind, were a. Luke 8. 35. 9. 32. they understood not, and were a. to ask him 10. 32. and as they followed they were a. 16. 8. nor said they any thing, for they were a. 16. 8. nor said they any thing, for they were a. Luke 8. 25. and they being a. wondered, saying Jets 9. 96. but they were all a. of Saul 22. 9. they with me saw the light, and were a. Ezck. 46. 17. a. it shall return to the prince Hossian 1. 10. 10. 11. 10. they shall walk a. the Lord Mat. 26. 32. a. I am risen again, I will go before Mat. 11. 12. and a. of you, lest I have bestowed Heb. 11. 23. not a. of the king's commandment 1 Pett. 3. 6. and are not a. with any amazement 2 Pet. 2.10. they are not a. to speak evil of dignities Be AFRAID.

Deut. 1. 29. dread not, neither bc a. of them, 31.6. Hos. 11. 10. they shall walk a. the Lord Mat. 26. 32. a. I am risen again, I will go before Mark 16. 14. which had seen him a. he was risen 19. so then a. the Lord had spoken to them Luke 6. 1. on the second sabbath a. the first 22. 58. and a. a little while another saw him 59. about the space of an hour a. another 23. 26. that he might bear it a. Jesus John 13. 27. a. the sop Satan entered into him Acts 5. 7. about the space of three hours a. Gal. 3. 17. the law which was 430 years a. 2 Pet. 2. 6. to those that a. should live ungodly AFTER that.

2 Pet. 2. 6. to those that a. should live ungodly AFTER that.
Exod. 3. 20. and a. that he will let you go Deut. 24. 4. shall not take her a. that she is defiled Judg. 15.7.1 will be avenged, and a. that! will cease 2 Sam. 21.14. a.that God was intreated for the land Job 21. 3. a. that I have spoken, mock on Eccl. 9. 3. and a. that they go to the dead Jer. 31. 19. a. that I was turned, I repented Luke 12. 4. a. that have no more that they can do 13. 9. then a. that thou shalt cut it down 13. 4. a. that which is lost, until he find it.

Acts 7.7.a.that shall they come forth and serve me
10.cr. 15.6. a. that he was seen of above 500 at once
Rev. 20. 3. and a. that he must be loosed a little

AFTERNOON.

Jadg. 19. 8. they tarried till a. and did eat
AFTERWARD, S.
Exod. 11. 1. a. he will let you go hence
Num. 31. 2. a. shalt thou be gathered to thy people
Judg. 7. 11. a. shall thy hands be strengthened
1 Sam. 9. 13. he blesseth the sacrifice, a. they cat
24. 5. a. David's heart smote him
24. 5. a. war will sneak

24. 5. a. David's heart smote him
Job 18. 2. mark, and a. we will speak
Psal. 73. 24. guide me, and a. receive me to glory
Prov. 20. 17. bread of deceit is sweet, but a.
24. 27. prepare thy work, and a. build thy house
28. 23. a. shall find more favour than he that
29. 11. but a wise man keepeth it in till a.
Hos. 3. 5. a. shall the children of Israel return
Joet 2. 28. a. I will pour out my Spirit upon all
Mat. 4. 2. fasted, he was a. a hungered, Luke 4. 2.
21. 32. ye when ye had seen it, repented not a.
John 5. 14. a. Jesus findeth him in the temple
13. 36. but thou shalf follow me a.
1 Cor. 15. 23. a. they that are Christ's at his coming
Gal. 3. 23. the faith that should a. be revealed
Heb. 4. 8. would not a. have spoken of another day

Heb. 4. 8. would not a have spoken of another day 12. 11. a. it yieldeth the peaceable fruit of right. 17. a. when he would have inherited the blessing

17. a. when he would have inherited the blessing Jude 5. a. destroyed them that believed not AGAIN.

Gen. 8. 21. I will not a. curse, nor a. smite 15. 16. but they shall come hither a.

30. 31. I will a. feed and keep thy flock 38. 26. Judah knew her a. no more Exod. 10. 29. said, I will see a. thy face no more 14. 13. ye shall see them a. no more for ever 23. 4. thou shalt surely bring it back to bim a. Num. 32.15. will yet a. leave them in the wilderness 75sh. 5. 2. and circumcise a. the children of Israel 8 Sam. 16. 19. and a. whom should I serve 1 Kings 17.22. the soul of the child came into him a. 2 Kings 19. 30. shall yet a. take root downward 1Rings 17:22:the soul of the clind came that fill at Kings 19, 30, shall yet a. take root downward Ezra 9 14, should we a. break thy commandments Neh. 13, 21, if ye do so a. I will lay hands on you Job 14, 14, if a man die, shall he live a.?

Psal. 85, 6, wilt thou not revive us a. that thy Psal. 85. 6. wilt thou not revive us a. that thy 107. 39. a. they are minished and brought low 140. 10. into deep pits, that they rise not up a. Prov. 2. 19. none that go to her return a. 19. 19. if thou deliver him, thou must do it a. Eccl. 8. 14. a. there be wicked men to whom Ezck. 26. 21. yet shalt thou never be found a. Amos 7. 8. 1 will not a. pass by them, 8. 2. 8. 14. they shall fall, and never rise up a. Zech. 2. 12. the Lord shall choose Jerusalem a. John 4. 13. drinketh of this water shall thirst a. Rom. 8. 15. not received spirit of bondage a. to fear 9. † 20. who art thou that answerest a.? Phil. 4. 4. rejoice in the Lord, a. I say, rejoice Heb. 1. 5. a. I will be to him a Father, and he shall 2. 13. and a. I will put my trust in him

2. 13. and a. I will put my trust in him
1 Pet. 1. 3. hath begotten us a to a lively hope
See Born, Bring, Brought, Come, Turn,
Turned.

AGAINST.

Gen. 16. 12. his hand will be a. every man Exod. 7. 15. stand by the river's brink a. he come Lev. 20. 3. I'll set my face a.that man, Deut. 29.20. 2Kings 16.11.so Urijah made it a.king Ahaz came 19. 22. a. whom hast thou exalted thy voice? Isa. 40. † 10. the Lord will come a. the strong hand Jer. 25. 13. which I have pronounced a. it Ezok. 13. 20. behold, I am a. your pillows Mat. 10. 35. to set a man a. his father, Luke 12. 53. 12. 30. he that is not with me, is a. me Luke 2. 34. for a sign which shall be spoken a. 14. 31. that cometh a. him with 20,000 at 3. these things cannot be spoken a. 14. 31. that cometh a. him with 20,000 to a. 26x 19. 36. these things cannot be spoken a. 28. 22. this sect is every where spoken a. 28. 22. this sect is every where spoken a. Sec Anorther, Gob, Him, Jerusalem, ISRAEL, LORD, ME, OVER, THEE, THEM, US, YOU. AGATE, S.

Exod. 28. 19. third row, an a. an amethyst, 39. 12. Isa. 54. 12. I will make thy windows of a. Ezek. 27. 16. Syria occupied in thy fairs with a. AGE

Significs. [11] The whole continuance of a man's

Signifies, [1] The whole continuance of a man's life, Gen. 47. 28. [2] Times past, present, or to come, Eph. 2. 7, [3.5. [3] A time apt for conception, Heb. 11. 11. Gen. 47. 28. the whole a. of Jacob was 147 years 48. 10. the ways of kirculay was dim for a

conception, Heb. 11. 11.

Gen. 47. 28. the whole a. of Jacob was 147 years

48. 10. the eyes of Israel were dim for a.

Num. 8. 25. from the a. of 50 years cease waiting

I sam. 2. 33. shall die in the flower of their a.

IKings 14.4. Ahight's eyes were set by reason of a.

1 Chron. 23. 3. Levites numbered from the a. of 30.

24. from the a. of twenty years and upward

2 Chron. 36. 17. or on him that stooped for a.

Job 5. 26. shalt come to thy grave in a full a.

8. 8. enquire, I pray thee, of the former a.

11. 17. thy a. shall be clearer than noon-day

Psat. 39. 5. my a. is as nothing before thee

Isa. 38. 12. my a. is departed and removed

11. 17. thy a. shall be clearer than noon-day Psal. 39. 5. my a. is as nothing before thee Isa. 38. 12. my a. is departed and removed Zech. 8. 4. every man with his staff for a. Mark 5.42.she was of the a.of 12 years, Luke 8.42. Luke 2.36. Anna a prophetess was of a great a. † 52. Jesus increased in wisdom and a. 3. 23. Jesus began to be about 30 years of a. John 9.21. he is of a. ask him, 23. Acts 13. † 36. David had in his own a. served God 1 Cor. 7. 36. if she pass the flower of her a. 14. † 20. in understanding be of a ripe a. Eph. 4. † 13. till we come to a. of fulness of Christ Heb. 5. 14. strong meat belongs to them of full a. 11. 11. Sarah was delivered when she was past a. See Old, Stricken.

AGES.

Psal. 145. † 13. thy kingdom a kingdom of all a. Isa. 26. † 4. in the Lord Jehovah is the rock of a. Eph. 2. 7. that in the a. to come he might shew 3. 5. which in other a. was not made known 21. to him be glory in the church through all a. Col. 1. 26. mystery which hath been hid from a. AGED.

AGED.

2 Sam. 19. 32. Barzillai was a very a. man
Job 12. 20. he taketh away the understanding of a.
15. 10. the grey-headed and very a. men
29. 8. and the a. arose and stood up
32. 9. neither do the a. understand judgment
Jer. 6. 11. the a. with him that is full of days
Tit. 2. 2. that the a. men be sober, grave, sound
3. the a. women, that they be in behaviour
Philem. 9. being such a one as Paul the a.

AGO.

1 Sam. 9. 20. the assess that were lost three days a.

1 Sam. 9. 20. the asses that were lost three days a. 2 Kings 19. 25. thou not heard long a. Isa. 37. 26. Ezra 5. 11. house that was builded many years a. Isa. 22. 11. respect to him that fashioned it long a. Mat.11.21.would have repented long a. Luke10.13. Mark 9. 21. how long a. since this came to him? Acts 10. 30. 4 days a. I was fasting until this hour 15. 17. ye know how that a good while a. 2 Cor. 8. 10. but also to be forward a year a.

9. 2. that Achaia was ready a year a. 12. 2. I knew a man above fourteen years a.

AGONE.
1 Sam. 30. 13. because three days a. I fell sick AGONY.

Luke 22.44. being in an a.he prayed more earnestly AGREE

AGREE
Signifies, [1] To barg ain with, Mat. 20. 2, 13.
[2] To approve, or give consent to, Acts 5. 40.
[3] To be like, Mark 14. 70. [4] To conspire, or resolve, John 9. 22.
AGREE, ED, ETH.

Amos 3.3.can two walk together except they be a.?

Mat. 5. 25. a. with thine adversary quickly 18. 19. if two of you shall a. on earth, touching 20. 2. when he had a. with labourers for a penny 13. didst thou not a. with me for a penny 1. didst thou not a. with me for a penny 2.

Mark 14. 56. their witness a. not together, 59. 70. art a Gaillean, and thy speech a. thereto Luke 5. 36. taken out of the new, a. not with old John 9. 22. the Jews had a. already if any man

John 9. 22. the Jews had a. already if any man

Acts 3. 9. how is it that ye have a. to tempt 40. and to him they a. and when they had called 15. 15. and to this a. the words of the prophet 13. 15. and to this at the words of the propose 23. 20. the Jews have a. to desire thee to bring 25. 25. when they a. not among themselves 1 John 5. 8. spirit, water, blood, these a. in one Rev. 17. 17. a. to give their kingdom to the beast AGREEMENT.

2 Kings 18. 31. make an a. by a present, Isa. 36. 16. Isa. 28. 15. ye have said, with hell are we at a. 18. and your a. with hell shall not stand Daa. 11. 6. to the king of the north, to make an a. 2 Cor. 6. 16. what a. huth the temple of God with AGROUND.

Acts 27. 41. two seas met, they ran the ship a.

Lev. 26. 16. I will appoint terror and the burning a. AH.

Fsal. 35. 25. nor say, a. so would we have it Is a.1.4.a.sinful nation, a people laden with iniquity 24. a. I will ease me of mine adversaries

1. 6. then said l, a. Lord God, I cannot speak 767. 1. 6. then sant 1, a. Dott dool, I cambo speak 4. 10. a. Lord God, then hast deceived this people 14. 13. a. Lord God, the prophets say to them 22. 18. a. brother, a. sister, a. Lord, a. his glory 32. 17. a. Lord, then hast made the heaven

32. 17. a. Lord, thou hast made the neaven 34. 5. they will lament thee, saying, a. Lord Ezck. 4. 14. a. Lord, my soul hath not been polluted 9.8. a. Lord, wilt thou destroy the residue of Israel 11. 13. a. Lord, wilt thou make a full end of the 20. 49. a. Lord, they say of me, doth he not speak 21. 15. a. the sword is made bright, it is wrapt up Mark 15. 29. a. thou that destroyest the temple AHA.
Psal. 35. 21. they said, a. our eye hath seen it

40. 15. let them be desolate, that say unto me a. 70. 3. let them be turned back that say a. a. 70. 3. let them be turned back that say a. a. 18a. 44. 16. a. I am warm, I have seen the fire Ezek. 25. 3. saidst a. against my sanctuary 26. 2. because Tyrus hath said, a. she is broken 36. 2. a. the ancient places are ours

Judg. 9. 24. a. him in the killing of his brethren ALLED, ETH.

Gea. 21. 17. what a. thee, Hagar? fear not Judg. 18. 23. they said to Micali, what a. thee? 1 Sam. 11. 5. Saul said, what a. the people to weep? 2 Sam. 14. 5. the king said, what a. 2 Kings 6. 28. Psal. 114. 5. what a. thee, O sea, that they fleast? Is a. 22. 1. what a. thee now, that thou art gone up AIR.

2 Sam. 21. 10. nor birds of the a. to rest on them Job 41. 16. that no a. can come between them Prov. 30. 19. the way of an eagle in the a. Eccl. 10. 20. a bird of the a. shall carry the voice Mat. 8. 20. and the birds of the a. have nests

Mat. 8. 20. and the hirds of the a. have nests 13. 32. the birds of the a. come and lodge in the branches thereof, Mark 4. 32. Luke 9. 58. Acts 22. 23. and as they threw dust into the a. 1 Cor. 9. 26, so fight I, not as one that beateth the a. 14. 9. for ye shall speak into the a. 14. 9. for ye shall speak into the a. Eph. 2. 2. the prince of the power of the a. 1 Thess. 4. 17. caught up to meet the Lord in the a. Rev. 9. 2. the sun and the a. were darkened 16. 17. the angel poured out his vial into the a. See Fowns.

ALARM.

Num. 10.5. when ye blow an a. then the camps, 6.
7. you shall blow, but shall not sound an a.
9. and if ye go to war, then ye shall blow an a.
2 Chron. 13. 12. trumpets to cry an a. against you fas. 16. †9. a. is fallen on thy summer-fruits

Jer. 4. 19. thou hast heard, O my soul, the a. of war
40. 2. the day is come, I will cause an a. of war
Joel 2. 1. and sound an a. in my holy mountain

Zeph. 1. 16. a day of a. against the fenced cities

ALAS.

Num. 12. 11. Aaron said to Moses, a. my lord
24. 23. a. who shall live when God doth this?

Josh. 7. Joshua said, a. O Lord, why hast thou Num. 10. 5. when ye blow an a. then the camps, 6.

Josh. 7.7. Joshua said, a. O Lord, why hast thou Judg. 6. 22. a. because I have seen an angel 11. 35. a. daughter, thou hast brought me low 1 Kings 13. 30. mourned over him, a. my brother 2 Kings 3. 10. a. that the Lord hath called these

2 Kings 3. 10. a. that the Lord hath called these 6. 5. he cried a. master, for it was borrowed 15. servant said, a. my master, how shall we do? Jer. 30. 7. a. for that day is great, none is like it Fzek. 6. 11. stamp with thy foot, and say a. Jeel 1. 13. a. for the day, for the day of the Lord Amos 5. 16. they shall say in the highways, a. Rev. 18. 10. a. a. that great city, Babylon, 16. 19. ALBEIT.
Ezek. 13. 7. the Lord saith, a. I have not spoken Fhilem. 19. a. I say not, how thou owest to me Fxed. 18. 3. I have been an a. in a strange land Deat. 14. 21. or thou mayest sell it to an a.

Frod. 18. 3. I nave been an a. in a strange rate. Dratt. 14. 21. or thou mayest sell it to an a. Job 19. 15. I am an a. in their sight Psat. 69. 8. I am an a. to my mother's children Isa. 61. 5. sons of the a. shall be your plowmen.

Lam. 5, 2, and our houses are turned to a.

Eph. 2, 12, a from the commonwealth of Israel

Heb. 11, 34, waxed valiant in fight, turned to flight
the armies of a.

ALIENATE, ED.

Isa. 1. † 4. have forsaken the Lord, they are a.

Ezek. 23. 17. her mind was a. from them

18. my mind was a. from her as from her sister 22, thy lovers from whom thy mind is a. 28. 48. 14, they shall not a. the first fruits of the land Eph, 4, 18, a. from the life of God thro' ignorance

Eph. 4. 18. a. from the file of God thro' gnorance Col. 1. 21. and you that were sometimes a. encinics ALIKE

Signifies, [1] Without any difference, Rom. 14. 5.

[2] After one and the same manner, Psal. 33. 15.

[3] Equally troublesome, Prov. 27. 15.

Deut. 12. 22. unclean and clean eat a. 15. 22.

1 Sam. 30. 24. that tarrieth, they shall part a. Lat. 19. 46. they obtained the control of the color of the Jub 21. 26. they shall lie down a. in the dust Psal. 33.15. he fashioneth their hearts a. considers 139. 12. darkness and light are both a. to thee

130. 12. darkness and light are both a. to thee Prov. 20. 10. both are a. abomination to the Lord 27. 15. dropping and a contentique woman are a. Eccl. 9. 2. all things come a. to all; one event 11. 6. whether they both shall be a. good Rom. 14. 5. another esteemeth every day a. ALIVE [3] Supernaturally, being raised from the dead, Luke 24. 23. [3] Spiritually, when a person is made alive to God by his special grace, and the powerful operation of his Spirit, working with the word of God, Luke 15. 24, 32. [4] Opinionative by when persons apprehend themselves to be righteous, although in truth they are not, Rom. 7. 9. [5] Eternally, Rev. 1. 18. Gen. 7. 23. Noah only remained a. and they in ark 12. 12. they will kill me, and save thee a. 50. 20. as it is this day, to save much people a. Exod. 1. 17. but saved the men-children a. 18. 22. and every daughter ye shall save a.

22. and every daughter ye shall save a. 22. 4. if the theft be found in his hand a. Lev. 10. 16. he was angry with Aaron's sons left a 14. 4. command to take two birds a. and clean

14. 4. command to take two birds a. and clean fel. 10, the scape-goat shall be presented a.
25. 36. are left a. of you, I will send a faintness Num. 16. 33, they went down a. into the pit 21, 35, smete Og, till there was none left a.
22. 33. 1 had slain thee, and saved her a.
31. 15, have ye saved all the women a.? 53. 15. nave ye saved air the women a.:
5. 3. who are all of us a. here this day
5. 3. who are all of us a. here this day
6. 24. that he might preserve us a. at this day
20. 16. shall save a. nothing that breatheth
32. 39. I kill, and I make a. I Sam. 2. 6.
Josh. 2. 13. that we will save a. my father Josh. 2. 13. that ye will save a. my tailier 6. 25. Joshua saved Rahab the harlot a. 8. 23. and the king of Ai they took a. 14. 10. the Lord hath kept me a. as he said Jadg. 8. 19. if ye had saved them a. I would not 21. 14. gave them wives which they had saved a. 1 Sam. 15. 8. he took Agag the king of Amalek a. 27. 9. David left neither man nor woman a.

20.18. Whether come for peace or war take them a.
21. 15. for Naboth is not a. but dead
2 Kings 5. 7. am I God, to kill and make a.?
7. 4. if they save us a. we shall live
12. when they come out we shall catch them a.
10. 14. he said take them a. and they took them a.
2 Change 5. 10 and chart to the small off a. 2 Chron. 25. 12. and other ten thousand left a. Psal. 30. 3. O Lord, thou hast kept me a. that I

1 Kings 18. 5. to save the horses and mules a. 20.18 whether come for peace or war take them a.

Psd. 30. 3. O Lord, thou hast kept me a. that I Prov. 1, 12, let us swallow them up a. as the grave Jer. 49, 11, the fatherless I will preserve a. Ezck. 13, 18, will ye save the souls a. that como 19, to save the souls a. that should not live 18. 27, doth what is right, he shall save his soul a. Dan. 5, 19, and whom he would, he kept a. Hab. 3, † 2, O Lord, preserve a. thy work Mark 16, 11, when they heard that he was a. Luke 15, 24, for this my son was dead and is a. 32, 4. 93, they had seen angels who said he was a. 24. 23. they had seen angels who said he was a. Acts 1. 3. he showed himself a. after his passion 9. 41. had called the widows, presented her a.

9. 41. had called the widows, presented her a.
20. 12. and they brought the young man a.
20. 12. and they brought the young man a.
21. 19. Jeasus, whom Paul affirmed to be a.
Rom. 6. 11. hut a. to God through Christ our Lord
13. to God, as those that are a. from the dead
7. 9. for I was a. without the law once, but when
1 Cor. 15. 22. so in Christ shall all be made a.
1 Thess. 4. 15. that we which are a. and remain, 17.
2 Tim. 2. † 26. who are taken a. by him at his will
Rev. 1. 18. and behold 1 am a. for evermore
2. 8. the first and last, which was dead, and is a.
19. 20. these were beith cast a. into a lake of fire
18. 20. these were beith cast a. into a lake of fire
19. 20. these were beith cast a. into a lake of fire
19. 20. these were beith cast a. into a lake of fire
19. 20. these were beith cast a. into a lake of fire
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19. 20. these were beith cast a. into a lake of fire
19. 20. these were beith cast a. into a lake of fire
19. 20. these were beith cast a. into a lake of fire
20. 3. 20. a. are yours, and year Christ's
21. 10. but I laboured more abundandy than they a.
22. is he yet a.? | 22. are Christ's
23. 22. are are yours, and year Christ's
24. 25. 25. they told him, saying, Joseph is yet a. 25.

Gen. 46.30. now let me die, because theu art yet a. Exod.1.18, let me go and see whether they be yet a. Deat. 31, 27, while 1 am yet a. with you this day 2 Sam. 12, 18, while the child was yet a. 21, 22. 28 Sam. 12. 18. While the chind was yet a. 21, 22. 18. 14. while he was yet a. in the midst of the oak 1 Kings 20. 32. is he yet a., ? he is my brother Eccl. 4. 2. mere than the living which are yet a. Ecck. 7. 13. which is sold, altho' they were yet a. Mat. 27. 63. this deceiver said, while he was yet a.

Mat. 27. 63. this deceiver said, while he was yet a. All.
Significs [1] Every creature, Prov. 16. 4. Psal. 113. 91. [2] Every man, or person, 2. Cor. 5. 10. [3] Plentiful, or perfect, Rom. 15. 13. 1. Cor. 13. 2. [4] Some of all nations and degrees, 1. Tim. 2. 4. Tit. 2. 11. [5] Many, or the greatest part, Mat. 3. 5. Phil. 2. 21. [6] Those that believe, John 12. 32. [6en. 20. 7. thou shalt surely die, thou and a. thine 24. 36. to him hath he given a. that he hath 31. 43. Lahan said, a. that thou seest is mine 37.3. Jacob loved Joseph more than a. his children 39. 3. the Lord made a. he did to prosper

39.3. the Lord made a. he did to prosper 42. 11. we are a. one man's sons, we are true men 45. 11. lest thou and a. thou hast come to poverty 48. 15. the God which fed me a. my life long \$2.00 the downton the first in the in yield so the \$2.00 \text{.01}\$. The make \$a\$, my goodness pass before thee \$N\_{am}\$. 19.14. \$a\$, that come into the tent are unclean

23. 13. see the utmost, and shalt not see them a. Deut. 5. 3. who are a. of us here alive this day 13. six days shalt thou labour and do a. thy work 29.10.ye stand a. of you before the Lord your God Josh. 21. 45. failed not, a. came to pass, 23. 14.

I Sam.6.4. one plague was on you a and your lords 9. 19. I will tell thee a. that is in thy heart 16. 11. Samuel said, are here a. thy children? a. 30. 8. shalt overtake, and without fail recover a. 2 sam. 16.4 thine are a. that pertained to Mephibo. 1 Kings 14. 10. taketh away dung till it be a. gone 1 Kings 14. 10. taketh away dung till it be a. gone 16. 25. Omri did worse than a. before him 20. 4. my lord, I am thine, and a. that I have 1 Chron. 7. 3. the sons of Uzzi, a. of them chief men Ezra 8. 22. wrath is against a. that forsake him Noch. 9. 6. Lord, thou preservest them a. and hast Job 16. 2. miserable comforters are ye a. 34. † 13. who hath disposed a. of it

19. for they a. are the work of his hands Psal. 14. 3. are a. gone aside, a. become filthy 22. 17. I may tell a. my bones, they stare upon me 34. 19. the Lord delivereth him out of them a.

38. 9. Lord, a. my desire is before thee
44. 17. a. this is come upon us, yet have we not
69. 19. mine adversaries are a. before thee 69. 19. mine adversaries are a. before thee 104.97, these wait a. on the chat thou mayest give 119. 91, they continue, for a. are thy servants Prov. 1. 14, cast in thy lot, te tu a. have one purse 22. 2, the Lord is the maker of them a. Eccl. 3. 20. a. are of dust, a. turn to dust again 12. † 13. a. that hath been heard is, fear God Isa. 64. 9. behold, see, we are a. thy people Isr. 9. 2, they be a. adulterers, Hos. 7. 4. Ezek. 7. 16. a. of them mourning, every one for 20. 40. a. of them in the land shall serve me 37. 22. and one king shall be king to them a. 40. 4. son of man, declare a. that thou seest 43. 11. shew them a. the forms, a. the ordinances

43. 11. show them a the forms, a the ordinances Dan. 1. 19. among them a none found like Daniel Hos. 5. 2. the? I have been a rebuker of them a Mmos 9. 1. and cut them in the head a of them

Nucs. 3.1. and cut them in the nead a. of them Nach. 3.1. woe to the bleody city, it is a. full of lies Mal. 2.10. have we not a, one Father, hath not one Mat. 5. 18. pass from the law, till a. be fulfilled 13. 56, and his sisters, are they not a. with us? 29. 28. whose wife shall she be, for they a. had her Mark 12. 33 is more than a. burnt-offerings

44. she cast in a. even a. that she had, Luke 21.4. 44. she cast in a. even a. that she had, Luke 21. 4. Luke 47. if thou worship me, a. shall be thine 6. 10. looking round about on them a. he said 8. 40. for they were a. waiting for him 13. 3. except ye repent, ye shall a. likewise perish 15. 31. he said, son, a. that I have is thine 17. 10. so ye when a have done a convenient. 17. 10, so ye, when ye have done a. say, we are 18. 22. sell a. that thou hast, and distribute to poor John 1. 16. of his fullness have a. we received 4. 39. woman said, he told me a. that over I did 13. 10. Jesus saith, ye are clean, but not a. 17.21. that they a. may be one, as thou art in me

2 Thess. 2. 12. that they a. might be damned, who 2 Tim. 3. 11. out of them a. the Lord delivered me Hcb. 1. 14. are they not a. ministering spirits, sent 12. 8. chastisement, whereof a. are partakers 1 Pet. 3. 8. finally, be ye a. of one mind 2 Pet. 3. 9. that a. should come to repentance 1 John 2. 19. manifest that they were not a. of us Nove ALI, sec Above A. L. (Sec Above A. L.) sec Above A. (S

Lev. 27. 13. but if he will at a. redeem it Nxm.23.28. have I now any power at a. to say any Deat. 8. 19. if thou do at a. forget the Lord 1 Sam. 20. 6. if thy father at a. miss me, then say. 1 Kings 9.6. if yeshall at a. turn from following me Jer. 11. 12. but they shall not save them at a. Feck. 20.32.cometh in your mind shall not be at a. Hos. 11. 7. most high, none at a. would exalt him Mic. 1. 10. weep ye not at a. roll thyself in dust Nath. 1. 3. Lord will not at a. acquit the wicked Lahn 19. 11. then couldst have no power at a. John 19. 11. then couldst have no power at a. 1 Cor. 16. 12. but his will was not at a. to come

1 John 1. 5. and in him is no darkness at a. Rev. 18. 21. Babylon shall be found no more at a.

Rev. 16. 21. Baylon shall be found no inore at a. 22. the sound shall be heard no more at a. in thee Before ALL.

Gen. 23.18.before a.that went in at the gates of city
Lev. 10. 3. before a. the people I will be glorified
2 Chr. 33. 7. Jerusalem which I have chosen bef. a. Jer. 33. A. Jerusalem Winter I have enosen off. a. Jer. 33. S. Hashil be to me an honour before a. nations Mat. 26. 70. hut he denied before them a. saying Cal. 2. 14. I said to Peter before them a. I Tim. 5. 20. them that sin rebuke before a. that For ALL.

Num. 8. 18. I have taken Levites for a. first-born

1 Tim. 5. 20. them that sin rebuke before a. that Nam. 8. 12. I have taken Levites for a. first-born Deat. 22.5. for a. that do so are abomination, 25. 16.
31. 18. hide my face in that day for a. the evils Psal. 10.5. as for a. his enemies, he puffeth at them 78. 32. for a. this they sinned still, believed not 116. 12. what render to the Lord for a. his benefits Eccl. 5. 9. the profit of the earth is for a. 11.9. for a. these God will bring thee to judgment fsa. 40. 2. she hath received double for a. her sins Eccl. 6. 11. alas for a. the evil abominations 20.43. and ye shall loathey ourselves for a. the evils Dan. 4.21. fruit was much, and in it was meat for a. Luke 3. 19. for a. the evils Herod had done 20.38. God of the living, for a. live unto him Rom. 3. 23. for a. have sinned and come short of 2. Cor. 5. 14. if one died for a. then were all dead Phil. 2. 21. for a. seek their own, not the things 17 m. 2. 6. who gave himself a reasom for a. Heb. 8. 11. for a. shall know me, from the least 10. 10. offeriog of the body of Christ once for a. From A.L.

Gen. 48. 16. angel who redeemed me from a. evil Lev. 16. 30. that ye may be clean from a. your sins Psal. 34. 4. and delivered me from a. my fears Jer. 16. 15. from a. lands whither he had driven Dan. 7.7. it was diverse from a. the beasts before it Heb. 4.4. God rested the seventh day from a. works In ALL.

Gen. 21. 12. in a. that Sarah hath said, hearken 22. God is with thee in a. that thou dost Deut. 29. 9. that ye may prosper in a. that ye do Josh. 22. 2. and have obeyed my voice in a. that 2 Nam. 23. 39. mighty men, thirty and seven in a. that 2 Nam. 23. 39. mighty men, thirty and seven in a. 1 Kings 2. 3. thun mayest prosper in a. thou dost 26. afflicted in a. my father was afflicted 1. Chron. 2. 6. sons of Zerah, tive of them in a. Neh. 9. 33. thou art just in a. that is brought on us Psal. 10. 4. God is not in a. his thoughts

15. 25. put all under, that God may be all in a. Eph. 1. 23. the fulness of him that filleth all in a. Cal. 3. 11. but Christ is all and in a. 2 Thess. 1.01. to be admired in a. them that believe Heb. 13. 4. marriage is honourable in a. 2 Pct. 3. 16. as also in a. his epistles, speaking ALL Night; see Night.

Gen. 6. 2. took them wives of a. Which they chose 14. 20. he gave him tithes of a. Heb. 7. 2. 25. 22. of a. thou shalt give me, I will give tenth Exod. 9. 4. nothing die of a. is children's of Israel Josh. 8.35. not a word of a. which Moses command. Judg. 13. 13. of a. I said to the woman, heware 2 Sam. 16. 21. shall hands of a. with thee be strong 2 Kings 9. 5. and Jehu said, to which of a. us Esth. 6. 10. let nothing fail of a. thou hast spoken Job 8. 13. se are the paths of a. that forget God Eccl. 6. 2. he wanteth nothing of a. he desireth Exod. 41.11 if they be ashamed of a. Athey have done Jamos 3.2. you only have I known of a. the families Mark 9. 35. the same shall be servant of a. 10. 44. John 6. 39. of a. which hath given me, lose nothing Acts 10. 36. peace by Jesus Christ, he is Loud of a. 1 Cor. 14. 24. he is convinced of a. above all Heb. 12. 23. and to God the Judge of a. and to spirit Sam. 2. 10. offend in one point, he is guilty of a. On or Upon A.LL.

Gen. 39. 5. blessing of the Lord was upon a.he had Isa. 4. 5. for upon a. the glory shall be a defence Exck. 40. 4. set thy heart upon a. them that believe 11. 32. that he might have mercy upon a. Jude 15. to execute judgment upon a. and convince Rev. 3.10, the hour of temptation shall come upona. Over ALL.

1 Cor. 29. 12. and thou reignest over a. in thy hand Psal. 103. 19. his kingdom ruleth over a.

1 Chr. 29. 12. and thou reignest over a. in thy hand Psal. 103. 19. his kingdom ruleth over a. rsa. 103. 15. make him ruler over a. Luke 12. 44. Mat. 24. 47. make him ruler over a. Luke 12. 44. John 17. 2. as thou hast given him power over a. Rom. 9. 5. who is over a. God blessed for ever 10. 12. the same Lord over a. is rich unto all

Exra 8. 35. a. this was a burnt-offering to the Lord Neth. 9. 38. bocause of a. this we make a covenant Esth. 5. 13. yet a. this availeth me nothing Job 1. 92. in a. this Job sinned not, 2. 10. 13. 1. 10, mine eye hath seen a. this Psal. 44. 17. a. this is come upon us, yet not forgot 78. 32. for a. this they sinned still Eccl. 7. 23. a. this have I proved by wisdom 8. 9. a. this have I seen, and applied my heart to 9. 1. a. this I considered in my heart, to declare [a. this]

[a. this lisa. 5.25. for a. this his anger is not turned away

18a. 3. 25. For a. this his anger is not inred away 9, 12, 17, 21. | 10. 4. 48. 6. then hast heard, see a. this Dan. 4. 28. a. this came upon Nebuchadnezzar 5. 22. hast not humbled, tho' thou knewest a. this 7. 16. I came and asked him the truth of a. this the This is the same and the same transportation. 1. 10. 1 came and assect min the titud of a this Mic. 1. 5. for the transgression of Jacob is a. this Mat. 1.22. a. this was done that the prophets might be fulfilled, 21. 4. [25. 56.

Luke 16. 26. besides a. this there is a gulph fixed

Luke 24. 21. besides a. this to-day is the third day
Gen. 12. 30. Pharaoh sent him and a. that he had
13.1. Abraroh sent him and a. that he had
25. 5. and Abraham gave a. that he had at 18a ac
13. 21. Jacob fled with a. that he had, and rose up
39. 4. a. that he had he put into Joseph's hand, 6.
5. the blessing of the Lord was on a. that he had,
Mat. 18. 25. be sold, a. that he had, porthing bettered
Mat. 18. 25. be sold, a. that he had, porthing bettered
To or Unto ALL.
Psal. 145. 9. the Lord is good to a. and his mercies
Eccl. 2. 14. one event happeneth to a. them, 9. 3,11.

Psal. 145. 9. the Lord is good to a. and his mercies Eccl. 2. 14. one event happeneth to a. them, 9. 3,11.
9. 2. all things come alike to a. one event to right. Isa. 36. 6. so is Pharaoh to a. that trust in him Mark 13.37. what I say to you, I say unto a. watch Luke 12. 41. speakest thou this to us, or even to a.? Acts 2. 39. the promise is to a. that are afar off 4. 16. manifest to a. that dwellin Jerusalem Rom. 10.12. the Lord is rich unto a. that call on him 13. 7. render therefore to a. their dues 1 Cor. 9. 19. I made myself a servant unto a. 1 Tim. 4. 15. that thy profiting may appear to a. With ALL.

Num. 16. 30. with a. that appertain to them Deut. 6. 5. thou shalt love the Lord with a. thy heart, with a. thy soul, 11. 13. Mat. 22. 37. 2 Chron. 25. 7. with a. the children of Ephraim Prov. 4. 7. with a. thy getting, get understanding Acts 10.2. Latt ferred God with a. his house, 16. 34. 10. or. 12. with a. that in every place call on Jesus.

Acts 10.2.that feared God with a. his house, 16. 34. 1 Cor. 1. 2. with a. that in every place call on Jesus Phill. 1. 25. 1 shall abide and continue with you a. 2. 17. if offered, I joy and rejoice with you a. ALL the while.

1 Sam. 32. 4. a. the while David was in the hold 25.7.nothing missing a.the while they were in Car. 27. 11. so will be his manner a. the while he dwell-Job 27. 3. a. the while my breath is in me [cth ALL ye.

1sa. 48. 14. a. ye assemble yourselves, and hear 50.11. behold a. ye that kindle a fire, that compass 66. 10. be glad with her, a. ye that love her Jer. 29. 20. hear the word, a. ye of the captivity Lam. 1. 12. is it nothing to you, a. ye that pass by? Jer. 29. 20. hear the word, a. ye of the captivity Lam. I. 12. is it nothing to you, a. ye that pass by? Mat. II. 23. come to me, a. ye that labour and are 23. 8. one is your master; and a. ye are brothren 26. 31. a. ye shall be offended, Mark 14. 27. Acts 2. 14. a. ye that dwell at Jerusalem, hearken See farther other usual Substantives: CONGREGATION, DAY, EARTH, ISRAEL, MEN, PEOPLE, TRUSSE & C. THINGS, &c.

ALLEGING. Acts 17. 3. a. Christ must needs have suffered ALLEGORY.
Gal. 4. 24. which things are an a. for these are ALLELUIAH.

Rev. 19. I. 1 heard a great voice, saying, a. 3, 4, 6.
ALLIED.
Neh. 13. 4. Eliashib the priest was a. to Tobiah
ALLOW.

ALLOW.

Luke 11. 48. that ye a the deeds of your fathers Acts 24.15. which they themselves also a. that there Rom. 7. 15. for that which I do, I a. not ALLOWED, ETHI.

Rom. 14. 22. himself in that thing which he a.

1 Thess. 2. 4. but as we were a. o! God to be put ALLOWANCE.

ALLOWANCE.

2 Kings 25. 30. his a. was a continual a. given him Prov. 30. † 8. feed me with food of my a.

Luke 3. † 14. be content with your a.

ALLURE.

Hos. 2. 14. I'll a. and bring her into the wilderness 2 Pct. 2. 18. they a. threugh the lusts of the flesh ALMS.

Mat. 6. 1. that we do not your a. before meu

ALMS.

Mat. 6. 1. that ye do not your a. before men
2. therefore when thou dost thine a. do not sound
4. that thine a. may be in secret, and thy Father
Luke 11. 41. give a. of such things as you have
12. 33. sell that ye have, and give a. provide bags
Acts 3. 2. they laid, to ask a. of them that entered
3. who seeing Peter and John, asked an a.
10. they knew that it was he which sat for a.
10. 2. Cornelius gave much a. to the people
4. thine a. are come up for a memorial, 31.
24. 17. I came to bring a. to my nation and offer.
ALMS-DEEDS.

Acts 9. 36. Doreas full of a.-decds which she did

ALMS-DEEDS.

Acts 9. 36. Doreas full of a-decids which she did ALMGHTY.

Gen. 17. 1. I am the a. God, walk before me 23. 3. God a. bless thee, and make thee fruitful 35. 11. I am God a. be fruitful and multiply 43. 14. God a. give you mercy before the man 49. 3. God a. appeared to me at Luz in Canaau 49.25. by the a.who shall bless thee with blessings Exad.6.3.1 appeared to Abram bythe name God a. Num. 24. 4. which saw the vision of the a. 16. Ruth 1. 20. for the a. hath dealt bitterly with me 21. seeing the a. hath afflicted me Job 5. 17. despise not thou the chastening of the a.

Job 6. 4. for the arrows of the a. are within me 14. but he forsaketh the fear of the a.

14. but he forsaketh the fear of the a.
8. 3. or doth the a. pervert justice?
5. and make thy supplication to the a.
11. 7. canst thou find out the a. to perfection?
13. 3. surely I would speak to the a. and desire
15. 25. he strengtheneth himself against the a.
21. 15. what is the a. that we should serve him?
20. and he shall drink of the wrath of the a.
22. 3. is it any pleasure to the a. thou art righteous
17. which said, what can the a. do for them?
23. if thou return to the a. thou shalt be built

17. which said, what can the a. do for them? 23. if thou return to the a. thou shalt be built 25. yea, the a. shall be thy defence, thou shalt 25. then shalt thou have thy delight in the a. 23. 16. my heart soft, and the a. troubleth me 24. 1. why, seeing times are not hid from the a. 27. 2. and the a. who hath vexed my soul 10. will he delight himself in the a.? 11. what is with the a. will I not conceal 13. which they shall receive of the a. 29. 5. when the a. was yet with me 31. 2. what inheritance of the a. from on high? 35. my desire is, that the a. would answer me

35. my desire is, that the a. would answer me 32. 8. inspiration of the a. giveth understanding

33. 4. and the breath of the a. hath given me life 34. 10. far be it from the a. to commit iniquity 34. 10. (ar best from the a., to commit singlety
12. neither will the a. pervert judgment
35. 13. surely the a. will not regard vanity
37. 23. touching the a. we cannot find him out
40. 2. shall he that contendeth with the a. instruct
Psal. 68. 14. when the a. scattered kings in it

91. 1. he shall abide under the shadow of the a. Isa. 13. 6. shall come as destruction from the a. Exek. 1. 24. I heard as the voice of the a. 10. 5. Dan. 11. † 38. for the a. God he shall honour Dan. 11. † 33. for the a. God he shall honour Joel 1. 15. as destruction from the a. shall it come 2 Cor. 6. 18. shall be my sons, saith the Lord a. Rev. 1. 8. which is, was, and is to come, the a. 4. 8. the Lord God a. which was, and is, 11. 17. 15. 3. Lord a. just and true are thy ways, 16. 7. 16. 14. the battle of that great day of God a. 19. 15. treadeth wine-press of wrath of the a. God 21. 22. God a. and the Lamb are the temple of it. ALMOND, S.

ALMOND, S.

Gen. 43. 11. carry spices, myrth, nuts, and a.

Erod. 25. 33. made like to a. 34. [37. 19, 20.

Nam. 17. 8. the rod of Anron for Levi yielded a.

Ercl. 12. 5. when the a. tree shall flourish

Jer. 1. 11. and Isaid, I see a rod of an a. tree

ALMOST.

Erod. 17. 4. they be a. ready to stone me

Psal. 73. 2. as for me, my feet were a. gone

94. 17. my soul had a. dwelt in silence

19. 87. they had a. consumed me upon earth

119. 87. they had a. consumed me upon earth Prov. 5.14. I was a.in all evil in the midst of congre

Proc. 5.14. I was a.in all evil in the midstof congre-Acts 13.44. came a. the whole city together [gation 19.26. only at Ephesus, but a. through all Asia 21.27. and when the seven days were a. eoded 26.28. a. thou persuadest me to be a Christian 29. were both a. and altogether such as I am Heb. 9.22. a. all things by the law are purged ALMUG-TREES.

ALMUG-TREES.

1 Kings 10.11.brought from Ophir plenty of a-trees
12 made of a-tr. pillars, there came no such a-tr.
ALOES.

Psal. 45. 8. thy garments smell of a. and cassia
Prov. 7. 17. I have perfumed my bed with a.
Cant. 4. 14. myrth, a. with all the chief spices
John 19. 39. Nicodemus brought a mixture of a.

ALOFT.

Prov. 18. † 10. the righteous runneth and is set a.

Frov. 18, † 10. the righteous runneth and is set a. ALONE
Signifies, [1] One solitary, or by himself, Lev.
13, 46. Fsal. 102. 7. [2] Only, Dan. 10. 7.
Mat. 4. 4. [3] To cease from, Exod. 14. 12.
Gen. 2. 18. it is not good that man should he a.
Erod. 18. 18. art not able to perform it thyself a.
24. 2. Moses a. shall come near the Lord
Lep. 13. 46, the lengt dwell a without the com-

24.2. Moses a. shall come near the Lord Lev. 13. 46. the leper dwell a. without the camp Num. 11. 14. I am not able to bear all this people a. Deut. 1. 9, 12. 17. that thou bear it not thyself a. 23. 9. lo, the people shall dwell a. not be reckoned Deut. 32. 12. so the Lord a. did lead him 33. 23. Israel then shall dwell in safety a. Josh. 22. 20. Achan perished not a. in his iniquity 2 Sam. 18. 24. behold, a man ruming a. 26. 25. if he be a. there is tidings in his mouth 1 Kings 11. 29. they two were a. in the field 2 Kings 19. 15. art God a. Isa. 37. 16. Psal. 26. 10. 1 Chr. 29. 1. Solomon, whom a. God hath chosen Esth. 3. 6. scorn to lay hands on Mordecai a. Job 1. 15. I only am escaped a. to tell, 16, 17, 19. Jab 1. 15. I only am escaped a. to tell, 16, 17, 19. 9. 8. God who a. spreadeth out the heavens 9.8. God who a. spreadeth out the heavens 15. 19. to whom a. the earth was given 31. 17. or have I eaten my morsel myself a.? Psal. 83. 18. thou whose name a. is Jehovah 102.7.1 watch and am as asparrow a.on the house-136. 4. to him who a. doeth great wonders [top 148. 13. for his name a. is excellent

10. but woe to him that is a. when he falleth Isa. 2. 11. Lord a. shall be exalted in that day, 17. 14. 31. none shall be a. in his appointed times 51. 2. for I called him a. and blessed him 63. 3. I have trodden the wine-press a. Lam. 3. 28. he sitteth a. and keepeth silence Dan. 10.7. and I Daniel a. saw the vision Dan. 10.7. and I Daniel a. saw the vision Hos. 8.9 gone to Assyria, a wild ass a. by himself Mat. 4. 4. man shall not live by bread a. Luke 4. 4. 14. 23. evening was come, he was a. Luke 9. 18. 15. tell his fault between thee and him a. Mark 4. 34. when they were a. he expounded 6.47.ship was in midst of sea, and he a. on the land Luke 5. 21. who can forgive sins but God a.?

Luke 5. 21. who can forgive sins but God a. ?
6. 4. not lawful to eat, but for the priests a.
9. 18. it came to pass, as Jesus was a. praying
36. when the voice was past, Jesus was found a.
10. 40. that my sister hath left me to serve a.
John 6. 15. he departed into a mountain a.
22. but that his disciples were gone away a.
8. 16. for 1 am not a. but 1 and the Father, 16, 32.
17. 20. neither pray 1 for these a. but for them
Acts 19. 26. ye see and hear that not a. at Ephesus
Rom. 4. 23. it was written for his sake a.
Rofal. 6. 4. he shall have rejoicing in himself a.
Heb. 9. 7. went the high-priest a. once every year
Jame. 21. Faith if fit hath not works is dead, being a.

Heb. 9. 7. went the high-priest a. once every year Jam. 2.17. faith if it hath not works is dead, being a. Left ALONE.

Gen. 32. 24. Jacob left a. and there wrestled a man 42. 38. his brother is dead, and he is left a. 44. 20. Isa. 49.21. I was left a. these where had they been? Dan. 10. 8. I was left a. and saw this great vision John 8. 9. and Jesus was left a. and the woman 29. the Father hath not left me a. for I do always Ram. 11. 3. I am left a. and they seek my life Let ALONE.

Exod. 14.12. let us a. that we may serve Egyptians 32. 10. let ne a. that my wrath may wax hot

32. 10. let ne a. that my wrath may wax hot Deut. 9. 14. let me a. that I may destroy them Judg. 11. 37. let me a. that I may destroy them Judg. 11. 37. let me a. two months, that I may go 2 Sam. 16. 11. let him a. let him curse, L. has bidden 2 Kings 4. 27. let her a. her soul is vexed in her Ezra 6. 7. let the work of this house of God a.

Ezra & 7. Let the work of this house of God a.

Job 10. 20. and let me a. that I may take comfort
13.13. hold your peace, let me a. that I may speak
Hos. 4. 17. Ephraim is joined to idols, let him a.
Mat. 15. 14. let them a. they be blind, leaders
Mark 1. 24. let us a. what have we to do with
thee, thou Jesus of Nazareth? Luke 4. 34.
14. 6. Jesus said, let her a. why trouble ye her?
15. 36. let a. let us see whether Elias will come
Luke 13. 8. Lord, let it a. this year also, till I dig
John 11. 48. if we let him a. all men will believe
12. 7. let her a. against the day of my burying
Acts 5. 38. refrain from these mea, let them a.

ALONG.

Num. 21. 22. we will go a. by the king's highway

Num. 21. 22. we will go a. by the king's highway Num. 21. 22. we will go a. by the king's highway, lowing 18 am. 6. 12. the kine went a. the highway, lowing 23. 20. then Saul fell all a. on the earth 2 Sam. 3.16. her husband went with her a. weeping 16. 13. Shimei went a. cursing, and threw stones Jer. 44. 6. Ishmael went, weeping all a. as he went ALOUF.

Psal. 38. 11. my friends stand a. from my sore ALOUD; see Cry. CRIED, SINO.

ALPHA.

Rev. 18 Lam a. and Omera. 11. 12. 6. 122. 13.

Rev. 1. 8. I am a. and Omega, 11. | 21. 6. | 22. 13.
ALREADY.
Exad. 1. 5. for Joseph was in Egypt a.
Eccl. 1. 10. it hath been a. of old time, before us Mal. 2.2. your blessings, yea, I have cursed them a. Mat. 17. 12. I say unto you, Elias is come a. John 3. 18. he that believeth not is condemned a.

Mat. 17. 12. I say unto you, Elias is come a. John 3. 18. he that believeth not is condemned a. 1 Cor. 5. 3. but present in spirit, have judged a. Phil. 3. 16. whereto we have a. attained 1 Tim. 5. 15. some are a. turned side after Satan Rev. 2. 25. but that which ye have a. hold fast ALSO.

Gen. 6. 3. strive with man, for that he a. is flesh Num. 16. 10. and seek ye the priesthood a.? 1 Sam. 14. 44. Saul answered, God do so and more a. 2 Sam. 3. 35. 19. 13. 2 Kings 7. 4. and if we sit still here, we die a. Psal. 68. 18. gifts, yea, for the rebellious a. 1sa. 7. 13. but will ye weary my God a.? 2 Ecch. 8. 21. to seek the Lord of hosts I will go a. Mat. 6. 21. there will your heart be a. Luke 12. 34. 20. 73. surely thou art a. one of them Mark 1. 33. that I may preach there a. 2. 28. Son of man is Lord a. of sabbath, Luke 6. 5. Luke 11. 45. thus saying, thou reproachest us a. John 5. 19. what he doth, these a. doth the Son 12. 26. where I am, there shall a. my servant be 14. 3. that where I am, there ye may be a. Acts 12. 3. he proceeded to take Peter a. Rom. 16. 2. succourer of many, and of myself a. 1 Cor. 9. 8. or saith not the law the same a. 15. 8. and last of all, he was seen of me a. 2 Tim. 1. 5. I am persuaded that in thee a. 2 Tim. 1. 5. I am persuaded that in thee a.

Eccl. 4.8. there is one a. and there is not a second | Jam. 2.26. faith without works is dead, a. 1 John 4.21. that leveth God, leve his brother a ALTAR

ALTAR
Significs, [1] A material altar, on which sacrifices
were offered, 1 Kings 13. 1, 2, 118. 30. [2] Christ,
who is the only Christian altar, to whom we
bring all our sacrifices and services, Heb. 13. 10.
Gen. 8. 20. Noah builded an a. to the Lord
12.7, there Abraham built an a. to the Lord, 22. 9.

35. 1. Jacob, go to Beth-el, and make there an a.
3. up to Beth-el, I will make there an a. to God
Exod. 17. 15. Moses built an a. Jehovah-nissi 20. 24. an a. of earth shalt thou make to me 21. 14. shalt take him from mine a. that he die 29. 37. sanctify it, it shall be an a. most holy 44. I will sanctify the tabernacle and a.

21. 14. shalt take him from mine a. that he die 29. 37. sanctify it, it shall be an a. most holy 44. I will sanctify the tabernacle and a. 30. 27. a. of incense || 40. 10. a. of burnt-offering Lev. 6. 9. the fire of the a. shall be burning in it Num. 7. 84. this was the dedication of the 18. 3. they shall not come nigh the a. Josh. 22. 34 the children of Gad called the a. Ed Judg. 6. 25. throw down the a. of Baal, and grovo 31. because one hath cast down his a. 1 Sam. 2. 33. whom I shall not cut off from mine a. 2 Sam. 24. 18. go up, rear an a. to the Lord 1 Kings 13. 2. he cried against the a. O. a. a. 18. 30. Elijah repaired the a. of the Lord 35. and the water ran round about the a. 2 Kings 18.29. shall worship before this a. Isa. 36.7. Psal. 26. 6. so will I compass thine a. O Lord 43. 4.then will I go to the a. of God, to God my joy Isa. 19. 19. an a. to the Lord in the midst of Egypt 27. 9. the stones of the a. as chalk-stones 56. 7. their sacrifices be accepted on mine a. Lam. 2. 7. the Lord hath cast off his a. Ezcek. 8. 16. between the porch and a. 25 men Joel 1. 13. lament, howl, ye ministers of the a. 2. 17. the priests weep between the porch and a. 4mas 2. 8. upon clothes laid to pledge by every a. Mal. 1. 7. ye offer polluted bread on mine a. 10. nor do kindle fire on mine a. for nought 2. 13. covering the a. of the Lord with tears Mal. 1. 7. ye offer polluted bread on mine a. 10. nor do kindle fire on mine a. for nought 2. 13. covering the a. of the Lord with tears 35. yes lew between the temple and a. Lukell. 51. Acts 17. 23. I found an a. with this inscription 1 Car. 9. 13. wait at the a. partakers with a. 10. 18. Heb. 7.13. of which none gave attendance at the a. 13. 10. we have an a. whereof they have no right Rev. 6. 9. I saw under the a. the souls of them slain 8. 3. should offer it with prayers on the golden a. 9. 13. heard a voice from horns of the golden a. 9. 13. heard a voice from horns of the golden a. 9. 13. heard a voice from horns of the golden a. 9. 13. heard a voice from horns of

ALTARS.

Exod.34.13.shall destroy their a. Deut. 7. 5. [12.3. Num. 23. 1. Balaam said, build here seven a. 1 Kings 19.10.Israel have thrown down thine a.14. 2 Chron. 34. 5. burnt the bones of priests on the a. Psal. 84. 3. even thine a. O Lord of hosts, my king Isa. 17. 8. and he shall not look to the a. the work Jer. 17. 1. sin of Judah graven on horns of the a. 2. whilst their children remember their a. 2. whilst their children remember their a. 9. Hos. 8. 11. made a. to sin, a. shall be to him to sin 10. 8. thorn and thistle shall come on their a. 12. 11. their a. are as heans in the furrows ALTARS.

12. 11. their a. are as heaps in the furrows Amos 3. 14. I will also visit the a. of Beth-el

Ames 3. 14. I will also visit the a. of Beth-el Rom. 11. 3. Lord, they have digged down thine a. ALTER.

Lev. 27. 10. he shall not a. it, a good for a bad Ezra 6. 11. that whosoever shall a. this word 12. destroy all that put their hand to a. this Psal. 89. 34. not a. the thing gone out of my lips Prav. 31. † 5. lest they a. the judgment of afflicted Esth. 1. 19. be not a. that Vashti come no more Luke 9. 29. the fashion of his countenance was a ALTERETH.

Dan. 6. 8. according to the law which a. not, 12. ALTERING.

ALTERING.
Nam. 14. † 34. ye shall know my a. of purpose ALTHOUGH.
Exad. 13. 17. a. that was near, for God said 2 Sam. 23. 5. a. my house be not so with God Job 2. 3. a. thou movedst me against him Jer. 31. 32. a. 1 was a husband unto them Ezck. 11. 16. a. 1 have cast them far off Hab. 3. 17. a. the fig-tree shall not blossom Mark 14. 29. a. all shall be offended, yet will not I Gal. 6. † 1. a. a man be overtaken in a fault ALTOGETHER.
Nam. 16. 13. make thyself a. a prince over us Deut. 16. 20. which is a. just shalt thou follow Psal. 14. 3. they are a. become filthy, Psal. 53. 3. 19. 9. judgments of the Lord are righteous a. 39. 5. every man at his best state is a. venity 50. 21. that I was a. such a one as thyself

59: 5. every mat it is best state is a vality 50. 21. that I was a, such a one as thyself 139. 4. but lo, O Lord, thou knowest it a. Cant. 5. 16. his mouth is sweet, yea, he is a. lovely John 9. 34. thou wast a. born in sins, dost thou

AM B

1 Cor. 5. 10. yet not a. with the fornicators
9. 10. or saith he it a. for our sakes?
2 Cor. 4. † 8. perplexed, but not a. without help
ALWAY, ALWAYS,
Signifies, [1] Continually, John 8. 29. [2] Frequently, Acts 10. 2. [3] To the and of the world,
Mat. 28. 20. [4] Darring life, 2 Sam. 9. 10.
Deut. 5.29. O that they would keep my commands a.
11. 1. thou shalt keep his commandments a.
14. 23. thou mayest learn to fear the Lord a.
Job 7. 16. I loathe it, I would not live a.
27. 10. will he a. call upon God?
Psal. 16. 8. I have set the Lord a. before me
103. 9. he will not a. chide, nor keep his anger
119. 112. inclined to perform thy statutes a.
Prov. 8. 30. I was by him, rejoicing a. before him
Isa. 57. 16. neither will I be a. wroth
Mat. 23. 20. I am with you a. to the end of the world
Mark 14. 7. but me ye have not a. John 12. 8.

Mat. 25.20. I am with you a. to the end of the work. Mark 14. 7, but me ye have not a. John 12. 8. John 8. 29. I do a. those things that please him 11. 42. I know that thou hearest me a. Acts 10. 2. Cornelius prayed to God a. 2 Cor. 2. 14. God, who a. causeth us to triumph Phil. 1. 4. a. in every prayer of mine for you 20. as a. so now also, Christ shall be magnified 2. 12. as ye have a. obeyed, not in my presence 4. 4. rejoice in the Lord a. and again rejoice

2. 12. as ye have a. obeyed, not in my presence 1. Thess. 2. 16. to fill up their sins a. for wrath 2. Pat. 1. 15. to have these a. in remembrance 1. AM, 1. AM, that 1. AM.

Exod. 3. 14. I am that I am hath sent me to you yum. 11. 21. the people amongst whom I am. Yeh. 6. 11. who is there that being as I am. Job 9. 32. he is not a man as I am, that I should Psal. 35. 3. say to my soul, I am thy salvation 39. 4. that I may know how frail I am. 39. 4. that I may know how frail I am. 39. 4. that I may know how frail I am. 18. 4.45. I am. the first, I am the last, 48. 12. Rev. 1. 47. 8. I am, and none else besides me, Exph. 2. 15. 59. 9. thou shalt cry, and he shall say, here I am. Mat. 16. 13. whom do men say that I the Son of man am? Mark 8. 37. Luke 9. 18. Luke 22. 70. art the Son of God, ye say that I am. John 6. 35. Jesus said, I am the bread of life 3. 1 say to you, before Abraham, was, I am. 19. 20. where I am there shall my servants be 17.24.1 will, that they may be with me where I am. 27. 33. angel of God, whose I am, and where I am. 27. 33. angel of God, whose I am, and when I serve I car. 15. 10. by the grave of God am what I am. 27. 33. angel of God, whose I am, and whom I serve I car. 15. 10. by the grave of God I am what I am. 12. Car. 15. 10. by the grave God I am what I am.

17.24.1 will, that they may be with me where I am 27.23.angel of God, whose I am, and whom I serve I Cor. 15. 10. by the grace of God I am want I am Gad. 4.12. heethren, be as I am, for I am as you are Pkil. 4. 11. for I have learned in what state I am, Rev. 1. 18. I am he that liveth, I am alive for ever 19. 10. see thou do it not, I am thy fellow-servant AM I.

Gen. 4. 9. I know not, am I my brother's keeper?
30. 2. am I in God's stead, who hath withheld 2 Kings 5. 7. am I God, to kill and to make alive? 18.95. am I come up without the Lord, Isa. 36. 10. for Mat. 18. 20. there am I in the midst of them John 7. 33. yet a little while am I with you I Cor. 9. 1. am I not an apostle? am I not free? 2 Cor. 12. 10. when I am weak, then am I strong Here AM I, or Here I AM. See HERE.

Indag. 20. 41. the men of Benjamin were a. Job 32. 15. they were a. they answered no more Isa. 13. 8. they shall be a. one at another Ezek. 32. 10. I will make many people a. at thee Mat. 19. 25. the disciples were exceedingly a. Mark 2.12. were all a. and glorified God, Luke 5.26. 14. 33. he began to be sore a. and very heavy.

Mat. 19. 25. the disciples were exceedingly a. Mark 2.12. were all a.and glorified God, Luke 5.26. 14. 33. he began to be sore a. and very heavy Luke 4. 36. all a. and spake among themselves 9. 43. were all a. at the mighty power of God Acts 9. 21. but all that heard Saul were a. AMAZEMENT.

Acts 3. 10. filled with a. at what had happened 1 Pet. 3. 6. and are not afraid with any a. AMBASSADOR.

Prov. 13. 17. but a faithful a. is health Jer. 49. 14. an a. sent to the heathen, Obad. 1. Eph. 6. 20. for which I am an a. in bonds AMBASSADORS.

Josh. 9. 4. went and made as if they had been a. 2 Chron. 32. 31. the business of the a. of Babylon 35. 21. he sent a. what have I to do with thee? Isa. 18. 2. that sendeth a. by the sea in vessels 30. 4. princes at Zoan, his a. came to Hanes 33. 7. the a. of peace shall weep bitterly Ezck. I7. 15. he rebelled in sending a. to Egypt 2 Cor. 5. 20. now then we are a. for Christ AMBASSAGE.

Luke 14. 32. sendeth an a. and desireth conditions AMBUSH, ES.

Josh. 8. 2. lay thee an a. for the city behind it

Jer. 51. 12. set up the watchmen, prepare the a.
AMBUSHMENT, S.
2 Chron. 13. 13. Jeroboam caosed an a. the a. was

20. 22. the Lord set a. against Ammon AMEN

Signifies, in Hebrew, true, faithful, certain. It is made use of likewise to affirm any thing, and was an affirmation used often by our Saviour, which is rendered in our translation, verily, verily; amen, amen, I say unto you, John 3, 5. All the promises of Godare amen in Christ; that is, certain and firm, 2 Cor. 1.20. Christ himself, the faithful prophet and teacher of his church, is called the Amen, Rev. 3. 14. In Isa. 65. 16. shall biess himself in the God of truth, and swear by the God of truth; which in the Hebrew is, the God amen. And it is used in the end of prayer in testimony of an earnest wish, desire, or assurance to be heard; amen, so be it, so shall it be. The word amen is used in many languages.

so be it, so shain it be. The work alien is ascalin many languages.

Num. 5. 22. and the woman shall say a. a.

Deut. 27. 15. all the people shall say a. to the end

1 Kings 1.36. Benaiah answered a. the Lord say so Mexit. 24: 15. die heepbeg sala say at to die ein kings 1.36. Benaiah answered a. the Lord say so 1Chron. 16. 36. people said a. and praised the Lord Psad. 41.13.from everlasting to everlasting; a. and a. 72. 19. earth filled with his glory; a. and a. 72. 19. earth filled with his glory; a. and a. 72. 19. earth filled with his glory; a. and a. 72. 23. 6. even the prophet Jeremiah said a. Mat. 6. 13. the power and the glory for ever, a. 1 Cor. 14. 16. the room of the unlearned, say a. 2 Cor. 1. 20. the promises in him are yea and a. Rev. 1. 18. behold, I am alive for evermore, a. 3. 14. write these things, saith the a. the faithful 5. 14. and the four beasts said a. 19. 4. 22. 20. surely I come quickly, a. even so, come AMEND. [Lord Jesus John 4. 52. the hour when he began to a. AMENDMENT.

Mat. 3. † 8. bring fruits answerable to a. of life

Mat. 3. † 8. bring fruits answerable to a. of life AMENDS.

Lev. 5. 16. he shall make a. for the harm done AMERCE.

Dout. 22. 19. they shall a-bim in an 100 shekels AMETHYST; see AGATE and JACINTH.

AMIABLE.

Psal. 84. L. how a. are thy tabernacles. O. Lard.

Psal. 84. I. how a. are thy tabernacles, O Lord AMISS.

2 Chron. 6. 37. we have sinned, we have done a. Dan. 3. 29. speak any thing a. against the God Luke 23. 41. but this man hath done nothing a. Jam. 4. 3. ask and receive not, because ye ask a. AMONG.

Num. 14. 14. heard that thou, Lord, art a. them Exra 10. 18. a. the sons of the priests were found Nch. 13. 26. yet a. many nations was no king Job 33. 23. if an interpreter, one a. a thousand 36. 14. and their life is a. the unclean Excl. 6. 1. there is an evil common a. men 7. 28. one a. 1,000, but a woman a. all those Cant. 5. 10. the chiefest a. ten thousand Jer. 5. 26. a. my people are found wicked men Cant. 5. 10. the chiefest a. ten thousand Jer. 5. 26. a. my people are found wicked men Mic. 7. 2. and there is none upright a. men Luke 1. 28. blessed art thou a. women 10. 3. I send you forth as lambs a. wolves John 6. 9. but what are they a. so many? Col. 1. † 18. a. all he might have the pre-eminence ANATHEMA.

I Cor. 16. 22. let him be a. maranatha.

I Cor. 16. 22. let him be a. maran-atha ANCESTORS.

Lev. 26. 45. remember the covenant of their a. ANCHOR.

Lev. 26. 45. remember the covenant of their a. ANCHOR.

3cts 27. 30. as though they would have cast a.

11cb. 6. 19. which hope we have as an a. of the soul ANCHENT
Signifies, [1] Old, of former time, 1 Chron. 4. 22.

[2] Very old men, Job 12. 12. [3] Men of former times, 1 Sam. 24. 13. [4] Governors, political and ecclesiastical, Isa. 3. 14. Jer. 19. 1. Deut. 33. 15. for the chief things of the a. mountains Judg. 5. 21. that a. river, the river Kishon

2 Kings 19. 25. of a. times, I formed it, Isa. 37. 26. 1 Chron. 4. 22. and these are a. things

2 xra 3.12, were a. men, and had seen the first house Job 12. 12. with the a. is wisdom, and in days

Prov. 22. 28. remove not the a. land-mark

19. 13. how say ye, I am the son of a. kings?

23. 7. whose antiquity is of a. days

44. 7. since I appointed the a. people

47. 6. npon the a. hast thou laid thy yoke

51. 9. awake, O arm of the Lord, as in the a. days

Lev. 18. 15. caused them to stumble from a. paths

Evek. 9. 6. then they began at the a. men

Ser. 10. 15. caused them to studing them by passible Ezek. 9, 6, then they began at the a. men Dan. 7. 9, the a. of days did sit, whose garment 13. one like the Son of man came to a. of days 22. till the a. of days came, and judgment given

ANCIENTS. 1 Sam. 24. 13. as saith the proverb of the a. Psal. 119. 100. I onderstand more than the a. Isa. 3. 14. Lord willenter into judgment with the a. 34. 23. the Lord shall reign before his a. Jer. 19. 1. take of a. of the people and a. of priests Ezek. 7. 26. counsel shall perish from the a. 8. 12. son of man, hast thou seen what the a. do? 27. 9. the a. of Gebal were in thee thy calkers ANCLE-BONES.

Acts 3. 7. his a.-bones received strength ANCLES.

2 Sam.22.†37.that my a. did not slip, Psal. 18.†36. Ezek. 47. 3. the waters were to the a.

ANGEL

ANGEL
Signifies, A messenger, or bringer of tidings, and is applied [1] To those intellectual and immaterial beings, whom God makes use of as his ministers to execute the orders of providence, Rev. 22. 8. [2] To Christ, who is the Mediator and Head of the church, Zech. 1. 12. Rev. 10. 1. [3] To ministers of the gospel, who are ambassadors for Christ, Rev. 2. 1. [3. 1, 7. [4] To such whom God employs to execute his judgments, Rev. 15. 8, | 16. 1. [5] To devils, Mat. 25. 41. I Cor. 6. 3. Gen. 22.11. a. of the Lord said, Abraham, Abraham 24. 7, he shall send his a. before thee, 40.

24. 7. he shall send his a. before thee, 40.
48. 16. the a. who redeemed me from all evil
Ezad, 23. 20. send a. before thee, 23. 1 32. 34. 33. 2.
Num.20.16.sent a. a. and brought us out of Egypt Judg. 13. 19. and the a. did wonderously 2 Sam. 24. 16. the a. stretched out his hand, the a.

Judg. 13. 19. and the a. did wonderously
2 San. 24. 16, the a. stretched out his hand, the a.
that destroyed the people, 1 Chron. 21. 15.
17. David spake when he saw the a. that smote
1 Kings 13. 18. a. spake to me by the word of Lord
19. 5. an a. touched Elijab and said, arise and eat
1 Chr. 21.15. God sent an a. to Jerusalem to destroy
20. and Ornan turned back, and saw the a.
27. the Lord commanded the a. and he put up
2 Chron. 33. 21. the Lord sent an a. which he cut off
Eccl. 5. 6. nor any before the a. it was an error
18a. 63. 9. the a. of his presence saved them
19an. 3. 29. God who hath sent a. and delivered
6. 22. my God hath sent his a. and shut up
19an. 3. 29. God who hath sent a and delivered
6. 22. my God hath sent his a. and shut up
19an. 19an. 3. 24. con the angle of the a

21. so named of the a. before he was conceived 22. 43. there appeared an a. strengthening him John 5. 4. an a. went down at a certain season 12. 29. others said, an a. spake to him Acts 6. 15. as it had been the face of an a. 7. 35. by hands of the a. that appeared in the bush 38. in the wilderness with the a. which spake 10. 7. when the a. which spake to Cornelius 22. was warned from God by a holy a. to send 11. 13. how he had seen an a. in his house 12. 8. the a. said to Peter, bind on thy sandals 9. that it was true which was done by the a.

10. and forthwith the a. departed from him 11. the Lord hath sent his a. and delivered me 15. Rhoda affirmed, then said they, it is his a

11. the Lord hath sent his a. and delivered me
15. Rhoda affirmed, then said they, it is his a.
23. 8. the Sadducees say, neither a. nor spirit
9. if a spirit or an a. hath spoken to him
2 Cor. 11. 14. is transformed into an a. of light
Gal. 1. 8. though we or an a. from heaven preach
Rev. 1. 1. and he signified it by his a. to John
2. Lunto the a. of the church, 8. 12, 18. 13. 1, 7, 14.
5. 2. I saw a strong a. proclaiming with loud voice
7. 2. I saw a nother a. ascending from the east
8. 3. and another a. came and stood at the altar
4. ascended before God out of the a. hand
5. the a. took the censer, and filled it with fire
7. the first a. sounded | 8. second a. | 10. third a.
12. fourth a. | 9. 1. fifth a. | 13. sixth a. sounded
8. 13. I heard an a. flying thro' midst of heaven
9. II. which is the a. of the bottomless pit
14. saying to the sixth a. loose the four a.
10. I. I saw another a. come down, 18. 1. | 20. 1.
5. and the a. which I saw stand on the sea
7. but in the days of the voice of the seventh a.
8. go and take the book in the hand of the a.
10. I took the book || 11.1. and the a. stood, saying
11. 15. seventh a. sounded, and there were voices
14. 6. I saw another a. fly in midst of heaven

ANGEL of God.

ANGEL of God who went before removed Judg. 13.6. like the countenance of an a. of God 18 an. 29.9 art good in my sight, as an a. of God 28 am. 14.17. as an a. of God 18 am. 29.9 art good in my sight, as an a. of God 28 am. 14.17. as an a. of God, so is my lord, 19.27. 20. wise according to the wisdom of an a. of God Gat. 32. stood by me this night the a. of God Gat. 4.14. but received me as an a. of God Gat. 4.14. but received me as an a. of God Gat. 6. fo. a. of the L. found Hagar by a fountain 9. the a. of the L. found Hagar by a fountain 9. the a. of the L. found Hagar by a fountain 9. the a. of the L. found Hagar by a fountain 9. the a. of the L. Saider, 13. 18. 2 Kings 1. 3, 15. 22.11. a. of the C. called to him out of heaven, 15. Num. 22. 23. ass saw the a. of L. standing, 25, 27. 24. a. of L. stood in a path of the vineyards, 25. 31. Balaam saw a. of the L. standing in the way 34. and Balaam said to a. of the L. L have sinned 55. a. of the L. said to Balaam, go with the men Judg. 21. a. of L. came up, 1 Kings 19.7. Jets 12.7. 4. when a. of the L. spake these words to Israel 5. 23. curse ye Meroz, said the a. of the Lord 6. 11. came an a. of the L. and sat under an oak 12. a. of L. appeared to Gideon, and said to him 21. the a. of the L. papeared to the woman, and said 6. Manoah Knew not he was an a. of the L. 21. 3. a. of the L. 21. appeared to the woman, and said 6. Manoah Knew not he was an a. of the L. 21. 21. the a. of the L. put forth the end of the staff 22. when Gideon perceived he was an a. of the L. 13.3. a. of the L. appeared to the woman, and said 16. Manoah knew not he was an a. of the L. 21. 20. a. of the L. ascended in the flame of the altar 2 sam. 24.16. a. of L. was by threshing, 1 Ch. 21.15. 2 Kings 19. 35. a. of L. smote in camp, Isa. 37. 36. 1 Chron. 21.12. a. of L. destroying throughout coasts 18. a. of the L. commanded Gad to say to David 30. afraid, because of the sword of a. of the Lord 19. said. 34.7. a. of L. encampeth round them that fear 35. 5. let a. of L. chase them [6, persecute them 2 sec. 1.11. they answered the a. of the L. that stood 12. a. of L. answered, will thou not have mercy 3.5. a. of L. answered, will thou not have mercy 3.5. a. of L. the stood 12. a. of L. has bidden him 24. 2. So the sec of David as the n. of L. before them Mat. 1. 20. a. of L. b. q. fthe L. had bidden him 25. 2. for the a. of the L. descended from heaven Luke 1.11. there appeared to Zacharias an a. of L. 2. 9. a. of L. came upon them, and glory of Lord Acts 5.19.a. of L. by night opened the prison-doors 8. 25. a. of the Lord spake to Philip, saying, arise 12. 23. a. of L. smote Herod, because he gave not ANGELS.

Gen. 19. 1. there came two a. to Sodom teven 15. when the morning rose, the a. hastered Let

Gen. 19. 1. there came two a. to Sodom at even 15, when the morning arose, the a. hastened Lot Psad. 8. 5. a little lower than the a. Heb. 2. 7, 9. 68. 17. the chariots of God are thousands of a.

Psal. 8. 5. a little lower than the a. Heb. 2. 7, 9.

Res. 17. the chariots of God are thousands of a.

78. 25. man did eat a. food, he sent them meat
49. and trouble, by sending ovil a. among them
Mac. 4. 11. a. came and ministered to, Mark 1. 13.

13. 39. end of the world, the reapers are the a.

49. the a. shall come forth and sever the wicked
18. 10. their a. always behold the face of God
24. 36. no man, not the a. in heaven, Mark 13. 32.

25. 31. Son of man, and all the holy a. with him
26. 53. give me more than twelve legions of a.

Mark 2. 38. when the Son of man cometh in the glory
of his Father, with the hely a. Luke 9. 26.

12. 25. nor marry, but are as the a. in heaven
Luke 2. 15. as the a. were gone away from them
16. 22. the beggar died, and was carried by the a.
20. 35. nor die, for they are equal nnto the a.

24. 23. that they had also seen a vision of a.
John 20. 12. and seeth two a. in white, sitting
Acts 7.53. who received the law by disposition of a.
Rom. 8. 33. nor life, nor a. able to separate us from
1 Cor. 4. 9. a spectacle to the world, to a. and men
6. 3. know ye not that we shall judge a.?

11.10. to have power on her head, because of the a.

13. 1. though I speak with tongues of men and a.

Cal. 3. 19. 1. Trevesled from hexeven with mighty a. Col. 2. 18. no man beguile you in wershipping of a. 2. Thess. 1. 7. revealed from heaven with mighty a. 2 Thess. 1.7. revealed from heaven with inighty a. 1 Tim. 3. 15. seen of a. preached to the Gentiles 5. 21. I charge thee before God and the elect a. Heb. 1. 4. being made so much better than the a. 5. to which of the a. said he at any time, 13. 7. of the a. he saith, who maketh his a. spirits 2. 2. if the word spoken by a. was steadfast 5. to the a. hath he not put in subjection 16. he took not on him the nature of a. but seed 12. 22. and to an innumerable company of a. 13. 2. for some have entertained a. unawares 1 Pet. 1.12. which things the a. desire to look into

Rev. 14. 8. another a. followed, saying, Babylon is 9. third a. followed || 15. another a. came, 17, 18. 19. and the a. thrust in his sickle into the earth 16. 22. a. poured out his vial, 3, 4, 8, 10, 12, 17. 5. and 1 heard the a. of the waters say 17. 7. the a. said, wherefore didst thou marvel? 8. 91. and mighty a. took up a stone like a great 19. 17. and I saw an a. standing in the sun 21. 17. the measure of a man, that is of the a. 22. and he cried with a loud voice to the four a. 23. and he cried with a loud voice to the four a. 24. 8. fell down to worship before the feet of a. 11. saw four a. which are yet to sound 9.14. 10. be tormented in presence of the holy a. 25. 11. I will even do according to thine a. 25. 11. I will even do according to thine a. 27. 11. I will even do according to thine a. 28. 11. I will even do according to thine a. 29. 11. I will even do according to thine a. 29. 11. I will even do according to thine a. 29. 21. 12. twelve gates, and at the gates twelve a. 40. 51. 11. I will even the current as formed as a first care and a complish mine a. upon the a. 25. 11. I will even do according to thine a. 25. 11. I will even do according to thine a. 25. 11. I will even the current as first care and a complish will even the a. 25. 11. I will even do according to thine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the care and a complish will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the ferceness of mine a. 25. 11. I will even the f 2. and he cried with a loud voice to the four a. 11. all the a. stood round about the throne 8.13.trumpet of the three a.which are bound in the river 15. the a. were loosed, which were prepared 14. 10. be tormented in presence of the holy a. 21. 12. twelve gates, and at the gates twelve a. ANGELS of God.

Gen.28.12.a.of God ascend and descend, John 1.51. 32. 1. Jacob went his way, and a. of God and hat. 22.30. hut as a. of God in heaven, Mark 12.25. Luke 12.8. him shall the Son confess before a. of God.

9 denieth me, shall he denied heforathe a.of God.

9.denieth me, shall be denied before the a.of God

9.demeth me, shall be demined before the a.o.f God H.b. 1. 6. let all the a. of God worship bim His ANGELS. Job 4. 18. and his a. he charged with folly Psat.9.11. ijw his a. charge, Mat. 4. 6. Luke 4.10. 103. 20. ye his a. which excel in strength 104. 4. who maketh his a. spirits, Heb. 1. 7. 148. 2. praise ye him all his a. praise ye him Mat. 13. 41. the Son of man shall send forth his a. Mat. 13. 4L the Son of man shall send forth his a. 16. 27. come in the glory of his Father with his a. 43. 31. care his a. with a great sound, Mark 13. 27. 25. 4L fire prepared for the devil and his a. Rev. 3.5. will confess before my Father and his a. 12. 7. Michael and his a. the dragon and his a. 3. 4. The great dragon was cast out, and his a. ANGER, Verb.

Rom. 10. 19. by a foolish nation 1 will a. you ANGER.

Gen. 27. 45. till thy brother's a. turn away 44. 18. and let not thine a. burn against me 45. †5. neither let there be a. in your eyes 49. 7. cursed be their a. for it was fierce Exad. 32. 19. saw the dancing, blosse's a. waved hot 22. Aaron said, let not the a. of my lord wax hot Deut., 9.19. I was a straid of the a. and displeasure 13. 17. Lord may turn from the fierceness of his a.

13.17. Lord may turn from the fierceness of his a 29.24. what meaneth the heat of this great a.? Josh. 7.26. Lord turned from the fierceness of his a. Judg. 8. 3. then their a. was abated toward him Esth. 1. 12. Ahasuerus his a. burned in him Job 4. † 9. by his a. are they consumed 9. 13. if God will not withdraw his a. the proud

Psal. 21. 9. as a fiery oven in the time of thine a 30. 5. for his a, endureth but a moment 37. 8. cease from a. and forsake wrath, fret not 38. 3. no soundness in my flesh because of thine a. 69. 24. let thy wrathful a. take hold of them

os. 24. let thy writhful a, take hold of them 74. 1. why doth thy a, smoke against the sheep 78. 21. and a, also came up against Israel 38. many a time turned he his a, away 49. he cast on them the fierceness of his a, 50. he made a way to his a, he spared them not 85. 3. hast turned from the fierceness of thine a. 4. and cause thine a, towards us to cease

4. and cause thine a. towards us to cease 5. wilt thou draw out thine a. to all generations? 90. 7. for we are consumed by thine a. 11. who knoweth the power of thine a.? 103. 9. nor will be keep his a. for ever, Jer. 3. 5. Prov. 15. 1. but grievous words stir up a. 10. 11 the discretion of a goard defaught his a. Prov. 15. 1. but grievous words stir up a.
19. 11. the discretion of a man deferreth his a.
21. 14. a gift in secret pacifieth a.
22. 8. and the rod of his a. shall fail
27. 4. wrath is cruel, and a. is ontrageous
Eccl. 7. 9. a. resteth in the bosom of lools
11. † 10. therefore remove a. from thy heart
Isa. 5. 25. for all this his a. is not turned away, 9.
21, 17, 21, 10. 4.
7. 4. fear not, for the a. of Rezin with Syria
10. 5. O. Assyrian the rod of mine a and staff

7. 4. fear not, for the a. of Rezin with Syria 10. 5. O Assyrian, the rod of mine a. and staff 25. shall cease, and my a. in their destruction 12. 1. though thou wast angry, thine a. is turned 13. 9. the day of the Lord cometh with fierce a. 13. and in the day of his fierce a. Lam. 1. 12. 30. 27. name of the Lord cometh burning with a. 30. the Lord shall shew the indignation of his a. 42. 25. therefore he poured on him the fury of a. 43. 9. for my name's sake will I defer mine a. 65. † 5. these are a smoke in mine a. with fury Ler. 2. 35. surely his a. shall turn from me 3. 12.1 will not cause mine a. to fall on you, I am merciful, and I will not keep mine a. for ever 4. 26. all the cities were broken down by his a. 7. 20. mine a. shall be poured on this place 18. 23. deal with them in the time of thine a. 25. 38. the land is desolate because of his a. 32. 31. city hath been as a provocation of mine a. 36.7. great is the a. the Lord hath pronounced 42. 18. as mine a. hath been poured on Jerusalem 44. 6. wherefore mine a. was poured forth

44. 6. wherefore mine a. was poured forth

Dan. 9.16. let thine a. be turned away

Hos. 11.9. will not execute the fierceness of mine a.

14. 4. for mine a. is turned away from him Amos 1. 11. his a, did to perpetually, and kept Jonah 3. 9. if God will turn from his fierce a. Mic. 7. 18. he retained not his a. for ever Nah. 1. 6. who can abide the fierceness of his a.?

Nah. 1. 6. who can abide the fierceness of his a.? Hab. 3. 8. was thine a. against the rivers?

Zeph. 3. 8. to pour upon them all my fierce a. Mark 3. 5. when he had looked on them with a. Eph. 4. 31. let all a. be put away, Col. 3. 8.

ANGER of the Lord.

Num. 25. 4. fierce a. of the Lord may be turned 32.14. to augment the a. of the Lord against Israel Deut. 29. 20. the a. of the Lord shall smoke against Judg. 2. 14. a. of Lord against Isr. 20. [3. 8.] 10. 7. 2 Kings 24. 20. thro' the a. of the Lord it came to gas, Jer. 52. 3.

pass, Jer. 52. 3.

Jcr. 4.8. the fierce a. of the Lord is not turned away J.c. 4.3.the herce a. of the Lord as not timed away 12. 13. because of the fierce a. of the Lord, 25. 37. 23. 20. the a. of the Lord shall not return, 30. 24. 51. 45. deliver his soul from the fierce a. of the L. Lam. 4. 16. the a. of the Lord hath divided them Zeph.2.2. before the fierce a. of the L. come on you 3. it may be ye shall be hid in the day of a. of L.

Gen. 49. 6. for in their a. they slew a man Exod. 11. 8. he went out from Pharaoh in a. Deut. 29. 23. which the Lord overthrew in a. 28. the Lord rooted them out of the land in a. 1 Sam. 20. 34. Jonathan rose from the table in a. 2 Chron. 25. 10. they returned home in great a. Job 9. 5. which overturneth them in his a.

Job 9. 5. which overturneth them in his a.
18. 4. he teareth himself in his a.
21. 17. God distributeth sorrows in his a.
35.15. because it is notso, he hath visited in his a.
Psal. 6.1. Lord, rebuke me not in thy a. Jer. 10. 24.
7. 6. arise, O Lord, in thine a. lift up thyself
27. 9. put not thy servant away in a.
56. 7. in thine a. cast down the people, O Lord
77. 9. hath he in a. shut up his tender mercies?
Fsa. 13. 3. 1 have also called my mighty ones in a.
14. 6. he that ruled the nations in a.

18a. 13. 3. I have also called my mighty ones in a. 14. 6. he that ruled the nations in a. 6. 63. 3. for I will tread them in mine a. 6. 16r. 21. 5. I will fight against you, even in a. 32. 37. whither I have driven them in mine a. 33. 5. whom I have slain in mine a. and in my fury

Lam.2.1. Lord covered Zion with a cloud in his a

3. he hath cut off in a. all the horn of Israel 3. 66. persecute and destroy them in a. Ezek. 3. † 14. and I went in hot a. 5.15. when I shall execute judgments in thee in a.

5.15. when I shall execute judgments in thee in a. 22. 20, so will I gather you in mine a. and fury 43. 8. wherefore I have consumed them in mine a. Dan.11.20, be destroyed, neither in a. nor in battle Hos. 13. 11. I gave thee a king in mine a. Mic. 5. 15. and I will execute vengeance in a. Hab. 3. 12. theu didst thresh the heathen in a. ANGER kindled.

Gen. 30.2, a. of Jacob was kindled against Rachel Erad 4.14 the n of the Lord was k. against Moses

Gen. 30.2. a. of Jacob was kindled against Rachel Exod. 4.14.the a. of the Lord was k. against Moses Num.11. 1. a. of the L. was k. 10. | 12. 9. | 22. 22. 22. 27. Balaam's a. was k. and he smote the ass 24. 10. Balak's a. was kindled against Balaam 25.3.the a. of the Lord was kindled against Israel 32. 13. Josh. 7. 1. 2 Sam. 24. 1. 2 Kings 13. 3. 32. 10. the Lord's a. was kindled the same time Deut.6.15. lest the a. of the Lord be k. against they 29. 27. the a. of the Lord was k. against this land 31. 17. mine a. shall be kindled in that day, Josh. 23. 16.

23. 16.

32. 22. for a fire is kindled in mine a. Jer. 15. 14.

Judg. 9. 30. Zebul's a. was kindled against Gaal

14. 19. Smoson's a.k. and he went up to his father's

1 Sam. 11.6. when Saul heard, his a. was k. greatly

17. 32. Eliab's a. was k. against David, and he said

20. 30. Saul's a. was kindled against Jonathan

2 Sam. 6. 7. a. of L. k. against Uzzah, I Chr. 13.10.

12. 5. David's a. was kindled against the man

2 Kings 23. 26. the wrath wherewith his a. was k.

2 Chran. 9. 10. their a. was kindled against ludgh

2 Rrings 23. 26. the Writh WhereWill in S., Was A. 2 Chron. 25. 10. their a. was kindled against Judah 15. a. of the Lord was kindled against Amaziah 5a. 5. 25. the a. of the Lord k. against his people Jer. 17. 4. for ye have kindled a fire in mine a. Hos. 8. 5. mine a. is kindl. against them, low long Zech. 10.3.mine a. was kindl. against the shepherds

Provoke or Provoked to ANGER.

Deut. 4. 25. to provoke him to a. 9. 18. [31. 29. 2 Kings 17. 17. [21. 6. [23. 19. 2 Chr. 33. 6. 32. 16. with abominations provoked they him to a. 21. they have pr. me to a. 1 will pr. them to a. 1kings 14.9.made molten images to pr. to a. 15. 30. 15. made their groves pr. the Lord to a. 16. 7. 31. 16.2. to pr. me to a. with their sins, 2 Kings 17. 11. 16.2. to pr. me to a. with their sins, 2 Kings 17. 11. 17. [32. 29, 32. Ezek. 16. 26. 33. Ahab did more to pr. the Lord to a. than all 21. 22. wherewith thou hast provoked me to a. 22. 53. Ahab zpr. to a. the Lord God of Israel 2 Kings 21. 15. they have provoked me to a. since

the duy
22. 17. forsaken me, that they might provoke me
to a. 2 Chron. 34. 25. Jer. 25. 7.
2 Chron. 28. 25. pr. to a. the L. God of this fathers
Neh. 4. 5. have pr. thee to a. before the builders
Psal. 78.58. pr. him to a. with high places, 106. 29.
Prov. 20. 2. whoso pr. him to a. sinneth against
Isa. 1. 4. they have pr. the Holy One of Israel to a.
65. 3. a people that provoke me to a. continually
Jer. 7. 16. that they may provoke me to a. [pr. to a.
19. do they pr. me to a. [8 19. why have they
25.6. pr.me not to a. [3 3.30.1srael have pr. me to a.
44. 3. their wickedness to pr. me to a. Excl. 8. 17.
Ezck. 32. [9. I will provoke to a. the hearts of many
Hos. 12. 14. Ephraim provoked him to a. bitterly
Col. 3. 21. fathers, provoke not your children to a.

Col. 3. 21. fathers, provoke not your children to a Slow to ANGER.

Neh. 9. 17. thou a God ready to pardon, slow Psal. 103. 8. slow to a. plenteous in mercy, 145. 8. Prov. 15. 18. he that is slow to a. appeareth strife 16. 32, he that is stow to a. appeasent strife 16. 32, he that is slow to a. better than the mighty Joel 2. 13. slow to a. of great kindness, Jonah 4. 2. Nah. 1. 3. the Lord is slow to a. great in power ANGERED.

1 Sam. 1. † 6. and her adversary also a. her sore Psal. 106. 32, they A. him at the waters of strife ANGLE.

Psal. 100. 32, they a. mm at the waters of strife ANGLE.

Isa. 19. 8. and all they that cast a. shall lament Hab. 1. 15, they take up all of them with the a. ANGRY.

ANGRY.

Gen. 18. 30, let not the Lord be a. Ull speak, a.

45. 5. be not a. with yourselves that ye sold me  $L_{ev}$ . 10. 16. and Moses was a. with Eleazar and

Lev. 10, 16, and Moses was a. with Eleazar and Deut. 1, 37, the Lord was a. with me for you,4.21.
9, 8, Lord was a. with you to have destroyed you 20, the Lord was very a. with Aaron, I prayed Judg. 18, 25, lest a. fellows run upon thee 2 Sam. 19, 42, wherefore be yea. for this matter 1 Krags 8, 46, and thou be a. with them, 2 Ch.6.36.
11, 9, and the Lord was a. with Solomon, because 2 Krags 17, 18, therefore the L. was a. with Israel Ezra 9, 14, wouldst thou not be a. with us till thou

Exra 9. 14. wouldst then not be a. With us fill then Nch, 5. 6. 1 was very a, when I heard their cry Psad, 2. 12. kiss the Son, lest he be a. and ye perish 7. 11. God is a. with the wicked every dny 76. 7. who may stand when once thou art a. ? 9. 5. how long wilt thou be a.? 80. 4. | 85. 5. | 97vox, 14. 17. he that is soon a. dealeth foolishly 21.19, dwell in wilderness than with an a. woman 22. 24. make no friendship with an a. man 25. 23. so doth an a. countenance, a backbiting 29. 22. a. man stirreth up strife, and a furious man Eccl. 5. 6. wherefore should God be a. at thy voice?

7. 9. be not hasty in thy spirit to be a. Cant. 1. 6. my mother's children were a. with me Isa. 12. 1. though thou wast a. with me, thine anger Let 1. 1. The state of the stat

4. the Lord sand, dost thou well to be a. ? y. 9, he said, I do well to be a. even unto death Mat. 5. 22. whosoever is a. with his brother Luke 14. 21, the master of the house being a. 15. 28, and he was a. and would not go in John 7. 23, are ye a. at me because I have made Eph.4.25 be a. and sin not, let not the sun go down Tit. 1. 7. a bishop must be blumeless, not soon a. Rev. 11. 18. the nations were a. thy wrath is come ANGUISH.

Gen. 42. 21. guilty, in that we saw the a. of his soul Exod. 6. 9. but they bearkened not to Moses for a. Deut. 2. 25. tremble, and be in a. because of thee 2 Sam. 1. 9. slay me, for a. is come upon me Joh 7. 11. I will speak in the a. of my spirit. Deut. 2. 25. tremble, and be in a. because of thee 2 sam. 1. 9. slay me, for a. is come upon me Job 7. 11. I will speak in the a. of my spirit 15. 24. trouble and a. shall make him afraid Psal. 119. 143. trouble and a. shall make him afraid Psal. 119. 143. trouble and a. shall make him afraid Psal. 119. 143. trouble and a. come upon you Isa. 8. 22. look to the earth, and behold dimness of a. 30. 6, into the land oftrouble and a. from whence 15. 4. 1. thus saith the Lord to his a. to Cyrus Isa. 8. 22. look to the earth, and behold dimness of a. 30. 6, into the land oftrouble and a. from whence 15. 4. 4. 1. thus saith the Lord to his a. to Cyrus Isa. 8. 22. look to the carth, and behold dimness of a. 30. 6, into the land oftrouble and a. from whence 15. 4. 4. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. thus saith the Lord to his a. to Cyrus Isa. 4. 5. 1. 1. a soft a. 1. 5. 5. 4. [6] To give account. 4. 16. God shall give Pharaoh an a. of peace 2. 5. am. 24. 13. see what a. 1 shall return to him Isa. 4. 5. 1. thus saith the Lord to his a. Lord's a. is before him 24. 6. 1. should do this to my master, the Lord's a. is before him 24. 6. 1. should do this to my master, the Lord's a. 3. because they had found no a.and condemmed 25. 1. a soft a. turneth away wrath 26. 9. stretch his hand against L. a. and be guilless Isa. 4. 1. 1. a soft a. turneth away wrath 26. 1. the a. of the tongue is from the Lord 27. 1. a soft a. turneth away wrath 15. 1. a so

Signifies, [1] To pour oil upon, Gen. 28.18. | 31.13. [2] To consecrate and set one apart to an office; [2] To consecrate and set one apartto an office; among the Jows on that occasion, to denote the person's being endeaded with the gifts and graces of the Spirit, Exod.23.41. [3] To use spiritual means to get saving knowledge, Rev. 3.18. [4] To smear, or daub, John 9.0, 11. [5] One particularly designed and chosen by God to be the King, Priest, and Prophetof his church, nanely, Christ Jesus, who was filled with the Holy Ghost in an extraportion or many contractions of many contractions of the contraction of the contraction

Jesus, who was filled with the Holy Ghost in an extraordinary manner, and thereby consecrated and authorised to be the Messich, Psnl. 2. 2. 45. 7. Acts 4. 27. [6] A king, Lam. 4. 20. Fouch not mine anointed, Psal. 105. 15. Hart not the people consecrated to myself by the gifts and graces of my Spirit, not those especially among them to whom I familiarly reveal my mind and will, that they may teach others. hou anointest my head with oil, Psal. 23.5. Thou hestayest was me the consolidations of the sale was the Sixthern when the through the sale was the Sixthern when the through the sale was the Sixthern and the sale was the Sixthern and the sale was the sale was

Thou anointest my bead with oil, Psal. 23.5. Thou bestowest upon me the consolations of thy Spirit. The anointing, 1 John 2. 27. The Spirit of illumination; great knowledge in heavenly things. Exad. 28. 41. shalt a.and consecrate, 20. 30. [40. 13. 36. thou shalt a. the altar to sunctify it, 40. 10. 30. 26. thou shalt a. the later as mentify it, 40. 10. 40. 11. thou shalt a. the laver and his foot Lev. 16. 32. and the priest whom he shall a. Deut. 28. 40. but thou shalt to ta, thyself with oil Judg. 9. 8. the trees went to a. a king over them

Lev. 16. 32. and the priest whom he shall a. Deut. 28. 40. but thou shalt not a. thyself with oil Judg. 9. 8. the trees went to a. a king over them 15. if in truth ye a. me king over you Ruth 3. 3. wash thyself therefore and a. thee 1 Sam. 9. 16. shalt a. him to be captain over Israel 15. 1. the Lord sent me to a. thee king over Israel 16. 3. thou shalt a. him whom 1 name unto thee 12. the Lord snid, arise, a. him, this is he 2 Sam. 14. 2. a. not thyself with oil, but be as 1 Kings 1. 34. let Zadok a. him king over Israel 19. 15. a. Hazael king || 16. a. Jehn, a. Elisha Isa. 21. 5. arise ye princes, and a. the shield Dan. 9. 24. seal up the vision, and a. the most Holy 10. 3. neither did I a. myself at all, till weeks Amas 6. 6. a. themselves with the chief ointments Mic. 6. 15. shalt tread the olives, but not a. thee Max 1. Saks eis come to a.my body to the burying 16. I. had bought spices that they might a. lim Luke 7. 46. my head with oil thou didst not a. Rev. 3. 18. and a. thine eyes with eye-salve ANONTED.

Exod.29.29. garm. be Aaron's sons after him, to a. Lev. 4.3. if the priest that is a. do sin according to 6.20. the offering of Aaron, when he is a. 7.36. in the day that he a. them, by a statute 8.10. a. the tabernacle || 11. a. the altar, Num. 7.1. || Messey recoved oil an Aaron's hand and a. him

12. Moses poured oil on Aaron's head, and a. him Num. 3.3. names of the sons of Aaron which were a.

12. Moses poured of on Aron's head, and a. him Num. 3. Jannes of the sons of Aaron which were a. 7. 10. the princes offered after it was a. 84, 88. 18. 18. m. 10.1. the Lord a. the captain | 15. 17. a. Saul 16. 13. a. David, 2 Sam. 2. 4. 7. | 5. 3, 17. | 12. 7. 2 Kings 0. 3, 6, 12. 1 C. kron. 11. 3. | 14. 8. 2 Sam. 2. 7. the house of Judah have a. me king 3. 39. 1 am this day weak, hough a. king, the sons 12. 20. David arose from the earth, and a. himself 23. 1. David the a. of the God of Jacob said Psad. 2. f. 6. yet have 1 a. my king on Zion 18. a. 61.1. the Lord huth a.me to prench, Luke 4. 18. Ezek. 28. 14. thou art the a. chern b that covers Luke 7. 38. she kissed his feet and a. them 46. but this woman hath a.my feet with ointment John 1. †41. we found the Messiah, which is the a. 9. 6. he a. the eyes of the blind man with clay 11. Jesus made clay, and a. mine eyes 11. 2. it was that Mary which a. the Lord 12.3. then took Mary ointment ad. a feet of Jesus Acts 4. 27. holy child Jesus, whom thou hast a. 10. 38. how God a. Jesus of Nazareth with holy 2 Cor. 1. 21. he which hath a. us is God ANOINTED Ones.

Zech. 4. 14. these are the two a. ones which stand

Zech. 4. 14. these are the two a. ones which stand His ANOINTED.

Sam. 2. 10. give strength, and exalt horn of his a. 12.3. witness against me before the Lord and his a. 5. the Lord and his a. is witness this day

Mine ANOINTED.

Mine ANOINTED.

1 Sam. 2. 35. he shall walk before mine a. for ever 1 Chron. 16.22. touch not mine a. Psal. 105. 15. Psal. 132. 17. I have ordained a lamp for mine a. ANOINTED with Oil.

Num. 35. 25. death of high priest a. with holy oil 2 Sam. 1. 21. as though he had not been a. with oil Psal. 457. God a-thee with oil of gladness, Heb. 1.9. 80. 29. with my holy oil have 1 a. him 92. 10. my hom exalt, 1 shall be a. with fresh oil Thine ANOINTED.

2 Chron. 6.42. O Lord God, turn not away the face of thine a. Psal. 132. 10. Psal. 84. 9. behold, O God, look on face of thine a. 89. 38. thou hast been wroth with thine a. 51. they have reproached the feotsteps of thine a. Hab. 3.13. wentest even for salvation with thine a. ANOINTEDST.

Gen. 31. 13. I am the God of Beth-el where thou a. Psal. 23. 5. a. my head with oil, my cup runneth

Gen. 31. 13. I am the God of Beth-el where thou a. Psal. 23. 5. a. my head with oil, my cup runneth ANOINTING.

Exod. 40. 15. their a. be an everlasting priesthood Isa.10.27.yoke shall be destroyed because of the a. 1 John 2. 27. but the a. which ye have received of him, as the same a. tenebeth you all things ANOINTING Oil. [ccnse ANOINTING Oil.] ccnse Leve. 8. 12. he poured of the a. oil on Aaron's head 10. 7. for the a. oil of the Lord is upon you 21. 10. on whose head the a. oil was poured Num. 4.16. to the office of Eleazar pertaineth a. oil Jam. 5. 14. a. him with oil in the name of the Lord ANON.

Jam. 5. 14. a. him with oil in the name of the Lord ANON.

Mat. 13. 20. heareth, and a. with joy receiveth it Mark 1. 30. mether lay sick, and a. they tell him ANOTHER. (of her Gen. 4. 25. appointed me a. seed instead of Abel 30. 24. the Lord shall add to me a. son 43. 7. the man asked us, have ye a. brother? Exad. 22.0.lost thing, which a. challengeth to be his Lev. 18, 138. thou shall not take one wife to a. Num. 14. 24. Calcb, because he had a. spirit Judg. 2. 10. a. generation that knew not the Lord 16.7. then shall 1 be weak, and be as a. man 1 Sam. 10. 6. and shalt be turned into a. man 9. and it was so, that God gave him a. heart

1 Sam. 10. 6. and shalt be furned into a. man 9. and it was so, that God gave him a. heart 2 Chron. 20. † 22. and they smote one a.

Esth. 1. 19. let the king give her royal estate to a.

Job 19. 27. whom mine eyes shall behold and not a.

Psal. 109. 8. let a. take his office, Acts 1. 20.

Prov. 25. 9. and discover not a secret to a.

27. 2. let a. praise thee, and not thy own month Isa. 42. 8. my glory will 1 not give to a. 48. 11.

44. 5. a. shall call himself by the name of Jacob 57. 8. thou hast discovered thyself to a. than tag 65. 15. and shall call his servants by a. name 66. † 17. and purify themselves one after a. 66. † 17. and purify themselves one after a. Hos. 3. 3. and thou shalt not be for a. man Mat. 11. 3. art thou he, or do we look for a.?

Mat. 11. 3. art thou he, or do we look for a.?

Mat. 14. 19. began to suy, is it I? a. said, is it I?

Luke 16.7.then said he to a.how much owest thou?

12. if not faithful in that which is a. man's 2 Cor. 11. 4. a. Jesus, a. Spirit, or a. gospel Gal. 1. 7. which is not a. but there be some 6.4 then have rejoicing in himself, and not in a. 1 Tim.6. †5.gallings one of a. destitute of the truth Heb. 3.13. exhort one a. while called to-day, 10.25.

4. 8. he would not have spoken of a. day

4. 6. ne would not have spoken of a day
One Anorthers, See Love.
One against ANOTHER.

1 Sam.2.25.if one man sin against a. the judge shall
Jer. 13. 14. 1 will dash them one against a.
1 Cor. 4.6. no one of you be puffed up one against a.

Jam. 5. 9, grudge not one against a. brethren
One for ANOTHER
1 Cor. 11. 33. when ye come to cut, tarry one for a.
12. 25. members should have same care one for a.
Jam. 5. 16. prny one for a. that ye may be healed
ANSWER

Signifies, [1] To reply to a question, Prov. 26. 4. [2] To begin to speak, when no question is asked, Dan. 2. 26. Acts 5. 8. [3] To witness, Gen. 30. 33. [4] To obey, Isa. 65. 12. Jer. 7. 13. [5] To grant what one desires in prayer, Pssl. 27. 7. [56. 7. Isa. 65. 24. [6] To give account, Job 9. 3, [40. 2. [7] To punish, Ezek. 14. 7. Gen. 41. 16. God shall give Pharaoh an a. of pence Deut. 20. 11. if the city make thee an a. of peace 2 sam. 24. 13. see what a. I shall return to him Fsth. 4.15. Esther bade them return Mordecai this a. Labil 9 16 I called myservant, and he gave me no a.

Juke 20. 26. and they marvelled at his a. John 1. 22. that we may give a.to them that sent us 19. 9. whence art thou 3 desus gave him no a. Rom. 11. 4. but what sailth the a. of God to him? 1 Cor. 9. 3. mine a. to them that do examine me is 2Cor. 1. 19. but we had the a. of death in ourselves 2 Tim. 4. 16. at my first a. none stood with me 1 Pet. 3. 15. and be ready to give an a. to every 21. but the a. of a good conscience toward God ANSWERS.

Job 21. 34. soeing in your a. remaineth falsehood

21. but the a. of a good conscience toward God

Job 21. 34. sceing in your a. remaineth falsehood

34. 36. because of bis a. for wicked men

Luke 2. 47. and all were astonished at his a.

ANSWER, Verb.

Gen. 30. 33. so shall my righteousness a. for me

Deut. 27. 15. all the people shall a. and say amen

1 Kinges 18. † 26. they called, saying, O Baal a. us

29. there was neither voice, nor any to a.

Job 13. 22. call thou, and I will a. and a. thou me

31. 14. when he visiteth, what shall I a. him ?

33. 12. will a., thee, God is greater than man, 35. 4.

40. 2. he that reproveth God, let him a.

Psal. 27. 7. liave mercy also on me, and a. me

65. 5. by terrible things in right. will thou a. us

86.7. will call on thee, for thou wilt a. me, 38. † 15.

102. 2. in the day when I call a. me speedily

103. 16. save with thy right hand, and a. me

143. 1. O Lord, in thy faithfulness a. me

Prov. 15. 28. heart of the righteous studieth to a.

22. 21. that thou mightest a. the words of truth

26. 5. a. a fool according to his folly, lest he be

15a. 14. 32. what shall one then a. the messengers

50. 2. when I called was there none to a.? 66. 4.

58. 9. then shalt thou call, and the Lord will a.

Dan. 3. 16. are not careful to a. thee in this matter

Jack 2. 19. yea the Lord will a. and say to his people

Hab. 2. 1. what shall a. when I am reproved

Mat. 22. 46. no man was able to a. him a word Joel 2. 19 yea the Lord will a. and say to his people Hab. 2. 1. what I shall a. when I am reproved Mat. 22. 46. no man was able to a. him a word Mark 11. 30, was it from heaven or of men? a. me 14. 40. neither wist they what to a. him Luke 11. 7. and he from within shall a. and say 12. 11. how or what thing ye shall a. or say 13. 25. he shall a. I know you not whence you are 21. 14. not to meditate before what ye shall a. 2 Cor. 5. 12. that ye may have somewhat to a. them

Cot. 3.12. that ye may nave somewhat to a. them Col. 4.6, may know how ye ought to a. every man I will ANSWER.

Job 13.22. call, I will a. 14. 15. Ps. 91. 15. Jer. 33.3. Isa. 65. 24. come to pass, before they call I will a. Ezek. 14. 4. I the Lord will a. him that cometh, 7.

Not ANSWER.

Gen. 45. 3. Joseph's brethen could not a. him

Exod. 23. † 2. shalt not a. in a cause to decline 2 Sam. 3. 11. he could not a. Abner a word

Exod. 23, †2. shalt not a. in a cause to decline 2.8am. 3. 11. he could not a. Abner a word 2.8am. 3. 11. he could not a. Abner a word 2.8am. 3. 13. he cannot a. him one of a thousand [36. 21. Prov. 1. 23. they shall call, but I will not a. 25. 4. a. not a fool according to his folly, lest thou 29. 19. for though he understand, he will not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 65. 12. because when I called, ye did not a. Isa. 68. if I ask you, you will not a. nor let me go ANSWERABLE.

Exod. 33. 18. a. to the hangings of the court Mat. 3.† 3. bring forth fruit a. to amendment ANSWERED.

Judg.8.8.men of Penuel a. as the men of Succoth a. 18am. 3.4 the Lord called, and he a. here am I, 16. 18. 7. the women a. one another as they played 2.8am. 1942.the men of Judah a. the men of Israel 1.8am. 3.4. the Lord called, and he a. here am I, 16. 18. 25. but there was no voice, nor any that a.

2. Chron. 25. 9. the man of God a. the Lord is able Job 11. 2. should not the multitude of words be a. 2. Ezek. 37. 3. I a. O. Lord God, thou knowest Dan. 2. 14. Daniel a. with counsel and wisdom Mic. 6. 5. what Balaam the son of Beor a. him Mat. 27. 12. when he was accused he a. nothing, 14. Mark 14. 61. | 15. 3. 5. Luke 23. 9.

Mat. 27. 12. when he was accused he a. nothing, 14. Mark 14. 61. | 15. 3, 5. Luke 23. 9. Mark 12. 28. perceiving that he had a. well 34. when Jesus saw that he a. discreetly

34. when Jesus saw that he a. discreetly Acts 15. 13. after they held their peace, James a. 22. 8. 1 a. who at thou, Lord? and he said to me 25. 8. while he a. for himself, 26. 1.

ANSWERED, meant of God.
Gen. 35. 3. who a. me in the day of my distress Erad. 19. 19. Mosos spake, and Goda. him by a voice 1 Sam. 7. † 9. Samuel cried, and the Lord a. him 2 Sam. 21. 1. and the Lord a. it is for Saul 1 Chron. 2. 1. 26. he a. him from heaven by fire 28. when David saw that the Lord had a. him Psal. 81. 7. 1 a. thee in the secret place of thunder 99. 6. they called on the Lord, and he a. them 118. 5. the Lord a. me, and set me in a large place Isa. 6. 11. ho a. till the cities be wasted without Jer. 23. 35. what hath the Lord a. and spoken, 37. Hab. 2. 2. the Lord a. me, write the vision

APO

Zech. 1. 13. the Lord a. the angel that talked

Mat. 20. 13. he a. one of them and said, friend

25. 26. his lord a. and said, thou wicked servant

ANSWERED not.

1 Sam. 4. 20. she a. not, nor did she regard it

14. 37. but he a. him not that day, 28. 6.

2 Sam. 22. 42. looked, but a. them not, Ps. 18. 41.

1 Kings 18. 21. and the people a. him not a word,

2 Kings 18. 36. sa. 36. 15. a. 36. 15. a. 36.

Jer. 7. 13. and I called you, but ye a. not, 35. 17.

Mat. 15. 23. but he a. her not a word

ANSWERED and said.

Exod. 41. Moses a. and said, they will not believe

2 Kings 7.13. one of bis servants a. and said, let some

Neh. 2. 20. then a. I them and said unto them

Job 3 [2. Job a. and said 6.1]. 9.1. [12. 1]. [16. 1]. [19. 1.

Isa. 21.9. he a. and said 36. 19. 11. [21. 1]. [15. 1].

ANSWEREDST.

Psal. 99. 8. thou a. them, O Lord our God, thou

138. 3. in the day when I cried thou a. me

1. Sam. 26. 14. David cried, a. thou not, Abner?

1. Sam. 26. 14. David cried, a. thou not, Abner?

ANSWEREST.

1 Sam. 26. 14. David cried, a. thou not, Abner?

Job 16. 3. what emboldeneth thee, that thou a.?

Mat. 26. 62. a. thou nothing? Mark 14. 60. 15. 4.

John 18. 92. a. thou the high-priest so?

Rom. 9. † 20. who art thou that a. against God?

ANSWERETH.

1 Sam. 28. 15. God is departed and a. me ne more 1 Kings 18. 24. let the God that a. by fire, be God Job 12. 4. who calleth on God, and he a. him.

Prov. 18. 13. that a. a matter before he heareth

21. the poor intreat, but the rich a. roughly

23. the poor intreat, but the rich a roughly 27. 19. as face a to face, so the heart of man Eccl. 5. 20. God a. him in the joy of his heart 10.19. wine maketh merry, but money a. all things Mal.2.112.Lord will cut off him that waketh and a. Gal. 4. 25. and a. to Jerusalem that now is ANSWERING.

Luke 23. 40. but the other a. rebuked him Tit. 2. 9. servants be obedient, not a. again

ANT, S.

Prov. 6. 6. go to the a. thou sluggard, consider
30. 25. the a. are a people not strong, yet prepare
ANTIQUITY.

ANTIQUITY.

Isa. 23. 7. joyous city, whose a. is of ancient days
ANVIL.

Isa. 41. 7. encouraged him that smote the a.
ANY.

Ezed. 11. 7. against a. of the children of Israel

Lev. 4. 2. if a soul shall sin against a. of the com
mandments, 13. 22, 27, | 5. 17.

6. 3. lieth, in a. of all these that a man doth

Levt. 32, 39, nor a that can deliver out of my hand

6. 3. lieth, in a. of all these that a man doth Deut. 32. 39. nor a that can deliver out of my hand 2 Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6. 9. 1. is there yet a. left of the house of Saul? I Kings 18. 26. was no voice, nor a. that answered Jab 33. 27. he looketh, and if a. say, I have sinned Psal. 4. 6. many say, who will shew us a. good? 5. † 9. no faithfulness in the mouth of a. of them Prov. 30. 30. a lion turneth not away for a. 18a. 44. 8. there is no God, I know not a. 18a. 48. there is no God, I know not a. 18a. 48. Sc. nor go nor tell it to a. in the town 11. 25. forgive, if ye have ought against a. 1. Luke 8. 43. had spent all, nor could be healed of a. 18ats 9. 2. if he found a. of this way, men or women 11. 67. 6. 12. I will not be brought under power of a. 18ats 9. 2. if he found a. of this way, men or women 1. 67at. 6. 12. I will not be brought under power of a. Jam. 1. 5. if a. lack wisdom, let him ask of God 2 Pet. 3. 9. not willing that a. should perish 2. 18ah. 18at. 18a Deut.32. 39. nor a.that can deliver out of my hand 2 Sam. 7. 7. spake I a word with a. 1 Chron. 17. 6.

Signifies, A messenger sent upon any special er-rand, Rom. 16. 7. 2 Cor. 8. 23. It is applied [1] Jer. 13. 26. when ye come to a. before mo To Christ Jesus; toko was sent from keaven is at Exck. 21.4. so that in all your doings your sin assume our nature, and work out salvation, Mat. 6. 16. that they may a. to men to fast

with authority to execute his prophetical and all his affices, and to send forth his apostles to publish the gospel, Heb. 3.1. [9] To a minister immediately sent by Christ to preach the gospel, Mat. 10.2. Gal. 1.1.

10.3. in a manufacture in a manufacture in a minister in a ministe

13. 3. that am not meet to be called an a. 2 Corv. 1. 1. Paul an a. of Jesus Christ, Eph. 1. 1. Cal. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Gal. 1. 1. 12.12.the signs of an a. were wrought among you 1 Tim. 2.7. whereto I am ordained an a. 2 Tim. 1. 11. Tit. 1. 1. Paul a servant of God, and a. of Christ Heb 31 considers the services of the call the server of the services of the services

Tit. 1. 1. Paul a servant of God, and a. of Christ Heb. 3.1. consider the a. and high-priest of our prof. APOSTLES.

Mat. 10. 2. now the names of the 12 a. are these Mark 6. 30. the a. gathered themselves together Lnke 6. 13. he chose twolve, whom he named a. 9. 10. the a. when they were returned, told him 11. 49. I will send them prophets and a. 17. 5. the a. said to the Lord, increase our faith 22. 14. he sat down, and the twelve a. with him 24. 10. the women told these things to the a. Acts 1. 26. he was numbered with the cleven a. 2. 43. many signs were done by the a. 5. 19 Acts 1. 26. he was numbered with the eleven a. 2. 43. many signs were done by the a. 5. 12. 4. 35. laid them down at the a. fect, 37. | 5. 2. 5. 18. laid their hands on the a. and put them 8. 1. were all scattered abroad, except the a. Rom. 16. 7. who are of note among the a. 1 Cor. 4. 9. God hath set forth us the a. last 12. 28. God hath set first a. || 29. are all a. 15. 9. for 1 am the least of the a. that am not meet 2Cor. 11. 5. not a whit behind the chiefest a. 12. 11. 13. such are false a. deceitful workers Gal. 1. 17. nor went to them that were a. before mo 19. hut other of the a. saw I none save James Eph. 3. 5. as it is now revealed to his holy a.

Eph. 3.5. as it is now revealed to his holy a.
4. 11. he gave some a. and some prophets
1 Thess. 2. 6. been hurdensome as the a. of Christ
2 Pet. 3.2. of the commandment of us the a. of Lord

A Press. 2. 5. Deem furdensome as the a. of Christ Peter. 3. 2. of the commandment of us the a. of Lord Jude 17. the words spoken before of the a. Rev. 2. 2. them which say they are a. and are not 18. 20. rejoice over her, ye holy a. and prophets APOSTLESHIP

Significs, The affice of the apostles; which was, to preach the gospel, baptize, work miraeles, plant and confirm charches, and ordain ministers, Mat. 10. 1, 28. 19. Acts 14. 23. 1 Cor. 3. 6. Jets 1. 25. that he may take part of this a. Rom. 1.5. by whom we have received grace and a. 1 Cor. 9. 2. the seal of mine a. are ye in the Lord Gal. 2. 8. wrought effectually in Peter to the a. APOTHECARY.

Exod. 30. 25. ointment compounded after art of a. 35. a confection after the art of the a. 37. 29.

Excl. 10. 1. dead flies cause the ointment of the a. APPARENTLY.

Num. 12. 8. with him will I speak even a. and not APPAREL.

Judg. 14. † 19. Samson slew 30 men, and took a.

Judg. 14. † 19. Samson slew 30 men, and took a. 2 Sam. 12. 20. David arose and changed his a. 1 Kings 10. 5. queen of Sheba had seen the attendance of his ministers, and their a. 2 Chron. 9. 4. Isa. 3. 22. the changeable suits of a. and mantles 4.1. we will eat our own bread and wear our owna. 63. 1. who is this that is glorious in his a. ?

18a. 3.22. The enangeable suits of a. and manites.
4.1.we will eat our own bread and wear our owna.
5. Al. who is this that is glorious in his a.?
2cph. 1.8. and all such as are clothed in strange a.
Acts 1. 10. two men stood by them in white a.
20. 33. 1 have coveted no man's silver or a.
1 Tim. 2. 9. that women adorn thems. in modest a.
1 Tim. 2. 9. that women adorn thems. in modest a.
2 See Royal.
APPARELLED
2 Sam. 13.18. the king's daughters, virgins, were a.
Luke 7. 25. behold they which are gorgeously a.
APPEAL, ED.
21. ACTS 25. 11. no man deliver me, 1 a. unto Cesar
26. 32. been set at liberty, if he had not a. to Ce-28. 19. I was constrained to a. to Cesar
Significes, [1] To be in sight, Gen. 1. 9. Heb. 11. 3.
12] To come before, Exod. 34. 23. Acts 22. 30.
13. To be discovered, or laid open, Jer. 13.26. [4]
To present one's self as an advocate, Heb. 24.
Gen. 1.9. God said, let the dry land a. and it was so Exod. 23. 15. and none shall a. before mempty,
17. three times in the year all males shall a.
34. 24. desire thy land, when thou shall go to a.
Deut. 31.11. when all Israel is come to a. before L.
Psal. 42. 2. when shall I come and a. before God?
90. 16. let thy work a. to thy servants, and glory
Cant. 2. 12. the flowers a. on the earth, the time of 4. 1. thy hair as a flock of goats that a. 6. 5.
Isa. 1. 12. when ye come to a. before me
Level. 21. 24. so that in all your doings your sins doa.
Mat. 6. 16. that they may a. to men to fast

Mat. 23. 28. even so ye outwardly a. righte, to men 24. 30. then shall a. the sign of the Son of man Luke 11. 44. for ye are as graves which a. not 19.11. they thought the kingdom of God should a.Acts 26. 16. of things in which I will a. to thee Rom. 7. 13. but sin, that it might a. sin, working 2 Cor. 5.10. we must all a.bcfore the judgment-seat Col. 3. 4 when Christ-who is our life shall a. then

Col. 3. 4. when Christ who is our lite shall a. then 1 Tim. 4. 15. that thy profiting may a. to all Heb.9.24 now to a. in the presence of God for us 28. to them shall hea. the second time to salvation 11. 3. were not made of things which do a. 1 Pet. 4. 18. where shall the ungodly and sinner a. 2. 5.4. when the chief Shepherd shall a. shall receive 1.John.2.23. when he shall a. we may have confidence of the chief Shepherd shall a. when the chief Shepherd shall a. when the chief Shepherd shall a. when the chief Shepherd shall be a between the shall a. we may have confidence 2. it doth net yet a. what we shall be, but we knew that when he shall a.we shall be like him

know that when he shall a we shall be like him Rev. 3. 18. the shame of thy nakedness do not a. APPEAR, referred to God.

Lev. 9. 4. for to-day the Lord will a. to you, 6. 16. 2. I will a. in the cloud on the mercy-seat 18am.2.27.did I plainly a.to the house of thy father 2 Chron. 1. 7. that night did God a. to Solomon Psal. 102. 16. build up Zion, he shall a. in his glory 1sa. 66. 5. but he shall a. to your joy, they ashamed. Acts 26. 16. of these things in the which I will a. APPEARANCE.

Nam. 9. 15. was on tabernacle as the a. of fire, 16. 1 sam. 16. 7. for man looketh on the outward a.

1 Sam. 16. 7. for man looketh en the outward a. Dan.8.15.steed before me as the a.ef a man, 10.18. Dan.8.15.steed before me as the a.et a man, 10.18.
10. 6. his face as the a. of lightning, his eyes as
John 7. 24. judge not according to the a. but judge
2 Cor. 5. 12. which glery in a. and not in heart
10. † 1. who in outward a. am base among you
7. do ye leek on things after the outward a.?
1Thess. 5. 22. abstain from all a. of evil
APPEARED.

Gen. 12.7. the L. a.to Abram and said, 17.1. | 18.1. 26. 2. the Lord a. to Isaac, and said, 30 not, 24. 48. 3. Jacob said, God Almighty a. to me at Luz Exad. 3.2. angel of the Lord a. in midst of the bush

4. 1. they will say, the Lord hath not a. to thee 6.3. I a. to Abraham by name of God Almighty 14. 27. the sea returned when the morning a. 2 Sam. 22. 16. and the channels of the sea a. 25 3 Min. 22: 10. and the channels of the sea a. 1 Kings 11. 9. which had a. to Solomon twice 2 Kings 2. 11. beheld there a. a chariot of fire Neh. 4.21. we laboured in the work till the stars a. Jer. 31.3. the Lerd hath a. of old to me, saying Mat. 2. 7. Herod inquired what time the star a. 13. 26. the blade sprung, then a. the tares also 17. 3. there a-to them Moses and Elias, Mark 9. 4 27. 53. and went into the holy city, and a to many Mark 16. 9. Jesus a. first to Mary Magdalene 12. after that he a.in another form to two of them

14. after he a. to the eleven as they sat at meat Luke 1. 11. there a. to him an angel of the Lord 9. 31. who a. in glory, and spake of his decease 22. 43. there a. an angel to him, strengthening him 24. 34. the Lord is risen indeed, and a. to Simon Acts 2. 3. there a. to them cloven tongues like fire 7. 2. the God of glory a. to our father Abraham 9. 17. even Jesus, that a. to thee in the way 26. 16. I have a. to thee for this purpose

26. 16. 1 have a. to thee for this purpose
27. 20. and when neither sun nor stars a.

Til. 2. 11. the grace of God hath a. to all men
3. 4. after the love of God toward man a.

Heb. 9. 26. in the end hath he a. to put away sin
Rev. 12. 1. there a. a great wonder in heaven, 3.

APPEARETH.

Lev. 13. 43. as the leprosy a. in theskin of the flesh
Deat. 2. 30. that he might deliver him, as a. this
Psad. 46. † 5. God shall help her, when morning a.
34. 7. every one of them in Zion a. before God
Prov. 27. 25. the hay a. and the tender grass
Jer. 6.1. forevil a. out of the north, and destruction
Mal. 3. 2. and who shall stand when he a.?
Jam. 4. 14. your life is even as a vapour that a.

Jam. 4. 14. your life is even as a vapour that a. APPEARING. 1 Tim. 6.14. keep commandment till a. of our Lord 2 Tim. 1. 10. but is now made manifest by the a.

4. 1. who shall judge the quick and dead at his a.
8. but to all them also that love his a.

8. but to all them also that love his a.
Trit. 2.13. looking for glorious a. of the great God
1 Pet. 1. 7. be found to praise at the a. of Jesus
APPEASE.
Gen. 32. 20. 1 will a. him with the present
APPEASED, ETH.
Trit. 2.1 Absencers a. be remembered Vashti

APPEASED, ETH.

Esth. 2. 1. Ahasuerus a. he remembered Vashti

Prov. 15. 18. he that is slow to anger a. strife

Aets 19.35.when the town-clerk had a. the people

APPERTAIN.

Num. 16. 30. earth swallow them, with all that a.

Jer. 10. 7. who would not fear, for to thee doth it a.

See Pertain.

See Pertain.

APPERTAINED.

Num. 16. 32. and all the men that a. to Korah, 33.

APPERTAINETH, ING.

Lev. 6. 5. and give it to him to whom it a.

Rom. 4. 1. Abraham, our father, as a. to the flesh

APPETITE.
Job 38. 39. witt hou fill the a. of the young lions?
Prov.23.2.to thy throat, if thou be a man given to a.
Eccl. 6. 7. all labour for menth, yet a. not filled
Fas. 29. 8. but he awaketh, and his soul hath a.
50. † 11. they, are strong of a. not satisfied
APPLE of the eye.
Deut. 32. 10. he kept him as the a. of his eye
Psal. 17. 8. keep me as the a. of the eye, hide me
Prov. 7. 2. keep my law as the a. of thine eye
Lam. 2. 18. let not the a. of thine eye case
Zech. 2.5. toucheth you, toucheth the a. of his eye
APPLE-TREE.
Cant.2.3.as the a.-tree among the trees of the wood

Cant.2.3.as the a.-tree among the trees of the wood 8.5. I raised thee up under the a.-tree, thy mother Joel 1. 12. the palm-tree and a.-tree are withered APPLES.

Prov. 25. 11. like a. of gold in pictures of silver Cant. 2. 5. comfort me with a. for I am sick of love 7.8. breasts as clusters, and smell of thy nose like a. APPLY.

Psal. 90.12. that we may a. our hearts to wisdom Prov. 2. 2. and a. thine heart to understanding 22.17. hear words, a. thine heart to my knowledge 23.12. a. thine heart to instruction, and thine ears APPLIED.

Eccl. 7. 25. I a. my heart to know and seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the second seek wisdom \$2.0.1 a. the provided that the p

8.9. I. a. my heart to every work that is done
16. when I a. mine heart to know wisdom
Hos. 7. † 6. they have a. their heart like an oven
APPOINT

Signifies, [1] To constitute or ordain, Josh. 20.9. [2] To assign or allot, Numb. 4. 19. [3] To set over, Gen. 41. 34. Lev. 26. 16. [4] To decree, Acts 17. 31. Heb., 9. 27. [5] To purpose or resolve, Acts 20. 13. [6] To promise, Luke 22. 29. [7] To nominate or prefix, Acts 28. 23. [8] To command or order, 2 Sam. 15. 15. [9] To establish or settle, Prov. 8. 29. [10] To set, or place, 2 Kings 10. 24. Neh. 7. 3. [11] To limit, 1 Sam. 13. 11. [12] To ordain or set apart for an office, Acts 6. 3. Gen. 30. 28. a. me thy wages, and I will give it 41. 34. let Pharaoh a. officers over the land Lev. 26. 16. I will a. over you terror, consumption Num. 4.19. Aaron and his sons. aeveryone to service 2 Sam. 6. 21. to a. me ruler over the people of Lord

2 Sam. 6.21. to a. me ruler over the people of Lord 7. 10. I will a. a place for my people Israel, and Job 14. 13. that thou wouldest a. me a set time Isa. 26. 1. salvation will God a. for walls and bul-

18a. 26. 1. salvation will God a. for walls and bul-61.3.to a.t.hem that mourn in Zion, to give [warks Jcr. 15. 3. I will a. over them four kinds, saith L. 49. 19. and who is a chosen man that I may a. over her? who will a. me the time? 50. 44. 51. 27. will the kingdoms a. a captain against her Ezck. 21. 19. a. thee two ways || 20. a. a way that Hos. 1. 11. they shall a. themselves one head Mat. 24. 51. a. him his portion with the hypocrites Luke 12. 46. a. him his portion with unbelievers 22. 29. I a. you a kingdom, as my Father unto me

Acts 6.3. seven men whom we a. over this business APPOINTED.

Gen. 24. 14. be she that thou hast a. for thy servant Gen. 24. 14. be she that thou hast a. for thy servam Num. 9.2. Israel keep the passover in a. seasons, 3. 7. may not offer an offering, but at an a. season 13. because he brought not offering in a. season Josh. 20. 9. these were the cities a. for refuge Judg. 20.38, there was an a. sign between Israel and 1.5. 12. 11. then agangt not within the day.

Sam. 13. 11. thou camest not within the days a. 19.20. Samuel standing as a. over them, the Spirit Sam. 17. 14. the Lord had a. to defeat the counsel 1 Kings 1.35. I have a. him to be ruler over Israel 20. 42. let go a man whom I had a. to destruction Web. 6.7. thou hast a. prophets to preach of thee 9.17. in their rebellion a. a captain to return, but Job 7. 3. and wearisome nights are a. to me 14. 5. thou hast a. his bounds, that he cannot pass

Job 1. 3. and wearsome inguis are a.v me
14. 5. thou hast a. his bounds, that he cannot pass
20. 29. and the heritage a. to him by God
30. 23. to death, and to the house a. for all living
Psal.44.J1.thou hast given us like sheep a.for meat
78. 5. a. a law in Israel, which he commanded
79. 11. preserve thou those that are a. to die
102. 20. to loose those that are a. to death
Prov. 7. 20. he will come home at the day a.
8. 29. when he a. the foundations of the earth
31. 8. in cause of all such as are a. to destruction
Esa. 1. 14. new moons and your a. feasts my soul
44. 7. and who, since I a. the ancient people
Jer. 5. 24. he reserveth the a. weeks of the harvest
47. 7. against the sea-shore, there hath he a. it
Ezck. 4. 6. I have a. thee each day for a year
Mic. 6. 9. hear ye the rod, and who hath a. it
Mat. 27. 10. gave for the potter's field, as the L. a.
Luka 3. 13. exact no more than what is a. you
10. 1. after these the Lord a. other seventy

10. 1. after these the Lord a. other seventy 10. 1. after these the Lord a. ofter seventy 22. 29, to you a kingdom, asmy Father hath a. me Acts 1. 23. they a. two, Joseph and Matthias 17. 31. he hath a. a day in which he will judge 1 Cor. 49. God hath set us apostles last, a. to death 1 Thess. 3. 3. for you know that we are a. thereto

1 Thess. 5.9. God hath not a.us to wrath, but obtain 1 Thess. 3.9. God hath not a us to wrath, but obtain 2 Time. 1. It. whereunt of am a. a preacher, apostle Tit. 1. 5. and ordain elders in every city, as I a. Heb. 3. 2. who was faithful to him that a. him 9. 27. and as it is a. to men ence to die, but after 1 Pet. 28. disobedient, whereunto also they were a. APPOINTED time and times.

Gen. 18. 14. at the time a. will I return to thee

Exod.9.5.the Lord a:a set time, saying, to-morrow 23. 15. theu shalt eat unleavened bread in time a. 1Sam. 13.8. according to the set time Samuel a. 20. 35. Jonathan went into the field at the time a. 20. 35. Jonathan went into the field at the time a. 2 Sam. 20. 5. tarried longer than the set time a. him Esth. 9. 27. according to their a. time every year Job 7. 1. is there not an a. time to man on earth? 14. 14. all the days of my a. time will I wait till Psal. 81. 3. blow up the trumpet in the time a. Psal. 81. 3. blow up the trumpet in the time a. 1sa. 14. 31. and none shall be alone in his a. times 40. † 2. cry, that her a. time is accomplished Jer. 8. 7. the stork in heaven knowth her a. times 46. 17. Pharaoh, he hath passed the time a. Dan. 8. 19. for at the time a. the end shall be 10. 1. the thing was true, but the time a. was long 11.27. for yet the end shall be at the time a.

29. at the time a. shall return, and come south 35. time of the end, because it is yet for a time a. Hab. 2.3. the vision is yet for an a. time, wait for it Acts 17.26. God hath determined times before a. Gal.4.2.under tutors, until the time a. of the father APPOINTETH.

Psal. 104. 19. he a. the moon for seasons, the sun

PSat. 104, 19, ne a. over it whomsoever he will APPOINTMENT.

Num. 4, 27, at the a. over it whomsoever he will APPOINTMENT.

Num. 4, 27, at the a. of Aaron and his sons shall be Josh. 11, † 5, when kings were assembled by a. Ezra6, 9, wheat, salt, according to a. of the priests 28am. 13, 32, by the a. of Absalom this determined to the state of the state Job 2. 11. they had made an a. together to come APPREHEND

Signifies, To seize, or take prisoner, Acts 12. 4.
That I may apprehend that for which also I am apprehended of Christ Jesus, Phil. 3.12. That I may obtain that prize, for the obtaining whereof I was laid hold on by Christ, converted and brought into the way of salvation, when I was running on to destruction.

1Kings 18.490.a.the prophets of Baal, and let none 2 Cor. 11. 32. with a gartison desirous to a. me

11. 32. with a garrison desirous to a. me Phil. 3. 12. I may a. that for which also I am appr.
APPREHENDED.

APPREHENDED.

Acts 12. 4. when he a. Peter, he put him in prison Phil. 3. 12. for which I am a. of Christ Jesus 13. brethren, I count not myself to have a. but APPROACH
Signifies, [1] To draw nigh, or come near, 2 Sam. 11. 20. [2] To draw near to God in the duties of his worship, Psal. 65. 4. Isa. 58. 2. [3] To contract marriage with, Lev. 18. 6. [4] To hasten, or draw on, Deut. 31. 14.

Lev. 18. 6. none of you shall a. to any near of kin 21. 17. not a. to offer the bread of his God, 18. Deut. 20. 3, ve a. this day to battle against enemics

21. 17. not a. to offer the bread of his God, 18.

Deut. 20. 3. ye a. this day to battle against enemics
31. 14. behold, thy days a. that thou must die
Job 40. 19. can make his sword to a. to him
Ps. 65.4 blessed is the man whom thou causest toa.
Jer. 30. 21. he shall a. to me, for who is this that
engaged his heart to a. to me, saith the Lord?
I Tim. 6.16. dwelling in the light no man can a. unto
APPROACHED.
2 Sam. 11. 20. wherefore a. ye so nigh the city?
1 Kings 20. † 13. there a. a prophet to Ahab
2 Kings 16. 12. the king a. to the altar and offered
Psad. 27. † 2. when my enemies a. they stumbled
Isa. 8. † 3. I a. to the prophetess, she bare a son
APPROACHETH, ING.
Isa. 53. 2. they take delight in a. to God
Luke 12.33. where no thief a. nor moth corrupteth
Heb. 10. 25. and so much more as ye see the day a.

Heb. 10.25. and so much more as ye see the day a. APPROVE

Signifies, To like or command, Psal. 49. 13.
Approved of God, Acts 2. 22. Demonstrated, nd beyond any contradiction proved, to be the Messiah.

Messtah.

Psal. 49, 13. yet their posterity a. their sayings
1 Cor. 16. 3. whom you shall a. by your letters
Phil.1.10.that ye may a. things that are excellent
APPROVED.

Acts 2. 22. Jesus, a man a. of God among you
Rom. 14. 18. is acceptable to God, and a. of men
16. 10. salute Apelles a. in Christ, salute Aristob. 1 Cor. II. 19. they that are a. may be made manifest 2 Cor. 7. 11. in all things you have a. yourselves 2 Cor. 7. 11. in all things you have a. yourselves 10, 18. not be that commendeth himself is a. 13. 7. not that we should appear a. but that ye 2 Tim. 2. 15. stndy to shew thyself a. unto God APPROVEST, ETH.

Lam. 3. 36. to subvert a man, the Lord a. not Rom. 2. 18. a. the things that are more excellent APPROVING.

2 Cor. 6.4. but in all things a. ourselves as ministers

APRON, S.

Gen. 3.7. they sewed fig-leaves together, and madea.

Rutt 3. † 15. bring the a. thou hast, and hold it

retes 19.12. from his body were brought to the sick a.

APT.

ARCHANGEL.

Thess. 4.16. shall descend with the voice of the a.

Jude 9. Michael the a. when contending with devil

ARCHER, S.

Gen. 21. 20. Ishmael grew and became an a.

49. 23. the a. have surely grieved him, and shot 1 sam. 31. 3. and the a. hit him, 1 Chron. 10. 3.

Job 16. 13. his a. compass me round about Isa. 22. 3. thy rulers fled, they are bound by the a.

Jer.51.3.against him that bendeth let a. bend bow

ARCHES. ARCHES.

Ezek. 40. 16. there were narrow windows to the a.

ARE

ARE
Signifies, [1] To be of great value and esteem among men, 1 Cor. 1.25. [2] To have authority from, 1 John 4.1. [3] Reputed, judged, esteemed, 1 Cor. 7. 14. [4] Represent, or betoken, Gen. 41. 26, 27. Rev. 1. 20.
Things which are not, 1 Cor. 1. 28. Which are of so small esteem, as if they had no being.
Gen. 13. 24. for the filty righteous that a. therein 31. 15. a. we not counted of him strangers?
42. 36. Jacob said, all these things a. against me Gen. 13. 24. for the filly righteous that a. therein 31. 15. a. we not counted of him strangers?
42. 36. Jacob said, all these things a. against me Exod. 8. 21. and also the ground whereon they a. Num. 15. 15. as ye a. so shall the stranger be Deut.1.11.a thousand times so many more as ye a. 1 Kings 8. 8. and there they a. to this day Job 34. † 24. a. exalted for a while, but a not 38.35. that they may go and say to thee, here we a. Psat. 68†26. bless ye God, ye that a. of the fountain 107. 27. they stagger, and a. at their wit's end Lam. 5. 7. our fathers have sinned, and a. not Amos 9.7. a. ye not as children of Ethiopians to me Nada. 3. 7. the place is not known where they a. Mat. 2. 18. not be comforted, because they a. not 6. 26. fowls of air, a. ye not much better than they 22. 30. but a. as the angels of God in heaven Mark 6. 3. and a. not his sisters here with us? Luke 13. 25. I know not whence you a. 27. 18. 11. God, I thank thee, I am not as other men a. John 17.11. given me, that they may be one, as we a. Rom. 15. 27. and their debtors they a. for if Gentlies I cor. 1. 23. things which a. not, things that a. 2 Cor. 11. 22. a. they Hebrews? a. they Israelitos?

a. they the seed of A Draham? so am I Hob. 4. 15. tempted like as we a. yet without sin

A: they the seed of Aoranam: so am 1.

Hob. 4. 15. tempted like as we a. yet without sin Rev. 1. 19. write the things which a. and shall be 4. 11. for thy pleasure they a. and were created 10. 6. created heaven and things which therein a.

ARGUING.

Job 6. 25. but what doth your a. reprove?
ARGUMENTS,

Job 23. 4. I would fill my mouth with a.
ARIGHT.
Psal. 50.23.to him that ordereth his conversation a.

Psal.50.23.to him that ordereth his conversation a. 78. 8. a generation that set not their heart a. Prov. 4. † 26. all thy ways shall be ordered a. 15. 2. the tongue of the wise useth knowledge a. 23. 31. the wine, when it moveth itself a. Jer. 8. 6. 1 hearkened, but they spake not a. ARISE

Signifies, [1] To take rise, or proceed from, Acts 20. 30. [2] To repent, Eph. 5. 14. [3] To be raised and conforted, Amos 7. 2. It is likewise a word of encouragement, to excite one to do a thing, Josh. 1. 2. Acts 22. 16. Gen. 31. 13. now a. get thee out of this land 35. 1. a. go up to Beth-el, and dwell there Deut. 13. 1. if there a. among you a prophet 17. 8. then shalt thou a. and get thee up to the Josh. 1. 2. now therefore a. go over this Jordan Judg. 5. 12. a. Barak, lead thy captivity captive 28am. 2. 14. let the young mena. and play before us 3. 2.1. I will a. and gather all Israel to my lord 11. 20. and if so be that the king's wrath a. 1 Kings 3.12. nor after thee shall any a. like thee 2Kings 9.2. make Jehu a. from among his brethren. 2Kings 9.12. more after the small any armine three 2Kings 9.2. make Jehu a.from among his brethren 1Chron. 22. 16. a. be doing, the Lord be with thee Noh.2.20.therefore we his servants will a. and build Esth. 1.18. thus shall there a. too much contempt . 14. then shall enlargement a. to the Jews

4. 14. then shall enlargement a to the Jews Job 7. 4. when shall I a and night be gone?

11. † 17. thy age shall a. above noon-day 25. 3. and upon whom doth not his light a. ?

Psad. 3. 7. a. O Lord, save me, O my God, for thou 7. 6. a. O Lord, in thine anger lift up thyself 12. 5. now will I a. saitt the Lord, I will set him 44.26.a. for our help, and redeem us for thy mercy 68. 1. let God a. let his enemies be scattered 88. 10. shall the dead a. and praise thee?

89. 9. when the waves of sea a. thou stillest them 102. 13. thou shalt a. and have mercy on Zion Frov. 6. 9. when wilt thou a. out of thy sleep?

Cant. 2.13.a. my love, my fair one, and come away

Cant. 2.13.a. my love, my fair one, and come away Isa. 21. 5. a. ye princes, and anoint the shield 26. 19. together with my dead body shall they a. 49. 7. kings shall a. princes shall worship 60. 1. a. shine, for thy light is come, and the glory 2. but the Lord shall a. upon thee, and his glory Jer. 2. 27. in trouble they will say, a. save us 8. 4. saith the Lord, shall they fail, and not a.? 31. 6. a. ye, let us go up to Zion to the Lord Lam. 2. 19. a. cry out in the night, pour out thy Dan. 2. 39. after thee shall a. another kingdom Amos7.2.OLord, by whom shall Jacoha.for he is,5. Mic. 2. 10. a. ye and depart, this is not your rest 4. 13. a. and thresh, O daughter of Zion, 1 will 7. 8. O mine enemy, when I fail I shall a. Hab.2.19. wo to him that saith to the dumb stone a. Mal.4.2. you that fear shall the Sum of righteous. a. Mat.9.5. is it easier to say a. and walk? Mark 2.9. 24.24.1or there shall a.false Christs, false prophets Mark 5. 41. damsel, I say to thee a. Luke 8. 54. Luke 7. 14. Lord said, young man, I say to thee a. 15. 18. I will a. and go to my father, and say 24. 38. and why do thoughts a. in your hearts? John. 14. 31. even so 1 do, a. let us go hence Acts 9. 40. turning to the body said, Tabitha, a. 20.30.also of your ownselves shall mena. speaking 22. 16. why tarriest thou? a. and be baptized Enh. 5. 14. a from the dead, and Christ shall eive

22. 16. why tarriest thou? a. and be baptized Eph. 5. 14. a. from the dead, and Christ shall give 2 Pet. 1. 19. till the day-star a. in your hearts See Rise. ARISETH.

ARISETH.

1 Kings 18, 44. behold, there a. a little cloud Psal. 112. 4. to the upright a. light in darkness Isa.2.10.when be a. to shake terribly the carth, 21. Mat. 13. 21. when persecution a. Mark 4. 17. John 7. 52. search, for out of Galilee a. no prophet Heb. 7. 15. after the similitude of Melchizedec a. See Sux.

ABK.

ARK

ARK
Signifies, [1] A chest or coffer to keep things sure or secret, Exod. 2.3. [2] The great vessel in which Noah and his Jamily neere preserved during the flood, in length 547 feet, Gen. 6.14, 15. 11ch. 11.7. [3] That chest wherein the two tables of the law, Aaron's rod, and the pot of manna were kept, Exod. 37.1. 11ch. 9.4. The ark of thy strength, Psal. 132.8. The seat of thy powerful and glorious presence, from whence thou dost put forth and manifest thy strength in behalf of thy people, when they desire and need it.

desire and need it.

desire and need it.

Was seen the ark of his testament, Rev. 11. 19.

Christ the true Ark of our coverant, more known, and the mysteries of religion made more common and familiar than formerly, either under the Old Testament dispensation, or during the reign of anti-christ.

Gen. 6. 14. make thee an a. of gopher-wood 7. 18. and the a. went on the face of the waters Exed. 2. 3. she took for him an a. of bultushes

Exed. 2. 3. she took for him an a. of bultushes

Exad. 2. 3. she took for him an a. of bulrushes 25. 16, and thou shalt put into the a. the testimony which I shall give thee, 21. | 40. 3, 20. 37. 1. Bezaleel made the a. of shittim-wood Num. 3. 31. their charge shall be the a. and tables Josk. 4.11. a. of L. 6. 12. 1 Sam. 4.6. | 6. 1. 2 Sam. 6.9. 1 Sam. 6. 19. he smote because they looked into a. 2 Sam. 11. 11. the a. and I srael abide in tents 1 Kings2. 26. because thou barest the a.of the Lord 8. 9, was nothing in the a. save the two tables 1 Chrom. 6. 31. after that the a. had rest

1 Chron. 6. 31. after that the a. had rest

1 Chron. 6. 31. after that the a. had rest
13. 3. let us bring again the a. of our God to us
9. Uzza put forth his hand to hold the a.
15. 1. David prepared a place for the a. of God
2 Chr. 6. 41. thou and a. of thy strength, Ps. 132. 8.
8.11. places are holy whereunto the a. hath come
Mat. 24. 38. till Noah entered the a. Luke 17. 27. Heb. 11.7 by faith Noah warned of God prep. an a. 1 Pct. 3. 20. God waited while the a. was preparing Rev. 11. 19. and there was seen in his temple the a.

Before the ARK.
Exod.40.5.thou shalt set altar of gold before the a-Josh. 4.7. waters of Jordan were cut off before the a. 7.6. Joshua fell to the earth on his face before the a.

7.6.Joshua fell to the earth on his face before the a. 18am. 5. 3. Dagon was fallen on his f. before the a. 1Chr.16.37. left before the a. Asaph and his brethr. 2Chr.5.6. Solom. and congr. assembled before the a. ARK of the Covenant.

Num. 10.33. a. of covenant of L. went before them Deut.31.26. put book of law inside of a.of covenant Josh. 4.7. the waters were cut off hefore a. of covenant of Sod was there in 18am. 4.3. let us fetch the a. of the covenant of 28am. 15.24. Levites bearing a. of covenant of Cor. 17.1. a. of covenant remained under cuttains 2 Sam. 15.24. Levites bearing a. of coverant of God 1 Chr. 17.1. a. of coverant remained under cuttains Jer. 3. 16. shall say no move, the a. of the coverant 1 Hab. 9. 4. tabernacle which had the a. of epoceant ARK of God. 1 Say. 3. 3. in the temple where the a. of God was 4. II. the a. of God was taken, 17, 22. 6.3. if ye send a way the a. of God, send it not empty

2 Sam. 6. 7. there he died before the a. of God 2 3.am. 6. 7. there he died before the a. of God 7. 2. but the a. of God dwelleth within curtains 15. 25. carry back the a. of God into the city 16. 7. 13.12.how shall I bring the a. of God home 1.5.2.none ought to carry the a. of God but Levites ARM

Signifies, [1] That part of the body so called, 2 Sam. 1. 10. [2] Outward strength, and all the instruments of cruelty and mischief used by the wicked, Psal. 10. 15. [3] God's infinite power in creating the world, Jer. 27. 5. [32.17. [4] The mighty power of God making the gospel effectual to the conversion of sinners, Isa. 53. 1. John 12. 38.

John 12. 33.

Exad. 15. 16. by greatness of thine a. they shall be Deut. 33. 20. he teareth the a. with crown of head 1 Sam. 2. 31. behold the days come when I will cut off thy a. and the a. of thy father's house 2 Sam. 1. 10. 1 took the bracelet that was on his a. 2 Chron. 32. 8. with him is an a. of flesh, with us Ezra 4.† 23. made them to cease by a. and power Job 26. 2. savest thou the a. that hath no strength 31. 22. let my a. fall from my shoulder-blade 35. 9. cry out by reason of the a. of the mighty 38. 15. and the high a. shall be broken 40.9.hast thou an a. like God? or canst thunder Psad. 10. 15. break thou the a. of the wicked 44. 3. no 15. break thou wa. save them, but thy a.

44. 3. nor did their own a. save them, but thy a. 71. † 18. I have shewed thy a. to this generation 77. 15. thou hast with thy a. redeemed thy people 89. 13. thou hast a mighty a. strong is thy hand 21. mine a. also shall strengthen him 98. 1. his holy a. hath gotten him the victory Cant. 8. 6. set me as a seal on thine a.

Is a.9.20.they shall cat every man the flesh of his a.

33. 2. be thou their a. every morning our salvation
40. 10. God will come, and his a.shall rule for him
11. he shall gather the lambs with his a.
51. 5. mine a. shall judge the people, the isles shall
wait upon me, and on my a. shall they trust
9. put on strength, O a. of the Lord, awake
52. 10. the Lord hath made bare his holy a.
53. 1. who hath believed our report? and to whom
is the a. of the Lord revealed? John 12. 38.
59. 16. therefore his a. brought salvation, 63. 5.
62. 8. Lord hath sworn by the a. of his strength
63. 12. that led them with his glorious a.
Jer. 17. 5. cursed be he that maketh flesh his a.
21. 5. I will fight against you with a strong a. Isa.9.20.they shall cat every man the flesh of his a.

21. 5. I will fight against you with a strong a. Ezek. 4. 7. and thine a. shall be uncovered 22. † 6. were in thee to their a. to shed blood 30. 21. I have broken a. of Pharaoh king of Egypt

30. 21. I have broken a. of Pharaoh king of Egypt 31. 17. they went down into hell that where his a. Dan. 11. 6. she shall not retain the power of the a. Zech. 11. 17. sword be on his a. his a. be dried up Luke 1. 51. he hath shewed strength with his a. Acts 13. 17. with an high a. brought he them out Stretched-out ARM.

Exod. 6.6. I will redeem you with a stretched-out a. Deut. 4. 34. assayed to take nation with str-out u. 5. 15. the Lord thy God brought thee out thence with a stretched-out a. 7. 19. 126. 8. Jer. 32. 21. 11. 2. your children have not seen his str-out a. 2Chr. 6.32 stranger is come for thy stretched-out a. Psal. 136. 12. with a stretched-out a. for his inercy Jer. 27. 5. I made earth by my stretched-out a. 32. 17. Ezek. 20. 33. with a stretched-out a. will I rule over 34. I will gather you with a stretched-out a. and ARM-HOLES. (fury Jer. 38. 12. put these rotten rags under thy a.-holes

23.1 will gather you with a stretched-out a and ARM-HOLES. [fury Jcr. 38. 12. put these rotten rags under thy a-holes Ezek.13.18.wo to them that sew pillows to a-holes ARMS.

Gen. 49. 24. the a. of his hands were made strong Deut. 33. 27. and underneath are the everlasting a. Judg. 16. 12. he brake them from his a. like thread 28am. 22. 25. he leacheth my hands to war, so that a bow of steel is broken by mine a. Psal. 18.34. 2Kings 9. 24. Jehu smote Jehoram between his a. lob 22. 9. the a. of the fatherless have been broken Psal. 37. 17. the a. of the wicked shall be broken Prov. 31. 17. she girdeth, and strengtheneth her a. 49. 22. they shall bring thy sons in their a. 51. 5. and my a. shall judge the people Ezek. 13. 20. I will tear them from your a. 30. 22. behold, 1 will break Pharaoh's a. 24. 24. 1 will strengthen the a. of king of Babylon, 25. Dan. 2. 32. his breast and his a. of silver, his belly 10. 6. his a. and feet like to polished brass 11. 15. the a. of a flood shall they be overflown 31. and a. shall stand on this part and shall Hos. 7.15. I have bound and strengthened their a. 13. a. taght them to go, taking them by their a. Mark 9.36. when he had taken him in his a. he said 10.16.took them up in his a.put his hands on them Luke 2.28. Sineon took Christ in his a. and blessed ARM, Verb, Is taken, [1] Corporally, to be furnished with arms for war, Gen. 14.14. Num, 31. 5. [2] Spiritually,

Num. 31.3. a. some of yourselves to the war and go 1 Pet. 4. I. a. yourselves with the same mind ARMED. Gen. 14. 14. Abram a. his trained servants born in

ARMED.

Gen. 14. 14. Abram a. his trained servants born in 41. † 40. at thy word shall all my people be a. Num. 31. 5. of tribe, twelve thousand a. for war 32. 17. but we ourselves will go ready a. 32. Deut. 3. 18. ye shall pass over a. Jash. 1. 14. Jash. 4. † 13. about 40,000 a. for war passed over 6. 7. let him that is a. pass on before the ark 2 Chron. 28. 14. so the a. men left the captives Job 39. 21. he goeth on to meet the a. men Psal. 78. 9. the children of Ephraim being a. Prav. 6. 11. and thy want as an a. man, 24. 34. Lukel1.21.when a strong man a.keepeth the house ARMY.

Deut. 11. 4. what he did to the a. of the Egyptians Judg. 8. 6. that we should give bread to thine a. 9. 29. he said, increase thine a. and come out 1 Sam. 4. 12. there ran a man of Benjamin out of a. 17. 21. and the Philistines had put a. against a. 1Kings 20. 25. number thee an a. like the a. lost 2 Chran. 20. 21. that they should praise before the 2.5. 7. 0 king, let not the a. of the real go with thee Nth. 4. 2. he spake before his brethren, and the a.

Nch. 4. 2. he spake before his brethren, and the a. Job 29. 25. sat chief, I dwelt as a king in the a. Psal. 68. † 11. great was the a. that published it Cant. 6. 4. terrible as an a. with bauners, 10. Jer. 37.11. was broken up for fear of Pharaoh's a. Ezek. 29. 18. caused his a. to serve a great service 37. 10. there stood up an exceeding great a.

31. 10. there stood up an exceeding great a. Dan. 435. according to his will in the a. of heaven Jacl 2. 11. Lord shall utter his voice before his a. 25. locust, my great a. which I sent among you Zech. 4. †6. saying, not by a. nor by power 9.8 will encamp about my house, because of the a. Acts 23. 37. then eame I with an a. and resewed Rev. 9. 16. the number of the a. of horsemen 10. 10 provided his according to the contract him that the contract his provided his according to the contract him that the contract him the contract 19. 19. against him that sat on horse and his a.

See CHALDEANS. ARMIES.

Exod 7.4.lay hand on Egypt, and bring forth my a. 12. 17. same day I brought your a. out of Egypt Nam. 33. 1. went forth with their a. under Moses Nam. 33. 1. went forth with their a. under Moses Deat. 20.9 they shall make captains of the a. to lead 1 Sam. 17. 10. said, I defy the a. of Israel this day 26, that he should defy the a. of the living God 45. 1 come in the name of the God of the a. of Isr. Job 25. 3. is there any number of his a.? Psad. 44. 9. thou goest not forth with our a. 68. 12. kings of a. did flee apace, she that tarried

05. 12. kings of a. did nee apace, see that tarried Cant. 6. 13. as it were the company of two a. Isa. 34. 2. and his fury upon all their a. Isa. 34. 2. and his fury upon all their a. Isa. 34. 2. 7. with abominable a. make desolate Mat. 22. 7. he sent forth his a. and destroyed Luke 21. 20. ye see Jerusalem compassed with a. Heb. 11. 34. who turned to flight the a. of the alleins 19. the kings of the earth and their a. gathered
ARMOUR

Signifies, [1] Weapons or instruments of war, 1
Sam. 17.54. [2] The strong and powerful lusts of
sin, ignarance, error, and profaneness, which
are the armour, whereby the devil keeps up his
power and dominion in the hearts of men, Luke
11. 22. [3] Spall, 2 Sam. 2. [21. [4] Such graces
and spiritual weapons as are for the define of
the soul, and whereby we may be enabled to conbat with our spiritual enemies, Rom. 13. 12.
Eph. 6. 11. [5] A goad conscience, which being
always attended with uprightness of life, is a
defence against all temptations, either from
prosperity ar adversity, 2 Cor, 6. 7.
1 Sam. 17. 54. David put Goliah's a. in his tent
2 Sam. 2. 21. turn thee aside and take thee his a.
1 Kings 22. 38. they washed his a. according to
2 Kings 3. 21. they gathered all able to put on a.

1 Kings 22. 38, they washed his a. according to 2 Kings 3. 21, they gathered all able to put on a. 10. 2, seeing ye have a fenced city also and a. 20. 13. Hezekiah shewed his precious things, silver and gold, the house of his a. Isa. 39. 2. Job 39, † 21. he goeth on to meet the a. Isa. 39. 2. Isa. didst look in that day to a. of the house Luke 11. 22, he taketh his a. wherein he trusted Rom. 13. 12. and let us put on the a. of light 2 Cor. 6. 7. approving by the a. of righteousness Eph. 6. 11. put on the a. of God to stand ag. devil 13. take to you the whole a. of God to withstand ARMOUR-BEARER.

ARMOUR-BEARER.
Judg. 9.54. Ahimelech ealled his a.-bearer, saying 1 Sam. 14.7. a.-b. said, do all that is in thine heart 16. 21. Saul loved David, and he became his a.-b. 31. 6. Saul died, his three sons, and his a.-bearer ARMOURY.
Cant.4.4. like the tower of David builded for an a. Jer. 50. 25. the Lord hath opened his a.

AROSE.
Gen. 19. 33. he perceived not when she a. 35.

Gen. 19. 33. he perceived not when she a. 35.

to get and exercise those graces and spiritual weapons which are appointed and bestowed by God to defend the soul, 1 Pet. 4. 1.

2. (2011) ARMED.

2. (2011) 2 Chran. 36. 16. till the wrath of the Lord a.

Jab 29. 8. young men hid, aged a. and stood up
Psad. 76. 9. when God a. to judgment, to save the
Eccl. 1. 5. the sun hasteth to his place where he a.
Dan. 6. 19. the king a. early and went to the den
Mat. 2. 14. he a. and took the young child, 21.

8. 15. she a. and ministered to them, Luke 4. 39.
26. he a. and rebuked the winds and the sea, and
there was a great ealm, Mark 4. 39. Luke 6.24.

9. 9. and he a. and followed him, 19. Mark 2. 14.
25. he took her by the hand, and the maid a.
27. 52. and many bodies of saints which slept a.
Mark 9. 27. but Jesus lifted him up, and he a.
Luke 6. 48. when the flood a. the stream beat

Luke 6. 48. when the flood a. the stream beat 15. 20. he a. and came to his father, he kissed him Acts 11.19.the persecution which a. about Stephen 19. 23. there a. no small stir about that way 23. 7. when he so said there a. a dissension, 10. See Rose.

AROSE and went.

1*Sam.*3.6.Samuel *a.and went* to Eli, and said, here 23.16.Jonathan*a.and went* to David into the wood 25.1. David a.and vent to the wilderness of Paran 1 Kings 19.21. Elisha a. and vent after Elijah Jonah 3. 3. o Jonah a. and vent to Nineveh Acts 9. 39. then Peter a. and vent with them ARRAY

Signifies, [1] To put on apparet, Esth. 6. 9. Rev. 7.13. [2] To put an army in a fit posture to fight, 2 Sam. 10. 9.

The terrors of God set themselves in array against

The terrors of God set themselves in array against me, Job 6.4. His judgments are like a numeraus and well-ordered army, under the canduct of an irresistible general, who designs and directs them to invade me on every side.

Esth. 6. 9. that they may a, the man withal Job 40. 10. and a, thyself with glory and beauty Jor. 43. 12, shall a, himself with the land of Egypt 170. 3.0. when the statement with the land of Egypt 170. 3.0. when we have the statement with the land of Egypt 170. 3.0. and a thyself with the land of Egypt 170. 3.0. an

John S. 12. Shan a. Immsel with the fails of Egypt IT im. 2. 9. that women adorn, not with costly a. ARRAY.

1 Sam. 4. † 2. they slew of the a. in the field 2Sam. 10.9. Joah put the choice in a. against Syrians Job 6. 4. the terrors of God set themselves in a. Jer. 50. 14. put yourselves in a. against Babylon See BATTLE.
ARRAYED.

Gen. 41, 42. Pharaoh a. Joseph in fine linen 2Chron. 28.15. took the captives, with spoil a. them Mat. 6.29. was not a. like one of these, Luke 12, 27. Luke 23, 11. Herod and his men of war a. Christ Acts 12, 21. Herod a. in royal apparel sat on his 12. 3.1 what are these that are a.in white robes?
17.4.the women was a.in purple and searlet colour
19. 8. to her was granted to be a. in fine linen
ARRIVED.

Luke 8. 26. they a. at the country of the Gadarenes Acts 20. 15. and the next day we a. at Samos
ARROGANCY.

1 Sam. 2. 3. let not a, come out of your mouth Prov. 8. 13. pride and a. and the evil way do 1 hat Esa. 13. 11. I will cause the a. of the proud to cease Jvr. 48.29. heard pride of Most, his loftiness, his a. ARROW

ARROW

Signifies, [1] A dart used for pleasure or in war,
1 Sam. 20. 20. Jer. 51. 11. (2] Inward terrors
from God, Job 6. 4. Psal. 38. 2. [3] Wicket
intentions, Psal. 11. 2. [4] Abusive or slander
aus words, Psal. 64. 3. [5] The judgments of
God, such as thunder, lightning, tempests,
famine, &c. 2 Sam. 22. 15. Exek. 5. 16. Hab. 3.
11. [6] The word of God, which is sharp and
powerful in piereing and turning the hearts
of sinners, Psal. 45. 5.
18 am. 20. 36. Jonathan shot an a. beyond him
2 Kings 9. 24. and the a. went out at his heart

23 Kings 9. 24. and the a. went out at his heart 13. 17. a. of Lord's deliverance from Syria 19. 32. nor shall he shoot an a. there, Isa. 37. 33. Job 34.†6. my a. isincurable without transgression Job 34.76. my a. is incurable without transgression 41. 28, the a cannot make him flee, sling stones Psal. 11.2. they make ready their a. on the string 64.7. with an a. suddenly shall they be wounded 91.5. nor afraid for the a. that flieth by day Pray. 25. 18, that beareth false witness is a sharp a.

Prov. 25, 18, that beareth laise withess is a snarp a. Jer. 9. 8, their tongue is as an a. shot out Lam. 3, 12, he hath set me as a mark for the a. Zech. 9, 14, and his a. shall go forth as lightning ARROWS.

Num. 24, 8, he shall pieree them thro' with his a. Deat. 32, 23, I will spend mine a. upon them 42, I will make mine a. drunk with blood 1. Saw 20, 20, I will spent threm a. on the side. 1 Sam. 20. 20. I will shoot three a. on the side

a. and scattered them, Psal. 18. 14. 2Kings 13.15.take bow and a. took him bow and a. 18. take the a. and smite upon the ground Jab 6. 4. the a. of the Almighty are within me

Jab 6. 4. the a. of the Almighty are within me Psad. 7. 13. he ordaineth a. against the persecutors 21. 12. shalt make ready thine a. against them 38. 2. for thine a. stick fast in me, and thy hand 45. 5. thine a. are sharp in the heart of enemies 57. 4. sons of men, whose teeth are spears and a. 58. 7. when he bendeth his how to shoot his a. 64. 3. bows to shoot their a. even bitter words 76. 3. there brake he the a. of the bow, the shield 77. 17. clouds poured, thine a. also went abroad

76. 17. clouds poured, thine a. also went abroad 120.4.sharp a. of the mighty, with coals of juniper 127. 4. as a. are in the hand of a mighty man 144. 6. shoot out thine a. and destroy them Prav. 26.18. as a mad man who casteth a. and death

Isa. 5.28. whose a. are sharp and their bows bent 7.24. with a. and bows shall men come thither 1. 24. with a. and bows shall men come trither Jer. 50. 9. their a. shall be as of an expert man 14. shoot at Babylon, spare no a. she hath sinned 51. 11. make bright the a. gather the shields Lam. 3. 13. hath eaused the a. of his quiver to enter Ezch. 5. 16. I shall send the evil a. of famine 91. 91 he made his a bright be eventual images.

21. 21. he made his a bright, he consulted images 39. 3. I will cause thy a to fall out of thy hand 9. Israel shall go forth, and burn bows and a. Hab. 3. 11. at the light of thine a. they went ART, Verb.

Gen. 3. 9. God said to Adam, where a. thou?

13.14. Lord said, look from the place where thou a. 13.14.Dott Sangtos Holm to Place with 24. 23. he said whose daughter a thou? 47. 27. 24. and he said a thou my very son Esau? 32. 17. whose a thou? whither goest thou? 39. 9. kept back but thee, because thou a. his wife 39.9. kept back but thee, because thou a. his wife 41.39, there is none so discreet and wise as thou a. 46.30, now let me die because thou a. yet alive Exad. 4. 26. she said, a bloody husband thou a. Josh. 5. 13. a. thou for us, or our adversaries? Judg. 8. 18. they answered as thou a. so were they 12. 5. the men said to him, a. thou an Ephraimite? 13.11.a. thou the man that spakes to the woman? 18.am, 19.3. 1 will go out and stand by where thoua. 1King s13.18.he said, I am as thoua. 2King s 3.7. 2 Chron. 20.7. a. not thou our God, who didst drive Job 35.8. wickedness may hurt a man as thou a. 2 Chron. 20.7. a. not thou our God, who didst drive Job 35.8 wickedness may hurt a man as thou a. Isa.14.10. a. thou also become weak as we? a. like Jer. 14. 22. a. not thou he, O Lord our God, we Luke 7.19. a. thou he that should come, or look we John 1.49. Rabbi, thoua. the Son of God, King of Isa.

John I. 40. Rabbi, thoua. the Son of God, King of Is. Acts 21. 38. a. not thou that Egyptian made uproar 22. 27. the captain said, tell me, a. thou a Roman? Rev. 11. 17. a. and wast, and a. to come, 16. 5.

Exad. 30. 25. an ointm. after the a. of the apothecary 2Chran. 16. 14. divers spices prepared by a. of apoth. Acts 17. 29. the Godhead not like stones graven by a. 19. 19. many also of them which used curious a. ARTIFICER.

Gen. 4. 22. Tubal-cain an instructor of every a. ARTIFICERS.

1 Chran. 29. 5. for all manner of works made by a. 2 Chran. 34.11. to a. and builders gave they money ARTILLERY.

ARTILLERY.

1 Sam. 20. 40. Jonathan gave his a. to the lad
AS
Signifies, [1] Like, 1 Pet. 3. 8. [2] While, Acts
20. 9. [3] For, Mat. 6. 12. [4] Because, John
15. 12. [17. 2. [5] After the manner of, Job
31. 33. It sheweth, [1] Likeness in quality,
but not in quantity, Mat. 5. 48. [2] Equally,
John 5. 23. [3] The likeness of a thing, but not
the truth of that thing, Mat. 26. 55. [4] The
likeness and truth of a thing, Heb. 12. 7.
Gen. 2. † 18. I will make him a help a before him
3. 5. we shall be a. cook knowing rood and evil

3. 5. ye shall be a. gods knowing good and evil 22. behold the man is become a. one of us 1 Sam. 16. 7. the Lord seeth not a. man seeth 2 Kings 8. 27. he did evil a. did the house of Ahab 2 Kings 8. 27. he did evil a. did the house of Ahab 24.13.had made in the temple, a. the Lord had said Erra 10. 12. a. thou hast said, so must we do Psal.125.5.a. for such a.turn aside to crooked ways Prov.24.29. say not, I will do to him a.he hath done Isa. 24. 2. a. with the people, a. with the servant Mat.10.25. disciple a.his master, servant a.his Lord 19.19. shalt love thy neighb.a.hyself, Rom. 13. 9. John 1. 14. beheld the glory a. of the only begotten Jets 7, † 37. the Lord raise up a prophet a. myself 51. ye resist H.Ghost, a. your fathers did, so do yo 2 Cor. 2.17. hut a. of sincerity, but a. of God, speak Gad. 4.12. hrethren, be a. Iam, for I am a. ye are Cal. 2. 6. a. ye have received Christ Jesus, so walk Even AS.

Even AS.

1 Car. 3. 5. cven a. the Lord gave to every man Eph.5.33 every one so love his wife even a.himself Col. 3. 13. cven a. Christ forgave you, so do ye Rev. 2. 27. cven a. 1 received of my Father

ASCEND

Significs, [1] To get or climb up, Josh. 6. 5. [2] To go up to heaven, Eph. 4. 9, 10. Who shall ascend into the hill of the Lord? Psal. 21. 3. Who shall be admitted and accounted a true member of the church, and enjoy the fa-

true member of the church, and enjoy the farour and blessing of God?

No man hath ascended up to heaven, John 3. 13. No man hath attained a perfect knowledge of heavenly things, so as to know the secret will Josh. 6.5. the people shall a. up every man straight Psal. 24. 3. who shall a. into the hill of the Lord, and shall stand in his holy place? Rom. 10. 6. 135.7.he causeth vapours tu a. Jer. 10. 13. 15. 1. 16. 139. 8. if I a. up into heaven, thou art there Isa. 14. 13. thou hast said, I will a. to heaven, 14. Leck. 38, 9. thou shalt a. and come like a storm

18a. 14. 13. thou hast said, I will a. to heaven, 18. 2c.k. 38. 9. thou shalt a. and come like a storm John 6. 62. if ye shall see the Son of man a. up 20.17. I a. to my Father, and your Father, my God Rev. 17. 8. beast shall a. out of the bottomless pit ASCENDED.

Judg. 13. 20. the angel of the Lord a. in the flame Psal. 68. 18. thou hast a. up on high, thou hast led Prov. 30.4. who hath a. up into heaven, or descend. John 3. 13. no man hath a. to heaven, but he that 20.17. touch me not, I am not yet a to my Father Acts 2. 34. David is not yet a into the heavens Eph. 4.8. when he a up on high, he led captivity cap 9. now that he a. || 10. is the same also that a. er. 8. 4. the smoke of the incense a. before God

11.12 they a.up to heaven in a cloud, and coemies ASCENDETH. Rev.11.7. the beast that a. out of the bottomless pit

14. 11. the smoke of their torment a. for ever ASCENDING. Gen. 23. 12. the angels of God a. and descending 1 Sam. 28. 13. said, I saw gods a. out of the earth I suke 19. 28. he went before, a. up to Jerusalem John I.31. angels of G. a. and descending on the Son Rev. 7. 2. I saw another angel a. from the east ASCENT.
2 Sam. 15. 30. David went up by the a. of Olivet I Kings 19.5. and his aby which he went, 2Chr.94.
ASCRIBE.
Dept. 32. 2. a. vergreatness to our God, he is the

Deut. 32. 3. a. ye greatness to our God, he is the Job 36. 3. I will a. righteousness to my Maker Psal. 68. 34. a. ye strength to God, his excellency ASCRIBED.

1 Sam. 18. 8. a. to David 10,000, to me a. but 1000

ASH.

Is a. 44.14. he planteth an a. the rain doth nourish it

ASHAMED.

Gen. 2, 25. naked, the man and his wife were not a.

Gen. 2. 25. naked, the man and his wife were not a. 2.8a, naked, the man and his wife were a. 2.8am. 10.5. the men were greatly a.1 Chron. 19.5. 19.3. as people being a. steal away when they flee 2Kings 2.17. and when they urged him till he was a. 8. 11. he settled his countenance till he was a. 2 Chron. 30. 15. the priests and the Levites were a Ezra 8. 22. I was a. to require of the king a band

9. 6. I am a. and blush to lift up my face to thee Job 6. 20. they came thither, and were a. 11. 3. when thou mockest, shall no man make a.? 19.3. ve are not a. to make yourselves strange to me Psal. 34.5. were lightened, their faces were not a. 74. 21. O let not the oppressed return a. let poor Prov. 12. 4. she that maketh a. is as rottenness

Prov. 12. 4. she that maketh a. is as rottenness fsa. 20. 5. shell be a. of Ethiopia, their expectation 24.23 the sun shall be a. when the Lord shall reign 20.5. all a. of a people that could not profit them 30.5. all a. of a people that could not profit them Jar. 2. 26. as the thief is a. when he is found, so is 6.15. were they a.? they were not at all a. 8. 12. 8. 9. the wise noen are a. they are dismayed 14. 4. nlower were a. they are editing theads. 14. 4. plowmen were a they covered their heads 48.13. Monh shall bea. of Chemosh, as Israel wasa. Ezek. 16. 27. the daughters of the Philistines are a.

32. 30. with terror they are a. of their might Lukel3.17.all his adversaries were and the people 16. 3. what shall I do? I cannot dig, to beg I am a. Rom. 1. 16. I am not a. of the gospel of Christ 5. 5. hope maketh not a because the love of God is 0. 10. Christ beginning the control of the 6. 21. what fruit in things whereof ye are now a.? 2 Cor. 7. 14. if I have boasted any thing, I am not a

2 Tim. 1. 12. I suffer, nevertheless I am not a. 16. Onesiphorus was not a. of my chain Heb. 2. 11. he is not a. to call them brethren

11. 16. God is not a. to be called their God
Ashamed and confounded; see Confounded.

Ashamed and confounded; see Confounded.

Be ASHAMED.

Psal. 6. 10. let all my enemies be a. and sore vexed 25.3. yea, let none that wait on thee be a. let them be a. who transgress without cause 31. 1. in thee do I put my trust, let me never be a. 31. In thee on the a, let the wicked be a, 35. 26. 69. 6, let not them that wait be a, for my sake 86, 17, they which hat me, may see it and be a. 100. 23, when they arise, let them be a, but let 119. 78, let proud be a. for they dealt perversely 19

Isa. 1. 29, for they shall be a. of the oaks which ye 23. 4. be thou a. O Zidon, the sea hath spoken 46. 11, they shall see and be a. for their envy 42. 17, they shall be greatly a. that trust in images 44. 9. they see uot nor know, that they may be a. 11. all his fellows shall be a. shall be a. together 45.24.all that are incensed against him shall be a

3-3-3-3 that are intenses of against min statu be a.
55. 13. my servants rejoice, but ye shall be a.
66. 5. shall appear to your joy, and they shall be a. Jer. 2.36. thou shalt be a. of Egypt, as a. of Assyria.
3.3. and hadst a whore's forehead, refuseds to be a.
12. 13. and they shall be a. of your revenues.
17. 13. O Lord, all that forsake thee shall be a.
20. 11. my persecutors shall stumble and be a.

17. 13. O Lord, all that forsake thee shall be a. 20. 11. my persecutors shall stumble and be a. 48.13. Moab shall be a. of Chemosh, as Israel was 50. 12. your mother that bare you shall be a. Ezek. 16. 61. shalt remember thy ways, and be a. 43.10.shew Israel, they may be a. of their iniquities 11. and if they be a. of ull that they have done Hos. 4.19.they shall be a. because of their sacrifices 10. 6, and Israel shall be a. of his own counsel.

Joel 1.11. be yea. O ye husbandmen, howl for wheat 2. 26. and my people shall never be a. 27. Zech. 9. 5. for her expectation shall be a.

13. 4. the prophets every one be a. of his vision Mark 8.38 shall be a of me and my words, Lu.9.262 Cor. 9.4. we (that we say not, you) should be a. Phil. 1. 20. that in nothing I shall be a. but with 2 Thess. 3.1. no comp. with him, that he may be a. Fit. 2. 8. he that is on the contrary part may be a. 1 Pet. 3. 16. may be a. that falsely accuse your go Not be, or Be not, ASHAMED. Num. 12. 14. should she not be a. seven days?

Frail. 12. 14. Shelff she not be a. seven days: Psal. 25. 20 my God, I trust in thee, let me not be a. 31. 17. let me not be a. O Lerd, 119. 116. 37. 19. they shall not be a. in the evil time 119.6, then shall I not be a. when I have respect to

46. I will speak of thy testimonics, and not be a 46. I will speak of thy testimonics, and not be a. 80. let my heart be sound, that I be not a. 127. 5. they shall not be a. but shall speak with Isa. 29. 22. saith the Lord, Jacob shall not be a. 45. 17. ye shall not be a. world without end 49. 23. they shall not be a. that wait for me 50. 7. my face like a flint, I know I shall not be a. 54. 4. fear not, for thou shall not be a. 52. cp. h. 3. I. in that day shall thou not be a. [11. Roim, 9. 33. who believeth on him shall not be a. 16. 2 Cor. 10. 8. for though I heast. I should not be a. 2 Cor. 10. 8. for though I beast, I should not be a 2 Tim. 1. 8. be not therefore a. of testimony of L. 2. 15. to God, a workman that needeth not be a 1 Pet. 4. 16. suffer as a Christian, let him not be a. 1 John 2. 28. not be a. before him at his coming

ASHES Signifies, The remains of fuel after it has been burned, 2 Pet. 2.6. They denote, [1] The frailty

burned, 2 Pet. 2.6. They denote, [1] The frailty and extreme vileness of man, when compored with his Creator, Gen. 18.27. [2] Deep humiliation, Esth. 4.1. Jonah 3.6.
Gen. 18.27. to speak, which am but dust and a. Lev. 6. 10. and the priest shall take up the a.

11. and earry forth the a. without the camp 11. and earry forth the a. without the camp Num. 19, 9. a man that is clean shall gather the a. 2 Sam. 13. 19. Tamar put a. on her head, and rent 1 Kings 13. 3. altar shall be rent, and a. poured out 20. 38. the prophet dieguised himself and a. Esth. 4. 1. Mordecai put on sackcloth with a. 3. and many lay in sackcloth and a. Job 2. 8. Job sat down among the a. 13. 19. your remembrances are like to a your

13. 12. your remembrances are like to a. your 30. 19. into mire, I am become like dust and a. 42. 6. I abhor myself, and repent in dust and a. Psal. 20. † 3. and turn to a. thy burnt-sacrifice 102. 9. for I have eaten a. like bread, and mingled 147. 16. he scattereth the hoar-frost like a. Isa. 44.20. he feedeth on a. a deceived heart turned 58. 5. and to spread sackcloth and a. under him 58. 5. and to spread sackcloth and a. under him felt. 3. to give them heauty for a. the oil of joy Jer. 6. 26. O daughter, wallow thyself in a. Lam. 3. 16. he hath covered me with a. Ezek. 28. 18. I will bring thee to a. on the earth Dan. 9. 3. I set my face to seek in sackcloth and a. Junah 3.6.king covered with sackcloth, and sat ina. Mal. 4. 3. the wicked shall be a. under your feet Mal. 11. 2. If works were done, they would have repented long ago in sackcloth and a. Junke 10.13.

Heb. 9. 13. if the a. of a heifer sanctifieth to thee 2 Pet. 2. 6. and turning the cities of Sodom into a. ASIDE. 2 Kings 4.4. said, thou shalt set a. that which is fell John 13. 4, he riseth and laid a, his garment

Model 15. 9. de riseth and laid a. his gament Heb. 12. I. let us lay a. every weight, and the sin which doth so easily beset us See Go, Gone, Tirrn, Went, Lay. ASK

ASK.
Significs, [1] To enquire, Gen. 32, 29, Mark 9, 32, [2] To require, or demond, Gen. 34, 12, Dan. 2, 10, [3] To seek counsel, Isa, 30, 2, Hag. 2, 11, [4] To pray, John 15, 7, Jam. 1, 6, [5] To

expect, Luke 12. 48. [6] To salute, 1 Sam. 25, † 5. 2 Sam. 8, † 10. [7] To lay to one's charge, Psal. 35. † 11. Gen. 32.29. where fore dost thou a. after my name? 34. 12. a. me never so much dowry and gift, I give

Deut. 4. 32. for a. now of the days that are past

34. 12. a. me never so much dowry and gift, I give Deat. 4. 32. for a. now of the days that are past 13. 14. shall a. diligently, and if it be truth 32. 7. a. thy father, and he will shew thee Josh. 4. 6. when your children a. their fathers, 21. Judg. 18. 5. a. connsel, we pray thee, of God 1 Sam. 10. † 4. and they will a. thee of peace 12. 19. we have added this evil to a. us a king 23. † 5. a. him in my name of peace, 2 Sam. 8. † 10. 32. 16. why dost thou a. of me, seeing the Lord 2 Sam. 14. 18. hide not from me the thing I a. 1 Kings 3. 5. a what I shall give thee, 2 Chr. 1. 7. 14. 5. the wite of Jeroboam cometh to a. thee 2 Kings 2.9. Elijah said, a. what I shall do for thee 2 Chron. 20. 4. Judah gathered to a. help of God Job 12. 7. a. the beasts, and they shall teach thee Psal. 2.8. a. of me, and I will give thee the heathen 15a. 7. 11. a. thee a sign of Lord, a. it of the depth 12. I will not a. nor will I tempt the Lord 45. 11. saith the Lord, a. me of things to come 58. 2. they a. of me the ordinances of justice Jer. 6. 16. a. for the old paths, and walk therein 15. 5. who shall go aside, to a. what thou doest 18. 13. a. ye now among the heathen who heard 30. 6. a. and see whether a man doth travail 33. 14. I will a. thee a sign, hide nothing from me

33. 14. I will a, thee a thing, hide nothing from me 48. 19. a. him that fleeth, and her that escapeth 50.5. they shall a, the way to Zion with their faces Lam. 4. 4. the young children a, bread, and no man Dan. 6. 7. who shall a. a petition of any God, 12. Hos. 4. 12. my people a. counsel at their stocks Hog. 2. 11. a. now the priests concerning the law Zeck. 10. 1. a. ye of the Lord rain in time of latter Mat. 6. 8. what ye have need of, before ye a. him 7. 7. a. and it shall be given you, Luke 11. 9. 9. what man of you, if his son a, bread, Lu. 11. 11. It, shall give good things to them that a, him 38. 14. I will a. thee a thing, hide nothing from me

11. shall give good things to them that a. him 14.7.promised to give her whatsoever she would a. 18. 19. agree touching any thing they shall a. 20. 22. ye knew not what ye a. Mark 10. 38. 20. 22. ye knew not what ye a. Mark 10. 38. 21.22. whatsoever yea.in prayer, believing, ye shall 22.46. nor durst any man a. him more questions, Mark 12. 34. Luke 20. 40.

Mark 12. 34. Luke 20. 40.

Mark 6. 22. a. what thou wilt, I will give thee, 23.

9. 32. they were afraid to a. him, Luke 9. 45.

Luke 6. 30. taketh thy goods, a. them not again

11. 13. give the Holy Spirit to them that a. him

12. 48. much committed, of him they will a. more John 1.19, when the Jews sent priests to a. him 9, 21. we know not, he is of age, a. him, 23. 11, 22. Whatseever thou wilt a. of God, he will 13, 24. Peter beckoned to him that he should a. 14. 13. whatsoever ye a. in my name, 15. 16.

14. 13. whatsoever ye a. in my name, 15. 16.

14. if ye a. any thing in my name I will do it

15. 7. if ye ahide in me, a. what ye will, it shall be

16. 19. Jesus knew that they were desirous to a.

23. and in that day ye shall a. me nothing

24.a.and ye shall receive, that your joymay be full

30. and needest not that any man should a. thee

18. 21. a. them which heard me what I said

Acts 10. 29. I a. therefore for what intent ye sent

I Cor. 14. 35. let them a. their husbands at home Eph. 3. 20. to do above all that we can a. or think Jam. 1. 5. if any lack wisdom, let him a. of God 6, but let him a. in faith, nothing wavering

4. 2. yet ye have not, because ye a. not
3. ye a. and receive not, because ye a. amiss
1 John 3. 22. whatsoever we a. we receive of him 5. 14. if we a. any thing according to his will 15. if we know he heareth us, whatsoever we a. 16. sin a sin which is not unto death, he shall a.

See Counsel ASKED.

Gen. 32.29. Jacob a. him and said, tell me thy name 43. 7. the man a. us straitly of our kindred Jash. 19. 50. they gave him the city which h Judg. 5, 25. he a. water, she gave him milk 13. 6, hut I a. him not whence he was 18. † 15. a. him of peace, 1 Sam. 17. † 22. | 30.†21. 1 Sam. 1. 17. God grant the petition thou hast a.

1 Sam. 1. 11. Ged grant the pettion tuon hast a. +20. she called his name Samuel, that is a. of God 27. the Lord hath given me my petition I a. 1 Kings 3. 11. hecause thou a. this thing and not a. 2 Kings 2. 10. he said, thon hast a. a hard thing Expa 5. 10. we a. their names to certify thee Ezra 5. 10. we a. their names to certify thee Job 21, 30 hay 29, on a. them that go by the way? Psal. 21. 4. he a. life of thee, thou gavest him 35.; 11. they a. me things that I knew not 105. 40. the people a. and he brought quails Isa. 30. 2. and have not a. at my mouth 41. 23. when I a. of them, could answer a word 65. 1. I am sought of them that a. out for me

1.1 Ain sough of them that a, such things 7, 16, 1 came and a, him the truth of all this Mat, 16, 13, he a, his disciples, Mark 8, 27, Luke 1, 18, 22, 23, Sadducees a, him, 35, Mar, 9, 11, [10, 2, 12, 18].

Luke 18, 40, when come near he a, what wilt thou

John 4. 10, thou wouldest have a. of him 16, 24, hitherto have ye a. nothing in my name Rom. 10, 20, made manifest to them that a. not

ASKEST.

Judg. 13. 18. why a. thou thus after my name?

John 4. 9. a. drink of me, a woman of Samaria
18. 21. why a. thou me, ask them which heard

ASKETH.

Exod. 13. 14. thy son a. thee in time, Deut. 6. 20.

Mic. 7. 3. prince a. and the judge a. for a reward

Mat. 5. 42. give to him that a. thee, Luke 6. 30.

7. 8. every one that a. receiveth, Luke 11. 10.

John 16. 5. none of you a. me whither goest thou? 1Pet. 3.15. to every one that a. you a reason of hope ASKING.

1 Sam.12. 17. may see your wickedness in a. a king 1 Chr. 10. 13. Saul died for a. counsel of a lamiliar Psal. 78. 18. tempted G. by a. meat for their lusts PSat. 18. 15. tenined G. 19 a. fined to the rules Luke 2. 46. hearing them, and a. them questions John 8. 7. they continued a. he lifted up himself 1 Cor. 10. 25. a. no question for conscience, 27.

ASLEEP

ASLEEP
Signifies, [1] To take rest in sleep, Jonah 1.5.
Mat. 26. 40. [2] To die, Acts 7. 00. 2 Pet. 3.4.
Judg. 4. 21. for Sisera was fast a. and weary
Cant. 7. 9. the lips of those that are a. to speak
Jonah 1. 5. hut Jonah lay, and was fast a.
Mat. 824. arose a storm, but he was a. Mark 4.38.
26. 40. he findeth the disciples a. Mark 14. 40.
Acts 7. 60. when Stephen had said this, he fell a.
18. then they which are fallen a. in Christ
I Thess. 4. 13. ignorant concerning them that are a.

18. then they which are fallen a. in Christ 1 Thess. 4. 13. ignorant concerning them that are a. 15. we alive shall not prevent them that are a. 2 Pet. 3. 4. for since the fathers fell a. all things ASP, S.

Deut. 32. 33. their wine is the cruel venom of a.

Deut. 32. 33. their wine is the cruel venom of a. Job 20. 14. his meat is the gall of a. within him 16. he shall suck the poison of a. the viper's tongue Isa. 11. 8. the child shall play on the hole of the a. Rom. 3. 13. the poison of a. is under their lips ASSAULT, ED.

Esth. 8.11. to cause to perish all that would a. them Acts 14.5. when there was an a. made of the Gentiles. 17. 5. they a. the house of Jason, and sought to ASSAY, ED, ING.

Deut. 4. 34. hath God a. to go and take a nation Isam. 17. 39. David a. to go, for he had not proved Job 4. 2. if we a. to commune with thee, wilt thou Jates 9. 26. Saul a. to join himself to the disciples 16. 7. they a. to go to Bithynia, but the Spirit Hcb. 11. 29. the Egyptians a. to do, were drowned ASS. ASS.

Gcn.22.3. Abraham rose up early, and saddled his a.
5. abide you here with the a. and 1 and the lad 5. abide yon here with the a and 1 and the lad 49. 14. Issachar is a strong a couching between Exod. 13. 13. every firstling of an a. redeem with 23. 4. if thou meet thine enemy's a going astray 12. shall rest; that thine ox and thine a may rest Num. 16. 15. I have not taken one a. from them 29. 23. the a. saw the angel standing, 25. 27. 28. the Lord opened the mouth of the a. 30. the a. said to Balaam, am not I thine a.? Deut. 29. 10. not plow with an ox and a. together Josh. 15.18. and Achssh lighted off hera. Caleb said, what with thou? Juda. 1, 14. 1 Sam. 25. 23.

Josh. 15.18. and Achsah lighted off hera. Caleb snid, what wilt thou? Judge, 1.14. 1 Sam. 25. 23. Judge, 15. 16. with the jaw-bone of an a. heaps 1 Krings 13. 28. the lion had not torn the a. 2 Krings 6. 25. until an a. head sold for 80 pieces Job 24. 3. they drive away the a. of the fatherless Prov. 26. 3. a bridle for the a. and a rod for fool's Isu. 1.3. ox his owner, and the a. his master's crib. 22. 20. that send forth the feet of the ox and a. Jer. 32. 19. shall be buried with the burial of an a. Zech. 9. 9. thy king cometh lowly, riding on an a. Zech. 2. 25. and on a colt the foal of an a. Judz. 21. 5. 14. 15. and so shall be the plague of the a. Judz. 21. 5. 4. 15. the foal of an a. colt Luke 13. 15. doth not each loose his a. on subabth 14. 5. which of you shall have an a. fallen into pit

Luke 13. 15. doth not each loose his a on subbath 14.5. which of you shall have an a. fallen into pit John 12. 14. when he had found a young a. sat 2Pet.2.16.the dumb a. speaking, forbad madness See SADDLE.

Gen. 49. 11. binding his a colt to the choice vine Job 11. 12. though man be born like a wild a. colt John 12. 15. thy king comet his titing on an a. colt Wild ASS.

Job 6. 5. doth the wild a. bray when he hath grass? 39. 5. who hath sent out the wild a. free?

Jer. 2. 24. a wild a. used to the wilderness smuffeth Has. 8. 9. they are gone, a wild a. alone by himself Gen. 12. 16. Abram had he-a. and camels 30. 43. Jacob had much cattle, camels, and a.

30. 43. Jacob had much cattle, camels, and a, 36. 24. as he fed the a. of Zibeon his father 47. 17. Joseph gave bread in exchange for a. Judg. 5. 10. speak, ye that ride on white a. 1 Sum. 8. 16. he will take your a. to work

ASS

1. Sam. 9. 3. the a. of Kish, Saul's father, were lost
2. thy a. that were lost, they are found, 10. 2.
2. Sam. 16. 2. the a. be for the king's household
1. Chron. 27. 30. and over the a. was Jehdeiah
2. Chron. 28. 15. carried the feeble of them upon a.
2. Ezra 2. 67. a. that went up to Jerusalem, 6720.
3. Job 42.12. for Job had sheep, and a thousand she-a.
1. Sac. 21. 7. he saw a chariot of a. and of camels
2. Ezek. 23. 20. whose flesh is as the flesh of a.
3. Wild ASSES.
3. Job 24. 5. as wild a. in the desert go they forth
3. Sac. 14. the forts shall be a joy of wild a.
3. Jer. 14. 6. wild a. snuffed up the wind like dragons
2. John 15. 21. Nebuchadneszar's dwell, was with v. a.
3. Sac. 14. 6. snuffed up the wind like dragons
2. John 2. Sac. 20. whose flesh is an accordance of the wind like dragons
2. John 2. ASSES.
3. Job 24. 5. as wild a. in the desert go they forth
3. Sac. 21. 1. 4. 6. wild a. snuffed up the wind like dragons
2. John 2. John

24. y. a. that ear the ground shall eat provender ASSEMBLE.

Num. 10. 3. when they blow, the assembly shall a. 2 Sam. 20. 4. a. me the men of Judah, and be here 2 Sam. 20. 4. a. me the men of Judah, and be here Isa. 11. 12. he shall a. the outcasts of Israel 45.20.a. yourselves, and come, draw near together 48. 14. all ye a. yourselves and hear Jer. 4. 5. a. yourselves, and let us go into the cities 8. 14. why do we sit still? a. yourselves, let us Ezck. 11. 17. I will a. you out of the countries 39. 17. a. yourselves, gather to my sacrifice Hos. 7. 14. they a. themselves for corn and wine Joel 2. 16. a. the elders, gather the children 3. 11. a. yourselves and come, all ye heathen 3mos 3, 9. a. yourselves on the mount of Samaria Mic. 2. 12. I will surely a. O Jacob, all of thee 4. 6. saith the Lord I will a. her that halteth Zeph. 3. 8. I'll a. the kingdoms to pour indignation Zeph. 3. 8. I'll a. the kingdoms to pour indignation ASSEMBLED.

Exad.33.8.women which a.at the door of the taber. 1 San. 2, 22, they lay with the women that a. 1 Chron. 15.4. David a. the children of Aaron 2 Chron. 30. 13. a. much people to keep the feast Erra 9. 4. then a. to me every one that trembled 10. 1. when Ezra had prayed, there a. to him Nch. 9. 1. the children of Israel a. with fasting Psad. 48. 4. to the kings were a. they passed by Isa. 43. 9. let the people be a. who can declare his dependent of the passed by Isa. 43. 9. a themselves by troops in harlost bouses. Jer. 5.7. a. themselves by troops in harlots' houses Dan, 6, 11, these men a. and found Daniel praying Mat. 23. 12. when they a. they gave large money John 20. 19. the disciples a. for fear of the Jews Acts 1. 4. being a. commanded them not to depart 4. 31. the place was shaken where they were a. 11, 26. a whole year they a. with the church 15. 25. it seemed good to us a. with one accord ASSEMBLING.

Heb. 10. 25. forsake not the a. yourselves tegether ASSEMBLLY.

Gcn. 28. † 3. that thou mayest be an a. of people
49. 6. to their a. mine honour be not thou united

Excal. 12. 6. the whole a. shall kill it in the even
16. 2. to kill this whole a. with hunger. 16. 3, to kill this whole a, with hunger Lev. 4. 13, the thing be hid from the eyes of the a.

Lev. 4. 13. the thing be hid from the eyes of the a. Num. 10. 2. and make 2 trumpets for calling the a. 20. 6. Moses and Aaron went from presence of a. Deut. 9. 10. spake in the mount out of the midst of the fire, in the day of your a. 10. 4. | 18. 16. Judg. 21. 8. none from Jabesh-Gilead to the a. 1 Sam. 17. 47. all this a. shall know the Lord saves 2 Chron. 30. 23. the whole a. took counsel to keep Neb 5. 7. Nest a great a grainst them Neh. 5. 7. I set a great a. against them Psal.22.16.the a.of the wicked have inclosed me

189. 7. God is to be feared in the a. of the saints 107. 32. praise him in the a. of the elders 111. 1. I will praise him in the a. of the upright Prov. 5. 14. I was in all evil in the midst of the a.

Zeph. 3. 18. them that are sorrowful for the sol. a. ASSEMBLIES.

Psal. 86, 14, the a. of violent men sought my soul Eecl. 12, 11, as nails fastened by the masters of a. Isa. 1. 13, the calling of a. I cannot away with 4.5. God will create on her a. a cloud and smoke 14,  $\dagger$  31, he shall not be alone in his a.

Exod. 9. 29. a. as I am gone out of the city 2 Chr. 31. 2. a. as the commandment came abroad Psol. 18. 44. a. as they hear of me, shall obey me Isa. 66. 8. a. as Zion travailed, she brought forth Luke 1.44.a.as the voice of thy salutation sounded 8. 6. a. as it was sprung up it withered away John 18. 6. a. as he said, I am he, they went back Acts 10. 29. therefore came 1 a. as I was sent for 19. 18. a. as it was day there was no small stire. 12. 18. a. as it was day there was no small stir Rev. 10. 10. a. as I had eaten it, my belly was bitter

Res. 10. 10. a. as in accepted, in yold years made 12. 4. for to devour the child a. as it was born ASSUAGE, ED.

Gen. 8. 1. over the earth, and the waters were a.

Job 16. 5. moving of my lips should a. your grief 6. though I speak, yet my grief is not a.

ASSURANCE.

ASSURANCE.

Deut. 23. 66. thou shalt have none a. of thy life
Isa. 32. 17. and the effect of righteousness, a.
Acts 17. 31. whereof he hath given a. to all men
Col. 2. 2. to all riches of the full a. of understanding
1 Thess. 1. 5. our gospel came in much a.
Heb. 6. 11. to the full a. of hope to the end
10. 22. let us draw near in full a. of faith
ASSURE.
1 John 3. 19. and shall a. our hearts before him
ASSURED

1 John 3. 19, and shall a. our hearts before him
ASSURED.
Lev. 27. 19, add the fifth, and it shall be a. to him
Jer. 14. 13. I will give you a. peace in this place
Rom. 14. † 5. let every one be fully a. in his mind
2 Tim. 3. 14. continue in things thou hast been a.
ASSUREDLY.
1 Sam. 28. 1. know a. thou shalt go out with me
1 Kings 1. 13. a. Solomon thy son shall reign, 17, 30.
Jer. 32. 41. I will plant them in this land a.
38. 17. if thou a vo forth to the king of Babylon

Jer. 32. 41. I will plant them in this land a.
38. 17. if thou a. go forth to the king of Babylon
49.12. they have a. drunken, and shalt thou go
Acts 2. 36. let all the house of Israel know a.
16. 10. a. gathering that the Lord had called us
ASTONIED.

Ezra 9. 3. plucked off the hair, and sat down a.
Job 17. 8. upright men shall be a. at this
18. 90. they that come after him shall be a.
Ezek. 4. 17. that they may be a. one with another
Dan.3.24. Nebuchadnezzar was a. and rose in haste
4. 19. then Daniel was a. for one hour
5.9. his countenance was changed, his lords a. 5.9. his countenance was changed, his lords a. ASTONISHED.

5.9. his countenance was changed, his lords a. ASTONISHED.

Lev. 26. 32. and your enemics shall be a.

1 Kings 9.8. every one that passeth by shall be a.

Jer. 18. 16. [19. 8.] 49. 17. [50. 13. ]

Job 26. 11. the pillars of heaven tremble and are a.

Isa. 52. 14. as many as were a. at thee, his visage Jer. 2. 12. be a. O ye heavens, at this 4.9. the heart of the pricest shall be a.

14. 9. why shouldest thou be as a man a.

Ezck. 3. 15. I remained a. among them seven days 26. 16. shall tremble at every moment, and be a. 28. 19. they that know thee shall be a. at thee Dan. 8. 27. I Daniel was a. at the vision Mat. 7. 28. the people were a. at his doctrine, 22.

33. Mark 1. 22. [6. 2.] [11. 18. Luke 4. 32. Mark 5. 42. they were a. with great astonishment 7. 37. and were beyond measure, a. 10. 26. 10. 24. the disciples were a. at his words Luke 2. 47. a. at his understanding and answers 5. 9. he was a. at the draught of fishes 8. 56. her parents were a. but he charged them 24. 22. yea, and certain women also made us a. Acts 9. 6. Saul trembling and a. said, Lord, what 10.45. of the circumcision which believed, here a. 12.16. had opened door and saw Peter, they were a.

10.45. of the circumcision which believed, were a. 12.16. had opened door and saw Peter, they were a. 13. 12. the deputy when he saw, believed, being a. ASTONISHMENT.

Deat. 23. 28. the Lord shall smite thee with a. 37. thou shalt become an a. and a proverb 2 Chr. 7. 21. this house shall be an a. to every one 29. 8. he hath delivered them to a. and hissing Psal. 60. 3. hast made us to drink the wine of a. Jcr. 5. † 30. a. is committed in the land 8. 21. I am black, a. hath taken hold on me 25. 9. I will make them an a. and a hissing, 18. 11. this whole land shall be a desolation and a. 29. 18. I'll deliver them to be a curse and an a. 42. 18. ye shall be an execration and an and an a. 44.12.

42. 18. ye shall be an execration and an a. 44.12.

Jer. 44, 22, therefore is your land an a. and a curse 51, 37. Babylon shall become heaps and an a. Ezck. 4, 16, son of man, behold, they shall drink

water by measure, and with a. 12. 19.
5. 15. it shall be an a. to the nations about thee
23. 33. thou shalt be filled with the cup of a.

Zech. 12. 4.1 will smite every horse with a.

ASTROLOGERS.

Let 47. 12. ASTROLOGERS.

Isa. 47. 13. let now the a. the star-gazers, stand Dan. 1. 20. he found them ten times better than a. 2. 27. the secret cannot the a. shew to the king 4. 7. then came in the magicians and the a. 5. 7. the king cried aloud, to bring in the a. ASUNDER; see CLEAVE, CUT, DIVIDE, PUT. AS WELL.

Lev.24.16.as well the stranger, as he that is boru in 22.one law. as well to the stranger, as for your own

22.one law, as well for the stranger, as for your own Deut. 20.8. lest his bretbren's heart faint, as well as 2 Sam. 11, 25, the sword devours one as well as

1 Chr. 25.8. they cast lots, as well the small as great 2 Chr. 31.15.to give as well to the great as the small Job 12.3. but I have understanding as well as you Ps. 87. 7. as well the singers as the players shall be Acts 10.47. who received the Holy Ghost as well as 1Cor.9.5.to lead about a sister as well as other apos. Heb. 4.2. to us the gospel preached as well as them

Psal. 106. 28. they a. the sacrifices of the dead Dan. 10. 3. 1 a. no pleasant bread nor flesh
Rev. 10. 10. I took the little book, and a. it up
ATHIRST.

Judg.15.18.Samson was sore a.and called on Lord Ruth 2. 9. when a. go to the vessels and drink Mat. 25.44. when saw we thee a. or a stranger Rev. 21.6. I'll give to him that is a. of fountain 22. 17. Spirit and bride say, let him that is a. come ATONEMENT

Signifies, [1] Reconcilitation, or appeasing of anger, Rom. 5. 1. [2] A ransom, Job 33. † 24. Exad. 29. 33. eat things wherewith a. was made 36. thou shalt offer a bullock every day for a. 37. seven days thou shalt make a. for the altar 29. 10.

10. Aaron once in year shall make a. upon it

30. 10. Aaron once in year shall make a upon it 15. to make an a. fur your souls, Lev. 17. 11. 16. thou shalt take the a. money of Israel 32. 30. peradventure I shall make an a. for sin Lev. 1. 4. it shall be accepted for him to make a. 4. 20. the priest shall make an a. for them; and be forgiven, 26, 31, 35, 15. 6. 16. 7. 12. 8. 14. 18. Num. 15. 25. 8. 34. so the Lord hath commanded to make a. 9. 7. make a. for thyself and for them, 16. 24. 10. 17 God hath given it you to make a. for them

9. 7. make a. for thyself and for them, 16. 24.
10. 17. God hath given it you to make a. for them
12. 7. make an a. for her, and she shall be clean
14. 53. make an a. for the house, it shall be clean
16. 10. the scape-goat shall be presented to make a.
11. Aaron shall make an a. for himself and house
16. he shall make an a. for the holy place
17. shall be no man there, when he maketh a.
18. he shall go and make a. for the later
27. whose blood was brought in to make a.
23. he shall make a. for the holy sancturery

33. he shall make a. for the holy sanctuary 34. everlasting statute to make a. once a year 23. 27. tenth day of 7th month shall be a day of a. 28. do nowork, for it is a day of a. to make a. 25. 9. in the day of a. make the trumpets sound

9. In the day of a, make the trumpets sound Num.8.21 made a, for the Levites to cleanse them 19. given the Levites to make a. for Israel 16. 46. go quickly, make a. for wrath is gone out 25. 13. Phineas have it, because he made an a. 28, 22. a goat for a sin-offering to make a. 30, 29. 5. a kid of the goats to make an a. for you 31. 50. ear-rings to make an a. for our souls 2 Sam. 21. 3. wherewith shall I make the a.?
 1 Chr. 6. 49. Agron and sons ampointed to make a.

2 Sam. 21. 5. Wherewith shall I make the a. ?

1 Chr. 6. 49. Aaron and sons appointed to make a. 2 Chr. 29. 24. the priests killed them to make an a. Neh. 10. 33. ordinances for offering to make an a. Job 33. † 24. deliver him, I have found an a. Rom. 5. 11. by whom we have now received a. ATTAIN.

Psal. 139. 6. it is high, I cannot a. unto it Prov.1.5. man of understanding shall a. to wisdom Ezck. 46. 7. according as his hand shall a. to it Hos. 8. 5. how long ere they a. to innocency? Jets 27. 12. if they might a. to Phenice Phil. 3.11. I might a. to the resurrection of the dead

ATTAINED.

Gen. 47.9. and have not a. to the days of my father Lev. 25.†26. his hand hath a. and found sufficiency

Lev. 25.126. his hand hath a. and found sufficiency 2 Sam. 23. 19. howbeit he a. not to the first three, 23. 1 Chron. 11. 21, 25. Rom. 9. 30. the gentiles have a. to righteousness 31. Israel hath not a. to the law of righteousness Phil 3. 12. not as though 1 had already a. or perfect 16. whereto we have already a. let us walk 1 Tim. 4. 6. good doctrine, whereto thou hast a. ATTEND.

Esth. 4. 5. Hatach whom he appointed to a. her.

Esth. 4. 5. Hatach whom he appointed to a. her Lev. 18 14. nor approach to his wife, she is thy a.

Psal. 17. 1. O Lord, a. to my cry, 61. 1. | 142. 6. 55.2 a. to me, hear me, I mourn and make a noise 55.2 a. to me, hear me, I mourn and make a noise Psal. 86.6 and a. to the voice of my supplication Prov. 4. 1. hear and a. to know understanding 20. my son, a.to my words, incline thine car, 7.24. 5. 1. my son, a. to my wisdom, and bow thine ear 1 Cor. 7.35. may a. on the Lord without distraction ATTENDANCE.

1 Kings 10.5. saw the a. of his ministers, 2 Chr. 9.4. 1 Tim. 4. 13. till I come, give a. to reading Heb. 7. 13. of which no man gave a. at the altar

ATTENDED.

Job 32. 12. I a. to you, none of you convinced Job Psal. 66. 19. he hath a. to the voice of my prayer. Acts 16. 14. she a. to the things spoken by Paul ATTENDING.

Rom.13.6.ministers a continually on this very thing ATTENT.

2 Chron. 6. 40. let thine ears be a.to the prayer 7. 15. mine ears shall be a. to the prayer made ATTENTIVE.

Neh. 1. 6. let thine ear now be a. 11. Psal. 130. 2.
8. 3. the ears of the people were a. Luke 19. 48.
ATTENTIVELY.
Job 37. 2. hear a. the noise of his voice and sound
ATTIRE, ED.
Lev. 16. 4, with the linen mitre shall Aaron be a.

Lev. 16. 4. with the linen mitre shall Agron be a. Prov. 7. 10. met bim a woman with a. of a harlot Jer. 2. 32. can a bride forget her a.? yet my people Ezek. 23. 15. exceeding in dyed a. on their heads ATRIBUTED.

Job 1. † 22. Job sinned not, nor a. folly to God AVAILETH.

Esth.5.13. yet all this a. me nothing so long as I see Gal. 5. 6. in Christ circumcision a. not, 6. 15.

Jam. 5. 16. the prayer of a righteous man a. much [ple Gen. 23.13. Abraham spake to Enbron in a.of peo-

Gen. 23.13. Abraham spake to Ephron in a. of peo-Exad. 24. 7. took book of covenant, and read in a. 1 Sam. 25. 24. let thine handmaid speak in thy a. 1 Chron. 28. 8. in the a. of our God keep and seek. Neb. 13. 1. they read in the book of Moses in the a. Net. 13. I. they read in the book of Mosesia use a. Luke 7.1. ended all his sayings in the a.of' the people 20. 45. in a. of the people he said to his disciples Acts 13. 16. Israel, and ye that fear God, give a. 15. 12. then all the multitude gave a. to Barnabas 22. 22. and they gave hin a. to this word AVENGE.

ev. 19. 18. thou shalt not a. nor bear grudge 26. 25. that shall a. the quarrel of my covenant Num. 31. 2. a. Israel of the Midianites, 3. Juni. 31. 2. a. Israel of the Malannes, 3. Deut. 32. 43. he will a. the blood of his servants 1 Sam. 24. 12. the Lord judge and a. me of thee 2Kings 9.7. smite the house of Ahab, that I may a. Esth. 8. 13. Jews a. themselves on their enemies Isa. 1. 24. I will a. me of mine enemies

Jer. 46. 10. a day of vengeance that he may a. Hos. 1. 4. I will a. the blood of Jezreel on Jehu

Hos. 1. 4. I will a. the blood of Jezreel on Jehu Luke 18. 3. saying, a. me of mine adversary 7. shall not God a. his own elect, who cry day 8. I tell you that he will a. them speedily Rom. 12. 19. beloved, a. not yourselves, but give Rev. 6. 10. how long dost thou not a. our blood AVENGED:

Gen. 4.24. if Cain should be a. seven-fold, Lamech Exad. 21. † 20. and he die, he shall be surely a. Josh. 10. 13. sun and mone stayed till people had a.

Josh. 10.13. sun and moon stayed till people had a-Judg. 15. 7. tho'ye have done this, yet I will be a. 16.28. may be a. of the Philistines for my two eyes 1 Sam.14.24. that eateth any food, that I may be a. 18.25. a hundred foreskins, to be a. of enemies 25.31. or that my Lord hath a. hirnself 2 Sam. 4.8. the Lord hath a. my lord the king 18.19. how the Lord hath a. him of his enemies 31. the Lord hath a. thee this day of them

Jer. 5.0, my soul be a. on such a nation, 29, [9.9, Acts 7. 24. Moses a. him that was oppressed Rev. 18. 20. rejoice, for God hath a. you on her 19. 2. hath a. blood of his servants at her hand

19. 2. hath a. blood of his servants at her hand AVENGER.

Num. 35.12. cities for refuge from the a. Josh. 20.3. Deut. 19. 6. lest the a. of blood pursue the slayer 12. the elders deliver him into the hand of the a. Josh. 20. 5. if the a. of blood pursue after him 9. not die by the hand of the a. till he stood Psal. 8. 2. thou mightest still the enemy and a. 44. 16. by reason of the enemy and a. 17kes. 4. 6. because the Lord is the a. of all such AVENGETH.

2 Sam. 22. 48. it is God that a. me, Psal. 18. 47.

2 Sam. 22. 48. it is God that a. me, Psal. 18. 47. AVENGING.

Judg. 5. 2. praise the Lord for the a. of Israel 1 Som. 25. 26. Lord hath withholden thee from a. 33. blessed be thou who kept me from a. AVERSE.

Mic. 2. 8. pass by securely, as men a. from war AUGMENT.

Num. 32. 14. ye are arisen to a. the fierce anger AUNT.

AVOUCHED.

Deut.26.17. hast this day a, the Lord to be thy God
18. the Lord hath a. thee to be his people
AVOID.

Prov. 4. 15. a. it, pass not by it, turn from it Rom.16.17. mark them that cause divisions, and a. 1 Cor. 7. 2. to a, fornication, let every man have his  $2 \, Tim$ . 2. 23. foolish and unlearned questions a. Tit. 3. 9. a. foolish questions and genealogies AVOIDED, ING.

1 Sam. 18.11. David a. out of his presence twice 2 Cor. 8. 20. a. this, that no man should blame us 1 Tim. 6. 20. a. profane and vain babblings AUSTERE.

Luke 19. 21. I feared, because thou art an a. man AUTHOR.

Acts 3. † 15. and killed the a. of life
1 Cor. 14. 33. God is not the a. of confusion
Heb. 5. 9. he became the a. of eternal salvation
12. 2. looking to Jesus, the a. and finisher of faith
AUTHORITY

Significs, [1] Power, rule, or dignity, Prov. 29. 2. Luke 19. 17. [2] A convincing efficacy and power, Mat. 7. 29. [3] A warrant, order, or autheutic permission, Mat. 21. 23. Acts 9. 14. Esth. 9. 29. Esther and Mordecai wrote with a Prov. 29. 2. when righteous are in a people rejoic Mat. 7.29, taught them as one having a. Mark 1.22. 8. 6 for 1.2 m a man under a and say. Luke 7. Just 1.729, taught them as one having a. Mark 1.32, 8, 9, for 1 am a man under a. and say, Luke 7.8, 20, 25, they that are great exercise a. Juark 10, 42, 21, 23, by what a. doest thou these? Mark 11, 28, Mark 1, 27, for with a. commandeth he even the unclean spirits, and they obey him, Luke 4.36, 13, 34, left his house, and gave a. to his servants Luke 9.1, he gave them power and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover and a. over all devils 100, 25, here were the mover all de

Luke 9.1. he gave them power and a over all devils 19.17. been faitbful, have thou a over ten cities 20.20. might deliver him to a. of the governor 22.25. that exercise a. are called benefactors John 5.27. hath given him a. to execute judgment Acts 8.27. ennuch of great a under Candace queen 9.14. here he hath a. to bind, 26.10, 12. 1 Cor. 15.24. when he shall have put down all a. 2 Cor. 10.8. should boast somewhat more of our a. 1 Thes. 2.15. 6 when we might have used a. 1 Tim. 2.2. supplication for kings and all in a. 12.1 suffer not a woman to usura over the man

11 ren. 2. 2. supplication for kings and an in a.
12. I suffer not a woman to usurp a over the man
Tit. 2. 15. exhort and rebuke with all a.
1 Pet. 3. 22. angels and a. made subject to him
Rev. 13. 2. the dragon gave him power and great a.

AWAKE

Similar 113 To cover a to for actual place. Lyke

Signifies, [1] To come out of natural sleep, Luke 9. 32. [2] To rouse up out of spiritual sleep, by a vigorous exercise of grace, by leaving off all sinful courses, and setting about the performance of duties required, Rom. 13. 11. Eph. 5. 14. (3) To ruise from the dead, Joh 14. 12. John 11. [1] To give present help after it hath long been kept from us, as though God had forgotten us, Psal. 7. 6. Isa. 51. 9.

Awake not my love till he please, Cant. 2. 7. Give my beloved Saviour no occasion of offence or advanture; neither interpret that nease I enion

my octoved Saviour no occosion of offence or departure; neither interrupt that peace I enjoy in him, so long as he is pleased to continue it. Judg. 5. 12. a. a. Deborah, a. a. utter a song, arise Job 8. 6. surely now he would a. for thee 14. 12, till heavens be no more, they shall not a.

14. 12. till heavens be no more, they shall not a. 19. †26. I shall a. though this body be destroyed Psad. 7. 6. a. for me to the judgment, 35. 23. 17. 15. be satisfied when I a. with thy likeness 44. 23. a. why sleepest thou, O Lord? arise 57. 8. a. my glory, I myself will a. early, 108. 2. 59. 4. they prepare, a. to help me, and behold 5. O Lord God, a. to visit all the heathen Prov. 23. 35. when shall I a. I will seek it yet again Cant. 2. 7. not a. my love till he please, 3. 5. [8. 4. 4. 16. a. O north wind, and come thou south 15a. 26. 19. a. and sing ye that dwell in the dust 51. 9. a. a. put on strength, O arm of the Lord, a. as in the ancient days, 52. 1. 17. a. a. stand up, O Jerusalem, which hast drunk

17. a. a. stand up, O Jerusalem, which hast drunk

17. a. a. stand up, O Jerusalem, which hast drunk Jer. 51. 57. sleep a perpetual sleep, and not a. Dan. 12. 2. many that sleep in the dust shall a. Joel 1. 5. a. ye drunkards, weep and howl all ye Hab. 2. 7. shall they not a. that shall vex thee 19. woe to him that saith to the wood, a. Zech. 13.7. a. 0 sword, against my Shepherd, smite Mark 4. 33. he was asleep, and they a. him Luke 9.32, when they were a. they saw his glory John 11. 11. I go that I may a. him out of sleep Rom. 13. 11. it is high time to a. out of sleep 1 Cor. 15. 34. a. to righteousness, and sin not Eph.5.14. a. thou that sleepest, and arise from dead 2 Tim. 2. † 26. may a. themselves out of the snare

1 Cor. 15. 34. a. to righteousness, and sin not Eph.5.14. a. thou that sleepest, and arise from dead 2 Tim. 2. † 26. may a. themselves out of the snare AWAKED.

Gen. 28. 16. Jacob a. out of his sleep, and said Judg. 16.14. Samson a.and went away with the pin 1 Sam. 20. 12. no man saw it not knew it, neither a. 1 Kings 18. 27. he sleepeth and must be a. 2 Kings 4. 31. Gehazi told him, the child is not a. Psal. 3. 5. 1 a. for the Lord sustained me

Psal. 78. 65. then the Lord a. as one out of sleep Jer. 31. 26. upon this I a. and beheld, and my sleep AWAKEST.

Psal. 73. 20. when thou a. shalt despise their image Prov. 6. 22. when thou a. shalt despise their image Prov. 6. 22. when thou a. it shall talk with thee AWAKESTI, ING.
Psal. 73. 20. as a dream when one a. so, O Lord Isa. 29.8. he a. and his soul is empty, a. and is faint Jets 16. 27. the keeper of the prison a. out of sleep AWAKE.

Cant. 6. 12. or ever I was a. my soul made me like Jer. 50. 24. art taken, O Babylon, and thou art not a. Luke II. 44. men that walk over them, are not a. AWAY.

Gen. 15. 11. when fowls came Abrah. drove them a. Exod. 8. 28. only ye shall not go very far a.
19. 24. the Lord said to him, a. get thee down 2 Chron. 35. 23. have me a. for I am wounded Isa. 1. 13. calling of assemblies I cannot a. with Luke 4. † 34. a. what have we to do with thee 23. 18. a. with this man, release to us Barabhas John 19. 15. a. with thim, a. with him, Acts 21. 36. dets 22. 22. a. with seuch a fellow from the earth AWE, ETH.

Psal. 4. 4. stand in a. and sin not, commune with 33. 8. inhabitants of the world stand in a. of him 119. 161. my heart standeth in a. of thy word Prov. 17. † 10. a reproof a. more a wise man AWL.

Exod. 21. 6. his master shall bore his ear with an a. Deut. 15. 17. thou shalt take an a. and thrust it AWOKE.

Gen. 9. 24. Noah a. from his wine, and knew what 41. 4. eat up the fat kine, so Pharaoh a. 7. 21. Judg. 16. 20. Samson a. out of his sleep and said Kings 3.15. Solomon a. and behold it was a dream Mat. 8.25. his disciples came and a. him, Luke 8.24. AX

Signifies, [1] A carperter's tool, Judg. 9. 48. [2] Ahuman instrument, the king of Assyria, Isa. 10. 15. (13. Ged's xene agave and kind yad meat was and the standard and the standard

Signifies, [1] A carpenter's tool, Judg. 9.48. [2]
A human instrument, the king of Assyria, Isa.
10.15. [3] God's vengeance and judgment upon
barren and incorrigible sinners, Mat. 3. 10.
Deut. 19.5. his hand fetched a stroke with the az
Judg. 9. 48. Abimelech took an az in his hand
1 Sam. 13. 90. Israel went down to sharpen his az  $Sau_3$ ,  $S_3$ ,  $S_4$ . Is rael went down to sharpen his ax 1 Kings 6, 7, neither hammer nor ax was heard 2 Kings 6, 5, the ax-head fell into the water Isa, Is, Is, shall the ax boast itself against him Jer. 10. 3. for one cuts a tree with the ax 51. 20. thou art my battle-ax and weapons

51. 20. thou art my battle-ax and weapons Mat. 3. 10. the ax is haid to root of trees, Lukc 3. 9. AXES.
2 Sam. 13. 21. yet they had a file for the a.
2 Sam. 12. 31. he put them under saws and a. of iron, and made them pass through, 1 Chr 20.3.
7 Sad. 74. 5. a man was famous as he lifted up a.
6. they break down the carved work with a.
Jer. 46. 22. and come against her with a. as hewers Ezek. 26. 9. with a. he shall break down thy tower AXLE-TREES.
1 Kings 7. 32. the a.-t. of the wheel join to the base 33. a.-trees, naves, and felloes, were all molten.

## В.

· BABBLER.

Eccl. 10. 11. serpent will bite, and a b. is no better Acts 17. 18. and some said, what will this b. say?

BABELING, S.

Prov. 23. 29. who hath contentions? who hath b.?

1 Tim. 6. 20. avoiding profane and vain b.

2 Tim. 2. 16. but shan profane and vain b.

BABE

Signification of the Acts of

BABE

Signifies, [1] An infant or child, Exod. 2. 6.

Luke 2.12. [2] Such as are weak in faith and knowledge, being ignorant and inconstant, tike infants, 1 Cor. 3. 1. Heb. 5. 13. [3] Footish, froward, and unteachable men, incapable of government, for want of understanding, experience, and manners, Isa. 3. 4.

Ezod. 2. 6. saw the child, and behold the b. wept Luke 1. 41. heard Mary, the b. leaped in her womb 44. the b. leaped in my womb for joy 2. 12. ye shall find b.wrapped in swaddling clothes 16. came and found the b. lying in a manger Heb. 5. 13. unskilful in the word, for he is a b.

BABES.

Psal. 8. 2. out of the mouth of b. Mat. 31. 16.

Psal. 8. 2. out of the mouth of b. Mat. 21. 16. Psal. 8. 2. out of the mouth of b. Mat. 21. 16.
17. 14. they leave rest of their substance to their b. Isa. 3. 4. their princes and b. shall rule over them Mat.11.25. and hast revealed them to b. Lnkel0.21.
Rom. 2. 20. instructor of foolish, a teacher of b. 1 Cor. 3. 1. as to carnal, even as unto b. in Christ I pet. 9. 2. as new-born b. desire the sincere milk of BACK.

Exod. 18. 2. Zipporah, after he had sent her b. 23. 4. or ass going astray, thou shalt bring it b. Num. 22. 34. if it please thee, I will get me b.

2 Sam. 15. 20. return, and take b. thy brethren 19. 10. why speak ye not of bringing the king b.? 1 King s. 13. 22. but camest b. and hast eaten bread 22. 26. and carry him b. to Amon the governor 2 Chron. 13. 14. when Judah looked b. behold 25. 13. but the soldiers that Amaziah sent b. Job 26. 9. he holdet b. the face of his throne Jer. 46. 5. they are fled apace, and look not b. Hos. 4. 16. Israel slideth b. as a backsliding heifer Nah. 2. 8. stand, shall they cry, none shall look b. Mat. 24. 18. nor let him that is in field return b. 28. 2. angel rolled b. the stone from the door Luke 8.37. went into the ship, and returned b. again 9. 62. put his hand to plough, and looking b. not 17. 31. let him likewise not return b. See Draw, Go, Bring, Keep, Keept, Turn, Went.

BACK, Substantive.

1 Sam. 10. 9. he turned his b. to go from Samuel
1Kings 14.9.hastcast me behind thy b. Ezek. 23.35.
Psal. 21, 12. thou shalt make them turn their b.

PSdl. 21.12. Inou saak make them turn inter b. 129. 3. the plowers plowed on my b. made furrows Prov. 10. 13. a rod for the b. of him, 19. 29. | 26. 3. 13. 4. Thou hast east my sins behind thy b. 50. 6. 1 gave my b. to the smiters, and my checks Jer. 2. 27. they have turned their b. to thee 18. 17. 1 will shew them the b. and not the face 18: 17: I will seew them the b. and not the face 32: 33: they have turned to me the b. and not face 48: 39. how hath Moab turned the b. with shame Dan. 7. 6, which had on the b. of it four wings Rom. 11. 10. not see, and bow down their b. alway BACK-BONE.

Lev. 3.9. the rump shall he take off hard by the b.-b
BACK-PARTS.

Exod.33.23.away my hand, thou shalt see my b.-p.
BACKS.
Neh. 9, 26, they cast thy law behind their b.
Ezek. 8, 16, men with their b, towards the temple
10, 12, their whole body and b, full of eyes
See TURNED.

BACKBITERS. Rom. I. 30. b. haters of God, despiteful, proud BACKBITETH.

Psal. 15. 3. he that b. not with his tongue BACKBITING.

Prov. 25. 23. so an angry countenance, a b. tongue 2 Cor. 12. 20. lest there be debates, strifes, b. BACKSIDE.

Exod.3.1. Moses led the flock to the b. of the desert

26. 12. the half-curtain shall hang over the b.
Rev. 5. 1. on the b. sealed with seven seals
BACKSLIDER.

Prov. 14. 14. b. in heart be filled with his ways BACKSLIDING, S.

Jer. 2. 19. and thy b. shall reprove thee 3. 6. hast thou seen what b. Israel hath done?

3. 6. hast thou seen what b. Israel hath done?
8. causes whereby b. Israel committed adultery
Jer. 3. 11. the b. Israel hath justified herself more
12. return thou b. Israel, saith the Lord
14. return, O b. children, saith the Lord, 22.
5. 6. because their transgressions and b. increased
8. 5. this people slidden back by a perpetual b.
14. 7. for our b. are many, we sinned against thee
31.22. how long go about, O b. daughter, 49. 4.
14.5. 4. 16. Israel slideth back, as a b. heifer
11. 7. my people are bent to b. from me
14. 4. I will heal their b. I will love them freely
2ceh. 7. † 11. they gave a b. shoulder and stopped
BACKWARD.
Gen. 9. 23. went b. and their faces were b.
49. 17. Dan a serpent, so that his rider shall fall b.
1 Sam. 4. 18. Elife lif from off the seat b. by the gate
2 Kings 20. 10. let the shadow return b. Isa. 38. 8.
Job 23. 8. and b. but I cannot perceive him
Psad. 40. I let them be driven b. that wish me evil
70. 2. let them be turned b. that desire my burt

Job 23. 8. and b. but I cannot perceive him Psad. 40. 14. let them be driven b. that wish me evil 70. 2. let them be turned b. that desire my hurt 1sa. 1. 4. they provoked, and are gone away b. 2s. 13. that they might go and fall b. be broken 44. 25. that turneth wise men b. and maketh their 59. 14. judgment is turned away b. and justice Jer. 7. 24. but they went b. and not forward 15. 6. thou art gone b. therefore I will destroy Lam. 1. 8. Jerusalem sigheth and turneth b. John 18. 6. they went b. and fell to the ground BAD.

Gen. 24. 50. we cannot speak to thee b. or good 31. 24. speak not to Jacob good or b. 29.

Lev. 27. 10. a good for a b. or a b. for a good 12. the priest value it, whether it be good or b. 33. he shall not search whether it be good or b. 7km. 13. 19. the land they dwell in, if good or b. 24. 13. to do either good or b. of my own mind 2 Sam. 13. 22. Absalom spake neither good or b. 1Kings 3. 9. a heart that I may discern good and b. Ezra 4. 12. building the rebellious and b. city

Mat. 16.12. how he b. them not beware of leaven Luke 14.9 and he that b. thee and him, come, 10. 16. a certain man made a supper and b. many Acts 11. 12. and the Spirit b. me go with them 18. 21. but b. them farewell, saying, I must keep 22. 24.b. that he should be examined by securging BADGERS'-SKINS.

Exod.25.5. take of them b.-skins and shift in-wood 606.4.4.2 deciries for the skins and shift in-wood 19.

Exod.25.5. take of them b.-skins and shittim-wood 26.14.and a covering for the tent above of b.-skins 35.7.rams skins byed red, b.-sk. and shittim-wood 23. with whom were found skins of rams, and b.-sk. 36.19. and he made a covering of b.-sk. above that Num. 4. 10. put it within a covering of b.-sk. have that Num. 4. 10. put it within a covering of b.-skins Ezek. 16. 10. and I shod thee with b.-skins BAG Signifies, A sack or pouch, Deut.25.13. ISam.17.40. Bags which wax not old, Luke 12. 33. Heavenly treasures, which perish not, as earthly things do. Earneth wages to put into a bag with holes. Hag. 1. 6. What he gets or labours for, does him no manner of service, but a secret curse consumes it. Deut. 35. 13. not have in thy b. divers weights 1 Sam. 17. 40. smooth stones, and put them in a b. Job 14. 17. my transgression is sealed up in a b. Prov. 7. 20. he hath taken a b. of money with him Prov. 16. 11. all the weights of the b. are his work Isa. 46. 6. they lavish gold out of the b. and weigh Mic. 6. 11. and with the b. of deceifful weights Hag. 1.6. he earneth wages to put in a b. with holes 45.10.6 became the wages to put in a b. with holes 45.10.6 became the wages to put in a b. b. the control of the b. and weigh a three between the both of the b. and weigh become the second of the became the best of the b. and weigh the second of the became the best of the be John 12. 6. be earneth wages to put in a b. with holes John 12. 6. because he was a thief, and had the b. 13. 29. some thought, because Judas had the b. BAGS.

13. 29, some thought, because Judas had the b. BAGS.

2 Kings 5. 23. and he bound two talents in two b.

12. 10. they put up in b. and told the money

Luke 12. 33, provide yourselves b.that wax not old

BAKE.

Gcn. 19. 3. Lot did b. unleavened bread, they eat

Exod. 16. 23. b. that which you will b. to-day

Lev. 24. 5. take flour and b. twelve cakes thereof

26. 26. ten women shall b. your bread in one oven

1 Sam. 28. 24. woman at Endor did b. unleav. bread

2 Sam. 13. 8. Tamar took flour and did b. cakes

Ezek. 4. 12. thou shalt b. it with man's dung

46. 20. the place where they shall b. meat-offering

BAKED.

Exod. 12. 39. they b. unleavened cakes of dough

Num. 11. 8. and b. it in pans, and made cakes of it

1 Chron. 23. 29. and for that which is b. in the pan

BAKE-MEATS.

Gen. 40. 17. all manner of b.-meats for Pharaoh

Gen. 40. 17. all manner of b-meats for Pharach BAKEN.

Lev. 2. 4. meat-offering b. in the oven, 5, 7. | 7. 9. 6. 17. it shall not be b. with leaven, it is most holy 23. 17. two wave-loaves shall be b. with leaven I Kings 19. 6. behold, a cake was b. on the coals BAKER.

Gen. 40. 1, the butter and b. had offended the king.

Gen. 40.1. the butler and b. had offended the king 20. lifted up the head of the chief butler and b. 20. lifted up the head of the chief butler and b. 22. he hanged the b. as Joseph interpreted 41. 10. and put in ward both me and the chief b. Hos. 7. 4. they are as an oven heated by the b. 6. their b. sleepeth all the night, it burneth BAKERS.

Gen. 40. 2. was wroth against the chief of the b. 1 Sam. 8. 13. he will take your daughters to be b. Jer. 37. 21. gave Jeremiah bread out of b. street BAKETH.

BAKETH.

1sa. 44. 15. he b. bread, yea, he maketh a god

Lev. 13. 40. he is b. yet is he clean, 41.

2 Kings 2.23. go up thou b. head, go up thou b. head

Jer. 16. 6. nor make themselves b. for them

48. 37. every head shall be b. and beard clipt

Ezek. 27. 31. they shall make themselves utterly b.

29. 18. every head was made b and shoulder peeled

Mic. 1. 16. make thee b. and poll thee for children

BALD-LOCUST.

Lev. 11. 22. ve may eat the b-locust after his kind

Lev. 11.22. ye may eat the b.-locust after his kind BALDNESS.

Signifies, [1] Want of hair on the head, Lev. 21.5. [2] A sign of mourning, Isa. 15. 2. Jer. 47. 5. Lev. 21. 5. they shall not make b. on their head

Deut. 14. 1. nor make any b. between your eyes 

BALANCE.

Job 31. 6. let me be weighed in an even b.

Psal. 62. 9. laid in the b. are oltogether vanity

Prov. 11. 1. a false b. is abomination, 20. 33.

16. 11. a just weight, and b. are the Lord's

Isa. 40. 12. who weighed the hills in a b.?

15. nations counted as the small dust of the b.

46. 6. lavish gold, and weigh silver in the b.

BALANCES.

Lev. 19. 36. just b. a just ephah, Ezek. 45. 10.

Job 6. 2. and my calamity laid in the b. together

Jer. 32. 10. 1 weighed him the money in the b.

Jer. 32, 10. 1 weighed him the money in the b. Ezck. 5. 1, take b. to weigh, and divide the hair Dan. 5. 27, thou art weighed in the b. and wanting Hos. 12. 7, the b. of deceit are in his hand Amos 8. 5, and this flying the b. by deceit Mic. 6. 11, shall I count them pure with wicked b.? Rev. 6. 5. he that sat on them, had a pair of b.

Job 37. 16. dost thou know the b. of the clouds?
BALL, S.

Isa. 3. † 19. the Lord will take away their sweet b. 22. 18. he will surely turn and toss thee like a b. BALM.

Gen. 37, 25. Ishmaelites bearing b, and myrrh 43, 11, take in your vessels a little b, and honey Jer. 8. 22. is there no b. in Gilead? is there

Jer. 8. 22. is there no b. in Gilead? is there no physician?
46. 11. go up to Gilead, and take b. O virgin 51. 8. howl for her, and take b. for her pain Ezck. 27. 17. Judah traded in honey, and oil, and b. BAND, 8
Signifies, [1] A company of soldiers, Acts 10. 1. [2] Material chains, Luke 8. 29. Acts 16. 26. [3] Arguments or instances of love, which night draw and engage persons to their duty, 110s. 11. 4. [4] Government and laws, which, like fetters, restrain men from wicked practices, Psal. 2. 3. Zech. 11. 7, 14. [5] Faith and Jove, which attract the soul to Christ, Col. 2. 19. Ezod. 39. 23. a. b. round that it should not rend Lev. 26. 13. 1 have broken the b. of your yoke Judg. 15. 14. and his b. loosed from off his hands 2 Kings 23. 33. Pharaoh put Jehonhaz in b. Job 38. 9. 1 made darkness a swaddling b. for it 31. canst bind the Pleiades, or loose the boll Orion?

31.canst bind the Pleiades, or loose the b. of Orion? 39. 5. or who hath loosed the b. of the wild ass? 10. canst thou bind the unicorn with his b.? Psal.2.3.let us break their b. asunder, and cast away

Psal.2.3.let us break their b. asunder, and east away 73. 4. for there are no b. in their death 107. 14. and he brake their b. in sunder Eccl. 7.26, woman whose heart snares, hands as b. Isa. 28. 22, be not mockers, lest b. be made strong 52. 2. loose thyself from the b. of thy neck 53. 6. this the fast, to loose the b. of wickedness b.r. 2. 20. I have broken thy yoke, burst thy b. Ezck. 3. 25. son of man, they shall put b. on thee 4. 8. and behold I will lay b. upon thee 34. 27. when I have broken the b. of their youth Dun. 4. 15. even with a b. of iron and brass, 23. Hos. 11. 4. I drew them with b. of love, and I was Zech. 11. 7. I took me two staves, beauty and b.

Zech. 11. 7. I took me two staves, beauty and b.
14. then I cut asunder mine other staff, even b

Luke 8. 29. he brake b. and was driven of the devil Just 6, 22, he brake b. and was driven of the devil.

Acts 16, 26, and every one's b. were loosed

22, 30, the centurion loosed Paul from his b.

Col. 2, 19, the head, from which all the body by b.

See Bonns.

BAND, S.

Gen. 32, 7, Jacob divided the camels into two b.

10. I passed over, and now I am become two b. 1 Sam. 10.26. and there went with him a b. of men 2 Sam. 4. 2. Saul's son had two men, captains of b. 2 Kings 6. 23. so the b. of Syria came no more 13.20. and the b. of the Moabites invaded the land

13.20. and the b. of the Moabites invaded the land 21. as they were burying a man, they spied a b. 24. 2. the Lord sent against him b. of Chaldeans, b. 1 Chron. 7.4. with them were b. of soldiers for war 12. 18. David made them captains of the b. 21. they helped David against the b. of the rovers 2xra 8.22. Was ashamed to require of the king a b. Job 1. 17. the Chaldeans made out three b. and fell Paral 110. 61. that a first without hours which they are the control of the king a b.

Job 1. 17. the Chaldeans made out three b. and fell Psal. 119. 61. the b. of the wicked have robbed me Prov. 30. 27. the locusts go forth all of them by b. Ezck. 12.14. I, will scatter all his b. b. and draw sword 38. 6. Gomer and all his b. Togarmah his b. 22. I will rain upon him and upon his b. 39. 4. fail on mountains of Israel thou and thy b. Mat. 27. 27. gathered to him whole b. Mark 15.16. John 18. 3. Judas having received a b. of men 12. the b. and captain and officers took Jesus 24.5.10 II. accuration of the b. called the Levis at

Acts 10.1. a centurion of the b. called the Italian b. 21.31. tidings came to the chief captain of the b.

Acts 23. 12. certain of the Jews b. together BANK

Signifies, [1] The side, or brink of a river, Gen.
41. 17. [2] A mount, or heap of earth raised to cover besiegers, while they batter the walk of a city, or shoot at those who defend them, 2 Sam. 20. 15. [3] A place where there is a great sum of money taken in, and let out to use, Luke 10. 23.

Gen. 41. 17. behold I stood on the b. of the river

Deut. 4.8 from Aroer while is by the b. of the river Arnon, Josh. 12. 2, [13. 9, 16. 2 Sam. 20. 15. they cast up a b. against the city 2 Kings 2. 13. Elisha stood by the b. of Jordan 19. 32. the king of Assyria not cast a b. Isa. 37.33. Electron 2 of the river were many trees Dan. 12. 5. one on this side of the b. of the river, the other on that side of the b. of the river Luke 19.23. gavest not thou my money into the b.? BANKS.

Josh. 3. 15. Jordan overfloweth all his b. 4. 18. 1 Chron. 12. 15. Jordan had overflowed his b. 4. 18. Isa. 8. 7. the king of Assyria shall go over all his b. Dan. 8. 16. I heard a man's voice between the b. BANNER

BANNER
Signifies, A standard, or ensign, Isa. 13.2.
Thou hast given a banner to them that fear thee, Psal. 60.4. An army of men united under one banner, with ability to defend themselves and canquer their enemies; a banner being a sign of victory, as well as of battle and union. His banner over me was love, Cant. 2.4. The love of Christ displayed, like a banner, in the gospel, conducted, encouraged, and engaged me to come to him.

gospet, conducted, encouraged, and engaged me to come to him.

Exod. 17. † 15. called the altar, the Lord my b.

Psal. 60. 4. hast given a b. to them that fear thee Cant. 2. 4. to banquet, and his b. over me was love Isa. 13. 2. lift ye up a b. on the high mountain

BANNERS.

Psal. 20.5. in the name of our God we set up our b.

Cant. 6. 4. thou art terrible as an army with b.

BANISHED.

BANISHED.

2 Sam. 14. 13. the king doth not fetch home his b. 14.he doth devise means that his b be not expelled BANISHMENT

Ezra 7.26. whether it be to death or to b. Lam.2.14. have seen false burdens and causes of b. BANQUET.

Esth. 5. 4. let the king and Haman come to the b. 6. the king said to Esther at the b. of wine, 7. 2. Job 41. 6. shall the companions make a b. of him? Amos 6. 7. the b. of them that stretched themselves BANQUET-HOUSE.

Dan. 5. 10. now the queen came into the b.-house BANQUETING, S.

Cant. 2. 4. he brought me into the b-house I Pct. 4. 3. we walked in lusts, revellings, b. BAPTISM

ignifies, [1] The outward ordinance, or sacra-ment, wherein the washing with water repre-sents the cleansing of the soul from sin by the blood of Christ, Luke 7. 29. IPet. 3. 21. [2] In-ward spiritual washing, whereby the gifts and graces of the Spirit, signified by the outward sign, are really and actually bestowed, Mai. 3. 11. [3] The sufferings of Christ, whereby he was consecrated and prepared for his entrance upon his kingly office, Mat. 20. 22. Luke 12, 5. [4] So much of the gaspel as John the Baptist taught his disciples when he baptized them, Acts 18. 25. Signifies, [1] The outward ordinance, or sacra-Acts 18. 25.

Mat. 3.7. when he saw the Pharisees come to his b.

20. 22. and to be baptized with the b. Mark 10. 38. 21. 25. the b. of John, whence was it, from heaven or of men? Mark 11. 30. Luke 20. 4.

Acts 27.1. to Julius a centurion of Augustus' b. | Mat. 16.14. say, thou art John the b. Mark 8.28. | 17.13. understood that he spake of John the b. 17. 13. understood that he spake of John the b. Mark 6. 14. John the b. was risen from the dead 25. give me in a charger the head of John the b. Luke 7. 20. John the b. hath sent us to thee, saying 33. John the b. came neither eating nor drinking

33. John the b. came neither eating nor drinking 9, 19, they answering said, John the b.

BAPTIZE.

Mat. 3, 11, 1b. you with water, he shall b.you with the H. Ghost, Mark 1, 8. Luke 3, 16. John 1,26.

Mark 1.4. John did b. in the wilderness, and preach Lake 1, 23, he that sort me to b. said unto me John 1. 33. he that sent me to b. said unto me 1 Car. 1. 17. Christ sent me not to b. but to preach BAPTIZED.

Mat. 3. 6. were b. APTIZED.

Mat. 3. 6. were b. of him in Jordan, Mark 1. 5.

13. then cometh Jesus to John to be b. of him
14. I have need to be b. of thee, and comest thou
16. Jesus, when he was b. went up out of water
Mark 1. 9. Jesus was b. of John in Jordan
10. 39. the baptism I am b. withal, shall ye be b.
16. 16. he that believeth and is b. shall be saved
Lukc 3. 7. said to the multitude that came to be b.
12. then came the publicans to be b. 7. 29.
21. Jesus being b. and praying, heaven was opened
7. 30. Pharisees and lawyers, being not b. of him
John 3. 22. there he tarried with them and b.
23. nuch water there, and they came and were b.

23. much water there, and they came and were b.
4.1. Jesus made and b. more disciples than John 2 though Jesus himself b. not, but his disciples

2. though Jesus nimsell b. not, but his userpies 10. 40, into the place where John at first b.

Acts 1. 5. for John truly b. with water, but ye shall be b. with the Holy Ghost, 11. 16.

2. 38. repent, be b. every one of you in the name of Jesus

41. they that gladly received his word were b. 8. 12. they were b both men and women 13. Simon believed also, and when he was b. 16. only they were b in the name of Jesus 36. here is water, what doth hinder me to be b.?

10. only they were b. If the name of seas 36, here is water, what doth hinder me to be b. ?

38. went down Philip and eunuch, and he b. him 9. 18. Saul received sight, and arose and was b. 10. 47, can any forbid, that these should not be b.?

48. Peter commanded them to be b. 16. 15. Lydia when she was b. and her household 33. jailer was b. and all his straightway 18. 8. many of the Corinth. believed, and were b. 19. 3. he said to them, to what then were ye b.? 5. when they heard this they were b. 22. 16. arise, and be b. and wash away thy sins Rom. 6. 3. were b. into Jesus, were b. into his death 1 Cor. 1. 13. were ye b. in the name of Paul? 14. thank God that I b. none of you, but Crispus 16. 1b. household of Stephanas, not b. any other 10. 2. and were all b. to Moses in the cloud 12. 13. for by one Spirit are we all b. into one body 15. 29. else what shall they do who are b. for the dead? Why are they b. for the dead? Gal. 3. 27. as many as have been b. into Christ PAURUSCET.

Gal. 3. 27. as many as have been b. into Christ BAPTIZEST.

John 1.25. why b. thou, if thou be not the Christ?
BAPTIZETH.

John 1.33. the same is he who b. with the H. Ghost 3. 26. behold, the same b. all men come to him BAPTIZING.

Mat. 28. 19. go ye and teach all nations, b. them John 1.28. done beyond Jordan, where John was b. 31. therefore am 1 come b. with water 3. 23. and John was also b. in Enon, near to Salim

3. 23. and John was also b. in Enon, near to Salim BAR, RED.

Neh. 7. 3. let them shut the doors, and b. them Cant. 4. † 12. a garden b. is my sister, my spouse BAR, Substantive.

Exod. 26. 28. the middle b. in midst of the beards 36. 33. he made the middle b. to shoot through Num. 4. 10. and they shall put it upon a b. 12. Judg. 16. 3. took doors of the city, posts, b. and all Almos 1. 5. I will break also the b. of Pamascus BARS

Signify. [1] That by which doors and nates are

Jer. 50. †36. a sword upon her b. shall be dismayed 51. 30. they have Babylon, her b. are broken Lam. 2. 9. he hath destroyed and broken her b. Ezek. 33. 11. and having neither gates nor b.

Jonah 2. 6. the earth with her b. was about me
Nah. 3. 13. gates open, the fire shall devour thy b.

BARBARIAN.

1 Cor. 14. 11. shall be to him a b. and he a b. to me Col. 3. 11. where there is neither Greek nor Jew, b. BARBARIANS.

Acts 28. 4. when the b. saw the venomous beast Rom. 1.14. I am debtor both to the Greeks and b. BARBAROUS.

Acts 28. 2. the b. people shewed no little kindness BARBED.

Job 41. 7. eanst thou fill his skin with b. irons?
BARBER.

BARBER.

Ezek. 5. 1. son of man, take thee a b. rasor
BARE.

Gcn. 7. 17. b. the ark, Deut. 31. 9, 25. Josh. 3. 15.
4. 10. [8. 33. 2 Sam. 6. 13. 1 Chron. 15. 15, 26, 27.
31. 39. that torn by beasts, 1 b. the loss of it
Exod. 19. 4. and how I b. you on eagles' wings
Deut. 1. 31. thy God b. thee as a man doth bear
Judg. 3. 18. sent the people that b. the present
1 Sam. 14. 1. Jonathan said to the young man

Jam. 14. 1. Jonathan said to the young man that b. his armour, 6. 2 Sam. 13. 15. 1 Kings 5. 15. that b. burdens 70,000, Neh. 4. 17. 1 Chron. 12.24. of Judah that b. shield, 2 Chr. 14.8.

1 Chron. 12.24. of Judah that b. shield, 2 Chr. 14.8. Isa. 53.12. he b. the sin of many, made intercession 63. 9, he b. them all the days of old Ezek. 12. 7. the stuff 1 b. upon my shoulder Mat. 8. 17. saying, himself b. our sicknesses Luke 7. 14. and they that b. him stood still John 2. 8. the water made wine, and they b. it 12. 6. had the bag, and b. what was put therein 1 Pet. 2. 24. his own self b. our sins on the tree BARE.

Gen.25.26. Isaac was 60 years old when she b.them 31. 8. then all the cattle b. speckled 38. 5. and he was at Chezib, when she b. him 44. 27, ye know that my wife b. me two sons Exod.6.20. Jochebed b. to Amram Moses and Aaron Judg. 13. 2. Manoah's wife was barren, and b. no 2 Sam. 12. 15. struck the child that Uriah's wife b 2 Sam. 12: 13. struck the elimit that Urian's wite b. I Kings 1. 6. his mother b. lim after Absalom 1 Chron. 4. 9. Jabez, because 1 b. him with sorrow Prov. 17. 25. and bitterness to her that b. him 23. 25. and she that b. thee shall rejoice Cant. 6. 9. she is the choice one of her that b. her Cant. 6. 9. she is the choice one of her that b. thee 1s. 5. there she brought thee forth that b. thee 1s. 51. 2. and look unto Sarah that b. you Jer. 16. 3. concerning their mother that b. them 20. 14. let not the day wherein my mother b. ine 23. 96. cast thee out, and thy mother that b. thee 50. 12. she that b. you shall be sahamed Luke 11. 27. blessed is the womb that b. thee

Luke 11. 27. blessed as the womb that never b.

BARE fruit.

Luke 8.8. other sprang up, and b. f. a hundred-fold

Rev. 22.2. the tree of life b. twelve manner of fruits

BARE rule.

1 Kings 9.23. the chief officers that b. rule over the

people that wrought in the work, 2 Chron.8.10. Nch. 5. 15. their servants b. rule over the people BARE witness, and record.

Mark 14.56. many b. false witness, and record.

Mark 14.56. many b. false witness against him, 57.

Luke 4. 92. all b. him witness, and wondered

John 1. 15. John b. witness to him, 32, 34.

5. 33. John b. witness to the truth

12. 17. the people that was with him b. record 19.35.he that saw it b.record, and his record is true

12. 17. In people that was with min or record.
19.35.he that saw it b.record, and his record is true
Acts 15. 8. knoweth the hearts, b. them witness
Rev. 1. 2. who b. record of the word of God
BAREST.

1 Kings 2. 26. because thou b. the ark of the Lord
Isa. 63. 19. thou never b. rule over them
John 3. 26. he to whom thou b. witness, baptizeth
BARE, Adjective,
Signifies, [1] Naked, or uncovered, Lev. 13. 45.
Isa. 32. 11. [2] Pluin, or read, 1 Cor. 15. 37.
[3] Deprived of outward comforts, Jer. 49. 10.
[4] Violently taken away, Jer. 13. † 22.
Made bare his boly arm, Isa. 52. 10. Hath discovered and put forth his great power, which for a long time seemed to be hid and unemployed.
Lev. 13. 45. his clothes be rent and his head b.
55. whether it be b. within or without
Psal. 137. † 7. make b. make b. to the foundation
Isa. 32. 11. strip ye, make ye b. and gird sack-cloth

BAREFOOT. 2 Sam. 15. 30. he went b. and the people with him Isa. 20. 2. Isaiah did so, walking naked and b. 3.
4. lead the Egyptians prisoners, naked and b. BARK.

Isa. 56. 10. they are dumb dogs, they cannot b. BARKED.

Joel 1. 7. laid my vine waste, and b. the fig-tree BARLEY.

Exod. 9.31. the b. was smitten, for b. was in the ear Lev. 27. 16. a homer of b. seed shall be valued Num. 5. 15. the tenth part of an ephah of b. meal Deut.8.8.a land of wheat, and b. vines, and fig-trees Judg. 7. 13. to a cake of b. breat tumbled into the Ruth 1. 22. came in the beginning of b. harvest 2. 17. she had gleaned about an ephah of b. 23. so she kept fast to the end of b. harvest 3. 2. behold Boaz winnoweth b. to-night 15. ha measured six measures of b. and laid it Exod. 9.31. the b. was smitten, for b. was in the ear

3. 2. Definial Douz Winnowent b. 10-might
15. he measured six measures of b. and laid it
2 Sam. 14. 30. Joab's field is near, he hath b. there
17. 28. Barzillal brought beds, b. and flour
21. 9. Saul's sons were hanged in b. harvest
1 Kings 4. 28. b. also and straw for the horses
2 Kings 4. 42. brought the man of God 20 loaves

1. two measures of b. for a shekel, 16, 18. 7. 1. two measures of b. for a shekel, 16, 18.
1 Chron. 11. 13. a parcel of ground full of b.
2 Chron. 2. 10. I will give 20,000 measures of b.
15. wheat, and b. the oil, and wine, let him send
27. 5. Ammon gave 10,000 measures of b.
Job 31. 40. and let cockle grow instead of b.
Isa. 23. 25. the principal wheat, and appointed b.
Lock. 4. 9. take to thee wheat, and b. and beans
12 they shell test it as b. cakes and bake it.

Ezek. 4. 9. take to thee wheat, and b. and beans 12. thou shalt eat it as b. cakes, and bake it 13. 19. will ye pollute me for handfuls of b. 45. 13. sixth part of an ephah of a homer of b. Hos. 3. 2. bought her for a homer of b. and half Joel 1. 11. O husbandmen, howl for wheat and b. John 6. 9. a lad here which hath five b. loaves 6. 13. with the fragments of the five b. loaves Rev. 6. 6. a voice say, 3 measures of b. for a penny BARN.

Significs 111.4 respectively for any vort of crash.

Signifies, [1] A reposition for any sort of grain, Luke 12. 24. [2] Heaven, Mat. 13. 30. 2 Kings 6. 27. shall I help thee out of the b. floor? Job 39. 12. and gather thy seed into the b. Mac. 13. 30. but gather the wheat into my b. Luke 12. 24. which have no store-house nor b. BARNS. BARNS.

Deut. 28. † 8. the Lord shall command the blessing Deut. 28, † 8. the Lord shall command the blessing upon thee in thy b. and in all tou dost Prov. 3, 10, so shall thy b. be filled with plenty Joel 1, 17, the b. are broken down, and withered Mat. 6, 26, the fowls sow not, nor gather into b. Luke 12, 18, I will pull down my b. and build BARREL, S.

1 Kings 17,12, but a handful of meal in a b. and oil 14, the handful of meal in a b. and oil 14, the forest bell set twent nearly fail.

1 Kings 17.12. but a handful of meal in a b. and oil 14. the b. of meal shall not waste, nor oil fail 18. 33. fill four b. with water, and pour it on BARREN.

Gen. 11. 30. but Sarai was b. she had no child 25. 21. Rebekah was b. || 29. 31. Rachel was b. Ezod. 23. 26. nothing shall east young nor be b. Deut. 7. 14. there shall not be male or female b. Judg. 13. 2. Manoah's wife was b. and bare not. 3. 18 am. 2. 5. so that the b. hath born seven 9. Kinge 9. 19 the water is naught and the ground b. 2 Kings 2.9. the water is naught, and the ground b. 21. shall not be from thence death, or b. land 30b 24. 21. he evil entreateth the b. that bare not 39. 6. I have made the b. land his dwellings 39. 6. I have made the b. land his dweilings Psal.113.9, he maketh the b. woman to keep house Prov. 30. 16. the grave and b. womb not satisfied Cant. 4. 2. and none is b. among them, 0. 6. Isa. 54. 1. sing, 0 b. thou that didst not bear Joel 2. 20. and 1 will drive him into a land b. Luke 1.7. had no child, because Elisabeth was b
36. the sixth month with her who was called b. 23.29. they shall say, blessed are the b. and wombs Gal. 4. 27. for it is written, rejoice thou b.
2 Pet. 1. 8. that ye be neither b. nor unfruitful BARRENNESS.

Psal. 107. 34. he turneth a fruitful land into b. BASE, S. 1 Kings 7. 27. ten b. four cubits the length of one b.

a long time seemed to be hid and unemployed.

Lev. 13. 45. his clothes be rent and his head b.
55. whether it be b. within or without
Psal. 137. † 7. make b. make b. to the foundation
Isa. 32. 11. strip ye, make ye b and gird sackcloth
47. 2. make b. the leg, uncover the thigh, pass
52. 10. the Lord hath made b. his holy arm
Isa. 22. for thine iniquity are thy heels made b.
40. 10. I have made Esau b. I have uncovered by
Ezek. 16. 7. whereas thou wast naked and b.
22. when thou wast naked, and b. and polluted
39. they shall leave thee naked and b.
23. the b. Solomon made, brake they, 16.
Ezek. 33. 3. and they set the altar upon his b.
Zech. 5. 11. it shall be set there upon her own b.
Zech. 5. 11. it shall be set there upon her own b.
Zem. 6. 22. and will be b. in mine own sight
Job 30. 8. yea, they were children of b. men
Isa. 3. 5. and the b. against the honourable
Ezek. 16. 7. whereas thou wast naked and b.
23. 14. and they shall be there a b. kingdom
Mal. 2. 9. therefore I have made you b.
Acts 17. 14. some said, what will this b. fellow say
1 Cor. 15.37. not that body that shall be, but b. grain
24

BASER Acts 17. 5. Jews took lewd fellows of the b. sort BASEST.

BASEST.

Ezek. 29. 15. Pathros shall be the b. of kingdoms

Dan. 4. 17. and setteth up over it the b. of men

BASKET.

Gen. 40. 17. in the b. all manner of bake-meats

Exod. 29. 23. out of the b. of the unleavened bread, Lev. 8. 2, 26. Num. 6. 15, 17. Lev. 8. 31. the bread in the b. of consecrations

Lev. 8. 31. the bread in the b. of consecrations Deut. 96. 4. priest shall take the b. out of thy hand 28. 5. blessed shall be thy b. and thy store 17. cursed shall be thy b. and thy store Judg. 6. 19. and Gideon put the flesh in a b. Jer. 24. 2. one b. had very good figs, the other b. Amos 8. 1. and behold a b. of summer fruit, 2. Acts 9.25.the disciples took Saul, and let him down by the wall in a b. 2 Cor. 11. 33. BASKETS.

Gen. 40. 16. I had three white b. on my head

BASKETS.

Gen. 40. 16. I had three white b. on my head

18. Joseph said, the three b. are three days

2 Kings 10. 7. slew 70, and put their heads in b.

Jer. 6. 9. turn hand as a grape-gatheter into the b.

24. 1. behold, two b. of figs before the temple

Mut. 14. 20. and they took up twelve b. full, Mark

6. 43. Luke 9. 17. John 6. 13.

15. 37. they did all eat, and took of broken meat

16. 9. do ye not remember the five loaves, and how many b. ye took up? 10. Mark 8. 19, 20.

BASON.

Exad. 19. 92. do it is in the second source.

Exod. 12. 22. dip it in the blood that is in the b. 1 Chron. 28. 17, gave gold by weight for every b. John 13. 5. after that he poureth water into a b. BASONS.

Exod. 24. 6. Moses put half of the blood in b. 2 Sam. 17. 28. Barzillai brought beds and b. 1 Kings 7. 40. Hiram made the lavers and the shovels and the b. 45. | 2 Chron. 4. 8, 11. Jer. 52. 19. b. and fire-pans the captain took away snovers and the b. 45. 2 Chron. 4. 8, 11.

Jer. 52. 19. b. and fire-pans the captain took away

BASTARD, S.

Deut.23.2. a b.shall not enter into the congregation

Zech. 9. 6. and a b. shall dwell in Ashdod, cut off

Heb.12.8.if ye be without chastisement, then are b. BATH

Was a measure used among the Hebrews, of the same bigness with the Ephah, which contained 60 wine pints, and almost a half: or seven gallons and a half.

1sa.5.10.yea,ten acres of vineyard shall yield one b.

1ck. 45. 10. ye shall have a just ephah, a just b.

11. the ephah and b. shall be of one measure

14. ye shall offer the tenth part of a b. BATHE.

Lev. 15. 5, shall b. himself in water, 8, 11, 13, 21.
22, 27. | 16. 26, 28. | 17. 15. Num. 19. 7, 8, 19.
17. 16. but if he wash them not, nor b. his flesh
BATHED.

Isa. 34. 5. my sword shall be b. in heaven, behold it BATHS. 1 Kings 7. 26. molten sea contained 2000 b.

1 Rings 7. 25. molten sea contained 2000 b.
38. one laver containing 40 b. every laver
2 Chron. 2. 10. give thy servants 20,000 b. of wine
4. 5. the sea received and held 2000 b.
Ezra 7. 22. to a hundred b. of wine, 100 b. of oil
Ezek. 45. 14. a homer of ten b. ten b. are a homer
BAT, S.
Lev. 11.19. lapwing and b. are unclean, Deut. 14.18.

Isa. 2. 20. shall cast his idols to the moles and b. BATTLE

Signifies, [1] A general fight, Deut. 20. 3. [2] Victory, Eccl. 9. 11. [3] War, 1 Sam. 17. 13. Gcn. 14.8. they joined b. 1 Sam. 4.2. 1Kings 20.29. Nam. 32. 27. will pass over before the Lord to Deut. 2. 24. rise up, contend with Sihon in b. 20. 3. O Israel, you approach this day to b. 5. let him return, lest he die in the b. 6, 7. Josh. 11. 19. of Gibeon, all other they took in b. Judg. 20. 28. shall I yet again go out to b.? 42. they turned, but the b. overtook them 1 Sam. 14. 22. followed hard after Philistines in b. 17. 20. he came, as the host should for the b.

28. for thou art come down to see the b.

47. for the b. is the Lord's, 2 Chron. 20. 15.

26. 10. he shall descend into the b. and perish

28. 1. know that thou shalt go out with me to b.

23. 1. know that thou shall go out with me to b. 99. 4. lest in the b. he be an adversary to us 2 Sam.11.1. when kings go forth to b. 1 Chron.20.1. 15. set Uriah in the forefront of the hottest b. 19. 10. Absalom whom we anointed is dead in b. 1Kings8.44.if thy people go out to b. against enemy 20. 39. thy servant went out into midst of the b. 22. 4. wilt thou go with me to b.? 2 Kings 3. 7. Chron. 5. 20. for they cried to God in the b. 12. 8. of the Gadites, men of war fit for the b. 19. 17 Devid came upon them. and set b. in array.

12. 8. of the Gadnes, been of war it for the b.
19. 17. David came upon them, and set b. in array
against the Syrians, 2 Chron. 13. 3. | 14. 10.
2 Chron. 25. 8. if thou wilt go, do it, be strong for b.
Job 15. 24. shall prevail, as a king ready to the b.
39. 25. and he smelleth the b. afar off

Job 41. 8. remember the b. do no more

Job 41. 8. remember the b. do no more Psul. 18:39. thou hast girded me with strength to b. 24. 8. the King of glory, the Lord mighty in b. 55. 18. he hath dehvered my soul from the b. 76. 3. he brake the shield, the sword, and the b. 76. 3. he brake the shield, the sword, and the b. 89. 43. and hast not made him to stand in the b. Ezcl. 9.11. race not to the swith, nor b. to the strong Isa. 9. 5. every b. of the warrior is with noiso 13. 4. the Lord mustereth the host of the b. 22. 2. thy slain men are not dead in b. 27. 4. who set briars and thorns against me in b. 26. 6. strength to them that turn the b. to the gate 42. 25. he hath poured on him the strength of the b. Jer. 8. 6. turned as the horse rusheth into the b. 18. 21. let their young men be slain by sword in b. 40. 3. order buckler and shield, draw near to b. 49. 14. come against her, and rise up to the b. 50. 22. a sound of b. is in land, and destruction 42. put in array, like a man to b. against thee Ezck. 7. 14. have blown, but none goeth to the b. 13. 5. to stand in the b. in the day of the Lord Hos. 1. 7. 1 will not save them by bow nor by b. 21. 8.1 will break the bow and b. out of the earth 10. 9. b. in Gibeal; did not overtake them Lord 2. 5. sa strong recole set in b. array

Hos. 1. 7. 1 will not save them by bow nor by b. 2. 18. I will break the bow and b. out of the earth 10. 9. b. in Gibeah; did not overtake them Joel 2. 5. as a strong people set in b. array Obad. 1. let us rise up against Edom in b. Zech. 10. 3. made them as his goodly horse in the b. 5. which tread down their enemies in the b. 14. 2. gather all nations against Jerusalem to b. 1 Cor. 14. 8. who shall prepare himself to the b. ? Rev. 9.7. shapes of locusts like horses prepared to b. 9. sound of chariots of many horses running to b. 16.14. to gather them to the b. of the great day, 20.8. 23. I reserved against the day of b. and war 15. 2. so it came to pass in the day of b. 140. 7. then hast covered my head in the day of b. 140. 7. then hast covered my head in the day of b. Mos. 10.14. Shalman spoiled Beth-arkel in day of b. Mos. 11. 14. devour with shouting in the day of b. Each. 14. 3. as when he fought in the day of b. BATTLE-BOW.

Zech. 9. 10. and the b-bow shall be cut off 10. 4. out of him came forth the b-rbow.

BATTLE-BOW.

Sam. 8. 20. may go out before us and fight our b. 18. 17. out by he waling and feight the Lord's b.

1 Sam. 8. 20. may go out before us and fight our b.
18. 17. only be valiant, and fight the Lord's b.
25. 28. my lord fighteth the b. of the Lord
1 Chron. 25. 27. out of the spoils won in b. dedicate
2 Chron. 32. 8. but with us is God, to fight our b. Isa. 30. 32. and in b. of shakings will be fight with BATTERED.

2 Sam. 20. 15. the people with Joab b. the wall BATTERING.

BÅTTERING.

E.ck. 4. 2. and set b. rams against it round about
21. 22. to appoint b. rams against the gates
BATTLEMENT, S.

Deut. 22. 8. thou shalt make a b. for thy roof
Jer. 5. 10. take away her b. they are not the Lord's
BAY.

Zech. 1. † 8. behind him red herses, b. and white
6. 3. in the fourth chariet gisled and b. horses
7. and the b. went forth and sought to go
BAY-TREE.

Psal. 37. 35. wicked spreading like a green b-tree

Psal. 37. 35. wicked spreading like a green b.-tree BDELLIUM.

Gen. 2. 12. in Havilah there is b. and onyx stone

Gen. 2. 12. in Havilah there is b. and onyx stone Nun. 11. 7. the colour of manna as the colour of b. BE
Signifies, [1] To exist, or have a being, Rom. 4.
17. [2] To be made or become, Jer. 32. 38.
Matt. 19. 5. [3] To be known and apparently seen, Rom. 14. 9. [4] To consecrate and set apart to, Judg. 11. 31.
Gen. 2. 18. it is not good that man should be alone 27. 21. whether thou be my very son Esau, or not Deut. 10. 5. there they be as the Lord commanded Judg. 6. 13. if the Lord be with us, why is all this 2 Sam. 18. 32. thine enemies be as that young man is 2 Kings 6. 16. fear not, for they that be with us, are more than they that be with them 2 Chr. 36. 23. Lord his God be with him, Erra 1. 3.
Erra 6. 9. be ye far from thence, let the work alone

Fira 6. 6. be ye far from thence, let the work alone Job 10.15. if 1 be wicked, wo to me; if I be righteous

Job 10.15. if I be wicked, we to me; if I be righteous 19.4. and be it indeed that I have erred, mine error Psad. 139. 24, see if there be any wicked way in me Cant. 8. 9. if she be a wall, if she be a door Isa.8. 13. let him be you fear, let him be your dread 41. 22. let them shew former things what they be Jer. 36.19. go hide, and let none know where you be 47. 6. how long will it be ere thou be quiet? Dan. 12. 13. but go thou thy way till the end be Hos.8.5. how long will it be ere thou be quiet? Dan. 12. 13. but go thou thy way till the end be Hos.8.5. how long will it be ere thou be 127. 40. 7. 13. and many there be that go in thereat 16. 23. for thou savourest not the things that be of God, but those that be of men, Mark 8. 33. 12. 17. let him be to thee as a heathen man or a

Mat. 19. 9. shall put away, except it be for fornica.

Lake 10. 6. and if the son of peace be there, you John 3.9. Nicodemus said, how can these things be?

Jets 19.2. To the leard whether there be any 11. Ghost 24. 21. except it be for this one voice, that 1 cried Rom.4.17. who calleth those things which be not as 8. 31. if God be for us, who can be against us 14. 9. that he might be Lord of the dead and living 14. 9. that he might be Lord of the dead and living 14. 9. Sunder him, that God may be all in 18. 1 Cor. 15. 28. under him, that God may be all in all 16. 22. love not, let him be anathema, maran-atha 10. 22. love not, ict him be anathema, maran-atha 2 Cor. 5, 17. if in Christ let him be a new creature 8. 12. if there be first a willing mind, it is accepted Gal. 3. 9. they which be of faith are blessed with 4. 12. I beseech you, be as I am, for I am as ye are 5. 10. shall bear his judgment, whoseever he be Phil. 2. 5. Ict this wind be in you that was in Christ Heb. 12. 8. but if ye be without chastisement

Phil. 2. 5. let this used be in you that was in Christ Hab. 12. 8. but if ye be without chastisement 1Pct. 2. 3. if so be ye have tasted that L. is gracious 3. 17. for it is better, if the will of God be so Rev. 18. 22. crafisman, of whatseever craft he be 22. 11. he that is unjust, let him be unjust still; he who is filthy, let him be inly still; fit BE.

Gen. 23. 8. if it be your mind that I bury my dead 25. 22. and she said, if it be so, why am I thus? Exod. 1.06. if it be a son kill him, if it be a daughter 2Kings 10.15. if it be give me thy hand, and he gave Zech.8.0. if it be marvellous in the eyes of remnant Mat. 14.28. if it be thou, bid me come on the water Acts. 3. 39. if it be a question of words and names Gal.3.4. have yesuffered in vain? if it be yet in vain May BE, see May. Peace BE, see PEACE.

Not BE. BE not.

Gen. 21. 12. let it not be grievous in thy sight 24. 5. if the woman will not be willing to follow 39. 9. Onan knew that the seed should not be his 4.30. 1 come to my father, and the lad be not withen 20.

24.5. if the woman will not be willing to follow 38.9. Onan knew that the seed should not be his 44.30.1 come to my father, and the lad be not with Lev. 26.13. that ye should not be their bond-men Num. 12.12, let her not be as one dead, of whom 10.40. that he be not as Korah and his company losh. 7.12. he either will 1 be with you any more Rath 3.18. the man will not be in rest till finished 2 Kings 29.1, 19. shall there not be peace in my days? 2 Ckron. 30.7. be not like your fathers, Zech. 1.4. Psat. 22. 19. be not thou far away, 35. 22. [38. 21. 18a. 23. 22. be ye not mockers, lest bands [71.12. Zech. 8.11. 1 will not be to the residue of this people Luke 13.3 for it can nut be that a prophet perish 14. 26. hate his life, he can not be my disciple, 33. John 1. 25. if thou be not that Christ, nor Elias Rom. 12. 16. be not wise in your own conceits 1 Cor. 2 † 5. your faith not be in the wisdom of men 9.2. if 1 be not an apostle unto ethers, yet to you 14. 20. be not children in understanding, but in 2 Cor. 6.14. be not unequally yoked together (rad. 1. 10. 1 should not be the servant of Christ Eph. 5. 7. be not therefore partakers with them 17. be ye not unwise, but understanding what 7it. 3.14, good works, that they be not unfruitful Philem. 14. thy benefit should not be of necessity Hob. 8.4. if ho were on earth, should not be a priest 1 Pet. 33. lot it not be that outward adorning of hair

Heb. 8.4. if he were on earth, should not be a priest 1Pet.3.3. let it not be that outward adorning of hair Let there BE.

Gen. 1.3.let there be light[6.let there bea firmament 13. 8. let there be in strife between me and thee 96.28.let there be no strife between me and thee 96.28.let there be now an oath betwixt us and thee Exad. 5. 9. let there be more work laid on the men Exad. 5.9. Let there be scarch made in king's treas. Skall BE, or skalt BE.

Gen. 2. 24. to his wife, and they skall be one flesh 4.7. to thee skall be his desire, and thou shall rule 9. 25. a syrant skall be he to his bettyren.

9. 25. a servant shall be be to his brethren 26.God of Shem, and Canaan shall be his servant

26.God of Shem, and Canaan shall be his servant 12.2. I will bless thee, and thou shall be a blessing 15.5. he said to him, so shall thy seed be, Rom.4.18. 17. 16. Sarah shall be a mother of nations 27. 33. I have blessed him, and he shall be blessed 23. 21. so I come again, then shall L. be my God 53. 10.but I srael shall be thy name, I Kings 18.31. 48. 21. but God shall be with you and bring you 49. 10. to him shall the gathering of the people be Exad.4.19.the water shall be blood on the dry land 16. thou shall be to him instead of God 19. 5. ye shall be a ceuliar treasure to me

16. thou shalt be to him instead of God
19. 5. ye shalt be a peculiar treasure to me
21.36, pay ex for ox, and the dead shalt be his own
Lev.13.46, without the earny shalt his habitation be
20. 26, ye shalt be holy to me, ye shalt be mine
Deut.28.44, he shalt be head, and thou shalt be tail
32. 20, hide my face, I see what their end shalt be
I sam. 17. 36, this uncircumeised Phil. shalt be as
I King. 20.40, the king said, so shalt thy judgment be
2 Chron. 19. 11, the Lord shalt be with the good
Job 20. 22, in fulness he shalt be in straits
22. 25, yea, the Almighty shalt be thy defence
Psal. 128.2, happy shalt thou be, it shalt be with
14.1. 5. my prayer also shalt be in their calsmities
Eccl. 1. 9, that hath been, is that which shalt be
F

58.8. the glory of the Lord shall be thy rere-ward Jer 13.27.not he made clean, when shall it once be? 15.19. thou shall be as my mouth, let them return 32.5. and there shall he be till I visit him 33.9 it shall be to me a name of joy, a praise Ezek. 16.16. like shall not come, neither shall be son 18.20. wickedness of the wicked shall be on him 27.36. thou shalt be a terror, never shall be more Dam. 2.28. what shall be in the latter days 8.19. at the time appointed the end shall be, 11.27. Hos. 5.9. have I made known that which shall be Jmos 5.14. so the God of hosts shall be with you Zeck. 8.13.so will 1 save you, and ye shall be a be Mad. 3. 12. for ye shall be a delightsome land Mat. 3.12. this time, nor ever shall be, JMark 13.19. Mark 9.19.how long shall be with you, Luke 9.41. John 14.17. he dwelleth with you, and shall be in 19.24. but cast lots for it, whose it shall be Jets 27.25. that is shall be even as it was told mo 1 Cor. 15.37. thou sowest not that body that shall be 1 John 3.2. it doth not yet appear what we shall be 22. 12. to give every man as his work shall be 22. 12. to give every man as his work shall be Gen. 15.4. saying, this shall not be thin as an usure Tour 1.28.13.15. thou shall not be thin as an usure Tour 1.28.13.15. thou shall not be to him as an usure Tour 1.28.13.15. thou shall not be to him as an usure Tour 1.28.13.15. thou shall not be to him as an usure Tour 1.28.13.15. the more only, thouskalt not be beneath 2 Kings 2. 10. If thou see me not, it shall not be 50 50 7.21.58.13. the more only, thouskalt not be to him as an usure the morning but I shall not be 50 50 7.21.58.13. the more only, thouskalt not be the shall shall be in morning but I shall not be son the shall be the morning but I shall not be son the shall be the shall be the shall shall be the shall shall be t

Details. 3.3.0c above only, thousault not occene at the 28 Kings S. 10. If thou see me not, it shall not be so Job 7.21. shall seek me in morning, but I shall not be \$1.722. the dwelling place of the wicked shall not be \$8.732. the dwelling place of the wicked shall not be \$8.371.0. it sh.n.be, Jer.48.30. Dan.11.29.4m.7.36. Hos. 3.3. thou shall not be for another man Mat. 16.22. be it far from thee, this sh. not be to the control of the shall be a shall be a

20.26. s.n.be so among you, Mar. 10.43. Luk. 22.26. To BE. Gen. 17. 7. to be a God to thee and thy seed after

Gen. 17. 7. to be a God to thee and thy seed after 139. 10. he hearkened not to her, to be with her Lev. 22. 33. brought you out to be your God, 25,38. Prov. 24. 1. neither desire to be with them Eecl. 3. 15. that which is to be hath already been Lukel 5.14. when he spent all, he began to be in want 1 Corr. 7. 26. 1 say it is good for a man so to be 2 Cor. 12. 6. above that which he seeth me to be Phil. 1. 23. having a desire to be with Christ Jam. 3. 10. these things ought not so to be 2 Pet. 3. 11. what manner of persons ought ye to be With Christ 1. Standard will be a maintenance of the Corn. 16. 12. Ishmael will be a wild man, his land will be angainst overy man, and every man's ne, him

Will BE.

Gen. 16.12. Ishmael will be a wild man, his hand will be against every man, and every man's ag, him 17.8.1 will be the God, Exod. 29. 45. Jer. 24.7.

[32. 38. 2 Cor. 6. 16. 26. 3. 1 will be with thee, and will hless thee, 31. 3. Exod. 3. 12. Judg. 6. 16. 1 Kings 11. 38. 28. 20. if God will be with me, and will keep me 34. 15. if ye will be as we be, circumcised Neh. 4. 15. if ye will be as we be, circumcised Neh. 4. 12. from all places they will be upon you Psal. 48. 14. he will be our guide, even unto death Jer. 7. 23. obey my voice, I will be your God, 30. 22. Ezck. 11. 16. I will be to them as a little sanctuary 20. 32. that ye say, we will be as the heathen Hos. 13. 14. I will redeem them; O death, I will be thy plagues, O grave, I will be thy destruction 14. 5. I will be as the dew to Israel, he shall grow Joel 3. 16. the Lord will be the hope of his people Zech. 2. 5. I the Lord will be to her a wall of fire round about, I will be the glory in the midst of her Mal. 6. 21. where treasure, there will your heart be 2 Corr. 6. 18. I will be a Father to you, and yo my 10. 11. such will we be also indeed, when present 17 im. 6. 93. they that will be rich fall into temptations Heb. 1. 5. I will be to him a Father, he to me a son 8. 10.1 will be to hem a God, they to me a people Jam. 4. 4. whoseever will be a friend of the world Rev. 21. 7. I will be his God, and he shall be my son BEANO.

Isa. 30. 17. be left as a b. on the top of a mountain BEAM.

Judg. 16. 14. he went away with the pin of the b.

BEAM.

Judg. 16. 14. he went away with the pin of the b.
1 Sam. 17. 7. and the staff of his spear was like a
waver's b. 1 Chron. 11. 23. | 20. 5.
2 Kings 6.2. let us go to Jordan, and take thence a b.
5. as one was felling a b. ax-head fell into water
Hub. 2. 11. the b. out of the timher shall answer
Mat. 7. 3. but considerest not the b. Luke 6. 41, 42.
4. and behold, a b. is in thine own eye
5. thou hypocrite, first cast out the b. Luke 6. 42.
2 Chron. 3, 7. he overlaid the b. the posts, the walls
Neb. 2. 8. that he may give timber to make b.

Neb. 2. 8. that he may give timber to make b.
Psal. 104. 3. who layeth the b. in the waters
Cant. 1.17. the b. of our house are cedar and rafters
BEANS.

2 Sam. 17.28. Barzillal brought b. lentiles to David Ezek. 4.9. take unto thee wheat, b. lentiles, millet BEAR Signifies, [1] To carry, Jer. 17. 21. Mat. 27 32.

22.16. or suffer them to b.iniquity of their trespass Num. 5.31. this woman shall b. her iniquity and iniquity of iniquity and iniquity and

BEAR judgment. [Israel Exod. 23, 30. Aaron shall b. judg. of children of Gal. 5, 10. he that troubleth you shall b. his judg. BEAR record, see Record.

BEAR rule.

Esth. 1, 22. every man should b. rule in his house Prov. 12, 24. the hand of the diligent shall b. rule Jer. 5, 31. the priests b. rule by their means Ezck. 19, 11, had strong rods for them that b. rule Dan. 2, 30, a kingdom of brass which shall b. rule BEAR sin.

Lev. 19, † 17, rebuke, that thou b. not sin for him

Lev. 19. † 17. rebuke, that thou b. not sin for him 20. 20. they shall b. their sin, they shall die 22. 9. lest they b. sin for it, and die, therefore 24. 15. whose ever curseth his God, shall b. his sin Num.9.13. shall be cut off, that man shall b. his sin Num.9.13. shall be cut off, that man shall b. his sin 24. 22. et al. 22. et al. 23. et al. 24. et al. 25. et al. 25. et al. 25. et al. 26. et al. 26.

Exod. 20.16. thou shalt not b. false witness against thy neighb. Deut. 5. 20. Mat. 19.18. Rom. 13.9. 1 Kings 21. 10. set two men sons of Belial to b. wit. Mark 10. 19. do not b. false witness, Luke 18. 20. Luke 11.48. truly ye b. wit. that ye allow the deeds John 1.7. the same came for a witness, to b. witness 8. he was sent to b. witness of that light

8. he was sent to b. witness of that light
3. 28. ye yourselves b. me witness that I said
5. 31. if I b. wit. of myself, my witness is not true
36. same works that I do b. witness of me, 10.25.
8.18. I am one that b.wit. of myself, and the Father
15. 27. ye shall also b. wit. because ye have been
18. 23. if I have spoken cvil, b. witness of the evil
37. for this cause came I, that I should b.witness.
24. 11. so must thou b. witness also at Rome
1.bokn 1.2. we have seen it, and b.witness, and shew
5. 8. and there are three that b. witness in earth
BEAR.

Gen. 17. 17. and shall Sarah that is 90 years old b.?

Gen. 17.17. and shall Sarah that is 90 years old b. 18. 13. shall I of a surety b. a child, who am old Lev. 12. 5. but if she b. a maid child, then unclean 18. 13. shall I of a surety b. a child, who am old Lev. 12. 5. but if she b. a maid child, then unclean Deut. 28. 57. and toward her children she shall b. Judg. 13. 3. but thou shalt conceive and b. a son 1 Kings 3.21.behold, it was not my son that 1 did b. Cant. 4.2. sheep, whereof every one b. twins, 6. 6. Isa. 7. 14. a virgin shall conceive and b. a son, and 54. 1. sing, 0 barren, thou that didst not b. Jer. 29. 6. that they may b. sons and daughters Luke 1. 13. thy wife Elisabeth shall b. a son 1 Tim. 5. 14. younger women marry, b. children BEARERS.
2 Chron. 2. 18. he set 70,000 to be b. of burdens 34. 13. also they were over the b. of burdens 3Vch. 4. 10. the strength of the b. is decayed BEAREST. Judg. 13. 3. behold, thou art barren, and b. not Psal. 106. 4. with the favour thou b. to thy people John 8. 13. thou b. record of thyself, thy record Rom. 11. 18. b. not the root, but the root thee Gal. 4. 27. rejoice thou barren, that b. not BEARETH.
Lev. 11. 28. he that b. the carcase of them, wash 15. 10. and be that b. any of these things.

Lev. 11. 28. he that b. the carcase of them, wash 15. 10. and he that b. any of these things Num. 11. 12. as a nursing father b. the child Deut. 25. 6. the first-born she b. shall succeed

Deut. 95. 6. the first-born she b. shall succeed 29. 18. lest there be among you a root that b. gall 23. it is not sown, nor b. nor grass groweth 32. 11. as an eagle b. her young on her wings Jbb 24. 21. evil entreateth the barren that b. not Cant. 6. 6. whereof every one b. twins, none barren Jose 2. 22. be not afraid, for the tree b. her fruit Jhat. 13. 23. which also b. fruit, and bringeth forth John 15. 2. every branch that b. not fruit, takes Rom. 13. 4. for he b. not the sword in vain 1 Cor. 13.7. charity b. all things, believeth all thiogs Heb. 6. 8. that which b. thorns is rejected BEARETH rule.

Prov. 29.2. when the wicked b. rule, people mourn BEARETH witness.

Job 16.8. my leanness rising up b. witnessto my face

BEARETH witness.

Job 16.8.my leanness rising up b. witness to my face
Prov. 25. 18. a man that b. false witness is a maul
John 5. 32, there is another that b. witness of me
John 8. 18. and the Father that sent me, b. witness of me
Rom. 8. 16. the Spirit b. witness with our spirit
1 John 5. 6. and it is the Spirit that b. witness
BEARING.

Gen. 1.99. I have given you every herb, b. seed

Gen. 1. 29. I have given you every herb, b. seed 16. 2. the Lord hath restrained me from b. 29. 35. she called his name Judah, and left b. 37. 25. Ishmaelites with camels b. spicery

Signifies, [1] A brute roid of reason, Prov. 12. 10.

[2] All kinds of cattle, I Kings 4.33. Psal. 8.7.

[3] Ministers of the gospel, who are full of liveliness and nimbleness, in executing God's commands, Rev. 4. 6, 8, [7.11. [4] Cruel and unreasonable men, neb are led mercely by their natural bratish inclinations, 1 Cor. 15. 32. 2 Pet. 2. 12. [5] Kingdoms, Pan. 7. 11. [8. 4. [6] Antichrist, Rev. 13. 2. [20. 4. [7] People of several nations, Dan. 4. 12, 21.

God said, let the earth bring forth the b. 25. God made the b. of the earth after his kind 3. 1, the serpent was more subtil than any b.

25. God made the b. of the earth after his kind 3. 1. the serpent was more subtil than any b. 37. 20. some evil b. hath devoured him, 33. Exad. 13. 13. every firetling that cometh of a b. 22. 5. put his b. and feed in another man's field 10. deliver to his neighbour any b. to keep 19. whoso lieth with a b. shall be put to death, Lev. 18. 23. [20. 15, 16. Deut. 37. 21. 23. 29. the b. of the field multiply against thee Lev. 11. 47. b. that may be eaten, and b. that may not the series of the series of

Lev. 11. 47. b. that may be eaten, and b. that may not 27. 9. if it be a b. whereof men bring an offering Deut. 4. 17. the likeness of any b. on the earth Judg. 20. 48. smote them, as well the men as the b. 2 Chron. 25. † 18. a b. trod down the thistle Nvh. 2. 12. not any b. save the b. I rode on Psal. 68. † 30. rebuke the b. of the reeds 73. 29. so ignorant, I was as a b. before thee 147. 9. he giveth to the b. his food, and to ravens Prov. 12. 10. a righteous man regards life of his b. Eccl. 3.19. a man hath no pre-eminence above a b. Isa. 43. 20. the b. of the field shall honour me 63. 14. as a b. that goeth into the valley Ezck. 44. 31. dead or torn, whether it he fowl or b. Dan. 4. 16. let a b. heart be given to him 7. 11. I beheld even till the b. was slain 19. I would know the truth of the fourth b. Hos. 13. † 8. the b. of the field shall tear them Luke 10. 34. set him on his own b. and brought him Acts 28. 5. Paul shook off the b. into the fire Heb. 12. 20. if so much as a b. touch the mountain Rev. 4. 7. first b. like a lion, second b. third b. 6. 3. 1 heard the second b. say, come and see 11. 7. b. that ascended not of the bottomless pit 13. 1. and I saw a b. rise up out of the sea, having 11. I beheld a b. coming out of the earth 15. 2. them that had got the victory over the b. 16. 13. unclean spirits came out of mouth of the b. 17. 8. thou sawest the b. that was, and is not, 11. 19. 19. I saw the b. and false prophet are Every BEAST.

Gen. 1. 30. to every b. 1 have given green herb for 2. 19. out of the ground God formed every b. 20. Adam gave names to every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed above every b. of the field 3. 14. thou art cursed ab 27. 9. if it be a b. whereof men bring an offering

10. with every b. of earth 1 establish my covenant 31. 23. shall not every b. of theirs be ours?

Lee. 11. 26. the careases of every b. which divided the hoof, nor cheweth the cod, Deat. 14. 6.

Psol. 50. 10. for every b. of the forest is mine.

101. 11. they give drink to every b. of the field.

101. 11. they give drink to every b. of the field Ezek. 34. 8. my flock became meat to every b. 39. 17. son of man, speak to every b. of the field BEAST, joined with Man. Gen. 6.7. Lord said, I will destroy both man and b. Exod. 8.17. smote dust, it became lice in man and b. 9.9. boil breaking with balis upon man and b. 10. 19. hail shall come down on man and b. 22, 25. 17. not a dog move bit towner against man and b. 11. 7. not a dog move bit towner against man and b. 12.

13. It all shall come down on man and 0. 22, 23.

14. 7. not a dog move his tongue against man or b.

12. 12. and will smite all the first-born in Egypt,
both of man and b. 13. 15. Psal. 135. 8.

13.2.first-born of man and b. is mine, Nam. 8. 17.

19. 13. whether man or b. it shall not live
Lee. 27. 28. no devoted thing of man or b. shall be
Nam. 3.13.1 hallowed to ne first-born of man and b. 31.26.the prey that was taken, both of man and b. Psal. 36. 6. Lord, thou preservest man and b. Psul. 36. 6. Lord, thou preservest man and b. Jor. 7.29. forry poured on man and b. 21. 6. [36, 29. Ezek. 14. 13, 17, 19, 21. [25. 13. [29. 8. Zrph. 1. 3. 27. 5. Thave made man and b. that are on ground 31. 27. I will sow Judah with seed of man and b. 32. 43. ye say, it is desolate without man or b. 33. 50. 3. they shall depart, both man and b. Ezek. 36. 11. I will multiply upon you man and b. Jonah 3. 7. let not man nor b. taste any thing Unclean BEAST.

Unclean BEAST.

Unclean BEAST.

Lev. 5. 2. or if a soul touch any unclean b. 7. 21.

27.11.1fit be uncl.b.of which they do not offer, 27.

Wild BEAST.

Kings 14.9. there passed by a wildb.of Lehanon, and trod down the thistle, 2 Chron. 25. 18.

Job 39. 15. forgetteth that wild b. may break them Psat. 80. 13. the wildb. of the field doth devour it Hos. 13. 8. the wildb. shall tear them BEASTS.

Gen. 31. 39, that which was torn of b. Exod, 22. 31. Lev. 7. 24. [17. 15, [22. 8. 54] then Jacob killed b. upon the mount 36. 6. Esau took all his b. and his substance 30. b. Esau took all his b. and his substance 45. 17. Iade your b. and go to the land of Canaan Exod. 8. †21. I will send a mixture of noisome b. 11. 5. all the first-bern of b. shall die. Lec. 11. 2. these b. ye shall eat, Deut. 14. 4. 3. and chew cud among b. shall ye eat, Deut. 14. 6. 25. 7. for b. shall the increase thereof be meat 26. 6. I will rid evil b. out of the land

26. 6. I will rid evil b. out of the land Num. 20.8. give the congregation and their b. drink 31. 30. of all b. give a portion to the Levites Deut. 32. 24. I will send the teeth of b. on them I Kings 4. † 28. barley for mules, or swift b. 33. Solomon spake of b. and of fowl, and fishes 18. 5. inay find grass, that we lose not all the b. 2 Kings 3. 17. drink both ye, your cattle and b. Ezra 1. 4. help him with gold, goods, and with b. Job 12. 7. ask the b. and they shall teach thee 18. 3. wherefore are we counted as b. and vile 37. 8. then the b. go into dens. and remain

Exra 1. 4. help him with gold, goods, and with b. Job 12. 7. ask the b. and they shall teach thoe 18. 3. wherefore are we counted as b. and vile 37. 8. then the b. go into dens, and remain Psal. 49. 12. man is like the b. that perish, 20. 78. † 50. he gave their b. to the murrain 101. 20. wherein all the b. of the forest creep 25. in the sea, are both small and great b. 148. 10. b. and all cattle, praise the Lord Prov. 9. 2. wisdom hath killed her b. 30. 30. a lion which is strongest among b. Eccl. 3. 18. they might see that themselves are b. 19. that which befalleth men, befalleth b. 15a. 30. 6. the burden of the b. of the south 40. 16. nor b. thereof for a burnt-offering 46. 1. their idols were on the b. and cattle 66. 20. upon swift b. to my holy mountain Jor. 9. 10. the b. are field 12. 4. the b. are consumed Exzk. 5. 17. I will seell 12. 4. the b. are consumed Exzk. 5. 17. I will seell 12. 4. the b. are consumed 15. 3. 4. I will fill the b. of whole earth with thee 13. I will destroy all the b. thereof, 34. 25, 28. Dan. 4. 14. let the b. get away from under it 15. let his portion be with the b. in the grass 7. 17. these four great b. are four kings 8. 4. so that no b. might stand before him Joel 1. 18. how do the b. groan, herds perplexed 4mos 5. 22. nor regard the peace-offerings of fat b. Hab. 2. 17. spoil of b. which made them afraid Zeph. 2. 15. become a place for b. to lie down in Zech. 14. 15. so shall be the plague of all the b. Acts 7. 42. O Israel, have ye offered to me slain b.? 23. 21. provide them b. that ye may set Paul on Rom. 1. 23. changed into an image made like to b. 10. Cor. 15. 32. if I have fought with b. at Ephesus Jam. 3. 7. for every kind of b. is tamed, but tongue 2 Pet. 2. 12. but these as natural brute b. speak evil Jude 10. but what they know naturally as brute b. Rev. 4. 6. four b. full of eyes before and bebind 8. the four b. had each six wings about him

1. 11. angers stood hoom the throne and four b.
19. 4. the 24 elders and four b. fell down to worship
BEASTS of the Earth.
Deut. 28.26. carease shall be meat to all b. of carth
I Sam. 17. 46. careases of Philistines to b. of earth
Job 5. 22. nor shalt thou be afraid of the b. of earth 300 3.22. Into standard or the arth of the b. of earth Psal. 79.2, the flesh of thy saints to the b. of earth Isa. 18.6. they shall be left to the b. of the earth Isa. 18.6. they shall be left to the b. of the earth Jer. 7.33. the carcases of the people meat for b. of the earth, 16.4. | 19.7, | 34.20.

15.3.I will appoint over them b. of earth to devour Acts 10.12. all manner of four footed b. of earth, 11.6.

Rev. 6. 8. kill with hunger, and with the b. of earth BEASTS of the Field.

Acts 10.12. all manner of four-footedb. of earth, 11.6., Rev. 6. 8. kill with hunger, and with the b. of earth BEASTS of the Field.

Exod. 23.11. what the poor leave, b. of field may eat I Peat. 7.22. lest the b. of the field increase upon thee 18. Sam. 21. 10. birds by day, not b. of the field by hight Job 5. 23. b. of the field shall be at peace with thee do. 20. mountains, where all the b. of the field play Fs. d. 8. 7. thou hast put b. of the field under his test 16. 5. 5. 9. all ye b. of the field under his test 18. 5. 5. 9. all ye b. of the field, come to devour Jer. 12.9. assemble all b. of the field, come to devour Jer. 12.9. assemble all b. of the field, come to devour Jer. 12.9. assemble all b. of the field, come to devour Jer. 13. 4. and to the fowls, 34. 5. | 30. 4. 31. 6. under his branches b. of the field bring forth 13. all the b. of the field shall be on his branches 3. 20. the b. of the field shall shake at my presence Dan. 4. 12. the b. of the field shall shake at my presence Dan. 4. 12. the b. of the field had shadow under it 25. thy dwelling shall be with b. of the field, 32. Hos. 2. 18. make a covenant for them with b. of field vield. 4. 3. therefore shall the land mourn with b. of field vield. 3. 10. 4. 12. b. of field are also to the field, and 1. 3. 2. b. of field are also to the field are mine Isa. 13. 21. but wild b. of the desert shall lie here 22. and the wild b. of the desert shall lie here 22. and the wild b. of the desert shall lie here 22. and the wild b. of the desert shall lie here 22. and the wild b. of the desert shall lie here 22. and the wild b. of the field are mine Isa. 13. 21. but wild b. of the desert shall lie here 22. and the wild b. of the island, Jer. 50. 39. Mark 1. 13. Christ was there with the wild b. 11. 6. BEAT S.

Significes, [1] To smite, or strike, Dout. 25. 3. Mat. 21. 35. [2] To bruise, or strike, Dout. 30. 36.

Signifies, [1] To smite, or strike, Dout. 25. 3. Mat. 21. 35. [2] To bruise, or bray, Exod. 30. 36. Num. 11. 8. [3] To batter, or demolisk, Judg. 8. 17. 2 Kings 3. 25. [4] To get the better of, or overcome, 2 Kings 13. 25. [5] To threst, Ruth 2. 17. Isa. 28. 27. [6] To turn, or convert one thing into another, Isa. 2. 4. Joel 3. 10. Exod. 30. 36. some of the spices shalt b. very small 39. 3. they did b. the gold into thin plates

Num. 11.8. the people b. the manna in a mortar Deut. 25. 3. lest if he exceed and b. him above these Judg. 8. 17. he b. down the tower of Pennel

Deut.25.3. lest if he exceed and b. him above these Judge. 8. 17. he b. down the tower of Penuel 9. 45. Abimelech b. down the city, and sowed it 19. 32. certain sons of Belial b. at the door Ruth 2. 17. she b. out that she had gleaned 2 Sam.23.43. then did I b. them small, Psal. 18. 42. 2 Kings 3. 25. the Israelites b. down, the cities 13. 25. there times did Joash b. Ben-hadad 23. 12. the altars did the king b. down, and brake Psal. 52. † 5. God shall likewise b. thee down 89. 23. I will b. down his focs before his face Prov. 23. 14. thou shalt b. him with the rod and Isa.2.4. b. their swords into plow-shares, Mic. 4.3. 3. 15. what mean ye, that ye b. my people

3. 15. what mean ye, that ye b. my people 27. 12. the Lord shall b. off from the channel

27. 12. the Lord shall b. off from the channel 41. 15. thresh the mountains, b. them small Joel 3.10. by our plow-shares into swords, and your Jonah 4. 8. the sun b. on the head of Jonah Mic. 4. 13. thou shalt b. in pieces many peeple Mat. 7.25. and b. on that house, 27. Luke 6. 48, 49. 21. 35. the husbandman took his servants, and b. one, Mark 12. 3. Luke 20. 10, 11. Mark 4. 37. waves b. into the ship, it was now full Luke 12. 45. and shall begin to b. the men-servants Acts 16. 22. the magistrates commanded to b. them 18. 17. the Greeks took Sosthenes and b. him 92. 19. I imprisenced and b. in every synagogue 27. † 14. there b. a wind called Euroclydon BEATEN.

Exod. 5. 14. the officers of Israel were b. 16.

Exod. 5. 14. the officers of Israel were b. 16. 25. 18. cherub. of b. work, 37. 17, 22. Num. 8. 4. 37. 7. made two cherubins b. out of one piece Lev. 2. 14. shelt offer corn b. out of full ears Deut. 25. 2. if the wicked man be worthy to be b. Josh. 31.5. all Israel made as if were b. before them 2 Sam. 2.17. and Abner was b. and the men of Israel 2 Chron. 15.† 6. nation was b. in pieces of nation 31.7, when he had b. graven images to powder

Gen 9.5. yourbloodwill I require at hand of every b.

10. with every b. of earth I establish my covenant
31. 23. shall not every b. of theirs be ours?

14. the four b. said Amen, and the 24 olders fell
15. the carcases of every b. which divideth
16. 1. ose of the four b. said Amen, and the 24 olders fell
17. The first b. the card set of every b. which divideth
18. The four b. said Amen, and the 24 olders fell
19. 35. they have b. me, and I felt it not
19. The first b. the card set of every b. the card set of the four b.

18. The first set of the first b. the card and the four b.

18. The first set of the four b.

19. The first set of the first set of the four b.

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19. The first set of the first set of the four b.

19. The first set of the first set of the first set of the first set of the four b.

19. The first set of the first 30. 31. thro' voice of Lord the Assyrian shall be b. Jcr. 46. 5. and their mighty ones are b. down Mic. 1. 7. the graven images shall be b. to pieces

Mic. 1. 7. the graven images shall be b. to pieces Mark 13. 9. in the synagogue ye shall be b. Luke 12. 47. serv. who knew and did not shall be b. Acts 5.40. when they called the apostles and b. them 16. 37. they have b. us openly uncondenned 2 Cor. 11. 25. thrice was 1 b. with rods, once stoned BEATEN Gold.

Num. 8.4. this work of the candlestick was of b. gold 1Kings 10.16. made two hundred targets of b. gold 17. made three hund. shields of b. gold 2 Chr. 9.16. 2 Chro. 9.15. six hundred shekels b. gold to a target BEATEN Gil.

Exod. 27. 20. pure oil b. for the light, Lev. 24. 2. 29. 40. fourth part of a hin of b. oil, Num. 28. 5. BEATEST.

Deut. 24. 20. when thou b. thy olive tree, shalt not

Deut. 24. 20. when thou b. thy olive tree, shalt not Prov. 23. 13. for if thou b. him with rod, shall net BEATETH.

BEATEII.

1 Cor. 9. 26. so fight I, not as one that b. the air
BEATING.

1 Sam. 14. 16. they went on b. down one another
Mark 12.5. many others, b. some, and killing some
BEAUTY

Signifies, [1] Comeliness, or handsomeness, 2 Sam. 14.25. [2] A chief person, or city, 2 Sam. 1. 10. Isa. 13. 19. Lam. 2. 1. [3] Splendor, glory, or dignity, Lam. 1. 6. Zech. 11. 7. [4] Joy and gladness, Isa. 61. 3. [5] The excellent order of a government, the prosperity, riches, and peace of a country, together with the holiness, purity, and truth of their religion, which were their ornament and glory, Ezek. 16. 14. Exod. 28.2. holy garment for Aaron, for glory and b. 2 Sam. 1. 19. the b. of Israel is slain en high places 14. 25. none so much praised as Absalem for b. 1 Chro. 16.29. worship the Lord in the b. of holiness Exth. 1. 11. to shew the people and princes her b.

2 Chro. 20. 21. that should praise the b. of holiness Fsth. 1. 11. to shew the people and princes her b. Job 40. 10. and array thysoit with glory and b. Psda. 27.4. to hehold the b. of the Lord, and inquiro 39. 11. thou makest his b. to consume away 45. 11. so shall the king greatly desire thy b. 49. 14. their b. shall consume in the grave 50. 2. out of Zion the perfection of b. God shined 90. 17. let the b. of the Lord our God be on ns 96. 6. strength and b. are in his sanctuary Prop. 6. 25. bust not a fler her b. in thy heart 90. 6. strength and b. are in his sanctuary Prov. 6. 25. lust not after her b. in thy heart 20. 29. the b. of old men is the gray head 31. 30. favour is deceitful, and b. is vaid 5sa. 3. 24. there shall be burning instead of b. Isa. 4. †2. branch of the Lord shall be b. and glory 13. 19. Babylon the b. of the Chaldees' excellency 28. I. whose glorious b. is a fading flower, 4. 5. the Lord will be for a diadem of b. to residue 33. 17. thing eves shall see the King in his b.

23. I. whose glorious b. is a fading flower, 4.
5. the Lord will be for a diadem of b. to residue
33. 17. thine eyes shall see the King in his b.
44. 13. he maketh it according to the b. of a man
53. 2. there is no b. that we should desire him
61. 3. to give to them that mourn b. for ashes
Lam. 1. 6. from Zion all her b. is departed
2. 1. and cast down from heaven the b. of Israel
15. is this the city men call the perfection of b. ?
Ezek. 7. 20. as for the b. of his ornament he set it
16. 14. thy renown went among the heathen for b.
15. but thou didst trust in thine own b.
25. thou hast made thy b. to be abhorred
27. 3. thou hast smale 1 am of perfect b. 28. 12.
4. thy builders bave perfected thy b. 11.
28.7.shall draw swords against the b. of thywisdom
17. thine heart was lifted up because of thy b.
31. 8. no tree was like the Assyrian in his b.
32. 19. Egypt, whom dost thou pass in b.?
Has. 10. † 11. I passed over on the b. of her neck
14.6. Israel's b. shall be as the olive-tree, his smell
Zeck. 9. 17. how great is his goodness and his b.
11. 7. I took two staves, one I called b. 10.

BEAUTIES.

Psal.110.3. in the b. of holimess, from the womb of
REALTIEY.

Psal.110.3. in the b. of holiness, from the womb of BEAUTIFY.

BEAUTIFY.

Exra 7.27.put in the king's heart to b. Lord's house Psal. 140. 4. he will b. the meek with salvation Isa. 60. 13. to b. the place of my sanctuary BEAUTIFUL.

Gen. 29. 17. Rachel was b. and well-favoured Deut. 21. 11. seest among the captives a b. woman 1 Sam. 16. 12. David was of a b. countenance 25. 3. Abiguil was of a b. countenance 25. 3. Abiguil was of a b. countenance 14. †25. in Israel was not a b. man as Absalom Esth.2.7. Esther was fair and b. Mordecai took for Psal. 43. 2, b. for situation is mount Zion

Psol. 48, 2, b. for situation is mount Zion

Eccl. 3, 11. hath made every thing b. in his time

Cant. 6, 4, thou art b. O my love, as Tirzah

7, 1, how b. are thy feet with shoes, O princes

Isa. 4. 2. in that day shall the branch of Lord be b. | On my bed, Cant. 3. 1. while I was in a secure

49. 15. Issachar b. a servant to tribute Exad. 4. 3. it b. a serpent | 4. b. a rod in his hand 36. 13. he coupled it, so it b. one tabernacle 1 Sam. 25. 37. Nabal's heart died, he b. as a stone 1 Kings 19. 30. and this thing b. a sin, 13. 34. Dan. 2. 35. the stone b. a great mountain, and filled 1 Corr. 9. 20. to the Jews 1 b. a Jew, to gain the Jews Heb. 7. 26. such a High Priest b. us, who is holy 10. 33. whilst ye b. companions of them so used Rev. 16. 3. the sea b. as the blood of a dead man BECAMEET.

1 Chron. 17. 22. and thou, Lord, b. their God Ezck. 16. 8. 1 sware unto thee, and thou b. mine BECAUSE.

Ezck. 16. 8. 1 sware unto thee, and thou b. mine BECAUSE.

Gen. 3. † 1. b. God hath said, ye shall not eat 14. said to the serpent, b. thou hast done this Lev. 26. 43. b. even b. they despised my judgments Deut. 7. † † 2. b. ye hearken to these judgments Deut. 7. † † 2. b. ye hearken to these judgments Prov. 1. 24. b. 1 have called, and ye refused 15a. 7. † 9. do ye not believe, b. ye are not stable Ezck. 13. 10. b. even b. they seduced my jueople 36. † 3. b. for b. they have made you desolate Mat. 26. 31. all ye shall be offended b. of me Maxk 9. 41. give you water, b. ye belong to Christ John 6. 26. ye seek me, not b. ye saw the miracles, but b. ye did eat of the loaves, and were filled 8. 43. even b. ye cannot hear my word 10. 13. the hireling fleeth, b. he is a hireling 14. 19. but ye see me, b. 1 live, ye shall live also Rom. 8. 10. the Spirit is life b. of righteousness † 11. quieten your mortal hodies b. of his Spirit Eph. 5. 6. b. of these cometh the wrath of God Hob. 4. † 2. not profit, b. net united by faith to them 6. 12. b. he could sware by no greater, he sware by Lake 24 the from deut be life b. we have bettern.

16.13. b. lie could sware by no greater, he sware by 1 John 3. 14. from death to life, b. we love brethren 4. 19. we love bim b. he first loved us BECKONED.

4. 19. we love him b. he first loved us
BECKONED.

Inke 1. 22. Zecharias b. and remained speechless
5. 7. they b. to their partners in the other ship
John 13. 24. Peter b. to him that he should ask
Jets 19. 33. Alexander b.with his hand, and would
21. 40. Paul stood on stairs, and b. with the hand
24. 10. Paul, after the governor had b. answered
BECKONING.

Jets 12. 17. Peter b. unto them with the hand
13. 16. Paul stood up, and b. with his hand, said
BECOME.

Gen. 3. 22. man is b. as one of us, to know good and
17. † 16. I will bless her, and she shall b. nations
37. 20. we will see what will b. of his dreams
33. † 23. let her take it, lest we b. a contempt
Errod. 15. 2. the Lord is my strength, and is b. my
salvation, Fsal. 118. 14. Isa. 12. 2.
32. 1. for as for this Moses that brought us up, we
wontot what is b. of him, 23. Jets 7. 40.
Deut. 27. 9. O Israel, then art b. the people of God
1 Sam. 28. 16. seeing the Lord is b. thine enemy
Jonah 4. 5. he might see what would b. of the city,
Mark 12. 10. Luke 20. 17. Jets 4. 11.
John 1. 12. he gave power to b. the sons of God
2 Cor. 5. 17. in Christ, behold, all things are b. new
Rec. 11. 15. are b. the kingdoms of our Lord
BECOMETIL.
Psal. 93. 5. holliness b. thy house, O Lord, for ever

Isa. 4. 2. in that day shall the branch of Lord be b. 52. 1. O Zion, put on thy b. garments 7. how b. the feet of them that bring, Rom. 10.15. 64. 11. our hely and b. house is burnt up Jer. 13. 20. where is the flock, thy b. flock? 43. 17. how is the staff broken, and the b. rod Ezck. 16. 12. 1 put a b. crown upon thine head 13. thou wast exceeding b. and didst prosper 23. 42. the Sabeans put b. crowns on their heads 13. thou wast exceeding b. and didst prosper 23. 3. 2. at the gate of the temple called b. 10. BECAME.

Gen. 2.7. the breath of life, and man b. a living sout 19.26. Lot's wile looked back and b. a pillar of salt 49. 15. Issachar b. a servant to tribute Ezzal. 4. 3. it b. a servant to ribute Ezzal. 4. 3. it b. a servant to ribute Ezzal. 4. 3. it b. a servant to ribute Ezzal. 4. 3. it b. a servent [4]. b. a rod in his hand 36. 13. he coupled it, so it b. one tabernacle 1. Sam. 25. 37. Nabal's heart died, he b. as a stone

2 Kmgs 1.4. shall not come down from that b.6.16.
4. 10. let us set there for him a b. and a table
Job 7. 13. when 1 say, my b. shall comfort me
17. 13. I have made my b. in the darkness
33. 15. God speaketh in slumberings upon the b.
Psal. 4.4 commune with your own heart on your b.
36. 4. he deviseth mischief on his b.
41. 3. thou wilt make all his b. in his sickness
62. 6. when I remember the others.

41. 3. thou wilt make all his b. in his sickness 63. 6. when I remember thee upon my b. and Psal. 133. 3. nor go up into my b. till I find a place 139. 8. if I make my b. in hell, thou art there Prov. 7. 16. I have decked my b. with tapestry, 17. 22.27. why should he take thy b. from under thee? 26. 14. on hinges, so doth the slothful on his b. Cant. 1. 16. fur, yea pleasant, also our b. is green 3.1. by night on my b. I sought him whom my soul 7. behold, his b. which is Solomon's, valiant men †9. Solomon made himself a b. wood of Lebanen Isa. 28. 20. the b. is shorter than a man can stretch 57. 7. on a folty monutain hast thou set thy b.

Isc. 23, 20. the b. is shorter than a man can stretch 57. 70. on a folfy mountain hast thou set thy b. Jmos 3. 12. Israel taken out in the corner of a b. Mat. 9. 6. Jesus saith, take up thy b. and walk, Mark 2. 9, 11. Jokn 5. 11, 12. Mark 4.21.a candle to be put under a b. Luke 8.16. Luke 11. 7. my children are with me in b. 1 cannot 17. 34. two men in one b. one taken, the other left Rev. 2. 22. behold I will cast her into a b. BED of love.

Ezek: 23. 17. Bubylonians came to her in the b. of l. BED of spices. Cant. 5.13. his checks are as a b.of spices, as flowers 6.2. my beloved is gone down to the b. of spices. BED undefiled.

BED undefiled.

Heb.13.4.marriage is honorable and the b.undefiled BED-CHAMBER.

Exod. 8. 3. frogs come into thy b.-c. and on thy bed 2 Sam. 4.7. Ish-bosheth lay in his b.-c. they sle w him 2Kings 6.12. telleth the words thou speakest in b.-c 11.2. hid him and nurse in the b.-c. 2 Chron. 22. 11 Eccl. 10. 20. and eurse not the rich in thy b.-c. BEDS.

Psal. 149. 5. let the saints sing aloud on their b. Isa.57.2. they shall rest in their b. each one walking Hos.7.14. not cried when they hewled upon their b. Amos 6.4. lie on b. of ivory, and stretch themselves Mic. 2. 1. woe to them that work evil on their b. Mark 7. † 4. washing of cups, and b. brazen vessels BEDSTEAD.

Deut. 3. 11. king of Bashan, his b. was a b. of iron BEE, BEES. Deut. 1. 44. the Amorites chased you as b. in Seir

Judg. 14.8. a swarm of b. in the carease of the ion Psal. 118. 12, they compassed me about like b. Isa. 7. 18, the Lord shall hiss for the b. in Assyria BEEN.

Have BEEN.

1 Sam. 4.9. not servants to Hebrews as they have b. 1 Chr. 17.8.have b. with thee whither thou walkedst Ezra 9.7. since the days of our fathers have we b. Job 10. 19.1 should have b. as if 1 had not b. Psal. 25. 6. thy tender mercies have b. ever of old 37.25.have b. young, and now old, yet have not seen 42. 3. my tears have b. ny meat day and night Isa. 1.9. should have b. as Sodom, have b. as Gemorrah 26. 17. so have we b. in the sight O. Lord 26. 17. so have we b. in the sight O. Lord

42. 3. my tears have b. my meat day and night 18a.1.1.9.1.001/daveb.as Sodom, have beb. as Gomortah 26. 17. so have we b. in thy sight, O Lord 18. have b. with child, have b. in pain, as it were 66. 2. all those things have b. saith the Lord Jer. 2. 31. have 1 b. a wilderness to 1 srac!?
28. 8. the prophets that have b. before me Hus. 5. 2. though 1 have b. a rebuker of them all Mad. 2. 9. but have b. partial in the law Mark 8. 2. they have b. with me three days Luke 1. 70. which have b. since the world began John 14. 9. have 1 b. so long time with you? 15. 27. because ye have b. with me from the begin. Acts 20. 18. after what manner 1 have b. with you? 2 Cor. 11. 95. a night and day have 1 b. in the deep Gal. 3. 21. righteousness should have b. by the law Not BEEN.

Exod. 9.18. to rain hall such as hath not b. in Egypt 1 Kings 3. † 13. not b. among the kings like thee 14. 8. yet hast not b. as my servant David Job 3. 16. as a hidden untimely birth 1 had not b. 19. 14. 11 if thad not b. the Lord on our side, 2 Eccl. 4. 3. better than both is he that hath not b. Dad. 16. they shall be, as though they had not b.

Obad. 16. they shall be, as though they had not b.
Mat. 26. 24, good for that man be had not b. horn
Luke 16. 11. if therefore ye have not b. faithful, 12.
BEETLE.

Lev. 11. 22. these of them ye may cat, the b. BEEVES.

Lev. 22. 19. offer at your own will of the b. of sheep 21. whosoever offers a free-will-offering in b. Num. 31. 28. levy a tribute to the Lord of the b. 38. the Lord's tribute of b. threescore and twelve BEFALL.

Gen. 42. 4. lest peradventure mischief b. him 38. if mischief b. him by the way then, 44. 29. 49. 1. that I may tell you what shall b. you in the last days, Deut. 31. 29. Dan. 10. 14. Deut. 31. 17. many evils and troubles shall b. them Psal. 91. 10. there shall no evil b. thee, nor plague Acts 20. 22. not knowing things that shall b. me BEFALLEN.

Lev. 10. 19. and such things have b. me

Lev. 10. 19. and such things have b. me Num.20.14.thou knowest all travailthat hath b. us Deut. 31. 21. when many troubles are b. them Jadg. 6. 13. if Lord be with us, why is all this b. us? I Sam. 20. 26. he thought something had b. him Esth. 6. 13. Haman told every thing that had b. Mat. 8.33. and what was b. to the possessed of devils BEFALLETH.

Eccl. 3. 19. for that which b. the sons of men, b. beasts, even one thing b. them BEFELL.
2 Sam. 19. 7. will be worse than all that b. thee

Mark 5.16. told how it b.to him that was possessed Acts 20. 19. b. me by the lying in wait of the Jews BEFORE

Mark 5.16. told how it b.to him that was pessessed Acts 20. 19. b. me by the lying in wait of the Jews BEFORE
Signifies, [1] In sight of, Gen. 43. 14. [2] Rather than, 2 Sam. 6. 21. [3] Free to one's view and choice, Gen. 20. 15. [4] At, Rev. 3. 9. [5] Not being sent, or commissioned by, John 10. 6. [6] First, [1] In order of time, Isa. 43. 13. [2] In order of place, Josh. 8. 10. Luke 22. 47. [3] In order of dignity, John 1. 15, 27. Gen. 20. 15. behold my land is b. thee, dwell where 24. 45. b. 1 had done speaking in my heart 31. 2. his countenance was not toward him as b. 43. 14. the Lord give you merey b. the man 48. 20. and he set Ephraim b. Manasseh Exad. 16. 34. Aaron ladi it up b. the testimony Num. 6. 12. but the days that were b. shall be lost Josh. 4. 18. Jordan flowed over his banks us b. 10. 14. there was no day like that b. it, or after it Judg. 3. 2. at least such as b. knew nothing thereof 16. 20. said, I will go as b. and shake myself 2 Sam.6.21. chose me b. thy father, and b. his house 10. 9. Joab saw the battle was against him b. and behind, 1 Chron. 19. 10. 22. †25. according to my eleanness b. his eyes 1 Krings 13. 6. the king's hand became as it was b. 2 Chron. 13. 14. the battle was b. and behind 33. 19. Manasseh his trespass b. he was humbled Job 3. 24. for my sighing cometh b. I eat 10. 21. b. I go, whence I shall not return 42. 10. Lord gave Job twice as much as he had b. Psal. 31. 22. I am cut off from b. thine eyes 39. 13. spare me b. I go hence and be no more 60.9. thou prepareds room b. it, and didst cause it 119. 67. b. I was afflicted I went astray, but now 139. 5. thou hast beset me behind and b. and laid face. I have the substant of the behind and b. and laid to be the substant of the substant of the behind of the him eyes 10. 21. Syrians b. and the Philistines behind

18.a. 17. 14. and behold, b. the morning he is not 43. 13. b. the day was, I am he, and there is none 65. 24. that b. they call I will answer and hear Jer. 1.5. b. I formed thee in the belly, I knew thee Ezek. 44. 12. they ministered to them b. their idols 22. they shall take a widow that had a priest b. Hos. 7. 2. their own doings, they are b. my face Junos 4. 3. every cow at that which is b. her Mad. 2.5. he feared me, and was a fraid b. my name 4.5. I will send Elijah the prophet b. the coming Jat. 1.18. b. they came together, she was with child 6. 8. knoweth what things ye need b. ye ask 8. 29. art thou come to torment as b. the time? 24. 25. behold, I have told you b. Luke 2. 36. not see death b. he had seen the Lord 23. 12. for b. they were a tennity between thems.

23. 12. for b, they were at enmity between thems. John 6.62.sec the Son of man asce, where he was b.

John 6.62.see the Son of man asce. where he was b. 7.51. doth our law judge any man b. it hear him? 13. 19. now 1 tell you b. it come, 14. 29. Acts 2.31. the seeing this b.spake of the resurrection 4. 28. to do thy counsel determined b. to be done 10. 41. but to witnesses chosen b. of God to us 2 Cor. 8. 10. who have begun b. not only to do Gal. 5. 21. of which I tell you b. as 1 told you Eph. 3. 73. as I wrote a little b.
Phil. 3.13. reaching forth to those things that are b. Col. 1.5. whereof ye head b. in the word of truth

Col. 1. 5. whereof ye heard b. in the word of truth 1 Thess, 2. 2. but even after that we had suffered b. 1 Thees, 2. 2. but even auter that we had sunfered p. 3. 4. when we were with you, we told you b. 1 Tim. 1.13. who was b. a blasphemer, a persecutor Heb. 7. 18. disannulling of the command, going b. 10. 15. for after that he had said b. this is covenant 2 Pet. 3. 2. mindful of words spoken b. by prophets 17. seeing ye know these things b. beware lest Rev. 3. 9. make them to worship b. thy feet

Rev. 3. 9. make them to worship b. thy feet
4. 6. were four beasts, foll of eyes b. and behind
Come BEFORE.
Exod. 22. 9. both parties shall come b. the judge
Psal. 100.2. come b. his presence with thanksgiving
Mic. 6. 6. where withal shall I come b. the Lord?
2 Tim. 4. 21. do thy diligence to come b. winter
BEFORE the people.
Gen. 23. 12. Abraham bowed b. the people of the land
Exod. 13. 22. nor the pillar of fire from b. the people
17. 5. the Lord said to Moses, go on b. the people
34. 10. b. all thy people I will do marvels
Joshall and elders went b. the people to Ai
18.m. 18.13. he went out, and eame in b. the people
Mark 8. 6. gave dots in blood of this words, b. the people

Luke 20.26, not take hold of his words, b. the people Rev. 10. 11. thou most prophesy b. many peoples BEFORE whom.

Gcn.24.40. Lord b. nhom. I walk will send his angel 48. 15. God b. whom my fathers did walk I Kings 17. 1. Elijah said to Ahab, as the Lord God of Israel liveth, b. whom I stand, 18. 15. 2 Kings 3. 14. | 5. 16. Esth.6.3.3. Mordeen b. whom then has begun to fall

Esth.5.13.Mordecaib.whom thou hast begun to fall Dan.7.8.b. whom there were three of the first horns 20. and b. whom three fell, even of that horn Acts 26. 26. the king, b. whom also I speak freely See further, All, Ark, God, Ilm, Lord, Mr., Mount, Stand, Stood, Thee, Them, Us, Went, You.

BEFOREHAND.

BEFOREHAND.

Mark 13. 11. take no thought b. what to speak 2 Cor. 9. 5. go and make up b. your bounty 1 Tim. 5. 24. some men's sins are open b. 23. the good works of some are manifest b. 1 Pct. 1. 11. testified b. the sufferings of Christ BEFORETIME.

Josh. 20. 5. because he hated him not b. 1 8 am. 9. 9. b. in Israel, when a man went; he who is called a prophet was b. called a secr 2 Sam. 7. 10. nor afflict them any more as b. 2 Kings 13. 5. Israel dwelt in their tents as b. Web. 2. 1. I had not been b. sad in his presence 1sa. 41. 26. who hath declared b. that we may say Acts 8. 9. called Simon which b. used sorecry

BEGAN.

Gen. 4. 26. then b. men to call on the name of Lord

Gen. 4. 26, then b. men to call on the name of Lord New. 25. 1. the people b. to commit who redom with Judg. 29.31. they b. to smite Israel as at other times Israel. 18 no. 14. 135. that altar he b. to build to the Lord 2 Kings 10. 32. the Lord b. to cut Israel short 2 Chron. 29. 22. when they b. to sing, the Lord set 31. 7. in the third month they b. to lay the heaps 34. 3. while young, Josiah b. to seek after God Ezek. 9. 6. then they b. at the ancient men Mat.4.17. from that time Jesus b. to preach and say Mark 14. 172. he b. to weep when he thought Inke 1. 70. which have been since the world b. 14. 30. this man b. to build and was not able John 4. 52. enquired the hour when he b. to amend 9. 32. since the world b. Acts 3. 21. Rom. 16. 25. Acts 12. † 1. Herod b. to vex certain of the clurch 2 Tim. 1. 9. in Christ before the world b. Tt. 1. 2. Heb.2.3. salvation at first b. to be spoken by the Ld. BEGAT. um.25.1. the people b. to commit who redom with

Prov. 23. 22. hearken to thy father that b. thee

Jer. 16. 3. concerning their fathers that b. them Dan. 11. 6. she shall be given up, and he that b.her Zech. 13. 3. his father and mother that b. him Jam. 1. 18. of his own will b. he us with the word 1.John 5. 1. every one that loveth him that b. loveth 1.John 5. 1. every one that loveth him that b. loveth Deint. 4. 25. when thoo shalt b. children, children's 23. 41. thou shalt b. sons, but shalt not enjoy them 2 Kings 20. 18. of thy sons which hou shalt b. shall they take and make cunuclis, Jsa. 39. 7. Eccl. 6. 3. if a man b. 100 children, and daughters Ezek. 18. 10. if he b. a son that is a robber 14. if he b. a son that seeth all his father's sins

Ezck. 18. 10. 11 he b. a son that is a robber 14. if he b. a son that seeth all his father's sins BEGETTEST.

Gen. 48. 6. issue which thou b. shall be thine Isa. 45. 10. that saith to his father, what b. thou?

BEGETTETH.

Prov. 17. 21. he that b. a fool, doeth it to his sorrow 23. 24. he that b. a wise child shall have jey

Eccl. 5. 14. he b. a son, and nothing in his hand BEG.

Psal. 109. 10. let his children be vagabonds and b Prov. 20.4. therefore shall the shuggard b. in harvest Luke 16. 3. I cannot dig, to b. I am ashamed BEGGED.

Mat. 27. 58. and b. the body of Jesus, Luke 23. 52. John 9. 8. is not this he that sat and b.?

BEGGAR.

1 Sam. 2. 8. he lifteth the b. from the dunghill Luke 16. 20. and there was a b. named Lazarus 22. the b. died, and was carried by the angels BEGGARLY.

Gal. 4. 9. how turn ye again to the b. elements BEGGING.
Psal. 37. 25. I have not seen his seed b. bread Mark 10. 46. Bartimeos sal. b. Luke 18. 35. BEGIN

Mark 10. 40. Bartineos sat b. Luke 18. 35.

Gen. 11. 6. this they b. to do, and now nothing Deut. 2. 25. this day 1 b. to put the dread of you Josh. 3. 7. this day will I b. to magnify thee 1 Sam. 3. 12. when I b. I will also make an end 22. 15. did 1 then b. to enquire of God for him ? Neb. 11. 17. Mattaniah to b. thanksgiving Jer. 25. 29. 1 b. to bring evil on the city called Ezek. 9.6. slay old and young, and b. at my sanctuary Hos. 8. † 10. they shall b. a little for the borden Luke 2. 8. and b. not to say within yourselves 13. 26. then shall yo b. to say, we have eaten 14. 29. all that behold it, b. to mock him 21. 28. when these things b. to come to pass 2 Cor. 3. 1. do we b. again to commend ourselves? 1 Pet. 4. 17. the time is come, that judgment must b. at the house of God, and if it first b. at us BEGINNER.

Heb. 12. † 2. Jesus the b. and finisher of our faith

Heb. 12. † 2. Jesus the b. and finisher of our faith BEGINNING

Signifies, [1] That which is the first, Exod. 12. 2. [2] The creation, Gen. 1. 1. [3] At the first, Prov. 20. 21. Isa. 1. 26. [4] That which is chief, or most excellent, Prov. 1. 7. [9. 10. 1 am the beginning and ending, Rev. 1. 8. I am the eternal God, and gave all things a being

the eternal God, and gave all things a being and beginning.

Gen. 49. 3. Reuben, thou art the b. of my strength Exod. 12. 2. this month shall be the b. of months Deut. 21. 17. he is the b. of his strength, the right Job 8. 7. tho' thy b. was small, yettly end increase 42. 12. blessed the latter end of Job more than b. Psal. 111.10. fear of Lord b. of wisdom, Prov. 9.10. Prov. 1. 7. fear of the Lord is the b. of knowledge 17. 14. b. of strife, as when one letteth out water. 17. 14. 5. of strile, as when one reteat our wave-feed. 7.8. better is the end of a thing than the b. 10. 13. the b. of words of his mouth is foolishness \$a\_6.64. \$ince b. of the world, men have not heard Mic. 1. 13. is the b. of sin to the daughter of Zion Mat.24.8. all these are the b.of sorrows, Mark 13.8.

Mat. 24.8. all these are the b.of sorrows, Mark 13.8. 21. tribulation, such as was not since the b. Mark 1.1. the b- of the gospel of Jesus Christ John 2. 11. this b. of miracles did Jesus in Cana-Col. 1.18. who is the b. the first-born from the dead Heb. 3. 14. if we hold the b. of our confidence 6. † 1. leaving the word of the b. of Christ 7. 3. having neither b. of days, nor end of fife 2 Pet. 2. 20. the latter end is worse than the b. Rev. 1. 8. I am the b. and the ending, 21. 6. | 22. 13. 3. 14. these things saith the b. of creation of God At the BEGINNING.

At the BEGINNING.

Ruth3.10.more kindness at latter end, than at the b. 1 Chr. 17.9. nor child. of wickedness waste as at b. Prov. 20. 21. an inheritance gotten hastily at the b. 18a. 1. 36. 1 will restore thy counsellors as at the b. Dan. 9. 23. at the b. of thy supplica, the command. Mat.19.4. which made them, at b. made them male John 16. 4, these things I said not to you at the b. Aels 11. 15. 11. Ghost fell on them as on us at the b. From the BEGINNING.

Dent. 11. 12. cyes of L. are on'it from the b. of year 32. 42. from the b. of revenges on the enemy

Psal. 119.160. word is true from the b. and every Prov. 8.23. 1 was set up from b. or ever earth was Eccl. 3.11. no man can find work G. maketh from b. Isa. 18.2, go to a people terrible from the b. 7. 40. 21. hath it not been told you from the b. 7. 41. 26. who hath declared from the b. 7. 46. 10. declaring the end from b. and ancient times 48. 16. I have not spoken in secret from the b. Jer. 17. 12. a glorious high thone from the b. Mat. 19. 8. but from the b. it was not so Lakel. 2 unto us, which from b. were eye-witnesses John 6.64. Jesus knew from the b. who believed not 8.25. Jesus saith, even same 1 said to you from b. 44. was a murderef from b. and abode not in trub.

8.25. Jesus saith, even same I said to yoo from b.
44. was a murderer from b. and abode not in truth
15.27. because ye have been with me from the b.
Eph. 3.9. which from b. of the world hath been hid
2 Thess. 2.13. God hath from b. chosen you to salv.
2 Pet. 3.4. all continue as they were from b. 3.11.
13. because ye have known him that is from b.
3.3. is of the devil, for the devil sinneth from the b.
2 John 5. but that which we had from the b.
In the BEGINNING.
Gen. 1.1 in the b. God created the heaven and earth

Gen. 1.1. in the b. God created a the neaven and earth 2 Sam. 20, † 18. they plainly spake in b. ask at Abel Prov. 8,22. the L. possessed me in the b. of his way John 1. 1. in b. was the Word, Word was with God 2. the same was in the b. with God Phil. 4. 15. ye know that in the b. of the gospel Heb. 1. 10. thou Lord in the b. has tlad foundation BEGINNING.

Mat. 14. 30. b. to sink he cried, Lord, save me 20. 8. give their hire, b. from the last to the first Luke 24. 47. among all nations, b. at Jerusalem John 8. 9. went out, b. at the eldest even to the last Acts 1. 22. b. from the baptism of John to that day BEGINNINGS.

Wum. 10. 10. also in the b. of your months, 28. 11. Ezek. 36. 11. 1 will do better than at your b.

BEGINNEST.

Ezek. 36. 11. 1 will do better than at your b.
BEGINNEST.

Deut. 16. 9. time thou b. to put the sickle to eern
Is taken, [1] Properly and naturally, Jodg. 8. 30.
[2] Supernaturally, thus Isaac was begotten
of the dead body and womb of Abraham and
Sarah, Itcb. 11. 17. [3] Spiritually, thus Christians are said to be begotten by such mimisters
as were instruments of their conversion, 1 Cor.
4. 15. [4] Eternally, such only is Christ the
only begotten of the Father, John 1. 14.
Num. 11. 12. have 1 conceived, have I b. them?
Deut. 23. 8. the children b. of them shall enter
Judg. 8. 30. Gideon had 70 sons of his body b.
Job 38. 28. or who hath b. the drops of dew?
Psal. 2. 7. thou art my Son, this day have I b.
thee, Acts 13. 33. Hrb. 1. 5. [5. 5.
Isa. 49. 21. thou shalt say, who hath b. me these?
Jer. 2. †27. saying to a stone, thou hast b. me
Hos. 5. 7. for they have b. strange children
John 1. 14. the glory as of the only b. of the Father
18. the only b. Son, he hath declared him.

18. the only b. Son, he hath declared him.
3. 16. God so loved, that he gave his only b. Son
18. not believed in the name of the only b. Son
1 Cor. 4. 15. for I have b. you through the gospel
Philem. 10. Onesimus, whom I have b. in my bonds

Heb.11.17. Abraham by faith offered up only beson 1 Pet. 1. 3. who hath b. us again to a lively hope 1 John 4.9 sent his only b. Son, that we might live 5. 1. that begat, loveth him also that is b. of him 18. he that is b. of God keepeth himself FIRST-BEGOTTEN.

FIRST-BEGOTTEN.

Heb. 1. 6. when he bringeth in first-b. into world Rev. 1.5. from Jesus, who is the first-b. of the dead BEGUILE.

Col. 2. 4. lest any man b. you with enticing words 18. let no man b. you of your reward BEGUILED, ING.

Gen. 3.13. woman said, sepent b. me, and I did eat 29. 25. wherefore then hast thou b. me?

Num. 25. 18. they have b. you in the matter of Peor Josh. 9. 22. saying, wherefore have ye b. ns?

2 Cor. 11. 3. but 1 fear lest as the serpent b. Eve 2 Pet. 2.14. cannot cense from sin, b. unstable souls BEGUN.

Num. 16. 46. the plague is b. ||47. the plague was b.

BEGUN.

Num. 16. 46. the plague is b.||47. the plague was b.
Deut. 3. 24. thou hast b. to shew thy greatness
Esth. 6. 13. before whom thou hast b. to fall
9. 23. the Jews undertook to do as they had b.
Mat. 18. 24. and when he had b. to reckon
2 Cors. 8. 6. as he had b. so he would also finish
10. this is expedient for you who have b. before
Cad. 3. 3. are ye so foolish, having b. in the Spirit
Phil. 1. 6. he which hath b. a good work in you
1 Tim. 5. 11. when they have b. to wax wanton
BEHLALF.

Trun. 5. 11. when they have b. to wax wanton BEHALF.

Exod. 27.21. a statute on b. of the children of Israel 2 Sam. 3. 12. Abner sent to David on his b. 2 Chron. 16. 9. shew hinself strong in b. of them Job 36. 2. shew that I have yet to speak on God's b. Dan. 11. 18. but a prince for his own b. shall causo

Rom. 16. 19. I am glad therefore on your b. Rom. 10. 19. 1 am glad therefore on your b.
1 Cor. 1. 4. 1 thank my God always on your b.
2 Cor. 1.11. thanks may be given by many on our b.
5. 12. but give you occasion to glory on our b.
Phil. 1.29. to you it is given in b. of Christ, not only
1 Pet. 4. 16. let him glorify God on this b.
BEHAVE.
Deut.32.27.lest adversaries b. themselves strangely

Deut.32.27.lest adversaries b. themselves strangely 1 Chron. 19. 13. let us b. ourselves valiantly Job 41. † 33. who b. themselves without fear Psal. 101. 2. I will b. wisely in a perfect way 1sa.3.5.the child shall b. himself proudly ag.ancient 42. † 13. the Lord will b. himself mightily 1 Cor. 13. 5. charity doth not b. itself unseemly 17 tim.3.15.how thou oughtest to b.in house of God BEHAVED.

BEHAVED.

1 Sam. 18. 5. David b. himself wisely, 14, 15, 30.

Psat. 35. 14. I b. as though he had been my friend 131. 2. I have b. myself as a child that is weaned Hos. 12, † 3. Jacob b. himself princely Mic. 3. 4. as they have b. themselves ill in doings 1 Thess. 2. 10. how unblameably we b. ourselves 2 Thess. 3.7. b. not ourselves disorderly among you BEHAVETH.

1 Cor. 7. 36. if a man think he b. uncomely to his BEHAVIOUR.

1 Sam. 21. 13. David changed his b. before them 1 Tim. 3. 2. a bishop must be soher, of good b. Tit. 2. 3. aged women in b. as becometh holiness BEHEADED.

Deut. 21. 6. elders shall wash hands over heifer b.

Deut. 21. 6. elders shall wash hands over heifer b. 2 Sam. 4. 7. they smote Ish-bosheth, and b. him Mat. 14. 10. b. John, Mark 6. 16, 27. Luke 9. 9. Rec. 20. 4. I saw the souls of them that were b. BEHELD.

Num.21.9. when he b. the serpent of brass, he lived 23. 21. he hath not b. iniquity in Jacob 1 Chron. 21. 15. as he was destroying, the Lord b. Job 31. 26. if I b. the sun when it shined, or moon Psal. 119. 158. I b. transgressors, and was grieved 142. 4. I b. but there was no man would know me

142. 4.1 b. but there was no man would know me Prov. 7.7. and b. among the simple ones, I discerned Eccl. 8. 17. then I b. all the work of God. 15a. 41. 28. I b. and there was no man, Jcr. 4. 25. Jcr. 4. 23. I b. the earth, and it was without form Mark 15.47. Mary Magdalene, and Mary the mother of Joses, b. where he was laid, Luke 23. 55. Luke 10.18.1 b. Satan as lightning fall from heaven 10.11 b. b. the city as ware tree.

Luke 10.18.1b. Satan as lightning fail from heaven 19. 41. he b. the city, and wept over it John I. 14. and we b. his glory, the glory as of Jets 1, 9. while they b. Jesus was taken up 17. 23. as I passed by and b. your devotions Rev. 5.6. Ib. and lo, in midst of the throne a Lamb II. 12. they ascended, and their enemies b. them BEHEMOTH.

Job 40. 15. behold now b. which I made with thee BEHIND

Significant II. Rackwark. 19da 20. 40. [2] After.

of Joses, p. where he was panty Lake 23.50. Lake 10.81.b & Sattan as lighthing fall from heaven 19. 44. he b. the city, and wept over it John I. 14. and we b. his glory, the glory as of Jets 1. 9. while they b. Jesus was taken up 17. 23. as I passed by and b, your dervotions Rev. 5.6. lb. and lo, in midst of the throne a Lamb II. 12. they ascended, and their cennies b. them II. 12. they ascended, and their cennies b. them Job 40. 15. behold now b. which I made with thee Job 40. 15. behold now b. which I made with thee Job 40. 15. behold now b. which I made with the Lord Job 40. 15. behold now b. which I made with the Lord Job 40. 16. Jan 16. Jan 17. 25. 51. [3] Remaining, Lev. 25. 51. [4] Past, Phil. 3. 13. [3] Incapaceted, Isa. 30. 21. [6] Disregarded, Psul. 50. 17. Exod. 10. 26. there shall not a hoof be left b. Lev. 25. 51. if there be yet many years b. according Jadg. 20. 40. the Benjamites looked b. them I Sam. 30. 9. where those that were left b. stayed 2 Sam. 3. 16. her husband went weeping b. her I Kings 14.9 hast cast me b. thy back, Ezck. 23.55. Wh.k. 4. 16. the rulers were b. the house of Judh 9. 26. they rebelled and cast thy law b. their backs Cant. 2. 9 hehold, be standed b. b. our will, looketh Jsa. 38. 17. thou hast cast all my sins b. thy back James 7. [15. the Lord took me from b. the flock Jark 5. 27. she came in the press b. and touched Luke 2. 43. At the child Jesus tarried b. in Jerusalem I Cor. 1. 7. so that ye come b. in no gift, waiting for 2 Cor. 11. 5. 1 was not and with b. the chiefest, 12. 11. Phil. 3. 13. forgetting those things which are b. Col. 1. 24. fall up what is b. of afflictions of Christ See Jarther, Berora, Him, We, Thee, Them, Us. 19. Jay and 24. 24. 34. John 1. 29. [7] Suddamass, or neerpectchness, Rev. 16. 15. [23. 7. [8] Certainty, Mat. 23. 38. Luke 1. 20. Gen. 23. 15. b. 1 am with thee, and will keep the 3. 50. 1. see him, and from heaven for you. 23. 20. b. 1 send an angel before thee to keep the Cod. 1. 24. fall up what is be identified to the covenant Num. 20. 16.

BEH

| 2 Kings 13. 21. that b. they spied a band of men 22. 16. b. I will bring evil upon this place and the inhabitants thereof, 2 Chron. 34. 24. 2 Chron. 20. 11. b. I say, how they reward us Job 1. 12. b. all that he hath is in thy power 23. 23. b. the fear of the Lord, that is wisdom 23. 12. b. in this thou art not just, I will answer 36. 5. b. God is mightly, and despiseth not any, 26. 40. 4. b. I am vile, what shall I answer thee? Psal. 33. 18. b. eye of the Lord is on them that fear 51. 5. b. I was shapen in iniquity, and in sin did 73. 12. b. these are the ungodly who pros. in world 78. 20. b. he smote the rock, the waters gushed 139. 8. if I make my bed in hell, b. thou art there Cant. 1. 15. b. thou art fair, my love, b. 16. | 4. I. Isa. 7. 14. b. a virgin shall conceive, Mat. 1. 23. 22. they shall look to the earth, and b. trouble 12. 2. b. God is my salvation, I will trust, and not 29. 8. a huagry man dreameth, and b. he cateth 40. 9. say to the cities of Judah, b. your God 41. 77. the first shall say to Zion, b. b. them 42. I. b. my servant whom I uphold, mine elect 43. 19. b. I will do a new thing, it shall spring 48. 7. lest thou shouldest say, b. I knew them 65. I. I said, b. me, b. me, to a nation not called by Jer.8.15. we looked for peace, and b. trouble, 14. 19. 26. 14. b. 1 am in your hands, do with me as seems 1. man. 112. b. and see if any sorrow be like mysorrow Ezch. 36. 9. b. I am for you, and will turn to you Ezch. 38. b. I will bring my servant the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose name is the Branch 6. 12. b. the man whose

94.26, b. he is in the desert, b. he is in the secret Mark 16.6. is risen, b.the place where they laid him Luke 24.39, b. my hands and my feet, that it is I 49, b. I send the promise of my Father upon you John 1.29, b. the Lamb of God, which taketh, 36, 47, b. an Israelite indeed, in whom is no guile 19, 5. Pilate saith unto them, b. the man Acts 9, 11. Saul of Tarsus, for b. he prayeth 2 Cor. 6. 9, as dying, and b. we live, as chastened I John 3. 1. b. what manner of love the Father Rev. 3, 20, b. I stand at the door and knock 16, 15, b. I come as a thief, blessed is he that 22.7. b.1 come quickly, blessed is he that keeps, 12. BEHOLD it is.

Gen. 16, 14, b. it is between Kadesh and Bered

| Isa.41.23.do good or evil, that we may b.it together | 63. 15. b. from the habitation of thy holiness | Jor. 20. 4. and thine eyes shall b. thy terror | 29. 32. nor b. the good I will do for my people | 32. 4. and his eyes shall b. his eyes, 34. 3. 42. 2. we are leit but a few, as thine eyes do b. us | Lam. 1. 18. hear all people, and b. my sorrow | 3. 50. till the Lord look down and b. from heaven | 5. 1. O Lord, consider and b. our reproach | Ezek. 8. 9. b. the wicked abominations they do | 28. 17. lay thee before kings that they may b. | 18. bring thee to ashes in sight of all that b. | 40. 4. son of man, b. with thine eyes, 44. 5. | Dan. 9. 18. open thine eyes, and b. our desolation | Obad. † 12. do not b. the day of thy brother | Mic.7.9. me to light, and I shall b.his righteousness | 10. she that is my enemy, mine eyes shall b. her | Mat. 18. 10. their angels always b.face of my Father | Luke 14. 29. all that b. it begin to mock him | 21. 6a. as for these things which ye b. the days will | John 17. 24. be with me, that they may b. my glory | Acts 7. 31. as he drew near to b. it, the voice came | 22. then Moses trembled, and durst not b. | 2 Cor. 3. 7. Israel could not b. the face of Moses I | Pett. 2. 12. your good works which they shall b. | 3. 2. while they b. your chaste conversation | Rev. 17. 8. when they b. the beast that was, is not | BEHOLDERS. |

Job 34. † 26. God striketh them in the place of b. BEHOLDEST. BEHOLDEST,

Psal. 10. 14. thou b. all mischief to requite it

Mat. 7. 3. why b. thou the mote? Luke 6. 41.

Luke 6. 42. b. not the beam that is in thine own eye

BEHOLDETH.

Job 24. 18. he b. not the way of the vineyards

Psal. 33. 13. the Lord b. all the sons of men

Jam. 1. 24. for he b. himself and goeth his way

BEHOLDING.

Psal. 119. 37. turn away mine eyes from b. vanity Prov. 15.3. Lord in every place, b. the evil and good Eccl. 5. 11. saving the b. of them with their eyes Mat. 27.55. many women were there, b. Lake 23.49. Mark 10. 21. Jesus b. him, loved him, and said Luke 23. 35. people stood b. and rulers derided him 48.b. things done, smote their breasts and returned Acts 4. 14. and b. man which was healed could say 23. 1. and Paul enreestly b. the council said

Acts 4. 14. and b. man which was healed could say 23. 1. and Paul enrosetly b. the council, said 2 Cor. 3.18. with open face b. as in a glass the glory Col. 2.5. with you in spirit, joying, and b. your order Jam. 1. 23. a man b. his natural face in a glass BEHOVED.

Luke 24. 46. and thus it b. Christ to suffer and rise Heb. 2. 17. b. him to be made like to his brethren BEING.

Gen.24.27. I b.in the way, the Lord led me to house Exod. 22. 14. the owner thereof not b. with it Lev.21.4, he shall not defile himself, b. a chief man

Excel. 22. 14. the owner thereof not b. with it Lev. 21.4. he shall not defile himself, b. a chief man Num.30. 3. vow a vow, b. in her father's house, 16. Deut. 32. 31. our enemies themselves b. judges Josh. 9. 33. none of you be freed from b. bond-men 1 Sam. 15. 23. hath rejected thee from b. king, 26. Kings 15. 13. Maachal his mother, even her he removed from b. queen, 2 Chron. 15. 16. 16. 7. in provoking, in b. like house of Jeroboann Neh. 6. 11. who is there that b. as I am would flee? Psal. 49. 12. man b. in honour, abideth not, is like 83.4. come, and let us cut them off from b. a nation fer. 34. 9. b. a Hebrew or Hebrews go free Mat. 1. 19. Joseph her husband b. a just man Luke 13. 16. this woman b. a daughter of Abraham 16. 23. in hell he lift up his eyes b. in torments 18. † 9. trusted in themselves as b. righteous 20. 36. b. the children of the resurrection 22. 44. b. in an agony, he prayed more earnestly John 5.13. Jes. conveyed—multitude b. in that place 10. 33. that thou b. a man, makest thyself God I Cor. 12. 12. all the members b.many are one body Eph. 2. 20. Jesus Christ b. the chief corner-stone 4. † 15. b. sincere in love may grow up juto him Phil. 2. 6. who b. in the form of God, thought it not Eph. 2. 20. Jesus Christ b. the chief corner-stone
4. † 15. b. sincere in love may grow up into him
Phil. 2. 6. who b. in the form of God, thought it not
Heb. 13. 3. as b. yourselves also in the body
Rev. 12. 2. she b. with child, cried, travailing
BEING.
Psal. 104. 33. I will sing to the Lord, I will sing
praise to my God while I have my b. 146. 2.
Acts 17. 23. in him we live, move, and have our b.
BELCH, ETH.
Psal. 59. 7. behold, they b. out with their mouth
Prov. 15. † 2. the mouth of fools b. out foolishness
BELLIEF.

Prov. 15, †2, the mouth of fools b. out foolishness BELIFF.
2 Thess.2.13. sauctification of Spirit, and b. of truth BELIEVE
Signifies, [1] To give credit to any thing, Gen. 45.
26, [2] To assirat barely to gospel truths, Acts
8. 13. [3] To receive, depend, and rely upon Christ for life and salvation, John 1. 12. [3. 15, 16. Rom. 9. 33, 10. 4. [4] To be fully persuaded, John 6.69. [5] To expect, or hope,

ones which b in me, Mark 9. 42. 21.32. repented not afterward that ye might b him 27. 42. let him come down, and we will b him 27. 42. lêt him come down, and we will b. him Mark 1. 15. repent ye, and b. the gospel 5. 36. he saith, be not afraid, only b. Luke 8. 50. 9. 23. if thou canst b. all things are possible 24. Lord, 1 b. help nine unbelief, John 9. 38. 11. 23. hnt shall b. those things he saith shall come 24. b. ye receive them, and ye shall have them 15. 32. let him descend, that we may see and b. 16. 17. these signs shalf follow them which b. Luke 8.12. devit taketh away the word, lest they b. 13. these have no root, which for a while b. 24. 25. O fools, and slow of heart to b. all that John 1. 7. that all men through him might b.

John 1. 7. that all men through him might b. 12. sons of God, even to them that b. on his name 3.12. how shall ye b.if I tell you of heavenlythings?
4. 21. woman, b. me, the hour cometh when ye shall not worship the Father

42. and said, now we b. not because of thy saying 5. 44. how can ye b. which receive honour one of 47. if not his writings, how shally be b. my words? 6. 29. work of God, that ye b. on him he hath sent 7. 5. for neither did his brethren b. in him

7. 5. for neither did his brethren v. m. man. 39. Spirit, which they that b. on him should receive 9. 35. dost thou b. on the Son of God? 9. 15. dost that I might b. on him 36. he said, who is he, Lord, that I might b.on him 10. 3b. b. the works, that ye may know and b.

11. 15. I was not there, to the intent ye may b.

27. I b. that thou art the Christ, the Son of God 11. b. I was not nere, to the mean ye may b.

27. 1b. that thou art the Christ, the Son of God

40. said I not to thee, if woulds b. thou shouldst

42. that they may b. that thou hast sent me

43. if we let him alone, all men will b. on him

12. 36. while ye have light, b. in the light

13. 19. when it is come to pass, ye may b. I am he

14. 1. not troubled, ye b. in God, b. also in me

11. b. I am in the Father, or b. for the works' sake

29. that when it is come to pass ye might b.

16. 30. by this we b. thou camest forth from God

31. Jesus answered them, do ye now b.?

17. 20. I pray for them also which shall b. on me

19. 35. he knows that he saith true, that ye might b.

20. 31. these are written that ye might b.

20. 31. these are written that ye might b.

20. 32. the saith true, that ye might b.

20. 33. by him all that b. are justified from all things

13.39.by him all that b. are justified from all things 41. I work a work which you shall in no wise b.
15. 7. that the Gentiles by me should hear and b.
11. we b. thro' grace we shall be saved, as they 16.31.b.on the Lord Jesus, and thou shalt be saved 19.4. should b. on him that should come after him 21.20.thou seest how many Jews there are which b 25. as touching the Gentiles which b. have writ. I b. God that it shall be as it was told me

Rom. 3.22. righteousness of God on all them that b.
4. 11. he might be father of all them that b.
24. to whom it shall be imputed, if we b. on him
6.8. if dead, we b. that we shall also live with him 10.9. and shall b. in thy heart that God raised him 14. how shall they b. in him of whom not heard?

14. how shall they b. in him of whom not heard?

1 Cor. 1. 21. by preaching to save them that b.

11. 18. I hear there be divisions, and I parlly b. it

14. 22. tongues are for a sign, not to them that b.

but prophesying serveth for them which b.

2 Cor. 4. 13. we also b. and therefore speak

Gal. 3. 22. promise might be given to them that b.

Eph. 1. 19. the greatness of his power to us who b.

Phil. 1. 29. to us it is given not only to b. on him

Thess. 1. 7. ensamples to all that b. in Macedonia

Phil. 1. 29. to us it is given not only to b. on him 1Thess. 1.7. ensamples to all that b. in Macedonia 2. 10. we behaved ourselves among you that b. 13.word which effectually worketh in you that b. 4. 14. if we b. that Jesus died and rose again 2Thess.1.00. come to be admired in all those that b. 2. 11. send delusion that they should b. a lie 1Tim. 1. 16. for a pattern to them that should b. 4. 3. received with thanksgiving of them that b. 10. Saviour of all men, especially of those that b. 14b. 10. 39 but of them that b. to saving of send

II. b. 10. 39, but of them that b. to saving of soul 11. 6. he that cometh to God must b. that he is

11. 6. he that cometh to God must b. that he is Jam. 2. 19. the devils also b. and tremble 1Pt.t.l. 21. who by him do b. in God that raised him 2. 7. to you therefore which b. he is precious 1. John 3.21. is his commandment that we should b. 5. 13. I have written to you that b. that ye may b. BELIEVE not, or not BELIEVE.

Exod. 4. I. behold, they will not b. me, nor hearken 8. its half come to pass, if they will not b. thee you Drut. 1. 32. yet in this ye did not b. the Lord 2. Kings 17. 14. like their fathers did not b. in Lord Job 9. 16. yet would I not b. that he had hearkened I rov. 26. 25. when he speaketh fair, b. him not

6.36. I said to you, ye also have seen me and b. not

6.36. I said to you, ye also have seen me and b. not 64. but there are some of you which b. not 8.24. if ye b. not that I am he, ye shall die in sins 45. because I tell you the truth, ye b. no not 46. if I say the truth, why do ye not b. mo? 10. 26. ye b. not, because ye are not of my sheep 37. if I do not the works of my Father, b. me not 38. if I do, though ye b. not me, believe the works 12. 30. they could not b. because I sainh said again 47. if any hear words, and b. not, I judge him not 16. 9. reprove of sin, because they b. not on me 20. 25. thrust my hand into his side, I will not b. Rona. 3. 3. what if some did not b. shall unbelief I.33.1. I may be delivered from them that do not b. 5.3.1. 15.31. I may be delivered from them that do not b. 1 Cor. 10. 27. if any that b. not bid you to a feast 14. 22. tongues are for a sign to them that b. not 2 Cor. 4.4. hath blinded minds of them that b. not

2 Tim. 2. 13. if we b. not, he abideth faithful 1 John 4. 1. b. not every spirit, but try the spirits BELIEVED.

Gen. 15. 6, he b. in the Lord, and he counted it for righteousness, Rom. 4. 3. Gal. 3. 6, Jam. 2. 23. Exad. 4. 31. Aaron spake, and the people b. 14. 31. they b. the Lord and his servant Moses 1 Sam. 27.12. and Achish b. David, saying, he hath Psad. 27. 13. 1 had fainted, unless 1 had b. to see 106.12. then b. they his words, they sang his praise 16. 10. 14. therefore have I space, 2. Cor. 4. 13. 116. 10. 1 b. therefore have I spoken, 2 Cor. 4. 13. 119.66, teach me, for I have b thy commandments Isa. 53. 1. who hath b. our report, to whom arm of the Lord revealed? John 12. 38. Rom. 10. 16.

the Lord revealed? John 12. 38. Rom. 10. 16. Dan.6.23. no burt on him, because he b. in his God Jonah 3. 5. so the people of Nineveh b. God Mat. 8. 13. as thou hast b. so be it done to thee 21. 32. but the publicans and harlots b. him Mark 16. 13. went and told it, neither b. they them Luke 1. 1. of those things which are most surely b. 45. blessed is she that b for there shall be perform.

John 2. 11. his glory, and his disciples b. on him 22. they b. the scripture and the word Jesus said 4. 50. the man b, the word that Jesus had spoken

53. the father himself b. and his whole house 5. 46. had ye b. Moses, ye would have b. me 7. 48. have any of rulers or Pharisees b. on him ? 8. 31, then said Jesus to the Jews that b. on him 11.45. who had seen the things Jesus did, b.on him 12.11. many of the Jews went away and b. on Jesus 16.27. the Father loveth you, because you have b. 17. 8. and they have b. that thou didst send mo 20.8. then went that other disciple and saw and b.

29. thou hast b. have not seen and yet have b.

Acts 2. 44. all that b. were together, had things
4. 4. many of them which heard the word b. 32. multitude of them that b. were of one hear 5.  $\dagger$  36. as many as b. Theudas were scattered

8. 12. but when they b. Philip preaching things
13. then Simon himself b. also and was baptized 13. then Simon himself b. also and was baptized 10.45. they of circumcision who b. were astonished 11. 17. God gave them like gift as to us who b. 21. a great number b. and turned to the Lord 13. 19. then deputy b. being astonished at doctrine 48. as many as were ordained to eternal life b. 41. 1. a multitude of both Jews and Greeks b. 23.commended them to the Ld. on whom they b. 17. 4. some of them b. and consorted with Paul 34. howbeit certain men clave to him and b. 8. 8. Crispus chief ruler of the synagogue b. on L.

27. helped them much which had b. thro' grace 19. 2. received ye the Holy Ghost since ye b.? 22. 19. I beat in every synagogue them that b. 27. 11, the centurion b, the master of the ship 28. 24. some b. the things spoken, and some b Rom. 4. 18: who against hope b. in hope, might 13. 11. our salvation is nearer than when we b. H. Our savadon is nearer than when we b.
 Cor. 3.5. but ministers by whom ye b. as the Lord
 2. ye are saved, unless ye have b. in vain
 whether I or they, so we preach, and so ye b.
 Gal. 2. 16, even we have b. in Jesus Christ that we

Fph. 1. 13. in whom after ye b. ye were sealed 2 Thess. 1. 10. our testimony among you was b. 1 Tim.3.16. b. on in the world, received up into glory 1 Tim. 3.16. b. on in the world, received up into glory 1 2 Tim. 1. 12. for I know whom I have b. be is able Tit. 3. 8. they which have b. do enter into rest 1 John 4. 16. we have b. the love of God to us

Many BELIEVED.

John 2. 23. at the passover many b. in his name 4. 39. many of the Samaritans b. on him 11.45.many of the Jews which came to Mary b. on limin 12.42. among the chief rulers also many b. on him 12.42. among the chief rulers also many b. on him 12.42.

Gen. 45. 26. Jacob's heart fainted, he b. them not Num. 20. 12. because he b. me not, to sanctify me Num. 20. 12, because he b. me not, to sanctify me Deut. 9.23, rebelled, and b, him not, nor hearkened 1Kings 10.7, howbeit 1 b. not the words, 2Chr.9.6. Job 29. 24, if I laughed on them, they b. it not Psal. 76.22, because they b. not in God, trusted not 32, sinned, and b. not for his wondrous works 106. 24, despised the land, they b. not his word Jer. 40. 14, but Gedaliah b. them not

Lam. 4. 12. inhabitants of world would not have b. Mat.21.32. John came unto you, and ye b. him not Mark16.11.when they had heard he was alive b.not

Mark 16.11. when they had heard he was alive b. not 14. he upbraided them because they b. not Lnke 20.5. he will say, why then b. ye him not ? 24. 41. while they b. not for joy and wondered John 3. 18. condemned already, bee. he hath not b. 6. 64. Jesus knew who they were that b. not 10. 25. Jesus answered, 1 told you and ye b. not 12. 37. had done so many miracles, yet they b. not Acts 9. 26. afraid, and b. not that he was a disciple 17. 5. the Jews which b. not moved with envy 19. 9. but when divers were hardened and b. not Rom. 10. 14. how call on him in whom have not b. 11. 30. for a wou in times past laye not b. 11. 30. for as you in times past have not b. God 31. even so have these also now not b. 2 Thess. 2. 12. they all might be damned who b. not

2 Treess, 2. 12: they all might be defined by the Let Mrb. 3. 18. not enter into his rest, that b. not 11. 31. Rahab perished not with them that b. not Jude 5. Lord afterward destroyed them that b. not BELIEVERS.

Acts 5. 14. b. were the more added to the Lord 1 Tim. 4. 12. but he thou an example of the b. BELIEVEST.

Luke 1.20. be dumb because thou b. not my words John 1.50. I saw thee under the fig-tree, b. thou? 11. 26. believeth in me, never die, b. thou this? 14. 10. b. thou not that I am in the Father Acts 8. 37. if thou b. with all thice heart, thou 26. 27. b. thou the prophets? I know thou b. Jam. 2. 19. thou b. that there is one God, thou dost BELIEVETH.

Job 15. 22. ho b. not that he shall return out of Prov. 14. 15. the simple b. every word, but the Isa. 28. 16. he that b. shall not make haste

Mark 9. 23. all things are possible to him that b. 16. 16. he that b. and is baptized shall be saved, but he that b. not shall be damned John 3. 15. whoso b. in him should not perish, 16. 18. he that b. on him is not condemned, but he

that b. not is condemned already 36. he that b. hath everlasting life, 6. 47.

5.24.b. on him that sent me bath everlasting life 6.35. he that b. on me shall never thirst 40. he that seeth the Son and b. on him hath life 40. He that seem the sou and b, on him hair her 7. 38. he that b, on me, out of his belly shall flow 11.25. he that b, though he were dead yet s, all live 95. whosoever liveth and b, in me shall never dio 12. 44. he that b, on me, b, not on me, but on him. 46. whoso b. on me, should not abide in darkness

40. Whose b. on hie, should not allow in darwies.

14. 12, he that b. on me, the works that I do

Acts 10. 43, who b. in him receive remission of sins

Rom.1.16.its the power of God to every one that b.

3. 26, and the justifier of him that b. on Jesus 4.5. but to him that worketh not, but b. on him 9.33. whose b. on him shall not be ashaned, 10.11. 10. 4. Christ is the end of law to every one that b.

10. 4. Christ is the end of law to every one that b.

10. for with the heart man b. to righteousness

14. 2. for one b. that he may cat all things

Cor. 7. 12. if any brother hath a wife that b. not

13.7. love b. all things, hopeth all things, endureth

14. 24. and there come in one that b. not

2 Cor. 6. 15. what part hath he that b. with infidel-1 Tim. 5. 16. if any man that b. have widows 1 Pet. 2. 6. he that b. shall not be confounded 1 John 5. 1. whoso b. Jesus is the Christ, is of God

5. who is he that overcometh, but he that b.
10. he that b. on the Son of God; he that b. not God, because he b. not the record BELIEVING.

BELIEVING.

Mat. 21. 22. ask in prayer, b. ye shall receive
John 20. 27. said to Thomas, be not faithless but b.
31. that b. ye might have life through his name
Acts 16. 34. rejoiced, b. in God with all his house
24. 14. b. all things which are written in the law
Rom. 15. 13. fill you with all joy and pence in b.
1 Tim. 6. 2. they that have b. masters, not despise
† but rather do them service because they are b.
1 Pet. 1. 8. yet b. ye rejoice with joy unspeakab.
1 Pet. 1. 8. yet b. ye rejoice with joy unspeakab.
ELLI, S.
Exod. 28.33. b. of gold betw. pomegranates, 39.25.
34. a golden b. and a pomegranite, 30. 26.
Zech. 14.20. upon the b. of horses, holiness to Lord
BELLOW. See Bit.Lis.
BELLOWS.

Jer. 6. 29. the b. are burn, the lead is consumed

the bowels, Mat. 15. 17. [2] The womb, Jcr. 1. 5. [3] The whole man, Tit. 1. 12. [6] Carnal pleasure, Rom. 16. 18. Gan. 3. 14. on the b. shalt thou go, and dust eat Lev. 11. 42. goeth on the b. be an abomination Num. 5. 21. thy thigh to rot, and thy b. to swell 25. 8. thrust man of Israel and woman thro! the b. Deut. 28. 71. 11. pleatous in the fruit of thy b. 73. and thou shalt eat the fruit of thy b. 15. 3. and thou shalt eat the fruit of thy b. 15. 3. and it hou shalt eat the fruit of thy b. 15. 3. and it hou shalt eat the fruit of thy b. 20. 15. God shall cast the mout of his b. 20. surely he shall not feel quictness in his b. 15. 2. and fill his b. with the east-wind 25. when about to fill his b. God shall cast fury 32. † 18. the spirit of my b. constrained him east 19. † 17. interacted for childrens' sake of my b. 20. 15. God shall cast them out of his b. 20. surely he shall not feel quictness in his b. 19. † 17. interacted for childrens' sake of my b. 20. \$1. Surely he shall not feel quictness in his b. 20. \$1. Surel

22. 10. thou art my God from my mother's b.
44. 25. soul bowed down, our b. cleaveth to earth
58. † 3. they go astray from the b.
132. † 11. of the fruit of thy b. I will set on
Prov. 13. 25. but the b. of the wicked shall want
18. 8. go into innermost parts of the b. 20. 22.
20. a man's b. shall be satisfied with fruit

20. a man's b. shall be satisfied with fruit
20. 27. searching all the inward parts of the b.
30. so do stripes the inward parts of the b.
22. † 18. is a pleasant thing, if keep them in thy b.
22. † 18. is a pleasant thing, if keep them in thy b.
23. † 18. is a pleasant thing, if keep them in thy b.
24. † 18. is like a heap of wheat set about with
25. † 19. is like a heap of wheat set about with
26. 46. 2. which are born by me from the b.
26. Jer. 1. 5. before I formed thee in the b. I knew thee
51. 34. he hath filled his b. with my delieates
27. ck. 3. 3. he said, sou of man, cause thy b. to eat
Dan. 2. 32. this image's b. and his thighs of brass
Jonach 1. If. Jonah wasin b. of the fish, Mat. 12. 40.
2. 2. out of the b. of hell cried I, and thon heardst
Mic. 6. † 7. fruit of my b. for the sin of my soul
IIab. 3. 16. when I heard, my b. trembled, my lips
Mat. 15. 17. whatsoever entereth in at the mouth
goeth into the b. and is cast out, Mark 7. 19.

Mat. 15. 17. whatsoever entereth in at the mouth goeth into the b. and is cast out, Mark 7. 19. Luke 15. 16. fain have filled his b. with the husks John 7. 38. out of his b. shall flow rivers of water Rom.16.18.they serve not our Lord but their own b. 1 Cor. 6. 13. meats for the b. and the b. for meats Phil. 3.19. whose God is their b. and glory in shame Rev. 10. 9. cat it up, and it shall make thy b. bitter 10. as soon as 1 had eaten it, my b. was bitter EELLIFES.

The 1. 12 the Credina are always light slow b.

Tit. 1. 12. the Cretians are always liars, slow b. BELONG.

Gen. 40. 8. do not interpretations b. to God? Lev. 27. 24. in jubilee return to whom it did b. Deut. 29. 29. secret things b. to God, revealed b. Psal. 47. 9. for the shields of the earth b. to God 68. 20. to our God b. the issues from death Prov. 24. 23. these things also b. to the wise Ezck. 21.†13. shall they not b. to the despising rod? Dan. 9. 9. to the Lord our God b. mercies Mark 9. 41. in my name, because ye b. to Christ Luke 19. 42. the things which b. to thy peace 1 Cor. 7. 32. careth for things that b. to the Lord BELONGED, EST.

1 Sam. 30. 13. to whom b. thou, whence art thou? Gen. 40. 8. do not interpretations b. to God?

1 Sam. 30. 13. to whom b. thou, whence art thou? 1 Kings 1.8. and the mighty men, which b. to David 2 Kings 7.72. a lord which b. to the king answered Luke 23.7. as he knew he b. to Herod's jurisdiction BELONGETH.

Deut. 32. 35. to me b. vengeance and recompence.
Psal. 94. I. Heb. 10. 30.
Judg. 19. 14. Gibeah which b. to Benjamin, 20. 4.

Sulg. 19. 14. Gibeah which b. to Benjamin, 20. 4.
Ezra 10. 4. arise, for this matter b. to thee
Psal. 3. 8. salvation b. unto the Lord
62. 11. twice have I heard, power b. unto God
12. also unto thee, O Lord, b. mercy
Dan. 9. 7. O Lord, righteonsness b. to thee
8. to us b. confusion of face, to our kings
Heb. 5. 14. strong meat b. to them of full age
BELONGING.
Num. 7. 9. the service of the sanctuary b. to them
Ruth 2. 3. to light on a part of a field b. to Boaz
Prov. 26. 17. meddleth with strife b. not to him
Luke 9. 10. he went into a desert b. to Bethsaida
BELOVED
Is applied, [1] To Christ, Mat. 3. 17. Mark 1.

BELOVED

Is applied, [1] To Christ, Mat. 3. 17. Mark 1. 11. ] 9. 7. [2] To the Church, Jer. 11. 15. Rom. 9. 25. [3] To particular saints, Nch. 13. 26. Dan. 9. 23. [4] To wife and children, Deut. 21. 15. Hos. 9. 16. [5] To the New Jerusalem, Rev. 20. 9. Deut. 21. 15. two wives, the one b. the other hated 33. 12. the b. of the Lord shall dwell in safety 2 Sam. 12. †25. Jedidah, that is, b. of the Lord Nch. 13. 26. Solomon, who was b. of his God Psal. 60. 5. that thy b. may be delivered, 108. 6. 127. 2. for so he giveth his b. sleep

9. 16. I will slay the b. fruit of their womb
Acts 15.25. chosen men with b.Barnabas and Paul
Rom. 1. 7. to all that are in Rome, b. of God
9. 25. I will call het b. which was not b.
11. 28. they are b. for the Father's sake
16.12. salute b.Persis who laboured much in Lord
Eph. 1. 6. he hath made us accepted in the b.
6. 21. Tychicus a b. brother and minister, Col. 4. 7.
Col. 3. 12. put on as the elect of God, holy and b.
4. 9. with Onesimus, a faithful and b. brother
14. Luke the b. physician and Demas greet you
1 Thess. 1. 4. knowing b. your election of God
1 Tim. 6. 2. do them service, because they are b.
Pkilem. 16. but above a servant, a brother b.
Hab. 6. 9. b. we are persuaded better things of you
2 Pet. 3. 8. b. be not ignorant of this one thing
15. even as our b. brother Paul hath written
1 John 3. 2. b. now we are the sons of God, it doth
21. b. if our heart condemu us not, then have
4. 1. b. believe not every spirit, but try the spirits
7. b. let us love one another, for love is of God
11. b. if God so loved us, we ought also to love
3 John 11. b. follow not that which is good
Jude 20. but ye b. building up yourselves in faith

3 John 11. b. follow not that which is evil, but that which is good Jude 20. but ye b. building up yourselves in faith Rev. 20. 9. and they compassed the b. city Dearly BELOVED.

Cant. 1. 14. my b. is to ne a cluster of camphire 16. behold thou art fair, my b. yea pleasant 2. 3. as the apple-tree, so is my b. among the sons 9. my b. is mine, and I am his, he feedeth, 6. 3. 17. turn my b. and be thou like a roe or a hart 4. 16. let my b. come into his garden and eat 5. 2. it is the voice of my b. that knocketh, 2. 8. 5. I rose up to open to my b. 16. I opened to my b. 10. my b. is white and ruddy || 16. this is my b. 6. 2. my b. is gone || 3. I am my b. and my b. fac. 5. 1. a song of my b. touching his vineyard Jer. 11. 15. what hath my b. to do in my house Mat. 3. 17. this is my b. Son, 17. 5. Mark 1. 11. |
9. 7. Luke 3. 22. | 9. 35. 2 Pet. 1. 17. 12. 18. behold my b. in whom my soul is pleased Inke 20. 13. I will send my b. son, it may be they Rom. 16. 8. greet Amplias my b. in the Lord 1 Cor. 4. 14. but as my b. sons I warn you 17. I sent Timothy my b. son, 2 Tim. 1. 2. Jam. 1. 16. do not crr, my b. brethen
BELIE, BELIED.
Prov. 30. † 9. lest 1 be full and b. thee
Jer. 5. 12. they have 5. the

Prov. 30. † 9. lost I be full and b. thee

Jer. 5. 12. they have b. the Lord, and said, it is not

BEMOAN, ED, ING.

Job 42. 11. they b. Job, and comforted him

Jer. 15. 5. who shall b. thee, O Jerusalem?

16. 5. neither go to lament, nor b. them

22. 10. weep ye not for the dead, nor b. him

31. 18. I have surely heard Ephraim b. himself

48. 17. all ye that are about him b. him

Nah. 3. 7. Nineveh is laid waste, who will b. her?

BENCHES.

Ezek. 27. 6. the Ashurites made thy b. of ivory

BEND.

Psal. 11. 2. for lo, the wicked b. their bow

64. 3. who b. their tongue like a bow for lies

46. 9. the Lydians, that handle and b. the bow

50. 14. all ye that b. the bow shoot at her, 29.

51. 3. against him that bendeth, let the archer b.

Ezek. 17. 7. behold, this vinc did b. her roots

BENDETH, ING.

Psal. 58. 7. when he b. his bow to shoot arrows

Isa. 60. 14. that afflicted thee shall come b. to thee

Jer. 51. 3. against him that b. let the archer bend

BENEATH.

Ezed. 20. 4. or that is in the earth b. Deut. 5. 8.

BENEATH.

Exod. 20. 4. or that is in the earth b. Deut. 5. 8. 32. 19. he brake the tables b. the mount Deut. 4. 39. on the earth b. there is none else 28. 13. thou shalt be above only, and not b. 33. 13. hlessed, for the deep that coucheth b. Ezra 9. † 13. hast withheld b. our iniquities Job 18. 16. his roots shall be dried up b. Prov. 15. 24. that ye may depart from hell b. 18a. 14. 9. hell from b. is moved for thee 51. 6. lift up your eyes, look on the earth b. John 8. 23. ye are from b. I am from above BENEFACTORS.

Lukc 22. 25. they that exercise authori, are called b.

Luke 22.25, they that exercise authori, are called b. BENEFIT.

Jer. 18, 10, repent of good wherewith I b, them

Dett. 32, 743, sword and terror shall b. young men Eccl. 43. for whom I labour and b. my soul of good Jer. 15. 7. I will b. them of children, 18. 21. Ezck. 5.17, send evil beasts, and they shall b. thee 14. † 15. if I cause noisome beasts to b. the laud 36. 12. no more henceforth b. them of men, 14. Hos. 9. 12. bring up children, yet will I b. them BEREAVED.

Gen. 42.36. Jacob said, me ye have b. of my children 43. 14. if I be b. of my children, I am b. Ezek. 36. 13. thou land hast b. thy nations Hos. 13.8. I will meet them as bear b. of her whelps BEREAVETH.

Lam. 1.20. abroad the sword b. at home is as death BERRIES.

BERRIES.

Is a. 17. 6. two or three b, in the top of the boughs

Jam. 3. 12. can the fig-tree bear olive b. a vine figs?

BERYL.

Dan. 10. 6. his body also was like the b. and face

Rev. 21. 20. eighth foundation was b. ninth a topaz

BESEECH.

Exad. 33. 18. he said 1. b. thee show me thy glory.

Rev. 21. 20. eighth foundation was b. ninth a topaz

Exod. 33. 18. he said, 1 b. thee shew me thy glory

Num. 12. 13. heal her now, O Lord, 1 b. thee

Psol. 80. 14. return, we b. thee, O God of hosts

116. 4. O Lord, 1 b. thee deliver my soul

118.25. save 1 b. O Lord, 1 b. thee, send prosperity

119. 108. accept, 1 b. thee, free-will offerings

Jer. 38, 20. obey, 1 b. thee, the voice of the Lord

Amos 7. 2. 1 said, O Lord God, forgive, 1 b. thee

Jonah 1.14. they said, we b. thee, O Lord, we b. thee

Jonah 1.14. they said, we b. thee, O Lord, we b. thee

Mal. 1. 9. b. God, that he will be gracious to us

Luke 8. 28. Jesus, 1 b. thee, threat me not

9. 38. saying, master, 1 b. thee look on my son

Acts 26. 3. wherefore 1 b. thee to hear me patiently

Rom. 12. 1. 1 b. you by the mercies of God

1 Cor. 4. 16. 1 b. you, be ye followers of me

2 Cor. 2. 8. 1 b. you, confirm your love toward him

5. 20. as though God did b. you by us, we pray you

6. 1. we b. you receive not the grace of God in vain

10. 1. I Paul b. you by the meekuess of Christ

Gal. 4. 12. 1 b. you, be as I am, for I am as ye are

Eph. 4. 1. 1 the prisoner of the Lord b. you to walk

Philem. 9, yet for love's sake I rather b. thee

10. 1 b. thee for my son Onesimus, whom I have

Heb. 13. 19. but I b. you the rather to do this

1 Pet. 2. 11. 1 b. you as strangers and pilgrims

2 John 5. now 1b. thee, lady, not as though I wrote

Ree BESEECHING.

Mat. 8. 5. there came a centurion b. him, Luke 7.3.

BESEECHING. Mat. 8. 5. there came a centurion b. him, Luke 7.3.

Mat. 8. 5. there came a centurion b. him, Luke 7.3.

Mark 1. 40. there came a clever to him, b. him
BESET.

Judg. 19.22. sons of Belial b. the house round, 20.5.
Psal. 22. 12. strong bulls of Bashan have b. me
139. 5. thou hast b. me behind and before
Hos. 7. 2. their own doings have b. them about
Heb. 12. 1. lay saide sin which doth so easily b. us
BESIDES.
Gen. 19. 12. hast thou here any b. bring them out
26. 1. there was a famine b. the first famine
Lev. 18. 18. b. the other in her life-time
23. 33. b. sabbaths, b. your gifts, b. your vows, b.
your free-will offerings, which ye give to Lord
Nam. 5. 20. man has lain with the b. thy husband
6. 21. law of Nazarite, b. that his hand shall get
11. 6. there is nothing at all b. this manna
28. 23. offer these b. the burot-offering, 29. 6.
Deut. 29. 1. b. the covenant he made in Horeb
Josh. 22. 19. in building an altar, b. the altar, 20.
Judg. 6. 37. if it be dry on all the earth b.
11. 34. b. her Jephthah had no son nor daughter
1 Sam. 19. 3. 1 will go out and stand b. my father
1 Kings 10. 13. b. that which Solomon gave her

HEII

Kings 22.7. not a prophet of the L. b. 2 Chr.13. 6.

2 Kings 21.16. b.his sin, wherewith he made Judah
Psal. 23. 2. he leadeth me b. the still waters
Cant. 1. 8. feed thy kids b. the shephords' tents
Isa. 32. 20. blessed are ye that sew b. all waters
55. 8. I will gather others to him b. those that
Luke 16. 26. b. all this, between us and you a gulf
24. 21. b. all this, to-day is the third day since
Philem. 19. thou owest to me thine own self b.
BESIDE.

Mark 3. 21. his friends said, he is b. himself
Acts 26. 24. Paul, thou art b. thyself, learning
2 Cor. 5.13. whether we be b. ourselves, it is to God
BESIGE.

Deut. 28. 52. he shall b. thee in thy gates
13. 2. the devil put into the heart of Judas to b.him
13. 2. the devil put into the heart of Judas to b.him
BETRAYEN.

Deut. 28. 52. he shall b. thee in thy gates 1 Kings 8.37. if their enomies b. them, 2 Chr. 6.28. Isa. 21. 2. go up, O Elam, b. O Media BESIEGED.

18a. 21. 2. go up, O Elam, b. O Mcda
BESLEGED.
2 Kings 19.24. with the sole of my feet I have dried
up all the rivers of b. places, Isa. 37. 25.
Eccl. 9. 14. came a great king against it and b. it
Isa. 1. 8. the daughter of Zion is left as a b. city
Ecck. 6. 12. be that is b. shall die by the famine
BESOM.
Isa. 14. 23. I will sweep it with the b. of destruction
BESOUGHT.
Gen. 42. 21. when he b. us, and we would not hear
Ezod. 32. 11. Moses b. the Lord, Deut. 3. 23.
2 Sam. 12. 16. David b. God for the child
I Kings 1. 3. 6. and the man of God b. the Lord
2 Kings 1. 13. third captain fell on his knees and b.
13. 4. Jehoahaz b. the Lord, the Lord hearkened
2 Chron. 33. 12. Manasseh in affliction b. the Lord
Ezra 8. 23. so we fasted and b. our God for this
Esth. 8.3. b. him with tears to put awy the mischief Esth. 8.3.5. blim with tears to put away the mischief Jer. 26. 19. did not Hezekiah fear, and b. the Lord Mat. 8. 31. so the devils b. him, Mark 5. 10, 12.

Luke 8. 31, 32.

Auke 8. 31, 32.

34. saw him, they b. him to depart, Luke 8. 37.

18. † 26. servant b. him, Lerd, have patience
Mark 5. 23. Jains b. him greatly, Luke 8. 41.
John 4. 40. Samaritans b. that he would tarry
47. the nobleman of Capernaum b. him to come
19. 38. b. Pilate that he might take the body
Acts 13.42. Gentiles b. that those words be preached
16. 15. Lydia b. us, saying, if ye have judged me
39. magistrates b. them, and brought them out
21. 12. we b. him not to go up to derusalem
2 Cor. 12. 8. for this thing 1 b. the Lord thrice
BEST.

Gen. 43. 11. take of the b. fruits in the land

2 Cor. 12. 8. for this thing 1 b. the Lord three BEST.

Gen. 43. 11. take of the b. fruits in the land 47. 6. in b. of the land make thy father dwell, 11. Exod. 22. 5. of b. of his own field make restitution Num. 18. 29. every heave-offering shall be of the b. 36. 6. let them marry to whom they think b. 15 cm. 8. 14. he will take the b. of your vineyards 15.9. Saul and the people spared the b. of sheep, 15. 25 cm. 18. 4. what seemeth you b. 1 will do 2 Kings 10. 3. look out the b. of your master's sons Psal. 39. 5. every man at his b. state is vanity Gant. 7. 9. the roof of thy mouth like the b. wine Mic. 7. 4. the b. of them is as a brier, most upright Lake 15. 22. bring forth the b. robe and put it on 1 Cor. 12. 31. but covet earnestly the b. gifts BESTEAD.

Isa. 8. 21. they shall pass thro' it hardly b. hungry BESTIR.

2 Sam. 5.24. when hearest the sound then b. thyself

2 Sam. 5.24. when hearest the sound then b. thyself BESTOW.

Exod. 32. 29. that he may b. on you a blessing Deul. 14 26. b. money for what thy soul lusts after 2 Chron. 24. 7. the things they did b. on Baalim Exra 7. 20. which thou shalt have occasion to b. b. it out of the king's treasure-house I.a.ke 12. 17. I have no room where to b. my fruits 18. and there will 1 b. all my fruits and goods 1 Cor. 12. 23. on these we b. more abundant honour 13. 3. though 1 b. all my goods to feed the poor BESTOWED.

2 Kings 5. 24. Gehazi b. them in the house

2 Kings 5. 24. Gehazi b. them in the house 1 Chron. 29. 25. Lord b. on Solomon royal majesty 1 Carcon. 33. 25. Lora b. on Solomon royal majesty fae. 63. 7. according to all the Lord bath b. on us John 4. 38. to reap that whereon ye b. no labour Rom. 16. 6. greet Mary, who b. much labour on us 1 Car. 15. 10. his grace b. on me was not in vain 2 Car. 1. 11. for the gift b. on us by means of many 8. 1 de royal on the character of the proper has the character of the proper has the character of the control of the proper has the character of the proper has the proper 8. I. do you to wit of the grace b. on the churches Gal. 4. II. lest I have b. on you labour in vain 1 John 3. 1. what manner of love Father b. on us BETAKE.

Isa. 14. †32. poor of his people b. themselves to it BETHINK.

3.2. the devil put into the heart of Judas to J. him
BETRAYED.

Mat. 10. 4. Judas Iseariot who b. him, Mark 3. 19.
17. 22. Son of man shall be b. into the hands of
men, 20. 18. | 26. 2, 45. Mark 14. 41.
26. 24. wee to that man by whom the Son of man
is b. Mark 14. 21. Luke 22. 22.
48. he that b. gave them a sign, Mark 14. 42.
27. 4. I have sinned, in that I b. innecent blood
Luke 21. 16. and ye shall be b. both by parents and
John 18. 2. Judas which b. him knew the place
I Cor. 11. 23. same night he was b. he took bread
BETRAYERS.
Jets 7. 52. just One, of whom ye have been the b.
BETRAYERS.

Mark 14. 42. let us go, lo, he that b. me is at hand
Luke 22. 21. the hand of him that b. me is with me
48. Judas, b. thou the Son of man with a kiss?
John 21. 20. Lord, which is he that b. thee?

BETROTH.

Deut. 28. 30. shalt b. a wife, another shall lie with her

Deut.28.30.shalt b.a. wife, another shall lie with her Hos. 2. 19. I will b. thee to me forever in righteous. 20. I will b. thee to me in faithfulness, shalt know BETROTHED.

Exod. 21. 8. if she please not her master who b. her 22. 16. if a man entice a maid not b. Deut. 22. 28. Lev. 19. 20. whoseever lieth with a woman b.

Deut. 20. 7. who hath b. a wife, and not taken her 22. 23. if a man find a virgin b. and lie with her 27. b. damsel cried, and there was none to save BETTER

27. b. damsel cried, and there was none to save BeTTTER
Signifies, [1] More valuable, or preferable, Eccl
9. 4, 16, 18. [2] More acceptable, 1 Sam. 15
22. [3] More able, Dan. 1. 20. [4] More convenient, 1 Cor. 7. 38. [5] More casy, Mat. 18.
6. [6] More advantageous, Phil. 1. 23. [7]
More holy, 1 Cor. 8. 8. [8] More safe, Psal. 118. 8. [9] More comfortable, Prov. 15. 16, 17. [10] More precious, Prov. 8. 11.
A better hope, Heb. 7. 19. The new covenant, or Christ and his priesthood, and the promises of the gospel depending thereupon; which give hope to lost sinners of obtaining reconciliation with God, and afford more clear and solid grounds to expect the full pardon of their sins, and eternal life, than could be discovered from the dark shadows under the legal dispensation.
Might obtain a better resurrection, Heb. 11. 35. A resurrection to a far better life than they could have enjoyed on earth; for though they might have been preserved for a while from death now threatened, which was a kind of resurrection, yet was it not to be compared with the resurrection to the entry bies and decover to be

was it not to be compared with the resurrection to eternal life, glory, bliss, and pleasure, to be enjoyed by them with Gad in heaven, which would abundantly recompense them for all

would abundantly recompense them for all their sufferings.
Better sacrifices, Heb. 9. 23. The sacrifice of Christ himself, which is af more value, and comprises all the virtue, benefit, and signification of the legal sacrifices. It is expressed in the plural number, both to answer the opposite term, and to set out its excellency; being far above all others, and the very substance of them. Gen. 29. 19. b. 1 give her to thee than to another Exad. 14. 12. b. for us to have served the Expytians Num. 14.3. were it not b. for us to return to Expt.?

Exod. 14. 12. b. for us to have served the Egyptians Num.14.3. were it not b. for us to return to Egypt? Judg. 8. 2. gleanings of Ephraim b. than vintage 11. 25. nor art thou any thing b. than Balak 1 Sam. 1. 8. ann not 1 b. to thee than ten sons? 27. 1. nothing b. than te go to the Philistines 1Kings 1. 47. God make the name of k. Solomon b. 2. 32. who fell upon two men b. than he, and slew 19. 4. Elijah said, I am not b. than my fathers 21. 2. I will give thee for it a b. vineyard than it 2 Kings 5. 12. rivers of Damascus b. than Jordan 2 Kings 1. 31. hast slain brethren b. than thyself Psal. 69.31. this shall please the Lord b. than an ox Eccle. 2.3. nothing b. for a man than to eat and drink IKings 8. 47. if they shall b. themselves in the land whither they were carried captives, 2 Chr. 6.37.

Signifies, [1] Early, Gen. 26. 31. [2] Scasonably, in dwe and proper time, Prov. 13. 24. [3] Continually, and carefully, 2 Chron. 36. 15.

Gen. 26. 31. rose up b. and sware one to another 33

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Psal. 69.31. this shall please the Lord b. than an ox Eccl. 2:4. In shall sman the not been 9, two are b. than one [6. 11. what is man the b.? 11. Which is man the b.? 12. 11. The serpent will bite, and a babbler is no b. Gen. 26. 31. rose up b. and sware one to another 33

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Kings 8. 47. if they shall b. themselves in the land which is worked and proper time, Prov. 13. 24. [3] Continually, and carefully, 2 Chron. 36. 15.

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Kings 8. 47. if they shall b. themselves in the land which is worked and proper time, Prov. 13. 24. [3] Continually, and and proper time, Prov. 13. 24. [3] Continually, and carefully, 2 Chron. 36. 15.

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Kings 8. 47. if they shall b. themselves in the land and ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than an ox Eccl. 2:4. In this shall please the Lord b. than than to reduce the Lord b. The L

BET

I.am. 4. 9. they that be slain with the sword are b. Ezek. 36. 11. 1 will settle you, and do b. to you Dan. 1.20. in all matters he found them ten tinnes b. Hos. 2. 7. then was it b. with me than now Jamos 6. 2. he they b. than these kingdoms?

Noh. 3. 8. art thou b. than populous No?

Mat. 6. 26. behold the fowls of the air, are ye not much b. than they? Luke 12. 24. 12. 1. low much then is a man b. than a sheep?

18. 12. how much then is a man b. than a sheep?

18. 6. it were b. for him that a millstone were hanged about lis neck, Mark 9. 42. Luke 17. 2.

Rom. 3. 9. are we b. than they? no, in no wise 1 Cor. 7.38. he that giveth her not in marriage, doth b. 8. 8. for neither if we eat are we the b. 9.15.b. for me to die, than to make my glorying void 11. 17. you come tegether not fon b. but for worse Phil. 2. 3. let each esteem other b. than himself Heb. 1. 4. being made so much b. than the angels 6. 9. but beloved, we are persuaded b. things of you 7. 7. without contrad, the less is blessed of the b. 19. nothing perfect, but bringing in of a b. hope did 22. Jesus was made a sutety of a b. testament 8. 6. by how much also he is the Mediator ef a b. covenant, established on b. promises 9. 23. but heavenly things with b. scarifices 10. 34. in heaven a b. and enduring substance 11. 16. they desire a b. country, a heavenly 35. that they might obtain a b. resurrection 40. God having provided some b. thing for us

40. God having provided some b. thing for us 12.24. that speaketh b. things than that of Abel 2 Pet. 2. 21. b. for them not to have known the way BETTER is.

BETTER is.

Prov. 15. 16. b. is little with the fear of the Lord 17.b. is a dinner of herbs where love is, than an ox 16.8.b. is a little with righteeusness than revenues 16. how much b. is it to get wisdem than gold 17. 1. b. is a dry morsel and quietness therewith 19. 1. b. is the poor that walks in integrity, 28. 6. 27. 10. for b. is a neighbour that is near, than Eccl. 4. 6. b. is a handful with quietness, than 13. b. is a poor wise child than a foolish king 0. 9. b. is the sight of the eyes than the wandering 7.8. b. is the end of a thing than the beginning Cant. 4. 10. how much b. is thy love than wine Is BETTER, or is it BETTER.

Judg. 9. 2. whether is b. for you, that all reign 18.19. is it b. to be a priest to one, than to a tribe? Ruth 4.15. thy daughter is b. to thee than seven sons 1 Sam. 15. 29. behold, to ebey is b. than sacrifice 28. given to a neighbour that is b. than thou \$2 Sam. 17. 14. counsel of Hushai the Archite is b. Esth. 1. 19. estate to another that is b. than she

Esth. 1. 19. estate to another that is b. than she Psal. 37. 16. a little a righteous man hath is b. 84. 10. a day in thy courts is b. than life 84. 10. a day in thy courts is b. than life 119.72, the law of thy mouth is b. to me than gold Prov. 3. 14. for the merchandise of wisdom is b. 8. 11. wisdom is b. than rubies, and all things

19. my fruit is b. than gold, yea, than fine gold 12. 9. is b. than he that honoureth himself 12. 9. is b. than he that honoureth himself 16. 32. that is slow to anger is b. than the mighty 19. 22. and a poor man is b. than a liar 22. 11. favour is b. than silver and gold 27. 5. open robuke is b. than secret love Eccl. 6. 3. an untimely birth is b. than he? 1. 1. a good name is b. than precious ointment 3. sorrow is b. than laughter, for by the sadness of the countenance the heart is made b. 8. the patient in spirit is b.than the proud in spirit 9. 4. a living dog is b. than a dead lion 16. then said 1, wisdom is b. than strength 18. wisdom is b. than weapons of war Cant. 1. 2. for thy love is b. than wisdom is b. than be than the standard 1. 1. 23. and to be with Christ, which is far b. It is BETTER, or BETTER it is. Cen. 29. 19. it is b. I give her to thee than another 2 Sam. 18. 3. it is b. thou succour us out of the city Psal. 118.3. it is b. to trust in the Lord than to put, 5.

28.3m. 18.3. it is b. thou succour us out of the city Psal. 118.3. it is b. to trust in the Lord than to put, 9. Prov. 16. 19. b. it is to be of an humble spirit 21.9. it is b. to dwell in a corner of the house, 25.24. 19. it is b. to dwell in the wilderness than with 25.7. b. it is that it be said to thee, come up hither Eccl. 5. 5. b. it is that thou shouldest not yow 7.2. it is b. to go to the house of mourning than 5. it is b. to hear the rebuke of the wise than Jornak 4. 3. it is b. for me to die than to live, 8. Mat. 18. 8. it is b. for thee to enter into life halt or maimed, than to be cast, 9. Mark 9. 43, 45, 47. 1 Cor. 7. 9. for it is b. to marry than to burn 1Pct. 3. 17. it is b. that ye suffer for well doing than BETTERED.

Mark 5.26.she was nothing b. but rather grow worse BETWEEN.

Gen. 1. † 4. God divided b. light and darkness

Gen. 1. † 4. God divided b. light and darkness † 14. to divide b. light and darkness 3. 15. I will put enmit b. thy seed and her seed 9. 16. the covenant b. God and every creature 15. 17. a burning lamp passed b. those pieces 49. 10. nor a lawgiver from b. his feet, till Shiloh

Exod. 8. 23. I will put a division b. my people 12. † 6. kill it b. the two evenings, Num. 9. † 3. 13. 9. and it shall be for a sign to thee, and a memorial b. thine eyes, 16. Deut. 6. 8. † 11. 18. 18. 16. they come, and I judge b. one and another 26. 33. the vail shall divide b. holy and most holy Num. 11. 33. while the firsh was b. their teeth 28. † 4. the other lamb offer b. two evenings

328. † 4. the other lamb offer b. two evenings Deut. 17. 8. b. blood and blood, b. pleas, b. stroke 33. 12. and be shall dwell b. his shoulders Judg. 4. 5. Deborah dwelt b. Kamah and Bethel 18. m. 7. 14. there was peace b. Israel and Amorites 28. m. 19. 35. discem b. good and evil, 1Kings 3.9. 1 Kings 18. 21. how long halt ye b. two opinions? Prov. 18. 18. the lot parteth b. the mighty Jer. 34. 18. they passed b. parts of the calf, 19. Ezek. 34. 17. 1 judge b. cattle and cattle, b. rams Hos. 2. 2. and her adulteries from b. her breasts Joel 2. 17. the priests weep b. the porch and altar Zech. 11. 14. break the brotherhood b. Judah Mat. 23. 35. ye slew b. the temple and the altar John 3. 25. a question b. John's disciples and Jews Acts 13. † 42. might be preached the sabbath b. Rom. 10. 12. no difference b. the Jew and Greek 1 Cor. 7.34. there is difference b. a wife and a virgin of the sabbath b. (2007) 1. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 1. 35. difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. a wife and a virgin of the sabbath b. (2007) 2. 34. there is difference b. (2007) 2. 34. there is di 1 Cor. 7.34. there is difference b. a wife and a virgin 1 Tim. 2.5. there is one Mediator b. God and men

BETWIXT Job 36. 32. not to shine by the cloud that cometh b. Cant. 1. 13. he shall lie all night b. my breasts Phil. 1. 23. I am in a strait b. two, having a desire BEWAIL.

Lev. 10. 6. b. the burning the Lord hath kindled Deut. 21. 13. and b. her father and mother a month

Jetti. 21. 13, and b. her italier and model a moral Judg. 11. 37, that I may go and b. my virginity, 38. Isa. 16. 9. I will b. with the weeping of Jazer 2 Cor. 12. 21, that I shall b. many who have sinued Rev. 18. 9. shall b. her, when they see the smoke BEWAILED, ETH.

Jer. 4. 31, the daughter of Zion that b. herself

Luke 8. 52, and all wept and b. her, but he said 23. 27. of women also who b. and lameated him BEWARE

Signifies, [1] To take care, Prov. 19.25. [2] To have a singular and special regard to, Exod. 23.21. We must beware [1] Of forgetting God, Deut. 6. 12. [8.11. [2] Of covil thoughts, Deut. 15. 5. [3] Of things forbidden, Judg. 13. 4, 13. [4] Of dangers foretold, 2 Kings 6. 9. Job 36. 18. [5] Of God's wrath, Acts 13. 40. [6] Of false teachers, Mat. 7. 15. [16. 6, 11. [7] Of men, Mat. 10. 17. [8] Of evil workers, Phil. 3. 2. [9] Of the error of the wicked, 2 Pet. 3. 17. [10] Of coroctousness, Luke 12. 15. [30. 46. Gen. 24. 6. b. that thou bring not my son thither Exod. 23. 21. b. of him and obey his voice Deut. 6. 12. then b. lest thou forget the Lord, 8. 11.

Deut. 6.12. then b. lest thou forget the Lord, 8.11. 15.9. b. there be not a wicked thought in thy heart Judg. 13.4. b. 1 pray thee, and drink no wine, 13. 2 Sam. 18.12. b. that none touch the young man 2 Sām. 18. 12. b. that none touch the young man 2 Kings 6,9 saying b. that thou pass not such a place 3 b 3 6. 18. b. lest he take thee away with his stroke 19. 25. smite a scorner, and the simple will b. Isa. 36. 18. b. lest Hezekiah persuade you, saying Mat. 7. 15. b. of false prophets | 10. 17. b. of men 16. 6. take heed and b. of the leaven of the Pharisces, 11. Mark 8. 15. Luke 12. 1. Mark 12. 38. b. of the scribes, Luke 20. 46. Luke 12. 15. take heed and b. of covetousness 4 feet 13. 4b. lest that come which is spaken.

Luke 12. 15. take heed and b. of covetousness Acts 13. 40. b. lest that come which is spoken Phil.3.2. b. of dogs, b. of evil workers, b. of concision Col. 2. 8. b. lest any man spoil you thro' philosophy 2 Pet. 3. 17. b. lest ye also, being led away with EEWITCHED. [error Acts 8. 9. Simon b. the people of Samaria, 11. Gal. 3. 1. O foolish Galatians, who hath b. you? BEWRAY. Isa.16.3. hide the outcasts, b. not him thatwandereth BEWRAY FIFH.

BEWRAYETH.

Prov. 27. 16. the ointment of his right hand b. itself 29. 24. he heareth cursing, and b. it not Mat. 26.73. thou art one of them, thy speech b. thee BEYOND.

BEYOND.

Num. 22. 18. Balaam said, I cannot go b. the word of the Lord my God, to do less or more, 24. 13. 
Dent. 30. 13. nor is it b. the sea, that shouldest say 18 am. 20. 22. the arrows are b. thee, 36, 37. 
2 Sam. 10. 16. b. the river, 1 Kings 14. 15. 1 Chron. 19. 16. Etra 4. 17, 20, 16. 6, 8, 17. 21, 25. 
Neh. 2. 7, 9. 18a. 7. 20, 118. 1. Zeph. 3. 10. 2 Chr. 20. 2. multitude from b. the sea, Jer. 25. 22. 
Mark 6. 51. they were amazed b. measure, 7. 22. 
2 Cor. 8. 3. and b. their power they were willing 10. 14. for we stretch not b. our measure Gal. 1.13. b. measure I persecuted the church of G. 1 Thess. 4.6. that no man go b. and defraud his broth. 
BEYOND Jordan. See JORDAN.

BIBBER. See WINE.

BID

2John 10. [4] To sanctify, or prepare, Zeph. 1. † 7.
Josh. 6.10. till the day I b. you shout, then shout 1 Sam. 9. 27. said, b. the servant pass on before us 2 Sam. 2.26. how long ere b. the people return from 2Kings 4.24. slack not riding for me except 1b. thee 5. 13. if the prophet had b. thee do a great thing 10. 5. we will do all that thou shalt b. us Jonah 3. 2, preach to it the preaching that I b. thee Zeph. 1. 7. for the Lord hath b. his guests
Mat. 14. 28. b. me come to thee on the water. Zeph. 1. 7. for the Lord man  $\delta$ . In guests Mat. 14.23. b. me come to the on the water 22. 9. as many as ye shall find b. to the marriage 23.3. what they b.you observe, that observe and do Luke 9. 61, let me first b, them farewell at home

Luke 9. 61, let me first b. them farewell at home 10. 40 b. her therefore that she help me 14.12.lest they also b. thee again, and a recompence 1 Cor.10.27. if any that believe not b. you to a feast 2 John 10. receive him not, nor b. him God speed BIDDEN.

1 Sam. 9. 13. and afterwards they eat that be b. 2 Sam. 16. 11. let him curse, for the Lord hath b.

Mat. 1. 24. then Joseph did as the angel had b. him 22.3. and sent to call them that were b. to wedding 4. tell them who are b. I have prepared my dinner

8. but they who were b. were not worthy Luke 7.39, when the Pharisee who had b.him saw it 14. 7. he put forth a parable to those who were b. 8. when thou art b. lest a more honourab. man be b. 10. when thou art b.go and sit in the lowest room 24. none of those men b. shall taste of my supper

24. none of mose men a standard or my support of the BIDDETH, BIDDING.

1 Sam. 22. 14. goeth at thy b. and is honourable 2 John 11. he that b. him God speed, is partaker BIDE.

Rom.11.23. if they b.not still in unbelief, be grafted BIER.

2 Sam. 3. 31. king David himself followed the b Luke 7. 14. he came and touched the b. and said BILL.

Luke 16. 6. take thy b. and write 50  $\parallel$  7. take thy b. See Divorce.

BILLOWS. Psal. 42.7. all thy b. are gone over me, Jonah 2.3.
BIND

Psal. 42.7. all thy b. are gone over me, Jonah 2.3.
BIND

Signifies, [1] To tie up, or fasten tog ether, Gen. 37.7. Deut. 14.25. [2] To bind with chains, Mark 5.3. Acts 12.6. [3] To keep fast, or sure, Prov. 3.3 [6.21. [4] To engage by vow, or ratify, Mat. 16. 19. [6] Judiciously to declare, or promise, Num. 30. 2, 9, 13. [5] To confirm, or ratify, Mat. 16. 19. [6] Judiciously to declare, or pronounce a person's sins unpardoned, according to the directions of God's word, and to inflict any church censure upon him for the same, Mat. 16. 19. [18. 18. [7] To distress, or trouble, Luke 13. 16. [8] To restrain, Job 28. 11. [9] To be under a marriage tie, or obligation to perform the duties incumbent on a person in that relation, Rom. 7.2. 1 Cor. 7. 39. [10] Powerfully to persuade, influence, or constrain, Acts 20. 32.
They bind heavy burdens on men, Mat. 23. 4. They impose many strict injunctions, over and above what the law requires, and severely exact obedience thereto from others.

Exod. 38. 28. they shall b. the breast-plate by rings Num. 30. 2. if a man swear an oath to b. his soul Deut. 6. 8. thou shalt b. them for a sign on thy hand 14. 25. shalt b. nu the money. and go to the blace

Nam. 30.2. It a mail sweat an oadli ob, his soul Deut. 6.8. thou shalt b. them for a sign on thy hand 14. 25. shalt b. up the money, and go to the place Josh. 2. 18. thou shalt b. this line in the window Judg. 15. 10. to b. Samson are we come up

Judg. 15. 10. to b. Samson are we come up
12. they said, we are come down to b. thee
13. no, but we will b. thee fast, and deliver thee
16. 5. that we may b. Samson to afflict him
Job 31. 36. 1 will b. it as a crown to me
34. † 17. shall even he that hateth right b.?
38. 31. canst b. the sweet influences of Pleiades?
39. 10. canst thou b. the unicorn with his band?
40. 13. hide them, and b. their faces in secret
41. 5. wilt thou b. Leviathan for thy maidens?
Psal. 105. 22. to b. his priaces at his pleasure
118. 27. b. the sacrifice with cords to the altar
149. 8. to b. their kings with chains and nobles
Prov. 3. 3. b. them about thy neck, write them 149. 8. to b. their kings with chains and nobles Prov. 3. 3. b. them about thy neck, write them 6. 21. b. them continually upon thine heart 7. 3. b. them on thy fingers, write them on thy heart Isa. 8. 16. b. up the testimony, seal the law 49. 18. and b. them on thee as a bride doth 61. 1. he hath sent me to b. up the broken-hearted Ezek. 34. 16. I will b. up what was broken Dan. 3. 20. he commanded most mighty men to b. Hos. 6. 1. he hath smitten us, and will b. us up 10. 10. when they b. themselves in two furrows Mic. 1. 13. b. the chariot to the swift beast Mat. 12. 29. except he first b. the strong man, and

Gal. 1.13. b. measure I persecuted the church of G. Mic. 1. 13. b. the chariot to the swift beast Mat. 12. 99. except he first b. the strong man, and then he will spoil his house, Mork 3. 27.

BIBBER. See JORDAN.
BIBBER. See WINE.
BID
Signifies, [1] To invite, Mat. 29. 9. Luke 14. 12.
[2] To command, Mat. 14. 28. [3] To wish, Mark 5. 3. no man could b. him with chains

2 John 10. [4] To sanctify, or prepare, Zeph. Acts 9. 14. authority to b. all that call on thy name

1. Acts 9. 14. authority to b. all that call on thy name 12. 8. angel said, gird thyself, b. on thy sandals 21. 11. so shall the Jews b. the man that owneth BINDETH.

Job 5. 18. he maketh sore and b. up, he woundeth 26. 8.-he b. up the waters in his thick clouds 28. 11. he b. the floods from overflowing 30. 18. it b. me about as the collar of my coat 36. 13. hypocrites, they cry not when he b. them Psad. 129. 7. nor he that b. sheaves, his bosom 147. 3. he healeth the broken in heart, and b. up Prov. 26. 8. as he that b. as tone in a sling, so is he fas 30. 26. in day Lord b. up breach of his people

147. 3. he healeft the broken in heart, and b. up Prov. 26. 8. as he that b. a stone in a sling, so is he Isa. 30. 26. in day Lord b. up breach of his people BINDING.

Gen. 37.7. we were b sheaves in field, my sheaf arose 49. 11. b. his foal to the vine, and his ass's colt Num. 30. 13. every b. oath to affliet the soul Acts 22. 4. b. and delivering into prisons men BIRD.

Signifies, [1] A fowl, small or large, Jam. 3. 7. [2] Cyrus, who came swiftly from Persia to destroy Bahylon, Isa. 46. 11. [3] The Chaldeans, or other neighbours that persecuted and afflicted the Jews, Jer. 12. 9. [4] The polluted and corrupt inhabitants of Bahylon, Rev. 18. 2. Gen. 7. 14. every b. of every sort went into the ark Lev. 14. 52. shall cleanse the house with the living b. Job 41. 5. wilt thou play with him as with a b.? Psat. 11. 1. to my soul, fiee as a b. to your mountain 124. 7. our soul is escaped as a b. out of the snare Prov. 1.17. in vain the net is spread in sight of anyb. 6. 5. and as a b. hasteth to the snare, knows not 36.9 exteat b. harmed coins a strong and the reverse and the 0. 3. and as a b. from the hand of the lowler 7. 23. as a b. hastelt to the snare, know not 26.2. as the b.by wandering, so the curse causeless 27.8. as a b.that wandereth from her nest, so a man Eccl. 10. 20. the b. of the air shall tell the matter 12. 4. he shall rise up at the voice of the b. Isa. 16. 2. as a wandering b. cast out of her nest 46. 11. calling a ravenous b. from the east. 46. II. calling a ravenous b. from the east Jer. 12. 9. my heritage is to me as a speckled b Lam. 3. 52. mine enemies chased me like a b. Hos. 9. 11. their glory shall fly away like a b. 11. 11. they shall tremble as a b. out of Egypt Jmos 3. 5. can a b. fall where no gin is for him Amos 3. 5. can a b. fall where no gin is for him?
Rev. 18.2. a cage of every unclean and hateful b.
BIRDS.

Gen. 15. 2c. a cage of every unicean and maching.

Gen. 15. 10. but the b. divided he not
40. 17. the b. divided he not
19. the b. shall eat then out of the basket
19. the b. shall eat thy fiesh from off thee
Lev.144. Priest shall command to take two b.alive
Deut. 14. 11. of all clean b. ye shall eat
2 Sam. 21. 10. suffered not the b. to rest by day
Psal. 104. 17. where the b. make their nests
148. † 10. praise the Lord, ye b. of wing
Eccl. 9. 12. as b. that are caught in the snare
Cant. 2. 12. the time of the singing of b. is come
La. 31.5. as b.flying, so will Lord defend Jerusalem
Jer. 4. 25. and all the b. of the heavens were fied
5. 27. as a cage full of b. so are their houses
12. 4. the beasts are consumed, and the b.

5. 27. as a cage full of b. so are their houses 124. 4. the beasts are consumed, and the b.

9. the b. round about are against her, come ye Ezek. 39. 4. I will give thee to the ravenous b.
Dan. 4. 33. his nails were grown like b. claws
Mat. 8. 20. the b. of the air have nests, Luke 9. 58.
13. 32. the b. lodge in the branches thereof
Rom. 1. 23. into an image like to b. and beasts
1 Cor. 15. 39. another of fishes, another of b.
Jam. 3. 7. every kind of beasts and b. is tamed
BIRTH

Is [11] Natural. Exod. 28. 10. [21] Abouting or

Is [1] Natural, Exod. 28. 10. [2] Abortive, or untimely, Job 3. 16. Psal. 58. 8. Eccl. 6. 3. [3] Supernatural, as was the birth of Christ, Mat. 1. 18. Luke 1. 14. [4] Figurative, for heavy anguish and distress, 2 Kings 19. 3. Isa. 37. 3. [5] For deliverance at hand, Isa. 66. 9. [6] For a natural state in sin, Ezek. 16. 3. [7] For regeneration, Tit. 3. 5. [8] For earnest desire for the good of souls, Gal. 4. 19. Nings 19. 3. We have begun a harm reformation, but are

We have begun a happy reformation, but are hindered by this insolvut Assyrian, from bring-

ing it to perfection.
Thy birth is of the land of Canaan, Ezek.16.3. The ny Dirth is of the land of Canaan, Ezek. 10.3. The root whence thou dists spring, the rook whence thou wast cut, the place where thou grewest up, the company and commerce thou dists use, all were of the land of Canaan; thy original is no botter than the worst of nations, thou hast their better than the worst of nations, thou hast their vicious nature, manners, and practices, and art as vile and obnozious to my curse as they ore. 2 Kings 19. 3. children are come to the b. Isa. 37.3. Job 3. 16. as a hidden untimely b. 1 had not been Psal. 58. 8. let them pass like the untimely b. 7. 1. day of death is better than he 7. 1. day of death is better than day of one's b. Isa. 66. 9. shall I bring to the b. not cause to bring Ezek. 16. 3. thy b. and nativity is of Canaan Hos. 9. 11. glory of Ephraim shall fly from the b. Mat. 1. 18. the b. of Jesus Christ was on this wise Luke 1. 14. and many shall repice at his b.

Luke 1. 14. and many shall rejoice at his b.

John 9. 1. he saw a man who was blind from his b. John 9. 1. He saw a man who was bind rion his b. Gal. 4. 19. my children, of whom I travail in b. Rev. 12.2. and she cried, travailing in b. and pained BIRTH-DAY.

Gen. 40.20 the third day, which was Pharaoh's b.-d.
Mat. 14.6. when Herod's b.-d. was kept, Mark 6.21.

BIRTH-RIGHT.

Gen. 25.31. Jacob said, sell me this day thy b.-right 33. and he sware, and sold his b-right to Jacob 34. thus Esau despised his b.-right 27.36. took away myb.-right, and now my blessing

43. 33. sat, the first-born according to his b-right 1 Chron.5. 1. Reubeu's b-rigiven to sons of Joseph Heb. 12. 16. Esau for one morsel sold his b-right BISHOP, S.

Signifies, [1] Spiritual overseers that have the charge of souls, to instruct and rule them by the word, 1 Tim. 3.1, 2. Acts 20.28. [2] Chris-himself, 1 Pet. 2. 25.

himself, 1 Pet. 2. 25.
Phil.1.1.10 all saints at Philippi, with b. and deacons
1 Tim. 3. 1. if a man desire the office of a b.
2. a b. then must be blameless, Tit. 1. 7.
1 Pet. 2. 25. now returned to the b. of your souls
BISHOPRIC.

Acts 1. 20. and his b. let another take
BIT, S.

Psal. 32. 9. whose mouth must be held in with b.
Jam. 3. 3. behold we put b. in the horses' mouths
BIT.

Num. 21. 6. Lord sent fiery serpents, they b. people Amos 5. 19. leaned on a wall, and a serpent b. him BITE.

BITE.

Eccl. 10.8. breaketh a hedge, a serpent shall b. him
11. the serpent will b. without enchantment
Jer. 8.17. I will send serpents, and they shall b. you
Amos 9.3. I will command serpent, and he shall b.
Mic. 3. 5. the prophets that b. with the teeth
Hab. 2. 7. shall they not rise up that shall b. thee?
Gal. 5. 15. but if ye b. and devour one another
BITETH.
Gen. 49. 17. Dan an adder, that b. the horse-heels
Prov. 23. 32. at the last it b. like a serpent
BITTEN.

Num. 21. 8. every one that is b. when he looks on

Num. 21. 8. every one that is b. when he looks on 9. came to pass, that if a serpent had b. any man BITTER.

Gen. 27. 34. Esau cried with an exceeding b. cry Exod. 1. 14. the Egyptians made their lives b.

Exod. 1. 14. the Egyptians made their lives b. 12. 8. with b. herbs shall ye eat it, Num. 9. 11. 15. 23. not drink of the waters, for they were b. Deut. 32. 24. shall be devoured with b. destruction 32. are grapes of gall, their clusters are b. Judg. 18. † 25. lest fellows b. of soul run on thee Ruth. 1. † 20. call me not Naomi, but b. 1 Sam. 1. † 10. Hannah was b. of soul and prayed 22. † 2. every one b. of soul gathered to him 30. † 6. spake of stoning, the people's soul was b. 2 Sam. 1. † 18. father's men be mighty, and b. of soul 2 Kings 4. † 27. let her alone, her soul is b. in her 14. 26. Lord saw affliction of Israel that it was b. Esth. 4. 1. Mordecai cried with a loud and a b. cry

Esth. 4. I. Mordecai cried with a loud and a b. cry Job 3, 15. terrify it, as those who have a b. day 20. and why is life given to the b. in soul?

13. 26. thou writest b. things against me

13: 20. thou writest b. things against me. 23. 2. even to-day is my complaint b. 27. † 2. the Almighty who hath made my soul b. Psal. 64. 3. to shoot their arrows, even b. words Pvov. 5. 4. but her end is b. as wormwood 27. 7. to the hungry soul every b. thing is sweet 31. † 6. give wine to those that are b. of soul Eccl. 7. 26. I find more b. than death the woman Isa. 5. 20. that put b. for sweet, and sweet for b. 22.  $\dagger$  4. look from me, I will be b. in weeping 24. 9. strong drink shall be b. to them that drink

24. 9. strong drink shall be b. to them that drink Jer. 2. 19. it is an evil thing and b. that thou 4. 18. this is thy wickedness, because it is b. 6. 26. make most b. lamentation as for a son 31. 15. a voice was heard in Ramah, b. weeping Ezek. 3. † 14. Spirit took me away, and I went b. 27. 31. shall weep for thee with b. walling Amos 8. 10. and the end thereof, as a b. day Hab. 1. 6. Chaldeans, that b. and hasty nation Col. 3. 19. love your wives, be not b. against them Jam. 3. 14. if ye have b. envying and strife Jam. 3. 14. if ye have b. envying and strife Rev. 8. 11. men died of waters because made b.

10. 9. eat it up, and it shall make thy belly b.
10. as soon as I had eaten it, my belly was b.
BITTER-WATER.

Num. 5. 18. the b-water that causeth the curse
Jam. 3. 11. doth a fountain send forth at the same

place sweet water and b.? BITTERLY.

Judg. 5. 23. curse ye b. the inhabitants thereof Ruth 1. 20. the Almighty hath dealt b. with me Isa. 22. 4. look away from me, I will weep b. 33. 7. the ambassadors of peace shall weep b. Ezek. 27. 30. the pilots of Tyre shall cry b. Hos. 12. 14. Ephraim provoked him most b. Zeph. 1. 14. the mighty man shall cry b. Mat. 26. 75. Peter went out, wept b. Luke 22. 62.

Isa. 14. 23. make it a possession for the b. 34. 11. Zeph. 2.14. the b. shall lodge in the upper lintels

BITTERNESS

Signifies, [1] That which is opposed to sweetness, Exod. 15.23. [2] Deep sorrow and heaviness of spirit, Joh 7.11. Prov. 14.10. [3] A thing most pernicious, or that produces dready ale effects, 25am. 2.26. [4] Violent inward displeasure against others, Eph. 4.31. [5] Great impicty, Acts 8.23. The gall of bitterness, Acts 8.23. In a state most offensive and distasticful to God; under the naver of correction, humacries, and applications.

power of corruption, hypocrisy, and ambition.
A root of bitterness, Heb. 12. 15. Any scandabus
sin, dangerous error, or schism, tending to draw sin, aangerous error, or schism, tending to draw personsto apostasy, theen dishered willbebitter. Gen. 26. † 35. which were b. of spirit to Isaac Exod. 15. † 23. the name of it was called b. Ruth 1. † 13. 1 have much b. for your sake 1 Sam. 1. 10. Hannah was in b. of soul and prayed 15. 32. surely the b. of death is past 2 Sam. 2. 26. the sword will be b. in the latter end Job 7. 11. I will complain in the b. of my soul 9. 18. to take my breath, but filleth me with b. 10. 1. I will speak in the b. of my soul 21. 25. another dieth in the b. of his soul

21. 25. another arithm the b. of his soun b. 17. 25. a foolish son is b. to her that bare him Isa. 33. 15. go softly all my life in b. of my soul 17. behold, for peace I had great b. Lam. 1. 4 her virgins are afflicted, and she is in b. 3. 15. he hath filled me with b. he bath made Ezek. 3. 14. Spirit took me away, and I went in b. 21. 6. and with b. sigh before their eyes

21. 6. and with b. sigh before their eyes
27. 31. they shall weep for thee with b.

Hos. 12. † 14. Ephraim provoked him with b.

Zech. 12. 10. be in b. for him as one that is in b. for
Acts 8. 23. I perceive thou art in the gall of b.

Rom. 3. 14. whose meuth is full of cursing and b.

Eph. 4. 31. let all b. be put away from you

Heb. 12. 15. lest any root of b. springing up

BLACK

Signification.

BLACK
Signifies, The colour so called, which is opposite to white, Mat. 5.36.
It is applied, [1] To the church, whose outward beauty is often eclipsed, by reason of infirmities, scandals, reproaches, and persecutions, Cant. 1. 5. [3] To the Jews, whose countenance changed and turned black, tike persons ready to be strangled, being struck with terror at the approach of God's judgments, sole 2. 6. Nah. 2. 10. [3] To helt, the place of extreme darkness, horror, and misery, Jude 13.

Lev. 13. 31. and that there is no b. hair in it 37. and there is b. hair grown up therein I Kings 18. 45. the heaven was b. with clouds Job 30. 30. my skin is b. upon me, my bones burnt Prov. 7.9. in the evening, in the b. and dark night Cant. 1.5. I am b. but comely, O daughters of Jerus. 6. look not upon me, because I am b.
5. 11. his locks are bushy and b. as a raven

6. look not upon me, because 1 am b.
5.11. his locks are bushy and b. as a raven
Jer. 4.28. for this the heavens shall be b.
8.21. for the hart of my people 1 am hut, I am b.
14.2. the gates thereof languish, they are b.
Lam. 5.10. our skin was b. like an oven
Ezek. 31. † 15. I caused Lebanon to be b. for him
Zech. 6.2. in the second chariot b. horses

6. 1 hereograp for first him parth country.

6. b. horses go forth into the north country
Mal. 3. † 14. what profit that we walked in b.?
Mat. 5. 36. canst not make one hair white or b.
Rev. 6. 5. and I beheld, and lo a b. horse
12. the sun became b. as sackcloth of hair
BLACKER.

Lam. 4. 8. their visage is b. than a coal BLACKISH.

Job 6. 16. which are b. by reason of the ice BLACKNESS.
Job 3. 5. let the b. of the day terrify it Isa. 50. 3. 1 clothe the heavens with b.
Lam. 4. †8. their visage is darker than b.
Joel 2. 6. all faces shall gather b. Nah. 2. 10.
Heb. 12. 18. ye are not come to b. and darkness
Jude 13. to whom is reserved the b. of darkness
BLADE.
Lude. 3. 92. the heft also went in after the b.

Judg. 3. 22. the haft also went in after the b Job 31.22, then let my arm fall from my shoulder-b. Mat.13.26, when the b. was sprung up, Mark 4.28. BLAINS.

Exod. 9. 9. a boil breaking forth with b. 10
BLAME.

BLAME.

Gen. 43. 9. then let me hear the b. for ever, 44. 32. 2 Cor. 8. 20. avoiding that no man should b. us Eph. 1. 4. holy and without b. before him in love BLAMED.

2 Cor. 6. 3. no effence, that the ministry be not b. Gal. 2. 11. withstood him, because he was to be b. BLAMELESS.

Gen. 44. 10. he shall be my servant, ye shall be b.

Hag. 2. 17. I smote you with b. and mildew

BLAZE.

Judg. 15. 3. now shall I be more b. than Philistines

Mark 1. 45. he began to b. abroad the matter

Mat. 12.5. the priests profane sabhath, and are b. Luke I. 6. walking in ordinances of the Lord b. 1 Cor. I. 8. that ye may be b. in the day of the Lord Phil. 2. 15. that ye may be b. and harmless 3. 6. touching the righteousness in the law b. 1 Thess. 5. 23. spirit, soul, and body, preserved b. 1 Tim. 3. 2. a bishop then must be b. Tit. 1. 7.

10. use the office of a deacon, being found b. 5.7, give in charge, that they may be b. Tit. 1.6. if any be b. the husband of one wife 2 Pet. 3.14. ye may be found without spot and b. BLASPHEME

Signifies, [1] To speak evil of God, Rom.2.24. Tit.
2.5. [2] To rail against and deny the work of
the Holy Spirit out of malice, Mat. 12. 31.
2 Sam.12.14. occasion the enemies of the Lord to b.
1 Kings 21. 10. thou didst b. God and the king, 13.
Psat. 74. 10. shall the enemy b. thy name for ever?
Mark 3. 25. wherewith soever they shall b.
29. but the that shall b. against the Holy Ghost
Acts 26. 11. and I compelled them to b.
1 Tim. 1. 20. that they may begin out to b.

Tim. 1. 20. that they may learn not to b. Jam. 2. 7. do not they b. that worthy name Rev. 13. 6. to b. his name and his tabernacle BLASPHEMED.

Lcv. 24. 11. the Israelitish woman's son b Lev. 24. 11. the Israelitish woman's son b. 2 Kings 19. 6. with which the servants of the king of Assyria have b. me, 22. Isa. 37. 6, 23. Psat. 74. 18. the foolish people have b. thy name Isa. 52. 5. my name continually every day is b. 65. 7. have burnt incense, and b. me on the hills Prek. 20. 27. in this your fathers have b. me Acts 18. 6. when they opposed themselves and b. Rom. 2. 24. for the name of God is b. through you 1 Tim. 6. 1. name of God and his doctrine be not b. Tit. 25. that the word of God he prot. h.

1 17m. 5. 1. name or God and his doctrine be not b Trit. 2. 5. that the word of God be not b. Rev. 16. 9. men were scorched with heat, and b. 11. b. the God of heaven because of their pains 21. men b. God because of the plague of hail BLASPHEMEST, ETH. Lev. 24. 16. whoso b. the Lord, be put to death Psal. 44. 16. for the voice of him that b.

Mat. 9. 3. certain of the scribes said, this man b. John 10. 36. whom the Father sanctifieth, thou b. BLASPHEMING.

Acts 13 45. spoken of Panl, contradicting and b.

BLASPHEMER, S.

Acts 19. 37. which are not b. of your goddess 1 Tim. 1. 13. who was before a b. and a persecutor 2 Tim. 3. 2. in the last days men shall be b. BLASPHEMY.
2 Kings 19. 3. this day is a day of b. Isa. 37. 3. Mat. 12. 31. all manner of b. shall be forgiven, but b. against the Holy Ghost shall not be forgiven.

26. 65. he hath spoken b. behold, now ye have heard his b. Mark 14. 64.

Mark 7. 22. out of the heart of men proceed b.
John 10. 33. we stone thee not, but for b.
Col. 3. 8. but now ye also put off malice, b.
Rev. 2. 9. I know b. of them that say they are Jews 13. 1. and upon his heads the name of b. 6. and he opened his mouth in b. against God BLASPHEMIES.

BLASPHEMIES.

BLASPHEMIES.

BLASPHEMIES.

Mat. 15. 19. out of the heart proceed thefts, b.

Mat. 2. 7. why doth this man thus speak b.?

3. 28. and b. wherewith they shall blaspheme

Luke 5. 21. who is this which speaketh b.?

Rev. 13. 5. was a month given him speaking b.

BLASPHEMOUS.

Acts 6. 11. we have heard him speak b. words 13. this man ceaseth not to speak b. words BLASPHEMOUSLY.

Luke 22. 65. many other things b. spake they BLAST Signifies, [1] Wind and frosts that immediately follow rain, and are very destructive to fruits, Gen. 41.6. 1 Kings 8.37. [2] A blowing in horns, Josh. 6.5. [3] God's anger and power, Exod. 15. 8. 2 Sam. 22. 16. Job 4. 9. [4] A violent, sudden, and terrible stroke sent by God upon the wicked, 2 Kings 19. 7. [5] The furious temptations of men and the devil, 1sa. 25. 4. Exod. 15. 8. with b. of thy nostrils the waters were Josh. 6. 5. when they make a long b. with horns 2 Sam. 22. 16. at rebuke of the Lord, at the b. of the breath of his nostrils, Psal. 18. 15. 2 Kings 19.7. Ill send a b. on Sennacherib, Isa. 37.7. Job 4. 9. by the b. of God they perish

Job 4. 9. by the b. of God they perish Isa. 25. 4. when the b. of the terrible is as a storm BLASTED.

Gen. 41. 6. thin ears b. with the east wind, 23, 27. 2 Kings 19. 26. as corn b. before grown, Isa. 37.27

Dout. 28. 22. He Lord shall smite thee with b. 1 Kings 8. 37. if there to b. mildew, 2 Chron. 6.28. Amos 4. 9. I have smitten you with b. and mildew Hag. 2. 17. I smote you with b. and mildew BLAZE.

BLEATING, S. Judg.5.16, abodest in sheepfolds to hear b. of flocks 1 Sam. 15. 14. what meaneth this b. of the sheep?

Sam. 15. 14. what meaneth this b. of the sheep?
Exod. 12. 5. lamb shall be without b. a male of first year, Lev. 9. 3. | 14. 10. | 23. 12. Nua. 6. 14.
29. 1. take a young bullock and two rams without b. Lev. 5. 15, 18. | 6. 6. | 9. 2. Ezek. 46. 4.
Lev. 1. 3. offer a male without b. 10. | 4.23. | 22.19.
3. 1. whether male or female without b. 6.
4. 3. a bullock without b. Deut. 17.1. Ezek. 45.18.
23. he shall bring a kid, a female without b.
21. 17. he that hath b. shall not approach, 21, 23.
22. 20. but whatsoever hath a b. that shall ye not offer, it shall not be acceptable, Deut. 15. 21.
21. in peace offering and free-will offering no b.
24. 19. if a man cause a b. in his neighbour
20. as he hath caused a b. in a man, se shall it be
20. 2. they bring a red heifer without b.
20.2. one bullock, one ram, seven lambs without b.

29.2. one bullock, one ram, seven lambs without b. 2 Sam. 14. 25. there was no b. in Absalom

2 Saint. 14, 25, there was no b. In Probability Dan. 1, 4, children in whom was no b. Eph. 5, 27, that it should be holy and without b. 1 Pet. 1, 19, as of a lamb without b. and spot BLEMISHES.

ev. 22. 25. b. in them, they shall not be accepted 2 Pet. 2. 13. spets they are and b. sporting BLESS

2 Pet. 2. 13. spots they are and b. sporting BLESS
Is referred, I. To God; and signifies, [1] To bestow plenty of temporal good things upon a person, and make his affairs prosperous and successful, Gen. 30. 27. [39. 5. [2] To bestow both temporal and spiritual blessings upon a person, Gen. 12. 2. [24. 35. Eph. 1. 3. [3] To make one perfectly happy in the full enjoyment of himself in heaven, Rev. 14. 13. [4] To consecrate and set apart any thing for a holy and sacred use, Gen. 23. Exod. 20.11. [5] To give power of procreation and fruitfulness, so as the creatures might multiply their kind, Gen. 1. 22. [6] To endue one with an heroic spirit, singular valour, miraculous strength of body, and all other gifts and graces necessary to his calling, Judg. 13. 24. 11. To Christ; and signifies, [1] To give thanks to God the Father in a special manner, and proy for his blessing, thereby poying the homage of his human nature to his Father, Mat. 14. 19. Mark 6. 41. [2] To commend others to God in prayer, as he was man, Mark 10. 16. [3] Powerfully and effectually to work on men for their conversion, so as to sace them from their sins. Acts 3.26. 111. therebypaging the among 50 miss and 10 miss of the commend others to Got in proper, as he was man, Mark 10, 16. [3] Powerfully and effective means of the Lord will be the Lord will be the Lord will be the Lord will be the series of Israel, he will be the tower of the congregation, 55. as to save them from their sins, Acts 3.95. III. 32. It be Lord will be the must left fart the Lord Got is specified and profession of the congregation, 55. The mean and signifies, [1] To exteal and praise Compt flat antare, Peal-104. I. [148. 1, 2. [2] to give thanks to Got for his meries and become the series of the congregation, 55. The congregation of the congregation, 55. The congregation of the congregation, 55. The congregation of the congregation o

wardly affected with the miseries of others, do | 2 Sam. 8. 10. To isent Joram his son to b. David relieve them according to their ability, Mat.5.7. [10] Such as love and labour for peace among I Kings 1. 47. servants came to b. Our lord k. David all that are at odds, whether with God, with I Chron. 23. 13. and to b. in his name for ever themselves, or one with another, Mat. 5. 9. [11] Psal. 62. 4. they b. with their mouths, but curse Such as are sincere, whose hearts and course 109. 23. 18 them curse, but b. thou of tife agree with their profession, Psal. 119. 1. 129. 8. we b. you in the name of the Lord [12] Such as do not associate themselves with the wicked, nor follow their evil instigations or examples, Psal. 1.1. [13] Such whose transgressions are forgiven, whose sin is pardoned, Psal. 32. 1. [14] Such as do not censure or condemn Mat. 5. 44. b. them that curse you, Luke 6. 28. a person under sickness or afficient, as if he Rom. 12.4 b. those persecute you, Lake 6. 28. 33. 1. [14] State us do not centure or contemn a person under sickness or affliction, as if he was wicked or hated of God, but pity and relieve him, Psal. 41. 1.

BLESS, God being agent.

Gen. 19. 2. the Lord said, I will b. thee, 26. 3, 24.

3. I will b. them that bless thee, and curse him

3.1 With them that mess thee, and eites hir 17. 16.1 will b. her, and give thee a son of her 22. 17. in blessing I will b. thee, Heb. 6. 14. 28. 3. God Ahmghty b. thee, and multiply thee 32. 26.1 will not let thee go, except thou b. me 43. 16. b. the lads, and let my name be named 49. 25 by the Almighty who shall b. thes 49. 25. by the Almighty who shall b. thee Ezod. 20. 24. I will come to thee, and I will b. thee 23. 25. he shall b. thy bread and thy water Num. 6. 24. the Lord b. thee and keep thee 27. put my name on Israel, and I will b. them 24. 1. saw that it pleased the Lord to b. Israel

24. 1. saw that it pleased the Lord to b. Israel Deut. 1. 11. and b. you as he hath promised you 7. 13. he will b. thee, b. the fruit of thy words 14. 29. that the Lord may b. thee, 23. 20. [24. 19. 15. 4. shall be no poor, for the Lord shall b. thee 10. for this thing the Lord thy God shall b. thee in the Lord thy God shall b. thee in the condition of the Lord shall b. thee in all 30. 16. 16. 15. because the Lord shall b. thee in all 30. 16. 16. 15. because the Lord shall b. thee in all 30. 16.

26. 15. look down and b. thy people Israel 28. 8. he shall b. thee in the land he giveth 25. S. Be shall b. thee in the land he given 12. and to b. all the work of thine hand 33. 11. b. Lord, his substance, and accept Ruth 2. 4. saying, the Lord b. thee, Jcr. 31. 23. 2 Sam. 7. 29. therefore now let it pleuse thee to b. the house of thy servant, 1 Ckron. 17. 27. 1 Ckron. 4. 10. O that thou wouldest b. me indeed

1 Chron. 4. 10. O that thou wouldest b. me indeed Psal. 5. 12. then Lord, wilt b. the righteous 28. 9. save thy people, b. thine inheritance 29. 11. the Lord will b. his people with peace 67. 1. God, even our own God, shall b. us, 6, 7. 115. 12. the Lord will b. us, he will b. the house of Israel, he will b. the house of Israel, he will b. the house of Aaron 13. he will b. them that fear the Lord.

21. 3. that ye may b. the inheritance of the Lerd I Kings 1. 47. servants came to b.our lord k. David 1 Rings 1. 47. servants came to b.our lord k. David 1 Chron. 23. 13. and to b. in his name for ever Psal. 62. 4. they b. with their mouths, but curse 109. 23. let them curse, but b. thou 129. 8. we b. you in the name of the Lord Prov. 30. 11. there is a generation that curseth their father, and doth not b. their mother Isa. 65. 16. shall b. himself in the God of truth.

18a. 65. 16. small b. himself in the God of truth Jer. 4. 2. the nations shall b. themselves in him Mat. 5. 44. b. them that curse you, Luke 6. 28. Rom. 12.14. b. those persecute you, b. and curse not 1 Cor. 4. 12. being reviled we b. being persecuted 14. 16. else when shall thou b. will the spirit BLESS.

1 Cor. 10. 16. the cup of blessing which we b.
BLESSED, man agent and object.
Gen. 14. 19. Melchizedek b. Abram, and said, b. be 24. 60. they b. Rebekah, and said unto her 27. 23. so Isaac b. Jacob and said, 27.

27. 23. so Isaac b. Jacob and said, 27.
29. and b. be he that hlesseth thee
33. I have b. him, yea, and he shall be b.
41. the blessing wherewith his father b. him
28. I. Isaac called Jacob, b. him and charged him
6. as he b. him he gave him a charge, Heb. 11. 20.
6. as he b. him he gave him a charge, Heb. 11. 20.
7. Jacob b. Pharaoh, 10. ||48. 15. he b. Joseph
49. 20. Jacob b. Pharaoh, 10. ||48. 15. he b. Joseph
49. 28. Jacob b. his assay every one he b.
9. 28. Jacob b. his assay every one he b.

48.20.Jacob b. Manasseh and Ephraim, Heb.11.21.
49. 28. Jacob b. his sons, every one he b.
Exod. 39. 43. and Moses b. them, Dcut. 33. 1.
Lev. 9. 22. Aaron lift up his hands and b. them
23. Moses and Aaron b. the people
Num. 22. 6.1 wot that he whom thou blessest is b.
23. 11. thou hast b. them altogether, 24. 10.
Deut. 33. 20. b. be he that enlargeth Gad
24. let Asher be b. with children
Josh.14.13. Joshua b. Caleb, and gave him Hebron
22. 6. Joshua b. them, and sent them away, 7.
24. 10. therefore Balaam b. you still
Judg. 5. 24. b. above women shall Jacl bo

22. 0. Joshud a. them, and sent them away, 1.
24. 10. therefore Balaam b. you still
Judg. 5. 24. b. above women shall Jad b.
Ruth 2. 19. b. be he that took knowledge of thee
1 Sam. 2. 20. Eli b. Elkanah and his wife Hannah
25. 33. b. be thy advice, and b. be thou who kept
26. 25. Saul said, b. be thou my son David
2 Sam. 6. 18. David b. the people, 1 Ckron. 16. 2.
13. 25. howbeit he would not go, but b. him
19. 39. the king kissed Barzillai, and b. him
1 Kings 2. 45. and king Solomon shall be b.
8. 14. king Solomon b. all the congregation, 55.
66. congregation b. Solomon, 2 Ckron. 6. 3.
2 Ckron. 30. 27. priests and Levites b. the people
Nob. 11. 2, people b. all that willingly offered
Job 29. 11. when the ear heard me, it b. me
31. 20. if his loins have not b. me
Psad. 49. 18. while he lived he b. his soul

Ruth 3. 10. b. be thou of the Lord, my daughter 1 Sam. 23. 21. b. be ye of the Lord, 2 Sam. 2. 5. 2 Sam. 6. 11. the Lord b. Obed-edom, and all his household, <math>12. 1 Chron. 13. 14. | 26. 5. 7. 29. the house of thy servant be b. for ever <math>1 Chron. 17. 27. blessest, O Lord, and it shall be b. 2 Chron. 31. 10. the Lord hath b. his people  $\frac{1}{16b} b. 10.$  thou hast b. the work of his hands Job 1. 10. thou hast b. the work of his hands 42. 12. the Lord b. the latter end of Job Psal. 21. 6. for thou hast made him most b. 33. 12. b. is the nation whose God is the Lord 37. 22. for such as be b. of him shall inherit 26. he is merciful and lendeth, and his seed is b 41. 2. the Lord will keep him, and he shall be b. 45. 2. therefore God hath b. thee for ever

19. 2. the generation of the upright shall be b. 115. 15. you are b. of the Lord who made heaven

115. 15. you are b. of the Lord who made heaven 119. 1. b. are the undefiled in the way 123. 1. b. is every one that feareth the Lord 4. thus shall the man be b. that feareth the Lord 147. 13. he hath b. thy children within thee Prov. 5. 18. let thy fountain be b. and rejoice 10. 7. the memory of the just is b. 20. 7. the just man's children are b. after him 21. but the end thereof shall not be b. 22. 9. he that hath a bountiful eye shall be b. Isa. 19. 25. saying, b. be Egypt my people 51. 2. for I called him alone and b. him 61. 9. they are the seed the Lord hath b. 65. 23. Mat.5.3. b. are the poor in spirit [15. b. are the meek

Mat.5.3. b. are the poor in spirit  $\parallel 5.$  b. are the meek 7. b. are the merciful  $\parallel 8.$  b. are the pure in heart 9. b. are the peace-makers | 10. b. are persecuted 13. 16. b. are your eyes, for they seo, Luke 10. 23. 14. 19. he b. and brake, and gave the loaves, 26. 26. Mark 6. 41. 14. 22. Luke 9. 16. 12. 43. 16. 17. Jesus said, b. art thou Simon Bar-jona

24. 46. b. is that servant, Luke 12. 43. 25. 34. come ye b. of my Father, inherit kingdom Mark 10. 16. took them up in his arms, and b. them

Mark 10. 10. took them up it in sains, and be them 14. 61. thou art Christ, the Son of the b.

Luke 1. 28. b. art thou among women, 42.

45. b. is she that believed | 6. 20. b. be ye poor 11. 27. b. is the womb that bare thee, and paps 12. 37. b. are those servents whom the Lord when he cometh shall find watching, 38.

14. 14. thou shalt be b. they cannot recompense
19. 38. b, be the King that cometh in name of Lord
23. 29. b. are the barren that never bare 24. 50, he b. them || 51, while he b. them Gal. 3. 9, they are b. with faithful Abraham Eph. 1. 3. who hath b. us with spiritual blessings Jam. 1. 25, this man shall be b. in his deed

Jam. 1. 25. this man shall be b. in his deed Rev. 14. 13. b. are the dead that die in the Lord Rev. 14. 13. b. are the dead that die in the Lord Gen. 9. 26. he said, b. be the Lord, 24. 27. Exod. 18. 10. Ruth. 4. 1. 1 Sam. 25. 32, 39. 25 Sam. 18. 28. 1 Kinys 1. 48. | 5. 7. | 8. 15, 56. | 10. 9. | 1. Chron. 16. 36. 2 Chron. 2. 12. | 6. 4. | 9. 8. Exra 7. 27. Psal. 28. 6. | 31. 21. | 41. 13. | 68. 19. | 72. 18. | 89. 52. | 106. 48. | 124. 6. | 135. 21. | 144. 1. Zeeh. 11. 5. Luke 1. 68. Gen. 14. 20. b. be most high God who delivered Josh. 22. 33. and the children of Israel b. God 2 Sam. 22. 47. and b. be my rock, Psal. 18. 46. 1 Chr. 29. 10. David b. the Lord, b. thou, O. Lord 20. all the congregation b. the Lord God 2 Chron. 20. 26. for there they b. the Lord 31. 8. when they saw the heaps, they b. the Lord 31. 8. when they saw the heaps, they b. the Lord

31.8. when they saw the heaps, they b. the Lord Nch. 8.6, and Ezra b. the Lord, the great God 9.5.b. he thy glorious name, Psal. 72. 19.
Job 1.21.b. be the name of the Lord, Psal. 113.2. Fsat. 66. 20. b. be God, 68. 35. 2 Cor. 1. 3.
 119. 12. b. art thou, O Lord, teach me thy statutes
 Ezek. 3. 12. saying, b. be the glory of the Lord
 Daniel b. the God of heaven, 20. 4. 34. Nebuchadnezzar b. the most High

Dam. 2. 19. Daniel b. the God of heaven, 20.
4. 34. Nebuchadnezzar b. the most High
Luke 2. 23. took him in his arms and b. God
John 12. 13. b. is the King of Israel that cometh
Rom. 1. 25. than the Creator, who is b. for ever
9. 5. Christ, who is over all, God b. for ever
2. Cor. 11. 31. is b. for evermore, knoweth I lie not
Eph. 1. 3. b. be the Father of our Lord, 1 Pet. 1. 3.
1 Tim. 1. 11. the glorious gospel of the b. God
6. 15. who is the b. and only Potentate
BLESSED are they.
Psal. 2. 12. b. are they that put their trust in him
84. 4. b. are they that tkeep judgment at all times
119. 2. b. are they that keep judgment at all times
119. 2. b. are they that keep jus testimonies
Prov. 8. 32. for b. are they that keep my ways
Isa. 30. 18. b. are they that wait for him
Amt.5.4. b. are they that mourn, shall be comforted
6. b. are they who hunger||10. who are persecuted
Luke 11. 32. yea, rather b. are they that he are the word
Rom. 4. 7. b. are they who have one seen, believed
Rom. 4. 7. b. are they which are called unto the
marriage supper of the Lamb
22. 14. b. are they the d. hive commandments

22. 14. b. are they that do his commandments

BLESSED are ye.

Isa. 32. 20. b. are ye that sow beside all waters

Mat. 5. 11. b. are ye when men shall revile you

Luke 6. 21. b. are ye that hunger now, ye shall be
filled; b.are ye that weep now, for yo shall laugh

22. b. are ye when men shall hate you

BLESSED is b.

BLESSED is he.
Num. 24. 9. b. is he that blesseth thee, and cursed

Psal. 32. I. b. is he whose transgression is forgiven 41. 1. b. is he that considereth the poor

Dan. 12. 12. b. is he that waiteth, cometh to days
Mat. 11. 6. and b. is he whosoever shall not be
offended in me, Luke 7. 23.

21. 9. b. is he that cometh in the name of the Lord, 23. 39. Mark 11. 9. Luke 13. 35. Luke 14.15. b. is he that shall cat bread in kingdom Rev. 1. 3. b. is he that readeth, and they that hear

Rev. 1.3. b. is he that readern, and they that near 16. 15. b. is he that watcheth, and keepeth 20.6. b. is he that hath partin the first resurrection 22. 7. b. is he that keepeth sayings of the prophecy BLESSED is the man.

Psal. 1. b. is the man that walketh not in counsel

32. 2. b. is the man to whom the Lord imputeth not iniquity, Ram. 4. 8. 34. 8. b. is man that trusteth in him, 84.12. Jer. 17.7.

40. 4. b. is the man that maketh the Lord his trust 65.4.b. is the man whom thou choosest, and causest 84. 5. b. is the man whose strength is in thee 94.12. b.is the man whom thou chastenest, O Lord 112.1. b. is the man that feareth Lord, that delights

Prov. 8.34. b. is the man that heareth me, watching Is a.56.2.b. is the man that doth this, and son of man Jam. 1. 12. b. is the man that endureth temptation BLESSEDNESS.

Rom. 4. 6. even as David describeth the b.
9. cometh this b. on the circumcision only?
Gal. 4. 15. where is then the b. ye spake of?
BLESSEST.
Num. 92. 6. I wot that he whom thou b. is blessed

1 Chr.17.27. thou b. O Lord, and it shall be blessed Psal. 65. 10. thou b. the springing thereof BLESSETH.

Gen. 27. 29. blessed is he that b. thee, Num. 24. 9. Deut. 15. 6. thy God b. thee as he promised Peal. 10. 3. b. covetous whom the Lord abhorreth 107. 38. he b. them so that they are multiplied Prov. 3. 33. but he b. the habitation of the just 27. 14. he that b. his friend with a loud voice Isa. 65. 16. he who b. himself in the earth BLESSING

Signifies, [1] The favour, kindness, and goodness of God, making what his people do to succeed and prosper, Psal. 3. 8. [2] All good things, gifts, graces, and privileges, which God bestows upon his people, whether spiritual or temporal, whether they respect the soul, or the body, this project, which is to the body, this whether they respect the sont, or the boay, this present life, or that which is to come, beut.28.2. Psal. 24.5. Isa. 44.3. Eph. 1.3. [3] The means of conveying a blessing to others, Isa. 19. 24. Thus the Jeros are called a Blessing, because Christ was to be born of them, and the gospel-church and ordinances were first established church and ordinances were first established among them, and by them conveyed to the Gentiles. [4] Wishing, praying for, and endeavouring the good of our enemies, 1 Pet. 3. 9. [5] Alms, bounty, or liberality, 2 Cor. 9. +5. [6] A gift, or present, Gen. 33.11. 2 Kings 5.15. Thou shalt be a blessing, Gen. 12. 2. Thou shalt be a blessing of conveying blessedness, [1] To thy posterity, who shall be blessed for thy sake. [2] To thy friends and servants, who shall be blessed by thy instruction and example. [3] To all the world, by being the progenitor of Christ, and an eminent pattern of faith and haliness to all.

Leave a blessing behind him, Joel 2.14. Reserve some of the fruits of the earth from the com-mon destruction, for their support, and his

own worship.
The blessing of Abraham, Gal. 3.14. The bless ing conferred on Abraham, namely, justifica-tion and reconciliation with God, through

tion and reconcitation with God, through faith in the blood of Christ.

Gen. 12. 2. I will bless thee, thou shalt be a b.
22. 17. that in b. I will bless thee, Heb. 6. 14.
27. 12. I shall bring a curse on me, and not a b.
35. thy brother hath taken away thy b.
38. Esau said, hast thou but one b. my father?
28. 4. God give thee the b. of Abraham
31. 11 the I security of the county. 28. 4. God give theo the b. of Abraham
33. 11. take, I pray thee, my b. that is brought
39. 5. the b. of the Lord was on all that he had
49. 28. every one according to his b. he blessed
Exad. 32. 29. then he may bestow on you a b.
Lev. 25. 21. then will I command my b. on you
Deut. 11. 26. behold, I set hefore you a b. 30. 19.
27. a b.if ye obey the commandments of the Lord
29. thou shalt put the b. on mount Gerizim
12. 15. according to the b. of the Lord, 16. 17.
23. 5. the Lord turned the curse into a b.
23. 8. Lord shall command a b. on store-house

Deut. 33. 1. this is b. wherewith Moses blessed, 7.

Deut. 33. 1. this is b. wherewith Moses blessed, 7.

16. let the b. come upon the head of Joseph
23. Naphtali full with the b. of the Lord
Josh. 15. 19. answered, give me a b. Judg. 1. 15.
18 am. 25. 27. this b. thy handmaid hath brought
30. † 26. behold a b. for you from the spoil
28 am. 7. 29. with thy b. let my house be blessed
2 Kings 5. 15. I pray thee take a b. of thy servant
18. † 31. make with me a b. and come out to me,
and eat of his own vine, Isa. 36. 16.
Noh. 9. 5. which is exalted above all b. and praise
13. 2. our God turned the curse into a b.

3.2. over God turned the curse into a b.

3. 2. our God turned the curse into a b.

Job 29, 13. the b. of him that was ready to perish

Psal. 3. 8. thy b. is upon thy people

24. 5. he shall receive the b. from the Lord

109. 17. as he delighted not in b. let it be far

129. 8. the b. of the Lord be upon you

133. 3. there the Lord commanded the b. even life

Proc. 10.92 the b. of the Lord

133. 3. there the Lord commanded the b. even life Prov. 10. 22. the b. of the Lord maketh rich 11. 11. by the b. of the upright the city is exalted †25. the soul of b. shall be made fat 26. but a b. on the head of him that selleth it 24. 25. a good b. shall come on them that rebuke Isa. 19. 24. even a b. in the midst of the land 44. 3. and I will pour my b. on thy offspring 65. 8. destroy it not, for a b. is in it Ezek. 34. 26. I will make thom and the places about my bill a b. there shall be showers of b.

about my hill a b. there shall be showers of b.

44. 30. he may cause the b. to rest in thy house Joel 2. 14. if he will leave a b. behind him Zech. 8. 13. I will save you, and ye shall be a b. Zech. 8. 13. I will save you, and ye shall be a b. Mal. 3. 10. open heaven, and pour you out a b. Luke 24. 53. in the temple praising and b. God Rom. 15. 29. in the fulness of the b. of the gospel 1 Cor. 10. 16. the cup of b. which we bless 2 Cor. 9. †5. make up beforehand your b. Gal. 3. 14. that the b. of Abraham might come Heb. 6. 7. for the earth receiveth b. from God 12. 17. when he would have inherited the b. 12. 17. when he would have inherited the b. Jam. 3.10.0 the same month proceeds and cursing 1 Pet. 3. 9. but contrariwise b. knowing that ye are thereunto called, that ye should inherit a b. Rev. 5. 12. worthy to receive honour, glory, b. 13. b. to him that sitteth on the throne 7. 12. b. and glory to our God for ever and ever BLESSINGS.

Gen. 49. 25. Almighty who shall bless thee with b. of heaven above, b. of the deep, b. of the breasts 26. b. of thy father prevailed above the b. of my Deut. 28.2. all these b. shall come on thee, if hearken Josh. 8. 34. afterward he read the b. and cursings

Josh. 8. 34. afterward he read the b. and cursings Psal. 21. 3, for thou preventest him with the b. † 6. thou hast set him to be b. for ever Prov. 10. 6. b. are upon the head of the just 28. 20. a faithful man shall abound with b. Mal. 2, 2, I will send a curse, and will curse your b.

Josh. 6.8. priests passed on before the Lord and b. Judg. 3. 7. Ehud b. a trumpet in the mount 6.34. Spirit come on Gideon, and he b. a trumpet 7. 10 than the heavest seaked by the heavest seaked by the seaked by 7. 19. they b. the trumpets and brake, 20, 22. 1 Sam. 13. 3. Saul b. saying, let the Hebrews hear 2 Sam. 2. 28. Joab b. a trumpet, 18. 16. | 20, 22. 20. 1. Sheba a Benjamite b. a trumpet and said

20. 1. Sheba a Benjamile b. a trumpet and said Kings 1.39 they b. the trumpet, people said, God save king Solomon, 2 Kings 9. 13. | 11. 14. Mat. 7.25. winds b. and beat on that house, 27. John 6. 18. the sea arose by a great wind that b. Acts 27. 13. when the south-wind b. 28. 13.

John 6. 18. the sea arose by a great wind that b. Acts 27. 13. when the south-wind b. 28. 13.

Signifies, [1] Such as are deprived of natural sight, John 9. 1. Acts 13. 11. [2] Such whose judgments are so corrupted by taking of gifts, that they cannot, or will not discern between right and wrong, Exod. 23. 8. Deut. 16. 19. [3] Such as are wilf-July and obstinately ignorant, in matters that concern salvation, Mat. 15. 14. [4] Such as the ough simplicity and ignorance are easily misted and seduced by the pernicious counsel of others, Deut. 27. 18. Mat. 15. 14. It is applied, [1] To ignorant ministers, Isa. 56. 10. [2] To deceitful teachers, who are blinded by their own interest against any canviction, Isa. 42. 19. Mat. 23. 16. [3] To an ignorant people, Mat. 15. 14. Rom. 2. 19. [4] To such as reject the knowledge and faith of Christ, nativithstanding the clear discoveries of the easy of solvation in the gospel, 2 Cot. 4. [5] To such as live in hatred, I John 2. 11. [6] To such as live in hatred, I John 2. 11. [6] To such as are self-conceited, being puffed up with a high opinion of their qualifications and attainments, Rev. 3. 17.

Exod. 4. 11. who maketh the seeing or the b.?

Lev. 19. 14. not put a stumbling-block before b.

Lev. 19. 13. c. rased that maketh the b. to wander

22. 22. not offer the b. to the Lord, Deut. 15. 21. Deut. 27. 18. cursed that maketh the b. to wander

28.29. grope at noon-day, as b. gropeth in darkness 2 Sam. 5.6. except thou take away the b. and lame

2 Sam. 5.8, smitch the lame and b. hated of David, Num. 23. 24, and drink the b. of the slain the b. and the lame shall not come into house 35.33 not cleansed but by the b. of him that shed it the b. and the lame shall not come into house, Job 29, 15. I was eyes to the b. feet to the lame Psal. 146. S. the Lord openeth the eyes of the b. Saa. 29, 18. the eyes of the b. shall see, 35. 5.

42. 7. give thee for a light to open the b. eyes 16. I will bring the b. by a way they knew not 18. hear, ye deaf, look, ye b. that ye may see 19. who is b. hut my servant? who is b. as he that is perfect, and b. as the Lord's servant? 43. 8. bring forth the b. people that have eyes 5. 10. his water home, are b. they are all inspects.

56. 10. his watchmen are b. they are all ignorant 59. 10. we grope for the wall like the b. Jer. 31. 8. 1 will gather with them the b. and lame Lam. 4. 14. they wandered as b. men in the streets

Lam. 4. 14. they wandered as b. men in the streets Zeph. 1. 17. that they shall walk like b. men Mad. 1. 8. if ye offer the b.for sacrifice is it not evil? Mat. 9. 27. two b. men followed him, crying, 20.30. 11. 5. the b. receive their sight, 12. 92. Luke 7. 22. 15. 14. they be b. leaders of the b. if the b. lead the b. both shall fall into the ditch, Luke 6. 39. 23. 16. woe to you, ye b. guides, which say 17. ye fools and b. whether is greater, 19. 26. thou b. Pharisee, cleanse first within Mark 8. 23. and he took the b. man by the hand 10. 46. b. Bartimeus sat by the way side begging Luke 4. 18. to preach receivery of sight to the b.

Luke 4. 18. to preach recovery of sight to the b. 7. 21. to many that were b. he gave sight 14. 13. when then makest a feast, call the b. 14. 13. when then makest a feast, call the b. John 5. 3. in these lay a great multitude of b. 9. 1. he saw a man that was b. from his birth 39. that they which see might be made b. 40. are we b. also? || 41. if ye were b. 10. 21. can a devil open the eyes of the b.? Acts 13. 11. thou shalt be b. not seeing the sun Rom. 2. 19. art confident they art a guide to the b.

2 Pet. 1. 9. he that lacketh these things is b. Rev. 3. 17. and knowest not that thou art b.

Rev. 3. 17. and knowest not that thou art b. BLIND, Verb.

Dout. 16. 19. a gift doth b. the eyes of the wise 1 Sam. 12. 3. of whom received I a bribe to b. BLINDED, ETH.

Exad. 23. 8. take no gift, for a gift b. the wise Jer. 52. † 11. then he b. the eyes of Zedekiah John 12. 40. he hath b. their eyes, and hardened Rom. 11. 7. election hadto obtained, the rest are b. 2 Cov. 3. 44 but their minds were him. 2 Cor. 3. 14. but their minds were b.
4. 4. in whom god of this world hath b. the minds

1 John 2. 11. because darkness hath b. his eyes BLINDFOLDED.

Luke 22. 64. when they had b. him, they struck BLINDNESS.

Gen. 19. 11. smote the mea at the door with b.

Gen. 19. 11. smote the men at the door with b. Deut. 28. 28. the Lord shall smite thee with b. 2 Kings 6. 18. Elisha prayed, smite this people, I pray thee, with b. and he smote them with b. Zech. 12. 4. I will smite every horse with b. Mark 3. †5. being grieved for their b. of heart Rom. 11. 25. b. in part has happened to Israel Eph. 4. 18. because of the b. of their heart BLOCK. See STUMBLING. BLOOD

BLOCK. See STUNBLING.

BLOOD

Signifies, [1] A warm red liquor or humour circulating through the whole body, Exod. 29. 12.

[2] Death, slaughter, or murder, together with the guilt following upon it, Gen. 4. 10. Mat. 27.

24. [3] The punishment or vengeance due for the shedding of blood, Mat. 27. 25. [4] That which was bought or purchased with the price of blood, Acts. 1. 19. [5] Wealth, goods, or money got by taking away the lives of the invocent, and then seizing upon their estates, Nah. 3. 10. Hab. 2. 12. [6] The guilt and punishment of sin, Acts 18. 6. [7] Fallen nature, Ezek. 10. 6. John 1. 13. [8] The first man. Adam, who was the root or stock from which all mankind descended, Acts 17. 26. [9] Human reason or visidom, Mat. 16. 17. [10] The juice of grapes, Gen. 49. 11. [11] A scaramental symbol and representation of the blood of Christ, Mat. 30. 28. [12] The death and sufferings of Christ, Rom. 3. 25. [5. 9. Eph. 1. 7. The blood of Christ, whereby the new covenant or testament was confirmed and ratified. Where marked with it is in Original, BLOODS. Gen. 4. 110. the voice of thy brother's b. crieth 9. 4. the life which is the b. shall by on on the dry land 7. 17. and the waters shall be turned into b. 12. 3. 1. the b. shall be for a token, when I see b.

7. 17. and the waters shall be turned into b. 12. 13. the b. shall be for a token, when I see b. 23. 18. shall not offer the b. with leaven, 34. 25. 29. 21. thou shalt take of the b: upon the altar Lev. 10. 18. the b. of it was not brought in

15. 19. and if the issue in her flesh shall be b. 17. 4. b. shall be imputed unto that man 11. for it is the b. that maketh an atonement 19. 16. not stand against the b. of thy neighbour

Deut. 17. 8. matter between b. and b. 2 Chr. 19. 10. Deut. 17. 8. matter between b. and b. 2 Chr. 19. 10. 21. 8. and the b. shall be forgiven them 22. 8. make a battlement, that thou bring not b. 32. 43. he will avenge the b. of his servants Judg. 9. 24. and their b. he laid upon Abimelech 1 Sam. 26. 20. let not my b. fall to the earth 2 Sam. 1. 16. David said, thy b. be upon thy head 22. from the b. of the slain, from the fat

22. from the b. of the stain, from the fat 3, † 28. I and my kingdem guiltless from the b. 16. † 7. come out, come out, thou man of b. 8. the Lord hath returned upon thee all the b. 20. 12. Amasa wallowed in b. in the highway 23. 17. is not this the b. of the men ? 1. Chr. 11. 15. Chr. 25. and not the b. of the men ? 1. Chr. 21. 15. 1 Kings 2.5. and put the b. of war on his girdle 37. thy b. shall be on thy head, Ezek. 33, 4. 18. 28. till the b. gushed out upon them 2 Kings 3.22. the Meabites saw the waters red as b

23. they said, this is b. the kings are surely slain 9. † 26. I have seen the b. of Naboth, b. of his sons 9.1 20.1 have seen the b. of Naboth, b. of his sons Job 16.18.2.0 earth, cover not thou my b. 39. 30. the eagles' young ones also suck up b. Psal. 30. 9. what profit is there in my b.? 50. 13. or will I drink the b. of goats? 58. 10. righteous wash his feet in the b. of wicked 72. 14. precious shall their b. be in his sight Prov. 28. 17. that doth violence to the b. of any

Isa. 1. † 15. your hands are full of b. 4. 4. the Lord shall purge the b. of Jerusalem 9.5. with noise, and garments rolled in b. wash y 15.9. the waters of Dimon shall be full of b. †21. the earth shall disclose her b. 33. † 15. that stoppeth his ear from hearing b. 34. 3. the mountains shall be melted with their b

Jer. 2. 34. is found the b. of the poor innocents 18. 21. pour out their b. by the force of the sword 48.10. cursed be be that keepeth his sword from b. 51. 35. my b. be on the inhabitants of Chaldea Lam. 4. 14. they have polluted themselves with b Ezek. 5. 17. pestilence and b. pass through thee 9. 9. the land is full of b. and the city is full of 14. 19. or if I pour out my fury upon it in b.
16. 6. I said to thee when thou wast in thy b. live

10. 0. I said to the when thou wast in thy b. Invertege 19. I theroughly washed away thy b. from thee 38. I will give thee b. in fury and jealousy 18. 10. If he beget a son that is a shedder of b. † 13. he shall die, his b. shall be upon him 19. 10. thy mother is like a vine in thy b. 21.32. thy b. shall be in midst of the land, 22.12.

22. 3. the city sheddeth b. in the midst of it 23. 37. and b. is in their hands, 45. 24. 8. I have set her b. on the top of a rock 28. 23. for I will send b. into her streets

28. 23. for 1 will send b. into her streets
 6.1 will also water with thy b. the land
 6. saith the Lord, I will prepare thee to b. thon hast not hated b. even b. shall pursue thee
 44.7. when ye offer my bread, the fat and the b. 15.
 Hos. 1. 4. for yet I will avenge the b. of Jezreel
 1. 2. they break out, and b. toucheth b.
 Joel 2. 30. b. fire, and pillars of smoke, Acts 2. 19.
 3.1. the moon shall be turned into b. Acts 2. 20.
 3.2.1. will cleanse their b.that I have not cleansed

3.2.1. Will cleane their J. mai. I have not cleansed Zeph. 1. 17. their b. shall be poured out as dust Mat. 9. 20. behold a woman diseased with an issue of b. twelve years, Mark 5. 25. Luke 8. 43. 16. 17. flesh and b. hath not revealed it to thee

T. flesh and b. flath not revenien it to thee
 30. not partakers in the b. of the prophets
 55. from the b. of righteous Abei, Luke 11. 51.
 26. 28. my b. of the new testament, Mark 14. 24.
 27.6. not to put into treasury, because it is price of b.
 8. was called the field of b. to this day, Acts 1.19.
 24. I am innocent of the b. of this just person

24. 1 am innocent of the b. of this just person
Luke 13. 1, whose b. Pilate mingled with sacrifices
22. 20. the new testament in my b. 1 Cor. 11. 25.
44. his sweat was as great drops of b. falling
John 1. 13. which were born not of b. nor of flesh
6. 54. who eateth my flesh and drinketh my b. 56. 55. my flesh is meat, and my b. is drink indeed 19. 34. forthwith came there out b. and water Acts 5. 23. ye intend to bring this man's b. on 15. 20. that they abstain from b. 29. | 21. 25. 17. 26. and hath made of one b. all nations 18. 6. your b. he on your own heads, I am clean 20. 26. I am pure from the b. of all men

1 Cor. 11.27. guilty of the bedy and b. of the Lord 15. 50. flesh and b. cannot inherit the kingdom 15. 30. flesh and b. cannot inherit the kingdom Eph. 6. 12. we wrestle not against flesh and b. Col. 1. 20. having made peace thro' b. of his cross Heb.2. 14. the children are partakers of flesh and b. 9. 7. not without b. which he offered for himself 12. nor by the b. of goats, but by his own b. 13. if the b. of bulls and goats sanctifieth 20. this is the b. of the testament God enjoined

20. Without shedding of b, there is no remission 10. 19. to enter into the holiest by the b, of Jesus 11. 28. he kept the passover, and sprinkling of b. 12. 4. ye have not yet resisted tinto b. striving 24. to the b. of sprinkling that speaketh better

Heb. 13. 11. whose b. is brought into the sanctuary 1 Pet. 1. 2. and sprinkling of the b. of Jesus Christ 1 John 1. 7. the b. of Jesus Christ cleanseth us from

8. three in earth, the Spirit, the water, and b.

8. three in earth, the Spirit, the water, and b.

8. three in earth, the Spirit, the water, and b.

8. three in earth, the spirit, the water, and b.

10. how long dost theu not avenge our b.?

12. the sun was black, and the moon became as b. 7. 14. made them white in the b. of the Lamb 8. 8. the third part of the sea became b. 16. 3. 11. 6. have power to turn the waters into b.
12. 11. they overcame him by the b. of the Lamb
14. 20. and b. came out of the wine-press

14. 20. and b. came ent of the wine-press
16. 6. and thou hast given them b. to drink
18. 24. in her was found the b. of the prophets
19. 2. he hath avenged the b. of his servants
13. he was clothed with a vesture dipped in b.

BLOOD be upon.

Len. 20.9. that curseth his father, his b. be upon him
11. incest || 13. sodomy, their b. be upon them
16. bestiality || 27. wizard, their b. be upon then
beut. 19. 10. innocent b. be shed, and so be upon thee
Ezck. 18. 13. done abominations, his b. be upon him
33. 5. took not warning, his b. shall be upon him
BLOOD with bullock.
Exad. 29. 12. take b. of bullock. Lev. 4. 5. | 16.14. 18.

Exod.29.12. take b. of bullock, Lev. 4.5. | 16.14,18. Lev. 4.7. pour b. of bullock at bottom of the altar 16.15. do with that as he did with b.of the bullock Isa. 1.11. I delight not in b. of bullocks or of lambs
BLOOD of Christ.

BLOOD of Christ.

1 Cor. 10.16, is it not communion of the b. of Christ?

Eph. 2.13, were far off, are made nigh by b. of Christ Hob. 3.14, how much more shall b. of Christ purge?

1 Pet. 1. 19, with precious b. of Christ as of a lamb 1. John 1.7, the b. of Christ cleanseth us from all sin BLOOD of the Covenant.

Exad 24.18, Moses said, behold the b. of the covenant.

Zech. 9. 11. as for thee also by the b. of thy cov. Heb. 10.29. hath counted b. of cov. an unholy thing 13. 20. through the b. of the everlasting covenant BLOOD with eat.

Lev. 3. 17. a statute that ye cat neither fat nor b.

Lev. 3. 17. a statute that ye cat neither 1 at nor 0. 7. 26. ye shall cat no manner of b. of fowl or beast, 27. | 17. 14. Deut. 12. 16, 23. | 15. 23. 27. that eatch b. that soul shall he cut off, 17. 10. 1 Sam. 14. 32. the people did eat them with the b. Ezck. 33. 25. ye eat with b. and lift up your eyes

Ezek. 33. 25. ye cat with b. and lift up your eyes For BLOOD.

Num. 35. 33. not pellute land, for b. it defileth land 28am. 3. 27. he died for the b. of Asahel his brother 2 Chron. 24. 25. for the b. of the sons of Jehoiada Psal. 9. 12. when he maketh inquisition for b. Prov. 1.11. they say, come let us lay wait for b. 18. 12. 6. the words of wicked are to lie in wait for b. Mic. 7. 2. they all lie in wait for b. they hunt His BLOOD.

Gen. 37. 26. if we slay our brother and conceal his b. 42. 22. therefore behold his b. is required Josh. 2. 19. his b. shall be upon his bead

Josh. 2. 19. his b. shall be upon his head 2 Sam. 4. 11. shall I not require his b. of your hand? 1 Kings 2. 32. Lord shall return his b. on his head

I Kings 2. 42. Lord shall return his b.on his head Ezek 3. 18. shall die in his iniquity, but his b. will I require at thy hand, 20. 133. 4, 6, 8. Hos. 12. 14. therefore shall he leave his b. on him Zech. 9, † 7. take away his b. out of his mouth Mat. 27. 25. his b. be on us and our children Acts 20. 28. church he hath purchased with his b. Rom. 3. 25. a propitiation through faith in his b. 5. 9. much mere being now justified by his b. 5. 9. much more being now justified by his b. Eph.1.7. we have redemption thro' his b. Col.1.14. Heb. 9.12. but by his own b. he entered in once 13.12.that he might sanctify the people with his b.

Rev. 1. 5. and washed us from our sins in his b.

Innocent BLOOD.

Deut. 19. 10. that innocent b. be not shed in land Deut. 19. 10. that innocent b. be not shed in land 13. thou shalt put away guilt of innocent b. 21. 9. 21. 8. lay not innocent b. to thy people's charge 18 mm. 19. 5. will thou sin against innocent b. to slay 18 innocent b. 24. 14 innocent b. 24. 16 innocent b. 26. 16 innocent b. 26. 16 innocent b. 26. 16 innocent b. 27. 16 innocent b. 28. 18 innocent b. 28 innocent

Jonah 1.14.O Ld. we beseech, tay not on us rnno.b. Mat. 27.4. I sinned in that I have betrayed innoc. b. Shed BLOOD.

Gen. 9.6. who sheddeth man's b. byman his b. be shed 37. 22. Reuben said to them, shed no b. Exod. 22. 2. there shall no b. be shed for him 3. if the sun be risen upon him, b. be shed for him Lev. 17. 4. he hath shed b. that man shall be cut off Num. 35. 33, land not cleansed of b. shed but by b. Deut. 21. 7. our hands have not shed this b. 1 Sam. 25. 26. withholden from coming to shed b. 1 Kings 2.5. whom he slewandshed b. of war in peace [ 1 Chr. 22. 8. because thou hast shed b. much, 28. 3. Psal.79.3. their b.shed like water round Jerusalem

10. known by revenging b. of thy servants shed Prov. 1. 16. they make haste to shed b. Rom. 3. 15. Lam. 4.13. prophets that have shed the b. of the just

Lam.4.13. prophets that have shed the b.of'the just Ezek. 16.38. judge thee as women that shedb. 23.45. 22. 4. at become guilty in thy b. thou hast shed 6. the princes in thee to their power to shed b. 33.95. ye shedb. and shall ye possess the land ? 35. 5. because thou hast shedb. of children of 1sr. 36. 18. poured tury on them for the b. they shed Mat. 23.35. on you come all the righteous b. shed Mat. 23.35. on you come all the righteous b. shed Mat. 14.24. this is my b. which is shed, Luke 22.20. Luke 11. 50. b. of all the prophets which was shed Acts 22. 20. when the b. of Stephen was shed Rev. 16. 6. for they have shed the b. of the saints Sprinkle BLOOD.

Exad. 29. 16. take the ram's b. and sprinkle on altar 20. shalt sprinkle b. upon the altar round about, Lev. 1. 5, 11. [3. 2, 8, 13. [7. 2. ] 17. 6. Num. Lev. 4. 6. priest sp. b. seven times, 17. [16. 14, 19.

Lev. 1. 5, 11. [3.2, 8, 13. [7.2, 17.6. Num. 18.17.

Lev. 4. 6. priest sp. b. seven times, 17. [16. 14, 19. 5.9. sprinkle b. of sin-offering on side of the altar 7. 14. it shall be the priests that sprinkle the b. Num. 19. 4. sprinkle of the b. before the tabernacle 2 Kings 16. 15. sprinkle on it the b. of burnt-offering Exek. 43. 18. when make an altar to spr. b. thereon BLOOD sprinkled.

Exod. 24. 6. half of b. Moses sp. on altar, Lev. 8. 19. 24. 8. Moses took the b. and sprinkled on the people Lev. 6. 27. when there is sprinkled b. on any garment 8. 30. Moses took of the b. and sprinkled on Maron 9. 12. Aaron's sons presented him b. he sprinkl. 18. 2Kings 9. 33. some of Athaliah's b. sprinkl. on wall 16. 13. Ahaz sprinkled the b. of bullocks, 30. 16. 35. 11. the priests sprinkled the b. from their hands Isa. 63.3. their b. shall he sprinkled on my garment Heb. 9. 21. he sprinkled with b. the tabernacle With BLOOD.

Exod. 30. 10. Aaron shall make atonement with b. Lev. 14. 52. cleanse the house with b. of the bird

Exod. 30. 10. Aaron shall make atonement with b. Lev. 14. 52. cleanse the house with b. of the bird 19. 26. ye shall not eat any thing with b. 1Kings 2.9.his hoary head bring thou down with b. Psal. 106. 38. and the land was polluted with b. Isa. 34.6. aword of Ld. filled with b. made fat with b.

7. and their land shall be soaked with b.
49. 26, they shall be drunken with their own b.
59. 3, for your hands are defiled with b.
Jer. 19. 4. filled this place with the b. of innocents 46. 10. it shall be made drunk with their b.

Lam. 4. 14. they have polluted themselves with b.

Ezek. 38. 22. I will plead against him with b.

Ezch. 38. 22. I will plead against him with b. Hos. 6. 8. Gilead is a city polluted with b. Mic.3.10.they build up Zion with b. and Jerusalem Hab. 2. 12. wee to him that buildeth a town with b. Gal. 1. 16. immediately I conferred not with b. Heb. 9. 22. all things are by the law purged with b. Rev. 8. 7. followed hail and fire, mingled with b. T.6. saw the woman drunken with b. of the saints BLOOD-GUILTINESS.

Psal. 51. 14. deliver me from b.-guiltiness, O God BLOOD-THIRSTY.

Prov. 29. 10. the b.-thirsty hate the upright BLOODY. Exod. 4. 25. surely a b. husband art thou to me, 26.

2. Sam. 16. 7. Shime is aid, come out, thou b. man 21. 1. the famine is for Saul, and his b. house Psal. 5. 6. the Lord will abhor the b. man 26. 9. gather not my life with b. men 55. 23. b. men shall not live out half their days 23. b. men shall not live out half their days
 25. deliver me, and save me from b. men
 139. 19. depart from me therefore ye b. men
 Ezek. 7. 23. for the land is full of b. crimes
 22. 2. son of man, wilt thou judge the b. city?
 24. 6. woe to the b. city, 9. Nah. 3. 1.
 Acts 28. 8. father of Publius lay eick of a b. flux
 BLOOMED.

Num. 17.8. Aaron's rod b. blossoms and almonds BLOSSOM

BLOSSOM
Signifies, [1] A flower of a tree or plant, Gon. 40.
10. [2] To put forth into flowers or blossoms, Num. 17.5. Hab. 3.17. [3] To increase, flowrish, and prosper, Isa. 27. 6. [35. 1, 2]
Their root shall be as rottenness, and their blossom shall go up as dust, Isa. 5.24. that is, Utter destruction shall seize upon them; they shall be destroyed both root and branch. The rod hath blossomed, Ezek. 7. 10. The instrument that God will make use of for your correction is ready made and prepared.
Gen. 40. 10. her b. shot forth, and the clusters Isa. 5. 24. and their b. shall go up as dust BLOSSOM, ED.
Num. 17. 5. the man's rod whom I choose shall b. Isa. 27. 6. Israel shall b. and bnd, and fill the world 35. I. the desert shall rejoice and b. as the rose 2. it shall b. abundantly and rejoice with joy 39

BLOT
Signifies, [1] Censure, scorn, or reproach, Ptov.
9. 7. [2] Unjust gain, which is a blomish, scandal, and disgrace to a person, Job 31. 7.
Blot me out of thy book, Exod. 32. 32. Blot me out of the book of life, out of the catalogue or number of those that shall be saved; let me die rather than see the evil that shall come to this people, if thou do not forgive them. Whereiu Moses does not express what he thought might be done, but rather wishcht, if it were possible, that God would accept of him as a sacrifice in their stead, and by his utter it were possible, that God would accept of him os a sacrifice in their stead, and by his utter destruction and annihilation prevent so great a mischeft be them; In which he was a type of Christ, who laid down his life, and was made a curse for us, Gal. 3. 13. 13. 13. 14. That I may utterly destroy and consume them, and make their name to be forgotten among men. 3 14. Sins are compared to dobts, Mat. 6. 12. which are voritten in the creditor's book, and crossed or blotted out when they are paid. Mar's sins blotted out when they are paid.

blotted out when they are paid. Men's sins are written in the book of God's remembrance or accounts, out of which all men shall be judged hereafter, Rev. 20. 12, and when sin is pardoned, it is said to be blotted out, Isa. 44. 22.

parameter, it is state to be instead only 18st. 44; 22: and not to be found any more, though it should be sought for, Jer. 50. 20. Deut. 32; 75. their b. is not of his children Job 31, 7. if aoy b. hath cleaved to my hands Prov. 9. 7. that rebukes the wicked, getteth a b. BLOT out.

Gen. 7. † 4. every living thing will 1 b. out Exod. 32. 32. and if not, b. me out of thy book 33. whosoever hath sinned, him will 1 b. out Num. 5. 23. shall b. them out with bitter water Deut. 9.14 let me alone that I may b. out their name 25. 19. shall b. out the remembrance of Amalek 29.20. the Lord shall b. out this name from under h. 23:20. the Lord shall be that have from under n. 2 Kings 14:27. said not, that he would b. out Israel Psal.51.1.have mercy, O God, bout transgressions 9. hide my sins, and b. out all mine iniquities Jer. 18. 23. nor b. out their sin from thy sight Rev. 3. 5. 1 will not b. his name out of book of life BLOTTED.

Neh. 4. 5. let not their sin be b. out from before thee

Neh. 4. 5. let not their sin be b. out from before thee Psad.69, 28. let them be b. out of book of the living 109, 13. posterity cut off, let their name be b. out 14. let not the sin of his mother be b. out 1sa. 44. 22. I have b. out as a thick cloud Acts 3. 19. repent, that your sins may be b. out BLOTTETH, ING.

1sa. 43. 25. I am he that b. out thy transgressions Cal. 2. 14. b. out the hand, writing of ordinances.

Col. 2. 14. b. out the hand-writing of ordinances BLOW

Signifies, A stroke, calamity, or judgment, such as sword, or famine, which God inflicts upon a people for their sins, Jer. 14. 17. Awake, O north-wind, and blow upon my garden, &cc. Cant. 4. 16. Let the Holy Spirit in his

c. Cant. 4. 16. Let the Holy Spirit in his several operations, both convincing and mortifying, and also comforting, stir up and quicken my heart and soul, that the graces that are in me may be quickened and exercised. The wind bloweth where it listent; so is every man that is born of the Spirit, John 3. 8. As there are many things in nature, particularly the wind, which are evident in their effects, yet no man can give a clear and full account of them, man's reason cannot reach to know from home ere the wind riess, from how great a distance it comes, or how far it goes; so is this spiritual change wrought freely, where, in whom, when, and in what measure, the Spirit pleases; and also powerfully, so as to make an evident, sensible change; though the manner threof be incomprehensible, it is known by the effects. I did blow upon it, Hag. 1. 9. I did blast it, that it did you no good.

I did blow upon it, Hag. 1. 9. I did blast it, that it did you no good.

A fire not blown, Job 20. 26. Some heavy judgment that comes no man knows how.

Psal. 39. 10. I am consumed by the b. of thy hand Jer. 14. 17. people is broken with a grievous b.

BLOW, Verb.

Exod. 15. 10. thou didst b. with thy wind Num. 10.5. when ye b. an alarm, camps shall go, 6. 9. then ye shall b. an alarm with trumpets Judg. 7. 18. when I b. with a trumpet, then b. ye Psal. 78. 26. he caused an east-wind to b. in heaven 147.18. causeth his wind to b. and the waters flow Cant. 4. 16. come, thou south, b. upon my garden.

Cant. 4. 16. come, thou south, b. upon my garden Isa. 40. 24. he shall also b. upon them, shall wither Ezek. 21. 31. I will b. against thee, 22. 21. Hos. 5. 8. b. ye the cornet in Gibeah, cry aloud

Ezek. 7. 10. the rod hath b. pride hath budded Hos. 14. † 5. and he shall b. as the hily Hab. 3. 17. altho' the fig-tree shall not b. nor fruit BLOT

BLOT

Hag. 1. 9. when ye brought it, I did b. upon it Luke 12. 55. when ye see the south-wind b. Rev. 7. 1. that wind should not b. on the earth Rev. 7. 1. that wind should not b. on the earth See TRUMPET. BLOWETH.

Isa. 40. 7. because the Spirit of the Lord b. on it 54. 16. I have created the smith that b. the coals John 3. 8. the wind b. where it listeth, thou hearest BLOWN.

BLOWN.

Job 20. 26. a fire not b. shall consume him

Mal. 1. † 13. whereas ye might have b. it away

BLUE.

Exod. 25. 4. b. purple, scarlet, 26. 1, 31, 36. | 27. 16.
28. 31. make the robe of the ephod of b. 39. 22.
39. 3. they cut gold into wires to work it in the b.

Num. 15. 38. put on the fringes a ribband of b.
2 Chron. 2. 7. send a man cunning to work in b. 14.

Fisth. 1. 6. b. hangings, a pavement of b. mathle 2 Chron. 2. 7. send a man cunning to work 1110-12. Esth. 1. 6. b. hangings, a pavement of b. marble 8. 15. Mordecai went in a royal apparel of b. Ezek. 23. 6. the Assyrians were clothed with b. See PURPLE, CLOTH, LACE, LOOPS.

BLUENESS.

Prov. 20. 30. b. of a wound cleanseth away evil BLUNT.

Eccl. 10. 10. if iron be b. and he do not whet it BLUSH.

Ezra 9. 6. 1 b. to lift up my face to thee, my God Jcr. 6. 15. not ashamed, nor could they b. 8. 12. BOAR.

BOAR.

Psal. 80. 13. b. out of the wood doth waste it BOARD, S.

Exod. 26. 29. shalt overlay b. with gold, 36. 34. 27. 8. hollow with b. shalt thou make it, 36. 34. 36. 30. under every b. were two sockets. Num. 3. 36. under custody of Merari shall be b. Cant. 8. 9. we will enclose her with b. of cedar Acts 27. 44. the rest, some on b. came to land BOAST. Substanting.

BOAST, Substantive. Psal. 34. 2. my soul shall make her b. in the Lord Rom. 2. 17. art a Jew, and makest thy b. of God 23. thou that makest thy b. of the law BOAST, Verb.

23. thou that makest thy b. of the law BOAST, Verb.

1 Kings 20. 11. not b. as he that putteth it off 2 Chron. 25. 19. thine heart lifteth thee up to b. Psal. 44. 8. in God we b. all the day long 49. 6. and b. themselves in their riches 49. 6. and b. themselves in their riches 94. 4. the workers of iniquity b. themselves 97. 7. confounded be they that b. of idols Prov. 27. 1. b. not thyself of to-morrow Isa. 10. 15. shall the ax b. itself against him that 61. 6. in their glory shall you b. yourselves Rom. 11. 18. b. not against branches, if thou b. 2 Corr. 9. 2. for which 1 b. to them of Macedonia 10. 8. for though 1 should b. somewhat more 13. we will not b. of things without our measure 16 and not to b. in suchers more. Visc.

13. We will not b. of things without our measur 16. and not to b. in another man's line 11. 16. receive me, that I may b. myself a little Eph. 2. 9. not of works, lest any man should b. BOASTED.

Ezek. 35. 13. with mouth ye have b. against me 2 Cor. 7. 14. if I have b. any thing to him

BOASTERS.

Rom. 1. 30. proud, b. inventors of evil things 2 Tim. 3. 2. covetous, b. proud, blasphemers BOASTEST, ETH.

Psal. 10. 3. the wicked b. of his heart's desire 52. 1. why b. thou thyself in mischief?
Prov. 20. 14. when he is gone his way, then he b. 25. 14. whose b. himself of a false gift Jam. 3.5. tongue a little member, and b. great things BOASTING, Participle.

2cts 5. 36. rose Theudas, b. himself to be somebody 2 Cor. 10. 15. not b. of things without our measure BOASTING, Substantive.

Rom. 3. 27. where is b. then? it is excluded 2 Cor. 7.14. even so our b. before Titus is found truth 8. 24. shew ye to them the proof of our b.

2 Cor.7.14.even so our b.before l'Itus is found truth
8.24. shew ye to them the proof of our b.
9.3.lest our b.of you should be in vain in this behalf
4. we should be ashamed in this same confident b.
11. 10. no man shall stop me of this b. in Achaia
17. but as it were foolishly in this confidence of b
Jam. 4. 1b. but now ye rejoice in your b.
BOAT, S.
John 6. 22. the people saw there was no other b.
there, and that Jesus went not into the b.
23 there a game other b. from Tillerius.

23. there came other b. from Therias

Acts 27. 16. had much work to come by the b.

30. when they had let down the b. into the sea

32. the soldiers cut off the ropes of the b.

BODY

Signifies, [1] The material part of man, 1 Cor. 15.
44. [2] The whole man, Rom. 6.12. [12.1. [3]
The substance of a shadow or ecremony, Col.
2.17. [4] The church of God firmly united to
Christ and among themselves, by the Spirit,
faith, love, sacrament, word, and ministry,
which, like the veins and arteries in the body,
serve to ion them with Christ and among they. serve to join them with Christ, and among them-selves, and also to convey influence and nourishment from the head to every particular member

of this mystical body, 1 Cor. 10. 17. Eph. 4. 16.
Col. 1. 18. [5] The human nature of Christ,
Heb. 10. 5. [6] The unrenewed part of man,
such as the sensitive powers, carnal affections,
and sinful inclinations, 1 Cor. 9. 27.
This is my body, Mat. 26. 26. This bread is a
sign or representation, and is hereafter to be
a memorial also, of my body, and of my sufferings in it; and also a seal and pleade,
whereby I make over to you all the benefits I
have purchased thereby: 01, This taking and
eating is a holy rite of commemorating my
death, and a means of making all worthy receivers partakers of the benefits thereof.
The body of this death, Rom. 7. 24. The corruption of nature, acting chiefly by the body, while
tends to, and binds me over to death.
Exod. 24. 10. as the b. of heaven in its clearness
1 Sam. 31. 12. took the b. of Saul, 1 Chron. 10. 12.
Job 19. 17. for the children's sake of my own b.
26. though after my skin worms destroy this b.

26. The beach of the same in the came in with his b. the yeal
John 2. 21. to the epake of the temple of his b.
John 2. 21. to the epake of the temple of his b.
John 2. 21. to the epake of the temple of his b.
John 3. 10. Insert the private of the pake of the temple of his b.
John 2. 21. to the epake of the temple of his b.
John 2. 21. to the epake of the temple of his b.
John 3. 10. Insert the private of the pake of the temple of his b.
John 3. 17. From his b. were brought to the sick

John 3. 19. To the children's sake of my own b.
John 4. The prevalence of the temple of his b.
John 4. The provision of the private of the pake of the temple of his b.
John 4. The provision of the private of the pake of the temple of his b.
John 4. The provision of the private of the pake of the temple of his b.
John 4. The private of his b.
John 5. The private of his b.
John 5. The private of his b.
John 6. The private of his b.
John 6. The private of his b.
John 6. Th

26. though after my skin worms destroy this b. 20. 25. it is drawn and cometh out of the b. Psal. 139. † 15. my b. was not hid from thee Prov. 5. 11. when thy flesh and b. are consumed Isa. 10. 18. and shall consume both soul and b. 51. 23. and thou hast laid thy b. as the ground Ezek. 10. 12. their whole b. was full of eyes

Ezek. 10. 12. their whole b. was full of eyes
Dan. 7. 15. I was grieved in spirit in midst of my b.
Mat. 5. 29. that thy whole b. be cast into hell, 30.
6. 22. the light of the b. is the eye, Luke 11. 34.
thy b. shall be full of light, Luke 11. 34, 36.
23. thy whole b. shall be full of darkness
25. take no thought for your b. Luke 12. 22.
and the b. more than raiment, Luke 12. 23.
10. 28. fear not them that kill the b. Luke 12. 4.
11. 10. Lehel discipling corns and took no the 28. fear not them that kill the b. Luke 12.4.
 14. 12. John's disciples came and took up the b.
 13. she hath poured this cintment on my b.
 26.Jes. took broad and said, take, eat, this is my b.
 Mark 14. 32. Luke 32. 19. 1 Cor. 11. 24.
 27. 58. Joseph of Arimathea went to Pilate, and begged the b. of Jesus, Mark 15.43. Luke 32.52.
 Mark 5. 29. she felt in her b. that she was healed

8. she is come aforehand to anoint my b. 51, having a linen cloth cast about his b 51. having a linen cloth cast about his b.
15. 45. Filate gave the b. to Joseph, Mat. 27. 58.
Luke 17. 37. where the b. is, thither the eagles
24. 3. they found not the b. of the Lord Jesus
John 20. 12. where the b. of Jesus had lain
Rom. 6. 6. that the b. of sin may be destroyed
7. 4. hecome dead to the law by the b. of Christ
24.who shall deliver me from the b. of this death?

24. Who shall cenver me from the b. of time death f. 8. 10. Christ in you, the b. is dead because of sin 13. if ye thro' the Spirit mortify deeds of the b. 23. for the adoption, the redemption of our b. 1 Cor. 6. 13. now the b. is not for fornication, but for the Lord, and the Lord for the b. 18. every sin a man doth is without the b.

18, every sin a man doth is without the b.
6. 19. your b. is the temple of the Holy Ghost
7. 4. the wife hath no power of her own b.
9. 27. but I keep under my b.and bringit to subjec.
10. 16. the communion of the b. of Christ
11. 27. be guilty of the b. and blood of the Lord's b.
19. 14. 6. this b. is created an example. In the work of the b. in the bloom by the transfer of the b. o 12. 14. for the b. is not one member, but many 15. is it therefore not of the b.? 16.

13. is therefore not of the 3.5 10.

17. if whole b. were an eye, where were hearing?

19. where were the b.? || 20. yet but one b.

27. now ye are the b. of Christ, and members

13. 3. tho'l give my b. to be burned, and have not

15. 35. and with what b. do the dead come?

37. thou sowest not that b. that shall be

38. but God giveth it a b. as it hath pleased him 44. it is sown a natural b. raised a spiritual b. 44. It is sown a natural b. raised a spiritual b. b. 2 Cor. 5.8 willing rather to be absent from the b. Eph. 3. 6. Gentiles be fellow-heirs of the same b. 4. 12. for the edifying of the b. of Christ 16. from whom the whole b. fitly joined together 5. 23. and he is the Saviour of the b.

5. 23. and he is the Saviour of the b.

Phil. 3. 21. who shall change our vile b. that it may

Col. 1. 18. he is the head of the b. the church

2. 11. in putting off the b. of the sins of the flesh

17. which are a shadow, but the b. is of Christ

19. from which the b. by joints and bands

23. a shew of wisdom in neglecting of the b.

1 Thess. 5. 23. I pray your soul and b. be preserved

Heb. 10. 5. but a b. hast thou prepared me

10. through the offering of the b. of Jesus

Jam. 2. 16. give not things that are needful to the b.

26. as the b. without the spirit is dead, so faith

3. 2. and is able also to bridle the whole b.

3. and we turn about their whole b.

6. the tongue deflict the whole b. and sets on fire

6. the tongue defileth the whole b-and sets on fire Jude 9. Michael disputed about the b. of Moses

Jude 9. Michael disputed about the b. of Moses Dead BODY.
Lev.21.11.norshall ye go in to anydead b. Num.6.6.
Num. 9. 6. certain men were defiled by a dead b. 7.
10. any of you be unclean hy a dead b. Hug. 2.13.
19.11. he that toucheth dead b. be unclean, 16.
2 Kings 8. 5. how be had restored a dead b. to life Isa. 26. 19. with my dead b. shall they arise

24. 23. when they found not his b. they came John 2. 21. but he spake of the temple of his b. Acts 19. 12. from his b. were brought to the sick Rom. 4. 19. he considered not his b. now dead 1 Cor. 6. 18. commits fornication sins against his b 7. 4. the husband hath not power of his own b. 2 Cor. 5. 10. may receive the things done in his b. Eph. 1. 23. which is his b. fulness of him that fills Phil. 3. 21. may be fashioned like to his glorious b. Col. 1. 24. for his b. sake, which is the church 1 Pet. 2.24. who bare our sins in his b. on the tree

1 Pet. 2.24. who bare our sins in his b. on the tree In BODY.

Lam. 4. 7. they were more ruddy in b. than rubies Rom. 6. 12. let not sin reign in your mortal b.

1 Cor. 5. 3. I verily as absent in b. have judged 6. 20. therefore glorify God in your b. and spirit 7. 34. that she may be holy in b. and in spirit 12. 18. God hath set members every one in the b. 25. that there should be no schism in the b. 2 Cor. 4.10. bearing about in the b. the dying of our

Ld.that life of Jesus might be manifest in our b.

6. knowing that whilst we are at home in b. 12. 2. whether in b. or whether out of the body Gal. 6. 17. I bear in b. the marks of the Lord Jesu: Phil. 1. 20. Christ shall be magnified in my b. Col. 1. 22. reconciled in b. of his flesh thro' death Heb. 13. 3. as being yourselves also in the b.

Rom. 12. 4. as we have many members in one b.
5. we being many are one b. in Christ, 1 Cor. 10.17.
1 Cor. 6. 16. he that is joined to a harlot, is one b. 12. 12. as the b. is one, and hath many members 13. we are baptized into one b. whether Jews

20. now are they many members, yet but one b. Eph. 2. 16. he might reconcile both to God in one b. 4. 4. there is one b. and one Spirit, as ye are called Col. 3. 15. to which ye are also called in one b.

BODIES.

Gen. 47. 18. not ought left, but our b. and lands 1 Sam. 31. 12. took b. of Saul's sons, 1 Chr. 10. 12. Neth.9.37. they have dominion over our b. and cattle Job 13. 12. your b. are like unto b. of clay Ezek. 1. 11. two wings covered their b. 23. Dan. 3. 27. on whose b. the fire had no power 28. yielded their b. that they might not serve Mat. 27. 52. many b. of saints which slept, arose John 19. 31. the b. should not remain on the cross Rom. 1. 24. gave them up to dishonour their own b. 8. 11. shall quicken your mortal b. by his Spirit 12. 1. that we present your b. a living sacrifice 5. 11. snan quicken your mortal b. by his Spirit 12. 1. that ye present your b. a living sacrifice 1 Cor. 6. 15. your b. are members of Christ 15. 40. there are celestial b. and b. terrestrial Eph. 5. 28. to love their wives as their own b. Heb. 10. 22. and our b. washed with pure water 13. 11. the b. of beasts, whose blood is brought Rev. 18. † 13. the merchandise of b. and souls

Dead RODIES.

2 Chron. 20. 24. behold they were dead b. fallen 25. they found with dead b. precious jewels Psal. 79. 2. dead b. of thy servants given to be meat 110. 6. he shall fill the places with the dead b. Jer. 31. 40. whole valley of dead b. shall be holy 33. 5. but it is to fill them with dead b. of men 34. 20. their dead b. shall be for meat to the fowls Al. 9. the pit wherein Ishmael cast dead b. of men Amos 8. 3. shall be many dead b. in every place Rev. 11. 8. their dead b. shall lie in the street of city

9. nations see their dead b. three days and a half, nor suffer their dead b. to be put in graves BODILY.

Luke 3. 22, the Holy Ghost descended in a b. shape 2 Cor. 10. 10, but his b. presence is weak

Col. 2. 9, in him all the fulness of the Godliead b. 1 Tim. 4. 8. for b. exercise profiteth little BOIL.

Lev. 8. 31. b. the flesh at the door of the tabernacle

Lev. 8. 31. b. the nesh at the door of the tacernact, Jbb 41, 31. he maketh the deep to b. like a pot Isa. 64. 2. the fire causeth the waters to b. Ezek. 24. 5. hurn the bones, and make it b. well 46. 20. the place where the priests shall b. 24. BOILED.

2 Kings 6. 29. so we b. my son, and did eat him Job 30. 27. my bowels b. and rested not BOILETH, ING.
Psal. 45. † 1. my heart b. up a good matter Ezek. 46. 23. made with b. places under the rows BOIL, see Boyt.

Mat. 14. 30. when he saw wind b. he was afraid BOLD.

BOLD.

Prov. 23. 1. but the righteous are b. as a lion
Acts 13. 46. Paul and Barnahas waxed b.
Rom. 10.20. Esaias is very b. and saith, I was found
2 Cor. 10. 1. but being absent, am b. toward you
2. I may not be b. wherewith I think to be b.
11. 21. howbeit, wherein any is b. I am b. also
Phil. 1.14. by my bonds, are much more b. to speak
I Thess. 2. 2. we were b. in our God to speak to you
Philem. 8. though I might be much b. in Christ
BOLDLY.
Gen. 34. 25. Simeo. and Levi came on the city b.
Mark 15. 43. Joseph came, and went in b. to Pilate
John 7. 26. he speaketh b. and they say nothing
Acts 9. 27. how he preached b. at Damascus
29. he spake b. in the name of the Lord Jesus

29. he spake b. in the name of the Lord Jesus 14. 3. long time abode they, speaking b. in the Ld. 18. 26. Apollos began to speak b. in the synagogue 19. 8. spake b. for the space of three months Rom. 15. 15. I have written the more b. to you

Rom. 15. 15. I have written the more v. to you Epsh. 6. 19. given me, that I may open my mouth b. 20. that I may speak b. as I ought to speak Heb. 4. 16. let us come b. to the throne of grace 13. 6. that we may b. say, the Lord is my helper BOLDNESS.

BOLDNESS.

Eccl. 8. 1. and the b. of his face shall be changed Acts 4. 13. when they saw the b. of Peter and John 29. that with all b. they may speak thy word 31. and they spake the word of God with b. 2 Cor. 3. † 12. we use great b. of speech toward you Eph. 3. 12. in whom we have b and access by faith Phil. 1. 20. but that with all b. as always, so now 1 Tim. 3. 13. they purchase great b. in the faith Heb. 10. 19. having b. to enter into the holiest 1 John 4. 17. that we may have b. in judgment BOLLED.

Exod. 9.31. barley was in the ear, and the flay b.

Exod. 9. 31. barley was in the ear, and the flax b.
BOL.STER.

1 Sam. 19. 13. a pillow of goats' hair for his b. 16.
26. 7. spear at his b. 11, 12. || 16. water at his b.
BOL.T, ED.
2 Sam. 13. 17. b. the door || 18. he b. the door

Signifies, [1] An obligation, or vow, Num. 30. 5, 14. [2] Sufferings for Christ and his gospel, Heb. 13. 3.

Heb. 13. 3.

Thou hast loosed my bonds, Psal. 116. 16. Thou hast rescued me from mine enemies, whose captive and vassal I was, and therefore hast a just right and title to me and to my service. He looseth the bonds of kings, Job 12. 18. He deprives them of that majesty, power, and authority, which should keep their subjects in awe, and wicrewith they bind them to obedience. Charity is the bond of perfectness, Col. 3.14. Love to our neighbour, flowing from love to God, is the chief means to a verfect union amone all in

to our neighbour, howing from love to 430d, is the chief means to a perfect union among all the members of the church, and to make their gifts and graces subservient to the good of each other. Num. 30. 2. or swear to bind his soul with a b. 3. if a woman yow and bind herself by a b. 4. and her father hear her yow and her b.

Ezek. 20. 37. I will bring you into b. of covenant Luke 13. 16. be loosed from his b. on the sabbath Luke 15. 40. be loosed from his b. on the sabath Acts 8. 23. thou art in the b. of iniquity Eph. 4. 3. the unity of the Spirit, in the b. of peace Col. 3. 14. put on charity, the b. of perfectness BOND.

1 Cor. 12. 13. baptized into one body, b. or free See FREE. BONDS.

Num. 30. 5. not any of her vows or b. shall stand 7. b. wherewith she bound her soul shall stand 7. b. wherewith she bound her soul shall stand 14. he established all her b. which are on her Job 12. 18. he looseth the b. of kings Psal. 116. 16. O Lord, thou hast loosed my b. Jer. 5. 5. have broken the yoke, and burst the b. 27.2 make thee b. and yokes, and put on thy neck 30. 8. I will break his yoke, and burst thy b. Nah. 1. 13. and I will burst thy b. in sunder Jets 29. 23. that b. and afflictions abide me 23. 29. done nothing worthy of death or b. 26. 31. 25. 14. there is a certain man left in b. by Felix 26. 29. altogether such as I am, except these b. Fph. 6. 20. for which I am an ambassador in b. Phil. 1. 7. in b. ye are all partakers of my grace 13. so that my b. in Christ are manifest 14. the brethren waxing confident by my b.

Etck. 24. 5. hurn the bones, and make it b. well
46. 20. the place where the priests shall b. 24.
BOILED.
1 Kings 19. 21. he took a yeke of oxen and b. them

14. the brethren waxing confident by my b.
16. supposing to add affliction to my b.
20.1. A for which I am in b. || 18. mg in b. || 20. mg in b.

Philem. 10. whom I have begetten in my b 13. have ministered to me in the b. of the gospel Hcb. 10. 34. ye had compassion of me in my b. 11. 36. others had trial of b. and imprisonment 13. 3. remember them that are in b. as bound BONDAGE

9. our God hath not forsaken us in our b. John 8. 33. we were never in b. to any man Acts 7.6. and that they should bring them into b. 7. and the nation to whom they shall be in b.

7. and the nation to whom they shall be in b. 1 Cor. 7. 15. a brother or sister is not nuder b. 2 Cor. 11. 20. ye suffer, if a man bring you into b. Gal. 2. 4. that they might bring us into b. 4. 3. were in b. under the elements of the world 9. whereunto ye desire again to be in b. 25. asswereth to Jerusalem, which is in b. 2 Pet. 2. 19. of the same is he brought into b. BOND-MAN.

Gen. 44. 33. let me abide instead of the lad a b.

Gen. 44. 33. let me abide instead of the lad a b.

Deut.15.15. remember thou wast a b. in Egypt, and
the Lord redeemed thee, 16. 12. 1 24. 18, 22.

Rev. 6. 15. every b. hid themselves in the dens
BOND-MAID, S.

Lev. 19. 20. whoso lieth with a b. betrothed
25. 44. thy b. shall be of the heathen, buy ye b.
Gal. 4. 22. one by a b. the other by a free-woman
BOND-MEN.

Gen. 43. 18, he may take us for b. and our asses 44. 9. let him die, and we will be my lord's b. Lev. 25. 42, they shall not be sold as b. 44. b. shall be of the heathen, of them buy b. 46. they shall be your b. for ever 26. 13. that ye should not be their b. Deut. 6. † 12. beware lest thou forget the Lord, who brought thee our of the house of b. 13. † 10.

Deut. 6. † 12. beware lest thou forget the Lord, who brought thee out of the house of b. 13. † 10.

21. then say to thy son, we were Pharaoh's b.

7. 8. and redeemed you out of the house of b.

28.68. there ye shall be sold for b. and bond-women Josh. 9. 22. none of you be freed from being b.

1 Kings 9. 22. but of Israel Solomon made no b.

2 Kings 4. 1. is come to take my two sons to be b.

2 Chron. 28. 10. to keep the children of Judah for b.

Ezra 9. 9. we were b. yet God hath not forsaken services. 19. 2. We have been sold for b. and bond-wom. Jer. 34. 13. 1 brought them out of the house of b.

BOND-SERVANT.

Lev. 25. 39. shalt not compel him to serve as a b.

BOND-SERVINT.

1 Kings 9. 21. Solomon did levy a tribute of b. 28.68.there ye shall be sold for b.and bond-women Josh. 9. 23. none of you be freed from being b. 1 Kings 9. 22. but of Israel Solomon made no b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 2 Kings 4. 1; is come to take my two sons to be b. 4 Kings 1. 2; and gave command. concerning his b. 4 Kings 13. 31. I brought them out of the house of b. 3 Kings 13. 31. when I am dead my b. beside his b. 3 Kings 13. 31. when I am dead my b. beside his b. 3 Kings 13. 31. when I am dead my b. beside his b. 3 Kings 13. 31. when I am dead my b. beside his b. 30. 17. my b. are pierced in me in the night 30. my skin is black, and my b. burnt with heat son 6f the b. will I make a nation Gal. 4. 23. son of the b. will I make a nation Gal. 4. 23. son of the b. but the free Bond-Women, See Bond-Men.

Signifies, [1] That part of the body white and hard, affording support to the vahole fabric, Job 10. 11. [2] The dead body, I Kings 13. 3. 3. as a lone, so will be break all my b. 3 the whole man, Job 20. 11. Psal. 35. 10. 14

The bones which thou hust broken, Psul. 51. 8. Lam.3.4.my flesh he made old, he hath broken myb.

My heart, which hath been sorely wounded and Hab. 3. 16. rottenness entered into myb.

terrified by the dreadful message sent by Nothan, and by the dismal sentence of thy law, Num. 21. 8. Israel shall break their b. and pierco

denounced against such sinners as I am.

denounced against such sinners as I am.

This is bone of my bones, and thesh of my flesh,

Gen. 2. 23. God hath provided me a meet

help and wife, not out of the brute creatures,

but of mine own body, and of the same nature

with myself.

We are members of this A.

Ve are members of his flesh and bones, Eph. 5.

with myself.

We are members of his flesh and bones, Eph. 5.

30. All that grace and glory which the church hath is from Christ, 1 Cor. 1. 30. Eph. 2. 10. (as the woman was taken out of the man, Gen. 2. 23.) and she has the same graces and glory that Christ hath, John 1. 16. [17. 32.]

Gen.2.23.this is b. of my bones, and flesh of my flesh 29. 14. surely thou art my b. and my flesh Exod. 12. 46. neither shall ye break a b. Num. 19. 16. toucheth a b. of a man, be unclean Judg. 9. 2. remember that I am your b. and flesh 2 Sam. 5. 1. behold we are thy b. I Chron. 11. 1. 19. 13. art thou not of my b. and of my flesh? Job 2. 5. touch his b. and flesh, and he will curse 19. 20. my b. cleaveth to my skin, and to my flesh 31. 22. let my arm be broken from the b. Ezck. 37. 7. the bones came together, b. to his b. 39. 15. when any seeth a man's b. then set up John 19. 36. a b. of him shall not be broken Exol. 13. 19. Moses took the b. of Joseph with

Exod. 13. 19. Moses took the b. of Joseph with Josh. 24. 32. the b. of Joseph buried in Shechem Judg. 19. 29. divided his concubine with her b. 2 Sam. 21. 12. took the b. of Saul, b. of Jonathar 14. b. of Saul and Jonathan buried in Zelah

14. b. of Saul and Jonathan buried in Zetah 1 Kings 13.2. men's b. shall be burnt upon thee 2 Kings 13.21. touched the b. of Elisha, he revived 23. 14. he filled the places with the b. of men 16. and took the b. out of the sepulchres 20. and he burnt men's b. upon the altars 2 Chron. 34. 5. he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinews

2 Chron. 34. 5. he burnt the b. of the priests Job 10. 11. thou hast fenced me with b. and sinews Psat. 51. 8. the b. thou hast braken may rejoice 53.5. God scattereth the b. of him that encampeth 141. 7. our b. are scattered at the grave's mouth Prov. 3. 8. fear Lord, it shall be marrow to thy b. 14. 30. but envy the rottenness of the b. 15. 30. a good report maketh the b. fat 16. 24. pleasant words are health to the b. 17. 22. but a broken spirit drieth the b. Eccl. 11. 5. ner how the b. do grow in the womb Isa. 58. 11. the Lord shall make fat thy b. 66. 14. your b. shall flourish like an herb Jer. 8. 1. bring the b. of the kings, and b. of the priests, b. of prophets, and b. of inhabitants Ezek. 6. 5. I will scatter your b. about your altars 24. 4. fill it with the choice b. || 5. burn b. 10. 37. 1. valley full of b. || 3. can these b. live? 4. prophesy upon these b. and say, 0 ye dry b. 11. these b. are house of Israel, our b. are dried Annos 2. 1. because he burnt b. of the king of Edon 6. 10. that burneth him, to bring out the b. Leph. 3. 3. they gnaw not the b. till the morrow Mat. 23. 27. but are within full of dead men's b. Luke 24. 39. for a spirit hath not flesh and b. King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside kis b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.when I am dead lay my b. beside his b. 2King si3.31.whe

IKing \$13.31. when I am dead lay my b. Deside kis b. 2King \$23.18. let no man movekis b.so they letkis b. Job \$20. 11. his b. are full of the sin of his youth \$21. \$24. his b. are moistened with marrow 33. 19. the multitude of his b. with strong pain \$21. and his b. that were not seen, stick out 40. 18. his b. as pieces of brass, his b. as iron Psat. 34. 30. he keepeth all his b. not one is broken 100. 18. e. let it seem like b. ii the his h.

109. 18. so let it come like oil into his b. Prov.12.4. makes ashamed is as rottenness in his b

Num. 21. 8. Israel shall break their b. and pierco 18am.31.13.took their b. and buried them at Jabesh 1Chr. 10.12. buried their b. under an oak at Jabesh Lam. 4.8. their skin cleaveth to their b. Ezek. 32. 27. their iniquity shall be on their b. Dan. 6. 24. the lions bruke all their b. in pieces Mic. 3.2. pluck off their skin and flesh from their b.

3. they break their b. and chop them in pieces
3. they break their b. and chop them in pieces
BONNETS.

Exod. 23. 40. for Aaron's sons thou shalt make b.
29. 9. thou shalt put the b. on them, Lev. 8. 13.
39. 28. they made goodly b. of fine linen
Exa. 3. 20. the Lord will take away the b.
Ezek. 44. 18. they shall have linen b. on their heads

Signifies, [1]. A register wherein things are written, Gen. 5. 1. Esth. 6. 1. [2] The holy scriptures, Psal. 40. 7. Rev. 22. 19. [3] The consciences of men, Dan. 7. 10. Rev. 20. 12. [4] God's counset and purpose, Psal. 139. 16. [5] His omniscience, or careful remembrance of the services and afficients of his people, Psal. 56. 8. Mal. 3. 16. [6] His election to life eternal, Rev. 21. 27.

Exod. 17. 14. write this for a memorial in a b. 32. 32. if wilt not forgive, blot me out of thy b. 33. who bath sinned, him will I blot out of my b. Num. 5.23. the priest shall write these curses in a b. 21. 14. it is said in the b. of the wars of the Lord Deut. 17. 18. shall write him a copy of this law in a b. BOOK

21. 14. it is said in the b. of the wars of the Lord Deut.17.18.hall write him a copy of this law in a b. 31. 24. made an end of writing this law in a b. Josh. 10. 13. written in the b. of Jusher, 2 Sam.1.18. 18. 9. the men described it into seven parts in a b. 1 Sam. 10. 25. Samuel told, and wrote it in a b. 1 Kings 11. 41. written in the b. of acts of Solomon 2 Kings 22. 8. Hikiah gave the b. to Shaphan 10. Hikkind helivered me a b. 2 Caron. 34. 15, 18. 16. 1 will bring evil, even all the words of the b. 23. 94 might perform the words written in the b. 23. 94 might perform the words written in the b.

23. 24. might perform the words written in the b. 1 Chron. 9. 1. were written in the b. of the kings 29. 29. are written in the b. of the kings 29. 29. are written in the b. of Samuel the seer 2 Chron. 9. 29. acts of Solomon in the b. of Nathan 12. 15. acts of Rehoboam in the b. of Shemaiah 20. 34. the acts of Jehoshaphat in the b. of Jehu 31. 16. Shaphan carried the b. to the king 21. concerning the words of the b. that is found 24. all the curses that are written in the b.

24. all the curses that are written in the b. Ezra 4. 15. search may be made in b. of records Neh. 8. 5. Ezra opened the b. in the sight of all Esth. 9. 32. of Purim, and it was written in the b. Job 19. 23. oh that they were printed in a b. 31. 35. that mine adversary had written a b. Psal. 40. 7. in the volume of the b. Htb. 10. 7. 56. 8. put thou my tears, are they not in thy b.? 69. 28. let them be blotted out of b. of the living 139. 16. in thy b. all my members were written Isa. 29. 11. as the words of a b. that is sealed 12. b. is delivered to him that is not learned 18. the deaf shall hear the words of the b.

12. b. is delivered to him that is not learned 18. the deaf shall hear the words of the b. 30. 8. now go and note it in a b. that it may be 34. 16. seek ye out of the b. of the Lord, and read Jcr. 30. 2. write the words I have spoken in a b. 32. †10. I wrote in the b. the evidence 12. witnesses that subscribed b. of the purchase 36. 2. take a roll of a b. || 10. read in the b. 45. 1. written the words in a b. from Jereniah 51. 60. so Jeremiah wrote in a b. all the evil Ezck. 2. 9. and lo, a roll of a b. was therein Dan. 12. 1. every one found written in the b. 4. O Daniel, shut up the words, and seal the b. Nah. 1. 1. the b. of the vision of Nahum Mal. 3. 16. a b. of remembrance was writte

4. O Baine, smuth the words, and sear the b Nah. 1. 1. the b. of the vision of Nahum Mal. 3. 16. a b. of remembrance was writte Mat. 1. 1. the b. of the generation of Jesus Luke 3. 4. ns it is written in the b. of Esaias 4. 17. there was delivered to Jesus the b. of the prophet Esaias, and when he had opened the b. 20. he closed the b. and gave it to the minister 20. 42. in the b. of the Psalms, Jets. 1. 20. Jets 7. 42. it is written in the b. of the Prophets Heb. 9. 19, he sprinkled the b. and the people Rev. 1. 11. what thou seest, write in a b. 5. 1. a b. written within, on the backside sealed 2. who is worthy to open the b. and to loose seals? 3. and no man was able to open the b. 10. 2. and he had in his hand a little b. open 8. go and take the little b. which is open 9. give me the little b. | | | 10. I took the little b. 20. 12. another b. was opened, the b. of life 22. 19. if any take away from the words of the b.

Sec COVENANT. BOOK of the Law. Doul. 28.61. every plague not written in b.of the law 29. 21. according to the curses in this b. of the law 30. 10. to keep his statutes written in this b. of the law 31. 26. take this b. of the law and put if he the at Josh. 1.8. this b. of the law shall not depart out of 8. 31. written in b. of law of Moses, 2 Kings 14.6.

2Kings 22.8. I have found b.of the law in the house Neh. 8. 8. so they read in the b. of the law distinctly Gal. 3. 10. that are written in b. of law to do them BOOK of Life.

Phil. 4. 3. whose names are written in the b. of life Rev. 3. 5. I will not blot his name out of b. of life 13. 8. names are not written in the b. of life, 17. 8. Rev. 3.5.1 will not blot his name out of b. of life 13.8. names are not written in the b. of life, 13.8.20. 12. another b. opened, which is the b. of life 15. was not found written in the b. of life was cast 21.97. which are written in the Lamb's b. of life 22. 19. shall take away his part out of the b. of life BOOK of Moses.

2. Chr. 25.4. but did as it is written in b. of Moses.

2 Chr. 25. 4. but did as it is written in 0. of Moscs S5. 12. to offer as it is written in the b. of Moscs Ezra 6. 18. set priests, as it is written in b. of Moscs Nch. 13. 1. on that day they read in the b. of Moscs? This BOOK.

Gen. 5. 1. this is the b. of the generation of Adam Deut. 28.58. do all written in this b. 2 Chron. 34. 21.

29. 20. the curses that are written in this b. 27 2 Kings 22. 13. inquire concerning words of this b

2 Kings 22. 13. inquire concerning words of this b. fathers have not hearkened to words of this b. 23. 3, to perform the words written in this b. Jer. 25. 13. 1 will bring all that is written in this b. 51. 63. when hast made an end of reading this b. John 20. 30. signs which are not written in this b. 8 kev. 22. 7. the sayings of the prophecy of this b. 9. of them which keep the sayings of this b. 10. seal not the sayings of the prophecy of this b. 18. heareth the words of the prophecy of this b. 19. his part from the things written in this b. 19. his part from the things written in this b. BOOKS.

Ezra 6. † 1. search was made in the house of the bEccl. 12. 12. of making many b. there is no end Dan. 7. 10. and the b. were opened, Rev. 20. 12. 9. 2. I understood by b. the number of years John 21. 25. the world could not contain the b. Acts 19. 19. many brought their b. and burned them 2 Tim. 4. 13. bring the b. especially the parchments Rev. 20. 12. dead judged out of things written in b. BOOTH.

The state of the s

Gen. 49. 13. Zebulun his b. shall be to Zidon Exod. 19. 12. or touch the b. of the mount Num. 21. 23. not suffer Israel to pass thro' his b. 34. 8. from Hor ye shall point out your b. 35. 26. if the slayer shall come without the b. Deut. 12. 20. when the Lord shall enlarge thy b. Josh. 22. 25. the Lord hath made Jordan a b. 24. 30. and they buried Joshua in the b. of his

Josh. 22. 25. the Lord hath made Jordan a b. 24. 30. and they buried Joshua in the b. of his inheritance in mount Ephraim, Judg. 2. 9. 2 Sam. 8. 3. smote him as he went to recover his b. 1 Kings 4. 21. and Solomon reigned over all kingdoms unto the b. of Egypt, 2 Chron. 9. 26. 2 Kings 3. 21. all that were able stood in the b. Psal. 78.54. brought them to the b. of his sanctuary Prov. 15. 25. he will establish the b. of the widow Isa. 28. †25. cust in wheat and tye in their b. 37. 24. I will enter into the height of his b. Jer. 31. 17. thy children come again to their b. Erck. 11. 10. I will judge you in the b. of Israel, 11. 47. 13. this shall be the b. whereby ye inherit Joel 3. 6. might remove them from their b. 4mos 1. 13. that they might enlarge their b. 6. 2. or their b. greater than your b. Obad. 7. the men have brought thee even to the b. Zeph.2.8. and magnified dhemselves against their b. Mal. 1. 4. they shall call them the b. of wickedness 5. Lord will be magnified from the b. of Israel See East, South.

EVON ER.

Exod. 25. 25. make to it a b. of a hand-breadth, Exoa. 23. 25. make to it a b. of a nand-preadth, make a golden crown to the b. round about Mark 6.56. touch; if it were but the b. of his garm. Luke 8.44.came behind, and touched b. of his garm. BORDER, Verb.

Zech. 9. 2. and Hamath also shall b. thereby BORDERS.

Gen. 23. 17. the trees in all the b. were made sure Exod. 16. 35. till they come to the b. of Canaan 34. 24. I will east out nations, and enlarge thy b. Nun. 20. 17. until we have passed thy b. 21. 22. 2 Kings 19. 23. I will enter the lodgings of his b. Psal. 74. 17. thou hast set the b. of the earth 147. 14. he maketh peace in thy b. filleth thee

Isa. 15.  $\uparrow$  5. my heart shall cry out to the b. 54. 12. I will make thy b. of pleasant stones Jer. 15. 13. that for all thy sins, even in all thy b. Ezck. 45. I. this shall be holy in all the b. Mic. 5. 6. when he treadeth within our b. Mat. 4. 13. in the b. of Zabulon and Nephthalim BORDERS.

Num. 15.38. fringes in b. on fringe of b. a ribband 1Kings 7.28. they had b. and b. were between ledges 2 Kings 16. 17. Ahaz cut off the b. of the bases Cant. 1. 11. we will make the b. of gold with studs Mat. 23. 5. and enlarge the b. of their garments BORE.

Exod. 21. 6. his master shall b. his ear through Num. 16, 114, wilt thou b. out eyes of these men?

Job 40, †24, will any b. his nose with a gin?

41, 2, canst thou b. his jaw through with a thorn?

BORED.

Judy. 16. † 21. the Philistines b. out his eyes 2 Kings 12. 9. Jehoiada took a chest and b. a hole BORN

BORN
Is taken, [1] Naturally, for being brought into the world, Gen. 30. 22. Job 1. 2. [2] Supernaturally, thus the mighty and miraculous power of God was seen in the production of Isaac, enabling Abraham to beget, and Sarah to conceive and bear him, when both their budies were as dead, Gen. 17. 17. Rom. 4. 19. Heb. 11. 11. [3] Carnally, so was Ishmael born, according to the ordinary course of nature, and not by promise, as Isaac was, Gal. 4. 23, 29. [4] Spiritually, such as are regenerated and renewed by the power and grace of the Spirit of God, in the such as are regenerated and renewed by the power and grace of the Spirit of God, in the ministry of the word, and so are made like God, by purtaking of a divine nature, John 1. 13. | 3. 5, 6. 2 Pet. 1. 4. 1 John 3. 9.

BORN again.

John 3.3 except a man be b. a. 5. | 7. ye must be b. a.

John 3.3. except a man be b. a. 5. || 7. ye must be b. a. 1 Pet. 1. 23. being b. again, not of corruptible seed Sce FIRST-BORN, WITNESS.
BORN, for brought forth.
Gen. 17. 17. a child b. to him 100 years old, 21. 5. 21. 7. I have b. him a son in his old age 24. 15. Rehekah came, who was b. to Bethuel 29. 34. because I have b. him its sons 30. 20. because I have b. him its sons 31. 43. what do to the children which they have b.?
Frad 1. 29. everyson b. ye shall cast into the river Fxod. 1. 22. every son b. ye shall cast into the river Lev. 12.7. this is the law of her that hath b. a male 19. 34. the stranger shall be as one b, among you 23. 42, all that are Israelites b, shall dwell in booths Num. 15.29. one law for him that is b. and stranger Josh. 5.5.b. in the wilderness had not circumcised 8.33. as well the stranger, as he that was b. Judgr. 13.8. what do to the child that shall be b. 18.29. called city after the name of Dan b. to Isr.

11. 12. should have b. The a which a is obtained in 15. 7. art thou the first man that was b.?

38. 21. knowest thou it, because wast then b.?

Psal. 22.31. shall declare to a people that shall be b

58. 3. they go astray as soon as they be b. 78. 6. even the children that should be b. 76. 6. even the endaren that should be 3. 87. 4. this man was b. there, 6. || 5. that man b. Prov. 17. 17. a brother is b. for adversity Eecl. 3. 2. a time to be b. || 4. 14. b. in his kingdom Isa. 9. 6. for unto us a child is b. to us a son is given

66. 8. or shall a nation be b. at once?

Jer. 15. 9. she that hath b. seven languisheth

Jer. 15. 9. she that hath b. seven languisheth 10. woe is me, that thou hast b.me a man of strife 16.3. concerning sons and daughters b.in this place 20. 14. cursed be the day wherein I was b. 22. 26. where ye were not b. there shall ye die Ezek. 16. 4. in day thou wast b. thy navel not cut 5. to the loathing of thy person in day thou wast b. 20. hast taken thy sons whom thou hast b. me Hos. 2. 3. lest I set her as in the day that she was b. Mat. 2. 2. where is he that is b. king of the Jews?

4. Herod demanded where Christ should be b. 19. 12. there are some eunuchs which were so b. 9. 24. wood if he had not heen b. Mark 14. 21. 19. 12. there are some ennuchs which were so b. 26. 24. good if he had not been b. Mark 14. 21. Luke 1. 35. that holy thing that shall be b. of thee 2. 11. to you is b. this day in the city of David John 3. 4. how can a man be b. when he is old? 5. except a man be b. of water and of the Spirit 6. that b. off Spirit is spirit 8. so is every one that is b. of the Spirit 8. 41. they said to him, we be not b. of fornication 9. 2. master, who did sin, that he was b. blind? 34. wast altogether b. in sins, and dost teach us? 16. 21. for joy that a man is b. into the world

John 18.37. to this end was I b. and for this cause

John 18. 37. to this end was I b. and for this cause Acts 2.8. hear in our own tongue wherein we were b. 7. 20. in which time Moses was b. and was fair 18.2. Paul found a Jew named Aquila b. in Pontus 24. a Jew named Apollos b. at Alexadria 22. 3. I am a Jew b. in Tarsus || 28. I was free b. Rom. 9. 11. for the children being not yet b. 1 Cor. 15. 8. seen of me, as of one b. out of due time Gal. 4. 23. of bond-woman, was b. after the flesh, 29. Heb. 11. 23. by faith Moses when b. was hid 1 Pet. 2.2. us new b. babes desire sincere milk of word 1 John 2. 29. that doth righteousness, is b. of him Rem. 12. 4. to devour the child as soon as it was b.

1 John 2. 29. Hat doth righteousness, is b. of him Rev. 12. 4. to devour the child as soon as it was b. BORN of God.
John 1. 13. which were b. not of blood, but of God.
1./ohn 3.9. b. of God doth not commit sin, because b.
4.7. every one that loveth is b. of God, and knoweth 5.1. who believeth that Jesus is Christis b. of God.
4. whatsoever is b. of God overcometh the world 18. whose ever is b. of God sinneth not BORN in the house.
Gen 14. 14 a ranged his tained servants b. in his house.

Gen.14.14. armed his trained servants b.in his house Gem.14.14 armed his trained servants b.in his house 15. 3. to me no seed, one b. in my house is my heir 17.12.b.in the house shall be circumcised, 13,23,27. Lev. 92. 11. b. in the priest's house eat of his meat Eccl. 2. 7. I had servants b. in my house BORN in the land.

Exod.12.19. no leaven, whether stranger or b. in land 43. the stranger shall be as one b. in the land Lev. 24. 16. b. in land that blasphemeth put to death Num. 9.14. one ordinance for stranger and b.in land.

Lev. 24. 16. b. in land that blasphemeth put to death Num. 9.14. one ordinance for stranger and b. in land 15.30. doth ought presumptuously, whether b. in l. BORN of a woman, or women.

Job 14. 1. man that is b. of a woman is of few days 15. 14. that is b. of a w, that he should be righteous 25. 4. how can he be clean that is b. of a woman?

Mat. 11.11. among them that are b. of w. Luke 7.28.

BORN.

BORN.

Gen. 50. †23. children of Machi: b. on Joseph's knees
Exod. 25. 14. that the ark may be b. with them
28. that the table may be b. with them
28. that the table may be b. with them
Judy. 16. 29. the pillars on which the house was b.up
Isa. 46. 3. which are b. by me from the belly
66. 12. ye shall be b. upon her sides and be dandled
Jer. 10. 5. they must be b. because they cannot go
Amos 5. 26. ye have b. the tabernacle of Moloch
Mark 2. 3. bringing one sick of palsy, was b.of four
John 20. 15. if thou hast b. him hence tell me
Acts 21. 35. so it was that he was b. of the soldiers
1Cor. 15. 49. as we have b. the image of the earthly
BORNE.

Job 34. 31. to be said to God, I have b. chastisement

Job 34. 31. to be said to God, I have b.chastisement Job 34. 31. to be said to God, I have b. chastisement Psad. 55.12. it was not an enemy, then I could have b. 69. 7. because for thy sake I have b. reproach Isa. 53. 4. surely he hath b. griefs, carried sorrows Lam. 3. 28. because he hath b. it upon him 5. 7. fathers sinned, and we bave b. their iniquities Ezck. 16.58. thou hast b. thy lewdness and abomin. 32. 24. they have b. their shame, 36. 6. 139. 26. Mat. 20. 12. which have b. burden and heat of day 34. because have been supported by Luke II 46.

Mat. 20.12. which have b. burden and heat of day 23.4. heavy burdens, grievous to be b. Luke 11.46 Rev. 2.3. hast b. and hast patience, and not fainted BORROW.

Exod. 3.22. every woman shall b. of neighbour, 11.2. 22. 14. if a man b. ought, and it be hurt or die Deut. 15.6. thou shalt lend, but shalt not b. 28. 12. Krings 4.3. Elisha said, go b. vessels abro. b. not few Mat. 5.42. him that would b. of thee, turn nut away BORROWED. BORROWED.

Exod. 12. 35. they b. of Egyptians jewels of silver 2 Kings 6. 5. he cried, alas, master, for it was b. Neb. 5. 4. we have b. money for the king's tribute BORROWER.

BORROWER.

Frov. 22. 7. and the b. is servant to the lender Isa. 24. 2. as with the lender, so with the b. BORROWETH.

Psal. 37. 21. the wicked b. and payeth not again BOSOM

Signifies, [1] That part of the body which incloses the heart, Exod. 4. 6. [2] The arms, Psal. 129. 7.

The Son which is in the begon of the Eathern

The Son which is in the bosom of the Father, John 1. 18. who is one with the Father, entirely beloved by him, and intimately acquainted with

beloved by him, and intimately acquainted with all his counsels and will.

Render into their bosom, Psal. 79. 12. Punish them sensibly, so as it may come home to them, and fall heavily upon them in their own persons.

He shall perform all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom, condescension, and compassion to every one of them, according to their several capacities and infirmities.

Abraham's bosom, Luke 16.23. Lazara was in a place of rest, where he had communion with the saints, and enjoyed the same felicity with Abraham the fire friend of 90d, and this place was heaved? Gen. 16.5. Sarai said, I have given my maid into Exod. 4.6. put now thy hand into thy b. 7. [thy b.

Ruth 4.16. Naomi took the child and laid it in her b. 2 Sam. 12. 3. drank of his cup, and lay in his b. 8.1 gave thee thy master's wives lay in his b. 1 Kings 1. 2. a young virgin, let her lie in thy b. 3. 20. she arose and took my son, and laid it in her b. and laid her dead child in my b. 17. 19. Elight took him out of her b. 22. † 35. the blood ran into the b. of the chariot Job 19. † 27. though my reins be consumed in my b. 31. 33. by hiding mine iniquity in my b. Psad. 35. 13. my prayer returned iato my own b. 74. 11. pluck thy right hand out of thy b. 79. 12. and reader seven-fold into their b. 89. 50, how I do bear in my b. the reproach of all 129. 7. nor he that bindeth sheaves, his b. Prov. 5. 20. wilt thou embrace the b. 67 a stranger? 6. 27. can a man take fire in his b.? Prov. 5, 20, wilt thou embrace the b. of a stranger? 6, 27, can a man take fire in his b.?
17, 23, a wicked man taketh a gift out of the b. 19, 24, a slothful man hideth his hand in b. 26, 15, 21, 14, a reward in the b. pacifieth wrath Eccl. 7, 9, for anger resteth in the b. of fools Isa. 40, 11, he shall earry the lambs in his b. 49, † 22, they shall bring thy sons in their b.

65. 6. will recompense, even recomp. into their b7. I will measure their former work into their b 7.1 will measure their former work into their *Lett.* 32.18. iniquity of fathers into the *b*. of children *Lam.* 2.12. their soul was poured into mother's *b*. *Ezek.* 43.† 13. *b*. of the altar shall be a cubit *Mic.* 7.5. keep from her that lieth in thy *b*. *Luke* 6.38. good measure men give into your *b*. 16.22. was carried by the angels into Abraham's *b*. 23. seeth Abraham, and Lazarus in his *b*. *John* 1.18. which is in the *b*. of the Father 13.23 good was appropriate the probability of the control of the states of the control of the states of th

13.23. now there was leaning on Jesus' b.a disciple

Job 15. 26. upon the thick b. of his bucklers BOTCH.

Deut. 28. 27. Lord will smite thee with the b. 35.

Deut. 28.27. Lord will smite thee with the b. 35. BOTH.

Gen. 2.25. were b. naked || 3.7. the eyes of b. opened 19.36. thus were b. the daughters of Lot with child 21. 27. and b. of them made a covenant 22. 8. so they went b. of them together 27.45. why should I be deprived of you b. in one day 31. 37. that they may judge betwixt us b. Exad. 22. 9. cause of b. shall come before judges 11. then shall an oath of the Lord be between b. Lev. 20. 11. b. of them surely be put to death, their

Lev. 20. 11. b. of them surely be put to death, their blood shall be upon them, 12. Deut. 22. 22. Num. 12. 5. called Aaron and Miriam, they b. came 25. 3. Phinchas went after and thrust b. through Deut. 19.17. b. the men shall stand before the Lord 1 Sam. 2. 34. in one day they shall die b. of them 9.26. went out, b.of them, he and Samnel, abroad 20. 42. for a smuch as we have sworn b. of us Job 9.33. any days-man that might layhis hand on b. Prov. 17, 15. b. are abomination to the Lord, 20.10. 20. 12. the Lord hath made even b. of them 20. 12. the Lord hath made even b. of them 24. 22. and who knoweth the ruin of them b.? Eccl. 4. 3. better than b. is he that bath not been 18.a. 1.31. they shall b. burn together, none quench 7. 16. tho land shall be forsaken of b. her kings Jer. 46. 12. and they are fallen b. together Ecck. 21. 19. b. twain shall come forth of one land 23. 13. then I saw that they b. took one way Mic. 7. 3. that they may do say with b. hands

23. 13. then I saw that they b. took one way Mic. 7. 3. that they may do evil with b. hands Zech. 6. 13. counsel of peace shall be between  $9. \uparrow 15.$  they shall fall b. the bowls [them b. Mat. 15. 14. b. shall fall into the ditch, Luke 6. 39. Mat. 15. 14. b. shall fall into the ditch, Luke 6. 39. Luke 7. 42, nothing to pay, frankly forgave them b. Acts 23.8. nor angel nor spirit, but Pharis. confess b. Eph. 2. 14. he is our peace, who bath made b. one 16. he might reconcile b. unto God by the cross 2 Pet. 3. 1. in b. 1 stir up your pure minds Reb. 19. 20. b. were cast alive into the lake of fire BOTTLE

Significs, [1] A vessel to contain liquids, Gen. 21. 14. Josh. 9. 4. [2] The inhabitants of Jernsalem, whom God threatened to fill with the wine

Nam. 11.12. that shouldest say, carry them in thy b.

Nam. 11.12. that shouldest say, carry them in thy b.

Deut. 13. 6. if the wife of thy b. entice thee secretly
23. 54. his eye evil toward the wise of his b.
56. her eye evil toward the husband of her b.

Ruth. 4.16. Naomitook the child and laid it in her b.
28 sam. 12. 3. drank of his cup, and lay in his b.
8. 1 gave thee thy master's wives into thy b.
1 Kings 1. 2. a young virgin, let her lie in thy b.
3 20. she arose and took my son, and laid it in her b. and laid her dead child in my b.
17. 19. Elijah took him out of her b.
22. † 35. the blood ran into the b. of the chariot job 19. † 27. though my reins be consumed in my b.
31. 33. by hiding mine iniquity in my b.

Exad. 25. 5. they saak into the b. as a stone

Exad. 15. 5. they saak into the b. as a stone

Exod. 15. 5. they sank into the b. as a stone

Exod. 15. 5. they sank into the b. as a stone 29. 12. thon shalt pour blood beside the b. of the altar, Lev. 4. 7, 18, 25, 30. | 5. 9. | 8. 15. | 9. 9. Job 36. 30. behold, God covereth the b. of the sea Cant. 3. 10. he made the b. thereof of gold Ezek. 36. † 4. thus saith the Lord to hils and b. Dan. 6. 24. or ever they came at the b. of the den Jonab 2. 6. 1 went down to the b. of the mountains 2ch. 1. 8. he steed many north trees it he b. John 2. 3.1 West down to the John the monthland Zech. 1. 8. he stood among myrtle-trees in the b. Mat. 27. 51. vail rent from top to b. Mark 15. 38. BOTTOMLESS.

Rev. 9. 1. to him was given the key of the b. pit 2. he opened the b. pit, and there arose smoke 11. had a king, which is the angel of the b. pit 11. 7. the beast that ascendeth out of the b. pit 11. 7. the beast shall ascended out of the b. pit
20. 1. an angel having the key of the b. pit
3. and cast him into the b. pit, and shut him up
BOUGH.

Gen. 49. 22. Joseph is a fruitful b. even a fruitful b. by a well, whose branches run over the wall Judg. 9.48. Abimelech cut down a b. from the trees

49. the people cut down every man his b.

1sa. 10. 33. the Lord shall lop the b. with terror

17. 6. two or three berries in top of uttermost b.

9. in that day his strong cities be as a forsaken b.

BOUGHS.

Lev. 23. 40. b. of goodly trees, b. of thick trees Deut. 24. 20. thou shalt not go over the b. again 2 Sam. 18. 9. the mule went under the b. of an oak 14. 9. and brought forth b. like a plant

Psal. 80. 10. the b. were like the goodly cedar-trees 11, she sent out her b. to the sea, branches to river 11. she sent out not be to the sea, pranches to river Cant. 7. 8. I will take hold of the b. thereof Isa. 27. 11. when the b. thereof are withered 30. † 17. till ye be left as a tree bereft of b. Ezek. 17. 23. it shall bring forth b. and bear fruit 31. 3. his top was among the thick b. 14. 6. the fowls made their nests in his b. Dan. 4. 12

BOUGHT.

1 Sam. 25. † 29. in the midst of the b. of a sling
BOUGHT.

Gen. 17. 12. circumcised every man-child born in house, b. with his money, 13,23,27. Exod. 12.44. 33. 19. Jacob b. a parcel of a field, Josh. 24. 32. 39. 1. Potiphar b. Joseph of the Islumaclites 47. 14. Joseph gathered money for the corn they b. 20. Joseph b. all the land of Egypt, 23. 49. 30. which Abraham b. 50. 13. Acts 7. 16. Lev. 95. 29. Shall remain in the hand of him that b. it 30. shall be established for ever to him that b. it 50. has ablued to the land of the that b. it 50. has ablued to the with him that b. it 50. has ablued the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50. has ablued to the with him that b. it 50.

50. he shall reckon with him that b. him 25. 51. give out of the money that he was b. for 27. 22. sanctify to the Lord a field that he b. 24. in jubilee return to him of whom it was b. Deut. 32. 6. is not he thy father that b. thee? Ruth 4. 9. I have b. all that was Elimelech's 2 Sam. 12. 3. one little ewe-lamb which he had b

28.2m. 12. 3. one fittle ewe-lamb which ie had b. 24. 24. so David b. the threshing-floor and oxen 1 Kings 16. 24. Omri b. the hill Samaria of Shemer Neh. 5. 10. I continued in work, nor b. we any land Jer. 32. 9. 1b. the field of Hanameel my uncle's son 43. and fields shall be b. in this land

43. and neids shall be b. In this land
Hos. 3, 2, so I b. her to me for 15 pieces of silver
Mat. 13. 46. he sold all that he had, and b. that field
21. 12. Jesus cast out all them that sold and b. in
the temple, Mark 11. 15. Luke 19. 45.
27. 7. took counsel, and b. with them potters field
9. whom they b. of the children of Israel
Mark 15.46. Joseph b. fine linen and took him down

Judg. 15. 13. they b. Samson with two new cords 16. 8. b. with withs || 12. ropes || 21. fetters 2 Kings 5.23. he b. two talents of silver in two bags 17. 4. he shut up Hoshea and b. him in prison 25. 7. they b. Zedekiah with fetters of brass 2 Chr. 33. 11. b. Manassch || 36. 6. b. Jehoiakim Prov. 30. 4. who hath b. the waters in a garment Hos.7.15.tho T have b. and strengthened their arms Mac.14.3. Herod b. John and put in pris. Mark 6.17. 37. 2. they had b. Jesus, Mark 15. 1. John 18. 12. Luke 13. 16. this daughter whom Satan hath b. Acts 21. 11. Agabus b. his own hands and feet 22. 25. as they b. Paul with though she said, 29. 23. 12. b. themselves under a curse, 14. 21. Rev. 20. 2. he b. Satan a thousand years BOUND, passively.

RCO. 30. 2. he o. statu a throughn years

BOUND, passively.

Gen. 30.20. a place where the king's prisoners are b.

40. 3. into the prison where Joseph was b.

5. the butler and baker which were b. in prison

5. the butler and baker which were b. in prison to prove your words 19. let one of your brethren be b. in prison Nxm. 19. 15. vessel which hath no cover b. on it Judg. 16. 6. wherewith thou mightest be b. 10, 13. 1 Sam. 25. 29. tho soul of my lord shall be b. 2 Sam. 3. 34. thy hands were not b. nor feet Job 36. 8. and if they be b. in fetters and holden Prov. 22. 15. foolishness is b. in the heart of a child fan 29. 3. arg b, by the urchers, all are b. together 1770. 22. 13. 100issness is 0. in the heart of a child faa. 22. 3. are b. by the urchers, all are b. together 61. 1. the opening of the prison to them that are b. Lam. 1. 14. the yoke of my transgressions is b. Dam. 3. 21. b. in their coats || 23. fell down b. 24. did not we cast three men b. into the furnace?

Dan. 3. 21. b. in their coats || 23. fell down b. 24. did not we east three men b. into the furnace? Mat. 16. 19. bind on earth, be b. in heaven, 18. 18. 23. † 18. he that sweareth by the gift, he is b. Mark 15.7. lay b. with them that made insurrection John 11. 44. b. hand and foot, his face was b. 18. 24. Annas had sent him b. to Caiaphas, † 13. Acts 9. 2. that he might bring them b. 21. | 22. 5. | 22. 6. Peter b. with chains || 24. 27. left Paul b. 20. 22. behold I go b. in the Spirit to Jerusalem 21. 13. I am ready not to be b. only, but to die Rom. 7.2. is b. hy the law to her husband, 1 Cor. 7. 30. 1 Cor. 7. 37. art thou b. unto a wife, seek not to be 2 Thess. 1. 3. we are b. to thank God always, 2. 13. 2 Tim. 2. 9. but the word of God is not b. Heb. 13. 3. them that are in bonds, as b. with them Rev. 9.14. loose the angels b. in the river Euphrates BOUND with chains. 2 Chr. 33. †11. Manasseb b. \* || 36. [6. Jehoiakim b. - Sad. 68.6. God bringeth out those which are b. voc. 45. -39. 7. b. Zodekiah -52. 11. || 40. I. Jeremiah b. -Voh. 3. 10. all her great neu were b. voith chains Mark 5.4 because he had been often b. with chains Mark 5.4 because he had been often b. with chains Mark 5.4 because he had been often b. with chains Mark 5.4 because he had been often b. with the chains Mark 5.4 because he had been often b. with those xless 20. to hope of I sarel I am b. with this chain BOUND up.

25. 20. for hope of israel 1 ain b. with this chain BOUND up.

Gen. 44. 30. his life is b. up in the lad's life 2 Sam. 20. †3. they were b.up living in widowhood 2 Kings 12. † 10. which b. up money in bags Isa. 1. 6. they have not been closed neither b. up. Isa. 1. 6. they have not been closed neither b. up Jer. 30.13. none to plead, that thou mayest be b.up Ezek. 30. 21. it shall not be b. up to be healed 34. 4. nor have ye b. up that which was broken Hos. 4. 19. the wind hath b. her up in her wings 13. 12. the iniquity of Ephraim is b. up Luke 10. 34. he b. up his wounds, pouring in oil BOUND, Substantive.
Gen. 49. 26. to utmost b. of the everlasting hills

Job 38. 20. thou shouldest take it to the b. thereof Job 38, 29, thou snoundest take it to the beneficiary psal, 104.9, to waters set b.that they may not pass Prov. 22, †28, remove not the ancient b. 23, †10, Jer. 5, 22, have placed the sand for the b. of the sea Ezek. 40, †12, the b. before the little chambers Hos. 5, 10, the princes like them that remove the b. BOUNDS.

Exod. 19. 12. thou shalt set b. to the people round Exon. 19. 12. thou shall set b. to the people round 23. set b. about the mount, and sanctify it 23. 31. I will set thy b. from the Red-sea to sea of Dcut. 32. 8. he set the b. of the people by number 1, bb 14.5. hast appointed his b. that he cannot pass 26. 10. he hath compassed the waters with b. Isa. 10. 13. I have removed the b. of the people Jetsl 7.26. hast determined the b. of the people BOUNTY.

I Kings 3. 16. thou hast shawed to David great b.

Signifies, [1] An instrument for shooting arrows, Gen. 27. 3. 2 Kings 9. 24. [2] The whole furniture for war, Psal. 44. 6. [3] Strongth, Job 29. 20. [4] The rain-bow, the sign of God's covenant in the cloud, which, though naturally a sign of rain, yet by God's appointment was turned into an assurance, that there should be no more such overflowing rain as then had been, Gen. 9. 13, 14. [5] His promise and help, Hab. 3. 9. [6] Fuith and patience, Gen. 49. 24. If he turn not, he hath bent his bow, Psal. 7. 12. If he leave not his wicked course, then God hath prepared, and will speedily execute his judgments on him.

His bow abode in strength, Gen. 49. 24. His innocence, patience, temperance, his faith and

nocence, patience, temperance, his faith and hope in God, continued firm, whereby he re-sisted and vanquished all the temptations and

difficulties he met with, so that his enemies could neither defile nor destroy him.

Gen. 9. 13. I do set my b. in the cloud for a token 14. that the b. shall be seen in the cloud, 16. 27. 3. take, 1 pray thee, thy quiver and thy b. 48. 22. I took of the Amorite with my sword and b 48. 22. I took of the Amorte with Hysword and v. 49. 24. his b. abode in strength, and arms of hands Josh. 24. 12. but not with thy sword nor thy b. 1 Sam. 18. 4. Jonathan gave David his sword, b. 2 Sam. 1.18. bade them teach Judah the use of the b.

2 Sam.1.18. bade them teach Judah the use of the b. 22. the b. of Jonathan turned not back 1 Kings 22. 34. a certain man drew a b. at a venture and smote the king of Israel, 2 Chron. 18. 33. 2 Kings 6. 22. smite those taken with sword and b. 9. 24. Jehu drew a b. with his full strength 13. 15. take b. and arrows, he took b. and arrows 16. put thy hand upon the b. he put his hand 1 Chron. 5. 18. valiant men, able to shoot with b. 12. 2. armed with b. and shooting arrows out of b. Job 29. 20. my b. was renewed in my hand Psal. 44. 6. I will not trust in my b. nor sw 46. 9. he breaketh the b. and cutteth the spear 76. 3. there brake he the arrows of the b.

76. 3. there brake he the arrows of the b.
78. 57. they were turned aside like a deceitful b.
1sa. 41. 2. he gave them as stubble to his b.
66. 19. that oscape to the nations that draw the b.
1sa. 41. 2. hey shall lay hold on b. and spear
49. 35. behold, I will break the b. of Elam
50. 42, they shall hold the b. and the lance
1sa. 4. 4. he hath bent his b. like an enemy
1sak 1.98 as the programme of the b. in the cloud

Lum. 2. 4. he hath bent his b. like an enemy Ezek. 1. 28. as the appearance of the b. in the cloud 30. 3. I will smite thy b. out of thy left hand Hos. 1.5. I will break b. of Israelin valley of Jezreel 7. I will not save them by b. nor by sword 2. 18. I will break the b. and the sword 7. 16. not to most High, they are like a deceifful b. Amos 2. 15. he that handleth b. not deliver himself Hab. 3. 9. thy b. was made quite naked, thy word Zeck. 9. 13. when 1 filled the b. with Ephraim Exp. 6. 2, be that sat on the white horse had a b. Rev. 6. 2. he that sat on the white horse had a b.
See Bend, Bent, Battle-Bow.
BOW-SHOT.

Gen. 21. 16. sat over-against him as it were a b. BOWS.

1 Sam. 2. 4. the b. of the mighty are broken 31. †3. and men with b. hit him, 1 Chron. 10. 3. 1 Chron. 12.2. they were armed with b. and could use 2 Chron. 14. 8. army out of Benjamin that drew b. 26.14. Uzziah prepared for them b. and slings Meb. 4.13. I even set the people with their b. 16. the other half of them held both spears and b. Psal. 37.15. and their b. shall be broken

Psal. 37. 15. and their b. shall be broken
13. 18. their b. shall dash young men to pieces
21. 117. the number of b. shall be diminished
Jer. 51. 56. every one of their b. is broken
Ezek. 39. 9. they shall burn the b. and the arrows
Josh. 23. 7. neither make mention, nor serve, nor b.
yourselves to their gods, 2 Kings 17. 35.
2 Kings 5. 18. 1b. myself in the house of Rimmon
bb. 39. 3. they b. themselves, they bring forth

2 Kings 3, 18, 19, the meetives, they bring forth Job 39, 3, they b, themselves, they bring forth Psal, 22, 29, all that go down to the dust, shall b, 72, 9, that dwell in wilderness shall b, before him 78, †31, wrath of God made to b, down chosen men 78. †31. wrath of God made to b. down chosen men 144. 5. b. thy heavens, O Lord, and come down Prov. 5. 1. and b. thine ear, to my understanding 14. 19. evil b. hefore the good, wicked at gates of Eccl. 12. 3. the strong men shall b. themselves Mic. 6. 6. and b. myself before the high God Hab.3.6. the perpetual hills did b. his ways everlast. Eph. 3. 14. for this cause I b. my knees to Father BOW down.

Gen. 27.29. nations b. down, mother's sons b. dow 49. 8. father's children shall b. down before me
Exod. 11. 8. these thy scrvants shall b. down before me
30. 5. shall not b. down thyself to them, Deut. 5.9.

31. 11. 12. The shall shall ye be, and a tottering fonce of the b.

32. 3. as b. wall shall ye be, and a tottering fonce of the b.

33. 5. shall 1, thy mother, and brothen of 2.0. 3. as a b. wall shall ye be, and a tottering fonce of 3. as a b. wall shall ye be, and a bottering fonce of 3. as a b. as a b. as a b. as a b

Psal. 119. 17. deal b. with thy servant that I may Lxod. 23. 24. thou shalt not b. down to their gods 142. 7. for thou shalt deal b. with me 2 Cor. 9. 6. he which soweth b. shall reap b. BOW 2 Kings 5. 18. when I b. down in house of Rimmon 2 Kings 5. 18. when I b. down in house of Rimmon Exod. 23, 24, thou shalt not b. down to their gods. Lev. 26, 1, neither set up any image to b. down to it Judg. 2, 19, in following other gods to b. down to it Judg. 2, 18, when 1 b. down in house of Rimmon 19, 16, L. b. down thine ear, and hear, Psal. 26, 1, Job 31, 10, and let others b. down upon her Psal. 31, 2, b. down thine ear to me, Prov. 22, 17, 95, 6, O come, let us worship and b. down, let us kneel before the Lord 10, 4 without me they be down upon the context.

kneel before the Lord Isa. 10. 4. without me they b. down under prisoners 46.2. they stoop, they b. down to gether, they could 49. 23. kings and queens shall b. down to thee 51. 23. have said, b. down, that we may go over 58. 5. is it to b. down his bead as a bulrush? 00. 14. they that despised thee shall b. down 65. 12. ye shall all b. down to the slaughter Rom.11.10.eyes darkened,b.down their back alway BOW knee.

Gen. 41. 43. and they cried before him, b. the knee 1sa. 45. 23. to me every knee shall b. Rom. 14. 11. Eph. 3. 14. 1 b. my knee to Father of our Lord Jesus Phil. 2. 10. at the name of Jesus every knee shall b. BOWED.

BOWED. Gen. 33. 6. the handmaidens and their children b

7. Leah also with her children b. Rachel b.
43. 26. Joseph's brethren b. themselves to him
49. 15. Issaehar b. his shoulder to bear, became Josh 23.16. Issueriar of this shoulder to beat, because a Josh sand b. yourselves to them, Judg. 2.12, 17. Judg. 5.27. at her feet he b. where he b. he fell Ruth 2. 10. she fell on her face and b. herself 18am. 4.19. Phinchas' wife b. herself and travailed 20. 41. David b. himself || 25. 23. Abigail b. 41. 90. 41. David b. himself || 25. 23. Abigail b. 41. David b. the heart of the men of Judab 22.10. he b. heavens and eame down, Psal. 18. 9. 1 Kings 1. 16. Bath-sheba b. and did obeisance, 31. 19. 18. heese which have not b. to Baal, Rom.11. 4. 2 Kings 1. † 13. the third captain b. before Elijah 2. 15. the sons of the prophets b. before Elijah 4. 37. b. herself to ground, and took up her son 9 Chron. 7. 3. b. thenselves upon the pavement 29. 29. the king and all present b. themselves Esth. 3. 2. b. to Haman || 5. Mordecai b. not Lam. 3. † 20. and my soul is b. in me Mat. 27. 39. b. the knee before liim, and mocked Luke 13. 11. a spirit of infimity, and was b. Gen. 23. 12. Abralam b. down before the people

Gen. 23. 12. Abraham b. down before the people Gen. 23, 12. Abraham b. about buttle the people 42, 6. Joseph's brethren came and b. down, 43.28. Num.25.2, people did eat, and b.down to their gods Judg, 7. 6, rest of the people b. down on their knees 2 Kings 9,  $\frac{1}{2}$ 4. Joram b. down in his chariot  $\frac{1}{2}$ 6.  $\frac{1}{2}$ 6. Abraham b. down in his chariot  $\frac{1}{2}$ 7.  $\frac{1}{2}$ 7.  $\frac{1}{2}$ 8.  $\frac{1}{2}$ 9.  $\frac{1}{2}$ 9. 2 Chr. 25.14. Set them by the constraint of the Ps. al. 25.14. 1b. down heavily as one that mournoth 38. 6. I am b. down greatly, I go mourning all day 42. † 5. why art thou b. down, O my soul? hope thou in God

44. 25. our soul is b. down to the dust, our belly 57. 6. my soul is b. down, they have digged a pit 145.14. raiseth up all those that be b. down, 146. 8. 26. 21. the haughtiness of men shall be b. down 17. and the loftiness of man shall be b. down

17. and the forthces of man stant be 5. down
21. 3. I was b. down at the hearing of it
Luke 21.5. they were afraid and b.down their faces
BOWED head.
Gen. 24. 26. man b. his head and worshipped, 48.

(7en. 24, 25, man b. his head and worshipped, vc. 43, 28, they b, their heads and made obeisance Exod. 4, 31, then they b, their heads and worshipped, 12, 27, Nch. 8, 6, 34, 8, Moses made haste and b, his head to earth Num. 22, 31, Balaam b, his head and fell flat on face

Num. 22.41. Bahaam b. Inss gada und be himself f Bahaam b. down his head, and b. himself 1 Chr. 29. 20. b. down their head and worshipped 2 Chr. 29. 18. Johoshaphat b.his kead to the ground 29. 30. they sang praises and b. their heads John 19. 30. Jesus b. his head and gave up the ghost BOWED himself.

Gen.18.2. Abraham b. h. 23.7, 12. || 19.1. Lot b. h. 33.3. Jacob b. himself, 47. 31. || 18.12. Joseph b. h. Judg. 16. 30. Samson b. himself with all his might 18 zam. 24. 8. David stooped to Saul and b. himself 28. 14. Saul porceived it was Samuel and b. himself 28 zam. 9. 8. Mephibosheth b. himself to David 14.29. Juab b. hims. to David 133. Absalom b. himself 18. 21. and Cushai b. himself to David 14.29. Juab b. hims. to David 133. Absalom b. himself 200. Araunah b. h. before the king, 1 Chr. 21. 21. 11. 11. 11. 200. Araunah b. h. before the king, 1 Chr. 21. 21. 12. 3. Nathan b. h. || 47. the king b. h. on he 53. Adonijah came and b. himself to his mother BOWETH.

Judg. 7. 5. every one that b. on his knees to drink-

BOWETH.

Judg. 7. 5. every one that b. on his knees to drink

Isa. 2. 9. the mean man b. || 46. 1. Rel b. down

BOWING.

Gen. 24. 52. Eliezor b. himself to the earth

Job 4. † 4. thou hast strengthened the b. knees

Psal. 17. 11. set their eyes, b. down to the earth

62. 3. as a b. wall shall ye be, and a toutering fonce

Mark 15. 19. they did spit upon him, b. their knees

BOWMEN.

Jer. 4. 99. the sit whell flee from the noise of the b.

BOWELS

BOWELS

Signify, [1] The entrails, Job 20. 14. Acts 1. 18.

[2] The heart, 2 Cor. 6. 12. Philem. 7. [3] The wonth, Gen. 25. 23. [4] Pity, or compassion, 1sa. 63. 15. Jer. 31. 20. [5] One greatly beloved, nohom a person loves as his own soul, Philem. 12.

[6] Tender mercies, Psal. 25. †6. Prov. 12. † 10. Gen. 15. 4. out of thine own b. shall be thy heir 25. 23. two manner of people shall be from thy b. 43. 30. for his b. did yearn upon his brother Num. 5. 22. this water shall go into thy b. 2 Sam. 7. 12. thy seed which proceed out of thy b. 20. 10. Joab shed out Amasa's b. to the ground 1 Kings 3. 26. for her b. yearned upon her son 2 Chron. 21. 15. great siekness by disease of thy b. 18. Lord smote him in his b. || 19. his b. fell out 32. 21. they that came forth of his own b. slew him Job 20. 14. yet his meat in his b. is turned

2 Chron. 21. 15. great siekness by disease of thy b.

18. Lord smote him in his b. || 19. his b. fell out
32. 21. they that came forth of his own b. slew him
Job 20. 14. yet his meat in his b. is turned
30. 27. my b. boiled, and rested not
Psal. 22. 14. it is melted in the midst of my b
25. 16. remember, O Lord, thy b. and kindnesses
40. † 8. thy law is in the midst of my b.
71. 6. art he that took me out of my mother's b.
109. 18. let it come into his b. like water
Prov. 12. † 10. the b. of the wicked are cruel
Cant. 5. 4. and my b. were moved for him
Isa. 16. 11. my b. shall sound like a harp
48. 19. the offspring of thy b. like the gravel
49. 1. from the b. of my mother he made mention
63.15. where is the sounding of thy b. and mercies?
Jer. 4. 19. my b. my b. I am pained at my heart
31. 20. therefore my b. are troubled for him
Lam. 1.30.behold, O Lord, my b. are troubled, 2.11.
Ezak. 3. 3. fill thy b. with this roll I give thee
7. 19. not satisfy their souls, nor fill their b.
Jonah 1. † 17. Jonah was in the b. of the fish
Luke 1. † 78. through the b. of the mercy of our God
Acts 1. 18. Judas burst, and all his b. gushed out
2 Cor. 6. 12. ye are straitened in your own b.
7. † 15. Titus, his b. are more abundant
Phil. 1. 8. I long after you in the b. of Christ
2.1. if consol. in Chr. if there be any b. and mercies
Col. 3. 12. put on b. of mercies, kindness, meekness
Philem. 7. the b. of the saints are refreshed by thee
12. therefore receive him that is my own b.
20. yea, brother, refresh my b. in the Lord
1 John 3. 17. and shutteth up his b. of compassion
BOVL.
Num. 7. 85. each b. weighing seventy shekels
Judg. 6. 38. and wringed the ew, a b. full of water
Eccl. 12. 6. or ever the golden b. he broken
2 ch. 4. 2. a candlestick of gold with a b. on it
3. two olive trees one on the right side of the b.
Ecod. 25. 29. thou shall make b. to cover, 37 16.
Num. 4. 7. spread a cloth of blue, dishes and b. † 14.

EOWLS.

Exod. 25. 29. thou shalt make b. to cover, 37 16.

Num. 4.7. spread a cloth of blue, dishes and b. †14.

1Kings7.50.6. and sauffers of pure gold, 1Chr. 28.17.

Ckron. 4. †8. Solomon made a 100 b. of gold

Amos 6. 6. that drink wine in b. but not grieved for

Zech. 9.15. shall be filled like b. as corners of altar

14. 20. the pots in the Lord's house shall be like b.

EOX.

Kings 9. 1. take this b. of oil in thine hand, 3.

Mat. 26. 7. having an alabaster b. Mark 14. 3.

Mat. 14.3. she brake the b. and poured, Luke 7.37.

Eog. 4.1 19. I will set in the desert the pine and b.

Isa. 41. 19. I will set in the desert the pine and b.

Isa. 41. 19. I will set in the desert the pine and b. 60. 13. the glory of Lebanon shall come, the b. BCV, S.

Gen. 25. 27. the b. grew, and Esau was a hunter Joel 3. 3. they have given a b. for a harlot Zech.8. 5. streets shall be full of b. and girls playing BOVL, S.

Ezod. 9. 9. it shall be a b. with blains on msn 10. it became a b. hreaking forth with blains 11. magicians could not stand, because of the b. Lev. 13. 18. the fiesh also in which was a b. 2 Kings 20.7. took figs and laid on the b. Isa. 38. 21. Job 2. 7. so Satan smote Job with sore b. BRACELET, S.

Gen. 24. 30. when he saw b. on his sister's hands 38. 18. thy signet, thy b. and thy staff, 25. Ezod. 35. 29. were willing, brought b. Num. 31. 50. 2 Sam. 1. 10. the b. on his arm I have brought Isa. 3. 19. I will take away the chains, b. Ezzek. 16. 11. and I put b. upon thine hands

Exod. 9. 25. the hail b. every tree of the field 32. 3. the people b. off the golden car-rings 19. he cast the tables and b. them, Deat. 9. 17. Judg. 7. 19. they b. pitchers in their hands, 20. 9. 53. cast a piece of a millstone to b. his skull 16. 9. b. the withs as a thread | 12. b. new ropes 18 am. 4. 18. Eli fell backward and his neck b. 28 am. 23. 16. three mighty men b. thro', I Chr. 1. 18. Kings 19. 11. a strong wind b. in pieces the rocks Kings 11. 18. Baall's images b. they in pieces 2 Sam. 25.10. The energy wind b. in pieces the rocks 2 Kings 11. 18. Baal's images b. they in pieces 18. 4. b. images, b. brazen serpent Moses had made 23. 14. Josiah b. the images, 2 Chron. 34: 4.

Psal. 76. 3. there b. he the arrows of the bow 105. 16. moreover, he b. the whole staff of bread 33. he smote their vines, b. troes of their coast 106. 29. and the plague b. in upon them 107. 14. out of darkness he b. their hands in sunder Isa. 59. † 5. as if there b. out a viper Jer. 28. 10. took the yoke from Jeremiah and b. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the' I was a husband 10. it 31. 32. my covenant they b. the in the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant they b. the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31. 32. my covenant the interval and 10. it 31.

31. 32. In covenant they b. tho? I was a husband Ezek.17.16, whose oath he despised, and cov. he b. Dan. 2. 1. spirit troubled and sleep b. from him 34. smote the image on his feet, and b. them, 45. 6. 24. the lions b. all their bones in pieces 7. 7. the fourth beast devoured and b. in pieces 8. 7. goat smote ram, and b. his two borns Mat. 14. 19. he blessed and b. and gave the loaves, 15. 36. | 26. 26. Mark 6. 41. | 8. 6. | 14. 22. Luke 9. 16. | 22. 19. | 24. 30. 1 Cor. 11. 24. Mark 8. 19. when 1 b. the five loaves among 5000 14. 3. she b. the box and poured it on his head Luke 5. 6. their net b. || 8. 29. he b. the bands John 19. 32. the soldiers b. the legs of the first 33. and saw that he was dead, they b. not his legs 18 RAKE down.

2 Kings 10.27. b. down image of Baal, 2 Chr. 23.17.

2 Kings 10.27. b. down image of Baal, 2 Chr.23.17.

11. 18. people went and b. down whe house of Baal
14. 13. king of Israel b. down wall of Jerusalem,
2 Chron. 25, 23, 36, 19. Jer. 39, 8, 152, 14.
23. 7. he b. down the houses of the Sodomites
8. he b. down high places || 12. b. down altara, 15.
2 Chron. 14.3. Asa b. down images, cut down groves
26. 6. Uzziah b. down the wall of Gath
34. 4. they b. down the altars of Baalim
BRAKEST.

Ezod. 34. 1. words in the first table thou b. Deut. 10.2.

26. 6. Uzziah b. down the wall of Gath
34. 4. they b. down the altars of Baalim
BRAKEST.

Exod.34.1.words in the first table thou b. Deut.10.2.
Psal. 74. 13. thou b. the heads of the dragons, 14.
Isa. 9, † 4. when thou b. the yoke of his burden
Exek. 29. 7. when they leaned on thee, thou b.
BRAMBLE, S.

Judg. 9. 14. then asid all the trees to the b.
15. the b. said, let fire come out of the b.
Isa.34. 13. nettles and b. shall come up in fortresses
Euke 6. 44. nor of a b-bush gather they grapes
BRANCH
Signifies, The bough of a tree, Psal. 104. 12.
To which are compared, [1] Jesus Christ the
Messiah, who was born of the royal house of
David, at that time when it was in an afflicted
and contemptible condition, like a tree cut
down, and whereof nothing is left but a stump
or root under ground, Isa. 11. 1. 21. 23. 5.
Zech. 3. 8, [6, 12. [2] True believers who are
ingrafted into Christ the true vine; who is
the root, fountain, and head of influence,
whence his people and members derive life,
grace, fruitfulness, and all good; as fruitful
branches derive continual influence from the
vine, John 15.5. [3] Earthly kings descended
of royal anestors, as branches spring from
the root, Ezek. 17. 3. Dan. 11. 7. [4] Children
of posterity, Job 8. 16. | 15. 32.
Exod. 25. 33. a knop and a flower in one b. 37. 19.
Num.13.23. cutdown a b. with one cluster of grapes
Job 8. 16. his b. shooteth forth in his garden
14. 7. and the tender b. thereof will not cease
15. 32. and his b. shall not be green
18. 16. and above shall his b. be cut off
29. 19. and the dew lay all night upon my b.
Psal.80. 15. the b. thou madest strong for thyself
Prov. 11. 28. the righteous shall flourish as a b.
Isa.4.2. in that day shall b. of the Lord be beautiful
9. 14. the Lord will cut off b. and root in one day
11. 1. and a b. shall grow out of his roots
14. 19. thou art cast out like an abominable b.
17. 9. strong cities shall be as an uppermost b. left
19. 15. nor any work which b. or rush may do

11. 1. and a b. shall grow out of his roots
14. 19. thou art cast out like an abominable b.
17. 9. strong cities shall be as an uppermost b. left
19. 15. nor any work which b. or rush may do
25. 5. the b. of terrible ones shall be brought low
60. 21. the b. of my planting, the work of my hands
26. 23. 15. I will raise to David a rightcous b.
33. 15. I will cause the b. of righteousness to grow
27. 28. The shall be shall be been considered by the shall be sha

2 Chron. 21. 17. Arabiana came and b. into Judah 31. †5. as soon as the commandment b. forth 7 bb 29. †17. †1. bt. the jaws of the wicked 38. 8. who shut up the sea when it b. forth ? 10. and b. up for it my decreed place, and ast bars 19 al. 76. 3. there b. he the arrows of the bow 105. 16. moreover, he b. the whole staff of bread 33. he smote their vines, b. troes of their coast 106. 29. and the plague b. in upon them 107. †14. out of darkness he b. their hands in sunder 107. 14. out of darkness he b. their hand b. to forth 27. 15. 15. 16. 10. 10. 10. 10

17. 6. four of five in the outlines fronting 2. forces in 18. 5. he shall take away and cut down the b. 27. 10. there shall he lie and consume the b. 30. † 17. till ye be left as a tree bereft of b. Jer. 11. 16. and the b. of it are broken Ezek. 17.6. became a spreading vine whose b. turned 19. 10. she was fruitful and full of b.

19. 10. she was truttul and rull of b.

14. fire is gone out of a rod of her b.

31. 8. the chesnut-trees not like the Assyrian's b.

36. 8. O mountains of Israel, ye shall shoot b.

Dan. 4. 14. hew down the tree, cut off his b.

Hos. 11. 6. the sword shall consume Ephraim's b.

Hos. 11. 6. the sword shall consume Ephraim's b.
14. 6. his b. shall spread, and his beauty as olive Joel 1. 7. my vine waste, b. thereof are made white Neh. 2. 2. the emptiers have marred their vine b.
Zech. 4. 12. 1 said, what be these to olive b.?
Mat. 13. 32. the birds lodge in the b. Luke 13. 19.
21. 8. others cut down b. Mark 11. 8. John 12. 13.
Mark 4. 32. greater than all herbs, shooteth out b. John 15. 5. I am the vice, ye are the b.
Rom. 11. 16. if the root be holy, so are the b.
17. if some of the b. be broken off; 19.
18. boast not against the b. but if thou boast 21. for if God spared not the natural b. take heed

21. for if God spared not the natural b. take heed BRAND, S.

Judg. 15. 5. and when he had set the b. on fire Zech. 3. 2. is not this a b. plucked out of the fire?

BRANDISH.

Ezek. 32. 10. when I shall b. my sword before them BRASS

IBRASS

Is a sort of metal, Exod. 31. 4. and denotes, [1]

A people impudent in sin, Isa. 48. 4. Jer. 6. 28.

Ezek. 22. 16. [2] The infinite power of Christ,
Rev. 1. 15.

A kingdom of brass, Dan. 2. 39. The Grecian monarchy under Alexander the Great, said to be of
brass, because of their many wars, and frequent
use of arms, which were generally made of brass.

I will make thy hoofs brass, Mic. 4. 13. I will
give thee strength to tread under foot, and break
the power of thine enemies into pieces, that it
shall never be repaired. It is a metaphor, taken
from their manner of threshing corn, which was

shall never be repaired. It is a metaphor, taken from their manner of threshing corn, which was by the treading of ozen, whose hoofs were shad with iron or brass, Deut. 25. 4. Hos. 10. 11. Mountains of brass, Each. 6.1. denote the immoveable decrees of God, his steady execution of his counsels, and the insuperable restraints that are upon all empires and counsels, which God keeps within the barriers of such impregnable mountains, that not once an start till be open the way. Ezod. 25. 3. the offering, take gold, silver, b. 35. 5. 26. 11. make taches of b. 36.18. || 30.18. || aver of b. 37. thou shalt cast five sockets of b. for them, 2.

Exod. 25. 3. the offering, take gold, silver, b. 35. 5. 26. 11. make taches of b. 36.18. [30.18. laver of b. 37. thou shalt cast five sockets of b. for them, 27. 10, 17, 18. [36. 38. [38. 11, 17, 19. 27. 2. shalt overlay the altar with b. 6. [38. 2. 4. net work of b. [] 19. pins of the court of b. 31. 4. to work in gold, silver, and b. 35. 32. 38. 5. rings of b. [] 6. overlaid the staves with b. 29. the b. of the offering was seventy talents 39. 39. the brasen altar, and his grate of b. Num. 21. 9. made a serpent of b. and put it on a pole, when he beheld the serpent of b. he lived Deut. 8. 9. ont of whose hills thou mayest dig b. 28. 23. the heaven over thy head shall be b. Judg. 10. 21. Samson bound with fetters of b. 18 Am. 17. 5. Goliath had a helmet of b. 38. 6. and he had greaves of b. on his legs 28 2m. 8. 8. king David took much b. 1 Chron. 18. 1 Kings 7. 14. Hiram was a worker in b. 15. for he cast two pillars of b. 2 Kings 25. 17. Jer. 52. 22. 27. bases of b. [] 30. plates [] 38. lavers, 2 Chr. 4.16. 45. the pots and shovels were of bright b. 47. weight of the b. was not found, 2 Chron. 4. 18. 2 Kings 25. 7. bound Zedekiah with fetters of b. 13. carried the b. to Babylon, Jer. 52. 17. 1 Chron. 15. 19. to sound with cymbale of b. 22. 3. David prepared b. in abundance, 29. 7. 99. 2. I have orepared the b. for things of b.

Josh. 22.8. return with b. and iron, and much rain.
1 Chron. 22.14. prep. b. and iron without weight, 16.
2 Chron. 2.7. a cunning man to work in b. and iron

2 Chron. 2. 7. a cunning man to work in b. and iron. 14. sent a cunning man to work in b. and iron. 24.12. hired such as wrought in iron. and b. to mend. Job 28. 2. iron taken out of the earth, and b. Isa. 48.4. and thy neck is an iron sinew, and brow b. 60. 17. for b. 1 will bring gold, for iron silver Jer. 6. 22. they are b. and iron, Ezek. 22. 18. Ezek. 29.20. as they gather iron and b. into furnaces Dan. 2.35. then was iron, clay, b. brok. to pieces, 45. 4.15. with a band of iron and b. in ender grass, 23. 5. 4. they praised gods of silver, b. and iron, wood Vessels of BRASS.

Exod. 27.3. make all vessels of b. [33.3. made v. of b. Josh. 6.19. all vessels of b. are consecrated to the L. 42-vessels of b. are consecrated to the Ly.

Exod.27.3.make all vessels of b. [138.3.made v. of b.
Josh. 6.19. all vessels of b. are consecrated to the L.
24.vessels of b. and into they prution the trensury
28.am.8.10.Joram brought vessels of b. 16.rh.18.10.
24.kings 25.14. ves. of b. took they away, Jer. 52.18.
16. which Solomon had made, the b. of all these
vessels was without weight, Jer. 52. 20.
Ezra 8. †27. two vessels of yellow or shining b.
Ezek. 27.13. they traded in vessels of b. Rev. 18.12.
Exod. 27. 4. make b. rings || 35. 16. b. grate, 38. 4.
38. † 5. b. glasses || 10. their b. sockets twenty
L. v. 6. 28. the sin-offering sodden in a b. pot
Nam. 16. 39. b. censers || 1 Kings 4. 13. b. bars
1 Kings 7. 30. b. wheels || 14. 37. made b. shields
2 Kings 16.17. b. oxen || 18. 4. brake the b. serpont
25. 13. the b. sen did Chaldees break, Jer. 52. 17.
2 Chron. 6. 13. Solomon had made a b. scaffold
Job 6. †12. strength of stones, or is ny flesh b.?
Jer. 1. 13. I have made thee this day b. walls
15. 20. I will make thee a fenced b. wall
52. 20. the b. bulls || Mark 7. 4. b. vessels
See ALTAR.
BRAVEIR, S.
Trim. 3. 3. a bishop must be no b. || Trit. 3. 2. to be
BRAWLING, S.
[no b.
Prov.25.24.with a b. womanin a wide house, 21.19.
Jam. 4. † 1. from whence come wars and b.?
BRAY, ED.
Job 6. 5. doth the wild ass b. when he hath grass?
30. 7. among the bushes they b. they were gathered
Psal. 42. † 1. as the hart b. after the water-brooks
Prov.27.22.tho' thou shouldest b. a fool in a mortar
BREACH
Signifies, [1] The ruin of a wall made by warlike
engines, Ezek. 26. 10. [2] The altering, or not

Psal. 42. † 1. as the hart b. after the water-brooks Prov.27.22.tho' thou shouldest b. a fool in a mortar BREACII

Signifies, [1] The ruin of a wall made by warlike engines, Ezek. 26. 10. [2] The altering, or not performing one's promise, Num. 14. 34. [3] A fracture, or bruise, Lev. 24. 20. [4] Decayed or rwined places, Isa. 53. 12. [5] Judgment, or punishment, 2 Sam. 6. 8. [6] Confusion and animosities, Psal. 60. 2.

Had not Moses stood in the breach, Psal. 106. 23. God had made a hedge or wall about them; but they had made a gap or breach in it, by their sins, at which God, who was now justly become their enemy, might enter to destroy them; which he would have done, had not Moses interceded for them.

Gen. 38. 29. the midwife said, this b. be upon thee † therefore his name was called a b.

Lev. 24. 20. b. for b. eye for eye, tooth for tooth Num. 14. 34, ye shall know my b. of promise.

Judg. 21. 15. the Lord hath made a b. in the tribea 2 Sam. 5. 20. broken forth as the b. of waters 6. 8. Lord made a b. on Uzzah, 1 Ckron. 13. 11. 2 Kings 12. 5. wheresoever any b. shall be found 1 Ckr. 15. 13. the Lord our God made a b. on us Nek. 6. 1. builded the wall, and there was no b. Job 16. 14. he breaketh me with b. upon b.

Psal. 106. 23. had not Moses stood in the b.

Prov. 15. 4. but perverseness is a b. in the spirit Isa.7.6. let us make a b. therein for us, and set a king 30. 13. this iniquity shall be to you as a b.

36. in the day that the Lord bindeth up the b.

58. 19. thou shalt be called the repairer of the b. Jer. 6. † 14. they have healed the b. slightly 14. 17. daughter of my people is broken with a b.

27. † 18. break them with a double b. [thee? Lam. 2. 13. thy b. is great like the sea, who can heal Excl. 20. 10. enter into a city wherein is made a b. Dan. 9. † 25. the b. built in troublous times 3mos 6. † 6. not grieved for the b. of Joseph BREACHES.

Judg. 5. 17. Asher continued and ahode in his b

10kron. 15. 19. to sound with cymbals of b.

22. 3. David prepared b. in abundance, 29. 7.

29. 2. I have prepared the b. for things of b.

20kron. 12. 10. Rehoboam made shields of b.

20k of 12. the strength of stones, or is my flesh b.?

40. 18. his bones are as strong pieces of b.

41. 27. Leviathau esteemeth b. as rotten wood Psal. 107. 16. he hath broken the gates of b.

18a. 45. 2. I will break in pieces the gates of b.

60. 17. for wood I will bring b. for b. gold

18a. 45. 2. I will break in pieces the gates of b.

60. 17. for wood I will bring b. for b. gold

18a. 45. 2. I will break in pieces the gates of b.

53. 9. hall arise another third kingdom of b.

7. 19. the fourth beast, whose nails were of b.

10. 6. his feet like in colour to polished b.

Mic. 4. 13. will make thine horn iron, and hoofs b.

10d BREACHES.

2 Sam. 5. † 20. called place, plain of b. 1 Chr. 14.11.

1 Kings 11. 27. repaired the b. of the city of David
2 Kings 12. 5. let them repair the b. of the house
6. the priests had not repaired the b. of the house
12. to masons to repair b. of house of Lord, 32. 5.

12. 13. thou hast given him b. and a sword
25. 11. shall I take my b. and my water to give
25. 28. 22. let me set a morsel of b. before thee
26. 42. The the b. began to be stopped, were word
27. 14. they found an Egyptian and gave him b. 12. to masons to repair b. of house of Lord, 32. 5. Web. 47. that the b-began to be stopped, were wroth Psal. 60. 2. heal the b. thereof for it shaketh Isa. 22. 9. ye have seen the b. of the city of David Ezek. 13. f. 5. ye have not gone up to the b. 4 mos 4. 3. and ye shall go out at the b. 6. 11. Lord will smite the great house with b. 9. 11. and I will close up the b. thereof

BREAD

Significant III Natural food on that entable made.

BREAD

Signifies, [1] Natural food, or that eatable made of corn, Gen. 3. 19. [49. 20. [2] All things necessary for this life, Mat. 6. 11. [3] Manna wherewith God fed the children of Israel in the wilderness, Neh. 9. 15. John 6. 31.

To hend are compared, (1) Jesus Christ, who is the true food for the soul, and both the author and matter of spiritual tife, John 6. 41, 51. (2) The gospel, and ordinances and privileges thereof, Prov. 9. 5. (3) The Canaanites, who were destroyed by the Israelites as easily as men eat up their bread, or common food, Num. 14. 9.

We are one bread, 1 Cor. 10. 17. We are joined

Num. 14. 9.
We are one bread, 1 Cor. 10. 17. We are joined
together into one mystical body, and declare
ownscloses to be so, by our fellowship together
in the ordinance of the Lord's supper; for the
bread we there eat is one bread, and the wine

bread we there eat is one bread, and the wine we drink is one wine; though the one be composed of many grains of corn, and the other made up of many particular grapes.

Children's bread, Mat. 15.26. The publication of the gospel, and working miracles, which belonged to the Jews, who were God's peculiar people. Shew bread, I Sam. 21.6. The Hebrew signifies Bread of taces, or of the face. They thus called the loaves of bread; that the priest of the week put every sabbath day upon the golden table which was in the Sanctum before the Lord. They were twelve in number, and represented which was in the Sanctum before the Lord. They were twolve in number, and represented the twelve tribes of Israel. Every loaf must have been of a considerable bigness, since they used two tenth deals of flour for each, which are about six pints, Lev. 24. 5, 6, 7. They served them up hot on the sabbath-day in the presence of the Lord, and at the same time took away the state ones, which had been exposed for the whole week, and which could not be eaten but by the priests alone. If, in an posed for the whole week, and wanter bouth not be caten but by the priests alone. If, in an extraordinary case, David thought he might eat of them, nothing but urgent necessity could exempt him from sin, 1 Sam. 21. 4,5. Nat. 12. 4. Gen. 14. 18. the king of Salem brought forth b. 18. 5. and I will fetch a morsel of b.

21. 14. Abraham took b. and gave to Hagar 25. 34. then Jacob gave Esau b. and pottage 3.3.4. then Jacob gave Esau b. and pottage
 7.17. she gave saveury meat and b. to Jacob
 41. 54. in the land of Egypt there was b.
 55. the people cried to Pharaoh for b.
 43. 31. set on b. || 45. 23. b. for his father
 47. 12. Joseph nourished his father's house with b.

15. give us b. || 17. gave them b. for horses 19. buy us and our land for b. that we may live 49. 20. out of Asher his b. shall be fat Exod. 16. 4. I will rain b. from heaven for you

Exod. 16. 4. I will rain b. from heaven for you 8. and in the morning b. to the full, 12. 29. he giveth on the sixth day the b. of two days 32, they may see the b. wherewith I fed you 23. 25. he shall bless thy b. and thy water 29. 32. and the b. in the basket by the door 34. if ought of the b. remain unto the morning 40. 23. he set the b. in order upon the table Lev. 8. 26. he took a cake of oiled b. and a wafer 32, what remaineth of the b. ye shall burn 21. 6. the b. of their God they do offer, 8, 17, 21, 22. 25. nor from a stranger shall ye offer b. 23. 18. ye shall offer with the b. seven lambs 26. 26. ten women shall bake your b. in one oven Num. 4. 7. and the continual b. shall be thereon 14. 9. the people of the land, they are b. for us

Josh. 9.5. all b. of their provision was dry and mouldy 12. this out b. we took hot for our provision Judg. 7.13. a cake of barley b. tumbled into the host 8. 6. that we should give b. to thy army, 15. 19. 5. comfort thy heart with a morsel of b. 19. and there is b. and wine also for me Ruth 1. 6. Lord visited his people in giving them b. 15 am. 2. 5. they hired out themselves for b. 36. shall come and crouch to him for a morsel of b. 7. for the b. is a section of the property of the prope

90. 7. for the b. is spent in our vessels, not a present 16. 20. Jesse took an ass laden with b. and bottled

o. pries gave him hanewed b. to put not b. Inday 22. 13. thou hast given him b. and a sword 25. 11. shall I take my b. and my water to give 28. 22. let me set a morsel of b. before thee 30. 11. they found an Egyptian and gave him b. 2 Sam. 3. 29. let not fail from Joab one that lacket b. 25. if I take b. cs. and post lacket b. 25. if I take b. cs. and post lacket b. 35. if I taste b. or ought else till the sun be down 5. 19. he dealt to every one a cake of b. and piece of

1 Kings 4. † 22. Solomon's b. for one day was thirty 13.22. but camest back and hast eaten b. and drunk 23. after he had eaten b. and after he had drunk, 17. 6. ravens brought b. and flesh in the evening

11. bring me, I pray thee, a mersel of b.
18. 4. and fed them with b. and water, 13.
2 Kings 4. 42. and brought the man of God b.
18. 32. till I take you to a land of b. 1sa. 36. 17.
1 Chr. 12. 40. they of Zebuluu brought b. on assess
Nych. 5. 14. have not eaten the b. of the governor
9. 15. and gavest them b. from heaven for hunger 13.2. because they met not Israel with band water 10015.23 wandereth abroad for basying, where is it 22.7. theu hast withholden b. from the hungry 27. 14. his offspring shall not be satisfied with b. 28. 5. as for the earth, out of it cometh b. 33. 20. his life abhorved b. and soul dainty meat

78. 20. can he give b.? || 102. 9. caten ashes like b. 80. 5. thou feedest them with the b. of tears 104. 15. and b. which strengtheneth man's heart 105. 40. and satisfied them with the b. of heaven 109.10. let them seek their b.out of desolate places

132. 15. I will satisfy her poor with b. Prov.9.17.stolen waters sweet, b.eat. secret is pleas. 12.9.he that is despised and hath a servant is better

than he that honoureth himself and lacketh b 11. tilleth land shall be satisfied with b. 28. 19. 20. 13. open thy eyes, thou shalt be satisfied with b. 17. b. of deceit is sweet to a man, but afterward 22. 9. for he giveth of his b. to the poor 31. 27. she eateth not the b. of idleness

Eccl. 9. 11. I saw race is not to swift, nor b. to wise

31. 27. she eaten not the b. or indiceses Eccl. 9. 11. I saw race is not to swift, nor b. to wise 11. 1. cast thy b. upon the waters, for shalt find it fsa. 3. 1. Lord doth take away the whole stay of b. 7. for in my house is neither b. nor clothing 21. 14. they prevented with their b. him that fled 30. 20. tho' the Lord give you the b. of adversity 33. 16. his b. shall be given him, his waters be sure 44. 15. he baketh b. on the coals thereof, 19. 51. 14. should not die, nor that his b. should fail 55. 2. why spend money for that which is not b. 21. 10. that it may give seed to the sower, b. to eater 58. 7. is it not to deal thy b. to the hungry?

Jer. 11. † 19. let us destroy the stalk with his b. 42. 14. we shall see no war, nor have hunger of b. 44. † 17. for then had we plenty of b. Lam. 1. 11. all her people sigh, they seek b.

4.4. young children ask b. no man breaks it to them 5.6, given hand to Egyptians to be satisfied with b. 9. we gat our b. with the peril of our live Ezek. 4, 15. thou shalt prepare thy b. therewith

Since 3 is a famine of b, but of hearing the word Hag, 2, 12, if one with his skirt do touch b, or wine Mal, 1, 7, ye offer polluted b, upon mine altar Mal, 4, 3, comm. these stones be made b, Luke 4, 3.

Mat. 4.3. comm. these stones be made b. Luke 4.3.
6. 11. give us this day our daily b. Luke 11. 11.
7. 9. if his son ask b. will he give him a stone?
15.26.not meet to take the children's b. Mark 7.87.
33. whence should we have so much b.? Mark 8.4.
16. 5. they had forgotten to take b. Mark 8.14.
11. that I spake it not to you concerning b.
12. he bade them not beware of the leaven of b.
26. 26. Jesus took b. and blessed it, Mark 14. 22.
Luke 7. 33. John Baptist came neither eating b.
13. take nothing for your journey, neither b.
15. 17. servants of my father have b. enough

15. 17. servants of my father have b. enough
22. 19. took b. gave thanks, and brake it, 24. 30.
24. 35. how he was known of them in breaking b.
John 6. 5. two hundred penny-worth of b.is net suff.
32. Moses gave you not that b. from heaven, my
Father giveth you the true b. from heaven,
33. the b. of God is he || 34. Lord, give us this b.
35. Jesus said to them, 1 am the b. of life, 48.
41. I am the b. which came down, 50, 53.
59. he that eateth of this b. shall live for ever
13. 18. he that eateth b. with me hath lifted his heel
21. 9. they saw a fire and fish laid thereon and b.
13. Jesus then taketh b. and giveth them
Acts 2. 42. they continued in breaking of b.
46. and breaking b. from house to house
20. 7. when the disciples came to break b.
11. when he had broken b. and eaten, and talked
27. 35. he took b. and gave thanks to God

1 Cor. 10. 16. b. we break, is it not the communion 17. for we being many are one b. and one body 11.23. have received of Lord, that the Lord Jesus, the same night in which he was betrayed, took b 2 Cor. 9. 10. both minister b. for your food

See Affliction. BREAD-CORN.

Isa.28.28. b.-corn is bruised, because he will not be BREAD with eat.

Gen. 3. 19. in the sweat of thy face shalt thou cat b. 28. 20. if Lord will give me b. to cat and raiment 31. 54. Jacob called his brethren to cat b. 37. 25. Joseph's brethren sat down to cat b.

37. 25. Joseph a breupen and down to eat a. 39.6. knew not ought he had, save the b. he dideat 43. 25. they heard that they should eat b. there 32. Egyptians might not eat b. with the Hebrews Exad.2.20. where is he? call him that he may eat b. 3. and when we did eat b. to the full

16. 3. and when we did eat b. to the full
15. this is the b. the Lord halt given you to eat
18. 12. came to eat b. with Moses' father-in-law
34. 28. he did not eat b. forty days, Deut. 9. 9, 18.
Lev. 8. 31. there eat it, with the b. in the basket
21. 22. he shall eat the b. of his God, both of holy
23. 14. ye shall neither eat b. nor parched corn
96. 5. and ye shall eat your b. to the full and dwell
Num. 15. 19. when ye eat the b. of the land
Deut. 8. 9. thou shalt eat b. without scarceness
Judg. 13. 16.tho' thou detain me, I will not eat thy b.
2 Sam. 9. 7. thou shalt eat b. at my table, 10.
12. 17. neither did he eat b. with them
20. set b. and he did eat || 21. didst rise and eat b.
16. 2. b. and summer fruit for young men to eat
1 Kings 13. 8. nor will I eat b. nor drink water, 16.
9. charged me by the Lurd, saying, eat no b.
15. then said he, come home with me and eat b.

9. charged me by the Lurd, saying, eat no b.
15. then said he, come home with me and eat b.
21. 7. arise, eat b. let thy heart be merry
2Kings 4.8. Shunamite constrained Elisha to eat b.
6. 22. set b. and water, they may eat and drink
23. 9. but they did eat of the unleavened b.
25. 29. did eat b. continually before him, Jer. 52.33.
Job 42. 11. and did eat b. with Job io his house
Psal. 14.4. who eat up my people, as they eat b. 53.4.
41. 9. who did eat of my b. hath lifted up his heet
78. † 25. every one did eat the b. of the mighty
102.4 my heart smitten, so that I forget to eat my b.
127. 2. vain to sit up late, to eat he b. of surrows 137. 2. vain to sit up late, to eat the b. of sorrows Prov. 4. 17. for they eat the b. of wickedness 9. 5. come, eat of my b. and drink of the wine 23. 6. cat not the b. of him that hath an evil eye

3. 5. come, each only b. and drink of the white 25. 21. if thy enemy hunger, give him b. to eat Eccl. 9. 7. go thy way, eat thy b. with joy Isa. 4. 1. we will eat our b. and wear our appared for. 5. 17. they shall eat but thy threest and thy b. 41. 1. there they did eat b. together in Mizpah Ezek. 4. 13. thus shall they eat their defield b. 16. they shall eat b. by weight and with care 12. 18. eat b. with quaking [19. eat b. with care 12. 18. eat b. with quaking [19. eat b. with care 12. 18. eat b. in it to eat b. before the Lord Amos 7.92. Hee into Judah, there eat b. and prophesy Obad. 7. they that eat thy b. have laid a wound Mat. 15. 2, wash not their hands when they eat b. Mark 3. 20. that they could not so much as eat b. 6. 36. and buy b. for they have nothing to eat 7. 2. saw disciples eat b. with defiled hands, 5. Luke 14.1 to Pharisee's house to eat b. on sabbath 15. blessed is be that shall eat b. in kingd. of God John 6.5. whence shall we buy b. that these may eat?

John 6.5. whence shall we buy b. that these may eat? 23. nigh to the place where they did eat b. 31. he gave them b. from heaven to eat 51. if any man eat of this b. he shall live for ever Cor. 11. 26. for as often as ye eat this b, and drink 27, whosever shall eat this b, and drink this cup

1 Cor. 11: 25. for us often as yee at mis w. and uring 27. whosever shall eat this b. and drink this cup 2 Thess. 3. 8. did we eat any man's b. for nought? 12. that with quietness they work and eat b. Leavened BREAD.

Exod.12.15. Who eateth leav. b. that soul be cut off 13. 3. there shall no leavened b. be eaten 7. there shall no leav. b. be seen, Deut. 16. 3, 4. 23. 18. not offer blood off my sacrifice with leav. b. Leav. 7. 13. he shall offer for his offering leavened b. Loaf, or Loaves of BREAD.

Exod.29.23. one loaf of b. with ram of consecration Judg. 8. 5. give loaf of b. with ram of consecration Judg. 8. 5. give loaf of b. to people that follow me 1 Sam. 10. 3. another carrying three loaves of b. 4. they will salute, and give thee two loaves of b. 21. 3. give me five loaves of b. in my hand 2 Sam. 16. 1. and upon asses 200 loaves of b. 1 Chr. 16. 3. dealt to every one of Israel a loaf of b. No BREAD.

Gen. 47. 13. there was no b. in all the land.

Gen. 47, 13. there was no b. in all the land Num. 21. 5. there is no b. and our soul loatheth Sum. 21. 4. there is no b. and our soul loatheth Sum. 21. 4. there is no common b. under my hand 6. for there was no b. there, but shew-bread 33. 9. Saul had eaten no b. all the day nor night 30. 12. the Egyptian had eaten no b. three days 1Kings 13. 9. eat no b. nor drink water, 17. 22. 21. 4. turned away his face, and would eat no b. 5. why is thy spirit so sad, that thou eatest no b.?

2Kings 25.3 there was no b for the people, Jer. 52.6.
Ezra 10.6. when he came thither, he did eat no b.
Jer. 35. 9. for there is no more b. in the city
Dan. 10. 3. 1 ate no pleasant b. nor came flesh
Mat. 16. 7. reasoned among themselves, saying, it is
because we have taken no b. 8. Mark 8. 16,17.
Mark 6. 8. take no scrip, no b. no money in purse
Piece, or Pieces of BERAD.
18an. 2.36.put me.l pray, that I may eat a piece of b.
Prov. 6. 26. for by means of a whorish woman 28. 21. for a piece of b. that man will transgress
Jer. 37. 21. to give Jeremish daily a piece of b.
Ezek. 13. 19. and will ye pollute me for pieces of b.?
Ezek. 13. 19. and will ye pollute me for pieces of b.?

Ezek. 13. 19. and will ye pollute me tor pieces of o.s. SIREW-BREAD; Sec SIREW. Staff of BREAD.

Lev. 26. 26. when I have broken staff of your b. Psal. 105. 16. moreover, he brake whole staff of b. Ezek. 4. 16. I will break staff of b. 5. 16. [14. 13. Unleavened BREAD.

Gen. 19. 3. Lot did bake unleavened b. they did eat

Gen. 19. 3. Lot did bake interactive to they did eat. Ezod.12.8. eat passover with unleav. b. Num.9.11. 15. seven days eat unleavened b. 13. 6, 7, 123.15. 134. 18. Lee. 23. 6. Num. 28. 17. Deut. 16. 3. 18. on fourteenth day of month eat unleavened b. 20. in all your habitations shall be eat unleave. b. 29. 2. take unleavened b. to hallow the priests Lev. 6. 16. meat-offering ye shall eat with unleav. b.

Mam. 6.15. wafers of unleavened b. anointed withoil

Deut. 16. 8. six days thou shalt eat unleavened b. 1 Sam. 28. 24. witch of Endor did bake unleav. b. 2 Kings 23.9.did eat unleav. b. among their brethren Luke 22.7. then came the days of unl. b. be eaten Mark 14. 12. first day of unl. b. when they killed Luke 22.7. then came the days of unl. b. Acts 12.3. Acts 20.6. after the days of unleavened b. we sailed 1 Cor. 5. 8. but with the unleavened b. of sincerity

See BASKET, FEAST. BREADTH.

Gen. 6. 15. the fashion of the ark; the b. fifty cubits 13. 17. arise, walk through the land in the b. of it Ezod. 27. 18. b. of the court fifty cubits every where 23. 16. breast-plate, a span the b. thercof, 39. 9. 38. 1. he made the altar, five cubits the b. thereof

38.1. he made the attar, the clinistic b. thereon Deut. 2.5. not give of their land, so much as a foot b. Judg. 20. 16. could sling stones at a hair's b. 1 Kings 6.2. the b. of the Lord's house was twenty cubits, the length threescore cubits, 2 Chr. 3. 3. 7. 6. the b. of the porch was thirty cubits 2 Chron. 4. 1. the b. of the slar was twenty cubits Ezra 6. 3. the b. of the Lord's house sixty cubits

Ezra 6. 3. the b. of the Lord's house sixty cubits Job 37. 10. and the b. of the waters is straitened 38. 18. hast thou perceived the b. of the earth? Isa. 8. 8. his wings shall fill the b. of the land Ezek. 40.5. the b. of the building || 11. b. of the entry 13. the b. of the gate, 20, 48. || 49. b. of the porch 41. 1. the b. of the tabernacle || 2. b. of the door, 3. 5. b. of side chambers || 7. b. of house was upward 11. the b. of place left || 14. b. of face of the house 45. 1. the b. of the holly portion of the land Dan. 3. 1. the b. of the image was six cubits Hab. 1. 6. which shall march thro' the b. of the land Zech. 2. 2. to measure Jerusalem. to see the b.

Hab. 1. 6. which shall march thro' the b. of the land Zech. 2. 2. to measure Jerusalem, to see the b. 5. 2. I see a flying roll, the b. thereof ten cubits Eph. 3. 18. what is the b. and length and depth Rev. 20. 9. they went up on the b. of the earth 21. 16. the length of the city is as large as the b. BREAK.

2 Sam. 2. 32. Joah came to Hebron at b. of day Rets 20. II. he talked a long while till b. of day

Acts 20. 11. he talked a long while till b. of day BREAK

28am. 2. 32. Joan came to herorin at 2. of day BREAK
Signifies, [1] To dash to pieces, Exod. 34. 13. [2] To make void, or of none effect, 1 Kings 15. 19. [3] To punish, or afflict, Job 13. 25. [4] To disunite and sever, Zech. 11. 14. [5] To pant, or faint, Psal. 119. 20. [6] To take away, Psal. 105. 16. [7] To weaken, Psal. 10. 15. [8] To plough, Jer. 4. 3. [9] To cause great sorrow of heart, Act 22. 13. [10] To shine, or appear, Cant. 2. 17. [11] To profane, Psal. 89. †31. Gen. 19. 9. they came near to b. the door 27. 40. thou shalt b. his yoke from off thy neck Exod. 12. 46. nor shall ye b. a bone, Nram. 9. 12. 13. 13. then thou shalt b. his neck, 34. 20. 34. 13. but, we shall b. their images, and cut down Lev. 11. 33. every earthen vessel unclean ye shall b. 36. 19. I will b. the pride of your power. Nrum. 24. 8. Israel shall b. their bones, pierce them 30. 2. if a man vow, he shall not b. his word 32. †7. wherefore b. ye the heart of Israel? Deut. 12. 3. ye shall b. their plinars, and burn groves 18am. 25. 10. b. away every man from his master 1Kings 15. 19. b. thy league with Bansha, 2Car. 16. 3. Errae 9. 14. should we again b. thy commandments Job 13. 25. will thou b. a leaf driven to and fro? 39. 15. forgetteth that the wild beast may b. them Psal. 2. 3. let us b. their bands asunder 9. thou shalt b. them with a rod of iron 10. 15. b. thou the arm of the wicked

Psal. 58. 6. b. their teeth, O God, in their mouth 74. 18. they said in their hearts, let us b. them 89.31. if they b. my statutes and keep not my con. 104. † 11. the wild asses b. their thirst 141. 5. shall be an oil which shall hot b. my head Cant. 2. 17. until day b. and shadows flee away, 4. 6. 18a. 14. 25. I will b. the Assyrians in my land 28. 24. b. the clods || 28. not b. it with a wheel 30. 14. b. it as the breaking of a potter's vessel 38. 13. as a lion so will he b. all my bones 42. 3. a bruised reed will lie not b. Mat. 12. 20. 58. 6. is not this the fast, that ye b. every yoke? Jer. 15. 12. shall iron b. the northern iron and steel? 16. † 7. neither shall men b. bread for them

16. † 7. neither shall men b. bread for them 17. † 18. b. them with a double breach

11. | 18. b. the bottle, so will I b. this people, 11. | 19. 10. b. the bottle, so will I b. this people, 11. | 28.4. I will b. yoke of king of Babylon, 11. | 30.8. 43: 13. he shall b. the images of Beth-shemesh 48.12. I will send wanderers and b. Moab's bottles 49. 35. saith the Lord, I will b. the bow of Elam

49. 35. saith the Lord, I will b. the bow of Elam Ezck. 4. 16. I will b. the staff of bread, 5.16. | 14.13. 16. 38. judge thee as women that b. wedlock 23. 34. thou shalt b. the sherds thereof 29. 7. when they took hold of thee thou didst b. 30. 18. when I shall b. the yokes of Egypt 22. and I will b. Pharach's arms, 24. Hos. 1. 5. 1 will b. the bow of Israel in Jezrcel 2. 18. I will b. the bow of Israel in Jezrcel 20. 11. Juddah shall plow, and Jacob shall b. his clods Joel 2. 7. they shall march and not b. their ranks Jmos 1. 5. I will b. the bar of Damascus

Joet 2. 7, they shall march and bot b. their ranks Amos 1. 5. 1 will b. the bar of Damascus Mic. 3. 3. who flay their skin, and b. their bones Nah. 1. 13. now will I b. his yoke from off thee Zech. 11. 14. that I might b. the brotherhood Mat. 5. 19. b. one of these least commandments 9.17. else the hottles b. and the wine runneth out Acts 20. 7. the disciples came together to b. bread \$0.12. the transfer of the property of the Nahamara and the Nahamara.

3.1.13. what mean ye to weep and to b. my heart?
1 Cor. 10. 16. the bread which we b. is it not
BREAK covenant.
Lev.26.15.but that ye b. my c. || 44.1 will not b. my c.
Deut. 31. 16. this peeple will b. my cov. I made, 20.
Judg. 2.1. I said, I will never b. my cov. with you
Fsal. 89. 34. my c. will I not b. nor after the thing Jer. 14, 21. remember, b. not thy covenant with us 33, 20, if you can b. my cov. of the day and night Ezek. 17, 15, shall he b.covenant and be delivered? Zech. 11, 10, that I might b. my cov. which I made BREAK down.

BREAK down.

BREAK down.

BREAK down.

BREAK down.

Lev. 14. 45. and he shall b. down thouse, the stones

Deut. 12. † 3. ye shall b. down their altars

Judg. 8.) when I come again, I will b. down tower

Neh. 4. 3. if a fox go up, he shall b. down stone wall

Psal. 74. 6. now they b. down the carved work

Eccl. 3. 3. a time to b. down and a time to build

Isa. 5. 5. I will b. down the wall of the vineyard

Exc. 1. 95. a there we taked over them to b. down. Jer. 31. 28. as I have watched over them to b.down
45. 4. that which I have built will I b. down

45. 4. that which I have built will I b. down
Ezek. 13. 14, so will I b. down wall ye have daubed
16. 39, they shall b. down thy high places
26. 4. they shall b. down the towers of Tyrus
12. and they shall b. down their altars, and spoil
BREAK forth.

Exod. 19. 22. lest the Lord b. forth upon them, 24.
Isa. 147. they b. f. into singing, 44. 23. [49.13.] 54.1.
52.9.b. forth into joy, sing together, ye waste places
54. 3. for thou shalt b. forth on the right hand
55. 12. hills shall b. forth before you into singing
58. 8. then shall thy light b. forth as the morning
Jer. 1. 14. out of the north an evil shall b. forth
altary forth. 467. Forth and cry, thou that travailest hot Jer. 1. 14. out of the north an evil shall b. forth Gal. 4. 27. b. forth and cry, thou that travailest not EREAK off.

Gen. 27. 40. thou shalt b. his yoke off thy neck Exod. 32. 2. b. off the golden ear-rings, 24. Dan. 4. 27. Oking, b. off thy sins by rightcousness BREAK out.

Exod. 22. 6. if fire b. out! | Len. 13. 10. 10.

Exod.22.6. if fire  $b.out \parallel Lcv.13.12.$  if leprosy b.out

Exod.22. 6. if fire b.out! | Lev.13.12. if leprosy b.out | Lev. 14. 43. if the plague come again and b. out | Lev. 14. 43. if the plague come again and b. out | Psad. 58. 6. b. out the great teet bot of the young lion | Isa. 35. 6. in the wilderness shall waters b. out | Hos. 4. 2. they b. out, and blood toucheth blood | Amos5.6.lest heb.out | like fire in the house of Joseph | REAK in pieces | Skings 25.13. Chaldeans b.in pieces pillars of brass | Job19.2. how long will ye b.me in pieces withwords? | 34.24. shall b. in pieces they men without numb. | Psad. 72. 4. he shall b. in pieces the oppressor | 94. 5. they b. in pieces thy people, O Lerd | Isa. 45. 2. I will b. in pieces the gates of brass | Jer. 1. † 17. lest I b. thee in pieces before them | 51. 20. with thee will 1b. in pieces the nations | 21. with thee b. in pieces horse and rider, chariot | 22. with thee b. in pieces horse and rider, chariot | 22. with thee b. in p.man, woman, old and young | Dan. 2. 40. shall it b. in pieces whole earth | BREAK through. | Exod. 19. 21. lest they b. thro' to the Lord to gaze | 24. let not the priests and people b. through

2 Kings 3. 26. to b. through to the king of Edom Mut. 6. 19. thieves b. thro' [20. thieves b. not thro' BREAK up. 2 Chron. 32. † 1. Sennacherib thought to b.them.up

Jer. 4. 3. b. up your fallow ground, Hos. 10. 12 BREAKER.

Ezek. 18. † 10. if he beget a son, a b. up of a house Mic. 2. 13. b. is come up|| Rom. 2. 25. if a b. of law BREAKERS.

Rom. 1. 31. without understanding, covenant-b.

BREAKEST.

Psal.48.7. thou b.ships of Tarshish with east-wind
BREAKETH.

Gen. 32. 26. he said, let me go, for the day b. Job 9. 17. for he b. me with tempest and multiplies 12. 14. he b. down, and it cannot be built again 16. 14. he b. me with breach upon breach 28. 4. the blood b. out from the inhabitants Psal. 10. † 10. he b. himself, that the poor may fall 29. 5. b. the cedars || 46. 9. he b. the bow 119. 20. my soul b. for the longing that it hath Prov. 25. 15. and a soft tongue b. the bone Excl. 10. 8. whose b. a hedge a servent shall hite

Prov. 25. 15. and a soft tongue b. the none Eccl. 10. 8. whoso b. a hedge, a scrpent shall bite Isa. 59. 5. which is crushed b. out into a viper Asa. 59. 5.

Jer.19.11.as one b.a potter's vessel,not made whole 23.29. is not my word like hammer that b. rock ? Lam. 4.4. children ask bread, and no man b. it Dan.2.40. for a smuch as i ron b. in pieces all these BREAKING.

Gen. 32, 24, there wrestled a man till the b. of day Exod. 9, 9, shall be a boil b. forth with blains, 10, 22, 2, if a thief be found b. up, and be smitten Judg. 7, 115, Gideon heard the dream, and b.thereof 2 Kings 11, 16 keep the watch of the house from b. up 1 Chron. 14. 11. on enemies, like b. forth of waters . Job 30. 14. came upon me as a wide b. in of waters

Job 30. 14. came upon me as a wide b. in of waters 41. 25. by reason of b. they purify themselves Fscal. 144. 14. that there be no b. in nor going out Isa. 22. 5. b. down walls, and of crying to mount 30. 13. whose b. cometh suddenly at an instant 14. shall break it as the b. of the potter's vessel Ezek. 16.59.despised the oath in b. covenant, 17.18. 21. 6. sigh, son of man, with b. of thy loins Hos. 13. 13. not stay long in place of b. forth of chil. Luke 24. 35. he was known of them in b. of bread John 7. †23. without b. the law of Moses 2cts 2.42. they continued in b. of tread and prayers 46. in the temple, b. bread from house to house Rom. 2. 23. through b. the law, dishonourest God BREAST.

Ezod. 29. 26. take the b. of the ram of consecration 27. shall sanctify the b. of the wave-offering Lev. 7. 30. b. may be waved, the fat with the b. 31. but the b. shall be Aaron's and his sens' 31. the wave-b and heave-shoulder have I taken

34. the wave-b.and heave-shoulder have I taken 8.29. Moses took the b.and waved it for an offering 8.29. Moses took the b. and waved it for an offering 10. 14, the wave-b. shall ye cat in a clean place Num. 6.20. is holy to the priest, with the wave-b. 18. 18. as wave-b. and right shoulder are thine Job 24. 9. they pluck the fatherless from the b. Isa. 60. 16. thou shalt suck the b. of kings Lam. 4. 3. even the sea monsters draw out the b. Dan. 2. 32. head of gold, his b. and his arms of Luke 18, 13. the publican smote upon his b. saying John 13. 25. he then lying on Jesus' b. saith, 21. 20.

Gen. 49. 95. bless with thessings of the b. and womb

Gen. 49.25. bless with blessings of the b. and womb Lev. 9, 20. put fat on the b. || 21. b. Asron waved Job 3. 12. or why the b. that I should suck 21. 24. his b. full of milk, and his bones moistened Psal. 22.9. make me hope when I was on mother's b. Prov. 5. 19. let her b. satisfy thee at all times Cant. 1. 13. he shall lie all night betwist my b. 4. 5. the two b. yes like two young nees. 7. 3.

Cant. 1. 13. he shall lie all might betwirt my b.
4. 5. thy two b. are like two young roes, 7. 3.
7. 7. thy b. are like two clusters of grapes
8. thy b. shall be as clusters of the vine
8. 1. my brother that sucked the b. of my mother
8. we have a little sister, and she hath no b.
10. I am a wall and my b. like towers
Isa. 28. 9. are weaned from the milk drawn from b.

1sa. 28. 9. are weaned from the milk drawn from b.
66. 11. be satisfied with the b. of her consolations
Ezch. 16. 7. thy b. are fashioned, and hair grown
23.3. there were their b. pressed, there they bruised
8. and they bruised the b. of her virginity
34. and thou shalt pluck off thine own b.
Hos.2. 2. put away her adulteries from betw. her b.
9. 14. give them a miscarrying womb and dry b.
Joel 2. 16. and gather those that suck the b.
Nah.2.7. as with voice of doves tabering on their b.
Luke 23. 48. the people smote their b. and returned
Rev.15.6. having their b. girded with golden girdles
BREAST-PLATE
Was a piece of embroidery of about ten inches

Was a piece of embroidery of about ten inches square, of very rich work, which the high-priest of the Jews wore upon his breast, and which was set with four rows of precious stones, upon every one of which was engraven the name of one of the tribes of Israel: It was double, or made of two pieces folded one upon the other, like a kind of purse, or bag, that it might the better support

the precious stones, and that it might receive the Urim and Thummim, Lev. 8. 8. It was called the Breast-plate of judgment, Exod. 28. 15. because from thence the Istaelites were to expect and receive their judgment, and the mind of God in all those weighty and momentous matters of war and peace, wherein they consulted God for directions.

Breast-plate is likewise a piece of defensive armour, Rev. 9. 9. In which sonse, faith and love are called Breast-plates; I Thess. 5. 8. Faith is a defensive grace; not only as it assents to the doctrine of the gospel as true, but also as it doth depend upon God's faithfulness and all-sufficiency to perform his promises, and comfort. Love, when it worketh, will defend against the persecutions, affictions, and temptations of the world, Cant. 8. 7. Slavish fear will overcome us, if we want love to defend against it, when true religion is under disgrace, and persecuted in the world, I John 4. 18. Love will defend against apostasy, and sohelp us to persevere to the coming of Christ; and love, being seated in the heart, is filly compared to a Breast-plate that encompasseth the heart.

love, being seated in the heart, is fitly compared to a Breast-plate that encompasseth the heart. Exod. 25. 7. and stones to be set in the b. 35. 9. 28. 4. shall make a b. and ephod, 15. | 39. 8. 22. thow shalt make upon the b. chains at the end 23. put rings on two ends of the b. 26. | 39. 16. 28. they shall bind the b. by the rings, 39. 21. 29. Aaron shall bear the names of Israel in b. 30. put in b. of judgment the Urim, Lev. 8. 8. 1Kings 22. | 34. smote Ahab between joints and b. Isa. 59. 17. he put on righteousness as a b. Eph. 6. 14. having on the b. of faith and love Rev. 9. 9. they had b. as it were b. of iron 17. having b. of fire, of jacinth and brimstone BREATH

Signifies, [1] The air received and discharged by

Signifies, [1] The air received and discharged by our bodies, by the dilatation and compression of the lungs, Job 9. 13. [2] The life, Psal. 146. 4. Dan. 5. 23. [3] God's powerful word, Psal. 33. 6. Isa. 11. 4. [4] His anger, Job 4. 9. Isa. 30. 33.

Gen. 2.7. God breathed into his nostrils the b. of life 17. to destroy all flesh wherein is the b. of life
 15. entered two and two wherein is the b. of life

Psal. 33. 6. all of them made by the b. of his mouth 104. 29, thou takest away their b. they die 135. 17. nor is there any b. in their mouths 146. 4. his b. goeth forth, he returneth to earth 150. 6. let every thing that hath b. praise the Lord Eccl. 3. 19. yea, they have all one b. all is vanity Fsa. 2. 22. cease from man, whose b. is in his nostrils 11. 4. with b. of his lips will he slay the wicked 30. 28. and his b. as an overflowing stream reach 33. b. of the Lord like a stream of brimstone 23. 11. way b. as fine-shall devon you.

33. b. of the Lord like a stream of brinstone
33. 11, your b. as fire shall devour you
42. 5. he that giveth b. to the people upon it
Jer. 10. 14. and there is no b. in them, 51. 17.
Lam. 4. 20. the b. of our nostrils, the anointed of L.
Ezek. 37.5. I will cause b. to enter into you, shall live

Ezek.37.5. I will cause b.to enter into you, shall live 6. I will cover you with skin and put b. in you 8. there was no b. in them ||9. and say, come, O b. 10. and the b. came into them and they lived Dam. 5. 23. the God in whose hand thy b. is 10. 17. no strength, neither is there b. left in me Hab. 2. 19. there is no b. at all in midst of the image Acts 17. 25. seeing he giveth to all life and b. Jam. 2. † 26. the body without b. is dead Rev. 13. † 15. he had power to give b. to the image BEEATHE

Signifies, [1] To draw breath naturally, as man and beast do, Josh. 10. 40. [2] To infuse the soul into the body, Gen. 2. 7. [3] To live, breathing or respiration being a sign of life, Josh. 11. 11. [4] To inspire with the gifts and graces of the Holy Ghost, John 20. 22. Josh. 11. 11. there was not any left to b. 14. Job 31. † 39. caused soul of the owners to b. out Ps.27.12. witnesses risen, and such as b. out cruelty

Cant. 4. † 6. till the day b. and shadows flee away Ezek. 37. 9. come, O breath, and b. on these slain BREATHED.

Gen. 2. 7. God b. into man's nostrils the b. of life Josh. 10. 40. but utterly destroyed all that b. 1 Kings 15. 29. he left not to Jeroboam any that b. John 20. 22. he b. on them, and saith, receive ye BREATHETH, ING.

Deut. 20. 16, thou shalt save alive nothing that b.

Lam. 3. 56. hide not thine ear at my b. at my cry Acts 9.1. Saul yet b.out threatenings and slaughter BRED. Exod. 16.20. some left, and it b. worms and stank

Exca. 16. 20. some left, and it b. worms and stank BRECHES.

Excd. 28. 42. thou shalt make them linen b. 39. 28. Lev. 6. 10. the priest shall put on his linen b. 16. 4. he shall have the linen b. on his flesh Exck. 44. 18. they shall have linen b. on their loins

BREED.

Gen.8. 17. that they may b. shundantly on the earth BREED.

Deut. 32. 14. rams of the b. of Bashan and goats BREEDING.

BREEDING.

Zeph.2.9. as Sodom, even b. of nettles and salt-pits

BRETHREN.

Men are so called, [1] By being the sons of one
father and mother, or of either of them, Gen.
42. 13. [2] By community of nature, or habitation, Gen. 19. 7. [3] By natural affinity, or
by being kinsmen, Gen. 13. 8. [4] By regeneration, and a profession of the same faith and
religion, Col. 1. 2. [5] By adoption, John 20.

17. [6] By effice, 1 Chron. 25. 9. 2 Cor. 8. 23.

Gen. 13. 8. let there be no strife, for we be b.
19. 7. Lot said, I pray you b. do not so wickedly

19. 7. Lot said, I pray you 5. do not so wickedly 24. 27. Lord led me to the house of my master's b. 44. 11. Shechem said to her father and to her b. 25. Dinah's b. took each man his sword and slew 23. Joseph's ten b. went down to buy corn
6. b. came and bowed || 13. we are twelve b. 32.
45. 16. Joseph's b. are come || 49.5, are b. of cruely
50. 15. Joseph's b. saw their father was dead

Num. 27. 4. give us a possession among the b

Jum. 24. 4. give us a possession among our father's b.
10. if he have no b. give it to his father's b.
11. if his father have no b. yes hall give to kinsman
Deut. 25. 5. if b. dwell together and one of them die
Josh. 6. 23. Rahab brought out her father and b.
17. 4. he gave them an inheritance among the
Judg. 9. 1. Abimelech went to his mother's b.
3. his mother's b. spake of him to men of Shechem
2 Kings 10. 13. they answered, we are b. of Ahaziah
1 Chron. 12. 2. there came to David of Saul's b.
26. 7. sons of Shemaiah, whose b. were strong men

1 Chron. 12. 2. there came to 'David of Saul's b. 26. 7. sons of Shemaiah, whose b. were strong men 27. 18. of Judah, Elihu, one of the b. of David 2 Chron. 21. 2. he had b. the sons of Jehoshaphat 22. 8. when Jehu found the b. of Ahaziah Psal.133.1. pleasant for b. to dwell together in unity Prov. 6. 19. and him that soweth discord among b. 17. 2. shall have part of the inheritance among b. 19. 7. all the b. of the poor do hate him Amos 1, †9. remembered not the covenant of b. Mat. 4. 18. Jesus saw two b. || 21. saw other two b. 19. 29. every one that hath forsaken houses, b. 20.24. were moved with indignation against two b. 20.24. were moved with indignation against two b.

Jal. 4. 16. Jesus sawtwo b. [21. Saw onter two b. 20. 29. every one that horseken houses, b. 20.24 were moved with indignation against two b. 22. 25. there were with us seven b. Mark 12. 20. 23. 8. one is your Master, even Christ, all ye are b. Mark 10. 29. on man hath left house or b. father, mother, wife or childr. for mysake, Luke 18.29. 30. shall receive a hundred-fold, houses, b. Luke 14. 26. if any come, and hate not children, b. 16.28. for I have five b. that he may testify to them 21. 16. ye shall be betrayed by parents and b. John 21. 23. this saying went abroad among the b. John 21. 23. this saying went abroad among the b. Jots. 3. 17. b. I wot that through ignorance ye did it 6. 3. wherefore b. look out among you seven me 7.26. sirs, ye are b. || 9.30. which when the b. knew 10. 23. certain b. frem Joppa accompanied im 2.9, they determined to send relief to the b. 12. 17. go shew these things to James and to the b. 14. 2. made their mindsevil-affected against the b. 15. 1. certain men from Judea taught the b. 3. and they caused great joy to all the b. Mark 10. 29. no man hath left house or b. father, mother, wife or childt, for mysake, Luke 18.29.
30. shall receive a hundred-fold, houses, b.
Luke 14. 26. if any come, and hate not children, b.
16. 28. for 1 have five b. that he may testify to them
21. 16. ye shall be betrayed by parents and b.
Loke 21. 23. this saying went abroad among the b.
Lete 3. 17. b. I wot that through ignorance ye did it
6. 3. wherefore b. look out among you seven men
7.26. sirs, ye are b. || 9. 30. which when the b. knew
10. 23. certain b. from Joppa accompanied min
11. 12. moreover these six b. accompanied me
29. they determined to send relief to the b.
12. 17. go shew these things to James and to the b.
14. 2. made their minds evil-riffected against the b.
14. 2. made their minds evil-riffected against the b.
15. 1. certain men from Judea taught the b.
22. Barsabas and Silas chief among the b.
23. apostles and eleters and b. send greeting to the b. which are of the Gentiles in Anticch
33. were let go in peace from the b. to apostles
40. being recommended by the b. to grace of God
6. 2. Timotheus was well reported of by the b.
40. when they had seen the b. they comforted
17. 6. they drew Jason and certain b. to the rulers
10. the b. immediately sent a way Paul, 14.
18. 18. Paul then took his leave of the b.
27. the b. wrote exhorting to receive Apollos
03. 29. now b. I commend you to God and his grace
21. 7. we came to Ptolemais and saluted the b.
17. were come to Jerusalem, b. received us gladly
22. 5. from whom also I received letters to the b.

Hos. 13. 15. though he be fruitful among his b.

Franch first b. and sons were twelve
24. Let Asher be blessed and acceptable to his b.

Franch first b. and went to Shechem
25. Chall 13. Samuel anointed him in mindst of his b.

26. When his b. and sons were twelve
27. Then his b. and sons were twelve
28. Then his b. and sons were twelve
29. The his heart on his b.
29. Which his b. and sons were twelve
21. The his heart on his b.
22. The his heart on his b. to her or his b.
23. Apostles his

Acts 23.5. I wist not b. that he was the high-priest

Acts 23.5. I wist not b. that he was the high-priest 28.14, where we found b, and were desired to tarry 15. when the b. heard of us, they came to meet us 21. nor any of the b. that came spake harm of thee Rom. 1. 13. now I would not have you ignorant b. 11. 95. 1 Cor. 10. 1. [12. 1. 17]tess. 4. 13. 7. 1. know ye not b. that the law hath dominion 8. 12. b. we are debtors, not to the flesh, to live 29, that he might be the first-born among many b. 10. 1. b. my prayer to God for Isr. is, may be saved 12. 1. I besech you therefore b. by the mercies of God, 15. 30. [16. 17. 1 Cor. 1. 10. [16. 15. Gal. 4. 12. Heb. 13. 22. † 10. be kindly affectioned in love of the b. 16. 14. saltet the b. which are with them, Col. 4. 15. 1 Cor. 1. 26. for ye see your calling b. how that 2. 1. and 1 b. when I came to you, came not with 3. I. 1 b. could not speak to you as to spiritual 4. 6. these things b. I have in a figure transferred 7. 29. but this I say b. the time is short, 15. 50. 8. 12. when ye sin so against the b. ye sin ag. Christ 9. 5. and as the b. of the Lord and Cephas 11. 2. now I praise you b. that ye remember me 14. 26. how is it b. when ye come together 15. 6. after he was seen of above 500 b. at once 58. therefore my beloved b. be stedfast, Jam. 2.5. 16. 11. for I look for him with the 3. 58. therefore my beloved b. be stedfast, Jam. 2.5. 16. 11. for I look for him with the b.

10. 11. for I rook for him with the b.
12. I desired him to come to you with the b.
20. all the b. greet you, Phil. 4. 21.
2 Cor. 9. 3. yet have I sent the b. lest our boasting
5. I thought it necessary to exhort the b.
11. 9. the b. which came from Macedonia supplied

11. 9. the b.wbich came from Macedonia supplied 26. I have been in perils among false b.

13.11.finally b.farewell, be perfect, of good comfort Gal. 1. 2. all b. that are with me to the churches 2. 4. because of false b. unawares brought in Eph. 6. 23. peace be to the b. and love with faith Phil. 1. 14. many of the b. waxing confident Col. 1. 2. to the saints and faithful b. in Christ 1 Thess. 4.1. we beseech you b. 10. [5.12. 2Thess. 2. 1. 10. indeed ye do it towards all b. in Macedonia 5. 25. b. pray for us, 2 Thess. 3. 1. 26. greet all the b. with a holy kiss 27. that this epistle be read to all the holy b. 17 tim. 4.6. put the b. in remembrance of these thiogs 5. 1. intreat him as a father, and younger men as b. 6. 2. let them not despise them because they are b. Heb. 2. 11. he is not ashamed to call them b.

6. 2. let them not despise them because they are b. Heb. 2. 11. he is not ashamed to call them b. 3. 1. holy b. partakers, consider the Apostle 1 Pet. 1. 32. unto unfeigned love of the b. 3. 8. heof one mind,love as b. be pittill, be courteous 1 John 3. 14. from death to life, because we love b. 16. we ought to lay down our lives for the b. 3 John 3. rejoiced greatly when b. testified of truth 5. whatsoever thou dost to the b. and to strangers 10. neither doth he himself receive the b. His BRETHREN.
Gen. 9. 22. and Hom told his two b. without

Gen. 9. 22. and Ham told his two b. without 25. Canaan, a serv. of servants shall be to his b. 16. 12. he shall dwell in presence of his b. 25. 18. 16. 12. he shall dwell in presence of his b. 25. 18. 27. 37. his b. have I given to him for servants 37. 2. Joseph was feeding the flock with his b. 5. Joseph dreamed a dream and todi it his b. 11. his b.envied him, his father observ. the saying 30. Reuben returned to his b. and said, child is not 38. 11. for he said, lest he die also as his b. did 44. 33. and let the lad go up with his b. 47. 12. Joseph nourished his father and his b. 49. 26. on the crown of the head of him that was senarate from his b. Dext. 33. 16.

23. it came into Moses' heart to visit his b.
25. for he supposed his b would have understood
1 Cor. 6.5. no not one able to judge between his b.
Heb. 2.17. it behoved him to be made like to his b.
Men and BIETHREN.
Acts 1.16.men and b. this scripture must be fulfilled
2.29. men and b. ten freely speak to you of D.
37. to Peter and rest, men and b. what shall we do 7. 2. and he ssid, men, b. and fathers, hearken 13. 15. men and b. hi fye have any word of exhorta. 26. men and b. hi fye have any word of exhorta. 28. be it known to you, men and b. thro' this man 15.7.men and b. ye know G. made choice among us

13. James answered, men and b. hearken unto me 22. 1. men, b. and fathers, hear my defence 23. 1.men, b. and fathers, hear my defence 6. men and b. 1 have lived in all good conscience 6. men and b. 1 have lower in the son of a Phar. 28. 17. men and b. the o'l have committed nothing My BRETHREN.

22. 1. men and b. the trave committee nothing Gen. 29.4. Jacobs aid to them, my b. whence be ye? 31. 37. set it here before my b. and thy brethren 37. 16. I seek my b. tell me where they feed flocks 46.31. my b. and father's house are come to me, 47.1. Exod. 4. I8. let me go and return to my b. in Egypt Josh. 2. 13. they will save alive my father and my b. 14. 8. my b. made the heart of the people melt Judg. 8. 19. Gideon said, they were my b. 19. 23. my b. I pray you, do not so wickedly 15 am. 20. 29. let me get away, I pray, and see my b. 30. 23. then David said, ye shall not do so, my b. 25 am. 19. 12. ye are my b. my bones, and my flesh 1 Chr. 23. 2. David said, hear me, my b. and people Neh. 1. 2. Hanani, one of my b. came and men 4. 23. I nor my b. might exact of them money 14. I and my b. hight exact of them money 14. I and my b. have dealt deceifully

14. I and my b. have not eaten bread of governor Jub 6. 15. my b. have dealt deceitfully 19.13. he hath put my b. far from me, and acquaint. Ps.22.22. I will declare thy name to my b. Hcb.2.12. 68. 8. I am become a stranger to my b. an alien 122. 8. for my b. and companions' sake, I will say Mat.12.48. he said to him, who are myb.3 Mark3.33. 49. behold my mother and my b. Mark 3. 34. 25. 40. ye have done it to the least of these my b. 2. 10. go tell my b. that they go into Galilee Luke8. 31. my b. are these which hear word of God John 20. 17. go to my b. and say to them, I ascend Rom.9.3. myself were accursed from Chr. for my b. Jam.5.10.take my b. the prophets who have spoken 12. but above all things, my b. swear not Gar BRETHREN.

Gen.31.32.before our b. dissern what is thine, take it

Gen.31.32.before our b.discern what is thine, take it Num. 20. 3. when our b. died before the Lord Deut. 1. 28. our b. have discouraged our hearts

Deut. 1. 28. our b. have discouraged our hearts 2 Sam. 19. 41. why have our b. stolen thee away? I Chr. 13. 2. let us send abroad to our b. every where Web. 5. 5. yet now our flesh is as the flesh of our b. 8. after our ability have redeemed our b. the Jews Acts 15. 36. let us go again visit our b. in every city 2 Cor. 8. 23. or our b. be inquired of, are messengers Rev. 12. 10. for the accuser of our b. is cast down Their BRETHREN.

Mam. 8. 96. but shall minister with their b. in taber. Deut. 18. 2. Levites have no inherit. among their b. 18. 1 will raise a prophet from among their b. 21. a. 22. when their b. come to us to complain 28 am. 29.5h. id people return from following their b. 2 Kings 23. 9. did eat unleav. bread among their b. 1 Chr. 8. 32. these dwelt with their b. in Jerus. 9. 38. 12. 32. all their b. were at fleir commandment 39. drinking, for their b. that prepared for them. 2 Chr. 28. 15. brought them to their b. to Jericho Mch. 5. 1. was a great cry against their b. the Jews

2 Chr. 25. 15. brought them to their b. to Jeriemo Nch. 5. 1. was a great ery against their b. the Jews 13. 13. their office was to distribute to their b. Job 42. 15. tather gave them inherit. among their b. Jer. 41. 8. for ho slew them not among their b. Jer. 41. 8. for ho slew them not among their b. Heb. 7.5. to take tithes of people, that is of their b. Rev. 6. 11. till their b. should be killed as they were

Rev. 6. 11. till theer b. should be killed as they were Thy BBETHREN.

Gen.27.29. be lord over thy b. let mother's sons bow 31. 37. set it before thy b. that they may judge 37. 10. 1 and thy b. come to how ourselves to thee 13. do not thy b. feed the flock in Shechem?

14. whether it be well with thy b. and the flocks 48.22. I have given to the convertion shought the best of the state of the

14. whether it he well with thy b. and the flocks 48.22. I have given to thee one portion above thy b. 49. 8. thou art he whom thy b. shall praise Deut. 15. 7. if a poor man of thy b. be within gates 17. 15. from among thy b. shalt thou set king over 18.15. G. will raise up a prophet of thy b.like to me 24. 14. not oppress the poor of thy b. or stranger Josh. 2. 18. thou shalt bring thy b. home unto thee Judg. 14. 3. no woman among daughters of thy b. 1 Sam. 17. 17. take for thy b. run to camp to thy b. 18. look how thy b. fare, and take their pledge 49

Mic. 5.3. the remnant of his b. shall return to Israel

Mat. 12.46. his mother and his b. stood without, desiring to speak with him, Mark 3.31. Luke 8.19, John 7.5. for neither did his b. believe in him Acts 7. 13. Joseph was made known to his b.

23. it came into Moses' heart to visit his b.

25. for he supposed his b. would have understood 1 Cor. 6.5. no not one able to judge between his b.

Luke 14. 12. call not the b. lest they bid thee again 1 Cor. 6.5. no not one able to judge between his b.

Rec. 19. 10. see phon do it not learn of the b. by b.

Rec. 19. 10. see phon do it not learn of the b.

Rec. 19. 10. see phon do it not learn of the b.

Rev. 19. 10. see thou do it not, I am of thy b. 22. 9. Your BRETHREN.

Tour BRETHREN.

Gen. 42, 19, let one of your b be bound in prison 33. leave one of your b. here with me Lev. 10, 4. carry your b. from before the sanctuary 6. let your b. bewail the burning the Lord kindled 25, 46. over your b, ye shall not rule with rigour Num. 18.6. behold I have taken your b. the Levites 32, 6. shall your b. go to war and shall ye sit here? Deut. 1, 16. hear the causes between your b. 3. 18. pass over a ramed before your b. Josh. 1, 14. 20. till Lord hath given rest to your b. Mosh. 1, 5. Josh. 23, ye have not left your b. these many days 4. and now the Lord hath given rest to your b. 8. divide the spoil of your enemies with your b. 1Kings 12, 24, not fight against your b. 2 Chron. 19. 10. what cause shall come to you of

C. divide the spoil of your elemies with your b. Rings 12. 24, not fight against your b. 2 Chr.11.4. 2 Chron. 19. 10. what cause shall come to you if your b. and so wrath come upon you and your b. 28. 11. deliver captives ye have taken of your b. 30. 7. be ye not like your b. which trespassed 9. if ye turn, your b. shall find compassion Nrb.4. 14. and fight for your b. your sons and wives 5.8. will ye even sell your b. or shall they be sold? Isa. 66. 5. your b. that hated you, that cast you out 20. they shall bring your b.for an offering to Lord Jer. 7. 15. cast you out as 1 have cast out all your b. Hos.2.1. say to your b. Ammi, to sisters, Ruhamah Mat.5. 47. if ye salute your b. only, what do ye more Acts 3.22.a prophet shall Lord raise of your b. 7.37. 1 Cor.6.8. ye do wrong and defrand and that your b. 1 Pet. 5. 9. same afflictions accomplished in your b. 18 am.8.3. Samuel's sons took b. and perverted judg. 12. 3. of whose hand have I received any b.? Psal. 26. 10. and their right hand is full of b. Isa. 33. 15. that shaketh his hands from holding b. Amos 5. 12. they take a b. and turn aside the poor BIEBERY.

Job 15. 34. fire shall consume the tabernacles of b-

Job 15. 34. fire shall consume the tabernacles of b.

BRICK.

Gen. 11. 3. let us make b. they had b. for stone Exod. 1. 14. they made their lives bitter in b. 5.7. no more give the people straw to make b. 16. Isa. 65. 3. and burneth incense on altars of b.

BRICKS.

Exod. 5. 8. the tale of b. you shall lay upon them
13. yet shall ye deliver the tale of b. 19.

Isa. 9. 10. the b. are fallen down, but we will build
BRICK-KILN.

Seem. 12. 21. and we deliver uses through the b.

2 Sam. 12. 31. and made them pass through the b. Jer. 43. 9. hide great stones in the clay in the b. Nah. 3. 14. tread the mortar, make strong the b. BRIDE.

Isa. 49. 18. and bind them on thee, as a b. doth 61. 10. as a b. adorneth herself with jewels 62. 5. as the bridegroom rejoiceth over the b. Jer. 2. 32. or can a b. forget her attire? 7.34.cause to cease the voice of the b. 16.9. | 25.10. 33. 11. shall be heard in this place voice of the b. Joel 2. 16. and let the b. go out of her closet John 3. 29. he that hath the b. is the bridegroom Rev. 18. 23. voice of the b. heard no more in thee!

John 3. 39. he that han the b. Is the bridgeroom Rec. 18. 23. voice of the b. heard no more in thee 21. 2. prepared as a b. adorned for her husband 9. I will shew thee the b. the Lamb's wife 22. 17. and the Spirit and the b. say, Come BRIDE-CHAMBER.

Mat. 9. 15. can the children of the b. mourn?

Mark 2. 19. can the children of b. fast? Luke 5. 34. BRIDEGROOM.

Psal. 19. 5. as a b. coming out of his chamber Isa. 61. 10. as a b. decketh himself with ornaments 62. 5. as b. rejoiceth over bride, so God over thee Mat. 9. 15. can children of bride-chamber mourn while b. is with them? Mark 2. 19. Luke 5.34. 25. 1. ten virgins went forth to meet the b. 5. while the b.tarried || 6. cry made, b. cometh, 10. John 2. 9. the governor of the feast called the b. 3. 29. he that hath the bride is the b. but the friend of the b. rejoiceth greatly because of the b.voice See BRIDE.

Is taken, [1] Properly, for the roins or bit where-

BRIDLE

BRIDLE

by horses, mules, &c. are kept in, and made to go which pase and which way their riders please, Psal. 32. 9. [2] Figuratively, (1) For those restraints of law, humanily, or modesty, whereby people are kept in awe, Job 30. 11. and (2) For the restraining power and providence of God, 2 Kings 19. 28. 18a. 30. 28.

2Kings 19.28. I will put my b.in thy lips, Isa.37.29, Job 30. 11. they have let loose the b. before me 41. 13. who can come to him with his double b.?

Ps.al. 32.9, whose mouth must be held in with a b.?

39. 1. I will keep my mouth with a b.

Prov. 26. 3. ab. for the ass, a rod for the fool's back
Is.a. 30. 28, there shall be a b. in jaws of the people
Zech. 14. † 20. on the b. holiness to the Lord
Jam. 1.26. if any seem religious and b. not his tongue
3. 2. and able also to b. the whole body
Rev. 14.20, blood came out of wine-press to horse b.

BRIEFLY.

Row. 13. 9. it is b. sevensehouted in this caning

Rom. 13. 9. it is b. comprehended in this saying

Rom. 13. 9. it is b. comprehended in this saying 1 Pet. 5. 12. by Sylvanus a brother 1 have written b. BRIER.

Is a prickly hurtful sort of plant, Isa. 5. 6. To which are compared, [1] An enemy, the Assyrian army, that molested the children of Israel, Isa. 10. 17. [2] Mischierous and hurtful persons, Izak. 22. 24. [3] Sins, lusts, and corruptions, which spring from a stony and unregenerated heart, Heb. 6. 8.

Isa.55. 13. instead of the b. come up the myrtle-tree Ezek. 28. 24. shall be no more a pricking b. to Israel Mic. 7. 4. the best of them is as a b.

BRIERS.

BRIERS.

BRIERS.

Judg. 8. 7. then I will tear your flesh with b.

16. he took the elders of the city and b.

Isa. 5. 6. there shall come up b. and thorns
7. 23. it shall even be for b. and thorns
24. because all land shall hecome b. and thorns
9. 18. wickedness shall devour the b. and thorns
10. 17. it shall devour his b. and tborns in one day
9. 4 would set b. and thorns against me in battle 10. 17.1t shall devour his b. and thorns in one day 27. 4. would set b. and thorns against me in battle 32. 13. on the land shall come up b. and thorns Ezek. 36. son of man, tho? b. and thorns be with thee Heb. 6.8. that which beareth b. and thorns is rejected ERIGANDINE.

Jer. 46. 4. furbish the spears and put on the b.
51. 3. against him that lifteth up himself in his b.

BRIGHT.

BRIGHT.

Lev. 13. 2. when a man shall ave a b. spot, 24, 33.

4. if the b. spot be white in the skin of his flesh
23. if b. spot stay in his place and spread not, 28.
14. 56. this is the law for a scab and for a b. spot
1 Kings 7. 45. all the vessels Hiram made for the
house of the Lord were of b. brass, 2 Chr. 4. 16.
Job 37. 11. he scattered his b. cloud
21. now men see not the b. light in the clouds
2ant.5.14. bely is asb.ivory overlaid with sapphires
Jer. 51. 11. make b. the arrows, gather the shields
Ezek. 1. 13. the fire was b. and out of fire lightning
21. 15. the sword is made b. its wrapt up

Ezck. 1.13. the fire was b. and out of fire lightning 21. 15. the sword is made b. it is wrapt up 21. for the king of Babylon made his arrows b. 27. 19. b. iron and cassia were in thy market 32. 8. b. lights I will make dark over thee Nah. 3. 3. the horseman lifteth up the b. sword Zech. 10. 1. so the Lord shall make b. clouds Mat. 17. 5. behold a b. cloud overshadowed them Luke 11. 36. as when the b. shining of a candle Acts 10. 30. a man stood before me in b. clething Rev. 22. 16. I am the b. and morning star BRIGHTNESS

BRIGHTNESS
Signifies, [1] Light, or lucidness, Isa. 59. 9. Amos
5. 20. [2] Natural form and beauty, Dan. 4.
36. [3] Royal dignity, glory, and splendour,
Ezek. 29. 7.
2 Sam. 22. 13. through the b. before him were
coals of fire kindled, Psal. 18. 12.
Job 31. 26. or beheld the moon walking in b.
Psal. 89. † 44. thou madest his b. to cease
Lya. 59. 9. we wait for b. but we walk in darkness

Job 31, 28. or beheld the moon walking in b. Psal. 89, †44, thou madest his b. to cease Isa. 59, 9, we wait for b. but we walk in darkness 60.3, and kings shall come to the b. of thy rising 19, nor for b. shall the moon give light to thee 62, 1, till the rightconsness thereof go forth as b. 66, †11, be delighted with the b. of her glory Ezek. 1, 4, and a fire and a b. was about it, 27, 28, so was the sppearance of b. round about 8, 2, as the appearance of b. os the colour of amber 10, 4, the court was full of b. of the Lord's glory 28, 7, behold, strangers shall defile thy b. 17, theo last corrupted by reason of thy b. Dan.2.31, this great image, whose b. was excellent 4, 36, my honour and b. returned unto me 5, †6, then the king's b. was changed, †9 12, 3, the wise shall shine as the b. of the firmament Amos 5, 20, day of Lord shall be very dark and no b. Hab. 3. A, his b. was as the light, he had borns Acts 26, 13, light from heaven above b. of the sun 2 Thess. 2. 8, shall destroy with the b. of his coming Hkb. 1.3, who being the b. of his glory and image BKIM.

Josh. 3, 15, feet of the priest dipped in b. of water 1 Kings 7, 26, b. wrought like b. of a cup, 2 Chr. 4.5, 2 Chron. 4, 2. he made a mother sea from b. to b. John 2, 7, and they filled them up to the b. BRIMSTONE.

John Z. 7. and they filled them up to the b.
BRIMSTONE.
Gen. 19. 24. rained on Gom. b. and fire, Luke 17. 29.
Deut. 29. 23. the whole land thereof is b. and salt
Job 18. 15. b. shall be scattered on his habitation
Psal. 11. 6. upon wicked he shall rain snares, fire
and b. and a horrible tempest, Ezck. 38. 22.

Is a. 30. 33. breath of the Lord like a stream of b.

34. 9. and the dust thereof turned into b.

17. 18. b. upon them day of evil, and destroy them 31. 8. I will b. again that which was driven 2cph. 3. 20. at that time I will b. you again 31. 8. I will b. the from the north country 32. 42. so I will b. on them all the good promised 33. 6. behold I will b. it health and cure

33. 6. behold I will b. it health and cure

34. 10. be shall be formented with fire and b.

35. CERTILITY.

36. See CERTILITY.

37. See CERTILITY. Isa. 30. 33. breath of the Lord like a stream of b. 33. 9. and the dust thereof turned into b. Rev. 9. 17. out of their months issued fire and b. 18. the third part of men was killed by the b. 14. 10. he shall be tornented with fire and b. 19.20.cast into a lake of fire, burning with b. 20. 10. 21. 8. whoremongers, and all liars, shall have their part in the lake which burneth with fire and b. BRING.

Gen. 6. 17. I do b. a flood of waters on the earth 19. two of every sort shalt thou b. into the ark 9. 14. when I b. a cloud over earth, the bow seen 18. 16. Abraham did b. them on their way

16. Abraham did b. them on their way 19. Lord may b. on Abraham what he hath spoken 17. 4. and b. it to me that I may eat, 25. 5. b. me venison || 12. I shall b. a curse on me 5. b. me venison || 12. f shall b. a curse on me 42. 20. b. your youngest brother to me, 34. 37. if 1 f, him not to thee, 43. 9. | 44. 32. 43. 16. b. these men home, slay and make ready 45. 19. take wagons and b. your father, and come 48. 9. b. them I pray to me, and I will bless them Exad. 10. 4. else to-morrow I will b. the locusts 11. 1. yet will I b. one plague more on Pharaoh 13. 5. it shall be when the Lord shall b. thee, 11. 18. 19. that thou mayest b. the causes to God 21. 6. his master shall b. him to the judges 22. 13. if it be tern in pieces, b. it for witness 23. 4. thou shalt surely b. it back to him again 19. first of first-fruits of thy land shalt b. 34. 26. 0. I will send an Angel to b. thee into the place 20. I will send an Angel to b. thee into the place 35. 5. whose is of a willing heart, let him b. 36. 5. the people b. much more than enough Lee, 5. 7; if he he not able to b. a lamb, 11. [12. 8. 8. and he shall b then to the priest, 12. 16. 12. shall b fire and incease within the vail 17.5; that Israel may b their sacrifices to the Ld. Num. 8. 9. and thou shalt b. the Levites, 10.

14. 8. if the Lord delight in us, then he will b. us
16. because the L. was not able to b. Deut. 9.28.

24. my servant Caleb, him will 1 b. into the land b. before the Lord every man his cense 20, 12, ve shall not b, this congregation into land 32. 5. give this land, and b, us not over Jordan cut, 1, the cause too hard for you, b, it to me 7. 1, when the Lord shall b, thee into the land

21. 12. then thou shalt b. her home to thy house 22. 2. then thou shalt b. it unto thine own house 22. 2. then thou shalt b. it unto thine own house 30. 12, b. it to us, that we may hear and do, 13. 33. 7. hear, Lord, and b. Judah to his people 18 am. 1. 22. till child be weaned, then I will b. him 9. 7. then said Saul, what shall we b. the man? 23. b. the portion I gave thee, of which I said 11. 12. b. the men, that we may put them to death 20. 8. for why shouldest thou b. me to thy father?

2 Sam. 3. 12. my hand with thee, to b. Israel to thee 13. except thou b. Michal when thou comest 14. 10. whosoever saith ought to thee, b. him to me 14. 10. who sever statin organization to the king back?

18. Tings 3, 24. and the king said, b. me a sword

8, 32. the wicked, to b. his way on his head

† 47. if b. back to their heart, 2 Chron. 6, † 37

13. 18. b. him back with thee to thine house

17. 11. b. me a morsel of bread in thine hand

11. 1. b. me a morsel of oread in time hand 20. 33. then he said, go ye b. him 2 Kings 2. 20. b. me a new cruse, and put salt 4. 6. b. yet a vessel || 41. b. meal and cast it 6. 19. 1 will b. you to the man whom ye seek 1 Chron. 13. 13. let us b. about the ark of our God 16. 29. b. an offering and come before him 21. 2. b. the number of them to me, that I may 2 Chron. 31.10. since the people began to b. offering. Neh. 13. 18. did not our God b. this evil on us?

Neh. 13. 18. did not our God b. this evil on us?  $J_0b$  6. 22. did I say b. unto me, or give a reward 10. 9. wilt thou b. me into the dust again? 14. 4. who can b. a clean thing out of au unclean? 18. 14. it shall b. him to the king of terrors 30. 23. for I know thou wilt b. me to death 33. 30. to b. back his soul from the pit Psal. 43. 3. let them b. me to thy holy hill

Psal. 43. 3. let them b. me to thy holy hill
60. 9. who will b. me into strong city? 108. 10.
72. 3. the mountains shall b. peace to the people
94. 23. he shall b. on them their own iniquity
Prov. 29. 8. scornful men b. a city into a snare
Eccl. 3. 22. who shall b. him to see what shall be?
11. 9. know that God will b. thee into judgment
12. 14. God shall b. every work into judgment
Cant. 8. 2. I would b. thee into my nother's house
Isa. 7. 17. Lord shall b. on thee and my people
14. 2. the people shall b. them to their place
15. 9. for I will b. more upon Dimon, lions on him
6. 13. b. counsel. execute judgment. make thy

15. 9, for I will b. more upon Dimon, lions on him 16. †3. b. counsel, execute judgment, make thy 25. 12. shall he b. to the ground, even to the dust 45. 21. tell ye and b. them near, let them take 46. 13. I b. near my righteousness, it not be far off 56. 7. even them will I b. to my holy mountain 53. 7. and that thou b. the poor to thy house 60. 17. for brass I will b. gold, for iron b. silver 66. 4. I will b. their fears upon them Jer. 3. 14. I will take you and b. you to Zion 10. 24. not in anger, lest thou b. me to nothing

17. 18. b. upon them day of evil, and destroy them 31. 8. I will b. them from the north country 32. 42. so I will b on them all the good promised 33. 6. behold I will b. it health and cure 11. them that shall b sacrifice of praise into house 40. 5. behold I will b. a four more than

11. then mats and beacerine of praise into non-49. 5. behold, I will b. a fear upon thee Lam. 1. † 16. that should b. back my soul is far Ezek. 6. 3. I, even I, will b. a sword upon you 11. 9. I will b. you out of the midst thereof 20. 15. that I would not b. them into the land 21. 29. I will b. on the necks of them that are slain 23. 22. I will b. them against thee on every side 

Just 2. 13. Be that there unt 1 b. thee word 5. 23. therefore if thou b. thy gift to the altar 17. 17. b. him hither to me, Mark 9. 19. 21.2. ye shall find an ass and a colt, loose them and b. them to me, Mark 11. 2. Luke 19. 30. Mark 7. 32. and they b. to him one that was deaf Luke 2. 10. for 1 b. you good tidings of great joy 8. 14. choked with tares, and b. no fruit to perfect. 8.14. choked with tares, and b. no fruit to perfect. 12. 11. when they b. you into the synagogues John 10. 16. other sheep, them also I must b. 14. 26. and b. all things to your remembrance 13. 29. Pilate said, what accusation b. you? 21. 10. b. of the fish which ye have now caught Jets 5. 25. ye intend to b. this mao's blood on us 7. 6. that they should b. them into hondage 9. 2. he might b. them bound to Jerusalem, 21. 22. 5. I went to Damascus to b. them bound 23. 10. commanded to b. Paul into the castle

22. 3. 1 went to Damascus to 7 them bound 23. 10. commanded to b. Paul into the castle 17. b. this young man to the chief captain [Cor. 1. 19. I will b. to nothing the understanding 23.things that are not, b. to nought things that are 4. 17. shall b. you into remembrance of my ways 0. 27 beau value we had a Liketic subjective 9. 27. keep under my body, I b. it into subjection 16.6. that ye may b. me on my journey whither I go 2 Cor.11.20. ye suffer, if a man b. you into bondage Gal. 3. 24. our school-master to b. us to Christ 1 Thess. 4. 14. them that sleep will God b. with him 2 Tim. 4. 11. take Mark and b. him with thee Pet. 3. 18. suffered that he might b. us to God

2 Tim. 4. 11. take Mark and b. him with thee 1 Pet. 3. 18. suffered that he might b. us to God 2 John 10. if any come and b. not this doctrine 3 John 6. whom if thou b. forward on their journey Rev. 21. 24. and kings do b. their glory to it 26. they shall b. the glory of nations into it See Howe, HITHER.

BRING again.

Gen. 24. 5. must 1 b. thy son again to the land?
6. beware then, that thou b. not my son again, 8. 23. 15. 1 will b. thee again into this land, 48. 21. 37. 14. if well with brethren, and b. word again 42. 37. deliver him, and I'll b. him to thee again Exod. 23. 4. shalt surely b. it back to him again Num.17.10. b. Aaron's rod again before testimony 22. 8. lodge this night, and I'll b. you word again Num.17.10. b. Aaron's rod again before testimony 22. 1. in any case b. them again to thy brother 28. 68. the Lord shall b. thee into Egypt again Judg. 11. 9. if yo b. me home again to fight 19.3. her husband arose, and went to b. her again Judg. 11. 9. if yo b. me home again to fight 19. 28 am. 12. 23. can 1 b. him again, 1 shall go to him 14. 21. b. the young man Absalom again to Jerusalem 25. he will b. me again and shew me it [6. 25. 1 Kings 8. 34. forgive and b. them again, 2 Chr. 11. 2. Le assembled Judah against Israel to kingdom again to Rehoboam, 2 Chr. 11. 1. 1 Chron. 13. 3. let us b. again the ark of Our God.

1A. 21. be assembled Judah against Israel to b. kingdom again to Rehoboam, 2 Chr. 11. 1. 1 Chron. 13. 3. let us b. again the ark of our God 21. 12. advise what word I shall b. again to him 2 Chron. 24. 19. he sent prophets to b. them again Neb. 9. 29. that mightest b. them again to thy law Psal. 63. 22. Lord said, I will b.again from Bashan, I will b.again may people from the depths of sea Prov. 19. 24. not so much as b.i to his mouth again 26. 15. greveth him to b. it again to his mouth Isa. 38. 8. I will b. again the shadow of the degrees 66. 8. b. it again to mind, O ye transgressors 49. 5. saith the Lord, to b. Jacob again to him 52. 8. shall see when the Lord shall b. again Zion Jer. 12. 15. I will return and b. them again, 50. 19. 15. 19. if thou wilt return, then will I b. the again 16. 15. I will b. them ag. to their land, 24. 5, 132. 37. 16. 15. I will b. them ag. to their land, 24. 6. 132.37

16. 15. 1 will b. them ag. to their fand, 24. 6. [32.37. 23. 3. I will b. them again into their folds 28. 3. in two years I will b. again the vessels 4. I will b. again to this place Jeconiah, 6. 30.3. I will b. again captivity of my people Isr. and Judah, 18. [31. 23. Ezzk. 39.25. Jimos 9. 14. 48. 47. yet 1 will b. again the captivity of Moab 49.6b. again the captivity of Momon 19.30 of Elam Ezzk. 16.53. when 1b. ag., their captivity, I will b. ag. 29. 14. I will b. again the captivity of Egypt

See CAPTIVITY. BRING down.

Gen. 42. 38. b. down my grey hairs, 44. 29, 31.
43. 7. he would say, b. your brother down, 44. 21.
45. 13. ye shall haste and b. down my father Dout. 9. 3. he shall b. them down before thy face Judg. 7. 4. b. them down to the water and 1 will try 18 am. 30. 15. canst brae down, 1 will b. thee down 2 Sam. 22. 28. eyes on the haughty to b. them down 1 Kings 1. 33. Solomon b. him down to Ghon 2. 9. his heary head b. thou down with blood Psd. 18. 27. wilt save afflicted, b. down high looks 55. 23. shalt b. them down to pit of destruction Isa. 25. 5. thou shalt b. down the noise of strangers 11. he shall b. down their pride together with spoils

11.he shall b.down their pride together with spoils 12. the high fort of thy walls shall he b. down 63. 6. I will b. down their strength to the earth Jer. 49.16. I will b. thee down from thence, Obad.4. 51. 40. I will b. them down like lambs to slaughter 28. 8. they shall b. thee down with them 28. 8. they shall b. thee down with them 28. 8. they shall b. thee down as fowls of heaven 19. 24. 22. b. them down to the valley of Jeboshaphat † 11. the Lord shall b. down thy mighty ones

Amos 3.11. he shall b. down thy strength from thee 9.2. tho' climb to heaven, thence will b. them down9.2. the climb to heaven, thence will b.them down.
Obad. 3. saint in his heart, who shall b. me down?
Acts 23. 15. that he b. him down to you to-morrow
20. the Jews desire thou woulds b. down Paul
Rom. 10. 6. that is to b. Christ down from above
See Evil..

BRING forth.
Gen.1.11. let earth b. forth, 24. ||20. waters b. forth
3. 16. in sorrow thou shalt b. forth children
18. thorns and thistles shall it b. forth to thee
8. 17. b. forth every living thing that is with thee

10. thorns and thistes small to . forth to thee 8.17. b. forth every living thing that is with thee 9.7. b. forth abundantly in the earth and multiply 38.24. Judah said b. her forth, and let her be burnt Exod.3.10. that thou mayest b. forth larsel?

11. who am I, that I should b. forth larsel?

11. wbo am I, that I should b, forth Israel?
7. 4. that I may b, forth my armics and people
8. 3. the river shall b. forth frogs abundantly
18. magicians did so to b, forth lice, but could not
Lev. 24. 14. b, forth him that hath cursed, 23.
25. 21. it shall b, forth fruit for three years
26.10. ye shall cat and b, forth of three years
26.10. ye shall cat and b, forth b to the water out of rock
Num.20. 8. shalt b, forth to them water out of rock
Pout.14. 28. thou shalt b, forth all tithe of increase
17. 5. then shalt thou b, forth that man or woman
22. 15. b, forth thet kens of the damsel's virginity
Josh. 2. 3. b. forth the men that are come to thee
Judg. 6. 18. till 1 come and b, forth my present
19. 22. b. forth the man that came to thy house
2Kings 10.22. b, forth westments for the worshippers
2Kings 10.22. b, forth vestments for the worshippers
19. 3. and there is no strength to b, forth, Isa. 37. 3.

21. Ings10.22.5. forth vestments for the worsinppers 19. 3. and there is no strength to b. forth, Isa. 37.3. 23.4. to b. forth all the vessels were made for Baal Exra 1.8. those did Cyrus b. forth by Mithredath 10. † 3. make a covenant to b. forth our wives Job 14.9.it will bud and b. forth boughs like a plant 15. 35. they conceive mischief, and b. forth vanity 38.32. canst thou b. forth Mazzaroth in his season? 39. 1. knowest thou when wild goats b. forth? 2,3. 40. 20. surely the mountains b. him forth food 30. 1. Anowest individent will goats b. forth: 30.

40. 20. surely the mountains b. him forth food Psal. 25. † 15. he shall b. forth my feet out of the net 37. 6. he shall b. forth thy righteousness as light 92. 14. they shall still b. forth fruit in old age 104. 14. that he may b. forth fruit in old age 104. 14. that he may b. forth food out of the earth 144. 13. that our sheep may b. forth thousands Prov. 8. † 35. whose findeth me shall b. forth favour 27. 1. thou knowest not what a day may b. forth Sa. 5. 2. he looked that it should b. forth grapes, 4. 34. 4. saying, I travail not, nor b. forth children 33.11. ye shall conceive chaff, and b. forth stubble 14. 21. b. forth your strong reasons, saith the King 22. let them b. forth and shew what shall happen 42. 1. he shall b. forth judgment to the Gentles 3. he shall b. forth judgment unto truth 43.8. b. forth blind people that have eyes, and deaf 9. let them b. forth their witnesses that they may 45.8. let carth open, and let them b. forth salvation 55. 10. watereth the earth, and maketh it b. forth 50. 4. they conceive mischief, and b. forth iniquity

59. 4. they conceive mischief, and b. forth iniquity 65. 9. and I will b. forth a seed out of Jacob 65. 9. and I will b. forth a seed out of Jacob 23. not labour in vain, nor b. forth for trouble 66.8 shall the earth be made to b. forth in one day? 9. shall I bring to bitth, and not cause to b. forth? Jer. 12. 2. they grow, yea they b. forth fruit 51.44. I'll b. forthout of mouth what he swallowed Ezek. 12. 4. thou shalt b. forth thy stuff by day 17. 23. and it shall b. forth boughs and bear fruit 20. 6. to b. them forth of the land of Egypt 38. I will b. them forth out of the country 28. 18. therefore will Ib. forth a fire in the midst of 38. 4. I will b. thee forth thy army and borsemen 47. 12. shall b. forth new fruit according to months

Hos. 9. 13. but Ephraim shall b. forth his children Rom. 10. 7. to b. up Christ again from the dead 16, though they b. f. yet will I slay beloved fruit Eph. 6. 4. b. them up in the nurture of the Lord Mic. 4. 10. be in pain and labour to b. f., O Zion 7. 9. he will b. me forth to the light Zeph. 2.2. before the decree b. forth the day pass Zeph. 2. 2. before the decree b. forth the day pass Zech. 3. 8. I will b. forth my servant the Branch 4.7. shall b. forth the head-stone with shoutings 5.4. b. forth a curse, and it shall enter the house Mat. 1. 23. behold, a virgin shall b. f. a son, 21. 3. 8. b. f. fruit meet for repentance, Luke 3. 8. 7.18. good tree cannot b. f. evil fruit, Luke 6. 43. Mark 4. 90. b. f. fruit, some thirty fold, some sixty Luke 1. 31. b. f. a son, and shalt call his name Jesus 8. 15. having heard word, keep it, and b. f. fruit

Ruke 1.31. b. f. a son, and shalt call his name Jesus 8. 15. having heard word, keep it, and b. f. fruit 15. 22. b. forth the best robe and put it on him John 15. 2. purgeth, that it may b. f. more fruit 16. 1 ordained you, that you should b. f. fruit 19. 4. 1 b. him forth to you that ye may know Acts 12. 4. after Easter to b. him f. to the people Rom. 7. 4. that we should b. forth fruit unto God 5. the motions of sin to b. f. fruit unto death BRING in.

Exod. 6. 8. I will b. you into the land 1 did swear 15. 17. shall b. in and plant them in the mountain 16. 5. on the sixth day prepare that they b. in 23. 23. my Angel shall go before and b. thee in Nun. 14. 31. your little ones, them will 1 b. in to the Lord the Lord to the collection Moses laid on Israel.

the Lord the collection Moses laid on Israel 28. 13. ye shall not b. in the captives hither Jer. 17. 24. b. in no burden on the sabbath-day Dan 2.24. b. me in before the king, and I will shew Dan.2.24. b. me m before the King, and I will snew 5.7. the king cried to b. in the astrologers 9.24. to b. in everlasting righteousness Hag. 1. 6. ye have sown much and b. in little Luke 5.18. sought means to b. him in and lay him 14.21. b. in hither the poor, the maimed, and halt 9.24. b. the highest him demandle heresies. 2 Pet. 2. 1. who privily b. in damnable heresiea BRING out.

Gen. 19.5. b. them out to us that we may know, 8.12. 40.14. make mention, and b. me out of this house 40. 14. make menton, and b. me out of this house 50. 24. God will visit and b. you out of this land Exod. 6. 6. I will b. you out from under the burden 13. gave them a charge to b. the childr. of Israel out of Egypt, 26, 27. [7. 5. ] 12. 51. Jer. 31. 32. 32. 19. for mischief did he b. them out to slay them

Deut. 21. 19. lay hold and b. him out to the elders 22.21. b. out the damsel | 24. b. both out to the gate 24.11. shall b. out the pledge abroad unto thee Josh. 6.22. b. out thence Rahab and all she hath

24.11. shall b. out the pledge abroad unto thee Josh. 6. 22. b. out thence Rahab and all she bath 10. 22. b. out those five kings out of the cave Judg. 6. 30. b. out thy son that he may die 19. 24. them I will b. out, and humble ye them Psat. 25. 17. O b. thou me out of my distresses 143. 7. b. my soul out of prison, that I may praise 143. 11. O Lord, b. my soul out of trouble Isa. 42. 7. to b. out the prisoner from the prison Jer. 8.1. shall b. out the bones of the kings of Judah 39. 23. b. out thy wives and children to Chaldeans Ezek. 11. 7. but I will b. you forth out of midst of it 20. 34. I will b. you out from the people, 34. 13. 41. accept you, when I b. you out from people 24. 6. b. it out piece by piece, let no lot fall Jamos 6. 10. that burneth him to b. out the bones Jets 17. 5. sought to b. them out to the people Jamos 6. 10. that burneth him to b. out the bones Jets 17. 5. sought to b. them out to the people Stall 75. 5. sought to b. them out to the people alive Psal. 37. 5. trust in him, and he shall b. it to pass Isa. 28. 21. and b. to pass his act, his strange act 46.11. I have epoken, I will also b. it to pass BRING up.

Gen. 46. 4. and I will also surely b. thee up again Exod. 3. 8. and to b. them up out of that land 17. I have said. I will b. you you out of affiliction.

Gen. 46, 4. and I will also surely b. thee up again Exod. 3. 8. and to b. them up out of that land 17. I have said, I will b. you up out of affliction 33. 12. see, thou sayest to me, b. up this people Num. 14. 37. men that b. up evil report on the land 20. 25. b. up Aaron and his sen to mount Hor Deut. 29. 14. b. up an evil name on her, and say Judg. 6. 13. did not the Lord b. us up from Egypt 18 m. 19. 15. b. him up in the bed, that I may slay 28. 11. whom shall I b. up, he said b. me up Sam. 2 Sam. 2. 3. his men did David b. up every man 6.2. to b. up from thence the ark of God. 1 Kings 8. 1, 4. 1 Chron. 13. 6. | 15. 3, 12, 14, 25. 2 Chron. 5. 2, 5. 1 Chron. 17. 5. since I did b. up Israel to this day

1 Chron. 17. 5. since I did b. up Israel to this day Ezra 1. 11. did Sheshbazzar b. up with them Neb. 10. 38. shall b. up tithes to the house of God Isa.23.4. I travail not, nor b.not. forth children, nor

Isa.23.4. I travail not, nor b.not. forth children, nor do I nourish up yoning men, nor b. up virgins Jer. 27. 22. then will I b. them up and restore Ezek. 16. 40. shall b. up a company against thee 23. 46. I will b. up a company upon them 26. 19. when I shall b. up the deep upon thee 29. 4. will b. the up out of midst of thy rivers 32. 3. a company shall b. thee up in my net 37. 6. I will b. up flesh on you, and cover you Hns.9.12. though they b. up children, I will bereave Amos 3.10. I will b. up sackcloth upon all loins

Eph. 6. 4. b. them up in the nurture of the Lord BRINGERS. 2 Kings 10. 5. the b. up of children sent to Jehu BRINGEST.

Job 14. 3. and b. me into judgment with thee Isa. 40.9. O Jerus that b. good things, lift up voice Acts 17. 20. for thou b. strange things to our ears BRINGETH.

Exad. 6.7. who b. you outfrom under the burden Lev. 11.45. I am the Lord that b. you out of Egypt 17.4.b. it not to the door of the takernale, 9. Deut. 8.7. the Lord b. thee into a good land 1 Sam. 2.6. he b. down to the grave, and b. up.

7. Lord maketh poor, he b. lew, and lifteth up 2 Sam. 22. 48. that b. down the people under me 49. and that b. me forth from mine enemies Job 12. 6. into whose hand God b. abundantly

3.60 12. 6. Into whose hand God b. admidathy 22. he b. out to light the shadow of death 19. 29. wrath b. the punishments of the sword 28. 11. the thing that is hid b. he forth to light Psal. 1. 3. that b. forth his fruit in his season 14. 7. when the Lord b. back the captivity, 53.6. 33. 10. Ld. b. the counsel of the heathen to nought 37. 7. the man who b. wicked devices to pass 68. 6. he b. out them that are bound with chain: Psal. 107. 28. and b. them out of their distresses 30. so ho b. them to their desired haven

30. so ho b. them to their desired haven 135.7.b. wind out of treasuries, \( \ell e r. \) 10.13. \| 51.16. \( Prav. 10. 31. \) the mouth of the just b. forth wisdom 16. 30. moving his lips he b. evil to pass 18. 16. a man's gift b. him before great men 19. 26. a son that causeth shame, and b. reproach 20. 26. a wise king b. the wheel over them 21. 27. much more when he b. it with a wicked 29. 15. but a child left, b. his mother to shame 21. that delicately b. up his servant from a child 25. the fear of man b. a snare. but whose trusts 25. the fear of man b. a snare, but whose trusts 30, 33, b. forth butter, b. blood, b. forth strife 31, 14. like ships, she b. her food from afar Eccl. 2, 6, to water the wood that b. forth trees

Isa. 8.7. Lord b. on them the waters of the river 26.5. b. down them that dwell on high, b. to dust 40.23. that b. the princes to nothing, he makes 26. that b. out their host by number 20. that b. out their noss up infilinger 43, 17. which b. forth the chariot and horse 54. 16, the smith that b. forth an instrument 61. 11. for as the earth b. forth her bud Jer. 4. 31, anguish of her that b. forth her first child

Jer. 4. 31. anguish of her that b. forth her first child Ezek. 29. 16. which b. iniquity to remembrance Hos. 10. 1. Israel b. forth fruit to himself Hag. 1. 11. drought on that which ground b. forth Mat. 3. 10. every tree that b. not forth good fruit is hewn down, and east into fire, 7. 19. Luke 3.9. 7. 17. even so every good tree, b. forth good things, and an evil man b. forth evil things, Luke 6. 45. 13. 23. b. forth some a hundred fold, some sixty 52. who b. out of his treasure things new and old 17. 1. Jesus b. them up into a high mountain

17. 1. Jesus b. them up into a high mountain Mark 4. 28. the earth b. forth fruit of herself Luke 6.43. a good tree b. not forth corrupt fruit John 12.24. if it die, it b. forth much fruit, 15.5. Col. 1. 6. gospel b. forth fruit, as it doth also in you Tit. 2. 11. the grace of God that b. salvation Heb. 1. 6. b. in the first-begotten into the world

7, the earth h, forth herbs meet for them Jam. 1. 15. lust b. forth sin, and sin b. forth death Tipings BRINGING.

Exod. 12, 42, to be much observed for b, them out 36, 6, so the people were restrained from b. Num. 5, 15, an offering b, iniquity to remembrance Num. 5. 15. an offering b. iniquity to remembrance 14. 36. by b. up a slander upon the land 2. Sam. 19. 10. speak ye not of b. the king back, 43. 1 Kings 10.22. navy b. gold and silver, 2. Chron. 9.21. 2 Kings 21. 12. I am b. such evil on Jerusalem Ncb. 13. 15. some on the sabbath b. in sheaves Psal. 126. 6. rejoicing, b. his sheaves with him Jer. 17. 26. b. burnt offerings, b. sacrifices of praise Ezek. 20. 9. 1 made myself known in b. them out Dan. 9.12. his word by b. upon us great evil Mat. 21. 43. to a nation b. forth the fruit thereof Mark 2. 3. b. one sick of the palsy borne of four Luke 24. 1. b. the spices which they prepared Jets 5. 16. a multitude b. forth sick folks Rom. 7. 23. b. me into captivity to the law of sin 2 Cor. 10. 5. and b. into captivity to the law of sin 2 Cor. 10. 5. and b. into captivity to the law of 2 Pet. 2. 5. b. in the flood on the world of ungodly PRINK. BRINK.

Gen. 41. 3. stood by the other kine on the b. of river

17.7. 31. 3. Stood by the otner kine of the a. of 170c Ex. of 2. 3. Stood he ark in flags by the river's b. 7. 15. shalt stand by the river's b. when he comes Deut. 2. 36. from Aroer by the b. of the river Josh. 3. 8. when ye are come to the b. of Jordan Ezck. 47. 6. caused me return to the b. of the river BROAD.

Num. 16. 38. make censers, b. plates for covering

Num. 16.39, make b. plates for covering of altar Neh. 3.8. Uzziel and Hamaniah repaired, and they fortified Jerosalem to the b. wall, 12.38. 7. † 4. the city was b. in spaces, the people few Jab 36. 16. fremoved out of the strait into a b. place Psal. 119. 96. thy commandment is exceeding b. 18.3. J. volume to thind melline seekening b. Cant. 3.2. and in the b. ways I will seek him Isa. 33. 21. the Lord will be a place of b. rivers Jcr. 5. 1. know and seek in the b. places thereof 51.58. the b. walls of Bahylon shall be broken Nah. 2. 4. the chariots shall justle in the b. ways Mat. 7. 13. b. is the way that leadeth to destruction 23. 5. they make b. their phylacteries and enlarge BROADER.

Job 11. 9. the measure thereof is b. than the sea BROIDERED.

Exod. 28. 4. make a robe, a b. coat, a mitre, a girdle Ezek. 16. 10. 1 clothed thee also with b. work 13. and thy raiment was of silk and b. work 18. tookest thy b. garments and coveredst them 26. 16. the princes shall put off their b. garments 27. 7. linen with b. work from Egypt to be thy sail 16. they occupied in thy fairs with b. work 24. thy merchants in blue clothes and b. work 1 Tim. 2. 9. that women adorn not with b. hair BROILED.

Luke 24. 42. they gave him a piece of a b. fish BROKEN.

Gen. 17. 14. he hath b, my covenant, Psal. 55. 20, Isa. 24. 5.  $\mid$  33. 8. Jer. 11. 10. Lev. 6.28. earthen vessel wherein sodden, shall he b. 15. 12. the vessel that he touched shall be b. 21. 19. or a man that is b, footed, or b. handed 20. that hath his stones b, let him not offer

20. that hath his stones b. let him not offer 24. 29. blind, b. or maimed, ye shall not offer, 24. 26. 13. and I have b. the bands of your yoke 26. when I have b. the staff of your bread Num. 15. 31. because he hath b. his commandment Judg. 5. 22. then were horse-hoofs b. by prancings 16. 9. he brake the withs, as a thread of tow is b. 1 Sum. 2. 4. the bows of the mighty men are b. 2 Sum. 29. 35. that a bow of steel is b. Psad. 18. 34. 1 Kings 22. 48. the ships were b. at Ezion-geber 1 Chrom. 14. 11. Gold hath b. in unon mine enewise. 1 Krings 22. 48. the ships were b. at Ezion-geber 1 Chron. 14. 11. God hath b. in upon mine enemies 2 Chron. 20. 37. Lord hath b. thy works, ships b. 32. 5. also he built up all the wall that was b. Job 4. 10. the teeth of the young lions are b. 7. 5. my skin is b. and hecome loathsome 16. 12. I was at ease, but he hath b. me asunder 22. 9. the arms of the fatherless have been b. 24. 20. and winterdess shall be a supported to the same of the same and the s

22. 9. and wickedness shall be b. as a tree 31. 22. and the mine arm be b. from the bone 38. 15. and the high arm shall be b. Psal. 3. 7. thou hast b. the teeth of the ungodly Psal. 3. 7. thou hast b. the teeth of the ungodly 31. 12. I am forgotten, I am like a b. vessel 34. 18. the Lord is nigh them of a b. heart, 51. 17. 20. he keepeth his bones, not one of them is b. 37. 15. their bows shall be b. || 17. armsshall he b. 38. 8. I am feeble and sore b. I have roared 44. 19. the' thou hast b. us in the place of dragons 51. 8. that the bones thou hast b. may rejoice 17. the sacrifices of God are a b. spirit, a contrite 60. † 1. thou hast cast us off, thou hast b. us. 2. hast made the earth to tremble, thou hast b. in 2. hast made the earth to tremble, thou hast b. in 20. 90. reproach hath b. inv heart, and I am full

2. hast made the earth to tremble, thou hast b. it 63. 20. reproach hath b. my heart, and I am full 107. 16. for he hath b. the gates of brass and bars 109. 16. that he might even slay the b. in heart 124. 7. the snare is b. and we are escaped 147. 3. he healeth the b. in heart, and hindell up Proc. 6. 15. suddenly shall he be b. without remedy 11.† 15. that is surety for a stranger, shall be sore b. 13. † 20. a companion of fools shall be b.

13. †20. a companion of fools shall be b.
15. 13. but by sorrow of the heart the spirit is b.
17. 22. but a b. spirit drieth the bones
25. 19. is like a b. tooth and a foot out of joint Eccl. 4. 12. and a threefold cord is not quickly b.
12. 6. or the golden bowl be b. or pitcher be b.
5a. 5. 27. nor the latchet of their shees be b.
7. 8. within sixty-five years shall Ephraim be b. 8. 15. many among them shall fall and be b.
9. 4. for thou hast b. the yoke of his burden
14. 5. the Lord bath b. the staff of the wicked
29. because the rod of him that smote thee is b.

19, 10, they shall be b. in the purposes thereof
21, 9, all graven images he hath b. to the ground
28, 13, that they might fall backward and be b. 33. 8. he hath b. covenant, he regardeth no man 20. nor shall any of the cords thereof be b.

20. nor shall any of the cords thereof be b. 36. 6. be, thou trustest in the staff of this b. reed 42. † 4. he shall not fail nor be b. till we have set Jer. 2. 13. hewed out b. cisterns that hold no water 16. the children have b. the crown of thy head 20. of old I have b. thy yoke, and burst bands 5. 5. these have b. thy yoke, and burst thy bonde 10. 20. all my cords are b. my children gone 11. 16, kindled a fire, and the branches of it are b. 41. 17. for the virgin-daughter of my people is b. 22. 28. is this man Coniah a despised b. idol? 23. 9. mine heart is b. because of the prophets 28. 2. 1 have b. the yoke of the king of Babylon

34. the time when thou shall be b. by the seas 30. 21. I have b. the arm of Pharaoh king of Egypt 22. I will break the strong and that which was b. 31. 12. his boughs are b. by all the rivers of land 32. 28. he b. in the midst of the uncircumcised 34. 4. nor have ye bound up that which was b. 16. and I will bind up that which was b. 27. when I have b. the bands of their yoke 44. 7. and they have b. my covenant Dan. 2. 42. so kingdom pardy strong, and pardy b. 8. 8. when he was strong, the great horn was b. 22. now that being b. whereas four stood up for it 25. but he shall be b. without hand 11. 4. his kingdom shall be b. and shall be divided 22. with the arms of a flood be overflown and b. Hos. 5.11. Ephraim is oppressed and b. in judgment Jonah 1. 4. so that the ship was like to be b. Zecb. 11. 11. and it was b. in that day, and so poor 16. a shepherd shall not heal that which is b. Mat. 15. 37. took up of the b. meat, Mark 8. 8. 21. 44. fall on this stone, shall be b. Luke 20. 18. Luke 12. 39. not have suffered his house to be b.

21. 44. fall on this stone, shall be b. Luke 20. 18. Luke 12. 39, not have suffered his house to be b. John 5. 18. because he had not only b. the sabbath 7. 23. that the law of Moses should not be b. 10. 35. word of G. came, and scripture cannot be b. 19. 31. Jews besought Plate their legs might be b. 36. scripture fulfilled, a bone of him shall not be b.

21. 11. for all so many, yet was not the net b. Acts 20. 11. had b. bread and talked a long while 27.35. gave thanks, when he had b it he began to 41, but the hinder part was b. with the waves

41. but the hunder part was 8. whin the waves 1 Cor. 11. 24. this is my body which is b. for you Rev. 2. 27. as vessels of a potter shall they be b. BROKEN down.

Lev.11.35. oven or ranges b.d. for they are unclean 1 Kings 18. 30. repaired altar of Lord that was b.d.

2 Kings 11. 6. keep the watch, that it be not b. d. 2 Chron. 33. 3. built high places Hezekiah had b. d. 34. 7. Josiah had b. down the altars and groves Nch. 1.3. the wall of Jerusalem is b. d. gates burnt 2.13. and I viewed the walls which were b. d. Psal. 80. 12. why hast thou then b. d. her hedges

89. 40. thou hast b. down all his hedges
Prov. 24. 31. the stone-wall thereof was b. down
25. 28. hath no rule over his spirit, like a city b. d. 25. 25. hath no rule over his spirit, like a city b. a. fa. 16. 8. have b. d. the principal plants thereof 22. 10. the houses have ye b. d. to fortify the wall 24. 10. city of confusion is b. d. every house shut 19. the earth is utterly b. down, it is dissolved Jcr. 4. 26. cities were b. d. [48. 20. Moab b. d. 39. Ezek, 30. 4. and her foundations shall be b. down

Ezek. 30. 4. and her foundations shall be b. dawn Joel 1.17. the barns are b. d., the corn withered Epph. 2.14. Christ hath b. d. niddle wall between us EROKEN forth.

Gen. 30. † 30. and it is now b. f. to a multitude 38. 29. how hast thou b. f.? breach be on thee 2 Sam. 5. 20. the Lord halh b. f. on mine enemies BROKEN in.

1 Chron. 14. 11. God hath b. in on mine enemies BROKEN in.

BROKEN off.

Job 17. 11. my days are past, my purposes are b. off Isa. 27.11. when boughs are withered shall be b. off Rom. 11. 17. and if some of the branches be b. off 20. because of unbelief they were b. off, 19. BROKEN out.

20. because of unbelief they were b. off, 19.

Lev. 13. 20. plague of leprosy b. out of the boil, 25.

BROKEN in, or to pieces.

1 San. 2. 10. adversaries of Lord shall be b. in p.

2 Chron. 25. 12. cast them from rock, were b. in p.

Psal. 39. 10. thou hast b. Rahab in p. as one slain

Isa. 8. 9. associate ye people, ye shall be b. in p.

30. 14. break it as a potter's vessel that is b. in p.

Jer. 50.2. Merodach is b. in pieces, her images b. in p.

Jan. 2. 35. brass, silver, gold b. to pieces together

Hos. 8.6. but the calf of Samaria shall be b. in pieces

Mark 5.4. had been bound, and fetters been b. in p.

Gen. 7. 11. all the fountains of the great deep b. up

2 Kings 25. 4. city Jerusalem b. up, Jer. 39.2. | 52.7.

2 Chron. 24.7.sons of Athaliah had b.up house of G.

Prov. 3. 20. by his knowledge the depths are b. up

Jer. 37. 11. when the army of Chaldeans was b. up

Mic. 2. 13. they have b. up and passed the gate

1 Sam. 17. 40. chose five smooth stones out of the b. 30. 9. David and 600 men came to the b. Besor 2 Sam. 15.23. the king passed over the b. Kidron 17. 20. they be gone over the b. of water 1 Kings 2.37. be on the day thou passest over the b. 15. 13. idol burnt by the b. Kidron, 2 Chron. 15. 16. 17. 3. get hence, hide thyself by the b. Chretch, 5. 6. the ravens brought bread, he drank of the b. 18. 40. Elijah brought them to the b. Kishon

2 Kings 23. 6. he burnt the grove at the b. Kidron 12. cast dust into the b. Kidron, 2 Chron, 30, 14. 2 Chron. 20. 16. ye shall find them at end of the b. 29. 16. the Levites carried it to the b. Kidron 33. 4. much people gathered and stopt the b. Neb. 2. 15. went up by the b. and viewed the wall Job 6. 15. my brethren dealt deceitfully as a b. 40. 22. the willows of the b. compass him about Psal. 83. 9. do to them as to Jabin at the b. Kison

Psat. 83, 9, do to them as to dann at the b. Kison 110.7, he shall drink of the b. in the way, therefore Prov. 18. 4. well-spring of wisdom as a flowing b. 30, † 17. the ravens of the b. shall pick it out Isa. 15. 7. shall carry away to the b. of the willows Jer. 31, 40, all fields to b. Kidron be holy to Lord John 18. 1. went with his disciples over b. Cedron BEDOM'S.

John 18. 1. went with his disciples over b. Cedron BROOKS.

Num.21.14.what he did in Red-sea and b. of Arnon 15. and at the stream of the b. that goeth to Ar Deut. 8. 7. to a land of b. of water and fountains 2 Sum. 23. 30. of the b. of Gaush, 1 Chron. 11. 32. Kings 18. 5. Ahab said, go unto all b. of water Job 6. 15. and as the stream of b. they pass away 20. 17. he shall not see the b. of honey and butter 22. 24. then shall ay up gold as stones of the b. Psud. 42. 1. as the hart panigth after the water. Psal. 42. 1. as the hart panteth after the water-b. Isa. 19.6. b. of defence shall be emptied and dried up

Isa. 19.6. b. of defence shall be emptied and dried up 7. the paper-reeds by the b.by the mouth of the b. and every thing sown by the b. shall wither 8. all they that cast angle into the b. shall lament BROTH.
Judg. 6. 19. Gideon put the b. in a pot, brought it 20. the angel said, pour out the b. and he did so Isa.65.4. b. of abominable things is in their vessels BROTHER.

See Signification on BRETHR

Gen. 9.5. at hand of every man's b.will I require life 24. 29. Rebekah had a b. whose name was Laban

24. 29. Rebekah had a b. whose name was Laban 53. gave also to her b. and mother precious things 29. 12. Jacob told Rachel he was her father's b. 43.6. why dealt you soill with me, as to tell ye had a b. the man asked, have ye another b. ? 44.19. Dcut. 25. 5. her husband's b. shall go in to her Judg. 9. 24. their blood laid on Abimelech their b. 21. 6. Israel repented them for Benjamin their b. Job 1. 13. were eating in their elder b. house, 18. 300.29. I am a b. to dragons, a companion to owls Prov. 17. 17. and a b. is born for adversity
18.9. he that is slothful is b. to him that is a waster

19. a b. offended is harder to be won than a city 24. there is a friend that sticketh closer than a b24, there is a friend that sticketh closer than a b. far off Eccl. 4. 8. yea he hath neither child nor b. Jer. 9.4. trust not in any b. for every b. will supplant Ezek. 44. 25. for b. they may defile themselves Mal. 1. 2. was not Esau Jacob's b. 7 saith the Lord Mat. 10. 21. b. shall deliver up the b. Mark 13. 12. Mark 12.19.if a man's b.die and leave, Luke 20.28. John 11. 2. Mary, whose b. Lazarus was sick 19. Jews came to comfort them concern. their b. 4cts 9.17. b. Saul receive this sight, 22. 13.

Acts 9.17. b. Saul, receive thy sight, 22.13. 12. 2. he killed Jas. the b. of John with the sword 12. 2. he Killed Jas. the b. of John With the Swort 21. 20, thou seest, b. how many thousands believe Rom. 16. 23. and Quartus a b. saluteth you 1 Cor. 5. 11. if any man called a b. he a fornicate 6. 6. b. gneth to law with b. before unbelievers 7. 12. if any b. bath a wife that believeth not 15. b. or siter is not under hondaye in such case.

15.ab or sister is not under bondage in such cases 8.11. thro' thy knowledge shall the weak b. perish 2 Corr. 8.18. and we have sent with him the b. 2 Thess. 3.6. that ye withdraw from every b. 15. count not an enemy, but admonish him as a b Philem. 7. bowels of saints are refreshed by thee, b beloved to me

16. but above a servant, a b. bel His BROTHER. Gen. 25. 26, and after that came his b. out 38. 9. lest that he should give seed to his b.

Jer. 28. 13. Hananiah, thou hast b. the yokes of 33.21.then may also my covenant be b. with David 48.17. how is the strong staff b. and beautiful rod 7 25. the arm of Moab is b. saith the Lord 38. for I have b. Moab like a vessel, wherein is no 50.17. this Nebuehadnezzar hath b. Israel's bones 23. the hammer of whole earth cut asunder and 51. 56. Babylon, every one of their bows is b. 58. the broad walls of Babylon shall be nutterly b. Law. 2. 9. he hath destroyed and b. her bars 3. 4. he hath b. my bones [] 16. he hath b. my teeth Ezek.6.4. your altars, and your images shall be b. 6. 9. hecause I am b. with their whorish heart 17. 19. and my covenant that he hath b. 4. 19. 12. her strong rods were b. and withread 26.2. aha, she is b. that was the gates of the people 30.2. I have b. the arm of Pharaoh king of Egypt 22. I will break the strong and that which was b. 18. 12. his hours be not Pharaoh king of Egypt 22. I will break the strong and that which was b. 15. 13. 13. 12. his hours he had had had the steries and for his b. 15. 13. 13. 12. his hours he had had had had he had be in the seas 30. 21. I have b. the arm of Pharaoh king of Egypt 22. I will break the strong and that which was b. 15. 13. 13. 14. his hours had he had h 1 Kings 1. 10. but Solomon his b. he called not Neh. 5. 7. you exact usury every one of his b. Psal. 49. 7. none can by any means redeem his b. Psal. 49. 7. none can by any means redeem his b. 9. 19. people be as fuel, no man shall spare his b. 19. 2. they shall fight every one against his b. 41. 6. every one said to his b. be of good courage Jer. 13. † 14. I will dash a man against his b. 31. 34. teach no more every man his b. Heb. 8. 11. 34. 9. that none serve himself of a Jew his b. 14. let ve go every man his b. a Hebrew

34. 9. that none serve limited of a Jewiks b. 14. let ye go every man his b. a Hebrew 17. in proclaiming liberty every one to his b. Ezek. 18. 18. because he spoiled his b. by violence 33. 30. speak every one to his b. saying, come Hos. 12.3. Jacob took his b. by the heel in the womb Amos 1.11. because he did pursue his b. with sword

Amos 1.11. because he did pursue his b. with sword Mic. 7.2. they hunt every man his b. with a net Hag. 2.22. every one by the sword of his b. Zech. 7.9. and shew mercy every man to his b. 10. let none imagine evil against his b. in heart Mal. 2. 10. why deal treacherously against his b.? Mat. 5.22. whoso is angry and sayeth Raca to his b. 18. 35. my Father do also to you if ye from your hearts forgive not every one his b. their trespasses 2.9.4. raise seed to his b. Mar h 12.19. Luke 20.28. 25. having no issue, left his wife to his b. John 1.41. he findeth his b. Simon, and saith to him Rom. 14. 13. or an occasion to fall in his b. way 1 Thees. 4.6. that no man delrand his b. in any matter Jam. 411. speaketh evil of his b. and judgeth his b.

Jam.4.11. speaketh evil of his b. and judgeth his b. 1 John 2. 9. in the light, and hateth his b. 11. 10. he that loveth his b. abideth in the light 3. 10. neither he that loveth not his b. 14.

12. not as Cain, who was of that wicked one, and slew his b because his b works were righteous 15. whose hatch his b. is a murderer, 4. 20. 1 John 4. 21. he who loveth God, love his b. also

1 John 4. 21. he who loveth God, love his b. also 5. 16. if any see his b. sin a sin not to death My BROTHER.

Gen. 4.9. Cain said, I know not, am I my b. keeper? 20. 5. herself said, he is my b. 13. 1 Kings 20. 32. 27. 41. Esau said, then will I slay my b. Jacob 29.15. Laban said to Jacob, because thou art my b. Judg. 20. 23. to battle against Benjamin my b. 28. 2 Sam. 1. 26. distressed for thee, my b. Jonathan 13. 12. nay my b. do not force me, do not this I Kings 13. 30. they mourned, saying, alas my b. Psal. 35.14. I behaved as though he had been my b. Famt 8. 1. O that thou wert as my b. that sucked Psal. 35.14. I behaved as though he had been my b. Cant. 8. 1. O that thou wert as my b. that sucked Jer. 22. 18. they shall not lament, saying, ah my b. Mat. 12. 50. same is my b. and sister, Mark 3. 35. 18. 21. Lord, how off shall my b. sin against me? Luke 12. 13. speak to my b. that he divide inherita. John 11. 91. if hadst been here, my b. had not died 1 Cor. 8.13. if meat make my b. to offend, eat no flesh 2 Cor. 2. 13. because I found not Titus my b. Our BROTHER.

Can. 37. 96. what reaft is, it if we slay our b. 2

Gen. 37.26. what profit is it if we slay our b.? 27. for he is our b. and our flesh, Judg. 9. 3. 27. for he is our b. and our flesh, Judg. 9. 3.
42. 21. we are verily guilty concerning our b.
43. 4. if thou wilt send our b. with ns, we will go
2 Cor. 8. 22. and we have sent with them our b.
Philem. 1. and Timothy our b. to Philemon
Thy BROTHER.
Gen. 4. 9. Lord said to Cain, where is Abel thy b.?
10. the voice of thy b. blood crieth unto me
27. 40. live by thy sword, and shalt serve thy b.
38.8. go in to thy b. wife and raise up seed to thy b.
Evad. 4. 4 is not A arou the Levite thy b.

Exad. 4. 14. is not Aaron the Levite thy b.?

28. 1. take to thee Aaron thy b. and his sons

Lev. 19. 17. thou shalt not hate thy b. in thine heart

25. 36. fear thy God that thy b. may live with thee

25. 36. fear thy God that thy b, may live with thee Num.27.13.e. An .thy b. was gathered, Deut.32.50. Deut. 13. 6. if thy b, entice thee secretly, saying 15. 11. open thy hand wide to thy b, to thy poor 12. if thy b, a Hebrew be sold to thee and serve 22. 1. in any case bring them again to thy b. 3. in like manner with all lost things of thy b. 23. 7. not abhor an Edomite, for he is thy b. 19. thou shalt not lend upon usury to thy b. 2 Sam. 2. 22. how hold up my face to Joab thy b.

2 Sam. 2. 22. how hold up my face to acab thy b. 13. 20, hold thy peace, my sister, he is thy b. 1 Kinge 20. 23. and they said, thy b. Benhadad Job 22.6, hast taken a pledge from thy b. for nought Psal. 50.20, thou sittest and speakest against thy b. Prov. 27. 10. nor go into thy b. house in calamity Obad. 10. for thy violence against thy b. Jacob 12, shouldest not have looked on the day of thy b. 45. 52 are markets: that thut, but house he will be seen the control of the contro

Mat. 5.23. rememberest that thy b. hath ought ag. 24. first be reconciled to thu b. then offer thy gift Mat. 7.3. behold, mote in thy b.eve. 5. Luke 6.41.42. Mat. 7.3. behold. mote in thy beye. 5. Luke 6. 41,42.
18.15 if thy b. trespass, hast gained t. b. Luke 1.7.
John 11. 23. Jesus saith, thy b. shall rise again
Rom. 14. 10. but why dost thou judge thy b. 7 or why
dost thou set at nought thy b. ?
Your BROTHER.

Gen. 42. 34. bring your b. so will I deliver you y.b. 43. 3. not see my face, except your b. be with you 13. take your b arise, and go again unto the man 45.4. I am Joseph your b. whom ye sold into Egypt Judg. 9. 18. Abimelech king, because he is your b. Rev. 1.9. John, who also am your b. and companion BROTHERHOOD.

Zech. 11.14. might break b. between Judah and Is. 1 Pet. 2.17. love the b. fcar God, honour the king BROTHERLY.

Amos 1.9. they remembered not the b. covenant Rom. 12. 10, be kindly affectioned, with b. love 1 Thess. 4.9. as touching b. love, ye need not that I Heb. 13. 1. let b. love continue

2 Pet.1.7. to godliness b. kindness, and to b. kindness BROUGHT. Gen.20.9. hast b.on me and my kingdom a great sin 27. 20. because the Lord thy God b. it to me 31. 39. that torn of beasts I b. not to thee 31. 39. that torn of beasts I b. not to thee 43. 26. they b. him the present in their hand Ezod. 9.19. every beast in field not b. homee shall die 10. 13. Lord b. east-wind, the east-wind b. locusts 13. 26. the hard causes they b. to Moses 19. 4. how I bare you and b. you to myself 32. 1. the man that b. us up out of Egypt, 23. 21. that thou hast b. so great a sin on them 35. 23. they that had nurnle and scalet b. them. 35. 23. they that had purple and scarlet b. them Lev. 13. 2. he shall be b. to Aaron the priest, 9. 23. 14. till he have b. an offering to your God 24. 11. they b. the blasphemer to Moses Num. 6. 13. he shall be b. to the door of tabernacle 13. because b. not the offering in his season
 14. 3. wherefore hath the Lord b. us to this land? 16. 10. and he huth b. thee near to him
 27. 5. Moses b. their cause before the Lord 31. 50. we have therefore b. an oblation for Lord 32. 17. till we have b. them to their places

Deut. 5. 15. the Lord thy God b. thee out thence 26. 10. I have b. the first-fruits of the land 13. I have b. away the hallowed things Josh. 7. 14. in the morning ye shall be b. 23. they took and b. them to Joshua 24. they b. them to the valley of Achor 24.7. Lord b. the sea upon them and covered them Judg. 2. 1. I have b. you unto the land I sware 16. 18. the Philistines b. money in their hand 18. 3. who b. thee hither? and what makest thou 1 Sam. 1. 24. she b. Samuel to the house of the Ld.

1 Sam. 1.24. She b. Samuel to the house of the Ld. 25. they slew a bullock and b. the child to Eli 10.27. they despised him, and b. him no presents 21.14. wherefore then have ye b. him to me? 25.35. David received what Abigail had b. him 30.11. they found and b. an Egyptian to David 2 Sam. 1.10. crown and bracelet, b. them tomy lord 7.18. who am I, O Lord God? what is my house, that they have be me hithert of 1 Chem. 17.16.

that thou hast b. me hitherto? 1 Chron. 17. 16. 1 Kings 9.9. Lord b. on them this evil, 2 Chron. 7.22 10. 25. they b. each his present, 2 Chron. 9. 24. . 20. hast thou also b. evil upon the widow? . 37. so the king died, and was b. to Samaria 2 Kings 5.20. spared Naaman, not receiv. what he b

17. 4. Hoshea b. no presents to the king of Assyria 27. carry thither the priest ye b. from thence 20. 11. he b. the shadow ten degrees backward 24. 16. crafismen the king b. captive to Babylon 1 Chron. 11. 19. with jeopardy of lives they b. it 14. 17. the Lord b. fear of him on all nations

 14. 17. the Lord b. tear of him on all nations 2 Chr. 13. 18. the children of Israel were b. under 17. 5. all Judah b. to Jehoshaphat presents 22. 9. b. Ahaziali to Jehu, and when had slain 28. 5. the king of Syria b. Israel to Damascus 15. b. captives to Jericho to their brethren
 29. 29. way b. differ the Lord b. Lovedon 32. 23. many b. gifts to the Lord to Jerusalem Ezra 8. 18. they b. us a man of understanding

10. † 10. ye have b. back strange wives Neh. 4. 15. God had b. their connsel to nought 8. 16. the people b. them and made them booths 9. 33. thou art just in all that is b. upon us 13. 12. Judah b. tithe of corn and new wine Esth. 6.8. let the royal apparel be b. the king useth 9. 11. number of slain in Shushan b. to the king

3. 11. number of stain in Scientific to the sing  $J_0b$  4. 12. now a thing was secretly b. to me 21. 32. yet shall he be b. to the grave and tomb Psal. 35. 4. let them he b. to confusion, 26. 45. 15. with gladness and joy shall they be b. 71. 24. they are b. to shame that seek my hurt Psan 6. 96 a may is b. to a piece of bread Prov. 6. 26. a man is b. to a piece of bread Cant. 2. 4. he b. me to the banqueting-house Isa. 15. I. Ar b. Kir of Monb is b. to silence 23. 13. b. the land of the Chaldeans to ruin

29. 20. for the terrible one is b. to nought 43. 23. thou hast not b. small cattle to me, 24. 43. 15. yes, I have called him, I have b. him 53. 7. he is b. as a lamb to the slaughter 53

Isa. 59. 16. therefore his arm b. salvation, 63. 5. 60. 11. and that their kings may be b.
62. 9. they that b. it shall drink it in the courts

Jer. II. 19. as an ox that is b, to the slaughter 15. 8. I have b, on them a spoiler at noon-day 32. 42. as I have b. all this evil on this people 40. 3. now Lord hath b. it and done as he said Ezeb. 14. 22. be comforted concerning the evil I b. 23. 8. nor left she her whoredome b. from Egypt 29. 5. thou shalt not be b. together nor gathered 40. 4. that I might shew them, art thou b. hither 47. 3. he b. me through the waters to the ancles, 4 Dan. 6. 18. nor instruments of music b. before him

Dan. 6. 18. nor instruments of music b. before him 7, 13. b. him near before the ancient of days 9. 14. Lord watched on the evil, and b. it on us 11. 6. she be given up, and they that b. her Hag. 1. 9. when ye b. it home I did blow on it Mal. 1. 13. ye b. what was toru, and lame, and sick Mat. 10. 18. ye shall be b. before kings for my sake, for a test against them, Mark 13. 9. Luke 21. 12. 25. kingdom is b. to desolation, Luke 11. 17. 14. 11. she b. John Baptist's head to her mother 17. 16. Us him to the disciples could not cure him

17. 16. I b. him to thy disciples, could not cure him 18. 24. one was b. that owed him 10,000 talents 19. 13. were b. to him little children, Mark 10. 13 Mark 4.21. a candle b. to be put under a bushel 6.27. the king commanded his head to be b.

10. 13. the disciples rebuked those that b. them. Luke 2, 22. b. him to Jerusalem to present him . 37. a woman b. an alabaster-box of ointment 10. 34. b. him to an inn and took care of him John 7. 45. they said, why have ye not b. him? John 5. 45. they said, why have ye not b. him? John 5. 21. and sent to the prison to have them b. 9. 27. Barnabas b. him to the apostles and declared 15. 3. and being b. on their way by the church 16. 16. who b. her masters gain by soothsaying

16. 16. who b. her masters gain by sootbsaying 20. b. them to the magistrates, saying, those men 19. 12. from his body were b. to the sick, aprons 19. b. their books, and burned them before all men 31. Demetrius b. no small gain to the craftsmen 37. ye b. hither these men, no robbers of churches 20. 12. and they b. the young man alive 21. 5. they all b. us on our way, with wives 25. 6. the next day commanded Paul to be b. 27. 24. fear not, Paul, thou must be b. before Cæsar Rom. 15. 24. to be b. on my way thither by you 1 Cor. 6. 12. I will not be b. under the power of any 2 Cor. 1. 16. of you to be b. on my way to Judea

2 Cor. 1.16. of you to be b. on my way to Judea 2 Tim. 1.10. hath b. life and immortality to light 1 Pet. 1.13. for the grace that is to be b. to you

2 Pet. 2. 19. of the same is he b. in bondage BROUGHT again. Gen. 14.16. Abram b. ag. his brother Lot and gonds

43. 12. and the money that was b. again in sacks Exod. 10.8. Moses and Aaron b. again to Pharaoh 15.19. Lord b. again the waters of the sea on them 15.19. Lord b.agan the waters of these a of them Deut.1.25. b.us word ag. and said, it is a good land Josh. 14.7. I b. him word ag. as it was in my heart Ruth 1.2. I, the Lord hath b. me home ag. empty 1 Sam. 6.21. the Philistines b. ag. ark of the Lord 2 Sam. 3.6. b. ag. Abner from the well of Sirah 2 Kings 22. 9. Shaphar the cribe came and b. the

king word ag. 20. 1 Kings 20. 9. 2 Chron. 34. 28. 2 Chr. 33.13. Lord b. Manasseh ag ain to Jerusalem Neh. 13. 9. thither b. T ag. the vessels of the house Jer. 27. 16. the vessels shall shortly be b. again Ezek. 34. 4. ye have not b. again what was driven 22.6. 34. 4. ye nove not be begar what was arrent a 39. 27. when I have be them ag. from the people Mat. 27. 3. repented and b. ag. 30 pieces of silver Hcb. 13. 20. God of peace that b. ag. from the dead BROUGHT back.

Gen. 14. 16. Abram b. back all the goods and Lot Nam. 13.36. b.back word to them and congregation.

1Kings 13.23.for the prophet whom he had b. back 2Chr. 19.4. Jehoshaphat b. them back to the Lord Psal. 85.1, thou hast b. back the captivity of Jacob Ezek. 38. 8. come into land b. back from the sword BROUGHT down.

Gen. 39. 1. and Joseph was b. down into Egypt Judg. 7. 5. he b. down the people to the waters 16. 21. the Philistines b. down Samson to Gaza 18am. 30.16. when he had b.him d.they were spread 1Kings 1.53. they b. Adonijah down from the altar 17. 23. Elijah b. the child d. out of the chamber 18. 40. b. them d. to brook Kishon and slew them Psal.20.8. they are b. d. and fallen, but we are risen 107. 12. he b. down their heart with labour Isa. 5. 15. and the mean man shall be b. down

18.4. 3. 13. and the meant man small be 1. about 14. 11. thy pomp is b. down to the grave 15. thou shalt be b. down to hell, to sides of pit 29. 4. thou shalt be b. d. and speak out of ground 43. 14. for your sake I have b. d. all the nobles Lam. 2. 2, be hath b. them down to the ground Ezek. 17. 24. I the Lord have b. d. the high tree 31. 18. shall be b. down with the trees of Eden Zech. 10. 11. the pride of Assyria shall be b. dow Mat. 11. 23. thou Capernaum be b. down to hell Acts 9. 30. the brether b. him down to Cesarea BROUGHT forth.

Gen. 1. 12. the earth b. forth grass and herbs

BRO

Gen. 1. 21. waters b. f. abundantly after their kind
14. 18. the king of Salem b. forth bread and wine
15. 5. the Lord b. forth Abram abroad, and said
19. 16. angels b. Lot f., and set him without city
24. 53. the servant b. f. jewels of silver and gold
38. 25. when b. forth, she sent to her father-in-law
41. 47. in plenteous years earth b. f. by handfuls
Erod. 3. 12. when thou hast b. forth the people
10. 3. for ye have b. us forth into the widerness
29. 46. shall know I am the L. who b. them forth
ont of the land of Egypt, Lev. 25. 38. [26. 13, 45.
Xam. 17. 8. Aaron's rod b. f. buds, and bloomed
20. 16. sent an angel, and b. ns forth out of Egypt
24. 8. God b. him forth ont of Egypt, he hath the
strength of a unicorn
Deut. 6. 12. lest forget L. who b. thee forth, 8. 14.
8. 15. who b. forth water out of the rock of flint
9. 12. thy people thou b. f. have corrupted thems.
26. 8. the Lord b. us forth with a mighty hand
29. 25. the covenant he made when he b. them f.

20. 8. the Lord b. us forth with a mighty hand 29. 25.the covenant he made when he b.them f. 33. 14. for precious fruits b. forth by the sun Josch. 10. 23. b. f. those five kings out of the cave Jadg. 5. 25. she b. forth butter in a lordly dish 6. 8. 1 b. you forth out of the house of bondage 1 Sam. 12. 8. sent Moses, who b. forth your fathers 2 Sam. 22.20. b. me f. into large place, Fsal. 18. 19. 1 Kings 9.9. they forsook the Lord who b. f. their fathers out of the land of Egypt, 9 Chr. 7. 22. 9 Kings 10. 23. b. f. vestments for worshipmers.

2 Kings 10. 22. b. f. vestments for worshippers 11. 12. b. f. the king's son, and put the crown on Job 10. 18. wherefore hast b. me forth out of womb 21. 30. the wicked shall be b. f. to day of wrath 21. 30. the Wicked shain be b. f. to day of what Psal. 7.14. conceived mischief, and b. f. falsehood 90. 2. before the mountains were b. f., art God 105. 30. their land b. forth frogs in abundance

43. he b. forth his people with joy and gladness Prov. 8. 24. when there were no depths, I was b. f.

43. he b. forth his people with joy and gladness Prov. 8. 24. when there were no depths, I was b. f. 25. before the hills was I b. forth Cant. 8. 5. there thy mother b. thee forth, she b. f. (Sac. 5. 2) looked for grapes, and it b. f. wild grapes 26. 18. b. f. wind || 45. 10. what hast thou b. f. 7. 51. 18. to guide her among sons, she hath b. forth 66.7. before she travailed, she b. f. before her pain 8. for soon as Zion travailed, she b. f. before her pain 8. for soon as Zion travailed, she b. f. children 14. I commanded in the day I b. them f. 34. 13. T. †11. gathereth young which he hath not b. f. 20. 3. Pashur b. forth Jeremiah out of the stocks 32. 21. hast b. forth thy people Israel with signs 50. 25. Lord b. f. the weapons of his indignation 51. 10. the Lord hath b. forth our righteousness Ezck. 12. 7. 1 b. f., my stuff by day in their sight 14. 29. a remnant b. f., both sons and daughters 20. 22. the heathen in whose sight I b. them forth Mat. 1. 25. till she had b. forth her first-born son 13.8. fell in good ground, and b. f. fruit, Mark 4.8. Luke 1.57.now Elisabeth's time came, she b. f. as on 12. f. her first-born son and wrapped him 12. 16. the ground of a rich man b. f. plentifully John 19. 13. when Pilate heard that he b. f. Jesus 12. 16, the ground of a rich man b. f. plentifelly John 19. 13. when Pilate heard that, he b. f. Jesus Acts 5. 19. opened the prison doors and b. them f. Jets 5. 19. opened the prison acoust and 5. them for the 25. 17. I commanded the man to be b. forth 25. 17. I commanded the man to be b. forth Jam. 5. 18. he prayed, and the earth b. f. her fruit Rev. 12. 5. she b. f. a man-child, who was to rule 13. the dragon persecuted the woman, which b. f. BROUGHT in.

Gen. 39. 14. he hath b. in an Hebrew to meck us 47. 7. Joseph b. in Jacob his father, Jacob blessed Lev. 10. 18. blood was not b. in within holy place

Lev. 10. 18. blood was not b. in within holy place 16.27, the bullock and goat, whose blood was b.in Num. 12. 15. journeyed not till Miriam was b. in Num. 12. 15. journeyed not till Miriam was b. in 11. 29. when the Lord hath b. thee in to the land 2 Sam. 3. 22. Jond b. in a great spoil with him 6. 17. they b. in the ark of the Lord, 1 Kings 8.6. Neb. 13. 19. no burden b. in on the sabbath-day Psal. 78. 26. by his power be b. in the south wind Dan. 5. 13. then was Daniel b. in before the king Mar. 14. 11. John's head was b. in na charge. Dan. 5. 13. then was Daniel b. in before the king Mat. 14. 11. John's head was b. in in a charger Acts 7. 45. b. in with Jesus into posses. of Gentiles Gal. 2. 4. fulse heethere b. in to say our liberty Heb. 9, † 16. must be b. in the death of the testator BROUGHT into.

Num. 16. 14. not b. us into a land that floweth Deat. 6. 10. when the L. hath b. thee into, 31. 20.

18 Sam. 5.2. b. the ark into Dagon's house and set it 9.22. b. then rist the parlour, and made them sit 20.8. b. thy servant into a covenant with thee 2 Kings 12.16. sin-money not b. into house of L. Psal. 22. 15. hast b. me into the dust of death Psat. 22. 15. hast b, me 'nto the dust of death Cant. 1.4 the king hath b. me into his chambers Jer. 2. 7. 1 b, you into a plentiful country to eat Lam. 3. 2. hath b, me into darkness, but not light Erack. 27. 26. thy rowers have b. thee 'nto waters 44. 7. ye have b. into my sanctuary strangers Jets 9.8. they led him and b. him 'nto Dumascus 21. 28. b. Greeks into the temple, and polluted it 1 Tim 6. 7. for we b. nothing into this world Heb. 13. II. whose blood is b. into the sanctuary BROUGHT low.

Judg. 11. 35. daughter, thou hast b. me very low 2 Chron. 23. 19. Ld. b. Judah low, because of Ahaz Job 14. 21. they are b. low, but he perceiveth it not 24. 24. wicked are gone and b. low, they are taken Psal. 79.8. let mercies prevent us, for we are b. low 106. 43. and were b. low for their iniquity 107.39. they are b.low, thro' oppression and sorrow 116. 6. I was b. low, and he helped me 142. 6. attend to my cry, for I am b. very low Eccl. 12. 4. all daughters of music shall be b. low

Eccl. 12. 4. all daugnters or music shall be b. low 25. 5. the branch of terrible ones shall be b. low 25. 5. the branch of terrible ones shall be b. low Luke 3.5. every mountain and hill b. low, Isa. 40.4. Gran. 15. 7. that b. thee out of Ur of the Chaldees 41. 14. they b. him hastily out of the dungeon 43. 23. and he b. Simeon out unto them

43. 25. and ne b. Smeon out and the Lord b. you out from this place, 9, 14, 16. Deut. 6, 21. 20.2. I am the Lord thy God, which b. thee out. Lev. 19.36. Num. 15.41. Deut. 5.6. Psal. 81.10. Lev. 23. 43. when I b. them out Eg., I Kings 8. 21. Deut. 5. 15. remember that Lord b. thee out thence Deut. 5. 15. remember that Lord b. thee out thence 9. 28. b. them out to slay them in the wilderness Josh. 6. 23. young men b. out Rahah and all she had 24. 5. plagued Egypt, and afterward I b. you out 2 Sam. 13.18. servant b. her out, and bolted the door 2 Kings 23. 6. he b. out the grove from house of L. Chron. 20. 3. he b. out the gople that were in it 2 Chron. 23. 11. then they b. out the king's son 29. 16. priests b. out all uncleanness they found Psol. 78. 16. he b. streams also out of the rock 81.8. they have b. a vine out of Egypt.

Psat. 78. 10. ne o. streams also out of the rock 80. 8. thou hast b. a vine out of Egypt 107. 14. he b. them out of darkness, and brake 136. 11. and b. out Israel from among them Jer. 7. 22. in the day I b. them out of Egypt Dan. 5.13. whom the king my father b. out of Jewry Hos. 12. 13. by a prophet the Lord b. Israel out Acts 7. 40. this Moses, which b. us out of Egypt 10. 17. Jealed Acta Moses, which b. us out of Egypt 10. 17. Jealed Acta Moses, which b. us out of Egypt 12. 17. declared how the Lord b. him out of prison 12. 17. declared how the Lord b. him out of prison 13. 17. with a high arm b. them out of Egypt 16.30 b. out, and said, what must I do to be saved? 39.they came and besought them, and b. them out BROUGHT to pass. 18a. 37. 26. Ezck. 21. 7. it cometh, and shall be b. to pass I Cor. 15. 54. then shall be b. to pass the saying BROUGHT up.
Exod. 17.3. wheref, hast thou b. us up? Num. 21.5.

32. 1. as for Moses, the man that b. us up, 23.
4. thy gods which b. thee up, 8. 1 Kings 12. 28.
33. 1. thou and the people which thou hast b. up

33. 1. thou and the people which thou hast b. up Num. 13. 32. they b. up an evil report of the land 16. 13. is it a small thing that thou hast b. us up? 20. 4. why have ye b. up congregation of Lord? 20. 4. why have ye b. up congregation of Lord? 20. 1. the Ld. is with thee, which b. thee up 22. 19. because he b. up an evil name on a virgin Josh. 24. 17. he it is that b. us up and our fathers 32. bones of Jos. b. up, they buried in Shechem Judg. 6. 8. I b. you up from Egypt, 1 8 am. 10. 18. 15. 13. b. Samson up || 16. 31. b. him up and buried 16. 8. the lords b. up to her seven green withs 18 am. 2. 14. all the flesh-hook b. up the priest took 8. 8. done since the day 1 b. them up. 2 8 am. 7. 6.

8.8. done since the day I b. them up, 2 Sam. 7.6. 1 Chron. 17. 5. 12. 6. Lord that b. your fathers up out of Egyp

12. 6. Lord that b. your fathers up out of Egypt 28am. 6.12. David went and b.up the ark of God, 15. 1 Kings 8. 4. 1 Chr. 15. 28. 2 Chr. 1. 4. 21. 8. b. up for Adriel || 13. b. up the bones of Saul 2 Kings 10. 1. to them that b. up hab's children, 6. 17. 7. Israel sinned against Lord who b. them up 36, the Ld. who b. you up, him fear and worship 25. 6. b. up Zedekiah to king of Babyl. Jer. 39. 5. 2 Chr. 8. 11. Solomon b. up the daugh. of Pharaol 10. 8. connsel with young men b. up with him, 10. Etra 1. 11. all these vessels b. up from Babylon 4. 2. Ezar-haddon king of Assur b. us up hither Neb. 9. 18. this is thy God that b. thee up out of Eg. Esth. 2. 7. Mordecai b. up Esther his uncle's daug. 20. like as when she was b. up with him

Esth. 2. 7. Mordecai b. up Esther his uncle's daug. 20. like as when she was b. up with him Jbb 31. 18. from my youth he was b. up with me Psal. 30. 3. thou hast b. up my soul from the grave 40. 2. he b. me up out of a horrible pit Prov. 8. 30. I was by him, as one b. up with him Isa. 1. 2. I have nourished and b. up children 49. 21. who b. up these? where had they been? 51. 18. none to guide her of all the sons she b. up 63. 11. where is he that b. them up? Jer. 2. 6. Jer. 11. 7. I protested in the day I b. them up 16. 14. the Ld. that b. up Israel out of Egypt, 23.7. 15. the Lord that b. up Israel out of Egypt, 23.7.

15. the Lord that b. up Isr. from the north, 23. 8. Lam. 2.22. those I b.up hath mine enemy consumed TABLE 222.1008 1 5.4p nath mine elicity consumed 4.5. that were b. up in scarlet embrace dunghills Exek. 19. 3. b. up one of her whelps, a young lion 31. † 4. the deep b. bim upon high with her rivers 37.13. when I have b. you up out of your graves  $\mathcal{A}mos$  2. 10. 1 b. you up, 3. 1. | 9. 7.  $\mathcal{M}ie$ . 6. 4.

Jonah 2. 6. yet hast b. up my life from corruption Nah. 2. 7. she shall be b. up, and her maids lead her Luke 4. 16. to Nazareth, where he had been b. up Acts 13. 1. had been b. up with Herod the tetrarch 22. 3. yet b. up in this city at the feet of Gamaliel I Tim. 5. 10. a widow, if she have b. up children BROUGHTEST.

1 Tim. 3. 10. a whoow, it she have 2. We children BROUGHTEST.

Exod. 32. 7. thy people thou b. out have corrupted for Mrm. 14. 13. thou b. up this people in thy might Deut. 9. 23. lest the land whence thou b. us out say 29. thy inheritance thou b. out, I Kings 8. 51.

Sam. 5. 2. wast he that b. in Israel, 1 Chron. 11. 2. 1 Kings 8. 53. when thou b. out fathers out Egypt Wch. 9. 7. b. him forth out of Ur of the Chaldees 15. thou b. forth water for them out of the rock 23. b. them into the land thou hadst promised Psat. 66. 11. thou b. us into the net, thou laidst 12. but thou b. us out into a wealthy place BROW.

Isa. 48. 4. thy neck is an iron sinew, thy b. brass Luke 4. 29. they led him to the b. of the hill BROWN.

Gen. 30. 32. all b. cattle among the sheep, 35. 40.

Gen. 30. 32. all b. cattle among the sheep, 35. 40. 33. every one that is not b. shall be account stolen

Solvery one that is not a shall be account stolen BRUISE, Substantive.

Isa. 53. † 5. and with his b. we are healed Jer. 6. † 14. they healed the b. of my people slightly 30. 12. thus saith the Lord, thy b. is incurable Nah.3. 19. there is no healing of thy b. wound griev.

BRUISES.

Isa. 1. 6. no soundness, but wounds, b. and sores Ezek. 47. † 12. the leaf thereof for b. and sores BRUISE

Exek. 41. | 12. the feat thereof for 0. and soles
Signifies, [1] To crush, injure, or oppress, Gen.
3. 15. Dan. 2. 40. [2] To punish, chastise, or
correct, Isa. 53. 10. It is spoken, (1) Corporeally, of the body, Luke 9. 39. (2) Spiritually,
of dubts and troubles, Mat. 12. 20. (3) Morally, of corruptions, Isa. 1. 6. (4) Politically,
of a weak decaying nation, 2 Kings 18. 21.
A bruised reed shall he not break, Isa. 42. 3.
Christ will not deal roughly and rigorously
with those that come to him, but will use all
gentleness and tenderness to them; passing by
their greatest sins, bearing with their present
infirmities, cherishing, and encouraging the
smallest beginnings of grace, and comforting
and healing wounded consciences.
To bruise the teats, Exch. 23. 3, 21. To commit
bodily whoredom; or idolatry, which is spiritual
whoredom.

wheredom. Gen. 3.1.5. it shall b. thy head, thou shalt b. his heel Sa. 28. 28. nor will he b. it with his hotsemen 53. 10. yet it pleased the Lord to b. him Dan. 2. 40. as iron shall it break in pieces and b. Rom. 16. 20. God of peace shall b. Satan shortly BRUISED.

Lev. 22. 24. ye shall not offer to the Lord what is b. 2 Kings 18. 21. trusteth on the staff of this b. reed Isa. 42. 3. a b. reed shall he not break, Mat. 12. 20. 53.5. he was b. for our iniquities, the chastisement Ezek. 23. 3. there they b. the teats of their virginity 8. and they b. the breasts of her virginity
Luke 4. 18. sent me to set at liberty them that are b.

BRUISING

Ezck. 23. 21. in b.thy teats by the Egyptians
Luke 9. 39. the spirit b. him, hardly departeth from
BRUIT.

Jer. 10. 22. behold, the noise of the b. is come
Nah. 3. 19. all that hear the b. of thee, shall clap BRUTISH.

Psal. 49. 10. the fool and the b. person perish Psal. 49. 10. the fool and the b. person perish 92.6. a b. man knoweth not, nor a fool understand 94. 8. understand, ye b. among the people Prov. 12. 1. but be that hateth reproof is b. 30. 2. surely I am more b. than any man Isa.19.11.the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become b. Jer. 10. 8. they are altogether b. and foolish 14. every man is b. 51. 17. || 21. pastors are b. Ezek. 21. 31. deliver thee into the hand of b. men BUCKETS.

Num. 24. 7. he shall pour the water out of his b. Isa. 40. 15. the nations are as drop of a b. and dust Is a piece of defensive armour, 1 Chron. 5. 18.

a piece of defensive armour, 1 Chron. 5.18. Godis often called the Buckler, or Shield of his people, Psal. 18.2. Prov. 2.7. He will protect and save them from that mischief and ruin which will befull all wicked men. And in Cant. which will be all wiches men. Shat want of the A. 4. the faith of the church, or of believers, whereby they are united to Christ, is compared to the tower of David, whereon hang a thousand bucklers; noting, how strong and invincible faith is, which farnishes with weapons out of buckiers; noting, now seems the weapons out of faith is, which furnishes with weapons out of Christ's falness, and abundantly defends from all spiritual enemies, Eph. 6. 16. 2 Sam. 22. 31. a b.to all that trust in him, Ps. 18. 30. 1 Chron. 5. 18. men able to bear b. and sword

IChr. 12. 8. Gadites that could handle shield and b. Psal. 18. 2. Lord is my God, my b. my high tower 35. 2. take hold of shield and b. stand up for help 91. 4. his truth shall be thy shield and b. prov. 27. he is a b. to them that walk uprightly Jer. 46. 3. order ye the b. and shield, and draw near Ezek. 23. 24. shall set against the b. shield, and 26. 8. he shall lift up the b. against thee [helmet BUCKLERS.]

2 Chr. 23. 9. Jehoiada deliver. spears, b. and shields Job 15. 26. runneth upon the thick bosses of his b. Czak. 34. 4. whereon there hanged a thousand b. Ezek. 38. 4. a great company with b. and shields 39. 9. they shall set on fire shields, b. and bows BUD, Substantive.

Job 38. 27. cause the b. of the tender herb to spring Isa. 18.5. afore the harvest, when the b. is perfect

Job 38. 27. cause the b. of the tender herb to spring Jsa. 18.5. a fore the harvest, when the b. is perfect 61. 11. for as the earth bringeth forth her b. Ezek. 16.7. caused thee to multiply as b. of the field Hos. 8.7. b. shall yield no meal, stranger swallow it BUD, Verb.

Gen. 3. † 18. thistles shall it cause to b. to thee Job 14. 9. yet through the scent of water it will b. Psol. 132. 17. I will make the horn of David to b. Cant. 7. 12. let us see if the pomeranates b. forth

Cant. 7. 12. let us see if the pomegranates b. forth Isa. 27. 6. Is. shall bloom and b. and fill the world 55. 10. maketh the earth to bring forth and b. Ezek. 29. 21. cause the horn of Israel to b. forth BUDS.

Num. 17.8. Aaron's rod bro't forth b. and bloomed BUDDED. [forth

BUDDED. [forth Gen. 40. 10. the vine was as though it b. and shot Num. 17. 8. Aaron's rod for the house of Levi b. Cant. 6. 11. to see whether the pomegranates b. Ezek. 7. 10. the rod hath blossomed, pride hath b. Heb. 9. 4. the ark wherein was Aaron's rod that b. BUFFET

BUFFET.

2 Cor. 12. 7. the messenger of Satan to b. me
BUFFETED.

Mat. 26.67. spit in his face and b. him, Mark 14.65.

I Cor. 4.11. even to this present hour we are b 1 Pet. 2. 20. if when ye be b. for your faults
BUILD

Significs, [1] To erect, or make houses, &c. Deut. 28. 30. [2] To strengthen and increase knowledge, faith, love, and all other graces, Acts 20. 32. [3] To ement and knit together spiritually; thus believers are united to Christ by faith, and among themselves by love, Eph. 2. 92. [4] To preserve, bless, and prosper, Psal. 127. 1. Jer. 24. 6. [5] To settle and establish, I Sam. 2. 35. Who did build the house of Istael, Ruth 4. 11. Who did increase his family by a numerous progeny.

Who did therease has James, y, I will build up thy throne, Psal. 89. 4. I will perpetuate the kingdom to thy posterity.
Shall build the old wastes, Isa. 61. 4. The Gentiles, who have been long destitute of the true knowledge of God, and like a wilderness overgrown with briers and thorns, shall be brought, by the ministry of the word, to know and serve the true Gud. the true God.

BUILD referred to God.

the true God.

BUILD referred to God.

1 Sam. 2. 35. I will raise up a priest, and will b. him a sure house, 2 Sam. 7. 27. I Kings 11. 38.

1 Chron. 17. 10. that the Lord will b. him a house 25. hast told that thou wilt b. him a house Psal. 28. 5. he shall destroy, and not b. them up 51. 18. do good to Sion, b. the walls of Jerusalem 69. 35. for God will b. the cities of Judah 89. 4. and b. up thy throne to all generations 102. 16. when Lord shall b. up Zion, will appear 127. I. except Lord b. house, they labour in vain 147. 2. Ld. doth b. up Jerusalem, gathers outcasts Jer. 18. 9. I speak concerning a nation to b. it 24. 6. I will b. and not pull them down, 31. 28. 31. 4. again I will b. thee, O virgin of Israel 133. 7. I will b. it is as in the days of old Mat. 16. 18. on this rock will I b. my church 26. 61. I am able to b. it in three days, Mark 14. 58. Acts 15. 16. I will b. and to the thermale of David 10. Bull Datars.

Exod. 20. 25. shalt not b. an altar of hewn stone Num. 23. 1. Balaam said, b. me here seven altars, 29. Deut. 27. 5. there thou shalt b. an altar to the Lord 6. thou shalt b. altar of the Lord of Whole stones Josh. 22. 29. God forbid, we rebel and b. an altar 1. 8. RUILD joined with house.

BUILD joined with house.

BUILD joined with house.

BUILD joined with house.

2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Israel 2 Sam. 7. 5. shalt thou b. me a house of Well in 2 . spake 1, saying, why b. ye not me a hof cedar? 13. thy seed shall b. a kouse for my name, 1 Kings 5. 5. 8. 18. 10. Chr. 17. 12. 12. 22. 10. 1 Kings 2. 36. b. thee a h. in Jerusalem, and dwell

1 Kings 5. 3. David could he h. for wars about 5. 1 purpose to b. a h. to Lord, 2 Chr. 2. 1. [him 8. 16. I chose no city to b. a house, 2 Chron. 6. 5. 17. it was in heart of David my father to b. a h. b. Cant. 4. 4. thy neck like tower of D. b. for armoury for God of Israel, 1 Chr. 2. 2. 2 Chr. 6. 9. 22. 8. shall not b. a h. because thou shed blood 11. my son, b. the h. of Lord, as he said of thee 23. 6. Solomon shall b. my house and my courts 2 Chr. 2. 4. hebold, 1 b. a house to Lord my God 5. the house 1 b. is great, for great is our God 6. who is able to b. him a house? who am I then that I should b. lim a house? who are shell be b. in a house to Lord my God 5. the house 1 b. him a house? who are shell be b. him a house? who are shell be b. him a house? who are shell be b. in a house? who are shell be b. in a house to Lord my God 5. the house 1 b. him a house? who are shell be b. in a house? who are shell be b. in a house? who are shell be b. in a house? who are shell be b. 3. 3. he who b. the house hath more honour 4. for every house is b. by some man, he that built 6. The control of the Jews b. this house 2. 6. [2] Of God, the great Architect, who see the governor of the Jews b. this house she hath charged me to b. this house? 9. 6. 7. Jet 18 Chr. 2. 4. 1 b. me houses, I planted vineyards can be called the water shall be b. 33. 18 though is shall be b. 33. 18 though is shall be water shall be b. 34. Lam. 3.5. he hath b. against me, and one passed me Ezek. 36. 10. and the waste shall be b. 33. Lukel7.28 they bought, they sold, they plant they b. Ezek. 3. in whom ye are b. tegether for habitat. BUILDER, S. Solomon shall be b. the house of Lord 5.3. who hath commanded you to b. this house to Lord 5.3. who hath commanded you to b. this house to Lord 5.3. The shall be be shall be shal 6. 7. Let the governor of the Jews b. this house Prov. 24. 27. prepare, and afterwards b. thy house Isa. 65. 21. they shall b. houses and inhabit them 66. 1. where is the house that ye b. unto me? Jer. 22.14.1 will b. me a wide h. and large chambers 29. 5. b. houses and dwell in them, and plant, 28. 35. 7. neither shall ye b. house nor sow seed Ezek. 11. 3. which say, it is not near Jet us b. houses Hag. 1. 8. go to the mountain, bring wood, b. house Jech. 5. 11. to b. it a house in the land of Shinar Acts 7.49. what house will ye b. me, saith the Lord?

BUILD.

Gen. 11. 4. go to, let us b. us a city and a tower

Gen. 11. 4. go to, let us b. us a city and a tower 8. and they left off to b. the city Num. 32. 16. we will b. sheep-folds for our cattle 24. b. cities for your little ones, and folds for sheep Deut. 20.20. thou shalt b. bulwarks against the city

Jett. 25.30. thou shalt be browners against the city.

Rings 9. 19. all the cities of store, and that which
Solomon desired to b. in Jerusalem, 2Chr. 8. 6.
24. Pharaoh's daughter came up, then did b. Millo
11. 7. Solomon did b. a high place for Chemosh
16. 34. in Ahab's days Hiel the Bethelite b. Jeriche 16. 34. in Ahab's days Hiel the Bethelite b. Jericho Chr. 22. 19. b. ve the sanctuary of the Lord God 29. 19. give to Selomon a heart to b. the palace Zchron. 14. 7. let us b. these cities and make wells Ezra 4. 2. let us b. with you, we seek your God 5. † 4. what are the men that b. this building? Neb. 2. 17. let us b. the wall! | 18. let us rise and b. 20. therefore we his servants will rise and b. 43. which they bif a for you phe shall break down 10. so that we are not able to b. the wall Fred. 3.3. a time to break down, and a time to b. yn

10. so that we are not able to b. the wall Eccl. 3.3. a time to bresk down, and a time to b. up Cant. 8.9. if she be a wall, we will b. upon her Isa. 9. 10. the bricks are fallen, but we will b. 45. 13. I have raised him up, he shall b. my city 58. 12. they shall b. the old waste places, 61. 4. 60. 10. the sons of strangers shall b. up thy walls 65. 22. they shall not b. and another inhabit Jer. 1. 10. have set the over nations to b. and plant Ezek. 4. 2. lay siege, b. a fort against it, 21. 22. 33. 115. then shall ye b. up a sign by the bone Dan. 9. 25. to restore and b. Jerusalem to Messiah Ames 9. 11. 1 will b. it as in the days of old 14. Israel shall b.the waste cities and inhabit them

Mic. 3. 10. they b. up Zion with blood, and Jerus. Zech. 6. 12. he shall b. the temple of the Lord, 13.

15. that are far off shall b. in the temple of Lord

15. that are far off shall b. in the temple of Lord 9.3. Tyrus didb.herself a strong hold, heaped silver Mal. 1. 4. they shall b. but I will throw down Mat. 23.29. ye b.tombs of prophets, Luke 11. 47,48. Luke 12.18. I will pull down my barns and b.greater 14. 28. which of you intending to b. a tower?

30. this man began to b. and not able to finish Acts 90.32. to the word of this grace, able to b. you up Rom. 15. 90. lest I b. on another man's foundation ICor. 3. 12. if any b. on this foundation, gold, silver Gal. 2.18.if I b. again the things which I destroyed BUILDED.

Gen. 2. 4.22, of the rib the Lord b. a woman

Gen. 2. † 22. of the rib the Lord b. a woman 4. 17. Cain b. a city, and called it Enoch 8. 20. Nonh b. an altar to the Lord, and offered 10. 11. Asher b. Nineveh, Rehoboth, and Caleb 11. 5. Ld. came to see the tower children of men b. 11.5. Ld. came to see the tower children of men b.
12. 7. Abram b. an altar to the Lord, 13. 18.
16. † 2. it may be I may be b. by her, 30. † 3.
26. 25. Isaac b. an altar || Ezod. 24. 4. Moses b.
Josh. 22. 16. in that ye have b. you an altar
1 Kings 27. how much less this house I have b. 43.
15. 92. the stones wherewith Bansh had b.
2 Kings 23. 13. Solomon had b. for Ashtoreth

2Kings 23. 13. Solomon had b. for Ashtoreth 1Chron. 22.5. the house to be b. must be magnifical Ezra 4.1. when the adversaries heard that they b. 13. be it known, that if this city be b. 16. 21. give commandment that this city be not b. 5.8. we wentto the house of great God which is b. 11. we build the house that was b. many years ago 15. let the house that was b. many years ago 15. let the house of God be b. in his place, 6. 3. 6. 14. elders of the Jews b. and they prespered Nob. 4.418-every one had his sword girded, and so b. Job 20. 19. he hath taken away a house he b. not Psal. 122. 3. Jerusalem is b. a city that is compact Prov. 9.1. Wisdom hath b. her house, hewn out pill.

BUILDER, S
Is speken, [1] of such as erect houses, &c. 2Kings
22. 6. [2] Of God, the great Architect, who
created the heavens and the earth, and all things
in them, Heb. 11. 10. [3] of faithful uninisters
of the gospel, who like wise master-builders
ought first to cluy the foundation, and then build
upon it, first to acquaint such as they have the
charge of, with the fundamentals of religion,
shewing them that Christ is the only way to
salvation, and then to make their experstructure
upon this foundation, 1 Cor. 3. 10.
12. 6. give it to expenters and b. 2 Chr. 34. 11.
Ezra 3. 10. when b. laid foundation of the temple
Wéh. 4.5 have provoked thee to anger be fore the b.
Psal. 118. 32. stone which b. refus. be. head-stone,
Mat. 21. 42. Mark 12.10. Luke 20.17. Acts 4. 11.
127. [1] they labour in vain that are b. in it

127. † 1. they labour in vain that are b. in it Ezek. 27. 4. thy b. have perfected thy beauty 1 Cor. 3. 10. as a wise master-b. 1 have laid founda.

Heb.11.10.looked for a city whose b. and maker is G. 1Pet. 2. 7. the stone which the b. disallowed BUILDEST.

Deut.22.8.when thoub. a new house make battlem. Neh. 6. 6. for which cause thou b. the wall Ezek. 16. 31. in that thou b. thine eminent place Mat. 27. 40. thou that destroyest the temple and b. it in three days, save thyself, Mark 15. 29. BUILDETH.

Josh. 6, 26, cursed be the man that b. this city Job 27. 18. he b. his house as a moth, as a booth Prov.14.1. every wise woman b.her house, but fool Jer. 22.13. wee to him that b. by unrighteousness Hos. 8.14. Israel hath forgotten Maker, b. temples Amos 9.6, it is he that b. his stories in the heavens Hab. 2.12. wee to him that b. a town with blood 1Cor. 3. 10. I laid the foundation, another b.thereon BUILDING.

Josh. 22. 19. but rebel not against L. in b. an altar 1 Kings3. I. till he made an end of b. his own house b. 7. no tool of iron heard in the house while b.

38. so was Solemon seven years in b. it 7.1. Solomon was b. his own house thirteen years 2Chron.16.6. the stones wherewith Baasha was b Ezra 4. 12. b. the rebellious and the bad city

Ezra 4. 12. b. the rebellious and the bad city Ezek. 17. 17. by b. forts to cut off many persons John 2. 20. this temple was forty-six years in b. Jude 20. b. up yourselves on your most holy faith BUILDING, Substantive. 1Kings 9. 1. when Solomon finished b. house of L. 15. 21. he left off b. of Ramah, 2 Chron. 16. 5. 1Ckron. 28. 2. and had made ready for the b. 1Chron. 28. 2. and had made ready for the b. 2 Chron. 3. 3. Solomon was instructed for the b. Exra. 5. 4. the names of the men that made this b. 6. 8. what ye shall do for the b. of this house of God Eccl. 10. 18. by much slothfulness the b. decayeth Ezck. 40. 5. he measured the breadth of the b. 41. 15. 46. 23. there was a row of b. round about in them 1Cor. 3. 9. ye are God's blusbandry ye are God's b. 2Cor. 5. 1. we have a b. of God, a house not made Eph. 2. 21. in whom all the b. fitly framed together Heb. 9.11. a high-priest by a tabernacle not of thisb. Rev. 21. 18. b. of wall was of jasper, city pure gold BUILDINGS.

Mat. 24. 1. disciples came to shew him b. of temple

Mat. 24. 1. disciples came to shew him b. of temple

Mat. 24. 1. disciples came to shew him b. of temple Mark 13. 1. Master, see what b. are here, 2. BUILT.

Deut. 13. 16, it shall be a heap and not be b. again 1Kings 22. 39. the cities that Ahab b. are written 2Chr. 14. 7. rest on every side, so they b. and pros. 20. 8. they have b. thee a sanctuary therein 26. 9. Uzxiah b. towers in Jerusalem, 10. 27. 4. Jotham b. in the forests castles and towers Job. 3. 14. who b. desolate places for themselves 12. 14. he breaketh down, and it cannot be b. again 29. 23. if thou return te Almighty, shalt be b. up Psal. 78. 69. he b. his sanctuary like high palaces 89. 2. I have said, mercy shall be b. up for ever 1s. 5. 2. he b. a tower in the midst of his vineyard 44. 26. saith to the cities of Judah, ye shall be b. Jer. 12. 16. shall they be b. in midst of my people 31. 4. thou shalt be b. O virgin of Israel 32. 31. as a provocation from the day they b. it 45. 4. that which I have b. will I break down

Ezek. 16. 24. thou hast b. to thee an eminent place 25. hast b. thy high place at every head of war 26. 14. theu shalt be b. no more, saith the Lord G 20. 14. theu shalt be b. no more, saith the Lord Q Dan. 4.30. is not this great Babylon I have b.? 9. 25. the street shall be b. again and the wall Zech. 8.9. let hands be strong, that temple be b. Mat. 21.33.dig. a wine-press, b. a tower, Mark 12. 1 Luke 7. 5. the centurion halt b. us a synagogue I Cor. 3. 14. if work abide which he halt b. thereon Eph. 2. 20. are b. on the foundation of the apostles

| Cor. 3. 14. if work abide which be hath b. thereon Eph. 2. 20. are b. on the foundation of the apostles Cot. 2.7. rooted and b. up in him, established in faith Heb. 3. 4. but he that b. all things is God BUILT altar.

| Gen. 33. † 20. Jacob b. an altar, El-elohe-Israel is Exad. 17. 15. Moses b. a. 2.4. 4. || 32. 5. Aaron b. a. Josh. 8. 30. Joshua b. an a. || 22. 10. half tribe b. a. Judg. 6. 24. 61 (ideo b. an a. || 21. 4. people b. an a. Judg. 6. 24. 61 (ideo b. an a. || 21. 4. people b. an a. Judg. 6. 24. 61 (ideo b. an a. || 21. 4. people b. an a. Judg. 6. 24. 61 (ideo b. an altar to the Lord 1 Kings 9. 25. Solomon offered on the altar he b. 18. 32. with stones Elisha b. altar in name of Lord 2 Kings 16. 11. Urijah the priest b. an altar be Zings 16. 11. Urijah the priest b. an altar BUILT altars.

| Mum. 23. 14. Balak b. seven altars, and offered 2 Kings 21. 4. he b. altars in the house of the Lord 5. b. a. for all the host of heaven, 2 Chron. 33. 5. 2 Chron. 33. 15. took away a. he had b. in the mount BUILT city.

| Num. 21. 27. Let the city of Sihon be b. and prepared Josh. 19. 50. Joshua b. the city and dwelt therein Judg. 18. 28. Danites b. c. || 1 Kings 16. 24. Omi b.c. 1 Chron. 11. 8. David b. c. round about from Millo Isa. 25. 2. a palace to be no c. it shall never be b. Fer. 31. 38. days come, the city shall be b. to the L. Luke 4. 29. to brow of the hill whereon city was b. EULT cities.

| Exod. 1. 11. they b. for Pharaoh treasure-cities Josh. 24. 13. 1 have given you cities which ye b. not Kings 15. 23. the cittes which Asa b. are written

Josh. 24. 13. I have given you cities which ye b. not 1 Kings 15. 23. the cities which Asa b. are written 2 Chron. 8. 2. cities Huram had restored, Solomon b.

2Chron.8.2. cities Huram had restored, Solomon b.
11.5. Rehoboam b. cities for defence in Judah
14.6. Asa b. fenced c. in Judah, the land had rest
17. 12. Jehoshaphat b. castles and cities of store
26.6. Uzziah b. cities about Ashdod, and emong
27.4. Jotham b. cities in the mountains of Judah
3sa. 44.26.saihtho the cities of Judah, ye shall be b.
BUILT house, or houses.

Deut. 8.12. when thou hast b. goodly h. and dwelt
20.5. what man is there that hath b. a new house?

Kings 3. 2. there was no h. b. to the name of L. 6.9. Solomon b. h. 14. || 8. 13. I have b. thee ah. 8. 20. and have b. a house for the name of the L. 44. toward house I have b. 48. 2 Chron. 6. 34, 38. 11. 38. build thee a sure house, as I b. for David 1Chr. 17. 6. saying, why have ye not b. me a h.? 2Chr. 6. 18. how much less this house I have b.?

2Chr. 6. 18. how much less this house I have b. 2 Mnos 5. 11. ye have b. houses of hewn stone Hag. 1. 2. the time that the Lord's h. should be b. Zech. 1. 16. my h. shall be b. in it, saith the Lord Mat. 7. 34 wise man b. his h. on a rockt, Luke 6. 48. 26. foolish man which b. his h.on sand, Luke 6. 49. Acts 7. 47. but Solomon b. him a house 1Pet. 2. 5. ye also are b. up a spiritual h. a holy BUILT high places.

1Kings14. 23. Judah b. high p. images, and groves 2Kings 17. 9. children of Israel b. high p. 10 cities 21. 3. Manassch b. up again high p. 2 Chron. 33. 3. Jer. 7. 31. b. high p. of Tophell [19.5.of Baad, 32. 35. BUILT vall, or walls.

1Kings6. 15. Solomon b. the valls of house within 1 Kings6. 15. Solomon b. the valls of house within 1 Chr. 27. 3. and on the walls of Ophel he b. much

1 Kings6. 15. Solomon b. the walls of house within 2 Chr. 27. 3. and on the walls of Ophel he b. much 32. 5. Hezekiah b. up the wall that was broken 33. 14. Manasseh b. a wall without city of David Neh. 4. 6. so b. we the wall || 7. 1. when wall was b. Ezek. 13. 10. one b. up the wall, another daubed it Dan. 9. 25. the street shall be b. again and the wall Mic. 7. 11. in the day that thy walls are to be b. Similar 11. The heavened wall of 1. 10.

Signifies, [1] The beast so called, Job 21. 10.

[2] Pillars in the shape of bulls, Jer. 52. 20.

[3] Wicked, wiolent, and furious enemies, Psal.

22. 12. [4] The eighth month of the year, which
answers to our October, I Kings 6. 38.

Job 21. 10. their b. gendereth and faileth not
Isa. 51. 20. thy sons lie as a wild b. in a net

BULLS.

Gen. 32. 15. Jacob took ten h. as a present to Esqu.

Gen. 32. 15. Jacob took ten b. as a present to Esau

Gen. 32. 15. Jacob took ten b. as a present to Esau Psal. 22.12, many b. have compassed me, strong b. 50. 13. will I ent flesh of b. or drink blood of goats 68. 30. rebuke the multitude of the b. Isa. 34. 7. bullocks with the b. shall come down Jer. 50. 11. because ye bellow as b. O destroyers 52.20. twelve brasen b. under the bases with calves Hob. 9, 13, if the blood of b. and goats sanctifieth 10. 4. it is not possible blood of b. take away sins BULLOCK.

Exod. 29.3. shalt bring them in the basket with the b.

11. shalt kill the b. before Lord, Lev. 1.5. | 9. 18.
Lev. 4.4. bring the b. to the door of the tabernace Num.15.9.bring with the b. a meat-offering, 29.37.

Lev. 4.3. if priest sin, bring a young b. Ezek. 43.19
14. congregation shall offer a y. b. Num. 15. 24
16. 3. Aaron come into holy place with a young b

Num. 7. 15. one young b. one ram, one lamb, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. 2Chron. 13.9. to consecrate himself with a young b. Ezck. 45. 18. take a young b. and cleanse the sanc. 46. 6. in the day of the new moon a young b. BULLOCKS.

Num. 29. 23. on the fourth day ten b. two rams 1Chron.29.21. they offered a thousand b. for Israel Ezra 6. 17. they offered at the dedication 100 b. Psal. 51. 19. then shall they offer b. on thy altar 60. 15. I will offer unto thee b. with goats Isa. 1. 11. I delight not in the blood of b. or lambs 34. 7. the b, with the bulls shall come down

34. 7. the b. with the bulls shall come down Jer. 46. 21. her hired men are like fatted b. 50. 27. slay all her b. let them go down to slaughter Ezek. 39. 18. ye shall drink the blood of goats, of b. Hos. 12. 11. are vanity, they saerifice b. in Gilgal See Seven.

BULRUSH, ES.

Ezod. 2. 3. she took for him an ark of b. and daubed the 182 or adversarious hit has en in presents of b.

Isa.18.2.sendambassadors by the sea in vessels of b. 58. 5. is it to bow down his head like a b.?
BULWARKS.
Deut. 20. 20. thou shalt build b. against the city

Deut. 20. 20. thou shalt build b. against the City 2Chron. 26. 15. Uzziah made engines on the b. Psal. 48. 13. mark well her b. consider her palaces Eccl. 9. 14. a great king came and built b. against it Isa. 26. 1. salvation will G. appoint for walls and b. BUNCH, ES.

Exod. 12. 22. take a b. of hyssop and dip it in blood 2Sam. 16. 1. Ziba met him with 100 b. of raisins 1Chron. 12.40. Zebulunbroughtb. of raisins and wine Isa. 30.6. will carry their treasures upon b. of camels BUNDLE, S.

Gen. 42. 35. every man's b. of money in his sack 18am. 25. 29, the soul of my lord bound in b. of life Cant. 1. 13. a b. of myrrh is my well-beloved to me 18a. 58. †6. this is the fast, to undo b. of the yoke Amos 9. † 6. he hath founded his b. in the earth Mat. 13. 30. bind the tares in b. to burn them Acts 28. 3. when Paul had gathered a b. of sticks BURDEN

23. 5. the ass of him that hatch there lying under b. Num. 4. 19. Aaron shall appoint each to his b. 11. 11. thou layest the b. of all this people on me Deut. 1. 12. how can I myself alone bear your b.?

Neut. 1.12. how can I myself alone bear your b.? 2Sam. 15. 33. then thou shalt be a b. to me 19. 35 why should thy servant be a b. to my lord? 1Kings 11.  $\uparrow$  28. Jeroboam ruler over b. of Joseph 2Kings 5. 17. to thy servant two mules' b. of earth 56

Mat. 11. 30. my yoke is easy, and my b. is light 20.12. which have borne the b. and heat of the day Acts 15. 28. seemed good to lay on you no greater b 21. 3. for there the ship was to unlade her b. Rev. 2. 24. I will put upon you none other b. BURDEN.

BURDEN.

2Kings 9.25. the Lord laid this b. upon him

Isa. 13. 1. the b. of Babylon which Isaiah did see

14. 28. the year king Ahaz died, was this b.

15. 1. the b. of Moab | 17. 1. the b. of Damascus

19. 1. the b. of the desert of the sea, as whirlwinds

11. the b. of Dumah || 13. the b. upon Arabia

22. 1. the b. of the valley of vision, what aileth

25. the b. that was upon it shall be cut off 25. the b. that was upon it shall be cut off 30. 6. the b. of the beasts of the south

30. 6. the b. of the beasts of the south 46. 2. they could not deliver the b. are gone into Jer. 23. 33. what is the b. of the Lord? what b? 36. the b. of the Lord shall ye mention no more 38. but since ye say, the b. of the Lord Ezek. 12. 10. this b. concernent the prince in Jerus. Hos. 8. 10. sorrow a little for the b. of the king of pr. Nah. 1. 1. the b. of Nineveh, the book of the vision Hab. 1. 1. b. which Habakkuk the prophet did see Zeck. 9.1 the b. of the word of the Lord in Hadrach 12. 1. the b. of the word of the Lord in Farsel. 12. 1. the b. of the word of the Lord for Israel Mal. 1. 1. the b. of the word of the Lord to Israel

Gal. 6. 5. for every man shall bear his own b.

BURDEN, ED.

Zech. 12. 3. all that b. themselves be cut in pieces

2Cor. 5.4. in this tabernacle we groan being b. 8.13. I mean not that others be eased, and you b. 12. 16. but be it so, I did not b. you, caught with BURDENS.

Gen.49.14.Issachar couching down between twob Exod. 1.11. task-masters to afflict them with their b. 2. 11. Moses went out and looked on their b.

2. 11. Moses went out and notoked on their b. 5. 4. the king of Egypt said, get you to your b. 5. you make them rest from their b. 6. 6. I will bring you from the b. of Egyptians, 7. Num. 4.27. ye shall appoint to them all their b. Neb. 4. 10. the strength of the bearers of b. decayed 17 thou that have b. with other land held a woon.

17. they that bare b, with other hand held a weap. 13. 15. all manner of b, brought in on the sabbath 13. 13. 31 manner of b. Brought in on the sanuar sa. 52. 6. this is the fast, to undo the heavy b. Lam. 2. 14. the prophets have seen for thee false b. Amos 5. 11. ye take from the poor b. of wheat Mat. 23. 4. they bind heavy b. Luke 11. 46. Gal. 6. 2. bear ye one another's b. and so fulfil BURDENSOME.

Zech. 12. 3. I will make Jerusalem a b. stone 2Cor. 11. 9. I have kept myself from being b. to you 12. 13. except it be that I myself was not b. to you 14. the third time I come, I will not be b. to you 1 Thess. 2.6. when we might have been b. as a postles

IThess.2.6. when we might have been b. as a postles BURIAL.

Eccl. 6. 3. and also that he have no b.

Isa. 14. 20. thou shalt not be joined with them in b.

Jer. 22. 19. he shall be buried with the b. of an ass

Mat. 26. 12. poured ointment, she did it for my b.

Acts 8. 2. devout men carried Stephen to his b.

BURY

Signifies, To inter a dead body, Gen. 23. 4.
To be buried with Christ in baptism, Rom. 6. 4.
To have communion with him in his death and burial. Baptism doth not only represent our mortification and death to sin, by which we have communion with Christ in his death; but also our progress and perseverance immortification, our progress and persever ance immortification, by which we have communion with him in his burial also; hurial implies a continuing under death, so is mortification acontinuing under death, so is mortification acontinual dying to sight 6. in choice of our sepulchres b. thy dead, 11, 15, 47, 29. b. me not, I pray thee, in Egypt, 49, 29. 50. 5. let me go and b. my father I will come again 6. go up and b. thy father, as he made these swear Pocut. 21, 23. thou shalt in any wise b. him that day 1Kings 2. 31. go and fall upon Joab and b. him 11, 15. when Joab was gone up to b. the slain 13. 29, the old prophet came to mourn and b. him 31. when I am dead, b. me in the sepulchre 14. 13. Israel shall mourn for him and b. him 2Kings 9. 10. and there shall be none to b. Jezehel 34. go see now this cursed woman, and b. her

34. go see now this cursed woman, and b. her

Isaac and Rehekah his wife, and there I. b. Leah Num. 11. 34. there they b. the people that lusted 20. 1. Miriam died there, and was b. there 33. 4. for the Egyptians b. all their first-born Deut. 10. 6. there Aaron died, and there he was b. Josh. 24. 32. the bones of Joseph b. they in Shechem Ruthl. 17. where diest I will die, and there will be b. 25am. 4. 12. they took head of 1sh-bosheth and b. it 21. 14. bones of Saul and Jonathan they b. in Zelah 1Kings 13. 31. bury me where the man of God is b. Eccl. 8. 10. and so I saw the wicked b. [33. Jer. 8. 2. not be gathered nor b. 16. 6. [20. 6. [25. 16. 4. they shall not be lamented nor b. 22. 19. he shall be b. with the burial of an ass

22. 19. he shall be b. with the burial of an ass Ezek. 39.15. set up a sign, till buriers have b. it Mat. 14. 12. his disciples took the body and b. it Luke 16. 22. the rich man also died and was b.

Luke 16. 22. the 10th man also died and was b. Acts 2. 29. the patriarch David is both dead and b. 5. 9. the feet of them which b. thy husband 10. carrying her forth, b. her by her husband Rom. 6. 4. we are b. with him by baptism into death 1Cor. 15. 4. that he was b. and rose again third day Col. 2. 12. b. with him in baptism, wherein are risen BUR IED him.

Deut. 34.6.beb. him in a valley, in the land of Moab 2Sam. 2. 5. blessed be ye that have b. Saul 1Kings 14. 16. they b. him, all Israel mourned him 2Chron. 21. 20. they b. Jehoram in the city of David 24. 16. b. Jehoiada in city of David, among kings 25. they b. him not in the sepulchres of the kings Acts 5.6. the young men carried him out, and b. him BURIED in.

Gen. 15. 15. and thou shalt be b. in a good old age 1Kings 2. 10. David was b. in the city of David 34. Joab b. in his own house in the wilderness 2 Kings 21. 13. Manasseh wasb. ingarden of his house

2Kings21.18.Manasseh wasb.ingarden of his house

24 xings21.18. Manasseh wasb.ingarden of his house 26. Amon was b.in sepulchre, in garden of Uzzah Job 27.15. those that remain shall be b. in death BURIED with his futhers.

1Kings14.31. Rehoboam || 15.24. Asab. with his f. 22.50. Jehoshaphat || 2Kings8.24. Joram b. with f. 12.21. Joash b. with f. || 14.20. Amaziah b. with f. 15.7. Azariah || 38. Jotham || 16. 20. Ahaz b. with f. BURIERS.

Eck. 39. 15. shall set up a sign till b. have buried BURYING.

Gen. 23.4. a possess. of a b, place, 0, |49, 30, |50, 13.

Judg. 16. 31. buried Samson in b, place of Manoah 2King sil 3.2Lasthey were b a man, they spied aband Ezek, 39, 12. seven months shall is rate be b. of them Mark 14.8. she is come to anoint my body to the b.

John 12. 7. against day of my b. hath she kept this

BURN

John 12.7. against day of my b. hath she kept this BURN

Signifies, [1] To consume, or destroy with fire, Josh.

11. 13. [2] To be inflamed with just anger and indig nation, Lam. 2.3. [3] To be perpetually haunted with violent, lust ful desires, 1 Cor. 7.9. [4] To be filled with a holy seal for the glory of God, and the good of others, 2 Cor. 11. 29.

The bush burned, and was not consumed, Exod. 3.

2. This represented the condition of the church and people of Israel, who were then in the fire of affliction; yet so as that God was present with them, and that they should not be consumed in it, whereof this vision was a pledge.

The spirit of burning, Isa. 4. 4. The Holy Spirit of God, who is compared to fire, Mat. 3. 11. because he doth burn up and consume the dross which is in the church, and in the minds and hearts of men, and inflames the souls of believers with love to God, and zeal for his glory.

Gen. 44. 18. Judah said, let not thine anger b. Exod. 27. 20. command that they bring pure olive-oil to cause the lamp to b. alway, Lev. 24. 2.

29. 13. shalt take caul, liver, and kidneys, and b. upon the altar, 18, 25. Lev. 1. 9, 15. [2. 2, 9, 16. [3.5, 1], 16. [5. 12. ]6. 15. [9. 17. Num. 5. 26. Lev. 4.19, priest shall take fat and b. upon the altar, 26, 31. [7. 31. ]16. 25. [17. 6. Num. 18. 17. Num. 19. 5. one shall be the heifer in his sight Josh. 11. 13. save Hazor only, that did Joshua b. 18am. 2. 16. let them not fail to b. the fair presently 2Chron. 2. 6. save only to b. sacrifice before them 13. 11. and they b. to the Lord every morning Isa. 1. 31. they shall both b. loegther, none quench 10. 17. it shall b. and devour his thorns and briers

39. 9. they shall set on fire and b. the weapons 43. 21. he shall b. bollock in the appointed place Nah. 2. 13. 1 will b. ther chariots in the smoke Mal. 4. 1. the day cometh that shall b. as an oven Mat. 13. 30. bind the tares in bundles to b. them Luke 3. 17. but chaff be will b. with fire unquencha. 24. 32. they said, did not our heart b. within us? 1 Cor. 7. 9. for it is better to marry than to b. 2 Cor. 11. 29. who is offended, and 1 b. not? BURN, joined with free.

Exod. 12. 10. that which remaineth of it till morning ye shall b. with free, 29. 34. Lev. 8. 32. Lev. 13. 57. b. that wherein the plague is with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire? 7. 5. b. their images with fire, 25. || 12. 3. b. groves 32. 22. a fire shall b. to the lowest hell, Jer. 17. 4. Josch. 11. 6. thou shalt b. their chariots with fire

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| Skings 1.14 fire from heaven b.up the two captains 40.16. Lebanon is not sufficient to b. nor the beasts 44. 15. then shall it be for a man to b. he will take Jer. 7. 30. my fury shall b. and not be quenched 34. 5. so shall they b. doolurs for thee, and lament 36. 95. that the king would not b. the roll | Ezck. 24. 5b. also the bones under it, make it boil 11. that the brass of it may be hot and may b. 39. they shall be to fire and b. the weapons 43. 91. he shall b. boilock in the appointed place Nah. 2. 11. 1 will b. her chariots in the smoke Mal. 4. 1. the day cometh that shall b. as an oven Mal. 4. 1. the day cometh that shall b. as an oven Mal. 3. 17. but chaff be will b. with fire unqueacha. 44. 2. they said, did not our heart b. within urs. 1 Cor. 7. 9. for it is better to marry than to b. 20. 1. 3. 1. 9. Who is offended, and 1b. not? BURN, joined with fire. 20. 1. 3. 5. A. 5. and b. coals went forfla at its feet Luke 12. 35. let your loins be girded, and lights b. 2. 2. 3. 5. b. that wherein the plague is with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire their skins, flesh, and dung Deut. 5. 23. for the mountain did b. with fire 16. 27. b. with fire skins flesh, and dung Deut. 5. 23. the shall be the lowest belt, fire 16. 27. b. that wherein the plague is with fire 16. 27. b. the wherein the plague is with fire 16. 27. b. that wherein the plague is with fire 16. 27. b. that wherein the plague is with fire 16. 28. and a sa is were a g 32. 22. a fire shall b. to the lowest hell, Jer. 17. 4. Josh. 11. 6. thou shalt b. their chariots with fire Judg. 9. 52. went to the tower to b. it with fire 12. 1. will b. thine house with f. || 14. 15. b. thee f. Psal. 79. 5. how long shall thy jealousy b. like fire? 89.46. how long, Lord, shall thy wrath b. like fire? 1sa. 47. 14. shall be as stubble, the fire shall b. them Jer. 4. 4. my fury come forth like fire? and b. 21. 12. 7. 31. to b. sons and daughters in the fire, 19. 5. 21. 10. Nebuchadnezzar shall b. this city with f. 32. 29. | 34. 2, 22. | 37. 8, 10. | 38. 18. Ezek. 5. 2. b. with fire a third part in midst of city 16. 41. they b. thine houses with fire, 23. 47. Mat. 3. 12. he will gather his wheat, but he will b. up the chaff with unquenchable fire, Junka. 3.17. Rev. 17. 16. shall eat her flesh and b. her with fire Exad. 30. I. thou shalt make an altar to b. incense on

Exod.30.1.thou shalt make an altar to b.incense on 7. Aaron shall b.thereon sweet inc. every morn. 8. IKings 13.1. Jeroboam stood by the altar to b. inc. 2 Kings 18.4. the children of Israel did b. inc. to it Chron. 23.13. he and his sons for ever to b. inc. 2 Chron. 2.4. I build a house to b. sweet incense 13.11. b. every morning sweet incense to the Lord 26.16. Uzziah went into temple to b. incense, 19. 29. 25. in Judah Ahaz made high places to b. inc. 29.11. my sons, the Lord hath chosen you to b. inc. 39. 12. worship before one altar, and b. inc. on it 7 per. 79. will ye steal and b. incense to Baal ? 11.13. 44. 17. we will b. incense to the queen of heaven Hos.4.13. they b. incense upon the hills under oaks Hab. 1. 16. therefore they b. incense to their drag Luke 1.9. Zacharias his lot was to b. inc. in temple BURNED. Exod.30.1.thou shalt make an altar to b.incense of BURNED.

Exod.3.2. bush b. with fire, and was not consumed 3. I will turn and see why the bush is not b. Deut. 9. 15. I came down, and mount b. with fire 32. † 22. a fire kindled and hath b. to lowest hell Josh. 7. 25. b. them with fire, after they stoned them 2 Chron. 25. 14. Amaziah b. incense to the gods 34. 25. have foreshow and b.

2 Chron. 25. 14. Amaziah 5. incense to the gods 34. 25. have forsaken me, and b. incense to gods 54. 25. have forsaken me, and b. incense to gods 54. 25. have forsaken me, and b. incense to gods 54. 25. have forsaken me, and b. incense to gods 19. 24. 25. it b. him, yet he laid it not to heart 19. 28. it b. him, yet he laid it not to heart 19. 29. he b. against Jacob like a flaming fire John 15. 6. withered branches are gathered and b. Acts 19. 19. many brought their books and b. them Rom. 1. 27. b. in their last one toward another 1 Cor. 13. 3. ard though I give my body to be b. 12. 18. for ye are not come to the mount that b. Rev. 1. 15. his feet like brass, as if b, in a furnace 16. †9. and men were b. with great heat

BURNETHI.

Lev. 16. 28. he that b. them shall wash his clothes

Lev. 16, 23, he that b, them shall wash his clothes and bathe his flesh in water, Num. 19, 8, Psal.46,9,he breaketh the how and b, chariot in fire 83, 14, as the fire b, wood, and as the flame setteth 97. 3. a fire b. up his enemies round about Isa. 9. 18. for wickedness b. as the fire

Isa. 9. 18. for wickedness b. as the fire 44. 16. he b. part thereof in fire, he warms himself 62. 1. the salvation thereof as a lamp that b. 64. 2. as when the melting fire b. the fire causeth 05.5. these are a smoke and a fire that b. all the day 66. 3. he that b. incense, as if he blessed an idol Jar. 43.35. cause to cease that b. incense to his gods Jost 2. 3. a fire before them, behind them a flame b. Rev. 21.8. shall have part in lake which b. with fire BURNING.

Gen. 15. 17. a b. lamp passed between the pieces Lev. 6. 9. the fire of the altar shall be b. in it, 12,13. 26. 16. I will appoint over you the b. ague Deut. 28. 22. Lord shall smite the with extreme b. 32. 24. they shall be devoured with b. heat Job 5. † 7. as sons of the b. coal lift up to fly

26. Nebuchadnezzar came near the b. furnace 7.9. his throne like flame, his wheels were as b.fire Hub. 3. 5. and b. coals went forth at his feet Hub. 3. 5. let your loins be girded, and lights b. John 5. 35. let your loins be girded, and lights b. John 5. 35. let your loins be girded, and lights b. John 5. 35. John was a b. and a shining light Hev. 4. 5. there were seven lamps b. before throne 8. 8. and as it were a great mountain b. with fire 10. there fell a great star b. as it were a lamp 19. 20. they both were cast alive into a lake b. BURNING.

Gen. 11. † 3. and let us burn the bricks to a b. Exod. 21. 25. b. for b. wound for wound, stripe for 1.cv. 10. 6. bewail the b. which the Lord kindled 13. 28. if the spot stay, it is a rising of the b. Nun. 11. † 3. he called the name of the place a b. Deut.29.23. the whole land is brimstone, salt, and b. Chron. 16. 14. they made a very great b. for him 21. 19. people made no b. like the b. of his fathers Isa. 3. 24. there shall be b. instead of beauty 4. 4. purged blood of Jerusalem by the spirit of b. 9. 5. but this shall be with b. and fuel of fire 10. 16 under his glory, kindle b. like b. of fire 32. † 13. b. shall come upon all houses of joy 33. 12. the people shall be as the b. of lime Amos 4.11. even as a firebrand plucked out of the b. Rev. 18. 9. when they shall see the smoke of her b. BURNINGS.

Josh. 11. † 8. they chased them to the b. of waters

Josh. 11. † 8. they chased them to the b. of waters Isa. 33. 14. who shall dwell with everlasting b.? Jer. 34. 5. with b. of thy fathers the former kings BURNISHED.

Ezek. 1. 7. they sparkled like the colour of b. brass DUDN'D.

Ezch. 1. 7. they sparkled like the colour of b. brass BURN'.

Gen.38.24. Judab said, bring her forth, let her be b. Lev. 2. 12. but they shall not be b. on the altar 6. 22. meat-offering shall be wholly b. 23. [8. 21. 10. 16. Moses sought the goat, and it was b. Num. 16. 99. Eleazar the priest took the brazen censers, wherewith they that were b.had offered Deut. 32.24. shall be b. with hunger, and devoured 18am. 2.15. before they b. fat, priest's servant came 2 Sam. 5. 24. David and his men b. their images

Deul. 32:24. shall be b. with hunger, and devoured 18am. 2.15. before they b. fut, priest's servant came 28am. 5. 21. David and his men b. their images 1 Kings 13. 2. men's bones shall be b. upon thee 15. 13. Asa b. her idol by the brook, 2 Chr. 15. 16. 2 Kings 23. 6. he b. the grove at the brook Kidron 15. he b. the high place, and stampt it small 16. he took bones out of sepulchres and b. them 25. 9. b. the house of L. 2 Chr. 36. 19. 2-fr. 52. 13. Job 39. 30. and my bones are b. with heat Psab. 102.3. my skin black, bones are b. as a hearth Prov. 6. 27. take fire, and his clothes not be b. 28. can one go on coals and his feet not be b. 3. 54r. 21. 15. his cities are b. ||6. 29. the bellows are b. 36. 28. in the roll which Jehoiakim hath b. 12. 25. and I will make thee a b. mountain Ezck. 20. 47. and all faces shall he b. therein 24. 10. kindle the fire, and let the bones be b. Joel 1. 19. the flame hath b. all the trees of the field Amos 2. 1. because he b. the bones of king of Edom Nah. 15. and the earth is b. at his presence 1 Cor. 3. 15. if any man's work be b. shall suffer loss Hub. 13. II. those beasts are b. without the camp EURNT, joined with fire. Ezod. 32. 20. he b. the colf in the fire, Deat. 9. 21. Lev. 6. 30. the sin-offering shall be b. in the fire 7. 17. but theremainder of the flesh of the sacrifice on the third day shall be b. with fire, by shall be done the scarling by playing the whore, she shall be b. with fire Num. 11. 1. the fire of the Lord b. among them, 3. Deut. 4. 11. ye came ear, the mountain be his fire Num. 11. 1. the fire of the Lord b. among them, 3. Peut. 4. 11. ye came ear, the mountain be, b. the fire Num. 11. 1. the fire of the Lord b. among them, 3. Peut. 4. 11. ye came ear, the mountain be, b. the fire Num. 11. 1. the fire of the Lord b. among them, 3. Peut. 4. 11. ye came ear, the mountain be, b. the fire

Mum. 11. 1. the fire of the Lord b. among them, 3. Deut.4.11. ye came near, the mountain b. with fire 12. 31. their sons and daughters they b. in the fire Josh. 6.24. they b. Jericho with fire and all therein 7.15. itshall be, he that is taken with the accursed thing shall be b. with fire, he and all he hath 11. 9. Joshua b. their chariots with fire 11. and he took Hazor and b. it with fire Judg. 15. 6. they b. her and her father with fire 14. the cords became as flax that was b. with fire 18.27. they came to Laish and b. it with fire 18.27. they came to Laish and b. it with fire 2 Sam. 30. 1. the Amalekice b. Ziklag with fire 2 Sam. 23. 7. they shall be utterly b. with fire 1 Kings 9. 16. for Pharaoh had b. Gezer with fire 16.18. Zimri b. the king's house with fire

11. 2. they sacrificed and b. ine. to graven images

Gen. 22.7. but where is the lamb for a b-offering?

8. my son, God will provide a lamb for a b-offering?

13. he offered him for a b-off. instead of Isaac

Exod. 18. 12. and Jethro took a b-offering for God

29. 18. the ram is a b-offering unto the Lord

Lev. 1. 4. he shall put his hand on head of b-off.

4. 29. he shall slay the sin-offering in the place of

the b-offering, 33. [6. 25. [7. 2. ] 14. 13.

6. 9. saying, this is the law of the b-offering, 7. 8. the priest shall have the skin of the b-off.

9. 2. take thee a ram for a b-off. 16. 3, 5. [23. 18.

5. take a calf and a lamb for b-off. 12. 6. [23. 12.

Num. 7. 15. one lamb of the first year for a b-off.

21, 27, 33, 39, 51, 57, 63, 69, 75, 61.

22, 23. 3. stand by thy b-offering and I will go, 15.

28. 10. this is the b-offering of every sabbath

13. for a b-off. of a sweet savour unto the Lord

14. this is the b-offering and the daily b-off.

13. shall shall as an altar not for a b-offering

13. 12. I forced myself and offered a b-offering

13. 22. 7. offered him for a b-offering

2 Kings 3. 27. offered him for a b-offering

22. A. The shall shall be made for all Israel

15. 24. 6. b-offering hast thou not required

51. 16. for thou delightest not in b-offering

19. shall be pleased with b-off, and whole b-off.

15. 4. 11. the yshall slay the b-off. and sacrifice

61. 8. for I the Lord hate robbery for b-offering

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18.6. 40. 10. Not the beasts thereof for a b-offering 61. 8. for 1 the Lord hate robbery for b-offering Ezek. 44. 11. they shall slay the b-off. and sacrifice 45. 17. princes shall prepare the b-off. for Israel 46. 2. the priest shall prepare the prince's b-off. 13. thou shalt daily prepare a b-off. to the Lord Continual BURNT-OFFERING.

Exod. 29. 42. a continual b-offering, Num. 28.
3, 6, 10, 15, 24, 31. † 29. 11, 16, 19, 22. Ezra
3. 5. Neh. 10. 33. Ezek. 46. 15.
Offer BURNT-OFFERING.
Gen. 22,2:take Isaac and offer him there for a b-off.

Gen. 22.2:take Isaac and offer him there for a b-off. Lev. 9. 7: go to the altar and offer thy b-offering Num 23. 11. in beginnings of months offer a b-off-23. we shall offer these besides the b-offering Judg. 11. 31. I will offer it up for a b-offering 13. 16. if thou offer a b-off- offer it to the Lord 1 Sam. 6. 14. and offered the kine for a b-off-7. 9. Samuel offered a sucking lamb for a b-off-2 Kings 5. 17. will henceforth offer neither b-off-2 Chr. 20. 27. Hezekiah commanded to offer b-off-Job 42. 8. and offer up for vourselves a b-offering Job 42. 8. and offer up for yourselves a b-offering Ezck. 46.4. b-offering the prince shall offer in sab. BURNT-OFFERINGS.

BURNT-OFFERINGS.

Gen. 8. 20. Noah offered b-offerings on the altar Exod.10.25. also give us sacrifices and b-offerings 20. 24. and shalt sacrifice thereon thy b-offerings Num. 10. 10. blow with trumpets over your b-off. Deut. 12. 6. thither bring your b-off. 11, 14, 27. Josh. 22. 27. do the service of the Lord with b-off. I Som. 15. 22. hath Lord as great delight in b-off. I Kings 3. 15. Solomon stood and offered b-off. I Kings 3. 15. Solomon stood and offered b-off. I Kings 3. 15. Solomon stood and offered b-off. I Kings 3. 15. Solomon stood and offered b-off. I Chron. 29. 21. they offered b-off, to the Lord 2 Chron. 2. 4. behold, I build a house for b-off. 7. 7. brazen altar was not able to receive b-off. 29. 7. have not offered b-off, in the holy place 34. the priest could not slay all the b-offerings

2 Chr.30.15. Levites were ashamed, brought b-off.
35. 14. sons of Aaron busied in offering b-off.
Exra 3. 4. offered the daily b-offerings by number
6.9. that which they have need of for b-offerings.
Job 1. 5. offered b-off. according to the number
Peal. 50. 8. I will not reprove thee for thy b-off.
66. 13. I will go into thy house with b-offerings.
Sa. 1. 11. I am full of the b-offerings of rams
43. 23. nor brought me small cattle of thy b-off.
67. their b-off. shall be accepted on mine altar
Jor. 6. 20. your b. offerings are not acceptable
7. 21. put your b-offerings to your sacrifices
22. spake not to your fathers concerning b-off.
17. 26. shall come from the south, bringing b-off.
17. 26. shall come from the south, bringing b-off.
18. to burn their sons for b-offerings to Baal
Excl. 43. 17. be the prince's part to give b-offerings.
Mic. 6. 6. shall I come before him with b-off.
Mark 12. 33. to love neighbur is more than b-off.
Mark 12. 33. to love neighbur is more than b-off.
Mark 12. 33. to love neighbur is more than b-off.
Heb.10.6.in b-off. for sin thou hast had no pleasure
Offer BURNT-OFFERINGS.
Isam. 10. 8. I will come down to thee to offer b-off.
2 Sam. 24. 4. nor will I offer b-off. did Solomon offer b.
2 Sam. 24. 24. nor will I offer b-off. did Solomon offer b.
2 Sam. 24. 24. nor will I offer b-off. did Solomon offer b.
2 Sam. 24. 18. in the day they make it to offer b-off.
Excl. 5. 3. a dream cometh through multitude of b.
Dan. 8. 27. attended I was the about myf-taher's b.
Acts 6. 3. whom we may appoint over this b.
Acts 6. 3. whom we may appoint over this b.
Acts 6. 3. whom we may appoint over this b.
Acts 6. 3. whom we may appoint over this b.
Acts 6. 3. whom we may appoint over this b.
BUT.

Sam. 20.3. there is b. a step between me and death
Acts 24. sistey on the south what b. she had not; nose b. smell not
Act 24. 36. bof that day and hour knoweth no man
37. base the days of Noe were, so shall the coming
Acts 22. the'y e offer me b-off. id Ford.

EVAL 3. 10. I willow of the beach of the boffe

Amos 5.22. tho' ye offer me b-off. I will not accept BURNT'SACRIFICE.

Exad.30.9.offer no strange incense, nor b-s. thereon Lev. 1.9. the priess shall burn all to be a b-s. 3.5. Num.23.6. lo, he stood by his b-s. and the princes Deut. 33. 10. shall put whole b-s. on thine altar 2 sam. 24. 22. behold, here be oxen for b-sacrifice I Kings 18. 33. fire fell and consumed the b-s. 2Kings 16. 15. on the great altar burnt le king's b-s. Psal. 20.3. remember thy offerings, accept thy b-s. BURNT'SACRIFICES.

1 Chron. 23. 31. to offer all b-s. in the sabbaths 2 Chron. 13. 11. burn morning and evening b-s. Psal. 66. 15. I will offer to thee b-s. of fatlings BURNT' up.

Judg. 15. 5. the foxes b. up the shocks and corn 2Kings 1.14.fire came down, and b-up the two capt. 74. 8. they have b. up all the synagogues 106. 18. fire was kindled, flame b. up the wicked 64. 11. our holy and beautiful house is b. up fer. 9. 10. b. up that none can pass thro' them, 12. Mat. 22. 7. the king sent and b. up their city 2 pet. 31. le earth, and the work bard of the control of the contr

2 Pet. 3. 10. earth, and works therein shall be b. up
Pete. 8. 7, they were cast on the earth, and the third
part of trees wash.up, and all green grass wash.up
BURST.
Job 32. 19. it is ready to b. like new bottles
Prov. 3. 10. thy presses shall b. out with new wine
Jer. 2. 20. I have b. thy bands, 5.5. | 30. 8. Nah. 1.13.
Mark 2.22.else new wine doth b. bottles, Luke 5.37.
Acts 1.18.he b. asunder in midst, bowels gushed out
Sec. 30. 14. not be found in the b. of it a sherd

BURSTING.

18a. 30. 14. not be found in the b. of it a sherd BUSH, ES.

18a. 30. 1a. from BUSH, ES.

18b. 25a. 3. 2. in a flame of fire in the b. Acts 7. 30. 4. God called to him out of the midst of the b. Deut. 33. 16. the good-will of him that dwelt in b. Job 30. 4. who cut up mallows by the b. for meat 7. among the b. they brayed, under the nettles 1sa. 7. 19. they shall come and rest upon all b. Mark 12. 26. how in the b. God spake to him Luke 6. 44. nor of a bramble b. gather they grapes 20.37. that dead are raised, Moses shewed at the b. Acts 7. 35. the angel which appeared in the b. BUSHEL.

18a. 30. 14. not of men light a candle and putitunder

BUSHEL.

Mat.5.15.nor do men light a candle and put it under a b.but on a candlestick, Mark 4.21. Luke 11.33.
BUSHY.

Cant. 5. 11. his locks are b. and black as a raven BUSY-BODY, IES.
2 Thess.3.11. but some of you are b.-b. 1 Tim.5.13.
1 Pet. 4. 15. but let none of you suffer as a b-body BUSY, IED.
1 Kings 20. 40. as thy servant was b.here and there 2 Chron. 35. 14. the sons of Aaron b. in offering BUSINESS.

Gen. 39. 11. Joseph wert into house to do his b.

BUNKESS.

Gen. 39. 11. Joseph went into house to do his b.
Deut. 24. 5. nor shall he be charged with any b.
Josh. 2. 14. our life for yours, if ye utter not our b.
20. if thou utter this our b. we will be quit
Judg. 18. 7. they had no b. with any man, 28.
18. 3. we have mortgaged our lands to b. cor
Noh. 5. 3. we have mortgaged our lands to b. cor
18. 2m. 10, 12. thy father hat life the b. of the asses
20. 19. didst hide thyself when the b. was in hand
21. 2. let no man know any thing of the b.
8. because the king's b. required haste
25. † 2. there was a man whose b. was in Carmel
25. † 2. there was a man whose b. was in Carmel
27. † 2. there was a man whose b. was in Carmel
29. † 15. gathered their brethren in b. of the Lord
39. 115. gathered their brethren in b. of the Lord
32. 31. in the b of the ambassadors God left him
58

Gen. 18.8. Abraham took b. and milk, and the calf Deut. 32. 14. b. of kine, milk of sheep, fat of lambs Judg. 5. 25. she brought forth b. in a lordly dish 25.8m. 17.29. Barzillai brough thoney and b. for Dav. Job 20. 17. shall not see the brooks of honey and b. 0. 0. 6. when Lunghed my steps with k rook pound. Job 20. 17. shall not see the brooks of honey and b. 29. 6. when I washed my steps with b. rock poured Psal. 55. 21. words of his mouth smoother than b. Prov. 30. 33. churning of milk bringeth forth b. Isa. 7. 15. b. and honey shall he eat, 22.

BUTLER, S.

Gen. 40. 1. the b. of the king of Egypt offended 9. the chief b. to die brook 12. he restored his chief b. to his butlership 41. 9. the chief b. said, I remember my faults BUTTOCKS.

Sam. 10. 4. cut off garments to their b. 1 Chr. 19.4. 5a. 20. 4. with b. uncovered to the shame of Egypt

Isa. 20. 4. with b. uncovered to the shame of Egypt BUY

Signifies, [1] To procure any commodity by price, 2 Sam. 24.21. [2] To receive, by such ways and means as God has directed, those spiritual blessings which are freely offered in the gospel, even Christ and all his benefits, Isa. 55.1. Rev. 3.18.

beesstags such are jively object in the gospel, even Christ and all his benefits, 1sa. 55. 1. Rev. 3. 18.

Gen. 42. 2. get you down to Egypt and b. for us 7. said, from land of Canaan to b. food, 43. 20. 47. 19. b. us and our land for bread, we be servants Ezod. 21. 2. if thou b. a Hebrew servant Lev. 22. 11. if the priests b. any soul with money 23. 15. after the jubiliee b. of thy neighbour 44. of them shall ye b. bondmen and maids, 45. Deut. 2. 6. ye shall b. meat of them for money 23. 68. ye shall be sold, and no man shall b. you Ruth 4. 4. b. it before the inhabitants, before elders 5. thou must b. it also of Ruth the Moabitess 2 Sam. 24. 21. David said, to b. the threshing-floor, and build an altar to the Lord, 24. 1 Chr. 21.24. 2 Kings 12. 12. gave it to masons to b. timber, 22.6. Neb. 10. 31. we would not b. it on the sabbath Isa. 55. 1. come, b. and eat, b. wine and milk Jer. 32. 7. b. thee my field that is in Annthoth 44. men shall b. fields for money and subscribe Mat. 14.15. may b. themselves victuals, Mark 6.36. 23. 9. go to them that sell, and b. for yourselves 10. while they went to b. the bridegroom came Mark 6. 37. shall we go and b. 200 pennyworth? Luke 9. 13. except we b. meat for all this people 22. 36. let him sell his garment and b. one John 4. 8. his disciples were gone to b. meat 6. 5. whence shall we b. bread that these may eat? 13. 29. b. those things that we have need of 1 Cor. 7. 30. they that b. as tho' they possessed not Jam. 4. 13. and we will b. and sell, and get gain Rev. 3.18. I counsel thee to b. of me gold tried in fire 13.17. no man b. or sell, save he that had the mark BUY corn.

Gen. 41. 57. all countries care.

Gen. 41.57. all countries came to Joseph to b. corn 42.3. Joseph's brothren went down to b. corn Neh. 5.3. we have mortgaged our lands to b. corn BUY poor.

Prov.23.23. b. the truth and sell it not, also wisdom BUYER.

Prov. 20. 14. it is nought, it is nought, saith the b. Isa. 24. 2. as with the b. so with the seller Ezck. 7. 12. let not the b. rejoice, nor seller mourn BUYEST.

Ruth 4. 5. what day thou b. the field of Naemi BUYETH.

Prov. 31. 16. she considereth a field, and b. it
Mat. 13. 44. he selleth all he hath, and b. that field
Rev. 15. 11. no man b. her merchandise any more
BY and BY.

Mat.13.21. when persecution, b. and b. is offended Mark 6, 25. give me b. and b. in a charger the head Luke 17.7. will say to him b. and b. sit down to meat 21. 9. come to pass, but the end is not b. and b. BY-WAYS.

Judg. 5. 6. and the travellers walked through b. BY-WAYS.

Judg. 37. thou shalt become a b. among all napeople 2 Chron. 7. 20. make this house a proverb and a b. bol 7. be he hath made me a b. of the people 30. 9. and now am I their song, yea, I am their b. Psal. 44.14. thou makest us a b. among the heathen Josel 2, 11. why heath. should use a b.against them?

Joel 2. 17. why heath. should use a b. against them?

C.

CABINS.

Jer. 37. 16. when Jeremiah was entered into the c.

CAGE.

Jer. 5. 27. as a c. is full of birds, so are their houses full of deceit, therefore they are become great Rev. 18. 2. Babylon is a c. of every unclean bird CAKE, S.

Exod. 12. 39. they baked unleavened c. of the dough Ler. 7. 12. with sperifice of that beginning unleaded.

Exod. 12.39. they baked unleavened c, of the dough Lev. 7.12. with sacrifice of thanksgiving, unleav.c. 24.5. take fine flour, and bake twelve c. thereof Nxm. 15. 20. offer up a c. of the first of your dough Judg. 7.13. and lo, a c. tumbled into host of Midian 2 Sam. 6. 19. David dealt to every one a c. of bread 13. 6. make me a couple of c. in my sight to eat 1 Kings 17. 12. as the Lord liveth, I have not a c. 13. make me a little c. first, and bring it to mo 19.6. there was a c.baken on coals, a cruse of water fer. 7.18. to make c, to the queen of heaven. 44.19.

Jer. 7. 18. to make c. to the queen of heaven, 44.19. Ezck. 4. 12. and thou sbalt eat it as barley c.

Jer. 7. 18. to make c. to the queen of heaven, 44.19. Ezck. 4. 12. and thou shalt eat it as barley c. Hos. 7. 8. Ephraim is a c. not turned.

Sce Fios, UNLEAVEND.

CALAMITY, IES.

Deut. 32. 35. for the day of their c. is at hand 2 Sam. 22. 19. prevented me in day of c. Ps. 18. 18. Job 6. 2. and my c. laid in the balances together 30. 13. they set forward my c. they have no helper Psal. 57. 4. my refuge until these c. he overpast 141. 5. for yet my prayer also shall be in their c. Prov. 1. 26. I will laugh at your c. I will mock 6. 15. therefore his c. shall come suddenly 17. 5. he that is glad at c. shall not be unpunished 19. 13. a foolish son is the c. of his father 24. 22. for their c. shall rise suddenly 27. 10. nor go into thy brother's house in day of c. Jer. 18. 17. I will shew them the back in day of c. 46. 21. the day of their c. was come upon them 48. 16. the c. of Moab is near to come, hasteth 49. 8. for I will bring the c. of Esau upon him 32. and I will bring their c. from all sides thereof Ezek. 35. 5. hast shed blood of 1sr. in day of their c. Obad. 13. on their substance in the day of their c.

Obad. 13. on their substance in the day of their c. CALAMUS.

Exek. 33. 5. hast sned blood of 1st. in day of their c. 60 Ad. Al. On their substance in the day of their c. CALAMUS.

Exod. 30. 23. take of sweet c. 250 shekels Cant. 4. 14. spikenard, saffron, c. and cinnamon Exek. 27. 10. c. was in the market of Tyrus CALDRON.

1 Sam. 2. 14. he struck it into the pan, c. or pot Job 41. 20. goeth smoke, as out of a seething c. Exek. 11. 3. this city is the c. and we the fiesh, 7. 11. this city shall not be your c. nor ye the flesh Mic. 3. 3. they chop them as flesh within the c. CALDRONS.

2 Chr. 35. 13. holy offerings sold they in pots and c. Jer. 52. 18. c. also and spoons took they away, 19. CALF.

Gen. 18. 7. Abraham fatched a c. tender and good Exod. 32. 4. after he had made it a molten c. 20. Moses burnt c. and strawed it on the water Lev. 9. 2. take thee a young c. for a sin-offering Deut. 9.16. ye had sinned against the Lord, and had made you a molten c. Neh. 9. 18. Psal. 106.19. Lab 21. 10. their cow calveth and casteth not her c. Psal. 29. 6. he maketh them also to skip like a c. Isa. 11. 6. the c. and the young lion together 27. 10. there shall the c. feed, and there lie down Jer. 34.18. when they cut the c. in twain and passed Exek. 1. 7. their feet were like the sole of a c. foot Hos. 8. 5. thy c. O Samaria, hath cast thee off 6. the c. of Samaria shall be broken in pieces Luke 15.23. and bring hither the fatted c. 30. Acts 7. 41. and the second beast was like a c. CALKERS.

Ezck. 27. 9. ancients of Gebal were in thee thy c.

Ezck. 27. 9. ancients of Gebal were in thee thy c.

Signifies, [1] To name, Gen. 1. 5. [1, 5. 2. [2] To appoint and qualify a person for some work and service, Exod. 31. 2. 18s. 22. 20. [3] To and scrvice, Exod. 31.2. Isa. 22.20. [3] To cause, by a powerful word, those things to exist, which had no being before, Rom. 4.17. [4] To invite, warn, and exhort by the dispensations of Providence, Isa. 22.12. [5] To cause to grow, Ezek. 36.29. [6] To invite sinners to repentance, either by the ministry of the word, to grow, Exes. 30. 23. (b) I with the states to repentiance, either by the ministry of the word, by awful dispensations of providence, by the motions of the Holy Spirit, or by their own consciences, Prov. 1. 24. Mat. 22. 14. [7] To bring persons, by the preaching of the word and effectual operation of the Spirit, to know, betieve, and obey the gospel, Rom. 8. 23, 30. [8] To own and acknowledge, Hehe. 2. 11. [9] To worship, Gen. 4. 26. Acts 9. 14. [10] To pray to, Psal. 50. 15. Jonah 1. 6. [11] To appeal to, 2 Cor. 1. 23. [12] To proclaim, Joel 1. 14. [2. 15. [13] To reckon, or account, Mal. 3. 15. Acts 10. 15. [14] To be, Luke 1. 32. where it is said of Christ, Thou shalt be called the Son of the Highest; that is, Thou shalt really be, nad be acknowledged, the true, eternal, and essential Son of God.
Gen. 2. 19. to Adam, to see what he would c. them Exod. 2.7. c. to thee a nurse of the Hebrew women.

Exod. 2.7. c. to thee a nurse of the Hebrew women 20. where is he? c. him that he may eat bread Num. 16. 12. Moses sent to c. Dathan and Abiram Num. 16. 12. Moses sent to c. Dathan and Abiram 22.20. if the men c. thee, rise up and go with them Deut. 4. 7. as God is in all things we c. on him for 26. I c. heaven and earth to witness against you this day, shall not pro. your days, 30. 19. | 31. 28. Judg. 16.25.c. for Samsonthat he maymake us sport 21. 13. they sent to c. peaceably unto them 1 Sam. 3. 6. here am I, for thou didst c. me, 8. 16. 3. c. Jesse to the sacrifice, and I will shew thee 22. 11. then king sent to c. Ahimelech the priest Sam. 17. 5. then said Absalom. c. now Hushai

2 Sam. 17. 5. then said Absalom, c. now Hushai 1 Kings1.28. c. Bathsh. || 32. c. Zadok and Nathan 8. 52. hearken to them in all they c. for unto thec 17.18.art come to me to c.my sin to remembrance? 18. 24. and c. ye on the name of your gods, 25. 2 Kings 4. 12. Elisha said, c. this Shunamite 10. 19. c. unto me all the prophets of Baal

Job 5. 1. c. now if there be any that will answer 13. 22. then c. thou, and I will answer, 14. 15. Psal.4.1.hear when I c.O God of my rightcourness 3. the Lord will hear when I c. unto him

14. 4.who eat up my people, and c. not upon Lord 20. 9. save, Lord, let the king hear us when we c. 49. 11. they c. their lands after their own names 77. 6. I c. to remembrance my song in the night 86. 5. and plenteous in mercy to all that c. on thee 99. 6. Samuel among them that c. on his name 102. 2. in the day when I c. answer me speedily 145. 18. the Lord is nigh all them that c. on him Prov. 8.4. to you, Omen, Ic. myvoice is to sons of men

Prov.8.4. to you, Omen, lc.myvoice is to sons of men 9. 15. to c. passengers who go right on their ways 31. 28. her children arise, and c. her blessed Isa. 3. † 12. O my people, they who c. thee blessed cause thee to err, and destroy thy paths, 9, † 16. 5. 20. woe to them that c. evil good, and good evil 22. 12. in that day did the Lord c. to weeping 45. 3. I the Lord which c. thee by thy name 48. 2. for they c. themselves of the holy city 13. when I c. to them they stand up together 55. 6. c. ye upon him while he is near 58. 5. will thou c. this a fast to the Lord? 13. c. the sabbath a delight, holy of the Lord 65. 15. and c. his servants by another name 24. it shall come, that before they c. I will answer

65. 15. and c. his servants by another name 24. it shall come, that before they c. I will answer Jer. 9. 17. consider and c. for the mourning women 33. 3. c. unto me, and I will answer thee Lam.2.15. is this city men c. perfection of beauty? Hos. 1. 4. the Lord said, c. his name Jezreel 6. God said uoto him, c. her name Lo-ruhamah 9.c. his name Lo-ammi, for ye are not my people 7. 11. they c. to Egypt, they go to Assyria Joel 1. 14. sanctify a fast, c. solemn assembly, 2.15. Jonah 1. 6. O sleeper, arise, c. upon thy God

Joel 1. 14. sanctify a fast, c. solemn assembly, 2.15. Jonah 1. 6. O sleeper, arise, c. upon thy God Zech. 3. 10. ye shall c. every man his neighbour Mal. 3. 15. now we c. proud happy, they that work Mat. 9. 13 I am not come to c. the righteous, but sinners to repentance, Mark 2. 17. Luke 5. 32. 20. 8.c. the labourers and give them their hire 22.3. sent his servants to c. them that were bidden 42. here the second provide hearing the hir.

22.3. sent his servants to c. them that were bidden 43. how then doth David in spirit c. him Lord? 23. 9. c. no man your father upon the earth Luke 6.46. whyc., ye me L. and do not things! say? 14. 13. when thou makest a feast c. the poor John 4. 16. go c. thy husband and come hither 13. 13. ye c. me Master and Lord, and ye say well Acts 9. 14. to bind all that c. on thy name 19. 13. to c. over them which had evil spirits 24. 14. that after the way which they c. heresy Rom. 10. 12. same Lord is rich to all that c. on him 2 Cor. 1. 23. I c. Ged for a record upon my soul

10. 32. but c. to remembrance the former days Jam. 5. 14. let him c. the elders of the church

Jam. 5. 14. let him c. the elders of the charch
I Pct. 1. 17. if ye.c. on the Father who judgeth
CALL on the name of the Lord.
Gen. 4. 26. then began men to c. upon name of L.
Kings 18.24. I will c. on name of L. Psal. 116.17.
2Kings 5.11.he will come out and c. on name of L.
Chron. 16.8c. upon his name, Psal. 105.11. sa. 12. 4.
Joel 2.32. whoseever shall c. on the name of the L.
shall be delivered, Acts 2. 21. Rom. 10. 13.
Zeph.3.9. that they may all c. upon name of the L.
Cor. 1. 2. that in every place c. on the name of L.
Not CALL.
Gen. 17. 15. shall not c. her name Sarai but Sarah
Judg. 12. 1. and didst not c. us to go with thee

Judg. 12. 1 and didst not c. net name sarat but sarah Judg. 12. 1 and didst not c. us to go with thee Ruth 1. 20. she said, c. me not Naomi, c. me Mara Psal. 14. 4. and they c. not upon the Lord Isa. 31. 2, yet he will not c. back his words Jer. 10. 25. upon families that c. not upon thy name Luke 14. 12. c. not thy friends, nor thy brethren John 15. 15. henceforth I c. you not servants Acts 10. 15. that c. not thou common, 11. 9.

28. God hath shewed nie n.to cannon, 17. 3.
28. God hath shewed nie n.to canny man common shall, or shalt CALL.

Gen. 17. 19. and thou shalt c, his name Isaac

Deut. 25. 8. then the elders of his city shall c, him 30.1.thou shalt c.them to mind among the nations 33. 19. they shall c. the people to the mountain Job 14. 15. thou shalt c. and I will answer thee Psal. 50. 4. he shall c. to the heavens from above 72. 17. blessed in him, all nations s. c. him blessed 34. 12. they shall c. the nobles to the kingdom 41. 25. from rising of sun shall he c. on my name 44.5. another shall c.himself by the name of Jacob 7. and who, as I, shall c. and shall declare it? 55.5. thou shalt c. a nation that thou knowest not 58.9. then shalt thou c. and the Lord shall answer

58.9. then shalt thou c. and the Lord shall answer 60. 14. they shall c. thee the city of the Lord 18. shalt c. thy walls salvation, and gates praise 61. 6. men shall c. you the ministers of our God 62.12.they shall c. them the holy people redeemed Jer. 3.17. they shall c. Jerusalem the throne of L. 19. shall c. me, my father, shalt not turn away 6. 30. reprobate silver shall men c. them

7. 27. s. c. to them, but they will not answer thee Hos. 2. 16. and thou shalt c. me no more Baali Joel 2. 32. in the remnant whom the Lord shall c. Amos 5.16, they s. c. the husbandmen to mourning Zech. 13.9. shall c.on my name and I will hear them Mal.1.4. they sh. c. them the border of wickedness 3. 12. and all nations shall c. you blessed Mat. 1.21. thou shalt c. his name Jesus, shall save

10.25.how much more shall c.them of household? Luke 1. 13. and thou shalt c. his name John

48. behold, all generations shall c. me blessed Acts 2. 39. as many as the Lord our God shall c. Rom.10.14.how then shall they c. on him in whom Will CALL.

Gen. 24.57, we will c.the damsel and inquire at her 30. 13. for the daughters will c. me blessed I Sam.12. 17. I will c. unto Lord, and he shall send 1 Sam. 12. 17. 1 out c. unto Lord, and he shall send 2 Sam. 22. 41 will c. on the Lord, Psal. 18. 3. Job 27. 10. will the hypocrite always c. on God? Psal. 55. 16. as for me I will c. upon God, 86. 7. 80. 18. quicken us, and we will c. on thy name 116. 2. therefore will I c. on him as long as I 110.2. therefore with 1c. on hind as fong as I Sa. 22. 20. that I will c. my servant Eliakim Jer. 1. 15. I will c. all the families of the north 25. 29. for I will c. for a sword, Ezek. 38. 21. Ezek. 31. 23. he will c. to remembrance the iniquity 36. 29. I will c. for the corn, and will increase it

Acts 24. 25. a convenient season I will c. for thee Rom. 9.25. I will c. them my people which were not

CALL upon me.
Ps.50.15.c.upon me in day of trouble, I will deliver
Ps.50.15.c.upon me in day of trouble, I will deliver
Ps.50.15.c.upon me ind upon me. of uvil answer him
Prov. 1. 23. shall c. upon me, but I will not answer
Jcr. 29. 12. shall ye c. upon me and I will hearken
CALLED.

Gen. 11. 9. therefore is the name of it c. Babel Gen. 11. 9. therefore is the name of it c. Babel 21. 17. the angel of God c. to Hagar out of heaven 22. 11. the angel c. to Abraham out of heaven 35. 10. thy name shall not be c. any more Jacob 18.c. him Ben-oni, but his father c. him Benjam. 39. 14. she c. to the men of her house, and spake Exad. 1. 18. the king of Egypt c. for the midwives 8. 8. Phar. c. for M. 25. [9. 27. [10. 16, 24. [12. 31. Nm...13.16]. Moses c. Oshea son of Nun, Johoshua Dcut.5.1. Moses c. all Israel and said to them. 29.2. 2.not exact it, because it is c. the Lord's release 15.2.not exact it, because it is c. the Lord's rclease 28, 10, shall see thou art c. by name of the Lord Josh. 21, † 9, gave these cities here c. by name Judg., 12, † 1, the men of Ephraim were c. together 14, 15, have ye c. us to take that we have? 15.17, he cast away the jaw-bone, and c. the place 18. Samson was sore athirst, and c. on the Lord

Ezek. 27. 27. thy c. shall fall into the midst of seas CALL

CALL

2 Tim. 1. 5. when I c. to remembrance the faith Judg. 15. [19. be c. it the well of him that c. or cried 2. 22. follow peace with them that c. on the Lord 16. 28. Samson c. to the Lord and said, O Lord Heb. 2. 11. he is not ashaned to c. them brethren 18am. 9. 9. that is now c. a prophet, was c. a seer 16. 28. Samson c. to the Lord and said, O Lord 18am. 9. 9. that is now c. a prophet, was c. a seer 28am. 6. 2. whose name is c. by the name of the L. 12. 28. lest I take city, and it be c. after my namo 18. 26. the watchman c. to the porter, and said 21. 2. the king c. the Gibeonites, and said to them I Kings 1. 9. Adonijah c. all his brethren, 19. 25. 18. 3. Ahab c. Obadish, who was the governor 26. they c. on the name of Baal from morning 2Kings 4.22.she c. to her husband and said, send me

7. 10. they came and c. to the porter of the city 1 Chron. 4. 10. and Jabez c. on the God of Israel 13. 6. bring the ark of God, whose name is c. on it 21. 26. David c. on the Lord, he answered him Esth.2.14.came no more, except she werec. by name 4. 11. who is not c. 1 have not been c. to come 4. 11. who is not c. 1 have not neen c. to come Job 17. †14. 1 have c. to corruption, my father Ps.53.4. eat up my people, they have not c. upon G. 79. 6. the kingdoms that have not c. on thy name Isa.314.a mult. of shepherds is c.forth against him 43. 22. but theu hast not c. on me, O Jacob 48.1. O Jacob, ye that are c. by the name of Israel

48.1. O Jacob, ye that are to by she main of some 12. hearken unto me, O Jacob, and Israel my c. 61. 3. that they might be c. trees of righteousness Jer. 7. 32. that it shall no more be c. Tophet Lam. 1. 21. thou wilt bring day that thou hast c. 2. 22. thou hast c. as a solemn day my terrors Ezek. 20. 29. and the name thereof is c. Bamah Dan. 5. 12. now let Daniel be c. and he will shew Mat.1.16. of whom was born Jesus, who is c. Christ 10. 2. the first Simon, who is c. Peter

10. 2. the first Simon, who is c. Peter 13. 55. they said, is not his mother c. Mary? 18. 2. and Jesus c. a little child unto him 20. 16. for many be c. but few chosen, 22. 14. 32. and Jesus stood still, and c. them, and said 23. 8. be ye not c. Rabbi, one is your Master, 10. 96. 14 one of the twelve. Little Sensite.

23. 8. De ye not c. Ruddi, one is your master, 10. 26. 14. one of the twelve c. Judas Iscariot 27. 17. or shall I release Jesus, c. Christ? 22. Mark 10. 49. Jesus commanded him to be c. 14. 72. Peter c. to mind the word that Jesus said Luke 1. 61. none of thy kindred is c. by this name

Luke 1. 61. none of thy kindred is c. by this name 62. they made signs how he would have him c. 15. 19. 1 am no more worthy to be c. thy son, 21. 19. 15. he commanded the servants to be c. 23. 33. when come to the place that is c. Calvary John 1. 48. before that Philip c. thee I saw thee 4. 25. I know Messiah cometh, who is c. Christ 9.11.a man c. Jesus made clay and anoint.my eyes Acts 9.11. go into the streetc. Straight, for one c. Saul 1.26. disciples were c. Christians first at Antioch 13.7. who c.for Barnabas and Saul, desired to hear 9. then Saul, c. Paul, filled with the Holy Ghost 15. 17. all the Gentiles on whom my name is c. 19. 40. to be c. in question for this day's uproar 23. 6. I am c. in question by you this day, 24. 21. 18. Paul the prisoner c. and prayed me to bring Rom. 1. 1. Paul c. to be an apostle, I Cor. 1. 1. 6. among whom are ye also the c. of Jesus

6. among whom are ye also the c. of Jesus
7. to them that are c. to be saints, 1 Cor. 1. 2.
17. thou art c. a Jew, and restest in the law
8. 28. who are the c. according to his purpose
1 (Cor. 1. 9. by whom ye were c. to the fellowship
24. to them which are c. both Jesus and Greeks
95. not many mightly not many while are

26. not many mighty, not many noble, are c. 5. 11. if any man c. a brother be a fornicator 7. 18. is any man c. being circumcised? is any c. 21. art thou c. being a servant? care not for it 24. let every man wherein he is c. therein abide Gal. 1. 6. so soon removed from him that c. you 5. 13. for, brethren, ye have been c. to liberty Eph. 2. 11. who are c. uncircumcision by that c. 4. 1. walk worthy of vocation wherewith ye are  $\epsilon$ .
4. even as ye are  $\epsilon$ . in one hope of your calling

4. even as ye are c. in one hope of your caling Col. 3. 15. to the which ye are c. in one body 4. 11. Jesus, which is c. Justus, saluteth you 2 Thes. 2. 4. who exalteth above all that is c. God 1 Tim. 6. 12. eternal life, whereto thou art c. 20. avoiding oppositions of science, falsely so c. Heb. 3. 13. but exhort daily while it is c. to-day 9. 2. the tabernacle which is c. the sanctuary

15. they that are c. might receive the promise 11. 16. God is not ashamed to be c. their God 13. 16. God is not ashamed to be c. their God 24. Moses refused to be c. son of Pharaoh's daugh. 27. blaspheme that name by which ye are c. 1 Pct. 2. 9. of him who hath c. you out of darkness 21. for hercunto were ye c. because Ch. suffered 3. 9. knowing that ye are thereunto c. to inherit 2 Pct. 1. 3. that hath c. us to glory and virtue 1 John 3. 1. that we should be c. the sons of God Jude 1. to sanctified, preserved in J. Christ, and c. Rcc. 8. 11. the name of the star is c. wormwood 11.8. city which spiritually is c. Sodom and Egypt 12. 9. that old serpent c. the Devil, and Satan 17. 14. they that are with him, are c. and chosen 19. 9. blessed that are c. to the marriage supper CALLED, joined with God, or Lord. Gen. 1. 5. God c. light day, darkness he c. night 8. and God c. the firmament, Heaven 10. God c. dry-land Earth, the waters c. he Seas

Gen. 5.2. God blessed them, and c. their name Adam | Exod.3.4. God c. to him out of the midst of the bush 19. 3. the Lord c. to him out of the mountain 20. the Ld. c. Moses up to the top of the moun 35. 30. see, the Lord hath c. my name Bezaleel Num. 12. 5. and the Lord c. Aaron and Miriam Num. 12.5. and the Lord c. Aaron and Miriam 1 Sam. 3.4. the Lord c. Samuel, 6, 5, 10. 2Kings 3.10. alas, L. hath c. these three kings, 13. 8. 1. for the Ld. hath c. for a famine on the land Ps. 50. 1. Lord hath c. the earth from rising of sun Isa. 41. 2. the Lord raised, and c. him to his foot 42. 6. I the Lord have c. thee in righteousness 49. 1. the Lord hath c. me from the womb 54. 6. the Ld. hath c. thee as a woman forsaken Jer. 11. 16. Lord c. thy name a green olive 20. 3. the Lord hath not c. thy name Pashur Amos 7, 4, the Lord God c. to contend by fire

Amos 7. 4. the Lord God c. to contend by hre Acts 16. 10, gathering that the Lord had c. us 1Cor. 7. 15. but God hath c. us to pence 17. as the L. hath c. every one, so let him walk Gal. 1. 15. it pleased God, who c. me by his grace 1 Thess. 2. 12. who c. you to his kingdom and glory 4. 7. for God hath not c. us to uncleanness 2 Thess. 2. 14. whereunto God c. you by our gospel 2 Tries. 1. 9. who hath c. us with a holy calling

Heb. 5. 4. but he that is c. of God, as was Aaron
10. c. of God a high-priest after order of Melchis.

1Pet. 5. 10. the God of all grace, who hath c. us

He CALLED.

Gen. 21. 31. wherefore he c. that place Beer-sheba 26. 18. he c. their names as his father called them 20. 18. hec. their names as instanted the state term 35. 10. thy name is Jacob, hec. his name Israel Fxod. 24. 16. the L. c. to Moses out of the cloud Judg. 6. 32. on that day hec. him Jerubhaal 28m. 1. 7. when he looked he saw me and c. to me 13.17.then hc. c. his servant that ministered to him 13.17. then hc. c. insservant that ministered to him Kings I. 10, but Solom. his brother he c. not, 19.26. 9, 13. he c. them land of Cabul to this day 2Kings 4. 36. and he c. to Gehazi, so he c. her 18. 4. he brake brazen serpent, he c. it Nebushtan Psal. 105. 16. he c. for a famine on the land Jcr. 42. 8. then c. he Johanan and all the captains Lam. 1. 15. he hath c. an assembly against me Ezek. 9. 3. he c. to the man clothed with linen Ezek. 9. 3. he c. to the man cotted with linen Mat. 10.1. he c. the two! | 15. 10. he c. multitude Mark 1. 20. straightway he c. them, and they left Luke 13. 12. when Jesus saw her, he c. her to him John 10.35. if he c. them Gods, to whom the word Acts 9. 41. when he had c. the saints and widows 10. 23. then c. he them in, and lodged them 16. 29. then he c. for a light, and sprang in 19. 25. whom he c. together with the workmen 23. 23. he c. unto him two centurions, saying 23. 33. he c. unto him two centurions, saying Rom. 8. 30. them he also c. whom he c. he justified 9. 24. even us whom he hath c. not of Jews only 1 Pet. 1. 15. but as he which hath c. you is holy See Called the name.

I CALLED, or, I have CALLED.

Num. 24. 10. I.c. thee to curse mine enemies Judg., 12. 2. when I.c. you, ye delivered me not 18am. 3. 5. Eli said, I.c. not, lie down again, 6. 28.15. I.h. c. thee, thou mayest make known to me 28am. 22. 7. in my distress I.c. Psal. 18. 6. | 118. 5. Web. 51.2. I.c. the priests, and took an oath of them Job 9. 16. if I had c. and he had answered me 19.16. Ic. my servant, and he gave me no answer Psal. 17. 6. I have c. on thee, for thou wilt hear 31.17. let me not be ashamed, for I h. c. upon thee 88. 9. Lord, I have c. daily upon thee 28. 9. Lord, I have c. daily upon thee
116. 4. then c. I upon the name of the Lord
Prov. 1. 24. because I have c. and ye refused
Cant. 5. 6. I c. him, but he gave me no answer
Isa. 13. 3. I h. c. my mighty ones for mine anger
41. 9. I have c. thee from the chief men thereof 41. 9. Thave c. thee from the emer merit interest of 3. 1. Ic. thee by thy name, thou art mine, 45. 4. 48. 15. yea, I have c. him, I have brought him 50. 2. when I c. was there none to answer? 51. 2. for I c. him alone, and blessed him 65. 12. when I c., ye did not naswer, Jer. 7. 13. 66. 4. because when I c. none did answer Jer. 35. 17. because I h. c. to them, but they not leave 1. I have a because when I c. man 10. I have been the they decired by Lam.1.19. Ic. for my lovers, but they deceived me 3. 55. Ic. on thy name out of the low dungeon 57. thou drewest near in the day I c. upon thee Hos.11.1.then I c. my Son out of Egypt, Mat.2.15. Hag. 1. 11. and Ic. for a drought upon the land Zech. 11. 7. one Ic. Beauty, the other Ic. Bands John 15. 15. not servants, but Ih. c. you friends Acts 13. 2. for the work whereunto Ih. c. them

Is a.43.1. I have c. thec by thy n.thou art mine, 45.4.

Is a 43.1 Thave c. thee by thy n. thou at mine, 45.4.
63. 19. we are thine, they were not c. by thy n.
Jer. 14. 9. O Lord, we are c. by thy n. leave us not
15. 16. for I am c. by thy n. O Ld. God of hosts
Dan. 9.18. and behold the city which is c. by thy n.
19. defer not, for thy city and peo. are c. by thy n.
CALLED his name.

Gen. 35. 10. thy name is Jacob, he c. his n. Israel
18. she c. his n. Benoni, but his father Benjamin
I Chron. 4. 9. his mother c. his n. Jabez, saying
7.16. she c. h. n. Peresh || 23. and he c. h. n. Beriah
Mat. 1. 25. her first born son, and he c. his n. Jesu
Rev. 19. 13. and his n. is c. the Word of God
CALLED the name.
Gen. 28. 19. c. the n. of the place Beth-cl. 35. 15.

Gen. 28. 19. c. the n. of the place Beth-el, 35. 15. Exod. 16. 31. and Israel c. the n. thereof, manna 17.7.he c. the n. of the place Massah and Meribah 15. Moses c. the n. of the altar JEHOVAH-nissi Judg. 15. 19. Samson c. the n. thereof En-hakkore Sam. 5. 20. c. the n. of that place Bail-perazim 1Kings 7.21. c. the n. thereof Jachin, 2 Chr. 3.17 Job 42. 14. and he c. the n. of the first, Jemima Sent and CALLED.

Gen. 27. 42. she sent and c. Jacob her younger son 31.4. Jacob sent and c. Rachel and Leah to field 41. 14. then Pharaoh sent and c. Joseph

Josh. 24.9. Balak sent and c. Balaam to curse you Judg. 4. 6. she sent and c. Barak out of Kadesh Judg. 4. 6. she sent and c. Barak out of Kadesh 16. 18. she sent and c. the lords of the Philistines 28m. 12. 25. he sent and c. his name Jedidiah 1Kings 2. 36. the king sent and c. for Shimei, 42. 12. 3. they sent and c. Jeroboam, 2 Chron. 10. 3. Esth. 5. 10. Haman sent and c. for his friends Acts 20. 17. he sent to Ephesus, and c. the elders Shall be CALLED.

Gen. 2.23.sh. bec. woman, because taken out of man 17. 5. thy name shall be c. Abraham, for a father 21.12. hearken to Sarah's voice, for in Isaac shall thus seed be c. Rom. 9. 7. Heb. 11. 18. 32. 28. name shall be c. no more Jacob, but Israel

32. 28. name shall be c. no more Jacob, but Israel 48. 6. thy issue shall be c. after their brethren Pout. 25. 10. his name sh. be c. in Israel, house of Prov. 16. 21. the wise in heart shall be c. prudent 27.6. 10. 21. the wise in heart shall be c. prudent 24. 8. deviseth evil, s. be c. a mischievous person Isa.4.3. that remaineth in Jerusalem sh. be c. holy 9.6. and his name sh. be c. the city of destruction 19. 18. one shall be c. the city of destruction 32. 5. the vile person shall no more be c. liberal 35. 5. the vile person shall no more be c. liberal 32. 5. the Vile person shalt no more be c. therail 35. 8. and a way, and it sh. be c. way of holiness 54. 5. the God of the whole earth shalt he be c. 56. 7. house sh. be c. house of prayer, Mat.21.13. Jer. 7. 32. it shalt no more be c. Tophet, 19. 6. 23. 6. he sh. be c. Ld. our Righteomess, 33. 16. Zech. 8. 3. Jernsalem shall be c. a city of truth Mat. 1. † 23. and his name shall be c. Emmanuel 2. 23. it might be fulfilled, shall be c. a Nazarene 5. 9. peace-makers sh. be c. the children of God 19.he sh. be c. the least in the kingdom of 19.he sh. be c. the least in the kingdom of heaven Lukc1, 32, and he shall be c. Son of the Highest 35, also that holy thing shall be c. Son of God 60, his mother said, not so; but he sh. be c. John 2, 23, every male shall be c. holy to the Lord Rom. 7, 3, if she he married, sh. be c. an adulteress 9, 26, they shall be c. the children of God Shalt be CALLED.

Is a.1.26. thou shalt be c. the city of righteousness 47.1.thou shalt be c. no more tender and delicate

5. thou shalt no more be c. lady of kingdoms 58. 12. thou shalt be c. the repairer of the breach 62. 2. shalt be c. by a new name, Ld. shall name 4. thou shalt be c. Hephzi-bah, thy land Beulah 12. thou sh. be c. sought for, a city not forsaken Lukel. 76. thou shalt be c. Prophet of the Highest John 1. 42. thou sh. be c. Cephas, which is, a stone They CALLED.

Gen.19.5. they c. Lot, and said, where are the men' Num. 25. 2. they c. the people to the sacrifices Judg. 16. 25. they c. for Samson ont of the prisor Esth. 9. 26. they c. these days Purim, after Pur Ps. 99. 6. they c. upon the Lord, and he answered

Fs. 99. 6. they c. upon the Lord, and he answered Jer. 12. 6. they have c. a multitude after thee 30. 17. because they c. thee an outcast, saying Hos.11.2.as they c.to them, so they wentfromthem 7. though they c. them to the most High Mat. 10. 25. if they have c. the master Beclzebub Luke 1.59, they c. him Zacharias, after his father John 9.18.they c. parents of him that received sight 24. then nagain they c. the man that was blind Acts 4.18.th. c. them, and commanded not to speak 5. 40. when they had c. the apostles, and beaten 14.12. they c. Barnabas, Jupiter, Paul, Mercurius Was CALLED.

Dout 3. 13. which was c. the land of giants

Acts 13. 2. for the work whereunto Ih.c. them 28. 20. for this cause have Ic. for you to see CALLED by my name.

2Chron. 7.14. my people who are c. b. m. n. humble Is. 43. 7. bring, even every one that is c. by my n. Joseph 14. 12. they c. Barnabas, Jupiter, Paul, Mercurius For. 7.10. house c. b. m. n. 11,14,30, 132. at 131. 2Chron. 20.26. place was c. the land of giants 25.29. to bring evil on the city which is c. by my n. Jadg. 6. † 34. and Abiezer was c. after thim 25.29. to bring evil on the city which is c. by my n. Jadg. 6. † 34. and Abiezer was c. after thim 25.29. to bring evil on the city which is c. by my n. Jadg. 6. † 34. and Abiezer was c. after thim 25.29. to bring evil on the city which is c. by my n. CALLED by thy name.

CALLED by thy name.

1Kings 2.43. house I builded is c. by thy n. 2Ch.6.33. Isa. 43. 8. wast c. a transgressor from the womb Dann. 10. 1. whose name was c. Belteshazzar Mat. 26. 3. the high priest, who was c. Caiaphas 15a.4.1. let us be c. b. t.n. to take away our reproach

Luke1.36.sixth month with her who was c. barren 2.21. his name w. c. Jesus, so named of the anget John 2.2. Jesus w. c. and his disciples to marriage Acts 13.1. in the church Sineon, that was c. Niger 24. 2. and when he was c. forth, Tertullus began 28. 1. they knew that the Island was c. Melita 1Cor. 7. 20. abide in the calling wherein he was c. Heb. 11. 8. Abraham when he was c. obeyed Jam. 2. 23. and he vas c. the friend of God Rev. 19. 11. he that set on him was c. Faithful CALLEDST, CALLEST.

Judg. 8.1. that thou c. us not when thou wentest Judg. 8.1. that thou & is not when thou wentest 18am. 3.5 and he said, here am 1, for thou c. me Ps. 81.7. thou c. in trouble, and I delivered thee Ezek. 23.21.c. to remembrance lewdness of youth Mat. 19. 17. why c. thou me good? there is none good but God, Mark 10. 18. Luke 18. 19. CALLETH.

1 Kings 8. 43. hear thou in heaven, do according to all that the stranger c. to thee for, 2Chr. 6. 33.

Job 12. 4. who c. on God, and he answered him Joe 12. 4. who c. on God, and he haswered him Psal. 42. 7. deep c. unto deep at the noise of thy 147. 4. he c. them all by their names, Isa. 40. 26. Prov. 18. 6. a fool's mouth c. for strokes Isa. 21. 11. he c. to me out of Seir, watchman Isa. 21. 11. he c. to me out of Seir, watchman 59. 4. none c. for justice, nor any pleadeth 64. 7. and there is none that c. on thy name Hos. 7. 7. there is none among them that c. to me Amos 5. 8. that c. for the waters of the sea, 9. 6. Mat. 27. 47. this man c. for Elias, Mark 15. 35. Mark 3. 13. c. to him whom he would, they came 6. 7. c. to him the twelve, and began to send them 8. 1. Jesus c. his disciples, and saith to them 10. 49. be of good comfort, arise, he c. thee 12. 37. if David therefore c. him Ld. Luke 20.44. Luke 15. 6. he c. topether his firends. saving Luke 15. 6. he c. together his friends, saying 9. she c. her friends and her neighbours

9. she c. her triends and her neignours
20. 37. when he c. the Lord, the G. of Abraham
John 10. 3. and he c. his own sheep by name
11. 28. the master is come and c. for thee
Rom.4.17. c. things which be not, as the' they were
9. 11. purpose of elect. might stand, of him that c.
1 Cor. 12. 3. no man by the Spirit c. Jesus accursed Gal. 5.8, persuasion cometh not of him that c. you 1 Thess. 5.24, faithful is he that c. you, who will do Rev. 2. 20. Jezebel, that c. herself a prophetess CALLING

Signifies, [1] Any lawful employment, or way of living, 1 Cot. 7.20. [2] That effectual calling, whereby sinners sacingly believe, and obey the gospel, Phil. 3. 14. Heb. 3. 1. [3] The state of glory, and blessedness in heaven, to which believers are called, 2 Thess. 1. 11. Num. 10. 2. use trumpets for c. of the assembly Isa. 1. 13. the c. of assembles I cannot away with Find 1. 3 in the companyance by worth Ezek. 23. 19. in c. to remembrance her youth Rom. 11. 29. the c. of God without repentance

Rom. 11. 29. the c. of God without repentance
1. 26. for ye see your c. brethren, not many
7.20. let every man abide same c. wherein called
Eph. 1. 18. may know what is the hope of his c.
4. 4. as ye are called in one hope of your c.
Phil. 3. 14. for the prize of the high c. of God
2 Thess.1.11. that God count you worthy of this c.
2 Tim. 1. 9. who hath called us with a holy c.
Heb. 3. 1. partakers of the heavenly c. consider
2Pct. 1. 10. to make your c. and election, sure
CALLING, Participte.
Isa. 41. 4. c. the generations from the beginning
46. 11. c. a rayenous bird from the east

18a. 41. 4. c. the generations from the beginning 46. 11. c. a ravenous bird from the east Mac. 11. 16. and c. to their fellows, Luke 7. 32. Mark 11. 21. Peter, c. to remembrance, saith Acts 7. 59. they stoned Stephen c. upon God 22. 16. wash away thy sins, c. on name of Lord 1Pet. 3. 6. Sarah obeyed Abraham, c. him Lord CALM.

1Pet. 3. 6. Sarān obeyed Abrānam, c. him Lord CALM.

Psal. 107, 29. he maketh the storm a c. Jonah 1. 11. that the sea may be c. unto us

12. cast me forth, so shall the sea be c. to you Mat.8.26.there was a great c. Mark4.39. Luke8.24.

CALVE, ED, ETH.

Job 21. 10. their cow c. and casteth not her calf 39. 1. canst thou mark when the hinds do c.?

Psal. 29. 9. the voice of the L. maketh hinds to c. Jer. 14. 5. the hind c, in the field, and forsook it CALVES.

18am. 6. 7. and bring their c. home from them 1Kings 12. 28. the king made two c. of gold 32. sacrificing to the c. that he had made 2Kings 10.29. Jehu departed not from the golden c. 2Chron. 11. 15. he ordained him priests, for the c. 13. 8. and there are with you golden c. Ps. 68. 30. rebuke the bulls with the c. of people Hos. 10. 5. shall fear, because of c. of Beth-aven 13. 2. let the men that sacrifice kiss the c. Hos. 10. 5. shall tear, because of c. of Beth-aven 13. 2. let the men that sacrifice kiss the c. 14. 2. so will we render the c. of our lips Amos 6. 4. and eat c. out of the midst of the stall Mic. 6. 6. shall I come with c. of a year old? Mal. 4. 2. ye shall grow up as c. of the stall Hcb.9.12.nor by blood of goats and c.but own blood 19. took blood of c. sprinkled book and people

Gen. 10.14. out of whom c. Philistim, 1 Chron. 1.12.
19.1. two angels c. to Sodom at even, Lot sat in gate 19.1.two angels c.toSodom at even, Lot sat in gate 20. 3. God c. to Abimelech in a dream by night 27. 35. brother c. with subtilty and taken blessing 31.24. God c.toLaban theSyrian in dream by night 23.6.c. to the proper san, he cometh to meet thee 39.16.she laid up his garment until his lordc.home Num. 13. 7c. to the land whither thou sentest us 19. 2. a red heifer, upon which never c. yoke 22. 9. God c. to Balaam at night, and said, 20. 24.2.Sp. of G. c. on him, Judg. 3.10. 18cm. 10.10. Deut. 1. 19. and we c. to Kadesh-barnea 33.2, the Lord c. from Sinai, and rose un from Seir

Deut. 1. 19. and we c. to kadesh-barnea
33.2. the Lord c. from Sinai, and rose up from Seir
Josh.15.18. as she c. to him she moved, Judg.1.14.
Judg. 5. 19. kings c. and fought, kings of Canaan
7.13. the cake of bread c. to a tent, and smote it
9.25. they robbed all thatc. along that way by them
57. upon them c. curse of Jotham son of Jerubb.
11. 18. but c. not within the other can be a selected of the server the contractions of the server the contractions of the server the server

11. 18. but c. not within the border of Moab
13. 10. the man that c. to me the other day
11. Manoah arose and c. to the man, and said
19. 22. bring forth the man that c. into thy house
20. 48. Israel smote Benjamin, all that c. to hand
Ruth 2. 6. it is the Moabitish damsel that c. back
18am. 21. 3. custom was, the priest's servant c.15.
14. so they did to all Israelites that c. thither
27. these a present Code E. Eli and said to be

27. there c. a man of God to Eli, and said to him 4. 1. and the word of Samuel c. to all Israel 7. 13. they c. no more into the coasts of Israel 9. 15. Lord told Samuel in his ear before Saul c. 9. 15. Loid told Samuel in his ear before Saul c.
10.14. when we saw asses no where, c. to Samuel
13.8. but Samuel c. not to Gilgal, people scattered
17. 34. there c. a lion and a bear, and took a lamb
2Sam.24.men of Judah c.and anointed David king
3. 25. thou knowest Abner, that c. to deceive thee
13. 30. while in the way the tidings c. to David
36.behold, king 's sons c.and wept, the king wept
15. 2. when any c. to king for judgment, Absalom
16. 15. Absalom and Ahithophel c. to Jerusalem
20. 12 saw every one that c. by him stood still
1Kings1.42.while he spake, Jonatson of Abiath.c.
4. 34. c. of all people to hear wisdom of Solomon
10. 10. there c. no more such spices as these 10. 10. there c. no more such spices as these 12. there c. no such almug-trees to this da

12. there c. no such aiming-trees to this day 12. 12. Jerob. and all the people c. 2 Chron. 10. 12. 13. 10. he returned not by the way he c. to Bethel 19. 9. he c. thither to a cave and lodged there 20. 43. the king of Israel c. heavy to Samaria 2 Kings 4. 11. it fell on a day that he c. thither 27. when she c. to the man of God to the hill 5. 15. Naaman c. and stood before Elisha 5. 22. the world of Estadouther Land

32. but ere messenger c. to him, he said to elders 8.14. Hazacl departed from Elisha, c.to his master 9. 11. wherefore c. this mad fellow to thee?

9. 11. Wherefore c. this mad fellow to thee? 10, 12. Jehu arose, departed, and c. to Samaria 21. all worshippers of Baal c. house of Baal full 17. 28. one of the priests c. and dwelt in Beth-el 19. 33. hy the way that he c. shall he return 24.3. at the command of the Lord c. this on Judah

1 Chron. 4. 41. these c. in the days of Hezekiah 5. 2. Judah prevailed, of him c. the chief ruler 22. Ephraim's brethren c. to comfort him

7. 22. Ephraim's brethren c. to comfort him
12.1.now these are they that c. to Dav. day by day
22. there c. to David to help him a great host
2 Chron. 11. 14. the Levites left all and c. to Judah
12. 11. the guard c. and fetched the shields
14. 14. for the fear of the Lord c. upon them
22. 1. the band of men that c. with the Arabians
(4. 10 and the shields and legisle lim for tresmass 24.18. wrath c.onJudah and Jerusalem for trespass 25. 20. Amaziah would not hear, for it c. of God 30. 11. divers humbled themselves and c. tn Jerus. 31. 5. and as soon as commandment c. abroad  $E_{2}ra$  2. 2. which c. with Zerubbabel, Mordecai 5. 5. not cause to cease till the matter c. to Darius Neh.7.73. when seventh mouthe, were in their cities

Neh.7.73.whon seventh monthe.were in their cities Esth. 1.7. Vnshit to be brought in, but she a. not 2. 13. then thus c. every maiden to the king 4. 2. Mordecai c. even before the king's gate 8. 17. whither the king's decree c. Jews had joy Joh 3. †25. I feared a fear, and it c. upon me 26. I was not in safety, nor had rest, yet trouble c. 29.13. the blessing of him ready to perish c. on him 30. 26. I looked for good, ovil c. darkness c. Psal. 18. 6. my cry c. before me, even to his ears 27. 2. when my foes c. upon them, and slew them 105.19. until time that his word c. word tried them 31. he spake, and there c. divers sorts of flies

31. he spake, and there e. divers sorts of flies 34. he spake, and locusts e. and caterpillars Eccl. 5. 15. to go as he e. and take nothing, 16. Isa. 20. I. in the year that Tartan e. to Ashdod 30. 4. and his ambassadors e. to Hanes 41. 5. ends of earth were afraid, drew near and c Jer. 7. 31. nor c. it into my mind, 19. 5. | 32. 35.

Exck. 33.22. afore he that escaped c. opened mouth 37. 7. the bones c. together, bone to his bone 10. breath c. into them, they lived and stood up 43. 2. the glory of God of Israel c. from the east Mar. 1. 13. a holy one c. down from heaven 43. 2. 2 the glory of God of Israel c. from the east Mar. 1. 12. evil c. down from the Unit of the God of State C. 12. 29. thoughts c. up into thy mind on bed Mat. 17. 9. as they c. d. from mountain, Mark 9.9. The 10.13 thems downs acterial united that were acterial united that were constraint to the state of the constraint of Ezek 33.22. afore he that escaped c. opened mouth 37. 7. the bones c. together, bone to his bone 10. breath c. into them, they lived and stood up 43. 2. the glory of God of Israel c. from the east Dan. 2, † 29. thoughts c. up into thy mind on bed 4. 28. all this c. on the king Nebuchadnezzar 7.13.one like Son of Man c. with clouds of heaven 29. till the ancient of days c. and independent given 22. till the ancient of days c. and judgment given

Amos 6. 1. to whom the house of Israel c.

Jonah 3. 6. for word c. to the king of Nineveh

Hab. 3. 3. God c. from Teman, and the holy One Hag. 1.9, ye looked for much, and lo it c. to little 2. 16. when one c. to the press-fat to draw out 2ech. 7.12. c. a great wrath from the Lord of hosts 14. 16. of all the nations that c. against Jerusalem Mat. 2. 1. there c. wise men from the cast to Jerus. 9. till it c. and stood over where the child was 1. In those days c. John the Baptist preaching 7.25. and the rains descended, and the floods c. 27

1. he passed over and c. into his own city 20. a woman c. behind, touched hem of his garm. 28.come into the house, the blind men c. to Jesus 20. 28. Son of Man c. not to be ministered to 21. 28. e. to the first and said, son, go work to-day 30. he c. to the second, and said likewise

32. John c. to you in the way of righteousness 25. 10. they went to buy, the bridgroom c. 36. I was in prison, and ye c. to me 26. 49. forthwith he c. to Jesus and kissed him

60.though false witnesses c. yet found they none 28.13.his disciples c. by night, and stole him away Mark 3.8. heard what great things he did, c. to him 9. 21. how long is it ago since this c. to him? 12. 28. one of the scribes c. and asked him

42. c. a certain poor widow threw two mites Luke 1. 57. now Elisabeth's full time c. to be deliv 3.4. there e. a cloud and overshadowed them 35. and there e. a voice out of the cloud, saying 15. 17. when he e. to himself, he said, how many 20. and he arose and e. to his father John 1. 7. the same e. to bear witness of the light

11.he c. to his own, and his own received him not 17. but grace and truth c. by Jesus Christ

11. but grace and truth c. by Jesus Christ
3. 2: the same c. to Jesus by night, 7. 50.1 19. 39.
23. and they c. and were baptized
4.27. upon this c. his disciples, and marvelled that
10. 35. if he called gods to whom word of God c.
12. 30. the voice c. not because of me, but for you
20. 19. at even c. Jesus, and stood in the midst
Acts 8.40. preached in all cities, till he c. to Cesarea.
9.21. c. hitter for that intent to him them bound 9.21, c. hither for that intent, to bring them bound 10. 45. as many as c. with Peter were astonished 11. 5. the vessel descended, and it c. even to me 23. when he c. and had seen the grace of God 

7.42. 2. 12. for before that certain c. from James 3. 23. before faith c. we were kept under the law Eph.9.17. and c. and preached peace to you afar off 1 Thes. 1. 5. our gospel c. not in word only but in 1 Tim. 1. 15. that Christ c. to save sinners [power 2 Tim.3.11. persecutions which c. to me at Antioch 9 Post. 1. 17. when these peach spice facility is the strength of the same peach spice facility is the strength of the same peach spice facility is the strength of the same peach spice facility is the strength of the same peach spice facility is the same peach spice facility in the strength of the same peach spice facility is the same peach spice facility in the same peach spice facility is same peach spice facility in

2 It it is a constant of the second of the s

3.John 3. When brethren c. and testified of the truth Rev. 16. 19. and great Babylon c. in remembrance See Spirit of the Lord.

Judg. 13. 9. angel c. again to the woman as she sat 15. 19. his spirit c. again to him, 1 Sam. 30. 12. 21. 14. and Benjamin c. again at that time 1 Kings 17.22. the soul of the child c. into him again 19.7. the angel of the Ld. c. again the second time 2 Kings 5.14. his flesh c. again it fleshed of a child 7.8. lepers c. again, and entered into another tent 2 kings 6.14. his flesh c. again its flesh of a child 7.8. lepers c. again, and entered into another tent 2 kra@2. these c. again in to the king's gate Dan. 10.18.c.again and touched me one like a man Zech. 4. 1. the angel c. again and waked me Luke8.55. her spir. c. a. and she arose straightway John 8.2. and early he c. again into the temple CAME down.

Gen. 11. 5. Lord c. down to see the city and tower 15. 11. when the fowls c. down on the carcases

Gen. 11. 3. Lord c. down to see the city and tower 15. 11. when the fowls c. down on the careases 43. 20. O Sir, we c. down at first to buy food Exod. 19. 20. the Lord c. down upon mount Sinai 34. 29. when Moses c. down from mount Sinai Lev. 9. 22. and Aaron c. down from offering Num. 11. 25. the Lord c. down in a cloud, 12. 5. 14. 45, then Amalekites c. down and smote them

8. 15. we looked for peace, but no good c.
44. 21. incense you burnt, c. it not into his mind?

2. 2. 2. 2. 10. bowed heavens and c. down, ps. 18. 9. 1. 2. 2. 2. 2. 10. there a bominable flesh into mouth

17. 3. c. to Lebanon, and took the highest branch

17. 3. c. to Lebanon, and took the highest branch

Lukel0.31, there c. down a certain priest that way 19.6.he made haste and c. down and received him John 3.13.he that c. down from heaven, Son of Mar

6.38.1 c. d. from heaven, not to do mine own will 41. the bread which c. down from heaven, 51,58. dcts 15.1. men which c. down from Judea taught 21.10. there c. down from Judea a certain prophet Rev. 20.9. fire c. d. from God and devoured them CAME forth.

Exod. 13.8. Lord did to me when I c. f. out of Egypt

Exod. 13.8. Lord did to me when I.c. f. out of Egypt Num. 11.20. wept, saying, why e. f. out of Egypt? 12. 5. Aaron and Miriara, they hoth e. forth Deat. 23. 4. met you not with water when yee. f. Josh. 9. 12. our bread hot on day we e. f. to you Judg. 14. 14. he said to them, out of the eater e. f. meat, and out of the strong e. f. sweetness 2 Sam. 16. 5. Shimei e. f. and cursed as he came II. son which e. f. of my bowels seeketh my life 1Kings 22. 21. e. f. a spirit, and stood before Ld. 2 Kings 2. 23. e. f. little children and mocked him 24. e. forth two she-bears and tare 42 children 21. 15. their fathers e. f. out of Egypt, fer. 7. 25. 2 Chron. 32. 21. that e. f. of his bowels skew him Prov. 7. 15. therefore e. I forth to meet thee Eccl. 5. 15. as he e. forth naked, shall he return Jer. 20. 18. wherefore e. I f. out of the womb? Dan. 3. 26. they e. forth of the midst of the fire 5. 5. e. forth singers and wrote on plaster of wall 7. 10. a fiery stream e. forth from before him 8. 9. out of one of them e. forth when before him 8. 9. out of one of them e. forth a little horn 9. 23. the command e. f. and I am come to shew Zech. 10. 4. out of him e. f. the corner, the nail Juda'k 1. 38. that I may preach, for therefore e. I f. John 11. 44. and he that was dead e. forth bound 16. 28. I. c. forth from the Father into the world 19. 5. Jesus e. f. wearing the crown of thorns I CAME.

Gen. 24. 42. and I e. this day to the well, and said 30. 30. for it was little thou hadst before Ie. 48. 5. which were born before I e. into Egypt 7. when I e. from Padan, Rachel died by me

48. 5. which were born before I c. into Egypt 7. when I c. from Padan, Rachel died by me Exad. 5. 23. since Ic. to speak to Pha. in thy name Deut. 22. 14. when I c. to her found her not a maid Dett. 22. 14. when I c. to het found her not a maid Judg. 20. 4. Levite said, I c. into Gibeah of Benj. 1Kings 10. 7. I believed not till I c. 2 Chron. 9. 6. Neh. 6. 10. afterwards I c. to house of Shemaiah 13. 6. I c. to the king and obtained leave 7. I c. to Jerusalem and understood of the evil 5a. 50. 2. wherefore, when I c. was there no man Ezck. 3. 15. then I c. to them of the captivity

Ezck. 3. 15. then Ic. to them of the captivity
A3. 3. when Ic. to destroy the city
Mat. 10. 34. Ic. not to send peace, but a sword
Mark 2. 17. Ic. not to call righteous, Luke 5. 32.
John 8. 14. I know whence Ic. and whither I go
42. Ic. from God, nor c. I of myself, he sent me
12. 27. but for this cause Ic. to this hour
47. for Ic. not to judge the world, but to save
18. 37. for this cause c. I into world, that I hear
Jots 10. 29. therefore c. I as soon as I was sent for
20. 18. we know from the first day Ic. into Asia

20. 18. ye know from the first day I.c. into Asia 22. 11. being led by the hand, I.c. into Damascus 23. 27. then c. I with an army and resented him 23. 27. then e. I with an army and rescued him 24.17. Ie. to bring alms to my nation, and offerings 1Cor. 2.1. when Ie. to you Ie. not with excellency 2Cor.1.23. that to spare you Ie. not as yet to Corinkh 2.3. lest when Ie. I should have sorrow from them 12. when Ie. to Troas to preach Christ's gospef Gal.1. 21. afterwards Ie. into the regions of Syria CAME in.

Gen.6.4 the sons of Gode. in to daughters of men 15. when we are the reset that it is the christial to 15. when Ie.

Gen.6.4. the sons of God e. in to daughters of men 19.5. where are the men that c. in to the ethis night?

38. 18. Judah e. in unto her, and she conceived?

39. 14. he c. in to lie with me, and I cried lond Ezod. 21. 3. if he e. in by himself, he shall go out Josh. 6.1. none went out, and none c. in to Jericho Isam. 18. 13. went out and c. in before people, 16. 28am. 11. 4. she c. in to him, and he lay with her Ikings 14. 6. as she c in the theory, Alijah said 2Chron. 15.5. no peace to him that c. in, Zech. 3.10.

Esth. 2. 14. she c. in to the king no more except. 9.Chr.on. 15.5. no peace to him that c. in, Zech.8.10. Esth. 2. 14. she c. in to the king no more except Jer. 32. 23. and they c. in and possessed it 37.4. now Jerem. c in and went out among people Ezek. 46. 9. not return by way of the gate he c. in Dan. 4.7. then c. in the magicians, the Chald. 5. 8. 8. but at the last Daniel c. in before mc Jonah 2. 7. my prayer c. in to thy holy temple Mat. 22. 11. when the king c. in to see the guests Luke 1. 28. the angel c. in to Mary, and said, hail 7. 45. but this woman since 1 c. in kissed my feet

Acts 5.7. his wife not knowing what was done c. in 10. the young men c. in and found her dead

Gal. 2. 4. who c. in privily to spy out our liberty CAME near.

Gen. 19. 9. they pressed, and c. near to break door Exod. 14. 20. the one c. not n. the other all night

Exod. 40.32. when they c.near to altar, they washed Exod. 40.32. When they c.near to altar, they washed Num. 31. 48. officers and captsins c. near to Moses 36. 1. the chief of Joseph c. near before Moses 36. 1. the chief of Joseph c. near before Moses 17. 4. they c. n. and put your feet on the necks 17. 4. they c. n. before Eleazar the priest, 21. 1. 1Kings 18. 36. at the time of the offering of the evening-sacrifice, Elijah c. near and said 2Kings 4. 27. Gehazi c. near to thrust her away 2Chron. 18. 23. Zedekiah c. n. and smote Micaiah Jer. 42.1. from the least even to the greatest c.near Dan. 3. 8. Chaldeans c. n. and accused the Jews 26. Nebuchadnezzar c. near to the furnace

Acts 9.3. he c. n. to Damaseus, there shined light CAME nigh.

Exod. 32. 19. as soon as he c. nigh he saw the calf 34. 32. afterward all the children of Israel c. n. 34, 32. afterward all the children of Israel c. n. e Sam. 15. 5. when any c. n. to do him obeisance Mat. 15. 29. Jesus c. nigh to the sea of Galilee Mark 11. 1. when they c. nigh to Jerusalem Luke 7. 12. when he c. n. to the gate of the city CAME our.

Josh. 4.22. Israel c. over this Jordan on dry land Judg. 19. 10. the Levite c. over against Jebus Mark 5. 1. they c. over to the other side of the sea CAME out.

Gen.24.15. behold Rebekah c. out with her pitcher 25.25. first c. out red, all over like a hairy garment 38. 28. the midwife said, this c. out first 46. 26. all the souls which c. out of his loins Exod.13.3. remember the day in which ye, c. out, 4.

Lev. 9. 24. a fire c. out from Lord, Num. 16. 35. Num. 12.4. the L. spake suddenly, they three c. out 16. 27. Dathan and Abiram c. out and stood 20.11.he smote rock, and water c. out abundantly Deut. 11.10. not as land of Egypt whence ye c. out Josh. 5. 4. all that c. out were circumcised, 5. 6. till all that c. out of Egypt were consumed Judg. 4. 22. Jael c. out to meet him, and said, come

1Sam. 4. 16. the man said to Eli, I am he that c. out

of the army, I fled to-day out of the army 21.5. about these three days since I c. out 28am. 2.23. the spear c. out behind him, and he fell 6.20. Michael c. out to meet David and said

6. 20. Michael c. out to meet David and said 11. 23. the men prevailed against us and c. out 18. 4. and all the peo. c. out by hundreds and by 1Kings 8. 9. when the Ld. made a covenant with Israel when they c. out of Egypt, 2 Chr. 5. 10. 20.19. these young men princes of provinces c.out Job 1. 21. naked c. I out of my mother's womb 3.11. why died I not from the womb? why did I not give np the ghost, when I c. out of the belly? Jcr. 17. 16. that which c. out of my lips was right Ezck.1. 4. a whirlwind c. out of the north, a cloud Hab. 3.14. they c. o. as a whirlwind to scatter me Zech.5.9. c. o. two women, and wind in their wings Zech. 5.9. c. o. two women, and wind in their wings Mat. 8. 34. the whole city c. out to meet Jesus

12.44.return to house whence I c. out, Luke11.24. 27. 32. as they c. out they found Simon of Cyrene

27. 32. as they c. out they found Simon of Cyrene 53. and c. out of the graves after his resurrection Markl.26. unclean spirit had cried, he c. out, 9.26. 6. 34. when he c. out he saw much people 9.7. a voice c. out of the cloud, saying, this is my Lukel.22. when he c. o. he could not speak to them 4. 35. and he c. out of him, and hurt him not 15. 28. therefore c. out his father and intreated that 18.07 because we hallward 15. out from C. John 16.27. because ye believed I c. out from G 17.8. they have known that I c. out from thee

have washed their robes 14. 15. another angel c. out of the temple, 17. 18. another angel c. out from the altar 15. 6. the seven angels c. out of the temple 19. 5. a voice c. out of the throne, praise our G. CAME to pass.

Exod. 12. 41. and it c. to pass at the end of 430 years, even the self-same day it c. to pass, 15. Deut. 2. 16. so it c. to pass, 15am. 13. 32. 2Kings 15. 12. Esth. 2. 8. Acts 27. 44. Josh. 17. 13. it c. to nas when Level strow stored

Exod. 17. 8. then c. Amalek and fought with Israel Num. 27. 1. then c. the daughters of Zelophehad 15am. 21. 1. then c. David to A himelech the priest 25am. 5. 1. then c. David to A himelech the priest 25am. 5. 1. then c. all the tribes to Dd. to Hebron 24. 6. then they c. to Gilead, and numbered peo. 2Kings18.37. then c. Elak. and Shebna, Isa. 36.22. 2Chron. 1. 13. then c. Solomon from his journey 12. 5. then c. Shemaind the prophet to Rehoboam Exra 5.16.then c. Shemaind the prophet to Rehoboam Exra 5.16.then c. Shemaind non of my hypthem. Then CAME.

Exra 5.10.then c.sheshbazzar and laid foundation Neh. 1. 2. then Hanani one of my brethren c. 2. 9. then I c. to the governors beyond the river Job 30. 26. when I looked for good, then evil c. Jeremiah from Tophet, whither 38. 27. then c. all the princes unto Jeremiah Fresh. 1.1. then c. sortion of the olders of Largel

Ezck. 14. 1, then c. certain of the elders of Israel 23. 39. then they c. same day into my sanctuary Mat. 9. 14. then c. to him the disciples of John 15. 1. then c. to Jesus scribes and Pharisces, say.

Mat. 9. 14. then c. to him the disciples of John
15. 1. then c. to Jesus scribes and Pharisees, say.
12. then c. his disciples, and said to him, 17. 19.
25. then c. she, and worshipped him, Mark 7.25.
18. 21. then c. Feter to him, and said, Lord, how
20. 90. then c. the mother of Zebedee's children
26. 50. then c. they, and laid hands on Jesus
Luke 3. 12. then c. also publicans to be baptized
22. 7. then c. the day of unleavened bread
John 7. 45. then c. the odiffers to the chief priests
12. 28. then there c. a voice from heaven, saying
20. 26. then c. Jesus, the doors being shut, and
They CAME, or CAME they.
22. 9. they c. to the place which God told them of
Exod. 16. 35. till they c. to a land inhabited
19.1. same day c. they into the wilderness of Sinai
25. am. 41. when they c. be lay on bed, they shew him
1Kings 1.32. Zadok and Nathan, they c. before king
2. 7. so they c. to me, when I fled from Absalom
13.25. they c. and told it in city, where old prophet
2Kings 2. 4. I will not leave, so they c. to Jerich
6. 4. when they c. to Jordan, they cut down wood
20.14. these men whence c. they to thee, Isa. 39.3.
2Chron. 29. 4. out of all Juda they. to seek Lord
29. 17. on eighth day c. they to thee, Isa. 39.3.
2Chron. 20. 4. out of all Juda they. to seek Lord
29. 17. on eighth day c. they to thee porch of Lord
Exra 2. 68. some when they c. offered freely
Noh. 13. 21. from that time forth c. they no more
Job 6. 20. they c. thither and were ashamed
30. 14. they c. upon mea as wide breaking in

Job 5. 20. they c. thither and were ashamed 30. 14. they c. upon me as a wide breaking in Psal. 88. 17. they c. round about me like water Jer. 14. 3. they c. to the pits and found no water 43. 7. thus c. they even to Tahpanhes

43. 7. thus c. they even to Tahpanhes Ecck. 23. 40. a messenger was sent, to they c. Dan. 2. 2. they c. and stood before the king 6. 24. or ever they c. at the bettom of the den Mat. 1. 18. before they c. together she was found 14. 34. they c. into the land of Gennesaret 18. 31. they c. and told their Ld. all, Luke 14.21. 26. 73. after a while c. they that stood by Mark 1. 45. they c. to him from every quarter 3.13. he called whom he would, and they c. to him Luke 2. 16. they c. with baste and found Mary. Luke 2. 16. they c. with haste and found Mary 24. 23. they c. saying, that they had seen a vision John 12. 9. and they c. not for Jesus' sake only Jets 8.36. they c. unto a certain water, cunuch said 12. 10. they c. to the iron gate which opened

20. they c. with one accord and desired peace 17. 13. they c. thither also and stirred up people 23. 14. they c. to the chief priests and elders 33. who when they c. to Cesarea, presented Paul

10.1. word of L. c. to Jenn aga. Bhasha, saying, 17. 2. the word of Lord c. unto Elijah, 8. | 18.1. |
19. 9. | 21. 17, 28. |
18. 31. whom w. of L. c. saying, Israel thy name 2Kings 20. 4. the w. of L. c. to Isainh, Israel sh David 2Ch. 11.2. w. of L. c. to Nathan | 22. 8. to David 2Ch. 11.2. w. of L. c. to Shenniah, | 2. 7. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17

2Ch.11.2. w. of L. c. to Shemaiah, 12.7. | Krings 12.22. Jer. 1. 2. word of the Lord c. to Jeremiah, 4. | 1. | 20. 30. | 33. 1, 19. Don. 9. 2. Ezek. 1. 3. w. of L. c. expressly to Ezekicl, 3. 16. Hos. 1.1. w. of L. c. to Hosea || Joed 1. 1. c. to Joed Jonah 1. 1. word of Lord c. to Jonah, 3. 1. | Mic. Zeph.1.1. w. of L. c. to Zeph. || Hag.1.1. c.by Haggai Zech.1.1. c. to Zech. || 7. 4. c. of hosts to me, 8.1. CAMEL.

Josh. 17. 13. it. c. to pass when Israel grew strong Hos. 1.1. w. of L. c. to Hosea || Joet l. 1. c. to Joes Judg. 13. 20. for it c. to pass, 1 Kings 11. 4, 15. 15. l. it c. to pass, 2 Kings 3. 5. Nch. 2. 1. 4. 1, Zeph.1.1. w. of L. c. to Zeph. || Hags.1. to Micah Joes Judg. 13. 20. for it c. to pass, 2 Kings 3. 5. Nch. 2. 1. 4. 1, Zeph.1.1. to to Zech. || T. d. c. of Joes Judg. 13. 20. for it c. to pass when the time was come 10. 9. and all those signs c. to pass that day 16. 23. it c. to pass when the evil spirit from God 2 Sam. 2. 1. it. c. to pass after this, 8. 1. | 10. 1. | Sam. 15. 3. but slay infant, ox, and c. and ass 2 Kings 8. 15. and it c. to pass on the motrow, 1 Cknown 10. 8. Jer. 20. 3. Acts 4. 5. Isa. 48. 3. 1 did them suddenly, and they c. to pass 5. before it c. to pass I shewed it thee 1 Thess. 3. 4. even as it c. to pass and ye know 62

CAMELS.

Gen.12.16. Abram had sheep, oxen, she-asses, ande.
24. 19. I will draw water for thy c. also, 44.
30. 43. Jacob had much eattle, asses, and c.
31. 34. Rachel put them in the c. furniture
37. 25. Ishmaelites came with their c. bearing
Exod. 9. 3. hand of the L. on the c. and the oxen
Judg. 6. 5. they and their c. without number, 7. 12.
8. 21. took away ornaments on their c. necks, 26.
18 am. 27. 9. David took away c. and the apparel
30.17. save 400 young men who rode on c. and fled
1Kings 10. 2. came to Jerusalem with c. 2Ch. 9.1.
2Kings 8. 9. Hazael took a present forty c. burden
1Ckr. 5. 21. the Reubenites took away of c. 50,000
12. 40. they of Zebulun brought bread on c.
27. 30. over the c. also was 0bil the Ishmaelite CAMELS. 27. 30. over the c. also was Obil the Ishmaelite Ezra 2. 67. their c. were 435. Nch. 7. 69.

Esth. 8. 10. he sent letters by post on mules, c.14. Job 1. 3. his substance also was three thousand c. 17. the Chaldeans fell on the c. and carried them Is a. 21. 7. he saw a chariot of asses and of c. 30.6. will carry their treasures on the bunches of c. 60.6. the multitude of c. shall cover thee Jer. 49. 29. they shall take to themselves their c.

Jer. 49. 29. they shall take to themselves their c. 32, their c. shall be a booty, and their cattle Ezck. 25. 5. I will make Rabbah a stable for c. Mat. 3. 4. John had raiment of c. hair, Mark 1.6. CAMEST.

Gen. 16. 8. Hagar, Sarai's maid, whence c. thou? 24. 5. bring again to the land from whence thou c. 27. 33. and I have eaten of all before thou c. 27. 33. and I have eaten of all before thou c. Exad.23.15. for in it thou c. out from Egypt, 34.18. Num. 22. 37. wherefore c. thou not unto me? Deut. 2. 37. to the land of Ammon thou c. not 16. 3. remember the day thou c. thou c. in haste 18cm.13.11. thou c. not within the days appointed 17. 28. Eliab said, why c. thou down hither? 28cm. 11. 10. c. thou not from thy journey? 15. 20. whereas thou c. but yesterday, should I Kings 13. 9. not return by the way thou c. 17. 14. art thou the man of God that c. from Judah? 2Kings 19. 28. I will turn thee back by the way by which thou c. Isa. 37. 29.

by which thou c. Isa. 37. 29. Neh. 9. 13. thou c. down also on mount Sinai

Neh. 9. 13. thou c. down also on mount Smallsa. 64. 3. thou c. down, the mountains flowed Jer. 1. 5. before thou c. forth, I sanctified thee Ezek. 32. 2. and thou c. forth with thy rivers Mat. 22. 12. friend, how c. thou in hither not having John 6. 25. they said, Rabbi, when c. thou hither? 16. 30. we believe that thou c. forth from God Acts 9.17. Jesus appeared to thee in way, as thou c. CAMP

Exod. 14.19. the angel of Lord went before the c.

Exad. 14. 19. the angel of Lord went before the c. 16. 13. at even the qualis came up and covered c. 32. 17. there is a noise of war in the c. 27. go thro' the c. and slay every man his brother 36. 6. they caused it to be proclaimed thro' the c. Lev. 17. 3. what man killeth any goat in the c.? 24. 10. they strove together in the c. Num.1.52. Israel shall pitch every one by his own c. 2. 3. on the east-side shall the c. of Judah pitch 4. 5. when c. setteth forward, Aaron shall come 15. as the c. is to set forward, after that the sons 11. 1. consume them in the utmost parts of the c. 26. Eldad and Medad prophesied in the c. Deut. 23. 10. he shall not come within the

26. Eldad and Medad prophesicd in the c. Deut. 23. 10. he shall not come within the 14. the Lord walked in the midst of thy c. Josh. 6. 18. and make the c. of Israel a curse Judg. 7. 17. when I come to the outside of the c. 13. 25. Spirit of God began to move him in the c. 21. 8. there came none to the c. from Jabesh

12. young virgins, they brought them to the c. 15am. 4. 6. the noise of this great shout in the c. 15am. 4. 23. the standing c. of the Philistines went 17. 17. and run to the c. to thy brethren

17. 17. and run to the c. to thy brethren

Kings 16. 16. all Israel made Omri king in the c.

2Kings 6.8.in such and such a place shall be my c.

7. 7. they left the c. as it was, and fled for life
8. and when these lepers came to the c.

2Kings 19. 35. the angel of the Lord smote in the
c. of Assyrians 185,000, Isa. 37. 36.

2Chr. 22. 1. the band came with the Arabians to c.

Psal. 78. 28. let it fall in the midst of their c.

106. 16. they envied Moses also in the c.

Ezek. 4. 2. lay siege, set the c. also against it

Joel 2. 11. for his c. is very great, for he is strong

Rev. 20. 9. compassed the c. of the sains about

Into the CAMP.

Into the CAMP.

And 13. 0. Moses gat him into c. 16. 26, 28.

Num. 11. 30. Moses gat him into c. he and elders

Mum. 11. 30. Moses gat him into c. he and elders

Deut.23.11.sun is down, he shall come into c. again

18am. 4.7. the Philistines said, God is come into c.

Out of the CAMP.

Exod. 19. 17. Moses brought forth people out of c.

Leval. 19. 11. Mosses brough north people out of c. Lev. 10.4. come near, carry your brethren out of c. 14. 3. the priest shall go forth out of c. and look 17. 3. what man soever killeth a goat out of the c. 24. 23. should bring him that had cursed out of c. Num. 5. 2. command they put every leper out of c. 12. 14. let Miriam be shut out of the c. seven days

Num.14.44.the ark and Moses departed notout of c. | Deut.28.27.with itch, whereof thou c. not be healed! Deut.23.10. unclean person shall go abroad o. of c. | Job 33.5 if thou c. answ. me, set thy words in order 18 cm. 13. 17. spoilers came out of c. of Philistines | Mark 9. 12. Lord, if thou wilt, thou c. make me clean | Mark 9. 22. it thou c. do any thing, bave compas. 3. he said to lim, out of c. of Israel am I escaped | Round about the CAMP. | Round about the CAMP. | Standing 18. Spread them round ab. c. 32. Is a long roll or cylinder made of tallow, wax, &c. | Israel and Israel and

Num.11.31.qualis fell, spread them round ab. c. 32. Judg. 7. 21. stood every man in place round ab. c. Without the CAMP.

Exod. 29. 14. the flesh of the hullock shalt thou burn without the e. Lev. 8. 17. [9.11. [16. 27. 33.7. pitched tabern. sought Lord, went without c. Lev. 6. 11. and shall carry forth ashes w. the c. 13. 46. that hath the plague shall dwell w. the c. Num. 5.3. every leper shall be put out without c. 15.35. gatherer of sticks shall be stoned w. the c. 13. 3. gainerer of sites a small persone was the c. 13. 3. bring the red heifer w. the c. and slay her 31. 19. and do ye abide without the c. seven days Deut. 23. 12. thou shall have a place also w. the c. Josh. 6. 23. Rabab left her kindred without the c. Heb. 13. 11. bodies of those beasts are burnt w. c.

13. It is go forth to him without c. bearing his CAMP.

Is ac 29. 3. I will c. against thee round about Jer. 50. 29. all ye that bend the bow c. against it Nah. 3. 17. which c. in the hedges in the cold day CAMPED.

Exod. 19. 2. and there Israel c. before the mount CAMPS.

Gen.32.† 2. he called the name of that place two c Num. 5.3. leper put out, that they defile not their c. 10. 2. make two trumpets for journeying of the c. Amos 4. 10. I have made stink o' your c. to come CAMPHIRE.

Cant. 1. 14. my beloved is to me as a cluster of c. 4.13.thy plants are an orchard of c. with spikenard

CAN.

Gen.41.38.Phara.said, c. we find such a one as this? Deut. 31. 2. I c. no more go out and come in 2Sam. 12. 23. he is dead, c. I bring him back again? 19. 35. c. I discern, c. I hear voice of singing-men? Job 6. 6. c. that which is unsavoury be eaten?
8. 11. c. the rush grow without mire? c. the flag?
22. 2. c. a man be profitable to God?

13. c. he judge through the dark cloud?
36. 29. c. any understand the spreading of clouds?
Psad. 78. 19. they said, c. God furnish a table?
20. c. he give bread also? c. he provide flesh?
89. 6. who c. be compared? c. be likened to Lord?
Prov. 6. 27. c. a man take fire in his bosom?

c. one go on hot coals and not be burnt? Isa. 46. 7. one shall cry, yet c. he not answer 49. 15. c. a woman forget her sucking child? Jer. 3.2. c. a woman torget ner sucking child? Jer. 9.32. c. a maid forget her ornaments, or a bride 23. 24. c. any hide himself in secret places that I Amos 3.3.c. two walk together exc. they he agreed? 5. c. a bird fall in a snare where no gin is for him? 8. Lord God hath spoken, who c. but prophesy? Mat. 19.25. whoche saved? Mark 10.26. Luke 18.26. 27. 65. go your way make it see successed.

Mat. 19.25. whoc. be saved? Mark 10.26. Lnke 18.26. 27. 65. go your way, make it as sure as you c. Mark 2.19. c. the children of bride-chamber fast? 9. 29. this kind c. come forth but by prayer 10. 38. c., ye drink of the cup that I drink of? Luke 6.39. spake a parable, c. the blind lead blind? John 1. 46. c. any good come out of Nazareth? 6. 60. this is a hard saying, who c. hear it? 10. 21. c. a devil open the eyes of the blind? 15. 4 no more eye eyent ye shide in me 

Deut. 1. 12. how c. I alone bear your cumbrance? 15am.16.2. how c. I go, if Saul hear, he will kill me Esth. 8. 6. how c. I endure to see evil or destruction Job 25. 4. how c. a man be justified with God?
Prov. 20. 24. how c. a man understand his way?

Prov. 20. 24. how c. a man understand his way? Eccl. 4. 11. but how c. one be warm alone? Jer. 47.7. how c. it be quiet seeing Ld. given charge † how cams! thou be quiet seeing L. given charge? John 3. 4. how c. a man he born when he is old? 9. Nicodemus said, how c. these things be? 6. 52. how c. this man give us his flesh to cat? 14. 5. Thomas said, Lord, h. c. we know the way? 4cts 8. 31. how c. I event some man guide me?

Acts 8. 31. how c. I except some man guide me? CANNOT.

CANNOT.

Isa. 1. 13. the calling of assemblies 1 c. away with 29. 11. read this; he saith, I c. for it is sealed Jer. 5. 22. yet the waves c. prevail, c. pass over 16. 6. c. I do with you as this potter, saith Lord? Dan. 2. 27. secret king demanded, c. astrologers Mat. 16. 3. c. ye discern the signs of the times? Luke 13. 33. tic. be that a prophet perish out of Jeru. 16. 26. which would pass frem hence to you c. 1Cor. 11. † 20. ye c. eat the Lord's supper Heb. 9. 5. of which we c. now speak particularly CANST.

Evad. 33. 20. then c. not see my face and live

Exod. 33. 20. thou c. not see my face and live

Is a long roll or cylinder made of tallow, wax, &c. for giving light, Jer. 25. 10. Luke 15. 8. To which are compared, [1] The reasonable soul,

which is as a light set up in man by God, and as his deputy to observe and judge our actions as his deputy to observe and judge our actions, and to inform and direct us, Prov. 20. 27. [2]

Ministers, or the gifts and graces which God bestows on ment, which are not given them only for their own sukes, but for the good of others also; as when men light a candle, they are not to hide it under a buskel, but to put it on a candlestick that it may communicate its light to all in the house, Mat. 5. 15. [3] The favour and blessing of God, which both direct and comfort the soul, Job 29. 3.

They need no candle, Rev. 22. 5. Light, in its metaphorical notion, signifies knowledge, or comfort. The saints in heaven shall have no need of any created beings to help them to either of these; God and Christ shall there fill their souls

of any created beings to help them to either of these; God and Christ shall there full their souls with knowledge and joy not to be expressed.

Job 18. 6. his c. shall be put out with him 21. 17. how off is the c. of the wicked put out? 29. 3. when his c. shined upon my head Ps. 18. 28. for thou will light my c. the L. my God Prov. 20. 27. the spirit of man is the c. of the Ld. 24. 20. the c. of the wicked shall be put out 31. 18. her c. goeth not out by night Jer. 25. 10. aod from them the light of the c. Mat. 5. 15. nor do men light a c. and put it under a bushel, Mark 4. 21. Luke 8. 16. [11. 33. Luke 1.36. when bright shining of a c. giveth light

Luke 11.36. when bright shining of a c. giveth light 15.8. doth not she light a c. and sweep the house Rev. 18. 23. light of a c. shine no more in thee 22. 5. and they need no c. nor light of the sun CANDLES.

CANDLES.

Zeph. 1. 12. I will search Jerusalem with c.
CANDLESTICK.

In Exod. 25. 31, 32, &c. we read of the candlestick
of gold with six branches, which Moses made by
the command of God to be put into the tabernacle: It was of hammered gold, a talent in
weight: It had one foot of the same metal, and
a stock with the branches adorned at equal distances with six flowers like lilies, with as many
bonds and known shaced atternalely. Unon the bowls and knops placed alternately: Upon the stock and six branches of the candlestick were the golden lamps which were immoveable, where in there was put oil and cotton. It was placed on the south side in the holy place, and served to illuminate the altar of perfume, and the table of show-bread, which were in the same place.

show-bread, which were in the same place. The seven golden candlesticks represent the church, Rev. 1.20. calightened by the Spirit of God with his seven-fold, or various operations, Rev.1.4. Ind a candlestick may be an emblem of the church, which has not the light it shews from itself, but only holds it forth from Christ. Exod. 25.31. make c. of pure gold, 37.17. Num. 8.4. 33. six branches that came out of the c. 37. 19. 34. in the c. shall be four bowls, 37. 20.

26. 35. thou shalt set the c. over against the table 40. 24. put the c. in the tent of the congregation

Lev. 24. 4. he shall order the lamps on the c. Num. 3. 31. their charge shall be the ark and c. 4. 9. shall take a cloth and cover the c. of light 8. 2. the lamps shall give light over against the c. 2Kings4.10.let us set for him there a bed, a table, ac. 2King 84. Utel usset formin there a hed, a table, ac 1Chr. 28. 15. Imps of gold, by weight for every c 2Chr. 13. 11. also set they in order the c. of gold Dan. 5. 5. and wrote over against the c. on plaiste Zech. 4. 2. I looked, and behold a c. all of gold 11. two olive-trees on the right side of the c.

Mat. 5. 15. but on a c. and it giveth light to all in the house, Luke 8. 16. 11. 33.

Mark 4. 21. is a candle bro't not to be set on a c. 2

Heb. 9.2. the first, wherein was the c. and the table Rev. 2.5 repent, else I will come and remove thy c.

CANDLESTICKS.

1Kings 7. 49. made the c. of pure gold, 2Chr. 4.7. 1Chron. 28. 15. even the weight for the c. of gold Jer. 52. 19. he took away the c. spoons, and cups

Jer. 52. 19. he took away the c. spons, and cups Rev. 11. 4. the two c. standing before the Lord See Seven.
CANE.
Isa. 43. 24. hast bought me no sweet c. with money Jer. 6. 20. and the sweet c. from a far country
CANKER, ED.
2Tim. 2. 17. and their word will eat as doth a c.
Jam. 5. 3. your gold and silver is c. and the rust
CANKER-WORM.

Joel 1. 4. hath c. eaten, and what c. left, 2. 25. Nah. 3. 15. shall eat thee like c. make thyself as c. 16. the c. spoileth, and flieth away

CAPTAIN

Is a name applied, [1] To the king, or prince of a people, 1 Sam. 9. 16. [2] To a chief marshal, Gen. 37, 436. [3] To a general, or commander in an army, Gen. 26. 26. 2 Sam. 5. 8. [4] To the head of a family, or tribe, Num. 2. 3. [5] To the governor of a province, Hag. 1. † 1. [6] To such as have the command of a company, consisting sometimes of more, sometimes of forcer men, Deut. 1. 15. Christ Jesus is called the Captain of salvation, Heb. 2. 10. He is the author and guide, or leader to salvation. He by his sufferings and death merited salvation for his people; by his word and spirit fits them for it, he vanguishes all opposers of it, and puts them finally into the actual possession of it in heaven. Gen. 37.36. sold Joseph to Potiphar, c. of the guard 40. 4. c. of the guard charged Joseph with them Num. 2. 3. Nahshon, c. of the children of Israel 5. Nethaneel, c. of the children of Israel 5. Nethaneel, c. of the hildren of Israel 5. Nethaneel, c. of the hildren of Israel 5. Nethaneel, c. of the hildren of Israel 5. Nethaneel, c. of the sold to Joshua Judg. 42.c. of Jabin's host was Sisera, 7. Isam. 12.9. 11. 6. they said to Jephthah, come and be out c. 11. the people made him head and c. over them Isam. 9.16. shalt anoint him c. over my people, [0.1. 13.14. Ld. commanded him to be c. over his people 17. 18. carry these ten cheeses to c. of thousand 17. 18. carry these ten cheeses to c. of thousand 17. 18. carry these ten cheeses to c. of thousand

13.24.Ld.commanded him to be c. over this people 10.1. 13.14.Ld.commanded him to be c. over his people 17. 18. carry these ten cheeses to c. of thousand 22. 2. and David became a c. over them 28.2m.5.2. thou shalt feed, and be a c. over Israel 8. he shall be chief and c. 1C.hron. 11. 6.

19. 13. if thou be not c. of host in room of Joab

19. 13. It thou be not c. of host in room of Joab 23. 19. Abishai was therefore their c. 1Kings 16. 16. Isr. made Omri, c. of the host, king 2Kings 1. 9. the king sent a c. with his fifty 11. he sent to him another c. with his fifty, 13. 4.13. wouldest thou be spoken for to the c. of host?

4.13. wouldest thou be spoken for to the c. of host?
5. 1. Naaman, c. of the host of the king of Syria
9. 5. he said, I have an errand to thee, O c.
15. 25. Pekah, a c. of his, conspired against him
18.24. will turn away the face of one c. Isa.36.9.
20. 5. and tell Hezekiah the c. of my people
25.8. came Nebuzar-adan, c. of guard, Jer.53.12.
† 19. took away scribe of c. of host, Jer. 52. † 25.
1Chr. 11. 21. more honourable, for he was their
c. 19. 18. killed Shophach c. of host, 2Sam. 10. 18.
27. 5. the third c. Benaiah || 7. fourth c. Asahel
8. the fifth c. Shamhuth || 9. the sixth c. Ira
2Chron. 13. 12. God himself is with us for our c.
1sa. 3. 3. the Lord doth take away the c. of fifty

Isa. 3. 3. the Lord doth take away the c. of fifty Jer. 37.13. a. c. of the ward, Irijah, took Jeremiah 40. 2. the c. of the guard took Jeremiah, and said 5. c. gave victuals and a reward, and let him go 51. 27. call together, appoint a c. against her 3. c. gave victuals and a reward, and let him go 51. 27. call together, appoint a c. against her  $Hag. 1. \uparrow 1.$  word came to Zerubbabel, c. of Judah John 18. 12. then the band and the c. took Jesus Acts 5. 26. then the c. with officers went and bro't Hcb. 2.10. to make c. of their salvation perfect thro' CAPTAINS.

Exod. 15.4. his chosen c. also are drowned in Red-s.

Num. 31.14. Moses was wroth with c. of thousands Deut. 1. 15. I made wise men c. over thousands 20. 9. shall make c. of the army to lead the people 1 Sam. 8. 12. he will appoint him c. over thousands 22.7. will son of Jesse make you allc. of thousands?

22.7. will son of Jesse make you allc. of thousands?

28am. 18. 5. when the king gave all the c. charge

23. 8. that sat in the seat, chief among the c.
† 13. the three c. came to the cave of Adullan

Kings 2. 5. thou knowest what Joab did to the c.
9. 22. they were his princes, and c. and rulers
20. 24. take kings away, and put c. in their rooms
22. 33. when the c. perceived that he was not the
king of Israel, they turned back, 2 Chr. 18. 32.

2Kings 11.15. Jehoiada commanded c. of hundreds
1Chron. 4. 42. having for c. Pelatiah and Neariah
11.15. now three of the 30 c. went down to David 12. 34. of Naphtali a thousand c. and with them 2Chron. 21. 9. Jehoram smote the Edomites and c. 23.11. Lord brought on them the c. of the host Neh.2.9, the king had sent c. of the army with me Job 39.25, the thunder of the c. and the shouting Jer, 13.21. for thou hast taught them to be c.

51.23. with thee will I break in pieces c. and rulers
51.23. with thee will I break in pieces c. and rulers
57. I will make drunk her c. and her rulers
Ezck. 21. 22. c. to open the mouth in the slaughter Ezch. 21. 22. c. to open the mouth in the slaughter 23.6. c. and rulers all desirable young men, 12, 23. Dan. 3. 27. the c. saw these men on whose bodies 6.7. the c. have consulted to establish a statute Nah. 3. 17. and thy c. as the great grasshoppers Mark6.21. Herod on birth-day made suppert to his c. Luke 22. 4. Judas went and communed with the c. Rev. 19. 18. may eat the flesh of c. and mighty men CAPTIVE.

Gen. 14. 14. heard that his brother was taken c. 4. 20 their wives took they c. and smild all

34. 29. their wives took they c. and spoiled all Exod. 12.29. unto the first-born of the c. in dungeon Deut. 21. 10. and thou hast taken them c. 2Kings 5. 2. and had brought away c. a little maid

2Kings 6.32.smite those thou hast takenc. with thy 1sa.49.21.1 am desolate, ac. and removing to and fro 24. or shall the lawful c. be delivered? 51.14. the c. exile hasteneth, that be may be loosed 52.2. loose thyself, O c. daughter of Zion 3mos 6.7. they shall go c. with the first that go c. 2Tim. 2. 26. who are taken c. by him at his will Carry or carried CAPTIVE, or CAPTIVES. 6en.31.96. carried away my daughters as c. taken Num. 24.22. until Ashur shall carry thee away c. Kings.8.46.1 that they carrythem a waye. 20.6.36.36.

1Kings8.46.that they carry them a wayc. 2Ch.6.36.
47. if they shall bethink themselves in the land 47. If they shall bethink themselves in the land whither they were carried c. 2 Chron. 6. 37. 2 Kings 15. 29. Tiglath-pileser carried them c. to 16. 9. he carried the people of Damasens c. to Kin Chron. 5.6. whom the king of Assyria carried c. 2 Chron. 25. 12. other 10,000 did Judah carry c. 93. 5. they carried may be greatly think.

2Chron. 25. 12. other 10,000 did Judah carry c. 28. 5. they carried away a great multitude c. 8. Israel carried c. of their brethren 200,000 Ps. 106. 46. be pitied of those that carried them c. 137.3. they that carried us c. required of us a song Jer. 13. 17. because the Lord's flock is carried c. 19. Judah shall be wholly carried away c. 20.4. he shall carry them c. to Babylon, and slay 44.5. I will acknowledge them that are carried c. 27. 20. took not when he carried c. Jeconiah 29. 4. saith the Lord to all that are carried c. 29. 4. saith the Lord to all that are carried c.

14. I will bring you again into the place whence I caused you to be carried away c. 40. I. Judah which were carried away c. 52. 27. 7. of them that were not carried c. to Babylon 41. 10. Ishmael carried away c. all the residue 41. 10. Ishmael carried away c. all the residue '43.12.shallcarrythe Egyptians.c. and array himself 52.29. Neb. carried c. from Jerusalem 632 persons 30. carried away c. of the Jews 745 persons Lam. 4. † 22. he will carry thee c. for thy sins Ezek. 6.9. nations, whither they shall be carried c. Dan. 11. 8. and shall also carry c. into Egypt Amos 1. 6. because they carried c. the captivity Obdad. II. in the day that strangers carried c. his Carrying CAPTIVE.

Jer. 1. 3. to the carrium away of Jerusalem c.

Jer. 1. 3. to the carrying away of Jerusalem c. Lcad, or led CAPTIVE.

Judg.5.12.lead thy captivity c. thou son of Abinoam 1 Kings 8.48.in land of their enemies wholed themc. 2Chron. 30. 9. compassion before them that lead c. Psal. 68. 18. then hast led captivity c. Eph. 4. 8. Jer. 92. 12. die in place whither they led him c. Amos 7. 11. Israel shall be led c. out of their land Nah.2.7. Huzzab shall be led c. her maids shall lead Luke 21. 24. shall be led away c. into all nations 2 Tim. 3. 6. lead c. silly women laden with sins CAPTIVES.

 $\mathcal{N}um$ . 31.9. Israel took all the women of Midian c. 12. they brought the c.  $\parallel$  19. purify your c.  $\mathcal{D}eut$ . 21.11. seest among the c. a beautiful woman 32. 42. mine arrows drunk with the blood of the c. 18am. 30. 5. David's two wives were taken c. 2Kings 24.14. he carried from Jerusalem 10,000 c.

2Kings 24.14. he carried from Jerusalem 10,000 c. 2Chron. 23. 11. hear me, and deliver the c. again 13. and said, ye shall not bring in the c. hither 1sa. 14. 2. shall take them c. whose c. they were 20. 4. lead away the Ethiopians c. young and old 45.13.he shall let go my c. not for price nor reward 49. 25. the c. of the mighty shall be taken away 61. 1. to proclaim liberty to the c. Luke 4. 18. Jer. 42. 46. thy sons and daughters are taken c. 50. 33. and all that took them c. held them fast Ezek.1.1.as I was among the c. by the riverChebar 16. 33. I will bring again the captivity of thy c. Dan. 2. 25. I have found a man of the c. of Judah CAPTIVITY.

God generally punished the vices and infidelities of his peoplebydifferent captivitiesors critudes whereinto he permitted them to fall. After the deliverance of the Israelites out of Egypt, there

of his people suggested them to fall. After the deliverance of the Israelites out of Egypt, there are reckoned six bondages or captivities during the gooernment of Judges: The first under Chisaline shaur-ishalarink him of Mesopotamia, which continued about eight years, Judg. 3. 8. The second under Eglon, king of Mosh, from which they were delivered by Ehud, Judg. 3. 14, 15. The third under the Philistines, out of which they were rescued by Shangar, Judg. 3. 31. The fourth under Jahin, king of Hazot, from which they were delivered by Deborah and Barak, Judg. 4. 22, 23. The fifth under the Midanites, from which Gideon freed them, Judg. 6. 2, 12. The sixth under the Ammonites and Philistines, during the judicatures of Jephthah, Ilizan, Elon, Abdou, Eli, Samson, Samuel.

the Hebrews, were those of Judah and Israel, which happened under the kings of each of these kingdoms.

Tiglath-pileser, king of Assyria, in the year of the world 3264, took several cities belonging to the kingdon of Israel, and carried away a great number of captives, principally from the tribes of Reuben, Gad, and the half tribe of Manasseh, 64 2Kings 15. 29. Next to him Shalmaueset took and destroyed Samatia, after a siege of three years, in 3233, and transplanted the tribes which had been spared by Tiglath-pileser, to the pro-vinces beyond the Euphrates, 2King 18.9,10,11. And it is generally believed that there was no re-

And it is generally believed that there was nore-turn from this captivity, and that the ten tribes never came back again after their dispersion. Is to the captivities of Judah; in the fifth year of Rehoboam, son of Solomon, Shishak, king of Egypt, came we against Jerusalem with a numerous army, and sacked the city, took away the treasures out of the house of the Lord, and out of the house of the king, 2 Chron. 12. 2. Ifterwards, in the reign of Hezekiah, Sennacherib king of Asyria sent a great gray and laid

flerværds, in the reign of Hezekiah, Sennacherib king of Assyria sent a great army and laid close siege to it. Upon this Hezekiah fortified and repaired it, 2 Chron. 32. 5. and the hand of the Lord being with him, for he was a pious good king, the Assyrians, after a time, were forced to raise the siege, not being able to take the city, yet after this, it was taken and plundered three several times by Nebuchalnezzar king of Babylon; fitst, in the reign of Jehoiakim; again, in that of Jehoiachin, his son; and a third time, in that of Zedekiah his brother; when he burnt the whole city, and carried away all the people to Babylon, where they re-

ther; when he burnt the whole city, and carried away all the people to Babylon, where they remained seventy years, Jer. 25. 12. Upon their being permitted to return by Cyrus king of Persia, after they had remained in captivity seventy years, Zerubbabel rebuilt the temple, and Nehemiah the city; and Ezra the priest and scribe restored the law. And thus they stood, till the time of Antiochus, Epiphanes, who plundered the city, burned the law, and profaned the temple.

who putatered the city, ourned the taw, and profaned the temple.

But all was soon after set right again by the valorous conduct of Judas Maccabeus; and they valorous conduct of Judas Maccabeus; and they continued in a flourishing condition for many years; till Hyccanus and Aristobulus, two brothers, contending about the crown, Pompey, who at that time was at the head of the Roman army in Syria, took advantage of the dissension, and seized the city; which Antigonus, the Son of Aristobulus, by the assistance of the Parthians, soon after recovered. From him it was presently after taken by the first Herod, who, by the favour of the Romans, and the assistance of their Proconsul of Syria, was declared king thereof.

was declared king thereof.
Thenceforward it continued in subjection, some times to the Herods, but mostly to governors sent from Rome, till about forty years after the Jewshad crucified Christ, because of the rethe Jewshia cruenica units, occussed the re-bellious disposition of its inhabitants, it was, together with the temple, utterly destroyed and levelled with the ground, by Titus, the son of Vespasian Cwar. After which, the Jews never

Vespassan Casar. After which, the Jows never attempted more to return to it.
it is said, Job 42. 10, that The Lord turned the capivity of Job, that is, he brought him out of that state of bondage in which he had been so long held by Satan and his own spirit, and out

of all his distresses and miseries. In Eph. 4. 8, He led captivity captive. telm. 4. S, the led Captury Capture. He tea them captive who had led others into captivity. Our Lord Jesus Christ, the head of the church, by his ascension and victory over death, Satan, and sin, conquered and triumphed over them

and all our spiritual enemies.

Num. 21. 29. he hath given his daughters into c.

Deut. 21. 13. he shall put the raiment of c. from her Deut. 21. 13. he shall put the raiment of c. from her 30. 3. Lord will turn thy c. and have compassion Judg. 18. 30. till the day of the c. of the land 2Kings 24. 15. those carried he into c. to Babylon 25. 27. in thirty seventh year of the c. Jer. 52. 31. 1Chr. 5. 22. they dwelt in their steads until the c. 6.15. Jehozadak went into c. when the Ld. carried 2Chron. 6. 37. if they pray to thee in the land of c. 38. if they return to thee in the land of their c. 29. 9. our sons and our wives are in c. for this Ezra 9. 7. have been delivered to c. and to a spoil Neh. 1. 2. the Jews which were left of the c. 4. 4. sive them for a prev in the land of their c. Neh. 1.2. the Jews which were left of the c. 4.4 give them for a prey in the land of their c. Esth. 2.6. Mordecai carried away with the c. Job 42.10. and the Lord turned the c. of Job Ps. 14.7. when the Lord bringeth back the c. 85.1. 78.61. and he delivered his strength into c. 126.1. when the Lord turned again the c. of Zion 4. turn again our c. O Lord, as streams in south Fsa. 5.13. therefore my people are gone into c. 20. f 4. so Assyria shall lead away the c. of Egypt 23.17. Lord will carry thee away with a mighty c.

20. 74. So Assyria shall lead away the c. of Egypt 22. 17. Lord will carry thee away with a mighty c. 46. 2. but themselves are gone into c. 49. † 25. c. of the mighty shall be taken away Jer. 15. 2. such as are for the c. to the c. 43. II. 24. † 5. as good figs, so will I acknowledge the c.

Next to him Shalmaneset took
Samatia, after a siege of three
and transplanted the tribes which
d by Tiglath-pileser, to the prothe Euphrates, 2Kings 18,9,10,11.
dly believed that there was no recaptivity, and that the ten tribes
the sgain after their dispersion.
the sof yold hi, in the fifth year
son of Solomon, Shishak, kings
vay against Jernsalem with a
t, and sacked the city, took away
tu of the house of the Lord, and
e of the king, 2 Chron. 12. 2.
ereign of Hezekiah, Sennaches
is sent a great army and laid.

12. 29. 20. heat ye, all ye of c. || 28. this c. is long
22. shall be taken up a curse by all the c. of Judah
3. 13. send to all them of the c. saying, thus saith Ld.
30. 10. and thy seed from the land of their. 46. 27.
48. 11. Moab is at ease, nor hath he gone into c.
146. woo to thee, OMoab, thy sons are taken intoc.
12. Mah is gone into c. before the enemy
2.14 they have not discovered, to turn away thy c.
2.2. he will no more carry thee away into c.
2.3. 11. get to them of the c. and speak to them
15. then I came to them of the c. 11. 24.
11. 25. I spake to them of the c. all things
16. 53. when I shall bring again their c. 6. 53. when I shall bring again their c. 6. II. 24.
16. 53. when I shall bring again their c. 6. II. 24.
17. I brought forth my stuff, as stuff for c.

16. 53. when I shall bring again their c. the c. of Sodom, and the c. of Samaria, and her daugh. Sodom, and the c. of Samaria, and her daugh. 25. 3. when thou went into c. thou saidst, Aha 33. 21. in the twelfth year of the c. one escaped 39. 23. that the bouse of Israel went into c. 40. 1. in the five and twentieth year of our c. Dam. 6. 13. Daniel which is of the c. of Judah 11. 33. shall fall by c. and by spoil many days Hos. 6. 11. when I return the c. of my people Amos 4.10. slain young men with c. of your horses Obad. 20. the c. of this host, the c. of Jerusalem Mic. 1. 16. for they are zone into c. from thes

Obda. 20. the c. of this host, the c. of Jerusalem Mic. 1. 16. for they are gone into c. from thee Nah. 3. 10. No went into c. her children dashed Hab. 1. † 7. from them shall proceed the c. of these 9. and they shall gather the c. as the sand Zeph. 2. 7. the Lord shall turn away their c. 3. 20. Zech. 6. 10. take of them of the c. even of Heldai Rom. 7. 23. and bringing me into c. to the law of sin 20. 10.

Zech. 5. 10. take of them of the c. even of Heldai Rom. 7. 23. and bringing me into c. to the law of sin 2Cor. 10. 5. bringing into c. every thought to obed.

See CAPTIVE.

Bring CAPTIVITY.

Exra 1. 11. he did bring up with them of the c.
Ps. 53. 6. when God bring eth back c. of his peoplo Jer. 30.18. I will bring again the c. of Loseb's tents 31. 23. when I shall bring again the c. of Moab 49. 6. I will bring again the c. of Ammon 39. 1 will bring again the c. of Elam, saith the L.
Excle. 29. 14. I will bring again the c. of Egypt 39. 25. now will I bring again the c. of Jacob Joel 31. twen I bring again the c. of Judob Joel 31. twen I bring again the c. of Judob Children of CAPTIVITY.

Exra 41. heard that children of c. kept the dedication 19. the children of children of c. and brethen 10.7. they made proclamation to the children of c. 16. the children of c. did so, and all were separated 10.7. they made proclamation to the children of c. 10. the brildren of c. did so, and all were separated 100. 5. Even the decidation of c. Boniel which set of the file of c. Dudob.

19. the childr. of c. kepi passover on the 14th day 20.killed passover for children of c. and brethren 10.7. they made proclamation to the children of c. 16. the childr. of c. did so, and all were separated Dan.5.13. Daniel which art of child. of c. of Judah Dan.5.13. Daniel which art of child. of c. of Judah Dan.5.13. Daniel which art of child. of c. of Judah Dan.5.13. Baniel which art of child. of c. of Judah Car. 20.6. thou and all in thine house shall go into c. Jer.20.6. thou and all in thine house shall go into c. 30.16. adversaries, every one of them shall go into c. 30.16. adversaries, every one of them shall go into c. 46. 19. O daughter, furnish thyself to go into c. 48.7. Chemosh go into c. 149. Stheir kings go in. c. Ezek. 12. 4. shalt go forth, as they that go into c. 48.7. Chemosh go into c. 149. Stheir kings go in. c. Ezek. 12. 4. shalt go forth, as they that go into c. 30. 17. and these cities shall go into c. 18. as for Egypt, her daughters shall go into c. 30. 17. and these cities shall go into c. Junto Kir 15. their king shall go into c. he and his princes 5.5 for Gilgal shall surely go into c. he and his princes 5.5 for Gilgal shall surely go into c. forth of his land 9.4 and tho' they go into c. before their cnemies Zech. 14. 2. and half of the city shall go into c. Rev. 13. 10. he that leadeth into c. shall go into c. Out of CAPTIVITY.

Eura 2. 1. now these went up out of c. Neh. 7. 6. 3. 8. all that were come out of c. kept the feast with joy 8.35. were come out of c. offered to God of Israel CAR BUNCLE, S.

Ezod. 28. 17. the first row shall be a c. 39. 10. 18a. 54. 12. and I will make thy gates of c.

Ezek. 28. 13. the topa and c. were thy covering CAR CASE.

Lev. 5. 2. touch c. of unclean thing, is unclean 7. † 24. fat of the c. may be used, but not eaten 11. 8. their c. ye shall not touch, Deut. 14. 8. 17. † 15. every soul that eateth a c. shall wash Deut. 28. 26. thy c. shall not come to the sepulchre 24. his c. casti in the way, a lion shood by the c. 2 Kings 9. 37. the c. of Jezekel

22. † 5. as good figs, so will I acknowledge the c.
29. 14. I will turn away your c. saith the Lord, Lev. 11.11. ye shall have their c.in abomination, 26.
30. 3. † 32. 44. † 33. 7, 11, 26. † 26. 30. I will cast your c. on the c. of your idels

Num. 14. 29. your c. shall fall in the wilderness 13am. 17. 46. I will give the c. of the Philistines Isa. 5. 25. their c. were torn in midst of the streets 34. 3. their stink shall come up out of their c. 66. 24. look on c. of them that have transgressed Jer. 7. 33. and the c. of this people shall be meat for the fowls of heaven, 16. 4. | 19. 7. 16.18.they have filled mine inheritance with the c.

10.15.they have much mine innertance with the c. Ezck. 6.5. I will lay the c. of Israel before idols 43. 7. my name no more defile by c. of their kings 9. let them put the c. of their kings far from mo Mah. 3.3. and there is a great number of c. Heb.3.17.grieved with them whose c. fell in wilder.

CARE

Hob.3.17.gneved with them whose c. tell in wilder. CARE
Is applied, [I] To God, (I) In general, in respect
of his eare for all his creatures, Mat. 6. 26, 30.
ICor. 9. 9. (2) In particular, in respect of the
godly, 1 Pet. 5. 7. [II] To men, and is either
lawful, (I) when they endeavour to please God
to mourn for their sins, and amend what has
been amiss in their conduct, 2 Cor. 7. II. (2)
When they are concerned and solutious about
the welfare of others, and the saloation of their
souls, 2 Cor. 7. IP. Phil.2.20. (3) When they moderately take thought for the things of this present life, resigning themselves at the sane time
to the will and providence of God, 1 Pet. 5. 7.
Or unlawful, (I) When they are careful about
things that are not in any case noarrantable, as
to make provision for the flesh, to fulfit the lusts
thereof, Rom. 13.14. (2) When they have a perplexing distrustful care about things which in
their con nature are leaveful and war matable, as
for one to be so diligent in his particular calling for one to be so diligent in his particular calling as to be careless of the worship of God, or to distrust his providence, Mat.13. 22. Luke 10.41.

We are not careful to answer thee in this matter, Dan. 3. 16. The case is so plain, that it admits no dispute, or deliberation; it requires no answer at all, at least in words, but rather in swer at all, at least in words, but rather in deeds of constancy and courage on our parts. 18am. 10, 2. thy father hath left the c. of the asses 2Kings 4.13.hast been careful for us with all this c. Jcr. 49, 31, the nation that dwelleth without c. Ezek. 4. 16. shall eat bread by weight and with c. Mat. 13, 32, the c. of this world chokes the word Luke 10, 34, he took c. of him | 35, take c. of him 12cr. 9, 9, doth God take c. for oxcn? 12, 25, should have the same c. one for another 12c. 25, should have the same c. one for another

12. 25. should have the same c. one for another 2Cor. 7. 12. but that our c. for you might appear 8. 16. put the same earnest c. in Titus for you 11. 28. besides the c. of all the churches 1Tim. 3. 5. how shall he take c. of church of God 1Pet. 5. 7. casting your c. on him, for he careth CARE, ED. 2Sam. 18. 3. for if we flee, they will not c. for us Psal. 142. 4. refuge failed, no man c. for my soul Luke 10. 40. dost thou not c. that my sister left medicals 12. The 12. 6. this he said not that he c. for the nedestals 12. Luke 10, 40, dost thou not c. that my sister left me?

John 12, 6, this he said, not that he c. for the poor

Acts 18, 17, and Gallio c. for none of those things

1 Cor. 7, 21, art called being a servant, c. not forit

Phil. 2, 20, who will naturally c. for your state

CAREFUL.

2 Kings 4, 13, behold thou hast been c. for us with

Jor. 17, 8, and shall not be c. in the year of drought

Dan. 3,16,0 Nebuchad, we are not c. to answer thee

Luke 10. 41. Martha, thou art c. about many things 12. † 29. live not in c. suspense

Phil. 4.6.c. for nothing, but by prayer let requests 10. wherein ye were c. but lacked opportunity Tit. 3. 8. they might be c. to maintain good works CAREFULLY.

CAREFULLY.

Dent. 15. 5. if thou c. hearken unto the Lord 2Chron. 36. † 15. sending his messengers c.

Mic. 1. 12. for the inhabitant of Maroth waiteth c.

Phil. 2. 28. 1 sent him therefore the more c.

Heb. 12. 17. though he sought it c. with tears

CAREFULNESS.

Ezek. 12. 18. drink thy water with trembling and c.

19. they shall eat their bread with c. and drink 1Cor. 7. 32. but I would have you without c.

2Cor. 7. 11. what c. it wro't in you, what clearing CARELESS.

Judg. 18. 7. the five men saw how they dwelt c.

Judg. 18. 7. the five men saw how they dwelt c. Judg. 18. 7. the five men saw how they dwelt c.
18a. 32.9. hear my voice, ye c. daughters, give ear
10.shall be troubled ye c. women || 11. ye c. ones
Ezek. 30. 9. to make the c. Ethiopians afraid
CARELESSLY.
18a. 47. 8. hear now this thou that dwellest c.

Ezck. 39. 6. send a fire among them that dwell c. Zeph. 2. 15. this is the rejoicing city that dwelt c. CARES.

Mark 4. 19. the c. of this world choke the word Luke 8. 14. and they are choked with c. and riches 21. 34. lest be overcharged with the c. of this life CAREST, ETH, ING.

Deut. 11.12. a land which the Lord thy God c. for 15am. 9.5. lest my father leave c. for the asses Mat. 32. 16. thou art true, nor c. thou for any man Mark 4 38. Master, c. thou not that we perish?

CARNAL
Signifies, Belonging tothe flesh, fleshly, orsensual.
This word is applied, [1] To such as are in a natural unregenerated state, who are enemies to God, and given to sensual pleasures, John 3. to God, and given to sensual pleasures, John 3.
6. Rom. 8.7. [2] To one who is in part renewed by the grace of God, yet so as that there are remainders of sin and corruption, which oppose and wor against this gracious principle, Rom. 7.14. Such a one is carnal, in part, in regard of the remainders of corruption; and comparatively, in respect of the purity of the law of God. [3] To the ceremonial luw, which consisted of such rites, cremonics, and ordinances, as only related to the body and the parifying of the flesh, but did not reach the soul, Heb. 9. 10.

14 To nordly thin 9s, such as silver and rold.

flesh, but did not reach the soul, Heb. 9. 10. [4] To worldly things, such as silver and gold, and other things needful for the sustentiation of the body, Rom. 15. 27. I Cor. 9. 11. Rom.7.14. law is spiritual, but I am c. sold under 8. 7. because the c. mind is enunity against God 15. 27. duty is to minister to them in c. things ICor. 3. 1. but as unto c. even to babes in Christ 3. for ye are yet c. || 4. are ye not c. || 9. 11. is it a great thing if we reap your c. things? 2Cor. 10. 4. the weapons of our warfare are not c. Hebr. 7.16. made not after the law of a c. command.

Heb.7.16, made not after the law of a c. command

9.10. which stood in c. ordinances imposed on them
CARNALLY.

Lcv. 18.20. shalt not lie c. with thy neighbour's wife 19. 20. whoseever lieth c, with a hond-maid  $\mathcal{N}um$ , 5, 13, and a man lie with her c, and it be hid Rom. 8. 6. for to be c. minded is death, but to be sp. CARPENTER, S.

2Sam. 5. 11. Hiram sent c. to David, 1Chr. 14. 1 2Kings 12. 11. they laid it out to c. and builders 2Chron. 24. 12. they hired c. to repair, Ezra 3. 7 2Chrom. 24.12. they hired c. to repair, Erra 3.7. fs.a. 41.7. so the c. necouraged the goldsmith 44.13. the c. stretcheth out his rule, he marketh Jcr.24.1. the c. and smiths he carried away, 29.2. Zech. 1. 20. and the Lord shewed me four c. Mat. 13. 55. they said, is not this the c. son? Mark 6. 3. is not this the c. the son of Mary? CARRIAGE, S. Num. 4. † 24. this is the c. of the Gershonites Judg. 18. 21. the Danites, and the c. before them 18.2m. 17. † 20. David came to the place of the c. 22. David left his c. with the keeper of the c. Isa. 10. 28. at Michmash he hath laid up his c. 461. your c. were heavy laden, they are a burden

46.1. your c. were heavy laden, they are a burden
Acts 21.15.we took up our c. went up to Jerusalem
CARRY

Acts 21.15.we took up our c. went up to Jerusalem CARRY
Signifies, [1] To bear, or remove, 2 Sam. 15.29.
[2] To protect and keep safety, Isa. 46.3, 4.
[3] To lead, or drive, Gen. 31.18. [4] To make to ride, 1 Chron. 13. † 7.
Gen. 37.25.Ishmaelites going to c. spicery to Egypt 42.19, go yo, c. corn for the famine of your houses 43. 11. c. the man a present, a little balm, housey 12. the money brought, c. it again in your hand 44. 1. fill the sacks with as much as they can c. 45.27. he saw wagons Joseph sent to c. him, 46.5. 50. 25. ye shall c. up my bones, Exod. 31. 19. Exod. 33.15. (hy presence go not, c. us not up hence Lev. 10. 4. c. your brethren out of the camp Nam. 11. 12. should say, c. them in thy bosom Deut. 14. 24. so that thou art not able to c. it Josh. 4. 3. c. the twelve stones over with you 18am. 17. 18. c. these ten cheeses to the captain 29. 40. Jonathan said, go, c. them to the city 28am. 19. 18. a ferry-boat to c. over king's house. 1Kings 18. 12. the Spirit of the Lord shall c. thee 2Kings 4. 19. his father said, c. him to his mother 17. Of civiles and the present 17. To the reserve the present of the present of the present of the contraction of the cont

9. 2. and c. Jehu to an inner chamber 17. 27. saying, c. thither one of the priests (Chron. 10. 9. sent to the Philistines to c. tidings 15. 2. none ought to c. the ark but the Levites 23.26. the Levites shall no more c. the tabernach 2Chr. 2.16. thou shalt c. the wood up to Jerusalem 36. 6. bound him to c. him to Babylen, Jer. 39. 7.

2a. 5. 29. they shall c. the prey away safe 15.7. which they have laid up, shall they c. away 22. 17. behold the Lord will c. thee away 41. 16. theu shalt fan them, and the wind shall c.

22. 17. behold the Lerd will c. thee away
41. 16. thou shalt fan them, and the wind shall c
them away, 57. 13.

Lam. 4. 22. ho will no more c. thee away, O Zion
Ezck. 38. 13. art thou come to c. away silver?
Acts 7.43. and I will c. you away beyond Babylon
See CAPTIVE.
CARRY back.

2Sam. 15. 25. c. back the ark of Cod into the city
1Kings 22. 26. c. Micaiah b. to Amon, 2Chr. 18. 25.

Exod. 12. 46. shalt not c. forth ought of the passover
14. 11. dealt thus with as to c. us f. out of Egypt
Lev. 4.12. even the whole bullock shall be c. f. 21.
6.11. c. f. ashes without the camp, 14.45. || 16.27.
2Chr. 29. 5. c. forth the filthinessout of holy place
Jer. 17. 22. nor c. f. a burden on the sabbath-day
Ezck. 12. 6. in their sight, c. it forth in the twilible
Gen47.30. Jacob said, thou shalt c.me out of Egypt
Deut. 28. 38. shall c. much seed out, gather little in
1Kings 21. 10. then c. him out and stone him
22. 34. he said, c. me out of the host, 2Chr. 18. 33.
2Chron. 29. 16. c. it out abroad into brook Kidron.
29. 16. c. it out abroad into brook Kidron
Lexel. 12.5. dig through the wall, and c. out thereby
Acts 5. 9. the feet at the door, and shall c. thee out
1 Tim. 6. 7. it is certain we can c. nothing out
CARRIED.
Gen. 46. 5. the sons of Israel c. Jacob, 50. 13.
Lev. 10. 5. c. them in their coasts out of the camp

Gen. 46. 5. the sons of Israel c. Jacob, 50. 13. Lev. 10. 5. c. them in their coasts out of the camp Josh. 4. 8. they c. the stones over with them Judg., 16. 3. he c. them up to the top of a hill 18an. 5. 8. let the ark of God be c. unto Gath 28am. 6. 10. David c. the ark aside, 10hr. 13. 13. 15. 29. Abiathar c. the ark of God to Jerusalem 1Kings 17. 19. he c. him into a loft and laid him 21. 13. they c. Naboth forth and stoned him 2Kings 7. 8. and c. thence silver and gold and hid the 9. 28. his servants c. him in a chariot, 23. 30. 20. 17. that which thy fathers have laid up in store shall be c. to Babylon, 18a. 39. 6. 23. 4. c. the askes of the vessols to Beth-el Gen. 46, 5, the sens of Israel c. Jacob, 50, 13,

store shall be c. to Babylon, 18a. 39, 6, 23, 4, c. the ashes of the vessels to Beth-el 24, 13, he c. out thence all the treasures 25.7, they bound Zedekiah and c. him to Babylon 2Chron. 24, 11, c. the chests to his place again 28, 15, and c. all the feeble of them upon asses 31, 11, whe test wide. More need to Debugge. 33. 11. who took and c. Manasseh to Babylon 34. 16. Shaphan c. the book to the king 34. 10. Snapnan c. the book to the king 36. 4. Necho took and c. Jehoahaz to Egypt Job 5. 13. the counsel of the froward is c. headlong 10. 19. I should have been c. from the womb Psal. 46. 2. tho' the mountains be c. into the sea Isa. 46. 3. remnant of Isr, which are c. from womb 18a. 40. 3. remnant of 18r. which are c. from Womb 49. 22. thy daughters shall be c. on thy shoulders 53.4. surely he hath borne our griefs, cours sorrows 63. 9. he bare and c. them all the days of old Jer. 27. 22. be c. into Babylon, 28. 3. | 52. 11, 17. Ezek. 17. 4. he c. twigs into a land of traffly Ezek. 17. 4. he c. twigs into a land of traffic 37. 1. and c. me out in the Spirit of the Lord Dan. 1. 2. which he c. into the land of Shinar Has. 10.6. it shall be also c.into Asyria for a present 12. 1. make a covenant, and oil is c. into Egypt Jocl 3. 5. and ye have c. into your temples Luke 7. 12. behold, there was a dead man c. out 16. 92. and the beggar was c. by the angels 94.51 was parted from them, and c. up into heaven Jock 3.2. one lame from his mother's womb was c. 5 6 vour men c. Ananias out and huried him 5. 6. young men c. Ananias out and buried him 7. 16. our fathers were c. over into Sychem 7. 10. our fathers were c. over more system 8. 2, devout mon c. Stephen to his burial 21. 34. commanded him to be c. into the castle Epth.4.14.and c. about with every wind of doctrine Peth. 13. 9, be not c. about with divers doctrines 2Pet. 2, 17. clouds that are c. with a tempest

CAS

2Ch.14.13. As a and the peo. c. a. much spoil, 21.17.
15. they c. away sheep and camels in abundance
Exra 2.1. these that hud been c. away, Ych. 7. 6.
9.4 transgression of those that hud been c. a. 10.6.
10.8 separated from congregation of those c. away, Ych. 7. 6.
9.4 transgression of those that hud been c. a. 10.6.
10.8 separated from congregation of those c. away
Job 1. 17. fell upon the camels, and c. them away
Job. 2. 17. fell upon the camels, and c. them away
Jor.29.4 whom I have caused to be c. away captive
Jor.29.4. whom I have caused to be c. away captive
Jor. 29. do mountain, be thon c. into the sea
Mark 9.4. Letter the were c. into the sea, Lukel7.2.
45. baving two eyes, feet, to be c. into hell, 47.
Luke 3. 9. every tree is hewn down, and c. into
He fire, Mat. 3. 10. [7. 19.
3. 19. and for murder was c. into prison
Mark 15. 1. c. Jesus a. and delivered him to Pilate
ICor. 12. 2. were Gentiles c. a. to those dumb idod
Rev. 12. 15. might cause her be c. away of the flood
IT. 3. so he c. me away in the Spirit, 21. 10.
CARRIEST, ETH, INC.

Carries of the carries of the seath of the c.
Active of the carries of the ca

27. 28. The Park of the Park o

CART.

Sam. 6.7. make a new c. and tie the kine to the c.

2Sam. 6.3. they set the ark on a new c. and brought
1Chron. 13. 7. and Uzza and Ahio drave the c.

1sa. 28. 28. nor break corn with the wheel of the c.

Amos 2. 13. as a c. is pressed that is full of sheaves
CART-ROPE.

Isa. 5.18. woe to them that draw sin as with a c.-r.
CART-WHEEL.

1sa. 28. 27. nor is c-vekect turned about on cummin
CARVED, 1NG, 1NGS.

Exod. 31. 5. Bezaleel in c. of timber, 33. 33.

Judr. 18. 18. men went and fetched the c. image

Judg. 18. 18. men went and fetched the c. image 1 Kings 6. 18. the cedar of the house within was c. 29. he c. all the walls of house round about

29. he c. all the walls of house round about, 32. 2Chr. 33. 7. he set a c. image in the house of God 22. Amon sacrificed to all the c. images 34. 3. Josiah purged Judah from the c. images 4. he cut down the c. images, and brake in pieces Psal. 74. 6. they break down the c. work at once Prav. 7. 16. I have decked my bed with c. work

CASE, S.

Exed. 5.19, officers did see that they were in evil c. Deut. 19. 4. this is the c. of the slayer who shall flee 22. 1. thou shalt in any c. bring them again 24. 13. in any c. thou shalt deliver the pledge Ps. 144. 15. happy that people that is in such a c Jcr. 2. † 25. hut thou saidst, is the c. desperate? 12. † 1. yet let me reason the c. with thee Mat. 5. 20. ye shall in no c. enter the kingdom 19. 10. if the c. of the man be so with his wife Mat. John 5. 6. and had been now long time in that c. 1Cor. 7. 15. is not under bondage in such c. CASEMENT.

Prov. 7. 6. at the window I looked through my c
CASSIA Is a sweet spice, mentioned by Moses as an ingre-dient in the composition of the holy oil, which was to be madeuse of for anointing the sacred vessels of the tabernacle, Ex. 30.21. The Hebrew calls it Kidda; and the Septuagint Iris. This aromatic is said to be the bark of a tree very like cinnamon, and grows in the Indies without cultivation. Exod. 30. 24. take of c. 500 shekels for the oil Psal. 45. 8. all thy garments smell of aloes and c. Ezek. 27. 19. c. and calamus were in thy market CAST.

Luke 22.41. he was withdrawn about a stone's c CAST

Signifies, [1] To fling, or throw, Dan. 3. 6. [2]
To miscarry, or bring forth before the time,
Gen. 31. 33. Exod. 23. 26. [3] To melt, make,
or frame, Exod. 25. 12.
They cast him out, John 9. 34. They put him

or frame, Isola. 23. 12.

They cast him out, John 9. 34. They put him out of the synagogue, or excommunicated him. Thou hast cast me beind thy buck, IKings 14. 9.

Thou hast despised, disregarded, and forsaken me, and my commands and vorship, as men do things which they cast behind their backs.

Exod. 38. 27. ottlents of the silver were c. sockets Job 18. 8. for he is c. into a net by his own feet Psal. 22. 10. I was c. upon thee from the womb 76. 6. chariot and horse are c. into a dead sleep 140. 10. let him be c. into the fire, into pits Prov. 16. 33. the lot is c. into the lap, but the Isa. 25.7. the face of the covering c. over all people Jer. 22. 28. are c. into a land which they know not 38. 11. and took thence old c. clouts and rags 12. put now these old c. clouts under thy arm Ezek. 15. 4. the vine-tree is c. into the fire for fuel Dan. 3. 6. be c. into the midst of a fiery furnace 21. these were c. into the midst of a fiery furnace 21. these were c. into the midst of the furnace 6. 7. he shall be c. into the define flions, 16. Jonah 2. 4. then I said, I am c. out of thy sight

Jonah 2. 4. then I said, I am c. out of thy sight Mat. 4.12. Jesus heard that John was c. into prison

 10. 19. took locusts and c. them into the Red-sea
 15. 4. Pharaoh's chariots he c. into the sea A. Pharaoh's chanots he c. into the sea
 when he had c. the tree into the waters
 31. not eat flesh torn of beasts, c. it to the doge
 32. 36. there shall nothing c. their young, nor he
 32. 12. shall c. four rings of gold, 37. 3, 13. 138. 5.
 32. 19. Moses c. tables out of his hand, and brake
 44. I c. into the fire, there came out this calf
 Num. 19. 6. priest c. cedar wood into midst of burn.

Num.19. 6. priest c. cedar wood into midst of burn. 35. 22. c. any thing on him without laying wait 23. seeing him not, and c. it on him that he die Deut. 29. 28. the Lord c. them into another land Josh. 8. 29. c. king of Ai at the gate of the city 10. 27. c. them into the cave wherein had heen hid Jadg. 8. 25. c. every one the carrings of his prey 9. 117. for my father c. his life far 53. a woman c. a piece of millstone, 2Sam.11.21. 1Sam. 18. 11. Saul c. the javelin, 20. 33. 2Sam.16. 6 Shimei c. stones at David and his serv.

2Sam. 16. 6. Shimei c. stones at David and his serv. 13. Shimei cursed, and threw stones and c. dust 18.17. they c. Absalum into a great pit in the wood 20. 12. Juab's man c. a cloth upon Amasa 1Kings 7. 46. in plain of Jordan c. them, 2 Ch. 4.17. 14. 9. and thou hast c. me behind thy back

19. 19. Elijah c. his mantle upon Elisha
2Kings2.16.lest the Spirit c. him on some mountain
21. he went to spring and c. the salt in there 3.25. on every good piece of land c. each his ston
4. 41. then bring meal, and he c. it into the pot
6. 6. he c. in the stick, and the iron swam
9.35. c. him in the portion of field of Naboth, 26.

9.25. c. him in the portion of field of Naboth, 26.

13. 21. c. the man into the sepulchre of Elisha
23. neither c. he them from his presence as yet
19.18. have c. their gods into the fire, Isa. 37. 19.
32. nor c. a bank against it, Isa. 37. 33.

Neh. 9. 26. and c. thy law behind their backs
Esth. 37. they c. Pur, that is, the lot, before Haman
9. 34. Haman had c. Pur, that is, the lot
Job 20.23. God shall c. upon him, and not spare
29. † 17. 1 c. the spoil out of his teeth
30. 19. he hath c. me into the mire and am become

40.11. c. abroad the rage of thy wrath

Psal. 55. 3. they c. iniquity on me, and hate me

22.c.thy burden on the Lord, he shall sustain thee 74. 7. they have c. fire into thy sanctuary 78. 49. he c. on them the fierceness of his wrath Prov. 1. 14. c. in thy lot among us, let us all have Eccl. 11.1. c. thy bread on the waters, for shalt find Isa. 2. 20. a man shall c. his idols to the bats

38. 17 thou hast c. all my sins behind thy back der.26.23.c. Urijah's body into the graves of people 36. 23. c. it into the fire that was on the hearth 38. 6. they c. Jeremiah into the dungeon, 9. 38. 6. they c. Jeremiah into the dungeon, 9.
41. 7. Ishmael slew, and c. them into the pit
Lam. 3.53. cut off my life, and c. a stone upon me
Ezek. 7. 19. they shall c. their silver in the streets
11.16. altho? I have c. them far off among heathen
23. 35. because thou hast c. me behind thy back
28. 17. I will c. thee to the ground, I will lay thee
Dan. 3. 20. and to c. them into the firefy furnace
24. did not we c. three men bound into the firef
6. 24. c. them into the den of lions, their children
Jonah 2. 3. for thou hadst c. me into the deep
Mic. 4. 7. I will make her c. off, a strong nation
7. 19. thou wilt c. all their sins into the sea
Nah. 3. 6. I will c. abominable filth on thee
Zech. 5. 8. c. it into the ephah, c. the weight
11. 13. c. it to the potter, c. them to the potter
Mal. 3. 11. nor vine c. her fruit before time in field
Mal. 3. 10. is hewn down and c. into the fire, 7.19.

7. 19. thou wilt c. all their sins into the sea
Nah. 3. 6. I will c. abominable filth on thee
Zech. 5. 8. c. it into the ephah, c. the weight
11. 13. c. it to the potter, c. them to the potter
Mal. 3. 11. nor vine c. her fruit before time in field
Mal. 3. 10. is hewn down and c. into the fire, 7.19.
5. 29. pluck it out and c. it from thee, 30. 118. 8, 1 c. 22. 19. Jeholakim c. forth beyond the gates
7. 6. nor c. your pearls before swine, lest they
15.26.childrens' bread, and c. it to dogs, Mark 7.27.

Jonah 1. † 4. the Lord will c. forth a great wind Mat. 3. 10. is hewn down and c. into the fire, 7.19. 5. 29. pluck it out and c. it from thee, 30. | 18. 8, 9.

Mat. 17. 27. c. a hook, and take up fish first cometh 18. 30. c. him not prison, till he pay the debt 22. 13. c. him not outer darkness, 25. 30. 27. 44. the thieves c. the same in his teeth Mark 9. 22. oft-times it hath c. him into the fire 11. 7. c. their garments on him, Luke 19. 35 12. 4. another servant, and at him they c. stones 41. c. money into the treasury, Luke 21. 4. 43. this poor widow hath c. more in than all, 44. Luke 12.5. who hath power to c. into hell, fear him 19. 43. thy enemies shall c. a trench about thee John 8. 7. let him first c. a stone at her 21. 7. Peter did c. himself into the sea Acts 12. 8. c. thy garment about thee, follow me 16. 23. they c. Paul and Silas into prison 27.43. who could swim c. themselves first into sea

16. 25. they c. Pau and Shashio prison 27.43. who could swim c themselves first into sea 1Cor. 7. 35. not that I may c. a snare upon you Rev. 2. 10. devil should c. some of you into prison 14. who taught Balak to c. a stumbling-block 22. I will c. her into a bed, and them that commit 4. 10. the elders c. their crowns before the throne 10. 11. The smill storage and at the the the sea

18. 21. like a mill-stone and c. it into the sea CAST away.

Lev. 26.44. I will not c. them away, nor abhor them

Judg. 15.17. c. away the jaw-bone out of his hand 28am. 1. 21. the shield of the mighty is c. away 2Kings 7. 15. vessels the Syrians had c. a. in haste 2Chr. 29. 19. vessels Ahaz in his reign did c. away

2Chr<sup>2</sup> 29. 19. vossels Ahaz in his reign did c. away Job 8. 4. have c. them away for their transgression 20. behold God will not c. away a perfect man Psal. 2. 3. let us c. away their cords from us 51. 11. c. me not away from thy presence Eccl. 3. 5. a time to c. away stones, and gather, 6. Isa. 5. 24. because they have c. away the law 30. 22. shall c. them away as a menstrous cloth 31. 7. every man shall c. away his idols of silver 41. 9. I have chosen thee, and not c. thee away Jer. 7.29. cut thy hair, and c. it away, O Jerusalem 33. 26. then will 1 c. away the seed of Jacob Ecck. 18.31 c. a. from you all your transgressions 20.7. c. away every man abominations of his eyes 8. they did not c. away the abominations of eyes Hos. 9. 17. my God will c. them away, becamse Mat. 13.48. gathered the good, but c. the bad away Luke 9. 25. if a man lose himself, or be c. away

Mal.1.4.48. gathered the good, but c. the bad away Luke 9, 25. if a man lose himself, or be c. away Rom.11.1. hath God c. away his people, God forbid 2. God hath not c. away his people, he foreknew Heb. 10.35. c. not a. your confidence which hath CAST-AWAY.

1 Cor.9.27. lest that I myself should be a cast-away CAST dawn.

Exod. 7.10. Aaron c. down his rod ||12.they c.down Josh. 10.11. Lord c. down great stones upon them Josh. 10.11. Lord c. down great stones upon them Judg. 6.28. altar of Baal was c.down and the grove 1Kings 18. 42. Elijah c. himself down on the earth 2Chr. 25. 8. God lath power to help and c. down 12. and c. them down from the top of the rock Neh. 6. 16. they were c. down in their own eyes

Neh. 6. 16. they were c. down in their own ey Job 18. 7. his own counsel shall c, him down 22. 29. when men are c. down, then say, lifting up 29. 24. light of my countenance they c. not down 41. 9. shall not one be c. down at the sight of him? 31. 3. Shadh of the be. aww at the sight of this Psad. 17. 13. O Lord, disappoint him, c. him down 36. 12. they are c. d. and shall not be able to riss 37. 14. bent their bow to c. down poor and needy 24. though he fall, he shall not be utterly c.down 24. though he tail, he shall her be diversely causes 42.5. why art thou c. dozen, O my soul, 11, 143.5. 6. O my God, my soul is c. dozen within me 56, 7. in thine anger c. dozen the people, O Lord 62. 4. consult to c. him down from his excellency 89. 44. thou hast c. his throne d. to the ground 89. 44. thou hast c. his throne d. to the ground 102. 10. thou hast lifted me up, and c. me down Prov. 7. 26. for she hath c. down many wounded Isa. 28. 2. the Lord shall c. down with his hand Jer. 6. 15. time I visit, they shall be c. down. 8. 12. Lam. 2. 1. c. d. to the earth the heauty of Israel Erck: 6. 4. I will c. d. your slain before your idols 19. 12. thy mother was c. down to the ground 31. 16. when I c. the Assyrian down to hell

19. 12. thy mother was c. down to the ground 31. 16. when I c. the Assyrian down to hell 32.18. wail for Egypt, and c. her d. and daughters Dan. 7. 9. I beheld till the thrones were c. down 10. it c. down some of the host, and of the stars 11. sanctuary was c. d. || 12. c. d. truth to ground 11. 12. he shall c. down many ten thousands Mat. 4. 6. if the Son of God, c. thyself d. Luke 4.9. 15. 30. c. them down at Jesus' feet, and he healed 27. 5. he c. down the pieces of silver in the temple Luke 4. 29. they might c. Jesus down headlong 2Cor. 4. 9. we are c. down, but not destroyed 2Cor. 4. 9. we are c. down, but not destroyed 7. 6. God that comforteth those that are c. down

Jon. 1.5. mariners c. f. the wares in ship into the sea 12. c. me f. into the sea, so shall the sea be calm 15. they took Jonah and c. him forth into the sea 14. Mark 7. 26. would c. f. devil out of her daughter 15. 6. he is c. forth as a branch and withered 15. 6. he is c. forth as a branch and withered 15. 6. Aaron should c. lots on the two goats 15. 16. 19. Joshua c lots for them in Shiloh 18. 10. Joshua c lots for them in Shiloh 18. 10. Joshua c lots between me and Jonathan 15. 37. him that cometh I will ig no wise c, out John 6. 37. him that cometh I will ig no wise c, out John 6. 37. him that cometh I will ig no wise c, out

Josh. 18. 10, Joshua c lots for them in Shiloi 18am. 14. 42. c. lots between me and Jonathan 1Chron. 26. 13. they c. lots as well small as great Psal. 22. 13. they part my garments and c. lots upon my vesture, Mat. 27. 35. John 19. 24. Jose 34. 17. he hath c. the lot for them Joel 3. 3. and they have c. lots for my people Obad. 11. in the day foreigners c. lots upon Jerus. Jonah 1.7. come and let us c. lots that we may know Mah 3.10. and they c. lots for her honourable men

Jonah I.7. come and let us c.lots that we may know Mah. 3.10, and they c. lots for her honourable men CAST off.

2Kings 23, 27. I will c. off this city Jerusalem 1Chr. 23, 9, if forsake, he will c. thee off for ever 2Chr. 11, 14, for Jeroboam and sone had c. them off Job 15, 33, and shall c. off his flower as the olive 

94. 14. Lord will not c. of his people, Lam. 3. 31. Jer. 28. 16. I will c. Hananiah off from the earth 31. 37. 1 will c. off the seed of Israel, 33. 24. Lam. 2. 7. the Lord hath c. off his altar, abhorred Hos. 8. 3. Israel hath c. off the thing that is good 5. thy calf, O Samaria, hath c. thee off Amos 1. 11. because Edom did c. off all pity Zech. 10. 6. shall be as though I had not c. them off

Zecn. 10. 0. snan be as intogrif than hote. then highers 22. 32. as they cried and c. off their clothes Ram. 13. 12. let us c. off the works of darkness 1 Tim. 5.12.because they have c. off their first faith CAST out.

Gen. 21. 10. c. out this bond woman and her son

Exad. 34.24. I will c. aut the nations before thee Lev.18.24.nations are defiled which I c. aut before

Lev. 18.24. nations are defined which t c. out before you, 20. 33. Deut. 7. 1. Deut. 9.17. I.c. the two tables out of my two hands Josh. 13.12. these did Moses smite, and c. them out 28am. 20. 22. they c. aut Shoha's head to Joab 1Kings 9. 7. this house will 1c. out, 2Chr. 7. 20.

21. 26. as did the Amorites, whom the Lord c. out before the children of Israel, 2Kings 16. 3. 2Kings 10. 25, the captains c. them out and went 17. 20, till he had c. them out of his sight, 24. 20. 2Chr. 13. 9. have ye not c. out priests of the Lord 20. 11. to come to c. us out of thy possession

20. 11. to come to c. us out of thy possession Nech. 19, if ye turn, though they were of you c. out Job 20. 15. God shall c. them out of his belly 39.3. they bow themselves, they c. out their sorrows Psal. 5. 10. c. them out in their transgressions 18. 42. I did c. them out as the dirt in the streets 44.2. how thou didst afflict people and c. them aut 60 8. over Edom will I c. aut my shoe, 108. 9. 78. 55. he c. aut the heathen before them, 80. 8. 78. 55. he c. aut the heathen before them, 80. 8. Prov. 22.10. acout the scorner, and contention go aut. Is a. 14. 19. but thou art c. out of thy grave, like an 16. 2. as a wandering bird c. out of the nest 26. 19. and the earth shall c. out the dead 34.3, their slain shall also be c. aut and stink come 59.7 that them being the proor that are a cut.

58. 7. that thou bring the poor that are c. out 66. 5. brethren that c. you out for my name's sake fcr.7.15. I will c. you o. of my sight, as I have c.out 9. 19. because our dwellings have c. us out

15. 1. c. them aut of my sight, 23. 39. 52. 3.
16. 13. therefore will I c. you aut of this land 22. 26. I will c. thee aut, and thy mother that bare 36. 30. his dead body shall be c. aut in the day 51. 34. Nebuchadnezzar hath c. me aut

Ezek. 16. 5. but thou wast c. out in the open field 28.16. will c. thee as profane out of mount. of God Amos 8. 8. the land shall be c. out and drowned

Amos 8. 8. The land snail be c. out and growned Micc. 2. 9. the women of my people have ye c. aut Zeph. 3. 15. the Lord hath c. out thine enemy Zech. 1. 21. to c. aut the horns of the Gentiles 9. 4. the Lord will c. her out, and smite her power Mat. 5.13. salt unsavoury to be c. aut. Luke 14. 35. 7. 5. hypocrite first c. out the beam, Luke 6. 42. 22. Lord, have we not in thy name c. aut devils? 8. 19. the children of the kingdom shall be c. aut. 8.12. the children of the kingdom shall be c. out 16. and he c. out the spirits with his word

31. if thou c. us out, suffer us to go into swine 9. 33. when the devil was c. out the dumb spake 10.1.gave them power against spirits toc.them out 8. heal the sick, raise the dead, c. out devils 12.24.not c.aut devils but by Beelzel. J.uke 11.18.

22.24.not caut devils but by Beetzeb. Luke 11.18. Mark 12. 13. send Herodians to c. him in his words 28. but if I by the Spirit of God c. aut devils 15. 17. goeth into belly, and is c. aut into draught 17. 19. why could not we c. him aut? Mark 9. 23. 21. 12. c. out all that sold, Mark 11.15. Luke 19. 45. Exck. 1. † 4. a fire c. itself, and brightness 29. chim aut of vineyard, Mark 12.8. Luke 20. 15. Mat. 13. 19. the devil c. away what was sown Mark 1.34.healed and c. aut many devils, 39. [6.13. John 10. 12. the wolf c. and scattereth the sheep

Mark 3.19. and have power to heat and c.out devils 23. he said to then, how can Satan c. out Satan? 16.9.Magdalene,out of whom he hadc. seven devils 17. in my name shall they c. out devils 14. he 6.22. c.out your name as evil, for Sen of Man 11. 20. if 1 with the finger of God c. out devils 13. 32. 1 c. out devils, and do cures to-day and 20. 12. they wounded him also and c. him out John 6. 37, him that cometh will in no wise c. out John b. 37. him that cometh I will in no wise c. out. 9, 34. dost thou teach us? and they c. him out. 12. 31. now shall the prince of this world be c. out. Acts 7. 19, so that they c. out their young children 21. when Mos. was c. out Pharaoh's daughter took 55, they c. Stephea out of the city and stood him. 27. 10. bits day was contributed to the city and stood him.

27. 19. third day we c. out the tackling of the ship 29. c. four anchors out | 38. c. out wheat into sea Gal. 4. 30. c. out the bond-woman and her son Rev. 1.30. 6. out the bone-woman and her Son Rev. 1.29. and the great dragon was c. out, the devil 15. the serpent c. out of his mouth waters, 16. Lord CAST out. 1 Kings 14.24. which the Lord c. out before children

of Israel, 2Kings 16. 3. 2Chr. 28. 3. | 33. 2 2Kings 17. 8. the Lord c. out before Israel, 21. 2.

Zech. 9.4. behold, the Lard will c. her aut and smite CAST up. 4
2Sam. 20. 15. they c. up a bank against the city

Isa. 57. 14. c. ye up, prepare the way, 62. 10.
20. troubled sea, whose waters c. up mire and dirt Jer. 18. 15. to walk in paths, in a way not c. up Jer. 16. 13. 16 Wais in paths, in a way out c. up)
50. 26. c. her up as beaps, and destroy her utterly
Lam. 2. 10. c. up dust on their heads, Ezek. 27. 30.
Dan. 11. 15. king of the north shall c. up a mount
CASTEST, ETH.
Job 15. 4. yea, thou c.off fear and restrainest prayer

21. 10. their cow calveth and c. not her calf Psal. 50. 17. seeing thou c. my words behind thee

73. 18, thou c. them down into destruction 88. 14, why c. thou off my soul? why hidest face 147. 6, the Ltd. c. the wieked down to the ground 17. he c. forth his ice like morsels, who can stand Prov. 10. 3. he c. away the substance of the wicked 19.15 slothfulness c. into a deep sleep, an idle soul 21. 22. c. down the strength of the confidence 26. 18. as a mad-man c. fire-brands, arrows, death Jer. 6. 7. as a fountain so she c. out her wickedness Jor. 6. 1. as a foundations of sec. out not wickedness. 9. H. 4. give them a womb that c. the fruit Mat. 9.34. he c. out devils, Mark 3. 22. Luke 11.15. 1. John 4. 18. no fear in love, but perfect love c. fear 3. John 10. and c. them out of the church Rev. 6. 13. even as a fig-tree c. her untimely figs

Rev. 6. 13. even as a fig-tree c. her untimely figs CASTING.
2.Sam. 8.2. he smole Moub, c. them down to ground Kings 7. 37. the bases, all of them had one c. Ezra 10.1. weeping and c. himself down bef. house Job 6. 21. ye see my c. down and are afraid Psad. 74. 7. by c. down dwelling place of thy name 89.39.and profaned his crown byc.it to the ground Mic.6.14.and thy c. down shall be in midst of thee Mat. 4. 18. Peter and Andrew c. a net into the sea 77. 35 wested his garments c. lots Mark 15. 34. Jack 27. 35. parted his garments, c. lots, Mark 15. 24.

Mark 9. 38. we saw one c. out devils, Luke 9. 49.

Luke 21.1. he saw the rich men c. their gifts into 2. he saw also a poor widow c. in two mites Rom. 11. 15. if c. away of them be the reconciling 2Cor. 10.5. c. down imaginations and every thing 1Pct. 5.7. c. all your care on him, for he careth for CASTLE

CASTLE: 1Chr. 11. 5. David took c. of Zion, city of David 7. David dwelt in the c. the city of David Prov. 18. 19. their contentions are like bars of a c. Acts 21. 34. the chief captain commanded Paul to

Acts 21. 34. the chief captain commanded Paul to be carried into the c. 37. [22. 24. ] 23. 10. 23. 16. he went and entered into c. and told Paul CASTLES.

Gen. 25. 16. names of Ishmael's sons by their c. Num. 31. 10. they burnt their goodly c. with fre 1Ckron. 6. 54. these the priest's c. in their coasts 27. 25. over treasures, and in c. Jelonathan 2Chron. 17. 12. Jehoshaphat built in Judah c.

27. 4. Jotham in the forest built c. and towers Caston; see Sign. CATCH.

Exad. 22. 6. if fire break out and c. in thorns Judg. 21. 21. and c. you every man his wife 1Kings 20. 33. now the men did hastily c. it 2Kings 20. 35. now the men dive, and get into city Ps. 10. 9. in wait to c. the poor, he doth c. the poor 35. 8. let his net that he hath hid c. himself 109. 11. Let the extortioner c. all he hath ... Let he extortioner c. all he hath ... Let .5:26. they laid wait, they set a trap, they c. men Ezzek. 19. 3. and it learned to c. the prey, 6. Hab. 1. 15. they c. them in their net and gather ... Mark 12. 13. send Herodiant to c. him in his words

CATERPILLAR, S.
1Kings 8. 37. if there be any c. 2Chron. 6, 23.
Psal. 78. 46. he gave their increase to the c.
105. 34. he spake, and c. came without number Sa. 33. 4. your spoil like the gathering of the c.
Jer. 51. 14. I will fill thee with men as with c.

27. cause the horses come up as the rough c. Jacl 1.4.what canker-worm left, hath the c. caten 2. 25. I will restore the cars the c. hath eaten CATTLE.

1. 25. God made the c. after their kind 3. 14. Ld. God said, thou art cursed above all c 7.21. all flesh died, both of fowl and c. and beast 8.1.God remembered Noah, and c.with him in ark 9. 10. I establish my covenant with fowls, c. 3. 10. Testabish my covenant with lowis, c. 13. 2. Abram was very rich in c. silver, and gold 30. 40. Jacob put them not to Laban's c. 31. 9. God hath taken away the c. of our father 43. these c. are my c. all thou seest is mine 34. 5. his sons were with the c. in the field 46, 32, for their trade bath been to feed c. 47. 6. then make them rulers over my c.

17. Joseph gave bread in exchange for c. Exod.9.4.shall sever betw. c. of 1sr. and c. of Egypt 20. made his servants and c. flee into the houses 12, 29. Lord smote all the first-born of the c. Lev. 1. 2. ye shall bring your offering of the c. Num. 3. 41. take c. of the Levites instead of a 20. 19. if I and my c. drink, I will pay for it 20. By It I and my c. arms, I will pay lor it 32.4, is a land for c. and thy servants have c. Deut. 2. 35, the c. we took for a prey, 3. 7. Josh. 8. 2. only the c. shall ye take for a prey 27, only the c. Israel took for a prey, 11, 14. 1Kings 1, 9. Adonijah slew oxen and c. 19, 25

1 Chron. 28.  $\dagger$  1. David assembled stewards over c.  $J_{ab}$  1.  $\dagger$  3. his c. also was seven thousand sheep † 10. his c. was increased in the land 36. 33. the c. also concerning the vapour Psal. 50. 10. the c. upon a thousand hills is mine 104. 14. he canseth the grass to grow for the c. 148. 10. beasts and all c. praise the Lord Eccl. 27. had great possessions of great and small c. Isa. 7. 25. and for the treading of lesser c. 43. 23. thou hast not brought me the small c

46. 1. their idols were upon the beasts and the c. Jer. 9. 10. nor can men hear the voice of the c. Ezek. 34. 17. I judge between c. and c. 20, 22. Hag. 1.11. I called for a drought upon land and c. Hag. 111. Feared for a trongit upon and act herein 13. 5. men taught me to keep c. from my youth Luke 17. Anving servant feeding c. will say to him John 4. 12. Jacob, his children drank, and his c. Much CATTLE.

Gen. 30, 43. Jacob increased and had much c.

Exod. 12. 38. Isr. went out of Egypt with much c. Deut. 3. 19. for I know that ye have much c. Josh. 22. 8. return to your tents with very much c. 2Chrou. 26. 10. Uzziah had much c. in the plains Jonah 4. 11. spare Nineveh, wherein is much c. Our CATTLE.

Exad. 10. 26. our c. also shall go with us 17.3. to kill us, our children, and our c. with thirst Num. 20. 4. that we and our c. should die there 32. 16. we will build sheepfolds here for our c.

26. all our c. shall be there in the cities of Gilead Josh. 21. 2. give us cities with suburbs for our c. Neh. 9.37. have dominion over our bodies and our c. 10.36.to bring also first-born of our sons and our c. Their CATTLE.

Their CATTLE.

Gen. 34.23. shall not their c. and substance be ours

Num.31.9.slewMidianites, and took spoil of their c.

35. 3. the suburbs shall be for their c. Josh. 14. 4.

Judg. 6. 5. the Midianites came up with their c.

18am.23.5.David fought, and brought awaytheir c. 1Chron. 5. 9. because their c. were multiplied 7.21. because they came down to take aw. their Psal. 78. 48. he gave up their c. also to the hail 107. 38. he suffered not their c. to decrease Jer. 49. 32. their camels a booty, their c. a spoil Thy CATTLE.

Gen. 30. 29, thou knowest how thy c. was with me 31. 41. I served thec six years for thy c. Exod. 9. 3. hand of the Ld. is on thy c. in the field 19. send therefore now and gather thy c. 20. 10. servant nor thy c. do any work, Dent. 5.14. 29. 10. servant nor thy c. do any work, Deut. 5.14.
34. 19. every firstling among thy c. is mine
Lev. 19.19. let not thy c. gender with a diverse kind
25. 7. sabbath of the land shall be ment for thy c.
28. 4. blessed shall be the fruit of thy c. 11. | 30. 9.
51. he shall eat the fruit of thy c. and thy land
Isa.30.23. that day shall thy c.feed in large pasture
Your CATTLE.
Gen. 47.16, give your c. give you hread for your c.

Your CATTLE.

Gen. 47.16. give your c. give you hread for your c.

Lev. 26. 22. if ye will not hearken, will destroy y. c.

Deut. 3. 19. your c. shall ahide in cities, Josh. 1.14.

7.14. male nor female shall be barren among y. c.

2Kings 3. 17. that ye may drink, both ye and y. c.

CAUGHT.

Gen. 22. 13. behold leptind him.

Gen. 22. 13. behold, behind him a ram c. by horns

CAU . 2. 28. Joab c. hold on the horns of the attar 11, 30. Ahigh c. the new garment and rent it 2Kin gs 4. 27. the Shunamite c. Elisha by the feet 2Chron. 22. 9, they c. Ahaziah and brought him Prov. 7. 13. so she c. him, and kissed him, and said Jer. 50. 24. O Bahylon, thou art found and also c. Mat. 14. 31. Jesus c. Peter, and said unto him 21. 39, the husbandmen c. him and cast him out 21. 39, the husbandmen c. him and cast him out Mark 12. 3. they c. the servant and beat him Luke 8. 29. oftentimes it c. him, and he was bound John 21. 3. they went, and that night c. nothing Acts 6. 12. they came upon Stephen and c. him 8. 39, the Spirit of the Lord c. away Philip 16. 19. they c. Paul and Silas, and drew them 26.21 for these causes the Jews c. me in the temple 27. 15. when the ship was c. we let her drive 2Cor. 12. 2. I knew a man c. up to the third heaven 4. how he was c. up into paradise, and heard
16. being crafty, I c. you with guile [words
I Thess. 4. 17. we shall be c. up together with them 1 Thess. 4. 17. we shall be c. up together with them Rev. 12. 5. her child was c. up to God, to his throne CAUL, S.

Exod. 29. 13. the c. that is above the liver, 22.

Lev. 3. 4, 10, 15. | 4. 9. | 7. 4. | 8. 16, 25. | 9. 10, 19.

Isa. 3.18. the Lord will take away their c. and tires thos. 13.8. will rend the c. of their heart and devour CAUSE Signifies, [1] A ground, reason, or motive, 1 Sum. 17. 29. [2] A suit, action, or controversy, Exod. 22. 9. Isa. I. 23. [3] Sake, or account, 2 Cor. 7. 12. Exod. 22.9. the c. of both shall come before judges Exad. 22.9, the c. of both shall come before judges 23. 2, nor speak in a c. to decline after many 3. nor shalt thou countenance a poor man in his c. 6. nor wrest the judgment of the poor in his c. Num. 16.11. for which c. thou and all thy company are gathered together against the Lord 27. 5. Moses brought their c. before the Lord Deat. 1, 17. the c. that is too hard for you, bring 12.5. 20.4 the samples petall delegable. 35. 23. awake to my c. my God and my Lord 27. let them be glad that favour my righteous c. 140. 12. I know that the Lord will maintain the c 140, 12. I know that the Lord will maintain the c. Prov. 18.17. he that is first in his own c. seems just 25. 9. debate thy c. with thy neighbour himself 29. 7. the righteous considered the c. of the poor 31. 8. open thy mouth for the dumb in the c. Eccl. 7. 10. say not thou, what is the c. that Isa. 1. 23. nor doth c. of the widow come to them 41. 21. produce your c. saith the Lord, bring 50. † 8. who is the master of my c. let him come 51. 22. God that pleadeth the c. of the fatherless 11. 20. for to thee have I revealed my c. 20. 12. Lord, unto the have I opened my c. 20. 12. Lord, unto thee have I opened my c.
22. 16. he judged the c. of the poor and needy
Lam. 3. 36. to suhvert in a c. the Ld. approveth not 59. Lord, thou hast seen my wrong, judge my c. Jonah 1. 7. that he may know for whose c. 8. Mat. 5. 32. his wife, saving for the c. of fornication 19. 3. for a man to put away his wife for every c. Luke 8. 47. declared for what c. she touched him 23. 22. I have found no c. of death in him. Acts 10. 21. what is the c. wherefore ye are come?
13. 28. though they found no c. of death in him 13. 28, though they found no c. of death in him 25. 14. Festus declared Paul's c. to the king 23. 18. because there was no c. of death in me 2Cor. 4. 16. for which c. we faint not, but though 5. 13. or whether we be sober, it is for your c. 7. 12. I did it not for his c. that had done wrong 13. 20. 25. Contact we had a we inwisely

Phil. 2. 18. for the same c. also do ye joy with mel

Heb. 2. II. for which c. he is not ashamed to call 1Pet. 2. † 23. committed his c. to him that judgeth Plead CAUSE. Pete. 2. 12.3. committed his e. 16 him that Judgeth.

Plead CAUSE.

Isam. 24. 15. the Lord be judge, and plead my c.
Psal. 35. 1, 143. 1, 119. 154.

Psal. 74. 22. arise, O God, plead thine own c.
Prov. 22. 23. for the Lord will plead their c.
23. 11. he shall plead their c. with thee
31. 9. open thy mouth, plead the c. of poor, needy
Jer. 30. 13. there is none to plead thy c.
50. 34. the Lord shall thoroughly plead their c.
51. 36. behold, I will plead thy c. and take veng.
Mic. 7. 9. until he plead my c. and exceute
For this CAUSE.
Ezod. 9. 16. for this c. have I raised up Pharaoh
2Chr. 32.9. for this c. heyekind and Isaiah pray.
Dan. 9.12. f. this c. the king was ungry and furious
Mat. 19. 5. for this c. shall a man leave father and
mother, and cleave to wife, Mark 107. Eph. 5.31. mother, and cleave to wife, Mark 10.7. Eph. 5.31. John 12. 27. but for this c. came I unto this hour John 12. 21. Out for this c. came I time this hour 18. 37. and for this c. came I into the world Rom.1. 26. f. this c. G. gave them up to vile affect, 13. 6. for this c. pay ye tribute also 15.9. f. this c. I will conf. to thee among the gent. 1 Cor. 11. 30. for this c. many are weak and sickly the configuration of the configuration of the configuration. 1. Cor. 11. 30. Jor this c. many are weak and sickly Eph.3.14. for this c. I bow my knees to the Father 1 Thess. 2.13. for this c. thank G. without ceasing 2 Thess. 2.11. f.this c. G. shall send strong delusion 1 Tim. 1.16. howhelt, for this c. I obtained mercy Heb. 9.15. f. this c. he is the mediator of new testa. 1 Pet.4.6. for this c. was the gospel preach. to them Without CAUSE. ISam.19.5. wilt thou sin, to slay David without a c.?

Job 2. 3. thou movedst me to destroy him with. a c. 9. 17. he multiplieth my wounds without c. Psal. 7. 4. I delivered him that w. c. is my enemy 25. 3. let them be a shamed that transgress w. c. 35. 7. w. c. they hid for me a net, digged a pit w. c. 19. that hate me without c. 69. 4. John 15. 25. 109. 3. and they lought against me without a c. 119.78, the proud dealt perversely with me w. a c. 161. princes have persecuted me without c. Prov. 1.11. let us lurk for the innocent without c. 3. 30. strive not with a man v. c. if he have done 23. 29. who hath sorrow, who hath wounds w. c. 24.28. be not witness against neighbour without c. Isa. 52.4. the Assyrian oppressed them without c. Lam.3.52 mine enemies chased me sore without c. Ezek. 14. 23. have not done w. c. all I have done Mat. 5. 22. whose is angry with his brother w. c. CAUSE. Gen. 7. 4. I will c. it rain on the earth forty days 45. 1. he cried c. every man to go out from me Exod. 8.5. c. frogs to come up on the land of Egypt 21. 19. and shall c. him to be thoroughly heated Lev. 19. 29. thy daughter, to c. her to be a whore 26. 16. consume the eyes, and c. sorrow of heart  $\mathcal{N}_{am}$ . 8.  $\dagger$  7. c. a razor to pass over the Levites 16. 5. who is holy, the Lord will c. him to come 10. 2. Who is a chory are the shall c. Israel to inherit it, 3. 28. | 31. 7. Josh. 1. † 6. 12. I1. God shall choose to c. his name to dwell 24. 4. and thou shalt not c. the land to sin which 24. 4. and thou shalt not c. the land to sin which 28. † 61. them will Ld. c. to ascend till destroyed Judg., 6. † 11. Gideon threshed wheat to c. it flee \$28am. 13. 13. whither shall I c. my shame to go? \$1Kings 8. 31. an oath laid on him to c. him swear \$2Kings 19. 7. will c. him to fall by sword, Isa.37. Neh. 13. 36. him did outlandish women c. to sin Esth. 3. 13. c. to perish all the Jews, 7. † 4. | 8.11. 5. 5. c. Haman make haste to do as Esther said 6. † 9. c. him to ride on horseback through the city 10. 13. c. nim to understand wherein I have erred † 27. yea, ye c. to fall upon the fatherless 34. 11. c. every man to find according to his ways 34: 17. the cert man to had according to his ways 38: 137. who can c.to lie down the bottles of heaven Psal. 10. 17. thou wilt c. thine ear to hear 67.1. and c. his face to shine upon us, 80. 3, 7, 19. 76. 8. thou didst c. judgm. to be heard from heav. 76. 8. thou didst c. judgm. to be heard from field.
90. † 12. we may c. our hearts to come to wisdom
143. 8. c. me to hear, c. me to know the way
Prov. 4.16. sleep taken away, unless c. some to fall
19. † 18. let not thy soul spare to c. him to die
23. † 5. wilt c. thine eyes to flee on what is not? 23. 7 5. will c. thine eyes to flee on what is not:
Eccl. 5.6. suffer not thy mouth to c. thy flesh to sin
Cant. 8. 13. hearken to thy voice, c. me to hear it
sa. 3. 12. they who lead thee c. thee to err, 9. 16.
27. 6. he shall c. them of Jacob to take root
28. 12. this is the rest ye may c. the weary to rest
30. 30. the Lord c. his glorious voice to be heard
42. 2. nor c. his voice to be heard in the streets
52. 14 Levill. These to side your the high places 53. 14.1 will c. thee to ride upon the high places 61.11. so Lord will c. righteonsness to spring forth 66.9.shall I bring to birth, and not c. to bring forth? outs, shall I bring to birth, and not c.to bring forth).

2cr. 3. 12. I will not c. mine anger to fall on you

7. 3. I will c. you to dwell in this place, 7.

12. † 9. c. beasts of the field to come and devour

13.16. give glory to the Lord before he c. darkness

15. 11. I will c. the enemy to entreat thee well

CAU Jer. 23. 27. who think to c. my people forget my n. 25. † 10. I will c. to perish the voice of mirth 31. 2. even Israel, when I went to c. him to rest 31. 2. even Israel, when I went to c. him to rest 9.1 will c. them to walk by the rivers of waters 32. 44. 1 will c. their captivity to return, 33. 26. Lam. 3. 32. tho' he c. grief, yet will be have com. Exck. 20. 37. I will c. you to pass under the rod 24. 8. that it might c. furyto come to vengeance 34. 15. I will c. them to lie down, saith the Lord 36. 12. I will c. men to lie down, saith the Lord 36. 12. I will c. men to walk on you, even Israel Dan. 8. 25. he shall c. craft to prosper in his hand 9.17. O our God, c. thy faceto shine on sanctuary † 18. we do not c. to fall our supplication 11. † 32. shall he c. to dissemble by flatteries Hos. 4. † 9. I will c. to return for their ways Joel 3. 11. thither c. thy mighty ones come down Jmos 6. 3. and c. the seat of violence to come near 8. 9. I will c. sun to go down at noon and darken Jmos 6. 3. and c. the seat of violence to come near 8. 9. I will c. sun to go down at noon and darken 9. † 9. c. to move Israel among all nations Nuh. 2. † 8. stand, but none shall c. them to turn Hab. I. 3. why dost thou c. me to behold grievance? Mat. 5. † 29. if thy right eye c. thee to offend 6. † 2. c. not a trumpet to be sounded 10.21.children rise up against parents and c. them to be put to death, Mark I3. 12. Luke 21. 16. Rom. 16.17.mark them who c. divisions and offences Cal. 4.16.c. that if he read in church of Landicenus Col. 4.16.c.that it be read in church of Laodiccuns
CAUSE to cease. See CRASE.
CAUSED. Gen. 2. 21. God c. a deep sleep to fall on Adam 20. 13. God c. me to wunder from my fathers Exod. 14. 21. the Lord c. the sen to go back Num. 31. 16. these c. Israel to commit whoredom Dratt. 34. 4. this is the land, I have c. thee to see it 2Sam. 7. 11. c. thee to rest from thine enemies 22. † 40. hast thou c. to bow, Psal. 18. † 39. 1 Kings 2.19.c.a seat to be set for the king's mother 2Chron. 34, 32, he c. all present in Jerus, to stand it Ezra1.†1.Cyrus c.a voice to pass thro' his kingdom 6. 12, the God that hath c. his name to dwell Neh.8.7. Levites c. people to understand the law, 8. Esth.5. + 10. Haman sent and c.his friends to come 14. Haman c. the gallows to be made Job 31. 16. if I have c. eyes of the widow to fail Job 31. 10, 11 I have c. eyes of the widow to fail Ps. 66. 12. thou hast c. men to ride over our heads 78.13. he divided the sea, and c. them to pass thro' 20. he c. an east-wind to blow in the heaven 119. 49. word on which thou hast c. me to hope Prov. 7. 21. with fair speech she c. him to yield the fet 7. it is to see the word word and widow. Prov. 7. 21. with fair speech she c. him to yield 5a. 6. † 7. c. it to touch my mouth, and said to 19. 14. they have c. Egypt to err in every work 43. 23. 1 have not c. thee to serve with an offering 47. † 10. thy wisdom c. thee to turn away 63. 14. the Spirit of the Lord c. him to rest Jcr. 3. † 18. to the land I c. your fathers possess 12. 14. which I have c. my people Israel to inherit 13. 11. I have c. to cleave to me house of Israel 29. 31. Shemaish c. you to trust in a lie 32. 23. therefore thou hast c. all this evil to come 34. 11. after they c. the servants to return, 16. 34. 11. after they c. the servants to return, 16.
48. 4. her little ones have c. a cry to be heard
Ezek. 16. 7. 1 have c. thee to multiply as the bud Ezck. 16. 7. I have c. thee to multiply as the bud 24. 13. till I have c. my fury to rest on thee 29.18. Nebuch. c. his army to serve against Tyrus 32. 23. which c. terror in the land, 24, 25, 26. Dan. 9. 21, Gabriel being c. to fly swiftly, touched Hos. 4. 12. the spirit of whoredoms c. them to err Amos 2. 4. and their lies c. them to err, after which 4.7. I.c. rain on one city, I.c. not to rain on anoth. Zeck. 3.4. I have c. thine iniquity to pass from thee Mad. 2. 8. ye have c. many to stumble at the law John 11. 37. have c. this man should not have died Acts 15. 3. they c. great joy to all the brethren 2Cor. 2.5. but if any have c. grief, bath grieved part CAUSES.

Exad. 18. 19. that theu mayest bring c. to God Exod. 18. 19. that thou mayest bring c. to God Exca. 18. 19. that thou mayest bring c. to God 26. the hard c. they brought to Moses Deut. I. 16. hear the c. between your brethren Jer. 3. 8. all the c. whereby backsliding Israel Lam. 2.14. but have seen for the c. of banishment 3.58. O Lord, thou hast pleaded the c. of my soul Acts 26.21. for these c. the Jews caught me in temple CAUSEST.

Lot 30.92 thou some to ride on the wind Job 30.22. thou c. me to ride on the wind Ps. 65. 4. blessed is man thou c. approach to thee CAUSETH.

Num. 5.18. the water that c. the curse, 19,22,24,27. Num. 5.18. the water that c. the curse, 19,22,24,27.

Job 12. 24. he c. them to wander in a wilderness
where there is no way, Psal. 107. 40.
20. 3. the spirit of understanding c. me to answer
37. 13. he c. it to come hither for correction
Ps. 104. 14. he c. the grass to grow for the cattle
135.7. he c. vapours to ascend, Jer. 10. 13. [51.16.
147. 18. c. his wind to blow, and the waters flow
Prov. 10. 5. is a son that c. shame, 17. 2. [19. 26.
† 17. he that refuseth reproof c. to err
17. 2. a wise servant shall rule over a son c. shame
19. 27. cease to hear the instruction that c. to err

28. 10. whoso c. righteous to go astray in evil way Isa. 64. 2. the fire c. the waters to boil, to make

Ezek, 44. 18. not gird with any thing that c, sweat:
Dan.11. † 20. one that c, an exacter of the kingdom
Mat.5.32. put away wife c, her to commit adultery
2Cor. 2.14. thanks be to God, who c, us to triumph
9. 11. which c, through as thanksgiving to God
Rep. 13. 12. c, the earth to worship the first beast c. all to receive a mark in their right-hand CAUSEWAY.

1Chr. 26. 16. lot came forth by the c. of going up 18. at Parbar westward four at the c. and two Proc. 15. † 19. way of righteons raised up as a lsa. 7. † 3. go up in the c. of the fuller's field CAUSING.

CAUSING.

2Kings 2. † 19. the ground c. to miscarry
Cant. 7. 9. c. the lips of those asleep to speak
Isa. 30. 28. a bridle in the jaws c. them to err
Jer. 29. 10. in c. you to return to this place
33. 12. shepherds c. their flocks to lie down
Ezek. 39. † 28. know I am the Ld. c. them to be led CAUSELESS.

18am. 25. 31. either that thou hast shed blood c. Prov. 26. 2. so the curse c. shall not come CAVE, S. Gen. 19. 30. Lot dwelt in a c. he and his daughters

Gren. 19. 30. Lot dwelt in a c. he and his adagnters 23. 17, field and c. made sure to Abraham, 20. 19. Abraham buried Sarah in the c. of the field 49. 29. bury me with my father in c. of Ephton Josh. 10.16. these five kings fled and hid in a c. 17. Judg. 6.2. because of the Midianites Israel made c. 18. mm. 13.6. Israel did hid the themselves in c. in rocks 22. 1. David escaped to the c. of Adullam

24. 10. Lord delivered thee into my hand in the c 28am. 23. 13. came to David to the c. of Adullam 1Kings 18. 4. the prophets hid by fifty in a c. 13. 19. 9. Elijah came to a c. and lodged there Isa. 2. 19. they shall go into c. for lear of the Ld. Ezck. 33. 27. they shall die that be in the c. Lake 11.38. they shall die that be in the c. John 11.38. the grave, it was a c. a stone lay upon it Heb. 11. 38. they wandered in dens and c. of earth

CEASE

CEASE
Signifies, [1] To leave off, or give over, 1 Sam.
7. 8. 1sa. 33. 1. [2] To be utterly forgotten,
Deut. 32. 26. [3] To be quiet, Judg. 15. 7.
[4] To be wanting, Deut. 15. 11. [5] To be
removed by death, or otherwise, Lam. 5. 14.
[6] Not to lean to, or depend on, Prov. 23. 4.
[7] To abstain from, Psal, 37. 8. 1sa. 1. 16.
Gen. 8. 22. and day and night shall not c.
Frand. 9. 9. a. I am gone the fluuder shall c.

Gen. 8. 22. and day and night shall not c. Exad. 9. 29. as I am gone the thunder shall c. 23. † 5. would c. to leave thy business for him Num. 8. 25. from the age of fifty years shall c. 11. 25. seventy elders prophesied, and did not c. 17. 5. I will make to c. the murmurings Deut. 15. II. the poor shall never c. out of the land 32. 26. I would make remembrance of them to c. 32: 25. I would make remembrance of them to c. Josh. 32: 25. so make our children c. from fearing L. Judg. 15. 7. yet will I be avenged, after I will c. 20. 28. shall I yet again go to battle, or shall I c.? 15 am. 7. 8. c. not to cry to Lord our God for us 2 Kings 23. † 5. caused to c. the idolatrons priests of the control of the con

20th: 16.5 when Baasha heard it, let his work c. Ezra 4. 23. made them to c. by force and power 6. † 8. that they be not made to c.

Neh. 6. 3. why should the work c. while I come?

Job 3. 17. there the wicked c. from troubling

10. 20. my days few, c. then, let me alone 14. 7. that the tender branch thereof will not c. Psal. 37. 8. c. from anger, and forsake wrath 46. 9. he maketh wars to c. to the end of the earth 89. 44. thou hast made his glory to c. and cast 119. † 119. thou causest the wicked to c. Prov. 19. 27. c. to hear instruction that causeth to

err from the words of knowledge 20. 3. it is an honour for a man to c. from strife 20. 3. it is an honour for a man to c. from strife 22.10.cast scorner, yea strife and reproach shall c. 23. 4. labour to be rich, c. from thy wisdom Eccl. 12. 3. the grinders c. because they are few Isa. 1. 16. c. to do evil || 2. 22. c. ye from man 10. 25. yet a little while and indignation shall c. 16. 10. I have made their vintage shouting to c. 17. 3. the fortress also shall c. from Ephraim 21. 2. all the aighing thereof have I made to c. 33. 1. when thou shall c. to spoil shalt be spoiled. Let 14. 17. bet teats run down and let them not c. Jer. 14. 17. let tears run down and let them not 17. 8. leaf green, nor shall c. from yielding fruit 31. 36. then the seed of Israel shall c.

23. 30. then the secon of Israel shall c.

2am. 2. 18. let not the apple of thine eye c.

Ezek. 6. 6. that your idols may be broken and c.

7. 24. I will make the pomp of the strong to c.

12. 23. aaith the Lord, I will make this proverb c.

23. 27. thus will I make thy lewdness to c.

30. 10. I will make the multitude of Egypt to c.

18. the pomp of her strength ahall c. 33. 28.

18. the pomp of her strength shall c. 33. 23. Hos. 7. † 4. raiser will c. from raising Amos 7.5.0 Ld.God, c. by whom shall Jacob arise Acts 13. 10. will not c. to pervert the right ways 17cor. 13. 8. whether they be tongues, they shall c. Eph. 1. 16. I c. not to give thanks for you Col. 1. 9. we do not c. to pray for you to be filled 2Pet. 2. 14. having eyes that cannot c. from sin

Lev.26. [6.1 will cause to c.evil beasts, Ezck.34.25. Ruth 4. † 14. not caused to c to thee a kinsman 2Kings 23. † 5. cause to c. the idolatrous priests 4. 21. cause these men to c. city be not built

5. 5. the eye of their God on them, they could not cause them to c. till matter came to Darius Nch. 4. 11. slay them and cause the work to c. Psal. 85. 4. cause thine anger toward us to c. Prov. 18. 18. the lot causeth contentions to c. Isa.13.11. I will cause the arrogancy of prond to c. 30. 11. cause the holy One of Israel to c. before us

Jer. 7.34. cause mirth to c. from the cities of Judah 36. 29. cause to c. man and beast, Hos. 2. 11. 48. 35. I will cause to c. in Moab him that offereth Ezek. 16. 41. cause thee to c. from playing harlot 23. 48. thus will I cause lewdness to c.

26. 13. 1 will cause the noise of thy songs to c. 30. 13. 1 will cause their images to c. out of Noph 34. 10. cause them to c. from feeding the flock Dan. 9. 27. he shall cause the oblation to c.

11. 18. cause the reproach offered by him to c.

Hos.1.4. will cause to c. kingdom of house of Israel CEASED.

Gen. 18. 11. it c. to be with Sarai after manner of Exod. 9. 33. thunders and hail c. and rain was not 34. when Pharaoh saw that the thunders c. Josh. 5. 12. the manna c. on the morrow after Judg. 2. 19. they c. not from their own doings 5. 7. the inhabitants of villages c. they c. in Israel i. the inhaultants of vinages c. they c. in Israel
 18am. 2. 5. and they that were bungry c.
 9. 0. they spake in the name of David and c.
 18xra 4. 24. then c. the work of the house of God
 Job 32. 1. so these three men c. to answer Job

Job 32. 1. so these three men c. to answer Job Psal. 35. 15. they did tear me and c. not 77. 2. my sore ran in the night and c. not Isa. 14. 4. how hath the oppressor c. golden city c. Lam. 5. 14. the elders have c. from the gate 15. the joy of our heart is c. our dance is turned Jonah 1.15. they took up Jonah, sea c. from raging Mat. 14. 32. the wind c. Mark 4. 39. [6. 51. Luke 7. 45. this woman hath not c. to kiss my feet 11. 1. as he was graving in a place, when he c.

Jake 1. 43. this woman hath not c. to skis my leet 11. 1. as he was praying in a place, when he c. Acts 5. 42. they c. not to teach and preach Jesus 20. 1. after the uproar was c. Paul called disciples 31. by space of three years I c. not to warn every 21. 14. when he would not be persuaded we c. God. 5. 11, then is the offence of the cross c. Heb. 4. 10, he also hath c. from his own works 10.2. for then they would not have c. to be offer. 1Pet. 4. 1. who suffered in flesh, hath c. from sin

CEASETH. Psal. 12.1. help, Lord, for the godly man c. 49.8. redempt. of soul precious, and it c. for ever Prov. 26.20. so where there is no tale-bearer strife c. Isa. 16.4. the extortioner is at an end, the spoiler c. 24. 8. the extortioner is at a nend, the spoiler c. 24. 8. the mirth of tabrets c. joy of the harp c. 23. 8. high-ways lie waste, the way-faring man c. 1. am. 3. 49. mine eye trickleth down and c. not 110s. 7. 4. c. from raising after he kneaded dough Acts 6.13. this man c.not speak blasphemons words CEASING.

Exad. 21. † 19. he shall pay for the c. of his time 1Sam. 12. 23. I should sin in c. to pray for you Isa. 6. † 9. hear ye without c. but understand not Acts 12.5. but prayer was made without c. for him Rom.1. 9. without c. I make mention, 1 Thess. 1. 3. 1 Thess. 2. 13. for this we thank God without c.

5. 17. pray without c. in every thing give thanks 2 Tim. 1. 3. without c. I have remembrance of thee CEDAR.

This tree is much celebrated in the scriptures: It shoots out its branches at ten or twelve feet from shoots out its branches at ten or twelve jeet from the ground. Its branches are large, and at a distance from one another; its leaves are something like those of rosemary; it is always green, and distils a kind of gum, to which different effects are attributed: The wood of it is incorruptible, beautiful, solid, and inclining to a brown colour; it bears a small opple, like that of the critical section.

the pine. They made use of this wood not only for the beams and planks which covered edifices, and served for ceilings to apartments, but they placed them likewise in the substance of their calls, and so disposed them and the stone toge ther, that there were three rows of stone and one of cedar wood, I Kings 6. 36. By the cedar of Lebanon, the king of Israel may be understood, 2 Kings 14. 9. Hereunto also the felicity and

2 Kings 14. 9. Hereunto also the felicity and growth of the faithful are compared, Ps. 92.12. 2Sam. 7. 2. king said, I dwell in a house of c. 7. saying, why build ye not me a house of c.? IKings 4. 33. he spake from the c. to the hyssop 5. 8. I will do all thy desire concerning c. 2Kings 14. 9. the thistle sent to the c. 2Car. 25. 18. Job 40. 17. Behemoth moveth his tail like a c. Fold 92. 12. the righteons shall grow like a c. Cant. 1. 17. the beams of our house are c. 8. 9. we will inclose her with boards of c. Isa. 41. 19. I will plant in the wilderness the c.

Jer. 22. 14. it is ceiled with c. painted with vermil. 15. because thou closest thyself in c. Ezek. 17. 3. a great eagle took highest branch of c.

Ezek. 17.3. a great eagle took nightest branch of c. 22. I will take of the highest branch of the c. 23. it shall bear fruit and be a goodly c. 27. 24. chests made of c. among the merchandise 31. 3. the Assyrian was a c. in Lebanon Zeph. 2. 14. for he shall uncover the c. work Zech. 11. 2. howl, fir-tree, for the c. is fallen CEDAR-TREES.

Num.24.6. Israel'a tabernacles are c. beside waters 28am. 5. 11. Illiram sent c. to David and carpenters 1Kings 5. 6. that they hew me c. out of Lebanon

10. so Hiram gave Solomon c. and fir-trees, 9. 11. 2Kings 19. 23. I will cut down the tall c. thereof 2Kings 19. 23. I will cut down the tall c. thereof Ichron. 22. 4. David prepared c. in abundance 2Chron. 1. 15. c. made he as the sycamore, 9. 27. 2. 8. send me c. and fir-trees out of Lebanon Ezra 3. 7. gave money to bring c. from Lebanon CEDAR-WOOD.

Lev. 14. 4. take c. and hyssop, 6, 49, 51, 52. Num. 19. 6. the priest shall take c. and hyssop CEDAR-WOOD.

1Kings 10.27. c. made he to be as sycamore-trees 1Chr. 17. 1. David said, I dwell in a house of c. 2Chr. 2. 3. didst send David c. to build a house 2Chr. 2. 3. didst send David c. to build a houst Pscal. 29, 5. the voice of the Lord breaketh the c 80. 10. the boughs thereof were like goodly c. 148. 9. praise him also c. and fruitful trees Cant. 5. 15. his countenance excellent as the c. Isa. 9. 10. we will change the sycamores into c. 37. 24.1 will cut down the tall c. thereof 44. 14. he heweth him down c. and taketh oak

23. O Lebanon, that makest thy nest in the c.

Ezck. 31, 8, c. in garden of God could not hide him

Ezch. 31. 8. c. in garden of God could not hide him Jmos 2. 9. Amorites height as the height of c. Zech. 11.1. O Lehanon, that fire may devour thy c. CEDARS of Lebanon. Judg. 9.15. fire out of the bramble devour c. of Lcb. Ps. 104. 16. the c. of Lcb. which he hath planted Saa. 2. 13. day of the Lord upon all the c. of Lcb. 14. 8. c. of Lcb. rejoice at thee, saying, since thou Ezch. 27. 5. c. from Lcb. to make masts for thee CELEBRATE.

CELEBRATE.

Lev. 23.32. from even to even shall c. your sabbath
41. a statute, ye shall c. it in the seventh month
Isa. 38.18. the grave cannot praise, death cannot c.

CELESTIAL. (thee
1 Cor. 15. 40. are c. bodies, glory of the c. is one
CELLARS.
1 Chron. 27. 28. and over the c. of oil was Joash
CENSER S.

1Chron. 27. 28. and over the c. of oil was Joash CENSER, S.
Lev. 10. 1. sons of Aaron took either of them c.
16. 12. he shall take a c. full of burning coals
Num. 4.14. they shall put upon it vessels even c.
16. 6. this do, take ye c. || 17. every man his c.
19. Eleazar the priest took the brasen c.
1Kings 7. 50. made c. of pure gold, 2Chron. 4. 22.
2Chr. 26. 19. Uzziah had a c. in his hand to burn
Ezek. 8. 11. with every man his c. in his hand

Ezck. 8. 11. with every man his c. in his hand to burn the bear th

2Cor. 2. † 6. sufficient to such a man is this c. CENTURION, S.

Mat. 8. 5. there came unto him a c. beseeching him.

8. c. said, Lord, I am not worthy thou shouldest 27. 54. when the c. saw the earthquake [come Luke 7.2. c. servant, who was dear to him, was sick

1.2. c. servant, who was dear to him, was sick 23. 47. now when the c. saw what was done Acts 10. 1. Cornelius was a c. of the Italian band 22. Cornelius the c. a just man that feareth God 21. 32. who immediately took c. and ran down 22. 26. when the c. heard that, he went and told 23. 17. then Paul called one of the c. to him 23 he called to him they consult make ready. 23. he called to him two c. saying, make ready 24. 23. and he commanded a c. to keep Paul 27.1.deliver.Paul to Julius a c. of Augustus' band 11. the c. believed the master more than Paul

43. c. willing to save Paul, kept them from purp. 28.16. the c. delivered the prisoners to the captain CEREMONIES.

Num.9.3.shall keep passover according to all the c. Hcb. 9. † 1. the first covenant bad also c. A CERTAIN Man. See Man. CERTAIN.

CERTAIN.

Exod. 16. 4. ye shall gather a c. rate every day Num. 16. 2. Korah rose with c. of children of Isr. Dcut. 13. 13. c. men the children of Belial are gone 95. 2. the wicked man be beaten by a c. number 2Chron. 8. 13. after a c. rate every day offering Nch. 1. 2. Hanani came, he and c. men of Judah 4. I mourned c. days, and fasted, and prayed 11. 23. a c. portion should be for singers every day 13. 25. I smote c. of them, and plucked off hair Jcr. 41.5. there came c. from Sbechem, from Shiloh 52. 15. the captain carried away c. of poor people

Dan. 8. 27. I Daniel fainted and was sick c. days 11. 13. the king of north shall come after c. years Mat. 18.23. kingd. of heav. likened to c. king, \$22. 2. 20. 20. she and her sons desiring a c. thing of him Mark 12.42. there came a c. poor widow, Luke 21. 2. 14. 57. arose c. and bare false witness against him Luke 5. 12. it came to pass when he was in a c. city 8. 20. told him by c. thy mether stands to see thee 10. 38. as he went into a c. village, 17. 12. 11. 27. a c. woman lifted up her voice and said 37. a c. Pharisee besought him to dine with him 18. 9. this partable to c. who trusted in themselves 23. 19. who for a c. sedition and for murder 24.22.c. women also made us astonished, whowere 24. c. of them with s went to the sepulchre

24. c. of them with us went to the sepulchre 24. c. of them with its weat to the separative John 5. 4. an angel went down at a c. season Acts 9. 19. Saul was c. days with the disciples 10. 48. they prayed Peter to tarry c. days 12. 1. Herod the king to vex c. of the church 15. 24. c. which went from us, have troubled us 17. 28. as c. of your own poets have said, for we Rom. 15. 26. to make a contribution for c. saints at Gal. 2. 12. for before that c. came from James

Gal. 2. 12. for before that c. came from James
Hab. 2.6.but one in a c. place testified, what is man
4. 4. he spake in a c. place of 7th day on this wise
7. he limited a c. day, saying, in David, to-day
10. 27. but a c. fearful looking for of judgment
Jude 4. for there are c. men crept in unawares
CERTAIN.
Deut. 13. 14. if it be truth and the thing c. 17. 4.
1Kings 2. 37. know for c. thou shalt surely die, 42.
Jer. 26. 15. know for c. if yo put me to death
Dan. 2. 45. the dream is c. and interpretation sure Acts 25. 26. I have no c. thing to write to my lord 1Cor. 4. 11. we have no c. dwelling-place 1 Tim. 6. 7. it is c. we can carry nothing out CERTAINLY.

Gen. 18. 10. he said, I will c. return to thee 26. 28. we saw c. the Lord was with thee 43. 7. could we c. know he would say, bring your 43. 7. could we c. know he would say, bring your
44. 15. wo ty e not such a man as 1 can c. divine?
50. 15. will c. requite us all the evil we did to him
Exod. 3. 12. c. I will be with thee, this be a token
22. 4. if theft be c. found in his hand alive
Lev. 5. 19. he hath c. trespassed against the Lord
24. 16. all the congregation shall c. stone him
Josh. 9. 24. because it was c. told thy servants
Ludg. 14. 12, if we can c. declare the riddle to me Josh. 9. 24. because it was c. told thy servants Judg. 14. 12. if ye can c. declare the riddle to me Isam. 20. 3. thy father c. knoweth I have found 9. if I knew c. evil were determined by my father 23. 10. c. heard that Saul will come to Keilah 25. 28. Lord will c. make my lord a sure house I Kings 1. 30. even so will I c. do this day 2 Kings 8.10.go, say to him, thou mayest c. recover 2 Chr. 18.27. Micrain said, if thou c. return in peace Prov. 23. 5. for riches c. make themselves wings Jer. 8. 8. we are wise, lo, c. in vain made he it 13. 12. do we not c. know every bottle be filled 25. 28. thus saith the Lord, ye shall c. drink 36. 29. king of Babylon shall c. destroy this land 40. 14. dost thou c. know that Baal is sent? 42. 19. know c. I have admonished you this day 22. c. ye shall die by the sword and by famile 44. 17. c. do what thing goeth out of our mouth

22. c. ye shall die by the sword and by tamme 44. 17. c. do what thing goeth out of our mouth Lam. 2. 16. c. this is the day that we looked for Dun. 11. 10. one shall c. come and overflow, 13. Zech. 11. † 11. poor c. knew it was word of the L. Luke 23. 47. saying, c. this was a righteous man CERTAINTY.

Josh. 23. 13. know for c. Lord will no more drive

18am. 23. 23. come ye again to me with the c. Prov. 22. 21. make known the c. of words of truth Dan. 2. 8. I know of c. ye would gain the time Luke 1.4. thou mightest know the c. of those things Acts 21. 34. he could not know the c. for tumult 22. 30. because he would have known the c. why

22. 30. because he would have known the c. why CERTIFY, IED. 2Sum.15.28. till there come word from you to c. me Ezra 4. 14. therefore have we sent and c. the king 16. we c. the king, that if this city be built again 5. 10. we asked their names also to c. thee 7. 24. we c. you to impose no tall on the Levites Esth.2.22. Esth.c.king thereof in Mordecai's name Gal.I.II. 1c. you gospel I preached, not after man CHAFED.

2Sam.17.8. they be c. in their minds as hear robbed CHAFF

Is the refuse of winnowed corn, which is barren 1s the refuse of vinnowed corn, which is barren, light, and apt to be driven to and fro with the wind, Psal. 1. 4. To which are compared, (1) False doctrine, or men's dreams and innentions, Jer. 23. 28. (2) Fruitless plots and designs, Isa. 33. 11. (3) Hypocrites and ungodly persons, who are vile, bearen, and inconstant, like chaff, Mat. 3. 12.

16b 21. 18. wicked as c. that storm carrieth away Psal. 1. 4. like the c. which the wind driveth away 35. 5. let them be as c. before the wind 1sa. 5.24. as flame consumeth the c. so their root 17. 13. the nations shall be chased as the c.

Dan. 8. 27. I Daniel fainted and was sick c. days | Isa. 29.5. terrible ones shall be as c. that passeth aw. 33.11. ye shall conceive c. and bring forth stubble 41.15. thresh mountains, and make the hills as c. Jer. 23.28. what is the c. to the wheat? saith Lord Jer. 25. 26. What is the c. to the wheat's saint bord Dan. 2. 35. became like the c. of the threshing floor Hos. 13. 3. as the c. which is driven with whirlwind Zeph. 2. 2. before the decree, before day pass as c. Mat. 3.12. will burn up the c. with fire, Luke 3. 17. CHAIN

Signifies, [I] Links of iron, gold, or silver, one within another, which were (I) Sacred, those made by the command of God, for the breast-plate worn by the high-priest, Exod. 39. 15, 17, 18. (2) Idolatrous, such as were made for idols, or images, 1sa. 40. 19. (3) Common, wherewith prisoners were chained, Acts 12. 7. [II] Bondage, or affiction, Lam. 3. 7. [III] Severe laws for the curbing of all open impicty, Rev. 20. 1.

Rev. 20. 1. Gen. 41.42 gold c. about his neck, Dan. 5. 7, 16, 29. Gen. 41.42.gold c.about his neck, Dan. 5. 7, 16, 29. Psal. 73. 6. pride compasseth them about as a c. Cant. 4.9. have ravished me with one c. of thy neck Lam. 3.7. hedged me about, hath made my c. heavy Ezck. 7. 23. make a c. land is full of bloody crimes 16. 11. I put bracelets, and a c. on thy neck Acts 28. 20. for hope of Isr. I am bound with this c. Eph. 6. † 20. for which I am ambassador in a c. 2 Tim. 1.16. One siphorus was not ashamed of my c. Ren. 20. I. an angel and a great c. in his hand

Rev. 20. 1. an angel and a great c. in his hand CHAIN-WORK.

IKings 7. 17. wreaths of c. for chapiters of pillars CHAINS.

Exod. 28. 14. fasten the wreathen c. to ouches, 24. 39. 15. they made on breast-plate c. at the ends  $\mathcal{N}_{\mu m}$ . 31. 50. for atonement, c. and bracelets, rings  $J_{udg}$ . 5.26. besides the c. about their camels' necks 1 Kings 6. 21. by the c. of gold before the oracle Psal. 149. 8. to bind their kings with c. and nobles Prov. 1. 9. instruction shall be c. about thy neck

Prov. 1. 9. instruction shall be c. about thy neck Cant. 1. 10. thy neck comely with c. of gold Isa. 3. 19. the Lord will take away thy c. 40. 19. goldsmith with gold, and casteth silver c. 45. 14. they shall come after thee in c. come over Jer. 40. 4. I loose thee this day from thy c. Ezek. 19. 4. they brought him with c. into Egypt 9. they put him in ward in c. and brought him Mark 5. 3. no man could bind him, no not with c. 4. the c. had been oft plucked asunder by him Jets 12. 7. Peter's c. fell off from his hands 2Pet. 2.4. to hell, delivered them into c. of darkness Ludo 6 he halt reserved in everlasting ander dark.

Jude 6.he hath reserved in everlasting c. under dark

See BOUND. CHALCEDONY. Rev. 21. 19. the third foundation was a c. CHALK-STONES.

Isa. 27. 9. he maketh all the stones of the altar c. CHALLENGETH. Exod. 22. 9. any lest thing another c. to be his CHAMBER.

CHALLENGETH.

Exod. 22. 9. any lost thing another c. to be his CHAMBER.

Signifies, [1] An apartment, or room in a house, Gen. 43. 30. Dan. 6. 10. [2] The clouds, Psal. 104. 13. [3] An upper room, or an apartment wherein people generally eat, where the disciples did cat the passover, and did partake of the Lord's supper, and where afterwards they assembled for divine worship, Acts 1. 13. [20.8.

The chambers of the south, Job 9. Those stars and constellations which are toward the southern pole; so called, because they are for the most part hid and shut up, as chambers commonly are, from these parts of the world, and do not rise or appear to us till the beginning of summer, when they raise winds and tempests, as astronomers observe.

The king hath brought me into his chambers, Cant. 1. 4. Christ the King of his church has vouchsafed unto me most intimate and familiar fellowship with himself in his ordinances. Enter thou into thy chambers, Isa. 25. 20. Fly to God by faith, prayer and repentance, for protection, depend upon his providence, lay hold upon his promises, and make use of his attributes. He alludes to the common practice of men who, when there are storms or dangers abroad, betake themselves to their own chambers or houses for safety; or, as some think, to that history, Exod. 9. 19, 20. or to that command, of the charge given to Rahab, Josh. 2. 19. (Gen. 43. 30. Joseph entered into his c. and wept, Judg. 15. I. I will go in to my wife into the c. 16. (6. 9. there were liers in wait abiding in the c. 22. Sam. 13. 10. bring meat into the c. and lay there 28am. 13. 10. bring meat into the c. that I may eat 2Kings 4.11. Elisha turned into the c. and lay there Neh. 13. 5. he prepared for Tobiah a great c.

8. cast forth all the household stuff out of the c.

8. cast form an ine housement stain of the c. Job 37, † 9. out of the c. cometh the whirlwind Psal. 19. 5. as a bridegroom cometh out of his c. Cant. 3. 4. into the c. of her that conceived me Jer. 36. 10. read the book in the c. of Gemariah

Jer.36.20.laid up the roll inc. of Elishama the scribe Excel. 40. 45. c. whose prospect toward the south 46. c. whose prospect toward the north for priests Dan.6.10. his windows being open in his c.to Jerus. Joel 2. 16. let the bridegroom go forth of his c. Bed-Chamber: See Bed. Guard-Chamber: See GUARD.

Guest-CHAMBER.

Guest-CHAMBER.

Mark 14.14. say, where is the guest-c. Luke 22.11.

Ikings 20.30. Benhadad fled, and came into in. c.
22. 25. shalt go into inner c. to hide, 2Chr. 18. 24.

2Kings 9. 2. carry Jehu into in. c. and take the box

Little CHAMBER.

2Kings 4. 10. let us make a little c. on the wall

Ezek.40.7. little c. was one reced long and one broad

13. measured the gate from the roof of ouelittle c.

Side CHAMBER, S.

Ezek. 41. 5. the breadth of every side-c. four oubits

State CHAMBER, S.
Ezek. 41. 5. the breath of every side-c. four cubits
6. the side-c. were three, one over another
9. thickness of wall for side-c. without, five cubits
Upper CHAMBER.
2Kings I. 2. Ahaz fell thro' a lattice in his upper-c.

23.12. altars in top of the upper-c. Josiah heat down Acts 9. 37. washed, and laid Dorcas in an upper-c.

Jots 9, 37. washed, and laid Dorcas in an upper-c. 39. brought Peter, when come into the upper-c. 20.8.many lights in upper-c. where were gathered CHAMBERS.

Deut. 32. † 25. sword without, terror from the c. 1Kings 6. 5. against wall of the house he built c. 1Chr. 9. 36. chief porters were over the c. 23. 28. 2Chr. 31. 11. Hezekiah commanded to prepare c. 2Chr. 31. 11. Hezekian commanded to prepare c. Ezra 8. 29. keep them till ye weigh them in the c. Neh. 13. 9. I commanded, and they cleansed the c. Job 9. 9. which maketh the c. of the south Ps. 104. 3. who layeth beams of his c. in the waters 13. he watereth the hills from his c.earth satisfied (165. 20) lead brought forth force; in c. of their king.

Jer. 22.13. woe to him that buildeth his c. by wrong 14. I will build me a wide house, and large c. Jer. 35. 2. bring the Rechabites into one of the c. Ezek. 8. 12. every man in the c. of his imagery 21.14. the sword which entereth into their privy c. 42. 13. they be holy c. where priests shall eat Mat. 24.26. behold, he is in the secret c. believe not Upper-CHAMBERS. 2Chr. 3. 9. and he overlaid the upper-c. with gold Ezek. 42. 5. the upper-c. were shorter for galleries CHAMBERING.

CHAMBERING.

Rom. 13. 13. walk not in c. and wantonness
CHAMBERLAIN, S.

2Kings 9. † 32. looked out to Jehu two or three c.
23. 11. by the chamber of Nathan-melech the c.
Esth. 1. 10. the seven c. that served the king
2. 15. but what Hagai the king's c. appointed
21. two of king's c. were wroth, and sought to lay
Jets 12. 20. Blastus the king's c. their friend
Rom. 16. 23. Erastus, c. of the city, saluteth you
CHAMOIS.

Dout 14. 5. these we shall get wild or and the c.

Deut. 14.5. these ye shall eat, wild ox and the c. CHAMPAIGN.

Deut.11.30.who dwell in the c. over against Gilgal Ezek. 37. † 2. many bones in the open c. CHAMPION.

ISam. 17. 4. there went out a c. out of the camp 51. when the Philistines saw their c. was dead CHANCE.

Deut. 22. 6. if a bird's nest c. to be before thee 1 Cor. 15. 37. it may c. of wheat or other grain CHANCE.

ISam. 6. 9. it was a c. that happened to us 28am. 1.6. as I happened by c. on mount Gilboa
Eccl. 9. 11. but time and c. happeneth to them all
Luke 10. 31. by c. a priest came down that way
CHANCETII.

Deut. 23. 10. uncleanness that c. him by night CHANCELLOR.

Ezra 4.8. Rehum c. wrote a letter to Artaxerxes, 9. 17. then the king sent answer to Rehum the c. CHANGEABLE.

Isa. 3, 22. Lord take away the c. suits of apparel CHANGE, S.

Lev. 27, 33, both it and the c. thereof shall be holy Judg. 14. 12. I will give you thirty c. of raiment 13, you shall give me thirty c. of raiment 14, 10. I if he make a c. who can hinder? 14. 14. all my days will I wait till my c. come Prov. 24. 21, meddle not with them given to c. Zech. 3. 4. I will clothe thee with c. of raiment 14ch. 7.19 there is made of necessity a c. of the law

Heb. 7.12. there is made of necessity a c. of the law CHANGE, Verb.

Gen. 35. 2. be clean and c. your garments
Lev. 27. 10. he shall not c. it || 33. nor c. it, if he c. Job 17. 12. they c. the night into day, light is short Psal. 102. 26. as a vesture shalt thou c. them Isa. 9. 10. but we will c. them into cedars

Is a. 40. † 31. that wait on the Lord shall c. strength | Exod. 6. 13. the Lord gave Moses and A aron a c. | Num. 7. 85. each c. of silver weighing 130 shekels Jcr. 2.30, why gaddest thou so much to c, thy way?
13, 23, can Ethiopian c, his skin, or leopard spots? Dan. 7. 25. he shall think to c. times and laws Hos. 4. 7. I will c. their glory into shame Hab. 1. 11. then shall his mind c. and pass over Hab. 1. 11. then shall his mind c. and pass over Mal. 3. 6. for I am the Lord, I c. not, therefore Acts 6. 14. and shall c. the customs delivered Rom. 1. 25. their women did c. the natural use Gal. 4. 20. I desire to be present, and c. my voice Phil. 3. 21. Christ, who shall c. our vile body Les. 19. 4. 12. be completed as were to his wind. Heb. 12. † 17. be found no way to c. his mind CHANGED, ETH.

Gen. 31. 7. your lather c. my wages ten times, 41. 41.14. Josephe. his raiment, and came in to Pharaoh

41.14.Josephe.his raiment, and tame in the faraon Lev. 13. 16. if raw fiesh turn and be c. to white 55. if the plague have not c. his colour 18am. 21. 13. he c. his behaviour before them 28am.12.20.Dd. c. his apparel, came to house of L. 2Kings 24. 17. k. of Babylon c. his name to Zedek. 25. 23. c. his prison garments, Jer. 52. 33. Esth. 2. † 9. he c. ber and maids to the best place ESGL. 2. 9. fie.  $\epsilon$ . ber and makes to the best place Job 20.  $\uparrow$  20. my bow was  $\epsilon$ . in my hand 30. 18. great force of my disease is my garment  $\epsilon$ .  $P_Sal. 15. 4$ . he sweareth to his hurt, and  $\epsilon$ . not 102. 26. as a vesture they shall be  $\epsilon$ . Heb. 1. 12. 106. 20. thus they  $\epsilon$ , their glory into an  $\alpha$ x. Eccl. 8. 1. the boldness of his face shall be  $\epsilon$ . c. the ordinance, broken the covenant

Jer.2.11.c.their gods, my people have c. their glory 43. 11. his taste remained, and his scent is not c. Lam. 4. 1. gold dim, how is the most fine gold c.! Ezek. 5.6. she hath c. my judgments into wickedn. Dan. 2. 9. prepar. lying to speak, till the time be c. 21. he c. the times and seasons, removeth kings 3. 19. form of his visage was c. against Shadrach

27. nor were their coats c. nor smell of fire passed 4.16. let his heart be c.from man's, and let a beast's 4.16. let his heart be a from man's, and let a beast's 6.8. sign writing that it be not a according to law 15. that no decree the king established may be c. 17. that the purpose might not be c. about Daniel Mic. 2. 4. he hath c. the portion of my people Acts 23.6. the barbarians c. their minds, and said Rom. 1.23.c. the glory of the uncorruptible God 25. who c. the truth of God into a he 1Cor. 15. 51. not all sleep, but we shail all be c. 52. 2Cor. 3. 18. c. into same image from glory to glory Heb. 7. 12. for priesthood being c. a change of law CHANGEST, ED, countenance.

Job 14.20.thouc.hiscountenance, evendest him away Dan. 5. 6. the king's countenance was c. in him, 9. 10. nor let thy count. be e | 17.28. my count. c. in me

10.nor let thy count. be c.|| 7.28.my count. c. in me CHANGERS.

rov.24.† 21.fearLord and king, meddle not with c.

Mat. 21. 12. Jesus went to temple and overthrew tables of money-c. Mark 11. 15. John 2. 14, 15. CHANGES.

Gen. 45. 22. to each he gave c. to Benjamin five c. 2Kings 5. 5. he took with him ten c. of raiment 22. give them, I pray thee, two c. of garments 23. bound two c. of garments, and laid them

Job 10. 17. c. and war are against me Psal. 55. 19. because they have no c. they fear not CHANGING.

CHANGING.

Ruth 4.7. this was manner in Israel concerning c.

CHANNEL, S.

2Sam. 22.16. c. of the sea appeared, Psal. 18.15.

Job 31. † 22. let my arm be broken from c. bone

Israel S. 7. he shall come up over all his c. and banks

27. 12. the Lord shall beat off from c. of the river

CHAPITER, S.

Exod. 36. 38. he overlaid their c. with gold, 38. 28.

33. 17. the overlaying of their c. were silver. 19

Exam. 20. 35. Be overlaid their c. with gold, 38. 2a. 33. 17. the overlaying of their c. were silver, 19. 1 Kings 7. 16. made two c. of brass, 2Chr. 4. 12, 13. 2Kings 25. 17. the c. upon it was brass, Jer. 52. 22. Amos 9.†1. smite the c. of the door that posts shake Zeph. 2. † 14. the bittern shall lodge in the c.

2Chr. 9. 14. besides what c. and merchants brought CHAPEL.

Amos 7.13. it is the king's c. and the king's court CHAPT.

Jer. 14. 4. because ground is c. there was no rain CHARASHIM.

1 Chron. 4. 14. Joab the father of the valley of c. CHARGE

Signifies, [1] To command, Exad. 1. 22. [2] To prohibit, or interdict, Gen. 28.1. [3] To adjure, or bind by a solemn oath, I Sam. 14. 27. [4] To load, or burden, Deut. 24. 5. 1Tim. 5. 16. [5] To exhort, I Thess. 2. 11. [6] An office, or employ, Num. 8. 26. To lay any thing to one's charge, is to accuse him of it, and prosecute and punish him for it, Psal. 35. 11.

Psal. 33. 11.
To have the charge of any thing, to be intrusted with it, or to have the oversight and management of it, Acts 8. 27.
Gen. 26. 5. Abraham kept my c. and my statutes 23.6.Isaac gave Jacob a c. saying, not take a wife

Num. 4.31. this is the c. of their burden in tabern. 8.26. thus shalt do to the Levites, touching their c. 9. 19. then Israel kept the c. of the Lord, 23. 27. 23. Moses gave Joshua a c. Deut. 31. 23. Deut. 21. 8. lay not innocent blood to people's c Jush, 22. 3. Reubenites have kept c. of the Lord 2.5 in the Lord 2.5 in the Lord 2.5 in 1.7; 2.3. Ahithophel gave c, concerning 1.8, 5, the king gave c, concerning Absalom 1Kings 11, 1.28. Jeroboam made ruiter over all the c, 2Kings 7, 1.7, the Lord to have the c, of the gate 26. † 30. of Hebronics 1700 over the c. 2Chr. 30. 17. Levites had the c. of killing passovers

Nch. 7. 2. I gave Hanani c. over Jerusafem Esth. 3. 9. of those that had c. of the business Esth. 3. 9. of those that had c. of the business Job 34. 13. who hath given him a c. over the earth? Psul. 35. 11. they laid to my c. things I knew not 109. † 8. let another take his c. Acts 1. † 20. Jdr. 39.11.king of Bal. gave c. concerning Jeremiah 47. 7. Lord hath given it a c. against Ashkelon

Ezck. 9. 1. cause them that have c. over the city 44.8. ye have not kept the c. of my holy things 15. the priests that kept the c. of my sanctuary

48. 11. priests kept my c. who went not astray Acts 7. 60. Lord, lay not this sin to their c. 8. 27. a eunnch, who had c. of all her treasure 12. † 25. when Barnabas and Saul fulfilled their c. 16. 24. received such a c. thrust them into prison 23. 29. nothing laid to his c. worthy of death Rom.8.33. who shall lay any thing to c. of God's elect I Cor. 9. 18. make the gospel of Christ without c. 1 Tim. 1. 18. this c. I commit to thee, son Timothy 2 Tim. 4. 16. I pray it may not be laid to their c.

See KEEP.
Give CHARGE.

Num. 27. 19. and give Joshua a c. in their sight
Deut. 31. 14. call Joshua that I may give him a c. Deut. 31. 14. call Joshua that I may give him a c. 28am. 14.8. go, and I will give c. concerning thee 2Kings 20.†1. give c. concerning house, Isa. 38.†1. 1Chr. 22.12. only the Lord give thee wisdom and c. Ps. 91. 11. give his angles c. Mat. 4.6. Luke4. 10. Isa. 10. 6. will I give him a c. to take the spoil 1 Tim. 5. 7. these things give in c. that they be CHARGE.

Exod. 19. 21. the Lord said, go down, c. the people Num. 5. 19. the priest shall c. her by an oath Deut. 3. 28. but c. Joshua and encourage him Deut. 3. 28. but c. Joshua and encourage him Neh. 10, 32. to c. ourselves yearly with third part Esth. 4. 8. c. Esther that she go in to the king Cant.2.7. 1 c., you, O ye daughters, 3. 5. | 5. 8. | 8. 4. 5. 9. what is thy beloved, that thou dost so c. us? Mark 9. 25. 1 c. thee come out and enter no more 1Thess. 5. 27. 1 c. you that this epistle be read 1 Tim. 1. 3. c. that they teach no other doctrine 5.21. I c. thee before God and J. Christ, 2 Tim.4.1. 6. 17. c. them that are rich in this world, that they

CHARGEABLE.

CHARGEABLE.

2Sam. 13. 25. let us not all go, lest we be c. to thee
Neh. 5. 15. the former governors were c. to people
2Car. 11. 9. when with you, 1 was c. to no man
1 Thes. 2.9. because we would not be c. to any of you 2 Thes. 3. 8. that we might not be c. to any of you CHARGED.

CHARGED.

Gen. 26. 11. Abimelech c. his people, saying
28. 1. Isaac called Jacob, and c. him, and said
40. 4. captain of the guard c. Joseph with them
49. 29. Jacob c. his sons, and said to them, I am
50. † 16. they c. a messenger to Joseph
Exod. 1. 22. Pharaoh c. all his people, saying
Deut. 1.16. † c. your judges at that time, saying
24. 5. nor shall he be c. with any business, but free
27. 11. Moses c. the people the same day, saying
18am. 14.27. Jonathan heard not when Saul c.peop.
28am. 18. 12. for in our bearing the kine c. thee 2Sam. 18. 12. for in our hearing the king c. thee 1Kings 2.1.David c. Solemon his son, saying, I go 43. the commandment that I have c. thee with

43. the commandment that I have c. thee with 13.9. so was it c. me by the word of the Lord 2Chr. 36.23. Lord c. me to build house, Ezra 1.2. 2.Chr. 30. 23. Entr c. fitte bound flower, Fifth 1.2. Wh. 1.3. 1.9. c. they not be opened till after sabbath Esth.2.10.not shewed people, as Mordecai c.her, 20. Job 1. 22. Job sinned not, nor c. God foolishly 4. 18. and his angels he c. with folly Jer. 32. 13. I. c. Baruch before them, saying 35.8. have obeyed Jonadab in all that he hath c.us Mat. 9. 30. Leaps straitly them saying see that

33.8.have obeyed Jonadab in all that he hath c.us Mat. 9. 30. Jeans straitly c. them, saying, see that no man know it, Mark 5. 43. Lnkc 9. 21. 12.16. Jesus c.not to makehim known, Mark 3. 11. Mark 7.36. c. not to tell, 8.30, 19.9. Lnke 5. 14. 18.56. 10. 48. many c. him that he should hold his peace Rom. 3. † 9. we have c. Jews and Gentiles under sin 1 Thess. 2. 11. we c. every one of you as a father CHARGEDST.

Exod. 19. 23. thou c. us, saying, set bounds about CHARGER, S.

Ezra 1.9. this is number of them, one thousand c. Mat. 14.8. give John Bapt, head in a c. Mark 6.25. CHARGES.

2Chron. 8. 14. he appointed the Levites to their c. 31. 17. from 20 years in their c. by courses 35.2.he set priests in their c. and encouraged them Acts 21. 24. them take, and be at c. with them 1Cor. 9. 7. who goeth a warfare at his own c.? CHARGEST.

2Sam. 3. 8. thou c. me to day with a fault CHARGING.

Acts 16, 23, c, the juiler to keep them safely 2 Tim. 2, 14, c, that they strive not about words CHARIOT

Signifies, [1] A sort of light coach, Gen. 46. 29. [2] Charrots of voar, out of which some of the ancients fought, they were armed with jacelins and scythes in several places, which tore every thing they met with to pieces, Exod. 14. 7. Josh. 11. 4. [3] Hosts, or armies, Psal. 68. 17. [4] Human, or worldly things, wherein men repose their confidence, Psal. 20. 7. Elijah is called the chariot of Israel and horsemen thereof, 2 Kings 2. 12. that is, By his crample, his counsels, his prayers, and power with God, he did more for the defence and preservation of Israel, than all their chariots and horses, and other worlike provisions.

tion of Israel, than all their charrots and horses, and other warlike provisions.

Solomon made a chariot of the wood of Lehanon, Cant. 3. 9. Christ, of whom Solomon was a type, established for the glory of his grace the new covenant, or the gospel, whereby believers are carried to heaven; which is of an everlasting nature, Heb. 13. 20. Rev. 14. 6.

Gen. 41. 43. he made him to ride in the second c. Exod. 14. 25. the Lord took off their c. wheels 1Kings 7.33. the wheels like the work of a c. wheel 18. 44. prepare thy c. and get thee down 20. 25. number thee c. for c. and we will fight

20. 25. number thee c. for c. and we will fight 33. he caused him to come up into the c. 22. 35. the blood ran into the midst of the c. 38. one washed the c. in the pool of Samaria ZKings 2. 11. there appeared a c. of fire and horses 12. cried, my father, the c. of Israel, 13. 14. 5. 21. he lighted from the c. to meet Gebazi 9. 16. John rode in a c. || 27. smite him in the c. 28. servants carried him in a c. to Jerns. 23. 30. 1Chron. 25. 18. gave gold for the pattern of the c. 2Chron. 35. 24. his servants took him out of the c. Psal. 46. 9. he burneth the c. in the fire

76. 6. c. and horse are cast into a dead sleep Cant. 3. 9. made a c. of the wood of Lebanon Isa. 21. 7. he saw a c. with horsemen, a c. of asses

18a. 2.1 7. He saw a c. with norsemen, a.c. of asses 9. here cometh a c. of men with horsemen 43. 17. who bringeth forth the c. and horse Jer. 51. 21. will 1 break in pieces the c. and rider Mic. 1. 13. bind the c. to the swift beast Zech. 6.2. first c. red horses, second c. black horses 9. 10. 1 will cut off the c. from Ephraim Acts 8. 29. said, go near and join thyself to his c. 38. he commanded the c. to stand still His CHARIOT.

Gen. 46. 29. Joseph made ready his c. and went Exod. 14. 6. Pharaoh made ready his c. and took Judg. 4. 15. Sisera lighted off his c. and fled away 5. 28. why is his c. so long in coming? why tarry 1 King s 12.18.king made speed to his c. 2 Chr. 10.18. 22. 34. he said to the driver of his c. turn thy hand 35. Ahab was stayed up in his c. and died at even

2Kings 5. 9. Naaman came with his c. and stood 26. when the man turned again from his c. 20. when the man turned again from his c. 9.21.his c. was made ready, went out each in his c. 24. smote Jehoram, and he sunk down in his c. 10. 16. so they made him to ride in his c. Psal. 104. 3. who maketh the clouds his c. Jer. 4. 13. his c. shall be as a whirlwind

Acts 8. 28. sitting in his c. read Esaias the prophet CHARIOT-CITIES.

2Chr. 1.14. horsemen which he placed in c-cities 8. 6. Solomon built c-cities, and storc cities 9. 25. bestowed in the c-cities and with the king CHARIOT-HORSES.

2Sam. 8.4. David houghed all c.-horses, 1Chr.18.4. 2Kings 7. 14. they took therefore two c.-horses CHARIOT-MAN.

2Chr. 18. 33. he said to the c.-man, turn thy hand CHARIOTS.

Gen. 50. 9. there went up with Joseph c. and horse Excd. 14. 7. Pharaoh teok 600 c. and all the c. 17. I will get honour upon his c. and horsemen 33. the waters covered all the c. and all the host 15. 4. Pharaoh's c. and host hath he cast into sea 19. for the horse of Pharaoh went in with his c. Josh. 17. 16. have c. of iron, 18. Judg. 1. 19. | 4. 3. Judg. 4. 15. Lord discomfited Sisera and all his c.

CHARGER, S.

CHARGER, S.

S. 28. she cried, why tarry the wheels of his c.?

Num. 7. 13. his offering was one silver c. 19. 25, 18 am. 8. 11. the king will appoint them for his c.

13. 7, 43, 49, 61, 67, 73, 79.

84. this was the dedication of the altar, twelvo c. | 28 am. 1.6. the c. and horsemen followed after Saul

2Sam. 10. 18. D. slew the men of 700 c. of Syrians 1Kings 10.26. Solomon had 1400 c. 12,000 horsemer 16. 9. Zimri captain of half his c. conspired

16. 9. Zimri captain of half his c. conspired 22. 32. when the capts. of the c. saw Jehoshaphat 2Kings 13. 7. left but ten c. and fifty horsemen 18. 24. how put thy trust on Egypt for c. 18a. 36. 9. Fad. 68. 17. the c. of God are twenty thousand Cant. 6. 12. my soul like the c. of Ammi-nadib fss. 2. 7. full of horses, nor is any end of their c. 22. 18. c. of thy glory be the shame of thy lord 31. 1. woe to them that trust in c. because many 37. 24. by the multitude of my c. am I come up 66. 15. behold the Lord will come with fire and c. like a whirlwind, Jer. 4. 13. Dan. 11. 40. Jer. 47. 3. at rushing of his c. fathers not look back Ezek. 23. 24. they shall come against thee with c. 26. 10. thy walls shall shake at the noise of the c. ball they leap

26. 10. thy walls shall shake at the noise of the c. Jobet 2. 5. like the noise of the c. shall they leap Mic. 5. 10. I will cut off horses, and destroy thy c. Nah. 2. 3. the c. shall be with flaming torches 4. the c. shall rage in streets and jostle one another 13. I am against, and will burn her c. in smoke Hag. 2. 22. I will overthrow the c. and those ride Rev. 9.9. the sound of their wings as the sound of c. CHARIOTS with horses.

Excal. 14. 9. all the horses and c. of Pharaoh, 23. Post II. 4. what he did to their horses and c.

Deut. 11. 4. what he did to their horses and c. 20. 1. when thou seest horses and c. fear not

Josh. 11. 6. thou shalt hough their horses, burn c. 9. Joshua houghed horses, burn their c. with fire \$25am. 15. 1. Absalom prepared horses and c. 1Kings 20. 1. against Samaria with c. and horses 2 Kings 6.17. the mountain was full of c. and horses 7. 6. the Syrians to hear a noise of horses and c. 10. 2. are with you c. and horses, a fenced city Psal. 20. 7. some trust in c. and some in horses Cant. 1. 9. compared thee to horses in Pharaoh's c.

Cant. 19. Compared thee to horses in Inaraon s. Esa. 66. 20. bring your brethren on horses and in c. Jer. 17. 25. shall enter princes riding in c. 22. 4. 46. 9. come up, ye horses, and rage, ye c. 50. 37. a sword is upon their horses and their c. Fezek. 26. 7. upon Tyrus Nebuchadnezzar with c. 39.20.shall he filled at my table with horses and c. 39:20.88ail ne line at my table with the 7ses autc. Muk. 3. 2. noise of praenting horses and jumping c. Hab. 3.8. didst ride on thy horses and c. ofsalvation Rev. 18. 13. no man buys their horses and c. CHAR!TABLY.

Rom. 14. 15. brother grieved, now walkest not c.

CHARITY

Is a principle of prevailing love to God and god will to men, which effectually inclines one endued with it to glorify God, and to do good to others, to be patient, slow to anger, and ready to forgive wrongs; to show kindness to all, and seek the good of others, though with prejudice to himself. A person endued therevith does not interpret doubtful things to the worst sense, but the best; is sorry for the sins of others, but tripices when any one does well, and is apt to bear with their failings and infirmities; and bear with their failings and infirmities; and lastly, this grace is never lost, but goes with us into another world, and is exercised there,

us into another world, and is exercised there, 1 Cor. 13. 1, 4, &c.

Rom.14.† 15. now walkest thou not according to c.

1 Cor. 8. 1. knowledge puffeth up, but c. edifieth
13. 1. speak with tongues, and have not c. 2, 3.

4. c. suffereth long, and is kind, c. envieth not
13. faith, hope, c. but the greatest of these is c.
14. 1. follow after c. and desire spiritual gifts
16. 14. let all your things be done with c.

col. 3. 14. above all these things put on c.
1 Thes. 3.5. brought good tidings of your faith and c.
2 Thes. 1. 3. c. toward each other aboundeth

17 m. 1. 5. now the end of the commandment is c.

2 Thes. 1. 3. c. toward each other aboundeth 1 Tim. 1. 5. now the end of the commandment is c. 2. 15. be saved if they continue in faith and c. 4. 12. be an example in c. in spirit, in faith 2 Tim. 2. 22. follow righteousness; faith, c. peace 3. 10. hast fully known my doctrine, life, faith, c. Tit. 2. 2. aged men be sober, sound in faith, in c. 1 Pet. 4. 8. have fervent c. for c. shall cover sins.

17et. 4.5. have tervent c. 10cc. shan cover sins 5. 14. greet ye one another with a kiss of c. 27et. 1. 7. and to brotherly-kindness c. 3.16hn 6.strangers who have borne witness of thy c. Jude 12. these are spots in your feasts of c. Rev. 2. 19. 1 know thy works, and c. and service CHARMED.

Jer. 8. 17. I will send serpents which will not be c CHARMER, S.

Deut.18.11.there shall not be found among you a c. Psal. 58.5. not hearken to the voice of c. charming † not hearken to c. be the c. never so cunning CHASE.

CHASE.

Lev. 26. 7. ye shall c. your enemies, and they fall
8. and five of you shall c. a hundred
36. and the sound of a shaking leaf shall c. them
Deut. 32. 30. how should one c. 1000: Josh. 23.10.
Psal. 35. Iet the angel of the Lord c. them
CHASED, ETH, ING.
Deut. 1. 44. and the Amorites c. you as bees do
Judg. 9. 40. Abimelech c. him, he fied before him

Judg. 20. 43. they inclosed Benjamites and c. them 1Sam.17.53. Israel returned from c. the Philistines Nch. 13. 28. therefore I c. him from me

Joe 18. 26. therefore 1 c. nm from me Job 18. le shall be c. out of the world 20. 8. he shall be c. away as a vision of the night Prov. 19. 26. and he that c. away his mother Isa. 13. 14. it shall be as the c. roe, as a sheep that 17. 13. they shall be c. as the chaff before the wind Isa. 25. 50 mine average when hird.

Lam. 3. 52. mine enemies c. me sore like a bird 1 Thess. 2. † 15. killed their prophets, and c. us out CHASTE.

2Cor. 11. 2. that I may present you as a c. virgin Tit. 2. 5. that the young women be c. obedient 1Pet. 3. 2. while they behold your c. conversation CHASTEN

Signifies, [1] To correct in love, Psal. 118. 18. Heb. 12. 5, 6. [2] To punish in justice, Lev. 26. 28. [3] To humble one's self before God by fasting and prayer, Dan. 10. 12. The chastisement of our peace was upon him, Isa. 53.5. That punishment by which our peace, that is, our reconciliation to God, and satvation or harvings were taken by which are laid upon

18, our reconcitation to God, and saturation or happiness, were to be purchased, was laid upon Christ by God's justice, with his own consent. 23 am. 7. 14. I will c. him with the rod of men Psad. 6. 1. nor c. me in thy hot displeasure, 38. 1. Prov. 19. 18. c. thy son while there is hope, spare Dan. 10. 12. thou didst c. thyself before thy God Rev. 3. 19. as many as I love I rebuke and c. CHASTENED.

Deut. 21. 18. they have c. him, he will not hearken Job 33. 19. he is c. also with pain on his bed Job 33. 19. he is c. also with pain on his bed Psal. 69. 10. I wept, and c. my soul with fasting 73. 14. all day heen plagued, and c. every morning 118. 18. Lord hath c. me sore, he hath not given Hos. 7.†15. though I have c. they imagine mischief 1Cor. 11. 32. we are c. that we be not condemned 2Cor. 6. 9. as dying, yet live, as c. and not killed Heb. 12. 10. for they verily for a few days c. us CHASTENEST, ETH, ING.

Deut. 8. 5. as a man c. his son, so the Lord c. thee Job 5.17. happy whom God correcteth; despise not thou. c. of Almighty, Prov. 3. 11. Heb. 12. 5. Psal. 94. 12. blessed is the man whom thou c. Prov. 13. 24. but he that loveth him c. betimes La. 26.16. poured out a prayer when c. was on them

Isa.26.16. poured out a prayer when c. was on them Heb. 12. 6. for whom the Lord loveth he c. if ye endure c. what son whom father c. not?

11.no c. for present seems to be joyous, but griev. CHASTISE.

Lev. 26. 28. I will c. you seven times for your sins Deut. 22. 18. elders shall take the man and c. him I Kings 12. 11. I will add to your yoke, I will c. you with scorpions, 14. 2Chron. 10. 11, 14. Hos. 7. 12. I will c. them as their congregation both board. hath heard

10. 10. it is my desire that I should c. them

10. 10. 1 is my desire that I should c. them Luke 23. 16. I will c. him, and release him, 22. CHASTISED, ETH.

1Kings 12. 11. did lade with heavy yoke; father hath c. you with whips, 14. 2Ckr. 10. 11, 14. Ps. 94. 10. he that c. heathen, shall not he correct? Jer. 31. 18. hast c. me, and I was c. turn thou me CHASTISEMENT.

Deut. 11. 2. your children who hath not seen the c. Job 34. 31. I have borne c. I will not offend more Psal. 73. † 14. my c. was every morning Isa. 53. 5. the c. of our peace was upon him Jer. 30.14. have wounded with the c. of a cruel one Heb. 12.8. if without c. then are ye bastards, not sons CHANT.

Amos 6.5. they c. to the sound of the viol and invent

Isa. 38. 14. like a crane or swallow, so did I c. CHAWS.

Ezek. 29. 4. but I will put hooks in thy c. 38. 4.
CHEARFUL; see CHEERFUL.
CHECK.

Job 20. 3. I have heard the c. of my reproach CHECKER-WORK.

IKings 7.17. Hiram made nets of c.-vo. and wreaths CHEEK.

IKings 22. 24. Zedekish smote Micaiah on the c. said, which way Spirit of Lord, 2Chron. 18. 23. Job 16. 10. have smitten me on the c. reproachfully Lam. 3. 30. he giveth his c. to him that smitth him Mic. 5.1. shall smite the Judge with a rod on the c. Luke 6.29 to him smitth hone c. offer also the other Right CHEEK.

Mat. 5.39.smite thee on thy right c. turn the other CHEEK-BONE.

Ps. 3. 7. hast smitten all mine enemies on c.-bone CHEEKS.

Deut. 18. 3. shall give to priest the two c. and maw Cant. 1. 10. thy c. are comely with rows of jewels 5. 13. his c. are as a bed of spices, as sweet flowers Isa.50.6. I gave my c. to them that plucked off hair Lam. 1. 2. she weepeth, and her tears are on her c. CHEEK-TEETH.

Joel 1.6. nation come up, hath c.-tecth of a great lion

CHEER

Deut. 24. 5. and shall c. up his wife he hath taken Eccl. 11. 9. let tby heart c. thee in days of thy youth

Eccl. 11. 9. let by heart c. thee in days of thy youth CHEER.

Prov. 17. † 1. than a house full of good c. with strife Mat. 92. son, be of good c. thy sins be forgiven thee 14.27. be of good c. tis 1, be not a fraid, Mark 6.50. John 16. 33. be of good c. 1 have overcome world Acts 23. 11. stood by him and said, be of good c. P. 27. 22. and now 1 exhort you to be of good c. 25. wherefore sirs, be of good c. for 1 believe God 36. then were they all of good c. and took meat CHEERETH.

Judo, 9. 13. leave my wine, which c. God and man

Judg. 9.13. leave my wine, which c. God and man CHEERFUL.

Prov. 15.13. merry heart maketh a c. countenance

Zech. 8. 19. shall he to house of Judah joy and c. f.

9.17. corn shall make young men c. and new wine

2Cor. 9. 7. or of necessity, for God loveth a c. giver

CHEERFULNESS.

Rom. 12. 8. he that sheweth mercy with c. CHEERFULLY

Acts 24. 10. I do the more c. answer for myself CHEESE, S.

1 Sam. 17. 18. carry these ten c. to the captain 2 Sam. 17. 29. Barzillai brought sheep and c. to D. Job 10. 10. hast thou not curdled me like c.? CHERISH.

IKings 1.2. let her c. him, and lie in thy bosom CHERISHED.

1Kings 1.4. the damsel was fair and c. the king CHERISHETH. Eph. 5. 29. c. his own flesh, as the Lord the church

Thess.2.7. were gentle, even as a nurse c. children CHERUB.

This word in the Hebrew signifies fulness of knowledge; and angels are so called from their exquisite knowledge, and were therefore used for
the punishment of man, who sinned by affecting
divine knowledge, Gen. 3.24. There is but an
obscure description given us in scripture of
these cherubiums, which Moses placed upon the
ark of the covenant, Exod. 25. 18. as well as of
those which God posted at the entrance of that
delightful garden out of which he had driven
Adam and Eve. But it is probable that both
one and the other had a human figure, since it
said of those which were placed at the entrance
of Paradise, that they had their station there
assigned them, to guard the entrance to it, and
held a flaming sword in their hands. And Exekielcompares the king of Tyre to the cherub that
covered the ark of the covenant, Exek. 28. 14.
that is, he was like to this cheruh, glittering all
over with gold and glory. Moses says, that two
cherubims covered the mercy-seat with their
wings extended on both sides, and looked once
another, having their faces turned toward the
enercy-seat absick covered the ark. God is supposed to sit on the mercy-seat, whose face the This word in the Hebrew significations of knowmercy-seat which covered the ark. God is supposed to sit on the mercy-seat, whose face the angels in heaven always behold, and upon whom their eyes are fixed to observe and receive his commands, and toward Christ, the true Propitatory, which mystery they desire to look into, 1 Pet. 1.12. not envying mankind their near and happy relation to him, but taking pleasure in the contemplation of it. Moses likewise calls those representations which were made in embroideries upon the veils of the tabernacle, cherubims of eunning work, Exod. 26. 1.

Exod. 25. 19. make one c. on one end, and the other c. on the other end, 37. 8.

25am. 22. 11. he rode upon a c. Psol. 18. 10.

1Kings 6. 25. and the other c. was ten cubits

25 the height of one c. ten cubits, so of the other c. was ten cubits 26, the height of one c. ten cubits, so of the other Ezek. 9. 3. the glory of God was gone up from the c. to the threshold of the house, 10.4.

10.7. and one c. stretched forth his hand from the 14. first face was the face of a c. second of a man 28. 14. thou art the anointed c. that covereth 16. and I will destroy thee, O covering c. 41. 18. between a c. and a c. every c. had two faces CHERUBIMS.

CHERUBIMS.

CHERUBIMS.

Exad. 25. 18. thou shalt make two c. of gold
26. 1. the tabernacle of c. of cunning work. 31.

37. 7. he made two c. of beaten gold of one piece
1Kings 6. 23. within the oracle he made two c.
25. both the c. were of one measure and one size
28. and he overlaid the c. with gold
8.7. the c. covered the ark, 2Chr. 5. 8. Heb. 9. 5.

8. 7. the c. covered the ark, 2Chr. 5. 8. Hcb. 9. 5.

2Chr. 3. 10. in the most holy place he made two c.

Ezek. 10. 5. the sound of the c. wings was heard

16. when the c. went, the wheels went by them

19. c. lift up their wings and mounted, 11. 22.

Etween the CHFRUBIMS.

Exod. 25. 22. will meet thee from between the two c.

Num. 7. 89. from betw. the two c. he spake to him,

1Sam. 4.4. the ark of Lord which dwelleth between

the c. \$2 sam. 6. 2. 2 Kings 10. 15. Log. 37. 16. the c. 2Sam. 6. 2. 2Kings 19. 15. Isa. 37. 16

99. 1. he sitteth between the c. let earth be moved Ezch. 10.2. fill with coals of fire from between the c. 7.hand from between c.to fire that was between c CHESNUT-TREE, S. Gen. 30. 37. and Jacob took him rods of c.-tree

Ezek, 31, 8, the c.-trees were not like his branches

Ezek. 31.8. the c-trees were not like his branches CHEST, S.
2Kings 12.9.3choiada took c. and bored hole in lid 2Chr. 44.8. at king's commandment they made c.
11. high-priest's officer came, and emptied the c.
Ezek. 27. 24. thy merchants in c. of rich apparel

CHEWED.

Num.11. 33. ere the flesh was c. wrath was kindled CHEWETH.

Lev. 11. 4. because he c. the cud, 5, 6. Deat.14. 6
7. yet the swine c. not the cud, Deut. 14. 8.
CHICKENS.

Mut. 23.37. gathered even as a hen gathereth her c. CHIDE.

Exod. 17. 2. the people did c. why c. you with me?

Judg. 8. 1. the men of Ephraim did c. with Gideon Psal. 103. 9. he will not always c. nor keep anger CHIDING.

Exod. 17. 7. called Meribah, because of c. of Israel

CHIEF
Signifies, [1] The principal person of a family, congregation, tribe, army, &cc. Num. 3. 30. Peut.1.15. 1 Sam. 14.38. 2 Sam. 5. 8. [2] The best, or most valuable, 1 Sam. 15. 21. [3] The highest, or uppermost, Mat. 23. 6. [4] The dearest, or most familiar, Prov.16. 28. [5] The greatest, Psal. 137. 6. [6] Most in esteem and reputation, Luke 14. 1. 2 Cor. 12.11. [7] Most forward and active, Exta 9. 2. [8] Most remarkable and wonderful, Job 40. 19. Gen. 37. † 36. they sold Joseph to a c. marshal 40. 9. the c. butler told his dream to Joseph 21. he restored the c. butler to his butlership again

40. 9. the c. butler told his dream to Joseph 21.he restored the c. butler to his butlership again 22.but hanged the c. baker as Joseph interpreted Num. 3. 32. Eleazar shall be c. over c. of Levites Deat. 1. 15. I took the c. of your tribes, wise men 18am. 15. 21. the people took the c. of the things 28am. 23.18. Abishai brother of Joah c. among three 1Kings 9. 23. these were the c. of the officers 1Chran. 5. 2. for of Judah came the c. ruler 11. 6. whoseever smitten the Jobusites first shall be c. and cantain. Josh went first and was c.

11. 6. whose ver smitteth the Jobusites first shall be c. and captain, Joab went first and was c. 18. 17. the sons of David were c. about the king 26. 10. the' not first-born, his father made him c. Erra 9. 2. the rulers have been c. in this trespass Nch. 11. 3. these are c. of the province that dwelt Job 12. 24. he taketh away heart of c. of people 29. 25. I chose out their way, and sat c. dwelt as 40. 19. Behemoth is the c. of the ways of God Psal. 78. 51. he smote c. of their strength, 105. 36. 137. 6. if 1 prefer not Jerusalem above my c. joy Proc. 1. 21. Wisdom crieth in c. place of concourse 8.725.nor had made c. part of the dust of the world 16. 28. a whisperer separateth c. friends 16. 28. a whisperer separateth c. friends Cant. 4. 14. an orchard with all the c. spices

Cant. 4. 14. an orenard with an the c. spices Isa. 14. 9. he stirreth up the c. ones of the earth Jer. 13. 21. thou hast taught them as c. over thee 31. 7. sing and shout among the c. of the nations 50. † 36. a sword is upon their c. stays, shall dote 51. † 59. this Seraiali was a c. chamberlain

Jam. 1.5. the adversaries are the c. enemies prosper Lam. 1.5. ther adversaries are the c. enemies prosper Ezek. 4. † 2. set c. leaders against Jerusalem round 20. † 40. there will 1 require c. of your oblations 41. † 30. c. of the first fruits shall be the priest's Jam. 2. † 14. Daniel naswer. Arioch the c. marshal 11. 41. the c. of children of Ammon shall escape James 1. 1. Ashield na named 1. of the actions the James 1. 1. Ashield na named 1. of the actions the James 1. 1. Ashield na named 1. of the actions of the James 1. 1. Ashield na named 1. of the actions of the actions of the sections of the section of the secti

1. which are named c. of the nations 6.drunk and anoint themselves with c. ointments Mat. 20, 27, whosoever will be c. among you, let 3.3. 6.1 key love the uppermost rooms at feasts and c. seats in the synagogues, Mark 12. 39, Mark 6. 21. Herod made a supper to his c. estates Luke 11.15. casteth out devils thro' c. of the devils

14. 1. he went into house of one of the c. Phari 7. he marked how they chose the c. rooms, 20.46. 22. 26. and he that is c. as he that doth serve

Juhn 12. 42, among c. rulers many believed on him Acts 14. 12, because Paul was the c. speaker

Acts 14. 12. because Paul was the c. speaker 17. 4. some believed, and of c. women not a few Eph. 2. 20. J. Christ the c. corner-stone, 1 Pct. 26. 1 Tim. 1.15. Jes. came to save sinners, of whom I c. 1 Pct. 5.4. when c. Sheph. shall appear, shall receive CHIEF captain.

28am. 5. 8. who smiteth he shall be c. and captain Acts 21. 31. tidings came to the c. captain of band 32. when they saw the c. capt. they left beating 23. 17. Paul said, bring this young man to c. capt. 24. 7. c. captain Lysias came upoo us, took him: 22. c. captain shall come, I will know uttermost 28am.23.8. Adino the Tachmonite sate among cap. 1 Chr. 27. 3. c. of all the captains for first month 73

Psal. 80. 1. that dwelleth between the c. shine forth | 2Chron. 8.9. but Israel were c. of Solomon's capt.

2 Chron. 8.9. but Israel were c. of Solomon's capt. Acts 25.23 when Agrippa was entered with c. capt. Rev. 6. 15. rich men and c. capt. hid themselves CHIEF fathers.

Num.31.26.thou and the c. fathers of congregation 1 Chr. 9. 34. these c. fathers of Levites were chief 1 Chr. 9. 34. the c. fathers of the priests and Levites 26. 32. were 2700 c. fathers David made rulers 2 Chr. 26. 12. whole number of c. fathers of Judah Arch 7.00 the cof the fathers of Judah Arch 7.00 the cof the fathers are to the work. 71. Neh. 7.70. the c. of the fathers gave to the work, 71. CHIEF house.

Num.3.24. the c. of house of Gershonites, Eliasaph 30. the c. of house of the Kohathites, Elizaphan 35. c. of the house of the Merarites, was Zuricl 25. 14. Zimri was of a c. house among Simeonites 15.name of woman wasCozbi, of a c. h. in Midian Josh. 22.14. out of each c. house a prince was sent

CHIEF man, or men.

Lev. 21. 4. not defile himself, being a c. man

1Chron. 7. 3. the sons of Uzzi, all of them c. men 24. 4. more c. men of Eleazar, than of Ithamar Ezru 5. 10. the names of the men that were c. 7.28. I gathered together c. men to go up with me Isu. 41. 9. I called thee from the c, men thereof Acts 13. 50. but the Jews stirred up the c. men 15. 22. 3 datas and Silas, c. men among brethren 28. 7. were possessions of the c. man of the island CHIEF priest. 2Kings 25. 18. the capt. took Seraiah the c. priest

2Artigs 25. 18. the capt. took Seraian the c. priest 1Chron. 27. 5. Benaiah a c. priest was third capt. 29. 22. and anointed Zadok to be c. priest 2Chr. 19. 11. Amariah c. p. is over you in matters 26. 20. and Azariah the c. priest looked on him CHIEF priests.

Ezra 8. 24. then I separated twelve of c. of priests 10. 5 mode the c. priests and all large these priests and all large the control of the priests.

Ezra 8. 24. then I separated twelve of c. of priests 10. 5. made the c. priests and all Israel to swear Neh. 12. 7. these were c. priests in days of Joshua Mat.16.21. and suffer many things of the c. priests 20. 47. a multitude with stayes from the c. priests 3.47. a multitude with staves from the c. priests 27. 12. when he was accused of c. p., Mark 15. 3. 41. c. priests mocking with scribes, Mark 15.31. Mark 14. 1. c. p. sought to take him and put him to death, 55. Mat. 26.59. Luke 9. 22. † 19.47. † 22.2. Luke 23.23.voices of them and c. priests prevailed John 7.32. c. priests sent officers to take him, 18.3. 19. 15. c. p. answered, we have no king but Cesar Acts 9. 14. he hath authority from c. priests, 26.10. 22.30. commanded the c. p. and course to appear 1Chron. 5. † 2. and of Judah came the c. princes 7. 40. were children of Asher, c. of the princes Ezek. 38. 2. Gog c. prince of Meshech, 3. † 30. 1. Dan. 10. 13. Michael one of the c. princes came CHIEF singer, or singers.

Neh. 12.46. in days of David were c. of the singers Hab. 3. 19. to the c. singer on my instruments

Hab. 3. 19. to the c. singer on my instruments CHIEFEST.

CHIEFEST.

1.8am.2.29.to make yourselves fat with c. offerings
9.22. Samuel made them sit in the c. place
2.4.7.Doeg an Edomite, c. of the herd-men to Saul
2.Ceron. 32. 33. Hezekiah buried in c. of sepulchres
Cant. 5. 10. my beloved is the c. among 10,000
Mark 10. 44. who will be c. shall be servt. of all
2.Cor. 11. 5. not a whit behind c. of apostles, 12. 11.
CHIEFLY. CHIEFLY.

Rom. 3. 2. c. because to them were commit. oracles Phil. 4. 22. c. they that are of Cesar's household 2Pet. 2. 10. but c. them that walk after the flesh CHILD

CHILD
Signifies, [1] One young in years, I Sam. 1.22.
[2] One weak in knowledge, Isa. 10. 19. 1 Cor.
13. 11. [3] Such as are young in grace, I John
2. 13. [4] Such as are hound in decile,
Mat. 18. 3, 4. [5] Whatsvever is dear to a
person, Jer. 15. 7.
CHILDEEN, Or Sons, are taken different
ways in Scripture. The descendants of a man,
how remote sever they may be, are called sons,
or children. For example, the children of Edon,
the children of Monh, the children of Israel.
These expressions, the children of light, the
children of darkness, are used to signify those
who follow tight, and those who remain in who follow light, and those who remain in darkness: the children of the kingdom, those darkness: the children of the kingdom, those who belong to the kingdom. Persons who we almost of age, are often called children. For example: Joseph is called a child, though he was at least sixten years old, Gen. 37, 30, and Benjamin of the age of above thirty, is still called a little child, Gen. 44, 20. Likewise men of full dop twoe often the name of children given them, Isa. 65, 20, The child shall die a hundred years old; that is, men shall die ut the age of a hundred years; there shall be no more natimely deaths seen.

opposition to the wieked, are likewise called by this name; the children of Seth's family, in op-position to the race of Cain, Gen. 6.2, The sons of God saw the daughters of men. Judges

position to the race of Cain, Gen. 6. 2, The sons of God saw the daughters of men. Jadges and magistrates are likewise termed children of God, Psal. 82. 6, I have said, ye are gods; and all of you are children of the Most High. In the New Testament, Believers are commonly called the children of God, by virtue of their adoption, and the prerogatives which Christ parchased for them by the merits of his death and sufferings. John 1. 12, He hath given us power to become the sons of God: and elsewhere; see Rum. 8. 14. Gal. 3. 26. CHILDREN, or Sous of men. This name is given to the men of Cain's family, who lived before the deluge; and in particular to the giants, those violent and corrupt men, who before the deluge had corrupted their ways, and drewdownthemost terrible effects of God's anger upon the earth. If terwards the impions, the wicked Israelites over called the sons of men, Ps. 4. 2, O ye sons of men, how long will ye love vanity? See Psal. 2. 1, 157. 4. But overy often, by sons of men, mankind are to be understood, without any oders not in the Psal. 8. 4. When is the seed. mankind are to be understood, without any odi-ous notion, as, Psal. 8.4, What is the son of man, that thou visites thin? Psal. 11.4, 145.12. 7cn.21.15.Hagar cast thee.under one of the shrubs

Gen. 21.15. Hagar cast the mider one of the shrubs 16. she said, let me not see the death of the c. 37. 30. the c. is not, and I, whither shall I go? 42. 22. spake I not, do not sin against the c.? Ezaad. 2. 8. the maid went, and called the c. mother 22. 23. ye shall not afflict any fatherless c. Judg. II. 34. Jephthal's daughter was his only c. 13. 8. and teach us what we shall do to the c. 13. Eam. I. 25. and they brought the c. to Elii 3. 8. Eli perceived the Lord had called the c. 25. Em. 12. 14. the c. that I is born to thee shall die 15. Lord struck the c. that Uriah's wife bare 16. David therefore besought God for the c. 19. David perceived that the c. was dead

19. David perceived that the c. was dead 1Kings 3, 25, he said, divide the living c. in two 14.3.he shall tell thee, what shall become of the c. 7. 22, the soul of the c. came into him again 2Kings 4, 31, he told him, the c. is not awaked 35, the a wayered and the c. correct his creates

35. the c. neesed, and the c. opened his eyes Eccl. 4. 8. yea, he hath neither c. nor brother 15. with second c. that shall stand up in his stead Isa. 3. 5. the c. shall behave himself proudly 7. 16. for before the c. shall know to refuse the evil 8. 4. before the c. shall know to cry, my father

11.8. the wave c. shall know to cry, my father 11.8. the weaned c. put his hand on cockutrice den 65. 20. the c. shall die a hundred years old Jer. 4. 31. as of her that bringeth forth her first c. 31. 20. is Ephraim my son? is he a pleasaut c.? 44. 7. to cut off from you man, woman, and c. Just. 10. 21. the father shall deliver the c. to death 17. 18. the c. was cured from that very hour 22. 15. we make his weeful meet the c. 15. 15. 23. 15. ye make him twofold more the c. of hell Luke 1. 59. on 8th day they came to circumcise c. 66. saying, what manner of c. shall this be? 76. thou c. shalt be called Prophet of the Highest 80. the c. grew, and waxed strong in spirit, 2. 40.

80. the c. grew, and waxed strong in spirit, 2. 40.
2. 37. when the parents brought in the c. Jesus
9. 38. Master, look on my son, he is my only c.
42. Jes. healed c. and delivered him to his father
John 4. 49. sir, come down ere my c. die
16. 21. but as soon as she is delivered of the c.
47cts 4. 27. of a truth against thy holy c. Jesus
30. that signs may be done by name of thy c. Jesus
13. 10. Saul said, thou c. of the devil, thou enemy
Rev. 12. 4. to devour her c. as soon as it was born
ber c. was caulet un to God add to his throne

Rev. 12. 4. to devour her c. as soon as it was born 5. her c. was caught up to God and to his throne A CHILD.

Gen. 18. 13. shall I of a surety bear u.c. who am old?

44. 20. a father, and a.c. of his old age, a little one Exad. 2. 2. she saw he was a goodly c. Heb. 11. 23. Sam. 2. 18. Samuel, a.c. girded with a linen ephod 1Kings 3.17. was delivered of a.c. with her in house 13. 2. a.c. shall be born to house of David, Josiah Job 33. 25. his flesh shall be fresher than a.c. Per 131. 9. I united unwelf as ac. as a wand. Ps. 131. 2. I quieted myself as a c. as a weaned c. Prov. 20. 11. even a c. is known by his doings

22. 6. train up a c. in the way he should go
15. foolishness is bound in the heart of a c.
29. 15. but a c. left to himself bringeth to shame 29. As but a c. left to minself bringelf to shame 21, he that bringelf up his servant from a c. Eccl. 4. 13. better is a wise c. than a foolish king 10.16. woo to thee, O land, when thy king is a c. Sa. 9. 6. for to us a c. is born, to us a son is given 10. 19. trees shall be few, that a c. may write them to the behalf Leavert greate. given them, Isa. 65. 20, The child shall die at Jor. 1.6. behold I cannot speak, for I am a c. 7. hundred years old; that is, men shall die at the age of a hundred years; there shall be no more untimely deaths seen.

INLIMENS, or Sons of God. By this name angels were sometimes described, as, Jobl. 6, 12.1, There was a day when the sons of God came to present themselves before the Lord. Good men, in Gul. 4.1. Isay, the heir as long as he is a c. differs not M

2 Tim. 3. 15. from a c. hast knewn holy scriptures Heb. 11. 11. Sarah delivered of a c. when past age Rev. 12. 5. she brought forth a man c. who was to rule all nations with a red of iron

Little CHILD.

Gen. 47. †12. nourish. his father's house as a little of Gen. 47.112.nourish.his father's house as a little c. IKings 3. 7. am a little c. I know not how to go out 11.17. Hadad fled into Egypt, being yet a little c. 2Kings 5. 14. came again nke the flesh of a little c. 18st. 11. 6. and a little c. shall lead them Mat.18.2. Jesus called a little c. to him, and set him 5. who shall receive one such little c. in my name Mark 10. 15. whoseever shall not receive the kingdom of G. as a litt. c. shall not neceive the kingdom of G. as a litt. c. shall not neceive the kingdom of G. as a little shall not neceive the k

Mo CHILD.

Gen. 11. 30. hut Sarai was barren, she had no c.

Lev. 22. 13. but if the priest's daughter have no c.

Deut. 25. 5. if one brother die, and have no c.

Sam. 6. 23. Michael had no c. to he day of death

2Kings 4.14. Gehazi answered, verily she hath no c.

Luke 1.7. they had no c. because Elisab. was barren

dets 7.5. promised to him when as yet he had no c.

Sucking CHILD.

Yum. 11.12. as a nursing father beareth sucking c.

Isa.11.8. sucking c. shall play on the hole of the asp

49.15.can a woman forget her s. c.? yea, they may

Lam. 4A. tongue of the sack. c. cleaveth to the roof

This CHILD.

Exod. 2. 9. take this c. and nurse him for me

Luke 2.17. saying, which was told concerning this c.

Luke 2.17.saying, which was told concerning this c. 34.this c. is set for fall and rising of many in Israel 9.48. whose shall receive this c. my name, receives With CHILD.

Gen. 16. 11. the angel said, Hagar, theu art with c. 19. 36. daught of Lot were with c. by their father 38.94. Tamar thy daughter is with c.by whoredom 25. by the man whose these are, am I with c. Exod.21.22.if men strive and hurt a woman with c. 18am. 4.19. his daughter, Phinehas' wife, was w. c. 28am. 11. 5. Bath-sheba sent and said, I am with c. 2Kings 8. 12. wilt rip up their women with c. 15.16. Eccl. 11.5. bones grow in womb of her that is with c. 18a. 26. 17. like a woman with c. that draweth near 18. we have been with c. we have been in pain 54. 1. sing, 0 barren, that didst not travail with c. Jer 30. 6. see whether a man doth travail with c. 31. 8. I will bring forth from north women with c. 18os. 16. their women with c. shall be ripped up 31. 8. 1 will bring forth from north women with c. Hos. 13. 16. their women with c. shall be ripped up Amos 1 13. because they ripped up the women w. c. Mat. 1. 18. she was found with c. of the Holy Ghost 23. a virgin shall be with c. and bring forth a son 24.19. wose to them that are v. c. and to them give suck in those days, Mark 13. 17. Luke 21. 23. Luke 2.5.to be taxed with Mary, being great with c. 1 Thess. 5. 3. as travail upon a woman with c. 1 Thess. 5. 3. as travail upon a woman with c. Twong CHILD.

1 Sam. 1. 24. she brough him, and the c. was young Mat. 2. 8. go and search diligently for the young c. 13. take the young c. and his mother, and fice 14. he took the young c. and his mother and fice 14. he took the young c. and his mether by night CHILD. 1 Tim. 2.15. notwithstand, she shall be saved in c.-b.

1 Tim.2.15.notwithstand, she shall be saved in c-b. CHILDHOOD.

1 Sam. 12. 2. I have walked before you from my c. Job 33. † 25. his flesh shall be fresher than c. Eccl. 11. 10. for c. and youth are vanity CHILDISH.

1Cor. 13.11. when a man, I put away c. things CHILDLESS.

Gen. 15. 2. what wilt thou give me, seeing 1 go c.?
Lev. 20.20.they shall bear their sin, they shall die c.
18am. 15. 33. Samuel said, as thy sword hath made
women c. so shall thy mother be c.among women
Lev. 22. 30. saith the Lord, write you this man c.
Luke 20.30. the second took her to wife, and died c.
CHILDREN.

Gen. 3. 16. in sorrow shalt thou bring forth c. 16. 2. it may be that I may obtain c. by her 25. 32. the c. struggled together within her 29. 11. Jacob came into land of the c. of the east

23. 32. the c. struggled together within her 29, ft. Jacob came into land of the c. of the east 30. 1. Rachel said to Jacob, give me c. or I die 33. 5. the c. which God hath given thy servant 49. 8. thy father's c. shall bow down before the e. zod. 12.37. journeyed about 600,000 men, besides c. 20.5. a jealous God, visiting the iniquity of the fathers upon the c. 34. 7. Num.14.18. Deut. 5. 9. 21. 4. the wife and her c. shall be her master's Num. 13. 28. and we saw the c. of Anak there 17. 110. for a token against the c. of rebellion 36. 11. notwithstanding the c of Korah died not Deut. 2. 9. I have given Ar to the c. of Lot, 19. 9. 2. who can stand before the c. of Anak? 13. 13. the c. of Belial are gone out from you 14. 1. ye are the c. of the Lord your God 21.15. have borne him c. both beloved and hated 23. 8. the c. begotten of them shall enter into cong. 24. 16. the fathers shall not be put to death for the c. nor the c. nor the fathers; 2Chron. 25. 4. 32. 20. they are c. in whom there is no faith

28am. 3, †34. as a man falleth before c. of iniquity.
7.10.neither shall the c. of wickedness afflict they.
7.10.neither shall the c. of wickedness afflict they.
1Kings 21. 13. there came in two men, c. of Belial
2Kings 2.34. two she-bears came and tare 42 c.
9. 1. Elisha called one of the c. of the prophets
10. 13. to salute the c. of the kings, c. of the queen
14. 6. but the c. of murderers he slew not, as is
written in the law of Moses, 2Ckron. 25. 4.
17. 34. nor do as Lord commanded the c. of Jacob
19. 3. for the c. are come to the birth, Isa. 37. 3.
1Ckron. 2. 30. but Seled died without c.
32. and Jether died without c.
4. 27. but Shimei's brethren had not many c.
16. 13. O ye c. of Jacob his chosen, Psal. 105. 6.
2Ckron. 13. 7. gathered to Jeroboam c. of Belial
25. 7. the Lord is not with all the c. of Ephraim
11. Amaziah smote of the c. of Sci 10,000
Ezra 2. 1. these are c. of the province, Nch. 7. 6.
10. 44. some had wives by whom they had c.
Nob. 19. 17. I intreated for the c. sake of my body
30. 8. they were c. of tools, yeac. of base men
41. 34. he is a king over all the c. of pride
Psal. 17. 44. they are full of c. and leave the rest
34. 11. come, ye c. hearken to me, I will teach you
68. 8 I am breame a nilen to my mother's c. 34. 11. come, ye c. hearken to me, I will teach you 69. 8. I am become an alien to my mother's c.

109, 8.1 am become an after to my moders 2.72. 4. he shall save the c. of the needy 78. 6. the c. which should be born might know 82. 6. and all of you are c. of the most High 83. 8. they have holpen the c. of Lot. Setah 102. 28. the c. of thy servants shall continue

83. 8. they have holpen the c. of Lot. Sciah 102. 28. the c. of thy servants shall continue 113.9. makes the barren to be a joyful mother of c. 127. 3. lo c. are a heritage of the Lord 4. as arrows in the hand, so are the e. of youth 137.7 remember, O Lord, the c. of Edom 148. 12. let old men and c. praise the Lord 149. 2. let the c. of Zion be joyful in their king Prov. 4.1. hear, ye c. instruction, 5.7. 7, 7. 44. [8. 32. 17. 6. and the glory of c. are their fathers 31. 28. her c. arise up and call her blessed Cant. 1. 6. my mother's c. were angry with me Isa. 1. 2. I have brought up c. and they cyears Cant. 1. 6. my mother's c. were angry with me Isa. 1. 2. I have brought up c. and they robelled 4. ah sinful nation, c. that are corrupters 2. 6. they please themselves in the c. of strangers 3.4. and I will give c. to be their princes, and habes 12. as for my people, c. are their oppressors 8.18. I and c. whom Lord hath given me, Heb. 2. 13. 13. 18. shall have no pity, their eye not spare c. 21. 17. mighty men of c. of Kedar be diminished 23. 4. saying, I travail not, nor bring forth c. 30. 1. woe to the rebellious c. saith the Lord 9. lying c. c. that will not hear the law of the Ld. 33. 19. itater to the c. make known thy truth 47. 8. neither shall I know the loss of c. 9. come in one day the loss of c. and widowhood 49. 20. the c. which thou shalt have, shall say 54. 1. sing, O barren, for more are c. of the desolate than c. of the married wife, Gal. 4. 27. 57.4. are ye not c. of transgression, a seed of falseh. 5. slaying the c. in the valleys under elifts of rocks

but the tares are the c. of the wicked one
15. 26. not meet te take the c. bread, Murk 7. 27.
17. 26. Jesus saith to him, then are the c. free
19.29.forsaken wife or c. for my sake, Mark 19.29.
20. 20. then eame the mother of Zebedee's c.
21.15.priests and scribes saw the c. crying in temp.
23. 31. ye are c. of them that killed prephets
Mark 7. 27. Jesus said to her, let the c. first be tilled
28. the dogs under the table eat of the c. crunbs
9. 37. shall receive one of such c. in my name, 41.
Luke 6. 35. be great, ye shall be the c. of the High.
16. 8. for c. of this world are wiser than c. of light
29. 29. the first took a wife, and died without c.
34. the c. of this world marry, and are given in
John 8.39. if ye were Abraham's c. would do works
21. 5. Jesus saith to them, c. have ye any meat?
24cts 3.25.ye are the c. of the prophets and covenant
Rom. 8. 17. if c. then heirs, heirs of God, joint-heirs
9. 7. because the seed of Abraham are they all c.
11. for c. being not yet born, nor done good or evil
1Cor.14.20. be not c. in understanding, in malice, c.
2Cor. 12. 14. for the c. ought not to lay up for the
parents, but the parents for the c.
Gal. 3. 7. of faith, the same are the c. of Abraham
4. 3. so we, when we were c. were in bondage
25. Jerusalem, which is in bondage with her c.
31. we are not c. of bond-woman, but of the free
Eph. 1. 5. having predestinated us to adoption of c.
2. the spirit that worketh in c. of disobedience

Eph. 1.5. having predestinated us to adoption of c. 2.2. the spirit that worketh in c. of disobedience

4. as arrows in the hand, so are the c. of youth 187. 7. remember, O. Lord, the c. of Edom 188. 12. let old men and c. praise the Lord 189. 2. let the c. of Zion be joy ful in their king 1700. 4.1. hear, ye c. instruction, 5.7. [7.24.] 8. 32. 14. 14. he let c. of Zion be joy ful in their king 1700. 4.1. hear, ye c. instruction, 5.7. [7.24.] 8. 32. 14. her c. arise up and call her blessed Eccl. 6. 3. if a man beget 100 c. and live years Cant. 1. 6. my mother's c. were angry with me San. 1. 2. It have brought up c. and they rebelled 4. ah sinful nation, c. that are corrupters 2. 6. they please themselves in the c. of strangers 3.4. and [will give c. to be their princes, and bates 12. as for my people, c. are their oppressors 18. 18. land c. whom Lord hath given me, Heb. 2.13. 18. shall have no pity, their eye not spare c. 21. 17. mighty men of c. of Kedar be diminished 3. 4. saying, I travail not, nor bring forth c. 30. I. woe to the rebellious c. saith the Lord 29. lying c. c. that will not hear the law of the Lod 39. 19. father to the c. make known thy truth 47. 8. neither shall I know the loss of c. 9. come in one day the loss of c. and widow hood 9. 20. the c. which thou shalt bave, shall say 54. 1. sing, O barren, for more are c. of the dession 18. slaying the c. in the valleys under cliffs of rocks 63. 8. they are my people, c. that will not the 19. 15. along the c. in the valleys under cliffs of rocks 63. 8. they are my people, c. that will not the 19. 15. along men to grind, c. fell note of control of the c. of the devil 15. 7. I will fan them, I will bereave the of the c. 11. I will pour it out upon the c. abroad 7. 18. the c. getch are the control of the control of the control of the c. of the devil 15. 7. I will fan them, I will bereave the of control of the control

1 Sam. 30. 22. save to every man his wife and his c. 2 Sam. 12.3. a little ewe-lamb it grow up with his c. 2 Kings 8.19 to give him always a light, and to his c. 2 Chr. 28. 3. burnt his c. in fire after the heathen 33. 6. he caused his c. to pass through the fire Job 5. 4. his c. are far from safety, and are crushed 17. 5. even the eyes of his c. shall fail 20. 10. his c. shall seek to please the poor 21. 19. God layeth up his iniquity for his c. 27. 14. if his c. be multiplied, it is for the sword Psal. 89. 30. if his c. forsake my law, and walk not 103. 13. like as a father pitteth his c. so Lord pittes 199. 9. let his c. be fatherless, his wife a widow

103. 13. like as a father pitieth his c. so Lord pities 109. 9. let his c. be fatherless, his wife a widow 10. let his c. be vagabonds, and beg bread Prov. 14. 26. his c. shall have a place of refuge 20. 7. the just man, his c. are blessed after him Iss. 14.21.prepare slaughter for his c. for iniquity of 29. 23. when he seeth his c. in the midst of him Hos. 9. 13. but Ephraim shall bring forth his c. John 4. 12. his c. and cattle drank thereof 1 Thess. 2.11. we charged you as a father doth his c. 1 Tim. 3. 4. having his c. in subjection with gravity CHILDREN of Israel.

Gen. 50. 25. Joseph took an oath of the c. of Israel Exod. 1.7.the c. of Israel were fruitful and increased 12. they were grieved because of the c. of Israel

Exod. 1.7.the c.of Israel were fruitful and increased 12. they were grieved because of the c. of Israel 2.23. c. of Isr. sighed || 25.God looked on c. of Isr. 4.31. when they heard Lord had visited c. of Israel 6.5. I have also heard the groaning of the c. of Isr. 13. to hring c. of Isr. out of Egypt, 26, 27, 12.51. 9. 4. shall nothing die of all that is the c. of Israel 12.37. c. of Isr. journeyed about 600,000 on foot 29. 43. and there I will meet with the c. of Israel 31.17. it is a sign between me and c. of Isr. for ever 12.31. Weecongre had a confirmation of the confirmation 31.11.11 is a sign between me and c. of 1sr.10 ever 1.ce.1.71.3. wheseever he be, c. of 1srael or stranger 25. 55. for to me the c. of 1srael are servants Num.14.10. glory of Lord appeared before c. of 1sr. Josh. 71.2. c. of 1sr. could not stand before enemies 1Sam. 11.8. when numbered c. of 1sr. were 300,000

Sam. 11. 8. when numbered c. of Isr. were 300,000
2 Sam. 21. 2. the Gibeonites were not of c. of Israel
2 Kings 17. 24. and placed them instead of c. of Israel
2 Kings 17. 24. and placed them instead of c. of Israel
103. 7. he made known his acts to c. of Israel
148. 14. even of the c. of Israel, a people near to him
Isa. 27. 12. shall be gathered one by one, O ye c. of Israel
148. 14. even of the c. of Israel, a people near to him
Isa. 27. 12. shall be gathered one by one, O ye c. of Israel
14. 5. this like th you, O ye c. of Isr. shift the Lord
15. this like th you, O ye c. of Isr. shift the Lord
16. This like th you, O ye c. of Isr. shift turn to Lord
16. This is that Moses which said to the c. of Israel
17. this is that Moses which said to the c. of Isr.
10. 36. word God sent to c. of Isr. preaching peace
10. 36. word God sent to c. of Isr. preaching peace
10. 36. word God sent to c. of Isr. preaching peace
10. 36. word God sent to c. of Isr. preaching peace
10. 36. word God sent on to behold face of Moses
16. 11. 92. made mention of departing of c. of Isr.
17. 4. sealed 144,000 of all the tribes of the c. of Isr.
21. 12. the names of the twelve tribes of the c. of Isr.

Rev. 2.14. to cast a stumbling-block before c. of Isr. 7. 4. sealed 144,000 of all the tribes of the c. of Isr. 7. 4. sealed 144,000 of all the tribes of the c. of Isr. 21.12. the names of the twelve tribes of the c. of Isr. Mill. 1. 26. of the c. of Judah b. Wheir generations Josh. 14. 6. c. of Judah came to Joshua to Gilgal 28 am. 1.18. hade teach c. of Jud. the use of the bow 2 Chr. 13. 18. c. of J. prevailed, because they relied 25. 12. other 10,000 did c. of Jud. the use of the 50 did 1. 25. 12. other 10,000 did c. of Jud. carry away captive 28. 10. now ye purpose to keep under the c. of Jud. Jer. 32. 32. because of all the evil of the c. of Jud. Jer. 32. 32. because of all the evil of the c. of Judah 50. 4. they and the c. of Judah were oppressed together Jold. 3. 19. for the violence against the c. of Judah CHILDREN of fight.

Luke 16. 8. c. of this world are wiser than c. of light John 12. 36. believe, that ye may be the c. of Jught John 12. 36. believe, that ye may be the c. of Jught John 12. 36. believe, that ye may be the c. of Jught John 12. 36. town ware light in Lord, walk as c. of L. Thess. 5.5. ye are all c. of light, and children of day Thess. 5.5. yeare all c. of light, and children of day Thess. 5.5. yeare all c. of light, and children of day Statis in one day to destroy little c. and women Ezek. 9. 6. slay utterly maids, little c. and women Ezek. 9. 6. slay utterly maids, little c. and women Jud. 18.3. except converted, and hecome as little c. 19. 13. then were there brought to him little c.

Ezek. 9. 6. slay utierly maids, little c. and women Mut.18.3. except converted, and become as little c. 19. 13. then were there brought to him little c. 14.suffer littlec.to come, Mark 10.14. Luke 18.16. John 13. 33. littlec. yet a little while I am with you Gol. 4. 19. my little c. of whom I travail in birth 1.John 2. 1. my little c. I write to you, 12, 13. 13. l. c. it is last time || 28. now l. c. abide in him 3.7. l.c. let no man deceive||18.l.c. not love in word 4.4. sreo fold. littlec. and have overcome world

3.7. Le. let no man deceive||18.l.c. not love in word
4.4 are of God, little c. and have overcome world
5. 21. little c. keep yourselves from idols
CHILDREN of men.
Gen. 11. 5. to see the tower which c. of men built
1 Sam. 26. 19. if they be c. of men, cursed be they
2 Sam. 7.14. I'll chastise him with stripes of c. of m.
1 Kings 8.39. knowest hearts of c. of m. 2 Chr. 6.30.
Psal. 11.4. eyes behold, his eye-lide try the c. of m.

Deut. 17. 20. may prolong his days, he and his c.

32. 5. corrupted, their spot is not the spot of his c.

† they are not his c. that is their blot

33. 9. neither acknowledge, nor knew his own c.

1 Sam. 30. 22. save to every man his wife and his c.

2 Sam. 12.3. a little ever-lamb it grew up with his c.

2 Kings 8.19 to give him always a light, and to his c.

2 Kings 8.3. 3 burnt his c. in fire after the heather

33. 6. be caused his c. to pass through the fire

4 his 4 his care for from serfer was described.

5 A his care for from serfer was described.

5 A his care for from serfer was described.

5 A his care for from serfer was described. Dan. 2. 38. wherever c. of men dwell hath he given Men-CHILDREN.

Exod.1.17. the midwives saved the men-c. alive, 18. 34. 23. all the men-c. shall appear before the Lord Josh. 17. 2. these were the male c. of Manasseh

Men, Women, and CHILDREN.

Deut. 3.6. in Bashan we destroyed m. women, and c.

31.12 gather men, women, and c. to hear and learn 1 Sam. 22.19. smote Nob, m. w. and c. and sucklings Ezra 10.1.a great congregat. of men, women, and c. Jer. 40.7. had committed to Gedaliah m. w. and c. Mat. 14. 21. and they that had eaten, were about 5000 mcn, beside women and c. 15. 33.

My CHILDREN.

My CHILDREN.

Gen. 30. 26. give me my wives and my c. for whom 31. 43. these c. are my c. these cattle my cattle 42. 36. Jacob said, me ye have bereaved of my c. 43. 14. if I be bereaved of my c. 1 am bereaved Exod. 13. 15. but the first-born of my c. I redeem 21. 5. Hove my master, wife, and my c. I'll not go 1 Kings 20. 7. he sent to me for my wives and my c. 26 29. That I were as when my c. were about me Job 29. 5. that I were as when my c. were about me Isa. 49. 21. seeing I have lost my c. and am desolate Jcr. 10. 20. my c. are gone forth of me, and are not Lam. 1.16. my c. are desolate, the enemy prevailed Ezek. 16. 21. is it small that thou hast slain my c.

Ezek. 16. 21. is it small that thou hast slain my c.?

Luke 11.7. trouble me not, my c. are with me in bed
2 Cor. 6. 13. I speak as to my c. be ye enlarged
3 John 4. joy to hear that my c. walk in the truth
No CHILDREN.
Gen. 16. 1. now Sarai Abram's wife bare him no c.
30. 1. when Rachel saw that she bare Jacob no c.
Num. 3. 4. Nadab and Abibu died, and had no c.
1 Sam. 1. 2. Peninpab had, but Haunah had no c.
Mat. 22. 24. if any man die having no c. Mark 12. 19.

Luke 20. 31. the seven took her, and left no c.
Our CHILDREN.

Luke 20. 31. the seven took her, and left no c. Our CHILDREN.

Gen. 31. 16. all the riches are ours and our c. t.e. Xod. 17. 3. to kill us, and our c. and our cattle. Num. 14. 3. that our wives and our c. be a prey Deut. 99. 29. belong to us and to our c. for ever less 29. 24 tours with troub the corresponding

Deut. 99. 29. belong to us and to our c. for ever Josh. 22. 24. your c. might speak to our c. saying 25. your c. make our c. cease from fearing Lord Neh. 5.5. as the flesh of brethren, our c. as their c. Mat. 27.25. and said, his blood be on us and on our c. CHILDREN of promise.

Rom. 9.8. but the c. of prom. are counted for the seed Gal. 4.28. we, brethren, as Isaac was, arc c. of p. Strange CHILDREN.

Noh. 9, †2. Israel separated themselves from str. c. Psal. 14.4.7. til and deliver me from strunges.

Psal. 144.7. rid and deliver me from strunge c. 11.

Hos. 5. 7. for they have begotten strange c.

Their CHILDREN.

Gen. 31. 43. what can I do to daughters or their c.? Deut. 4. 10. and that they may teach their c. Deut. 4. 10. and that they may teach their c.
5. 29. that it might be well with their c. for ever
31. 13. that their c. may learn to fear the Lord
Josh. 5. 7. and their c. them Joshua circumcised
1 Kings 9. 21. of their. c. did Solomon levy a tribute
2 Kings 8.12. thou wilt dash their c. and rip women
17. 31. burnt their c. in the fire to the gods
41. their c. served images as did their fathers
2 Chron. 20. 13. before Lord with wives and their c.
25. 4. he slew not their c. hut did as it is written
Neh. 9. 23. their c. thou multipliest as stars of heav.
13. 24. their c. spake half in the speech of Ashdod
Job 21. 11. send their little ones. their c. dance

13. 24. their c. spake hait in the speech of Ashdoe Jab 21. 11. send their little ones, their c. dance 24. 5. the wilderness yieldeth food for their c. Psal. 78. 4. we will not hide them from their c. 6. should arise and declare them to their c. 90. 16. and let thy glory appear to their c. 132. 12. their c. shall sit on thy throne for ever Isa. 13. 16. their c. shall be dashed to pieces before 18a. 15. 10. caeer. c. shain be dashed to pieces before 2fer. 17. 2. whilst their c. remember their altars 18. 21. therefore deliver up their c. to the famine 30. 20. their c. also shall be as aforetime 32.18. the iniquity of fathers into bosom of their c.

39. for good of them and of their c. after them 47. 3. the fathers shall not look back to their c. 41. 3. the lathers shall not look back to their c. Lam. 4.10.4he hands of women have sodden their c. Ezek. 20. 18. I said to their c. in the wilderness 23. 39. when they had slain their c. to idols 37. 25. they and their c. shall dwell therein Dan. 6. 24. cast them and their c. into den of lious Hoss. 9. 12. tho' bring up their c. yet I will bereave Joel 1. 3. let your c. tell their c. and their c. another 6. 20. for their how no taken a warmy along

Mic.2.9. from their c. ten theer c. and there c. another Mic.2.9. from their c. have ye taken away my glory Zech. 10. 7. yea, their c. shall see it and be glad 9. they shall live with their c. and turn again Acts 13.33. God hath fulfilled the same to us their c. 1 Tim. 3. 12. deacons rule their c. and houses well Tit.2.4. young women to love husbands and their c.

Tit.2.4.young women to love husbands and their c.

Thy CHILDREN.

Exod. 13. 13. the first-born among thy c. redeem
Deut.4.40.go well with thy c. after thee, 12, 25, 28,
6. 7. thou shalt teach them diligently to thy c.
30.2. thou and thy c. shall obey with all thine heart
Josh. 14. 9. the land be thine and thy c. for ever
18 am. 16. 11. Samuel said, are here all thy c.?
1 Kings 2. 4. if thy c. take heed to their way to walk
8. 25. so that thy c. take heed to their way to walk
8. 20. 3. saith, thy wives also and thy c. are mine
2 Kings 4. 7. live thou and thy c. of the rest
10.30. thy c. of fourt generation shall sit on throne
2 C kron. 21. 14. Lord will smite thy people and c.
Job 8. 4. if thy c. have sinned against hin, he cast
Psal. 45. 16. instead of thy fathers shall be thy c.
73. 15. should offend against generation of thy c.
128.3. thy c. like olive-plants round about thy table
132. 12. if thy c. will keep my covenant and test.
147. 13. he bath blessed thy c. within thee
Isa. 49. 17. thy c. shall make haste, thy destroyers
25. I will contend, and I will save thy c.
54. 13. and all thy c. shall be taught of the Lord,
and great shall be the peace of thy c.
Jer.5.7. thu c. have forsaken me, and swon by then

54.13. and all thy c, shall be taught of the Lord, and great shall be the peace of thy c. Jer.5.7.thy c.have forsaken me, and sworn by them 31. 17. there is hope that thy c, shall come again 38.23. they shall bring out thy c, to the Chaldeans Ezck. 16. 36. by blood of thy c, thou didst give them Hos. 4. 6. forgotten the law, I will also forget thy c. Mat. 23. 37. gathered thy c. as a lenga. Luke 13. 34. Luke 19. 44. they shall lay thy c. within thee 2 John 4. that I found of thy c. walking in truth Your CHILDREN.

Exod. 12. 26. when your c, shall say unto you

Exad. 12. 96. when your c. shall say unto you 22. 24. wives he widows, and your c. be fatherless Lev. 25. 46. take them as inheritance for your c. 26. 22. said, wild beasts shall rob you of your c. Num.14. 33. your c. shall wander in the widerness peut. 1.39. your c. shall go in thither and possess 11.2. I speak not with your c. who have not known 19. these my words us shall took them.

19. these my words, ye shall teach them your c. 21. that days of your c. be multiplied in the land

21. that days of your c. be multiplied in the land 29. 29. the generation to come of your c. ahall say 32. 46. which ye shall command your c. to observe Josh. 4. 6. when your c. ask their fathers, 21. 22. then ye shall let your c. know, saying, Israel I Kings 9. 6. if your c. turn from following me 1 Chron. 28. 8. for an inherit. to your c. Erra9. 19. 2 Chron. 30. 9. your c. shall find compassion before Psul.115.14.the Lord shall increase you and your c. Jer. 2. 30. in vain have 1 smitten your c. Juke 11.13. 19. 27. by whom do your c. cast them out? Luke 23. 28. but weep for yourselves and your c. Acts 2. 39. for the promise is to you and your c. 1. Cor. 7.14. else were your c. unclean, but now holy Eph. 6. 4. provoke not your cur variety, Col. 3. 21.

Eph. 6.4. provoke not your c. to wrath, Col. 3. 21 Young CHILDREN.

Foung CHILDREN.

Job 19. 18. yea, young c. despised me, they spake

Lam.4. 4. the young c. ask bread, no man breaketh

Nuh. 3. 10. her young c. were dashed in pieces

Mark 10.13. brought young c. to him to touch them

Acts 7. 19. so that they cast out their young c.

CHIMNEY.

Hos. 13. 3. they shall be as smoke out of the c. CHODE.

Gen. 31. 36. Jacob was wroth, and c. with Laban Num. 20. 3. the people c. with Moses and spake CHOICE.

CHOICE.

Grn. 23. 6. in c. of our sepulchres bury thy dead 49. 11. binding his ass's colt to the c. vine Deut. 12. 11. thither shall bring all your c. vows 1 Sam. 9. 2. Saul a c. young man and a goodly 2 Sam. 10. 9. he chose of c. of Israel, 1 Chr. 19. 10. 2 Kings 19. 23. cut down the c. fir-trees, Isa. 37.24. 2 Chron. 25. 5. he found them 300,000 c. men Neb. 5. 18. now prepared for me daily six c. sheep Prov. 8. 10. and knowledge rather than c. sjiver 19. and my revenue is better than c. silver 10. 20. the tongue of the just is as c. silver Cant. 6. 9. she is the c. one of hor that bare her Jer. 22. 7. they shall cut down thy c. cedars 48. † 15. the c. of Moab are gone down to slaughter 24. 4. set on a pot, fill it with the c. bones 5. take the c. of the flock and burn the bones Acts 15. 7. God made c. among us, that the Gentiles CHOICEST.

Acts 15. 7. God made c. among us, that the Gentiles CHOICEST.

Isa. 5. 2. and planted the vineyard with the c. vine 22. 7. thy c. valley shall be full of chariets

CHOKE.

Mat. 13. 22. the care of this world, and the deceit-fulness of riches c. the word, Mark 4. 19. CHOKED.

Mat. 13. 7. thorns c. them, Mark 4. 7. Luke 8. 7. Mark 5. 13. and were c. in the sea, Luke 8. 33. Luke 8.14. go forth and are c. with cares and riches CHOLER.

Dan. 8. 7. a he-goat moved with c. smote the ram 11. 11. the king of the south shall be moved with c

CHOP. Mic. 3. 3. break their bones and c. them in pieces CHOOSE

Mic. 3. 3. break their bones and c. them in pieces CHOOSE
Signifies, [1] To select, or make choice of, Exod.
17. 9. Psal. 25. 12. [2] To renco a choice, or to choose again, Isa. 14. 1. [48. 10. [3] To follow, imitate, or practise, Prov. 3. 31.
It is spoken (1) Of persons, as, [1] Of Christ, who was chosen and set apart from eternity by God the Father for the office of Mediator, Isa. 42. 1. [3] Of such whom God from all eternity elected and separated from among the children of men, to deliver them from sin and hell, and by his Spirit working in them to unite them by faith to Christ, the Head of the church, and to sanctify and save them by him, Mark 13. 20. Eph. 1. 4. [3] Of the Jews, who were set apart as God, persons chosen to office, John 6. 70. (11) Of things, Isa. 58. 6. (111) Of places, 2 Chr. 6. 35.

Num. 16. 7. the man the Lord doth c. shall be holy 17. 5. the man's rod whom I shall c. shall blosson Jeut. 7. 7. the Lord did not c., you because more 12. 5. the place which Lord shall c. 11, 14, 18, 26. [41, 23, 24, 25. [15. 20. ] 16. 2, 6, 7, 15, 16. [17. 8, 10. ] 18. 6. [26. 2. [31. 11. Josh. 9. 27. 17. 15. skall set him king, whom the Lord shall e. 18 am. 2. 28. did 1 c. him out of all tribes of Israel 28 am. 16. 18 whom the Lord and his people c. 21. 6. will have them in Gibeah whom Lord did c.

17.15. skall set him king, whom the Lord shall c. Sam. 2.83. did I c. him out of all tribes of Israel 2 Sam. 16. 18. whom the Lord and his people c. 21. 6. will hang them in Gibeah whom Lord did c. 1. Kings 14. 21. the city which the Lord did c. Noch. 9. 7. then art the God who didst c. Abram Psal. 25. 12. him shall he teach in way he shall c. 47. 4. he shall c. our inheritance for us 18sa. 14. 1. for the Lord will yet c. Israel 49. 7. the Holy One of Israel, he shall c. thee 66. 4. I also will c. their delusions, and bring feara Zech. 1. 17. the Lord will yet c. Jerusalem, 2. 12. CHOOSE.

Excd. 17. 9. c. us out mee, and go out, fight with Pent. 23. 16. he shall dwell in that place he shall c. 30. 19. therefore c. life, that thou and seed may live Josh. 24. 15. c. this day whom you will serve 1 Sam. 17. 8. c. you a man for you, let him come 2 Sam. 17.1. let me c. 12,000 men, and 1 will pursue 19. 138. what thou shalt c. that will 1 do for thee 21. 12. I offer thee, c. one of them, 1 Chr. 21. 10. 1 Kings 18. 23. let them c. one bullock, 25. Job 9. 14. c. out my words to reason with him 34. 4 let us c. to us judgment, let us know 33. whether thou refuse, or whether thou c.

33. whether thou refuse, or whether thou c. Ps. 84. † 10. I would c. rather to sit at the threshold Prov. 1. 29, and did not c. the fear of the Lord 3. 31, the oppressor, and c. none of his ways 15a. 7, 15. may know to refuse evil, and c. good, 16. 56. 4, to the eunuchs that c. things that please me

56. 4. to the eunuchs that c. things that please me 65. 12, and did c. that wherein I delighted not Ezck. 21, 19. c. a place, c. it at the head of the way Phil. 1. 22, yet what I shall c. I wot not CHOOSEST, ETH, ING.

Job 7. 15. so that my soul c. strangling and death 15. 5. and thou c. the tongue of the crafty Psal. 65. 4. blessed is the man whom thou c.

Isa. 40. 20, he c. a tree that will not rot 41. 24, an abomination is he that c. you

Heb. 11.25. c. rather to suffer affliction with people CHOSE.

Gen. 6, 2, they took them wives of all which they c. 13, 11, then Lot c. him all the plain of Jordan Exnd, 18, 25. Moses c. able men, and made heada Deut, 4, 37. he c. their seed after them, 10, 15, Josh, 8, 3, Joshna c, 30,000 mighty men of valour

Jount. 4. 37. he c. their seed after them, 10. 15.
Josh. 8. 3. Joshua c. 30,000 mighty men of valour
Judgr. 5. 8. they c. new gods, then was war in gates
2 Sam. 6. 21. the Lord who c. me before thy father
1 Kings 8. 16. 1 c. no city out of all the tribes of Isr.
to build a house for my name, 2 Chr. 6. 5.
1 Chr. 23. 4. the Lord c. ne before all the house of
Job 29. 25. 1 c. out their way and sat chief
Psal. 78. 67. and c. not the tribe of Ephraim
63. but c. the tribe of Indah, the mount Zion
70. he c. David also his servant, and took him
Isa. 66. 4. and c. that in which I delighted not
Erek. 20. 5. say to them, in the day when I c. Israel
Inke 6. 13. of his disciples he c. twelve apostles
14. 7. when he marked how they c. chief rooms
Acts 6.5. c. Stephen a man full of Faith and H. Ghost
13. 17. God of this people Israel c. our fathers
15.40. Paul c. Silas and departed, being recommen.
Exod. 15. 4. his c. captains are drowned in the sea
Num. 16. 5. him whom he hath c. cause to come
Josh. 24. 22. ye have c. you the Lord to serve him
Indag. 10. 14. go and cry to the gods ye have c.
15 am. 8. 18. because of the king ye have c. 12. 13.
20. 30. I know that thou hast c. the son of Jesse
Kings 3. hast c. ag reat people, cannot be number.
44. the city then hast c. 48. 2 (Pram. 6. 34. 38.

20. 30.1 Know that from master, the soft of sesse 1 Kings3.8, hust c.a great people, cannot be number. 8. 44, the city thou hast c. 48, 2 Chron. 6. 34, 38. 1 Chron. 6. 13, ye children of Jacob his c. ones Job 36, 21, this hast thou c. rather than affliction 76

Psal. 33. 12, people he hath c. for his inheritance 89. 3. 1 have made a covenant with my c. 19. 1 have exalted one c. out of the people 105. 6, seed of Abraham, ye childr. of Jacob his c. 43. he brought forth his c. with gladness

106. 5. that I may see the good of thy c.
23. had not Moses his c. stood before him 23. had not Moses his c. stood before him

Prov. 16. 16. understand. rather to be c. than silver

22. 1. a good name is rather to be c. than riches

Isa. 43. 20. to give drink to my people, my c.

65. 15. shall leave your name a curse to my c.

66. 3. yea, they have c. their own ways

Ier. 8. 3. and death shall be c. rather than life

49. 19. who is a c. man that I may appoint, 50. 44.

Mat. 20. 16. many be called, but few c. 22. 14.

Mark 13. 20. for his elect's sake whom he hath c.

Luke 10. 42. and Mary hath c. that good part

Acts 1. 24. shew whether of these two thou hast c.

9. 15. go thy way, for he is a c. vessel to me

Rom. 16. 13. salute Ruius c. in the Lord

2 Cor. 8. 19. who was c. of the churches to travel

1 Tim. 5. † 9. let not a widow be c. into the number

2 Tim. 24. please him who hath c. him to be a soldier

1 Pet. 2. 9. ye are a c. generation, a royal priesthood

2 Tim.2.4. please him who hath c. him to be a soldier Pett. 2.9. ye are a c. generation, a royal priesthood Rev. 17. 14. they are called c. and faithful CHOSEN of God.

Luke 23. 35. if he be the Christ, the c. of God Acts 10. 41. but to witnesses c. before of God 1 Pet. 2. 4. a living stone, c. of God and precious God hath CHOSEN.

Deut. 12.21. God hath c. to put name there, 16. 11. 21. 5. them God hath c. to minister unto him 1 Chron. 29.1. Solomon whom God hath c. is young Acts 22. 14. the God of our fathers hath c. thee

Acts 22. 14. the Gad of our fathers hath c. thee 1 Cor. 1. 27. God hath c. foolish things of the world to confound wise, God hath c. weak things 28. things despised G. hath c. and things that ure 2Thess. 2. 13. God from the beginning hath c. you Jam. 2. 5. hath not God c. the poor of this world I have CHOSEN.

1 Kings 11. 13. for David's sake and Jerusalem's sake I have c. 2 Kings 21. 7. (23.27. 2 Chr. 6.6. 32. the city which I have c. tot of all the tribes Neh. 1. 9. bring them to place I have c. to set name Psad. 119. 30. I have c. the way of truth, 173. Isa. 41. 8. Jacob whom I have c. the seed of Abrah. 9. I have c. thee, and not cast thee away 43. 10. my servant whom I have c. Mat. 12. 18. 44. 1. Isrnel whom I have c. [2. Jesurun I have c. 48. 10. I have c. thee in the furnace of affliction 55. 5. is not this the fast that I have c.? 6.

Deut. 7, 6. Lord hath CHOSEN.

18. 5. the Lord hath c. thee a special people, 14. 2.

18. 5. the Lord hath c. him out of all the tribes

18. m. 10. 24. see him whom Lord hath c. none like

16. 8. and he said, neither hath the Lord c. this

10. Samuel said, the Lord hath not c. these

Judg. 20, 16, seven hundred c. men left-handed 1Kings 12, 21, of Judah 180,000 c. men, 2 Chr. 11.1. 2 Chron. 13, 3. Ahijah set the battle in array with 400,000 c. men, 2 croboam with 800,000 c. men, Psal. 78, 31, wrath smotedown the c. men of Israel

Psal. 78. 31. wrath smote down the c. men of Israel Acts 15. 22. to send c. men of their company, 25. CHRIST,
The anointed of God; the same with the Hebrew Messiah, Psal. 45. 7. Isa. 61. 1. The eternal Son of God, the second Person of the glorious Trinity, Mat. 28. 19. 1 John 15. 8. In his divine nature he is equal with the Father, and over all, God blessed for ever; but in his human nature, snobordinate and inferior to the Father, being like to men in all things, sin excepted. Both natures are united in the person of Christ, that he might he our prophet, priest, and king, and

the universe, John 1.9. the inexhaustible fountain of all the treasures of nature, grace, and glory, Jet. 2. 13. and the matchless, incomparable Redeemer of all that come to him, John 6. 37. Christ was the grand subject of all the apostles' ministry, Acts 8. 5. and, indeed, a sermon without Christ is like a cloud without water, or a shadow without substance. One moment's communion with Christ is of a consent. apostles' mimistry, Acts 8. 5. and, indeed, a sermon without Christ is like a cloud without water, or a shadow without substance. One moment's communion with Christ is of more worth than ten thusund worlds; his person most glorious, and he is altogether levely, Caut.5.16. The ancient Hebrews, being instructed by the prophets; had very clear notions of the Messiah; but they were changed by little and little, so that when Christ appeared in Judea, they had entertained a very wrong notion of the Messias, expecting a temporal monarch and conqueror, that should bring the whole world under subjection. From whence it came to pass, that they were much scandalized at the outward appearance, the humility, and seeming weakness of our Saviour, which hindered them from acknowledging him as the Christ whom they expected. The ancient prophets had foretold, that the Messias should be God and Man, exalted and abased, Master and Servant, Priest and Victim, King and Subject, mortal, and a conqueror, glorious, yet a man of griefs, involved in our infirmities, in a state of great humiliation. All these seming contrarieties were to be reconciled in the person of the Messiah, as they did really meet in the person of Christ. It was known that the Messiah was to be born of a virgin, of the tribe of Judah, of the race of David, in the willage of Beth-lehem: that he was to continue for ever, that his name should be end to the law, that he was to the Forenamiced in the law, that he was to the Forenamical in the law, that he was to perform great miracles, that he should restore all things, that he should die and rise again, that Elias should be the forerunner of his appearance, that a proof of his coming should be, the cure of the lepers, life restored to the dead, and the gospot his coming should be, against which many should bruise themselves; that he should suffer oppositions and contradictions, and that a strange people should come and submit themselves to his discipline. When Christ appeared, these notions of him were still common amo

were not the characters of the Messiah, of these here not the that acters of the Memoria, and if they do not see the completion of them in himself. The Evangelists take care to put them in mind of them, to prove thereby, that lesus is the Christ whom they expected. The Evangelist 

CHR

Luke 23. 35. save himself, if he be C. chosen of God
39. saying, if thou be C. save thyself and us
24. 26. ought not C. to have suffered these things?
46. thus it behoved C. to suffer and rise from dead
John 4. 25. the Messias cometh, which is called C.
7. 27. when C. cometh, no man knoweth, 31.
31. when C. cometh, will he do more miracles?
41. but some said, shall C. come out of Gallies?
42. said, that C. comed th of the seed of David
9. 22. that if any man did confess that he was C.
23. 34. when where that C. shields the for every
4. 25. 30. he would raise up C. to sit on his throne
3. 18. God hath made that Jesus both Lord and C.
3. 18. God had he fore shewed that C. should suffer
4. 5. Philip went and preached C. to them
9. 90. and straightway he preached C in synago,
17. 3. alleging that C. must needs have suffered
Rev.12. 10. now is came kingd of G. power of his C.
Against CHRIST.
4. the HRIST.
4. the Messias cometh, which is called C.
7. T. when C. cometh, no man knoweth, 31.
31. when C. cometh, no man knoweth, 31.
31. when C. cometh, will he do more miracles?
41. but some said, shall C. come out of Gallies?
42. said, that C. cometh of the seed of David
9. 22. that if any man alove from God, and from
8. 9. for ye know the grace of our L. J. C.
8. 9. for ye know the grace of our L. J. C.
6. 21. 17. but if while we seek to be justified by C.
6. 31. in the third was consolated by C.
6. 32. that the say both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 18. God hath made that Jesus both Lord and C.
3. 19. To C. sent me not to baptize, but to 2. Thess. 2. 1. we beseeth you by coming of L. J. C.
6. The S. 2. 1. we beseeth you by coming of L. J. C.
6. The S. 2. 1. we beseeth you by coming of L. J. C. 3. 18. God had before shewed that C. should suffer 8. 5. Philip went and preached C. to them 9. 20. and straightway he preached C. in synagog. 17. 3. alleging that C. must needs have suffered 26. 23. that C should suffer, and rise first from d. Rom. 5. 6. in due time C. died for the ungodly 8. in that while we were yet sinners C. died for us 6. 4. like as C. was raised up from the dead by 9. knowing that C. being raised, dieth no more 74. ye are become dead to law by the body of C. 8. 9. if any have not Spirit of C. he is none of his 10. if C. be in you, the body is dead because of sin 11. he that raised up C. from dead shall quicken 9. 3. I could with myself were accursed from C. 5. of whom C. came, who is over all, God blessed

9. 3. I could wish myself were accursed from C.
5. of whom C. came, who is over all, God blessed
10. 4. C. is the end of the law for righteousness
6. that is, to bring C. down from above
7. that is, to bring up C. again from the dead
14. 9. for to this end C. died, and rose, and revived
15. destroy not him with meat for whom C. died
18. for he that in these things serveth C. is accept. 18. for he that in these things serveth C. is accept.
15.3. for even C. pleased not himself, but reproach.
7. as C. also received us, to the glory of God
18. of things which C. hath not wrought by me
20. I strive to preach, not where C. was named
16. 5. Epenetus the first-fruits of Achaia to C.
1 Cor. 1. 23. but we preach C. crucified, to the Jews
24. C. the power of God, and the wisdom of God
3. 23. and ye are C. and C. is God's
5. 7. even C. our passover is sacrificed for us
8. 11. the weak brother perish, for whom C. died

3. A. even C. our passover is saterineeu for us
8. 11. the weak brother perish, for whom C. died
9. 21. but under the law to C. that I might gain
10. 4. all drank of that rock, and that rock was C.
9.nor let us tempt Cas some of them also tempted
15. 3. I delivered to you, how C. died for our sins
12. if C. be preached that he rose from the dead
15. if the dead size nor ut then is not C. raised

12. if C. be preached that he rose from the dead 16. if the dead rise not, then is not C. raised 17. and if C. be not raised, your faith is vain 23. every man in his own order, C. the first-fruits 2 Cors. 3. 4 such trust have we thro? C. to God-ward 5. 16. yea, tho' we have known C. after the flesh 6. 15. and what concord hath C. with Belial? 11. 2. I may present you as a claste virgin to C. Gal. 2. 20. I live, yet not I, but C. liveth in me 21. if right, come by law, then C is dead in vain 3.13. Chath redeemed us from the curse of the law 43. the law was our schoolmaster, to bring us to C.

3.13. Chain redeemed is from the curse of the faw.

24. the law was our schoolmaster, to bring us to C.

29. if ye be C. then are Abraham's seed, and heirs

4. 7. if a son, then an heir of God through C.

19. of whom I travail, till C. be formed in you

5. 1. the liberty wherewith C. hath made us free

2. if ye be circumcised, C. shall profit you nothing

5. It the liberty wherewith C. hath made us free 2. if ye be circumeised, Cshall profit you nothing 4. C. is become of no effect unto you, whoseever of you are justified by the law 24. that are C have crucified the flesh with affect. Eph. 2. 12. at that time ye were without C. 3. 17. that C. may dwell in your hearts by faith 4. 15. may grow in him which is the head, even C. 29. but ye have not so learned C. 5. 2. as C. also loved us, and hath given himself for 14. arise from the dead, and C. shall give thee light 13. husb. is head of wife, as C. is head of church 24. as the church is subject to C. so let wives be 51. love your wives, as C. also loved the church 25. but I speak concerning C. and the church 32. but I speak concerning C. and the church 35. to hedient, in singleness of your heart as to C. Phil. 1.15. some indeed preach C. of envy and strife 16. the one preach C. of contention, not sincerely 18. C. is preached, and I therein do rejoice 20. so now C. shall be magnified in my body 3. 8. I count them but dung, that I may win C. 4.13. I can do all through C. who stroughteneth me Cel. 28. a feer rudiments of world, and not after C. 3. 1. where C. sitteth on the right hand of God 4. when C. whis is our life shall appear, then shall 11. bond nor free, but C. is all and in all 13. even as C. forgave you, so also do ye 4. receive the reward, for ye serve the Lord C. Heb. 3. 6. but C. as a son over his own house 5.5. so also C. glorified not himself to be a high-press of good 24. C. not enter, into holy places made with hands 28. C. was once offered to bear the sins of many 1 Pet 2. 21. because Calsos suffered for us, an exam.

Mat.1.16.was born Jesus, who is called C. 27.17,22 John 1. 17. but grace and truth came by Jesus C. 17. 3. know thee, and Jesus C. whom thou sent Acts 2. 38. be baptized in the name of Jesus C.

20. shall send Jesus C. who was preached to you 4. 10. by the name of Jesus C. doth this man stand 5. 42. and daily they ceased not to preach Jesus C. 8. 12. when they believed Philip preaching things concerning name of Jesus C. they were baptized 37. 1 believe that Jesus C. is the Son of God

9. 34. Eneas, Jesus C. maketh thee whole, arise 10.36. preaching peace by Jesus C. he is Lord of all 16.18. I command thee in the name of J. C. come out 17. 3. and that this Jesus I preach to you is C. 18. 5. Paul testified to the Jewsthat Jesus was C

18.5. Paul testified to the Jews that Jesus was C. 28. shewing by the scriptures that Jesus was C. 19.4. that they should believe on C. Jesus Rom. 1.1. Paul a servant of Jesus C. Phil. 1.1. 3. concerning his Son Jesus C. our Lord, of seed 6. among whom are ye the called of Jesus C. 8.1 thank my God through Jesus C. for you all 2.16. shall judge the secrets of men by Jesus C. 3.22. righteousness, which is by faith of Jesus C. 24. justified through the redemption in Jesus C. 5.15. gift by grace, which is by one man Jesus C. 17. shall much more reign in life by one Jesus C. 18. and many as were bautized into Jesus C. 6.3. and many as were bautized into Jesus C.

17. shall much more reign in life by one Jesus C.
6. 3. so many as were baptized into Jesus C.
8. 1. no condemnation to them that are in C. Jesus
2. the Spirit of life in C. Jesus hath made mc free
16. 3. Priscilla and Aquila, my helpers in C. Jesus
1. Cor. 1.1. Paul apostle of J. C. 2 Cor. 1.1. Eph.1.1.
2. with all that call ou the name of Jesus C.
4. for the grace of God given you by Jesus C.
30. but of him are ye in C. Jesus, who is made to
2.2. not to know any thing, save Jesus C. crucified
4. 15. for in C. J. bayed begotten you thro? gospel

4. 15. for in C. J. have I begotten you thro' gospel 2 Cor. 4. 6. the knowledge of God in face of J. 5. 18. hath reconciled us to himself by Jesus C. 13. 5. know ye not, how that Jesus C. is in you Gal. 2. 16. a man is justified by the faith of Jesus C.
3. 14. blessing come on the Gentiles thro' Jesus C.
28. male nor female, for ye are all one in C. Jesus 4.14. ye received me as an angel, even as C. Jesus Eph.2.6. made us sit in heavenly places in C. Jesus

Epha.2.0. made us sit in heavently piaces in C. Jesus 20. Jesus C. being the chief corner stone Phil. 1.8. I long after you in the bowels of Jesus C. 25. mind be in you, which was also in C. Jesus 11. Jesus C. is Lord, to the glory of God the F. 21. all seek not the things which are Jesus C. 3.8. I count all loss for the excellency of C. Jesus 12. for which also I am apprehended of C. Jesus 12. for which also I am apprehended of C. Jesus 19. seconding to bis riches in glory by C. Jesus 4. 19. according to his riches in glory by C. Jesus Col.2.6. as ye have received C. J. so walk ye in him Trim. 1. 15. that C. Jesus came to save sinners 2. 5. mediator between God and men, man C. Jesus

2.5. mediator between God and men, man C. Jesus 6. 13. before C. J. who witnessed a good confession 2 Tim. 1. 9. according to his grace given us in C. J. 13. in faith and love, which is in C. Jesus Philem. 1. Paul a prisoner of Jesus C. 9, 23. Heb. 13. 8. J. C. the same yesterday, and for ever 1 John 1. 7. blood of Jesus C. cleanseth from all sin. 2. 1. we have an advocate, Jesus C. the righteous 5.6. this is be that eame by water and blood, J. C. 20. we are in him, even in his Son Jesus C. Lord Jesus CHRIST.

Acts 11. 17. as to us who believe on the L. J. C. 15. 11. throw the grace of L. J. C. we shall be saved

15. 11. thro' the grace of L. J. C. we shall be saved 16. 31. believe on the L. J. C. thou shalt be saved 

3. 18. growin grace and in knowledge of L. J. C. In CHRIST.

Acts 24. 24. heard him concerning the faith in C. Ram. 9. 1. 1 say the truth in C. 1 he not, my cons. 12. 5. so we being many are one budy in C. 16. 7. are of note, who also were in C. before me 9. salute Urbane, our helper in C. and Stachys 10. salute Apelles approved in C. salute Aristo. 1 Cor. 3. 1. 1 speak to you, even as unto babes in C. 4. 10. we are fools, but ye are wise in C. 15. the' ye have 10,000 instruct. in C. not many 15. 18. they that are fallen asleep in C. are perished 19. if in this life only we have hope in C. 22. even so in C. shall all be made alive 2 Cor. 1. 21. he which establisheth us with you in C. 2. 14. God who causeth us to triumph in C.

14. God who causeth us to triumph in C.

2. 14. God who causeth us to triumph in C. 17. as of God, in the sight of God speak we in C. 3. 14. vail untaken away, vail is done away in C. 5. 17. if any man be in C. he is a new creature 19. that God was in C. reconciling the world 20. we pray you in C. stead, be reconciled to G. 12.2. I knew a man in C. above fourteen years ago 19. we speak before God, in C. we do all things Gal. 1.32. unknown to the churches of Judea in C. 3. 17. the covenant confirmed before of God in C. 27. as many as have been bantized into C.

27. as many as have been baptized into C. Eph. 1. 3. blessed us with spiritual blessings in C.

Eph. 1. 3. blessed us with spiritual blessings in C. 10. he might gather io one all things in C. 12. should be to his glory, who first trusted in C. 20. which he wrought in C. when he ruised him 3. 6. partakers of his promise in C. by the gospel Phil. 1. 13. so that my bonds in C. are manifest in 2. 1. if there be any consolation in C. if comfort Col. 2.5. beholding stedfastness of your faith in C. 1 Thess. 4. 16. and the dead in C. shall rise first 1 Tim. 2. 7. I speak the truth in C. and lie not 1 Pet. 3. 16. accuse your good conversation in C. Is CHRIST.

Mat. 24. 23. if any say, b, here is C. Mark 13. 21.

Mat. 24. 23. if any say, lo, here is C. Mark 13. 21. Mark 12. 35. that C. is son of David, Luke 20. 41.

Mark 12. 35. that C. is son of David, Luke 20. 11. Luke 2. 11. is born a Saviour who is C. the Lord 23. 2. saying, that he himself is C. a king John 7. 41. others said, this is the C. some said Acts 9. 22. Saul increased, proving this is very C. 17. 3. that this Jesus whom I preach to you is C. Rom. 8.34. it is C. that died, yea rather risen again 1 Cor. 1. 13. is C. divided? was Paul crucified for 1 Cor. 1. 13. is C. divided? was Paul crucified for 7. 22. he that is called, being free, is C. servant 11. 3. know that the head of every man is C. 12. 12. members being many are one body, so is C. 15. 13. if dead rise not, then is C. not risen, 16. 20. but now is C. risen from the dead, and first 2 Cor. 10. 7. if any man trust that he is C.'s Gal. 2. 17. is therefore C. the minister of sin? 3. 16. but as of one, and to thy seed, which is C. Phil. 1. 21. for me to live is C. but to die is gain Col. 1. 27. which is C. in you, the hope of glory of CHRIST.

Mat. 11. 2. John heard in prison the works of C.

Col. 1. 27. which is C. in you, the hope of glory Of CHRIST.

Mat. 11. 2. John heard in prison the works of C. 22. 42. what think you of C.? whose son is he? Rom. 8. 9. if any man have not the Spirit of C. 35. who shall separate us from the love of C.? 14.10. we shall all stand before judgment seat of C. 1Cor. 1. 17. lest cross of C. be made of none effect 2. 16. but we have the mind of C. 6. 15. know ye not your bodies are members of C. 10. 16. eup, is it not the communion of blood of C. 11. be ye followers of me, even as I also am of C. 12. 7. now ye are the body of C. 11. be ye followers of me, even as I also am of C. 3. head of woman is man, the head of C. is God 12. 27. now ye are the body of C. and members 2 Cor. 1. 5. as the sufferings of C. abound in us 2. 10. for you forgave it in the person of C. 3. 3. ye are the opistles of C. ministered by us 4. 4. lest the light of the glorious gospel of C. shine 5. 14. for the love of C. constraineth us, because 8. 23. or our brethren, they are the glory of C. 10. 1. beaceach by the meckness and gentleness of C. 5. bringing every thought to the obedience of C. 11. 10. as the truth of C. is in me, nowe shall stop 12. 9. power of C. may are shall stop 12. 9. power of C. form, and the sarry of C. 21. 1. 10 lease of the meckness and pentleness of Ca. 11. 10. as the truth of C. is in me, nowe shall stop 12. 9. power of C. may rest on me, Rev. 12. 10. 13. 3. since ye seek a proof of C. speaking in me Gal. 1. 10. if pleased men, should not be serv. of C.

Gal.2.16.that we might be justified by the faith of C.
6.12. lest suffer persecution for the cross of C.
Eph. 2. 13. ye are made nigh by the blood of C.
3. 4. understand my knowled, in the mystery of C.
8. should preach the unsearchable riches of C.
19. know the love of C. which passeth knowledge
4. 7. according to the measure of the gift of C.
5. 5. hath any inheritance in the kingdom of C.
6. 6. as servants of C. doing the will of God
Phil. 1. 10. be without offence till the day of C.
29. for to you it is given in behalf of C. to believe
2. 16. that I may rejoice in the day of C.
39. for to work of C. he was nigh to death
3. 18. they are the enemies of the cross of C.
Col. 1. 24. fill up what is behind of afflictions of C.
2. 2. mystery of God, and of the Father, and of C.
17. are a shadow of things, but the body is of C.
3. 16. let the word of C. dwell in you richly
4. 3. open to us a door, to speak the mystery of C.
2 Tim. 2. 19. every one that nameth the name of C.
Theb. 3. 14. for we are made partakers of C. if we hold
9. 14. how much more blood of C. purge conscien.
11. 26. reproach of C. greater riches than treasures
11. 26. reproach of C. greater riches than treasures
11. 26. repreach of C. free trips, that when
14. if ye be reproached for the name of C.
Rev. 20. 6. they shall be priests of God and of C.
That CHRIST.
Lohn 1. 25. if be not that C. not Elias, nor prophet
6. 69. we are aure thou art that C. the Son of God Gal.2.16.that we might be justified by the faith of C.

John 1. 25. if be not that C. nor Elias, nor proplet 6. 69, we are sure thou art that C. the Son of God The CHRIST.

Mat. 16. 20. saying, tell no man that he was the C. 26. 63. I adjure thee, tell whether thou be the C. Mark 8. 29. Peter said h unto him, thou art the C. 14. 61. art thou the C. the Son of the Blessed?

Juke 3. 15. mused of John, whether he were the C. 9. 20. Peter said, thou art the C. of God 22. 67. scribes, saying, art thou the C.? tell us John 1. 20. but he contessed, I am not the C. 41. we have found the Messias, which is the C. 41. 32. See a man who told me all, is not this the C. 42. we know that this is indeed the C. 7. 26. 7. 41. others said, this is the C. but some said 10. 24. if thou be the C. tell us plainly 11. 27. I believe thou art the C. the Son of God 20. 31. that ye might believe that Jesus is the C. John 2. 22. but he that denieth that Jesus is the C. 1. John 2. 22. but he that denieth that Jesus is the C. 5. 1. whoso believeth Jesus is the C. is born of God With CHRIST.

Rom. 6, 8, if we be dead with C. we shall also live 8, 17, if children, then joint-heirs with C. Gal. 2, 20. I am crucified with C. I live, C. liveth Fal. 2. 20. 1 am crucined with C. 1148, C. 1484, Pph. 2. 5. God hath quickened us together with C. Phil. 1. 23. having a desire to depart and be with C. Col. 2. 20. if ye be dead with C. from the world 3. 1. if ye be risen with C. seek the things above 3. ye are dead, and your life's hid with C. in God Rev. 20. 4. and they reigned with C. 1000 years CHRISTIAN, S.

Acts 11. 26. disciples were first called c. at Antioch

Acts 11.26. disciples were first called c. at Antioch 26.28. almost thou persuadest me to be a c. 1 Pet. 4.16. yet if any man suffer as a c. not be asha.

CHRISTS.

Mat. 24. 24. there shall arise false c. Mark 13. 22.

CHRONICLES.

TRIONICLES.

1 Kings 14. 19. rest of acts of Jeroboam are in the c. 1 Chron. 27. 24. nor number put in the account of c. Esth. 6. 1. to bring the book of the records of c. See Book.

CHRYSOLITE.

Rep. 21. 20 counts for undation of the city was a count for undation of th

Rev. 21. 20. seventh foundation of the city was a c CHRYSOPRASUS.

Rev. 21. 20. tenth foundation of the city was a c CHURCH

CHURCH
Signifies, [1] A religious assembly selected and called out of the world by the doctrine of the gospel, to worship the true God in Christ, according to his word, 1 Cor. 1.2, Rev. 2.7. [3] Il the elect of God, of what nation soever, from the beginning to the end of the world, who make but one body, whereaf Jesus Christ is the Head, Col. 1.18. [3] The faithful of some one family, together with such christians as were wont to assemble with them for solemn. some one family, together with such christians as were work to assemble with them for solemn worship, Rom. 16. 5. Col. 4. 15. Philem. 2. [4]
The faithful of some one province, Thoss. 1. 1
The faithful of some one province, Thoss. 1. 1
The faithful of some one province, Thoss. 1. 1
The faithful of some one province, Thoss. 1. 1
These. 2. 14. ye became followers of the c. of God [5] The governors, or representatives of the church, Mat. 18. 17. Tell it to the church; thot is, to such rulers, to whom the censures of the church do of right belong, that by them it may be communicated to the whole society. [6] If multitude of people assembled together, whether good, or bad, Acts 19. 37. [7] The congregation of the Jews, which was formerly the church and people of God, Acts 7. 38.

Mat. 16. 18. and upon this rock I will build my c. 18. 17. tell it to the c. if he neglect to hear the c. Isa. 32. 5. nor shall the c. be said to be bountiful

Sets 2. 47. Lord added to c. daily such sh. be saved 5. 11. and great fear came on all the c. and as many 8. 1. was a great persecution against the c. at Jeru. 11. 26. they assembled themselves with the c. 14. 23. when they had ordained elders in every c. 27. when they had gathered the c. together 15. 3. being brought on their way by the c. 22. it pleased the elders with the whole c. to send 18. 22. when he had gone up and saluted the c. Rom. 16. 5. greet the c. that is in their house 1 Cor. 4. 17. as I teach every where, in every c. 14. 4. but he that prophesieth edifieth the c. 5. except interpret that the c. may receive edify. 23. if the c. be come together into one place

5. except interpret that the c. may receive edity. 23, if the c. be come together into one place 16. 19. salute you, with c. that is in their house Eph. 1. 22. gave him to be head over all to the c. 3. 10. might be known by the c. the wisdom of God 5. 24. as the c. is subject to Christ, so let wives 25. as Christ loved the c. and gave himself for it. 27. that he might present to himself a glorious c. 20. but cherisheth it, even as the Lord the c. but I speak concerning Christ and the c.

Phil. 3. 6. concerning zeal, persecuting the c. 4. 15. no c. communicated with me, but ye only Col. 1. 18. and he is the head of the body the c.

24. for his body's sake, which is the c.
4. 15. salute the c. which is in Nymphas' house
1 Tim. 5. 16. and let not the c. be charged 1 True. 3. 16. and tet not the c. be charged Phillem. 2. Paul a prisoner, to the c. in thy house Heb. 12. 23. to the c. of the first-born in heaven 1 Pet. 5. 13. the c. at Babylon elected saluteth you 3 John 6. borne witness of thy charity before the c.

9. I wrote unto c. but Diotrephes receiveth us not In the CHURCH.

Acts 7.38. this is he that was in the c. in wilderness 13. 1. there were prophets in the c. at Antioch 10. 1. the complete in the c. at 1 Antioch 10. 1. 18. first of all when ye come together in the c. 12. 28. God hath set some in the c. first apostles 4. 19. yet in the c. 1 had rather speak five words 28. let him keep silence in the c. and speak to God 26.

28. let him keep silence in the cand speak to God 35. it is a shame for women to speak in the c. Eph. 3.21. to him be glory in the c. by Christ Jesus Col. 4. 16. cause it to be read in the c. of Laodicea Of the CHURCH.

Jots 8. 3. as for Saul, he made have of the c. 11. 22. tidings from A nucch came to ears of the c. 12. 1. at that time Herod vexed certain of the c. 5. prayer was made of the c. unto God for Peter 15. 4. they were received of the c. and elders 20. 17. Paul sent and called the elders of the c. Ram 16. 1. Phyche our sister. a servant of the c. 20. 17. Paul sent and called the elders of the c. Rom. 16. 1. Phehe our sister, a servant of the c. 23. Gaius mine host and of the whole c. saluteth 10. 11. Physics of the c. Eph. 5. 23. even as Christ is the head of the c. Eph. 5. 23. even as Christ is the head of the c. Hob. 2. 12. in midst of the c. I will sing praise Jam. 5. 14. let him call for the elders of the c. 3 John 10. Diotrephes casteth them out of the c.

Jam. 3. 14. let nim can for the cluers of the c. 3 John 10. Diotrephes casteth them out of the c. Rev. 2. 1. to the angel of the c. of Ephesus, write 3. c. in Smyrna | 12 Pergamus | 18. Thyatira 3. 1. c. of Sardis | 7. Philadelphia | 14. Laodicea CHURCH of God.

Acts 20. 28. feed the c. of God which he purchased 1 Cor. 1. 2. to the c. of God which is at Corinth 10, 32. give none oftence to the c. of God 11. 23. or despise ye the c. of God and shame them 15. 9. because 1 persecuted c. of God, Gal. 1. 13. Tim. 3. 5. how shall he take care of the c. of God 15. 41. Paul went through Syria confirming the c. 16. 5. so were the c. established in the faith 19. 37. these men who are neither robbers of c. Rom. 16. 4. to whom all c. of Gentiles give thanks 16. salute one another, the c. of Christ salute you Cor. 7. 17. so let him walk, so ordain I in all c. 11.16. we have no such custom, neither c. of Crist. 14. 33. but author of peace as in all c. of the saints

11.16. we have no such custom, neither c. of Christ
14. 33. but author of peace as in all c. of the saints
34. let your women keep silence in the c.
16. 1. as I have given order to c. of Galatia so do ye
19. c. of Asia salute you; Aquila and Priscilla
20r. 8. 1. of the grace bestowed on c. of Macedonia 19, but who was chosen of the c. to travel with us 23, brethren, they are the messengers of the c. 11.8. I robbed other c. taking wages of them 28, cometh upon me daily the care of all the c.

1Sam.25.3. man Nabal was c. and evil in his doings CHURNING.

Prov. 30. 33. surely the c. of milk bringeth butter CEILED.

2 Chron. 3. 5. he c. the greater house with fir-trea Jcr. 23. 14. it is c. with cedar and painted with ver. Hag. 1.4. is it time for you to dwell in your c. houses CEILING.

1 Kings 6. 15. he built walls of the house with c. Ezek. 41. † 16. over-against the door c with wood CINNAMON.

EINMANION.

Exod. 30. 23. take of sweet c. half so much
Prov.7. 17. I have perfum. my bed with aloes and c.
Cant.4. 14. thy plants are an orch. of calamus and c.
Rev. 18. 13. no man buyeth her merchandise of c.
CIRCLE.

Prov. 8. † 27. when he set a c. on face of the depth Isa. 40. 22. it is he that sitteth on the c. of the earth CIRCUIT, S.

1Sam.7.16. he went from year to year in c. to Bethel Job 22. 14. and he walketh in the c. of heaven Psal. 19. 6. c. and his c. from the ends of the earth Eccl. 1. 6. wind returneth sgain according to his c. CIRCUMCISE.

Gen. 17. 11. ye shall c. the flesh of your fore-skins Deut. 10. 16. c. therefore the fore-skin of your heart 20. 6. the Lead thy Ged will c. this heart.

Deut. 10. 10. a. therefore the fore-skin of your heart 30. 6. the Lord thy God will c. thine heart Josh. 5.2. and c. again children of Israel second time 4. and this is the cause why Joshua did c. Jer. 4. 4. c. yourselves to the Lord, and take away Luke 1,59. on eighth day they came to c. the child John 7, 22. and ye on the sabbath-day c. a man

John 7. 22. and ye on the sandan-usy c. a man-Jets 15. 5. saying, it was needful to c. them 21. 21. that they ought not to c. their children CIRCUMCISED. Gen. 17. 10. every man-child among you shall be c. 14. whose flesh is not c. that soul shall be cut off 23. and Abraham c. the flesh of their fore-skin

23. and Abraham c. the flesh of their fore-skin 26. in that day Abrah. was c. and Ishmael his son 34. 15. if as we be, that every male of you be c. 24. and every male was c. Exod. 12. 48. Josh. 5. 3. Joshua c. children of Israel at the hill 7. because they had not c. them by the way 18. when the people had made an end to be c. Jer. 9, 25. will punish all c. with the uncircumcised

Acts 15. 1. except ye be c. ye cannot be saved, 24. 16. 3. Paul c. Timothy because of the Jews Rom. 4.11. be father of all that believe, though not c. 1 Cor. 7. 18. is any man called being c. let him not become uncircum. in uncircum. not become c. Gal. 2. 3. neither was Titus compelled to be c.

(Fal. 2. 3. neuther was Titus compelled to be c. 52. if ye be c. Christ shall profit you nothing 6. 12. they constrain you to be c. lest they suffer 13. neither they who are c. keep the law Phil. 3. 5. c. the eighth day, of the stock of Israel Col. 2. 11. in whom also yearec. with circumcision CIRCUMCISING.

Josh. 5. 8. when they had done c. all the people Luke 2.21. when eight days accomplished for c. child CIRCUMCISION.

CHRUMCISION.

This term is taken from the Latin, circumcidete, which signifies to cut all round, because the Jews who circumcised their children, cut off the little skin, or prepuee offer that manner, which covers the nut of the penis, or natural part. God enjoined Abraham to use circumcision, as a sign of that covenant which he had entered into with him, Geu. 17. 10, 11, &c. This not a sign, evidence, and assurance, both of the blessing promised by that God who appointed this ordinance, particularly that he would give them Christ, the promised seed, and of the loins of ordinance, particularly that he would give them Christ, the promised seed, out of the loins of Abraham, and in him accept of them for his peculiar people, pardon their sins, and cleanse them from their natural corruption, signified by the cutting off of their fure-skins: and also of nam's obligation to the duties required; namely, to believe in this Messiah, to put off the old nan, and serve him as new creatures; which is signified by his acceptance of, and submission to the ordinance.

submission to the ordinance.

Circumcision is likewise put for the Jews, who were circumcised is uncircumcision is put for the uncircumcised Gentiles, Gnl. 2, 7, 8, 9, And for such as are spiritually circumcised, who are the true spiritual seed of Abraham, who have the thing signified by that sign, or ceremony, and perform that which circumcission was designed to engage unto, Phil. 3, 3, John 7, 22. Moses therefore gave unto you c. 23, if a man on the sabbath-day receive c. are ye Rom. 2, 25, for c. profitch; if thou keep the law; if thou break the law, thy c. is made uncircum. 28, nor is that c. which is outward in the flesh 99 and c. is that of the heart, in the Spirit

29, nor is that c. which is ottward in the Psyn 29, and c. is that of the heart, in the Spirit 3, 30, one God, who shall justify the c. by faith 4, 9, cometh this blessedness then on the c. only ? 10,how was it reckon. when he was in c.? not in c.

Eph. 2.11. by that which is cancal die 2. in the ness Phil. 3.3. we are the c. which worship G. in spirit Col. 2. 11. with c. without hands, by c. of Christ 3.11. there is neither c. nor uncircum. but Chr. is Of CIRCUMCISION.

Exod. 4.26. a bloody hush, art thou, because of c.

Acts 7.8. he gave Abraham the covenant of c. 10.45. they of c. which believed were astonished 11.2 they that were of the c. contended with Pet. Rom.3.1. what prefit is there of c. 3much every way 4. II. he received the sign of c. a seal of righteons.
12. a lather of c. to them who are not of the c. 15. 8. Jes. Chr. was a minister of c. for truth of G. Gul. 2. 7. as the gospel of c. was committed to Pet. 8. he that wrought in Peter to apostlesh. of the c.

Col.4. 11. Marcus and Justus who are of c. sal. you Tit. 1.10. for many are unruly, especially they of c.

Exad.23.13.in all things that thave said to you, bec. CIRCUMSPECTLY.

Eph.5.15.see that ye walk c.not as feels but as wise CISTERN

Signifies, [1] A vessel of lead to hold water for household uses, 2 Kings 18. 31. [2] Any thing that persons put their trust in besides God, whether in idols, powerful neighbours and allies, friends, traditions, merits, &c. which are but broken cisterns, Jer. 2. 13. [3] The left ventricle of the heart, Eccl. 12. 6. 2 Kings 18. 31. drink ye every one waters of his c. Prov. 5. 15. drink waters out of thine own c. Eccl. 12. 6. or the wheel broken at the c. Isa.36. 16. drink every one the waters of his own c. CISTERNS.

2 Chron. 26, † 10. Uzziah eut out many c.

2 Chron. 26. † 10. Uzziah cut out many c.

2 Chron. 26. † 10. Uzziah cut out many c.
Nzh. 9. † 25. possessed houses full of goods and c.
Jer. 2. 13. my people have hewed out c. broken c.
CITY
Signifies [1] A walled town for people to dwell in,
Josh. 6. 3. [2] The inhabitants of cities, Gen.
35. 5. Isa. 14. 31. Jer. 26. 2. [3] The church
of God upon earth, Cant. 3. 2, 3. Rev. 11. 2.
[4] The church triumphant all united in glory.
Rev. 21. 2. [22. 19. [5] Heaven, the cternal
inheritance of all believers, Heb. II. 10, 16.
[6] That wherein a man puts his trust and
confidence, Prov. 10. 15.
Gen. 4. 17. Cain builded a c. and called it Enoch
11. 4. let us build us a c. and a tower, whose top

Gen. 4. 17. Cain builded a c. and called it Enoch 11. 4. let us build us a c. and a tower, whose top 5.Lord came down to see the c. and the tower 8. Ld. scattered them, and they left off to build c. 18. 25. if 1 find in Sod. fifty righteous within the c. 28. wilt thou destroy all the c. for lack of five? 24. 13. the daughters of the c. come to draw water 34.24. hearkened all that went out of the gate of c. 25. came upon the c. boldly, and slew the males Num. 21. 28. a flame is gone out from c. of Sihon 22. † 39. Balaam came to a c. of streets

Deut. 2. 36. there was not one c. too strong for us 3. 4. there was not a c. we took not from them 13.15. shalt surely smite the inhabitants of that c. 21. 3. c. next to slain man shall take a heifer, 6. 3. c. next to slain man shall take a heller, 0.
 5.s. 3. 16. on a heap very far from the c. Adam 6. 3. ye shall compass c. and go round six days, 7.
 24. they burnt the c. with fire and all therein Deut. 13. 16. Josh. 8. 8, 19. Judg. 1. 8. | 18. 27.
 8. 2. lay thee an ambush for the c. behind it 17. they left the c. open, and pursued after Isr. 20. the smoke of the c. ascended up to heaven

20. the smoke of the c. ascended up to heaven 11. 19. was not a c. made peace, save the Hivites Josh. 15.13.to Calcb the c. of Arba, which c. isHeb. 19. 50. they gave Joshua the c. which he asked 20. 4. he shall stand at the entry of the gate of c. Judg. 6. 27. because he feared the men of the c. 8. 17. and Gideon slew the men of the c. 9. 45. and beat down the c. and sowed it with salt 51. all they of the c. fled, and shut it to them 20. 40. the flame of the c. ascended up to heaven Ruth 1. 19. that all the c. was moved about them 3. 11. for all the c. of my people know that thou I Sam. 1.3. this man went out of c. yearly to wors. 4. 13. when the man told it, all the c. cried out 5.11.there was a deadly destruction thro' all the c. 8. 22. Samuel said to Israel, go ye every man to

8. 22. Samuel said to Israel, go ye every man to his c. 1 Kings 22. 36. Ezra 2. 1. Neh. 7. 6.

28. 3. Israel buried him in Ramah, his own c. 2 Sam. 12.1. two men in one c. one rich, other poor 2. then Absalom called, of what c. art thou?
 37. I may die in mine own c. and be buried
 19. seekest to destroy a c. and mother in Israel 24. 14. seekest to destroy a c. and mother in Israel

11. 32. for Jerusalem's sake, c. I have chosen, 36.

2 Kings 6. 19. neither is this the c. follow me

11. 20. the people rejoiced, and the c. was in quiet

24. 10. the c. Jerusalem was hesioged, 25. 2.

2 Chr. 15. 6. c. was destroyed of c. for G. did vex them

22. 10. yet the defenced c. shall be desolate

2 Chr. 15. 6. c. was destroyed of c. for G. did vex them

23. 10. yet the defenced c. shall be desolate

2 Chr. 15. 6. c. was destroyed of c. for G. did vex them

1Cor. 7, 19. c. is the keeping of the commandments | 2 Chr. 19. 5. and he set judges in the land c. by c. Gal. 2, 9, and that they should go unto the c. 5, 6, for in Jesus Christ neither c. availeth, 6, 15. 32, 18. to trouble them that they might take the c. 11, and l. brettlen, if I yet preach c. why do I yet Ezra 4, 12, the Jesus are building the rebellious c. Eph. 2, 11, by that which is called the c. in the flesh Arch. 2, 3. why not sad, when the c. lich waste, 5, Exh. 2, 3, was the c. which worship C. in switch 11, 9, 10db spon (5 Spr.) was explaced. 11.9. Judah son of Senuah was second over the c Esth. 3. 15. but the c. Shushan was perplexed 8. 15. the c. of Shushan rejoiced and was glad Psal. 48. 2. the c. of the great King, Mat. 5. 35. 59. 6. and they go round about the c. 14. 72. 16. they of c. shall fleurish like grass of earth

107.4. they wandered, they found no c. to dwell in 122. 3. Jerusalem is builded as a c. compact 127. 1. except Lord keep the c. watchmen in val Prov. 8. 3. Wisdom crieth at the entry of the c. 10. 15. rich man's wealth is his strong c. 18. 11.

10. 15. rich mars wealth is his strong c. 16. 11.
 11. 10. when it goeth well with the righteous, the c. rejniceth, and shouting when wicked perish 11. by bicssing of the upright the c. is exalted 16. 32. ruleth his spirit, than he that taketh a c. 25. 28. is like a c. broken down without walls 29. 8. scornful men bring a c. into a snare Eccl. 9. 14. there was a httle c. and few men init

15. and the poor wise man delivered the c. 1sa. 1. 26. called c. of righteousness, faithful c. 21 14. 31. howl, O gate, cry, O c. whole Pulestina 17. 1. Damuscus is taken away from being a c. 19.2. shall fight. c. against c. kingd. against kingd 19.2. Shall fight. c. against c. kingd. against kingd 24. 10. the c. of confusion is broken down 25. 2. then hast made of a c. a heap, to be no c. 33. 20. look on Zion, the c. of our solemnities 60. 14. they shall call they the c. of the Lord

100. 14. They small call these the c. of the Loru Gez. 12. thou shall be called a c. not forsaken Jcr. 3. 14.1 will take you one of a c. two of a tribe 4. 29. whole c. shall flee from noise of horsemen 19. 12. thus will I do, even make this c. as Tophet 25. 29. to bring evil on the c. called by my name 20. 24. they are event to the called by my name 23. 24. they are come to the c. and the c. is given 39. 2. the c. was broken up, men of war fled, 52. 7. 46. 8. I will destroy the c. and the inhabitants 49. 25. how is the c. of praise not left, the c. of joy

Lam. 1. 1. how doth c. sit solitary, full of people 2.15.is this c. that men called perfection of beauty Ezek. 4. 1. pourtray on it the c. even Jerusalem

7.23. make a chain, for the c. is full of violence 9. 1. cause them that have charge over the c. 4.go through the midst of c. Jerusalem set a mark 9. land full of blood, the c. is full of perverseness 10. 2. and scatter the coals of fire over the c. 27. 32. what c. is like Tyrus in midst of the sea? 27. 32. What c. is like 1 yrus in midst of the sear 33. 21. one came to me, saying, the c. is smitten 48. 35. name of the c. shall be, the Lord is there Dan, 9. 18. behold the c. called by thy name, 19. Hos. 6. 8. Gilead a c. of them that work iniquity Amos 4. 7. I caused to rain on one c. not on another 5.3. the c, that went out by a thousand shall leave Mic. 6. 9. Lord's voice crieth to the c, hear the rod

Mr. 6. 9. Lord's voice crieful to the c. hear the rod Aab, 2.1, woe to him that stablished a c. by iniqui. Zeph, 3. 1. woe to filthy and polluted, oppressing c. Zech. 8. 3. Jerusalem shall be called a c. of truth 5. streets of the c. shall be full of boys and girls 14.2, the c. shall be taken and the houses rifled, the residue of people shall not be cut off from the c. Mat, 5. 14. a c. that is set on a hill cannot be hid 35. nor by Jerusalem, for it is the c. of great King 8.34. behold, the whole c. came out to meet Jesus

8. 34, behold, the whole c. came out to meet Jesus 10. 11, into whatsoever c. ye shall enter, inquire 15, than for that c. Mark 6, 11, Luke 10, 12, 21, 10, all the c. was moved, saying, who is this? 22, 7, the king sent and burnt up their c. 23, 34, and persecute them from c. to c.

Mark 1. 33. all the c. was gathered together at door 5. 14. they that fed swine, told it in c. Luke 8. 34. Luke 2. 3. went to be taxed, every one to his own c. 14. they that ledswine, told it in c. Jane c. 34. Luke 2.
 14. Luke 2.
 15. went to be taxed, every one to his own c.
 15. and much people of the c. was with her
 19. 41. he beheld the c. and vept over in
 23. 51. Joseph was of Arimathea, a c. of the Jewe John 4.
 29. many of that c. believed on him

Acts 8. 8. and there was great joy in that c.

13. 44. came together almost the whole c. to hea

16. 12. we were sbiding in that c. certain days 17. 5. and set all the c. in an uproar and assaulted 19. 29. the whole c. was filled with confusion 21. 30. all the c. was moved, and the people ran Heb.11.10. he looked for a c. that hath foundations

Heb.11.10. he looked for a c. that hath foundations 16. for he hath prepared for them a c. 12. 22. ye are come to the c. of the living God 13. 14. for here we have no continning c. but seek Jam. 4. 13. we will go into such a c. buy and sell Rev. 20. 9. they went and compassed the beloved c. 21. 14. the wall of the c. had twelve foundations 18. the c. was pure gold, like to clear glass 23. the c. had no need of the sun nor moon Blaody CITY.

Ezek 29.2. son of man will thou indge the bloody c.

CITY of David.

CITY of David.

2 Sam. 5.9. called it the c. of David, 1 Chr. 11.7.

6. 10. would not remove the ark into c. of David, 12. brought up the ark into the c. of David, 16.

1 Kings 2.10. David was buried in the c. of David, 2 Chr. 5. 2.

1. Solomon brought her into the c. of David 3. 1. Solomon brought her into the c. of David 6. 1. bring the ark out of c. of David, 2 Chr. 5. 2.

11. 43. Solomon buried in c. of D. 2 Chr. 12. 16.

15.8. they buried Abijamin c. of D. 2 Chr. 12. 16.

25.0. Jehoshaphat buried in c. of D. 2 Chr. 21. 12.

25.0. Jehoshaphat buried in c. of D. 2 Chr. 21. 12.

9. 28. Ahaziah was buried in the c. of David 12. 21. 2 Cheosh buried in c. of D. 2 Chr. 24. 25.

14. 20. Amaziah | 15. 7. Azariah buriedin c. of D. 15. 38. Jotham was buried in c. of D. 2 Chr. 7.7. 9.

15. 38. Jotham was buried in c. of D. 2 Chr. 7.7. 9. 16. 20. Aliaz was buried in the c. of David 2 Chron. 24. 16. they huried Jehoiada in the c. of D. 5a. 22. 9. secn the breaches of the c. of David 29. 1. woe to Ariel, the c. where David dwelt

29. 1. woe to Artel, the c. where David dwelt Luke 2. 4. Joseph also went unto the c. of David 11. to you is born in the c. of David a Saviour Elders with CITY.

Deut. 19. 12. the elders of his c. shall fetch him 21. 6. the elders of that c. next to the slain man 20. say to the elders of his c. our sen is stubborn 22. 17. spread the cloth before the elders of the c. 25. 8. then the elders of his c. shall call him Josh. 20. 4. declare his cause to the elders of that c. Judg. 8. 16. Gideon took the clders of the c. Ruth 4.2. Boaz took ten men of the clders of the c Ezra 10. 14. and with them the clders of every c.

Every CITY.

Judg. 20. 48. smote as well the men of every c.

Judg. 20. 48. smote as well the men of every c. 2 Kings 3. 19. ye shall smite every feneed c. 2 Chron. 11. 19. in every c. Rehoboam put shields 28. 25. in every c. of Judah he made high places 31. 19. of soms of Anron which were in every c. Jcr.4.29. every c. shall be forsaken, not a man dwell 48. 8. and the spoiler shall come upon every c. Mat. 19. 25. and every c. divided against itself J.n.ke 10. 1. sent them two and two into every c. Acts 15. 21. hath in every c. them that preach him 36. let us go and visit our brethren in every c. 20. 23. the Holly Ghost withesseth in every c. Trit. 1. 5. that thou shouldest ordain eld. in every c. Franced CITY.

2 Kings 10.2. with you a fenced c. also and armour 17.9. from the tower of watchmen to the franced c. 2 Chron. 11.23. he dispersed of all his children tho? Judah and Benjamin unto every fenced c.

2 Chron. 11.23. he dispersed of all his children thin?
Judah and Benjamin unto every fenced c.
CITY of God.

Psal. 46.4. the streams shall make glad the c. of G.
48. 1. Lord greatly to be praised in c. of our God
8. the c. of God, God will establish it fire ever
87. 3. glorious things spoken of thee, O.c. of God
Heb. 12. 22. ye are come to the c. of the living God
Rev. 3. 12. write on him the name of c. of my God
Great CITY.

Gren. 10. 12. Ashyr builded Resen. same is a great c.

Great CITY.

Gen. 10.12. Ashur builded Resen, same is a great c.

Josh. 10. 2. feared, because Gibeon was a great c.

Josh. 10. 2. feared, because Gibeon was a great c.

Neh. 7.4 now the c. was large and great, but people
for 22. 8. why hath Lord done thus to this great c.?

Jonahl. 2. arise, go to Nineveh, that great c. 3. 2.

3. 3. now Nineveh was an exceeding great c.
4. 11. should I not spare Nineveh that great c.?

Rev. 11.8. dead bodies lie in the street of the great c.

14. 8. Babylon fallen, that great c. 18. 10,16,19,21.

16. 19. the great c. was divided into three parts

17. 18. the women thou sawest, is that greet c.

21. 10. he shewed me that great c. holy Jerusalem

Holy CITY.

Neh. 11.1. cast lots to dwell in Jerusalem the holy c.

18. all the Levites of the holy c. were 284

Neh.11.1. cast lots to dwell in Jerusalem the holy c. 18. all the Levites of the holy c. were 284 Isa. 48. 2. they call themselves of the holy c. 52. 1. put on thy beautiful garments, O holy c. Dan.9.24. seventy weeks determined on thy holy c. Mat. 4, 5. the devil taketh him up into the holy c. 27.53. went into the holy c. and appeared to many Rev. 11. 2. the holy c. shall they trend under foot 21.2. Hohn saw the holy c. coming down from God 22. 19. God shall take his part out of the holy c. Gen. 19. 12. whatsoever thou hast in the c. bring Deat. 20. 14. all that is in the c. take to thyeself

Gen. 19. 12. whatsoever thon hast in the c. bring Deut. 20. 14. all that is in the c. take to thyself 23. 3. blessed shalt thou be in the c. and in the field 16. cursed shalt thou be in the c. and in the field Josh. 6. 20. so that the people went into the c. 21. they utterly destroyed all that was in the c. 8. 19. they entered into the c. and set it on fire Judg. 1. 24. show us the entrance into the c. 8. 27. Gideon put the ephod in his c. in Ophrah 18am.4.13, when the man came into the c. and told 28 mm. 15. 25. carry back the ark of God into the c. 13cm. 1.5. S. carry back the ark of God into thec.
27. return into the c. and your sons with you
1 Kings 13.25. and they came and told it in the c.
14. 11. that dieth of Jeroboam in the c. dogs eat

12. arise, and when thy feet enter into the c.
16. 4. that dieth of Baasha in the c. shall dogs eat 20. 30. came into the c. into an inner chamb

1 Kings 21.24 that dieth of Ahab, in the c.dogs eat 2 Kings 7.4 if we say, we will enter into the c. 12. we shall catch them, and get into the c. 20. 20. how Hezekiah brought water into the c. 25.3. famine prevailed in the c. there was no bread psal.31.21.blessed be the Lord, for he hath shewed me his marvellous kindness in a strong c. 55. 9. I have seen violence and strife in the c. Prov. 1. 21. in the c. Wisdom uttereth her words Fccl. 7. 19, than ten mighty men which are in the c.

55.9. I have seen violence and strite in the c. Prov. 1.2 Lin the c. Wisdom uttereth her words Eccl. 7.19, than ten mighty men which are in the c. 8.10, and the wicked were forgotten in the c. Isu. 24.12.inthe c. is left desolation and gate smitten Jcr. 14.18. if I enter into the c. then behold sick 38.9, like to die, for there is no more bread in the c. 52.6, famine was sore in the c. there was no bread Lam. 1.19. my elders gave up the ghost in the c. Ezek. 7.15, in the c. famine shall devour him 9.7 and they went forth and slew in the c. Joel 2.9 they shall run to and fro in the con the wall Amos 3.6, shall a trumpet he blown in the c. shall

Joetz-S. they shall artunpet be blown in the c. shall a trumpet be blown in thec. shall there be evil in a c. and Lord hath not done it? 7. 17. thy wife shall be a hardto in the c. thy sons Jonah 3. 4. and Jonah began to enter into the c. Mot. 9. 1, he passed over and came into his own c. 10. 5.

Mat. 9.1. he passed over ann camerate most who. 5. into any c. of the Samaritans enter not 11. and into whatsoever c. ye shall enter 26. 18. go into the c. to such a man, and say to him 28. 11. behold, some of the watch came into the c. Mark 14. 13. he saith, go into the c. Acts 9. 6. Luke 2.3. all went to be taxed, every one into his c. 37. a woman in the c. which was a sinner 18.2. there was in a c. a judge, who feared not G.3. there was a widow in that c. and she came 3. there was a widow in that c. and she came 22. 10. behold, when ye are entered into the c. 24. 49. but tarry ye in the c. of Jerusalem John 4. 8. his disciples were gone into the c. Acts 11. 5. 1 was in the c. of Joppa, praying 14. 20. howbeit, he rose up and came into the c. 21. 29. had seen Trophimus with him in the c. 21. 29. had seen Trophimus with him in the c. 22 Cor. 11. 26. I have been in perils in the c. in the sea Rev. 22.14. and may enter thro'the gates into the c. CITY of the Lord.

Psul. 101. 8. I will destroy the wicked, that I may ent off all the wicked doers from the c-ofthe Lord.

Psal. 101. 8. I will destroy the wicked, that I may cut off all the wicked doers from the cofthe Lord Isa. 60. 14. they shall call thee the c. of the Lord Out of the CITY.

Gen. 44. 4. when they were gone out of the c. Exad,9.29. Moses said, as soon as lam goneout of c. 33. and Moses went out of the c. from Pharach Lev. 14. 45. he shall carry them forth out of the c. Josh.8.32. the other side issued out of the c. against Judar. 1. 24. the spies saw a man come out of the c. Judg. I. 24. the spies saw a man come out of the c. 2 Sam. 18. 3. better thou succour us out of the c. 20. 16. then cried a wise woman out of the c. 1 Kings 21. 13. they carried Naboth out of the c. 2 Kings 7.12. when they come out of the c. we shall 1 Kings 21. 13. they carried Naboth out of the e. We shall 9. 15. Jehu said, let none escape out of the c. we shall 9. 15. Jehu said, let none escape out of the c. C. Chron. 20. 2. he brought much spoil out of thec. Job 24. 12. men groan from out of the c. the soul Jer. 39. 4. Zedekinh went out of the c. 52. 7. Ezck. 48. 30. these are the goings out of the c. Mic. 4. 10. now shalt thou go forth out of the c. Mic. 4. 10. now shalt thou go forth out of the c. Mar. 11. 19. when even was come, went out of the c. Jo. 5. when ye go out of that c. shake off the dust John 4. 30. then they went out of the c. and came Acts 7.58. cast Stephen out of the c. and stoned him 14. 19. having stoned Paul, drew him out of the c. 21. 5. they brought us, till we were out of the c. CITY of refuge.

Num. 35. 25. shall restore him to the c. of refuge 26. if come without border of the c. of refuge 32. for him that is fled to the c. of refuge 32. for him that is fled to the c. of refuge 32. for him that is fled to the c. of refuge 32.

22. In should nave reinated in the c. of refuge 32. for him that is fled to the c. of refuge Josh. 21. 13. they gave Hebron to be a c. of refuge 21. Sheechem ||27. Golan ||32. Kedesh ||38. Ramoth 10. from 16.57. to sons of Aaron, Hebron a c. of refuge This CITY.

Gen. 19. 14. Lotsaid, up, for Ld. will destroy this c 20. behold now, this c. is near to flee unto 21. and he said, I will not overthrow this c. Josh 6.26. cursed be he that buildeth this c. Jericho

Josh. 6.26. cursed be he that buildeth this c. Jericho Judg. 19.11. come, and let us turn in unto this c. 1 Sam. 9. 6. there is in this c. a man of God 2 Kings 2. 19. the situation of this c. is pleasant 18. 30. this c. shall not be delivered, Isa. 36. 15. 19. 32. shall not come into this c. 33. Isa. 37. 34. 34. I will defend this c. 20. 6. Isa. 37. 35. | 38. 6. 37. 32. 37. I will destend this c. 20. 6. Isa. 37. 35. | 38. 6. 38. 27. 19. I have chosen 2 Chron. 6. 34. they pray to thee toward this c. Ezra 4. 13. that if this c. be huilded again, 16. 15. know that this c. is a rebellious city Neh. 13. 18. did not God bring evil upon this c.? Jer. 6. 6. this is the c. to be visited, is opporession

Ver. 6. 6. this is the c. to be visited, is oppression 17.25. Jerusalem, and this c. shall remain for ever

22. 8. why hath the Lord done thus unto this c. 26. 6.1 will make this c. a curse to nations of earth 15. ye shall bring innocent blood on this c. 27. 17. wherefore should this c. be laid waste? 32. 3. I will give this c. to Chaldeans, 28. 134. 2. 31. this c. hath been to me as a provocation 33.5 for wickedness! have hid my lace from this c. 34.22.command and cause them to return to this c. 38. 17. this c. shall not be burnt with fire

38. 17. this c. shall not be burnt with fire 32. thou shalt cause this c. to be burnt with fire 39. 16. I will bring my words on this c. for evil Ezek.11.2.these men give wicked counsel in this c. 3. this c. is the caldron, and we be the flesh, 7. 11.this c. shall not be your caldron, nor ye the flesh Mat. 10. 23. when they persecute you in this c. flee Acts 18. 10. for I have much people in this c. 90. 2. I was been all with this c. if text of Chambial. 22.3.1 was brought up in this c. at feet of Gamaliel
Without CITY.

Gen. 19. 16. and the men set him without the c. Lev. 14.40. into an unclean place without the c. 41. Num. 35.5. ye shall measure from without the c. 2 Chron. 32.3. to stop the fountains without the c. Rev.14.20.the wine-press was trodden without the CITIES.

Gen. 19. 29. when God destroyed the c. of the plain

Gen. 19. 29. when God destroyed the c. of the plain 35. 5. terror of God was upon the c. round about 41. 48. Joseph laid up the food in the c. 47. 21. as for the peoplehe removed them to the c. Lev. 25. 32. the c. of the Levites may be redeemed Num. 13. 19. what c. they be that they dwell in 35. 8. every one shall give of his c. to the Levites Deut. 2. 37. nor camest thou to c. in the mountains 3. 12. c. thereof gave I to Reubenites and Gadites 19. abide in your c. which I have given you

19. abide in your c. which I have given you 6. 10. into the land to give the great and goodly c. 19. 5. he shall flee to one of these c. and live Josh. 9. 17. Israel came to their c. on the third day 10. 19. suffer them not to enter into their c.

10. 19, suffer them not to enter into their c. 11. 13. as for the c. that stood still in their strength 18. 9. described it by c. into seven parts in a book Judg. 12. 7. Jephthah was buried in one of the c. 20.48. men of Israel set fire on all the c. they came to 21. 23. they repaired the c. and dwelt in them I sam. 31. 7. the Israelites forsook the c. and fied 2 sam. 10. 12. for the c. of our God, 1 Chron. 19.13. If Kings 9. 12. Hiram came from Tyre to see the c. 13. what c. are these that thou hast given me? 20. 34 the c. my father took I will restore.

20. 34. the c. my father took I will restore 1 Chron. 2. 22. Jair had 23 c. in the land of Gilead 4. 31. these were their c. to the reign of David 2 Chron. 34. 6. and so did he in the c. of Manasseh Ezra 3. 1. when the seventh month was come, and

the Israelites were in their c. Neh. 7.73.

the Israelites were in their c. 19ch. 1. 13.

Nch. 11. 1. and nine parts od owell in other c.

Job 15.28. dwelleth in desolate c. and houses no man

Psal. 9. 6. O enemy, thou hast destroyed c.

Jsa. 6. 11. he answered, till c. be wasted, and houses

14. 21. nor fill the face of the world with c. 14. 21. nor fill the lace of the world with c.
19. 18. in that day shall five c. in the land of Egypt
33. 8. he hath despised the c. he regardeth no man
64. 10. thy holy c. are a wildern. Zion is a wildern.
27. 2.15. they made his land waste, his c. are burnt
28. according to the number of thy c. 11. 13.
12. 10. according to the number of thy c. 11. 13.

25. according to the number of thy c. 11. 13.

13. 19. c. of south be shut up, and none shall open
20.16.that man be as the c. which Lord overthrew
31. 21. turn again, O virgin of Israel, to those thy c.
49. 13. all the c. thereof shall be perpetual wastes
50. 32. I will kindle fire in his c. it shall devour
Ezek. 26. 19. like the c. that are not inhabited
30. 17. and these c. shall go into captivity
15. 9. thy c. shall not return, know that I am Lord
15. 9. thy c. shall not return, know that I am Lord

30. 17. and these c. shall go into captivity
35. 9. thy c. shall not return, know that I am Lord
Hos.8.14. I will send fire upon his c. it shall devour
11. 6. the sword shall abide on his c. and consume
Amos 4. 8. two or three c. wand. unto one for water
Mic. 5. 11. and I will cut off the c. of thy land
14. pluck up groves, so will I destroy thy c.
Zeph. 3. 6. their c. are destroyed, there is no man
Zech.1.17.my c.by prosper. shall yetspread abroad
Mat. 10. 23. shall not have gone over the c. of Israel
11. 1. he departed to teach and preach in their c.
Acts 26. 11. I persecuted them even to strange c.
2 Pct. 2. 6. turning c. of Sodom and Gomor. to ashes
Judd'andc.about them in like manner an example
Rec. 16. 19. and the c. of the nations foll and Babylon Rev.16.19 and the c. of the nations fell and Babylon All CITIES.

Num.21.25.andIsrael took all these c. and dwelt in c. of Amorites, Deut. 2.34. [3.4. Josh. 10.39. 31. 10. they burnt all their c. Judg. 20.48. Num. 35.7. all the c. of the Levites shall be 48 c. Deut. 20.15. thus do to all c. afar off from thee Josh. 11.12. all the c. of the kings utterly destroy. 21. 19. all the c. of children of Aaron were 13 c. 33. all the c. of children of Merari by lot 12 c. 40. all the c. of the Merari by lot 12 c.

Kings 21.24.that dieth of Ahab, in the c.dogs eat
Kings 7.4 if we say, we will enter into the c.
12. we shall catch them, and get into the c.
12. we shall catch them, and get into the c.
13. will bring upon this c. and townsall the evil 2 Sam. 18. 6, the women came out of all c. of Isr.
14. will bring upon this c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
15. will bring upon this c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
16. The women of the theory of the Ammon.
26. The will bring upon this c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
26. The will bring upon this c.
27. The will the c. of the Levites were 48 c.
28. The women came out of all c. of Isr.
29. The will bring upon this c.
29. The will bring upon this c.
29. The will bring upon this c.
29. The will be called a same to all the c. of the Levites were 48 c.
29. The will be women came out of all c. of Isr.
29. The will be called a same to all the c. of the Levites were 48 c.
29. The will be women came out of all c. of Isr.
29. The will bring upon this c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will bring upon this c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will be called a same to all the c. of the Levites were 48 c.
29. The will be women came out of all c. of Isr.
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29. The will be women came out of all c. of Isr.
29. The will be were all the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will be c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will be c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will be c. and townsall the evil 2 Sam. 12. 31. thus did he to all c. of Isr.
29. The will be c. and townsall the evil 2 Sam. 12. 31. Thus did he evil 2 Sam. 12. 32. Thus did he evil 2 Sam. 12. 31. Thus did he evil 2 Sam. 12. 33. 12. in all c. thereof a habitation of shepherds

Has. 13. 10. any that may save thee in all thy c.

Acts 8. 40. preached in all c. till he came to Cesareu Defenced CITIES.

Isa. 36. 1. Sennacherib cometh against the def. c.

31. 6. Israel in the c. of Jacak in the c. of Judah 33. 14. and put captains of war in the c. of Judah Nch. 11.3. in c. of Jud. each dwelt in his possession Psal. 69.35. for God will save Zion, and will build

the c. of Judah.

1sa. 40. 9. say to the c. of Judah, behold your God
44. 26. and that saith to c. of Jud. ye shall be huilt
Jer. 1. 15. the families of the north against c. of J. 44. 20. and that saith to c. of Jud., ye shall be huilt Jer. 1. 15. the families of the north against c. of J. 4. 16, give out their voice against the c. of Judah. 7. 17. seets thou not what they do in the c. of Jud. 9. 11. 1 will make c. of J. desolate, 10. 22, 34. 22. 11. 12. then shall c. of Jud. 9. and cry to the gods 32. 44. buy fields, and take witness in the c. of J. 33. 10. without man and beast, even in the c. of J. 13. in c. of Jud. shall flocks pass under the hands 44.6. my tury and anger was kindled in c. of Jud. 21. the incense that he burnt in the c. of Jud. 21. the incense that he burnt in the c. of Jud. 22. the incense that he burnt in the c. of Jud. 22. cch. 1.12. withtou not have merey on the c. of Jud. 22. CITIES of refuge.

Num. 35. 6. there shall be six c. for refuge, Josh 20. 2. 1 Ckr.6.67. they gave to sons of Kohath of c. of ref. Six CITIES.

Num. 35. 6. six c. shall ye have for refuge, 13, 14. 13. sk. 15. 59 in the mountains of Judah six c. CITIES with Suburbs.

Lev. 25. 34. the suburbs of their c. may nothesold Num. 35. 2. shall give to Levites suburbs for the Cath. 10. 2 second were to Leviter of the suburbs.

Lcv. 25. 34. the suburbs of their c. may not he sold Num. 35. 2, shall give to Levites suburbs for the c. Josh. 21. 3. Israel gave to Levites c. and suburbs 41. the c. of Levites forty-eight with their sub. CITIES with Villages.

1 Sam. 6. 18. of fenced c. and of country villages 1 Chron. 27. 25. over store-houses in c. and villages Mat. 9. 35. Jesus went about all the c. and billages.

teaching and preaching the gospel, Luke 13.22. Mark 6.56, whithers, he entered into villages or c. CITIES with Waste.

CITIES with Waste.

Lev. 26, 31. and I will make your c. waste, 33.

Isa. 61. 4. they shall repair the waste c. desolations

Ler. 4.7. thye. shall be laidwaste without inhabitants

Ezek. 6. 6. in all your dwellings your c. shall be w.

19. 7. land w. their c. || 35. 4. I will lay thy c. w.

36. 35. waste c. are become fenced and inhabited

38. so shall thewaste c. be filled with flocks of men

Amos 9. 14. and they shall build thy waste c.

Isa. 1. 7. wour c. are burnt with fire, land desolate

James 3. 14. and they shad nothed by Mazece.

Your CITIES.

Is a. 1. 7. your c. are burnt with fire, land desolate Jer. 40. 10. and dwell in your c. that ye have taken Amos 4.6. have given cleanness of teeth in allyour c. CITIZEN, S.

Luke 15. 15. the prodigal joined himself to a c. 19. 14. his c. hated him, and sent after him Acts 21. 39. I am of Tarsus, a c. of no mean city Eph. 2. 19. but fellow-c. with saints and household King \$1.29. Jeroboama-himself with a new garm. Isa. 59. 17. for clothing was c. with zeal as a cloke CLAMOROUS.

Prov. 9. 13. a foolish woman is c. she is simple

Prov. 9.13. a foolish woman is c. she is simple CLAMOUR. Eph. 4. 31. all anger and c. be put away from you

CLAP. Job 27.23. men shall c. hands at him, and hiss him Job 27. 23. men shalle, hands at him, and has him Pe. 47. 1. c., your hands, all ye people, shout to God 98. 8. let floods c. their hands, let hills be joyful fas. 55. 12. the trees of the field shall c. their hands Lam. 2. 15. all that pass by c. their hands at thee Nah. 3.19. that bear fruit of the shall c. their hands

Ezek. 25. 6. because thou hast c. thine hands CLAPPETH.

Job 34. 37. he c. his hands among us, multip.words CLAPT.

2Kings 11.12. c. their hands, and said, G. save king CLAVE.

Gen. 22.3. Abraham.c. the wood for burnt-offering Num. 16. 31. the ground c. as under under them Judgs. 15. 19. God c. a hollow place in the jaw 18am. 6. 14. they c. wood of the cart and offered

13am. 0. 13. the c. the rocks in wilderness, Isa. 48. 21.
CLAVE.

Gen. 34.3. Shechem his soul c. to Dinah, Jac. daugh.
Ruth 1. 14. but Ruth c. to her mother in-law
25am. 20. 2. the men of Judah c. to their king
23. 10. he smote till his hand c. to the sword 23. 10. he smote till his hand c. to the sword 1Kings 11. 2. Solomon c. to these in love 2Kings 18. 6. for Hezekiah c. to Lord, departed not Neh. 10. 29. they c. to their brethren, their nobles. Acts 17. 34. certain men c. to Paul and believed CLAWS.

Deut. 14. 6. beast that cleaveth the cleft in two c. Dan. 4. 33. his nails were grown like birds' c. Zech. 11. 16. he shall tear their c. in pieces CLAY.

6. 6. 4. 19. much less them, that dwell in houses of c.

Job 4. 19. much less them that dwell in houses of c. 10. 9. remember thou hast made me as the c. 13. 12. your bodies are like to bodies of c. 27. 16. though he prepare raiment as the c. 33. 6. I also am formed out of the c. 33. 14. its sturned as c. to the seal, they stand Psal. 40. 2. he brought me up out of the miry c. Isa. 29. 16. shall be esteemed as the potter's c. Isa. 29. 16. shall be esteemed as the potter's c. 41. 25. on princes, as the potter treadeth the c. 45. 9. shall the c. say to him that fashioneth it? 64. 8. we are c. thou our potter, work of thy hand Jer. 18. 4. the vessel that he made of c. was marred 6. as c. is in the potter's hand, so are ye in mine 43. 9. take great stones, hide them in the c. Dan. 2. 33. his feet part of iron, part of c. 34. 42. 35. then was the c. broken in pieces, 45. 41.thou sawest the feet and toes part of potter's c. Nah. 3. 14. go into c. and tread the mortar Hab. 2. 6. woe to him that ladeth himself with c. John 9. 6. he spat on the ground, made c. of spittle.

Hab. 2. b. woe to niminatiaden nimes with c. John 9. 6. he spat on the ground, made c. of spittle, and anointed the eyes of the blind man with c. 1s. he put c. on mine eyes, I washed, and do see Rom. 9. 21. hath not the potter power over the c.?

CLAY-GROUND.

CLAY-GROUND.

Kings 7. 46. cast vessels in a.-g. 2 Chron. 4. 17.

Lev. 23. 22. thou shalt not make c. riddance in field

Josh.3.17. the people passed c. over Jordan, 4. 1,11.

Ps. 77. 8. is his mercy c. gone for ever? his promise

Isa. 24. 19. the earth is c. dissolved, is moved

Joel 1. 7. he hath made it c. bare, and cast it away

Zeck. 11.17.his arm shall be c.dried up, and right eye

Pet. 2. 18. were c. escaped them who live in error

Joel 1. 7. he hath made it c. bare, and cast it away Zeck.11.17. his arm shall be actived up, and right eye 2Pet. 2. 18. were c. escaped them who live in error CLEAN, Adjective,
Signifes, [1] That which is free from filth, or ceremonially pure, Lev. 10. 14. [2] One who is free from the guilt of sin, by the blood of Christ, Fsal. 51. 7. [3] One who is delivered from the power of sin by sanctifying grace, John 13. 10. [4] That which may be lawfully used, Luke 11. 41. [5] Guittless, or innocnt, Acts 18. 6. [6] Cured, 2 Kings 5. 12. [7] Empty, Prov. 14. 4.

The fear of the Lord is clean, Psal. 19. 9. The holy law of God, which works a due fear of God, and teaches men how to worship him, is sincere, not adulterated with any mixture of vanity, falschood, or vice; not requiring or allowing any wickedness, but cleansing from it. Gen.7.2 of every c. beast thou shalt take by sewnes. 8. 20. Noah took of every c. beast and c. fowl 33. 2. Jacob said, be c. and change your garments Lev. 4. 12. carry the bullock unto a c. place, 6. 11. Lev. 4. 12. carry the bullock unto a c. place, 6. 11. 7. 19. the flesh, all that be c. shall eat thereof

33. 9. 1 am c. without transgres. nor iniquity in me Prov.16 2. the ways of a man are c. in his own eyes Eccl.9.2. all things come alike to the c. and unclean Isa. 1. 16. wash ye, make you c. put away evil 28. 8. all tables full, so that there is no place c. 30.24.oxen and young asses shall eat c. provender 52.11. be ye c. that bear the vessels of the Lord

 11. be ye c. that bear the vessels of the Lord 66.20. bring an offering in a c. vessel to house of L. Jer. 13. 27. O Jerusalem, wilt thou not be made c.? Ezek. 36. 25. then will 1 sprinkle c. water on you Mat. &?. a leper came, saying, Lord, if thou wilt, thou caust make me c. Mark 1. 40. Luke 5. 12. 3. 1 will, be thou c. Mark 1. 41. Luke 5. 13. 23. 25. for ye make c. the outside, Luke 11. 30. Luke 11. 41. behold, all things are c. unto you John 13. 11. therefore said he, ye are not all c. 15.3.now ye are c. thro word I have spoken to you. Acts 18.6. your blood be on your own heads, I am c. Rec. 19. 8. she be urraved in fine linen. c. white, 14. Rev. 19.8. she be arrayed in fine linen, c. white, 14. CLEAN hands.

Job 9, 30, if I make my hands ever so c.
17. 9, he that hath c. hands shall be stronger
Psal. 24. 4, he that hath c. hands and a pure heart
CLEAN heart.
Psal. 51, 10, create in me a c. heart, O God, renew

PSal. 31. 10. create in me a c. heart, O God, renew
73. 1. God is good to ler, and such as are of a c. h.
Prov. 20. 9. who can say, I have made my heart c.?
Is CLEAN.
Lev. 13. 13. he is c. 17, 37, 33. || 40. yet is he c. 41.
15. 8. that hath the issue spit on him that is c.
Num. 9. 13. a man that is c. not on a journey, 19. 9.
PSal. 19. 9. fear of the Lord is c. enduring for ever From 14.4. where no oxen are, the crib is c.

John 13. 10. to wash his feet, but is c. every whit

Pronounce CLEAN.

Lev. 13.6. the priest shall pronounce him c. 14.7.

Shall be CLEAN.

\*\*Shall be CLEAN.\*\*
Lev. 11. 36. a fountain wherein is water shall be c. 12.8. she-c. 15.28. || 13. 58. it-c. 14.53. Num. 31.23. 14. 9. he shall wash his flesh in water, he shall be c. 20. | 15.13. | 17.15. | 22. 7. Num. 19. 12,19. Num. 31. 24. and ye shall be c. Exch. 36. 25. Ps. 51.7. purge me with hyssop, and I shall be c. CLEANNESS.

\*\*CLEANNESS.\*\*
98. am. 29. 91. according to the c. of nivhands hath

2Sam. 22. 21. according to the c. of my hands hath the Lord recompensed me, Psal. 18. 20. 25. according to my c. in his eye-sight, Ps. 18. 24. Amos 4. 6. I have also given you c. of teeth in cities CLEANSE.

Exod. 29. 36. thou shalt c. the altar, Lev. 16. 19.

CLEANSE.

Exod. 29. 36. thou shalt c. the altar, Lev. 16. 19. Lev.14. 49. shalt take to c. the house, two birds, 52. Num. 8. 6. take the Levites and c. them 2 Chron. 29. 15. to c. the house of the Lord, 16. Neh. 13. 22. that the Levites should c. themselves Psal. 19. 12. c. thou me from secret faults 51. 2. wash me thoroughly, and c. me from my sin 119. 9. wherewith shall a young man c. his way? Jer. 4. 11. a dry wind not to fan nor to c. 33. 8. 1 will c. them from iniquity, Ezek. 37. 23. Ezek. 36. 25. from all your idols will 1 c. you 39. 12. burying, that they may c. the land, 16. 43. 20. thus shalt thou c. and purge it 45. 18. take a young bullock, and c. the sanctuary Joel 3. 21. 1 will c. their blood I have not cleansed Mat. 10. 8. heal the sick, c. lepers, raise the dead 23. 26. c. first that which is within the cup 2Cor. 7. 1. let us c. oursolves from all fithin. offlesh Eph. 5. 26. might c. it with the washing of water John 1. 9. to c. us from all unrighteousness CLEANSED.

Lev. 11. 32. be unclean until even, eo shall it be c.

Lev. 11.32. be unclean until even, so shall it be c. Lev. 11. 32. be unclean until even, so shall it be c. 12. 7. she shall be c. from the issue of her blood 14. 4. to take for him that is to be c. 19. 31. 14. the ear of him that is to be c. 17, 18, 25, 28. Num. 35. 33. the land cannot be c. of the blood Josh. 22. 17. from which we are not c. till this day 2Chron. 29. 18. we have c. all the house of the Lord 30. 18. for many had not c. themselves, yet did eat 19. that prepareth his heart, though he be not c. 34. 5. Josiah c. Judah and Jerusalem Neb. 13. 9. frommanded, and they, the chambers

Neh. 13. 9. I commanded, and they c. the chambers 30. thus I c. them from all strangers

Job 37. 21. hut the wind passeth and c. them Prov. 20. 30. blueness of a wound c. away evil 1John 1. 7. blood of Jesus Christ c. us from all sin

1700. 30. 30. blueness of a wound c. away evil 100hn 1. 7. blood of Jesus Christ c. us from all sin CLEANSING.

Lev. 13. 7. hath been seen of the priest for his c. Nam. 6. 9. shave his head in the day of his c. Nam. 6. 9. shave his head in the day of his c. Mark 1. 44. go and offer for thy c. Luke 5. 14.

Gen. 24. 8. thou shalt be c. from this my oath, 41. 44 16. or how shall be c. from this my oath, 41. 44 16. or how shall be c. from this my oath, 41. 28 am. 23. 4. as tender grass, by c. shining after cain Psal. 51. 4. mightest be c. when thou judgest Eccl. 3. † 18. that they might c. God, and see Cant. 6. 10. fair as moon, c. as the sun, as an army Isa. 18.4. in my dwelling place like a c.heat on herbs Amos 8. 9. 1 will darken the earth in a c. day Zech. 14. 6. the light shall not be c. nor dark 2Cor. 7. 11. ye have approved yourselves to be c. Rev. 21. 11. her light was c. as crystal, 32. 1. 18. the city was pure gold, like to c. glass CLEARER.

Job 11. 17. thine age shall be c. than the noon-day

Job 11. 17. thine age shall be c. than the noon-day CLEARING.

Num. 14. 18. and by no means c. the guilty 2Cor. 7. 11. what c. of yourselves it wrought CLEARLY.

Job 33. 3. my lips shall utter knowledge c. Mat. 7. 5. see c. to pull utt the mote, Luke 6. 42. Mark 8. 25. was restored, and saw every man c. Rom. 1. 20. things from creation are c. seen CLEARNESS.

Exed. 24. 10. and as the body of heaven in his c. CLEAVE.

Lev. 1. 17. he shall c. it with the wings thereof Psal. 74. 15. thou didst c. the fountain and the flood Hab. 3. 9. thou didst c. the earth with rivers Zcch. 14. 4. the mount shall c. in the midst thereof

Hab. 3. 9. thou didst c. the earth with rivers Ccch. 14. 4. the mount shall c. in the midst thereof CLEAVE, Verb.

Gen. 2. 24. a man shall leave taker and mother and shall c. to his wife, Mat. 19. 5. Mark 10. 7. Deut. 4. 4. ye that did c. to the Lord your God 10. 20. him serve, to him shalt thou c. and swear by his name, 11. 22. | 13. 4. | 30. 20. Josh. 22. 5. 13. 17. shall c. nought of cursed thing to thy land Josh. 23. 8. but c. to the Lord your God † if you will c. to the Lord your God † if you will c. to the Lord your God 2Kings 5.27. the leprosy of Naaman shall c. to thea Job 38. 38. and the clods c. fast together Psal. 101. 3. I hate the work, it shall not c. to me 102. 5. by my groaning my bones c. to my skin 137. 6. let my tongue c. to the roof of my mouth Isa. 14. 1. they shall c. to the house of Jacoh Jer. 13. 11. so have I caused to c. to me Israel 42. † 16. the famine whereof ye were afraid shall c. after you in Egypt, and there ye shall die Ezek. 3. 26. I will make thy tongue c. to the roof Dan. 2. 43. but they shall not c. one to another 11. 34. many shall c. to them with flatteries Acts 11. 23. with purpose of heart c. to the Lord Rom. 12. 9. abhor evil, c. to that which is good CLEAVED.

2Kings 3. 3. Jehoram c. to Jeroboam's sins Job 29. 10 their tongue, c. to the roof of their mouth

2Kings 3. 3. Jehoram c. to Jeroboam's sins Job 29. 10. their tongue c. to the roof of their mouth 31. 7. and if any blot have c. to my hands CLEAVETH. Job 19. 20. my bone c. to my skin and to my flesh P. 29. 15 strength dried my my though at the invest

Job 19. 20. my bone c. to my skin and to my flesh Ps. 22. 15. strength dried up, my tongue c. to jaws 41. 8. an evil disease, say they, c. fast to him 44. 25. our soul bowed down, our belly c. to earth 119. 25. my soul c. to the dust, quicken me Jer. 13. 11. as the girdle c. to the loins of a man Lam. 4. 4. the tongue of sucking child c. to the roof 8. their skin c. to their bones, it is withered Luke 10. 11. the dust of your city which c. on us CLEAVETH.

Deut. 14. 6. beast that c. the cleft into two claws Job 16. 13. he c. my reion saunder, and sparcth not Psal. 141. 7. when one cutteth and c. wood on earth Eccl. 10. 9. that c. wood shall be endangered thereby CLEFT.

CLEFT.

Mic.1.4. the valley shall be c. as wax before the fire Deut. 14. 6. that cleaveth the c. into two claws CLEFTS.

CLEFTS.

Cant. 2. 14. O my dove, that art in c. of the rocks Isa. 2. 21. to go into the c. of the rocks for fear Jer. 49. 16. O thou that dwellest in the c. Obad. 3. Amos 6. 11. he will smit the little house with c. CLEMENCY.

Acts 24. 4. that thou hear us of thy c. a few words CLERK.

Acts 19. 35. when town-c. had appeased the people CLERG. 33. 22. I will FT, S.

Exod. 33. 22. I will put thee in a c. of the rock 2Chron. 20. 16. they come up by the c. of Ziz Job 30. 6. to dwell in the c. of the valleys Isa. 57. 5. slaying child. in valleys under c. of rocks

CLIMB, ED, ETH.

CLIMB, ED, ETH.

1Sam. 14. 13. Jonathan c. up upon his hands
Jer. 4. 29. they shall c. up upon the rocks
Joel 2. 7. they shall c. the wall like men of war
9. they shall c. up upon the houses, shall enter
Amos 9. 2. they c. up to heaven, thence bring them
Luke 19. 4. Zaccheus c. up into a sycamore-tre
John 10. 1. but c. up some other way, is a thief
CLIPT.

Jer. 48. 37. every head be bald, every beard be c.
CLODS.

Job 7. 5. my flesh is clothed with c. of dust

Job 7. 5. my flesh is clothed with c. of dust 21. 33. the c. of the valley shall be sweet to him 38. 38. and the c. cleave fast together Isa. 28. 24. doth plowman break c. of his ground? Hos.10.11. Judah shall plow, Jac. shall break his c. Joel 1.17. seed is rotten under their c. the garners CLOKE.

Isa. 59. 17. he was clad with zeal as a c. Mat. 5. 40. if take thy coat, let him have thy c. also Luke 6.29, him that taketh thy c. forbid not to take

Lake 6.39. him that taketh thy c. forbid not to take John 15. 22. now they have no c. for their sin 1 Thess. 2.5. nor used we a c. of covetousness 2 Tim. 4. 13. the c. 1 left at Troas bring with thee 1 Pet. 2. 16. not using liberty for a c. of maliciousn. CLOSE.

Num. 5. 13. and it be kept c. from her husband 2 Sam. 22. 46. be a fraid out of c. places, Ps. 18. 45. 1 Chron. 12. 1. while David yet kept himself c. Job 28. 21. and kept c. from the fowls of the air 41. 15. his scales shut up together as with a c. seal Jer. 42. 16. familie follow c. after you into Egypt Dan. 8. 7. and 1 saw him come c. to the ram Amos 9. 11. and c. up the breaches thereof Luke 9. 36. they kept it c. and told no man in those Jets 27. 13. loosing thence, they sailed c. by Crete CLOSED.

Gen. 2. 21. Lord c. up the flesh instead thereof

Gen. 2. 21. Lord c. up the flesh instead thereof 90. 18. the Lord had fast c. up all the wombs  $\mathcal{N}_{am}$ . 16. 33. the earth c. upon them, they perished Jady, 3. 23. and the fat c. upon the blade, so that he  $I_{aa}$ . 1. 6. they have not been c. nor bound up  $I_{aa}$ . 10. for the Lord hath c. your eyes 23. 10. for the Lord hair c. your eyes

Jan. 12. 9, for the words are c. up and sealed

Janah 2.5.the depth c.meround about, weeds wrapt

Mat. 13, 15, their eyes they have c. Acts 25, 27,

Luke 4, 20, he c. book, and gave it to the minister

CLOSER.

Prov. 18, 24, there is a friend that sticketh c. than

CLOSEST.

Jer. 22. 15. thou reign, because c. thyself in cedar CLOSET, S.

Joel 2. 16. let the bride go out of her c. Mat. 6. 6. when thou prayest, enter into thy c.
Luke 12. 3. what ye have spoken in the ear in c.
CLOTH.

Num, 4.8, they shall spread on them a c. of scarlet Num. 4.8. they shall spread on them a c. o1 scariet 12. take instruments and put them in a c. of blue Deut. 22. 17. shall spread the c. before the elders 18. Michal covered the image with a c. 21. 9. the sword of Goliath, it is wrapt in a c. 28.m. 20. 12. removed Amasa, and cast a c. on him 2Kings 8. 15. Hazael took a thick c. and dipt it Isa. 30. 22. shall cast them away as a menstruous c. Mat. 9. 16. putteth a piece of new c. Mark 2. 21.
27. 59. taken the body, he wrapped it in a linen c.
Mark 14. 51. having a linen c. about his body
CLOTHE.

Exod. 40. 14. shalt bring his sons and c. with coats Esth. 4. 4. she sent raiment to c. Mordecai Psal. 132. 16. I will c. her priests with salvation 18. his enemies will l.c. with shame, but on hims. Prov. 23. 21. drowsiness shall c. a man with rags Isa.22. 21. I will c. him with thy robe and strength. 49. 18. thou shalt surely c. thee with them all 50. 3. 1 c. the heavens with blackness, and make Isa.26. 16. shall c. themselves with trembling Isa.27. 20. Isa.26. 21. Isa.27. 20. Isa.28. Isa.29. IsP. 2ck. 2b. 16. Shan c. themserves with the wool

A.g., 1. 6. ye c. you, but there is none warm

Zcch. 3. 4. 1 will c. thee with change of raiment

Mat. 6.30 if G. so c. grass of field, shall he not much

more c. you, O ye of little faith? Luke 12. 28.

Gen. 3. 21. L. God made coats of skins and c. them Len. 8. 7. Moses c. Aaron with robe, and put ephod Judg. 6. † 34. the Spirit of the Lord c. Gideon 18. m. 17. † 5. Goliath was c. with a coat of mail † 38. Saul c. David with his clothes

† 38. Saul c. David with his clothes

28.am.1.24. weep over Saul who c. you with scarlet

1Chron. 12. † 18. then the Spirit c. Amasai

21.16. David and Isr. who were c. with sackcloth

2Chron. 6. 41. let thy priests be c. with salvation

18. 9. the king of Israel and Judah c. in robes sat

24. † 20. the Spirit of God c. Zachariah

28. 15. spoil c. all that were naked among them

Esth. 4. 2. none enter king's gate c. with sackcloth

job 7.5. my flesh is c. with worms and clods

10. 11. thou hast c. me with skin and flesh

29. 14. I put on righteousness and it c. me

Job 39. 19. hast thou c. his neck with thunder? Psal. 35. 26. let them be c. with shame, 109. 29. 65. 13. the pastures are c. with flocks, the vallies 93. 1. Lord is c. with majesty, Lord is c. with 104. 1. thou art c. with honour and majesty 104. 1. thou art c. with honour and majesty 109. 18. as he c. hims, with cursing as with garm. 132. 9. let thy priests be c. with righteousness Prov. 31. 21. for all her househ, are c. with scarlet Isa. 61. 10. he hath c. me with garm, of salvation Ezek. 16. 10. I. c. thee also with broidered work Dan. 5. 29. they c. Daniel with scarlet and a chain Zepk. 1. 8. all such as are c. with strange apparel Zech. 3. 3. Joshua was c. with filly garments Mat. 11. 8. a man c. in soft raiment, Luke 7. 25. 36 ast and were meet 13 nok and were meet 13.

Mat. 11. 8. a man c. in soft raiment, Luke 7. 25. 25.36. nak. and ye c. me || 43. nak. and ye c. me || 45. nak. and ye c. me not Mark 1. 6. John was c. with camel's hair and girdle 5. 15. they see him sitting and c. Luke 8. 35. 15. 17. and they c. Jesus with purple, and platted Luke 16.19.a certain rich man c. in purple and linen 2Cor. 5. 2. desiring to be c. upon with our house 3. if so be that being c. we shall not be found nak. 1Pct. 5.5. and be c. with humility, God resists proud Rcv. 3. 18. white raiment, that thou mayest be c. 10. 1. I saw another mighty angel c. with a cloud 11. 3. the two witnesses shall prophesy c. in sacket. 12. 1. there appeared a woman c. with the suc.

11. 3. the two witnesses shall prophesy c. in sacke.

12. 1. there appeared a woman c. with the sun.

19. 13. he was c. with a vesture dipt in blood

CLOTHED with linen.

Ezek. 9. 2. one man among them was c. with linen.

44. 17. they shall be c. with linen garments

Dan. 10. 5. behold a certain man c. with linen.

12. 6. one said to the man c. in linen, how long.

Rev. 15. 6. c. in pure and white linen, 18.16. [19.14.

Shall be CLOTHED.

Loh 8.92 they that hate thee shall be c. with shame.

Job 8.22. they that hate thee shall be c, with shame Ezek, 7, 27, the prince shall be c, with desolation Dan. 5, 7, read this writing, shall be c. with desolation Mat. 6, 31, or wherewithal shall we be c.? Rev. 3. 5. he that overcometh shall be c. 4. 4 CLOTHES.

CLOTHES.

Gen. 49. 11. he washed his c. in the blood of grapes

Exod. 12. 34. their troughs bound up in their c.

35. 19. the c. of service to do service, 39. 1, 41.

Lev. 10. 6. nor rend your c. lest ye die, 21. 10.

Deut. 29. 5. your c. are not waxen old, Neh. 9. 21.

Ruth 3. 1, 4. lift up the c. that are at his feet

ISam. 19. 24. Saul stript off his c. and prophesied

IKings 1. 1. covered k. David with c. but no heat

ZKings 2. 12. he took hold of his own c. and rent

2Chron. 34. 27. thou didst rend thy c. and weep

Nob. 4. 23. I nor brethren, none of us put off our c. 2Ctron. 34. 27. thou didst rend thy c. and weep Nch. 4. 23. I nor brethren, none of usput off our c. Job 9. 31. and my own c. shall ablor me 22. f 6. thou hast stripped the c. of the naked Prov. 6. 27. take fire, and his c. not be burnt? Ezck. 16. 39. shall stripthee also of thy c. 23. 26. Jut. 24. 18. nor let him return back to take his c. Matk 5. 28. if I touch but his c. I shall be whole 15. 20. took off purple, and put his own c. on him Luke 2. 7. and wrapped him in swaddling c. 12. 8.27.a man that ware no c. nor abode in any house 19. 36. as he went they spread their c. in the way 19. 36. as he went they spread their c. in the way 24. 12. he beheld the linen c. laid, John 20. 5. John 11.44.came bound hand and foot with grave c. John 11.44.came bound hand and foot with grave c. 19. 40. took body of Jesos, and wound it in linen c. 20. 7. the napkin not lying with the linen c. 4. Ts8.witnesses laid down their c. at Saul's feet 22. 23. as they cried out and cast off their c. Rent CLOTHES.

Gen. 37. 29. Reuben || 34. Jacob rent his c. 44.13. Joseph's brethren rent their c. and returned Num. 14. 6. Joshua and Caleb rent their c.

Wash CLOTHES.

Exod. 19. 10. let them wash their c. Num. 8. 7.

Lev. 11. 25. shall wash his c. 40. 13. 6. 14. 8, 9, 47.

[15. 5, 8, 11, 92. ] 16. 26, 28. Num. 19. 10, 19.

Num. 19. 7. then the priest shall wash his c. 8, 19.

31. 24. ye shall wash your c. on the seventh day

Washed CLOTHES.

Exod. 19. 14. and the people washed their c.

Num. 8, 21. Levites purified and washed their c.

2 Sam. 19. 24. Mephibosheth washed not his c.

CLOTHEST.

Jer. 4. 30. though thou c. thyself with crimson

CLOTHING.

Job 32. 6. then hast stripped the naked of their c. 24. 7. they cause the naked to lodge without c. 10. they cause him to go naked without c. 13. 19. if I have seen any perish for want of c. Psal. 35. 13. but as for me, my c. was sackcloth 45. 13. king's daughter, here. is of wrought gold Prov. 27. 26. the lambs are for thy c. and goats 31. 22. the virtuous woman's c. is silk and purple 25 strength and honour are here. Sue she half reinion

25. strength and honour are her c.she shall rejoic Isa. 3. 6. saying, thou hast c. be thou our ruler 7. for in my house is neither bread nor c. 23. 18. her merchandise shall be for durable c. 23. 16. her merchandles shall be lot durable c. 59. 17. he put on the garments of vengeance for c. Jer. 10. 9. blue and purple is their c. are the work Mat. 7. 15. in sheep's c. || 11. 8. that wear soft c. Mark 12. 38, the scribes that love to go in long c. Acts 10. 30. a man stood before me in bright c. Jam. 2. 3. respect to him that weareth the gay c. CLOUD

Signifies, [1] A congcries chiefly of watery parti-Signifies, [1] A congeries chiefly of valery parti-cles, drawn or sent out of the earth in vapours, into the middle region of the air, 28am, 22.12. [2] The heavens, Ps. 36. 5, 168.34. [3] A great number, Heb. 12.1. [4] A fog, or mist, 11os. 6.4. The scripture represents the clouds as conserva-tories of vater, or rain, which are scattered upon the earth at God's command, Job 26. 8, He bindeth up the waters in his thick clouds. God confines the waters in the clouds, as in a bottle; he scatters them afterwards upon the earth, as confines the waters in the clouds, as in a volue; he scatters them afterwards upon the earth, as it were through a watering-pot. Joh speaking of the matter of the Chaos, which covered the whole earth at the beginning of the world, says, that God had hemmed in the sca, orthe waters, as it were with a cloud, and covered it with darkness as a solid is exercised with a scaddling. as it were with a cloud, and covered it with darkness, as a child is wrapped up in swaddling-clothes, Job 38.9. When the sacred writers speak of the second coming of Christ, they describe him to us as descending upon the clouds, encompassed with all his majesty, Mat. 24. 30. Rev. 1.7. The prophet Isaial, speaking of the conversion of the Gentiles, compares their flocking into the church to the flight or quick motion of a cloud; noting that they should come in great multitudes, and with great speed and cagerness, Isa. 60. 8. St. Peter compares seducers to clouds that are carried with a tempest, 2 Pet. 2. 17. By which comparison he sets forth both the inconstancy of these seducers, that, like clouds driven with the wind, they are toosed to and fro from one doctrine to another; and likewise their decifialness, that they make a shew of what they have not, as clouds do of rain, and yet are scattered without yielding any. And Solomon compares the infirmities of old age, which arise successively one after another, to clouds returning after rain. Eccl. 19.2.

When the Israelites departed out of Egypt, God gave them a pillar of cloud to direct them in their march. This pillar was commonly in the front of the Israelitish army; but when they were come to the Hed Sea, and the Egyptian army appeared to them, the pillar of cloud which stood before the camp of Israel, placed itself between that and the camp of the Egyptians, so that the Egyptians could not come near the Israelites all night, Exod. 14. 19, 30. But in the morning about break of day, seeing the cloud howing on toward the sea, and following the Israelites who had passed through its channel, which was left dry for them in the night time, the Egyptians resolved upon pursuing them. This cloud continued always from that time to attend the Israelites in the wilderness It was clear and bright during the night, in ordert og ive them light when it grew dark; and in the day-time it was thick and gloomy, the term the face of the feet of the sea and the continued always fro ness, as a child is wrapped up in swaddling-clothes. Job 38.9. When the sacred writers speak

order to give them light when it grew dark; and in the day-time it was thick and gloomy, the better to defend them from the excessive heats of the Arabian descrts, through which they

of the Arabian deserts, through which they performed their journey. The same cloud by its motions gave likewise the signal to the Israelites, either to encamp or to decamp; so that where that stayed, the people stayed till it rose again; then they broke up their camp, and followed it till it stopped. It was called a Pillar, by reason of its form, which was high and clevated, as it were a pile and heap of fogs. This cloud not only enlightened the Israelites, but also protected them, and was a continual pledge of God's presence, power, and protection. To this the prophet Isaiah alludes, when he says, The Lord will create upon every dwelling-place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night, Isa. 4. 5. that is, That God would be the director, protector, and glory of his church.

Gen. 9. 13. I do set my bow in the c. for a token
14. that the bow shall be seen in the c. 16.

Exod. 14. 20. it was c. and darkness to them
16.10. behold, the glory of the L. appeared in the c.
16.10. behold, the glory of the L. appeared in the c.
19. Lord said, lo, I come unto thee in a thick c.
24. 15. Moses went up, and a c. covered the mount
16. and the c. covered it six days, and seventh day
God called to Moses out of the midst of the c.
27. Lord said, lo, I come unto thee in a thick c.
28. Lord said, lo, I come unto thee in a thick c.
29. Lord said, lo, I come unto thee in a thick c.
29. Lord said, lo, I come unto thee in a thick c.
20. Lord said, lo, I come unto thee in a thick c.
20. Lord said, lo, I come unto thee in a thick c.
20. Lord said, lo, I come unto thee in a thick c.
20. Lord said, lo, I come unto thee in a thick c.
20. Lord said, lo, I come unto thee in a thick c.
21. Lord said, lo, I come unto thee in a thick c.
22. Lord said, lo, I come unto thee in a thick c.
23. Lord said, lo, I come unto thee in a thick c.
24. 15. Moses went up, and a c. covered the mount lord said look can be come the come of the come

16. and the c. covered it six days, and seventh day
God called to Moses out of the midst of the c.
18. Moses went into the midst of the c.
34. 5. the Lord descended in the c. Num. 11. 25.
40. 34. a c. covered the tent of the congregation
38. the c. of Lord was on the tabernacle by day
Lev. 16. 2. 1 will appear in the c. on mercy-seat
Num. 9. 19. when the c. tarried long on tabernacle
10. 34. the c. of the Lord was upon them by day
Kings 8. 10. priests came out of holy places, the c.
filled house of Lord, 2 Chron. 5. 13. Ezck.10.4.
18. 44. there ariseth a little c. like a man's hand
Job 3. 5. that day be darkness, let a c. dwell upon it
22.13.how God know! can he judge thro' dark c.?
30. 15. and my welfare passeth away as a c.
38. 9. when I made the c. the garment thereof
Psat. 78. 14. in the day-time he led them with a c.
105. 39. he spread a c. for a covering, and fire to
Prov. 16. 15. his favour is as a c. of the latter rain
Isa. 4. 5. Lord will create on her assemblies a c.
18. 4 like a c. of dew in the heat of harvest
19. 1. behold, the Lord rideth upon a swift c.
44. 22. I have blotted out as a thick c. thy transgressions, and as a c. thy sins; return unto me

44. 22. I have blotted out as a thick c. thy transgressions, and as a c. thy sins; return unto me 60. 8. who are these that flee as a c. as the doves? Lam. 2. I. covered the daughter of Zion with a c. 3. 44. thou hast covered thyself with a c. Ezek. 1. 4. a great c. and a fire infolding itself 28. as the appearance of the bow that is in the c. 8. 11. and a thick c. of incense went up 10. 4. and the house was filled with the c. 30.18. as for her, a c. shall cover her, her daughters 32. 7. I will cover the sun with a c. and the moon 33. 9. thou shalt be like a c. to cover the land, 16. Mac.17.5. c. overshadowed, Mark 9. 7. Luke 9. 35. Luke 12. 54. when ye see a c. riscout of the west 21. 27. shall see the Son of Man coming in a c. Acts 1. 9. a c. received him out of their sight 1 Cor. 10. 1. all our fathers were under the c.

Acts 1. 9. a c. received him out of their sight 1Cor. 10. 1. all our fathers were under the c. 2. and were all baptized to Moses in the c. Rev. 10. 1. a mighty angel came clothed with a c. 11. 12. they ascended up to heaven in a c. 14. 14. white c. and upon the c. one sat, 15, 16. CLOUD abode.

Exod. 40. 35. because the c. abode thereon Nam. 9. 17. where c. abode there pitched their tonts 18. as long as c. abode they rested in the tents Morning CLOUD.

Hos. 6. 4. for your goodness is as a morning c. 13.3. they shall be as the morning c. and early down Pillar of CLOUD.

Exod. 13. 21. went before them by day in a p. of c. 22. he took not away the p. of c. by day, nor fire

Exod. 13. 21. wont before trem by day in a p. of c. 22, he took not away the p. of c. by day, nor fire 14. 24. Lord looked on Egyptians thro' pillar of c. Num.12.5. Ld. came down in pillar of c. and stood Deut.31.15. L. appeared in p.of c. and p. of c. stood Neh. 9. 19. the pillar of c. departed not from them CLOUID taken up.

Exod.40, 36. when the c. was taken up, Num. 9.17.

Exod. 40. 36, when the c. was taken up, Num. 9.17. 37. if the c. were not taken up, they journeyed not Num. 9. 17. c. was taken up from tabernacle, 10. 11.

Rev. 14. 14. behold a whitec. and on the c. one sat CLOUD of witnesses.

Heb. 12.1. we are compassed with so great a c. of w. CLOUDS.

Deut. 4. 11. with darkness, c. and thick darkness Judg. 5. 4. heavens dropped, c. also dropped water 28am. 22. 12. about him thick c. of the skies 23. 4. he shall be as a morning without c. 1Kings 18. 45. the heaven was black with c. 18am 19. The part of the

Job 20. 6. though his head reach to the c. 22. 14. thick c. are a covering that he seeth not 26. 8. he bindeth up the waters in his thick c. 36.29.can any understand the spreadings of the c.? 30.29.can any understand the spreadings of the c. 37. 16, knowest thou the balancings of the c.? 38. 37. who can number the c. in wisdom? Psal. 36. 5. thy faithfulness reached to the c. 57. 10. and thy truth reached to the c. 108. 4. 63. 34. and his strength is in the c.

77. 17. c. poured out water, skies sent out a sound 78. 23. the' he had commanded the c. from above

78. 23. the' he had commanded the c. from above 97. 2. c. and darkness are round about him 104. 3. c. his chariot || 147.8. covers heaven with c. Pron. 3. 20. and the c. dropped down the dew 8. 28. when he established the c. above 25. 14. is like c. and wind without rain Eccl. 11. 4. he that regardeth the c. shall not reap 12. 2. nor the c. return after the rain Isn. 5. 6. I will command the c. that they rain not Isn. 5. 6. I will command the c. that they rain not Isn. 5. 6. I will ascend above the height of the c.

Jude 12. c. they are without water, carried about Rev. 1.7 beh. he cometh with c. very eye shall see CLOUDY.

Exad.33.9 the c. pillar descended, and stood at door 10. all the people saw the c. pillar stand at door Neh. 9. 12. thou leddest them in the day by c. pillar Psad. 99. 7. he spake to them in the c. pillar Ezek. 30. 3. the day of the Lord is near, a c. day 34. 12. they have been scattered in the c. day CLOVEN.

Lev. 11. 3. whatsoever is c.-footed that shall ye eat 7. though the swine be c.-footed he is unclean 26. not c.-footed are unclean to you, Deut. 14.7. Acts 2. 3. there appeared to them c. tongues CLOUTED.

Josh. 9. 5. they took old shoes and c. on their feet CLOUTS.

Jer. 38. 11. Ebed-melech took old cast c. and rags 12. put these old cast c. under thine arm-holes CLUSTER.

Num. 13. 23. cut from Eshcol a branch with one c. Num. 13. 23. cut from Especia oranica who does Cant. 1. 14. my beloved is as a. o. of camphire Esa. 65. 8. as new wine is found in the c. so will I do Mic. 7. 1. woe is me, there is no c. to eat CLUSTERS.

Gen. 40. 10. the c. thereof brought forth ripe grapes Gen. 40. 10. the c. thereof brought rorm ripe grapes Deut. 32. 32. grapes are grapes of gall, their c. bitter 18 am. 25. 18. Abigail brought 100 c. of raisins 30. 12. they gave the Egyptian two c. of raisins Cant. 7. 7. thy breasts like two c. of grapes, 8. Rev. 14. 18. gather the c. of the vine of the earth COAL.

QSam. 14. 7. so shall quench my c. which is left Isa. 6. 6. scraphim having a live c. in his hand 47. 14. there shall not be a c. to warm at Lam. 4. 8. their visage is blacker than a c. COALS.

Lam. 4. 8. their visage is blacker than a c. COALS.

Lev. 16. 12. he shall take a censer full of burning c. Deut. 32. † 24. shall be devoured with burning c. Ikings 19. 6. a cake baken on the c. and a cruse Job 41. 21. his breath kindleth c. and a flame goeth Psat. 18. 8. there weat fire, e. were kindled by it 12. thick clouds passed, hail-stones and c. of fire 130. 4. sharp arrows of mighty with c. of juniper 140. 10. let burning c. fall on them, let them Prov. 6. 28. can one go on hot c. and not be burni? 25. 32. thou shalt heap c. of fire, Rom. 12. 20. 26. 21. as c. are to burning c. and wood to fire Cant. 8. 6. the c. thereof are c. of fire, which hath Isa. 44. 12. the smith with tongs worketh in the c. 19. 1 have backed bread upon the c. thereof 54. 16. 1 created the smith that bloweth the c. Ezek. 1. 13. their appearance was like burning c. 10. 2. go in and fill thine hand with c. of fire 24. 11. then set it empty on the c. thereof Imb. 3. 5. burning c. went forth at his feet John 18. 18. the servants who had made a fire of c. 21. 9. they saw a fire of c. and fish laid thereon CAST.

Exad. 10. 4. 1 will bring the locusts into thy c.

Exod. 10. 4. I will bring the locusts into thy c. Num. 24. 24. ships shall come from c. of Chittim Deut. 11. 24. to the uttermost sea shall your c. be Deut. 11. 24. to the uttermost sea shall your c. be
19. 8. if the Lord thy God enlarge thy c.
Josh. 1. 4, going down of the sun shall be your c.
18. 5. Judah shall abide in their c. on the south
Judg. 11. 20. Sihon trusted not Israel to pass his c.
18. am. 6. 9. if it go up by the way of his own c.
7. 13. they came no more into the c. of Israel
17. † 1. the Philistines pitched in c. of Dammin
27. 1. to seek me any more in any c. of Israel
30. 14. we made an invasion on the c. of Judah
2Kings 14. 25. Jeroboam restored the c. of Israel
1Ckron. 4. 10. wouldest bless me, and enlarge my c.
2cph. 2. 7. the c. shall be for the remnant of Judah
8ca COAST.

Ezek. 25.16. I will destroy the remnant of the sea c.
6. the sea c. shall be dwellings for the shepherds
Mat. 4.13. Jessusdwelt in Caperanum upon the sea c.
Luke 6. 17. multitude from sea c. came to hear

Julia 4.13. Jesus awen in Capernaum upon the state Luke 6. 17. multitude from sca. c. came to hear South COAST.

Josh. 15. 1. Zin the uttermest part of the south c.
4. were at the sea, this shall be your south c.
18.19. at south end of Jordan; this was the south c.
COASTS.

25. 14. is like c. and wind without rain

Eccl. 11. 4. he that regardeth the c. of In the c. of Egypt

19. remained not one locust in all the c. of Egypt

19. remained not one locust in all the c. of Egypt

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19. temained not on Exod.10. 14. the locusts rested in all the c. of Egypt

18am 7.14, the c. thereof did Israel deliver out of 11.3, may send messengers into all c. of Israel, 7. 28am. 21.5, be destroyed from the c. of Israel 1Ckron. 21.12, angel of Ld. destroying thre' all c. 2Ckron. 11.13, resorted to him out of all their c. 28al. 10.5 21, there are no look in all their c.

Caron. 11. 13. resorted to him out of all their c. Psal. 105. 31, there came lice in all their c. 33. he smote their vines, brake trees of their c. Jer. 25. 32. a great whirlwind be raised from the c. Ezek. 33. 2. if the people take a man of their c. Jed. 3. 4. what to de with me, all c. of Palestine? Mat. 2. 16. Hered service and slow children in all the c. 3. 3. 1. the state of the control of the co

Joel 3. 4. what to de with me, all c. of Palestine?

Mat. 2. 16. Hered sent and slew children in all the c.
8. 34. he would depart out of their c. Mark 5. 17.
15.21. then Jesus depart, into c. of Tyre and Sidon
Mark 7.31. departing from the c. of Tyre and Sidon
Mark 7.31. departing from the c. of Tyre and Sidon
Jets 13. 50. expelled Paul and Barnahas out of c.
COAT.

Gen. 37. 3. Jacob made Joseph a c. of many colours
32. they sent the c. of many colours, and said, this
have we found, know whether it be thy son's c.
Exod. 28. 4. make for Aaron a robe and broidered c.
29. 5. and thou shalt put upon Aaron the c.
Lev. 8. 7. he put upon him the c. and girded him
16. 4. he shall put on the holy linen c.
18am. 2. 19. his mother made Samuel a little c.
17. 5. Golinth was armed with a c. of mail, 38.
28am. 15. 32. Hushai met David with his c. rent
Joha 30. 18. it bindeth me about as collar of my c.
Cant. 5. 3. 1 have put off my c. how shall I put it on?
Just. 5. 40. if any suc thee, and take away thy c.
Luke 6. 29. thy cloke, for hid not to take thy c. also
John 19. 23. now the c. was without seam, woven
21. 7. Peter girt his fisher's c. unte him, cast hims
COATS.

COATS.

COATS.

Gen. 3. 21. God made c. of skins, and clothed them

Exod. 28. 40. for Aaron's sens thou shalt make c

29. 8. bring his sens, and put c. on them, 40. 14.

Lev. 8. 13. Moses put c. upon Aaron's sons

10. 5. they carried them in their c. out of the camp

Dan. 3. 21. then these men were bound in their c.

27. nor were their c. changed, nor smell of fire Mat. 10. 10. neither provide two c. nor shoes, nor Mark 6.9. shod with sandals, and put not on two c. Luke 3.11. he that bath two c. let him impart to him Acts 9. 39. shewing the c. which Doreas made COCKLE.

COCKLE.

COCKLE.

Job 31. 40. and let c. grow instead of barley
COCKATRICE, S.

Prov. 23. † 32. at last it stingeth like a c.
Isa. 11. 8. weaned child put his hand on the c. den
14. 29. out of serpent's root shall come forth a c.
59. 5. they hatch c. eggs, weave the spider's web
Jer. 8. 17. I will send serpents, c. among you
COCK.

Mat.26.34.this night before c. crow, thou shalt deny
me thrice, 75. Mar.14. 30, 72. Luke 22. 34, 61.
74. and immediately the c. crew, Luke 22. 60.
John 18. 27.

Lock 13. 25. if the master cometh at c. crowing

Mark 13. 35. if the master cometh at c. crowing Mark 13. 35. If the master cometh at c. crowing 14. 68. he went out into porch, and the c. crew, 72. John 13. 33. verily, verily, I say to thee, the c. shall not crow till thou hast denied me thrice COFFER.

1Sam. 6. 8. and put the jewels of gold in a c.
11. they laid ark and c. with mice of gold on cart
15. the Levites took down the c. with the ark
Ezra 6. † 2. there was found in a c. a roll
Gen. 50. 96. Joseph was put in a c. in Egypt

Gen. 50. 26. Joseph was put in a c. in Egypt
Luke 7. † 14. he came and touched the c. and said
COGITATIONS.

COGITATIONS.

Dan. 7, 28. as for me my c. much troubled me COLD, COLD.

GCn.8, 22. c. and heat, day asd night shall not cease Job 24. 7. the naked have no covering in the c.

37. 9. and c. cometh out of the north

Psal. 147. 17. who can stand before his c.?

Prov. 20.4. the sluggard will not plow by reason of c.

25. 13. as the c. of snow in the time of harvest, so is

25. 13. as the c. of snow in the time of harvest, so is
20. that taketh away a garment in c. weather
25. as c. waters to a thirsty soul, so is good news
Jer. 18. 14. shall the c. dlowing waters be torsaken?
Nah. 3. 17. which camp in the ledges in the c. day
Mat. 10. 42. give to little ones a cup of c. water
24. 12. iniquity abound, love of many shall wax c.
John 18. 18. servants had made a fire, for it was c.
Jota 28. 2. they received us, because of the c.
2Cor. 11. 27. in fastings often, in c. and nakedness
Rev. 3. 15. that thou art neither c. nor hot, 16
COLLAR, S.
Judg. 8. 26. golden ear-rings from Midian, beside c.
Job 30. 18. my disease bindeth me as c. of my coat
COLLECTION.
2Chron. 24. 6. to bring in out of Judah the c. 9.

2Chron. 24. 6. to bring in out of Judah the c. 9. 1Cor. 16. 1. now concerning the c. for the saints COLLEGE. 2Kings 22. 14. Huldah dwelt in c. 2Chron. 34. 22. COLLOPS.

Job 15, 27, because he maketh c. of fat on his flanks COLONY. Acts 16.12. Philippi chief city of Macedonia and c.

COLOUR.

Num. 11. 7. the c. thereof as the c. of bdellium

Esth. 1. † 6. alabaster and stone of blue c.

Prov. 23. 31. when the wine giveth his c. in the cup

Ezek. 4. out of the midst thereof as the c. of amber

7. sparkled like c. of burnished brass, Dan. 10. 6.

16. the wheels like unto c. of a beryl, 10. 9.

22. the firmament was as the c. of the crystal

Rev. 17. 4. woman was arrayed in purple and scar
COLOURED. [let c. COLOUR

COLOURED. Clet c. Rev. 17. 3. I saw a woman sit on a scarlet c. beast COLOURS.

Gen. 37.3. Jacob made a coat of many c. for Joseph Jadg. 5. 30. to Sisera a prey of divers c. meet for 2Sam. 13. 18. Tamar had a garment of divers c. 1Chron. 29. 2. I have prepared stones of divers c. 1Sa. 54. 11. I will lay thy stones with fair c. Ezek. 16. 16. deckeds thy high places with divers c. 17. 3. an eagle with divers c. came to Lebanon COLOUR.

Acts 27. 30. under c. as the 'they would cast anchor.

Acts 27. 30. under c. as the 'they would cast anchor COLT, S.

Gen. 32. 15. thirty mileh camels with their c. forty
49. 11. hinding his assess' c. to the choice vine
Judy. 10, 4. Jair had 30 sons that rode on 30 ass's c. 12.14. Abdon's sons and nephews rode on 70 ass's c. Job 11. 12. though man be born like a wild ass's c. Job 11. 12. though man be norn like a wind ass sc. Zech. 9. 9, riding upon a c. Mat. 21. 5. John 12. 15. Mat. 21.2. Jes. sent two disciples, saying, go, ye shall find ass ticd, c. with her, Mark 11. 2. Luke 19.30. 7. brough tass and c. and set thereon, Mark 11. 7. Mark 11. 5, what do you loosing the c. 2 Luke 19.33. Luke 19. 35. cast garm. on c. and set Jesus thereon COME

Signifies, [1] To draw nigh, or approach, Exod.
34. 3. [2] To proceed from, I Chron. 29. 14.
[3] To befall, Exta 9. 13. Job 4. 5. [4] To believe, John 5. 40. [6. 37. [5] To attain to, Acts 26. 7. [6] To join with, Proverbs 1. 11.
[7] To touch, Ezek. 44. 25. [8] To bemarried to, Dan. 11. 5. [9] To lie carnally with, Gen. 3d. 16. [10] To invade, Gen. 34. 25. [11] To arise, Num. 24. 7.
Gen. 6. 20. two of every sort shall c. to keep alive 7. 1. c. thou, and all thy house into the ark 19. 32. c. let us make our father drink wine 26. 37. wherefore c. ve to me, seeing ye hate me!

8. † 9. he caused her to c. to him into the ark
19. 32. c. let us make our father drink wine
26. 27. wherefore c. ye to me, seeing ye hate me?
31. 44. c. let us make a covenant, 1 and thou
37. 90. c. let us slay him, and cast into some pit
41. † 21. when they had c. to inward parts of them
42. 7. he said to them, whence c. ye! Josh. 9. 8.
45. 19. take wagons, bring your father and c.
49. 10. seeptre not depart from Judah till Shiloh c.
Exod. 19. 9. lo, 1 c. to thee in a thick cloud
20. 24. where I record my name I will c. and bless
23. 37. destroy all people to whom thou shalt c.
Num. 10. 29. c. thou with us we will do thee good
26. c. c. I pray thee, curse me this people, 11.
24. 19. out of Jacob shall c. he that shall have dominion, and destroy him that remaineth of city
Deut.13. 6. if a Levite c. and c. with desire of mind
28. 2. all these blessings shall c. on thee, overtake
15. all these curses c. on thee, overtake thee, 45.
Judg. 13. 5: no razor c. on his head, 15 am. 1. 11.
Sam. 2. 34. that shall c. on thy two sons in one day
9. 13. for the people will not eat till he c. hecause
10. 8. seven days thou shalt tarry, till I c. to thee
17. 45. but I c. to thee in the name of the Lord
20. 21. then c. thou, for there is peace to thee
28 am. 6. 9. how shall the ark of the Lord c. to me?
15. † 2. when any c. to the king for judgment
17. 2. I will c. on him while he is weary and weak
19. 33. c. thou over with me and I will feed the
Kings 8. 31. and the oath c. before thine altar
20. 33. observe, if any thing would c. from him
22. 27. (eed this fellow until I c. in peace

1 Kings 8. 31. and the oath c. before thine altar 20. 33. observe, if any thing would c. from him 22. 27. feed this fellow until I c. in peace 2 Kings 5. 8. let him c. now to me, he shall know 6. † 19. this is not the way, c. ye after me 18. 32. till I c. and take you away, I sa. 36. 17. 1Chron. 29. 12. both riches and honour c. of thee 14. all things c. of thee, and of thine have we 2 Chron. 8. 11. holy, whereto the ark of Lord hath c. Esth. 1.12. queen V ashti refused to c. at king's com. 5. † 10. Haman caused his friends to c.

5. † 10. Haman caused his friends to c. 8. 6. how endure to see evil c. to my people?

8. 6. how endure to see evil c. to my people?

10b 3. 7. let no joyful voice c. therein

13. 13. that I may speak, let c. on me what will

14. 14. all my time will I wait till my change c.

21. his sons c. to honour, and he knoweth it not

37. 13. he caused it to c. for correction on land

33. 11. hitherto shalt thou c. but no further

12 peal. 40. 7. then said I, lo, I c. Heb. 10. 7. 9.

42. 2. when shall I c. and appear before God?

50. 3. our God shall c. and not keep silence

65. 2. that hearest prayer, unto thee shall all flesh c.

80. 2. sir up thy strength, and c. and save us

85. 9. all nations shall c. and worship thee

90. † 12. we may cause our heart to c. to wisdom

Ps. 101. 2. O when wilt thou c. uato me, I will walk 109. 17. as he loved cursing, so let it c. unto him 119. 41. let thy mercies c. unto me, O Lord, 77. Prov. 6. 11. so shall thy poverty c. as one, 24. 34. 10. 24. the fear of the wicked shall c. upon him 26. 2. so the curse causeless shall not c. Eccl. 9. 2. all things c. alike to all, there is one event Cant. 2. 10. rise up, my love, and c. away, 13. 4.8. c. with me from Lebanon, my spouse, with me 16. and c. thou south, blow upon my garden 1sa. 5. 19. let the counsel of the holy One of Israel c. 13. 5. they c. from a far country, even the Lord 6. the day of the Lord, it shall c. as destruction 21. 12. if ye will inquire, inquire ye; return, c. 26. 20. c. my people, enter into thy chambers 27. 6. cause them that c. of Jacob to take root 35. 4. your God will c. with vengeance, he will c. 40. 10. the Lord will c. with a strong hand 11. 25. I have raised up one, and he shall c. 44. 7. I appointed things coming, and shall c.

41. 25. I have raised up one, and he shall c.
41. 7. I appointed things coming, and shall c.
42. 7. I appointed things coming, and shall c.
43. 7. I appointed things coming, and shall c.
44. 7. I appointed things coming, and shall c.
45. 20. assemble yourselves, and c. draw near
24. even to him shall men c. and all that are
51. 11. the redeemed shall c. with singing to Zion
55. 1. c. ye to the waters, c. ye, buy, c. buy wine
3. c. unto me, hear, and ynur soul shall live
59. 20. and the Redeemer shall c. to Upi light, 5.
60. 15. behold, Lord will c. with fire and chariots
Jer. 2. 31. why, say they, we will c. no more to the
3. 22. behold, we c. to thee, for thou art our God
9. 17. call the mourning women, that they may c.
13. 22. wherefore c. these things upon me?
17. 15. where is the word of the Lord? let it c.
18. 7. 7. shall serve him till the very time of his land c.
19. they shall c. with weeping and with supplic.
18. 25. if the princes hear, and c. to thee, and say
19. 4. the travered carrier who shall c. with each

46. 18. and as Carmel by the sea, so shall be c. 49. 4. that trusted, saying, who shall c. unto me? Lam. 1. 4. ways of Zion mourn, none c. to solemn 22. let all their wickedness c. before thee [feasts

22. let all their wickedness c. before thee [fensts Lzek. 12. 16. declare abominations whither they c. 13. 18. will ye save the souls alive that c. to you? 21. 19. two ways that the sword may c. 20. | 32. 11. 27. shall be no more, till he c. whose right it is 33. 3. when he seeth the sword c. on the land, 6. 31. they c. to thee as the people cometh 33. lo it will c. then shall know that a prophet 36. 8. to my people Israel, they are at hand to c. Hos. 6.1. c.let us return to the Lord, for he hath torn 3. and he shall c. to us, as the rain to the earth 10. 12. it is time to seek the Lord till he c. and rain feel. 11.5 days of the Lord, as a destruction shall it c.

10. 12. it is time to seek the Lord till he c. and rain Joel 1.15 day of the Lord, as a destruction shall it c.
2. 31. before the terrible day of the Lord c.
Jonah 1. 7. c. let us cast lots, that we may know Mic. 4. 8. to thee shall it c. the kingdom shall c.
Hab. 2. 3. because it will surely c. and not tarry of Lord c. on you Zech. 1. 21. then said I, what c. these to de?
14. 5. God shall c. and all the saints with thee Mal. 3. 1. the Lord ye seek shall c. to his temple
4. 6. lest I c. and smite the earth with a curse
Mat. 2. 6. for out of thee shall c. a Governor

Mat. 2. 6. for out of thee shall c. a Governor

Mat. 2. 6. for out of thee shall c. a Governor 5. 24. first be reconciled, then c. and offer thy gift 6. 10. thy kingdom c. thy will be done, Luke 11. 2. 7. 15. false prophets c. to you in sheeps' clothing 8. 7. Jesus saith to him, I will c. and heal him 8. I am not worthy thoushouldest c.und. my roof 9. and to another c. and he cometh, Luke 7. 8. 11.many shall c. from east and west, and sit down

11.many shall c. from east and west, and sit down 11. 3. art thou he that should c? Luke 7. 19, 20. 3. c. all ye that labour and are heavy laden 16. 24. if any man will c. after me, let him deny 17. 10. why say the scribes, Elias must first c.? 11. 19. 21. go, soll that thou hast, and c. Luke 18. 22. 4. all things are ready, c. unto the marriage 24. 14. gospel shall be preached, then shall end c. 42. ye know not what hour your Lord doth c. 25. 34. c. ye blessed of my Father, inherit kingd. Mark 8. 34. if any will c. after me, Luke 9.23. [14. 21. 10. 14. suffer little children to c. to me, Luke 18. 16. 21. and c. take up the cross, and follow me 12. 7. this is the heir, c. let us kill him, Luke 20. 14. Luke 10.1. every place whither he himself would c. 13. 7. three years I c. seeking fruit on this fig-tree 14. there are six days, in them c. and be healed

13. 7. three years I c. seeking fruit on this fig-tree 14. there are six days, in them c. and be healed 17. 20. when the kingdom of God should c. 19. 13. he said unto them, occupy till I c. 20. 16. he shall c. and destroy these husbandmen 22. 18. fruit of vine, till kingdom of God shall c. John 1. 39, he saith unto them, c. and see 3. 26. the same baptizeth, and all men c. to him 5. 14. sin no more, lest a worse thing c. to thee 40. ye will not c. to me, that ye might have life 6. 37. all that the Father giveth me shall c. to me 41. no man can c. to ne, except F. draw him, 65.

41. no man can c. to me, except F. draw him, 65.
7. 34. and where I am, thither ye cannot c.
37. if any man thirst, let him c. to me and drink
8. 14. ye cannot tell whence I c. and whither I go
13. 19. now I tell you before it c. that when it is c.

Ps. 101. 2. O when wilt thou c. unto me, I will walk 109. 17. as he loved cursing, so let it c. unto him 119. 41. let thy mercies c. unto me, O Lord, 77. 11. but these are in the world, I c. to thee, 13. 10. 24. the fear of the wicked shall c. upon him 26. 2. so the curse causeless shall not c. Eccl. 9. 2. all things c. alike to all, there is one event Cant. 2. 10. rise up, my love, and c. away, 13. 4.8. c. with me from Lebanon, my spouse, with me 16. and c. thou south, blow upon my garden 12a. 5. 19. let the counsel of the holy One of Israel c. 13. 5. they c. from a far country, even the Lord 6. the day of the Lord, it shall c. as destruction 21. 12. if ye will inquire, inquire ye; return, c. 26. 30. c. my people, enter into thy chambers 26. 30. c. my people, enter into thy chambers 24. 32. should forbid no acquaintance toc. to him 26. 70. when the world of the bold c. after him 21. 12. if ye will inquire, inquire ye; return, c. 26. 30. c. my people, enter into thy chambers

34. 23. should forbid no acquaintance to c. to him 26. 7. to which promise our twelve tribes hope to c. 22. no other than proph. and Moses say should c. Rom. 3. 8. that we say, let us do evil, that good c. 9. 9. the word of promise, at this time, wall t. Cor. 4. 5. judge nothing till the Lord c. who will 11. 26. ye do shew the Lord's death till he c. 34. the rest will t set in order when 1 c. 15. 35. the dead, and with what body do they c.? 16. 2. that there be no gatherings when 1 c. 10. if Timothy c. see he be with you without fear 12. as to Apollos, I desired him to c. to you 2Cor. 1. 15. 1 was minded to c. to you before 12. 20. for I fear, lest when 1 c. I shall not find you such as I would, and be to you as you would not Gal. 2. 21. if righteousness c. by the law, then is 3.14. the blessing of Abraham might c. on Gentiles 19. it was added, till the seed should c. to whom 2Thes.1.10. when he shall c. to be glorified in saints 2. 3. not c. except there c. a fulling away first

2 Thes. 1.10. when he shall c. to be glorified in saints 1. 23. not c. except there c. a falling away first 1 Tim. 4. 8. the life that now is, and of that to c. 13. till I c. give attendance to reading, to doctrino 2 Tim. 3. 1. in last days perilous times shall c. 4. 3. time will c. will not endure sound doctrine Tit. 3. 12. be diligent to c. to me to Nicapolis Heb. 4. 16. let us c. boldly to the throne of grace 7. 25. he is able to save them that c. to God by him 10. 37. he that shall c. will c. and not tarry Jam. 4.1. whence c. wars. c. they not of your last?

The. 3. 12. be diligent to c. to me to Nicapolis Heb. 4. 16. let us c. boldly to the throne of grace 7. 25. he is able to save them that c. to God by him 10. 37. he that shall c. will c. and not tarry Jam. 4.1. whence c. wars, c. they not of your lusts? 5. 1. weep for your miseries that shall c. on you 2Pet. 3. 9. but that all should c. to repentance 10. day of Ld. will c. as a thief, Rev. 3. 3. 16. 15. 1John 2. 18. as ye have heard, antichrist shall c. 3John 10. if 1 c. 1 will remember his deeds Rev. 2. 5. repent, or else I will c. to thee quickly 25. that which ye have already, hold fast till I c. 3.11. behold, I c. quickly, hold that fast, 22. 7, 20. 61. one of the four beasts, saying, c. and sec, 3. 5, 7. 18. 10. for in one hour is thy judgment c. 22. 17. and let him that is athrist c. whoever will COME again.

COME again om father's house Evod.14.26. that waters may c. again on Egyptians Lev. 14. 43. if the plague c. again to us, and teach us 11kings 2.41. Shime in ad gone to Gath, and was c. a. 12.5. depart for 3 days, and then c. ag. 2Chr. 10. 5. 17. 21. O Lord, I pray, let this child's soulc. o gain Evra 6. 21. children of Israel c. again, Nrch. 8. 17. Psal. 126. 6. he shall c. again with rejoicing Prov. 3. 28. say not to thy neighbour, go and c. ag. Jer. 37. 8. the Chaldeans shall c. again and fight Lam. 1, 11. given for meat to make their soul c. a. Luke 10. 35. when I c. again, I will repay thee John 14. 3. I will c. ag. and receive you to myself 28. ye have heard how I said, I go away and c. a. 2.0cr. 21. that I would not c. again I will not spare COME down.

Gen. 45. 9. thus saith Joseph, c. d. to me, tarry not 22. 1. that I would not c. again in the vines in the vines of the said of the down and fight common man of God, c. 4. [10. of will humble me 13. 2. I write, that if I c. again, God will humble me 13. 2. I write, that if I c. again, God will humble me 13. 2. that would not c. again I will repay thee John 14. 3. I will c. down on how on the Judg. 7. 24. saying, c. doron against the Midianites

Joel 3. 11. cause thy mighty ones to c. down
Mat. 24. 17. not c. d. to take any thing out of house
27. 40. c. down from the cross, 42. Mark 15. 30.
Luke 9.54. wilt thou that we command fire to c. d.;
19. 5. Jesus said, Zaccheus, make haste and c. d.
John 4. 49. saith, Sir, c. down ere my child die
Acts 14. 11. the gods are c. down to us like men
Rev. 12. 12. devil is c. down to you, having wratt
13. 13. maketh fire c. down from heaven on earth
20. 1. angel c. d. having the key of bottomless pit
COME forth.
Gen. 15. 4. he that shall c. forth out of thy bowels
1 Sam. 14. 11. Hebrews c. forth out of their holes
1 Kings 2. 30. Benaiah said, thus saith the k. c. f.
2 Kings 10. 25. go in and slay them, let none c. f.
Job 23. 10. when tried, I shall c. forth as gold
Psal. 17. 2. let my sentence c. f. from thy presence
88. 8. I am shut up, and I cannot c. forth
Eccl. 7. 18. that feareth God shall c. f. of them all
Isa. 11. 1. shall c. f. a rod out of the stem of Jesse
48. 1. and art c. forth out of the waters of Judab
Jer. 4. 4. lest my tury c. forth like the and burn
37. 5. Pharaoli's army was c. f. out of Egypt, 7.
46. 9. let mighty men c. forth, the Ethiopians
48. 45. a fire shall c. forth out of Heshbon
Exck. 21. 19. both twain shall c. f. out of one land
Dan. 3. 26. ye servants of the most high God, c. f.
9. 22. O Daniel, I am c. forth to give thee skill
Joed 3. 18. a fountain shall c. forth on house of Lord
Mic. 5. 2. out of thee shall c. f. that is to be ruler
Zech. 2. 6. c. f. and fee from the land of the mort
Mat. 13. 49. angelsshall c. forth and sever wicked
15 18. c. forth from the heart, and defile the man
Mark 9. 29. this kind c. forth by nothing but prayer
Luke 12. 37. and will c. forth, and sever wicked
15 18. c. forth from the heart, and defile the man
Mark 9. 29. this kind c. forth by nothing but prayer
Luke 12. 37. and will c. forth and sever wicked
15 18. c. forth from the heart, and defile the man
Mark 9. 29. this kind c. forth by nothing but prayer
Luke 12. 37. and will c. forth and sever wicked
15

24. 31. and he said, c. in thou blessed of the Lord Exod. 12. 23. Lord will not suffer destroyer to c. in 23. 43. when they c. in unto the tabernacle Leo. 16. 26. he shall bathe his flesh, and afterward shall c. into the eamp, 28. Num. 19. 7. ] 31. 24. Num. 27. 21. and at his word they shall c. in Dout. 31. 2. I can no more go out nor c. in Josh. 14. 11. so is my strength to go out and c. in 23. † 1. Joshna waxed old, and c. into days 1 Kings 1. 14. I will c. in after thee and confirm 3.7. fam a child, I know not how to go out or c. in 14. 6. he said, c. in thou wife of Jerobam 15. 17. he might not suffer any to go out or c. in 24. Kings 4. 4. when c. in shut the door upon thee 11. 9. they took each his men to c. in and go out 2 Chron. 1. 10. go out and c. in before this people 16. 1. that he might let none go out or c. in to Asa 23. 6. none c. into the house of the L. save priests Neh. 2. 7. convey me over, till 1 c. into Judah Esth. 5. 12. Eather let no man c. in with the king 6. 5. and the king said, let Haman c. in Psal. 24. 7. and the King of glory shall c. in, 9. 69. 1. for the waters are c. in unto my soul 96. 8. bring an offering and c. into his courts 109. 18. so let it c. into his bowels like water Cant. 4. 16. let my beloved c. into his garden Isa. 19. 1. behold, the Lord shall c. into Egypt 23. the Assyrian shall c. into Egypt, 22 yptian 24. 10. every house shut up, that no man c. in 50. 19. when the enemy shall c. in like a flood Jer. 17. 19. gate, whereby the kings of Judah c. in 51. 50. and let Jeruselme c. into your mind 33.10.at the same time shall things c. into thy mind

Ezck. 11. 5. I know things that c. into your mind 38.10.at the same time shall things c.into thy mind Mic. 5. 5. when the Assyrian shall c. into our land Mat. 10. 12. when ye c. into a house, salute it 16. 27. Son of Man shall c. in glory of his Father S. San of man shall c. in gnory of this rather 24. 5, for many shall c. in my name, saying, I am Christ, and deceive many, Mark 13. 6. Luke 21.6.
 S. J. when the Son of Man shall c. in his glory Luke 11. 33. they which c. in may see the light 12. 38. c. in the second watch, or c. in the third 85

Num. 16. 5. and will cause him to c. near to him 40. that no stranger c. near to vifer incense Josh. 10. 24. c. near, put your feet on the necks 1 Sam. 10. 20. had caused all the tribes to c. near Psad. 32. 9. be held in, lest they c. near unto thee 119. 169. let my cry c. near before the Isa. 41. 1. let us c. near together to judgment † 21. cause to c. near your cause, saith the L. 48. 16. c. ye near unto me, hear ye this 50. 8. who is mine adversary? let him c. near me Exek. 18.6. nor hath c. near to a menstruous woman 40. 46. which c. near to the Lord to minister to him

44. 15. they shall c. near to me to minister to me 16. they shall c. near to my table to minister to me Amos 6.3. which cause the seat of violence to c.near Mal. 3. 5. and I will c. near to you to judgment Luke19.41. when he was c. near, he beheld the city Acts 23.15. and we, or he c.near, are ready to kill him COME nigh.

Exod. 34. 30. but they were afraid to c. nigh him Lev. 10. 3. 1 will be sanctified in all that c. nigh me 21. 21. no man that hath blemish shall c. nigh, 23. Num. 18. 4. a stranger shall not c. nigh to you Deut. 20.2. when you are c. nigh to battle, the priest Luke 10. 9. kingdom of God is c. nigh unto you, 11. COME not.

Exod. 19. 15. he ready, c. not at your wives 24. 2. but they shall not c. nigh, nor the people Num. 14. 30. ye shall not c. into the land I sware 16.12 Dathan and Abiram said, wewill note. up,14. Datt. 23. 10. unclean shall not c. within the eamp Josh. 3. 4. c. not near unto the ark, that ye may

not c. he sent the second time, he would not c. 1 Kings 13.22.carcase not c. to sepulchre of fathers 2 Kings 19.32. king of Assyria shall not c. into this

city, nor shoot arrow there, 33. Isa. 37. 33, 34. 2 Chron. 35. 21. I c. not against thee this day Ezral0.8.whosoeverwould not c.within three days Ezralo.8.whosoeverwould not c. within three days Ncb.13.1. Moabite not c. into congregation for ever Job 3. 6. let it not c. into congregation for ever Job 3. 6. let it not c. into the number of the months 13. 16. for a hypocrite shall not c. before him Pscl. 32. 6. in floods they shall not c. night to him 69. 27. let them not c. into thy righteousness 91.7. thousands shall fall, but it shall not c. nighthee 132.3.1 will not c. into the tabernacle of my house Pron. 5. 8. not night he door of her house

32.3.1 will not c. into the tabernacle of my house Prov. 5. 8. c. not nigh the door of her house Isa. 7. 17. Lord shall bring days that have not c. 25. there shall not c. the fear of briers and thorns 28. 15. the overflowing secourge shall not c. to me 28. 10. vintage shall fail, the gathering shall not c. 54. 14. far from terror, for it shall not c. near thee 65. 5. which say, stand by thyself, c. not near me Jer. 37. 19. saying, the king of Babylon shall not c. Ezek. 16 16. like things shall not c. nor shall it heso 44. 13. they shall not c. near to me to do office Hos. 4. 15. c. not ye unto Gilgal, nor go to Bether 19. 4. their soul shall not c. into house of the Lord Zech. 14. 18. and if the family of Egypt c. not Mat. 22. 3. sent to eall, and they would not c. Mat. 4. 20. I have married a wife, I cannot c. John 5. 24. and shall not c. into condemnation 40. ye will not c. to me that ye might have life 7. 24. when Lear thicker was ever 18.

John 5, 24, and shall not c, into condemnation 40, ye will not c, to me that ye might have life 7, 34, where I am thither ye cannot c, 36.

11, 56, think ye that he will not c, to the feast?

15, 22, if I had not c, they had not had sin 16, 7, if I go not away, the Comforter will not c. I Cor. 4, 18, as though I would not c, to you grant COME out. [stance Gen. 15, 14, afterwards shall c, out with great sub-17, 6, and kings shall c, out of thee, 35, 11, 24, 13, the daughters of city c, out to draw water Lev. 16, 17, till he c, out and have made atonement Num. 11, 20, shall est till it c, out at your nostrils

Luke 12. 46. will c. in a day when he looketh not for him 14. 23. go out, and compel them to c. in, that will c. 28. lest they c. into this place of torment John 5.43. I am c. in my Father's name, ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. in his own name ye receive me not, if another c. out of Isam. 2. 3. let not arrogancy c. out of your mouth 12. Mc. memory we will c. out, tho bloody man 18. m. 18. There whom is the king of Israel c. out of 28. 32. h. if there c. in one that believeth not 28. 43. there c. in hose that are unlearned 24. if there c. in one that believeth not 24. 14. The county of another c. out of 25. 32. 15. if not, let fire c. out of Isam. 2. 3. let not arrogancy c. out of your mouth 11. 3. co-morrow we will c. out, to out? 32. 32. 1. Acts 36. 1. in the 480th year after Isr. were c. out 28. 32. there c. in hose that are unlearned 24. if there c. in one that believeth not 28. 43. or when they c. near to enter into Egypt 29. 4. but Abimelech had not c. near better the 28. 43. or when they c. near to enter into Egypt 29. 4. but Abimelech had not c. near to the cotton of the county of the county of the c. out of their carease 32. I let us the state of the cotton of the county of the c. out of their carease 32. 1. In the to just shall c. out of their carease 34. 3. their sink shall c. out of their carease 34. 3. 1. The sink shall c. o and staves to take me? Mark 14.48. Luke 22.52. Mark 1.25. hold thy peace, cout of him, Luke 2.35. 5. 8. said, c. out, thou unclean spirit, Luke 8.29. John 1. 46. can any good thing c. out of Nazareth? 7. 41. some said, shall Christ c. out of Galilee? Acts 16. 18. in the name of Jesus to c. out of her Rom. 11. 26. there shall c. out of Zion the Deliverer 2 Cor. 6. 17. wherefore c. out from among them Heb. 7.5. though they c. out of the mouth of dragon Rev. 16. 13. saw spirits c. out of the mouth of dragon 18. 4. a voice saving. c. out of the r. my neone

Heb.7.5. though they c. out of the loins of Abraham Rev. 16.13. saw spirits c. out of the mouth of dragon 18. 4. a voice saying, c. out of her, my people 18. 4. a voice saying, c. out of her, my people 20. The control of the control of the mouth of the control 24.12. wondering in himself at what was c. to pass 18. hast not known the things which are c.to pass John 13. 19. when it is c. to p. ye may believe, 14.29. Jets 3. 23. c. top. that every soul that will not hear Rev. 1. 1. to shew things must shortly c. top. 32. 6. COME short.

Rom. 3.23. all have sinned and c. short of gloryof G. Heb. 4.1. lest any of you should seem to c. short of it COME together.

Job 9. 32. and we should c. together in judgment 19. 12. histroops c.together against me and encamp Jer. 3. 18. shall c. together out of land of the north. 30. 4.1sr. and Judshall c.together, going and weep. Jets 1. 6. when they were c. together, 28. 17. Jets 1. 6. when they were c. together, 28. 17.

50.4.1sr. and Jud. shall c.together, going and weep. Acts 1. 6. when they were c. together, 28. 17. 10. 27. he found many that were c. together 19. 32. knew not wherefore they were c. together 21. 22. the multitude must needs c. together 1Cor. 7.5. c. together again, that Sat. tempt you not 11. 17. you c. together, not for better but for worse 18. when ye c. together in church, 20. 33. 14. 26. 34. that ye c. not together to condemnation 14. 23. if whole church be c. together to one place COME up.

Exod. 19.13. trumpet sound theyshall c.up to mount 24. thou shalt c.up, thou and Aaron with thee

Exod.19.13.trumpet sound they shall c.up to mount 34. thou shalt c.up, thou and Aaron with thee 24. 12. c.up to me into the mount, and be there 33. 5. I will c.up into midst of thee in a moment 34. 2. and c.up in the morning to mount Sinai 3. no man shall c.up with thee nor he seen Namu. 20.5. why have ye made us c.up out Egypt?

Josh.4.16.that the priests c.up out of Jordan, 17,18.

10. 4. c.up to me, and help me to smite Gibeon 6. c.up to us quiekly, save us, and help us Judg. 1. 3. Judah said, c.up with me into my lot 15. 10. Judah said, why are ye c.up against us?

16. 18. Delliah sent, saying, c.up this once 18 am. 14. 10. if they say c.up to us, we will go up 17. 25. said, have ye seen this man that is c.up?

1 Kings 1. 35. then ye shall c.up after him, that he 20. 22. the king of Syria will c.up against thee Now. 11. 20. shall eat till it c. out at your nostrils 1 Sam. 14. 10. if they say c. up to us, we will go up 12. 4. c. out y to trace to tabernacle of congregat. 17. 25. said, have ye seen this man that is c. up? 18. leat 1c. out a gainst thee with the sword 22. 5. there is a people c. out of Egypt, 11. 20. 22. the king of Syria will c. up against thee 33. 38. Aaron died fortieth year after Israel c. out 12Kings 16. 7. c. up and save me from king of Syria

2Kings 18.25.am I now c. up without L. Isa.36.10. 2 Chr. 20. 16. behold, they c. up by the cliff of Ziz Job 7. 9. that goeth to the grave, shall c. up no mor Prov. 25. 7. better that it be said, c. up hither Isa. 5. 6. but there shall c. up briers and thorns 8. 7. and he shall c. up over all his channels 14. 8. since laid down no fellow is c. up against us 60. 7. they shall c. uw with accent. on mine altar

14. 8. since laid down no fellow is c. up against us 60. 7. they shall c. up with accept. on mine altar Jer. 9. 21. for death is c. up into our windows 49. 19. behold, he shall c. up like a lion, 50. 44. 22. behold, he shall c. up nid y as the eagle 51. 27. cause the horses to c. up as caterpillars 42. the sea is c. up upon Babylon, she is covered Lam. 1. 14. are wreathed, and c. up upon my neck Ezck. 24. 8. that it might cause fury to c. up to take 73. 12. and cause you to c. up out of your graves 38. 16. thou shalt c. up against my people Israel 47. †12. on the bank shall c. up all trees Hos. 1. 11. and they shall c. up out of the land 10. 8. the thiste shall c. up on their altars 13. 15. the wind of Lord shall c. up from wildern. Joel 2. 20. his stink and ill savour shall c. up 12. let heathen c. up to the valley of Jehoshaphat Amos 4. 10. I made the stink of your camps to c. up Obad. 21. saviours shall c. upon mount Zion to judge

Obad.21.saviours shall c.upon mountZion to judge Jonah 1.2. their wickedness is c. up before me

Amos 4. 10.1 made the stark to Your camps to c. up Jobad. 21. Saviours shall c. upon mount Zion to judge Jonah 1. 2. their wickedness is c. up before me 4. 6. the Lord made a gourd to c. up over Jonah Mic. 2. 13. the breaker is c. up before them Mah. 2. 1. he that dasheth in pieces is c. up Zech. 44. 17. it shall be, that whose will not c. up 18. if the family of Egypt go not up, c. not Acts 8. 31. he desired Phil. to c. up and sit with him 39. when they were c. up out of the water 10. 4. Cornelius, thy alms are c. up before God Rev. 4. 1. c. up hither, and I will shew thee, 11. 12. COME, Passive.

Gen. 6. 13. the end of all flesh is c. before me 18. 5. for therefore are ye c. to your servant 21. according to the cry which is c. to me 42. 21. therefore is this distress c. upon us Exaod. 3, e. vry of the children of Israel is c. to me 20. 20. fear not, for God is c. to prove you Num. 22. 11. there is a people c. out of Pgypt Dcut. 31. 11. when all Isr. is c. to appear before L. Josh. 5. 14. as captain of the host of Lord am I c. Judg. 16. 2. it was told, Samson is c. hither 1 Sam. 4. 7. for they said, God is c. into the camp 9.16. looked on my peo. because their cry is c. tome 2. Sam. 1. 9. slay me, for anguish is c. upon me 19. 11. the speech of all Israel is c. to take my sons 5. 6. when this letter is c. to thee, I sent Naaman 8. 7. told him, saying, the man of God is c. hither Erra 9. 13. and after all that is c. upon us 5. 6. of that the salvation of Israel were c. 55. 5. fearfulness and trembling are c. upon me 69. 2. I amc. into deep waters, floods overflow me 102. 13. time to favour Zion, yeat he set time is c.

55. 5. fearfulness and trembling are c. upon me 69. 2. I am c. into deep waters, floods overflow me 102. 13. time to favour Zion, yea the set time is c. Isa. 10. 23. he is c. to Alath, he is passed to Migron 56. I, for my salvat. is near to c. and my righteous. 60. I. arise, shine, for thy light is c. and glory of L. 63. 4. and the year of my redeemed is c. Jcr. 40. 3. have sinned, therefore this is c. upon you 47. 5. haldness is c. on Gaza. A sheldon iscut off.

47. 5. haldness is c. on Gaza, Ashkelon is cut off 50. 27. woe to them, for their day is c. the time of 31. thy day is c. the time that I will visit thee

50.27. woe to them, for their day is c. the time of 31. thy day is c. the time that I will visit thee of 51.13. that dwellest on many waters, thy end is c. Lam. 4. 18. our days are fulfilled, our end is c. Lam. 4. 18. our days are fulfilled, our end is c. 5. 1. remember, O Lord, what is c. upon us Ezek. 7. 2. an end, the end is c. upon the land, 6. 5. thus saith L. an evil, an only evil, behold is c. 7. the morn. is c. upon thee, O thou that dwellest 10. behold the day, behold, it is c. 39. 8. 17. 12. the king of Babylon is c. to Jerusalem 21. 25. thou wicked prince whose day is c. 29. Dan. 9. 13. as it is written, all this evil is c. on us Amos 8. 2. the end is c. on my people, to Jerusalem Mic. 1. 9. he is c. to gate of my people, to Jerusalem Mat. 3. 7. who warned you to fiee from wrath to c.? 12. 28. the kingdom of God is c. unto you 44. when he is c. he findeth it empty, swept 18.11. Son of Man is c. to save that which was lost Mark 1. 24. art thou c. to destroy us? Luke 4. 34. 4.29. he puts in the sickle, because the harvest is c. 14. 8. she is c. a forehand to anoint my body 41. sleep on now, it is enough, the hour is c. Luke 7. 34. the Son of Man is c. coste had or and drink. 15.27. thybrother is c. father hath killed fattedcalf 19. 9. this day is salvation c. to this house 10. the Son of Man is c. to seek and to save lost John 3. 19. that light is c. into the world, men loved 4. 25. when he is c. he will tell us all things 11. 28. the Master is c. and calleth for thee 12.23. the hour is c. Son of Man be glorified, 17. 1. 15. 26. when the Comforter is c. whom I will send

13.2.3. the braise. Son of Man be glorified, 17.1.
15.26. when the Comforter is c. whom I will send
16.8.when he is c. he will reprove the world of sin
13. when the Spirit of truth is c. he will guide

John 16.21. awoman hath sorrow because hour is c. Rom. 11. 11. salvation is c. unto the Gentiles 16. 19. for your obedience is c. abroad among all 1 Cor. 13. 10. when that which is perfect is c. then Gal. 3.25. but after that fuith is c. we are no longer Col. 1.6. which gospel is c. to you, as it is in all world 1 John 4. 2. that Jesus Christ is c. in the flesh 3. every spirit that confesseth not that Jesus Christ is c. in the flesh is not of God, 2 John 7. 5. 20. we know that the Son of God of Solm 1 God of Solm 1 Confessed that the Son of Solm 1 Confessed that the Son of God of Solm 1 Confessed that the Son of So

11. 18. and thy wrath is c. and time of the dead 12.10.now isc. salvat, and strength, and king.of G.

12.10.now isc. salvat.and strength, and sting.of u.
14. 7. fear God, for the hour of his judgment is c.
18. 17. in one hour, so greatriches is c. to nought
19. 7. for marriage of the Lambis c. and his wife
I am COME, or am I COME.
Exod. 18. 6. I thy father-in-law am c. to thee
Num. 22. 38. Balaam said, lo I am c. to thee
Deat.26.3. I am c. into the country the Lord sware
1 Sam. 16. 2. I am c. to sacrifice to the Lord, 5.
28am. 14. 15. nowthat I am c. to speak of this thing
3 to say wherefore am I c. from Geshur?

32. to say, wherefore am I c. from Geshur?
19. 20. I am c. first to meet my lord the king 19. 20. I am c. first to meet my lord the king Ps. 69. 2. I am c. into deep waters where the floods Eccl. 1. 16. I communed, lo, I am c. to great estate Cant.5.1. I am c. into my gar. my sister, my spouse Dan. 9. 23. and I am c. to shew thee, 10. 14. 10. 12. thy words were heard, I am c. for thy w. Mat. 5. 17. think not I am c. to destroy the law 9. 13. I am not c. to call the righteous but sinners 10.34. think not that I am c. to send peace on earth

35. Iam c. to set a man at variance against father Luke 12. 51. suppose ye that I am c. to give peace John 1. 31. therefore am I c. baptizing with water 5.43. I am c.inmyFather's name, ye receive me not 7.38. I am o.i. c. of myself, he that sent me is true 9.39. Jesus said, for judgm. I am c. into this world 10.10. I am c.that they might have life, and abund.

10.10.1 am c.that they might have lite, and abund.
12.46.1 am c.a light into the world, whoso believes
16.28.1 am c. into the world, again I leave world
COME joined with time.

Gen.30.33. shall my righteous. answer in time to c.
Exad. 13.14. when thy son asketh thee in time to c.
saying, what is this ? Deut. 6.20. Josh. 4.6, 21.
Josh.22.34 in time to c.your childr.might speak, 28. 1 Sam. 1. 20. time was c. after Hannah conceived Psal. 102. 13. time to favour Zion, the set time is c. Psal. 102. 13. time to favour Zion, the set time isc. Prov. 31. 25. she shall rejoice in time to c. [t. Cant. 2, 12. time of singing of birds is c. voice of tur-Isa. 13. 22. her time is near to c. her days shall not 30. 8. note in a book that it may be for time to c. 42. 23. who will hearken and hear for time to c. 42. 23. who will hearken and hear for time to c. Ezck. 7. 7. the time is c. the day of trouble is near Hag. 1.2 the time is not c. the Lord's house be built Luke9. 51. the time was c. be should be received up Gal. 4. 4. but when the fulness of time was c. 1 Tim. 6.19. lay. up good foundat. against time to c. 1 Pet. 4. 17. the time is c. that judgm. must begin Yet COME.

Dout. 12. 9. for ye are not as yet c. to rest L. giveth John 2. 4. Jesus saith, woman, my hour is not yet c. 7. 6. Jesus said to them, my time is not yet c. 8. 30. because his hour was not yet c. 8. 20. 11. 30. Jesus was not yet c. into the town Rev. 17. 10. five are fallen, the other is not yet c. Sam. 16. 18. David a son of Jesus as a parson.

COMELY.

I Sam. 16. 18. David, a son of Jesse, a c. person Job 41. 12. I will not conceal his c. proportion Psal. 33. 1. praise is c. for the upright, 147. 1. Prov. 30. 29. yea, four are c. in going Eccl. 5. 18. it is c. for one to eat, drink, and enjoy Cart. I. 5. I am black but c. Odaughters of Jerus. 10. thy checks are c. with rows of jewels

10. tny checks are c. with rows of generals 2.14. thy voice is sweet, and thy countenance is c. 4. 3. thy lips are like scarlet, thy speech is c. 6.4.thou art c. 6 my love, as Jerusalem, terrible as Is a. 4. 2. frait of the earth shall be excellent and c. Jer. 6. 2. Tikened daughter of Zion to a c. woman a Cor. 7. 35, but I speak for that which is c.

11.13.is it c.that a woman pray to God uncovered? 12. 24. for our c. parts have no need, but God COMELINESS.

COMELINESS.

1s. 2. he hath no form nor c. nor beauty, that Ezek. 16. 14. for it was perfect through my c. 27. 10. they of Persia and Lud set forth thy c. Dan. 10. 8. my c. was turned in me into corruption I Cor. 12. 23. our uncomelyparts have more abund.c. COMERS.

Hcb. 10. I. can never make the c. thereunto perfect COMEST.

Gen. 10. 19. was from Sidon as thou c. to Gerar 13. 10. like the land of £gypt, as thou c. to Gerar 24. 41. when thou c. to my kindred, if they give not Deut. 2. 19. thou c. nigh the children of Armon 120. 10. when thou c. nigh to city to fight against it 28. 6. blessed shalt thou be when thou c. in 19. cursed shalt thou be when thou c. in Judg. 17. 9. Micah said to Levite, whence c. thou? 19.17. the old man said to Levite, whence c. thou? 11. Cor. 15. 24. then c. the cnd, when he shall have Gen. 10. 19. was from Sidon as thou c. to Gerar 13. 10. like the land of Egypt, as thou c. to Zoar 24. 41. when thou c. to my kindred, if they give not Deut. 2. 19. thou c. nigh the children of Armon 20. 10. when thou c. nigh to city to fight against it 26. 6. blessed shalt thou be when thou c. in

John 16.21. awoman hath sorrow because hour is c. | I Sam. 16.4. and said, c. thou peaceably? 1 Kings 2.13.

13dm.10.4.and sand, amon peaceanny 1.ndgs2.15.
17. 43. am 1 a dog, that thou c. to me with saves?
45. thou c. to me with a sword and with a spear
2 sam. 3. 13. bring Michal when thou c. to see me
1Kings 19.15. when thou c. anoint Hazael to be king
2Kings 5.25. Elisha said, whence c. thou, 6chazi?
Job 1.7. whence c. thou? Satan answered, 2. 2. Job 1. 7. whence c. thou? Satan answered, 2. 2. Jer. 51. 61. when thou c. to Babylon and shalt see Jonah 1. 8. what thy occupation? whence c. thou? Mat.3.14. to be baptized of thee, and c. thou to me? Luke 23.42. rememb. me when c. into thy kingdom CONETI.

Gen. 37. 19. they said, behold this drenmer c. Lev. 11. 34. on which such water c. is unclean Deut. 18. 8. beside what c. of sale of his patrimony 23.13. turn backward cover that which c. from thee 15mm 4.3. when ark c. groups us, it may say so us

23.13.14m backward cover that when c. From the end of Sam. 4.3, when ark c. among us, it may save us 9.6.all that the man of G of saith c. surely to pass 20. 27. wherefore c. not the son of Jesse to meat? 29. therefore he c. not to the king's table  $1 \ Kings 14. 5$ . for when she c. in will feign herself  $1 \ Kings 14. 5$ .

2 Kings 9.1. 3. for when sine c. In wintings hersen 2 Kings 9.18. came to them, but he c. not again, 20. 11. 8. be ye with the king as he c. in, 2 Chr. 23.7. Job 3. 21. which long for death, and it c. not 28. 20. whence c. wisdom, where understanding 7 Fsal.30.5. weeping for night, but yo c. in morning 62.1 my soul waiteth on God, from him c. my salv. 75. 6. weeping for the foreight waiter c. my salv. 75. 6. promotion c. not from the east nor west 96. 13. before Lord, for he c. to judge the earth 118. 26. blessed is he that c. in name of the Lord 121. 1. my eyes to hills, from whence c. my help 2. my help c. from the Lord who made heaven Prov. 1. 26. I will mock when your fear c. 27. when your destruction c. as a whirlwind

11. 2. when pride c. then c. shame, but with lowly 18. 3. when the wicked c, then c. contempt Eccl. 6.4.hec. in with vanity, departeth in darkness 11.8. if a man live many years, all that c. is vanity Cant. 2. 8. he c. leaping upon the mountains Isa. 13. 9. the day of the Lord c. with wrath 30. 13. whose breaking c. suddenly at an instant 27. the name of the Lord c. from fur, burning 44. † 19. fall down to that which c. on a tree

44. 7 19. 1all down to that which c. on a tree 62. 11. say ye to Zion, behold, thy salvation c. 63. 1. who is this that c. from Edom, from Bozra? Jer. 17.6.like heathen, he shall not see when goode.

8. and shall not see when heat c. but her leaf 43. 11. when he c. he shall smite the land of Egypt

3. II. when he c. he shall smite the land of Egypt Lam. 3. 37. who is he that saith, and it c. to pass 5. † 4. our water for money, our wood c. for price Ezek. 14. 4. and c. to a prophet to inquire, 7. 20. 32. that which c. lin, your mind shall not be 21. 7. for the tidings, because it c. behold it c. 24. 24. when this c. you shall know I am the Lord 33. 31. they come to thee as the people c. and sit 33. when this c. to pass, then shall they know 47. 9. every thing shall live whither the rivers c. Dan. 11. 16. that c. against him shall do exploits 12. 12. blessed is he that c. to the 1335 days 16s. 7. 1. the thief c. in, and the troop of robbers Joel 2.1. day of the L. c. Zech. 14. 1. 1 Thess. 5. 2. Mic. 5. 6. deliver us from the Assyrian when he c. Mal. 4. 1. the day c. that shall burn, day that c. Mal. 4. 1. the day c. that shall burn, day that c. Mal. 4. 1. the that c. after me is might, than I, whose shoes not worthy to bear, Mark 1. 7. Luke 3. 16. 5. 37. whatsoever is more than these c. of evil 8. 9. I say to another, come, and he c. Luke 7. 8. 8. 9. I say to another, come, and he c. Luke 7.8 13. 19. then c. the wicked one, and catcheth away 13. 19. then c. the wicked one, and catcheth away
 21. 5. behold, thy king c. unto thee, John 12. 15.
 9. blessed is he that c. in name of Lord, hosann in the highest, Mark 11. 9. Luke 13. 35. [19. 38.
 25. 19. after a long time lord of those servants c. Mark 6. 48. he c. to them walking on the sea Mark 6. 48. he c. to them walking on the sea 8.38. be ashamed when he c. in glory of his Father 9. 12. Elias c. first, and restoreth all things 14.43. whilehe yet spake c. Judas one of the twelve Luke6.47. whose c. to me, and heareth my sayings 12. 37. the Lord when he c. shall find watching 40. Son of Man c. at an hour when ye think not 43. his lord, when he c. shall find so doing 55. ye sny, there will be heat, and it c. to pass 17. 20. kingdom of God c. not with observation 18. 8. Son of Man c. shall he find faith on earth? John 3. 8. but thou canst not tell whence it c. 20. nor c. to the light, lest his deeds be reproved 21. he that doeth the truth, c. to the light 4. 21. woman, believe me, the hour c. 23. [16.32. 6.35. he that c. to me shall never hunger, 37. 45. man that hablearned of the Father c. to me 7. 27. when Christ c. no man knoweth, 31. 42. said, that Christ c. of the seed of David 9. 4. the night c. when a man can work

COM

2Cor. 11. 28. besides that which c. on me daily Eph. 5. 6. for these things c. the wrath of God upon the children of disobedience, Col. 3. 6. 1 Thess. 5. 2. day of the Ld. so c. as a thief in night Heb. 11. 6. he that c. to God must believe that he is Jade 14. the Lord c. with 10,000 of his saints Rev. 1. 7. hec. with clouds, every eyes hall see him 17. 10. when he c. he must continue a shortspace COMETH down.

Isa. 55. 10. as the rain c. down from heaven John 6. 33. bread of God is he which c. down, 50. James 1. 17. every good and perfect gift c. down, 8cv. 3. 12. new Jerusalem which c. down from God COMETH forth.

Gen. 24. 43. when the virgin c. forth to draw water Lord. 4. 14. also behold he c. forth to meet thee 8. 20. before Fharaoh, lo, he c. forth of the down Isa. 13. I. whatsoever c. not forth after Saul Job 5. 6. though affliction c. not forth of the dust 14. 2. he c. forth is a flower, and is cut down Isa. 28. 29. this also c. forth from the Lord Ezek. 33. 30. hear what word c. forth if mo Lord Mic. 1. 3. behold, the Ld. c. forth out of his place COMETH nigh.

Num. 1. 51. Levites set up labernacle, the stranger that c. nigh shall be put to death, 3. 10, 38. [18. 7. COMETH out.

that c. nigh shall be put to death, 3. 10, 38. | 18. 7. COMETH out.

Exod.28.35.be heard when he c. out, that he die not Num. 12. 12. flesh is half consumed when he c. out Dout. 28. 57. her eye evil toward young that c. out Them. 3.5. 31. astranger that c. out of a far country Job 20. 25. it is drawn, and c. out of the body 37. 22. fair weather c. out of the orth, with God is Cant. 3. 6. who is this that c. out of the wilderness? Isa. 26. 21. the Lord c. out of his place to punish 42.5. spread forth earth, and that which c. out of it 42.5. spread forthearth, and that which c. out of the north Ezck.4.12. shall bake it with dang that c. out of man Mat. 15. 11. but that which c. out of the mouth, this defileth a man, Mark 7. 20. 24. 27. for as the lightning c. out of the east COMETH up.

1. Sam. 23. 14. and she said, anold man c. up covered Cont. 3. 5. who is this tast of the mouth.

Cant. 8. 5. who is this that c. up from wilderness? Isa. 24. 18. and he that c. up out of midst of the pit Jer. 46. 7. who is this that c. up as a flood?

18 am. 29. 14. and she said, an old man c. up covered Cant. 2. 5. who is this that c. up from wilderness? Lake 16. 25. now he is c. and thou art tormented for 30. 30 out of north there c. up a nation against her Hab. 3.16. when he c. up to people, will invade them Mat. 17. 37. casta hook, take up the fish first c. up a 10. 39. let hen should 1 yet have c. yea, I would 19. 39. let me alone, that I may take c. a thin first. a 19. 19. let me alone, that I may take c. a thin who will be provided in the provided of the provided in the provid

Ezck. 14.23. they shall c. you when ye see their ways

Zech. 1.17. Ld. shall yet c. Zion, and choose Jerus.

10. 2. diviners told false dreams, they c. in vain

John 11. 19. to c. them concerning their brother

2 Cor. 1. 4. that we may be able to c. them who

2. 7. ye ought rather to forgive and c. him

Eph. 6. 22. and that he might c. your hearts

Col. 4. 8. he might know your estate, c. your hearts

Col. 4. 8. he might know your estate, c. your hearts

17. thess. 3. 2. to c. you concerning your faith

4. 18. wherefore c. one another with these words

5. 11. wherefore c. one another with these words

5. 11. wherefore c. yourselves together and edity

14. c. the feeble-minded, support the weak

2 Thess. 2. 17. now our Lord Jesus c. your hearts

COMFORTABLE.

2 Sam. 14. 17. the word of my Lord shall now be c.

2 Sam. 14.17. the word of my Lord shall now be c. Zech. 1. 13. Lord answered the angel with c. words

2 Sam. 19. 7. go forth and speak c. to thy servants 2 Chron. 30. 22. he spake c. to all the Levites 32. 6. he set captains over the people, and spake c. Isa. 40. 2. speak ye c. to Jerusalem, cry to her Hos. 2. 14. 1 will allure her, and speak c. to her COMFORTED.

Gen. 24. 67. Isnac was c. after his mother's death 37.35.Jac, refused to be c. for he said, I go to grave 38. 12. Jud., was c. and went up to his sheep-shear. 50. 21. Joseph c. his brethren, and spake kindly Ruth 2. 13. let me find fav. for that thou hast c. me 2 Sam. 12. 24. David c. Bath-sheba his wife 13. 39. for he was c. concerning Amnon

13. 39. for he was c. concerning Amnon
Job 42. 11. all his brethren c. him over all the evil
Pscl. 77. 2. my sore ran, my soul refused to he c.
86. 17. because thou, Lord, hast holpen and c. me
19.52. I remembered thy judgments, have c. mys.
Isc. 49. 13. for God hath c. his people, 52. 9.
54. 11. oh, thou afflicted, tossed, and not c.
66. 13. and ye shall be c. in Jerusalem
Jer. 31. 15. Rachel weeping, refus. to be c. for child.
Lzck. 5. 13. I will cause fury to rest, I will be c.
14. 22. ye shall be c. concerning all the evil
31. 16. all that drink water be c. in parts of earth
32. 31. Pharaoh shall see them, and shall be c.
Mat. 2. 18. would not be c. because they were not
5.4. blessed are they that mourn, for they shall be c.
Luke 16. 25. now he is c. and thou art tormented Luke 16. 25. now he is c. and thou art tormented John 11. 31. the Jews which c. her, saw Mary rise

Acts 1. † 8. receive the power of the Holy Ghost c. 7. 52. she was with them c. in and going out 10. 25. as Peter was c. in Cornelius met him 13. 24. when John had preached before his c.

13. 24. when John had preached before his c. 1Cor. 1. 7. waiting for the c. of our Lord Jesus 15. 23. afterward they that are Christ's at his c. 16.17. I amglad ofc. of Stephanus and Fortunntus Zcor. 7. 6. God comforted us by the c. of Titus 7. not by his c. only, but by the consolation Phil.1. 26. be more abundant by my c. to you again 1Thess. 2. 19. are not ye our rejoicing at our Lord 4. 15. we who remain to the c. of our Lord 5. 23. preserved blameless to the c. of our Lord 5. 23. preserved blameless to the c. of our Lord 8. and shall destroy with the brightness of his c. 9. even him whose c. is after the working of Satan Jam. 5. 7. be patient, herethen, to the c. of the Lord

9.even him whose c. is after the working of Satan Jan. 5. 7. be patient, hrethren, to the c. of the Lord 8. for the c. of the Lord draweth nigh 1Pet. 2. 4. to whom c. as unto a living stone 2Pet.1.16.nake known power and c. of our L.Jesus 3. 4. saying, where is the promise of his c.? 12.looking and hasting to the c. of the day of God 1John 2. 23. not be ashamed before him at his c. Rev. 13. 11. beheld another beast c. up our of earth 21. 2. new Jerus c. down from God out of heaven COMINGS.

Ezch. 43. 11. shew them the goings out and c. in

Ezch. 43. 11. shew them the goings out and c. in COMMAND.

Ezch. 43. 11. shew them the goings out and c. in 2 Sam. 23. † 23. David set Benainh at his c. Job 39. 27. doth the eagle mount up at thy c.? COMMAND

Is referred (I) To God, whose command extendent to the carth, Psal. 33. 9. To the heavens, Psal. 148. 5. To his people, Exod. 34. 11. To the adversaries of the church, Lam. 1. 17. To the clouds, Isaidh 5. 6. To serpeuts, Amos 9. 3. To unclean spirits, Mark 1. 27. It signifies, [1] His authority and power over his creatures, Psal. 148. 5. [2] His will and readiness to help his own children in their distress, Psal. 42. 8. [3] To require due be dieine to his laws, Deut. II. 22. [4] To procure, or work, Psal. 44. 4. [5] To enable and incline, Job. 36. 10. [6] To restrain, Isa. 5. 6. [7] To appoint, or establish firmly, Psal. III. 9. [8] To stir up by his providence, Isa. 13. 3. [9] To give, or bestow, Lev. 25. 21. This word comprehendeth instruction, prediction, exhortation, and consolation, Met. 11. 1. compared with Mat. 10. 6, 17, 26, 40.

(II) To man, as parents commanding their children, Gen. 18. 19. | 50. 16. Governors their officers, Joshua 1. 10. Krigs their subjects, 2 Chron. 14. 4. Pastors their people, 2 Thess. 3. 4, 6. Gen. 18. 19. Abrah. will c. his child. and household

3, 4, 6,

Gen. 18.19. Abrah. will c. his child. and household

3. 4, 6.

Rec. 18. 19. Abrah, will c. his child. and household Exad. 8. 27. we will sacrifice as God shall c. us 18. 23. if thou do this thing, and God c. thee so Num. 9. 8. 1 will hear what the Lord will c. 36. 6. this is the thing which the Lord doth c. Jorut. 28. 8. the Lord shall c. the blessing on thee 32. 46. ye shall c. your children to observe to do Josh. 11. 15. so did Moses c. Joshua, and so he did Psal. 42. 8. the Lord will c. his loving kindness 44. 4. art my king, O God, c. deliverance for Jacob Jsa. 45. 11. concerning the work of my hands, c. me Jcr. 27. 4. c. them to say to their masters Lam. 1. 10. heathen didst c. they should not enter Mat. 4. 3. c. these stones be made bread, Luke 4. 3. 19. 7. why did Moses c. to give writing of divorcen. 27. 64. c. therefore that sepulchre be made sure Mark 10.3. he said to them, what did Moses c. you? Luke 8.3.1 that he would not c. them to go into deep 9.54. will thou we c. fire to come down from heaven facts 5. 28. saying, did not we straitly c. you 15. 5. and to c. them to keep the law of Moses 2 Theses. 34. ye both do, and will do things wec. you 6. we c. you, brethren, in name of our Lord Jesus 12 These. 43. 41. these things c. and teach

I COMMAND.

Exad. 7. 2. shall speak all that Ic. thee, Jer. 1. 7, 17. 34. 11. observe thou what Ic. thee, Deat. 12. 28. Lev. 25. 21. then I will c. my blessing upon you Deut. 4. 2. ye shall not add to the word Ic. you

Dout. 7. 11. shalt keep command. Ic. thee this day, to do them, 8. 11. | 10. 13.| 11.8, 27.| 13. 18.| 30. 8. 24. 18. therefore Ic. thee to do this thing, 22. 30. 16. Ic. thee this day to love the Lord thy God Isa. 5. 6. I will c. the clouds that they rain not Ier. 11. 4. obey my voice, and do all which Ic. you 34. 22. behold, I will c. saith the Lord, and cause Amos 9.3. thencewill Ic. serpent, he shall bite them 4. thence Ic. the sword, and it shall slay them 9. I will c. and I will slit the house of Israel John 15.14. ye are my friends, if ye do what Ic. you 17. these things Ic. you, that ye love one another Acts 16. 18. Ic. thee in the name of Jesus Christ 1 Cor. 7. 10. to the married Ic. yet not I, but Lord COMMANDED.

Gen. 45. 19. now thou arte. this do ye, take wagons

Gen. 45. 19.now thou art c. this do ye, take wagons 50. 12. Joseph's sons did to him as he c. them Exad. 1. 17. midwives did not as king of Egypt c. Lev. 10. 13. eat it in the holy place, for so I am c. Deut. 1.18. I c. you at that time all things, 3. 18, 21. Josh. 4. 8. the children of Israel did as Joshua c.

Josh. 4. 8. the children of Israel did as Joshua c. 8. 8. set the city on fire, see I have c. you 22. 2. ye have obeyed my voice in all I c. you Judg. 13. 14. all that I c. her, let her observe 1 Sam. 20. 29. my brother, he hathe. met ob et here 21. 2. David said, the king c. me a business, and 2 Sam. 13. 28. then kill Amnon, have not I c. you 21. 14. they performed all that the king c. 2Kings II 9. accordingto all that Jehoiad a priest c. 16. 16. thus did according to all that Jehoiad a priest c. 16. 16. thus did according to all that king Ahaz c. 1 Chron. 21.17. is it not I c. people to be numbered 2 Chron. 8. 14. forso had David the man of God c. 14. 4. Asa c. Judah to seek L. God of their fathers 23. 12. Hezekiah | 33. 16. Manasseh c. Judah Neh. 13. 19. I. c. that the gates should be shut 22. I. c. Levites to cleanse themselves, keep gates

Neh. 13. 19. I c. that the gates should be shut 22. I c. Levites to cleanse themselves, keep gates Esth. 3.2. for the king had so c. concerning Haman 12. was written according to all that Haman c. 4. 17. Mordecai did according as Esther c. him 8. 9. written according to all that Mordecai c. Job 38. 12. hast thou c. the morning since thy duys? Isa. 48. 5. say, my molten image hath c. them Jer. 35. 6. Jonadab our father c. us, 10. 14, 16, 18. Ezck. 12. 7. and I did so as I was c. 37. 7. Dan. 3. 4. cried, to you it is c. O people, nations 19. he c. that they should heat the furnace 6, 16. then the king c. and they brought Daniel

19. he c. that they should heat the furnace 6. 16. then the king c. and they brought Daniel 24. the king c. and they brought those men Amos 2. 12. c. the prophets, saying, prophesy not Mat. 14. 9, he c. it to be given her, Mark 6. 27. 19.he c. multitudeto sit down, 15. 35. Mark 6. 39. 18. 25. his lord c. him to be sold, and all he had 21. 6. the disciples went and did as Jesus c. them 23. 20. teaching to observe all things I have c. you Luke 9. 21. he c. them to tell no man that thing Acts 10. 48. he c. them to be baptized in the name 25. 6. the next day Festus c. Paul to be brought I Cor. 14. 34. but are c. to be under obedience 23. 6. the first day results L. Tain to brough I Cor. 14. 34. but are c. to be under obedience 1 Thess. 4. 11. work with your hands as we c. you 2 Thess. 3.10. we c.you that if any would not work Hcb.12.20.they could not endure that which was c. Rev. 9. 4. it was c. then not to hurt the grass God COMMANDED.

God COMMANDED.
Gen. 2. 16. Godc. man to eat freely of every tree
6. 22. according to all that God c. him, so did he
7. 9. there went into the ark as God had c. Noah,
16. | 21. 4. Deut. 20. 17. Josh. 10. 40.
Deut. 5. 15. God c. thee to keep the sabbath-day
5. 32. observe to do as the Lord your God c. you
33. walk in all the ways the L. your God c. you
61. which L. your God. to teach you, 20. | 13. 5.
26. 16. this day the Lord thy God c. to tway Tahor? 6. 1. which L. your God c. to teach you, 20, 13. 5.

28. 16. this day the Lord thy God c. thee to keep Judg. 4. 6. hath not L. God c. to go toward Tabot?

1 Chron. 14. 16. David therefore did as God c. him 2 Chr. 3. 5. 21. God c. me, make haste, forboar thou Erra 7. 23. whatsoever is c. by the God of heaven Psal. 68.28. thy G. hath c. thy strengths and Mat. 15. 4. for God c. saying, honour thy father Acts 10. 33. to hear all things that arec. thee of G. 2 Cor. 4. 6. G. who c. light to shine out of darkness Lord COMMANDED.

Gen. 7. 5. Noah did according to all the Lord c. them, 10, 20, 112. 28, 50. Num. 17. 11.

16.6. this is the thing Ld. c. 32, 135. 4. Num. 30. 1.

34. as the Lord c. Moses, 34. 4, 139. 1, 5, 7, 6c. 1.

1. Lev. 8. 4. Moses did as L. chim, Num. 20. 27, 127. 11.

1. Num. 36. 2. Lord c. my lord to give land to Israel Deut. 6. 24. the Lord c. us to do all these statutes 9. 16. had turned aside out of the way Lord c. mol. 15 cm. 12. 31. and as soon as the c. came abroad, Israel 1. Chr. 21. 27. L. c. the angel, he put up his sword 24. 19. the orderings as L. God of Israel c. him Psal. 106. 34. concerning whom the Lord c. the Bessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. the blessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. to the sessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. to the sessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. to the sessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. the blessing, even life Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 183. 3. for there the Lord c. to the loss of the man of God 18. 12. Yes the me 18. 17. I sent them with c. to Iddo the chief Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 18. 17. I sent them with c. to Iddo the chief Jor. 13. 5. I hid it by Euphrates, as the Lord c. me 18

Lam. 1. 17. the Lord hath c. concerning Jacob Acts 13. 47. we turn to Gentiles, so hath the L. c. Lord or God COMANDED, implicitly. Gen. 3. 11. eaten of the tree I c. not to eat, 17. Exad. 23. 15. as I c. thee in the time appointed Lev. 7. 38. in the day he c. the children of Israel 10. 1. offered strange fire which he c. them not Deut. 17. 3. hath served other gods, which I have 10. 1. offered strange Jer. 19. 5. | 23. 32. | 29. 23. Josh. 1. 9. have I not c. thee? be strong and of course.

Josh. 1.9. have I not c. thee? be strong and of cour. 7. 11. transgressed my covenant I c. Judg. 2. 20. 13. 6. divide thou it by lot, as 1 have c. thee 28am.7.7. whom I c. to feed my people, 1 Chr. 17. 6. 11. since the time that I c. judges, 1 Chr. 17. 10. Kings 11. 10. had c. him concerning this thing 17. 4. I have c. the ravens to feed thee there 9. I have c. a widow woman there to sustain thee I Chr. 16. 15. be mindful of his covenant, the word which he c. to a thousand generations, Ps. 195.8. 40. that it is written in the law, which he c. Israel Psal. 7. 6. awake to the judgment that thou hast c. 33.9.hespake and it was done, hec. and it stood fast 111. 9. hath c. his coven. for ever, holy is his name 119. 4. thou hast c. us to keep thyprecepts diligently 111. 9. hath c. his coven. for ever, holy is his name 119.4. thou hast c. us to keep thyprecepts diligently 133. thy testimonies thou hast c. are righteous 148. 5. for the Lord c. and they were created 34. 16. for my mouth it hath c. and his spirit 15. 16. the heavener and all their host have I. 34. 16. 16r my model it dual c. all an spirit 45. 12. the heavens and all their host have I c. Ier. 7. 23. but this thing c. I them, obey my voice 31. which I c. them not, 19. 5. 1 32. 35. 11. 8. all words of covenant which I c. them to do

31. which 1 c. them not, 19. 5. | 32. which 1 c. them to do 17. 22. but hallow the sabbath, as 1 c. your fathers 50. 21. do according to all that 1 have c. thee Lam. 2. 17. his word that he had c. in days of old Ezek. 9. 11. I have done as thou hast c. me 24. 18. 1 did in the morning as 1 was c. 37. 10. Zcch. 1. 6. my words which I c. did they not take Mal. 4. 4. remember the law which I c. in Horeb Luke 14. 22. Ld. it is done as thou hast c. and room Acts 10. 42. he c. us to preach to the people Moses COMMANDED.

Num. 16. 47. Aaron took as Moses had c. and ran Deut. 31. 29. turn aside from the way! have c. you 33. 4. Moses c. us a law, even the inheritance Josh. 1.7. observe to do uccording to all Moses c. 22. 2. ye have kept all that Moses c. for a testimony Mark 1. 44. offer for thy cleans, those things which Moses c. for a testimony Luke 5. 14.

Moses c. for a testimony to them, Luke 5. 14.
John8.5. Moses in law c.that such should be stoned
COMMANDEDST.

Neh. 1. 7. which thou c. thy servant Moses, 8. 9. 14. thou c. them precepts, statutes, and laws Jer. 32. 23. they have done nothing that thou c. COMMANDER.

COMMANDER.

Isa. 55. 4. given him for a leader and c. to people COMMANDEST.

Josh. 1. 16. all that thou c. us we will do
18. whoso will not hearken in all that thou c.

Jer. 32. 23. have done nothing of all thou c. them

Acts 23. 3. c. me to besmitten contrary to the law

COMMANDETH.

Num. 32. 95. thy servants will do as my lord c.

Job 9. 7. God, who c. the sun, and it riseth not

36. 10. he c. that they return from iniquity

32. he covereth the light, and c. it not to shine

37. 12. that they may do whatever he c. them

Psal. 107. 25. he c. and raiseth the stormy wind

Lam. 3.37. who saith it cometh, when Ld. c. it not?

Amos 6. 11. Lord c. and he will smite greathorse

Mark 1. 27. he c. the unclean spirits, Luke 4. 35.

Luke 8. 25. he c. the winds, and they obey limit Acts 17. 30. now c. all men every where to repent

COMMANDING.

Gen. 49. 33. Jacob made an end of c. his sons

Esth. 2.20. Estherdidthec.of Mordecai, like as when 3.3. why transgressest thou the king a. ?

9.1. when king's c-drew night to be put in execution Job 23. 12. nor gone back from the c. of his lips Peal. 119. 96. but thy c. is exceeding broad 147. 15. he sendeth forth his c. upon earth Prov. 6. 23. the c. is a lamp, and the law is light 8. 29. that the waters should not pass his c. 13. 13. he that feareth the c. shall be rewarded 19. 16. he that keepeth the c. keepeth his soul Eccl. 8. 5. whose keepeth c. shall feel no evil thing Jer. 35. 14. but they obey their father Jonadab's c. Dam. 3. 22. because the king's c. was urgent 9. 23. the c. came forth, and I am come to shew Hos. 5. 11. because he willingly walked after the c. Mal. 2. 1. now, O ye priests, this c. is for you 4. ye shall know that I have sent this c. to you Mal. 15. 3. why do ye transgress the c. of God? 6. thus have ye made the c. of God of no effect 22. 36. Master, which is the great c. Mark 12. 30. Mark 7.8 for laying aside the c. of God, ye hold 9. he said, full well ye reject the c. of God? 12. 31. there is no other c. greater than these Luke 15. 29. nor transgressed I at any time thy c. 23. 56. rested the sabbath-day according to the c. John 10. 18. this c. have I received of my Father 12. 49. he gave me a c. what I should say 50. I know that his c. is life everlasting 14. 31. as the Father gave me c. even so I do 15.12. my c. that ye love one another, I John 3. 23. dets 15. 24. to whom we gave no such c. 17. 15. receiving a c. to Silas to come to him 23. 30. and gave c. to his accusers also to say 25. 22. at Festus' c. Paul was brought forth Rom. 7. 8. but sin taking occasion by the a. 11. 9. when the c. came, sin revived, and I died 10. c. which was ordained to life, I found to death 12. and the c. is holy, and just, and good 13. that sin by c. might become exceeding sinful 13. 9. if there be any other c. it is briefly in this 16. 26. according to the c. of the verlasting God 1 Cor. 7. 6. I speak this by permission, not of c. 2 Cor. 8. 8. Esth.2.20. Estherdidthec. of Mordecai, like as when

1 John 2. 7. but an old c. which ye have heard
3. † 11. this is the c., we heard from the beginning
23. this is his c. that we should believe on the narod
4.21. this c. have we from him, he who loveth God
John 4. as we have received a c. from the Father
6. this is the c. that as ye have heard from beginn.
Give or given COMMANDMENT.
Exod. 25. 22. things which I will give thee in c.
Deut. 1. 3. the Lord had given him in c. unto them
Exra 4.21. givec. to cease till another c. be given
Psal. 71. 3. hast given c. to save me, thou my rock
Isa. 23. 11. the Lord hath given c. concerning thee
John 11. 57. given c. if any knew where he were
Keep COMMANDMENT, see KEEP.
COMMANDMENT, see KEEP.
COMMANDMENT, see KEEP.
COMMANDMENT, see ALP.
Exod.17.1.journ. c. of L. Num. 9. 18, 20. 10. 13.
Num. 3. 30. Moses and Aaron numbered at c. of L.
24. 13. I cannot go beyond the c. of L. to do good
33.38. Aaron went up to Hor at c. of Lord and died
Josh. 22. 3. ye have kept charge of c. of L. your G.
15. sife will not obey, but rebel against c. of Lord
13. 13. thou hast not kept the c. of Lord thy God
15. 13. Saul said, I have performed the c. of Lord
24. I have transgressed the c. of L. and thy word
25. am. 12. 9. wherefore hast thou despised c. of L.
26. Kings24. 3. at the c. of Lord came this on Juda
2Chron. 29. 25. for so was c. of L. by his prophets
Psal. 19.8. the c. of L. is pure, enlightening the eyes
1 Cor. 7. 25. concerning virgios I have no c. of L.
New COMMANDMENT.
John 2. Thethren, I write no new c. unto you
8 a new c. I write unto you, which is true in him
2John 5. not as though I wrote a new c. unto thee
Rebelled against the COMMANDMENT.
Num. 27. 14. ye rebelled ag. my c. in the des. of Zin
Deut. 1. 26. but ye rebel. ag. c. of L. your God, 43.
9. 23. then ye rebel. ag. c. of L. and the leved not
Lam. 18. L. is righteuous, I have robelled ag. his c.
COMMANDMENTS.
Gen. 26. 5. because that Abraham kept my c.
Exod. 15. 26. and if thou wilt give ear to his c.
34.28. wrote on tables the ten c. Deut. 4.13. 10. 4.
Lev. 41.3. have

COM

Lev. 27. 34. these are the c. the Lord commanded Num. 15. 39. remember all the c. of tho Lord Deut.8.11. in not keeping c. which I command thee 11. 13. if you shall hearken to c. 28. 13. Judg. 3. 4. 27. if ye will obey the c. of the Lord your God 28. if ye will not obey the c. of the Lord your God 28. if ye will not obey the c. of the Lord your G. 18 Judg. 18. in that ye have forsaken the followed me 18. 18. in that ye have forsaken the c. of the Lord 26 Judg. 19. in that ye have forsaken the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 26 Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not the c. of the Lord 19. Judgh kept not 19. of the Lord 19. Judgh kept not 19. Judgh ke  $L_{cv}$ , 27.34, these are the c, the Lord commanded Num, 15.39, remember all the c, of the Lord Num, 15.39, remember all the c, of the Lord Num, 15.39, remember all the c, of the Lord Num, 15.31, added to c, evil in the sight of the Lord Num, 16.13, if you shall hearken to c, 28.13, Num, NMat. 5. 19. whose shall break one of these least c. 15. 9. teach, for doctrines the c. of men, Mark 7. 7. 22. 40. on these two c. hang all the law and proph. Mark 10. 19. thou knowest the c. Luke 18. 20. 12. 29. the first of all the c. is, hear O Isr. the L. Luke 1. 6. walking in all the c. of the L. blameless John 14. 21. he that hath my c. and keepeth them 15. 10. if keep my c. as I have kept my Father's c. 1 Cor. 7. 19. is nothing, but keeping the c. of God 4. 37. things 1 write you, are the c. of the Lord Col. 2. 22. after the c. and doctrines of men 1 Theses 4.2. for ye know what c. we gave you by L. 1 John 2. 4. he that keepeth not his c. is a liar 3. 24. he that keepeth his c. dwelleth in him 2 John 6. this is love, that we walk after his c. Do COMMANDMENTS.

Num. 15. 40. do all my c. and be holy to your God Deut. 6. 25. obs. to do all c. 15. 5. | 28. 1, 15. | 30. 8. 1 Chron. 28. 7. if he be constant to do my c. Psal. 103. 18, those that remember his c. to do them

Deut. 6. 25. obs. to do all c. 15. 5. 1 28. 1, 15. 1 30. 8. 1 Chron. 28. 7. if he econstant to do my c. Psal. 103. 18. those that remember his c. to do them 111. 10. understanding have they that do his c. Rev. 22. 14. blessed are they that do his c. Not do COMMANDMENTS.

Lev. 26. 14. but if ye will not do all these c. 15.so that ye will not do all myc.but break coven. Keep CommNDMENTS, See KEEP. COMMEND.

Significs, [1] To extol or praise, 2 Cor. 3. 1. | 5. 12. [2] To commit or give in charge, Luke 23. 46. [3] To render more illustrious and commendable, Rom. 3. 5. | 4] To make or render one more acceptable, 1 Cor. 8. 8.

Luke 23. 46. Father, into thy hands I c. my spirit sets 20. 32. and now, brethren, I c. you to God 16. 1. I c. unto you Phebe our sister, a servant 2 Cor. 3. 1. do we begin again to c. ourselves ? 5. 12. for we c. not ourselves again to you 10. 12. or compare ourselves with some that c. COMMENDATION.

2Cor.3.1. or need we, as some others, epistles of c.? COMMENDED.

Gcn. 12. 15. the princes c. Surai before Pharaoh Prop. 12. 8. a man shall be c. accord. to his wisdom Eccl. 8. 15. then 1 c. mirth, because a man hath Luke 16. 8. the Lordc. the unjust steward, because Acts 14. 23.c. them to the L. on whom they believed 2 Cor. 12. 11. 1 ought to have been c. of you COMMENDETH.

Rom. 5. 8. hut God c. his love toward us, in that 1 Cor. 8. 8. but meat c. us not to God 2Cor.10.18.not he that c. is approved, hut whom L COMMENDING.

Cor. 4. 2. c. ourselves to every man's consc

2 Cor. 4. 2. c. ourselves to every man's conscience 6. † 4. in all c. ourselves as the ministers of God COMMISSION, S.

Ezra 8. 36. and they delivered the king's c.

Acts 26. 12. as 1 went with c. from the chief priest COMMIT.

Ezod. 20. 14. thou shalt not c. adultery, Deut. 5. 18.

Mat. 5. 27. | 19. 18. Rom. 13. 9.

Lev. 5. 17. if sin, and c. any of these things forbidden 18. 26. not c. any of these abominations, 30.

29. who shall c. any of these abominations.

Num. 5. 6. if a man or woman c. any sin that men c.

Isa. 22. 2t. I will c. thy government into his hand Jer. 37. 21. c. Jeremiah to the court of prison 

16. 11. who will c. to your trust the true riches John 2. 24. Jesus did not c. bimself to them

John 2. 24. Jesus did not c. binsself to them Rom. 1. 32, who c. such things are worthy of death 2. 2. is against them which c. such things 2. 2. that abhorrest idols, dust thou c. sacrilege ? 1. Cor. 10. 8. neither let us c. fornication 1 Tim. 1. 18. this charge I c. to thee, son Timothy 2 Tim. 2. 2. the same c. thou to faithful men Jam. 2. 9. if ye have respect to persons ye c. sin 1 Pet. 4. 19. c. the keeping of their souls to him 1 John 3. 9. whose is horn of God doth not c. sin Rec. 2. 14. who taught Israel to c. fornication 20. to teach and seduce my servants to c. fornication 20. to teach and seduce my servants to c. fornication

1 John 3. 9. whose is born of God doth not c. sin Rec. 2. 14. who taught Israel to c. fornication 20. to teach and seduce my servants to c. fornication. See ADULTERY.
COMMIT iniquity.
2 Sam. 7. 14. if he c. iniquity I will chasten him Job 34. 10. Almighty, that he should c. iniquity Jer. 9. 5. they weary themselves to c. iniquity Ezek. 3. 20. turn from rightcoust. and c. in. 33. 13. COMMIT trespass.
Lev. 5. 15. if a soul c. a trespass through ignorance Num. 5. 12. if a man's wife go aside and c. trespass 31. 16. caused Israel to c. trespass against the Lord 56sh. 92. 20. Achan c. a trespass against the Lord 56sh. 92. 20. Achan c. a trespass mit the accurthing COMMIT whoredom, or whoredoms.
Lev. 20. 5. I will cot off that c. whor. with Molech Num. 25. 1. to c. whor, with the daughters of Moab Ezek. 16. 17. and thou didst c. whor. with images 34. whereas none followeth thee to c. whoredom 20. 30. c. ye whoredom after their abominations? 23. 43. will they c. w. with her, and she with them Hos. 4.10. they shall c. whoredoms and not increase 13. therefore your daughters shall c. whor. 14. COMMITTED.
Gen. 30. 8. he hath c. all that he hath to my hand 29. the keeper c. to Leven all the primoures.

Gen. 39. 8. he hath c. all that he hath to my hand 22. the keeper c. to Joseph all the prisoners Lev 4.35 priest make atonement for sin he hath c.

Lev. 4. 35. priest make a tonement for sin he hath c. 20. 23. they c. these things, and I abhurred them Num. 15. 24. if ought be c. by ignorance Dcut. 17. 5. bring forth that man or woman that c. 21. 22. if a man have c. a sin worthy of death Judg. 290.6. they have c. folly and lewdoess in Israel I Kings 8. 47. we have sinned, we have c. wickedn. 14. 22. they provoked him with sins, they c. 27. brasen shields c.he to the guard, 2 Chr. 12. 10. I Chr. 10. 13. Saul died for his transgression he c. Jcr. 2. 13. for my people have c. two evils 5. 30. a wonderful and horrible thing is c. in land 16. 10. what is our sin that we have c. against Ld.

16. 10. what is our sin that we have c. against Ld. 44. 3. which they have c. to provoke to anger, 9. 44.3. which they have c. to provoke to anger, 9. Ezek. 16. 26. thou hast c. fornication with Egypt 51. nor hath Samaria c. half of thy sins 18. 21. turn from all his sins he hath c. 28. 20. 43. shall loathey ourselves for evils ye have c. 23. 3. they c. whoredoms in Egypt in their youth 7. thus she c. whoredoms with them 33. 16. none of the sins he c. shall be mentioned Hos. 1. 2. for the land hath c. great whoredom 4. 18. they have c. whoredom eontinually Mark 15. 7. who had c. murder in the insurrection Lukel2.48.and to whom meen have c. much, of him John 5. 52. Father hath c. all judgment to the Son

Jukel 2.48. and to whom men have c. much, of him John 5. 52. Father hath c. all judgment to the Son Jets 8.3. haling men and women, c. them to prison 25. 11. if I have c. any thing worthy of death 25. had found he had c. nothing worthy of death 27. 40. they c. themselves to the sea and loosed 28. 17. though I have c. nothing against the people Rom. 3.2. because to them were c. the oracles of God. 1 Cor. 9.17. dispensation of gospel is c. to me, Tit. 1.3.
10.8. nor let us commit fornic, as some of them c.

10. 8. nor let us commit fornic, as some of them c. 2Cor. 5. 19. hath c. to us the word of reconciliation 12. 21. and lasciviousness which they have c. Gal. 2. 7. gaspel of the uncircumcision was c. to me as gospel of circumcision to Peter, 1 Tim. 1. 11. 1 Tim. 6. 20. O Timothy, keep what is c. to thee 3Tim. 1.12. he is able to keep that which I c. to him Jam. 5. 15. if he have c. sins, they shall be forgiven 1Pet. 2.23. chimself to him that judgeth righteously Judel 5. of all their ungodlydeeds which theyhavec. Rev. 17. 2. with whom the kings of the earth have c. fornication, 18. 3, 9.

See Abominations.

COMMITTED iniquity.
Psal. 106.6. we have c. iniq. we have done wickedly
Ezck. 33.13. for his iniq. he hath c. he shall die, 18.

Ezek. 33. 15. for his rang, he haute: he shant die, no. Dan. 9. 5. we have c. iniquity and done foolishly COMMITTED trespass.

Lev. 5.7. hringfor his trespass he e. two turtle-doves Josh. 7.1. Israel c. a trespass in the accursed thing 22.16. whattrespassis this ye have c. against God?

31. because ye have not c. his trespass against I. Ezek. 15. 9. hecause they c. a trespass. I will.

31. because ye have not c.this trespass against L. Ezck. 15. 8. because they c. a trespass against me COMMITTEST, ETH, ING.
Psal. 10. 14. the poor c. himself to thee, thou helper Ezck. 8.6. the great abominations that Israel c. here 33. 15. walk in statutes of life without c. iniquity Hos. 4. 2. by lying, killing, stealing, and c. adultery 5. 3. for now, O Ephraim, thou c. whoredom John 8. 34. whoseever c. sin is the servant of sin 1 Cor. 6. 18. but he that c. fornic. sinneth against 1 John 3. 4. whose c. sin transgresseth also the law 8. he that c. sin is of the devil, for the devil sinneth COMMODIOUS.

John 8. 27. 12. the haven was not c. to winter in

Acts 27. 12. the haven was not c. to winter in COMMON.

By common, is meant that which is ordinary, or usual; as a common death, Num. 16.29. a common evil, Eccl. 6. 1. Sometimes that which is mon evil, Eccl. 6. 1. Sometimes that which is ceremonially unclean, Acts 11. 9. To eat with common hands, that is, without washing one's hands, Mark 7. 2. Common bread, that is unhallowed bread, 1 Sam. 21. 4. It is said, Acts 2. 44, That such as believed had all things common; that is, as to use, but not as to title. Moses calls a vineyard common, or profanc: What man is he that hath planted a vineyard, and hath not yet made it common? Deut. 20. † 6. If there he such a one, he may return to his house; because the first-fruits of trees and vines were reckoned unclean, or rather were consecrated to the Lord, and the owner was were conservated to the Lord, and the owner was not allowed to touch them, till after the fourth year, Lev. 19.24, 25. See Profane.

Num.16. 29. if these mendie the c. death of all men Deut.20. † 6. planted a vineyard, and not made it c. 28. † 30. shall plant, and not use it as c. meat 1 Sam. 21. 4. there is no c. bread under my hand 5.the vessels holy, and the bread is in a manner c. Eccl. 6. 1. there is an evil, and it is c. among men Jer. 31. 5. the planters shall eat them as c. things Jer. 31. 5. the planters shall eat them as c. things Ezek. 23. 42. men of c. sort were brought Sabeans Mat. 27. 27. the soldiers took Jesus into the c. hall Mark 7. † 2. the disciples eat bread with c. hands Jets 2. 44. believers had all things c. 4. 92. 5. 18. and put the apostles in the c. prison 10. 14. I have never eaten any thing that is c. 11. 8. 15. what God hath cleansed call not thou c. 11. 9. 28. that I should not call any thing c. or unclean Rom. 14. † 14. there is nothing c. or itself; but to him that esteemeth any thing to be c.

him that esteemeth any thing to be c. 1 Cor. 10. 13. no temptation taken you but c. to men Tit. 1. 4. to Titus my own son, after the c. faith Jude 3. diligence to write to you of the c. salvation COMMON pcoptc.

Lev. 4.27, if any of the c., people sin thro' ignorance Jer. 26.23.cast his dead hody into the graves of c. p., Mark 12, 37, and the c., people learnt him gladly COMMON-WEALTH.

Eph. 2. 12. being aliens from the c-wealth of Israel Commonly; see Reported.

COMMOTION, S.
2 Chron. 29. † 8. Lord hath delivered them to c.
Jcr. 10. 22. a great c. out of the north country
Luke 21. 9. when ye hear of c. be not terrified

Exod. 25.22. and there I will meet and c. with thee I sam. 18.22.c. with David secretly, and say, behold 19.3. and I will c. with my father of thee Job4.2. if we essay to c. with thee, will be grieved? Psal.4.4.c. with your own heart on your bed, be still 64.5. they c. of laying snares privily, they say 77.6. in the night I c. with mine own heart

COMMUNED.

Gen. 23.8. Abraham c. || 34.6. Hamor c. with Jac. 8.

42. 24. Joseph c. || Judg. 9. 1. Abimelech c. 18am.9.25. Samuelc.|| 25.39. David c. with Abigall Kings 10.2. the queen of Sheba c. with Solomon of all that was in her heart, 2 Chron. 9. 1.

2 Kings 22. 14. they c. with Huldah the prophets Eccl. 1. 16. 1 c. with mine own heart, saying, lo Jan. 1. 19. and king c. with them, once like Daniel Zech. 1. 14. the angel that c. with me, said unto me Jukc 6. 11. they c. what they might do to Jesus 22. 4. Judas c. to betray Jesus unio them 24. 15. that while they c. Jesus himself drew near Acts 24.26. Felix sent and c. the offener with Paul Gal. 6.6. Lethim that is taught c. to him that teacheth

Gal.6.6.lethim that is taught c. to him that teacheth Phil. 4. 14. that ye did c. with any affliction 1 Tim. 6. 18. that they do good, be willing to c.

Hcb. 13. 16. but to do good and to c. forget not COMMUNICATED.

COMMUNICATED.

Gal. 2. 2. 1 c. to them that gospel which I preach
Phil. 4. 15. no church c. with me but ye only
COMMUNICATION, S.
2 Sam. 3. 17. Abner had c. with the elders of Israel
2Kings9.11. he said, ye know the man and his c.
Mat. 5. 37. but let your c. be yea, yea, nay, nay
Luke 24. 17. what manner of c. are these ye have?
1 Cor. 15. 33. evil c. corrupt good manners
Eph. 4. 29, let no corrupt c. proceed out of your

1 Cor. 15. 33. evil c. corrupt good manners

Eph. 4. 29. let no corrupt c. proceed out of your

mouth, Col. 3. 8.

Philem. 6. that c. of thy faith may become effectual

COMMUNING.

Gen. 18. 33. the Lord left c. with Abraham

Exod.31.18.when he had made an end of c.on Sinai COMMUNION.

This word signifies fellowship, concord, or agreement, 2 Cor. 6. 14, What communion hath light with darkness? Such as are enlightened by the word and Spirit of God can have no profitable, agreeable, or comfortable converse with such as are in darkness or ignorance. Communion si likewise taken for a sucrament, or sacred sign of our spiritual fellowship with Christ, I Cor. 10. 16, The cup of blessing, is it not the communion of the blood of Christ? Our drinking of thewine in the cup, is a religious action, wherefore the wine in the cup, is a religious action, where had his grace to us, and we communicate our souls to him; so that Christ, and believers in that achim; so that Christ, and believers in that action, have a mutual communion one with ano tion, have a mutual communion one with another. Believers have communion with Christ by election in him; by their kindred with his hamanity; and by a participation of his Spirit They have communion with the Father and the Son, 1. John 1. 3. They partake of all those blessings that God the Father has promised to those that are in covenant with him; and also of all those privileges which Christ has pur-chased for his members; such as, pardon, re-conciliation, adoption, sanctification, &c.
The communion of saints: That fellowship which

the saints have with Christ, and all his benefits by faith, and among themselves by love, 1 John 1.3. This Communion is both active and passive; 1.3. This Communion is both active and passive; that is, it consists both in doing good to, and reciving good from, one another. There be divers sorts of it, as, (1) Fellowship in doctrine, or belief, Acts 2. 42. Gal. 2. 9. (2) In exhortation, Heb. 10. 24, 25. (3) In consolation, Eph. 5. 19. 1 Thess. 4. 18. (4) In humility, or submission, Rom. 12. 10. Eph. 5. 21. (5) In love, Rom. 12. 10. (6) In prity, Rom. 12. 16. (7) In prayer, Eph. 6. 18, 19. (8) In helping and relieving one another, Acts 4. 32, 34, 35.

1 Cor. 10. 16. c. of the blood of Christ, c. of the body of Christ

2 Cor. 6. 14. what c. hath light with darkness?

13. 14. the c. of the Holy Ghost be with you all Psal. 122, 3. Januarian

Psal. 122. 3. Jerusalem is a city c. together COMPACTED.

Eph.4.16.from whom whole body fitly joined and c Gen. 30. † 11. Leah ealled his name Gad, a c.

32. 8. if Esau come to the one c. and smite it
21. and himself lodged that night in the c.
35. II. a c. of nations shall be of thee, kings come

35. II. a c. of nations shall be of thee, kings come Num. 16. 6. take ye censers, Korah and all his c. 16. be thou and all thy c. before the Lord 40. no stran. offer, that he be not as Korah and c. 22. 4. now shall this c. liek up all that are round 26. 9. who strove in the c. of Korah, 27. 3. Judg. 9. 37. another c. come along by the plain 18. 23. what alls thee, thou comest with such a c.? 1 Sam. 10. 5. thou shalt meet a c. of prophets 19. 20. they saw the c. of prophets prophesying 30. 15. canst thou bring me down to this c.? 2 Kings 5. 15. he and all his c. came to Elisha 9. 17. he spied the c. of Jehu, and said. I see a c. 2 Kings 5, 15, he and all his c. came to Elisha 9, 17, he spied the c. of Jehu, and said, I see a c. 2 Chron. 24, 24, the Syrians came with a small c. Job 16, 7, thou hast made desolate all my c. 34, 8, goeth in c. with the workers of iniquity Psal, 55, 14, we walked to the house of God in c. 68, † 27, the princes of Judah with their c. 30, rebuke the c. of spearmen, the bulls, the calves \$1, 77, they were from the content of the princes of the content of the content

30. rebuke the c. of spearmen, the bulls, the ealves 84. † 7. they go from c. to c. every one in Zion 106. 17. the earth covered the c. of Abiram 18. and a fire was kindled in their c. Prov. 24. † 19. keep not c. with the wicked 29. 3. that keepeth c. with harlots, spendeth Cant. 1. 9. to a c. of horses in Pharaoh's chariots 6. 13. as it were the c. of two armies Ezck. 16. 40. they shall bring up a c. against thee 23. 46. saith the Lord, I will bring up a c. on them 32. 92. Ashur is there and all her c. his graves 38. 7. prepare for thyself, thou and all thy c. Hos. 6. 9. so the c. of priests murder in the way Luke 2. 44. supposing him to have been in c.

38. a man of the c. cried out, saying, Master 24. 22. a woman of our c. made us astonished Acts 4. 23. being let go, they went to their own c. 10. 23. unlawful for a manthat is a Jew to keep c. 15. 22. to send chosen men of their c. to Antioch 17. 5. Jews gathered a c. and set city on an uproar 21. 8. next day we that were of Paul's c. departed Rom. 15.24. if first I be somewhat filled with your c. 1Cor. 5.11. not to keep c. with a fornicator, a drunk. 2 Thess. 3.14. note that man; and have no c. withhim Heb.12.22. are come to an innumerable c. of angels Rev. 18. 17. all c. in ships and sailors stood afar off Great COMPANY.

Gen. 50. 9, there went up with Joseph a great c 2Chron. 9.1. thequeen of Sheba came with a great c. 20. 12. we have no might against this great c. Psal.68.11. great was the c. of those that published Jer. 31. 8. a great c. shall return thither Ezek. 17. 17. nor shall Pharaoh with his great c. Ezek. 17. 17. not shall rhataon with his great c. John 6. 5. saw a great c. come to him, he saith Acts 6.7. a great c. of priests obedient to the faith COMPANY.

1 Cor. 5. 9. I wrote not to c. with fornicators COMPANIED.

Acts 1. 21. of these men which have c. with us COMPANIES.

Judg. 7. 16. he divided the 300 men into three c.

Judg. 7. 16, he divided the 300 men into three c. 20. and the three c. blow the trumpets 9. 34, they laid wait against Sheehem in four c. 43, the people he divided them into three c. 18 am. 11. 11. Saul put the people in three c. 13. 17. the spoilers came out of camp in three c. 2 Kings 5, 2, the Syrians had gone out by c. 11. † 7. two c. of you shall keep the watch Nech. 12. 31, two great c. of them gave thanks. 40. 11. 7. 1. Wo c. o. 1 you small keep the water Mch. 12. 31. two great ac. of them gave thanks, 40. Job 6. 19. the c. of Sheba waited for them 5ra. 21. 13. O ye travelling c. of Dedanim 57. 13. when thou criest, let thy c. deliver thee Mark 6.39. to make all sit down by c.on green grass COMPANION.

Marko.39. to make all sit down by c.on green grass COMPANION.

Exod.33.27.go thro'camp and slay every man his c. Judg.14.20.8 amson's wife was given to his c.15. 6.

1 Chron. 27. 33. Hushai the Archite was king's c. Job 30. 29. I am a brother to dragons, a c. to owls Psat. 119. 63. I am a c. to all them that fear thee Prov. 13. 20. but a c. of fools shall be destroyed 28. 7. but a c. of fivous men shameth his father 24. the same is the c. of a destroyer Cant. 1. † 15. thou art fair, my c. thou art fair Mat. 2. 14. yet she is thy c. wife of thy covenant Phil.2.25. Epaphroditus my brother and c. in tribulation COMPANIONS.

Judg. 11. 38. with her c. and bewailed her virginity 14. 11. they brought thirty c. to be with him Job 35. 4. I will answer thee and thy c. with thee 41. 6. shall the c. make a banquet of him Psat. 45. 14. her c. shall be brought unto the 122.8. for my c. sake, I will say, peace be in thee

122.8. for my c. sake, I will say, peace be in thee Cant. I. 7. that turneth aside by the flocks of thy c. Cant. 1. 7. that turneth aside by the flocks of thy c.
8.13.the c.hearken to thy voice, cause me to hear
Isa.1.23. thy princes are rebellions and c.of thieves
Ezek. 37. 16. write ouit for Judah and Israel his c.
Jan. 2. 17. he made the thing known to his c.
Acts 19. 29. having caught Paul's c. in travel
Heb.10. 33. ye became c. of them that were so used
COMPARABLE.

COMPARABLE.

COMPARABLE.

COMPARE, ED, ING.

Psal. 89.6. who in heaven can be c. to the Lord?

Prov. 3. 15. are not to be c. to wisdom, 8. 11.

Cant. 1. 9. 1 have c. thee, O m jove, to a company

fsa. 40. 18. or what likeness will ye c. to him?

46. 5. to whom will ye c. me, that we may be like?

Rom. 8. 18. are not worthy to be c. with the glory

1 Cor. 2. 13. c. spiritual things with spiritual

2 Cor. 10. 12. c. ourselves with some that commend.

Luke 6.17. he came down, and the c. of his disciples 22, when they separate you from their c. 9.14. make them sit down by fitties in a c. 7.7. the congregation of the people c. the about 7.7. Job 40. 22. the willows of the brook c. him about Pscal. 5. 12. with favour wilt thue c.him as a sheld 7. 7. the congregation of the people c. thee about 17. 9. from my deadly enemies who c. me about 26. 6. wash my hands, so will lc. thine altar, O L. 32. 7. shalt c. me about with songs of deliverance 10. trusteth in the Ld. mercy shall c. him about 49. 5. the iniquity of my heels shall c. me about 140. 9. as for the head of those that c. me about 142. 7. the righteous shall c. me about, for shalt deal proceeds the country of the country of

142.7.the righteous shall c. me about, for shalt deal Prov. 4. † 9. she shall c. thee with a crown of glory Isa. 50. 11. that c. yourselves about with sparks Jer. 31. 22. a new thing, a woman shall c. a man Hab.1.4.for the wicked doth c. about the righteous Mat. 23. 15. woe to you, for ye c. sea and land Luke 19. 43. thine enemies shall c. thee round COMPASSED.

Gen. 19. 4. the men of Sodom c. the house round Deut. 2. 1. and we c. mount Seir many days Deut. 2. 1. and we c. mount Ser many days Jossh. 6. 11. so the ark of the Lord c. the city Judg. 11.18. then they c. land of Edom and Moab 16. 2. they c. Samson in, and laid wait all night 1 Sam. 23. 26. Saul and his men c. D. and his men 2 Sam. 22. 5. waves of death c.me, Ps. 18.4, 116. 3. 2 Kings 6. 15. behold a host c. the city with horses 2 Chron. 21. 9. smote the Edomites which c. him in

2 ChFon. 21.9. smote the Edomites which c. him in Job 19. 6. know that God hath c. me with his net 26. 10. he hath c. the waters with bounds Psal. 17. 11. they have now c. us in our steps 22. 12. nany bulls c. me || 16. for dogs have c. me Eccl. 7. † 25. I and my heart c. to know wisdom Lam. 3. 5. he hath c. me with gall and travail Zech. 14. † 10. all the land shall be c. as a plain Luke 21. 20, when ye shall see Jerus. c. with armies Heb. 5. 2. for that he himself also is c. with infirmity COMPASSED about.

Deut. 32. † 10. in howling wilderness he c. them about.

Deut.32.†10.in howling wilderness he c.them about 2 Sam. 18. 15. ten young men c. Absalom about 22. 6. the sorrows of hell c. me about, Psal. 18. 5. 2 Kings 6. 14. Syrians eame by night and c. eity a. 8. 21. Joram smote Edomites which c. him about 2 Chron. 18. 31. they c. about Jehoshaphat to fight Psal. 40. 12. innumerable evils have c. me about 88. 17. they c. me a. together, 109. 3. [118. 11, 12. 118. 10. all nations c. me about, but in the name Jonah 2.3.floods c.me a. thybillows passed over me Heb. 11. 30. walls of Jericho fell, after c. a. 7 days 12. 1. c. about with such a cloud of witnesses

Heb. 11. 30. walls of Jericho fell, alter c. a. 7 days 12. 1. c. about with such a cloud of witnesses Rev. 20. 9. they went up and c. camp of saints about COMPASSEST, ETH.

Gen. 2. 11. c. Havilal | 13. c. the land of Ethiopia Psal. 73. 6. therefore pride c. them about as a chain 139. 3. thou c. my path and my lying down Hos. 11. 12. Ephrain c. me about with lies, and Israel COMPASSION.

Kings 8. 50. give them c. before them who carry 2 Chr. 30. 9. your children shall find c. before them Mat. 9. 36. Jesus moved with c. 14. 14. Mark 6. 34.

Mat. 9. 36. Jesus moved with c. 14. 14. Mark 6. 34. 18. 27. the lord of that servant was moved with c. Mark 1. 41. Jesus moved with c. put forth his hend 1Pet. 3. 8. be of one mind, having c. one of another 1 John 3. 17. sphuteth up his bowels of c. from him Full of COMPASSION.

Psal. 78. 38. he being full of c. forgave their iniquity 86. 15. thou art a G. f. of c. 111. 4. 112. 4. 145. 8. Have or had COMPASSION.

Exod. 2. 6. the babe wept, and she had c. on him Deut. 13. 17. the Lord may turn and have c. on thee 30. 3. then the Lord thy God will have c. on them 1 Kings 8. 50. that they may have c. on them 2 Kings 13. 23. Lord was gracious and had c. onthem 2 Chron. 36. 15. because he had c. on his people

2Kings 13.23. Lord was gracious and had c. on them 2 Chron. 36. 15. because he had c. on his people 17. Chaldees had no c. on young man or maiden Isa. 49.15. that she should not have c. on som of womb Jer. 12. 15. 1 will return and have c. on them Lam. 3. 32. yet will he have c. Mic. 7. 19. Mat. 15. 32. have c. on the multitude, Mark 8. 2. 18. 33. als have had c. on thy fellow-servant 20.34 so Jes. had con them and touched their eyes Mark 5. 19. how the Lord hath had c. on thee 9. 22. if thou canst, have c. on us, and help us Luke 7. 13. when the Lord saw her, he had c. on him 10. 33. the Samaritan saw him. he had c. on him 1 Corr. 2.13. c. spiritual things with spiritual 2 Corr. 10. 12. c. ourselves with some that commend, and c. themselves amongst thems. are not wisc COMPARISON.

1 Judg. 8. 2. what have I done now in c. of you? 3.

1 Judg. 8. 2. what have I done now in c. of you? 3.

1 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

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2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done now in c. of you? 3.

2 Judg. 8. 2. what have I done have c. on him, he had c. on him 15. 20. father had c. and rea and fell on his neck home. 2. You have c. on whom I will have c. on the ignorant, and them I water have c. on whom I will have c. on whom I water have c. on whom I water

2 Chron. 21. 11. moreover Jehoram c. Judah thereto Mat. 27. 32. Simon, him they c. to bear his cross Ats 28. II. Italiand Lethen to blaspheme and persecut. Ezek. 12. 10. say to them, this burden c. the prince 2 Cor. 12. 11. 1 am a fool in glorifying, ye have c. me Acts 28. 31. teaching things which c. the L. J. C. Gat. 2.3. nor Titus a Greek was c. to be circumcised 2 Cor. 11. 30, glory in things which c. my infirmities 14, why c. thou the Gentiles to live as the Jews?

Acts 26.11. and lethem to blaspheme and persecut. 2 Cor.12. 11. 1 am a foolin glorifying, ye have c. me Gal.2.3. nor Titus a Greek was c. to be circumcised 14, why c. thou the Gentiles to live as the Jews? COMPLAIN, ED, ING.
Nam. 11. 1. the people c. it displeased the Lord Judg. 21. 22. or their brethren came to us to c. Job 7. 11. 1 will c. in the bitterness of my soul 31. 38. that the furrows likewise thereof c. Psol. 77. 3. Le. and my smirt was everywhelmed. 31. 35. that the turrows fixewise increof c. Psal. 77. 3. I c. and my spirit was overwhelmed 144. 14. that there be no c. in our streets Lam. 3. 39. wherefore doth a living man c.? a man COMPLAINERS.

Num. 11. fl. when people were c. it displeased Lord Led 16 than a convergence.

Jude 16. these are murmarers, c. walking after lusts COMPLAINT, S.

COMPLAINT, S.

15 am.1.16.out of abundance of my c.have I spoken

150 7. 13. when I say, my couch shall ease my c.

9. 27. if I say, I will forget my c. I will leave off

10. 1. I will leave my c. on myself, I will speak

21. 4. as for me, is my c. to man? and if it were so

23.2. even to-day is my c. bitter, my stroke heavier

142. 2. I poured out my c. before him, and trouble

142. 2. I point against Paul, they could not prove

15 could be 12. if any man have a c. against any

16 could not strong the country of the country

Lev. 23.15. ye shall count, seven sabbaths shall be c. Col. 2. 10. ye are c. in him who is the head of all 4. 12. that ye may stand c. in all the will of God COMPOSITION.

Exod. 30. 32. nor make any like it after the c. 37. COMPOUND, ETH.

Exod. 30. 25. an ointment c. after art of apothecary

33. whosoever c. any thing like it, or putteth any COMPREHEND.

Jub 37.5. great things doth he which we cannot c. Eph. 3.18. may be able to c. with saints the breadth COMPREHENDED.

GOMPREHENDED.

18a.40.12. hath a, the dust of the earth in a measure John 1.5. light shined, and the darkness c, it not Rom.13.9. is briefly c, in this saying, thou shalt love CONCEAL, ED, ETH.

Gen. 37. 26. if we slay our brother and c, his blood Deut. 13. 8. not space, neither shalt thou c, him Job 6. 10. I have not c, the words of the holy One 27. 11. what is with i.c. Almighty will I not c. 41. 12.1 will not c, his parts nor his proportion Psal.40.10. I have not c, thy loving-kindn, and truth Prov. 11. 13. he that is of a faithful spirite. the matter 12. 23. a prudent man c, knowledge, heart of fools 25. 2, it is the glory of God to c, a thing Jer. 50. 2, declare ye, publish and c, not Jer. 50. 2. declare ye, publish and c. not

Prov. 18. 11. rich man's wealth as a high wall in c. 26. 5. answer a fool, lest he be wise in his own c. 12. seest thou a man wise in his ownc.? morehope

12.seest thou a man wise in his own.c. fr. morehope 16.sluggard is wise in his own c. than seven men 23. II. the rich man is wise in his own c. Rom. 11. 25. lest ye should be wise in your own c. 12. 16. be not wise in your own c. CONCEIVE, ING.

Gen. 30. 33. they should c. when they came to drink Nam. 5. 28. then she shall be free, and shall c. seed.

Nam. 5. 28. then she shall be free, and shall c. seed; Andy 1.33, shalt c. and bear a son, 5, 7. Luke 1. 31. Job 15.35. they c. mischief, bring vanity, Isa. 59.4. Psal. 51. 5. and in sin did my mother c. me Isa. 7. 14. a virgin shall c. and bear a son 33. 11. shallc. chaff || 59. 13. c. words of falsehood Erek. 33. † 10. thou shalt c. a mischievous purpose Heb. 11. 11. Sarah received strength to c. seed CONCEIVED.

Gen. 4. 1. Eve c. and bare Cain || 17. Cain's wife c. 16. 4. Hagar c. || 21. 2. Sarah c. and bare Isaac 25. 21. Rebekah his wife c. || 29. 32. Leah c. 33. 30. 5. Bilhah c. || 23. Rachel c. and hare a son 39. the flocks c. 31. 10. || 38. 3. Shuah c. 4, 5. 38. 18. Tamar c. || Exod. 2. 2. Jochebed c. and bare Lean child 38.18.Tamar c. || Exod. 2. 2. Jochebed c. and bare Lev. 1. 2. A have c. seed, and borne a man child Num. 11. 12. Moses said, have 1 c. all this people? I Sum. 1. 20. Hannah c. and bare a sen, Samuel 2. 21. 2 Sum. 11. 5. Bathsheba c. sent and told David 2 Kings 4.17. Slunamite c. || Isa. 8.3. prophetess c. Job 3. 3. it was said, here is a man child c. Psal. 7. 14. c. mischief, brought forth falsehood Cant. 3. 4. into the chamber of her that c. mo Jer. 49. 30. and hath c. a purpose against you Hos. 1. 3. Gomer, which c. and bare him a son 2. 5. she that c. them hath done shamefully Mat. 1. 20. that which is c. in her is of the H. Ghost Luke 1. 36. Elisabeth hath c. a son in her old age Luke 1.36. Elisabeth hath c. a son in her old age 2.21. was so named before he was c. in womb Acts 5.4. why hast thou c. this thing in thine heart?

Rom. 9, 10. when Rebekah had c. even by Isaac

Jam. 1. 15. when lust hath c. it brings forth sin

CONCEPTION.

Gen.3. 16. I will greatly multiply thy sorrow and c. Ruth 4. 13. the Lord gave her c. and she bare a son

Concerning.

Conce 45.11. ask me c. my sons, and c. work of my hands Jer. 16. 3. thus saith the Lord c. sons, c. daughters Jer. 16. 3. thus saith the Lord c. sons, c. daughters born in this place, c. their mothers, c. their fathers 27. 19. c. the pillars, c. the sea, c. bases, c. vessels Ezck. 14. 22. shall be comforted c. evil, even c. all 21. 23. thus saith the Lord God c. the Ammonites 47. 14. c. which I have lifted up my hand to give Dan. 2. 18. would desire mercies of G. c. this secret 6.17. that purpose might not be changed c. Daniel Mat. 16. 11. that I speak it not to you c. bread Mark 5. 16. they that saw, told also c. the swine Luke 24. 27. he expounded the things c. himself. Acts 13. 34. as c. that he raised him up from dead 28. 22. as c. this secret we know it is snoken against 28. 22. as c. this sect, we know it is spoken against Rom.9.5. of whom as c. flesh Christ came, who is G.
11. 23. as c. the gospel, are enemies for your sake | Rom.y.s. ol whom as c. Resh Units came, who is G. II. 28. as c. the gospel, are enemies for your sake 16. 19. you wise to what is good, and simple c. eval 2 Cor.11.21. I speak as c. reproach, as though weak Eph. 5. 32. but 1 speak c. Christ and the church Phil. 4. 15. as c. giving and receiving, but yo only 17 mm. 6. 21. some professing have erred c. the faith 2 Tim. 2. 18. who c. the truth have erred, saying 3. 8. men of corrupt minds, reprobates c. the faith 1 Pct. 4. 12. think it not strange c. the fiery trial See Him, Me. There, Them, Us, You. CONCISION.

Beware of the concision, Phil. 3. 2. that is, such who under pretence of maintaining circumcision, which is now no longer a seal of God's cavenant, and so is no better than a mere cutting or slashing of the fiesh, do prove destroyers and renders of the church.

Joel 3. † 14. multitudes in the valley of c. Phil. 3. 2. beware of dogs, beware of the c. CONCLUDE.

Rom. 3. 28. we c. a man is justified by faith without CONCLUDED.

Acts 21. 25. as touching the Gentiles, we have c. Rom. 11. 32. for God hath c. them all in unbelief Gal. 3. 22. but the scripture hath c. all under sin CONCLUSION.

Eccl. 12.13. let us hear the c. of the whole matter CONCORD.

2 Cor. 6. 15. and what c. hath Christ with Belial? CONCOURSE.

Prov. 1.21. she crieth in the chief place of c. Acts 19.40. whereby we may give account of this c.

This term in scripture significs a wife of the se-cond rank, who was inferior to the matron, or mistress of the house. The chief vices differed from the concubines, (1) In that they were taken into fellowship with their husbands by solemn into fellowship with their husbands by solemn stipulation, and with consent and solemn rejoicing of friends. (2) They brought with them dowries to their husbands. (3) They had the government of their families under and with their husbands. (4) The inheritance belonged to the children brought forth by them. Though the children of concubines did not inherit their father's estate, yet the father in his tife-time might provide for them, and make presents to them: Thus Surah was Abraham's wife, of whom he had Isaac, the heir of all his wealth. But he had besides two concubines, namely, Hagar and Ketunah; of these he had other children, whom he distinguished from Isaac, and dran, whom he distinguished from Isaac, and made presents to them. As polygamy was some times practised by the patriarchs and among the 2-when, either by Gad's permission, who could rightly dispense with his own laws when and where he pleased; or by their mistake about the lawofalness of it; as this was their practice, it was a common thing to see one, two, or many vives, in a family; and besides these several concubines. David had seven hundred wives, who all lined in the quality of queens, and three hundred concubines, 2 Sam. 3. 2, 3, 4, 5, 120. 3. Solomon had seven hundred wives, who all lined in the quality of queens, and three hundred concubines; and his wines turned away his heart. I Kings 11. 3. Rehohoam his son had eighteen wives, and sixty concubines, 2 Chron. 11. 21. dren, whom he distinguished from Isaac, and

But ever since the abrogation of polygamy by our Lord Jesus Christ, and the reduction of marriage to its primitive institution, the abuse of coneubines has been condemned and forbidden among Christians.
Judg. 19. 2. his c. played the whore against him 29. he laid hold on his c. and divided her 20. 4. 1 came into Gibeah, I and my c. to lodge 2 Sana. 3.7. why hast thou gone in to my father's c.?
21. 11. what Rizpah the c. of Saul had done CONCUBINES.
Gen. 25. 6. to sons of the c. Abraham gave gifts 2 Sam. 5. 13. David took him more c. and wives 16.22. Absalom went in to father's c in sight of Isr.

2 Nam. 5. 13. David took him more c. and wives 16.92. Abaslom went into father's c in sight of 1sr. 19. 5. have saved thy life, and the lives of thy c. 20. 3. the king put his c. in ward and fed them 1 Kings 11. 3. and Solomon had three hundred c. 2 Chron. 11. 21. for Rehoboam took threescore c. Esth. 2.14. to custody of Shanshgaz who kept the c. Cant. 6. 8. there are 60 queens and 80 c. and vingins 9. yea, the queens and the c. and they praised her Dan. 5. 3. the king and his c. drank in them, 23. CONCUPISCENCE.

Signifies, [1] Sinful lusts, the depravity of our nature, or that original concupiscence which is the fountain from whence all particular lusts do flow, the furnace from which all sinful motions, as so many sparks, do continually arise, Rom. 7. †7. Jam. 1. 14. [2] Actual motions and inclinations to sin, springing from this natural concupiscence, Rom. 7. & Rom. 7. †7. 1 had not known c. except law had said 8. sin wrought in me all manner of c.

Col. 3.5. mortify members, evil c. and covetousness 1 Thess. 4.5. not in the lust of c. as the Gentiles CONDEMNATION.

Signifies, [1] A declaring guilty, or pronuncing the scale energy of maintenance of many markets of c.

I Thess. 4. 5. Bot in the list of c. as the Gentlies CONDEMNATION Signifies, [1] A declaring guilty, or pronouncing the sentence of punishment upon any malefactor by some judge, John 8. 10. [2] That which aggravates one's sin and punishment, or that which is the reason, the evidence, and great cause of condemnation, John 3. 19. [3] The punishment itself, whereunto one is adjudged and condemned, I Cor. 11. 32. [4] A censuring other men's persons, purposes, words or actions, either rashly, unjustly, or unchartiably, Luke 6. 37. [5] A witnessing against and convicting persons of their roickedness and faults by the good crample and conduct of others; thus the Ninevites shall condemn the obstinate Jews, Mat. 12. 41. because the former repented at the preaching of Jonas, but the others shewednosigns of repentance, notwiths landing our Saviour practed and did many mighty works among them. ed and did many mighty works among them. God condemned sin in the flesh, Rom. 8. 3. He

God condemned sin in the flesh, Rom. 8.3. He adjudged it to destruction, passed sentence upon it, and accordingly punished it by the sufferings of his Son in the flesh; and thereby declared openly before all the world, by these sufferings of his Son, how abominable sin was to him, and how contrary to his nature. Christ, being no civil judge or magistrate, did not condemn the womon taken in adultry to a civil punishment: Neither did he acquit her, for that rould have been making void the law of God: He only performs the office of a minister, and speaks to her as the Mediator and Saviour of men, in calling her to repentance and reformen,

men, in calling her to repentance and reformation, John 8. 10, 11.

mation, John 8. 10, 11. The manner of passing sentence upon persons, varied in most countries. The Jews by a simple pronunciation of the sentence, as Thou N. art just; Thou N. art guilty; both absolved and condemned them. The Romans gave sentence, by casting in tables into a certain box or urn prepared for the purpose. If they absolved any, they wrote the letter A in the table, it being the first letter of Absolvo; if they condemned any, they wrote the letter C, the first of Condemno. Among the Grecians, Condemnation was signified by giving a black stone; Absolution by Among the Grecians, Condemnation was signified by giving a black stone; Absalution by giving a white stone; To this last there seemeth to be an allusion, Rev. 2. 17, To him that overcometh I will give a white stone: that is, I will absolve and acquit himin the day of judgment. Luke 23. 40. seeing thou art in the same c. John 3.19. this is the c. that light is come into world 5. 24. he that believeth shall not come into c.

Jub 9. 20. if 1 justify myself, my mouth shall c. me 10. 2. I will say to G. do not c. me, shew me why 34. 17. and whit thou c. him that is most just? 40. 8. wilt thou c. me, that thou mayest be righte. Psal. 37. 33. not leave him, nor c. him when judged 94. 21. and they c. the innocent blood 109. 31. to save him from those that c. his soul Prov. 12. 2. a man of wicked devices will he c. 18a. 50.9. L. will help me, who is he that shall c. me? 54. 17. every tongue that shall rise ag. thee shall c. Mat. 12. 41. and shall c. it because, Luke 11. 32. 42. queen of the south shall rise up in judgment and c. it, Lake 11. 31. 20. 18. they shall c. him to death, Mark 10. 33. Luke 6. 37. c. not, and ye shall not be condemned John 3. 17. God sent not his Son to c. the world 8. 11. neither do 1 c. thee, go and sin no more

Soft 3. 17. God sein not me Soin to 2. the worth a S. 11. neither do 1 c. thee, go and sin no more 2 Cor. 7. 3. I speak not this to c. you, for I said 1 John 3. 20. if our heart c. us, God is greater than 21. if our heart c. us not, then have we confidence CONDEMNED.

2 Chron. 36. 3. and c. the land in 100 talents of silver

2 Chron. 36. 3. and c. the land in 100 talents of silver Job 32. 3. they found no answer, yet had c. Job Psal. 109. 7. when he shall be judged, let him be c. Amos 2. 8. drink the wine of c. in house of their god Mat. 12. 7. ye would not have c. the guiltless 37. and by thy words thou shalt be c. 27. 3. Judas, when he saw that he was c. repented Mark 14. 64. they all c. him to be guilty of death Luke 24. 20. how the rulers delivered him to be c. John 3. 18. he that believeth on him is not c. but he that believeth notics already because nothelieved Jan. 3. 18. he that believeth on him is not c. but he that believeth notisc. already, because notebelieved as. 10. Jesus said, woman, hath no man c. thee? Rom. 8. 3. sending his Son, for sin c. sin in the flesh I Cor. 11. 32. we should not be c. with the world Tit. 2. 8. sincerity, sound speech that cannot be c. 3. 11. sinneth, being c. of himself is subverted Heb. 11. 7. an ark, by the which he c. the world Jan. 5. 6. ye have c. and killed just, not resist you 9. judge not one another, brethren, lest ye be c. 2 Pet. 2. 6. God c. them with an overthrow CONDENNEST, ETH, ING.

I Kings 8. 32. and judge thy servants c. the wicked Job 15. 6. thine own mouth c. thee, and not I Prov. 17.15. he that c.the just, is abomination to Ld. Acts 13. 27. they have fuifilled them in c. him Rom. 2.1. wherein judgest another thou c. thyself 8. 34. it is God that justifieth, who is he that c.? 14. 22. that c. not himself io that thing he alloweth Rom. 12. 16. not high things, but c. to men of low

CONDESCEND.

Rom. 12. 16. not high things, but c. to men of low CONDITION, S.

1 Sam.11.2. on this c. 1 will make a coven. with you Dan. 11. † 17. set his face to enter with equal c.

Luke 14. 32. he sendeth and desireth c. of peace
CONDUCT, ED.

2 Sam.19.15. Judah came to c. king over Jordan, 31.

40. all the people of Judah c. the king and Israel
Acts 17.15. they that c. Paul brought him to Athens
1 Cap. 16. 11. but c. him forth in peace to come to me 1 Cor. 16. 11. but c.him forth in peace to come to me CONDUIT.

2 Kings 18.17.they came and stood by c. Isa. 36, 2, 20. 20. Hezokiah, how he made a pool and a c. Isa. 7.3. go forth to meet Ahaz at the end of thec. Ezck. 31, † 4. sent out her c. to the trees of the field CONFECTION.

Ezod. 30, 35. shalt make a c. after art of a pothecary CONFECTIONARIES.

1 Sam. 8. 13. he will take your daughters to be c. CONFEDERACY.

Isa. 8. 12. say yeuot, a c. to whom people say a c. Obad.7. all menof thy c. brought thee to the border CONFEDERATE.

Gen. 14. 13. and these were c. with Abram Psal. 83. 5. have consulted, they are c. against thee Isa. 7. 2. it was told, Syria is c. with Ephraim CONFERENCE.

Gal. 2. 6. for they in c. added nothing to me CONFERENCE.

1 Kings 1. 7. Adonijah c. with Joab and Abiathar Actss. 15. they c. among them what do to these men 25. 12. Festus, when he had c. with the counsel Gal. 1. 16. immediately 1 c. not with flesh and blood CONFESS

Signifies, [1] Publicity to aren and acknowledge

Signifies, [1] Publicly to oron and acknowledge as his own: Thus Christs will confess the faithful the day of judgment, Luke 12. 8. [2] To own and profess the truths of Christ, and the is in the day of judgment, Luke 12. 8. [2] To own and profess the truths of Christ, and the is in the day of judgment, Luke 12. 8. [2] To own and profess the truths of Christ, and the is in the control of this tabernacle obey his commandments, and that in spite of all opposition and danger from enemies, Mat. 10.

32, Whosoever shall contess me before men. [3] To utter, or speak forth the praises of God, or to give him thanks, Heb. 13. 7 15, Oifer men. [4] To atter, or speak forth the praises of God, or to give him thanks, Heb. 13. 7 15, Oifer of God the fruit of your lips, confessing his name; that is, acknowledge his benefits, and give his confess, and give his thanks for them. [4] To own, and lay open our sins and offences, either unto God in private, or public confessions; or to our neighbourwhom we have wronged or tosome godly persons, attohose hands we look to receive comfort and spiritual 192.

instruction; or to the whole congregation, when our fault is public, Psal. 32.5. Mat. 3.6. Jam. 5.16. I John 1.9. [5] To acknowledge a crime before a judge, dosh. 7.19. [6] To own and profess the gospel of Christ, and pay obedience to it, Luke 12.8, We are to make confession. (1) To God, whom we have offended, who knows our sins, can pardon us, or clse will punish us; if we refuse to confess, Psal. 32.5. Prov. 28. 13. [6] To ur neighbour hurt by us, who otherwise complaining to God, shall have him to revenge his quarrel; and thus man can and ought to forgive so much of the effence as is done against 4.though I might also have c. in flesh, if any other 4.though I might also have c. in flesh, if any other when the confession is a confession. his quarrel, and thus man can and ought to forgive so much of the offence as is done against him, if his adversary repent and confess, and seek pardon, Mat. 5. 23, 24. Luke 17. 4. (3) To the minister of God, or to some godly person, that pitying the sinner's case, can and will give him spiritual advice against his sin, and pray for him, Job 33. 23. [23] Sonfession to God is made by a man for himself, Psal. 32. 5. A father for his children, Job 1. 5. A magistrate for those under his authority, Neh. 1. 6. And must be with knowledge of sin, Jer. 2. 23. Consideration of that which is done, Jer. 8. 6. Humiliation, 2 Chron. 7. 14. Accepting of punishment for sin, Lev. 26. 41.

Accepting of punishment for sin, Lev. 26. 41. A particularizing of sins, Lev. 5. 5. 1 Sam. 12. 19. Proyer, Exod. 32. 32. And forsaking of sin, Prov. 28. 13.

12. 19. Frayer, Exod. 32. 32. And forsaking of six, Prov. 28. 13.

Lev. 5.5. he shall c. that he hath sinned in that thing 16. 21. Aaron shall c. over live goat all the iniquit.

26. 40. if they shall c. their iniquity and fathers' Num. 5. 7. they shall c. their sine they have done IKings 83.3. str. c. thy name and pray, 2 Chr. 6. 24.

35. c. thy name and turn from sin, 2 Chron. 6. 26.

Noch. 1. 6. and c. the sins of the children of Israel Job 40. 14. I will c. that thy hand can save thee Psal. 48. † 49. I will c. to thee among the heathen 32. 5. I said, I will c. my transgressions to the Lord Matt. 10. 32. whosoever shall c. me before men, tim will Ic. before my Father in heaven, Luke 12. 8. John 9. 22. if any man did c. that he was Christ 12. 42. rulers did not c. him, leat be put out of synag. Acts 23. 8. sayno resurrection, but Pharisees c. both 21. 14. this I c. that after the way they call heresy Rom. 10. 9. shalt c. with thy month the Lord Jesus 14. 11. every knee bow, every tongue shall c. to G.

14. II. every knee bow, every tongue shall c. to G. 15. 9. I will c. to thee among the Gentiles and sing 13. 3.1 winc. to thee among the Gentures and sing Phil. 2. 11. that every tongue shall c. Jesus is Lord Jam. 5. 16. c. your faults one to another and pray 1. John 1. 9. if we c. our sins, he is faithful to forgive 4. 15. whose shall c. that Jesus is the Son of God 2. John 7. who c. not that Jesus Chr. is come in flesh 12. 2. 5. but 1. will be seen to the same of t

2 John 7. who c. not that Jesus Chr. is come in flesh Rev. 3.5. but I will c. his name before my Father CONFESSED, ETH, ING.

Ezra 10. 1. when Ezra had c. weeping and casting Neth. 9. 2 Is. stood and c. their sins, a fourth part c. Prov. 28. 13. but whoso c. and forsaketh them shall Dan. 9. 20. whilec. my sin and the sin of my people Mat. 3.6 were haptized of him in Jordan, c. their sins John 1. 20. John c. that I am not the Christ Astolius In Supremental and showed this indeed.

Acts 19.18.manycame and c. and shewed theirdeeds Heb. 11. 13. these c.that theywere strangers on earth 13. † 15. the fruit of our lips, c. to his name 1 John 4.2. every spirit that c.Christ is come in flesh 3.every spirit that c.not that Jesus Christ is come CONFESSION.

Josh. 7. 19. give glory to God and make c. to him 2 Chr. 30.22. offering peace-offerings and making c. Ezra 10. 11. now therefore make c. to the Ld. God Dan. 9. 4. I prayed to the Ld. my God and made c. Rom. 10. 10. with the mouth c. is made to salvation 1 Tim. 6. 13. who before Pilate witnessed a good c. CONFIDENCE

1 Tim. 6. 13. who before Pilate witnessed a good c. CONFIDENCE
Signifies, [1] Assurance, 2 Cor. 8. 22. [2] Boldness, or courageousness, Acts 28. 31. [3] Trust, or hope, Joh 4. 6. [4] That wherein one trusteth., Jer. 48. 13. [5] Succour, or help, 2 Kings 18. 19. [6] Safety, or security, Ezek. 22. 26. [7] A due resolution, 2 Cor. 10. 2. [8] A free and bold profession of Christ and the gospel, Heb. 10. 35. [9] A well-grounded persussion of audience and acceptance, Eph. 3. 12. Judg. 9. 26. men of Shechem put their c. in Gaal 2 Kings 18. 19. thus suith the great king of Assyria what c. ia this wherein thou trustest ? Sa. 36. 4. 76b. 4. 6. is this not thy foar, thy c., thy hope? 18. 14. his c. shall be rooted out of his tabernacle 31. 24. if I have said to fine gold, thou art my c. Fsal. 55. 5. who art the c. of all ends of the earth 118. 8. better to trust in Lord than to put c. in princes Prov. 3. 26. for Ld. shall be thy c. and keep thy foot 14. 26. in the fear of the Lord is strong c. 21. 22. casteth down the strength of the c. theroof 59. 19. c. in an unfaith, man is like a broken tooth fsa. 30. 15. in quiett, and c. shall be your strength for the c. a fear of the cherk in the control of the control

3.3. we rejoice in Chr. Jes. and have no c. in flesh 4.though I might also have c. in flesh, if any other 2Thess. 3. 4. we have c. in the Lord touching you Philem. 21.having c. in thy obedience, I wrote to you Heb. 3. 6, if we hold fast the c. and hope to the end 14. if we hold beginning of our c. stedfast to end 10. 35. cast not away therefore your c. which hath 11. 11. faith is the c. of things hoped for 1 John 2. 28. when he shall appear, we may have c. 3.21. if heart condemn not, then have c. toward G. 5. 14. and this is the c. that we have in him CONFIDENCES.

Jor. 2.37. the Lord hath rejected thy c. not prosper

Jer. 2.37. the Lord hath rejected thy c. not prosper CONFIDENT.

CONFIDENT.

Psal.27.3.though war should rise, in this will I be c.

Prov. 14. 16. but the fooi rageth and is c.

Rom.2.19.art.c. thou thyself art a guide of the blind

2 Cor. 5. 6. therefore we are always c. knowing

8. we are c. willing rather to be absent from body

9.4 we should be ashamed in this same c. boasting

9.4.we should be ashamed in this same c. boasting Phil.1.6.being c.of this very thing, who hath begun 14. many of the brethren waxing c. by my bonds CONFIDENTLY.

1 Kings4.†25.Judah and Isr. dwelt c. under his vine Psal. 16. † 9. my flesh shall dwell c. in hope Ezek. 38. † 11. I will go to them that dwell c. 39. † 61. will send a fire among them that dwell c. Luke 22.59.another c.affirmed, this fellow was with CONFIRMATION.

Phil. 1. 7. in defence and c. of the gospel partakers Heb. 6. 16. an oath of c. is to them an end of all strife CONFIRM

CONFIRM

Heb. 6. 16. an oath of c. is to them an end of all strife CONFIRM

Signifies, [1] To strengthen, settle, or establish, 1 Chron. 14.2. Acts 14.22. [2] To give new assurance of the truth and certainty of any thing, 1 Kings 1. 14. 2 Cor. 28. [3] To ratify, or make sure, Ruth 4. 7. [4] To refresh, Pealm 68. 9. [5] To continue to perform, Deut. 27. 26. [6] To fulfi, accomplish, or make good, Rom. 15. 8, To confirm the promises made to the fathers. To make it evidently appear unto men, that God who promised to send his Son unto the Jows, was faithful and true, because in the fathers of time he did send him. The promises of God are in themselves most firm and stable, as heaven and earth, so they are immoveable and constant: they are said to be confirmed in respect of men, whose faith being weak and full of doubts, had need to be helped and strengthened; not God's promises, but men's belief is feeble.

Confirmation is a work of the Spirit of God, strengthening faint and weak minds in faith and obedience unto the end, 1 Pet. 5. 10, The God of all grace confirm and strengthen you. God confirmeth as the author or efficient cause of strength: the word, sacraments, and mins-

and obedience unto the end, 1 Pet. 5. 10, The God of all grace confirm and strengthen you. God confirmeth as the author or efficient cause of strength; the vord, sacraments, and ministers, confirm as instruments or helps, Luke 23. 22. When converted, strengthen thy brethren. And a man confirms himself when he takes heart and courage to himself when he takes heart and courage to himself in a good cause, worn hope and confidence of God's kelp, 10 co. 16. 13. But David encouraged himself in the Lord his God, 1 Sam. 30. 6. Ruth 4. 7. this was the manner for to c. all things 1 Kings 1. 14. I will come in after and c. thy words 2 Kings 15. 19. to c. the kingdom in his hand Esth. 9. 29. Esth. wrote to c. second letter of Purim 31. to c. these days of Purim in their times Psal. 63. 9. didst c. thine inheritance when wery 15a. 35. 3strengthen weak hands and c. feeble knees Ezek. 13. 6. to hope that they would c. the word Dan. 9. 27. he shall c. the covenant for one week 11. 1. even 1 stood to c. and to strengthen him Rom. 15. 8. to c. the promises made to the fathers 1 Cor. 1. 8. who shall also c. you to the end 2 Cor. 2. 8. that ye would c. your love toward him CONFIRMED.

2 Sam. 7. 24. thou hast c. to thyself thy people Isr.

CONFIRMED.

2 Sam. 7. 24. thou hast c. to thyself thy people Isr. 2 Kings 14.5. as soon as the kingdom was c. he slew 1 Chron. 14. 2. Lord had c. him king over Israel 16. 17. and hath c. the same to Jacob, Ps. 105. 10. 2 Chron. 25. † 3. when the kingdom was c. he slew Esth. 9. 32. Esther c. these matters of Purim Dan. 9.12. hath c. his words which he spake ag. os gets 15. 32. exhorted the brother and c. them 1 Cor. 1. 6. the testimony of Christ was c. in you Tal. 3. 15. yet if it be c. no man disannulleth it 17. the covenant that was c. before of God

Heb. 2. 3. was c. to us by them that heard him

Pres. 2. 3. was c. to us by them that head nim 6. 17. immutability of counsel, he c. it by an oath CONFIRMETH, ING. Num. 30. 14. bonds which are on her, he c. them Deut. 27. 26. corsed be he that c. not all the words Isa. 44. 26. that c. the word of his servant Mark 16:20, preached, c.word with signs following Acts 14:22, c. souls of the disciples, exhorting them 15:41, went thro' Syria and Clicia c. the churches CONFISCATION.

Ezra 7.26. let judgm. be executed to c. or imprison. CONFLICT.

Psal. 39. † 10. I am consumed by the c. of thine hand Phil. 1. 30. having the same c. which ye saw in me Col. 2. 1. that ye knew what great c. I have for you CONFORMABLE.

Phil.3.10.may know him, being made c.to his death CONFORMED.

Rom. 8. 29. predestinate to be c. to image of his Son 12. 2. be not c.to this world, but be ye transformed CONFOUND

Signifies, [1] To disorder, mingle, or jumble together, Genesis 11. 7. [2] To baffle, or confute, Acts 9. 22. [3] To be ashamed by reason of some disappointment, Job 6. 20. [4] To destroy, or break in pieces, Jerem 1. 17. Zech. 10. 5. [5] To be amazed, astonished, or troubled in mind, Acts 2. 6.

It is said, 1 Pet 2. 6, He that believeth shall not be confounded; that is, he shall not be disappointed of his expectation of salvatien; the scripture referred to by the apostle is, lsa. 28. 16, He that believeth shall not make haste: that is, he shall not hastily and greedily catch at is,

he shall not hastily and greedily catch at any way of escaping his danger, whether it be right or wrong: but shall patiently wait upon God for deliverance and salvation in his way.

for alliverance and satisfaction that says.

Gen. 11. 7. let us go down and c. their language, 9.

Jer. 1. 17. be not dismayed, lest I c. thee before them

1 Cor. 1. 27. to c. the wise, to c. things that are mighty

CONFOUNDED.

2 Kings 19. 26. the inhabitants were c. Isa. 37. 27. Job 6. 20. they were c. because they had hoped Psal. 35. 4. let them be c. that seek after my soul 69.6. let not those that seek thee be c. for my sake 71.13.let them be c.that are adversaries to my soul

24. for they are c. that seck my hurt 83. 17. let them be c. and troubled for ever 53. 17. let them be c, and troubled to ever 97. 7. c. be all they that serve graven images 129.5. let them all be c, turned back that hate Zion 15a. 1.29. shall be c, for gardens that ye have chosen 19. 9. they that weave net-works shall be c. 37. 27. their inhabitants were dismayed and c.

37. 27. their inhabitants were dismayed and c. Jer. 9.19, greatly c. because we have fersaken land 10. 14. every founder is c. by graven image, 51. 17. 17. 18. let them be c. that persecute me, let not me 46. 24. daughter of Egypt c. || 48. 29. Moab is c. 49. 23. Hamath is c. || 50. 2. Babylon taken, Bel c. 50. 12. your mother shall be sore c. be ashamed 51. 47. Babylon, her whole land shall be c.

51. we are c. because we have heard reproach Ezek. 16. 52. be thou c. and bear thy shame, 54. 63. Mic. 7. 16. nations shall see and be c. at their might Zech. 10. 5. and the riders on horses shall be c.

Zech. 10. 5. and the riders on horsel shall be c. Acts 2. 6. the multitude came together and were c. 9. 22. Saul c. the Jews who dwelt at Damascus Ashamed and CONFOUNDED.

Psal. 40.14. asha. and c. that seek after mysoul, 70.2. Isa. 24.23. the moon shall be c. and the sun ashamed 41.11. incensed against thee shall be asham. and c. 45.16. idol-makers shall be asha. azd c. all of them 54.4. thou shalt not be ashamed, neither he thou c. Jer. 14. 3. nobles and little ones were asham. and c. 15.9. that hath born seven hath been asham. and c. 15.9.that hath born seven hath been asham. and c. 92. 92. surely then shalt thou be ashamed and c. 31. 19. I was asham. yea and c. because I did bear Ezek. 36.32. be ashamed and c. for your own ways Mic.3. Then shall seers be ashamed and divinerac. Not CONFOUNDED.

Psal. 22. 5. our fathers trusted, and were not c. Isa. 45. 17. not ashamed nor c. world without end 30. 7. God will help, therefore shall I not be c. I Pet. 2. 6. he that believeth on him shall not be c. CONFUSED.

Isa. 9. 5. for every battle of warrior is with c. noise

Isa. 9. 5. for every battle of warrior is with c. noise Acts 19. 32. some cried, for the assembly was c. CONFUSION.

Gen. 11. † 9. therefore is the name of it called c. Lev. 18. 23. a beast to lie down thereto, it is c. 20.12.arcly be put to death, they have wrought c. 1 Sam. 20. 30. has thosen David to thy c. and to c. Ezra9.7, heen delivered to c. of face, as at this day Erray 7. heen delivered to c. of face, as at this day Job 10. 15. I am full of c. therefore see mine afflict. Ps. 35. 4. let them be brought to c. devise my hurt. 44. 15. my c. is continually before me and shame 70. 2. let them be put to c. that desire my lurt 71. 1. O Lord, let me never be put to c. 109. 29. let them cover thems. with their own c. Isa. 24. 10. the city of c. is broken down 30.3. and the trust in the shadow of Egypt your c. 93

41. 29. their molten images are wind and c. 45. 16. makers of idols shall go to c. together 61. 7. fur c. they shall rejoice in their portion Jer. 3. 25. we lie in shame and our c. covereth us

Jer. 3, 23, we lie in shame and our c. covereth us 7,19,do they not provoke thems to c.of their faces 20, 11, their everlasting c. shall never be forgotten Dan. 9, 7, but to us belongeth c. of faces, 8. Acts 19, 29, the whole city was filled with c. 1 Cor. 14, 33, for God is not author of c. but peace Jam. 3, 16, for where envying and atrife is, there is c. CONGEALED.

Exod. 15. 8. the depths were c. in heart of the sea CONGRATULATE.

1 Chron. 18. 10. to inquire of his welfare and c. him CONGREGATION.

4. 21. it is a sin-offering for the c 10. 17. God hath given it you to bear iniquity of c. 16. 33. he shall make an atonement for all the c. Num. 1. 16. these were the renowned of the c. 10. 7. but when c. is to be gathered you shall blow 14. 27. how long shall I bear with this evil c.? 15. 15. one ordinance shall be for c. and stranger 16.21.separate yourselves from c.that I may cons. 45.get you up from among this c.that I may cone.
47. Aaron took and ran into the midst of the c. 47. Aaron took and ran into the indeed of 19. 20. that soul shall be cut off from among the c. 27. 16. let the Lord set a man over the c.

35. 12. cities of refuge that manslayer die not, till he stand before the c. for judgment, Josh. 20. 6. Josh. 9.27. made them drawers of water for the c. Josh. 9. 27. made them drawers or water for the c. Judg. 20.1. the c. was gathered as one man from Dan 21. 5. that came not up with the c. to the Lord 1 Kings 12. 20. they sent and called Jerob. to the c. 2 Chr. 30. 24. Hezekish did give to c. 1000 bullocks Ezra 10. 8. and himself separated from the c. Neb. 13. 1. the Moabite should not come into the c. Job 15. 34. for the c. of hypocrites shall be desolate 30. 28. I stood up and cried in the c.

Psal. 1. 5. nor sinners in the c. of the righteous 22. 22. in the midst of the c. will I praise thee 25. 5. I have hated the c. of evil doers 25. 3. I have indeed speak righteousness, O c.?
74.2. remember thy c. thou hast purchased of old 19. forget not the c. of thy poor for ever
75. 2. when I receive the c. I will judge uprightly

82. I. God standeth in the c. of the mighty 89. 5. thy faithfulness also in the c. of the saints 107. 32. let them exalt him also in c. of the people 111. 1. 1 will praise the Ld. in the assembly and c. Prov. 5. 14. I was almost in all evil in midst of c.21. 16. the men shall remain in the c. of the dead so. 14. 13. I will sit upon the mount of the c. fer. 6. 18. and know, O c. what is among them 30. 20. their c. shall be established before me Lam. 1. 10. that they should not enter into thy c. Hos. 7.12. I will chastise them as their c. hath he ard Joel 2. 16. gather the people, sanctify the c. Acts 13. 43. now when the c. was broken up All the CONGREGATION.

Lev. 8.3. gather all the c. together to door of tabern. 16. 17. make atonement for all the c. of Israel 24. 14. let all the c. stone him, 16. Nam. 15. 35. Num. 14. 10. all the c. bade stone them with stones Num. 14. 10. alt the c. bade stone them with stones 16. 3. seeing all the c. are holy, every one of them 22. shall one sin, wilt thou be wroth with all c.? 20. 27. they went up in sight of all the c. 25. 6. 27. 19, set him before Eleazar and all the c. 22. losh. 8. 35. which Joshua read not befure all the c. 9. 18. all the c. murmured against the princes 22. 20. wrath fell on all the c. of Israel 1 Kings 8. 14. the king blessed all the c. of Isr. 55. (Chron. 29. 20. ull the c. blessed the Lord God

2 Chron.23.3.all the c. made a covenant with the k 2 Chron. 23.3. all the c. made a covenant with the k. 29. 28. all the c. worshipped and the singers sang Neh. 5. 13. all the c. asid, amen, and praised the L. 8. 17. all the c. that were come again made booths Elders of the CONGREGATION.

Lev. 4. 15. clders of the c. shall lay their hands Judg. 21.16. eld. of c. said, how shall we do for wives?

Great CONGREGATION.

1 Kings 8.65. at that time Solomon held a feast, all larael with him, a great c. 2 Chron. 7. 8. [30. 13. Ezra 10.1. assembled to him out of Israel a great c. Psal. 22.25. my praise shall be of thee in the great c.

| Isa. 34. 11. he shall stretch out upon it the line of c. | Deut. 23. 1. shall not enter into the c. of the L. 2, 3.

Deut. 23. 1. shall not enter into the c. of the L. 2, 3. 1. CKron. 28. 8. in sight of c. of L. Keep commandan. Mic. 2. 5. that shall cast a cord by lot in the c. of L. Tabernacle of the CONGREGATION.

Exod. 29. 10. bullock brought before the tab. of c. 44. 1 will sanctify t. of c. || 30. 26. anoint t. of c. 33. 7. called it the t. of c. went out to the t. of c. Lev. 3.8. kill it bef. t. of c. 13. || 4.5. bring it to t. of c. 9. drink no wine when ye go into the tab. of c. 9. drink no wine when ye go into the tab. of c. Norm. 4. 3. work of the t. of c. 23, 25, 30, 35, 39, 43. 8. 9. thou shalt bring the Levites before tab. of c. 12. 4. Lord spake, come out ye three to tab. of c. 5.9. thou share the property of the control of a 14. 10. glory of the Lord appeared in the tab. of a 14. 10. glory of the Lord appeared in the tab. of a 17.4. lay up in t. of a. [1.8.4. keep charge of t. of a 25. 6. Ierael weeping before the door of tab. of a. Dout. 31. 14. present yourselves in tabern. of the c. Josh. 18. 1. at Shiloh, and set up the tab. of c. there I Kings 8. 4. they brought up tab. of c. 2 Chr. 5. 5. 2 Chron. 1. 3. for there was the tab. of c. of God See Door.

Tent of the CONGREGATION.

Tent of the CONGREGATION.

Exod. 39. 32. t. of c. finished || 40. 2. set up t. of c.

40. 22. table in t. of c. || 24. candlestick in t. of c.

26. and he put the golden altar in the tent of c.

34. then a cloud covered the tent of the c.

35. Moses was not able to enter into the tent of c.

Whole CONGREGATION.

Exod. 16. 2. the whole c. of Israel murmured

Num. 3. 7. they shall keep the charge of the w. c.

Judg. 21. 13. the whole c. sent to speak to Benjamin

2 Chron. 6. 3. the kins blessed the whole c. of Israel

2 Chron. 6. 3. the king blessed the whole c. of Israel Ezra 2. 64. the whole c. was 42,360. Neh. 7. 66.

Erra 2: 04. The trable c. was 42,300. Neh. 7. bb.
Prov. 26. 25. wickedness be shewed before whole c.
CONGREGATIONS.
Psal. 26. 12. in the c. will I bless the Lord
68. 26. bless ye God in the c. even the Lord
74. 4. thine enemies roar in the midst of thy c
CONGUER.

Rev. 6. 2. he went forth conquering and to c. CONQUERORS.

Rom. 8. 37. in all these things we are more than c. CONSCIENCE

CONSCIENCE
Is the testimony and sceret judgment of the soul, which gives its approbation to actions that it thinksgood, or reproaches itself with those which it believes to be evil. Or, it is a particular knowledge which we have with us of our own deeds, good or evil, arising out of the general knowledge of the mind, which shews us what is good, or evil; and Conscience tells us when we have dure the one of the other Row. 2.15. It is ledge of the mind, which shews us what is good, or evil; and Conscience tells us when we have done the one, or the other, Rom. 2. 15. It is either (1) Good, 1 Tim. 1. 5. And this is called, [1] A conscience void of offence toward God and man; which does not accuse a person for any wilful offence, either against God, or men, Acts 24. 16. [2] A conscience bearing a person witness in the Iloly Ghost, that is, by the conduct and guidance of the Holy Ghost, who cannot lie, Rom. 9. 1. [3] Pure and good, being purified by the blood of Christ, Heb. 9. 14. 1 Tim. 3. 9. [4] Purged from dead works; that is, freed from that sentence of death which that is, freed from that sentence of death which it receives by reason of sin, Heb. 9. 14. [5] A conscience not troubled with a sense of guilt. Heb. 10. 2. [6] A conscience checking and condemning persons, when they have gone against their light, and approving and justifying them, when they have conformed to it, Rom. 2. 15. Or, (II) Evil, Hob. 10. 22. when it is defiled with victious habits, so that it does not perform its office aright. It is called, [1] A conscience seared with a hot iron; that is, quite extinct and cut off, or utterly hardened, which has lost all sense and feeling, 1 Tim. 4. 2. [2] A defiled conscience; when it is blinded and perverted, so that it cannot judge of its own actions, Tit. 1. 15. This c vil conscience is sometimes quiet, sometimes stirring and troubled. It aesense the when it should excuse, and excused, and excused, and excused, and excused, and excused, and excused. quiet, sometimes stirring and troubled: It accuseth when it should excuse, and excuseth when it should excuse, the conscience also even of the best, is now and then erroneous and doubtful.

and doubtful.
The apostle Paul permits the faithful to go and eat at the houses of the Gentiles, if they were invited thither, and to partake of every thing which was served up at their tables, without making particular inquiries out of any scrupulosity of conscience; asking no questions for conscience's ake, 1 Cor. 10.27, &cc. But if any one soys to them, this has been sacrificed to idols; do not eat of it, says he, for his sake who gave you this information; and likevise lest ye wound not your own, but another's conscience. Conscience, I say, not thine own, but of the other. If he voke gives you this notice is a Christian, and notwithstanding the information so given you forbear not to ing the information so given you for bear not to eat, he will condown you in his heart, or will

eat of it ofter your example against his own conscience, and so the guilt of his sin will be imputed to you. If he is a Heathen, who thus advertises you, and he sees you eat of it, he will conceive a corrempt for you and your religion. In another the east you want your religion. In another the east has men Apostle requires Christians to be submissive to secular power, not only for wrath, but also for conscience' sake, Rom. 13.5. that is, not only for fear of punishment from the magistrate, but more especially out of conscience of duty, both to God, who is Judg. 11. 17. sent to king of Moab, but would not che ordainer of him to that special ministry, under himself; and to the magistrate, whose duc it is, in respect of his office.

Eccl. 10.120. curse not the king, no, not in thy c. John 8.9 heing convicted by their own c. went out John 8.9 heing convicted by their own c. went out Afts 23. 1. Has same weet a thick, thou c. with him Prov. 1. 10. if sinners entice thee, c. thou not mand toward men and toward well as the same that is a same than the continuence of the c. and sacrifice as 8.28. they were c. for a sweet savour to the Lord 31. eatit with the bread that is in the basket of c. 31. eatit with the herad that is in the basket of c. 32. eatit with the herad that is in the basket of c. 33. till the days of your c. be at an end 31. eatit with the hread that is in the basket of c. 33. till the days of your c. be at an end 31. eatit with the hread that is in the basket of c. 33. till the days of your c. be at an end 31. eatit with the hread that is in the basket of c. 33. till the days of your c. be at an end 31. eatit with the hread that is in the basket of c. 33. till the days of your c. be at an end 31. eatit with the hread that is in the basket of c. 33. eatit twith the hread that is in the basket of c. 33. till the days of your c. be at an end 3

Rom. 2.15. their c. also bearing witness, and thoughts

Rom.2.15.their c.also bearing witness, and thoughts 9. 1. my c. hearing me witness in the Holy Ghost 13. 5. ye must be subject also for c. sake 1 Cor. 8. 7. for some with c. of the idol to this hour eat it, and their c. being weak is defiled 10. shall not the weak c. be emboldened to eat? 12. but when ye wound their weak c. ye sin against Christ 10.25. that eat, asking no question for c. sake, 27.

10.95. that cat, asking no question for c. sake, 27.
28. eat not, for his sake that she wed it, for c. sake
29. c. 1 say, not thine own, but of the other
2 Cor. I. 12. our rejoicing is this, testimony of our c.
4. 2. commending yourselves to every man's c.
1 Tim. 1. 5. out of a pure heart, and of a good c.
19. war a warfare, holding faith and a good c.
3. 9. holding the mystery of faith in a pure c.
4. 2. having their c. searcd with a hot iron
2 Tim. 1. 3. 1 thank God, whom I serve with c.
Tit. 1. 15. but even their mind and c. is defiled
Heb. 9. 9. make perfect, as pertaining to the c.
14. purge c. from dead works to serve living God
10.3. worshippers should have hadon more c. of sins
22. having our hearts sprinkled from an evil c.

10.2. worshippers should have hadon once.of sins. 22. having our hearts sprinkled from an evil c. 13. 18. we trust we have a good c. in all things of 1 Pet. 2. 19 if a man for c. toward God endure grief 3. 16. having a good c. as they speak evil of you 21. but the answer of a good c. toward God CONSCIENCES.

2 Cor. 5.11. I trust also are made manifest in your consecrate.

CONSECRATE.

To consecrate, is to ofer, or devote any thing to God's worship and scruice. In the Old Testament, God ordained that all the first-born, both of man and beast, should be consecrated, Exod. 13. 2, 12, 15. He consecrated the whole race of Istuel particularly to his worship, Exod. 19. 6. And likewise he devoted the tribe of Levi, and the family of Auton, in a more especial manner to his service, Num. 1. 49. 3. 12. Besides these consecrations, which God thus ordained by his own absolute and sovereign authoration. dained by his own absolute andsovereign autho-rity, there were others which depended on the good will of men, who consecrated themselves, or the things belonging to them, or the persons depending on them, to the service of God, for ever, or for a time only. Hannah, Samuel's mother, offered her son to the Lord, to serve all his life-time in the tabernacle, 1 Sam. 1.11, monter, ogerea her son to the Lora, to serve all his life-time in the tabernacle, I Sum. I. II, 22. Some of the Nazarites consecrated themselves to the Lord only for a certain time, Num. 6. 13. And the Hebrews sometimes devoted their fields, or cattle to the Lord; after which they were no longer in their power, Lev. 27. 28. In the New Testament all the faithful are consecrated to the Lord; they are a chosen generation, a royal priesthood, a boly nation, a peculiar people, I Pet. 2. 9. Exod. 28. 3c. Asron | 41. anoint and c. Aaron's sons 29. 9. thou shalt c. Aaron and his sons, 30. 30. 35. seven days shalt thou c. them, Lev. 8. 33. 32. 29. Moses said, c. yourselves this day to the L. Name. 6. 12. shall c. to L. the days of his separation 1 Chron. 29. 5. to c. himself with a young bullock Exck. 43. 26. purge altar, and they shall c. themselves Mic. 4. 13. I will c. their gain to L. and substance CONSECRATED.

Num. 3. 3. the sons of Aaron, whom he c. to minister

Num.3.3. the sons of A aron, whom he c. to minister Josh. 6. 19. vessels of brass and iron, are c. to the L. Judg. 17.5. Micah c. one of his sons for his priest, 12. 1 Kings 13. 33. whosever would, Jerohoam c. him 2 Chr. 29. 31. now ye have c. yourselves to the L. 31. 6. the tithe of holy things which were c. to L. Ezra 3. 5. of all the set feasts of Lord that were c. 44. 7. 98. which the Son who is c. for every contraction. Heb. 7. 23. maketh the Son, who is c. for evermore 10. 20. by a new and living way which he hath c. CONSECRATED.

2 Chr. 29. 33. c. things were 600 oxen, 3000 sheep CONSECRATION, S. Exod. 29. 22. shalt take of ram, for it is a ram of c.

34. if ought of the flesh of the c. remain

-

220. 1. 31. this is the law of the c. and sacrince 8. 28. they were c. for a sweet savour to the Lord 31. eat it with the bread that is in the basket of c. 33. till the days of your c. be at an end Mum. 6. 7. because the c. of his G. is upon his head 9. and he hath defiled the head of his c. CONSENT TO D. TO.

9. and he hath defiled the head of his c.

9. and he hath defiled the head of his c.

Gen. 34. 15. but in this will we c. unto you

23. only let us c. to them, they will dwell with us

Deut. 13. 8. shalt not c. to him, nor hearken to him

Judg. 11. 17. sent to king of Moab, but would not c.

1 King s 20. 8. elders said, hearken not to him, nor c.

2 Kings 12. 8. the priests c. to receive no more mon.

Ps al. 50. 18. when sawest a thief, thou c. with him

Prov. 1. 10. if sinners entice thee, c. thou not

Dan.1. 14. so he c. to them, and proved them ten days

Luke 23.51. the same had not c. to the deed of them

Acts 8.1. and Saul was c. to Stephen's death, 22. 20.

18. 20. desired to tarry longer with them, he c. not

Rom. 1. † 32. not only do the same, but c. with them

7. 16. what I would not, I c. to law that it is good

1 Tim. 6. 3. if any man c. not to wholesome words

CONSENT.

1 Sam. 11. 7. and they came out with one c.

1 Sam. 11. 7. and they came out with one c. Psal.83. 5. they have consulted together with one c. Hos. 6.9. so the company of the priests murder by c. Zeph. 3. 9. may all call on L. to serve with one c. Luke 14. 18. all with one c. began to make excuse 1. 18. They are applied to the company of the company 1 Cor.7.5.one another, except it be with c.for a time CONSIDER

Signifies, [1] To think of, or meditate upon, 2 Tim.
2.7. [2] To view, mark, or observe, Lev. 13. 13.
[3] To resolve, or determine, Judg. 18. 14. [1]
To vonder and admire at, Job 37. 14. [5] To
pity, comfort, or relieve, Psal. 41. 1. [6] To remember, or call to mind, 1 Sam. 12. 24.
Lev. 13. 13. then the priest shall c. the leprosy
Deut. 4. 39. know this day and c. it in thine heart
32. 39. O that they were wise to c. their latter end
Judg. 18. 14. now therefore c. what ye have to do
1 Sam. 12. 24. c. how great things hath done for you
25. 17. therefore know and c. what thou will do

25. 17. therefore know and c. what thou will do Job 11. 11. he seeth also, will he not then c. it? 23. 15. when I c. I am afraid of him 34.27. turned back and would not c. of his ways

Ezek. 12. 3. if may be they will c. though they be a rebellious house Dan. 9. 23. understand the matter, and c. the vision Hos. 7. 2. they c. not in their hearts that I remember Hag. 1. 5. thus saith the Lord, c. your ways, 7. 2. 15. I pray you, c. from this day and upward, 18. Mat. 6. 93 c. the lilies of the field, Luke 12. 27. Luke 12. 24. c. the ravens, they neither sow nor reap John 11. 50. nor c. it is expedient for us that one die, Acts 15. 6. the elders came to c. of this matter 2 Tim. 2. 7. c. and the Lord give thee understanding Heb. 3. 1. brethren, c. the A postle and High-priest 7.4. now c. how great this man was, unto whom 10. 24. let us c. one another to provoke to love 12. 3. c. him that endured contradiction of sinners

10.24. let us c. one another to provoke to love 12.3. c. him that endured contradiction of sinners CONSIDERED, EST.

1 Kings 3.21. when I c. in morning, it was not my son 5.8. I have c. things which thou sentest to me for Job 1.8. hast thou c. my servant Job? 2.3. Prad. 31.7. I will be glad, for thou hast c. my trouble Prov. 24. 32. then I saw and c. it well Eccl. 4. 1. I c. all the oppressions that are done 4. again I c. all travail and every right work 9. 1. for all this I c. in my heart to declare this Jer. 33. 24. c. not what this people have spoke. Dan. 7.8. I c. the horns, and behold there came up Mat. 7. 3. c. not the beam that is in thine own eye

Meh. 4.8. c. all of them together, and come and fight Amos 7. 10. Amos hath c. against thee in Israel 1 Amos 7. 10. Amos hath c. against thee in Israel 2 CNNSTANT, 1. Y.

1 Chron. 22. 7. If he be c. to do my commandments Ezra 9. † 8. to give us a c. abode in his holy place Prov. 21. 28. but the man that tearth, speaketh c. Acts 12. 15. Rhoda c. affirmed that it was even so 7tic. 3. 8. these things I will that thou affirm c. CONSTELLATIONS.

2 CINSTELLATIONS.

Mark 6. 52. they c. not the miracle of the loaves Acts 12. 12. when Peter had c. the thing, he came Rom. 4. 19. he c. not his own body now dead CONSIDERETH, ING.

Ps. 33. 15. fashion. hearts alike, he c. all their works 41. Lolessed is he that c. the poor, Lord will deliver Prov. 21. 12. rightcous man c. house of the wicked

Prov. 21. 12. rightcous man c. house of the wicked † 29. but as for the upright, he c. his way 28. 22. and c. not that poverty shall come on him 29. 7. the rightcous c. the cause of the poor 31. 16.she c. a field, and buyeth it, plants vineyards Isa. 44. 19. none c. in his heart to say, I have burnt 57. 1. none c. that the rightcous is taken away Ezek. 18. 14. and c. and doeth not such like, 28. Dan. 8. 5. as I was c. behold, a he-goat came Gal. 6. 1. c. thyself, lest thou also be tempted Heb. 13. 7. c. the end of their conversation CONSIST, ETH.

CONSIST, ETH.

Luke 12. 15. a man's life c. not in the abundance

Col. 1.17. he is before all things, by him all things c.

CONSOLATION

Is that inward spiritual refreshing and strengthening of the heart, by the consideration and experience of God's gracious promises in Christ, 2 Cor. 1. 5. The Holy Ghost is the worker of comfort, and is therefore called the Comfortet, John 16. 7. The promises of the word art the grounds of comfort, 1 Thess. 4. 18.; and godly ministers and the failtful, are the helpers of our comfort and consolution, 2 Cor. 7. 6, 7. Whiting for the consolation of large, Luke 2, 25.

ministers and the faithful, are the helpers of our comfort and consolution, 2 Cor. 7, 6, 7. Waiting for the consolution of Israel, Luke 2.25. He waited for Christ to comfort them against their troubles, both spiritual and outward. The prophets used to comfort the people of God among the Jews, against all their sad tidings they brought them, with the prophecies of the coming and kingdom of Christ, Isa. 66, 12, 13. Herein Simeon shewed the truth of his piety and devotion, that he believed, and waited for the coming of Christ, Isa. 66, 12, 13. Jer. 16, 7, nor shall men give them the cup of c. Luke 2, 23. Simeon, waiting for the c. of Israel 6, 24, woe to you rich, for ye have received your c. Acts 4, 36. which is, being interpreted, the son of c. 15. 31. which when read, they rejoiced for the c. Rom.15.5.the God of c. grant you to be like-minded 2 Cor. 1, 5, so our c. also aboundeth by Christ 6. afflicted, for your c. and sal. comf. for your c. 7, of sufferings, so shall ye be partakers of the c. 7. To but by the c. wherewith he was comforted Phil. 2. 1. if there be any c.in Christ, fulfil ye my joy 2 Thess. 2. 16. who hath given us everlasting c. Philem. 7. we have great joy and c. in thy love Heb. 6. 18. we might have a strong c. who have fled CONSOLATIONS.

John 15. 11. are the c. of God small with thee? 21. 2. hear my speech, and let this be your c. Isa. 66. 11. and be satisfied with the breasts of her c. CONSORTED.

Acts 17. 4. some of them c. will Paul and Silas CONSPLRACY.

Acts 17. 4. some of them c. with Paul and Silas CONSPIRACY.

CONSPIRACY.

2 Sam. 15. 12. and Absalom's c. was strong

2 Kings 12. 20. his serv. made a c. and slew Joash

14. 19. theymade a c. ag. Amaziah, 2 Chr. 25. 27.

15. 15. acts of Shallum and his c. which he made

30. Hoshea made a c. against Pekah

17. 4. the king of Assyria found c. in Hoshea

Jer. 11. 9. a c. is found among the men of Julah

Ezek. 22. 25. is a c. of her prophets in midst thereof

Jets 23. 13. more than forty who had made this c.

CONSPIRATORS.

2 Sam.15.31. Ahithophel is among c. with Absalom

CONSPIRED.

Gen. 37. 13. they c. against Joseph to slay him

Gen. 37. 18. they c. against Joseph to slay him 1 Sam. 22. 8. that all of you have c. against me 13. why have ye c. ag. me, thou and son of Jesse 1 Kings 15. 27. Busshs son of Ahijah c. ag. Nadab 16. 9. Zimri c. against Elah and slew him, 16. 2 Kings 9. 14. Jehn son of Nimshi c. against Joram 10. 9. I c. against my master and slew him 15.10. Shallum c. against Zachariah, and smote him 25. Pekah c. against Pekahiah, and smote him

15.10.Shallum c.against Zachariah, and smote him 25. Pekah c. against Pekahiah, and smote him 21. 23. the servants of Amon c. against him 24. slew all that c. against Amon, 2 Chr. 33. 25. Chron. 24. 21. and they c. against Jehoiada 25. the servants of Joash c. against Jehoiada 25. the servants of Joash c. against him, 26. Wch. 48. c. all of them together, and come and fight Amos 7. 10. Amos hath c. against thee in Israel CNNSTANT, 1.Y.

1 Chron. 23. 7. if he be c. to do my commandments Exra 9. †8. to give us a c. abode in his holy place Psal. 51. †10. and renew a c. spirit within me Prov. 21. 28. but the man that hearteth, speaketh c. 4xts 12. 15. Rhoda c. affirmed that it was even so Tit. 3. 8. these things I will that thou affirm c. 2King \$23. †5. put down those that burnt incense toc.

CONSTRAINED, ETH. CONSTRAINED, ETH.

2 Kings 4.8. woman of Shuneme.him to eat bread

Job 32. 18. full of matter, the spirit within me c. me

Mat. 14. 22. Jesus c. his disciples, Mark 6. 45.

Luke 24. 29. but they c. him, saying, abide with us

Acts 16. 15. Lydia c. us to come into her house

28. 19. 1 was c. to appeal to Cwsar

ZCor. 5. 14. for love of Chr. c. us, because we judge

CONSTRAINT.

1Pet. 5. 2. taking oversight, not by c. but willingly CONSULT.
Psal.62. 4. only c. to cast him down from excellency CONSULTATION.

Mark15.1.the chief priests held a c. with the elders CONSULTED.

CONSULTED.

Kings 12. 6. Rehoboam c. with the old men, 8.

Chr. 13. 1. Dav. c. with the captains of thousands
2 Chron. 20. 21. Jehoshaphat c. with the people
Noh. 5. 7. 1 c. with myself, and rebuked the nobles
Psal. 83. 3. they have c. against thy hidden ones
5. for they have c. together with one consent
Ezek. 21. 21, the king of Babylon c. with images
Dan. 6.7. all the presidents and captains c. together
Mic. 6. 5. remember what Balak king of Moab c.
Had 9. 20 heart, shapme to thy house, by cuttings

Hab. 2.10. hast c. shame to thy house, by cutting off Mat. 26. 4. c. that they might take Jesus and kill John 12. 10. chief priests c. to put Lazarus to death CONSULTER.

Deut. 18. 11. not found among you a c. with spirits CONSULTETH.

Lukc14.31.c. whetherhe be able with 10,000 tomeet CONSUME

CONSUME
Signifies, [1] To waste, destroy, and bring to utter ruin and desolation, Exod. 32. 10. [2] To spend, or squander away, Jam. 4. 3. [3] To vanish away, Job 7. 9. [4] To make, or cause to pass away, Paal. 78. 33. [5] To burn up, Luke 9. 54. [6] To mak away, Jer. 6. 29. [7] To crush, Esth. 9. † 24.
Gen. 41. 30. and the famine shall c. the land Exod. 33. 3. lest 1 c. thee in the way. 5.

Gen. 41. 30. and the famine shall c. the land Ezod. 33. 3. lest I c. thee in the way, 5. Lev. 26. 16. the burning ague that shall c. the eyes Deut. 5. 25. for this great fire will c. us 7.16. thou shalt c.all people which Lord God shall 23. 38. gather but little, for locust shall c. it, 42. 32. 22. a fire kindled in mine anger shall c. earth Josh. 24. 20. will c. you after he bath done you good 18cm. 2.33. the man of thine shall be to c. thine eyes 2 Kings 1. 10. let fire c. thee and thy fifty, 12. Job 15. 34. fire shall c. the tabernacles of bribery 20. 26. a fire not blown shall c. him

20. 20. a fire not blown sain c. him
24. 19. drought and heat c. the snow-waters
Psal. 37. 20. shall c. into smoke shall they c. away
39. 11. makest his beauty to c. away like a moth
49. 14. their heanty shall c. in the grave
78. 33. therefore their days did he c. in vanity

76. 35. Interteit their days atta file. In vanity fisa. 7, 20. and it shall also c, the beard 10. 18. and shall c, the glory of his forest and field 27. 10, there shall the calf c, the branches 27. 49, 27. fire shall c, the palaces of Ben-hadad Ezck. 4, 17, and c, away for their iniquity 12, 12, and most be in the state of the s

Ezck. 4. 17. and c. away for their iniquity
13. 13. and great hall-stones in my fury to c. it
21. 29. the sword is drawn, it is furbished to c.
22. 15. I will c. thy filthiness out of thee
24. 10. kindle the fire, c. the flesh, and spice it well
35. 12. they are desolate, they are given us to c.
Daw. 2. 44. it shall c. all these kingdoms and stand
Hos. 11. 6. and the sword shall c. his branches
Zeph. 1. 2. I will c. all things from off the land
3.1 will c. man and beast, I will c. fowls of heaven
Zech. 5. 4. it shall remain in his house and c. it

3.1 with c. man and ocast, I will c. lowis of neaven Zech. 5.4 it shall remain in his house and c. it 14.12. their flesh, eyes, tongue shall c. away 2 Thess. 2.8.that wicked one, whom the Lord shallc. Jam. 4.3. ye ask that ye may c. it on your lusts CONSUME them.

Exod. 32.10. wrath wax hot, that I may c. them, 12 Num. 16.21. that I may c. them in a moment, 45 Deut. 7. 22. thou mayest not c. them at once 1 sam. 15.1.1 thou anyest not c. them at once 2 sam. 15.18. destroy Amalekites till thou c. them 2 Chron. 18. † 10. push Syria, till thou c. them Neh. 9. 31. thou didst not utterly c. them Esth 9. 24. Haman had cast the lot to c. them Esth 9. 24. The invente of the statement had considered the same than 15. Psal. 59.13. c.th.in wrath, c.th. that they maynot be Jer. 8. 13. I will surely c. them, saith the Lord 14. 12. but I will c. them by the sword and famine Ezek. 20. 13. I would pour fury on them to c. them Luke 9. 54. fire to come and c. them, as Elias did CONSUMED.

CONTAINED.

Gen. 19. 15. lest thou be c. in the iniquity of the city 17. escape to the mountain, lest thou be c. 3. 40. thus I was, in the day the drought c. me Fxod. 3. 2. behold the bush burned, and was notc. 15. 7. sentest thy wrath, which c. them as stubble 22. 6. if the corn or the field be c. therewith Lee. 9. 24. and c. upon the altagthe burnt-offering Num. 11. 1. c. them in uttermost parts of the camp 12. 12. lether not be as one of whom flesh is half.

12. 12. lether not be as one of whom flesh is half.

13. 40. behold the beaven and heaven of heavens cannot c. thee, 2 Chron. 2. 6. | 6. 18. Ezek. 45. 11. bath may c. tenth part of a home? John 21. 40. drink of thy sister's cup, it c. much John 2. 6. six water-pots c. 2 or 3 firk ins a piece Rom. 2. 14. do by nature the tings c. in the law Eph. 2. 15. baving abolished the law c.in ordinances 1 Pet. 2. 6. where I it is c. in scripture, behold I lay CONTEMN, ED, ETH.

 $\mathcal{N}um$ . 25. 11. that I c. not the children of Israel 32.13. till the generation that had done evil was c. Deat. 2.16. when the men of war were c. and dead Judg. 6. 21. there rose fire out of rock and c. flesh Jam. 27. 11.1 shall one day be c. by hand of Saul 2. seen 13. 49. the soul of David was c. to go forth 21. 5. the man that c. us, and devised against us 1 Kings 18. 38. then the fire of the Lord fell and c. the sacrifice, and licked up the water, 2Chron. 7.1. Kings 1. 10. and fire c. him and his fifty, 12. 2 Chron. 8. 8. whom the children of Israel c. not Neh. 2. 3. the gates thereof are c. with fire, 13.

Job 1. 16. the fire of God hath c. sheep and servants

4. 9. by the breath of his nostrils are they c.

CON

6. 17. the snow and the ice are c. out of their place

6. 17. the show and the lecate c. but of their place 7. 9. as the cloud is c. and vanished away 19. 27. my reins c. || 33. 21. his flesh is c. away Psal. 6. 7. nine eyes c. 31.9. || 10. my bones c.102.3. 39. 10. I am c. by the blow of thine hand 64. † 6. we are c. by that which they searched 71. 13. let them be confounded and c. that are

71. 13. let them be confounded and c. that are 73. 19. they are utterly c. with terrors 78. 63. fire c. their young men, maidens not given 90. 7. for we are c. by thine anger and thy wrath 104. 35. let the sinners be c. out of the earth 119. 87. they had almost c. me upon the earth

139. my zeal hath c. me, because mine enemies Prov. 5. 11. when thy flesh and thy body are c. 22. † 8. with the rod of his anger he shall be c. 15a. 16. 4. the oppressors are c. out of the land 29. 20. scotner is c. and all that watch for iniquity 29. 20. Scotner is c. and an that water harmonic of 4.7. thou hast c. us, because of our injustices Jer. 5. 3. hast c. them, but they refused correction 6. 29. the lead is c. || 12. 4. the beasts are c. 20. 18. that my days should be c. with shame 36. 23. till all the roll was c. in the fire on hearth 44. 18. we have heave, by sweed and families.

36. 23. till all the roll was c. in the fire on hearth 44. 18. we have been c. by sword and famine Lam. 2, 22. those I swaddled hath mine enemy c. 3, 22. it is of the Lord's mercies we are not c. Ezzk. 19. 12. her rods brokeo, fire c. them, 22. 31. 24. 11. on the coals, that the scum of it may be c. 43. 8, wherefore I have c. them in mine anger Mal. 3. 6. therefore the sons of Jacob are not c.

Mal. 3. 6. therefore the some of vaccor are not c. Gal. 5. 15. take heed ye be not c. one of another Shall be CONSUMED.

Num. 14. 35. in this wilderness shall they be c. 17. 13. shall die, shall we be c. with dying?

18am. 12. 25. ye shall be c. both you and your king faa. 1. 25. they that forsake the Lord shall be c. 65. 12. setting suited flash, and the alponiustion. 66. 17. eating swine's flesh, and the abomination,

and the mouse, shall be c. together Jer. 14. 15. by famine shall those prophets be c. 16. 4. they shall be c. by the sword, 44. 12, 27. Ezek. 5.12. with famine shall they be c. in the midst Ezet. 3.12. With ramine shall they be c. in the midst hereof 34. 99, they shall be c. in the midst thereof 34. 99, they shall be in one c. with hunger 47.12. leaf not fade, nor shall the fruit thereof be c. Dan. 11. 16. land which by his hand shall be c. CONSUMED with till, or until.

Deut.2. 15. to destroy, until they were c. Josh. 5. 6. 28. 21. pestil. cleave to thee, until he have c.thee Josh. 10. 20. an end of slaying them till they were c. Josh. 10. 20. an end of slaying them till they were c. 18 am. 15. 18. and fight against them till they be c. 2 Sam. 22. 38. I have pursued my enemies, and I turned not again until I had c. them, Psal. 18. 37. I Kings 22. 11. shalt push the Syrians until thon have c. them, 2 Kings 13. 17, 19. 2 Chr. 18. 10. Ezra 9. 14. be angry with us till thou hadst c. us Jer. 9. 16. and I will send a sword after them till I have c. them, 24, 10. 127. 8. | 49. 37. CONSUMETH, ING.

Deut. 4. 24. the Lord thy G. is a c. fire, Heb. 12. 29. 9. 3. the Lord goeth over before thee as a c. fire Job 13. 28. he c. as a garment that is moth-eater

Job 13.28. he c. as a garment that is moth eaten 22. 20. but the remnant of them the fire c.
31. 12. for it is a fire that c. to destruction

1sa.5.24.as fire the stuble, and as the flame c.chaff

CONSUMMATION.

Dan. 9. 27. shall make it desolate, even until the c. CONSUMPTION.

Lev. 26. 16. I will appoint over you terror, c. Deut. 28. 22. the Lord shall smite thee with a c. Judg. 20. † 40. the whole c. of the city ascended up Isa. 10.22. the c. decreed shall overflow with right. 23. for the Lord God of hosts shall make a c. 28. 22. for I have heard from the L. G. of hosts a c. CONTAIN.

Ps.15.4.inwhoseeyes a vile person is c. but honours PS.10.4. inwhoseeyes a vite person is c. but honours 107. 11. they c. the counsel of the most High Cant. 8. 7. if give substance for love, it would be c. Isa. 16.14. glory of Moab shall be c. with great mult. Ezek. 21. 10. it c. the rod of my son, as every tree 13. and what if the sword c. even the rod? CONTEMPT.

Gen. 38. † 23. let her take it lest we become a c.

Gen. 38. † 23. let her take it lest we become a c. Esth. 1. 18. thus shall there arise too much c. .

Job 12. 21. he poureth c. on princes, Psal. 107. 40.

31. 34. or did the c. of families terrify me?

Psal. 119. 22. remove from me reproach and c.

123. 3. for we are exceedingly filled with c.

4. our soul is filled with the c. of the proud

Prov. 18. 3. when the wicked cometh, then comethc.

Esa. 23.0. to bring into c. all the honourable of earth

Dan. 12. 2. some shall awake to everlasting c.

CONTEMPTIBLE.

Mal. 1. 7. in that ye say, the table of the Lord is c.

12. even his meat is c. || 2. 9. I also made you c.

2 Cor. 10. 10. his presence is weak, his speech c.

2 Cor. 10. 10. his presence is weak, his speech c. CONTEMPTUOUSLY.

Psal. 31. 18. which speak c. against the righteous CONTEND

Significs, [1] To strive, Jer. 18. 19. [2] To dispute, Acts 11. 2. [3] To debate, or plead, Job 9. 3. [40. 2. [4] To fight, Deut. 2. 9. [5] To reprove sharply, Neh. 13. 11. [6] To endeavor to convince a person of, and reclaim him from his evil yay, Prov. 29. 9. [7] To punish, Amos 7. 4.

Amos 7. 4.
Earnesdy to contend for the faith, Jude 3. strenuously to maintain and defend the apostolical doctrine, by constancy in the faith, teal for the truth, holiness of life, mutual exhortation, prayer, suffering for the gospel, &c. with standing all such hereties as would impuga and corrupt the doctrines renealed in the gospel.

Deul. 2. 9. neither c. with Moabites in battle, 24.
Job9.3.if che cannot answer him one of a thousand 13. 8. will be accept his person, and c. for God?

Prov. 28. 4. such as keep the law c. with them Eccl. 6. 10. nor may he c. with him that is mightier Isa. 49. 25. I will c. with them that c. with thee 30.8. he is near that justifieth, who will c. with me 57. 16. I will not c. for ever, nor will I be wroth Jer. 12. 5. then how canst thou c. with morses?

18. 19. hearken to voice of them that c. with me Amos 7. 4. behold the Lord God called to c. by fire Amos 7. 4. behold the Lord God called to c. by fire Mic. 6. 1. hear ye, arise, c. thou before the mount Jude 3. should earoestly c. for faith deliv. to saints CONTENDED.

Neh. 13. 11. then c. I with the rulers and said, 17. John J. 13. In the far with the fuer and said, 17.
25. I c. with them, and cursed them, and smote
Job 31. 13. if I despised my servants when they c.
Isa. 41. 12. thou shalt not find them that c. with thee
Acts 11. 2. they of the circumcision c. with him
CONTENDEST.

Job 10.2. shew me wherefore thou c. with me CONTENDETH.

CONTENDETH.

Job 40. 2. shall he that c. with Almighty instruct
Prov. 29. 9. if a wise man c. with a foolish man
CONTENDING.

Jude9.c.withdevil,hedisputed about bodyof Moses
CONTENT.

Gen. 37. 27. let us sell him, and his brethren were c.

Lev. 10. 20. when Moses heard that, he was c. Josh. 7.7. would to G. we had been c. dwell on other Josh. 7.7. would to G. we had been c.dwelt on other Judg. 7.1. I. Levite was c. to dwell with Micah 19. 6. be c. 1 pray thee, and tarry all night 2 Kings 5.23. Naaman said, be c. take two talents 6.3. one said, be c. and go with thy servants Jub 6.28. now therefore be c. look upon me Prov. 6.35. nor will be rest c.though thou givestgifts Mark 15.15. Pilate willing to c. people released Bar. Jude 3.1. Hora accuse faisely, be c. with your wage Phil. 4. 11. I have learned in every state to be c. 1 The 6.8 having feed and raingent let us be c. 1 Tim. 6. 8. having food and raiment, let us be c.
11ch. 13. 5. and be c. with such things as ye have
3 John 10. and not c. with prating against us
CONTENTION.

G'cn. 26. † 20. he called the name of the well c. Fig. 20. | 25. he cancer the name of the work. Psal. 95. † 8. harden not your heart, as in the c. Prov. 13.10.only bypride comethe. but wisdom with 17. 14. leave off c. before it be meddled with 18. 6. a fool's lips enter into c. and his mouth calls 22. 10. cast out the scorner, and c. shall go out Is a. 41. † 12. thou shalt not find the men of thy c. Jer. 15.10. woe is me, thou hast born me a man of c. Hab. 1. 3. and there are that raise upstrife and c.
Acts 15. 39. the c. was so sharp between them
Phil. I. 16. the one preach Christ of c. not sincerely
1Thess.2.2.tospeak the gospel of God with much c.
CONTENTIONS.

Prov. 18. 18. the lot causeth c. to cease, and parteth 19. and their c. are like the bars of a castle 19.13. c. of a wife are a continual dropping, 27. 15. 23. † 9. than with a woman of c. in a wide house 20.29. who hath woe? who hath c.? hath babbling?

Cor. 1. 11. I hear that there are c. among you Tit. 3. 9. avoid c. and strivings about the law CONTENTIOUS.

Prov. 21. 19. than with a c. and angry woman 26.21. as wood to fire, so is a c.man to kindle strife 27. 15. a conting dropping and a c. woman alike
Rom. 2. 8. but to them that are c. and do not obey
1Cor.11. 16. butifany man seem to be c. no custom
CONTENTENT.

1 Tim. 6. 6. but godiness with c. is great gain CONTENTMENT.
CONTINUAL.

Exod. 29. 42. this shall be a c. burnt-offering Num. 4. 7. and the c. bread shall be thereon 2 Chron. 2. 4. 1 build a house for the c. shew-bread Prov. 15. 15. that is of a merry hearthath a c. feast states.

2 Chron. 2. 4. I build a house for the c. shew-bread Frow. 15. 15. that is of a merry hearthath a c. feast Isc. 14. 6. he who smote the people with a c. stroke Isc. 43. 6. for in the going up c. weeping shall go up 52.34. there was a c. diet given him, 2 Kings 25.30. Ezek. 39. 14. shall sever out men of c. employment Luke 18. 5. lest by her c. coming she weary me Rom. 9. 2. that I have c. surrow in my heart Sce Burnt-offen Elmon. Sce Burnt-offen Elmon. Sce Burnt-offen Elmon. CONTINUALLY.

Gen. 6.5. every imagination of his heart was evile. Exod. 28. 30. upon his beart before the Lord c. 29. 38. two lambs of the first year, day by day c. Lev. 24. 2. bring oil olive to cause lamps to hurn c. 1 Sam. 18. 29. and Saul became David's enemy c. 2 Sam. 9. 7. thou shalt eat bread at my table c. 2 Kings 25. 29. Jehoiakim eat bread, c. Jer. 52. 33. Chron. 16. 11. seek the Lord, seek his face c. 2 Chron. 12. 15. wars between Jerob. and Rehob. c. 36. 115. sent and sanctified his sons, thus did Job c. Psal. 34. 1. his praise shall be c. in my mouth, 71. 6. 35. 27. say c. the Lord be magnified, 40. 16. | 70. 4. 38. 17. ready to halt and my sorrow is c. before me 40.11. let thy loving-kindness and truth c. preserve 42. 3. while they c. say to me, where is thy God? 42. 3. while they c. say to me, where is thy God? 44. 15. my confusion is c. before me, and shame 44. 15. my confusion is c. before me, and shame 52. 1. O mighty man, goodness of God endureth c. 1. O mighty man, goodness of God endureth c. 1. A. my habitation, whereunto I may c. resort 6. I have been holden up, my praise shall be c. 14. I will hope c. and praise thee more and more 73. 23. I am c. with thee, thou hast holden me 74.23. the tumult of those that rise up increaseth c. 109. 15. let them be before the Lord c. to cut off 19. 44. so shall keep thy law c. for ever and ever 109 my soul is c. in whead, ext do I not force! 10. 44. 30 shall keep thy law 6. for ever and ever 109. my soul is c. in my hand, yet do I not forget 117. and I will have respect to thy statutes c. 140. 2. c. are they gathered together for war Prov. 6.14. he deviseth mischief c. he so weth discord

Prop. 6.14. hedevised in mischief Lhe soweth discord 21. bind them c. on thy heart, and tie them Is a.21. 8. I stand c. on the watch-tower in day-time 49. 16. I have graven thee, walls are c. before me 51. 13. hast feared c. every day, because of fury 52. 5. my name c. every day is blasphemed 58. 11. and the Lord shall guide thee c. and satisfy 60. 11. therefore thy gates shall be open c. 65. 3. a people that provoketh me to anger c. Jer. 6. 7. helore me c. is grief and wounds Ezck. 46. 14. a meat-offering c. to the Lord Jan. 6. 16. thy God whom thou servest c. 20. Ezek. 46. 14. a meat-offering c. to the Lord Dan. 6. 16. thy God whom thou servest c. 20. Has. 4. 18. they have committed whoredom c. 12. 6. keep mercy, and wait on thy God c. Obad. 16. so shall all the heathen drink c. Nah. 3. 19. for hath not thy wickedness passed c.? Hab.1.17.shall they not spare c. to slay the nations? Zech. 8. † 21. let us go c. and pray before the Lord Luke 24. 53. were c. in the temple, praising God Acts 6. 4. we will give ourselves c. to prayer 10. 7. a soldier of them that waited on Cornelius c. Rom. 13. 6. attending c. upon this very thing Heb. 7. 3. like the Son of God, abideth a priest c. 10. 1. with those sacrifices offered year by year c. 13. 15. by him let us offer the sacrifice uf praise c. CONTINUANCE.

CONTINUANCE.

Dout. 28, 59, even great plagues and of long cr.

Ps. 139, 16, my members which in c. were fashion.

Isa. 64, 5, in those is c, and we shall be saved

Ezek. 39, 14, they shall sever out men of c.

Dan. 1, 110, faces worse liking than children of a.

Rom. 2.7, by patient c. in well doing seek for glory

CONTINUE.

Exad. 21, 21 if he c. advances and the continuation of th

Exod. 21. 21. if he c. a day or two, not be punished Lev. 12. 4. c. in the blood of her purifying, 5. 1 Sam. 12. 14. c. following the Lord your God 13. 14. but now thy kingdom shall not c. 2 Sam. 7. 29. that it may c. for ever before thee 1Kinge? 4. the Lord may c. his word that he spake Job 15. 29, not be rich, nor shall his substance c. Job 15, 29, not be rich, nor shall his substance c. 17, 2, doth not mine eye c. in their provocation? Psal. 36, 10, O c. thy loving-kindness unto them 49, 11, thought that their houses shall c. for ever 72, † 17, shall be as a sonto c. his father's name 102, 29, the children of thy servants shall c. 119, 91, they c. according to thine ordinances Isa. 5, 11, that c. till night, till wine inflame them 65, † 22, and mine elect shall make them c. long

Col. 1. 23. if ye c. in the faith, and be not moved

4.2. c. in prayer, and watch with thanksgiving 1 Tim. 2. 15. if they c. in faith, charity, and holiness 4. 16. take heed to thy doctrine, c. in them 2 Tim. 3. 14.c. in the things which thou hast learned Heb. 7.23. priests notsuffered to c. by preason of death 13. 1. let brotherly love c. entertain strangers Jam. 4. 13. and c. there a year, and buy and sell 2Pet.3. 4. since the fathers, all things c. as they were 1 John 2. 24. ye shall c. in the Son and Father Rev. 13. 5. power was given him to c. 42 months
17. 10. when he cometh, he must c. a short space
CONTINUED.

Gen. 40. 4. he served them, and c. a season in ward

Gen. 40. 4. he served them, and c. a season in ward 1 Sam. 1. 12. as she c. praying before the Lord 2 Chron. 29. 28. c. till burnt-offering was finished Nch. 5. 16. yea, also I c. in the work of this wall Psal. 72. 17. his name shall be c. as long as the sun Jer. 31. † 32. should I have c. a husband to them Dan. 1. 21. Daniel c. to first year of king Cyrus Mat. 20. † 12. these last have c. one hour only Luke 6. 12. he c. all night in prayer to God 22. 28. ye are they that c. with me in temptation Acts 1. 14. these all c. with one accord in prayer 2. 42. they c. stedfastly in the apostles' doctrine 8. 13. Simon himself c. with Philip, and wondered 12.16.but Peter c. knocking, when they had opened 20.7. Paul preached and c. lis speech till midnight Heb. 8. 9. because they c. not in my covenant 1 John 2. 19. they would no doubt have c. with us CONTINUETH, ING.
Job 14. 2. he fleeth also as a shadow, and c. not Ler. 30. 23. a c. whirlwind, it shall fall on wicked Acts 2. 46. they c. daily with one accord in temple Rom. 12. 12. rejoicing in hope, c. instant in prayer Gad. 3. 10. cursed that c. not in all things, in the law 1 Tim. 5. 5. she that is a widow e. in supplications Heb. 7. 34. but this man, because the c. ever, hath an 13. 14. for here we have no c. city, but we seek Jam. 1. 25. looketh into the perfect law, and c. in it CONTRADICTING.

Acts 13. 45. flowled with envy, c. and blaspheming CONTRADICTION.

Heb. 7. 7. without c. the less is blessed of the better 12. 3. consider him that endured such c. of sinners

Heb. 7. 7. without c. the less is blessed of the better 12. 3. consider him that endured such c. of sinners CONTRARY.

20. 9. to do many things c. to the name of Jesus Rom.11.24, graft.c. to nature into a good olive-tree 16. 17. c. to the doctrine which ye have learned Gal. 5. 17. and these are c. the one to the other Col. 2. 14. the hand-writing which was c. to us 1 Thess. 2. 15. please not God, and are c. to all mcn 1 Tim. 1. 10. if any thing that is c. to sound doctrine Tit. 2. 8. that he of the c. part may be ashamed CONTRARIWISE.

2 Cor. 2. 7. c. ye ought rather to forgive him Gal.2.7.c. when they saw the gospel wascommitted 1 Pct. 3. 9. not rendering railing, but c. blessing CONTRIBUTION.

Rom. 15. 26. to make c. for the poor saints at Jerus. CONTRITE.

Rom. 15.26. to make c. for the poor saints at Jerus. CONTRITE.

They are of a contrite spirit, whose hearts are truly and deeply humbled under a sense of their sin and guilt, and God's displeasure following upon't; whose proud and self-willed hearts are subdued, and made obedient to God's will, and submissive to his providence, being willing to accept of reconciliation with God upon any terms, Psal. 34. 18. | 51. 17. 1sa. 66. 2. This is opposed to the stony heart, that is insensible of the burden of sin, stubborn and rebellious against God, impenitent and incorrigible. Psal. 34. 18. he saveth such as be of a c. spirit 51. 17. a c. heart, O God, thou wilt not despise fsa. 57. 15. with him also that is of a c. and humblespiit, to review the heart of the c. ones 66.2. that is of a c. spirit and trembleth at my word CONTROVERSY.

Deut. 17. 8. being matters of c. within thy gates

Deut. 17. 8. being matters of c. within thy gates 19. 17. mcn between whom the c. is shall stand

Jer. 32. 14. that the evidences may c. many days | Deut. 21. 5. by their word shall every c. be tried Dan. 11. 8. c. more years than the king of the north Mat. 15. 32. because they c. with me three days | 25. 11. if there be a c. between men, and they come 2 Sam. 15. 22. when any man that had a c. came 15. 9. so have I loved you, c. ve in my love. Acts 13. 43. persuaded to c. in the grace of God 14. 22. confirming and exhorting them to c. in faith 26. 22. having obtained help of God, I c. unto day Rom. 6. 1. shall we c. in sin that grace may abound? 11. 22. towards thee goodness, if thou c. in goodness Qal. 2. 5. that the truth of gospelmight c. with you all Coll. 1. 23. if we c. in the faith, and be not moved Prom. 30. 8. feed me with food c. for me

Prov. 30. 8. feed me with food c. for me
Jer. 40. 4. it seemeth good and c. for thee to go, 5.
Mark6.21 and when a c.daywas comeHerod made
Acts24.25. when I have a c. season will call for thee
Rom. 1. 28. to do those things which are not c.
I Cor. 16.12. will come when he shall have c. time
Eph. 5. 4. talking, nor jesting, which are not c.
Philem. 8. might be bold to enjoin that which is c.
COVVENIENTLY.

Mark. 14.11. Judas sought how he might c. betray CONVERSANT.

Josh. 8. 35. and strangers were c. among them I Sam. 25. 15. as long as we were c. with them CONVERSATION.

Psal. 37. 14. to slay such as be of upright c. 50. 23. to him that ordereth his c. aright shew salv. 2 Cor. 1. 12. in godly sincerity we have had our c. Gal. 1. 13. ye have heard of my c. in time past Eph. 2. 3. among whom we had our c. in times past Eph. 2. 3. among whom we had our c. in times past 4. 22. that ye put off concerning the former c. Phil. 1. 27. only let your c. be as becometh gospiel 3. 20. for our c. is in heaven, whence we look 1 Tim. 4.12. be an example of believers in c. in purity Heb. 13. 5. let your c. be without covetusness 7. whose faith follow, considering end of their c. Jam. 3. 13. let him shew out of a good c. his works 1 Pet. 1. 15. so be ye holy in all manner of c. 13. not redeemed with corrup, things from vain c. 2. 12. having your c. bonest among the Gentiles

15. not redeemed with corrup, things from vain c. 2. 12. having your c. honest among the Gentiles 3. 1. they also may be won by the c. of the wives 2. while they behold your chaste c. with fear 16. be ashamed that falsely accuse your good c. 2 Pet. 2. 7. Lot vexed with the filthy c. of wicked 3. 11. ought ye to be, in all holy c. and godliness CONVERSION

Solve Erasion

Is the turning, or total change of a sinner from his sins to God, Psal. 51. 13, And sinner shall-be converted unto thee. God is the Author of this chang c, who by his Spirit yeuts repentance, faith, love, and every grace, into the soul, Jet. 31. 18, Turn thou me. John 6. 44, No man can come unto me except the Father draw him. The word of God is a means, or instrument of conversion. Psal. 19, 7, The law of the Lord is perfect, converting the soul. Ministers, by the preaching of the gospel, are also instrumental in this change, 1 Cot. 4. 15, In Christ Jesus 1 have begotten you through the gospel. And particular Christians, by private admonitions and exhortations, are sometimes a means of this change, Jam. 5. 19, 30. Regeneration is the exercise of grace. Drawne, 1 will run, Cant. 1. 4. Converts are new creatures. conversion is the exercise of grace. Draw me, I will run, Cant. 1.4. Converts are new creatures, 2 Cot. 5. 17.; being formed in the image of Christ, Rom. 8. 29. and made holy in part here, and shall have a perfection of it after death, 1 John 3. 2. Rev. 21. 27.

Acts 15.3. declaring the c. of the Gentiles caused joy CONVERT, ED.

Psal. 51. 13. and sinners shall be c. unto thee Isa. 6.10. lest they understand, and c. and be healed 60. 5. the abundance of the sea shall be c. to theo Mat. 13. 15. be c. and I should heal them, Mark 4. 12. 18. 3. except ve be c. and become as children

Mat.13.15.be c. and I should heal them, Mark4.12.

18. 3. except ye be c. and become as children
Luke 22. 32. when c. strengthen thy brethren
John 12. 40. be c. and I heal them, Acts 28. 27.
Acts 3. 19. repent ye therefore, and be c. that sins
Jam. 5. 19. do er from the truth. and one c. him
CONVERTETH, ING.
Psal.19. 7. the law of the Lord is perfect, c. the soul
Jam. 5. 20. that he who c. a sinner from the error
CONVERTES.
Isa. 1. 27. her c. shall be redeemed with righteous.
CONVEY, ED.

1 Kings 5. 9. and I will c. them by sea in floats
John 5. 13. for Jesus had c. himself away
CONVICTED.
John 8. 9. being c. by their own conscience went out

John 8. 9. being c. by their own conscience went out CONVINCE, ED, ETH.
Job 32. 12. there is none of you that c. Job
John 8. 46. which of you c. me of sin?
16. † 8. when he is come he will c. the world of sin
Acts 18. 32. for he mightily c. the Jows, shewing
1 Cor. 14. 24. he is c. of all, he is judged of all
Tit. 1. 9. that he may be able to c. gainsayers
Jam. 2. 9. and are c. of the law as transgressors

Jude 15. to c. all that are ungodly among them CONVOCATION, S.

Exod. 12. 16. in the first day there shall be a holy c. Lev. 23. 7, 24, 35. Num. 28. 18. | 29. 1.

Lev. 23. 2, ye shall proclain to be holy c. 4, 21, 37. 3. the seventh day is a holy c. 8. Num. 28. 25. 27. tenth day 7th month a holy c. Nym. 29. 7. 36. on the eighth day shall be a holy c. to you Num. 28. 26. the day of first-froits shall have holy c. 90. 12. on fitner th day of seventh worth a holy c.

Num.28.26. the day of first-froits shall have holy c.
29. 12. on fitteenth day of seventh month a holy c.
CONEY, IES.
Lev. 11. 5. and the c. because he cheweth end, but
divideth not hoof, is unclean to you, Deut.14.7.
Psal. 104. 18. the rocks are a refuge for the c.
Prov. 30. 26. c. are but a feeble folk; unake houses
COOK, S.
Gea. 40. † 17. in uppermost basket was work of a c.
18am. 8. 13. he will take your daughters to be c.
9. 23. Samuel said to c. bring portion I gave thee
24. c. took up the shoulder and set it before Saul
COOL, Substantive.

24. c. took up the shoulder and set it before Saul COOL, Substantive.

Gen. 3. 8. walking in the garden in the c. of the day COOL, Adjective.

Prov. 17.†27.a man of understanding is of a c. spirit COOL, Ferb.

Luke 16. 24. dip tip of his finger and c. my tongue COPLED.

Prov. 25. 1. men of Hezekiah king of Judah c. out COPING.

1Kings 7.9. costly stones from the foundation to COPPER.

Ezra 8. 27. two vessels of time c. precious as gold COPPER-SMITH.

2 Tim. 4. 14. Alexander the c.-s. did me much evil COPULATION.

Lec. 15. 16. if any man's seed of c. go out 17. skin whereon is seed of c. shall be washed 18. with whom man shall lie with seed of c. COPY. Deut. 17. 18. write him a c. of this law in a book

Deut. 17. 18, write him a c. of this law in a book Josh. 8.32, he wrote on stones a c. of law of Musces Ezra 4. 11, this is c. of a letter sent to him, 5. 6. 23, c. of Artaxerxes' letter was read before Reh. 7. 11, this is c. of the letter Artaxerxes gave Ezra Estk.3.14, c.of a writing for a commandment, 8.13, 4. 8. Mordecai gave Ilatach a c. of the writing COR.

Ezck. 45.14. offer a tenth part of a bath out of the c. CORAL. Job 28.18. no mention shall be made of c. or pearls Ezek.27.16. Syria was thy merchant in c. and agate CORBAN.

Mark 7. 11. it is c. that is to say, a gift, shall be free CORD.

The cords of the wicked, are the snares with which they catch weak and unwary people, Psal. 129. 4. The cords of sin, Prov. 5. 22. are the consequences of crimes and bad habits. Sin never goes unpunished; and the bad habits which are companied to the control of unpunished; and the bad habits which are contracted, are as it were indissoluble bands from which it is almost impossible to get free. Let us east away their cords from us, Psal. 2.3. Let us east of their government, and free ourselves from subjection to their luws, which like fetters restrain us from our purposes. To draw iniquity with cords of vanity, Isa. 5. 18. that is, to spare no cost nor pains in the pursuit of sin. These cords of vanity may signify worldly vanities and pleasures, profit or preferment, by which, as by cords, the decil withdraws persons from God and his laws, and the way to heaven, and leads them down to the bottomless pit. Or, those vain and deceitful arguments and pretunes, whereby sinners generally draw themfrom Gold and his laws, and the way to heaven, and leads them doon to the bottomices pit. Or, those vain and deceiful arguments and pretences, othereby sineers generally draw them selves to sin, as hope of impunity and the like. I drew them with the cords of a man, Hos. II. 4. I used all fair and gentle means, such as are fitted to man's temper, as he is a reasonable creature, to allure them to obelience: I found them backward and unapto lead, I therefore in my pity laid my hand on them, and as a father or friend drew them gently to me. To stretch line or cord about a city, Lam. 28. signifies, to ruin, to destroy it utterly, to level it with the ground. The cords extended in setting uptents, do likewise furnish several metaphory, denoting either the stability or ruin of a place or people, according as they are said to be extended or loose, Isa. 33. 20. Jer. 10. 20. Josh. 215. Rahab lets pise down by a c. thro'wind. Job 30. 11. he hath loosed my c. and afflicted me 41. 1. canst draw outleviathan's tongne with a c.? Eccl. 4. 12. a threefold c. is not quickly broken 12.6. or ever the silver c. be loosed, or golden low! 12.6. or ever the silver c. be loosed, or golden low!

Exod. 33. 18. the pins of the court and their c. hude. 15. 31. 21 they houd Samson with new c.

Exact. 35. 18, the pins of the court and their c.  $Jud_{\mathcal{L}}$ . 15. 13, they bound Samson with new c. Job 36. 8, if they be holden in c. of affliction

Psal. 2. 3. let us east away their c. from us 118. 27. bind the sacrifice with c. to horns of altar 129. 4. he hath cut asunder the c. of the wicked

140. 5. the proud have hid a snare and c. for me Prov. 5. 22. he shall be holden with the c. of his sins Proc. 5. 22. he shall be holden with the c. of his sins Isa. 5. 18. woe to them that draw iniquity with c. 33. 20. nor shall any of the c. thereof be broken Jcr. 10. 20, tabernacle is spoiled, all my c. broken 38. 6. and they let down Jerenniah with c. took him Ezck. 27. 24. in chests of rich apparel bound with c. Hos. 11. 4.1 drew them with the c. of a man John 2. 15. when he had made a sourge of small c. CORIANDER.

Exod. 16. 31. manna was like c. seed, Num. 11.7 CORMORANT.

Lev. 11. 17. ye shall have in abomination the little owl, and the c. and the great owl, Deut. 14. 17. Is a. 34.11. but the c. shall possess it, Zcph. 2. 14. CORN.

Gen. 41. 57. all countries came to Joseph to buy c.

Gen. 41. 57. all countries came to Joseph to buy c.
42. 2. Jacob heard there was c. in Egypt, Acts 7.12.
19. go ye, carry c. for the famine of your houses
Exod. 22. 6. so that the stacks of c. be consumed
Lev. 2.16. priest shall burn part of beaten c. thereof
23. 14. ye shall eat neither bread nor parched c.
Vun. 18. 27. as tho'it were the c. of threshing-floor
Dcut. 16. 9. as thou beginnest to put the sickle to c.
25. 4. thou shalt not muzzle the ox when he treadeth out the c. I Cor. 9. 9. 1 Trim. 5. 18.
Josh. 5. 11. they did cat of the old c. of the land, 12.
Ruth 2.14. he reached her parched c. and she did cat
3. 7. Boaz went to lie down at end of the heap of c.
18am. 17. 17. take for brethren an ephah of parched c.
25. 18. Abigail took twe measures of parched c. 3. 7. Boaz went to lie down at end of the heap of c. 18am.17.17.take for brethren an ephah of parchede. 25. 18. Abigail took five measures of parchede. 28am. 17. 25. they brought parched c. and beans 2Kings 19. 26. they were as blasted c. Isa. 37. 27. Neb. 5. 26. as a shock of c. cometh in his season 24. 6. they reap every one his c. in the field 39. 4. their young ones they grow up with c. Psal. 65. 9. preparest them c. when thou providest 13. the valleys also are covered over with c. 17. 16. there shall be a handful of c. in the earth 78. 24. and had given them of the c. of heaven Prov. 11. 26. that withholdeth c. pecple shall curse Isa. 17. 5. when the harvest-man gathereth the c. 62. 8. 1 will no more give thy c. to thine enemies Isa. 17. 5. when the harvest-man gathereth the c. 62. 8. 1 will take away my c. in the time thereof 10. 11. Ephrain loveth to tread out the c. 14.7 they shall revive as the c. and grow as the vine Joel 1. 10. for the c. is wasted, new wine is dried up 1. 17 barns are broken down, for c. is withered 2. 4mos 8.5. the new moon be gone that we may sell c. 9. 9. 1 will still farel like as c. is slited in a sieve Mark 4. 28. after that the full c. in the ear John 19. 24 except a. c. of wheat fall into ground Ears of CORN.

Gen. 41. 5. seven cars of c. came up upon one stalk Lev. 2.14. shall offer green cars of c. in busk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. on husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. on husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. on husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. on husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. on husk thereof Job 24. 24. they are cut off as tops of the ears of c. Mat. 12. 1. to pluck ears of c. after than the full c. in the ear Latle of the control of the cars of

Mat. 12.1. to pluck ears of c. Mark 2, 23, Luke 6.1. CORN-FIELDS.

Mark 2, 23, it came to pass, that he went through c.-fields on the sabbath-day, Mat. 12.1. Luke 6.1.

CORN-FLOOR.

Isa. 21. 10. Omy threshing, and the c. of my floor Hos. 9. 1. thou hast loved a reward on every c.-floor Standing-CORN.

Exod. 22. 6. so that the standing-c. of thy neighbour Judy. 15. 5. let foxes go into stand-c. burn up st.-c. CORN and wine.

Gen. 27. 28. God give thee plenty of c. and wine.

37. with c. and wine have I sustained him Deut. 7. 13. he will also bless thy c. and wine 11. 14. that mayest gather in thy c. and w. and oil 2.1. fr. mayest not eat tithe of thy c. and w. and in 25. 15. which shall not leave thee c. wine or oil 33. 28. Jacob shall be upon a land of c. and wine 2 Kings 18. 32. to a land of c. and wine, Isa. 35. 17. 2Chr. 31. 5. Israel brought first-fruits of c. and oil 7. 2Chr. 31. 5. Israel brought first-fruits of c. and oil 7. 2. 26. 5. 11. restore the 100th part of c. wine, and oil 7. 2. 32. 28. store-houses for increase of c. wine, and oil 7. 2. 35. 12. 32. 28. store-houses for increase of c. winc, and oil 10. 39. bring offering of c. of new winc, 13. 5, 12. Psad. 4. 7. than in time their c. and wine increased Lam. 2.12. say to their mothers, where is c. and w.? Hus. 2.8. sho knew not that I gave her c. w. and oil 22. the earth shall hear the c. and w. and the oil 7. 14. they assemble themselves for c. and wine 150ct 2.19. hehold, I will send you c. and w. and oil Hug. 1. 11. I called for drought on c. and new winc 2 ch. 9.17. c. make men chertill, and m. the maids

Zech. 9.17. c. make men cheerful, and w. the maids CORNER.

Lev 21. 5. shall they shave off the & of their board

2Chron. 28. 24. he made altars in every c. of Jerus. Proc. 7. 8. passing through the street near her c. 12. she is without, and fieth in wait at every c. 21. 9. better to dwell in c. of the house-top, 25. 24. Isa. 30. 20. yet thy teachers not be removed into a c. Jer. 48. 45. a flame shall devour the c. of Moab 51. 25. they shall not take of thee a stone for a c. Exch. 46. 21. in every c. of court there was a court James 3. 12. that dwell in Samaria in the c. of a bed Zech. 19. 4. out of him came forth the c. and nail Mat. 21. 42. the stone the builders rejected, the same is become the head of the c. Psal. 118. 22.

Jat.21.42. the stone the builders rejected, the same is become the head of the c. Psal. II.8. 22.

Mark 12.10. Luke 20.17. Jets 4.11. 1Pet. 2.7.

Jets 26. 26. for this thing was not done in a c.

CONNER-GATE.

2Kings 14. 13. from gate of Ephraim to the c.-gate 2Chron. 26. 9. built towers at Jerusalem at c.-gate Jer. 31.38.city shall be built from tower to gate vic. Zeck. 14. 10. land shall be inhabited to the c.-gate CORNER-STONE.

Joh 33. 6. or who laid the c.-stone thereof?

CORNER-STONE.

Job 38. 6. or who laid the c-stone thereof?

Psal. 118. 22. is become the head-stone of the c.

144. 12. that our daughters may be as c-stones

Isa. 28. 16. in Zion a precious c-stone, 1Pet. 2. 6.

Eph. 2. 20. Christ himself being the chief c-stone

CORNERS.

E.ph. 2. 30. Christ immserf being the Chief c-stone

Exod. 25. 12. putrings in four c. of ark, two on one
side, and two on the other, 26. [27.4. [47. 13.
27. 2. make the horns upon the four c. 38. 2.
Lev. 19. 9. shalt notreap the c. of your field, 23. 22.
27. yo shall not round c. of your heads nor beard

Nam. 24. 17. a sceptre shall smite the c. of Mondo

Deut. 32. 26. 1 said, I will scatter them into c.
18 am. 14. 138. draw near, ye c. of the people

Not. 9. 9.2. moreover thou distd wide them into c.
Job 1.19. a great wind smote the four c. of the house
Isa. 11. 12. gather dispersed of Judah from fourc.

Jer. 9. 25, 26. I will punish circomcised with uncir
cumcised, all that are in utterm. c. 25. 23. [49. 32.

Ezek. 7. 2. the end is come upon four c. of the land

35. 19. put blood upon the four c. of settle of altar

Zeph. 3. 7. 6. their c. are desolate, their streets waste

23. 19. put oloou upon the four c. of settle of alter Zeph. 3.76. their c. are desolate, their streets wasto Zech. 9. † 15. shall be filled as the c. of the altera Mat. 6. 5. they love to pray in the c. of the streets Jets 10. 11. a great sheet knit at four c. 11. 5. Rec. 7.1. four angels standing on four c. of thee arth CORNET.

Exad. 19. † 13. when the c. soendeth long, come up

Exad. 19, † 13. when the c. soondeth long, come up then. 15. 28. brought up the ark with sound of c. Ps. 98. 6. with sound of the c. make a joytul noise 150. † 3. praise him with the sound of the c. Dan. 3. 5. at what time ye hear the sound of c. 15. 10. made decree, every man shall hear sound of c. Hos. 5. 8. blow ye the c. in Gibeah, and the trampet CORNETS.

2 Sam. 6. 5. David played before the Lord on c. 2 Chron. 15. 14. sware to the Lord shouting with c. CORPSE, S. 2Kings 19. 35. beh. they were all dead c. Isa. 37.36, Nah. 3. 3. there is no end of c. they stumble on c. Mark 6.29. disciples took John's c. and laid in tomb

Jer. 50. † 11. because ye are grown c. as a heifer CORRECT.

Psal. 39. 11. when thou dost c. man for iniquity 94. 10. he that chastiseth heathen, shall not he c.? Prov. 29. 17. c. thy son, and he shall give thee rest 10. 24. O L. c. ne, but with judgment, not in anger 30. 11. but I will c. thee in measure, 46. 28. CORRECTED, ETH.

Job 5. 17. behold, happy is the man whom God c. Prov. 3. 12. for whom the Lord loveth, he c. 29. 19. a servant will not be c. by words Heb. 12.9. we have had fathers of our flesh which c. Lot 37. 12. win to come whether for a consequent

Heb.12.3. We have not tathers of our near which e. CORRUTON.

Job 37. 13. rain to come, whether for c. or mercy pron. 3.11. my son, despise not not be weary of his c. 7. 22. he goeth as a fool to the c. of the stocks 15.10. c. is grievous to him that forsaketh the way 132. he that refuseth c. despiseth his own soul 22. 15. hut the rod of c. shall drive it from him 23. 13. withhold not. from the child Jer. 2. 30. your children they received no c. 5. 3. but they have refused to receive c. 7. 28. this is a nation that receiveth not c. Hos. 5. 1, 2. though the have been a c. of them sll Hab.1.12.0 God, thou hast established them for c. Zeph. 3. 2. she obeyed not, she received not c. 2 Tim. 3. 16. the scripture is profitable for c. CORRUTE.

Signifies, [1] To consume, Mat 6. 19. [2] To defile, or pollute, Exod. 32.7. [3] To mar, spoil, or infect, 10c. 15. 33. [4] To entice, or altire, 20cr. 11. 3. [5] To hreak, or make void, Mal. 2. 8. [6] To couse to dissemble, Dan. 11. † 32. [7] Vicious and unsound, wholly biassed by carnal interest and corrupt affections, 1 Tim. 6. 5. 2 Tim. 3. 8. [8] Filthy and unsavoury,

corrupt communication, Eph. 4. 29.; that is, such communication as proceeds from corruption in the speaker, and tends to infect and corrupt the minds and manners of the hearers.

[9] Decciful, Ann. 2. 9.

(9) Deceitful, 2m. 2. 9.
Corruption somethats signifies rottenness or putrefaction, such as our bodies are subject to in the grave, Psal. 16. 10, Thou will not suffer thine holy One to see corruption; 1 Cor. 15. 42, It is sown in corruption: Like seed it is laid in the earth, subject to rutenness. It likewise signifies the infectious and poisonous nature of sin, which spiritually wastes the soul, being contrary to that integrity and soundness in which we were created. Eph. 4. 22, Put off the old man which is corrupt; that is, labour to mortify and subdue that corruption of nature which has infected the whole man, both soul and body, and which daily grows worse and more corrupt by fected the whole man, both soul and body, and which daily grows worse and more corrupt by the fulfilling of its lusts. The apostle Peter, speaking of scaucers, says, that they are the servants of corruption, 2 Pet. 2. 19. They are slaves to their lusts, and under the power and dominion of sin. The mount of follows is called the mount of corruption, 2 Kings 23. 13. because Solomon built thereon temples to the gods of the Ammonites and of the Mushites, to gratify his viece who were natives of these nations.

wives who were natives of these nations.

Gen. 6. 11. the earth also was c. before God, 12.

Judg. 2. 19. when the judge was dead they were c.

Job 17. 1. my breath is c. my days are extinct

Psal. 14. 1. they are c. none doth good, 53. 1. 173. 8.

38. 5. my wounds stink and are c. because of folly

Prov. 25. 26. as a troubled fountain and c. spring

Fzck. 20. 44. not according to your c. doings, 0. 18.

23. 11. she was more c. in her inordinate love than

Dan. 2. 9. ye have prepared lying and c. words

Mal. 1. 14. cursed that sacrificeth to Ld. a c. thing

Mat. 7. 17. a c. tree bringeth forth evil fruit

18. nor can a c. tree bring good fruit. Luke 6. 43.

Mat. 7. 17. a c. tree bringeth torth evil fruit
18. nor can a c. tree bring good fruit, Luke 6. 43.
12. 33. or else make the tree c. and his fruit c.
Eph. 4. 22. put off the old man which is c.
29.let no c.eommunication proceed out of mouth
1 Tim. 6. 5. perverse disputings of men of c. minds
2 Tim. 3. 8. these resist the truth, men of c. minds
CORRUPT.

Dout, 4. 16. take head lost we c. convenience.

Dcut. 4.16. take heed lest ye c. yourselves, 25. 31. 29. after my death ye will c. yourselves  $Dan.11. \uparrow 17$ . give him the daughter of women to c. 32. such as do wickedly shall he c. by flatteries 32. such as do wicken sharing c. by haderies Mal. 2. 3. behold I will c. your seed, spread dung Mat. 6. 19. on earth, where moth and rust doth c. 20. treasures, where neither muth nor rust doth c. 10 cr. 15. 33. evil communications c. good manners 2Cor. 2. 17. we are not as many that c. the word to the control of the co

Cor. 15. 33. evit communications c. good manners 2Cor. 2. 17. we are not as many that c. the word Jude 10. in those things they c. themselves Rev. 11, 14.8. shouldest destroy them that c. earth 19.2. great whore did c. earth with her fornications CORRUPTED, ETH.

Gen. 6.12. for all flesh had c. his way upon the earth Exod. 8. 24. the land was c. by reason of the flies 32. 7. Lord said to Moses, get thee down, for thy people have c. themselves, Deut. 9. 12. [32.5. Judg. 2. 19. c. themselves more than their father Exek. 16. 47. thou wast c. more than their fathers Exek. 16. 47. thou wast c. more than they in ways 28. 17. thou hast c. thy wisdom by thy brightness Hos. 9.9. have deeply c. thems. as indays of Gibeah Amos 1.111. pursued broth. and c. his compassions Mad. 2. 8. ye have c. the covenant of Levi saith Ld. Luke 12. 33. where no thief approacheth, or moth c. 2Cor. 7.2. we have wronged no man, have c. no man 11.3. lest your minds be c. from simplicity in Christ Jam. 5. 1, 2. go to ye rich men, your riches are c. CORRUPTERS.

Isa. 1. 4. ah sinful nation, children that are c. Jer. 6. 23. they are brass and iron, they are all c. CORRUPTIBLE.

Rom. 1.23. changed to an image made like to c. man

Rom. 123. Senagea to at minge inducting to c. men 15. 53. for this c. must put on incorruption 1Pet. 1.13. ye were not redeemed with c. things 23. heing born again, not of c. seed but incorrupt. 3. 4. but let it be in that which is not c. meek spirit CORRUPTING.

Dan. 11. 17. give him the daughter of women c. her CORRUPTION.

Lev. 22.25. because their c. is in them, and blemishes 2 Kings 23. 13. on the right hand of the mount of c. Job 17, 14. I have said to c. thou art my father

Psal. 16. 10. not leave my soul, nor wilt thou suffer thine holy One to see c. Acts 2. 27. | 13. 35. 49. 9, that he should live for ever, and not see c. Isa. 38. 17. thou hast delivered it from the pit of c. Isa. 38. 17. thou hast delivered it from the pit of c. Jona 10.8. for my comeliness was turned in me to c. Jonah 2. 6. yet hast thou brought up my life from c. Acts 2.31. soul not left inhell, nor his flesh did sec. 31. 3. 4. he raised him up, no more to return to c. 36. David was laid to his fathers and saw c. 37. but he whom God raised again saw no c. 98

corrupt communication, Eph. 4. 29.; that is, Rom. 8.21. shall be delivered from the bondage of c. 1Cor. 15. 42. it is sown in c. raised in incorruption 50. neither doth c. inherit incorruption

Gal. 6.8. that soweth to the flesh, shall of flesh reapc. 2Pct. 1. 4. escaped the c. that is in world thro' lust 2. 12. and shall utterly perish in their own c. 19. they themselves are the servants of c. CORRUPTLY.

2 Chron. 27. 2. and the people did yet c. Neh. 1. 7. we have dealt very c. against thee COST.

28am. 19. 42. have we caten at all of the king's c.? 28am. 19. 42. have we deten a am of me hing sc. 24.24.nor offer tu God of that which c. me nothing 1 Chron. 21. 24. nor offer burnt-offerings without c. Luke 14. 28. sitteth not down first, and counteth c. COSTLINESS.

Rev. 18. 19. all that had ships made rich by her c. COSTLY.

1Kings 5.17. they brought c. stones, hewed stones 1Arings 5.17. they brought c. stones, newer stones 10. foundation was of c. stones by the measures 10. foundation was of c. stones, even great stones 11. and above were c. stones and cedars John 12.3. Mary took a pound of spikenard, very c. 1 Tim.2.9.that women adort thems.not with c.array COTES.

2 Chron. 32. 28. Hezekiah made c. for flocks COTTAGE, S.
Isa. 1. 8. daugh. of Zion is lelt as a c. in a vineyard 24. 20. the earth shall be removed like a c.
Zeph. 2. 6. the sea-coast shall be c. for shephcrds COUCH, ES.
Gen. 49. 4. Reuben defiled it and went up to my c.

Job 7. 13. I say, my c. shall ease my complaint Psal. 6. 6. all night I water my c. with my tears Amos 3.12. Israel be taken out in Damascus in a c. 6.4. that stretch themselves upon their c.

Luke 5, 19. let him down through tiling with his c 24. arise, take up thy c. and go to thy house Acts 5, 15. they laid the sick on beds and c. COUCH.

Job 38.40. when they c. in dens, and abide in covert COUCHED.

Gen. 49. 9. Judah c. as a lion, and as an old lion Num.24.9. he c. he lay down as ation, as great lion COUCHETH.

Deut. 33.13. for dew, and for deep that c. beneath COUCHING.

Gen. 49.14. Issachar c. down between two burdens Ezek.25.5.will make Ammonites a c. place for flocks COVENANT

Ezek. 25.5. will make Ammonites a c. place for flocks

Is a mutual agreement between two or more parties, Gen. 21. 32. There is [1] A covenant of works, the terms whereof are, Do and live; sin and die, Gen. 2. 17. Isa. 1. 19, 20. which covenant was broken by our first porents sinning against God, in cating the forbidden fruit, and the covenant being made with Adam as a public person, not only for kimself but for his posterity, all mankind, descending from kim by ordinary generation, sinned in him, and fell with him in their first transgression, Rom. 5. 12—20. [2] The evenunt of redemption, and salvation by grace, entered into by the sacred Three, in behalf of cleat sinners, on whom grace, and glory were settled for ever, in Christ, their covenant-head, Psal. 89. 3, 28. Eph. 1. 3, 4. 2 Tim. 1. 9. This covenant is, (1) The fruit of the sovereign love and good will of God, John 3. 16. Col. 1. 19. (2) Sure, Isa. 55. 3. (3) It is everlasting, Isa. 61. 8. (4) Absolute, Jer. 23. 38, 40. (5) Acovenant filled with all spiritual blessings to true believers in Christ, Eph. 15. (6) Called new, Heb. 8. 6, 8. not in respect of its date, it being made from everlasting, but in the manner of its dispensation and manifestation: Not that it differed in substance from the old, for therein Christ was promised, his death, and sufferings shadowed forth by the 1.5. (6) Called new, Heb. 8, 6, 8. not in respect of its date, it being made from everleasting, but in the manner of its dispensation and manifestation: Not that it differed in substance from the old, for therein Christ was promised, his death, and sufferings shadowed forth by the legal sacrifices; and such as were saved under the Old Testament, were so only by faith in the blood of the Messiah that was to come; Gal. 4. 3, Abraham believed God, and it was counted to him for righteousness; he believed in a special namner the promise of the covenant concerning Christ, in whom believers of all nations shall be blossed, Gen. 12. 3. (1) Eut this testament or covenant is called new, in regard of the manner of its dispensation; being ratified of resh by the blood and actual sufferings of Christ; but the blood and actual

duties, and bestow on them the blessings of the covenant. (4) For the laws or conditions required of men by the covenant; or the procepts of God, takich are the testimonies or witnesses of God's will and of man's duty, Psal. 25. 10. (5) For the decadogue, or ten commandments, which contain the articles of the covenant, people of the Jews, who were in covenant with God, Dan. 11. 28. (7) For the vow, promise, or engagement, whereby a man and woman mutually bind themselves to each other in marriage; and this is called the covenant of God, Prov. 2. 17. because God is the institutor of that society and mutual obligation; and because God is called to be the witness and judge of that society and mutual obligation; and because God is called to be the witness and judge of that solenn promise and covenant, and the avenger of the transgression of it. Gen. 9. 12. this is the token of the c. 13, 17. 17. 11. 17. 4. as for me, behold, my c. is with thee 13. my c. shall be in your fiesh for an everlast. c. 14. that soul be cut off, he hath broken my c. 24. 23. he wrote upon the tables the words of the c. Lev. 26. 15. ye do not my comm. but ye break my c. Yum. 25. 12. behold, I give to him my c. of peace 13. even the c. of an everlasting priesthood Deut. 4. 13. and he declared unto you his c. 23. lest ye forget the c. of the Lord your God 31. Lord will not forget the c. of thy fathers 9.9. when I was gone to receive the tables of the c. 11. the Lord gave me the tables of the c. 15. the two tables of the c. were in my two hands covenant. (4) For the laws or conditions required of men by the covenant; or the precepts

11. the Lord gave me the tables of the c.
15. the two tables of the c. were in my two hands
29.1. these are the words of the c. which L. comm. 12. thou shouldest enter into c. with the Lord 12. thous. I shouldest enter into c. with the Lord 21. according to all the curses of the c. in this book 25. because ye have forsaken the c. of the Lord 31. 20. they will provoke me, and break my c. Judg. 2. 1. I said I will never break my c. with you 18am. 20.8. hast brought thy servant into c. of Lord 1Kings 19. 10. for Israel have forsaken thy c. 14. 20.34. Ahab said, I will send thee away with this c.

20.34. Ahab said, I will send thee away with this c. 2Kings 13. 23. because of his c. with Abraham 23. 3. to perform words of the c. written in book and all the people stood to the c. 2 Chr. 34. 31. 1 Chron. 16. 15. be ye mindful always of his c. 2 Chron. 15. 12. they entered into a c. to seek L. God Neh. 13. 29. they have defiled the c. of priesthood Psal. 25. 14. that fear him, he will shew them his c. 44. 17. neither have we dealt falsely in thy c. 50.16. that thou shouldest take my c. in thy mouth 55. 20. he put forth his hands, he hath broken c. 74. 20. have respect to c. for dark places of earth 18. 37. heart not right, nor were they stedfast in c. 74. 20. have respect to c. for dark places of earth 78. 37. heart not right, nor were they stedfast in c. 89. 28. mercy keep and c. shall stand fast with him 34 my c. will I not break, nor altar the thing gone 39. thou hast made void the c. of thy servant 111. 5. he will ever be mindful of his c. 9. commanded his c. for ever, holy is his name Prov. 2. 17. and forgetteth the c. of her God Isa. 28. 18. your c. with death shall be disannulled 33. 8. he hath broken the c. he hath despised cities 49. 6. and give thee for a c. of the people. 49. 8.

33. 8. he haith broken the c. he hath despised cities 42. 6. and give thee for a c. of the people, 49. 8. 54. 10. nor shall the c. of my peace be removed 56. 4. the cunuchs that take hold of my c. 6. 59. 21. as for me, this is my c. with them Jer. 11. 2. hear ye the words of this c. 6. 3. cursed be the man that obeyeth not words of c. 14. 21. remember, break not thy c. with us 22.9. because they have forsaken the c. of the Ld. 31. 32. which my c. they brake, saith the Lord 33.20. if you can break my c. of day and c. of night 21. then may c. be broken with David my servant 25. if my c. he not with day and night

Heb. 8. 6. he is Mediator of a better C. estamismen
7. if that first c. had been faultiess, then no place
9. they continued in myc. and I regarded them not
9. 1. then verily the first c. had also ordinances
4. Aaron's rod that budded, and tables of the c.
Sec Aar, Blood, Break.
Book of the COVENANT.
Exod. 24. 7. Moses took the book of the c. and read

Exad. 24. 1. Moses took the book of the c. and read 2Kings 23.2. Josiah read in their ears all the words of the book of the c. found, 2 Chron. 34. 30. 21. keep the passover, as it is written in book of c. Establish COVEMAN's.

Gen. 6.18. with thee will Icstab. my c. and sons, 9.9. 12.7. Livil book by the between yound Alivaham.

17.7. I will estab. my c. between me and Abraham 19. estab. c. with Isaac and his seed after him, 21.

19. estab. c. with Isaac and his seed after him, 21.

Exod. 6. 4. I have estab. myc. with them to give land Lev. 26, 9. 1 will multiply and estab. myc. with you Deut. 8. 18. that he may estab. his c. which he sware Ezck. 16. 60. I will estab. to thee an everlasting c. 62. I will estab. myc. with thee, thoushalt know Everlasting COVENANT.

Gen. 9. 16. that I may remember the everlast. c. 17. 13. it shall be in your flesh for an everlast. c. 19. I will establish myc. with Isaac for an overl. c. Lev. 24. 8. being taken from Israel by an everlast. c. 28cm. 23. 5, yet he hath made with me an everl. c. 1 Chr. 16. 17. confirmed the same to Jacob for a law, and to Israel for an everlast. c. Psal. 105.10. 18. 24.5. because they have broken the everlast. c. 55.3. I will make everl. c. with them Heb. 13. 20. through the blood of the everlast. c.

Ezek. 31. 20. it shall be an Certast. c. With them Heb. 13. 20. through the blood of the enerlast. c. Keep, keepest, keepeth, or kept COVENANT. Gen. 17. 9. thou shalt keep my c. thou and thy seed 10. this is my c. which ye shall keep between me Ezed. 19. 5. if ye will obey my voice and keep my c. peut. 7. 9. he is G. faithful God, who keepetk c. 12. 1 Kings 8. 23.2 Chron. 6. 14. Neh. 1. 5. 19. 32.

1 Kings 8. 23.2 Chron. 6. 14. Neh. I. 5. | 9. 32.
29. keeptherefore the words of this cand do them
33. 9. they bave observed thy word, kept thy c.
1Kings 11.11. thou hast not kept my c. Psal. 78. 10.
Psal. 25. 10.mer. and truth to such as keep c. 103. 18.
132. 12. If thy ebildren will keep my c. and testim.
Ezek. 17. 14. by keeping of his c. it might stand
Dan. 9.4. keeping c. and mereyto them that lovehim
Made COVENANT.
Gen. 15. 18. same day the L. made a c. with Abram
21. 27. Abraham and Abineleeh made a c. 32.
Ezod. 34. 27. I have made a c. with thee and Israel
Deut. 5. 2. L. our G. made a c. with us in Horeb
3. L. made not this c. with our fathers, Heb. 8. 9.
29. 1. besides the c. he made with them in Horeb
31. 16. will break my c. I have made with them

33.1, besides the c. he made with them In frores al. 16. will break my c. I have made with them Josh. 24. 25. Joshua made a c. with people that day 18 am. 18. 3. Jonathan and David made a c. 23. 18. 20.16. Jonathan made a c. with the house of David 1 Kings 8. 9. L. made a c. with Israel, 2 Chr. 6. 11. 21. ark wherein is c. of the L. which he made 20. 34. Ahab made a c. with Ben-hadad

2 Kings 11. 4. Jehoiada made a c. with the rulers 17. made a c. between the Lord and the king 17. 15. Israel rejected his c. he made with fathers 35. with whom the L. had made a c. and charged 38. the c. made with you ye shall not forget
23. 3. Josiah made a c. before Lord, 2 Chr. 34. 31.
1Chron. II.3. David made a c. with elders in Hebron

16. 16. be ye mindful even of the c. which he made with Ahraham, Neh. 9. 8. Psal. 105. 9. 2 Chron. 21.7. because of c. he had made with David

2 Chron. 21.7. we can se of c. he had made with David.
23.3. all the congregation made a c. with king Joash
Job 31. 1. I made a c. with mine eyes, why then
Psad. 50.5. that have made a c. with me by sacrifice
89.3. have made a c. with my chosen, I have sworn
Isa. 23. 15. ye said, ye have made a c. with death
Fr. 8. callarged thy bed, and made a c. with them
Jer. 11. 10. broke the c. I made with thir fathers
31.32, not according to the c. I made with fathers
34.8. after Zedekiah had made a c. with people, 15. 13. saith the Lord, I made a c with people, Is.

13. saith the Lord, I made a c with your fathers.

15. ye had made a c, before me in house called.

18. performed not the words of the c, ye had made.

Ezek. 17.13. and made a c, with him, and taken oath.

Make COVENANT.

Class 17.9. I will make my c, between magnet these.

Jer. 31. 31.1 Will make a new c. With 1st. Heb. 8, 81.3. a new c. he lath made the first old 12. 24. and to Jesus the Mediator of the new c. Remember COVENANT.

Gen. 9.15. I will rem. my c. Lev. 26.42. Ezek. 16. 60. Ezed. 6. 5, 6. 1 have rememb. my c. wherefore say Lev. 26.45. for their sakes rem. c. of their ancestors Psal. 105. 8. he hath rem. his c. for ever, 106, 45.

Psal. 105. 8. he hath rem. his c. for ever, 106. 45.
Amas 1. 9. because they rem. not the brotherly c.
Luke 1.72. mercy promised, and to rem. his holy c.
COVENANT of Salt.
Lev. 2. 13. the salt of c. of thy God to be lacking
Num. 18. 19. it is a c. of salt for ever before Lord
2Chron. 13. 5. to David and his soon by a c. of salt
Transgressed COVENANT.
Deut.17.3. hath wrought wickedness in trans. hisc.
Josh. 7. 11. they have also transgressed my c.
15. because he t.c. of L. Judg. 2.20. 2 Kings 18. 12.
33. 16. when ye have transgressed c. of the Lord
Jer. 34. 18. and I will give the men that trans. my c.
Hoss.6.7. but they like men have transgressed the c.

Hos.6.7.but they like men have transgressed the c. 8.1. because they have trans.my c. and trespassed COVENANTED.

2 Chron. 7. 18. according as I have c. with David Hag. 2. 5. according to the word that I c. with you Mat. 26. 15. they c. with him for thirtypieces of silver Luke 22. 5. were glad, and c. to give him more COVENANTS.

COVEMANTS.

Rom. 9. 4. to whom pertainent hie glory and the c. Gal. 4.24. these are the two cone from mount Sinai Eph. 2. 12. and strangers from the c. of promise COVER

Signifies, [1] To hide, Prov. 12. 16. [2] To clothe, 1 San. 28. 14. [3] To protect and defend, Psal. 191. 4. [4] To pardon, or forgize, Psal. 32. 1. Rom. 4. 7. [5] To vail, 1 Cor. 11. 6. [6] To inclose, Exod. 29. 13. [7] Not to confess, Prov. 28. 13.

iolence covereth the mouth of the wicked, Prov. 10.6. Their violent unjust courses shall bring down God's judgment upon them, whereby they aoon Goa's juagment upon them, one reey they shall be so convinced of their former injurious practices, that they shall have notking to say for themselves, their mouths shall be stopped. To cover the feet, Judg. 3. 24. and I Sam. 24. 3. This phrase is commonly understood in both these inferences of the state of the same of the s

3. This phrase is commonly understood in both these places, of easing nature; because the men not wearing breeches as we do, but long coats, they did in that act cover their feet. But others expound it, of composing one's self to take a little sleep or rest, as was very usual to do in the day-time in those hot countries, 25 and . As and when they did so in a cool place, they used to cover their feet, as appears from Ruth 3.7. And this exposition seems best to agree with the history in both vlaces where this phrase is And this exposition seems best to agree with the history in both places where this phrase is found. For the servants of Ehnd staying so long for their lord, seems to imply, that they a considerable time, rather than to that other work, which takes up but a little time. And if Saul was asleep in the cave, then it is not strange that he neither heard David and his men talking of him, nor perceived when David cut off the skirt of his robe.

Exad. 10. 5. the locusts shall c. the face of the earth 21. 33. if a man shall did a pit and not c. it

21. 33. if a man shall dig a pit and not c. it estates 12. 33. if a man shall dig a pit and not c. it 23. 42. make linen breeches to c. their nakedness 33. 22. I will c. thee with my hand while I pass by 40. 3. thou shalt c. the ark with the vail

40. 3. thon shalt c. the ark with the vail Lev. 16. 13. cloud of incense may c. the mercy-seat 17. 13. pour out the blood, and c. it with dust Num. 22. 5. behold they c. the face of the earth Deut. 23. 13. and c. that which cometh from thee 33. 12. the Lord shall c. him all the day long I Sum. 24. 3. and Saul went in to c. his feet 18 Am. 24. 3. and Saul went in to c. his feet Noch. 4. 5. c. not their iniquity, let not their sin Job16, 18. O earth, c. not thou my hlood, let my cry 21. 26. shall lie down in dust, worms shall c. them 22. 11. the abundance of waters, c. thee, 38. 34. 40. 22. the shady trees c. him with their shadow Psad. 91. 4. he shall c. thee with his feathers 104. 9. that they turn not again to c. the earth 109. 29. c. thomselves with their town confusion.

Rom. 11. 27. this is my c. when I take away their Gad. 3. 15. thought to enamine the fact. 3. 15. thought to enamine c. yet if continued 17. the c. that was continued before of God Heb. 3. 6. he is Mediator of a better c. established left. I will make a new c. with Isr. Heb. 8. 8. 17. c. not thy lips, and eat not the bread of men

17. c. not thy lips, and eat not the bread of men 22, ye shall not c. your lips, nor eat bread of men 26.10. abund, of his horses, their dust shall c. thee 19. and when great waters shall c. the 19. and when great waters shall c. thee
30. 18. as for her, a cloud shall c. her and daught.
32. 7. I will c. the heaven, I will c. the sun
37. 6. I will c. you with skin, and put breath in you
38. 9. thou shalt be like a cloud to c. the land, 16.
Hos. 2. 9. recover my flax given to c. her nakedness
10.8. shall say to the nountains c. s., Luke 23. 30.
Obad. 10. for thy violence shame shall c. thee
Mic. 3. 7. yea, they shall all c. their lips, no unswer
7. 10. and shame shall c. her that said to me
Hab. 2. 17. the violence of Lebanon shall c. thee
Mark 14.65. some began to spit on him and c. hisface Mack 14.65. some began to spit on him and chisface I Cor. 11. 7. a man ought not to c. his head 1 Pct. 4.8. For charity shall c. the multitude of sins COVERED.

Gcn. 7. 19. the mountains were c. with waters, 20. 9. 23. they c. the nakedness of their lather 24. 65. Rebekah took a vail and c. herself 38. 14. Tamar c. her with a vail, sat in open place Exod. 8. 6. the frogs came up and c. land of Egypt 14. 28. the waters c. the chariots and horsemen 15. 5. the depths c. them, they sank as a stone 10.the sea c. then, they sank as lead, Josh. 24.7. 16. 13. at even the qualis came and c. the camp 24. 15. Moses went up, a cloud c. the mount, 16. 37. 9. c. with their wings over the mercy-seat 40. 21. the vail c. the ark of the testimony

37. 9.c. with their wings over the mercy-seat 40. 21. the vail c. the ark of the testimony 34. a cloud c. the tent of the congregation Lev. 13.13.behold, if the leprosy have c. all his flesh Num. 4. 20. to see when the holy things are c. 9. 15. the cloud c. the tabermacle, 16. | 16. 42. Deut. 32. 15. art waxen fat, thou art c. with fatness Judg. 4. 18. Jael c. him with a mantle, 19. 1 Sam. 19. 13. Michai c. the pillow with a cloth 23. 14. an old man cometh up c. with a mantle IXings 1.1. c.king David with clothes, but no heat IXings 1.1. c.king David with sackcloth, Isa. 37. 1. 2 Chr. 3. 18. 2 Chr. 5. 8. 2 Kings 19. 1. king Hezekiah heard it, he rent his clothes nad c. himself with sackcloth, Isa. 37. 1. 2 Chr. 3. 16. Solomon c. house with precious stones Job 23. 17. nor c. he the darkness from my face 31. 33. if f. c. my transgressions as Adam Psal. 44. 15. the shame of my face hath c. me 19. tho' thon hast c. us with the shadow of death 55. † 5. are come upon me, and horror hath c. me

55. † 5. are come upon me, and horror hath c. me 65. 13. the valleys also are c. over with corn 68.13. shall be as the wings of a dove c. with silver 68.13. shall be as the wings of a dove c. with silver 71. 13. let them be c. with reproach that seek 78. † 53. but the sea c. their enemies, 106. † 11. 89. 45. glory to cease, thou hast c. him with slame 105. 17. the earth c. the company of Abiram 139. 13. thou hast c. me in my mother's womb Prov. 26. 23. like a potsherd c. with silver dross 26. whose hatred is c. by deceit, his wickedness Eccl. 6. 4. his name shall be c. with darkness 1sa. 6. 2. with twain he c. his face, he c. his feet 22. † 17. the Lord who c. with excellent covering 25. † 7. will destroy the covering c. over all people 25. † 7. will destroy the covering c. over all people

22. † 17. the Lord who c. with excellent eovering 25. † 7. will destroy the covering 1, over all people 29. 10. and your rulers the seers hath he c. 51. 16. † have c. thee in the shadow of my hand 61. 10. he c. me with the robe of righteonsness fer. 51. 42. she is c. with the moltidade of waves Lam. 2, 1, c. the daughter of Zion with a cloud 216 test annual control of the contro

Jan. 2. 1. a. the daughter of Zion with a cloud 3. 16. broken my teeth, he hath c. me with ashes 43. thou hast c. with auger, and perscented us 44. thou hast c. thyself with a cloud, that prayer greek. 1. 11. and two wings c. their bodies, 23. 16. 8. I spread my skirt, and c. thy nakedness 10. I garded thee with linen, I c. thee with silk 18. 7. and hath c. the naked with a garment, 16. 24. 8. top of a rock, that her blood should not be c. 27. 7. blue and purple was that which c. thee 31. 15. 1 c. the deep for him, and I restrained 37. 8. the flesh came up, and skin c. them above Jonah 3. 6. the king of Nineveh c. with sackcloth 8. let man and beast be c. with sackcloth Hab. 3. 3. God came, his glory c. the heavens Mat. 8. 24. the ship was c. with the waves 10.26. there is nothing c. that shall not be revealed and hid that shall not be known, Luke 12. 2.

Make COVENANT.

Gen. 17. 2. I will make my c. between me and thee g. 29.3 let us make a c. with thee; 31. 44. Ezra 10.3.

Ezod. 23. 32.thon shalt make no c. Deut. 7. 2.

34. 10. behold I make a c. before all thy people 12. lest thou make a c. with the inhabitants, 15. Deut. 29. 14. nor with yon only do I make this c. 15 sam. 11. 1. make a c. with us, and we will serve 2. on this condition will I make a c. with you 2 Chron. 29. 10. now it is in my heart to make a c. with thee? 31. 19. as the waters c. the sea, Hab. 2. 14. 14. 15. spread under thee, the worms c. thee Ezod. 10. 15. the locusts c. the face of whole earth 29. 11. make a c. with you 2 Chron. 29. 10. now it is in my heart to make a c. with you 2 Chron. 29. 10. now it is in my heart to make a c. with thee? Job 34. 4. will he make a c. with thee? 30. 1. that c. with a covering, but not of my Spirit 59. 7. when thou seest the naked, that thou a. him 59. 6, neither c. themselves with their works 60. 2. for hehold the durkness shall c. the 2 for interest the multitude of camels shall c. the 2 for head COVERED.

Ezek. 34. 25. I will make, Heb. 8. 10. [10. 16. Ezek. 7. 28. horror shall c. them, shame on all faces 199

Jer. 14.3. were confounded, and c. their heads, 4. 1 Cor. 11. 4. every man praying, having his head c. COVERED sin, or sins. Psal. 32. 1. blessed is he whose sin is c. Rom. 4.7.

85. 2. thou hast c. all their sins, Selah

Psal. 104. 6. thou c. it with the deep as a garment Ezek.16.18.tookest broidered garments and c. them

Ezek.16.18.tookest broidered garments and c. them COVERER.

Nah.2.†5.shall make haste, and c. shall be prepared COVEREST.

Deut. 22, 12. vesture, wherewith thou c. thyself Psal. 5. † 11. shout for joy, because thou c. them 104. 2. who c. thyself with light as with a garm.

COVERETH.

Exod. 29. 13. thou shalt take all the fat that c. the inwards, 22. Lev. 3. 3, 9, 14. | 4. 8. | 7. 3. | 9. 19. Num. 32. 11. a people which c. the face of the earth Judg. 3. 24. surely he c. his feet in his chamber Job 9. 24. he c. the faces of the judges thereof 15. 27. hecause he c. his face with his fatness

36. 30. behold, he c. the bottom of the sea 32. with clouds he c. light, commands not to shine Ps. 73. 6. pride as a chain, violence c. them as a gar. 84.†6.through valley of Baca, rain also c. the pools

84.†6.through valley of Baca, rain also c.the pools 109. 19, be to him as the garment which c. him 147. 8. who c. the heavens with clouds, prep. rain Prov. 10.6. violence c. the month of the wicked, 11. 12. love c. all sins || 12.16. apradent man c. shame 17. 9. he that c. a transgression seeketh love 28. 13. he that c. a transgression seeketh love 28. 13. he which will be some some confusion c. us Ezek. 23. 14. thou art the anointed cherub that c. Mal. 2. 16. for one c. violence with his garment Luke8.16. when he lighted candle c.it with a vessel Com. 8. 13. Noah removed the c. of the ark

Gen. 8, 13. Noah removed the c. of the ark 20, 16, behold, he is to thee a c. of the eyes Exod. 22, 27, for that is his c. raiment for his skin Lev. 13. 45, the leper shall put a c. on his upper lip Num.19.15. every vessel which hath no c.bound on Sam. 17. 19. woman spread a c. over well's month Job 22. 14, thick clouds are a c. to him he seeth not Job 22. 14. thick clouds are ac. to him he seeth not 24. 7. that the naked have no c. in the cold 26. 6. naked before him, destruction hath no c. 31. 19. if I have seen any poor without c. Psal. 105. 39. he spread a cloud for c. and fire Cant. 3. 10. he made the c. of it of purple Isa. 4. † 5. for upon all the glory shall be a c. 22. 8. and he discovered the c. of Judah † 17. who covered thee with an excellent c. 25. 7. destroy the face of the c. cast over all people 28. 20. the c. narrower than he can wrap hims. in

25. 7. destroy the face of the c. cast over all people 23, 20, the c. narrower than he can awap hims. in 30, 1. that cover with a c. but not of my Spirit 22, ye shall defile the c. of thy graven images 50, 3. I clothe heavens, and make sacke. their c. Ezck.28.13. every precious stone was thy c. sardius 1 Cor. 11, 10, a woman ought to have a c. 15. glory to her, for her hair is given her for a c. See Bapers's skins. COVERING.
Exad. 25, 20, c. the mergy seat with their wings.

Exod. 25. 20. c. the increy seat with their wings Nam. 4. 5. Aaron shall take down the c. vail Exck. 28. 16. I will destroy thee, O. c. cherub Mal. 2.13. I have done c. altar of the Lord with tears COVERINGS.

COVERTNOSS.

Prov. 7. 16. decked my bed with c. of tapestry 31. 22. she maketh herself c. of tapestry COVERS.

Exod. 25. 29. make c. || 37. 16. he made his c. Num. 4. 7. put thereon c. to cover withal COVERT

Signifies, [1] An umbrage, or shady place, 1 Sam. 25. 20. [2] A thicket for wild beasts, Job 38. 40. [3] Something made to shelter the people from the weather on the sabbath, or some costly chair of state, wherein the kings of Judah used to hear the priests expound the law on the subbath, 2 Kings 16. 18. [4] Christ Jesus, the saints' shelter, defence, or refuge, Isa. 32. 2. 1 Sam. 25. 20. Abigail came down by c. of the bill 2Kings 16. 18. the c. for the sabbath Ahaz tookdown Job 38. 40. when lions abide in the c. to lie in wait 40. 21. behemoth lieth in the c. of the reed Psal. 61. 4. I will trust in the c. of thy wings Isa. 4. 6. a tabernacle for a c. from storm and rain

Psal. 61. 4.1 will trust in the c. of thy wings Isa. 4.6 a tabernacle for a c. from storm and rain 16. 4. be thou a c. to them from the face of spoiler 32. 2. a man shall be a c. from the tempest Jer. 25. 38. he hath forsaken his c. as a lion COVET.

This word is sometimes taken in a good sense, as in 1 Cor. 12. 31, Covet earnestly the best gifts. This covectousness is good and commendable, when spiritual blessings are carnestly desired and count after. But most cammanly it is

when sprittual blessings are carriestly desired and sought after. But most commonly it is taken in a bad sense, for an eager and immoderate desire after earthly things, Josh. 7. 21. Prov. 21. 26. Covetousness is called idolntry, Col. 3. 5. because the covetous man places that love, delight, and confidence in riches, which are

due to God alone. This sin is condemned in all due to God alone. This sin is condemned in all sorts of persons, and is expressly forbidden by the tenth commandment, Thou shalt not covet, Exod. 20. 17. Such as are addicted to this sin, archated of God, Psal. 10. 3. They are cruel and oppressive, Mic. 2. 2. The riches they are so eager in the pursuit of, prove but poison to kill them, and thus they are miserable, Job 20. 15, 16, 17. Prov. 1. 19. The inordinate love of result have likewise betray went to monifold. nealth does likewise betray men to munifold sins, and exposes them to manifold sufferings; both from themselves, in denying themselves

both from themselves, in denying themselves the comfort of their estates; and from others, as extertioners, thieves, and the like, Deut. 16. 19. Eccl. 4. 8. Mat. 26. 15. 1 Tim. 6. 10. Exod.20.17.thon shalt not c.thyneighbour's house, wife, nor servant, Deut. 5. 21. Rom. 7.7. [13. 9. Mic. 2. they c. fields and take them by violence 1 Cor. 12. 31. but c. earnestly the best gifts 14. 39. c. to prophesy, and forbid not to speak COVETED.

Josh. 7. 21. Achan said, then I c. them, took them
Acts 20. 33. I have c. no man's silver or gold
I Tim. 6. 10. which while some c. after they erred
COVETETIL.

rov. 21. 26. he c. greedily all the day long Hab. 2. 9. woe to him that c. an evil covetousness COVETOUS.

Psal. 10. 3. the wicked blesseth c. whom Ld. abhors Luke 16.14. Pharisees who were c. heard these things

Luke 10.14. Pharises whowere cheateness things 1 Cor. 5. 10. yet not altogether with the c. 11. if any brother be c. with such not to eat 6. 10. nor c. shall inheritking. of God, Eph. 5. 5. 1 Tim. 3. 3. a bishop then must not be c. 2 Tim. 3. 2, in the last times men shall be c. boasters 1 Pet 2. 14. beaut avergiend with c. practices 2 Pct. 2. 14. a heart exercised with c. practices COVETOUSNESS.

Exod. 18. 21. provide able men, men hating c. Psal. 119. 36. incline not my heart to c. Prov.28. 16. he that hatch c. shall prolong his days Prov.28. 16, he that hatch c. shall protong his days Ras. 57, 17, for the iniquity of his c. was I wroth Jer. 6, 13, every one is given to c. 8, 10. 22, 17, thy eyes and heart are not but for thy c. 51, 13, thine end is come, and the measure of thy c. Ezck. 33, 31, but their heart goeth after their c. Hab. 2, 9, wee to him that coveteth an evil c. Mark 7, 22, out of the heart proceedeth c. Luke 12, 15, he said, take heed, and beware of c. Rom. 1, 29, being filled with all c. fornication 2, Car. 9, 5, as a matter of hounty, and not of c. 2 Cur. 9, 5, as a matter of bounty, and not of c. Eph. 5.3. but c. let it not be once named among you

Eph. 5. 3. but c. letit not be once named among you Col. 3.5. mortify your memb. and c. which is idelatry 1 Thess. 2. 5. nor at any time used we a cloke of c. Heb. 13. 5. let your conversation be without c. 2Pct. 2. 3. thro'c. shall they make merchand. of you COULD.

Gen. 27. 1. when Isaac was old, so that he c. not see Exod. 8. 18. did so to bring forth lice, but c. not 18m. 3. 2. Eh's eyes began to wax dim, he c. not see 1 Kings 14. 4. Ahijah c. not see his eyes were set 2 Kings 3. 3. 6. to break to king of Edom, but c. not 1 Chran. 21. 30. but David c. not go before it 2 Chron. 13. 7. Rehoboam c. not withstand them Psal. 37.36. yea, 1 sought him, but he c. not be found Isa. 5. 4. what c. have been done more to vineyard? Jsu. 5. 4. what c. have been done more to Vineyatar. Jer. 15. 1. my mind c. and be toward this people Jonah 1.13.men rowed to bring it to land, but c.not Mark 6.19.therefore Herodias had a quarrel against John, and would have killed him, but she c. not 9. 18. cast him out, and they c. not, Luke 9. 40. 14. 8. she hath done what she c. she is come John 21. 25. the world c. not contain the books 44. 21. 20. Green which we are the interitied by I and Acts 13.39. from which ye c. not be justified by law COULDEST.

Jer. 3. 5. and hast done evil things as thou c. Ezck. 16. 28. and yet thou c. not be satisfied COULTER, S. 1 Sam. 13. 20. Israel went to sharpen each his c. 21. they had a file for their c. and the forks COUNCIL.

2 Sam. 23. † 23. David set Benaiah over his c. Mat. 5. 22. shallsay, Raea, shall be in danger of c. 26. 59. the c. sought false witness, Mark 14. 55. Mark15.1.wholec.boundJes.and carried him away Mark 15.1, wholec-boundles, and carried him away. Luke 22. 66. the elders led Jesus into their c. John 11.47. the chief priests gathered a c. Acts 5. 21. Acts 4. 15. had commanded them to go out of the c. 34. then stood there up one in the c. a Pharisce 41. and they departed from the c. rejoicing 6. 12. caught Stephen, and brought him to the c.

15. all in the c. looking on him, saw his face 22. 30, he commanded all their c. to appear 23. 15. ye with the c. signify to the chief captain 24. 20. any evil in me, while I stood before the c. COUNCLS.

Mat.10.17. they will deliver you up to e. Mark13.9.
COUNSEL
Signifies, [1] Advire, Prov. 20. 18. Dan. 4. 27.
[2] God's purpose and decree, Acts 4. 28. [3]

The directions of his word, the motions of his Spirit, and the kindness of his providence, Psut. 73. 24. [4] His mill or destructions Spirit, and the kindness of air sprotection, rest. 73.24. [4] His will or doctrine concerning the way of salvation, Luke 7. 30. Acts 20. 27. [5] The designs, thoughts, and most secret resolutions, 1 Cor. 4.5. Christ Jesus is called Counsellor, Isa. 9. 6. [1] On account of his infinite wisdom, Col. 2. 3. [2] On account of his wallingness to instructual

give counsel to men; as also, to plead their cause before his throne, Rev. 3. 18. 1 John 2. 1. Ezod. 18. 19. hearken to me, I will give thee c. Num.27.21.before Eleazar, who shall ask c.forhim

31. 16. these caused lsr. thro' the c. of Bahaam, to commit trespass against L. in the matter of Peor Deut. 32.28. are a nation void of c. nor is understand. Josh. 9. 14. asked not c. at the mouth of the Lord Josa. 3. 14. asked hot a trial middle disconnection of the Judgs. 20. 7. behold, give here your advice and c. 2Sam. 15. 31. turn c. of Ahithophel into foolishness 16. 23. so was all the c. of Ahithophel with David

16. 23. so was all the c. of Ahithophel with David 17. 14. the L. defeated the good c. of Ahithophel 20. 18. saying, they shall surely ask c. at Abel 1 Kings 1. 12. ten e., I pray thee, give thee c. 12. 8. forsook the c. of old men, 13. 2 Chr. 10. 8, 13. 2 Kings 6. 8. king of Syria took c. with his servants 18. 20. I have c. and strength for war, Isa. 36. 5. 1 Chron. 10. 13. so Saul died for asking c. of one 2 Chron. 22. 5. Ahzain walked after their c. 25. 16. king said, art thou made of the king's c.? 30. 2. the king had taken c. to keep the passover 23. the assembly took c. to keep other seven days Errailo.3. according to the c. of my lord, and thoso 8. according to the c. of the princes and elders Neh. 4. 15. God had brought their c. to nought Job 5. 13. the c. of the froward is carried headlong

Job 5. 13. the c. of the froward is carried headlong 10.3. and should shine upon the c. of the wicked 10.3. and should shire upon the c. of the where 12.13 wisdom and strength he hath c. and underst. 21.16. the c. of the wheeld is far from mc, 22.18. 38. 2. who is this that darkneith c. by words? 42. 3. who is he that hideth c. without knowledge? Psal. 1. I. that walketh not in the c. of the ungodly 14. 6. you have shamed the c. of the poor 16. 7. I will bless the Lord, who hath given me c.

20. 4. the Lord grant thee, and fulfil all thy c. 31. 13. while they took c. together against me 33. 10. Lord brings the c. of the heath, to nought 33. 10. Lord brings the c. of the heath, to hough 64. 2, hide me from the secret c. of the wicked 68. 27. the princes of Judah and their c. 73. 24, thou shall guide me with thy c. afterward 83. 3, they have taken crafty c. against thy people 106. 13, they waited not for his c. but lusted 43, but they provoked him with their c. 107. 11 they sectomed the c. of the Most High.

107. 11. they contemned the c. of the Most High Prov. 8. 14. c. is mine, sound wisdom, I am underst.

11.14. where no c. is, the people fall, but in multit. 12, 15, but he that hearkeneth unto c, is wise 15. 22. without c. purposes are disappointed 19. 20. hear c. and receive instruction, that thou 20. 5. c. in the heart of man is like deep water 18. every purpose is established by c. and with 21. 30. there is no wisdom nor c. against the L. 24. 6. for by wise c. thou shalt make thy war 27.9. so doth the sweetness of a friend by hearty c. 27.9. so doth the sweetness of a friend op hearty c. Fsa. 5. 19. let the c. of the Holy One draw nigh 7. 5. they have taken evil c. against thee, saying 11. 2. spirit of c. and might shall rest upon him 19. 3. and I will destroy the c. of Egypt 11. the c.of counsellors of Phar. is become brutish 23.

19. 3. and 1 will destroy the c. of Egypt 11. the c. of counsellors of Phar.is become brutish 23. 8. who hath taken this c. against Tyre? 28. 29. from the Lord, who is wonderful in c. 29. 15. that seek deep to hide c. from the Lord 40. † 13. who being of his c. hath taught him? 14. 26. and performeth the c.? who instructed him? 44. 26. and performeth the c. of his messengers 27. thou knowest all their c. against me to slay me 19. 7. I will make void c. of Judah and Jerusalem 32. 19. mighty God, great in c. mighty in work 38. 15. if I give thee c. wilt not thou hearken to me 49.7. isc. pershed from prudent? is wisd. vanished? 30. the king of Babylon hath taken c. against you Erck. 7. 26. and c. shall perish from the ancients 11. 2. and that give wicked c. in this city 13. † 9. they shall not be in the c. of my people Dan. 2. 14. David answered with c. and wisdom Hos. 4. 12. my people ask c. at their stocks and staff Mic. 4. 12. neither understand they his c. 2c.ch. 13. thec. of peaceshall be between them both Mat. 12. 4. the Pharisees held a c. against bim 27. 7. they took c. and bought the potter's field

Mac, 12, 14, the Pharisees held a c, against bim 27, 7, they took c, and bought the potter's field 28, 12, when they had taken c, they gave money Mark 3, 6, they took c, against Jesus, John 11, 53, Luke 23, 51, the had not consented to the c, of them John 18, 14, now Caiaphas was he who gave c, Acts 4, 28, what thy c, determined before to be done 5, 33, when they heard, they took c, to slay them 38, if this c, be of men, it will come to nought 9, 23, after that the Jews took c, to kill him 27, 42, the soldiers' c, was to kill the prisoners

Jac. 23. 18. Who hath stood in the c. of the Lord ? 49. 20, therefore hear the c. of the Lord, 50. 45. Luke 7. 30, the lawyers rejected the c. of God Acts 2.23.him delivered by the determinate c. of God Mats 2.23.him delivered by the determinate c. of God Acts 2.23.him delivered by the determinate c. of God Acts 2.23.him delivered by the determinate c. of God Mats 2.23.him delivered by the determinat 20.27. not ashamed to declare to you all c. of God
My COUNSEL.

2Chron. 25. 16. and hast not hearkened to my c.

Job 29, 21, men waited and kept silence at my c. Ps. 119, † 24, thy testimonies are the men of my c. Prov. 1, 25, but ye have set at nought all my c.

Prov. 1. 25. but ye have set at nought all my c.
30. they would none of my c they despised my
Isa. 46. 10. my c. shall stand and I will do all
11. man that execute th my c. from a tar country
Jer. 23. 22. but if they had stood in my c.
Dan. 4. 27. 0 king, let my c. be acceptable to thee
Own COUNSEL.
Job 18. 7. and his own c. shall cast him down
Hos. 10. 6. Israel shall be ashamed of his own c.
Take COUNSEL.

Neh. 6, 7, come now, and let us take c. together Ps. 2, 2, rulers take c. against Lord and Anointed 13, 2, how long shall I take c. in my soul? 71, 10, that wait for my soul, take c. together Isa. 8, 10, take c. and it shall come to nought 18a. 8. 10. take c. and it Sanar come to hought
16. 3. take c. execute judgment, make thy shadow
30. 1. woe to children that take c. but not of me
45. 21. tell ye, yea let them take c. together
COUNSEL, ED.
28am. 16. 23. which Ahithophel c. in these days

17. † 7. that Ahithophel hath c. is not good
11. I c. that all Israel be gathered unto thee

11. 1c. that an I stract be gathered but thee 15. thus and thus Ahithophele. and thus I c. 21. 2Chron. 25. † 16. God hath c. to destroy thee Job 20.3. how hast thou c. him that hath no wisdom? Ps. 32. † 8. I will c. thee, mine eyes shall be on thee Eccl. 8. 2. Ic. thee to keep the king's commandment Rev. 3. 18. I c. thee to buy of me gold tried in fire COUNSELLOR.

COUNSELLOR.

Sam. 15. 12. Ahithophel, David's c. 1 Chr. 27. 33.

1 Chron. 26. 14. for Zechariah his son, a wise c. 27. 32. Jonathan, David's uncle, was a.c. a scribe ZChron. 22. 3. Athaliah was his c. to do wickedly Isa. 3. 3. Lord taketh away the c. and artificer 9. 6. his name shall be called Wonderful, C. 40. 13. or who heing his c. hath taught him 41. 28. for I beheld, and there was no man, no c. Mic. 4. 9. is there no king in thee? is thy c. perished? Wah. 1. 11. there is come out of thee a wicked c. Mark 15. 43. Joseph an honourable c. Jake 23. 6. Mark 15. 43. Joseph an honourable c. Jake 23. 6. COUNSELORS.

2 Chr. 22. 4. they were his c. after his father's death

2Chr. 22. 4. they were his c. after his father's death Ezra 4. 5. they hired c. against them, to frustrate 7. 14. as thou art seat of the king, and his seven c. 28. extended mercy to me before the king and c.

23. extended mercy to me before the King and is. 2.5. gold, which the king and his c. had offered Job 3. 14. been at rest with kings and c. of the earth 12.17.leadeth c. away spoiled, makes judges fools Ps. 119. 24. thy testimonies are my delight and c. Prov. 11. 14. in the multitude of c. is safety, 24. 6. 12. 20, deceit in heart, but to the c. of peace is juy 15. 22, in the multitude of c. they are established Isa. 1.26. I will restore thy c. as at the beginning 19. 11, counsel of wise c. of Pharaoh is brutish Dan. 3. 24, said to his c. did we not cast three men?

27. the king's c. being gathered, saw these men 4. 36. my c. and my lords sought unto me 6. 7. all the c. and the captains have consulted COUNSELS.

Job 37. 12. and it is turned round about by his c. Psal. 5, 10. O God, let them fall by their own c. 81, 12, and they walked in their own c. Prav.1.5.man of understand. shall attain to wise c. 12. 5. but the c. of the wicked are deceit
22. 20. have not I written excellent things in c.?
15.a. 25. 1. thy c. of old are faithfulness and truth
47. 13. are wearied in the multitude of thy c. Jer. 7. 24. walked in the c. of their evil heart

Hos. 11. 6. devour them, because of their own c. Mic. 6. 16. ye walk in the c. of the house of Ahat 1Cor. 4.5. will make manifest the c. of the heart COUNT.

Exod. 12. 4. shall make your c. for the lamb COUNT, Vcrb.

Lev. 23. 15. c. from the morrow after the sabbath

Lev. 23, 15. c. from the morrow after the sanoaur 25. 27. let him c. the years of the sale, 52. Num. 23. 10. who can c. the dust of Jacoh? 18am. 1. 16. c. not me for a daughter of Belial Job 19. 15. and my maids c. me for a stranger 31. 4. doth not he see my ways, c. all my steps? Psal. 87. 6. the Lord shall c. when he writeth 139. 18. if I c. them, they are more than the sand 101

1 Tim. 6. 1. c. their masters worthy of all honour Philem. 17. if thou c. me a partner, receive him Jam. 1. 2. c. it joy when ye fall into temptations 5. 11. behold, we c. them happy which endure Pect. 2. 13. as they that c. it pleasure to riot in day 3. 9. Lord is not slack, as some men c. slackness Rev. 13. 18. let him c. the number of the heast COUNTED.

Gen. 15. 6. Abram bolieved, and he c. it to him for righteousness, Ps. 106. 31. Rom. 4. 3. Gal. 3. 6. 30. 33. the sheep that shall be c. stolen with me 31. 15. are we not c. of him strangers? sold us 1 Kings 3.8.that cannot be numbered or c. for mult.

1Chron. 21. 6. but Levi and Benjamin c. he not Neh. 13. 13. for they were c. faithful, office was Job 18. 3. wherefore we are c. as beasts and vile 41. 29. darts are c. as stubble, laugheth at shaking 88. 4. 1 au c. with them that go down to the pit Prov. 17.28. even a fool, when he holdeth his peace

is c. wise, and he that shutteth his lips is a man 27. 14. rising early, it shall be c. a curse to him Isa. 5. 3. their lorses' boofs shall be c. ike flint 32. 15. and the fruitful field be c. for a forest

33. 18. where is he that c. the towers?
40. 15. the nations are c. as small dust of balance 17. all nations are c. to him less than nothing 16. all nations are c. to find less than nothing Mos. 8, 12. but they were c. as a strange thing Mat. 14. 5. they c. him as a prophet, Mark 11. 32. Luke 21. 36, be c. worthy to escape these things Acts 5. 41. rejoicing that they were c. worthy 19. 19. they burned their books, and c. the price Rom. 2, 26, uncircumeision be c. for circumcision 4. 5. to him believeth, his faith is c. for rightcons. 9. 8. but the children of promise are c. for his seed Phil. 3.7. what were gain, those I c. loss for Christ 2 Thess. 1.5. be c. worthy of the kingdom of God 1 Tim. 1.12. enabled me, for that he c. me faithful 5. 17. let elders be c. worthy of double honour

Heb. 3. 3. this man was c. worthy of more glory 7. 6. he whose descent is not c. from them 10.29. hath c. blood of the eovenant unholy thing

10.29. hath c. blood of the covenant unholy thing See ACCOUNTE.
COUNTETH, ING.

Job 19. 11. he c. me as one of his enemies, 33. 10. Eccl. 7. 27. c. one by one, to find out the account Luke 14. 23. sitteth not down first, and c. the cost COUNTENANCE
Signifies, [1] The face, or visage, 1 Sam. 16. 7. [2] Love, favour, and affection, Gen. 31. 5. [3] Brightness, festivity, or alacrity, Dan. 5. 6. [4] God's love and favour, manifested by the graces and benefits which he bestows upon his people, Psal. 4. 6. Because men by their countenance discover their anger, or love; hencetitis people, Psal. 4.6. Because men by their coun-tenance discover their anger, or love; henceit is that when it is attributed to God, who is said sometimes to lift up the light of his countenance upon his people, at other times to hide his face, or countenance, it signifies either his grace and

favour, or his anger, or displeasure.

Gen. 4. 5. Cain was very wroth, and his c. fell
24. † 16. the damsel was good of c. a virgin
31. 2. Jacob beheld the c. of Laban, and behold 31. 2. Jacob benefit he c. of Laban, and benome 5. I see your father's c. that it is not toward me Num. 6. 26. the Lord will bring a nation of fierce c. Judg. 13. 6. his c. was like the c. of an angel 18am. 1. 18. Hannah, her c. was no more sad

16. 7. look not on his c. or the height of his stature

18 Am. 1. 18. Hannah, her c. was no more sau 10. 7. look not on his c. or the height of his stature 12. now David was of a beautiful c. 17. 42. 25. 3. Abigail || 28 Am. 14. 27. Tamar of a fair c. 28 Am. 23. † 21. he slew an Egyptian, a man of c. 28 fings 5. † 1. Naaman was a man lifted up in c. 8. 11. he settled his c. stedfastly on Hazael Neb. 2. 2. why is thy c. snd, seeing thou art not sick? 3. why should net my c. be sad, when the city Job 14. 20. thou changest his c. and sendest him away 29. 24. and the light of my c. they cast not down Psal. 4. 6. Lord, lift up the light of thy c. upon us 10.4. the wicked, thro' pride of c. will not seek Cod 11. 7. righteous Ld. his c. doth behold the upright 21. 6. thou hast made him glad with thy c. 42. 5. I shall yet praise him for the help of his c. 11. who is the health of my c. and my God, 43. 5. 44. 3. but the light of thy c. did save them 80. 16. they perish at the rebuke of thy c. 89. 15. shall walk, O Lord, in the light of thy c. 190. 8. hast set our secret sins in the light of thy c. 190. 15. 13. a merry heart maketh a cheerful c. 16. 15. in the light of the king's c. is life 25. 23. so doth the angry c. a backbiting tongue

Frow. 15. 13. a merry heart maketh a cheerful c. 16. 15. in the light of the king's c. is life 25. 23. so doth the angry c. a backbiting tongue 27. 17. so a man sharpeneth the c. of his friend c. Gen.26.3. to thee and thy seed will I give these c. 4. 1.57. all c. came into Egypt to Joseph to buy corn

Rev. 1. 16. and his c. was as the sun shincth
Sce Changed.
COUNTENANCE.

COU

Exod.23.3.nor shalt thou c. a poor man in his cause COUNTENANCES. Dan.1.13. then let our c. be looked upon before thee
15. their c. appeared fairer and latter in flesh
COUNTERVAIL.

Esth.7.4.though enemy could not c. king's damage

Gen. 19. 28. and lo, the smoke of the c. went up 24. 4. but thou shalt go to my c. and my kindred 29. 26. Laban said it must not be so done in our c. 30. 25. send me away, that I may go to my c. 34. 2. Shechem the prince of the c. saw her 42. 33. the man, the Lord of the c. said unto us Num. 15. 13. all born in the c. shall do these things 29. 4. the c. which the Lord smuch before Legal 32. 4. the c. which the Lord smote before Israel Deut. 26. 3. I am come into the c. L. sware to give

Josh. 2. 2. there came men to search out the

Josh. 2. 2. there came men to search out the c. 3. 7. 2. Joshua sent, saying, go up and view the c. Judg. 11. 21. Israel possessed the land of that c. 16. 24. our enemy and the destroyer of our c. Ruth 1. 2. and they came into the c. of Moab 22. who returned out of the c. of Moab 25.am. 15. 23. all thy c. wept with a loud voice 21. 14. bones of Saul buried they in c. of Benjamin 1Kings 20. 27. but the Syrians illed the c. 2Kings 3. 20. and the c. was filled with water is a.1.7. your c. is desolate, your cities burnt with fire 20. † 6. the inhabitants of this c. shall say 22. 18. he will toss thee like a ball in a large c. Jer. 22. 10. he shall not return, nor see his native c. 31. 8. behold I will bring them from the north c. 48. 21. and judgment is come upon the plain c. 50. 9. cause an assembly to come from the north c. 50.9. cause an assembly to come from the north c. 51. † 49. at Babylon fall the slain of all the c. Exck. 20. 38.1 will bring them forth out of the c. 25. 9. glory of the c. Beth-jeshimoth, Baal-meon 47. 22. they shall be to you as born in the c. Jonah 4. 2. my saying, when I was yet in my c. Mic. 1. † 11. the inhabitants of c. of flocks came not Mat. 9. 31. they spread abroad his fame in all that c. Mark 5. 10. that he would not send them out of c. 14. told it in the city, and in the c. Lauke 8. 34. 14 told it in the city, and in the c. Luke 8.34. Luke 15. 15. he joined himself to a citizen of that c. Acts 12. 20. bee. their c. was nourished by king's c. 27. 27. shipmen deemed they drew near to some c. Heb. 11.9. sojourned in land of prom. as in strange c.

14. they declare plainly that they seek a c.
15. and truly if they had been mindful of that c. 16. now they desire a better c. that is a heavenly Far COUNTRY.

Josh. 9.6, they said we be come from a far c. 9. 1 Kings 8.41, out of a far c. for thy sake, 2 Chr. 6.32. 2 Kings 20.14. Hezekiah said, they are come from a far c. even from Babylon, Isa. 39. 3. Prov. 25. 25. so is good news from a far c.

Isa. 13. 5. from a far c. to destroy the whole land Jer. 4.16. publish, that watchers come from a far c. 8. 19. because of them that dwell in a far c. Mat. 21. 33. househ. went into a far c. Mark 12. 1. 95.14.kingd. of heaven is as a maa trav. into farc. Lukel5.13.younger son took his journey into farc. Own COUNTRY.

Lep. 16. 29, whether one of your o. c. 17. 15. 24. 22. 1Kings 10. 13. she turned and went to her own c. 11. 21. let me depart, that I may go to my own c. 22. 36. a proclamation every man to his own c. Jer. 51. 9. let us go every one to his own c. Jer. 51. 57. save in his own c. Mark 6. 4. Luke 4. 24. Mark 15. Luke 4. by the went the mean can depart into his own c.

13. 57. save in his own c. Mark 6. 4. Luke 4. 24. Mark 6. 1. he went thence and came into his own c. John 4. 44. a prophet hath no honour in his own c. Thy COUNTRY.

Gen. 12. 1. Abram, get thee out of thy c. Acts 7. 3. 32.9. return to thy c. and to thy kindred, I will deal Num. 20. 17. let us pass, I pray thee, thro' thy c. Jonah 1. 8. what is thy c.? of what people art thou? Luke 4. 23. heard done in Capern. do here in thy c. COUNTRY-VILI. AGES.

ISam. 6. 18. both of fenced cities and c.-villages COUNTRY-MEN.

2Kings 18.35.who among all c. that have delivered 1Chron. 22.5.house of fame and glory throughout c. 2Chron. 20. 29. the fear of God was on all those c. 2Chron. 20. 29. the fear of God was on all those c. Ezra 3.3.fear on them, because of people of those c. 4. 20. mighty kings who have ruled over all c. Ps. 110. 6. he shall round the heads over many c. Isa. 8. 9. and give earall ye of far c. gird yourselves Jer. 23. 3. 1 will gather the remnant of my flock out of all c. and bring them again, 8. ] 32. 37.
28. 8. the prophets prophesied against many c. Ezck. 5. 5. I have set Jerusalem in midst of the c. 6. she hath changed my statutes more than the c. 6. 8. when ye shall be scattered through the c. 11. 16. tho' I have scattered them among the c. yet I will be to them as a little sanctuary in the c.

I will be to them as a little sanctuary in the c. 17. I will assemble you out of the c. 20. 34, 41. 22. 4. I have made thee a mocking to all c. 25. 7. I will cause thee to perish out of the c. 29. 12. I will disperse them through the c. 36. 19.

23. 12. Twill usperse their among it (e. 3.0. 13. 35. 10. thou hast said, these two c. shall be mine Dan. 11. 40. he shall enter into the c. and overflow 41. many c. shall be overthrown, but these escape 42. he shall stretch forth his hand upon the c.

Zech. 10. 9. and they shall remember me in a far c Luke 21. 21. let not them that are in the c. enter COUPLE. 2Sam. 13. 6. let Tamar make me a c. of cakes

25am. 13. 6. let Tamar make me a c. of cakes
16. 1. Ziba met David with a c. of horsemen, 9.
COUPLE, Verb.
Exod.26.6.thou shalt c. the curtains with taches, 9.
11. shall make taches to c. tent together, 36. 18.
39. 4. made shoulder-pieces to c. ephod together
COUPLED, ETH.

Exod. 26. 3. the five curtains be c. 36. 10, 13, 16.
10. in the edge of the curtain which c. the second
24. the two boards shall be c. together, 36. 29.
39. 4. by the two edges was it c. together
1Pet. 3. 2. your chaste conversation c. with fear
COUPLING.

Exod. 26. 4. make loops from selvedge in c. 36. 11.
4. likewise make in c. of the second, 36. 11, 12.
10. one curtain that is outmost in the c. 36. 17. 28. 27. over-against the other c. thereof, 39. 20. COUPLINGS.

2Chron. 34. 11. to buy hewn stone and timber for c COURAGE.

Josh. 2. 11. nor did there remain any more c. in any Josh. 2. 11. nor did there remain any more c. in any 2Chron. 15. 8. he took c. and put away the idols 19. † 11. take c. and do, and Ld. be with the good Isa. 44. † 14. which he taketh c. for himself Dan. 11. 25. shall sit up his c. ag. king of south Acts 28. 15. when Paul saw thanked God, took c. Good COUR AGE.

Num. 13. 20. be ye of good c. and bring the fruit Deut. 31. 6. be strong, and of good c. fear not, 7, 23. 25. Losh. 1. 6, 9, 18. | 10.25. | Chr. 22. 13. | 28. 20. 25. m. 10. 12. be of good c. let us play the men, 12. Chron. 19. 13. Ezra 10. 4. Isa. 41. 6. Ps. 27. 14. wait on Lord, be of good c. and he shall strengthen thine heart, wait on Lord, 31. 24.

strengthen thine heart, wait on Lord, 31. 24. COURAGEOUS.

Josh. 1.7. be thou strong and c. 23. 6. 2Chr. 32. 7. 2Sam. 13. 92. fear not, be c. and be valiant Amos 2.16.he that is c. among migh, shall flee away COURAGEOUSLY.

2Chr.19. 11. deal c. and Lord shall be with the good COURSE

COURSE
Signifies, [1] That race which is prescribed us to run and follow, 2 Tim. 4.7. [2] Order or turn, 2 Chron. 5. 11. [3] Manner or way, Eph. 2. 2. [4] Progress and success, 2 Thess. 3.1. [5] A voyage, Acts 21. 7. [6] The gospel-ministry, Acts 13. 25.
1Chron. 2. 7. 1. the chief fathers of every c. 24,000 2Chron. 5. 11. the priests did nat then wait by c. Ezra 3. 11. they sung together by c. in praising Ps. 82. 5. all the foundations of earth are out of c. Jer. 8. 6. every one turned to his c. as the horse 23. 10. their c. is evil, and their force is not right

Jer. 8. 6. every one turned to his c. as the horse 23. 10. their c. is evil, and their force is not right Luke 1. 5. Zacharias was of the c. of Abiah 8. while he executed in the order of his c. Acts 13. 25. and as John fulfilled his c. he said 16.11.came with straight c. to Samothracia, 21. 1. 20. 24. that I might finish my c. with joy 21. 7. when we had finished our c. from Tyre 1 Cor. 14. 27. or at most by three, and that by c. 2 Thess. 3.1. that word of the Lord may have free c. 2 Tim 4. 7. I have finished my c. key the faith.

2 Tim. 4. 7. I have finished my c. kept the faith Jam. 3. 6. the tongue setteth on fire the c. of nature

WATER-COURSE. See WATER. COURSES.

COURSES.

Judg. 5.20.the stars in their c. fought against Sisers.
1Chron. 23. 6. David divided the Levites into c.
2Chron. 8.14. Solomon appointed the c-of the priests
23. 8. for Jehniada the priest dismissed not the c.
31. 2. Hezekiah appointed the c-of the priests
35. 10. and the Levites is their c.
27. so that not only this our c. is in danger
28. the course of God which is at Jerusalem

CRAFTILY.

Dan. 8. 25. thro his policy shall cause c. to prosper
13. 19. as was not from the c. norm the c.
22. for we know that the whole c. groundth
27. so that not only this our c. is in danger
28. the Levites in their c.
29. the course of God which is at Jerusalem

CRAFTILY.

29. for we know that the whole c. groundth
29. 25. or attension of whatsoever c. he be
CRAFTILY.

Eccl. 12.1. remember thy c. in the days of the earth
102

COURT.

In Hebrew Chazet, is an entrance into a palace or house, Esth. 6. 4, 5. The great courts belonging to the temple were three; the first called the court of the Gentiles, because the Gentiles were allowed to enter so far, and no farther. The second called the court of Israel, because all the Israelites, if purified, had a right of admission. The third court was that of the admission. The third court was that of the Priests, where the alter of burnt-offerings stood, and where the Priests and Levites exercised their ministry. It signifies the church of Christ, Zech. 3.7. Also the false church, Rev. 11.2 Exad.27.9.thou shalt make the c.of the tabern. shall be hangings for the c. 35. 17. [38. 9. ] 39. 40. 12. breadth of the c. 13. [1. 88. length of the c. 19. all the pins of the c. 35. 18. [1. 38. 20, 31. 40. 8. and thou shalt set up the c. round about Lev.6.16. in the c. of the tabernacle shall eat it, 26. 32m. 17. 18. a man which had a well in his c.

28am. 17. 18. a man which had a well in his c. 2Kings 20. 4. afore Isaiah was gone into middle c. 2Chron. 20. 5. Jehoshaphat stood before the new c. 24. 21. they stoned Zechariah in c. of Lord's house 29. 16. brought out the uncleanness into the c. Esth.5.1. Esther stood in the inner c. of king's house 6. 4. and the king said, who is in the c.?
5. servants said, behold Haman standeth in the c.

3. Servants sau, benote translate and a c. for owls 35. † 7. shall be a c. for reeds and rushes 26. † 19. 14. Jeremials stood in the c. of Lord's house 26. 2. stand in the c. of the Lord's house and speak

23. 2. and Jeremiah the prophet was shut up in the c. of the prison, 33.1. | 39.15. 38. 6. they cast Jeremiah into the dungeon in the c.

Ezek. 8. 7. he brought me to the door of the c. 16.

10. 3. the man went in, the cloud filled the inner c
40.17. he brought me into outward c. 42. 1. | 46.21

28. he brought me to the inner c. and measured 43. 5. the Spirit brought me into the inner c. 45. 19. put blood upon the gate of the inner c. 46. 21. in every corner of the c. there was a c. Amos 7. 13. king's chapel, and it is the king's c. Acts 16. † 19. they drew Paul and Silas into the c. 17.†22. Paul stood in midst of c. of the Areopagites 19. † 38. the c. days are kept, there are deputies Phil. 1. † 13. my bonds are manifest in Cæsar's c. Rev. 11. 2. the c. without the temple, leave out COURTS.

2Kings 21. 5. Manasseh built altars for all the host

2Artigs 21. 3. Intransser built altars for all the host of heaven in the two c. 2Chron. 33. 5.

23. 12. altars in the two c. Josiah brake down IChron. 23. 28. their office was to wait in the c.

28. 6. Solomon shall build my house and my c.

12. David gave Solomon the pattern of the c.

22chron. 23. 5. all the people shall be in the c.

Psal. 65. 4. approach to thee, that he dwell in thy c.

84. 9 my earl feinterth for the c. of the Local

84. 2. my soul fainteth for the c. of the Lord 92. 13. they shall flourish in the c. of our God

92. 13. they shall flourish in the c. of our God 96. 8. bring an offering and come into his c. 100. 4. enter into his c. with praise, be thankful to 116. 19. pay my vows in the c. of the Lord's house 135. 2. ye that stand in the c. of the house of God Isa. 1. 12. who hath required this to tread my c.? 62. 9. they shall drink in the c. of my holiness Ezek. 9. 7. and fill the c. with the slain, go ye forth Zech.3.7. thou shalt judge my house; and keep my c. Luke 7. 25. they that live delicately are in king's c. COURTEOUS.

1Pct. 3. 8. love as brethren, be pitful, be c. COURTEOUSLY.

3cts 27. 3. Julius c. intreated Paul and gave liberty 28. 7. Publius received us and lodged us 3 days c. COURTER.

COURTIER

John 4. † 46. there was a certain c. whose son was

COUSIN.

Luke I. 36. thy c. Elisabeth hath conceived a son COUSINS.

Luke 1. 58. her neighbours and c. heard how L.

Lev. 22. 28. whether c. or ewe, ye shall not kill it Num. 18. 17. firstling of a c. thou shalt not redeem Job 21. 10. their c. calveth, and casteth not her calf Is a. 7. 21. it shall come to pass, that a man shall nourish a young c. and two sheep 11. 7. and the c. and the bear shall feed, lion eat Ezek. 4. 15. I have given thee c. dung for man's Amos 4. 3. every c. at that which is before her CRACKLING.

Eccl. 7. 6. as c. of thorns under a pot, so is laughter CRACKNELS.

I Kings 14. 3. take with thee ten loaves and c. CRAFT.

CRAFTINESS.

Job 5. 13. he taketh the wise in their c. 1 Cor. 3. 19. Luke 20. 23. but he perceived their c. and said 2Cor. 4. 2. not walking in c. nor handling the word Eph. 4. 14. we be no more carried by cunning c.

Eph. 4. 14. We be no more carried by cunning c. CRAFTY.

Job 5. 12. he disappointed the devices of the c.
15. 5. and thou choosest the tongue of the c.
Ps. 83. 3. have taken c. counsel against thy people
2Cor. 12. 16. being c. I caught you with guile
CRAFTSMAN.

Deut. 27. 15. the work of the hands of the c. Rev. 18. 22. no c. shall be found any more in thee CRAFTSMEN.

2Kings 24.14.carried away all the e. and smiths, 16. 1Ckron. 4. 14. of Charashim, for they were c. Neh. 11. 35. Lod and Ono, the valley of c. Hos. 13. 2. molten images, all of it the work of c. Acts 19.24. Demetrius brought no small gain to c. 38. if the c. have a matter against any man CRAG.

Job 39. 28. the eagle abideth on the c. of the rock CRANE.

Isa. 38. 14. like a c. or swallow so did I chatter Jer. 8. 7. c. and swallow observe the time of coming CRASHING.

Zeph. 1. 10. there shall be a great c. from the bills CRAVED.

Mark 15.43. Joseph wert in, and c. the hody of Jes. CRAVETH.

Prov. 16. 26. labours for himself, his mouth c. it CREATE

Signifies, [1] To make out of nothing, to bring being out of non-entity, Gen. 1. 1. [2] To change the form, state, and situation of matter, which is wholly indisposed for such a charge, and requires as great power as to make out of nothing, Gen. 1. 21. [2.19. [3] To give and work grace where it is not, Eph. 2. 10. [4] To cleanse the heart more and more from its natural corruption but the power of sanctifying natural corruption by the power of sanctifying

grace, Psal. 51. 10.

Num. 16. † 30. but if the Lord c. a creature
Psal. 51. 10. c. in me a clean heart, O God, renew 45.4. 50. 10. c. 1n me a ciean neart, O God, renew 15a. 4.5. c. on every dwelling-place of Zion a cloud 45. 7. 1 form the light and c. darkness, 1 c. evil 57. 19. 1 c. t. he fruit of the lips, peace to him 65. 17. behold, 1 c. new heavens and a new earth 18. be glad and rejoice for ever in that which 1 c.

Gen. 1. 1. in the beginning God c. heaven and earth 21. God c. great whales and every living creature 27. so God c. man in his own image, in the image of God, male and female c. he them, 5. 2. 2. 3. in it he had rested from all he c. and made 6. 7. Lord said, I will destroy man whom I have c. Deut. 4. 32. since the day God c. man on the earth Psal. 89. 12. the north and south thou hast c. them 102. 18. people which shall be c. shall praise Lord 102. 18. people which shall be c. shall praise Lord 102. 18. people which shall be c. shall praise Lord 104. 30. thou sendest forth thy Spirit, they are c. 148. 5. for he commanded, and they were c. Isa. 40. 26. behold who hath c. these things

Ica. 40. 26. behold who hath a these things
41. 20. and the holy One of Israel hath a the
42. 5. saith Lord, he that a the beavens
43. 1. the L. thata thee, O Jacob, and formed the
7. have a him formy glory, yea, I have made him
45. 8. let the earth open, I the Lord have a it
12. I have made the earth, and a. man upon it
18. he hath established it, a it not in vain
48. 7. they are a now, and not from the beginning
54. 16. I have a now, and not from the beginning
54. 16. I have a the waster
Jer. 31. 22. for the Lord hath a new thing in earth
Lock. 21. 30. I will judge thee where thou wast a
28. 13. prepared in the day that thou wast a
15. wast perfect from the day that thou wast a
15. wast perfect from the day that thou wast a
16. Mal. 2. 10. have one father, hath not one God a us?

Mark 13.19. from beginning of creat, which God a
16cor. 11. 9. neither was the man a for the woman

1Cor. 11. 9. neither was the man c. for the woman Eph. 2. 10.we are his workmanship c. in Chr. Jesus

Reph. 2. 10. we are his workmanship c. in Chr. Jesus 3. 9. hid in God, who c. all things by Jesus Christ 4. 24. the new man, after God c. in righteonsness Col. 1. 16. for by him were all things c. in heaven, all things were c. by him, and for him 3. 10. new man after the image of him that c. him 1 Tim. 4. 3. from meats, which God c. to be received Rev. 4.11. thou art worthy, for thou hast c. all things, and for thy pleasure they are, and were c. 10.6. who c. heaven and the things that therein are CREATETH.

Amos 4.13. he that c. the wind, the Lord is his name CREATION.

Mark 10. 6. from the c. God made male and female 13. 19. as was not from the beginning of the c. Rom. 1.20. things of him from the c. are clearly seen 8. 22. for we know that the whole c. groaneth 2Pet. 3. 4. things continue as they were from the c. Rev. 3. 14. the Amen, the beginning of the c. of God Levens and the search the search the search of the c. CREATOR.

Isa.~43.~15.~1 am the Lord, the c. of Israel, your k. Rom.1.25. who served the creature more than the c. 1~Pct.~4.~19. to him in well-doing as to a faithful c. CREATURE.

Gen. I. 20. let waters bring forth the moving c. Lev. 11. 46. this is the law of every c. that moveth Num. 16. † 30. if the Lord create a new c. Mark 16, 15, preach the gospel to every c. Col. 1.23.
Rom.8.19, the earnest expectation of the c. waiteth
20, for the c. was made subject to vanity
21, the c. shall be delivered from the bondage

†22. that every c. groaneth and travaileth in pain 39. nor any c. shall be able to separate us 2 Cor. 5. 17. if any man be in Christ, he is a new c. 2 Cor. 5. 17.1 any man be in Christ, he is a new c. Gal. 6. 15. nor uncircumcision, but a new c. Col. 1. 15. who is the first-born of every c. 1 Tim. 4. 4 for every c. of God is good, if it be Heb. 4. 13. nor is there any c. that is not manifest Rev. 5.13. every c.in heaven heard lyssying, blessing Living CREATURE.

Gen. 1. 21. and God created every living c. 24. God said, let the earth bring forth the living c. 2. 19. whatsoever Adam called every living c. 9. 10. excludish my covenant with every living c.

9. 10. establish my covenant with every living c.
12. the token between me and every living c. 15. Lev. 11. 46. the law of every living c. that moveth Ezck. 1.20. spirit of living c. was within, 21. | 10.17. 10.15. the living c. that I saw by river Chebar, 20. CREATURES.

Is a. 13. 21. their houses shall be full of doleful c. Jam. 1. 18. should be a kind of first-fruits of his c. Rev. 8. 9. a third part of the c. in the sea died Living CREATURES.

Ezck. 1. 5. came the likeness of four biving c.

13. it went up and down among the living c.
14. living c. ran, and returned as lightning
15. as I beheld living c. one wheel by living c. 19. when the living c. went, the wheels went
3. 13. I heard noise of the wings of the living c.
CREDITOR.

Deut. 15. 2. every c. that lendeth shall release it 1 Sam. 22. †2. every one that had a c. went to David 2 Kings 4, 1. c. is come to take my two sons bond. 4. † 7. he said, go, sell the oil, and pay the c.

Luke 7. 41. there was a certain c. who had two

CREDITORS. [debtors]

Isa. 50. 1. to which of my c. have I sold you?

Judg. 5. † 17. Asher continued on the c. and abode Acts 27.39.they discovered a certain c. with a shore

Acts 27.39.they discovered a certain c.win a shore CREEP.

Lev. 11. 31, these are unel. to you among all that c. Psal. 104. 20. the beasts of the forest do c. forth 2 Tim. 3. 6. of this sort are they who c. into houses CREEPETH.

Gen. 1.25. G. made every thing that c. on earth, 26. †28. have dominion over every liv. thing that c. 30. have given to every thing c. herb for meat 7. 8. every thing that c. went in two and two, 14. 21. all flesh died of every thing that c. on earth 8. 17. bring forth with thee every thing that c. 19. whatsoever c. on the earth went out of ark

Lev. 11. 41. every creeping thing that c. on the earth shall be an abomination, 43, 44. | 20.25. Deut. 4. 18. likeness of any thing that c. on ground Psal. 69. † 34. let every thing that c. praise him CREEPING.

Gen. 1. † 20. let waters bring forth c. creature 26. let them have dominion over every c. thing 7. 14. every c. thing after his kind went into ark Lev. 5. 2. if touch the carcase of unclean c. things Let. 5. 2. It touch the carcase of unclean c. things 11. 21, yet these may ye eat, of every c. thing 22. 5. or whosoever toucheth any c. thing Deut. 14. 19. every c. thing that flieth is unclean 1 Kings 4. 33. spake of beasts, c. things and fishes Psal, 104. 25. in the sea are c. things innumerable 12. 10. "Lightly the kings project by I card." I Kings 1.30. s). He sea are c. things innumerable 143. 10. all cattle, c. things praise the Lord Ezck. 8. 10. form of c. things pourtrayed on wall 38. 20. all c. things shall shake at my presence Has. 2.18. I will make a covenant with the c.things Mic. 7. † 17. move out of their holes like c. things 4.6. 1. 14. and maketh men as the c. things 4.6. 10. 12. Peter saw c. things and fowls, 11. 6. Acts 10. 12. Peter saw c. things and fowls, 11. 6 Rom. 1.23. into an image made like to c. things CREPT.

Jude 4. for there are certain men c. in unawares CREW.

Mat. 26. 74.1 know not the man, and immediately the cock c. Mark 14. 68. Luke 22. 60. Mark 14.72. the second time the cock c. John 18.27. CRIB.

Job 39. 9. will the unicorn abide by thy c.? Prov. 14. 4. where no oxen are the c. is clean Isa. 1. 3. and the ass knoweth his master's c. CRIED, See after CRY. CRIME, S.

Job 31. 11. this is a heirous c. yea it is an iniquity Ezck. 7. 23. for the land is full of bloody c. and the Acts 25.16.to answer concerning c.laid against him 27. and not to signify the c. laid against him 103

CRIMSON. Some think that it is the same with scarlet; others

that it is of a deeper dyc. In the Hebrew it is called Tolahat Shani; that is, the double worm. or the worm Shani; as if Shani were the proper name of this worm: In the Arabic it is called Kermes, or Karmes; whence comes the word crimson, because they made use of these little worms to dye this colour. The Kermes is a crimson, because they made use of these little norms to dye this colour. The Kermes is a small round shell, membraneous, thin, smooth, and shining; of a reddish brown colour, mixed with a whitish ask colour, about a quarter of an inch diameter, generally divided into two unequal cavities, the greatest of which is full of a vast number of little oral eggs, very red, or vermilion; and the smaller cavity is full of a kind of liquor, which is red likewise, and not much different from blood. This cod, or shell, grows upon a kind of green eak, that grows only to the height of a strub. These shrubs are found in Palestine, in Provence, in Languedoc, in Spain, and elsewhere. They loosen these cods, or shells, from the leaves to which they are fastened, and the worms of which they are full come out of the hole made by taking them from the leaf; they separate these little animals from the shells with a sieve, and put them together by pressing them lightly, and make them into balls of the size of a pullet's egg. 2 Chrom 2.7, send a man cunning to work in c. 4.3, 14, he made the vail of blue, c. and fine linen 3. 14. he made the vail of blue, c. and fine linen Isa.1.18.though your sins be red like c. they shall be Jer. 4. 30. though thou clothest thyself with c. CRIPPLE.

Acts 14. 8. being a c. from his mother's womb CRISPING-PINS.

Isa. 3. 22. Lord will take away the mantles and c. CROOK-BACKED.

CROOK-BACKED.

Lev. 21, 20. a man that is c. shall not approach
CROOKED.

Deut. 32, 5. they are a perverse and c. generation
Judg. 5, 16. the travellers walked through c. ways
Job 26, 13, his hund hath formed the c. serpent
Ps. 125. 5. as for such as turn aside to their c. ways
Prov. 2, 15. what is c. cannot be made straight, 7.13,
15a, 27, 1. shall nuries be Levinthan that Eccl. 1.15. what is c. cannot be made straight, 7.13. Isa. 27. 1. shall punish Leviathan, that c. serpent 40. 4. c. shall be made straight, 42. 16. Luke 3. 5. 45. 2. I will go and make the c. places straight 59. 8. no judgment, they have made them c. paths 59. 8. no judgment, they have made them c. paths Lam. 3. 9. he inclosed, he hath made my paths c. Phil. 2. 15. the sons of God, in midst of a c. nation CROP.

Lev. 1. 16. shall pluck away his c. with his feathers CROP, Verb.

Ezek. 17. 22. I will c. off from the top of his twigs CROPPED.

Ezek. 17. 4. he c. off the top of his young twigs CROSS.

By the word cross is understood a gibbet made of y the word cross is understood a groot made of two pieces of wood put across; whether they cross with right angles at the top, as a T. or in the middle of their length like an X. The cross was the punishment of the vilest slaves, and was called a servile punishment: This punishment called a servile punishment: This punishment our Saviour underwent, Mat. 27.35. Phil. 2.8. This penaltywas so common among the Romans, that pains, afflictions, troubles, and unprosper-ous affairs were called crosses; and the verb cruciare was used for all sorts of chastiscments, and pains of body and mind. See Punishment. ur Saviour says often in his gospel, that he woho would be his disciple, must take up his cross and follow him, Mat. 16. 24. He must submit readily to whatsoever affictions God lays upon him, or any suffering that befalls him in the service of God, even to death itself. Cross is taken for the whole of Christ's suf-ferings, from his birth to his death, but espeferings, from his birth to his death, but especially those upon the tree, Eph. 2. 16. Heh. 12.
2. Ind for the doctrine of the gospel; that is, of salvation through Christ crucified, 1 Cor.
1.18. False teachers, who pressed the observation of the law of Moses, as necessary to salvation, besides fuith in Christ, are called enemies of the cross of Christ, Phil. 3. 18. because by such doctrine they did really oppose and undermine the power and merit of Christ's passion, and sought to avoid persecution, which they would have been exposed to, had they preached salvation only by Christ crucified, as the apostle Paul was, Gal. 5. 11. For entirity, is not only taken for putting to death on a cross, Mat. 27. 35. but also for the subduing and mortifying sin; for breaking the strength, and suppressing the motions

stocking and mortlying stil; for oreacing the strongth, and suppressing the motions and breakings out, of corrupt nature, Gal. 5. 24, They that are Christ's have crucified the flesh. Christ's death on the cross has not only merited reconciliation with God, but is also

made effectual to mortify and subdue the lusts of the flesh, Gal. 2. 20, 1 am crucified with Christ. It is said of them, who for some time Christ. It is said of them, who for some time have made profession of religion, and afterwards turn apostates, that they crucify to themselves the Son of God afresh, Heb. 6. 6. thatis, They shew themselves to be of the same opinion with those that did crucify Christ, and would do it again, were it in their power. The apostle tells the Galatians, that Christ Jesus had been evidently set forth crucified among them, Cal. 3. 1. They had been as fully and clearly informed of the nature and design of Christ's sufferings, as if all had been transacted in their sight.

Lat. 10.38. he that taketh not his c. Luke 14.27. Mat. 10. 38. he that taketh not his c. Luke 14. 27.

Mat. 10. 38. he that taketh not his c. Luke 14. 27. 16. 24. let him deny himself; take up his c. and follow me, Mark 8. 34. 1 10. 21. Luke 9. 23. 27. 32. they found Simon, him they compelled to bear his c. Mark 15. 21. Luke 23. 26. 40. saying, if thou be the Son of God, come down from the c. 42. Mark 15. 30, 32. John 19. 17. he bearing his c. went forth to a place 19. Pilate wrote a title, and put it on the c. 25. there stood by the c. of Jesus his mather 11. To be should not remain on the c. on sabbath 1 Cor. 1. 17. lest c. of Christ be made of none effect 18. preaching of the c. is to them foolishness Gal. 5. 11. then is the offence of the c. cased

76. J. 11. then is the offence of the c. ceased 6. 12. lest they suffer persecution for the c. of Chr. 14. God forbid that I should glory, save in the c. Eph. 2. 16. reconcile both in one body by the c. Phil. 2. 8. he became obedient to the death of the c. PAIL 2.6. He became observen to the death of the c.
3. 18. that they are enemies of the c. of Christ
Col. 1. 20. having made peace thro! the blood of c.
2. 14. and took it out of the way, nailing it to his c.
Heb.12. 2. for the joy set before him, endured the c.
CROSS-WAY.
Obad. 14. nor shouldest thou have stood in the c.

CROUCH.

1 Sam. 2. 36. shall come and c. to him for a piece
CROUCHETII.

Psal. 10. 10. he c. and humbleth himself, that poor Crow, Crowing. See Cock.

CROW, CROWING. See Cock.

Is properly taken for a cap of state worn on the heads of sovereign princes, 1 Chr. 20. 2. But in a figurative sense it signifies honour, splendour, or dignity, Lam. 5. 16, The crown is fallen from our head. And the apostle says of the Philippians, that they were his joy and crown, Phil. 4. 1. They were his honour and glory, the great ornament of his ministry, by means whereof they had been converted to Christ. It is used likewise for reward, because conquerors in the public games were crowned, 1 Cor. 9. 25, They do it to obtain a corruptible erown, but we an incorruptible: that is, the wrestlers in those games which are practised among you, contend in order to obtain a coventh, or garland of flowers, herbs, or leaves of laurel, olive, and the like; but we Christians strive for an inheritance incorruptible, undefiled, and that fadeth not away, reserved in heaven for us. St. John, speaking of Christ governing the affairs of his church, says, that on his head were many crowns, Rev. 19. 12. noting the absolute sovereignty, and many triumphs. A crown is a sign of victory, Rev. 4. 4.

The high-priest among the Jews wore a crown, which girt about his mitre, or lower part of his bornet, and was tide bekind his head. On the forepart was a plate of gold, with these words cornds.

the forepart was a plate of gold, with these words engraven on it, Holiness to the Lord, Exod. 28. 36. | 29. 6. New married men and words engraced on it, includes to the Lord, Exod. 28, 36, [20.6. New married men and women wore crowns upon their wedding-day, Cant. 3, 11. The spouse invites her companions to see king Solomon with the crown wherewith his mother crowned him in the day of his espousals; and alluding to this custom, it is said, Ezek. 16. 12. that when God entered into covenant with the Jowish nation, he put a beautiful crown upon their head.

Exod. 25. 25. shalt make a golden c. to the border

Exod. 25. 25. shalt make a golden c. to the border 29. 6. and put the holy c. upon the mitre 30. 4. make golden rings to it under the c. 37. 27. 39. 30. made the plate of the c. of pure gold Lev. 8. 9. upon his forefront he put the holy c. 21. 12. the c. of the anointing oil is upon him 2 Kimgs 11.12. put the c. upon Joash, 2 Chr. 23. 11 Esth. 1. 11. to bring Vashti with the c. royal Job 31. 36. surely I would bind it as a c: to me Psat.189. 39. thou hast profaned his c. by easting it 132. 18. but upon himself shall his c. flourish Prov. 4. 9. a c. of glory shall she deliver to thee 12. 4. a virtuous woman is a c. to her husband 14. 24. the c. of the wise is their riches 16. 31. the hoary head is a c. of glory if found in 17. 6. children's children are the c. of old men 27. 24. doth the c. endure to every generation?

Cant. 3. 11. go forth, behold king Solomon with c. Isa. 23. 1. woe to the c. of pride, to the drunkards 5. that day Lord of hosts shall be for a c. of glory 5. that day Lord of hosts shall be for a c. of glory 62. 3. thou shalt also be a c. of glory in the hand of Jer. 13. 18. the c. 23 your glory shall come down Ezek. 21. 26. remove the diadem, take off the c. 2cch. 9. 16. they shall be as the stones of a c. lifted John 19. 5. Jesus wearing a c. of thorns, and purple 1 Cor. 9. 25. they do it to obtain a corruptible c. Phil. 4. 1. dearly belov. and longed for, my joy and c. 1 Thess. 2. 19. for what is our hope, or c. of rejoicing 2 Tim. 4. 8. there is laid up for me a c. of righteous. Jam. 1. 12. he shall receive c. of life Lord promised 1 Pett. 5. 4. ye shall receive a c. of glory fadeth not Rep. 2. 10. iaithful to death, I will give a c. of life 3. 11. hold that fast, that no man take thy c. 6. 2. a c. given to him, and went forth conquering

3. 11. hold that last, that no man take thy c. 6. 2. a c. given to him, and went forth conquering CROWN of gold.

Exod. 25. 11. thou shalt make upon it a c. of gold round about, 24. | 30. 3. | 37. 2, 11, 12, 26. Esth.8.15. Mordecai went out with a great c. of gold Psad. 21. 3. thou settest a c. of pure gold on his head CROWN with head.

Gcn.49. 26, they shall be on the c. of Joseph's head Dcut.33.20, teareth the arm with the c. of the head Jent. 33.20, tearen the arm with the c. of the head 28 am. 1. 10. I took the c. that was upon his head 12. 30, took king's c. from his head, 1 Chr. 20. 2. 14.25. from the sole even to c. of his head, Job 2.7. Esth. 2. 17. the king set the royal c. on her head 6. 8. the c. royal which is set upon his head Job 19. 9. he hath taken the c. from my head Isa. 317. Lord will smite with a scab the c. of head

Isa.3.17. Lord will smite with a scab the c. of head Jcr. 2. 16. have broken the c. of thy head 48. 45. the c. of the head of the tumultuous ones Lam.5. 16. the c. is fallen from our head, wee to us Erck. 16. 12. I put a beautiful c. on thine head Mat. 27. 29. they platted a c. of thoras, and put it on his head, Mark 15. 17. John 19. 2. Rev. 12. 1. and upon her head a c. of twelve stars 14. 14. having on his head a golden c. and a sickle CROWN, Ferb.

Psal. 5. † 12. with favour wilt thou c. him, as with CROWNED.

Psal. 8.5. thou hast c. him with glory and honour Prov. 14. 18. the prudent are c. with knowledge Cant.3. 11. the crown wherewith his mother c. him Nah. 3. 17. thy c. are as locusts, and thy captains 2 Tim. 2. 5. he is not c. except he strive lawfully Heb. 2. 9. we see Jesus c. with glory and honour CROWNEDST.

Heb. 2. 7. thou c. him with glory and honour CROWNEST.

Psal. 65. 11. thou c. the year with thy goodness CROWNETH.

Psal. 103. 4 who c. thee with loving-kindness CROWNING.

Isa. 23. 8. taken counsel against Tyre the c. city CROWNS.

1 Chron. 2. † 54. the c. of the house of Joab Ezek. 23. 42. which put beautiful c. on their heads Zech. 6. 11. make c. || 14. the c. shall be to Helem Rev. 4. 4. the elders had on their heads c. of gold 10. and they cast their c. before the throne, saying 9. 7. on the lowest, bend wares. Sike gold.

9. 7. on the locusts' heads were c. like gold 12. 3. a red dragon having seven c. on his heads 12. o. a red dragon having seven c. 00 his neads 13. 1. a beast rise up, having upon his horns ten c. 19. 12. and on his head were many c. CRUCIFY.

Mat. 20. 19. shall deliver him to Gentiles to c. him

Mat. 20. 19. shall deliver him to Gentiles to c. him 23.34.some of them ye shall kill, and c. and scourge 27. 31. they led him away to c. him, Mark 15. 20. Mark 15. 13. and they cried out again, c. him, 14. 27. and with him they c. two thieves, the one Luke 23. 21. they cried c. him, c. him, John 19. 6,15. Heb. 6. 6. they c. to themselves the Son of God CRUCIFIED.

Mat.26.2.Son of Man is betrayed to be c. Luke24.7. 27. 22. they all said unto him, let him be c. 23. 26. Pilate delivered him to be c. John 19. 16.

35. c. him and parted his garments, John 19. 23. 38. there were there two thieves c. with him, 44. Mark 15. 32. Luke 23. 33. John 19. 18. 28.5. I know ye seek Jesus who was c. Mark 16.6.

23.5. I know ye seek Jesus who was c. Mark 16.6. John 19. 20. for the place where Jesus was c. 41. John 19. 20. for the place where Jesus was c. 41. Jets 2. 23. by wicked hands ye have c. and slain 36. made Jesus, whom ye c. L. and C. 4. 10. Rom. 6. 6. knowing that our old man is c. with him 1 Cor. 1. 13. is Christ divided? was Paul c. for you? 23. we preach C. c. unto the Jews a stumbling 2. 2. know any thing, save Jesus C. and him c. 8. they would not have c. the Lord of glory 2 Cor. 13.4. for the 'he was c.through weakness, yet Gal. 2. 20. I am c. with Christ, nevertheless, I live 3. 1. Christ hath been set forth, c. among you 5. 24. they that are Christ's have c. the flesh with 6. 14. by whom the world is c. to me, I to world Rev. 11. 8. and Egypt, where also our Lord was c. CRUEL.

Gen. 49. 7. cursed be their wrath, for it was c.

Gen. 49. 7. cursed be their wrath, for it was c. Exod. 6. 9. but they hearkened not for c. bondage

Deut. 32. 33. their wine as the c. venom of asps Job 30. 21. thou art become c. to me, thou opposest Psal. 25. 19. mine enemies hate me with c. hatred 71. 4. deliver me out of the hand of the c. man Prov. 5. 9. lest thou give thy years to the c. 11. 17. but he that is c. troubleth his own flesh 12. 10. but the tender mercies of the wicked are c.

12. 10. but the tender mercies of the wicked are c. 17. 11. a c. messenger shall be sent against him 27. 4. wrath is c. || Cant. 8. 6. jealousy is c. 18a. 13. 9. behold, the day of the Lord cometh, c. 19. 4. the Egyptians will I give over to a c. lord Jer. 6. 23. they are c. and have no mercy, 50. 42. 30. 14. wounded with chastisement of a c. one Lam. 4. 3. the daughter of my people is become c. Heb. 11. 36. others had trial of c. mockings CRUELLY.

Ezek. 18. 18. because he c. oppressed, he shall die CRUELTY.

Gen. 49.5. instruments of c. are in their habitations Judg. 9. 24. the c. done to the sons of Jerubhaal Psal. 27. 12. such as breathe out c. are risen up 74. 20. dark places are full of the habitations of c. Prov. 27. † 4. wrath is c. anger is outrageous Ezek. 34. 4. with force and c. bave ye ruled them CRUMBS.

Mat. 15. 27. the dogs eat of the c. Mark 7. 28. Luke 16. 21. to be fed with c. which fell from rich CRUSE.

1 Sam. 26. 11. take spear and c. of water let us go

1 Sam. 25. 11. take spear and c. of water let us go 12. so David took the spear and the c. 16. 1 Kings 14.3. take with thee a c. of honey and go 17. 12. she said, I have but a little oil in a c. 14. nor c. of oil fail, till the Lord send rain, 16. 19. 6. Elijah had a c. of water at his head 2 Kings 2.20.bring me a new c. and put salt therein CRUSH.

CRUSH.

Job 39. 15. ostrich forgetteth her foot may c. them
Lam.1.15. assembly against me to c. my young nen
3. 34. to c. under his feet all the prisoners of earth
Amos 4. 1. ye kine of Bashan which c. the needy
CRUSHED, CRUSHT.
Lev. 22. 24. ye shall not offer to the Lord what is c.
Num. 32. 25. the ass c. Balaam's foot against wall
Deut. 28. 33. shalt he only oppressed and c. alway
Judg. 10, 18. the Philistines c. the children of Isr.
9 Chr. 16. † 10. Ass c. some of the people same time
Job 4. 19. in the dust, which are c. before the moth
5. 4. his children far from safety are c. in the gate
30. † 19. because he hath c. and forsaken the poor 34.  $\dagger$  25. he overturneth them, so that they are  $\epsilon$ . Isa. 59.5. that which is  $\epsilon$ . breaketh out into a viper Jer. 51. 34. Nebuchadnezzar the king hath c. me

CRY

Is taken for a loud extending of the voice, Eccl. 9.

17. Mat. 21. 15. Also for weeping, mourning, and lamentation, Exod. 11. 6. | 12. 30. In the Psalms, and elsewhere, it is often put for for vent and earnest prayer, either with the voice, or in the heart only, Psal. 17. 1, Attend unto my cry. Exod. 14. 15, God says to Moscs, Wherefore criest thou unto me? though as yet Moses had said nothing. To cry, likevise signifies, to call to God for vengeance, Gen. 4. 10. Sins are said to erv. when they are gross, manifest, and into God for vengeance, Gen. 4. 10. Sins are said to cry, when they are gross, manifost, and inpudent, and such as highly provoke God to anger; thus the cry of the sins and irregularities of Sodom ascended up to heaven, and called for vengeance, Gen. 12. 20. I looked for righteousness, but behold a cry, Isa. 5. 7. The cry of the oppressors, praying for help from men, and vengeance from God upon their oppressors. The prophets, by prosopopeias, frequently make beasts, trees, mountains, lands, and cities, to speak. The young ravens cry, and speak their wants to God after their manner, Psal. 147. 9. See Isa. 15. 4! 34. 14. Joel 1. 20. Pen. 18. 21. according to the c. which is come up Psal. 147. 9. See 183. 15. 4. 154. 14. Joel 1. 20. Gen. 18. 21. according to the c. which is come up Exod. 2. 23. and their c. came up unto God, 3. 9. 3. 7. 1 have heard their c. 1 know their sorrows Num. 16. 34. and all Israel fled at the c. of them Dadg. 4. † 13. Sisera gathered by c. all his chariots 15. 5. 5. 19. these of the interval up to be appeared to the property of the

Sage 3. 1 a. Sisera gamera by 6. air his charlost 1 Sam. 5. 12. the c. of the city went up to heaven 9. 16. because their c. is come up unto me 2 Sam. 22. 7. and my c. did enter into his ears 1 Kings 8.28. to hearken to the c. and to the prayer

1Kings 8.28. to hearken to the c. and to the prayer which thy servant prayeth, 2 Chron. 6. 19. Neh. 5. 6. 1 was angry when I heard their c. 9. 9. thou heardest their c. by the Red Sea Esth. 4. 1. Mordecai cried with a loud and bitter c. 9. 31. the matters of their fastings and their c. 106 16. 18. O earth, let my c. have no place 34.28. so that they cause the c. of the poor to come to him, he heareth the c. of the afflicted Ps.5.2. hearken to voice of my c.my King, my God 9. 12. he forgetteth not the c. of the humble 17. 1. hear the right, O Lord, attend unto my c. 18. 6. my c. came before him, even into his ears 34. 15. and his ears are open to their c. 39. 12. hear my prayer, O Lord, give ear to my c. 40. 1. he inclined unto me, and heard my c.

Ps.88.2. G. of my salv. incline thine ear unto my c. 102.1. hear, O Lord, and let my c. come unto thee 106. 41. he regarded, when he heard their c. 119. 169. let my c. come near before thee, O Lord 142. 6. attend to my c. 1 am brought very low Prov. 21. 13. who stoppeth his ears at the c. of puor Eccl. 9. 17. more than the c. of him that ruleth Isa. 5. 7. he looked for righteousness, behold a c. 15. 5. they shall raise up a c. of destruction 8. the c. is gone round about the borders of Moab 30. 19. he will be gracious at the voice of thy c.

8. the c. is gone round about the borders of Moab 30. 19. he will be gracious at the voice of thy c. 43. 14. the Chaldeaus, whose c. is in the ships Jer. 7. 16. nor lift up c. nor prayer for them, 11. 14. 8. 19. behold the voice of the c. of my people 14. 2. and the c. of Jerusalem is gone up 18. 22. let a c. he heard from their houses 25. 36. the c. of the shepherds shall be heard 46. 12. and thy c. hath filled the land 48. 4. her little ones have caused a c. to he heard 5. the enemies have heard a c. of destruction 49. 91, the earth is moved at the c. of Edom

49. 21. the earth is moved at the c. of Edom

5. the enemies have heard a c. of destruction
49. 21. the earth is moved at the c. of Edom
50. 46. the c. is heard at the taking of Babylon
51. 54. a sound of a c. cometh from Babylon
Lam. 3. 56. hast heard, hide not thine ear at my c.
Ezck. 27. 28. the suburbs shake at the c. of pilots
Zepk. 1. 10. there shall be a c. from the fish-gate
Mat. 25. 6. hast heard, hide not thine ear at my c.
Ezck. 27. 28. the suburbs shake at the c. of pilots
Zepk. 1. 10. there shall be a c. from the fish-gate
Mat. 25. 6. at midnight there was a c. made, behold
Great CRY.

Gen. 18.20. because the c. of Sodom is great, 19. 13.
27. 34. Esau cried with a great and bitter c.
Ezcad. 11. 6. there shall be a great c. through Egypt
12. 30. Pharaoh rose, there was a great c. me Egypt
Noh. 5.1. was great c. of the people and their wives
Acts 23. 9. when he so said, there arose a great c.

Ezcad. 22. 23. if they cry, I will surely kear their c.
Job 27. 9. will God hear his c. when trouble comes
Fsal. 61. 1. hear my c. O God, attend to my prayer
145. 19. he also will hear their c. and save them
Jer. 20. 16. let him hear thee c. in the morning
Not hear CRY.

Jer. 14. 12. when they fast, I will not hear their c.
CRIES.
Jam. 5. 4. the c. of them that reaped are entered
CRY, Verb.
Ezcad. 5. 8. for they are idle, therefore they c.
22. 23. if thou afflict them, and they c. unclean
Judg. 10. 14. go c. to the gods ye have chosen
2. Sam. 19. 28. what right have I yet to c. to the king
2. Kings 8. 3. she went to c. for her house and land
2. Chr. 20. 9. and c. in our affliction, thou will hear
Job 30. 20. I c. unto thee, and thou dost not hear
24. though they c. in the gods ye have chosen
38. 19. they make the oppressed to c. they c. out
12. there they c. but none givet harswer, because
36. 13. they c. not when he bindeth them
38. 41. when his young ones acto God, they wader

36. 13. they c. not when he bindeth them 38.41. when his young ones c.to God, they wander Psal. 22. 2. I c. in the day time, thou hearest not 27. 7. hear, O Lord, when I c. with my voice, 28.2. 28. 1. to thee will I c. O Lord, my rock, 2. 34. 17. the righteous c. and the Lord heareth 50. 9. when I c. then shall mine enemies turn back 57. 2. I will c. to God most high, that performeth 61. 2. from the end of the earth will I c. unto thee 86. 3. be merciful to me, O Lord, for I c. to thee 89. 26. he shall c. unto me, thou art my father 141. 1. Lord, I c. unto thee, make haste unto me 147. 9. he giveth food to young ravens which c.

147. 9. he giveth food to young ravens which c. Prov. 8. 1. doth not wisdom c. and understanding 21. 13. he also shall c. but shall not be heard Isa.8.4. before the child shall know to c. my father

(8a.8.4. before the child shall know to c. my lather 10.130.c.shill with thy voice, O daught. of Gallim 13. 22. the wild beasts of the island shall c. 14. 31. c. O city, thou Palestina, art dissolved 15. 4. and Heshbon shall c. and Elealeh 33. 7. behold their valiant ones shall c. without 14. 14. and the cattre when the table to be follow.

34. 14. and the satyr shall c. to his fellow

34. 14. and the satyr shall c. to his fellow
40. 2. c. to Jerusalem, her wardare accomplished
6. the voice said, c. and he said, what shall I c.?
42. 2. he shall not c.nor cause his voice to be heard
13. he shall c. yea, prevail against his enemies
14. now will I c. like a travailing woman
46. 7. one shall c. to him, yet can he not answer
58. 9. thou shalt c. and he shall sny, here I am
65.14. but ye shall c. for sorrow of heart, and howl
Jer. 2. 2. go and c. in the ears of Jerusalem
3. 4. wilt thou not from this time c. unto me
4. 5. blow we the trummet in the land, c. gather

3. 4. wilt thou not from this time c. unto me 4. 5. blow ye the trumpet in the land, c. gather 11. 11. though they c. to me, I will not hearken 12. c. to the gods to whom they offer incense 14. for I will not hear when they c. Ezek. 8. 18. 22. 20. go up to Lehanon, and c. from the passages 25.34. howly e shepherds and c. 48:20. Ezek. 21. 12. Lam. 3. 8. when I c. and shout he shutteth out my Ezek. 9. 4. that c. for all the abominations done in 24. 17. forbear to c. make no mourning for dead 26. 15. the isles shake, when the wounded c.

Ezek. 27. 30. and they shall c. bitterly for Tyrus Hos. 8. 2. Israel shall c. unto me, we know thee Joel 1. 19. O Lord, to thee will 1 c. for the fire 20. the beats of the field c. also unto thee Jonah 3. 8. let man and beast c. mightily unto God

Mic.3.5. prophets bite with their teeth, and c.peace Nah. 2. 8. stand, shall they c. but none look back Zeph. 1. 14. the mighty men shall c. bitterly Zech. 1. 14. the angel said unto me, c. thou, saying Mat. 12. 19. he shall not Serve, nor c. nor shall any Lake 13. 7. shall not C. stayong king bett what day. Luke 18.7. shall notGod avenge his elect, who c.day Rom. 8. 15. the Spirit, whereby we c. Abba, Father

Rom. 8. 15. the Spirit, whereby we c. Abba, Father Gal. 4.27. break forth and c. thou that travailest not CRY against.

Deut. 15. 9. and he c. to the Lord ag. thee, 24. 15. 2 Chron. 13. 12. his priests to c. alarm against you Job 31. 38. if my land c. against me, or the furrows Jonah 1. 2. arise, go to Nineveh, and c. against in CRY aloud.

1 Kings 18. 27. Elijah said, c. aloud, for he is a god Job 19. 7. 1 c. aloud, but there is no judgment Psal. 55. 17. at noon will 1 pray and c. aloud Isa. 24. 14. they shall c. aloud from the sea 54. 1. sing, break forth into singing, and c. aloud 58. 1. c. aloud, spare not, lift up thy voice like a Hos.5.8. trumpet in Ramah, c. aloud at Beth-aven Mic. 4. 9. why dost thou c. aloud? is there no king CRY to the Lord.

1 Sam. 7. 8. cease not to c. unto the Lord for us

CRY to the Lord.

1 Sam. 7. 8. cease not to c. unto the Lord for us Psal. 107. 19. they c. to the Lord in trouble, 28. Isa.19.20.they shall c. to Ld. because of oppressors Joel 1. 14. sanctify ye a fast, and c. to the Lord Mic. 3. 4. shall c. to the Lord, but he will not hear CRY out.

1 Sam. 2. †24. ye make the Lord's people to c. out 4.†19. Phinehas' wife was with child, near to c. out 8. 18 ye shall c. out that day, because of your k. Job 19. 7. 1 c. out of wrong, but 1 am not heard 35. 9. they c. out by reason of the arm of mighty Isa.12. 6. c. out and shout, thou inhabitant of Zion 15. 4. the armed soldiers of Moab shall c. out 4. the armed soldiers of Moab shall c. out
 my heart shall c. out for Moab, his fugitives

5. my heart shall c. out for Moab, his fugitives 29. 9, stay yourselves and wonder, c. out und cry Jer. 48. 31. I will howl, and c. out for all Moab Lam. 2. 19. arise, c.out in the night, in the watches Amos 3. 4. will a young lion c. out of his den? Hab. 1. 2. 1 c. out to thee, but thou wilt not save 2. 11. for the stone shall c. out of the wall Mark 10.47. he began to c.out and say, have mercy. Luke 19. 40. the stones would immediately c. out CRIED.

CRIED.

Gen. 27. 34. Esau c. with a great and bitter cry
39. 15. he heard that I lifted up my voice and c.
41. 43. and they c. before him, bow the knee
55. people c. to Pharaoh for bread, go to Joseph
45. I. he c. cause every man to go out from me
Exad. 5. 15. the officers came and c. to Pharaoh
Num. 11. 2. the people c. to Moses, and he prayed
Deut. 22. 24. stone them, the damsel, bcc. she c. not
27. the damsel, c. and there was none to save her.

27. the damsel c. and there was none to save her Judg. 5. 28. Sisera's mother c. through the lattice 7. 21. and all the host ran and c. and fled 10. 12. and ye c. to me, and I delivered you 15. † 19. called the name the well of him that c. 1 Sam. 14. 20. Saul and the people were c.together 17. 8. he stood and c. to the armies of Israel 17. 8. he stood and c. to the armies of Israel 20. 37. Jonathan c. a fler the lad, and said, 38. 2 Sam. 20. 16. then c. a wise woman out of the city 22. 7. I c. to my God, and he did hear my voice 1 Kings 13. 2. he c. ag. the altar in Beth-el, 4. 32. 18. 28. and they c. aloud, and cut themselves 2 Kings 2. 12. Elisha saw it, and c. my father, my 3. † 21. all the Moabites were c. together 6. 5. he c. alas, master, for it was borrowed 8. 5. the woman c. to the king for her house 11. 14. and Athylish be treason traveson.

5. 5. the woman c. to the king for her nouse
11. 14. and Athaliah c. treason, treason
1 Chron. 5. 20. they c. to God in the battle, and he
2 Chron. 32. 20. saiah prayed and c. to heaven
Nrch. 9. 27. when they c. to thee thou heardest, 28.
Job 17. † 14. I have c. to corruption, my father 29. 12. because I delivered the poor that c. 30. 5. they c. after them, as after a thief Psal. 18. 6. in my distress I c. unto my God

41. they c, but there was none to save them
22. 5. they c, to thee and were delivered
24. but when he c, and him he heard
30. 2. O Lord my God, I c, to thee, and hast healed
8. I c, to thee, O Lord, and made supplication
31. 32, heardest my supplications when I c, to thee
34. 6. this poor man c, and the Lord heard him
66. 17. Le, but to him with my mouth. 77. I

34. 6. this poor man \(\tilde{c}\). and the Lord heard him 66. 17. I.c. unto him with my mouth, 77. I. 88. I. O Lord, I have \( c\). day and night before the 13. unto thee have I \( c\). O Lord, in the morning 119. 135. I \( c\). with my whole heart, hear me 130. I. out of the depths have I \( c\). to thee, O Lord 138. 3. in the day when I \( c\). to to answeredst me Isa. 6.4. the posts moved at the voice of him that \( c\). So, the posts moved at the voice of him that \( c\). 30. 7. therefore I \( c\). concerning this, their strength \( J c\). 4.20. destruction upon destruction is \( c\). for land 12. \( \frac{1}{2}\) 6. thy brethren \( c\). after thee fully

12. 2. and she being with child, c. travalling in 14. 18. c. with a loud cry to him that had sickle 18. 2. he c. mightily with a strong voice, saying 18. c. when they saw the smoke of her burning 19. they c. weeping and wailing, saying, alas, alas CRIED to the Lord.

CRIED to the Lord.

Et. 8.19. Mosso c. to L. 15.25, 17.4. Num. 12.13.

14.10. Isr.c.to L. Judg.3.9,15, | 4.3. | 6.7. | 10.10.

Num.20.16. when we c. to L. he heard, Deut.26.7.

Josh. 24. 7. when they c. to the L. he put darkness
1 8am. 7. 9. Sam. c. to L. 15. | 11. || 1 Kings 17. 20.

Elijah c. to the Lord, 21.

2 Kin.20.11. Isa. c. to L. || 2 Chr. 14.11. Asa. c. to L.

2 Chr. 12.44 theye t. at L. Ps. 107. 613. Jourgh. 1

2 Km. 20.11. 18a. c. to L. []2 Cm. 14.11. A8a. c. to L. 2 Chr. 13.14. they c. to L. Ps. 107.6,13. Jonah 1.14. Psal. 3, 4. 1 c. to L. with my voice, 120. I. [142. 1. Lam. 2. 18. their heart c. to L. O daughter of Zion CRIED with a loud voice.

ISam. 28. 12. woman at En-dor c. with a loud voice of Sam. 28. 12. woman at En-dor c. with a loud voice.

18dm.28.12. woman at Ein-dor c. with a total voice 28dm.19.4. David c. with loud voice, O Absolom, my 2Kings 18.28. Rabshakeh c. with loud v. 18a.36.13. Neh. 9.4. Lev. c. with l. v. || Ezek. 11. 13. Ezek. c. Mat.27.46. about ninth hour Jesus c. with a l. voice 50. Mark 15. 34, 37. Luke 23. 46. John 11. 43. Mark 126. evith l. v. || Jeds 16.28. Paul c. Jets 7.57. Steph. enemies c. with l. v. || 60. Steph.c. Pen. 6. 10. thou series the land voice to the land to the land voice to

Rev. 6. 10. they c. with loud v. saying, how long, O 7. 2. the angel c. with a loud voice, 10. 3. | 19. 17. 10. mult. stood before Lamb c. with a loud voice CRIED out.

1Sam.4.13. all the city cout [5.10. Ekronites c. out 1Kings 22. 32. Jehoshaphat c. out, 2 Chron. 18.31. 2 Kings 4. 40. they c. out, there is death in the pot Jcr. 20. 8. I. c. out, I cried violence and spuil Mat. 8. 29. behold, the spirits c. out, Luke 4. 33. 14. 26. the disciples c. out for fear, Mark 6. 49.

Mat. 8. 29. behold, the spirits c. out, Luke 4. 33. 14. 26. the disciples c. out for fear, Mark 6. 49. 20. 30. the blind man c. out, have nercy upon us Mark 1. 23. the man with an unclean spirit c. out 9. 24. the father of the child c. out, Luke 9. 38. 15. 13. and they c. out again, erncify him, Mat. 27. 23. Luke 23. 18. John 19. 6. Acts 19. 35. they c. out, saying, great is Diana, 34. 29. 23. as they c. out, and threw dust in the air 23. 6. Paul c. out in the connoil, I am a Pharisee CRIEST, ETH.

Gen. 4. 10. the voice of thy brother's blood c. to me Exod. 14. 15. wherefore c. thou to me? speak to 22. 27. when he c. unto me, that I will hear 1 Sam. 26. 14. who art thou that c. to the king? Job 24. 12. and the soul of the wounded c. out Psal. 72. 12. he shall deliver the needy when he c. 84. 2. my heart and flesh c. out for the living God Prov. 1. 20. wisdom c. without, 8. 3. [9. 3. 2. 3. yea, if thou c. after knowledge, and liftest fles. 26.17. like as a woman that c. out in her pangs 40. 3. the voice of him that c. in the wilderness 57. 13. when thou c. let companies deliver the San 12. 8. my heritage c. out against me

57. 13. when thou c. let companies deliver thee Jer. 12. 8. my heritage c. out against me 30. 15. why c. thou for thine affliction?

Mic. 6. 9. Lord's voice c. to the city, hear the rod Mat. 15. 23. scod her away, for she c. after us Luke 9. 39. he suddenly c. out, and it teareth him Rom. 9.27. Esaias also c. concerning Israel, though Jam. 5. 4. behold, the hire of the labourers c. CRYING.

I Sam. 4. 14. when Eli heard the noise of the c. Sam. 13. 19. Temar nut sabes, and went on c.

1 Sam. 4. 14. when Eli heard the noise of the c. 2 Sam. 13. 19. Tamar put ashes, and went on c. Jbb 39. 7. nor regardeth he the c. of the driver Prov. 19. 18. and let not thy soul spare for his c. 30. 15. the hnrse-leech bath two daughters c. give Isa. 22. 5. it is a day of c. to the mountains 24. 11. there is a c. for wine in the streets 65. 19. voice of c. shall be no more heard in her Jcr. 48. 3. a voice of c. shall be from Horonnin Zech. 4. 7. shall bring forth the head-stone with c. Mat. 2. 13. covering the altar of the Lord with c. Mat. 3. 3. voice of one c. in the wilderness, prepare, Mark 1. 3. Luka 3. 4. John 1. 23. 21. 15. and saw the children c. in the temple Luka 4. 4. devils c. thou art Christ, the Son of G. Acts 8.7. for unclean spirits c. came out of many

Acts 8.7. for unclean spirits c. came out of many

14. 14. they ran in among the people, c. out 21. 28. laid hands on him, c. out, men of Israel 36. the multitude followed, c. away with him

Ezek. 9. 8. that I fell on my face and c. and said 10. 13. it was c. to them in my hearing, 0 wheel 11. 13. it was c. to them in my hearing, 0 wheel 11. 14. 15. The offered up prayers with strong c. 11. 14. 15. The mariners c. every man to his god 2. 2. 1 c. by reason of mine affliction, to the Lord, and he heard me; out of the belly of hell c. 2ck. 1. 22. firmament was a scolour of terrible c. and he heard me; out of the belly of hell c. 2ck. 1. 12. firmament was a scolour of terrible c. 2ck. 1. 12. firmament was a scolour of terrible c. 2ck. 1. 12. firmament was a scolour of terrible c. 2ck. 1. 12. firmament was a scolour of terrible c. 2ck. 1. 12. firmament was a scolour of terrible c. 2ck. 14. 30. Peter c. saying, Lord save me 20. 31. but they c. the more, saying, have me 20. 31. but they c. the more, saying, have me 20. 31. but they c. the more, saying, have me 21. 11. the light of the great city was clear as c. 22. 11. a pure river of water of life, clear as c. 22. 11. a pure river of water of life, clear as c. 22. 11. a pure river of water of life, clear as c. 22. 11. a pure river of water of life, clear as c. 22. 11. a pure river of water of life, clear as c. 22. 11. a pure river of water of life, clear as c. 23. 14. 15. 22. 14. might know wheref. they c. so against him keez. 10. 3. when he c. seven thunders uttered voices 12. 2. and she being with child, c. travailing in 11. 14. 18. c. with a loud cry to him that had sickle the former thetwo columns of bath these sorts of cubits, in 1 Kings 7. 15. and 2 Chron. 3. 15. In 14. 18. c. with a loud cry to him that had sickle full yard, and contains two common cubits; There is meution made of both these sorts of cubits, in 1 Kings 7.15. and 2 Chron. 3.15. In the former thetwo columns of brass which were in Solomon's temple, are said to be eighteen cubits high; and in the Chronicles, thirty-five cubits: which is double the other. Some are of opinion, that the cubit which Noah made use of when he built the ark, was equal to six common cubits; they call this a geometrical cubit. Gen. 6. 16. in a c. shalt thou finish the ark above Dent. 3.11. the breadth of it, after the c. of a man Ceeh. 0. 10. In a c. shalt thou hinsh the ark above Deat. 3. 11. the breadth of it, after the c. of a man 1 Kings 7. 24. the knops compassing it, ton in a c. 2 Chron. 4. 3. ten in a c. compassing the sea about Ezek. 43. 13. the c. is a c. and a hand breadth Mat. 6.27. can add one c. to his stature, Luke 12.25.

Mat.6.27. can add one c. to his stature, Luke 12.25. CUBITS.
Gen. 6. 15. length of the ark 300 c. breadth 50 c. 7. 20. fifteen c. upward did the waters prevail Exod.25. 10. two c. and a half the length of the ark 1 Sam. 17. 4. Goliath's height six c. and a span 1 Kings 6. 2. length of the house 60 c. breadth 20. 23. each of the cherubins was ten c. high 7. 38. and every laver was four c. high 2 Kings 14. 13. Jehoash brake down the walls of Jerusalem, 400 c. 2 Chron. 25. 23. Ezra 6. 3. the height 60 c. the breadth 60 c. Esth. 5. 14. let a gallows be made 50 c. high, 7. 9. Ezck. 40. 23. be measured from gate to gate 100 c.

23. Let a gallows be made 50 c. high, 7. 9. Ezek. 40. 23. he measured from gate to gate 100 c. 47. the court 100 c. 41. 43. 17. the settle 14 c. 41. 2. and the breadth of the door was ten c.

9. the thickness of the wall was five c.
43. 16. and the altar shall be twelve c. long 43. 10. and the altar shall be twelve c. long Dan. 3. 1. the height of the image was 60 c. Zcch. 5. 2. the length of the flying roll is 20 c. John 21. 8. they were from land as it were 200 c. Rev. 21. 17. he measured the wall of the city 144 c. CUCKOW.

Lcv. 11. 16. c. have in abomination, Dcut. 14. 15. CUCUMBERS.

Num. 11.5. we remember the c. and the melons Isa. 1. 8. Zion is left as a lodge in a garden of c. Cup; see Chew and Cheweth. CUMBERED.

Luke 10. 40. Martha was c. about much serving CUMBERETH.

Luke 13. 7. cut it down, why c. it the ground?

CUMBRANCE.

Deut. 1. 12. how can I myself alone bear your c.?

Isa. 28. 25. doth he not scatter the c. and cast in 27. nor is a cart-wheel turned about upon the c. but the c. is beaten out with a rod
Mat. 23. 23. woe to you scribes, ye pay tithes of c.
CUNNING.

Gen.25.27.the boys grew, and Esau was a c. hunter Exod. 26. 1. with chernbims of c. work, 36. 8. 28. 15. thou shalt make the breast-plate of c. work 31. 4. to devise c. works in gold and silver 38. 23. Aholiab a c. workman and embroiderer 39. 8. he made the breast-plate of c. work

39. 8. he made the breast-plate of c. work 1 Sam. 16. 16. a man who is a c. player on a harp 18. I have seen a son of Jesse that is c. in playing 1 Chron. 25. 7. all that were c. in songs, were 288 2 Chron. 2. 7. send me a man c. to work in gold 13. 1 have sent a c. man of Huram my father's Psat.58. 15. not hearken, be the charmer never soc. 137. 5. if 1 firget, let my right hand forget her c. Prov. 19. † 25. and the simple will be c. Cant. 7. 1. thy joints, the work of a c. workman 15a. 3. 3. 1 will take away the c. artificer 40. 20. he seeketh to him a c. workman to prepare Jcr. 9. 17. send for c. women that they may come 10. 9. they are all the work of c. men Dam. 1.4. children well-favoured, c. in knowledge Hos. 6. † 8. Gilead is a city c. for blood Eph. 4. 14. earried about by c. craftiness, whereby 2 Pct. 1. 16. we have not followed c. devised fahles CUP.

2 rc. 1. 10. We have not tollowed c. devised tanks.

CUP.

This word is taken in Scripture in a proper, and
in a figurative sonse. In a proper sense it signifies a material cup, which people drink out of
at meals, Gen. 40. 13. In the figurative sense
it is taken (1) For the wine in the cup, 1 Cor.

CUR

11. 27. (2) For those sufferings and afflictions which God sends upon a person or people: Two drink of this cup, significs to underge and endure those sufferings: 1sa. 51. 17, Stand upon Journalem, which hast drunk at the hand of the Lord the cup of his fury. Freal, 75. 8, the hand of the Lord there is a cup, the dreg thered all the wicked of the sarth shall wring them out and drink them. It chees a waster of a feast, who Grant word to distribute portions of meats or drinks to the several guests, as he thought fit.

John 1. 10. 10. hast not thou e. me like cheese?

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John 10. 10. hast not thou e. me like cheese?

John 10. 10. hast not thou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. me like cheese?

John 10. 10. hast not hou e. John 10. like lead to e. d. like last lead to e. d. like last lead to

hand, and solumnly desset to to a for it, and for the mercy which was then acknowledged; and then gave it to all the guests, of which every one did drink in his turn, 1 Chr. 16, 2, 3. To which custom it is supposed that our blessed Lord alludes in theinstitution of the cup, which also is called the cup of blessing, 1 Cor. 10. 16, ich. 40, 11, and Pharaoh's c. was in mine hand 14, 2 but mue, the silver in the sack's mouth. also is cattlet the cup.

decr. 40. 11. and Pharach's c. was in mine hand

44. 2. put my c. the silver c. in the sack's mouth

2 Sam. 12.3. it drank of his own c. and lay in bosom

1 Kings 7. 26. wrought like brim of a c. 2 Chr. 4. 5.

Psal. 11. 6. this shall be the portion of their c.

16. 5. the Lord is the portion of my c. thon

23. 5. thou anointest my head, my c. runneth over

73. 10. waters of a full c. are wrung out to them

75. 8. in the hand of the Lord there is a c.

116. 13. I will take the c. of salvation and call on

116. 13. I will take the c. of salvation and call on Prov. 23. 31. when it giveth its colour in the c.

Prov. 23. 31. when it giveth its colour in the c. 1sa. 51. 17. which hast drunk at the hand of the Lord the c. the dregs of the c. of trembling 22. taken out of thy hand the c. of trembling Jer. 16. 7. nor shall men give them c. of consolation 25. 15. take the wine-c. of his fury at my hand 17. then took 1 the c. at the Lord's hand 28. if they refuse to take the c. at thinh that

28. if they retuse to take the c. at thine hand 49. 12. whose judgment was not to drink the c. 51. 7. Bahylon hath been a golden c. in the hand Lam. 4. 21. the c. also shall pass through to thee Ezch. 23. 31. I will give her c. into thine hand 32. then shall drink of thy sister's c.deep and large Hab. 2.16. c. of the Lord's right hand shall be turned Zech. 12.2. I will make Jerusalem a c. of trembling for the contraction of the Lord's result was considered to the contraction.

Mat.10.42. give a c.of cold water only, Mark 9.41.
20. 22. are ye able to drink of c.? Mark 10. 38.
23. ye shall drink indeed of my c. Mark 10. 39.
23. 25. for you make clean the outside of the c.

23. 25. for you make clean the outside of the c. 26. cleanse first what is within the c. and platter 26. 27. and he took the c. and gave thanks, Mark 14. 23. Luke 22. 17, 20. 1 Cor. 11. 25.
 39. O my Father, if it be possible, let this c. pass from me, Mark 14. 36. Luke 22. 42.
 42. if this c. may not pass away from me Luke 22. 20. this c. is the new testament in my

Luke 22. 20. this c. is the new testament in my John 18. 11. the c. which my Father hath given me 1 Cor. 10. 16. the c. of blessing we bless, is it not the 21. ye cannot drink the c. of Lord and c. of devils 11. 26. as often as ye drink of this c. ye do shew 27. and drink this c. of the Lord unworthily Rev. 14. 10. poured without mixture into the c. 16. 19. to give unto her the c. of his wrath 17. 4. the woman having a golden c. in her hand 18. 6. in the c. she filled, fill to her double CUP-BEARER.

Meh. 1. 11. for I was the king's c.-bearer.

CUP-BEARERS.

1 Kings 10. 5. queen of Sheba aaw c.-b. 2 Chr. 9. 4.

1 Kings 10.5. queen of Sheba aaw c.-b. 2 Chr. 9.4. CUPS.
2 Sam. 17. † 28. Barzillai brought beds and c. 1 Chron. 22. 17. David gave pure gold for the c. Isa. 22. 24. shall hang on Eliakim the vessels of c. Jer. 35. 5. and I set pots full of wine and c.

and Levi, who massacred the Shechemites, and plundered their city, Gen. 49. T. Moses enjoins the people of Israel to denounce curses against the violators of the law, Deut. 27. 15, 16, &c. And Joshua cursed him who should undertake to build Jericho, Josh. 6. 26. These cutses were either ordained by God himself, and pronounced by men abounding with the Spirit; or were predictions of what evil should happen to a person, which had their accomplishment: They were not the effects of passion, impatience, or revenge, and therefore were not such as God condemns in his law, and in his word. For example: he ordains that no one shall presume to curse his dains that no one shall presume to curse his ordans that no one shall presume to curse his father or his mother upon pain of death, Exed. 21. 17. He shall not wish any mischief to befall them, nor use any kind of malicious reviling speeches, which argue a contempt of his parents. He ordains that no one curse the prince of his people, Exod. 22. 28. or one that is deaf, Lev. 19. 14. In the gospel, our Saviour pronounces those of his disciples to be blessed, who are those of his aisciples to be viessed, who are boaded with curses, and requires them to bless those that curse them, to render blessing for cursing, Mat. 5. 11. Luke 6. 23. Rom. 12. 14. God denounced his curse against the serpent which seduced Eve, and against the earth, which which seduced Eve, and against the earth, which theneeforth was to produce bries and thorns: it should produce both fewer and worse fruits, and that with more trouble of men's minds and labour of their bodies, Gen. 3. 14, 17. He cursed Cain also, who had imbrued his hands in his brother Abel's blood, Gen. 4. 11. He was devoted to destruction, cast out from God's presence and the communion of the church, and the society of his kindred and acquaintance, and nandered from one country to another by reason sence and the communion of the church, and the society of his kindred and acquaintance, and wandered from one country to another by reason of the trouble and perplexity of his conscience. The divine maledictions are not merely imprecations, impotent and fruitless desires; they carry their effects with them, and are attended with all the miseries denounced by God. Gen. 27. L. I shall bring a c. on me, not a blessing 13. his mother said, upon me be thy c. my son Num. 5. B. and the priest have in his hand the bitter water that causeth the c. 19, 22, 24, 27. 27. the woman shall be a c. among her people Deut. 11. 26. I set before you a blessing and c. 30. 1. 28. a c. if you will not obey the commandments 29. and shalt put the c. upon mount Ebal 21. †23. he that is hanged is the c. of God 23. 5. God turned the c. into a blessing, Nch. 13. 2, 29. 19. when he heareth the words of this c. Judg. 9. 57. on them came the c. of Jothan 1 Kings 2. 8. who cursed me with a grievous c. 2 Kings 22. 19. that they should become a c. Nch. 10. 29. they entered into a c. and into an oath Job 31. 30. nor to sin by wishing a c. to his soul Prov. 3. 33. the c. of Lord is in the house of wicked 26. 2. so the c. causeless shall not come 27. 14. rising early it shall be counted a c. to him 28. 27. that hideth his eyes shall have many a c.

25. nelther c. them at all, nor bless them at all Deut.23. 4. they hired Balaam to c. thee, Neh.13.2. 37. 13. and these shall stand on mount Ebal to c. Josh. 24. 9. Balak king of Meab called Balaam to c. Josh. 24. 9. Balak king of Meab called Balaam to c. Josh. 24. 9. Balak king of Meab called Balaam to c. Josh. 25. c. Merco, acid the angel, c. ye bitterly 2 Sam. 16. 9. why should this dead dog c. the king ? 10. let himc. because Ld. hath said, c. David, 11. Job 1. 11. and he will c. thee to thy face, 2. 5. 2. 9. then said his wife to him, c. God and die 3. 8. let them c. it that c. the day, who are ready Psal. 62. 4. they bless with mouth, but c. inwardly 199. 28. let them c. but bless thou, when they Prov. 11. 26. withheldeth corn, people shall c. him 24. 24. him shall the people c. nations abher him 30. 10. accuse not a servant te master, lest he c. Eccl. 7. 21. lest thou hear thy servant c. thee Ecci. 7. 21. Jest thou hear thy servant c. thee 10. 20. c. not the king in thought, c. not the rich Isa. 8. 21. c. their king and God, and look upward Jer. 15. 10. yet every one of them deth c. me Mal. 2. 2. I will c. your blessings, I have cursed Mat. 5. 44. bless them that c. you, Luke 6. 28. 96. 74 he began to c. and to swear, Mark 14. 71. 26. 74. he began to c. and to swear, Mark 14. 71 Rom. 12. 14. which persecute you; bless and c. not Jam. 3. 9. therewith c. we men, which are made CURSED.

Gen. 3. 14. the serpent c. || 17. c. is the ground 4. 11. Cain c. || 9. 25. Noah said, c. be Canann 5. 29. because of ground which the Lord hath c. 27. 29. c. be every one that curseth, Num. 24. 9. 49. 7. c. be their anger, for it was fierce and cruel Lev. 20. 9. he hath c. his father or his mother

13. 7. 6. 10 their anger, for I was netze and cruel

24. 11. blasphemed the name of the Lord and c.

14. saying, bring ferth him that hat c. 23.

Num. 22. 6. I wot that he whem thou cursest is c.

Deut. 27. 15. c. be he, 16, 17, 18, 19, 20, 21, 22,

23, 24, 25, 26.

23. 16. c. shalt thou be in the city, c. in the field

17. c. shall be thy basket and thy store

18. c. shall be the fruit of thy body and land

19. c. when thou comest in, when thou goest out

Josh. 6. 26. c. be the man that buildeth Jericho

9. 23. now therefore ye Gibeonites are c. none of

Judg. 9.27. they did eat and drink, and c. Abimelech

21. 18. c. be he that giveth a wife to Benjamin

1 Sam. 14. 24. c. that eateth food till evening, 28,

17. 43. and the Philistine c. David by his gods

26. 19. but if men, c. be they hefore the Lord

2 Sam. 16. 5. Shimei came forth, and c. still, 7. 13.

10. 21. for this, hecause he c. the Lord'a aneinted

1King 3 2.8. Shimei who c.me with a grievous curse carry their effects with them, and are attended with the miseries denounced by God.

Gen. 27. 12. I shall bring a c. on me, not a blessing 13. his mother said, upon me be thy c. my son Num. 5. 18. and the priest have in his hand the bitter water that causeth the c. 19, 22, 24, 27. 27. the woman shall be a c. among her people Deut. 11. 26. I set before you a blessing and c. 30. 1. 28. a c. if you will not obey the commandments 29. and shalt put the c. upon mount Ebal 21. †23. he that is hanged is the c. of God 23. 5. God turned the c. into a blessing, Nch. 13. 2. 15. it may be my sons have sinned and c. God 23. 5. God turned the c. into a blessing, Nch. 13. 2. 29. 19. when he heareth the words of this c. Nosh. 6. 18. and make the camp of I srael a c. Nudg. 9. 57. on them came the c. of Jotham 1 Kings 2. 8. who cursed me with a grievous c. 2. Nch. 10. 29. they entered into a c. and into an oath 1,00 31. 30. nor to sin by wishing a c. to his soul Prov. 3. 33. the c. of Lord is in the bouse of wicked 26. 2. so the c. causeless shall not come 27. 14. rising early it shall be counted a c. to him 28. 27. that hideth his eyes shall have many a c. Isc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 1s. he hall say, depart from me ye c. 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 1s. he hall say, depart from me ye c. 1sc. 24. 6. therefore hath the c. devoured the earth 1sc. 24. 1s. he hall say, depart from me ye c. 1sc. 2

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Num. 5. 23. the priest shall write these c. in a book Deut. 28. 15. that all these c. shall come on thee, 45. 29. 20. all the c. that are written in this book shall lie upon him, 27.2 Chron. 34. 24. 21.according to all the c. of the covenant in book

30.7. Lord thy G. will put these c. on thy enemies CURSETH.

Exod. 21.17. he that c.his father or his mether shall surely be put to death, Lev. 20. 9. Prov. 20. 20. Lev. 24. 15. whosoever c. his God shall bear his sin Prov. 30. 11. a generation that c. their father Mat. 15. 4. honeur father and mother, he that c. father or mother, let him die death, Mark 7. 10. CURSING.

Num. 5.21. priest charge woman with an oath of c. Deut. 27. † 13. these shall stand for a c. on Ebal 28. 20. the Lord shall send upon the c. in all thou Deut. 30. 19. I have set before you blessing and c. 2 Sam. 16.12. Lord will requite me good for hise. Psat. 10. 7. his mouth is full of c. Rom. 3. 14. 59. 12. and for c. and lying which they speak 109. 17. as he loved c. so let it come unto him 18. as he clothed himself with c. as a garment

Prov. 29. 24. he heareth c. and bewrayeth it not Jer. 23. † 10. for because of c. the land mourneth Heb. 6. 8. earth which beareth thorns is nigh to c. Jam. 3. 10. out of the same mouth blessing and c. CURSINGS.

Josh. 8. 34. he read all the blessings and c. CURTAIN.

Psal. 104. 2. who coverest thyself with light, who stretchest out the heavens like a c. Isa. 40. 22. CURTAINS.

Ezod. 26. 1. make tabernacle with ten c. 2. | 36. 9. Num 4. 25. the Gershonites shall bear the c. of fab. 2 Sam. 7.2. ark of God dwelleth within c. 1 Chr. 17.1. Cant. 1. 5. but I am comely as the c. of Solomon Isa. 54. 2. let them stretch forth c. of thy habitation Jer. 4. 20, my tents spoiled, and my c. in a moment Jer. 4. 20. my tents spoiled, and my c. in a moment 10. 20. none to stretch my tent, and set up my c. 49. 29. they shall take to themselves their c. and Hab. 3.7. the c. of the land of Midian did tremble CUSTODY.

Num. 3. 36. under c. of the sons of Merari, hoards Esth. 2. 3. gather fair virgins to the c. of Hege, 8. 14.to the c. of Shaashgaz the king's chamberlain CUSTOM

Signifies, [1] Manner or way, Luke 4. 16. [2] That which has been established by long use, That which has been established by long use, and the consent of ancestors, Judg. 11. 39. John 18. 39. [3] A duty paid to the king or prince upon the importation or exportation of commodities, Rom. 13. 7. [4] The way of women, namely, the natural disease for which they used to be put apart, Gen. 31. 35. Gen. 31. 35. Gen. 31. 35. and it was a c. in Israel.

Gen. 31. 35. for the c. of women is upon me Judg. 11. 39. and it was a c. in Israel I Sam. 2. 13. the priests' c. with the people was Ezra 3. 4. according to the c. Jer. 32. 11.
4. 13. then will they not pay toll, tribute, and c. 20. been mighty kings, and c. was paid to them 7. 24. shall not be lawful to impose c. on presset Psal. 119. † 132. be merciful according to the c. Mat. 9.9. Josus passed forth, and saw Matthew sitting at the receipt of c. Mark 2. 14. Luke 5. 27. 17. 25. of whom do the kings of the earth take c.? Luke 1. 9. according to the c. of the priest's office 2. 27. to do for him after the c. of the law 42. went to Jorusalem after the c. of the feast 4.16.as Jesus' c. was, he went into the synagogue

42. Went to Jerusalem anter the c. of the feast 4.16.as Jesus' c. was, he went into the synagogue John 18. 39. ye bave a c. that I should release one Rom. 13. 7. render therefore c. to whom c. is due 1 Cor. 11. 16. we have no auch c. nor the churches CUSTOMS.

Lev. 13. 30. commit none of these abominable c. Jer. 10. 3. for the c. of the people are vain Acts 6. 14. shall change the c. Moses delivered us 16. 21. teach c. which are not lawful to receive 21. 21. that they ought not to walk after the c. 26. 3. 1 know thee to be expert in all c. and quest. 23.17. though I committed nothing against the c. CUT.

Lev. 22. 24. ye shall not offer to the Lord what is c. Ezck. 16. 4. when born thy navel was not c. Acts 5.33. when they heard that, they were c. 7. 54.

Jetso. 33. when they heard that, they were c. 1. 54. CUT.

Exod. 39. 3. and c. it in wires to work it in the blue Lev. 1. 6. shall c. the burnt-offering into pieces, 12. 8. 90. he c. the ram into pieces, Exod. 29. 17. Deut. 14. 1. ye shall not c. yourselves nor make 107

Psal. 58. 7. he bendeth, let them be as c. in pieces 107. 16. c. the bars of iron in sunder, Isa. 45. 2. Isa. 9. † 20. he shall c. on the right and be hungry 51. 9. art thou not it that hath c. Rahab?

Jer. 16. 6. nor lament, nor c. themselves for them 34. 18. when they c. the calf in twain, and passed 36. 23. he c. the roll with the penknife, and cast 41. 5. their clothes rent, and having c. themselves 47. 5. how long wilt thou c. thyself?

Dan. 2. 5. if ye will not, ye shall be c. in pieces 3. 29. who speak against God shall be c. in pieces 3mos 9. 1. and c. them in the head, all of them 14ab. 3. † 16. he will c. them with his troops

Hab. 3. † 16. he will c. them with his troops Zech.12.3.that burden themselves with italiall be cActs 27. † 40. and when they had c. the anchors
CUT asunder.
Psal.129.4. he hath c. asunder cords of the wicked

Psal.129.4. he hath a sunder cords of the wicked Jer. 50. 23. hammer of the whole earth a sunder Zeck. 11. 10. I took staff Beauty, and c. it asunder 14. then I c. asunder my other staff, even Bands Mat.24. 51. and shall c. him asunder, Luke 12. 46. CUT down.

Ezod. 34. 13. but ye shall c. down their groves Lev. 26. 30. I will c. down your images, and cast Num. 13. 23. and c. d. from thence a branch, 24. Deut. 7. 5. ye shall break down their images, and c. down their groves, 2 Kings 18. 4. 123. 14. 20. 19. trees for meat thou shalt not c. down 20. the trees not for meat thou shalt oc. down

20. If trees not for meat thou shalt not c. down
20. the trees not for meat thou shalt c. down
Judg. 6, 25. and c. down the grove that is by it
2 Kings 19, 23. I will c. down eadurs, 18-a. 37, 24.
2 Chr. 15, 16. and Asa c. d. her idol, and stamped it
34. 7. Josiah c. down all the idols in the land Job 8. 12. while in his greenness, and not c. down 14. 2. cometh forth like a flower, and is c. down 7. for there is hope of a tree if it be c. down

22. 16. the wicked were c. down out of time 20. whereas our substance is not c. down

22... to the whereas were z. aborn out of time 20. whereas our substance is not c. down Psal. 37. 2. they shall soon be c. down, they perish 90. 6. in the evening it is c. down, and withereth Isa. 9.10. sycamores are c. down, but we will build 14. 12. how art thou c. down to the ground 22. 25. the nail shall be removed and c. down 27. 22. 7. they shall c. down ty choice codars 25. 37. the peaceable habitations are c. down 48. 2. also thou shalt be c. down, 0 madmen Ezck. 6. 6. that your images may be c. down Nah. 1.12.though many, yet thus shall they be c. d. Zeph. 1. 11. for all the nerchant-people are c. d. Mat. 21. 8. others c. down branches, Mark 11. 8. Luke 13. 7 c. it d. why cumbereth it the ground? 9. then after that thou shalt c. it down CUT off.

Gen. 9. 11. neither shall all flesh be c. off 17. 14. the uncircumeised child shall be c. off

Gen. 9. 11. neither shall all flesh be c. off
17. 14. the uncircumcised child shall be c. off
41. † 36. that the land he not c. off through fam.
Exod. 4. 25. and c. off the foreskin of her son
8. † 9. to c. off the forgs from thee, and thy houses
12. 15. that soul shall be c. off from Israel, 19.
| 31. 14. Num. 15. 30, 31. | 19. 13.
23. 23. Angel go before, and I will c. them off
30. 33. shall be c. off from his people, 38. Lev.
7. 20, 21, 25, 27. | 17. 4, 9. | 19. 23.

Lev.17. 10. I will c. him off from among his people,
18. 29. | 20. 3, 6, 18. Num. 19. 20.
14. whosever cateth bleod shall be c. off
20. 17. shall be c. off in the sight of their people

14. whosoever eateth blood shall be c. off
20. 17. shall be c. off in the sight of their people
32. 3. that soul shall be c. off from my presence
32. †23. land shall not be sold to be quite c. off
Num. 4. 18. c. ye not off the tribe of Kohathites
15. 31. that soul shall utterly be c. off, his iniquity
Deut. 12. 29. when thy God shall c. off bations
19.1. when God hath c. off the nations, 20.8h. 32. 4.
23. 1. or hath his privy member c. off shall not
25. 12. then thou shalt c. off her hand, pity not
Josh. 3. 13. that the waters of Jordan shallbe c. off
from the waters that come down, 16. | 4. 7.
7. 9. and shall c. off our name from the earth
9.†23. not be c. off from you from being bond-men
11. 21. at that time Joshua c. off the Anakims
Judg. 1. 6. and c. off his thumbs, and his great toes
21. 6. there is one tibe c. off from Israel this day
Ruth 4. 10. that the name of the dead be not c. off
18 Sam. 2. 31. days come that I will c. off thine arm
33. man whom I shall not c. off thine arm
34. the palms of Dagon's hands were c. off
17. 51. David ran and c. off Goliath's head
20. 15. thou shalt not c. off thy kindness from my
house, 24. 21. no, not when the Lord hath c. off
the enemies of David from the face of the earth
24. 4. David c. off the skirt of Saul's robe, 5.

11. Sam. 24. † 7. so David c. off his servants with 11. for in that I c. off the skirt of thy robe 28. 9. knowest how Saul hath c. off the vizards 31. 9. and they c. off Saul's head, and stripped off 2 Sam. 4. 12. they slew them and c. off their hands 10. 4. Haman took David's servants, and c. off their garments in the middle, 1 Chr. 19. 4. 20. 22. and they c. off the head of Shebs 21. † 5. the man that consumed us and c. us off 1 Kings8.†25.not be c. off to thee a man in my sight 9. 7. then will 1 c. off to thee a man in my sight 9. 7. then will 1 c. off for the head of the land 11. 16. till he had c. off every male in Edom 13. 34. even to c. off Jereboam's house, 14. 14. 14. 10. I will c. off from Jereboam him that pisseth 18. 4. when Jezebel c. off the prophets of the Lord 21. 21. behold, I will c. off from Ahab him that pisseth against the wall, 2 Kings 9. 8. 2 Kings 16. 17. Ahaz c. off the borders of the bacs 18. 16. Hezekiah c. off up gold from the doors 1 Chr. 17. 8. have c. off all thine enemies before thee 2 Chr. 22. 7. Lord anonited to c. off house of Ahab 32. 21. the angel to c. off all mighty men of valour Job 4. 7. or where were the righteous c. off? 6. 9. that he would let loose his hand, and c. me off 8. 14. whose hope shall be c. off, and whoee trust 10. †1.my soul se c. off while I live, I will leave my 11. 10. if he c. off, then who can hinder him? 14. †10. man dieth, and is c. off, and where is he? 13. 11. hen number of his months is c. off in midst 23. 17. because I was not c. off before the darkness 24. 24. they are c. off as the tops of ears of corn 36. 20. when people are c. off in their place.

23. If Decause 1 was not c.off before the darkness 24. 24. they are c. off as the tops of ears of corn 36. 20. when people are c. off in their place Psal. 12. 3. the Lord shall c. off all flattering lips 31. † 17. let the wicked be c. off for the graves 22. I said, I am c. off from before thine eyes 34. 16. to c. off remembrance of them from earth 37. 9. for evil doers shall be c. off, but those who 29. they that be cursed of him, shall be c. off 28. but the seed of the wicked shall be x. off 34. when the wicked are c. off they shall see it. 22. they that be cursed of him, shall be c. off
34. when the wicked are c. off, theu shall se c. off
34. when the wicked are c. off, theu shall sec it
38. the end of the wicked shall be c. off
54. 5. he shall reward, c. them off in thy truth
75. 10. all the horns of the wicked will la. off
66. 12. he shall c. off the spirit of princes
83. 4. they said, come, and let us c. them off
88. 5. and they are c. off from thy hand
16. wrath goeth over me, terrors have c. me off
94. 93. he shall c. them off in their wickedness
101. 5. that slandereth his neighbour will I c. off
8. that I may c. off all wicked doers from the
city of the Lord
109. 13. let his pesterity be c. off and blotted out
15. that the Lord may c. off the memory of them
118. † 10.in the name of the Lord I will c. them off
119. † 129. my zeal hath c. me off, because
143. 12. and of thy mercy c. off mine enemies
144. 156. 6. † 5. then said I, woe is me, for I am c. off
15. 14. the Lord will c. off from I seal head and
15. It destrey and c. off nations nat a few

tail in one day

22. 25. a burden that was upon it shall be c. off 29. 20. all that watch for iniquity are c. off 38. 12. he will c. me off with pining sickness 48. 9. my praise will refrain, that I c. thee not off 19. his name should not have been c. off 53. 8. he was c. off out of the land of the living 55. 13. shall be for a sign that shall not be c. off 66. 3. that sacrificeth, as if he c. off a dog's neck Jer. 7. 28. truth is perished and c. off from mouth 29. c. off thine hair, O Jerusalem, cast it away 9.21. to c. off the children without, and young men 11. 19. let us c. him off from the land of the living 44.7. to c. off from you man and woman out of Jud. 8. that ye might c. yourselves off and be a curse 44. 11. set my face against you to c. off Judah 46. † 28. yet will I not utterly c. thee off 47. 4. to c. off from Tyrus || 5. Ashkelon is c. off 48. 2. come, let us c. it off from being a ration 25. the horn of Moab is c. off, his arm is broken 49. 26. all the men of war shall be c. off, 50. 30. 50. 16. c. off the sower from Babylon, and him that 51. 6. flee out, and be not c. off in her iniquity 62. thou hast spoken against this place to c. it off Lam. 2. 3. c. off in his anger the horn of Israel 3. 53. they have c. off my life in the dungeon Ezek. 14. 8. and I will c. him off from my people 13. c. off man and beast, 17, 19, 21. | 25. 13. | 29. 8. 17. 9. shall he not c. off fruit thereof, that it wither? 17. and building forts to c. off man persona 21. 3. I will c. off the rightcous and the wicked, 4. 25. 7. behold, I will c. thee off from the people 16. I will c. off the Cherethims, and destroy the remnant of the sea-coasts

Ezek. 30. 15. and I will c. off the multitude of No 31. 12. terrible of the nations have c. him off 35. 7. I will c. off from Seir him that passeth out 37. 11. our hope is lost, we are c. off for our

35. 7. I will c. off from Seir him that passeth out 37. 11. our hope is lost, we are c. off for our Dan. 4. 14. hew down the tree, c. off his branches 9. 26. Messiah shall be c. off, but not for himself Hos. 4. † 5. c. off thy mother | † 6. people are c. off 10. 7. Samaria, her king is c. off as the foam, 15. Joel 1.5. the new wine is c. off from your mount 15. Joel 1.5. the new wine is c. off from your mount 15. Joel 1.5. the new wine is c. off from your mount 15. Joel 1.5. the new wine is c. off from your mount 15. Joel 1.5. the horns of the altar shall be c. off off 21. will c. off the inhabitant from Ashdod 3. 1 will c. off the pludge from the midst thereof 3. 14. will c. off the pludge from the midst thereof 3. 14. the horns of the altar shall be c. off Obad. 5. if robbers by night, how art thou c. off 09. every one of Esau may be c. off by slaughter 10. and thou shalt be c. off for ever 14. nor stand to c. off those of his that did escape Mic. 5. 9. and all thine enemies shall be c. off 10. horses || 11. cities || 12. witchcrafts c. off 11. Noh. 1. 15. for the wicked is utterly c. off 12. 13. and I will c. off thy prey from the earth 3. 15. the sword shall c. thee off, it shall eat Hab. 3.17. tho the flock shall be c. off from the fold Zeph. 1. 3. I will c. off man from off the land 4. c. off therm. Of Baal || 11. that hear silver c. off 3. 6. I have c. off the nations, towers are desolate 7. as their dwelling should not be c. off in one month 9. and that that is to be c. off, let it be c. off Mal. 2. the residue of the people shall not be c. off Mal. 2. the residue of the people shall not be c. off Mal. 2. 12. Lord will c. off the chariot from Ephraim 11. 8. three shepherds also f c. off in one month 9. and that that is to be c. off, let it be c. off Mal. 2. 12. Lord will c. off the man that doeth this Mac. 5. 30. if thy right hand offend thee, c. it off, Mal. 2. 12. Lord will c. off the man that doeth this Mac. 5. 30. if thy right hand offend thee, c. it off, Mal. 2. 12. Lord will c. off the man that do

Mark 14.47. c. off ear, Luke 23. 50. John 18. 10, 25.
Acts 27. 32. the soldiers c. off the ropes of the hoat
Rom. 11. 22. otherwise thou shall also be c. off
2 Cor. 11. 12. that I may c. off occasion from them
Gal. 5.12. I would they were c. off that trouble you
CUT out.
2 Chron. 20. † 10. Uzziah c. out many cisterns
Job 33. † 6. 1 also am c. out of the clay
Prov. 10. 31. the froward tongue shall be c. out
Dan. 2. 34. a stone was c. out without hands, 45.
Rom. 11. 24. for if thou wert c. out of the olive-tree
CUT short.
2 Kings 10. 32. the Lord began to c. Israel short
Rom. 9.28. will finsh and c. it short in righteonsness
CUT up.
Job 30. 4. who c. up mallows by the bushes
Isra. 33. 12. as thorns c. up shall they be burnt
CUTTEST, ETH.
Deut. 24. 19. when thou c. down thine harvest
Job 28. 10. he c. out rivers among the rocks
Psal. 29. † 7. the voice of the Lord c. flames of fire
46. 9. he hreaketh bow, and c. the spear in sunder

Psal. 29. [7. the voice of the Botte Hames of the 46. 9. he breaketh bow, and c. the spear in sunder 141. 7. as when one c. and cleaveth wood on earth Prov. 26. 6. he that sendeth a message by a fool, c. off the feet

Jer.10. 3. for one c. a tree out of the forest with axe 22. 14. build chambers and c. him out windows CUTTING.

CUTTING.

Exod. 31. 5. and in c. of stones to set them, 35. 33.

Lev. 25. † 23. the land shall not be sold for c. off

Deut. 24. † 1. let him write her a bill of c. off

Bea. 38. 10. 1 said in the c. of my days, I shall go

Jer. 30. † 23. a c. whirlwind, it shall fall with pain

Ezek. 7. † 25. c. off cometh, they shall seek peace

16. † 3. thy c. out is of the land of Canaan

Hab. 2. 10. consulted shame by c. off many people

Mark 5.5. tombs, crying and c. himself with stones

CUTTINGS.

Lev. 19.23. we shall not make any c. for dead, 21. 5.

Lev. 19.28, ye shall not make any c. for dead, 21.5.

Jer. 48. 37, upon all the hands shall be c. and on

Jonah 2. † 6. I went down to the c. of the mount CYMBAL.

CYMBAL.

1 Cor. 13. 1. I am become as sounding brass, or a CYMBALS.

2 Sam. 6. 5. played on cornets and c. 1 Chr. 13. 8. 1 Chron. 15. 16. harps and c. soundwigt, 16. 42. 16. 5. but Asaph made a sound with c. 25. 6. these were under the hands of their father for song in the house of the Lord with c. 2 Chron. 5. 13. they lift up their voice with c. 29. 25. he set Levites in house of the Lord with c. Pzra 3. 10. the sons of Asaph with c. Neh. 12. 27. Psal. 150. 5. praise him upon loud sounding c. CYPRESS.

Cant. 1. 114. my beloved is to me as a cluster of c.

Cant. 1. † 14. my beloved is to me as a cluster of c. 4. † 13. with pleasant fruits, c. with spikenard Isa. 44. 14. he taketh the c. and the oak 103

D. DAGGER.

DAGGER.

Judg. 3. 16. Ehod made him a d. with two edges 21. he took the d. from his right thigh 22. that he could not draw the d. out of his belly DAINTY, TIES.

DAINTY, TIES.

Gen. 49. 20. Asher shall yield royal d.

Job 33. 20. and his soul abhorreth d. meat Psad. 141. 4. and let me not eat of their d.

Prov. 23. 3. be not desirous of his d. for they are 6. an evit eye, neither desire thou his d. meats

6. an evil eye, neither desire thou his d. meats Hab. 1. † 16. their portion is fat, their meat d. Rev. 18. 14. all things which were d. are departed DALE.

Gen. 14.17. vailey of Shaveh, which is the king's d 2 Sam. 18. 18. a pillar which is in the king's d.

DAMAGE.

2 Sam. 18. 18. a pillar which is in the king's d. DAMAGE.

Ext 4. 22. why should d. grow to the hurt of kings Exth.7.4 enemy could not countervail the king's d. Prov. 26. 6. cutteth off the feet, and drinketh d. Dan. 6. 2. and the king should have no d. Acts 27. 10. voyage will be with hurt and much d. 2 Cor. 7. 9. that ye might receive d. by us in nothing DAM.

Ext 22. 30. seven days it shall be with his d. on the eighth shall give it me, Lov. 22. 27. Detu. 22. 6. thou shalt not take the d. with young 7. but thou shalt in any wise let the d. go DAMNABLE.

2 Pot. 2. 1. who privily shall bring in d. heresies DAMNATION.

Mat. 23. 14. therefore ye shall receive the greater d. Mark 12. 40. Luke 20. 47. 33. ye serpents, how can ye escape the d. of hell? Mark 3. 29. but is in danger of eternal d. John 5.29. have done evil, to the resurrection of d. Rom.3.8 evil, that good may come, whose d. is just 13. 2. they shall receive to themselves d. 1 Cor. 11. 99. he catted and drinketh d. to himself 1 Tin. 5. 12. having d. because they have cast off their first faith

1 Tim. 5. 12. having d. because they have cast off their first faith

2 Pet.2.3. lingereth not, and their d. slumbereth not DAMNED.

Mark 16. 16. but he that believeth not shall be d.

Rom. 14. 23. and he that doubteth is d. if he eat 2 Thess.2.12. that all might be d. who believed not DAMSEL.

2Thess.2.12. that all might be d. who believed not DAMSEL.

Gen.24.55.her mother said, let the d. abide afewdays
34. 3. and he loved the d. and spake kindly to d
12. ask neverso much, but give me the d. to wife
Deut. 22. 15. bring forth tokens of the d. virginity
20. but if the tokens be not found for the d.
21. they shall bring out the d. and stone her
24. the d. because she cried not, being in the city
26. there is in the d. no sin worthy of death
29. shall give the d. father fifty shekels of silve
19. 4. the d. father retained him, and he abode
Ruth 2.5. 30. divided to every man a d. or two
19. 4. the d. father retained him, and he abode
Ruth 2.5. then Boaz said, whose d. is this?
6. it is Moabitish d. that came back with Naomi
1 Kings 1. † 2. he sought for the king a young d.
4. and the d. was very fair, and cherished him
Mat. 14. 11. John Baptist's head was brought in a
charger, and given to the d. Mark 6. 28.
20. 69. a d. came to Peter, saying, John 18. 17.
Mark 5. 39. the d. is not dead, but sleepeth
40. he taketh the father and mother of the d. and
entereth in where the d. was lying
Acts 12. 13. a d. came to hearken, named Rhoda
16. 16. a certain d. possessed with a spirit, met us
DAMSELS.
Gen. 24. 61. Reblekah arose and her d. and rode

Gcn. 24. 61. Rebekah arose and her d. and rode 1 Sam. 25. 42. Abigail rode with five d. of hers Psat. 68. 25. amongst them were the d. playing DANCE.

Psal. 149. 3. let them praise him in the d. 150. 4 Jcr. 31. 13. the virgins shall rejoice in the d. Lam. 5. 15. our d. is turned into mourning DANCE.

DANCE.

Judg. 21. 21. if the daughters of Shiloh come to d.

Job 21. 11. send forth little ones, their children d.

Eccl. 3. 4. a time to mourn, and a time to d.

Isa. 13. 21. owls dwell there, satyrs shall d. there

DANCED.

Judg. 21. 23. according to their number that d.

2 Sam. 6. 14. and David d. before the Lord

Mat.11.17.have piped, and ye have notd. Luke7.32.

14. 6. the daughter of Herodins d. Mark 6. 22.

DANCES.

Exod. 15. 20. the women went after her with d.

DANCES.

Exod. 15. 20. the women went after her with d.
Judg. 11. 34. daughter came to meet him with d.
1 Sam. 21. 11. did they not sing of him in d. 29. 5.
Jer. 31. 4. thou shalt go forth in the d. of them
DANCING.

Exod. 32. 19. he came nigh, he saw the calf and d.
1 Sam. 18.6. the women came out singing and d.
30. 16. were spread on all the earth, eating and d.

2 Sam. 6. 16. she saw king David d. 1 Ctr. 15. 29. Psal. 30. 11. thou hast turned my mourning into d-Luke 15. 25. as he came he heard music and d. DANDLED.

Isa. 66. 12. and ye shall be d. upon her knees DANGER.

Mat. 5.21. shall be in d. of the judgment, 22.
22. shall be in d. of council, in d. of hell-fire Mark 3. 29. but is in d. of eternal damnation Acts 19.27.not only this our craft is in d. but emple 40. in d. to be called in question for this uproar DANGEROUS.

Acts 97. 9. and when sailing was now d. because

Acts 27. 9. and when sailing was now d. because DARE.

Job 41. 10. none is so fierce that d, stir him up Rom. 5. 7. for a good man some would even d. 10 die 15. 18. for 1 will not d. to speak of any thing 1 Cor. 6.1. d. any of you go to law before the unjust? 2Cor. 10.12. we d. not make ourselves of the number DARK.

2Cor. 10.12.we d.not make ourselves of the number DARK.

Gcn. 15. 17. when the sun went down, and it was d. Exod. 9. † 32. for the wheat and the rye were d. Lev. 13. 6. if the plague be d. 21, 26, 28, 56. Num. 12.8.speak apparently, and not in d. speeches Josh. 2. 5. when it was d. the men went out 2 Sam. 22. 12. about him d. waters, Psal. 18. 11. Neh. 13. 19. the gates of Jerusalen began to be d. Job 3. 9. let the stars of the twilight thereof be d. 12. 25. they grope in the d. without light 18. 6. the light shall be d. in his tabernacle 22. 13. can he judge through the d. cloud? 24. 16. in the d. they dig thro' houses, which they 30. † 3. want and famine they were d. as night Psal. 35. 6. let their way be d. and slippery 49. 4. I will open my d. saying on the harp 74. 20. d. places of the earth are full of cruelty 78. 2. in parables, I will ulter d. sayings of old 88. 12. shall thy wonders be known in the d.? 105. 28. he sent darkness and made it d. Proor. 1. 6. the words of the wise and their d.sayings 7. 9. in the twilight, in the black and d. night Isa. 5. † 30. it shall be d. in the destruction thereof 29. 15. and their works are in the d. and they say 45. 19. I have not spoken in a d. place of the earth Jer. 13. 16. your feet stumble on the d. mountains Lam. 3. 6. he hath set me in d. places, as they that Ezek. 8. 12. what the house of Israel do in the d. 32. 7. and I will make the stars thereof d. 8. the bright lights of heaven will I make d. 34.12. have been scattered in the cloudy and d.day 2aa. 8. 23. a king understanding d. sentences shall 2aa. 3. 4. a king understanding d. sentences shall

34.12.have been scattered in the cloudy and d.day Dan. 8.23. a king understanding d. sentences shall Joel 2. 10. the sun and the moon shall be d. Joseph 2. 10. the sun and the moon shall be d. Amos 5. 8. seek him that maketh the day d. 20. Mic. 3. 6. it shall be d. to yon, the day shall be d. Zeck. 14. 6. the light shall not be clear, nor d. Luke 11. 36. if thy body be light, having no part d. John 6. 17. went over the sea, and it was now d. 20. 1. Mary came early, when it was yet d. 2 Pet. 1. 19. as to a light that shineth in a d. place DARKEN.

Amos 8. 9. and I will d. the parth in the clear the

Amos 8. 9. and I will d. the earth in the clear day DARKLY.

1 Cor. 13. 12. for now we see through a glass d. DARKENED.

DARKENED.

Exod.10.15.for they covered, so that the land wasd. Psal. 69. 23. let their eyes be d. Rom. 11. 10.

Eccl. 12. 2. while sun, moon, or the stars be not d.

3. those that look out of the windows be d.

Fsa. 5. 30. the light is d. in the heavens thereof

9. 19. the land is d. || 13. 10. the sun d. Joel 3. 15.

24. 11. all joy is d. the mirth of the land gone

Ezek. 30. 18. at Tehaphnehes the day shall be d.

Zech. 11. 17. his right eye shall be utterly d.

Mat. 24. 29. then shall the sun be d. Mark 13. 24.

Luke 23. 45. and the sun was d. and vail was rent

Rom. 1. 21. and their foolish heart was d.

Eph. 4. 18. having the understanding d. alienated Eph. 4. 18. having the understanding d. alienated Rev. 8. 12. so as the third part of them was d.

Rev. 5. 12. So as the third part of them was d. 9. 2. and the sun and the air were d. DARKENETH.

Job 38. 2. who is this that d. counsel by words?

Psal. 139. † 12. yea, the darkness d. not from thee DARKISH.

Lev. 13. 39. if the bright spots in skin be d. white DARKNESS

Signifies, [1] The privation, or want of natural light, Mat. 27. 45. [2] Hell, the place of eternal missry, confusion, and horror, called outer darkness, Mat. 22. 13. [3] Ignorance and unbelief, which is the want of spiritual light, John 3. 19 [4] The minds of men, which, since the fall, are full of ignorance and error, John 1. 5. [5]. 2 private or secret place, where but free persons are present, Mat. 10. 27, What I tell you in darkness; that is, in parables, and in private between ourselves. [6] Great distress, perplexity, and calamity, Isa. 8. 22. Joel 2. 2. [7] Sin, or impurity, I John 1. 5.

The land of darkness is the grave, Job 10. 21, 22. Such as sit in darkness and in the shadow of

death, Psal. 107. 10. such as are in a disconsolate and forlorn condition, shut up in prisons, or dungeous. The children of light, set in apposition to the the children of light, set in apposition to the wheeled; the faith ful in opposition t

106 3. 5. let d. and the shadow of death stain it 6. as for that night, let d. seize upon it 5. 14. they meet with d. in the day time 10. 22. a land of d. as d. itself, without any order 19. 8. and he hath set d. in my paths 20. 26. all d. shall be hid in his secret places 22. 11. are 4 that they court not secret places

22. II. or d. that thou canst not see
23. IT. because I was not cut off before the d.
neither hath he covered the d. from my face
23. 3. he setteth an end to d. the stones of d. 34. 22. no d. where workers of iniquity may hide 37. 19. we cannot order our speech by reason of d. 38. 9. when I made thick d. a swaddling band

38. 9. when I made thick d. a swaddling band 19. and as for d. where is the place thereof? Psal. 18. 11. he made d. his secret place 35. f 6. let their way be d. and slipperiness 9. 18. and hast put mine acquaintance into d. 97. 2. clouds and d. are round about him 104. 20. thou makest d. and it is night 105. 28. he sent d. and made it dark 139. 11. if I say, surely the d. shall cover me 12. yea, the d. hideth not from thee Prov. 2. 13. leave paths to walk in the ways of d. 4. 19. the way of the wicked is as d.they know not Eccl. 6. 4. his name shall be covered with d.

4. 19. the way of the wicked is as d.they know not Eccl. 6. 4. his name shall be covered with d. Is a. 5. 30, and if one look to the land, behold d. 8. 22, they shall look, and behold trouble and d. 45. 3. 1 will give thee the treasures of d. 47. 5. get thee into d. O daughter of Chaldeans 60. 2. for behold, the d. shall cover the earth, and gross d. the people, but Lord shall arise on thee Jer. 13. 16. before he cause d. and make gross d. Ezck. 32. 8.1 will set d. upon thy land, saith Lord Joel 2. 2. a day of d. of clouds and of thick d. 31. the sun shall be turned into d. Acts 2. 20. Amos 4. 13. he that maket the morning d. Nach. 1. 8. and d. shall purson his enemies Mat. 6. 23. thy whole body full of d. Luke 11. 34. 12. be east out into outer d. 22. 13. 1 25. 30.

Mat. b. 23. Inly whole body 1011 of a. Dane 11. 34. 8. 12. be east out into outer d. 22. 13. 1 25. 30. 27. 45. from sixth hour there was d. Mark 15. 33. Luke 22. 53. this is your hour and the power of d. 23. 44. and there was d. over all the earth Acts 13. 11. there fell on him a mist and a d.

23. 44. and there was d. over all the earth Aets 13. 11. there fell on him a mist and a d. Eph. 5. 11. have no fellowship with the works of d. 6. 12. against the rulers of the d. of this world Col. 1. 13. who hath delivered us from power of d. 1 Thess. 5. 5. we are not of the night nor of d. 14bc. 12. 18. ye are not come to blackness and d. 2 Pet. 2. 4. and delivered them into chains of d. 17. to whom the mist of d. is reserved for ever 1 John 2. 11. because that d. hath blinded his eyes Jude 6.hath reserved in everlasting chains under d. 13. to whom is reserved the blackn. of d for ever Rev. 16. 10. and his kingdom was full of d. DARKNESS with day.

Job 3. 4. let that day be d. let not God regard it 15. 23. he knoweth that the day of d. is at hand Feecl. 11. 8. yet let him remember the days of d. Isa. 58. 10. then shall thy d. be as the noon-day Joel 2. 2. a day of d. and gloominess, Zeph. 1. 15. Amos 5. 20. shall not the day of the Lord be d.?

In DARKNESS.

Deut. 28. 29. thou shall grope as the blind in d. 1 Sam. 2. 9. and the wicked shall be silent in d. 1 Kings 8. 12. Solomon spake, the Lord said that he would dwell in the thick d. 2 Chr. 6. 1. Job 17. 13. I have made my bed in the d. 82. 5. they know not, they walk on in d. 83. 6. thou hast laid me in d. in the deeps 91. 6. nor for the pestilence that walketh in d.

30. 10. that walketh in d. and hath no light Jer. 13.16. while yelook for light, he make it grossd. Lam. 3. 2. he brought me into d. but not into light Amos 5. 18. the day of the Lord is d. and not light Mic. 7. 8. when I sit in d. the Lord shall be a light Mat. 6. 23. light in thee be d. how great is that d. ! 10. 27. what I tell in d. speak in light, Luke 12. Luke 1. 79. light to them that sit in d. Rom. 2. 19. 11. 35. that the light which is in thee be not d. John 1.5. light shineth in d. d. comprehendeth it not 3. 19. and men loved d. rather than light

3. 19. and men loved d. rather than light
12. 35. Walk while ye have light, lest d. come
Acts 26. 18. and to turn them from d. to light
Rom. 13. 12. cast off the works of d. put on light
Rom. 13. 12. cast off the works of d. put on light
1 Cor. 4. 5. to bring to light the hidden things of d.
2 Cor. 4. 6.who commanded light to shine out of d.
6. 14. what communion hath light with d.?
1 Pett.29. called you out of d. into marvellows light
1 John 1. 5. God is light, and in him is no d. at all
2. 8. d. is past, and the true light now shineth
Out of DARKNESS.
Deut. 5. 22. when ye heard the voice out of the d.
Job 12. 22. he discovereth deep things out of d.

Job 12. 22. he discovereth deep things out of d. 15. 22. believeth not that he shall return out of d. 30.he shall not depart out of d. the flame dry up Psal.107.14.he brought them out of d. and shadow Isa. 29. 18. the eyes of the blind shall see out of d.

DARLING.

Psal. 22. 20. deliver my d. from power of the dog 35. 17. Lord, rescue my d. from the lions DART, S.
2 Sam. 18. 14. Job took three d. in his hand 2 Chron. 32. 5. Hezekiah made d. and shields Job 41. 26. the spear nor the d. cannot hold 29. d. are counted as stubble, he laugheth at Prov. 7. 23. till a d. strike through his liver Joel 2. † 8. when they fall on d. not be wounded Eph. 6. 16. to quench the fiery d. of the wicked Heb. 12. 20. it shall be thrust through with a d. DASH.

Heb. 12. 20. it shall be thrust through with a d. DASH.

2 Kings 8. 12. and thou wilt d. their children Psal.2.9.lest d. them in pieces like a potter's vessel 91. 12. they shall bear thee up, lest thou d. thy foot against a stone, Mat. 4. 6. Luke 4. 11. 1sa. 13. 18. their bows shall d. the young men Jer. 13. 14. I will d. them one against another DASHED.

Exod.15.6.thy right hand, O Lord, hath d. in pieces Isa. 13. 16. their children also shall be d. in pieces before their eyes, Hos. 13. 16. Nah. 3. 10. Hos. 10. 14. the mother was d. upon her children DASHETH.

Psal.137. 9. that d. thy little ones against the stones

DASHETH.

Psal.137. 9. that d.thy little ones against the stones DATES.

Chron. 31. † 5. the children of Israel brought d. DAUB, ED, ING.

Exod. 2. 3. she d. the ark with slime and pitch Ezck. 13. 10. others d. it with untempered mortar 11. say to them which d. it, that it shall fall 12. where is the d. wherewith ye have d. it? 14. so will I break down the wall ye have d. 22. 28. her prophets have d. them with mortar

DAU

DAUGHTER

Signifies, [1] A female child, Gen. 34. 1. [2] A sister, Gen. 34. 17. [3] A niece, or brother's daughter, Exod. 2. 21. [4] A daughter-leaw, or son's wife, Ruth 3. 18. [5] The women that dwelt in a country, Gen. 34. 1. [6] The inhabitants of a city or country, both men and women, Isa. 16. 2. Mat. 21. 5. [7] Posterity, lineoge, or offspring, Luke 1. 5. [8] The lungs, and other organs of singing, called the daughters of music, Eccl. 12. 4. [9] The brauches of trees, Gen. 49. † 22. [10] The church of God, Psal. 45. 9, 10. Cant. 5. 8.

Gen. 20. 12. is d. of my father, not d. of my mother 24. 23. whose d. art thou? tell me, 1 pray thee, 47. 48. to take my master's brother's d. to his son 34.7. he had wrought folly in lying with Jacob's d. 8. soul of my son Shechem longeth for your d. 17. then will we take our d. and we will be gone 19. because he had delight in Jacob's d. Exod. 1. 16. but if it be a d. then she shall live 21. 31. whether he have gored a son or a d. Lev. 12. 6. when the days are fulfilled for a d. 14. † 10. to take an ewe-lamb, the d. of her year 18. 17. nor shalt thou take her daughter's d. 21. 9. the d. of any priest, if she profane herself 22. 12. if the priest's d. be a widow or divorced Nam. 27. 9. if he have no d. give his inheritance Deut. 27. 22. cursed be he that lieth with his sister, the d. of his father or the d. of his mother 28. 56. her eye shall be evil toward her d. Judg. 11. 34. Jephthah's d. came out to meet him 40. to lament Jephthah's d. four days in a year 1 Sam. 1. 16. count not thy handmaid a d. of Behial 18. 19. when Saul's d. should have been given 2 Sam. 12. 3. little ewe-lamb was unto him as a d. 1 Kings 8. 18. the d. of Ahab was Jehoram's wife 9. 34. go bury Jezebel, for she is a king's d. 1 Chron. 2. 49. and the d. of Caleb was Achsah Esth. 2. 7. he took his uncle's d. for his own d. Psal. 45.10. hearken, Od. and consider, and incline 13. the king's d. is all glorious within Cant. 7. 1. how beautiful with shoes, O prince's d. 17. Shall give him the d. of was

law ag.her mother-in-law.Mat.10. 33. Lukel2.53.
Leph. 3. 10. the d. of my dispersed shall bring p Mat. 2. 11. hath married the d. of a strange god w Mat. 9. 22. Jesus said, d. be of good comf. thy faith that made thee whole, Mark 5. 34. Luke 8. 48. 10. 37. he that loveth son or d. more than me g 14. 6. the d. of Herodias danced before them 15. 28. her d. was made whole from that hour Mark 7. 26. he would east forth devil out of her d. Luke 8. 42. he had one only d.about 12 years of age 13.16. onght not this woman, being d. of Abraham Acts 7.21. Pharaoh's d. took him up and nourished Heb.11.24. Moese refused to be son of Pharaoh's d. DAUGHTER of Babylon.

Psal.137.8.Od.of Babylon, who art to be destroyed Isa. 47. 1. Od. of Babylon, sit on the ground Jer. 50. 42. to battle against thee, O. d. of Babylon 51. 33. d. of Babylon is like a threshing floor Zech.2.7. O Zion,that dwellest with d. of Babylon DAUGHTER of the Chaldeans. 5. get thee into darkness, O. d. of the Chaldeans. DAUGHTER of Fedom.

Lam. 4. 21. rejoice and be glad, O. d. of Edom DAUGHTER of Fedom.

Lam. 4. 21. rejoice and be glad, O. d. of Edom DAUGHTER of Grallim.

Isa. 10. 30. lift up thy voice, O. d. of Edom DAUGHTER in jeniquity, O. d. of Faly the Lat. 10. 10. 10. Glenad, O virgin, d. of Faypt 24. the d. of Egypt shall be confounded DAUGHTER.

Gen. 29. 6. Rachel his d. cometh with the sheep Exod. 21. 7. if a man sell his d. to be a servant Lrv. 21. 2. for his son or his d. he may be defiled Num.37.8. shall cause inheritance to pass to his d. 30. 16. the statutes between the father and his d. Deut. 7. 3. nor his d. shalt thou take to thy son 18. 10. there shall not be found one that maketh his d. to pass through the fire, 2 Kings 23. 10. Judg. 21. 1. not any of us give his d. to Benjamin

1 Sam. 17. 25. king will enrich and give him his d.
DAUGHTER of Jerusalem.
2 Kings 19. 21. the daughter of Zion, the d. of
Jerus. hath shaken her head at thee, Isa. 37. 22.
Lam. 2. 13. what shing shall I liken to thee, O d.
of Jerusalem, O Caught. of Zion, to comfort thee
15. they wag their head at the d. of Jerusalem
Mic. 4. 3. the kingdom shall come to d. of Jerusalem
Zeph. 3. 14. rejoice with all the heart, O d. of Jerus
Zech. 9. 9. shout, O d. of Jerus. thy King cometh

Zeph.3.14.rejoice with all the neart, O z. of Jerus. Zech. 9.9. shout, O d. of Jerus. thy King cometh DAUGHTER of Judah.
Lam. 1.15. the Lord hath trodden the d. of Judah 2.2. he hath thrown down strong holds of d. of J. 5. he hath increased in d. of Judah mourning DAUGHTER-IN-LAW.

Gen. 38. 16.he knew not that she was his d.-in-law 24. Tamar thy d.-in-law hath played the harlot Lev. 18.15. not uncover nakedness of thy d.-in-law 20.12. if a man lie with his d.-in-law both shall die Ruth 1.22. Naomi returned, and Ruth her d.-in-law 4. 15. d.-in-law which leveth thee, hath born him 1Sam.4.19.d.-in-law Phinehas' wife was with child

7.1 will try them, for how shall 1 do fe. a. of my p. 14. 17. virgin d. of my p. is broken with a breach Lam. 211. for the destruction of the d. of my p. 3. 48. 4. 3. the d. of my p. is become cruel, like ostriches 6. the iniquity of the d. of my p. is greater than 10. were their meat in the destruction of d. of my p.

10. were their meat in the destruction of d.of my p. DAUGHTER of Tarshish.

Isa.23.10. pass through as a river, O d. of Tarshish Thy DAUGHTER.

Gen. 29. 18. I will serve T years for thy younger d.

Exod. 30. 10. nor thy son, nor thy d. Deut. 5. 14.

Lev. 13. 10. the nakedness of thy daughter's d.

19. 29. do not prostitute thy d. to be a whore Deut. 7. 3. thy d. shalt thou not give to his son

12. 18. thou shalt reioice and thy d. 16. 11. 14.

19. 23. 40 not postulate Lag. 4. to be a whole Deut. 7. 3. thy d. shalt thou not give to his son 12. 18. thou shalt rejoice and thy d. 16. 11, 14. 13. 6. if thy son or thy d. entice thee, saying 22. 17. saying, I found not thy d. a maid 2. Kings14.9 give thy d. to my son, 2 Chron. 25. 18. Mark3.35.certainwho said, thyd.is dead, Lukc8.49. 7. 29. go thy way, the devil is gone out of thy d. DAUGHTER of Tyrc.

Psal. 45. 12. d. of Tyre shall be there with a gift DAUGHTER of Zidon.

Isa. 23. 12. O thou oppressed virgin, d. of Zidon.

2 Kings19.21.d.of Z.hath despised thee, Isa.37.22. Psal. 9. 14. thy praise in the gates of the d. of Zion. 15. 4. 13. d. of Zion left as a cottage in a vineyard 4. 4. have washed away the filth of the d. of Zion 10. 32. shake against mount of d. of Zion, 16. 1. 52. 2. loose thyself, O captive d. of Zion 6. 11. say to the d. of Zion, thy salvation cometh Jer. 4. 31. I have heard the voice of the d. of Zion.

Jer. 4. 31. I have heard the voice of the d. of Zion 6.2. I have likened d. of Zion to a comely woman 5.2. I have likened d. of Zion to a comely woman 23. as men of war against thee, O d. of Zion thead, a form the d. of Zion with a cloud 4. and slew in the tabernacle of the d. of Zion 4. And 1. And

DAUGHTERS.

Gen. 6. I. and when d. were born to them 2. the sons of God saw the d. of men, and took 6. 4. the sons of God came in unto the d. of men 6. 4. the sons of God came in unto the d. of men
 9. 14. Lot spake to them which married his d.
 36. both the d. of Lot with child by their father
 24. 3. take not a wife of d. of Canana, 37. 128. 1,6.
 13. the d. of the city came out to draw water
 27. 46. weary of my life because of the d. of Heth
 30. 13. happy am I, for the d. will call me blessed
 31. 26. thou hast carried away my d. as captives
 34. the d. are my d. | | 50. if thou afflict my d.
 34. I. Dinah went out to see the d. of the land 34. I. Dinan went out to see the a. or d. unto you 16. then will we give our d. to you, and take out 4. Unto you 16. then will we give our d. to you, and take d. 49. † 22. Joseph is a bough whose d. run over Ezod. 2. 16. the priest of Midian had seven d. 21. 9. he shall deal with her after the manner of d. 1. 16. their deals when the property their rode.

21. 9. he shall deal with her after the mainer of d.
4. 16. their d. go a whoring after their gods
Lev. 26. 29. the flesh of your d. shall ye eat
Num. 21. † 25. dwelt in Heshbon and d. thereof
26. 33. names of d.ol Zelophehad, 27.1.Josh.17.3.
27. 7. the d. of Zelophehad speak right
36. 10. even so did the d. of Zelophehad
Deut. 23. 17. shall be no whore of the d. of Israel
Judg. 3. 6. they took their d. to be their wives
21. 7. we will not give them of our d. to wives
18. howheit, we may not give them wives of our d.

21. 7. we will not give them of our d. to wives 18. howbeit, we may not give them wives of ourd. Ruth 1. 11. turn again, my d. why will ye go? 12. 13. nay, my d. it grieveth me for your sakes 1 Sam. 8. 13. take your d. to be confectionaries 2 Sam. 13. 18. were king's d. virgins apparelled Neb. 3. 12. next repaired Shallum, he and his d. 5. 5. our d. are brought into bondage already 7.63. took one of d. of Barzillai to wife, Ezra 2.61. 10. 30. not give our d. to the people of the land Job 42. 15. no women were so fair as the d. of Job Psal. 45.9. king's d. among thy honourable women Psal.45.9. king's d. among thy honourable women 144. 12. that our d. may be as corner-stones Prov.31.29.many d.have done virtuously, but thou Prov.31.29.many d.have done virtuously, but thou Cant. 2. 2. as the lily, so is my love among the d. 6.9. the d. saw her and blessed her, yea the queens Isa. 13. †21. d. of the owl dwell there, 34. †13. 32. 9. hear my voice, ye careless d. give ear 43. †20. the d. of the owl shall honour me 60. 4. and thy d. shall be nursed at thy side Jer. 9. 20. O ye women, teach your d. wailing 29.6. give your d. to husbands, that they may bear 49. 2. and her d. shall be burnt with fire 3. cry, ye d. of Rabbah, gird ye with sackcloth Lam. 3. 51. because of all the d. of my city Ezek.13.17.set thy face against the d. of thy people 16. †31. in thy d. is thine eminent place 46. sister Samaria, and her d. Sodom, and her d. 49.abundance of idleness was in her and in her d. 53. when I bring back the captivity of her d.

55. when thy sister Sodom and d. shall return 61. and I will give them unto thee for d. 23. 2. there were two women, the d. of one mother 26. 6. her d. shall be slain in the field, 8. 30. 18. and her d. shall go into captivity 32. 16. the d. of the nations shall lament her

32. 10, the d. of the nations shall lament her Hos. 4.13, therefore your d. shall commit whoredom 14. I will not punish your d. when they commit Mic. 1. † 8. make a mourning as the d. of the owl Luke 1. 5. and his wife was of the d. of Aaron Acts 21. 9, the same man had four d. virgins 1 Pet. 3.6. whose d. ye are as long as ye do well DAUGHTERS of Jerusalem.

Cant. 1. 5.1 am black, but comely, Od. of Jerus. 2. 7.1 charge you, Od. of Jerus. 3. 5.| 5. 8.| 8.4. 3. 10. paved with love for the d. of Jerusalem 5. 16. this is my beloved, Od. of Jerusalem Luke 23. 28. d. of Jerusalem, weep not for me DAUGHTERS of Jerael.

Deut. 23. 17. there shall be no whore of d. of Isr.

Deut. 23. 17 there shan be no whore of at of 1st. Judg. 11. 40. d. of Israel went yearly to lament 2 San. 1. 24. ye d. of Israel, weep over Saul, who DAUGHTERS of Judah.

Psal. 48. 11. let the d. of Judah be glad, because 97. 8. Zion heard, and the d. of Judah rejoiced DAUGHTERS-IN-LAW.

Gen. 19. 12. thy sons and d. bring out of this place 31. 28. not suffered me to kiss my sons and d.

55. he kissed his sons and d. and blessed them

37. 35. all his sons and d. rose to comfort him Exod. 3.22. ye shall put them on your sons and d. 10.9. with our sons and with our d. will we go 10. 9. with our sons and with our d. will we go 21. 4. and she have born him sons or d. 32. 2. ear-rings of your sons and d. bring to me 34. 16. and thou take of their d. to thy sons Lev. 10.14. thou, thy sons and d. with thee, shall eat in the holy place, Num. 18. 11, 19 Num. 21. 29. given his sons and d. into captivity 26. 33. Zelophehad had no sons, but d. Josh. 17. 3 Deut. 12. 12. ye and your sons and d. rejoice 31. their sons and d. they have burnt in the fire, 2 Kings 17. 17. Jer. 7. 31. | 32. 35. 28. 32. thy sons and d. but shall not enjny them 53. thou shalt eat the flesh of thy sons and d. 32. 19. because of provoking of his sons and d.

32. 10. because of provoking of his sons and d. Josh. 7. 24. they brought Achan, his sons and d. 17. 6. d. of Manassch had inheritance among sons Judg. 3. 6. they gave their d. to their sons 12. 9. Ibzan took in thirty d. for his sons 18. m.1.4.he gavePeninnah,her sons and d.portions 2. 21. so Hannah bare three sons and two d.

30. 3. their sons and d. were taken captives 6. grieved, every man for his sons and for his d. 19.there was nothing lacking, neither sons nor d.

19.1nere was nothing learning, testare solutions 2 Sam. 5. 13. and there were yet sons and d. born to David, 1 Chron. 14. 3. 19.5.which saved the lives of thy sons and of the d. 1 Chron. 2. 34. now Sheshan had no sons but d.

13.3. Which saved the lives to this sons and of mya.

4. 27. Shimei had sixteen sons and six d.

4. 27. Shimei had sixteen sons and six d.

23. 22. Eleazar died, and had no sons but d.

25. 5. God gave Heman fourteen sons and three d.

25. 5. God gave Heman fourteen sons and three d.

26. 2. Chron. 11. 21. Rehoboam had 23 sons and 60 d.

13. 21. Abijah begat 22 sons and sixteen d.

24. 3. Jehoiada took wives and begat sons and d.

29. 9. our sons d. and wives are in captivity for this

31. 18. to the genealogy of their sons and d.

27. 20. 2. have taken of their d. for their sons

12. give not your d. to their sons, N.ch. 13. 25.

Neh. 41.4. and fight for your sons, d. and your wives

5. 2. that said, we, our sons and our d. are many

5. we bring into bondage our sons and our d.

10. 28. their sons and d. clave to their brethren

13. a day when his sons and d. were enting, 18.

18. and shed even the blood of their sons and d.

18. 43. 6. bring my s. from far, and my d. from the

49. 22. bring thy sons in their arms, and my d. from the 49. 22. bring thy sons in their arms, and thy d. 56. 5. will I give a name better than of s. and d. Jer. 3. 24. shame hath devoured their sons and d. 5. 17. cut that which thy sons and d. should eat 11. 22, their sons and their d. shall die by famine 14. 16. they shall have none to bury their s. and d. 16.2. neither shall thou have s. nor d. in this place 3. suith the Lord concerning the sons and d. 19. 9. I will cause them eat the flesh of s. and d. 19. 9. I will cause them ent the flesh of s. and d.
29. 6. take ye wives and beget sons and d.
35. 8. we, our sons and our d. drink no wine
48. 46. thy sons und thy d. are taken captives
Ezck. 14.66. they shall doliver neither sons nor d.18.
22. left a remnant brought forth, both sons and d.
16. 20. taken thy sons and d. and sacrificed them
23. 4. and they were mine, and bare sons and d.
10. they took her sons and d. and slew her, 25.
47. they shall slay their sons and d. and burn up
42.21. your sons and d.fall bythe sword, dmost 1.7.
25. when I take from them their sons and d.
Lott 2. 28. your sons and d. prophesy, Acts 2. 17.

25. when I take from them their sons and d. Joed 2. 28, your sons and d. prophesy, Acts 2.17.
3. 8. I will sell your sons and d. to Jindah
2 Cor.6.18.ye shall be my sons and d. saith the Lord
DAUGHTERS of Syria.
Ezek.16. 57. time of thy reproach of the d. of Syria
Two DAUGHTERS.
Gen.19.8. Thave two d. bet me bring them out to you
15 take thy wife and thy two d. which are bere

15. take thy wife and thy two d. which are here 30. Lot dwelt in a cave, he and his two d. 29. 16. Laban had two d. Leah and Rachel 31. 41. I served thee fourteen years for thy two d. Ruth 1. 7. Naomi went out with her two d. 1 Sam. 2. 21. Hannah conceived and bare two d.

18cm. 2.21. Hannah conceived and bare two d. 14.49. Saul's two d. were Merab and Michal Prov. 30.15. the horseleech hath two d. crying DAUGHTERS of the uncircumcised. 2 Sam.1.20. publish it not,lest d. of the uncircumph DAUGHTERS of Zion.

Cant. 3.11. go forth, 0 ye d. of Zion, and behold Isa. 3.16. because the d. of Zion are haughty 17. smite with a scab the head of the d. of Zion 4.4 have washed away the filth of the d. of Zion DAWN, ING.

Josh. 6.15. they rose about the d. of the day Judg. 19. 26. then came the woman in the d. of day Job 3.9. neither let it see the d. of the day 7.4. I am full of tossings to the d. of the day

Psal. 119.147. I prevented the d. of the morning Mat. 22. 1. as it began to d. toward the first day 2 Pet. 1.19. till the day d. and the day-star arise in DAY.

The day is distinguished into natural, civil, and The day is distinguished into natural, civil, and artificial. The natural, or solar day, is the duration of four and twenty hours. The artificial day, is the time of the sun's continuance above the horizon, which is unequal, according to different times and seasons, by reason of the obliquity of the sphere. God called the light day, that is, the artificial day. The evening and the morning were the first day, namely, natural, Gen.l.5. The civil day, is that, the beginning and end whereof is determined by the common custom of any nation. The Hebrews began their civil and ecclesia stical day from one evening to civil and ecclesiastical day from one evening to another. From even unto even shall ye cele-brate your sabbath, Lev. 23. 32. The Babylo-

brate your sabbath, Lev. 23. 32. The Babylopiaos reckoned their days from one sun-rising
to another; the Italians from one sun-set to
another: some from noon to noon; and others
from midnight to midnight.

This day, or to-day, do not only signify the particular day on which one is speaking, but likevies any indefinite time. Thou art to pass over
Jordan this day, Deut. 9.1, that is, in a short
time after this, the word day being often put for
time, as in Gen. 2. 4, 17. In the day when
God made the earth and the heavens: in the
day thou entest thereof thou shalt surely die. day thou eatest thereof thou shalt surely die that is, at the time when thou eatest thereof. To-day, if ye will hear his voice, Heb. 3. 15; that is, in this present season of grace, while you enjoy the means of grace. The night is far spent, the day is at hand, Rom. 13. 12. The time of bettermine increases and preferences: you enjoy the means of grace. The night is far spent, the day is at hand, Rom. 13.12. The time of heathenish ignorance and profaneness is in a great measure over; and the time of gospellight and saving knowledge is begun among us. The day of Jerusalem, is the time of its calamity and destruction, Psal. 137. 7. Abraham desired to see my day, says our Saviour, John 8.56. He desired to have a prospect of the time of my coming in the flesh. One man esteemeth one day above another, Rom. 14.5. He thinks that the Jewish festivals are holier than other days, and still to be observed. He seeth that the seeming to be a served. The time appointed by God for his punishment or destruction. This day have I begotten thee, Psal. 2.7. that is, from all eternity, in which there is no succession, no yesterday, no to-motrow, but it sall as one continued day or moment, without change or flux. Or, this day, may refer to the manifestation of Christ's eternalsonship it ime; either in his birth and life, when his being the Son of God was demonstrated by the testimony of the angel, Luke 1.32. And of God the Father, Mat. 3.17. [17.5. But chiefly at his resurrection, by which he was declared to be the Son of God with power, Rom. 1.4. In one day, that is, suddenly and unexpectedly, Rev. 1.8. The Christian sabbath is called the Lord's supper, 1 Cor. 11. 20. because Christ instituted if, or, because the end of the institution was the remembrance of Christ's resurrection, as the end of the Lord's supper was the commemoration of his death; or, because the end of the sintitution was the

it, or, because the end of its institution was the remembrance of Christ's resurrection, as the add of the Lord's supper was the commemoration of his death; or, because it is employed in his worship and service. The day of judgment is thewise called the Lord'e day, 1 Thess. 5. 2. It is his by destination, because thereon he has appointed to judge the world; but the sabbath is his by ounsceration, choice, and institution. Gen. 1.5. God called the light d. and darkness night 32. 26. he said, let me go, for the d. breaketh Ezod. 21. 21. if he continue a d. or two, he shall 40. 37. journeyed not, till the d. it was taken up Lev. 23. 37. feasts of Lord, every hing upon his d. Num. 3. 13. on the d. I smote first-born in Egypt 7. 11. each prince shall offer his offering on his d. 14.34. each d. for a year shall bear your iniquities 30. 8. if her husband disallow her on the d. 12. Deut. 4. 10. the d. thou stoodest before L. in Horeb 15. ye saw no manner of similitude on the d. 9. 7. from the d. thou diskt depart out of Egypt 24. have been rebellious from the d. I knew you 14. 15. at his d. thou shalt give him his hire Josh. 6. 10. till the d. I bid you shout, then shout 9. 12. on the d. we aem forth to go to you 10. 13. the sun hasted not down about a whole d. 14. was no d. like that before or after it Judg. 16. 2. when it is d. we shall kill Samson 19. † 8. and they tarried till the d. declined 30. from the d. that Israel came out of Egypt Ruth 4. 5. what d. thou buyest the field of Naomi 15 mm. 9. 15. the Lord told Samuel a defore

Ruth 4. 5. what d. thou buyest the field of Naomi 1 Sam. 9. 15. the Lord told Samuel a d. before 24. 4. behold the d. of which the Lord said 26. 10. smite him, or his d. shall come to die 2 Sam. 3. 35. while it was yet d. Jer. 15. 9.

2 Sam.13. 32. from d. he forced his sister Tamar 19. 24. from the d. the king departed, till the d. 1 Krings 2. 37. that on the d. thou goest out, 42. 8. 59. maintain the thing of a d. in his d. 1 17. 14. till the d. that the Lord sendeth rain 2 Krings 4.8.it fell on d. that Elisha passed, 11.18. 1 Nch. 4. 2. he said, will they make an end in a d.? 22. in the night a guard, and labour on the d. Esth. 9. 17. and made it a d. of feasting, 18, 19.

Job 1.4. feasted in their houses, every one his d. 6. there was a d. when the sons of God, 13. | 2.1. 6. there was a d. when the sons of God, 13. [2, 1, 3, 3, let the d. perish wherein I was born 14. 6. he may rest, till he shall accomplish his d. 18. 20. they shall he astonished at his d. 19. 25. he shall stand at latter d. upon the earth 21. 30. the wicked is reserved to d. of destruction Psad. 19. 2. d. unto d. utterth speech, and night 37. 13. for he seeth that his d. is coming

78.42. nor remembered d. when he delivered them 84. 10. a d. in thy courts is better than a thousand 84. 10. a d. in thy courts is better than a mousand 119. 164, seven times a d. do I praise thee Prov. 4.18. that shiaeth more and more to perfect d. 7. 20. he will come home at the d. appointed 27. 1. thou knowest not what a d. may bring forth Cant. 2.17. till d. break, and shadows flee nway, 4. 6. Isa. 7. 17. from the d. that Ephraim departed 20. 48. the it may be for the latter d. for ever

30. † 8. that it may be for the latter d. for ever 43. 13. yea, before the d. was, 1 am he 58. 5. a d. for a man to afflict his soul? wilt thou call this n fast, an acceptable d. to the Lord? 61. 2. and the d. of vengeance of our God, 63. 4.

Jer. 12. 3. prepare them for the d. of slaughter 27. 22. there shall they be till the d. I visit them 27. 32. there shall they be till the d. I visit them 32. 31. from the d. they built it, even to this d. 36. 2. from the d. I spake to thee, even to this d. 35. 25. till the d. that Jerusalem was taken 47. 4. because of the d. that cometh to spoil 50. 27. we ento them, for their d. is come

50. 27. woe unto them, for their d. is come Ezck. 4. 6. 1 have appointed thee each d. for a year 7. 10. behold the d. behold it is come, the morning 21. 25. thou wicked prince, whose d. is come, 29. 28. 15. from the d. that thou wast created 30. 2. woe worth the d. || 3. for the d. is near 18.at Telaphnehes also the d. shall be darkened Dan. 6. 10. maketh petition three times a d. 13. Has 9.5 what will we do in the selected of the selected of

Hos. 9. 5. what will ye do in the solenn d.?

Joel 2. 2. a d. of darkness and of gloominess

Amos 5. 8. seek him that maketh the d. dark

8. 10. I will make the end thereof as a bitter d.

Jic. 3. 6. and the d. shall be dark over them 7.4 the d. of thy watchmen, and thy visitation Zeph.2.2. before the decree, the d. pass as the chaff 3.8 till the d. that I rise up to the prey Zech.4.10. for who half despised d. of small things? Mal.3.2 but who may abide the d. of his coming? A. 1. the d. cometh that shall burn as an oven Mat.24.38.marrying and giving in marriage, till the d. that Noe entered into the ark, Luke 17.27.

50. the Lord of that servant shall come in a d.

50. the Lord of that servant shall come in a d.
25. 13. ye neither know the d. nor the hour
Mark 1.35. ising up a great while befored. went out
Luke 1.30. dumb till thed. these things be performed
80. child grew till the d. of his shewing unto Israel
17. 4. trespass seven times in a d. and turn again
24. so shall also the Son of Man be in his d.
John 6. 39. but should raise it again at the last d.
40. I will raise him up at the last d. 44, 54.
8. 56. your father Abraham rejoiced to see my d.
9. 4. I must work the work of him while it is d.
Acts 1. 2. until the d. in which he was taken up
12. 21. on a set d. Herod sat upon his throne

Jets 1. 2. until the d. in which he was taken up 12. 21. on a set d. Herod sat upon his throne 16. 35. and when it was d. 23. 12. | 27. 39. 17. 31. because he hath appointed a d. in which 27. 29. they cast four anchors, and wished for d. Rom 2.5. but treasurest wrathagainst thed. of wrath 13. 12. d. is at hand, let us therefore cast off works 14.6.he that regardeth a d. regardeth it to the Lord Cor. 3.13.for the d. shall declare it, because it shall 4.  $\dagger$  3. should be judged of you or of man's d. 2 Cor. 6. 2. behold, now is the d. of salvation Eph. 4. 30. yo are sealed to the d. of redemption Phil.1.6. will perform it until the d. of Jesus Christ

Thess. 5. 5. ye are all the children of the d. 8.but let us who are of the d. be sober, putting on B. Dut let us who are of the d. be sober, putting on Heb. 4.7. again he limiteth a certain d. saying, to-d. 8. would be not afterward spoken of another d.? 10. 25. the more as ye see the d. approaching 2 Pet. 1. 19. till the d. dawn, and the day-star arise 3. 12. hasting to the coming of the d. of God Rev. 9.15. which were prepared for an hour and a d. See Atonement, Battle, Calmitty, Darkness, Evil, Holy, Last.

All the DAY.

Psal. 25.5. teach me, for on thee do I wait all the d. 71.15. my mouth shew forth thy salvationall the d. 89. 16. in thy name shall they rejoice all the d. 192. 8. mine enemies reproach me all the d. 119. 97. thy law is my meditation all the d. 1sa. 28. 24. doth the plowman plow all the d. to sow

Is a. 65.2. I have spread out my hands all the d. 5. these are a smoke, a fire that burneth all the d. Lam. 1.13.hath made me desolate and faint all thed.

Lam.1.13.hath made me desolate and faint all thed.
3. 3. he turneth his hand against me all the d.
14. I was a derision to my people all the d.
62.thou hast heard their device aga. me all the d.
Mat. 20. 6. why stand ye here all the d. idle?

All the DAY long.

Deut.28.32.fail with longing for them all the d. long
33. 12. the Lord shall cover him all the d. long
75. 28. shall speak of thy praise all the d. long
35. 28. shall speak of thy praise all the d. long
36. 6.1 am troubled, I go mouroing all the d.long
12. they imagine deceits all the d. long g.
44. 8. in God we boast all thed. long, and praise
22. for thy sake we are killed all the d. long
71.24.shall talk of thy righteousness all the d.long
73. 14. for all the d. long have I been played 71.24.8 hall laik of thy righteousness accent a stong 73. 14. for all the d. long have I been plagued Prov. 21. 26. he coveteth greedily all the d. long 23. 17. be in the fear of the Lord all the d. long Rom. 10.21. all the d. long Istretched forth my hands DAY of death.

Gen. 27. 2. I am old, I know not the d. of my death.

Judy 13.7. a child be a Nazarite to d. of my death 18am.15.35. Sam.came not to see Saul tilld. of death 2 Sam. 6.23. Michal had no child till d. of death

2 Sam. 6. 23. Michal had no child till d. of death 20. 3. concubines were shut up to d. of their death 2 Kings 15. 5. Uzziah the king was a leper to the d. of his death, 2 Chron. 26. 21. Eccl.7.1. the d.of death better than d.of one's birth 8. 8. neither hath he power in the d. of death Jer. 52. 11. put him in prison till the d. of his death 34. every day a portion, till the d. of his death By DAY, and Day by day.

Gen. 39. 10. as she spake to Joseph d. by d. Ezod. 13. 21. the Lord went before them by d. 29. 38. thou shalt offer two lambs of the first year d. by d. continually, Num. 28. 3. 40. 38. for the cloud of the Lord was upon the tabernacle by d. and fire by night, Num. 9. 16.

40. 3c. for the cloud of the Lord Was upon the tabernacle by d. and fire by night, Num. 9. 16. Num. 10. 34. the cloud of the Lord was on them by d. 14. 14. Deut. 1. 33. Neh. 9. 19. Judg. 6. 27. because he could not do it by d. 2 Sam. 21. 10. nor birds of air to rest on them by d. 1 Chann. 19. 32. d. bad, there came to help. Deut.

1 Chron. 12. 22. d. by d. there came to help David 2 Chron. 21. 15. by reason of the sickness d. by d. 2 Chron. 21. 15. by reason of the sickness d. by d. 24. 11. thus they did d. by d. and gathered money 30. 21. the priests praised the Lord d. by d. Exra 6. 9. let it be given d. by d. without fail Nch. 8. 18. d. by d. he read in the law of God Psal. 91. 5. nor the arrow that flieth by d. 121. 6. the sun shall not smite thee by d. 123. 6. the sun shall not smite thee by d. 126. 8. the sun to rule by d. for his mercy endureth Isa. 60. 19. the sun shall be no more thy light by d. Jer. 31. 35. who giveth the sun for a light by d. Ezek. 12. 3. and remove by d. in their sight 7. I did so, I brought forth my stuff by d. Luke 11. 3. give us d. by d. our daily bread 2 Cor. 4. 16. the inward man is renewed d. by d. Rev. 21. 25. the gates of it shall not be shut by d.

Rev. 21. 25. the gates of it shall not be shut by d. Every DAY.

Gen. 6. † 5. the thoughts of his heart evil every d. Exod.16.4.go out and gather a certain rate every d. 29. 36. thou shalt offer a bullock every d. 1 Sam. 23. 14. and Saul sought David every d. 2 Sam. 13. 37. David mourned for his son every d. 2 Kings 25. 30. given him a daily rate for every d. 1 Chron. 16. 37. minister, as every d. work required 2 Chron. 8. 13. even after a certain rate every d. 14. as the duty of every d. required, Evra 3. 4. Neh. 11. 23. a portion for singers, due for every d. 12. 47. and the porters every d. his portion Esth. 2. 11. Mordecai walked every d. before court Psal. 7. 11. God is angry with the wicked every d. 50. 5. every d. they wrest my words, their thoughts 145.2. every d. with the set and praise thy name 15a. 51. 13. and hast feared continually every d. 52. 5. and my name every d. is blasphemed 145.2.every d.will I bless thee and praise thy name fsa. 51. 13. and hast feared continually every d. 52. 5. nod my name every d. is blasphemed Ezek. 43. 25. seven days prepare every d. a goat Luke 16. 19. rich man fared sumptiously every d. Rom. 14. 5. another esteemeth every d. alike Feast-DAY.

Psal. 81. 3. blow trumpet on our solemn feast-d. Mat. 26. 5. they said, not on the feast-d. Markl 42. John 2. 23. in feast-d. many believed in his name First DAY.

Gen. 1. 5. the evening and morning were first d. 8.5. on the first d. of the month the mountains were seen, 13. Exod. 40. 2, 17. Lev. 23. 24. Ezod. 12. 15. the first d. ve shall put away leaven, 14. Exod. 4. 5. on the first d. seen the first d. to seventh 16. in the first d. shall be a holy convocation, Lev. 23. 7, 35. Num. 28. 18. 129. 1. Lev. 23. 39. on the first d. shall be a sabbath 40 shall take on first d. baughs of goodly trees Num. 1. 1. the Lord spake to Moses on the first d. 18. they assembled the congregation on the first d. 33.38. on the first d. Aaron went up to Mount Hor Deut. 16. 4. the flesh sacrificed first d. not remain

DAY

7.9. on the first d. began he to go up from Babylon and on the first d. came he to Jerusalem 10. 16. sat down on first d. of the tenth month 17. by first d. of irst month they made an end Yuk. 8.2 Ext brought the law on first d. of month 18. from first unto last d. he read in the law of God Ezek. 26. l. in the first d. the word of the Lord came, 29. 17. | 31. 1. | 32. 1. Hag. 1. 1. 45. 18. in first d. of the month shalt offer a bullock Pan. 10.12. from the first d. thon didst set thy heart Mat. 20.17. first d. of unleavened bread, Mark 14. 12. Acts 20. 18. ye know from first d. I came into Asis Phil. 1. 5. for your fellowship from first d. till now See Week. Second DAY.

Second DAY.

Gen. 1. 8. the evening and morning were second d. Exod. 2. 13. and when he went out the second d. Num. 7. 18. on the second d. Nethaneel did offer 29.17. on the second d. Wethaneel did offer 29.17. on the second d. Offer twelve young bullocks Josh. 6. 14. the second d. they compassed city once 10. 32. took Lachish on the second d. and smote it Judg. 20.24. Israel came against Benjamin second d. 1 Sam. 20. 34. Jonathan did eat no meat second d. 1 Sain. 20. 34. Johanna I did ear no linear second u. Chron. 3.2. he began to build second d. of the month Nch. 8. 13. on the second d. were gathered together Esth. 7. 2. the king said to Esther the second d. Jer. 41. 4. the second d. after he had slain Gedaliah Ezek. 43. 22. on the second d. thou shalt offer a kid Third DAY.

Gen. 1. 13, evening and morning were the third d. 22. 4. on third d. Abraham saw the place afar off 31.22.it was told Laban on third d. Jacob was fled 34. 25. on third d. when they were sore, two sons
Exod. 4. † 10. ner since the third d. Josh. 3. † 4.
19. 11. be ready against the third d. for the third d.
Lord will come down on mount Sinai, 15.

Lev. 7. 17. the remainder of the flesh of sacrifice on the third d. shall be burnt with fire, 19. 6.

Num.19. 12. shall purify himself on third d. 31. 19.

19. the clean person sprinkle unclean on third d. 29. 20. on the third d. eleven bullocks, two rams Deut. 19. † 4. hated not from yesterday third d. 6. Josh, 9.17. Israel came to their cities on the third d. Judg. 20.30. Isr. went against Benjamin the third d. 18 Sam. 4, 17. not such a thing yesterday or third d. 19. 17. was in his presence as yesterday third d. 28am.3, 17. ye sought Dav. yesterday and third d. 28am.3, 11. ye sought Dav. yesterday and third d. 1Kings 12.12.came to Rehob. third d. 2 Chr. 10. 12. 1Rings 12.12.came to Renot. turra a. 2 On-10. 12. 2 Kings 13. † 5.1sr. dwelt as yesterday and third d. 20.5. on the third d. go up to the house of Lords. It Chron. II. † 2. on third d. was the that leddes to the Zrz 6. 15. the house was finished on the third d. Esth. 5.1. on royal appared Hos. 6. 2. in the third d. he will raise us up and live

Hos. 6, 2. in the third d. he will raise us up and live Mat. 16, 21. suffer, and be killed, and be raised again the third d. 17, 23. Luke 9, 22, 20. 19. and the third d. he shall rise again, Mark 9, 31. | 10, 34. Luke 13, 33. | 24, 7, 46. Luke 13, 32. and the third d. is all be perfected 24, 21. to-day is the third d. is hall be perfected 24, 21. to-day is the third d. is not all these things John 2.1. on the third d. there was a marriage in Cana John 2.1. on the third d. there was a marriage in Cana

John 2.1. on the third d. there was a marriage in Gana Acts 27.19, the third d. we cast out tackling of ship 1 Cor. 15. 4. and that he rose again the third d.

Fourth DAY.

Gen.1.19. evening and morning were the fourth d.

Num.29.23. on the fourth d. ten bullocks, iwo rams 2 Chron. 20. 26. on the fourth d. they assembled Exra8.33.on fourth d.vassilver and gold weighed Zech.7.1.word came to Zechariah on the fourth d.

Fifth DAY.

Gen.1.23.the evening and morning were the fifth d.

Num.29. 26. on the fifth d. of the month, 2. [8. 1.

33. 21. in the fifth d. one came unto me, saying Sixth DAY.

Gen.1.31. evening and morning were the sixth d.

Gen. 1. 31. evening and morning were the sixth d. Exod.16.5. on the sixth d.gather twice as much, 22. 29 givethyou on the sixth d. thebread of two days Num. 7. 42. on the sixth d. Eliasaph offered 29. 29. on the sixth d. eight bullocks, two rams Seventh DAY.

Gen. 2. 2. on the seventh d. God ended his work 3. and God blessed the seventh d. Exod. 20. 11. Exad 12. Exagthe lawy from first d. to seventh d.

5. and God bessea the seventh a. E.20a. 20. 11. Exod. 12. 15. eateth leaven from first d.to seventh d. 16. on the seventh d. shall be a holy convocation, Lev. 23. 8. Num. 28. 25. 13. 6. and in the seventh d. shall be a feast

16. 36. six days gather it, but the seventh d. is the sabbath, 20. 10. Lev. 23. 3. Deut. 5. 14.
27. there went out some on the seventh d.

29. Let no man go out of his place on the seventh d. 24. 16. on the seventh d. he called unto Moses 24. 16. on the seventh d. fie cancel unito Moses
31. 17. on the seventh d. God rested, Heb. 4. 4.
34. 21. on seventh d.thou shalt rest, in earing-time
35. 2. on seventh d. there shall be a holy d. to you
Lev. 13. 5. the priest shall look on him the seventh
d. 6, 27, 32, 34, 51. | 14. 39. |
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2 Chron. 29. 17. they began on first d. to sanctify
 Lev. 14.9. the seventh d. he shall shave, Num. 6. 9.
 Num. 19. 12. on the seventh d. be shall be clean
 7.9. on the first d. began he to go up from Babylon and on the first d. came he to Jerusalem
 31.24. ye shall wash your clothes on the seventh d.

Deut. 16. 8. on the seventh d. a solemn assembly Josh 6.4 on seventh d. compass city seven times, 15. Judg. 14.15. on seventh d. compass city seven times, 15. Judg. 14.15. on seventh d. they said to Samson's wife 17. on the seventh d. he told her, because she 2 sam. 12. 18. on the seventh d. hattle was joined 1 Kings 20.29. on the seventh d. battle was joined 5 Kings 25.5 on the seventh d. cam Nebuzaradan

2Kings 25.8. on the seventh d. came Nebuzar-adan Esth.1.10. on seventh d. when Ahasuerus was merry Ezek. 30. 20. in the seventh d. the word came 45. 20. and so do the seventh d. of the month Heb. 4. 4. he spake of the seventh d. on this wise.

Heb. 4. 4. he space of the several d. from all his works
God did rest the severalt d. from all his works
Eighth DAY.
Exad. 22. 30. on the eighth d. hons shalt give it me
Lev. 9. 1. on the eighth d. Moses called Aaron
12.3. on eighth d. flesh of fore-skin be circumcised 12.3. on eighth d. fissh of fore-skin be circumcised 14.10. on the eighth d. he shall take two he-lambs 23.bring two turtles on eighth d. 15.14. Num.6.10. 22. 27. from the eighth d. it shall be accepted 23. 36. on the eighth d. shall be a holy convoca. 39. and on the eighth d. shall be a sabbath Num. 29. 35. on the eighth d. ye shall have a solemn assembly, 2 Chron. 7. 9. Nch. 8. 18. Ezek. 43.27. oneighth d. priests makeburnt-offerings Luke 1.59. that on the eighth d. they came to circumcise the child, Acts 7. 8. Phil. 3. 5. Ninth DAY.

Lev. 23. 32. shall afflict your souls in the ninth d. 2King s 25.3. on ninth d. famine was sore, Jer. 52.6. Jer. 39. 2. the ninth d. the city was broken up Tenth DAY.

Exod. 12. 3. the tenth d. of this month take a lamb

Exod. 12. 3, the tenth d. of this month take a lamb Lev. 16, 29, on the tenth d. of the month ye shall afflict your souls, 23, 27. Num. 29, 7, 25.9, on tenth d.the trumpet of jubilee shall sound Josh. 4, 19, people came out of Jordan on tenth d. Xingge55.1, on the tenth d. Nebuchadnezzar came against Jerusalem, Jer. 52, 4. Ezck. 24, 1.

Jer. 52, 12, on the tenth d. Neb. Untri house of Ld. Ezck. 20, 1, on tenth d. Neb. Untri house of Ld.

40. 1. on tenth d. the hand of the Lord was upon Eleventh DAY.

Eleventh DAY.

Num.7.72.on the eleventh d.Pagiel of Asher offered
Twelfth DAY.

Num. 7.73.on twelfth d. Ahira of Naphtali offered
Ezra8.31.departed on twelfth d. to go to Jerusalem
Ezek.29.1. on twelfth d. the word came to Ezekiel
Thirteenth DAY.
Esth.3.12.king's scribes were calledon thirteenthd.
13.to destroy all Jews on thirteenth d. 8. 12. [9.1.
9.17.on the thirteenth d. of month Adar they rested
18.the Jews at Shushan assemb.on thirteenth d.
Fourteenth DAY.

18.the Jews at Shushan assembled intreenth a. Fourteenth DAY.

Ezod.12.6, ye shall keep the lamb till fourteenth d. 18.on fourteenth d.ye shall eatunleavened bread Lev.23.5.in the fourteenth d.is the Lord's passover Num. 9. 3, 5, 128.16. Josh. 5.10.2 Okr. 30.15, 135.1 Exra 6.19. Exch. 45.21. Num.9.11.on fourteenth d. at even they shall eat it

Esth.9.15. Jews gathered together on fourteenth d. 17. andon the fourteenth d. of the same restedthey Acts 27.33. this is fourteenth d.yc continued fasting Fifteenth DAY.

Exed.16.1.came to wildern. of Sinai on fiftcenth d. Lev. 23. 6. and on fiftcenth d. is feast, Num.28. 17. 34. the fiftcenth d. of the seventh month, 39. Num. 29. 12. Ezek. 45. 25.

Num.33. 3. departed from Rameses on fifteenth d. 1 Kings12.32.he ordained a feast on fifteenth d.33. Esth.9.18.the Jews on fifteenth d. rested yearly.21. Ezek.32.17.on fifteenth d. word of L. came to Ezek. Sixteenth DAY.

2 Chr. 29.17. and in sixteenth d. they made an end Seventeenth DAY.

Gen. 7. 11.on seventeenth d. were fount. broken up 8. 4. ark rested on seventeenth d. on mount Ararat

Twentieth DAY.

Twenty-seventh DAY. Gen. 8. 14. on the t.-seventh d. was the earth dried 2 Kings 25.27. on t.-s. d. Evil-merodach litted head Good DAY.

2 Kings 25.27.on t.-s. d. Evil-merodach lited head Good DAY.
1 Sam. 25. 8. we come in a good d. give to David Esth. 8. 17. Jews had gladness and a good d. 9. 19.
9. 22. was turned from morning into a good d.
Great DAY.

Jcr. 30. 7. alas, that d. is great, none is like it Hos. 1. 11. for great shall be the d. of Jezreel Joel 2. 11. the d. of the Lord is great and terrible 31. sun to darkness, moon to blood, before the g. and terrible d. of the Lord come, Acts 2. 20. Zeph. 1. 14. the great d. of the Lord is near Mid. 4.5. before the coming of great d. of the Lord John 7. 37. that great d. of the feast, Jesus cried Jude 6. reserved unto the judgment of the great d. Rev. 6. 17. for the great d. of his wrath is come 16. 14. to gather to the battle of the great d.

Jr. in the d. thou eatest thereof thou shalt die

17. in the d. thou eatest thereof thou shalt die 3. 5. in the d. ye eat, your eyes shall be opened 31. 40. thus I was, in the d. drought consumed me 35. 3. who answered me in the d. of my distress Exod. 32. 34, nevertheless in the d. when I visit Lcv. 6.5. in the d. of his trespass-offering 20, offer in the d. when he is anointed, 7.36.

20. offer in the d. when he is anointed, 7. 35. in the d. he presented them to minister 14.2. law of leper in the d. of his cleans. Num. 6.9 † 57. in the d. of the clean and unclean Num. 28. 26. also in the d. of the first-fruits 30. 5. if her father disallow in the d. he heard it 7. husband held his peace in the d. he heard it 7. husband held his peace in the d. he nearli 1 30sh. 10. 12. in the d. L. delivered up the Amorites 14.11. as strong as I was in the d. Moses sent me 1 sam. 20. † 19. where thou didst hide in the d. 21. 6. put hot bread in the d. it was taken away 2 sam. 32. 1. in the d. the Lord had delivered him 1 Kinns 2. 8. who cursed me in the d. that I fled 1 Kings 2.8. who cursed me in the d. that 1 fled Neh. 13. 15. in the d. wherein they sold victuals Esth. 9.1. in the d. the enemies of the Jews hope. Esth. 9. 1. in the d. the enemies of the Jews noped Job 20, 28. his goods flow away in the d. of wrath Psal. 95. 8. as in the d. of temptation, Hcb. 3. 8. 102. 2. hide not thy face in the d. of trouble, in the d. of the d. when I call, answer me speedily 110.3. thy people be willing in the d. of thy power 5. shall strike through kings in the d. of his wrath 137. 7. remember Edom in the d. of Jerusalem 138. 2. is that which I gird they are respected to

138.3. in the d. when I cried, thou answeredst me Prov. 6.34. he will not spare in the d. of vengeance 11. 4. riches profit not in the d. of wrath 24. 10. if theu faint in the d. of adversity

24. 10. If thou faint in the d. of adversity Eccl. 7. 14. in the d. of prosperity be joyful, but in the d. of adversity consider
 8. neither hath he power in the d. of death
 12. 3. in the d. when the keepers shall tromble Cant. 3. 11. crowned him in the d. of his espousals, and in the d. of the gladness of his heart
 8. 8. in the d. when she shall be spoken for Isan 9.4 howen the d. of Midian

8. 8. in the d. when she shall be spoken for Isa. 9. 4. hocken the yoke as in the d. of Midian 10. 3. what will ye do in the d. of visitation?

11. 16. in the d. he came out of Egypt, Hos. 2. 15.

13. 13. shall remove in the d. of his fierce anger

13. 13. shall reliable to the a. of his here anger in the d. shall thou make thy plant grow in the d. of grief and desperate sorrow 30.25. in the d. of great slaughter, when the hewers 26. in the d. that the Lord bindeth up the breach

26. in the d. that the Lord bindeth up the breach 58. 3. in the d. of your fast you find pleasure Jer. 16. 19. O Lord, my refuge in the d. of evil 17. 17. thon art my hope in the d. of evil 18.17. shew back and not face in the d. of calamity 36. 30. his doad body shall be cast out in the d. Lamn. 1. 12. afflicted me in the d. of his fierce anger 2.1.remembered not his footstool in the d. of anger 3. 57. thou drewest near in the d. that I called Eick. 7.19. gold not deliver them in the d. of wrath 16.4. thy nativity in the d. thou wast born, 5.

10. 4. thy nativity in the d. thou wast born, 5.
56. Sodom not mentioned in the d. of thy pride
27. 27. they shall fall in the d. of thy ruin
30.9.great pain came on them as in the d. of Egypt
32. 10. every man for his life in the d. of thy fall
33. 12. in the d. he turneth from his wickedness,
not able to live in the d. that he sinneth
Hos. 2. 3. lest I set her as in the d. she was born

Hos. 2. 3. lest I set her as in the d. she was born 4. 5. therefore shalt thun fall in the d. and prophet Jmos 1. 14. with a tempest in the d. of a whirlwind 8. 9. I will darken the earth in the clear d. Obad. 11. in the d. thou stoodest on the other side 12. nor rejoiced in the d. of their destruction 14. those of his that did remain in the d. of dist. Mal. 4. 3. in the d. that I shall do this, saith Lord Luke 17. 30. in the d. when the Son is revealed John 11. 9. If any walk in the d. he stumbleh not Roma. 2.16. in d. when G. shall judge secrets of men 13. 13. let us walk honestly as in the d. 1 Cor. 1. 8. may be blanneless in the d. of our Lord 2 Cor. 6. 2. in the d. of salvation I succoured theo

DAY

1 Pet. 2. 12. may glorify God in the d. of visitation DAY of Judgment.

Mat. 10. 15. it shall be more tolerable for Sodom in the d. of judgment, 11. 24. Mark 6. 11.

11. 32. more tolerable for Tyre and Sidon in d.ofj. 12. 36. shall give account thereof in d. of judg.

2 Pet. 2. 9. and to reserve the unjust to d. ofj. 3. 7. are reserved unto fire against the d. ofj. 1 John 4. 17. we may have boldness in the d. ofj. 3. The second of the L. is at hand, Jud 11. 15. Zeph. 1. 7.

9. the d. of the L. is at hand, Jud 11. 15. Zeph. 1. 7.

9. the d. of the L. cometh, Joel 2. 1. Zech. 14. 1.

34. 8. for it is the d. of the L. ord's vengeance Jer. 46. 10. this is the d. of the L. God of hosts Lam. 2.22. in the d. of the L.'s anger none escaped Ezek. 13. 5. to stand in hattle in the d. of the Lord' 30. 3. the d. of the L. is near, Joel 3. 14. Obad. 15. Zeph. 1. 8. in d. of the L.'s asscrifted I will punish 18. shall deliver them in the d. of the L.'s wrath 2. 2. before the d. of the L.'s anger come on you 3. ye shall be hid in the d. of the Lord's auger Mal. 4. 5. before the coming of the d. of the Lord 17. 5. 5. spirit may be saved in d. of the Lord 17. 14. as ye are ours in the d. of the Lord 17. Rev. 1. 10. I was in the Spirit on the Lord's d. Rev. 1. 10. I was in the Spirit on the Lord's d. Rev. 1. 10. I was in the Spirit on the Lord's d.

See Great DAY.

See Great DAY.

One DAY.

One DAY.

Gen. 27. 45. why deprived of you both in one d.?

Lev. 22. 28. not kill it and her young in one d.

Num. 11. 19. ye shall not eat one d. or two days

1 Sam. 2. 34. in one d. they shall die both of them

27. 1. 1 shall one d. perish by the hand of Saul

1 Kings 4. 22. Solomon's provision for one d. was

20. 20. Israel slew of Syrians 100,000 in one d.

2 Chr. 28. 6. Pekah slew in Judah 120,000 in one d.

Eztra 10. 13. neither is this the work of one d.

Esth. 3. 13. kill children and women in one d. 8. 12.

Est. 9. 14. Lord cut off branch and ush in one d. Isa. 9. 14. Lord cut off branch and rush in one d 10. 17. shall devour his thorns and briars in one d. 10. 17. shall devour his thorns and briars in one d. 47. 9, two things shall come to thee in one d. 66. 8. shall earth be made to bring forth in one d. 7 Zech. 3. 9, remove the iniquity of land in one d. 14. 7. it shall be one d. which shall be known Acts 21. 7. we abode with the brethren one d. 28. 13. and after one d. the south wind blew

3cts 21. 7. we abode with the brethren one d. 28. 13. and after one d. the south wind blew Rom. 14. 5. one esteemeth one d. above another 1 Cor. 10. 8. fell in one d. twenty-three thousand 2 Pet. 3.8. one d. with the Lord as a thousand years Rev. 18. 8. therefore her plagues come in one d. DAY joined with night.

Gen. 1. 14. lights to divide d. from the night 18. to rule over the d. and over the night 8. 22. cold and heat, d. and night, shall not cease 31. 39. 1 bare loss, whether stolen by d. or night Erod 10. 13. Lord brought an east-wind d. and n. 13. 21. to give them light to go by d. and night Lev. 8. 35. abide at door of tabernacle d. and night Num. 11. 32. people stood up that d. and all night Josh. 1. 8. this book of the law not depart, but thoushalt fear d. and night Josh. 1. 8. this book of the law not depart, but thou shalt fear d. and night Losh. 1. 8. this book of the law not depart, but thou shalt fear did the mediate therein d. and night, 19sal. 1. 2. Sam. 19. 24. lay naked all that d. and that night 1 Kings 8. 29. that thine eyes might be opened toward this house night and d. 2 Chr. 6. 20. Neb. 1. 6. which I pray before thee d. and night 4. 9. and set a watch against them d. and night Esth. 4. 16. neither eat nor drink night or d. 18h 17. 12. they change the night into d.

4. 9. and set a watch against them d. and night Esth. 4. 16. neither eat nor drink night or d. Job 17. 12. they change the night into d. 26. 10. till the d. and night come to an end Psad. 32.4. d. and night thy hand was heavy on me 42. 3. my tears have been my meat d. and night 55. 10. d. and night they go about it on the walls 74. 16. the d. is thine, the night also is thine 83.1.0 Lord, I have cried d. and night before thee 139. 12. but the night shipeth as the d. 139. 12. but the night shineth as the d.

139. 12, but the night sinier as the d. Fecel. 8. 16. that neither d. nor night seeth sleep Isa. 4. 5. smoke by d. and flaming fire by night 27. 3. 1 the Lord will keep it d. and night 34. 10. it shall not be quenched d. nor night 33. 12. with pining sickness from d. to night 12 few d. the interest of the control of the 13. from d. to night wilt thou make an end of me 60. 11. gates, they shall not be shut d. nor night 62. 6. watchmen never hold their peace d. nor n.

Jer. 9. 1. that I might weep d. and night for slain
14.17.eyes run down tears d. and night, Lam. 2.18. 16. 13. and there serve other gods d. and night33. 20. that there should not be d. nor night 33. 20. that there should not be d. nor night Zeeh.14.7. day known to the Lord, nor d. nor night Mark 4. 27. and should sleep and rise night and d. 5. 5. d. and night he was in the mountains 14.30.this d. even this night, be fore the cock crow Luke 2. 37. with fasting and prayers night and d. 18. 7. his elect, which cry d. and night to him 20. 31. cease not to warn every one night and d. 26. 7. our tribes instantly serving God d. and night 2. Cor. 11.25. thrice I suffered shipwreek, a d. and n. 113

1 Thess. 2.9. labouring d. and n. because would not | 1 Sam. 10.9. and all those signs came to pass that d. 3.10.night and d. praying exceedingly, 1 Tim. 5.5. 2 Thess. 3.8. but wrought with labour night and d 2 Tim. 1. 3. without ceasing I have remembrance

2 Tim. 1.3. without ceasing I have remembrance of thee in my prayers night and d. Rev. 4.8. and they rest not d. and night, saying 7.15. and serve him d. and night in his temple 8.13. d. shone not for a third part, and the night 12.10. who accused them before God d. and night 12.10. Who accessed them belord Gold a. and n. agin.
14.11.they have no rest d. nor night, who worship
20.10. be tormented d. and night for ever and ever
Subbath-DAY.
Exad. 16.26. the seventh d. is the sabbath, 20.10.

20. 8. remember the sabbath-d. to keep it holy

11. Lord blessed the sabbath-d. and hallowed it 31. 15. whosoever doeth any work on sabbath-d. 35. 3. ye shall kindle no fire on the sabbath-d. Num. 15. 32. a man that gathered sticks on sab-d. 28.9.offer on the sabbath-d.two lambs of first year Deut.5.15.God commanded to keep the sabbath-d. Deut. 3.13.40a commanded to keep the sabouth-d.
7.7ch.10. 31. if the people sell victuals on sabbath-d.
13.15.burdens brought to Jerusalem on sabbath-d.
17. ovil that ye do, and profane the sabbath-d.
29. Levitos keep the gates to sanctify sabbath-d. Jer. 17. 21. and bear no burden on the sabbath-d. 22. nor earry forth a burden on the sabbath-d. 46. 4. the prince shall offer in the sabbath

Mat.12.1.Jesus went on the sabbath-d.through the corn, and disciples were a hungered, Mark 2.23. 8. for the Son of Man is Lord of the sabbath-d. 11. if it fall into a pit on sabbath-d. Luke 14. 5. 24. 20. pray that your flight he not on sabbath-d. Mark 2.24.why do they on s.-d. that is not lawful? 3.2. whether he would heal on sabbath-d. Luke 6.7. 6.2. he went into the synagogue on the sabbath-d. Luke 4. 16. Acts 13. 14.

Luke13.16. be loosed from this bond on sabbath-d. 14. 1. as he went to eat bread on the sabbath-d. 23. 56. prepared spices, and rested the subbath-d. John 5. 10. it is sabbath-d. it is not lawful to carry 16. because he had done these things on sab.-d. 7. 22. and ye on the sabbath-d. circumeise a man 9.14. it was the sabbath-d. when Jesus made clay 19. 31. bodies not remain on the cross on sab.-d.

Acts 13.27. which are read every sabbath-d. 15.21.

44. next sabbath-d. came almost the whole city

Same DAY.
Gen.7.11.the same d. were the fountains broken up 13. the self-same d. entered Noah into the ark 15. 18. in that same d. the Lord made a covenant

15. 18. in that same d. the Lord made a covenant Ezod. 12.17. the same d. I brought your armies,51. Lev. 7.15. flesh eaten the same d.16. | 19.6. | 22. 30. 23. 14. ye shall eat no parched corn till same d. 28. and ye shall do no work in that same d. 29. that shall not be afflicted in that same d. Num.6.11.priest shall hallow his head that same d. Deut. 32.48. the Lord spake to Moses that same d. 1 Kings 8. 64. same d. king hallowed middle court 13. 3. and he gave a sign the same d. saving 13. 3. and he gave a sign the same d. saying Ezek. 23. 38. have defiled my sanctuary, s. d. 39. 24.2. write thee the name of this same d. king of Babylon set himself against Jerusalem this s. d.

Badylon set infiset against Jerusatem this s. d. Zeph. 1. 9. the same d. also will 1 punish those Zech. 6. 10. take of them, and come the same d. Luke 17.29. but the same d. Lot went out of Sodom 23. 12. the same d. Pitate and Herod made friends John 5. 9. and on the same d. was the sabbath 20. 19. s. d. at evening, Jesus stood in midst Acts 1. 22. unto that s. d. that he was taken up 2. 41. the s. d. were added to church, 3,000 souls

2. 41. the s. d. were added to church, 3,000 souls Since the DAY.

Exod. 10. 6. since the d. they were on the earth Deut. 4. 32. since the d. that God created man 18am.8.8. since the d. that I brought them up out of Egypt, to this day, 1 Kings 8. 16. I Chron.17.5. 2 Kings 8. 6. since the d. that she left the land Jer. 7. 25. since the d. your fathers came forth Col. 1. 6. as in you, since the d. ye heard of it 9. since the d. we heard it, do not cease to pray That DAY.

Exod. 8. 92. I will sever in that d. land of Goshen 10. 13. Lord brought east-wind on land all that d.

Exod. 8. 92. I will sever in that d. land of Goshen 10. 13. Lord brought east-wind on land all that d. 28. that d. thou seest my face, thou shalt die 13. 8. thou shalt shew thy son in that d. asying 14. 30, thus the L. saved Isrnel that d. out of hand 32. 93. there fell of the people that d. 3,000 Levo.16.30. that d. shall the priest make atonement Num. 9.6. they could not keep the passover that d. 30. 14. because he held his peace in that d. Deut. 1. 39. your children in that d. had no knowl. 21. 23. thou shalt in any wise hury him that d. 31. 18. I will surely hide my face in that d. Josh. 6. 15. only that d. they compassed the city 14.12. heardest in that d. show Anakins were there Judg. 20. 26. Israel fasted that d. 1 Sam. 7. 6. 1 Sam. 8. 18. and ye shall cry out in that d. and 1 Sam. 8. 18. and ye shall ery out in that d. and the Lord will not hear you in that d. 9. 24. so Saul did eat with Samuel that d. R

12. 18. the Lord sent thunder and rain that d. 14. 23. so the Lord saved Israel that d.

37. Saul asked, but he answered him not that d. 16. 13. Spirit of Lord came on David from that d. 18. 9. Saul eyed David from that d. and forward 2 Sam. 6. 9. David was afraid of the Lord that d. 11. 12. so Uriah abode in Jerusalem that d. 1Kings14.14.cut off the house of Jeroboam that d. 2 Chron. 15. † 11. offered that d. of spoil 700 oxen 18. 24. behold, thou shalt see on that d.

Neh. 8. 17. to that d. Israel had not done so

Esth. 3.14.they should be ready against that d. 8.13.

Job 3. 4. let that d. be darkness, let not G. regard it

Psal. 146. 4. in that very d. his thoughts perish

Prov. 12. † 16. a fool's wrath is in that d. known

Isa. 2. 11. Lord alone shall be exalted in that d. 17. 15a. 2. 11. Lord alone shall be exalted in that d. 17. 10. 32. as yet shall he remain at Not that d. 19. 21. Egyptians shall know the Lord in that d. 94. 21. in that d. the Lord shall punish the host 26. 1. in that d. shall this song be sung in Judah 29. 18. in that d. shall the deaf hear the words 52. 6. they shall know in that d. that I am he Jer. 39. 110. Nebuz. gave them vineyards in that d. 16. they shall be accomplished in that d. 17. but I will deliver thee inthat d. saith the L. Fred. 99. 21 in that d. large shall be availed.

Ezek. 20. 21. in that d. Israel shall be exalted 38. 19. in that d. there shall be a great shaking 39. 22. know 1 am the Lord from that d. forward 48. 35. the name of the city from that d. shall be Hos. 2. 18. and in that d. will I make a covenant Hos. 2. 18. and in that d. will I make a covenant Joel 3. 18. in that d. mountains shall drop new wine Amos 2. 16. he shall flee away naked in that d. 8.3. the songs of the temple be howlings in that d. 8.4. the songs of the temple be howlings in that d. 8.5. that I not in that d. destroy the wise men? Zeph. 1. 15. that d. is a day of wrath, of trouble Zech. 2. 11. nations be joined to the Lord in that d. 9. 16. Lord their God shall save them in that d.

11. 11. my covenant it was broken in that d.
12. 8. the feeble at that d. shall be as David
11. in that d. shall there be a great mourning 13. 1. in that d. shall there be a fountain opened 14. 4. his feet shall stand that d. on the mount 9. in that d. shall there be one Lord, his name one Mal. 3. 17. in that d. when 1 make up my jewels Mat. 7. 22. many will say to me in that d. Lord 24. 36. but of that d.knoweth no man, Mark 13.32. 26. 29. till that d. I drink it new, Mark 14. 25. Luke 6. 23. rejoice ye in that d. and leap for joy 10. 12. be more tolerable in that d. for Sodom 10. 12. be more tolerable in that a. for Sodom 21. 34. and so that d. come on you unawares 23.54. and that d. was the preparation and sabbath John 1. 39. they came and abode with him that d. 11. 53. from that d. they took counsel together 14. 20. at that d. ye shall know I am in the Father 16. 62 and is the d. we hall obtained the production.

14. 20. at that d. ye shall know 1 am in the Father 16. 23. and in that d. ye shall ask me nothing 20. at that d. ye shall ask in my name 1 Thess. 5. 4. that d. should overtake you as a thief 2 Thess. 1.0. our testimony was believed in that d. 2. 3. that d. shall not come, except there come 2 Tim. 1.12. I have committed to him against that d. 18. he may find merey of the Lord in that d. 4. 8. the crown the Lord shall give me at that d. This DAY.

Gen. 4.14.thou hast driven me out this d.from eath 44. 12. I pray thee send me good speed this d.

24. 12. I pray thee send me good speed this d. 25. 31. he said, sell me this d. thy birth-right

4. 9. the twelve stones are there unto this d. 7. 25. the Lord shall trouble thee this d.

14. 10. and now I am this d. eighty-five years old 11. I am as strong this d. as when Moses sent me 22. 16. to turn away this d. from following Lord

Josh. 22. 17. which we are not cleansed till this d. Mat. 21. 28. sald, son, go work to d. In my vineyard

Josh. 22. 17. which we are not cleansed till this d. 22. if it be in rebellion, save us not this d. 23.8.cleave to the Ld, as ye have done unto this d. 24. 15. choose you this d. whom ye will serve Judg. 1. 26. LvZ is the name thereof unto this d. 19. 30. since Israel came up out of the land of Egypt to this d. 1 Sam. 8. 8. 2 Sam. 7. 6. 2 Kings 21. 15. 1 Chron. 17. 5. Jer. 7. 25. Ruth 4. 9. Boaz said, ye are witnesses this d. 10. 13. there shall not a man be put to death this d. 15. 29. Lord hath rent kingdom from thee this d. 15. 29. Lord hath rent kingdom from thee this d. 17. 10. 1 defy the armies of Israel this d. 18. 21. though it were sanctified this d. 18. 21. though it were sanctified this d. 18. 22. though it were sanctified this d. a 13. 22. though it were sanctified this d. in the vessel 22. 8. my servant to lie in wait as at this d. 13. 22. 8. my scrvant to lie in wait as at this d. 13. 25. 32. the Ld. which sent thee this d. to meet me 23. 32. the Ld. which sent nee this d. to meet me 33, who kept me this d.from coming to shed blood 26, 21, my soul was precious in thine eyes this d. 24, as thy life was much set by this d. in my eyes 30, 25, made it an ordinance for Israel to this d. 28 cm. 3.39. I am this d. weak, though anoint, king 4.2 Report bloss were expensively that the d. 4. 3. Beerothites were sojourners unto this d. 1 Kings 8. 61. to keep his commands as at this d. 2 Kings 7. 9. this d. is a day of good tidings 17. 34. unto this d. de after former manners, 41.

17. 34. unto this d. de after former manners, 41. 2 Chron. 5. 9. and there it is unto this d. 35. 21. I come not against thee this d. but against Meh. 9. 36. behold, we are servants this d. Psal. 2.7. the Lord said, thou art my Son, this d. have I begotten thee, Acts 13. 33. Heb. 1. 5. 18. 24. this is the d. which the Lord hath made 119. 91. they continue this d. according to thy Prov. 7.14. this d. have I paid my vows 22. 19. I have made known to thee this d. 22. 19. I have made known to thee this a. Isa. 33. 19. the living praise thee, as I do this d. 56. 12. and to-morrow shall be as this d. and much Jcr. 25. 18. hissing and a curse, as at this d. 44. 22. 35. 14. for to this d. they drink none, but obey 36. 2. from the days of Josiah even to this d. 44. 10. they are not humbled even unto this d. Lam. 2.16. certainly this is the d. that we looked for Ezek. 39. 8. this is the d. whereof I have spoken Dan. 9. 7. to us confusion of faces, as at this d.

Dan. 9. 1. to us contained in laces, as a chis a. Hag. 2. 15. consider from this d. and forward, 18. 19. from this d. will I bless you Mat. 6. 11. give us this d. our daily bread 11. 23. Sodom would have remained to this d. 27. 8. was called the field of blood to this d.

19. I have suffered many things this d.in a dream 28. 15. is reported among the Jows to this d. Luke 2. 11. for to you is born this d. a Saviour 4.31. this d. is this scripture fulfilled in your ears 4. 21. this d. is this scripture fulfilled in your ears 19. 9. this d. is salvation come to this house 42. if thou hadst known, at least in this thy d. 22. 34. cock not crew this d. befere thou deny me Acts 2. 29. his sepulchre is with us to this d. 22. 3. zealous toward God, as ye are all this d. 23. 1. in good conscience before God till this d. 24. 21. I am called in question by you this d. 25. 32. I continue unto this d. witnessing to small 29. I would all that hear me this d. were as I am Roam 11. 8. that they should not hear unto this d.

Rom. 11. 8. that they should not hear unto this d. 2 Cor. 3. 14. till this d. remaineth the vail, 15.

2 Cor. 3. 14. till this d. remanneth the vail, 15. To DAY.

Gen. 21. 26. neither yet heard I of it but to d.
30. 32. I will pass through all thy fleck to d.
40. 7. wherefore look ye so sadly to d.?

Exad.2.18.how is it that ye are comes so sen to d.?

Exad.2.18.how is it that ye are comes so sen to d.?

14. 13. salvation which he will shew you to d.
16. 23. bake that which you will bake to d.
32. 29. consecrate yourselves to d. to the Lord

Lev. 9. 4. for to d. the Lord will appear to you

Locut. 15. 15. I command thee this thing to d.
29.13. that he may establish thee to d. for a people

18 zm. 4. 3. wherefore hath Lord smitten us to d.?

9. † 13. get you up, for to d. ye shall find bim

† 27. stand still to d. that I may shew thee

11. 13. to d. Lord wrought salvation in Israel

24. 10. behold, how that the Lord had delivered

thee to d. into mine hand in the cave, 26. 23.

2 Szm. 6. 20. how glorious was the king to d. l.

the to d. into mine hand in the cave, 26, 23.

2 Sam. 6. 20. how glorious was the king to d.!

13. 4. why art thou lean from day to d.?

16. 3. to d. shall the house of Israel restore me

16. 3. to d. shall the house of Israel restore me

16. 28. sive thy son that we may eat him to d.

22. 5. enquire at word of Lord to d.? Chr. 18. 4.

2 Kings 4. 23. wherefore wilt thou go to him to d.

2 Kings 4. 23. wherefore wilt thou go to him to d.

1 Chron. 16. 23. sing to Lord all the earth, shew

forth from day to d. his salvation, Psal. 96. 2.

Esth. 3. 7. they cast the lot from day to d.

15 ye wen to d. is my complain bitter

Psal. 93. 7. he is our God, we his pasture, to d.

if yo will hear his voice, Heb. 3. 7, 15. [4. 7.

2 F.-34. [15]; were to d. turned, and had done right

Zech. 9. 12. to d. do I declare, that I will render

Mat. 6. 30. the grass of the field, which to d. is,

and to-morrow is cast into the oven, Luke 12.28.

Luke 5. 26. we have seen strange things to d. 13. 32. behold, I de cures to d. and to-morrew

Luke 5. 25. we have seen strange things to d.

13. 32. behold, I do enres to d. and to-morrow
33. I must walk to d. and the day following
19. 5. for to d. I must abide at thy house
23. 43. to d. shalt thou be with me in Paradise
24. 21. besides all this, to d. is the third day
Hab. 3. 13. exhort daily, while it is called to d.
5. 5. thou art my Son, to d. have I begotten thee
13. 8. Jesus Christ, same yester. to d. and for ever
Jam. 4.13. ye that say, to d. or to-morrow, we will go
2Pet. 28. Lot vexed his righteens soul from day tod.
DAY of trouble.
2 Kings 19.3. this day is a d. of trouble, Isa. 37. 3.
Psal. 20. 1. Lord hear thee in the d. of trouble
59. 16. hast been my refuge in the d. of trouble
59. 16. hast been my refuge in the d. of trouble
51s. 22.5. it is a d. of trouble is near
Vah. 1. 7. the time is come, d. of trouble is near
Vah. 1. 7. Lord is a strong hold in d. of trouble
Hab. 3. 16. that I might rest in the d. of trouble
24. 16. dig thro' houses they marked in the d-time
24. 16. dig thro' houses they marked in the d-time
24. 16. dig thro' houses they marked in the d-time
24. 16. dig thro' houses they marked in the d-time
28. Lord command his loving-kindness ind-time
78. 14. in the d-time also he ded them with a cloud
Isa. 4.6. shall be a tabernacle for a shadow ind-time
21. 8. I stand on the watch-tower in the d-time
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21. 8. I stand on the watch-tower in the d-time
21. 8. I stand on t

21. 8.1 stand on the watch-tower in the d-time Luke 21.37. in d-time he was teaching in the temple 2 Pet. 2. 13. that count it pleasure to riot in d-time DAYS.

Gen. 4. † 3. at end of d. Cain brought an offering 8. 2 even 150 d. the watch was teaching in the temple 2 Pet. 3. 150 d. the watch watch the desired and the desired by the desired and the desired by the d

8. 3. after 150 d. the waters were abated 24. † 1. and Abraham was old and gone into d.

94. † 1. and Abraham was old and gone into d. 37. 41. d. of mourning for my father are at hand 29. † 14. and Jacob abode with him a month of d. 47. 9. the d. of my pilgrimage are a 130 years † 28. the d. of the years of his life was 147 years 50. 4. when the d. of his mourning were past Num. 11. † 19. ye shall eat of it a month of d. 14. 34. after the number of d. ye searched the land Deut. 4. 32. for ask now of the d. that are past 10. 10. and I stayed in the mount forty d. Josh. 23. † 1. Joshua waxed old and come inte d. Judg. 11. † 4. after d. children of Ammon made war 18 am. 13.11. Samuel came not within d. appointed 18. 96. and the d. were not expired, wherefore 18. 26. and the d. were not expired, wherefore 27. † 7. David dwelt with Philistines a year of d. 29. 3. which hath been with me these d. [Kings 2. 11. the d. David reigned over Israel

1 Kings 2. 11. the d. David reigned over Israel.
3.2. no house was built to the Lord till those d.
14.20. d. that Jeroboam reigned were 22 years
30. war between Rehoboam and Jerob. all their d.
15. 16. between Asa and Baasha all their d. 32.
2Kings 10. † 36. d. that Jehu reigned were 23 years
13. 3. into the hand of Ben-hadad all their d.
15. † 13. and Shallum reigned a month of d.
18. 4. to those d. Israel did burn incense to it
23. 22. from d. of the judges, not such a passever
1 Chron. 23. 1. when David was old and full of d.
29. 15. our d. are on earth as a shadow, Job 8. 9.
28. he died full of d. riches and honour
2 Chron. 24. 15. Jehoiada was old and full of d.
Ezra 4. 2. since the d. Esar-haddon brought us up

2 Chron. 24. 15. Jehoiada was old and full of d. Ezra 4.2. since the d. Esar-haddon brought us up 9.7. since d.of our fathers have we been in trespass Nch. 1. 4. I wept and mourned certain d. 8.17. since d. of Joshua, son of Nun, unto that day Esth. 9. 22. as the d. whereon the Jows rested 26. they called these d. Purim, after Pur 28. and that these d. should be rememb. and kept Job 3. 6. let it not be joined to the d. of the year 7. 1. are not his d. also like the d. of an hireling? 19. 12. and in length of d. understanding 21. 13. they spend their d. in wealth, and go down 30. † 1. but now they that are of fewer d. than I d. the d. of affliction have taken held on me 27. the d. of affliction have taken held on me 28. 4. 4. Elihu waited, for they were elder for d. 7. I said, d. should speak, and years teach wisd. 33. 25. he shall return to the d. of his youth 36. 11. they shall spend their d. in prosperity 42. 17. so Job died, being old and full of d. Psal. 21. 4. thou gavest him length of d. for ever 23. 16. dwell in the Lord's bouse to length of d. 37. 18. the Lord knowth the d. of the upright 44. 1. told us what work thou didst in their d. 55. 23. deceitful men not live out half their d. 61. 16. thou shalt add d. to the d. of the king 77. 5. I have considered the d. of old, the vers

61. † 6. thou shalt add d. to the d. of the king 77. 5. I have considered the d. of old, the years 78. 33. therefore their d. did he consume in vanity 89. 29. and his throne as the d. of heaven

45. the d. of his youth hast thou shortened 90. 9. all our d. are passed away in thy wrath 10. the d. of our years are threescore and ten 12.so teach us to number our d.that we mayapply

Psal. 90. 14. we may rejoice and be glad all our d. 91. † 16. with length of d. will I satisfy him 93. † 5. holiness becometh thy house to length of d.

Psal. 90. 14 we may rejoice and be glad all our d. 91. 116. withlength of d. will I satisfy him 93. †5.holiness becometh thy house to length of d. 41.35. holiness becometh thy house to length of d. 94.13. mayest give him rest from the d.of adversity 119. §4. how many are the d. of thy servant? 139. †16. written, what d.they should be fash. 143. 5. I remember the d. of old, I meditate Prov. 3. 2. for length of d. shall they add to thee 16. length of d. is in her right hand Ec.l. 5. 20. not much remember the d. of his life 7. 10. the cause that the former d. were bitter 8. 15. that shall abide with him the d. of his life 18. let him remember the d. of darkness 12. I. while the evil d. come not, nor the years 15s. eventy years, according to the d. of one king 60. 20. the d. of thy meurning shall be ended 65. 20. shall be no more thence an infant of d. 22. as the d. of a tree are the d. of my people Jerc. 2. 32. have forgotten me d. without number 6. 11. the aged, with him that is full of d. 28. 13. in two years of d. will I bring again 31. 33. after those d. I will put my law in their 32. † 39. one heart, that they may fear me all d. 36. 2. from the d. of Josiah even to this day Lam. 4. 18. our d. are fulfilled, our end is come Ezck. 4. 4. according to the number of the d. 5. 9. 12.33. the d.are at hand, and effect of every vision 16. 22. net remembered the d. of thy youth, 43. Dan. 8. 14. unto 2300 d. sanctuary be cleansed 10. † 2. I was mourning three weeks of d. 12. blessed is he that waitch to the 1335 d. Hos. 2. 13. I will visit on her the d. of Baalim 9. 7. d. of visitation, d. of recompense are come 10. 9. thou hast sinned from the d. of Gibeah Amos 4. † 4. bring titbes after three years of d. 5. † 21. and I will not smell your holy d.

Mic. 5. †2. have been from the d. of eternity
7. 15. according to the d. of thy coming out
Hag. 2. 16. since those d. were, when one came to
Zcch. 8. †4. with his staff for multitude of d.
9. ye that hear in these d. these words
10. before these d. there was no hire for man
11. 1 will not be as in former d. saith the Lord
15. so have I thought in these d. to de well
Mad. 3. 7. from d. of our fathers ye are gone away
Mat. 11. 12. from d. of John the Baptist till now
24. 22. and except those d. should be shortened
no flesh should be saved, Mark 13. 20. 0
37. asd. of Nec. so shall the coming of the Son be

11. 27. in these d. came prophets to Antioch 12. 3. then were the d. of unleavened bread 12. 3. then were the d. of unleavened bread 19. †38. if matter against any court d. are kept 20. 6. we sailed after the d. of unleavened bread 21. 38. which before these d. madest an uprear Gal. 4. 10. ye observed d. and months, and times Eph. 5. 16. redeeming time, because the d. are evil Heb. 7. 3. neither beginning of d. nor end of life 10. 32, but call to remembrance the former d.

Luke 1.75. in holiness before him all the d.ol our hio See His Lire, Thy Lire.

DAYS come.

Isa. 7. 17. shall bring on thee d. that have not come Jer. 23.5. behold the d. come, 7. [30. 3.] 31. 27, 31, 38.

Amos 4. 2. the d. come that he will take you away Mut. 9. 15. the d. shall come when the bridegroom shall be taken from them, Mark 2.0. Luke 5.35.

Luke 17. 22. the d. come when ye shall desire to see.

19. 43. the d. come thy enemies shall cast a trench 21. 6. the d. come in which there shall not be left Heb. 8.8. d. come when I will make a new covenant Few DAYS.

Gen. 24. 55. let the damsel abide with us a few d. 27. 44. tarry a few d. till thy brother's fury turn 29. 20. and they seemed to him but a few d. 47. 9. few and evil are the d. of my pilgrimage Num. 9.20. when the cloud was a few d. on tabern. Num. 9.20. when the cloud was a few d. on tabern.

Job 14. 1, man that is born of a woman is of few d.

32. †6. Elihu said, 1 am of few d. and ye are old

Psal. 109. 8. let his d. be few, and let another

Dan. 11. 20. within few d. he shall be destroyed

Heb. 12. 10. they verily for a few d. chastened us

His DAYS.

Gen. 6. 3. yet his d. shall be 120 years

10.25. in his d. was the earth divided, 1 Chr. 1.19.

Deut. 22. 19. may not put ber away all his d. 29.

Deut. 92. 19. may not put her a way all his d. 29. 1 Kings 1, † 6. had not displeased him from his d. 15. 14. Asa was perfect all his d. 2 Chron. 15. 17. 16. 34. in his d. did Hiel build Jericho 16. 34. in his d. did Hiel build Jericho
21. 29. I will not bring the evil in his d.
2 Kings 8.20.in his d. Edom revolted, 2 Chr. 21.8.
12. 2. Jehoash did what was right all his d.
15. 18. he departed not all his d. from the sins
1 Chron. 32. 9. and quietness to Israel in his d.
2 Chron. 34. 33. all his d. they departed not from
Job 14. 5. seeing his d. are determined, his months
15. 20. wicked man travaileth with pain all his d.
24.1. why do they that know him not see his d.?
Psal. 72. 7. in his d. shall the righteous flourish
103. 15. as for man, his d. are as grass, as flower 103. 15. as for man, his d. are as grass, as flower 144. 4. his d. are as a shadow that passeth away

144. 4. his d. are as a shadow that passeth away Pron. 93.16. that hateth covetousness prolong his d. Eccl. 2. 23. for all his d. are sorrows, his travail 5. 17. all his d. also he eateth in darkness 8. 12. and though his d. be prolonged, yet I know 13. the wicked shall not prolong his d. 12. and 14. Jor. 17. 11. shall leave them in the midst of his d. Jor. 17. 11. shall leave them in the midst of his d. 29. 30 write a man that shall not propens in his d. 22. 30. write, a man that shall not prosper in his d. 23. 6. in his d. Judah shall be saved, Israel dwell

In the DAYS.

In the DAYS.

Gen. 30.14. Reuben went in the d. of wheat-harvest Judg. 5. 6. in the d. of Shamgar, in the d. of Jael 8.23. was in quietness 40 years in the d. of Gideon 18 am. 17. 12. went for an old man in the d. of Saul 2 Sam. 21. 1. there was a famine in the d. of David 9. they were put to death in the d. of David 9. they were put to death in the d. of harvest, in the first d. in beginning of barley harvest 1 Kings 10. 21. silver was nothing accounted of in the d. of Solomon, 2 Chron. 9. 20.

22.46. Sodomites which remained in the d. of Asa 1 Chron. 4. 41. these came in the d. of Hezekiah 13. 3. we enquired not it in the d. of Saul 13. 3. we enquired not at it in the d. of Saul 2 Chron. 26.5.he sought God in the d. of Zechariah 32. 26. came not on them in the d. of Hezekiah

Job 29. 2a in the d. when God preserved me 4. as I was in the d. of my youth, when the secret Psal. 37. 19. in the d. of famine shall be satisfied 49. 5. wherefore should I fear in the d. of evil? 49. 5. wherefore should 1 lear in the d. of evil; Eccl. 2. 16. in the d. to come shall be forgotten 11. 9. let thy heart cheer thee in the d. of youth 12. 1. remember thy Creator in the d. of youth Jcr. 26. 18. Micah prophesied in the d. of Hezekiah Lam. 1.7. Jerus. remembered in the d. of her afflict. Lam. 1.7. Jerus, remembered in the d. of her afflict. Excle. 16.60. I will remember my covenant in the d. 22.14. or hands be strong in the d. I shall deal Jan. 2.44. in the d. of these kings shall God set up 5.11. in the d. of thy father, light was found in him Hos. 2.15. she shall sing as in the d. of her youth 9.9. have deeply corrupted as in the d. of Gibeah 12.9. to dwell, as in the d. of the solemn feast Joel 1.2. hath this been in the d. of your fathers? Mat. 2. 1. when Jesus was born in the d. of Hered 22.20 if was been in the d. of un fathers. 23. 30. if we had been in the d. of our fathers 24. 38. for as in the d. that were before the flood Mark 2.26, into the house of God, in d. of Abiathar death with me in the d. Luke 1.25. thus hath Lord dealt with me in the d. 4.25. many widows were in the d. of Elias 17.26. as in the d. of Noe | 23. in the d. of Lot Acts 5.37. rose up Judas in the d. of the taxing

11.23. came to pass in the d. of Claudius Cesar 11. 23. came to pass in the d. of Claudius Cesar Heb. 5.7. who in the d. of his flesh, when he offered 1 Pet. 3.20. long-suffer. G. waited in the d. of Noah Rev. 10. 7. in the d. of the voice of seventh angel 11. 6. that it rain not in the d. of their prophecy In those DAYS.

Gen. 6. 4. there were giants in the earth in those d. Deut. 17. 9. come to the judge in those d. 19. 17. 26. 3. go to the priest that shall be in those d.

18. 1. | 21. 25 20. 27. for the ark of God was there in those d.

1 Sam. 3.1. the word of L. was precious in those d. 2 Sam. 16. 23. which he counselled in those d. 2 Kings 20. 1. in those d. was Hezekiah siek unto death, 2 Chron. 32. 24. Isa. 38. 1. Jer. 33. 16. in those d. shall Judah be saved

Jer. 33. 10. in those a. shall bladen be saved 50. 4. in those d. Israel shall go and seek God 20. in those d. iniq. shall be sought for, and none Joel 2. 29. in those d. will pour out my Spirit on the servants and on the handmaids, Jets 2. 18. Mat. 24. 19. woe to them that give suck in those d. Mark 13. 17. Luke 21. 23. Luke 1, 39. and Mary arose in those d. and went 100.

20. 1. on one of those d. as he taught the people Acts 7. 41. they made a calf in those d. and offered Rev. 2. 13. hast not denied my faith in those d. 9.6.in those d. shall men seek death and not find it

Latter DAYS.

Num. 24.14. people do to thy people in the latter d
Deut. 4. 30. in latter d. if thou turn to the Lord

31. 29. and evil will befall you in the latter d.

Jer. 23. 20. in latter d. consider it perfectly, 30. 24.

48.47. yet will I bring again the captivity of Moah in the latter d. saith the Lord 49. 39. the captivity of Elam in the latter d.

Ezek. 38.16. come against my people in the latter d. Dan. 2.28. maketh known what shall be in latter d. 10. 14. what shall befall thy people in the latter d. Hos. 3. 5. and shall fear the Lord in the latter d. Many DAYS.

Many DAYS.

Gen. 37. 34. Israel mourned for his son many d.

47. † 8. how many are the d. of thy life ?

Josh. 22. 3. nor left your brethren these many d.

2 sam. 19. † 34. Barzillai said to the king, how
many d. are the years of my life ?

1 Kings 2. 38. Shimei dwelt at Jerusalem many d.

3. † 11. and hast not asked for thyself many d.

17. 15. she, and he, and her house, did eat many d.

1 Chron. 7. 22. and Ephraim mourned many d. 1 Chron. 1, 22. and Epiram movined many d. 7 Psal. 34. 12. what man is he that loveth many d. 7 119. 84. how many are the d. of thy servant? Eccl. 6. 3. so that the d. of his years be many 11. 1. for thou shalt find it after many d. 1sa. 24. 22. after m.d.shall they be visited, Ezck. 38.8. 32. 10. many d. and years shall ye be troubled Jer. 32. 14. they may continue many d. 35. 7. 37. 16. Jeremiah had remained there many d. Ezek. 12. 27. the vision that he seeth is for many d.

Dan. 3. 26. | 10. 14.

Dan. 3. 26. | 10. 14.

Dan. 11.33. shall fall by captivity and spoil many d.

Hos. 3. 3. thou shalt abide for me many d.

4. Israel shall abide many d. without a king Luke 15, 13, not many d. after, younger son gather.

John 2, 12, they continued there not many d.

Acts 1, 5, ye shall be baptized not many d. hence

13, 31, he was seen many d. of them which came 16.18. this did she many d. Paul being grieved 27.20. nor sun nor stars in many d. appeared

My DAYS Gen. 29. 21, give me my wife, for my d. are fulfilled 2 Kings 20. 19, good if peace and truth be in my d. Job 7. 6. my d. are swifter than a weaver's shuttle 16. let me alone, for my d. are vanity 9. 25. now my d. are swifter than a post, they flee 10. 20. are not my d. flee, cease then, and let alone 17. 1. my d. are extinct, graves are ready for me 11 my d. are nost my unrasses are booken.

11. my d. are past, my purposes are broken 27. † 6. my heart shall not reproach me for my d. 29. 18. I shall multiply my d. as the sand Psal. 39.4. know mine end, and the measure of my d.

5. thou hast made my d. as a hand-breadth 102. 3. for my d. are consumed like smoke 11. my d. are like a shadow that declineth 11. my a. are like a shadow that decline in 23.he weakened my strength, he shortened my d. 24. take me not away in the midst of my d. 116.†2. therefore will 1 call upon him in my d. 1sa. 38. 10. I said, in the cutting off of my d. 39. 8. there shall be peace and truth in my d. Jer. 20. 18. my d. shall be consumed with shame Now-a-DAYS.

Now-a-DAYS.

1Sam.25.10.be many servants now-a-d. break away Prolong, ed, eth, DAYS.

Deut. 4. 26. shall not prolong your d. on it, 30. 18. 40. and that thou mayest prolong thy d. 22. 7. 5. 16. and that thy d. may be prolonged, 6. 2. 33. that ye may prolong your d. in the land, 11. 9. 17. 20. to the end that he may prolong his d. 32. 47. ye shall prolong your d. in the land Prov. 10. 27. the fear of the Lord prolongeth d. 28. 16. hateth covetousness, shall prolong his d. 28. 16. though a sinner's d. he prolonged, yet 13. neither shall the wicked prolong his d. Isa. 13. 22. and her d. shall not be prolonged 53. 10. see his seed, he shall prolong his d. Ezek. 12. 22. the d. are prolonged, vision faileth Sabbath-DAYS.

Mat.12.5.how on the sabbath-d. the priests profane

Mat.12.5.how on the sabbath-d.the priests profunc 10. is it lawful to heal on the sabbath-d.?

Luke 1.75. in holiness before him all the d. of our life | Judg. 17. 8. in those d. there was no king in Israel, | Mat. 12.12. it is lawful to do well on the sabbath-d.

| Mat.12.12.itis lawful to do well on the sabbath-d. | Mark 3.4. lawful to do good on sab-d. Luke 6.9. | Luke 4.31. he came and taughthem on sabbath-d. 6.2. which is not lawful to do on the sabbath-d. Acts 17.2. three sabbath-d. reasoned with them Col. 2. 16. judge you in respect of sabbath-d. Thy DAYS. | Exod.20.12. honour thy father and thy mother, that thy d. may be long on land L. thy G. giveth thee 23. 26. the number of thy d. 1 will fulfil | Deut. 12. † 19. forsake not the Levite all thy d. 23. 6. shall not seek their prosperity all thy d. 23. 6. shall not seek their prosperity all thy d. 25. 15. that thy d. may be lengthened in land God 30. 20. he is thy life, and the length of thy d. 31. 14. thy d. approach that thou must die 33. 25. and as thy d. so shall thy strength be 1 Sam. 25. 23. evil not found in thee all thy d. 2 Sam. 7. 12. and when thy d. be fulfilled 1 Kings 3. 13. shall not be any like thee all thy d. 11. 12. in thy d. I will not do it, for David's sake 2Kings 90.6.1 will add to thy d. 15 years, 1sa.38.5. 1Chron.17. 11. when thy d. be expired, that thou gos 38.12. hast thou commanded morning sincetty d.? 21. because the number of thy d. is great Prov. 9. 11. for by me thy d. sho draw near Prov. 9. 11. for by me thy d. sho draw near Prov. 9. 11. for by me thy d. sho draw near Prov. 9. 11.

Ezek. 22. 4. thou hast caused thy d. to draw near Two DAYS.

Exod. 16. 29. on the sixth day the bread of two d.

Exod. 16. 29. on the sixth day the bread of two d. Num. 9. 22. whether it were two d. or a month 11. 19. ye shall not eat one, nor two d. nor five 2 Szm. 1. 1. and David had abode two d. in Ziklag 2 Szm. 1. 3. nor is this a work of one day or two d. Esth. 9. 27. that they would keep these two d. Hos. 6. 2. after two d. will he review us, third day Mat. 26. 2. after two d. is the feast, Mark 14. 1. John 4. 40. and he abode there two d. 43. now after two d. he departed thence 11. 6. he abode two d. still in the same place Three DAYS.

Three DAYS.

Gen. 40.12. Joseph said, three branches are three d.
13. within three d. shall Phan. lift up thy head, 19.
18. Joseph said, the three baskets are three d. 18. Joseph said, the three baskets are three d.
42. 17. he put them altogether into ward three d.
Exod.3.18.let us go three d. journey into wilderness
to sacrifice to Lord our God, 5.3, [8.27, 15.22.
10.22.there was a thick darkness in Egypt three d.
23. nor rose any from his place for three d.
Josh.1.1.within three d. ye shall pass over Jordan
2. 16. and hide yourselves there three d. 22.
Judg. 19. 4. and he abode with him three d.
1 Sam. 9. 20. thy asses that were lost three d. ago
21.5 women have been kent from ust these three d.

21.5. women have been kept from us these three 30. 12. he had eaten no bread three d. and nights 13.master left me, because thr. d.agone I fell sick 13. master left me, because thr. d. agone 1 fell siek 2 Sam. 20.4 assembled the men of Judah in three d. 24. 13. there be three d. pestilence, 1 Chr. 21. 12. 1 Kings 12. 5. depart for three d. 2 Chron. 10. 5. 2 Kings 2.17 sought him three d. but found him not 2 Chron. 20. 25. were three d. gathering the spoil Ezra 8. 15. there we abode in tents three d. 10. 8. whosever would not come in three d. 9. Esth. 4. 16. and neither eat nor dink three d.

10. 8. Whosever would not come in three d. 9. Esth. 4.16. and neither eat nor drink three d. Jonahl.17.Lord prepared a fish, Jonah was in belly of fish three d. and three nights, Mat. 12. 40. Mat.15.32. have compassion on multitude because they continue with me now three d. Mark 8.2. 26. 61. to destroy temple of God, and to build it in three d. 27. 40. Mark 14. 58. | 15. 29. John 2. 19. 27. 63. after three d. I will rise again, Mark 8. 31. Luke 2. 46. after three d. found him in the temple Acts 9.9. Saul was thr. d. without sight, eat nor drink

28. 7. Publius lodged us three d. courteously Rev. 11, 9. see their dead bodies three d. and a balf 11. after three d. and a half spirit of life entered Four DAYS.

Judg. 11. 40. lament daughter of Jephthah four d. John 11. 17. Lazarus had lain in the grave four d.
39. he stinketh, for he hath been dead four d.
Acts 10. 30. four d. ago I was fasting to this hour
Five DAYS.

24. 16. the cloud covered mount Sinai six d.
31. 15. six d. may work be done, 35. 9. J.cv. 23. 3.
Joeut. 16. 8. six d. shall thou eat unleavened bread
Josh. 6. 3. go round city, thus shall thou do six d.
14. they compassed city once, so they did six d.
Fzck. 46. 1. gate shall be shat the six working d.
Luke 13. 14. six d. in which men ought to work
John 12.1. Jesus six d. beforepassover came to Beth.
Seven DAYS.
Gen. 7.4. yet seven d. I will cause it to rain on earth

29. 30. the priest shall put them on seven d. 35.seven d. shalt thou consecrate them, Lev. 8.33.

37. seven d.shalt make an atonement for the altar ev. 12. 2. a man-child, she shall be unclean sev. d.

Lev. 12. 2. a man-child, she shall be uncleansev. 4.
13. 5. if the plague be at a stay, then the priest shall shut him up seven d. more, 21, 26, 33, 50, 54.
14. 8. he shall tarry abroad out of his tent seven d.
15.19. have an issue, she shall be put apart seven d.
23. 8. shall offer an offering by fire to L.d. seven d.
30. also when fruit gathered in, ye shall keep a feast to the Lord seven d. 40, 41. Num. 29, 12.

Num.12.14. should Miriam not be ashamed sev. d.? 19. 14. all in the tent shall be unclean seven d. Deut.16.13. observe the feast of tabernacles sev. d. Judg. 14.12 if ye can declare it to me within sev. d. 17. and she wept before him the seven d.

17. and she wept before him the seven d.

1 Sam. 10. 8. seven d. shalt thou tarry till I come
11. 3. the elders said, give us seven d. respite
13. 8. he tarried seven d. according to the time
31. 13. and they fasted seven d. 1 Caron. 10. 12.

1 Kings8.05. Solom. held a feast before L. seven d.
16. 15. Zimri did reign seven d. in Titzah
2 Chron. 7. 9. they kept dedication of altar seven d.
30. 21. the children of Israel kept the feast of unleavened bread seven d. 35. 17. Exra 6. 22.

23. assembly took counsel to keep other seven d.
18x. 30. 96. light of the sun, as the light of seven d.
18x. 30. 96. light of the sun, as the light of seven d.
18x. 3. 95. light of the sun, as the light of seven d.
18x. 30. 96. seven d. shall they purge the altar, purify
18b. 11. 30. fell, after they were compassed seven d.

43. 96. seven d. shall they purge the altar, purify Heb.11.30.fell, after they were compassed seven d. Eight DAYS.

Gen.17.12. eight d. old shall be circumcised, 21. 4. 2Chron. 29.17. sanctify house of the Ld. in eight d. Luke2.21. when eight d. were accomplished for the John 20. 26. after eight d. Jesus came and stood Ten DAYS. [in midst Num. 11. 19. ye shall not eat ten d. nor twenty d. 18 sam. 25. 38. ten d. after the Lord smote Nahal Neh. 5. 18. once in ten d. store of all sorts of wine Jer. 42. 7. after ten d. the word of the Lord came Dan. 1. 19. proye thy servants. I pray thee, ten d. Dan. 1. 12. prove thy servants, I pray thee, ten d. 15. at the end of ten d. their countenances fairer

Acts 25. 6. when he had tarried more than ten d. Rev. 2. 10. but ye shall have tribulation ten d.

Rev. 2. 10. but ye shall have tribulation ten d.

Eleven DAYS.

Deut. 1.2. eleven d. journey bet. Horeb and Kadesh
Tweelve DAYS.

Acts 24. 11. there are but twolve d. since I went up
Fourteen DAYS.

Fourteen DAYS.

1 Kings 8. 65. Solomon held a feast fourteen d. Fifteen DAYS.

Gal. 1. 18. I went and abode with Peter fifteen d. Twenty DAYS.

Mum. 11. 19. ye shall not eat flesh twenty d. Twenty-one DAYS.

Dan. 10. 13. prince of Pers. withstood me twenty-Thirty DAYS.

Mum. 20. 23. they mourned for Aaron thirty d. Deut. 34. 8. Israel wept for Moses thirty d. Esth. 4. 11. not been called to the king these thir. d. Dan. 6. 7. whosever shall ask petition for thirty Thirty-three DAYS.

[d. 12. Ev. 12.4. in the blood of her purify. thirty-three JAYS.

Gen. 7.4.I will cause it to rain on the earth forty d. 30. 3. forty d. were fulfilled for embalming him

Gen. A.1 will cause it to rain on the earth forty a. 50. 3. forty d. were fulfilled for embalming him Ezod. 24. 18. Moses was in the mount forty d. and forty nights, 34. 28. Deut. 9. 9. [10. 10. Num. 13. 25. they returned after forty d. 14. 34. Deut. 9. 25. I fell down before the Lord forty d.

Jun. 13, 23, they returned after forcy a. 12, 33, 161 down before the Lord forty d. 1 Kings 19.8, went in strength of that meat forty d. 1 Kings 19.8, went in strength of that meat forty d. 5 feet. 46, 8 halt bear the injusty of Judah forty d. 5 feet. 46, 8 halt bear the injusty of Judah forty d. 5 feet. 41, 13, 15 feet. 41, 15 feet. 42, 16 feet. 42, 16 feet. 42, 16 feet. 42, 17 feet. 42, 18 feet. 42, 18 feet. 42, 18 feet. 42, 18 feet. 43, 18 feet. 42, 18 feet. 44, 18 feet. 41, 18

Exod. 10. 5. twice as much as they gathered d. Num. 4. 16, the d. meat-offering, Exch. 46. 13. 28. 24. after this manner ye shall offer d. 29. 6. beside the d. burnt-offering, Exra 3. 4. Judg.16.16.when she pressed him d. with her words d.

Gen. 8. 10. and Noah stayed yet other seven d. 12. [2Kings 25.30.allowance was a d. rate for every day 50. 10. Joseph mourned for his father seven d. Exod.12.15.seven d. ye shall eat unleavened bread [13. 6, 7, 1 | 23. 15. | 34. 18. Lev. 23. 6. Num. 28. 17. Deut. 16. 3. [19. seven d.shall in Joseva he found, Deut. 16. 4. [25.4] [

61. 8. I will sing, that I may d. perform my ve 68. 19. blessed be the Lord who d. loadeth us 72. 15. he shall live and d. shall he be praised 74. 22. how the foolish man reproacheth thee d.

74. 92. how the foolish man reproacheth thee d. 86. 3. I cry to thee d. | 188. 9. I called d. upon thee. 88. 17. they came round about me d. like water Prov. 8. 30. and I was d. his delight, rejoicing in 34. that heareth me, watching d. at my gates Isa. 58. 2. yet they seek me d. and delight to know Jer. 7. 92. d. rising up early and sending them 20. 7. I am in derision d. every one mocketh, 8. Ezck. 30. 16. and Noph shall have distresses d. Dan. 1. 5. the king appointed them a d. provision 8. 11. he magnified himself, and by him the d. sacrifice was taken away, II. 31. | 12. 11. Hos.12.1. Ephraim d. increaseth lies and desolation Mat.6.11. give us this day our d. bread, Luke II. 3.

Mat.6.1.1. give us this day our *d*. bread, *Luke* 11. 3. 26. 55. I sat *d*. with you teaching in the temple, *Mark* 14. 49. *Luke* 19. 47. | 22. 53. *Luke* 9.23.let him take up his cross, *d*.and follow me

Acts 2. 46. continuing d. with one accord in temple 47. Lord added to the church d. such to be saved 6. 1. widows were neglected in the d. ministration 16. 5. the churches increased in number d.

16. 5. the churches increased in number d. 17.11.the noble Bereams searched the scriptures d. 1 Cor. 15. 31. I die d. || Heb. 3. 13. but exhort d. Heb. 7. 27. who needeth not d. to offer searcifice Jam. 2.15.if a sister be naked, and destitute of d. food DAYS-MAN.

Job 9. 33. neither is there any d. betwixt us DAY-SPRING.

Job 38, 12, caused the d-spring to know his place Luke 1, 78, whereby d.-s. from on high visited us DAY-STAR.

2 Pet. 1. 19. and the d-star arise in your hearts DEACON, S. Phil. 1. 1. to the saints with the bishops and d. 1 Tim.3.3.the d.must be grave, not double-tongued 10, then let them use the office of a d. 13. 12. let the d. be the husbands of one wife

1 Tim. 3.8.the d.must be grave, not double-tongued 10, then let them use the office of a d. 13.

12. let the d. be the husbands of one wife DEAD

Signifies, [1] One whose soul is separated from his body, either by a natural or violent death, Ruth 1. 8. Job 1. 19. [2] Such as are in a state of spiritual death, being void of grace, lying under the power of sin, and as unable to do any thing that is spiritually good, or to convert and raise themselves, as a dead body its oquickentistif, Eph. 2. 1. 1 Tim. 5. 6. [3] Such as have no being at all, but are extinct, both body and soul; Mat. 23. 32, God is not the God of the dead, that is, of such as are finally and irrecoverably perished, without any possibility of living again, as the Sadducees thought; buthe is the God of the living; that is, of such whose souls do live and are in being, and whose bodies, though now dead, shall be made alive again, [4] Such as were like dead persons, as the lews, who seemed to be lost in Babylon, of whom there was no more hope that they should return and live in their own land, than that a dead man should rise to life. Isa. 25. 19, Thy dead men shall live. [5] One very near to death, as good as dead, Gen. 20. 3, Thou art hut a dead man should rise to life. [6] Dead idols or images, Isa. 8. 19. [7] Impotent or unable for generation, according to the course of nature, Rom. 19. [8] Such as are decayed in grace, Rev. 3. 1. [9] Free from sin, and the law, as to expection of eternal life thereby, Gal. 2. 19. [10] The state of the dead, Rom. 8. 11. [11] The resurrection of the dead, Rom. 8. 11. [11] The resurrection of othe dead, 1 Cor. 15. 29.

Gen. 20.3. God said to Abim. thou artbut a. man 23. 3. and Abraham stood up from before his d.

Gen. 20.3. God said to Abim. thou artbut a d. man 23. 3. and Abraham stood up from before his d. Exod. 4. 19. the men are d. which sought thy life 9.7. there was not one of the Israelites' cattle d. 12.30. was not a house where there was not one d. 33. the Egyptians said, we be all d. men 14. 30. Israel saw the Egyptians d. on the shore 21. 34. and the d. ox also they shall divide Lev. 22. 4. toucheth any thing unclean by the d. Num. 5. 2. and whoseever is defiled by the d. 12. 12. let her not be as one d. of whom the flesh is 16. 48, he stood between the d. and the living

12. 12. let her not be as one d. of Whom the flesh is 16. 48, he stood between the d. and the living Deut. 25. 5. the wife of the d. not marry a stranger Judg. 3. 25. behold, their lord was fallen down d. 22. when he came in, behold, Sisera lay d. 16. 30. d. Samson slew at his death was more than 18. the 18. Samson slew at his death was more than 18. The sams has death with 2 and with the same has death with 2 and 2 a

Ruth 1.8. as ye have dealt with d. and with me

Ruth 4. 5. to raise up name of the d. on his inhe-

Sam. 4. 17. thy sons Hophni and Phinehas are d. 19. that her father-in-law and husband were d. 19. that her father-in-law and husband were d. 43.14.dost thou pursue? a fer a d.dog, after a flea? 31.7. Saul and his sons were d. 1 Chron. 10.7. 2 Sam. 9.8. shouldest look on such a d. dog as I am 13.33. to think that all the king's sons are d. 16.9. why should this d. dog curse my lord the king 19.28. all of my father's house were but d. men 1 Kings 3.22. living mine, and the d. is thy son, 23. 31. 31. when I am d. bury me in the schulchte. 13. 31. when I am d. bury me in the sepulchre
21. 15. arise, for Naboth is not alive but d.
Job 1. 19. house fell on young men, and they are d.

26. 5. d. things are formed from under the waters Psal. 31.12. I am forgotten as a d. man out of mind 76. 6. the chariot and horse are cast into d. sleep 88. 5. free among the d. like slain that lie in grave 36. 3. free among the a. five shaft that he in grave 10. wit thou shew wonders to the d.? 106. 28. and they are the sacrifices of the d. 115. 17. the d. praise not the Lord, neither any 143. 3. in darkness, as those that have been long d. Prov. 2.18. house inclineth, and her paths unto the d. 9. 18. but he knoweth not that the d. are there

9. 18. but he knoweth not that the d. are there 21. 16. shall remain in the congregation of the d. Eccl. 4. 2. I praised the d. which are already d. 9. 3. and after that they go to the d.
4. for a living dog is better than a d. lion 5. the d. know not any thing, neither have they 10. 1. d. flies cause the outment of the apothecary

5. the d. know not any thing, neither have they 10. 1. d. files cause the ointment of the apothecary Isa. 8. 19. seek to their God, for the living to the d. 14. 9. it stirreth up the d. for thee, the chief ones 22. 2. not slain with the sword, nor d. in battle 26. 14. they are d. shall not live, they are deceased 19. thy d. men shall live, with my d. body 59. 10. we are in desolate places as d. men Lam. 3. 6. in dark places, as they that be d. of old Ezek. 44.25. they shall come at no d. person to defile Mat. 2. 20. are d. that sought the young child's life 8. 22. follow me, and let the d. bury their d. 9. 24. he said to them, give place, for the maid is not d. but sleepeth, Mark 5. 39. Luke 8. 52. 10. 8. heal the sick, raise the d. cast out devils 11. 5. the deaf hear, d. are raised up, Luke 7. 22.

11. 5. the deaf hear, d. are raised up, Luke 7. 22. 22. 31. touching the resurt. of the d. Mark 12. 26. 11. or, the deal near, a. air these alpha.
22. 31. touching the resurt, of the d. Mark 12. 26.
32. God is not the God of the d. but of the living, Mark 12. 27. Luke 20. 38.
23. 27. but are within full of d. men's bones

28. 4. for fear the keepers became as d. men Mark 9. 26. he was as one d. many said, he is d. Mark 9. 26, he was as one d. many said, he is d. 15. 44. Pilate marvelled if he were already d. Luke 7. 12. behold, there was a d. man carried out 10. 30. and departed, leaving him half d. 24. 5. said, why seck ye the living among the d. ? John 5. 21. for as the Father raiseth up the d. 25. when the d. shall hear voice of the Son of God 6. 49, your fathers did eat manna, and are d. 58. 11. 25. that believeth, the' he were d. shall he live Acts 2.29, the patriarch David is both d. and buried 5. 10. the young wen carre in and found her d.

5. 10. the young men came in and found her d. 10.42.testify that it is he who was ordained of God

to be the Judge of quick and d. 2 Tim. 4. 1 14. 19. drew him out, supposing he had been d. 20. 9. Eutychus fell down, and was taken up d. 26.8. why incredible that God should raise the d.? 28. 6. have swollen or fallen down d. suddenly Rom. 4. 17. even God who quickeneth the d. 19. he considered not his own body now d.

15. for if through the offence of one many be d. 6. 2. we that are d. to sin, live any longer therein? 8. if we be d. with Christ, we believe that we 8. if we be d. with Christ, we believe that we 11. reckon ye yourselves to be d. to sin, but alive 7. 2. but if the lusband be d. 3. 1 Cor. 7. 39. 4. ye also are become d. to the law, Gal. 2. 19. 14. 9. that he might be lord both of d. and living 1 Cor. 15. 15. if so be that the d. rise not 35. but some man will say, how are the d. raised? 52. and the d. shall be raised incorruptible 2 Cor. 1. 9. but trust in God who raiseth the d. 5. 14. that if one died for all, then were all d. End 9. 1 were d. in treamages and sins. 5. Cal. 2. 13.

50. 14. that if one died for all, then were all d. Epph. 2.1. were d. in trespasses and sins, 5. Col. 2.13. Col. 2. 20. if ye be d. with Christ, 2 Tim. 2. 11. 3. 3, ye are d. and your life is hid with Christ in G. 1 Thess. 4. 16, and the d. in Christ shall rise first Heb. 6.1, the foundation of repentance from d. works.

Heb. 6.1. the foundation of repentance from d. works 9.14. blood of Chr. purge conscience from d. works 17. a testament is of force after men are d. 11. 4. and by it he being d. yet speaketh 12. sprang there even of one, and him as goodas d. 35. women received their d. raised to life again 1Pet. 9.24. we being d. to sin should liveto righteous. 4. 5. who is ready to judge the quick and the d. 6. the gospel was preached to them that are d. Jude 12. twice d. plucked up by the roots Rev. 1. 5. Jesus, who is the first-begotten of the d. 17. when I saw him, I fell at his feet as d. 3. 1. thou hast a name that thou livest, and art d. 4. 13. blessed are the d. who die in the Lord 16. 3. the sea became as the blood of a d. man 20. 5. but the rest of the d. lived not again

Rev. 20. 12. saw the d. stand bef. G.; the d. were Isa. 43.8. bring forth blind, and the d. that have ears Nch. 9. 10. thou knewest that they d. proudly, judged out of those things written in the books
13 sea gave up d. which were in it, death and hell See Body, Bury, Carcase, Corpse, Resur-Rection.

For the DEAD.

Lev. 19. 23. ye shall not make cuttings for the d.
21. 1. there shall none be defiled for the d.
Deut.14.1.ye shall not make any baldness for the d.
26. 14. 1 have not given ought thereof for the d.
28am.14.2.as a woman that had mourned for the d. 23dm.14.2.as a woman that had mourned for the d.
22. 10. weep ye not for the d. nor bemoan him
Ezek. 24. 17. forbear, make no mourning for the d.
1 Cor. 15. 29. what shall they do who are baptized
for the d.why are they also baptized for the d.?
From the DEAD.
Mat. 14. 2. John Baptist, he is risen from the d.

Mark 9.10. what the rising from the d. should mean? Luke 16.30. nay, but if one went to them from the d.

Luke 10.30.nay, but it one went to them from the a.

31.nor be persuaded, though one rose from the d.

24. 46. to rise from the d.the third day, John 20. 9.

Acts 10.41. drink with him after he rose from the d.

26. 23. be the first that should rise from the d.

Rom. 6. 13. as those that are alive from the d. Nom. b. 13. as those that are any from the d.
10. 7. that is, to bring up Christ again from the d.
11. 15. receiving of them be but hife from the d.
11. 15. receiving of them be but hife from the d.
Eph. 5. 14. arise from the d. Christ shall give thee
Col. 1. 18. who is the first-born from the d. [light
Heb. 11. 19. God was able to raise him from the d.
13. 20. brought again from the d. our Lord Jesus

See RAISED, RISEN.
Is DEAD.

Gen. 42. 38. for his brother is d. and he left, 44. 20. Deut. 25. 6. in the name of his brother that is d. Josh. 1. 2. Moses my servant is d. nrise, go over Judg. 20.5. my concubine the proreed that she is d. 2 Sam. 2. 7. Saul is d. 4. 10. || 11. 12. Urinh is d. 24. 11. || 12. 12. the child is d. 19. || 13. 32. Amnon only is d. 14.5. I am a widow and my husb. is d. 2 Kings 4.1. 14.3.7 and a winow another years. It is a range st. 1.
18.20. no tidings because the king's son is d. 19.10. Absalom is d. 11 Kings 21. 14. Naboth is d. 19.10. Absalom is d. 11 Kings 21. 14. Naboth is d. Ezek. 44. 31. priests shall not eat that is d. of itself Mat.) 918.my daughter is d. Mark 5.35. Luke 8.49. Mark 5.35. Son immunot that many coid being shall be shall be

Mat. 9.18.my daughter is d. Mark 5.35. Luke 8.49. Mark 9.36. insomuch that many said, he is d. John 8.52. Abraham is d. and the prophets, 53. 11. 14. then said Jesus plainly, Lazarus is d. Rom. 6.7. for he that is d. is freed from sin 8. 10. if Christ be in you, body is d. because of sin 6. 10. if Christ bein you, body is d. because of sin 6. 2. 21. if righteous. by law, Christ is d. in vain 1 Tim. 5.6. liveth in pleasure, is d. while she liveth Jam. 2. 17. faith, if it hath not works is d. 26. for as the hody without the spirit is d. so faith

26. for as the body without the spirit is d. so faith Was DEAD.

Judg. 2. 19. when the judge was d. they returned 9. 55. when men of Israel saw Abimelech was d. 1 Saw.17.51.Philistines saw their champion was d. 25. 39. when David heard that Nabal was d. 31. 5. armour-bearer saw Saul was d. 1 Chr. 10.5. 2 Sam. 4. 1. Saul's son heard that Abner was d. 11. 26. Bathsheba heard her husband was d.

11. 2b. Dathshops heath of the Hashalt was d. 13. 39. comforted for Amnon, seeing he was d. 13. 39. comforted for Amnon, seeing he was d. Kings 3.1.to give my child suck, hehold, it was d. 11. 21. when Hadad heard that Joab was d. 21. 15. when Jezebel heard that Naboth was d. 2 Kings 3. 5. when Ahab was d. Moab rebelled 4. 32. behold, the child was d. and laid on his bed

11. 1. Athaliah saw her son was d. 2 Chron. 22.10.
Mat. 2.19. but when Herod was d. behold, an angel Luke 7.15. he that was d. sat up and began to speak 8.53. laughed to scorn, knowing that she wa 15.24. this my son was d. and is alive again

13: 24. this my son was a. and is alive again 32. for this thy brother was d. and is alive again John 11. 39. Martha, the sister of him that was d. 44. and he that was d. d. eame forth bound 19. 33. saw that Jesus was d. brake not his legs. Acts 25. 19. questions of one Jesus who was d. Rom. 7. 8. for without the law sin was d. Rev. 1. 18. I am he that liveth, and was d. behold

DEADLY

1 Sam. 5. 11. was a d. destruction throughout city 1 Sam. 3. 11. was a d. destruction throughout city Psal. 17.9. deliver me from d. enemies who compass Ezch. 30. 24. with groanings of a d. wounded man Mark 16.18. if drink d. thing, it shall not burt them Jam. 3. 8. tongue is an unruly evil, full of d. poison Rev. 13. 3. and his d. wound was healed, 12.

DEADNESS.

Rom. 4. 19. neither yet the d. of Sarah's womb DEAF.

Exod. 4. 1I. or who maketh the d. or the seeing?
Lev. 19. 14. thou shalt not curse the d. nor put
1. Sam. 10. † 27. Saul was as though he had heen d.
Psad.38.13.but I as a d-man heard not, I was dumb
58. 4. they are like the d. adder that stoppeth
Isa. 29. 18. in that day shall the d. hear the words
35. 5. and the ears of the d. shall be unstopped
42. 18. hear, ye d. look, ye blind, that ye may see
19. who is d. as my messenger that I sent?

Isa. 4.3.8. bring forth blind, and the d. that have ears Mic. 7. 16. their ears shall be d. shall lick the dust Mat. 11. 5. the d. hear, dead are raised, Luke 7.22. Mark 7. 32. they brought to him one that was d. 37. he maketh the d. to hear, the dumb to speak 9. 25. thou dumb and d. spirit, come out of him DEAL.

Gen. 19. 9. now will we d. worse with thee than

24. 49. now if you will d. truly with my master 32. 9. Lord said, return, and I will d. well with the 34. 31. should he d. with our sister as a harl Exod. 1.10. come on, let us d. wisely with them 21.9. d. with her after the manner of daughters 21. 9. d. with her after the manner of daugnters 23. 11. in like manner d. with thy vineyard Lev. 19. 11. 9e shall not steal, nor d. falsely, nor lie Num. 11. 15. if thou d. thus with me, kill me Deut. 7. 5. but thus shall ye d. with them, ye shall 2 Chron. 2. 3. Solomon sent to Hurum, as thou didst

2 Carron. 2. 3. Solomon sent to Hurain, as thou didst d. with David my father, even so d. with me Job 42. 8. lest I d. with you after your folly Psal. 75. 4. 1 said to the fools, d. not foolishly 119. 17. d. bountifully with thy servant, 142. 7. 124. d. with thy servant according to thy mercy Prov. 12. 22. but they that d. truly are his delight Isa. 93.10. in land of uprightness he will d. unjustly \$1.00.

Isa.28.10. in land of uprightness he will d. unjustly 52. 13. behold, my servant shall d. prudently 58. 7. is it not to d. thy bread to the hungry? Jer. 18.23. d. thus with them in time of thine anger 21. 2. if so be that the Lord d. with us according Ezek. 8. 18. therefore will I also d. in fury, my eye 16. 59. I will d. with the eas thou hast done 22. 14. or hands be strong in days I d. with thee 23. 25. and they shall d. furiously with thee 31. 11. he shall surely d. with him, I have driven 18. 11. he shall surely d. with him, I have driven 19. 11. In shall surely d. with him, I have driven 19. 11. In the shall surely d. with him of the content of the shall surely d. with him of the content of the shall surely d. with him of the content of the shall surely d. with him of the content of the shall surely d. with him of the content of the shall surely d. with him of the content of the shall surely d. with him of the shall surely d.

Dan. 1. 13. and as thou seest d. with thy servants 5. † 20. his mind was hardened to d. proudly 11. 7. and shall d. against them and shall prevail 2 Cor. 2. † 17. d. decentfully with the word of God See TREACHEROUSLY.

DEAL.

DEAL.

Ezod. 29. 40. a tenth d. of flour mingled with oil,

Lev. 14. 21. Num. 15. 4. | 29. 4.

Num. 28. 13. a several tenth d. 21, 29. | 29. 10, 15.

Mark 7.36. so much more a great d. they published
10. 48. bac rigd the more a great d. Son of David

10. 43. he cried the more a great d. Son of David DEALS.

Lev. 14. 10, the priest shall take three tenth d. of fine flour for a meat-offering, Num. 15. 9.

23.13.two tenth d. for a meat-offering, Num.28.9. 17. shall bring two wave-loaves of two tenth d. 24. 5. two tenth d. shall be in one cake

24. 3. (We tend a snam for a meat-offering, two tenth d. of flour, 28. 20, 28. | 29. 3, 9, 14. 28. 20. three tenth d. to a bullock, 28. | 29. 3, 9, 14. DEALER.

Isa. 21. 2. the treacherous d. dealeth treacherously DEALERS.

Isa. 24. 16. treacherous d. have dealt treacherously DEALEST.

Exod. 5. 15. wherefore d. thus with thy servants?

Isa. 33, 1. woe to thee that spoilest and d. treach. DEALETH.

Judg. 18. 4. thus and thus d. Micah with me 1 Sam. 23. 22. it was told me that he d. subtilly Prov.10.4.he becomethpoor that d. with slack hand 13. 16. every prudent man d, with knowledge 14. 17. he that is soon angry d, foolishly 21. 24. scorner is his name, who d, in proud wrath Isa. 21. 2. the treacherous dealer d. treacherously

Jer.6.13. is given to covetousness, from the prophe even to the priest every one d. falsely, 8. 10. Heb. 12. 7. God d. with you as sons, for what son DEALING, S.

Heb. 12. 7. God d. with you as sons, for what son DEALING, S.

Lev.6. [2. if a soul sin, and lie to his neighbour in d. 1 Sam. 2. 23. I hear of your evil d. by all this people Ps. 7.16. his violent d. shall come down on his pate John 4. 9. the Jews have no d. with the Samaritans DEALIT.

Gen. 16. 6. when Sarai d. hardly with her, she fled 33. 11. because God hath d. graciously with me 43. 6. wherefore d. ye so ill with me, as to tell Ezod. 1. 20. therefore God d. well with midwivers 14. 11. wherefore has thou d.thus with us, to carry 18. 11. for in the thing wherein they d. proudly 21. 8. seeing he hath d. deceifully with her Judg, 9. 16. if ye have d. well with Jerubbaal 19. if ye have d. well with Jerubbaal 19. if ye have d. truly, rejoice in Abimeleeh Ruth 18. as ye have d. with the dead, and with me 20. the Almighty hath d. bitterly with me 1 Sam. 14, 733. Saul said, ye have d. treacherously 24. 18. hew that thou hast d. well with thee 25 sam. 6. 19. he d. among the people, 1 Ckr. 16. 3. 2 Kings 12. 15. for they d. faithfully, 22. 7. 21.6. Mansseh d. with samilar spirits and wizards 1 Ckr. 20. 3. so d. David with the cities of Ammon 2 Ckr. 6. 37. we have done amiss, and d. wickedly 11. 23. Rehob. d. wisely, and dispersed children 33.6. Manas. d. with a familiar spirit and wizards Neh. 1. 7. we have d. very corruptly against thee

Job 6. 15. my breth, have d. deceitfully, as a brook Psd. 13. 6, the Lord hath d. bountifully with me 44. 17. nor have we d. falsely in thy covenant 78. 57. and d. unfaithfully like their fathers 103. 10. he hath not d. with us after our sins 116. 7. the Lord hath d. bountifully with thee 119. 65. thou hast d. well with servant, according

119.05. thou hast d. well with servant, according 78. they d. perversely with me without a cause 147. 20. he hath not d. so with any nation Isa.24.16. the treacherous dealers have d. very treacherously, Jer. 3. 20. | 5. 11. | 12. 6. Lam 1. 2. Ezch. 22. 7. in thee have they d. by oppression 25. 12. because that Edom hath d. against Judah 15. because the Philistines have d. by revenge

15. because the l'hinstines nave a by revenge los. 5.7. there have it reacherously against the L. 6.7. there have they d. treacherously against me Joel 2.26. name of your G. that hath d. wondrously Zech. 1. 6. as the L. thought, so hath he d. with us Mat. 2.11. Jud. hath d. treacherously and abominat.

January 11. Jud. hath d. treacherously and abominat.

14. against whom thou hast d. treacherously

Luke 1. 25. thus hath the Lord d. with me in days

2. 48. son, why hast thou thus d. with us?

Acts 7. 19. the same d. subtilely with our kindred

25. 24. the multitude of the Jews have d. with me

Rom. 12. 3. according as G. hath d. to every man

DEAR.

JEAR.

Jer. 15. † 7. I will bereave them of wnat is d.

31. 20. is Eph. my d. son, is he a pleasant child?

Luke 7. 2. a centurion's servant, who was d. to him

Acts 20. 24. neither count I my life d. to myself

Eph. 5. 1. be ye followers of God as d. children

Phil. 2. † 20. I have no man so d. to me

Col.1.7. ye learned of Epaphras our d.fellow-servt.

Col. 1.7. ye learned of Epaphras our d.leilow-servt.

13. hath translated us inte kingdom of his d. Son

1 Thess. 2.8. our own souls, because ye were d. to us

DEARLY beloved.

Jer. 12. 7. I have given d. b. of my soul to enemies

Rom. 12. 19. d. beloved, avenge not yourselves

1 Cor. 10. 14. my d. beloved, Phil. 4. 1. 2 Tim. 1. 2.

2 Cor. 7. 1. d. beloved, 12. 19. 1 Pet. 2. 11.

Phillem. 1. Paul, unto Philemon our d. beloved

DEARTH.

DEARTH.

Gen.41.54.d. began to come, d. was in all the lands 2 Kings 4. 33. and there was a d. in the land 2 Chron. 6.28. if there be a d. in the land, or mildew Neh. 5. 3. we might buy corn because of the d. Jer. 14.1.word came to Jeremish concerning the d. Acts 7.11.there came a d. over all the land of Egypt 11.28. Agabus signified, there should be a great d. DEATH

Signifies, [1] The separation of the soul from the body, Gen. 25. 11. This is temporal death, [2] A separation of soul and body from God's fa-vour in this life, which is the state of all unre-

oday, Gen. 32. 11. This is temporal death. [2] A separation of soul and body from God's favour in this life, which is the state of all unregenerated and unrenewed persons, who are without the light of knowledge, and the guickening power of grace, Luke 1.79. This is spiritual death. [3] The perpetual separation of the whole man from God's heavenly presence and glory, to be tormented for over with the devil and his angels, Rev. 2. 11. This is the second death, or eternal death. To all these kinds of death, Adam made himself and his posterity liable, by transgressing the commandment of God in eating the forbidden fruit, Gen. 2. 17. [4] Some poisonous deadly thing, 2 Kings 4. 40. [5] Imminent dangers of death, 2 Cor. 11. 23. [6] The pestilence of contagions diseases, Jer. 15. 2. By the gates of death, the grave is signified, and the state of the dead after this life, Job 38. 17. Have the gates of death been opened unto thee? Hast thous seen, or dost thou perfectly know, the place and state of the dead; the depths and bowels of that earth, in which the generality of dead men are buried; or the several ways and methods of death; or the states and conditions of men after death? Ind the Psalmist says, Thou liftest me up from the gates of death year, being as near death as a manist othe city, that is come to the very gates of it. By the instruments of death, dangerous and deally meapons are meant, Psal. 7. 13. Love is strong as death, Cant. 8. 6. The spiritual love of the church to Christ is strong as death, which overcomes the strongest man, Psal. 80. 48.

comes the strongest man, Psal. 89. 48.

Gen. 21. 16. let me not see the d. of the child
24. 67. Isaac was comforted after his mother's d.
25. 11. after the d. of Abraham, God blessed Isaac
27. 7. that I may eat, and bless thee before my d.
10. that he may bless thee before his d.

Fxod. 10. 17. that he may take from me this d. only
Num. 16. 29. if these men die common d. of all men

10. 10. 25. In the set field the common and my last end
 15. 25. the slayer shall abide in it unto the d. of the high priest, 28. 32. Josh. 20. 6.
 31. no satisfaction for life of murderer guilty of d.

Deut. 30. 15. I have set before you this day life and good, d. and evil, Jer. 21. 8. 31. 27. how much more will ye rebel after my d. 29. I know after my d. 4. ye will corrupt yourselves 33. 1. Moses blessed i.st. before his d. the man of G. 33.1. Moses blessed ist, before his d. the man of G. Judg. 5.18. that jeoparded their lives to the d. 16.16. she urged him that his soul was vexed to d. 30. dead which he slew at his d. were more than Ruth.17.1kulh said, if ought but d. part thee and me 2.11. all thou hast done since d. of thy husband 15.3m. 4.20. about time of her d. the women said 15.32. Agag said, surely the bitterness of d. is past 20.3. there is but a step between me and d. 22. 29. 1 have occasioned d. of thy father's house 66. this, we are sons of d. ve kept not your master. 22. 29. 1 have occasioned d. of thy father's house 56,116, ve are sons of d. ye kept not your master 2 Sam. 1. 23, and in their d. they were not divided 15. 21, in d. or life, there will thy servant be 19. † 28. all my father's house were but men of d. 22.5, when the waves of d. compassed me, floods of ungodly made me afraid, Psal. 18. 4. † 116. 3. 6. the snares of d. prevented me, Psal. 18. 5. † Kings 1.140. Jeroboam was in Egypt till d.of Sol. 2 Kings 2.21, shall not be any more d.or barren land 4. 440. Other man of God. d. is in the pot Job 3. 21. which long for d. but it cometh not 7. 15. so that my soul chooseth d. rather than life 18.13. the first-born of d, shall devour his strength 27.15. that remain of him shall be buried in d. 27. 15. that remain of him shall be buried in d. 28. 22 destruction and d. say, we have heard fame 30. 23. 1 know that thou will bring me to d. Psad. 6. 5. in d. there is no remembrance of thee 7. 13. hath prepared for him the instruments of d. 13. 3. lighten mine eyes, lest I sleep the sleep of d. 22. 15. thou hast brought me into the dust of d. 48. 14. God will be our guide, even unto d. 49. 14. and laid in the grave, d. shall feed on them 55. 4. and the iterrors of d. are fallen upon me 15. let d. seize on them, and let them go down 73. 4. for there are no bands in their d. strength 79. † 11. reserve the children of d. 89. 48. what man that liveth, and shall not see d.? 89. 48. what man that liveth, and shall not see d.?
102. 20. to loose those that are appointed to d.
116. 15, precious in sight of Lord is d. of his saints
118. 18. but he hath not given me over unto d.
Prov. 2. 18. her house inclineth to d. paths to dead
5. 5. her feetgo down to d. steps take hold on helf.
7.77. to helf going down to the chambers of d.
8. 36. all they that hate me love d.
11. 19. that pursueth evil, pursueth it to his own d.
12. 28. in the path-ways theroof there is no d.
13. 14. to depart from the snares of d. 14. 27.
14. 32. but the righteous hath hope in his d.
16. 14. the wrath of a king is as messengers of d.
18. 21. d. and life are in the power of the tongue
21. 6. vanity tossed to and fro of them that seek d.
14. 11. forbear to delive them that are drawn to d. 24. 1. forbear to deliv. them that are drawn to d. 26. 18. as a mad-man who casteth arrows and d. Eccl. 7. 26. 1 find more bitter than d. the woman Cant. 8. 6. for love is strong as d. jealousy cruel as Isa. 25. 8. he will swallow up d. in victory 38. 18. for d. cannot celebrate thee 53. 9. and with the rich in his d. because he 53. 9. and with the rich in his a. because he
12. because he poured out his soul unto d.

Jer. 8. 3. and d. shall be chosen rather than life
9. 21. for d. is come up to our windows
15. 2. tell them such as are for d. to d. 43. 11.
18. † 23. thou knowest all their counsel for d.
26. † 11. the judgment of d. is for this man

Lam. 1. 20. abroad the sword, at home there is as d. Lam.1. 20. abroad the sword, at home there is as at. Ezck. 18. 32. saith the L. God, I have no pleasure in the d. of the wicked, 33. 11. 31. 14. for they are all delivered unto d. Hos. 13. 14. O d. I will be thy plagues, O grave Jonah 4. 9. I do well to be angry even unto d. Hab. 2. 5. who is as d. and cannot be satisfied Mat. 2. 15. and was there till the d. of Herod 10. 21. brother deliver brother to d. Mark 13. 12. 15. 4. honour father and mother, he that curseth father, or mother let him die the d. Mark 7. 10. 15. 4. honour father and mother, he that curseth father or mother, let him die the d. Mark 7. 10.
16. 28. some here shall not taste of d. till they see the Son of Man coming, Mark 9. 1. Luke 9. 27.
20. 18. they shall condemn him to d. Mark 10. 33.
26. 38. my soul is sorrowful to d. Mark 14. 34.
66. they said he is guilty of d. Mark 14. 64.
Mark 5. 23. my daughter lieth at the point of d. Luke 2. 26. should not see d. before he had seen C. 22. 33. I will go with thee both to prison and d. 23. 32. I have found no cause of d. in him John 4.47. heal his son for he was at the point of d. 8.51 if a man keep my saving. shall never see d.52. John 4.47, heal his son for he was at the point of d. 8.51, if a man keep my saying, shall never see d.52. 11. 4. Jesus said, this sickness is not unto d. 13. howbeit, Jesus spake of his d. 12.33, he said, signifying what d. should die, 18.32. 21. 19. signifying by what d. he should glorify God Acts 2.24. raised up, having loosed the pains of d. 8. 1. Saul was consenting to his d. 22. 20.

Acts 13.23.though they found no cause of d. in him

22. 4. and 1 persecuted this way unto the d.

28. 18. because there was no cause of d. in me
Rom.51.0. we were reconciled to G. by the d. of his
Son, much more be saved by his life, Col. 1. 22.

12. and d. by sin, and so d. passed upon all men
14. Acting for modam to Moses over them, 17.
21. as sin hath reigned to d. even so might grace
6. 3. know ye not, that so many of ns as were baptized into JesusChrist, were baptized into JesusChrist, were baptized into JesusChrist, were baptized into JesusChrist, where baptized into Lie Sch. 4. 11. there is one law of his to put him to d.

5. for if we have been planted in likeness of his d.

1. Judg. 20. 13. we may put them to d. 1 Sam. 11. 12.

2. Sam. 8. 2. with two lines measured he to put to d.

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2. Sam. 8. 2. with two lines measured he to put to d.

2. Sam. 8. 2. with two lines measu 21. as sin hath reigned to d. even so might grace 6. 3. know ye not, that so many of us as were baptized into JesusChrist, were baptized into his d.? 4. we are buried with him by baptism into d. 5. for if we have been planted in likeness of his d. 9. dieth no more, d. hath no dominion over him 16. his coverants was a whether of sin were d. 16. his servants ye are, whether of sin unto d. 21. now ashamed, for end of those things is d. 21. now asnamed, for end of those things is d. 23. for the wages of sin is d. but the gift of God 7.5. motions of sin did work to bring fruit to d. 10. the commandment of life I found to be to d. 13. was then that which is good made d. to me? 24. who shall deliver me from the body of this d.? 8.2. hath made me free from the law of sin and d. 6. to be carnal. mind.is d. but spirit life and peace 6. to be carnal. mind.is d. but spirit. lite and peace 38. nor d. nor life shall separate us from love of G. Cor. 3. 22. whether world, life, or d. all are yours 4.9.G. set forth apostles, as it were appointed to d. 11. 26. ye do show the Lord's d. till he come 15. 21. for since by man came d. by man came also 26. the last onemy that shall be destroyed is d. 54. saying written, d. is swallowed up in victory 55. O d. where is thy sting! [56. sting of d. is sin Cor. 1.9.but we had the sentence of d. in ourselves 10. who deliver us from so great a.d. doth deliver. 10. who deliver, us from so great a d. doth deliver 2. 16. to the one we are the savour of d. unto d. 3. 7. if the ministration of d. was glorious 4. 11. we are always delivered to d. for Jesus' sake 12. so then d. worketh in us, but life in you 7. 10. but the sorrow of the world worketh d. Phil. 1. 20. Chr. magnified, whether by life or by d. 2.8. he became obedient unto d. even d. of the cross 27. Epaphroditus was night to d.but G. had mercy 30. because for work of Christ he was night to d. 3. 10. know him, being made conformable to his d. 2 Tim. 1. 10. our Lord, who hath abolished d. Heb. 2. 9. but we see Jesus, for the suffering of d. crowned, that he should taste d. for every mal 4. thro'd might destroy him that had power of d. 15. and deliver them who through fear of d. were 7.3.3 were not suffered to continue, by reason of d. 10. who deliver, us from so great a d. doth deliver 7.23. were not suffered to continue, by reason of d. 9. 15. that by means of d. for the redemption of 16.there must of necessity be the d.of the testator 11.5. Enochwas translated, that he should not seed. Jam. 1. 15. sin when finished bringeth forth d. 1 John 3.14 that loveth not his brother abideth in d. I John 3.14 that loveth not ns brother abletin in a. 5. 16, there is a sin unto d., || 17. a sin not unto d. Rev. 1. 18. and I have the keys of hell and of d. 2. 10. be faithful unto d. I will give the a crown I1. that overcomes shall not be hurt of second d. 6. 8. and his name that sat on him was d. and hell of the hurt of second d. 6. 8. and his name that sat on him was d. and hell of the company them. 9. 6. men shall seek d. and d. shall flee from them 12. 11. and they loved not their lives to the d. 13. 13. and they loved not their these 25 the 2.

13.3.saw one of his heads, as it were wounded to d.

13.3. her plagues shall come one day, d. mourning

20. 6. on such the second d. hath no power

13. and d. and hell delivered up the dead in them 14. d. and hell cast into lake, this is the second d. 21. 4. and there shall be no more d. nor sorrow See DAY. Josh 2.13. Rahab's sisters, deliver our lives from d. Job 5. 20. in famine he shall redeem thee from d. Psal. 33. 19. to deliver their soul from d. keep alive

Psal.33. 19. to deliver their soul from d. keep alive 56. 13. thou hast delivered my soul from d. 116. 8. 68. 20. to the Lord belong the issues from d. 68. 20. to the Lord belong the issues from d. 76. 50. he spared not their soul from d. hut gave Prov. 10. 2. righteousness delivereth from d. 11. 4. Hos. 13. 14. I will redeem them from d. 0 death John 5.24. but is passed from d. to life, 1 John 3. 14. Heb. 5. 7. to him that was able to save him from d. Jam. 5. 20. know that he shall save a soul from d. Gates of DEATH.

Job33.17.have the gates of d.been opened to thee? Psal. 9. 13. thou that liftest me up from gates of d. 107. 18. and they draw near to the gates of d. Gen. 26.11.that toucheth this man, shall be put to d. Exod. 21.29. ox stoned, his owner also be put to d.

Gen. 20.11 that toucheth this man, shall be put to d. Exad. 21.29. ox stoned, his owner also be put to d. 35.2 whosoever work on sabhath, shall be put to d. Lev. 19.20. shall not be put to d. because not free 20.11, both of them shall surely be put to d. 24.21, that killeth shall be put to d. Num. 35.30. 24. 21. that faileth shall be put to a. Num. 3.5.30. Mum. 1.5.1. Levites shall set up tabernacles, stranger that cometh nigh shall be put to d.3.10,38. [18.7. Deut. 1.3.5. that dreamer of dreams shall be put to d. 9. thy hand shall be first on him to put to d. 17. 7. 17. 6. at the mouth of one witness not be put to d.

11. 0. At the mount of one winess not up to be 2. 1. 2. 1. 2. he be put to d. and thou hang him on a tree 24.16. fathers shall not be put to d. for children, nor children put to d. for fathers, 2 Kings 14. 6. Josh.1.18.rebel against thy commandm.be put to d. Judg. 6. 31. he that pleadeth for Baal be put to d.

25. Consent the following shall be put to a.

Jer. 18. 21. wives be widows, their men be put to d.

26. 15. know for certain, that if ye put me to d.

19. did king and all Judah put him at all to d.?

21. king Jehoiakim sought to put Urijah to d.

38. 4. we beseech thee, let this man be put to d.

15. Jer. said, wilt thou not surely put me to d.?

16. the king sware, 1 will not put thee to d. 25.

43. 3. hands of Chald. that they might put us to d

52. 27. smote them and put them to d. in Riblah

Mat. 10. 21. childr. shall rise up ag. parents, cause
them to be put to d. Mark 13. 12. Luke 21. 16.

14. 5. when he would put him to d. he fear. mult.

26.59. the chief priests sought false witness against

Jesus to put him to d. 27. 1. Mark 14. 55.

Mark 14. 1. how to take him by craft and put to d.

Luke 18. 33. they shall scourge and put him to d. 23.32.there were two malefact. led to be put to d.

3.32.there were two malefact, led to be put to d. John 11. 53, they took counsel to put him to d. 12. 10, that they might put Lazarus also to d. 18. 31, it is not lawful for us to put any man to d. Acts 12.19. Herod command keepers to be put to d. 26.10, when they were put to d. Igave voice ag. them 1 Pet. 3.18. put to d. in flesh, but quickened by Spirit See Surely.

See Surely.

Sob 3. 5. let darkness and the shadow of d. stain it 10.21. to land of darkness and the shadow of d. 22. 12. 22. and bringeth out to light the shadow of d. 24. 17. morning is to them even as shadow of d. 24. 17. morning is to them even as shadow of d. 32. 3. he searcheth out darkness and shadow of d. 32. 2. is no shadow of d. where sinners may hide 38.17. or hast thou seen doors of the shadow of d. 28.12. 3. 4. tho' I walk thro' yalley of shadow of g. Psal. 23. 4. tho' I walk thro' valley of shadow of d. 44.19.tho' thou hast covered us with shadow of d. . 10. such as sit in darkness, and shadow of d. 10.1. 10. such as six in darkness, and shadow of d. 14. brought them out of darkn. and shadow of d. 1sa. 9. 2. that dwell in the land of the shadow of d. 1sr. 26. that throught us thro' land of shadow of d. 13.16. ye look for light he turn it into shadow of d. 13.10, ve look for lightle turn it mis statute by a fines 5. 8. turneth skadow of d. into the morning Mat. 4. 16. peo. that sat in region and skadow of d. Lukel. 79. give light to them that sit in skadow of d. Ways of DEATH.

Prov. 14. 12. the end thereof are ways of d. 16. 25.

With DEATH.

Isa. 28. 15. we have made a covenant with d.

18. your covenant with d. shall be disannulled Rev. 2. 23. and I will kill her children with d.

Rev. 2. 23. and I will kill ber children with d.
6.8. and power was given to them to kill with d.
Worthy of DEATH.
Deut. 17. 6. that is worthy of d. shall be put to d.
19. 6. slay him, whereas he was not worthy of d.
21. 22. a man have committed as in worthy of d.
22. 26. there is in the damsel no sin worthy of d.
1Kings 2.26.said to Abiathar, thou art worthy of d.
Luke 23.15. b., nothing worthy of d. is done to him
Acts 23.29.nothing laid to his charge worthy of d.
95.11. if I have committed any thine worthy of d. 25.11. if I have committed any thing worthy of d. 25.found he had committed nothing worthy of d. 26. 31. this man doth nothing worthy of d. Rom. 1.32. who commit such things are worthy of d.

DEATHS. Jer.16. 4, they shall die of grievous d. not be buried Ezek.28.8.shalt die d. of them that are slain in seas 10, thou shalt die the d. of the uncircumcised 2 Cor. 11. 23, in prisons more frequent, in d. oft

2 Cor. 11. 23. in prisons more frequent, in d. oft DEBASE.

Isa. 57. 9. and didst d. thyself even unto hell DEBATE, S. often the didst d. thyself even unto hell Prov. 25. 9. d. thy cause with thy neighbour himself Isa. 27. 8. in measure, thou wilt d. with it, he stayeth DEBATE, S.

Isa. 58. 4. behold, ye fast for strife and d. and to smite Rom. 1.29. full of envy, murder, d. deceit, malignity 2 Cor. 12. 20. I fear lest there be d. wrath, strifes DEBT

Is what is due by one man to another. Neh. 10. 31.

Is what is due by one man to another, Neh. 10. 31. Sins are by resemblance called debts, Mat. 6. 12. As a dobt obliges the debtor to payment, so sin doth the sinner to punishment. And as the ereditor hath a right to exact the payment from the debtor, so God hath a right to inflict punishment on the guilty. Thus men are debtors to God, by trespassing against him; and to their usighbours, when they wrong, injure, or offend them, Mat. 6. 12. The oposite Paul says, Rom. 1. 14, 1 am a debtor both to the Greeks and Barbarians. I am bound by my office to preach the gospel to

all nations, whether more civilized, or more rude. And speaking of such as looked upon circumcision as necessary to their justification and salvation, he says, I testify to every man that is circumcised, that he is a debtor to do the whole law, Gal. 5. 3. He obliges himself to keep the whole law, as the condition of life, and so virtually disclaims all pardon by Christ. 18 am. 22.2 every one that was in d. went to David 2 Kings 4.7. he said, go, sell the oil, pay thy d. and live. Neh. 19.31. we would leave the exaction of every d. 30. went and cast into prison till he should pay d. 32. his lord said, I forgave thee all that d. 2. his lord said, I forgave thee all that d. 2. m. 4. reward is not reckoned of grace but d. DEBTOR. Ezek. 18.7. but hath restored to the d. his pledge

zek. 18.7. but hath restored to the d. his plcdge Mut.23.16. shall swear by gold of the temple is a d. † 18. whoso sweareth by the gift, he is the d. Rom. I. 14. I am d. to the Greeks and Barbarians Gal. 5. 3. that he is a d. to do the whole law DEBTORS.

Mat. 6. 12. forgive us our debts, as we forgive our d. Luke 7. 41. a certain creditor had two d. Luke 7. 41. a certain creditor had two d.

13. † 4. think ye that they were d. above all men?

16. 5. he called every one of his lord's d.

Rom. 8.12. therefore, brethren, we are d.not to flesh

15. 27. it pleased them verily, and their d. they are

DEBTS.

Prov. 22. 26. be not of them that are sureties for d.

Mat.6.12.forgive us our d.as we forgive our debtors

Mat.6.12.forgive us our d.as we forgive our debtors DECAY.

Lev. 25. 35. if thy brother be poor and fallen in d. Rom. 11. †12. d. of them the riches of the Gentiles DECAYED.

Neh. 4.10. the strength of the bearers of burdens d. Isa. 44. 26. I will raise up the d. places thereof DECAYETH.

Job 14. 11. and as the flood d. and drieth up Eecd. 10. 18. by much slothfulness the building d. Heb. 8. 13. that which d. is ready to vanish away DECEASE.

Luke 9. 31. and snake of his d. at Jerusalem

Luke 9. 31. and spake of his d. at Jerusalem 2 Pet. 1. 15. after my d. to have in remembrance DECEASED.

Isa. 26. 14. they are d. they shall not rise

Mat. 22. 25. first, when he had married a wife, d.

Mat. 22. 25. first, when he had married a wife, d. DECEIT

Signifies, [1] Guile or fraud, Psal. 10. 7. | 36. 3. [2] Deceiful persons, Jer. 9. 6. [3] Deluding messages, dreams, and lies of false teachers, whereby they please the humours, and compy with the lusts of sinful persons, Isa. 30. 10. Jer. 8.5. [4] Goods gotten by oppression, false accusation, and deceit, Jer. 5. 27. Zeph. 1. 9. [5] Devices or fair pretences to deceive, Psal. 38. 12. They handle the word of God deceitfully, 2 Cor. 4. 2. who mingle it with their own inventions, or passions of pride, covotousness, &c. or wrest it according to mem's pleasures. Job 15. 35. and their belly prepareth d. 27. 4. my lips not speak, nor my tongue utter d. 31. 5. or if my foot hath hasted to d. 49. A. 15. 6. the Lord will abhor the man of d. 10. 7. his mouth is full of cursing, d. and fraud 36. 3. the words of bis mouth are iniquity and d. 43. †1. O deliver me from the man of d. 50. 19. thy mouth to evil, thy tongue frameth d. 55. 11. d. and guile depart not from her streets † 23. men of d. shall not live half their days 72. 14. he shall redeem their soul from d. and viol. 101. 7. he that worketh d. not dwell in my house 109, † 2. the mouth of d. is opened against me

101. 7. he that worketh d not dwell in my house 109. † 2. the mouth of d is opened against me 119. 118. trodden them that err, their d is falsely. Prov.11. †1. balances of d are abomination to Lord

12. 5. but the counsels of the wicked are d.
17. but a false witness sheweth forth d.
20. d. is in the heart of them that imagine evil
14. 8. but the folly of fools is d.
20. 17. bread of d. issweet to man, but afterwards

20. 17. bread of a. issweet to man, but interwards † 23. and balances of d. are not good 26. 24. he that hateth, layeth up d. within him 26. whose hatred is covered by d. his wickedness Isa. 53. 9. neither was any d. in his mouth Jcr. 5. 27. cage full of birds, so are houses full of d. 8. 5. they hold fast d. they refuse to return 9.6. thro'd, they refuse to know me, saith the L.

3. 6. thro' a they refuse to know me, saint the L.

8. tongue is an arrow shot out, it speaketh d.

14. 14. they prophesy the d. of their heart

23. 26. they are prophets of d. of their own heart

42. † 20. you have used d. against your souls

Ezck. 22. † 7. in thee have they dealt by d.

† 29. the people of the land have used d.

† 29. the people of the land have used d. Hos. 11.12. the house of Isr. compasseth me with d Hos. 11.12. the house of ist, compasseth me with a 12. 7, the balances of d. are in his hands Amos 8. 5. and falsifying the balances by d. Zeph.1. 9. who fill their masters' houses with d. Mark 7. 22. out of the heart of men proceed d. Rom. 1. 29. full of murder, debate, d. malignity 3. 13. with their tongues they have used d.

23. 3. not desirous of dainties for they are d. meat 27. 6. but the kisses of an enemy are d. 29. 13. the poor and the d. man meet together 31.30.favour is d.and beauty is vain, but a woman Jer. 17.9. the heart is d.above all things and wicked

Jer. 17.9. the heart is a.above all things and wicked Hos.7.16. return not to most High, are like a d. bow Mic. 6. 11. and with the bag of d. weights 12. and their tongue is d. in their mouth Zeph. 3.13. nor shall a d. tongue be found in mouth 2 Cor. 11. 13. such are false apostles, d. workers Eph.4.92.old man corrupt according to the d. lusts DECEITFULLY.

Gen. 34.13. sons answered Hamor and Shechem d. Exod. 8. 29. let not Pharaoh deal d. any more 21. 8. seeing he hath dealt d. with her Lev. 6. 4. or the thing which he hath d. gotten Job 6. 15. my brethren have dealt d. as a brook

Job 6. 15. my brethren have dealt d. as a brook
13. 7. will ye talk wickedly or d. for God?
Psal. 24. 4. hath not lift up his soul nor sworn d.
52. 2. thy tongue like a sharp razor, working d.
Jcr. 48. 10. cursed that doeth work of the Lord d.
Dan.11.23. after the league made, he shall work d.
2 Cor. 2. † 17. not as many, that deal d. with word
4.2. not in craftiness, nor handling word of God d.
DECEITFULNESS.
Mat. 13. 22. the care of this world and the d. of
riches choke the word, Mark. 4. 19.

Mat. 13. 22. the care of this world and the d. of riches choke the word, Mark. 4. 19.

Heb. 3. 13. lest any be hardened thro' the d. of sin DECEITS.

Psal. 38. 12. seek my hurt, and imagine d. all day Isa. 30. 10. speak to us smooth things, prophesy d. 33. † 15. he that despiseth the gain of d.

DECEIVE

DECEIVE
Signifies, [1] To beguite, cheat, or cozen, Gen.
31. 7. Lev. 6. 2. [2] To mislead, subdue, or corrupt, Deut. 11. 16. Isa. 44. 20. [3] To alure, delude, or entice, Job 31. 9.
Ithe Lord have deceived that prophet, Ezek. 14. 9.
I have given him up to the delusions of his own heart, and justly left him in his blindness, that he shall not discern his own self-deceivings: Or, when such a member transiesth good. Or, when such a prophet promiscth good, and thinks that the concurrence of all second cau-Or, when such a prophet promiseth good, and thinks that the concurrence of all second causes tend to it, I will disappoint and frustrate. O Lord, thou hast deceived me, I was deceived, Jer. 20. 7. that is, Thou hast persuaded me to undertake this office, contrary to my own inclinations, and hast disappointed me of that comfort and satisfaction therein that I expected. 2 Sam. 3. 25. thou knowest Abner came to d. thee I Kings 22.† 20. the Lord said, who shall d. A hab? 2 Kings 4.28. she said, did not I say, do not d. me? 18.29. saith king, let not Hezekiah d.you, not able to deliver you, 2 Chron. 32. 15. Isa. 36. 14. 19. 10. let not thy God d. thee, saying, Isa. 37. 10. Prov. 24. 28. be not a witness, and d. not with lips Isa. 58. † 11. like a spring whose waters d. not Jcr. 9. 5. they will d. every one his neighbour 29. 8. your diviners that be in midst of you d. you 37. 9. thus saith the Lord d. not yourselves Hos. 12. † 7. he is a merchant, he loveth to d. Zech. 13. 4. neither wear a rough garment to d. Mat. 24.4.take heed that no man d. you, Mark 13. 5. 5. saying, 1 am Christ, d. many, 11. Mark 13. 6. 24. that, if possible, they shall d. the very elect Acts 5. † 3. why hath Satan filled thy heart to d.? Rom. 16.18. by fair speeches d. the hearts of simple 1 Cor. 3.18. let no man d. himself, if any man seems Eth. 4.14 craftness whereby they lie in wait to d.

\*\*Rom. 10.18. By tair speeches a. the hearts of simple I Corr. 3.18. Let no man d. himself, if any man seems Eph. 4. 14. craftiness whereby they lie in wait to d. 5. 6. let no man d. you, 2 Thess. 2. 3. 1 John 3.7. 1 John 1.8. If we say we have no sin, we d. ourselves Rev. 20. 3. that he should d. the nations no more 8. go to d. nations in four quarters of the earth DECEIVABLENESS. 2 Thess. 2. 10. and with all d. of unrighteousness DECEIVED.

DECEIVED.

Gen. 31.7. fath. hath d. me and changed my wages Lev. 6. 2. or if a soul sin, or hath d. his neighbour Deut. 11. 16, take heed that your heart he not d. 1 sam. 19. 17. why hast thou d. me as? 28. 12. 2 sam. 19. 26. my lord, O king, my servant d. me Job 12. 16. the d. and the deceiver are his 15. 31. let not him that is d. trust in vanity 31. 9. if mine heart have been d. by a woman Ea. 19.13. the princes of Noph are d.scduced Egypt 44.20.a d.heart hath turned him aside that cannot

DEC

Jer. 4. 10. aurely thou hast greatly d. this people
20. 7. O Lord, thou hast d. me, and I was d.
49. 16. thy terriblen.hath d. thee and pride of heart
Lam. 1. 19. I called for my lovers, but they d. me
Ezek. 14. 9. if the prophet be d. I have d. him
Obad. 3. the pride of thine heart hath d. thee
7. men that were at peace with thee have d. thee
Luke 21. 8. he said, take heed that ye be not d.
John 7.47. the Pharisees answered, are ye also d.?
Rom 7. 11. for sin taking occasion by comm. d. me
1 Cor. 6. 9. be not d. 15. 33. Gul. 6. 7.
1 Tim. 2. 14. Adam was not d. but woman being d.
27. M. 3. 3. wax worse and worse, dec. and being d.
27. M. 3. 3. wax worse and worse, dec. and being d.
19. 20. he d. them that had received mark of benst
20. 10. devil that d them was cast into lake of fire
DECEIVER.
Gen. 27. 12. and I shall scem to my father as a d.
Job 12. 16. the deceived and the d. are his
Mal. 1.14. cursed be d. who hath in his flock a male

Mal.1.14. cursed be d. who hath in his flock a male Mat. 27. 63. rememb. that that d. said, after 3 days 2 John 7.confess not Jes. this is a d. and an antichrist DECELVERS.

2 Cor. 6.8.by evil and good report, as d. and yet true
Tit. 1. 10. many d. especially of the circumcision
2 John 7. for many d. are entered into the world
DECELVETH.

2Kings18.†32.hearken not to Hezekinh when hed. 2Ring 818, 732, hearken not to Hezekinh when hed, Prov. 26. 19, so is the man that d. his neighbour John 7, 12, others said, nay, but he d. the people Gal. 6.3 to be something when nothing, he d. hims, Jam. 1. 26. d. his own heart, this man's relig, is vain Rev. 12.9, that old serpent, called the devil, which d. 13. 14. and d. them that dwell on the earth DECEIVING.

Isa. 3. † 16. daughters of Zion d. with their eyes 2 Tim. 3.13.evil men wax worse, d. and being deceiv. Jam. 1.22. and not hearers only d. your own selves DECEIVINGS.

2 Pet. 2. 13. sporting themselves with their own d.
DECENTLY.
Rom. 13.†13. let us walk d. as in day, not in rioting
1 Cor. 14. 40. let all things be done d. and in order
DECIDED.

1 Kings 20. 40. the king said, thyself hast d. it DECISION.

Jocl 3. 14. multitudes in valley of d. for day of Lord DECK

Job 40. 10. d. thyself now with majesty and excell.

Jer. 10. 4. they d. it with silver and with gold

DECKED.

Prov. 7.16. I have d. my bed with cover. of tapestry Isa. 63. † 1. who is this that is d. in his apparel? Ezek. 16. 11. 1 d. thee also with ornaments 13. thou wast thus d. with gold and silver Hos. 2. 13. and she d. herself with her ear-rings Rev. 17.4. the woman was arrayed and d. with gold 18. 16. alas, alas, that great city that was d. DECKEDST.
Ezek. 16. 16. didat take garm. and d. high-places 23. 40. didst wash and d. thyself with ornaments DECKEST, ETH.

Isa. 61. 10. as a bridegroom d. himself with ornam. Jer. 4. 30. tho' thou d. thee with ornaments of gold DECLARE.

Gen. 41. 24. there was none that could d. it to me

Gen. 41.24, there was none that could d. it to me Deut.1.5.in land of Moab began Moses tod. this law Josh. 20.4, shall d. his cause in ears of elders of city Josh. 20.4. shall d. his cause in cars of elders of city Judg. 14. 12. if ye can d. it me within the seven days 1King 22.13. prophets d. good to king, 2 Chr. 18.12. 1Chron. 16. 24. d. his glory among the heathen, his marvellous works among all nations, Psal. 96.3. Esth. 4. 8. to shew the copy and d. it to Esther Job 12. 8. the fishes of the sea shall d. unto thee 21. 31. who shall d. his way to his face? 28. 27. then did he see it, and d. it, he prepared it 31. 37. I would d. to him the number of my steps 38.4 founds of earth d. if then has understeading.

23. 2.1. then time he see it, and a. 1.1, the prepared it is 31. 37. I would d. to him the number of my steps 38.4. found. of earth, d. if thou hast understanding 18. the breadth of earth, d. if thou knowest it all 40. 7. I will demand of thee, d. thou to me, 42. 4. Psad. 9. 11. d. among the people his doings 19. 1. the heavens d. the glory of God 22.31.shall come and d.his righteous. 50. 6. | 97. 6. 30. 9. shall dust praise thee, shall it d. thy truth? 40.5 if I would d.and speak of them, they are more 50. 16. what hast thou to do to d. my statutes? 64. 9. all men shall fear and d. the work of God 73. 28. my trust in L. that I may d. all thy works 75. 1. thy name is near, thy wondrous works d. 78. 6. should arise and d. them to their children 102. 21. to d. the name of the Lord in Zion 107. 22. and d. his works with rejoicing 118. 17. but hive and d. the works of the Lord 145. 4. one generation shall d. thy mighty acts Eccl. 9.11. Considered in my heart even to d. all this Isa. 3. 9. they d. their sin as Sodom, they hide nor 19. 4 shall the cast d. it didn't a more the reads.

Ecc. 3.1 considered in my near teven to a in time fea. 3.9, they d. their sin as Sodom, they hide not 12. 4. shall ye say, d. his doings among the people 21. 6. set a watchman, let him d. what he seeth 41. 22. or let them d. to us things for to come

Is a. 42. 9. and new things do I d. before they spring Hos. 4. 12. my people, their staff d. unto them 12. and let them d. his praise in the islands 43. 9. who among them can d. this, and shew us?

3d. d. the conversion of the Gentiles 26. d. thou that thou mayest be justified 12. d. what miracles God hath wrought by them 12. and let them d. his praise in the islands
43. 9. who among them can d. this, and shew u
26. d. thou that thou mayest be justified
44. 7. and who, as I, shall call, and shall d. it?
45. 19. 1 the Lord d. things that are right
48. 6. see all this, and will not ye d. it?
53. 8. who shall d. his generation? Acts 8. 33.

53. 8. who shall d. my glory among the Gentiles Jer. 5.20.d. this in house of Jacob, publish in Judah 9. 12. the Lord hath spoken, that he may d. it 31. 10. and d. it in the isles after off, and say

31. 10, and d. it in the isles arar or, and say 38. 15. if I d. it to thee, wilt thou not put to death?

25. d. unto ns what thou hast said to the king 42.20. what G. shall say d. t. ous, and we will do it 50. 28. d. in Zion the vengeance of the L. our G. 51. 10. let us d. in Zion the work of the L. our G. 51. 10. let us d. in Zion the work of the L. our G. Ezek. 12. 16. may d. all their abominations, 23. 36 40. 4. d. all that thou seest to the house of Israe 40. 4. d. all that housesed to the notice of Island Dar. 4. 18. O Belteshazzat, d. the interpretation Mic.3.8. to d. to Jacob his transgression, and Israel Zech. 9. 12. even to-day do I d. that I will render Mat. 13.36. d. unto us the parable of tares of field 15. 15. then said Peter, d. unto us this parable state 13. 93 and used, but to now field itifiare. 15. 15. then said Peter, d. unto us this parable
Acts 13. 32. and we d. unto you glad tidings
41.shall in no wise believe, the' a man d. it to you

41. shall in no wise believe, tho a man d. it to you 17.23. whom yeignorantly worship, him d. 1 to you 20.27. not shunned to d. to you the counsel of God Rom. 3. 25. set forth to d. his righteousness, 26. 1 Cor. 3. 13. work be manifest, the day shall d. it 11. 17. in this that I d. to you, I praise you not 15. 1. I d. unto you the gospel which I preached Col. 4. 7. all my state shall Tychicus d. to you Heb. 11.14. they that say such things d. plainly that 1 John 1. 3. that which we have seen d. we to you 5. this then is the message which we d. unto you I will DECLARE.

Joh 15. 17. and that which I have seen I will d.

Job 15. 17. and that which I have seen I will d. Psal. 2. 7. I will d. the decree, the Lord hadt said 22. 22. I will d. thy name to brethren, Heb. 2. 12. 38. 18. I will d. my inquity, I will be sorry for sin 66. 16. I will d. my inquity, I will be sorry for sin 66. 16. I will d. what he hath done for my soul 75. 9. but I will d. for ever, I will sing praises to G. 145. 6. speak of thy acts, I will d. thy greatness Isa. 57.12. I will d. thy righteousness and thy works Jor. 42. 4. I will d. thy righteousness and thy works John 17. 26. have declared thy name, and will d. it DECLARE ye.

Isa. 48. 20. with a voice of singing d. ye, tell this Jer. 4. 5. d. ye in Judah, and publish in Migdol 50.2. d.ye among the nations, publish, conceal not Mic. 1. 10. d. ye it not at Gath, weep ye not at all DECLARATION.

Mic. 1. 10. d. ye it not at Gath, weep ye not at all DECLARATION.

Esth. 10. 2. the d. of the greatness of Mordecai Job 13. 17. and hear my d. with your ears Luke 1. 1. taken in hand to set forth in order a d. 2 Cor. 8. 19. and to the d. of your ready mind DECLARED.

Exod. 9. 16. I raised thee, that my name may he d. Lev. 23. 44. Moses d. to the children of Israel Num. 1. 18. they d. their pedigrees by their poll 15. 34. put him in ward, because it was not d. Deut. 4. 13. and he d. to you his covenant 2 Sam. 19. 6. for thou hast d. this day that thou Net. 8. 12. understood words that were d. to the 19. 34. put him in Ward, because it Was not 2. Part 13. and he d. to you his covenant 2 Sam. 19. 6. for thou hast d. this day that thou Nch. 8. 12. understood words that were d. to them Job 26. 3. how hast thou plentifully d. thing as it is 1 Sau. 10. In his cover the part 17. In the part 18. In this has be added it d. to the Lord Job 26. 3. how hast thou plentifully d. thing as it is 1 Sau. 19. In this cover the treasures of d. things, 26. 71. 17. hitherto have I d. thy wondrous works 77. 14. thou hast d. thy strength among the people 38. 11. shall thy loving-kindness be d. in the grave 119. 13. with my lips have I d. all thy judgments 26. I have d. my ways, and thou leardest me Isa. 21. 2. a grievous vision is d. unto me 10. that which I heard of God have I d. nuto you 41. 26. who hath d. from the beginning, 45. 21. 43. 12. I have d. and have saved, 44. 8. 1 48. 5. 48. 3. I have d. former things from the beginning 14. which among them hath d. these things 14. 21. and now I have this day d. it to you Luke 8. 47. she d. to him before all the people John 1. 18. no man hath seen God, the Son d. him 17.26. I have d. to them thy name and will declared 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the things which David his father had d. 1 Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the d. things brough 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the d. things brough 1. Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 5. 15. 15. Asa brought in the things brough 1. Chron. 18. 11. 2 Chron. 5. 15. 15. Asa brought in the d. things brough 1. Chron. 5. 2. As 3. 14. 4. d. to the the Son did the seen the Lord 10. 8. when he had a. all the words he heard 10. 8. When he had d. 10. The second 10. 15. As a brought in the d. things b

1 Car. 2. 1. d. to you the testimony of God DECLINE.

DECLINE.

Exod. 23. 2. nor speak in a cause, to d. after many Deut. 17. 11. thou shalt not d. from the sentence Psal. 119. 157. yet do I not d. from thy testimonies Prov. 4. 5. neither d. from the words of my mouth T.25.let not thine heart d. to her ways, go not astray DECLINED, ETH.

Judg. 19. † 8. they tarried till the day d.
2 Chr. 34. 2. d. neither to the right-hand nor left Job 23. 11. his way have I kept and not d.
Psal. 44. 18. nor have our steps d. from thy way 102. 11. my days are like a shadow that d.
109. 23. I am gone like the shadow when it d.
119. 51. yet have I not d. from thy law
DECREASE.
Ps.107. 38. blesseth them and suffer not cattle to d.

Ps.107.38. blesseth them and suffer not cattle to d. John 3. 30. he must increase, but I must d.
DECREASED, ING.
Gen. 8. 5. waters d.continually till the tenth month

† the waters were in going and d. till tenth month
DECREE.

2Chron.30.5.so they established a d. to make procl. Ezra4. † 21. make a d. to cause these men to cease 5. 13. king Cyrus made a d. to build this house, 17. 6. 1. Darius made a d. 12. || 7. 21. Artaxerxes a d. Esth. 3. 15. the d. was given in Shushan, 9. 14. 9.32. d. of Esther confirmed these matters of Purim Job 20, † 29, and the heritage of his d. from God 28, 26, when he made a d. for the rain and a way 23. 20. which he hade a *L* in the lain and a way 38.† 10. and established my *d*. upon it, and set bars *Psal*. 2. 7. I will declare the *d*. the Lord hath said 148. 6. he hath made *g*. *d*. which shall not pass *Prov*. 8.29, when he gave to sea his *d*. waters not pass Jer. 5. 22. for the bound of the sea by a perpetual d.

Jer. 5, 22, for the bound of the sea by a perpetual d. Dan. 2. 9. if ye will not, there is but one d. for you 4. 17. this matter is by the d. of the watchers 24. and this is the d. of the most High 6. 8. now, O king, establish the d. and sign writing 13. Daniel regardeth not thee, nor d. hath signed 26. I make a d. that in every dominion men lear Jonah 3.7. proclaimed by the d. of king and nobles Mic. 7. 11. in that day shall the d. be far removed Zeph. 2.2. before the d. bring forth, before day pass Luke 2.1. there wentout a d. from Cæsar Augustus DECREE.

Joh 22, 25, thou shalt also d. a thing, and it shall be

Job 22. 28. thou shalt also d. a thing, and it shall be Prov.8. 15. by me kings reign, and princes d. justice Isa. 10. 1. woe to them that d. unrighteous decrees DECREED.

Esth. 2.1. he remembered what was d. ag. Vashti

9.31. as they had d. for themselves and their seed Job 38. 10. and brake up for it my d. place, set bars [za.10.32.consumption d.shall overflow with right. 1Cor.7. 37. hath so d. in his heart, that he will keep DECREES

Isa. 10. 1. woe to them that decree unrighteous d. Acts 16. 4. they delivered them the d. to keep 17. 7. these do contrary to the d. of Cæsar, saying DEDICATE.

Deut. 20. 5. lest he die and another man d. it 2 Sam. 8. 11. which also David did d. to the Lord

Judg. 19. 30. all said, there was no such d. done 1 Sam. 25. 34. in very d. except thou hast hasted 26. 4. David understood Sanl was come in very d. 2 Sam. 19. 14. by this d. hast given great occasion Esth. 1.17. for this d. of queen shall come abroad Ps. 137. †8. happy that recompenseth thy d. to us Prov. 19, †17. his d. will he pay him again Luke 23.51. Joseph had not consented to d. of them 24. 19. Jesus who was a prophet mighty in d. Jets 4.9. if we this day be examined of the good d. Rom.15.18. to make Gent. obedient by word and d. Cor. 5. 2. that hath done this d. be taken away Rom. 13.18. to make teent, obedient by word and d. 1 Cor. 5. 2. that hath done this d. be taken away. 3. concerning him that hath so done this d. Col.3.17. whatever ye do in word or d.do all in name Jam. 1. 25. this man shall be blessed in his d. 1 John 3. 18. let us not love in word, but in d. DELIS.

Gen. 20. 9. hast done d. that ought not to be done 1 Chron. 11.†22.son of a man of Kahzeel, great of d. 16. 8. make known his d. am. people, Psal. 105. 1. 2 Chron. 35. 27. his d. first and last, are written Evrap. 33. 24. Inst a lists and last, are written Evrap. 13. after all is come upon us for our evil d. Neh. 6. 19. also they reported his good d. hefore me 13. 14. wipe not out my good d. that I have done Psal. 28. 4. gave them according to their d. Isa. 59. 18. according to their d. he will repay Jer. 5. 28. they overpass the d. of the wicked 26r. 3. 28. they overpass the a or the wicked 25. 14. will recompense them according to their d. Luke 11. 48. that ye allow the d. of your fathers 23. 41. we receive the due reward of our d. John 3.19.0ved darkness, because their d. were evil 20. to the light, lest his d. should be reproved

20. to the light, lest his d. should be reproved 21. that his d. may be made manifest, that they 8. 41. Jesus saith, ye do the d. of your father .dcts 7. 22. Moses was mighty in word and in d. 9. 36. Dorcas was full of alms-d. which she did 19. 18. many confessed, and shewed their d. 24. 2. seeing by thy providence worthy d. are done Rom. 2. 6. render to every man according to his d. 3. 20. by the d. of the law shall no flesh be justified 28. is justified by faith without the d. of the law 8. 13. if ye mortify the d. of the body ye shall live 2 Cor. 12. 12. were wrought in signs and mighty d. Col. 3. 9. ye have put off the old man with his d. 2 Pet.2.8. Lotvexed his soul with their unlawful d. 2 John 11. for he is partaker of his evil d.

2 Pet.28. Lot vexed his soul with their unlawful d. 2 John 11. for he is partaker of his evil d. 3 John 10. I will remember his d. which he doeth Jude 15. to convince them of their ungodly d. Rev. 2. 6. thon hatest the d. of the Nicolaitans 22 great tribulation, except they repent of their d. 16. 11. and they repented not of their d. DEEMED.

Acts 27, 27, the shipmen d, that they drew near DEEP

Signifies, [1] That which is a great way from the surface to the bottom, Ezek. 32. 24. [2] The sea, Job 41.31. [3] Any great and imminent danger, Psal. 69. 15. [4] Strange, or unknown, 1sa. 33. 19. [5] Hidden, or secret, Job 12. 22. Dan. 2. 22. [6] Inconceivable, or incomprehensible, Psal. 92. 5. [7] Hell, Luke 8. 31. Rev. 20. 3. [8] The Chaldean, or Nebuchadnezzar's army, Ezek. 26. 19. A vise nan's soords are compared to deep waters, Prov. 18. 4. They are full of deep visdom and prudent counsels. And the apostle says, Rom. 8. 39, that neither height nor depth shall be able to separate us from the love of God. Neither the most exalted height, a prospect of advancement to the highest station, nor the lowest degree of adversity and distress.

ment to the highest station, not the towest ac-gree of adversity and distress.

To revolt, or sin deeply, denotes a long habit of crimes, and obstituate course of idoletry e-else a profound and very great iniquity, a crime that has taken deep root in the soul by else a profound and very great iniquity, a crime that has taken deep root in the soul by long and inveterate custom; they have deeply corrupted themselves as in the days of Gibeah, Hos. 9.9. They have carried on their workedness to such a pitch, as to imitate the ancient crimes of the inhabitants of Gibeah, which are recorded in Judg. 19.22, &c. Ind Isaiah says, Turn ye unto him from whom the children of Israel have deeply revolted, namely by neglecting and forsaking him, and secking to Egypt for help, Isa. 31. 6.

Gen. 1. 2. and darkness was upon the face of the d. 7. 11. the fountains of the d. were broken up 8. 2. the fountains of the d. were stopped 49.25, who shall bless thee with blessings of the d. Deut. 33. 13. and for the d. that coucheth beneath Job 38. 30. and the face of the d. is frozen 41. 31. he maketh the d. to boil like a pot 32. one would think the d. to be hoary Psal. 36. 6. thy judgments are a great d. 42. 7. d. calleth to d. at noise of thy water-spouts 69. 15. neither let the d. swallow me up 104. 6. thou covereds tit with the d. as with garm. 107. 24. and these see his wonders in the d. Prov. 8. 28. he strengthens the fountains of the d. 18. 44. 27. that saith to the d. be dry, I will dry 51. 10. thou not it which dried waters of great d.?

51. 10. thou not it which dried waters of great d.?

Isa. 63. 13. that led them thro' the d. as a horse

18a. 03. 13. that led them thro' the d. as a horse Ezck. 26. 19. when I shall bring up the d. on thee 31. 4. the d. set bim on high with her rivers 15. I covered the d. for hum, I restrained floods Amos 7. 4. it devoured great d. and did eat up a part Jonah 2. 3. for thou hadst cast me into the d. Hab. 3.10. the d. uttered his voice, and lift up hands Luke 5. 4 launch out in the d. and let down your nets 2 Cor. 11. 25. a night and day I have been in the d.

2 Cor. 11. 25. a night and day I have been in the d.

DEEP, Adjective.

Job 12. 22. he discovereth d. things out of darkness

Joseph St. 25. day the day of the part is d.

Psal. 64. 6. the inward thought and the heart is d. 69. 2. I sink in d. mire, where is no standing, I am come into d. waters where thoods overflow me 14. let me be delivered out of the d. waters

14. Fet the be derivered out of the 2. waters 80. 9. and thou didst cause it to take d. root 92. 5. O Lord, thy thoughts are very d. 95. 4. in lish hand are the d. places of the earth 135. 6. that did he in the seas and all d. places 140. 10. them be east into d. pits that they rise not Prop. 15.4. words of a man's mouth are as d. waters 20. 5. counsel in the heart of man is like d. waters 22. 14. the mouth of strange women is a d. pit 23. 27. for a whore is a d. ditch, and a narrow pit

23. 27. for a whore is a d. ditch, and a narrow pit Eccl. 7. 24. and exceeding d. who can find it out? Isa. 7. † 11. ask thee a sign, make thy petition d. 29.15. woe to them that seek d. to hide their couns. 30. 33. he hath made Tophet d. and large Jer. 49. 8. turn back, dwell d. O inhabit. of Dedan Ecck. 3. † 5. not sent to a people d. of lips, † 6. 23. 32. shalt drink of thy sister's cup d. and large 32. 14. then will I make their waters d. 34. 18. and to have drunk the d. waters

34. 18. and to have drunk the d. waters Dan. 2. 22. he revealeth the d. and secret things Luke 6.48. digged d. and laid foundation on a rock John 4. 11. hast nothing to draw, and the well is d. 1 Cor.2.10.the Spirits earcheth the d. things of 602 Cor. 8. 2. how their d. poverty abounded to riches DEEP steep.

Gen. 2. 21. God caused a d. sleep to fall on Adam 15. 12. a d. sleep fell on Abram, and great darkness 1 Sam. 26. 12. because a d. sleep was fallen on them Job 4. 13. when d. sleep falleth on men, 33. 15. Prov. 19. 15. slothfulness casteth into d. sleep fan 29. 10. L. noured out on you spirit of d. sleep

Isa. 29. 10. L. poured out on you spirit of d. sleep Dan. 8, 18. I was in a d. sleep on my face, 10. 9. Acts 20. 9. Entychus being fallen into d. sleep DEEPER.

Lev. 13. 3. the plague in sight be d. than skin, 25.30.
4. if the bright spot in sight be not d. 31, 32, 34.

Job 11. 8. it is d. than hell, what canst thou know? Isa. 33.19.a people of d. speech to an canst perceive DEEPLY.

Is a. 31. 6. the children of Israel have d. revolted Hos.9.9.they have d. corrupt. themselves as in days Mark 8. 12. Jesus sighed d. in his spirit, and saith DEEPNESS.

Mat.13.5.sprung up, because they had no d. of earth DEEPS.

Neh.9.1I their persecutors thou threwest into the d. Psat. 88. 6. thou hast laid me in the pit, in the d. 143. 7. praise the Lord, ye dragons and all d. Zech. 10. 11. all the d. of the river shall dry up DEER.

Dout.14. 5. ye shall eat the fallow d. and wild goat 1 Kings 4. 23. Solom.had fallow d. and fatted fowl DEFAMED.

1 Cor.4.13.being d.we intreat, are made offscouring DEFAMING.

Jer.20.10 for I heard d. of many, fear on every side DEFEAT.

2 Sam. 15. 34. d. the counsel of Ahithophel, 17. 14.
DEFENCE.

2 Sam. 15. 34. d. the counsel of Ahithophel, 17. 14. DEFENCE.

Num.14.9. their d. is depart. from them, L. with us 2 Chron. 11. 5. Rehoboam built cities for d. of Jud. Inb 32. 55. yea, the Almighty shall be thy d.

Psol. 7. 10. my d. is of G. who saveth the upright 31. 2. be thou for a house of d. to save me 59. 9. I will wait upon thee, for G. is my d. 17. 16. thou hast been my d. and refuge in trouble 62. 2. God is my d. I shall not be greatly moved, 6. 89.18. for Lord is our d.holy One of Israel our king 94. 22. Lord is my d. and God rock of my refuge 75. Lord is our d.holy One of Israel our king 94. 22. Lord is my d. and God rock of my refuge 75. Lord is our d.holy One of Israel our king 94. 22. Lord is hand be my demoney is a d. Isa. 4. 5. for upon all the glory shall be a d. Isa. 4. 5. for upon all the glory shall be a d. Isa. 4. 5. and the d. shall be prepared Acts 19. 33. would have made his d. to the people 22. 1. hear my d. which I make now unto you Phil. 1. 7. in my bonds and in the d. of the gospel DEFENCED.

Zech. 11. † 2. for the d. forest is come down Sec Cirry, Cirriss.

DEFEND.

Judg. 10. 1. Tolhs on of Pauh arose to d. Israel 2 Kings 19. 34. will d. city. 20. 6. Isa. 37. 35. 138.6.

Judg. 10. I. Tolah son of Puah arose to d. Israel 3 Kings 19.34.I will d. city, 20. 6. Isa. 37. 35. [38.6.]

Psal. 20. 1. the name of the Ged of Jacob d. thee 59. 1. d. me from them that rise ap against me £2.3.d.the poor and fatherless, do justue to needy Isa. 31. 5. so will the Lord of hosts d. Jerusalem Zech. 9. 15. the Lord of hosts all d. them 12.8.in that day shall Lord d. inhabitants of Jerus.

DEFENDED.
2 Sam. 23. 12: Shammah stood and d. the ground Acts 7. 24. he d. him and averged the oppressed DEFENDEST.

Psal.5.I1. ever shout for joy, because thou d. them DEFENDING.

Isa. 31. 5. d. Jerus. he will deliver and preserve it DEFER.

Eccl. 5. 4. when thou vowest a vow, d. not to pay it DEFERRED.

Gen. 34. 19. the young man d. not to do the thing Prov. 13. 12. hope d. maketh the heart sick .4cts 24. 22. when Felix heard these he d. them

DEFERRETH. Prov. 19. 11. the discretion of a man d. his anger DEFY.

Num. 23. 7. come, curse me Jacob, and d. Israel 8. how shall I d. whom the Lord bath not defied?

1 Sam. 17. 10. I d. the armies of Israel this day
25. is come up, surely to d. Israel is be come up
26. that he should d. the armies of the living God
DEFIED.

Num.23.8.how shall Idely whom Lord hath not d.? 1 Sam.17.36.he hath d.the armies of the living God 45. the God of Israel whom thou hast d.

45. the God of Israel winds thou has a. 2. Sam.21.21. when he d. Israel, Jonathan, son of Shimeal, brother of David, slew him, 1 Chr. 20.7. 23.9. when they d. Philistines gathered to battle DEFILE.

23.9. when they d. Philistines gathered to battle DEFILE.

Man is defiled, or pollited, either inwardly, by sin, 1 Cor. 8.7. Tit. 1.15. Heb. 12.15. or outwardly and ecremonially, as by the plague of leprosy, Lev. 13. 46. or by touching a dead body, Num. 5.2. Both inwardly and outwardly, by following the abominations of the heathen, Lev. 18. 24. By seeking after wizards, Lev. 19. 31. By idols, Ezek. 20. 7. By unnatural uncleanness, 1 Tun. 1. 10. By the unrutiness of the tongue, which involves men in the guilt of sin, and flist the world with contentions and combustions, when it is not kept under government, Jun. 3. Man is ulso said to defile others. Shechem defield Dinah, the daughter of Jacob; he humbled, he debauched her, or lay carnally with ker, Gen. 34. 13. And such as commit adultery, defile their neighbours' wives, Exch. 18.11. Those that gave their seed to Molech, are said to defile God's sanctuary, Lev. 20. 3; because such persons, to screen their idolatry, came into his sanctuary as others did, or, because by these actions they did pronounce and declare to all men, that they esteemed the sanctuary and service of God abominable and vile, by preferring such didous

att pronounce and accture to attimen, that they esteemed the sanctuary and service of God abominable and vile, by preferring such odious and pernicious idolatry before it.

Lev. 11. 44. nor shall ye d. yourselves, 18. 24.

15. 31. when they d. my tabernacle among them 18. 20. to d. thyself with thy neighbour's wife 23. neither lie with any beast to d. thyself 24. that the land supe not you out when ye d it.

23. that the land spue not you out when ye d. it 20. 3. given his seed to Molech, to d. my sanctuary 21.4. he shall not d. himself, being a chief man 11. ner d. himself for his father or his mother

21. 4. he shall not d. himself, being a chief man 11. nor d. himself for his father or his mother 22. 8. he shall not eat to d. himself therewith Num. 5. 3. put out, that they d. not their camps 35. 34. d. not the land which ye shall inhabit 2 Kings 23. 13. the high places did the king d. Cant. 5. 3. have washed my feet, how shall Id. them? Isa. 30. 22. shall d. the covering of thy graven images Jer. 32. 34. in the house called by my name to d. it Exek. 7. 22. for robbers shall enter into it and d. in 9. 7. d. the house, fill the courts with the slain 20. 7. d. not yourselves with idols of Egypt, 18. 22. 3. maketh idols against herself to d. herself 23. 7. and they shall d. thy brightness 31. 26. ye d. every man his neighbour's wife 37. 23. nor shall they d. themselves any more 43. 7. and my name shall Israel no more d. 44.25. shall come at no dead person tod. themselves Dan. 1. 8. would note. himself with the king's meat Mat. 15. 18. and they d. the man, Mark 7. 15, 23. 1 Cor. 3. 17. If f any man d. the temple of God 1 Tim. 1. 10. the law is for them that d. themselves Jude 8. likewise these fifthy dreamers d. the flesh DEFILED.

Gen. 34. 2. Shechem lay with Dinah, and d. her 5. Jacob heard that he had d. Dinah their sister, 27. Lee. 5. 3. what uncleanness a man shall be d. with 14. 33. uncleanness a man shall be d. with 14. 34. uncleanness a man shall be d. with 14. 34. uncleanness a man shall be d. with 14.

13. because he had d. Dinat their sister, 27.
Lev. 5. 3. what uncleanness man shall be d. with
11. 43. unclean, that he should be d. thereby
13. 46. while the plague is in him he shall be d.
15. 32. this is the law of him that is d. by his seed
18. 24. in all these things the nations are d.

DEG

Lev. 18. 25. the land is d. I visit iniquity on it, 27.
19. 31. nor seek after wizards to be d. by them
21. 1. there shall none be d. for the dead
3. for his sister a virgin, for her may he be d.
Num. 5. 2. put can whosever is d. by the dead
13. and if she be d. 27. || I + i f she be not d. 28.
6. 9. and he hath d. the head of his consecration
12. days he lost, because his separation was d.
9.6. men who were d. by the dead body of a man, 7.
19.20. because he hath d.the sanctuary of the Loid
Deut. 21. 23. bury him, that thy land be not d.
22. 9. lest the fruit of thy vineyard be d.
23. 4. former husband may not take her after d.
24. 4. former busband may not take her after d.
24. A former busband may not take her after d.
24. A former busband may not take her after d.
24. Kings 23.8. Jossind d. high places || 10. d. Topheth
1 Chron. 5. 1. forasmuch as he d. his father's bod
Job 16. 15. I have d. my horn in the dust
Psad. 74. 7. d. the dwelling-place of thy name, 79.1.
106. 39. thus were they d. with their own works
Isa. 24. 5. the earth is d. under inhabitants thereof
59. 3. for your hands are d. with blood, and fingers
Jer. 2. 7. but when ye entered, ye d. my laud
10. 18. because they have d. my laud.
10. 18. because they have d. my laud, they filled
19. 13. the houses of the kings of Jud. shall be d.
Ezek. 4. 13. thus shall Israel eat their d. bread

19. 13. the houses of the kings of Jud. shall be d. Ezck. 4. 13. thus shall Israel eat their d. bread 5. 11. surely because thou hast d. my sanctuary 7. 24. I will make, their holy places shall be d. 18. 6. neither hath d. his neighbour's wife, 15. 11. and hath even d. his neighbour's wife 20. 43. all your doings wherein ye have been d. 22. 4. and hast d. thyself in thy idols, 23. 7. 11. another hath lewdly d. his daughter-in-law 23. 13. I saw that she was d. both took one way 17. the Babylonians d. her with their whoredom 38. they have d. my sanctuary in the same day 23. 18. thou hast d. thy sanctuaries by thy iniqui. 36. 17. they d. it by their own way and doings 43. 8. they have d. my help on my sanctuary in disr. is d. 6.10. Mic. 4. 11. many nations that say, let her be d. Mark 7. 2. the disciples eat bread with d. hands John 18. 28. they went not in, lest they should be d. 1 Cor. 8. 7. and their conscience being weak is d. 1 Cor. 8. 7. and their conscience

Exod. 31.14.that d. sabbath, surely be put to death Num.19.13. purifieth not bimself, d. the tabernacle 35. 33. shalt not pollute the land, blood d. the land Mat. 15. 11.not that which goeth into the mouth d. 20. to eat with unwashen hands d. not a man 20. to eat with unwashen hands d. not a man Mark 7. 20. what cometh out of man that d. man Jam. 3.6. so is the tongue, that it d. the whole body Rev. 21. 27. in no wise enter any thing that d. DEFRAUD.

Lev. 19. 13. thou shalt not d. thy neighbour

Leb. 19, 13, 16, thou shall not d. thy neighboon Mic. 2, † 2, so they d. a man and his house Mal. 3, † 5, against those that d. the hireling Mark 10, 19, do not bear false witness, d. not 1 Cor. 6, 8, nay you do wrong, and d. your brethren 7, 5, d. not, except it be with consent for a time 1 Thess. 4, 6, that the man d. his broth, in any mat.

DEFRAUDED. 18am.12.3 whom have I d? whom have I oppress.? 4. they said, thou hast not d. nor oppressed us 1 Cor. 6. 7. why do not rather suff. yours to be d. 2Cor.7.2.we have wronged no man, have d. no man DEGENERATE.

DEGENERATE.

Jer. 2. 21. how art thon turned into the d. plant!
DEGREE, S.
Psalms, or Songs of degrees: This title is given to
fifteen Psalms, which are the 190th, and all that
follow to the 134th, inclusive. The Hebrew text
calls them, A song of ascents. Junius and Tremellius, translate the Hebrew by, A song of excellencies, or An excellent song; because of the
cxcellent matter of them, as eminent persons
are called men of high degree, 1 Chron. 17. 17.
Some call them?salms of elevation; because, soy
they, they were sum grith an exalted voice, or: Some call them Psalms of elevation; because, say they, they were sung with an exalted voice, or, because at every Psalm the voice was raised. But the common translation, or, Psalms of degrees, has more generally obtained. Some interpreters think that they were so called, because they were sung upon the fiften steps of the temple; but they are not agreed about the place where these fifteen steps were. Others think they were so called, because they were sung in a gallery, which they say, was in the court of steal, where sometimes the Levies read the law. But others are of opinion, that the most probable reason with they are called songs of degrees, or of ascent, is, because they were composed and sung by the Jews on the occasion of

pence. 3nd these results have same this great event. And the scripture commonly applies the phrase, to ascend, or go up, to express this return, Exta 1. 3, 5, 11. 17. 0, 7, 9. because Babylon was situated in a plain, and Jerusalem in a mountainous country. And atthough one of the Psalms is ascribed to David, and another to Solomon, yet they also, as well as the rest, might have been used on this occasion, though they were composed by David and Solomon upon other accasions.

The apastle Paul says, That such as have used the office of a deacon well, purchase to themselves a good degree, 1 Tim. 3. 13. They gain great henour, respect, and reputation.

2 Kings 20. 9. or backward ten d. 10, 11. Isa. 38. 8, 11. by which it had gone down in d. of Alaz 1 Chran. 15. 18. brethren of second d. with them 17. 17. according to the state of a man of high d. Psal. 62.9. men of low d. vanity, men of ligh d. a he Luke 1. 52. he hath exalted them of low d.

Time. 3.13. they purchase to themselves a good d. Jam. 1.9. let brother of low d. rejoice he is exalted DELAY, ED, ETH. Exod. 22. 29. thou shall not d. to offer the first-fruits

Exad. 22. 29, thou shall not all ones the instructus 32. 1, the people saw that Moses d. to come down Psal. 119. 60. d. not to keep thy commandments Mat. 21. 48. my lord d. his coming, Luke 12. 45. Acts 9. 38. that he would not d. to come to them DELAY, Substantive.

Acts 25. 17. without any d. 1 sat on the judgm.-seat DELECTABLE.

Isa. 44. 9. and their d. things shall not profit DELICACIES.

Rev. 18. 3. the merchants are rich through her d.
DELICATE.

Dellicate.

Jet. 51. 34. he hath filed his belly with my d.

DELICATELY.

Jer. 31. 34. he hath filed his belly with my d.
DELICATELY.
1 Sam.15.32.bring Agag, and Agag came to him d.
Prov. 29. 21. he that d. bringeth up his servant
Lam.4.5.they that did feed d.are desolate in streets
Luke 7. 25. they that live d. are in kings' courts
Tim.5. † 6. she that liveth d. is dead while she liv.
DELICATENESS.
Deut. 28. 56. to set her foot on the ground for d.
DELICIOUSLY.
Rev. 18. 7.how she glorified herself and lived d. 9.
DELIGHT, Substantive.
Gen. 34. 19. Shechem had d. in Jacob's daughter
Deut.10. 15. L. had a d. d. in thy fathers to love them
21. 14. and it shall be if thou have no d. in her
1 Sam. 15. 22. hath the L. as great d. in offerings?
18. 22. and say, behold, the king hath d. in thee
2 Sam. 15. 26. the thus say, 1 have no d. in thee

Job 22, 26, then shalt thou have d. in the Almighty Psal. 1, 2, but his d. is in the law of the Lord 16. 3, and to the excellent, in whom is all my d. 27, † 4, to behold the d. of the Lord, and enquire 119.24, thy testimonies also are my d. and counsel 77, that 1 may live, for thy law is my d. 174. Prov. 8.30, 1 was daily his d. rejoicing always in the 11, 1, but a just weight is the Lord's d. 20, such as are upright in their way are his d. 12, 22, but they that deal truly are his d. 15. 8, but the prayer of the upright is his d. 16. 13, righteous lips are the d. of Kings 18. 2, a fool hath no d. in understanding 19. 10. d. is not seemly for a fool, much less for 24. 25, but to them that rebuke him shall be d.

their deliverance from the captivity of Babylon, whether it acre to implore this deliverance from Cod, ar to return thanks for it after it had happened. All these Psalms have same relation to this great event. And the scripture commonly 13. 17. and as for gold, they shall not d. in it applies the phrase, to ascend, or go up, to expect this great extense. Fig. 1. 2.5. 11. 17. 6.7. or 55.2. and let your soul d. itself in fatness

55. 2. and let your sour a. then in landess 58. 2. yet they seek me, and d. to know my ways 14. then shalt thou d. thyself in the Lord Jer. 9, 24. In these things I d. saith the Lord Mad. 3. 1. messenger of the covenant whom ye d.in Rom. 7. 22. I d.in the law of God after inward man DELIGHTED.

Sam. 19. 2. Jonathan d. much in David Sam. 22. 20. hecause he d. in me, Psal. 18. 19. Kings 10. 9. the L. who d. in thee, 2 Chr. 9. 8. 1 Kings 10. 9, the L. who La It thee, 2 Cart 3. 5. Web. 9, 25. and d. themselves in thy great goodness Esth. 2. 14. she came no more, except king d.in her Psal. 22. 8, let him deliver him, seeing he d. in him 109.17. as he d. not in blessing, let it be far from Cant. 2, † 3. I d. and sat down under his shadow Isa. 65. 12. did choose that wherein I d. not, 66. 4. 66. 11. be d. with the abundance of her glory DELIGHTEST.

Psal.51.16. not sacrifice, thou d. not in burnt-offer. DELIGHTETH.

DELIGHTETH.

Esth. 6. 6. whom the king d. to honour, 7, 9, 11.

Psal. 37.23. are ordered by L. and he d. in his way
112. 1. that d. greatly in his commandments
147. 10. he d. not in the strength of the horse

Prov. 3. 12. as a father the son in whom he d.

Isa. 42. 1. behold mine elect, in whom my soul d.
62. 4. called Hephzi-bah, for the Lord d. in thee
63. and their soul d. in their abominations

Mic. 7. 18. retaineth not anger, because d. in mercy

Mal. 2. 17. when ye say, G. d. in them that do evil

DELIGHTES.

2. Sam. 1.94. who elothed you in scalet with other d.

2 Sam.1.24.who clothed you in scarlet with other d. Psal. 119. 92. unless thy law had been my d. 143. yet thy commandments are my d. Prov. 8. 31. my d. were with the sons of men Eccl. 2. 8. 1 gat me men-singers, and the d. of men Cant. 7. 6. how pleasant art thou, O love, for d. DELIGHTSOME.

Mal. 3. 12. ye shall be a d. land, saith the Lord.

DELIGHTSOME.

Mal. 3. 12. ye shall be a d. land, saith the Lord DELIVER.

Gen. 40.13. thou shaltd. Pharaoh's cup into his hand Exod. 5. 18. yet shall be d. the tale of bricks 22. 7. if a man shall d. unto his neighbour, 10. 26. thou shalt d. it by that the sun goeth down 23. 31. I will d. the inhabitants of the land Num. 21. 2. if thou will indeed d. this people 35. 25. the congregation shall d. the slayer out of Deut. 7. 24. he shall d. their kings into thy hand 23. 15. thou shalt not d. to his master the servant 25. 11. to d. her husband out of the hand of him 23. 15. thou shalt not d. to his master the servant 25. 11, to d. her husband out of the hand of him 32.39. any that can d. out of my hand, Isa. 43. 13. Isah. 2. 13. that ye will d. our lives from death 8. 7. for your God will d. it into your hand 20. 5. they shall not d. the slayer into his hand Judg. 7. 7. and d. the Midantes into thine hand 10. † 1. after A bimelech arose Tola to d. Israel 11. 30. if thou shalt without fail d. the Ammonites 11. 30. if thou shalt without fail d. the Ammonites 11. 30. if thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If thou shalt without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 11. 30. If the shall without fail d. the Ammonites 1

11. 20. if thou shalt without fail d. the Ammonites 13. 5. Samson shall begin to d. Israel from Philist. 1 Sam. 7. 14. the coasts thereof did Israel d. 12. 21. after things which cannot profit nor d. 12. 22. after things which cannot profit nor d. 23. 4. I will d. the Philistines, 2 Sam. 5. 19. 24. 4. I will d. the hinistines, 2 Sam. 5. 19. 24. 4. I will d. thine enemy into thine hand 28. 19. the Lord will d. Israel to the Philistines 2 Sam. 14. 16. the king will hear to d. his handmaid 20. † 6. let Sheba d. himself from our eyes 1 Kings 18.9. thou wouldest d. thy servant to Ahab 20. 13. I will d. this multitude into thy hand, 28. 22. 6. they said, go up, for the Lord shall d. it into the king's hand, 12, 15. 2 Chron. 18. 5, 11. 2 Kings 3.18. he will d. the Moabites into your hand 12. 7. but d. it for the breaches of the house 18. 35. that Lord should d. Jerusalem, Isa. 36. 20.

Isa. 29. 11. which men d. to one that is learned 31.5. defending also he will d. it, and passing over 44. 20. he cannot d. his soul, nor say is there not 46. 2. they stoop, they could not d. the burden 47.14. they shall not d. themselves from the flame 50. 2. is my hand shortened? have I no power to d. Jer. 15. 9. the residue of them will I d. to the sword 18. 21. therefore d. up their children to the famino 20. 5. moreover I will d. all strength of this city 21.7. afterwards I will d. Zedekiah from the sword 22.3.d. the spoiled out of the hand of the oppressor 43. 11. he shall d. such as are for death to death 51. 6. flee out of Bab. d. every man his soul, 45. Ezzek. 13. 21.1 will d. my people out of your hand, 23. 14. 14. they should d. but their own souls, 20. 16. shall d. nieither sons nor daughters, 18. 20. 33. 5. he that taketh warning shall d. his soul 34. 10. for I will d. my flock from their mouth Dan. 3. 29. there is no other god can d. after this sort 8. 4. nor was there any that could d. from the ram 7. none that could d. the ram out of his hand Amos 2. 14. neither shall the mighty d. himself 15. he that is swift of foot shall not d. himself 15. he that is swift of foot shall not d. himself 15. he that is swift of foot shall not d. himself 15. Ne that is swift of foot shall not d. himself 15. he that is swift of foot, that whellest with 16. 14 and thou shall take hold, but shalt not d. Zech. 2. 7. d. thyself, O Zion, that dwellest with 11. 6. I will d. every one into his neighbour's hand

Zech. 2. 7. d. thyself, O Zion, that dwellest with 11. 6. I will d. every one into his neighbour's hand Mat. 10.21 the brother shall d. the brother to death Acts 25.16. not manner of Romans to d. man to die 1 Cor. 5. 5. d. such one to Sat. for destruct. of flesh 2Car.1.10.who delivered us from death, and doth d. 2 Pet. 2.9. the Lord knoweth how to d. the godly

2 Pet. 2. 9. the Lord knoweth how to d. the godly DELIVER him.
Gen. 37. 22. rid him, to d. kim to his father again 42.37. d.kim into my hand, I will bring him to thee Exod. 21. 13. but God will d. him into his hand Deut. 2. 30. that he might d. him into thy hand 3. 2. 1 will d.kim and his people into thy hand 19.12. d. him into the hand of the avenger of blood 24. 13. in any case thou shalt d. him the pledge Judg. 4.7.1 will drawSisera and d. him into thy hand 18.8m 23.90 our part shall be to d. him into thy hand Jag. 4.1.1 Will craw Sister and d. him into thy hand 2 Sam. 14.7. said, d. him that smote his brother 20. 21. d. him and I will depart from the city Job 33. 24. d. him from going down to the pit Psol. 22. 8. that he would d. him, let him d. him 41. 1. the Lord will d. him in time of trouble

Josal. 22. 8. that he would d. him, let him d. him
41. 1. the Lord will d. him in time of trouble
2. thou will not d. him in time of trouble
2. thou will not d. him in time of trouble
31. 14. have set his love on me, theref. will d. him
15. I will be with him, for there is none to d. him
15. I will be with him, will d. him, and honour him
15. I will be with him, will d. him, and honour him
15. I will be with him, will d. him, and honour him
15. I will be with him, will d. him, and honour him
15. I will be with him, will d. him, and honour him
15. I will be with him that is spoiled from the oppress.

Ezek. 33. 12. righteous. of righteous shall not d. him
15. man, 16. A. him that is spoiled from the oppress.

Ezek. 33. 12. righteous. of righteous shall not d. him
15. man, 15. and shall d. him to Gentles to crucify
him, Mark 10. 33. Luke 20. 20. Acts 21. 11.
26. 15. what will ye give, and I will d. him to you
27. 43. let him d. him now, if he will have him
26. 13. and him that will d. him ho you
27. 43. let him d. him now, if he will have him
28. 11. will the men of Keilah d. me up? 12.
24. 15. the Ld. be judge, and d. me out of thy hand
26. 24. and let him d. me out of all tribulation
30. 15. nor d. me into the hands of my master
25. 20. seep my soul, and d. me thy silver and gold
15. hor d. me into the hands of my master
25. 20. keep my soul, and d. me, for I trust in the
27. 12. d. me from enemies, Ps. 31. 15. [59. 1.
27. 12. d. me not over to the will of mine enemies
31. 2. bow down thine ear to me, d. me speedly
39. 8. d. me from blood-guiltiness, O God
39. 2. d. me from the workers of injudity, save me
60. 14. d. me on to the mire, and let me not sink 18. 2. a fool hath no d. in understanding 19. 10. d. is not seemly for a fool, much less for 24. 25. but to them that rebuke him shall be d. 29. 17. yea, he shall give d. unto thy soul Ecd. 12. 110, preacher sought to find out words of d. 22. 3. I sat under his shadow with great d. 26. 36. 20. 12. 4. then bear of the workmen except the find out words of d. 26. 14. thou shalt be called, my d. is in her Jer. 6. 10. they have no d. in the word of the Lord 7. An. 11. 41. he shall enter into the land of d. 45. shall plant tabernacle in the mount of d. 28. an. 24. 3. why should the king d. in this thing 19. 50. 57. 27. The renting it while there is none to d. 50. 22. because thy mercy is good d. thou me 19. 22. 30. he will d. his soul from going into the pit 19. 50. 4. d. thyself also in the Lord, he shall give thee 11. the meek shall d. in the abundance of peace 40. 8. I d. to do thy will, O my God, thy law is 49. 13. yet their posterity d. in their mouth 62. 4. they d.in lies] [68.30. the people that d.in war 94. 19. in mult. of thoughts thy comforts d. soul 19. 16. I will d. misself in the band of one to do his now, my son, and d. thyself also in the Lord, he shall give thee 41. I will d. myself in thy statutes, 35. 47. d. in thy commandments | 70. d. in thy law 192. 31. 40. the is soul from death, and of the wickedness d. the poor and needy out of hand of wicked 89. 48. shall he d. his soul from hand of the grave? 11. d. me from the deceifful and unjust man 51. 4. d. me from the deceifful and unjust man 52. 15. who could not d. their own people 14. that your God should be able to d. you, 17. 6. 12. d. me not over to the will of the work and 61. 27. 12. d. me not over to the will of the work on d. 19. 25. let them defort in my transgressions, make me not d. 21. 27. 12. d. me not over to the will on the to d. 19. 12. 25. let them defort in what a d. the in out of the work men and d. the captives again 12. 14. that the the in the to d. their own 17. 12. 12. d. me not over to the will on the to d. 19. 14. d. me from

DELIVER thee.

Deut. 7.16. the people which the Lord shall d. thee 23.14. Ld. walketh in midst of thy eamp to d. thee Judg. 15. 12. to bind thee, that we may d. thee, 13. 18 am. 17. 46. the Lord will d. thee into mine hand 23. 12. and the Lord said, they will d. thee up 2 Kings 18. 23. I will d. thee two thousand horses 20. 6. and I will d. thee and this city, Isa. 33. 6. Job 5. 19. he shall d. thee in six troubles, in seven 36. 18. hewere, then a great ranson cannot d. thee 36. 18. beware, then a great ransom cannot d. thee Ps. 50. 15. I will d. thee, and thou shalt glorify me 91. 3. he shall d. thee from the snare of the fowler Prov. 2. 12. to d. thee from the way of the evil man

16.to d.thee from the strange woman, the stranger Isa, 57.13, when thou criest, let thy companies d.thee Jer. 1.8. I am with thee to d. thee, 19. | 15. 20, 21 38. 20. but Jeremiah said, they shall not d. thee

9. 17. I will d. thee in that day, saith the Lord 18.I will surely d.thee, thou shalt not fall by sword Ezek. 21. 31. d. thee into the hand of brutish men 23. 28. I will d. thee to them whom thou hatest 25.4. I will d. thee to men of the east for a possession 7. I will d. thee for a spoil to the heathen

Dan. 6. 16. thy God whom thou servest will d. thee Dan. 6. 16. thy God whom thou servest win a three 20, is thy God able to d. three from the lions?

Hos. 11. 8. how shall I d. three, Israel how shall I?

Mat. 5. 25. judge d. three to the officer, Luke 12. 58.

DELIVER them.

Exad. 3. 8. I am come down to d. them, Acts 7. 34. Deut. 7. 2. when the Lord thy God shall d.them, 23. Josh. 11. 6. to-morrow will I d. them up all slain Judg. 11. 9. and if the Lord d. them before me 20. 23. to-morrow I will d. them into thine hand 1 Sam.14.37. wilt thou d.th.2 Sam.5.19.1 Chr.14.10. 1 Sam. 14.37, will thou d.th.2 Sam. 5.19.1 Chr. 14.10.

1 Kings 8.46. and d.th. to the enemy, 2 Kings 21.14.

2 Kings 3. 10. to d. th. into the hand of Moob, 13.

1 Chron. 14.10. L. said, 1 will d. them into thy hand

2 Chron. 6.36. and d. th. over before their enemies

25. 20. for it eame of God, that he might d. them

Noh. 9. 23. and many times didst thou d. them

Job 5. 4. crushed, neither is there any to d. them

Psul. 22. 4. they trusted, and thou didst d. them

37. 40. the Lord shall help them, and d. them

16. 43 many times did he d. them they provaked 106. 43. many times did he d. them they provoked Prov.11.6.the righteensness of upright shall d.them 12. 6. the mouth of the upright shall d. them 24. 11. forhear to d. them that are drawn to death

Jer. 24. 9. I will d. them to be removed, 29. 18. 29. 21. d. th. into hand of Nebuelhadnezzar, 46. 26 Ezek.7.19. their gold shall not d. them, Zeph. 1. 18 34. 12. sq will I seek and d. them out of all places 34. 12. 5g Will seek and a, them dut of an places
Amos 1.6. they earried away to d. them up to Edom
Zech. 11. 6. out of their hand I will not d. them
Acts 7. 25. that God by his hand would d. them
Heb. 2. 15. and d. them who through fear of death
DELIVER us.
Deut.1.27.to d.us into hand of Amorites, Josh.7.7.

Deut.1.2.(10 d.us into hand of Americes, Josh.(1.)
Judg. 10. 15. d. us only, we pray thee, this day
20. 13. d. us the men, the children of Belial
1 Sam. 4. 8. woe to us, who shall d. us out of hand
12. 10. but now d. us out of hand of our enemies
2 Kings 18. 30. the L. will d. us, 32. Isa. 36. 15, 18. 1 Chron. 16. 35. save and d. us from the heathen 2 Chron. 32. 11. saying, the L. our God shall d. us Psal. 79. 9. and d. us, and purge away our sins Jer. 43. 3. to d. us into the hand of the Chaldeans Jer. 43. 3. to d. us into the hand of the Chaldeans Lam. 5. 8. none that doth d. us out of their hand Dan. 3. 17. our God is able to d. us, and will d. us Mic. 5. 6. thus shall he d. us from the Assyrians Mat. 6. 13. but d. us from evil, Luke 11. 4. 2 Cor. 1. 10. in whom we trust that he will yet d. us

2 Cor. 1. 10. In whom we trust that he will yet d. us for this evil world Gal. 1. 4. that he might d. us from this evil world DELIVER you.

Gen. 42. 34. so will 1 d. y. your brother, shall traffic Len. 26. 26. they shall d. you your bread by weight Judg. 10. 11. did not I d. you from the Egyptians?

13. ye have forsaken me, I will d. you no more 14. let them d. you in the time of tribulation 1 Sam. 7. 3. he will d. you from the Philistines 2 Kings 17. 39. he shall d. y. from all your renmies 18.29. shall not be able to d. you out of his hand 2 Chron. 32.14. be able to d. you out of mine hand Isa. 36, 14. Hezekialı shall not be able to d. you 13d. 30, 14, 1142-4431 shall not be able to 2, you 46, 4, 1 will hear, I will earry, and will d. you Ezek, 11, 9, 1 will d. you into hands of strangers Dan, 3, 15, who is that God that shall d. you.? Mat. 10, 17, for they will d. you up, Mark 13, 9, 19, but when they d. you up, 24, 9, Mark 13, 11, DELIVERANCE.

Gen. 45.7.G. sent me to save your lives by a great d. Judy. 15. 18. thou hast given this great d. 1 Som. 11. † 9. to morrow ye shall have d. 2 Sam. 19. † 2. the d. was turned into mourning 2Kings 5. 1. by him the Lord had given d. to Syria 13. 17. the arrow of the Lord's d. of d. from Syria 1 Chron. 11. 14. the Lord saved them by a great d. 2 Chron. 12. 7, but I will grant them some d.
Ezra 9. 13. and hast given us such a d. as this
Esth. 4. 14. then shall there d. arise to the Jews
123

32.7.thou shalt compass me about with songs of d. Isa. 26. 18.we have not wrought any d. in the earth Joel 2, 32. in Zion and in Jerusalem shall be d. Obad. 17. but upon mount Zion shall be d. Luke 4, 18. he sent me to preach d. to the captives Heb. 11. 35. others were tortured, not accepting d. DELIVERANCES.

Psal.44.4.thou art my King, command d. for Jacob DELIVERED.

Gen.9.2. on every beast, into your hand are they d. 14.20. God who d. thine enemies into thy hand 25.24, when her days to be d. were fulfilled Exad. 1. 19. are d. ere the midwives come to them 23. neither hast thou d. thy people at all 12. 27. he smote the Egyptians, and d. our houses 18. 10. who hath d. people from under Egypt Deat. 2. 36. the Lord our God d. all unto us 3. 3. God d. into our hands the king of Bashan 9. 10. the Lord d. unto me two tables of stone 31. 9. and Moses d. the law unto the priests Josh.21.44. the Ld. d. their enemies into their hand Judg. 1. 4. he d. the Canaanites into their hand 3. 31. after him was Shamgar, he also d. Israel 5. 11. they that are d. from the noise of archers 8. 7. when L. hath d. Zebah and Zalmunna 11. 21. the Lord d. Sihon into the hand of Israe 16. 23. our god hath d. Samson our enemy, 24. Sam. 4. 19. Phinehas' wife was near to be d. Sam. 4. 19. Phinehas' wife was near to be d. 17. 35. I smote him and d. it out of his mouth 30. 23. who d. the company that came against us 2 Sam. 21. 6. let seven of Saul's sons be d. to us 1 Kings 3. 17. and 1 was d. of child with her Hings 1.1. and I was d. this woman was d. Kings 19. 11. and shalt thou be d.? Isa. 37. 11. Chr. 11. 14. d. that parcel and slew Philistines 16. 7. then on that day David d. this psalm Chr. 23. 9. Jehoiada d. to the captains shields 34. 9. they d. money was brought into house of G. 15. and Hilkiah d. the book to Shaphan

Ezra 5. 14. the vessels were d. to Sheshbazzar 8. 36. and they d. the king's commissions 8. 30. and they a. the king's commissions Jub 22. 30. it is d. by the pureness of thine hands 23. 7. so should I be d. for ever from my judge 22. T. so easuse Id. the poor that cried, and fatherless Psal. 22. 5. they cried to thee, and were d. 33. 16. a mighty man is not d. by much strength Job 22. 30. it is 55. 18. he hath d. my soul in peace from battle 56. 13. hast d. my soul from death, 86. 13. | 116. 8. 60. 5. that thy beloved may be d. 103. 6. 69. 14. let me be d. from them that hate me 78. 61. and d. his strength into captivity

Prov. 11. 8. the righteous is d. out of trouble 9. but through knowledge shall the just be d. 21. but the seed of the righteous shall be d. 28. 26. but whose walketh wisely shall be d. Eccl. 9. 15. poor wise man by wisdom he d. the city Isa. 20. 6. for help to he d. from the king of Assyrid 29. 12. the book is d. to him that is not learne 36. 19. and have they d. Samaria out of my hand? 38. 17. thou hast d. it from the pit of corruption 49.24. or shall the lawful captive be d.?25. and the prey of the terrible shall be d.

25. and the prey of the terrible shall be d. 66. 7. before pain came, she was d. of a man-child Jer. 7. 10. we are d. to do all these ahominations 20. 13. for he hath d. the soul of the poor 32. 16. now when I had d. the evidence to Baruch Ezek. 3. 19. but thou hast d. thy soul, 21. | 33. 9. 14. 16. as I live, they only shall be d. 18. 17. 15. or shall he break the covenant and be d.? 21. 14. 6. the them are like the covenant and be d.?

17. 15. or shall lie break the covenant and be a.f. 31. 14. for they are all d. unto death to the earth 32. 20. she is d. to the sword, draw ber multitudes Dan. 3. 28. and d. his servants that trusted in him 6. 27. who d. Daniel from the power of the lions 12. 1. at that time thy people shall be d. Joel 2. 32. shall call on name of the Lord shall be d. Amos 9. 1. and he that escapeth shall not be d.

Jimos 9. 1. and he that escaped shall not be a. Mic. 4. 10, go to Babylon, there shalt thou he d. Hab. 2.9. that he may be d. from the power of evil Mal. 3. 15, yea, they that tempt God are even d. Mat. 11. 27. all things are d. to me of my Father, no man knoweth Sou but the Father, Juke 10, 22, 27. 58. Filate commanded the body to be d.

Mark 7. 13. thro' your tradition which ye have d 10.33.the Son of man shall be d, to the chief priests 10.33.the Son of man shall be d. to the chief priests 15.15.released Barabhas, and d.Jesus, Luke 23.25. Luke 1.57. time came that she should be d. 2.6. 4.6. that is d. to me, and to whom I will, I give it 17. there was d. to him the book of Esnias 9.44. Son of man shall be d. into hands of men 12.58, give diligence that thou mayest be d. 18.32. for he shall be d. unto the Gentiles Lake 16.91 but as goon as she is d. if the child

John 16. 21. but as soon as she is d. of the child 18. 36. that I should not be d. to the Jews 18. 36. that I should not be d. to the Jews Acts 2, 23. him being d. by the counsel of God 15. 30. Judas and Silas came to Ant. and d. epistle 23. 33. and they d. the epistle to the governor 27. 1. they d. Paul to one Julius, a centurion 28. 17. yet was I d. prisoner from Jerusalem

Rom.4. 25. was d. for our offences and raised again

Psal. 18. 50. great d-giveth he to his king, to David | Rom.7. 6, now we are d. fr. the law, that being dead 32.7. thou shalt compass me about with songs of d. 8.21. the creature itself shall be d. from corruption 5.21.the creature used shall be d. from corruption 15. 31. I may be d. from them that do not believe 2 Cor. 4. 11. are always d. to death for Jesus' sake 2 Theses. 3. 2 we may be d. from unreasonable men 1 Tim. 1.20. whom I have d. to Satan, that they learn 2 Tim. 4. 17. I was d. out of the mouth of the lion Hrb. 11. 11. by faith Sarah was d. of a child 2 Pet. 2. 7. and d. just Lot, vexed with the filthy 21. to turn from the commandment d. to them

21. to turn from the commandment d. to them Jude 3. for the faith which was once d. to the saints Rev. 12. 2. travailing in birth, and pained to be d. 4. before the woman which was ready to be d.

See HAND, HANDS. DELIVERED him.

Gen. 37. 21. Reuben d. him out of their hands Lev. 6. 2. in that which was d. him to keep, 4. Deut. 2. 33. the Lord our God d. him before us 1 Kings 13. 26. therefore the Lord d. him to the lion 17. 23. and Elijah d. him unto his mother Psal. 7. 4. yea, I have d. him that is mine enemy Mat. 18. 34. his Lord d. him to the tormentors

Mat. 18. 34. his Lord a. him to the tormentors 27. 2. and a. him to Pontius Pilate, Mark 15. 1. 18. that for envy they had a. him, Mark 15. 10. 26. he a. him to be crucified, John 19. 16. Luke 7. 15. and Jesus d. him to his mother 9.42. Jesus healed the child and d. him to his father 9.42. 24. 20, how our rulers d. him to be condemned John 18. 30, we would not have d. him to the Acts 7. 10. God d. him to do all his afflictions 12. 4. Herod d. him to four quaternions of soldiers DELIVERED mc.

Exod. 18. 4. God d. me from the sword of Pharaoh Laton. 18. 4. God a. me from the sword of Pharmon Judg. 12. 3. and when I saw that ye d. me not 1 Sam. 17. 37. the Lord that d. me from the lion 2 Sam. 22. 18. he d. me from my strong enemies 20. he d.me heeause delighted in me, Psal.18. 19.

49. thou hast d. me from violent man, Psal. 18.48. 2 Kings 22. 10. Hilkiah the priest hath d. me a book Job 16. 11. God hath d. me to the ungodly Psal. 18. 17. he d. me from my strong enemies

43. hast d. me from the strivings of the people 34. 4. the Lord heard and d. me from all my fears 54. 7. for he hath d. me out of all trouble John 19. 11. he that d. me to thee hath greater sin 2 Tim. 3. 11. hut out of them all the Lord d. me DELIVERED thee.

DELIVERED thee.

1 Sam. 24. 10. the Lord d. thee to-day into my hand 2 Sam. 12. 7. and I d. thee out of the hand of Saul Psal. 81. 7. thou calleds in trouble, and I d. thee Zeck. 16. 27. I d. thee to will of them that hate thee John 18. 35. the chief priests d. thee unto me DELIVERED them.

Exod. 18. 8. Moses told how the Lord d. them

Exca. 18. 8. Moses told how the Lota a. them Deut. 5. 32. in tables of stone, and d. them to me Judg. 3. 9. Lord raised up a deliverer, who d. them 2 Kings 19. 12. gods of nations d. them, Isa. 37. 12. 2 Chr.29.8. hath d. them to trouble, to astonishment Psal. 78. 42. when he d. them from the enemy 107. 6 and he d. them set of Chivil distresses. 107. 6. and he d. them out of their distresses

20. and he d. them from their destructions Isa. 34. 2. he hath d. them to the slaughter Ezek.16.21. d. them to cause them to pass thro' fire Mat.25. 14. called servants, and d.to them his goods

Mat. 25. 14. called servants, and d.to them his goods Take 1. 2. even as they d. them to us eye-witnesses 19. 13. he d. them ten pounds, and said, occupy till Acts 16. 4. they d. them the decrees for to keep 1 Cor. 11. 2. keep ordinances, as 1 d. them to you 2 Pet. 2. 4. and d. them into chains of darkness DELIVERED up. Nam. 21. 3. and the Lord d. up the Cananites Josh. 10.12. when the Ld. d. up Amorites before Isr. 2 Sam. 18, 23. d. up the men that lift up their hand Amos 1.9. because they d. up the captivity to Edom Obad. 14. nor shouldes have d. up hose that remain Mat. 4. † 12. heard that John was d. up into prison fets 3. 13. hath glorified bis Son whom ye d. up.  $A_{cts}$  3. 13. hath glorified his Son whom ye d. up Rom 8. 32. spared not his Son, but d. him up for us 1 Car, 15. 24, when he shall have d, up the kingdom Rev. 20. 13. death and hell d. up the dead in them DELIVERED us.

Exod. 2. 19. an Egyptian d. us from the shepherds. Acts 6. 14. change the customs which Moses d. us 2 Cor. 1. 10. who d. us from so great a death Col. 1. 13. bath d. us from the power of darkness 1 Thess. 1.10. Jesus, who d. us from wrath to come DELIVERED you.

Rom. 6.17. ye obeyed the doctrine which was d. you. 1 Cor. 11. 23. I received that which I d. you, 15. 3.

1 Cor. 11. 23. I received that which I d. you, 15. 3. DELIVEREDST, EST.

Neh. 9. 27. thou d. them to enemies who vexed Psal. 35.10. who d. poor from him that spoileth him Mic. 6. 14. what thou d. will I give up to the sword Mat. 25. 20. Lord, thou d. unto me five talents

Mal. 25. 20. Lord, thou d. unto me five talents 22. and said, Lord, thou d. unto me two talents DELIVERER.

Judg. 3. 9. the Lord raised up a d. to Israel, 15.

18. 28. there was no d. 2 Sam. 14. † 6. Psal. 7. † 2.

2 Sam. 22. the Lord is my rock and d. Psal. 18. 2.

Psal. 40. 17. thou art my help and my d. 70. 5.

Psal. 144.2. my fortress, my high tower, and my d. Acts 7. 35. the same did God send to be a d. Rom. 11. 26. there shall come out of Sion the d. DELIVERETH.

Job 36.15.he d. the poor in his affliction, opens ears

Psat. 18. 48. he d. toe from mine enemies 34. 7. about them that fear him, and d. them 17. the Lord d. them out of all their troubles, 19. 97. 10. he d. them out of the hand of the wicked 97. 10. he d. them out of the hand of the wicked 144. 10. who d. David from the hurtful sword Prov. 10. 2. righteousness d. from death, 11. 4. 14. 25. a true witness d. souls, but a deceifful 31. 24. and she d. girdles unto the merchant Isa. 42. 22. they are for a prey, and none d. Dan.6. 27. God d. and rescueth, and worketh signs Amos 3. † 12. as shepherd d. out of mouth of hon DELIVERING.

Exod. 5. † 23. d. thou hast not delivered thy peop. Exod. 5, † 33. d. thou hast not delivered thy peop.

Luke21.12.d. you up to synagogues and into prisons.

Acts 22. 4. d. into prisons both men and women

26. 17. d. thee from the people and the Gentiles

DELIVERY.

Isa. 26. 17. that draweth near the time of her d.

DELUSION.

2 Thess. 2. 11. God shall send them strong d.

DELUSIONS.

Isa. 66. 4. I also will choose their d. and bring fears DEMAND.

DEMAND.

Dan. 4. 17. the d. by the word of the holy ones DEMAND, ED.

Exod. 5. 14. d. why have ye not fulfilled your task? 2 Sam. 11. 7. David d. of Uriah how Joab did Job 38. 3. I will d. of thee, answer thou, 40. 7. | 42. 4. Dan. 2. 27. the secret which the king hath d. Mad. 2. 4. he d. where Christ should be born Luke 3. 14. the soldiers d. of bim, what shall we do 17. 20. and when he was d. of the Pharisees Acts 21. 33. the chief captain d. who he was DEMONSTRATION.

1 Cor. 2. 4. but in d. of the Spirit, and of power DEN, S.

Judg. 6. 2. the children of Israel made them d. Job 37. 8. then the beasts go into d. and remain

DENOUNCE.

DENOUNCE:
Denounce:
Denounce:
Denounce:
Denounce:
Deloar:
Delo Deut. 9.7. from the day thou didst d. out of Egypt Josh. 21.28.soJoshua let the people d.to inheritance Judg. 19.5. the Levite rose up to d. 7, 8, 9. 1 Sam. 22.5. and God said, abide not in the hold, d.

(Sam. 22. 5. and God sand, and e not in the noid, d. 29. 10. as soon as ye be up and have light, d. 11. David and his men rose up to d. in the morn. 30. 22. that they may lead them away and d. 2 Sam. 11. 12. and to-merrow I will let thee d. 15. 14. make speed to d. lest he overtake us 15. 14. make speed to d. lest he overtake us 1 Kings 12.5d. for three days, then come ag, to me Job 20. 23, the increase of his house shall d. Ea. 11. 13. the envy also of Ephraim shall d. 52.11. d. ye, d. ye, go out from thence, Lam. 4. 15. 54. 10. for the mountains shall d. and the hills Jer. 50. 3. they shall d. both man and beast Mic. 2. 10. arise ye, and d. this is not your rest Zeck. 10. 11. the seeptre of Egypt shall d. away Mat. 8. 34. would d. out of their coasts, Mark 5.17. 10. 14. when yed out of that house or city, whale

Mat. 8. 34. would d. out of their coasts, Mark 5.1710. 14. when ye d. out of that house or city, shake
off the dust of your feet, Mark 6. 11. Luke 9. 4.
Luke 9. 29. now lettest thou thy servant d. in peace
13. 31. d. hence, for Herod will kill thee
21. 21. let them which are in the midst d. out of it
John 7. 3. they said d. hence and go into Judea
13. 1. when Jesus knew he should d. out of world
16. 7. but if 1 d. I will send him unto you
Jets 16. 36. now therefore d. and go in peace \*
39. and desired them to d. out of the city
20. 7. Paul preach, to them ready to d. on morrow
22. 21. d. for I will send thee to the Gentiles
25. 4. that he himself would d. shortly thither
27. 19. the more part advised to d. thence also 27. 12. the more part advised to d. thence also 1 Cor. 7. 11, but if she d. let her remain unmarried 15. but if the unbelieving d. let him d. Phil. 1. 23. a desire to d. and to be with Christ

DEMONSTRATION.

1 Cor. 2.4. A but in d. of the Spirit, and of power DEN, S.

Judg. 6. 2. the children of Israel made them d. Job 37. 3. then the beasts go into d. and remain 32. 40. when they couch in their d. and abide Psad. 10. 9. he lieth in wait as a lion in his d. 104. 32. they lay themselves down in their d. Cant. 4. 8. look from Shenir, from the lion's d. Sa. 11. 8. shall put his hand on the cockatrice d. 32. 14. the towers shall be for d. for ever Jer. 7. 11. bit fish shouse become a d. of robbers? 9. 11. I will make Jerusalen a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of dragons 10. 22. to make the cities of Judala a d. of the d. c. 1. Shall be cast into the d. of lions 19. the king arose and went in hast to the d. 23. they should take Daniel up out of the d. 24. and they cast them into the d. of lions 19. the king arose and went in hast to the d. 24. and they cast him into the d. of lions 19. the king arose and went in hast to the d. 24. he him they cast him into the d. of lions 19. the king arose and went in his to with the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose and went in which the d. of lions 19. the king arose arose and went in which the d. of lions 19. the king arose aro

Prov. 22. 6. when he is old he will not d. from it 27. 32. yet will not his foolishness d. from him Isa. 54. 10. but my kindness shall not d. from thee Isa. 34. 10. but my kindness shall not d. from thee
59. 21. my cov. my Spirit, and words, shall not d.
Jer. 32.40.put my fear, that they shall not d. from me
37. 0. the Chaldeans, for they shall not d.
Mat. 14. 16. they need not d. givey them to eat
Luke 4.42.stayed him, that should not d. from them
12. 59. thou shall not d. thence, till thou hast paid
DEPARTED.

Luke 4.42.stayêd him, that should not d. trom them 12. 59. thou shalt not d. thence, till thou hast paid DEPARTED.

Gen. 12. 4. so Abraham d. as the Lord had spoken 14. 12. they took Lot and d. || 21. 14. Hagar d. 24. 10. Eleazer d. || 26.17. Isaac d. || 31.55. Laban d. 37. 17. and the man said, they are d. hence 42. 26. they laded their asses with corn and d. 45. 24. he sent his brethren away, and they d. 27. 45. 24. he sent his brethren away, and they d. 27. and the elders of Moab and Midian d. 28. 74. and the elders of Moab and Midian d. Josh. 2. 21. she sent the spies away, and they d. Judg. 9. 55. d. every man to his place, 2 Sam. 6. 19. 18. 7. then the five men d. and came to Laish, 21. 19. 10. the Levie d. || 21. 24. Israel d. thence 1 Sam. 6. 6. did they not let Israel go, and they d. 20. 42. David d. 22. 1,5. || 2 Sam. 12. 15. so Nath. d. 18. Sam. 19. 24. nor washed from the day the king d. 1 Kings 12. 5. and the people d. 2 Chron. 10. 5. 4. 17. and Jerobann's wife arose and d. to Tirza 19. 19. Elijah d. and found Elisha, 2 Kings 1. 4. 20. 9. the messengers d. and brought word again 38. so the prophet d. and waited for the king 2 Kings 5.5. Naam.d. || 10.12. Jehu arose and d.15. 19. 36. so Senancherib d. and went, Isa. 37. 37. 1 Chr. 16. 43. all people d. every man to his house 21. 4. wherefore Joah d. and went through Israel 2 Chr. 21. 20. Jehoram d. without being desired Psal. 105. 38. Egypt was glad when they d. Isa. 38. 12. mine age is d. and removed from me Lam. 1. 6. from daughter of Zion all her beauty is d. Matz. 9. when had heard the king, wise men d. 12. 14. Joseph and Mary arose, and d. into Egypt 4. 12. Jesus d. 9. 7. 11. 1. | 12. 9. | 13. 53. | 14. 13. | 15. 21. 29. | 16. 4. | 19. 15. 27. 5. Judans d. || Luke 1. 23. Zach. d. to his house Mark 1. 35. Jesus d. 6. 46. | 8. 13. Luke 4. 42. John 4. 3, 43. | 6. 15. | 12. 36. Luke 5. 25. he d. to his own house, glorifying God. 7. 24. when the messengers of John were d. 8. 35. the man out of whom the devils were d. 10. 30. the three woonoded him a

7. 24. when the messengers of John were d.
8. 35. the man out of whem the devils were d.
10. 30. the thieves woonded him and d.
35. on the morrow when the Samaritan d.
John 5.15.the man d. and told the Jews it was Jesus Acts 10. 7. when the angel d. || 11. 25. Barnabas d.
12. 17. Peter d. || 13. 4. they d. to Seleucia
14. 20.Paul d.||15.39.Paul and Barnabas/a.sunder
16.40.Paul and Slias d.|| 18.7.Paul d.23. || 20. 1,11.
21. 5. we d. and went our way, 8. || 28. 10, 11.
23. 29. when he said these words, the Jews d.
27 m. 4.10.Demas forsaken me, is d.10 Thessalonica
Phil. 15. for perhaps he therefore d. for a senson
Rev. 6. 14. and the heaven d. as a scroll
DEPARTED from.
Gen. 26. 31. they arose and d. from Isaac in peace
31. 40. thus was I, my sleep d. from mine eyes
Ezod. 19. 2. they were d. f. Rephidim, Num. 33. 15.
33. 20. all Israel d. from the presence of Moses
Lev. 13. 58. if the plague be d. from them, then
Yum. 10. 33. they d. from the mount of the Lord
12. 10. the cloud d. from off the tabernacle
14. 9. their defence is d. from them, fen not
33. 3. they d. from Rameses | 6. d. from Succoth
8. d. from Pi-hairoth || 13. d. from Dophkah
All their departures set doon to verse 49.
Deut. 1. 19. and when we d. from Horeb, we went
Judg. 16. 20. he wist not that Lerd was d. f. him
1 Sam. 4. 21. saying, the glory is d. from Israel, 22.

Deut. 1. 19. and when we d. from Horeb, we went Judg. 16. 20. he wist not that Lerd was d. f. him 1 Sam. 4. 21. saying, the glory is d. from Erael, 22. 10. 2. when thou art d. from me, thou shalt find 15. 6. Kenites, d. from among the Amalekites 10. 14. the Spirit of the Lord d. from Sau, 18. 12. 23. was refreshed, and the evil Spirit d. from him 28. 15. God is d. from me, and answereth me not 16. ask of me, seeing the Lord is d. from thee 1 Krings 20. 36. as soon as thou art d. from me 2 Kings 3. 27. they d. from him to their own land 5. 19. so be d. from Elisha a little way, 8. 14. 19. 8. Sennacherib d. from Lachish, Isa. 37. 8. 2 Chron. 24. 25. and when they were d. from him Erra 8. 31. then we d. from the river Ahava Psad. 18. 21. and have not wickedly d. from my G. Isa. 7. 17. from the day that Ephraim d. from Jud. Jer. 29. 2. and the smiths were d. from Jerusalem 37.5. the Chaldeans heard they d. from Jerusalem 37.5. the Chaldeans heard they d. from the treshold Dan. 4. 31. O King, the kingdom is d. from thee Hos. 10. 5. for the glory of Samaria is d. from it Mat. 15. 29. and Jesus d. from thence, and came 19. 1. had finished these sayings, he d. from dillee 20.29. as they d. from Jerusalem 31. 1. fand finished these sayings, he d. from dillee 20.29. as they d. from Jerusalem 31. 1. fand finished these sayings, he d. from dillee 20.29. as they d. from Jerusalem 31. from the d. from the temple

Mat. 28. 8. they d. quickly from the sepulchre Mark 1. 42. the leprosy d. from him, Luke 5. 13. Luke 1. 38. and the angel d. from Mary 4. 13. the devil d. from him for a season 9. 33. as they d. from him for a season 12. 10. and forthwith the angel d. from bim 13. 14. they came when they had d. from Perga 15. 38. John d. from them from Pamphylia 17.33. Paul d. from them, 13. 1. 19. 19. 9. Phil. 4. 15. 19. 12. diseases d. from them, and evil spir. went out Rer. 18. 14. and the fruits that thy soul lusted after are d. from thee, and all things dainty are d. DEPARTED not from. 2 Sam. 22.22. I have not d. from my G. Psal. 18. 21. 2 Kings 3. 3. he d. not therefrom, 13. 2. 10.29. Jehu d. not from the sins of Jeroboam, who made Israel to sin, to wit, golden calves, 31. 13. 6, 11. 14. 24. | 15. 9, 18. | 17. 22. 16. Hezckiah d. not from the sins of Jeroboam, who made Israel to find the from the following the Lord 2 Chr. 8. 15. d. not from commandment of the king 20. 32. Jehoshaphat d. not from the way of Asa 34. 33. they d. not from following the Lord 2-Neb. 9. 19. the cloud d. not from the way of Asa 34. 33. they d. not from following the Lord 2-Neb. 9. 19. the cloud d. not from the way of Asa 34. 119. 102. I have not d. from thy judgments Luke 2.37. Anna d. not from the temp. but served G. DEPARTED out. 6. out of his house

Gen.12.4.was 75 years old when he d. out of Haran Deut. 24.2. and when she is d. out of his house Judg. 6.21. angel of the Lord d. out of his sight 17.5. the Levite d. out of Beth-lehem-Judah 1 Sam. 23. 13. David and his men d. out of Keilah 2 Sam. 11.8. and Uriah d. out of the king's louse Mal. 2.8. ye are dout of the way, ye have corrupt. Mat. 17.18. rebuked the devil, and he d. out of him DEPARTED not out.

Exod. 33. 11. Joshua d. not out of the tabernacle
Num.14.44.the ark and Mos.d. not out of the camp
DEPARTETH.

Job 27.21. the wind carrieth him away, and he d. Prov. 11. † 22.so is a fair wom. who d. Irom discret.

Job 27. 21. the wind carrieth lim away, and ne d. Prov. 11. †22.so is a fair wom. who d.lrom discret. 14. 16. a wise man feareth, and d. from evil Eccl. 6. 4. he comet in with vanity, and d. in dark. Isa. 59.15. he that d. from evil maketh hims. a prey Jer. 3. 20. as a wife treacherously d. from her husb. 17. 5. cursed be the man whose heart d. from L. Nah. 3. 1. woe to the bloody city, the prey d. not Luke 9. 39. and bruising him hardly d. from him DEPARTING.

Gen. 35.18. as her soul was in d.she called his name Ezod. 16. 1. after their d. out of the land of Egypt Isa. 59. 13. in lying and d. away from our God Dan. 9.5. we have sinned, by d.from thy precepts, 11. Hos. 1. 2. have committed whoredom d. from Lord Mark 6. 33. the people saw them d. and knew him 7. 31. and d. from the coast of Tyre and Sidon 20. 29. 1 know after my d. shall wolves enter in Heb. 3. 12. an evil heart, in d. from the living God 11. 22. Joseph made mention of the d. of Israel DEPARTURE.

Ezek. 26. 18. the isles shall be troubled at thy d. 2 Tim. 4. 6. and the time of my d. is at hand

2 Tim. 4.6. and the time of my d. is at hand DEPEND.

Job 22. † 2. doth his good success d. thereon DEPOSED.

Dan. 5. 20. he was d. from his kingly throne DEPRIVED.

Gen. 27. 45. why should I be d. of both in one day Job 39. 17. because God hath d. her of wisdom Isa. 38. 10. I am d. of the residue of my years DEPRIVING.

Psal. 35. † 12. me evil for good, to the d. of my soul DEPTH.

Job 23. 14. the d. saith it is not in me, and sea saith 33. 16. or hast thou walked in search of the d.?

Psal. 33. 7. he layeth up the d. in store-houses 69. † 2. I sink in the mite of d. where there is no 69. † 2.1 sink in the mire of d. where there is no Prov. 8, 97. when he set a compass on face of the d. 25. 3. heaven for height, and the earth for d. 18. 1. 11. ask it either in the d. or in the height Jonah 2.5. the d. closed me round about, weeds wrapt Mat. 18.6. better he were drowned in the d. of the sea Mark 4.5. because it had no d. of earth, it withered Room. 8. 39. nor d. separate us from the love of God II. 33. O the d. of the riches both of the wisdom Eph. 3. 18. what is breadth and d. of love of Christ DEPTHS. DEPTHS.

DEPTHS.

Exod. 15. 5. the d. have covered them, they sank 8. the d. were congealed in the heart of the sea Deut. 8. 7. the d. that spring out of valleys and hills Psad. 68. 22. bring my people from the d. of the sea 71. 20. shall bring me up from the d. of the earth 77.16. the waters were afraid, the d. were troubled 78. 15. he gave them drink as out of the great d. 100. 9. he led them thro' the d. as thro' wilderness 107. 26, they mount up, they wo days again to d. 107. 26. they mount up, they go down again to d. 130. 1. out of the d. have I cried to thee, O Lord Prov. 3. 20. by his knowledge the d. are broken up 8. 24. when there were no d. I was brought forth 125

Prov. 9. 18. and that her guests are in the d. of hell Isa. 21. 1. as whirlwinds, so it cometh from the d. Isa. 51. 10. that hath made the d. of the sea a way 35. 1. the d. shall rejoice || 6. streams in the d. Ezek. 27. 34. thou shalt be broken in d. of waters 40. 3. make straight in d. a high-way for our God Rev. 2. 24. which have not known the d. of Satan Rev. 2. 24. which have not known the d. of Satan 32. 19. I will seven make rivers in the d. 20. DEPUTED.

2 Sam. 15. 3. but there is no man d. of the king DEPUTY.

DEPUTY.

1 Kings 22.47. was no king in Edom, a d. was king Acts 13.7. a sorcerer Barjesus who was with the d.

8. seeking to turn away the d. from the faith 18. 12. and when Gallio was the d. of Achaia DEPUTES.

Esth. 8.9. it was written to d. and rulers of provinces

9. 3. and the d. and officers helped the Jews
Acts 19.38.there are d.let them implead one another
DERIDE.

Hab.1.10.they shall d. every strong hold, heap dust DERIDED.

Luke 16.14. Pharisees beard these things, and d. him 23. 35. the rulers also with the people d. him DERISION.

Job 30. 1. that are younger than I, have me in d. Psal. 2. 4. the Lord shall have them in d. 44. 13. a d. to them that are round about us, 79. 4 59. 8. thou shalt have all the heathen in d. 119. 51. the proud have had me greatly in d. Jer. 20. 7. I am in d. daily  $\parallel 8$ . was made a d. daily 48.26. and Moab also shall be in d. 39.

27. for was not Israel a d. unto thee?

Lam. 3.14.I was a d. to my people and song all day

Ezck. 23. 32. thou shalt drink and be had in d.

36. 4. to cities which became a d. to the heathen

30. 4. to cities which became a d. to the heathen Hos.7.16. this shall be their d. in the land of Egypt DESCEND.

Num. 34. 11. the border shall d. and reach to sea 1 Sam. 26. 10. he shall d. into battle and perish Pscd. 49. 17. his glory shall not d. after him 65. † 10. thou causest rain d. into the furrows 104.† 8.the mountains to ascend, the valleys d. 10. 104.7 8.the mountains to ascend, the valleys d. 10.  $E_c d k$ . 26. 20. with them that d. into the pit, 31. 16. Mark 15. 32. let Christ d. now from the cross Acts 11.5.1 saw vision, certain vessel d. great sheet Rom. 10. 7. or who shall d. into the deep? 1 Thess.4.16. Ld, shall d. from heaven with a shout

DESCENDED.

Excd. 19. 18. because the Lord d. on Sinai in fire 33. 9. the cloudy pillar d. || 34. 5. d. in a cloud Deut. 9. 21. the brook that d. out of the mount Josh. 2. 33. so the two men d. from the mountain Josh. 2, 23, so the two men d. from the mountain of Zion Prov. 30, 4, who hath ascended up to heaven, or d.? Mat. 7, 25, the rain d. and the floods came, 27, 28, 2, for the angel of the Lord d. from heaven Luke 3, 22, the Holy Ghost d. in a bodily shape Jets 24.1. Ananias the high-priest d. with the elders Eph. 4, 10, he that d. is the same that ascended DESCENDETH.

Jam. 3, 15, this wisdom d. not from above, but sensual

Jam. 3.15.this wisdom d-not from above,but sensual DESCENDING.

Gen. 28. 12. top of ladder reached to heaven, and the angels of Cod ascending and d. John 1. 51. Jan. 15. † 3. every one shall howl d. into weeping Mat. 3. 16. he saw the Spirit of God d. Mark 1.10. John 1. 32. 1 saw Spirit d. from heaven like a dove 33.00 whom thou shalt seeSpirit d. and remaining Acts 10. 11. a vessel d. as it had been a great sheet Ren. 91. 10. that great city d. out of heaven from G. Rev.21. 10. that great city d. out of heaven from G DESCENT.

Mic. 1, † 4, as waters that are poured down a d. Luke 19, 37, when come nigh at d. of mount Olives Heb.7.3. Melchisedec without father, mother, and d. 6, but he whose d. is not counted from them DESCRIBE, ED, ETH.

Josh.18.4. they shall go through land and d. it, 6, 8.

8. Joshua charged them that went to d. the land 9. and they d. it by cities into seven parts in a book Judg. 8. 14. he d. to him the princes of Succoth Rom. 4.6. even as Dav. also d. blessedn. of the man 10, 5, for Moses d. the righteousness of the law 10. 5. for Moses d. the righteousness of the law DESCRIPTION.

Josh. 18. 6. and ye shall bring the d. hither to me DESCRY.

Judg. 1. 23. the house of Joseph sent to d. Beth-el DESERT.

Fixed. 3. 1. he led his flock to the backside of the d. 19. 2. and they were come to the d. of Sinai 23. 1. Will set thy bounds from d. to the river Nam. 20. 1. then Israel came into the d. of Zin 27. 14. for ye rehelled against me in the d. of Zin 33. 16. and they removed from the d. of Zin 28. 16. to 10. Uzziah built towers in the d. of Zin 20. Other 20. 10. Uzziah built towers in the d. Job 24. 5. a swild asses in the d. go they forth Psal. 75. † 6. promotion cometh not from the d. 78. 40. how oft did they grieve him in the d. 2. 102. 6. 1 am like a pelican, an owl of the d. 106. 14. but husted and tempted God in the d. Iss. 13. 21. but wild beasts of d. shall lie there, their houses full of doleful creatures, 34.14. Jer. 50.39. Exod. 3.1. he led his flock to the backside of the d.

40. 3. make straight in d. a high-way for our God 41. 19. I will set in d. the fir-tree and the pine 43. 19. I will even make rivers in the d. 20. 51. 3. will make her d. like the garden of the Lord Jer. 17. 6. for he shall be like the heath in the d. 25.24. people that dwell in d. shall drink after them 50. 12. Chaldea shall he a day land and a d. Ezck. 47. 8. these waters go down into the d. Mat. 24. 26. if they say, behold, he is in the d. John 6. 31. our fathers did eat manna in the d. Jotn 25. 26. from Jerusalem to Gaza, which is d. DESERT land.
Dest. 32. 10. he found him in a d. land he led him

DESERT land.

Deut. 32. 10. he found him in a d. land, he led him Prov. 31. † 19. better dwell in the land of the d.

DESERT place.

Mark 6. 31. come ye yourselves into a d. place
32. depart. into a d. place, Mat. 14. 13. Luke 4.42.
35. this is a d. place, Mat. 14. 15. Luke 9. 12.

Luke 9. 10. he went aside privately into a d. place
DESERTS.

Isa. 48.91. thirsted not when he led them through d.

Jer. 2. 6. the Lord that led us through a land of d.
5. † 6. a wolf of the d. shall spoil them

25. † 6. a wolf of the d. shall spoil them Ezck. 13. 4. thy prophets are like foxes in the d. Luke 1.80. John was in the d. till his shewing Isr. Heb. 11.38 they wandered in d. and in mountains DESERT.

Psal.28.4. after work of hands, render them their d. DESERTS.

Ezek. 7. 27. according to their d. will I judge them DESERVE.

Ezra 9. 13. hast punished less than our iniquities d. DESERVETH.

Ezra 9.13. hast punished less than our iniquities d. DESERVETH.

Job 11. 6. God exacteth less than thy iniquity d.
DESERVETH.

Judg. 9.16.done to him according to d. of his hands
DESIRE

Signifies, [1] Longing, or wishing, 1 Sam. 23. 20.
[2] The prayer, request, or longing of the soul, for some spiritual, or bodily good things, whereof it feels a want, Psal. 145. 19. [3] Love, or affection, Cann. 7. 10. Dan. 11. 37. [4] Hope, or expectation, 1 Sam. 9. 20. [5] An inclination to, or delight in the pleasures of life, Eccl. 12. 5. [6] A wife, called the desire of the eyes, Ezek. 24. 16. [7] Sinful lusts and affections, Eph. 2. 3. Thy desire shall be to thy busband, and he shall rule over thee, Gen. 3. 16. Thy desires, or requests shall be referred, or submitted to thy husband's will and pleasure, to grant, or deny them, as he sees fit. Thou shalt be obliged to such a subjection, as shall be many times against thy will, and be uneasy to thee.
Gen. 3. 16. saw that the tree was a d. to the eyes 16, thy d. shall be to thy husband, he shall rule

16. thy d. shall be to thy husband, he shall rule 4.7. to thee shall be his d. thou shalt rule over him Deut. 18. 6. and come with all the d. of his mind 21. 11. and hast a d. to her, to have her to wife 1 Sam. 9. 20. and on whom is all the d. of Israel 3. 1 Sam. 9. 20. and on whom is all the d. of 1 Israel? 23. 20. come down accord: to all the d. of thy soul 2 Sam. 23. 5. this is all my salvation, and all my d. 1 Kings 5. 8. I will do all thy d. concerning timber 9. thou shalt accomplish my d. in giving food 10. according to all Solomon's d. 9. 11.

9. 1. Solomon had finished building, and all his d. † 19. the d. of Solomon which he desired

10.13. king Solomon gave to the queen of Sheba all her d. whatsoever she asked, 2 Chron. 9, 12.

all her d. whatsoever she asked, 2 Chron. 9, 12. 2 Chron. 15, 15. and sought him with their whole d. 21. † 20. Jehoram departed without d. 32. † 27. he made treasures for instruments of d. 36. † 10. he took the vessels of d. to Babylon Job 9, † 26. my days are passed away as ships of d. 14. 15. thou with have a d. to work of thine hands 31. 16. if I have withheld the poor from their d. 35. my d. is that the Almighty would answer me 33. † 20. so that his soul abhorreth ment of d. 34. 36. my d. is that Job may be tried to the end Psal. 10. 3. the wicked boasteth of his heart's d. 17. Lord, thou hast heard the d. of the humble

Ps.al. 10. 3. the wicked bonsteth of his heart's d. 17. Lord, thou hast siven his heart's d. not withheld 38. 9. Lord, all my d. is before thee, my groan. 54.7. eye hath seen his d. on mine enemies, 92. 11. 59.10. God shall let me see my d. on mine enemies 78. 29. were filled, for he gave them their own d. 92. 11. mine ears shall hear my d. of the wicked 106. † 24. yea, they despised a land of d. 112. 8. not afraid, till he see his d. on his enemies 10. the d. of the wicked shall perish 118. 7. therefore shall 1 see my d. on them hate me 145. 16. thou satisfiest the d. of every living thing 19. he will fulfill the d. of them that fear him Prov. 10. 24. the d. of righteous shall be granted 11. 23. the d. of the righteous is only good 13. 12. but when d. cometh, it is a tree of life

13. 12. but when d, cometh, it is a tree of life 19. the d, accomplished is sweet to the soul 19. 22. the d. of a man is his kindness

Prav. 21. 25, the d. of the slothful killeth him Praw. 21. 25, the d. of the slothful killeth him Eccl. 6. 9, the sight of the eyes than wandering of d. 12.5.d. shall fail, because man goeth to long home Caut. 7. 10. my beloved, and his d. is toward me Isa. 2, 116, the day of the Lord on all pictures of d. 26. 8. the d. of our soul is to thy name, and to 32, 112, they shall lament for the fields of d. Jer. 2, 24. sauffeth up wind at the d. of her heart 3, † 19. how shall I give thee a land of d.? 12, † 10. they made my portion of d. a wilderness 25, † 34, you shall sail like a vessel of d. 44. 14. the land to which you have a d. to return Ezck. 24. 16. I will take from thee the d. of thy eyes 21. I will proface the d. of your eyes, 25. Ezck.24. 16. I will take from thee the d. of thy eyes 21. I will profine the d. of your eyes, 25. 26. †12. Hey shall destroy houses of thy d. Dan. 11. †8. carry into Egypt vessels of their d. 37. neither shall he regard the d. of women Hos. 10. 10. it is my d. I should chastise them 13. †15. shall spoil the treasure of vessels of d. Amos 5. †11. ye have planted vineyards of d. Mic. 7. 3. the great man uttereth his mischievous d. Nah. 2. †9. none end of all the vessels of d. Hub. 2. 5. who enlargeth his d. as hell, is as death Hug. 2. 7. and the d. of all nations shall come Zech. 7. †14. they laid the land of d. desolate Luke 22. 15. he said, with d. I have desired to eat Rom.10. I. my heart's d. to G. for 12. is to be saved 15.23. having a great d. these many years to come 2 Cor. 7. 7. when he told us your carnest d. toward 11. what fear, what vehement d. yea what zeal

2 Cor. 7. 7. when he told us your carnest d. toward
11. what lear, what vehement d. yea what zeal
Phil. 1. 23. I am in a strait, having a d. to depart
1 Thess. 2. 17. to see your face with great d.
DESIRE, Verb.

Exod. 10. 11. serve the Lord, for that ye did d.
34. 24. neither shall any man d. thy land
Deut. 5. 21. nor shalt thou d. thy neighbour's wife
7. 25. thou shalt not d. the silver or gold on them 7. 25. thou shalt not d. the silver or gold on them Judg. 8.24. Gideon said, I would d. a request of you I Kings 2. 20. I d. one small petition of thee 2 Kings 4. 25. she said, did I d. a son of my lord? Nch. 1. I1. thy servants who d. to fear thy name Job 13. 3. surely I d. to reason with God 21. 14. for we d. not the knowledge of thy ways 33. 32. speak, for I d. to justify thee 36. 20. d. not the night when people are cut off Psal. 40. 6. sacrifice and offering thou didst not d. 45. I1. so shall the king greatly d. thy beauty 65. † 9. after thou hast made it to d. rain 70. 2. let them be put to confusion that d. my hurt 73. 25. there is none on earth I d. besides thee 73. 25, there is none on earth I d. besides thee Prov.3.15. all thou canst d. are not to be compared Prov. 3.15. all thon canst d. are not to be compared 23. 6. neither d. thon his dainty meats 24. 1. against evil men, nor d. to be with them 18.a. 53. 2. there is no beauty that we should d. him 19.r. 22. 27. the land whereunto they d. to return 42. 22. ye shall die in the place whither ye d. to go Dan. 2. 18. 1 would d. mercies of the G. of heaven 19.mos 5, 18. woe to you that d. the day of the Lord Mark 9. 35. he saith, if any man d. to be first 10. 35. shouldest do for us whatsoever we shall d. 19.4 when the pray Mark 9. 35. he saith, if any man d. To be first 10. 35. shouldest do for us whatsoever we shall d. 11. 24. what things soever ye d. when ye pray 15. 8. began to d. him to do as he had ever done I duke 17. 22. when ye shall d. to see one of the days 20. 46. the scribes which d. to walk in long robes 4cts 23.20, the Jews have agreed to d. thee to bring 28. 22. we d. to hear of thee what thou thinkest 1 Cor. 14. 1. follow after charity, and d. spirit. gifts 2 Cor. 11. 12. cut off from them which d. occasion 12. 6. tho 1 would d. to glory, I shall not be a fool Gal. 4.9. whereunt ye d. again to be in bondage 20. I d. to be present with you now, and to change 21. tell me, ye that d. to be under the law 6.12. as many as d.to make a fair shew in the flesh 13. hut d.to have you circumeised, that they may Fph. 3. 13. wherefore I d. that ye faint not Phil. 4. 17. not because I d. a gift, but I d. fruit Col. 1, 9. to d. ye may be filled with knowledge 1 Tim. 2. † 1. I d. supplications be made for all men 3.1. if a man d. the office of a bishop, a good work Heb. 6. 11. we d. every one of you to shew diligence 11. 16. but now they d. a better country, that is Jam. 4.2. ye killy ed. to have, and cannot obtain 1 Pet. 1. 12. which things the angels d. to look into PESIRABLE.

Gen. 27. † 15. Rebekah took d. raiment of son Esau 1 Kings 20. † 6.d. in thy eyes, they shall take away 1 Kings 20. † 6.d. in thy eyes, they shall take away 1 Kings 20. † 6.d. in thy eyes, they shall take away 1 kings 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6.d. in thy eyes, they shall take away 20. † 6

Gen.27. † 15. Rebekah took d. raiment of son Esau I Kings 20, † 6.d. in thy eyes, they shall take away Ezra 8. † 27. two vessels of copper d. as gold Isa. 44. † 9. and their d. things shall not profit Lam.1. † 7. Jerusalem remembered all her d. things † 10. hath spread his hand upon her d. things 2, † 4. he stood and slew all the d. of the eye Ezck. 23. 6. all of them d. young men, 12, 23. Joel 3, † 5. carried into your temples my d. things DESIRED.

Gen. 3.6. and a tree to be d. to make one wise 1 Sam. 12. 13. and behold the king whom ye d. 1 Kings. 19. the desire which Solomon d. 2Chr. 8.6. 2 Chron. 11. 23. and Rehohoam d. many wives

Esth. 2. 13. whatsoever she d. was given her Job 20. 20, he shall not save of that which he d. Psal. 19. 10. more to be d. are they than gold 27. 4. one thing 1 d. of the L. that I may dwell 39. † 11. that which is to be d. in him to melt away 107. 20. es he briggeth them to their d. have

39. † 11. that which is to be d. in him to melt away 107. 30. so he bringeth them to their d. haven 132. 13. he hath d. Zion for his habitation 14. my rest, here will I dwell, for I have d. Proo. 8. 11. all that may be d. not to be compared 21. 20. there is a treasure to be d. and oil in dwell. Eccl. 2. 10. what my eyes d. I kept not from them Isa. 1.29. shall be ashamed of the oaks ye have d. 26. 9. with my soul have I d. thee in the night Jer. 17. 16. nor have I d. woeful day, thou knowest Dan. 2. 16. Daniel went and d. of the king time 23, hast made known unto me what we d. of thee 23. hast made known unto me what we d. of the

23. hast made known unto me what we d. of thee 11. † 38. he shall honout God with things d. Has. 6. 6. for I d. merey and not sacrifice Mic. 7. 1. no cluster, my soul d. the first-ripe fruit Zeph. 2. 1. gather together, O nation not d. Mat.13.17.many righteous men have d.to see those 16. 1. the Pharisese d. he would shew a sign Mark 15.6.one prisoner whom they d. Luke 23. 25. Luke 7. 36. one of the Pharisese J. Jesus to eat 9. 9. but who is this, and he d. to see things 10. 24. many kings have d. to see things 22. 15. I have d. to cat this passover with you 31. Satan hath d.to have you to sift you as wheat 23. 25. and he released to them him whom they d. Acts 3.14.and d.a murderer to be granted unto you. 7. 46. and d. to find a tabern, for the God of Jacob. 8.31. the eunueh d. Philip to come into the chariot 9. 2. Paul d. of the high-pricest letters to Damascus 12. 20. having made Blustus their friend, d. peace 13. 7. Sorgius Paulus d. to hear the word of God 21. afterward they d. a king, God gave them Saul 28. yet d. they Plate that he should be slain 16. 39. and d. them to depart out of the city 25. 3. d. favour against Paul that he would send 1 Cor. 16. 19. I greatly d. him to come to you 20. 76. 18. insomenth that we d. Titus to finish in you 12. 18. I d. Titus, and with him I sent a brother 11. † 38. he shall honour God with things d.

2Cor.8.6. insomuch that we d. Titus to finish in you 12.18.1 d. Titus, and with him I sent a brother I John 5.15. we know we have the petitions we d. DESIREIDST.

Deut. 18. 16. according to all that thou d. of God Mat. 18. 32. I forgave thee, because thou d. me DESIRES.

Gen. 6. † 5. all the d. of his heart are only evil Psal. 37. 4. he shall give thee the d. of thy heart 140. 8. grant not, O Lord, the d. of the wicked Dan. 9. † 23. for thou art a man of d. 10. † 11. 10. † 31. I ate no bread of d. neither came flesh Hos. 9. † 16. yet will I slay the d. of their womb Eph. 2. 3. fulfilling the d. of the flesh and mind DESIREST.

Psal. 51. 6. theu d. truth in the inward parts 16. thou d. not sacrifice, else would I give it DESIRETH.

Deut. 14.26. bestow it for whatsoover thy soul d.

Deut. 14.26. bestow it for whatsoever thy soul d Deut. 14. 26. bestow it for whatsoever thy soul d. 18. 25. say to David, the king d. not any downy 20. 4. what thy soul d. 1 will do, 1 Kings 1. 37. 2 Sam. 3. 21. mayest reign over all that thy heart d. Job 7. 2. as a servant earnestly d. the shadow 23. 13. what his soul d. even that he doeth Psad. 17. † 12. is as a lion that d. to tavin 34. 12. what man is he that d. life and loveth days 68. 16. this is the hill which God d. to dwell in Psam. 19. 13. the wijeled d the not of evil more 68. 16. this is the hill which God d. to dwell in Prov. 12. 12. the wicked d. the net of evil men 13. 4. the soul of the sluggard d. and hath not 21. 10. the soul of the wicked d. evil Eccl. 6. 2. he wanteth oothing of all that he d. Luke5.39.havingdrunk old wine straightwayd.new 14. 32. he sendeth and d. conditions of peace 1 Tim. 3. 1. the office of a bishop, he d. a good work DESIRING.

Mat. 12. 46. his brethren d. to speak with him, 47. 90. 90 were shipping and d. a certain thing of him

20. 20. worshipping and d. a certain thing of him Luke 8. 20, thy breth, stand without d. to see thee 16. 21. d. to be fed with the crumbs which fell Acts 25. 15. d. to have judgment against him 2 Cor. 5. 2. d. to be elothed upon with our house Thess. 3. 6. d. greatly to see us, as we to see you Tim. 1. 7. d. to be teachers of the law Tim. 1. 4. greatly d. to see thee, being mindful DESIROUS.

Prov. 23. 3. be not d. of his dainties, for they are Zcph. 2. † 1. gather together, O nation not d. Luke 23.8. Herod was d. to see him of a long season Luke 23.8. Herod was d.to see him of a long season John 16. 19. Jesus knew they were d. to ask him 2 Cor. 11. 32, with a garrison d. to apprehend me Gal. 5. 26. let us not be d. of vain-glory, envying 1 Thess. 2. 8. so being affectionately d. of you DESOLATE.

2 Sam.13.20. Tamar remain. d.in Absalom's house Job 15. 28. he dwelleth in d. cities and in houses 16. 7. thou hast made d. all my company 30. 3. the wilderness in former time d. and waste 38. 27. to satisfy the d. and waste ground

38. 27. to satisfy the d. and waste ground Psal. 25. 16. turn and have mercy on me, for I am d.

Ps. 40.15.let them be d. for a reward of their shame 69. 25. let their habitation be d. let none dwell 143. 4. therefore my heart within me is d. Isa. 1. 7. your country is d. your cities burnt 3. 26. she being d. shall sit upon the ground 7. 19. they shall rest all of them in d. valleys 13. 22. the beast shall cry in their d. houses 24. 6. and they that dwell therein are d. 49. 8. to cause to inherit the d. heritages

13. 22. the beast shall cry in their d. houses 24. 6. and they that dwell therein are d. 49. 8. to cause to inherit the d. heritages 21. seeing I have lost my children, and am d. 54. 1. more are the children of the d. Gal. 4. 27. 3. and make the d. cities to be inhabited Jer. 2. 12. be ye very d. saith the Lord 6. 8. lest I make thee d. a land not inhabited 9. † 10. the habitations of the widelrness are d. 11. I will make the cities of Judah d. without an inhabitant, 10. 22. † 33. 10. † 44. 6. 10. 25. they have made his habitation d. 12. 11. they made it d. and being d. it mourneth 19. 8. I will make this city d. and a hissing 32. 43. it is d. without man or beast, 33. 12. 49. 20. he shall make their habitations d. 50. 45. Lam. 1. 4. all her gates are d. her priests sigh 13. he hath made me d. and faint all day, 3. 11. 16. my children are d. the enemy prevailed 4. 5. they that did feed delicately are d. in streets 5. 18. because of the mountain of Zion which is d. Ezek. 6. 6. that your altars may be made d. 19. 7. he knew their d. palaces, and he laid waste 20. 26. that I might make them d. to the end 25. 13. I will make Edom d. from Teman 26. 19. when I shall make thee a d. city 29. 12. in the midst of the countries that are d. 20. 14. I will make Pathers d. and will set fire

26. 19. when I shall make thee a d. city 29. 12; in the midst of the countries that are d. 30. 14. I will make Pathros d. and will set fire 35. 3. O mount Seir, I will make thee most d. 7. 12. they are d. they are given us to consume 14. when earth rejoiceth, I will make thee d. 15. as thou didst rejoice, because it was d. 4. thus saith the Lord to the hills and d. wastes 35. the d. cities are become fenced and inhabited 36 know that I the Lord plant that that was d.

4. thus saith the Lord to the hills and d. wastes 35. the d. cities are become fenced and inhabited 36. know that I the Lord plant that that was d. Dan. 9. 17. to shine on thy sanctuary that is d. 27. for the abominations he shall make it d. 11. 31. the abominations he shall make it d. 11. 31. the abomination that maketh d. 12. 11. Hos. 2, † 12. I will make d. her vines and fig-trees 13. 16. Samaria shall become d. for she rebelled Joel 1. 17. the garners are laid d. barns are broken 18. yea the flocks of sheep are made d. Mic. 1. 7. and all the idols thereof will I lay d. 6, 13. in making thee d. because of thy sins Zeph. 3.6. their towers are d. their streets waste Mat. 23.38. your house is left to you d. Inke 13.35. Jets 1. 20. it is written, let his habitation be d. 1 Tim. 5. 5. now she that is a widow indeed and d. 18. 19. for in one hour is she made d. 18. 19. for in one hour is she made d. Land DESOI.ATE.

Gen. 47. 19. give us seed that the land be not d. Exad. 23.9. let the land become d. beast multiply Lev. 26. 34. then shall the land enjoy her sabbaths as long as it lieth d. 35, 43. 2 Ckron. 36. 21. Isa. 6. 11. he said, until the land be utterly d. 13.9. the day of the Lord cometh to lay the land d. 27. the Lord said, the whole land shall be d. 7.34.to cense voice of mirth, for the land shall be d. 7.34.to cense voice of mirth, for the land shall be d. 12. 11. they made it d. the whole land is made d. 18. 16. to make their land d. and a perpetual hissing 25. 38. for their land is d. because of his anger 32. 43. in this land whereof ye say it is d. 18.10.16 make their tand a.ama a perpetua masing 25. 38, for their land is d. because of his anger 32. 43, in this land whereof ye say it is d. 50. 3. a nation which shall make her land d. Ezck. 6. 14. and make the land d. yea more d. 12. 19, her land may be d. from all that is therein contribution of the land may be d. from all that is therein the land when the land had be d.

Ezck. 6. 14. and make the land d. yea more d.

12. 19. her land may be d. from all that is therein
20. the cities laid waste, and the land shall be d.

14. 16. but the land shall be d. Mic. 7. 13.

15. 8. and I will make the land d. saith the Lord
19. 7. the land was d. and the fulness thereof
29.9.the land of Egypt shall be d. they shall know
that I am the Lord, 10. 12. | 30. 7. | 32. 15.

33. 28. for I will lay the land most d. pomp cease
29. that I am L. when I have laid the land most d.

36. 34. the d. land shall be tilled, whereas it lay d.

35. the land that was d. is like the garden of Eden
Joel 2. 20. I will drive him to a land barren and d.

Zech.7.14.land was d. for they laid pleasant land d.

DESOLATE places.

Job 3. 14. which built d. places for themselves
Isa. 49.19.thy waste andd. places shall be too narrow
59.10. we stumble, we are in d. places as dead men
Ezek.6.6.cities laid waste, and high places shall bed.

20. 20. when I shall set thee in places d. of old

33. 12. to turn thine hand upon the d. places
Amos 7. 9. the high places of Isanc shall be d.

Mal. 1. 4. we will return, and build the d. places
Shall be, or shalt be DESOLATE.

Lev. 26.22. wild beasts, and your highways sha. be d.

33. your land shall be d. and your cities waste

Josh. 8. 28. Joshna made Ahi a d. unto this day 2Kings 22.19.that they should become ad-and curse 2 Chron. 30. 7. who gave them to d. as ye see Job 30. 14. in the d. they rolled themselves upon me Psal. 73. 19. are they brought to d. in a moment Prov. 1.27. when your fear cometh as d. and destruc. 3. 25. be not afraid of the d. of the wicked Isa. 6. † 11. till the land be desolute with d. 17. 9. in that day there shall be d. 24. 12. in the city is left d. the gate is smitten 47. 11. and d. shall come upon thee suddenly 51. 19. these two things are come nuto thee, d. 64. 10. Zion is a wilderness, Jerusalem a d. Jer. 9. † 11. I will make cities of Judah ad. 34. 22. 25. I swear that this house shall become a d. 25. 11. and this whole land shall be a d. and aston. 18. to make Jerusalem and Judah a d. and aston. 18. forsaken his covert, for their land is d.

18. to make Jerusalem and Judah a d. and aston. † 38. forsaken his covert, for their land is d. 44, 2. and behold, this day they are d. none dwells 22. therefore is your land a d. and a curse 49, 13. Bozra a d. || 17. Edoma a d. || 33. Hazora d. 50. 23. how is Bab. become a d. among nations! 51, 29, to make the land of Babylon a d. 43. her cities are a d.a dry land, and a wildernes. Lam. 3. 47. fear and a snare is come on us, d. Ezck. 7. 27. the prince shall be clothed with d. 23. 33. then shalt be filled with the cup of d. 33. † 28. for I will lay the land d. and d. 35. † 7. thus will I make mount Seir d. and d. Jan. 8. 13. concerning the transgression of d. Dan. 8. 13. concerning the transgression of d. Hos. 12. 1. Ephraim daily increaseth lics and d. Joel 3. 19. Egypt and Edom shall be a d. for viol. Mic.6. 16. that I should make thee a d. and hissing Zeph. 1.13.goods a booty, houses shall become a d. 15. that day is a day of wrath, wasteness, and d. 2.4. Ashkelon shall be a d.|| 9. Moab a perpetual d. 13. and he will make Nineveh a d. and wilderness

2.4. Ashkelon shall be a d.|| 9. Moab a perpetual d.

13. and he will make Nineveh a d-and wilderness

14. d. shall be in thresholds, uncover cedar-work

15. how is Nineveh become a d. for beasts!

Mat. 12. 25. Jesus knowing thoughts, saith, every
king, divid. ag., itself is brought to d. Luke 11. 17.

24. 15. see the abonimation of d. Mark 13. 14.

Luke 21. 20. then know that the d. thereof is nigh

DESOLATIONS.

Erra 9. 9. give a reviving, and to repair d. thereof

Psal. 46. 8. what d. he hath made in the earth

74. 3. lift up thy feet to the perpetual d.

1sa. 15. † 6. for the waters of Nimrim shall be d.

the hay is withered away. Jer. 48. † 34.

49. † 6. be my servant to restore the d. of Israel

61. 4. shall build the old wastes, they shall raise

up the former d. the d. of many generations

per. 25. 9. I will make these nations perpetual d.

12. make the land of the Chaldenas perpetual d.

12. c. accomplish seventy years in d. of Jerus.

18. O my God open thine eyes, and behold our d.

26. to the end of the war d. are determined

DESPAIR.

2 Cor. 4. 8. we are perplexed, but not in d.

DESPAIR.

2 Cor. 4. 8. we are perplexed, but not in d. DESPAIR.

1 Som. 27. 1. and Saul shall d. of mc, to seck me Eccl. 2. 20. I went about to cause my heart to d. DESPAIRED.

2 Cor. 1. 8. insomuch that we d. even of life DESPERATE.

Job 6. 26. reprove the speeches of one that is d.

Jaa. 17. 11. in the day of grief and of d. sorrow
Jer. 2, † 25. but thou saidst is the case d.?

DESPERATELY.

Jer. 17. 9.heart of man is deceitful, and d. wicked

DESPISES.

Jam. 2. 6. but ye have d. the poor, do not rich men
Jet. 18. 14. behold, ye d. and wonder, and perish
2 Tim. 3. 3. incontinent, fierce, do'f those are good
DESPISEST.

Jer. 17. 9.heart of man is deceitful, and d. wicked

DESPISEST.

DESPISEST.

DESPISETII.

Lev. 26. 15. and if ye shall d. my statutes

Gen. 16. 4. Hagar's mistress was d. in her eyes 5. saw she had conceived, I was d. in her eyes 25. 34. thus Esau d. his birth-right 25. 34. thus Esau d. his birth-right Lev. 26. 43. because they d. my judgments Num. 11. 20. because that ye have d. the Lord 14. 31. they shall know the land that ye have d. 15. 31. because ye d. the word of the Lord Deut. 32. † 19. and when the Lord saw it, he d. them Judg. 9. 33. is not this the people thou hast d.? 1 Sam. 10. 27. they d. him and brought no presents 2 Sam. 6. 16. she d. him in her heart, 1 Chr. 15. 29. 21. 29. why hast thou d. the commandment of Lord?

18 Sam. 10. 27. they d. him and brought he presents 2 Sam. 6. 16. she d. him in her heart, 1 Chr. 15. 29. 12.9. why hast thou d. the commandment of Lord? 10. because thou hast d. me, taken wife of Uriah 2 Kings 19. 21. the virgin, the daught. of Zion hath d. thee, and laughed thee to scorn, Isa. 37. 22. Chron. 36. 16. but they mocked and d. his words Neh. 2. 19. they laughed us to scorn and d. us 4. 4. hear, 0 our God, for we are d. and turn Job 12. 5. he is a lamp d. of him that is at ease 19. 18. yea, young children, d. me, I arose Psal. 22. 6. hut I am d. of the people, Isa. 53. 3. 24. he hath not d. the affliction of the afflicted 53. 5. put them to shame, because G. hath d. them 106. 24. yea, they d. the pleasant land, believ. not 119. 141. I am small and d. yet do not 1 forget Pron. I. 30. they d. all my reproof, therefore 5.12. and thou say, how hath my heart d. reproof? 12. 8. he that is of a perverse heart shall be d. 9. he that is d. and hath a servant, is better Eccl. 9. 16. yet the poor man's wisdom is d. Cant. 8. 1. I would kiss thee, yea I should not be d. 35. 5. 50. and d. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man 12. being death of the standard of the property of the control of the characteristics of the service of the property of the control of the property of the standard of the property of the standard of the property of the property of the standard of the property of th

Cant. 8. 1. I would kiss thee, yea I should not be d. Isa. 5. 94. and d. the word of the holy One of Israel 33. 8. he hath d. the cities he regardeth no man 53.3. he is d. and rejected of men, and acquainted with grief, he was d. and we esteemed him not 60. 14. all they that d. thee shall bow down Jer. 92. 93. is this man Coniah a d. broken idol 33. 24. thus they have d. my people, to be no more 49. 15. I will make thee small and d. among men Lam. 2.6. he hath d. in the indignation of his anger Ezck. 16. 50. which hast d. the oath, 17. 16, 18, 19. 20. 13. they d. my judgments, which if a man do 16. because they d. my judgments, and walked 24. but had d. my statutes, and had polluted 22. 8. thou hast d. mine holy things, and profined 24. Mos 2. 4. because they d. the law of the Lord Obad. 2. I made thee small, thou art greatly d. Zeck. 4.10. for who hath d. the day of small things? Mad. 1. 6. ye say, wherein have we d. thy name? Auks 18. 9. they were righteous, and d. others Acts 19. 27. that the temple of Diana should be d. 1 Cor 1.28. the things which are d. hath God chosen 4. 10. yo are honourable, but we are d. Gal. 4. 14. my temptation in my flesh ye d. not Heb. 10. 28. that d. Moses' law, died without mercy Jam. 2. 6. but ye have d. the poor, do not rich men DESFISEKS.

Acts 13. 41. behold, ye d. and wender, and perish 2 Tim. 3. 3. incontinent, fierce, d.of those are good DESPISEST.

Job 36. 5. behold, God is mighty, and d. not any

Gen.24.27.who hath not left d. my master of mercy Psal. 102. 17. he will regard the prayer of the d. 141. 8. in thee is my trust, leave not my soul d. Prov. 11. † 12. d. of heart, despiseth his neighbour 15. 21. folly is joy to him that is d. of wisdom Ezek. 32. 15. shall be d. of that whereof it was full 1 Tim. 6. 5. men of corrupt minds, d. of the truth Heb. 11. 37. wandered, being d. afflicted, tormented Jam. 2. 15. if a hrother or sister be naked and d. DESTROY.

To destroy, signifies to pull down, or ruin a city, or building, levelling it with the ground, Gen. 19. 14, The Lord will destroy this city. Ezod. 34. 13, Ye shall destroy their altars; that is, ye shall not leave one stone upon another, as our Saviour speaks in Luke 21. 6. Also it signifies, to take away a thing quite, so as it be no more;

to take away a thing quite, so as it be no more; in this sense Christ is said to destroy sin, Rom. 6. 6, That the body of sin might be destroyed; that is, that it might be weakened and subdued more and more, until it be quite them. and subdued more and more, until it be quite taken out of our nature. Sometimes it signifies to bring persons into irrecoverable and utter ruin, and miscry; thus God destroys the wicked, Psal. 37. 38, The transgressors shall be destroyed together: and Job 21. 30, The wicked is reserved to the day of destruction. God prescrees the wicked from the common calamities of this life, only to destroy them, and display his vergeance against them. It is taken for punishing transgressors by death, as magistrates do; Psal. 101. 8, 1 will early destroy all the wicked of the land, says David. I will set about this work upon the first opportunity, as soon os trates do; Psal. 101. 8, I will early destroy all the wicked of the land, says David. I will set about this work upon the first opportunity, as soon os I am seated on the throue, that so I may both prevent all that mischief which otherwise they might do: and hinder the infection of others by their evilexample; and discourage and deter all my subjects from the like practices. The apostle Paul says, Rom. 14. 15. Destroy not him with thy meat, for whom Christ died. To edify, signifies to build up, strengthen and encourage believers in their faith and profession, by endeavouring to make them more wise, holy, and hamble, and to live more to the glory of God. On the contrary, to destroy, implies a doing of that which may tend to the destruction of a weak believer, by drawing him to act against his conscience in the use of things indifferent, or by giving him so great an offence as may alienate his mind from the Christian profession. The evil spirits say to our Saviour, Mark 1.24, Art thou come to destroy us? that is, either, art thon come to dispossess us; or, art thou come to thou come to dispossess us; or, art thou come to execute the final judgment upon us, and to com-mand us to our chains, before the day of judg-ment? And Christ by his death is said to destroy him that had the power of death, that is, the devil, Hob. 2. 14. The devil is said to have the power of death, because he induces men to commit sins of death, because he induces men to commit sins that meritoriously render them liable to death; because he inspires them with furious thoughts, and inflames the passions, from whence proceed strifes and wars, that efficiently cause death; because he is many times the executioner of God's wrath, and inflicts death upon rebelious and incorrigible sinners; hence, says the Psalmist, That God cast upon the Egyptians the fiercences of his anger, wrath, indignation, and trouble, by sending evil angels among them,

sication, 1 Cor. 5. 5, To deliver such a one to Satan, for the destruction of the flesh. For damnation, 2 Pet. 2. 1, And bring upon themselves swift destruction. Also for hell, the place where the wicked are eternally tormented, Mat. 7. 13, Broad is the way that leadeth to destruction. For extirpation, or utter rooting out, Esth. 3.6, However, and I endure to see the destruction of my kindred? For a consuming plague, Psal. 91. 6, The destruction that wasteth at noon-day. And for a corrupting, painful, and deadly disease, 1 Sam. 5. 9. Destroy signifies to afflict, both 2. 3, to destroy him without cause. Gen. 18, 23, with then d. the righteous with wicked? 24. wilt thou d. and not spare the place? 28. wilt thou d. all the city for lack of five? 19. 13. we will d. this place || 14. d. this city Exod. 15. 9. draw my sword, my hand shall d. them 34. 13. but ye shall d. their altars, Deut. 7. 5. Lev. 26, 22. I will send beasts to d. your cattle Num. 24. 17. and shall d. all the children of Seth 32. 15. and ye shall d. all the children of Seth 32. 15. and ye shall d. all the children of Seth 32. 15. shall d. their pietures and molten images Deut. 6.15.16. Set hea ager of the Lord thy G. d. thee 7. 23. L. shall d. them with a mighty destruction 24 them shall d. ther mane from under heaven.

7. 23. L. shall d. them with a mighty destruction 24. thou shalt d. their name from under heaven

24. thou shalt d. their name from under heaven 9. 3. he shall d. them, and bring them down 14. let me alone, that I may d. them and blot 25. because the Lord hath said he would d. you 20. 20. the trees that are not for meat thou shalt d. 31. 3. the Lord thy God he will d. these nations 32. 25. shall d. the young man and virgin 33. 27. shall thrust out enemy, and say, d. them Josh. 7. 12. except ye d. accursed from among you 18 am. 15. 6. depart, lest 1 d. you with them 2 Sam. 14. 7. and we will d. the heir also 11. she said, that thou wouldest not suffer the revengers to d. any more, lest they d. my son 16. that would d. me and my son together 20. 20. far be it from m I should swallow or d. 22. 41. 1 might d. them that hate me, Psal. 18. 40. 1Kings 16.12. thus did Zimri d. the worshippers of Baatla 2 Kings 10.19. he might d. the worshippers of Baat

22. 41. 1 might d. them that hate me, Psd. 18. 40. 1Kings 16.12.thus did Zimri d. the house of Baasha 2 Kings 10.19. he might d. the worshippers of Baal 18. 25. go against this land, and d. it, Isa. 36. 10. Exra 6. 12. d. kings that shall put to their hand Esth. 7. † 4. for we are sold, that they should d. Job 8.18. if he d. him from his place, it shall deny 10. 8. thine hands made me, yet thou dost d. me 19. 26. though after my skin, worms d. this body Psal. 5. 6. thou shalt d. them that speak leasing 10. d. them, O G. let them fall by their counsels 21. 10. their fruit shalt thou d. from the earth 23. 5. he shall d. them, and not build them up 52. 5. God shall likewise d. thee for ever 55. 9. d. O Lord, and divide their tongues 69. 4. they that would d. me are mighty 74. 8. they said, let us d. them together 127. † 5. they shall d. the enemies in the gate 143. 12. and d. all them that afflict my soul 144. 6. shoot out thine arrows and d. them 11. 3. the perverseness of transgressors shall d. them 11. 3. the proverseness of transgressors shall d. them 11. 3. the Lord will d. the house of the proud 21. 7. the robberies of the wicked shall d. them 12. 3. he Lord will d. the wook of thine hands? 7.16.nor over-wise, why shouldest them d. thyself? Isa. 3. 12. and they d. the way of thy paths 11. 9. nor d. in all my holy mountain, 65. 25. 3. 9. and he shall d. the inners thereof out of it 25. 7. he will d. in this mountain the face Jer. 5. 10. go ye up upon her walls and d. 6. 5. let us go by night and d. her plances 25. 7. he will d. in this mountain the face Jer. 5. 10. go ye up upon her walls and d.
6. 5. let us go by night and d. her palaces
11. 19. let us d. the tree with the fruit thereof
12. 17. I will pluck up and d. that nation
13.14. I will not spare nor have mercy, but d. them
15.6. will stretch my hand against thee and d. thee
17. 18. and d. them with double destruction
23.1. woe to pastors that d. the sheep of my pasture
36. 29. the king of Babylon shall d. this land
48. 18. and he shall d. thy strong holds

21.20.00 at the young and the husbandmen, Luke 20.16.

John 2. 19. Jesus said to them, d. this temple

Acts 6.14 this Jesus of Nazareth shall d. this place

1 Cor. 3. †17. if any man d. the temple of God, him

shall God d. for the temple of God is holy

6. 13. but God shall d. both it and them

2 Thess. 2. 8. shall d. with brightness of his coming

Hob. 2.14.might d. him that had the power of death

1 John 3. 8. that he might d. the works of the devil

1 Rev. 11. 18. shouldest d. them which d. the earth

1 will, or will I DESTROY.

Gen. 6. 7. I will d. man whom I have created

13. and behold, I will d. them with the earth

17. 4. and every living substance will I d.

Exod. 23. 27. and I will d. the people to whom

Lev. 23. 30. the same soul will I d. from his people

26. 30. and I will d. your high-places, Ezck. 6. 3.

Psal. 101. 8. I will early d. all the wicked of land

118. 10. in the name of the L. will I d. them, 11, 12.

Isa. 19. 3. and I will d. the counsel thereof

42. 14. I will cry, I will d. and devour at once

Jer. 15. 7. I will d. my people, sith they return not

46.8. I will d. the eity, and the inhabitants thereof

49. 38. I will d. from thence the king and princes

51.20. my battle-axe, with thee will I d. kingdoms

Ezck. 14. 9. I the Lord will d. that prophet

25. 7. behold, I will d. thee, and thou shalt know

that I am the Lord, 23. 16. Zeph. 2. 5.

30. 13. thus saith the Lord, I will d. thy mother

Amns 9. 8. and I will d. the sint hil kingdom

Mark 14. 58. we heard him say, I will d. this temple

1 Cor. 1. 19. I will d. the vines and her fig-trees

4. 5. thou shalt fall, and I will d. thy mother

31. 16. but I will d. the winton | 14. d. thy eities

Hags. 2. 22. I will d. the ord, and the fig-trees

4. 5. thou shalt fall, and I will d. thy mother

31. 16. but I will d. the fat and the strong

Hos. 2. 12. I will d. the rivens and her fig-trees

4. 5. thou shalt fall, and I will d. thy mother

31. 16. but I will d. the fat and the strong

Hos. 2. 12. I will d. the care the mout

2. The hou sh

12. that the Lord would not d. him altogether 21.7, the Lord would not d. the house of David 35. 21. Forbear from God that he d. thee not Psal. 106. 34, they did not d. the nations of whom Isa.65. 8. d. in not, for a blessing is in it; so will I do for my servant's sake, that I may not d. them all Exck.23. 30, stand in the gap, that I should not d. it Dan.2.24.d.not the wise men of Babylon, bring and Rom. 14. 15. d. not him with thy meat for whom 20. for meat d. not the work of God To DESTROY.

Gen.6.17. I do bring a flood of waters to d. all flesh 9. 11. nor shall there be any more a flood to d. 15.

Gen.6.17. I do bring a flood of waters to d. all flesh 9. 11. nor shall there be any more a flood to d. 15. 19. 13. and the Lord lath sent us to d. it Ezod. 8. 9. intreat for thee to d. the frogs from thee 19. 13. the plague shall not be on you to d. you Deut. 1.27. brought us out of Egypt to deliver us into the hand of the Amorites to d. us, Josh. 7. 7. 2. 15. hand of Ld. to d. them from among the host 7. 10. repayeth them that hate him to d. them 9. 19. the Lord was wroth against you to d. you Josh. 9. 24. and to d. all the inhabitants of the land 22. 33. to d. the land where Reubenites dwelt Judg. 6. 5. the Midianites entered to d. the land 1 Sam. 23. 10. Saulseeketh to d. the Lord's anointed 14. 11. not suffer the revengers of blood to d.

2 Sam.20.19. thou seekest to d, a city and a mother 24. 16. stretched out his hand on Jerusalem to d, it 1 Kings 13. 34. sin to the house of Jeroboam to d, it 2 Kings 24. 2. and sent them against Judah to d, it it 1 Chr. 21. 15. God sent an angel to Jerusalem to d. 2 Chron. 25. 16. God hath determined to d, thee Esth.3.6. Haman sought to d. Jews, 13. | 4.7,8 | 9.24. † 9. let it be written to d. them, and 1 will pay Job 2. 3. thou moveds the to d, him without cause 6. 9. even that it would please God to d. me Psal. 40. 14. that seek after my soul to d. it, 63. 9. 119. 95. the wieked have waited for me to d. me Isa. 10. 7. but it is in his heart to d. and cut off 13. 5. they come from far to d. the whole land 23. 11. the Lord hath given a commandment to d. 32. 7. he deviseth wicked devices to d. the poor 51. 13. as if the oppressor were ready to d.

23. 11. the Lord hall given a commandment to d.
32. 7. he deviseth wicked devices to d. the poor
51. 13. as if the oppressor were ready to d.
54. 16. behold, I have created the waster to d.
Jer. 1. 10. I have set thee to d. 18. 7. [31. 28.
15. 3. I will appoint the beasts of the earth to d.
51. 3. I will appoint the beasts of the earth to d.
51. 11. his device is against Babylon to d. it.
Lam. 2. 8. the Lord hath purposed to d. the wall
Exck. 5. 16. Enamine, which I will send to d. you
32. 27. and to d. souls, to get dishonest gain
52.15. with a despiteful heart to d. it for old hatred
30. 11. the nations shall he brought to d. the land
43. 3. the vision I saw when I came to d. the eity
Dan. 2. 12. to d. all the wise men of Babylon, 24.
7. 96. and to d. his dominion unto the end
11. 44. he shall go forth with great fury to d.
Hos. 11. 9. that I will seek to d. all the nations
Mat. 2. 13. Herod will seek young child to d. him
5. 17. think not that I am come to d. the law or
the prophets, I am not come to d. but to fulfil
10. 23. rather fear him who is able to d. both
11. 54. hat the one to d. or 3. Luke 4. 34.
Luke 6.9 is it lawful en sabdays to saw d liesel. Exce.

the prophets, 1 am not come to d. but to fulfil 10. 28. rather fear him who is able to d. both 26. 61. this fellow said, I am able to d. the temple Mark 1. 24. art thou come to d. us? Luke 4. 34. Luke 6.9. is it lawful on sab. days to save life or to d. 9. 56. the Son of man is not come to d. men's lives 19. 47. the chief of the people sought to d. him John 10. 10. the thief cometh not but to d. Jam. 4.12. there is one lawgiv. able to save and to d. DESTROYED.

Gen. 13. 10. before the Ld. d. Scdom and Gomorrah 19. 29. when God d. the cities of the plain Ezod. 8. † 24. the land was d. by the swarm of flies 10. 7. knowest thou not yet that Egypt is d. Deut. 2. 21. but the Lord d. them before them, 4. 3. 4. 2. 23. with a mighty destruction, till they be d. 24. no man be able to stand till thou have d. 9. 8. the Lord was angry with you to have d. you 12. 30. after that they be d. from before thee 28. 20. until thou be d. 24, 45, 51, 61. 48. shall put a yoke on thy neck till he have d. Josk. 24. 8. and 1 d. them from before you Judg. 5. † 27. where he bowed, there he fell down d. 20. 21. Benjamin d. of fist. 22,000 men that day, 25. 35. children of Israel d. 25,100 of Benjamin, 42. Sam. 21. 5. man that devised that we should be d. 24. 16. he said to the angel that d. 1 Chron. 21. 15. 1 Kings 15. 13. Asa d. her idol and burnt it 2 Kings 3. † 23. this is blood, the kings are surely d. 10. 28. thus Jehu d. Baal out of Israel 11. 1. Athaliah arose and d. all the seed royal 19. 18. therefore they have d. them, Isa. 37. 19. 1 Chron. 5.25. the people whom God d. before them 2 Chron. 14. 13. for they were d. before the Lord 15. 6. nation was d. of nation, city of city 34.11. the houses which the kings of Judah had d. Erra 4. 15. for which cause was this city d. 6. † 11. whose alters this word, let him be d. Sth. 3. 9. let it be written, that they may be d. Job 19.10. he hat d. me on every side, and I am gone † 26. though this bedy be d. yet shall I see God Postal 9. 5. thou hast d. the wicked [6. hast d. them Jor. 7. 2. Tru

Acts 19. 27. and her magnificence should be d. Acts 19, 21, and ner magnineenee should be d. Rom. 6, 6, that the body of sin might be d. 1 Cor., 10, 9, d. of serpents || 10, d. of the dostroyer Gal.1.23.now preacheth the faith which onco be d. 2, 18, if 1 build again the things which 1 d. Heb. 11, 28, lest he that d. the first-born touch them 2 Pet. 2, 12, as natural brute beasts made to be d. Jude 5, the L. atterward d. them that believed not have a search the third next of the skins ward. Rev. 8. 9. and the third part of the ships were d. Are DESTROYED.

Rev. 8. 9. and the third part of the ships were d.

Are DESTROYED.

Judg. 21. 16. the women are d. out of Benjamin

Job 4. 20. they are d. from morning to night

34. 25. he overturneth them so that they are d.

Isa. 9. 16. and they that are led of them are d.

Jer. 22. 20. and cry, for all thy lovers are d.

Hos. 4. 6. my people are d. for lack of knowledge

Zeph. 3. 6. their cities are d. there is no inhabitant

Not DESTROYED.

2 Chron. 20. 10. but they d. them not, Psal. 78. 38.

Dan. 7. 14. his kingdom which shall not be d.

2 Cor. 4. 9. but not forsaken; cast down, but not d.

Shall be DESTROYED.

Gen. 34. 30. and 1 shall be d. 1 and my house

Esth. 4. 14. thou and thy father's house shall be d.

29. 1. it is that they shall be d. for ever

Prov. 13. 13. whoso despisoth the word shall be d.

29. 1. he that hardeneth his neck shall be d.

29. 1. he that hardeneth his neck shall be d.

Ezek. 30. 8. and when all her helpers shall be d.

Ezek. 30. 8. and when all her helpers shall be d.

Ezek. 30. 8. and when all her helpers shall be d.

Ezek. 30. 8. and when all her helpers shall be d.

Ezek. 30. 8. and when all her helpers shall be d.

Hos. 10. 8. Alagees of Avon, the sin of 15st. shall be d.

Den. 2.44. a kingdom which shall never be d. 6. 26.

11. 20. but within few days he shall be d.

Hos. 10. 8. places of Aven, the sin of Isr. shall be d.

Acts 3. 23. he that will not hear shall be d. is death

Utterly DESTROYED.

Exod. 22. 20. he that searificeth to any god, save

unto the Lord only, he shall be utterly d.

Num. 21. 3. they utterly d. the Canaanites

Deut. 2. 34. we utterly d. Sihon and his people

3. 6. we utterly d. the cities of Og, Josh. 2. 10.

4.26.if ye corrupt yourselves ye shall be utterly d.

3. he we utterly d. the cities of Og, Josh. 2. 10.

4.26.if ye corrupt yourselves ye shall be utterly d.

3. Au tterly d. 10. 1.

10. 28. Makkedah | 35. Egon | 37. Helron ut. d.

39. Debir | 40. he utterly d. all that breathed

11. 12. Joshua utterly d. them with cities, 21.

Judg. 1. 17. Judah and Simeon utterly d. Zephath

1 Sam. 15. 8. Saul utterly d. all the people

11. 12. Joshna utteriy d. them win cutes; 21. Judgs. 1. 17. Judah and Simeon utterly d. Zephath 1. Sam. 15. 8. Saul utterly d. all the people 9. he would not utterly d. all the people 15. to sacrifice, and the rest we have utterly d. 20. he said, I have utterly d. the Amalekites 21. things which should have heen utterly d. 20. he said, I have utterly d. the images 32. 14. gods those nations my father utterly d. 2 Chron. 3. 1. Hezekiah utterly d. the images 32. 14. gods those nations my father utterly d. Isa. 34. 2. the Lord hath utterly d. all nations DESTROYER.

Exod. 12. 23. will not suffer d. to come into honses Judg. 16. 24. hath delivered the d. of our country Job 15. 21. in prosperity the d. shall come Psal. 17. 4. I have kept me from paths of the d. Jer. 4. 7. the d. of the Gentlies is on his way 50. † 9. their arrows shall be as of a mighty d. 1 Cor. 10. 10. and were destroyed of the d.

50, † 9. their arrows shall be as of a mighty d. 1 Cor. 10. 10. and were destroyed of the d. Rev. 9. † 11. king over them hath his name a d. DESTROYERS.

Job 33. 92. and his life draweth near to the d. Isa. 40. 17. thy d. shall go forth of thee Jer. 22. 7. and I will prepare d. against thee 50. 11. because ye rejoiced, O d. of my heritage DESROYEST, ETH.

Dest. 8. 20. as the nations which the Lord d. Job 9. 22. he d. the perfect and the wicked 12. 23. he increases the nations, and d. them 14. 19. and thou d. the hope of man Psad. 18. † 47. it is God that d. people under me Prov. 6. 32. he that doeth it, d. his own soul 11. 9. a hypocrite with his mouth d. his neighbour

Prov. 6. 32. he that doeth it, d. his own soul 11. 9. a hypocrite with his mouth d. his neighbour 31. 3. give not thy ways to that which d. kings Eccl. 7. 7. oppres. maketh mad, and a gift d. heart 9. 18. wisd, better than wat, sinner d. much good Jer. 51. 25. O mountain, which d. all the earth Mat. 27. 40. thou that d. the temple, Mark 15. 29. DESTROVING.

1 Chron. 21. 12. the angel of the Lord d. thro' Israel 15. and as he was d. the Lord repented him Prov. 28. † 24. the same is the companion of man d. Isa. 28. 2. the Lord hath a strong one, as a d. storm Jer. 2. 30, your sword devoured like a d. lion 13. † 14. I will not have mercy from d. them 51. 1. I will raise against Babylon a d. wind 25. 1 am against thee, O d. mountain, saith Lord Lam. 2. 8. he hath not withdrawn his hand from d. Lam. 2. 8. Law hath not withdrawn his hand from d. Law. 2. 4. I draw near, even every man with his

Dam. 2. 8. he hath not withdrawn his hand from d.

Ezek. 9. 1. draw near, even every man with his

d. weapon in his hand

20. 17. mine eye spared them from d. them

See UTTERLY.

123

DESTRUCTION.

Exod. 12. † 13. plague shall not be on you for a d.

Num. 21. † 3. and he called that place, utter d.

24. † 20. but his latter end shall be even to d.

Deut. 7. 23. L. shall destroy them with a mighty d.

32. 24. they shall be devoured with bitter d.

1. Sam. 5. 9. L. was against the city with a great d.

11. for there was a deadly d. through the city

1 Kings 20. 42. a man whom I appointed to utter d.

2 Chron. 20. † 23. one helped for the d. of another

22. 4. for they were his counsellors to his d.

7. d. of Ahaziah was of God, by coming to Joram

26. 16. when strong his heart was lifted up to his d. DESTRUCTION.

26.16. When strong his heart was lifted up to his d. Esth.8. 6. how endure to see the d. of my kindred? 9. 5. the Jews smote their enemies with d. Job 5. 21. neither shalt thou be afraid of d. 22. at d. and famine thou shalt laugh

18. 12. and d. shall be ready at his side 21. 17. and how oft cometh their d. upon them?

21. 17: and how oft cometh their d. upon them?
20. his eyes shall see his d. and he shall drink
30. the wieked is reserved to the day of d.
26. 6. hell naked before him, d. hath no eovering
28. 22. d. and death say, we have heard the fame
30. 12. they raise against me the ways of their d.
24. not stretch out his hand tho' they ery in his d.
31. 3. is not d. to the wicked? and punishment to
12. tor it is a fire that consumeth to d.
23. for d. from God was a terror to me
29. if I rejoiced at the d. of him that hated mo
Psad.33. 8. let d. come upon him unawares, and his
net eatch himself, into that very d. let him fall
55. 23. thou shalt bring them down to the pit of
73. 18. surely thou eastedst them down into d.
88. 11. or thy faithfulness be declared in d.?
90. 3. thou turnest man to d. and sayest, return ye
90. 3. thou turnest man to d. and sayest, return ye

90. 3. thou turnest man to d. and sayest, return ye 91. 6. nor for the d. that wasteth at noon-day

91. 6. nor for the d. that wasteth ai noon-day 103.4. who redeementh thy life from d. who crowns Prov. 1. 27. when your d. cometh as a whirlwind 10. 14. but the mouth of the foolish is near d. 15. the d. of the poor is their poverty 29. d. shall be to the workers of iniquity, 21. 15. 13.3.but he that openeth wide his lips shall have d. 14. 25. the want of people is the d. of the prince 15. 11. hell and d. are before the Lord 16. 18. pride goeth before d. and a haughty spirit 17. 19. and he that exalteth his gate seeketh d. 18. 7. a fool's mouth is his d. and his lips a snare 12. before d. the beart of man is haughty

12. before d. the heart of man is haughty
19. † 18. and let not thy soul spare to his d.
24. 2. for their heart studieth d. and lips talk 27.20. hell and d. are never full, so the eyes of man 31.8. in the cause of such as are appointed to d.

31. 8. in the cause of such as are appointed to d. Sea. 1.23. d. of transgressors and sinners together 10. 25. and mine anger shall cease in their d. 13. 6. it shall come as a d. from the Almighty 14. 23. I will sweep Babylon with the besom of d. 15. 5. in the way they shall raise up a cry of d. 19. 18. one shall be called the city of d. 24. 12. and the gate is smitten with d. 49. 19. the land of thy d. shall be too narrow 51. 19. desolation and d. are come unto thee 59. 7. westing and d. are in their paths

19. 19. He man or lay *k*. shall be too marrow 51. 19. desolation and *d*. are come unto thee 59. 7. wasting and *d*. are in their paths 60. 18. *d*. shall no more be heard in thy borders Jer. 4. 6. I will bring from the north a great *d*. 6. 1. 20. *d*. upon *d*. is cried, for the land is spoiled 17. 18. and destroy them with double *d*. 46. 20. *d*. eometh, it cometh out of the north 48. 3. a voice from Horonaim, spoiling and *d*. 5. the enemies have heard a cry of *d*. 50. 22. a sound of great *d*. is in the land 51. 54. great *d*. from the land of the Chaldeans Lam.2.11.for *d*. of the daughter of my people, 3.48. 3. 47. desolation and *d*. is come upon us 4. 10. in the *d*. of the daughter of my people 2. 2e. 5. 16, when I will send famine for their *d*. 7. 25. *d*. cometh, and they shall seek peace 9. f 6. slay to *d*. old and young, maids and children 32. 9. when I bring thy *d*. among the nations Hos.7.13. d.to them, because they have transgressed 0. 6. 6. 4. the theory reveals be were of *d*.

9. f. 6. slay to d. old and young, maids and children 32. 9. when I bring thy d. among the nations Hos.7.13.d.to them, because they have transgressed 9. 6. for lo, they are gone, because of d. 13. 14. O grave, I will be thy d. repentance hid Joel 1. 15. as a d. from the Almighty it shall come Obad. 12. neither rejoiced in the day of their d. Mic. 2. 10. it shall destroy you with a sore d. Z.cch. 14. 11. and there shall be no more utter d. Mot. 7. 13. broad is the way that leadeth to d. Rom. 3. 16. d. and misery are in their ways 9. 22. endured the vessels of wrath fitted to d. 1 Cor. 5. 5. to deliver to Satan for d. of the flesh 2 Cor. 10. 8. hath given us not for your d. 13. 10. Phil. 3. 19. for many walk whose end is d. 1 Thess. 5. 3. then sudden d. cometh upon them 2 Thess. 1.9. who shall be punished with everlast.d. 1 Tim. 6. 9. into many hists which drown men in d. 2 Pet. 2. 1. and bring on themselves swift d. 3. 16. which the unstable wrest to their own d. DESTRUCTIONS.

Psal. 9. 6. O enemy, d. are come to a perpetual end 35. 17. Lord, rescue my soul from their d. 107. 20. he delivereth them from their d.

Isa. 5. † 30. when light, it shall be dark in the d. DETAIN, ED.

Judg. 13. 15. let us d. thee till we have made ready 16. though thou d. me, I will not eat of thy bread 1 Sam. 21. 7. Doeg was that day d. before the Lord

SETERMINATE.

Acts 2. 23. him delivered by the d. counsel of God DETERMINATION.

Zeph. 3. 8. for my d. is to gather the nations DETERMINE.

Exod. 21. 22. and he shall pay as the judges d. DETERMINED.

Sam. 20. 7. then be sure that evil is d. by him 1 Sam. 20. 7. then he sure that evil is a. by nim 9. if I knew that evil were d. by my father 33. Jonathan knew that it was d. of his father 25. 17. for evil is d. ag. our master and household 2 Sam. 13. 32. for by Absalom this hath been d. 2 Chr. 2. 1. Solomon d. to build a house for Lord 25. 16. I knew that God hath d. to destroy thee Esth. 7.7. he saw that there was evil d. against him that 14. 5. seeing his days are d. number of rootske.

Job 14. 5. seeing his days are d. number of months Is a. 10. 23. a consumption d. in all the land, 28. 22.

18d. 10. 25. a consumption a. in all the land, 28. 22.

19. 17. counsel of Lord which hath d. against it Dan. 9. 24. seventy weeks are d. on thy people 26. and to the end of the war desolations are d. 27. and that d. shall be poured upon the desolate 11. 36. for that, that is d. shall be done

11. 36. for that, that is d. shall be done Luke 22. 22. the Son of man goeth as it was d. Acts 3. 13. when Pilate was d. to let him go 4. 28. to do what thy counsel d. before to be done 11. 29. the disciples d. to send relief to brethren 15. 2. d. that Paul and Barnabas go to Jerusalem 37. and Barnabas d. to take with them John 17. 26. and hath d. the times before appointed 19. 39. it shall be d. in a lawful assembly 20. 16. for Paul had d. to sail by Ephesus 25. 25. 1 have d. to send Paul to Augustus 27.1. when it was d. that we should sail into Italy Rom. 1, 4 and d. to be the Son of God with power 1 Cor. 2, 2, 1 d. not to know any thing save Jesus 5, † 3, but present in spirit (I have d. already 2 Cor. 2, 1, but I d. this with myself, that I would Tit. 3. 12. to Nicopolis for I have d. there to winter

Tit.3. 12. to Nicopolis for I have d. there to winter DETEST.

Deut. 7. 26. but thou shalt utterly d. and abhor it DETESTABLE.

Jer. 16. 18. they defiled my land with d. things Ezek.5.11.hast defiled sanetuary with thy d. things Parallel of the state o

9. 25. his wicked d. which he devised against the all yews, should return upon his own head Psal. 21. 11. they imagined a mischievous d. 140. 8. O Lord, further not his wicked d. Eccl. 9. 10. there is no work nor d. in the grave Jer. 18. 11. behold, I devise a d. against you 51. 11. for his d. is against Babylon to destroy it Lam. 3. 62. and their d. against me all the day Acts 17. 29. is like to stone graven by man's d. DEVICES.

Job 5. 12. he disappointeth the d. of the crafty 11. †3. should thy d. make men hold their peace? 21.27. d. which ye wrongfully imagine against me Ps. 10. 2. let them be taken in the d. they imagined 33.10.he maketh the d. of the people of none effect 37. 7. for the man who bringeth wicked d. to pass Prov. 1. 31. and be filled with their own d. 12. 2. but a man of wieked d. will he condemn 19. 21. there are many d. in a man's heart Isa.32. 7. he deviseth wicked d. to destroy the poor 66. †4. I also will choose their d. and bring lears 15er. 11. 19. that they had devised d. against me 18. 12. no hope, but we will walk after our own d. 18. come and let us devise d. against Jeremiah Dan.11.24.yea, and he shall forecast his d.for a time 25. for they shall forecast d. against him 2 Cor. 2. 11. for we are not ignorant of his d. DEVIL.

3 most wicked angel, the impleacable enemy and tempter of the human race, especially believers.

most wicked angel, the implacable enemy and tempter of the human race, especially believers, whom he desires to devour, I Pet. 5. 8. He is called, Abaddon in Hobrew; Apollyon in Greek, that is, destroyer.—Rev. 9. 11, Angel of the bottomless pit.—Prince of the world, John 12. 31.—Prince of darkness, Eph. 6. 12.—A roaring Lion, and an Adversary, I Pet. 5. 8.—A sinner from the beginning, I John 3. 8.—Beelial, 2 Cor. 6. 15.—Deceiver, Rev. 12. 10.—Belial, 2 Cor. 6. 15.—Deceiver, Rev. 20. 10.—Dragon, Rev. 12. 7.—Liar, John 8. 44.—Leviathan, Isa. 27. 1.—Lucifer, Isa. 14. 12.—Murderer, John 8. 44.—Serpent, Isa. 27. 1.—Sotan, Job 2. 6.—Tormentor, Mat. 18. 34.—The god of this world, 2 Cor. 4. 4.

DEV

He is compared to a Dog, Psal. 22. 16.—Fowls, Mat. 13. 4.—A Fowler, Psal. 91. 3.—Lightning, Luke 10. 18.—Locats, Rev. 9. 3.—A Wolf, John 10. 12.—An Adder, Psal. 91. 13.
These names are giveret to the prince of the Devils, who, perhaps, was the first and leader in that grand rebellion ugainst God, whereby they all fell into a rooted enmity against Holiness, and interested in the series of the prince of the Powley all fell into a rooted enmity against holiness, and into endless horror, blackness, and despair, Jude 6.
Devil is put for, [1] Idols, Psal. 106. 37. 2 Chron. 11. 15. [2] A vicked man, John 6. 70. [3]
Persecutors, Rev. 2. 10.
This word comes from the Greek, Diabolos, which signifies a Calumniator, or Accuser, who accuseth us before God day and night, Rev. 12. 9. 10. Hence he is called, The accuser of the brethren, Rev. 12. 10. He hath cust aff all obcdience to God; and likewise called Beind, which is a Hebrew word, and signifies one who is good for nothing, a libertine, one that is carrenely wicked. 2 Cor. 6.15, What concord hath. Christ with Belial? Also Satan, which signifies and Adversary, or an Accuser, in a court of justice. Job 2. 1, Satan came also among them. He is likewise called the old Sorpent, Rev. 12. 9. Because he conveyed himself into the serpent, when he tempted Eve; and in respect of his serpentine disposition; his poison is always ready, as in a fountain; and runneth continually as in full streams, both against Christ and a against all his members for his suke: He is also craftly, wise, and subtle, as a serpent; concerning whose subtity, see Serrent.

The most subtle of these spirits contrived a temptation, which might be most taking and dangerous to man in his exalted and happy state: He attempts him with Art, by propounding the lure of knowledge and pleasure, to inveigle the spiritual and sensitive appetites at once. And that he might the better succeed, he addressed the woman, the weakest and most liable to seduction. He hides himself in the body of a serpent, which is instrumen

die; then he promised an universal knowledge of good and evil. By these pretences he ruined innocence itself. For the woman, deceived by these specious attractives, swallowed the poison of the serpent; and, having tasted death, she persuaded her husband, by the same motives, to despise the law of their Creator. Thus sin entered, and brought confusion into the world. Man, since his fall, is wander the tyranny and slavery of Satan, who is called the god of this world, 2 Cor. 4.4 because he rules in wicked men. His old ennity and hatred against the souls of men continue; it is another hell to him to see them restored to the favour of God, and his glorious image re-engraven on them. He is a jealous jailer, and, if possible, will not lose any of his captives. The scripture represents him as a strong and subtle adversary; a roangleour, 1 Pet. 5.8. His title, the Tempter, Mat. 4.3. implies his constant practice. He bribes some with profit, and allures others with pleasure. He is surprisingly subtle; his strength is superior to ours; his malice is deadly; his activity and diligence are equal to his malice; and he has a mighty number of principalities and powers under his command.

Sometimes devil is taken for a wocked man, a libertine, a treacherous person, John 6. 70, Have

and powers under his command.

Sometimes devil is taken for a wocked man, a libertine, a treacherous person, John 6. 70, Have not I chosen you twelve, and one of you is a devil? It is taken also for idols, 2 Chron. 11.

15. so called, because the devil is eminently served in the worskip of them; and the spirits which were supposed to inhabit them, were evil spirits or devils: and because in and by them the devil oftentimes manifested himself to men, and wave them answers, and received their spirits or devits: and occause in an oy them the devil oftentimes manifested himself to men, and gave them answers, and received their worship. Their worship is an invention of the devil; for what other deity besides the devil could require human victims, like those that were sacrificed to Moloch? Devil is likewise taken for persecutors, those instruments which he makes use of in executing his wicked designs against the godly, Rev. 2. 10.

Lest he fall into the condemnation of the devil, 1 Tim. 3.6. Lest he become guilty of the sin for which the devil was condemned, and so receive the same punishment which was inflicted upon him. Mat. 4. 1. Jesus was led to be tempted of the d. 5.4. taketh him up to holy city [11. d. leaveth him 8. the d. taketh him up to a high mountain 9. 32. a doub man possessed with a d. 12. 92. 11. 18. and they say he hath a d. Luke 7. 33. 13. 33. the enemy that sowed them is the d. 15. 22. daughter is grievously vexed with a d. 120.

Mat.17.18. Jesus rebuked d. he departed out of him

25. 41. fire, prepared for the d. and his angels
Mark5.15. him that was possessed with thed.16,18.
7. 29. the d. is gone out of thy daughter, 30.
Luke 4. 2. Jesus being forty days tempted of the d.
3. the d. said to him, 6. || 5. the d. taking him up
13. when the d. had ended all the temptation
33. a man which had a spirit of an unclean d.
35. and when the d. had thrown him in the midst
8.12. then cometh the d. and taketh away the word
20. was driven of the d. into the wilderness
9, 42. as he was coming the d. threw him down

29). was driven of the *d*. into the winterness 9, 42, as he was coming the *d*, threw him down 11, 14, casting out a *d*. when the *d*, was gone out *Jokn* 6, 70, chosen twelve, and one of you is a *d*. 7, 20, the people said, thou hast a *d*. 8, 48, 8, 44, ye are of your father *d*, and his lusts will do 49.1 have not a *d*. ||52, we know that thou hast a *d*. ||30, 20, may of them said be half a *d*.

49.1 have not a d.||52.we know that thou hast ad.
10. 20. many of them said, he hath a d.
21. these are not the words of him that hath a d.
13. 2. the d. having put into the heart of Judas
Jets 10. 38. healing all that were oppressed of d.
13. 10. 0 full of all raischief, thou child of the d.
Eph. 4. 27. neither give place to the d.
6.11. maybe able to stand against the wiles of thed.
1 Tim. 3. 6. he fall into the condemnation of the d.
7 lest he fall into reproach, and snare of the d.
2 Tim.2.26. may recov. themselves out of snare of d.
Heb. 2. 14. had the power of death, that is the d.
2 Tim. 3. 8. watch, because your adversary the d.
1 John 3. 8. he that committeth sin is of the d-that
he might destroy the works of the d.
10. in this the children of the d. are manifest
Jude 9. Michael, when contending with the d.
Rev. 2. 10. the d. shall cast some into prison
12. 9. the old serpent called the d. and Satan
12. for the d. is come down to you having power

12. for the d. is come down to you having power 20. 2. that old serpent, which is the d. and Satan 10.d. that deceived them was cast into lake of fire DEVILISH.

Jam. 3. 15. this wisdom is earthly, sensual, d. DEVILS.
DEVILS.
Lev. 17. 7. shall no more offer their sacrifices to d. Deut. 32. 17. they sacrificed to d. not to God 2 Chron. 11. 15. he ordained him priest for the d. Ps. 106.37. sacrificed their sons and daughters to d. Mat. 424 heavyly they have been seeded.

Ps. 106.37. sacrificed their sons and daughters to d. Mat.4.24. brought him those which were possessed with d. 8. 16, 28, 33. Mark 1. 32. Luke 8. 36. 8. 31. so the d. besought him, saying, Mark 5. 12. Mark 9. 38. Master, we saw one casting out d. in thy name, and he followeth not us, Luke 9. 49. 16. 17. in my name shall they cast out d. Luke 4. 41. and d. also came out of many, saying 8. 2. Mary Magdalene, out of whom went seven d. 36. by what means he that was possessed of d. 9.1. he gave them power and authority over all d. 10. 17. Lord, even the d. are subject to us 13. 32. go and tell that fox, behold, I cast out d. 1 Cor. 10. 20. Gentiles sacrificed to d. and not to G. I would not by eshould have fellowship with d.

13. 32. go and tell that fox, behold, I east out d. 1 Cor. 10. 20. Gentiles sacrificed to d. and not to G. 1 would not ye should have fellowship with d. 21. ye cannot drink the cup of the Lord and cup of d. of the Lord's table and of the table of d. 1 Tim. 4. 1. some giving heed to doctrines of d. Jam. 2. 19. the d. also believe and tremble Rev. 9.20. that they should not worship d. and idols 16. 14. for they are spirits of d. working miracles 18. 2. Babylon is become the habitation of d. See Casr.

DEVISE.

Exod. 31. 4. d. cunning works in gold, silver, 35.35. 35. 23. to d. curning works in gold, silver, 35.35. 35. 32. to d. curning works in gold, silver, 35.35. 32. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. to d. curning works in gold, silver, 35.35. 39. 39. d. 39. d. d. my that the same sagainst them 41. 7. against me do they d. my hurt Prov. 3. 29. d. not evil against thy heighbour 14. 22. do they not err that d. evil? but mercy and truth shall be to them that d. good 16. 30. he shutteth his eyes to d. froward things Jer. 18. 11. behold, 1 d. a devices against you 18. come and let us d. devices against deremiah Exek. 11. 2. these are the men that d. mischief Mic. 21. woce to them that d. iniquity and work evil 3. behold, against this family do I d. an evil DEVISED.

2 Sam. 21. 5. man that consumed us d. against the Jews 5. let it be written to reverse letters d. by Haman Psal. 31. 13. they d. to take away my life

Esth. 3.3. his device that he had d.against the Jows 5. let it be written to reverse letters d. by Haman Psal. 31. 13. they d. to take away my life Jcr. 11.19.knew not that they had d. devices against 48. 2. in Heshbon they have d. evil against it 51. 12. the L. hath both d. and done, Lam. 2. 17. 2Pct. 1.16. we have not followed cunningly d. fables DEVISETH.
Ps. 36. 4. he d. mischief on his bed, abhors not evil 52. 2. thy tongue d. mischief like a sharp razor Prov. 6.14. hed.mischief continually, soweth discord 18. a heart that d. wicked imaginations
Prov. 16.9 man's heart dhis way. L. directeth steps

Prov. 24.8. d. to do evil shall be called mischievous Isa. 32. 7. he d. wicked devices to destroy the poor

Isa. 32. 7. he d. wicked devices to destroy the poor 8. but the liberal d. liberal things, and shall stand DEVOTE.

Lev. 27. 28. thing that a man shall d. to the Lord DEVOTED.

Lev. 27. 21. shall be holy to the Lord, as a field d.
28. no d. thing sold, every d. thing is most holy Num. 18. 14. every thing d. in Israel shall be thine Deut. 13. † 17. there shall cleave nothing of d.thing Josh. 6. † 17. the city shall be d. even it and all in it Ezra 10. † 8. all his substance shall be d.

Psad.119.38. word to thy servant, who is d. thy fear Ezek. 44. † 29. every d. thing shall be theirs

DEVOTIONS.

Acts 17. 23. for as I passed by and beheld your d.

Acts 17. 23. for as I passed by and beheld your d DEVOUR

Signifies, [1] To cat up, or svallow down greedity, Gen. 37. 20. [2] To vaste, or spend riotously, Luke 15. 30. [3] By curving pretences to defraud others of that which is theirs, Matt. 23. 14. [4] With cruel fierceness to tear, and spoil spiritually the souls and bodies of men, as a lion devours his preys. 1 Pet. 5. 8, The devil walketh about, seeking whom he may devour. [5] To kill, or destroy, 2 Sam. 18. 8. [6] To convert one's own private use that which is dedicated to God, Prov. 20. 25. Gen. 49. 27. in the morning he shall d. the prey Deut. 32. 42. arrows with blood, and sword d. fiest Sam. 23.6. Abner said, shall the sword d. fie ver? 18. 18. and the wood multiplied to d. the people 2 Chrom. 7. 13. if I command the locusts to d. Job 18. 13. first-born of death shall d. his strength Psat. 80. 13. the wild beasts of the field doth d. it Prov. 30. 14. and their jaw-teeth as knives to d.

Proc. 30. 14. and their jaw-teeth as knives to d. Isa. 1.7. your land strangers d. it in your presence 9. 12. they shall d. Israel with open mouth 18. for wickedness shall d. the briers and thorns

| Isa. 1.7. your land strangers d.i. tin your presence 9. 12. they shall d. Israel with open mouth 18. for wickedness shall d. the briers and thorns 31. 8. the sword, not of a mean man, shall d. him 42. 14. I will cry, I will destroy and d. at once 56. 9. all ye beasts of the field come to d. yea, all ye beasts of the forest, Jer. 12. 9. 15. 3. Jer. 2.3. that d. Israel shall offend, evil come on them 12. 19. the sword of the Lord shall d. 46. 10, 14. 30. 16. and all that d. thee shall be devoured 48. 45. a flame shall d. the eorner of Moab Exch. 7. 15. famine and pestilence shall d. him 34. 28. neither shall the beasts of the land d. 35. † 12. the mountains, they are given us to d. 36. 14. therefore shalt thou d. men no more Dan. 7. 5. arise d. much flesh [] 33. d. whole earth Hos. 5. 7. now shall a month d. them with portions 11. 6. and the sword shall d. his branches 13.8. there will d. them like a lion, shall tear them Amos 1. 4. fire shall d. the palaces, 7. 10, 12. Obdad. 18. they shall kindle in them, and d. them Nuh. 2. 13. the sword shall d. the young lions Hab. 3. 14. their rejoicing was as to d. poor secretly Zech. 9. 15. they shall d. all the people round about Mat. 23. 14. woe unto you, hypocrites, for ye d. widows' houses, Mark 12. 40. Luke 20. 47. 2 Cor. 11. 20. for ye suffer, if a man d. you Gal. 5. 15. but if ye bite and d. one another Heb. 10. 27. indigna. which shall d. the adversaries 1 Pet. 5.8. walketh about, seeking whom he may d. Rev. 12. 4. to d. her child as soon as it was born Fire DEVOUR.

Judg. 9. 15. let fire d. the cedars of Lebanon 20.let fire d. the mon of Shechem, and Abimelech Psal. 21. 9. shall swallow up, and fire shall d. them 33. 11. stubble, your breath as fire shall d. hem 33. 71. opass for them through the fire to d. the Mans 3. 73. to pass for them through the fire ad d. it Nah. 3. 13. the gates open, the fire shall d. the after 15. the schell the fire d. we do the fire shall d. the after 15. the schell the fire the d. the fire to d. them 15. the schell the fire the d.

23. 37. to pass for them through the fire to d. them Amos 5. 6. lest he break out like fire and d. it Nah. 3. 13. the gates open, the fire shall d. thy bars 15. there shall the fire d. thee, sword cut thee off Zech. 11. 1. O Lebanon, that fire may d. thy cedars Is the shall DEVOUR.

Job 18. 13. it shall d. the strength of his skin Isa. 10. 17. it shall burn and d. his thorns and briers Jer. 5.14.1 will make my words fire, it shall d. then 17.27.1 will kindle a fire and it shall d. the palaces of Jerusalem, and not be quenched, Jmos 2. 5. 21. 14. it shall d. all things round about, 50. 32. Ezck. 20. 47. it shall d. every green tree 3. 18. it shall d. all vill bring thee to ashes Hos. 8. 14. and it shall d. the palaces of Judah Amos 1. 14. it shall d. the palaces of Kabbah 2. 2. send a fire, it shall d. the palaces of Kirioth Gen. 31. 15. ho hath sold us, and quite d. our money

DEVISETH.

DEVISETH.

Gen.31. 15. he hath sold us, and quite d. our money 37. 20. will say, some evil beast hath d. him, 33. 41. 7. the seven thin ears d. the seven rank, 24. Prov.6.14.hed.nischief continually, soweth discord 18. a heart that d. wicked imaginations

Prov.16.9.man's heart d.his way, L. directeth steps

DEVICEE.

Gen.31. 15. he hath sold us, and quite d. our money 37. 20. will say, some evil beast hath d. him, 33. 41. 7. the seven thin ears d. the seven rank, 24. Lev. 10. 2. there went fire from the L. and d. them Num. 26. 10. what time the fire d. 250 men

Prov.16.9.man's heart d.his way, L. directeth steps

Deut. 32. 24. they shall be d. with burning heat 2 Sam. 18. 8. the wood d. more than the sword d. 22. 9. and fire out of his mouth d. Psal. 18. 8. 8. 16. for they are come, and have d. the land 10. 25. for they have eaten up Jacob, and d. him

10. 25. for they have eaten up Jacob, and d. him 30. 16. all they that devour thee shall be d. 50. 7. all that found them have d. them 17. first, the king of Assyria hath d. him 51. 34. Nebuchadrezzar king of Babylon d. me Lam. 4. 11. it hath d. the foundations thereof Ezek. 15. 5. how much less when the fire hath d. it 16. 20. hast sacrificed thy sons to them to be d. 10. 20. hast sacrined thy sons to thein to be a 19. 3. it learned to eatch the prey, it d. men, 6. 14. fire is gone out, which hath d. her truit 22. 25. like a roaring lion, they have d. souls 23. 25. and thy residue shall be d. by the fire 33. 27. I will give to the beast to be d. 39. 4. 10. 7.7 it 4. and brake in pieces and stammed !!

33. 27. I will give to the beast to be d. 39. 4. Dan.7.7. it d. and brake in pieces, and stamped, 19. Hos. 7. 7. they are hot, and have d. their judges 9.strangers have d.his strength, he knoweth it not Joel 1. 19. for fire hath d. the pastures, 20. Amos 4. 9. your fig-trees, the palmer-worm d. then 7. 4. to contend by fire, and it d. the great deep Nah. 1. 10. they shall be d. as stubble tully dry Zeph.1.18.land shall be d.by the fire of his jealousy 3.8. all the earth shall be d. with fire of my jealousy Zech. 9. 4. and Tyrus shall be d. with fire Mat. 13. 4. fowls came and d. them, Mark 4. 4. Mat. 13. 4. fowls came and d. them, Mark 4. 4.

Luke 8, 5. Inke 15. 30. this thy son who hath d. thy living

Rev. 20. 9. fire came down from God and d. them DEVOURER.

Mal. 3. 11. I will rebuke the d. for your sakes DEVOUREST.

Ezek. 36. 13. becau DEVOURETH.

2 Sam. 11. 25. the sword d. one as well as another Prov. 19. 28. the mouth of the wicked d. iniquity 20.25 a snare to the man who d. that which is holy 20.23.4 source to the main with a that which is not yet. Bas. 5.24.as fire d. stubble, and flame chaff, Joel 2.5. Lam. 2. 3. like a flaming fire which d. round about Ezck. 15. 4. behold, the fire d. both the ends of it Joel 2. 3. a fire d. before them, behind them a flame Hab. 1.13. the wicked d.man that is more righteous Rev. 11. 5. if any hurt them, fire d. their enemies DEVOURING.

Exod.24.17.his appearance was like d.fire on mount Psal. 52. 4. thou lovest all d. words, O tongue Esa. 29. 6. thou shalt be visited with d. fire, 30. 30. 37. and his tongue is as a d. fire 33. 14. who among us shall dwell with the d. fire?

DEVOUT.

Luke 2.25. Simeon was just and d. waiting for consol

Laké 2.5. Simeon was just and d. waiting for consol. Acts 2, 5. there were at Jerusalem Jews, d. men 8.2. d. men carried Stephen to his burial, lament. 10. 2. Cornelius was a d. man || 7. a d. soldier 13. 50, but the Jews stirred up the d. women 17. 4. of the d. Greeks a great multitude believed 17. Paul disputed with the Jews and d. persons 22. 12. Ananias a d. man, according to the law DEW

22. 12. Ananias a d. man, according to the law DID.

1s a small rain, which falling on the ground in the morning, doth keep it moist, and make it fruitful. In warm countries, and in places where it rains but seldom, the night-dews supply in some sort the want of rain. In the third that warm countries, and in places where it rains but seldom, the night-dews supply in some sort the want of rain. In the third that warm countries, and in places where it rains but seldom, the night-dews supply in some sort the want of rain. In the third that it is that it is that it is the dew in go fit is a blessing from God, Deut. 33. 13, Blessed of the Lord be Joseph's land for the devi and the withholding of it a curse: 2 Sam. 1. 21, Ye mountains of Gilbon, let there be dew on you. Hushai compares an army sallying upon the enemy to the dew descending on the ground, 2 Sam. 17. 12. God promises to be as the dew unto Israel, Hos. 14. 5. Though they were as withered and dying grass, yet he would and refresh and strengthen them: By bestowing upon them his grace and Spirit, he would make them fruitful and flourishing. This comparison of God's visitation of his people to dew, is some for our set of the captivity of Bahylon, as of a state of death. Thy dead mon shall live; but God's visitation of his people, his favour and blessing, would recover them is some sort to life and light, would make them review and flourish again. Heavenly doctrine, or the word of God, is likewise compared in some sort to vord of God, is likewise ecompared to dew, Deut. 32, 2, My speech shall distil as the dew. Deut. 32, 2, My speech shall distil as the dew. My doctrine shall have the same effect.

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The prophetHosea, speaking of the goodness of hypocrites, compares it to the early deo that soon goth away, that is soon exhelded by the keat of the sun, Hos. 6. 4. Brotherly love, or the communion of suints, is compared to the dew which falls upon the hill of Hermon, and represents and makes it fruitful, Psal. 133. 3. As the drops of dew are innumerable, and as they fall suddenly and secretly without being perceived: In allusion to these qualities of the dew, such as were converted to Christ in the dew, such as were converted to Christ in the earliest gospel times, are compared to it, Psal. 110. 3, Thou hast the dew of thy youth. It is said, Cant. 5. 3, My bead is filled with dew, and my locks with the drops of the night. Christ here alludes to the eustom of lovers, who often and willingly suffer such inconveniences for the hopes and desires of enjoying their behaved, and signifies his sufferings for the church's good: elsewhere, for a mun to be wet with the dew of heaven, is a sign of misery, Dan. 4. 25. So drops, or droppings, signify troubles, Amos 6, † 11. But dew and rain upon the land make it fruitful; so is Christ by his doctrines to his church, Deut. 32. 2. 2. 2. 2. 2. 3. 3. 3. 3. 4.

Exod. 16.13. in the morning d lay round the host 14. and when the d. that lay was gone up

14. and when the d. that lay was gone up Num. 11. 9. when the d. fell on the camp in night Deut. 32.2. my speech shall distil as d. as small rain 33. 13. thessed is Joseph's land for d. and for deep 28. also his heaven shall drop down d. Jadg. 6. 37. Gideon said, if d. be on the fleece only 39. on ground let there be d. || 40. there was d. 2 Sam. 1. 21. let there be no d. nor rain upon you 17. 12. we will light on him as the d. falleth 1Kings17.1.there shall not bed.nor rain these years Let 90. 19. the d. lay all night up my branch Job 29, 10, the d. lay all night on my branch 38, 28, or who hath begotten the drops of d.? Psal. 110, 3, thou hast the d. of thy youth 133, 3, as the d. of Hermon, and as the d. that Prov. 3, 20, and the clouds drop down the d.

Prov. 3. 20. and the clouds drop down the d. 19. 12. but his favour is as d. upon the grass Cant. 5. 2. open to me, for my head is filled with d. Isa. 18. 4. like a cloud of d. in the heat of harvest 26.19. for thy d. is as the d. of herbs, earth cast out Dan. 4. 15. let it be wet with the d. of heaven, 23. 25. they sixell wet then with the d. of heaven, 23.

Dan. 4.15. let it be wet with the d. of heaven, 23. 25. they shall wet thee with the d. of heaven 33. and his body was wet with the d. 5. 21. 140s. 6.4 goodness is as early d. it goeth away, 13.3. 14. 5.1 will be as d. to Israel, he shall grow as lily Mie. 5. 7. Jacob shall be as the d. from the Lord Hag. 1. 10. the heaven over you is stayed from d. Zech. 8. 12. and the heavens shall give their d. DIADEM.

Job 29. 14. my judgment was as a robe and a d. Isa. 28.5. and for a d. of beauty to residue of his peo. 62. 3. and a royal d. in the hand of thy God Ezek. 21. 26. remove the d. take off the crown DIAL.

2Kings20.11.gone down in the d.of Ahaz, Isa.38.8. DIAMOND.

Exad. 28. 18. and the second row a d. 39. 11 Jer. 17. 1. sin of Judah is written with point of a d. Ezek.28.13. the d. the beryl, was covering of Tyrus DID.

Sam. 30. † 21. David asked them how they d.

2 Chr. 23.4.2. as 11 is written in the law of Houses Bas.58.2. seek me as a nation that d. righteousness Dan. 6. 10. Daniel gave thanks as he d. aforetime Mat. 1. 24. Joseph d. as the angel had bidden him 21. 6. and d. as Josus commanded them, 26. 19. 28.15. took money, so watch d.as they were taught Luke 9. 54. and consume them, even as Elias d. Acts 3.17. thro' ignorance ye did it, as d. your rulers 7.51. ye resist H. Ghost, as your fathers d. so do yo 11. 17. God gave them the like gift, as he d. to us Heb.4.10. ceased from his works, as God d. from his DID joined with cvil.

Gen. 50. 15. he will requite us the evil. 4d. him 17. forgive thy brethren, for they d. to thee evil Judg. 2. 11. d. evil in the sight of the Lord, 3. 7, 12. 41. [6. 1. ] 10. 6. [13. 1. 1 Kings 14. 22. [15. 26, 34. ] 16. 7, 30. 2 Kings 8. 27. [13. 2. 11. [14. 24. ] 15. 9, 18, 24, 28. ] 17. 2. 2 Chren. 22. 4.

2 Chron. 22, 4.

1 Kings 11, 6. Solomon d. evil in sight of the Lord 2 Kings 21, 2. Manasseh d. evil, 2 Chron. 33, 2.

23, 32. Jehoahaz d. evil || 37, Jehoiakim d. evil 49, 9. Jehoahaz d. evil || 19. Zedekind d. evil 2 Chr. 12, 14. Rehoboam d. e. || 33, 22, Amon d. e. Web. 9, 28, but after they had rest, they d. evil 13.7. understood the e. that Eliashib d. for Tohiah Isa.65,12.not hear, but d.e. before mine eyes, 66, 4.

2 Tim.4.14. Alexander copper-smith d. me much e. D1D not.

Exad. 1, 17, midwives d. not as king commanded.

Gen. 6. 22. thus did Noah, as G. command. so d.he 29. 28. Jacob d. so and fulfilled her week

Gen. 6. 22. thus did Noah, as G. command. so d.he
29. 28. Jacob d. so and fulfilled her week
42. 20. bring your youngest brother, and they d. so
Ezod. 7. 6. as the Lord commanded so d. they, 10.
12. 28. 50. 139. 32. 140. 16. Num. 1. 54.
29. magicians d. so, 8. 72. 18. 19. 41. Lord d. so
17.6. Moses d. so 110. Josh. 11. Num. 8. 3. Aaron d. so
17.6. Moses d. so 110. Josh. 11. Num. 8. 3. Aaron d. so
Num. 36. 10. so d. the daughters of Zelophehad
Josh. 6. 14. they compassed the city, so they d. six days
11. 15. so d. Moses commended, and so d. Joshua
11. 15. so d. Moses commended, and so d. Joshua
11. 15. so d. Moses commended, and so d. Joshua
12. 14. so they d. in Shiloh to all the Israelites
27. 11. so d. David, and so will be his manner
1 Kings 12. 32. so d. he in Beth-cl, sacrificing
14. 4. Jeroboum's wife d. so, and went to Shiloh
Ezra 6. 13. so they d. ii Shiloh to 3. Los d. not 1
Esa. 20. 2. Isaind d. so, walking naked and barefoot
Jer. 33. 12. Jeremiah d. so | Ezck. 12. 7. and I d. so
Jahat. 9. 19. Jesus arose, and so d. his disciples
Luke 6. 10. stretch forth thy hand, and he d. so
20. so d. their fathers to the false prophets
John 18. 15. followed Jesus and so d. another disciple
Acts 191. 4. there were seven sons of Sheva who d. so
Thus DID.

John 18.15. followed Jesus and so d.another disciple Aets 19.14. there were seven sons of Sheva who d. so Thus DID.

Gen. 42. 25. to fill their sacks, thus d. he unto them Exod. 30. 29. thus d. he to both of them in corners 40.16. thus d. Moses, according as Ld. commanded Num. 32. 8. thus d. your fathers when I sent them 2 Sam. 12. 31. thus d. he to all the cities of Ammon 2 Kings 16.16. thus d. Urijah the priest, according 2 Chr. 24. 11. thus they d. day by day, and gathered 31. 20. thus d. Hezekiah throughout all Judah Nvch. 13. 18. d. not your fathers thus, and did not G. Job 1. 5. sanctified them, thus d. Job continually DIDST.

Gen. 20. 6. thou d. this in the integrity of thy heart

Gen. 20. 6. thou d. this in the integrity of thy heart Num. 21. 34. shalt do as thou d. to Sihon, Deut. 3.2. Josh. 8.2. shall do as thou d. to Sihon, Deut. 3.2. Josh. 8.2. shall do as thou d. to Jericho and her king 2 Sam. 12. 12. for thou d. it secretly, but I will do 13. 16. is greater than the other that thou d. to most I Kings 2. 44. that thou d. to David my father 8. 18. d. well that it was in thy heart, 2 Chr. 6.8.

8. 18. d. went that it was in thy heart, 2 Car. 0.5. W/ch. 9. 17. thy wonders that thou d. among them Psal. 39. 9. I was dumb, because thou d. it 44.1. finthers told us what work thou d. in their days 137.18. recompenseth the deed which thou d. to us Isa. 64. 3. when d. terrible things not looked for Acts 7. 93. will thou kill me as thou d. Egyptian? DIDRACHMA

Is a Greek word, signifying a piece of money of two drachms in value. A Didrachm was worth about fourteen-pence English; two Didrachms,

Hebrew shekel. The Jews were by the law obliged to pay every one half a shekel to the temple. It is said in Mat. 17. 24. that they that received the iribute or capitation of two drachms, or half a shekel, came and demanded it of our Saviour; and that he, having sent Peter to fish in the lake, told him, that the first fish he should take, would have a piece of money in its mouth, of four drachms in value; that he should take it, and give it to the receivers of this tribute for both of them.

See on Dead and Death.

that he should take it, and give it to the receivers of this tribute for both of them.

DIE.

See on DEAD and DEATH.

Gen. 6. 17. every thing that is in the earth shall d.
33. 13. if men overdrive them, all the flock will d.
44. 9. let him d. || 22. his father would d.
46. 30. now let me d. || 47. 29. that Israel must d.

Ezod. 7. 18. the fish that is in the river shall d.
9. 4. nothing shall d. that is in the river shall d.
9. 4. nothing shall d. that is the children's of Israel
10. 28. the day thou seest my face thou shalt d.
11. 5. all the first-born in land of Egypt shall d.
28. 43. when they come to the altar to minister, that they bear not iniquity and d. Lev. 22. 9.

Lev. 11. 39. if any beast of which ye may eat d.
20. 20. they shall bear sin, they shall d. childless

Num. 4. 15. shall not touch holy thing, lest they d.
20. when holy things are covered, lest they d.
20. when holy things are covered, lest they d.
20. if any man d. very suddenly by him
14. 35. in this wilderness, and there they shall d.
20. 20. these d. the common death of all men
17. 13. who cometh near tabernacle shall d.
18. 22. 18. 3. not come near, neither they, nor you also d.
20. 26. strip Aaron, and he shall d. on mount Hor
23. 10. let me d. the death of the righteous
27. 8. speak, saying, if a man d. and have no son

Dout. 17. 5. shall stone them that they d. 22. 21,24.
12. that man shall d. || 18. 20. prophet shall d.
22. 22. both shall d.|| 25. the man only shall d.
23. 5. if one d. and have no children, Mark 12. 19.
11. 14. to Moses, thy days approach that thou d.
23. 50. behold land of Canaan, and d. in the mount

1 Sam. 2. 33. all the increase of thy house shall d.
24. 3. if the latter husband d. || 7. that thief shall d.
25. 5. if one d. and have no children, Mark 12. 19.
14. 14. 5. the people said to Saul, shall Jonathan d.
2 Sam. 18. 3. nor if half of us d. will they care

1 Kings 14. 12. when thy feet enter city, child shall d.
24. Kings 20. 1. thou shalt d. and not live, Isa. 24. 7.

25. 4. fathers of the children, bu
ev

Psal. 79.11, preserve those that are appointed to d. 88. 15. 1 am afflicted and ready to d. from youth Prov. 19. † 18. soul not spare, to cause him to d. Fec.l. 3. 2. a time to be born, and a time to d. Jer. 26. 11. is worthy to d. || 16. not worthy to d. 38. 9. he is like to d. for hunger in the place 26. to return to Jonathan's house to d. there Jonath 4.3 for it is better for me to d. than to live, 8.

30nah 43.510rt is better for me to a. man to five, o.

8. Jonah fainted, and wished in himself to a.

Luke 7.2. the centurion's servant was ready to a.

John 19.7. have a law, and by our law he ought to a.

Jots 21. 13. 1 am ready also to a. at Jerusalem
25. 11. if worthy of death I refuse not to a.

16. not the manner of Romans to deliver any to a.

See on De and Dearm.

See on Dearm.

2 Kings 9.27. Ahaziah fled to Megiddo and d.there | Phil. 1. † 10. that ye may try the things that d. 13. 14. Elisha d. 20. || 24. Hazael k. of Syria d. 23. 34. Jehoahaz came to Egypt and d. there | Lexod.11.7. Lord put a d. between Egyptians and Is. Lev. 10. 10. may put a d. between holy and noholy 11. 47. to make a d. between unclean and clean 12. Syriac d. between unclean and clean 13. Syriac d. between unclean and clean 13. Syriac d. between unclean and clean 14. Syriac d. Syriac d. between unclean and clean 14. Syriac d. Syri 2 Krings 9:47-Anazian neu to Megiado and Athere 13, 14. Elisha d. 20. || 24. Hazarel k. of Syria d. 23, 34. Jehoahaz came to Egypt and d. there 1 Chron. 2, 30, but Seled d. without children 32, and Jether d. || 2 Chron. 16, 13, Asa d. 2 Chr. 24, 15, Jehoiada was full of days when he d. 22, when he d. he said, the Lord look on it

22. when he a. he said, the Lord look of it Job 3.11. why d. I not from the womb?
42. 17. so Job d. being old and full of days Isa. 6.1. in the year that king Uzziah d.I saw Lord 14.23. in the year that king Ahaz d. was this burd. Jer. 28.17. Hananiah d. || Ezek. 11. 13. Pelatiah d. Jer. 28. 17. Hananah d. || Ezek. 11. 13. Pelatah d. Ezek. 24. 18.1 spake in morn. and at even my wife d. Hos. 13. 1. but when he offended in Baal, he d. Mat. 22. 27. seven brethren deceased, and last of all the wom. d. also, Mark 12. 22. Luke 29. 32. Luke 16. 22. the beggar d. the rich man also d. John 11. 21. if had been here, my brother not d. 32. 37. caused that even this man should not have d.

37. caused that this man should not have a. Acts 9, 37. in those days Dorcas was sick and d. Rom. 5, 6, in due time Christ d. for the ungodly, 8, 7, 9, sin revived and I d. || 8,34, it is Christ that d. 14,9,for to this end Christ both d. rose and revived

14.9.for to this end Christ both a. rose and revived 15, but if thy brother be grieved, destroy not him with thy meat for whom Christ d. 1 Cor. 8. 11. 1 Cor. 8. 11. 1 Cor. 15. 3. how that Christ d. for our sins 2 Cor. 5. 14. if one d. for all, then were all d. 15. should live to him who d. for them and rose ag. 13. 14. 14. for she believe that Love d and rose ag.

15. should live to him who d. for them and rose ag. 5. 10, who d. for us that we should live with limit Heb. 10. 28, he that despised Moscs' law d. without 11. 13, these d. in faith, not having received prom. 22, by faith Joseph when he d. made mention of Rev. 8. 9, third part of creatures which had life d. 11, many men d. of waters that were made bitter 12, 2, and a cover higher and d.

11. many ment 2.0 Waters that were made offer 16. 3. and every living soul d. in the sea And he, So he, That he DIED.

Gen. 5.5.the days of Adam were 930 years and he d. 9. 29. Noah's days were 950 years, and he d. Judg. 4. 21. Jael smote nail into his temple, so he d. [5.5.4]. Elicitated he had and he d. 6. he was all d. 6. he had so the descriptions of the sea and he d. 6. he had so the head of the had so the head of the had so the head of the 15 am. 4.18. Eli's neck brake and he d. for he was old 14.45. so the people rescued Jonathan that he d. not 25.38. that the Lord smote Nabal that he d. of 25 am. 11.21. smote Abimelech that he d. in Thebez 28am.11.21. smote Abimelech that he d. in Thebez 1kings 12.18stoned Adoram that he d.2Chr.10.18. 2Kings 1.17.so he d.according to the word of Lord 7.17. people trod on him in the gate and he d. 20. 8.15. he spread a cloth on his face, so that he d. 2Chr. 13. 20. the Lord struck Jeroboam and he d. 21. 19. Jehoram's bowels fell out, so he d. Luke 20. 29. and he d. without children, 30. Acts 7. 15. Jacob d. in Egypt, he and our fathers Rom. 6. 10. for in that he d. he d. unto sin once 2 Cor. 5. 15. that he d. for all, that they who live DIEST.

Ruth 1.17. where thou d. will I die and there be bur. DIET.

Jer. 52.34. for d. there was a continual d. given him

DIETH.

Lev. 7. 24. fat of beast that d. of itself shall not ear Lev. 7. 24. fat of beast that d. of itself shall not eat, 22. 8. what d. of itself shall not eat, 22. 14. 14. 21. Num. 16. † 29. if these men die as every man d. 19.14. when a man d. in a tent all shall be unclean 2 sam. 3. 33. the king said, died Abner as a fool d.? 1 Kings 14. 11. him that d. in the eity shall dogs eat 16. 4. d. in the field fowls of the air eat, 21. 24. Job14.10. man d. and wasteth away, gives up ghost 21. 23. one d. in his full strength, being at ease 25. another d. in the bitterness of his soul d. 14. their soul d. in youth, life among unclean Ps. 49. 17. when d. d. he shall carry nothing away Prov. 11.7. when a wicked man d. his expect, perish d. 14. their soul d. the wise man? as the fool?

Eccl. 2. 16. and how d. the wise man? as the fool? 3. 19. as the one d. so d. the other, all one breath Isa. 50, 2. their fish stinketh and d. for thirst 59.5.he that eateth of their eggs d. what is crushed

39.5.he that eaten of their eggs d. what is crushed Ezck. 4.14. nor eaten that which d. of itself 18, 26. committeth iniquity, and d. in them 32. I have no pleasure in the death of him that d. Zech. 11. 9. then said I, that that d. let it die Mark 9, 44. where their worm d. not, 46, 48. Rom. 6. 9. Christ being raised from dead d. no more 14. 7. none of us liveth and no man d. to himself DYED.

Exod. 25. 5. take of there rams'-skips d. red, and shittim-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34. Is.a. 63. 1. cometh with d. garments from Bozrah Ezek. 23.15. exceeding in d. attire upon their heads Nah. 2.  $\dagger$  3. the valiant men are in d. scarlet DYING.

OVING.

Gen. 2. † 17. when thou eatest, d. thou shalt die Num. 17. 13. shall we be consumed with d.?

Mark 12. 20. and the first d. left no seed
Luke 8. 42. Jairus' only daughter lay a d.

2Cor. 4.10. bearing in the body the d. of Lord Jesus
6. 9. as d. and behold we live, as chastened and not
Heb. 11. 21. by faith, Jacob when d. blessed sons of
DIFFER.

Rom. 2.  $\dagger$  18. and thou triest the things that d. 1 Cor. 4. 7. who maketh thee to d. from another?

11. 47. to make a d. between unclean and clean 20. 25. put a d. between clean beasts and unclean Ezek. 22. 26. they have put no d. they shewed no d. 44.23.they shall teach my people the d. betw. holy Acts 15. 9 and put no d. between us and them Rom. 3. 22. on them that believe, for there is no d. 10. 12. there is no d. between the Jew and Greek 14. † 23. he that putteth a d. between meats 1 Cor. 7. 34. there is d. between a wife and a virgin lade 99 of some have compassion making a d. Jude 22. of some have compassion making a d. DIFFERENCES.

1 Cor. 12. 5. there are d. of administrations DIFFERETH.

1 Cor. 15. 41. one star d. from another in glory Gal.4.1.heir when a child d.nothing from a servant DIFFERING.

Rom. 12. 6. gifts d. according to the grace given DIFFICULT.

Zech. 8. † 6. if it be d. in the eyes of this people DIG.

DIG.

Exod. 21. 33. if a man d. a pit, and not cover it Deut. 8. 9. out of whose hills thou mayest d. brass 23. 13. thou shalt have a paddle, and d. therewith Job 3. 21. d. for it more than for hid treasures 6. 27. and ye d. a pit for your friend 11. 18. thou shalt d. about thee, take rest in safety 24. 16. in the dark they d. through houses marked 39. † 21. his feet d. in the valley Ezek. 8. 8. he said, son of man, d. now in the wall 12. 5. d. thou through the wall in their sight, 12.

12. 3. 4. though they d. in hell, though they climb Amos 9.2. though they d. in hell, though they climb Luke 13. 8. Lord, let it alone, till 1 shall d. about it 16. 3. I cannot d. to beg I am ashamed DIGGED.

DIGGED.

Cen.21.30.may be a witness that I have d.this well 26. 15. the wells his father's servants lad d. 18. 19. Isaac's servants d. in the valley, 21, 22, 25. 32. and told Isaac of the well that they had d. 49. 6. for in their self-will they d. down a wall 50. 5. in my grave which I had d. for me bury me Exod. 7. 24. all the Egyptians d. for water to drink Num. 21. 18. the princes d. the well, the nobles d. Deut. 6. 11. wells d. thon diggodst not, Nch. 9. 25. 2 Kings 19. 24. I have d. and drunk strange waters, and dried up all the rivers of places, Isa. 37. 25.

Jeeut. 6. 11. wells d. thou diggosts not, yell. 9. 22.

Kings 19. 24. I have d. and drunk strange waters, and dried up all the rivers of places, Isa. 37. 25.

Chron. 16. † 14. seplichres he had d. for himself 26. 10. Uzziah d. many wells for his cattle Psat. 7. 15. made a pit and d. it, and is fallen, 57. 6.

35. 7. without cause they d. a pit for my soul 40. † 6. mine ears hast thou d. offering not required 94. 13. till the pit be d. for the wicked 119. 85. proud have d. pits for me not after thy law 15a. 5. 6. it shall not be pruned nor d. come up briers 7. 25. and on all hills be d. with the mattock 51. 1. look to the hole of the pit whence ye are d. Jer. 13. 7. then I went to Euphrates and d. 18. 20. they have d. a pit for my soul, 22. Ezek. 8. 8. and when I had d. in the wall Jonah 1. † 13. the men d. hard to bring it to land Mat. 21. 33. hedged it, and d. a wine-press in it 25. 18. d. in the earth, and hid his lord's money Luke 6.48. who d. and hid the foundation on a rock Rom. 11. 3. Lord they have d. down thine altars DIGGEDST.

Deut. 6. 11. and wells digged which thou d. not

DidGEDST.

Deut. 6. 11. and wells digged which thou d. not DIGGETH.

Prov. 16. 27. an ungodly man d. up evil, fire in lips 26. 27. whoso d. a pit shall fall therein, Eccl. 10. 8.

DIGGING.

Jer. 2.† 34. I have not found it by d. but on all these DIGNITY

Gen. 49. 3. Reuben, thou art the excellency of d. Esth. 6. 3. what d. hath been done to Mordecai? Eccl. 10. 6. folly is set in great d. and the rich sit in Hab. 1. 7. their d. shall proceed of themselves DIGNITIES.

2 Pet.2. 10. are not afraid to speak evil of d. Jude 8. DILIGENCE.

Prov. 4.23. keep thy heart with all d. for issues of life Luke 12. 58, as thou art in the way, give d. to be Rom. 12.8. that ruleth with d. mercy with cheerfuln. Rom. 12.5. that ruleth with d. morey with encertuin.

2 Cor. 8. 7. theref. as ye abound in faith and all d.

2 Tim. 4. 9. do thy d. to come shortly to me, 21.

Heb. 6. 11. that every one of you shew the same d.

2 Pet. 1. 5. giving all d. to add to your faith virtue

10. brethren, give d. to make your calling sure

Jude 3. when I gave all d. to write to you of salva.

DILIGENT.

Deut. 19, 18, the judges shall make d. inquisition Josh. 22, 5, take d. heed to do the commandment Psal. 64, 6, search iniquity, accomplish a d.search 77, 6, with my heart and my spirit made d. search Prov. 10, 4, but the hand of the d. maketh rich 12, 24, the hand of the d. shall bear rule 27, but the substance of a d. man is precious 13, 4, but the soul of the d. shall be made fat

DIP Prov. 21. 5. the thoughts of d. tend only to plenty 22. 29. seest thou a man d. in his business? 37. 23. be thou d. to know the state of thy flock

27. 23. be thou d. to know the state of thy flock 2 Cor. 8.22, whom we have oftentimes proved d. but now much more d. upon the confidence in you 2 Tim. 3. † 10. but thou hast been a d. follower Tit. 3. † 12. be d. to come-unto me to Nicopolis 2 Pet. 3. 14. be d. that ye be found of him in peace DILIGENTLY.

Ezod. 15.26.if thou wilt d. hearken to the voice of the

Ezod. 15.26.if thou wiltd.hearken to the voice of the Lord thy God, Deut. 11, 13, 128.1, Jer. 17.24. Lev. 10.16. Moses d. sought the goal of sin-offering Deut. 4.9 only take heed and keep thy soul d. 6.7, thou shalt teach them d. to thy children 17. you shall d. keep the commandments, 11, 22. 13. 14. make search, and ask d. and if it be truth 24. 8. take heed that thou observe d. and do 1 Sam. 30, 19. 19. then thou shalt go down d. and come 1 Kings 20.33 now the men did d. observe whether Ezra 7. 23. Ict it be d. done for the house of God 23. let it be d. done for the house of God

Dera 1: 25. Let it be d. done for the noise of God Job 13.17. hear d. my speech and declaration, 21. 2. Ps. 37. 10. shalt d. consider his place, it shall not be 119. 4. hast commanded us to keep thy precepts d. Prov. 7. 15. I came forth d. to seek thy face 11. 27. he that d. seeketh good, procureth favour 23. 1. consider d. what is before thee

23. 1. consider d. what is before thee Isa. 21. 7. he hearkened d. with much heed 55. 2. hearken d. to me, and cat that which is good Jer. 2. 10. consider d. see if there be such a thing 12. 16. if they will d. learn the ways of my people Zech. 6. 15. if ye will d. obey the voice of the Lord Mat. 2. 7. he inquired d. when the star appeared 8. Herod said, go and search d. for the young child 16. which he had d. inquired of the wise men Mark 7.† 3. except they wash hands d. they cat not Luke 15. 8. sweep house and seek d. till she find it 4cts 18. 25. he taught d. the things of the Lord

Mark 7.† 3. except they wash hands d. they eat not Luke 15. 8. sweep house and seek d. till she find it Acts 18. 25. he tanght d. the things of the Lord 1 Tim.5.10 if she have d. followed every good work 2 Tim.1.17 in Rome he sought me d. and found me Tid. 3. 13. bring Zenas the lawyer and Apollos on their journey d. that nothing be wanting to them Heb. 11. 6. a rewarder of them that d. seek him 12. 15. looking d. lest any man fail of grace of God 1 Pct. 1. 10. of which the prophets searched d. DIMINISH, ED.

Exod.5.8.you shall not d.ought thereof, they be idle 11. not ought of your work shall he d. 19. 21. 10. her duty of marriage shall he not d. 30. 115. the rich shall not multiply, the poor not d. Lev. 25. 16. according to the years thou shalt d. Num. 26. † 54. to few d. his inheritance, 33. † 54. Deut. 4. 2. nor shall you d. ought from it, 12. 32. Prov. 13. 11. wealth gotten by vanity shall be d. Jer. 10. † 24. correct not in anger, lest thou d. me 26. 2. speak what I command thee, d. not 2 word 29. 6. that ye may be increased and not d. 48. † 37. every head bald, and every beard d. Exek. 5. 11. hastdefiled, therefore will I also d. thee 16. 27. behold, I have d. thine ordinary food 29. 15. 1 will d. them, they shall no more rule DIMNISHING.

Rom. 11. 12. d.of them be the riches of the Gentiles DIM.

Rom. 11, 12. d.of them be the riches of the Gentiles DIM.

Gen. 27. 1. when Isaac was old and his eyes d. 48. 10. now the eyes of Israel were d. for age Deut. 34. 7. Moses' eye was not d. nor force abated 1 Sam. 3. 2. Eli's eyes began to wax d. 4. 15. Job 17. 7. mine eye also is d. by reason of sorrow 15a. 32. 3. the eyes of them that see shall not be d. Lam. 4.1. how is gold become d. I fine gold changed! 5.17. for these things our eyes are d. our heart faint DIMNESS.

Isa. 8. 22. behold trouble, darkness, d. of angoish 9. 1. d. shall not be such as was in her vexation DINE, D.

Gen. 43. 16. for these men shall d. with me at noon Luke 11.37. a Pharisee besought him to d. with him John 21. 12. Jesus saith to them, come and d. 15. so when they had d. Jesus saith to Simon DINNER.

Prop. 15. 17. better is a d. of herbs where love is

Prov. 15. 17. better is a d. of herbs where love is Mat. 22. 4, behold, I have prepared my d. my oxen Luke 11. 38, that he had not first washed before d. 14.12, when makest a d. or supper, call not friends DIP.

Exod. 12. 22. d. it in the blood that is in the basin Lev. 4. 6. the priest shall d. his finger, 17. 14, 16. 14. 6. d. the cedar wood and the living bird, 51. 14.6. d. the cedar wood and the living bird, 51. 
Num.19.18. clean person should d. hyssop in water 
Deut. 33. 24. Moses said, let Asher d. his foot in oil 
Ruth 2.14. Boaz said to Ruth, d. morsel in vinegar 
Luke 16. 24. send Lazarus that he may d.his finger 
DIPPED, ETH. 
Gen. 37. 31. and they d. the coat in the blood 
Josk.3.15. the priests' feet were d. in brim of water 
2 Kings 5. 14. Naaman d. in Jordan seven times 
Psal. 68. 23. that thy foot be d. in blood 
Mal. 26. 23. he that d. his hand with me in the 
dish, the same shall betray me, Mark 14. 20.

Gen. 46. 23. he sent Judah to d. his face to Goshen Psal. 5. 3. in the morning will 1 d. my prayer Prov. 3. 6. acknowledge him, he shall d. thy paths 11. 5. the righteousness of the perfect shall d. Eccl. 10. 10. but wisdom is profitable to d. Lea 45. 12. heaves is deligible my 1, will d. all his ways.

Isa.45.13. have raised him up, I will d. all his ways 61. 8. I will d. their work in truth, and make Jer. 10.23.4 is not in man that walketh tod. his steps 1 Thess.3.11.our L. Jesus Christ d. our way to you 2 Thess.3.5. Lord d. our hearts into the love of G. DIRECTED.

DIRECTED.

Job 32. 14. he hath not d. his words against me Psad. 119. 5. O that my ways were d. to keep stat. 141. † 2. let my prayer be d. as incense, and lifting Isa. 40. 13. who hath d. the Spirit of the Lord?

DIRECTETH.

Job 37. 3. he d. it under the whole heaven Prov. 16. 9. his ways, but the Lord d. his steps 21. 29. as for the upright he d. his way DIRECTION.

Num.21. 18. princes judged it by d. of the lawgiver Psad. 19. † 4. their d. is gone out through the earth DIRECTLY.

Num. 19. 4. sprinkle blood d. before the tabernacle Ezek. 42. 12. even the way d. before the wall DIRT.

Judg. 3. 22. the fat closed, and the d. came out

JIRT.

Judgr. 3. 22. the fat closed, and the d. came out Psal. 18. 42. I did cast them out as d. in the streets Isa. 57. 20. whose waters cast up mire and d. DISALLOW, ED.

Num. 30. 5. because her father d. her not 8. but if her husband d. her || 11. he d. her not 1 Pet. 2. 4. d. indeed of men, but chosen of God 7. the stone which the builders d. is made head DISANNUL.

Job 40. 8. wilt thou also d. my judgment?

Isa. 14. 27. Lord hath purposed who shall d. it?

Gal. 3. 17. this covenant the law cannot d.

DISANNULLED.

Isa. 28. 18. vour covenant with death shall be d.

Isa. 28. 18. your covenant with death shall be d. DISANNULLETII.

Gal. 3. 15. covenant no man d. or addeth thereto DISANNULLING.

Heb. 7. 18. there is a d. of the commandment DISAPPOINT.

Psal. 17. 13. arise, O Lord, d. him, cast him down DISAPPOINTED.

Prov. 15. 22. without counsel purposes are d.
DISAPPOINTETH.
Job 5. 12. he d. the devices of the crafty
DISCERN.
Discerning of spirits is one of the gifts of God.
mentioned by the apostle Paul, 1 Cor. 12. 10. It mentioned by the apostle Paul, 1 Cot. 12. 10. It consists in discerning among those who say they are inspired by God, whether they are animated or inspired by a good or ceil spirit, whether they are true or false prophets. This gift was of very great importance both in the Old Testament, wherein it is found that false prophets often rose up, and seducers who deceived the people; and also in the New, in the primitive ages of the church, when supernatural gifts were comman; when the messanger primitive ages of the church, when supernatural gifts were common; when the messenger of Saian was sometimes transformed into an angel of light, and false apostles, under the outward appearance of sheep, concealed the sentiments of ravening wolves. Wherefore the Evangelist cautionab believers, saying, Believe not every spirit, but try the spirits whether they be of God, 1 John 4.1. See in Deut. 18. 20, 21, 22. the marks which are given by God to distinguish the true from false prophets. 32-0.31, 32.4. thou what is thine with me, and take it 33. 25. she said, d. I pray thee whose are these

24. the name and the strong false prophets.

Gen. 31.32. d. thou what is thine with me, and take it.

32. 55. she said, d. I pray thee whose are these

28.cm.14.17.so is my lord the king to d.good and bad.

19. 35. and can I d. between good and evil?

18. Kings 3. 9. that I may d. between good and bad.

11. thou hast asked understanding to d. judgment.

12.ra 3. 13. the people could not d. the noise of joy.

Job 4. 16. but I could not d. the form thereof.

6. 30. cannot my taste d. perverse things?

12.eck.44.23. cause them d. betw. unclean and clean.

Jonah 4. 11. cannot d. between right hand and left.

Mal. 3.18. d. between the righteous and the wicked.

Mat. 16.3. ye can d. the face of the sky, Luke 12.56.

Heb. 5.14. their senses exercised to d. good and evil.

DISCERNED, ETH.

Gen. 27. 23. he d. him not, his bands were hairy.

1 Kings 20. 41. and the king of Israel d. him.

Neh. 13. 194. they d. not speak in Jews' language.

Prov. 7. 7. I d. among the youth a young man.

Eccl. 8. 5. a wise man d. time and judgment.

Heb. 4. 12. word is a d. of the thoughts of the heart DISCHARGE, D.

1 Kings 5. 9. and will cause them to be d. there Eccl. 8. day of death, there is no d. in that war DISCIPLE.

The word Disciple, absolutely taken, significs, in the New Testament, a believer, a Christian, a scholar, a follower, of Christ, or his Apostles; as in Acts 6. 1, When the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hobrews, because their widows were neglected in the daily ministration. And in Acts 9. 1, Saul yet breathing out threatenings and slaughter against the disciples of the Lord, that is, against the followers of Christ.

ples of the Lord, that is, against the followers of Christ.

The name of Disciple is often set down for that of Apostle; particularly in the Cospel, Mat. 5. 1. | 8. 23. | 10. 1. but in other places the Apostles are distinguished from Disciples. The Apostles were chosen particularly by Christ out of the number of his disciples, to be the stewards of his most secret mysteries, and the principal ministers for propagating and establishing the Christian religion. They were twelve in number, Mat. 10. 2. Luke 6. 13.

But the Disciples who followed our Saviour from the beginning, and are called simply Disciples, were seventy in number. The procepts and admonitions which our Saviour gave them, when he sent them to preach in the cities of Judea, are recorded in Luke 10. from the beginning to verse 17.

Mat. 10. 24. d. is not above his master, Luke 6. 40.
25. enough for the d. that he be as his master 42. whoso shall give a cup of cold water to a d. 27.57. Joseph of Arimathea himself was Jesus' d. John 9. 28. thou art his d. we are Moses' disciples 18. 15. and so did another d. that d. was known 16. then went out that other d. that was known 19. 26. the d. standine by, whom Jesus loved

16. then went out that other d. that was known 19. 26, the d. standing by, whom Jesus loved 27.then saith he to that d. behold thy mother, and from that hour that d. took her to his own home

38. being a d. but secretly, for fear of the Jews 20. 2. the other d. whom Jesus loved, 21. 7, 20. 3. Peter went forth, and that other d. and came 4. the other d. did outrun Peter, and came first 8. then went in also that other d. and he saw 21. 23. this saying, that that d. should not die 24. this is the d. which testifieth these things

24. this is the d. which testineth these things Acts 9.10, there was a certain d. at Damascus 26, but they believed not that he was a d. 36, now there was at Joppa a d. named Tabitha 16. 1. a certain d. was there, named Timotheus 21. 16. an old d. with whom we should lodge My DISCIPLE.

Luke 14. 26. if he hate not his life, cannot be my d. 65.

27. whose doth not bear his cross, cannot be my d.

33. that forsaketh not all, he cannot be my d.

DISCIPLES.

Mat. 9. 14. then came to him the d. of John, saying 10. 1. when he had called unto him his twelve d. 11. 1. he had made an end of commanding his d.

10. 1. when he had called unto him his twelve d.

11. 1. he had made an end of commanding his d.

14. 26. when the d. saw him walking on the sea

17. 6. when the d. heard it they fell on their face

19. 13. and the d. rebuked them, Mark 10. 13.

20. 17. Jesus took the twelve d. apart in the way

21. 1. Jesus sent two d. saying, go into the village

22. 16. the Pharisees sent unto him their d.

26. 26. Jesus took bread, and gave it to the d.

35. I will not deny thee, likewise also said the d.

56. then all the d. forsook him, and fled

Mark 2. 12. why do the d. of John and of the Pharisees fast, but thy d. fast not? Luke 5. 33.

8. 14. now the d. had forgotten to take bread

Luke 19. 37. the d. began to rejoice and praise G.

John 3.25 between some of John's d. and the Jews

4. 1. that Jesus baptized more d. than John

9. 28. thou art his disciple, but we are Moses' d.

13. 5. he began to wash the d.feet, and to wipe them

18. 17. art not thou also one of this man's d.?

20. 18. Mary told the d. that she had seen the Lord

Acts 91. Saul breathing out slaughter against thed.

26. Saul assayed to join himself to the d.

11. 26. the d. were called Christians first in Antioch

19. I. Paul came to Ephesus, and finding certain d.

30. Paul would base centered. 2 suffered him not

11.26.the d. were called Christians first in Antioch 19.1. Paul came to Ephesus, and finding certain d. 30. Paul would have entered, d. suffered him not 20.7. first day of week d. came together break bread 30. men speaking, to draw away d. after them His DISCIPLES.

Mat. 8. 25. his d. came and awoke him, saying 9.19. Jesus arose and followed, and so did his d.

John 13. 26. to whom I give a sop, when I have d.it; when he had d. the sop, be gave it to Judas DIPT.

Lev. 9. 9. A aron d. his finger in the blood 1 Sam. 14.27. he d. the end of rod in a honey-comb 2 Kings 8.15. Hazael took a cloth and d. it in water 1 Cor. 11. 29. eateth unworthly, not d. Lord's body 12. 10. to another is given d. of spirits, to another 1 DISCENSER.

Lev. 16. 38 he seet Levels and his face to Cocket.

Mat. 23. T. go, and tell his d.he is risen from the dead 13. say ye, his d. came by night and stole him self is d. of no man, for who hath known DISCENSING.

1 Cor. 11. 29. eateth unworthly, not d. Lord's body 12. 10. to another is given d. of spirits, to another 1 DISCENSER.

Lev. 46. 38 he seet Levels and his face to Cocket.

Mat. 23. T. go, and tell his d.he is risen from the dead 13. say ye, his d. came by night and stole him Jisch to 10. in the house his d. asked him again self is d. of no man, for who hath known DISCENSING.

1 Cor. 11. 29. eateth unworthly, not d. Lord's body 12. 10. to another is given d. of spirits, to another 12. 11. teach us to pray, as John taught his d. 12. 10. to another is given d. of spirits, to another 13. say ye, his d. came by night and stole him Jisch he is risen from the dead 13. say ye, his d. came by night and stole him Jisch he is d. asked him again self is d. of no man, for who hath known DISCENSING.

1 Cor. 11. 29. eateth unworthly, not d. Lord's body 12. 11. teach us to pray, as John taught his d. 12. 10. to another is given d. of spirits, to another 12. T. teach us to pray, as John taught his d. 12. 10. to another is given d. of spirits, to another 12. T. teach us to pray, as John taught his d. 12. 10. to another is given d. of spirits, to another 12. T. teach us to pray, as John taught his d. 12. 10. to another is given d. of spirits, to another 13. Say ye, his d. came by night and stole him Jisch he had the him Jisch he had to him Jisch he had to him Jisch he had the him Jisch he had the

27. upon this came his d. and marvelled that he 6.3. up to a mountain, and there he sat with his d.

6.3. up to a mountain, and there he sat with his d.
22. but his d. were gone away alone
9.27. why would ye hear it again? will ye be his d.
11. 12. then said his d. L. if he sleep shall do well
18. 1. he went with his d. over the brook Cedron
2. for Jesus often resorted thither with his d.
20.26. again, his d. were within, Thomas with them
20.26. again, his d. were within, Thomas with them
sent two of his d. Mark 11.1. [14. 13. Luke 19.29.
Mark 7.2. some of his d. eat with unwashen hands
John 6.66. from that time many of his d. went back
18. 19. the high-priest asked Jesus of his d.
25. art not thou also one of his d.? he denied
21. 12. none of his d. durst ask him, who art thou?
To his DISCIPLES.

Mat. 14. 19. blessed, and gave the loaves to his d.

To his DISCIPLES.

Mat. 14. 19. blessed, and gave the loaves to his d.

Mark 4. 34. he expounded all things to his d.

Luke 10. 23. he turned himself to his d. and said

John 21.14.third time Jesus shewed himself to his d.

John 21.14.third time Jesus shewed himself to his d. My DISCIPLES.

Isa. 8. 16. bind up testimony, seal law among my d. Mat. 26. 18. master saith, I will keep the passover at thy house with my d. Mark 14. 14. Lake 22. 11. John 8. 31. then are ye my d. indeed, 13. 35. 15. 8. that ye bear much truit, so shall ye be my d. Thy DISCIPLES.

Mat. 9.14. why do we fast, thy d. fast not, Mark 2. 18. 12.2. thy d. do that which is not lawful on sabbath 15. 2. why do thy d. transgress the tradition? 17. 16. I brought him to thy d. they could not cure Mark 7.5. why walk not thy d. according to tradit? 9. 18. I spake to thy d. to cast him out, Luke 9. 40. Luke 19. 39. the Pharisees said, Master, rebuke thy d. John 7. 3. that thy d. may see the works thou doest John 7. 3. that thy d. may see the works thou doest DISCIPLINE.

Job 36. 10. he openeth also their earsto d. and com. DISCLOSE.
Isa. 26. 21. behold, the earth also shall d. her blood DISCOMFITED.

Exod. 17. 13. Joshu a', Amalek and his people Num. 14. 45. smote and d. them, even to Hormah Josh. 10. 10. Lord d. them before Isr. and slew them Judg. 4. 15. the Lord d. Sisera and his chariots 8. 12. Gideon pursued them, and d. all the host 18cm.7.10.thundered on the Philistines, and d. them 2 Sam. 22. 15. lightning, and d. them, Psal. 18. 14. Isa. 31. 8. shall flee, and his young men shall be d. DISCOMFITURE.

1 Sam. 14. 20. and there was a very great d. DISCONTENTED.

1 Sam. 22.2 every one that was degathered to Dav.
DISCONTINUE.

Jer. 17. 4. and thou shalt d. from mine heritage
DISCORD.

Prov. 6. 14. he deviseth mischief, he soweth d. 19. and him that soweth d. among brethren DISCOVER.

Deut. 22. 30. a man shall not d. his father's skirt 1. Sam. 14. 8. and we will d. ourselves to them Job 41. 13. who can d. the face of his garment? Prov. 18. 2. but that his heart may d. itself 23. 9. thy cause, and d. not a secret to another Isa. 3. 17. the Lord will d. their secret parts Jer. 13. 26. I will d. thy skirts on thy face, Nah. 3. Lam. 4. 92. O daughter of Edom, he will d. thy sins Ezek. 16. 37. I will d. they hakedness to them Hos. 2. 10. I will d. her lewdness in sight of lovers Mic. 1.6. the stones, I will d. the foundation thereof DISCOVERED.

Exod. 20. 26. that thy nakedness be not d. thereon

Mic.1.6.the stones, I will d. the foundation thereof DISCOVERED.

Exod. 20. 26, that thy nakedness be not d. thereon Lev. 20. 18, he hath d. her fountain, she uncovered 1 Sam. 14. 11. both d. themselves to the garrison 22.6, when Saul heard that David was d. and men 2.5 sam. 22. 16, the foundations of the world were d. at the rebuking of the Lord, Psal. 18. 15. Isa. 22. 8. and he d. the covering of Judah 57. 8. for thon hast d. thyself to another than me Jer. 13. 22, for thine iniquity are thy skirts d. Lam. 2. 14. and they have not d. thine iniquity Ezek. 13. 14. so that foundation thereof shall be d. 16. 36, thy nakedness d. through thy whoredoms 57. before thy wickedness was d. as at the time 21.24.saith Lord, in that your transgressions are d. 22.10. in thee have they d. their father's nakedness 29. the nakedness of thy whoredoms shall be d. Hoss. 7. 1. then the iniquity of Ephraim was d. Acts 21. 3. now when we had d. Cyprus, we left 27. 39. but they d. a certain creek with a shore

DISCOVERETH. Job 12, 22, he d. deep things out of darkness Psat. 23, 9, the voice of the Lord d, the forest DISCOVERING.

Hab. 3. 13. by d. the foundation to the neck DISCOURAGE.

Num. 32. 7. why d. ye the hearts of the people?

DISCOURAGED.

Num. 21. 4. the soul of the people was much d. 32. 9. they d. the heart of the children of Israel Deat. 1. 21. go and possess it, fear not, nor be d. 25. our brethren have d. our heart, saying Isa. 42. 4. he shall not fail nor be d. till he set

Col. 3. 21. provoke not your children, lest they be d. DISCREET. Gen.41.33. let Pharaoh look out a man d. and wise 39. there is none so d. and wise as thou art Tit. 2. 5. that the aged teach young women to be d.

† 6. young men likewise exhort to be d.
DISCREETLY.
Mark 12. 34. when Jesus saw that he answered d.
DISCRETION.

Psal. 112. 5. he will guide his affairs with d. Prov. 1. 4. to the young man knowledge and d. 2. 11. d. shall preserve thee, understand, keep thee 3. 21. my son, keep sound wisdom and d. 3. 21. my son, keep sonna wisaom and a. 5. 2. thou mayest regard d. and keep knowledge 11. 22. so is a fair woman who is without d. 19. 11. the d. of a man deferreth his anger 18a. 23. 26. for his God doth instruct him to d. Jer. 10. 12. he stretched out the heavens by his d.

DISDAINED.

1 Sam. 17. 42. when Goliath saw David, he d. him Job 30. 1. whose fathers I would d. to set with dogs DISEASE.

Diseases and death are the consequences and defeated in the history between the fact of the father than the father which are the consequences and death are the consequences and death are the consequences.

nseases and acath are the consequences and cy-fects of sin; this is the idea which we have of them from scripture. The ancient Hebrows, who were very little versed in the study of na-tural philosophy, and not much accustomed to recur to physical causes, and consult physi-ciaus, when they were sick, inputted their dis-eases generally to evil spirits, the executioners of divine vengeance. If their infirmities appeared to be beyond what was usual, and the causes ed to be beyond what in a susual, and the causes of them were not known to them, they did not fail to say, that it was a blow from the accurging hand of God; to him the wisest and most religious had recourse for cure; and king Asa is blamed for placing his confidence in physicians, when he had a very painful fit of the gout in his feet, and for not applying himself to the Lord, 2 Chron. B. 12, In his disease he sought not to the Lord, but to the physicians. Job's friends immediately ascribed all the distempers with which that holy man was a fflicted, 16 God's with which that holy man was afflicted, to God's justice, Job 4.7, 8. Leprosics, which were so common among the Jews, were treated as discusses sent by God; the priests were the persons eases sent by God; the priests were the persons who judged of the nature and qualities of this evil, shut up the diseased, and declared that they were heated, or had their leprosy upon them; and after their recovery they affered sacrifices, as it were, to expiate for their faults. Miriam, Gehazi, and king Uzziah, were smitten suddenly with a leprosy; the first as a punishment for her detracting discourses; the second for his avarice; and the third for his presumption. Nnm, 12. 10. 2 Kings 5. 27. 2 Chron. 26. 21. Is the New Testament, the cause of many diseases is attributed to the devil. It is said there, that the don't had bound the woman, who had been

the denit had bound the woman, who had been boused down for eighteen years, Luke 13, 16, Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these Abraham, whom Salan hath bound, lo, these eighteen years, to be loosed from this bond on the sabhath day? In verse 11. the same person is nentioned, as having a spirit of intrinity, that is, a sore disease inflicted by the devil. We are told of a dumb devil, and of another that could scarce speak, Marks 17. Lukel 1. 14. that is to say, which caused these infirmities in those who were possessed by them: and whencer Christ or his Apostles had a mind to restore these indismosed persons to their body.

that is, a sore disease inflicted by the devil.

We are told of a dumb devil, and of another that could scarce speak, Mark 9. 17. Luke 11. 14.

Ezra 4. 14. was not meet for us to see the king's d. DISPLAYED.

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Ezra 4. 14. was not meet for us to see the king's d. PISPLAYED.

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Ezra 4. 14. was not meet for us to see the king's d. PISPLAYED.

Ezra 4. 14. was not meet for us to see who men and my d. 1. 11. 15.

Ezra 4. 14. was not meet for us to see who men and my d. 1. 11. 15.

Ezra 4. 1

5, 10. No sooner had Admeleen, king of Gerar, taken Sarah, the wife of Abraham, for-cibly away, but he was threatened with death, Gen. 20. 3, 4. Er and Onan, the sons of Judah, were carried off by unknown diseases, for having committed actions of an infamous and detestable nature, Gen. 38. 7, 10. And the Philistines were smitten with an ignominious disease for not treating the ark with that disease, for not treating the ark with that respect that it descreed, 1 Sam. 5. 12. There are a great number of diseases recorded in scripture, which were sent by God in the way

Pliny obserces, Ægypti peculiare hoe malum Elephantiasis.

2 Kings 1.2: inquire, wbether if I shall recov. of d.

8.8: saying, shall I recover, of this d.? 9.

2 Chr. 16.12. Asa diseased till his d. was exceeding great, yet in his d. he sought not to the Lord 21.15. shall have great sickness by d.of thy howels 18. the Lord smote him with an incurable d.

Job 30. 18. by force of my d. is my garment chang. Psal. 38. 7. my loins are filled with a loathsome d.

41. 8. an evil d. say they, cleaveth fast to him Eccl. 6. 2. this is vanity, and it is an evil d.

21. hecause ye have push the d. with your horns

Mat. 9. 20. a woman d. with an issue of blood 14. 35, they brought all that were d. Mark 1. 32. John 6, 2, saw miracles he did on them that were d.

DISFIGURE.

Job 24.15.the adulterer also waiteth and d. his face DISH, ES.
Ezod. 25.29. thou shalt make the d. thereof, 37.16.

Num. 4.7. and put thereon the d. and the spoons
Judg. 5. 25. she brought forth butter in a lordly d.
2 Kings 21.13. as a man wipeth a d. turning it
Mat. 26. 23. dippeth with me in the d. Mark 14. 20.
DISHONESTY.

2 Cor. 4. 2. have renounced the hidden things of d. DISHONOUR.

5, 16. No sooner had Abimelech, king of

scripture, which were sent by God in the way of punishment for sins.
The diseases of Egypt, from which God promised to defend his people, Exod. 15. 26; and which he threatens, in case of their disobedience, to inflict upon them, Dent. 28. 60. These diseases are either the plagues with which God afflicted Egypt before the departure of the Israeltes, or the diseases which were most common in the country, such as birndness, uleers in the legs, consumptions, and the leprosy, called Elephantiasis, which was peculiar to this country, as Pliny obserces, Ægypti peculiare hoe malum Elephantiasis.

Acct. 6.2. this is vanity, and it is an evil d.

Mat. 4. 23 healing all manner of d. 9. 35. | 10. 1.

John 5.4. was made whole of whatsoever d.he had

DISEASES.

DISEASES.

Exod.15.26.put none of these d. on you, Deut.7.15.

Deut.28.60.he will bring on thee all the d. of Egypt
2 Chr. 21. 19. his bowels tell out, he died of sore d.
24. 25. for they left him in great d. his servants
Psal. 103. 3. bless the Lord, who healeth all thy d.
Hab. 3. † 5. and burning d. went forth at his feet
Mat. 4. 24. brought to him all sick people that were
taken with divers d. Mark 1. 34. Luke 4. 40.
Luke 9.1. gave them power over devils, and cure d.
Acts 19. 12. and the d. departed from them
28. 9. others which had d. in the island, came
DISEASED.
1 Kings 15. 23. Asa was d. in his feet, 2 Chr. 16. 12.

1 Kings 15. 23. Asa was d. in his feet, 2 Chr. 16. 12.

Mat.6.16.be not as hypocrites, for they d.their faces DISGRACE.

Jer. 14. 21. do not d. the throne of thy glory DISGUISE, ED.

1 Sam. 23. 8. and Saul d. himself, and he went 1 Kings 14. 2. Jeroboam said, arise, and d. thyself 20. 38. one of the sons of the prophets d. himself 20. 38. one of the sons of the prophets d. himself 29. 30. Anab the king of Israel said, I will d. myself, and he d. himself, 2 Ckron. 18. 29. 2 Ckron. 35. 22. Josiah d. himself to fight with him DISGUISETH.

Lah 24 15 the adulters also waiteth and d. his free

nor be d. Josh. 1. 9. | 8. 1. | 10. 25. 1 Chr. 22. 13. | 28. 20. 2 Chron. 20. 15, 17. | 32. 7. 1 Sam.17.11. they were d. 2 Kings 19.26. Isa.37.27. Isa.21. 3. 1 was howed down, d. at the seeing of it 41. 10. fear not, be not d. Jer. 1. 17. | 10. 2. | 23. 4. | 3. 10. | 46. 27. Ezck. 2. 6. | 3. 9. 23. that we may be d. and behold it together Jer. 8. 9 the wise mea are d. and taken. 10. 9

Jer. 8. 9. the wise men are d. and taken, 10. 2. 17. 18. let them be d. but let not me be d. 17. 18. let them be d. hat let not me be d.
46. 5. wherefore have I seen them d. turned back ?
48. 1. Misgab is d. || 49 37. cause Elam to be d.
50. 36. the mighty men of Babylon shall be d.
Obad. 9. thy mighty men, O Teman, shall be d.
DISMAYING.

Jer. 48. 39. Moab shall he a d. to all about him
Ezek. 32. † 23. caused d. in the land of the living
DISMISSED.

2 Chr. 23. 8. Jehoiada she priest d. not the courses Acts 15.30 when they were d.they came to Antioch 19. 41. when he had thus spoken, he d. assembly DISOBEDIENCE.

DISOBEDIENCE.

Rom.5.19.by one man's d.many were made sinners 2 Cor. 10. 6. having in readiness to revenge all d.

Eph. 2. 2. the spirit that worketh in children of d. Col. 3. 6.

6. 6. wrath of God on the children of d. Col. 3. 6.

Heb.2.2.everyd.received a just recompence of rew.

1. † 11. lest any fall by the same example of d.

DISOBEDIENT.

1 Kings 13.26, man of God, who was d.to the word Nek. 9, 26, they were d. and rebelled against me Luke 1.17, turn the d. to the wisdom of the just Acts 26, 19, 1 was not d. to the heavenly vision

Rom. 1, 30, boasters d. to parents, 2 Tim. 3, 2, 10, 21, 1 stretched forth my hands to a d. people 15, †31, that I may be delivered from d. in Judea 1 Tim.1.9, the law was made for the lawless and d. Tit. 1. 16. deny him, being abominable and d. 3. 3. for we ourselves also were sometimes d. Heb. 11. † 31. Rahab perished not with the d. 1 Pet. 2. 7. but to them which be d. the stone which

8. to them who stumble at the word, being d. 3. 20. to spirits in prison, which sometimes were d. DISOBEYED.

1 Kings 13.21. as thon hast d. the mouth of the L. DISORDERLY.

1 Thess. 5. † 14. brethren, warn them that are d. 2 Thess. 3.6. withdraw from a brother who walks d. 7. we hehaved not ourselves d. among you 17 nessession.

7. we hehaved not ourselves d. among you d.

11. there are some who walk among you d.

DISPATCH.

Ezek. 23. 47. they shall d. them with their swords

DISPATCHED.

Ezra 10. † 14. let them come, till the matter be d. DISPENSATION.

1 Cor. 9. 17. a d. of the gospel is committed to me Eph. 1. 10. in the d. of the fulness of times 3. 2. ye have beard of the d. of the grace of God

3. 2. ye have heard of the d, of the grace of God Col. 1. 25. a minister according to the d. of God DISPERSE.

1 Sam.14.34.Sanl said, d. yourselves among people Prov. 15. 7. the lips of the wise d. knowledge Ezek. 12. 15. when I shall scatter them and d. them in the countries, 20. 23. | 29. 12. | 30. 23, 26. 22. 15. and I will d. thee in the countries DISPERSED.

2 Chron. 11. 23. Rehoboam d. of all his children

2 Chron. 11. 23. Kenoboam d. of all his children Esth. 3.8. there is a certain people d. among people Psd. 112. 9. he hath d. he hath given, 2 Cor. 9. 9. Prov. 5. 16. let thy fountains be d. abroad Isa. 11. 12. he shall gather together the d. of Judah Ezch. 36. 19. they were d. through the countries Zeph. 3. 10. the daughter of my d. shall bring John 7. 35. will be go to the d. among the Gentiles? Acts 5. 37. and as many as obeyed him were d.
DISPERSER.

Nah. 2. † 1. the d. is come before thy face DISPERSIONS.

Jer. 25. 34. the days of your d. are accomplished DISPLAYED.

Isa. 59. 15. it d. him that there was no judgment Dan. 6. 14. the king was sore d. with himself Jonah 4. 1. but it d. Jonah exceedingly, was angry Hab. 3.8. was the Lord d. against the rivers? Zech. 1.2. the Lord hath been sore d. with fathers 15.1 am very sore d. with heathen at ease; for I was but a little d. they helped forward affliction

was but a little d. they helped forward affliction Mat. 21. 15. when the scribes saw, they were d. Mark 10. 14. when Jesus saw it, be was much d. 41. they began to be much d. with James and John Acts 12.30. Herod was highly d. with them of Tyre DISPLEASING.

1 Kings 9,†13. he called them land of d.to this day DISPLEASURE.

Dout. 9. 19. for I was afraid of the hot d. of the Ld. Judg. 153. be more blameless, though I do them a d. Psal. 2. 5. then shall he vex them in his sore d. 6. 1. neither chasten me in thy hot d. 38. 1. 2cch. 1. † 2. Lord hath been with d. displeased DISPOSED.

Job 34. 13. or who hath d. the whole world?

Job 34. 13. or who hath d. the whole world?
37. 15. dost thou know when God d. them?
Acts 18. 27. when he was d. to pass into Achaia
1 Cor. 10. 27. bid you to a feast and ye be d. to go
DISPOSETH.

Psal. 50. † 23. to him that d. his way aright DISPOSING.

Prov. 16. 33. the whole d. thereof is of the Lord DISPOSINGS.

Prov. 16. † 1. the d. of the heart in man is of the L. DISPOSITION.

DISPOSITION.

DISPOSITION.

Num. 32. 39. the children of Machir d. the Amerite 33. 53. ye shall d. the inhabitants of the land Dcut. 7. 17. if thou shalt say, how can 1 d. them? Judg. 11. 23. Ld. God of Isr. hath d. the Amerite 51. Constant of the land Dcut. 7. 17. if thou shalt say, how can 1 d. them? Judg. 11. 23. Ld. God of Isr. hath d. the Amerites DISPUTATION.

Acts 15. 2. Paul and Barnahas had no small d.
DISPUTATIONS.
Rom. 14. I. him receive, but not to doubtful d.
DISPUTE.

Job 23. 7. there the righteous might d. with him DISPUTED.

Job 23. 7. there the fighted using the 2. With Image 19. DISPUTED.

Mark 9. 33. what was it that ye d. by the way?

34. for they had d. who should be the greatest gets9.20. Saul d.against the Grecians, went to slay 17. 17. Paul d. in the synagogue with the Jews Jude 9. Michael d. about the body of Moses, durst DISPUTER.

1 Cor. 1. 20. where is the d. of this world? DISPUTEST.

Rom. 9. † 20. who art thou that d. with God? DISPUTING.

2cts 6. 9. and them of Asia d. with Stephen 15. 7. when there had been much d. Peter rose up 19. 8. d. and persuading the things of God, 9. 24. 12. they neither found me d. with any man DISPUTINGS.

Phil. 2. 14. do all things without murmurings and d.

Phil.2. 14. do all things without murmurings and d.

Jer. 50. 34. and d. the inhabitants of Babylon
DISQUIET.

Jer. 50. 34. and d. the inhabitants of Babylon
DISQUIETED.

1 Sam. 23. 15. why hast thou d. me to bring me up? Ps. 39. 6. surely they are d.in vain, heaps up riches 42. 5. why art thou cast down, O my soul? why art thou d. within me? 11. | 43. 5. Prov. 30. 21. for three things the earth is d.

DISQUIETNESS.

Ps. 38. 8. Laver correctly reason of d. of my heart

Ps. 38. 8. I have roared by reason of d. of my heart DISSEMBLED.

Josh. 7. 11. they have also stolen and d. also Jer. 42. 20. for ye d. in your hearts, when ye sent Gal. 2. 13. the other Jews d. likewise with him DISSEMBLERS.

Ps. 26.4. with vain persons, nor will I go in with d. DISSEMBLETH.

Prov. 26. 24. he that hateth d. with his lips DISSENSION.

DISSENSION.

Acts 15. 2. Paul and Barnabas had no small d.
23. 7. there arose a d. between the Pharisees and
the Sadducees

10. when there arose a great d. the chief captain DISSIMULATION.

Rom. 12. 9. let love be without d. abhor evil Gal. 2.13. Barnabas was carried away with their d.
DISSOLVE.

Dan. 5. 16. I have heard that thou canst d. doubts DISSOLVED.

Psal. 75. 3. earth and all inhabitants thereof are d Psal. 75. 3. earth and all inhabitants thereof are d. 15a. 14. 31. cry, O city, thou whole Palestina art d. 24. 19. the earth is clean d. the earth is moved 34. 4. and all the host of heaven shall be d. Nah. 2. 6. gates opened, and the palace shall be d. 2 Cor. 5. 1. if our house of this tabernacle were d. 2 Pet. 3. 11. seeing that all these things shall be d. 12. wherein the heavens being on fire shall be d. DISSOLVEST.

Job 30. 22. and thou d. my substance

| Psal. 65. † 10. thou d. the earth with showers DISSOLVING.

Dan. 5. 12. and d. of doubts was found in Daniel DISTAFF.

Prov.31.19.to the spindle, and her hands hold the d. DISTANCES.

Isa. 33. † 17. they shall behold the land of far d. DISTANT.

Exad. 36. 22. one board had two tenons equally d. DISTIL. Deut.32.2. my speech shall d. as dew, as small rain

Job 36. 28. the clouds d. on man abundantly DISTINCTION.

1 Cor. 14. 7. except they give a d. in the sounds DISTINGUISHETH.

1 Cor. 4. † 7. for who d. thee from another?
DISTINCTLY.

Neh.8.8.they read in the book of the law of God d. DISTRACTED. Psal. 88. 15. while I suffer thy terrors, I am d. DISTRACTION.

1 Cor. 7.35. you may attend on the Lord without d. DISTRESS.

Gen. 35. 3. God who answered me in day of my d.

Gen. 35. 3. God who answered me in day of my d. 42. 21. therefore is this d. come upon us d. Yudg. 117. ye come to me now, when ye are in d. 1 Sam. 22. 2. every one that was in d. came to David 2 Sana. 22. 7. in my d. [ called on the Lord, and cried to my God, Psal. 18. 6. | 118. 5. | 120. 1. Kings 1. 29. that redeemed my soul out of all d. 2 Chron. 28. 22. in his d. Ahaz trespassed more Nych. 2. 17. 1 said, ye see the d. that we are in 9. 37. they have dominion and we are in great d. Psal. 4. 1. thou hast enlarged me when I was in d. Prov. 1. 27. 1 will mock when d. cometh upon you Isa. 5. † 30. if one look to the land, behold d. 25. 4. thou hast been a strength to the needy in d. 53. † 8. he was taken away by d. and judgment Lam. 1. 20. behold, 0 Lord, for I am in d. Obad. 12. nor shouldest delivered up those in day of d. 14. nor shouldest delivered up those in day of d. 2cph. 1. 15. that day is a day of trouble and d.

Obad. 12. nor shouldest spoken proudly in day of d.

Leph. 1. 15. that day is a day of trouble and d.

17. I will bring d. upon men, they shall walk

Luke 21. 23. there shall be great d. in the land

25. on the earth d. of nations, with perplexity

Rom. 8.35. shall d. separate us from love of Christ?

1 Cor. 7. 26. that this is good for the present d.

1 Thess. 3.7. we were comforted over you in your d.

DISTRESS, ED.

Gen. 32. 7. then Jacob was greatly afraid and d.

Num. 92. 3. Monb was d. || Jady. 2. 15. 1sr. d. 10. 9.

Deut. 2. 9. d. not the Moabites || 19. Ammonites

28. 53. wherewith enemics shall d. thee, 55, 57.

Sam. 13. 6. for people were d. did hide themselves

14. 24. men of Israel were d. || 23. 15. Saul was d.

30. 6. David was greatly d. for the people spake

2 Sam. 1. 26. I am d. for thee, my brother Jonathan

2 Chr. 28. 20. king of Assyrin came and d. Ahaz

18. 29. 2. yet I will d. Ariel, there shall be sorrow

7. that d. her shall be as a dream of night vision

2 For 10. 18. I will d. the inhabitants of the land

2 Cor. 4. 8. we are troubled on every side, yet not d.

DISTRESSES.

Psal. 25. 17. O bring thou me out of my d.

Psal. 25. 17. O bring thou me out of my d. 107. 6. and he delivered them out of their d.

13. and he saved them out of their d. 19. 28. and he hringeth them out of their d. Ezek 30. 16. and Noph shall have d. daily

28. and he funget u tem out of their d.

Ezek 30. 16. and Noph shall have d. daily

2 Cor. 6. 4. approving ourselves in necessities, in d.

12. 10. I take pleasure in d. for Christ's sake

DISTRIBUTE.

Josh. 13. 32. which Moses did d. for inherit. in Moab

2 Chr. 31. 14. Kore to d. the oblations of the Lord

Neh. 13. 13. their office was to d. to their brethren

Luke 18. 22. sell all thou hast, and d. to the poor

Eph. 4. † 28. he may have to d. to him that needeth

1 Tim. 6. 18. charge the rich to be ready to d.

DISTRIBUTED.

Josh. 14. 1. Eleazar and Joshua d. for inheritance

1 Chr. 24. 3. David d. them, both Zadok and Ahimelech according to their offices, 2 Chr. 23. 18.

John 6.11. Jesus gave thanks and d. to the disciples

1 Cor. 7. 17. but as God hath d. to every man

2 Cor. 10. 13. according to the rule G. hath d. to us

DISTRIBUTETH, ING.

Job 21. 17. God d. sorrows in his anger

Rom. 12. 13. d. to the necessity of saints, given

DISTRIBUTION.

Acts 4.35. d. was made to every one as he had need

DITCHES.

2Kings3.16.thus saith L.make this valley full of d. DIVERS, E.

DIVERS, E.

Lev. 19. 19. nor let thy cattle gender with d. kinds

Deut. 22. 9. not sow thy vineyard with d. seeds

11. thou shalt not wear a garment of d. sorts

25. 13. thou shalt not have in thy bag d. weights

14. in thy house d. measures, great and small

Judg. 5. 30. to Sisera a prey of d. colours, a prey

of d. colours of needle-work, on both sides

2 Sam. 13. 18. Tamar had a garm. of d. colours, 19.

1 Chr. 29. 2. prepared glistering stones of d. colours

2 Chron. 16. 14. they laid Asa in the bed which

was filled with odours and d. kinds of spices

21. 4. Jehoram slew d. of the princes of Jercel

was filled with odours and d. kinds of spices 21. 4. Jehoram slew d. of the princes of Israel 30. 11. d. of Asher humbled themselves . Esth. 1. 7. the vessels being d. one from another 3. 8. their laws are d. from all people Psal. 78. 45. he sent d. sorts of flies among them 105. 31. he spake, there came d. sorts of flies Prop. 20. 10. d. weights and d. measures abomination of the spice that he ded

Prov. 20. 10. d./weights and d. measures a bomination 23. d. weights are an abomination to the Lord Eccl. 5.7. there are also d. vanities; but fear thou G. Ezck. 16. 16. thou deckest high places with d. colours, came to Lebanon Dan. 7.3. great eagle had d. colours, came to Lebanon Dan. 7.3. great beasts came up. d. one from another 7. a fourth beast d. from all the beasts, 19. 23. d. from all kingdoms || 24. d. from the first Mat. 4. 24. they brought to Jesus sick people taken with d. diseases, Mark 1. 34. Luke 4. 40. 24. 7. there shall be famines, pestilences, and earthquakes in d. places, Mark 13.8. Luke 21.11. Mark 8. 3. for d. of them came from far Acts 19. 9. for when d. were hardened, believed not 1 Cor. 12. 10. to another d. kinds of tongues

Acts 19. 9. for when d. were hardened, believed not 1 Cor. 12. 10. to another d. kinds of tongues 2 Tim. 3.6.captive silly women led away with d. lusts Tit. 3. 3. deceived, serving d. lusts and pleasures Heb. 1. 1. who in d. manners spake in time past 2. 4. G. bearing witness with signs and d. miracles 9. 10. stuod in d. washings || 13. 9. d. doctrines Jam. 1. 2. count it joy when fall into d. temptations DIVERSITIES.

Cor. 12. 4. d. of gifts || 6. d. of operations 28. God hath set in the church d. of tongues DIVIDE.

Gen. I. 6. and let the firmament d. the waters 14. be lights, to d. the day from the night, 18. 49. 27. and at night he shall d. the spoil Exod. 14. 16. stretch thy hand over the sea and d. it 21. 35. d. the money of it, d. the dead ox 96. 33. vail shall d. between holy and most holy Lev. 1. 17. cleave it, but not d. it asunder, 5. 8. 11. 4. not eat of them that d.the hoof, 7. Deut.14.7. Num. 31. 27. and d. the prey into two parts 33. 54. ye shall d. the land by lot, 34. 17, 18, 29. Deut.19.3. d. the coasts of thy land into three parts Josh. 1. 6. d. for an inheritance, 13. 6, 7. || 18. 5. 29. 8. d. the spoil of your enemies with hrether 2 Sam. 19. 29. I said, thou and Zibia d. the land 1 Kingrs 3. 25. d. the living child in two, 26. Neb. 9. 11. and thou didst d. the sea, Psal. 74. 13. 22. and thou didst d. them into corners Job 27. 17. the innocent shall d. the silver Job 27. 17. the innocent shall d. the silver Psal. 55. 9. destroy, O Lord, and d. their tongues Prov. 16. 19. than to d. the spoil with the proud

Prov. 16. 19. than to d. the spoil with the proud Isa. 9, 3. as men rejoice when they d. the spoil 33. 12. he shall d. the spoil with the strong Ezck. 5. 1. take the balances and d. the hair 45. 1. ye shall d. the land by lot, 47. 21, 22. 48. 29. this is the land which ye shall d. Dan. 11. 39. and he shall d. the land for gain Luke 12. 13. that he d. the inheritance with me 22. 17. take this, and d. it among yourselves I will DIVIDE.

Gen. 49. 7. I will d. them in Jacob and scatter in Is Ezzod. 15. 9. the enemy said I will d. the spoil Ps. 60. 6. I will d. Shechem, and mete out, 108. 7 Isa. 53. 12. therefore will I d. him a portion DIVIDED.

1 Tim. 6. 18. charge the rich to be ready to d.
DISTRIBUTED.

Jash. 14. 1. Eleazar and Joshua d. for inheritance I Chr. 24. 3. David d. them, both Zadok and Ahimelech according to their offices, 2 Chr. 23. 18. do the light | 7. God d. the waters melech according to the rolle G. hath d. to us DISTRIBUTETH, 1NG.

Job 21. 17. but as God hath d. to every man 2 Cor. 10. 13. according to the rule G. hath d. to us DISTRIBUTETH, 1NG.

Job 21. 17. God d. sorrows in his anger Rom. 12. 13. d. to the necessity of saints, given DISTRIBUTION.

Acts 4.35. d. was made to every one as he had need 2 Cor. 9. 13. for your liberal d. to them and all men Heb. 2. † 4. God bearing witness, with d.of H.Ghost DITCH.

Kings 21. † 23. the dogs eat Jezebel by d.of Jezreel Job 9. 31. yet shalt thou plunge me in the d. Psal. 7. 15. he is fallen into the d. which he made Prov. 23. 27. a whore is a deep d. and a strange woman is a narrow in the d. 18. 29. 11. ye made a d. between the two walls Dan. 9. † 25. and the d. even in troublous times Mat. 15. 14. both shall fall into the d. Luke 6. 39. 2 Sam. 1. 23. and in their death they were not d.

1 Kings 16.21, then were the people of Israel d. 18.6. Aliab and Obadiah d. the land between them 2 Kings 2.8. the waters were d. hither and thither 1 Chr. 23. 6. Day. d. them into courses among Lev. 24. 4. chief men, thus were they d. by lot, 5. 2 Chron. 35. 13. they d. other offerings speedily Job 38. 25. who hath d. a water-course for waters? Psal. 68. 12. she that tarried at home d. the spoil 78. 13. he d. the sea and caused them to pass 55. d. them an inheritance by line, Acts 13. 19. 136. 13. to him which d. the Red sea into parts 136. 13. to him which d. the Red sea into parts fas. 33. 23. then is the prey of a great spoil d. 34. 17. his hand hath d. it to them by line 51. 15. I am the Lord thy God that d. the sea Lam. 4. 16. the anger of the Lord hath d. them Ezek. 1. † 11. their wings were d. above 37. 22. nor shall they be d. into two kingdoms Dan. 2. 41. kingdom shall be d. but strength of iron 5.98. the birdom is d. and five to the Medon. 5. 23. thy kingdom is d. and given to the Medes 11.4.his kingdom shall be d. toward the four winds Hos. 10. 2. their heart is d. now shall they be

found faulty

Amos 1. † 13. because they d. the mountains
7. 17. thy land shall be d. by line, shalt die

Mic. 2. 4. turning away, he hath d. our fields

Zech. 14. 1, thy spoil shall be d. in the midst

Mut. 12. 25. every kingdom or house d. against itself shall not stand, Mixrk 3. 24, 25. Luke 11. 17.

26. he is d. ag. himself, Mark 3. 26. Luke 11. 11.

Mark 0. 41. the two fishes d. he among them

Luke 12. 52. there shall be five in one house d.
53. the father shall be d. against the son, and son
15. 12. and he d. unto them his living found faulty

15. 12. and he d. unto them his living Acts 14. 4. the multitude of the city was d. 23. 7 Rev. 16. 19. the great city was d. into three parts
DIVIDER.

Luke12.14.he said, man, who made me ad. over you?
DIVIDETH.

Lev. 11. 4. cheweth the cud, but d. not the hoof, 5, 6. 26. the curcases of every beast which d. the hoof 20. the carcases of every beast whine a. the noof Dcut. 14. 8. the swine, because it d. the hoof Job 26. 12. he d. the sea with his power Psal. 29. 7. the voice of the Lord d. the flames Jcr. 31. 35. which d. the sea when the waves rour Mat. 25. 32. as a shepherd d his sheep from the goats Luke 11. 22. taketh his armour, and d. his spoils DIVIDING.

July 1.2.2. taketh his armour, and d. his spoils Juke 11. 22. taketh his armour, and d. his spoils Josh. 19. 49. they had made an end of d. the land 51. so they made an end of d. the country Isa. 63. 12. led them, d. the water before them Dan. 7. 25. until a time, and times, and a d. of time 1 Cor. 12. 11. d. to every man severally as he will 2 Time. 215. a workman rightly d. the word of truth Heb. 4. 12. piercing to the d. asunder of the joints DIVINATION.

The Eastern people, and particularly theisraelites, were always very found of divinations, magic, and the curious arts of interpreting dreams, and inquiring, by unlawful methods, into the knowledge of what was to come: this was a consequence of their timorous and superstitious genius. When Moses published the law of God, this evil was and had been for some time very common in Egypt, and the neighbouring countries; and to cure the Israelites of their inclination to consult diviners, fortune-tellers, augurs, and interpreters of dreams, &c. he promised them from God that the Spirit of prophecy should not depart from among them; and forbade them, under very severe penolities, to consult diviners, astrologers, and other persons of this kind. He commanded them to be stoned, who pretended to have a familiar spirit, or the spirit of divination, Lev. 20. 27. And in Dout. 18. 3, 19, 11, 15. he says, When thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of those nations. There shall not be found among you any one that maketh his son or his daughter to pass through the fite, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch: Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. God will raise up unto thee a Prophet, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken. The vritings of the prophets are full of invectives against the Istaelites, who consulted diviners, and against the false prophets, who set up to forted things future, and by this means seduced the people, Jer. 14. 14. Ezek. 13. 6, 7.

There were several sorts of divinations, namely, by water, fire, earth, air; by the flight of birds, and their singing; by lots, by draems, by the staff, or wand, by the entrails of victims, and by cape. The heathers used many divinations, being excited thereto by distrust of God, and the temptations of the devil, who had a great hand in many of their answers, Acts 16. 16. the fire, or that useth divination, or an observ

Joseph's cup, mentioned in Gen. 44.5, which was concealed in Benjamin's sack, the younger brother, whether of this Patriarch, is the subject of many different conjectures, founded on the words of Joseph's officer, Is not this the cup in which my loud drinketh, and whereby he divineth? Some question whether Joseph did indeed make use of this cup in fortelling what was to come; whether his people believed so, or whether their was said by them, according to the common opinion of the Egyptians, who held Joseph for a great magician; or whether they said so to intimidate Joseph's brethren, making them believes, that Joseph, whom as yet they knew not to be their brother, was a man very expert in the art of divining, and had discovered the theft which they had committed, by virtue of this art.

of divining, and had discovered the the funch they had committed, by virtue of this art. All these several opinions have their defenders. It is certain, that the ancients had a sort of di-vination by cups. The eastern people say, that old king Giamschid, who is the Solomon of the Persians, and Alexander the Great, had cups, by Persians, and Alexander the Great, had cups, by means whereof they knew things natural, and sometimes even supernatural. The ancients speak of certain divining cups full of wine, or other liquors, which were poured out with ceremony from the side where the handle was, and that from thence they drew presages of what was to come. Pliny speaks of divinations with water and basins, in lib.xxx. cap.2. The manner of divining by the Goblet was this: Little plates of gold, or silver, or some precious stones, with certain characters engraved upon them, were thrown into it; and after some invocations, and superstitious ceremonies, the Demon was consulted. He answered in several ways, sometimes by articulate sounds; sometimes he made the sulted. He answered in several ways, sometimes by articulate sounds; sometimes he made the characters in the Goblet appear upon the superficies of the water, and formed his answer by the order in which they stood. Sometimes he traced the images of the person on whose as ring was fastened to a thread, and held suspended over the water in the cup; the ring, by its different percussions, shewed the several things which were inquired after. But as to Joseph it is not to be believed, that he

things which were inquired after. But as to Joseph it is not to be believed, that he used his cup in divinations: he was too wise and religious to practise any thing so vain, and so contrary to religion, as divinations, of what nature seventhey might be. He was certainly very skilful in the science of fortetling things to come; but this knowledge was not acquired; it was no curious and diabolical art, but some supernatural faculty which God had comminated to him wherehy he wrowed that him. supernatural faculty which God had commu-nicated to him, whereby he procured that high consideration he was in throughout Egypt. It is not incredible that the Egyptians, and per-haps some of his own people, might think him to be truly a magician, and might have spoken of him according to this prejudice; but it does not follow, that he used a cup in divining. The Hebrew text of Genesis will bear another construction. Is not this the cup wherein my lord drinks and searches for as capefulls 3. Or lord drinks, and searches for so carefully? Or, Is not this the cup wherein my lord drinks, and by which he has tried you? He will try and by which he has the you! It evil try whether you are as acknowledging as you ought to be, for the particular favours he has shewn you. This cup will serve to give a proof of your ingretitude and infidelity. Divination by the wand is taken notice of in Ezek. 21. 21, 22. and in Hos. 4. 12. The king

of Babylon stood at the parting of the way, to use divination; he made his arrows bright. Either writing on these arrows, the names of Either writing on these arrows, the names of cities, and countries, then putting them into a quiver, and mixing them, and thence drawing them out, and concluding according as the names were, which were on the arrows: Or, by shooting the arrows, and judging by their flight; or casting them up in the air, and divining by their fall. In the same passage, divination by the cutrails of victims is taken notice of; He consulted with images, he looked into the liver. From the position and colour af the liver, they used to judge of future prosperous, or unprosperous events.

Num. 22.7. with the rewards of d. in their hand 23.23. neither is there any d. against Israel Dout. 18.10. or that useth d. 2 Kings 17.17.

Sam. 15. † 23. rebellion is as the sin of d.

Dout. 18, 10, or that useth d. 2 Kings 17. 17.

1 Sam. 15, †23, rebellion is as the sin of d.

Prov. 16, † 10, d. is in the lips of the king

Jer. 14, 14, they prophesy unto you visions and d.

Ezek. 12, 24, nor flattering d. in Israel

13, 6, they have seen vanity, and lying d.

7, and have ye not spoken a lying d.?

21, 21, the king of Babylon stood to use d.

22, at his right hand was the d. of Jerusalem

23, it shall be to them as a false d. in their sight

Ezek. 13. 9. my hand on the prophets that d. lies 23. ye shall see no more vanity, or d. divinations 21. 29. whiles they d. a lie unto thee to bring thee Mic. 3.6. it shall be dark to you, that ye shall not d. 11. and the prophets thereof d. for money DIVINE, Adjective.

Prov. 16. 10. a. d. sentence is in the lips of the king Heb. 9.1 first covenant had ordinances of d. service 2 Pet. 1.3. as his d.power hath given to us all things 4. that ye might be partakers of the d. nature DIVINER, S. Deut. 18. 14. for these nations hearkened to d. Josh. 13. † 22. Balaam the d. did Israel slav

Josh. 13. † 22. Balaam the d. did Israel slay I Sam. 6. 2. the Philistines called for the d. Isa. 44. 25. that turneth, that maketh d. mad Jer. 27. 9. therefore hearken not to your d. 29. 8. let not your prophets and d. deceive you Mic. 3. 7. seers he ashamed, and the d. confo Zech. 10. 2. the d. have seen a lie, told false dreams DIVINETH.

Gen. 44. 5. is not this it whereby indeed he d.?
DIVINING.

Ezek. 22. 28. seeing vanity, and d. lies to them Mic. 3. † 6. it shall be dark unto you from d. DIVISION.

Exod. 8. 23. I will put a d. between my people  $1 \ Chr$ . 1.  $\uparrow$  19. the name of Eber's son was Peleg, d. 2 Chron. 35. 5. according to the d. of the Levites

2 Chron. 33. 3. seconding to the dr. of the Leviles Cant. 2. 17. as a hart on the mountains of d. Luke 12. 51. I tell you, nay, but rather d. John 7. 43. so there was a d. among the people, because of him, 9. 16. [10. 19. 1 Cor. 12. † 25. there should be no d. in the body DIVISIONS.

Josh. 11. 23. gave the land to Israel, according to their d. 12. 7. | 18. 10. 2 Chron. 35. 5, 12. Judg. 5. 15. for the d. of Reuben, there were great thoughts of heart, 16.

Sam. 23, †23. called the place the rock of d. 1 Sam. 23, †23. called the place the rock of d. 1 Chron. 23, †6. David divided them into d. 24 1. these are the d. of the sons of Aaron 26.1. concerning the d. of the porters, 12, 19. Erra 6.18. they set the priests in their d. Neth. 11.36. Rom. 16.17.mark them which cause d. and offences 1 Cor. 1. 10. that there he no. d. angong pon. 1 Cor. 1. 10. that there be no d. among you 3. 3. whereas there is among you strife and d. 11. 18. I hear that there be d. among you DIVORCE

Is the dissolution of marriage, or a separation of husband and wife. Moses tolerated divorces: His words on this subject, are in Deut. 24.1, 2, 3, 4, When a man bath taken a wife and married her, and it come to pass that she find married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her; then let him write her a bill of divorcement, &c. Commentators are much divided concerning the sense of these words, because he hath found some uncleanness, or, as the Hebrew has it, matter of nukledness, in her.

words, because he hath found some unceauness, or, as the Hebrew has it, matter of nukedness, in her.
The school of Shammah, who lived a little before
our Saviour, taught, that a man could not lavefully be divorced from his wife, unless he had
found her guilty of some action which was
really infamous, and contrary to the rules of
virtue. But the school of Hillel, who was Shammah's disciple, taught, on the contrary, that the
least reasons were sufficient to authorize amato put away his wife; for example, if she did
not dress his meat well, or if he found any
woman whom he liked better. He translated
Moses' text thus: If he hath found any thing
in het, or an uncleanness. Akiba, he affirmed,
that it was sufficient cause for a man to put
away his wife, if she wore not agreeable to her
husband. After this manner he explained the
text of Moses: If she find no fivour in his eyes;
this was the first reason: the second was, If he
find any uncleanness in het. Josephus and Philo
shew sufficiently, that in their time the Jews
believed divorce to be laught upon very trivial
causes. But nothing can justify such a procedure but adultery, whereby the marriage relation is radically dissolved, Mat. 5. 32.
That the Pharisees explained this toleration of
Moses in the like extensive manner, may be
gathered from the question they put to our
Saviour, Mat. 19. 3, Is it lawful for a man to
put away his wife for every cause? This they
proposed to our Saviour, trying if they could
get any thing from kinh to his prejudice. Had
he answered in the affirmative, he had contradicted what he formally delivered on this head,
Mat. 5. 32. Had he denied, they would have

accused him for contradicting the law of Moses, Josh 23.6.to do all that is written in the book of the Locat 24.1. Our Saviour answered neither yea are now, but gave them a fair occasion to answer themselves, and tacitly charged them with Jagon 25. It is shall be, that as 1 do so is all ye do the seen of men 25. It is do to be what over themselves, and tacitly charged them with Jagon 25. It is shall be, that as 1 do so is all ye do to be seen of men 25. It is do to be what over themselves, in Gen. 1.2.7. | 2.24, Have ye not read, that he who made them at the beginning, made them male and female? and said, For this cause shall a man leave father and mother, | 1.5 do to us whatsoever seemeth good to the many other such like things, ye do, 13. It will show the what thou shalt do this cause shall a man leave father and mother, | 1.5 do to us whatsoever shall be what thou shalt do the solution of the law of Moses, that is written in the book of the law of Moses, that ye turn not aside therefore, 3.4.2.1. Our more than 11.3.5 Luke 20.8. All there of the control of vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.5 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.2 and the vineyard coineth, what will be do to those busbandmen? Mark 12.9. Luke 20.1.2 and the vineyard coineth, what wi this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let no man put asunder. From hence he leaves them to conclude, whether From hence he leaves them to conclude, whether it was probable that Moses, whom they so reverenced, and who was so faithful in the house of God as a servant, did give them a liberty to put asunder those whom God had joined together. Or whether they had not put an interpretation upon the law of Moses, which it could not bear, in consistency with the law of God. Our Saviour adds, that Moses because of the hardness of your hearts, suffered because of the hardness of your hearts, suffered you to put away your wives; but from the beginning it was not so; that is, Moses gave you no positive command in the case; he could not make a law directly opposite to the law of God. But seeing your wicked and malicious disposition, that you would turn away your vives without any just and warrantable cause, and to restrain your extravagancies of cruelty to your wives, or disorderly turning them off upon converses in he mode a judicial, nalitical, or any occusion, he made a judicial, political, or civil law, whereby, upon reason of state, name any occusion, he make a jakecial, political, or civil law, whereby, upon reason of state, namely, to prevent a greater civil mischief, he did so far allow of it, as to exempt them that did it from any civil punishment; but still it was a transgression of the moral law, and so a sin against God. After which our Saviour determines on this question, according to the original law of God, and limits the permission of divorce to the single case of adultery: And I say unto you, Whosever shall put away his wife, except it be for fornication, and shall narry another, committed adultery, and whose matrieth her that is put away, delt commit adultery. In the case of adultery, the marriage covenant being broken, the marriage-bond is fundamentally dissolved, and it lies in the power of the party wornged to prosecute it to a formal dissolution, by divorce; and then the wronged party is at liberty to marry again.

and then the wronged party is at liberty to marry again.

Jer. 3. 6. I had put her away, and given a bill of d.

Lev. 21. 14. high-priest shall not take a d. woman 22.13.but if the priest's daughter he a widow or d.

Num. 30. 9. every row of her that is d. shall stand Mat. 5. 32. whosoever shall marry her that is d.

DIVORCEMENT.

Deut. 24. 1. then let him write her a bill of d. 3. Isa. 50. 1. where is the bill of your mother's d.? Mark 10. 4. Moses suffered to write a bill of d.

See WRITING.

Gen.16.6. Abraham said, do to her as it pleaseth thee 18.25. shall not the Judge of all the earth do right? 31. 16. now then what God hath said to thee, do 32. 12. thou saidst, 1 will surely do thee god 41.25. G. hath shewed what he is about to do, 28. Exad. 4. 15. and 1 will teach you what ye shall do 12. † 47. all the congregation shall do it 15. 26. if thou wilt do that which is right, and keep his statutes, Deut. 6. 18. | 12. 25. | 13. 18. | 21. 9. 18. 20. and shew them the work that they must do 20. 9. six days do all thy work, 23. 12. Deut. 5. 13. 29. 35. thus shalt thou do to Aaron and his sous Leo. 18. 4. ye shall do my judgments, and keep

29. 35. thus shalt thou do to Aaron and his sons Lev. 18. 4. ye shall do my judgments, and keep my ordinances, 19. 37. † 20. 22. Exck. 36. 27. 5. which if man do, Weh. 9. 29. Exck. 20.11,13,21. 25. 18. ye shall do my statutes and keep my judgments, 90. 8. [22. 31. Deut. 17. 19. † 26. 16. Num. 22. 20. word I say to thee, that shalt thou do 24. 14. what this people shall do to thy people 32.25.thy servants will do as my lord commandeth Deut.5. 1. Litat ye may learn, and keep to do them 7. 11. keep the commandments to do them, 11. 22. 17. 10. shalt do according to the sentence, 11. 19. 19. then shall ye do to him as he thought to do 20. 15. thus shalt thou do to all the cities 27. 26. all the words of this law to do them 30. 12. that we may hear it and do it, 13. 31.4. the Lord shall do to them as he did to Sihon 32. 6. do ye thus requite the L. O toloish people Josh. 6.3. round the city, thus shalt thou do six days 7. 9. and what wilt thou do to your enemies 10. 25. thus shall the Lord do to your enemies 29. 24. what here to do until the Catal Care 12.

22. 3. till I know what God will do for me 26.25. thou shalt do great things, and still prevail 2 Sam. 3. 18. now then do it, the Lord hath spoken

15. 4. oh that I were judge, I would do him justice 26. here I am, let him do to me as seemeth good 21. † 4. it is not silver we have to do with Saul 24. 12. that I may do it to thee, I Chron. 21. 10. Kings 2.6. do therefore according to thy wisdom 31. do as he hath said, and fall upon him

32. then hear, and do, and judge thy servants 39. hear in heaven, forgive, and do, 2 Chr. 6.23

39. hear in heaven, forgive, and ao, 2 Chr. 6.28. 11. 33. do that is right in mine eyes, 38. 14. 8. 18. 34. do it the second time, do it the third time 2 Kings 9.18. what hast thou to do with peace? 19. 17.34. to this day they do after the former manners 20. 9. the Lord will do as he hath spoken 1 Chr. 4, † 10. that thou wouldest do me from evil 17. 2. Nathan said, do all that is in thine heart 92. Nathan said, do all that is in thine heart

17. 2. Nathan said, do all that is in thine heart
23. let thing be establish, and do as thou hast said
21. 8. do away the iniquity of thy servant
2 Chron. 9. 8. thee king, to do judgment and justice
19. 6. said to the judges, take heed what ye do
7. wherefore now take heed and do it
9. thus shall ye do in the fear of the Lord
20. 12. we have no might, nor know we what to do
25. 8. If thou wilt go, do it, he strong for hattle
22. ra 4. 2. for we seek your God, as ye do
7. 10. to seek the law of the Lord, and do it
18. that do after the will of your God
Neh. 2. 12. what God hath put in my heart to do
5. 12. they should do according to this promise
9. 24. that they might do with them as they would
Job 7. 20. I have sinned, what shall I do to the 2
11. 8. it is high as heaven, what canst thou do?

Job 7. 20. I have sinned, what shall I do to thee?
11. 8. it is high as heaven, what canst thou do?
13. 20. only do not two things unto me
Peal. 40. 8. I delight to do thy will, O my God
50. 16, what hast thou to do to declare my statutes
83. 9. do unto them as unto the Midianites 109. 21. but do thou for me, O God the Lerd 119. † 112. I have inclined my heart to do

132. be merciful to me, as thou usest to do to those that love thy name

143. 10. teach me to do thy will, thou art my God 143. 10. teach mice to do thy with those at the young prove. 3, 27, it is in the power of thy hand to do it Eccl. 9, 10. do it with thy might, there is no work fea. 10. 3, what will ye do in the day of visitation? 28, 21, that he may do his work, his strange work 45, 7.1 the Lord do all these things

JCr. 2.13, what hast thou to do in the way of Egypt?

what hast thou to do in the way of Asyria? 4. 30, when thou art spoiled, what wilt thou do3. 5. 31, and what will ye do in the end thereof? 7. 17, seest thou not what they do in cities of Jud.

11. 4. saying, obey my voice, and do them
15. what hath my beloved to do in mine house?
12. 5. how wilt thou do in the swelling of Jordan? 14. 7. O Lord, do theu it for thy name's sake 39. 12. do to him, even as he shall say to thee 42. 3. and may shew the thing that we may do 50. 15. as she hath done, do unto her, 29. Lam. 1.22. do unto them as thou hast done unto me

Ezek. 8. 6. son of man, seest thou what they do? 18. 5. but if a man he just, and do that which is lawful and right, 21. 33. 14, 19. 24. 22. and ye shall do as 1 have done, 24.

24. 23. and ye shall ao as 1 have tone,  $\infty$ .
31. † 11. in doing he shall do unto him
36. 37. I will be enquired of to do it for them
Dan. 9. 19. O Lord, hearken and do, defer not 30. 37.1 will be enquired of to do it for them Dan. 9.19. O Lord, hearken and do, defer not 11. 3. he shall do according to his will, 16, 36. 39. thus shall he do in the most strong holds Hos. 9. 5. what will ye do in the soletn day? 10. 3. what then should a king do to us? 10. 3. what then should a king do to us? 3. foc. 13. 4. what have ye to do with me, O Tyre? Amos 3. f 6. and shall not the Lord do somewhat 7. the Lord will do nothing, but he revealeth Jonah 4. 9. I do well to be angry, even unto death Mic. 6. 8. but to do justly, and to love mercy Zech. 1. 21. then said I, what come these to do? 8. 16. these are the things that ye shall do Mat. 5. 19. but whosoever shall do and teach them 47. brethren only, what do ye more than others? 8. 29. hehold, they cried out, saying, what have we to do with thee? Mark 1. 24. Luke 4. 34. 12. 50. for whosoever shall do the will of my Father who is in heaven, Mark 3. 35. 20. 15. lawful to do what I will with nine own 32. what will ye I shall do to you? Mark 10. 36. 21. 24. I will ask, if ye tell me, I will tell you by what authority I do these things, Mark 11. 29.

6.2. why do ye that which is not lawful to do?

11. they communed what they might do to Jesus
31. as ye would that men should do to you, do yo
8.21. these who hear the word of Goq and do it 16.4.1 am resolved what to do when I am put out

17.10. have done that which was our duty to 19.48. and could not find what they might do 13. 45. In they do these things in a green tree 34. forgive them, they know not what they do John 2. 5. whatsoever he saith to you, do it 4.34. my meat is to do the will of him that sent me . 30. I can of mine own self do nothing 36, the works that I do hear witness of

56. for he himself knew what he would do 28. what shall we do? Acts 2. 37. | 16. 30. 25. What snail we do? Acts 2. 37. [10, 30].

7. 4. if thou do these things shew thyself to world

17. if any man will do his will, he shall know

8. 29. I do always those things that please him

39. ye would do the works of Abraham

9. 33. if he were not of God, he could do nothing

10. 25, the works that I do in my Father's name 11.47, chief priests and Pharisees said, what do we? 13. 7, what I do thou knowest net new 13. 7. what I  $d_0$  thou knowest not now 15. that ye should  $d_0$  as I have done to you 17. if ye know these, happy are ye if ye  $d_0$  them 14. 12. the works that I  $d_0$  shall be  $d_0$  also

14. if ye ask any thing in my name, I will do it 15.14.my friends, if ye do whatever I command you 21. these things will they do unto you, 16. 3. 17. 4. the work which thou gavest me to do 21. 21. Lord, and what shall this man do? 21. 21. Lord, and what shall this man do?

Jots 1. 1. of all that Josus began to do and teach

4. 28. to do whatsoever thy counsel determined

9.6. he said, Lord, what wit thou have me to do?

10. 6. he shall tell thee what thou oughtest to do?

14. 15. saying, sirs, why do yo these things?

15. 36. visit our brethren, and see how they do

16. 28. do thyself no harm, for we are all here

17. 7. these do contrary to the decrees of Cesar

Rom. 1. 32. not only do the same, but have pleasure

2. 14. do by nature the things contained in the law

Rom. 1. 32. not only do the same, but have pleasure 2. 14. do by nature the things contained in the law 7.15. for that which 1 do 1 allow not, what I would that do 1 hot, but what I hate that do 1 lot, but what I hate that do 1 lot if I do that which I would net, I consent not 17. then it is no nore I that do 1t, but sin, 20. 12. S. that giveth, let him do it with simplicity I Cor. 7. 36. let him do what he will, he sinneth not 10. 31. whatsoever ye do, do all to the glory of G. 16. 10. he worketh the work of the Ld. as I also do 2 Car. 8. 10, not only to do, but also to he forward. 16. 10. he worketh the work of the Ld. as I also do 2 Cor. 8. 10. not only to do, but also to be forward 13. 7. that ye should do that which is honest Gal. 2. 10. the same which I also was forward to do 14. not as do the Jews, to live as do the Jews 3. 10. written in the book of the law to do them 5. 21. they which do such things shall not inherit Epph. 6. 9. masters, do the same things to servants 21. that ye may know my affairs, and how I do Phil. 2. 13. God worketh both to will and to do 4. 9. the things we heard and seen in me, do

4.9. the things ye have heard and seen in me, do Col. 3.17. whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks 23. whatsoever ye do, do it heartily, as to the L. 1 Thess. 3.12. in love, even as we do toward you 4.10. indeed ye do it toward all the brethren 5.6. therefore let us not sleep as do others

11. and edify one another, even as also ye do 24. faithful is he that calleth, who also will do it 2 Thess. 3. 4. that ye both do and will do the things 2 Tim. 4.5. do the work of an evangelist, make proof 2 Tim.4.5. do the work of an evangelist, make proof 9. do thy diligence to come shortly te me, 21. Philem. 21. knowing thou wilt do more than I say Hcb.4.13.to eyes of him with whom we have to do 10. 7. then said I, lo, I come to do thy will, O G. 9. 13. 6. I will not fear what man shall do to me 21. make you perfect in every work, to do his will 1 Pct. 4. 11. let him do it as of the ability God giveth 2 Pct. 1. 10. if ye do these, ye shall never fall 3. 16. wrest, as they do also other scriptures 1 John 1. 6. we lie, and do not the truth 3. 22. do those things that are pleasing in his sight Rev. 2. 5. and repent, and do the first works Can or canst DO.

Gen. 31. 43. what can I do to these my daughters

Gon. 31. 43. what can 1  $d_0$  to these my daughters Dext. 3. 24. none can da according to thy works 1 sam. 28. 2. shalt know what thy servant can do  $f_0$  15. 3. speeches wherewith he can do no good

Job 15. 5. speeches wherewith he can at the soon 22. 17. and what can the Almighty do for them? 42. 2. 1 know that thou canst do every thing Psal. 11. 3. found. destroyed, what can righteous do 56. 4. 1 will not fear what flesh can do to me, 11.

10. 25. thus shall the Lord do to your enemies 22. 24. what have ye to do with the God of Israel?

Ps. 118. 6.1 will not fear what man can do to me!

Eccl. 2.12.what can man do that cometh after king?

Jer. 38. 5. that can do any thing against you

Mark 9.22. if canst do any thing, have comp. on us

Mark 9.22. if canst do any thing, have comp. on us

Like 12. 4. after that have no more they can do

John 3.2 for no man can do these miracles thou dust

5. 19. the Son can do nothing of hunself, 30.

19. Trivill do what seever thou savest to me

31. In critical marvels, shall see work of the Lord;

32. hear thy words, but they do them not

22. hear thy words, but they do them not

33. In lear thy words, but they do them not

34. Horself, 30.

35. I will do with thee

36. The initial do with the said, I will do with the said, I will do in the midst thereof

61. Thou shalt see what I will do to Pharaoh

17. 4. Moses cried, what shall I do to this people

34. 10. I will not do any more the like

23. 48. may be taught not to do after your lewdness

32. Hear thy words, but they do them not

22. ph. 3. 5. the just Lord, he will not do iniquity

32. hear thy words, but they do iniquity

33. the remnant of Israel shall not do iniquity

34. the remnant of Israel shall not do iniquity

35. the can 42. 5. the L. be a true witness, if we do not

24. A fer that have no more the like

25. He Like 12. The like 12. The like 25. The Like 12. The like 25. The Like 12. The like 25. The like 3. The like 25. The like 3. The like 4. The like 5. 19. the Son can do nothing of himself, 30.

15. 5. for without me ye can do nothing
2 Cor. 13. 8. we can do nothing against the truth
Phil.4.13.1 can do all things thro 'Ch. strengthen me

See Do Commandments.
DO with coil.

Exod.23.2.thon shalt not follow a multitude todo e. Lev. 5.4. if a soul swear todo evil or good, or do good Deut. 4. 25. shall do evil in the sight of the Lord Deut. 4. 25. shall do evil in the sight of the Lord 13. 49. because ye will do evil in sight of the Lord 1 Sam. 20. 13. if it please my father to do thee evil 2 Som. 12. 9. why despised L. to do evil in his sight of Kings 8. 12. because I know the evil thou will do 17. 17. sold themselves to do evil in sight of Lord 21. 9. Manasseh seduced them to do more evil Neb. 9. † 28. they returned to do evil before thee Ps. 34. 16, the face of L. against them that do evil 37. 8. fret not thyself in any wise to do evil 73. 8. Inc. the face of L. against them that ab cott 37. 8. Fret not thyself in any wise to do cvil Prov. 2. 14. who rejoice to do evil, and delight in 24. 8. he that deviseth to do evil shall be called

24. 8. he that devise in to a cert shart be carled Eccl. 5. 1. for they consider not that they do coil 8.11. the heart of men fully set in them to do cvil 12. though a sinner do coil a hundred times 18.a. 1.16. wash ye,make you clean, cease to do cvil 41. 23. do good or cvil, that we may be dismayed

seemeth him good, 2 Sam. 10. 12. 12

Kings 10. 5. do that which is good in this eyes 1 Chr. 19. 13. let the L. do what is good in his eyes 1 Chr. 19. 13. let the king do that which is good in his eyes Nch. 5. 9. also I said, it is not good that ye do Psal. 34. 14. do good, 37. 3, 27. | 51. 18. | 125. 4. Mat. 5. 44. Luke 6. 9. 35. 36. 3. he hath left off to be wise and to do good Prov. 31. 12. she will do him good and not evil Eccl. 3. 12. but for a man to do good in his life Isa. 41. 23. yea do good or do evil, that we may be Jer. 4. 22. but to do good they have no knowledge 10. 5. cannot do evil, nor is it in them to do good 13. 23. then may ye do good that are accustomed 26. 14. do with me as seemeth good and meet to you 29. 32. nor behold the good I will do for my people 32. 40. I will not turn away from them todo them god 33. 9. which shall hear all the good I do to them Mic. 2. 7. do not my words do good to the upright Zeph. 1. 12. that say, the Lord will not do good Mark3. 4. Jesus saith to them, is it lawful todo good on the sabbuth-days, or to do evil? Inake 6. 9. 14.7. the poor, when ye will, ye may do them good I whe fa. 33. if ye do good to them that do good to you have 6. 9. 14.7. the poor, when ye will, ye may do them good I Luke 6. 33. if ye do good to them that do good you have 6. 18. charge the rich, that they do good I rate 1 Tim. 6. 18. charge the rich, that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I rate 1 Tim. 6. 18. charge the rich that they do good I what is good, and thou shalt have praise Gold. 10. let us do good, and thou shalt have praise Gold. 10. what have I to do with thee! 2 Kings 8. 28. Joha 2. 4.

18. 19. 11. 12. What have I to do with thee! 2 Kings 8. 28. Joha 2. 4.

18. 19. 11. 12. The shall I do now to thee, my son? 139.

6. I. hou shart see what I will do to this people? 34.10. I will do marvels, shall see work of the Lord, for it is a terrible thing that I will do with the Num. 14.35. I will surely do it to this congregation 22. 17. I will do whatsoever thou sayest to me 33.56. I shall do to you as I thought to do to them Ruth 3.5. she said, all thou sayest to me I will do

Ruth 3.5. she said, all thou sayest to me I will do 11. I will do to thee all that thou requirest 13. then will I do the part of a kinsman to thee 1 Sum. 3. 11. behold, I will do a thing in Israel 10.2. sorroweth, saying, what shall I do for my son 20. 4. thy soul desireth, I will do it for thee 28. 15. mayest make known to me what I shall do 2 Sum. 12. 12. but I will do this thing before Israel 18. 4. what seemeth you best I will do, 19. 38. 21. 3. said to Gibeonites, what shall I do for you?

4. what you shall say, that will I do for you 1 Kings 5.8. I will do all thy desire for timber of 20. 9. all thun didst send for at first. I will do

20. 9. all thou didst send for at first, I will do 2 Kings 2.9. Elijah said, ask what I shall do for thee 2&Tings 2.9.Elijah said, ask what I shall do for thee?
4.2. Elijah said to her, what shall I do for thee?
Esth.5.8.I will do to-morrow as the king hath said
Job 7.20. what shall I do to thee, O thou preserver
31. 14. what then shall I do when God risch up
34. 32. if I have done iniquity, I will do no more
Prov. 24. 29. I will do so to him as he hath done
Isa. 5. 5. I will tell what I will do to my vineyard
42. 16. these things will I do, and not forsake them
33. 19. I will do a new thing, now it shall suring

42. 16. these things will Ido, and not for sake them 43. 19. I will do a new thing, now it shall spring 46. 10. nry counsel stand, I will do all my pleasure 11. I have porposed it, I will also do it 48. 11. even for mine own sake will I do it Jer. 7. 14. therefore will I do unto this house called 9. 7. how shall I do for daughter of my people? 19. 12. thus will I do to this place, saith the Lord 25. 6. provoke me not, and I will do you no hurt 29. 32. the good that I will do for my people 51. 47. I will do indigment on the graven images Ezek. 5. 9. I will do in thee what I have not done 7. 27. I will do unto them after their way 22. 14. I have spoken, and will do it, 24. 14. 36. 36. 51. II. I will even do according to thine anger

11. I will even do according to thine anger 33. 11. I with even ab according to time angu-36.1.1. I will do better to you than at the beginning Hos. 6. 4. O Ephraim, what shall I do unto thee? Almos 4. 12. thus will I do unto thee, O Israel Mat. 19. 16. Master, what good thing shall I do? 27. 22. Pilate saith, what shall I do with Jesus? Lukel2.17.what shall I do because have no room 16. 3. what shall I do? 20. 13. Acts 22.

Jo. 3. What skall I als 20. 13. Acts 22. 10. John 14. 13. whatever ye shall ask, that will I do 14. if ye shall ask any thing in my name I w.do it 2 Cor. II. 12. but what I do, that I will do Philem. 14. without thy mind would I do nothing See JUGMENT.

Must DO.

Exod.18.20. shalt shew the work that they must do Nom. 23. 26. all the Lord speaketh, that I must do Nom. 23. 26. all the Lord speaketh, that I must do Prov. 19. 19. if thou deliver, thou must do it again Acts 16.30, juiler said, what must I do to be sawed? DO joined with no, or not. Gen. 18. 29. he said, I will not do it for forty's sake 30. he said, I will not do it if I find thirty there

30. he said, I will not do it if I find thirty there 19.22. I cannot do any thing till thou come thither 19.22. I cannot do any thing till thou come thither 34. 19. the young man deferred not to do the thing Exod. 20. 10. is the sabbath of the Lord thy Gud, in it thou shalt not do any work, Lev. 23. 31. 21. 11. and if he do not these three unto her 23. 24. thou shalt not do after their works Lev. 16. 29. ye shall afflict your souls and do no work, 23. 3, 28. Deut. 15. 19. Jer. 17. 24. 18. 3. and after their doings ye shall not do 19. 15. do no unrighteousness in judgment, 33. 23. 7. ye shall do no service work therein, 8, 21, 25, 35, 36. Num. 29. 18, 25, 26. 26. 14. but if ye will not do my commandments, 15. Num.8.25.from age of fifty years shall do no service 23. 19. hath he said, and shall he not do if; 29. 7. ye shall not do any work, Deut.5.14. | 16. 8. Deut.12.8.5. shall not do after all the things we do here 13.11. shall do nomore any such wickedness as this 13.1 is half do nonroe any such wickedness as this 17. 13. shall fear and do no more presumptuously Jadg. 6. 27, feared, that he could not do it by day 19. 23. my brethren, 1 pray you, do not this folly 24, but to this man do not so vile a thing Ruth 3. 13. if he will not do the part of a kinsman.

Ruth 3. 13. if he will not do the part of a kinsman 1 Sam. 30. 201. return, 1 will no more do thee harm 1 Kings 11. 12. in thy days 1 will not do it for David 2 Kings 7.9. lepers said one to anoth. we do not well 17. 15. Lord charged they should not do like them 18. 12. and would not hear them, nor do them Ezra 7. 26. whoso will not do the law of thy God Job 13. 20. only do not two things anto me 34. 12. yea, surely God will not do wickelly 41. 8. remember the hattle, do no more Ps. 119. 3. they do no iniqui, they walk in his ways Jr. 19. 6. O Isr. cannot I do with you as this potter? 23. 3. do no wrong, do no violence to the stranger

Mut. 5.46 a not even the publicans the same? 47.6. 1. take heed ye do not your alms before men. 2.whendost alms sound not a trumpet before the 12.2. do that which is not lawful to do on sabbath

12. 2. do that which is not lawful to do on sabhath 19. 18. Jesus said, thou shalt do no murder 20. 13. he said, friend, 1 do thee no wrong 23. 3. do not after their works, they say and do not Mark 6. 5. and he could there do no mighty work Luke 6. 46. and do not the things which 1 say John 6. 38. I came down not to do mine own will 10. 37. if 1 do not the works of my Father Rom. 7. 15. for what I would, that do 1 aot, 19. 8. 3. for what the law could not do, in that weak God. 5. 17. ye cannot do the things that ye would 1 John 1. 6. we lie, and do not the truth Rev. 19. 10. he said to me, see thou do it not, 22. 9. Decut. 5.32, ye shall observe to do as L. commanded

Deut. 5.32. ye shall observe to do as L. commanded you, 8, 1. | 11, 32. | 12, 1, |24, 8, 2 Kings 17, 37, 6, 3, observe to do, 12, 32, | 28, 13, 15, 58, | 31, 12, |32, 46,

25. if we observe to do these commandments 15. 5. to observe to do all these commandments 16.12.and thou shalt observe and do these statutes 17. 10. shalt observe to do as they inform thee Josh. 17. that thou mayest observe to do all the law 2Kings 21.8. if they will observe to do according to Neh. 10.29. entered into an oath to observe and do Exch. 37. 24. they shall observe and do them Mat. 23. 3. what they bid you, that observe and do Mrill to Do. We will DO. Exod. 19. 8. all the L. bath said we will do, 24. 3, 7. Num. 10. 32, the same goodness will we do to thee Deut, 5. 27. and we will have it and do it Josh. 1. 16. all that thou commandest us we will do Judg. 20. 9. the thing which we will do to Gibean 2 Kings 10. 5. we will they will that thou shalt bid us Jer. 18. 12. we will every one do the imagination 42. 20. so declare unto us, and we will do it 44. 17. we will every one do the imagination 42. 20. so declare unto us, and we will do it 44. 17. we will every one do the child 14. In we will early do whatever proceedeth Shall we DO. We shall do to the child 12. how shall order, how shall we do unto him? 25. if we observe to do these commandments

12 how shall order, how shall we do unto him? 21. 7. how shall we do for wives for them? 16. 1 Sam. 5.8. what shall we do with the ark of God?
6.2. what shall we do to the ark of the Lord?
2 Sam. 16.20. give counsel among you what shall do 17. 6. shall we do after his saying? speak thou 2Kings 6.15.said, alas my master, how shall we do? 2Chr. 25. 9. what shall we do? 5 chr. 25. 9. what shall we do to the 100 talents? Esth. 1. 15. what shall we do to the queen Vashti?

2 Chr. 23.9. what shall we do to the floor underns? Esth. 1.15. what shall we do to the queen Vasht! Fs. 60. 12. thro? God we shall do valiantly, 108. 13. Cant.8.8.what shall we do for our sister in the day? Jone h. 1.1. they said, what shall we do to thee? Inke 3. 10. people asked, what shall we do to thee? Inke 3. 10. people asked, what shall we do? 12.14. John 6. 28. what shall we do that we night work? Acts 2. 37. men and brethren, what shall we do? 4. 16. saying, what shall we do to these nea? DO joined with so. Gen. 18. 5. they said, so do as thou hast said 19. 7. I pray you, do not so wickedly, Jodg. 19. 23. 44. 17. Joseph said, God forbid that I should do so Fzod. 8. 26. Moses said, it is not meet so to do Leo. 4. 20. so shall he do, 16.16. Num. 9. 14. 15. 14. 8. 34. so the Lord hath commanded to do Num. 14. 28. so will I do, 32. 31. Iso. 58. Ezzek. 35. 15. 15. 12. so shall be do to every one accord. to number 22. 30. was I ever wont to do so unto thee? 32. 23. if ye will not do so ye have sinned ag. L. Deut. 3. 21. so shall the Lord do to all the kings 124. 4ye shall not do so to the Lord your God, 31. 30. how did these nations serve their gods? so I do 22. 3. and so shall thou do with his raiment 5. all that do so are abnomination to Lord thy God 11. 10. if we do not so according to thy words 14. 10. for so used the young men to do 19. 24. but to this man do not so vile a thing Ruth 1. 17. the Lord do so to the LI Nam. 14. 44. 1 Sam. 3. 17. God do so to the eand more also 8.8. have served other gods, so do they also to the 20. 13. Lord do so and much more to Jonathan.

1 Sam. 3. 17. God do so to thee and more also 8.8. have served other gods, so do they also to thee 20. 13. Lord do so and much more to Jonathan 25. 92, so and more also do G. to enemies of David 30. 23. David said, ye shall not do so, my brethren 2 Sam. 3. 9. so do God to Abner, even so I do to him 35. God do so to me and more also, 19. 13. 1 Kings 2. 23. 1 20. 10. 2 Kings 6. 31 9. 11. then said Ziba, so shall thy servant do 1 Kings 1. 30. even so will 1 certainly do this day 2. 38, as the king hath said, so will thy servant do 19. 2. so let the gods do to me, and more also 22. 22. he said, go forth and do so, 2 Chr. 18. 21.

24.29, say not, I will do so to him as he hath done Isa. 10.11. Ishall I so do to Jerusalem and her idols? Isr. 23.6. the Lord do so, the Lord perform words Free. 45.80. so thou shalt do seventh day of month Dan. 11. 30. so shall he do, he shall even return Hos. 10.15. so shall he do, he shall even return Hos. 10.15. so shall Beth-eldoto you because of you Mat. 5. 47. do not even the publicans so? 7. 12. men should do to you, do ye even so to them 18. 35. so shall my heavenly Father do unto you John 14. 31. as Father gave commandment, so I do Acts 7. 51. as your fathers did, so do ye 1 Cor. 16. 1. as I have given order, even so do ye 2 Cor. 16. 1. as I have given order, even so do ye 1 Tim. 1. 4. than edifying, which is in faith, so do Jam. 2. 12. so do ye, as they that shall be judged DO joined with this.

Gen. 11. 6. people is one, and this they begin to do 39. 9. can I do this great wicked. and sin ag. God 41.34.let Pharand do this, let him appoint officers 22. 18. Joseph said, this do and live, I fear God 43. 11. if it must be so now, do this, 45. 17, 19. Lev. 23.16.1 will do this to you, I will appoint terror Num. 16.6. this do, take you censers, Korah and allosh, 9.90. this we will do to the Gibeonites Sudg. 19.23. my brethren, I pray, do not this folly Josh. 9. 20. this we will do to the Gibeonites Judg. 19. 23. my brethren, I pray, do not this folly 25 sam. 13. 12. my brother, do not thou this folly 23. 17. be it far from me that I should do this 25. Kings 19. 31. the zeal of L.shall do this, Jsc. 37. 32. Chron. 19. 10. this do and ye shall not trespass Ezra 4. 22. take heed that ye fail not to do this Prov. 6. 3. do this now, my son, deliver thyself Isa. 38. 19. the living praise thee, as I do this day zer. 32. 35. that they should do this beamiation Ezek. 6. 10. that I would do this evil to them 36. 32. I do not this for your sakes, O Israel, 32. Amos 4. 12. and because I will do this to thee Mat. 4. 3. in day that I shall do this, saith the Lord Mat. 8.9 to my servant do this he doeth it, Luke 7.8. Mat. 8.9. to my servant do this he doeth it, Luke 7.8. 9. 23. believe ye that I am able to do this? 9. 33. believe ye that I am able to do this?
21. 21. if ye have faith, ye shall not only do this
Mark 11. 3. if any say to you, why do ye this?
Inke7.4.he was worthy for whom he should do th.
10. 28. he said to him, this do, and thou shalt live
12. 18. he said, this will I do, I will pull down
22. 19. this do in remembr. of me, I Cor. 11. 24.25.
Acts 21. 23. do therefore this that we say to the

Acts 21, 23, 40 therefore this that we say to thee 1Cor.9.17.6 roif 1d ot h. thing willingly, have reward 23, and this I do for the gospel's sake Heb. 6, 3, and this will we do if God permit 13, 19, but 1 beseech you the rather to do this Jam. 4, 15, if the Lord will, we will do this or that Sec Turs, Turno.

DO well.

Lea 1, 17, leave to do a roll seek independ

Isa. 1. 17. learn to do well, seek judgment Jonah 4. 9. I do well to be angry, even to death Zech. 8. 15. to do well to Jerusalem and to Judah Mat. 12. 12. it is lawful to do well on sabbath-days

Zech. 8. 15. to do well to Jerusalem and to Judan Mad. 12. 12. it is lawful to do well on sabbath-days John 11. 12. Lord, if he sleep, he shall do well Acts 15. 29 if ye keep yourselves, ye shall do well Jam. 2. 8. if ye fulfil the royal law, ye do well Jam. 2. 8. if ye fulfil the royal law, ye do well 1 Pet. 2. 14. for the praise of them that do well 20. but if when ye do well and suffer for it 3. 6. whose daughters ye are as long as ye do well 2 Pet. 1. 19. whereunto ye do well that ye take heed 3 John 6. whom if thou bring, thou shalt do well 2 Pet. 1. 92. what they did there, he was the d. of it 8 Sam. 3. 39. the Lord shall reward the d. of evil Ps. 31. 23. Ld. plentifully rewardeth the proud d. Prov. 17. 4. a wicked d. giveth heed to false lips Isa. 9. 17. for every one is a hypocrite and evil d. 2 Tim. 2. 9. wherein I suffer trouble as an evil d. 3 Jam. 1. 23. if any be a hearer, and not a d. of word 25. he being not a forgetful hearer, but a d. 4. 11. thou art not a d. of the law, but a judge 1 Pet. 4. 15. let none of you suffer as an evil d. DOERS.

2 Kings 22. 5. let them give it to the d. of the work Peal 101. 8, that I were at off. 31 wished d.

DOERS.

2 Kings 22. 5. let them give it to the d. of the work Psal. 101. 8. that I may cut off all wicked d. Rom. 2. 13. but the d. of the law shall be justified Jam. 1. 22. be ye d. of the word, not hearers only EVIL-DOER, DOEST.

DOEST.

DOEST.

Gen. 4.7. if thou d. well, and if thou d. not well
21. 22. God is with thee in all that thou d.

Exad. 18. 17. the thing that thou d. is not good
Dent. 12. 28. when thou d. which is good and right
15. 18. God shall bless thee in all that thou d.
2 Sam. 3. 25. Abner came to know all that thou d.
1 Kings 2.3. that thou mayest prosper in all thou d.

DOC

1 Kings 19. 9. he said, what d. thou here, Elijah? 13. 20. 22. go, and mark, and see what thou d. Job 9. 12. who will say to him, what d. thou? 35. 6. if thou sinnest what d. thou against him? 35. 6. if thou sinnest what d. thou against him? 9s. 49. 18. praise thee, when thou d. well to thyself 77. 14. thou art the God that d. wonders 86. 10. for thou art great, and d. wondrous things 119. 63. thou art good, and d. good, teach me Eccl.8.4. or to say to him, what d. thou? Dan.4.35. Jer. 11. 15. when thou d. evil; then thou rejoicest 15. 5. who shall go aside to ask how thou d.? Ezck.12.9. the rebellious house said, what d. thou? 16. 30. weak heart, seeing thou d. all these things 24. 19. tell what these are to us, that thou d. so Jonah 4.4. Lord said, d. thou well to be angry? 9. Mat. 6. 2. therefore when thou d. time alms, 3. 21.23. the priests and elders said, by what authority

21.23.the priests and elders said, by what authority d, thou these things? Mark 11. 28. Luke 20. 2. John 2.18. what sign seeing that thoud these things? 3. 2. no man can do these miracles that thou d. 3. 2. no man can do these mitracles that thou d. 13. 27. Jesus said to him, that thou d. do quickly Acts 22. 26. saying, take heed what thou d. Room. 2. 1. thou that judgest, d. the same things, 3. Jam. 2. 19. thou believest one God, thou d. well 3 John 5. thou d. faithfully what thou d. to brethren DOETH.

Gen. 31. 12. I have seen all that Laban d. to thee Exod. 31. 14. for whosoever d. any work therein that soul shall be cut off, 15. Lev. 23. 30. Lev. 6. 3. in any of all these that a man d. sinning

Lev. b. 3. in any of all these that a final a. sinning Num.15, 199.one law for him that d. thro' ignorance 24, 23, alas, who shall live when God d. this! Job 5.9. to God who d. great things and unsearchable, 9, 10, 137, 5, Psal. 72, 18, 136, 4. 23, 13, what his soul desireth, even that he d. Read, 13, loof not wither what speeched d. Propage.

Psal. 1.3. leaf not wither, whatsoever he d. prosper 14. 1. there is none d. good, 3. [53. 1, 3. Rom. 3.12. 15. 5. he that d. these things, shall never be moved 106. 3. blessed is he that d. rightcous, at all times 106. 3. biessed is he that d. nghteous at all times 118. 15. right hand of the Lord d. valiantly, 16. Prov. 6. 32. he that d. it, destroyeth his own soul 11. 17. the merciful man d. good to his own soul 17. 92. a merry heart d. good like a medicine Eccl. 2. 2. and I said of mirth, what d. it? 3. 14. whatsoever God d. it shall be for ever, and God d. it that men should fear before him

God d. it that men should fear before 7. 20. there is not a man d. good and sinneth not 8. 3. for he d. whatsoever pleaseth him

5. 5. 10 ft 8 a. whatsever present min 3. this, and son of man 3. this, and son of man 3. this, and son of man 3. this, 17. 15. shall he escape that d. such things? 18. 10. that d. the like to any one of these things 11. and that d. not any of those duties 27. and d. that which is lawful and right 18. The 18. The second to will in housen and earth

Dan. 4. 35. d. accord. to will in heaven and earth 9.14. for the Lord our God is righteous in all he d. Amos 9. 12. are called, saith the Lord that d. this Mal. 2. 12. Lord will cut off the man that d. this Mat. 6. 3. let not left hand know what thy right d. 7. 21. but he that d. will of my Father in heaven 24. whoso hearoth these sayings, and d. them 26. every one that heareth and d. not, Luke 6.49.

20. every one that heareth and d. not, Lake 0.49.
8. 9 to my servant, do this, and he d. it, Lake 7.8.
John 3. 20. every one that d. evil, hateth the light
21. but he that d. truth cometh to the light
5. 19. what things seever he d. these d. the Son
7. 51. before it hear him and know what he d.
9. 31. but if any man d. his will, him he heareth
15. 15. the servant knoweth not what his lord d.
6. 8. killeth way, will think he d. God convident 16. 2. killeth you, will think he d. God service Rom.2.9.anguish upon every soul of manthatd.evil

Rom.29.anguish upon every soul of man that.e.evil 10. 5. righteousness of law, that the man that d. these things shall live by them, Gal. 3. 12. 13. 4. to execute wrath upon him that d. evil 1 Cor. 6. 18. every sin a man d. is without the body 7. 37. decreed that he will keep his virgin, d. well 38. so then he that giveth ber in marriage d. well Gal. 3. 5. d. he it by works of the law, or by laith?

Eph. 6. 3. whatsoever good thing any man d. Col. 1. 6. bringeth forth fruit, as it d. also in you 3.25. but he that d. wrong shall receive for wrong 1 Thess. 2. 11. exhorted as a father d. his children Jam. 4. 17. that knoweth to do good, and d. it not 1 John 2. 17. he that d. will of God abideth for ever

29. that d. righteousness is born of him, 3. 7.

John 10. I will remember his deeds which he d.

11. but he that d. evil hath not seen God Rev. 13.13. and he d. great wonders, he maketh fire DOCTOR.

Acts 5.34. then stood up Gamaliel, a d. of the law DOCTORS.

Luke 2.46.they foundJesus sitting in midst of the d. 5.17. there were Pharisees and d. of law sitting by DOCTRINE

DOUTRINE
Signifies, [1] Knowledge, or learning, Isa. 23. 9.
[2] A tenet, or opinion, Mat. 16. 12. [3] The truths of the gospel in general, Tit. 2. 10. [4] Instruction, information, and confirmation the truths of the gospel, 2 Tim. 3. 16. [5] The manner of teaching, with the matter also, Mat.

To 28. [6] The act of teaching, Mark 4.2. [7] Divine institutions, Mat. 15. 9.
The doctrine of Bulaam, Rev. 2. 14. The history of Balaam is recorded in Numbers, chapters 22, 23, 24. He was sent for by Balak, king of Moah, to come and curse Israel; and finding that God restrained him, and turned him from cursing to pronouncing blessings upon them, he instructed Balak at lest, how to tay a stumbling-block before them, to make them to fall: He told Balak and the Midianites, that if they would secure themselves from the attempts that the Hebrews might make against them, and obtain some advantage over them, they should engage them in idoletry and whoredom; that then they would be forsaken by their God, and would become a prey to their enemies: the young women come a prey to their enemies: the young women of Moab invited the Israelites to the feasts of of Moah invited the Israelites to the feasts of Baal-peor; and after they had persuaded them to embrace idolatry, they seduced them to impurity. This doctrine is the same with what is called the doctrine of the Nicolaitans, Rev. 2.

15. This sect took their name from Nicolas, one of the first seven deacons, of whom mention 15. This sect took their name from Nicolas, one of the first seven deacons, of whom mention is made in Acts 6.5. He plunged himself into irregularities, as it is said, and gave beginning not only to this sect, but also to that of the Gnostics, and to several others, who, following the bent of their pussions, invented many different sorts of crimes and wickedness. Among these Nicolaitans, adulteries, and the use of meats offered to idols, were held as indifferent things. St. Austin says, Hæres, 5. that they have their women in common, and make no scruple to conform to all the pagun superstitions. Psal. 19, † 7. the d. of the Lord is perfect.

1sa. 28. 9. whom shall he make to understand d. † 19, it shall be a vexation to understand d. 29. 24. and they that nurmured shall learn d. 33. † 1. who hath believed our d. or to whom arm Jcr. 10. 8. brutish, the stock is a d. of vanities Mat. 7. 28. the people were astonished at his d. 22. 33. Mark 1, 22. | 11, 18. Luke 4, 32, 16, 12, heware of the d. of the Pharisees Mark 1, 27, people amazed, saying, what new d. 4. 9. het nurth red easilt schem; visit of 19, 38.

16. 12. heware of the d. of the Pharisees Mark 1. 27. people amazed, saying, what new d. 4. 2. he taught and said to them in his d. 12. 38. John 7. 17. if do his will, he shall know of the d. 18. 19. the high priest then asked Jesus of his d. Acts 2. 42. they continued in the apostles' d. 5. 28. ye have filled Jerusalem with your d. 13. 12. being astonished at the d. of the Lords 17. 19. saying, may we know what this new d.is? Rom. 6. 17. but ye have obeyed that form of d. 16. 17. contrary to the d. which ye have learned 1 Cor. 14. 6. except I shall speak to you by d. 26. every one of you hath a d. a tongue

1 Cor. 14. 6. except I shall speak to you by d.
26. every one of you hath a d. a tongue
Eph. 4. 14. carried about with every wind of d.
1 Tim. 1. 3. charge that they teach no other d.
4. 13. till I come, give attendance to reading, to d.
16. take heed to thyself, and to thy d.
5.17.especially they who labour in the word and d.
6. 1. the name of G. and his d. be not blasphemed
3. and to the d. which is according to godliness
2 Tim. 3. 16. all scripture is profitable for d.
4. 2. rehuke, exhort, with all long suffering and d.
Tit. 2. 7. in d. shewing incorruptness, gravity
10. that they may adorn the d. of G. our Saviour
Heb. 6. 1. leaving the principles of the d. of Christ
2. of the d. of baptisms, and of laying on of hands
2 John 9. whose abideth not in the d. of Christ; he
that abideth in d. of Christ thath Father and Son
Rev. 2. 14. thou hast them that hold d. of Balaam

that abideth in d. of Christ hath Father and Son Rev. 2. 14. thou hast them that hold d. of Balaam 15. that hold d. of the Nicolaitans, which I hate Good DOCTRINE.

Prov. 4. 2. I give you good d. forsake not my law 1 Tim. 4. 6. nourished up in the words of good d. My DOCTRINE.

Deut. 32. 2. my d. shall drop as the rain, my speech Job 11.4. my d. is pure, and I am clean in thine eyes John 7. 16. my d. is not mine, but his that sent me 2 Tim. 3. 10. but thou hast fully known my d.

Sound DOCTRINE.

1 Tim. 1. 10. any thing that is contrary to sound d. 2 Tim. 4. 3. when they will not endure sound d. Tit. 1. 9. by sound d. to exhort and convince 2. 1. but speak things which become sound d. This DOCTRINE.

2 John 10, if there come any and bring not this d. Rev. 2, 24, and to as many as have not this d. DOCTRINES. Mat. 15.9 for d. the commandm. of men, Mark 7.7.

Mat.15.9.for d. the commandments and d. of men 1 Tim.41. from the faith, giving heed to d. of devis Heb. 13. 9. be not carried about with strange d. DOG Is a domestic onimal well known. By the law it was declared unclean, and was very much despised among the lews: The most offensive expression they could use, was to compare a man to a dead dog. David, in order to make

Saul sensible, that the unjust persecution which he carried on against him, did himself no honour, said to him, After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog? I Sam. 24.14. The name of dog is sometimes put for one who has lost all modesty; for one who prostitutes himself by committing any abominable action, such as sodomy; in this manner several understand the injunction delivered by Moses, of not offering in the tabernacle of the Lord the hire of a whore or the price of a dog, Deut. 23. 18. And Christ excludes dogs, sorcerers, whoremongers, murderers, and idolaters, from the kingdom of heaven, Rev. 22. 15. The apostle Paul calls the false apostles dogs, by reason of their impudence and greedy love of sordid gain, Phil. 3.2. Solomon and the apostle Peterompare sinners who continually relopse into

gain, Phil. 3.2. Solomon and the apostle Peter compure sinners who continually relopse into their sins, to dogs returning to their vonit, Prov. 26. 11. 2 Pet. 2.22. Dog or dogs, is put for, [1] The devil, Psal. 22. 20. [2] Persecutors, Fsal. 22. 16. [3] False teachers, Isa 56. 11. Phil. 3. 2. [4] Unholy men, Mat. 7. 6. [5] The Gentiles, Mat. 15. 27. Ezod. 11. 7. but against Israel shall not a d. move Deut. 23.18. not bring price of a d. into house of L. Judg. 7. 5. every one that lappeth as a d. lappeth 18 m. 17. 43. Philistine said to David, am I a d.? 2 Sam. 3. 8. then Abner said, am I a dog's head? 9.8. thon shouldest look upon such dead d. as I am 16. 9. why shouldest this dead d. curse my lord? 9.8. thon shouldest look upon such dead d. as I am 16. 9. why shouldest this dead d. curse my lord? 2 Kings 8.13. Hazael said, but what is thy serv. a d. Psal. 22. 20. my darling from the power of the d. 59. 6. at evening they make a noise like a d. 14. Prov. 26. 11. as a d. returneth to his vomit, so a fool returneth to his folly, 2 Pct. 2. 22. 17. is like one that taketh a d. by the ears Eccl. 9. 4. a living d. is better than a dead lion Isa. 66. 3. sacrificeth, as if he cut off a dog's neck DOGS.

Exod. 22. 31. nor eat flesh torn of beasts, ye shall cast it to the d. Mat. 15. 26. Mark 7. 27.

1 Kings 14. 11. shall the d. eat, 16. 4. | 21. 24.

21. 19. thus saith the Lord, in the place where d. licked the blood of Naboth, shall d. fick thy blood 23. the d. shall eat Jezebel, 2 Kings 9. 10, 36.

22. 38. and the d. licked up Ahab's blood Job 30.1. I disdained to have set with d. of my flock Job 30.1.1 disdained to have set with d. of my flock Psad.22.16, for d. have compassed me, they pierced 68. 93. and the tongue of thy d. in the same 1sa. 56. 10. they are all dumb d. || 11. greedy d. Jer. 15. 3. the sword to slay, and the d. to tear Mat. 7. 6. give not that which is holy unto d. 15. 27, yet the d. eat of the crumbs, Mark 7. 28. Luke 16. 21, the d. came and licked his sores Phil. 3. 2. heware of d. beware of evil workers Rev. 22. 15. for without are d. and sorcerers

Phil. 3. 2. beware of d. beware of evil workers Rev. 22. 15. for without are d. and sorcerers DOING.

Gen. 31. 23. thou hast done foolishly in so d. 44. 5. is not this it? ye have done evil in so d. Exod.15.11. like thee, learful in praises, d. wonders Avm. 20. 19. I will only, without d. any thing else Deut. 9. 18. because ye sinned in d. wickedly 14. Kings 16. 19. he sinned in d. evil, 2 Kings 21. 16. 22. 43. d. that which was right, 2 Chron. 20. 32. 1 Chron. 22. 16. arise, and be d. Lord be with the Neh. 6. 3. 1 am d. great work, I cannot come down Job 32. 22. in so d. my Maker would take me away Fsal. 64. 9. they shall wisely consider of his d. 66. 5. he is terrible in d. toward children of men 118. 23. this is the Lord's d. it is marvellous in our eyes, Mat. 21. 42. Mark 12. 11. 15a. 55. 2. and keepeth his hand from d. any evil 58. 13. from d. thy pleasure on my holy day, and Jer. 32. † 19. great in counsel, and mighty in d. Ezek. 31. † 11. in d. he shall do unto him Mat. 24. 46. his Lord shall find so d. Luke 12. 43. Jets 10. 33. Jesus, who went about d. good 24. 20. if they have found any evil d. in me Rom.12.20. for in so d. thou shall hap coals of fire 2 Cor. 8. 11. now therefore perform the d. of it Eph. 6. 6. as the servants of Christ, d. the will of 5.21. observe these things, d. nothip by partiality 5.21. observe these things, d. nothip by partiality 5.21.

1 Tim.4.16.ind.this thou shalt save thyself and them 5.21. observe these things, d. nothing by partiality

Heb.13.†21. d. in you what is well-pleasing in sight

Jam. 1. † 25. this man shall be blessed in his d.

Well-DOING.

Netl-DOING.

Rom. 2. 7. by patient continuance in well-d.

Gal.6.9.let us not be weary in well-d. 2 Thess. 3.13.

1 Pet. 2. 15. with well-d. ye may put to silence
3. 17. for it is better that ye suffer for well-d.
4. 19. commit their souls unto him in well-d. as to
DOINGS.

Lev. 18. 3. after the d. of Egypt, and after the d. of
Canaan, whither I bring you, shall ye not do
Dent. 28. 20. because of the wickedness of thy d.
Judy. 2. 19. they ceased not from their own d.

I Sam. 25. 3. Nabal was churlish and evil in his d. Jude 25. to the only wise God be d. and power DOMINIONS. 2 Chr. 17. 4. and walked not after the d. of Israel Ps.9. 11. declare among the people his d. Isa. 12. 4. 77. 12. I will meditate of thy works, talk of thy d. Prov. 20. 11. even a child is known by his d. 15a. 1. 16. Wash ye, put away the evil of your d.
3. 8. because their tongue and d. are against the L.
10. for they shall eat the fruit of their d.

10. for they shall eat the fruit of their a. Jer. 4. 4. lest my tury come and burn, because of the evil of your a. 21. 12. | 26. 3. | 44. 22. 18. thy d. have procured these things to thee 7. 3. amend your ways and a. 5. | 26. 13. | 35. 15. 11. 18. then thou shewedst me their d. 17. 10. according to the fruit of his d. 21. 14.

13. 11. return, and make your ways and d. good 23. 2. I will visit upon you the evil of your d. 22. and from the evil of their d. 25. 5. Zech. 1. 4. 22. and from the evil of their d. 25. 5. Zech. 1. 4.
32. 19. to give according to the fruit of his d.
Ezek. 14. 22. ye shall see their way and their d.
20. 43. there shall ye remember your d. and your
44. nor accord. to your wicked ways, corrupt d.
21. 24. so that in all your d. your sins do appear
24. 14. according to thy d. shall they judge
36. 17. they defiled it by their own way and d.
19. and according to their d. I judged them
31. shall remember your d. that were not good
Hos. 4. 9. I will punish and reward them their d.
5. 4. they will not frame their d. to turn to their G.
7. 2. now their own d. have set them about
9. 15. for the wickedness of their d. I will drive
12. 2. according to his d. will he recompense
Mic. 2. 7. O house of Jacob, are these his d.?

Mic. 2. 7. O house of Jacob, are these his d.? 3.4.as they have behaved themselves ill in their d. 3.4.as they have behaved themselves ill in their d. 7.13. land shall be desolate for the fruit of their d. Zeph. 3.7. but they rose early, corrupted all their d. 11. shalt thou not be ashamed for all thy d.? Zech. 1.6. according to our d. so hath dealt with us DOLEFUL.

Isa. 13. 21. their houses full of d. creatures

Mic. 2.4. in that day shall lament with a d. lamenta.

DOMINION

Signifies [11] Paper Neb. 9 23 Rom 6.9

DOMINION
Signifies, [1] Power, Neh. 9. 23. Rom. 6. 9. [2] Persons ruled over, Psal. 114. 2. [3] Kings and kingdoms, Dan. 6. 26. [7.27. [4] Angels, Eph. 1. 21. Col. 1. 16. [5] Magistrates, 2 Pet. 2. † 10. Jude 8. [6] The universal and unimited authority and government of God, Psal. 72. 8. | 145. 13. Dan. 4. 3, 22, 34. [7. 14. Gen. 1. 26. have d. over the fish of the sea, 28. 27.40. and when thou shalt have the d. shalt break 37. 8. or shalt thou indeed have d. over ne? 37. 8. or shalt thou indeed have d. over us?

Nim.24.19.out of Jacob come he that shall haved. Judg. 5.13. he made him have d. over the nobles 14. 4. at that time the Philistines had d. over Israel 1 Kings 4.24. Solomon had d. over all the region 9. 19. to build in the land of his d. 2 Chron. 8. 6. 2 Kings 20. 13. there was nothing in his house or in all his d. that Hezekiah shewed not, Isa. 39. 2. 1 Chron. 4.22. men of Chozeba who had d.in Moab 18. 3. as he went to stablish his d. by the river 2 Chron. 21.8. the Edomites from under Judah's d. 32. † 9. Sennacherib and all his d. with him

Neh. 9. 28. so that they had the d. over them 37. also they have d. over our bodies and cattle Job 25.2. d. and fear are with him, he maketh peace 38. 33. canst thou set the d. thereof in the e Psal. 8. 6. to have d. over the works of thy hands Psal. 8. 6. to have d. over the works of thy hands 19. 13. from sins, let them not have d. over me 49. 14. the upright shall have d. over them 72. 8. he shall have d. also from sea to sea 103. 22. bless the Lord in all places of his d. 114. 2. Judah was his sanctuary, and Israel his d. 119. 133. let not any iniquity have d. over me 145. 13. thy d. endureth through all generations Esa. 26. 13. other lords besides thee had d. over us Jer. 2. † 31. wherefore say my people, we have d.? Dan. 4. 3. his d. is from generation to generation 22. thy d. reacheth to the end of the earth 34. most High, whose d. is an everlasting d. 7. 14. 6. 26. that in every d. of my kingdom men trem-

26. that in every d. of my kingdom men trem-ble and fear before the God of Daniel, and

his d. shall be even unto the end 7.6.the beast had four heads, and d. was given to it 12. the rest of the beasts had their d. taken a way 12. the rest of the beasts had their d. taken away 14. there was given him d. and glory, a kingdom 26. they shall take away his d. to consume it 27.the d. shall be given to the saints of most High 11. 3. a mighty king that shall rule with great d.5. 4. not according to his d. which he ruled Mic. 4. 8. to thee shall it come even the first d. Zech. 9. 10. his d. shall be from sea to sea. Mat. 20. 25. the princes of the Gentiles exercise d. Rom. 6. 9. raised, death hath no more d. over him 14 for sin shall not have d. over von, under grace.

14. for sin shall not have d. over you, under grace 7. 1. law hath d. over a man as long as he liveth 7.1.1 aw hath a. over a man as long as ne livein 2 Cor. 1. 24, not that we have d. over your faith Eph.1.21. above all power, might, and d. every name 1 Pet. 4. 11. that God may be glorified, to whom be praise and d. for ever and ever, 5. 11. Rev. 1. 6. 2 Pet. 2. † 10. but them that despise d. Jude 8.

Dan. 7. 27. and all d. shall serve and obey him Col. 1.16. whether they be thrones, or d. or powers DONE.

Gen. 9.24. Noah knew what his younger son had d. 18. 21. they have d. according to the cry of it 24. 66. the servant told Isnac all that he had d. 26. 29. as we have d. to thee nothing but good 29. 26. Laban said, it must not be d. in our country

29. 20. Laban said, t must not be d. in our country 34. 7. wrought folly, which ought not to be d. 44. 5. ye have d. evil in so doing 15. Joseph said, what deed is this ye have d.? Exod. 1. 18. he said, why have ye d. this thing? 2.4. his sister stood to wit what would be d.to him 19. 16 no proposed. 2.4. his sister stood to wit what would be d.to him 2.1 (fi. no manner of work shall be d. in them, save what must be eat, that only may be d. of you 13. 8. this is d. because of that the Lord did to me 18.1. Jethro heard of all that God had d. for Moses 9. the goodness which the Lord had d. to Israel 21. 31. according to this judgment shall it be d. 31. 15. six days may work be d. 35. 2. Lev. 23. 3. 9. 44 they had d. it subtle Lord had converted.

31. 15. six days may work be d. 35. 2. Lep. 23. 3. 39. 43. they had d. it as the Lord had commanded, even so had they d. it, and Moses blessed them Lev. 5. 17. and commit things forbidden to be d. 8. 5. the Lord commanded to be d. Deut. 26. 14. 11. 32. what vessel it be, wherein any work is d. 18. 27. these abominations have the men of land 24. 20. eye for eye, so shall it be d. to him again Num. 5. 7. they shall confess their sin they have d. 12. 11. wherein we have d. foolishly and sinned 15.34.it was not declared what should be d.to him 22. 2. Bulak saw all that Israel had d. to Amorites 22.2. Balak saw all that Israel had d. to Amorites 27.4. why should name of our father he d. away? 32.13.all that had d.evil in sight of L. were consu. Deut. 10. 2f. he is thy God that hath d. for thee 25.9, so shall it be d. to that man will not build up

25. 9. so shall it be d. to that man will not built up 29. 24. nations say, wherefore hath the Ld. d. thus to this land? 1 Kings 9. 8. 2 Chron. 7. 21. Josh. 10. 32. as he had d. also to Libnah, 39. 35. he had d. to Lachish || 37. he had d. to Eglon 22. 24. if we had not rather d. it for fear of this 24. 31. had known all that he had d. for Israel Judg. 2. 10. who knew not works he had d. for Isr. 3. 12. because they had d. evil in sight of the Lord 9. 16. if ye have d. truly and sincerely and have d.

to Jerubbaal according to deserving of his hands 24. cruelty d. to the seventy sons of Jerubbaal 19. 30. there was no such deed d. nor seen Ruth. 3. 16. told her all that the man had d. to her 1 Sam. 4. 16. and he said, what is there d. my son? 11. 7. cometh not forth, so shall it he d. to his oxen 17. 26. what shall be d. to the man that killeth him? 17. 96. what shall be d. to the man that killeth him 27. so shall it be d. to the man that killeth him 25. 30. when the Lord shall have d. to my lord 28. 17. the Lord hath d. as he spake, Ezek. 12. 28. 2 Sam. 11. 27. thing David had d. displeased the L. 13. 12. no such thing ought to be d. in Israel 24. 17. what have they d.? 1 Ckron. 21. 17. 1 Kings 8. 66. goodness the Lord had d. for David 14. 22. above all that their fathers had d. 19. 1. Abab told Jezebel all that Elijah had d. 19. 1. Abay toyd Jezebel all that Elijah had d. 29. 53. myokked the Lord according to all that

29. 53. provoked the Lord according to all that his father had d. 2 Kings 15. 3, 9, 34. | 23. 32. 2 Kings 4. 13. he said, what is to be d. for thee? 8. 4. tell me all the great things Elisha hath d. 10. 10. for the Lord hath d. that which he spake

10. 10. for the Lord hath d. that which he spake by his servant Elijah, Isa. 38. 15. Jcr. 40. 3. 19. 11. thou hast heard what the kings of Assyria have d. to all lands, 2 Chr. 32. 13. Isa. 37. 11. 21. 15. because they have d. evil, 2 Chron. 29. 6. 23. 19. all the acts that he had d. in Beth-el 2 Chron. 24. 16. because he had d. good in Israel 29. 36. rejoiced, for the thing was d. suddenly 32. 25. rendered not according to benefit d. to him 31. who sent to inquire of the wonder that was d. Ezra 6. 12. made a decree, let it be d. with speed 9. 1. when these things were d. the princes came Ezra 6.12. made a decree, let it be d. with speed 9.1. when these things were d. the princes came Neth. 6.8. there are no such things d. as thou sayest 9.33. we have d. wickedly, Ps. 106. 6. Dan. 9.5, 15. Esth. 2.1. he rememb. Vashti, and what she had 4.1. Mordecai perceived all was d. rent his clothes 6.6. the king said, what shall be d. to the man! 9. thus shall it be d. to the man the king honours Job 21. 31. who shall repay him what he hath d.? 34. 29. whether it be d. ag. a nation or a man only Psal. 33. 9. he spake and it was d. he commanded 71. 19. he hath d. great things, 106. 21. 196. 2, 3. 120. 3. what shall be d. to thee, false tongue? Prov. 3. 30. strive not if he have d. thee no harm 4.16. they sleep not, except they have d. mischief Eccl. 1. 9. that which is d. is that which shall be d. 14. have seen the works are d. under sun, 4. 1, 3. 2. 12. even that which hath been already d.

14. have seen the works are d. under sun, 4.1, 3. c. 2.12. even that which hath been already d. 1 Isa.3.† 11. the reward of his hands shall be d.to him 41. 4. who bath wrought and d. if? 1 the Lord 44. 23. sing, O heavens, for the Lord hath d. it 45.5. lest thou shouldest say, my idol hath d. then Jcr. 3.6. hast seen what backsliding fsrael hath d. 5. 13 prophets wind, thus shall it be d. unto them

JOIN

Jer. 7.13.because ye have d. all these works, saith L.
30. for children of Judah have d. evil in my sight
34. 15. were turned, and had d. right in my sight
35. 10. have d. all that Jonadab commanded, 18.
38. 9. these men hava d. evil to Jeremiab prophet
44. 17. as we have d. we and our fathers, kings
48. 19. ask him that fleeth, and say, what is d.
50. 15. vengeance as she hath d. do unto her, 29.
51. 35. the violence d. to me and to my flesh
Lam. 2. 17. Lord hath d. that which he had devised
Ezzek. 23. 39. thes have they d. in midst of my house
39. 8. it is come, it is d. saith the Lord God
43. 11. if they be ashamed of all that they have d.
44. 14. and for all that shall be d. therein
Dan. 11. 30. for that that is determined shall be d.
Zeph. 3. 4. the priests have d. violence to the law

Dan. 11. 36. for that that is determined shall be d. 2eph. 3. 4. the priests have d. violence to the law Mat.6. 10. thy will be d. 26. 42. Luke 11. 2. 22. 42.
8. 13. as thou hast believed, so be it d. to thee 11. 21. it be mighty works which were d. in you had been d. in Tyre and Sidon, Luke 10. 13.
18. 19. any thing they ask, it shall be d. for them 31. when his fellow-servants saw what was d.
21. 21. be thou cast into the sea, it shall be d.
22. 32. these ought ye to have d. Luke 11. 42.
25. 21. well d. good and faithful servant, 23.
40. inasmuch as ye have d. it to one of the least of these my brethren, ye have d. it to me

40. inasmuch as ye have d. it to one of the least of these my brethren, ye have d. it to me 27. 54. saw those things that were d. 23. 11. Mark 5.14. went out to see what was d. Luke 8.35. 19. go home to thy friends, tell what great things the Lord hath d. for thee, 20. Luke 8. 39. 33. the woman knowing what was d. in her 6. 30. they told him what they had d. and taught 9, 13. they have d. to him whatsoever they listed

the Lord hath d. for thee, 20. Luke 8. 39.
33. the woman knowing what was d. in her
6. 30. they told him what they had d. and taught
9. 13. they have d. to him what seever they listed
13. 30. shall not pass till all these things be d.
15. 8. desire him to do, as he had ever d. to them
Luke 1. 49. he that is mighty hath d. great things
3. 19. being reproved for the evils Herod had d.
8. 56. he charged them to tell no man what was d.
9. 10. the apostles told him all that they had d.
14. 22. Lord, it is d. as thou hast commanded
17. 10. ye, when ye shall have d. all those things,
we have d. that which was our duty to do
23. 31. if in a green tree, what shall be d. in dry?
47. now when the centurion saw what was d.
24. 21. the third day, since these things were d.
15hn 5. 29. they that have d. good to resurrection
of life; they that have d. evil, to damnation
15. 7. ask what ye will, and it shall be d. not you
19. 36. these things were d. that the scripture be
Acts 2. 43. many signs were d. by the apostles
4. 9. of the good deed d. to the impotent man
16. a notable miracle hath been d. by them
21. all men glorified God for that which was d.
23. what thy counsel determined before to be d.
25. 7. his wife, not knowing what was d. came in
12. 9. he wist not that it was true which was d.
26. 11. 4. 27. they rehearsed all that God had d. 15. 4.
21. 14. saying, the will of the Lord be d.
33. the chief captain demanded what he had d.
Rom. 9. 11. neither having d. any good or evil
1 Cor. 9. 15. nor that it should be d. unto me
13. 10. that which is in part shall be d. away
14. 26. let all things be d. to editying
40. be d. decently || 16. 14. be d. with charity
2 Cor. 3. 7. which glory was to be d. away
14. 10ld Testament, which vail is d. away in Christ
5. 10. may receive the things d. in his body, according to that he hath d. whether good or bad
Fph. 5. 12. things which are d. of them in secret
6. 13. able to withstand, and having d. all to stand
Phil. 2. 3. let nothing be d. thro' strite or vain-glory
4. 14. ye have wel

Psal, 66, 16, I will declare what he hath d, for soul Acts 10, 33, thou hast d, well that thou art come 115, 3, our God hath d, whatsoever he pleased Not DONE. 115. 3. our God hath d. whatsoever he pleased Prov. 24. 29. I will do so to him as he hath d. to me Isa. 12. 5. sing to L. for he hath d. excellent things Ezek. 3. 20. righteousness which he hath d. 18. 24.

Ezek. 3. 20. righteousness which he hath d. 18. 24. 17. 18. he hath d. these things, he shall not escape 18. 13. he hath d. all these abominations 14. that seeth his father's sins which he hath d. 22. in righteousness that he hath d. he shall live 24. 24. according to all that he hath d. shall live 24. 24. according to all that he hath d. shall live 24. 24. according to all that he hath d. shall live 24. 25. because he hath d. great things Mat. 27. 23. and the governor said, why, what evil hath he d.? Mark 15. 14. Luke 23. 22. Mark 7. 37. saying, he hath d. all things well Acts 9. 13. much evil hath he d. to that he hath d. 2 Car. 5.10 may receive according to that he hath d.

2 Cor. 5.10. may receive according to that he hath d. Col. 3. 25. receive for the wrong which he hath d. I have DONE.

Gen. 8. 21. nor will 1 smite every thing as I have d.

21. 23. according to the kindness I have d. thee 27. 39. I nm Esau, I have d. as thou badest me 28. 15. till I have d. that which I have spoken 30. 26. thou knowest my service I have d. thee Ezad. 10. 2. my signs which I have d. among them

28. 15. till I have d. that which I have spoken 30. 26. thou knowest my service I have d. thee Exod. 10. 2m ysigns which I have d. among them Josh. 24. 7. your eyes have seen what I have d. Judg. 1. 7. as I have d. so God hath requited me 9. † 48. what I have d. so God hath requited me 9. † 48. what I have d. so God hath requited me 9. † 48. what I have d. so God hath requited me 9. † 48. what I have d. is 11. as they did to me, so have I d. to them 2 Sam. 14. 21. behold now I have d. this wife 11. I have sinned, and I have d. wikedely 1 Kings 3. 12. behold, I have d. accord. to thy word 2 Kings 19.25. hast thou not heard, how I have d. did 3 John 13. 16. Hold, I have d. accord. to thy word 2 kings 19.25. hast thou not heard, how I have d. tid 3 John 13. 16 I have d. iniquity, I will do no more Fsal. 7. 3. O Lord, my God, if I have d. tid 19. 19. 11. I have d. injudgment and justice, leave not Prov. 30. 20. and saith, I have d. no wickedness 13a. 10.11. habel I not, as I have d. to Samaria, so do 13. by the strength of my hand I have d. it 33. 13. hear ye that are far off what I have d. it? Jer. 42. 10. I repent of the evil I have d. it? Jer. 42. 10. I repent of the evil I have d. to you Ezek. 9. 11. I have d. as shall it be done to them 14. 23. ye shall know that I have not d. without cause, all that I have d. in it saith the Lord 24. 22. ye shall do as I have d. in it saith the Lord 24. 22. ye shall do as I have d. have not d. without cause, all that I have d. in testing the to them. How we have d. in them, know we what I have not d. without cause, all that I have d. in the saith the Lord 2. 22. before thee, O king, have I d. no hurt Zech. 7. 3. weep, as I have d. these so many years John 7. 21. I have d. one work, and ye all marvel 13. 12. so after he had washed their feet, he said to them, know ye what I have d. to you 15. that ye should do as I have d. to you 15. that ye should do as I have d. to you 16. them, know ye what I have d. to you 17. then has thou d. to have had the has thou d. 6. 1. 1. 10. Who s

20.9. thou hast d.decds which ought not to be done 27. 45. he forget that which thou hast d. to him 21. 30. He forget that which that hast a. to film 31. 28. thou hast now d. foolishly in so doing, 1 Sam. 13. 13. 2 Chron. 16. 9. Josh. 7. 19. tell me what thou hast d. 1 Sam. 14.43. Ruth 2. 11. it hath been shewed me all thou hast d.

ossh. A. B. fell me what thou hast 4. I Sam. 14.43.

Ruth 2. 11. it hath been shewed me all thou hast 4. I Sam. 24. 19. for that thou hast 4. to me this day 26. 16. the thing is not good that thou hast 4. I Kings 14.9.but thou hast 4. evil above all bef. thee 2 Kings 2. 110. he said, thou hast 4. hard in asking 20. 30. because thou hast 4. will in executing 23. 17. thou hast 4. against the altar of Bethel 70th, 9. 33. for thou hast 4. right, but we wickedly Ps. 40. 5. thy wonderful works which thou hast 4. 52. 9. I will praise thee, because thou hast 4. it Prov. 30. 32. if thou hast 4. foolishly in lifting up fsa. 25.1. exalt thee, for thou hast 4. wonder. works 1cr. 2. 23. see thy way, know what thou hast 4. 3. 5. behold, thou hast 5. wonderful works 4. in 12. do unto them as thou hast 4. in 22. do unto them as thou hast 4. in 12. do unto them as thou hast 4. this Erek. 16. 48. Sodom hath not done as thou hast 4. 59. I will even deal with thee as thou hast 4. 

Gen. 20. 9. hast done deeds that ought not to be d.

Gen. 20. 9. hast done deeds that ought not to be d. 34. 7. which thing ought not to be d. Exod. 34. 10. marvels, such as have not been d. Lev. 4. 2. concern. things which ought not to be d. 13. Nam. 16. 28. I have not d. them of mine own mind Deut. 32. 27. lest they say, Lord hath not d. all this Judg. 16. † 11. ropes wherewith work not been d. 2 Sans. 17. † 23. Ahithophel saw his counsel not d. 2 Kings. 5.13. if proph. wouldest thou not have d. it? 2 Chron. 30. 5. they had not d. it of a long time Nch. 6. 9. weakened from the work, that it be not d. s. Esth. 1.16. Vashti hathnot d. wrong to the king only 15a. 5. 4. what could been done, that I have not d. 46. 10. declaring the things that are not yet d. 49r. 3. 16. neither shall that be d. any more Ezek. 5. 9. I will do in thee that I have not d. Dan. 9. 12. for under the whole heaven hath not been d. as hath been done proposed the not d. 20 and 9. I was the could been upon Jerusalem

been d. as hath been done upon Jerusalem 11. 24. do that which his fathers have not d. Amos 3.6. shall evil be in city, and L. hath not d. it?

John 15. 24. if I had not d. among them the works?

Acts 14.18. scarce restrained they had n. d. sacrifice 26. 26. for this thing was not d. in a corner DONE with this.

Gen. 21. 26. I wot not who hath d. this thing 42. 28. what is this that God hath d. to us?

42. 28. what is this that God hath d. to us?
44. 15. what deed is this that ye have d.?
Exod. 1. 18. why have ye d. this thing, and saved
13. 8. this is d. because of that which the Lord did
14. 5. and they said, why have we d. this?
Josh. 9. 24. we were sore afraid, and have d. this?
Judg. 2. 2. ye have not obeyed, why have ye d. this day
Judg. 2. 2. ye have not obeyed, why have ye d. this for
6. 29. they said, who hath d. this thing? 15. 6.
11. 37. she said, let this thing be d. for me
15. 7. though we have d. this yet will be avenced 15.7. though ye have d. this, yet will I be avenged 20.12. what wickedness is this that is d.among you 1 Sam. 12. 20. ye have d. all this wickedness 28. 18. therefore hath the Lord d. this thing 28. 18. therefore hath the Lord a. this theoceness 28. 18. therefore hath the Lord a. this thing 2 Nam. 2. 6. because ye have a. this thing 19. 5. the man that hath a. this thing shall die 14. 20. hath thy servant Joah a. this thing? 12. king said, bebold now, I have a. this thing? 12. king said, bebold now, I have a. this thing I Kings 1. 27. is this thing d. by my Lord the king? 11. 11. Lord said, forasmuch as this is d. of thee 2 Chron. 11. 4. return, for this thing is d. of me Psal. 7. 3. O Lord, my God, if I have d. this 22. 31. they shall declare that he hath d. this 51. 4. I have sinned, and d. this evil in thy sight 5a. 41. 20. that the hand of the Lord hath d. this Ezek. 23. 38. moreover, this they have d. unto me Mal. 2. 13. this have yed. again, covering the altur Mat. 1. 22. now all this was d. 21. 4. 126. 56. 13. 28. he said to them, an enemy hath d. this 51. 21. not only do this which is d. to the figuree 26. 13. this that this woman hath d. Mark 14.9. Mark 5. 32. to see her that had d. this thing Luke 5. 6. when they had d. this they inclosed Luke 5. 6. when they had d. this they inclosed 23. 41. but this man hath d. nothing amiss John 7. 31. miracles than these this man hath d.? 12. 18. for they heard he had d. this miracle Acts 4. 7. by what power or name have ye d. this? 10. 16. this was d. thrice, vessel received, 11. 10. 28. 9. so when this was d. others also came 1 Cor. 5.2. not mourned that he hath d.this deed, 3. DOOR
Properly signifies the entrance into a house, Gen.

roperly signifies the entrance into a house, Gen. 19.9. It is likewise taken in a metaphorical sense: Our Saviour says, John 10.9, I am the door; by me if any manenter in he shall be saved. I am the only way whereby lost sinners may come to God, and obtain salvation: The only vay of entrance and admission both into the church militant and triumphant is by me; for none, but such as have a true and a lively faith in me, wrought in their soul by my Spirit, can be true members of the glorious church in heaven. It is said, in Rev. 3. 20, Behold I stand at the door, and knock. I stand at the door, and knock. I stand at the door of sinners' hearts, in the gospel dispensation, inviting them to repent, and turn from their cvil vays. There is likewise mention made of the door of mercy, or the time or season of grace, Mat. 25. 10, They that were ready, went in with him to the marriage, and the door was shut. Luke 13. 25, When once the master of the house is risen up, and hath sbut to the door, &c. By these are When once the master of the house is risen up, and hath sbut to the door, &c. By these parabolical expressions our Saviour intimates, that there is a determinate time, wherein sinners must, if ever, accept of the offers of grace and salvation, which, if they slip, they will not be able to obtain of God an entrance into the kingdom of heaven; the door of mercy and gruce, the door of heaven and glory, will be shut against them. In Acts 14.27, we read of the door of faith; God had opened the door of faith;

and vouchsafe ability and courage, to preach the gospel, Col. 4. 3. To lie at the door; To and vouchs of a ability and courage, to preach
the gospel, Col. 4.3. To lie at the door; To
be at the door; To stand before the door; are
phrases denoting that a person or thing is
near at hand, Gen. 4.7. Mat. 24.33. Jam. 5. 9.
God promises to give his people, upon their
repentance, The valley of Achor for a door of
hope, Hos. 2. 15. Achor was a valley in the
territory of Jericho, and in the tribe of Benjamin, on the very entrance into the land of Canaan. The Israelites, fatigued and discouraged
with marching and cheamping for forty years
in the wilderness, and coming to this valley,
began to entertain hopes of enjoying the promised land: In allusion to this, God promises
his people by Hosea, that he would give then
some beginnings of mercy and favour, as the
carnest and pledges of future blessings.
Gen. 4.7. If thou doest not well, sin lieth at the d.
19. 9. they pressed, and came near to break the d.
21. 6. his master shall bring him to the d.
Deut.15. 17. shall thrust it through his ear to the d.
25 Am. 13. 17, put her from me, bolt the d. after her

2 Sam. 13. 17. put her from me, bolt the d. after her 18. brought her out, and he bolted the d. after her 18. brought her out, and he bolted the d. atter her 2 Kiags 4. 15. when he called, she stood in the d. 9. 3. then open the d. and thee, and tarry not Esth. 2. 21. of those which kept the d. 6. 2. Job 31. 9. if I have laid wait at my neighbour's d. 34. did I fear, that I went not out of the d.? Psal. 141. 3. O Lord, keep the d. of my lips Prov. 26. 14. as the d. turneth upon his hinges

Cant. 5. 4. he put in his hand by the hole of the d. 8. 9. if she be a d. we will inclose her with boards

8.9.11 she be a d. we will inclose her with boards Ezek. 8.3.5 brought me to the d. of the inner gate, 7.

8. when I had digged in the wall, behold a d.

10. 19. every one stood at the d. of the east-gate
11. 1. behold, at the d. of the gate, twenty-five men
41. 2. the breadth of the d. was ten cubits 46.3. the people shall worship at the d. of this gate Dan.3. †26. Nebuchad.came to the d. of the furnace Hos. 2.15. will give valley of Achor for a d.of hope

Amos 9.1. he said, smite the lintel of the d.
Mat. 27. 60. he rolled a great stone to the d. of the
sepulchre, and departed, Mark 15. 46.
28. 2. the angel rolled the stone from the d. Mark 1. 33. all the city was gathered at the d. 2. 2. was no room, no not so much as about the d. 16. 3. who shall roll us the stone from the d.?

John 10. 1. be that entereth not by the d. is a thief 2. that entereth in by the d. | 7. I am the d. 9. 18. 16. but Peter stood at the d. without 17. then said the dansel that kept the d. to Peter Acts 5.9. feet of them are at the d. to carry thee out 12. 13. as Pater knowled at the d. of the 20.

12. 13. as Peter knocked at the d. of the gate 16. when they had opened the d. and saw him 10. When they had opened the d.o. faith to Gentiles 1 Cor. 16. 9. a great d. and effectual is opened 2 Cor. 2. 12. a d. was opened to me of the Lord Col. 4. 3. that God would open a d. of utterance Jam. 5. 9. the judge standeth before the d. Rev. 3. 8. f. set before the an open d. none can shut 20. I stand at d. and knock, if any man open the d.

4. 1. I looked, and behold a d. was open in heaven DOOR with house.

Gen. 19.11. smote them that were at d. of the house 43. 19. they communed at the d. of the house Exod. 12.22. mone of you go out at the d. of this house Lev. 14.38. the priest shall go to the d. of the house Deut. 22.21. bring damsel to d. of her father's house Judgy. 19. 26. feld down at d. of the man's house, 22.25. Sam. 11. 9. Uriah slept at d. of the king's hause 2 Kings 5.9. Naaman stood at d.of house of Elisla
Neh. 3. 20. unto the d. of the house of Elishib
21. Merimoth repaired from the d. of the house

Pron. 5. 8. and come not night lie d. of her house 9. 14. for she sitteth at the d of her house on a seat Jer. 26.† 10. the princes sat at d. of the Lord's house 36. † 10. Baruch read at the d. of the Lord's house

39. 10. Baruch read at the d. of the Lord's house Ezck. 8.14. he brought me to d. of Lord's h. 47. 1. Gen. 19. 6. Lot shut the d. || 10. angels shut the d. 2 Kings 4. 4. when come in shalt shut d. upon thee 5. she shut d. upon her || 21. she shut d. on him 33. he went in and shut the d. on them twain 6. 32. shut the d. and hold him fast at the d. Mat. 6. 6. and when thou hast shut thy d. pray to 25.10.the d.was shut || Luke 11.7. the d.is now sh.

33. ye shall not go out from the d. of the taberna.
14. 23. unto the d. of the tabernacle, 15. 14, 29.
| 19. 21. Num. 6. 13. | 16. 18, 19, 50. | 20. 6.
| 17. 4. bringeth it not to the d. of the tabernacle, 16. 18.

Deut. 31. 15. and the pillar of the cloud stood over d. of the tabernacle

1 Chr. 9.21. Zechariah was porter of d. of tabern.
DOOR joined with tent.
Gen. 18. 1. Abraham sat in the tent d. in heat of d.

2. he ran to meet them from the tent d. and bowed 10. Sarah heard it in the tent d. behind him Exod.33.8.the people stood every man at his tent d

Exact 3.5.6.1. The people accorded every man in his tent d. 10.1 the people worshipped, every man in his tent d. Nam.11.10. weeping, every man in the d. of his tent 16.27. Dathan and Abiram stood in d. of their tents Judg. 4. 20. he said, stand in the d. of the t ent DOOR-KEEPER.

Ps. 84.10. Thad rather be a d.-keeper in house of G.
Jer. 35.4.the chamber of Maaseiah keeper of the d.
DOOR-KEEPERS.

2Kings 22.4.which keepers of the d.have gathered 23.4. the keepers of the d. to bring the vessels 25.18. the captain of the guard took the chief priest and the three keepers of the d. Jer. 52. 24. 1 Chr. 15. 23. Berechiah, Elkanah, wero d.-keepers 24. Obed-edom and Jehiah d.-keepers for the ark Esth. 6. 2. the keepers of the d. sought to lay hand DOOR-POST.

Exad. 21. 6. his master shall bring him to the d-post.

Ezek.41.3.he measured the post of the d.two cubits DOOR-POSTS.

Exod.12.7.strike blood on upper d-posts of houses Deut.11.20.shall write them ond-posts of thyhouse Jsa. 6. 4, the posts of the d. moved at the voice Ezck.41.16.he measured the d-posts and windows DOORS.

Josh. 2. 19. whosoever shall go out of the d. Judg. 3. 24. the d. of the parlour were locked 25. he opened not the d. of the parlour 11. 31. what cometh forth of the d. I will offer it 16. 3. Samson took the d. of the gate of the city 19. 27. her lord rose up, and opened the d. 1 Sam. 3. 15. Samuel opened the d. of the house 21. 13. David scrabbled on the d. of the gate 2 Kings 18.16. Hezekiah cut off the gold from the d.
2 Chron. 23. 4. of the Levites be porters of the d.
29. 3. Hezekiah opened the d. of the house 29. 3. Hezerach opened up the d. of the haze Neh. 3. 1. and they set up the d. of it, 3. | 7. 1. Job 31. 32. but I opened my d. to the traveller 38. 10. when I set bars and d. to the sea 17. hast thou seen the d. of the shadow of death?

41. 14. who can open the d. of his face?

Psal. 21. 7. be ye litted up, ye everlasting d. 9.

78. 23. though he had opened the d. of heaven Prov. 8.3. Wisdom crieth at the coming in at the d.

34. heareth me, waiting at the posts of my d.

1sā. 57. 8. behind d. hast thou set up remembrance Isa. 57. 8. behind d. hast thou set up remembrance Ezck. 33. 30. still talking in the d. of the houses Mic. 7. 5. keep the d. of thy mouth from her Zech. 11. 1. open thy d. O Lebanon, that the fire Mat. 24. 33. know it is near, at the d. Mark 13. 29. Acts 5. 19. the angel by night opened the prison d. 23. and the keepers standing before the d. 16. 26. immediately all the d. were opened 97. beging a waking and seeing the prison d. open

27. keeper awaking and seeing the prison d. open Shut DOORS.

Judg. 3. 23. Elud shut the d. of the parlour 2 Chr. 23. 24. Ahaz shut up the d. of Lord's house 29. 7. our futhers have shut the d. of the temple N.c.h. 6. 10, and let us shut the d. of the temple Nch. 6. 10. and let us shut the d. of the temple 7. 3. let them shut the d. and bar them Job 3. 10. because shut not up d. of mother's womb 38. 8. or who shut up the sea with d.? Eccl. 12. 4. the d. shall be shut in the streets Isa. 26. 20. enter, and shut thy d. about thee Mal. 1. 10. who that would shut the d. for nought? Joha 20. 19. when the d. were shut Jesus came, 26. Acts 21. 30. and forthwith the d. were shut

DOTE.

Jer. 50. 36. a sword is on liars, and they shall d.
DOTED.

Ezek. 23. 5. Aholad. d. on her lovers the Assyrians
7. committed whoredoms with all on whom shed.
9. into hand of Assyrians, on whom she d. 12.
12. Szam. 5. 19. 1 will d. deliver the Philistines 16. as soon as she saw them, she d. upon them 20. for she d. upon their paramours, whose flesh | Isa. 63. 16. d. thou art our Father, thou, O Lord

to the Gentiles; He had caused the gospel to be preached unto them, whereby they were brought to believe in Christ, and to become members of his church.

The apostle Paul writing to the Corinthians, and telling them of the special opportunity whith God had given him of doing much good by the gospel, uses this expression, A door is opened unto me, I cor. 16. 9. 2 Cor. 2. 12. And the same apostle speaks of a door of utterance, That God would open unto us a door of utterance, that is, would afford us an opportunity, and vouchsafe ability and courage, to preach the system of the special opportunity, and vouchsafe ability and courage, to preach the system of the special opportunity, and touchsafe ability and courage, to preach the system of the special opportunity, and touchsafe ability and courage, to preach the system of the system o DOUBLE.

Double commonly signifies twice as much, Gen. 43. 12. Take double money, that is, twice as much money. A double garment, may mean alined habit, such as the high-priest's breast-plute was, Exod. 39. 9. or a complete habit or suit of clothes, a clote and tunic, Judg. 17.† 10, Dwell with mc, and I will give thee a double suit of apparel, or an order of garments. Double sometimes signifies alimidage, as much as suit of apparel, or an order of garments. Double sometimes signifies abundance, as much as answers one's design, 1sa. 40. 2, She hath received of the Lord's hand double for all her sins. They have received punishment, though not so much as their sins deserved, yet abundantly sufficient to answer God's design, which cas to humble and reform them, and to warn others by their example. See Jer. 16. 18. 1 Thm. 5.17. A double heart, a double tongue, a double mind, are opposite to a simple, honest, sincere heart; a true tongue; a just, fuithful, sincere mind, Psal. 12. 2. 1 Tim. 3. 8. Jam. 1. 8. Gen. 43. 12. and take d. money in your hand

15. and they took d. money in their hand Exod. 22. 4. if theft be found, he shall restore d. 7. if found, let him pay d. || 9. he shall pay d. 39. 9. they made the breast-plate d. a span was Deut. 15. 18. been worth a d. hired servant to thee Jean. 15. 16. does worth a d. A nred servant to thee 21. 17. by giving him a d. portion of all he hath Judg. 17. † 10. 1 will give thee a d. suit of apparel 1 Sam. 1. † 5. to Hannah he gave a d. portion 2 Kings 2. 9. let a d. portion of thy spirit be on me 1 Chron. 12. 33. they were not of d. heart.

1 Chron. 12. 33. they were not of d., heart
Job 11. 6. that they are d. to that which is
41. 13. who can come to him with his d. bridle?
42. † 10. also the Lord added to Job unto the d.
Psad. 12. 2. and with a d. heart do they speak
Prov. 31. † 21. her household clothed with d garm.
Isa. 40. 2. she hath received d. for all her sins
61. 7. for your shame you shall have d. therefore in their land they shall possess the d.
Isa. I will recompense their sin d.
17. 18. and destroy them with d. destruction
Zech. 9. 12. f declare, that I will render d. to thee
1 Tim. 3. 8. deacons must be grave, not d.-tongued
5. 17. rule well, be counted worthy of d. honour
Rev. 18. 6. d. unto her d. according to her works, in the cup which she hath filled, fill to her d.

in the cup which she hath filled, fill to her d. DOUBLE, Verb.

Fxod 26.9 thou shalt d. sixth curtain of tabernacle

Jam. 1.8. a d.-minded man is unstable in his ways
4. 8. and purify your hearts, ye d.-minded
DOUBLED.

OC. 11 20 the death of the Double to Double.

Gen. 41. 32. the dream was d. to Pharaoh twice Exad. 28. 16. four-square it shall be, being d. 39. 9. a span was the breadth thereof, being d. 2 Sam. 30. † 10. Joab d. not his stroke to Amasa Ezek. 21. 14. let the sword be d. the third time DOUBT.

Gen. 37. 33. Joseph is without d. rent in pieces Deut. 28. 60. thy life shall hang in d. before thee Job 12.2. no d. but ye are the people, wish, shall die Luke 11.20. no d. the kingdom of G. is come on you Acts 2. 12. were in d. saying, what meaneth this? 28. 4. they said, no d. this man is a murderer 1 Cor. 9. 10. for our sakes, no d. this is written Gal. 4.20. to change my voice for I stand in d. of ye 1 John 2. 19. would no d. have continued with us DOUBTS.

Dan. 5. 12. dissolving of d. was found in Daniel 16. I have heard that thou canst dissolve d. DOUBT.

Mat. 14. 31. Jesus said, wherefore didst thou d.? 21. 21. 1 say unto you, if ye have faith, and d. not Murk 11. 23. shall not d. in his heart, but believe John 10. 24. how long dost thou make us to d.? DOUBTED.

Mat. 28. 17. they worshipped him, but some d. Acts 5. 24. they d. whereunto this would grow 10. 17. now while Peter d. in himself of the vision 25. 20. because 1 d. of such manner of questions DOUBTETH.

DOUBTETH.

Rom. 14. 23. be that d. is damned if he eat
DOUBTFUL.

Luke 12. 29. neither be ye of d. mind
Acts 25. † 20. because I was d. how to inquire
Rom. 14. 1. receive you, but not to d. disputations
DOUBTING.

John 13. 22. they looked, d. of whom he spake
Acts 10. 20. go with them, nothing d. 11. 12.

1 Tim. 2. 8. that men pray without wrath and d.
DOUBTLESS.

Num. 14. 30. d. ye shall not come into the land
2 Sam. 5. 19. I will d. deliver the Philistines
Psad. 126. 6. he shall d. come again, rejoicing
fsa. 63. 16. d. thou art our Father, thou, O Lord

1 Cor. 9. 2. if not to others, yet d. I am to you 2 Cor. 12. 1. it is not expedient for me d. to glory Phil. 3.8. yea d. I count all things but loss for Christ

Is a tame bird, which by the law of Moses was declared to be pure. The law ordained that when any woman went to the temple after lying-in, she should offer to the Lord a lamb, a dove, or turnly, or a young turtle, Lev. 12. 6,8. The lamb was offered as a burnt-offering, the pigeon for a sin-offering. Or if the person could not afford a lamb, then instead of it she offered two pigeons, or two turtles. The Virgin Mary, to comply with this law, offered two pigeons, or two turtles, because she was poor, Luke 2.24. Ind as it was difficult for all those who came from remote places, to bring doves with them, the priests gave permission for the selling of these birds in the courts of that holy place, which our Saviour could not endure; and having entered into the temple, he made a scourge, and drove out those who traded there in pigeons, Mark 11. 15.

scourge, and drove out those who traded there in pigeons, Mark 11. 15.
The dove is the symbol of simplicity and innocency. The Holy Spirit appeared at the baptism of our Saviour in the form of a dove, Mat. 3. 16. to signify what Christ is, (1) In his soon nature to them that come to him, namely, meek, harmless, loving. (2) In the execution of his office, even the by whom the Falter is pacified, and who brings the good tidings of the assuaging the deluge of wrath, as the dove did of the retiring of the waters to Noah. (3) What he is in the operations of his Spirit upon his people, that they are made meek, harmless, and lowly as doves. Christ recommends to his disciples the wisdom of the serpent, and less, and lovely as aboves. Christ recommends to his disciples the wisdom of the serpent, and the harmlessness of the dove, Mat. 10. 16. The prophet Hosea compares the Israelites to a silly dove without heart, or understanding, Hos. 7. 11. The dove is a defenceless creature, without gall, or cunning, exposed to the pursuit of men and beasts; which is able neither suit of men and beasts; which is able neither to protect itself nor its young, nor take precaution against those who have designs upon its life and liberty. Thus the Israelites, notwithstanding the chastisements with which God afflicted them, and the captivities to which he had reduced them, still relapsed into their irregularities, and exposed themselves again to the same adamities. The dare, when absent to the same calamities. to the same calamities. The dove, when absent from its mate, sits solitary, and coos, or mourns; in allusion to which, are these expressions, Isa. 38. 14, I did mourn as a dove. And chap. 59. 11, We mourn sore like doves. Nah. 2. 7, Her maids shall lead her as with the voice of doves. The spouse, or church, in the Canticles is compared city. The dove, when absent

59. 11, We mourn sore like doves. Nah. 2. 7, Her maids shall lead her as with the voice of doves. The spouse, or church, in the Canticles, is compared often to a dove, by reason of her dove-like temper and disposition, because she is chaste, mild, harmless, and faithful: also by reason of her dove-like condition, she being weak, and exposed to persecution, and given to mourning, and subject to many fears, as doves are, Cant. 2. 14. | 5. 2.

It is further observed of the dove; that the male and female love each other, and keep faithful one towards the other; and, if any breach happen between them, they are presently reconciled, namifesting the same by their embracing each other. They love men's dwelling-houses, and to be in their company; and, being carried from home, will return many miles to their own houses; for which reason some make use of them to carry letters, by tying them about their necks, which their friends at home untile, and read, and are thereby acquainted with their mind. The dove is an enemy to carrion or ordure, and feedeth upon the purest seed or grain, and loveth neatness and pure valers. It quickly forgets injuries, as the spoiling its nest, taking away its young, &c. It is very fruifful, having young ones almost every mont. Its feathers are of divers colours, which, according to the variety of its postures, and of the light shining upon it, look like silver or gold, as the Psalmist observes, Psal. 68. 13.

It is said in 2 Klugs 6. 25. that during the siege of Samaria, in the reign of Ahab, king of Israel, the famine was so great, that the fourth part of a cab of doves' dung was sold for five sheels. A cab held two pints and something over. Five shekels made about twelve shillings sterling. Some think that it is not incredible that they did really ent doves' dung, seeing a famine halt constrained people to cat things as improper and unfit for nourishment as this, as is implied, Isa. 36. 12. Josephus and Theodore of opinion, that this doves' dung was bought instead of salt. The Rabbins affirm

in their crops, which they brought back well filled out of the fields, whither, during the siege, they went to feed. Others suppose the dove's belly, her guts and inwards to be meant here. The several species of the Dove, are the Woodpigeon, the Tame-pigeon, the Ring-dove, or Turtle, the Picaipinima, and the St. Thomas's Pigeon. The three first often occur in the Bible, under the names of the Pigeon and Turtle-dove, and the two last are natices of America; the Picaipinima being the grey and black Dove, with a white breast; and the St. Thomas's Pigeon, being the Columbo with yellow legs.

Gen. 8. 8. Noah sent forth a d. from him, 10, 12. 9. the d. found no rest for the sole of her foot 11. the d. came into him in the evening

9. the d. lound no rest of the sole of the root.

11. the d. came into him in the evening.

15. 9. he said to him, take a turtle-d. Lev. 12. 6.

Psal. 55. 6. Oh! that I had wings like a d.

68. 13. ye shall be as the wings of a d. covered.

74. 19. O deliver not the soul of thy turtle-d. Cant. 1. 15. thou art fair, thou hast d. eyes, 4. 1. 2. 14. O my d. let me see thy countenance 2. 14. O my a. te me see my commentate 5. 2. open to me, my sister, my love, my d. 6. 9. my d. my undefiled is but one, she is 1s.a. 38. 14. I did mourn as a d. mine eyes fail Jer. 48. 28. dwell in the rock and be like the d.

Jer. 48. 28. dwell in the rock and be like the d. Hos. 7. 11. Ephraim also is like a silly d. 11. 11. they shall tremble as a d. out of Assyria Mat. 3. 16. Jesus saw the Spirit of God descending like a d. Mark 1. 10. Luke 3. 22. John 1. 32. DOVES.

2 Kings 6. 25. the fourth part of a cab of d. dung Cant. 5. 12. his eyes are as the eyes of d.

Is a.59.11. we roar like bears, we mourn sore like d. 60. 8. that flee as the d. to their windows 60. 8. that hee as the a. to their windows Ezek. 7. 16. they shall be like the d. of the valleys Nah. 2. 7. lead her as with the voice of d. tabering Nah. 2. 7. lead her as with the voice of d. tabering Mat. 10. 16. be wise as serpents, harmless as d. 21. 12. the seats of them that sold d. Mark 11. 15. John 2. 14. found in the temple those that sold d. 16. said unto them that sold d. take these hence Turtle-DOVES.

Lev. 14. 22. he shall take two urtle-d. or pigeons Luke 2.24 offer sacrifice of two turtle-d. or pigeons DOUGH.

Exad. 8 † 3 the from shall come into the d.

Exod. 8. † 3. the frogs shall come into thy d.

12. † 34. the people took their d. before it was leavened, their d. being bound up in their clothes

vened, their d. being bound up in their clothes 39. they baked unleavened cakes of the d.

Num. 15. 20. offer a cake of the first of your d. 21.

Deut. 28. † 5. blessed shall be thy basket and d.

Nch. 10. 37. should bring the first-fruits of our d.

Jer. 7. 18. women knead their d. to bake cakes

Ezek. 44. 30. give the priests the first of your d.

Hos. 7. 4. after he hath kneaded the d. till leavened

DOWN.

Let 99. 7. when the sun is d. Deut. 23. 11.

Lev. 22. 7. when the sun is d. Deut. 23. 11. Josh. 8. 29. as soon as sun was d. Jush. commanded to take the king of Ai's carcase d. from the tree to take the king of A1s calcade at A1s and the control of 2 Sam. 3. 35. if I taste ought till the sun be d. Job 1. 7. and from walking up and d. in it, 2. 2. Psal. 59. 15. let them wander up and d. for meat 109. 23. I am tossed up and d. as the locust 109. 23. 1 am tossed up and d. as the locust Ecck.28.14.hast walked up and d.in midst of stones Zech. 10. 12. they shall walk up and d. in his name Acts 27. 27. as we were driven up and d. in Adria Rev. 1. 13. clothed with a garment d. to the foot DOWN-SITTING.

Psal. 139. 2. thou knowest my d. and up-rising DOWNWARD.

2 Kings 19. 30. shall again take root d. Isa. 37. 31. Eccl. 3. 21. the spirit of the beast that goeth d. Ezek. 1. 27. the appearance of his loins d. 8. 2. DOWRY.

Gen. 30. 20. God hath endued me with a good d. 34. 12. ask me never so much d. and gift.

Exad. 22. 17. pay according to the d. of virgins 1 Sam. 18. 25. the king desireth not any d.

DRAG.

Hab. 1. 16. they have increase to their d.

Hab. 1. 16. they burn incense to their d. DRAGS. Hab. 1. 15. they gather them in their d. DRAGGING.

John 21. 8. came in little ship, d. the not with fishes DRAGON.

This word answers generally to the Hebrew, Than-nim, or Thannin, which signifies a large fish, a seadragon. By comparing the different pas-sages where the word tunnin, or tunnim, is to sages where the vord tunin, or tunim, is to be met with, it signifies sometimes large river or see fishes, and at other times venomous and land serpents, and more particularly the cro-codile and whale, Gen. 1.21. Job 7.12. Isa. 34.13. Exck. 29.3. | 32.2. As to the dragons which are talked of, and are often mentioned in books, they are for the most part only old serpents grown with age to a pro-digious size. Some are described with wings,

often mentioned in books, they are for the most 2Kings10.27they madeBaal's house ad. to this day part only old scrpents grown with age to a prodigious size. Some are described with wings, feet, claws, crest, and heads of different figures. Exad. 15. 9. the enemy said, I will d. my sword There is no question but there are winged ser-Judg. 4.6. d. toward mount Tabor, and take with thee

pents; Moses speaks of them under the name of Zeraph, Num. 21. 6. Real Dragons, by Solinus' account of them, have a small mouth, and cannot bite; or if they do, their biting is not venomous. The Egyptians call them good geniuses, and keep them tame in their houses. But these were not the dragons spoken of by the prophets; these were dangerous creatures, mischievous, deadly, and wild.

As serpents, dragons, and venomous beasts, hide themselves in uninhabited places, in the ruins of cities and in rubbish; for this reason, where there is mention of the ruin of a city, the ravaging of a province, or of a land reduced to a wilderness, it is said to be a dwelling for dragons, Isa. 13. 32. | 34. 13. Jer. 9. 11.

This word is taken in Scripture for the devil, Rev. 12. 9. so called for his great strength, and bloody cruelty against the saints. It is also taken for crueltyrants, as Pharaoh, Ps. 74. 13. Etch. 29.3. And for any kurt full thing, Ps. 91.13. Psad. 91. 13. the d. shalt thou trample under foot Isa. 27. 1. he shall slay the d. that is in the sea.

Psat. 91. 13. the a. shait thou trampie under foot Jsa. 27. 1. he shall slay the d. that is in the sea 51. 9. that hath cut Rahāh, and wounded the d. Jer. 51.34. Nebuch. hath swallowed me up like a d. Ezek. 29. 3. Pharaoh, the great d. that licth Rev. 12. 3. another wonder, behold, a great red d. 4. the d. stood || 7.d. fonght || 9.d. was cast out, 13. 16. the flood which the d. cast out of his mouth 17.

10. the hood which the d. cast out of his mount 17. and the d. was wroth with the woman 13. 2. the d. gave him his power and his seat 4. they worshipped the d. || 11. he spake as a d. 16.13. like frogs came out of the mouth of the d. 20. 2. he laid hold on the d. that old serpent DRAGON-WELL.

Neh. 2. 13. I went out, even before the d.-well DRAGONS.

Deut. 32. 33. their wine is the poison of d. Job 30. 29. I am a brother to d, and a companion Psal. 44. 19. thou hast sore broken us in place of d. 731. 44. 19. Inou mast sore broken us in piace of a. 74. 13. thou breakest the heads of d. in the waters 148. 7. praise Lord from earth, ye d. and all deeps 13a. 13. 22. and d. in their pleasant palaces 34. 13. it shall be a babitation for d. 35. 7. 43. 20. the d. and owls shall boucur me

Jer. 9. 11. I will make Jerusalem a den of d. 10. 22. to make the cities of Judah a den of d. 10. 22. to make the clues of Judan a den of a. 14. 6. they snuffed up the wind like d. 49. 33. Hazor || 51. 37. Babylon a dwelling for d. Mic. 1. 8. I will make a wailing like the d. Mal. 1.3. I laid his heritage waste for d. of wildern. DRAMS.

1 Chron. 29. 7. they gave of gold ten thousand d. Ezra 2. 69. they gave 61,000 d. of gold 8. 27. also twenty basins of gold, of a thousand d. Neh. 7.70. gave to the treasure a thousand d. of gold 71. gave twenty thousand d. of gold, 72.

DRANK.

DRANK.

Gen. 9. 21. Noah d. of the wine and was drunken 24. 46. 1 d. and she made the camels drink also 27. 25. and he brought him wine, and he d. 1Kings 13.19.did eat bread in his bouse, and d. water 17.6. brought bread and flesh, and hed. of the brook Dan.1.5. the king appointed of the wine which hed. 8. that he would not defile himself with wine hed. Belshazzar d. wine before the thousand
 his wives and his concubines d. in them

3. his wives and his concubines d. in them
4. they d. wine, and praised the gods of goid
Mark 14. 23. he gave' to them, and they all d. of it
Luke 17. 27. they eat, they d. they married, 28.
John 4. 12. than our father Jacob who d. theroof
1 Cor. 10. 4. for they d. of that spiritual rock
DRAVE.

Exod. 14. 25. chariot-wheels, they d. them heavily
Josh. 16.10. they d. not out the Canaanites in Gezer
24. 12. and d. them out from before you, Judg. 6. 9.
18. the Lord d. out before us all the people
Judg. 1. 19. Judah d. out inhabitants of the mountain
18 am. 30. 20. which they d. before other cattle
28 am. 6.3. Uzzah and Ahio d. the cart, 1 Chr. 13.7.
2 Kings 16.6.at that time Rezin d. Jews from Elath
17. 21. Jeroboam d. Israel from following the I.d.
Acts 7. 45. whom God d. out before our fathers
18. 16. Gallio d. them from the judgment-scat
See Drove.
DRAUGHT.

Mat. 15. 17. and is cast out in the d. Mark 7. 19.

Mat. 15. 17. and is cast out in the d. Mark 7. 19. Luke5.4 leanch out and let down your nets for a d. 9. for he was estonished at the d. of the fishes DRAUGHT-HOUSE.

Judg. 4.7. will d.to thee Sisera capt of Jabin's army 5. 14. out of Zebulan they that d. with the pen 9. 54. Abimelech said, d. thy sword and slay me, 1 Sam. 31. 4. 1 Chron. 10. 4. 20. 32. d. them from the city to the high-ways

20. 32. d. them from the city to the high-ways 28 am. 17. 13. we will d. that city into the river Job 21. 33. and every man shall d. after him Psal. 28. 3. d. me not away with the wicked Eccl. 2. † 3. 1 sought to d. my flesh with wine Cant. 1. 4. d. me, we will run after thee 1sa. 5. 18. woe to these d. iniq. with cotds of vanity 66. 19. send those to the nations that d. the bow Erek. 21. 3. 1 will d. my sword out of his sheath 28. 7. and strangers shall d. their swords 30. 11. they shall d. their swords against Egypt 32. 20. d. ber, and all her multitudes John 4.11. thou hast nothing to d. with, well is deep

John 4.11. thou hast nothing to d. with, well is deep 15. water that 1 thirst not, nor come hither to d. 6.44. except the Father which hath sent me d. him 12. 32. if 1 be lifted up from earth, d. all men to me 21. 6. and now they were not able to d. it Acts 20. 30 to d. away disciples after them Jam. 2. 6. and d. you before the judgment-seats DRAW back.

Ezek. 39. † 2. I will d, thee back with a hook

Heb. 10.38. just shall live by faith, but if any d. back

33. we are not of them who d. back to perdition

DRAW near.

Judg. 19. 13. let us d. near to one of these ties.

DRAW near.

Judg. 19. 13. let us d. near to one of these cities

1 Sam. 14. 36, said the priest, let us d. near to God

38. Saul said d. ye near hither all the chief

Psal. 73. 28. it is good for me to d. near to God

107. 18. they d. near to the gates of death

fsa. 29. 13. this peopled near with their lips butheart

45. 20. d. near, ye that are escaped of the nations

57. 3. d. near hither, ye sons of the sorceress

Jer. 30. 21. and I will cause him to d. near to me

46. 3. order the buckler, and d. near to battle

Ezek. 9. 1. that have charge over the city to d. near

22. 4. thon hast caused thy days to d. near

Joel 3. 9. wake up, let all the men of war d. near

Hob. 10. 22. let us d. near with a tree heart, in full

DRAW nigh.

Exod. 3.5. he said, d. not nigh hither, put off shoes

Psal. 69. 18. d. nigh to my soul and redeem it

119. 150. they d. nigh that follow mischief

Ecel. 12. 1. nor years d. nigh, when thou shalt say

Isa. 5. 19. let the counsel of the holy One d. nigh

Hob. 7. 19. by the which we d. nigh unto God

Jam. 4. 8. d. nigh to God, he will d. nigh to you

DRAW out.

Exod. 12. 21. d. out and take you a lamb, and kill

Lev. 26. 33. I will d. out a sword after you

Judg. 3. 29. Le could not d. the dagger out of his belly

Job 41. 1. caust thou d. out leviathan with a hook?

Psal. 35. 3. d. out a laso the spear, and stop the way

36. 10. d. out at length thy loving kindness

85.5. wilt thou d. out thine anger to all generations?

Prov. 20. 5. a man of understanding will d. it out

85.5. with thou doubt thine anger to all generations? Prov. 20. 5. a man of understanding will d. it out 15a. 57. 4. a sgainst whom do ye d. out the tongue? 58. 10. if thou d. out thy soul to the hungry Jer. 49.20. the least of the flock d. them out, 50. 45. Lam. 4. 3. even the sea-monsters d. out the breast of the season of the sea-monsters d. out the breast of the season of t

Lam. 4.3. even the sea-monstors d. out the breast Ezek. 5. 2. a third part shall scatter in the wind, and I will d. out a sword after them, 12. | 12. 14. Hag. 2. | 16. when one came to d. out fifty vessels John 2.8. d. out now, and bear to the governor DRAW up.

Job 40. 23. he trusteth that he can d. up Jordan DRAW joined with water.

Gen.24.11. the time that women go out to d. w. 43. 13. and the daughters come out to d. water 20. Rebekah ran again to the well to d. water Isam.9.11. found young maidens going to d. water Isam.9.11. found young maidens going to d. water Isa. 12.3. with joy shall yed. water of wells of salva. Nah. 3. 14. d. the waters for the siego, fortify John 4.7. cometh a woman of Samaria to d. water DRAWN.

Exod. 2. † 10. and she called his name d. out

DRAWN.

Exod. 2. † 10. and she called his name d. ont

Num. 22. 23. the ass saw the angel, and his sword
d. in his hand, 31. Josh. 5. 13. 1 Chron. 21. 16.

Deut. 21. 3. a heifer, which hath not d. in yoke
30. 17. but shalt be d. away, and worship gods
Josh. 8. 6. (till we have d. them from the city
16. they were d. away from the city, Judg. 20.31.

Ruth 2. 9. drank of that which young men have d.
Job 20. 25. it is d. and cometh out of the body
Psad. 37. 14. the wicked have d. out the sword
55.21. words softer than oil yet were they d. swords
55.21. words softer than oil yet were they d. swords

Psut 37: 14 the worker has a very desword. 55.21.words softer than oil yet were they d.swords Prov. 24. 11. to deliver them that are d. to death Isa. 21. 15. for they flod from the d. swords 23. 9. and them that are d. from the breasts 23. 9. and them that are d. from the breasts Jer. 92. 19. d. and cast forth beyond the gates 31. 3. with loving kindness have I d. thee Lam. 2. 3. he hath d. back his right hand from Erck. 21. 5. I the Lord have d. my sword, 28. Acts 11. 10. all were d. up again to heaven Jam. 1. 14. when he is d. away of his own lusts DRAWER.

Deut. 29.11. from the hewer of wood to d. of water 145

DRAWERS. Josh. 9. 21. be d. of water to the congregation, 27. 23. and d. of water for the house of my God DRAWETH.

23. and a. of water lot me house in My God Deut. 25. 11. the wife of the one d. near to deliver Judg. 19. 9. now the day d. toward evening Job 24. 22. he d. also the mighty with his power 33. 22. yea his soul d. near to the grave Ps. 10. 9. catch the poor when he d.him into his not 83. 3. and my life d. nigh to the grave Prov. 3. 13. happy man that d.out understanding Isa. 26. 17. that d. near the time of her delivery Ezek. 7. 12. the time is come, the day d. near Amos 9. † 13. overtaketh lim that d. forth seed Mat. 15. 8. this people d. nigh with their lips Luke 21.8. saying, I am Christ, and the time d. near 28. then look up, for your redemption d. nigh Jam. 5. 8. for the coming of the Lord d. nigh Judg. 5. 11. are delivered in the places of d. water

Judg, 5, 11. are delivered in the places of d. water 8,  $\dagger$  10. there fell 120,000 every one d. sword John 6, 19, they see Jesus d. angle to the ship DREAD.

Gen. 9. 2. the d. of you shall be on every beast Gen. 9. 2. the a. of you shail be on every beast Exod. 15. 16. fear and d. shall fall upon them Deut. 2. 25. this day will I begin to put the d. of thee and fear of thee npon nations, 11. 25. Job 13. 11. shall not his d. fall upon you? 21. and let not thy d. make me afraid 18a. 8. 13. let him be your fear, let him be your d. DREAD.

Deut. 1. 29. I said to you, d. not, nor be afraid 1 Chr. 22. 13. be strong, d. not, nor be dismayed DREADFUL.

DREADFUL.

Gen. 28. 17. Jacob said, how d. is this place!

Job 15. 21. a d. sound in his ears, in prosperity

Ezek. 1. 18. as for their rings, they were d.

Dan. 7.7. hehold, a fourth beast, d. and terrible, 19.

9. 4. and I said, O Lord, the great and d. God

Hab. 1. 7. the Chaldeans are terrible and d.

Mal. 1. 14. my name is d. among the heathen

4.5. the coming of the great and d.day of the Lord

DREAM.

By this word are to be understood those resistances.

By this word are to be understood those vain images, which are formed in the imagination while we are asleep, Joh 20. 8, He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night. The Eastern people, and in particular the lews, had a very great regard to dreams; they observed them, and applied to those who pretended to explain them. We see the antitute of this custom among the Egyptians, in the history of Pharaoh's butler and baker, and in Pharaoh himself, Gen. 40. 5, 8, 44. 15. No-buchadnezzar is an instance of the same among the Chaldeans, Dan. 2. 1, 2, 3, &c. God had very expressly forbidden his people to observe dreams, and to consult those who took upon them to explain them. He condenned any one to death who pretended to have prophetic dreams, and to fortell what was to come, though what he should so fortell erere to come to pass, if after this he would engage the people in idolatry, Dent. 13. 1, 2, 3, &c. But they were not forbid, when they thought they had any significative dream, to address themselves to the prophets of the Lord, or to the high-priest dressed in his cphod, in order to have it explained. explained.

Wherefore in that very place, wherein God for-bid the Hebrews to consult diviners, magi-cians, and interpreters of dreams, he tells them, The people whose land ye are going to possess, consult soothsayers, and diviners; but ye have not been so taught. The Lord shall raise up from the midst of you, and among your brethren, a prophet like unto me, him ye shall consult and hearken to, Deut. 18. 14, 15. The Israelites therefore were to address themselves to God and his prophets, to learn the explanation of their dreams, and the prediction of things to come. Saul, a little before the battle of Gilhoa, consulted a woman with a familiar spirit, because the Lord had departed from him, and would not answer him, and discover the success of this war to him, neither by dreams, nor by Urim, nor by prophets, 1 Sam. 28. 6, 15. Ind we find that the Lord did indeed sometimes discover his will in dreams, and raised up perfrom the midst of you, and among your brethren,

that we find that the Lord did indeed sometimes discover his will in dreams, and raised up persons to explain them. He informed Abimelech in a dream, that Sarah was the wife of Abraham, Gen. 20. 3, 6. He shewed Jacob the mysterious ladder in a dream, Gen. 28. 12, 13, 14. Joseph vas Jawowed very early with prophetic dreams, the signification whereof was easily discovered by Jacob his father, Gen. 37. 4, 5, 6, &c. The dreams of the butler, and the baker belonging to the king of Feyyl, were explained

by Joseph, as well as those of Pharaoh, Gen. 40. 12. 18. | 41. 25. And the Lord expressly declares, that he would sometimes thus reveal kinself, Num. 12. 6, If there be a prophet among you, I the Lord will make myself known into him in a vision, and will speak unto him in a dreum. In the New Testument, we read that the angel of the Lord appeared unto Joseph in a dream several times, Mat. 1. 20. | 2. 19, 22. And it is among the signs and effects of the promulgation of the gospel, prophetically said; It shall come to pass, that I will pour out my Spirit upon all tlesh; your sons and your daughters shall prophesty, your old men shall dream dreams; your young men shall see visions, Joel 2. 28. The prophet Jeromiah exclaims against the false prophets, who shall see visions, Jocl 2. 28. The prophet Jeromiah exclaims against the false prophets, who pretended to have dreams, Jer. 23. 25, 28, 29. Dreams are, (1) Natural, Eccl. 5. 7. (2) Divine, Gen. 28. 12. (3) Diabolical and single, Deut. 13. 1, 2. Jer. 23. 32. Gen. 20. 3. God came to Abimelech in a d. 6. 31. 10. Jacob saw in a d. the rams which leaped 11. the angel of God spake to Jacob in a d. 24. God came to Laban the Syrian in a d. 24. 37. 5. Joseph dreamed a d. and told it 9. 10.

37. 5. Joseph dreamed a d. and told it, 9, 10. 40. 5. butler and baker dreamed a d. both of them 40. 5. butter and baker dreamed a d. both of them 41. 7. awoke, and behold, it was a d. 1 Kings 3.15. 12. did interpret to each man according to his d.

12. did interpret to each man according To his d. 25. Joseph said, the d. of Pharaoh is one, 26. 32. for that the d. was doubled unto Pharaoh Num. 12. 6. I the Lord will speak to him in a d. Judg. 7. 13. a man that told a d. to his fellow 15. when Gideon heard the telling of the d. 1 Kings 3. 5. the Lord appeared to Solomon in a d. Job 20. 8. ho shall fly away as a d. and not be found 33. 15. in a d. he openeth the ears of men Psal. 73. 20. as a d. when one awaketh, so, O Lord Eccl. 5. 3. for a d. cometh through much business Isa. 29. 7. nations that fight against Ariel be as a d. 4. 24. 23. 28. p. 7. but that hat ha d. let him tell a d.

18a. 29. 7. nations that ngitt against Ariet be as a a. Jcr. 23. 28. prophet that hath a d. let him tell a d. Dan. 2. 3. my spirit was troubled to know the d. 4. tell thy servants the d.  $\|$  6. if y sehew the d. 36. this is the d. and we will tell the interpretation 4. 19. my lord, the d. be to them that hate theo 7. 1. Daniel had a d, then he wrote the d.

7. 1. Daniel had a d. then he wrote the d. Mat.1.20.the angel of the Lord appeared to Joseph in a d. saying, fear not to take Mary, 2. 13, 19. 2, 12, and being warned of God in a d. 22. 27. 19. I have suffered many things in a d. DREAM, Verb.

Psal. 126. 1. we were like them that d. Josel 2. 23. your old men d. dreams, Acts 2. 17. DREAMED.

Gen. 28. 12. Jacob d. || 37. 5. Joseph d. a dream 40. 5. the officers d. || 41. 1. Pharach d. 15. 42. 9. Joseph remembered the dreams which he d. 27c. 23. 25. the prophets said, I have d. 1 have d. 29. 8. to your dreams which you cause to be d. Dan.2.1.Nebuchadn. d.dreams, spirit was troubled 3. the king said to them, I have d. a dream

Dan. I. Nebuchadn. d. dreams, spirit was troubled 3. the king said to them, I have d.-a dream DREAMER.

Gen. 37. 19. they said, behold, this d. cometh Deut. 13. 1. if a d. of dreams arise among you 3. thou shalt not hearken to that d. of dreams 5.that prophet ord. of dreams shall be put to death Jer. 29. † 24. thus spake to Shemaiah the d.

DREAMERS.

DREAMERS.

Jer. 27. 9. therefore hearken not to diviners nor d.

Jude 8. those filthy d. defile flesh, despise dominion

DREAMS.

Gen. 37. 8. they hated Joseph the more for his d.

20. we shall see what will become of his d.

41. 12. a Hebrew, and ho interpreted our d.

42. 9. Joseph remembered the d. he dreamed

I Sam. 28. 6. the Lord answered him not by d. 15.

Job 7. 14. then thouscarest me with d. and terrifiest

Eccl. 5. 7. in multitude of d. are divers vanities

Jer. 23. 27. to forget my name with their d.

39. I am against them that prophesy false d.

Jer. 23. 24. to forget my hands with there d. 32. I am against them that prophesy false d. 27. † 9. nor hearken to your d. 29. 8. Dan. 1. 17. Daniel had understanding in d. 5. 12. Zech. 10. 2. the diviners have told falso d. DREAMING.

Isa. 56. † 10. his watchmen are d. talking in sleep DREAMETH.

Isa. 29. 8. when a hungry man d. a thirsty man d. DREGS.

Ps. 75.8. the d. thercof the wicked shall drink out Isa. 51. 17. thou hast drunken the d. of the cup, 22. DRESS.

ORESS.

Gen. 2. 15. God put the man into the garden to d. it 18.7. gave it to a young man, and he hasted to d. it Drut. 21. † 12. shave her head, and d. her nails 28. 39. thou shalt plant vincyards, and d. them 2 Sam. 12.4. to d. of his own for the way-faring man 13. 5. let Tamar d. the meat in my sight 7. go to Anmon's house, and d. him meat 1 Krings 17. 12. that I may d. it for me and my son 18.23. I will d.the other bollock and lay it on wood

1 Kings 18.25. Elijah said, d. it first, for ye are many JRESEED.

Gen. 18. 8. Abraham took the calf which he had d. Lev. 7.9 all that is d. in the frying-pan be the priest's 18. Abgail took five sheep ready d. 2. Sam. 12.4. but took the poor man's lamb and d. it 19.24. Mephibosheth, soo of Saul, had not d.his feet 1 Kings 18. 26. they d. it, and called on Baal Heb. 6. 7. bringeth her by whom it is d. 10. The said he to the d. of the vineyard DRESSETH.

Luke 13. 7. then said he to the d. of the vineyard DRESSETH.

Exod. 30. 7. when he d. the lamps, he shall burn DREW.

Gen. 24. 20. Rebekah d. water for his camels, 45. 1 Cor. 10. 4. and did all drink the same spiritual d. 20. 21. 6. let no man judge you in meat or in d.

DREW.

Or. 24. 20. Rebekah d. water for his camels, 45.

37. 28. they d. and lifted up Joseph out of the pit

38. 29. it came to pass, Zarah d. back his hand

Exod. 2. 10. because I d. him out of the water

16. Jethro's daughters came and d. water

19. an Egyptian d. water enough for us

Josh. 8. 26. for Joshua d. not his hand back

Judg. 8. 10. there fell 120,000 men that d. sword

20. but the youth d. not his sword, for he feared

20. 2. the chief of Israel 400,000 that d. sword

15. of Benjamin numbered 26,000 that d. sword

25. all these d. the sword, 35.

37. liers in wait d. themselves along, and smote

46. fell of Benjamin 5,000 that d. the sword

37. liers in wait d. themselves along, and smote 46. fell of Benjamin 25,000 that d. the sword 46. fell of Benjamin 25,000 that d. the sword 18 cm. 7. 6. Israel gathered to Mizpeh, and d. water 17. 51. David d. Goliath's sword out of the sheath 2 Sam. 22. 17. he sent from above, he took me, he d. me out of many waters, Psad. 18. 16. 23. 16. the three mighty men d. water out of the well of Bethiehem, 1 Chron. 11. 18. 24.9.there were in Israel 800,000 that d. the sword 1 Kings 23.34. certain man d. a bow, 2 Chr. 18. 33. 2 Kings 3. 20. king of Moab took 700 that d. sword 9. 24. Jehu d. a bow with his full strength 1 Chr. 19. 16. they sent and d. forth the Syrians 21. 5. Israel were eleven hundred thousand men that d. sword, Judah was 470,000 that d. sword 2 Chr. 5. 9. d. out staves of the ark, 1 Kings 8. 8. 14. 8. of Benjamin that d. bows, 220,000 Jer. 38. 13. they d. up Joremiah with cords

Jer. 38. 13. they d. up Jeremiah with cords Hos. 11. 4. I d. them with cords of a man Mat. 13. 48. when full, they d. to shore, Mark 6. 53. 26.51. Peter d. his sword, Mark 14. 47. John 18.10. Luke 23. 54. the preparation, and the sabbath d. John 2. 9. the servants which d. the water knew

21. 11. and d. the net to land full of fishes Acts 5. 37, and d. away much people after him 14. 19, stoned Paul and d. him out of the city 16.19, and d. Paul and Silas into the market-place 27, the jailer d. his sword, and would have killed

97. the jailer d. his sword, and would have killed 17. 6. they d. Jason and certain brethren 19. 33. they d. Alexander out of the multitude 21.30. they took Paul and d. him out of the temple Rev. 19. 4. his tail d. the third part of the stars DREW hear, or nigh.

Gen. 18. 23. Abraham d. near and said, wilt thou 47. 29. the time d. nigh that Israel must die Exod. 14. 10. when Pharaod d. nigh Israel cried 20. 21. Moses d. near to the thick darkness Lev. 9. 5. the congregation d. near before the Lord Josh. 8. 11. all the people d. nigh before Ai 1 Sam. 7. 10. the Philistines d. near to battle 9. 18. Saul d. near to Samuel in the gate 17.16. Goliath d. near morning and evening, 41, 48. 40. David d. near to Goliath the Philistine

17.16.Goliath d.near morning and evening, 41, 48. 40. David d. near to Goliath the Philistine 2 Sam. 10. 13. Joab d. nigh against the Syrians 18. 25. Ahimaaz came apace and d. near Esth. 5.2. Esther d. near and touched the sceptre 9.1.the king's decree d.near to be put in execution Zeph.3.2.she trusted not, she d. not near to her God Mat. 21. 1. and when they d. nigh to Jerusalem 34. when the time of the fruit d. near, he sent Luke 15. 1. then d. near the publicans to hear him 25. elder son came, and as he d. nigh to the house 22. 1. now the feast of unleavened bread d. nigh 47. and Judas d. near to Jesus to kiss him

22. 1. now the feast of unleavened bread d. night 47. and Judas d. near to Jesus to kiss him 24. 15. Jesus himself d. near, and went with them 28. they d. night to the village where they went Acts 7. 17. when the time of the promise d. night 31. as he d. near to behold it, the voice came 10. 9. as they d. night to the city, Peter went 27. 27. deemed that they d. near some country DREWEST.

Lam. 3. 57. thou d. near in the day that I called DRIED. See after DRY.
DRINK.
Gen. 21. 19. Hagar filled bottle, and gave the lad d.
24. 14. 1 will give thy camels d. also, 46.
Lev. 11. 34. all d. that may be drunk in such vessel
Num. 20. 8. thou shalt give the congregation d.
Judg. 4. 19. she gave Sisera d. and covered him
Ezra. 3. 7. they gave meat and d. to them of Zidon
Esth. 1. 7. they gave them d. in vessels of gold Esth. 1.7. they gave them d. in vessels of gold Psol. 78. 15. he gave them d. as out of great depths 102. 9. for I have mingled my d. with weeping 140

14. 17. the kingdom of God is not meat and d. 1 Cor. 10. 4. and did all drink the same spiritual d. Col. 2. 16. let no man judge you in meat or in d. Strong DRINK.

Lev. 10. 9. do not drink strong d. when ye go in Num.6.3.Nazarite separate himself from strong d. 29.6.nor have ye drunk strong d. these forty years Judg.13.4. Manoah's wife not drink strong d.7.14. Sam. 1. 15. I drunk neither wine nor strong d. Psat.69.112. I was the song of drinkers of strong d. Psat.69.112. I was the song of drinkers of strong d. 6. give strong d. to him that is ready to perish Isa.5.11.that they may followstrong d. woe to them 22. woe to men of strength to mingle strong d. 6. give strong d. dshall be bitter to them that drink it 23. 7. but they also have erred through strong d. and they are out of the way through strong d. 29. 9. they stagger, but not with strong d. 56. 12. come ye, we will fill ourselves with str. d. Mic. 2. 11. will prophesy to thee of wine and str. d. Luke 1.15. John shall not drink wine nor strong d. 1. John shall not drink in or wine nor strong d. 30. 9. nor shall ye pour d-affering on the pillar Exod. 29. 40. a him of oil, and the fourth part of a him of wine for a d-offering, Num. 15. 5. 41. shalt do thereto according to the d-offering 30. 9. nor shall ye pour d-affering thereon 1. 1. for a d-offering aball be of wine 10. tring for a d-offering also his d-offering 15.7. for a d-offering half a him of wine 10. bring for a d-offering half a him of wine

Lev. 23. 13. and the d-affering shall be of wine Num. 617. the priest shall offer also his d-affering 15.7. for a d-affering a third part of a hin of wine 10. bring for a d-affering a third part of a hin of wine 24. his d-affering according to the manner 28. 10. besides the continual d-aff. 15. 24. 129. 16. 26. 57. 6. to them hast thou poured a d-affering 65. 11. that furnish the d-affering to that number 10. 11. the d-aff. is withholden from house of Co. 13. the d-aff. is withholden from house of God 2. 14. if he will return and leave a d-affering Lev. 23. 18. they shall be for a burnt-offering with d-afferings, 37. Num. 6. 15. 129. 31. 129. 11, 18, 19, 21, 24, 30, 33, 37, 39. Num. 28. 14. their d-aff. 24. and the half a hin of wine Deat. 32. 38. and drank-the wine of their d-affer. 1 Chr. 29. 21. offered with their d-aff. 2 Chr. 29. 35. Exra 7. 17. buy speedily meat-offerings and d-aff. Psad. 16. 4. their d-aff. to queen of heaven, 18, 19, 22. 44. 17. pour out d-afferings to other gods to provoke me to anger, 19. 13. 132. 29. 44. 17. pour out d-aff. to queen of heaven, 18, 19, 22. 25. 26. 28. there they poured out their d-affer. 45. 17. princes part to gived-afferings in the feasts 18. In the strip of the satisfaction of thirst. Num. 6. 3. Ruth 2. 9.

To drink, signifies to drink liquor moderately, for the satisfying of thirst, Num. 6.3. Ruth 2.9. Sametimes it signifies to drink plentifully, liberally, and largely, so as to be merry, but not to excess or drunkenness: Thus it is said, Gen. 43.34. that Joseph's brethren drank and were merry with lim: The Hebrew word here used often signifies to drink to excess: but it is not to be supposed that Jacob's sons should forget themselves as far youn this occasion, as to be often signifies to drink to excess: but it is not to be supposed that Jacob's sons should forget themselves so far upon this occasion, as to be conting in that deceny and respect which they owed to one so considerable as Joseph, whom as yet they knew not to be their brother. And in John 2. 10, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. It is incredible that our Saviour vaited till the guests were drunk, in order to perform the miracle which he wrought at Cana in their favour. And in 1 Cot. 11. 21, One is hungry, and another is drunken, that is, One wants, and the other abounds: The poor Christians were hungry, while the richer sort had too much, and fured liberally. To drink, in other parts of Scripture, is often taken in an odious sense, for drinking to excess, for being invavianted with liquor: Gen. 9. 21, Nonh drank of the wine, and was drunken, and he was uncovered in his tent. Lot's two daughters made their father drink to excess, and both proved with child by him, Gen. 19. 32, 33, &c.

Our Saviour says in the gospel, If any man thirst, let him come unto me and drink, John 7. 37. If let him come unto me and drink, John 7. 37. If any man have a desire after spiritual blessings, let him come unto me by faith, and he shall partake largely of my refreshing grace. And he tells the woman of Samaria, John 4. 14, Whosoever drinketh of the waterthat I shall give him shall never thirst. Whosoever partakes of the Holy Spirit, which I have to bestow, and do offer in the gospel, he shall never desire and pursue worldly things as his chief happiness. It is said, Job 15. 16, That the wicked drinketh iniquity like water. Besides his natural proneness to sin, he has contracted habits and customs of sinning, so that he sinneth as readily, greedily, and delightfully, as men used to drink up water, especially in those hot countries. And Eliha says, Job 34.7, What man is like Job, who drinketh up scorning like water? Who with greedings and delight break forth into scorniyal and contemptance expressions, not only against his eth up scorning like water? Who with greediness and delight breaks forth into scornful and contemptuous expressions, not only against his friends, but in some sort even against God himself, whom he insolently charges with rigorous dealing. Rab-shakeh says, that Hexekiah designed to persuade the Jews into a resolution of holding out the siege of Jerusalem, that so he might reduce them to the necessity of drinking their own urine; that is, of exposing themselves to the utmost extremities of a siege, 2 Kings 18.

27. Solomon exhorts his disciple, Prov. 5. 15, to drink water out of his own cistern; that is, to content himself with the lawful pleasures of marriage, without thinking on that which was prohibited by the law. To eat and drink is used in Eccl. 5.18, to signify people's enjoying themselves, using the good things of this life liberally and decently; and not with penurious-ness, which is base and dishonourable: It is good and comely for one to eat and drink, and to enjoy the good of all his labour. It is said in Mat. 11. 18, 19, John came neither eating nor drinking; that is, he did not live in the common and ordinary manner, as other men did, but used a mean and peculiar diet; but the Son of man came eating and drinking; using freely and sociably with all sorts.

Sonnacherib says in 2 Kings 19. 24. Isa. 37. 25, I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. I have brought water to places where there was none before, to supply my army; and I have drunk up the water belonging to the people through whose country. I have marched my armies; I have exchansted their veils and their cisterns. The prophet Jeremiah upbraids the Jews with having had recourse to Egypt, for muddy wonter, to drink; and with kawing addressed themselves to the Assyrians, that they might drink the vater of their river; that is, with having sought for the water of Nile in Egypt, and the vater of Euphrates in Assyria; thereby describing the sought for, Jer. 2. 18.

Po d contemptuous expressions, not only against his friends, but in some sort even against God him-

buy water to drink, and to drink water by measure, denote the utmost scarcity and extreme desolation, Lam. 5. 4. Ezek. 4. 11. God's judgments are often in scripture expressed under the notion of a cup of strong and intoxicating drink: and the suffering, or enduring of these is set out under the notion of drinking such a cup. See Cup. In the hand of the Lord there is a cup, and the wine is red, the dregs thereof all the wicked of the earth shall drink them, Psal. 75. 8. Thou hast filled us with horror and astonishment, as if we had drink some poisonous wine. Stand up, O Jerusalem, which hast drink at the hand of the Lord the cup of his fury: Hear now this, of the Lord the cup of his fury: Hear now this, thou afflicted and drunken, but not with wine, Isa. 51. 17, 21. I will fill the kings, the priests, the prophets, and all the inhahitants of Jerusalem, with drunkenness, Jer. 13. 31. that is, with the wine of terror and astonishment, by reason of those grievous calamities that shall

Jum. 6. 3. neither shall no a. liquor of grapes Judg. 7. 5. that boweth down on his knees to d. Ruth. 2. 9. when athirst, go to the vessels and d. 2. 8 am. 23. 16. three mighty men drew water, but David would not d. thereof, 17. 1 Chr. 11. 18, 19. 1 Kings 17. 4. that thou shall d. of the brook Esth. 3. 15. the king and Haman sat down to d. 7. † 1. the king and Haman came to d. with Esther Job 21. 20. he shall d. the wrath of the Almighty Ps. 36. 8. make them d. of the river of thy pleasures 60. 3. made us to d. the wine of astonishment 69. 21. in my thirst they gave me vinegar to d. 75. 8. the wicked of the earth shall d. them 78. 44. their rivers into blood, they could not d. 80. 5. thou gavest them tears to d. 110. 7. he shall d. of the brook in the way Prov. 4. 17. for they d. the wine of violence 31. 5. lest they d. and forget the law, and pervert 7. let him d. and forget this poverty Cant. 5. 1. d. yea, d. abundantly, O beloved Fsa. 24. 9. strong drink bitter to them that d. it 51. 22. thou shall no more d. it again

51, 22, thou shalt no more d. it again 62, 9, they shall d. it in the courts of my holiness

oc. 5. they shall d. It in the courts of my holiness of 5. 13. my servants shall d. but ye shall be thirsty Jer. 16. 7. nor give the cup of consolation to d. 23. 15. and make them d. the water of gall 25. 15. cause pations, to whom I send thee, to d. it 16. and they shall d. and be moved, and be mad 15. the state of the state of

16. and they shall d. and be moved, and be mad 17. then I took the cup and made all nations to d. 27. d. ye, and be drunken, and spue, and fall 28. thus saith the Lord, ye shall certainly d. 35. 14. to this day they d. none, but obey lather's 49. 12. they whose judgment was not to d. of the cup, shall not go unpunished, shalt surely d. of it Exch. 4.11. d. by measure, from time to time shalt d. 23. 32. thou shalt d. of sister's cup deep and large 34. 19. they d. that which ye have fouled Dan. 5. 2. that his concubines might d. therein Amos 4.1. say to their masters, bring, and let us d. Obad. 16. so shall all the heathen d. continually, yea, they shall d. and shall swallow down Hab. 2. 16. d. thou, let thy foreskin be uncovered Hagr. 1. 6. ye d. but ye are not filled with drink Zech. 9. 15. and they shall d. and make a noise Mat. 10. 42. whose shall give to d. to one of these 20. 22. are ye able to d. of the cup that I shall d. of and be baptized with the baptism? Mark 10. 38.

20. 22. are yeable to d. of the cup that I shall d. of and be baptized with the baptism? Mark 10. 38. 23. ye shall d. indeed of my cup, Mark 10. 39. 26. 27. he gave them the cup, saying, d. ye all of it 29.1 say, will not d. henceforth till that day when I d. it new with you, Mark 14.95. Luke 22. 18. 42. if cup may not pass except Id.thy will be done 27. 34. gave him vinegar to d. mingled with gall 48. are filled to except with simple with gall the content of the con

42.1 eth may not pass except takiny wine done
47. 34. gave him vinegar to d. mingled with gall
48. one filled a sponge with vinegar, and put it
on a reed, and gave him to d. Mark 15. 36.
Mark 16. 18. if they d. any deadly thing, not hurt
folm 4. 10. who it is that saith to thee, give me to d.
7. 37. if any man thirst, let him come to me and d.
18.11. eup my father hath given me, shall I not d.?
1 Cor. 10. 4. and did all d. the same spiritual drink
21. ye cannot d. the cup of the Lord and of devils
11.25. this do, as of na yo d. in remembrance of me
12.13. and have been all made to d. into one Spirit
DRINK water, or waters.

Gen. 24.43. give me a little water of thy pitcher tod.
Exod. 7. 18. shall lothe to d. water of the river, 21.
24. digged round about the river for water to d.
15. 23. they could not d. of the waters of Marah
17. 1. there was no water for the people to d.
6. shall come vater out of it, that they may d.
Num. 5. 24. cause woman to d. bitter water, 36,27.
20. 5. neither is there any water to d. 33. 14.

Jum. 5. 24. cause woman to a bitter water, 20,27.
20. 5. neither is there any water to d. 33. 14.
17. nor will we d. of the water of the wells, 21. 22.
Deut. 2. 6. buy water for money, that ye may d. 23.
Judg. 4. 19. give me a little water to d. I am thirsty
7. 6. the rest bowed upon their knees to d. water
[Sec. 20. 11. and they would the English d. water

7. 6. the rest bowed upon their Ruces to A. water Sam. 30. 11. and they made the Egyptian d. water Sam. 32. 15. David said, give me to d. of the water of the well of Beth-lehem, 1 Chron. 11. 17. Kings 13. 8. nor will I eat bread, nor d. water, 9. 17. 10. fetch a little water in a vessel that I may d. 2 Kings 3.1.v. alley filled with water that ye may d. 18.31. d. every one waters of his cistern, Isa. 36. 16. Job 22.7. thou hast not given water to weary to d. Prov. 5. 15. d. waters out of thine own cistern Prov. 5. 15. d. waters out of thine own cisical 25.21. if thy enemy be thirsty, give him water to d. 147

James 4.8. wandered to d. water but were not satisfied Jonah 3. 7. let them not feed nor d. water to d. Jonah 3. 7. let them not feed nor d. water to d. John 4. 7. Jesus saint to her, give me water to d. John 4. 7. Jesus saint to her, give me water to d. Tim. 5. 23. d. no longer water, but use a little wine DRINK with wine.

Gen. 19. 32. let us make our father d. wine, 34.
33. and they made their father d. wine, 35.
Lev. 10. 9. nor d. wine when yo go into tabernacle Num. 6. 3. the Nazarite shall d.no vinegar of wine 20. after that the Nazarite may d. wine
20. after that the Nazarite may d. wine

Deut.28.39.thou shalt plant vineyards, but shalt not d. of the wine, nor gather the grapes, Amos 5.11.

Judg. 13. 4. Manoah's wife might d. no wine, 7,14.

Sam. 16. 2. the wine, that such as be faint may d. Ps. 60, 3. hast made us d. the wine of astonishment

Prov. 4. 17. for they d. the wine of violence 9. 5. and d. of the wine which 1 have mingled 31. 4. it is not for kings, O Lemuel, to d. wine Eecl. 9. 7. go and d. thy wine with a merry heart Cant. 8. 2. I would cause thee to d. of spiced wine Isa. 5. 23. woe to them that are mighty to d. wine 9. they shall not d. wine with a song

24. 3. they sain for a. wornew this a sofig 62. 3. the soins of the stranger shall not d. thy wine Jer. 35. 2. go and give the Rechabites wine to d. 6. we will d. no wine, ye shall d. no wine for ever Ezck. 44. 21. neither shall any priest d. wine when Jan. 1. 16. took away the wine that they should d. Joel 3. 3. they have sold a girl for wine to d. Jans 2. 8. they d. the wine of the condermed

the to a. St. they have sold a girt for which to a. Amos 2. St. they d. the wine of the condemned 12. but ye gave the Nazarites wine to d. 6. C. that d. wine in bowls, and anoint themselves 9. 14. shall plant vineyards, and d. wine thereof Mic. 6. 15. but shall not d. wine, Zeph. 1. 13. Mark 15.23 gave him tod wine mingled with myrrh Luke 1. 15. John shall d. neither wine nor strong Luke 1. 15. John shall d, neither wine nor strong Rom. 14. 21. it is not good to eat flesh or d, wine Rev. 14. 8. she made all nations d. of the wine 10. same shall d. of the wine of the wrath of G. DRINKERS.

Psal. 69. † 12. the song of the d. of strong drink Joel 1. 5. awake, and howl, all ye d. of wine DRINKS.

Heb. 9. 10. which stood only in meats, and d. and divers washings

DRINKETH.

Gen. 44. 5. is not this it in which my lord d.? Deut. 11.11. the land d. water of the rain of heaven Deut. 11.11. the land d. water of the rain of heaven Job 6. 4. the poison whereof d. up my spirit 15. 16. how filthy is man, who d. iniq. like water! 34. 7. like Job who d. up scorning like water 40. 23. behold, he d. up a river, and hasteth not Prov. 26. 6. he that sendeth by a fool, d. damage 18a. 29. 8. he d. but he awaketh, and he is faint 44. 12. the smith, he d. no water and is faint Mark 2. 16. how is it that he d. with publicans? John 4. 13. whoseever d. of this water shall thirst 14. who shall thirst 14.

John 4. 13. Whosoever d. of this water shall fulres 14. whoseever d. of water that I shall give him 6. 54. whoso d. of my blood, hath eternal life 56. that d. my blood dwelleth in me, and I inhim 1 Cor. 11. 29. he that d. unworthily d. damaation Heb. 6. 7. for the earth which d. in the rain DRINKING.

Gen. 24. 19. water for camels till they have done d. 22. as the camels had done d. the man took a golden ear-ring of half a shekel weight Ruth 3. 3. till Boaz had done eating and d. 1 Sam. 30. 16. they were eating and d. and dancing 1 Kings 4. 20. Judah and Israel were many, d. 10. 21. Solomon's d. vessels of gold, 2 Chr. 9. 20. 16. 9. Elah was d. || 20. 12. Benhadad was d. 16. 1 Chr. 12. 39. with David three days eating and d. Esth. 1.8. d.was according to the law, none compel Job 1. 13. his sons and daughters were d. 18. Rs. 23. 13. and bebold, eating flesh, and d. wive

Job 1. 13. his sons and daughters were d. 18. 18a. 22. 13. and behold, eating flesh, and d. wine Mat. 11. 18. for John came neither eating ner d. and they say, he hath a devil, Luke 7. 33. 19. Son of man came eating and d. Luke 7. 34. 24. 38. they were eating and d. till the flood came Luke 10. 7. eating and d. such things as they give Col. 2. † 16. let no man judge you for eating or d. DRIVE.

Exod. 6. 1. with a strong hand shall he d. them out Exca. 0. 1. With a strong hand shall be d. them out 23, 28. will send hornets, which shall d. out Hivite 29, I will not d. them out before thee in one year 30, by little and little I will d. them out before 31, and thou shall d. them out before thee 33, 2. I will d. out the Canaanite, the Amorite 34, 11, behold I d. out the fore thee the Amorite Num. 22, 6, that I may d. them out of the land 11. I may be able to overcome and d. them out.

11. I may be able to overcome and d. them out 33. 52. then shall ye d. out all the inhabitants 55. but if ye will not d. out the inhabitants

come upon them, and which will put them to their wet's end. And in Ezek, 23, 33, Thou shall be filled with dronkenness and sorrow. See Obad. 16. Rev. 14, 10.

See Obad. 16. Rev. 14, 10.

The blood of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, John 6. 55. (2) Spiritual delight, Cant. 8, 2. (3) Afflictions, Mat. 20, 23. (4) The words of Christ, Jo

17. 12. the children of Manassch could not d. out
 13. but did not utterly d. them out, Judge, 1. 28.
 18. for thou shalt d. out the Camaanites
 23. 5. the Lord shall d. them out of your sight
 13. the Lord will no more d. out, Judge, 2. 3, 21.
 Judge, 1.19. Judah could not d. inhabitants of mount
 21. Benjamin did not d. out the Jebusites
 27. Manasseh d. | 29. Ephraim | 30. Zebulun
 31. Asher | 33. Naphtali did not d. out
 41. 44. whom the Lord our God shall d. out
 2 Krings 4.24. d. go forward, slack not riding for mo

31. Asher | 33. Naphtan did not d. out 2 Kings 4.94. d. go forward, slack not riding for mo 2 Chron. 20. 7. who didst d. out the inhabitants Job 18. 11. terrors shall make afraid, and d. to lect † 18. he shall d. him from light into darkness 24. 3. they d. away the ass of the fatherless Fsal. 44. 2. how thou didst d. out the heathen 68. 2. as smoke is driven away, so d. them away Fron. 22. 15. but rod of correction shall d. it away Isa. 22. 19. and I will d. thee from thy station Jer. 24. 9. to be a curse whither I shall d. them 27. 10. that I should d. you out, and ye perish, 15. 46. 15. they stood not, because Lord did d. them 2x. 40. 5. and they shall d. thee from men, 32. Hos. 9. 15. 1 will d. them out of my house Joel 2. 30. I will d. the northern army into a land Zeph. 2. 4. they shall d. out Ashdod at noon-day Acts 27. 15. the ship was caught, we let her d. Gal. 5. † 7. ye did run well, who did d. you back?

Gen. 4. 14. hehold, thou hast d. me out this day Exod. 10. 11. they were d. from Pharaoh's presence

Exad. 10.11. they were d. from Pharaoh's presence 22. 10. the beast be d. away, no man seeing it Lev. 26. † 36. sound of a d. leaf shall chase them Num. 32. 21. till he have d. out enemies before him Deut. 4.19. lest thou shouldest he d. to worship them.

30. 1. whither the Lord thy God hath d. thee 4. if any of them be d. out to the utmost parts Josh. 23. 9, the Lord that d. out great nations 1 Sam. 26. 19. for they have d. me out this day Job 6. 13. and is wisdom d. quite from me? 13. 25. wilt thou break a leaf d. to and fro? 13. 25. Witt thou break a lead a. to ano restal a. 18. 18. he shall be d. from light into darkness 30. 5. they were d. forth from among men Psal. 40.14. let them be d. backward that wish evil 68. 2. as smoke is d. away, so drive them away 114. 3. sea saw it and fied, Jordan was d. back, 5.

68: 2. as smoke is d. away, so drive thein away
114: 3. sea saw it and fleel, Jordan was d. back, 5.
Prov. 14: 32. wicked is d. away in his wickedness
126: 3. 15. God requireth that which is d. away
18a. 8. 22. and they shall be d. to darkness
19. 7. every thing sown by the brooks be d. away
41. 2. he gave them as d. stubble to his bow
107: 8. 3. who remain in all the places whither 1
have d. them, 32. 3, 8. | 29. 14, 18. | 32. 37.
16. 15. from all the lands whither he had d. them
23. 2. ye have d. them away, and have not visited
12. they shall be d. on and fall therein
40. 12. out of all places whither they were d. 43.5.
46. 28. a full end of nations whither thave d. thee
49. 5. ye shall be d. out every man right forth
50. 17. Israel, the lions have d. him away
182ck. 31. 11. I have d. him out for his wickedness
34. 4. nor brought again which was d. away, 16.
19an. 4. 33. and he was d. from men, 5. 21.
9. 7. thro' all countries whither thou hast d. then
180s. 133. as the chaff that is d. with the whirlwind
180c. 4. 6. I will gather her that was d. Zeph. 3. 19.
180c. 27 was were d was ded own in Adria at midnight.

Luke 8.29.he was d.of the devil into the wilderness Acts 27. 17. they strake sail, and so were d. 27. we were d. up and down in Adria at midnight Jam. 1. 6. is like a wave of the sea d. with the wind 3. 4. the ships though great are d. of fierce winds DRIVER.

Trings 22. 34. Ahab said to the d. of his chariet Job 39. 7. nor regardeth the crying of the d.

DRIVETH. 6. 10. On divinional this Laboratory of the d.

Job 39. 1. not regarded in erying of time a.

2Kings 9,20.driving is like Jehu, for he d. furiously Psal. 1.4. ungodly like chaff which wind d. away Prov. 25. 23. the north-wind d. away rain Mark 1. 12. the spirit d. him into the wilderness DRIVING.

Judg. 2. 23. Lord left without d. them out hastily 2 Kings 9. 20. and the d. is like the d. of Jehu 1 Chron. 17. 21. by d. out nations before thy people DROMEDARY

Is a sort of camel; It is called Dromedary from the Greek, dremo, I run, by reason of its running very swiftly. Dromedaries are smaller than common camels, sleuderer, and more nimble. Upon their backs they have a kind of natural saddle, which is composed of a great deal of hair; that stands up, and forms as it were a

large bunch. In eastern countries, when persons Josh. 15. 14. Caleb d. thence the sons of Anak would go any where with speed, they generally 1 Chr. 8. 13. who d. away the inhabitants of Gath make use of Dromedaries. It is said that they Hab. 3. 6. he beheld, and d. asunder the nations can go a hundred miles in a day with them; John 2. 15. he d. them all out of the temple nay, some affirm, that there are some which will DROUGHT.

can go a hundred miles in a day with them; nay, some affirm, that there are some which will travel a hundsed and fifty miles in a day. There are two sorts of Dromedaries, one of a lar-ger kind, with two bunches upon its back; the ather lesser, with only one. Both are very com-mon in the voestern parts of Asia, such as Syria, and Arabia. That which hath but one bunch up-on its back is more commonly called Cameland Arabia. That which hata out one winch up-on its back, is more commonly called Camel; the other is namedDromedary. They are both capa-ble of very great fatigues; their hair is soft, and shorn, but about the middle of their backs, camels shorn, our about the music of their ducks, cames have a little eminence covered with hair, a foot high upon their bunch; and Dromedaties have two bunches, and two eminences of hair, which, however, are very small; and if it be rightly considered, Dromedaties and Camels are no considered, Diemedanes and Cameis are no more hunch-backed than other animals. They have no fangers and forc-tecth; they have no horn upon their feet, for they are only covered with a fleshy skin. It is said, that when they arink, they disturb the water with their feet; some believe they do this to make the water heavier, that it may continue longer in their stomachs. They are said to drink a great deal, and keep it a long time, against their being thirsty afterwards; nay, some will have it that travellers upon pressing necessities open their stomachs, take out the water contained in them, and satisfy their thirst with it! The stomach of these creatures is composed of four ventricles, and in the second there are several months which open a passage into about twenty cavities made this sacks, that serve them for conservatories of water.

Jer. 2. 23. thou art a swift d. traversing her ways more hunch-backed than other animals. Then

DROMEDARIES.

1 Kings 4. 28, they brought barley and straw for d. Esth. 8. 10, and sent letters by riders on young d. Isa. 60, 6. d. of Midian and Ephalishall cover thee

Isa. 60. 6. d. of Midian and Ephalishall cover thee DROP.

Isa. 40. 15. the nations are as the d. of a bucket DROP, Verb.

Deut. 32. 2. my doctrine shall d. as the rain 33. 28. also heavens shall d. down dew, Prov. 3.20. Job 36. 28. which clouds do d. and distil upon man Ps. 65. 11. crownest year, and thy paths d. fatness 12. they d. on the pastures of the wilderness Prov. 5.3.lips of a strange woman d.as hency-comb Cant. 4.11. thy lips, my spouse, d. as the honey-comb Isa. 45. 8. d. down, ye heavens, from above Ezck. 20.46. d. thy word toward south, and prophesy 21.2.d. thy word toward holy places and prophesy 21.2.d. thy word toward holy places and prophesy

21.2.d. thy word toward holy places and prophesy Jael 3. 18. the mountains shall d. down new wine and the hills shall flow with milk, Amos 9. 13.
Amos 7.16.d.not thy wordagainst the house of Isaac Mic. 2. † 6. d. not, say they to them that prophesy DROPPED.

Judg. 5. 4. the heavens d. the clouds also d. water 1 Sam.14.26.were come into wood, behold honey d. 2 Sam. 21. 10. till water d. on them out of heaven Job 29. 22. and my speech d. upon them Ps. 68. 8. the heavens also d. at the presence of God

Cant. 5. 5. my hands d. with myrrh, and fingers DROPPETH.

Psal. 119. † 28. my soul d. for heaviness, strengthen Eccl. 10. 18. through idleness the house d. through DROPPING, S.

Prov. 19. 13. a foolish son is calamity, and the con-

tentions of a wife are a continual d. 27. 15.

Cant. 5. 13. his lips d. sweet-smelling myrth

Amos 6. † 11. I will smito the great house with d.

DROPS.

Job 36. 27. he maketh small the d. of water 3.8. 28. or who hath begotten the d. of the dew?

Cant. 5. 2. and my locks with the d. of the night

Luke 22. 44. his sweat was as great d. of blood

DROPSY.

Luke 14.2. there was a man before him, who hadd.
DROSS.

Psal. 119. 119. then puttest away the wicked like d. Prov. 25. 4. take away the d. from the silver 26. 23. are like a potsherd covered with silver d. Isa. 1.22. silver is become d. wine mixed with water

Gen. 31. 40. thus I was, in the day d. consumed me Deut. 8. 15. wherein were fiery serpents and d. 28. † 22. the Lord shall smite thee with the d. Job 24. 19. d. and heat consume the snow-waters Psal. 32. 4. my moisture is turned into d. of summer Psat. 32. 4. my moisture is turned into a.o. is immer Jsa. 58. 11. the Lord shall satisfy thy soul in d. Jcr. 2. 6. the Lord that brought us thro'a land of d. 17. 8. and shall not be careful in the year of d. 50. 38. a d. is upon her waters, they shall be dried Has. 13. 5. 1 did know thee in the land of great d. Hag. 1. 11. and I called for a d. upon the land DROWN.

Cant. 8.7. cannot quench love, nor can floods d. it 1 Tim. 6.9. into foolish lusts, that d. men in perdition DROWNED.

Exod.15.4.his chosen captains are d. in the Red sea Amos 8. 8. it shall be d. as by flood of Egypt, 9. 5. Mat. 18. 6. better he were d. in the midst of the sea Heb. 11. 29. which the Egyptians assaying to do,
DROWSINESS. [were d.

Prov. 23. 21. and d. shall clothe a man with rags

DRUNK.
Lev. 11. 34. all drink that may be d. shall be uncl Deut. 29. 6. have not eaten bread, nor d. wine 32. 42. I will make mine arrows d. with blood Judg. 15.19. when Samson had d. Spirit came again Ruth 3.7. when Boaz had eaten and d. he went to lie 1 Sam. 1.9. Hannah rose up after they d. in Shiloh

15. I have d. neither wine nor strong drink 2 Sam.11.13. David made Uriah d. and he went out 1 Kings 13. 22. and hast eaten bread and d. water 1 Arings 16. 2. and hast eaten mead and a water 16. 9. as Elah was in Tirzah, drinking himself d. 20.16. Benhadad was drinking himself d.in pavil. 2 Kings 6.23 they had eaten and d.sent them away 19.24 have digged and d.strange waters, 1sa.37.25. Cant. 5. 1. I have d. my wine with my milk 1sa. 43.†24. nor hast then made me d. with the fat 51. 17. which hast d. the cup of his fury

63. 6. and I will make them d. in my fury Jer. 46. 10. sword shall be made d. with their blood

Jer. 46. 10. sword shall be made d. with their blood 51.57. 1 will make d. her princes and her wise men Ezek. 34. 18. and to have d. of the deep waters Dan. 5. 4. they d. wine, and praised the gods 23. thou and thy concubines have d. in them Obad. 16. as ye have d. upon my holy mountain Luke 5. 39. no man having d. old wine desires new 13. 26. we have eaten and d. in thy prosence John 2. 10. when men have well d. then worse Eph. 5. 18. be not d. with wine wherein is excess Rev. 17. 2. made d. with the wine of her fornication 18. 3. for all nations have d. of the wine of wrath DRUMARD.

18.3. for all nations have d. of the wine of wrath DRUNKARD.

Deut. 21. 20. this our son is a glutten and a d. Prov. 23.21. for d.and glutten shall come to poverty 26. 9. as a thorn goeth up into the hand of a d. Isa. 24. 20. the earth shall reel to and fro like a d.

Isa. 24. 20. the earth shall reel to and Iro like a d. 1 Cor. 5. 11. with a brother a fornicator or a d. eat DRUNKARDS.

Psal. 69. 12. and I was the song of the d. Isa. 28. 1. woe to pride, to the d. of Ephraim, 3. Ezek. 23.† 42. d. were brought from the wilderness Joel I. 5. awake, yo d. and weep, howl, ye drinkers Nah. 1. 10. and while they are drunken as d. 1 Cor. 6. 10. nor d. shall inherit the kingdom of God

DRUNKEN

See on Drink. Gen. 9. 21. Noah was d. and he was uncovered Deut. 29. † 19. to add the d. to the thirsty 1 Sam. 1. 13. Eli thought Hannah had been d

Sam. 1. 13. Eli thought Hannan nau been 3. 14. Eli said to her, how long wilt thou be d.? 25.36. Nabal's heart was merry, for he was very d. 25.36. Nabal's heart was merry, for he was very d. 107. 27. 23.30. Nandi's heart was merry, for ne was very a. Job 12. 25. to stagger like a d. man, Fsal. 107. 27. Isa. 19. 14. as a d. man staggereth in his vomit 29. 9. they are d. but not with wine, 51. 21. 34. † 7. and their land shall be d. with blood 49. 26. they shall be d. with their own blood 51. 17. thou hast d. the dregs of cup of trembling Jcr. 23. 9. my bones shake, I am like a d. man 95. 97. he d. and some and fell and rise no more J.cr. 23. 9. my bones shake, I am like a d. man 25. 27. be d. and spue, and fall, and rise no more 48. 26. make ye him d. for he magnified himself 49.12.behold, they have assuredly d. and art theu 51. 7. Babylon a golden cup that made all earth d. 39. I will make them d. that they may sleep Lam. 3. 15. he hath made me d. with wormwood 4. 21. O Edom, thou shalt be d. Nah. 3. 11. 5. 4. we have d. water for money, wood is sold Ezzek. 39. 19. ye shall drink blood till ye be d. Nah. 1. 10. and while they are d. as drunkards Hab. 2. 15. his neighbour, and makest him d. also Mat. 24.49.shall begin to smite his fellow-servants.

Isa. 1.92. silver is become d. wine mixed with water 25. I will purely purge away thy d. and thy tin 25. Let will purely purge away thy d. and thy tin 25. Let will purely purge away thy d. and thy tin 26. S. 19. Will make them d. that they may sleep 39. I will make them d. that they may sleep 40. JROVE, S. Gen. 32. 16. every d. by themselves, and said, pass over before me, and put a space betwixt d. and d. Ezek. 39. 19. ye shall drink blood till ye be d. 33.8. what meanest thou by all this d. which I met! DROVE, Verb.
Gen. 3. 24. so God d. out the man, and he placed at the east of the garden of Eden cherubims 15.11. when the fowls eame, Abram d. them away Exod. 2. 17. the shepherds came and d. them away Law. 13. So they do the Amorites that were there?
Thess. 5. 7. they that be d. are d. in the night

| Rev. 17.6. I saw the woman d. with blood of saints

DRUNKENNESS.

Deut. 29. 19.1 walk in imaginat to add d. to thirst
Eccl. 10.17. princes cut for strength, and not for d.

Jer. 13.13. will fill inhabitants of Jerusalem with d. Jer. 13. Will minmantains of Jerusaiem with d. Erzek. 23. 33. thou shalt be filled with d. and sorrow Luke 21.34. lest your hearts be overcharged with d. Rom. 13. 13. let us walk, not in rioting and d. Gal. 5. 21. the works of the flesh are murders, d. DRY.

By the words annexed to DRY, the meaning is obvious. It is subsequently a flat and around a record of the subsequently seemed to the subsequently sub

by the words annexed to DRY, the meaning is obvious. It is spoken of land, ground, provision, waters, trees, and other things. The prophet Isaiah speaking of the Messiah says, Ile shall grow up as a root out of a dry ground, Isa. 53. 2. Which prophety respects our Survivur's mean original, either as he sprang of the Jewish nation, which, about the time of his appearing in the world, was poor, despised, and enslaved. Or, by the dry ground, may be understood the royal family of David, which, at that time, was poor, decayed, and contempappearing in the world, was poor, despised, and enslaved. Or, by the dry ground, may be understood the royal family of David, which, at that time, was poor, decayed, and contemptible. The same prophet says, chap. 56. 3, Neither let the counch say, behold, I am a dry tree. The Lord, by his prophet, does here encourage the cunuch, who, being excluded from the congregation of the Lord, Deut. 23. 1. and also by reason of his barrenness, which was often threatened as a curse, and voas matter of reproach among the Jews, might be ready to think that he was cast out of God's coenant, and cut off from his people, to whom the blessing of a numerous posterity was promised. Yet he is desired not to be discouraged on these accounts, and assured that God would accept of him, notwithstanding his barrenness, and his being excluded from the participation of church privileges.
When our Saviour was led away to be crucified, he tells the Jews, Luke 23. 31, 1f they do these things in a green tree, what shall be done in the dry? If such evils befall me, who have deserved no such thing, but rather to be cherished and kindly entreated; what will befall you, who are fitted for destruction, like dry wood for the fire? The prophets sometimes compare a barren and unfruitful people to a dry land. Isa. 41. 18, 1 will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make the dry land spings of water. I will make, the Jews and Gentiles, who are like a dry and barren wilderness, to become fruitful. In other places, when judgments are threatened upon a land, it is said to be made a wilderness, a dry land, a desert, Jer. 30. 12.

Lev. 7. 10. meat-offering mingled with oil and d. 13

Josh. 9. 5. bread of provision was d. and mouldy, 12. Judg., 6. 37. and it be d. on all the earth beside 39. Gideon said, let it now be d. only on the fleece Job 13. 25. wilt thou pursue the d. stubble? Psal. 105. 41. they ran in d. places like a river Prov. 17. 1. better is a d. morsel and quietness Jsa. 25. 5. as the heat in a d. place, even the heat 32.2. a man shall be as rivers of water in a d. place 44.27. that saith to the deep, be d. I will dry up 56.3. neither let the cunuch say, I am a d. tree

56: 3. neither let the eunuch say, I am a d. tree Jer. 4. 11, a d. wind, net to fan, nor to cleanse 51. 36. I will dry up, and make her springs d. Ezck. 17. 24. that have made the d. tree flourish 20. 47. it shall devour every d. tree in thee 30. 12. I will make the rivers d. and sell the land 37. 2. the bones were very d. || 4. O ye d. bones Hos. 9. 14. give them, O L. give them d. breats 12. I be since the blacked of Countrie divided by 730s. 9, 14. give menh, o m. give tienh ... breasts 13.15. his spring shall become d. fountain dried up Nah. 1. 4. he rebuketh the sea, and maketh it d. 10. they shall be devoured as stubble fully d. Zcph. 2.13. will make Nineveh d.like a wilderness

Ecph. 2. 13. will make Nineveh d.like a wilderness Mat.12.43.he walketh thro'd. places, Luke 11. 24. Luke 23.31.if in greentree what shall be done ind.? Gen. 8. 13. behold the face of the ground was d. Exod.14.16. Isr. shall go on d. ground in the sca, 22. Josh. 3.17. the priests that bore the ark stood firm on d. ground in Jordan, Israel passed on d. ground 2 Kings 2. 8. Elijah and Elisha went over on d. gr. 19. 107.33. he turneth water-springs into d. ground 35. he turneth d. ground into water-springs Isa. 44. 3. I will pour hoods upon the d. ground 53. 2. he shall grow as a root out of a d. ground Exck.19.13. she is planted in a d. and thirsty ground See Land.

Ezek.19.13.she is planted in a d. and thirsty ground See LAND.
DRY, Verb.
Job 12.15. he withholdeth the waters and they d.up 15. 30. the flame shall d. up his branches Is a. 42. 15. I will d. up there, I will d. up the pools 44. 27. I will d. up thy rivers || 50. 2. I d. up the sea Jer. 51. 36. saith the Lord, I will d. up her sea Zech. 10. 11. the deeps of the river shall d. up DRIED.
Gen. 8. 7. until waters were d. up from earth, 13. 14. on the twenty-seventh day was the earth d.

Lev. 2. 14. shalt offer green ears of corn d. by fire ! Lev. 2. 14. shalt ofter green ears of cert a. by fire Num. 6. 3. nor shall he eat moist grapes or d.
11. 6. our soul is d. away, there is nothing at all Josh. 2. 10. have heard how the Lord d.u.p Red sea 4.23. the Lord your God d. np waters of Jordan, as Lord did Red sea, which he d.up from before us

5. 1. heard the Ld. had d. up the waters of Jordan Judg. 16. 7. bind me with withs that were never d. Kings 13. 4. and Jerobeam's hand d. up 17. 7. the brook d. because there had been no rain

2 Kings 19. 24. and with the sole of my feet have 1 d. all the rivers of besieged places, Isa. 37. 25. Job 18. 16. his roots shall be d. up beneath

300 18. 10. Ins robes shain e. a. up electron yes. 128. 4. they are d. up they are gone away Psal. 22. 15. my strength is d. up like a potsherd 69. 3. my throat is d. mine eyes fail while I wait 106. 9. he rebuked the Red sea, and it was d. up Isa. 5. 13. and their multitude d. up with thirst 19. 5. the river shall be wasted and d. up

6. the brooks of defence shall be emptied and d.up 51. 10. art thou not it which hath d. the sea? Jer. 23. 10. pleasant places of wilderness are d. up 50. 38. upon her waters, and they shall be d. up Ezek. 17.24. shall know that I have d. up green tree

Ezek. 17.24. shall know that I have d. up green tree 19. 12. and the east wind d. up her fruit 37. 11. they say, our bones are d. and hope is lest Hos. 9.16. their root is d.up, they shall bear no fruit 13. 15. and his fountain shall be d. up Joel 1. 10. the new wine is d. up, the eil languisheth 12. the vine is d. up | 20. tivers of waters are d. up Zech. 11. 17. his arm shall be clean d. up Mark 5. 29. the fountain of her blood was d. up 11. 20. they say the figures d. up from the vector. 11. 20. they saw the fig-tree d. up from the roots Rev. 14.  $\dagger$  15. for the harvest of the earth is d.

Rev. 14. 7 15. for the narvest of the earth is a. 16. 12. the water of Euphrates was d. up DRIEDST.

Psal. 74. 15. the fleed, thou d. up mighty rivers DRIETH. Job 14, 11, and as the flood decayeth and d. up

Prav. 17. 22. but a broken spirit d. the bones Nah. 1.4.L. makes the sea dry, and d. up all rivers DRY-SHOD.

JRY-SHOD.

JRY-SHOD. Mat. 18.34. till he should pay all that was d. to him Luke 23. 41. we receive the d. reward of our deeds Rom. 13. 7. render tribute to whom tribute is d.

DUE benevolence.

1 Cor. 7. 3. let the husband render to the wife d. b.

DUE scason.

Lev. 26. 4. I will give you rain in d. s. Deut. 11. 14. Num. 28.2. observe to effer to me in their d.season Psal. 104. 27. give them their meat in d. s. 145. 15. Psd. 104. 21. give them mer meat in a. 1.40. 15.
Prov. 15. 23. a word spoken in d. s. how good is it!
Eccl. 10. 17. when thy princes eat in d. season
Mat. 24. 45. to give them meat in d. s. Luke 12. 42.
Gal. 6. 9. in d. season we shall reap if we faint not
Dut. time.

Deut. 32. 35. their foot shall slide in d. time
Pew. 5. 6. is d. time Christ died for the meadly

Rom. 5. 6. in d. time Christ died for the ungodly 1 Cor. 15. 8. seen of me, as of one born out of d.time 1 Tim. 2. 6. a ransom, to be testified in d. time Tit. 1. 3. but hath in d.time manifested his word 1 Pet. 5. 6. that he may exalt you in d. time DUES.

DUES.

Rom. 13. 7. render therefore to all their d. tribute DUKE.

Gen. 36. 40. d. Alvah, d. Jetheth, 1 Chron. 1. 51.

Gen. 36. 15. these were d. of the sons of Esau, 19.

21. these are the d. of the Horites, 29.

Exod. 15. 15. then the d. of Edom shall be amazed Josh. 13.21. Hur, and Reba, which were d. of Sihon DULCIMER.

Don. 3. 5. flute, d. and all kinds of music 10. 15.

DULCIMER.

DULL

Mat. 13. 15. thits people's hoart is waxed gross, and their ears are d. of hearing, Acts 28. 27.

Heb. 5. 11. hard to utter, seeing ye are d. of hearing

Is taken (1) For one that cannot speak for want of natural ability; Exod. 4. 11, Who maketh the dumb, or deat, or blind? have not I the Lord? (2) For one that cannot speak to, and teach others, for lack of grace and knowledge; lsa. 56. 10, His watchmen are ignorant, they are dumb dogs, they cannot bark. (3) For one that will not speak, though he can, being submissive and silent under the dispensations of God's providence; Psal. 39, 9, I was dumb, I opened not my mouth, because thou didst it. (4) For such as cannot speak in their own cause, either through ignorance and infrimity, or because of the dread of their more potent.

adversaries, or of the majesty of him that sits in judgment; Prov. 31. 8, Open thy mouth for the dumb in the cause of all such as are appointed to destruction. (5) For one that is made speechless by divine cestasy; Dan. 10. 15, When he had spoken such words, I became dumb. dumb.

dumb, or deaf spirit, is a spirit that makes those persons deaf, or dumb, whom he possesses. Mark 9. 17, 25.

Exod. 4. 11. or who maketh the d. or deaf, or blind?

Prov. 31.8. open thy mouth for the d-in cause of all P-rov. 31.8. open thy mouth for the d-in cause of all Isa. 35. 6. and the tengue of the d. shall sing 53. 7. and as a sheep before her shearers is d

56. 10. his watchmen are blind, they are all d.dogs Ezek. 3.26, be d.and shalt not be to them a reprover 24. 27. thou shalt speak, and be no more d.
33.22.my mouth was opened, and I was no mored.
Dan.10.15.I set my face to the ground, I became d.

Hab. 2. 18. trusteth therein, to make him d. idols 19. woe to him that saith to the d. stone, arise

19. wee to him that saith to the d. stone, arise
Mat. 9, 32. they brought to him a d., man possessed
33. devil was cast out, the d. spake, Luke 11. 14.
12. 22. one blind and d. and he healed him
15. 30. having with them those that were blind, d.
31. the multitude wondered, when they saw the
d. speak, and the blind to see, Mark 7. 37.
Mark 9, 17. brought my son who hath a d. spirit, 1 charge thee come out of him
Luke 1,20. behold, thou shalt be d. until the day that
4cts 8, 32 and like a lamb d. before his shearer Acts 8.32 and like a lamb d. before his shearer 1 Cor. 12.2 carried away to these d. idols, even as 2 Pet. 2. 16. the d. ass speaking with man's voice DUNG.

By dung is represented any thing that is nau-scous, or loathsome, as the carcases of the dead, Jer. 8.2, 19.22. The wicked man, says Job, shall perish for ever, like his own dung, Job shall perish for ever, like his own dung, Job 20. 7. which men cast away with contempt, and abhorrence. To spread dung upon the face, expresses the greatest contempt, undervalue, and seorn. Mal. 2. 3, I will spread dung upon your faces, even the dung of your solemn feasts. I will pour disgrace your solemu feasts. I will pour disgrace and contempt upon you, and reject your persons and sacrifices, with as much contempt as if I took the dung of those sacrifices and threw it in your faces. The opostle Paul says, Phil. 3. 8, I count all things but dung, that I may win Christ. All things, without Christ, are as dung, utterly insufficient to procure our pardon and acceptance with God.

Dove's Dung; see on Dove.

Exod. 29. 14. but the flesh, skin, and d. shalt thou burn, Lev. 4. 11. [8. 17. 16. 27. Num. 19. 5. I Kings I Al. Ottake away, as a man taketh away d.

burn, Leo. 4, 11, [8, 17, [16, 27, Num. 19, 5, 1 Kings 14,10,10 ke away, as a man taketh away d. SKings 6, 25, the fourth part of a cab of doves' d. 9, 37, carcase of Jezebel shall be as d. in the field 18, 27, that they may eat their own d. Isa, 36, 12, Job 20,7, yet he shall perish for ever like his own d. Psal. 83, 10, they became as d. for the earth Isa, 5, † 25, their carcases were as d. Jer. 9, 22, Jer. 8, 2, they shall be for d. on the face of the earth 16, 4, they shall be as d. || 25, 33, they shall be d. Ezek, 4, 12, bake it with d. that cometh from man 15, 10, 1 have given thee cow's d. for man's d. Zeph. 1, 17, and their flesh shall be as the d. Mal. 2, 3, I will corrupt your seed, and spread d. on your faces, even the d. of your solemn feasts Phil. 3, 8, I do count all things but d. to win Christ DUNG, Verb.

Luke 13, 8, let it alone, till I dig about it, and d. it DUNG-GATE.

Neh. 3, 13, Hanun repaired valley-gate to thed-pate

Neh.3.13.Hanun repaired valley-gate to the degate 14. but the degate repaired Malchia son of Rechab 12.31. one company went on wall toward degate DUNGHILL.

1 Sam. 2. 8. he lifteth up beggar from d. Ps. 113. 7. Ezra 6. 11. let his house be made a d. for this Isa. 25. 10. even as straw is trodden down for the d. Dan. 2. 5. and your houses shall be made a d. 3. 29. their houses shall be made a d. because

Luke 14.35. unsavoury salt is not fit for land or d. DUNGHILLS.

Lam. 4. 5. were brought up in searlet, embrace d. DUNGY.

DUNGY.

Deut. 29.† 17. ye have seen d. gods, wood and stone DUNG-PORT.

Neh.2.13. Nehemiah went to thed .- port and viewed DUNGEON.

Gcn. 40. 15. that they should put me into the d.
41. 14. they brought Joseph hastily out of the d.
Fixed. 12. 29. to the first-born of the captive in d.
Fixed. 12. 22. shall be gathered as prisoners in the d.
Jgr. 37. 16. when Jeremiah was entered into the d.
36. 6 they aget him into d. was no water ind. 8. 6. they cast him into d. was no water in d. 9. 10. take up Jeremiah out of the d. before he die 11.let them down by cords into the d.to Jeremiah

Prov. 8.18. yea, d. riches and righteous. are with me Isa. 23. 18. her merchandise shall be for d. clothing DURETH.

Mat. 13.21. hath not root in bimself, d. for a while DURST.

Esth. 7. 5. he that d. presume in his heart to do so Job 32. 6. afraid, 1 d. not shew you mine opinion Mat. 22. 46. no man able to answer him, nor d.ask any more questions, Mark 12. 34. Luke 20. 40. John 21. 12. none of disciples d. ask, who art thou? Acts 5. 13. and of the rest d. no man join to them

7. 32. then Moses trembled and d. not behold Jude 9. he d. not bring ag. him a railing accusation DUST.

The Hebrews, when they mourned, put dust or ashes upon their heads. Josh. 7.6, Joshua and the elders of Israel put dust upon their heads. the elders of Israel put dust upon their heads. In their afflictions they sat down in the dust, and threw themselves with their faces upon the ground. Lam. 3.29, He putteth his mouth in the dust, if so be there may be hope. Isa. 47. 1, Come down and sit in the dust, O virgin daughter of Eadyldon, sit on the ground. In Acts 22. 23. some of the Jews, in the height of their rage, threw dust into the air, as it vere to skew that they would reduce to powder the apostle Paul, whom they had taken in the temple. temple.

The dust denotes likewise the grave and death. Gen. 3. 19, Dust thou art, and to dust thou shalt return. Job 7. 21, For now shall I sleep in the dust. Psal. 92, 15, Thou hast brought me into the dust of death. The dust signifies likewise a multitude. Gen. 13, 16, 1 will make thy seed as the dust of the earth. And Palasan, weare the sight of the Levalities. Balaam, upon the sight of the Israelitish camp, says, Who can count the dust of Jacob? camp, says, Who can count the dust of Jacob? Num. 23. 10. This wast multitude of the Israelites, who are as numerous as the dust. And in Psal. 78. 27, He rained flesh also upon them as dust: a great multitude of quails, as

if they were dust. if they were dust.

Dust signifies a most love and miscrable condition. I Sam. 2. 8, God raiseth up the poer out of the dust. Nah. 3. 18, Thy nobles shall dwell in the dust. They shall be reduced to a mean condition. Our Saviour commands his disciples to shake the dust off their feet against those who would not hearken to them, nor receive them, Mat. 10. 14. Luke 9.5. to shew thereby, that they desire to have no commerce with them; that they abhor every thing belonging to them; and that they give them up to their misery and hardness. Dust signifies earthly things, Amos 2. 7. earthly things, Amos 2. 7.

19. d. theu art, and unto d. shalt thou return 13. 16. so that if a man can number the d. of earth

13. 16. so that if a man can number the d. of earth 18. 27. to speak to Lord, who am but d. and ashes Exad. 8. 16. say to Aaron, smite the d. of the land 17. for Aaron smote the d. of the earth 9. 9. it shall become small d. in all the land Lev. 14. 41. shall pour out the d. they scrape off 17. 13. pour out the blood, and cover it with d. Num. 19. † 17. take of the d. of the burnt heifer 23. 10. who can count the d. of Jacob? Deut. 9.21. I cast the d. into brook, 2 Kings 23. 12. 28. 24. Lord shall make the rain of thy land d. Josh. 7. 6. and the elders put d. on their heads 2 Sam. 16. 13. Shimei cursed David, and cast d. 1 Kings 18.38, the fire of the Lord consumed the d 20.10. if the d.of Samaria shall suffice for handfuls 2 Chron. 34. 4. Josiah made d. of the images Job 2. 12. they sprinktled d. upon their heads 7.5. my flesh is clothed with worms and clods of d. 10. 9. and wit thou bring me into d. again? 28. †2. iron is taken out of d. and brass molten 6. as for the earth, it hath d. of gold 34. 15. all flesh perish, man shall turn again to d. 38. 38. when the d. groweth into hardness 42. 6. 1 abhor myself, and repent in d. and ashes Psal. 22. 15. thou hast brought me into the d. 30.9. shall d. praise thee, shall it declare thy truth? 72. 9. and his enemies shall lick the d. 78. 27. he rained flesh also upon them as d. 102. 14. thy servants favour the d. thereof 20.10. if the d.of Samaria shall suffice for handfuls

102. 14. thy servants fayour the d. thereof 103. 14. he remembereth that we are d. Eecl. 12. 7. then shall the d. return to the earth Faa. 2. † 19. go into the caves of the d. for fear 34. 7. their d. shall be made fat with fatness 9. the d. thereof shall be turned into brimstone 40. 12. who hath comprehended the d. of earth?

49. 23. they shall lick up the d. of thy feet 52. 2. shake thyself from the d. O Jerusalem 65. 25. and d. shall be the serpent's meat Lam.2.10. have cast d. on their heads, Ezek.27. 30.

Ezck. 24. 7. she poured it not, to cover it with d. 26. 4. 1 will also scrape her d. from her 10. by his horses, their d. shall cover thee Amos 2. 7. that pant after the d. of the earth Mic. 7. 17. they shall lick the d. like a screent Nah. 1. 3. and the clouds are the d. of his feet Hab. 1. 10. for they shall heap d. and take it Mat. 10. 14. when ye depart out of that city, shake off the d. of your feet, Mark 6. 11. Luke 9. 5. Luke 10.11. even the d. of your city we do wipe off Atts 13. 5. they shook off the d. of their feet 22. 23. and as they threw d. into the air Rev. 18. 19. they cand d. on their heads, and cried As the DUST.

Gen. 13. 16. I will give thee the land, and make thy seed as the d. of the earth, 28. 14. 2 Chron. 1. 9. Deat. 9. 21. I stamped the calf small as the d. 2 Sam. 22. 43. I heat them as small as d. Ps. 18. 42. Job 22. 24. then shalt thou lay up gold as the d. 27. 16. though he heap up silver as the d. Isa. 5. 24. and their blossom shall go up as d.

Isa. 5, 24. and their blossom shall go up as d. 40. 15. the nations as the small d. of the balance 41. 2. he gave them as the all to his sword Zeph. 1. 17. their blood shall be poured out as d. Zech. 9. 3. and Tyrus heaped up silver as the d. In the DUST.

Job 4. 19. on them, whose foundation is in the d. 7. 21. now shall I sleep in the d. thou shalt seek 16. 15. and I have defiled my horn in the d. 20. 11. which shall lie down with him in the d. 29. 11. which shall lie down allke in the d. 20. 11. which shall lie down with him in the d. 21. 26, they shall lie down alike in the d. 39. 14. leaveth eggs, and warmeth them in the d. 40. 13. hide them in the d. together, and bind Psad. 7.5. let the enemy lay mine honour in the d. Isa. 2. 10. hide thee in the d. for fear of the Lord 26. 19. awake and sing, ye that dwell in the d. 47. 1. come down and sit in the d. O virgin 47.1. come adown and six the decomposition of the d

2 Kings 13.7. make then DUST.
2 Kings 13.7. make them like the d. by threshing Isa. 29.5. the multitude of thy strangers be like d. Of the DUST.
Gen. 2.7. Lord formed man of the d. of the ground Num. 5.17. priest shall take of the d. in the tabern.
Deut. 32.24. I will send poison of serpents of the d. 18am. 2.8.1 It was the poor out of the d. Ps. 113.7.

1 Kings 16.2. I exalted thee out of the d. and mad Job 5. 6. affliction cometh not forth of the d.

14.19. washest away things that grow out of the d.

14.19. washest away things that grow out of the d. Prov. 8.26. nor highest part of the d. of the world Eccl. 3.20. all go to one place, all are of the d. Isa. 29. 4. thy speech shall be low out of the d. To the DUST.

Psal. 22. 29. all that go down to the d. shall bow 44. 25. for our soul is bowed down to the d. 104. 29. they die and return to their d.

104. 29, they die and return to their a.

119. 25. my soul cleaveth to the d. quicken me

Eccl. 3. 20. all are of the d. and turn to d. again

Isa. 25. 12. he shall bring the fortress to the d.

26. 5. he bringeth the lofty city even to the d.

DUSTED.

2 Sam.16.† 13. Shimei threw stones and d. with dust DUTY.

DUTY.

Exad.21.10.herd.of marriage shall he not diminish

Deut. 25.5. shall perform d. of a husband's brother

7.will not perform the d.of my husband's brother

2 Chr. 8.14. as d. of every day required, Ezra 3.4.

Eccl. 12. 13. for this is the whole d. of man

Lukel7.10. we have done that which was ourd, to do Rom. 15. 27. their d. is to minister in carnal things DUTIES.

Ezck.18.11.if he beget a son that doeth not those d.

DWARF.

Lev.21.20.a d.shall not come night to offer offerings

DWELL.

To dwell signifies to abide in, to inhabit, to have a

To dwell signifies to abide in, to inhabit, to have a freed residence in a place, Num. 33. 53. Psal. 78. 55. Sometimes it is taken for sojourning, Heb. 11. 9. where it is said, that Abraham dwelt in tubernacles; that is, sojourned; for the had no fixed abode in the land of Canana. It is spoken [1] Of God, who is said to dwell in the heaveus, Fsal. 123. 1. He hath a certain and glorious place where he resideth, even the highest heavens, where he is clothed with infinite power and majesty, and from whence he beholdeth and governeth this lower world and Fall that is in it. His gracious presence with his people on earth is signified by dwelling with them. Psal. 9. 11, Sing praises to the Lord who dwelleth in Zion: where the ark was, which was the symbol of his special and gracious presence. And in 18a. 57. 15, 1 dwell with him that is of a contribe and humble spirit.

[2] Of Christ, signifying, (1) His manifestation in the flesh. John 1. 14, The Word was made

flesh, and dwelt among us. (2) His spiritual sold in every faithful sold. Eph. 3.17. That Christ may dwell in your hearts by faith. Christ dwells in his people by his merit to justify them; by his grace and Spirit to renew and purify them; by his grace and Spirit to renew and purify them; by his prover to keep them; by his wisdom to lead and instruct them; and by his wisdom to lead and instruct them; and by

his visatom to lead and instruct them; and by his communion and compassion to share with them in all their troubles.

[3] Of the Holy Ghost, who dwells in the soul by his gracious operations, working faith, love, and other graces therein. Rom. 8.9, But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

[4] Of the word of God, which may be said to dwell in a person, when it is diligently studied, firmly believed, and carefully practised. Col. 3. 16, Let the word of God dwell in you richly in all wisdom. in all wisdom.

Of Satan, who dwells in wicked men, when

[5] Of Satan, who dwells in wicked men, when he fills them with further degrees of error, malice, blasphemy, impenitence, and blindness; thereby making them highly wicked, and worse and worse daily, Mat. 12. 45.
[6] Of the godly, who are said to dwell in God, 1 John 3. 24. They have most intimate union and communion with God in Christ.

Gen. 0. 27. Japhet shall d. in the tents of Shem 16. 12. he shall d. in the presence of his brethren 19. 30. Lot went up, for he feared to d. in Zoar 20. 15. behold my land, d. where it pleaseth thee 43.3 daughters of Canaanites, amongst whom 1 d. 34. 10. land before you, d. and trade you therein 16. we will d. with you, and become one people 35. 1. arise, go up to Beth-el, and d. there Exod. 2. 21. Moses was content to d. with the man 25. 8. that I may d. amongst them, 29. 46.

25. 8. that I may d. amongst them, 29. 46. 23. 8. that I may a. amongst them, 29. 40. 29, 45. I will d. amongst the children of Israel  $L_{ev}$ . 13. 46. the unclean shall d. alone 23. 42, ve shall d. in booths, 43.  $N_{e}h$ . 8. 14.  $N_{u}m$ . 5. 3. their camps, in the midst whereof I d. 23.9. lo, the people shall d. alone, not be reckoned 32. 17. our little ones shall d. in fenced cities

35. 2. that they give to the Levites, cities to d. in, and suburbs round, 3. Josh. 14. 4. | 21. 2. 34. I the Lord d. among the children of Israel

Deut.12.11. to cause his name d. there, Ezra 6. 12 23. 16. the servant escaped shall d. with thee 23. 16. the servant escaped shall d. with thee
33. 12. he shall d. between his shoulders
Josh. 9. 7. peradventure ye d. among us, 22.
20. 6. he shall d. in that city, till he stand before
24. 13. cities ye built not, and ye d. in them
Judg. 9. 41. that Gaal should not d. in Shechem
17. 10. Micah said to the Levite, d. with me
1 Sam. 27. 5. that I may d. there for why should
thy servant d. in the royal city with thee?
1 Kings 6. 13. I will d. among the children of Israel
8. 12. he would d. in thick darkness, 2 Chr. 6. 1.
17. 9. get thee to Zarephath, and d. there
2 Kings 4. 13. she answered, I.d. among own people
17. 27. let them go and d. there, let him teach
Ezra 10. † 10. ye have caused to d. strange wives,
to increase the trespass of Israel, Nut. 13. † 23.
Job 3. 5. let a cloud d. upon it, let blackness of day

 $J_{0b}$  3.5. let a cloud d. upon it, let blackness of day 11. 14. let not wickedness d. in thy tabernacle 11. 14. let not wickedness d. in thy tabernacle '18.15.shall d.in his tabernacle, because none of his 30. 6. to d. in the clifts of the valleys, in caves Psal. 5. 4. neither shall evil d. with thee 15. 1. Lord, who shall d. in thy holy hill? 16. † 9. my flesh shall d. in confidence '25.13.his soul shall d. at ease, and his seed inherit 37. 27. depart from evil, and d. for evermore 65. 4. to approach, that he may d. in thy courts 8. they also that d. in the uttermost parts of earth 68. 16. this is the hill which God desireth to d. in, yea the Lord will d. in it for ever and ever 18. that the Lord might d. among them 69. 35. will build Judah that they may d. there

69. 35. will build Judah that they may, d. there 72. 9. they that d. in the wilderness shall bow 78. 55. and made Israel to d. in their tents 84. 10. than to d. in the tents of wickedness 84. 10. than to d. in the tents of wickedness 101. 6. on the faithful, that they may d. with me 107. 4. they wandered, they found no city to d. in 36. and there he maketh the hungry to d. 113. † 5. like the Lord who exalteth himself to d. 120. 5. woe is me, that I d. in the tents of Kedar 133. 14. my rest, here will I d. for I have desired it 139. 9. if I d. in uttermost parts of the sea 140. 13. the upright shall d. in thy presence 143. 3. he hath made me to d. in darkness Pean 1. 23. whose heaveneth temes shall d. safely

143. 3. he hath made me to d. in darkness Prov. 1. 33. whoso hearkeneth to me shall d. safely 8. 12. 1 wisdom d. with prudence and find out 21. † 7. robbery of the wicked shall d. with them 19. it is better to d. in wildeness, than with Isa. 6. 5. I d. in midst of a people of unclean lips 11. 6. the wolf also shall d. with the lamb 13. 21. owls shall d. there, satyrs shall dance there 16. 4. Let mine outcasts d. with thee, Moab 23.18 merchandise for them that d. before the Ld. 24. 6. they that d. therein are desolate

15a. 26. 5. he bringeth down them that d. on high 19. awake and sing, ye that d. in the dust 30. 19. the people shall d. in Zion at Jerusalem 32. 16. then judgment shall d. in the wilderness 18. my people d. in a peaceful habitation 33.14. who among us shall d. with devouring fire?

who shall d. with everlasting burnings?
16. he shall d. on high, his place of defence 24. the people that d. therein shall be forgiven 34. 11. the owl and the raven shall d. in it 40. 32. he spreadeth them out as a tent to d. in 49. 20. give place to me that I may d. 58. 12. shall be called the restorer of paths to d. in 65. 9. and my servants shall d. there 65. 9. and my servants shall d. there

Jer. 29. 32. Shemainh shall not have a man to d.

167: 29. 32. Shemainn shail not have a man to a. 31. 24. there shall d. in Judah lusbandmen 35. 7. but all your days ye shall d. in tents 40. 5. and d. with him among the people 10. I will d. at Mizpah to serve the Chaldeans 42. 14. we will go into Egypt, and there will we d.

14. 14. they have a desire to return to d. there 49. 8. flee ye, d. deep, O inhabitants of Dedan 18. nor shall a son of man d. in it, 33. | 50. 40. 31. which d. alone || 51.1. that d. in midst of them 31. which d. alone [] 31.1. Dat d. in minst of them Ezek. 2. 6. and thou dost d. among scorpions 16. 46. she and her daughters d. at thy left hand 43. 7. where I will d. in the midst of Israel for ever, 9. Zech. 2. 10, 11. Hos. 12. 9. I will make thee to d. in tabernacles 14. 7. they that d. under his shadow shall return Joel 3.20. but Judah shall d. for ever, and Jerusalem 3.20. but Judah shall d. for ever, and Jerusalem

Joet 3. 29.0017 danks stall at let or ever, and set usages at Jamos 3.12, Isr. shall be taken out that d.in Sanaria Mic. 4. 10, thou shalt d. in the field, go to Babylon 7. 14. the flock which d. solitary in the wood - Nah. 3. 18. O Assyria, thy nobles shall d. in dust Hag. 1. 4. is it time to d. in your ceiled houses? Zech. 8. 4. old men and women shall d. in Jerusal. 10. 6. and 4. benearly dealth of the hardest dealth of the stall d. in Jerusal.

9. 6. and a bastard shall d. in Ashdod
14. 11. shall be inhabited, and men shall d. in it
Mat. 12. 45. they enter in and d. there, Luke 11. 26.
Luke 21. 35. as a snare shall it come on all them

Luke 21. 35. as a snare shall it come on all them that d. on face of the whole earth, Acts 17.26.
Acts 7. 4. he removed into land wherein ye now d 28. 16. Paul was suffered to d. by himself Rom. 8.9. if so be the Spirit of God d. in you, 11. 1 Cor. 7. 12. and she be pleased to d. with him 2 Cor. 6. 16. as God hath said, I will d. in them Eph.3.77. that Christ may d. in your hearts by faith Col. 1. 19. Father that in him should all fulness d. 3. 16. let the word of Christ d. in you richly 1 Pet. 3. 7. likewise, ye husbands, d. with them 1 John 4. 13. hereby know we that we d. in him Rep. 7. 15. he that sitteth on the throne shall d. 1 John 4. 13. hereby know we that we d. in him Rev. 7. 15. he that sitteth on the throne shall d. 12. 12. rejoice, ye heavens, and ye that d. in them 13. 6. and against them that d. in heaven 21. 3. is with men, and he will d, with them DWELL with earth.

1 Kings 8. 27. will God d. on earth? 2 Chr. 6. 18. Dan. 4. 1. language that d. in all the earth, 6. 25. Rev. 3. 10. to try them that d. on the earth 6. 10. avenge our blood on them that d. on earth 11. 10. they that d. on the nath shall rejoice.

11. 10. they that d. on the earth shall rejoice 13. 8. all that d. on the earth shall worship 14. and deceiveth them that d. on the earth 14. 6. to preach to them that d. on the earth

14. 0. to preach to them that d. on the earth 17. 8. they that d. on the earth shall wonder DWELL with house.

Deut. 28. 30. shalt build a house, and shalt not d. therein, plant vineyard, not gather, Amos 5. 11. 2 Sam. 7. 2. I d. in a house of cedar, 1 Chr. 17. 1. 5. shall build me a house to d. in, 1 Chr. 17. 1. 1 Krings 2.36 build house in Jerusalem and d. there 3. 17. O my lord, I and this woman d. in one house 8. 13. I have surely built thee a house to d. in 2 Chr. 8. 11. my wife shall not d. in house of David Job 4. 19. much less them that d. in houses of clay Job 4. 19. much less them that d. in houses of clay 19.15. they that d.in my house count me a stranger Ps. 23. 6. I will d. in the house of the Lord for ever 27. 4. that I may d. in the house of the Lord 84. 4. blessed are they that d. in thy house 101. 7. worketh deceit, shall not d. in my house 113. † 9. he maketh the barren to d. in a house Prov. 21.9. better d. in the corner of a house, 25. 24.

Jer. 20. 6. all that d. in thy house go to captivity 29. 5. build ye houses, and d. in them, 28. 35.9.not to build houses for us to d.in, nor vineyard DWELL with Jerusalem.

DWELL with Jerusalem.

1 Chr. 23. 25. that ye may d. in Jerusalem for ever Neh. 11. 1. to bring one of ten to d. in Jerusalem 2. willingly offered themselves to d.at Jerusalem 2er. 33.16. Judah saved, and Jerusalem shalld. safely 35. 11. for fear of Chaldeans so we d. at Jerusalem 2ech. 8. 3. and I will d. in the midst of Jerusalem 8. and they shall d. in the midst of Jerusalem 4cts 2. 14. and all ye that d. at Jerusalem 4. 16. is manifest to all them that d. in Jerusalem 13.27. they that d.at Jerusal. have condemned him DWELL with land.

Gen. 24. 37. of the Cananites in whose land I. d.

Gen. 24. 37. of the Canaanites in whose land I c. 26. 2. d. in the land which I shall tell thee of

Gen.34.21. let them d.in the land, and trade therein Gen. 34.21. let them d.in the land, and trade therein 45. 10. and thou shalt d. in the land of Goshen 46. 34. that ye may d. in the land of Goshen 47. 6. in the land of Goshen et al. 6. Exod. 8.22. the land of Goshen et hem d. Exod. 8.22. the land of Goshen, in which my peopled. 23. 33. they shall not d. in thy land, iest they Lec. 23. 16. and ye shall d. in the land in satety 26. 5. ye shall eat and d. in your land safely Num. 13. 19. and what the land is that they d. in 35. 34. defile not the land wherein 1 d. Leat 12. In d. in the land which the Largetth you Deut. 12. 10. d. in the land which the L. giveth you 30. 20. that thou mayest d. in the land Lord sware

30. 20. that thou mayest d. in the land Lord sware Josh. 17. 12. could not drive them out, but the Canananites would d. in that land, Judg. 1. 24. 15. the gods in whose land ye d. Judg. 6. 10. 2 Kings 25. 24. fear not, d. in land, Jer. 25. 5. | 40. 9. Psal. 37. 3. do good, so shalt thou d. in the land 68. 6. but the rebellious d. in a dry land 85. 9. salvation near, that glory may d. in our land Jsa. 9. 2. that d. in the land 6 the shadow of death free 28. 8 they shall d. in the land 27. 11.

Proc. 2. 21. for the upright shall d. in the Land Isa. 9. 2. that d. in the land of the shadow of death Jer. 23. 8. they shall d. in their own land, 27. 11. 24. 8. that d. in the land of Egypt, 44. 1, 8, 13, 26. 35. 15. ye shall d. in the land, Ezch. 36.22. 137. 25. 42. 13. if ye say, we will not d. in this land 43. 4. obeyed not L. to d. in the land of Judah, 5. 50. 3. make the land desolate, none shall d. therein Erck. 23. 25. then shall they d. in their land 38. 12. the people that d. in the midst of the land Has. 9. 3. they shall not d. in the Lord's land Hab. 28. for the violence of land, and all that d. 17. Zeph.1.18.make a riddance of all that d. in the land 18 sam. 12. 8. and made them to d. in this place. Exad. 15. 17. in the place thou hast made to d. in 18 sam. 12. 8. and made them to d. in this place 28 sam. 7. 10. they may d. in a place of their own 2 Kings 6. 1. behold the place where we may d. 1 Chron. 17. 9. and they shall d. in their place Isa. 57. 15. 1 d. in the high and holy place. Jown 17. 19. and they shall d. in their place 18 jer. 7. 3. 1 will cause you to d. in this place, 7. DWELL safely.

Prov. 1.33. whose hearkeneth to me shall d.safely Jer. 23.6 in his days Judah shall be saved and Israel shall d. safely, Ezek. 28. 26. 134. 25, 28. 138. 23. 37. and I will cause them to d. safely Exck. 38. 11. I will go to them at rest that d. safely Lev. 25. 18 keep my judgments and de them, and ye shall d. in the land in safety 19. Decut. 13. 12. beloved of the Lord shall d. in safety 28. Israel then shall d. in safety alone Psal. 4.8. thou, Lord, only makest me to d. in safety

28. Israel then shall d. in safety alone
Psal. 4.8.thou, Lord, only makest me to d.in safety
DWELL therein.
Lev. 26. 32. enemies which d. therein be astonished Lev. 26. 32, enemies which d. therein be astonished Num. 14.30, the land I sware to make youd.therein 33. 53, and ye shall d. therein, Deut. 11, 31. Psad. 24. 1, the world and they that d. therein 37. 29, the righteous shall d. therein for ever 69, 36, they that love his name shall d. therein 107, 34, for wickedn. of them that d. th. Jer. 12, 4. Jea. 24, 6. they that d. therein are forgiven iniquity 34.17, from generat. to generat. shall they d. therein 11, 6. they that d. therein shall die in like manner Jer. 4, 29, city forsaken, and not a man d. therein a. 16, devoured the city, and all that d. therein 12. 4. for the wickedness of them that d. therein 47. 2. overflow the land and them that d. therein

12. 4. for the wickedness of them that d. therein 47. 2. overflow the land and them that d. therein 48. 9. the cities desolate without any to d. therein 50.39. the wild beasts and the owls shall d. therein 32. 15. when I shall smite them that d. therein 32. 15. when I shall smite them that d. therein 37. 25. they and their children shall d. therein Mie. 7. 13. desolate, because of them that d. therein Mie. 7. 13. desolate, because of them that d. therein Mie. 15. yea, the world is burnt, and all that d. th. Acts 1. 20. his habitation, let no man d. therein DWELL together.

Gen. 13. 6. that they might d. together, their substance was great, so that they could not d. t. 36.7. riches more than that they might d. together Deut. 25. 5. if brethren d. together, and one die Psal. 133. 1. for brethren to d. together in unity DWELLED.

Gen. 13. 7. the Perizzite d. then in the land 12. Abram d. in the land of Canaan, Lot d. in cities of the plain, and pitched toward Sodom 20. 1. and Abraham d. between Kadesh and Shur Ruth 1. 4. and they d. there about ten years 1 Sam. 12. 11. God delivered you, and ye d. safe DWELLED.

PSal. 69. † 25. let there not be a d. in their tents TWELLEDS.

Psal. 69. † 25. let there not be a d. in their tents DWELLERS.

Isa. 18. 3. ye d. on earth, see ye, when he lifteth up Acts 1. 19. it was known to the d. at Jerusalem

Jets 1. 19, it was known to the d. at Jerusalem 29, the d. in Mesopotamia, we do hear them speak DWELLEST. Deut.12.29,thou succeedest them and d.in theirland 2 Kings 19. 15. O Lord God of Israel, which d. be-tween the cherubims, Psal. 80, 1. Isa. 37, 16.

Psal. 123. 1. O thou that d. in the heavens Figure 125. I. of thou that a. In the heavens Cant. 8. 13. thou that d. in the gardens Isa.10.24.O my people that d.in Zion, he not afraid 47. 8. hear now this, thou that d. carelessly Jer. 49. 16. O thou that d. in the cletts, Obad. 3. 51. 13. O thou that d. upon many waters Lam. 4.21. O daughter of Edom, that d. in land of Uz Ezek. 7. 7. thou that d. in the land, time is come 12. 2. thou d. in the midst of a rebellious house 12. 2. thou d. in the midst of a rebellious house Mic. 1, † 11. pass ye away, thou that d. fairly Zech. 2. 7. that d. with the daughter of Babylon John 1. 38. they said, Master, where d. thou? Rev. 2. 13. I know thy works, and where thou d. DWELLETH.

Lev. 16. † 16. the tabernacle that d. among them 19. 34. but the stranger that d. with you shall be 25. 39. if thy brother that d. by thee be poor, 47. Deut. 33. 20. God d. as a lion, and teareth the arm Josh. 6. 25. Rahab d. in Israel even to this day 22. 19. wherein the Lord's tabernacle d.

22. 19. wherein the Lord's tabernacte d. I sam. 4. 4. the ark of covenant of Lord, who d. between cherubims, 2 Sam. 6.2. 1 Chron. 13. 6. 2 Sam. 7. 2. but the ark d. within curtains 1 Chron. 23. † 25. the Lord d. in Jerusalem for ever Job 15. 28. he d. in desolate cities, and in houses 28. 10. where is the very where light d. 2.

38. 19. where is the way where light d.? 39. 28. she d. and abideth on the rock

Psal. 9. 11. sing praises to the Lord who d. in Zion 26.8. Lord, I loved the place where thine honourd. 91.1. he that d.in the secret place of the most High 113. 5. who is like the Lord our G. who d. on high? 113. 5. who is like the Lord our G. who d. on high?
135. 21. blessed be the Lord who d. at Jerusalem
Prov. 3. 29. seeing he d. securely by thee
Isa. 8. 18. from the Lord, who d. in mount Zion
33. 5. the Lord is exalted, for he d. on high
Jer. 44. 2. are a desolation, and no man d. therein
49. 31. the wealthy nation that d. witkout care
Lam. 1. 3. Judah, she d. among the heathen
Erck. 16. 46. thy younger sister d. at thy right hand
17. 16. where the king d. that made him king
Dan. 2. 22. he revealeth, and the light d. with him
Hos. 4. 3. the land shall mourn, and every one
that d. therein shall mourn, Amos 8. 8.
Joel 3.2.1. will cleanse their blood, for L. d. in Zion
Mat. 23. 21. sweareth by it and him that d. therein

Mat. 23. 21. sweareth by it and him that d. therein John 6.56.drinketh my blood, d. in me, and I in him 14.10.the Father that d. in mc, he doeth the works

14.10.the Father that d. in me, he doe'th the works 17.the Spirit, for he d. in you, and shall be in you Acts 7.48.d. not in temples made with hands, 17.24. Rom. 7. 17. it is no more 1, but sin that d. in me, 20. 18. 1 know that in my flesh d. no good thing 8. 11. shall quicken, by his Spirit that d. in you 1 Cor. 3. 16. and that the Spirit of God d. in you Cot. 2. 9. in him d. the fulness of Godhead bodily 2 Tim. 1.14. keep by the Holy Ghost which d. in us Jam. 4. 5. the spirit that d. in us busteth to envy 2 Pet. 3. 13. a new earth wherein d. righteousness 1 John 3. 17. how d. the love of God in him? 24. that keepeth his commandments, d. in him

1 John 3. 17. how d. the love of God in him?
24. that keepeth his commandments, d. in him
4. 12. if we love one another, God d. in us
15. confess that Jesus is Son of God, God d. in him
16. he that d. in love, d. in God, and God in him
2 John 2. for the truth's sake which d. in us
Rev. 2. 13. was slain among you, where Satan d.
DWELLING, Substantive.
Gen. 27. 39. thy d. shall be the fatness of the earth
2 Kings 17. 25. at the beginning of their d. there
2 Chr. 6. 2. I have built a place for thy d. for ever
Ps. 49. 14. shall consume in the grave from their d.
91. 10. nor shall any plague come nigh thy d.

91. 10. nor shall any plague come nigh thy d. Prov. 21. 20. there is oil in the d. of the wise 24. 15. lay not wait against the d. of the rightcous Jer. 49.33. Hazor shall be a d. for dragons and desol. Jer. 49.33.11azor shall be a d.lor dragons and desol Dan. 2. 11. the gods, whose d. is not with flesh 4. 25. thy d. shall be with the heasts, 32. | 5. 21. Nah. 2. 11. where is the d. of the lions? Mark 5. 3. who had his d. among the tombs DWELLING.

Mark 5. 3. who had his d. among the tombs DVELLING.

Gen. 25. 27. Jacob was a plain man, d. in tents 30.†20. and she called his name, d. Leo. 25. 29. if a man sell a d. house in a city Num. 24. 21. and he said, strong is thy d. place 1 Kings 8.30. hear thou in heaven thyd. place, when hearest forgive, 39, 43, 49. 2 Chr. 6. 21, 30, 39. 2 Chr. 30. 27. their prayer came up to his holy. d. 36. 15. the Lord had compassion on his d. place Job 8.22. the d. place of the wicked come to nought 21. 28. where are the d. places of the wicked? Psad. 49. 11. and their d. places to the wicked? Psad. 49. 11. and their d. places of the wicked? Psad. 49. 11. and their d. places of the vicked? Psad. 49. 11. and their d. places of the vicked? Psad. 49. 11. and their d. place of thy name 76. 2. in Salem his tabernacle, his d. place 90. 1. Ed. thou hast been our d. place in all gener. Isa. 4. 5. the Lord will create on every d. place 18. 4. and 1 will create on every d. place 18. 4. and 1 will have mercy on his d. places 46.19. O thou daughter d. in Egypt, furnish thyself 51. 30. have burnt her d. places, bars are broken Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above all that d. in Jer Luke 13. 4. were sinners above

Jer. 51.37. Babylon shall become a d-place for dragEzck. 6. 6. in all your d- places the cities laid waste
37. 23. I will save them out of all their d-places
38.11. all of them d-without walls, bars, nor gates
Joel 3. 17. that 1 am the Lord your God d- in Zion
Hab. 1.6. to possess the d-places that are not theirs
Zeph. 3. 7. so their d-should not be cot off
dets 2.5. there were d- at Jerus. Jews, devout men
19. 17. was known to the Greeks, d- at Ephesus
1 Cor. 4.11. are naked, and have no certain d-place
1 Tim. 6. 16. d- in the light no man can approach
Heb. 11. 9. d- in tabernacles with Isaac and Jacob
2 Pet. 2. 8. Lot, that righteous man, d- among them
DWELLINGS.

Exod. 10. 23. all the children of Isr. had light in d.
Lev. 3.17. it shall be a perpetual statute throughout all your d. 23. 14. Nam. 35. 29.
7. 26. ye shall eat no blood in any of your d.
23. 3. ye shall do no work in all your d. 31.
Job 18. 19. shall not have any remaining in his d.
21. surely such are the d. of the wicked
39. 6. I have made the barren land his d.
Psal. 55. 15. for wickedness is in their d.
87. 2. gates of Zion, more than all the d. of Jacob
Isa. 32. 18. my people shall dwell in sure d.
Jer. 9. 10. because our d. have cast us out
Ezek. 25. 4. men of the east make their d. in thee
Zeph. 2. 6. the sea-coast shall be d. for shepherds
UELT.
Gen. 11. 2. and they d. there, 31. | 26. 17. 2 Kings
16. 6. 1 Chron. 4. 43. 2 Chron. 28. 18.
23. 10. Ephron d. among the children of Heth
Lev. 18. 3. the doings of Egypt wherein ye d. not do
Num. 31. 10. wherein they d. 2 Kings 17. 29.
1 Kings 13. 11. d. an old prophet in Beth-el, 25.
Job 29. 25. and I d. as a king in the army
Psal. 74. 2. this mount Zion wherein thou hast d.
Jer. 2. 6. led us through a laud where no man d. Psal. 74. 2. this mount Zion wherein thou hast d. Rsa. 29. 1. woe to Ariel, the city where David d. Jer. 2. 6. led us through a land where no man d. 39. 14. so Jeremiah d. among the people Ezek. 3. 15. that d. by the river of Chebar 31. 6. under his shadow d. great nations, 17. 37. 25. the lands wherein your fathers have d. Dan. 4. 21. under which the beasts of the field d. Zeph. 2.15.this is the rejoicing city that d. carelessly Luke 1. 65. fear came on all that d. round about John 1.14.the Word was made flesh and d. anong us 39. they came and saw where he d. and abode 39. they came and saw where he d. and abode

John 1.14.the Word was made flesh and d. annong us 39. they came and saw where he d. and abode Acts 13. 17. when they d. as strangers in Egypt 22. 12. Ananias having good report of all that d. 28. 30. Paul d. two years in his own hired house Rev. 11. 10. tormented them that d. on the earth DWELT at.

Gen. 22. 19. and Abraham d. at Beer-sheba

Gen. 22, 19. and Abraham d. at Beer-sheba Num.21.34. Amor. which d. at Heshbon, Deut. 3.2. Judgs. 9, 41. and Abimelech d. at Arumah 14kings15.18. Benhadad d. at Damascus, 2Chr.16.2. 2Kings19.36. Sennacherib d. at Ninveh, Jsa. 37.37. 1 Chr. 2.55. families of the scribes which d. at Jabez 9, 31 these fothers of the Lavings d. 11. 9.34. these fathers of the Levites d. at Jerusalem Acts 9.22. Saul confounded Jews that d. at Damas.

Acts 9.22. Saul confounded Jews that d. at Dannas. 32. Peter came to the saints who d. at Lydda DWELT in.

Num. 20. 15. and we have d. in Egypt a long time 21. 31. thus Israel d. in the land of the Amorites Detat. 2.12. d. in their stead, 21, 22, 23. 1, Ctr. 5. 22. 33. 16. the good will of him that d. in the bush Judg. 8. 11. by the way of them that d. in tents 29. Jerubbaal went and d. in his own house 1 Sam. 19. 18. David and Samuel d. in Naioth 31. 7. Philistines came and d. in them. 1 Ctr. 10.7.

31.7. Philistines came and d.in them, 1 Chr. 10.7. 2 Sam.7.6. whereas I have not d.in any house since I brought Israel out of Egypt, 1 Chr. 17. 5. 9.12. all that d.in the house of Ziba were servants

9.12. all that d.in the house of Ziba were servants 14. 28. Absalom d. two full years in Jerusalem 1 Kings 2. 38. Shimei d. in Jerusalem many days 12. 2. Jerob. was fied from Solomon, d. in Egypt 2 Kings 13. 5. Israel d. in their tents as aforetime 15. 5. Ahaziah d. in a several house, 2 Chr. 26.21. 22. 14. Huldah the prophetess, wife of Shallum, d. in Jerusalem, in the college, 2 Chron. 34. 22. 1 Chron. 4. 41. these came, and d. in their rooms 5. 10. the Hagarites fell, and they d. in their tents 8. 28. were chief men, these d. in Jerusalem 11. 7. and David d. in the castle, 2 Sam. 5. 9. Ezra 2. 70. the priests, the Levites, and the Nethi-

Acts 7. 2. before Abraham d. in Charran, 4.
19.10.all they who d. in Asia heard word of Jesus 2 Tim. 1. 5. which d. first in thy grandmother Lois EWELT merein.
Num.32.40. he gave Gilead to Machir, he d. therein Deut. 2.10. Emins d.-th. [1] Oz giants d.th. in old time 1 Kings 11. 24. Rezon went to Damascus and d.th. 12. 25. Jeroboam built Shechem, and d. therein Neh. 13. 16. there d. men of Tyre also therein Psal. 68. 10. thy congregation hath d. therein DWELT with.
Ruth 2. 23. and Ruth d. with her mother-in-law 1 Sam. 22.4. his father and mother d. vo. k. of Moah

Ruth 2. 23. and full d. with her moment-have 1 Sam. 22.4. his father and mother d, w. k. of Moab 1 Chr. 4. 23. there they d. with king for his work 8. 32. these also d. with their brethren, 9. 38. Psad. 120. 6. my soul bath long d. with him that Jer. 40. 6. Jeremiah d. with him among the people

## EACH.

EACH.

Gen. 15. 10. Abram laid e. piece against another
34. 25. Simeon and Levi took e. man his sword
40.5.e. man his dream || 45. 22. e. changes of raim.
Exod. 18.7. and they asked e. other of their welfare
30. 34. of c. shall there be a like weight
Num. 1. 44. e. one was for the house of his fathers
7. 3. and they brought for e. one an ox
16. 17. thon also and Aaron e. of you his censer
Josh. 22. 14. of c. chief house a prince, e. one was head
Judg. 8. 18. e. one resembled the children of a king
21. 22. because we reserved not to e. man his wife
Euth 1. 9. erant that they may find rest e. of you

21. 22. because we reserved not to c. man his wife Ruth 1. 9. grant that they may find rest e. of you 1 Kings 4.7. c. man his month in a year made prov. 22. 10. and the kings, c. sat on his throne 2 Kings 15. 20. he exacted of c. man fifty shekels Ps. 85. 10. righteousness and peace kissed c. other Isa. 2. 20. they made c. one for himself to worship 6. 2. stood the seraphims, c. one had six wings 35. 7. where c.lay, shall be grass, reeds and rushes 57. 2. c. one walking in his uprightness Pzck. 4. 6. I have appointed thee c. day for a year Luke 13. 15.doth not.on sabbath loose his ox or as Acts 2. 3. eloven tongues sat upon c. of them Phil. 2. 3. let c. esteem other better than himself 2 Thess. 1. 3. charity toward c. other aboundeth Rev. 4. 8. the four bessts had c. of them six wings Is a bird of prevy whereof there is frequent men-

EAGLE
Is a bird of prey, whereof there is frequent mention in scripture. It is declared, in Lev. 11. 13. to be unclean, as are all other birds of its species; as the sea-eagle, and the eagle named Ossiftage, because it breaks the bones in order to

to be unclean, as are all other birds of its species; as the sea-eagle, and the eagle named Ossifuege, because it breaks the bones in order to extract the marrow. The Hawk and Vulture may also be reckoned as different species of eagles. It is said that when an eagle sees its young ones so well-grown, as to venture upon flying, it hovers over their nest, futters with its wings, and excites them to imitate it, and take their flight; and when it sees them weary or fearful, it takes them upon its back, and carries them so, that the foolers eamnot hurt the young without piercing through the body of the old one. In allusion to this, it is said, Exod. 19. And bote them upon eagles' wings; and in Deut. 32. 11. That the Lord took upon himself the care of his people; that he led them out of Egypt, and bote them upon eagles' wings; and in Deut. 32. 11. That the Lord took upon himself the care of his people; that he led them out of Egypt, and set them at liberty; as on eagle takes its young out of the west, to teach them how to fig, by gently fluttering about them. It is of great courage, so as to set on harts and great beasts. And has no less subtility in laking them; for having filled its wings with sand and dust, it sitteth on their horns, and by its wings shaketh it in their eyes, whereby they become an easy prey. It flieth very high, Prov. 30. 19. yet, in the towinking of an eye, estieth on its prey, whether on the earth, or in the sea. It builded his nest very high, in the tops of rocks. It hath a little eye, but a very quick sight, and discerns its prey afar off, and beholds the sun, it rejects as wanalural. It liveth long, nor dieth of age or sickness, say some, but of hunger; for by age, its bill grows so hooked, that it eannot leave tion, and helps delivery in women, by tying it above or below the navel) and keepeth it clean by the frequent use of the herb maiden-hair. Unless it be very hungry, it devoureth not the

whole prey, but leaveth part of it for other birds, which follow. Its feathers or quills are said to consume other quills that lie near them. Between the eagle is and drag on there is constant ennity, the eagle seeking to kill it, and the drag on breaks all the eagle's eagle it an find; and hearing the noise of the eagle in the air, speedeth to its den, and there hides himself. To provoke its young ones to fly, it flutters over them and takes them on its wings, Deut. 32. 11. Isa. 40. 31. and if they attempt not to fly, it beats them with its bill, and gives them no food. Being exeedingly hot and dry, it soon waneth angry, nor keepeth, but shuns society with others. Some eagles prey in the air, some in the sea, wherein they can from on high perceive the smallest fish, and some on the land. The eagle moulters and loses its feathers yearly, at which seasons it is very feeble. It is said, Psal. 103. 5, Thy youth is renewed like the eagle's; that is, thy bedily health and strength continue vigorous and lively, as the eagle's doth, even till old age.

In Micah 1. 16, it is said, Enlarge thy baldness as the eagle: This signifies, that they to whom the prophet addresses himself, should cut off their hair in time of mourning, should be naked and stripped like an engle when it moults its feathers. It is said, that the eagle at that season casts almost all his feathers, and falls into a longuishing condition, so as neither to be able to hunt after prey as usual, nor create terror in other birds.

Our Saviour, in Mat. 24. 28. says, Wheresoever the carcase is, there will the eagles be gathered together. Job says of the eagle, chop. 39. 30, Where the slain are, there is she. Naturalists observe, that the common sort of eagles cat no carrion, but that there is a particular species which does: that there is not one of any kind but what eats raw flesh, though not indifferently of all sorts, nor that of any creature which dies of itself, but such only as is fresh and lately killed. What Job says concerning the eagle is to be und

Saviour makes an allegory of it, and says, that wherever there are Jews, who deal unfaithfully with God, there will be also Romans, who bore the eagle in their standards, to execute God's

the eagle in their standards, to execute God's rengeance upon them. As the eaglegenerally flies most swiftly, especially when hunger and the sight of prey quicken its motion: in this sense the days of men are compared to it. Job 9. 26, My days are passed away as the eagle, that hasteth to the prey. So are riches; Prov. 23. 5, Riches certainly make themselves wings, they fly away as an eagle toward heaven. As also the persecutors of the church; Lam. 4. 19, Our persecutors are swifer than the eagles of the heaven. The kings of Babylon and Egypt are also compared to an eagle, Ezch. 17. 3, 7.

Lev. 11. 13. the e. have in abomination, Deut. 14. 12. Deut. 28. 49. a nation as swift as the e. flieth 32. 11. as an e. stirreth upher next, flutterth over

Lév. 11.13. the e. have in abomination, Deut. 14.12. Deut. 28. 49. a nation as swift as the e. flieth 32. 11. as an e. stirreth up her nest, fluttereth over Job 9. 26. as the e. that hasteth to the prey 39. 27. doth the e. mount up at thy command? Prov. 23. 5. riches fly away as an e. toward heaven 30. 19. the way of an e. in the air is wonderful Jer. 48. 40. behold, he shall fly as an e. over Moab 49.16. tho' thou shouldest make thy nest high as e. Ezek. 1.10. they four also had the face of an e. 10.14. 17. 3. a great e. with great wings came, 7. Dan. 4. 33. his hairs were grown like e. feathers 7.4. the first beast was like a lion, and had e. wings Hos. 8. 1. as an e. against the house of the Lord Obad. 4. tho' thou exalt thyself as e. bring thee down Jiře. 1. 16. enlarge thy baldness as the e. Had. 1. 8. the Chaldeans shall fly as the e. Rev. 4. 7. the fourth beast was like a flying e. 12.14. to the woman were given wings of a great e. EAGLES.

Ezod. 19. 4. ye have seen how I bare you one. wings 2 Sam. 1.23. were swifter than e. stronger than lions Psal. 103. 5. thy youth is renewed like the e. Prov. 30. 17. and the young e. shall eat it [sa. 40. 31. they shall mount up with wings as e. Jer. 4. 13. his horses are swifter than the e. Amat. 24. 28. there will e. be gathered, Luke 17. 37. EAR.

The ear is the instrument or organ of hearing, Ercel. 1. 8. The Lard sons to lisanh. Make the

EAR.

Ecc. 1. 8. The Lord says to Isaiah, Make the hearts of this people fat, and make their ears heavy, Isa. 6. 10.; that is, tell them that I will suffer them to harden their hearts, and stop their ears against my word. The scripture sometimes says that the prophets do what they foretell only. The same prophet, speaking of himself, says, The Lord hath opened mine ear,

and I was not rebellious, Isa. 50. 5. He has given me his orders, and I obey without contradiction. And speaking to the Jews, Thou heardest not, yea, thou knewest not, yea, from that time that thine ear was not opened, Isa. 48. 8. Thou hast never heard any mention made of what I am going to tell thee. Uncircumcised ears, Jer. 6. 10. are ears deaf to the word of God: Their ear is uncircumcised; overgrown, as it were, with a thick skin; their hearts are filled with obstinacy and imperitancy, which make them incopable of entertaining any good counsel. What ye hear in the ear, that preach ye upon the house-tops, Mat. 10. 27. Declare that every where, and publicly, which I have revealed to you in private. He that hath ears to hear, let him hear, Mat. 11. 15. He that hath his ears opened, that hath a mind cnabled by God to believe what I say, let him make use of these abilities to understand and consider it. Ear is figuratively, and after the manner of men, applied to God, denoting his readiness to hoar and answer the prayers of his people, Psal. 34. 15. 116. 2. His ears are open unto their cry. Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

To uncover the ear is a Hebraism, whereby is meant, to show, or reveal something to a person. 1 Sam. 20. † 2, My father will do nothing either great or small, but that he will uncover mine ear; that is, lie will shew, it me. The servant

To uncover the ear is a Hebraism, whereby is meant, to show, or reveal something to a person. I Sam. 20. † 2, My father will do nothing either great or small, but that he will uncover wine ear; that is, lie will shew it me. The servont who renounced the privilege of being freed from scrivitude in the sabbatical year, had his ear pierced with an avol: this was performed in the presence of the judges, that it might appear that this was his own free choice, and that he was not overawed, or compelled thereto by his master; and litwise that the agreement being so publicly and solemnly confirmed, might be irrevocable: His ear was bored at his moster's door; which was a mark of servitude and bondage, and did represent his servitude and bondage, and did represent his extitled and perpetual obligation to abide in that house, and there to hear and obey his master's commands, Exod. 21. 6. Deut. 15. 16, 17.
The Psalmist speaking in the person of the Messiah, says to God, Sacrifice and offering thou didst not desire, mine ears hast thou opened. The Helbrew reads, Mine ears hast thou opened. The Helbrew reads, Mine ears hast thou deged; thou hast opened them and made them attentive; thou hast given me ears to hear, and obey thy precepts: Or, otherwise, thou hast pierced them, as those servants were used, who chose to remain with their masters after the sabbatical year; thou hast fitted, inclined, and obliged me to thy service. The Septuagint, which the Apostle follows, Heb. 10. 5. readsthis passage, A body hast thou prepare me: Wherein, though the words differ, the sense is the same. That Christingth become God's servant for ever, which was signified by boring of the ear, God the Father by his Spirit did furnish him with a human nature, that so he might perform that piece of service which God required, namely, the offering up himself a bloody sacrifice for sin, to which the was obedient. Phil. 2.8, Being found in fashion as a man, he became obedient unto death, even the death of the cross. Thus were his cars bered, which cou

Exod.2.1.6.his master shall bore his. c. Deut. 15. 17

1 Sam. 9. 15. the Lord had told Samuel in his c.

20. † 2. but that he will uncover mine c.

† 12. if I send not to thee and uncover thine s.

22. † 8. here is none that uncovereth mine c.

2 Sam. 7. † 27. thou, O Lord, hast opened the c.

2 Sam. 7. † 27. thou, O Lord, hast opened the c.

2 Kings 19. 16. bow down thine c. Ps. 31. 2. † 26. 1.

1 Chr. 17. † 25. hast revealed the c. of thy servant wh.1.1. 4. Let thine c. be attentive, and eyes open, 11.

3 Jahl 1. mine c. hath heard and understood it 29. 11. doth not the c. try words ? 34. 3.

13. 1. mine c. hath heard and understood it 29. 11. when the c. heard me, then it blessed me 21. to me men gave c. waited, and kept silence 32. 11. behold, I gave c. to your reasons 36. 10. he opened also their c. to discipline 42. 5. I have heard of thee by the hearing of the c.

Psal. 10. 17. thou wilt cause thine c. to hear 18. † 44. at the hearing of the c. they shall obey 31.2. bow down thine c. to me, deliver me speedily 52. 4. like the deaf adder, that stoppeth her c.

77. 1. I cried unto God, and he gave c. unto me 94. 9. he that planted the c. shall be not hear? 116.2. because he hall inclined his c. unto me 17. 1. and bow thine c. to my understanding 13. nor inclined my c. to them that instructed me 15. 31. the c. that heareth the reproof of life 17. 4. and a liar giveth c. to a naughty tongue

**Prov.** 13. 15. the c. of the wise seeketh knowledge 20.12 the hearing c. the seeing eye, Ld. made both 22. 17, how thine c. hear the words of the wise 12. so is a wise reprover on an obedient ε.
 23. 9. he that turneth away his ε. from hearing Eecl. 1. 8. nor is the e. filled with hearing Isa. 48. 8. from that time thine ε. was not opened

50. 4. he wakeneth my e. to hear as the learned 5. Lord hath opened mine e. and I was not re-

59. 1. nor is his e. heavy that it cannot hear 64.4. men have not heard, nor perceived by the c. Jr. 6. 10. beheld, their e-is uncircumcised 7. 24. they hearkened not, nor inclined their e-26. 11. 8. 17. 23. 12. 4. 134. 14. 144. 5. 20. let your e-receive the word of the Lord

9. 20. let your e. receive the word of the Lord 35. 15. but ye have not inclined your e. Lam. 3. 56. hide not thine e. at my breathing Amos 3. 12. taketh from the lion a piece of an e. Mat. 10. 27. what ye hear in the e. that preach 26. 51. and smote off his e. Mark 14. 47. Luke 12. 3. that which ye have spoken in the e. 22. 51. and he touched his e. and healed him John 18. 26. the servant, whose e. Peter cut off 1 Cor. 2.9. is written, eye hath not seen, nor e. heard 12. 16. if the e. shall say, because I am not the eye Rev. 2.7. he that hath an e. let him hear what Spirit saith to churches, 11, 17, 29. | 3.6, 13, 22. | 13.9. Ps. 17.6. O God, incline EAR.

Ps. 17.6. O God, incline thine e.to me, and hear my Ps. 17.6. O God, incline time e.to me, and near my speech, 71. 2, 188. 2. Isa. 37. 17. Dan. 9. 18. 45. 10. O daughter, consider, and incline thine e. 49. 4. I will incline mine e. to a parable Prov. 2. 2. so that thou incline thine e. to my sayings Isa. 55. 3. incline you e. and come unto me Give EAR.

Exad. 15. 26. if wilt give e. to his commandments Deut. 1. 45. but the Lord would not hearken no Exod. 15.26. if wilt give e. to his commandments
Deut. 1. 45. but the Lord would not hearken nor
give e. to your voice, 2 Chr. 24. 19. Nch. 9.30.
32. 1. give e. O heavens, and I will speak
Judg. 5. 3. hear, O ye kings, give e. O ye princes
Job 34. 2. give e. to me, ye that have knowledge
Psad. 5. 1. give e. to my words, O Lord, 54. 2.
17. 1. give e. unto my prayer, 55. 1. | 86. 6.
39. 12. hear my prayer, give e. to my cry, 141. 1.
49. 1. give e. 0 my people || 80. 1. give e. shepherd
84. 8. hear my prayer, give e. to my cry, 141. 1.
49. 1. give e. O my people || 80. 1. give e. shepherd
84. 8. hear my prayer, give e. O God of Jacob
143. 1. O Lord, give e. to my supplications
Isa. 1. 2. give e. O earth, for the Lord hath spoken
10. give e. to the law of our God, ye people
89. give e. all ye of far countries, gird yoursclves
32. 3. give ye e. and hear my voice, hearken
32. 9. ye careless daughters, give e. to my speech
42. 23. who among you will give e. to this?
51. 4. hearken and give e. to me, O my nation
Jer. 13.15. give e. bo not proud, the L. hath spoken
Hos. 5. 1. and give e. O hous of the king
Joel 1. 2. give e. all ye in fabitants of the land
Right EAR.

Joel 1. 2. give c. all ye inhabitants of the land Right EAR.

Exod. 29. 20. upon the tip of the right c. of his sons, Lev. 8. 23, 24, 114. 14, 17, 25, 23. Luke 22. 50. one cut off his right c. John 18. 10. EAR.

Exod. 9.31. for barley was in the c. and flax belled Mark 4. 23. then the c. the full corn in the c. EAR.

Sam. 8. 12. the king will set them to c. the ground Isa. 30. 24. the oxen that c. the ground shall eat EARED.

EARED.

Deut. 21. 4. to a rough valley neither e. nor sown EARING.

Gen. 45. 6. in which shall be neither e. nor harvest Exod. 34. 21. in e. time and harvest thou shalt rest EARLY.

Gen. 19. 2. ye shall rise e. and go on your way Judg. 7. 3. whoso is fearful, let him depart e. 19. 9. and to-morrow get you e. on your way 2 Kings 6. 15. servant of the man of G. waa risen e. 2 Kings 6.15. servant of the man of G. waa risen e. Psal. 46.5. God shall help her, and that right e. 57.8. awake up, I myself will awake e. 103, 2.63. l. thou art my God, e. will I seek thee 78.34. they returned and enquired e. after God 90. 14. O satisfy us e. with thy mercy that we may 101. 8. I will e. destroy all the wicked of the land Prov. 1. 23. they shall seek me e. but not find me 8.17. those that seek me e. but not find me Cant. 7. 12. let us get up e. to the vincyards 15a. 26. 9. with my spirit will I seek thee e. Hos. 5. 15. in their affliction they will seek me e. 6.4. and as the e. dew it gooth away, 13. 3. Luke 24. 22. women who were e. at the sepulchre Juke 24. 22. women who were e. at the sepulchre John 18. 28. they led Jesus to the hall, and it was e. 20. 1. the first day cometh Mary Magdalene e. Jam. 5. 7. till he receive the e. and latter rain See Arose, Rise, Risen, Rising, Rose, Morn

Gen. 24. 22. that the man took a gelden e. 153

Gen. 24. 30. when Laban saw \(epsilon\). and bracelets on his sister's hands
47. I put the \(epsilon\) upon her face, and the bracelets
Job. 42. 11. every one gave Job an \(epsilon\). of gold
Prov. 25. 12. as an \(epsilon\). of gold, so is a wise reprover
EAR-RINGS.

Gen. 35. 4. they gave to Jacob all their \(epsilon\).
Exod. 32. 2. break off the golden \(epsilon\). and bring to me
35. 22. they brought \(epsilon\). for their offerings
Num.31.50. we have brought \(epsilon\). to make atonement
Judg. 8. 24. give every man the \(epsilon\). of his prey
Isa. 3. 20. the Lord will take away the \(epsilon\). Et thine \(epsilon\). be that the \(epsilon\) to the words of knowledge
Isa. 3. 20. the Lord will take away the \(epsilon\). Ezek. 16. 12, and I put \(epsilon\). in thine cars Gen. 35. 4. they gave to Jacob all their e.

Ezad. 33. 2. break off the golden e. and bring to me
35. 22. they brought e. for their offerings

Num. 31. 30. we have brought e. to make atonement

Judg. 8. 24. give every man the e. of his prey
Isa. 3. 20. the Lord will take away the e.

Ezek. 16. 12. and I put e. in thine cars

Hos. 2. 13. and she decked berself with her e.

EARS.

Gen. 23. 110. Enbron sewered in the c. of children

Gen. 23.†10. Ephron answered in the e. of children 44. 18. let me speak a word in my lord's e. 50. 4. speak, I pray you in the c. of Pharaoh Exad. 10.2, thou mayest tell it in the e. of thy son 17. 14. and rehearse it in the e. of Joshua Num. 11. † 1. it was evil in the e. of the Lord 18. for you have wept in the c. of the Lord Dcut. 31. 30. Moses spake in the c. of congregation Josh. 20. 4. declare his cause in the c. of the elders Judg. 9. 2. in the c. of the men of Shechem, 3.

Judg. 9. 2. in the c. of the men of Shechem, 3. 1 Sam. 3. 11. at which both the c. of every one that heareth it shall tingle, 2 Kings 21. 12. Jer. 19.3. 8. 21. he rehearsed them in the c. of the Lord 25. † 24. let thine handmaid speak in thine c. 2 Sam. 7. 22. nor any god beside thee according to all that we have heard with our c. 1 Chr. 17.20. 22. 7. and my cry did enter into his c. 10 prosperity 28. 22. we have heard the fame thereof with our c. 3. 16. then he except the c. of four particular. 33. 16. then he openeth the e. of men, and sealeth Psal. 18. 6. and my cry came even into his e. Psal. 18. 6. and my cry came even into ms e. 34. 15. and his e. are opened to their cry 44. 1. we have heard with our e. O God 11.6. 6. they have e. but hear not, 135. 17. Proc. 21.13. whose stoppeth his e. at cry of the poor 23. 9. speak not in the e. of a fool, he will despise 26. 17. like one that taketh a dog by the e. Isa. 11. 3. nor reprove after the hearing of his e. 32. 3. the e. of them that hear shall hearken 33. 15. that stoppeth his c. from hearing of blood 35. 5. and the c. of the deaf shall be unstopped 42. 20. opening the e. but he heareth not 43. 8. bring forth the blind and deaf that have e. Jer. 2. 2. go, and cry in the e. of Jerusalem 5. 21. O people, which have e. and hear not 29. 29. Zephaniah read in the e. of Jeremiah 36. 15. sit down now and read it in our e.
21. Jehudi read it in the e. of the king and princes

21. Jenual read it in the e. of the king and princes Mat. 28. 14. if this come to the governor's e. Mark 7. 33. he put his fingers into his e. and spit 35. and straightway his e. were opened 8. 18. having e. hear ye not? do ye not remember? Acts 7. 51. ye uncircumcised in heart and e. resist 11. 92. tidings came to the e. of the church 17. 20, thou bringest strange things to our e.

Rom. 11. 8. hath given e. that they should not hear 2 Tim. 4.3. they heap teachers, having itching e. Jam. 5. 4. are entered into e. of the Lord of sabaoth 1 Pet. 3. 12. and his e. are open to their prayers EARS to hear.

Deut. 29. 4. the Lord hath not given you e. to hear Ezek. 12. 2. they have e. to hear, and hear not Mat. 11. 15. he that hath e. to hear, let him hear, 13. 9, 43. Mark 4. 9, 23. | 7. 16. Luke 8. 8. | 14. 35.

Mine EARS. Num. 14. 28. as ye have spoken in mine e. I will do Judg. 17. 2. the silver thou speakest of in mine e 1 Sam. 15. 14. this bleating of sheep in mine e.? 1 Sam. 15. 14. this bleating of sheep in mine e.? 2 Kings 19. 28. tunult come into mine e. Isa.37.29. 2 Chron. 7. 15. and mine e. attent to the prayer Job 33.† 8. surely thou hast spoken in mine e. Ps. 40. 6. mine e. hast thou opened, burnt-offering 92. 11. mine e. shall hear my desire of the wicked Isa. 5. 9. in mine e. shall hear my desire of the wicked Isa. 5. 9. in mine e. shall hear my desire of the wicked Isa. 5. 9. in mine e. with the Lord Pz.ck. 8.18. tho' they ery in mine e. with loud voice 9.1. he cried also in mine e. with a loud voice 1 whe 1 44 thy solutation sounded in mine.

9.1. he cried also in mine e. with a loud voice Luke 1.44. thy salutation sounded in mine e. EARS of the people.

Exod. 11.2. speak now in the e. of the people Deut. 32. 44. Moses spake in the e. of the people I Sam. 11. 4. told the tidings in the e. of the people EXings 18.26. talk not in the e. of people, Isa.36.11. Web. 8. 3. e. of people were attentive to the law 13. † 1. on that day they read in the e. of the people, Jer. 28. 7. | 36. 6, 10, 13, 14. Their EARS.

Gen. 20. 8. Abimelech told these things in their e. 35. 4. gave Jacob ear-rings which were in their e. Exad. 32.3. people brake off the ear-rings in their e. Deut. 31. 28. 1 may speak these words in their e. 2 Kings 23.2. read in their e. 2 Chr. 34.30. Jer. 36.15. Job 36. 15. he openeth their e. in oppression

49. 20. the children shall say again in thine e. Jer. 23. 7. hear this word that I speak in thine e. Ezek. 3. 10. and hear with thine c. 40. 4. | 44. 5. 16. 12. I put ear-rings in thine c. and a crown 23. 25. they shall take away thy nose and thine e. 24. 26. to cause thee to hear with thine e. Your EARS.

Dout.5.1.hear the statutes which I speak in your e.
Job 13. 17. hear my declaration with your e.
Job 13. 17. hear my declaration with your e.
Ps. 78. 1. incline your e. to the words of my mouth
Jer. 26. 11. as ye have heard with your e.
15. Lord sent me to speak these words in your e.
Mat. 13. 16. but blessed are your e. for they hear
Luke 4. 21. this scripture is fulfilled in your e.
9. 44 let these servings sink dwnn in your e.

9. 44. let these sayings sink down in your e. EARS.

EARS.

Gen. 41. 5. behold, seven e. of corn came up, 22.

Lev. 2. 14. shalt offer for a meat-offering green e.

23. 14. not eat green e. till ye bring an offering

Deut. 23. 25. mayest pluck the e. with thine hand

Ruth 2. 2. let me go and glean e. of corn after him

2 Kings 4. 42. brought the man of G. full e. of corn

Job 24. 24. the wicked cut off as tops of e. of corn

15. 17. 5 the alors of Leon be when one represent Isa.17.5.the glory of Jacob, as when one reapeth e.

Mat. 12.1. his disciples were a hungered, and began
to pluck the e. of corn, Mark 2.23. Luke 6. 1.

See SEVEN.

to pluck the e. of corn, Mark 2.23. Luke 6. 1.

See Seven.
EARNEST.

The apostle Paul speaks of the earnest of the
Spirit, 2 Cor. 1. 22. the first-fruits of the Spirit,
Rom. 8. 23. and of being sealed by the Spirit,
Eph. 1. 13. These phrases signify the assurance which the Spirit of adoption does give
believers of their inheritance in heaven. For
as the first-fruits were pledges to the Jews of
the ensuing crop; and as he that receives the
earnest, is sure to have the full sum paid him,
or the full bargain made good, when the person that gives it is homest and faithful! So
the graces wrought in the soul by the Spirit of
God, such as love, joy, peace, &c. are pledges
of that abundance and fulness of joy and felicity, which believers partake of in heaven.
Yet these graces and comforts which the god
ly enjoy here, are but first-fruits in regard of
their order; they precede the full harvest: And
in regard of their quantity, they are but a
handful in comparison of the whole seal and
earnest: though they both imply assurance, yet
they differ thus; sealing especially refers to they differ thus; sealing especially refers to the understanding; earnest to the offections. the understanding; earnest to the offections. Though the seal assures ns, yet it is not part of the inheritance; but the earnest so assures us, that it gives a part of the inheritance; It works that joy in the heart, which is a fore-taste of heaven, and which the saints are filled with these parts are filled. with there. Cor. 1.22. hath given the e. of the Spirit, 5. 5.

with there.
2 Cor. 1. 22. hath given the e. of the Spirit, 5. 5.
Eph. 1. 14. which is the e. of our inheritance
EARNEST.
Prov. 27. † 6. but the kisses of an enemy are e.
Acts 12. † 5. e. prayer was made to God for him
Rom. 3.19. the e. expectation of the creature waitch
2 Cor. 7. 7. when he told us your e. desire
8. 16. which put the same e. care into Titus
Phil. 1. 20. according to my e. expectation and hope
Heb. 2. 1. we ought to give the more e. heed to things
PAWN. 22. 37. did I not e. send to thee to call thee?
1 Sam. 20. 6. David e. asked leave of me, 23.
Neh. 3. 20. Baruch e. repaired the other piece
13. † 6. and after certain days I e. requested
Job 7. 2. as a servant e. desirch the shadow
Jer. 11. 7. for I e. protested to your fathers
31. 90. I do e. remember him still
Jike. 7. 3. they may do evil with both hands e.
Luke 22. 44. being in an agony he prayed more e.
50. but a certain maid e. looked upon Peter
Acts 3. 12. men of Israel, why look ye so e. on us?
23. 1. Paul e. beholding council, said, I have lived
1 Cor. 12. 31. but covet e. the best gifts
2 Cor. 5.2. in this we groan, e. desiring to be clothed
Aam. 5. 17. Eliss prayed e. that it might not rain 1 Cor. 12: 31. But covet c. the best gitts
2 Cor. 5.2. in this we groan, c. desiring to be clothed
Jam. 5. 17. Elias prayed c. that it might not rain
Jude 3. that ye contend for the fuith
EARNETH.

Hag. 1. 6. he that c. wages, c. to put it in a bag EARTH, Is taken (1) For that gross and terrestrial clo

ment which sustains and nourishes us, Gen. 1.
10, God ealled the dry land earth. In this sense it is taken in those passoges, where the earth is said to yield fruit, to be barren, watered, &c. (2) For \$21\$ that rude matter which was created in the veginning. Gen. 1. 1, God ere ated the heaven and the earth; that is, the matter of all sensible beings. (3) By the earth is meant the terraqueous globe, the earth and all that it contains, men, animals, plants, netals, waters, fish, &c. Psal. 24. 1, The earth is the Lord's, and the fulness thereof. (4) The earth is the Lord's, and the fulness thereof. (4) The earth is the whole earth was of one language. Psal. 96. 1.
13. [11. 1. The earth is filled with violence. The whole earth was of one language. Psal. 96. 1.
13. [11. 1. The earth is filled with violence. The whole earth was of one language. Psal. 96. 1.
13. [11. 2. The earth is taken for Canann, or the land of the Jews; Rom. 9. 28, A short work will the Lord nake upon the earth. He will bring a sudden destruction upon that land and people. And in Mat. 9. 26. Mark 15. 33. Luke 4. 25. the word which is translated land, is in the Greek, earth.

A man of the earth, Gen. 9. † 20, Noah was a man of the earth and earth people. And in Mat. 9. 26. Mark 15. 33. the earth was of one and head of the dearth, a husbandman, or one who tilled the ground. In Psal. 10. 18, the man of the earth significs a martal, corthly-minded man, who was made of the dust, and must return to the dust. Earth, in the morel sense of it, is set in opposition to heaven; things carthly and esemand the earth. The terrestrial num is set in opposition to heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he second man is the Lord from heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he second man is the Lord from heaven. Adam, the first public person and head of the old covenant, was formed of the earth; he second man is the Lord from heaven. Adam, the first public pers

ruptible: But Christ, the second public person, and head of the new covenant, is of a heavenly descent, and has a divine, as well as a human nature. In like manner the earthly house is set in opposition to the heavenly; 2 Cor. 5.1, If our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. If this hadily frame of nature were taken to pieces by with hands, eternal in the heavens. If this bodily frame of nature were taken to pieces by death, there is a state of glory provided by God for the separate soul to pass unto.

Gen. 1. 2. and the e. was without form and void 10. and God called the dry land e.

11. and God said, let the c. bring forth grass, 24.

11. and two state, let the c. bring form grass, y. 12. and the e. brought forth grass and herb 28. be fruitful, replenish e. and subdue it, 9. 1. 6. 11. the e. also was corrupt before God 7. 17. and the ark was lifted up above the e. 8. 14. in the second month was the e. dried 22. while e. remaineth, seed-time shall not cease 9. 13. for a token of a covenant between me and e.

10. 25. in his days was the c. divided, 1 Chr. 1. 10. 18. 18. and all the nations of the c. shall be blessed in him, 22. 18. | 26. 4. | 28. 14. 27. 28. God give thee of the fatness of the c.

27.28. God give thee of the fatness of the e. 41.47. in plenicous years e. brought forth handfuls Exad. 8.22. I am the Lord in the midst of the e. 9.20, that thou mayest know that the e. is the Lord's, Deut. 10.14. Psal. 24. 1. Cor. 10.26. 10. 5. that one cannot be able to see the e. 15. 12 stretchest thy hand, e. swallowed them 20. 24. an altar of e. thou shalt make unto me Num. 16. 30. if the e. open her mouth and swallow 32. and the e. opened her mouth and swallowed them up and their houses, 36. 10. Ps. 106. 17. 34. they said, lest the e. swallow us up also Deut. 28.1. Lord will set thee above all nations of e. 23. the e. that is under thee shall be iron

34. they said, test the c. synanov us it associated by Deut.28.1. Lord will set thee above all nations of c. 23. the e. that is under thee shall be iron 32. 1. and hear, O e. the words of my mouth 13.he made him ride on the high places of the e. 22. a fire shall consume the e. with her increase 1 Sam. 2. 8. for the pillars of the e. are the Lord's 4. 5. Israel shouted, so that the e. rang again 14. 15. they also trembled, and the e. quaked 2 Sam. 1. 2. a man eame with e. on his head, 15. 32. 22. 8. then the e. shook and trembled, Psal. 18. 7. 1 Kings 1. 40. so that the e. rent with the sound 2 Kings 5.17. to thy servant two mules' burden of c. 1 Chron. 16. 31. and let the e. rejoice, Psal. 96. 11. 33. at the presence of the Lord, because God coment to judge the e. Psal. 96. 13. | 98. 9. Ezra 5.11. the servants of the God of heaven and e. Noch. 9. 6. thou hast made the e. Isa. 45. 12.

Job 5. 25. and thy offspring as the grass of the e.

11. 9. the measure thereof is longer than the e. 12. 15. he sendeth waters and they overturn the e.

26. 7. he hangeth the e. upon nothing
30. 6. to dwell in the caves of the e. and in rocks
8.children of base men, they were viler than the e.
34. 13. who hath given him a charge over the e.?
37. 17. when he quieteth the e. by the south-wind
38. 4. when 1 laid the foundations of the e.
18. hast thou perceived the breadth of the e.?
Psal. 2. 8. give thee the uttermost parts of the e.
10. he instructed, ye judges of the e.
10. 18. that the man of the e. may no more oppress
12. 6. pure words, as silver tried in a furnace of e.
25. 13. and his seed shall inherit the e.
33. 5. the e. is full of the goodness of the Lord

25. 13. and his seed shall inherit the e.

33. 5. the e. is full of the goodness of the Lord
14. he looketh on all the inhabitants of the e.

37. 9. that wait on Lord shall inherit the e. 11. 22.

46. 2. we will not fear though the e. be removed
6. he uttered his voice, the e. melted
77. 9. for the shields of the e. belong unto God
48. 2. the joy of the whole e. is mount Zion
60. 2. thou hast made the e. to tremble
63. 9. shall go into the lower parts of the e.
65. 8. that dwell in the uttermost parts of the e.
65. 8. that dwell in the uttermost parts of the e.
65. 8. the e. shook, the heavens also dropped
32. sing unto God, ye kingdoms of the e.
71. 20. shall bring me up from the depths of the e.
72. 6. shall come down as showers that water the e.
73. 9. and their tongne walketh through the e.
73. 3. the e. and all the inhabitants thereof are

73. 9. and their tongue walketh through the e.
75. 3. the e. and all the inhabitants thereof are dissolved, I bear up its pillars, Isa. 24. 19.
8. the wicked of the e. shall wring them out
76. 8. the e. feared | 77. 18. the e. trembled, 97. 4.
9. when God arose to save the meek of the e.
78. 69. like the e. which he hath establish. for ever
82. 8. arise, O God, judge the e. thou shalt inherit
90. 2. or ever thou hadst formed the e.
97. 1. the Lord reigneth, let the e. rejoice
99. 1. the Lord reigneth, let the e. rejoice
99. 1. the Lord reigneth, let the foundation of
the e. 104. 5. Prov. 8. 29. Isa. 48. 13.
104.13.the e. is satisfied with the fruit of thy works
24. O Lord, the e. is full of thy riches
114.7. tremble, Oe. at the presence of the Lord
115. 16. the e. hat he given to the children of men
119. 64. the e. O Lord, is full of thy mercy
90. thou hast established the e. and it abideth
147. 8. who prepareth rain for the e. 147. 8. who prepareth rain for the ε.
148. 13. his glory is above the ε. and heaven
Prov. 3. 19. the Ld. hath founded the ε. Isa. 24. 1

8. 23. I was set up from everlasting, or ever e. was 26. as yet he had not made the e. nor fields 25.3.e. for depth and heart of kings is unsearchable 30. 16. the e. that is not filled with water

30. 10. the c. that is not nied with water 21. for three things the c. is disquieted, for four Eccl. 1. 4. but the c. abideth for ever 5. 9. moreover, the profit of the c. is for all Isca. 4. 2. the fruit of the c. shall be excellent 11. 4. that smiteth the c. with the rod of his mouth 0. a shall be full of the knowledge of the Lord 9. e, shall be full of the knowledge of the Lord 13. 13. the e, shall remove out of her place

25. O mountain, which destroyest all the e.

26. 4. the e. mourneth and fadeth away, 33. 9.

5. the e. is defiled under the inhabitants thereof

27. 4. the e. mourneth and fadeth away, 33. 9.

5. the e. is defiled under the inhabitants thereof

28. e. is defiled under the inhabitants thereof

29. e. is utterly broken down, the e. is dissolved

29. e. shall reel || 26. || 10. e. shall cast out the dead

26. 21. the e. also shall disclose her blood

34. 1. let the e. hear, and all that is therein

40. 22. it is he that sitteth on the circle of the e.

28. look to read and broad the e. by myself

45. 8. let the e. open || 12. I have made the e.

29. look to me and be ye saved all ends of the e.

49. 13. sing, O heavens, and be joyful, O e.

51. 6. look on the e. the e. shall wax old

66. 1. thus saith the Lord, the e. is my footstool

8. shall the e. be made to bring forth in one day?

Jer. 4. 23. I beheld the e. it was without form

28. for this shall the e. mourn, heavens be black

6. 19. hear, O e. I will bring evil on this people.

10. 10. at his wrath the e. shall tremble

22. 20. O e. e. e. hear the word of the Lord, write

ye this man childless, Mie. 1. 2.

49. 21. the e. is moved at the noise, 50. 46.

31. 15. he hath made the e. by his power

Leck. 21. 1 will give it to the wicked of the e.

49. 21. the e. e. and washed hinself

25. O mountain, which destroyest all the e.

26. so das balylon shall leal the elion of all the e.

28. look at life e. shall he devoured with fire

26. 1. 11. all the e. shall fall the slain of all the e.

27. 11. Il all the e. shall fall the slain of all the elion of all the e.

28. look at the e. shall the elion of all the e.

28. In the e. also shall disclose her blood

34. 1. It the e. shall be elevoured with fire

28. In the e. shall fall the slain of all the e.

29. 10. a till the e. keep silence before him

28. the Creator of the ends of the e.

49. 11. In all the e. shall fall the elion of all the e.

29. 11. In the e. also shall devoured with fire

28. Aut. there was a d

EAR.

Amos 8. 9. I will darken the e. in the clear day
Jonah 2. 6. the e. with her bars was about me
Mic. 6. 2. bear, we strong foundations of the e.
7. 17. they shall move out like worms of the e.
7. 17. they shall move out like worms of the e.
7. 17. they shall move out like worms of the e.
7. 18. the e. is burnt up at his presence
Hab. 2. 14. the e. filled with knowledge of the L.
3. 3. and the e. was full of his praise
9. thou didst cleave the e. with rivers
Hagr. 1. 10. the e. is stayed from her fruit
Zech. 1. 10. sent to walk to and fro thro' the e. 6. 7.
4. 10. the eyes of the Lord which run thro' the e.
Mal. 4. 6. lest I smite the e. with a curse
Mal. 4. 6. lest I smite the e. with a curse
Mal. 4. 5.5. blessed are meek, for they shall inherit e.
35. swear not by the e for it is God's footstool
13. 5. where they had not much c. Mark 4. 5.
Mark 4. 28. for the e. bringeth forth fruit of herself
John 3.3.1. the that is of the e.is earthly, and speaketh
of the e. he that cometh from heaven is above all
1 Cor. 15. 47. the first man is of the e. earthy
2 T'im. 2. 20. but also vessels of wood and of e.
Heb. 6. 7. the e. which drinketh in the rain
12. 26. whose voice then shook the e. but one

2 Trm. 2. 20. but also vessels of wood and of e. Heb. 6. 7. the e. which drinketh in the rain 12. 26. whose voice then shook the e. but now Jam. 5. 7. waiteth for the precious fruit of the e. 18. and the e. brought forth her fruit 2Pet.3.10.the e.and works therein shall be burnt up Rev. 7. 3. hurt not the e. nor sea, nor the trees 11. 4. olive trees standing before the God of the e. 6. bave power to smite the e. with all plagues 12. 16. the e. opened and swallowed up the flood 13. 12. causeth the e. to worship the first beast 18. 1. and the e. was lightened with his glory 19. 2. the great whore, which did corrupt the e. 20. 11. from whose face the e. fled away See Beasts, Dust, Ends, Face, Kings, Heaver, Prople, Whole.

3. 10. keep seed alive on the face of all the e. 11. 9. there confound the language of all the e. 11. 9. there confound the language of all the e. 18. 25. shall not the Judge of all the e. or ight? 19. 31. to come in to us after manner of all the e. Exad. 9. 14. there is none like me in all the e.

18. 25. shall not the Judge of all the e. do right ?
19. 31. to come in to us after manner of all the e.
Exad. 9. 14. there is none like me in all the e.
16. my name declared thro' all the e. Rom. 9. 17.
19. 5. a peculiar treasure; for all the e. is mine
34. 10. such as have not been done in all the e.
Num. 14. 21. all the e. shall be filled with glory
Josh. 3. 11. the Lord of all the e. 13. Zech. 6. 5.
23.14. I am going the way of all the e. 1 Kings 9. 2.
Judg. 6. 37. and if it be dry on all the e. beside
1 Sam.17.46. that all the e. may know there is a G.
1 Kings 10. 24. all the e. sought to Solomon to hear
2 Kings 5. 15. no God in all the e. but in Israel
1 Chr. 16. 14. his judgen are in all the e. Ps. 105. 7.
23. sing to the Lord, all the e. Psal. 96. 1.
30. fear before him all the e. Psal. 33. 8. | 96. 9.
Psal. 8. 1. excellent is thy name in all the e. 9.
45. 16. whem thou mayest make princes in all the e.
47. 2. Lis a great king over all the e. 17. Zech. 14.9,
57. 5. let thy glory be above all the e. 11. 108. 5.
66. †1. make a joyful noise all the e. 98. 4. | 100. † 1.
4. all the e. shall worship thee, and sing to thee
23. 18. that thou art most bigh over all the e. 97. 9
Isa. 10. 14. so have I gathered all the e. none moved
12. 5. done excellent things, this is known in all e.
Jer. 20. 6. I will make this city a curse to all the e.
Jer. 93. 9. it shall be an honour before all the everth. Jer. 26. 6. I will make this city a curse to all the e. 33. 9. it shall be an honour before all the earth.

33. 9. It shall be an honour before all the earthen 25. 1. 7. a golden cup that made all the e. drunken 25. O mountain, which destroyest all the e. 49. so at Babylon shall fall the slain of all the e. Dan. 2. 39. a kingdom shall bear rule over all the e. Hab. 2. 20. let all the e. keep silence before him Zeph. 3. 8. all the e. shall be devoured with fire Zech. 1. 11. all the e. sitteth still and is at rest

Acts 8. 33. for his life is taken from the e.
9. 8. Saul arose from the e. and he saw no man
22. 22. said, away with such a fellow from the e.
14.3.but 144,000 which were redeemed from the c.

In the EARTH.

Gen. 1. 22. and let fowl multiply in the e.
4. 12. a vagabond shalt thou be in the e. 14. 6. 5. the wickedness of man was great in the e. 10.8. Nimrod began to be a mighty one in the e . 31. not a man in the e. to come in unto us 45. 7. sent me, to preserve you a posterity in the e. Exad. 20. 4. or that is in the e. beneath, or water Josh. 7. 21. and behold they are hid in the e. Judg. 18. 10. no want of any thing that is in thee

Judg. 18. 10. no want of any thing that is in thee.
2 Sam. 7. 9. a great name, like to the name of the great men that are in the e. 1 Chron. 17.8.
23. what nation in e. like Israel? 1 Chr. 17. 21.
14. 20. to know all things that are in the e.
1 Chron. 29. 11. for all that is in the e. is thine
2 Chron. 6. 14. there is no God like thee in the e. Job 1. 7. from going to and for in the e. 2. 2.
8. that there is none like him in the e. 2. 3.
14. 8. though the root thereof wax old in the e.
24. 18. their nortion is cursed in the e. 14. 8. though the root thereof wax old in the e. 24. 18, their portion is cursed in the e. 39. 14. ostrich, which leaveth her eggs in the e. 46. 8. what desolations he half made in the e. 10. be still, I will be exalted in the e.

10. be still, I will be exalted in the e.

72. 16. there shall be a handful of corn in the e.

72. 16. there shall be a handful of corn in the e.

119. 19. I am a stranger in the e. hide not thy corn.

140. 11. let not an evil speaker be established in e.

Prov. 11. 31. the righteous be recompensed in the e.

18. we have not wrought deliverance in the e.

19. 14 the interest below the the cont in the e.

40. 24. their stock shall not take root in the e. 42. 4. till he have set judgment in the e. 62. 7. till he make Jerusalem a praise in the e. 65. 16. shall bless in God of truth, who blesseth

himself in the e. and he that sweareth in thee. Jer. 17. 13. that forsake thee, be written in the c. 31. 22. the Lord hath created a new thing in the e 31.22. the Lord hath created a new thing nuthe e. Hos. 2.23. and I will sow her unto me in the e. Joel 2.30. and I will shew wonders in the c. Joel 5.7. ye who leave off righteousness in the e. Mat. 25. 18. he went and digged in the e. and hid 25. I was afraid, and hid thy talent in the e. Mark 4.31. it is like a grain of mustard seed, when it is sown in the e. is less than all seeds in the e.

it is sown in the e. is less than all seeds in the e. 1John 5.3-there are three that bear witness in the c. On, or, upon the EARTH.

Gen. 6. 6. repented that he had made man on the e.
12. God looked upon the e. behold it was corrupt 7. 4. 1 will cause it to rain upon the e. forty days 12. the rain was upon the e. forty days, 17. 8. 17. be fruitful and multiply upon the e. 19.23, aun was risen upon thee. when Lot entered 28. 12. and behold a ladder set upon the e.

28. 12. and behold a ladder set upon the c. Exod. 10. 6. since the day they were upon the c. Leo. 11. 29. things that creep upon the c. 42, 44. Deut. 4. 10. all days they live upon the c. 12. 1, 19. 36. upon the c. he shewed thee his great fire 12. 16. ye shall pour it upon the c. as water, 24. 2 Sam. 12. 16. David lday all night upon the c. 14. 7. not leave name nor remainder upon the c. 14. 7. not leave name hor remainder upon the c. heaven cannot contain thee, 2 Chron. 6. 18. 12. 14. iill the day the Lad were crist water the

17. 14. till the day the Lord sends rain upon the e.

1 Chr. 29. 15. our days on e, as a shadow, Job 8. 9. Job7.1. is there not an appointed time to man on e. 7. 19. 25. he shall stand at the latter day upon the e. 20. 4. knowest not since man was placed on the e. 37. 6. for he saith to the snow, be thou on the e.
41. 33. on c. there is not his like, leviathan made 41. 33. on c. there is not his like, leviathan made Psal.7.5.let the enemy troad down my life on thee. 41. 2. and he shall he blessed upon the c. 67. 2. that thy way may be known upon the e. 73. 25. there is none upon c. I desire besides thee 112. 2. his seed shall be mighty upon the c. Pron. 30. 24. four things that are hittle upon the c. Eccl. 7. 20. for there is not a just man upon c. 10.7. and princes walking as servants upon the c. 11. 2. knowest not what evil shall be done upon c. 3 the cluds empty themselves upon the c. upon the c. 4 the cluds empty themselves upon the c.

11. 2. knowest not what evil shall be done upon e.
3. the clouds empty themselves upon the c.
Cant. 2. 12. flowers appear on the c. time of singing
1sa. 28. 22. a consumption determined upon the c.
51. 6. lift up your eyes, and look upon the c.
Jer. 9.3. are not valiant for the truth upon the c. Jer. 9.3. are not valiant for the truth upon the e. Dan. 2.10. not a man on the e. can show the matter Amos 3.5. can a hird fall in a snare upon the e. 9.9. yet shall not the least grain fall upon the e. Mat. 6.19. lay not up for yours. treasures upon e. 9.6. may know that the Son of nan hath power on e. to forgive sins, Mark 2.10. Luke 5.24. 10. 3.4 think not I am come to send peace on e. 16.19. whatsoever thou shalt bind one. 18.18. 18.19. I say, that if two of you shall agree on e. 23.9. and call no mao your father upon the e.

Mat. 23.35. all the righteous blood shed upon the e. Mark 9.3. so as no fuller on e. can white them Luke 2.14. glory to God in the highest, on c. peace 6. 49. like a man that built a house upon the c. 12. 49. I am come to send fire on the e.

51. suppose ye that I am come to give peace on e.?
18. 8. the Son cometh, shall he find faith on e.?
21. 26. for the things which are coming on the e.? John 17. 4. I have glorified thee on the c. Rom. 9. 28. a short work will the Lord make on e.

Col. 3. 2. set your affection not on things on the e.
5. mortify your members which are upon the e.
Heb.8.4.if hewere on the e.he should not be a priest 11.13. and confessed they were strangers on the e. 12. 25. who refused him that spake on e.

Jam. 5. 5. ye have lived in pleasure on the e. 17. it rained not on the e. for three years Rev. 3. 10. to try them that dwell upon the e.
5.10.made us kings and priests, we shall reign on e.
6.10.avenge our blood on them that dwell on the e. 

Mic. 7.2. the good man is perished out of the e. Rev. 13. 11. another beast coming-up out of the e. Rev. 13. 11. another beast coming-up out of the e. To, or, unto the EARTM.

Gen.24.53.he worshipped, bowing himself to the e. 37. 10. to bow down ourselves to thee, to the e. 42. 6. they bowed themselves to the e. 43. 26. 48. 12. he bowed himself with his face to the e. 43. 26. 5. 14. Joshua fell on his face to the e. 7. 6. 1 Sam. 5. 3. Dagon was fallen on his face to the e. 17. 49. Goliath fell on his face to the e. 17. 49. Goliath fell on his face to the e. 24. 8. David stooped with his face to the e. 23. 41. she howed herself to the e. 1 Kings 1.31. 26. 8. let me smite him, I pray thee, to the e. 2 Sam. 1. 2. when he came to David he fell to the e. 2 Sam. 1. 2. when he came to David he fell to the e. 14.11. not one hair shall fall to the e. 1 Kings 1. 52. 2 Kings 10. 10. fall to the e. hill had to the e. 14. 17. 11. set their eyes, bowing down to the e. 44. 25. for our belly eleaveth unto the e. 50. 4. he shall call to the e. that he may judge 140. 4. his breath goeth forth, he returneth to the e. Eccl. 3. 21. the spirit of beast that goeth to the e. 12. 7. then shall the dust return to the e. 63. 6. 1 will bring down their strength to the e. 4use 24. 55. 60. 1. a man of contention to the whole e. 4use 6. 3. a sa the latter and former rain to the e.

Hos. 6. 3. as the latter and former rain to the e. Luke 24. 5. and howed down their faces to the c. Juke 24. 5. and nowed down their faces to the c. Jets 9. 4. Saul fell to the c. and heard a voice 10. 11. as a great sheet, and let down to the e. 26. 14. and when we were all fallen to the e. Rev. 6. 13. and the stars of heaven fell to the e. 12.4. drew the stars, and did not east them to the e.

13. when the dragon saw he was east unto the e.

Lev. 6. 28. the c. vessel wherein it was sodden 11. 33. the c. vessel whereunto any of them falleth 14. 5. one of the birds killed in an c. vessel, 50. 11. 33. the c. vessel whereunton any of vices the care 14. 5. one of the birds killed in an c. vessel, 50. Num. 5. 17. priest shall take holy water in c. vessel 2 Sann. 17. 28. brought beds, basins, and c. vessels Jer. 19. 1. go and get a potter's c. bottle 32. 14. put these evidences in an c. vessel Lam. 4. 2. how are they estcemed as c. pitchers 2 Cor. 4. 7. we have this treasure in c. vessels EARTHLY.

John 3. 12. if I have told you c. things, believe not 31. he that is of the earth is c. speaks of earth 2 Cor. 5. 1. if our c. house of tabern. were dissolved Phil. 3. 19. many walk, who mind c. things Jam. 3. 15. this wisdom is c. sensual, devilish EARTHY.

1 Cor. 15. 47. the first man is of the earth, c. 48. as is the c. such are they also that are c. 49. and as we have borne the image of the c. EARTHYUAKE.

The scripture speaks of several natural earth-

The scripture speaks of several natural earth-quakes. One of the most remarkable, is that which was in the twenty-seventh year of Uz-riah, king of Judah. There is venction of this earthquake in Amos 1. 1. and in Zeel. 14. 5. Jo-

sephus says, that this earthquake was so viosephus sugs, true cars carringland ones so the lent, as to divide a mountain in halves, which lay to the west of Jerusalem, and moved one part of it fram its place four furlongs, or five hundred paces.

part of it from its place four furlongs, or five hundred paces.

Another very memorable carthquake, was that at the time of our Saviour's crucifixion, Mat. 27.

51. Many have been of opinion, that this motion was perceived by all the world. Others mointain, that it was sensible only in Judea, or even in the temple, the gates whereof were shaken, and the vail rent asunder. It must have been attended with very terrible circumstances, since the centurion, and they who vere with him, were so a fixed with it, and were induced by it to acknowledge the injustice of our Saviour's condemnation, Mat. 27. 54.

An Earthquake is a great shaking, or trembling of the earth, or of some parts of it, Amos 1.1. Great alterations and changes are expressed in scripture by a shaking of the carth, Heb. 12.26. The delivering of the Israelities out of Egypt is called a moving, or shaking, of the earth, \$23.68.8. And on extraordinary and unexpected alteration in the state of officiars, civil or ecclesiastical, is represented by a great earthquake, Rev. 6.12. and 16.18.

18. Kings 19. 11. after the wind, an e.L. was not in che sa. 29. 6, thou shalt be visited of the Lord with e. Amos 1.1 which be say two very before the c.

Isa. 29.6. thou shalt he visited of the Lord with e. 18a. 29. 6. thou shall be visited of the Lord with e. Amos 1.1. which he saw two years before the e. 2ech. 14. 5. like as ye fled from before the e. Mat. 27. 54. now when the centurion saw the e. 28. 2. beheld, there was a great e. the angel of the Lord came, Acts 16. 26. Rev. 6. 12. | 11. 13. Rev. 8. 5. there were thunderings and an e. 11. 19. 16. 18. a great e. so mighty an e. and so great EARTHQUAKES.

Mat. 24. 7. there shall be famines, pestilences, and e. in divers places, Mark 13. 8. Luke 21. 11. EASE.

Deut. 28. 65. among nations shalt thou find no e.
Judge. 20.43. they tred the Benjamites down with e.
Judge. 20.43. they tred the Benjamites down with e.
July 12. 5. in the thought of him that is at e.
16. 12. I was at e. [12.23. dieth, being wholly at e.
Ps. 25. 13. his soul shall dwell at e. his seed inherit
123. 4. with the scorning of those that are at e.
Pron. 1, 132. the e. of the simple shall slay them
Isa. 32. 9. rise up, ye women that are at e.
11. tremble, ye women that are at e. be troubled
Jer. 46. 27. Jacob shall return, and be in rest, at e.
48. 11. Moab hath been at e. from his youth
49. † 31. get you up to the nation that is at e.
Ezck. 23. 42. a voice of a multitude being at e.
Jungs 6. 1. two to them that are at e. in Zion
Zech. 1. 15. I am sore displeased with heathen at e.
Luke 12. 19. take thise e. eat, drink, and be merry EASE

Deut. 23. 13. when thou wilt e. thyself abroad 2 Chron. 10. 4. e. thou somewhat the yoke, 9.
Jub 7. 13. my couch shall e. my complaint
Isa. 1. 24. ah, I will e. me of mine adversaries 38. † 14. O Lord, I am oppressed, e. me EASED.

Job 16. 6. and though 1 forbear, what am I e.? 2 Cor. 8. 13. that other men be e. and ye burthened EASEMENT.

Judg. 3. †24. he doeth his c. in his summer-chamber

Judg. 3.†24. he doeth his e. in his summer-chamber EASIER.

Exad. 18. 22. so shall it be e. for thyself, shall bear Mat. 9. 5. whether is e. to say, thy sins be forgiven thee, or to say, arise, Mark 2. 9. Luke 5. 23. 19.24. it is e. for a camel to go thro' the eye of needle, than a rich man, Mark 10. 25. Luke 18. 25. Luke 16.17. it is e. for heaven and earth to pass, than EASILY.

EASILY. 1 Cor.13.5. charity is not e-provoked, thinks no evil Heb.12.1. lay aside the sin which doth so e-beset us EAST.

The Hebrews express the east, west, north, and

The Hebrews express the east, west, north, and south, by words which signify, before, behind, left, and right, according to the situation of a man, with his face turned towards the east. By the east, they describe frequently not only Arabin Deserta, and the lands of Meab and Ammon, which lay to the east of Palestine; but Assyria likewise, Mesopotamia, Babylonia, and Chaldea, which lie rather to the north than to the east of Judea. It is said, in Gen. 11. 1, 2. that the sons of Noah having but one language, departed from the east, and eam into the land of Shinar. Hereupon some difficulties have been raised; for the land of Shinar is not to the west of Armenia, where the ark rested; and Armenia does not lie to the east of Babylonia, where the land of Shinar was. On the contrary, it is to the narth of this country. Interpreters and Commentators, to disengage themselves out of these perplexities, have imagined different explanations of this passage.

some, by the Hebrew word Kedem, or, East, have understood the country which was afterwards, peopled by Kedemah, the youngest son of Ishmael. Others, that Kedem was used for, At the beginning; and that Moses intended to describe the particular time at which the first men departed after the deluge, in order to spread themselves into different countries. Others, that Moses spoke according to the custom of the Assyrians, who called all the provinces of their empire which were situated beyond the Tigis, Kedem, or East; and those on this side the same river, the West, or Arab. Others, instead of, they departed or journeyed from the east, translate, they departed to go towards the east. Some, by the Hebrew word Kedem, or, East, have

of, they departed or journeyed from the east, translate, they departed to go towards the east. Camet says, that it appears to him from a great number of places in the Old and even in the New Testament, that the sacred Writers called the provinces which were beyond the Tigris and Euphrates, even Mesopotamia, Armenia, and Persia, Kedem, or the East. Moses, who had been bred up in Egypt, and lived long in Arabia, in this likewise might probably follow the custom of the country. It is certain, says he, that Babylonia, Chaldea, Susiana, Persia, and a part of Mesopotamia, as well as the revers of Euphrates and Tigris, for the greatest part of their course are to the east of Palestine, Egypt, and Arabia.

Egypt, and Arabia. He adds, that it is further certain, that the pec Egypt, and Arabia.

He adds, that it is further certain, that the people who came from Armenia, Syria, Media, and Upper Mosopotamia, entered Palestine and Egypt from the east-side, which was sufficient for the Hebrews to say, that these people lay to the east, with respect to them. He proves by the following passages, that these countries were known annong the Hebrews by the name of East. In Num. 23. 7. Balaam says, that Balak, king of Moab, had brought him from the mountains of the east; that is, from Pethor upon the Enphrates. Isaiah says, ch. 41. 2. that Abraham came from the east into the land of Canaan: And it is known that he came from Mesopotamia and Chaldea. The same prophet says, that Cyrus should come from the east against Babylon, Isa. 46. 11. He places Syria to the east of Judea. St. Matthew says, that the roise men, who came to worship Christ, set out from the east, Mata. 2. 1.

All this, says he, demonstrates, that in the scripture style, the East is often used for the provinces which lie to the North of Judea and Egypt, from whence, however, people generally

vinces which lie to the North of Judea and Egypt, from whence, however, people generally enter Palestine by the way only of Damascus, which is to the north-east of this country. The East is the first of the four cardinal points of the horizon, where the sun is seen to rise when in the equinoctial. Gen. 3.24.God placed at the cofthe garden of Eden

Gen. 3.24.God placed at the e.of the garden of Eden 12. 8. Abraham removed to a mountain on the e. 13. 11. Lot chose the plain, and journeyed e. 28. 14. thou shalt spread abroad to the west and c. 29. 1. came into the land of the people of the e. Num. 3. 38. but those that encamp toward the e. 23. 7. Balak hath brought me out of the e. Judg. 6. 3. the children of the e. came up against them, 33. | 7. 12. | 8. 10. 1 Kings 4. 30. 1 Kings 7. 35. three looking toward the e. 2 Chr. 4.4. 1 Chron. 9. 24. the porters toward the e. west, north, and south

12. 15. they put to flight them toward the e. west, north, and south 12. 15. they put to flight them toward the e. Job 1. 3. the greatest of all the men of the e. Psad. 75. 6, promotion cometh not from e. nor west 103. 19. as far as the e. is from the west 103. 12. as far as the e. is from the west 107. 3. he gathered them from the e. and west 1sa. 2. 6. because they be replenished from the e. 11. 14. they shall spoil them of the e. .1cr. 49. 28. 412. who raised up the righteous man from the e. 43. 5. I will bring thy seed from the e. Zech. 8. 7. 6. 5. I will bring thy seed from the e. Zech. 8. 7. 6. 5. I will bring thy seed from the except the except the second the except the second the except thas the except the except the except the except the except the exc 43. 5. I will bring thy seed from the e. 2cc. c. s. d. (1. 11. celling a ravenous bird from the e. the man Ezek. 8. 16. men 25, with their faces toward the e. 25. 4. I will deliver thee to the men of the e. 10. d. 6. then came he to the gate which looketh toward the e. 22. | 43. 1. | 44. 1. | 46. 1, 12. 43.2. the glory of God came from the way of the e. 47. 8. these waters issue out toward the e. country

43.2. the glory of God came from the way 2.4...
47.8. these waters issue out toward the e. country
48. 10. toward the e. ten thousand in breadth
17. the suburbs of the city toward the e. 250.
Dan. 8. 9. the horn waxed great toward the e.
11. 44. tidings out of the e. shall trouble him
Joel. 2. 20. I will drive him toward the e. sea.
Amos 8. 12. they shall wander from north to e.
Zeeb. 14. 4. the mount shall cleave toward the e.
Mat. 2. 1. there came wise men from the e.
2. for we have seen his star in the e. 9.
8. 11. many come from e. and west, Luke 13. 29.
24. 27. as lightning cometh out of the e.
Rev. 7. 2. another angel ascending from the e.
16. 12. the way of kings of e. might be prepared
21. 13. on the e. three gates, on the north three

EAST-BORDER.

Num. 34. 10. and ye shall point out your e-border Josh. 4. 19. encamped in the e-border of Jericho 15.5.the e-borderwas the salt sea to end of Jordan Ezek. 45. 7. from the west-border to the e-border 48. 21. of the oblation toward the e-border EASTER.

Acts 12. 4. intending after e. to bring him forth EAST-GATE.

Neh. 3. 29. Shemaish, the keeper of the e-gate Jer. 19. 2. which is by the entry of the e-gate Ezek. 10.19. every one stood at the door of the e-gat. 11. 1. the Spirit brought me unto the e-gate EAST-SIDE.

EAST-SIDE.

Exad. 27.13. the breadth of the court on the e.-side
Num. 2. 3. and on the e.-side shall Judah pitch
Josh. 7. 2. to Ai, which is on the e.-side of Bethel
16. 5. the border of their inheritance on the e.-side Judg. 11. 18. came by e.-side of the land of Moab Ezek. 11.23. the mountain on the e.-side of the city 42. 16. he measured the e.-side with the reed

Each. 11.23. the mountain on the e-side of the city 42. 16. he measured the e-side with the reed 48. 2. from the c-side even the west-side, 3, 4, 5, 6, 7, 8, 23, 24, 25, 26, 27. Jonah 4. 5. Jonah ast on the e-side of the city EASTWARD.

Gen.13.14. lift up thino eyes e-and look, Deut.3.27. 2Kings 13.17.open the window e-and he opened it 1 Chr. 26.17. e-were six Levites, northward four Ezek. 47. 3. the man with the line went forth e- EAST-WIND.

Gen.41.6. thin ears, blasted with the e-wind, 23,27. Exod. 10. 13. the Lord brought an e-wind, 14. 21. Job 15. 2. and fill his belly with the e-wind 27. 31. e-wind carrieth him away, he departeth 33.34. which scattereth the e-wind upon the earth 78. 34. which scattereth the e-wind upon the earth 78. 36. he caused an e-wind to blow in heaven 78. 36. he stayeth his rough wind in day of e-w. Jer. 18. 17. 1 will scatter them as with an e-wind 73. 26. he caused an e-wind to blow in heaven 19. 12. and the e-wind hath broken thee in the seas 19. 12. 12. 15. 15. though he be fruitful, an e-wind shall come Jonah 4. 8. God prepared a vehement e-wind Hab. 1. 9. their faces shall sup up as the e-wind Hab. 1. 9. their faces shall sup up as the e-wind Jon. 11. 30. my yoke is e-my burden is light 1 Cor. 14.9. except ye utter words e-to be understood Jam. 3. 17. wisdom from above is c- to be interested EAT.

To eat significs, [1] To chew meat with the teeth,

To eat signifies, [1] To chew meat with the teeth, to make it fit to enter the stomach, Gen. 27. 4. [2] To enjoy, Isa. 1. 19. [3] To vaste, or consume, Eccl. 5. 11. [4] To oppress and undo. Psal. 14. 4. [5] To believe, John 6. 56. [6] To have fellowship with, I Cor. 5. 11. [7] To feed on God's word, Isa. 55. 1. [8] To feast, Isa. 32. 13. [9] To do the will of God with delight, John 4. 32. It is said in Ezek. 3. 1, Son of man, eat that thou findest, eat this roll. Reul attentively weighted the sound of the s EAT. Reud attentively, meditate thoroughly, impress the things upon thy soul deeply. So in Jer. 15. 16, Thy words were found, and I did eat them.

15. 16, Thy words were found, and I did eat them.

In John 6. 53, 56. our Saviour says, Except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Except ye partake of those benefits which I purchosed by my sufferings in my human nature, ye have no spiritual life, nor communion with God, but continue in your sins, and shall not partake of eternal life. Again: He that eateth my flosh, and drinketh my blood, dwelleth in me, and I in him. There is an intimate union and communion between us, he having a constant dependance upon me for life, which is his dwelling in me; and I giving out a constant influence and quickening virtue to make him live, which is my dwelling in him. And in John 4.32, he says, I have meat to cat which ye know not of. I have something to do which I prefer before bodily food, nancly, to bring these Samaritans to believe in and own me for the true Messiah.

The Psalmist says, Psal. 69, The zeal of thine

the true Messiah.

The Psalmist says, Psal. 69. 9, The zeal of thine house hath eaten me up: That fervent passion which I have for thy house, and service, and glory, and people, hath exhausted my natural moisture and vital spirits. The Apostle charges the Corinthians not to eat with a hrother that is a fornicator, or covetous, or an idolater; not to entertain any unnecessary familiarity with him, I Cor. 5. 11. Hose a speaking of the priests, says, They dost upon, and pamper themselves with those sacrifices which my people offer for their sins, and are greedy my people offer for their sins, and are greedy after them, and do neither desire nor endeavour

to reclaim the people, lest thereby their gain

should be diminished.

should be diminished. The ancient Hebrews did not eat indifferently with all sorts of persons; they would have polluted and dishonoured themselves in their own opinion, if they had eaten with people of another religion, or of a profession that was odious and in disrepute. In the patriarch Joseph's time they neither atewith the Egyptians, nor the Egyptians with them, Gen 43.32. In our Saviour's time they did not eat with the Samaritans: For the Jews have no dealings with the Samaritans: For the Jews have no dealings with the Samaritans: For the Jews have no dealings with the samaritans: For the Jews have no dealings with the no scruple of eating with publicans and sinners: Why eateth your Master with publicans and sinners? Mat. 9. 11. As there were several sorts of meats, the use whereof was not allowed them, they could not conveniently eat with those who partook of them, for fear of contracting some pollution by touching them, or lest by accident any part of them should fall upon them. Before they sit down to table, they are very careful to wash their hands: they speak of this practice as a ceremony that is essential and strictly obliging.

Gen. 2. 16. of every tree thou mayest freely e.
3. 5. in the day ye e. your eyes shall be opened. The ancient Hebrews did not eat indifferently

is essential and strictly obliging.

Gen. 2. 16. of every tree thou mayest freely e.

3. 5. in the day ye c. your eyes shall be opened

6. Eve took and did e. || 12. and I did c. 13.

14. and dust shalt thou e. all the days of thy life

17. in sorrow shalt thou e. of it all days of thy life

18. 8. he stood by the angels, and they did e. 19. 3.

27. 4. savoury meat, bring it to me, that I may e.

31. 46. and they did c. there upon the heap

40. 17. the birds did c. them out of the basket

43. † 16. these men shall e. with me at noon

32. for the Egyptians did e. by themselves

Excd. 10.5. the locusts shall e. every tree that grow.

12. the locusts may e. every herb of the land

12.8. roast with fire, with bitter herbs they shall e.it

16. no work done, save that which every man e.

43. no stranger shall e. thereof, 48. Lev. 22. 13.

44. when circumcised, then shall he e. thereof

16. 25. e. that to-day, for to-day is a sabbath to L.

35. the children of Isr. did e. manna forty years, till came to borders of Canaan, John 6.31,49,58.

23. 11. that the poor of thy people may e.

29. 32. Aaron and sons shall e. Lev. 6. 16. [8. 31.

34. 15. one call thee, and thou e. of his sacrifice

Lev. 6. 18. males shall e. it, 29. [7. 6. Mwn. 18. 10.

26. the priest that offereth it for sin shall e. it

7.19. all that be clean shall e. thereof, Num. 18. 10.

20. the priest that offerein it for sin shall e. htt off. 7.19. all that be clean shall e. thereof, Num. 18.11.
24. any other use, but ye shall in no wise e. of it.
10. 12. e. it without leaven beside the altar
11. 21. yet these ye may e. 22. Deut. 14. 20.
24. 9. Aaron and his sons shall e. in the holy place
5. 90 if you with the holy have the convert here. 24. 3. Afford and its sons stands. If the noty place 25. 20, if ye say, what shall we e, the seventh year 26. 16, shall sow in vain, your enemies shall e, it Mum. 11. 5. we remember the fish we did e, freely 13, weep, saying, give us flesh, that we may e, 23, 24, he shall not lie down till he e, of the prey 25. 2, the pec, did e, of their sacrifices, and bowed 12. The property 26 we shall have meet of them that we may e.

25. 2. the peo. did e. of their sacrifices, and bowed.
 26. ye shall buy meat of them that ye may e.
 13. 15. e. in thy gates, 21. | 15. 22. | 26. 12.
 15. the unclean and clean may e.
 22. | 15. 22.
 18. thou must e. before the Lord, 14. 26. | 15. 20.
 20. shalt say, I will e. flesh, thou mayest e. flesh
 14. 21. give it to the stranger that he may e.
 20. 6. lest he die, and another man e. of it

20. 6. lést he die, and another man e. of it 23. 24. then thou mayest e. grapes thy fill 28. 39. not gather grapes, for worms shall e. them 53. shall e. fruit of thine own body, Lam. 2. 20. 32. 38. which did e. the fat of their sacrifices Josh. 5. 11. they did e. of the old corn of the land 24. 13. of the vineyards ye planted not do ye e. Judg. 19. 8. they tarried, and did e. both of them 1 Sam. 1. 18. Hannah did e. and was no more sad 9. 13. and afterwards they e. that be bidden 14. 34. and e. and sin not against the Lord 20. 34. Jonathan did e. no meat the second day 28. 22. and e. that thou mayest have strength

39. 34. Johanna und e. In meat the section day.
 38. 22. and e. that thou mayest have strength.
 28 cam. 9. 11. he shall e. at my table, 1 Kings 2. 7.
 14 Kings 14. 11. him that dieth of Jeroboam shall the dogs e. 16. 4. [21. 23. 2 Kings 9. 10. 36.
 17. 12. for me and myson, that we may e. and die 19. 5. the angel said, arise and e. Act 10. 13.
 11. 17.

2 Kings 4, 43, they shall e. and leave thereof
44, they did e. and left thereof, according to word
6.28, this woman said, give thy son that wo may e.
him to-day, and we will e. my son to-morrow
29, so we boiled my son, and did e. him
18, 31, ye e.every man of his own vine, Isa. 36.16.
2 Chron. 30, 18, yet did they e. the passover
Ezra 6, 21, and the children of Israel did e.
Neh. 5, 2, take up corn, that we may e. and live
9, 25, so they did e. and were filled. Per 1, 2000. Fig. 6. 21. and the children of Israel and e. W.h. 5. 2. take up corn, that we may e. and live 9. 25. so they did e. and were filled, Psal. 78. 29. Job. 3. 24. for my sighing cometh before I e. 31. 8. then let me sow, and let another e. Psal. 22. 26. the meek shall e. and be satisfied Psal. 22. 29. all they that be fat on earth shall c. 50. 13. will I c. the flesh of bulls, or drink blood 78. 25. man did c. angels' food, he sent them meat 128. 2. thou shalt c. the labour of thine hands Prov. 1.31. e. the fruit of their own way, Isa. 3. 10.

13. 2. but the soul of transgressors shall e. violence
13. 21. and they that love it shall e. the fruit 24. 13. my son e. thou honcy, because it is good 27. 18. whose keepeth fig-tree shall e. fruit thereof 30. 17. the eye, and the young eagles shall e. it Eccl. 2. 25. for who can e. or hasten more than I? 5.11.goods increase they are increased that e.them
12. sleep is sweet, whether he e. little or much
10. 16. and thy princes e. in the morning

17. blessed, when thy princes e. in due season Cant. 4. † 1. as a flock of goats that e. of Gilead 10.come into his garden and e. his pleasant fruits Isa. 4. 1. we will e. our own bread, and wear our

own apparel 7. 15. butter and honey shall e. that he may know 22. butter and honey shall every one e. that is left 9. 20. e. on the left hand, e. the flesh of his arm 11. 7. the lion shall e. straw like the ox, 65, 25. 30. 24. oxen and asses shall e. clean provender 37. 30. sow ye and reap, plant vineyards, and e. the fruit thereof, 65. 21. Jer. 29. 5, 28. 51. 8. and the worm shall e. then like wool

51. 1. come ye, buy and e. yea, come, buy wine 2. hearken to me, and e. that which is good 62. 9. they that have gathered it shall e. it 65. 4. a people which e. swine's flesh and broth 13. my servants shall e. but ye shall be hungry 92. they that he people which and provided the servants of the serva

13. my servanias stata i.e. only e stata be fungry
22. they shall not plant and another e.

Jer. 15. 16. thy words were found, and I did e. them
19. 9. shall e. every one the flesh of his friend in
the siege and straitness

Ezek. 2. 8. open thy mouth and e. that I give thee

Exck. 2. d. open thy mouth and c. that I give thee
3. I. son of man, c. that thou findest, c. this roll
4. 10. e. by weight || 5. 10. fathers shall e. sons
16. 13. thou didst c. fine flour, and honey, and oil
22. 9. and in thee they c. upon the mountains
34. 3. ye e. the fat, and clothe you with the wool
Dan. 4. 33. Nebuchadnezzar did. e. grass as oxen
Hos. 4. 10. for they shall c. and not have enough,
they shall not increase, Mic. 6. 14. Hog. 1. 6.
9. 3. they shall c. unclean things in Assyria
4. all that c. thereof shall be polluted

9. 3. they shall e. unclean things in Assyria
4. all that e. thereof shall be polluted
Amos 6. 4. that e. the lambs out of the flock
Alice. 3. 3. who also e. the flesh of my people
Zech. 11. 9. let the rest e. every one flesh of another
16. but he shall e. the flesh of the fat and tear
Mat. 12. 4. how David did e. the shew-bread
14. 20. did all e. and were filled, took up fragments, 15. 37. Mark 6. 42. [8. 8. Luke 9. 17.
15. 27. yet the dogs e. of the crumbs, Mark 7. 23.
33. they that did e. were 4000, besides women
16. 21. and as they did e. he said, Mark 14. 18, 22.
26. Jesus took bread, bruke it, and said, take c.
this is my body, Mark 14. 22. 1 Cor. 11. 2.
Mark 2. 16. when they saw him e. with publicans
6. 44. they that did e. were above 5000 men
11. 14. no man e. fruit of thee hereafter for ever

14. no man c. fruit of thee hcreafter for ever

14.12. where go and prepare that thou mayest e the passover? 14. Luke 22. 8, 11. John 18. 28 Luke 6. 1. and did e. rubbing them in their hands 7. 36. one desired him that he would e. with him 1. 30. one desired him that he would e. with him 10. 8. c. such things as are set before you 15. 23. killed fatted calf, let us e. and be merry 24. 43. he took it, and did e. before them John 4.31. disciples prayed him, saying, Master e. 6. 26. because ye did e. of loaves and were filled

50. that a man may e. thereof and not die 53. except ye e. the flesh of the Son of Man Acts 2. 46. they did e. their meat with gladness 11. 3. thou wentest in and didst e. with them

11. 3. thou wentest in and dists \( \epsilon \), with them
23. 14. we will \( \epsilon \), nothing till we have slain Paul

Rom. 14. 2. one believeth he may \( \epsilon \), all things
23. he that doubteth is damned if he \( \epsilon \).

1 Cor. 8.7. for some \( \epsilon \), it as a thing offered to an idol

8. neither if we \( \epsilon \), are the better, if we \( \epsilon \), not

13. I will \( \epsilon \), no flesh while the world standeth

10. 3. and did all \( \epsilon \), the same spiritual meat

13. who \( \epsilon \), of the seriform vertices of the class. 18. who e. of the sacrifices, partakers of the altar 25. whatsoever is sold in the shambles, that e.

25. whatsoever is sold in the shambles, that c. 27. e. asking no question for conscience sake 11.34, if any man hunger, let him e. at home 2 These. 3. 10. if any work not, neither should he c. 2 Tim. 2. 17. their word will e. as doth a canker Jam. 5. 3. and shall e. your flesh as it were fire Rev. 17. 16. shall c. her flesh, and burn her with fire 19. 18. that ye may c. flesh of kings and captains See Blood, Brean, Far. EAT with drink.

Gen. 24. 54. and they did e. and drink. 26. 30.

EAT with drink.

Gen. 24. 54. and they did e. and drink, 26. 30.

Exad. 24. 11. Judg. 9. 27. | 19. 4.

Exad. 32. 6. sat down to e. and drink, 1 Cor. 10. 7.

34.28. nor e. bread, nor drink water, Deut. 9.9,18.

18am.30.11. Egyptians did e. bread and drink water

2 Sam. 11. 11. shall I go to my house to c. and drink?

12. 3. it did e. of his meat and drink of his cup

2 Sam. 19. 35. can thy servant taste what I e. or d.? Kings 1. 25. they e. and drink before Adonijah 13. 8. I will not e. bread uor drink water, 9. 17, 22.

16. ocither will le. bread not drink water, 9. 17, 22. 16. neither will le. bread nor drink water 18. 41. Elijah said, get thee up, e. and drink 2 Kings 6.22. set bread, that they may e. and drink 7. 8. they went into one tent and did e. and drink 7.8. they went into one tent and did e. and drink 18. 27. e. own dung and drink biss, Isa. 30. 12. 1 Chr. 29. 22. and did e. and drink before the Lord 2 Chron. 28. 15. and gave them to e. and to drink Ezra 10. 6. Ezra did e. no bread nor drink water Neh. 8. 10. go your way, e. the fat and drink sweet Esth. 4. 16. fast for me, nor e. nor drink three days 196 1. 4. called sisters to e. and drink with them Prov. 23. 7. so is he, e. and drink, saith he to thee

Job 1. 4. called sisters to e. and drink with them Prov. 23. 7. so is he, e. and drink, saith he to thee Eccl. 2. 24. there is nothing better than that he should e. and drink, 3. 13. 15. 18. 18. 15. Cant. 5. 1. e. O friends, yea, drink abundantly Isa. 21. 5. e. drink, ye princes, anoint the shield 22. 13. behold joy and gladness, let us e. and drink, for to-morrow we shall die, 1 Cor. 15.32. Jer. 22. 15. did not thy father e. and drink? Ezck. 25. 4. shall e. thy fruit and drink thy milk 39. 17. that ye may e. flesh and drink blood Dan. 1. 12. give us pulse to e. and water to drink Lech. 7. 6. when ye did e. and when ye did drink Mat. 6. 25. what yo shall e. or d. 31. Luke 12. 29. 24.49. to e. and drink with drunken, Luke 12. 45. Luke 5. 20. why do ye e. and d. with publicans? 33. John's disciples fast, but thy disciples e. and d. 12. 19. take thine ease, e. drink, and be merry 17. 8. and afterward thou shall e. and drink 27. they did e. they drank, they married, 28. 22. 30. that ye may e. and drink at my table Acts 9. 9. Saul three days did neithere. nor drink 23. 12. e. nor drink till they had killed Paul, 21. Rom. 14. 21. neither to e. flesh nor drink, or whatever 11. 29. have ye not houses to e. and drink, in?

10.31, whether therefore ye e.or drink, or whatever 11. 22. have ye not houses to e. and drink in? 26. as oft as ye e. this bread and drink this cup 27, whosever shall e. and drink unworthily

28. and so let him e. and drink of that cup

He did EAT.

Gen. 3. 6. Eve gave to her husband, and he did e. 25.28.loved Esau, because he did c. of his venison 27. 25. he brought it near to Isaac, and he did e. 39. 6. he knew not ought, save the bread he did e. 39. 0. he knew not olight, save the blead he did e. 18am.30.11.gave the Egyptians bread, and he did e. 2 Sam. 9. 13. he did e. continually at his table 12. 20. they set bread before him, and he did c. Mark 1. 6. John did e. locusts and wild honey

Jurk 1. 0. John did e. locusts and wild honey
Luke 4. 2. and in those days he did e. nothing
Gal. 2. 12. for before he did e. with the Gentiles
EAT not.

Gen. 2. 17. but of the tree of the knowledge of
good and evil, thou shalt not e. of it, 3. 1, 3.
3. 11. whereof I commanded thee not to e. 17.

3. 11. whereof I commanded thee not to é. 17.
9. 4. the blood thereof shall you not e. Lev. 19.26.

Deut. 12. 16, 23, 24, 25. 15. 23.
24. 33. I will not e. till I have told my errand
33. 32. the children of Israel e. not of the sinew
43.32.the Egyptians might not e. with the Hebrews
Exod. 12. 9. e. not of it raw, nor sodden at all
45. a foreigner shall not e. thereof, 29. 33.
Lev. 11. 4. these shall ye not e. Deut. 14. 3, 7.
22. 4. a leper not e. of the holy things, 6. 10, 12.
8. that torn he shall not e. to defile himself

Xmm 11. 19. ye shall not e. one day, or two days

8. that form he shall not e. one day, or two days Num. 11. 19, ye shall not e. one day, or two days Deut. 14. 21, ye shall not e. of any thing that dieth of itself, shalt give it to stranger, Ezek. 44. 31. 28. 31. ox be slain, and thou shalt not e. thereof Judg. 13. 4. and e. not any unclean thing, 7. 14.

Judg., 13. 4. and e. not any unclean thing, 7. 14. 1 Sam. 1. 7. therefore she wept and did not e. 19. 13. for the people will not e. till he come 23. 23. Saul refused, and said, I will not e. 28. Kings 4. 40. and they could not e. thereof 7.2. shalt see it with thy eyes, but not e. thereof 7.2. shalt see it with thy eyes, but not e. thereof, 19. Ezra 2. 63. not e. of most holy things, Nok. 7. 65. Psad. 141. 4. and let me not e. of their dainties Prov. 23.6. e. not bread of him that hath an evil eye Ezek. 24.17. cover not lips, and e. not bread of men Mark 7. 3. Jews, except they wash, they e. not, 4. Luke 22. 16. I will not e. thereof, until fulfilled 1 Car. 5. 11. with such a non no not to e.

Luke 22. 16. I will not e. thereof, until fulfilled 1 Cor. 5. 11. with such a one no not to c. 8. 8. neither if we e. not are we the worse 10. 23. e. not for his sake that shewed it Shall ye EAT.

Exod. 12. 11. thus shall ye c. it, with loins girded 15. seven days shall ye e. nleavened bread, 20. 22. 31. nor shall ye e. flesh torn of beasts Lev. 10. 14. wave-breats shall ye e. in a clean place 11.3. cheweth the end, that shall ye e. Deut. 14. 4.6. 9. these shall ye e. of all that are in the waters 19. 25. in the fifth year shall ye e. of the fruit 26. 29. the flesh of your daughters shall ye e. Deut. 14. 9. all that have fins and scales shall ye e. Ye shall EAT.

Gen. 45. 18. and ye shall e. the fat of the land Exod. 12. 11. ye shall e. it in haste, Lord's passover

Exod. 12. 18. first month at even y.s.e. unleav, bread 16.12. saying, at even ye shall e. flesh, and in mora. Lev. 7. 23. ye shall e. no manner of fat, 24. 26. ye shall e. no manner of blood, 17. 14. 10. 13. and ye shall e. it in the holy place 23. 14. ye shall e. shall e. nither bread nor parched corn 25.12. ye shall e. the increase thereof out of the field to the place of the field of the place of the field to the place of the p

25.12. ye shall e. your fill, and dwell in safety 19. ye shall e. your fill, and dwell in safety 22. ye shall e. of the old store, 26. 10. 26. 25, and ye shall e. and not be satisfied 29. ye shall e. the flesh of your sons and daugh. Nam. 11. 18. the L. will give flesh, and ye shall e.

Num. 11. 13. the L. will give flesh, and ye shall e. 18.31.and ye shall ein every place, and households Deut. 12. 7: there ye shall e. before Lord your God 14. 11. of all clean birds ye shall e. with me to-day 2 Kings 19. 29. this shall be a sign, ye shall e. this year such things as grow themselves, Isa. 37. 30. Isa. 1.19. if obedient ye shall e. the good of the land 61.6. ye shall e. the riches of the Gent. in their glory Erack. 39. 19. ye shall e. In till ye be full Joel 2. 26. ye shall e. in plenty, and be satisfied Lukel 2.32. take no thought what ye shall e. nor put To EAT.

Luke 12.22.take no thought what ye shall c.nor put To E.AT.,
Ezod.16.8.Lord shall give you in evening flesh to e.
Num. 11. 4. said, who shall give us tlesh to e.? 18.
Deat. 12. 20. because thy soul longeth to e. flesh
18. 8. they shall have like portions to e.
18. am. 9. 13. before he go to the high place to e.
20. 24. the king sat him down to e. meat
9. Sam. 3. 35 the negotic came to ease To right to e.

2 Sam. 3.35. the people came to cause David to e. 9.10. that thy master's son may have food to e.
13.9. poured before him, but he refused to e.
16.2. and summer-fruit for the young men to e.
17.29. for the people that were with him to e. 2 Kings 4. 40. so they poured out for the men to e. 2 Chron. 31. 10. we have had enough to e. and left Neth. 9. 36. land thou gavest, to e. the fruit thereof Psal. 78. 24. and had rained manna on them to e. Prov. 23. 1. when thou sittest to e. with a ruler 25. 27. it is not good to e. much honey

Eccl. 5. 19. hath given him power to e. thereof

6. 2. yet God giveth him not power to e. thereof

Isa. 23. 18. shall be for them to e. sufficiently

Isa. 23. 18. shall be for them to e. sufficiently Jer. 19. 9. cause them to e. the flesh of their sons Ezek. 3. 2. and he caused me to e. that roll 3. he said, son of man, cause thy belly to e. Dam. 4. 25. they shall make thee to e. grass, 32. Mic. 7. 1. woe is me, there is no cluster to e. Hab. 1. 8. they shall flee as eagle that hasteth to e. Mat.12.1.they began to pluck ears of corn and to e. 4. not lawful for him to e. Mark 2. 26. Luke 6. 4. 4. 16. give ye them to e. Mark 6. 37. Luke 9. 13. 15. 20. to e. with unwashen hands defileth not 32, the multitude have nothing to e. Mark 8.1, 2.

13. 20. to e, with unwashen hands defileth not 32.the multitude have nothing to e. Mark 8.1, 2. 26. 17. where wilt that we prepare to e. passover ? Mark 5.43.that something should be given her to e. 6.31. and they had no leisure so much as to e. Luke 22. 15. I have desired to e. this passover John 4. 32. I have meat to e. that ye know not of 33. hath any man brought him ought to e? 6.52. how can this man give us his flesh to e.?

6. 52. how can this man give us his flesh to c.? Acts 27. 35. when he had broken it, he began to 11 Cor. 3.10. emboldened to e. things offered to idols 11.20.when ye come, this is not to e. Lord's supper 33. brethren, when ye come together to e. Heb.13.10.an altar whereof they have no right to e.

14. to e. things sacrificed unto idols, 20.

17.I will give to e. of hide in midst 14. to e. things sacrificed unto idols, 20.

17.I will give to e. of hidden manna, a white stone

14. to e. things steinher under those tools.

17.1 will give to e. orbhidden manna, a white stone EAT up.

Gcn. 41. 4. the lean did e. up the seven fat kine, 20. Lev. 26. 33. land of your enemies shall e. you up Num. 24. 8. he shall e. up the nations his enemies Deut. 23. 33. a nation thou knowest not shall e. up Ps. 27. 2. my enemies came on me to e. up my flesh 105. 35. did e. up all the herbs in their land Isa. 50. 9. the moth shall e. them up, 51. 8. Jer. 5. 17. they shall e. up thine harvest and thy hread, e.up thy locks, e.up thy vines and fig-trees 22. 22. the wind shall e. up all thy pastures Hos. 4. 8. they e. up the sin of my people Amor 7.4. it devoured the dece, and did e. up a part Mic. 5. † 6. they shall e. up the land of Assyria Nuh. 3. 15. it shall e. thee up like the canker-worm Rev. 10. 9. angel said to me, take it, and e. it up Gen. 3.11. has thou e.of tree where of shouldest not?

Gen.3.11.hast thou e.of tree whereof shouldest not? Gen. 3.1. Answe that which the young men have e. 31. 38. the rams of thy flock have I not e. 41. 21. when they had e, them up, it could not be known that they had e, them E then E

13. 3. there shall no leavened bread note. 7. 21. 23. ox shall be stoned, his flesh shall not be e. 22. 5. if a man cause a field or vineyard to be e. 29. 34. it shall not be e. because it is holy Lev. 6. 16. it shall be e. in the holy place, 26. | 7. 6. 23. it shall be wholly burn, it shall not be e.7.19. 30. no sin-offering shall be e. it shall be burnt.

EAT Deut. 6. 11. to give vineyards thou plantedst not, when thou shalt have e. and be full, 8. 10, 12. 12. 22. even as the roe-buck and the hart is e. 20.6. hath planted a vineyard, and hath not e. of it 26.14. I have not e. thereof in my mourning 29. 6. ye have not e. bread nor drunk wine 31. 20. when they shall have e. and be filled Josh. 5. 12. after they had e. of the old corn Ruth 3. 7. when Boaz had e. and drunk, he went 1 Sam. 14. 30. if haply the people had e. freely 23. 20. for he had e. no bread all the day 30. 12. when he had e. his spirit came again 2 Sam. 19. 42. have we e. at all of the king's cost 3 1 Kings 13.22. but camest back, and hast e. bread 28. The lion had not e. the carcase, nor torn the ass feb. 5. 14. have not e. the bread of the governor Job 6. 6. that is unsavoury be e. without salt 31. 17. or have e. my morsel myself alone 39. I have e, the fruits thereof without money Ps. 69. 9. for the zeal of thine house hath e.me up, and reproaches are fallen upon me, John 2.17. 102.9.I have e, ashes like bread, mingled my drink Prov. 9. 17. and bread e. in secret is pleasant 23. 8. the morsel that thou hast e. shalt thou vomit 23. 8. the morset that thou hast e. snat thou vomit.

Cant. 5.1.1 have e. my honey-comb with my honey

Isa.3.14. for ye have e.up the vineyard spoil of poor

Jer.10.25. they have e.up Jacob, and devoured him

24. 2. figs which could not be e. 3, 8. | 29. 17.

31. 29. fathers have e. sour grapes, Ezzk. 18. 2.

Ezzk. 4. 14. I have not e. that which dieth of itself 18. 6. and hath not e. upon the mountains, 15. 11. but even hath e. upon the mountains, 15.

11. but even hath e. upon the mountains

Hos. 10. 13. ye have e. the fruit of lies

Joel 1.4.that locusts hath left, canker-worm e. 2.25.

Mat. 14. 21. and they that had e. Mark 8. 9.

Luke 13. 26, we have e. and drunk in thy presence

17. 8. till I have e. afterwards thou shalt eat John 6. 13. which remained to them that had e. Acts 10. 10. he became hungry, and would have e. 14. Lord, I have never e. any thing common 12. 23. he was e. of worms, and gave up the ghost 20. 11. when he had broken bread and e. departed 27. 38. when they had e. enough they lightened Rev. 10. 10. as soon as I had e. it, my belly was EATER Judg. 14. 14. he said, out of the c. came forth meat Isa. 55. 10. that it may give bread to the c. Nah. 3. 12. they shall fall into the mouth of the c. EATERS. Prov. 23. 20. he not among riotous c. of flesh EATEST.

Gen. 2. 17. in the day thou c. thou shalt surely die 1 Sam. 1. 8. then said Elkanah, why c. thou not? 1 Kings 21. 5. why spirit so sad that thou c. no EATETH. [bread? Exod. 12. 15. who epleavened bread be cut off, 19. Lev. 7. 18. the soul that e. 20, 25, 27. | 17. 10, 15. 19. 8. every one that e. shall bear his iniquity 19. 8. every one that e. snal bear his induity Num. 13. 32. a land that e. up the inhabitants 1 Sam. 14. 24. cursed be the man that e. 28. Job 5. 5. whose harvest the hungry e. up 21. 25. and another never e. with pleasure 40.15. behemoth which I made, he e.grass as a uo x Psal. 106. 20. the similitude of an ox that e.grass Prop. 13.25. the righteous e. to satisfying of his soul 20.20. 30. 20. she c. and wipeth her mouth, and saith 31. 27. and she c. not the bread of idleness Ecc.l. 4.5. the fool foldeth hands and e. his own flesh 5. 17. all his days also he e. in darkness 5. 17. all his days also he e. in darkness
6. 2. but a stranger e. it, this is vanity, evil disease
15. 23. 4. while it is yet in bis hand he e. it up
29. 8. behold, he e. but awaketh, and is hungry
44. 16. and with part thereof he e. flesh, roasteth
59. 5. he that e. of their eggs dieth
16. 31. 30. every man that e. the sour grape
11. Pharisees said, why e. your master with
11. Pharisees said, why e. your master with
12. Mark 14. 18. Jesus said, verily, one of you who e.
13. with me, shall betray me, John 13. 18.
14. John 6. 54. whose e. my flesh bath eternal life
156. he that e. my flesh dwelleth in me, I in him
157. so he that e. my flesh dwelleth in me, I in him
158. he that e. of this bread, shall live for ever
16. Roman 14. 2. auother who is weak e. herbs
3. let not him that e. despise him that e. not

समस EATING. Gen.2. [16.of every tree s. thou shalt eat, but of tree Exod.12.4. take a lamb according to the number of souls, every man according to his s. 16. 16, 18,21. Judg. 14.9. Samson took thereof, and went on 1 Sam.14.34. sin not against the L. in s. with blood 20.16 the uncere exceed abroad on all the second secon 1 Sam.14.34. sin not against the L. in e. with blood 30.16.they were spread abroad on all the earth e. 1 Kings 1.41. Adonijah's guests made an end of e. 2 Kings 4.40. as they were e. of pottage, cried out Job 20.23. and shall rain it upon him while he ise. Isa. 66. 17. e. swine's flesh, and the abomination Amos 7. 2. when they had made an end of e. grass Mat. 26. 26. as they were e. Jesus took bread Acts 1.†4. and e. with them, commanded them 1 Corn8.4. concerning e. of things sacrificed to idols 11.21. in a converse taketh him commander. 11. 21. in e. every one taketh his own supper See Drinking. ECHO. Ezek. 7. † 7. and not the e. of the mountains EDGE. Exed. 13.20. Etham in e. of wilderness, Num.33.6. Exod. 13.20. Etham in e. of wilderness, Num.3.3.6.

26. 10. make fifty loops in the e. of one curtain
Eccl. 10. 10. be blunt, and he do not whet the e.
Luke 4.1 29. they led Jesus to the e. of the hill

See Teeth.
EDGE of the sword.

Gen. 34. 26. and they slow Hamor with e. of sword
Exod. 17.13. discomfited Amalek with the e. of sword
Nam. 91.24 and Isr. smore Silon with e. of sword
Josh.6.21. they nuterly destroyed all with e. of sword
Jadg. 4.15. Sisera with e. of s. 1]21.10. Jabesh-gilead
Job 1.15. Joab's servants slain with e. of sword, 17.
Psad. 89. 43. thou hast also turned the e. of sword
Jer. 21.7. Nebuchadnezzar smite them with e. of sword
Luke 21. 24. the Jews shall fall by the e. of sword Luke 21. 24. the Jews shall fall by the e. of sword Heb. 11.34. who thro' faith escaped the e. of sword EDGED. Psal. 149. 6. and a two-e. sword in their hand Prov. 5. 4. but her end is sharp as a two-e. sword Heb.4.12.word of God sharper than a two-e. sword Rev. 1. 16. out of mouth went a sharp two-e. sword EDGES.

Exod. 28. 7. joined at the two e. thereof, 39. 4.

Judg-3.16. Ehad's dagger had two e. length a cubit Rev. 2. 12. who hath the sharp sword with two e.

EDIFICATION.

Rom. 15. 2. let every one please his neighbour to e. 1 Cor. 14. 3. that prophesieth speaketh to men to e. 2 Cor. 10. 8. which the Lord hath given us for e. 13. 10. power which the Lord hath given me to e. EDIFY.

Rom. 14. 19. things wherewith one may e. another 1 Cor. 10. 23. all things are lawful, but e. not EDGES. Rom. 14: 19: timigs wherewith the may e. another 1 Cor. 10. 23. all things are lawful, but e. not Eph. 4. † 29. that which is good to e. profitably 1 Thess. 5. 11. e. one another, even as also ye do EDIFIED. 1 Cor. 8. 1. knowledge puffeth up, but charity c. 14. 4. he that speaks in an unknown tongue c. himself; but he that prophesieth c. the church EDIFYING. I Cor. 14. 5, that the church may receive e. 1 Cor. 14.5, that the church may receive t.

12. seek that ye may excel to the t. of the church
14. 26, let all things be done to t.

2 Cor. 12, 19 but we do all things for your t.

Acts 9. 31. the churches had rest, and were e. 1 Cor. 8. † 10. conscience of him that is weak be e. 14. 17. givest thanks well, but the other is not e. EDIFIETH.

Epph. 4.12. for the e. of the body of Christ
16, increase of the body, to the e. of itself in love
29, but that which is good to the use of e.
1 Tim. 1. 4. which minister questions rather than e.
EFFECT, Substantive.

Num.30.8.her husband shall make her vow of no e.

Num.30.8. her husband shall make her vow of no e. 2 Chron. 34. 22. and they spake to her to that e. Psal.33. 10. makes the devices of people of none e. Isa. 32. 17. the e. of righteousness, quietness Ezek. 12.23. days are at hand, and e. of every vision Mat. 15. 6. make commandment of God of none e. Mark 7. 13. making the word of God of none e. Rom.3.3 unbelief make the faith of Gd. without e.? 4. 14. the promise made of none e. Gal. 3. 17. 9. 6. not as though the word hath taken none e. 1 Cor. 1. 17. lest the cross of Christ be of none e. Gal. 5. 4. Christ is become of no e. to you, who are EFFECT, Verb.

Jer. 48.30. it shall not be so, his lies shall not so e. it EFFECTED.

2 Chron. 7.11. Solomon prosperously e. all in his EFFECTUAL. [heart 1 Cor. 16.9, for a great door and e.is opened to me 2 Cor. 1. 6. which is e. in enduring the same suf-

Figh. 3. 7. by the e. working of his power given me 4. 16. according to the e. working in the measure Phil. 6. that thy faith may become e. by good things Jam. 5. 16. the e. prayer of a righteous man availeth EFFECTUALLY.

1 Thess.2.13.the worde.worketh in you that believe EFFEMINATE.

linherit the kingdom of God EGG. 1 Cor. 6. 9. nor e. shall inh

Job 6. 6. is there any taste in the white of an e.? Luke 11.12.if he ask an e.will offer him a scorpion?

EGGS.

Deut. 22. 6, whether young ones or e, and the dam sitting on the young or e, shall not take the dam Job 39. 14, the ostrich leaveth her e, in the earth I sa. 10. 14, one gathereth e, that are left, I gathered 59. 5, they hatch cockatrice e, he that eateth e, Jer. 17. 11, as partridge sitted no e, and hatcheth EIGHT.

Gen. 17. 12. he that is e. days old shall he circumcised, every man child, 21. 4. Luke 2. 21. 22. 23. these e. Milcah did bear to Nahor Ezod.20.25.theyshall bee.boards, and sockets silver

Num. 7.8. Moses gave 4 waggons, e. oxen to Merari 29. 29. on the sixth day e. bullocks, two rams Judg. 3. 8. Israel served Chushan-rishathaim e.

2.14. Abdon, the son of Hillel, judged Isr. e. years 1 Sam. 17. 12. Jesse the Ephrathite had e. sons 1 Kings 7. 10. foundation was ofstones of e. cubits 2Kings 8.17. Jehoram reigned e. years in Jerusalem 22. 1. Josiah was e. years old when he began to reign, and reigned thirty-one, 2 Chron. 34. 1. 1 Chron. 24. 4. e. among the sons of Ithamar 2 Chr. 29. 17. they sanctified house of L. in e. days Eccl. 11. 2. give a portion to seven, and also to e. Jer. 41. 15. but Ishmael escaped with e. men Ezek. 40. 31. the going up bad e. steps, 34, 37. 41. e. tables, whereon they slew their sacrifices Jike. 5.5. raise ag. him 7 shepherds, e. principal men Luke 9. 23. about e. days after these sayings, Peter John 20. 36. after e. days his disciples were within 4cts 9. 33. Eneas, who had kept his bed e. years 1 Pet. 3. 20. wherein e. souls were saved by water EIGHTH.

Lev. 25. 22. and ye shall sow the e. year and eat 1King-6.38 in Bul, which ise. month, house finished 12. 32. Jeroboam ordained a feast in the e. month 1 Chron. 24. 10. the e. lot came forth to Abijah 25. 15. the e. to Jeshaiah || 35. 5. Peulthai the e. 27. 11. the e. captain for the e. month, Sibbecai Zech. 1. 1. in e. month the word came to Zechariah 2 Pet. 3.5. but saved Noah the e. person, a preacher Rev. 17. 11. beast that was, is not, even he is the e. 29. 20. the e. foundation was a bervlainth a tone.

Rev. 17. 11. beast that was, is not, even he is the c.
21. 20. the e. foundation was a beryl, ninth a topaz
See Day, Days.
EIGHT hundred.
Gen.5.4. Adam lived after he begat Seth, e. h. years
5. 19. Jared lived after he begat Enoch e. h. years
2 Sam. 23. 8. Adino slew e. hundred at one time
2 Chr. 13. 3. Jerobeam set in array e. h. thousand
EIGHTEEN.

Judg. 3.14. Isr. served Eglon king of Moab e. years 10. 8. Ammon vexed and oppressed Israel c. years 1 Kings 7. 15. for he cast two pillars of brass c. cubits high apiece, 2 Kings 25. 17. Jer. 52.21. 1 Chr. 26.9. Meshelemiah had sons and brethren e.

2 Chron. 11. 21. for Reheboam took e. wives Luke 13.4.or those e.on whom tower in Sileam fell 16. whom Satan hath bound, lo, these e. years EIGHTEEN thousand.

Judg.20.25. Benjamin destroyed of Israel e. thous. 44. there fell of Benjamin e. thous. men of valour 1 Chr. 12. 31. of the half tribe of Manasseh, e. thou. 18. 12. Abishai slew of the Edomites e. thousand 29.7. the princes gave of brass e. thousand talents Ezek. 48. 35. the city round was e. thou. measures EIGHTEENTH.

EIGHTEENTH.

1 Kings 15. 1. in e. year of Jeroboam, 2 Chr. 13. 1.

2 Kings 3.1. Jehoram reigned the e. year of Jehosh.

22. 3. in the e. year of king Josiah, the king sent
Shaphan, 23. 23. 2 Chron. 34. 8. 135. 19.

1 Chron. 24. 15. the e. lot came forth to Aphses
25. 25. the e. to Hanani, he, his sons, and brethrea
Jer. 32. 1. was e. year of Nebuchadnezzar, 52. 29.

EITHER.

FITHER.

Cen. 31. 24. speak not to Jacob e. good or bad, 29.

Lev. 10. 1. Nadab and Abihu took e. of them his censer, and offered strange fire before the Lord Deut. 17.3 hath worship, other gods, e.sun or moon 28. 51. a nation shall not leave thee e. cornor wine 1 Kings 18. 27. e. he is talking, or pursuing, or in Eccl. 11. 6. whether shall prosper, e. this or that Isa. 7.11. ask a sign e. in the depth or height above Mat. 6.24 an empress serve two masters, for e. be Mat. 6.24 no man can serve two masters, for c. he will hate the one, and love the other, Luke 16.13. 12. 33. c. make the tree good, and his fruit good Luke 6. 42. c. how canst thou say to thy brother 15. 8. e. what woman having ten pieces of silver John 19.18. crucified, on e. side one, Jesus in midst John 19.16. credet lepeak to you e. by revelation Jam. 3. 12. e. can a vine, my brethren, bear figs? Rev. 22. 2. of e. side the river there was tree or ELDER.

[life Gal.2.8.for he that wrought e.in Peter, same in me The Elders among the Hebrews were the magis-

Rom. 14. 2. another who is weak e. herhs
3. let not him that e. despise him that e. not
6. that e. to the L.d., that e. not, to the L.d. e. not
20. it is evil for that man who e. with offence
23. damned if he eat, because he e. not of faith
1 Cor. 9. 7. who planteth a vineyard, and e. not of
fruit thereof? and e. not of the milk of the flock
11.29. he that e. unworthily, e. damnation to hims.

trates, heads, or rulers of the people. Even while they were slaves to the Egyptians, they had among themselves some order and govern-ment, and had doubtless some whom they own-ed as their teachers and rulers, as heads of tribes and families; hence, when the Lord sent Moses to bring the children of Israel out of Egypt, he says, Exod. 3. 16, Go and gather the elders of Israel tegether, and say unto them, the Lord hath visited you, and seen what is done to you in Egypt. These elders were men of cxvou in Egypt.

perience, wisdom, and gravity, and of authority among the people.

But the first institution of courts of judicature, vas in the wildorness; when Jethre brought back Zipporah to Moses, who was then encamp-ed at the foot of mount Sinai. Moses having reed at the foot of mount Sinai. Moses having re-lated all that the Lord had done for the Israel-ites, Jethro blessed God for it, offered burnt-of-ferings, and peace-offerings, and did eat with Moses, Anon, and the elders of Israel, before the Lord. The next day, Moses taking his seat in order to judge Israel, continued from morning to evening employed in this manner. Jethro remonstrated to him, that this was a fatigue whome his strength is undergo, and mould be above his strength to undergo, and would be tiresome both to himself and the people; that tiresome both to himself and the people; that therefore he should choose some men of firmness and fortitude, who feared God, and hated covetousness, that they might share with him in the weight of government; that the cognizance of lesser affairs should be referred to them; and those of more consequence should be reserved to himself. Moses submitted to this advice, and chose certain men of merit out. of all Israel, whom he appointed to have rule of all issues, whom he appointed to have rule over the people; some over a thousand, others over an hundred, fifty, and ten. They admi-nistered justice to the people; and when any thing of greater difficulty than ordinary oc-curred, they referred it to Moses, Exod. 18. 1, 2,3, &c. The commission given to these judges is recorded in Deut. 1. 16, 17.

is recorded in Deut. 1. 16, 17.

Afterwards, we have the particular appointment of God concerning this, Num. 11. 11, 12, 13, &cc. Moses, being discouraged by the continual murmurings of the Israelites, addressed himself to God, and desired to be relieved from some part of the burden of government. Then the Lord said to him, Gather unto me seventy men, of the elders of Israel, when thou knowest to be the elders of the people, and efficers over them; and bring them to the tabernacle of the congregation, that they may stand there with thee. And I will come down and talk with thee the congregation, that they may stand there with thee. And I will come down and talk with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. These elders, which composed the Senate belonging to all the tribes in general, sat with the Leader, button. Wing also presided in this course. Judge, or King, who presided in this court. Thus we read, Deut. 27. 1, Moses, with the elders of Israel, commanded the peeple, saying, &e. And, afterwards, the elders of the congregation, consult how to supply the remainder of the Benjamites with wives, Judg. 21. 16. And the elders of Israel gathered themselves together, and came to Samuel to Ramah, I Sam. 8. 4. We read of these elders continually, Sain. c. 4. In reveau of these cluers continually, to the time of the captivity: Indue find them again after the return, Ezra 10.7, 8, A proclamation was made throughout Judah and Jerusalem unto all the children of the captivity, according to the counsel of the princes and elders.

cording to the counsel of the princes and elders. Besidos these, there were likewise elders belonging to every several city. These elders are mentioned by Moses in the law; where several things are required to be done by the elders of the city, Deut. 19.12. [21.3, 19. Bonz appealed to ten men of the elders of the city of Beth-lehemjudah, Ruth 4.2. And we read, after the captivity, of the elders of every city, Erra 10. 14. The Rabhins and interpreters give the following account of courts of judicature among the Jews. (I) There were three judges in very city, who had the cognizance of lesser faults: Matters concerning loss, gain, and restitution, were pleaded before them. These three judges had a right only to condemn criminals to be whipt: The parties named their judges: one of the

a right only to condemn criminals to be whipt. The parties named their judges; one of the parties chose his judge; the other named a se-cond; and these two judges took a third, with whom they decided causes. This tribunal was consulted about the intercalation of months.

consuted about the intercalation of months.

I) There was onother court composed of three
and twenty judges, who decided matters of importance, and of a more criminal nature, and
their sentences were such as generally affected
the lives of persons; no causes being brought

(III) Their great council, or Sanhedrim, which consisted of seventy senators, and which had the cognizance of the most important affairs of the cognizance of the most important affairs of state and religion, and of those which concerned the king, or high-priest. It was sintended as a court of appeal, if there should be occasion, from any of the inferior courts. Some think that our Saviour alludes to these two last courts, when he says, Mat. 5. 22, Whose-ever is angry with his brother, without a cause, shall be in danger of the judgment; and whosever shall say to his brother, Raca, shall be in danger of the council; but whosever shall say, Thou fool, shall be in danger of hell-fire. Some interpreters suppose that our Lord wrome the course of the council. Some interpreters suppose that our Lord pro-portions the punishments in the next world, according to the different sentences which were according to the different sentences which were usual in the different courts of judicature at Jerusalem. Therefore they say, the judgment means that court where the judges were three and twenty, and who could only sentence to death by the sword: The council alludes to the court where the seventy elders sat, which was the great Sanhedrim, and could punish by stoning to death: And that, by hell-fire, the burning of the greatest malefactors in the valley of Hinnom, is implied.

As to the Sanhedrim, it was limited to the place where the ark of God stood. The Jews say.

where the ark of God stood. The Jews say, that in the time of Moses this council was held at the door of the tabcrnacle of the testimony. as the abor of the experiments of the testimony. As soon as the people were in possession of the land of promise, the Sanhedim followed the tabernacle. It was kept successively at Gilgal, at Shiloh, at Kirjath-jearim, at Nob, at Gibeon, in the house of Obed-dom; and lastly, it was settled at Jerusalem, till the Babylonish captisettled at Jerusalem, till the Bayloinisn eapti-vity. During the captivity it was kept up at Babylon. After the return from Babylon, it continued at Jerusalem, to the time of the Si-carii, or Assassins; these were certain robbers, who appeared in Judea some time before the war of the Jews against the Romans. They were called Signii. From Sign a danger; the var of the Jews against the Romans. They were called Sicarii, from Sica, a dagger; because they carried daggers sceretty about them, so as not to be perceived, and mixing themselves with the multitude of people that came to the great feasts at Jerusalem, they stabbed whom they thought fit; and then were commonly the first to cry out murder, as Jose-phus relates. The Jews, finding that these pro-fligate wretches, whose number increased every fligate wretches, whose number increased every day, sometimes escaped punishment by the favour of the president, or judges, removed the Sanhedrim to Hanoth, which were certain abodes situated, as the Rabbins say, won the mountain of the temple. Afterwards they removed to Jamin; thence to Jericho, to Uzzah, to Sepharvaim, to Bethsanim, to Sephoris, last of all to Tiberius, where they continued to the time of their utter extinction. This is the account the Jews give of the Sanhedrim. What the scripture says of this court is found in Deut. 17. 8, 9, 10, 11, 12, 13. If there arise a matter too hard for thee in judgment (speaking to the inferior magistrates) between blood and blood, between plea and plea, and between streke and stroke, being matters of controversy within thy gates; then shalt thou arise, and get the up into the place which the Lord thy God shall choose. And thou shalt come unto the

shall choose. And thou shalt come unto the Priests, the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment. And

shall be in those days, and enquire; and they shall show thee the sentence of judgment. And thou shalt do according to the sentence, which they of that place, which the Lord shall choose, shall show thee, &c. By this it appears that the chief Conductor, Judge, King, High-priest, or whoever was at the head of their affairs, was to be the president of this court. The rest of the judges seem to have consisted chiefly of the Priests and Levites, though there over among them wise and learned men of other tribes, as is acknowledged by the Jewish and most ather writers.

In process of time, as their kings came to be idolatrous, this ordinance, among others, was neglected. For we find Jehoshuphat restoring it, at the same time as he did the courts in every city, 2 Chron. 19. 8, 9, 10, 11. In this passage we find, that, if the cause was of a spiritual, or ecclesiation nature, the High-priest was the chief judge; if otherwise, a chief justice, who sat in behalf of the king: And behalf, Jmariah, the chief-priest, is over you in all matters of the Lord; and Zebadiah, the ruler of the house of Judah, for all the king's matters.

before them, but such as descrived the penalty Some think it probable, that in causes ecclesiastiof death. Some say, that they could only sentence to death by the sword.

Some think it probable, that in causes ecclesiastical, the court was made up of the High-priest,
and the Chief-priests, or Heads of the four and cal, the court was made up of the High-priest, and the Chief-priests, or Heads of the four and twenty courses only; and that in matters purely temporal, the supreme magistrate, with the princes, elders, and scribes, who were doctors of the law, either by himself, or his deputy, took cognizance. And that, where any one was accused of crimes relating to religion and state both, the Judges, in each of these faculties, sat to hear the cause. So, at the trial of our blessed Lord, Joseph of Arimathea, a rich man and a counsellor, probably one of the seventy elders, was one of them who sat as Judges; but did not join in the sentence of condemnation; He consented not to the counsel and deed of them, Luke 23.51.

This counsel, at their return from the captinity, was restored, with the rest of their commonwealth, as the prophet Ezekiel forcloid it should, Ezek, 44.23, 24, The Priests, the Levites, shall teach my people the difference between the unclean and the clean. And, in controversy, they shall stand in judgment; and they shall judge it according to my judgments. Some are of opinion, that the origin of the Sanhedrim is by no means to be depended upon; for the council of the seventy clears established by Moses, was not what the Jews understood by the name of Sanhedrim. Besides, say they, we cannot perceive that this establishment subsisted either under oshau, the Judges,

they, we cannot perceive that this establishment subsisted either under Joshua, the Judges, ment awsisted ethic under Joshud, the Mages, or the Kings. We find nothing of it after the captivity, till the time of the Maccabees. Only we are certain, that this Senate was in being in the time of our Saviour, and when the Evangelists worte their goopels, since they are mentioned in their writings: But then their mentioned in their writings: But then their authority was much lessened; for after the banishment of Archelaus, the Romans, having reduced Judea into a province, assumed the power of life and death to themselves alone. So that this council could proceed no further than to condemnation. For execution, they were to apply to the Roman Governor. The places where the Hebrews held their courts of judicitive were agreeably, we of the gates of findicitive were agreeably, we of the gates

he places where the Hebrews held their courts of judicative were, generally, one of the gates of the city. See GATE. It the merits of every cause were to turn upon the evidence given; see what rules the law lays down in reference thereunto in Deut. 17.6. | 19.15. and what is said in relation to false witnesses, Deut. 19. 16, 17, 18, 19. It was likewise a part of their law that the research of their law that is said in relation to false witnesses, Deut. 19. 10, 11, 18, 19. It was incentee a part of their law, that no man should be condemned without being brought to a fair trial, and hearing what he had to say for himself. And therefore Nicodemus says to the Chief-priests and Pharisees, Doth our law judge any man before it hear him, and know what he doeth? John 7. 51.

John 7.51.
The method of proceeding in the Sanhedrim is said to be this: They who had a mind to implead any one, applied either to the king, or the high-priest, or whoever filled the post of Chief Justice, and informed against him. Upon this, proper officers were sent to take him up; and if occasion required, a detachment from the temple-guard went along with them. The person thus taken was examined by the Justice, and then committed, either to prison, or to the eustedy of the officer of the guard, till his trial came on.
When the court sat, those who brought the information against the criminal, did it in these

When the court sat, those who brought the information against the criminal, did it in these words. This man, having done so or so, is worthy to die. And they who were to defend him, answered. This man is not worthy to die; for he has only done so or so. And when the pleadings on both sides were fivished, the Judges gave their opinions singly, whether he was guilty or not: And according to the majority of votes, one vouy or the other, the cultry was acquitted or condemned.

Of the manner of laying the indictment, and giving in the answer, we have an instance in the case of Jeteminh; who was informed against for prophesying the destruction of both the city and temple of Jetushem, in case the Jews continued to neglect the observance of God's law, Jet. 26, 8, 9, 10, &c. See the form of condemnation in Mat. 26, 65, 66.

Elder in the New Testament, is a general name,

Elder in the New Testament, is a general name, comprehending under it all such as have any ecclesiastical function, as apostles, pastors, teachers, or other church officers, 1 Tim. 5. 17. Tit. 1. 5. The apostle Peter calls himself an 11t. 1. 5. The apostic Feet cuts himsely in elder. The elders that are among you I exhort, who also am an elder, 1 Pet. 5. 1. Gen. 10. 21. Shem the brother of Japhet the e. 25. 23. the e. shall serve the younger, Rom. 9. 12.

1 Sam. 18. 17. behold, my c. daughter Merab IKings 2.22. ask the kingdom, he is mine c. brothe Job 15. 10. very aged men, much c. than thy father 32. 4. Elihu waited, because they were c. than he Ezek 16.46.thy e. sister is Samaria, younger Sodom 23. 4. the names of them were Aholah the e. Luke 15. 25. his e. son was in the field, heard music 1 Tim. 5. 2. intreat the e. women as mothers 1 Pet. 5. 5. ye younger, submit yourselves to the e. ELDER for ruler.

1 Tim. 5.1. rebuke not an e. but intreat him as father 19. against an e. receive not an accusat. but before 1 Pet. 5. 1, the elders I exhort, who am also an e. 2 John 1. the e. to the elect lady and her children 3 John 1. the e. unto well-beloved Gaius whom I.

ELDERS. Gen. 50. 7. the e. of his house went up with him Lev. 4. 15. the e. of congreg. shall lay their hands Num. 11. 25. L. gave of the Spirit to the seventy e. Num. 11. 25. L. gave of the spirit to the seventy e. Deut. 25. 7. go up to the gate to the e. and say 29. 10. ye stand before the L. your e. and officers 31.28.gather to me all e. of your tribes and officers 32. 7. ask thy father and e. and they will tell thee Josh. 24. 31. Israel served the Lord all the days of the leading of the threat of the same of the server of the leading of the same long of the same lon Joshua and of e. that overlived Joshua, Judg. 2.7. Judg. 8. 14. he described to him the e. of Succoth Sam. 16.4. e. of the town trembled at his coming 30. 26. he sent of the spoil to the e. of Judah

Kings 20. 8. all the e. said to him, hearken not 21. 11. the e. did as Jezebel had sent to them 2Kings 6.32. Elisha sat in house, and e.sat with him 10. I. Jehu wrote letters and sent to e. of Jezreel 10. 1. Jehn wrote letters and sentto e. of Jezreel 19. 2. Hezekiah sent the e. of the priests covered with sackcloth to Isaiah the prophet, Isa. 37. 2. Erra 5. 5. the eye of their God was upon the e. of the Jews builded and prospered 10.8. according to the counsel of the princes and e. L. 10. 23 series being in the acceptable of the grant Psal. 107. 32. praise him in the assembly of the e. Prov. 31. 23. her husband is known among the e. Lam.1.19.my priests and e.gave up the ghost in city 2.10.e. of Zion sit upon the ground and keep silence 2.10.e.of Zion sit upon the ground and keep silence 4. 16, respected not priests, favoured not e. 5. 12. 5.14.e.have ceased from gate, young m.from music Ezek. 8. 1. and the e. of Judah sat before me Jeel 1. 14. sanctify a fast, gather the e. 2. 16. Mat. 15. 2. why transgress the tradition of the e.? 16. 21. must suffer many things of the e. 27. 12. 26. 59. the e. sought false witness against Jesus 27. 20. the forcers and e. persynded the multitude

27.20.chief priests and e. persuaded the multitude 41. the chief priests mocking with the e. said 28.12. and when they were assembled with the e. Mark 7.3. the Jews holding the tradition of the e.

Mark 7.3. the Jews holding the tradition of the e.

8.31.must suffer and be rejected of the e. Lu. 9.22.

14.43. with Judas a great multitude from the e.

15. 1. chief priests held a consultation with the e.

Luke 22.52. Jesus said unto the captains and e.

Acts 4.5. their rulers and e. were gathered together

23. they reported all that the e. had said to them

6. 12. they stirred up the people and the e.

11. 30. sent it to the e. by Barnabas and Saul

14. 23. when they ordained e. in every church

15. 4.they were received of the church and of the e.

6. the apostles e. and brethren, send greeting

23. the apostles e. and brethren, send greeting

23. the apostles, e. and brethren, send greeting 16.4.they delivered the decrees ordained of the e. 20. 17. he sent and called the e. of the church 22. 5. all the estate of the e. bear me witness 24. I. Ananias the priest descended with the e. 25. 15. about whom the e. of Jews informed me 1 Tim. 5. 17. let e. that rule well be counted worthy Tit. 1.5. that thou shouldest ordain e. in every city Heb. 11. 2. by faith the e. obtained a good report Jam. 5. 14. let him call for the e. of the church

Jam. 5. 14. he e. which are among you, I exhort Rev. 4. 4. upon the seats I saw 24 e. sitting, clothed 10. the 24 e. fall before him, 5. 8,74. | 11.16. | 19.4. 5. 5. and one of the e. saith unto me, weep not and lo, in the midst of the e. stood a lamb 11. I heard the voice of many angels about the e. . 11. all angels stood about the e. and four beasts

13. one of c. ans. saying to me, what are these?

14.3.they sung a new song before the throne and c.

ELDERS with city.

Deut.19.12. the c. of his city shall fetch him thence

21.3. c. of that city shall take and bring the heifer

6.c. of that city shall wash their hands over heifer 19. shall bring their son to the e. of his city 22. 15. hring tokens of virginity to the e. of the city 22. 15. http://doi.org/10.1001

Ruth 4. 2. Boaz took ten men of the e. of the city Erra 10. 14, and with them the e. of every city ELDERS of Israel.

Exod. 3.16. go and gather the e. of Israel together 12. 21. Moses called for all the e. of Israel. 17. 5. and take with thee of the e. of Israel. 18. 12. the c. of Israel came to eat with Jethro 24. 1. seventy of the e. of Israel, 9. Num. 11. 16. Deut. 27. 1. the e. of Israel commanded the people

Deut.31.9. Moses delivered this law to the e. of Isr. Deut.3.1.9.Moses derivered this law to the e. of 1sr. Josh. 7.6. the e. of 1srael put dust on their heads 2 Sam. 5. 3. so all the e. of 1srael came to the king at Hebron, 1 Kings 8. 3. 2 Ckron. 5. 4. 17. 4. the saying pleased all the e. of 1srael 15. thus did Ahithophel counsel the e. of 1srael 1 Ckr. 11. 3. e. of 1srael come to the king to Hebron 21.16. David and e. of 1srael fell upon their faces

21.16. David and e. of Israel tell upon their faces Ezek. 14. 1. then came the e. of Israel unto me 20. 1. the e. of Israel came to inquire of the Lord Acts 4. 8. ye rulers of the people and e. of Israel ELDERS with people.

Ezod. 19. 7. Moses called for the e. of the people.

Num.11.16. whom thou knowest to be e. of the people.

24. Moses gathered 70 men of the e. of the people.

Sam. 15. 30. honour me before the e. of my people — 1 Sum. 15. 30. honour me before the e. of my people.

Mat. 21. 23. the e. of the people came, Luke 22. 66.

26. 47. with a multitude from e. of the people.

27. 1. e. of the people took counsel against Jesus 27. 1. e. of the people took counsel against Jesus Acts 6. 12. they stirred up the people and the e.

ELDEST.

Gen.24.2. Abraham said to his e. serv. of his house 27.1. Isaac called Esau his e.son, and said, my sor 24. 12. and he searched, and began at the e. Num. 1. 20. Reuben, Israel's e. son, 26. 5. I Sam. 17.13. the three e.sons of Jesse followed, 14.

18am. 1/.13. the three e.sons of Jesse followed, 14.
28. Eliab his e. brother heard David speak
2 Kings 3. 27. he took his e. son and offered him
2 Chr. 22. I, for the band of men bad slain all the e.
Job 1. 13. drinking in their e. brother's house, 18.
John 8. 9. they went out one by one, beginning at e.
ELECT,

Or Chosen, is spoken, [1] of Christ, who was chosen and set apart from eternity by God the Father to the great work of redemption and mediation, Isa. 42. I. Mat. 12. IS. [2] of good angels, whom God chose from among the rest to eternal life and happiness: 1 charge thee before the elect angels, 1 Tim. 5. 21. [3] of the Israelites, who were God's chosen and peculiar people, Isa. 65. 9, 22. [4] of such as are chosen by God in Christ to eternal life and salvation out of all the nations wann earth. Tit sen by God in Christ to eternal life and salvation out of all the nations upon earth, Tit. 1.1. This election is, [1] An act of distinguishing love, Deut. 7. 8. [2] Of divine sovereignty irrespective of any goodness in the objects of it, Rom. 9. 11, 12, 16. [3] Eternal, Eph. 1. 4. 2 Thess. 2. 13. [4] Absolute, and irrevocable, Rom. 9. 11. 2 Tim. 2. 19. [5] Perirrevocable, Rom. 9. 11. 2 Tim. 2. 19. [5] Personal, that is, of a certain number of persons, Mat. 20. 23. 2 Tim. 2. 19. [6] Of some of the chief of sinners, 1 Tim. 1. 15. [7] It is in Christ, Eph. 1. 4. [8] It is to sanctification and holiness as the means, and eternal glory has the end, Eph. 1. 4. 1 Thess. 5. 9. 18a. 42.1.behold mine c. in whom my soul delighteth 45.4. Israel mine e. I have called thee by thy name 65. 9. mine e. shall long enjoy work of their hands Mat. 24. 22. no flesh should be saved, but for the e. sake those days shall be shortened, Mark 13. 20.

Sake those days shall be shortened, Mark 13. 20.
24. if possible deceive the very e. Mark 13. 20.
23. if possible deceive the very e. Mark 13. 22.
31. shall seed his angels, and they shall gather together his e. from the four winds, Mark 13. 27.
Luke 18. 7. and shall not God avenge his own e.?
Rom. 8. 33 who shall lay any thing to the charge

Col. 3.12. put on as the e. of G. bowels of mercies 1 Tim. 5.21. I charge thee before the e. angels 2 Tim. 2. 10. I endure all things for the e. sake Tit. 1. 1. an apostle according to the faith of G's. e. 1 Pet. 1. 2. a seconding to few households. G. e. 17t. 1. an aposte according to the latter of 48.e. 1 Pet. 1. 2, e. according to foreknowledge of God 2.6. I lay in Sion a chief corner-stone, e. precious 2 John 1. the elder to the e. lady, and her children 13. the children of thy e. sister greet thee ELECTED.

1 Pet. 5. 13. church at Babylon e. together with you ELECTION.

Rom.9.11.purpose of G. according to e.might stand 11.5.there is a remnant according to the e.of grace

11.5. there is a remnant according to the z-orgace.
7. the c. hath obtained it, the rest were blinded
28. but as touching the c. they are beloved
1 Thess. 1. 4. knowing brethren, your c. of God
2 Pet. 1. 10. all diligence to make your calling and
ELEGANTLY.
[e. sure Isa. 32.†4. the tongue of stammerers shall speak e.

Gal. 4.3. we were in bondage under e. of the world 9. how turn ye again to the weak and beggarly e. Col. 2.†8. after the e. of the world, not after Christ † 20. dead with Christ from the e. of the world

† 20. dead with Christ from the e. of the world 2 Pet. 3. 10. the e. shall melt with fervent heat, 12. ELEPHANT.

The elephant is the largest of all four-footed beasts. They who have studied the nature of the elephant with most accuracy, tell many extraordinary things of the sngacity, faithfulness, prudence, and even understanding of this creature. Pliny says of this animal:

Maximum animal est Elephas, proximumque, humanis sensibus: quippe intellectus illis sermonis patrii, &c. Hist. Nat. lib. 8. It has been often observed to do such things as are much above the cupacity of other beasts. The Heabove the capacity of other beasts. The He-brews scengenerally to have described it under the name of Behemoth, which signifies in gene-ral, beasts of service. The word Elephas may be derived from Aleph, which signifies, to in-struct, by reason of the docility of the animal; or from Eleph, which signifies a head, or cap-tain; because the Elephant is, as it were, the head of all other terrestrial opinals.

or from Eleph, which signifies a head, or captain; because the Elephant is, as it were, the head of all other terrestrial animals.

The Lord, speaking to Job, describes the Elephant or Behemoth, Job 40. from werse 15. to the end of the chapter. It is there said, that he eateth grass as an ox. This agrees well with what historians relate of the elephant. He does not feed upon carrion, and is not at all wild; hay, herbs, and legumens, are his nourishment, as they are of our tame beasts. His bones are as strong pieces of brass, and his small bones like bars of iron. These hyperbolical expressions show the extraordinary strength of the elephant; with one stroke of his trunk he kills a camel or a horse. In elephant, it is said, has been seen to draw two cast cannons five hundred paces with his teeth; they were fastened together with cables, and weighed each three thousand pounds. And there is mention in the Maccabees of an elephant in Antiochus' army, which carried two and thirty armed men. They were all in a tower made of very solid wood, upon the elephant's back, and the tower was bound with a very strong chain under the elephant's back, and the tower was bound with a very strong chain under the elephant's back, and the tower was bound with a very strong chain under the stephant's blue, He is the chief of the vays of God. He is a remarkable piece of the creation among fourfooted beasts. He exceeds all others in size, strength, docitity, address, fidelity, agility, long life, modesty and pudicity; for, it is sait,

He is the chief of the ways of God. He is a remarkable piece of the creation among four-footed beasts. He exceeds all others in size, strength, docility, address, fidelity, agility, long life, modesty and pudicity; for, it is said, that he never covers the female as long as any one appears in sight. The scripture adds, that God, who made him, can make his sword to approach unto him. Though he be so strong and terrible, yet God can easily subdue and destroy him: or, God hath put his sword into his hands, hath trusted him with his arms; the elephant is terrible when provoked. His arms are his trunk and his teeth. His teeth are the ivory, so well known in Europe. Surely the mountains bring him forth grass, where all the beasts of the field play. Elephants are the gentlest of animals; they never use their strength but when they are compelled to it. They are not of that sort of animals which create terror in others: If he passes through a herd of other beasts, he puts them gently out of his way with his trunk to make room for him; he feeds in the fields and meadows, and the weakest and tamest animals play with impunity before him.

ounity before him.
lieth under the shady trees, in the covert of

le lieth under the shady trees, in the covert of the reeds and fens. This also agrees woll with the elephant, according to the account that historians give of him. Elian says, that he may be called an animal of the marshes, because he lives among waters, and in moist places. He sometimes plunges himself into rivers in such a manner, that no more of him is to be seen than the end of his trunk: in the summer time, he covers himself with mud, to avoid the heat

heat. le drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. This also may be fitly applied to the elephant; he drinks a great deal, and large draughts, as if he were to swallow up a river, and as if Jordan were scarcely sufficient to satisfy his thirst: he is not afraid when he drinks, but thirst: he is not afraid when he drinks, but does it leisurely, and takes time to disturb the noater which he drinketh. The scripture adds, He taketh it with his eyes, his nose pieces through snares. When he sees the waters of a river, he trusteth that he can drink them all up: his eye is bigger than his belly, as commonly said. He thrusteth his snout also into the river, and if there be any savers laid for other creatures, he breaks them to pieces. But others translate this verse, Can any man take him in his eyes, or piece his nose with snares and gins? Can he be taken openly and by force? Surely no. His force or strength is too great for man to resist or overcome. Others thus, He is taken by the eyes as a fish is taken by a hook. Serpents attack elephants printegially in the eyes, as Pliny observes. The same author says, that there are serpents in He drinketh up a river, and hasteth not: he trustby a nook. Serpens much cirpulate price ipally in the eyes, as Pliny observes. The same author says, that there are serpents in the Ganges, sixty yards long, who take elephants by the trunk as they are drinking, drag them

along, and drown them in the waters, Plin. lib. E. cap. 12.

Some understand by Behemoth, a creature called

ome understand by Behemoth, a creature can Hippopotamus, or the Sea-horse; which is an amphibious creature, and lives and preys both in the water and on land. This animal, say they, was well known to Job and his friends, they have frequent in the adjacent parts: and thely was were known to 300 and his prichas, as being frequent in the adjacent parts; and the description here given of the Behemoth, is very applicable to the Hippopertamus.

1 Kings 19: 722 havy bringing e, teeth, 2 Chr. 9.21.
Job 40. † 15. behold the e, which I have made

Judg.20.†38.they should make great c. with smoke ELEVEN.

Gen. 32. 22. Jacob took his e. sons and passed over

37.9. sun,moon,and c., stars made obvisance to me Exod.26.7.curtains of goats' hair,c.curt.shalt make 8. the e. curtains shall be all of one measure 36. 14. e. curtains he made || 15. e. of one size Num. 29. 20. on the third day e. bullocks, two rams Dcut. 1. 2. there are e. days' journey from Horeb Josh. 15. 51. e. cities with their villages

Josh. 13. 51. e. ctiles with their Villages. Judg. 16.5 we will give thee e. hund.pieces of silver 17. 9. I took the e. hundred shekels of silver 3. when he restored e.hund.shekels to his mother 2 Kings 23.36. Jehoiakim twenty-five years old, he reigned e. years in Jerusalem, 2 Chr. 36. 5. 24. 18. Zedekiah e. years, 2 Chr. 36. 11. Jer. 52. 1. Mat. 23.16. then the e.disciples went away to Galilee Mark 16. 11. Chemraches a weareal.

Mark 16. 14. afterwards he appeared to the c.
Luke 24.9.they told all these things to the c. and rest
33. and they found the c. gathered tegether
Acts 1.26.and he was numbered with the c. apostles
2.14.but Peter standing up with the c. said to them

ELEVENTH.

Kings 6.38. in the e. year was the house fuished 2Kings 9.29.in the e.year of Joram began Ahaziah 25. 2. the city of Jerusalem was besieged to the e. year of king Zedekiah, Jer. 52. 5.

Chron. 24. 12. the e. let came forth to Eliashib 25. 18. the e. to Azareel, he, his sons, and brethren 27. 14. the e. captain for the e. month, Benaiah Jer. 1.3 Jeremiah prophesied in e.year of Zedekiah 30. 2. in the e. year the city was broken up Brek. 26.1. word of the Lord came to Ezekiel in the e. year, in the first day of the month, 30.20. [31.]. Mat. 20. 6. and about the e. hour he went out 9. they came that were hired about the e. he to reame the Execution the second secon

e, year, in the first day of the month, 30.20. [3.1.1. Mat. 20. 6. and about the e. hour he went out 9. they came that were hired about the e. ho in Rev. 21. 20. e. foundation of the city was a jacinth ELOQUENT.

Exod. 4. 10. Moses said, O my Lord, I am not e. Prool. 1:6to understand a proverb and an e. speech Isa. 3. 3. the Lord doth take away the e. orator Acts 18.24.a certain Jew named Apollos, an e. man ELSE.

Gen. 30. 1. she said, give me children or e. I die Num. 20. 19. I will without doing any thing e. go Deut. 4. 35. thou mightest know that the Lord he is God, there is none e. 30. 1 Kings 8. 60, Isa. 45. 5, 6, 14, 18, 21, 22, 146. 9. Joet 2. 27. Josh. 23.12.e.if yed oin any wise go back and cleave Judg. 7.14. this is nothing e. save sword of Gideon 2 Sam. 3. 35. if I taste ought e. till the sun be down 1 Chr. 21. 12. or e. three days sword of the Lord 2 Chr. 23.7. whose e.cometh in, shall be put to death Nek. 2. 2. this is nothing e. but sorrow of heart Psal. 51. 16. desirest not sacrifice, e. would I give it Icc. 2.25. who e.can hasten here unto more than I? Lect. 2.25. who e.can hasten here unto more than 17 I Lect. 2.1. spent time in nothing e. but tell or hear Rom. 2. 15. accusing, or e. excussing one another Icor. 7.14. exvers your child unclean, but new holy 14. 16. e. when thou shalt bless with the Spirit Rev. 2.5 repent, or e. I will come to the equickly, 16. EMBALM.

Gen. 50.2. Joseph comm. physicians to e. his father EMBALMED.

Gen. 50. 2. and the physicians c. Israel
3. for so are initialled the days of those that are c.
26. they c. Joseph, put him in a coeffin in Egypt
EMBOLDENED.

1 Cor. 8.10. the conscience of him that is weak be e. EMBOLDENET II.

Job 16. 3. what e. thee that thou answerest? EMBRACE.

EMBRACE.

2 Kings 4, 16, about this season thou shalt c, a son Job 24. 8, they c, the rock for want of a shelter Prov. 4.8 shall bring to honour, when thou dostc. her 5, 20, why wilt thou c, the boson of a stranger? Eccl. 3, 5, a time to c, and refrain from embracing Cant. 2, 6, and his right hand doll c, me, 8, 3, Lam. 4, 5, that were brought up in scarlet c, dung-EMBRACED.

[Bull 2 Lam. 4, 13, Laking, et Lacch and king, the light of the control of th

Gen. 29. 13. Laban e. Jacob and kissed him 33. 4. Esau ran and c. Jacob and kissed him 48. 10. Jacob kissed and e. Joseph's sons . Acts 20.1. Paul e. disciples and departed to Maced. Heb. 11. 12. having seen and e. the promises 161

EMBRACING.

Eccl. 3.5. a time to embrace and a time to refrain e. Acts 20.10.Paul e. Entychus, said, trouble not yours. EMBROIDER. Exod. 28. 39. thou shalt e. the coat EMBROIDERER.

Exod. 35. 35. to work all manner of work of the c 38. 23. with him was Aholiab, an c. in blue EMERALD, S. Exod. 28. 18. the second row shall be an c. 39. 11 Exok. 27. 16. Syria occupied in thy fairs with c. 28. 13. every precious stone thy covering, the e. Rev. 4.3. there was a rainbow in sight like unto an e 21. 19. the fourth foundation of the city was an e. EMERODS.

Deut. 28. 27. the Lord will smite thee with the e.

Deut. 28. 27, the Lord will smite thee with the e. 1 Sam. 5.6. Lord smote them of Ashdod with the e. 9, men of the city had e. in their secret parts 12, the men that died not were smitten with e. 6.4 they answered, five golden e. and five mice, 17. 5. shall make images of your e.and your mice, 11.

Job 22. † 8. and the e. man dwelt in the earth Isa. 3. † 3. doth take away the e. in countenance Exck. 16. 24. then hast built to thee an e. place, 31. 39. they shall throw down thine e. place 17. 22. I will plant it on a high and e. mountain 1 Tim. 2. †2. pray for kings and all that are in e. place EMMANUEL,
Or Immanuel, is a Hebrew word, which signifies God with us. Isainh, in that manheous interests.

Or Immanuel, is a Hebrew word, which signifies God with us. Isaiah, in that prophecy, wherein he declares to Ahaz the birth of the Messiah, who was to be born of a virgin, says, This child shall be called, and really be, Emmanuel, that is, God with us, Isa. 7.14. He repeats the same thing while he is speaking of the enemy's army, which, like a torrent, was to overflow Judea, in which Christ was to be born, to live and die; The stretching out of his wings shall fill the breadth of thy land, O Emmanuel, Isa. 8. 8. Matthew says, that this prophecy was accomplished in the birth of Christ, born of the virgin Mary, in whom the two natures, divine and human, were united; and so in this sense he was really Emmanuel, or, God with us, Mat. 1. 23.
18. 8. he shall fill the breadth of thy land, O Em. EMPIRE.

Esth. 1. 20. shall be published throughout all his e.

Esth. 1. 20. shall be published throughout all his e. EMPLOY.

Deut. 20. 19. for the tree is man's life, to e. in siege EMPLOYED.

Deut.20.†19. O man, the tree is to be c. in the siege 1 Chron. 9. 33. these singers were c. day and night Ezra 10.15. Jonata.and Jahaziah c.about this matter EMPLOYMENT.

Ezek. 39. 14. shall sever out men of continual e.

Gen. 31.42. surely thou hadst sent me away now e. 37. 24. the pit was e. there was no water in it 41.27. the seven e. cars blasted with the east-wind Exad. 3. 21. that when ye go, ye shall not go e. 23. 15. in month Abib camest from Egypt, none shall appear before me e. 34. 20. Detat. 16. 16. Detat. 15. 13. thou shall not let him go away e.

Deut. 15. 13. thou shalt not let him go away e. Judg. 7. 16. he put in every man's hand e. pitchers Ruth. 1. 21. the Lord hath brought me home e. 3. 17. for he said, go not e. to thy mother-in-law 1. Sam. 6. 3. they said, send not the ark away e. 20.18. be missed, because thy seat will be e. 25.27. 28 Sam. 1. 22. the sword of Saul returned not e. 2 Kings 4. 3. go, borrow thee e. vessels, not a few Neh. 5. † 13. even thus be he shaken out and e. Job 11.† 12. for e. man would be wise, tho' born like 22. 9. thou hast sent widows away e. and the arms 26. 7. he stretcheth out the north ever the e. place 26. 7. he stretcheth out the north over the c. place Isa. 24. 1. the Lord maketh the carth c. and waste

20. 7. he stretcheth out the north ever the c. place 15a. 24. 1. the Lord maketh the carth c. and waste 29. 8. a hungry man awaketh, and his soul is c. 32. 6. to make c, the soul of the hungry Jcr. 14. 3. they returned with their vessels c. 51. 34. the king of Babylon made me an c. vessel Ezck. 24. 11. then set it c. upen the coals thereof Hos. 10. 1. 1sr. is an c. vinc, he bringeth forth fruit Nath. 2. 10. Nineveh is c. and void, and waste Mat. 12. 44. and when he is come, he findeth it c. Mark 12. 3. they caught him and beat him, and sent him away c. Luke 20. 10, 11. Luke 1. 53. and the rich be hath sent c. away EMPTTY, Ycrb.
Lev. 14. 36. priest command that they c. the house Eccl. 11. 3. the clouds c. themselves on the earth Jer. 48. 12. and send wanderers shall c. his vessels 51. 2. fanners that shall fan her and c. her land Hab.1.17. shall they therefore c. their net, not spare Zech. 4.12. which c. the golden oil out of themselv. Mad. 3. † 10. if f will not c. you out a blessing EMPTTED.

Gen. 21. 20. Rebekah hasted and c. her pitcher 42. 35. it came to pass as they c. their sacks

2 Chron. 24. 11. the high priest's officer c. the chest Neh. 5. 13. even thus be he shaken out and e. 15c. 3. † 2f. she being e. shall sit on the ground 19.†3.spirit of Egy. shall be e. in the midst thereof 6. and the brooks of defence shall be e. 24. 3. the land shall be ntterly c. and spoiled Ner. 48. 11. Moab not been e. from vessel to vessel Noh. 2. 2. for the emptiers have e. them out EMPTIERS.

Noh. 2. 2. for the e. have emptied them out EMPTINESS.

Isa.34.11.he shall stretch out upon it the stones of e. EMPTYING.

Hos. 10. † 1. a vine e. the fruit which it giveth EMULATION.

EMULATION.

Rom. 11. 14. if I may provoke to e. my brethren EMULATIONS.

Gal. 5.20. the works of the fiesh are c. wrath, strife ENABLED.

1 Tim. I. 12. I thank Christ Jesus who hath e. me ENCAMP.

Exod. 14. 2. that they e. befere Pi-hahiroth Num.1.50.the Levites shall e. about the tabernacle Jumi. 1.30. the Levites snaile, about the tabernacle 2. 17. as they e, so shall they set forward 3. 38. but those that e, before the tabernacle 10.31, thou knowest how we are to c.in wilderness 2 Sam. 12. 28. c. against Rabbah, and take it Job 19. 12. his troops come and e, about my table.

Psal. 27. 3. though a host should e. against me Zech. 9. 8. I will e. about mine house for the army ENCAMPED.

Zech. 9. 8. I will \(\epsilon\) about mine house for the army ENCAMPED.

Exad. 13. 20. \(\epsilon\) in Etham||15. 27. \(\epsilon\) by the waters 18. 5. where Moses \(\epsilon\) at the mount of God Num. 33. 10. from Elim they \(\epsilon\) by the Red-sea 11. from Red-sea, and \(\epsilon\) in the wilderness of Sin Josh. 4. 19, people came up and \(\epsilon\) in Gilgal, 5. 10. 10. 5. the kings of the Amorites \(\epsilon\) before Gideon Judg. 6. 4. the Midianites \(\epsilon\) against Israel 9. 50. Abimelech \(\epsilon\) against Thebez and took it 10. 17. the children of Ammon \(\epsilon\) in Gilead, and Israel assembled themselves and \(\epsilon\) at Mizpeh 1 Sam. 11. 1. Nahash \(\epsilon\) against Jabesh-Gilead 13. 16. but the Philistines \(\epsilon\) in Richmash 2 Kam. 11. 11. the servants are \(\epsilon\) in the valley 2Chr. 32. 1. Sennacherib \(\epsilon\) against Gibbethon, 16. 1 Chron. 11. 15. the Philistines \(\epsilon\) in the valley 2Chr. 32. 1. Sennacherib \(\epsilon\) against the fenced cities ENCAMPETII.

Psal. 34. 7. angel of the Lord \(\epsilon\) round about them 53.5. hath scattered bones of him that \(\epsilon\) agst. thee ENCAMPING.

Exod. 14. 9. Expitians overtook them \(\epsilon\) by the sea 2 Kings 6. 18. saying, in such a place shall be my \(\epsilon\) at ENCLINE, INCLOSE.

ENCOUNTERED.

Acts 17. 18. then certain philosophers \(\epsilon\) him

Acts 17. 18. then certain philosophers e. him ENCOURAGE.

Deut. 1.38.e. him, he shall cause to inherit it, 3.28. 2 Sam. 11.25. thus say to Joab, and e. thou him Psal. 64. 5. they e. themselves in an evil matter ENCOURAGED.

ENCOURAGED.

1 Sam. 30. 6. Davide. himself in the Lord his God 2 Chr. 17. † 6. his heart was e. in ways of the Lord 2 Chr. 17. † 6. his heart was e. in ways of the Lord 35. 2. Josiah e. them to the service of the Lord Isa. 41. 7. so the carpenter e. the goldsmith END.

The end signifies the extremity or utmost part of a thing, as the end of a rod, 1 Sam. 14. 27. The end of a heap of corn, Ruth 3. 7. The ends of the earth, that, is, The extremities, or most remote parts of the world, Job 37. 3. | 38. 13. or the people inhabiting those parts, I Sam. 2. 10, The Lord shall judge the ends of the earth, He shall condemn and punish the Philistines, who dwelt in the utmost borders of the 2. 10, The Lord shall judge the ends of the earth, He shall condern and punish the Philistines, who dwelt in the utmost borders of the land of Canaan, upon the sca-coast. And in Fsalm 98. 3, All the ends of the earth have seen the salvation of our God; that is, All the inhabitants of the earth from one end to the other. End is taken for the conclusion, the sum or substance of a discourse, Eccl. 12. 13, Lue to sear the conclusion of the whole matter; or, the end of the matter. It is also taken for destruction, Gen. 6. 13, The end of all flosh is come before me. I am resolved to destroy man and beast. And in Amos 8. 2, The end is come upon my people of Israel: The time of their utter and final overthrow. And in Mat. 24. 6, our Saviour prophesying of the destruction of Jerusalem, and of the temple, says to his disciples, Ye shall hear of wars, and rumours of wars, see that ye he not troubled, for all these things must come to pass, but the end is not yet. The destruction of Jerusalem is not presently: Or, though God shall bring remarkable judgments upon that place and people, yet he will not utterly destroy them. Or by end, here may be understood, the

and of Judgment, or the time of Christ's second coming.

In Rev. 21.6. Christ says, I am the beginning and the end: I made all things at first, and I will bring all to that perfection and happiness I have promised. And it is said, Rom. 10.4. Christ is the end of the law for righteousness to every one that believeth; that is, The law was given for this end, that sinners being thereby traveled to their sine and brought to the knowledge of their sins, and their lost and undone estate, by reason thereof their lost and undone estate, by reason thereof, should fly to Christ and his righteousness for refuge. Or, Christ is the perfection and consummation of the law. He perfected the ceremonial law, as he was the Substance, whereof all the ceremonies of the law were shadows; they all referred to him as their scope and end-the perfected also the moral law, both by his active obedience, fulfilling all the righteousness thereof; and by his passive obedience, bearing the curse and punishment of the law, which was due to us.

which was due to us.

The end of the commandment is charity, or love,
1 Tim. 1.5. We truly accomplish the law by
julfilling the precept of love; for love is the
fulfilling of the law, Rom. 13. 10. The main
scope and design both of law and gospel, is to
produce a pure, ardent love of God, and of
men, for his sake. There is also mention of
the end of faith, 1 Pet. 1.9, Receiving the end
of your faith, even the salvation of your souls;
that is, receiving that which is the scope, ar of your faith, even the salvation of your souls; that is, receiving that which is the scope, or mark to which faith tends, or which is the reward of faith, namely, the assurance of the salvation of your souls. To endure to the end, Mat. 10. 22. is to fight against sin and temptations as long as one lives, and constantly to adhere to Christ, in spite of all persecutions for his sake. End is also taken for reward or wages, Rom. 6. 21, For the end of those things is death. Eternal death is the reward or wages of sin.

reward or wages of sin.

Gen. 6. 13. the e. of all flesh is come before me 47. 21. from one e. of Egypt even to the other e. Exod. 23. 16. the feast of in-gathering which is in the e. of year, when gathered out of field, 34. 22. 25.19.make one cherub on the one e. and the other

cherub on the other e. even of mcrcy-seat cherub on the other e. even of mercy-seat Dcut. 28, 64. Lord scatter from one c. of the earth 32, 20. Lord said, I will see what their e. shall be Judge, 6, 21. the angel put forth the e. of his staff 19, 9. behold, the day groweth to an e. lodge here 1 8am. 14, 27. Jonathan put forth the e. of the rod 2 Kings 10, 21. the house of Baal was full from one e. 21. 16. filled Jerusalem with blood from one e. 21. 10. filled Jerusalem e. of two years, his howels 2 Chron. 21.19. after the c. of two years, his bowels Ezra9.11.filled with unclean from one c. to another Job 6.11. what is my e. that I should prolong my life?
16.3. shall vain words have e.? or what emboldens 26. 10. till the day and night come to an e. 28. 3. he setteth an e. to darkness, and searcheth Ps. 7.9. the wickedness of the wicked come to an e. 9. 6. destructions are come to a perpetual e. 19. 6. his going forth is from the e. of heaven

37. 37. upright man, for the e. of that man is peace 38. the e. of the wicked shall be cut off 38. the e. of the wicked shall be cut off
39.4. make me know e.||73.17.1 understood their e.
61. 2. from the e. of the earth will I cry to thee
102.27.thou art the same, and thy years have no e.
119. 96. I have seen an e. of all perfection
Prov. 5. 4. her e. is hitter || 23. 18. there is an e.
14. 12. but the e. thereof are the ways of death
25. 8. lest thou know not what to do in the e.
Eccl. 4. 8. yet there is no e. of all his labour
16. there is no e. of all the people before them
7.2. the e. of all men || 8. better is the c. of a thing
10. 13. the e. of his talk is mischievous madness
12. 12. of making many books there is no e.
† 13. let us hear the e. of the whole matter
Isa.2.7. land full of gold, nor is there any e. of their
treasures, nor is there any e. of their chariots

113. let us near the e. of the whole matter Isa. 2.7. land full of gold, nor is there any e. of their treasures, nor is there any e. of their chariots 9. 7. of his government there shall be no e. 13. 5. they come from the e. of heaven to destroy 16. 4. for the extortioner is at an e. spoiler ceaseth 15. 15. after e. of 70 years Tyre shall sing, 17. 42. 10. sing his praise from the e. of the earth 45. 17. shall not be confounded world without e. 46. 10. declaring the e. from the beginning Jer. 5. 31. what will ye do in the e. thereof? 12. 12. for the sword of the Lord shall devour from one e. to the other e. of the land, 25. 33. 17. 11. gets riches, and at his e. he shall be a fool 29. 11. I think to give you an expected e. 31. 17. there is hope in thine e. saith the Lord 44. 27. be consumed, till there be an e. of them 50. †26. came against Babylon from the e. 51. 13. O thou that dwellest, thine e. is come 31. to show that his city is taken at one e. Lam. 4. 18. our e. is near, for our e. is come Lezck. 7. 2. an c. the e. is come on the land, 3, 6.

Exet. 21. 25. when miqu. shall have an e. 29, 15.5. Dan. 7. 28. hitherto is the e. of the matter 8. 17. at the time of e. shall be the vision 19. at the time appointed the e. shall be, 11. 27. 9. 26. the e. thereof shall be with a flood, and to e. 11. 6. and in the e. of years they shall join 35. to purge them even to the time of the e. 40. at time of the e. king of south shall push him 45. tet he shall ease this contact that the shall ease this contact the shall ease this contact that the shall ease this contact the shall ease this contact that the shall ease this contact that the shall ease this contact that the shall ease this contact the shall ease this contact that the shall ease this contact the shall ease this contact

40. at time of the e.king of south shall push hir 45. yet he shall come to his e. and none help 12. 4. seal the book even to the time of the e. 8. O Lord, what shall be the e. of these things 9. words are closed up, till the time of the e. 13. but go thou thy way till the e. be, shalt rest Amos 3.15. the great houses shall have an e. 5.18. to what e. is it for you to desire the day?

8.2. the e. is come upon my people of Israei 10.1 will make the e. thereof as a bitter day

10. 1 will make the e. thereof as a bitter day NAsh. 2. 9. for there is none e. of their corpses 3. 3. and there is none e. of their corpses Mat. 13. 39. the harvest is the e. of the world 24. 3. what shall be the sign of the e. of the world? 14. the gospel be preached, then shall the e. come 31. gather from one e. of heaven to the other 26. 58. but Peter went in and sat to see the e. 28. 1. in the e. of the subbath came Mary to see Mark 3. 26. he cannot stand, but hath an e. Luke 1. 23. of his kingdom there shall be no e.

Mark 3. 26. he cannot stand, but hath an e.
Luke 1. 33. of his kingdom there shall be no e.
18. 1. he spake a parable to them, to this e.
22. 37. the things concerning me have an e.
John 18.57. sayest I am a king, to this e. was I born
Rom. 6. 21. for the e. of those things is death
22. ye have fruit to holiness, e. everlasting life
10. 4. Christ is the e. of the law for righteousness
14. 9. to this e. Christ both died, rose, and revived
2 Cor. 2. 9. for to this e. also did I write to know
11. 15. whose e. shall be according to their works
Eph. 3. 21. to him be glory world without e.
Phil. 3. 19. many walk, whose e. is destruction
1 Tim. 1. 5. the e. of the commandment is charity
Heb. 6. 8. night to cursing, whose e. is to be burned

Heb. 6.8. night to cursing, whose e. is to be burned 16. and an eath is to them an e. of all strife 16. and an oath is to them an e. of all strife 9. 26. but now once in the e. hath he appeared 13. 7. considering the e. of their conversation Jam. 5. 11. and ye have seen the e. of the Lord 1 Pet. 1.9. receiving e. of your faith, even salvation 4. 17. what shall be the e. of them obey not gospel? Rev. 21. 6. I am Alpha and Omega, the beginning the end that we have the extension of the end of the control of the end of the control of the end of the

Rev. 21. 6. I am Alpha and Omega, the beginning and the e. will give to him athirst, 22. 13.

At the END.

Gen. 4. † 3. at the e. of days Cain brought offering 8. 6. at the e. of forty days Noah opened window 41. 1. at the e. of two years Pharaoh dreamed Ezod. 12.41. at the e. of 420 years, Lord's host went Lev. 8. 33. the days of consecration be at an e. Deut. 9. 11. at the e. of 40 days and 40 nights 14. 23. at the e. of twee years bring the tithe 15. 1. at the e. of every seventh year a release 31.10. at the e. of every seventh year read this law Josh. 9. 16. at the e. of twee years from the league Judg. 11. 39. at the e. of twee years per every 25 am. 14. 26. at the c. of every year he polled it 24.8. Joab came to Jerus. at the e. of nine months 1King. 22. 39. at the e. of 3 years two of Shimei's ser.

24.8. Joab came to Jerus. at the e. of mine months 1Kings2.39. at the e. of 3 years two of Shime's ser. 17. 77. at the e. of 13 years two of Shime's ser. 17. 17. at the e. of 149x the brook dried up 2Kings 8.3. at the e. of 17 years the woman returned 18. 10. at the e. of the years they took Samaria 2Ciron.18. †2. at the e. of years Jehoshaphat went 20. 16. ye shall find them at the e. of the brook 24. 23. at the e. of the year the host of Syria came Neh. 13. † 6. at the e. of days I obtained leave Psad. 107. 27. they stagger, and are at their witis' c. Isa. 7.3. go to meet Ahaz at the e. of the conduit 5r. 34.14. at the e. of seven days word of L. came Dan. 1.5. at the e. they might stand before the king 4.29. at the e. of 21 months he walked in palace 11. †13. at the e. of times shall come with an army 12. 13. thou shalt stand in the lot at the e. of days Hob. 2. 3. but at the e. of the END.

But the END.

Mat. 13. 40. so shall it be in the e. of this world But the END.

Prov. 14. 12. a way that seems right to a man, but the e. thereof are the ways of death, 16. 25. 20. 21. but the e. thereof shall not be blessed Mat. 24.6. but the e. broom tyet, Mark 13.7. Luke 21.9. 1 Pet. 4. 7. but the e. of all things is at hand

Last END.

Num. 23. 10. and let my last e. be like his Jer. 12. 4. they said, he shall not see our last e. Lam. 1. 9. she remembereth not her last e. Dan. 8. 19. make thee know what shall be in the Latter END.

Num. 24. 20. his Latter e. shall be that he perish Deut. 8. 16. to do thee good at thy latter e.

Journ. 24. 20, installer e. small be that he persist Deut. 8, 16, to do thee good at thy latter e. 32, 29, that they would consider their latter e. Ruth 3, 10, shewed more kindness in the latter e. Job 8, 7, yet thy latter e. should greatly increase

day of judgment, or the time of Christ's second | Ezek. 21. 25, when iniqu, shall have an e. 29. 35.5. | Job 42.12. the Lord blessed the latter e. of Job more

| Job 42.12. the Lord blessed the latter e. of Job more Prov. 19.20. that thou mayest be wise in thylatter e. Isa. 41. 22. consider them, and know the latter e. of it 2 Pet. 2.20. the latter e. is worse than the beginning Mada an END.

Gen. 27. 30. as Isaac had made an e. of blessing 49. 33. Jacob made an e. of commanding this sons Lev. 16.29. made an e. of reconciling the holy place Num. 4. 15. made an e. of covering the sanctuary 16. 31. had made an e. of speaking, Deut. 20. 9. Deut. 26. 12. hast made an e. of tithing the tithes 31. 24. when Moses had made an e. of writing 32. 45. made an e. of speaking, Judg. 15. 17. 1 Sam. 18. 1. | 24. 16. 2 Sam. 13. 36. 1 Kings 1. 44. | 3. 1. Jer. 26. 8. | 43. 1. | 51. 63.

Josh. 5. | 8. they had made an e. of circumcising 8. 24. Israel had made an e. of slaying, 10. 20. 19. 49. they made an e. of dividing the land, 51. 1 Nada; 3.18. he had made an e. of prophesying 2 Sam. 11. 19. when thou hast made an e. of ciling 1 Kings 7. 40. Hiram made an e. of doing the work 8. 54. Solomon made an e. of the root offering, 1 Chron. 16. 2. 2 Chron. 29. 29. 2 Chro. 32. 33. made an e. of the had hatter to Seir

offering, 1 Chron. 16, 2, 2 Chron. 29, 29, 20, 2 Chr. 20, 23, made an e, of the inhabitants of Seir 24, 10, cast into the chest, till they had made an e. Ezra10,17.made an e. withall thathad strangewives Ezek. 42. 15. made an e. of measuring inner

Ezek. 42. 15. made on e. of measuring inner house 43. 23. when thou hast nade an e. of cleansing it Amos 7. 2. they made an e. of enting the grass Mat. 11. 1. made an e. of commanding his disciples Math. 41. 1. made an e. of commanding his disciples Math. 42. The Math. 43. It was a men and the made an e. Och. 43. feeble dews, will they make an ein a day Job 18. 2. how long ere you make an e. of words? Isa. 33. 1. thou shalt make an e. to deal treacherously 33. 12. to-night will thou make an e. of then 13. Ezek. 20. 17. eye spared, nor did I make an e. of them 38. 12. to-night wilt thou make an e. of me, 13. Ezek.20.17.eyc spared, nor did I make an e. of sins Nah. 1. 8. he will make an utter e. of the place, 9. Zeph. 1. † 2. by taking away, 1 will make an e. ? Make a full END. Jer. 4. 27. the whole land shall be desolate, yet will I not make a full e. 5. 18, 30. 11. | 46. 28. 5. 10. go ye up and destroy, but make not a full e. Ezek. 11. 13. ah, Lord, wilt thou make a full e. ? To the END. Exod.8.22.I will sever land of Goshen, to the e. thou mayest know that I am the Lord, Ezek. 20. 26.

Exad.8.22.1 will sever land of Goshen, to the e-thou mayest know that I am the Lord, Ezek. 20. 26. Lev. 17. 5. to the e. there be no poor among you 17. 16. to the e. there be no poor among you 17. 16. to the e. that he should multiply horses 20. to the e. that he may prolong his days Psal. 19. 4. their words to the e. of 't ew world 30. 12. to the e. my glory may sing praise to the 119. 112. to perform thy statutes even to the e. Ezel. 3. 11. can find out from beginning to the e. 7. 14. to the e. man should find nothing after him Isa. 48. 20. utter it even to the e. of the earth 49. 6. mayest be my salvation to the e. of the earth Jer. 3. 5. his anger, will he keep it to the e.? Ezek. 31. 14. to the e. that none of the trees exalt

Jer. 3. 5. his anger, will he keep it to the e.?
Ezek. 31. 14. to the e. that none of the trees exalt
Dan. 4. 11. sight thereof to the e. of all the earth
12.6. how long shall be to the e. of these wonders?
Obad. 9. to the e. that every one may be cut off
Mat. 40. 22. but he that endureth to the e. shall be
saved, 24. 13. Mark 13. 13.
Acts 7. 19. cast out, to the e. they might not live
Rom. 1. 11. to the e. you may be established
4. 16. to the e. the promise might be sure to seed
2 Cor. 1. 13. I trust you shall acknowledge to the e.
3. 13. look to the e. of that which is abolished
1 Thess. 3.13. to the e. he may establish your hearts
1 Pet. 1. 13. wherefore be sober, and hope to the e.
Unto the END.
Deut. 11. 12. from beginning unto the e. of Jordan
Ruth 2. 23. to glean unto the e. of barley-harvest
Job 34.36. my desire is Job may be tried unto the e.
Fsal.46.9. maketh wars to cease unto the e. of earth
119. 33. teach me, and I shall keep it unto the e.
Fsa. 62. 11. L. hath proclaimed unto the e. of earth
Jer. 1. 3. it came unto the e. of the eleventh year
Dan. 6. 26. his dominion shall be even unto the e.
9. 26. and unto the e. of the war desolations
Mat. 98. 20. I am with vou alway, even unto the e.
9. 26. and unto the e. of the war desolations

Dan. 6. 30. Instantion of the e. 7. 26, to destroy his dominion unto the e. 9. 26, and unto the e. of the war desolutions Mat. 28. 20. 1 am with you alway, even unto the e. John 13. 1, having loved, he loved them unto the e. 1 Cor. 1. 8. who shall also confirm you unto the e. 14. if we hold the beginning stedfast unto the e. 6. 11, to the full assurance of hope unto the e. Rev. 2. 26. he that keepeth my works unto the e. END.

Mat. 10. † 23. ye shall not e. the cities of Israel

ENDAMAGE.

Ezra 4. 13. so thou shalt e. the revenue of kings ENDANGER.

Dan. 1. 10. ye shali make me e. my head to the king ENDANGERED.

Eccl.10.9.he that cleaveth wood shall be e.thereby ENDED.

ENDED.

Gen. 2. 2. on the seventh day God e. his work
41, 53. the seven years of plenteousness were e.
Deut. 31. 30. he spake the words till they were e.
34. 8. the days of mourning for Moses were e.
2 Sam. 20. 18. ask counsel, and so they e. the matter
Esth. 9, † 23. nor memorial be e. from their seed
Job 31. 40. the words of Job are e.
Ps. 72. 20. prayers of David, the son of Jesse are e.
Isa. 60. 20. the days of thy mourning shall be e.
Jer. 8. 20. the harvest is past, the summer is e.
Mat. 7. 28. when Jesus had e. these sayings
Luke 4. 2. when forty days were e. he hungered
13. when the devil had e. all the temptation
John 13.2. supper being e. the devil having now put
ENDETII.

Isa. 24. 8. the noise of them that rejoice e.

ENDETH.

Isa. 24. 8, the noise of them that rejoice e.
ENDING.
1 Sam. 3. † 12. I will perform beginning and ε.
Rev. 1. 8. I am the beginning and ε. saith the L.
ENDLESS.

1 Tim. 1. 4. neither give heed to e. genealogies Heb. 7. 16. who is made after the power of an e. life ENDEAVOUR.

2 Cor. 5.† 9. we e. that we may be accepted of him 2 Pet. 1. 15. I will e. that you may be able after ENDEAVOURED.

Acts 16. 10. we c. to go into Macedonia, gathering 1 Thess. 2.17. we c. to see your face with great desire ENDEAVOURING.

Eph. 4. 3. e. to keep the unity of the Spirit in bond ENDEAVOURS. Psal. 28. 4. according to the wickedness of their e. ENDOW.

Exod. 22.16. he shall surely e. her to be his wife ENDS.

ENDS.

Deut. 33. 17. shall push the people to e. of the earth 1 Sam. 2. 10. the L. shall judge the e. of the earth 1 Kings 8. 8. the e. of staves were seen, 2Chr. 5. 9. 2 Kings 10. † 32. L. began to cut off the e. of Isr. Job 28. 24. for be looketh to the e. of the earth Job 28. 24. for he looketh to the e. of the earth 37. 3. he directeth his lightning to e. of the earth 38. 13. it might take hold of the e. of the earth Psad. 19. 6. and his circuit to the e. of it 22. 27. all the e. of the world shall remember 48. 10. so is thy praise to the e. of the earth 59. 13. God ruleth in Jacob to the e. of the earth 65. 5. the confidence of all the e. of the earth 67. 7. all the e. of the earth shall fear him 98. 3. the e. of earth have seen the salvation of G. 35. 7 the Lord causeth the vancuus to ascend from

135.7.the Lord causeth the vapours to ascend from the e. of the earth, Jer. 10. 13. | 51. 16. Prov. 17. 24. eyes of a fool are in the e. of the earth 30. 4. who hath established all the e. of the earth? Isa. 40. 28. the Lord, the creator of the e. of earth 41. 5. the e. of the earth were afraid, drew near 9. whom I have taken from the e. of the earth 43. 6. bring my daughters from the \(\epsilon\). of the earth 45. 22. look to me and be saved, all \(\epsilon\). of the earth 52. 10. all the \(\epsilon\). shall see the salvation of God \(Jer. 16. 19. Gentiles shall come from \(\epsilon\). of the earth Jer. 16. 19. Gentiles shall come from e. of the earth E2.5. 31. a noise shall come to the e. of the earth Ezek. 15. 4. the fire devoureth both the e. of it Mic. 5. 4. now shall he be great to e. of the earth Azech. 9. 10. his dominion to the e. of the earth Azeth 31. 47. thou be for salvation to e. of the earth Rom. 10. 18. and their words to the e. of the world Covr. 10. 11 on whom the e. of the world are come ENDUFED.

1Cor. 10.11 on whom the e. of the world are come ENDUFED.

Gen. 30.20. God hath e. me with a good dowry 2Chron. 2.12. to David a wise son, e. with prudence 13. have sent a cunning man, e. with understanding Luke 24. 49. till ye be e. with power from on high Jam. 3.13. who is wise and e. with knowledge? ENDURE.

Gen. 33. 14. and as the children be able to e. Ezod. 18. 23. then thon shalt be able to e. Ezod. 18. 23. then thon shalt be able to e. Ezod. 18. 23. then thon shalt be able to e. Ezod. 19. 23. be shall hold it fast, but it shall not e. 31. 23. by reason of his highness I could not c. 78 al. 9. 7 the L. shall e. for ever, he hath prepared his throne for judgment, 102. 12, 26, 104. 31. 30. 5. weeping may e. for a night, but joy cometh 72.5. they shall fear thee as long as sun and moone. 17. his name shall e. for ever, as long as the sun 89. 29. his seed will I make to e. for over, 36. Prov. 27.24. doth the crown e. to every generation? Ezek. 23.1.4 can thy heart e. or thy hands be strong? Mat. 24.13. he that shall c. to the end, Mark 13. 13. Mark 4. 17. have no root, and so e. but for a time 2. Thess. 1. 4. in all your tribulations that ye e. 2. Tim. 2. 3. thou therefore e. hardness as a soliter 10. therefore 1 e. all things for the elects' sake 4. 3. when they will not e. sound doctrine 4. 3. when they will not e. sound doctrine 163

2 Tim.4.5.but watch thou in all things, e.afflictions Heb. 12. 7. if ye c. chastening, G. deaieth with you 20. they could not c. what was commanded Jam. 5. 11. behold, we count them happy who c. 1 Pet. 2. 19. if a man for conscience c. grief ENDURED.

Psal. 81. 15. their time should have c. for ever Rom. 9. 22. if God c. with much long-suffering 2 Tim. 3. 11. hast known what persecutions 1 c. Heb. 6. 15. after he had patiently c. he obtained pro. 10. 32. ye c. a great fight of afflictions 11. 27. for Moses c. as seeing him who is invisible 12. 2. he c. the cross [3]. 3. he c. such contradiction ENDURETH.

Psal. 15.†3. nor c. reproach against his neighbour

12. 2. he e. the cross || 3. he e. such contradiction Psal. 15.†3. nor e. reproach against his neighbour 30. 5. for his anger e. but a moment, favour is life 52. 1. the goodness of God e. continuelly 72. 7. abundance of peace so long as the moon e. 100. 5. and his truth e. to all generations 145. 13. thy dominion e. through all generations 145. 13. thy dominion e. through all generations 146. 13. the for that meat which e. unto life 1 Cor. 13. 7. charity hopeth all things, e. all things Jam. 1. 12. blessed is the man that e. temptation ENDURETH for ever.

1 Chron. 16. 34. for his mercy e. for ever, 41. 2 Chron. 5. 13. [7. 3, 6.] 20. 21. Exra 3. 11. Psal. 106. 1. † 107. 1. [113. 1, 2, 3, 4]. [136. 1, 2, 3, &c. | 138. 8. Jcr. 33. 11. 2. 3. 4. | 136. 1, 2, 3, &c. | 138. 8. Jcr. 33. 11. 2. 3. 111. 10. his praise e. for ever [17.2. his truth e. 119. 160. every one of thy judgments e. for ever 135. 13. thy name, O Lord, e. for ever, thy mem. 1 Pet. 1. 25. but the word of the Lord e. for ever ENDURING.

Psal.19.9. the fear of the Lord is clean, e. for ever 2 Cor. 1. 6. is efflectual in e. the same sufferings Heb.10.34. have in heaven a better and e. substance ENEMY.

Exod. 15. 6. thy right head hath dashed in pieces e. 9. the e. said, I will pursue, I will overtake 23. 22. then I will be an e. to thine enemies

9. the e. said, I will pursue, I will overtake 23. 22. then I will be an e. to thine enemies Num. 10. 9. and if you go to war against the e. 35. 23. and was not his e. nor sought his harm Deut. 32.27. were it not I feared the wrath of the e.

Deut. 32.27. were it not I feared the wrath of the e. 42. from the beginning of revenges upon the e. 33. 27. he shall thrust out the e. before thee Judg. 16.23. our god hath delivered our e. into, 24. 1 Sam. 2. 32. thou shalt see an e. in my habitation 18. 29. Saul became David's e. continually 24. 19. if a man find his e. will he let him go? 1 Kings 8. 33. when thy people he smitten down before e. hecause sinned ag. thee, 2Chron. 6. 24. 46. if they sin, and thou deliver them to the e. 2Chron. 25. 8, G. shall make thee fall before the e. Esth. 7. 4. thee. could not countervail the damage 6. Esther said, the e. is this wicked Haman

6. Esther said, the e. is this wicked Haman Job 33. 10. behold, he counteth me for his e.

300 33. 10. behold, he counted me for his e. Psal. 7. 5. let the e. persecute my soul and take it 8. 2. thou mightest still the e. and the avenger 9. 6. O thou e. destructions are come to an end 42. 9. why go 1 mourning because of the e.? 43. 2, 44. 10. thou makest us to turn back from the e. 55. 3. I mourn, because of the voice of the e. 12. for it was not an e. that reproached me

12. for it was not an \(\epsilon\) that reproached me 61. 3, thou hast been a strong tower from the \(\epsilon\). 64. 1, preserve my life from tear of the \(\epsilon\). 74. 3, even all that the \(\epsilon\), hath done wickedly 10, shall the \(\epsilon\). Shall the \(\epsilon\), hath consider the order of the constant of the following the following of the following the following

89. 92. the e, shall not exact upon him
143. 3. for the e. hath persecuted my soul
Prov. 27. 6. but the kisses of an e. are deceifful
Isa. 59. 19, when the e. shall come in like a flood
63. 10. therefore he was turned to be their e.
Jer. 6. 23. the sword of the e. is on every side
15. 11. 1 will cause the e. to entreat thee well
18.17. I will scatter them with east-wind before e.
30. 14. I have wounded thee with wound of an e.
Lam. 1. 5. are gone into captivity before the e.
9. behold, for the e. bath magnified himself
16. my children are desolate, because e. prevailed
2. 3. he hath drawn back his hand before the e.
4. he hath beat his bow like an e. he stood
5. the Lord was an e. he hath swallowed up

4. he hath bent his bow like an c. he stood 5. the Lord was an c. he hath swallowed up 4. 12. that the c. should have entered the gates Ezek. 36.2. because the c.had said against you, aha Msc. 2.8. oven of late my people is risen up as an c. Nah. 3. 11. thou shalt seek strength because of c. Nah. 3. 11. thou shalt seek strength because of c. Nat. 1.3.25 his c. came, sowed tares, went his way 28. he said unto them an c. hath done this 30. the c. that sowed them is the devil Luke 10. 19. to tread over all the power of the c. Acts 13. 10. child of devil, thou c. of all righteousn. 1 Cor. 15. 96. the last c. to be destroyed is death

1 Cor. 15. 26. the last c. to be destroyed is death Gal. 4.16. am I become your c.because I tell truth? 2 Thess. 3. 15. count him not as are but admonish Jam. 4. 4. a friend of the world is the c. of God

ENE

Lev. 26. 25. I will send the pestilence, and ye shall be delivered into the hand of the e. Neh. 9. 27. Ezra 8. 31. he delivered as from the hand of the e. Neh. 9. 27. Ezra 8. 31. he delivered as from the hand of the e. 78. 61. he delivered is flow the hand of the e. 18. 61. he delivered is glory into the hand of the e. 196. 10. to deemed from the hand of the e. 107. 2. Lam. 1. 7. her people fell into the hand of the e. 2. 27. hath given into the hand of the e. 4. 197. 2. Lam. 1. 7. her people fell into the hand of the e. 2. 28. 33. 29. 18. delivered me from mine e. Psal. 18. 17. I Kings 21. 20. hast thou found me, 0 mine e. ? 28. 32. Now long shall mine e. Now long mine e. 7. 7. 18. delivered me from mine e. 7. 30. 16. 9. nine e. sharpeneth his eyes upon me 27. 7. let mine e. say. I have prevailed against him 41. 11. because mine e. doth not triumph over me 4. lest mine e. say. I have prevailed against him 41. 11. because mine e. doth not triumph over me Lam. 2. 29. those I swaddled hath mine e. consumed Mie. 7. 8. rejoice not against me, 0 mine e. 10. then she that is mine e. shall see it, and shame I sam. 24. 4. deliver thine e. in the hand. 26. 8. 28. 16. seeing the Lord is become thine e. 2. Sam. 4. 4. beliver thine e. in the hand. 26. 8. 28. 16. seeing the Lord is become thine e. 2. Sam. 4. 5. thine e. hald distress thee in thy gates 1. Sam. 24. 4. deliver thine e. in the hand. 26. 8. 28. 16. seeing the Lord is become thine e. 2. Sam. 4. 5. 15. the Lord hath cast out thine e. Lord Law. 2. 17. rejoice not when thine e. falleth 25. 21. if thine e. hunger, give bread, Rom. 12. 20. Lam. 2. 17. hath caused thine e. to rejoice over thee Zeph. 3. 15. the Lord hath cast out thine e. Mat. 5. 4. 18. ENEMIES.

2cph. 3. 15. the Lord hath cast out thine e. Mat.5.43. it hath been said, thou shalt hate thine e. ENEMIES.

1 Sam. 18. 25. to be avenged of the king's e. 20. 15. when the Lord hath cut off the e. of David's e. 25. 22. so and more do God to the e. of David's 2. 25. 22. so and more do God to the e. of David's 30. 26. behold a present of the spoil of e. of Lord 30. 26. behold a present of the spoil of e. of Lord 28 Sam. 12. 14. given occasion to e. to blasphene 18. 32. the e. of my Lord be as that young man is 20 Chr. 20. 20. Lord fought against the e. of Israel Esth. 9.1. the e. of the Jews hoped to have power Job 6. 23. or deliver me from the e. hand?

Psal.17.9. hide me from my deadly e.who compass 37. 20. the e. of the Lord shall be as fat of Junshs 45. 5. thine arrows are sharp in heart of king's e. 78. 61. he delivered his glory into the e. hand 127. 5. they shall speak with the e. in the gate Jer. 12. 7. have given beloved into hands of her e. 48. 5. the e. have heard a cry of destruction Lam. 1. 2. all her friends are become her e. 5. her adversaries are the chief, her e. prosper Mic. 7. 6. a man's e. are the men of his own house Rom. 5. 10. if when we were e. we were reconciled 11. 28. as concerning the gospel, they are e.

11. 23. as concerning the gospel, they are e. 1 Cor. 15. 25. till he hath put all e. under his feet 1 Cor. 15. 25. till he hath put all e. under his feet Phit. 3. 18. they are the e. of the cross of Christ Col. 1. 21. were e. in your mind by wicked works His ENEMIES.

Gen. 22.17. thy seed shall possess the gate of his e. Num. 24. 8. he shall eat up the nations his e.

Num. 24: 8. ne snan eat up the nations are e.
32. 21. till he hath driven out his c. before him
Dent. 33. 7. be thon a help to him from his e.
2 Sam.7.1. the Lord hath given him rest from his e.
18. 19. how the Lord hath avenged him of his e.
22. 1. hast delivered him out of hand of all his e.
1 Chron. 22. 9.1 will give him rest from all his e. 22. I. hast delivered him out of hand of all kis e. I Chron. 22. 9. I will give him rest from all his e. Job 19. II. he counteth me as one of kis e. Psal. 10. 5. as for all his e. he puffeth at them 41. 2. thou wilt not deliver him to the will of his e. 68. 1. let God arise, let his e. be scattered 21. but God shall wound the head of his e. 72. 9. and his e. shall lick the dust 78. 66. and he smote his e. in the hinder parts 89. 42. thou hast made all his e. to rejoice 97. 3. a fire burneth up his e. round about 112. 8. until he see his desire upon his e. 132. 18. his e. will I clothe with shame Prop.16.7.he maketh his e.to be at peace with him Isa. 9. 11. the Lord shall join his e. together 42. 13. he shall prey, he shall prevail against his e. 59. 18. he will repay recompence to his e. 66. 6. a voice that rendereth recompence to kis e. 14. his indignation be known toward his e. Jer. 44. 30. will give Pharaoh into hand of his e. Noth. 1. 2. and he reserveth wrath for his e. Noth. 1. 2. and he reserveth wrath for his e. Mile ENEMIES.

Num. 23. 11. I took thee to curse mine e. 94. 10. Dout. 32. 41. I will render vengeance to mine e. 14. 24. 4m. I may be avenged on mine e. 24. 19. as the breach of waters, Chr. 14. 11. 22. 4. so shall be saved from mine e. Ps. 18. 3. 41. hast given me the necks of mine e. Ps. 18. 3. 41. hast given me the necks of mine e. Ps. 18. 3.

2 Sam. 22. 49. and that bringeth me forth from m. e. | 1Kings 3. 11. nor asked life of thine e. 2 Chr. 1. 11. 1Chr. 12. 17. if ye be come to betray me to mine e. | 1Chr. 21. 12. while the sword of thine e. overtaketh | Psal. 3. 7. save me, for thou hast smitten all mine e. | Psal. 8.2. hast ordained strength because of thine e. | 5. 8. lead me, O Lord, because of mine e. | 21. 8. thine hand shall find out all thine e. | 21. 8. thine hand shall find out all thine e. | 21. 8. thine hand shall find out all thine e. | 21. 8. thine hand shall find out all thine e. | 23. 3. through thy power shall thine e. | 23. 3. through thy power shall thine e. | 23. 3. through thy power shall thine e. | 23. 3. through thy power shall thine e. | 23. 3. through thy power shall thine e. | 23. 3. through thy power shall thine e. | 24. 8. thine e. road | 33. 2. thine e. that are thine e. | 24. 8. thine e. road | 33. 2. thine e. that are thine e. | 24. 8. thine e. road | 33. 2. thine e. that are thine e. | 24. 8. thine e. road | 33. 2. thine e. that are thine e. | 24. 8. thine than shall find out all thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thy power shall thine e. | 25. 3. through thine 23. 5. thou preparest a table in presence of mine e 25. 2. let not mine e. triumph over me, 35. 19. 25. 2. let not mane c. triumin over me, 35. 19.
19. consider mine c. to they are many
27. 2. when mine c. came upon me to eat my flesh
6.now shall mine head be lifted up above mine e.
11. lead me in a plain path, because of mine e.
12. deliver me not ever to the will of mine e. 12. deliver he not ever to the will of mate e.
13. deliver me from the hand of mine e.
15. deliver me from the hand of mine e.
8. 19. but mine e. are lively, and they are strong
41. 5. mine e. speak evil of me; when shall he die
42. 10. mine e. reproach me all the day, 102. 8.
54. 5. he shall reward avil to mine e. cut them off 32. 5. the shall reward evil to mine e. cut them off 7. eye hath seen his desire upon mine e. 59. 10. 56. 2. mine e. would swallow me up, they be many 9. when I cry, then shall mine e. turn back 59. 1. deliver me from mine e. O my God, 143. 9. 69. 4. they being mine e. wrongfully are mighty 18. draw nigh, deliver me because of mine e. 71. 10. mine e. speak against me, they lay wait 92. 11. mine eye shall see my desire on mine e. 119. 98. thou hast made me wiser than mine e. 139. because mine e. have forgotten thy word 157. many are mine e. yet do I not decline 138. 7. stretch forth thy hand against mine e. 139. 92. I hate them, I count them mine e. 143. 12. of thy mercy cut off mine e. and destroy Isa. 1.24 saith the Lord, I will avenge me of mine e.

Lam. 1, 21, all mine c. have heard of my trouble 3, 52. mine e. chased me sore like a bird without Lukel9.27.those mine e.bring hither and slay them Our ENEMIES. Exod. 1. 10. they join also to our e. and fight Dout. 32. 31. our e. themselves being judges 1 Sam. 4. 3. it may save us out of hand of our e. 12. 10. but deliver us out of the hand of our e. 12. 10. but deliver us out of the hand of our e. 25am. 19. 9. saved us out of hand of our e. Ps.44.7.
Nch. 5. 9. because of the reproach of our e.
6. 1. when rest of our e. heard 1 had huilded, 16.
Ps.al. 44. 5. through thee will we push down our e.
60. 12. he it is shall tread down our e. 108. 13. 80. 6. and our e. laugh among themselves 136. 24. and hath redeemed us from our e. Luke 1, 71, that we should be saved from our c. 74. being delivered out of the hands of our e.

Their ENEMIES.

Exod. 32.25.had made them naked amongst their e. Lev. 26. 36. send faintness in the land of their e. 44. yet, when they be in the land of their c. Josh. 7. 8. Israel turneth back before their e. 12. Josh. 7. 8. Israet turneth back before there c. 12.
1.4.4. there stood not a man of their e. before them
the Lord delivered all their e. into their hand
23. 1. had given rest from their e. Esth. 9. 16.
Judg. 2. 14. seld them into the hand of their e.
18. delivered them out of hand of their e. 8. 34.

18. delivered them out of inflat of their e. 3. 34. 2 Kings 21.14.deliver them into the hand of their e. and be a prey, 2Chr. 6. 36. [25. 20. Neh. 9. 27. 87. 34. 78. 53. but the sea overwhelmed their e. 81. 14. I should soon have subdued their e. 105. 24. and made them stronger than their e. 106.11.the waters covered their e. not one was left in the stronger than their e.

105. 24. and made them stronger than there c. 106.11.the waters covered their e. not one was left 42. their e. oppressed them, he delivered them Jer. 15. 9. I will deliver to the sword before their e. 19. 7. to fall by the sword before their e. 20. 4. 9. wherewith their e. shall straiten them 20. 5. all treasures of kings of Judah will give into hands of their e. 34. 20, 21. [21. 7. Ezek. 39. 23. Ezek. 39. 27. gathered them out of their e. lands Amas 9.4. the 'they go into captivity before their e. Zeck. 10. 5. mighty men, which tread down their e. Rev. 11. 5. if any hurt, fire devoureth their e. 12. they ascended, and their e. beheld them Thine ENEMIES.

Gen. 14. 20. who delivered thine e. into thy hand 49. 8. thy hand shall be in the neck of thine e. 27. I. will make thine. to turn their backsto thee Num. 10. 35. rise, Lord, let thine e. be scattered Dent. 6. 19. to castout all thine e. from before thee 20. 1. when them goest against thine e. 21. 10.

Dant. 6. 19. to cast out all thine e. from before thee 20. 1, when thou goest against thine e. 21. 10. 28.53. wherewith thine e. shall distress thee, 55,57. 33. 29. thine e. shall be found liars to thee Josh. 7. 13. thou canst not stand before thine e. Judg. 5. 31. so let all thine e. perish, O Lord 11. 36, hath taken vengeance for thee of thine e. 1 Sam. 25. 26. now let thine e. he as Nabal 29. the souls of thine e. shall he sling out 2 Sam. 7. 9. I have cut off all thine e. 1 Chr. 17. 8. 19. 6. in that lovest thine e. and hatest thy friends 24. 13. or flee three months before thine e.

89. 10. thou hast scattered thine e. with thy arm 51. wherewith thine e. have reproached, O Lero

 wherewith thine e. have reproached O Lord 92. 9. 10, thine e. O Lord, thine e. shall perish 110.1.tili I make thine e.thy footstool, Mat. 22.44.
 Mark 12. 36. Luke 20. 43. Heb. 1. 13.
 rule thou in the midst of thine e. 139. 20. and thine e. take thy name in vain Isa. 26. 11. the fire of thine e. shall devour them 62. 8. 10. 14. Vestive 1. Jer. 15. 14. I will make thee to pass with thinc e. Lam. 2. 16. thine e. have opened their mouth

Jer. 15. 14. I will make thee to pass with thine e. Jam. 2. 16. thine e. have opened their mouth Dan. 4. 19. and the interpretation be to thine e. Mic. 4. 10. Lord shall redeem thee from thine e. 5. 9. and all thine e. shall be set open to thine e. 5. 9. and all thine e. shall be set open to thine e. Jake 19. 43. thine e. shall cast a trench about thee Your ENEMIES.

Lev. 26. 7. ye shall chase your c. they shall fall 8. your e. shall cast before you by the sword 16. ye shall sow in vain, for your e. shall cast it 17. and ye shall be slain before you by the sword 16. ye shall shall be slain before your e. Num. 10. 9, ye shall sea will be shall be sain before your e. 20. 3. ye approach to battle against your e. 20. 3. ye approach to battle against your e. 20. 3. ye approach to battle against your e. 26. 68. and there ye shall be sould to your e. Josh. 10. 25. thus shall the Lord do to all your e. 29. 8. 68. and there ye shall be sold to your e. 20. 8. 4. ivide the spoil of your e. yes. 10. 11. the Lord delivered you out of hand of your e. and ye dwelled safe, 2 Kings 17. 39. Mat. 5. 4. but I say, love your e. Luke 6. 27, 35. Enflame; see Inflame.

Jer. 30. 21. who is this that e. his heart to approach?

Jer. 30. 21. who is this that c. his heart to approach?
ENGINE, S.
2 Chron. 26. 15. Uzziah made in Jerusalem e.
Jer. 6. † 6. pour out the e. of shot, Ezek. 26. † 8.
32. † 24. behold the e. of shot, they are come
Ezek. 26. 9. he shall set e. of war against thy walls
Lown. 1. 21. receive with mechanes the e. word

Jam. 1. 21. receive with meekness the e. word ENGRAVE.

Exod. 28. 11. like a signet shalt e. the two stones Zech. 3. 9. behold, I will e. the graving thereof ENGRAVEN.

2 Cor. 3. 7. the ministration of death e. in stones ENGRAVER.
Exod. 23. 11. with the work of an e. in stone 35. 35. to work all manner of work of the e. 38. 23. Aholiab, of the tribe of Dan, an e. ENGRAVINGS.

Exod. 28. 11. like e. of a signet, 21. 36. | 39. 14, 30. ENJOY.

Lev. 26. 34. the land shall e. her sabbaths, 43. Num. 36.8. that Israel may e. inheritance of fathers Num. 36.8. that is race imay c. inheritance of lathers Deut. 28. 41. thou shall beget sons, but not c. them Josh. 1. 15. then shall return to the land and c. it Job 7. † 7. mine eye shall no more c. good Eccl. 2. 1. c. pleasure, behold this also is vanity 24. he should make his soul c. good, 3. 13. [5. 18. 0. 4.0. [E. s. it) the unifer when they layer.

9. † 9. e. life with the wife whom thou lovest Isa. 65, 22. mine elect shall long e. work of hands 76. 2. Seeing by thee we e. great quietness 1 Tim. 6, 17. God, who giveth us all things to e. Hcb. 11. 25. than c. the pleasures of sin for a season ENJOYED.

2 Chron. 36. 21. till the land c. her sabbaths ENJOIN.

Philem. 8. to e. thee that which is convenient ENJOINED.

Esth. 9.31. to confirm days of Purim as Esth. had e. Job 36. 23. who hath e. him his ways?

Heb. 9. 20. blood of testament God hath e. to you

ENLARGE. This word principally signifies the dilatation, or expanding of the heart, which happens on occasions of prosperity and joy, opposite to that contraction and oppression of the heart which happens in adversity. Psal. 4. 1, Thou hast enlarged me when I was in distress. 2 Cor. 6. enlarged me when I was in distress. 2 Cor. 6. 2 Sam. 34. 16. it is e. stry time hand, I Kirge 19. 4. 11, O ye Corinkhans, our mouth is open unto you, our heart is enlarged. Our mouth is open to speak freely to you, and to communicate to you the whole will and counsel of God: Our heart is enlarged both by the love that we have towards you, and by the rejoicing that we have to you. To enlarge is used likewise for extending one's limits, and carrying one's conquests into a foreign country. Gen. 9. 27, God shall Jer. 49. 9. they will destroy till they have e.

enlarge Japhet. God shall give him a large inheritance, and increase his posterity. Or otherwise: God shall persunde Japhet, namely, to dwell in the tents of Shem, where God dwelleth; he shall bring him to faith and obedience; so that this may be a prophecy of the calling of the Gentlles, the posterity of Japhet. Also in Exod. 34. 24, For I will cast out the nations before thee, and enlarge thy boders.

My mouth is enlarged, says Hannali, I Sam. 2.

1. It is opened wide to pour forth abundant praises to God; and to give a full answer to all the reproaches of my adversaries; whereas before it was shut through grief and confusion. Thou hast enlarged thy bed, Isa. 57. 8. Thou hast enlarged thy bed, Isa. 57. 8. Thou hast multiplied thine idols and attars. The same prophet says, chap. 5. 14, Hell hath enlarged herself, and opened its mouth; it is ready to swallow up a wast number of the dead; it desires no more than to denour, and absorb such as shall die by this famine, or otherwise.

it desires no more than to derour, and absorb such as shall die by this famine, or otherwise. Chargement, Heb. Respiration, Esth. 4. 14, Then shall there enlargement arise to the Jews from another place. They were so filled with grief and terror arising from their present danger, as that they could scarce breath, as Job speaks, Job 9. 18. but their grief and sorrow should be removed, and then should they have a treathing time at ine of synety refreshment.

should be removed, and then should they have a breathing-time, a time of sweet refreshment. Gen. 9.27. G. shall e. Japhet, he shall dwell in tents Exad. 34. 24. I will cast out nations and e. borders Dratt. 12. 20. when the Lord shall e. thy border 19. 8. if the Lord e. thy coast as he bath swom 1 Chr. 4. 10. 0 that wouldest bless me, and e. coast Psal. 119. 32. when thou shall e. my heart Isa. 54. 2. e. the place of thy tent and stretch forth Amos 1. 13. that they might e. their border Mic. 1. 16. make bald, e. thy baldness as the eagle Mat. 23. 5. and e. the borders of their garments ENLARGED.

I Sam. 2. 1. my mouth is e. over mine enemies 2 Sam. 22. 37. thou hast e. my steps, Psal. 18. 36.

1 Sam. 2. 1. my mouth is e. over mine enemies 2 Sam. 22. 37. thou hast e. my steps, Psal. 18. 36. Psal. 4. 1. thou hast e. me when I was in distress 25. 17. the troubles of my heart are e. O bring me Isa. 5. 14. therefore hell hath e. hers, opened mouth 57. 8. thou hast e. thy bed, and made a covenant 60. 5. and thine heart shall fear and be e. 2 Cor. 6. 11. O ye Corinthians, our heart is e. 13. for a recompence in the same, be ve also e.

13. for a recompence in the same, be ye also e. 10. 15. having hope, that we shall be c. by you ENLARGETH.

Deut. 33. 20. he said, blessed be he that c. Gad

Job 12. 23. he e. the nations, and straiteneth them Hab. 2. 5. who e. his desire as hell, and is as death ENLARGEMENT.

ENLARGEMENT.

Esth. 4. 14. then e. shall arise from another place
ENLARGING.

Ezek. 41. 7. and there was an e. and a winding
ENLIGHTEN.

Psal. 18. 28. the Lord my God will e. my darkness
ENLIGHTENED.

1 Sam. 14. 27. and Jonathan's eyes were e. 29.

Job 33. 30. to be c. with the light of the living

Job 35, 30, to be c. with the light of the riving Psal. 97.4, this lightnings c. the world, earth saw Isa. 60, † 1. arise, be c. for thy light cometh Eph. 1. 18, the eyes of your understanding being c. ENLIGHTENING.

ENLIGHTENING.

Psal. 19.8. commandment of Ld. is pure, e.the eyes ENMITY.

Gen. 3.15.I will put c. between thee and the woman

Gen. 3.15.1 will put e.between thee and the woman Num. 35.21. or in e. smite him with his hand 22. but if he thrust him suddenly without e. Luke 23. 12. for before they were at e. betw. thems. Rom. 8. 7. the carnal mind is e. against God Eph. 2. 15. having abolished in his flesh the e. 16. by the eross, having slain the e. thereby Jan. 4. 4. the friendship of the world is e. with G.

ENOUGH.

Gen. 24. 25. we have straw and provender e.

33. 9. and Esau said, I have e. my brother
11. take, I pray, my blessing, because I have e.

43. 21. the land, behold, it is large e. for them
45. 28. Israel said, it is e. Joseph is yet alive
Ezad. 9. 28. entreat the Lord, for it is e. that
36. 5. the people bring much more than e.for work
Deut. 1. 6. ye have dwelt long e. in this mount
2. 3. ye have compassed this mountain long e.
Josh. 17. 16. they said, the hill is not e. for us
2 Sam. 24. 16. it is e. stay thine hand, 1 Kings 19. 4.
1 Chron. 21. 15. Mark 14. 41. Luke 22. 38.
2 Chr. 31. 10. we have had e. to eat and have left
Prov. 27. 27. thou shalt have goats' milk e. for food
28. 19. he that tilleth land have pletty, but he that

Hos. 4. 10. for they shall eat, and not have e.

Obad. 5. would they not have stolen till they had e.

Nah. 2. 12. the lion did tear e. for his whelps

ENQUIRY.

Dury 20.25 and after my iniquity and sin

Chad. 5. Would they not have stolen till they had a. Ach. 2. 12. the lion oil tear e. for his whelps Hag. 1.6. ye eat, but ye have not e.ye drink, but not had. 3. 10. there shall not be room e. to receive it Mac. 10.25. it is e.for the disciple to be as his master 25. 9. not so, lest there be not e. for us and you Lukel 5. 17. hired servants have breade and to spare Acts 27.38 when they had eaten e.lightened the ship ENQUIRE.

To enquire signifies to ask, Acts 9. 11, Enquire in the house of Judas for one Saud of Tarsus. And Gen. 24. 57, We will call the damsel, and enquire at her month: We will call the damsel, and enquire at her month: We will ask her whether she be willing to depart so very son, and understand her mind by her words or answer. Sometimes it signifies to pray, Ezek. 36. 37. And also to examine, or search narrowly into a thing. Deut 17. 4, And if thou hast enquired diligently, and behold it be true. Sometimes it is taken for saluting a person, and asking him of his welfare. And it hou Tou sent Hadoram his son to salute king David, to ask of his welfare. But this word is most commonly used for asking counsel and Tou seat Hadoram his son to salute king David, to ask of his welfate. But this word is most commonly used for asking counsel and direction from God. Rebekah, finding the two children with which she was big struggling together in her womb, and giving her some uncasiness, went to enquire of the Lord, Gen. 25.

22. Either she put up ardent prayers immediately to God, that he would reveal his mind to her herein: Or she consulted God immediately by her father Abraham, or by some other godly patriarch yet surviving, by whom God used to manifest his mind and will to others, when he thought fit. As to the different ways of consulting God under the Old Testament, see the word ORACLE.

see the word ORACLE.

Gen. 24.57. we will call the damsel, and e. at her
25. 22. Rebekah went to e. of the Lord

Exad. 18. 15. the people come to me to e. of God

Deut. 12. 30. and that thou e. not after their gods

13. 14. then shalt thou e. and make search

13. 14. then shalt thou e. and make search 17. 9 thou shalt come unto the judge and e. Judge. 4.00, when any man doth come and e. of thee 18am. 9.9. beforetime when a man went to e.o. God 22. 15. did 1 then begin to e. of God for him? 28. 7. seek me a woman, that I may e. of her 1 Kings 22. 5. Jehoshaphat said, e. 1 pray thee, at the word of the Lord to-day, 2 Chron. 18. 5. 7. none besides, that we may e. of, 2 Chron. 18. 6. 2 Kings 12. 20, e. of Baal-zebub the god of Ekron 3. 11. is there not here a prophet to e. by him? 8. 8. go meet the mau, and e. of the Lord by him 16. 15. the brazen altar shall be for me to e. by 22. 13. go ye, e. of the Lord for me, 2 Chr. 34. 26. 18. then gwhich sent you to e. 2 Chr. 34. 26. 1 Chron. 10. 13. that had a familiar spirit, to e. of it 13. 10. Tou sent to David to e. of his welfare 21. 30. David could not go before it to e. of God

18. the king which sent you to e. ? Chr. 34. 26.
Chron. 10. 18. that hade familiar spirit, to e. of it
18. 10. Tou sent to David to e. of his welfare
21. 30. David could not go before it to e. of God
Exra 7.14. are sent to e. concerning Jud. and Jerus.
Job 8. 8. for e. I pray thee of the former age
Psal. 27. 4. beauty of the L. and to e. in his temple
Eccl. 7. 10. thou dost not e. wisely concerning this
Isa. 21. 12. if ye will e. e., ve; return, come
Jer. 21. 2. e. I pray thee, of the Lord for us
37. 7. the king of Judah that sent you to e. of me
Excl. 14. 7. and comet to a prophet to e. of lim
20. 1. the elders of Israel came to e. of the Lord
3. thus saith the Lord, are ye come to e. of me?
Mat. 10. 11. e. who in it is worthy, and there abide
Jude 22. 23. to e. among themselves, John 16. 19.
Acts 9. 11. e. for Saul | 25. † 20. doubtful how to e.
19. 39. but if ye e. concerning other matters
23. 15. as though ye would e. something more, 20.
2 Cor. 8. 23. whether any do e. of Titus my partner
ENQUIRED.

Deut. 17. 4. thou hast heard of it, and e. diligently
Judg. 20. 27. the children of Israel e. of the Lord
I Nam. 10. 22. therefore they e. of the L. further
22. 10. and he e. of the Lord for him, 13.
23. 2. therefore David e. of the Lord, 4. | 30. 8.
2 Sam. 2. 1. | 5. 19, 23. | 21. 1. 1 Chr. 14. 10, 14.
28. 6. when Saul e. the Lord answered him not
2 Sam. 11. 3. David sent and e. after the woman
16. 23. as if a man had e. at the oracle of God
1 Chron. 10. 14. Saul e. not of the L. he slew him
13. 3, for we e. not at the ark in the days of Saul
Psal. 78. 34. they returned and e. early after God
Exek. 14. 3. should I be e. of at all by them?
20. 3. as I live, saith L. I will not be e. of by you
31. shall I be e. of by you, O house of Israel ? as
1 live, saith L. I will not be e. of by you
36. 37. I will yet for this be e. of by Israel
Dam. 1. 20. in all matters that the king e. of them
Zeph. 1. 6. those that have not e. for the Lord
Mat. 2. 7. Herod e. of the wise men diligently, 16.
John 4. 5. 25. then e. he the

ENQUIREST.

Prov. 20. 25. and after vows to make e. Acts 10.17. the men had made e. for Simon's house ENRAGED.

Prov. 26. † 17. is e. with strife belonging not to him ENRICH.

1 Sam. 17, 25, the king will e him with great riches Ezek. 27, 33, thou didst e, the kings of the earth ENRICHED.

1 Cor. 1. 5. that in every thing ye are e. by him 2Cor.9.11.being e.in every thing to all bountifulness ENRICHEST.

Psal. 65. 9. theu greatly e. it with the river of God ENROLLED.

Luke 2, † 1, a decree that all the world should be e. Heb. 12. †23. church of the first-bern e. in heaven ENSAMPLE.

Phil. 3. 17. be followers, as ye have us for an e. 2 Thess. 3. 9. but to make ourselves an e. to you 2 Pet. 2. 6. an e. to those that should live ungodly ENSAMPLES.

1 Cor. 10. 11. these things happened to them for e. 1 Thess. 1. 7. so that ye were e. to all that believe 1 Pet. 5. 3. not as lords, but being e. to the fleck ENSIGN.

1 Pet. 5.3. not as lords, but being e. to the flock ENSIGN.
Ensigns are warlike banners, manuments, or trophics of victory. Psal. 74.4, Thine enemies set up their ensigns for signs. And the prophet Isaich, threatening the Israclites with an invasion, tells them, That God would lift up an ensign to the nations from far, Isa. 5.26. He would, by his providence, bring the Assyrians or the Chaldeans against the Jews; he would, as it were, invite them to list themselves under his colours, as generals use to lift up their standards for the raising of armies. The same prophet says, That there shall be a root of Jesse, which shall stand for an ensign of the people, and to it shall the Gentiles seek, Isa. 11. 10. that is, That Christ the Messish growing upon the root of Jesse, should mount up, and be advanced, by the preaching of the gospel, to a great height, so as to become a visible and eminent ensign, which the Gentiles, as well as the Jews, may discern; to whom they should repair by faith, and in whom they should repair by faith, and in whom they should repair by faith, and in whom they should he shall stup an e. to the nations [18.3.30.6] he shall stup an e. to the nations [18.3.3 dwellers, see ye, when he lifteth up an e. 50.17. (ii) the see the same en a hill

13. 3. dwellers, see ye, when he lifteth up an e. 30. 17. till ye be left as an e. on a hill 31. 9. his princes shall be afraid of the e. saith L. Zech. 9.16. as the stones of a crown lifted as an e. ENSIGNS.

Psal. 74. 4 they set up their e for signs.

ENSIGNS.

Psal. 74. 4. they set up their e. for signs
ENSINARE.

Psal. 12. † 5. I will set in safety from him would e.
ENSINARED.

Job 34.30. bypocrites reign not, lest the people be e. ENSUE.

1 Pet. 3. 11. let him do good, seek peace, and e. it ENTER.

ENTER.

Ludy 18 9 not slotbid to e. to possess the land

Judg. 18. 9. not slothful to e. to possess the land Ezek. 44. 3. prince shall e. by the porch, 46. 2, 8. Dan.11.17. shall also set his face to e. with strength 24. he shall e. peaceably on the fattest places Heb. 4. 6. it remainesh that some must c. therein ENTER in or into.

ENTER in or into.

Gen. 12. 11. Abram was come near to e. into Egypt
Exod. 40. 35. Moses was not able to e. into the tent
Num. 4. 23. all that e. in to perform the service
5. 24. the water that causeth the curse shall e. into
the woman, and become bitter, 27.

Deut. 23. 8. children shall e. into the congregation
29. 12. that thou shouldest e. into evenant with L.
lock. 10. 19. suffer them not to e. into their cities

29.12. that thou shouldest e. into covenant with L. Josh. 10. 19. suffer them not to e. into their cities 2 Sam. 22. 7. and my cry did e. into his ears 1 Kings 14. 13. when thy feet e. into city, child die 22. 30. I will disguise myself and e. into the battle 2 Kings 7. 4. if we e. into the city, then the famine 11. 5. a third part of you that e. in on sabbath 19. 23. and I will e. into lodgings of his borders, and into the forest of Carmel, Isa. 37. 24. 2 Chron. 23. 19. that none unclean should e. in 30. 8 e. into his securary, which he sanctified

30. 8. e. into his sanctuary, which he sanctified Neh. 2. 8. and for the house that 1 shall e. into Esth. 4. 2. for none might e. into the king's gate Job 22. 4. will he e. with thee into judgment? 34. 23. that he should e. into judgment with God Ps. 37. 15. their sword shall e. into their own heart 45. 15. they shall e. into the king's palace 100. 4. e. into his gates with thanksgiving 118. 20. the gate into which the righteous shall e. Prop. 18. 6. a fool's lips e. into contention Ista 2. 10. e. into the rock, and hide thee in the dust 3. 14. the L. will e. into judgment with ancients Ista 2. 10. 29. they e. into the springs of the sea? 30. 8. e. into his sanctuary, which he sanctified Neh. 2. 8. and for the house that I shall e. into Neh. 2. 8. and for the house that I shall e. into Esth. 4. 2. for none might e. into the king's gate Job 22. 4. will he e. with thee into judgment?
34. 23. that he should e. into judgment with God Ps. 37. 15. their sword shall e. into their own heart 45. 15. they shall e. into the king's palace
100. 4. e. into his gates with thanksgiving
118. 20. the gate into which the righteous shall e. Prov. 18. 6. a fool's lips e. into contention
Isa. 2. 10. e. into the rock, and hide thee in the dust

Isa. 26. 2. that the righteous nation may e in 20. come, my people, c. thou into thy chambers 57. 2. he shall e. into peace, they shall rest in beds Jer. 7. 2. that e. in at these gates, 17. 20. | 22. 2. 8. 14. and let us e. into the defenced cities 14. 18. if 1 e. into the city, behold famine 17. 25. there shall e. into the gates kings, 22. 4. 21. 13. or who shall e. into our babilitations? Jer. 41. 17. they departed to go to e. into Egypt 42. 15. if ve set your faces to e. into Egypt 42. 15. if ve set your faces to e. into Egypt

Jer. 41. 17. they departed to go to e. into Egypt 42. 15. if ye set your faces to e. into Egypt Lam. 3. 13. hath caused arrows to e. into my reins Ezek. 7. 22. robbers shall e. into it and defile it 13. 9. nor shall they e. into the hand of Israel 26. 10. when he shall e. into thy gates, as men e. into a city wherein is made a breach 37. 5. behold, I will cause breath to e. into you 42. 14. when the priests e. therein, then not go out 41. 2 this gate be shut, no man shall e. in by it 16. they shall e. into my sanctuary, and come near 17. when they e. in at the gates of the inner court Dan. 11. 7. shall e. into the fortress of king of north 40. he shall e. also into the glorious land 41. he shall e. also into the glorious land

40. he shall e, also into the glorious land overflow 41. he shall e, also into the glorious land Joel 2. 9. like a thief they shall e, in at the windows Amos 5. 5, seek not Beth-el, nor e. into Gilgal Jonah 3. 4. and Jonah began to e. into the eity Zech. 5. 4. flying roll shall e. into the house of thief Mat. 5. 20. in no case e. into kingdom of heaven 6. 6. when thou prayest, e. into thy closet 7. 13. i. i. at the test that the 13. 94.

o. o. when thou prayers, e. the my closer
7. 13. e. in at the strait gate, Luke 13. 24.
21. not every one that saith, Lord, shall e. in
10. 11. into what city ye shall e. Luke 10. 8, 10.
12. 20. e. into a strong man's house, Mark 3. 27.
45. and they e. in and dwell there, Luke 11. 26.
18. 8. it is better for thee to e. into life halt or maimed, rather than be cast into everlasting fire, Mark 9. 43, 45, 47.

19.17. if thou wilt e. into life, keep the commandm.

19.17. if thou wilt e. into life, keep the commandm. 23. a rich man shall hardly e. into the kingdom 24. than for a rich man to e. into the kingdom of God, Mark 10. 25. Luke 18. 25. 25. 21. well done, e. into the joy of thy Lord Mark 1. 45. could no more openly e. into the city 5. 12. that we may e. into the swine, Luke 8. 32. 6. 10. what house ye e. into, Luke 9. 4. | 10. 5. 9. 25. come out of him, and e. no more into him 14. 38. lest ye e. into temptation, Luke 22. 46. Luke 8. 16. that they which e. in may see light 13.24. many will seek to e. in and shall not be able 24. 26. to have suffered, and to e. into his glory? 24. 26. to have suffered, and to e. into his glory? John 3. 4. can he e. into his mother's womb again?

5. he cannot e. into the kingdom of God 10. 9. by me, if any man e. in he shall be saved Acts 14.22. through tribulation e. into the kingdom 20. 20. grievous wolves shall e. in among you 1. Heb. 4. 3. do e. into rest, if they shall e. into rest, 5. 11. let us labour therefore to e. into that rest 10. 19. boldness to e. into hallows blood of Jesus

Rev. 15. 8. no man was able to c. into the temple 21. 27. in no wise e. into it any thing that deflicth 22. 14. may e. in through the gates into the city ENTER not.

Psal. 143. 2. e. not into judgment with thy servant Prov. 4. 14. e. not into the path of the wicked 23. 10. e. not into the fields of the fatherless

23. 10. c. not into the fields of the fatherless Jer. 16. 5. e. not into the house of mourning Mat. 10. 5. into any city of the Samaritans e. not 26. 41. that ye e. not into temptation, Luke 22.40. Not ENTER.

Num. 20. 24. for A aron shall not e. into the land Deut. 23. 1. shall not e. into the congregation, 2, 3. 2 Chron. 7. 2. the priests could not e. into the house Psal. 95. 11. that they should not e. into my rest. 18.a. 59. 14. truth is fallen, and equity cannot e. Lam. 1.10. they should not e. into the land 41. 9. nor nor progregation Ezek. 20. 38. they shall not e. into the land 44. 9. nor uncircumcised e. into my sanctuary 44. 9. nor uncircumcised e. into my sanctuary Hos. 11. 9. and I will not e. into the city Mat. 18. 3. ye shall not e. into kingdom uf heaven Mark 10. 15. he shall not e. therein, Luke 18. 17. Heb. 3. 11. they shall not e. into my rest, 18. 19. we see they could not e. because of unbelief See Kingdom.

ENTERED.

Gen. 7. 13. the self-same day  $\epsilon$ . Noah and his sons 19. 3. the angels turned in, and  $\epsilon$ . into his house 23. the sun was risen when Lot  $\epsilon$ . into Zoar 43. 30. Joseph  $\epsilon$ . into his chamber and wept there Exod. 33. 9. as Moses  $\epsilon$ . into the tahernacle

Job 38. 22. hast thon e. into the treasures of snow? Jer. 2. 7. but when ye  $\epsilon$ , ye defiled my land 9. 21, for death is  $\epsilon$ , into our windows and palaces 9. 21. for death is c. into our windows and palaces 34. 10, the people which had c. into covenant 37. 16, when Jeceminh was c. into the dungeon Lam. 1. 10, the heathen c. into her sanctuary 4. 12. that the enemy should have c. the gates Ezek. 2. 2. spirit c. into me when he spake, 3. 24. 16.8, yea, 1, sware and c. into a covenant with thee 36. 20, and when they c. unto the beathen 44. 2. because the God of Israel hath c. in by it Obad. 11, in the day that foreigners c. into his gates 13, then shouldest not have c. into the gate 13. thou shouldest not have c. into the gate Hab. 3. 16. rottenness e. into my bones, I trembled Mat. 8. 5. when Jesus was e. into Capernaum 9. 1. and he e. into a ship and passed over

12. 4. how he c. into the house of God and did eat 24. 38. day that Noah c. into the ark, Luke 17.27. Mark 5. 13. the unclean spirits went out and e. into the swine, and were choked in the sea, Luke 8. 33.

6. 56. whithersoever he e. they laid the sick Luke 1. 40. Mary e. into the house of Zacharias 2.1.4. 1.4. Mary e. into the flower of Zacharias. 7.44. 1.e. thine house, thou gavest me no water 9.34. and they feared as they e. into the cloud 11.52. woe to lawyers, ye e. not in yourselves 22.3. then e. Satan into Judas, John 13.27. 10. when ye are e. the city, there shall meet you John 4.38. and ye are e. into their labours 11.1. The course was a garden just the which he e.

John 4, 38, and ye are c. into their labours
18. 1. where was a garden, into the which he c.
33. then Pilate c. into the judgment-hall
Acts 9.17. Ananias c.and putting his hands on Saul
11. 8. nothing unclean hath c. into my mouth
23. 16. he c. into the castle and told Paul, went and
25. 23. Agrippa was c. into the place of hearing
28. 8. to whom Paul c. in, and prayed, and healed
Rom. 5. 12. sin c. into the world || 20. the law c. 1 Cor. 2. 9. neither have e. into the heart of man Heb. 4. 6. they e. not in because of nubelief 10. for he that is e. into his rest, hath ceased 6.20. whither the forerunner is for us e. even Jesus

6.20. whither the forerunner is for us e. even Jesus 9, 12e. he e. in once into the holy place, 24. Jam. 5. 4. are e. into the ears of the L. of sabaoth 2 John 7. many deceivers are e. into the world Rev. 11. 11. Spirit of life from God e. into them ENTERETH.

Num. 4. 30. number every one that e. into the service to do work of the tabernacle, 35, 39, 43. 2 Chr. 31. 16. to every one that e. house of the L. Pron. 2. 10. when wisdom e. into thine heart 17. 10. a reproof c. more into a wise man than Ezek. 21.14. the sword e. into their privy chambers 46.9. he that e. in by the way of the north gate

Mat. 15. 17. whatsoever e. in at the mouth, goeth into the belly, and is cast out, Mark 7. 18.

Mark 5. 40. and e. in where the damsel was lying Luke 22. 10. follow him into house where he e. in John 10. 1. e. not by the door into the sheepfold 2. he that e. in by the door, is the shepherd Heb. 6 19. and which e. into that within the vail

Heb. 6 19, and which c. into that within the vail 9, 25, as the high-priest c. every year with blood ENTERING.

Josh. 8, 29. east it at the c. of the gate of the city Judg. 9, 35, Gaal stood in the c. of the gate of the city Judg. 9, 35, Gaal stood in the c. of the gate of city 18.16.the 600 men of Dan stood by the c. of the gate 17, and the priest stood in the c. of the gate 1 Sam. 23, 7, by c. into a town that hath gates, hars 2 Sam. 10.8, put the battle in array at c. in of gate 1 Kings 6, 31, for the c. of the oracle he made doors 19. 13, Elijah stood in the c. in of the cave 2 Kings 7, 3, four leprous men at the c. of the gate

2.1. Angles 1.3. In replotted men at the 2. of the gate 10.8. lay the heads in two heaps at c. of the gate 23. 8. that were in the c. of the gate of Joshua 2. Chr. 18.9. kings sat at c. of the gate of Samaria Isa. 23. 1. so that there is no house, no c. in Jer. 1. 15. set thrones at the c. of the gates, 17. 27. Ezck. 44. 5. mark well the c. in of the house

Ezek. 44. 5. mark well the e. in of the house

Mat. 23.13. for ye neither go in yourselves, nor suffer ye them that are e. to go in, Luke II. 52.

Mark 4. 19. the lusts of other things e. in choke
7. 15. nothing without e. into him can defile him
16. 5. e. into the sepulchre they saw a young man

Luke 19. 30. at your e. ye shall find a celt tied
Acts 8. 3. Saul e. into every house, and haling men

1 Thess. 1. 9. what manner of e. in we had to you

Heb. 4. 1. a promise left us of e. into his rest

See Hamath.

Enterly 36. † 10. according to the e. of a city broken

Ezek. 26. † 10. according to the e. of a city broken ENTERPRISE.

Job 5. 12. their hands cannot perform their e. ENTERTAIN.

Heb. 13. 2. be not forgetful to e. strangers ENTERTAINED. Heb. 13.2. for thereby some have e. angels ENTICE

Signifies, [1] To persuade, or allure, Judg. 14.15. | 16. 5. 2 Chron. 18. 20. [2] To deceive, Jer.

20. 10. Jam. 1. 14. It is referred (1) To Satan seducing false prophets, by inspiring them with lies, 2 Chron. 18. 20. (2) To a man cunningly insimuting himself into a maid's affections, in order to gain her consent to lie with him, either by his persuasions, promise of marriage, or reward, Exod. 22. 16.
3) To notorious sinners, such as thieves, robbers, murderers, or oppressors, who endeavour to alture others by fair pretences to associate themselves with them, trov. 1. 10. [16, 29. 1) To a man's own lust and concupiscence, which may promise him pleasure in sin, and may thus allure him to the commission of it, more than any temptation which he may have 20. 10. Jam. 1. 14. It is referred (1) To Satan

more than any temptation which he may have from without, Jam. 1. 14. To talse and treacherous friends, the enemies

5) To lake and treacherous friends, the enemies of God's people, who watch for an advantage against the godty; thus Jereminh complains, chap. 20. 10, All my familiars watched for my halting, saying, peradventure he will be enticed; namely, to utter something which we may luy hold on to accuse him for.
6) To the heart allured with the sight of outvard objects. Joh 31. 26, 27, If I beheld the sun when it shined, and my heart hath been secretly enticed; that is, inwardly moved to esteem either the sun or moon as deities, or secretly to adore or worship them.
7 To false teachers, who are said to deceive and

secretly to adore or worship them.

(7) To false teachers, who are said to deceive and seduce others, by enticing words, by erroneous philosophical notions and fancies mingled with the gospel, 1 Cor. 2. 4. Col. 2. 4.

(8) To unfaithful wives, flattering their husbands with a purpose to deceive, Judg. 14. 15. 16. 5. Exad. 22. 16. if a man e. a maid not betrothed Deut. 13. 6. if thy wite e. thee scoretly, saying Judg. 14.15. e. lunband, that he may declare riddle 16. 5. the lords said to Delilah, e. him and see 2 Chron. 18. 19. the Lord said, who shall e. Ahab? 20. I will e. him || 21. thou shalt e.him and prevail Prov. 1. 10. if sinners e. thee, consent thou not ENTICED.

Job 31. 27. if my heart that been secretly e.

Job 31. 27. if my heart hath been secretly c.
Jer. 20. † 7. thou hast deceived me, and I was c.
10. peradventure he will be c. we shall prevail
Jam. 1. 14. is tempted when drawn away and c.
ENTICETH.

Prov. 16. 29. a violent man e. his neighbour 20. † 19. meddle not with him that e. with lips ENTICING.

1 Cor. 2. 4. my preaching was not with e. words Col. 2. 4. lest any man beguile you with e. words ENTIRE.

Amos 1. † 6. carried them with an e. captivity

Jam. 1. 4. that ye be perfect and e. wanting nothing

ENTRANCE.

Judg. 1. 24. they said, shew us the e. into the city 25. when he shewed them the e. they smote it 1 Kings 18. 46. he ran before Ahab to e. of Jorgel 22. 10. the two kings sat in the e. of Samaria 2 Chron. 12. 10. that kept the e. of the king's house Psal. 119. 130. the e. of thy words giveth light 1 Thess. 2. 1. yourselves know our e. in unto you ENTRY.

2 Kings 16.18 k.'s e. without turned he from house

ENTRY.

2Kings 16.18. k.'s c. without turned he from house 1 Chron. 9, 19, their fathers were keepers of the c. 2 Chr. 4. 32, doors of c. of the house were of gold Prov. 8.3. wisdom criefs at the gates, at c. of the city Jer. 38, 14. Zedekiah took Jeremiah into the third c. 43. 9, hide the stones at the c. of Pharaoh's house Ezck. 8. 5. this image of jealousy in the c. ENTRIES.

Ezck. 40. 38. the chambers and c. were by the posts

ENVY

Is on evil offection of the heart, which makes men grieve and fret at the good and prosperity of others. Psal. 73. 3. Rachel envied Leah, because of her fruitfulness, Gen. 30. 1. Joseph was envied of his brethren, because this father loved him, Gen. 37.11. The downs envied and Barnabas, because they preached Christ, Acts 13. 45. Envy at the good of others, and malice, wishing them evil, as one observes, is a deep pollution of sprint. This absolutely alienates men from the nature and life of God: for the clearest conception we have of the Deity is, that he is good, and does good. This is not only contrary to supernatural grace, but to natural conscience, and turns a man into a devil. This conscience, and turns a maninto a devil. This vice is immediately attended with its punish ment: The envisous man is his som tormentor. Envy slayeth the silly one, Job 5. 2. Envy is the rottenness of the bones, Prov. 14. 30. Be-sides, this stops the descent of divine blessings, and turns the petitions of the envisous into imprecations against themselves.

The spirit that dwelleth in us lusteth to envy.

Jam. 4. 5. According as spirit is taken, either

for the Spirit of God, or for the human spirit, or natural corruption; the sense of these words nay be, either, (1) The Spirit of God that dwelleth in us, teacheth us better things than dwelleth in us, teacheth us better things than strife and envy; for it lusteth ogainst envy, that is, makes us lust against it, carries out our hearts to hate and resist it: The Greek preposition mpo, there Englished to, often signifies against, as in Luke 20. 19. Eph. 6. II. Or, (2) Our natural corruption, excited and inflamed by the devil, strongly inclines us to envy, and consequently to other wickedness. Job 5. 2. wrath killeth, and c. slayeth the silly one Prov. 14. 30. c. is the rottenness of the bones 27. 4. but who is able to stand before c. 2

Prov. 14. 30. e. is the rottenness of the bones 27. 4. but who is able to stand before e. ? Lecl. 4. † 4. this the e. of man from his neighbour 9. 6. their love, their hatred, and e. is now perished fas. 11. 13. the e. also of Ephraim shall depart 26. 11. they shall see and be ashamed for their e. Ezcle. 35. 1. I. will even do according to thine e. Mat. 27. 18. for e. they delivered him, Mark 15.10. Acts 5. † 17. rose up, and were filled with e. 7. 9. the patriarchs moved with e. sold Joseph 13.45. Jews filled with e. spake against those things 17. 5. the Jews which believed not, moved with e. Rom. 1. 29. full of e. murder, debate, deceit Phil. 1. 15. some indeed preach Christ even of e. 1 Tim. 6. 4. whereof cometh e. strife, railings 72t. 3. 3. we were foolish, living in malice and e. Jam. 4. 5. the spirit that dwelleth in us lusteth to e. ENVY.

Prov. 3.31.e.thou not oppressor, choose not his ways

Prov.3.31.e.thou not oppressor, choose not his wa

Frow.3.31.e.thou not oppressor, choose not his ways 23. 17. let not thine heart e. simers, be in fear of L. Isa. 11. 13. Ephraim not e. Judah, Judah not vex ENVIED.

Gen. 26. 14. and the Philistines e. Isaac
30. 1. Rachel e. her sister, and said unto Jacob
37. 11. Joseph's breth. e. him, his father observed
Psal. 106. 16. they e. Moses also in the eamp
Eccl. 4. 4. for this man is e. of his neighbour Ezek. 31. 9. the trees in the garden of God e. him ENVIES.

1 Pct. 2. 1. laying aside all malice, guile, and e. ENVIEST.

Num. 11. 29. Moses said, e. thou for my sake? ENVIETH.

1 Cor. 13. 4. charity suffereth long, and e. not ENVYING.

Rom. 13.13. let us walk honestly, not in strife and e

Kom.13.13. let us walk honestly, not in strife and e 1 Cor. 3.3. whereas there is among you e. and strife Gal. 5. 26. provoking one another, e. one another Jam. 3.14. but if ye have bitter e. and strife in hearts 16. where e. is, there is confusion, every evil work ENVYINGS.

2 Cor. 12. 20. I fear lest there be debates, e. wraths Gal. 5. 21. the works of the flesh are e. murders ENVIOUS.

Psal. 37.1. nor be e. against the workers of iniquity 73. 3. for I was e. at the foolish, when I saw Prov. 24. 1. be not thou e. against evil men 19. fret not, neither be thou e. at the wicked ENVIRON.

Is a Hebrew measure of the same capacity with the Bath, containing ten homers. See Bath, and Homer.

Exod. 16. 36. a homer is the tenth part of an e. Lev. 5. 11. the tenth part of an e. of flour, 6. 20. 19. 36. ye shall have a just c. Ezck. 45. 10. Num. 5. 15. the tenth part of an e. of barley-meal Judg. 6.19. made unleavened cakes of an e. of flour  $Ruth\ 2.17$ . and it was about an e. of barley 1  $Sam.\ 17.17$ . take now an e. of this parched corn  $Sam.\ 17.17$ . take now an e. of this parched corn  $Sam.\ 18.18$ . the e- and baths shall be one measure

Exec. 35.11. the e. and same same be one measure 46.5. and a hin of oil to an e. 7, 11.

Amos 8.5. making the e. small, and the shekel great 
Zech. 5.6. he said, this is an e. that goeth forth 
8. and he cast it into the midst of the e.

See PART. EPHOD

See FART.

Was a sort of ornament, or upper garment, worn by the Hebrew priests. There were two sorts of ephods, one of plain linen for the priests, and another embroidered for the high-priest. That for the high-priest was composed of gold, blue, purple, crimson, and twisted cotton; that is, it was a very rich composition of different colours. Upon that part of the ephod, which came upon the two shoulders of the high-priest, were two large precious stones, upon which were engraven the names of the twelve tribes of Israel, upon each stone six names, Exod. 22. 4, 5, d. &c.

There, where the ephod crossed the high-priest's breast, was a square ornament, called the hreatplate, wherein twelve precious stones were set, with the names of the twolve tribes of Israel engraved on them, one on each stone. The upper

side of the breast-plate was fastened by chains of gold to that part of the ephod chick was on the shoulder; and the lower side of it, by but laces, to the girdle of the ephod; for which purpose it had four rings of gold, at the four corners; that being all fitly joined together, it might appear like one entire garment, Exod.

39. 21. and accordingly, the whole was sometimes called and understood by the single word Ephod, 1 Sam. 30. 7. Hos. 3. 4.

The Ephod worn by common priests, which was of linen only, was of the same extent and use, but neither so rich, nor samuch adorned. This garment was worn sometimes by those who, strictly speaking, were not priests; as by Samuel in the tabernacle, when he was but a child, 1 Sam. 2. 18. and by David when he brought the ark from the house of Obed-edom to Jerusalem, 2 Sam. 6. 14. But, as both these were holyoceasions, it is probable the Ephod was properly a holy robe; and never warn by any, but those who served in some holy employment. Some affirm, that the Jewish kings had a right to year the Ephod, and to consult the Lark 1 Exch. 18. 5. one affirm, that the Jewish kings had a right to year the Ephod, and to consult the Lark 1 Exch. 18. 5. one affirm, that the Jewish kings had a right to year the Findo, and the consult the Lark 1 Exch. 18. 5. one affirm, that the Jewish kings had a right to year the Findo, and the consult the Lark 1 Exch. 18. 5. one again the Lark 1 Lame 2.13. what shall I c. to thee, O virgin daughter the Lark 1 Exch. 18. 5. one again the Lark 1 Lame 2.13. what shall I c. to thee, O virgin daughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter the Lark 1 Lame 2.13. what shall I c. to thee, O virgin laughter 1 Lame 2.13. what shall I c. to thee, O virgin laughter 1 Lame 2.13. what

but those who served in some holy employment. Some afirm, that the Jewish kings had a right to wear the Ephod, and to consult the Lord by Urim and Thummim. They ground their opinion principally on what is said concerning David, 1 Sum. 30. 7. when he came to Ziklag, and found that the Amalekites had pilaged the city, and carried away his and his people's wives, he said to Abiathat the high-priest, Bring me hither the Ephod, and Abiathar brought thither the Ephod to David. What follows versed favours this opinion. And David enquired at the Lord, saying, shall I mur-

What follows verses favours this opinion. And David enquired at the Lord, saying, shall pursue after this troop? And he answered him, Pursue. But the generality of Commentators are of opinion, that neither David, Saul, nor Joshun, nor any other prince of Israel, dressed themselves in the high-priest's Ephod, in order to consult God of themselves, and that the passage now related signifies no more than, Put on the Ephod, and consult the Lord for me. Grotius believes, the high-priest turned the Ephod, or breast-plate, towards David, that he might see with his own eyes, what God should answer.

breast-plate, towards David, that he might see with his own eyes, what God should answer to him by the stones upon the breast-plate.

Exad. 25. 7. stones to be set in the e. 35. 9, 27.

28. 4. they shall make an e. and a robe, 6.
8. curious girdle of e. 27, 28. | 39. 5, 20. Lev. 8. 7.
12. put them on the shoulders of the e. 25.
15. make it after the work of the e. 39. 8.

31. shalt make the robe of the e. of blue, 39. 22.
39. 2. he made the e. of gold, blue, and purple
Lev. 8. 7. he put the e. upon him, and girded him
Judg. 8. 27. and Gideon made an e. thereof 5. the man Micah made an e. and teraphim

17. 5. the man Micah made an e. and teraphim 18.14.that there is in these houses an e. and teraphin 18.2 m. 2. 18. Samue lwas girded with a linen e. 28. did I choose him to wear an e. before me? 41. 3. And Ahlah the Lord's priest wearing an e. 21. 9. the sword is wrapt in a cloth belinid the e. 22. 18. Doeg slew 85 persons that did wear an e. 23. 6. Abimelech fled with an e. in his hand 9. David said, bring hither the e. 30. 7. 25 cm. 6. 14. David danced before the Lord, and was girded with a linen e. 1 Chron. 15. 27. Hos.3.4. Israel shall abide many days without an e. EPISTLE

was gurded with a hene e. I Chron. 19. 24.
Hos. 3.4. Israel shall able many days without an e.
EPISTLE

Is a letter or writing, whereby ane person communicates his mind to another at a distance; thus David communicated his mind to Jono in a letter which he sent by the hand of Uriah, 2 Sam. 11. 14. The holy Jpostles likewise communicated to the church by epistles the mind and will of God, according as the Holy Spirit inspired and directed them; which inspired epistles make a part of the Canon of the holy scriptures. And the whole word of God may be called his epistle, because therein he has declared and created them; will to mankind. The apostle Paul writing to the Corinthians says, Yo are our epistle written in our hearts, known and read of all men. Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God, not in tables of stone, but in fleshly tables of the heart, 2 Cor. 3. 2, 3. that is, You are my epistle of commendation; your conversion to Christianity as read commendation of my ministry, and a demonstration of its efficacy: You are written in my heart; I have a hearty affection for you: Nor are you only taken notice of by me as a famous church, but all Christians look upon you as a church, to the planting and vatering of which God hath blessed my labours. And it appears that ye are our epistle in that it is evident that Christ has veritten his law in your hearts, by my ministry, which was made effectual to this end by the Holy Ghast.

Acts 15. 30. they delivered the e. 23. 33.

Rom. 16. 22. ITertus who wrote this c. salute you 1 Corr. 5. 9. I wrote to you in an e. not to company 2 Corr. 3. 2. ye are our e. written in our hearts 7. 8. I perceive that the same e. made you sorry Col. 4. 16. When this e. is read amongst you, likewise read the e. from Laodicea 17 Thess. 2. 15. been taught whether by word or our e. 2. 14. if any man obey not our word by this e. 17. which is the token in every e. so I write 2 Pet. 3. 1. this second e. 1 now write unto you EPISTLES.

2 Corr. 3. 1. or need we e. of commendation to you 2 Pet. 3. 16. as also in all his e. speaking in them 2 Pet. 3. 16. as also in all his e. speaking in them 2 Pet. 3. 16. this eyes behold the things that are e. 55. 13. but it was thou, a man, mine e. my guide Prov. 36. 7. the legs of the lame are not e. 1sa. 40. 25. to whom then shall I be e.? 46. 5. Lam. 2. 13. whatshall I e. to thee, O virgin daughter Exch. 18. 25. yety e say, the way of the Lord is not e. hear, is not my way e.? 29. [33. 17, 20. 18. 29. O house of I sreal, are lare not way e.? 29. [33. 17, 20. 18. 29. O house of I sreal, are not my way e.?

e. hear, is not my way e.? 29. 33. 17, 20. 18. 29. O house of Israel, are not my ways e.? 33. 17. but as for them, their way is not e. Dan. 5. † 21. he made his heart e. with the beast Mat. 20. 12. and thou hast made them e. to us Luke 20.36. for they are e. to angels, childr. of God John 5. 18. making himself e. with God John 5. 18. making himself e. with God Phil.2.6.he thought it not robbery to be e. with God Col. 4. 1. masters, give your servants what is e. Rev. 21.16. the breadth and height of the city are e. EQUAL.

Job 28. 17. the gold and the crystal cannot e. it
19. the topaz of Ethiopia shall not e. it
EQUALITY.

2 Cor. 8. 14. but by an e. that there may be an e.
EQUALLETH.

2 Sam. 22. † 34. he e. my feet with hinds' feet
EQUALLY.

EQUALLY.

EQUALLY.

Exod. 36.22. one board had two tenons e. distant EQUALS.

Gal.1.14. I profited above many my e.in my nation EQUITY.

Psal. 98. 9. he shall judge the people with e.
99.4.thou dost establish e.thou executest judgment Prov.1.3. to receive the instruction of wisdom and e. 2. 9. then shalt thou understand judgment and e. 2.9. then snart thou understand judgment and e. 17. 26, it is not good to strike princes for e. Eecl. 2.21, there is a man whose labour is in e. Isa. 11. 4. reprove with e. for the meek of the earth 56, † 1, thus snith the Lord, keep e. and do justice 59.14, truth is fallen in streets, and e. eannot enter

Mie. 3. 9. hear this, ye that pervert all e. Mal. 2. 6. he walked with me in peace and e.

ERE.

Exod.1.19.they are delivered e.the midwives come Exca. 1.19. Iney are derivered exten induvies come Num. 14.11. how long will it be e. they believe me? Job 18.2. how long e. you make an end of words? Jor. 47.6. O sword, how long e. thou be quiet? Has. 8.5. how long e. they attain to innocency? John 4. 49. Sir, come down e. my child die ERECTED.

Gen.33.20. Jacob c. there an altar, El-Elohe Israel ERRAND.

Gen. 24. 33. I will not eat till I have told mine e. Judg. 3. 19. I have a secret e. unto thee, O king 2 Kings 9. 5. he said, I have an e. to thee, O capt. ERR.

2 Chr. 33. 9. so Manasseh made Judah to e.

2 Chr. 33. 9. so Manassch made Judah to e.
Job 5. †24. thou shalt visit thy habitation and not e.
Psad. 95. 10. a people that do e. in their heart
119. 21. which do e. from thy commandments
118. hast trodden them that e. from thy statutes
Prav. 5. † 19. and e. thou always in her love
10. †17. he that refuseth reproof, causeth to e.
14. 22. do they not e. that devise evil?
19. 27. cense to hear instruction that causeth to e.
18.a. 31.2. Omy people, they which lead thee cause
thee to e. and destroy thy paths, 9. 16.
19. 14. and they have caused Egypt to e.
28. 7. they e. in vision, they stumble in judgment
30. 28. there shall be a bridle causing them to e.
35. 8. the wayfaring men shall not e. therein
63.17. why hast thou made us to e.from thy ways?
24. 23. 13. the prophets prophesied in Baal, and
caused my people Israel to e. Mic. 3. 5.
Mos. 4.12. spirit of whoredom hath caused them to e.

28. Mar 29. 20. heave aid way de park haveing the

Lev. 5. 18. concerning ignorance wherein he  $\epsilon$ .  $\mathcal{N}um.15.22$ . ye have  $\epsilon$ . and not observed these com 1 Sam. 26. 21. behold, I have  $\epsilon$ . exceedingly

Jab 6.24. cause me to understand wherein I have e.

Job 6.24. cause me to understand wherein I have e. 19.4.be it indeed that I have e.mine err. remaineth Psal. 119. 110. yet I e. not from thy precepts Isa. 28.7. but they also have e.thro' wine and thro' strong drink, the priest and the prophet have e. 29. 24. they also that e. in spirit shall come I Tim. 6.10. some coveted they have e.from the faith 21. some professing have e. concerning the faith 27m. 2. 18. who concerning the truth have e. ERRETH.

Prov. 10. 17. but he that refusch reproof e. Ezek. 45. 20. so shalt thou do for every one that e. ERROR

Signifies. [11.4 mistake or aversight, Eccl. 5. 6.

Prov. 10. 17. but he that refuseth reproof e. Ezek. 45. 20. so shalt thou do for every one that e. Ezek. 45. 20. so shalt thou do for every one that e. Ezek. 45. 20. so shalt thou do for every one that e. Ezek. 45. 20. so shalt thou do for every one that e. Ezek. 45. 20. so shalt thou do for every one that e. (2) False doctrine, which is not agreeable to the word of God, 1 John 4. 6. [3] Sins of all sorts, Psal. 19. 12. Heb. 9. 7. [4] Idols, Jer. 10. 15. [5] Sins against nature, Rom. 1. 27. [6] Unfaith fulness in an office, Dan. 6. 4. The error of Balaam, Joude II. is socotousness, to which the persons, of whom the apostle speaks, were excessively addicted, and, for the sake of filthy lucre, did corrupt the doctrine of Christ; as Balaam, for the sake of gain, taught Balak to entice the children of Israel to commit fornication, and to eat things sacrificed unto idols. Job, speaking to his friends, says, Be it indeed that I have erred, mine error remaineth with myself, Job 19. 4. If my opinion in this point be faulty and erroneous, as you pretend it is, it is likely to continue; I see no cause from your reasons to change my judgment. Or, if I have sinned, you see I suffer deeply for my sins, and therefore deserve your pity and help, rather than your reproaches, whereby you add officiation to the afflicted.

Num. 35. † 11. the slayer that killeth any by e. 2 Sam. 6.7. anger kindled, G. smote Uzzali for his e. Job 19. 4. if erred mine e. remaineth with myself Eccl. 5. 6. neither say thou that it was an e. 18. 3. 3. 6. and to utter e. against God of Shadrach 4. † 27. if it may be a healing of thine e. 6. 4. neither was there any e. found in him Mat. 27. 64. the last e. shall be worse than the first Rom. 1. 27. receiving that recompense of their e. Jam. 5. 20. converteth the sinner from e. of his way 2 Pett. 2. 18. were escaped from them who live in e. 3. 17. ye being led away with the e. of the wicked 1. John 4. 6. hereby know we the spirit of c. Jude 11. they have ran greedily after e. of Balaam ERRORS.

Ps. 19. 12. who can understand his e.? cleanse me Jer. 10. 15. they are vanity, the work of e. 51. 18. Heb. 9. 7. which he offered for the e. of the people ESCAPE.

Jer. 10. 15. they are vanity, the work of e. 51. 18.

Heb. 9. 7. which he offered for the e. of the people
ESCAPE.

Gen. 19. 17. e. for thy life, e. to the mountain
20. O let me e. || 22. haste thee, e. thirber
32. 8. the other company which is left shall e.
Josh. 8. 22. they let none of them remain or e.
1 Sam. 27. 1. e. into the land of the Philistines
2 Sam. 15. 14. let us flee, for we shall not else e.
20. 6. lest Sheha get him fenced cities and e. us
1 Kings 18. 40. let none of them remain or e.
2 Kings 9. 15.
2 Kings 10. 24. if any of the men I have brought e.
19. 31. they that e. out of mount Zion, Jsa. 37. 32.
23. † 18. they let his bones e. with bones of prophet
Ezra 9.8. grace been shewn to leave us a remn. to e.
Esth. 4. 13. think not thou shalt e. in king's house
Jub 11.20. but the wicked shall not e. their hope fail
Ps. 56.7. shall they e. by iniquity? cast down people
71. 2. deliver me in thy right. and cause me to e.
141. 10. let the wicked fall, whilst I withal e.
Frow. 19. 5. he that speaketh lies shall not e.
Eech. 7. 26. whoso pleaseth God shall e. from her
Isa. 20. 6. we flee for help, and how shall we e.
66. 19. I will send those that e. to the nations
Jer. 11. 11. bring evil on them shall not be able to e.
25. 35. nor the principal of the flock to e.
32. 4. Zedekiah shall not e. 34. 3. | 38. 18, 23.
42. 17. none that go into Egypt shall e. 44. 14.
44. 14. none shall return but such as shall e.
28. yet a small number that e. the sword
46. 6. let not the swift flee, nor mighty man e.
48. 8. the spoiler shall come, no city shall e.
50.28. voice of them that flee and e. out of Babylon
29. let none thereof e. recompense her according
Ezek. 6. 8. may have some that shall e. the sword
9. and they that e. of you shall remember me
7. 16. they that e. shall e. and be like doves
17. 15. shall he e. that doeth such things?
18. hath done all these things, he shall not e.
Joel 2. 3. yea, and nothing shall e. them
Obad. 14. to cut off those of his that did e.
171. but on mount Zion shall be they that e.

Acts 27. 42. counsel to kill the prisoners, lest any e. Rom. 2. 3. that thou shalt e. the judgment of God? 1 Cor. 10. 13. but will also make a way to e. 1 Thess.5.3.sudden destruction, and they shall note Heb. 2.3. how shall we e.if we neglect so great salv. 12. 25. much more shall not we e. if we turn away ESCAPE.

Psal. 55. 8. I would hasten my c. from the storm ESCAPED.

Gen. 14. 13. there came one that had e. and told Gen. 14. 13. there came one that had s. and told Exad. 10. 5. the locust eat the residue of what is s. Num.21.29.hath given hissons that s.into captivity Deut. 23. 15. not deliver servant s. from his master Judg. 3. 26. and Ehud s. while they tarried 29. there s. not a man of them, 1 Sam. 30. 17. 21. 17. must be an inheritance for them that he s.

21. 17. must be an innertiance for them matrice. 18 am. 14. 41. Saul and Jonath. taken, but people e. 19. 10. David fled and e. that night, 12. 18. 2 Sam. 1. 3. out of the camp of Israel am I e. 4. 6. and Rachab and Baanah his brother e. 4. 6. and Rachab and Baanah his brother c. 1 Kings 20. 20. Ben-hadad the king c. on a horse 2 Kings 19. 30. the remnant that is c. of Judah shall take root and bear fruit, Isa. 37. 31. 1 Chron. 4. 43. they smote the rest that were c. 2 Chron. 16. 7. therefore is the host of Syria c.

30. 6. and he will return to you that are e.

Ezra 9. 15. for we remain yet e. as it is this day

Neh. 1. 2. I asked concerning the Jews that had e.

Job 1. 15. I only am e. to tell thee, 16, 17, 19.

19. 20. and I am e. with the skin of my teeth

Psal. 124. 7. our soulise e. as a bird out of the snare

of the fowlers, the snare is broken and we are e.

Esra. 4. 2. shall be comely for them that are e. of the

Isa. 4.2. shall be comely for them that are e. of Isr. 10. 20, the remnant and such as are e. of Jacob 45, 20, draw near, ye that are e. of the nations Jer. 41, 15, but Ishmael the son of Nethaniah e. Jer. 41. 15. but Islandel the son of Nethaniah e. 51. 50. ye that have e. remember the Lord after off Lam. 2. 22.so that none in that day e. nor remained Ezek. 24. 27. thy mouth be opened to him that is e. 33. 21. that one that had e. came unto me, 22. John 10. 39. but he e. out of their hands Acts 27.44. so it came to pass, they all e.safe to land 28.4.though he e.the sea.yet vengeance suffers not 2. Cor. 11. 33. I was let down and e. his hands Heb. 11. 34. through faith e. the edge of the sword 12. 25. if they e. not who refused him that spake 2 Pet. 1. 4. e. the corruption that is in the world 2.18. allure thro'lustsof flesh those that werecleane.

20. after they have e. the pollutions of the world ESCAPER.

2 Kings 9. † 15. let no e. go out of the city to tell ESCAPETH. 1Kings 19. 17.him that e.the sword of Hazael shall Jehu slay; him that e.the sword of Hazael shall Islah slay; him that e. Jehu shall Elisha slay Isa. 15. 9. bring lions upon him that e. of Moab Jer. 48. 19. ask her that e. and say, what is done? Ezek. 24.26. he that e.in that day shall come to thee Amos 9. 1. he that e.in them shall not be delivered

Amos 9. 1. he that e. of them shall not be derivered ESCAPING.

2 Kings 19. † 30. the e. of the house of Judah that remaineth shall again take root, Isa. 37. † 31.

2 Chr. 20. † 24. they were dead, there was not an e. Ezra 9.14 so that there should be no remnant nor e. Jer. 25. † 35. and e. from the principal of the e. of Isr. 37. † 32. the e. shall go forth out of mount Zion Jer. 25. † 35. and e. from the principal of the flock ESCHEW.

ESCHEW.

1 Pet. 3. 11. let him e. evil and do good, seek peace
ESCHEWED, ETH.

Job 1. 1. one that feared God and e. evil, 8. | 2. 3.
ESPECIALLY and SPECIALLY.

ESPECIALLY and SPECIALLY.

Deut. 4.10. s.the day thou stoodest before the Lord
Psad. 31. 11. a reproach c. among my neighbours
Acts 25. 26. and s. before thee, O king Agrippa
36. 3. c. because I know thee to be expert
Gad. 6. 10. c. to them of the household of faith
ITim. 4 10. the Saviour, s. of those that believe
5. 8. provide, s. for them of his own house
17. c. they who labour in word and doctrine
2 Tim. 4. 13. the cloke bring, but c.the parchments
Tit. 1. 10. deceivers, s. they of the circumcision
Fillem. 16. above a serveant, brother beloved, s. to me
ESPY.

Josh. 14. 7. Moses sent me to c. out the land
Jer. 43. 19. stand by way, and c. ask him that fleeth
ESPIED.

Gen. 42. 27. he c. his money in his sack's mouth

Gen. 42. 27. he c. his money in his sack's mouth Ezek. 20. 6. into a land that I had c. for them See SPY, SPIED. ESPOUSALS.

Cant. 3.11. his mother crowned him in day of his e Jer. 2.2. I remember thee, the love of thine e. ESPOUSED.

ESPOUSED.

Espousing, or betrothing, was a promise of marriage made by two persons each to other, at such a distance of time afterwards. This was done either by a formal writing, or contract in presence of witnesses. Or without writing, by the man's giving a piece of silver to the bride before witnesses, and saying to her, Receive 168

EST

10.9. the Lord shall establish thee a holy people unto himself, Deut. 23.9. He shall confirm and establish his covenant with thee, by which he separated thee to himself as a holy and peculiar people, and shall publicly own thee for such. Establish thou the work of our hands, Psal.

Distablish thou the work of our hands, Psal. 90. 17. that is, Direct us in, and give success to all our undertakings and endeavours; carry them on, by thy continual aid and blessing, unto perfection.

Gen. 6. 18. but with thee will I e. my covenant, 9. 9, 17. 7. Lev. 26. 9. Ezek. 16. 62. 17. 19. I will e. my covenant with him, 21. Num. 30. 13. every vow, her husband may e. it Deut. 8. 18. that he may e. his covenant he sware 28. 9. the L. shall e. thee to-day for a people 1 Sam. 1. 23. only the L. e. his word, 2 Sam. 7. 23. Sam. 7. 12. I will set up thy seed after thee, I will e. his kingdom, 13. I Chr. 17. 11. [22.10.] 23. T. Kings 7. 12.1 he set up and called the name of the right pillar, he shall e. 2 Chron. 3. † 17. 9. 5. I will e. the throne of thy kingdom.

right pillar, he shall e. 2 Chron. 3. † 17.
9. 5. I will e. the throne of thy kingdom
15.4.to set up his son after him, and to e. Jerusalem
16.7. 17. 12. and I will s. his throne for ever
18. 3. as he went to s. his dominion by Euphrates
29. † 18. O Lord God, s. their heart unto thee
20. Thron. 7. 18. then will I s. throne of thy kingdom
9. 8. hecause God loved Israel to e. them for ever
Esth. 9. 21. to s. among them the days of Purim
Job 36. 7. yea he doth e. them for ever, are exalted
Fsal. 7. 9. but e. the just | 48. 8. God will e. it
10. † 17. thou will e. the heart of the humble
87. 5. and the Highest himself shall e. her
89. 2. thy faithfulness shalt thou e. in the heavens
4. thy seed will I e. for ever, and build thy throne
90. 17. e. thou the work of our hands, e. thou it
199. 4. thou dost e. equity, thou executest judgment
119. 38. s. thy word to thy servant, who is devoted
Prop. 15. 25. he will e. the border of the widow
15a. 9. 7. to e. it with judgment and with justice
49. 8. give thee for a covenant to e. the earth
62. 7. till he e. and make Jerusalem a praise
Jer. 33. 2. the Lord that formed it, to e. it
Ezek. 16. 60. 1 will e. an everlasting covenant
Dan. 6. 7, have consulted to e. a royal statute
8. 0 king, e. the decree, and sign the writing
11. 14. shall exalt themselves to e. the vision
Amos5. 15.love the good, and e. judgment in the gate

11. 14. snailes at tremseres to e. the vision Amos 5.15. love the good, and e. judgment in the gate Rom. 3. 31. do we make void? yea, we e. the law 10. 3. going about to e. their own righteousness 16. 25. now to him that is of power to s. you 1 Thess. 3.2. we sent Timothy our brother to e. you

13. to the end he may s. your hearts unblameable 2 Thess. 2. 17. s. you in every good word and work 3. 3. the Lord shall s. you, and keep you from evil

this piece of silver as a pledge that at such a time you shall become my spouse. After the marriage was thus contracted, the young people had the liberty of seeing each other, which was not allowed them before.

We read, Mat. 1. 18, that when Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. God would have his son to be born of a betrothed virgin, (1) That he might not be under the reproach of illegitimage. (2) That his mother might not be subjected to the punishment of the judicial law. (3) That by the genealogy of Joseph, of whose kindred Mary was, her pedigree might also be shewed. (4) That Christ, might have a quardian in his infancy. The union of believers with Christ is expressed under the notion of a marriage, Isa. 54. 5. Hence the apostle tells the Corinthians, I have espoused you to one husband, that I may present you a chaste virgin to Christ, 2 Cor. 11. 2. The husband is Christ, Mat. 25. The virgin bride are all true believers. The contract, or marriage-covanant, its made in this life, in making of which faithful ministers are instrumental; I have espoused you, says the apostle. But the marriage is celebrated in the other world, where believers have animterrupy ed-communitor with God in Christ, Rev. 19. 7. 2 Sam. 3. 14. deliver me my wife Michal whom Ic. Mat. 1. 18. when his mother Mary was e.to Joseph Luke 1. 37. to a virgin e. to a man named Joseph 2.5. Joseph went to be taxed with Mary his e. wife 2 Cor. 11. 2. for I have e. you to one husband ESTABLISH and STABLISH.

Signifies, [1] To fix, or settle, 1 Kings 9. 5. [2] To confirm, Num. 30. 13. Rom. 1. 11. [3] To a confirm, or appoint, Hab. 1. 12. [5] To a set up one thing in the room of another, Rom. 10. 3. [7] To ratify, Iles. 10. 9.

The Lord shall establish thee a holy people unto himself, Deut. 23. 9. He shall confirm an and establish his convenant with thee, by with and ever Prova. 3. 19. In the did the cond have e. in the circument of the covenant with the cond had ever Prova. 3. 19. 11. 12. 15. 17: in the sanctuary which thy hands have e. Deut. 32. 6. hath he not made thee, and e. thee?

18 am. 3. 20. Samuel was e. a prophet of the Lord

13. 13. now would the Lord have e. thy kingdom

20. 31. thou shalt not be e. nor thy kingdom

28 am. 5. 12. David perceived that the L. had e. him

7. 26. Lord is God over Israel, let the house of thy
servant David be e. for ever, 1Chron. 17. 24.

18 kings 2. 12. and his kingdom was e. greatly

24. as the Lord liveth, which hath e. me

46. the kingdom was e. in the hand of Solomon

16 kron. 17. 23. let the thing be e. for ever, 24.

26 krox. 19. now, 0 Lord God, let thy promise be e.

12. 1. when Rehoboam had e. the kingdom

17. 5. the Lord s. the kingdom in his hand

25. 3. when the kingdom was e. to him, he slew

27. † 6. Jotham e. his ways before the Lord

30. 5. so they e. a decree to keep the passover

Job 21. 8. their seed is e. in their sight with them

38. † 10. when I e. my decree upon it, and set bar

Fsal. 24. 2. for he hath e. it upon the floods

37. † 23. the steps of a good man are e. by the Lord

40. 2. he set my feet on a rock, and e. my goings

78. 5. he e. a testimony in Jacob, and law in Israel

69. the earth he hath e. for ever, 119. 90.

93. 1. the world is e. || 2. thy throne is e. of old

10. 1. † 7. he that telleth lies shall not be e.

111. † 8. his commandments are s. for ever

112. 8. his heart is e. he shall not be afraid

140. 11. let not an evil speaker be e. in the earth

148. 6. he hath e. the waters for ever and ever 

Prov. 12. 19. the lip of truth shall be c. for ever

Prov. 12. 19. the lip of truth shall be e. for ever 16. 3. commit thy works, thy thoughts shall be e. 25. 5. his throne shall be e. for ever, 29. 14. Isa. 2. 2. mountain of the Lord's house shall be e. 16. 5. and in mercy shall the throne be e. 32. † 8. and by liberal things shall he be e. 54. 14. in righteounses shall thou be c. Jer. 30.20. their congregation shall be e. before me Mic. 4. 1. mountain of house of the Lord shall be e. ESTABLISHETH.

\*\*Mum. 30. 14. he e. all her vows, or all her bonds

Zech. 5. 11. to build it a house, and it satu be e. ESTABLISHETH: Num. 30. 14. he e. all her vows, or all her bonds Proor. 29. 4. the king by judgment, e. the land Dan. 6. 15. no decree the king e. may be changed Hab. 2. 12. woe to him that e. a city by iniquity 2 Cor. 1. 21. now he which e. us with you in Christ ESTABLISHMENT.

2 Chron. 32. 1. after the e. Sennacherib came Psal. 89. f14. justice and judgment are the e. of thy throne, mercy and truth before thee, 97. f2. ESTATE.

6 cn. 43. 7. the man asked us straidly of our s. 1 Chron. 17. 17. to the e. of a man of high degree 2 Chron. 44. 13. they set the house of God in his s. Esth. 1. 7. according to the s. of the king 19. let the king give her royal e. to another

Esth.2.18. gave gifts according to the s. of the king Job 22. † 20. whereas our e. is not cut down Psal.39.5. every man at his best s.altogether vanity 136. 23. who remembered us in our low c. Prov. 27. 23. be diligent to know the s. of thy flocks 23. 2. by a man of knowledge s. shall be prolonged Eccl. 1. 16. saying, 10, I am come to great c. 3. 18. concerning the c. of the sons of men Isa. 22. 19. from thy s. shall be pull thee down Ecck. 16. 55. Samaria shall return to her former e. Dan. 11. 7. one shall stand up in his c. 21. 20. then shall stand up in his c. a raiser of taxes 38. but in his c. shall he houour the God of forces Mat. 12. 43. seven other spirits enter, the last s. of

38. but in his e. shall he honour the God of forces Mat. 12. 45. seven other spirits enter, the last s. of that man is worse than the first, Luke 1.1. 80. Luke 1.1. 81. hath regarded low e. of his handmaiden Acts 22. 5. all the e. of the elders doth bear witness Rom. 12. 16. but condescend to men of low e. Phil 2.19. I may be of comfort when I know your s. 20. like-minded, will naturally care for your s. 4. 11. learned in whatsover s. I am to be content Col. 4. 7. all my s. shall Tychicus declare to you 8. whom I sent, that he might know your e.

8. whom I sent, that he might know your e.

Jude 6. the angels which kept not their first e.

ESTATES.

Ezck. 36. 11. I will settle you after your old e.

Mark 6. 21. Herod made a supper to his chief e.

Job 36. 19. will be e. thy riches? no not gold Psal. 119. 128. I. e. all thy precepts to be right sal. 53. 4. we did e. him smitten of God, allicted Phil. 2. 3. let each e. other better than themselves 1 Thess. 5.13. to e. them highly for their work's sake 1 Pet. 2. † 17. e. all men, love the brotherhood ESTEEMED.

ESTEEMED.

Deut. 32. 15. and lightly c. the rock of his salvation 1 Sam. 2. 30. they that despise me shall be lightly c. 12. 23. seeing I am a poor man and lightly c. Job 23. 12. I have c. the words of his mouth more Prov. 17. 28. shutteth his lips, is c.a man of understan. Isa. 29. 16. your turning shall be c.as the potter's clay 17. the fruitful field shall be c. as a forest 53. 3. he was despised, and we c. him not Lam. 4. 2. how are they c. as earthen pitchere Luke 16.15. highly c. among men, abominable to G. 1 Cor. 6. 4. set them to judge who are least c.

ESTEEMETH.

Job 41. 27. he c. iron as strav, brass as rotten wood

1 Cor. 6. 4. set them to judge who are least c.

ESTEEMETH.

Job 41. 27. he e. iron as straw, brass as rotten wood Rom. 14. 5. one e. one day above another; another every day alike

14. but to him that e. any thing to be unclean ESTEEMING.

Heb. 11. 26. e. the reproach of Christ greater riches ESTIMATE.

Lev. 27. 14. the priest shall e. it, so shall it stand ESTIMATION.

J.ev. 5.15.bring a ram with thy e. by shekels of silver 27. 2. the persons shall be for the Lord, by thy e. 3. thy e. shall be of the male from 20 years, 5. This roard found often in this Chapter.

Num. 18. 16. from a month old, according to thy e. 2 Kings 12. † 4. the money of the souls of his e. ESTIMATIONS.

Lev. 27. 25. all thy e. according to the shekel

Lev. 27. 25. all thy e. according to the shekel ESTRANGED.

Lev. 27. 25. all thy e. according to the shekel ESTIMATONS.

Lev. 27. 25. all thy e. according to the shekel ESTRANGED.

Job 19. 13. mine acquaintance are e. from me Psol. 58. 3. the wicked are e. from their lust Fer. 19.4. because they have e. this place, and burnt E:ek.14.5. because they have e. this place, and burnt E:ek.14.5. because they have e. this place, and burnt E:ek.14.5. because they have e. this place, and burnt E:ek.14.5. because they are all e. from me thro'idols ETEINAL.

The words eternal, everlasting, for ever, are sometimes taken for a long time, and are not always to be understood strictly; for example, it is said, Geo. 17. 8, 1 will give to thee and to thy seed the land of Canaan, for an everlasting possession. And in chap. 13. 15, 1 will give it to thee, and to thy seed for ever; that is, for a long space of time. And in Geo. 49. 40. we find everlasting hills, so called to denote their antiquity, stability, and daration; and this expression is used to shew the long continuance and durableness of Joseph's blessing. God promises a throne to David, an eternal kingdom, a posterity that will never be extinguished; that is, that his and his sons' empire will be of a very long duration, 2 Sam. 7. 16. 1 Chron. 17. 14. that it will be even eternal, if hereby the kingdom of the Messiah be understood. Thus, Thou shalt be our guide from this time forth even for ever, that is, during our whole life. And in many other places of scripture, and in particular, when the word for ever is applied to the Jewish rites and privileges, it commonly signifies no more than during the standing of the Messiah, Exod. 12. 14, 17. Num. 10. 8.

Eternity, when God is the subject in question,

always denotes a real eternity. Exod. 15. 18, The Lord shall reign for ever and ever. Deat. 32. 40, I lift up my hand to heaven, and say, I live for ever. Deat. 33. 27, The eternal God is thy refuge. The blessed will enjoy eternal life and happiness, and reprobates be cast into eternal fire; the happiness of the one, and misery of the other, will never have an end, Mat. 25. 46. The Son of God is eternal in the highest sense, without beginning, without end, I Tim. 1. 17. He is called a priest for ever after the order of Melchizedek, Psal. 110. 4. His gospel, the everleasting gospel, Rev. 14. 6. Exod. 15, 18, 1 end, 1 Tim. 1. 17. He is called a priest for ever after the order of Metchizedek, Psal. 110. 4. His gospel, the everlasting gospel, Rec. 14. 6. The same gospel that was from the beginning, and besides which, there neither is, nor ever shall be, any other doctrine of salvation revealed, while the world endwreth. The redemption which he has procured for us, is an eternal redemption, Heb. 9. 12. Its virtue is of perpetual continuance; such as are redeemed from the guilt and punishment of sin, are so for ever. The Covenant, or New Testament, which he confirmed by his blood, is an everlasting covenant, Heb. 13. 20. It is a covenant never to be changed, as the former was: Everlasting life is promised in it; and it is of eternal efficacy. The glory and revard which he hath merited for us, is an eternal weight of glory, 2 Cor. 4. 17. Everlasting habitations, or tents, Luke 16. 9. are the habitations appointed by God in heaven for the predestinated, those chosen to salvation through suntification of the Spirit, and belief of the truth. Isa. 60. 15. 1 will make thee an e. excellency Mark 3. 32. The e.G. is thy refuge, and undermeath Isa. 60. 15. 1 will make thee an e. excellency Mark 3. 29. but is in danger of e. damnation Rom. 1. 20. that are made, even his e. power and 2 Cor. 4. 17. worketh for us an e. weight of glory

2 Cor. 4. 17. worketh for us an e. weight of glory 18. but the things which are not seen are e. 5. 1. we have a house e. in the heavens Eph. 3. 11. according to the e. purpose in Christ 1 Tim. 1. 17. unto the king e. be honour and glory 2 Tim. 2.10. they may obtain salvation with e.glory Heb. 5. 9. he became the author of e. sulvation 6. 2. the doctrine of baptisms, and of e. judgment 9. 12. having obtained e. redemption for us 14. who through the e. Spirit offered himself to G.

9. 12. having obtained e. redemption for us 14. who through the e.Spirit offered himself to G. 15. might receive the promise of e. inheritance 1Pet. 5. 10. G. called us unto his e. glory by Ch. Jes. Jude 7.an example, suffering the vengeance of e. fire ETERNAL life.
 Mat. 19.16. what shall I do that I may have e. life? 25. 46. but the righteous shall go into life e. Mark 10. 17. good Master, what shall I do, that I may inherit e. life? Luke 10. 25. | 18. 18 30. he shall receive in the world to come e. life John 3. 15. believeth in him should have e. life 4. 36. and gathereth fruit unto life e.

John 3. 15. believeth in him should have e. life 4. 36. and gathereth fruit unto life c. 5. 39. search scriptures, for in them ye have c. life 6. 54. whoso drinketh my blood hath e. life. 6. 54. whoso drinketh my blood hath e. life. 6. 68. to whom shall we go? thou hast words of e.life 10. 28. I give unto my sheep e. life, never perish 12. 25. that hateth his life, shall keep it to e. life 17. 2. he should give e. life to as many as given him 3. this is life e.that they might know thee and Son Acts 13.48.many as were ordained to e. life believed Recon 9.7. to them who sack for elections of the sack of the sack

Acts 13.48. many as were ordained to c.life believed Rom. 2. 7. to them who seek for glory, e. life 5. 21. even so might grace reign to e. life by Jesus 6. 23. but the gift of G. is e. life thro' Jesus Christ 17 im. 6. 12. O man of God, lay hold on e. life, 19. Tit. 1. 2. in hope of e. life, which God promised 3. 7. be made heirs according to the hope of e. life 1 John 1. 2. c. life which was with the Father 2. 25. this is the promise he promised, even e. life 3. 15. no murderer hath e. life abiding in him 5. 11. the record that God hath given to us c. life 13. that we may know that ye have e. life

5. 11. the record that God hath given to us c. life
13. that ye may know that ye have c. life
20. this is the true God, and c. life
21. looking for the mercy of Lord unto e. life
12. ETERNITY.
1 Sam. 15. † 2. also the c. of Israel will not lie
18a. 57.15. the high and lofty One that inhabiteth c.
18a. 57.15. the high and lofty One that inhabiteth c.
18a. 5. † 2. whose goings have been from days of c.
18a. 5. † 2. whose goings have been from days of c.
2 Tim. 4. 5. but watch thou, do the work of an c.
2 Tim. 4. 5. but watch thou, do the work of an c.
2 EVANGELISTS.
2 Eyh. 4. 11. he gave some apostles and some c.

Eph. 4. 11. he gave some apostles and some c. EVEN.

EVEN.

Gen. 19. 1. there came two angels to Sodom at e.

Ezod. 12. 18. on fourteenth day of the month at e.

16.6. Moses said, at e. then shall ye know that Lord
12. at e. cat flesh | 13. at e. the qualis came
18. 14. the people stand by thee from morning to e.

30. 8. and when Aaron lighted the lamps at c.

Lev. 11. 24. shall be unclean until e. 25, 27, 28, 31,

39, 40. | 14. 46. | 15. 5, 6, 7, &cc. | 17. 15. |

22. 6. | Num. 19. 7, 8, 10, 21, 22.

Lev. 23.5. the fourteenth day of first month, at \(e.\) is the Lord's passover, \(Num. 9. 3.\) \(Dext. 16. 6.\). \(Num. 9. 11.\) the 14th day of the second month at \(e.\) 21. when the cloud abode from \(e.\) to morning 19. 19. bathe himself in water, shall be clean at \(e.\) \(Dext. 23. 67.\) thou shalt say, would God it were \(e.\) \(Dext. 23. 67.\) thou shalt say, would God it were \(e.\) \(Dext. 23. 67.\) thou shalt say, would God it were \(e.\) \(Dext. 24.\) be they wept and fasted till \(e.\) 28 \(Zm. 1.12.\) 12. the people abode till \(e.\) 28 \(Zm. 1.12.\) 12. the people abode till \(e.\) 28 \(Zm. 1.12.\) 12. 13. In any hide myself unto third day at \(e.\) 18 \(Zm. 20. 5.\) In may hide myself unto third day at \(e.\) 18 \(Zm. 20. 5.\) In may hide myself unto third day at \(e.\) 18 \(Zm. 20. 5.\) In may hide myself unto third day at \(e.\) 18 \(Zm. 20. 5.\) In may hide myself unto third day at \(e.\) 18 \(Zm. 20. 5.\) In may hide go forth at \(e.\) in ther sight \(7.\) in the \(e.\) 1 digged through the wall with my hand \(24. 18.\) 18 \(zak 16.\) when the \(e.\) was come, \(20. 8.\) 26. 29. \(17. 5.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \(47.\) 11. 19. \(15. 5.0.\) \(27. 5.7.\) \(Mark 1.35.\) 6. \

EVEN.

1Kings 1.48.sit on my throne, mine eyes c. seeing it Prov. 22. 19. I made known to thee, c. to thee Isa. 44. 28. c. saying to Jerusa. thou shalt be built 56. 5. e. to them will I give a name better than Ezck. 20. 11. which if a man do, he shall c. live 21. 13. what if the sword contemn c. the rol Rom. 8. 23. e. we ourselves groan within ourselves I Cor. 11. 14. doth not c. nature itself teach you? 15. 24. deliver. up the kingd. to God, c. the Father 2 Cor. 13. blessed be God, c. the Father of our Loud 10.13. hath distributed a measure to reach c to you Phil. 2.8. obedient to death, c. the death of the cross EVEN.

Finit. 26. obsculent to death, e. the death of the cross EVEN.

Exod. 27. 5. that the net may be e. to midst of altar Job 31. 6. let me be weighed in an e. balance Psal. 26. 12. my foot standeth in an e. place Cant. 4.2. teeth like a flock of sheep that are e. shorn 1 which 20 M. december 20 M. law the so with the control of the contr

Cant. 4.2. teeth like a flock of sheep that are e.shorn Luke 19.44.enemies shall laythee e.with the ground EVENING.

Gen. 8. 11. and the dove came in to him in the e. 30. 16. Jacob came out of the field in the e. Exod. 12. 6. assembly of Israel shall kill it in the e. Deut. 23. 11. but when e. cometh, shall wash hims. Josh. 10.26. they were hanging on the trees until e. Judg. 19. 9. now the day draweth toward e. 1 Sam. 14.24. cursed be the man that eateth till e. 30. 17. David smote them to the e. of the next day Esth. 2. 14. in the e. she went, and on the morrow Job 7. 14. when shall I rise, and the e. be measured? Psad. 59. 6. they return at e. they make a noise 14. at e. let them return and make a noise 90. 6. in the e. it is cut down and withereth 104. 23. man goeth forth to his labour until the e.

30. 0. in the e. It is chi down and withereth 104.23, mean goeth forth to his labour until the e. Prov. 7. 9, he went the way to her house in the e. Eccl. 11. 6, in the e. withhold not thine hand Jer. 6. 4, the shadows of the e. are stretched out Ezek. 33. 22. the hand of Lord was on me in the e. 46. 2. but the gate shall not be shut till the e. Zeph. 2. 7. in Ashkelon shall they lie down in the e.

Mat. 14.23. when e. was come, he was there alone

Mat. 14.23. when e. was come, he was there alone 16. 2. when it is c. ye say, it will be fair weather Mark 14. 17. in the e. cometh with the twelve Luke 24. 29. abide with us, for it is toward c. John 20.19. the same day at e. came Jesus and stood EVENING with morning.

Gen. 1. 5. the c. and morning were the first day 8. the second day || 13. third day || 19. fourth day 23. the fifth day || 31. were the sixth day Exod. 18.13. people stood by Moses from morn. tec. 24. 3. 15 am. 17. 16. Philistine drew near morning and e. 17. 21. shall order it from e. to morn. Lec. 24. 3. 15 am. 17. 16. bringlish im bread morning and e. 1 Chr. 16. 40. to offer burnt-offerings morning and e. 1 Chr. 16. 40. to offer burnt-offerings morning and e. 1 Chr. 16. 40. to offer burnt-offerings morning to c. Psal. 30. † 5. weeping in the e. joy in the morning 55. 17. c. and morning, and at noon, will 1 pray 65. 8. the outgoings of morning and c. to rejoice Dan. 8. † 14. to 2,300 e. morning and turn yeleans. 26. the vision of the e. and morning is true. Acts 28. 23. persuading them from morning to c. EVENING, Adjective.

1 Kings 18. 29. they prophessed till e. sacrifice 36. at the time of the offering of the c. sacrifice 5. at e. sacrifice 1 arose from my heaviness Psal. 141. 2 let my prayer be as the e. sacrifice 5. at e. sacrifice 1 arose from my heaviness Psal. 141. 2 let my prayer be as the e. sacrifice 2 Expl. 3. 3. her judges are c. wolves, they gnaw, not

Dan. 9.21. touched me about the time of e. oblation Hab. 1. 8. and are more fierce than the e. wolves Zeph. 3.3. her judges are e. wolves, they gnaw not Zech. 14.7. come to pass, that at e. time shall be light EVENINGS.

Exod. 12. † 6. shall kill it between the two e.

Num. 9. † 3. keep the passover between the two e.

26. † 4. offer the other lamb between the two e.

Jer. 5. 6. and a wolf of the e. shall spoil them

EVENT.

EVENT.

EVENT.

EVENT.

9. 2. there is one c. to the righteons and wicked EVEN-TIDE, or EVENING-TIDE.

Gen. 24. 63. Isaac went out to mediate at the e.

Josh. 7. 6. Joshua fell on his face till the e.

8. 29. and the king of Ai he hanged on a tree till e.

8. 29. and the king of Ai he hanged on a tree till e.

8. 29. and the king of Ai he hanged on a tree till e.

8. 28. 17. 14. behold at e-tide trouble, and before Mark II. 11. now the e. was come, Jesus went out Acts 4. 3. they put them in hold, for it was now e.

EVER.

Lev. 6. 13. the fire shall e. be burning on the altar Num. 22. 30. hast ridden on, e. since I was thine Deut. 4. 33. did e. people hear the voice of God?

19. 9. to love God, and to walk e. in his ways Judg. 11. 25. did he e. fight against Israel?

1 Kings 5. 1. for Hiram was e. a lover of David Juds 47. remember, who e. perished, being innocent? Ps. 5. 11. those that trust, let them e. shout for joy 25. 6. thy tender mercies have ben e of old 15. mine eyes are e. towards Lord, shall pluck 37. 26. he is e. merciful, and lendeth, seed blessed 51. 3. my transgressions and my sin is e. before me 90. 2. or e. thou hadst formed earth, Prov. 8. 23. 111. 5. he will e. be mindful of his covenant 119. 98. thy commandments are e. with me Cant.6.12. or e. I was aware, my soul made mel like Isa. 28. 28. because he will not e. be threshing it 33. 29. not ono of the stakes shall e. be removed Dan. 6.24. or e. they came at the bottom of the den Joel 2. 2. hath not been e. the like nor any more Mat. 24. 21. such as was not, no, nor e. shall be Mark 15. 8. to desire him to do as he hade. done Luke 15. 31. and he said, son, thou art e. with me John 4.29. a man told me all things that e. I did, 33. 35. servant abideth not, but the Son abideth e. 10. 8. all that e. came before me are thieves 18. 29. 1 e. taught in the synacgue and temple. Acts 23. 15. we, or e. he come are ready to kill him Eph. 5. 29. for no man e. yet hated his own flesh 17 thess. 4. 17. and so shall we e. be with the Lord 5. 15. but e.

Sce Endureth.

For EVER.

See Signification on Eternal.

Gen. 13. 15. to thee will I give it and thy seed for c. 43. 9. then let me bear the blame for c. 44. 32.

Exod.3.15. this is my name for e. and my memorial 12. 14. keep it a feast by an ordinance for c. 17. 24. an ordinance to thee, and to thy sons for c. 14. 13. ye shall see them again no more for e. 19. 9. that the people may believe thee for c. 21. 6. bore his car, and he shall serve him for c. 31. 17. it is a sign between me and Israel for e. 32. 13. give this land, and they shall inherit it for c. Lev. 25. 23. the land shall not be sold for c. is mine 30. the house shall be established for e. to him 46. they shall be your bondmen for e.

32.13. give this land, and they shall inherit it for c. lev. 25. 23. the land shall not be sold for c. is mine 30. the house shall be established for c. to him 46. they shall be your bondmen for c. to him 46. they shall be your bondmen for c. to him 48. The shall be your bondmen for c. to him 48. The shall be your bondmen for c. to him 48. The shall be said, Amalek shall perish for c. 24. 20. he said, Amalek shall perish for c. 24. shall afflict Eber, he also shall perish for c. 5. 29. it might be well with them for c. 12. 28. 13. 16. it shall be a heap for c. not built again 15. 17. take an awl, he shall be thy servant for c. 18. 5. for God hath chosen him and his sons for c. 23. 46. they shall be upon thee for a sign for c. 29. 29. those things revealed belong to us for c. Josh. 4.7. these stones shall be for a memorial for c. 24. that ye might fear the Lord your God for c. 18. 28. Joshua burnt Ai, and made it a heap for c. 14. 9. the land shall be thine inheritance for c. 2. 30. tsaid, thy house should walk before me for c. 35. he shall walk before mine Anointed for c. 35. he shall walk before mine Anointed for c. 31. 31. that I will judge his house for c. for inquity 14. iniquity of Ehi's house shall not be purged f. c. 28. 21. I will make thee keeper of mine head for c. 28. 21. 21. Wherefore he shall be my servant for c. 28. 21. 22. 42. Abone said, shall the sword devour f. c.? 3. 28. I and my kingd. are guiltless before L. for c. 7. 24. thou hast confirmed Israel to thee for c. 29. shat his house may continue for e. therefore the Lord loved Israel for e. therefore 11. 39. I will afflict David's seed, but not for c. 10. 9. because the Lord loved Israel for e. therefore 11. 39. I will afflict David's seed, but not for c. 12. 7. 12. therefore be believed the to shide in for c. 20. 15. they will be thy servants for c. 2 Ckr. 10. 7. 2 Kings 5.27. leprosy cleave to thee and seed for c. 120.

1. Chron. 17. 22. didst thou make thine own for c.

23. 13. he and sons for c. to burn incense before L.

23. 9. if forsake lum, he will cast thee off for c.

23. 9. if forsake lum, he will cast thee off for c.

24. 25. 16. Lord God of I Srael, keep this for c.

25. Chron. 7. 16. that my name may be there for c.

26. Chron. 7. 16. that my name may be there for c.

27. 17. he promised to give a light to his sons for c.

28. 33. 4. in Jerusalem shall my name be for c.

29. 30. 6. of Daniel, he islving G. and stedfast for c.

29. 4. 24. but his kingdom shall stand for c.

29. 6. of Daniel, he islving G. and stedfast for c.

29. 6. of Daniel, he islving G. and stedfast for c.

20. 6. of Daniel, he islving G. and stedfast for c.

21. 7. and sware by him that liveth for c.

21. 6. of Daniel, he islving G. and stedfast for c.

21. 7. and sware by him that liveth for c.

21. 6. of Daniel, he islving G. and stedfast for c.

21. 7. and sware by him that liveth for c.

22. Chron. 7. but the bord ball endure for c.

23. 6. of Daniel, he islving G. and stedfast for c.

24. Hos. 21. 11. Edom cast off pity and key wath for c.

25. Chron. 7. Each state and the cut off for c.

26. The man default of the middle of the complete o

Psal. 9. 7. but the Lord shall endure for e.

18. the expectation of poor shall not perish for e.

12. 7. O Lord, thou shalt preserve them for e.

13. 1. how long wilt thou forget me, O L. for e.

19. 9. the fear of the Lord is clean, enduring for e.

21. 6. thou hast made him most blessed for e. 21. 6. thou hast made him most biessed for e. 23. 6. I will dwell in the house of the Lord for e. 28. 9. feed them also, and lift them up for e. 29. 10. yea the Lord sitteth king for e. 30. 12. I will give thanks to thee for e. 79. 13. 33. 11. the counsel of the Lord standeth for e. 27. 18 and their interviewer held be for

33. 11. the counsel of the Lord standeth for e.

23. and his saints are preserved for e.

29. the righteous shall dwell in the land for e.

29. the righteous shall dwell in the land for e.

41. 12. thou settest me before thy face for e.

44. 8. and we praise thy name for e. Selah

23. awake, O Lord, arise, cast us not off for e.

45. 2. therefore God hath blessed thee for e.

49.8. for the redemption of their soul ceaseth for e.

49.8. for the redemption of their soul ceaseth for e.

52. 5. God shall likewise destroy thee for e.

53. I will praise thee for e. I will wait on thy name

61. 4. I will abide in thy tabernacle for e.

7. he shall abide before God for e. prepare mercy

8. I will sing praise unto thy name for e.

8. I will sing praise unto thy name

7. he shall abide before God for e. prepare mercy 8. I will sing praise unto thy name for e. 66. 7. he ruleth by his power for e. 68. 16. year the Lord will dwell in it for e. 68. 16. year the Lord will dwell in it for e. 79. 17. his name shall endure for e. be continued 19. and blessed be his glorious name for e. 73. 36, but God is my strength and portion for e. 74. 1. O God, why hast thou cast us off for e.? 10. shall the enemy blaspheme thy name for e.? 19. forget not the congregation of thy poor fore. 75. 9. I will declare for e. I will sing praises to God 77. 7. will L. cast off for e.? 4 convable no more? 8. is mercy clean gone for e.? doth promise fail ? 9. 5. how long, Lord, wilt thon be angry? for e.? 81. 15. but their time should have endured for e. 83. 17. let them be confounded and troubled for e. 85. 5. wilt thou be angry with us for e.?

13. 17. let them be confounded and troubled for e.
85. 5. will thou be angry with us for e.?
89. 1. I will sing of the mercies of the Lord for e.
2. I have said, mercy shall be built up for e.
29. his seed also will I make to endure for e.
30. 46. how long will thou hide thyself? for e.?
92. 7. it is that they shall be destroyed for e.
93. 5. holiness becometh thine house, O L. for e.
103. 9. neither will he keep his anger for e.
105. 8. he hath remembered his covenant for e.
106. 4. thou art a river for e. after the order.

105. 8. he hath remembered his covenant for e.

110. 4. thou art a priest for c. after the order of Melchizedek, Heb. 5. 6. [-6. 20. [7. 17, 21.

111. 9. he hath commanded his covenant for e.

112. 6. surely he shall not be moved for e.

113. 9. for c. O Lord, thy word is settled in heaven 125.2. from henceforth even for e. 131. 3. Isa. 9.7.

132. 14. this is my rest for e. here will I dwell 146. 6. the Lord who keepeth truth for e.

10. the Lord shall reign for c. even thy God Prov. 27. 24. for riches are not for e.

Eccl. 2.16.no remember. of wise more than fool for e.

3. 14. whatseever God doth, it shall be for c.

9.6.nor have they more a portion for ein any thing 5a. 26. 4. trust ye in Lord for e. for in L. Jehovah 32.17. of righteousn quietness, and assurance for e.

34. 10. the smoke thereof shall go up for e.

33.17.of righteousn.quietness, and assurance for e. 34. 10. the smoke thereof shall go up for e. 17. shall possess it for e.from generation to gener. 40. 8. but the word of our God shall stand for e. 47. 7. and thou saidst, I shall be a lady for e. 51.6. but my saidvation shall be for e. and righteous. 8. but my righteousness shall be for e. and salvat. 57. 16. will not contend for e. nor be always wroth 59. 21. and my words shall not depart for e. 60. 21. thy people shall inherit the land for e. 61. 9. be not wroth nor remember iniquity for e. 62. 18. be glad and rejoice for e. in what I create Jer. 3. 5. will be reserve his anger for e.? 12. I am merciful, I will not keep anger for e. 17. 4. ye kindle a fire which shall burn for e. 25. Jerusalem and this city shall remain for e. 31. 39. give one heart that they may fear me fore. 32. 39. give one heart that they may fear me fore. 49.33. Hazor be for dragons and a desolation for e. 50. 39. shall be no more inhabited for e. 51. 26, 62. Lant. 3. 31. for the Lord will not cast off for e.

Obad. 10. Edom, thou shalt be cut off for e. Jonab 2.6. earth with her bars was about me for e. Mic. 2. 9. ye have taken away my glory for e. 4. 7. and the Lord shall reign over them for e. 7. 18. retaineth not anger for e. delights in mercy Mal. 1. 4. against whom L. hath indignation for e. Mat. 6. 13. for thine is the power and glory for e. 21. 19. no fruit grow on thee for e. Mark 11. 14. Luke 1. 33. and he shall reign over Jacob for e. 55. as he spake to Abraham and his seed for e. John 8. 35. servant abideth not in the house for e. 1. John 8. 35. servant abideth not in the house for e. 14. 16. the Comforter may abide with you for e. Rom. 1.25. more than Creator, who is blessed for e. 11. 36. to whom be glory for e. amen, 16. 27. 2 Cor. 9. 9. his righteousness remaineth for e. Philem. 15. that thou shouldest receive him for e. Heb. 10. 12. for e. sat down on the right hand of G. 14. he perfected for e. them that are sanctified 13. 8. Josus Christ, the same to-day and for e. 25. but the word of the Lord endureth for e. 2 Pet. 2. 17. are clouds carried with a tempest, to whom mist of darkness is reserved fore. Jude 13. 2John? for truth's sake which shall be with us for e. See Establish, Established.

25. but the word of the Lord endurch for e.

2 Fet. 2. 17. are clouds carried with a tempest, to whom mist of darkness is reserved for e. Jude 13.

2 John 2. for truth's sake which shall be with us for e.

See ESTABLISH, ESTABLISHED.

Live for EVER.

Gen. 3. 22. lest he eat of tree of life and live for e.

Deut. 32.40. I flit up my hand and say, I live for e.

Neh. 2. 3. 1 said to the king, let the king live for e.

Neh. 2. 3. 1 said to the king, let the king live for e.

49. 9. that he should still live for e. not see

Dan. 2. 4. O king, live for e. 3. 9. 15. 40. [6.621.

Zech. 1. 5. and the prophets, do they live for e. 7.

John 6.5. I am the living bread from heaven, if any man eat of this bread he shall live for e. 58.

Exod. 15. 18. the Lord shall reign for e. and e.

10. Thom. 16. 36. blessed be God for e. and e. people said amen, and praised Lord, 29. 10. Dan. 2. 20.

Neh. 9. 5. bless the Lord your God for e. and e.

10. 16. the Lord is king for e. and e. the heathen 21. 4. thou gaves thin length of days for e. and e.

25. 8. I trust in the merey of God for e. and e.

45. 4. for this God is our God for e. and e.

42. 3. I trust in the merey of God for e. and e.

23. 8. I trust in the merey of God for e. and e.

24. 34. for this God is our God for e. and e.

25. 8. I trust in the merey of God, for e. and e.

26. 31. I to this God is our God for e. and e.

27. and I will praise thy name for e. and e.

28. 31. I to this God is our God for e. and e.

29. and I will praise thy name for e. and e.

20. and I will praise thy name for e. and e.

21. 31. 60. for live stablished them for e. and e.

22. and I will praise thy name for e. and e.

23. 14. 10. none shall pass through it for e. and e.

24. 15. 16. God, to whom be glory for e. and e.

25. 17. 7. dwell in the land that I gave for e. and e.

28. 18. 19. 11. 17. 2 Tim. 4. 18. Heb. 13. 21.

Heb. 18. he saith, thy throne, O God, is for e. and e.

29. 14. 10. 17m. 17. 27m. 41. 18. Heb. 13. 21.

Heb. 18. he saith, thy throne, O God, is for e. and e.

21. 19. 10.

See Signification on ETERNAL.

Gen. 17. 8. land of Canaan for an e. possess. 48. 4.

21. 33. the e. God, fsa. 40. 28. Rom. 16. 26.

49. 26. to the utmost bound of the e. hills Exod. 40. 15. an c. priesthood, Num. 25. 13.

Lev. 16, 34, be an e. statute || Deut. 33, 27, e. arms Ps. 24, 7, be lift up, ye e. doors, 9, || 100, 5, mercy e. 112, 6, the righteous shall be in e. remembrance 119, 142, thy righteousness is an e. righteous, 144.

139. 24. search me, O God, and lead me in way e. 145. 13. thy kingdom is an e. kingdom, dominion thro' all generat. Dan. 4.3. | 7. 27. 2 Pet. 1. 11. Prov. 10. 25. but the righteous is an e. foundation

Proc. 10. 25. but the righteous is an c. foundation Isa 9. 6. his name shall be called, the e. Father 26. 4. in the Lord JEROVALI is c. strength 33.14. who among us shall dwell with e. burnings? 35. 10. they shall come with e. joy, 51. 11. [61. 7. 45.17. with an e. salvation [] 54.8. with e. kindness 55. 13. for an e. sign [] 56. 5. an c. name, 63. 12. 60. 19. the L. shall be unto thee an e. light, 20. 60. 19. the L. shall be unto thee an e. light, 20. Jer. 10. 10. God is an e. King || 20. 11. e. confusion 23. 40. 1 will bring an e. reproach upon you 31. 3. yea I have loved thee with an e. love 51. † 26. but thou shalt be e. desolations Dan. 4. 34. whose dominion is an e. domin. 7. 14. Hab. 3. 6. the e. mountains were scattered Mat. 18. 8. to be east into e. fire, 25, 41. 25. 46. these shall go away into e. punishment Luke 16.9, they may receive you into e. habitations 2 Thess. 1. 9. who shall be punish. with e. destruct, 2. 16. loved us, and hath given us e. consolation 1 Tim. 6. 16. to whom be honour and power e. Jude 6. the angels he hadr reserved in e. chains Rev. 14. 6. having the e. gospel to preach to them

Rev. 14. 6. having the e. gospel to preach to them See COVENANT.

See COVENANT.
From EVERLASTING.
Ps. 41.13. blessed be G. from e. to everlast. 106, 48.
90. 2. even from e. to everlasting thou art God
93. 2. thy throne is of old, thou art from e.
103.17. but the mercy of the Ld. is from e. to ever.
Prov.8.23.1 was set up from e. or ever the earth was
lsa. 63. 16. O Lord, thy name is from e.
Mic. 5. 2. whose goings forth have been from e.
Hab. 1. 12. art thou not from e. O Lord my God?
EVERLASTING life.
Dan.12.2.awake, some to e.life, some to everlasting
Mat. 19. 29. and shall inherit e. life
John 3. 16. whose believeth should have e. life
John 3. 16. whose believeth should have e. life, 9.
4. 14. in him a well of water springing up to e. life

John 3. 16. whoso believeth should have e. Life, 36.
4. 14. in him a well of water springing up to c. Life
5. 24. he that heareth my words hath c. Life
6.27. labour for the meat which endureth to e. Life
40. every one who seeth the Son may have e. Life
47. he that believeth on me hath e. Life
47. he that believeth on me hath e. Life
6.26. So. I know that bis commandment is Life e.
Acts 13. 46. judge yourselves unworthy of e. Life
Rom.6.22. being free from sin, yo have the end e. Life
Cal. 6.8. soweth to Spirit, shall of Spirit roap Life e.
1 Tim.1.16.should hereafter believe on him to Life e.
EVERMORE.

Deut. 28. 29. thou shalt be copressed and spoiled e.

EVERMORE.

Deut. 28. 29. thou shalt be oppressed and spoiled c.

Sam. 22. 51. he sheweth mercy unto David e.

Kings 17. 37. ye shall observe to do for e.

Chr. 17. 14. his throne shall be established for e.

Ps. 16. 11. at right hand there are pleasures for e.

18. 50. sheweth mercy to David and his seed for e.

37. 37. depart from evil, do good, and dwell for e.

37. 37. depart from evil, do good, and dwell for e.

38. 19. I will praise and glorify thy name for e.

89. 28. my mercy will I keep for him for e.

52. blessed he the Lord for e. amen and amen

92. 8. but thou, Lord, art most high for c.

105. 4. seek the Lord, seek his face e.

106. 31. was counted to him for righteousn. for e.

113. 2. blessed be the name of the Lord for e.

115. 18. but we will bless the Lord for e.

Zech. 12. 12. the land shall mourn, c. family apart Mal. 1.11. in c. place incense be offered to my name Mat. 4. 4. but by c. word that proceededly from God 19.3. for a man to put away his wife for  $\epsilon$  cause Mark 1.45. they came to him from  $\epsilon$ , quarter Luke 4.37. the fame of him went into  $\epsilon$ , place 6.44. for  $\epsilon$ , tree is known by his own fruit

6. 44. for e. tree is known by his own fruit Acts 2.43.and fear came upon e.soul, wonders done 15. 21. Moses hath in e. city them that preach him Rom.14.11. e.knee shall bow, e. tongue shall confess 1 Cor. 4. 17. as 1 teach e. where in e. church 2 Cor. 10. 5. bringing into captivity e. thought Eph. 1. 21. far above e. name named, Phil. 2. 9. 4. 16. e. joint supplieth, in the measure of e. part Phil. 4. 21. salute e. saint in Christ Jesus 1 Tim. 4.4. for e. creature of God is good if received 2 Tim. 9. 91. and prepared unto e. good work

17m. 4.4. for e. creature of God is good if received 27m. 2. 21. and prepared unto e. good work 16b. 12. 1. let us lay aside e. weight, and the sin Jam. 1. 17. c. good and perfect gift is from above 1 Pet. 2. 13. submit to c. ordinance of man for Lord 1 John 4.1. beloved, believe not c. spirit, but try spir. See Beast, City, Day, Man, Morning, Way, Side, Thing.

EVERY one.

Gen. 4. 14. that e. one that findeth mc shall slay me Gen. 4. 14. that e. one that findeth me shall slay me 37. 29. cursed be e. one that curseth thee, blessed Num. 16.3. all congregation are hely, e. one of them Deut. 4. 4. ye are alive e. one of you this day 1 Kings 22. 28. hearken, O people, e. one of you 2 Kings 18. 31. and then eat ye e. one of his fig-tree 2 Chron. 30. 18. saying, the good Lord pardon e. one Exra 3.5. of e. one that willingly offered an offering 9. 4. were assembled to me e. one that trembled 30b 40.11. behold e. one that is proud, and abase him 12.look on e. one that is proud, and abrase him 12.look on e. one that is proud, and bring him low Psal. 29. 9. in temple e. one doth speak of his glory 32. 6. for this shall e. one that is godly pray 49. †14. grave a habitation for e. one of them 63. 11. e. one that is swarpt by him shall glory 68. 30. till e. one submit himself with silver 71. 18. and thy power to e. one that is to come

71. 18. and thy power to e. one that is to come 115. 8. so is e. one that trusteth in them, 135. 18. 119. 160. e. one of thy judgments endureth for ever 128. 1. blessed is e. one that feareth the Lord Eccl. 10. 3. he saith to c. one that he is a fool Cant. 4. 2. whereof e. one beareth twins, 6. 6. 18a. 7.29. honey shall e. one eat that is left in the land 9. 17. for e. one is a hypocrite and an evil doer 34. 15. vultures be gathered, e. one with her mate 43. 7. even e. one that is called by my name 55. 1. ho, e. one that thirsteth, come to the waters Jer. 5.0. e. one that goth out shall be torn in pieces 8. e. one neighed after his neighbour? swife 6. 13. for e. one is given to covetousness

8. c. one neighed after his neighbour's wife 6. 13. for e. one is given to covetousness 20. 7. I am in derision daily, e. one mocketh me 25. 5. turn ye now e. one from his evil way Ezek. 7.16. all of them mourning, e. one for iniquity 16.25. hast opened thy feet to e. one that passed by 22. 6. behold e. one were in thee to shed blood Dan. 12. 1. e. one that he found written in the book Joef 2. 7. they shall march e. one on his ways Zeeh. 5. 3. for e. one that stealcth shall be cut off Mat. 7.8. e. one that a sketh, receiveth, Luke 11.10. Mat. 7.8. e. one that asketh, receiveth, Luke 11.10.
Mark 7.14.said to them, hearken to me, e. one of you
Luke 19. 26. to e. one which hath, shall be given
John 3.8. so is e. one that is born of the Spirit

18. 37. c. one that is of the truth heareth my voice Acts 2. 38. repent, and be baptized e. one of you 17. 27. though he be not far from c. one of us 17. 27. though he be not tar from c. one of us 20. 31. I ceased not to warn e. one night and day Rom.14.12.cone shall give account of himself to G. 1 Cor. 7. 17. as the Lord hath called e. one, so walk God. 3. 10. cursed is e. one that continueth not 2 Tim. 2. 19. e. one that nameth the name of Christ 1 John 4. 7. e. one that loveth is born of God

Rev. 6.11. white robes were given to e. one of them EVERY where.

1 Chr. 13. 2. send abroad to our brethren c. where Mark 16.20, they went forth and preached c. where Luke 9. 6. preaching the gospel e. where, Acts 8.4. Acts 17.30. commanding all men e. where to repent 28. 22. we know it is e. where spoken against 1 Cor. 4.17. as I teach e. where in every church Phil. 4. 12. e. where, and in all things instructed ITim. 2. 8. I will therefore that men pray e. where EVIDENCE.

FUIDENCE.

Jer. 32. 10. I subscribed the e. and sealed it
11. so 1 took the e. || 12. I gave the e. to Baruch
14. this e. both which is sealed, and this e. open
16. when I delivered the e. of the purchase
11. 1. faith is the e. of things not seen
EVIDENCES.

Jer. 32. 14. thus saith the Lord, take these e.
44.men shall buy fields for money and subscribe e.
EVIDENT.

Job 6, 28. look upon me, for it is e. to you if I lie
Gal. 3. 11. that no man is justified by the law is e.
Phil.1.28. which is to them an e. token of perdition
II the formal of the process of the second of 1 Judah
15. and it is yet far more e. for that after Melchis.

15. and it is yet far more c. for that after Melchis.

EVI EVIDENTLY.

Acts 10. 3. Cornelius saw in a vision e. an angel Gal.3.1. Jesus Christ hath been e. set forth crucified EVII.

EVII.

EVII is taken for sin and wickedness: thus it is said of the wicked kings of Israel, that they did evil in the sight of the Lord, they transgressed his law, I Kings 16. 25, 30. Jul in Eccl. 9. 3. The heart of the sons of men is full of evil. This is criminal or moral evil. It is likewise taken for offlictions or punishments which God inflicts upon a person or people. Job 2. 10, Shall we receive good at the hand of God, and shall we not receive evil? Isa. 45. 7. I make peace and create evil. the hand of God, and shall we not receive evil! Isa. 45. 7, I make peace and create evil. Amos 3. 6, Shall there be evil in a city, and the Lord hath not done it? This is the evil of punishment, or penal evil. It is also taken for injuries or verongs done by one man to another. Prov. 17. 13, Whose rewardeth evil for good, evil shall not depart from his house.

for injuries or wrongs done by one man to another. Prov. 17. 13, Whoso rewardeth evil for good, evil shall not depart from his house. Mat. 5. 39, But I say unto you that ye resist not evil. It is put for dangers or calamities, Prov. 22. 3, A prudent man loteseeth the evil, and hideth himself. His sees public calomities approaching, and uses all lawful meons to secure himself. It is taken both for corporal and spiritual evil, of sin and suffering. Mat. 6. 13, Deliver us from evil.

It is said, Mat. 5. 37, Let your communication be yea, yea; nay, nay; for whatsoever is more than these cometh of evil; that is, Let your discourse be confirmed with a bore affirmation or denial only; for whatsoever is more than these proceedeth from an evil habit, or some such principle; and most commonly from the devil, that wicked one, who is evil in the highest degree; who commits evil without ceasing; and who practises all sorts and degrees of it by himself and his ministers.

The evil of sin. The internal malignity of sin, abstracted from its dreadful effects, renders it most worthy of our hatred; for it is in its own nature direct ennity agoinst God, and obscures the glory of all his attributes: It is the violation of his majesty, not is the universal Sovereign of heaven and earth; a contrariety to his holness, which shines forth in his law; a despising his goodness, the attractive to obedience; the contempt of his omniscience, which sholness, which shives forth in his law; a despising his goodness, the attractive to obedience; the contempt of his omniscience, which sholness, which shives forth in his law; a despising his goodness, the attractive to obedience; the contempt of his omniscience, which showes of the mis indigention; a denial of his truth, as if the threatenings were a vain terror to scare men from their sin. Add to this the dreadful judgments and punishments which God inflicts upon sin-unity for sin, sometimes in this life, but especially the torments of hell, which are the just and full recompense of sin. and full recompense of sin.
Evil eye. Prov. 23. 6, Eatnot the bread of him that

and full recompense of sin.
Evil eye. Prov. 23.6, Eatnot the bread of him that
hath an evil eye; that is, of the envious or conctous man; who secretly grudgeth thee the meat
which he sets before thee. In the same sense
this phrase is used, Mat. 20. 15, Is thine eye evil
hecause I am good? Art thou envious, becouse
I dispense my grace to others besides thyself?
Evil day or days. Prov. 15. 15, All the days of
the afflicted are evil; that is, they are tedious
and uncomfortable; he takes no content in
any time or thing. Eccl. 12. 1, When the evil
days come not; thot is, the time of old age,
which is burdensome and calomitous in itself;
and far more grievous and more terrible when
it is loaded with the sad remembrance of a
man's youthful follies and lusts, and with the
dreadful prospect of approaching death and
fudgment. And in Amos 6. 3, Ye that put far
away the evil day; that is, ye that drive all
thoughts of approaching death and indgment. And in Amos 6. 3, Ye that put far
away the ovil day; that is, ye that drive all
thoughts of approaching death and judgment out of your heads; or else flatter yourselves
as if it would never come, or at least not for
a great while hence.
Gen. 19. 19. lest some c. take me and I die
28. 18. daughters of Canan e. in eyes of Isaac

as yet would near content, or at task not for a great white hence.

Gen. 19. 19. lest some c. take me and I die 28. 18, daughters of Canaan e. in eyes of Isaac 44. 5. ye have done e. in so doing 34. lest I see the c. that shall come on my father 50. 20. as for you, ye thought e. against me Exad. 5.23, since I came, he hath done c. to people 10. 10. look to it, for e. is before you 21. †8. if she be e. in the eyes of her master 32. 14. the Lord repented of the e. he thought to do to his people, 2 Sam. 24. 16. I Chron. 21. 15. Nrun. 11. †1. it was e. in the ears of the Lord 22. †34. if it be e. in thine eyes, I will get back Deut. 19. 20. commit no more such e. among you 29. 21. the L. shall separate him to e. out of tribes 30. 15. see, I have set before the death and e. 31. 29. and e. will befall you in the latter days Josh. 24. 15. if it seem e. to you to serve the Lord

Judg. 2. 15. the hand of the Ld. against them for e. 9.57. the e. of the men of Shechem did God render 20. 34. but they knew not that e. was near them 1 Sam. 20. 7. be sure that e. is determined by him 9. if I knew certainly that e. were determined 24. 11. nor is e. nor transgression in mine hand 17. me good, whereas I have rewarded thee e. 25. 17. for e. is determined against our master 26. they that seek e. to my lord, be as Nabal 28. e. hath not been found in thee all thy days 26. 18. what have I done? what e. is in my hand? 29. 6. I have not found e. in thee since thy coming 2 Sam. 3. 39. the Lord shall reward the doer of e. 12. 11. behold I will raise up e. against thee 16. † 8. behold thee in thy e. thou bloody man 19. 7. will be worse than all the e. that befel thee 19. 7. will be worse than all the e. that bete three 16.25. Omri wrought e. in the eyes of the Lord 22.23. a lying spirit in thy prophets, and the Lord hath spoken e. concerning thee, 2 Chron. 18.22. 2 Kings 21.2.1 am bringing such e. on Jerusalem 22.20. thine eyes shall not see all e. on this place 1 Chron. 21.1 † 7. it was e. in the eyes of the Lord 17. it is 1 that have sinned and done e. indeed \$Chron. 20.00 \$Chron. events on the sword \$Chron. 20.00 \$Chron 2 Chron. 20.9. if when e.cometh on us, as the sword Esth. 7.7. he saw there was c. determined 8.6. for how can I endure to sec c. to my people? Job 1.1.one that leared God and eschewed c.8. | 2.3. 5.19. yea, in seven there shall no c. touch thee 3.1. 29. or lift up myself when c. found him 42. 11. they comforted him over all the c. on him Psal. 5. 4. neither shall c. dwell with thee 7. 4. if I have rewarded c. to him that was at peace 1.3. In a decement of the first substitution of taketh up 21. 11. for they intended c. against thee 23. 4.1 will fear no c. for thou art with me 34. 21. c. shall slay wicked, those hate righteous 34. 21. e. shan say wikete, those hade "gateous do. 4. he deviseth mischief, he abhorreth not e. 40. 14. let them be put to shane that wish me e. 41. † 1. the Lord will deliver him in the day of e. 5. mine enemies speak e. of me || † 7. devise e. 49. 5. wherefore should I fear in the days of e.? 50. 19. thou givest thy mouth to e. and thy tongue 54. 5. he shall reward e. unto mine enemics 54. 5. He stain rewards. and mine achieves 6. 5. all their thoughts are against me for e. 90. 15. and the years wherein we have seen e. 91. 10. there shall no e. betail thee, Jer. 23. 17. 97. 10. ye that love the Lord, hate e. 109. 20. and of them that speak c. against my soul 109. 20. and of them that speak a a gainst my sour 140.11. e. shall hunt violent man to overthrow him Prox. 1. 16. for their feet run to e. 1sa. 59. 7. 33. dwell safely, and shall be quietfrom fear of c. 3. 29. devise not e. against thy neighbour 5.14. I was almost in all e. in midst of congregation 11. 19. he that pursueth e. pursueth it to his death 12. 20. deceit in the heart of them that imagine e. 21. there shall no e. happen to the just 13. 21. e. pursueth sinners || 14. 32. that devise e. 21. deces shall no e. happen to the day of e. 27. an ungodly man diggeth up e. fire in his lips 30. moving his lips he bringeth e. to pass 19. 23. he shall not be visited with e. 20. 8. a king scattereth away all e. with his eyes 22. say not thou, I will recompense e. wait on Lord 21. 10. the soul of the wicked desireth e. 22. 3. a prudent man foresecth the e. 27. 12. 24, † 18. lest it he e. in the eyes of the Lord 30. 33. if thou hast thought e. lay thine hand Eccl. 2, 21. this also is vanity, and a great e. Eccl. 2. 21. this also is vanity, and a great c. 5. 13. there is a sore c. which I have seen, 16 Eccl. 2. 21. this siso is vaintly, and a great c.
5. 13. there is a sore c. which I have seen, 16.
6. 1. an c. which I have seen under the sun, 10. 5.
9. 3. this is an c. among things that are done under the sun, the heart of sons of men is full of c.
11. 2. thou knowest not what c. shall be on earth Isc. 3. 9. for they have rewarded c. to themselves
13. 11. I will punish the world for their c.
13. 15. and shutteth his eyes from seciog c.
45. 7. I make peace and create c. I do these things
47. 11. therefore shall c. come upon thee
56. 2. and keepeth his hand from doing any c.
57. 1. that the righteous is taken away from the c.
57. 1. that the righteous is taken away from the c.
47. 1. 14, out of the north an c. break forth, 6. 1.
2. 3. c. shall come upon them, saith the Lord
128. if they can save thee in the time of c.
4. 4. lest my fury come forth like fire, because of the c. of your doings, 23. 2, 26. 3, 144. 22.
5. 12. it is not he, neither shall c. come upon up.
7. 30. children of Judah have done c. in my sight 11. 112. shall not save them in the time of c. † 14. I will not hear when they cry for their e. 15. when thou dost e. then thou rejoicest 17. hath pronounced e against thee for e of Israel 15. 11. will cause to entreat thee well in time of e. 15. 11. will cause to entreat thee well in time of e.
17. 17. thou art my hope in the day of e.
18. bring on them the day of e. and destroy them
18. 8. if that nation turn from their e. I will repent of the e. I thought to do, 26. 3,13,19,142,10.
11. behold, I frame e. against you and devise
19. 15. I will bring all e. that I have pronounced
21. 10. I set my face against this city for e.
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Jer. 25. 32. e. shall go forth from nation to nation 28. 8. the prophets prophesied of war and of e. 29. 11. I think thoughts of peace and not of e. 32. 30. the children of Judah have only done e. 32. because of all the e. of the children of Israel 35. 17. I will bring on Judah and Jerusalem all the e. that I have pronounced against them, 36. 31. 38.9. these men have done e. in all they have done 44. 11. I will set my face ag. you for e. and cut off 17. we had plenty, and were well, and saw no e. 27. I will watch over them for e. and not for good 99. my words shall stand against you for e. Jer. 25. 32. e. shall go forth from nation to nation ! 29. my words shall stand against you for e.
48. 2. in Heshbon they have devised e. against it
51. 24. I will render to Babylon alle. done in Zion
60. wrote all the e. that should come on Babylon 60. wrote all the e. that should come on Babylon Ezek. 7. 5. an e. an only e. behold it is come 14. 92, ye shall be comforted concerning the e. Dan. 9. 14. the Lord hath watched upon the e. Jacl 2.13. the Lord your God repenteth him of the e. Janos 3. 6. shall there be e. in a city, 1. not done it? 9.10. who say, e. shall not overtake nor prevent us Jonah 3. 10. and God repented of the e. he said, 4.2. Mic. 1.12.but e.came down from Lord to Jerusalem 2. 1. woe to them that work e. upon their beds 3. behold, against this family do I devise an e. 3. 11. is not the Lord among us? no e. can come Nah. 1. 11. that imagineth e. against the Lord Hab. 1. 13. thou art of purer eyes than to behold e. 2. 9. he may be delivered from the power of e. Zeph. 3. 15. thou shalt not see e. any more Zech. 7. 10. let none of you imagine e. 8. 17. Mal. 1. 8. ye offer the lame and sick, is it not e.? 2. 17. when ye say, every one that doeth e. is good Mat. 5. 11. shall say all manner of e. against you 37. whatsoever is more than those, cometh of e. 39. but I say unto you, that yo resist not e. 6. 34. suificient unto the day is the e. thereof 9. 4. wherefore think ye e. in your hearts? Mic.1.12.but e.came down from Lord to Jerusalem

6. 34. sufficient unto the day is the e. thereof 9. 4. wherefore think ye e. in your hearts? 27. 23. Pilate said to them, why, what e. hath he done? Mark 15. 14. Luke 23. 22. Mark 9. 39. that can lightly speak e. of me Luke 6. 45. an e. man bringeth forth what is e. John 3. 20. every one that doeth e. hateth the light 5. 29. they that have done e. to the resurrection of 18. 23. if I have spoken e. bear witness of the e. Jets 9. 13. how much e. he hath done to thy saints 33.9. a great cry, saying, we find no e. in this man Rom. 2.9. anguish on every soul of man that doeth e. 7. 19. but the e. which I would not, that I do 12. 9. abhor that which is e. cleave to what is good 17. recompense to no man e. for e. provide things

17. recompense to no man e. for c. provide things 21. be not overcome of e. overcome e. with good 13. 4. a revenger to execute wrath on him do 14, 20, it is e.for that man who eateth with offence 14: 20. It is e.for that man who eateth with offence fle, 19. I would have you simple concerning e. 1 Cor. 13. 5. charity not provoked, thinketh no e. 1 Thess. 5. 15. see that none render e. for e. to any 22. abstain from all appearance of e. 1 Tim. 6. 10. the love of money is the root of all e.

Tit. 3. 2. put them in mind to speak e. of no man Jam. 3. 8. the tongue is an unruly e. full of poison 1 Pet.3.9. not rendering c. for c. or railing, but bles 3 John 11. he that doeth c. hath not seen God

Ps. 52. 3. thou lovest e. more than good, and lying Proc. 15.3. eyes of L. beholding the e. and the good 17.13. whoso rewardeth e. for good, evil not depart 31. 12. she will do him good and not e. all her days Isa.5.20. woe to them that call e. good, and good e. 7. 15. may know to refuse e. and choose good, 16. Her. 18. 20. shall e. be recompensed for good? 42. 6. whether it be good or e. we will obey Lord Lam. 3. 36. of most High proceedeth not e. and g. Amos 5. 14. seek good and not e. that ye may live 9.4. I will set mine eyes on them for e.not for good Jii.e. 3. 2. who hate the good, and love the e. Rom.7.21. when I would do good, e. present with me 9. 11. not born, neither having done good or e. Heb.5.14. their senses exercised to discern g. and e. 3 John 11. follow not what is e. but what is good See GREAT. From EVIL.

From EVII.

Gen.48.16.the Angel who redeemed me from all e.

1 Sam. 25. 39. and hath kept his servant from e.

1 Chron. 4. 10. that thou wouldest keep me from e.

Job 28. 28. and to depart from e. is understanding

Psal.34.13. keep thy tongue from e. lips from guile

14. depart from e. do good, 37. 27. Prov. 3. 7.

121. 7. the Lord shall preserve thee from all e.

Prov. 4. 27. turn not, remove thy foot from e.

13. 19. it is abomination to fools to depart from e.

14. 16. a wise man feareth, and departeth from e.

16. 6. by the fear of the Lord men depart from e.

17. the highway of upright is to depart from e. 17. the highway of upright is to depart from e. Isa. 59. 15. that departeth f. e. makes hims, a proy. Jer. 9.3. they proceed f. e. to c. and know not me 23. 22. then they should have turned them from

their e. way, and from the e. of their doings 51. 64. Babylon not rise from e. I will bring on he Mat. 6. 13. but deliver us from e. Luke 11. 4. John 17. 15. but that thou shouldest keep them f. e. 2 Thess. 3.3. shall stablish you, and keep you f. e. 1 Pet. 3. 10. let him refrain his tongue from e.

Put away EVIL.

Deut. 13. 5. put the e. away from the midst of thee

Deut. 13. 5. put the c. away FVII..

Deut. 13. 5. put the c. away from the midst of thee
17. 7. so thou shalt put the c. away from among
you, 19. 19, 19. 12. 1, 19. 21, 21, 24, 24, 7.
12. put c. away from Isreel, 21. 32. Judg. 20. 13.
Eccl. 11. 10. and put away e. from thy flesh
Isa. 1. 16. wash ye, put away the c. of your doings
EVII. in the sight of the Lord.

Num. 32.13. had done c. in sight of L. Judg. 3.12.
Judg. 2. 11. Israel did e. in the sight of the Lord,
3. 7, 12. 4 1. 1, 6. 1, 1 10. 6, 113. 1. 1 Kings
11. 6, 14. 22. 15. 26, 34. 16. 7, 30. 122. 52.
2 Kings 8. 18, 27. 113. 2, 11. 14. 24. 15. 9, 18.
24, 28. | 17. 2, | 21. 2, 20. 2 Chron. 22. 4. | 33. 2,
22. | 36. 5, 9, 12.
1 Sam. 15.19. thou didst e. in the sight of the Lord
1 Kings 16. 19. in doing e. in the sight of the Lord
2 Kings 3.2. he wrought e. in the sight of the Lord
2 Kings 3.2. he wrought e. in the sight of the Lord
2 Kings 30. the didster of the sight of the Lord
2 Kings 30. 19. in doing that which was e. in the
sight of the Lord, 23. 32, 37. | 24. 9, 19.
1 Chron. 2. 3. Et was e. in the sight of the Lord
2 Chr. 33. 6. he wrought nuch c. in the sight of Lord
2 Chr. 33. 6. he wrought nuch c. in the sight of Lord
2 Chr. 30. 19. and towest of this away is the wood

This EVIL.

Exod.32.12. and repent of this c.against thy people 1 Sam. 6. 9. then he hath done us this great e.

18.40. 0. 9. then he failth often the his peace is 12. 19. we have added this e. to ask a king 2 Sam. 13. 16. this e. in sending me away is greater 1 Kings 9. 9. the Lord brought on them all this e. 2 Kings 6. 33. he said, behold, this e. is of the Lord 2 Chron. 7. 22. therefore he brought this e. on them Yeh. 13. 18. did not our God bring all this e. on tus? 27. shall we hearken to you to do all this great e.? Job 2. 11. When Job's three friends heard of this e. Psal. 51. 4. I have done this e. in thy sight Jer. 16. 10. the L. pronounced all this e. against us 32. 23. therefore thou hast caused all t. e. on them 42. like as I have brought all this e. on this people 40. 2. God hath pronounced this e. on this place 44. 7. why commit ye this great e. ag. your souls? 23. therefore this e. is happened unto you Dan. 9. 13. it is written, all this e. is come upon us Jonah 1. 7. know for whose cause this e. is on us, 8. 12. 19, we have added this e, to ask a king

Jonah 1. 7. know for whose cause this e. 1s on us, 6. EVII., Adjective.

Gen. 6. 5. thoughts of his heart were only e. 8. 21. 37. 20. some e. beast hath devoured him, 33. Exad. 5. 19. Israel did see that they were in e. case 33. 4. people heard these e. tidings, they mourned Num. 14. 27. how long bear this e. congregation?

20. 5. to bring us in unto this e. place

Deut. 1.35. not one of this e. generat. shall see land

Deut. 1.35. not one of this e generat. shall see land 6. †22. the L. shewed signs, great and e. on Egypt 22. 14. and bring up an e. name upon her, 19. 28. 54. his eye shall be e. toward his brother 56. her eye shall be e. toward her husband 1 Sam. 2. 23. for 1 hear of your e. dealings 1 Kings 5.4. there is neither advers.nor e. occurrent Ezra 9. 13. after all that is come on us for c. deeds Psal. 41. 8. an e. disease cleaveth fast unto him

64. 5. they encourage themselves in an e. matter

140. 11. let not an c. speaker be establish, in earth Prov. 6. 24. to keep thee from the e. woman 14. 19. the e. bow before the good, the wicked Eccl. 5. 14. but those riches perish by e. travel 6. 2. this is vanity, and it is an e. disease 9. 12. as the fishes that are taken in an e. net Isa. 7.5. Ephraim have taken e. counsel ag. thee 32. 7. the instruments also of the churl are e. Jer. 8. 3. by them that remain of this e. family 12. 14. thus saith against all mine e, neighbours 13. 10. this e, people refuse to hear my words 23. 10, their course is e. their force not right 24. 3. e. figs, very c. they are so c. 8. | 29, 17. 49, 23, for they have heard e. tidings, faint-hearted Ezek. 5. 16. I will send on them e. arrows of famine

Ezek. 5. 16. I will send on them e. arrows of famine 17. so will I send on you famine and c. beasts 6. 11. ahas, for all the e. abominations of Israel 34.95. I will cause the e. beasts to cease from land 38. 10. and thou shalt think an e. thought Hab. 2.9. woe to him that coveteth an e. covetous, Mat. 5.43. he maketh his sun to rise on e. and good 7. 11. if ye then being e. Luke 11. 13. 18. a good tree cannot bring forth e. fruit 12. 34. how can ye being c. speak good things? 39. an e. generation seeketh a sign, Luke 11. 29. 15. 19. for out of the heart proceed e. thoughts, murders, adulteries, fornications, Mark 7. 21.

murders, adulteries, fornications, Mark 7, 21. 24. 48. if that e. servant shall say in his heart Luke 6. 22. and shall cast out your name as c. 35. he is kind to the unthankful and to the e. 35. he is kind to the unthankful and to the e. John 3. 19, loved darkness, for their deeds were e. Acts 24. 20. if they have found any c. doing in me I Cor. 15.33. e. communicat. corrupt good manners Gal.1.4. that he might deliver us from this e. world Eph. 4. 31, let e. speaking be put away from you Phil. 3. 2. beware of dogs, beware of e. workers Col. 3. 5. mortify therefore e. concupiscence.

Phil. 3. 2. beware of dogs, beware of c. workers Col. 3. 5. mortify therefore c. concupiscence 1 Tim. 6. 4. whereof cometh e. surmisings Tit. 1. 12. the Cretians are e. beasts, slow bellies Heb. 10.22. your hearts sprinkled from e. conscience Jam. 2. 4. and are become judges of e. thoughts 4.16. ye rejoice in boastings, all such rejoicing is e. 1 Pet. 2. 1. laying aside all malice and e. speakings Rev. 2. 2. bow thou canst not bear them who are e. EVIL day or days.

Gen. 47.9. few and e. have the days of my life been Prov. 15. 15. all the days of the afflicted are c. Eccl. 12. 1. in youth, while the e. days come not Amas 6. 3. ye that put far away the e. day Eph. 5.16. redeeming the time, because days are e. 6.13.that ye may be able to withstand in the e. day Day of EVIL; see EVIL, Substantive.

EVIL doer or doers.

Job 8. 20. neither will he help the c. doers
37. 1. fret not thyself because of e. doers
37. 1. fret not thyself because of e. doers
38. 20. doers shall be cut off, but those that wait on L. 94.16. who will rise up for me against the e. doers [10.115] cover from way we e. deere I will be on the second of the contract of

94.16. who will rise up for me against the e. docrs?
119.115. depart from me, ye e. docrs, [ will keep Jsa. 1.4 ah, sinful nation, a seed of e. docrs
9.17. every one is a hypocrite, and an e. docr
14.20. the seed of e. docrs shall never be renowned
31, 2. but will arise against the house of e. docrs. Jer. 20.13. hath delivered soul of poor from e. doers 23. 14. they strengthen the hands of e. doers 2 Tim. 2. 9. wherein I suffer trouble as an e. doer

23. 14. they strengthen ...

2 Tim. 2. 9. wherein I suffer trouble as an e. doer 1 Pet. 2. 12. whereas they speak ag. you as e. doers 14. are sent by him for the punishment of e. doers 3.16. whereas they speak evil of you as of e. doers 4. 15. let none of you suffer as a thief or an e. doer See Doings, Eye.

EVIL heart.

Gen. 8.21. imagina. of man's heart is e. from youth Jer. 3.17. nor walk after the imagination of e. heart Gen. 8.21. imagina. of man's heart is e. from youth Jer. 3.17. nor walk after the imagination of their e. heart 7. 24. walked in the imagination of this e. heart 11. 8. every one in imagination of his e. heart 16. 12. every one after imagination of his e. heart 18. 12. every one after imagination of his e. heart 14. 12. every one do the imagination of his e. heart 14. 12. every one do the imagination of his e. heart 14. 12. every one do the imagination of his e. heart 14. 12. every one answer because of pride of e. men 18. 10. 15. break thou the arm of the e. man 140. 1. deliver me, O. Lord, from the e. man 140. 1. deliver me, O. Lord, from the e. man 170. The window of the e. man 191. 12. 12. to deliver thee from way of the e. man 12. 12. the wicked desireth the net of e. men 17. 11. an e. man seeketh only rebellion 24. 1. be not thou envious against e. men 19. fret not thyself because of e. men 20. for there shall be no reward to the e. man 23. 5. e. men understand not judgment 29. 6. in transgression of an e. man there is a snare Mat. 12. 35. and an e. man out of the evil treasure Mat. 12. 35. and an e. man out of the evil treasure Mat. 13. 3. but e. men shall wax worse and worse

2 Tim. 3. 13. but e. men shall wax worse and worse See Report.
EVIL spirit or spirits.
Judg. 9. 23. sent e. sp. between Abimelech and men 173

Ps.78.49. trouble by sending e. angels among them [1 Sam. 16.14. an e. sp. from the L. troubled him, 15. 112.7.he shall not be afraid of e.tidings, heart fixed 16. when the e. spirit from God is upon thee

Jer. 2. 19. know that it is an e. thing and bitter Tit. 2. 8. having no e. thing to say of you EVIL things.

Josh. 23. 15. the Lord shall bring on you all e.things Prov. 15. 28. mouth of wicked poureth out e. things Jer. 3. 5. thou hast done e. things as thou couldest Mat. 12. 35. an evil man bringeth forth e. things Mark 7. 23. all these e. things come from within Luke 16. 25. and like wise Lazarus e. things Rom. 1. 30. proud, boasters, inventors of e. things I Cor. 10. 6. we should not lust after e. things EVII. time.

Psal. 37. 19. they shall not be ashamed in the e. time

Psal.37.19. they shall not be ashamed in the e. time Eccl. 9.12. so the sons of men are snared in an e.time Amos 5. 13. prudent keep silence, for it is an e. time Mic. 2. 3. norshall go haughtily, for this time is e. EVIL way.

1 Kings 13.33. Jeroboam returned not from e.voay Psal. 119. 101. I refrained my fect from every e. w. Prov. 8.13. the fear of the Lord is to hate the e. way 28.10. who causeth righteous to go astray in e.way

28.10. who causeth righteous to go astray in examp fer. 18.11. return ye now every one from his examp 25. 5. | 26. 3. | 35. 15. | 36. 3, 7. 23. 22. should have turned them from their e. way Jonah 3. 8. let them turn every one from his e. way 10. and saw that they turned from their e. way EVIL ways.

2 King 8 17.13. turn from your e. ways, Ezek. 33.11. exek. 33.14. hen shall ve remember your own e. v.

Ezek. 36.31. then shall ye remember your own e. w. Zech. 1.4. turn ye now from your e. ways and doings EVIL work or works.

Eccl. 4.3. who hath not seen e. work that is done

Eccl. 4.3. who hath not seen e. work that is done 8. 11. because sentence against an e. work is not John 7. 7. It setify that the works thereof are e. Rom. 13. 3. are not a terror to good works but e. 2 Tim. 4. 18. L. shall deliver me from every e. work John 3. 12. because his own works were e. EVIL., Adderb.

Ezod. 5. 22. why hast thou so e. entreated people? Deut. 26. 6. and the Egyptians e. entreated us 1 Chrom. 7. 23. because it went e. with his house 10 Chrom. 7. 23. because it went e. with his house 10 Chrom. 7. 23. because it went e. with his house 10 Chrom. 7. 24. because it went e. with his house 10 Chrom. 7. 25. because it went e. with his house 12 Chrom. 7. 25. because it went e. with his house 10 Chrom. 7. 25. because it went e. with his house 10 Chrom. 7. 25. because it went e. entreated us 12. the same e. entreated our fathers 14. 2. their minds e. affected against the brethren 19.9. but spake e. of that way before the multitude 23. 5. shall not speak e. of the ruler of thy people Rom. 14. 16. let not your good be e. spoken of 1 Cor. 10. 30. why am 1 e. spoken of for that Jam. 4. 11. speak not c. one of another, brethren, he that speaks e. of his brother, speaks e. of law

Jam. 4. 11. speak not c. one of another, brethren, he that speaks e. of his brother, speaks e. of law 1 Pet. 3. 16. that whereas they speak e. of you 17. better ye suffer for well-doing than for e.doing 4. 4. they think it strange, speaking e. of you 14. their part he is e. spoken of, but on your part 2 Pet. 2. 2. the way of truth shall be e. spoken of 10. are not afraid to speak e. of dignities, Jude 8. 12. these, as natural brute beasts, speak e. of the things that they understand not, Jude 10. Deut.31.17. many e. and troubles shall befall them, they will say, are not those e. come upon us

they will say, are not these e. come upon us 18. for all the e. which they shall have wrought 21. when many e. and troubles are befallen them Psal.40.12.innumerable e.have compassed me abt. Psal. 40.19.:innumerable e.have compassed me abt. Jer. 2.13. for my people have committed two e. Ezek. 6.9. shall lothe themselves for the e. commit. 20. 43. lothe yourselves in your sight for all your c. Hos. 7. † 1. the e. of Samaria were discovered Luke 3. 19. for all the e. which Herod had done Jam. 1. † 13. God cannot be tempted with e. EUNUCH

EUNUCH

Comes from the Greek, Eunouchos, which signifies one wha guards the bed; because generally in the courts of the eastern kings the care of the beds and apartments belonging to princes and princesses was committed to them; but chiefly of the princesses, who lived in great confinement, remote from the sight and company of men. The Hebrew word Sains, signifies a real

eunuch, or one deprived of his genitals: whether he be naturally born such, or made a cunuch by manual operation. But this word, as well as the Greek Eunouchos, is in scripture taken for an officer belonging to some prince attending at his court, and employed in the inner palace, whether he be really an eunuch or not. Potiphar, Pharaoh's enunch, and Joseph's master, had a wife, Gen. 39. 1, 7. and a child too, if Asenath was daughter to Joseph's master, as some think, though the generality of Comeunuch, or one deprived of his genitals: whether

Potiphar, Pharaoh's cunuch, and Joseph's master, had a wife, Gen. 39. 1, 7. and a child too, if Asenath was daughter to Joseph's master, as some think, though the generality of Commentators be of the contrary opinion.

God forbad his people to make eunuehs, Deut. 23. 1. He that has that part wounded or cut off, which is intended for the preservation of the species, shall not enter into the congregation of the Lord. Which words are differently explained. Some think that God here forbids eunuch to marry with Istaelites: others, that God forbids them to enter into his temple; others, that he excludes them from all offices of the magistracy; and others, that God debors them simply the possession of some outward privileges belonging to the Istaelites and people of the Lord. They were tooked upon in the commonwealth as dry and uscless wood. 1sa. 56. 3, Behold I am a dry tree. See Dry.

There were Eunuchs in the courts of the kings of Judah and Istael, officers called Sarism, cunuchs. Samuel, describing to the people the manner of their king, tells them, I Sam. 8. 15, He will take the tenth of your seed, and give to his officers, ar eunuchs. Some understand this properly, that he should a gainst the commond of God make some of his people eunuchs. But others think that these eunuchs in all probability, were staves taken from some foreign people: or if they were Hebrews, the name of cunuchs, which is given them, shews no more than their office and dignity. See also, I Kings 22. 9. 2 Kings 9. 32. | 24. 12, 15. 1 Chron. 28. 1.

Our Saviour in Mat. 19. 12, speaks of a sort of eunuchs, different from these mentioned persons, who have made themselves cunuchs from marriage, and the use of all carnal pleasures; that they may be less encumbered with the cares of the world, and may devote themselves more closely to the service of God.

Gen. 37, 136. to Potiphar an e. of Pharaoh's 2 Kings 8. †6. the king appointed an c. to restore 23. †11. the chamber of Nathan-melech the e. 25. †19. but of the city the took an e. Jer. 32. 5. Isa

39. Spirit caught Philip, that e. saw him no more EUNUCHS.

EUNÜCHS.

1 Sam. 8. † 15. will give tenth of your seed to his e.

2 Kings 9. 32. there looked out two or three e.

20. 18. thy sons take away, and they shall be e. in
the palace of the king of Babylon, Isa. 39. 7.

24. † 12. Jehoiachin went out, he and his e.
1 Chron. 28. † 1. and David assembled the e.
2 Chron. 18. 8. Ahab called for one of his e.
Esth. 1; 12. Vashit refused to come by hand of hise.
4. † 4. Esther's maids and e. came and told it her

25. 56. 4 shit his L. to the e. that keen my sabhath 4. 14. Esther's manus and e. came and contributes a state of the c. that keep my sabbath Jer.29.2. after that the e. were departed from Jerns. 34.19. e. which passed between the parts of the calf 38. 7. when Ebed-melech one of the e. heard

38. 7. when Ebed-molech one of the e. heard 41. 16. the e. whom he had brought from Gibeon Dan. 1. 3. the king spake to the master of his e. 7. to whom the prince of the e. gave names 8. Daniel requested of the prince of the e. 9. Daniel brought into lavour with prince of e. 18. then the prince of the e. brought them in Mat.19.12. some are e. who were so born, some are

Mat.19.12. some are e. who were so born, some are made e. of men, some have made themselves e. EUROCLYDON

Is a wind which blows between the east and north. It is very dangerous, of the nature of a whirlwind, which falls on a sudden upon ships, makes them tack about, and sometimes causes them to founder, as Pliny observes.

Acts 27. 14. there arose a tempesth, wind, called e.

EWE or EWES.

Gen. 21. 28. Abraham set seven e. lamba by thems.
29. he said, what mean these seven e. lambs?

11. 38. e. and she-goats have not cast their young

32. 14. two hundred e. and twenty rans for Essan

Lev. 14. 10. take one e. lamb of the first year

22. 28. whether cow or e. ye shall not kill it

2 Sam.12.3, poor man had nothing save one e. lamb

Psal. 78. 71. he took him from following the e.

EXACT.

Deut.15.2. shall not e. it of his neighbour or brother

Deut.15.2. shall not e. it of his neighbour or brother

Deut. 15. 3. of a foreigner thou mayest e. it again | Acts 13.17. the God of Israel e. the people in Egypt Neb. 5. 7. you e. usury every one of his brother 10. I likewise might e. of them money and corn | 12. 7. lest I should be e. above measure, 7. 11. restore hundredth part of money yee. of them Psal. 89. 22. the enemy shall not e. upon him \$a.58.3. behold, in your fasts yee. all your labours Luke3.13.he said,e. no more than what is appointed EXACTED.

2 Kings 15, 20. Menahem e. the money of Israel 23, 35. Jehoiakim e. the silver and the gold EXACTETH.

Job 11.6. G.e. of thee less than thine iniq. deserveth EXACTION. Neh. 10. 31. we would leave the e. of every debt EXACTIONS.

Ezek. 45. 9. take away your e. from my people EXACTOR.

Job 39. † 7. nor regardeth he the crying of the e. EXACTORS.

Isa. 60. 17. I will also make thine e. righteousness EXALT.

Exod. 15.2. he is my father's God, and I will e. him 1 Sam. 2. 10. he shall e. the horn of his anointed Job 17. 4. therefore shalt thou not e. them Frail. 34. As and let us e. his name together 37. 34. he shall e. thee to inherit the land 66. 7. let not the rebellious e. themselves

96. 7. let not the rebellious c. themselves 92. 10. but my horn shalt thou c. like the horn 99. 5. c. ye the Lord our God, and worship, 9. 107. 32. let them c. him in the congregation 118. 28. thou art my God, I will c. thee 140. 8. further not, lest the wicked c. themselves Prov. 4. 8. c. her, and she shall promote thee 1sa. 13. 2. c. the voice unto them, shake the hand 14. 13. I will c. my throne above the stars of God 25. 1. O Lord, thou art my God. I will c. thee 25. 1. O Lord, thou art my God, I will e. thee Ezek. 21. 26. e. him that is low, abase the high 29. 15. nor shall it e. itself any more above nations 31. 14. to the end none of the trees e. themselves

31. 14 to the end none of the trees \( e\). themselves \( \textit{20} \). Themselves \( \textit{30} \). The holds of thy people shall \( e\). themselves \( 36 \). The king shall \( e\). Himself above every god \( Hos. 11.7 \). Tho 'though thou \( e\). Though thou \( e\). The shall \( e\). The shall \( e\). The shall \( e\). The shall \( e\) and \( e\). 2 Cor. 11:20. if a man e. himself, if a man smite you 1 Pet.5.6.humble yoursel. that he may e.in due time EXALTED.

1 Pet. 5.6. humble yoursel: that he may e.indue time EXALTED.

Num. 24. 7. and his kingdom shall be e.
1 Sam. 2. 1. she said, mine horn is e. in the Lord 2Sam. 5.12. perceived that Lord had e. his kingdom 22. 47. the Lord liveth, and e. be the God of the rock of my salvation, Psal. 18. 46.

14. 7. 1 e. thee from among the people, 16. 2.
2 Kings 19.22. against whom hast thou e. thy voice and lift up thine eyes on high? Isa. 37. 23.
1 Chr. 29. 11. and thou art e. as head above all Ych. 9. 5. which is e. above all blessing and praise Job 5. 11. that those who mourn may be e. to safety 24. 24. they are e. for a little while, but are gone 36. 7. he doth establish them for ever, they are e. Psal. 12. 8. wicked walk when the vilest menare e.
13. 2. how long shall my enemy be e. over me?

Psgl. 12. 8. wicked walk when the vilest men are e. 13. 2. how long shall my enemy be e. over me? 21. 13. be thou e. Lord, in thine own strength 46. 10. be still and know I am God, I will be e. among the heathen, I will be e. in the earth 47. 9. shields of earth belong to G. he is greatly c. 57. 5. be thou e. O God, above the heavens, 11. 75. 10. but the horns of the righteous shall be e. 89. 16. in thy righteousness shall they be e. 17. and in thy favour our horn shall be e. 19. I have e. one chosen out of the people 24. and in my name shall his horn be e. 97. 9. thou. Lord, at e. far above all gods

19. 1 have e. one chosen out of the people
24. and in my name shall his horn be e.
97. 9. thou, Lord, art e. far above all gods
103. 5. be thou e. O God, above the heavens
113. 9. his horn shall be e. with honour
118. 16. the right hand of the Lord is e.
140. †8. further not, let not the wicked be e.
Prov. 11. 11. by the blessing of the upright city is e.
Isa. 2. 2. the mountain of the Lord's house shall be e. above the hills, all nations flow to it,
Mic. 4. 1.
11. the Lord shall be e. in that day, 17. | 5.16.
12. 4. praise Ld. make mention that his name is e.
30. 18. will be e. that he may have mercy on you

12. 4. praise Ld. make mention that his name is c. 30. 18. will be e. that he may have mercy on you 23. 5. the Lord is e. || 10. now will I be e. 40. 4. every valley shall be e. every mountain low 49. 11. and my highways shall be e. 52. 13. behold my servant shall be e. and extolled Ezek. 17. 24. that I the Lord have e. the low tree 19.11.and her stature was e. among branches, 31.5. Hos. 11. †7. together they e. not him 13. 1. Ephraim spake, he e. himself in Israel 6. they were filled, and their heart was e. Mat. 11. 23. Capernaura e. to heaven, Luke 10. 15. 23. 12. e. himself be abased, that shall humble himself shall be e. Juke 14. 11. 14. Luke 1. 52. and he hath e. them of low degree Acts 2. 33. heim by the right-hand of God e. 5. 31. him hath God e. with his right-hand

2 Cor. 11. 7. abasing myself that you might be e. 12. 7. lest I should be e. above measure, 7. Phil. 2. 9. wherefore God hath highly e. him

Jam. 1. 9, let the brother rejoice that he is e. EXALTEST.

EXALTEST.

Exod.9.17. as yet \(e.\) thou thyself against my people EXALTETH.

Job 36. 22. behold, God \(e.\) by his power Psol. 113. † 5. Lord our God, who \(e.\) thims. to dwell 148. 14. he also \(e.\) the horn of his people Prov. 3. † 35. wise inherit glory, but shame \(e.\) fools 14. 29. he that is hasty of spirit \(e.\) folly 34-righteousness \(e.\) a nation, but \(si\) ni s a reproach 17. 19. he that \(e.\) his gate seeketh destruction \(Luke\) 14. 11. he that \(e.\) hims. shall be abased, 18.14. 2 \(Cor.\) 10. 5. casting down every thing that \(e.\) itself 2 \(Thess. 2.4.\) who \(e.\) hims. above all that is called G.

EXAMINATION.

Acts 25. 26. that after \(e.\) had, I might have to write

Acts 25, 26, that after e. had, I might have to write EXAMINE,

When applied to God, denotes the particular strict notice he takes of his creatures. Psal. 26. 2, Examine me, O Lord, and prove me; try my reins and my heart. As if the Psalmist had said, Because I may be mistaken, or be partial in my own cause, therefore I appeal to thee, and offer myself to thy trial concerning what

my enemies charge me with.
When applied to man, examination is either private or public. Private, when a Christian tries himself by the word of God, and by what Christ has wrought by his Spirit within him, whether he be a true believer in Jesus, and has whether he be a true betteeer in Jesus, and has any ground to hope for salvation through his blood and righteousness. 2 Cor. 13. 5, Examine yourselves, whether ye be in the faith, prove your own selves. And this duty is especially to be performed before persons partake of the Lord's supper. 1 Cor. 11. 23, But let a man examine himself, and so let him eat of the lived and which is that he was the supper. that bread, and drink of that cup. Let him compare his heart and life by the word, to see whether he be duly qualified to partake of this ordinance, in regard of his knowledge, faith, pentance, love, and new obedience.

repentance, love, and new obedience. Public examination is, when rulers and governors, whether civil, or ecclesiastical, bring such as are suspected of unsound principles, or detected of enormities, to a trial for the same. Thus it is said of the angel of the church of Ephesus, Rev. 2. 2, Thou hast tried them which say they are apostles, and are not; and hast found them liars. And our Saviour was a ramined by Pilate, though he was improcent. which say they are apostles, and are not; and hast found them liars. And our Saviour was examined by Pilate, though he was innocent, and the things laid to his charge were unjust, Luke 23. 13, 14. And the apostle Paul was ordered to be examined by scourging, Acts 22. 24. As to the manner of examining by scourging, or putting one to the question, See on QUESTION.

on QUESTION.

Exra 10. 16, sat down the first day to e. the matter Psal. 26. 2. e. mc, O Lord, prove me, try my reins I Cor. 9. 3. mine answer to them that e. mc, is this 11. 28. let a man e. himself, and so let him eat of

11. 28. let a man e. himself, and so let him eat of 2 Cor. 13. 5. e. yourselves, prove your own selves EXAMINED.

Luke 23. 14. behold, I have e. him before you Acts 4. 9. if we this day be e. of the good deed 12.19. Herod e. keepers, and commanded to death 23. 24. brought, that he should be c. by scourging 29. they depart. from him, who should have c.him 33. 18. when they had e. me would have let me go EXAMINING.

Acts 24. 8. by e. of whom thou mayest take knowl. EXAMPLE

EXAMPLE

Is taken either for a type, instance, or precedent, for our admonition, that we may be cautioned against the sins which others have committed, by the judgments which others have committed, by the judgments which God inflicted on them, I Cor. 10. 11, All these things happened unto them for ensamples. Or example is taken for a pattern for our imitation, a model for us to copy after. John 13. 15, I have given you an example, that ye should do as I have done to you. And in 1 Pet. 2. 21, Christ suffered for us, leaving us an example, that we should follow his steps. This is one of the means by which our Redeemer restores his people to holiness, namely, by exhibiting a complete pattern of it in his life upon earth.

That examples have a peculiar power above the naked precept, to dispose us to the practice of holiness, may appear by considering, (1) That they most clearly express to us the nature of our duties in their subjects and sensible effects. General precepts form abstract ideas of virtue, but in examples, virtues are nade visible in all their circumstances. (2) Precepts instruct us what things are our duty, but examples assure

us that they are possible. When we see men like ourselves, who are united to frail flesh, and in the same condition with us, to commund

like ourselves, who are united to frail flesh, and in the same condition with us, to command their passions, to overcome the greatest and most glittering temptations, we are encouraged in our spritual warfare. (3) Examples, by a secret and lively incentive, urge us to imitation. We are touched in another manner by the visible practice of saints, which reproaches our defects, and obliges us to the same cat, than by laws, though holy and good. The example of Christ is most proper to form us to holiness, it being absolutely perfect, and accommodated to our present state. There is no example of a mere man, that is to be followed without limitation. Be ye followers of me, as I am of Christ, says the great Apostle, I Cor. 11.1. But the example of Christ is absolutely perfect. His conversation was a living law. He was holy, harmless, undefiled, and separate from sinners, Heb. 7.2b. His crample is also most accommodated to our present state. The divine nature is the supreme rule of moral perfection; for we are commanded to be holy, as God is holy. But such is the obscurity of our minds, and the weakness of our natures, that the pattern was too high and glorious to be expressed by us. And though we had not strength to ascend to hin, yet he had goodness to descend to us; and in this present state, and in our nature, to set before us a pattern more fitted to our capacity; So that the divine repetible to our minds, and more imitable by us. proper for the human nature, are more per ceptible to our minds, and more imitable by us ceptible to our minds, and more imitable by us. Mal. 1.19. Joseph not willing to make her a public. John 13. 15. for I have given you an e. that ye do Rom. 15. †5. be like minded after the e. of Christ 17 m. 4. 12. but be thou an e. of the believers Heb. 4. 11. lest any man fall after the same e. 8. 5. who serve unto the e, of heavenly things Jam. 5. 10, take the prophets for an e, of suffering

Jude 7. set forth for an c. suffering us an c. Jude 7. set forth for an c. suffering the vengeance EXAMPLES.

1 Cor. 10. 6. now these things were our c. not to lust Sce Ensample, s. EXCEED.

Deut. 25.3. forty stripes he may give, and not e. lest if he should e. thy brother seem vile to thee Mat. 5.20. except your rightcousness e. the scribes 2 Cor. 3.9. ministration of rightcousn. doth e. in glory EXCEEDED.

1 Sam. 20. 41. and they wept, till David e.
1 Kings 10.23. Solom. e. all kings of earth for riches
Job 36. 9. sheweth their transgressions that they e.
EXCEEDEST.

2 Chron. 9. 6. for thou e. the fame that I heard EXCEEDETH.

1 Kings 10.7. thy wisdom e. the fame that I heard EXCEEDING.

Gen. 15. 1. I am thy shield, and thy e. great reward 17. 6. I will make thee e. fruitful, make nations 27. 34. and Esau eried with an e. bitter ery Exad. 1. 7. the children of Israel waxed e. mighty 19. 16. and the voice of the trumpet e. loud

Num. 14.7. the land we passed through is e. good 1 Sam. 2. 3. talk no more so e. proudly 2 Sam. 8. 8. king David took e. much brass 12. 2. the rich man had e. many flocks and herds 1 Krings 4. 29. God gave Solomon wisdom e. much 7. 47 to 100 processly surgicked that ware e. many 7. 47. left vessels unweighed, they were e. many Chr. 20.2. he brought e. much spoil out of the city 22. 5. and the house must be e. magnifical 2 Chron. 11. 12. and he made the cities e. strong

14. 14. for there was e. much spoil in them 16.12. As a diseased, until his disease was e. great 32, 27. Hezekiah had e. much riches and honour Psal.21.6.thou hast made him e.glad with thy coun.

Psal.21.6.thou hast made him e.glad with thy coun.
43. 4. then will I go unto God my e. joy
119. 96, but thy commandment is e. broad
Prov. 30. 24. there be four things which are e. wise
Eccl. 7.34. that which is e. deep, who can find it out?
Jer. 48. 20, we heard the pride of Moah, he is e. proud
Ezek. 9, 9. the iniquity of Israel is e. great
16. 13. thou didst eat oil, and wast e. beautiful
23. 15. e. in dyed attire upon their heads
37. 10. stood up upon their feet an e. great army
47. 10. as the fish of the great sea, e. many
Dan. 3. 22. because the furnace was c. hot
6. 23. then was the king e. glad for him
7. 19, the fourth beast which wase e. greatful
8. 9. came forth a little horn which waxed e. great

7. 19, the fourth beast winch was e. creatul 8. 9. came forth a little horn which waxed e. great Jonah 3. 3. now Nineveh was an e. great city 4. 6. so Jonah was e. glad of the gourd Mat. 2. 10. saw star, they rejoiced with e. great joy 16. Herod, when he was mocked, was e. wroth 4. 8. taketh him up into an e. high mountain 5. 12. rejoice and he e. glad, great is your reward

HAL. 8, 23. met him two poss. with devils, e. fierce
17. 23. they shall kill him; they were e. sorry
26. 22. they were e. sorrowful and began to say
38. my soul is e. sorrowful, Mark 14. 34.

Mark 6, 26. the king was e. sorry, yet for the oath
9. 3. his raiment became e. white as snow
Lake 23. 8. when Herod saw Jesus, he was e., glad
Acts 7, 20. Moses was born, and was e. fair.
Rom. 7, 13. that sin might become e. sinful
2 Cor. 4. I7. worket for us an e. weight of glory
7. 4. I am e. joyful in all our tribulation
9.14. who long after you, for e. grace of God in you
Eph. 1. 19. what is the e. greatness of his power
2. 7, he might shew the e. riches of his grace
3. 20. to him that is able to do e. abundantly
1 Tim. 1. 14. the grace of our Lord was e.abundant
1 Tim. 1. 14. the grace of our Lord was e.abundant
1 Tim. 1. 14. the grace of great and precious promises
2 Pet. 1. 3. that yo may be glad also with e. joy
2 Pet. 1. 3. that yo may be glad also with e. joy
2 Pet. 1. 3. that yo may be glad also with e. joy
2 Pet. 1. 4. given to us e. great and precious promises
4. 2. and the fruit of the earth shall be e.
2 EXCELLENT.

EXCELLENT.

Ext. 1. 4. Abasuerus shewed his e. majesty
Job 37: 23. the he had he earth! 9.
16. 3. and to the e. in thom is all my delight
36. 7. how e. is thy lowing-kindness, O God!
76. 4. thou art more e. than the mountains of prey
11. 5. let him reprove me, it shall be an e. oil
18. 19. prise the Lord, his name alone is e.
2 Pet. 1. 19. what is the e. greatness of his power
2 7. the might shew the e. riches of his grace
3 20. to him that is able to do e. abundantly
1 Tim. 1. 14. the grace of our Lord was e.abundant
2 2 20. have I not written to the ce. things?
2 20. have I not written to the ce. than his neighbour
3 2 20. have I not written to the earth! 9.
3 3 20. to him that is able to do e. abundantly
3 2 20. have I not written to the ce. things?
4 2 20. have I not written to the earth! 9.
4 2 20. have I now e. isthy lowing-kindness, O God!
4 2 20. have I now e. isthy lowing-kindness, O Go 2 Pet.1.4. given to use great and precious promises Jude 24. able to present you faultless with e. joy Rev. 16. 21. for the plaque thereof was e. great EXCEEDINGLY.

Gen. 7. 19. the waters provailed e. on the earth 13. 13. but the men of Sodom were sinners e. 13. 13. bit the hard of Sodon were stated at 16. 10. the angel said, I will multiply thy seed e. 17. 2. I will make my coven and multiply thee e. 20. I will multiply Ishmael e. a great nation 27. 33, and Isaac trembled very e. and said 30. 43, and Jacob increased e. 47. 27. 1 Sam. 26. 21. I have played the fool and erred e 2 Sam. 13. 15, then Amnen hated her e. and said

2 Sam. 13. 15. then Armen hated her e. and said 2 Kings 10. 4. the elders of Samaria were e. afraid 1 Chr. 29. 25. Ld. magnifed Solom e. 2 Chr. 1. 1. 2 Chr. 17. 12. Jeboshaphat waxed great e. 26. 8. Uzziah strengthened himself e. Mch. 2. 10. they heard of it, it grieved them, e. Esth. 4.4 the queen was e. grieved, and sent raiment Job. 3. 22. rejoice e. when they can find the grave Fsal. 68. 3. yea, let the righteous e. rejoice 100. 14. lusted e. in the wilderness, and tempted G. 119. 167. kept thy testimonies, I love them, e. 123. 3. for we are e. filled with contempt, 4. Isa. 24. 19. the earth is dissolved, earth is moved e. Dan. 7. 7. and behold, a fourth beast strong e. Jonak I. 10. men were e. afraid, and said to him 16. then the men feared the Lord e. and offered 4. 1. but it displeased Jonah e. and he was angry Mat. 19. 25. heard it, they were e. amazed, saying

4. 1. but it displeased Jonnh e. and he was angry Mact. 19.25. heard it, they were e. amazed, saying Mark 4. 41. they feared e. and said one to another 15. 14. they crued out the more e. crucify him Acts 16. 20. these men do e. trouble our city 26. 11. being e. mad against them, I persecuted 27. 18. and we being e. tossed with a tempest 2 Cor. 7. 13. yea, and e. the more joyed we for Titus Gad. 1. 14. heing more e. zealous of the traditions 1 Thess. 3. 10. night and day praying e. to see you 2 Thess. 1. 3. because that your faith groweth e. Heb. 12. 21. Moses said, I e. fear and quake EXCEL.

Gen. 49. 4. unstable as water, thou shalt not e.

keep the city, the watchmen watch but in vain Gal. 1. 14. heing more e. zealous of the traditions 17 theses. 1. 3. hecause that your faith growthe. 18 theb. 12. 21. Moses said, te. fear and quake EXCEL. Moses said, te. fear and quake EXCEL. Said. 19. 10. and whose graven images did e. them 16 cer. 1 Ctron. 15. 21. with harps on the Sheminith to e. Psai. 103. 20. ye his angles, that e. in strongth fsa. 10. 10. and whose graven images did e. them 1 Ccr. 14. 12. seek that ye may e. to edifying EXCELLED.

1 Kings4.30. Solomon's wisdom e. wisdom of Egypt EXCELLETH.

2 Cor. 3. 10. by reason of the glory that e. EXCELLETH.

2 Cor. 3. 10. by reason of the glory that e. EXCELLENCY.

Gen. 4. † 7. doest well, shalt thou not have the e. 40. 31. e. of dignity, and the e. of power Exod. 15. 7. and in the greatness of thine e. Deut. 33. 95. who rideth in his e. on the sky 29. shield of help, and who is the sword of thye. Job 4. 21. doth not their e. go away? they die 13. 11. shall not his e. mount up to the heavens 22. † 20. but their e. the fire consumeth 37. 4. he thundereth with the voice of his e. 40. 10. dock thyself now with majesty and e. Psai. 17. 13. I saw that there is an e. in wisdom 7.12. the e. of Knowledge is, that wisdom gives life fsa. 13. 19. Babylon the beauty of the Chaldees' c. 35. 2. e. of Carmel, Sharon, and the e. of our G. 60. 15. I will make thee an eternal e. a joy Ezek. 16. † 56. Sodom not mentioned in day of e. 24. 21. my sanctuary, the e. of your strength Amos 6. 8. saith the Lord, I abhor the e. of Jacob Mah. 2. 2. for the Lord hath turned away the e. of Jacob, as the e. of Israel, empires empiried them Mah. 2. 15. yet had he the e. of the Spirit 1 Cor. 2. 1. I team not to you with e. of speech 2 Cor. 4. 7. that the e. of the power may be of God 5. 40. 20. 4. 7. that the e. of the power may be of God 5. 5. c. it were given the forma above 20. 25. e. it be that I was not burdensome 13. 5. that Christ is in you, e. ye be converted and become 19. 11 none of the trip with the cord of his e. 40. 10. d

Phil. 3. 8. 1 count all things loss for the e. of Chr. EXCELLENT.

Esth. 1. 4. Ahasuerus shewed his e. majesty Job 37. 23. the Almighty is e. in power Psat. 8. 1. how e. is thy name in all the earth! 9. 16. 3. and to the e. in whom is all my delight 36. 7. how e. is thy loving-kindness, O God! 76. 4. thou art more e. than the mountains of prey 141. 5. let him reprove me, it shall be an e. oil 148. 13. praise the Lord, his name alone is e. 150. 2. praise him according to his e. greatness Prov. 8. 6. hear, for I will speak of e. things 12. 36. the righteous is more e. than his neighbour 17. 7. e. speech becometh not a fool 27. a man of understanding is of an e. spirit 22. 30. have I not written to thee e. things? Cant. 5. 15. his countenance e. as the cedars Isa. 4. 2. and the fruit of the earth shall be e. 12. 5. sing to the Lord, he hath done e. things 28. 2, 17. Lord covered thee with an e. covering 28. 39. the Lord of hosts is e. in working

22. † 17. Lerd covered thee with an e. covering 28. 29. the Lord of hostsis e. in working Ezek. 16. 7. and thou art come to e. ornaments 27. † 24. these were thy merchants in e. things Dans. 2. 31. this image, whose brightness was e. 4. 36. an e. majesty was added unto me 5. 12. an e. spirit was found in Daniel, 6. 3.

14. I heard that e. wisdom is found in thee 14. I heard that e. wisdom is found in thee Luke 1.3. to write to thee, most e. Theophilus Acts 23. 26. Claudius, to the e. governor Felix Rom.2.18. and approvest things more e. Phil. 1. 10. 1 Cor. 12. 31. yet shew I unto you a more e. way Heb. 1. 4. he obtained a more e. name than they 8. 6. but new hath he obtained a more e. ministry 11. 4. Abel offered to God a more e. sacrifice 2 Pet. 1. 17. there came a voice from the e. glery EXCEPT.

2 Pet. 1. 17. there came a voice from the \( e^\*\_1 \) gry Per. 31.42, \( e^\*\_1 \) the G. of my father had been with me 32. 98.1 will not let the go, \( e^\*\_1 \) thou bless me 42. 15. \( e^\*\_2 \) your youngest brother come, 43. 3, 5. 43. 10. \( e^\*\_1 \) we had lingered, we had now returned 47. 26. fifth part, \( e^\*\_1 \) the land of the priests only \( Nm. \) 16. 13. \( e^\*\_1 \) thou make thyself a prince over us \( Deut. 33. 30. \) e. their Rock had sold them \( Josh. 7.12. e. \) you destroy accursed from among you \( Sam. 25. 34. e. \) thou hads thasted to meet me \( 2 Sam. 3. 9. e. \) as the Lord hath sworn to David 13. \( e^\*\_1 \) thou first bring Michal, Saul's daughter 5. 6. \( e^\*\_1 \) thou take away the blind and the lame \( 2 Kings 4. 24. \) slack not thy riding, \( e^\*\_1 \) I bid thee \( Esth. 2. 14. e. \) the king delighted in her and called \( 4. 11. e. \) the king shall hold out the golden sceptre \( Psal. 127.1.e. \) the Lord build the house, \( e^\*\_1 \) the Lord keep the city, the watchmen watch but in vain \( Prov. 4. 16. \) sleep not, \( e^\*\_1 \) the pave done mischief (sa. 1.9. e. \) the Lord build the left a remnant, \( Rom. 9.39. \) \( Dan. 2. 11. \) none other can shew it, \( e^\*\_1 \) the gods

Gen.47.17. Joseph gave them bread in e. for horses Lev. 27. 10. then it and the e. thereof shall be holy Job 20, †18. according to the substance of his e. 28. 17. and the e. of it shall not be for jewols Mat. 16. 20. if gain world and lose his soul, what shall a man give in e. for his soul? Mark 8. 37. EXCHANGE.

EXCHANGERS.

Mat. 25. 27. oughtest to have put my money to e.

Mat. 25. 27. oughtest to have put my money to e. EXCLUDE.

Gal. 4. 17. they would e. you, that you might affect EXCLUDED.

Rom. 3. 27. where is beasting then? it is e. EXCOMMUNICATED.

Rom. 3. 27. where is boasting then? it is e.
EXCOMMUNICATED.

Excommunication is an ecclesiastical censure whereby they who incur the guilt of any heinous sin, are separated from the communion of the church, and deprived of spiritual advantages; that they may be brought to repentance, and others, by their example, kept from the like enormities. Mat. 18. 15, 16, 17. 1 Cor. 5. 5, 7. 2 Thess. 3. 14, 15.

There are generally three sorts of Excommunication, disting uished among the Jews. The first is called Niddui, that is, separation. This is the lesser Excommunication. It lasted thirty days, and separated the excommunicated presons from the use of things holy. The second was called Cherim, that is Anathema; this was an aggravation of the first, and answers almost to our greater excommunication. It excluded a man from the synagogue, and deprived him of all civil commerce. The third sort of Excommunication is called Scammatha, and was of a higher nature than the greater excommunication. It was published, as they say, by sound of four hundred trumpets, and removed all hope of returning to the synagogue. Some affirm, that the penalty of death was annexed to it. But Selden maintains, that these three terms, Niddui, Cherim, and Scammatha, are oftentimes synonymous, and that the Jews never had, properly speaking, more than two sorts of excommunication; one greater, the other less. Selden de synadriis veterum Hebrown, lib. 1. cap. 7. et 8.
John 9, 134. dost thou teach us? and they e. him EXCUSE.

Luke 14.18.theywith one consent began to make e. John 15. † 22. now have they no e. for their sin Rom. 1. 20. clearly seen, so that they are without e. EXCUSE.

2 Cor. 12. 19. think you that we c. ourselves to you? EXCUSED.

Luke 14. 18. I pray thee have me e. 19. EXCUSING.

Rom. 2.15.their thoughts accusing or else e. one an. EXECRATION.

Jer. 42. 18. and ye shall be an c. and a curse 44. 12. and they shall be an c. and a reproach Acts 23. † 12. bound themselves with an eath of c. EXECUTE.

Acts 23. † 12. bound themselves with an oath of e.

EXOL12.19. I will e. judgment on the gods of Egypt
Num. 5. 30. the priest shall e. upon her all this law
8. 11. that they may e. the service of the Lord
Deut. 10. 18. he doth e. the judgment of the widow
1 Kinges 6. 12. if thou will e. my judgments
Psal. 119.84. when will thou e. judgment of the midat
149. 7. to e. vengeance upon the heathen
9. to e. upon them the judgment written
1sa. 16. 3. take counsel, e. judgment, hide outcasts
Jer. 7.5. e. judgm. between a man and his neighb.
21. 12. e. judgment in the morning, and deliver
22. 3. e. judgm. and righteousness, deliver spoiled
23. 5. branch shall e. judgments in thee, 10.
15. when I shall e. judgments in thee in fury
11. 9. and I will e. judgments upon thee
25. 11. and i will e. judgments upon Moab
17. and I will e. great vengeance upon them
30. 14. I set fire in Zoan, and e. judgments in No
19. thus will I. e. judgments in Egypt
45. 9. remove violence, e. judgment and justice
Hos. 11. 9. I will not e. the fierceness of mine anger
Mie. 5. 15. nnd I will e. e. the fierceness of mine anger
Mie. 5. 15. nnd I will e. the fierceness of mine anger
Tye. till he plead my cause, and e. judgment
Sech. 7. 9. e. true judgment of truth and peace
John 5.27. hath given him authority to e. judgment

Rom. 13. 4. he is the minister of God to e. wrath

Rom. 13. 4. he is the minister of God to e. wrath Jude 15. to e. judgment on all, and to convince EXECUTED.

Num. 33. 4. on their gods the Lord e. judgments

Deut. 33. 21. he c. the justice of the Lord 2 Sam. 8. 15. David e. judgment, 1 Chron. 18. 14.

Chron. 6, 10. he it is that c. the priest's office 24. 2. Eleazar and Ithamar e. the priest's office 24. 2. Eleazar and Ithamar c. the priest's office  $2 \, Chron. 24.$  24. they c. judgment against Joash Ezra 7. 26. let judgment be c. speedily on him Ps. 106.30, then stood up Phinehas, and c. judgment Eccl. 8. 11. because sentence is not c. speedily Jer. 23.20, anger of L. shall not return till be have c. Ezck. 11. 12. neither c. my judgments, 20. 24. 18.8. hath c. true judgm. between man and man, 17. 23. 10. for they had c. judgment upon her 23. 22. when I shall have c. judgments, 26. 39. 21. heathen shall see my judgm. that I have c. Luke 1. 8. while Zacharias c. the priest's office EXECUTEDST.

1 Sam. 28. 18. nor e. his fierce wrath on Amalek EXECUTEST.

Ps. 99. 4. thou e. judgm. and righteousness in Jacob EXECUTETH.

Psal. 9. 16. Lord is known by the judgment he e 103. 6. the Lord e. righteousness and judgment 146. 7. the Lord e. righteousness and judgment 146. 7. the Lord e. judgment for the oppressed 15s. 46. 11. the man that e. my counsel from afar Jer. 5. 1. if any e. judgment, I will pardon it Joel 2. 11. for he is strong that e. his word EXECUTING.

2 Kings 10. 30. thou hast done well in e. on Ahab 2 Chr. 11. 14. Jeroboam had cast them off from e. 22.8. when Jehu was e. judgment on Ahab's house EXECUTION.

Esth. 9. I. his decree drew near to be put in e. EXECUTIONER.

Mark 6. 27. the king sent an e. and commanded EXECUTIONERS.

Gen. 37. † 36. sold him to Potiphar, chief of the e. Jer. 39. † 9. Nebuzar-adan chief of the e. 52. † 12. Dan. 2. † 14. to Arioch the chief of the e. EXEMPTED.

1 Kings 15.22.Asa made proclamation, none was c. EXERCISE. 1 Tim. 4.8. bodily c. profiteth little, godliness profit. EXERCISE.

Psal. 131. 1. nor dol e. myself in things too high Jer. 9.24. I am the Lord which e. loving-kindness Mat. 20. 25. ye know that princes of the Gentiles e. dominion over them, and they that are great e. authority upon them, Mark 10. 42. Luke 22. 25.

3cts 24.16. herein do I.e.myself to have a conscience 1 Tim. 4. 7. and e. thyself rather unto godliness EXERCISED.

Excl. 1. 13. sore travail. to be e. therewith. 3. 10.

EXERCISED.

Excl. 1. 13. sore travail, to be e. therewith, 3. 10.

Exck. 22. 20. the people of the land have e. robbery

Heb. 5. 14. senses e. to discern both good and evil 12. 11. fruit of right, to them who are e. thereby 2 Pet. 2. 14. an heart e. with covetous practices EXERCISETH.

EXERCISETH.

Rev. 13. 12. he e. all the power of the first beast
EXHORT.

3cts 2. 40. with many words did he testify and e.
27. 22. and now I e. you to be of good cheer
2 Cor. 9. 5. therefore I thought it necessary to e.
1 Thess. 4.1. we beseech you, brethren, and e. you
118. wherefore e. one another with these words
5. † 11. wherefore e. yourselves together, edify
14. now we e. you, warn them that are unruly
2 Thess. 3. 12. such we command, and e. by Christ
1 Tim. 2. 1. I. e. that first of all, pray. be made for all
6. 2. these things teach and e.
2 Tim. 4. 2. e. with all long-suffering and doctrine
7it. 1.9. may be able to e. and convince gainsayers

2 Tim. 4. 2. e. with all long-surering an doctrine Trit. 1.9. may be able to e. and courine gainsayers 2. 6. young men likewise e. to be sober-minded 9. e. servants to be obedient to their masters 15. speak, e. and rebuke with all authority Heb. 3. 13. e. one another daily while it is called I Pet. 5. 1. the elders who are among you, I e. Judé 3. it was needful for me to write and e. you EXHORTATION.

Exhortation.

Exhortation.

Exhortation is e. preached he Acts 13. 15. if ye have any word of e. say on 15. 131. when they read, they rejoiced for the e. 20. 2. and when Paul had given them much e. Rom. 12. 8. he that exhorteth, let him wait on e. 1 Cor. 14. 3. speaketh unto men to e. and comfort 2 Cor. 8. 17. for indeed he accepted the e. 1 Thess. 2. 3. for our e. was not of deeeit nor guile 1 Tim. 4. 13. till I come, give attendance to e. Heb. 12. 5. ye have forgotten the e. which speaketh 13. 22. and I beseech you, suffer the word of e. EXHORTED.

Acts 18. 27. brethren wrote, e. disc. to receive him Heb. 10. 25. but e. one another, and so much more 1 Pet. 5. 12. by Silvanus I have written briefly, e. EXYLLE.

2 Sam. 15. 19. for thou art a stranger and also an e.

Isa. 51. 14. the captive e. hasteneth to be loosed EXORCISTS.

EXORCISTS.

This word comes from the Greek 'Egoputçuv, Exorcisein, which sig nifes to adjure, to conjure, to use the name of God, with a design to castdevils out of the bodies which they possess. When our Saviour sent out his disciples to preach the gospel, he gave them power overuncleanspirits, to cast them out, Mat. 10.1. And when the seventy returned, they told our Saviour, Luke 10.17, Lord, even the devils are subject to us, through by name. But his gift, they against Lord, even the devils are subject to us, through thy name. By this gift, they gained repute among the people, confirming them that they were sent of God. St. Paul, in Acts 16. 18. cast out a devil, in the name of Christ, I command thee, in the name of Jesus Christ, to come out of her; and he came out the same hour. This gift continued in the church, ofter the death of the apostles, as some say, for about two hundred years, and ceased by degrees. Those Jewish exorcists, mentioned Acts 19. 13. were such as usurped and counterfeited this gift, though they had it not; but what they did was only by witcheraft, and compact with the devil. Josephus relates strange stories concerning these

devil.

Josephus relates strange stories concerning these exoreists. He says, that one Eleazar, a Jew, cured the possessed with the help of a ring, in which a root was set, said by some to have been discovered by Solomon. The smell of this root, put under the nose of the possessed person, made him fall on the ground; and the exorcist conjured the devil, forbidding him to return into that body; Joseph. Antiq, lib. 8. csp. 2. Justin, Origen, and Tertullian, speak of Jews, boboboasted of a power to cast out devils, and, it is said, that sometimes in reality they did so, by calling upon the God of Abraham.

Acts 19. 13. then cortain of the vagabond Jews, e.

EXPANSION.

Gen. 1. † 6. let there be an e. in midst of the waters

Gen. 1. 7b. let there be an e. in midst of the waters EXPECTATION.

1 Chron. 29. 7 15. days as a shadow, there is no e. Job 6. 78. O that God would grant me mine e. Ps. 9. 18. the e. of the poor shall not perish for ever 62. 5. wait thou on God, for my e. is from him Prov. 10.23. the e. of the wicked shall perish, 11. 7.

11. 23. but the e. of the wicked is wrath 23. 18. thin e. shall not be cut off, 24. 14. Isa. 20. 5. they shall be ashamed of their e. 6 the inhabitants shall say behold such is our e. Jsa. 20. 5. they shall be ashamed of their e.
6. the inhabitants shall say, behold, such is our e.
Jer. 29. † 11. I think te give you an end and e.
Zech. 9. 5. Ekron for her e. shall be ashamed
Luke 3. 15. and as the people were in e. John said
Acts 12.11. Lord hath delivered me from c. of Jews
Rom. 8. 19, for the e. of the creature waiteth for
Phil. 1. 20. according to my earnest e. and hope

EXPECTED.

Job 32. † 4. Elibu had e. till Job had spoken

Jer, 29. 11. for I think to give you an e. end

EXPECTING.

Acts 3. 5. e. to receive something of them

Hcb. 10. 13. e. till his enemies be made his footstool EXPEDIENT.

John 11.50, that it is e. for us that one man die 16. 7. I tell you, it is e. for you that I go away 18. 14. it was e. that one man die for the people

18. 14. it was e. that one man die for the people I Cor. 6. 12. 23.
2 Cor. 8.10.this is e. for you who have begun before 12. 1. it is not e. for me doubless to glory EXPEL.

Josh. 23. 5. God shall e. them from before you Judg. 11.7. did not ye hate me, e. me out of house?

EXPELLED.

Josh. 13.13. Isr. e. not Geshurites, nor Maachathites Judg. 1. 20. he e. thence the three sons of Anak 2 Sam. 14. 14. that his banished be not e. from him Acts 13. 50. they e. them out of their coasts EXPENSES.

Ezra 6. 4. let the c. be given out of the king's house 8.I decree that c. forthwith be given to these men EXPERIENCE.

Gen. 30. 27. by e. that the Lord hath blessed me Eeel. 1. 16. my heart had great e. of wisdom Rom. 5. 4. and patience worketh e. and e. hope Heb. 5† 13. that useth milk hath no e. in the word EXPERIMENT.

13. 22. and I beseech you, suffer the word of e.

EXPERIMENT.

2 Cor. 9. 13. whiles by the e. of this ministration

EXPERT.

3. 2t. 11. 23. Barnabas e. them to cleave to the Lord

15. 32. they e. the brethren with many words

17 Ress. 2.11. as you know how we e. and comforted

EXHORTING.

Acts 14. 22. and e. them to continue in the faith

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EXPERIMENT.

1 Chron. 12. 33. of Zebulun fifty thousand e. in war

35. of Danites 28,600 || 36. of Asher 40,000 e.

Cant. 3. 8. they all hold swords, being e. in war

Jer. 50. 9. their arrows shall be as of an e. man

3cts 26. 3. I know thee to be e. in all customs

EXPIATION.

Num. 35. † 33. and there can be no e. for the land

Num. 35. † 33. and there can be no e. for the land EXPIRED.

1 Sam. 18. 26. and the days were not e.
2 Sam. 11. 1. after the year was e. 1 Chron. 20. 1.
1 Chron. 17. 11. shall come to pass when days be e.
2 Chron. 36. 10. when year e. Nebuchadnezzar sent Esth. 1. 5. when these days were e. the king made Ezek. 43. 27. when these days are e. it shall be that Acts 7. 30. and when forty years were e.
EXPLOITS.

Dan. 11. 28. to bis land he shall do e. and return 32. but the people shall be strong and do e.

Judg. 5. † 18. Zebulun and Naphtali a people e.

Judg. 5. † 18. Zebulun and Naphtali a people e. EXPOUND.

Lev. 24. † 12. put him in ward, to e. mind of God Judg. 14. 14. they could not in three days e. riddle EXPOUNDED.

Judg. 14. 19. garments to them who e. the riddle Mark. 4. 34. when they were alone, he e. all things Luke 24. 27. he e. to them in all the scriptures Jets 11. 4. but Peter e. it by order unto them 18. 26. Aquila and Priscilla e. to him way of God 28. 23. Paul e. and testified the kingdom of God EXPRESS.

Heb. 1. 3. who being the e. image of his person EXPRESS, ED.

Num. 1. 17. took men which are e. by their names 1 Chr. 12. 31. and of Manasseh 18,000, e. by name 16. 41. who were e. by name, to give thanks to L. 16. 41. who were c. by name, to give thanks to L. 2 Chron. 25.15.men.c. took captives, clothed naked 31. 19. men c. to give portions to all the males Exra 8. 20. the Nethinims were c. by name Job 6. † 3. therefore I want words to c. my grief EXPRESSLY.

1 Sam. 20. 21. if I c. say to the lad, behold arrows Ezck. 1. 3. the word came c. to Ezckiel the priest ITim. 4. 1. now the Spirit speaketh c. some depart EXPULSIONS.

Ezek. 45. † 9. take away your e. from my peoplo EXTEND.

Psal. 109. 12. let there be none to e. mercy to him Isa. 66. 12. behold, I will e. peace to her like a river EXTENDED.

Gen. 39. † 21. but the Lord e. kindness to Joseph Ezra 7. 28. e. mercy to me || 9. 9. e. mercy to us Jer. 31. † 3. I have e. loving-kindness to thee EXTENDETH.

Psal. 16. 2. my Lord, my goodness e. not to thee EXTINCT.

Job 17.1.my days are e.the graves are ready for me Isa. 43. 17. they are e. they are quenched us tow EXTINGUISH.

Ezek. 32. † 7. when I shall e. thee, I will cover heav. EXTINGUISHED. Job 6. † 17. when it is hot, they are e. out of place EXTOL.

Psal. 30. 1. I will e. thee, O Lord, hast lifted me up 68. 4. e. him that rideth upon the heavens 145. I. I will e. thee, my God, O King, and bless Dan. 4. 37. I Nebuchadnez. e. the King of heaven EXTOLLED.

Psal. 66, 17. and he was e. with my tongue Isa. 52, 13. behold, my servant shall be e. EXTORITON.

Ezek. 22, 12, thou hast greedily gained by e. Mat. 23, 25, but within they are full of e. EXTORITIONER.

Psal. 109. 11. let the c. catch all that he hath Feat. 109. 11. let the c. catch all that he hath fsa. 16. 4. the c. is at an end, the spoiler ceaseth 1 Cor. 5. 11. if any man be a drunkard, an c. EXTORTIONERS.

Luke 18. 11. that I am not as other men are, c. 1 Cor. 5. 10. yet not altogether with c. for then 6. 10. nor c. inherit the kingdom of God.

EXTREME.

Deut. 28.22, the L. shall smite thee with c. hurning the control of the control of

6. 10. nor e. inherit the kingdom of God.

EXTREME.

Deut. 28.22. the L. shallsmite thee with e. burning EXTREMITY.

Job 35. 15. yet he knoweth it not in great e.

EYE,

The orgon of sight, by which visible objects are discerned. Eye or eyes, in scripture, are figuratively applied to God after the manner of man. Prov. 15. 3, The eyes of the Lord are in every place; that is, his infinite knowledge and providence. And as in men the eye is the organ which sheuse compassion or furty, vengeance or pardon, gentleness or severity; in these senses eye is referred to God; Psal. 34. 15, The eyes of the Lord are upon the righteous: He favours them, and heaps blessings on them. It kings 8. 29. That thine eyes may be opened toward this house night and day; that is, that thou mayest behold it with an eye of favour and compassion. So likevise in Jer. 24. 6, I will set mine eyes upon them for good. On the contrary it is said, Amos 9. 8, Echold, the eyes of the Lord are upon the

sinful kingdom; that is, in a way of screrity and judgment. Also Ezek. 5. 11, Neither shall mine eyes spare, neither will I have any

pity.

ye, when referred to man, is not only taken for the organ of sight, but also for the understanding or judgment. Deut. 16. 19, A gift doth blind the eyes of the wise: It corrupteth and perverteth his mind, that as he will not, so oftentimes he cannot discern between right and vorong. So in Acts 26. 18, 1 send then to the Gentles to open their eyes; that is, To preach the gospel unto them, whereby they may attain unto a spiritual understanding of their duty. Likewise in Gen. 3. 7, The eyes of them both were opened. Their consciences were touched with a sense of the heinousness of their sin, whereby they had defiled their souls; and of the greateness of the miscry they had brought upon themselves and their posterity. The Hebrews call colours, eyes, Num. 11. 7. And the eye, or colour of the manna, was as the eye, or colour of bdellium. To set one's eyes upon any one, is to do him service, to favour him greatly; or barely to see him with friendship. Gen. 44. 21, Thou saidst, bring Benjamin unto me, that I may set mine eyes upon him. And Nebuchadnezzar recommends it to Nebuzar-adan, that he would set his eyes upon brim. And Nebuchadnezzar recommends it to Nebuzar-adan, that he would set his eyes upon 19, 12, 140, 14. To find grace in one's eyes, is to win his favour and friendship, Ruth 2, 10. Job says, I was eyes to the blind, Job 29, 15. that is, I instructed, directed, and assisted such as knew not how to mannge their own affairs.

To have the eyes towards, or upon one, denotes Eve, when referred to man, is not only taken for

their own affairs.

and assisted such as knew not how to mannge their own affairs.

To have the eyes towards, or upon one, denotes that the person expects, or waits for something from kin on whom the eyes are placed. Thus when Adonijah, without his father's knowledge, had usurped the kingdom, Bathsheba told king David, I Kings I. 20, The eyes of all Israel are upon thee, that thou shouldest tell them who shall sit upon the throne of my lord the king after him; that is, The generality of the people are in suspens whether Adonijah's practices be with thy eonsent, or no, and wait for thy sentence concerning thy successor, which they will readily embrace. Also in Psal. 25. 15, Mine eyes are ever towards the Lord; that is, my expectation of help is only from him. And Psal. 123. 2, As the eyes of servants look unto the hand of their masters; either for the supply of their wants, which comes from their masters hand: or, for help and defence against their oppressors. oppressors.

hand: or, for help and defence against their oppressors.

Solomon says, that the wise man's eyes are in his head, Eccl. 2. 14. He knows where he goes, and what he has to do; he does not act ignorantly, rashly, or foolishly. He says likewise, that the eye is not satisfied with riches, Eccl. 4. 8. The covetous mind, or desire, is insatiable. Bye is sometimes taken for something that is most delightful and dear to a person. Mat. 5. 29, If thy right eye offend thee, pluck it out. Gal. 4. 15, You would have plucked out your own eyes, and have given them to me. It is likewise taken for opinion, or conceit. Prov. 3. 7, Be not wise in thine own eyes. And for a diligent and careful inspection into affairs. Prov. 20. 8, A king scattereth away all evil with his eyes. Evil eye; see on Evil. Gen. 45, † 20, let not your e. spare your stuff Ezod. 10. † 5. the locusts cover the e. of the earth 21. 21. e. for e. L.c. 24. 20. Deat. 19.21. Mat. 5.38. 25. if a man smite the e. of his servant, or the e. Lev. 21. 20, or that hat ha blemish in his c. Num. 11. 47. the e. of manna was as the e. of heldlium Dout. 23. 53. this e. shall be evil toward his brother 56, her e. shall be evil toward her husband 32. 10. ho kept him as the apple of his 2. 45. This e. was not dim, nor his force abated Erra 5. 5. the e. of their God was on the elders Jab 7. 8. e. which saw him shall see him no more 20, 9. the e. which saw him shall see him no more 24. 15. the e. of the adulterer waiteth for twilight saying, noe shall see me, and disguiseth his face 28. 7. a path which the vulture's e. hath not seen

Prov. 30. 17. the c. that mocketh at his father Prob. 30. 17. the c. in an observed at an samer Eccl. 1. 3. the c. is not satisfied with seeing 4. 8. neither is his c. satisfied with riches 15a. 13. 18. their c. shall not spare children 52. 8. thy watchmen sing, for they shall see c. to c. 64. 4. neither hath the c. seen, 1 Cor. 2. 9. Lam. 2. 4. and slew all that were pleasant to the c. Ezek. 9. 5. let not your e. spare, neither have pity 16.5. none e. pitied, to do any of these to thee Mic. 4. 11. be defiled, and let our e. look on Zion Mat. 6.22 the light of the body is the e. Luke 11.34.

Mat. 6.22 the light of the body is the e. Luke 11.34.
7.3 thou beholdest the mote in thy brother's e.and not the beam in thine own e. Luke 6.41, 42.
18. 9. if thine e. offend thee; pluck it out 19.24 casier for a camel to go through e.of a needle than a rich man, Mark 10.25. Luke 18.25.
1. Cor. 12. 16. because I am not the e. I am not of hody 17. if the whole body were an e. | 21. c. cannot say 15.52. in twinkling of an e. at the last trump Rev. 1. 7. he cometh, and every e. shall see him Evil EYE.
Prov. 23. 6. the bread of him that hath an evil e.
28. 22. be that hasteth to be rich hath an evil e.

Prov. 23. 0. the bread of him that hath an evil e.

28. 22. be that hasteth to be rich bath an evil e.

Mat. 6. 23. but if thine e. vie evil, Luke 11. 34.

20. 15. is thine e. evil because I am good?

Mark 7. 22. out of the heart proceedeth an evil e.

Mine EY F.

1 Sam.24.10. bade kill thee, but mine e. spared thee

Job 7. 7. mine e. shall no more see good

13. 1. mine e. hath seen all this, mine ear heard

16. 20. but mine e. outnue in their provocation?

13. 1. mine e. hath seen all this, mine ear heard 16. 20. but mine e. poureth out tears to God 17. 2. doth mine e. continue in their provocation? 7. mine e. also is dim by reason of sorrow 42. 5. heard of thee, but now mine e. seeth thee Psal. 6. 7. mine e. is consumed with grief, 31. 9. 28. instruct thee, I will guide thee with mine e. 54.7. mine e. hath seen his desire on mine enemies 89. 9. mine e. moureth by reason of affliction 92.11. mine e. shall see my desire on mine enemies Jer-40.74.come to Babylon I will set mine e. on thee Lam. 1. 16. mine e. mine e. runneth down, 3. 48. 3. 49. mine e. trickleth down and ceaseth not 51. mine e. affected my heart, because of daugh. Ezck. 5. 11. neither shall mine e. spare, nor will I have any pity, 7. 4, 9, 18. 18. 19. 10. 20. 17. nevertheless mine e. spared them Thine EYE.

Deut. 7. 16. thine e. shall not pity, nor shalt thou serve their gods, 13. 8. 19. 10, 21. 125. 12. 15. 12. 5. 9. and thine e. be single, Luke 11. 34. 7. 3. the beam that is in thine own e. Luke 6. 41. 18.9. if thine e. offend thee, pluck it out, Mark 9.47. See APPLE. EYE-BROWS.

Lev.14.9. he shall shave all his hair off his e.-brows EYE-BROWS.

Lev.14.9. he shall shave all his hair off his e.-brows EYE-BROWS.

Lev.14.9. he shall shave all his hair off his e.- brows 16. 16. and on mine e. is the shadow of death

Job 3, † 9, nor let it see the e. of the morning 16, 16, and on mine e. is the shadow of death 41, 18, his eyes are like the e. of the morning Psal. 11, 4, his e, try the children of men 132. 4. sleep to mine eyes or slumber to mine e. Prov. 4. 25. let thine e. look straight before thee

Prov. 4. 25. let thine e. book straight before thee 6. 4. sleep to thine eyes, or slumber to thine e. 25. neither let her take thee with her e. 30. 13. how lofty their eyes, their e. are lifted up Jer. 9. 18. that our e. may gush out with waters Right EYE.

Zech. 11. 17. the sword shall be on his arm and on his right e. his right e. shall be utterly darkened Mat. 5. 29. if thy right e. offend thee, pluck it out EYE-SALVE.

Ren. 3. 18. apoint thine eyes with e-salpe to see

Rev. 3. I8. anoint thine eyes with e.-salve to see EYE-SERVICE.

Eph. 6. 6. not with e-service as men-pleasers, but as the servants of Christ, Col. 3. 22. EYE-SIGHT.

2 Sam. 92.25.the Ld. hath recompensed me according to my cleanness in his e-sight, Psal. 18. 24. EYE-WITNESSES.

Luke 1. 2. who from beginning were e-witnesses 2 Pet. 1. 16. but were e-witnesses of his majesty EYED.

1 Sam. 18. 9. and Saul e. David from that day

Tender-EYED.

Gen. 29. 17. Leah was tender-e. Rachel beautiful

EYES.

Gen. 3. 6. was good for food and pleasant to the e. 7. and the e. of them both were opened

24. 15. the e. of the adulterer waiteth for twilight saying, noe. shall see me, and disguiseth his face 28. 7. a path which the vulture's e. hath not seen 10. and his e. seeth every precious thing 29. 11. when the e. saw me, it gave witness to me Psal. 33. 18. e. of the L. is on them that fear him 25. 19. neither let them wink with the e. 21. they said, aha, aha, our e. hath seen it 94. 9. he that formed the e. shall he not see? Prov. 10.10. that winketh with the c. causeth sorrow 20. 12. the seeing e. hearing ear, Lord hath made 22. 9. he that hath a bountiful e. shall he blessed 177.

Exod. 24. 17. glory of Lord was like fire in e of Isr. Lev. 4.13. if sin through ignorance, and the taing be hid from the e, of the assembly,  $\mathcal{N}um$ . 15, f: 26, 16, the burning-ague shall consume the e.  $\mathcal{N}um$ . 5. 13, be hid from the e. of her husband 10, 31, and thou mayest be to us instead of e. 10. 31. and thou mayest be to us instead of c.
16. 14. wilt thou put out the c. of these men?
20. 12. to sanctify me in the c. of 15 racl
32. 31. then the Lord opened the c. of Balaam
43. 3. the man whose c. are open hath said, 15.

Deut. 16. 19. a gift doth blind the c. of the wise
38. 65. the Lord shall give thee failing of c.
29. 4. the Lord hath not given you c. to see
Judg. 16. 28. that 1 may be avenged for my two c.
18 am. 8; fo. the thing was evil in the c. of Samuel
16. 7. man looketh on the c. the Lord on the heart
12. David was ruddy, and withat fair of c.
18. 18. the saying was evil in the c. of Saul
29. † 6. theu art not good in the c. of the lords
† 7. that they do not evil in the c. of the lords
† 7. that they do not evil in the c. of the lords

18. [8. the saying was evil in the e. of 'Saul 29. † 6. theu art not good in the e. of 'Saul 29. † 6. theu art not good in the e. of the lords 7 7. that theu do not evil in the e. of the lords 2 Sam. 6.20. who uncovered himself in e. of handm. 17. † 4. the saying was right in the e. of Absalom 24. 3. that the e. of my lord the king may see it 1 Kings 1. 20. the e. of all Israel are upon thee 2 Kings 6.17. Lord opened the e. of the young man 20. Elisha said, Lord, open the e. of they oung man 20. Elisha said, Lord, open the e. of these men 29. † 30. Jezebel heard of '1, put her e. in painting 25. 7. put out e. of 'Zedekiah, Jer. 39. 7. † 52. 11. 1 Chron. 13. 4. was right in the e. of all the people 2 Chron. 30. † 4. the thing was right in the e. of 'the king and all the congregation, Estal. 1 † 21.

Noh. 8. † 5. Ezra opened the book in e. of the people Job 10.4 hast thou e. of flesh? or seest as man seeth? 11. 20. but the e. of the wicked shall fail 17. 5. even the e. of his children shall fail 17. 5. even the e. of his children shall fail 29. † 29. he shall save him that hath low e. 28. 21. seeing it is hid from the e. of all living 29. 15. 1 was e. to the blind, and feet to the lame 31. 10. or have caused the e. of the widow to fail 30. 29. seeketh prey, and her e. behold afar off Psal. 15. 4. in whose e. a vile person is contemmed 19. 8. commandment is pure, enlightening the e. 15. 5. e. have they, but they see not, 135. 16. 123. 2. as the e. of servants, the eye of a maiden 145. 15. the e. of all wait upon thee, thou givest 146. 8. the Lord openeth the e. of the blind Prov. 1. †17. in vain the net is spread in the e. of him 16. 4. 17. havality e. are abomination to the Lord 10. 26. as smoke to the e. so is the shuggard 15. 30. the light of the e. rejoiceth the heart 17. 8. a gift is as a precious stone in the e. of him 10. 20. as smooth to the e. rejoiceth the heart 17. 8. a gift is as a precious stone in the e. of him 24. the e. of a fool are in the ends of the earth 23.20, who hath wounds? who hath redness of e.? 27. 20. so the e. of man are never satisfied *Eccl.* 2. 14. the wise man's e. are in his head

2. 14. the wise man's e. are in his head 6.9 better the sight of e. than wandering of desire 11. 7. it is pleasant for the e. to hehold the sun Cant. 1. 15. thou art fair, thou hast dove's e. 4. 1. Isa.3.8. against Lord, to provoke the e. of his glory 16. the daughters of Zion walk with wanton e. 5. 15. the e. of the lofty shall be humbled 29. 18. the e. of the blind shall see out of obscurity 39. 4 the e of them that was the contract of the contract of the same contract of the contract of the same contract 29. 18. the e. of the blind shall see out of obscurity 32. 3. the e. of them that see shall not be dim 35. 5. then the e. of the blind shall be opened 42.7. to open the blind e. to bring out the prisoners 43. 8. bring forth the blind people that have e. 52. 10. Lord made bare his arm in e. of all nations 59. 10. like the blind we grope as if we had no e. Jr. 4. † 30. thou rentest thine e. with painting 5. 21. which have e. and see not, Ezek. 12. 2. Ezek. 1. 18. and their rings were full of e. 10. 12. the wheels were full of e. round about 23. 16. and as soon as she saw them with her e. 38. 23. I will be known in the e. of many nations Dan. 7. 8. in this horn were e. like the e. of man

23. 16. and as soon as she saw them with her e. 38. 23. I will be known in the e. of many nations Dnn. 7. 8. in this horn were e. like the e. of man 20. even of that horn that had c. and a mouth Hab. 1.13. thou art of purer e. than to behold evif Zech. 3. 9. upon one stone shall be seven e. 8. 6. if it be marvellous in the e. of the remnant 9.1. when the e. of man shall be towards the Lord Mat. 18.9. better to enter with one eye, rather than having two e. to be east into hell-fire, Mark 9.47. Mark 8.18. having e. see ye not? and ears, hearnot? Luke 4. 9.0. and the e. of all were fistened on him 10. 93. hlessed are the e. which see the things John 9. 6. he anointed the e. of the blind man 32.that any opened e. of one that was born blind? 10. 91. can a devil open the e. of the blind? 11. 37. could not this man, which opened the e.? Acts 9. 40. Doreas opened her e. and sat up Rom. 11.8. hath given them. c. they should not see Gal. 3. 1. below whose e. Christ been set erucified Fph.1.18. the e. of your understanding enlightened Heb. 4. 13. but all things are naked and open to the e. of him with whom we have to 62 Pet. 2. 14. having e. full of adultery, not cease sin 1. hohn 2. 16. the last of throne four beasts full of e. 8. had each six wings, and were full of e. within 5. 6. a Lamb, as it had been slain, having seven e.

His EYES.

His EYES.

Gen. 27. 1. Isaac was old, and his e. were dim
49. 12. his e. shall be red with wine, teeth white
Num. 24. 4. into a trance, having his e. open, 16.
Deut. 24. 1. that if she find no favour in his e.
Nade, 16.21. Platistines took him and putout his e.
18 am. 3. 2. Eli, his e. began to wax dim, 4. 15.
14. 27. he tasted, and his e. were calightened
18. † 20. and the thing was right in his e.
28 am. 19. † 18. and to do the good in his e.
22. † 25. according to my cleanness before his e.
18 in the second of the second his e.
18 in the second his e.
19. † 19. and they were not right in his e.
21. 4. 4. Ahigh could not see, for his e. were set
28 kings 4.34. he lay on child and put his e. on his e.
35. the child sneesed seven times and opened his e.
6. 17. I pray thee, open his e. that he may see
25. 7. they slew the sons of Zedekiah before his e.
and put out eyes of Zedekiah, Jer. 39. 6. | 52. 10.
Chron. 21. 23. let the king do what is good in his e.
25 th. 85. if thing seem right, and I pleasing in his e.
Job 16. 9. mine enemy sharpeneth his e. on me
21. 20. his e. shall see his destruction, and drink
24. 23. he resteth, yet his e. are on their ways 21. 20. his c. snan see his c. are on their ways 27. 19. the rich man openeth his c. and he is not 34. 21. his c. are on the ways of man, and he seeth .36.7. he withdraweth not his c. from the righteous

34. 21. his e. are on the ways of man, and he seeth 36.7. he withdraweth not his e. from the righteous 40.24. he taketh it with his e. his nose pierceth 41.18. his e. are like the eye-lids of the morning Psal 10. 8. his e. are like the eye-lids of the morning 18 al. 10. 8. his e. are privily set against the poor 11. 4. his e. behold the children of men 36. 1. that there is no fear of God before his e. 66.7. he rubeth by power, his e. behold the nations Prov. 6. 13. he winketh with his e. he speaketh 16. 30. he shutteth his e. to devise froward things 20. 8. a king scattereth away all evil with his e. 21. 10. his neighbour findeth no favour in his e. 24. †18. lest Lord see it, and it be evil in his e. 24. †18. lest Lord see it, and it be evil in his e. 24. †18. lest Lord see it, and it be evil in his e. 25. †11. the rich man is wise in his own e. 27. he that hiddth his e. shall have many a curse Eccl. 8. 16. nor day nor night sleepeth with his e. Cant. 5. 12. his e. are as the eyes of doves 8. 10. I was in his e. as one that found favour Isa. 11.3. he shall not judge after the sight of his e. 17. 7. his e. shall bave respect to the holy One 33. 15. and shutteth his e. from seeing evil 50. †15. evil in his e. that there was no judgment Jer. 33. 4. and his e. shall behold his e. 22. 7. cast ye away the aboundation of his e. 20. 7. cast ye away the aboundation of his e. 20. 7.

2 Sam. 15. 25. if I find favour in the c. of the Lord 1 Kings 15.5. because David did what was right in

2 Sam. 10. 23. Hand also will did what was right in the e. of the Lord, 11, 12. 43. 2 Chron. 14. 2. 2 Chron. 16. 9, the e. of the Lord run to and for through the whole earth, Zech. 4. 10. Psal. 34.15. the e. of the L. are upon the righteous, and his ears are open to their cry, 1 Pet. 3. 12. Prov. 5. 21. ways of man are before the e. of the L. 15. 3. the e. of the Lord are in every place 22. 12. the e. of the Lord are in every place 23. 12. the e. of the Lord are in every blace 32. 12. the e. of the Lord are in seven when the Lord 24. 3. 4. 4. 4. 4. are on the sinful kingdom Mine EYES.

Gen. 31. 40. and my sleep departed from mine e. 44. 21. bring him, that I may set mine e. upon him Judg. 14. † 3. get her for me, she is right in mine e. 18 am. 12. 3. or received any bribe to blind mine e. 14. 29. see how mine e. have been enlightened 14. 29. see how mine e. have been enlightened 26. 24. thy life much set by this day in mine e.

14. 29. see how mine e. have been enlightened 26. 24. thy life much set by this day in mine e. 1 Kings 1.48. hath given one to sit, mine e. seeing it 9. 3. have hallowed this house, mine e. and mine heart shall be there perpetually, 2 Chron. 7. 16. 10. 7. until mine e. had seen it, 2 Chron. 7. 16. 10. 7. until mine e. had seen it, 2 Chron. 7. 16. 11. 33. have not walked in my ways, to do that which is right in mine e. 14. 8. 2 Kings 10. 30. 2 Chron. 7.15. now mine e. shall be open, ears attent Job 3. 10. because it hid not sorrow from mine e. 4. 16. it stood still, an image was before mine e. 19. 27. mine e. shall be open, ears attent Job 3. 10. because it hid not sorrow from mine e. 4. 16. it stood still, an image was before mine e. 19. 27. mine e. shall be old, and not another 7. and mine heart walked after mine e. Ps.1.3.3.lighten mine e. lest I sleep the sleep of death 25. 15. mine e. are ever toward the Lord 20. 3. for thy loving-kindness is before mine e. 38. 10. as for the light of mine e. it is gone from me 69. 3. mine e. fail, whilst I wait for my God 73. †16. to know that it was labour in mine e. 77. 4. thou holdest mine e. waking, I am troubled 101. 3. I will set no evil thing before mine e. 6. mine e. shall be on the faithful of the land 116. 8. thou hast delivered mine e. from tears 119. 18. open mine e. [37. turn away mine e. 82. mine e. fail for thy word, saying, comfort me 123 mine e. fail for thy salvation, and for the word 136. rivers of waters run down mine e. 181. I. mine heart is not haughty, nor mine e. lofty 132. 4. I will not give sleep to mine e. 0 60 the Lord 141. 8. but mine e. are unto thee, O God, the Lord 141. 8. but mine e. are unto thee, O God, the Lord

24. and their e. were after their father's idols 21. 6. and with bitterness sigh before their e. 22. 26. and have hid their e. from my sabbaths 24. 25. when I take from them the desire of their e. 36. 23. I shall be sanctified in you before their e. 37. 20. sticks shall be in thy hand before their e. 38. 16. sanctified in thee, O Gog, before their e. Zech. 14. 12. and their e. shall consume away Mat. 9. 29. then touched be their e. saying 30 their e were consequently and they sharped them.

Zech. 14. 12. and their c. shall consume away Mat. 9. 29. then touched he their c. saying 30. their c. were opened, and Jesus charged them 13. 15. their c. they have closed, lest at any time 20.34. Jesus touched their c. their e. received sight 26. 41. for their c. were heavy, Mark 14. 40. Luke 24. 16. but their c. were heavy, Mark 14. 40. Luke 24. 16. but their c. were heavy, Mark 14. 40. Luke 25. 18. to open their c. and to turn them Rom. 3. 18. there is no fear of God before their c. 11. 10. let their c. be darkened, that they see not Rev. 7. 17. the Lamb shall feed them, and God shall wipe away all tears from their c. 21. 4. Thine EYES.

Gen. 16. † 6. do to her that which is good in thine c. 20. † 15. Abimelech said, dwell as is good in thine c. 47. 19. wherefore shall we die before thine c. 47. 19. wherefore shall we die before thine c. 16. for frontlets between thine c. Deut. 6. 8. Num. 22. † 34. if it be evil in thine c. 1 will go back Deut. 3. 21. thine c. have seen all that the Lord 27. lift up thine c. have seen 7. 19. the great temptations thine c. saw, 29. 3. 10. 21. terrible things which thine c. have seen 28. 31. thine c. shall book, and fail with longing 34. thou shalt be mad for the sight of thine c. 67. 34. 4. I have caused thee to see it with thine c. 7. Judg. 10. † 15. Israel said, we have sinned, do to us

22. 3.4. time o. shall be stan before traine e. 32. thine e. shall look, and fail with longing 34. 4. I have caused thee to see it with thine e. 5. Judg. 10. † 15. Israel said, we have sinned, do to us whatsoever is good in thine e. 2 Kings 10. 5. Ruth 2. 9. let thine e. be on the field they reap 10. she said, why have I found grace in thine e. 2 1 Sam. 2. 33. shall be to consume thine e. 2 1. Sam. 2. 33. shall be to consume thine e. 29. 3. and now if I have found favour in thine e. 29. 3. and now if I have found favour in thine e. 24. 10. thine e. have seen how the Lord delivered 25. 8. let the young men find favour in thine e. 36. 21. my soul was precious in thine e. this day 27. 5. if I have found grace in thine e. this day 27. 5. if I have found grace in thine e. doth David honour thy father, I Ckron. 19. †3. 11. †25. let not this thing be evil in thine e. 12. 11. I will take thy wives before thine e. 19. 37. do therefore what is good in thine e. 22. 28. thine e. are on the haughty to bring down this house night and day, 52. 2 Chron. 6. 20, 40. 20. 6. whatsoever is pleasant in thine e. 21. 12. if it be good in thine e. and see, Isa. 37. 17. 22. 20. and thine e. shall not see all the evil 1 Chron. 17. 17. this was a small thing in thine e. 2 Chron. 34. 28. nor shall thine e. see all the evil 1. Chron. 17. 17. this was a small thing in thine e. 9 Chron. 34. 28. nor shall thine e. see all the evil 1. 1. Though 17. 17. The pure I after the ene in thine e. 15. 19. and wonthe is pure, I am clean in thine e. 15. 19. and wonthe other e. won such a one? 15. 19. and what do thine e. upon such a one? 15. 19. and what do thine e. upon such a one? 15. 19. and what do thine e. upon such a one? 15. 19. and what do thine e. upon such a one? 15. 19. and what do thine e. upon such a one? 15. 19. and what do thine e. upon such a one?

PAC.

Ps. 31. 22. I said, I am out off from before thine c.
50. 21. and set them in order before thine c.
91. 8. only with thine c. shalt thou behold and see
139. 16. thine c. die see my substance imperfect
Prov. 3. 21. let them not depart from thine c. 4. 21.
4. 25. let thine c. look right on, and thine eye-lids
6. 4. give not sleep to t. c. nor slumber to eye-lids
6. 4. give not sleep to t. c. nor slumber to eye-lids
6. 3. 5. wilt thou set thine c. ond that which is not?
26. give me thy heart, let thine c. observe my ways
30. thine c. shall behold strange women
25. 7. of the prince whom thine c. have seen
Eccl. 11.9.0 young man, walk in the sight of thine c.
Cant. 4. 9. hast ravished my heart with thine c.
6. 5. turn away thine c. from me, they overcome
7. 4. thine c. like the fish-pools in Heshbon
Isa. 30. 20. but thine c. shall see the king in his heauty

6. 3. turn away thine e. from me, they overcome 7. 4. thine e. like the fish-pools in Heshbon Isa. 30. 20. but thine e. shall see the king in his heanty 20. thine e. see Jerusalem a quiet habitation Jer. 5. 3. O. Lord, are not thine e. spen the truth? 20. 4. fail by the sword, thine e. shall behold it 22. 17. thine e. are not but for thy covetousness 31. 16. refrain weeping, and thine e. from tears 32. 19. thine e. are open on all the ways of men 43. 3. thine e. shall behold the king of Babylon 39. † 12. take Jeremiah, and set thine e. on him 42. 2. we are but few, as thine e. do behold us Lam. 2. 18. let not the apple of thine e. can behold us Lam. 2. 18. let not the apple of thine e. case Ezek. 23. 40. for whom thou paintedst thine e. 40. 4. son of man, behold with thine e. 44. 5. Dan. 9.18. open thine e. and behold our desolation Luke 19. 42. but now they are hid from thine e. John 9.10.said to him, how were thine e. opened? 26, 17. sayest thou that he hath opened thine e.? Rev. 3. 18. and anoint thine e. with cye-salve Your EYES.

Gen. 3. 5. in the day ye cat your e. shall be opened 19. 8. do ye to them as is good in your e. 34. 11. Sheehem said, let me find grace in your e. 12. your e. and the eyes of my brother Benjamin 50. 4. if now I have found grace in your e. Num. 33. 55. those which ye let remain shall be pricks in your e. thorns in sides, Josh. 23. 13. Deut. 1. 30. that he did before your e. 4. 34. † 29. 2. 4. 3. your e. have seen what the Lord did because of Baal-peor, 11. 7. Josh. 24. 7. 9. 17. I brake the two tables before your e. 14. 1. not make any baldness between your e. 14. 40. 95. filt in your e. which fer 13. 20.

13. Sam. 12. 16. what the Lord will do before your e. 2 Chron. 29. 8. and to hissing, as ye see with your e. 15a. 29. 10. for the Lord hath closed your e. 40. 26. lift up your e. on high, Jer. 13. 20. Jer. 7. 11. is this house a den of robbers in your e. 16. 9. canse to cease out of this place in your e. 29. 21. and he shail slay them before your e. Erzek. 24.21. the desire of your e. and what you pity Zeph. 3.30. when I urn your captivity before your e. Hag. 2. 3. in your e. in comparison is nothing Zech. 11. † 12. if good in your e. give me my price Mat. 1.5. your e. shall see, the L. will be magnified Mat. 13. 16. but blessed are your e. for they see Right EYES.

1 Sam. 11. 2. that I may thrust out all your right e.

FABLES. 1 Tim. 1. 4. nor give head to f. and genealogies 4. 7. but refuse profane and old wives' f. 2 Tim. 4. 4. and they shall be turned unto f. 7it.1.14. not giving heed to Jewish f. and comm. of 2 Pet. 1. 16. have not followed cunningly devised f. FACE,

2 Pet. 1. 16. have not followed cunningly devised f. FACE,
Countenance, or visage, is a part of the body well known: It is thereby that our inward motions are made known to others: Love, hatred, desire, dislike, joy, grief, confidence, despair, courage, cowardice, admiration, contempt, pride, models, cruelty, compassion, and the rest of the affections, are discovered by their proper aspects. The countenance, as one phrases it, is a crystal, wherein the thoughts and affections, otherwise invisible, appear; and is a natural sign, known to all. It is by the face, also, that one man it known and distinguished from another: And it is matter of admiration, that so few parts composing it, and in so small a compass, and always in the same situation, yet there is such a diversity of figures as of faces in the world. These immunerable different characters in the faces of men, is the counsel of most wice providence, for the universal beuefit of the world. For human societies cannot be preserved without union and distinction: the one precents division, the other confusion; and this distinction is caused by the variety of countenances.

The Face of a man is also taken for the man kinself: I had not thought to see thy face; that is, thy person, says Jacob to kis son Joseph, Gen. 48. II. Before one's face; that is, in his sight or presence, Num. 19. 3. To withstand a person to the face, is to reprove him boddly, Gal. 2. 11. The pride of Israel doth testify to his face, Hos. 5. 5. It is so full, and evident a witness against Israel, that no other testimony need be produced, to convince the most impudent and shandless among them. To fall to the earth upon one's face, was a posture of adoration. Josh. 7. 6, Joshna fell to the earth upon his face, in deep humiliation and fervent supplication. To accept one's face, is to shew one a favour, and grant his request.

posture of adoration. Josh. 7: 6, Joskua fell to the earth upon his face, in deep humiliation and ferevat supplication. To accept one's face, is to shew one a favour, and grant his request. Gen. 19, †21, Peradventure he will accept of my face; he will be reconciled with me, and accept of my person. To spit in one's face, is a sign of the utmost centempt. The woman, whose husband died without children, if her husband's brother refused to marry her, spit in his face, Dent. 25. 9. Face is likewise referred to God, and denotes sometimes his anger. Psal. 34. 16, The face of the Lord is against them that do evil. Rev. 6. 16, Hide us from the face of him that sitteth on the throne. At other times, it denotes his love and favour, Psal. 31. 16, [80. 7, Make thy face to shine upon thy servant. Cause thy face to shine upon thy servant. Cause thy face to shine upon thy servant. Psal. 31. 16, The history which is desolate. It is also taken for his omniscience, 1 Sam. 26. 20, Let not my blood fall to the earth hefore the face of the Lord; that is, if thou dost shed my blood, remember that God, the Judge of all the earth, seeth it, and will avenge it.

The Lord promises Moses, that his face shall go before the Israchites, Exad. 33, 14, My presence, in Hebrew, my face shall go with thee; that is, I myself will go with thee. The Angel of my presence, namely, the Messiah, Isa. 63, 9, who is always in the bosom of the Father, and continually making intercession for his people; and likewise the pledge of my presence, shall go with thee, namely, the Coudy pillar. Moses, in the same chapter, begs of God to shew him his glory. God replies to him, I will make all my goodness pass before thee, or, all my glory; thou shalt hace a saiden transient! View of it; and I will proclaim my name, which I will give thee as a signal of my presence that thou mayest attend: but for my face, thou canst not see it; for there shall no man see it and live: Thou canst not see the majesty and glory attending that external shape I have now assumed; nor tho stroy him. It was a certain persuasion, and very prevalent in the world, that no man could

very prevalent in the world, that no man could support the sight of God without expiring. See Gen. 16, 13, 32, 30. Exod. 20, 19, 24, 11, Judg. 6, 22, 23, 13, 22.

Nevertheless, it is said in Num. 12, 8, With Moses will I speak mouth to mouth, even apparently, and not in dark speeches. And in chap. 14, 14, The Canaanites have heard that they set away at this words. apparently, and not in dark speeches. Ind in chap. 14. 14, The Canaenites have heard that thou art among this people, and that thou art seen face to face. Ind in Deut. 5. 4, it is said that God talked with the Isracities face to face, out of the midst of the fire: But in all these places, face to face is to be understood simply, as if he had said, that God manifested himself to the Isracities, that he made them hear his voice in a manner as distinct as if he had appeared to them face to face: That he spake to them personally and immediately, and not by an interpreter; and familiarly, so as not to overthelm and confound them. The oposite, speaking of the difference between our knowledge here and in heaven, asys, Now, we see through a glass darkly; but then face to face, 1 Cor. 13. 12. that is, There is as much difference between our knowledge here and in heaven, as this and a great way off, and covered with many obscurities; and looking immediately, with the naked eye, upon the naked object nigh at hand.

The bread of faces, the shew-bread, which was always in the presence of God. See Biendo. Gen. 1, 120. fowls may fly in f. of the firmment 3. 19. in the sweat of thy f. shalt thon cat bread 16. 8. I flee from the f. of my mistress Sarai 19. 121. I lave accepted thy f. concerning this

Gen. 24. 47. and I put the ear-rings upon her f.
32. † 20. peradventure he will accept my f.
† 30. Jacob called the place, the f. of God
35. 1. when thou fleddest from the f. of Esau, 7.
36. 6. Esau went from the f. of his brother Jacob
46. 28. he sent to Joseph to direct his f. to Goshen
48. 12. Joseph howed with his f. to the earth
Exod. 2. 15. Moses fled from the f. of Pharaoh
14. 25. said, let us flee from the f. of Israel
25. † 37. may give light against the f. of it
34. 29. the skin of his f. shone, 30, 35.
33.till he had done speaking, he put a vail on his f.
Lev. 13. 41. that hath his hair fallen towards
his f.

19. 32. thou shalt homour the f, of the old man Num. 12. 14. if her father had but spit in her f. 19. 3. one shalt slay the red heifer before his f. Deut. 1. 17. ye shall not be afraid of the f, of man 7. 10. and repayeth them that hate him to their f. 23. the Lord shall deliver them before thy f. and shall destroy them, 9. 3. | 28. 7. 8. 20. the nations the Ld. destroyth heiror your f. 25. 2. cause the wicked man be beaten before his f. 9. shall loose his shoe, and spit in his f. and say 28. 31. thine ass shall be taken before thy f. 50. a nation strong of f. which shall not regard 31. 5. the Lord shall give them up before your f. Josh. 7. 10. wherefore liest thou upon thy f. ? Judg. 11. 43. Jephthah fled from f. of his brethren 18am. 5. 3. behold, Dagon was fallen on his f. 4. 17. 194. they fled from Goliath's f. and were arried 19. †8. and the Philistines fled from his f. 24. A. David stooped with his f. to the ground 28am. 2. 32. how should I hold up my f. to Joah? 7. †9. I have cut off thine enemies from thy f. 14. 33. Absalem bowed on her f. and said 28. 14. Saul stooped with his f. to the ground 17. †11. that thy f. or presence go to battle 4. 20. and Araunah went out and bowed himself before the king on his f. 1 Chron. 21. 21. 1 Kings 1. 23. Nathan bowed himself with his f. 31. Bath-sheba bowed with her f. to the earth 2. †16. I ask one petition, turn not away my f. 8. 14. the king turned his f. about, 2 Chron. 6. 3. 10. †24. all the earth sought the f. of Solomon 18. 42. Elijah put his f, between his knees 19. 13. that he wrapped his f, in his mantle 20. 32. prophet disguised hims. with asheson his f. 21. 4. Ahab turned away his f, and would not eat 2 Kings 4. 29. lay my staff upon the f. of the child 31. Gehazi laid his staff on the f. of the child 31. Gehazi laid his staff on the f. of the child 31. Jayash went over his f. and said, Om yfather †23. neither cast he them from his f, so yet her head 32. Jehu lift up his f, to the wall, Isa.38. 2. 1, †13. he wipeth and turneth it on the f, thereof 25. †1

Fig. 17. When the plane is a proper of the plane is plane is a proper of the plane is a proper o

at 1 Sam. 20.15. ent off every one from f. of the earth Psal. 104. 30. thou renewest the f. of the earth Psal. 104. 30. thou renewest the f. of the earth Psal. 104. 30. thou renewest the f. of the earth Psal. 23. 17. with all kingdoms on the f. of the earth Jcr. 8. 2. be for dung on the f. of the earth, 16. 4. 28. 16. 1 will east thee from the f. of the earth Lzck. 38. 20. all men on the f. of the earth Sake Dan. 8. 5. a he-goat came on the f. of the earth, 9.6. Zech. 5. 3. curse that goeth over the f. of the earth 21. 30. 5. that dwell on the f. of the earth 9.6. Zech. 5. 3. curse that goeth over the f. of the earth 21. 35. that dwell on the f. of the earth 9.6. Zech. 5. 3. curse that goeth over the f. of the earth 9.6. Zech. 5. 3. Packet 17. 26. to dwell on all the f. of the earth 9.6. Zech. 5. 3. 20. Peniel; for I have seen God f. to f. Exod. 33. 11. and the Lord spake to Moses f. to f. Num. 14. 14. that thou, Lord, art seen f. to f. 1. 34. 10. like Moses, whom the Lord knew f. to f. 1. 34. 10. like Moses, whom the Lord knew f. to f. 1. Judg. 6. 92. because I have seen an angel f. to f. Prov. 27. 19. as in water f. answereth to f. Lots. 25. 16. before he have the accusers f. to f. 1. Cor. 13. 12. we see thro'a glass, but then f. to f. 2. John 12. I trust to come to you, and speak f. to f. 3. John 14. I trust to come to you, and speak f. to f. Fell on FACE or FACES.

Gen. 17. 13. Abram fell on his f. and laughed, 17. 50. 1. Joseph fell on his f. and laughed, 17. 50. 1. Joseph fell on his f. and laughed, 17. 25. 2. 3. Big. 18. Obadial 18. 28. Abinnas fell flat on his f. Leo. 9.24. when the people saw, they fell on their f. Num. 14. 5. Moses and Aaron fell fon f. 16. 22, 45. 16. 4. Moses || 22. 31. Balaam fell flat on his f. Losh, 14. Joshus fell on his f. 1. Leo. 14. 14. S. Moses and Aaron fell fon f. 16. 22, 45. 16. 4. Moses || 23. 31. Balaam fell flat on his f. Leo. 14. 14. S. Moses and Aaron fell fon f. 6. 22, 45. 16. 4. Moses || 23. 31. Balaam fell flat on his f. Losh, 14. Leo. 14. 15. Noon and his wife fe

Ezek. 41. 25. were thick planks on the f. of the p. FACE joined with see, saw, seen.
Gen. 32. 20. and afterward 1 will see his f.

Gen. 32. 20. and afterward 1 will see his f.

33. 10. for therefore have 1 seen thy f. as though

43. 3. ye shall not see my f. except, 5. | 44. 23.

44. 26. for we may not see the man's f. except

46. 30. now let me die, since 1 have seen thy f.

48. 11. 1 had not thought to see thy f. and lo

Exod. 10. 28. Pharaoh said to him, see my f. no more

29. Moses said, 1 will see thy f. again no more

33. 20. and he said, thou canst not see my f.

23. see back parts, but my f. shall not be seen

43. 35. children of Israel saw the f. of Moses

2 Sam. 3.13. not see my f. except thou bring Michal

14. 34. the king said, let him not see my f.

23. Absalom dwelt two years and sawoot king's f.

32. now therefore let me see the king's f.

32. now therefore let me see the king's f.

28. Absalom dwelt two years and sazerot king's f.
32. nov therefore let me see the king's f.
2 Kings 14. 8. sent messengers saying, come, let us
look one another in the f. 2 Chron. 25. 17.
11. and they looked one another in the f.
Esth. 1.14. the seven princes who saw the king's f.
Job 33. 26. and he shall see his f. with joy
Acts 6. 15. saw his f. as it had been f. of an angel
20. 25. 1 know that ye shall see my f. no more, 38.
Col. 2.1. as many as have not seem my f. in the field 1 Thess. 2.17. endeavoured to see your f. with desire
3. 10. praying, that we might see your f.
Rev. 25. 4. and they shall see his f. and his name
Seek FACE.
1 Chr. 16. 11. seek his f. continually, Psal. 105. 4.

1 Kings 2. 15. that all Israel set their f. on me 1 Chron. 12. 8. whose f. were like the f. of lions 2 Chron. 3. 13. and their f. were inward 2 Chron. 3. 13. and their f. were inward 29. 6. our fathers have turned away their f. Neh. 26. they worshipped with their f. to the ground Job 9. 24. he covereth the f. of the judges 40. 13. hide in dust, and bind their f. in secret Psal. 34. 5. and their f. were not asiamed 83. 16. fill their f. with shame, O Lord Isa. 3. 15. and that ye grind the f. of the poor 13. 8. shall be ansaced, their f. shall be as flames 25. 8. God will wipe away tears from off all f. 53. 3. and we hid as it were our f. from him Jer. 1. 8. he not afraid of their f. 1 am with thee 17. be not dismay, at their f. lest I confound thee 5. 3. they have made their f. harder than a rock 7. 19. provoke to the confusion of their own f. 30. 6. and all f. are turned into paleness

7. 19. provoke to the confusion of their own f.
30. 6. and all f. are turned into paleness 42. 15. if ye set their f. to enter Egypt, 17. [44. 12. 50. 5. the way to Zion, with their f. thitherward 51.51. are confounded, shame hath covered our f. Lam. 5. 12. the f. of the elders were not honoured Ezek. 1. 6. and every one had four f. 10, 11, 15. 3. 8. 1 made thy face strong against their f. 7. 18. shame shall be on their f. and baldness 8.16. twenty-five men, with their f. toward the east 14. 6. turn away your f. from all abominations 20. 47. and all f. shall be burnt therein 41. 18. and every cherub had two f. Dan. 1. 10. for why should he see your f. worse 9. 7. but unto us confusion of f. as at this day Joel 2.6. be much pained, all f. shall gather blackness Hab. 1. 9. their f. shall sup up as the east-wind And. 2. 3. behold, I will spread dung on your f. 19. but ye have accepted f. in the law.

19. but ye have accepted f. in the law Mat. 6. 16. the hypocrites disfigure their f. Luke 24. 5. as they bowed down their f. to earth Rev. 7. 11. fell before the throne on their f. 9. 7. the f. of the locusts were as the f. of men See Fell on FACE. TACES.

FACTIONS.

1 Cor. 3. † 3. for whereas there is among you f. FADE.

FADE.

Exod. 18. † 18. surely fading thou wilt f. away 25cm. 22. 46. strangers shall f. away, Fsal. 18. 45. Psal. 1. † 3. his leaf also shall not f. shall prosper fsa. 64. 6. are all unclean, and we all f. as a leaf fer. 8.13. I will consume them, and the leaf shall f. Ezck. 47. 12. trees for meat, whose leaf shall not f. Jam. 1.11. so the rich man shall f. away in his ways FADETH.

Joh 14. † 18. surely the mountain felling f.

FADETH.

Job 14. † 18. surely the mountain falling f.

Isa. 1. 30. ye shall be as an oak, whose leaf f.

24. 4. the earth mourneth and f. the world f.

40. 7. the grass withereth, the flower f. 8.

1 Pet. 1. 4. to an inheritance that f, not away

5.4. shall receive a crown of glory that f, not away

FADING.

5.4. shall receive a crown of glory that f.not away FADING.

Isa. 23. I. whose glorious beauty is a f. flower 4. the glorious beauty shall be a f. flower 4. the glorious beauty will be a f. flower 4. the glorious beauty will be a f. flower 1. Josh. 3. 10. will without f. deliver Ammon 18am.30.8. pursue, thou shalt without f. recover all Exra 6. 9. let it be given day by day without f. FAIL, Verb.

Gen. 47. 16. Jos. said, give your cattle, if money f. Deut. 93.32. thine eyes shall f. with longing for them 31. 6. Lord doth go with thee, he will not f. thee nor forsake thee, 8. Josh. 1. 5. I. Chron. 25. 90. 18am. 2. 16. let them not f. to burn fat presently 17. 32. David said, let no man's heart f. him 20. 5. I should not f. to sit with the king at moat 28am. 3. 29. let there not f. from the house of Joah 1Kings 2. 4. there shall not f. thee a man on the throne of Israel, 8.25. [9. 5. 2 Chron. 6. 16. 17. 14. neither shall the cruse of oil f. 16. Ezra 4. 22. take heed that ye f. not to do this Esth. 6. 10. let nothing f. of all thou hast spoken 9. 37. not f. to keep these days of Purim, 28. Job 11. 20. but the eyes of the wicked shall f. 14.11.as waters f. from the sea, and flood drieth up 17. 5. eyen the eyes of his children shall f. Job 11. 20. but the eyes of the wicked shall f.

14.11.as waters f. from the sea, and flood driethup
17. 5. even the eyes of his children shall f.

31. 16. or caused the eyes of his children shall f.

31. 16. or caused the eyes of the widow to f.

Psad. 12. 1, for the faithful f, from among men
69. 3. mine eyes f, while I wait for my God
77. 8. doth his promise f. for evermore?
89. 33. nor will I suffer my faithfulness to f.
119. 82. mine eyes f, for thy word, saying
123. mine eyes f, for thy salvation and for word

Prov. 22. 8. and the rod of his anger shall f.

Eccl. 12. 13. the grinders f, because they grind little
5. desire shall f, because man gooth to long home
1sa. 19.3. the sprint of Egy, shall f, in midst thereof
5. waters shall f, II 21. 16. glory of Kedar f.
31. 3. and they all shall f, together
32. 6. he will cause the drink of the thirsty to f.
10. ye shall be troubled, for the vintage shall f.
34. 16. no one of these shall f, nor want her mate

Isa. 38. 14. mine eyes f. with looking upward

1sa. 38. 14. mine eyes f. with looking upward 42. 4. he shall not f. nor be discouraged 51. 14. hasteneth that his bread should not f. 57. 16. for the spirit should f. before me 58. 11. and like a spring whose waters f. not Jer. 14.6. their eyes did f. because there was no grass 15. 18. wilt thou be unto me as waters that f.? 48. 33. I caused wine to f. from presses, Has. 9. 2. Lam. 2. 11. mine eyes do f. with tears, my bowels 3.22.not consumed, because his compassions f.not Amas 8. 4. even to make the poor of the land to f. Hab. 3. 17. although the labour of the olive shall f. Lake 16.9, that when y 6. they may receive you.

Hab. 3.17. although the labour of the olive shall f. Luke 16.9, that when ye f. they may receive you 17. earth to pass, than one tittle of the law to f. 22. 32. 1 have a rayed that thy faith f. not 1 Cor. 13. 8. whether propheces they shall f. Heb. 1. 12. thou art the same, thy years shall not f. 11. 32. the time would f. me to tell of Gideon 12. 15. looking lest any man f. of the grace of God FAILED.

12. 15. looking lest any man f. of the grace of Gol FAILED.

Gen. 42. 28. their heart f. them, they were afraid 47. 15. and when money f. in the land of Egypt Josh. 3. 16. the waters f. and were cut off 21. 45. there f. not any good thing which the Lord promised to Israel. 23. 14. I Kings 8. 56. Job 19. 14. my kinsfolk have f. and my friends Psal. 142.4. refuge f.me, no man carcd for my soul Cant. 5. 6. my soul f. when he spake, I sought him Jer. 51. 30. their might f. they became as women Lam. 4. 17. our eyes as yet f. for our vain help FAILETH.

Gen. 47. 15. why should we die? for money f. Lee. 25. † 35. if thy brother's hand f. relieve him Job 21. 10. their buil gendereth and f. not Psal. 31. 10. my strength f. me, 33. 10.

40. 12. therefore my heart f. me, 73. 26. 71. 9. forsake me not when my strength f. 109. 24. my knees are weak, my flesh f. of fatness 143. 7. hear me speedily, O Lord, my spirit f. Eccl. 10. 3. when he walketh, his wisdom f. him Jsa. 15. 6. the grass f. there is no green thing 40. 26. for that he is strong in power, not one f. 11. 17. poor seek water, their tongue f. for thirst 44. 12. yea, he is hungry and his strength f. 2eph. 3. 5. hring his judgment to light, he f. not Luke 12. 33. a treasure in the heavens that f. not 1 Cor. 13. 8. charity never f. but prophecies fail

1 Cor. 13. 8. charity never f. but prophecies fail FAILING.

Dcut. 28, 65, the Lord shall give thee f. of eyes Luke 21, 26, men's hearts f. them for fear FAIN.

Job 27, 22, he would f. flee out of his hand Luke 15,16, would f. have filled his belly with husks

Gen.25.29. Esau came from field, and he was f. 30.

Luke 15.16.would f.have filled his belly with husks FAINT.

Gen. 25.29. Esau came from field, and he was f. 30. Deut. 25.18.smote theewhen thou wastf. and weary Judg. 84. passed over Jordan, fyet pursuing them 5. give loaves of bread to the people, for they be f. 1 Sam. 14. 22. and the people were very f. 31. 30. 10. so f. that they could not go over, 21. 28 sam. 16. 2. the wine, that such as be f. may drink 21. 15. David fought and waxed f. 1sa. 15. David fought and waxed f. 1sa. 15. the whole head is sick, the whole heart is f. 13. 7. therefore shall all hands be f. heart melt 29. 8. but he awaketh, and behold he is f. 40. 29. he giveth power to the f. and increaseth 44. 12. he drinketh no water, and is f. Jer. 8. 18. I would comfort myself, my heart is f. Lam. 1. 23. for my sighs are many, my heart is f. 5. 17. for this our heart is f. our eyes are dim Zeph. 3. † 16. and to Zion, let not thine hands be f. PAINT, Verb.

Deut. 20. 3. let not your hearts f. fear not 8. lest his brethren's heart f. as well as his heart Josh. 2. 9. the inhabitants of land f. because of you 24. all the inhabitants of ountry f. because of us Prov. 24. 10. if thou f. in the day of adversity 18a. 40. 30. even the youths shall f. Amas 8. 13. 31. shall run and not be weary, walk and not f. Jer. 51. 46. and lest your hearts f. and ye lear Lum. 1. 13. he hath made me f. all the day 2. † 11. the sucklings f. | 19. young children f. Exch. 21.7. every spirit shall f. knees shall he weak 15. their heart may f. and ruins he multiplied Mat. 15.33. not send them away fasting lest hey f. Mark 8. 3. if 1 send them away fasting lest hey f. Mark 8. 3. if 1 send them away fasting lest hey f. not Eph. 3. 13. that ye f. not at my tribulations for you 27 theses. 3. † 13. brethren, f. not in well-doing Heb. 12. 3. lest ye be wearied and f. in your minds 5. nor f. when thou art rebuked of him FAINTED.

Gen. 45. 26. Jacob's heart f. for he believed not 47.13. all the land of Cauaan f. by reason of famine Psal. 27. 13. 1 had f. unless 1 had believed to see

Psal. 107. 5. hungry and thirsty, soul f. in them Isa. 51. 20. thy sons f. they lie at head of all streets Jer. 45. 3. 1 f. in my sigling, 1 find no rest Ezek. 31. 15. the trees of the field f. for him Dan. 8. 27. I Daniel f. and was sick certain days Janah 2.7. when my soul f. I romembered the Lord 4. 8. that he f. and wished in himself to die Jud. 9.30. with compassion on them, because they f. Rev. 2. 3. thou hast laboured and hast not f. FAINTEST.

Job 4. 5. now it is come noon thee, and thou f.

Job 4. 5. now it is come upon thee, and thou f.
FAINTETH.
Psal. 84.2. my soul f. for the courts of the Lord
119. 81. my soul f. for thy salvation
Jsa. 10.18.they shall be aswhen a standard-bearer f.
40. 28. the Creator of the ends of the earth f. not
FAINT-HEARTED.
Deat. 20. 8, who is fearful and f. but him return

FAINT-HEARTED.

Deut. 20. 8. who is fearful and f, let him return
Isa. 7. 4. fear not, nor be f, for the two tails
Jer. 49. 23. Hamath and Arpad are f,
FAINTNESS.

FAINTNESS.

Jer. 49. 23. Hamath and Arpad are f.

FAINTNESS.

Lev. 26. 36. I will send a f. into their hearts
FAIR.

Gen. 6. 2. saw that the daughters of men were f.
12.11. Sarah was f. 14. || 24. 16. Rebekah f. 96. 7.
12. 11. Sarah was f. 14. || 24. 16. Rebekah f. 96. 7.
1 Sam. 16. f. 12. David was f. of eyes, 17. 42.
2 Sam. 13. 1. Tamar Absalom's sister was f. 14.27.
1 Kings 1. 4. Abishag a f. damsel cherished David
Esth. 1. 11. Vashit the queen f. || 2. 7. Esther f.
2. 2. let f. young virgins be sought for the king
3. that they may gather the f. young virgins
Job 37. 92. f. weather cometh out of the north
42. 15. no women found so f. as Job's daughters
Prov. 7. 21. with f. speech she caused him to yield
11. 22. so is a f. woman without discretion
26. 25. when he speaket f. believe him not
Cant. 1. 15. behold, thou art f. 16. | 4. 1, 7.
2. 10. rise up, my love, my f. one, come away, 13.
4. 10. how f. is thy love, my sister, my spouse!
6. 10. f. as the moon || 7. 6. how f. art thou, O love
18.0.5.9.many houses great and f. without inhabitant
54. 11. 1 will lay thy stones with f. colours
Jer. 4. 30. in vain shalt thou make thyself f.
11. 16. and olive-tree f. and of a goodly fruit
12. 6. though they speak f. words unto thee
46. 20. Legypt is like a very f. heiler, destruction
comes
Ezek. 16. 17. thou hast also taken thy f. jewels

Ezck. 16. 17. thou hast also taken thy f. jewels 39. and they shall take thy f. jewels, 23. 26. 31. 3. was a codar in Lebanon with f. branches 7. thus was le f. in his greatness, in branches 9.1 have made him f.by multitude of his branches Dan. 4. 12. leaves thereof were f. fruit much, 21. Mos. 10. 11 by t. Jossel were two keyf. 62. Dan. 4. 12. leaves thereof were f. truit much, 21. Hos. 10. 11. but I passed over upon her f. neck. Amos 8. 13. the f. virgins shall faint for thirst Zech. 3. 5. let them set a f. mitre upon his head Mat. 16. 2. it will be f. weather for the sky is red. Acts 7. 20. Moses was born, and was exceeding f. Rom. 16. 18. by f. speeches deceive the simple Gal. 6. 12. a desire to make a f. shew in the flesh

FAIR LY.

Mic. 1. † 11. pass ye away, thou that dwellest f.
FAIRER.

Judg. 15. 2. is not her younger sister f. than she? Psal. 45. 2. thou art f. than the children of men Dan. 1. 15. their countenances appeared f. FAIREST.

Cant. 1. 8. O thou f. among women, 5. 9. | 6. 1. FAIRS.

Ezek. 27. 12. they traded in thy f. 14, 16, 19, 22.
27. thy riches and thy f. shall fall into the seas FAITH.

Faith is a dependence on the veracity of another: Thus trust is colled faith; because it relies upon the truth of a promise: And one is said to keep his faith involote, when he performs the promise that another relied on. Faith, in the propriety of expression, is on assent on account of the veracity of the speaker. Accordingly, divine faith is a firm assent of the mind to things, upon the authority of divine revelation. Faith by Divines is generally distinguished into four kinds, namely, historical, temporary, the faith of miracles, and justifying, or saving faith.

1. Historical faith is a speculative knowledge of, and bare assent to the truths revealed in the scripture: Of this kind of faith the apostle James speaks, Jam. 2. 17, 24, Faith, if it have not works, is dead. Ye see how that by works a man is justified, and not by faith only; that is, not by a more profession of faith, or a bare

a man is justified, and not by faith only; that is, not by a more profession of faith, ar a bare assent to the truth, without good works, which proceed from faith, and shew it to be of the right kind. This kind of faith the devils themselves have. Jam. 2. 19, Thou believes that there is one God; the devils also believe, and tremble. They are fully persuaded that there is a God, and that Christ is the Son of God,

and shall be their judge, as they acknowledge,

Mat. 8. 29.

I. Temporary faith, together with the knowledge of, and assent to revealed truths, has likewise in it, an approbation of, and joy in, receiving and hearing these truths; but this joy arising from some worldly consideration, soon vanishes and comes to nothing: Of this kind of faith our Saviour speaks in the parable of the sower, Mat. 13. 20, He that received the seed into stony places, receives it with joy; he understands it, assents to it, he hears it gladly, considers, and approves of it; and its prings up in an outward profession and reformation: in an outward profession and reformation; Yet hath he not root in himself, but dureth for a while; he has no sufficient or considerable root, because it wants the soil of a sincere heart, and irne affections, firm and fixed resolutions, and habitual dispositions of grace: He has some good parposes and desires, but they are soon overpowered by unmortified corruption, and the force of temptation: for when tribulation or persecution ariseth because of the word, by and by he is offended; He stumbles, and falls off from all his former profession of religion.

III. The faith of miracles is a firm assent of the mind to some particular promise concerning any miraculous event, which, if performed by us, is called an active miraculous faith; of which our Saviour and the apostle Paul speak, Mat. 17. 20. 1 Cor. 13. 2. But if it be vorought upon us, it is colled a passive miraculous true affections, firm and fixed resolutions, and

Mat. 17. 20. 1 Cor. 13. 2. But if it be worought upon us, it is called a passive miraculous faith; thus the lame man at Lysta had a firm persuasion that Prul and Barnabas were able to cure him, Acts 14. 9.

V. Justifying faith is a saving grace wrought in the soul by the Spirit of God, whereby we receive Christ as he is revealed in the gospel, to be our Prophet, Priest, and King, trust in and rely upon him and his righteousness alone for justification and salpation. This faith begets be our Prophet, Priest, and King, trust in and rely upon him and his righteonsess alone for justification and salvation. This faith begets a sincere obedience in the life and conversation. The apostle to the Hebrews calls faith, the substance of things hoped for, the evidence of things out seen, Hot. 11. 1. It assures us of the reality and north of cternal invisible things, and produces a satisfaction and assured confidence, that God will infullibly perform what he has promised, nohereby the believer is as confident of them, as if they were before his eyes, and in his actual possession. The object of faith is the word of God in general, and especially the doctrines and promises that respect the salvation of men through Christ, which reason cannot discover by its own light, nor perfectly understand when revealed. The furn foundation of faith is the essential supreme perfections of God; his uncring knowledge, immutable truth, infinite goodness, and alwighty power. Faith has a prevailing influence upon the will, it draws the affections, and renders the whole man obsequiants to the gospel. By this faith, we are said to be justified, Rom. 5. 1. We are justified by faith, not formally, as if it were our righteonsness, or the meritorious cause of our justification before God; but instrumentally and relatively, as it apprehends and applies to us the righteousness and houd of Christ, which is the object of faith, and

hends and applies to us the righteousness and blood of Christ, which is the object of faith, and blood of Christ, which is the object of faith, and which alone clean seth us from all sin and remeters us acceptable to God. It is called the faith through which we are saved, Eph. 2. 8. Paith is, as it were, a condition on our part, whereby we come to be partakers of the blessings of the new covenant. It is a faith which worketh by love, God. 5. 6. It is not an idle, unactive, and inoperative grace, but shews itself by producing in us love to God and our neighbour. It purifies the heart, Acts 15. 9. It is called the faith of God's elect. Tit. 1. 1, because it is bestowed only upon those. This grace increases he can out derive to another. It is called the faith of God's elect. Tit. 1. 1, because it is bestowed only upon those. This grace increaseth from one degree to another, Rom. 1. 17. being in some strong and firm, Mat. 8. 10. in others weak and languishing, Mat. 14. 31. Lastly, this grace is the special gift of God, Eph. 2. 8, By grace ye are saved through faith; and that not of yourselves, it is the gift of God; that is, That you believe, is not by any ability of your own; and that you are saved, is not for any worth in yourselves. Likevise in Phil. 1. 29, Unto you it is given to believe on Christ.

Faith, in scripture, is taken for the truth and faithfulness of God, Rom. 3. 3, Shall their unbelief make the faith of God without effect?

Shall their unbelief make the futhful promises

unbelief make the faith of God without effect? Shall their unbelief make the faithful promises of God, of sending the Messiah, and of redemption by him, not to be accomplished? It is also taken for a persuasion of the lawfulness of things indifferent, Rom. 14. 22, 23. Hast 182

thou faith? have it to thyself before God. For whatsoever is not of faith is sin; that is, Hast thou a persuasion of the lawfulness of such and such meats, then keep it to thyself; without making an unseasonable discovery of it, to the affence of others: For whatever a man docth with a wavering mind, without being persuaded that it is pleasing to (old, and worranted by his word, he simucth in the doing of it. Faith is also put for the doctrine of the gospel, which is the object of faith which once he destroyed. And faith is taken for Christ, and his rightcousness; that is, his active and passive obedience, which are apprehended by laith, and are the objects of it, in all those passages where we are said to be justified by laith. It is put for a belief and profession of throughout the whole world. And for fidelity in performing of promises. Deut. 32. 29. (his dren in whom is no faith; that is, They neither believe what I say, nor perform what themselves promise.

Deut. 32. 20. they are children in whom is no f. 11. In that have obtained like precious f. 12. 23. 23. 20. (high a man says) thouhast f. and have works there believe what I say, nor perform what themselves promise.

Deut. 32. 20. they are children in whom is no f. 12. 22. 24. 13. 1. 16. 8. Luke 12. 28. 8. 10. found so great f. no not in Israel, Luke 7. 9. 17. 20. if ye have f, as a grain of mustard-seed 21. 21. if ye have f, as the sum of mustard-seed 21. 21. if ye have f, as a grain of mustard-seed 21. 21. if ye have f, se shall not only do this 23. 23. and have omitted judgment, mercy, and f.

Deut. 32. 20. they are children in whom is no f. Mat. 6. 30. O ye of little f. therefore take no thought, 8. 25. 14. 31. | 16. 8. Luke 12. 28. 8. 10. found so great f. no not in Israel, Luke 7. 9. 17. 20. if ye have f. as a grain of mustard-seed 21. 21. if ye have f. ye shall not only do this 23. 3. and have omitted judgment, mercy, and f. Mark. 4.0. he said to them, how is it ye have no f.? 11. 22. Jesus saith unto them, have f. in God Luke 17.5. the apostles said to the L. increase our f. 6. if ye had f. ye might say to this sycamine-tree 18.8. when the Son of man cometh, shall he find f.? 4cts 3. 16. the f. which is by him, hath given him

Acts 3.16. the f. which is by him, hath given him this perfect soundness in presence of you all 6.5. and they chose Stephen, a man full of f. 8.

5. and they chose Stephen, a man full of f. 8.
 7.a great company of priests were obedi. to the f.
 11. 24. Barnahas was a good man, full of f.
 13. 8. seeking to turn the deputy from the f.
 14. 9. who perceiving that he had f. to be healed 22. and exhorting them to continue in the f.
 27. how he had opened the door of f. to Gentiles
 16. 5. the churches were established in the f.
 17. †31. whereof he hath offered f. to all men 20. 21. and f. toward our Lord Jesus Christ
 24. 24. Felix heard Paul concerning the f.
 Roma. 1.5. we have received grace for obedience to f.
 17. the right counsess of God revealed from f. to f.

Roma. 1.5. we have received grace for obedience to f. 17. the righteousness of God revealed from f. to f. 3. 3. unbelief make the f. of God without effect? 27. where boasting? It is excluded by law of f. 4. 5. his f. is counted for righteousness, 9. 11. circumcision a seal of the righteousness of f. 12. but also walk in steps of that f. of Abraham 13. but was through the righteousness of f. 14. if they of the law be heirs, f. is made void 16. it is of f, which is of the f. of Abraham 9. 30. even the righteousness, which is of f. 10. 6. 10. 8. that is the word of f. which is preach 17. f. cometh by hearing, hearing by word of God 12. 3. accord, as God hath dealt the measure of f. 6. prophesy according to the proportion of f. 6. prophesy according to the proportion of f.

6. prophesy according to the proportion of f. 14. 22. hast thou f.? have it to thyself before God 23. he eateth not of f. what is not of f. is sin 16. 26. to all nations for the obedience of f.

23. he eateth not of f. what is not of f. is sin 16. 26. to all nations for the obedience of f. 1 Cor. 12. 9. to another f. by the same Spirit 13. 2. though I have all f. and have no charity 13. now abideth f. hope, charity, these three 2 Cor. 4. 13. we having the same Spirit of f. Gal. 1.23. now preached f. which once he destroyed 3. 2. by the works of law, or by the hearing of f. 5. 7. know ye, that they which are of f. 9. 12. law is not of f. but the man that doeth them 23. before f. came | 12.5. after that f. is come 5. 6. but f. which worketh by love 22. but the fruit of the Spirit is love, joy, f. 6. 10. unto them who are of the household of f. Eph. 4.5. one Lord, one f. one baptism 13. till we all come in the unity of the f. 6. 16. above all, taking the shield of f. 23. peace be to the brethren, with f. from God Phil. 1. 25. for your furtherance and joy of f. 27. striving together for the f. of the gospel 1 Thess. 1. 3. remembering your work of f. 5. 8. putting on the breast-plate of f. and love 2 Thess. 1. 4. we glory for your patience and f. 11. would fulfil the work of f. with power 3. 2. we may be delivered, for all men have not f. 1 Tim. 1.5. f. unfeigned | 5. 8. he hath denied the f. 14. grace of our Lord exceeding abundant with f. 19. holding f. and a good conscience; which some nut away, concerning f. have made shipwreek

14.grace of our Lord exceeding abundant With J. Bl. holding f.and a good conscience; which some put away, concerning f. have made shipwreck 3. † 6. not one newly come to the f. 9. holding the mystery of f. in a pure conscience 4.1. in latter times, some shall depart from the f. 6. nourished up in words of f. and good doctrine 5. 12. because they have cast off their first f.

John 5. 4. that overcometh the world, even our f. Jude 3. ve should earnestly contend for the f. 20. building up yourselves on your most holy f. Rev. 2.13. thou holdest fast and hast not denied my f. 19. 1 know thy works, and f. and thy patience 13. 10. here is the patience and the f. of the saints 14. 12. here are they that keep the f. of Jesus By FAITH.
Hab. 2. 4. but the just shall live by his f. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38. dets 15. 9. purifying their hearts by f. 26. 18. who are sanctified by f. that is in me Rom. 1. 12. may be comforted by the mutual f. 3. 22. the righteousness of God by f. of Jesus Chr. 28. a man is justified by f. 5. 1. Gal. 2. 16. ] 3. 24. 30. which shall justify the circumcision by f. 5. 2. by whom we have access by f. to this grace 9. 32. because they sought it not by f. 11. 20. thou standest by f. 2 Cor. 1. 24. 2 Cor. 5. 7. for we walk by f. not by sight Gal. 2. 20. I live by the f. of the Son of God 3. 22. that the promise by f. night be given 20. ye are the children of God by f. in Christ Jes. 5. 5. we wait for the hope of righteousness by f. Faph. 3. 2. 1. in whom we have access by f. of him 17. that Christ may dwell in your hearts by f. Phil. 3. 9. the righteousness which is of God by f. Heb. 4. † 2. because they were not united by f. 11. 4. by f. Abel | 15. by f. Enceh | 17. by f. No. 6. 8. by f. Abel | 15. by f. F. Coreh | 17. by f. No. 6. 8. by f. Abel | 15. by f. f. Boch | 17. by f. No. 6. 8. by f. Abel | 15. by f. f. Boch | 17. by f. No. 6. 18. by f. Abel | 15. by f. f. Boch | 17. by f. No. 6. 18. by f. house | 17. by f. No. 6. 18. by f. house | 17. by f. No. 6. 18. by f. Abel | 15. by f. f. Boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. boch | 18. by f. only | 18. by f. only

Gal.38. God would justify the heathen through f. 14. might receive the promise of the Spirit thro; Fph. 2. 8. for by grace are ye saved through f. Phil. 3. 9. but that righteousness which is thro f. Col. 2. 12. risen thro't the f. of the operation of God 2Tm. 3. 15. make thee wise to salvation thro'f. Heb. 6. 12. who through f. inherit the promises 11.3. through f. we understand the worlds framed 11.through f. Sara received strength to conceive

H.b. 11.23. thre' f, he kept the passover, and sprink.

33. who thre' f, subdued kingdoms, wrought right.

33. having obtained a good report through f.

1 Pet. 1. 5. kept by power of G. thre' f, to salvation

Thy FAITH.

Mat. 9. 22. thy f, hath made thee whole, Mark

5. 34, 10. 52. Luke 8. 48, 17. 19.

15. 28. Jesus said, O woman, great is thy f.

Luke 7.50.thy f, hath saved thee, go in peace, 18.42.

22. 32. T prayed for thee, that thy f, fail not Philem. 6. the communication of thy f, effectual Jum. 2. 18. shew me thy f, without thy works

Four FAITH.

Mat. 9. 29. according to your f, be it unto you Luke 8. 25. he said unto them, where is your f, row. 29. 14. the king that f, judgeth the peor Jeros. 29. 29. spoken of through the world 15. 14. and your f, is also vain, 17.

Sam. 26. 23. the there is no f, in their mouth is f. Peal. 5. 9. for there is no f, in their mouth is f. Peal. 5. 9. for there is no f, in their mouth.

1 Cor. 2.5. your f. should not stand in wisdom of men 15. 14. and your f, is niso vain, 17. 2 Cor. 1. 24. not have dominion over your f. 10. 15. having hope when your f, is increased Eph. 1. 15. after I beard of your f, in the Lord Phit. 2. 17. if I be offered on the service of your f. Col. 1. 4. since we heard of your f, in Christ Jesus 2. 5. beholding the stedfastness of your f. in Christ 17 thess. 18. your f. to God-ward is spread abroad 3. 2. and to comfort you concerning your f. 5. I sent to know your f. lest the termster.

3. 2. and to comfort you concerning your f.
5. I sent to know your f. lest the tempter
6. Timothy brought us good tidings of your f.
7. we were comforted over you by your f.
10. and might perfect what is lacking in your f.
2 Thess. 1. 3. that your f. groweth exceedingly Jam. 1. 3. the trying of your f. worketh patience
1 Pet. 1. 7. the trial of your f. being more precious
9. receiving the end of your f. even salvation
21. that your f. and hope might be in God
2 Pet. 1. 5. add to your f. virtue, to virtue knowledge
FAITHFUL.
Num. 12. 7. Moses is f. in mine house, Heb. 3. 2. 5.

FAITHFUL.

Num. 12. 7. Moses is f. in mine house, Heb. 3. 2, 5.

Deut. 7. 9. the f. God who keepeth eevenant

18 am. 2. 35. I will raise me up a f. priest

3. † 20. Samuel was f. to be a prophet of the Lord

22. 14. Ahimelech said, who is so f. as David?

28 am. 20. 19. I am one of them that are f. in Israel

Neh. 7. 2. Hananiah was a f. man and feared God

9. 8. and foundest his heart f. before thee

13. 13. for they were counted f. to distribute

Job 12. † 20. he removeth the lip of the f.

Psal. 12. 1, for the f. fail from among men

Neh. 7. 2. Hananan was a f. man and teared God 9. 8. and foundest his heart f. before thee 13. 13. for they were counted f. to distribute Job 12, †20. he remove the he ho of the f. Psal. 120. he remove the he ho of the f. Psal. 12. 1. for the f. fail from among men 31. 23. O love the Lord, for Lord preserveth the f. 89. 37. and as a f. witness in heaven 101. 6. mine eyes shall be on the f. of the land 119. 86. all thy commandments are f. 138. thy testimonies are righteous and very f. Prov. 11. 13. a f. spirit concealeth the matter 13. 17. but a f. ambassador is health 14. 5. a f. witness will not lie, but a false ntter lies 20. 6. but a f. man who can find? 25. 13. as snow in harvest, so is a f. messenger 27. 6. f. are the wounds of a friend, but the kisses 23. 20. a f. man shall abound with blessings 15a. 1. 21. how is the f. city become a harlot! 28. afterward thon shalt be called the f. city 8. 2. I took unto me f. witnesses to record 49.7. kings shall see, because of the Lord that is f. 24. 42. how lind in done, forasmuch as he was f. Hos. 11. 12. but Judah is f. with the saints Mat. 21. 45. who then is a f. and wise servant? 25. 21. well done, thou good and f. servant 23. thou hast been f. in the unrighteous mammon 12. have not been f. in the least is f. also in much 11. have not been f. in the least is f. also in much 11. have not been f. in the least is f. slas on much 12. have not been f. in what is another man's Acts 16. 15. if ye have judged me f. to the Lord 1 Cor. 1.9. God is f. hy whom ye were called, 10.13. 4. 2. it is required in stewards, that a man be f. 17. 1 have sent you Timothy f. in the Lord 1 Cor. 1.9. God is f. hy whom ye were called, 10.13. 4. 2. it is required in stewards, that a man be f. 17. 1 have sent you Timothy f. in the Lord 1 Cor. 1.9. God is f. hy whom ye were called, 10.13. 4. 2. it is required in stewards, that a man be f. 17. 1 have sent you Timothy f. in the Lord 1 Cor. 1.9. God is f. hy whom ye were called, 10.13. 6. 2. Tychieus a f. minister in the Lord 1 Cor. 1.9. God i

3 John 5. then doest f. whatsoever thou doest to FAITHFULNESS. [Dethren 1 Sam. 26. 23. the Lord render to every man his f. Psal. 5. 9. for there is no f. in their mouth 36. 5. and thy f. reacheth unto the clouds 40. 10. I have declared thy f, and thy salvation 83. 11. or shall thy f. be declared in destruction? 89. 1. I will make known thy f. to all generations 2. thy f. shall thou establish in the heavens 5. thy f. also in the eongregation of the saints 8. who is like to thee, or to thy f. round about thee? 24. but my f. and my mercy shall be with him 33. nor will I suffer my f. to fail 92. 2. it is good to shew forth thy f. every night 119. 75. and that thou in f. hast afflicted me † 36. all thy commandments are f. 90. thy f. is unto all generations † 133. thy testimonies are righteous and very f.

143. I. hear my prayer; in thy f. answer me Isa. II. 5. and f. shall be the girdle of his reins 25. 1. thy counsels of old are f. and truth Lam. 3. 23. thy mercies are new, great is thy f. Hos. 2. 20. I will betroth thee unto me in f. FAITHLESS.

FAITHLESS.

Mat.17.17. Of. generation, Mark 9.19. Luke 9.41.
John 20. 27. and be not f. but believing
FALL.

The fall of man. Man's greatest excellency at first was a perfect conformity to the diving pattern. God created man in his own image, in the image of God created he him. Gov. 1. 107.

first vals a perfect conformity to the divine pattern. God created man in his own image, in the image of God created he him, Gen. 1.27. This includes,

1. The similitude of God in the substance of the soal, as it is an intelligent, free, spiritual, and immortal being. This is assigned to be the reason of the law, that whose sheds man's blood, by man shall his blood he shed; for in the image of God made he man, Gen. 9. 6.

11. A moral resemblance in its qualities and perfections. Man was conformed to God in holiness; this the apostle insituates, oken he sets forth the sanctification of corrupt man, by the expression of renewing him in knowledge, rightecusvess, and holiness, after the image of the Creator, Eph. 4.23, 21. Col. 3. 10.

The renovation of things, being a restoring of them to their primitive state; and is more or less perfect, by its proportion to, or distance from the original. Man's understanding was enriched with knowledge, which was weither acquired by study, nor confined to that or the after particular executive, but reached through the whole compass of the creation. Besides, he had such a knowledge of the Deity, as was sufficient for his duty and felicity. He discovered almightly power, admirable visidom, and infinite goodness; from their effects in creating the world. The image of God was likewise resplendent in man's conscience, the seat of practical knowledge, and treasury of moral principles. The directive feeulty was sincere and uncorrupt; it was clear from all prejudies, which might render it an incompetent in the world. Spiritual reason hept the throne, and the inferior faculties observed an easy and regular subordination to its dictates.

111. The image of God consisted, though in an inferior dearger, in the hamsy state of man which

observed an easy and regular subordination to its dictates.

II. The image of God consisted, though in an inferior degree, in the happy state of man, which was the consequent and accession to his holiness: And herein he resembled that infinitely blessed Being, as he is perfectly exempt from all evils which might allay and lessen his felicity, and enjoy those pleasures which are worthy of his pure nature and glorious state. This hoppiness had relation to the two natures, which enter into man's composition, (1) The This hoppiness had relation to the two natures, which enter into man's composition, (1) The animal and sensitive, and this consisted both in the excellent disposition of his organs, and in the enjoyment of convenient objects. His body being formed immediately by God, was not liable to those defects which proceed from the weakness of second causes: No blemish or disease, which are the effects and footsteps of sin, were to be found in him: All his senses

were quick and lively, able to perform with facility, vigour, and delight, their operations. Not only were his organs excellently disposed, but there were also convenient objects to entertain his sensitive faculties: He enjoyed nature in its original purity, crowned with the bene-diction of God, before it was blasted with the curse. The world was all karmony and beauty, detition of Gody experse was successed in the curse. The world was all harmony and beauty, becoming the goodness of the Creator; and not as it is since the fall, disordered and deformed in many parts, the effect of his justice. The earth was therat to Adam of all its treasures; the heavens of their light and sweetest influences. And he was seated in Eden, a place of great beauty and delight. But (2) His chief happiness consisted in the exercise of his most noble faculties on their proper objects. The highest faculties in man are the understanding and will; and their happiness consists in union with God by knowledge and love. He saw the admirable beauty of the Creator through the transparent voil of the creatures: And from hence there arose in the sond a pleasure pure, solid, and satisfying.

through the transparent voil of the creatures: Anol from hence there arose in the soul a pleasure pure, solid, and satisfying.

IV. There was in man's dominion and power over the creatures a shining part of God's image. God gave him the solemn investiture of his dignity, when he brought the creatures to receive their names from him, which was a mark of their homoge, and a token of his empire to command them by their names, Psnl. 8.6, 7, 8. Thus holy and blessed was Adam in his primitive state of moral dependence, and capable of a law. For, a law being the declaration of the Superior's will requiring obedience, and threatening punishment on the failure thereof, there must be a principle of reason and choice in that nature which is governed by it: both to discover the authority that enjoins it; to discove the authority that enjoins it; to discove the authority that enjoins i

the law of nature, to which man was subject upon his creation, contains those moral principles concerning good and evil, which have an essential equity in them, and are the measures of his duty to God, to himself, and to his fellowereatures. This law was published by the voice of reason, and is holy, just, and good; and the obligation to it is eternal; it being the unchangeablewill of God, grounded on the notice and the nearly and invariable relations between God and man, and between man and the creatures. Besides the particular directions of the law of nature, this general principle was planted in the reasonable soul, to obey God in any instance wherein he did prescribe his pleasure. Accordingly, to declare his sovereign right in all things, and to make trial of man's obediene, God entered into covenant with man; he forbids him to cat of the tree of knowledge of good and evil, for in the day thou eatest thereof thou

that there are the three of knowledge of good and evil, for in the day thou catest thereof thou shall surely die. This established an inseparable connection between duty and felicity, disobedience and misery. In this threatening af death upon disobedience, the promise of life upon his obedience was implied, and casily suggested itself to the rational mind.

Man was created perfectly holy, but in an aturol, therefore mutable state. He was invested with power to prevent his falling, yet under a possibility of it: He was complete in his awn order, but receptive of sinful impressions. Being therefore set upon by the most subtile of those rebellious spirits, who had fallen from their obedience and glory, he was corrupted and seduced by him, and involved both himself and his posterity in sin and misery. As to the manner in which the devil seduced our first parents, see on DEVIL.

As to the manner in which the devil seduced our first parents, see on Devil.

The honour and mojesty of the whole law was violated in the breach of that symbolical precept: for in that grand apostasy many sins vere included; as, 1. Infidelity and unbelief. God had said, Of the tree of knowledge of good and evil, thou shalt not eat of it; for in the day thou entest thereof, thou shalt surely die. This was the first step to ruin, as appears by the order of the temptation: It was first said by the devil, Ye shall not die, to weaken their faith; then, Ye shall be as gods, to

flatter their ambition. This infidelity is greatly aggravated, as it implies an accusation of God, (i) Of envy; as if he had denied them the perfections becoming the human nature, and they might assend to a higher orb than that wherein they were placed, by eating the forbidden fruit. (2) Of falsehood; as if God had threatened to infliet a punishment upon man's disobedience which he had no design to do; and what heightens this is, that when he disfrusted the Fountain of truth, he gave credit to the Father of lies; as appears by his compliance, the real evidence of his faith.

I. This sin included in it prodigious pride: He was scarcely out of the state of nothing, no sooner created but he aspired to be as God. Not content with his image, he affected an equality, to be like him in his vinimitable attriputes. He would rob God of his eternity, to live without end, to enjoy an immortality, not depending on God's will, but absolute, which is proper to God alone; of his sovereignty, to flatter their ambition. This infidelity is greatly

butes. He would rob God of his eternity, to line without end, to enjoy an immortality, not depending on God's will, but absolute, which is proper to God alone; of his soveroignty, to command without dependence; and of his wisdom, to know all things without reserve.

III. Horrid ingratitude: He voss appointed heir apparent of all things; yet undervaluing his present portion, he entertains a project of improving his happiness. The excellent state newly conferred upon him, was a strong obtigation to pay so small an acknowledgment to the Lord. The use of all the garden was allowed him, only a tree excepted. Now in the midst of such variety and plenty, to be inflamed with the intemperate appetite of the forbidden fruit, and to break a command so equal and easy, what is it but a despising the rich goodness of his great Benefactor?

IV. A bloody cruelty to himself, and to all his posterity. When God had made him a depository in a matter of infinite moment; that is, of his won happiness, and all mankind's, this should have been a powerful motive to have kept him vigilant: But giving a ready ear to the tempter, he betrayed his trust, and at once breaks both the tables of the law, and becomes the greatest sinner, being guilty of the highest imperty and eruelty.

By voluntary disobedience our first parents fell from and lost their original rectitude and perfection of nature; which consisted in knowledge, holiness, and perfect happiness, Gen. 1.96. Col. 3. 10. Eph. 4.24.

By the fall of man all the powers of nature were deprawed, polluted, and corrupted: [1] The understanding was darkened, Eph. 4. 18. [2] The conscience defiled, Heb. 10. 22. [3] The will obstinate and rebellious, Isa. 28. 14. Rom. 8. 7. [4] The affections carnal and sensual, Eph. 2. 3. [5] All the thoughts uninterruptedly evil, Gen. 6. 5. and the whole mind, or heart, a nest of all manner of abominations, Jer. 17. 9. Mal. 15. 19.

FALL, Substantive.

Prov. 16. 18. and a haughty spirit before a f. 29. 16. but the righteous shall see their f. 18. the isless

Ezek. 2b. 15. the isles shake at the sound of their f. 18. the isles shall tremble in the day of thy f. 31. 16. the nations to shake at the sound of his f. 32. 10. every man for his life in the day of thy f. Mat. 7. 27. the house fell, and great was the f. of it Luke 2. 34. child is set for the f. and rising of many Rom. 11. 11. but through their f. salvation is

Rom. 11. 11. but through their f. salvation is come unto the Gentiles

12. if the f. of them be the riches of the world

PALL, Verb.

Gen.2.21.God caused a deep sleep to f.upon Adam
43.18.he may seek occasion against us, and f.on us
45. 24. he said, see that ye f. not out by the way
49. 17. so that his rider shall f. backward
Ezod. 15. 16. fear and dread shall f. upon them
21.33. if a man dig a pit, and an ox or ass f.therein
Lev. 11. 32. on whatsoever any of them doth f.
37. if their carcase f. on any sowing-seed, 38.
19.29.lest land f. to whoredom and become wicked
20. 7. they shall f. before you by the sword, 8.
36. and they shall f. one upon another
Num. 5. †21. the Lord doth make thy thigh to f.
6. †12. but the days that were before shall f.
11. 31. and let them f. by the camp round about
4. 29. your carcases shall f. in the wilderness, 32.
34. 2. this is the land that shall f. to you
Deut. 22. 8. if any man f. from thence
Judg. 8. 21. they said, rise thou, and f. upon us
15. 12. Samson said, swear ye will not f. upon me
18. and f, into the hand of the uncircumcised
Rutt. 2. 16. let f. some handfuls of purpose for her
42. that they f. not on thee in another field
3. 18. until thou know how the matter will f.

1 Sam. 3. 19. let none of his words f. to the ground

FAL

1 Sam. 3. 19. let none of his words f. to the ground 11.45. there shall not one hair of his head f. to the ground, 2 Sam. 14.11. 1 Kings 1.52. Acts 27.34. 18.25. Saul sought to make David f. by Philistines 29. 17. would not f. on the priests of the Lord 18. the king said, turn thou, and f. on the priests 26. 20. therefore let not my blood f. to the earth 28am. 1.15. go near and f. on him, 1Kings 2.29,31, 24. 14. let us f. into the hand of God, f. to the earth 28am. 1.15. go near and f. on him, 1Kings 2.29,31, 24. 14. let us f. into the hand of man, 1 Chron. 21. 13. 1 Kings 23. 20. who shall persuade Ahab to go up wind f. at Ramothe-glead 2 Chron. 18. 19. 2 Kings 7. 4. let us f. unto the host of the Syrians 10. 10. shall f. nothing of the word of the Lord 14.10. why shouldst meddle, that thou shouldst f.? 1 Chron. 12. 19. he will f. to his master Saul 2 Chron. 21. 15. have sickness, till thy bowels f.out 25. 8. God shall make thee f. before the enemy 19. that thou shouldest f. and Judah with the Esth. 6. † 10. suffer not a whit to f. of all that 13.beforewhom thou hast begun to f. shall not prevail against him, but shall surely f. before him fob. 6. † 27. yea, ye cause to f. upon the fatherless 12. † 3. I f. not lower than you 13. 13. and shall not his dread f. upon you? 31. 22. let mine arm f. from my shoulder-blade Psal. 5. 10. let them f. by their own counsels 93. mine enemies shall f. and perish at thypresence 10. 10. that the poor may f. by his strong ones 35. 8. into that very destruction let him f. 37. 24. tho' be f. he shall not be utterly cast down 45. 5. arrows, whereby the people f. under thee 64. 8. make their tongue to f. on themselves 78. 23. and he let it f. in the midst of their camp 82. 7. but ye shall f. like one of the princes 91. 7. a thousand shall f. at thy side, and 10,000 106. † 27. make their seed f. among the nations 118. 13. thou hast thrust at me that 1 might f. 140. 10. let the unring coals f. upon them 141. 10. let the wicked shall f. into their own counsels 92. 7. whose digged

11. 5. the wicked shall f. by his own wickedness 14. where no counsel is the people f.
28. he that trusteth in his riches shall f.
22.14. he that is abhorred of the Ld. shall f. therein
24. 16. but the wicked shall f, into mischief
26. 27. whose diggeth a pit shall f, therein, he who rolleth a stone it will return on him, Eccl. 10.8.
28.10. causeth to go astray shall f, into his own pit
14. but he that hardeneth his heart shall f, its once
Eccl. 4. 10. if they f, one will lift up his fellow
11. 3. if the tree f, toward the south or north
fs.a. 8.15. many among them shall stumble and f.
10. 4. and they shall f, under the slain
34. and Lebanon shall f, under the slain
34. and Lebanon shall f, under the slain
34. 18. who fleeth from fear shall f, into the pit
29. 25. nail fastened in the sure place shall f,
24. 18. who fleeth from fear shall f, into the pit
20. the earth shall f, and not rise again
28. 13. that they might go and f, backward
30. 13. injuity shall be as a breach ready to f,
25. in the day of slaughter, when the towers f,
40. 30. and the young men shall utterly f,
47. 11. therefore mischiels shall f, upon thee
54. 15. whose shall gather f, for thy sake
54. 31. 21. Will not cause mine anger to f, on you
6. 15. they shall f, among them that f, 8. 12.
21. the shall f, among them that f, 8. 12.
21. the theres and sons shall f, upon them
8. 4. saith the Lord, shall they f, and not arise?
9. 22. even the carcascs of men shall f, as duny
19. a whirlwind f, on the head of wicked, 30. 23.
25. 27. drink ye, and be drunken, and spue, and f,
34. and ye shall f, like a pleasant vessel
37. 14. it is false, I f, not away to the Chaldcans †
40. 12. they shall all f, in the land of Egypt
46. 6. they shall stamble and f, toward the north
16. he made many to f, yea one fell on another
48. 44. he that fleeth shall f, into the pit
49. 26. her young men f, in her streets, 50. 30.
50. 37. and the most proud shall stumble and f,
51. 4. the shall sall all f, in the land of Egypt
46. 6. they shall stumble and f, toward the no

Luke 10.18. I beheld Satan as lightn. J. from heav. 23.30. shall begin to say to the mountains, from us John 12.24. except a corn f-into the ground and die Acts 27. 17. fearing lest they should f. into quicks. 32.then the soldiers cut the ropes and let her f. off 34. shall not a hair f. from the head of any of you Rom. 11.11. have they stumbled that they should f. 14. 13. put an occasion to f. in his brother's way 1 Corr. 10. 12. him that standeth take heed lest he f. 125. 2.6. he for its the acceleration of the first stander that the stander of the first stander o

1 Cor. 10.12, him that standeth take heed lest he f. 1 Tim. 3.6. he f. into the condemnation of the devil 7. have a good report, lest he f. into reproach 6. 9. they that will be rich f. into temptation Hab. 4. 11. lest any f. after the same example 10. 31. it is fearful to f. into hands of living God Jam. 1. 2. count it joy, when ye f. into temptation 5. 12. swear not, lest ye f. into condemnation 2 Pet. 1. 10. if ye do these things ye shall never f. 3. 17. beware lest ye f. from your stedfastness Rev. 6.16. said to the mountains and rocks, f. on us 9. 1. 1 saw a star f. from heaven unto the earth Luke 8. 13. and in the time of temptation f. away Hab. 6. 6. if they f. waay to renew them again

9.1. I saw a star f. from heaven unto the earth FALL away.

Luke 8.13. and in the time of temptation f. away Heb. 6. 6. if they f. away to renew them again Deut.22.4.see thy Lt. down.

Deut.23.4. 13. David let his spittle f. down flat 1 Sam. 21. 13. David let his spittle f. down flat 1 Sam. 21. 13. David let his spittle f. down flat 1 Sam. 21. 13. David let his spittle f. down flat 1 Sam. 21. 3. † 7. therefore shall all hands f. down

31. 3. and he that is holpen shall f. down

31. 3. and he that is holpen shall f. down

34. 4. their host shall f. down as the leaf falleth

44. 19. shall I f. down to the stock of a tree?

45. 14. the Sabeans shall f. down unto thee

46. 6. they f. down and worship the image, yell

15. if ye f. down and worship the image, yell

15. if ye f. down and worship the image, yell

15. if ye f. down and worship the image, yell

15. if ye f. down and worship the image, yell

16. yell and many shall f. down slain

Mat. 4. 9. all these things will I give thee, if thou wilt f. down and worship me, Luke 4. 7.

Rev.4.10.the twenty-four elders f. down before him

FALL, joined with sword.

Exod. 5. 3. lest hef. on us with pestilence or sword

43. and ye shall f. by the sword.

24. Kings 19. 7. Sennacherib f. by s. 2 Chr. 32. † 21.

Psal. 63. 10. they shall f. by the sword

31. 15. and every one shall f. by the sword

31. 18. then shall the Assyrian f. with the sword

37. 7. behold, I will cause him to f. by the sword

37. 7. behold, I will cause him to f. by the sword

37. 7. behold, I will cause him to f. by the sword

37. 7. behold, I will cause him to f. by the sword

39. 18. and thou shalt not f. by the sword

30. 5. the men in the league shall f. by the sword

41. 10. ye shall f. by the sword.

51. and they of Dedan shall f. by the sword

6. from the tower of Syene, shall f. by the sword

92. 1 will cause the sword to f

FALLEN.

Gen. 4.6. L. said to Cain, why is thy countenance f.?

Lev. 13. 41. that hath his hair f. off from his head
23. 35. if thy brother be f. in decay with thee
Josh. 8. 24. all Ai were f. on the edge of the sword
Judg. 3. 25. behold, their lord was f. down dead
18. 1. their inheritance had not f. unto them
19. 27. behold the woman was f. at the door
1 Sam. 5. 3. Dagon was f. || 26. 12. a deep sleep f.
31. 8. they found Saul and his sons f. 1 Chr. 10. 8.
2 Sam. 1. 10. sure he could not live after he was f.
12. and they mourned, because they were f.

2 Sam. 1. 10. sure be could not live after he was f. 12. and they mourned, because they were f. 3. 38. there is a great man f. this day in Israel 17. †9. when some of them be f. at the first 1 Kings 8. †55. bath not f. one word of his promise 20. †25. number an army like army that was f. 2 Kings 13.14. now Elisha was f. sick of his sickn. 25.†11. the f. away did the captain carry away 2 Chron. 20. 24. were dead bodies f. to the earth 29. 9. for lo, our fathers have f. by the sword Esth. 7. 8. Haman was f. on bed where Esther was Psol. 20. 8. they are brought down and f. 36. 12. there are the workers of injoinity f.

Fsal. 20. 8. they are brought down and f. 36. 12. there are the workers of iniquity f. Isa. 14.12. how art thou f. from heaven, O Lucifer! 26. 18. not have the inhabitants of the world f. Ezek. 32. 22. all of them f. by the swerd, 23, 24. Hos. 14. 1. for thou hast f. by thine iniquity Zech. 12. f. 8. he that is f. at that day be as David Lukel 4.5. which of you shall have an ox f. into a pit. Acts. 8. 16. the Holy Ghost was f. on none of them 20.9. Eutychus being f. into a deep sleep fell down 26. 14. when we were all f. 1 heard a voice 27. 29. fearing, lest they should have f. down dead Phil. 1. 18. f. out to the furtherance of the gospel

27. 29. fearing, lest they should have f. down dead Phil. 1. 12. f. out to the furtherance of the gospel Rev. 2. 5. remember from whence thou art f. Are FALLEN.

2 Sam. 1. 4. many of the people are f. and dead 19. how are the mighty f.! 25, 27.

22. 39. they are f. under my feet, Psal. 18. 38. Psal. 16. 6. the lines are f. to me in pleasant places 55. 4. the terrors of death are f. upon me 57. 6. into the midst whereof they are f. themselv. 69. 9. the reproaches of them are f. upon me 58.a. 9. 10. the bricks are f. down, but we will build Jer. 38. 19. the Jews that are f. to the Chaldeans 46. 12. the mighty men, they are f. both together 50. 15. Babylon's foundations are f. walls down Lam. 2. 21. my virgins are f. by the sword Ezzek. 31. 12. his branches are f. his boughs broken 32.27. they shall not lie with the mighty that are f. Hos. 7. 7. all their kings are f. none calleth to me 1 Cor. 15. 6. part remain, some are f. asleep, 18. Gal. 54. justified by the law, be are f. from grace Rev. 17. 10. are seven kings, five are f. and one is If FALLEN.

Is FALLEN.

Lev. 13. 40. the man whose lair is f. off his head Num. 32. 19. our lot is f. on this side Jordan Josh. 2. 9. I know that your terror is f. upon us Job 1. 16. the fire of God is f. from heaven Psal. 7. 15. and is f. into the ditch which he made Isa. 3. 8. Jerusalem is ruined, and Judah is f. 16. 9. the shouting for thy summer-fruits is f. 21. 9. Babylon is f. is f. Rev. 14. 8. | 18. 2. 59. 14. for truth is f. in the streets, equity cannot Jer. 48. 32. the spoiler is f. on thy summer-fruits 51. 8. Babylen is suddenly f. and destroyed Lam.5.16. the crown is f. from our heads, wore to us Ezek. 13. 12. lo, when the wall is f. shall in to be said 9mos 5. 2. the virgin of 15x. is f. shall no more ries 9. 11. I will raise up the tabernacle that is f. Zech. 11. 2. howl fir-tree, for the cedar is f. Acts 15. 16. build tabernacle of David which is f.

Acts 15. 16. huild tabernacle of David which is f.
FALLER.

Jer. 46. † 16. he multiplied the f.one fell on another
FALLEST.

Jer. 40. 7 10. he multiplied use f. one reli on another FALLEST.

Jer. 37. 13. saying, thou f. away to the Chaldeans FALLETH.

Exod. 1. 10. when there f. out any war, they join Lev. 11. 33. every vessel whereinto any of them f. 35. every thing whereupon their carease f.

Num. 33. 54. inheritance shall be where his lot f. 2 Sam. 3. 29. not fail one that f. on the sword 34. as a man f. before wicked men, so fellest thou 17. 12. will light on him as dew f. on the ground 17. 12. will light on him as dew f. on the ground 17. 12. will light on him as dew f. on the ground 17. 12. will light on him as leve f. on men, 33. 15. Prov. 13. 17 a wicked messenger f. into mischief 17. 20. a perverse tongue f. into mischief 24.16. a just man f. seven times, riseth up again 17. rejoice not when thine enemy f.

Eccl. 4. 10. woe to him that is alone when he f. 9. 12. sons of men are snared when it f. on them 11. 3. where the tree f, there shall it be Isa. 34. 4. as the leaf f. off from the vine

Dan. 11.33. they that understand shall f. by sword

Hos. 7. 16. their princes shall f. by the sword

13. 16. Samaria shall f. by the sword

14. 18. Samaria shall f. by the sword

15. Luke 21. 24. they shall f. by the edge of the sword

Luke 21. 24. they shall f. by the edge of the sword

FALLEN.

Gen. 4.6. L. said to Cain, why is thy countenance f.?

Lev. 13. 41. that hath his hair f. off from his head

Josh. 8. 24. all Al were f. on the edge of the sword

Josh. 8. 24. all Al were f. on the edge of the sword

15. L. their inheritance had not f. unto them

16. 1. their inheritance had not f. unto them

18. 4. 4.15. maketh image, and f. down thereto, 17. In the flow thereto, 17. In the flow the f. in the third the sword

Josh. 8. 24. all Al were f. on the edge of the sword

15. L. their inheritance had not f. unto them

15. L. their inheritance had not f. unto them

15. A. 44. 15. maketh image, and f. down thereto, 17. In the flow the shall live

Joen. 3. 6. whose f. not down and worshippeth, 11. Mic. 2. 11. if a man walking in the spirit and f.

Mic. 2. 11. if a man walking in the spirit and f.

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Mic. 2. 11. if a man walking in the spirit and f.

Mic. 2. 11. if a man walking in the spirit

Job 4.4. thy words have upholden him that was f. 14. 18. the mountain f. cometh to nought Psal. 56. 13. wilt not deliver my feet from f. 116. 8. Prov. 25. 26. a rightcoutaman f. before the wicked Isa. 34. 4. and as a f. fig from the fig-tree Luke 8. 47. came trembling and f down before him 22. 44. as it were great drops of blood f. down Acts 1. 18. and Judas f. headlong burst asunder 27. 41. and f. into a place where two seas met 1 Cor. 14. 25. and so f. down, he will worship God 2 Thess. 2. 3. except there come a f. away first Jude 24. to him that is able to keep you from f.

2 Thess 2.3. Gazept thete of the a first and an analysis of the first seek early out from f. FALLINGS.

Job 41. † 23. the f. of his flesh are joined together FALLOW.

Jer. 4. 3. break up your f. ground, Hos. 10. 12.

Jer. 4. 3. break up your f. ground, Hos. 10. 12.

Sec Deer.
FALSE.

Exed. 23. 1. thou shalt not raise a f. report
7. keep thee far from a f. matter
2 Kings 9. 12. and they said, it is f. tell us now
Job 36. 4. for truly my words shall not be f.
Psal. 119. 104. therefore I hate every f. way, 128.
120. 3. what shall be done to thee thou f. tongue?
Prov. 11. 1. f. balance is an abomination to the L.
17. 4. a wicked doer giveth heed to f. lips
20. 23. and a f. balance is not good
25. 14. whoso boasteth of a f. gift, is like wind
Jer. 8. l8. the f. pen of scribes worketh for falsehood
14. 14. they prophesy unto you a f. vision
23. 32. I am against them that prophesy f. dreams
37. 14. then said Jeremiah, it is f. I fall not away
Lam. 2. 14. but have seen for thee f. burdens
Exek. 21. 23. it shall be to them as a f. divination
Zech. 8. 17. let none imagine evil, love no f. oath
10. 2. and the diviners have told f. dreams
Mal. 3.5. I will be swift witness against f. swearers
Mal. 24.24. for there shall arise f. Christs and f. prophets, and shall shew wonders, Mark 13. 22.
Luke 19. 8. have taken any thing by f. accusation
2 Cor. 11. 13. for such are f. apostles, decciful
2 Tim. 3. 3. without natural affection, f. accusers
Tit. 2. 3. aged women, that they be not f. accusers
Tit. 2. 3. aged women, that they be not f. accusers
Tit. 2. 3. aged women, that they be not f. accusers
Tit. 2. 1. there shall be f. teachers among you
See Prophets.

Mat. 7.15. beware of f. prophets.

2 Pet. 2. 1. there shall be f. teachers among you See PROPHET.

Mat. 7.15. beware of f. prophets in sheeps' clothing 24. 11. and many f. prophets shall rise, 24. Mark 13. 22. f. prophets shall rise and shew signs Luke 6. 26. so did their fathers to the f. prophets 2 Pet. 2.1. there were f. prophets among the people 1 John 4. 1. f. prophets are gone out into the world FALSE witness.

Exod. 20. 16. thou shalt not bear f. witness against thy neighbour, Deut. 5. 20. Mat. 19. 18. Deut. 19. 16. if a f. witness is up against any man 18. and behold, if the witness be a f. witness Prov. 6. 19. a f. witness that speaketh lies 12. 17. a f. witness shall not be unpunished, 9. 21. 28. a f. witness shall perish 25. 18. a man that beareth f. witness is a maul Mat. 15. 19. 5. or out of the heart proceed f. witness Mark 14.56. many bare f. witness against Sess Mark 14.56. many bare f. witness gainst thim, 57. FALSE witnesses. Psal. 27. 12. f. witnesses are risen up against merchange for the proceed for the period of the pear the proceed for the pear of the pear o

Mark 14.56. many bare f. witness egainst him, 57. FALSE witnesses.

Psal. 27. 12. f. witnesses are risen up against me 35.11. f. witnesses did rise, they laid to my charge Mat.26.60. tho 'many f. witnesses came, yet found they none, at the last came two f. witnesses Acts 6. 13. and set up f. witnesses, who said 1 Cor. 15.15. and we are found f. witnesses of God 2. Sam.18.13. should have wroughtf. against my life Job 21. 34. in your answers there remaineth f. Psal. 7. 14. behold, he hath brought forth f. 119. 118. hast trodden them down, for deceit is f. 144. 8. their hand is a right hand of f. 11. Prov. 20. † 17. bread of f. is sweet to a man 25. † 14. whoso boasteth himself in a gift of f. 18. 29. 15. and under f. have we hid ourselves 57. 4. are ye net a seed of f. 7. | 59. 13. words of f. Jor. 3. † 10. she hath turned to me but in f. 8. † 8. the false pen of scribes worketh for f. 10. 14. for his niotten image is f. 51. 17. 17. 3. 25. thou hast forgotten me, and trusted in f. 37. † 14. then said Jeremiah it is a f.

Amos 8. 5. and f. the balances by deceit FAME.

FAME.

Gen. 45. 16. the f. was heard in Pharaoh's house Num. 14. 15. nations that have heard the f. of theo Josh. 6.27. Joshua's f. was noised thro' the country 9. 9. we heard the f. of God, what he did in Egypt 1 Kings 4. 31. his f. was in all nations round about 10. 1. the queen heard f. of Solomon, 2 Chr. 9. 1. 7. thy wisdom exceedeth the f. 2 Chron. 9. 6. 1 Chron. 14. 17. the f. of David went to all lands 22. 5. and the house must be of f. and of glory Esth. 9.4. Mordecai's f. went through the provinces Job 28. 22. we have heard the f. with our ears Isa. 66. 19. to the isles that have not heard my f. fr. 3. 19. thro' the f. of her whoredom she defiled

Job 23. 22. we have heard the f. with our ears Isa. 66. 19. to the isles that have not heard my f. Jer. 3. † 9. thro't hef, of her whoredom she defiled 6. 24. we have heard the f. our hands wax feeble \$\int\_{c}\$ f. 3. † 9. thro't hef, of her whoredom she defiled 6. 24. we have heard the f. our hands wax feeble \$\int\_{c}\$ f. 3. 19. and 1 will get them f. in every land \$Mat. 4. 24. the f. of Jesus went abroad, \$Mark 1. 28. \$Luke 4. 14, 37. † 5. 15. \$9. 20. the f. thereof went abroad into all that land 31. they, when departed, spread abroad his f. 14. 1. Herod the tetrarch heard of the f. of Jesus FAMILIAR.

Job 19. 14. my f. friends have forgotten me \$Psal.41.9.my f. friends have forgotten me \$Psal.41.9.my f. friend hath lifted up his heel ag.me \$FAMILIAR spirit.\$Lev.20.27.man or woman of a f\_spirit put to death 1 \$\int\_{c}\$ sun. 28. 7. seek me a woman that hath a f\_spirit to enquire of her; a f\_spirit and bring him up 1 \$Chr. 10.13. Saul enquired of one that hade a f\_spirit \$Isa. 29. 4. thy voice as of one that hath a f\_spirit \$Isa. 29. 4. thy voice as of one that hath a f\_spirit \$Isa. 29. 3. Saul put away those that had f\_spirits \$Deat. 18. 11. nor a consulter with f\_spirits \$Deat. 18. 11. nor a con

Jer. 20. 10. all my f. watched for my halting FAMILY.

FAMILEANS.

Jer. 20. 10. all my f. watched for my halting FAMILY.

Lev. 20. 5. I will set my face against his f.
25. 10. ye shall return every man to his f. 41.

47. sell himself to the stock of the stranger's f.
49. his uncle or any of his f. may redeem him Num. 3. 21. of Gershon was the f. of the Libnites 27. of Kohath was the f. of the Amramites 26. 5. the f. of the Hanochites, f. of the Palluites FAMILY mentioned often to the 59th verse.
27. 4. why our father's name done away from f.?

11. give his inheritance to the next of his f.
36. 6. mary to f. of their father's tribe, 8, 12. Deut. 29.18. lest af. turn away from Lord our God Josh. 7.14. the f. which the Lord taketh shall cemo 17. and he took the f. of the Zarbites Judgr. 1. 25. but they let go the man and all his f. 6. 15. hehold, my f. is poor in Manassch 9. 1. communed with the f. of his mother's father 13. 2. Manoah a man of the f. of the Danites 17. 7. a young man, a Levite of the f. of Judah 18. 2. the Danites sent of their f. five men to spy 19. or that thou be a priest to a f. in Israel 21. 24. Israel departed, every man to his f. Ruth 2. 1. she had a kinsman of the f. of Elimelech 18m. 9.21. my f. the lenst of the tibe of Benjamin 10. 21. f. of Matri was taken, and Saul was taken 18. 18. what is my life, or my father's f. in Israel? 20. 6. a yearly scarifice there for all the f. 20. 28m. 14.7. whole f. is risen against thine handmaid 16. 5. a man of the f. of Saul, his name Shimei

1 Chron. 4. 27. neither did all their f. multiply 6. 61. to the f. of Kohath were cities given, 70. 13. 14. the ark remained with the f. of Obed-clom Esth. 9. 28. these days of Purim kept by every f. Jer. 3. 14. I will take one of a city, and two of a f. 8. 3. death shall be chosen by residue of this evil f. Amos 3. 1. against the f. 1 brought out of Egypt Zech. 13. 12. every f. shall mourn apart, 13, 14. 14. 18. if the f. of Egypt go not up, and come not Fph. 3. 15. whole f. in heaven and earth is named FAMILLES.

Gen. 8. 7 19. creepeth on the earth, after their f. 10. 5. the isles of Gentiles divided after their f. 12. were the f. of the Canaanites spread abroad 20, the sons of Ham after their f. ||31. f. of Shem 12. 3. in thee all the f. of earth be blessed, 28. 14. 36. 40. the dukes of Esau according to their f. 17. 12. Joseph nourished his heathers with the 47. 12. Joseph nourished his hrethren with their f. Exod.6.14, these he the f. of Reuben, the first-born of Israel, Mam. 26. 7. Jose. 13. 15, 23. 15, these are the f. of Simeon, Num. 26. 12, 14.

prophets, in several places, take notice of these last causes of fumine, Joel 1. 3, 4, 4-c.

Famine was also often the effect of God's anger against his people. For example; the Lord sent the prophet Gad to David, to tell him, Jer. 15. 7. I will fin them with a f. in the gates that as a punishment of his vanity, whereby he had been induced to number his people, God gave him the option of seven years' famine, or of being for three months pursued by his encures, or of seeing the plague roging for three days in his country, 2 Sam. 24. 12, 13. And in the reign of Ahub, The Lord called for a famine, and it came upon the land seven years, 2 Kings 8, 1, 2. Amos threatens the Ecol. 8, 22. only you shall not go very f. away people of God with another sort of famine, want of heavenly bread, which was that of hearing the word of God, Amos 8, 11. The Israelites now despise a prophet's counsel, then they shall seek for it, but not have a prophet to give them counsel.

29. 22. the stranger that shall come from a f. land fosh. 3. 16. waters stood very f. from the city Adam 8. 4. go not very f. from the city, but he ready 9. 22. saying, we are f. from you, when ye dwell Judg. 9. 17. my father adventured his life f. 18. 7. they were f. from the Zidonians, 28. 19. 11. they were by Jebus, day was f. spent 18 am. 20. 9. Jonathan said, f. be it from thee 1 kings 8.46. that they carry them away f. or near 2 Chr. 26. 15. and his name was spread f. ahroad Ezra 6. 6. now therefore be ye f. from thence Nch. 4. 19. we are separated one f. from another Esth. 9. 20. to all the Jews both nigh and f. Job 5. 4. his children are f. from safety. 11. 14. pnt iniquity f. away, 22. 23. 34. 10. f. be it from God to do wickedness Psal 10. 5. thy judgments are f. out of sight 22. 1. why art thou se f. from helping me? 73. 27. they that are f. from thee shall perish 197. 9. Lord, thou art exalted f. above all gods 103. 12. as f. as the east is from the west, so f. hath he removed our transgressions from us 109. 17. so let blessing be f. from him 119. 150. that follow mischief are f. from the 25. sremove thy way f. from her, come not nigh her 15. 29. the Lord is f. from the wicked 19. 7. much more do his friends go f. from him 22. 5. doth keep his soul, shall be f. from them 15. the rod of correction shall drive it f. from him 21. 10. for her price is f. above rubies Eccl. 2. 13. as f. as ight excelled tharkness 3. † 5. and a time to be f. from embracing 1sa. 6.12. and the Lord have removed men f. away 26. 15. thou hast removed the nations f. 6. 12. have that are f. from righteousness 49. 19. therefore is judgment f. from us

26. 15. thou hast removed the nations f.
46. 12. hear ye that are f. from righteousness
49. 19. that swallowed thee shall be f. away
51. 14. thou shall be f. from oppression
59. 9. therefore is judgment f. from us
Jer. 12. 2. thou art f. from their reins
25. 26. all the kings of the north f. and near
27. 10. prophesy, to remove you f. from your land
48. 21. upon all the cites of Moab f. or near
47. thus f. is the judgment of Moab
51. 64. thus f. are the words of Jeremiah
Lam.3.17. Hou hast removed my soul f. from peace
Ezek. 7. 20. therefore have I set it f. from then
11. 15. they have said, get ye f. from the Lord
Dan. 11. 2. the fourth king f. richer than they all
Joed 36. that ye might remove them f. from border
Amos 6. 3. ye that put f. away the evil day
Mice. 7. 11. in that day shall decree be f. removed
Mat. 16. 22. Peter said, be it f. from thee, Lord
Jlark 6. 35. and when the day was now f. spent
12. 34. thon art not f. from the kingdom of God
13. 34. Son of man is as a man taking a f. journey
Luke 7. 6. when he was not f. from the house
22. 51. Jesus said, suffer ye thus f. he healed him
24. 29. abide with us, for the day is f. spent
50. and he led them out as f. as to Bethany
John 21. 8. for they were not f. from land
Jets 11. 19. they travelled as f. as Phenice
22. that Barnabas should go as f. as Antioch
17. 27. though he be not f. from every one of is
22. 21. I will send thee f. hence to the Gentiles
23. 15. though he be not f. from every one of is
22. 21. I will send thee f. hence to the Gentiles
24. Though he be not graph, the day is at hand
Jets 17. 4 above all principality and power
4. 10. that ascended up f. above all heavens
Phil. 1. 23. to be with Christ, which is f. better
Heb. 7.15. it is yet f. more ever weight of glory
10. 14. for we are come as f. as to you also
Eph. 1. 21. f. above all principality and power
4. 10. that ascended up f. above all heavens
Phil. 1. 23. to be with Christ, which is f. better
Heb. 7.15. it is yet f. more evident, after McIchiisedee
See Country, Countrees.

18

PSal. 22. 11. O Lord, be not f. from me, for trouble is near, 19. 35. 22. 38. 21. 71. 12. 27. 9. hide not-thy face f. from me, leave me not 8.8. thou hast put mine acquaintance f. from me 18. lover and friend hast thou put f. from me 18. nearest seed. 7. 23. I will be wise, but it was f. from me 18. 22.13. but have removed their heart f. from me 18. 22.13. but have removed their heart f. from me 18. 22. 13. but have removed their heart f. from me 18. 22. 13. but have removed their heart f. from me 21. 24. 10. the Levites that are gone f. from me 14. 10. the Levites that are gone f. from me 14. 15. 8. their heart is f. from me, Mark 7. 6. From FAR.

Deut. 28. 49. a nation against thee from f. Jer. 5. 15. Job 36. 3. 1 will fetch my knowledge from f.

Deut. 28.49. a nation against thee from f. Jer. 5.15. Job 36.3. I will fetch my knowledge from f. Isa. 5.26. he will lift up an ensign from f. 10.3. desolation which shall come from f. 22.3. they are bound which are fled from f. 30.27. the name of the Lord cometh from f. 43.6. bring my sons from f. and daughters, 60.9. 49. I. listen, O isles, hearken, ye people, from f. 12. behold, these shall come from f. and daughters Jer. 30.10. for lo, I will save thee from f. Ezch. 23. 40. that ye sent for men to come from f. Hab. 1.8. and their horsemen shall come from from f.

Hab. 1. 8. and their horsemen shall come from f. Mark 8. 3. for divers of them came from f.

See Afar.
See Afar.
FAR off.
Gen. 44. 4. when they were gone, and not yet f. off
Num.2.2.they shall pitch f. off about the tabernacle
Deut.13.7. not consent to serve gods of people f. off

Num.2.2: they shall pitch f. off about the tabernacle Deut.13.7. not consent to serve gods of people f. off 20. 15. thus do to all the cities very f. off 30. 11. neither is the commandment f. off 2 San. 15. 17. the king tarried in a place f. off 2 Chron. 6. 36. carry their captives to a land f. off Proc. 27. 10. is better than a brother f. off Proc. 27. 10. is better than a brother f. off Eccl. 7. 24. that which is f. off who can find out? San. 17. 13. they shall face f. off and be chased 33. 13. hear, ye that are f. off what I have done 17 they shall behold the land that is f. off 46 13. my righteousness shall not be f. off 19. peace to him that is f. off and him that is near 59. 11. we look for salvation, but it is f. off 19. peace to him that is f. off and him that is near 59. 11. we look for salvation, but it is f. off Eccl. 22. the that is f. off shall die of the pestience 8. 6. that I should go f. off from my sanctuary 11. 16. although I have cast them f. off 12. 27. he prophesich of times that are f. off 22. 5. those that be f. off from thee shall mock Dan.9.7. confusion to Israel that are near and f. off Jacl. 2. 20. I will remove f. off the northern army 3. 8. they shall sell them to the Sabeans f. off Mic. 4.7. make her that was cast f. off an ation Zech.6.15. they f. off shall come and build in temple Eph. 2. 13. ye who were f. off made nigh by Christ FART-HER; see Further.

FARE.

1 Sam. 17. 18. and look how thy brethrer f. FARE.

1 Sam. 17. 18. and look how thy brethrer f. FARE.

1 Jonah 1.3. so he paid the f. thereof, and went into it FARE.

1 Jonah 1.3. so he paid the f. thereof, and went into it FARE.

Luke 16.19.the rich man f. sumptuously every day FAREWELL.

Luke 9. 61. let me first go bid them f. at home Acts 15. 29. if ye keep yourselves, ye do well, f. 18. 21. Paul bade them f. saying, I must keep 23. 30. to say what they had against him, f. 2 Cor. 13. 11. finally, brethren, f. be perfect

Mat. 22. 5. they went their ways, one to his f.

FARTHING, S.

Mat. 5. 26. till thou hast paid the uttermost f.
10. 29. are not two sparrows sold for a f.?

Mark 12. 42. she threw in two mites which make a f.

Markl2.42.she threw in two mites which make a f. Luke 12. 6. are not five spurrows sold for two f.? FASIHON.

Gen. 6. 15. this is the f. thou shalt make the ark of Exod.26.30. the f. of the tabernacle as was shewed 37. 19. bowls made he after the f. of almonds 1 Kings 6. 38. according to all the f. of the house 2 Kings 16. 10. Ahaz sent the f. of the altar Ezek. 43. 11. shew them the form and f. thereof Hab. 2. 113. the fashioner of his f. trusteth Mark 2. 12. saying, we never saw it on this f. Luke 9. 20. 'the f. of his countenance was altered Acts 7.44 make the tabernacle according to f. seen 1 Cor. 7. 31 for the f. of this world passeth away Phil. 28. being found in f. as a man, humbled hims. Jam. 1. 11 and the grace of the f. of it perisheth FASHION.

Job 31. 15. and did not one f. us in the womb?

FASHION.

Job 31. 15. and did not one f, us in the womb?
FASHIONED.

Exod. 32. 4. Aaron f, the calf with a graving-tool 1 Kings 7. † 15. for he f, two pillars of brass
Job 10. 8. thine hands have f, me, Psal. 119. 73.
Psal. 139. 16, which in continuance were f.
Isa. 22. 11. neither had respect to him that f, it

Ezck. 16. 7. thy breasts are f, thine hair is grown Phil. 3. 21. that it may be f, like his glorious body FASHIONETH.

Psal.33.15. he f, their hearts aliko, considers works Isa. 44. 12. the smith f, it with hammers 45.9. clay say to him that f, it, what makest thou? FASHIONING.

1 Pet. 1.14. not f. yourselves to the former lusts FASHIONS.

Ezek. 42. 11. their goings were according to their f. FAST.

Ezra 5.8. this work goeth f. on, and prospereth FAST.

FAST.

Gen. 20. 18, the Lord had f. closed up the wombs Jadg. 4. 21. Sisera was f. nsleep and weary 15. 13, but we will bind thee f. and deliver thee 16. 11, he said, if they bind me f. with new ropes Ruth 2. 8. Boaz said, abide here f. by my maidens 21. Boaz said to me, keep f. by my young men Job 38. 38, when the clods cleave f. together Psal. 65. 6, his strength setteth f. the mountains 33. 9, he commanded and it stood f.

33. 9. he commanded and it stood f.

Prov. 4.13. take f. hold of instruction, keep her

Jer. 48. 16. the alliction of Monb hasteth f.

50. 33. all that took them captives held them f.

taken from them, as to my bodily presence; and when they shall meet with many troubles and calamities, then it will be seasonable for them to perform this duty of fasting. Accordingly the life of the apostles and first believers was a life of self-denial, of sufferings, custerities, and fasting, as appears from the life of the apostle Paul, 2 Cor. 6. 4, 5., 11. 27. Fasting is likewise confirmed by an Saviour's discourse on the mount, though not as a stated, yet as an occasional duty of Christians, in order to, and as an indication of, their humbling their souls for their sins, or under the afficiency hand of God, Mat. 6. 16. Where of Raviour requires that this duty be performed in sincerity, and not in hypocrisy; for the glory of God, not for ostentution and appearance unto men.

2 sam. 12. 7 16. David fasted a f. and sot Naboth on high 12. they proclaimed a f. and set Naboth on high 2 Chron. 20. 3. Jehoshaphat proclaimed a f. 2. and set Naboth on high 2 Chron. 20. 3. Jehoshaphat proclaimed a f. 2. they proclaimed 5. is at the river Ahava 1sa. 58. 3. in the day of your f. you find pleasuro 5. is it such f. I have chosen? wilt thou call this f. 6. is not this the f. that I have chosen?

Jer. 30. 9. they proclaimed a f. and sasembly, 2. 15. Jonak 3. 5. the people of Ninevoh proclaimed a f. 2 Cech. 8. 19. the f. of the fourth month, of the fith, seventh, and tenth months, be joy and gladness FAST, Verb.

2 sam. 12. 21. thou didst f. and weep for the child 23. but now he is dead, wherefore should 1 f.? Esth. 4. 16. f. ye for me, I and my maidons will f. 1sa. 52. 4. 4. 9. f. for strife, yo shall not f. as ye do Jer. 14. 12. when they f. I will not hear their cry Zech. 7. 5. did ye at all f. unto me, even to me 1 fs. 4. 8. 4. 9. f. for strife, yo shall not f. as ye do Jer. 14. 12. when they f. I will not hear their cry Zech. 7. 5. did ye at all f. unto me, even to me? 3 Mat. 6. 16. when ye f. he not as hypocrites of a sad countenance, that they may appear to men to f. 18. thou appear not to men to f. but to thy Fathe

2 Chron. 9. 18. six steps were f. to the throne Esth. 1. 6. hangings f, with cords of fine linen Job 38 6. whereupon are the foundations f. Eccl. 12.11. as nails f, by the masters of assemblies Isa. 22. 25. the nail that is f, in the sure place 41.7. f, it with nails that it should not be moved Ezek. 40.43. and within were books f, round about Ezek. 40.43. and within well flooks.) Totals about Luke 4.20. and the eyes of all were f. on him Acts 11. 6. upon the which when I had f. mine eyes 28.3. came a viper out of heat and f. on his hand FASTENING.

Hab. 2. † 11. the f. of the timber shall answer it Acts 3.4. Peter f. his eyes upon him, said, look on us FAT.

God forbade the Hehrews to eat the fat of beasts, Lev. 3. 16, 17, All the fat is the Lord's. It shall be a perpetual statute for your genera-tions throughout all your dwellings, that ye eat neither fat nor blood. Some interpreters take tions throughout all your dwellings, that ye eat these words in all the rigour of the letter, and suppose the use of fat as well as blood to be entirely forbidden the Jews. Josephus says, that Moses forbids only the fat of ozen, goats, sheep, and of their species, which agrees with the law in Lev. 7.23, Ye shall eat no manner of fat of ox, or of sheep, or of goat. The modern Lews absent this custom: and with respect to Jews observe this custom; and with respect to the fat of every other sort of clean creature, they think it is allowed them, even that of beasts which have died of them. which have died of themselves; this is conformable to that other law, Lev. 7.24, And the fat of the beast that dieth of itself, and the fat of that which is torn with heasts, may be used

of that which is form with leasts, may be used in any other use.

But other interpreters maintain, that the law which seems to forbid generally the use of fat, is to be restrained to fat separated from the flesh, such as that which covers the kidneys and intestines; and this only in the case of its being actually offered in sacrifice; which is confirmed by this passage in Lev. 7. 25, Whosover eateth of the fat of the beast, of which men offer an offering made by fire unto the Lord even the soul that catch it shall be the Lord, even the soul that eateth it, shall be

the Lord, even the soul that cateul it, shall be cut off from his people.

The word fat in the Hebrew style signifies not only that of beasts, but every thing likewise which relutes to it in other things, as in Psal. 147. 14, He filleth thee with the finest of the wheat, in Hebrew, with the fat of wheat. And in Psal. 81. 16, He should have fed them with the fat of wheat. Fat is also used sometimes for the extreme received of commencers. in Psal. 81. 16, He should have fed them with the fat of wheat. Fat is also used sometimes for the source or cause of compassion or mercy. As the bowels are stirred at the recital of any great calamity, or at the view of some melancholy and afficied object, it has been thought that sensibility resided principally in the bowels, which are commonly loaded with fit. The Psalmist upbraids the vicked with being inclosed in their fat, with having shut up their bowels aguinst him, with being in no sort affected with compassion at the sight of his extreme grief. Psal. 17. 10, Mine enemies compass me about, they are inclosed in their own fat. And in Psal. 119. 70, Their heart is as fat as grease. They are stupid, and insensible, and past feeling; they are not affected either with the terrors or comforts of God.

Sat denotes abundance of spiritual blessings, Jor. 31. 14, I will satiate the souls of the priests with fatness. Psal. 63. 5, My soul shall be satisfied as with narrow and fatness. The fat of the earth implies the fruitfulness of it, Gon. 27. 28, God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine.

and wine.

Gen. 4. 4. Abel also brought of the f. of his flock

and wine.

Gen. 4. 4. Abel also brought of the f. of his flock

Exod. 23. 18. nor shall the f. of my sacrifice remain

29. 13. thou shalt take the f. that covereth the

inwards, and the f. upon the kidneys, 22.

Lev. 3. 3, 4, 9, 10, 14, 15. | 4. 8. | 7. 3, 4

Lev. 1.8. priests shall lay head and f. in order, 12.

3. 16. offering for a sweet savour, the f. is Lord's

4. 8. he shall take off the f. of the bullock, 31, 35.

26. burn his f. 6. 12. | 7. 3, 31. | 17. 6. Num.18.17.

24. f. of beast dieth of fitself, or is torn to be used

30. the f. with the breast, it shall he bring

33. he that offereth f. shall have the right shoulder

8. 20. Moses burnt the head and the f. of the ram

26. he took one wafer and put them on the f.

9. 10. hut the f. he burnt upon the altar, 20.

24. and fire from the Lord consumed the f.

16. 25. the f. of sin-offering shall burn on altar

Num. 18. † 12. the f. of the oil have I given thee

129. a heave offering to the Lord of all the f.

Deut.32.14. f. of lambs with f. of kidneys of wheat

Judg. 3. 22. and the f. closed upon the blade

129. they slew of Mosh about 10,000 men all f.

18 am. 2.15. before they burnt f. priese's serv. came

16. let them not fail to burn the f. presently

FAT

2 Sam. 1.5.22. to hearken is better than the f. of rams
2 Sam. 1. 22. from f. of the mighty, bow turned not
1 Kings 8.64. altar was too little to receive the f.
2 Chr. 7. 7. foffered the f. of peace-offering, 20. 5.
35. 14. priest busied in offering the f. until night
Job 15. 27. he maketh collops of f. on his flanks
Fsal. 17. 10. they are inclosed in their own f.
20. † 3. the Lord make f. thy burnt-saerifice
23. † 5. thou makest f. my head with oil
73. † 4. but their strength is f. no bands in death
81. † 16. he should have fed them also with the f.
of wheat, with honey out of rock, 147. † 14.
15a. 1. 11. I am full of the f. of fed beasts
34. 6. made f. with the f. of the kidneys of rams
43. 24. nor hast filled me with f. of thy sacrifices
Ezek. 47. 7. when ye offer the f. and the blood
15. shall stand to offer to me the f. and the blood
15. shall stand to offer to me the f. of the land
Lcv. 3.17.a statute that ye eat no f. nor blood, 7.23.
7. 25. whose eateth f. of the beast shall be cut off
Deat. 32. 33. which did eat the f. of their saerifices
Nob. 8. 10. go your way, eat the f. and drink sweet

Neh. 8. 10. go your way, eat the f, and drink sweet Ezek. 34. 3. ye eat f, and clothe you with the wool 39. 19. ye shall eat f, till ye be full and drink

Zech. 11. 16. but he shall eat the flesh of the f.

blood
FAT.
Gen. 41. 2. there came up seven kine f. ficshed
4. and they did cat up the seven f. kine, 20.
† 5. seven ears of corn came up f. and good, † 7.
49. 20. out of Asher his bread shall be f.
Num. 13. 20. waxen f. then they turn to other gods
32.15. Jeshurun waxed f. and kicked, thou waxen f.
Judg. 3. 17. and Eglon was a very f. man
18. 20. become f. sand kicked, thou waxen f.
Judg. 3. 17. and Eglon was a very f. man
18. sam. 2. 29. to make you f. with the offerings
28. 24. the woman had a f. calf in the house
1 Kings 1. 9. Adonijah slew sheep, f. cattle, 19, 25.
4. 23. his provision for one day was ten f. oxen
1 Ckron. 4. 40. and they found f. pasture and good
Nch. 9. 25. they took a f. land and became f.
35. have not served thee in the large and f. land
Psal. 22.29. that he f. on earth shall eat and worship
37. 20. the enemies of the Lord as the f. of lambs
92. 14. they shall be f. and flourishing
119. 70. their heart as f. as grease, I delight in law
Prov. II. 25. the liberal soul shall be made f.
13. 30. a good report makett the bones f.
28. 25. he that trusteth in the Lord shall be made f.
15. 30. a good report makett the bones f.
28. 25. he that trusteth in the Lord shall be made f.
18. 5. 17. waste places of f. ones shall strangers eat

28.25. he that trusteth in the Lord shall be made f. Is.a.5.17. waste places of f. ones shall strangers eat 6.10. make the heart of this people f. ears heavy 10.16. Lord shall send among his f. ones leanness 25. 6. make a feast of f. things full of marrow 28.1. which are on the head of the f. valleys 4. the beauty which is on the head of the f. valley 30.23. and bread shall be f. and plenteous 34.6. the sword of the Lord is made f. with fatness 7. and their dust shall be made f. with fatness 58.11. and the Lord shall make f. thy bones Jer. 5.28. they are waxen f. they shine Jer. 5. 28. they are waxen f. they shine 50. 11. ye are grown f. as the heifer at gran

30. 11. ye are grown J. as ine neuer at grass Ezek. 34.14. in a f. pasture shall they feed, in Israel 16. but I will destroy the f. and the strong 20. I will judge between the f. cattle and the lean 45. 15. one lamb out of the f. pastures of Israel Amos 5.22. nor will I regard the offering of f. beasts Hab. 1. 16. because by them their portion is f. FATHER.

FATHER.

This word, besides the common acceptation of it for an immediate futher, is likewise taken in the scripture style for Grand-father, great Grand-father, or, the very author and first father of a family, how remote soever he may be from those who speak. For example, the Jews in our Saviour's time, and their descendants of this present generation, call themselves sons of Abraham, Isaac, and Jacob. And Nebuchadnezzar is termed Belshazzar's father, tho' Belshazzar was his grand-son. Belshazzar was his grand-son. By Father is likewise understood the inventor.

the master of those who are of a certain pro-fession. Gen. 4. 20, 21, 22. Jabal was the fa-ther of such as dwell in tents, and such as have cattle. Jubal was the father of all such as have eattle. Jubal was the father of all such as handle the harp and organ. The famous founder of Tyre, Huram, is called the father of the king of Tyre, 2 Chron. 2. 13. and even of Solomon, 2 Chron. 4. 15. because he was their principal workman, and the chief director of their undertakings. The principal, the cluest of the prophets, were considered as the masters and fathers of the rest, who were their disciples; for this reason the young prophets are called the sons of the prophets, and these style the eldest, fathers. My father, my father, said Elisha to Elijah, the chariot of Israel, and the horsemen thereof, 2 Kings 2. 12.

give to their superiors, and servants to their masters; My father, said Naaman's servants to their master, 2 Kings 5. 13. The king of Israel, in like manner called the prophet Elisha his futher, 2 Kings 6. 21, My father, shall I smite them? And the same to see him, and said, O my father, my father, the chariot of Israel, and the horsemen thereof, 2 Kings 13. 14. If man is said to be a father to the poor and orphans, when he takes care to supply their necessities, is affected with their miseries, and

phans, when he takes care to supply their re-cessities, is affected with their miseries, and provides for their names; I was a lather to the poor, Job 29. 16. God declares himself to be a Father of the fatherless, and a Judge of the widow, Psal. 68. 5.

a Father of the fatherless, and a Judge of the widow, Psal. 68. 5.
God is frequently called heavenly Father, and simply Father. He is truly and eminently the Father, Creator, Preserver, and Protector, of all creatures, and principally of those who call upon him, who know and serve him. Is he not thy Father that bought thee? Dout. 32.6. Hath he not made thee, and established thee? And through Christ, who has merited adoption and filiation for his people, every believer has a right to call God Father, Rom. 8. 15, 16.
Joh entitles God the Father of rain, Job 38. 28.
He produces it, he makes it to fall. And in chap. 17. 14, 1 have said to corruption, Thou art my father. I acknowledge that I am sprung out of corruption, and shall return to the putrefaction of the grave; or, in the condition which I am reduced to, I look upon worms and putrefaction as my friends and relations.
Joseph says, that God had made him a father to Pharaoh, Gen. 45. 8. that he had given him very great authority in this prince's kingdom, and that Pharaoh looked upon him as his father, and had so much confidence in him, and that Pharaoh looked von him as his father, and had so wuch confidence in him, and consideration for his person, that he gave him the government of his house and of all his domnions.

The Devil is called the father of the wicked; Ye are of your father the devil, says our Saviour, John 8.44. Ye would imitate the desires of your father; he was a murderer from the beginning, he abode not in the truth. He is lint, and the father of it; he is a falsifier, a deceiver, a seducer. He deceived Eve and Adam; he introduced sin and falsehood into the world: He inspires his followers with his spirit and sentiments; he keeps the school of fraud and deceit; his only business is to tempt and ensurare mankind.

To be gathered unto their fathers: To sleep with he Devil is called the father of the wicked; Ye

spirit and sentiments; he keeps the school of fraud and deceit; his only business is to tempt and cusnare mankind.

To be gathered unto their fathers; To sleep with their fathers; To go to their fathers, are common expressions, to signify death. In these passages, the fathers signify death. In these passages, the fathers signify those who lived before us, and whom we are going to meet again in another world.

God is called the Father of spirits, Heb. 12. 9. Our fathers are the fathers of our bodies only, but God is the father of our spirits; he not only creates them, but he justifies them likewise, glorifies, and makes them happy. Our Saviour, in Mat. 23. 9, forbids us to give any man the name of father, because we have one only who is in heaven. Not that we should abandon or despise our carthly fathers; God requires us to honour them, and give them all necessary assistance; but when the interests of God are at stake, his glory, or our our salvation, if our fathers and mothers are an obstacle to them, we should say to them, We know you not: For what our parents have done for us, in comparison of what we ove to God, is so inconsiderable, that we may soy, our fathers are nothing to us, and that God alone deserves the title of our Father.

Gen. 4. 20. Jabal was f. of such as dwell in tents 21. Jubal was the f. of all such as handle harp 9.18. went out of ark, and Ham is the f. of Canaaa 17. 4. be the f. of many nations, 5. Rom. 4. 17, 18. 29. 18. went out of ark, and Ham is the f. of Canaaa 17. 4. be the f. of many nations, 6. God, 6. are statutes between f. and his daughter Deut. 22. 15. f. shall bring forth tokens of virginity 29. the man shall give the damsel's f. fitsy shekels 19. 3. the f. of the damsel saw him, he rejoiced 4. damsel's f. retained him, he abode three days 18. 29. and kish was the f. of Saul, 14. 51. 1 Chron. 2. 51. Salem the f. of Beth-lehem 55. of Hemath, the f. of the bouse of Reehab 4. 14. Joah the f. of the bouse of Charashim 8. 20. at Gibeon dwelt the f. of Gibeon, 9. 35.

FAT

Esth. 2. 7. Esther had neither f. nor mother Job 29. 16. I was a f. to the poor, and searched out 31. 18. he was brought up with me, as with a f. 33. 28. huth the rain a f.? or who begat the dew? 98.68.5 f. of fatherless, and judge of widows, is G. 103. 13. as a f. pitieth his children, so Lord pities Prova. 31.2. the Lord correcteth, even as a f. the son 4. 1. hear, ye children, the instruction of a f. 10. 1. a wise son maketh a glad f. 15. 20. 17. 21. and the f. of a fool hath no joy 23. 24. the f. of the righteous shall rejoice 18.0. 9. 6. his name shall be called the everlasting F. 22.21. Eliakim shall be a f. to inhabitants of Jerus. 38. 19. the f. to child. shall make known thy truth Jer. 31. 9. I will lead them, for I am a f. to Israel Ezek. 18.4. as the soul of the f.so of the son, is mine 19. doth not the son bear the iniquity of the f.? 20. the son shall not bear the iniquity of the f.? 27. in the they set light by f. and mother 44. 25. for f. or mother they may defile themselves Mic. 7. 6. for the son dishonoureth the f. Mal. 1. 6. if I then be a f. where is mine honour? 2. 10. have we not all one f.? one God created us? Mat. 10. 21. f deliver up the child, Mark 13. 12. 37. he that lovelt f. or mother more than me 11.25. Jesus said, I thank thee, O F. Lord of heav. 26. so F. it seemed good, Luke 10.21. John II.41. 27. and no man knoweth the Son but the F. 15. 4, be that curseth f. let him die, Mark 7. 10. 9. severy one that hath forsaken f. mother, or wife, for my name's sake, Mark 10. 29. 28. 19. baptizing them in the name of the F. Mark 5. 40. he taketh f. of the damsel, Luke 8. 51. 9. 24. the f. of the child cried, Lord, I believe 13. 32. of that day knoweth no man, but the E. 14. 36. Abba, F. all things are possible to the 11. 21. Simon, f. of Alexander, to bear his cross Luke 10.22. no man knows who the Fis but the Son 11. 11. if a son shall ask bread of any that is a f. 12. 53. the f. shall be divided against the son, and the son against the f. mother against daughter 15. 21. son said, f. Esth. 2. 7. Esther had neither f. nor mother

12. 53. the f, shall be divided against the son, and the son against the f, mother against daughter 15. 21. son said, f. I have sinned against heaven 22. the f, said, bring forth the best robe 16. 27. I pray thee, f, send to my father's house 22. 42. F, if thou be willing, remove this cup from 23. 34. F, forgive them, for they know not 46. F, into thy hands I commend my spirit John 1.14. the glory as of the only begotten of the F, 18. the Son which is in the bosom of the F. 33. the F level; the Son, and hat piven. 5. 20.

35. the *F*. loveth the Son, and hath given, 5. 20.
4. 21. nor yet at Jerusalem worship the *F*.
23. shall worship the *F*. in spirit and in truth
53. the *f*. knew that it was at the same hour 5. 19. do nothing but what he seeth the F. do
21. for as the F. raiseth up the dead, so the Son
22. F. judgeth no man, but hath committed all

Junged in man, our after commerced in 23. honour the Son, even as they honour the F. he that honours not the Son, honours not the F. 26. for as the F hath life in himself, so hath given 30. I seek not mine own, but the will of the F. 36. for the works which the F. hath given me bear witness that the F. bath sent me

bear witness that the F. bath sent me, and borne witness of me, 8. 16. [12. 49. ] 14. 24. I John 4. 14. 45. think not that I will accuse you to the F. 6. 27. for him hath God the F. sealed 37. all that the F. giveth me shall come to me 39. and this is the F.'s will, that I lose nothing 42. is notthis Jesus, whose f. and mother we know 44. no man can come, except the F. draw him 45. that hath learned of the F. cometh to me 46. not that any bath seen the F. be bath seen F.

45. that hath learned of the F. cometh to me 45. not that any hath seen the F. he hath seen F. S. as the F. hath sent me, and I live by the F. S. 16. I am not alone, but I and the F. that sent me 27. they understood not he spake to them of F. 29. F. hath not left me alone, I do those things 41. then said they, we have one F. even God 44. the devil is a liar, and the f. of it 10.15. as the F. knoweth me, even so know I the F. 36. say ye of him whom the F. hath sanctified 33. believe that the F. is in me, and I in him 12.27. what shall I say! F save me from this hour 23. F. glorify thy name; then came there a voice 50. even as the F. sid unto me, so I speak 13.1. Jesus knew that he should depart unto the F. 3. knowing that the F. had given all things 14. 6. Jesus saith to him, I am the way, truth, and

3. knowing that the E. had given all things
14. 6. Jesus saith to him, I am the way, truth, and life, no man cometh to the E. but by me
8. Lord, shew us the F. and it sufficeth us
9. Philip, he that hath seen me, hath seen the F.
11. that I am in the F. and the F. in me, 17. 21.
13. that the F. may be glorified in the Son
16. and I will pray the F. for you, 16. 26.
26. but the Comforter whom the F. will send
31. I love the Fas the F. gave me commandment
15. 9. as the F. hath loved me, so have I loved you
16. that whatsoever ye shall ask of the F. in my
name, he may give it you, 16. 23.

John 15. 26, the Comforter whom I will send you state F, the Spirit who proceedeth from the F. Esth. 2. 7. when ker f. and mother were dead 16. 3. because they have not known the F, nor me

John 15. 26, the Comforter whom I will send you, the E, the Spirit who proceedeth from the E. 16. 3, because they have not known the E, nor me 15. all things that the E, hath, are mino 16. ye shall see me, because I go to the E, 17. 25, but I shall shew you plainly of the E. 27, the E loveth you, because ye have loved me 28. I came forth from the E and go to the E. 32. I am not alone, because the E is with me 17. 1. E, the hour is come, glorify thy Son 5. O E glorify thou me with thine own self 11. Holy E, keep those whom thou hast given me 24. E. I will that they given me be where I am 25. O righteous E the world hath not known thee Acts. 1.4. but wait for the promise of the E.

25. O righteous F.the world hath not known thee Acts 1. 4. but wait for the promise of the F.

7. the seasons, the F. hath put in his own power 2.33.received of the F.the promise of the H. Ghost Rom. 4.11. he might be f. of all them that believe 12. and the f. of circumcision to them who are not 16. the faith of Abraham, who is the f. of us all 6. 4. as Christ was raised from the dead by the F. 8.15. Spirit of adoption, whereby we cry, Abba, F. 11. 28. as to election, are beloved for F.'s sake 15. 6. may glorify God the F. of our Lord Jesus Christ, 2 Cor. 1.3, 11. 31. Eph. 1.3. 1Pet.1.3. 1Cor. 8. 6. but to us there is but one God, the F. 15.24. have delivered up the kingdom to God the F. 2 Cor. 1. 3. F. of mercies, the God of all comfort

15.24.have delivered up the kingdom to God the F. 2 Cor. 1. 3. F. of mercies, the God of all comfort G. 18. I will be a F. unto you, ye shall be my sons Gal. 1. 1. Paul an apostle by Jes. C. and G. the F. 3. and peace from G. the F. 2 Tim. 1.2. Tit. 1.4. 4. according to the will of God and our F. 4. 2. until the time appointed of the F. 6. sent Spirit into your hearts, crying, Abba F. Eph. 1. 17. the God of our L. Jesus the F. of glory 2. 18. by him have access by one Spirit to the F. 3. 14. for this cause 1 bow my knees unto the F. 4. 6. one God and F. of all, who is above all 5. 20. giving thanks to the F. Col. 1. 3, 19. | 3. 17. 6. 23. and love with faith from God the F. and Jes. Phil. 2. 11. that Jesus is Lard to the glory of the F.

6.23. and love with fatth from God the F. and ses. Phili. 2. 11. that Jesus is Lard to the glory of the F. 22. as a son with the f. he hath served with me Col. 1. 19. it pleased F. that in him all fulness dwell E. 2. 2. the acknowledgment of the mystery of the F. 1Thess. 1.1. unto the church which is in God the F.

2. 11. we charged you, as a f. doth his children I Tim. 5. 1. rebuke not an elder, entreat him as a f

1Tim. 5. I. rebuke not an elder, entreat him as a f. Heb. 1.5. will be to him a F. he shall be to me a Son 7. 3. Melchisodec without f. without mother 12. 7. what son is he whom the F. chasteneth not? 9. be in subjection to the F. of spirits and live Jam. 1. 17. every good gift cometh from F. of lights 27. pure and undefiled religion before God and F. 3. 9. therewith bless we God, even the F. 1Pet. 1. 2. to the foreknowledge of God the F. 17. if ye call on the F. who judgeth man's work 2 Pet. 1. 17. he received from God the F. honour 1 John 1.2. we shew eternal life, which was with F. 3. our fellowship is with the F. and his Son 2.1. we have an Advocate with the F. Jesus Christ 13. I write to you, because ye have known the F. 15. if any love world, the love of F. is not in him 16. pride of life is not of the F. but of the world 22. he is antichrist that denieth the F. and Son

13. I write to you, because ye have known the F.
15. if any love world, the love of F. is not in him
16. pride of life is not of the F. but of the world
22, he is antichrist that denieth the F. and Son
23. whoso denieth the Son, hath not the F. hethat
acknowledgeth the Son hath the F. also
24. ye shall continue in the Son and in the F.
3. 1. what manner of love F. hath bestowed on us
57. three bear record, the F. Word, and Spirit
2 John 3. mercy and peace from God the F. and
from the Lord Jesus Christ the Son of the F.
4. as we received a commandment from the F.
9. he that abideth in Christ hath the F. and Son
Jude 1. to them that are sanctified by God the F.
See Abraham.

Gen. 19.33. the first-born went in and lay with her f.
29.9. Rachel came with h. f.'s sheep, she kept them
12. he was her f.'s brother, she ran and told her f.
31. 19. Rachel had stolen images that were her f.'s
33. 11. Tamar went and dwelt in her f.'s house
Exod. 32. 17. if her f. utterly refuse to give her
Lev. 21. 9. she profaneth her f. she shall be burnt
22. 13. if she is returned to her f.'s house, as in
her youth, she shall eat of her f.'s mous
4. and her f. hear her, and shall hold his peace
5. if her f. dissallow her in the day he heareth
16. being yet in her youth, in her f.'s house
36. 8. shall be wife to one of the tribe of her f.
21. house the f.'s house heareth folly, to play the whore inher f.'s house
Josh 6. 23. the spies brought out Rahab and her f.
22. he saved her f.'s household and all she had
15. 18. to ask of her f. a field, Judg. 1. 14.
Judg. 11. 39. in two months she returned to her f.
15. 1. but her f. would not suffer him to go in
6. the Philistines burnt her and her f. with fire

Judg. 19. 3. she brought him into her f.'s house Esth. 2. 7. when her f. and mother were dead His FATHER.

Gen. 2.4therefore shall a man leave his f. and mother, and cleave to wife, Mark 10.7. Eph. 5.31. 9. 22. Ham saw the nakedness of his f. and told 11. 28. and Haran died before his f. Terah 27. 41. the blessing wherewith his f. blessed him 28. 7. Jacob obeyed his f. and mother, was gone 31. 53. Jacob sware by the fear of his f. Isaa 37. 1. in the land wherein his f. was a stranger 2. Joseph brought to his f. their evil report 10. he told the dream to his f. his f. robusked him 11. brethren envied, but his f. observed the saying 22. he might rid him, to deliver him to his f. 44. 22. and we said, the lad cannot leave his f. 49. and we said, the lad cannot leave his f. 49. and we said, the lad cannot leave his f. 47. 12. Joseph nourished his f. and brethren 50. 10. he made a mourning for his f. seven days Ezod. 6. 20. and Amram took his f.'s sister to wife 21. 15. he that smitch his f. shall be put to death 17. he that curseth his f. shall be put to death 17. he that curseth his f. shall be put to death 17. he that curseth his f. shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he that curseth his f. Shall be put to death 17. he nan take his f.'s daughter, they shall die 17. 18 and 18. And 18. The him him him to the elders 22. 30. a man shall not the his his f. Swife 24. 19. and shall not take his f.'s wife 23. 39. who said to his f. 1 have not seen him Judg. 6. 27. Gideon was burietian to that his f. shouchold 8. 32. Gideon was buried in the sepulcher of his f. 9. 56. God rendered the wickedness he did to his f. 18. And his f. his f. his f. have not he of his f. 9. 56. God rendered the wickedness he did to his f. 18. And his f. his f. his f. ha

15.5. whoso shall say to his f.it is a gift, Mark 7.11.
6. and honour not his f.or mother, he shall be free

At 8 f. With Dis angens, Mark 6. 36. Lake 8. 26.

21. 31. whether of them did the will of his f.?

Mark 9. 21. he asked his f. how long ago it is since

Luke 1. 32. Lord shall give him the throne of his f.

59. they ealled him after the name of his f.

62. they made signs unto his f. how to call him

67. his f. Zacharias was filled with the H. Ghost

9. 42. Jesus delivered him again to his f.

15. 12. and the younger of them said to his f.

15. 12. and the younger of them said to his f.

20. arose and came to his f. his f. saw him, and ran

28. therefore came his f. and entreated him

John 5. 18. because he said, that God was his f.

Alets 16. 1. son of a Jewess, but his f. was a Greek

1 Cor. 5. 1. that one should have his f.'s wife

Heb. 7. 10. For he was yet in the loins of his f.

Rev. 1.6. made us kings and priests to G. and his F.

14. 1. his F.'s name written in their foreheads

See House.

FATHER-IN-LAW.

Gen. 38.13. behold, thy f.-in-law goeth to Tinnath

14. 1. his F's name written in their foreads
FATHER-IN-LAW.

Gen. 38.13. behold, thy f-in-law goeth to Tinnath
25. when brought forth, she went to her f-in-law, law
Exod. 3. 1. the flock of Jethro his f-in-law, law
18. 18. 1. Moses' f-in-law, 8.14,17. Judg. 1.16. [4.11.
27. Moses let his f-in-law depart, and he went
Num. 10.29. Raguel the Midianite, Moses' f-in-law
Judg. 19.4. his f-in-law retained him, and he abode
T. when he rose to depart, his f-in-law was dead, 21.
John 18. 13. Annas was f-in-law to Caiaphas
My FATHER.
Gen. 19. 34. behold, 1 lay yesternight with my f.
29. 19. she is daughter of my f, not of my mother
27. 12. my f, peradventure will feel me, 1 shall
34. Esan cried, bless me, even me also, 0 my f.
31. 5. the God of my f. 42. [32. 9. Exod. 18. 4.
44. 34. when we came to thy servant my f. 27, 30.
32. for I became surety for the lad to my f.
45. 3.doth my f. veltive[]9. haste to go up to my f.
13. tell my f. [47.1. my f. and brethren are come
Re. 18. not so, my f. for this is the first-born
Deut. 36. 5. a Syrian ready to perish was my f.
Josh. 2. 13. ye will save alive my f. and mother
Judg. 9.17. my f. fought for you, and delivered you
11. 30. my f. if thon hast opened thy mouth
14. 16. I have not told it my f. nor my mother
18 m. 9. 5. lest my f. leave earing for the asses
14. 29. Jonnathan said, my f. troubled the land
18. 18. who am I, and what is my f.'s family?
19. 2. saying, Saul my f. seeketh to kill thee
30. 2 my f. wild no nothing, but he will shew it me
13. Lord be with thee, as he hath been with my f.
22. 3. let my f. and my mother be with you
23. 17. the hand of Saul my f. shall not find thee

13. Lord be with thee, as he hath been with my f. 22. 3, let my f. and my mother be with you 23. 17. the hand of Saul my f. shall not find thee 2 Sam. 16. 3. restore me the kingdom of my f. 19. 37. that I may be bried by the grave of my f. 1Kings 2.26, thou barest the ark of the Lord before David my f. in all wherein my f. was afflicted 32. my f. David not knowing thereof 44, the wickedness that thou didst to David my f. 26. then been been shared to David my f. great inspec.

32. my f. David not knowing thereof
44. the wickedness that thou didst to David my f.
3. 6. thou hast shewed to David my f. great mercy
7. hast made thy servant king instead of my f.
5. 3. David my f. could not build a house
5. as the Lord spake to David my f. saying
8. 17. it was in the heart of David my f. to build
24. who hast kept with thy servant David my f.
26. let my word he verified to my f. 2 Chr. 6. 16.
12. 10. thus thou shalt say, my little finger shall be thicker than my f.'s loins, 2 Chron. 10. 10.
11. my f. land syon with whips, 2 Chr. 10. 11.
14. my f. chastised yon with whips, 2 Chr. 10. 11.
15. 19. league het ween my f. and thy f. 2 Chr. 10. 15.
15. 19. league het ween my f. and thy f. 2 Chr. 10. 12.
20. let me, I pray thee, kiss my f. and mother
20. 31. the cities my f. took I will restore
2Kings 2. 12. Elishas aswit, and he cried, my f. my f.
6. 21. my f. shall I smite them? shall I smite them?
13.14. Elisha said, my f. my f. the chariot of Israel
1 Chr. 23. 4. Lord chose me hefore all the house of my f. and among the sons of my f. he liked me
2 Chr. 2. 3. as thou didst deal with my f. so deal
Nch. 23. the place of my f.s' sepulchres lieth waste
5. send me to the city of my f.s' sepulchres
1.0b 17. 14. I said to corruption, thou art my f.
34. 30. my f. let Job be tried to the end
Psal, 27. 10. when my f. and my mother forsake me
89. 26. he shall cry unto me, my f. 7.
34. will thon not cry unto me, my F. 7 19.
20.15. cursed be man who brought tidings to my f.
Dan. 5. 13. whom my f. brought out of levery
Mat. 7. 21, he that doett the will of my F. 12. 50.

20.15. cursed be man who brought tidings to my f. Dan. 5.13. whom my f. brought out of Jevry Mat. 7.21, he that doeth the will of my F. 12.50. 8.21. suffer me to go and bury my f. Luke 9.59. 10.32, him will I confess before my F. in heaven 33. him will I also deny before my F. in heaven 11.27. arc delivered to me of my F. Luke 10.22. 15.13. plant my heavenly F. hath not planted

20. 23. for whom it is prepared of my E.
24. 36, that day knoweth no man but my E. only
25. 34, the king shall say, come ye blessed of my E.
26. 29. I drink It new with you in my E's kingdom
39. O my E. if it be possible, let this cup pass me
42. my E'if this cup may not pass, thy will be done
53, thinkest thon that I eannot pray to my E.?
Luke 2. 49, that I must be about my E's business
15.17, how many hirds erv. of my f, have bread?
16. 97. I pray thee, send him to my f.'s bone
22. 29. as my E. hath appointed unto me
24. 49. I send the promise of my E. upon you
John 5. 17. my E' worketh hitherto, and I work
30. I seek not my own, but the will of my E.
43. I am come in my E's name, ye receive me not
6. 32. but my F giveth you the true bread
65. none come to me, except it be given of my F.
29. as my E. hath taught me, I speak these things
38. I speak that which I have seen with my F.
49. but I honour my F. and ye dishonour me
54. it is my E' that honoureth me, of whom ye say
10. 17. therefore doth my F. love me, because
18. this commandment have I received of my F.
25. works 10 in my E''s name bear witness of me
9. my E. who gave them me, is greater than all,

10. 17. therefore doth my F. love me, because 18. this commandment have I received of my F. 25. works I do in my F.'s name bear witness of me 29. my F. who gave them me, is greater than all, none is able to pluck them out of my F.'s hand 30. I and my F. are one 32. many good works have I shewed from my F. 37. if I do not the works of my F. believe me not 12. 26. if any serve me, him will my F. honour 14. 7. if known me, should have known my F. also 12. greater works, because I go to my F. 16. 10. 20. at that day ye shall know that I am in my F. 21. he that loveth me, shall be loved of my F. 23. S. I go to the Father, my F. is greater than 15. I. I am the vine, my F. is the husbandman 8. herein is my F. glorified, that ye bear fruit 10. even as I have kept my F.'s commandments 15. all that I heard of my F. I have made known 23. he that hatteln me, hateth my F. also, 24.
18.11. the cup my F. hath given, shall I not drink it? 20.17.touch not, for I am not yet ascended to my F. say to them, I ascend to my F. and your Father

say to them, I ascend to my F. and your Father 21. as my F. hath sent me, even so send I you Rev. 2. 27. even as I received of my F. 3.5.1 will confess his name before my F. and angels

2.2. as my f. ... and seth mis, even so sur Your
3.5. Iwill confess his name before my F. and angels
Our FATHER.
Gen. 19.31. our f. is old] 32. make our f. drink wine
31. 1. Jacob hath taken away all that is our f. 16.
42. 13. the youngest is this day with our f. 32.
43. 32. thy servant our f. is in good health
44. 31. bring our f. with serrow to the grave
Num. 27. 3. our f. died in the wilderness, had no sons
4. why should the name of our f, be done away?
1. Chr. 29. 10. blessed be thou, L. God of 1st. our f.
526.63. 16. doubtless, thou art our F. Abrabain or an
64. 8. O Lord, thou art our F. We are the clay
Jer. 35. 6. our f. commanded us drink no wine
8. we have obeyed the voice of our f. 10.
Mat. 6. 9. our F. which art in heaven, Luke 11. 2.
Mark 11.10. blessed be the kingdom of our f. Abrah
3. 8. begin not to say, we have Abraham to our f.
John 4. 12. art thou greater than our f.? 8. 53.
Jets 7. 2. the God of glory appeared to our f.
Rom. 1.7. grace to you, and peace from God our F.
and the Lord Jesus Christ, 1 Cor. 1. 3. 2 Cor.
1. 2. 2 Thess. 1. 2. 1 Tim. 1. 2. Philem. 3.
9. 10. conceived by one, even by our f. Isaac
Gal. 1. 4. according to the will of God, and our F.
Eph. 1.2. grace be to you, and peace from Go. our F.
and L. 198. Ch. Phil. 1. 2. Col. 1. 2. 1 Thess. 1. 1.
Phil. 4.20. unto God our F. be glory for ever, amen
17 hess. 1. 3. in the sight of God and our F.
3. 11. now God our F. direct our way unto you
13. may stablish you in holiness before G. our F.
2. Thess. 1. 1. Paul unto the church in God our F.
2. 16. now God, even our F. ATHER.

2.16. now God, even our F. comfort your hearts
Their FATHER.

Gen.9.23. Shem and Japhet covered the nakednes Gen.9.23.Shem and Japhet covered the nakedness of their f. and saw not the nakedness of their f. and saw not the nakedness of their f. 19. 33. they made their f. drink wine that night 36. both Lot's daughters with child by their f. 37. 12. his brethren went to feed their f.'s flock Exod. 2. 16. filled troughs to water their f.'s flock Exod. 2. 16. filled troughs to water their f.'s flock F. vam. 36. 6. to the tribe of their f. shall they marry Josh. 19. 47. after Dan their f. Judg. 18. 29. 1 Sem. 2. 25. they hearkened not to voice of their f. 10. 12. one of the same place said, who is their f. I Chr. 7. 22. Ephraim their f. mourned many days 24. 2. Nadab and Abinh died before their f. 25. 3. under the hands of their f. Jeduthun, 6.

Mat. 16. 27. the Son of man shall come in glory of his F. with bis angels, Mark S. 32. Luke 9. 26. 21. 31. whether of them did the will of his f.? 21. 31. whether of them did the will of his f.? 21. 31. whether of them did the will of his f.? 22. Lord shall give him the throne of his f. 25. they called him after the name of his f. 26. they made signs unto his f. how to eall him 67. his f. Zacharias was filled with the H. Ghost 9. 42. Jesus delivered him again to his f. 41. 26. if any man come to me, and hate not his f. 20. 20. In the him example of him again to his f. 31. 32. Lord shall give him the drone of his f. 32. Lord shall give him again to his f. 34. the king shall say, come ye blessed of my f. 24. 35. that day knoweth no man but my f. only 25. 34. the king shall say, come ye blessed of my f. 24. 36. if any man come to me, and hate not his f. 32. 20. In him discovered their f. 33. 14. A. 21. in a ship with Zebedee their f. 32. 20. they discovered their f. 33. 15. His comp may not pass, thy will be done 53. thinkest thom that I cannot pray to my f.? 34. my f. if this cop may not pass, thy will be done 53. thinkest thom that I cannot pray to my f.? 34. my f. if him set for a discovered their f. 35. 10. him of a Jewess, but his f. was a Greek 15.17. how many hired serve of my f. 15. 19. and they congress of the said that God was his f. Alet for the him set that the form that I cannot be a doubt my f.'s house 15. It had one should have his f.'s wise Greek 16. It son of a Jewess, but his f. was a Greek 16. The normal development of the form that f. 24. 49. It had no should have his f.'s wise Greek 16. It son of a Jewess, but his f. was a Greek 16. It son of a Jewess, but his f. The form of the form the form

17. forgive the servants of the God of thy f. Exad. 20.12. honour thy f. and thy mother that thy days may be long. Deut.5.16. Mat.15.4. [19.19. Num. 18. 2. thy brethren of the tribe of thy f. bring Deut. 6. 3. as the God of thy f. promised thee 32. 6. is not he thy f. that bought thee?

7. ask thy f. and he will shew thee, thy elders Ruth 2. 11. how thou hast left thy f. and mother 1 Sam. 20. 1. and what is my sin before thy f.?

6. if thy f. at all miss me, then say, David asked 2 Sam.6.21, the Lord which chose me before thy f. 10. 3. thinkest thou that David doth honour thy f. that he sent comforters to thee 3! Chram. 19. 3.

source. The Lord which chose me before thy f. 10. 3. thinkest thon that David doth honour thy f. that he sent comforters to thee? I Chron. 19. 3. 16. 19. as I have served in thy f.'s presence I Kings II. 12. I will not do it for David thy f.'s sake 12.4. thy f. made yoke grievous, 10. 2 Chron. 10.4. 5. 19. there is a lengue betw. my father and thy f. 20. 34. the cities which my father took from thy f. 2 Kings 3. 13. get thee to the prophets of thy f. 20. 5. thus saith the Lord, the God of David thy f. 2 Chron. 21. 12. Isa. 38. 5. 1 Chr. 28. 9. my sen, know thou the God of thy f. 2 Chr. 7. 17. if thon wilt walk before me as thy f. Job 15. 10. are aged men much elder than thy f. Prov. 1. 8. hear the instruction of thy f. 23. 22. 6. 20. my son, keep thy f.'s commandment 23. 25. thy f. and mother shall be glad, she rejoice 37. 10. thine own and thy f.'s friend forsake not

5. 20. my son, keep thy f. s commandment 23. 25. thy f. and mother shall be glad, she rejoice 27. 10. thine own and thy f.'s friend forsake not 58. 14. feed thee with the heritage of Jacob thy f. Jer. 12. 6. house of t. f. dealt treacherously with the e2. 15. did not thy f. eat, drink, and do judgment? Ezek. 16.3. thy f. was an Amorite, mother a Hittite Dan. 5. 11. in the days of thy f. thing, I say thy f. 18. God gave thy f. a kingdom and glory Mat. 6. 4. thy F. which seeth in secret, 6, 18. 6. shut thy door, pray to thy F. who is in secret Mark 7. 10. for Moses said, honour thy f. and mother, 10. 19. Luke 18. 20. Eph. 6. 2. Luke 2. 48. thy f. and I sought thee sorrowing 15. 27. and thy f. had killed the fatted calf John 8.19. then said they unto him, where is thy f.? Your FATHEER.

Gen. 31.6. with all my power I have served your f. 7. your f. hath deceived me, and changed my wages 43. 7. is is your f. alive? have ye another brother?

7. your f. hath deceived me, and elanged mywages 43. 7. is your f. alive? have ye another brother? 44. 17. as for you, get you up in peace to your f. 45. 19. take you wagons, bring your f. and come 49. 2. sons of Jacob, hearken unto Israel your f. Jer. 35. 18. because ye obeyed Jonadah your f. Lezck. 16. 45. mother a Hittite, your f. an Amorite Mat. 5. 16. may glorify your F. who is in heaven 45. may be the children of your F. in heaven 48. be ye perfect, as your F. in heaven is perfect 6. 1. otherwise ye have no reward of your F. 8. your F. knoweth what things ye have need of before ye ask them, 32. Luke 12. 30. 14. if ye forgive, your heavenly F. will forgive you 15. if ye forgive not, neither will your F. forgive

of before ye ask them, 32. Luke 12. 30.
14.if ye forgive, your heavenly F. will forgive you
15.if ye forgive not, neither will your F. forgive
your respasses, Mark 11. 25, 26.
10. 29. not one sparrow shall fall without your F.
18. 14.it is not the will of your F. that one perish
23. 9. call no man your f. upon the earth, for
one is your F. which is in heaven
Luke 6.36.be ye merciful, asyour F. laso is merciful
12.32. it is your F.'s pleasure to give you kingdom
John 8. 38. ye do what ye have seen with your f.
41.ye do the deeds of your f. then said they to him
42. Jos. said, if God were your F. ye would love me
44. ye are of your f, the devil, and the lusts of
your f, ye will do, he was a murderer
20. 17. I ascend to my F. and your F. to my God
FATHERS.

Ezod.6.14.these are the heads of their f. houses, 25.
Josh. 14. 1. | 19. 51. | 21. 1. 1 Chr. 8. 10, 13, 28.
10.6. neither thy father, nor thy f. father have seen
20. 5. visiting the iniquity of the f. upon the
children, 34. 7. Num. 14. 18. Deut. 5. 9.
Deut. 24. 16. the f. shall not be put to death for the
Children, nor children for f. 2 Kings 14. 6.
Job 30. 1. whose f. I would have disdained to set
Prov. 19. 14. house and riches are inheritance of f.

1 Kings 15. 12. he removed the idols his f. made 2 Kings 12. 18. took the things his f. had dedicated 15. 9. he did what was evil as his f. had done 21. 22. he forsook L. God of his f. 2 Chron. 21. 10. 23. 32. according to all his f. had done, 37. 124. 9. 2 Chron 21. 19. no burning like the burning of his f. 23. 25. Ahaz provoked the Lord God of his f. 30. 19. prepareth his heart to seek the God of his f. 33. 12. he humbled himself before God of his f. 33. 12. he humbled himself before God of his f.

28. 25. Ahaz provoked the Lord God of his f.
30.19, prepareth his heart to seek the God of his f.
30.19, prepareth his heart to seek the God of his f.
30.12, he humbled himself before God of his f.
Psal. 49. 19, he shall go to the generation of his f.
109. 14. let the iniquity of his f. have not done
37. neither shall he regard the God of his f.
33. and a god whom his f. knew not shall honour
Acts 13.36. David was laid to his f. saw corruption
My FATHERS.
Gen. 47. 9. not attained to the years of my f.
30. I will lie with my f. carry me out of Egypt
48. 16. and the name of my f. be named on them
49. 29. hury me with my f. in the cave in field
Evod. 15. 2, he is my f. God, I will exalt him
1 Kings 19. 4. for I am no better than my f.
21. 3. give the inheritance of my f, to thee, 4.
2 Kings 19. 12. have gods of the nations delivered
them my f. destroyed? 2 Chr. 32.14. Isa. 37.12.
2 Chron. 32.13. know not what I and my f. have done
Psal. 39. 12. for I am a sojourner as all my f, were
Dan. 2. 23. I thank and praise thee, O God of my f.
Acts 24. 14. so worship I the God of my f.
Gal. 1. 14. being zealous of the traditions of my f.
Gal. 1. 14. being zealous of the traditions of my f.
Gen. 46. 34. till now both we and also our f. 47. 3.
Num. 20. 15. how our f. weat down into Egypt
Dout. 53. Lord made not this covenant with our f.
6. 23. land which he sware to our f. 26. 3, 15.
26. 7. cried to the God of our f. the Lord heard
Josh. 22. 23. the pattern of the alart our f. made
24. 17. brought our f. out of the land of Egypt
Judg. 6.13. where he miracles which our f. told of?
1 Kings 25.7 God be with us, as he was with our f.
58. his statutes, which he commanded our f.
2 Kings 22. 13. because our f, have not hearkened
1 Chron. 12.17. the God of our f. keep for ever in the thoughts of the heart of thy people, 2 Chr. 20.
2 (Lincon. 6. 31. which thou gavest our f. Nich. 9.36.
29. 6. for our f. have trespassed and done evil
9. 15. his facture our f. have not hearkened
1 Chron. 2. 17. the God of our f. in Egypt
16. our f. have

7. 27. blessed be the Lord God of our f. 9. 7. since the days of our f. in a great trespass Neh. 9. 9. didst see the affliction of our f. in Egypt 16.our f. dealt proudly, and hardened their necks Psal. 22. 4. our f. trusted in thee, they trusted 44. 1. our f. have told us what thou didst, 78. 3. 106. 6. we have sinned with our f. and committed 7. our f. understood not thy wonders in Egypt 18.a. 64. 11. house, where our f. praised thee Jer. 3.24 shame hath devoured the labour of our f. 25. we and our f. have not alweet they voice.

Jan. 94. 11. noise, where our f, in missed thee Jar. 3.24, shame hath devoured the labour of our f. 25. we and our f. have not obeyed the voice 16. 19. surely our f. have indertied lies, vanities 44. 17. as we have done, we and our f. our kings Lam. 5.7. our f. have sinued, and are not, have horne Dan. 9. 8. confusion of face belongeth to our f. 16. for our sins and the iniquities of our f. Mic. 7. 20. sworn to our f. from the days of our f. Mat. 2. 10. by profining the covenant of our f. Mat. 2. 30. if we had been in the days of our f. Luke 1. 55. as he spake to our f, to Abraham 72. to perform the mercy promised to our f. John 4. 20. our f. worshipped in this mountain 6. 31. our f. did eat manna in the desort 3.cts 3.13. God of our f. hath glorified his Son Jesus 25. of the covenant which God made with our f. 5.30. God of our f. raised up Jesus, whom ye slev 7. 11. came dearth, our f. found no sustenance

Deut. 4. 31, nor forget covenant of thy f, he sware 37, and because he loved thy f, 10. 15. 8.3. humbled thee and fed thee with mauna which thou knewest oot, neither did thy f, know, 16.

PAT

18. Like by war down and lied, and surf.

18. Analystic enterstand user/ and cast out children

28. Acthes is he which spakes in Stand and with surf.

38. Live by whom our f, would not obey, but thrust.

38. Live by whom our f, would not obey, but thrust.

38. Live by whom our f, would not obey, but thrust.

38. Live by whom our f, would not obey, but thrust.

38. Live by whom our f, would not obey, but thrust.

38. Live by the part of the proper of Live our f, so for the part of the first of the first of the first out of the grant of the first out of the grant of the grant of the first out of the grant of the gra

Isa. 9.17. the Lord shall not have mercy on their f. 10. 2. widows their prey, that they may rob the f Jer. 49. 11. leave thy f. children, I will preserve Lam.5.3. we are orphans and f.our motherswidow

Lam.5.3.we are orphans and f.our motherswidows
Ezck.22.7:in thee have they vexed the f.and widow
Hos. 14.3. for in thee the f. findeth mercy
Mal.3.5. a witness against those that oppress the f.
Jam.1.27.pure religion is to visit the f. and widows
FATHERLESS with stranger.
Deut.14.29.the stranger, and the f.and the widew
shall come and eat, 24. 19, 20, 21. | 26. 12, 13.
18. 11. the stranger and f. rejoice with thee, 14.
24. 17. nor pervert judgment of stranger non f.
27.19.cursed that perverts judg.of stranger and f.
Psal.94.6. they slay the stranger and murder the
146. 9. the Lord preserveth the stranger and f.
Jer. 7. 6. if ye oppressed not the stranger, the f.
and the widow, 22. 3. Zech. 7. 10.
FATHOMS.
Acts 27. 28. they found it twenty f. again fifteen f.

Acts 27.28. they found it twenty f. again fifteen f. FATLING.

Isa.11.6.the calf, the young lion, and the f.together FATLINGS.

1Sam.15.9. Saul spared Agag and the best of the f. 2 Sam. 6. 13. David sacrificed oxen and f. Ps. 66. 15. I will offer to thee burnt-sacrifices of f.

Ps. 66. 15.1 will offer to thee burnt-sacrifices of f. Ezek. 39. 18. all of them f. of Bashan

Mat. 22. 4. my oxen and my f. are killed, all ready

FATNESS.

Gen. 27. 28. God give thee of the f. of the earth

39. thy dwelling sball be the f. of the earth

Deut. 32. 15. thou art thick and covered with f.

Judg. 9.9. the olive-tree said, should I leave my f.?

Job 15. 27. because he covereth his face with his f. Job 15. 27, because he covereth his face with his f. 36. 16. that set on thy table should be full of f. Ps. 36. 8. shall be satisfied with the f. of thy house 63. 5. my soul be satisfied as with marrow and f. 65. 11. thou crownest year, all thy paths drop f. 73. 7. eyes stand out with f. have more than wish 109. 24. knees are weak, my flesh faileth of f. Isa. 17. 4. once the f. of his flesh shall wax lean 34. 6. the sword of the Lord is made fat with f. 7. their dust shall be made fat with f. 55. 9. and lat your soul dolight itself in f.

1. ther dust same be made tax wind;
55. 2. and let your soul delight itself in f.

Jer. 31. 14. I will satiate the soul of priests with f.

Rom. II. 17. with them partakest of f. of the olive

FATS.

Joel 2. 24. the f. shall overflow with wine and oil 3. 13. for the press is full, the f. everflow FATTED.

1 Kings 4.23. ten oxen, beside harts, and f. fowl Jer. 46.21. her hired men are like f. bullocks

See Calf.
FATTER, see Countenances.
FATTEST.
Psal. 78, 31. the wrath of God slew the f. of them

Psal. 78. 31. the wrath of God slew the f. of them Dan. 11. 24. shall enter on f. places of the province FAULT, S.

Gen. 41. 9. butler said, I remember my f. this day Exod. 5. 16. but the f. is in thine own people Deut. 25. 2. cause to be beaten according to his f. 1 Sam. 29. 3. and 1 have found no f. in him 2 Sam. 3. 8. thou chargest me this day with a f. Psal. 19. 12. cleanse thou me from secret f. 59. 4. they run and prepare without my f.

59. 4. they run and prepare without my f. Dan. 6. 4. they could find no occasion or f. in him Mat. 18. 15. if thy brother trespass, tell him his f. Mark 7.2. eat with unwashen hands, they found f. Luke 23.4. Pilate said, chief priests and people, I find no f. in this man, 14. John 18. 38. | 19. 4, 6.

nd no f. in this man, 14. John 18. 38. [19. 4].
Rom. 9. 19. thou with say, why doth he yet find f.?
1 Cor. 6. 7. now there is utterly a f. among you
Gal. 6. I. if a man be overtaken in a f. restore him
Heb. 8.8. for, finding f. with them, he saith, hehold
9. † 14. who offered himself without f. to God Jam. 5. 16. confess your f. one to another, pray one 1 Pet. 2. 20. if when ye be buffeted for your f. Rev. 14. 5. are without f. before the throne of God FAULTLESS.

Heb. 8. 7. if the first covenant had been f. then Jude 24. him that is able to present you f. with joy FAULTY.

Num.35.†31.no satisfaction for a murderer f. to die 28am. 14. 13. the king doth speak as one which is f. Hos.102. heart divided, now shall they be found f. FAVOUR.

Gen. 39.21. gave Joseph f. in the sight of the keeper Exod. 3. 21. I will give this people f. in sight of the Egyptians, shall not go empty, 11. 3. 12. 36. Deut. 28. 50. which shall not shew f. to the young 33. 23. he said, O Naphtali, satisfied with f. Josh. 11. 20. and that they might have no f. 1 Sam. 2. 26. Samuel was in f. with Lord and men Job 10. 12. thou hast granted me life and f. Psad. 512. with f. will compass him as with a shield 30. 5. his f. is life, weeping may endure for a night 7. by thy f. thou hast made my mountain to stand 44. 3. because thou hadst a f. unto them 45. 12. even the rich shall entreat thy f. 89. 17. in thy f. our horn shall be exalted

Psal.106.4.remem.me with the f.thou bearest thine
112. 5. a good man sheweth f. and lendeth
119. 58. 1 entreated thy f. with my whole heart
Prov. 11. 27. he that seeketh good procureth f.
13. 15. good understanding giveth f.
14. 9. but among the righteous there is f.
35. the king's f. is toward a wise servant
16. 15. his f. is as a cloud of the latter rain
19. 6. many will entreat the f. of the prince
12. the king's f. is as dew upon the grass
21. 10. his neighbour findeth no f. in his eyes
22. 1. loving f. rather to be chosen than ailver
29. 26. many seek the ruler's f.
31. 30. f. is deceitful, and beauty is vain
Eccl. 9. 11. race not to swift, nor f. to men of akill
Isa. 26. 10. let f. be shewed to the wicked
27. 11. he who formed them will shew them no f.

Eccl. 9. 11. race not to switt, nor f. to men of akul 18a. 25. 10. let f. be shewed to the wicked 27. 11. he who formed them will shew them no f. 60. 10. but in my f. have I had mercy on thee Jer. 16. 13. a land, where I will not shew you f. 31. † 9. and with f. will I lead them Dan. 1. 9. God had brought Daniel into f. and love Luke 2.52. Jesus increased in f. with 60 and men Jets 2. 47. rpaising God, having f. with all people 7. 10. God gave Moses f. in sight of Pharaoh 25. 3. the high-priest desired f. against him Find, or found FAVOUR.

Gen. 18. 3. if now I have found f. in thy sight, 30. 27. Num. 11. 15. 1 Sam. 20. 29. Neh. 2. 5. Esth. 5. 8. | 7. 3. | 8. 5. Num. 11. 11. and wherefore have I not found f.? Deut. 24.1. it come to pass she find no f. in his eyes Ruth 2. 13. let me find f. in thy sight, my lord 1 Sam. 16. 22. David hath found f. in my sight 25. 8. let the young men find f. in thy sight 2 Sam. 15. 25. if 1 shall find f. in eyes of the Lord Kings 11. 19. Hadad found f. in sight of God 28. 23. shall find more f. than he that flattereth Contain, or obtained FAVOUR.

Esth. 2. 15. now Esther obtained f. 77. | 5. 2. Prov. 8.35. whose findeth me, shall obtain f. for Lord 18. 22. a good man obtained FAVOUR.

Esth. 2. 15. now Esther obtained f. 77. | 5. 2. Prov. 8.35. whose findeth me, shall obtain f. for Lord 18. 22. whose findeth me, shall obtain f. of Lord 18. 22. whose findeth me, shall obtain f. of Lord 18. 22. whose findeth me, shall obtain f. for Lord 18. 22. whose findeth me, shall obtain f. for Lord 19. 22. a good man obtaineth f. of Lord 19. 22. a good man obtaineth f. for the Lord 19. 22. a for let any to f. his fatherless children FAVOUR.

I Sam. 29. 6. nevertheless, the lords f. thee not Psat. 35. 27. be glad, that f. my righteous cause 102. 13. the time, the set time to f. her is come 14. for thy servants f. the dust thereof 109. 12. nor let any to f. his fatherless children FAVOUR ABLE.

Judg. 21. 22. be f. unto them for our sakes Job 3. 26. shall pray, and God will be f. unto him 19. 20.

Judg. 21. 22. be f. unto them for our sakes
Job 33. 26. shall pray, and God will be f. unto him
Psal. 77. 7. will the L. cast off, and he f. no more?
85. 1. Lord, thou hast been f. to thy lan
FAVOURED.
Gen. 29. 17. Rachel was beautiful and well-f.

tren. 25. 14. Recho! was beautiful and well-f. 39. 6. Joseph was well-f. 184. 18. 41. 3. out of the river ill-f. kine, 4, 19, 21, 27. Prov. 21. † 10. his neighbour is not f. in his eyes Lam. 4.16. Lord divided them, they f. not the elders Dan. 1.4. children well-f. and skilful in all wisdom Mah. 3. 4. the whorsdome of the well-f. well-f. Nah. 3. 4. the whoredoms of the well-f. harlot Luke I. 28. hail, thou art highly f. Lord with thee Evil FAVOUREDNESS.

Deut. 17. 1. any bullock wherein is any evil f.

FAVOUREST.

Psal. 41. 11. by this I know that thou f. me
86.†2-preserve my soul, for I am one whem thou f.

FAVOURETH.

2 Sam. 20. 11. he that f. Joab, let him go after Joah FEAR.

2 Sam. 20. 11. he that f. Joab, let him go after Joah
Fear is a passion, implanted in nature, that
causes a flight from an approaching evil, either
filial or servile. The filial fear of God is either
filial or servile. The filial fear of God is either
filial or servile. The filial fear of God is either
filial or servile. The filial fear of God is either
filial or servile. The filial fear of God is a holy
affection, or gracious habit wrongth in the soul
by God, Jer. 32. 40. whereby it is inclined and
enabled to obey all God's commandments, even
the most difficult, Gon. 22. 12. Eccl. 12. 13. and
to hate und avoid coil, Neh. 5. 15. Prov. 8. 13.
13. 16. 6. Slavish fear is the consequence of guilt;
it is a judicial impression from the sad thoughts
of the provoked Majesty of heaven; it is an
alarm within, that disturbs the rest of a sinner; thus Felix feared, Acts 24. 25. Though
this fear be in wicked men, yet, through the
mercy and grace of God, it often proves a preparative to faith, Acts 2. 37. Rom. 8. 15.
Fear is likewise used for the object of fear. Thus
it is said, the Fear of Isaac, to describe the
God whom Isaac feared, Gen. 31. 42. Except
the fear of Isaac had been with me, surely thou
hadst sent me away now empty. And in Prov.
1. 26,1 will mock when your fear cometh; that
is, the calamity you feared. God says, that he
will send his fear before his people; that is,
a terror wrought by him, in order to terrify

and destroy the inhabitants of Canaan, Exod.

and destroy the inhabitants of Canaan, Exod. 23. 27.

Fear is put for the whole worship of God, in Psal. 34. 11, I will teach you the fear of the Lord. I will teach you the fear of the Lord. I will teach you the true and principal way of worshipping and serving God with his acceptation, and to your own solution. It is likewise put for the law and word of God, Psal. 19. 9. The fear of the Lord is clean, enduring for ever. The law is so called, because it is the object, the cause, and the rule, of the grace of holy fear.

Gen. 9. 2. the f. of you shall be on every beast 31. 42. except the f. of Isaac had been with me 53. Jacob sware by the f. of his father Isaac Exod. 15. 16. f. and dread shall fall upon them 23. 27. I will send my f. before thee, and destroy Peut. 2.25. I will put the f. of thee on the nationa 11. 25. the Lord shall lay the f. of you on the land 1 Chron. 14. 17. Lord brought f. of him on nations Exra 3. 3. f. was on them because of the people Neh. 6. 14. think on them that put me in f. 19. Exth. 8. 17. the f. of the dews fell upon them, 9. 2. 9. 3. because the f. of Mordecai fell on them Jab 3. † \$25. feared a f. and it came upon me 4. 6. is not this thy f. thy confidence, thy hope? 14. f. came upon me and trembling 6. 14. he forsaketh the f. of the Almighty 9. 34. and let not his f. terrify me 15.4. yea, thou castest of ff. and restrainost prayer

9. 34. and let not his f. terrify me
15.4. yea, thou castest off f. and restrainest prayer 9. 34. and let not his f. terrify me
15.4. yea, thou castest off f. and restrainest prayer
21. 9. houses safe from f. nor rod of God on them
22.10. houses safe from f. nor rod of God on them
22.10. snares round about, sudden f.troubleth thee
25. 2. dominion and f. are with him, makes peace
39. 22. he mocketh at f. and is not affrighted
Psal.5.7. in thy f. will I worship toward thy temple
9.20.put them in f.O Lord, that nations may know
14. 5. there were they in great f. God is in generat.
31. 11. and I was a f. to mine acquaintance
13. f. was on every side, they took counsel ag, me
148. 6. f. took hold upon them there, and pain
53. 5. there were they in f. where no f. was
64. 1. preserve my life from f. of the enemy
190. 11. according to thy f. so is thy wrath
105. 38. for the f. of them fell upon them
119. 38. thy servant, who is devoted to thy f.
Prov. 1. 26. I will mock when your f. cometh
27. when yourf. cometh as desolation and destruc.
33. and shall be quiet from f. of evil
3. 25. be not afraid of sudden f. nor desolation
10. 24. the f. of the wicked shall come upon him
20. 2. the f. of a king is as the roating of a lion
20. 25. the f. of a king is as the roating of a lion
20. 25. the f. of a him is as the roating of a lion
20. 25. the f. of a him is a word because of f. in the night
fsa. 7. 25. there shall not come the f. of briers
8. 12. neither f, ye their f. nor be afraid
13. the Lord let him be your f. and your dread

20. 25. the f. of man bringeth a snare Cant. 3. 8. hath his sword because of f. in the night Isa. 7. 25. there shall not come the f. of briers 8. 12. neither f. ye their f. nor be aftaid 13. the Lord, let him be your f. and your dread 14. 3. the Lord, let him be your f. and your dread 14. 3. the Lord shall give thee rest from thy f. 21. 4. the night of pleasure be turned into f. to me 24. 17. f. and the pit, and the snare are upon thee 18. that fleeth from f. shall fall, Jcr. 48. 44. 29. 13. their f. toward me is taught by men 63. 17. and hardened our heart from thy f. Jcr. 2. 19. an evil thing, that my f. is not in thee 6. 25. the sword and f. is on every side, 20. 10. 20. † 3. Lord hath called thy name f. round about 30. 5. we have heard a voice of f. not of peace 32. 40. but I will put my f. in their hearts 48. 43. f. and the pit shall be upon thee, O Moab 49. 5. behold, I will bring a f. upon thee, O Moab 49. 5. behold, I will bring a f. upon thee, and sorr. 29. they shall cry to them, f. is on every side Lam. 3. 47. f. and a snare is come upon us Ezck. 21. † 15. f. of the sword against their gates 30. † 4. great f. shall be in Ethiopia 13. I will put a f. in the land of Egypt Mal. 1. 6. if I be a master, where is my f.? Luke 112. when Zacharias saw him, f.fell upon him 65. f.came on all that dwelt round about them, 7. 16. Acts 2. 43. § 5. 5, II. | 19. 17. Rev. II. 11. 3. † 14. he said to the soldiers, put no man in f. Rom. 13. 7. render f. to whom f. is due 1 Cor. 2. 3. I was with you in weakness and in f. 2 Cor. 7. 11. what f./ what vehement desire!

2 Tim. 1. 7. God hath not given us the spirit of f Col. 2. † 11. ye knew that great f. I have for you H.cb. 2. 15. and deliver them who thro' f. of death 12.28. may serve God with reverence and godly f. 1 Pet. 1. 17. pass the time of your sojourn. here in f. 3. 15. give an answer with meekness and f. 1 John 4. 18. no f. in love, but love casteth out f. Fourt. 23. 6.7. for the f. wherewith thou shalt fear Josh. 29. 24. have not rather done it for f. of thein f

Jer. 37.11. army broken up for f. of Pharaoh's army 41. 9. which Asa had made for f. of Baasha 46. 5. for f. was round about, saith the Lord 50. 16. for f. of the oppressing sword they return Mal. 2. 5. for the f. wherewith he feared me Mat. 14. 26. the disciples cried out for f. 28. 4. for f. of him the keopers did shake Luke 21. 26. men's hearts failing them for f. John 7. 13, no man spake openly for f. of the Jews 19. 38. a disciple, but secretly for f. of the Jews 20. 19. disciples were assembled for f. of the Jews Ren. 18. 19. aftr off for f. of the rounent, 15.

19.38. a disciple, but secretly for f. of the Jews Rev. 18. 10. a far off for f. of he Jews Rev. 18. 10. a far off for f. of he Jews Rev. 18. 10. a far off for f. of he Torment, 15. FEAR of God.

Gen. 20. 11. surely the f. of God is not in this place 2 Sam. 23. a must be just, ruling in the f. of God 2 Chr. 20. 29. the f. of God was on all kingdoms Neh. 5. 9. ought ye not to walk in the f. of God. Psat. 36. 1. there is no f. of God before his eyes Rom. 3. 18. there is no f. of God before their eyes 2 Cor. 7. 1. perfecting holiness in the f. of God. Fbat. 36. 1. there is no f. of God before their eyes 2 Cor. 7. 1. perfecting holiness in the f. of God. Fbat. 32. submitting one to another in f. of God. Fbat. 32. submitting one to another in f. of God. 18 Sam. 11. 7. of Jord fell on people, 2 Chr. 17. 10. 2 Chr. 14. 14. the f. of the Lord. came upon them 19. 7. let the f. of the Lord acme upon them 19. 7. let the f. of the Lord acme upon them 19. 7. let the f. of the Lord acme upon them 19. 19. 9. the f. of Lord is clean, enduring for ever 34.11. children, I will teach you the f. of the Lord 11. 10. f. of the Lord according of wisdom Provo. 1. 7. of La. beginning of knowledge, 9. 10. 29. and did not choose the f. of the Lord 2. 5. then shalt thou understand the f. of the Lord 8. 13. the f. of the Lord is to hate evil 10. 27. the f. of the Lord according the days

2.5. then shalt thou understand the f. of the Lord 8. 13. the f. of the Lord is to hate evil 10. 27. the f. of the Lord is to hate evil 10. 27. the f. of the Lord is strong confidence 27. the f of the Lord is a fountain of life 15. 16. better is a little with the f. of the Lord 33. the f. of the Lord is the instruction of wisdom 16. 6. by the f. of the Lord are medepart from evil 19. 23. the f. of the Lord are fiches and honour 23. 17. be thou in the f. of the Lord all day long 5xa. 2. 10, hide thee in the dust for f. of the Lord 19. they shall go into caves for f. of the Lord 21. to go into clefts of rocks for f. of the Lord 21. 2. spirit of knowledge, and of the f. of the Lord 3. 6. the f. of the Lord is his treasure Acts 9. 31. walking in f. of the Lord and comfort With FEAR.

Psal. 2. 11. serve the Lord with f. and rejoice

With FEAR.

Psal. 2. 11. serve the Lord with f. and rejoice
Jonah 1. † 10. then were the men with great f.
Mat. 28. 8. they departed with f. and great joy
Luke 5. 26. and they were all filled with f.
8. 37. the Gadarenes were taken with great f.
2 Cor. 7. 15. how with f. you received him
Eph. 6.5. obedient to masters with f. and trembling
Phil. 2.12. work out salvation with f. and trembling
Hab. 11. 7. Noah moved with f. prepared an ark
1 Pet. 2. 18. servants, be subject to masters with f.
Jude 23. and others save with f. pulling them out
Without FEAR.
John 39. 16. her labour is in vain without f.

Job 39. 16. her labour is in vain without f.
41. 33. there is not his like, who is made without f.
Luke 1. 74. that we might serve him without f. 1 Cor. 16. 10. that he may be with you without f. Phil. 1. 14. are bold to speak the word without f. Jude 12. they feating themselves without f. FEARS.

Jude 12. they feast, feeding themselves without f.
FEARS.
Job 15. † 21. a sound of f. is in his ears
Psal. 34. 4. the Lord delivered me from all my f.
Eccl. 12. 5. and when f. shall be in the way
Isa. 66. 4. and I will bring their f. upon them
2 Cor. 7. 5. without were lightings, within were f.
Len. 19.3. ye shall f. every man his mother and fath.
Num. 14. 9. neither f. ye the people of the land
Dcut. 4. 10. hear, that they may learn to f. me
5.29.0 that they would f. mc, keep my command.
28. 58. f. this glorious name, the Lord thy God
66. thou shalt f.day and night, have no assurance
67. for the fear of heart wherewith thou shalt f.
Judg. 7. 10. if thou f. to go down, go with Phurah
1 Kmgs 8. 40. that they may f. thee, 2 Chron. 6.31.
43. may know thy name to f. thee, 2 Chron. 6.31.
28. Kings 17. 38. neither shall ye f. other gods
39. but Lord your God ve shall f. and he deliver 1
Chron. 16. 30. f. before him all earth, Psal. 96. 9.
Nch. 1. 11. thy servants who desire to f. thy name
Job 31. 34. did 1 f. a great multitude?
Psal. 23. 4.1 will f. no evil, for thou art with me
27. 1. the Lord is my salvation, whom shall I f.?
31. 19. thy goodness laid up for them that f. thee
40. 3. many shall see it, and f. and shall trust in L.
49. 5. wherefore should I f. in the days of evil?
52.6.the righteous also shall see, and f.laugh at h.
60.4. thou hast given a banner to them that f. thee

25. 3. the city of the terrible nations shall f. thee
44. 11. the workmen shall f. and be ashamed
59. 19. so shall they f. the name of the Lord
60. 5. thine heart shall f. and be enlarged
Jer. 10.7. who would not f.thee, 0. King of nations?
23. 4. and they shall f. no more, nor be dismayed
32. 39. will give them one heart that may f. me
33. 9. they shall f. and tremble for all the goodness
51. 46. lest your heart faint, and ye f. for rumour
Dan. 1. 10. the prince said, 1 f. my lord the king
6. 26. that men f. before the God of Daniel
Hos. 10. 5. the inhabitants of Samaria shall f.
Mic. 7. 17. move as worms, and f. because of thee

Hos. 10. 5. the inhabitants of Samaria shall f.
Mic. 7.17. move as worms, and f. because of thee
Zeph. 3. 7. I said, surely thou wilt f. me
Hag. 1.12. and the people did f. before the Lord
Zech. 9.5. A shkelon shall see it and f. Gaza also see
Mal. 4. 2. to you that f.my name shall sun of right.
Mat. 21.26. if we shall say, of men, we f. the people
Luke 12. 5. I will forewarn you whom ye shall f.
Rom. 8.15. not received spirit of bondage again to f.
11. 20. be not high-minded, but f.
2 Cor. 11. 3. I f. lest as the serpent beguiled Eve
12. 20. 1 f. lest I shall not find you such as I would
1 Tim. 5. 20. rebuke before all, that others may f.
Hob. 4.1. let us f.lest freshed per fet us of entering

5i. 4b. lest your heart hint, and yee, for runour | 12m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the prince said, 1, f. my lord the graph | 2m. 1. 10. the graph | 2m. 1

Psal. 61.5. the heritage of those that f. thy name
64.9. all shall f. and declare the work of God
72.5. they shall f. thee as long as the sun endureth
86. 11. unite my heart to f. thy name
102. 15. so the heathen shall f. thy name
102. 15. so the heathen shall f. thy name
103. 1 am a companion of all them that f. thee
74. they that f. thee will be glad when they see me
79. let those that f. thee turn unto me
102. 3. 14. God doeth it, men should f. before him
15a. 8. 12. neither f. ye their fear, nor be afraid
19. 16. Egyptlike to women, shall be afraid and f.
25. 3. the city of the terrible nations shall f. thee
13. 14. not f., not f. and will bless thee
13. 15. not f., hoot, and will bless thee
14. 11. the workmen shall f. and be ashamed
14. 11. the workmen shall f. and be ashamed
15. hosaid, f. not to god own into Egypt

Johan 1. 9. and 1 f. the Lord, the God of heaven FEAR not.

Gen. 15. 1. f. not, Abram, 1 am thy shield and reward 21. 17. f. not, God hath heard the voice of the lad 26. 24. f. not, 1 am with thee, and will bless thee 35. 17. the midwife said to Rachel, f. not 43. 23. and he said, peace he to you, f. not 46. 3. he said, f. not to go down into Egypt 50.19. Joseph said, f. not, for am I in place of God 21. f. not, 1 will nourish you and your little ones Exod. 14. 13. f. not, stand and see salvation of Lord 20. 20. Moses said, f. not, God is eeme to prove Num. 14. 9. the Lord said to Moses, f. him not Dout. 1. 21. go up and possess the land, f. not 3. 2. f. not 0g, 32. ||20. 3. f. not your enemies 31. 6. f. not the Canaanies, Jose, 10. 8, 25. 8. the Lord will go before thee, he will not forsake thee, f. not, Josh. 8. 1. 1. Chron. 28. 0. Judg. 4. 18. turn in, my lord, turn in to me, f. not

1 Sam. 3. 15. Samuel f. to show Eli the vision 14.26, the honey dropped, for the peop. f. the oath 15. 24. because 1 f. the people and obeyed them 2 Sam. 3. 11. 1sh-busheth not answer, he f. Abucr 14.26. the honey dropped, for the peopl. the oath 15. 24. because I f. the people and obeyed them 2 Sam. 3. 11. 1sh-busheth not answer, he f. Abner 10. 19. the Syrians f. to help Ammon any more 12. 18. David's serv. f. to tell him child was dead 1 Kings 1. 50. Adonijah f. because of Selomon 3. 28. all 18r. heard the judgment, and f. the king 2 Kings 17. 7. f. other gods || 25. they f. not the L. Chron. 16. 25. to be f. above all gods, Psal. 96. 4. 2 Chron. 29. 3. Jehushaphat f. and proclaim. a fast Jab 32. †6. Elihu said 1, f. to shew mine opinion Psal. 14. †5. there they f. a great fear, 53. †5. 76. 7. thou, even thou, art to be f. || 8. the earth f. 11. bring presents to him that ought to be f. || 8. the earth f. 11. bring presents to him that ought to be f. || 8. the earth f. 11. bring presents to him that ought to be f. || 8. the earth f. 11. bring presents to him that ought to be f. || 8. the earth f. 11. bring presents to him that ought to be f. || 8. and has f. continually every day 57. 11. whom hast thou f. that thou hast lied fr. 3. 8. her treacherous sister Judah f. not 42. 16. the sword which ye f. shall overtake you 44. 10. they are not humbled, nor have they f. Ezck. 11. 8. ye have f. the sword, I will bring it Dan. 5. 19. all people and nations f. before him Mal. 2. 5. for the fear wherewith he f. me Mat. 14. 5. Herod f. the multitude, 21. 46. Mark 4. 41. and they f. exceedingly, and said 6. 20. Herod f. John, knowing he was a just man 11. 18. the serthes and the chief priests f. Jesus 32. if we shall say, of mon, they f. the people, 12. Luke 9.34. and they f. to ask him of that saying 18. 2. there was in a city a judge which f. not God 19. 21. If f. thee because thou art an austere man John 9. 9.2. spake thus, because they f. to Jews Acts 16. 38. the magistrates f. when they heard Heb. 5. 7. Christ was heard in that he f. Ezod. 11.7. but the midwives f. God, saved children 21. because they f. God, he made them houses Neh. 7. 2. he was faithful, and f. God above many Job. 11. John was one that f.

Acts 10.2. Cornelius was one f. God with his house FEARED greatly.

Josh. 10. 2. the Canaanites f. greatly 1 Sam. 12. 18. all the people greatly f. the Lord Kings 18. 3. now Obadiah f. the Lord greatly Job 3. 25. the thing I greatly f. is come upon me Psal. 89. 7. God is greatly to be f. in the assembly Met. 27.54. centurion and they with him f. greatly Met. 27.54. centurion and they with him f. greatly E20d.14.31. the people f. the Lord, 33, 41. Hos. 10. 3. no king, because we f. not the Lord Jonah 1. 16. the men f. the Lord exceedingly Mal. 3.16. they that f. L. spake oft one to another, a book of remembrance for them that f. the Lord Gen. 22. 12. for now I know that thou f. God

FEAREST.

Gen. 22. 12. for now I know that thou f. God

Isa. 57. 11. of whom afraid or feared, have not I
held my peace even of old, and thou f. me not?

Jer. 22. 25. give thee into hand of them thou f.

FEARETH.

Kings 1. 51. behold, Adonijah f. king Solomon
Job 1.8. Job, one that f. G. and escheweth evil, 2.3.

Psal. 25. 12. what man is he that f. the Lord?

112. 1. blessed is the man that f. the Lord

4. thus shall the man be blessed that f. the Lord

Prov. 13.13, that f. the commandment be rewarded.

123. 1. blessed is every one that f; the Lord
4. thus shall the man be blessed that f; the Lord
4. thus shall the man be blessed that f; the Lord
14. 2. he that walketh in his uprightness f; Lord
16. a wise man f; and departeth from evil
23. 14. happy is the man that f; always
31. 30. woman that f; the Lord shall be praised
12cd. 7. 18. that f; God shall come forth of them all
8. 13. because the wicked f; not before God
9. 2. he that sweareth, as he that f; an oath
18a. 30. 10. who is among you that f; the Lord?
18cts 10. 22. Cornelius just, and one that f; God
35. he that f; him, is accepted with him
13. 26. and whosever among you f; God
1 John 4. 18. he that f; is not perfect in love
FEARING.
10sh. 22. 25. our children cease from f; the Lord
Mark 5. 33. the woman f; and trembling came
12cts 23. 10. the chief captain f; lest Paul be pulled
27. 17. f; lest they fall into the quicksands, 29.
12d. 2. 2. f; them which were of the circumcision
12d. 3. 22. but in singleness of heart f; God
14bch. 11. 27. forsook Egypt, not f; wrath of the king
12d. 2. 12. f; them which were of the circumcision
12d. 35. 34. says to them of a f, heart, be strong
12d. 35. 4. say to them of a f, heart, be strong
12d. 31. 40. he said to them, why are ye so f; 2
12d. 20. 11. 1. f. sights shall be in divers places

Heb. 10. 27. a certain f. looking for of judgment 31. f. to fall into the hands of the living God Rev. 21. 8. the f. shall have their part in the lake FEARFULNESS.

Psal. 55. 5. f. and trembling are come upon me Isa. 21. 4. my heart panted, f. affrighted me 33. 14. f. hath surprised the hypocrites
FEARFULLY.

Psal. 139. 14. I am f. and wonderfully made FEAST.

FRAST.

God out of his great wisdom appointed several festivals among the lews for many reasons.

1. To perpetuate the memory of those great events and wonders which he had wrought in favour of his people: The Sabbath brought to remembrance the creation of the world; the Passover, the departure out of Egypt; the Pentecost, the law given at Sinai, &c. 2. To keep them firm to their religion; with the view of ceremonies and the majesty of divine service.

3. To give them instruction; for in their religious assemblies the law of God was read and explained.

4. To renew the acquaintance, correspondence, and friendship of their tribes and

3. To give them instruction; for in their religious assemblies the law of food was read and explained. 4. To renew the acquaintance, correspondence, and friendship of their tribes and families with one another, by coming from the several towns in the country, and meeting three times a year in the holy city.

The Hebrews had a great number of feasts. The first, and most ancient of all, was the subbath, or the seventh day of the week, instituted to preserve the memory of the world's creation. Gen. 2. 3. And God blessed the seventh day, and sanctified it, because in it he had rested from all his work. Commentators are not agreed about the first institution of the subbath: Many are of opinion that the subbath had been observed among the righteous from the beginning of the world: that the ancients having preserved the memory of the creation, observed the subbath about he toward in that the contents having preserved the memory of the creation, observed the subbath about the people did not begin to cease from work upon that day, till after the command which God gave the Istaclius to that purpose, some time after the coming out of Egypt, when they were encamped at Murah.

The Sabbatical Year, which was at the end of seven times seven years, or of the forty-ninth year, were sorts of leasts too, and may be considered as consequences of the sabbath.

The Passover was celebrated on the fourteenth, or rather fifteenth day of the first month in the ecclesiastical year, which was at the end of seven times seven years, or of the sort more than the fourteenth, and was celebrated properly on the furteenth, and was celebrated properly on the fifteenth of Nisan; it lasted seven days. But the first and last days only of the coluve were days of rest, Exod. 12. 14, &c. See Passover.

The feast of Pentecost was eclebrated on the fiftield day after the Passover, in memory of the law's being given to Moses on mount. Sinai fill days are seen works after the denarture.

The feast of Pentecost was celebrated on the fiftieth day after the Passover, in memory of the
law's being given to Mosses on mount Sinai
fifty days, or seen weeks after the departure
out of Egypt. See Pentecost.
The feast of Trumpets was celebrated at the beginning, or on the first day of the civil year,
upon which a trumpet was sounded, proclaiming the beginning of the year, which was in the
month Tisi, answering to our September. This
day was kept solemn; all servile business was
forbid to be done upon it; and particular sacrifices were offered, Lev. 23, 24, 25. The seripture does not acquaint us with the occasion of
appointing this feast. Theodoret believes, it
vas in memory of the thunder and lightning
upon mount Sinai, when God gave his law from
thence. The Rabbins will have it, that it was
in remembrance of the deliverance of Isaac, in in remembrance of the deliverance of Isaac, in whose stead a ram was sacrificed by Abraham. whose stead a ram was sacrificed by Abraham. Others say, that as the seventh day of every week was a sabbath, and every seventh year was to be kept as a holy sabbatical year, so the seventh month was to be holy in some singular manner above the rest of the months, for the many sabbaths and solemn feasts that were to be observed in this more than any other month; such as the feast of Expiation, and of Tabernaeles. nacles.

nacles. The new moons, or first days of every month, were in some sort a consequence of the feast of Trumpets. And though these were not reckneed among the solem feasts in Lev. 23. yet were celebrated as such, by the sound of trumpets, Num. 10. 10. by extraordinary sacrifices, Num. 23.11,12, 4c. by abstaining from servile works, Amos 8.5. and by attendance upon the ministry of God's word, 2 Kings 4.23. Upon these days also some sort of entertainments were made,

1 Sam. 20. 5, 18. And God ordained it thus,

I Sam. 20. 5, 18. And God ordained it thus, that by giving him the first-fruits of every month they should acknowledge him as the Lord of all their time, and own his providence, by which all times and seasons are ordered. The feast of Expiation, or Atonement, was kept upon the tenth day of the month Tisti, or September. The Hebrewse call it Kipput, or September. The Hold of the expiation of all the sins, irreverences, and pollutions of all the sins, irreverences, and pollutions of all the Israelites, from the high-priest to the lovect of the people, committed by them throughout the whole year. Upon this daythey fasted strictly, and offered several sacrifices. The high-priest, after he had washed not only his hands and his feet, as usual in common sacrifices, but his whole body, dressed himself in plain linea, like the rest of the priests. He then neither wore his purple robe, nor the ephod, nor the breast-plate, because he was going to expiate his own and the poople's sins. He first of all offered a bullock and a ram for his own sins, and those of all the other priests. He put his hands upon the keads of these victims, and confessed his own sins, and the sins of his house: then he received from the princes of the people two goats for a sin-offering, and a ram for a burnt-offering, to be offered in the name of all the multitude, Lev. 16. 2, 3, &c. As to the erronnies used with the goats, see OyferNex.

The feast of Tents or Tabernacles, See Tabernacles.

ceremonies used with the goats, see Offering.

The feast of Tents or Tabernacles, See Tabernacles.

Besides these feasts mentioned by Moses, we find the feast of lots, or Purim, which was celebrated among the Jews of Shushan, on the fourteenth day of Adar; and among the other people of the Persian empire on the fifteenth of the same month, which answers to our February, Est.

9.21. The Jews observe the first of these days with fasting and crying, and other expressions of vehement grief and fear; and the latter with thanksgiving, and all demonstrations of joy and trimmph. See Purim.

The feast of the dedication of the temple, or rather of the restoration of the temple, or ather of the restoration of the temple, which had been profaned by Antiochus Epiphanes, which is thought to be the feast mentioned in the gospel, John 10.22. was celebrated in the winter. Josephus says, it was cellet the feast of lights, probably this happiness befull them when they least expected it; and they looked upon it as a new light that had risen upon them, Joseph. Antiq. lib. 12. cap. II. There is an account of this dedication in 1 Maccab. 4. 52, 54, 55, 62. where it is related, that Judas Maccabeus and his brethren having defeated the army of Jerusalem, which they found forsaken and profaned, so that the courts were fall of thick bushes and brambles, the doors were burnt, the altar profaned, and the buildings in ruins. After having shed abundance of lears on this occasion, they began to clean every thing, and employed the priests in demolishing the altar which had been polluted; and erected another of rough stone. They refitted the holy place and the sanctuary, and placed therein the candlestick, the table of shew-bread, and the altar which had been polluted; and erected another of rough stone. They refitted the holy place and the sanctuary, and placed therein the candlestick, the table of shew-bread, and the altar which had been polluted; and erected another of rough stone. They refitted the holy place and the sanctuary, and placed t loaves upon the sacred table, set the incense on fire, offered sacrifices and burnt-offerings, and performed the dedication of the temple in eight days, with all the solemnity that circumstances would allow of. After which Judas Maccabeus made it a law, that the feast should be kept yearly for eight days, in memory of that mercy which God had shewed them. It is generally agreed that it was during this feast our Sciour was at Jerusalem: It was celebrated upon the twenty-fifth and following days of the month Casleu, which answers to aur November and December, and it is therefore said, that it was winter.

wember and December, and it is therefore said, that it was winter. Love-feasts, or feasts of charity, were used among the primitive Christians in the public meetings of the church, to shew their unity among thenselves, to promote and maintain mutual charity, and for the relief of the poor among them, at the close whereof they administered the Lord's supper, Jude 12. But these feasts being abused, some think that the oppstle Paul abolished them, I Cor. 11. 21, 22, 34. In the Christian church we have no festival that appears clearly to have been instituted by Christ Jesus, or his apostles. Nevertheless, as some say, our Saviour scens to have instituted a feast, in a perpetual memory of his passion and death, when he instituted the sacrament of bread and wine as symbols of his body and

FEA

blood, and pledges of spiritual blessings. Christians have always celebrated the memory of Christ's resurrection, and keep this teast on every first day of the week; which day was called the Lord's day, even so early as in St. John's time; Rev. 1. 10, I was in the Spirit on the Lord's-day.

Gen.19.3. Lot made a f. || 21.8. Abrabam made a f. 26. 30. Isaac made a f. || 29. 22. Laban made a f. 40. 20. Pharaoh made a f. to all his servants

Exad. 5. 1. that they may hold a f. unto me, 10. 9. 12. 14. you shall keep it a f. Lev. 23. 39, 41.

13. 6. the seventh day shall be a f. to the Lord 23. 14. three times thou shalt keep a f. in the year 16. the f. of harvest, the first-fruits of thy labours 22. 5. A Aaron said, to-morrow is a f. to the Lord Num.28.17. the fitteenth day of this month is the f. 29. 12. ye shall keep a f. to the Lord seven days Deut. 16. 14. and thou shalt rejoice in thy f. 12. declare it within the seven days of the f. 17. and she wept before him while their f. lasted 1 Sam. 9. † 12. there is a f. to-day in the high-place 20. † 6. there is a yearly f. for all the family 2. 336. Nabal held a f. in his house like a king 2 Sam. 3. 20. David made Ahner and his men a f. 1 Kings 3. 15. Solomon made a f. to his serv. 8. 65. 8. 2. all the men of Israel assembled at the f. 12. 32. Jeroboam ordained a f. like to the f. that is in Judah, and he oftered upon the altar 33. he ordained a f. to the children of Israel 2 Chr. 5. 3. the f. in the sevent days, and all Israel with him, 9. † 30. 22. Neb. 8. 18. Ezck. 45. 25. Esth. 1. 3. Ahasuerus made a f. 5. | 2. 18. 9. Vashti made a f. | 8. 17. the Jews had a f. Pron. 15. 15. a merry heart hath a continual f. Eccl. 10. 19 f. ismade for laughter, winemakes merry Isa. 25. 6. the Lord shall make to all people a f. Jer. 16. † 5. enter not the house of moorning f.

9. Vashti made a f. || 8. 17. the Jews had a f. Fron. 15. 15. a merry heart hath a continual f. Eccl. 10.19. f. ismade for laughter, winemakes merry Isa. 25. 6. the Lord shall make to all people a f. Jer. 16. 15. enter not the house of mourning f. Ecck. 45. 23. seven days of the f. he shall prepare Dan. 5. 1. Belshazzar the king made a great f. Mat. 27. 15. at that f. the governor was wont to release to the people a prisoner, Mark 15. 6. Luke 2. 42. they went up after the custom of the f. 5. 29. Levi made him a great f. in his house 14. 13. but when thou makest a f. call the poor 23. 17. he must release one unto them at the f. John 2. 8. draw, and hear to the governor of the f. 9. when the ruler of the f. tasted the water 4. 45. the Galileans having seen all that he did at the f. at Jerusalem, for they also went to the f. 5. 1. after this there was a f. of the Jews 6. 4. the passover, a f. of the Jews, was nigh 7. 8. go ye up to this f. I go not up yet to this f. 10. then went he also up to the f. not openly 11. then the Jews sought him at the f. and said 4. now about the midst of the f. Jesus taught 37. in the last day, that great day of the f. 10. 22. it was at Jerusalem the f. of dedication 11. 56. what think ye, that he will not come to f. 12. 12. next day much people that were come to f. 20. certain Greeks among them that came to f. 13. 29. buy what we have need of against the f. Acts 18. 21. I must by all means keep this f. Cor. 5. 8. let us keep the f. not with old leaven 10. 27. if any that believe not bid you to a f. FEAST-DAY, days.

Hos. 2. 11. I will also cause her f.-days to cease 9.5. what will ye do in day of the f. of the Lord 3 Amos 5. 21. I hat, I despise your f.-days
Mat. 26. 5. they said, not on the f.-day, Mark 14. 2. John 2. 23. in the f.-day many believed in his name FEAST of the passover.

Exod. 34.25.nor the sacrifice of f. of passover be left Mat. 26. 2. after two days is f. of pass. Mark 14. 1. Juke 2. 4. levery year at f. of pass. his parents went John 13. Lefore f. of passover desus

FEAST, ED.

Job 1. 4. his sons went and f. in their houses

2 Pet. 2. 13. sporting, while they f. with you

Jude 12. these are spots, when they f. with you

FEASTING.

Esth. 9. 17. made it a day of f. and gladness, 18. 22. they should make them days of f. and joy Job 1. 5. when the days of their f. were gone Eecl. 7.2. of mourning, than to go to the house of f. FEASTS.

Lev. 23. 2. even these are my f. 4, 37, 44.
Psal. 35. 16. with hypocritical mockers in f.
Isa. 5. 12. the harp, pipe, and wine are in their f.
Jer. 51. 39. in their heat I will make their f. Jer. Sl. 39, in their fieat I will make their f. Ezck. 45. 17, the prince's part to give offerings in f. 46. 11. in f, the meat-offering shall be an ephah Amos 8. 10. I will turn your f, into mourning Zeck. 8. 19. shall be joy, gladness, and cheerful f. Mat. 23. 6. they love the uppermost rooms at f. and chief seats in synagog. Mark 12.39. Luke20.46. Jude 12. these are spots in your f. of charity Appointed FEASTS.

Is a. 1.14. your app. f. my soul hateth, a trouble

Isa. I.14. your app. f. my soul hateth, a trouble
Set FEASTS.

Num. 29. 39. these things ve shall do in your set f. 1 Chron. 23. 31. to offer on the set f. Erra 3. 5. 2 Chron. 31. 3. the king's portion for the set f. Neh. 10. 33. we charged for offerings for the set f. Solemn FEAST.

Deut. 16. 15, seven days shall thou keep a salemn f.

Deut. 16. 15. seven days shalt thou keep a solemn f. Psal. 81. 3. blow the trumpet on our solemn f.-day Lam. 2. 7. made a noise as in the solemn f.-day Solemn FEASTS.

Nam. 15. 3. when you make offer. in your sol. f. 2 Chr. 2. 4. build a house for offering on solemn f. 8. 13. offering on solemn f. three times in a year Lam. 1. 4. because none come to the solemn f. 2. 6. he hath caused the solemn f. to be forgotten f. 2. 6. he hath caused the solemn f. to be forgotten f. 46. 9. when people come before the Lord in sol. f. Hos. 2. 11. 1 will cause to ecase her solemn f. 12. 9. make thee dwell as in the days of solemn f. Nah. 1. 15. O Judah, keep thy sol. f. perform vows Mal. 2. 3. even the dung of your solemn f. FEATHERED, see FOWL.

Lev. 1. 16. shall pluck away his crop with his f.

FEATHERS.

Lev. 1. 16. shall pluck away his crop with his f.
Job 39. 13. gavest thou the goodly wings to the peacocks? or wings and f. to the ostrich?
Psai. 68. 13. and her f. covered with yellow gold 91. 4. shall cover thee with his f. under his wings Ezek. 17. 3. an eagle long-winged, full of f. 7.
Dan. 4. 33. his hairs were grown like eagles' f.
FED.
Gcm. 30. 36. Jacob f. the rest of Laban's flock 36. 24. as he f. the asses of Zibeon his father 41. 2. and the seven kine f. in a meadow, 18. 47. 17. he f. them with bread for their cattle 48. 15. the God who f. me all my life long Ezod. 16. 32. the bread wherewith I have f. you Deut. 8. 3. he f. thee with manna, thou knewest not

48. 15. the God who f. me all my life long Exod. 16. 32. the bread wherewith I have f. you Deut. 8. 3. he f. thee with manna, thou knewest not 16. who f. thee in the wilderness with manna 2 Sam. 20.3. put the concubines inward, and f. them 1 Kings 18. 4. he f. them with bread and water, 13. 1 Chron. 27. 29. over the herds that f. in Sharon Psal. 37. 3. trust in the Lord, verily thou shalt be f. 78. 72. so he f. them, according to his integrity 81. 16. he should have f. them with finest of wheat Isa. 1. 11. 1 am full of the fat of f. beasts Jer. 5. 7. when I had f. them to the full, they comm. 8. they were as f. horses in the morning Ezek. 16. 19. and my honey wherewith 1 f. thee 34. 3. ye eat the fat, and kill them that are f. 8. the shepherds f. themselves, and f. not my flock Dan. 4. 12. and all flesh was f. with it 5.21. they f. Nebuchadnezzar with grass, like oven Zech. 11. 7. I took two staves, and 1 f. the flock Mat. 25. 37. when saw we thee hungered, and f. thee? Mat. 85. 14. they that f., the swine fled, Luke 8. 34. Luke 16. 21. desiring to be f. with crumbs that fell 1 Cor. 3. 2. I have f. you with milk, not with meat FEE.

Dan. 2. † 6. ye shall receive of me, gifts and f. 5. † 17. give thy f. to another, yet I will read FEELL E.

Gen. 30. 42. when eattle were f. he put them not in Deut. 25. 18. the Amalekites smote all that were f.

10. Cor. 3. 2. I have f, you with milk, not with meat 10. Cor. 3. 2. I have f, you with milk, not with meat 11. Ezra 3. 4. they kept f. of tabernac. as it is written 12. Ezh 4. 16. shall even go up to keep f. of tabernac. 18. heathen that come not to keep f. of tabernac. 18. heathen that come not to keep f. of tabernac. 19. John 7. 2. now the Jews' f. of tabernac. was at hand FEAST of unleavened bread. 19. John 7. 2. now the Jews' f. of unleav f. 2. Lev. 23. 6. and on fifteenth day is f. of unleav f. 2. Lev. 23. 6. and on fifteenth day is f. of unleav f. 2. Sam. 41. Alher edad, Ish-bosheth's hands were f. 2. Chr. 30. 13. people assembled to keep f. nf unl. br. 2. Chr. 8. 13. 2. Chron. 28. 15. carried all the f. of them on assess 2. Chr. 30. 13. people assembled to keep f. nf unl. br. 2. Chron. 28. 15. carried all the f. of them on assess 33. 17. f. of un. b. sev. days. Ezra 6.22. Ezck. 43. 21. Mat. 26. If, first day off, of un. br. (hisciples can 10. 37. was not one f. person among their tribes Mat. 26. If. if the taber of the f. knees 10. 10. FEAST of weeks. 1. Luke 22. 1. FEAST of weeks. 1. St. 37. was not one f. person among their tribes Prout. 16. 16. all thy males appear in the f. of weeks. 15. 3. strengthen the weak hands, confirm f. knees 195. FEEBLE.

Gen. 30. 42. when cattle were f. he put them not in Deul. 25. 18. the Amalekites snote all that were f. 1 Sam. 2. 5. that hath many children, is waxen f. 2 Sam. 41. Abner dead, Ish-bosheth's hands were f. 2 Ghron. 28. 15. carried all the f. of them on asses. Nch. 4. 2. and he said, what do these f. Jews?

Joh 4. 4. and thou hast strengthened the f. knees Psah. 38. 8. 1 am f. and sore broken, I have roared 105. 37. was not one f. person among their tribes Prov. 30. 26. the conies are but a f. folk, yet make fsa. 16. 14. the remnant shall be very small and f. 35. 3. strengthen the weak hands, confirm f. knees Jer. 6.24. we have heard the fame, our hands wax f. 49. 24. Damascus is waxed f. and turneth to fleel

Jer. 50, 43, the king of Babylon's hands waxed f. Ezek. 7, 17, all hands shall be f. 21, 7, 2cch. 12.8, and he that is f. shall be as David 1 Cor. 12, 22, the members which seem to be more f, 1 Thess. 5, 14, brethren, comfort the f-minded Heb. 12, 12, lift up the hands and the f. knees FEEBLER.

Gen. 30, 42, so the f. were Laban's, stronger Jacob's FEEBLENESS.

Jer. 47. 3. the fathers shall not look back for f. FEED.

To feed signifies to cut, to take meat or nourishment for the body, and this is common to mon with the beasts. Jude 12, Feeding themselves without fear. Isa. 27. 10, There shall the calf feed, and there shall be lie down. It also signifies to furnish or supply others with food; thus Joseph fed the Egyptians for their cattle: that is, he gave them food and provision fur one year, for which they gave him their cattle, Gen. 47.17. And Agar proys that God woold feed him with food convenient for him; that he would furnish him with food suitable to his necessities and occasions, Prov. 30. 8. But feeding, generally in Seripture, is taken fur the business and calling of a shepherd, and comprehends all the duties belonging to that office: not only that of feeding, or providing

the business and calling of a shepherd, and comprehends all the duties belonging to that office: not only that of feeding, or providing pasture for his fock, but also of guiding, observing, and defending them. In this sense, feeding is applied, I. To God, and that (1) In respect of his church, which he rules, defends, directs, sustains, and nourishes, both inwardly, by the gifts and graees of his Spirit; and outwardly, by his power and providence. Gen. 48. 15, The God which fed me all my life long unto this day. And the Psalmist, Feed them also, and lift them up for ever, Psal. 28. 9. Hence God is called a Shepherd, Psal. 23. 9. The Lord is my Shepherd: He provides for me, he brings me out of the wrong way, and guides me in the right. (2) In respect of the angodly, you whom he executes his judgment. And in Hos. 4. 16, The Lord will feed them as a lamb in a large place; He will make them to wander, like a lost lumb in a wilderness, and scatter them into Assyria. (3) In respect of the ereatures which receive their supplies wholly from God. Psal. 145. 15, The eyes of all wait upon thee, and thou givest them their ment in due season. Mat. 6. 26, The fowls of the air neither sow not reap, yet your heavenly Father teedeth them.

1. To Christ. Isa. 40. 11, He shall feed his

in due season. Mat. 6. 26, The fowls of the air neither sow nor reap, yet your heavenly Father feedeth them.

II. To Christ. Isa. 40. 11, He shall feed his flock like a shepherd. And our Saviour says of himself, I am the good Shepherd, John 10.

II. Christ Jesus performs all the offices of a tender and faithful Shepherd, toward his people, carrying himself reith great wisdom, and condescension, and compassion, to every one of them, according to their several capacities and informities: He feeds them by his word, Spirit, grace, fulness, redemption, ordinances and providences.

III. To Man. And then besides the common acceptation of the word, for feeding cattle, it is taken, (I) For instructing and teaching others by wholesome doctrine; for ruling ond censuring by ecclesiastical discipline. John 21.

15, 16, Feed my lambs: Feed my sheep. And in Jer. 3. 15, I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. (2) For ruling and governing politically. Thus kings and magistrates are compared to shepherds, 2 Sam. 5. 2, Thou shalt feed my people Israel. Psal. 78. 71, He brought David to feed Jacob his people.

IV. To the enemies of the church, whom God

people.
V. To the enemies of the church, whom God

people.

IV. To the enemies of the clurch, whom God sometimes makes use of for the chastisement of his people. Jet. 6. 3, The Babylonian princes, with their armies, shall feed every one in his place: They shall take up their quarters in the places assigned them, and make spoil of all they can find there.

I To such as fatter themselves with vain hopes of help and assistance. Hos. 12. 1, Pohraim feedeth on wind: The ten tribes flatter themselves with hopes of help from the Egyptians and Assyrians, but they are supporting themselves with hopes as unfit to sustain them, as the void is to feed the body and nourisk it: They made new allianers and friendships, but all of them will prove lies to them at last, like the wind they feed upon.

I. Torulers, both political ond ecclesiastical, who contrive their own ease, advantage, honour, and ambitions projects; but feed not their flocks; take no care to support them, either with whole-

some counsel, or necessary relief, as they ought to do, according to their respective offices.

Luke 17. 7. which of you having a servant f. cattle Ezek. 34. 2, 3, Woe to the shepherds that do Jude 12. Ithems. without fear, clouds without water feed themselves; should not the shepherds feed the flocks? Ye kill them that are fed; but ye for love the feel with the feel. feed not the flock. Gen. 37. 12. his breth. went to f. their father's flock

Gen. 37, 12. his breth, went to f, their father's flock 10. tell me, 1 pray, where they f, their flocks 46, 32, for their trade hath been to f, cattle Exou. 32, 5, and shall f, in another man's field 34, 3, neither let flocks f, before that mount 2 Sam. 5, 2, thou shalt f, my people Israel 7.7, whom I commanded to f, Israel, I Chr. 17, 6. Kings 17.4, have commanded the ravens to f, thee Job 24, 2, they take a way flocks and f, thereof 20, the worms shall f, sweetly on him Psal. 28, 9, f, them, and lift them up for ever 49, 14, hali in the grave, death shall f, on them 78, 71, he brought David to f, Jacob his people Prov. 10, 21, the lips of the rightcous f, many Cant. 4, 5, like two roes which f, among the lilies 6, 2, my beloved is gone to f, in the gardens Isa. 5, 17, the lambs shall f, after their manner 11, 7, and the cow and the bear shall f. Cant. 4. 5. like two roes which f, among the lilies 6. 2. my beloved is gone to f, in the gardens 1sa. 5. 17. the lambs shall f, after their manner 11. 7. and the cow and the bear shall f, 14. 30. and the first-born of the poor shall f, 27. 10. there shall the calf f, and shall lie down 30. 32. thy cattle shall f, in large pastures 40. 11. he shall f, his flock as a shepherd 49. 9. they shall f, in the ways and high places 61. 5. and strangers shall stand and f, your flocks 65. 25. the wolf and the lamb shall f. together 1st. 2. † 16. the children of Noph f, on thy crown 3. 15. pastors who shall f, you with knowledge 6. 3. they shall f, every one in his place 23. 2. against the pastors that f, my people 4. I will set up shepherds which shall f, them 50. 19. Israel shall f, or Carnel and Bashan 1.an. 4. 5. they that f, delicately are desolate 1st. 4. 2. woe to the shepherds that do f, thems. 3. ye eat the fat, but ye f, not the flock 10. neither shall the shepherds f, themselves 23. even my servant David shall f, them 1st. 25. even my servant David shall f, them 1st. 26. they that f, of his meat destroy him 1st. 4. 16. now the Lord will f, them as a lamb 9. 2. the flour and the wine-press shall not f, them 1st. 3. 13. they shall f, in the strength of the Lord 2st. ph. 2. 7. they shall f, thereupon, God shall visit 3. 13. they shall f, in the strength of the Lord 2st. 11. 9. then said I, I will not f, you 16. the shepherd shall not f, shat that standeth still Mat. 2. f. 6. out of thee a Goveroor that shall f. Inke 15. 15. he sent him to his fields to f, swine fretz 25. 3. 1st ke heed to f, the church of God 1 Car. 9. † 13. they f, of the things of the temple 13. 3. though I give all my goods to f, the poor Rev. 7. 17. for the Lamb shall f, them and lead them 12. 6. that they should f, her there 1260 days FEED, Imperatively.

Gen. 25. 30. f, he with that same red of afficiency 22.7. f, him with bread and water of afficiency 1s. f, they kids beside the shepherds' tents Mic. 7. 14. f, thy people with thy rod, the sl

Fire A. 1.3.1 with fitted in a good pasture, on mountains 15.1 will f. them in a good pasture, on mountains 15.1 will f. my flock, and cause them to lie down 16.1 will f. the fat and the strong with judgment Zech. 11.7.1 will f. the flock of slaughter, the poor FEEDER.

FEEDER.

Gen. 4: †2. Abel was f. of sheep, Cain tiller of ground
FEEDEST.

Psal. 80. 5. thou f. them with the bread of tears
Cant. 1. 7. tell me where thou f. thy flock
FEEDETH.

Prov. 15. 14. the mouth of fools f. on foolishness 28. 17. he that f. gluttons, shameth his father Cant. 2. 16. my beloved f. among the lilies, 6. 3. Isa 44. 30.hef. on ashes, a deceived heart turned him Hos.12.1. Ephraim f. on wind, followeth east-wind Matt. 6. 29. yet your heavenly Father f. them Luke 12. 24. the ravens sow not, yet God f. them 1 Car. 9. 7. who f. a flock, and eateth not the milk FEEDING.

Gen. 37.2. Joseph was f. his flock with his brethren Job 1. 14. the oxen were plowing, the asses f. by Ezck. 34. 10. cause them to cease from f. the flock Nah. 2. 11. where is the f. place of young lions?

FEEL.

Gen. 27. 12. my father peradventure will f. me
21. come near, that I may f. thee, my son
Judg. 16. 26. suffer me that I may f. the pillars
Job 20. 20. surely he shall not f. quietness
Psal. 58. 9. before your pots can f. the thorns
Eccl. 8.5. whose keepeth commandm.shall f.no evil
Acts 17. 27. seek the L. if haply they might f. after
FEELING.

Eph. 4.19. who being past f, have given themselves Heb. 4.15. touched with the f. of our infirmities FEET.

FEET.

Gen. 29. †1. then Jacob lift up his f. and came
49. 10. nor a lawgiver from between his f. till
33. Jacob gathered up f. in the bed, yielded ghost
Exad. 3.5. put thy shoes from off thy f. Acts 7. 33.
11. †8. get out, and the people that is at thy f.
12. 11. shall eat the passover with shoes on your f.
Lcv. 11. 21. have legs above their f. ye may eat
Pott. 2. 28. only I will pass through on my f.
11. †6. all the substance which was at their f.
28. 57. young one that comed from between her f. 11. † 6. all the substance which was at their f. 22. 57. young one that cometh from between her f. 23. 3. and they sat down at thy f. every one Josh 3.15.the f. of the priests were dipped in Jordan 9. 5. old shoes, and clouted upon their f. 10. 24. put your f. on the necks of these kings 14. 9. the land whereon thy f. huve trodden Judg. 1. † 7. having thumbs of hands and f. cut off 3. 24. surely he covereth his f. in his chamber 4. 15. so that Sisera fied away on his f. 17. 5. † 15. Burak was sent on his f. in to the valley 27. at her f. he bowed, at her f. he foll downdead Ruth 3. 4. go in, uncover his f. and lay thee down 8. he turned, and behold a woman lay at his f. 1 Sam. 2. 9. he will keep the f. of his saints 14. 13. Jonathan climbed on his hands and f. 24. 3. and Saul went in to cover his f.

14. 13. Jonathan climbed on his hands and f.
24. 3. and Saul went in to cover his f.
25. †27. young men that walk at the f. of my lord
42. Abigail rode with five damsels at her f.
2 Sam. 2, †18. Asahel was light of his f. as a roe
3. 34. hands not bound, nor thy f. put into fetters
4. 4. Jonathan's son was lame of his f. 9. 3, 13.
12. they cut off their hands and their f.
19. 24. Mephibosheth had not dressed his f.
22. 34. he maketh my f. like hinds f. and setteth
me upon high places, Psal. 18. 33. Hab. 3. 19.
37. so that my f. did not slip, Psal. 18. 36.
14. 6. when Ahijah heard the sound of her f.
12. when thy f. enter the city, the child shall die
15. 23. Asa was diseased in his f. 2 Chron. 16. 12.
2 Kings 3. †9. no water for the cattle at their f.
4. 37. when she came, she caught him by the f. 4.27, when she came, she caught him by the f. 6.32, is not the sound of his master's f. behind him? 9.35, but they found no more of her than the f. 13. 21, dead man revived, and stood upon his f.

6.32, is not the sound of his master's f. belind him?

9. 35, but they found no more of her than the f.

13. 21. dead man revived, and stood upon his f.

12. 127, that they may drink the water of their f.

21. 3. nor make the f. of Israel move any more I Chr. 23. 2. then David the king stood on his f.

7. Web. 921. Cothers waxed not old, their f. swelled not Job 12. 5. he that is ready to slip with his f.

13.27, thou puttest my f. in the stocks, 33. 11, thou settest a print upon the heels of my f.

13. 8. for he is cast into a net by his own f.

11. terrors make afraid, and drive him to his f.

29. 15. I was eyes to the blind, f. was I to the lame 30. 12. the youth rise, they push away my f.

30. 12. he youth rise, they push away my f.

31. 13. is f. dig in the valley, he rejoiceth Psad. 22. 16. they pierced my hands and my f.

25. 15. for he shall pluck my f. out of the net 31. 8. thou hast set my f. in a large room 40.2. he set my f. on rock, and established my goings 6. 13. will thou not deliver my f. from falling?

66. 9. and suffereth not our f. to be moved 71. 3. lift up thy f. to the perpetual desolations 105. 18. whose f. they hurt with fetters 115. 7. f. have they, but they walk not, nor speak 116. 8. thou hast delivered my f. from falling?

19. 59. I turned my f. from every evil way 105. thy word is a lamp to my f. a light to my path 129. 2. our f. shall stand within thy gates Praw. 1. 16. their f. run to evil, 6. 18. Isa. 50. 7. 4.26. ponder the path of thy f. ways be established 5.5. her f. go down to death, steps take hold on hell 6. 13. the wicked man speaketh with his f. 28. can one go on coals and his f. not be burnt? 1. 11. she is loud, her f. and drinketh damage 29. 5. a flatterer spreadeth a net for his f. Cant. 7. 1. how beautiful are thy f. with shoes! Isa. 3. 16. and making a tinkling with their f. 6. with twain he covered his f. with twain held fig. 7. 20. the Lord shall shave the hair of the f.

6.2. with twain he covered his f. with twain did fly 7. 20. the Lord shall shave the hair of the f.

Isa. 23. 7. her own f, shall carry her afar off to soj. 26. 6. the f, of the poor shall tread it down 32. 20. that send forth the f, of the ox and ass 41. 3. by the way that he had not gone with his f. 49. 23. they shall lick up the dust of thy f. 52. 7. the f, of him that bringeth good tidings 60. 13. I will make the place of my f, glorions fcr. 13. 16. before your f, stumble on the mountains 14. 10. loved to wander, have not refrained their f. 18. 22. they digged a pit, and hid snures for my f. 25. the f. are sunk in the mire, and are turned Lam. 1. 13. he hath spread a net for my f. Ezck. 1. 7. and their f, were straight f. 2. 1. he said to me, son of man, stand upon thy f. 2. and the Spirit set me upon my f. 3. 24. 16.25. hast opened thy f. to every one that passed by 24. 17. and put on thy shoes upon thy f. 23. tires shall be on your heads, shoes on your f. 25. 6. because thou hast stamped with the f. 32. 2. thou troublest the waters with thy f.

24. 17. and put on thy shoes upon thy f.
23. tires shall be on your heads, shoes on your f.
25. 6. because thon hast stamped with the f.
32. 2. thou troublest the waters with thy f.
34. 18. but ye must foul the residue with your f.
19. what ye have trodden and fouled with your f.
37. 10. they lived and stood up upon their f.
37. 10. they lived and stood up upon their f.
38. 23. his f. part of iron, and part clay, 42.
34. a stone smote the image upon his f.
41. thou sawest the f. and toes part of clay
7. 7. and stamped the residue with the f. of it, 19.
10. 6. his f. like polished brass, Rev. 1. 15. [2. 18.
Noh. 1. 3. and the clouds are the dust of his f.
15. the f. of him that bringeth good tidings
Rech. 14. his f. shall stand upon mount of Olives
Mat. 10.14. when ye depart out of that house or city,
shake off the dust of your f. Mark 6. 11. Luke 9.5.
15. 30. cast the lame and blind down at Jesus' f.
18. 8. rather than having two f. to be cast into fire
23. 9. they held him by the f. and worshipped him
Luke 1. 79. to gnide our f. into the way of peace
7. 38. she kissed his f. and anointed them
45. this woman hath not ceased to kiss my f.
8. 35. they found the man sitting at the f. of Jesus
41. Jairus fell down at Jesus' f. and besought him
10. 39. Mary, who sat at Jesus' f. heard his word
15. 22. put a ring on his hand, and shoes on his f.
24. 39. hehold my hands and my f. that it is
40. he shewed them his hands and his f.
Acts 3. 7. and immediately his f. received strength
4. 35. laid them down at the upostles' f. 37. [5. 2.
5. 9. the f. of them who have buried thy husband
7. 58. they laid their clothes at a young man's f.
13. 25. shoes of his f. I am not worthy to loose
51. they shook off the dust of their f. against them
14. 8. there sat at Lystra a man impotent in his f.
19. Paul said, stand upright to thy f. he leaped
16. 24. who made their f. fast in the stocks
21. 11. Agabus bound his own hands and f.
22. 3. yet brought up at the f. of Gamaliel
26. 16. but rise, and stand upon thy f.
Rev. 3.9. make them

Heb. 12, 13, and make straight pains for your f. Rev. 3.9. make them come and worship before thy f. 10. 1. another mighty angel, his f. as pillars of fire 11. 11. the two witnesses stood upon their f. 13. 2. his f. were as f. of a bear, mouth of a lion 92. 8. I fell down to worship before his f.

At his FEET.

22. 8. I fell down to worship before his f.

At his FEET.

Exod. 4. 25. Zipporah cast the foreskin at his f.
Judg. 4. 10. Barak went with ten thousand at his f.
Ruth. 3. 14. she lay at his f. until the morning
I Sam. 25. 24. Abigail fell at his f. and said
2 Kings 4. 37. the woman of Shunem fell at his f.
Esth. 3.3. Esth. fell down at his f. and besought him
Hab. 3. 5. and burning coals went forth at his f.
Mat. 18. 29. his fellow-servant fell down at his f.
Mat. 18. 29. his fellow-servant fell down at his f.
Juke 7. 38. she stood at his f, behind him, weeping
John 11. 32. Mary fell down at his f, saying
Acts 5. 10. Sapphira fellot his f, sand yielded up ghost
10. 25. Cornelius met him, and fell down at his f.
Rev. 1. 17. when I saw him, I fell at his f. as dead
19. 10. and I fell at his f. to worship him
FEET joined with sale or soles.
Deut. 11. 24. soles of your f. tread shall be your
Josh. 3. 13. as soon as soles of the priests f. 4. 18.
IKings 5.3.till L. put them under the soles of his f.
19. 24. with soles of my f. have dired, Isa. 37. 25.
Sa. 60. 14. shall how down at the soles of hy f.
Ezek. 1. 7. the sole of their f. was like a call's foot
43. 7. the place of soles of my f. no more defiled
Mat. 4. 3. wicked shall be nashes under s. of your f.
Ezod. 24.10. under his f. as it were a sapphire-stone
2 Sam. 22. 10. darkness was under bis f. Psal. 18.9.
39. yea, they are fallen under my f.

PSal. 8. 6. thou hast put all things under his f. | 2Kings 2.13.took mandle of Elijah that f.from him | 1 Cor. 15. 27. Eph. 1. 22. | 47. 3. he shall subdue the nations under our f. | 48. it f. on a day Elisha passed to Shunem, 11. | 47. 3. he shall subdue the nations under our f. | 48. it f. on a day the child went to the reapers | 48. it f. on a day the child went to the reapers | 48. it f. on a day the child went to the reapers | 57. 33. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on a day the child went to the reapers | 58. 34. the woman with the issue of blood f. down | 18. it f. on the water, and he cried | 58. 25. 34. the woman with the issue of blood f. down | 18. it f. on the water, and he cried | 58. 34. the woman with the down at least | 58. 34. the woman with the issue of blood 91. 13. the dragon shalt thou trample under f.

1sa. 14. 19. as a carease trodden under f.

2s.3. drunkards of Ephraim shall be trodd.under f.

Lam. 3. 34. to crush under his f. all prisoners

Mat. 7. 6. lest they trample them under their f.

1con. 16. 20. God shall bruise Satan under war f.

1con. 15. 25. till he hath put all enemies under his f.

1con. 15. 25. till he hath put all enemies under his f.

1con. 15. 25. till he hath put all enemies under his f.

1con. 12. 1. clothed with the sun, moon under her f.

EEET with wash, or washed.

Gen. 18. 4. let water be fetched, and wash your f.

19. 2. turn in, tarry all night, and wash your f.

24. 32. and Laban gave water to wash his f.

43. 24. gave them water, and they washed their f.

Exod. 30. 19. Aaron and his sons shall wash their hands and their f. thereat, 21. 40. 31.

Judg. 19. 21. Levite and concubinc washed their f.

1 Sam. 25. 41. to wash the f. of servants of my lord

Judg.19.21. Levite and concubine washed their f. 18 am. 25.41. to wash the f. of servants of my lord 28 am. 11.8. Urinh, 90 to thy house, wash thy f. Psat.58.10. shall wash his f. in blood of the wicked Cant.5.3. have washed my f. how shall I defile them! Juke 7.38. she began to wash his f. with tears 44. but she hath washed my f. with tears 30 hn 13.5. he began to wash the disciples f. 6. Peter saith to him, Lord dost thou wash my f. 8. Peter saith to him, Lord dost thou wash my f. 10. needeth not save to wash his f. but is clean 12. so after he had washed their f. he said to them 14. if I your Ld. and Master have washed your f. 17 im. 5. 10. if she have washed the saints f. 28 am. 14. 2. I pray f. thyself to be a mourner IKings 14.5. she shall f. herself to be another wom. Juke 20. 20. which should f. themselves just men FEIGN ED.

FEIGNED.

Sam. 21. 13. David f. himself mad in their hands 2 Sam. 22. 45. strangers shall yield f. obedience unto me, Psal. 18. †44. Psal.17.1. to my prayer that gooth not out of f. lips 66. †3. thine enemies shall yield f. obedience 81.15. the haters of the Lord yielded f. obedience 2 Pet. 2. 3. with f. words make merchandise of you FEIGNEST.

Kings 14. 6. why f. thou thyself to be another?

Noh. 6. 8. but thou f, them out of thine own heart FEIGNEDLY.

Jeg. 3. 10. bath turned to me but f. saith the Lord.

Jer. 3. 10. hath turned to me but f. saith the Lord FELL.

2 Kings 2.13 took mantle of Elijah that f. from him 4. 8. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day Elisha passed to Shunem, 11. 18. it f. on a day the child went to the reapers 37. Shunemise f. at his feet and howed hersel 6. and the man of God said, where f. it 7. 7. 20. so it f. out to him, the people trode on him 25. 11. the fugitives that f. away to the king [Chr. 12. 19. there f. some of Manasseh to David 21. 14. and there f. of Israel 70,000 men 21. 24. because there f. wrath for it against Israel 2 Chron. 15. 9. for they f. to David out of Israel 17. 10. the fear of Lord f. on all kingdoms of lands 20. 18. the inhabitants of Jerusalem f. before Lord 21. 19. his bowels f. out by reason of sickness 25. 13. the soldiers of Israel f. on cities of Judah Exta 2. 5. 1 f. on my knees and spread my hands Exth. 8. 17. for the fear of the Jews f. ou them, 9.2. 9. 3. because the fear of Mordecui f. upon them 17. Chaldeaus f. on camels, and carried themaway 19. the house f. on young men, and they are dead Psal. 27. 2. wicked came to eat up my flesh, they f. 78.84. their priests f. by sword, widows not lament 105. 38. for the fear of Israel f. on Egypt Jer. 39. 9. those that f. away, that f. to him, 52. 15. 40. 16. one f. upon another, and they said, arise Lam. 1. 7. her people f. into the hand of the enemy 5. 13. and the children f. under the wood Exek. 8. 1. the hand of the Lord f. upon me, 11. 5. 39. 23. so f. they all by the sword Daa. 4. 31. there f. a voice from heaven, saying 7. 20. other which came up, before whom three f. 10. 7. but a great quaking f. upon them Jonah 1. 7. they cast lots, and the lot f. on Jonah Mat. 7. 25. the house f. not | 27. it f. Luke 6. 49. 13.4. seed f. by the way-side, Mark 4. 4. Luke 8.5. 5. some f. upon stoney flamen g. man f. mong thicks. 4.5. Luke 8. 2. 8. 4 arak 5. 22.

15. 3. reproaches of them reproached thee f.on me Cor. 10.8. and f.in one day twenty-three thousand

22. 20. and wrath f. on all the congregation Judg. 4.16. Sisera's host f. on the edge of the sword 5.27. Sisera f. | 8. 10. for there f. 120,000 men 1. 3. a cake of hread smote the tent that it f. | 12. 6. there f. of Ephraimites at that time 42,000 | 16. 30. the house f. on the lords and on the people 20. 44. and there f. of Benjamin 13,000 men 1. Sam. 4. 10. there f. of Israel 30,000 footmen 18. Eli f. from his seat backward by the gate 11. 7. the fear of the Lord f. on the people 14. 13. the Philistines f. hefore Jonathan 19. f 24. Saul prophesied, and f. down that day 22. 18. Doeg turned, and f. upon the priests 25. 24. Abigail f. at David's leet, and said 28. 20. Saul f. straightway along on the earth 29. 3. I found no fault in him since he f. on me 30. 13. because three days agone I f. sick 31. 4. therefore Saul took a sword and f. upon it 5. his armour-hearer f. likewise, I Chr. 10. 4, 5. 2 Sam. 4. 4. Mephilosheth f. and became lamo 11. 17. there f. some of the people of David 3. 2. Amnon f. sick for his sister Tamar 20. 8. Joah's sword f. out, as he went forth 21. 9. they f. il seven together in days of harvest 22. they f. by the hand of David, 1 Chron. 20. 8. I King § 2. 25. Benaiah f. on Adonijah that he died 32. who f. upon two men more righteous than 19. † 19. so Israel f. from the house of David 4. 1. Abijah the son of Jeroboam f. sick 17. If, the son of the woman f. sick, it was so sore 18. 33. fire of Lord f. and consumed the sacrifice 20. 30. a wall f. on 27,000 men that were left 2 Kings 1.13. third captain f. on knees before Elijah 197

2 Kings 3. 19. and ye shall f. every good tree FELLED. 2 Kings 3. 25. and they f. all the good trees FELLER.

Isa. 14. 8. saying, no f. is come up against us
FELLEST.
2 Sam. 3. 34. as a man before wicked men, so f. thou
FELLING.

FELLING.

2 Kings 6.5. as one was f.a beam, the axe-head fell
FELLOES.

1 Kings 7. 33. their f.and their spokes were molten
FELLOW.

Gen. 19. 9. they said, this one f. came in to sojourn
Exod. 2. 13. wherefore smitest thou thy f.?

18. † 16. and I judge between a man and his f.
Judg. 7. 13. there was n man fold a dream to his f.
29. the Lord set every man's swed against his

18. † 16. and I judge between a man and his f. Judgr. 7. 13. there was n man fold a dream to his f. 22. the Lord set every man's sword against his f. through all the host, I Sam. 14. 20. 1 Sam. 21. 15. that ye have brought this f. to play the madman; shall this f.come into my house? 5. 21. in vain have I kept all that this f. hath 29. 4. make this f. return, he may go to his place 2 Sam. 2. 16. caught every one his f. by the head 1 Kings 23. 27. put this f. in prison, 2 Chron. 18. 26. 2 Kings 9. 11. wherefore came this mad f. to thee? Eccl. 4. 10. if they fall, one will lift up his f. Isa. 34. 14. the satyr shall cry to his f. Jonah 1. 7. they said every one to his f. cast lots Zech. 11. † 9. cat every one the flesh of his f. 13. 7. awake, O sword, against my Shepherd, and against the man that is my f.saith Lord of hosts Mat. 12. 24. this f. doth not cast out devils but by 26. 61. this f. said, I am able to destroy the temple 71. this f. was also with Jesus, Luke 22. 59. Luke 23. 2. we found this f. persuadiel men to worship God 22. 29. away with such a f. from the earth 24. 5. we have found this man a pestilent f. FELLOW-CITIZENS.

Eph. 2. 6. that the Gentiles should be f-heirs FELLOW-HELPER.

Eph. 3. 6. that the Gentiles should be f-heirs FELLOW-HELPER.

Eph. 3. 6. that the Gentiles should be f-heirs FELLOW-HELPER. 2 Cor. 8. 23. Titus my f-helper concerning you FELLOW-HELPERS.

3 John 8. that we might be f-kelpers to the truth FELLOW-LABOURER.

1 Thess. 3. 2. we sent Timotheus our f-labourer Philem. 1. Paul to Philemon our f-labourer FELLOW-LABOURERS.

Philem. 1. Paul to Philemon our f--labourer FELLOW-LABOURERS.

Phil. 4. 3. Clement, with other my f--labourers Philem.24.Marcus, Demas, Lucas, my f--labourers FELLOW-PRISONER.

Col.4. 10. Aristarchus my f--prisoner saluteth you Fhilem. 23. Epaphras my f--prisoner in Christ FELLOW-PRISONERS.

Rom. 16. 7. Andronicus and Juniu my f--prisoners FELLOW-SERVANT, or servants.

Mat.18.28. found one of his f--serv. who owed him 29. his f--servant fell down at his feet, saying 31. so when his f--servants saw what was done 24. 49. and shall begin to smitch his f--servants Col. 1. 7. ye learned of Epaphras our f--servant 4. 7. Tychicus, who is a f--servant in the Lord Rev. 6. 11. till their f--servant my f--servant 2.9. FELLOW-SOLDIER.

Phil. 2. 25. to send Epaphracitis my f--soldier Philem. 2. Paul to Archippus our f--serves FELLOW-WORKERS.

Col.4. 11. these only are my f--workers to kingdom FELLOW-WORKERS.

Col.4. 11. 37. Hewail my vignity, I and my f. 19. 5. lest anny f- run on thee, and thou lose life

Judg. 11. 37. hewail my virginity, I and my f. 18. 25. lest angry f. run on thee, and thou lose life 90. † 11. all Israel were gathered f. as one man 2Sam.6.20.as one of the vain f. uncovereth himself Psal. 45. 7. with oil of gladness above f. Heb. 1. 9. Isa. 44. 11. behold all his f. shall be sshamed Ezek. 37. 19. I will take the tribes of Israel his f. Dan.2. 13. they sough to Daniel and his f. to be slain 18. that Daniel and his f. should not perish

teousness? what communion light with darkin.

8. 4. take on us the f. of ministering to the smirts

Gal. 2. 9. they gave to me the right hand of f.

Eph.3.9. to make mea see what is the f. of mystery

5. 11. have no f. with unfuriful works of darkness

Phil. 1. 5. for your f. in the gospel till now

2. 1. if there be any f. of the spirit, if any bowels

3. 10. that I may know the f. of his sufferings

1 John 1. 3. that ye also may have f. with us, and

truly our f. is with Father, and with Son J. C.

6. if we say that we have f. with him, and walk in

7. if we walk in light, we have f. one with another

FELT.

Gen. 27. 22. Jacob went near, and Isaac f. him

6. if we say that we have f. with him, and walk in 7. if we walk in light, we have f. one with another FELT.

Gen. 27. 22. Jacob went near, and Isaac f. him 31. †34. Laban f. all the tent, but found them not Exad. 10.21. over land, even darkness that may be f. Prov. 23. 35. they have beaten me, and I f. it not Mark 5. 29. she f. she was healed of that plague Acts 23. 5. he shook off the beast and f. no harm FEMALE.

Gen. 1. 27. male and f. created he them, 5. 2.
6. 19. two of every sort, they shall be male and f. 7. 2. take to thee by sevens, the male and the f. 3.
9. there went in two and two, the male and the f. 16. they that went in, went in male and f. Lev. 3. 1. if he offer it, whether it be male or f.
6. if his effering be of the flock, male or f.
4. 28. offering a f. without blemish, 32. 15. 6.
12. 7. law for her that hath born a male or f.
27. 4. if it be a f. thy estimation shall be 30 shekels 5. thy estimation for the f. ten shekels, 7.
6. for the f. from a month old, three shekels Num. 5. 3. hoth male and f. J. Mark 10. 6.
Gal. 3. 28. in Christ there is neither male or f.
7. 14. shall not be a male or f. barren among you Mat. 19. 4. made them male and f. J. Mark 10. 6.
Gal. 3. 28. in Christ there is neither male nor f. FENCED.

Job 10. 11. he hath f. me with bones and sinews 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up my way that I cannot pass 19. 8. he hath f. up the way and f. walls come down 2 sam. 23. 7. man that shall touch them must be f. 2 Kings 3. 19. and ye shall smite every f. city 10. 2. there are with you a f. city and armour 17. 9. from the tower to the f. city, 18. 8.

19. † 24. I have dried up the rivers of f. places with the sole of my feet, Isa. 37. † 25. Isa. 2. 15. the day of the L

Num. 32. 17. our little ones shall dwell in f. cities

FENCED cities.

Num. 32.17. our little ones shall dwell in f. cities Dcut. 3. 5. all these cities were f. with walls 9.1. to possess cities great and f. up to heaven Josh. 10. 20. the rest of them entered into f. cities 14. 12. and that the cities were great and f. 18. 28. 28. 28. 29. 6. pursue, lest lee get, f. cities and escape 28. 28. 29. 6. pursue, lest lee get, f. cities and escape 28. 28. 29. 6. pursue, lest lee get, f. cities and escape 19. 29. 5. does not shall the f. cities of Judah and took them, 2 Chr. 12. 4. 19. 25. thou shouldest be to lay waste f. cities 2 Chron. 8. 5. Solomon built f. cities with walls 12. 4. Shishak took the f. cities of Judah 14. 6. Asa built f. cities in Judah, land had rest 17.2. Jehoshaphat placed forces in the f. cities, 19. 19. 5. be set judges throughout all f. cities of Jud. 21. 3. Jehoshaphat gave them f. cities in Judah 33. 14. Mannsseh put captains of war in f. cities Hos. 8. 14. Judah hat multiplied f. cities Hos. 8. 14. Judah hat multiplied f. cities Hos. 8. 14. Judah hat multiplied f. cities Suph. 11. 15. king of north shall take most f. cities Hos. 8. 14. Judah hat multiplied f. cities Leph. 1. 16. doy of alarm naguinst f. cities and towers FENS.

Job 40. 21. Behemoth lieth in covert of reed and f. FERREFT.

FERRET.

Lev. 11. 30. the f. chameleon and lizard unclean FERRY-BOAT.

2 Sam.19.18. there went a f-boat for king's househ. FERVENT.
Acts 18. 25. Apollos, being f, in spirit, taught Rom. 12. 11. f. in spirit, serving the Lord 2 Cor. 7. 7. he told us your f. mind toward me Jam.5.16. f, prayer of a righteous man avails much 1 Pet. 4. 8. above all things have f. charity

FEW

Col. 4. 12. Epaphras labouring f. for you in prayers in Pett. 1. 22. see that ye love one another with a Gen. 18. 5. I will f. a morsel of bread, and comfort 27. 9. go, f. me two good kids of the goats, 13. 45. then 1 will send and f. thee from thence Exod. 2. 5. when saw the ark, she sent maid to f. it Num. 20. 10. must we f. water out of this rock? Docut. 19. 12. the elders shall send and f. him 24. 10. thou shalt not go to f. his pledge, 19. 30. 4. from whence will the Lord thy Good f. thee Judg. 11. 5. elders of Gilead went to f. Jephthah 20. 10. take men to f. victuals for the people 1. Sam. 4. 3. let us f. the ark of the covenant 6. 21. saying, come ye down, and f.-it up to you 16. 11. Samuoud said to Jesse, send, f. Saul, 20. 31. 26. 22. let us come over and f. the spear (2. Sam. 5. 23. but f. a compass behind them 14. 13. the king doth not f. home his banished 20. to f. about this form of speech Joath done this Kings 17. 10. f. me, I pray thee, a little water 11. as she was going to f. it, he called her 2 Kings 6. 13. go spy where he is, that I may f. him 2 Chron. 18. 8. f. quickly Micaiah the son of Innla. Nota. 8. 15. f. olive-branches, pine and myrtle Jub 30. 3. 1 will f. my knowledge from alar 18a. 56. 12. come ye, say they, I will f. wine Jer. 36. 21. the king sent Jehudi to f. the roll Jets 16. 37. let them come themselves and f. us ou FETCIIED.

Gen. 18. 4 let a little water, I pray you, be f. 7. Abraham f. a call fender and good

1. Job 36. 3. I will f, my knowledge from alir Jor. 36. 21. the king sent Jehudi to f, the roil Jor. 36. 21. the king sent Jehudi to f, the roil Jor. 36. 21. the king sent Jehudi to f, the roil Jor. 36. 21. the king sent Jehudi to f, the roil Jor. 36. 21. The king sent Jehudi to f, the roil Jor. 37. Abraham f, a call fender and good 12. 7. Abraham f, a call fender and good 12. 7. Abraham f, a call fender and good 13. 32. And they ran, and f. Saul thence 23. 33. At late yn, and they ran, and f. Saul thence 23. 34. 4. 6. as though they would have f, when 24. 34. 34. 1. 37. David some and f, 25. The photochesis house 13. 1. 37. David some and f, 25. The sent of Jor. 36. 14. 2. Joab f, from Tekonh a wise woman 14. Kinga, 7. 13. king Solomon, Hiram out of Tyre 9. 22. they f, from Ophin gold, 480 talents 2. Kinga, 39. f, a compass of seven days 'source 23. 13. and from thence wo f, a compass 11. 4. Johoinda sent and f, rulers over hindreds 2. Chron. 1. 17. f, from Egypt a chanica and nores 2. The photochesis of the photochesis of

PER FEW No. 7, 20, whose look was more stout than his f. 2 Pet. 3. 10, elements shall melt with f. heat, 12, 2 Pet. 3. 10, elements shall melt with f. heat, 12, 32, 33, but und thy f. that set before thee Mat. 11, 16, like to children calling to their f. Acts 17, 5, Jews took level f. of the baser sort FELLOWSIIIF.

Lev. 6, 2, which was delivered him to keep, or in f. Ps.94, 20, shall the throne of iniq, have f. with theel f. Lev. 6, 2, which was delivered him to keep, or in f. 12, 22, see that ye love one another with a FETCH. Pure heart f. 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, the 21, 25, 22, thou hast been faithful in a f. things, 23, 45, thea 1 will send and f. there be that find it 9, 25, 21, the 21, 25, 22, they contin in a poster's ductrine and f. Pure heart f. 25, 24, 48, shall be beaten with f. they a f. they are thou has 1 will send to f. in work 6. 5, had hands on a f. sick 124, 48, shall be beaten with f. they are the one saved? 44, that thou wouldest hear us a f. works 12, 25, 22, they gave to me the right hand of f. 24, 10, they sell with a f. 25, 21, 44, that thou wouldest hear the first the free he that find it 20, 25, 24, 14, 14, 22, 25, 22, 14, 25, 24, 48, shall be beaten with f. they are the first 12, 25, 22, 16, 25, 24, 48, shall be beaten with f. they are the first 12, 25, 22, 16, 25, 25, 24, 48, shall be beaten with f. Store 12, 25, 22, 16, 24, 25, 24, 44, that thou wouldest hear us a f. works 12, 24,

Cor. 23, 20, day seemed to min out af, agys Lco. 25, 52, if there remain but f, years to jubilee Josh. 7, 3, the men of Ai are but f, 1 Chron. 16, 19, when ye were but f, Psal. 105, 12, Jcr. 42, 2, for we are left but a f, of many Not a FEW.

Wot a FEW.

2 Kings 4.3. borrow empty vessels, borrow not a f.

1su. 10. 7. to destroy, and cut off nations not a f.

1ser. 30. 19. multiply them, and they shall not be f.

2cts 17.4. chief women not a f. || 1.5 of men not a f.

FEWER.

Num. 33.54. to f. ye shall give the less inheritance Job 30. † 1. but they that are of f. days than I FEWEST.

Deut. 7. 7. for ye were the f. of all people FEWNESS.

Deut.28.16, cursed shalt thou be in city and in the f, 1Kings 2. 26, get thee to Anathoth, to thincown f, Judg, 13.9, angel came to woman as she sat in the f, f 16. 4, him that dieth of Basaha in the f, shall the f 18 f 20.18 i. which stone remaineth in f, of Joshua Deut.28.16. cursed shalt thou be in city and in the f. Judg.13.9. angel came to woman as she sat in the f. 1 Sam.6. 18. which stone remaineth in f. of Joshua 19. 3. I will stand beside my father in the f. 30. 11. and they found an Egyptian in the f. 2 Sam. 14.6. two sons, and they two strove in the f. 1 Kings 11.29. and they two were alone in the f. 14. 11. him that dieth of Jeroboam in the f. 21. 24. him that dieth of Ahab in the f. 6. whise at Chron. 19. 9. kings were by themselves in the f. 27. 26. over them that did the work in the f. 6. 16. 42.6. they rean every one his corn in the f.

27. 26. over them that did the work in the f.
27. 26. over them that did the work in the f.
Job 24. 6. they reap every one his corn in the f.
Job 24. 6. they reap every one his corn in the f.
Fosal.78.12. Martvellous things in the f. of Zoan, 43.
Prov. 24. 27. make it fit for thyself in the f.
Jer. 14. 5. yea, the hind calved in the f.
17. 3. O my mountain in the f. I will give to spoil
41. 8. for we have treasures in the f. of Yokeat
Ezek.7.15. he that is in the f. shall die by the sword
26. 6. he shall slay thy daughters in the f. 8.
Mic. 4. 10. thou shall dwell in the f. and go to Bab.
Ezek. 10. 1. shall give to every one grass in the f.
Mul. 3. 11. nor shall your vine cast her fruit in the f.
Mul. 24.18. neither let him who is in the f. return to
take his clothes, Mark 13. 16. Luke 17. 31.
40. then shall two be in the f. Luke 17. 36.
Luke 2. 8. there were shepherds abiding in the f.
12. 28. clothe the grass which is to-day in the f.
13. 25. now his elder son was in the f. heard music
Into the FIELD.

Num. 22. 23. ass turned aside, and went into the f.

Num. 22.23. ass turned aside, and went into the f Judg. 9.42. the people went out into the f. 1 Sam. 6.14. the cart came into the f. of Joshua 1 Sam. 6. 14. the cart came into the f. of Joshus 20. II. Jonathan said, come let us go into the f. 20. II. Jonathan said, come let us go into the f. 20. I2. removed Amasa out of the way into the f. 20. I2. removed Amasa out of the way into the f. 2Kings 4.30. one went into f.and gathered gourds Cant. 7. II. my heloved, let us go forth into the f. Jer. 6. 25. go not forth into fr. nor walk by the way 14. 18. if 1 go forth into the f. behold the slain Of the FIELD.

Gen. 2.5. God made every plant and herb of the f. 34. 7. and the sons of Jacob came out of the f. 47. 24. four parts your own, for seed of the f. Lev. 26. 4. the trees of the f. yield fruit 27. 28. no devoted thing of the f. shall be sold Deut. 20. 19. for the tree of the f. is man's life Judg. 5. 4. when thou marchedst out of the f.

Deut. 20, 19. for the tree of the f. is man's life Judg. 5, 4, when thou marchedst out of the f. 19.16. came an old man from his work out of the f. 19.16. came an old man from his work out of the f. Ruth 2, 3, on a part of the f. belonging to Boaz 18 mm. 11, 5, 5 and came after the herd out of the f. 2Kings 9.25. cast him in portion of the f. of Naboth 37. carcases shall be as dung upon the face of the f. Job 5.23. shall be in league with the stones of the f. Psal. 103. 15. as a flower of the f. he flourisheth Cant. 2, 7. I charge you by the rose of the f. 3, 5. Isa. 37. 27. the inhabitants were ns grass of the f. 40, 6, all flesh is grass, and as the flower of the f.

18a. 3.7. 27. The innabitants were as grass of the f. 40. 6. all flossh is grass, and as the flower of the f. 43. 20. the beast of the f. shall honour me 55. 12. all the trees of the f. shall clap their hands Jer. 4. 17. as keepers of the f. are they against her 12.14, the snow of Lebanon from the rock of the f.

18.14. the snow of Lebanon from the rock of the f. Lam. 4.9. stricken for want of the fruits of the f. Erek. 16.7. caused thee to multiply as bud of the f. 17. 24. all trees of the f. shall know that I Lord 34. 27. the tree of the f. shall know that I Lord 34. 27. the tree of the f. shall yield her fruit 36. 39. I will multiply the increase of the f. 39. 10. so they shall take an wood out of the f. Dan. 4.15. in tender grass of the f. and wet with dew Hos. 10. 4. as hemlock in the furrows of the f. 12. 11. their altars as heaps in furrows of the f. Joel I. 11. because the harvest of the f. is perished 12. even all the trees of the f. are withered 19. and the flame hath burnt all the trees of the f. Mic. 1. 6. I will make Samaria as a heap of the f. Mat. 5.23. consider the likes of the f. how they grow

Mic. 1. 6. I will make Samaria as a heap of the f. Mat. 6.23. consider the lilies of the f.how they grow 30. wherefore, if God so clothe the grass of the f. 13. 36. declare the parable of the tares of the f. See Brast, Beastra. Open FIELD.

Lev. 14. 7. shall let living bird loose into the open f. 17.5. bring sacrifices which they offer in the open f. Lev. 16. 5. but thou wast cast out in the open f. 32. 4. I will cast thee forth upon the open f. 32. 4. I will cast thee forth upon the open f. 33.27. him that is in the open f. 18 will give to beasts 39. 5. thou shalt fall upon the open f. saith Lord G. FIELDS.

Exod. 8. 13. the frogs died out of the houses and f.

Exod. 8. 13. the froga died out of the houses and f. Leo. 25. 31. shall be counted as the f. of the country 27. 22. which is not of the f. of his possession Num.16.14. thou hast not given us inheritance of f. 20. 17. we will not pass through the f. or through the the things of the country of the things of the country of the things of the country of the things of the things of the country of the things of the country of the things of the country of the

FIF

1 Chron. 16. 32. let the f. rejoice, and all therein 27. 25. and over the store-houses in the f. in cities 2 Chron. 26. † 10. had vine-dressers in fruitful f.

2 Chron. 26. †10. had vine-dressers in froitful f. Job 5. 10. and who sendeth waters upon the f. Psad. 107. 37. and sow thee f. and plant vineyards 132. 6. we found it in the f. of the wood Prov. 8. 26. while as yet he had not made the f. 23. 10. and enter not into the f. of the futherless Essa(16.8 for f.of Heshbon languish and vine of Sib. 32. 12. they shall lament for teats, the pleasant f. Jer. 6. 12. their f. shall be turned u others, 8. 0. 13. 27. I have seen thine abominations in the f. 39. 15. f. shall be possessed again; in this leads.

3. 27. I have seen thine abominations in the f. 32. 15. f. shall be possessed again in this land 43. f. bought || 44. men shall buy f. for money 39.10. Nebuzar-adan gave them f. at the same time 40.7. the captains of force which were in the f.13. Obad. 19. they shall possess the f. of Elphraim Mic. 2. 2. they covet f. and take them by violence 4. turning away, he bath divided our f. Hab. 3. 17. although the f. shall yield no meat Mark 2. 33. he went through the corn f. Luke 6. 1. John 4. 35. lift up your eyes, and look on the f. Jam. 5.4. the labourers, which reaped down your f. Jam. 5.4. the labourers, which reaped down your f. J. Lev. 14.53. he shall let go the living bird into gen f. Num. 19. 16. one slain with a sword in the open f. 2 Sum. 11. 11. servants are encamped in the open f. Ezck. 29. 5. thou shall tef along the open the open f.

2 Sum. 11. In servants are encamped in the open f. Ezek. 29. 5. thou shalt fall upon the open f. FIERCE.

Gen. 49. 7. cursed be their anger, for it was f. Deut. 28. 50. L. bring a nation of a f. countenance Job 4. 10. the voice of f. lion and teeth are broken 10. 16. thou hantest me as a f. lion, thou shewest

10. 16, then hantest me as a f, lion, thou shewest 23. 8. nor hath the f, lion passed by it 41..10, none is so f, that dare stir him up Isa. 19.4. and a f, king shall rule over them, saith Ld. 33.19. then shalt not see f, people, of deeper speech Dun. 8. 23. a king of f, countenance shall stand up Hab. 1.8. horses are more f, than the evening wolves Mat. 8. 28. two possessed with devils, exceeding f, Luke 23.5. and they were more f, saying, he stirreth 2Tim. 3.3. for men shall be incontinent, f, despisers Jam. 3. 4. the ships which are driven of f, winds Sec Angers, Warsti.

FIERCEN DESS.

Job39.24.he swalloweth the ground with f, and rage

Job39.24 he swalloweth the ground with f.and rage Jer. 25.38. land desolate for the f. of the oppressor See Anger, Wrath.

2 Sam. 19. 43. words of Judah were f. than of Isr. FIERY.

 $\mathcal{N}um$ , 21.6, the Ld. sent f, serpents among people 8. make thee a f, serpent, and set it upon a pole Deut.8. 15. wherein were f, serpents and scorpions 33.2. from his right-hand went a f, law for them

33. 2. from his right-hand went a f. law for them Ps. 21. 9. shalt make them as a f. oven in thy anger fs. 14. 29. and his fruit shall be a f. flying serpent Dan. 3. 6. into the midst of a f. furnace, 11, 15, 21. 17. if our G. is able to deliver us from f. farnace 23. three men fell down into midst of f. furnace 26. came near to the mouth of the f. furnace 7.9. his throne was like the f.flame and his wheels 10. a f. stream issued and came forth from him Nah. 2. † 3. the chariots shall be with f. torches Eph.6.16. able to quench the f. darts of the wicked Heb. 10. 27. a certain fearful looking for of judgment, and f. indignation 1 Pet. 4. 12. think it not strange concerning f. trial

Heb. 10. 27. a certain tearin booking no Fluos, ment, and f. indignation 1 Pet. 4. 12. think it not strange concerning f. trial FiFTH.

Gen. 30. 17. Leah bare Jacob the f. son, Issachar Josh. 19. 24. and the f. lot came out for Asher 2 Sam. 2. 23. Abner smote Asabel under the f. rib. 3. 27. Abner under the f. rib || 4. 6. 18.-boeheth 20. 10. Joabs mote Amasa in the f. rib, he died Neb. 6. 5. Sanbullat sent the f. time to Nehemiah Rev. 6.9. when he had opened the f. seal I saw souls 9. 1. the f. angel poured out his vial on seat of beast 21. 20. the f. a sardonyx; the sixth, a sardius See Day, PART.

FIFTH month.

Num. 33. 38. Aaron died the first day of the f. m. 2 Kings 25. 8. f. m. came Nebuzaradan, Jer. 53. 12. 1 Chron. 27. 8. the fifth captain for the f. month Etra 7.8. Ezra came to Jerusalem in the f. m. Jer. 1. 3. carrying Jerusalem captive in the f. m.

Exad. 8. 13. the frogs died out of the houses and f.

Lev. 25. 31. shall be counted as the f. of the country
27. 22. which is not of the f. of his possession

Num.16.14. thou hast not given us inheritance of f.
20. 17. we will not pass through the f. of through
the vineyards, 21. 22.

Deut. 11. 15. and I will send grass into thy f.
32. 13. that he might eat the increase of the f.
32. their vine is as the vine of the f. of Gomorrah
Josh.2.11.2. but the f. mad villages gave they to Calc.

1 Sam. 8. 14. he will take your f. and vineyards
22. 7. will the aon of Lesse give each of you f.?

23. 15. they were a wall to us when we were in f.!

129. Erra 7. 8. Ezra came to Jerusalem in the f. m. 9.

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Ezra 7. 8. Ezra came to Jerusalem in the f. m. 9.

Ezra 19. 19. 20. 13. 4. 3. of Naphtali were numbered f.-three

Ezek.20. 1. in the f. month the elders sat before me

Ezek.20. 1. in the f. month the elders sat before me

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Ezek.20. 1. in the f. month

Ez

Ezek.1.2. was the f. year of Jeholachin's captivity FIFTEN.

Gen. 7. 20. f. cubits upward did the waters prevail Exad. 27.14. the hangings to be f. cubits, 15. [38.14. Lee. 27. 7. then thy estimation shall be f. shekels 2 8am. 9. 10. now Ziba hadf, sons, and 20 servants 19. 17. Ziba and his f. sons went over Jordan 1 Kings 7. 3. that lay on 45 pillars, f. in a row 2 Kings 44.17. Amaziah lived after Jehoash f.years 90. 6. I will add to the days f. years and deliver

2Kurgs 14.7.Amaziah fived after Jehoash f.yoars 20. 6. I will add to thy days f. years, and deliver thee from Assyria, 2 Chr. 25. 25. Isa. 38. 5. Ezck. 45. 12. f. sleekels shall be your manch Hos. 3. 2. 1 bought her to me for f. pieces of silver John 11. 18. Bethany was f. furlongs off Jerusalem Acts 27. 28. they sounded, and found it f. fathoms Gal.1.18.I went to Jerus. 1 abode with Peter f. days FIFTEENTH.

2Kings 14.23.in f.year of Amaziah, Jerobo. began 1 Chr. 24. 14. f. to Bilgah || 25. 22. f. to Jerimoth 2 Chr. 15. 10. gathered to Jerusalem in the f. year Luke 3.1. in f. year of the reign of Tiberius Cesar FTFTEENTH day.

Frad. 6. 1. came to Sin on f. dayof second month

Exod.16.1. came to Sin, on f. day of second month Lev. 23. 6. on the f. day of the same month is feast of unleavened bread to L. Num. 28.17. | 33.3.

of unleavened read to L. Num. 28, 17, 133, 3.

4. the f. day of this seventh month shall be the feast of tabernacles to Lord, 39, Num. 29, 19, 18 (Mays 18, 28, on the f. d. of the eighth month was Jeroboam's feast, he offered on the altar, 33, Esth. 9, 18. on the f. day they rested yearly, 21. Ezek. 32, 17, f. day of twelfth year came the word 45, 25, in f. day shall do like in feast of seven days

Esth. 9. 18. on the f. day they rested yearly, 21.
Ezek. 32. 17. f. day of twelfth year came the word
45. 25. in f. day hall to like in feast of seven days
FIFTY.

Gcn. 6. 15. the breadth of the ark shall be f. cubits
18. 24. not spare the place for f. righteous? 26.
Ezod.26.5. f. loops shalt thou make, 10. | 36. 12. | 17.
6. shalt make f. taches of gold, 11. | 36. 13, 18.
27. 12. shall be langings of f. cubits, 38. 12.
30. 23. of cinnamon two hundred and f. shekels,
of sweet calamus two hundred and f. shekels,
of sweet calamus two hundred and f. shekels,
of sweet calamus two hundred and f. shekels.
Xow. 23. 16. after the 7th sabbath, number f. days
27. 3. of males thy estimation f. shekels of silver
16. a homer of barley seed be valued at f. shekels
Xoum. 4. 3. from thirty years old and upward, even
to f. years old, 23, 30, 35, 39.
8. 25. from the age of f. they shall serve no more
16. 2. two hundred and f. princes of the assembly
17. and bring two hundred and f. censers
26. 10. the fire devoured two hundred and f. men
31. 30. thou shalt take one portion of f. for Lewites
47. Moses took one portion of f. of man and beast
Deut.29. 29. shall give to damsel's father f. shekels
2 Sam. 15. 1. Absalom had f. men to run before him
1 Kingg 1.5. Adonijah had f.men to run before him
1 Kingg 1.5. Adonijah had f.men to run before him
2. breadth of the house of the forest f. cubits
18. 4. hid them by f. in a cave, and fed them, 13.
2 Kingg 1.5. Adonijah had f.men to run before him
13. 20. then let fire consume thee and thy f. 12.
2. 7. f. men of sons of the prophets stood to view
17. they sent therefore f. men to seek Elijah
13. 7. he left to Jehoahaz but f. horsemen
15. 20. Menahem exacted of each f. shekels
25. but Pekah slew f. men of the Gileadites
26. Ara. 3.9. the weight of famils was f. shekels of gold
Exra 8.6. Ebed son of Jonath went up with f. males
Xoh. 7. O. the Tirshatha gave to treasure f. basins
Esth.5.14. let a gallows be made f. cubits high, 7.9.
142. 2. the breadth of the north door was f. cubits
14g, 2.

Ezra 2. 22. the men of Netophah, f. and six FIFTY-THOUSAND.

FIFTY-THOUSAND.

1 Sam. 6. 19. he smote of the people f.-thousand

1 Chr. 5. 21. they took of their camels f.-thousand

12. 33. of Zebulun f.-thousand could keep rank

Acts 19. 19. price of books burnt f.-t.pieces of silver

FIFTY-THREE THOUSAND.

Num. 1. 43. of Naphtali were numbered f.-three

thousand four hundred, 2. 30. | 26. 47.

FIFTY-FOUR THOUSAND.

Num. 1. 29. of Issachart f. fourt to four hundred 2. 6.

FIFTIETH.

Lev. 25. 10. and ye shall hallow the f. year

11. a jubilee shall that f. year be to you, not sow
2Kings 15.23.in the f. year of Azariah king of Judah
Flog. 3.

The fig-tree and its fruit are well known: they

TIG, S.

The fig-tree and its fruit are well known: they were very common in Palestine, and there is mention often made of them in scripture. Our first parents covered their nakedness with figleaves, Gen. 3.7. gathered either from common fig-trees, or from some of another kind, the leaves whereof are much larger. This tree hath in it a milky or fat oily liquor; it is very fruitful. M. Tournefort says, that in the islands of the Archipelago, one of their figtrees generally produces two hundred and four-score pound-weight of figs. It becomes barren, either through the defect of the abovementioned liquor, which the husbandman cures by dung and sweet vater; or through abundance thereof, which is remedied by causing the superfluous juice to extravaste. The prophet Isaiah gave orders to apply a lump of figs to Hezekish's boil; and immediately after he was cured, 2 Kings 20.7. Physicians agree, that figs are employed with good success in bringing imposthumes to a ripeness, in healing ulcers, quinsies, and sore throats: and it is presumable that Hezekiah had some such disease, though the scripture makes no particular mention of it.

phet Saiah gaw orders to apply a lump of figs to telescials boil: and immediately after he Mat. 7. 16. do mengather; of of thisels Zuke 6.44. was cured, 2 Kings 20. 7. Physicians agree, it had figs are employed with good success in Rev. 6.13. as a fig-rece casted her untimely f. that figs are employed with good success in Rev. 6.13. as a fig-rece casted her untimely f. the superior of the properties of the properties of the superior of the su

Saviour appeared among them. He cursed the barren fig-tree, to shew the malediction which was ready to fall upon the incredulous and impenitent lews.

To dwell under one's own vine, or fig-tree, repre sents in scripture a time of happiness and prosperity, safety and security, 1 kings 4.25. Gen. 3.7. they sewed f. leaves together for aprons Num. 13, 23, they brought of the pomegran, and f. 20.5. It is no place of seed, or of f. or vines 1 Sam. 25, 18. Abigail took 200 cakes of f. 1 Sam. 25. 18. Åbigail took 200 cakes of f.
30. 12. they gave the Egyptian a cake of f.
2 Kings 20. 7. he said, take a lump of f. Isa. 38.21.
1 Chron. 12. 40. they that were nigh brought f.
Nok. 13. 15. on the saibbath some brought f.
Cant. 2. 13. the fig-tree putteth forth her green f.
Isa. 34. 4. as a failing f. from the fig-tree
Jer. 8. 13. there shall be no f. on the fig-tree
24. 1. two baskets of f. one had very good f. 2, 3.
8. as the evil f. that cannot be eaten, so evil
29.17. I will make them like vile f. not to be eaten
Amos T. 41. but I was a gatherer of wild f. Amos 7, † 14. but I was a gatherer of wild f. Nah. 3. 12. shall be like fig-trees with first rip f. Mat. 7. 16. do men gather f. of thistles? Luke 6.44. Jam.3.12. can the fig-tree bear berries, or a vine f.? Rev. 6. 13. as a fig-tree casteth her untimely f. FIG-TREE.

FIL

2 Kings 19.9. behold, he is come out to f. ag. thee
2 Chron. 13. 12. O Israel, f. ye not ag. the Lord
32. 2. Sennacherib purposed to f. ag. Jerusalem
35. 20. Necho came to f. against Carchemish
Nh. 4. 8. conspired to come and f. ag. Jerusalem
Psal. 35. 1. f. against them that f. against me
56. 2. they be many that f. ag. me, O most High
Fsal. 19. Leby shalf, every one against his brother
29. 7. all the nations that f. against Aniel
8. the nations that f. against mount Zion
Jer. 1. 19. shalf f. ag. thee, but not prevail, 15. 20.
21. 4. wherewith ye f. ag. the king of Babylon
5. I myself will f. against you with strong arm
32. 24. behold, the city is given into the hand of
Chaldeans that f. against; (ay.) 134. 22, 137.8.
37. 10. had smitten Chaldeans that f. against those nationa
Acts 5. 39. lest ye be found to f. against God
23. 9. if angel hath spoken, let us not f. ag. God
Rev. 2. 16. f. ag. them with the sword of my mouth
FIGHT for.

Exad. 14. 14. L. f. for your brethera, sons, and wives
20. resort ye thiller to us, our God shalf f. for us
Isa. 31.4. the Lord shall come to f. for mount Zion
FIGHT with.

Isa.3I.4. the Lord shall come to f. for mount Zion FIGHT with.

Isa.31.4. the Lord shall come to f. for mount Zion FIGHT with.

Exod. 17. 9. choose men, go out, f. with Amalek Josh. 9. 2. Canaanites gathered to f. with Joshua Judg, 8. 1. when wentest to f. with Midianites 9. 38. go out now and f. with Abimelech 11. 6. that we may f. with the children of Ammon 18am.13.5. Philist, gathered to f. with Sidnell on 1. 79. if he be able to f. with we, and to kill me 32. thy servant will go and f. with this Philistine 2 Chron.35. 22. Josiah disguised hims. to f. with 18a. 30. 32. in battles of shaking will he f. with it Jcr. 32. 5. though ye f. with Chaldeans, not prosper 33. 5. they came to f. with the Chaldeans 41. 12. they took men, and went to f. with Ishmed Dam. 10. 20. I will return to f. with prince of Persia 11. 11. the king of the south come and f. with him FIGHTETH.

Ezod. 14. 25. the Ld. f. for them against Egyptians Josh. 23. 10. the Lord God, he it is that f. for you 15 am. 25. 28. my lord f. the battles of the Lord FIGHTING.

Num. 22. † 11. peradevature I shall prevail in f. 18am. 17. 19. Israel were f. with the Philistines 2 Chron. 26. 11. Uzziah had a host of f. men Psal.56.1. he merciful, O God, he f. oppresseth me FIGHTINGS.

2 Cor. 7. 5. without were f. within were fears Jam.4.1. from whence come wars and f. among you found that the similitude of any f. 5ca. 44. 13. he maketh it after the f. of a man

Deut. 4. 16. lest ye make the similitude of any f. Dett. 4. 10. lest ye make the siminude of any f. fsa. 44. 13. he maketh it after the f. of a man Rom. 5. 14. who is the f. of him that was to come I Cor. 4. 6. these I bave in a f. transferred to myself Heb, 9. 9. which was a f. of the time then present 11. 19. from whence also he received him in a f. 1 Pet. 3. 21. the like f. whereunto even baptism FIGURES.

IKings 6.29.he carred with carved f.of cherubims Acts 7. 43. f. which he made to worship them 1 Cor. 10. † 6. now these things were our f. Heb. 9. 24. holy places, which are the f. of the true FIGURED.

Lev. 26. † I. neither shall ye set up any f. stone FILE:

Lev. 26. † I. neither shall ve set up any f. stone FILE.

I Sam. 13. 21. yet they had a f. for the mattocke FILE.

I Sam. 13. 21. yet they had a f. for the mattocke FILE.

Lev. 25. 19. and ye shall eat your f. in safety Deut. 23. 24. then thou mayest eat grapes thy f. Prov. 7. 18. come, let us take our f. of love FILL. Ferb.

Gen. I. 22. multiply, and f. the waters in the seas 42. 25. Joseph commanded to f. their sacks, 44. 1. Exad. 10. 6. the locusts shall f. thy houses 16. 32. Moses said, f. your hands to-day to the L. Lev. 16. † 32. the priest, he shall f. this hand I Sam. 16. 1. f. thine hern with oil, and go to Jesse I Kings 1. † 14. I will come in and f. up thy words 18. 33. f. four barrels with water, and pour it on I Chr. 20. † 5. who then is willing to f. his hand 20. 23. when he is about to f. his band 19. 20. 13. 4. Whoseever cometh to f. his hand 20. 33. when he is about to f. his belly with east- wind 20. 33. when he is about to f. his band 19. 33. 7. of the appetite of the young lions 41. 7. canest thou f. his skin with barbed irons? Psal. 81. 10. open thy mouth wide, and I will f. it 83. 16. f. their faces with shame to seek thee, O L. 110. 6. he shall f. the places with the dead bodies prove. I 13. we shall f. our houses with spoil 8. 28. to inherit substance, I will f. their treasures fsa. 8. 8. his wings shall f. the breath of thy land 14. 31. nor f. the face of the world with cities

FIL

Isa.27.6.1sr. shall f.the face of the world with fruit, 56.12.they say, we will f.coursely. with strong drink John 2. 7. and they f. them up to the hrim John 2. 7. and they f. them up to the hrim 6. 13. they f. twelve baskets with fragments 13. 5. it is to f. them with the dead bodies of me 51.14. surely I will f.the ewith men as caterpillars 12.ck. 3. 3. so nof man, f. thy bowels with this local of 17. 9. shall not satisfy their souls nor f.their bowels 9. 7. f. the courts with the slain, go yee forth 10. 2. go in f. thine hand with coals of fire 24. 4. gather the pieces, f.it with the choice bones 13. 9. Paul, f. with the Holy Ghost, said 53. why hath Starf, thincheart io let o H.Ghost 28. ye have f. Jerusalem with your doctrine 9. 17. that thou mightest be f. with the Holy Ghost, set his eyes Rom. 1. 29. being f. with all unrighteousness 15. 14. that ye also are f. with all knowledge 24. if first I be somewhat f. with your company 2 Cor. 7. 4. I am f, with comfort, I am joyfui Epsh. 3. 19. might be f. with all the fulness of God 5.18. be not drunk with wine, but f. with the Spirit Leach, 9. 16. for that which is put in to f. it up 15. 33. whence have bread to f. such a multitude? 2.3. 32. f. ye up then the measure of your fathers John 2. 7. f. the water-pots with water Soln 2. 7. I am for in them is f. up the wrath of God 18. 6. in the cup which she hath, f. filto her double Epsh. 4. 10. he ascended, that he might f. all things Col. 1. 9. in morning yet skall be f. with bread Number 14. 1. I have the skall be f. with bread Number 14. 1. I have the skall be f. with bread Number 14. 1. I have the skall be f. with bread Number 14. 1. I have 15. I have the sake the same than 15. I have the same than 15. I have the sake the full the full have the same than 15. I have the same than 15. I have the same than 15. I 5.23.4. do not f. heave and earth a sathir Let.

3.5. (1s to f. them with the dead bodies of men of the control of the control

Nah. 3. 6. I will cast abominable f. upon thee 1 Cor. 4. 13. we are made as the f. of the world I Pet. 3. 21. not putting away the f. of the fiesh FILTHY.

Job 15.16. how much more abomina. and f. is man? Psal. 14. 3. they are altogether become f. 53. 3. Isa. 64. 6. all our righteousnesses are as f. rags Zeph. 3. 1. woe to her that is f. and polluted Zech. 3. 3. Joshua was clothed with f. garments 4. take away the f. garments from him Col.3.8. you also put of f. communicat.from mouth 1 Tim. 3. 3. no striker, nor greedy of f. lucre, 8. Tit. 1. 7. not soon angry, not given to f. lucre 11. teaching things for f. lucre's sake, 1 Pet. 5. 2. 2 Pet. 2. 7. Lot vexed with f. conversation of wicked Jude 8. likewise these f. dreamers defile the flesh Rev. 22. 11. he that is f. let him be f. still FILTHINESS.
2 Chron. 29. 5. carry out the f. out of the holy place

Rev. 22. 11. he that is f. let him be f. still
FILTHINESS.
2 Chron. 29. 5. carry out the f.out of the holy place
Ezra 6.21. had separated from the f. of the people
Prov. 30. 12. and yet is not washed from their f.
18. 23. 8. for all tables are full of vomit and f.
Jer. 5. |30. astooishment and f. is committed in land
23. †14. I have seen f.in the prophets of Jerusalem
Lam. 1.9. her f.is in her skirts, rememb. not her end
Ezek. 16. 36. because thy f. was poured out
22. 15. and I will consume thy f. out of thee
24. 11. that the f. of it may be molten in it
13. in thy f. is lewdness; because I have purged
thee, and thou wast not purged, thou shalt
not be purged from thy f.
36. 25. from all your f. will I cleanse you
2 Cor. 7. 1. let us cleanse ourselv. from all f. of flesh
Eph. 5. 4. nor let f. be once named among you
Jam. 1. 21. wherefore hy apart all f. receive the word
Rev. 17. 4. cup full of abominat. and f. of fornicat.
FINALLY.
2 Cor. 13. 11. f. brethren, farewell, Eph. 6. 10.

2 Cor. 13. 11. f. brethren, farewell, Eph. 6. 10.
Phil. 3. 1. | 4. 8. 2 Thess. 3. 1. 1 Pet. 3. 8.
FIND

Significs, [1] To convert, or recover a thing that was lost, Luke 15. 8, 9, 32. [2] To invent, or discover, 2 Chron. 2. 14. [3] To know experimentally, Rom. 4. 1, Rev. 2. 2. [4] To obtain what we want and desire of God, Mat. 7. 7. [5] To come to, Job 3. 22. [6] To understand thoroughly, Job 11. 7. [7] To do, or perform, Isa. 58. 13. [8] To seek, Job 33. 10. [9] To happen upon without seeking, Gen. 37. 15. [10] To choose and appoint, Acts 13. 22. [11] To turn to, or light on, Luke 4. 17. [12] To observe, Mat. 8. 10.

To find, is used sometimes for to attack, to suro find, is used sometimes for to attack, to sur-prise one's enemies, to discover their ambushes. It is understood in this sense, Judg. 1.5, They found Adoni-bezek in Bezek. They attacked him there. And, I Sam. 31. 3. according to the Hebrew, the archers belonging to the Phi-listines found Saul, they attacked him. In this sense some explain that passage in Gen. 36. 24, This was that Anah that found the mules in the wilderness. In the Habraw he found

Instines found Saul, they attacked him. In this sense some explain that passage in Gen. 36. 124, This was that Anah that found the mules in the wilderness. In the Hebrew, he found the Emims. These Emims are believed to be proverful people; Deut. 2. 10, 11, The Emims dwelt therein in times past, a people great, and many, and tall, as the Anahims, &c. who also were neighbours to the Horites here spoken of, as appears from Gen. 14. 5, 6. Anah therefore in the control of the serventy of the Horites here spoken of, as appears from Gen. 14. 5, 6. Anah therefore the feel of the Horites here spoken of, as appears from Gen. 14. 5, 6. Anah therefore the Hebrew word Jemim, which is no where else used, by waters; that he found out some springs of water, which in those hot countries were rare and precious; or, hot waters, some hot and medicinal springs. Others again mules, as in our translation; that he found out the way of the generation of mules, by the copulation of an ass and a mare. Gen. 19. 11. they wearied themselves to f. the door 32. 19. you shall speak to Esau, when you f. him Num. 32. 23. be sure your sin shall f. you out 35. 27. the revenger of blood f. him without city Deut. 32.25. a man f. a damsel and lie with her, 28. Judg. 17. 8. to sojourn where he could, f. a place, 9. Ruth 1. 9. the Ld. grant ye may f. rest, each of you 1 Sam. 20. 21. saying, go, f. out the arrows, 36. 24. 19. if a man f. his enemy, will he let him go 1 Kings 18.5. peradw. we may f. grass to save horses 2 Chron. 2. 14. to f. out every device be put to him 32. 4. why should Assyria come and f. much water Job 23. 3. O that I knew where I might f. him 34. 11. cause every man to f. according to his ways Peal. 10. 15. seek out his wickedn. till thou f. none Prov. 2. 5. thou shalt f. the knowledge of God 4. 22. my words are life to those that f. them 8. 9. they are right to them that f. knowledge 12. I f. out knowledge of wity inventions Eccl. 7. 14. a man should f. nothing for him 27. counting one by one, to f. out the account

27. counting one by one, to f. out the account

Eccl. 12. 10. he sought to f. out acceptable words Cant. 5.8. if f. my beloved, tell him I am sick of love Isa. 34. 14. the screech-owl shall f. a place of rest 58. 3. in the day of your fast you f. pleasure Jcr. 10. 18. will distress them, that they may f. it so Lam. 1. 6. are become like harts that f. no pasture 2. 9. her prophets also f. no vision from God Dan. 6. 4. the princes sought to f. occasion against Daniel, but could f. none occasion nor fault 5. shall not f. except we f. it concerning law of G. Mat. 7. 14. strait is gate, and few there be that f. it 18. 13. and if so be that he f. it, he rejoieth more Mark 11. 13. if haply he might f. any thing thereon 13. 36. lest coming suddenly, he f. you sleeping Luke 6. 7. that they might f. an accusation ag. him 12. 38. and f. them so, blessed are those servants 13. 7. he said, I come seeking fruit and f. none 15. 4. and go after that which is lost, till he f. it 8. doth she not seek diligently till she f. it 7. John 10. 9. he shall go in and out and f. none dots 7.46. desired to f. a tabernaele for G. of Jacob 17. 27. they might feel after him and f. him 23. 9. scribes, saying, we f. no evil in this man Rom. 9. 19. thou wilt say, why doth he yet f. fault? 2Cor. 9.4 they come with me, and f. you unprepared 2 Tim. I.18. he may f. mercy of the Lord in that day See Favour.

Can or canst FIND.

Can or canst FIND.

Can or canst FIND.

Can at the silver and gold thou canst f. it Erra 7. 16. all the silver and gold thou canst f. 10. 30. 32. and are glad when they can f. the grave I. 1. 7. canst thou by searching f. out God? canset thou f. out the Almighty unto perfection? Prov. 20. 6. but a faithful man who can f.? 31.10. who can f.a virt. woman? price above rubies Eccl. 3.11. no man can f. out the work 60d maketh

Prov. 20. 6. but a faithful man will own Jr. 31.10.who can f.a virt.woman? price above rubies Eccl.3.11. no man can f. out the work God maketh 7.24. that which is exceeding deep, who can f. it? Jer. 5. 1. if ye can f. a man that seeketh truth

7.94. that which is exceeding deep, who can J. It.
Jer. 5. 1. if ye can f. a man that seeketh truth
Cannot FIND.
Gen. 38.92. he returned, and said, I cannot f. her
I Kings 18.12. if he cannot f. thee, he will slay me
Job 17. 10. I cannot f. one wise man among you
37.23. touching Almighty, we cannot f. him out
Eccl.8.17. a man cannot f. out the work under sun
Eccl.8.17. a man cannot f. out the work under sun
38.3. these are to f. grace in thy sight, Exod.33.13.
33. 8. these are to f. grace in the sight of my lord
15. let me f. gr. || 34.11. let me f. gr. in your eyes
47.25. let us f. grace in the sight of my lord
18. let me f. gr. || 34.11. let me f. gr. in your eyes
47.25. let us f. grace in the sight of hy lord
Ruth 2.2. in whose sight 1 shall f. grace
1 Sam. 1.18. let thy handmaid f. grace in thy sight
2 Sam.16.4. that I may f. grace in thy sight, O king
Heb.4.16. that I may f. grace in thy sight, O king
Heb.4.16. that we may f. gr. to help in time of need
Eccl. 7.36. and I f. more bitter than death the wom
Cant. 8.1. when I should f. thee, I would kiss thee
Jer. 45. 3. I fainted in my sighing, and I f. no rest
Luke 23. 4. Pilate said to the chief priests, I f. no
fault in this man, John 18.38. | 19.4, 6.
Rom. 7. 18. to perform that which is good, I f. not
21. I f. then a law, that when I would to good
Not FIND, or FIND not.
Exod. 16. 25. to-day ye shall not f. it in the field
Lev. 12. † 8. if her hand f. not sufficiently
1 Sam. 23. 17. Saul my father shall not f. them
Prov. 1. 28. they shall seek me early, but they shall
not f. me, Hos. 5. 6. John 7. 34, 36.
Eccl. 7. 28. which my soul seeketh, but I f. not
Cant. 5. 6. 1 sought him, but I could not f, him
Isa.41.12.seek them, but shall not f. them, Hos.2.7.
Dan.65. Sees shall not f. any occasion against Daniel
Hos.2.6.make a wall, that she shall not f. ther paths
Ams 8. 12. shall run to seek the word, and not f. it
Luke 5. 19. not f. what way they night be to lease

Hos.2.6.make a wall, that she shall not f. her paths Amos 8. 13. shall run to seek the word, and not f. it Luke 5. 19. not f. what way they might bring him 19. 48. could not f. what tway they might do to Jesus John 7. 35. whither go, that we shall not f. him? Rom. 7. 18. how to do that which is good, 1 f. not 2 Cor. 12. 20. I shall not f. you such as I would Rev. 9. 6. shall men seek death, and shall not f. it Shall, or shall fixed from the 19. Gen. 44. 134. lest I see the evil that shall f. my father revut 4. 99. if theyer they seek I. thou shall f. him

Gen.44.134. lest I see the evil that shall f.my father Deut.4.29. if thence thou seek L. thou shall f.him 38.65. thou shall f. no ease among these nations Judg.9.33. then mayest do as thou shall f. ccasion I sam. 9. 13. ve shall f. him before he go up to eat 10.2. there shall f. two men by Rachel's sepulchre †7. thou shalt do as thy hand shall f. punishment 2 Chron. 20. 16. ye shall f. them at end of the brook 30.9. your brethren and child: shall f. compassion Ezra 4. 15. thou shalt f. in the book of records Psall T. 3. thou hast tried me, and shall f. to thing 21. 8. thy hand shall f. out all thine enemies Prov. 1. 13. we shall f. all precious substance 8.17.they that seek me early shall f.me, Jer.29.13.

Prov. 16: 20. that handleth matter wisely, s. f. good
19. 8. he that keepeth understanding skall f. good
Eccl. 11: 1. for thou skalt f. it after many days
Lerc. 2. 24. in her mouth they skall f. her
6. 16. ye skall f. rest to your souls, Mat. 11: 29.
Hos.12.8. in labours they skall f. none iniquityin me
Mat. 7. 7. seek and ye skall f. Luke 11: 9.
10. 39. he that loseth his life for my sake skall f. it
17. 27. thou skalt f. a piece of money, that take
21. 2. ye skall f. bab awrapt inswaddl. clother
22. 9. a smany as ye skall f. bid to the marrise
24. 46. when cometh, s. f. so doing, Luke 12.37, 43.
Luke 2.12. ye skall f. bab wrapt inswaddl. clother
18.8. Son of man cometh skall he f. faith on earth?
John 21. 6. cast the net on the right side, ye skall f.
John 21. 6. cast the net on the right side, ye skall f.
S. 7. David was clothed with a rooth of f. linen
15. 27. David was clothed with ords of f. linen
15. 27. David was clothed with a rooth of f. linen
15. 27. David was clothed with a rooth of f. linen
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15. 27. David was clothed with a rooth of f. linen
15. 28. Son of man cometh skall f. there man or work at linen, 39. 2. 20. 39. thou shalt make the ephod of f. linen, 39. 2. 39. thou shalt make the ephod of f. linen, 39. 2. 39. thou shalt f. linen and shit make the ephod of f. linen, 39. 2. 39. thou shalt f. linen and shit make the ephod of f. linen and shit make the ephod of f. linen and shit thou shalt f. linen and shit make the ephod of f. linen and shit thou shalt f. linen and shit make the ephod of f. linen and shit thou shalt f. linen and shit make the ep

John 21.0. cast the net of the right stay ye statu].

Rev. 18. 14. and thou shalt f. them no more at all

FINDEST.

Gen. 31. 32. with whomseever thou f. thy gods

Ezck. 3.1. eat that thou f. eat this roll, and go speak

FINDETH.

Gen. 4. 14. every one that f, me shall slay me Deut. 19, †5. the head slippeth and f, hisneighbour Job 33. 10. behold, he f, occasions against me Psad. 119. 162. Trejoice at word, as one that f, spoil Prop. 3. 13. happy is the man that f, wisdom 8.35. whose f, me, f, life, shall obtain favour of Ld. 14. 6. a scorner seeketh wisdom, and f, it not 17. 20. he that hath a froward heart, f, no good 18.22 whose f, awife f, a good thing, obtains favour 21. 10. his neighbour f, no favour in his eyes 21. he that followeth aft. mercy f, life and honour Eccl. 9. 10. whatsoever thy hand f, to do, do it Lam. 1. 3. shed wells among heathen, she f, no rest Hos. 14. 3. for in thee the fatherless f, mercy Mad. 7. 8. and he that seeketh f, Luke 11. 10. 10. 30. he that f, his life shall lose it 12.43. walketh thro'dry places, seeking rest, f, none 44. f, it empty, swept and garnished, Luke 11.25.

12.43. Whiten the dry places, seeking jests, Judie 44. f. it empty, swept and gamished, Luke 11.25. 26. 40. he f. his disciples asleep, Mark 14. 37. John 1. 41. he first f. his own brother Simon 43. Jesus f. Philip f. 45. Philip f. Nathanael 5. 14. afterward Jesus f. him in the temple FINDING.

Gen. 4. 15. lest any f. Cain should kill him
Job 9. 10. who doeth things past f. out and wonders
Psal. 32. † 6. every one shall pray in a time of f.
Fsa. 58. 13. f. thine own pleas. nor speaking words
Luke 11.24. unclean spirit seeking rest, and f. none
Acts 4. 21. f. nothing how they might punish them
19. 1. Paul came, and f. certain disciples, 21. 4.
21.2f. ship sailing over to Phenicia, we went aboard
Rom. 11. 33. unsearchable, and his ways past f. out
Heb. 8. 8. for, f. fault with them, he saith, behold
FINE.
Job 23. 1. there is a place for gold where they f. it

Job 28. 1. there is a place for gold where they f. it FINE

Ezra 8. 27. and two vessels of f. copper, as gold Job 28.  $\dagger$  15. f. gold shall not be given for wisdom Isa. 19. 9. they that work in f, flux be confounded Rev. 1. 15. his feet like unto f. brass, 2. 18.

Gen.41.42.Pharaoh arrayed him in vest. of f. linen Exod.25.4. this is the offering ye shall take, f. linen 26. 1. with ten curtains of f. twined linen 31. the vail of f. linen, 36. 35. 2 Chron. 3. 14. 36. thou shalt make a hanging of f. twined linen 27. 9, 16, 18. 36. 37. 38. 9, 16, 18. 28. 5. take gold and f. linen to make garments

manner of work and f. linen, 38. 23. 23. 22 Chron. 2. 14.

36. 8. that wrought curtains of f. linen and blue 39. 27. they made coats of f. linen for Aaron 28.made a mitre of f. linen, and bonnets of f. linen 15. 27. David was clothed with a robe of f. linen 15. 27. David was clothed with a robe of f. linen Esth. 16. were hangings fasten. with cords of f. linen Esth. 16. were hangings fasten. with cords of f. linen Prov. 7. 16. I have decked my bed with f. linen 31. 24. she maketh f. linen, and selleth it Isa. 3. 23. the Lord will take away the f. linen Ezch. 16. 10. I girded thee about with f. linen 13. thy rainent was of f. linen and silk 27. 7. f. linen from Egypt was to be thy sail 16. Syria occupied in thy fairs with f. linen Mark 15. 46. Joseph bought f. linen and wrapped Luke 16. 19. rich man clothed in purple and f. linen Rev. 18. 19. merchandise of f. linen las come to nought 19. 8. to her was granted to be arrayed in f. linen 14. the armies in heaven were clothed in f. linen 14. the armies in heaven were clothed in f. linen FINE meal.

Gen. 18. 6. make ready three measures of f. meal FINER.

Prov. 25. 4. there shall como forth a vessel for the f. FINERT.

Pray. 17.3. front is for the file.

Prav.17.3. f. pot is for silv. furnace for gold, 27.21. FINGER.

Trov.11.3. J, pot is for silv turnace for gold, 21.21.

The finger of God signifies his power, his operation. Pharaol's magicians discovered the finger of God in the miracles which Moses wrought, Exod. 8. 19. This Legislator gave the law written with the finger of God to the Hebrews, Exod. 31. 18. It was written immediately by the power or Spirit of God, and not by any art of man. Our Saviour says, he cast out devils by the finger, or Spirit of God, and not by any art of man with the finger, or Spirit of God, which he intimates was a sign that the kingdom of God was come; that God's spiritual government of his church was begun to be exercised among the Jews by the Messiah, Luke 11. 20.

To put forth one's finger is a bantering, insulting, gesture. Isa. 53. 9, If thou take away from the midst of thee the yoke, and the putting out of the finger. If thou take away from the

out of the finger. If thou take away from the midst of thee the chain or yoke wherewith thou overwhelmest thy debtors, and forbear point-ing at them, and using jeering and insulting gestures. Some take this for a menacing or

ing at them, and using yeering and insuting gestures. Some take this for a menacing or threatening gesture.

Exad.8.19. the magicians said, this is the f. of God 29. 12. put of the blood on the altar with thy f. 31.18 tables written with the f.of God, Dent.9.10.

Lev. 4. 6. priest shall dip his f. in the blood, and sprinkle it, 17, 25, 30, 34. [8. 15. [9. 9. ] 16.

14, 19. 14.16. the priest shall dip his right f.in the oil, and 14.16. the priest shall dip his right f, in the oil, and sprinkle of the oil with his f, seven times, 27. Num.19.4. priest shall take of her blood with his f. 1 Kings 12. 10. my little f, thicker, 2 Chron. 10. 10. 16a. 58. 9. if take away the putting forth of the f. Luke 11. 20. if I with the f. of God cast out devils 16. 24, that he may dip the tip of his f. in water John 8. 6. and with his f. wrote on the ground 20. 25. and put my f, into the print of the nails 27. reach hither thy f, and behold my hands FINGERS. 2 Sam. 21. 20. on every hand six f. 1 Chr. 20. 6.

2 Sam. 21, 20, on every hand six f. 1 Chr. 20, 6, Psal.8.3, when consider thy heavens, work of thy f. 144, 1, the Lord, who teacheth my f. to fight Prop. 6, 13, a wicked man teacheth with his f.

Prov. 6, 13. a wicked man teacheth with his f.
7.3. bind them on thy f. with them on thy heart
Cant. 5. 5. and my f. with sweet-smelling myrrh
Isa. 2.8. that which their own f. have made, 17. 8.
59.3. hands defiled with blood, and f. with iniquity
Jer. 52. 21. the thickness of one pillar four f.
Dan. 5. 5. came forth f. of a man's hand, and wrote
Mat. 23. 4. they bind heavy burdens, but they will
not move them with one of their f. Luke 11.46.
Mark 7.33. and he put his f. into his ears and he spit
To bring to pass, Julfil, perfect. Our blessed
Lord said on the cross, It is finished, John 19.30.
Our great Redeemer, by what he did and suffered, performed the will of God, and the whole
work which the Father gave him to do; which
was to obtain cternal redemption. He was the
substance and end of all the types, and the legal

dispensation. He completed and finished right-eousness, removed the curse, and radically com-pleted our salvation. Gen. 6. 16. and in a cubit shalt thou f. it above

Dan. 9.24. to f. transgression, and make end of sin Zech. 4. 9. Zerubbabel's hands shall also f. it Mat. 10, †23. ye shall not f. the cities of Israel Luke 14. 28. whether he have sufficient to f. it

29. atter laid the foundation, and is not able to f.it 30. this man began to build, was not able to f. John 4.34. my meat is to du his will, and f. his work John 4. 34. In year at 80 du in Swin; and, I ins work so 5. 36. works which the Father hath given me to f. Acts 20. 24. that I might f. my course with joy Rom. 9. 28. for he will f, the work, and cut short 2 Cor. 8.6. so he would also f. in you the same grace Phil. 1. † 6. he that hath begun, will also f. it FINISHED.

2 Cor.8.6. so he would also f. in you the same grace Phil. 1. † 6. he that hath begun, will also f. it FINISHED.

Gen. 2. 1. thus the heavens and the earth were f. Exod. 39. 32. thus was all the work f. 40. 33. Deut. 31. 24. an end of writing, till they were f. Josh. 4. 10. the priests stood, till every thing was f. Ruth3.18. the man not rest, till he have f. the thing 1 Kings 6. 9. Solomon built the house and f. it, 14. 22, 33. 2 Chron. 5. 1. † 7. 11. 7. 11. Solomon f. all his house, 9. 1, 25. 2 Chron. 5. 1. † 7. 11. 7. 12. 22. so was the work of the pillars f.

1 Chr. 27. 24. Joah began to number, but he f. not 28.20. Lord not fail thee, till thou hast f. the work 2 Chr. 24. 14. and when they had f. the repairing 29. 23. the singers sang, till burnt-offering was f. 31. 7. they f. the heaps in the seventh month Exra 4. † 12. the Jews have f. the walls 5. 16. hath it been in building, and yet it is not f. 6. 14. the elders of the Jews built and f. it, 15. Neh. 6. 15. so the wall was f. in fifty-two days Dan. 5. 25. God hath numbered thy kingd. and f. it 2. 7. all these things shall be f. these parables 19. 1. when Jesus had f. these sayings, 26. 1. John 17. 4. thave f. the work thou gavest me to do 19. 30. he said, it is f. and he bowed his head Acts 21. 7. when we had f. our course from Tyre 2 Tim. 4.7. I have f. my course, I have kept the faith Heb. 4. 3. the works were f. from the foundation Jan. 1. 15. sin, when it is f. bringeth forth death Rev. 10. 7. the mystery of God should be f. 11. 7. when witnesses shall have f. their testimony 20. 5. lived not, till the thousand years were f. FINISHER.

Heb. 12. 2. looking to Jesus, author and f. of our faith FINS.

Heb.12.2.looking to Jesus, author and f. of our faith FINS.

Lcv.11.9.whatever hath f. and scales eat, Deut.14.9.
10. that hath not f. shall be an abomination, 12.
FIRE

10. that hath not f. shall be an abomination, 12. FIRE

Is one of the four elements, which not only affords light and heat, but whereby likewise we try and purge metals. God hath often appeared in fire, and encompassed with fire; as when he shewed himself in the burning bush, and descended on mount Sinai in the midst of flames, thunderings and lightning, Exod. 3.2. [19. 18. Fire is a symbol of the holiness and justice of God: The Lord thy God is a consuming fire, Deut. 4. 24. He shewed himself to his Prophets, Isaiah, Ezekiel, and St. John, in the midst of fire, Isa. 6. 4. Eck. 1. 4. Rev. 1. 14. The Psalmist describes the chariot of God as all in a flame, Psal. 18. 12. 13. 14. And it is said that God will uppear in the midst of fire at his second coming, 2 Thess. 1. 8. Daniel says, that a fiery stream issued, and came forth from hefore him; noting the speedy executing of his judgments, for the terror of the vicked and comfort of the godly, Dan. 7. 10. The wards of God is compared to fire, Psal. 18. 8. and the effects of his wrath, which are war, famine, and other scourges, are described under the same idea, Psal. 66. 12. Jer. 43. 45.

Our Saviour is compared to fire. Mal. 3. 2, He Jer. 48. 45.

Jer. 48. 45.
Our Saviour is compared to fire. Mal. 3. 2, He is like a refiner's fire, and like fuller's soap. He shall consume the wicked by his judgments, and purify those who are sincere by his doctrine. The Holy Ghost is likewise compared to fire. Mal. 3. 11, He shall baptize you with the Holy Ghost and with fire. To verify this prediction, Jesus sent the Holy Ghost, who descended upon his disciples in the form of tongues, or like sparks of fire, Acts 2. 3. It is the work of the Holy Spirit to calighten, purify, and sanctify the soul, and to inflame it with love to God, and califor his glory. The angels themselves, as the ministers of God, are compared to a burning fire, speedy and irresistible in the execution of his commands, Psal. 101.4. The Lord, or his angel, led the Israelites in their journey through the wilderness, under the form of a pillar of fire, Exod. 13. 21.

Fire from haven fell frequently on the victims sacrificed to the Lord, as a mark of his presence Our Saviour is compared to fire.

Judg. 13. 19, 20. Upon Solumon's, at the dedication of the temple, 2 Chron. 7. 1. And upon Ellijah's, at mount Carmel, 1 Kings 18. 38. The torments of hell are described by fire, both in the Old and New Testament. Moses inverighing against the Israelites, who rebelled against the Lord, says to them; A fire is kindled in mine anger, and shall burn unto the lowest hell, Deut. 32. 22. Isaiah is still more express, Who among us shall dwell with the devouring fire? who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? Isa. 33. 14. And in chap. 66. 24. Their worm shall not die, neither shall their fire be quenched. Our Saviour makes use of the same similitude, to represent the punishment of the damned, Mark 9. 44. He likevise speaks frequently of the eternal fire prepared for the devil, his angels, and reprobates, Mat. 25. 41. The sting and remove of conscience is the worm that will never die; and the wrath of God upon their souls and bodies, the fire that shall never go out. There are likevise who maintain that by worm is to be understood a common, living, and material, not an allegorical and figurative worm; and by fire, a real, elementary, and material fire. Imong the maintainers of this opinion are Austin, Cyptiau, Chrysostom, Jerome, &c.

The word of God is compared to fire, Jer. 23. 29, Is not my word like a tire? It is full of life and efficacy; like a fire, it warms, melts, and heals my people, and is powerful to consume the dross, and burn up the chaff and stubble. And the Apostle says, that every man's doctrine should be tried by fire, that is, by the light of the word, of what nature it is, whether it be true or false, sound and solid, or corrupt and frothy, I Cor. 3. 13. Fire is likewise taken for persecution, dissension and division. Luke 12. 49, I am come to send fire on the earth; that is, Upon my coming and publishing the gospel, there will follow through the chall subdue all her enemies. Carnat vain shifts of mel's own devising, whereby they seek to sup

12.8. shall eat the flesh in that night roast with f. 9.
19. 18. the Lord descended upon mount Sinai in f.
22. 6. if f. break out, and eatch in thorns
32. 24. then I cast gold into f. and came this ealf
40. 38. and f. was on the tabernacle by night thro'
all their journey, Num. 9. 16. Deat. 1. 33.

Lev. 1. 7. the sons of the priost shall put f. on the
altar, and lay wood in order upon the f.
8. upon the wood that is in the f. 12, 17. | 3. 5.
2. 14. shalt offer green ears of corn dried by the f.
6. 9. the f. of the altar be burning in it, 10, 12, 13.
9. 24. there came a f. out from before the Lord
10. 1. the sons of Aaron put f. in their censers
2. there went out f. from Ld. and devoured them
16. 13. he shall put the incense upon the f.
18. 21. thou shalt not let any of thy seed past hro'f,
to Molech, Deat. 18. 10. 2 Kings 17. 17. 123. 10.

Num. 6. 18. shall take the hair, and put it in the f.
11. 2. when Moses prayed, the f. was quenched
16. 7. take ye censers, and put f. therein, 18.
37. that he take the censers, and scatter f. yonder
46. take a censer, and put f. therein from off altar
18. 9. be thine of most holy things reserved from f
21. 23. for there is a f. gone out from Heshbou
31. 23. every thing that may abide f. go thro' the f.
26. 5. for ye were a fraid by reason of the f.
27. 5. 5. for ye were a fraid by reason of the f.
28. 18. 16. nor let me see this great f. any more

2 Chr. 35. 13. they roasted the passover with f. Neh.23. the gates thereof are consumed with f. 13. Neh.23. the gates thereof are consumed with f. 13. Job 1. 16. the f. of God is fallen from heaven 18. 5. and the spark of his f. shall not shine 28. 5. and under it is turned up as it were f. 41. 19. burning lamps, and sparks of f. leap out Psal. 39. 3. while I was musing the f. burned 46. 9. he burneth the chariot in the f. 66. 12. we went through f. and through water 68. 2. as wax melteth before f. so let wicked perish 74. 7. they have cast f. into thy sanctuary 78. 14. all the night with a light of f. 105. 39. 33. 14. as the f.burneth the wood, and as the flame 97.3. a.f. goeth before him and burneth up enomies 105. 33. he gave hail and flaming f. in their land 118. 12. they are quenched as the f. of thorns 140. 10. let them be cast into the f. into deep pits 148. 8. f. and hail, stormy wind, fulfilling his word Prov. 6. 27. can a man take f. in his bosom 16. 27. and in his lips there is as a burning f. 26. 20. where no wood is, there the f. goeth out 21. as wood is to f.so is contentious man to kindle 30. 16. the grave and the f. saith not, it is enough f.s. 9. 5. this shall be with burning and fuel of f. 18. for wickedness burneth as the f. 19. the peeple shall be as the fuel of the f. 19. the peeple shall be as the fuel of the f. 10. 16. shall kindle a burning like burning of a f. 17. and the light of Israel shall be for a f. 30. 14. not be found a sherd to take f. fromhearth 33. the pile thereof is f. and much wood 31. 9. saith the Lord, whose f. is in Zion 37. 19. kings of Assyria have cast their gods into f. 43. 2. when thou walkest through f. not be burnt 44. 16. he burneth part thereof in the f. he warm

37. 19. kings of Assyria have east their gods into f.
43. 2. when thou walkest through f. not be burnt
43. 16. he burneth part thereof in the f. he warmeth himself, and saith, aha, I have seen the f.
47.14. they shall be as stubble, the f. shall burn them
50. 11. walk in light of your f. and in the sparks
64. 2. as when the melting f. burneth, the f. causeth the waters to boil to make thy name known
65. 5. these are a f. that burneth all the day
66. 15. for behold, the Lord will come with f.
16. for by f. will the Lord plead with all flesh
24. worm not die, neither their f. be quenched
Jer. 4. 4. lest my fury come forth like f. and burn
5. 14. I will make my words in thy mouth f.
20. 9. his word was as a f. shut up in my bones
21. 19. lest my fury go out like f. and burn, that none
22. 7. shall cut down cast choice cedars in the f.
29. 22. whom the king of Babylon roasted in the f.
32. 35. high places, to cause their sons to pass thro

29. 22. whom the king of Babylon reasted in the f. 32.35. high places, to cause their sons to pass thro's the f. to Molech, Exck. 16. 21. 190. 26, 31. 36. 29. and there was a f. on the hearth burning 23. Jehudi cut the roll, and cast it into the f. 48. 45. but a f. shall come forth out of Heshbon 51. 58. the folk shall labour in vain and in the f. Lam. 23. he burned against Jacob like a flaming f. 4. he bent his bow, he poured out his fury like f. Ezek. 1. 4. I looked, beheld, a f. infolding itself 13. the f. was bright, and out of the f. lightning 10. 6. saying, take f. from between the wheels 7. one cherub stretched forth his hand to the f. 21. 31. I will blow against thee in the f. 22. 21. 32. thou shall be for fuel to f. no more remembered 22. 20. to blow f. upon it, to melt it, so gather you

32. Inou shalt be for fuel to fine more remembered 22. 20. to blow f. upon it, to melt it, so gather you 24. 9. saith Lord, I will even make pile for f. great 12. her seum shall be in f. in filthiness is lewdness 28. 18. will bring forth a f. from the midst of thee 36.5. in the f. of my jealousy have I spoken, 38. 19. Dan. 3. 27. upon whose bodies the f. had no power, nor the smell of f. had passed on them 7. 9. his throne like flames, wheels like burning f. 10. 6. his face as lightning, his eyes as lamps of f. Hos. 7. 6. in the morning it burneth as a flaming f. Joset 23. 0. blood, f. and pillars of smoke, f. dets 2. 19. Amas 5.6. lest he break out like f. in house of Joseph Ohad. 18. and the house of Jacob shall be a f. Mic. 1.4. shall be motten under him as wax before f. Mat. 1.6. (try poured out like f. rocks thrown down down

Nah.1.6. fury poured out like f.rocksthrown down Hab. 2. 13. the people shall labour in the very f. Zech. 2. 5. will be unto her a wall of f.round about

17. 15. ofttimes he falleth into the f. Mark 9. 22. 18. 8. rather than having two hands or two feet, to

18. 8. rather than having two hands or two feet, to be east into everlasting f. Mark 9. 43, 46, 25. 41. depart from me, ye cursed, into everlast f. Mark 9. 44. where the f. is not quenched, 45. 14. 54. and Peter warmed himself at the f. Luke 9.54. wilt thou that we command f. to come? 17. 29. the same day it rained f. and brimstone 22. 56. a maid beheld him as he sat by the f.

Acts 2.3. appeared to them cloven tongues, like as f. 23. 3. when Paul had laid sticks on the f. 5. he shook off the beast into the f. felt no harm

3. he show on the beast into the f. icin to narm 1 Cor. 3. 13. it shall be revealed by f. and the f. shall try every man's work, of what sort it is 15. he himself shall be saved, yet so as by f. 2 Thess 1.8. inflaming f. taking vengeance on them Heb. 1. 7. who maketh his ministers a flame of f. 11. 34. who thro' faith quenched the violence of f. 12. 18. are not come to mount that burned with f. Corn. 2.5 bury reports a stars a little f. birdlett.

12. 18. are not come to mount that burned with f.

Jam. 3. 5. how great a matter a little f. kindleth!

6. and the tongue is a f. a world of iniquity

5. 3. and shall eat your flesh as it were f.

1 Pet. 1. 7. than of gold, though it be tried with f.

2 Pet. 3. 7. reserved unto f. against day of judgment

12. the heavens being on f. shall be dissolved

Jude 7. suffering the vengeance of eternal f.

23. others save pulling them out of the f.

Rev. 3. 18. thee to buy of me gold tried in the f.

4. 5. seven lamps of f. burning before the throne

8. 5. the angel filled the censer with f. of the altar

7. there followed hail and f. mingled with blood

8. as it were a great mountain burning with f.

9. 17. and out of their mouths issued f. 11. 5.

18. the third part of men was killed by the f.

13. 13. he maketh f. come down from heaven

14. 18. another angel which had power over the f.

15. 2. Is awa sit were a sea of glass mingled with f.

16. 8. power was given him to scorch men with f.

10.2. Isawash were a sea of glass mingled with f. 6.8. power was given him to scoreh men with f. 20. 9. and f. eame down from God out of heaven 10.the devil was cast into lake of f. and brimstone 14. death and hell were east into the lake of f. 15. whose not written in book of life, cast into f.

14. death and hell were cast into the lake of f. 15. whose not written in book of life, cast into f. 21. 8. have part in the lake which burneth with f. See Brimstone, Burn of Burnt, Coals, Consumno, Devour, Devoure, Devoured, Devoure, Orsumno, Orwinde, Consumno, Devoure, Devoure, Devoured, Devoure, Exad. 22. 6. he that kindled the f. make restitution 35. 3. ye shall kindle no f. on the sabbath day Deut. 32. 22. for a f. is kindled in my anger, and shall burn to lowest hell, Jer. 15. 14. 17. 4. 2 sam. 22. 13. before him were coals of f. kindled Psal. 78. 21. so a f. was kindled against Jacob 106. 18. a f. was kindled in their company Isa. 10. 16. he shall kindle a burning like a f. 50. 11. behold, all ye that kindle a f. that compass Jer. 7.18. children gathered wood, fathers kindled f. 11. 16. he hath kindle a f. in the gates thereof 21. 14. 1 will kindle a f. in the forest thereof 43. 12. 1 will kindle a f. in the wall of Damascus 50. 32. and 1 will kindle a f. in the wall of Damascus 50. 32. and 1 will kindle a f. in the forest Land. 4. 11. and the Lord hath kindled a f. in Zion Ezek. 20. 47. 1 will kindle a f. in the forest 24.10. heap on wood, kindle the f. consume the flesh Jmos 1. 14. I will kindle a f. in the forest 24. 10. heap on wood, kindle f. on the green olive 17. 27. then will on the green olive 17. 1 will kindle a f. in the forest 24. 10. heap on wood, kindle the f. consume the flesh Jmos 1. 14. I will kindle a f. in the consume the flesh Jmos 1. 14. I will kindle a f. in the consume the flesh Jmos 1. 14. I will kindle a f. in the consume the flesh Jmos 1. 14. I will kindle a f. in the consume the flesh Jmos 1. 14. I will kindle a f. in the consume the flesh Jmos 1. 14. I will kindle a f. in the care yellow and what will I i, if it be already kindled a fall kindle a f. in the care yellow and what will I i, if the already kindled a fall and what will I i, if it be already kindled and the findle a fall and what will I i, if the already kindled and the findle a fall and the form and the form and the

Luke 12. 49. I am come to send f. on the earth, and what will I, if it be already kindled?

22. 55. when they had kindled a f. in the hall Acts 23.2 the barbarianskindled a f. and received us Made by FRE.

Exod. 29. 18. an offering made by f. unto the Lard, 25, 41. Lev. 1. 9, 13, 17, 12, 2, 9, 16, 13, 3, 5, 9, 11, 14, 16, 17, 5, 25, 18, 21, 28, 121, 6, 122, 27, 123, 8, 13, 16, 25, 27, 36, 37, 124, 7. Num. 15, 3, 10, 13, 14, 18, 17, 128, 3.

Lev. 2. 3. the offerings of the Lord made by f. 10, 14, 35, 15, 12, 16, 17, 18, 17, 30, 35, 10, 12, 12, 12, 12, 12, 24, 9. Deut. 18, 1, 18m, 2, 28.

1 Sam. 2. 28.
10.13. sacrifices made by f. Num.28.2. Josh.13.14.
Num. 15. 25. bring their sacrifice made by f. unto
the Lord, 28. 6, 8, 13, 19, 24. | 23. 6, 13, 36.
Fillar of FIRE.
Exod. 14. 24. the Lord looked thro' the pillar of f.
Rev.10.1.face as the sun, and his feet as pillars of f.
See, By Night.
Send, or sent FIRE.
Lam. 1 13. from above he sent f. into my bones
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Zech. 3. 2. is not this a brand plucked out of the f.?
Ezek. 39. 6. and I will send a f. on Magog
12. 6. governors of Judah like a hearth of f. and Hos. 8. 14. but I will send a f. upon his cities
13. 9. I will bring the third part through the f.
Mal. 3. 2. he is like a refiner's f. and fuller's soap
Mal. 3. 10. every tree that bringeth not forth good fruit is cast into f. 7. 19. Luke 3. 9. John 15. 6.
Luke 12. 49. I am come to sead f. on the earth S. 16.
13. 42. and shall east them into a furnace of f. 50.
Leuk 32. 22. set on f. foundations of mountains
17. 15. of times he falleth into the f. Mark 9.
18. 8. 8. selsule set the city of Ai on f.

Amos 1. 4. I will send a f. into the house of Hazael 7. I will send a f. on the wall of Gaza 10. I will send a f. on the wall of Gaza 10. I will send a f. on Moab || 5. send f. on Judah Luke 12. 49. I am come to send f. on the earth Set FIRE.

Deut. 32. 22. set on f. foundations of mountains Josh. 8. 8. ye shall set the city of Ai on f. 19. and they hasted, and set the city on f. Judg. 1. 8. now Judah had set Jerusalem on f. 9. 49. the people set the hold on f. upon them 15. 5. had set the brands on f. and burnt the com 20. 48. they set on f. all the cities of Benjamin 2 Sam. 14. 30. servants set Joab's field on f. 31. why have thy servants set my field on f. 2 Kings 8. 12. Hazael will set strong holds on f. Prac. 57. 4. I lie among them that are set on f. Prac. 59. † 8. scornful men set a city on f.

Prov. 29. † 8. scornful men set a city on f. Isa. 27. 11. the women come and set them on f. Isa. 27. 11. the women come and set them on f.
42. 23. he hath set him on f. round about
Jer. 6. 1. set up a sign of f. in Beth-laceerem
32. 29. the Chaldeans shall set on f. this city
Ezek. 30. 8. when I have set a f. in Egypt
14. 1 will set f. in Zoan || 16. set f. in Egypt
39. 9. set on f. and burn the weapons of Gog
Jam. 3. 6. the tongue is a fire, and settleth on f. the
Strange FIRE.
Lev. 10. 1. Nadab and Abihu offered strange f.
Num.3.4. died when they offered strange f. 26.61.
FIREBRAND, S.
Judg. 7. † 16. and he put f. within the pitchers

Judg. 7. † 16. and he put f, within the pitchers 15. 4. Samson took f, and put a f, in the midst Prov. 26. 18. as a mad man who casteth f. Isa. 7. 4. for the two tails of these smoking f. Amos 4. 11. ye were as a f. plucked out of burning FIRE-PANS.

Exod. 27. 3. thou shalt make basins and f-pans 38.3. he made the f-pans and all vessels of brass 2 Kings 25.15. f-pans earried he away, Jcr. 52.19. FIRES.

Isa. 24. 15. wherefore glority ye the Lord in the f. FIRKINS.

John 2.6. six water-pots containing two or three f. FIRM.

FIRM.

Josh. 3. 17. the priests stood f. on dry ground
4. 3. the place where priests' feet stood f.

Job 41. 23. are f. in themselves, cannot be moved
24. his heart is as f. sa a stone, yea, as hard
Psal.73.4. no hands in death, but their strength is f.
Dan. 6. 7. they consulted to make a f. decree
Heb. 3. 6. the rejoicing of the hope f. to the end
FIRMAMENT

It is said. Gen. 1. 7. that Gad made the form

It is said, Gen. 1.7. that God made the firma-ment in the midst of the vaters, in order to separate the inferior from the superior va-ters. The word there used is takinh, which is ters. The wort there use is tankin, which is translated expansion, something expanded; or firmament, something firm and solid. The verb rakah, from whence rakiah is derived, signi-fies to spread metal with the hammer, to make Alat, to crush to pieces, to beat. Moses uses this word to describe the gold, which was beaten in order to cover the ark and the tables of the Holy with it, Exod. 39. 3. Num. 16. 38, 39. Isaiah, to denote the plates of gold where of the Holy with it, Exod. 39. 3. Num. 16. 33, 39. Isaiah, to denote the plates of gold where-with the idols were covered, Isa. 40. 19. and the same prophet, and the Fsalmist, to express the spreading forth of the earth, and its floating on the waters, for this was the conception which the Ilehrews had of it, Isa. 42. 5. Psal. 136. 6.

his intimates, that by the word firmament, ra-kiah, the Hebrews understood the heavens, which, like a solid and immense arch (though which, like a solid and immense arch (though it be soft and liquid) served as a bank and barrier between the upper and lower voaters; and that the stars are set in this arch, like so many precious stones in gold and silver, Gen. 1.17. When firmament is taken for the starry keaven, then by upper waters is meant, that sea or collection of waters placed by God above all the visible howevers, and there reserved for ends known to himself. If by firmament, we understand the air, called the expansion, because it is extended far and wide; and the firmament, because it is fixed in its proper place, from whence it cannot be moved, unless by force; then by the superior waters are to he understood the waters in the clouds. And these may be said to be above the firmal-And these may be said to be above the firma-ment or air, because they are above a consider-able part of it. Gen. 1. 6. let there be a f. in midst of the waters

7. God made the f. waters under and above f. 8. and God called the f. Heaven 14. God said, let there be lights in the f. 15. 17. and God set them in the f. of heaven

Gen. 1.20. and fowl that may fly above the open f.

Gen. 1-20. and fowl that may fly above the open f. Psal. 19. 1. and the f., sheweth his handy work 150. 1. praise him in the f. of his power Ezek. 1. 22. the likeness of the f. was as crystal 25. there was a voice from the f. over their heads 26. above the f. was the likeness of a throne 10. 1. in the f. that was above the chetubins 10. 10. 10. 20. 10. 20. when all likeness of the heightness of f.

10. 1. in the f. that was above the cherubims Dan. 12. 3. wise shall shine as the brightness of f. FIR. 1 Kings 5. 8. I will do all concerning timber of f. 6. 15. he covered the floor with planks of f. Cant. 1. 17. our beams are cedar, our rafters of f. 1 Kings 6. 34. and the two doors were of f. 2 Chron. 3. 5. the greater house he ceiled with f. Isa.41. 19.1 will set in the desert the f. and the pine 55. 13. instead of the thorn shall come up the f. 60. 13. the f. the pine-tree, and box together Hos.14.8. 1 am like a green f. || Zech.11.2. howl, f. FIR-TREES.

FIR-TREES.

1 Kings 5. 10. so Hiram gave Solomon f. 9. 11.

2 Kings 19. 23. 1 will cut down tall f. Isa. 37. 24.

2 Chron. 2. 8. send me f. || Isa. 14. 8. the f. rejoice

Psal. 104. 17. as for the stork the f. are her house

Exck. 27. 5. they made thy ship-boards of f. of Senir

31. 8. the f. were not like his boughs

Nah. 2. 3. and the f. shall be terribly shaken

FIR-WOOD.

2 Sam. 6. 5. Israel vlaved on instruments made of f.

2 Sam. 6.5. Israel played on instruments made of f. FIRST.

FIRST.
This word signifies, 1. That which is before another in respect of time; and then it is a word of order, and hath a reference to the second, third, fourth, &c. Mat 10. 2. The first is Simon called Peter; that is, he was first called to be an apostle. And in 1 Cor. 15. 47, the first man is of the earth, the second is from heaven. 11. That which is chief, or most excellent. Rom. 3. 2, Chiefty, because unto them were committed the oracles of God. Chiefty, in the original, is first, and shews the anality in the original is first, and shews the anality were committed the oracles of God. Chiefly, in the original, is first, and shews the quality and excellence of the privilege here mentioned. So also in Luke 15. 22, Bring forth the best, in Greek, the first robe. A thing or person may be said to be first, (1) In number, Gen. 8. 5, 13. (2) In order, Mat. 28. 1. (3) By realtion, 1 Cor. 15. 47. (4) By generation, Deut. 21. 17. (5) In dignity, Dan. 6. 2. (6) In time, Heb. 9. 1.

21. 17. (5) In dignity, Dan. 6. 2. (6) In time, Heh. 9. 1.

FIRST-BORN. This word is not always to be, understood strictly according to the letter; it is sometimes taken for that which is first, most excellent, most distinguished in any thing. Thus it is said of Christ, Col. 1. 15, That he is the first-born of every creature. Ind in Rev. 1. 5. he is called, The first-begotten of the dead; that is, begotten of the Father before any creature was produced; and the first who rose from the dead by his own power. The first-born of the poor, Isa. 14. 30. significs, the most miserable of all the poor; and in Job 18. 13, The first-born of death; that is, the most terrible of all deaths.

The first-born among the Hebrews, as well as among all other nations, enjoyed particular privileges: and as polygamy was in use with them, it was highly necessary to fix these rights. Moses regulates this particular in Deut. 21.15, 16,17. The privileges of the first-born consisted, (1) In a right to the priesthood, which, before the law, was fixed to the eldest of the family. This right continued in force only while brether dwelt together in the same place and family, for as soon as they were separated, and made a family anart, every one became the

This right continued in Jorce only while brethren divelt together in the same place and family; for as soon as they were separated, and
made a family apart, every one became the
priest and head of his own house. (2) The firstboth had a double portion among his brether.
This is explained two ways: Some believe that
half of the whole inheritance was given to the
elder brother, and that the other half was shared
inequal parts among the rest. But the Rubbins
say, on the contrary, that the first-bout for his
share took twice as much as any one of his
strathers. If a father left six sons, they made
a division into seven equal parts; whereof the
eldest had two, and each of the others one. If
the eldest was dead, and had left children, his
right devolved upon his children and his heirs.
When God by the sword of the destroying angel
had killed all the first-born of the Egyptians,
Exad. 12, 29. he ordained, that all the firstborn, both of men and tame beasts for service,
should be consecrated to him. The male-children only were subject to this law. The chil-

should be consecrated to him. I he mate-cau-dren only were subject to this law. The chil-dren were offered in the temple, and their rela-tions redeemed them, for the sum of five shekels,

Exod. 13. 12, 13. Num. 18. 16.

If it were a clean beast, as a calf, a lamb, or a kid, it was to be offered at the temple. It was not to be redeemed, but it was killed; the blood

of it was sprinkled about the altar, the fat was burnt in the fire upon the altar, and the flesh was for the priest, Num. 18. 17, 18, 19. If it were an unclean beast, and such as they were not allowed to eat, such as a horse, an ass, or a camel, it was ether redeemed, or something else was given in exchange for it. The firstling of an ass was redeemed by giving a lamb; if it were not redeemed, it was to be killed, Ex. 13.13. FIRST-FRUITS. The presents were so called which the Hebrews made to God, consisting of part of the fruits of their harvest, to express their submission and dependence, and to acknowledge the sovereign dominion of God the author of all happiness. The day after the feast of the Passover they brought a sheaf into the temple, as the first-truits of the barley-harvest. The sheaf was threshed in the court; and of the grain that came out they took a full homer; that is, about three pints. After it had been well winnowed, purched, and bruised, they sprinkled over it a log of oil; that is, near a pint. They added to it a handful of incense; and the priest that received this offering shook it before the Lord towards the four quarters of the world; he cast part of it upon the altar, and the rest was his own. After this, every one might begin their harvest, Lev. 23. 10, 11, &cc. This was offered in the name af the whole nation, and by this the whole horvest was sanctified unto them. When the wheat harvest was over, that is, the day of Penteeost, they offered again first-fruits FIR this the whole harvest was sanctified unto them. When the wheat harvest was over, that is, the day of Pentecost, they offered again first-fruits of unother kind in the name of all the nation, which consisted of two loaves of two tenth-deals; that is, of about three pints of flour each. These loanes were made of leavened dough.

FIRST-FRUITS of the Spirit, see EARNEST. Gen. 25. 25. the f. came out red all over 26. 1. there was a famine beside the f. famine 3s. 23. the midwife said, this came out f. f. famine 3s. 23. the midwife said, this came out f. Exod. 4. 8. if they will not hearken to the f. sign 23. 19. the f. of the first fruits bring to the Lord 28. 17. the f. row shall be a sardius, 39. 10. 34. 1. two tables like to the f. 4. Deut. 10. 1, 3. Lev. 5. 8. shall offer what is for the sin-offering f. Num. 2. 9. camp of Judah, these shall f. set forth 10. 13. and they f. took their journey 13. 20. it was the time of the f. ripe grapes 15. 20. ye shall offer up a cake of the f. of your dough for a heave-offering, 21. Ezek. 44. 30. 18. 13. whatsoever is f. ripe shall be thine 24. 20. Amalek was the f. of the nations Deut. 10. 10. according to the f. time, forty-days 11. 14. I will give thee f. rain, and latter rain 13. 9. thine hands of witnesses shall be f. upon him 17. 7. the hands of witnesses shall be f. upon him 18. 4. the f. of the fleece of thy sheep give him 33. 21. he provided the f. part for himself Josh. 21. 10. theirs was f. lot, 1 Chr. 24. 7. | 25. 9. Judg. 1. 1. who shall go up f. to fight, 20. 18. 20. 39. Israel are smitten as in the f. battle 18 am. 14. 14. that f. slaughter was twenty men 35. the same was the f. altar Saul built to Lord 28 am. 31.3 except thou f. bright in the first and you met my lond 29. He was their capitain, howbeit he attained not unto the f. three, 23. 1 Chron. 11. 21, 25. 1 Kings 17. 13. but make thereof a little cake f. 18. 25. and dress it f. for ye are many 20. 17. the young men of the princes went out f. 1 Chron. 9. 2. now the f. inhabitants that dwelt 11. 6. whoseever smitch the Jebusites f. 6. 7. that day David delivered f. this palm 2 Chron. 3. 3. length by cubits after the f. measure Gen. 25. 25. the f. came out red all over 26. 1. there was a famine beside the f. famine 11. 6. whosoever smitteth the Jebusites f.
10. 7. that day David delivered f. this psalm
2 Chron. 3. 3. length by cultis after the f. measure
Exra 3. 12. that had seen the glory of the f. house
Esth. 1. 44. which sat the f. in the kingdom
Job 15. 7. art thou the f. mau that was born?
Prov. 18.17. that is f. in his own cause seemeth just
Isa. 41. 97. the f. shall say to Zion, behold them
43. 27. thy f. father hath sinned against me
60. 9. the ships of Tarshish f. to bring thy sons
Jer. 4. 31. her that bringeth forth her f. child
16. 18. f. 1 will recompense their iniquity
24.2. good figs, even like the figs that are f. ripe
36. 28. write the words that were in the f. roll
50. 17. f. the king of Assyria bath devoured him
Dan.6. 2. Dan. was f. president, of an excellent sp.
7. 4. the f. beast was like a lion, Rev. 4. 7.
24. and another shall be diverse from the f.
8. 21. the great horn between his eyes is the f. king 24. and another shall be diverse from the f. 8.21. the great horn between his eyes is the f. king 10. f 13. but 10, Michael the f. came to help me Hass. 2. 7. I will go and return to my f. hushand 9. 10. the f. ripe in the fig-tree at her f. time Amos 6. 7. shall go captive with the f. that go capt. Mic. 4. 8. to thee shall come the f. dominion Nah. 3. 12. like fig-trees with the f. ripe figs Hag 2.3. who is left that saw house in her f. glory? Zech. 6. 2. in the f. chariot were red horses 12. 7. the Lord shall save the tents of Judah f. 205

50th 1. 41. 10; Indiach in strother Simon 5.4. whosoever f. stepped in, was made whole 8. 7. without sin, let him f. cast a stone at her 10. 40, into the place where John at f. baptized 18. 13, and led him away to Annas f. 19. 32, soldiers came, and brake the legs of the f. 90. 4, the disciple game f. to the separables 8. 8. 7. without sin, let him f. cast a stone at her 10. 40. into the place where John at f. baptized 18. 13. and led him away to Annas f. 19. 32. soldiers came, and brake the legs of the f. 20. 4. the disciple came f. to the sepulchre, 8. Jets 3. 26. to you f. God sent him to bless you in 7. 12. Jacob sent out our fathers f. 11. 26. discip. were called Christians f. at Antioch 12. 10. they were past the f. and second ward 13. 24. when John had f. preached baptism 46. necessary it should f. have been spoken to you 16. † 12. Philippi the f. eity of Macedonia 26. 20. hut shewed f. nnto them of Damascus 23. Christ should be f. that should rise from dead 27. 43. should east themselves f. into the sen Rom. 1. 8. f. I thank my God through Jesus Christ 2. 9. of the Jew f. and also of the Gentile, 10. 11. 35. or who bath f. given to him? 15. 24. if f. I be somewhat filled with company 1 Cor. 12. 28. f. apostles, secondarily prophets 14. 30. let the f. hold his peace 15. 3. for 1 delivered f. of all that which I received 45. the f. man Adam was made a living soul 46. howbeit that was not f. which is spiritual 47. the f. man is of the earth, earthy 2 Cor. 8. 5. f. gave their own selves to the Lord 12. for if there be f. a willing mind, it is accepted Eph. 1. 12. who f. trusted in Christ 4. 9. descended f. into the lower parts of the earth 6. 2. which is the f. commandment with promise 17 hess. 4. 16. the dead in Christ shall rise f. 2 Thess. 2. 3. except there come a falling away f. 17 m. 1. 16. that in me f. Christ Jesus might shew 2. 13. for Adam was f. formed, then let we me f. 2. because they have cast off their f. faith 2 Tim. 1. 5. faith dwelt f. in thy grandmother Lois 2. 6. husbandman must be f. partaker of the fruits 4. 16. at my f. answer no man stood with me Tit. 3. 10. after f. and second admonition, reject Heb. 4. 6. to whom it was f. preached, entered not 5. 19. one teach you which he the f. principles 7. 2. f. leing hy interpretation, king of righteousn. 27. offer f. for his own sins, then for the people's 8.

FIR

Mat. 5.24. f. be reconciled to thy brother, and come
6. 33. seek ye f. the kingdom of G. and righteous.
7. 5.f. cast out the beam out of thine eye, I. uke 6. 42.
8. 21. me f. to go and bury my father, Luke 9. 59.
12.29. except he f. bind the strong man, Mark 3.27.
45. latter state worse than the f. Luke 11. 26.
13. 30. gather ye together f. the tares, bind them
17. 10. that Elias. 4st f. come, 11. Mark 9. 12.
27. and take up the fish that f. cometh up
20. 10. but when the f. came, they supposed
11. 28. he came to the f. and said, son, go work
31. who of the twain? they say unto hum, the f.
30. he sent other servants more than the f.
22. 25. f. when married, Mark 12. 29. 29.
38. this is f. commandment, Mark 12. 29. 29.
38. this is f. commandment, Mark 12. 29. 29.
38. this is f. commandment, Mark 12. 29. 49.
30. 31. and the series to be f. he shall be last
13. 10. and the gospel must f. be published
16. 9. he appeared f. to Mary Magdalene
Luke 1. 3. had perfect understanding from the f.
2. 2. was f. made when Cyrenius was governor
6. 1. on the second sabbath after the f. he went
10. 5. f. say, peace be to this house
11. 38. that he had not f. washed before dinner the f.
12. 9. hus f. mast he suffer many things
12. 9. for these things must f. come to pass
John 1. 41. he f. findeth his brother Simon
5. 4. whosoever f. stepped in, was made whole
5. 7. without sin, let him f. cast a stone at her
22. 9. the f. off by sons shalt thou give to me 33. 7. and I will build them as at the f.
Dan. 8.1. after that which appeared to me at the f.
John 12. 16. his disciples understood not at the f.
19. 39. which at the f. came to Jesus by night
Acts 15. 14. God at the f. did visit the Genthies
26. 4. which was at the f. began to be spoken mation
Gal. 4. 13. I preached the gospel unto you, at the f.
Heb. 2. 3. which at the f. began to be spoken by Ld.
Gen. 19. 31. the f. said to the younger, 34.
33. the f. went in, and lay with her father
37. the f. bare a son, and called his name Moab
27. 19. and Jacob said, I am Esan, thy f. 32.
29. 26. not done to give the younger before the f.
43. 33. the f. according to his birth-right
48. 18. not so my father, for this is the f.
Exad. 4. 22. saith Lord, Israel is my son, even my f.
23. behold, I will slay thy son, even thy f.
11. 5. all the f. in the land of Egypt shall die
12. 12. and I will smite all the f. in Egypt, 13. 15.
13. 2. sanctify unto me all the f. in the land
29. the Lord smote all the f. in Egypt, 13. 15.
13. 2. sanctify unto me all the f. is mine
24. 29. the f. of thy sons shalt thou give to me
24. 20. f. of thy sons shalt thou give to me
24. 20. f. of thy sons shalt redeem, Num. 18. 15.
Leve. 27. † 26. f. of beasts no man shall sauctify it
Num. 3. 12. instead of all the f. 41, 45. [ 8. 17, 18.

13. because all the f. of Israel are mine, I hallowed to me all the f. of Israel
40. number all the f. son be her's that was hated
17. beginning of strength, for the right of f. is bis
25. 6. f. which she beareth, succeed in name
Josh. 6. 26. shall lay the foundation in his f.
1 Kings 16. 34. laid foundation in Abiram his f.
2 Chron. 21. 3. Jehoram, because he was the f.
Nech. 10. 36. to bring the f. to the house of God
Job 18. 13. the f. of death shall devour his strength
Psal. 78.51. he smote his my f. higher than kings
Isa. 14. 30. and the f. for the poor shall feed
Job 18. 13. the f. of death shall devour his trength
Psal. 78. 51. he smote his higher him is my f.
Mich. 6. 7. shall I give my f. for my transgession Jash. 8. 5. when they come against us as at the f. 6. they will say, they flee before us as at the f. Judg. 18. 29. name of the city was Laish at the f.

P15

Exod. 40. 2. first day of f. month set up tabern. 17.

Num. 9. 1. in the f. month keep the passover, 28.16.

2 Chron. 35. 1. Ezra 6. 19. Ezek. 45. 21.

20. 1. came into the desert of Zin in the f. month
30. 3. departed from Rameses in the f. month
Josh. 4. 19. people came out of Jordan in f. month
Josh. 4. 19. people came out of Jordan in f. month
27. 2. the captain that served the f. month, 3.

2 Chron. 29. 3. in the f. month opened the doors
of the house of the Lord
17. they began on first day of f. month made an end
Ezra 7. 9, f. month began he to go from Babylon
8. 31. the f. month we departed from Ahava
10. 17. they made an end with them by f. month
Ezth. 3. 7. in the f. month they cast Pur, on the
thirteenth day of the f. month
Eztk. 45. 18. in the f. month take a young bullock
Joel 2. 23. cause former and latter rain in f. month
FIRST year.

FIRST year.

Exod. 12.5. your lambs shall be male of the f.year

FIRST year.

Exod. 12.5. your lambs shall be male of the f. year. 29. 38. offer two lambs of the f. year, day by day continually, Lev. 23. 19. Num. 28. 3, 9.

Lev. 9.3. take a kid of the f. year without blemish 12. 6. he shall bring a lamb of the f. year, Num. 6. 12. 17. 15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81. Exek. 46. 13.

14. 10. take a ewe-lamb of the f. year, Num. 6. 14.

23. 12. offer a he-lamb of the f. year, Num. 6. 14.

18. ye shall offer seven lambs of the f. y. without blemish, Num. 28. 11, 19, 27, 193. 2, 8, 36.

Num. 7. 17. for a peace-offering five lambs of the f. year year, 23, 29, 35, 41, 47, 53, 59.

87. the lambs of the f. year twelve for burnt-offer. 15. 27. then he shall bring a she-goat of the f. year 29. 13. offer a burnt-offering, fourteen lambs of the f. year, 17, 20, 23, 26, 29, 32.

2 Chr. 29. 3. Hezekiah in the f. year of his reign 6. 22. in f. year of Cyrus, Ezra 1. 1, 5. 13. [6. 3. Jer. 25. 1. that was the f. year of Nebuchadnezar 52. 31. in the f. year of the reign of Evil-merodach Dan. 1.21. Daniel continued to the f. year of Cyrus 7. 1. in the f. year of Darius I stood to confirm FIRST LING.

Exod. 13. 12. shalt set apart every f. that cometh of a heast, the males shall be the Lord's, 34, 18.

Exod. 13. 12. shalt set apart every f. that cometh of a beast, the males shall be the Lord's, 34. 19. 13. every f. of an ass thou shalt redeem, 34. 20. Lee. 27. 26. the Lord's f. no man shall sanctify it Num. 18. 15. the f. of unclean boasts shalt redeem. 17. the f. of a cow, sheep, or goat, not redeem Deut. 15. 19. all the f. males sacctify to the Lord 33. 17. Joseph's glory is like the f. of a bullock FIRSTLINGS.

33. 17. Joseph's glory is like the f. of a bullock FRRSTLINGS.

Gen. 4. 4. Abel brought of the f. of his flock Num. 3. 41. instead of all the f. among the cattle Deut.12.6. ye shall bring f. of your herds and flocks 17. then mayest not cat within thy gates the f. 14.23. eat the f. in the place the Lord shall choose Neh.10.36. f.of our herds bring to the house of God FisH.

Gen.1.26. let them have dominion over f. of sea, 28. Ezod. 7. 18. the f. in the river shall die, 21. Num. 11. 5. we rememb. the f. we did eat in Egypt 22. shall all the f. of the sea be gathered together Deut. 4. 18. nor likeness of any f. in the water Nch. 13. 16. men of Tyre also, which brought f. Psal. 8. 8. thou hast put the f. under his feet 105. 29. turned waters into blood, and slew their f. Isa. 19. 10. all that make sluices and ponds for f. 50. 2. their f. stinketh because there is no water Ezek. 29. 4. I will eause the f. to stick to thy scales 5. I will leave thee, and all the f. of thy rivors 47.9. and there shall be a very great multitude of f. 10. their f. shall be as the f. of the great sea Jonah 1.17. the Ld. had prepared a great f. to swallow up Jonah, he was in belly of f. three days 2. 1. Jonah prayed to the Lord out of the f.'s belly 10. Lord spake to the f. and it vonited out Jonah Mat. 7.10. if he ask a f. will he give him a serpent?

2. 1. Jonah prayed to the Lord out of the f.'s belly 10. Lord spake to the f.and it vomited out Jonah Mat. 7. 10. if he ask a f. will he give him a serpent? 17. 27. cast a hook, take up the f.that first cometh Luke 24. 42. they gave him a piece of a broiled f. John 21. 9. they saw f. laid thereon, and bread 10. hring of the f. which ye have now caught 13. Jesus taketh bread, and giveth them, and f. FISH.

Let 16. 16. will send febers and thoughall f. them.

Jer. 16. 16. will send fishers, and they shall f. them FISH-GATE.

2 Chr. 33. 14. Manasseh built on entering of f-gate Neh. 3. 3. the f-gate did sons of Hassenaah build 12. 39. and I after them from above the f-gate Zeph. 1. 10. the noise of a cry from the f-gate FISH-HOOKS.

Amos 4. 2. I will take your posterity with f.-hooks FISH-POOLS.

Cant. 7. 4. thine eyes like the f.-pools of Heshbon FISH-SPEARS.

Job 41. 7. canst thou fill his head with f.-spears?

FISHERMEN. Luke 5. 2. but the f. were gone out of them FISHERS.

Isa. 19. 8. the f. also shall mourn and lament Jer. 16.16. behold, I will send for many f. saith Lord

Jac. 19. S. the f. also shall mourn and lament Jer. 16. 16. behold, I will send for many f. saith Lord Ezek. 47. 10. that the f. shall stand upon it Mat. 4. 18. net into sea, for this were f. Mark 1. 16. 19. I will make you f. of in f. Mark 1. 17. John 21. 7. Peter girt, Coat to lim, for he was naked FISHES.

Gen. 9. 2. the fear of you shall be on all f. of the sea 48. † 16. let the lads grow as f. do increase 1 Kings 4. 33. he spake of creeping things and f. Job 12. 8. the f. of the sea shall declare unto thee Ezek. 38. 20. so that the f. of the sea shall select unto thee Ezek. 38. 20. so that the f. of the sea shall be taken away Hab. 1. 14. and makest men as the f. of the sea Zeph. 1. 3. I will consume the f. of the sea Mat. 14. 17. we have here but five loaves and two f. Mark 6. 38. Luke 9. 13. John 6. 9. 15. 34. seven loaves and a few little f. Mark 8. 7. John 21. 6. not able to draw it for multitude of f. 9. for he was astonished at the draught of f. 11. Simon Peter drew net to land full of great f. Coa. 15. 20. sea feel of heaves another of f.

11. Simon Peter drew net to land full of great f 1 Cor. 15. 39. one flesh of beasts, another of f. FISHING.

John 21.3. Simon Peter saith unto them, I go a f. FISHY.

1 Sam. 5. † 4. the f. part of Dagon was left to him FIST, S.

Exod. 21. 18. and one smite another with his f.

Exod. 21. 18. and one smite mother with his f. Prov. 30. 4. who hath gathered the wind in his f.? 1sa. 58. 4. and to smite with the f. of wickedness Mark 7. † 3. they wash their hands with the f. FIT.

Lev. 16. 21. send him away by the hand of a f. man 1 Chron. 7. 11. f. to go out to war and battle, 12. 8. Job 34. 18. is it f. to say to a king, thou art wicked? Prov. 24. 27. make it f. for thyself in the field Ezek. 15. 5. the vine was made f. for no work Luke 9. 62. looking back, is f. for kingdom of God 14. 35. it is not f. for the land nor dunghill Acts 22. 22. it is not f. that he should live Col. 3. 18. wives, submit as it is f. in the Lord FTTCHES. FITCHES.

Isa. 28. 25. doth he not cast abroad the f.?

Isa. 28. 25. doth he not cast abroad the f.?

27. the f. are not threshed, f. are beaten ont
Ezek. 4. 9. take thou wheat, barley, millet, and f.
FITTED.

1 Kings 6. 35. with gold f. upon the carved work
Prov. 22. 18. they shall withal be f. in thy lips
Rom. 9. 22. the vessels of wrath f. to destruction
Heb. 10. †5. but a body hast thou f. me
FITTETH.

Isa. 44. 13. the carpenter f. it with planes

Isa. 44. 13. the carpenter f. it with planes FITLY.

Prov. 25. 11. a word f. spoken is like apples of gold in pictures of silver Cant. 5. 12. his eyes washed with milk, and f. set Eph. 2. 21. in whom all building f. framed together 4. 16. from whom whole body f. joined together FIVE.

Gen. 14.9. battle in vale of Siddim, four kings with f. 18. 28. wilt thou destroy all for lack of f.?

43. 34. Benjamin's mess was f. times so much
45. 6. f years in which no earing or harvest, 11.
22. to Benjamin he gave f. changes of raiment
47. 2. he presented f. of his brethren to Pharaoh
Exod. 13. † 18. but lerael went up f. in a rank
22. 1. the thief shall restore f. oxen for an ox
23. 3. other f. curtains coupled, 9. † 36. 10, 16.
26. make f. bars for the boards, 27. † 36. 31, 32.
27. 1. an altar f. cubits long, f. cubits broad
18. the height of the hangungs f. cubits, 33. 18.
38. 1. f. cubits the hreadth, and f. the length
Lev. 26. 8. f. of you shall chase a hundred
27. 5. if thy estimation be from f. years old
6. if it be from a month old to f. years old
7. 17. for a sacrifice of peace-offerings, f. rams,
f. goats, f. lambs, 23. 29, 35, 41, 47, 53.
31. 8. slowf, kings of Midian, Blaams son of Beor
Josh. 1. † 14. ye shall pass marshalled by f.
10. 5. f. kings of Amorites went against Gibeon
16. these f. kings fled and hid themselves
17. f. kings hid || 22. bring out the f. kings
23. they brought out these f. kings unto him
26. he slew them and hanged them on f. trees
13. 3.f. lords of the Philistines, Judg. 3.
3. Judg. 7. † 11. he went to outside of ranks by f.
18. 2. the children of Dan sent f. men from coasts
18 am. 6. 4. f. golden emerods, f. golden mice
16. when the f. lords of the Philistines had seen it
17. 40. David chose him f. smooth stones
21. 3. give me f. loaves of bread in my hand
25. 18. she brought f. sheep, f. mensures of corn
42. Abigail rode on an ass with f. damsols 18. 28. wilt thou destroy all for lack of f.?
43. 34. Benjamin's mess was f. times so much

PLA

2 Sam. 4. 4. Mephibosheth was f. years old when tidings came of Saul's and Jonathan's death 21. 8. but David took the f. sons of Michal 1Kings 7.39. f. bases on the right, f. on the left side 49. candlesticks of pure gold, f. on the right side, and f. on the left, 2 Chron. 4. 7. 2Kings 6.25.part of cab of dove's dung sold f. pieces 7. 13. let some take f. of the horses that remain 13. 19. thou shouldest have smitten f. or six times 25. 19. f. men that were in the king's presence 1 Chron. 2. 6. the sons of Zera, f. of them in all 11. 23. Benaiah slew an Egyptian f. cubits high fsa. 17. 6. four or f. in the utmost fruitful branches 19.18. f.cities in Egypt speak language of Canaan 30. 17. at the rebuke of f. shall ye fiee Mat. 14. 17. they said to him, we have here but f. loaves and two fishes, Mark 6.38. Luke 9. 13. 16. 9. the f. loaves of the f. thousand, Mark 8. 19. 25. 2. f. of them were wise, and f. were foolish 15. and unto one he gave f. talents, 16. Luke 12.6. are not f. sparrows sold for two farthings 52. there shall be f. in one house divided 14. 19. another said, I have bought f.yoke of oxen 16. 28. send him to my father's, I have f. brethren 19. 18. Lord, thy pound hath gained f. pounds 19. he thou also over f. cities John 4. 18. for thou hast had f. husbands 5. 2. there is a lad which hath f. barley-loaves 13. with the fragments of the f. barley-loaves 12 cor. 11. 42. f. times received I forty stripes

10. All the tragments of the free deep-bases 10. All 19. That rather speak f. words with unders. 2 Cor. 11. 24. f. times received I forty stripes Rev. 17. 10. there are seven kings, f. are fallen FIVE-SQUARE.

1 Kings 6.†31. lintel and side-posts were f.-square FIXED.

2 Chron. 12. † 14. Rehoboam f. not his heart Psal. 57. 7. O God, my heart is f. I will sing, 108. 1. 112. 7. his heart is f. trusting in the Lord Luke 16. 26. between us and you there is a gulf f. FLAG, S.

FLAG, S.

Exod. 2. 3. she laid the ark in the f. by the river
5. and when she saw the ark among the f.
Job 8. 11. can the f. grow without water?
Isa. 19. 6. the reeds and f. shall wither
FLAGON.

2 Sam. 6. 19. to each a f. of wine, 1 Chron. 16. 3. FLAGONS.

Cant. 2. 5. stay me with f. comfort me with apples Isa. 22. 24. from cups, even to all the vessels of f. Hos. 3. 1. who look to other gods, love f. of wine FLAKES.

Isa. 22. 24. from cups, even to all the vessels of f. Hos. 3. 1. who look to other gods, love f. of wine FLAKES.

Job 41. 23. the f. of his flesh are joined together FLAKES.

Job 41. 23. the f. of his flesh are joined together FLAKES.

Exod. 3. 2. angel appeared in a f. of fire, Acts 7. 30. Num. 21. 28. a f. from the city of Sihon, Jcr. 48. 45. Judg., 13. 20. when f. went up, angel went in the f. 20. 38. that they should make a great f. to rise 40. the f. of the city ascended up to heaven Job 15. 30. the f. shall dry up his branches 41. 21. and a f. gocth out of his mouth Psol. 83. 14. as the f. settleth the mountains on fire 106. 18. the f. burnt up the wicked Cant. 8. 6. coals of fire, which hath a vehement f. Isa. 5. 24. and as the f. consumeth the chaff 10. 17. and his Holy One shall he for a f. 29. 6. shall be visited with the f. of devouring fire 20. † 27. name of L. comes with grievousness of f. 30. the Lord shall shew his arm with the f. 43. 2. neither shall the f. kindle upon thee 47. 14. they shall not deliver themselves from f. Ezek. 20. 47. the flaming f. shall not be quenched 12. 3. a fire devours, and behind them a f. burneth 5. like the noise of a f. of fire that devoureth Obad. 18. and the house of Joseph shall be a f. Nah. 3. † 3. the horseman lifteth up the f. of sword Luke 16. 24. for I am tormented in this f. Hob. 1. 7. who maketh his ministers a f. of fire Rev. 1. 14. eyes were as a f. of fire, 2. 18. | 19. 12. Psal. 29. 7. the voice of Lord divideth the f. of fire Prov. 26. 118. as a madman who casteth f. and death Isa. 13. 8. shall he amazed, their faces shall be as f. Gen. 3. 24. he placed at garden of Eden a f. sword Exek. 20. 47. the f. dame shall not be quenched Nuk. 2. 3. the chariots shall be with f. torches See Free.

FLAMING.

See FIRE. FLANKS.

Lev. 3. 4. the fat that is on them, which is by the fait shall he take away, 10, 15. | 4. 9. | 7. 4. Job 15. 27. he maketh colops of fat on his f. FLASH.

Ezek. 1.14. as the appearance of a f. of lightning

Lev. 2. † 5. an offering baken on a f. plate, 7. † 9. 21. 18. he that hath a f. nose shall not approach Num. 29. 31. Balaam bowed, and fell f.on his face Josh. 6. 5. the wall of the city shall fall down f. 20. the people shouted, the wall fell down f FLATTER.

Psal. 5. 9. no faithfulness, they f. with their tongue 78. 36. they did f. him with their mouth, and lied FLATTERETH.

Psal. 36. 2, for he f. himself in his own eyes Prov. 2.16. from stranger who f. with her words, 7. 5. 20. 19. meddle not with him that f. with his lips 23. 23. shall find more favour than he that f. 29. 5. a man that f. spreadeth a net for his feet FLATTERING.

Job 32. 21. neither let me give f. titles to man 22. for 1 know not to give f. titles 122. for 1 know not to give f. titles 123. 12. 2. with f. lips and double heart do speak 3. the Lord shall cut off all f. lips, and the tongne 125. 2. 2. with the f. of her hips she forced him 26. 28. and a f. mouth worketh ruin 125. 2. 2. there shall be no more f. divination 1 Thess. 2. 5. neither used we at any time f. words FLATTERY.

Job 17. 5. he that speaketh f. to his friends Prov. 6. 24. to keep from the f. of a strange woman FLATTERIES.

Dan. 11. 21. but he shall obtain the kingdom by f. 32. such as do wickedly shall he corrupt by f. 34. but many shall cleave to them with f.

34. but many shall cleave to them with f. FLAX.

FLAX.

Exad.9.31. f. and barley was smitten, f. was bolled Josh. 2. 6. she hid them with the stalks of f. Judg. 15. 14. cords became as f. that was burnt Prov. 31. 13. she seeks wool and f. and worketh Isa. 19. 9. they that work in fine f. confounded 42. 3. smoking f. shall he not queuch, Mat. 12. 20. Exck. 40. 3. a man with a line of f. in his hand Hoss. 2. 5. I will go after my lovers that give me f. 9. and I will recover my wool and my f.

9. and I will recover my wool and my f.

FLAY.

Mic. 3.3. f. their skins from off them, break bones
FLAYED.

2 Chr. 35. 11. sprinkled blood, the Levites f. them
FLEA.

1 Sam. 24. 14. is the king come after a f.? 26. 20. FLED.

Gen. 14. 10. the kings of Sodom and Gomorrah f Gen. 14.16. the sings of spools and combinary.
16. 6. Hagar f. || 31. 22. Jacob f. Hos. 12. 12.

Exod. 2.15. Moses f. from Pharaoh, 4. 3. Acts 7.29.
14. 5. it was told king of Egypt that the people f.
27. and the Egyptians f. against the sea

Num. 16. 34. Isr. round about f. at the cry of them

Num. 16. 34. Isr. round about f. at the cry of them Dcut. 34. † 7. nor was his natural force f.
Josh. 8. 15. Israel f. by the way of the wilderness 10. 16. these five kings f. and hid themselves Judgr. 1. 6. Adoni-bezek f. | | 4. 15. Sisera f. away 7. 21. all the host ran and cried, and f. 22.

8. 12. Zalmunna f. || 9. 21. Jotham ran and f. 9. 51. to the tower f. all the men and women 11. 3. Jephthah f. || 20. 45. the Benjamites f. 47. 18 am. 4. 16. and 1 f. to-day out of the army 14. 22. when they heard that the Philistines f. 17. 24. the men of Israel f. from Goliath 9. 10. David f. and escaped, 12. 18. 1, 20. 1, 121. 10.

17. 24. the men of I srael f. from Goliath
 19. 10. David f. and escaped, 12,18,1 20.1, 121.10.
 22. 20. Abiathar escaped and f. after David, 23.6.
 30. 17. save four bundred which rode and f.
 31. 1. Israel f. from the Philistines, 7. 2 Sam. 19. 8.
 2 Sam. 4. 3. Becrothites f. 10 Gittaim and sojourned
 4. and his nurse f. || 10. 14. the Syrians f. 18.
 13. 29. Absalom and the king's sons f. 34, 37, 38.
 18. 17. all I srael f. every one to his tent
 1 Kings 2. 7. for so they came to me when I f.
 28. Josh f. 60 the tuberracke, 29, || 11, 17. Hadad f.

1 Kings 2. 7. for so they came to me when I f.
23. Joab f. to the tabernacle, 29.||11.17. Iladad f.
11. 23. Rezon f. from his lorl || 40. Jeroboam f.
20. 20. the Syrians f. 1 Chr. 19. 18. 2 Kings 7. 7.
2 Kings 8. 21. and the peeple f. to their tents
9.10. the prophet opened door and f. ||23. Joram f.
25. 4. all the men of war f. by night, 2-r. 52. 7.
1 Chr. 10. 1. the men of Isr. f. 11. 13. 2 Chr. 13. 16.
2 Chr. 14. 12. Lord smote Ethiopians and they f.
Nch. 13. 10. the Levites f. every one to his field
Esth. 6. † 1. king Ahasucrus' sleep f. away
Psal. 31. 11. they that did see me f. from me
114. 3. the sea saw it and f. Jordan was driven
Isa. 21. 14. they prevented with bread him that f.
22. 3. all thy rulers are f. together, they are bound
33. 3. at the noise of the tumult the people f.
Jer. 4. 25. all the birds of the heavens were f.

Jer. 4. 25. all the birds of the heavens were f. 9. 10. the fowl and beast are f, they are gone 26. 21. Urijah heard and f.|| 46. 5. Egyptians are f. 46. 21. also her hired men are f. away together Jonah 4. 2. therefore I f. hefore to Tarshish Zech.14.5. shall fice as ye f. before the earthquake Mat. 8. 33. they that kept them f. and went away 26. 56. disciples forsook him and f. Mark 14. 50. Mark 16.8. they went out and f. from the sepulchre Acts 16. 27. supposing the prisoners had been f. Hicb. 6. 18. f. for refuge to lay hold on the hope

Josh. 20. 6. there were shall come to his own house, to the m whence he f. Num. 35.25.

Judg. 9. 40. Abimetech chased Gaal, and he f. Juag. 9. 40. Ambrelec on classed Gain, and he f. 1 Sam. 22. 17. because they knew when he f. 2 Kings 9. 27. Abaziah fled, and he f. to Megiddo 14. 19. and he f. to Lachish, 2 Chron. 25. 27. Jonah 1. 10. and he f. from the presence of the Lord Mark 14. 52. he left the linen cloth, and f. naked Left Ell. 21. 21. 21. 21. 21.

Is FLED.

Num. 35. 32. take no satisfaction for him that is fNum. 35. 32. take no satisfaction for him that is f. 1 Sam. 4. 17. Israel is f. before the Philistines 2 Sam. 19. 9. Dav. is f. out of the land for Absalom Isa. 10. 29. Ramah is afraid, Gibeah of Saul is f. Gen. 14. 10. the ythey FLED.

Gen. 14. 10. they that remained f. to the mountain Josh. 7. 4. they f. from before the men of Ai 10. 11. as they f. the Lord cast down great stones 1 Sam. 4. 10. Philistines fought, Israel was smitten, and they f. every man to his tent, 2 Kings 14. 12. 17. 51. when saw their champion was dead they f. 19. 8. David slew Philistines, and they f. from they from the same than they f. they shall since, and they f. from this time.

19. 8. David slew Philistines, and they f. from him 2 Sam. 10. 13. Joab drew nigh, they f. 1 Chr. 19. 14. Kings 3. 24. smote Moabites, they f. before them 1 Chron. 10. 7. when all Israel saw that they f. 1 Chron. 10. 7. when all Israel saw that they f. Fsal.104. 7. at thy rebuke they f. they hasted away Isa.21. 15. for they f. from the swords, and bent bow Jer. 39. 4. then they f. and went forth of the eity Lam. 4. 15. when they f. away, and wandered Dan. 10. 7. so that they f. to save themselves Hos. 7. 13. wee unto them, for they have f. from me Luke 8. 34. when they saw what was done, they f. Acts 19.16 so that they f. out of that house wounded FLEDDEST.

Gen. 35. 1. when thou f, from the face of Esau Psal. 114.5. what ailed thee, O sca, that thou f.? FLEECE.

Deut. 18. 4. the first of the f. of sheep give Levites Judg. 6. 37. I will put a f. of wool in the floor 38. Gideon wringed the dew out of the f. 39. let it now be dry only upon the f. Job 31. 20. if not warmed with the f. of my sheep FLEE.

Job 31. 20. if not warmed with the f. of my sheep FLEE.
Gen. 16. 8. I. f. from the face of my mistress Sarai 19. 20. hehold this city is near to f. tuto 27. 43. arise, f. to Laban my brother to Haran Exod. 14. 25. let us f. from the face of Israel 29. 13. appoint a place whitter he shall f.
Lev. 26. 17. ye shall f. when none pursueth, 36. Num. 10.35. that hate thee f. before thee, Psa. 16. 81. 24. 11. therefore now f. thou to thy place 35. 6. six cities, that the man-slayer may f. thither, 11, 15. Dut. 4. 42, 19. 3, 4, 5. Dosh. 20. 3, 4, 9. Deut. 28. 7. and f. before thee seven ways, 25. Josh. 8. 5. as at first we will f. before them, 6. 20. had no power to f. this way or that way Judg. 20. 32. let us f. and draw them from the city 18 am. 15. 19. but didst f. on the spoil, and didst evil 28 am. 4. 4. as his nurse made haste to f. she fell 15. 14. f. else we shall not escape from Absalom 19. 3. as men steal away when they f. in battle 24. 13. wilt thou f. three months before enemies? I Kings 19. 18. Rehoboam made speed to get to his chariot, and f. to Jerusalem, 2 Chr. 10. 18.

his chariot, and f. to Jerusalem, 2 Chr. 10. 18. 2 Kings 9. 3. then open the door, and f. tarry not Nch. 6. 11. 1 said, should such a man as f.? Job 20. 24. he shall f. from the iron weapon 27. 22. he would fain f. out of his hand 30. 10. they abhor me, they f. far from me 41. 28. the arrow cannot make him f.

44. 23. the arrow cannot make him f.

Fsal.11. how say ve, f. as bird to your mountain?

68. 12. kings of armies f. apace, she that tarried

139. 7. or whither shall I f. from thy presence?

43. 9. deliver me, O Lord, I f. to thee to hide me

Prov. 28. 1. the wicked f. when no man pursueth

17. he shall f. to the pit, let no man stay him

Isa. 10. 3. to whom will ye f. for help?

13. 14. and f. every one into his own land

15. 5. his fugitives shall f. anto Zoar

17. 13. they shall f. far off, and shall be chased

20. 6. such our expectation whither we f. for help

17. 13. they shall f, far off, and shall be chased 20. 6. such our expectation whither we f, for help 30. 16. hut ye said no, for we will f. on horses 17. at the rebuke of five shall ye f. 48. 20. go from Bahylon, f, ye from the Chaldeans Jer. 4. 29. the city shall f, for the noise of horsemen 6. 1. gather yourselves to f. out of Jerusalem 25. 35. the skepherds shall have no way to f. 48. 6, f, save your lives, and he like the heath 9. give wings to Moab, that it may f, and get away 49. 8. Edom shall f, || 24. Damascus turneth to f. 30. f, dwell deep, 0 ye inhabitants of Hazor 50. 16. they shall f, every one to his own land 28. voice of them that f, and escape from Babylon 51. 6. f, out of the midst of Babylon, Zech. 2. 6. Amos 5. 19. as if a man did f. from a lion, and bear

Rep. 12.6. the woman f. || 16.20. every island f. away | Jonah 1. 3. Jonah rose up to f. to Tarshish 20. 11. from whose face earth and heaven f. away | Me FLED.

Gen. 31. 20. in that he told him not that he f. 21. so he f. || 35. 7. when he f. from his brother 30. 12. he left his garment and f. 13, 15, 18. |

Josh. 20. 6. ther | yer shall come to his own house, to the | m whence he f. Num. 35.25. |

Juday. 9. 40. Ablimetric he hased Gaal, and he f. 27. 30, as the shipmen were about to f.

John 10. 5. a stranger will not follow, the J. John Acts 27. 30. as the shipmen were about to f. 1 Cor. 6. 18. f. fornication || 10. 14. f. from idolatry 1 Tim. 6. 11. but thou, O man of God, f. these things 2 Tim. 2. 22. f. also youthful lusts, follow faith Jam. 4. 7. resist the devil, and he will f. from you Rev. 9. 6. in those days death shall f. from them 19. 14. that the weapon wight f. into wilderness. 12. 14. that the woman might f. into wilderness See FLY.

See Fix.

FLEE away.

Gen. 31.27. wherefore didst thou f. away secretly?

22 sam. 18. 3. if we f.away, they will not care for us

Job 9. 25. my days f. away, they see no good

20. 8. f. away as a dream, and shall not be found

Psal. 64. 8. all that see them, shall f. away

Cant. 2.17. till day break, and shadows f. away, 4.6. Cant. 2.17. till day break, and shadows f. ano'ay, 4.6. Isa. 35. 10. sorrow and sighing shall f. away, 31.11. Jer. 40. 6. let not the swift f. away, nor escape Amos 2. 16. he that is courageous shall f. away 7.13. O thouseer, go f. away into the land of Judy 4. 11. other than theeth of them, shall not f. away Nah. 2. 8. Nineveh shall f. away, they shall cry 3.17. asgreat grasshoppers in hedgesthey f. away FLEEING.

Lev. 26. 36. they shall flee as f. from a sword Deut. 4.42. that f. to one of these cities he might live Job 27. † 22. in f. he would flee out of his hand 30. 3. for want and famine f. to the wilderness FLEETH.

Deut. 19.11. smite bim mortally, f. into one of cities

FLEETH.

Deut.19.11. smite bim mortally, f, into one of cities Job 14. 2. he f. as a shadow and continueth not Isa. 24. 13. that he whu f. from the noise of fear Jer. 43. 19. ask him that f. and her that escapeth 44. he that f. from the lear, shall fall into the pit Jmos 9. 1. he that f. of them shall not flee away John 10. 12. but he that is a hireling f. 13. FLPSH.

FLESH.

Flesh is understood different ways, as, (1) For the flesh which is the matter of bodies, whether of men or animals, Lev. 13. 10. Num. 11. 33. (2) For living men, and even all animals in general, Gen. 6. 13, The end of all flesh is come before me: I am resolved to destroy every thing that hath life; Gen. 7. 15, 16, They went in two and two of all flesh, that is, animals of all species. (3) Flesh is taken for a relation, one of the same stock or kindred, Gen. 37. 27, Let not our hand be upon him, for he is our flesh, he is our brother. And in 2 Sam. 19. 12, 13, Ye are my bones and my flesh. Art thou not of my bone, and of my flesh? (4) For every man who is of the same nature with ourselves, and where we may contemplate our own flesh; In this latitude it is taken in Isa. 58. 7, And that thou hide not thyself from thine own flesh; that thou hide not thyself from thine own flesh; from thy neighbour, from any one of thine own nature, to whom thou hast an opportunity of doing good. (5) For mankind, considered as impotent and feeble, unable to help either himself or others, Jer. 17. 5, Cursed be the man that maketh flesh his arm; that depends upon any human power for help. (6) For the quality of corruption, which is not sinful, but the effect of sin, to which our bodies are subject in this life. I Cor. 15. 50, Flesh and blood cannot inherit the kingdom of God; that is our frail that thou hide not thyself from thine own flesh; inherit the kingdom of God; that is, our frail corruptible bodies cannot come to heaven: That which shall inherit heaven must be as Indivined shall inhered header must be as incorrupt flesh, a body voithout corruption.

(7) For the estate of this present life. Phil. 1. 24, To abide in the flesh is more needful for you. (8) For that which is according to the ordinary course of nature. Gal. 4. 23, He who was of the bond-woman, was born after the flesh. Ishmael was born after the manner of other men, by the mere and sole efficacy of nature, not by promise, as was Isaac, when his mother was naturally past conception. (9) Flesh is taken for whatsoever in man is reputed Flesh is taken for whatsoever in man is reputed most excellent and glorious without the grace of Christ; as nobility, roisdom, understanding, or reason. Mat. 16. 17, Flesh and blood hath not revealed it unto thee: nothing of nature has done it. And in John 1. 13, Born not of blood, nor of the will of the flesh: that is, neither by their descent from such and such ancestors, nor by the power of their own freewill. (10) For all that in religion which is outward, and to be seen with the eye, as moral works or ceremonies, Rom. 4. 1, What hath Abraham found as pertaining to the flesh? The word flesh in the following verse, is explained to be the works of Abraham, which did not jus-

tify him before God. Thus Beza, Piscator, and | others interpret the place. And in this sense flesh is taken. Gal. 3. 3, Are ye now made per-Hesh is taken. Gal. 3.3, Are ye now made perfect by the flesh? that is, by works, and the caral ceremonies of the law. (11) For the whole nature of man, as it cometh into the world, orrupt, vile, and infected with sin, Rom. 7.5, 18.8. When we were in the flesh. They that are in the flesh; that is, in a carnal, corrupt state; such cannot please God, namely, while they continue so, and till they be converted. Likewise in all other places, where the word flesh is applied to men unregenerated, it signifes the whole corruption and depravity of our nature, raying and reigning both in the understanding and will: Buint those places of scripture, where flesh is attributed to persons that are converted, and is set in opposition to the ture, where tiesh is attributed to persons that are converted, and is set in opposition to the Spirit, it signifies the remainder of natural corruption, even so much of that vicious quality of sin, as is still unmortified in regenerated persons. See Rom. 7. 18, 25. Gal. 5. 17, 24. To be one flesh, denotes a most inseparable union, and an intimate communion, as if the two were

but one person or one body. Gen. 2. 24, And they shall be one flesh. This phrase is used by the Apostle to shew the union and communion that is between Christ and believers, Eph. 5. that is between Christ and bettevers, Epn. 3. 30, 31. Flesh also signifes the human nature of Christ. Heb. 10. 20, Through the vail, that is to say, his flesh. It is called flush, because it was subject to sinless weaknesses and infirmities, and whereby his divine nature was firmities, and whereby his divine nature vas weiled and covered over; even as the ark of the covenant, the mercy-scat, and the most holy place, were by the vail. The flesh of Christ signifies whole Christ, both God and Man in one person. John 6.55, My flesh is meat in-deed, that is, I myself, with all my benefits, being received and applied by faith. A heart of flesh denotes a tender, tractable temper and disposition of soul, Ezek. 36.26. Flesh is also

disposition of soul, Exek. 35. 20. Pesh is also taken for the outward appearance. John 8. 15, Ye judge after the flesh.

Gen. 2. 21. God closed up the f. instead thereof 24. shall cleave to his wife, and they shall be one f. 6. 3. shall not strive with man, for that he is f. 17. 11. ye shall circumcise the f. of your foreskin 14. whose f. is not circumcised shall be cut off 22.

14. whose f, is not circumcised shall be cut off 23. Abraham circumcised the f, of their foreskin 37. 27, for he is our brother and our f. Exod. 4.7. his hand was turned again as his other f. 28. † 42. make linen breeches to cover the f, 28. † 42. make linen breeches to cover the f, 29. 14. burn the f, Lev. 9. 11. | 16. 27. Num. 19. 5. 30. 32. upon man's f, shall it not be poured Lev. 6. 27. what shall touch f, thereof shall be holy 7. 19. as for f, all that are clean shall eat thereof 8. 31. boil the f, at the door of the tabernacle 13. 10. if there be quick raw f, 14, 15, 16, 24. 38. if in the skin of their f, have bright spots, 39. 15. 7. that toucheth the f, of him that hat ha issue 19. if her issue in her f, be blood she is put apart 21. 5. nor shall make any cuttings in their f. Num. 11. 33. while the f, was between their teeth

21. 5. nor shall make any cutungs in their f. Num. 11. 33. while the f. was between their teeth 12. 12. as dead, of whom the f. is half consumed 18. 18. and the f. of them shall be thine Deut. 32. 42. and my sword shall devour f. Judg. 6. 20. take the f. and the unleavened cakes 21. there rose up fire out of rock, and consumed f. 18 am. 2. 13. servant came, while f. was in seething 15 he said give f. to roast for the priest.

21. there rose up fire out of rock, and consumed f. 1. Sam. 2. 13. servant came, while f. was in seething 15. he said, give f. to roast for the priest 2 Sam. 6. 19. David dealt to each f. 1 Chr. 16. 3. Kings 71. 6. the ravens brought him bread and f. in the evening 19. 21. boiled their f. with the instruments of oxen 2 Kings 4. 34. and the f. of the child waxed warm 2 Chr. 32. 8. with him is an arm of f. with us is God Nch. 5. 5. yet our f. is as the f. of our brethren Job 10.4 hast thou eyes of f.? or seest as man seeth? 11. thou hast clothed me with skin and f. Psal. 56. 4. I will not fear what f. can do unto me 78. 20. can he provide f. for his people? 27. he rained f. also upon them as dust 39. for he remembered that they were but f. 79. 2. the f. of thy saints given to beasts of carth Prov. 4. 22. my sayings are health to their f. 23. 20. be not among rictous eaters of f. Isa. 10. †18. consume the glory from soul to the f. 31. 3. and their horses are f. and not spirit 49. 26. I will feed them with their own f. Jer. 11. I.5. and the holf f. is passed from thee 12.12. the spoilers are come, no f. shall have peace 17. 5. cursed be the man that maketh f. his arm Exck. 4.14. nor came abominable f. into my mouth 10. †12. their f. backs, wings, were full of eyes 11. 3. this city is the caldron, and we be the f. 7. your slain in midst of it, they are the f. 11. nor shall ye be them a heart of f. 36. 26. 16.26.greatoff and hast increased thy whoredoms

be one f. 6. Mark 10.8. 1 Cor. 6. 18. Eph. 5. 31. 24. 22. there should no f. be saved, Mark 13. 20. 26. 41. spirit willing, but f. is weak, Mark 14. 38. Luke 24.39.spirit hath not f. and bones, as ye see me John 1. 14. the word was made f. and dwelt 6.63. the Spirit quickeneth, the f. profiteth nothing Acts 2.30 the seed of Dav. according to f. Rom. 1.3. Rom. 3. 20. there shall no f. be justified in his sight 4. 1. that Abraham as portaining to the f. found 7. 25. but with the f. I serve the law of sin 8. 3. in that the law was weak through the f. God sent his own Son in the likeness of sinful f.

sent his own Son in the likeness of sinful f 9. 3. for my brethren and kinsmen according to f 5. of whom as concerning the f. Christ came 13. 14. make not provision for the f. to fulfil

Cor. 1. 29. that no f, should glory in his presence 15.39. there is one f, of men, and another of beasts 50, f, and blood cannot inherit the kingd, of God 50. f. and blood cannot inherit the kingd. of God 2 Cor. 1. 17. do 1 purpose according to the f.? 4. 11. that life of Jesus be made manifest in our f. 7. 5. our f. had no rest, but we were troubled 10. 2. as if we walked according to the f. Gal. 1. 16. I conferred not with f. and blood 2. 16. by works of the law shall no f. be justified 3. 3. are ye now made perfect by the f.? 5. 13. use not liberty for an occasion to the f. 17. f. lusteth against the Spirit, Spirit against f. 24. they that are Christ's have crucified the f. Eph.2.3. we all had our conversat, in lusts of our f. 6. 5. your masters according to the f. Col. 3. 20.

6.5. your masters according to the f. Col. 3. 22.

12. for we wrestle not against f. and blood

Heb. 2.14 the children are partakers of f. and blood 12. 9. we had fathers of our f. who corrected us Jude 7. and going after strange f. are an example

Suke 1. and going after strange f. are an example.

8. likewise these fifthy dreamers defile the f.

23. hating even the garment spotted by the f.

Rev. 19. 18. may eat f. of captains, f. of mighty men

21. and all the fowls were filled with their f.

Sce Eat, Eatetii. After the FLESH. John 8. 15. ye judge after the f. I. judge no mun Rom. 8. 15. ye judge after the f. I. judge no mun Rom. 8. 15. are in Christ, who walk not after the f. 4. 5. they that are after the f. mind things of the f. 12. not debtors to the flesh to live after the f. 13. for if ye live after the f. ye shall die 1Cor. 1.26. not many wise men after the f. are called 10. 18. behold Israel after the f. though we have known Chr. after f. ye k know him no more 10. 3. tho' walk in flesh, we do not war after the f. 11. 18. seeing that many glory after the f. 4 Is

11. 18. seeing that many glory after the f. I also Gal. 4. 23. Ishmael was born after the f. 29. 2 Pet. 2. 10. chiefly them that walk after the f. All FLESH.

All FLESII.

Gen. 6.12. for all f, had corrupted his way on earth 13. God said, the end of all f, is come before me 19. of all f, two of every sort shalt thou bring into the ark, to keep them alive, 7. 15. 7. 21. all f, died that moved upon the earth 8. 17. bring forth of all f, both of fowl and cattle 9. 11. nor shall all f, be cut off any more, 15. 16. covenant between me and all f. on earth, 17. Lev. 17. 14. for the life of all f. is the blood Num. 8.7. ett them shave all their f, and wash clothes 16. 22. the God of the spirits of all f. 27. 16. 18. 15. everything that openeth the matrix of all f. Deut. 5. 26. who of all f, heard the word of God Job 12. 110. in whose hand is breath of all f, of man 34. 15. all f, shall perish together, man turn to dust

Job 12.10. in whose hand is breath of all f. of man 34. 15. all f, shall perish together, man turn to dust Ps.65.2.thou hearest prayer, to thee shall all f. come 136. 25. who giveth food to all f. his mercy for ever 145. 21. let all f. shalls see it together for all f. is grass, as flower of the field, 1 Pct. 1.24. 49. 26. all f. shall know I am thy Sav. Erck. 21.5. 66. 16. for by fire will the Lord plead with all f. 23. all f. shall come to worship before me, saith L. 24. they shall be an abhorring to all f.

23. all f. shall come to worship before me, saith L. 24. they shall be an abhorring to all f.

Jer. 25. 31, he will plead with all f. saith the Lord 32. 27, behold, I am the Lord the God of all f. 5. 5, for behold, I will bring evil on all f. saith L. Ezek. 20. 48. all f. shall see that I have kindled it. 21. 4. shall my sword go forth ag. all f. from south Dan. 4. 12. fowls dwelt, and all f. was fed of it Jacl 2.28. will pour out my Spirit on all f. Acts 2.17. Zech. 2. 13. be silent, O all f. before the Lord Luke 3. 6. and all f. shall see the salvation of God

Ezek. 23. 20. paramours, whose f. is as f. of asses | John 17. 2. thou hast given him power over all f. 24. 10. heap on wood, consume the f. spice it well 37. 6. and I will bring up f. upon you, 8. Dan. 2. 11. the gods, whose dwelling is not with f. 7. 5. they said to it, arise, devour much f. 10. 3. neither came f. up wine in my mouth Hos. 8.13. they sacrifice for infices of offerings | Mic. 3. 2. who pluck the f. off their bones | Lev. 4. 11. burn all his f. with his head, 8. 17. 6. 10. he shall put linen breeches on his f. 16. 4. 12. 2. shall be poured out as dung | Hos. 1. 17. their f. shall be poured out as dung | Hos. 1. 17. their f. shall be poured out as dung | Hos. 1. 17. f. and blood hath not revealed it to thee | 19. 5. shall cleave to his wife, and they twain shall be one f. 6. Mark 10.8. 1 Cor. 6. 16. Eph. 5. 31. 24. 22. there should no f. be saved, Mark 13. 20. 3. whether his f. run with his seue, or be stopped

1 Corr. 13. 39. att f. is not same near, one of men His FLESH.

Exod. 21. 28. and his f. shall not be eaten 29. 31. and seethe his f. in the holy place Lev. 4. 11. burn all his f. with his head, 8. 17. 6. 10. he shall put linen breeches on his f. 16. 4. 13. 2. shall have a rising in the skin of his f. 3. priest look on the plague in the skin of his f. 13. ti li an old leprosy in the skin of his f. 13. 14. 9. he shall wash his clothes, also wash his f. 11. it is an old leprosy in the skin of his f. 13. 14. 9. he shall wash his clothes, also wash his f. in water, 15. 16. 16. 24, 28. Num. 19. 7. 15. 2. any man hath a running issue out of his f. 3. whether his f. run with his issue, or be stopped 17. 16. hut if he wash them not, nor bathe his f. 22. 6. be unclean, unless he wash his f. with water 1 Kings 21. 27. Ahab put sackcloth on his f. 2 Kings 5. 14. his f. came again, and he was clean

1 Kings 21, 27. Ahab put sackcloth on his f. 2 Kings 5. 14. his f. came again, and he was clean 6. 30. behold Joram had sackcloth on his f. Job 2.5. touch his bone and his f. he will curse the 14. 22. but his f. upon him shall have pain 31. 31. if men said not, O that we had of his f. 33. 21. his f. is consumed away, it cannot be seen 25. his f. shall be fresher than a child's 41. 23. the flakes of his f. are joined together Prov. 11. Th. he that is cruel troubleth his f. Eccl. 4.5. the fool foldeth his hands, and eateth his f. sa. 17. 4. the flates of his f. shall was lean

Eccl. 4.5.the fool foldeth his hands, and eateth his f. Isa. 17. 4. the fatness of his f. shall wax lean John 6. 52. can this man give us his f. to eat? Acts 2. 31. neither his f. did see corruption Gal. 6.8. he that soweth to his f. shall reap corrup. Eph. 2. 15. having abolished in his f. the enmity 5. 29. no man ever yet hated his own f. 30. for we are members of his body, of his f. Col. 1. 32. now hath reconciled in the body of his f. Heb.5.7. who in days of his f. when offered prayers 10. 30. consecrated thro vail, that is to say, his f. In the FLESH, or in FLESH.

Gen. 17. 24. Abraham was circumcised in the f.

Gen. 17. 24. Abraham was circumcised in the f. 25. Ishmael circumcised in the f. of his foreskin Ezek. 44. 7. brought in uncircumcised in f.

Ezek. 44. 7. brought in uncircum'eised in f.

9. uncircumeised in f. not enter the sanctuary

Dan.1.15. counten, appeared fairer and fatter in f.

Rom.2. 28. circumcision which is outward in the f.

7. 5. for when we were in the f. the motions of sin

8. 3. and for sin condemned sin in the f.

8. they that are in the f. cannot please God

9. but ye are not in the f. the f. hut in the Spirit

1 Cor. 7. 28. such shall have trouble in the f.

2 Cor. 10. 3. tho' we walk in the f. not war after f.

12. 7. there was given to me a thorn in the f.

Gal. 2. 20. life which I now live in the f. is by faith

6. 12. as desire to make a fair show yn the f.

Gat. 2. 20. life which I now his in the f. is by faith
6. 12. as desire to make a fair shew in the f.
Eph. 2. 11. in time past Gentiles in the f. called
the circumcision in the f, made by hands
Phil. 1. 22. if I live in the f. this is the fruit of labour
24. to abide in the f. is more needful for you
3. 3. and have no confidence in the f.
4. though I might have confidence in the f.

24. to abide in the f. is more needful for you 3. 3. and have no confidence in the f.
4. though I might have confidence in the f.
Col. 2. 1. as many as have not seen my face in the f.
S. the' I be absent in the f. I am with you in spirit
ITim. 3. 16. God was manifest in the f. justified
Philem. 16. how much more to thee, both in the f.
1 Pet. 3. 18. Christ being put to death in the f.
4. 1. Christ hath suffered for us in the f. for he that hath suffered in the f. hath ceased from sin 2. no longer live the rest of his time in the f.
6. might be judged according to men in the f.
1 John 4. 2. denieth that Christ is come in the f. 3.
2 John 7. confess not that Christ is come in the f. 3.
2 John 7. confess not that Christ is come in the f. 3.
1 John 4. 2. denieth that Christ is come in the f. 3.
2 John 7. confess not that Christ is come in the f. 3.
2 John 7. to some sound that Christ is come in the f. 3.
1 Is am .25. 11. shall I then take my bread and my f.?
Job 4. 15. the hair of my f. stood up
6. 12. is my strength of stones? or is my f. brass?
7. 5. my f. is clothed with worms and dust
13. 14. wherefore do I take my f. in my teeth?
19. 20. my f. so clothed with worms and my f.
22. why persecute, and not satisfied with my f.
26. worms destroy body, yet in my f. shall I see G.
21. 6. and trembling taketh hold of my f.
Psal. 16. 9. my f. shall rest in hope, Acts 2. 26
33. 3. there is no soundness in my f. 7.
63. 1. my f. faileth, but G. is my portion for ever 84. 2. my heart and my f. crieth out for God 102. † 5. by gronning my hones cleave to my f.
109. 24. my f. faileth but G. is my portion for ever 84. 2. my heart and my f. crieth out for God 102. † 5. by gronning my hones cleave to my f.
109. 24. my f. faileth of faures in hope, Acts 2. 26.
55. my f. is meat indeed, my blood drink indeed Rom 7. 18. is my f. dwelleth no good thing 11. 14. if I may provoke them which was in my f.
Col. 1. 24. of the afflictions of Christ in my f.

Of the FLESH.

Exod. 12. 46. shalt not carry forth ought of the f. 29. 34. if ought of the f. remain unto morning Deut. 28. 55. nor give of the f. of his children Prov. 14. 30. a sound heart is the life of the f. Eccl. 12. 12. much study is a weariness of the f. John 1. 13. born, not of the will of the f. but of God. 3. 6. that which is born of the f. is death Rom. 8.5. that after flesh do mind the things of the f. 16. for the minding of the f. is death † 7. the minding of the f. is enmity against God. 9. 8. that is, they which are the children of the f. 1 Cor. 5. 5. to Satan for the destruction of the f. 2 Cor. 7. 1. let us cleanse from all filthiness of the f. 42. 4. 13. through infirmity of the f. 1 preached

Cor. 7. 1. let us cleanse from all filthiness of the f. Gal. 4. 13. through infirmity of the f. 1 preached 5. 16. ye shall not fulfil the lusts of the f. 19. now the works of the f. are manifest, adultery 6.8. that so weth to f. shall of the f. reap corruption Eph. 2. 3. walked in lusts of the f. desires of the f. 63. 2. 11. putting off the body of sins of the f. 63. 2. 11. putting off the body of sins of the f. Heb. 9. 13. sanctifieth to the purging of the f. Heb. 9. 13. sanctifieth to the purging of the f. 1 Pet. 3. 21. not the putting away the filth of the f. 2 Pet. 2. 18. they allure through the lusts of the f. 1 John 2. 16. the lust of the f. the lust of the eyes Thy FLESH.

Gen. 40. 19. the birds shall eat thy f. from off the sam. 17. 44. I will give thy f. unto fowls of the air 2 Sam. 5. 1. we are thy bene and thy f. 1 Chr. 11. 1. 2 Kings 5. 10. wash, and thy f. is consumed Eccl. 5. 6. suffer not thy mouth to cause thy f. to sin 11. 10. therefore put away evil from thy f. Isa.58.7. that thou hide not thyself from thy f. Szek. 32. 5. I will lay thy f. on the mountains Your FLESH.

Lev. 19. 23. ye shall not make cuttings in your f. Judg. 8. 7, the I I will tar your f. with the thorus

Lev. 19. 23. ye shall not make cuttings in your f.
Judg. 8. 7. then I will tear your f. with the thorns
Ezek. 36. 26. 1 will take stony heart out of your f.
Rom. 6. 19. because of the infirmity of your f.
Gal. 6. 13. that they may glory in your f.
Col. 2. 13. being dead in uncircumeision of your f.
Jam. 5. 3. rust shall eat your f. as it were fire
FLESH-HOOK.

LEAN. 13. the river's extrational with a f. heak

18am.2.13. the priest's servant came with a f.-hook 14. all that the f.-hook brought up, the priest took FLESH-HOOKS.

Exod. 27.3. shalt make his f-hooks and his fire-pans 38. 3. he made all the vessels and the f-hooks Num. 4. 14. put upon the purple cloth the f-hooks 1 Chr. 28.17. David gave pure gold for the f-hooks 2 Chr. 4. 16. he made also the pots and the f-hooks FLESHLY.

2 Cor. 1. 12. that in simplicity, not with f. wisdom 3. 3. not in stone, but in f. tables of the heart Col. 2. 13. vainly puffed up by his f. mind 1 Pet. 2.11. beloved, abstain from f. lusts that war FLESH-POTS.

Exod. 16. 3. when we sat by the f.:-pots and did eat FLEW.

1 Sam. 14. 32. and the people f. npon the spoil 25. 114. and our master f. upon them Isa. 6. 6. then f. one of the seraphims unto me

Exod. 8. 21. I will send swarms of f. upon thee 31. he removed the swarms of f. from Pharaoh Psal. 78. 45. he sent divers sorts of f. among them 105. 31. and there came divers sorts of f. Ecel. 10. 1. dead f. cause the ointment to send forth FLIFTH

Eccl. 10. 1. dead f. cause the cintment to send forth FLIETH

Deut. 4. 17. the likeness of any winged fowl that f. 14. 19. every creeping thing that f. is unclean 23. 49. shall bring a nation as swift as the eagle f. Psal. 91. 5. nor for the arrow that f. by day Nuh. 3. 16. the cankerworm spoileth and f. away FLIGHT.

Job 11. †20. and f. shall perish from the wicked fsa. 53. 12. shall not go out with haste nor go by f. Jer. 46. †5. their mighty ones are fled a f. Dan. 9. †21. Gabriel was caused to fly with f. Jamos 2. 14. the f. shall perish from the swift Mat. 24. 20. pray f. be not in winter, Mark 13. 18. Heb. 11. 31. turned to f. the armies of the aliens See Pur. FLINT.

Deut. 8. 15. brought water out of the rock of f.

Deut. 8. 15. brought water out of the rock of f.
Job 23. † 9. he putteth forth his hand on the f.
Psal.114.8. turning the f. into a fountain of waters
Isa.5.28. their horses' hoofs shall be counted like f.
50. 7. therefore have 1 set my face like a f.
Ezek.3.9. harder than f. have I made thy forehead
FLINTY.

FLINTY.

Deut.32.13. make him to suck oil out of the f. rock
FLIT.

Jer. 49, †30. flee, f. greatly, Q inhabitants of Hazor
FLOCK.

Gen. 4. 4. Abel brought of the firstlings of his f.
21.28. Abraham set ewe-lambs of f. by themselves
27. 9. go now to the f. and fetch two good kids

Gen. 29, 10. Jacob watered the f. of Laban 30, 31, I will again feed and keep thy f. 32. I will pass through all thy f. to-day 36, and Jacob fed the rest of Laban's f. 

2 Chron. 35. 7. Josiah gave to the people of the f. Job 30. 1. I disdained to set with the dogs of my f. Cant. 1.7. where thon makest thy f. to rest at noon 8. go thy way forth by the footsteps of the f. 4. I. thy hair is as a f. of goats, 6. 5.
2. thy teeth are like a f. of sheep, 6. 6.
3a. 40. 11. he shall feed his f. like a shepherd 63. 11. brought them with the shepherd of his f. Jer. 13. 17. because the Lord's f. is carried captive 20. where is the f. was given thee, thy beautifulf.?
33. 2. ye have scattered my f. and driven them 3. I will gather the remnant of my f.
25. 34. cry and wallow, ye principal of the f.
35. nor the principal of the f. to escape 36. a howling of the principal of the f. be heard 31. 10. and keep him as a shepherd doth his f.
49. 20. least of the f, shall draw them out, 50. 45. 51. 23. will break in pieces the shepherd and his f. Ezek. 34. 5. take the choice of the f. burn the bones 34. 3. ye cat the fat, but ye feed not the f. 6. my f. was scattered on the face of the earth 8. surely because my f. became a prey, my f. meat 10. I will require my f. I will deliver my f.
12. as a shepherd seeketh out his f. in the day 15. I will feed my f. || 17. as for yon, O my f.
22. therefore will I save my f. no more a prey 31. ye my f. the f. of my pasture, are men 36. 39. as the holy f. as the f. of Jerusalem

15. I will feed my f. || 17. as for yon, O my f.
22. therefore will I save my f. no more a prey
31. ye my f. the f. of my pasture, are men
36. 33. as the holy f. as the f. of Jerusalem
45. 15. ye shall offer one lamb out of the f.
Amos 6. 4. and eat the lambs out of the f.
Jonah 3. 7. let not herd nor f. taste any thing
Mic. 2. 12. as the f. in the midst of their fold
4. 8. thou, O tower of the f. the strong hold
7. 14. feed thy people, the f. of thine heritage
Hab. 3. 17. tho' the f. shall be cut off from the fold
Zoch. 9. 16. save them as the f. of his people
10. 2. therefore they wont their way as a f.
3. for the Lord of hosts hath visited his f.
11. 4. saidh the Lord, will feed the f. of slaughter, 7.
7. the poor of the f. that waited on me, 11.
17. woe to the idol shepherd, that leaveth the f.
Mal. 1. 14. deceiver which hath in his f. a male
Mat. 26. 31. the sheep of the f. shall be scattered
Luke 2. 8. keeping watch over their f. by night
12. 32. fear not little f. it is your Father's pleasure
Jets 20. 23. take heed therefore to all the f.
20. grievous wolves shall enter, not sparing the f.
1 Cor. 9. 7. who feedeth a f. and eateth not of milk?
1 Pet. 5. 2. feed the f. of God which is among you
3. not as being lords, but being ensamples to the f.
Like a FLOCK.

Job 21. 11. send forth their little ones like a f.
Psal. 77. 20. thou leddest thy people like a f.

780 21. 11. sent north them that other time a f. 78. 52. he guided them in the wilderness tike a f. 78. 52. he guided them in the wilderness tike a f. 80. 1. thou that leadest Joseph like a f. 107. 41. and maketh him families like a f. Ezek. 36. 37. I will increase them with men like a f. FLOCKS.

Gen. 29. 2. and bo, three f. of sheep lying by the well, for out of that they watered the f.

3. and thither were all the f. gathered
8. we cannot, till all the f. be gathered together
30. 38. Jacoh set the rods he pilled before the f.
39. and the f. conceived before the rods
40. Jacob set the faces of the f. toward the ringstraked, he put his own f. by themselves
32. 5. I have oxen, asses, f. and men-servants
7. he divided the f. and herds, and canels
37. 14. 20, see whether it he well with the f.
16. tell me, I pray thee, where they feed their f.
47. 4. thy servants have no pasture for their f.
17. Joseph gave bread in exch. for horses and f.

2 Sam.12.2. richman had exceeding many f. and h. 2 Chron.32.29. provided possessions of f.and herds Frow. 37. 23. know thy f. look well to thy herds Jer. 3. 24. shame hath devoured their f. and herds 5. 17. an ancient nation shall eat thy f. and herds 15. 17. an ancient nation shall eat thy f. and herds Hos.5.6. they shall go with f. and herds to seek Ld. FLOOD.

Not only that terrible inundation is in seripture called flood, whereby God destroyed all mankind, and all the animals of the earth and air, which were not in the ark built by Noah; but likewise all sorts of inundations or extraordinary collections of waters. Thus the Psalmist speaking of the worders of the sea, or of a river, expresses it by the word flood. Psal. 66. 6; They went through the flood on foot. The same Psalmist sets forth extreme dangers under the expresses it by the word flood. Psal. 66. 6; They went through the flood on foot. The same Psalmist sets forth extreme dangers under the notion of a flood. Psal. 69. 15, Let not the water-flood overflow me. Ind the violent assaults and sudden incursions of the devil and his instruments against the church are compared to a flood. Isa. 59. 19, When the enemy shall come in like a flood. By floods are also signified great plenty and abundance of spiritual and temporal blessings. Isa. 44. 3, I will pour floods upon the dry ground. Gen. 6. 17. 1, even 1, bring a f. of water on the earth 7. Noah went in, because of the waters of the f. 10. after seven days the f. was on the earth 17. the f. was forty days on the earth 9. 11. nor shall be any more a f. to destroy the earth 9. 11. nor shall be any more a f. to destroy the earth 9. 11. to them were sons born after the f. 350 years 10. 1. to them were sons born after the f. 35. 23. the nations were divided in the earth after f. Josh. 24. 2. your fathers on other side of f. 3, 14, 15. Job 14. 11. as the f. decayeth and drieth up 23. 16. whose foundation was overthrown with a f. 28. 4. the f. breaketh out from the inhabitant Psal. 29. 10, the Lord sitteth upon the f. he is King 66. 6. they went thre' the f. on foot, we rejoiced 69. 15. let not the water f. overflow me 74. 15. thou didst cleave the fountain and the f.

PSal. 90. 5. thou carriest them away as with a f. Isa. 28.2. a strong one, which as a f. shall cast down 59. 19. the enemy shall come in like a f. Jer. 46. 7. who is this that cometh up as a f.? 8. Egypt riseth up like a f. waters are moved 47. 2. behold, waters shall be an overflowing f. 11.22. with the arms of a f. shall they be overflown Amos 8.8. it shall rise up wholly as a f. 9. 5. 9. 5. and shall be drowned as by the f. of Egypt Nah. 1. 8. with an overtunning f. make an end Mat. 24. 33. in days before the f. they were eating 39. and knew not till the f. came, Luke 17. 27. Luke 6. 48. when the f. arose the stream beat 2 Pet. 2. 5. bringing in the f. on world of ungodly Rev. 12. 15. the dragon poured out water as a f. 16. the carth helped, and swallowed up the f.

16. the earth helped, and swallowed up the f. FLOOD-GATES.

Gen. 7. † 11. the f.-gates of heaven were opened FLOODS. Exod. 15. 8. the f. stood upright as a heap 2Sam. 22. 5. f. of ungodly made me afraid, Ps. 18.4. Job 20. 17. he shall not see the rivers and the f. 28. 11. he bindeth the f. from overflowing Psal. 24. 2. he hath established it upon the f. 32. 6. surely in the f. of great waters not come night for the forest water water to the forest flow right and the forest flow right water to the forest flow right water to the forest flow right and the forest flow right for the forest flow right for the forest flow right for the forest flow right flow right flower water waters the forest flower flo 32. 6. surely in the f. of great waters not come nigh 69. 2. into deep waters, where the f. overflow me 78. 44. and had turned their f. into blood 93.3. the f. have lifted up, O Lord, f. have lifted up on 8.8. let the f. clap their hands, let hills be joyful Cant. 8. 7. neither can the f. drown love 18a. 44. 3. for l will pour f. upon the dry ground Ezch. 31.15. I restrained the f. thereof, waters stayed Jonah 2. 3. the f. compassed me about, thy billows Mat. 7. 25. the f. came, winds blow, and beat, 27. FLOOR, Verb.

2 Chron. 34. 11. and for timber to f. the houses FLOOR, Substantive.

Gen. 50. 10. they came to the threshing f. of Atad Num. 5. 17. the priests shall take dust that is in f. 15. 90. as ye do the heave-offering of threshing f. 18. 27. as the' it were the corn of the threshing f. Jout. 15. 14. thou shalt furnish him out of thy f. Deut. 15. 14. thou shalt furnish him out of thy f.

Deut. 15. 14. thou shalt furnish him out of thy f. 16. † 13. after thou hast gathered in the first form. 16. †13. after thou hast gathered in thy f. Judg. 6. 37. I will put a fleece of wool in the f. Ruth 3. 2. he winnoweth in the threshing f. 2 Sam. 6. 6. came to Nachon's thresh. f. 1 Chr. 13. 9. 24. 18. rear an altar in the threshing f. of Araunah [9]. David said to how the threshing f. of these 24. 18. rear an altar in the threshing f, of Araunah 21. David said, to buy the threshing f of thee 1 Kings 6. 30. he overlaid the f, of house with gold 1.7. with cedar from one side of the f, to the other 2 Kings 6. 27. out of the barn-f, or the wine press? 1 Chron. 21. 28. L. had answered in the threshing f. 2 Chron. 3. 1. prepared in threshing f, of Ornan 18. † 9. they sat in a f, at the entering of the gate 18.a. 21. 10. O my threshing, and the corn of my f. Jer. 51. 33. daughter of Bab. is like a threshing f. Has 9.1 thou hest laved a reward on every comp.

Hos. 9.1. thou hast loved a reward on every corn f. 2. the f. and wine-press shall not feed them

2. the f. and wine-press shall not feed them
13. 3. as the chaff that is driven out of the f.
Mic. 4. 12. shall gather them as sheaves into the f.
Mat.3.12.he will thoroughly purge his f. Luke 3.17.
FLOORS.

1 Sam. 23. 1. and they rob the threshing f.
Dan. 2. 35. like chaff of the summer threshing f.
Joel 2. 24. and the f. shall be full of wheat
FLOTES, or FLOATS.

1 Kings 5. 9. and 1 will convey them by sea in f. to
the place thou shalt appoint me, 2 Chr. 2. 16.
FLOURISH.
Psal. 72. 7. in his days shall the righteous f.
16. and they of the city shall f. like grass of
the earth
92. 7. when all the workers of iniquity f.

92. 7. when all the workers of iniquity f.
12. the rightcous shall f. like the palm-tree
13. they shall f. in the courts of our God
132. 18. but upon himself shall his crown f.
Prov. 11. 28. the rightcous shall f. as a branch
14. 11. the tabernacle of the upright shall f.
Eccl. 12. 5. when the almond-tree shall f.
Eccl. 12. 12. but us got up, let us see if the vine f.
Isa.17.11. in morning thou shalt make thy seed to f.
66. 14. your bones shall f. like an herb
Erck. 17. 24. I the Ld. have made the dry tree to f.
Cant. 6. 11. I went down to see whether the vine f. 92. 7. when all the workers of iniquity f.

Cant. 6. 11. I went down to see whether the vine f Phil. 4. 10. your care of me hath f. again FLOURISHETII.

Psal. 90. 6. in the morning it f. and groweth up 103. 15. as a flower of the field, so he f. FLOURISHING.

Psal. 92. 14. in old age, they shall be fat and f. Cant. 2. † 9. he looketh forth, f. through the lattice Dan. 4. 4. I was at rest, and f. in my palace FLOW.

Job 20.28.his goods shall f.away in day of his wrath Ps. 147. 18. he causeth the wind blow, and waters f. Cant. 4. 16. that the spices thereof may f. out 210

Isa. 2. 2. and all nations shall f. unto it any more to him If. with milk, f. with waters

Mic. 4. 1. the people shall mountain of L John 7. 38. out of his belly shall f. living water nountain of Ld FLOWED

FLOWED.

Josh. 4. 18. Jordan f. over all his banks

Judg. 5. † 5. the mountains f. before the Lord

Isa. 64. 3. the mountains f. down at thy presence

Lam. 3.54. the waters f. over mine head, then I said

FLOWETH.

Lev. 20. 24. a land that f. with milk and honey,

Num. 13. 27. [14. 8. | 16. 13, 14. Deut. 6. 3.

[11. 9. | 26. 9, 15. | 27. 3. | 31. 20. Josh. 5. 6.

FLOWING.

FLOWING

Exod. 3. 8. to bring them to a land f. with milk and honey, 17: | 13. 5. | 33. 3. Jer. 11. 5. | 32. 22. Ezek. 20. 6, 15.

Prov. 18. 4. the well-spring of wisdom as a f.brook Isa. 66. 12. the glory of the Gentiles like a f.stream Jer. 18. 14. or shall the cold f. waters be forsaken?

49. 4. wherefore gloriest thou in thy f. valley?

ELOUR.

Ezod. 29. 2. of wheaten f. shalt thou make them Lev. 2. 2. he shall take his handful of the f. 6. 15.

Num. 29. 5. and a tenth part of an ephah of f. for a meat-offering, 20, 28. | 29. 3, 9, 14.

Judg. 6. 19. cakes of an ephah of f. 1 Sam. 1. 24.

18am. 28. 24. sho took f. and kneaded it, 2 Sam. 13.8.

Z Sam. 17. 23. brought f. parched corn and beans

152m...35.24 sho tooks Jahn headed It, 2 sam. 15.6.
2 Sam. 17. 28. brought f. parched corn and beans
See Deal, Fine.
FLOWER.
1 Sam. 2. 33. the increase shall die in f. of their age
1 Cor. 7.36. if she pass f. of her age and need require

FLOWER.

Exod.25.33. with knop and f, in one branch, 37.19.

Job 14. 2. he cometh forth as a f, and is cut down
15. 33. he shall cast off his f, as the olive
Pscal. 103. 15. as a f, of field, so he flourisheth
Isa. 18. 5. and the sour grape is ripening in the f,
28. 1. whose glorious beauty is a fading f, 4.
40. 6. the goodliness thereof is as the f, of the field
7. f, fadeth, 8. Nch. 1.4. Jan. 1.10,11. 1Pct. 1.24.
FLOWERS.

Exod. 25. 31. his f, shall be of the same, 37. 17.
37. 20. made like almonds, his knops and his f,
Num. 8. 4. to the f, thereof was beaten work

Num. 8. 4. to the f. thereof was beaten work 1Kings 6. 18. cedar of the house within was carved

1Aring 6. 18. cedar of the house within was carved with knops and open f. 29, 32, 35. 17. 26, 49. 2 Chr. 4. 5. like the brim of a cup with f. of illies 21. the f. lamps, and tongs made he of gold Cant. 2. 12. the f. appear on earth, time of singing 5. 13. his checks are as a bed of spices, as sweet f. FLOWERS.

Lev. 15.24. if her f. be upon him, he shall be unclean 33. of her that is sick of her f. of him with issue FLUTE, S.

1Kings 1. † 40. all people piped with f.and rejoiced Dan. 3. 5. when ye hear the sound of the f. 7,10,15.
FLUTTERETH.

Deut. 32. 11. as an eagle f. over her young FLUX. Acts 28. 8. the father of Publius lay sick of a f.

FLY.

Isa. 7. 18. the Lord shall hiss for the f. in Egypt

Isa. 7. 18. the Lord snan has for the f. in Egypt FLY, Verb.

Gen. 1. 20. and fowl that may f. above the earth 2 Sam. 22. 11. he rode upon a cherub, and did f. and was seen on wings of the wind, Psal. 18. 10.

Job 5. 7. man born to trouble as sparks f. upward

was seen on wings of the wind, Fast. 16. 10.

Job 5. 7. man born to trouble as sparks f. upward
39. 26. doth the hawk f. by thy wisdom?

Psat. 18. 10. he did f. upon the wings of the wind
55. 6. for then would 1 f. away, and be at rest
90. 10. for it is soon cut off, and we f. away

Prov. 23. 5. riches f. away as an eagle to. heaven
Isa.6.2.each had six wings, and with twain he did f.
11. 14. but they shall f. upon shoulders of Philist.
60. 8. who are these that f.as a cloud, and as doves

Jer. 48. 40. behold, he shall f. as an eagle

Ezek. 13. 20. ye hunt the souls to make them f.
Dan.9.21.Gab. being caused f. swiftly, touched me
Hos. 9. 11. their glory shall f. away like a bird

Hab.1.8. they shall f.as the eagle that hasteth to eat

Rev.14.6. I saw another angel f. in midst of heaven
19. 17. to all the fowls that f. in the midst of heaven

See Flee Flieth.

Lev.11.21. these may ye eat of ev. f. creeping thing

Lev.11.21. these may ye eat of ev. f. creeping thing Lev. 11.21. these may ye eat of ev. f. creeping thing 23.but all other f.creeping things an abomination Psal., 148. 10. all cattle and f. fowl, praise the Lord Prov. 26.2. as the swallow by f. so the curse causeless Isa. 14. 29. and his fruit shall be a fiery f. serpent 30. 6. from whence come viper and fiery f. serpent 31. 5. as birds f.so will the Lord defend Jerusalem Zech. 5. 1. 1 looked, and behold, a f. roll, 2. Rev. 4. 7. the fourth beast was like a f. eagle 8. 13. heard an angel f. thro' the midst of heaven FOAL, S.

Gen. 32.15. Jacob took ten bulls, twenty asses, ten f. 49. 11. binding his f. to the vine, and his ass's colt Zech. 9. 9. upon a colt the f. of an ass, Mat. 21. 5. FOAM.

Hos. 10. 7. the king of Samaria is cut off as f. FOAMETH.

Mark 9.18 f. and gnasheth with his teeth, Luke 9.39.

onarias. Io. J. and gaussien with his teeth, Luke 9.39.
FOAMING.
Mark 9. 20. he fell on the ground and wallowed, f.
Jude 13. raging waves of sea, f. out their own shame
FODDER.

Job 6. 5. or loweth the ox over his f.

FOES.

1 Chron. 21. 12. or to be destroyed before thy f. 1 Chron. 21. 12. or to be destroyed before thy f. Esth. 9. 16. the Jews slew of their f. 75,000 Psal. 27. 2. mine enemies and f. came upon me 30.1. thou hast not made my f. to rejoice over me 89. 23. I will beat down his f. before his face Mat.10.36. a man's f. shall be they of his household Acts 2. 35. until I make thy f. thy footstool FOLD.

Heb. 1. 12. as a vesture shalt thou f. them up FOLD.

Isa. 13. 20. shall the shepherds make their f. there 65. 10. Sharon shall be f. for flocks, valley of Achor Ezek. 34. 14. on the mountains shall their f. be Ezek. 34. 14. on the mountains snail their j. be Mic. 2. 12. as the flock in the midst of their f. Hab. 3. 17. the flock shall be cut off from the f. Mat. 13. 8. brought forth fruit, some a hundred, some sixty, some thirty f. 23. Mark 4. 8, 20. 19. 29. hath forsaken houses, shall receive 100 f.

John 10.16. and other sheep I have, which are not of this f. and there shall be one f. and one shepherd FOLDS.

Num. 32. 24. build ye f. for your sheep, 36. Psal. 50. 9. I will take no he-goats out of thy f. Jer. 23. 3. I will bring them again to their f. Zeph. 2. 6. the sea-coast shall be f. for flocks FOLDEN.

Nah. 1. 10. while they be f. together as thorns FOLDETH.

Eccl. 4. 5. the fool f. his hands together and eateth FOLDING.

1 Kings 6, 34, the two leaves of one door were f. Prov. 6, 10, a little f. of the hands to sleep, 24, 33. FOLK.

Gen. 33.15. let me now leave with thee some of the f

Prov. 30, 26, the conies are but a feeble f, yet make Jcr. 51, 58, the f, shall labour in fire and be weary Mark 6, 5, he laid his hands upon a few sick f. John 5. 3. in these lay a multitude of impotent f. Acts 5.16.a multitude round about, bringing sick f FOLLOW

John 5. 3. in these lay a multitude of impotent f.
Jots 5.16. a multitude round about, bringing sick f
Jots 5.16. a multitude round about, bringing sick f
Significs, [1] To come after their masters, 1 Sam.
25. 27. Let it be given to the young men that follow my lord. [2] To imitate, or do as another gives us an example. Mat. 16. 24, Let him take up his cross, and follow me. 1 Corn.
11. 1, Be ye followers of me, even as 1 am of Christ. [3] To believe and obey. John 10. 27,
My sheep hear my voice, and they follow me. And in all passages where men are said to follow strange gods, it signifies, to put trust in them, to rely upon them, and yield them service. 1 Kings 18. 21, If Baal be God, then follow him. Judg. 2. 12, They forsook the Lord, and followed other gods. [4] To side, or take part viith, 2 Sam. 2. 10. 2 Kings 11.
15. [5] To endeavour after, and pursue with great desire and diligence. Phil. 3. 12, But I follow after, if that I may apprehend that for which I am apprehended of Christ Josus. [6] To die with one. John 13. 36, Thou canst not follow me now, that is, bear me company in my sufferings, and die with me. To follow the Lumb, Rev. 14. 4, These are they that follow the Lumb. That keep close to Christ in all his ordinances: are led by his word and Spirit, and depend upon the virtue and merit of his sacrifice alone for pardon and acceptance, and not on saints, or their own merits, as the followers of Antichrist do.

Gen. 24.8. if the woman will not be willing to f. thee 44. 4. I will harden Pharaoh that he shall f. them 17. and the Egyptians shall f, them 21. 22. if hurt a woman, and yet no mischief f. 23. and if any mischief f. then life for life 23. 2, thou shalt not f. a multitude to do evil Deut. 16. 20. what is altogether just shalt thou f. 18. 22. if ther thing f. not, nor come to pass Indig. 9. 3. their hearts inclined to f. Abimelech 18. 22. if the thing f. not, nor come to pass Indig. 9. 3. their hearts inclined to f. Abimelech 18. 22. if the thing f. not, nor come to pass Indig. 9. 3. their hea

1 Kings 19, 20, let me kiss father, then I will f. thee Rev. 6, 8, his name was Death, and hell f. with him Pr.14.24, crown of wise is riches, foolishn, of f. is f. Ps.21, 38, 20, because I f. the thing that good is 45, 14, the virgins her companions that f. her 94, 15, all the upright in heart shall f. it 9, and there f. another ergander rangel, saying, Babylon is 9, and the third angel f. them, saying, if any man 119, 150, they draw nigh that f. after mischief Polymore Polymore Company of the property o 1Kings 19. 20. let me kiss father, then I will f. thee Psal. 38. 20. because I f. the thing that good is 45. 14. the virgins her companions that f. her 94. 15. all the upright in heart shall f. it 119. 150. they draw nigh that f. after mischief Isa. 5. 11. that they may f. strong drink 51. 1. hearken, ye that f. after rightcousness Jer. 17. 16. 1 hastened from being a pastor to f. thee 42. 16. the famine shall f. close after you Ezck. 13. 3. the prophets that f. their own spirit Hos. 2. 7. and she shall f. after her lovers 6. 3 we shall krow, if we f. on to know the Lord Mat. 8. 19. Master, I will f. thee, Luke 9. 57, 61. Mark 16. 17. these signs f. them that believe 1. Luke 17. 23. go not after them, nor f. them 22. 49. when they about him saw what would f. John 10. 5. and a stranger will they not f. 13.37. Peter said, Lord why cannot If. thee now? Acts 3.24. all the prophets from Samuel, and that f. Rom. 14. 19. let us f. things that make for peace 1 Cor. 14. 1. f. after charity, desire spiritual gifts Phill. 3. 12. but 1 f. after, if that I may apprehend 1 Thess. 5. 15: but ever f. that which is good 2 Thess. 3.7. for yoursel. know how ye ought to f. us 17 im. 5. 24. and some men they f. after 6. 11. O man of God, f. rightcousness, 2 Tim. 2. 22.

9. to make ourselves an ensample to you to f. us 17 im. 5. 24. and some men they f. after 6.11. O man of God, f. rightcousness, 2 Tim. 2. 22. Heb. 12. 14. f., peace with all men, and holiness 13. 7. whose faith f. considering the end 1 Pet. 1.11. when it testified the glory that should f. 2. 21. an example, that ye should f. his steps 2 Pet. 2. 2. many shall f. their pernicious ways 3 John 11. F. not that which is evil, but what is good Rev. 14. 4. these are they that f. the Lamb 13. blessed are dead in Lord, that they may rest from their labours, and their works do f. them FOILLOW him.

1 Kings 18. 21. If the Lord be God, f. him.

from their labours, and their works do f. them FOLLOW him.

1 Kings 18. 21. if the Lord be God, f. him.

1 Kings 18. 21. if the Lord be God, f. him.

1 Kings 18. 21. if the Lord be God, f. him.

1 Kings 18. 21. if the Lord be God, f. him.

1 kine 22. 10. f. him into the house, Mark 14. 13.

1 John 10. 4. he goeth before, and the sheep f. him.

1 FOLLOW mc.

1 Gen. 24. 5. the wom. will not be willing to f. me, 39.

1 Judg. 3. 28. Ehod said unto them, f. after me.

2 5. give bread, I pray, to the people that f. me.

2 Kings 5.19. f. me, I will bring you to man ye seek.

1 Follow me. 1 Kings 20. 10. for handfuls for the people that f. me.

2 Kings 5.19. f. me, I will bring you to man ye seek.

2 Kings 5.19. f. me, I will bring you to man ye seek.

2 Kings 5.19. f. me, I will bring and I will make you fishers of men, 8.22. [9.9. Mark 2.14. Luke 5.27.

16. 24. let him deny himself and take up his cross and f. me, Mark 8. 34. | 10.21. Luke 9. 23.

19. 21. sell that thou hast, f. me, Luke 18. 22.

1 John 10. 27. my sheep hear my voice and f. me.

12. 26. if any man will serve me, let him f. me.

13. 36. thou canst not f. me now, but afterwards fetts 12. 8. cast thy garment about thee, and f. me.

FOLLOWED.

20. 10. commanded he all that f. the drayse.

Acts 12.8. cast thy garment about thee, and f. me FOLLOWED.

Gen. 24. 61. Rebekah and her damsels f. the man 32. 19. so commanded he all that f. the droves Num.32.12. they have wholly f. the Ld. Deut. 1.36. Deut. 4. 3. for all the men that f. Baal-peor 11. f. 6. swallowed the substance which f. them Josh. 6. 8. and the ark of the covenant f. them Josh. 6. 8. and the ark of the covenant f. them Josh. 6. 8. and the substance which f. them Josh. 6. 8. and the substance the pool of the Josh 1. 4. Judg. 2. 12. they forsook the Lord and f. other gods 9. 49. cut down his bough, and f. Abimelech 18 sam. 14. 22. they f. hard after the Philistines 17. 13. Jesse's three sons f. Saul to battle, 14. 31. 2. Philistines f. Saul, 2 Sam. 1. 6. 1 Chr. 10. 2. Sam. 2. 10. but the house of Judah f. David 3. 31. and king David himself f, the bier 17. 23. Ahithophel saw his counsel was not f. 20. 2. Israel f. Sheba the son of Bichri Kings 12.20. there was none that f. house of David 16. 21. half of people f. Tibni, half f. Omri, 22. 3. 18.18. have forsaken the Lord, thou hast f. Baalim 20. 19. came out, and the army which f. them Kings 3.9. was no water for the cattle that f. them 4. 30. Elisha rose and f. her 5. 21. so Gehazi f. after Naaman, is all well? 9. 27. Jehou f. after Ahaziah, and said, smite him 13. 2. Jehoahnz f. sins of Jeroboam son of Nebat 17. 15. and they f. vanity, and became vain

39. 27. Jehu f. after Ahaziah, and said, smite him 13. 2. Jehoahaz f. sins of Jeroboam son of Nebat 17. 15. and they f. vanity, and became vain Psal. 68. 25. the players on instruments f. after Ezek. 19. 11. whither the head looked, they f. it Amos 7. 15. the Lord took me as I f. the flock Mat 27.55. many women which f. Jes. from Galileo Mark 10. 28. we left all and f. thee, Luke 18. 23. 32. were amazed, and as they f. they were afraid Luke 22. 54. they took him, and Peter f. afar off Acts 13.43. religious proselytes f. Paul and Barnab. 16. 17. the same f. Paul and us, and cried Rom. 9. 30. Gentiles who f. not after righteousness 31. who f. after the law of righteonsness 1 Cor. 10. 4. they drank of that rock that f. them 1 Tim. 5.10. if she have diligently f. every good work 2 Pet. 1. 16. we have not f. cunningly devised fables

Num. 16. 25. N the clders of Isr. f. him ght persons who f. him ople f. him trembling ness of meat from the k. Judg. 9. 4. hi 1 Sam. 13. 7. 2 Sam. 11. 8. t Mat.4.20.they

| 5.24. Luke 23. 27. John 6. 2.

8.23. when entered, his disciples f. kim, Luke 22.39.
9. 27. two blind men f. him, crying, and saying
26. 58. but Peter f. him afar off, Mark 14. 54.

Mark 14. 51. there f. him a certain young man
Luke 5. 11. they forsook all and f. him, 28.
7.9. Jesus said to the people that f. him, not found
Jets 12. 9. Peter went out and f. him and wist not
Rev. 19. 14. the armies f. him on white horses
FOLLOWED me.

Num. 14. 24. my servant Caleb hath f. me fully 32. 11. because they have not wholly f. mc 1 Kings 14. 8. David who f. me with all his heart Neh. 4. 23. nor the men of the guard which f. me Mat. 19. 28. ye that f. me in the regeneration FOLLOWEDST.

Ruth 3. 10. thou f. not young men, poor or rich FOLLOWER.

2 Tim. 3. † 10. hast been a diligent f. of my doctrine FOLLOWERS.

FOLLOWERS.

1 beseech you, be f. of me, 11. 1. Phil. 3. 17.

Eph. 5 1. be ye f. of God as dear children

1 Thess. 1. 6. ye became f. of wand of the Lord

2.14. for ye became f. of the churches of God

Heb.6.12.be f.of them who thro' faith inherit prom.

1 Pet. 3. 13. if ye be f. of that which is good

Pollowerth.

POLLOWETH.

2Kings 11.15. him that f. ber be killed, 2 Chr.23.14.
Ps. 63. 8. my soul f. hard after thee, hand upholds Prov. 12. 11. but he that f. vain persons, 28. 19. 15. 9. he loveth him that f. righteousness, 21. 21. Isa.1.23. every one loveth gifts and f. after rewards Ezek. 16. 34. none f. thee to commit whoredoms Hos. 12.1. Exphraim feeds on wind, f. after east-wind Matt. 10.38. he that taketh not up his cross and f. mkmt. 9. 33. hecause he f. not us. I wke 9. 40. Mark 9. 38. because he f. not us, Luke 9. 49.

John 8. 12. he that f. me shall not walk in darkness
FOLLOWING.

FÖLLOWING.

Gen.41.31. plenty not known by reason of famine f.

Deut. 7. 4. they will turn away thy son from f. me

12. 30. take heed thou be not snared by f. them

Josh. 22. 16. from f. the Lord, 18, 23, 29. 1 Sam.

12. 20. 2 Kings 17. 21. 2 Chr. 25. 27. | 34. 33.

Judg. 2.19. corrupted in f. other gods to serve them

Ruth 1. 16. or to return from f. after thee

1 Sam. 12. 14. if ye continue f. the Lord your God

14. 46. Saul went up from f. the Philistines

15. 11. Saul is turned back from f. me

24. 1. when Saul was returned from f. Philistines

15. 11. Saul is turned back from f. me
24. 1. when Saul was returned from f. Philistines
25 Sam. 2. 19. Asahel turned not from f. Ahner, 30.
26. bid the people return from f. their brethren
7. 8. I took thee from f. the sheep, to be ruler over
my people, 1 Chron. 17. 7. Psal. 78. 71.
1 Kings 1. 7. and they f. Adonijah, helped him
9. 6. but if you shall at all turn from f. me
21. 26. Ahab did very abominably in f. idols
Psal. 48. 13. that ye may tell it to the generation f.
109. 13. in generat. f. let their name be blotted out
Mark 16. 20. and confirming the word with signs f.
Luke 13. 33. I must walk to-morrow and the day f.
John 1. 38. then Jesus turned and saw them f.

Luke 13.33.1 must walk to-morrow and the day J.
John 1.38. then Jesus turned and saw them f.
43. the day f. [6.22. the day f. when the people saw
21.20. Peter seeth the disciple whom Jesus loved f.
Acts 21. 1. we came the day f. unto Rhodes, 18.
23. 11. and the night f. the Lord stood by him
2 Pct. 2.15. are gone astray, f. the way of Balaam
FOLLY.

Gen.34.7. because Shechem had wrought f. in Isr. Deut. 22. 21. she wrought f. by playing the whore Josh. 7. 15. because Achan wrought f. in Israel

Josh. 7. 15. because Achan wrought f. in Israel Judg. 19. 23. nay, I pray you, do not this f. † 24. to this man do not the matter of this f. 20. 6. they have committed lewdness and f. in Isr. 10. according to the f. that they wrought in Isr. 1 Sam. 25. 25. Nabal is his name, and f. is with him 2 Sam. 13. 12. my brother, do not thou this f. Job 1. † 22. in all this Job attributed not f. to God 4. 18. behold his angels he charged with f. 24. 12. yet God layeth not f. to them 42. 8. lost I deal with you after your f. Psal. 49. 13. this their way is their f. yet posterity 55. 8. but let them not turn again to f. Prov. 5.23.in the greatness of his f. he shall go astray 13. 16. but a fool layeth open his f. 14. 8. but the f. of fools is deceitful 18. the simple inherit f. but prudent are crowned

18.13. before he heareth it, it is f. and shame to him 26.4.answer not a fool accord. to his f.lest like him 5. ans. a fool accord. to his f. lest wise in conceit 11. as dog to vomit, so a fool returneth to his f. Eccl. 1.17. I gave my heart to know wisdom and f.

Eccl. 1.17. I gave my heart to know wisdom and f. 2. 3. I sought in my heart to lay hold on f. 12. turned to behold f. || 13. wisdom excelleth f. 7. 25. I applied to know the wickedness of f. 10. 1. so doth a little f. him that is in reputation 6. f. is set in great dignity, rich sit in low place I sa. 9.17. an evid doer, and every mouth speaketh, I ser. 23. 13. I have seen f. in the prophets of Samar. Hos. 2.†10. I will discov. her f. in sight other lovers 2 Cor. 11. 1. ye could bear with me a little in my f. 2 Tim. 3.9.their f. shall be made manifest to all men FOOD. FOOD.

Gcn. 2.9. every tree pleasant and that is good for f.
3. 6. the woman saw the tree was good for f.
6. 21. take thou to thee of all f. that is eaten
41. 35. let them gather all f. of those good years
42. 7. eame to buy f. 10. | 43. 2, 4, 20, 22. | 44. 25.
33. take f. for the famine of your households
44. 1. he commanded to fill the sacks with f.
47. 24. for your f. and for f. for your little ones
Exad. 21. 10. her f. shall not be diminished
Lev. 3. 11. the f. of the offering made by fire, 16.
19. 23. shall have planted all manner of trees for f.
21. † 17. not approach to offer the f. of his God
22. 7. shall eat of holy things, because it is his f.
Deut.10.18. the stranger, in giving him f. andraim.
18 xm. 14. 24. cursed that eateth f. till evening, 28.
28 xm.9.10. that thy master's son may havef, to eat
1Kings 5. 9. my desire, in giving f. for my househ.
11. Solom, gave Hiram wheat for f. to his househ.
14. Solom, gave Hiram wheat for f. to his househ.
24. 5. wilderness yieldeth f. for them and children
38. 41. who provideth for the raven his f.?
40. 20. surely the mountains bring him forth f.
Psal. 78. 25. man did eat angels' f. he sent them meat
104. 14. he may bring forth f. out of the earth
136. 25. who give thf, to all flesh, his mercy for ever
146. 7. the Lord who giveth f. to the hungry
147. 9. he giveth to the beast his f. to young ravens
Prov. 6. 8. the ant gathereth her f. in harvest
13. 23. much f. is in the tillage of the poor
27. 27. thou shalt have goats' milk enough for thy f.
28. 3. is like a sweeping rain which leaveth no f.
30. 8. feed me with f. convenient for me
31. 14. like ships, she bringeth her f. from afar
142. 14. 17. fruitfulseasons, filling our hearts with f.
2 Cor. 9. 10. both minister bread for your f. Gen. 2.9. every tree pleasant and that is good for f.

Ezek. 16. 27. I have diminished thine ordinary f. 48. 18. the increase thereof shall be for f. to thom Acts 14.17. finitful seasons, filling our hearts with f. 2 Cor. 9. 10. both minister bread for your f. 17 im. 6. 8. having f. and raiment, let us be content Jam. 2. 15. if naked and destitute of daily f. FOOL, FOOL,

and to neglect the season of obtaining what is good.
In Prov. 13. 20, Solomon opposes the fool to the wise man. He that walketh with wise men, shall be wise; but a companion of fools shall be destroyed. As it is with relation to the affairs of this life; the man of prudence and conduct in his affairs, who takes the best method of managing things to his own, his family's, and friend's, or any society's reputation, comfort, and advantage, and who minds his business more than his pleasure, is the wise man: And the inconsiderate, headess, slothful man, who neglects the principal the wise that: Inta the moonsturate, here-less, slothful man, who neglects the principal affairs of life, or goes into improper or un-tikely methods of managing than to advun-tage, or who minds his pleasure more than his business, is the fool for this world: So it is with respect to another world; the truly wise

man is he who proposes the taings of could have everlasting interest of his immortal sud, as his highest end, and pursues them with the utmost care and diligence, in the way of God's appointment, through Jesus Christ our only Saviour; and who socks all things else with less sovieties so the less south less licitude and concern, and in subordination to these. And the fool, on the other hand, is he, who these. Ind the tool, on the other hand, is he, who makes something in this world his highest end and aim, and spends his chief time and care, concern and labour, about it, to the neglect of the infinitely higher interests of God's glory and his own soul's cverlasting happiness. So that the highest folly is justly charged upon every wilful impenitant sinner.

Such also are called by the name of fools, who, nch also are called by the name of fools, who, though they be godly, yet have much ignorance and unbelief remaining in them. O fools, and slow of heart to believe, says our Saviour to the disciples that were going to Emmaus, Luke 24. 25. And it is the character of all men, as they are born possessed of natural ignorance and corruption. Tit. 3. 3, We our selves were sometimes foolish. The Apostle says, 1 Cor. 4. 10, We are tools for Christ's says, 1 Cor. 4. 10, We are tools for Christ's sales, that is me are accounted so hut the miss serves were superincentes to constant the spostic says, I Cor. 4. 10, We are tools for Christ's sake: that is, we are accounted so by the wise men of the world. And in Rom. 1.22, he says, Professing themselves to be wise, they became fools: that is, While they pretended to, and boasted of more than ordinary wisdom, their learned men being at first usually called Sophiets, or wise men, though afterwards Philosophers, they entertained and vented many gross and absurd opinions and practices, and so shewed themselves to be real fools. The same apostle says, in I Cor. 1. 18, The preaching of the cross is to them that penish foolishness. The doctrine of Christerucified, to purchase eternal salvation for believers, is by unbelievers, that judge onlyaccording locarnal reason and sense, accounted an absurd, ridiculous, impossible thing, and onlich noncin their wits will believe, according to the principles of their philosophy. according to the principles of their philosophy And in I Cor.2. 14, The things of God are foolish ness to the natural man. He counts them the most foolish things in the world; he looks upon

foolish things in the world; he looks upon them as either trifling and impertinent; or as containing means and ends disproportionate; or as undesirable in comparison of what may be set up in competition with them.

18am. 20. 21. behold I have played the f. and erred Psal. 14. 1. the f. hath said in his heart, 53. 1. 49. 10. likewise the f. and brutish person perish 92. 6. neither doth a f. understand this Prov. 10. 8 but a prating f. shall fall, 10. 23. it is a sport to a f. to do mischief 11. 29. the f. shall be servant to the wise of heart 12. 15. the way of a f. is right in his own eyes 16.af wrath is presently known, but prudent man 13.16 wise man feareth, but f. layeth open his folly 14. 16. but the f. rageth and is confident 15. 5. a f. despiseth his father's instruction 17. 7. excellent speech becometh not a f.

7. 7. excellent speech becometh not a f.

10.a reproof more than a hundred stripes into af.

12.let a bear mect a man rather than f in his folly 10.at reproof more than a rather than f.in his folly 16. why is a price in hand of a f. to get wisdom? 21. he that begetteth a f. doth it to his sorrow 28.a f. when he holdeth his peace is counted wise 18. 2. a f. hath no delight in understanding 6.f. lips enter intocontent.mouth ealls for strokes Prov. 18. 7.a f. mouth is his destruction, lips a snare 20. 3. but every f. will be meddling 26. 4. answer not a f. || 5. answer a f. 8. so is he that giveth honour to a f. 10.the great G.rewardeth the f. and transgressors 11. as a dog so a f. returneth to his folly 27. 3. but a f. wrath is heavier than them both 22. though thou shouldest bray a f. in a mortar 29.11, f. uttereth all his mind, but a wise man keeps Eccl. 2. 14. but the f. walketh in darkness 15. as it happeneth to the f. so even to me 16.is no remembrance of wise man more than of f. 19. who knoweth whether he be wise or a f.?

who knoweth whether he be wise or a f. 4.5. the f. foldeth his hands together, eats his flesh 5. 3. a f. voice is known by multitude of words 6. 8. for what hath the wise more than the f.?

6. 8. for what hath the wise more than the f.?
10. 2. at right hand, but a f. heart is at his left hand
14. fis full of words, man cannot tellwhat shall be
Jer. 17. 11. and at his end he shall be a f.
Mat.5.32. whosever shall say, thou f. be in danger
Luke 12. 20. f. this night thy soul shall be required
1Cor. 3. 18. let him become a f. that he may be wise
15. 36. thou f. that thou sowest is not quickened
2 Cor. 11. 16. I say again, let no man think me a f.
12.6. tho' I would desire to glory, shall not be a f.
11.1 am become a f. in glorying, ye compelled me
As a FOOL.
2 Sam. 3. 33. David said, died Abner as a f. dieth?
Prov. 7. 22. as a f. to the correction of the stocks
Eccl. 2. 16. how dieth the wise man? as the f.

FOO 23. are they ministers? I speak as a f. I am more For a FOOL.

Prov. 19. 10. delight is not seemly for a f. ens not mouth 24.7. wisdom is too high 26.1. so honour is not f. br the f. back 3. a bridle for the as h meat 30. 22. for a f. when

Prov. 10. 18. he that utter dander is a f.

Prov. 10. 18. he that utter. Is and r is a f. 19.1. than he that is perverse in his lips, and is a f. 28. 26. he that trusteth in his own heart is a f. Eccl. 10.3. when he that is a f. walketh, his wisdom faileth him, he saith to every one that he is a f. Hos. 9.7. the prophet is a f. the spiritual man is mad 1 Tim. 6. † 4. he is a f. and knoweth nothing Of a FOOL.

Prov. 12. 15. the way of a f. is right in his own eyes 17. 21. and the father of a f. hath no joy 24. the eyes of a f. are in the ends of the earth 23. 9. speak not in the ears of a f. he will despise 26.6. he that sendeth a message by the hand of a f. 12. there is more hope of a f. than of him, 29. 20. Eccl. 7.6. as crackling of thorns, so laughter af the f. 10. 12. but the lips of a f. will swallow uphimself FOOLS.

2 Sam. 13. 13. thon shalt be as one of the f. in Israel

2 Sam. 13.13. thou shalt be as one of the f. in Israel 2 Sam. 13. 13. thon shalt be as one of the f. in Israel Job 12. 17. and he maketh the judges f.
30. 8. they were children of f.children of base men Psal. 75. 4. I said to the f. deal not foolishly 94. 8. and ye f. when will ye be wise?
107. 17. f. because of their transgres. are afflicted Prov. 1. 7. but f. despise wisdom and instruction 22. how long, ye f. will ye hate knowledge?
32. and the prosperity of f. shall destroy them 3. 35. but shame shall be the promotion of f.
8. 5. and ye f. be ye of an understanding heart 10. 21. but f. die for want of wisdom
12. 23. but the heart of f. proclaimeth foolishness

10. 21. but f. die for want of wisdom
12. 23. but the heart of f. proclaimeth foolishness
13.19.but it is ahomination to f.to depart from evil
20. but a companion of f. shall be destroyed
14. 8. folly of f. is deer il | 9. fmake a mock at sin
24.crown of wise is riches, toolishness of f. is folly

24. crown of wise is riches, toolishness of f. is folly 33. what is in the midst of f. is made known 15. 2. the mouth of f. poureth out foolishness 14. the mouth of f. poureth out foolishness 14. the mouth of f. feedeth on foolishness 16. 22. but the instruction of f. is folly 19. 29. stripes are prepared for the back of f. 26. 7. so is a parable in the mouth of f. 9. Eccl. 5.1 more ready to hear, than give sacrificeoff. 4. he hath no pleasure in f. pay what hast vowed 7. 4. but the heart of f. is in the house of mirth 5. than for a man to hear the song of f. 9. be not hasty, for anger resteth in the bosom of f. 9. 17. more than cry of him that ruleth among f. Isa. 19. 11. surely the princes of Zoan are f. 13. 35. 8. way-faring men, tho f. shall not err therein Mat. 23. 77. ye f. and blind, whether is greater, 19. Luke 11. 40. ye f. did not he that made that without 24.25. Of, and slow of heart to believe the prophets Rom. 1. 92. professing to be wise, they became f. Icor. 4.10. we are f. for Christ's sake, ye wise in Ch. 2Cor. 11.1.9. for ye suffer f. gladly, seeing ye are wise

1Cor. 4. 10. we are f.for Christ's sake, ye wise in Ch. 2Cor. 11.19, for yesuffer f.gladly, seeing ye are wise Eph.5.15.see then that ye walk not as f.but as wise FOOLISH.

Deut. 32. 6. do ye thus requite the Ld. Of. people? 21. will provoke them with a f.nation, Rom.10.19. Jobs. 10. thou speakest as one of f. women speaket 5. 2, for wrath killeth the f. man, envy slays 3. I have seen the f. taking root, but I cursed Psal. 5. 5. the f. shall not stand in thy sight 39. 8. make me not the repreach of the f. 73.3. for I was curious at the f. when I saw prosp. 22. so f. was I and ignorant, I was as a beast 74. 18. the f. people have blasphemed thy name 22. rememb. how the f. man reproach. the daily Prov.9.6. forsake the f. and live, go in way underst.

74. 18. the f. people have blasphemed thy name 22. rememb. how the f.man reproach. thee daily Prov. 9.6. forsake the f. and live, go in way underst. 13. a f. woman is clamor. is simple, knows noth. 10. 1. but a f. son is the heaviness of his mother 14. but the mouth of the f. is near destruction 14. 1. but the f. plucketh it down with her hands 3. in the mouth of the f. is a rod of pride 7. go from the presence of a f. man 15. 7. but the heart of the f. doeth not so 20. but a f. man despiseth his mother 17.25. a f. son is a grief to his father, and bitterness 19. 13. a f. son is the calamity of his father 21. 20. a f. man spendeth a treasure 29. 9. if a wise man contendeth with a f. man Eccl. 4. 13. better is a wise child than a f. king 7. 17. be not overmuch wicked, acither be thou f. 10. 15. labour of the f. wearieth every one of them 1sa. 44. 25. he maketh their knowledg f. 1sr. 4.22. for my people are f. they are sottish childr. 5. 4. I said, surely these are poor, they are f. 21. hear now this, O f. people, who see not 10. 8. but they are altogether hrutish and f. Lam. 2. 14. thy proph. have seen vain and f. things Eccl. 13. 3. thus saith the L. woet o the f. shepherd

man is he who proposes the things of God, and 2 Cor. 11. 16, if otherwise, yet as a f. receive me Mat. 7.26, shall be likened unto a f. man whobuilt Just 1-20. snat De Insense united 31, man windown 25, 2, five of the virgins were wise, and five f. Rom. 1, 21, and their f, heart was darkened 2, 20, an instructor of the f, a teacher of babes 1 Cor. 1, 20, hath not G, made f, wisd, of this world Gal. 3, 1, 0 f, Galatians, who hath bewitched you?

Gal.3. 1. O.f. Galatians, who hath be witched you?

3. are ye so f. 7 having begun in the Spirit
Eph. 5. 4. neither filthiness, nor f. talking
1 Tim. 6. 9. they that will be rich fall into f. lusts
2 Tim. 2. 23. hut f. questions avoid, Tit. 3. 9.
Tit. 3. 3. we ourselves were sometimes f. deceived
1 Pet. 2. 15. may put to silence the ignor. of f. men
FOOLISHLY.
Gen. 31.28. thou hast now done f. in so doing, in my
power to hurt you, 1 Sam. 13. 13. 2 Chr. 16. 9.
Num. 12. 11. the sin on us wherein we have done f.
2 Sam. 24. 10. I have done very f. 1 Chron. 21. 8.
Jobl. 22. in all this Job sinned not, nor charged G. f.
Pscl. 75. 4. I said to the fools, deal not f.
Prov. 14. 17. he that is soon, angry dealettr f.
30. 32. if thou hast done f. in lifting thyself
2 Cor, 11. 17. 1 speak it as it were f. in this boasting
21. I speak f. I am bold also, are they Hebrews?
FOOLISHNESS.

2 Sam. 15.31. turn the counsel of Ahithophel into f.

2Sam. 15.31. turn the connsel of Ahithophel into f. Psal. 38. 5. my wounds stink because of my f. 69. 5. O God, thou knowest my f. sins are not hid Prov. 12. 23. but the heart of fools proclaimeth f. 14. 24. but the f. of fools is folly 15. 2. but the mouth of fools poureth out f. 14. but the mouth of fools feedeth on f.

14. but the mouth of fools feedeth on f.

19. 3. the f. of man perverteth his way
22. 15. f. is bound in the heart of a child
24.9. the thought of f. is sin, the scorner abominat.
27. 22. yet will not his f. depart from him
Eccl. 7. 25. to know the wicked. of f. and madness
10.13. the beginning of the words of his mouth is f.
Mark 7. 22. thefts, pride, f: come from within
1Ccr. 1. 13. preaching of cross to them that perish f.
21. it pleased God by the f. of preaching to save
23. we preach Christ cracified, to the Greeks f.
25. because the f. of God is wiser than men
2. 14. the things of the Spirit of God are f. to him
3. 19. the wisdom of this world is f. with God
FOOT

Is a part of the body woll known. In old times it

Is a part of the body well known. In old times it a part of the body well known. In our times it was customary to wash the feet of strangers upon their coming off a journey, Gen. 18. 4. 19. 2. 124. 32. because generally they were barefoot, or wore sandals only, which did not secure them from the dust or dirt. St. Paul enjoins enquiry to be made, whether the widows who were to be taken into the number of those who were to be maintained by the church, had washed the feet of the saints; whether they washed the lett of the meanest offices to the servants of God, 1 Tim. 5. 10. Christ Jesus, to give us an example of humility, washed the feet of his Apostles; and thereby taught them to perform all the most humble services for the most humble services. one another, John 13.5. eet, in the style of the sacred Writers, often

eet, in the style of the sacral Writers, often mean inclinations, affections, propensities, actions, motions. Eccl. 5. 1, Keep thy foot when thou goest to the house of God. Psal. 36. 11, Let not the foot of pride come against me. And in Psal. 119. 59, I turned my feet unto thy testimonies. Also in Eph. 6. 15, And your feet shod with the preparation of the gospel of

thy testimonies. Also in Eph. 6. 15, And you feet shod with the preparation of the gospel of peace. To be at any one's feet, is used for obeying, being in his service, following him. Abigait tells David, that the presents which she brought him, were for the young men that walked at his feet; for the soldiers who followed him, 1 Sam. 25, † 27. Moses says, Deut. 33. 3. that the Lord loved his people, and they sat down at his feet: Like scholars, they heard him, they belonged to him, they were taught and instructed in his doctrine. St. Paul says, that he was brought up at the feet of Gamaliel, Acts. 22. 3. And Mary sat at our Saviour's feet, and heard his word, Luke 10. 39. To Deut. 11. 10. it is said, that the land of Canaan is not like the land of Egypt, where thou sowedst thy seed, and wateredst it with thy foot; that is, that Palestine is a country where the rains are not extremely rare, where the devs are plentifyll, where there are many springs, rivulets, and brooks, without reckoning theriner Jordan, which supply the earth whithall the moistare that is necessary to its producing fruit; whereas Egypt is a country where there is no river but the Nile, where it neverants, and where the lands which karply the earth withere is no river but the Nile, where it neverants, and where the lands which are not within reach to be voatered by the invandations of this river, continue parched, and barren. To supply these ditches, and dispersing these waters, create a great deal of labour to the feet.

But notwithstanding these precautions, there are int noticities tanding these precautions, there are many places which have no water; and in the course of the year, the places which are nearest to the Nile, require to be watered again in an artificial manner. It is done by the help of some machines, which I hilo describes thus: It is a wheel which a man turns with the motion of his feet, by ascending successively the several steps which are within it. But as while he is thus continually turning, he can see the place of the place as while he is thus continually turning, he ear-not keep himself up, he holds a stay in his hands which is not moveable, and this supports him; so that in this work, the hands do the office of the feet, and the feet that of the hands: since the hands which should act, are at rest, and the feet which should be at rest, are in action, and give motion to the wheel. This is what is meant he watering the earth with is what is meant by watering the earth with their feet.

is what is meant by watering the earth with their feet. It is said, in Jer. 2. 25, Withhold thy foot from being unshod, and thy throat from thirst. Do not continue to prostitute yourselves, as you have hitherto done, to strange people. He speaks to the infield and idolatous Jews. So likewise Ezek. 16. 25, Thou hast opened thy feet to every one that passed by. It is a modest expression, for exposing one's nakedness, or going into the bed of lust. Jacoh said to Lahan, Gen. 30,130, The Lord hath blessed thee at my foot; that is, ever since I eame to you; since my feet entered into thy house: Only my foot; that is, by my ministry and labour, as the phrase is used, Deut. 11. 10. To be under any one's feet, to be a footstool to him, is a figurative way of speaking, to signify the subjection of a subject to his sovereign, of a servant to his master. Psal. 8. 6, 18. 35. 110. 1. Thou hast put all things under his feet. Mine enemies are fallen under my feet. Sit thou at my right hand, until I make thine enemies thy footstool. To liek the dust of one's feet, Isa. 49. 23, They shall bow down to thee with their face toward the earth, and lick up the dust of thy feet. They shall highly reverence and honour thee, and shall most humbly andreadily submit themselves unto thee. The expressions are horrowed from the practice of the eastern people in their prostrations. humbujanareacity submit themselves unto thee. The expressions are borrowed from the prac-tice of the eastern people in their prostrations and adorations, when they bowed so low as to louch and kiss the ground, whereby they did or might seem to lick up the very dust of the ground, which was about or under the feet of those whom they adored.

those whom they deored.

Nakedness of feet was a sign of mourning: Forbear to cry, says God to Ezekiel, make no mourning for the dead, and put on thy shoes upon thy feet, Ezek. 24. 17. It was also a mark of respect, reverence, and adoration, Exod. 3.5. of respect, reverence, and adoration, Exod. 3. 5, Put off thy shoes from off thy feet, for the place where thou standest is holy ground. To wash one's foot with oil, or with butter, signifies plenty of all sorts of good things, Deut. 33. 24. Joh 29. 6. To wash one's feet in the blood of sinners; to take remarkable vengeance on them, to shed rivers of their blood, Psal.

58, 10,

Awickedman speaketh with his feet, says Solomon Prov. 6.13. He uses much gesture with his hands and feet while he is talking; he sceretly signifies to his companions his intentions or designifies to the companions at a chieffice or ac-stress of some coil towards another person which he is a fraid, or a shamed to express openly. The ancient sages blamed those who used too much gesticulation, and spoke with all their members. Ezekiel reproaches the Ammonites with clap-

gesticulation, and spoke with all their members. Ezekiel reproaches the Ammonites with day ping their hands, and stamping with their feet in token of joy, upon seeing the desolation of Jerusalem and the temple, Ezek. 25. 6. And in chap. 6. 11. he makes the same motions the signs of grief, because of the ruin of his people. The prophet Isaiah says, Blessed are ve that sow beside all waters, that send forth thite the feet of the ox and the ass, Isa. 32. 20. Happy are the people that sow their corn upon a seeling who with their ozen all their ozen and their osen and their ozen and their osen and there their ozenandtheir asses. To send out their feet, that is, to send them there, to feed them, to plow there with them. But this passage may be understood mystically, and seems to respect the times of the gospel: that is, Happy are the Apostles and gospel-ministers, in comparison of full tived before them, who shall find abundant success of their labours in the enversion of multitudes unto Christ. The same prophet says, chap. 53. 13, If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day: This is taken, either properly, if thou forbear walking, or taking any unnecessary journeys on the sab-

bath-day; Or, metaphorically, that is, if thou keep thy mind and affections clear, and rebath-any, when and affections clear, una re-strain thyself from whatever may profane it; feet being often put for affections, because the mind is moved by the affections, as the body

mind is 'noved by the affections, as the body is by the feet."

Job says, that he was feet to the lame, and eyes to the blind, Job 29. 15. He led, he directed, and instructed the one, and supported the other: And in ohap. 13. 27, he says, that God had put his feet in the stocks, and looked narrowly into all his paths: That he had encompassed him with his judgments, so that he had no way, or possibility to escape; he was like a bird taken by the foot in a snare.

Gen. 41. 44. without thee no man shall hit up his f. Frod. 12. 37, about is hundred thousand on f.

Gen. 41.44. Without thee line mat shain in the pins f. Exod. 12. 37. about six hundred thousand on f: 21. 24. thou shalt give f. for f. Deut. 19. 21. 30. 18. shalt make a laver of brass and his f. 28. | 31. 9. | 35. 16. | 38. 8. | 39. 39. | 40. 11. Lev. 8. 11.

Lev. 8. 11.
Lev. 13. 12. if a leprosy cover from head to f.
Num.22.25. the ass crushed Balaam's f. agst. wall
Deut. 8. 4. nor did thy f. swell these forty years
11. 10. and wateredst it with thy f. as a garden
25. 9. she shall loose his shoe from off his f. Journ. 24. 25. the ass crusned Balaams J. agst. was 1 Deut. 8. 4. nor did thy f. swell these forty years 11. 10. and wateredst it with thy f. as a garden 25. 9. she shall loose his shoe from off his f. 29. 5. thy shoe is not waxen old upon thy f. 29. 5. thy shoe is not waxen old upon thy f. 29. 5. thy shoe is not waxen old upon thy f. 29. 5. thy shoe is not waxen old upon thy f. 23. 35. to me vengean. their f. shall slide in due time 33. 24. Moses said, let Asher dip his f. in oil Josh. 1. 3. every place your f. shall tread upon 5. 15. loose thy shoe from off thy f. Joshua did so Judg. 5. 15. Barak was sent on f. to the valley 1 Sam. 2. 14. 22. and see where his f. shall be 2 Sam. 2. 18. Asahel was as light of f. as a roe 21. 20. had on every f. six toes, 1 Chron. 20. 6. 2 Kings 9. 33. Jehu trod Jezebel under f. 2 Chr. 33. 8. nor any more remove the f. of Israel Job 23.11. my f. hath held his steps, his way 1 kept 28. 4. even the waters forgotten of the f. 31. 5. or if my f. hath hasted to deceit 39. 15. and forgetteth that the f. may crush them Psal. 9. 15. in the net they hid is their f. taken 26. 12. my f. standeth in an even place 36. 11. let not the f. of pride come against me 38. 16. when my f. slippeth, magnify themselves 66. 6. they went through the flood on f. 68. 23. that thy f. may be dipped in blood 91.12. his angels shall bear thee up, lest thou dash thy f. against a stone, Mat. 4. 6. Luke 4. 11. 94.18. I said my f. slippeth, thy mercy held me up 121. 3. he will not suffer thy f. to be moved Prov. 1. 15. refrain thy f. from their path 3.23. shalt walk safely, and thy f. shall not stumble 26. the Lord shall keep thy f. from being taken 4. 27. turn not to right or left, remove thy f. from E25.17. withdraw thy f. from their path 3.23. shalt walk safely, and thy f. shall not stumble 26. the Lord shall keep thy f. from my sabbath Lec. 5. 1. keep thy f. when goest into house of 60. Isa. 14. 25. on my mountains tread him under f. 20. 2. and put off thy shoe from off thy f. 20. 2. and put off thy shoe from

John 11.44. was dead came forth bound hand and f. Acts 7.5. not so much as to set his f.on, yet promised 20.13.so had appointed, minding himself to go a f. 1Cor. 12.15. if the f. say, because I am not the hand Heb. 10.29. hath trodden under f. the Son of God Rev. 1.13. Son of man clothed with a garm to the f. 11.2. the holy city shall they tread under f. Sole of FOOT.

Gen. 8.9. the dove found no rest for the sole of her f. Deut. 29.35. L. smite thee with a botch from s. off. 56. not set sole of her f. on ground for delicateness.

Deut. 29.35. L. smite thee with a botch from s. of f. 56. not set sole of her f.on ground for delicateness 65. nor shall the sole of thy f. have rest [on Josh. 1.3. every place the sole of your f. shall tread Szam. 14.25. none like Absalom, from the sole of f. Job 2.7. Job smitten with bails from sole of the f. Isa. 1.6. from sole of f. to the head no soundness Ezch. 1.7. sole of f. was like the sole of a call's f. FOOT-BREADTH.

Deut.2.5. will not give, no not so much as f.breadth Left-FOOT.

 $\begin{array}{c} Right\text{-}\mathbf{FOOT.}\\ Rev. 10.2. \text{a little book, he set his } right\text{-}f, \text{on the sea}\\ See \ \mathbf{Toe.} \end{array}$ 

FOOTED.

Lev. 11.3. whatsoever is cloven-f. that ye shall eat 7.and the swine, though he be cloven-f. is unclean 21. 19. a man that is broken-f. shall not approach Acts 10.12. all manner of four-f. beasts, 11. 6. Rom. 1.23. image made like birds and four-f. beasts FOOTMEN.

FOOTMEN.

Num.11.21. the people are six hundred thousand f. 1 Sam. 22. 17. Saul said to the f. slay priests of Ld. Jer. 12. 5. if hast run with f. and they wearied thee FOOTSTEPS.

Psal. 17. 5. hold up my goings that my f. slip not 77. 19. thy way is in the sea, thy f. arc not known 89. 51. they reproached the f. of thine anointed Cant. 1. 8. go thy way forth by the f. of the flock FOOTSTOOL.

1 Chron. 28. 2. build an house for the f. of our God 2 Chr. 9. 18. were six steps to throne with f. of gold Psnl. 99. 5. worship at his f. for he is holy, 132. 7. 110. 1 sit thou at my right-hand till I make thine enemies thy f. Mat. 22. 44. Mark 12. 36. Juke 20. 43. Acts 2. 35. Heb. 1.13.

Isa. 66. 1. heaven is my throne, and earth is my f.

Isa. 66. 1. heaven is my throne, and earth is my

Lam.2.1.remembered not his f. in day of his anger Mat. 5. 35. swear not by the earth, it is his f. Heb.10.13. expecting till his enemies be made his f. Jam. 2. 3. say to the poor, sit here under my f. POR. Deut. 4. 7. so pigh in a light in the lamber of the poor.

FOR.

Deut. 4. 7. so nigh in all things that we call on h. f. 2Sam.11.22. shewed David all Joab had sent him f. Prov. 28. 21. to have respect of persons is not good; f. piece of bread that man will transgress Mat. 5. 45. f. maketh his sun rise on evil and good 6. 7. they think to be heard f. their much speaking 25. 35. f. I was hungry, and ye gave me meat, 42. John 1. 16. out of his fuln. we received grace f. grace Rom. 13. 6. f. this rause ve pay tripute also John 1. 10.0010 institutions received grace, grace Rom. 13. 6, f. f. this cause ye pay tribute also 2 Cor. 5.1. f. we know, if this house were dissolved 13.8. f. we can do nothing against but f. the truth 2 Pet. 3.12. looking f. the coming of the day of God FORASMUCH.

FORASMUCH.

Gen. 41. 39. f. as God bath shewed thee all this

Deut. 12.12. f. as he hath no inheritance with you

Judg. 11. 36. f. as the Lord hath taken vengeance

18 am. 20. 42. f. as we have sworn both of us

2 Sam. 19. 30. f. as my lord is come again in peace

1 Kings 13. 21. f. as thou hast disobeyed the Lord

1 Chron. 5. 1. f. as Reuben defiled his father's bed

1sa. 29.13. f. as this peo. draw near with their mouth

For. 10. 6. f. as there is none like to thee. O Lord I Caron. 5. 1. 4. as Reubed actied his stater's bed Isa. 29.13. 4. st his peo. draw near with their mouth Jer. 10. 6. f. as there is none like to thee, O Lord 7. f. among all wise men of nations one like thee Dan. 2. 40. f. as iron break. and subdu. all things Luke 19.9. f. as he also is the son of Abraham Jets 11. 77. f. then as God gave them the like gift 17. 29. f. then as we are the offspring of God 24. 10. f. as I know that thou hast been a judge 1 Cor. 11. 7. f. as he is the image and glory of God 14. 12. f. as I know that thou hast been a judge 1 Cor. 11. 7. f. as he is the image and glory of God 14. 12. f. as ye are zealous of spiritual gifts 15. 58. f. as ye know your labour is not in vain 1 Pet. 1. 18. f. as ye know you reto not redeemed 4. 1. f. then as Christ hath suffered for us FORBADE.

Deut. 2. 37. nor unto whatsoever the Lord f. us Mat. 3. 14. but John f. him, saying, 1 have need Mark 9. 38. we saw one casting out devils in thy name, we f. him, because he followeth not us, Luke 9 49.

Pet. 2. 16. the ass f. the madness of the prophet FORBARE.

Sam. 23. 13. Dav. escaped, and Saul f. to go forth

FORBARE.

1 Sam. 23. 13. Day. escaped, and Saul f. to go forth 2 Chron. 25. 16. then the prophet f.and said, I know Jer. 41. 8. so Ishmael f. and slew them not FORBEARANCE.

Rom. 2. 4. or despisest thou the riches of his f.?
3. 25. for the remission of sins, through the f. of G. FORBEAR.

Exad. 23. 5. if see his ass. and would f. to help him.

5.25. FOR BEAR.

Exod. 23. 5. if see his ass, and would, f. to help him Deut. 23.22. if thou shall f. to vow, it shall be no sin 1 Sam. 11.†3. f. us seven days that we may send 1 Kings 22.6. shall I go, or f. ? 2 Chron. 18.5. 14. 2 Chron. 25. 16. f. why shouldest thou be smitten? 35. 21. f. thee from meddling with God Nch. 9. 30. yet many years didst thou f. them Job 16. 6. and though I f. what am I eased? Prov. 24. 11. thou f. to deliver them drawn to death Jcr. 40. 4. but if it seem ill to thee to come, f. Ezch. 2. 5. whether they will hear or f. 7. 3. 11. 3. 27. and he that forbeareth, let him f. 24. 17. f. to cry, make no mourning for the dead Zech. 11. 12. I said, give me my price, if not, f. 1 Cor. 9. 6. have not we power to f. working? 2 Cor. 12.6.f. lest any should think of me above what 1 Thes. 3.1. wherefore when we could no longer f. 5.

1 Thes. 3.1. wherefore when we could no longer f. 5.
FORBEARETH.

Num.9.13. that f. keep the passover shall be cut off
Ezek. 3. 27. and he that f. let him forbear

FORBEARING.

FORBEARING.

Prov. 25. 15. by long f. is a prince persuaded Jer. 20. 9. I was weary with f. 1 could not stay Eph. 4. 2, f. one another in love, Col. 3. 13. 6. 9. masters, do the same things, f. threatening 2Tim. 2. †24. the servant of the Lurd must be f. FORBID.

Num. 11. 28. Joshua said, my lord Moses, f. them 15am. 24. 6. the Lord f. i should do this thing 26. 11. Lord f. I should stretch forth mine hand Kings? 1. 3. Naboth said to Ahab, the Ld. f. it me 1Chron. 11. 19. my God f. it me, that I should do this Mark 9. 39. but Jesus said, f. him not, Luke 9. 50. 10. 14. suffer little childt. f. them not, Luke 18. 10. Luke 6. 29. taketh thy cloke, f. not to take coat also Acts 10. 47. Peter answered, can any f. water 14. 24. 23. should f. none of his acquaintance to come 1Cor. 14. 39. and f. not to speak with tongues God FORBID.

Gen. 44. 7. God f. 17. Josh. 22. 29. | 24. 16. 1 Sam. 12. 23. | 14. 45. | 20. 2. Job 27. 5. Luke 20. 16. Rom. 3. 4, 6, 3. J. 6. 2, 15. 7. 7, 13. | 9. 14. | 11. 1, 11. 1 Cor. 6. 15. Gal. 2. 17. | 3. 21. | 6. 14. FORBIDDEN.

Lev. 5. 17. if a soul commit any of these things f. Deut. 4.23. or the likeness of what the Lord hath f.

Lev. 5. 17. if a soul commit any of these things f.

Deut. 4.23. or the likeness of what the Lord hath f.

Acts 16. 6. and were f. to preach the word in Asia

FORBIDDETH.

3 John 10. and f. them that would receive brethren

FORBIDDING.

Luke 23. 2. and f. to give tribute to Cesar, saying Acts 28. 31. preaching kingd. of G. no man f. him 1Thess. 2. 16. f. us to speak to the Gentiles 1Tim. 4. 3. f. to marry, commanding to abstain FORBORNE. [from

Jer. 51. 30. mighty men of Babylon have f. to fight FORCE.

Gen. 31. 31. peradventure thou wouldest take by f. Deut. 34.7.eye not dim, norwas his natural f.abated 1 Sam. 2. 16. shalt give it, if not, I will take it by f. Ezrad. 23. they made them to cease by f. and power

Ezra4.23. they made them to cease by f. and power Joel 30. 18. by great f. of my disease, garm.changed 40. 16. and his f. is in the navel of his belly Jer. 18. 21. pour out their blood by f. of the sword 23. 10. their course is evil, and their f. is not right 48.45.theystoodunder the shadow, because of the f. Ezek. 34. 4. with f. and cruelty have ye ruled them 35. 5. thou hast shed blood by the f. of the sword Amas 2. 14. the strong shall not strengthen his f. Mat. 11. 12. and the violent take it by f. John 6.15. when perceived theywould take him by f. Acts 23. 10. to take Paul by f. from among them Heb.9.17.for a testament is of f. after men are dead FORCE.

Deut. 22. 25. if the man f. her and lie with her

Deut. 22. 25. if the man f. her and lie with her 28am. 13. 12. nay, my brother, do not f. me Esth. 7.8. will he f. thequeen also before me in house FORCED.

FORCED.

Judg. I. 34. the Ammonites f. the children of Dan
20. 5. my concubine have they f. that she is dead
18am. 13. 12. I f. myself therefore, and offered
28am. 13. 14. Amnon f. Tamar and lay with her
22. hated Amnon, because he f. his sister Tamar
32. determined from the day that he f. his sister
FORCES.

2Chr. 17. 2. Jebosha play illaced f. in fenced cities

FORCES.

2Chr. 17. 2. Jehoshaphat placed f. in fenced cities Job 36. 19. he will not esteem all the f. of strength fsa. 60. 5. the f. of the Gentiles shall come to thee 11. men may bring to thee the f. of Gentiles Jer. 40.7. when the captains of the f. that were in the field, 13. | 41. 11, 13, 16. | 42. 1, 8. | 43. 4, 5. Dan. 11. 10. and shall assemble a mult. of great f. 38. but in his estate shall he honour the God of f. Okad 11. that strangers garried away cantive his

2Chron. 20, 27. Jehoshaphat in the f. of them Ezck. 40.19, from f. of lower gate to f. of inner court 47. 1. the f. of the house stood toward the east FOREHEAD.

Gen. 24. † 22. the man took a jewel for the f.
Exod. 28. 38. the plate shall be on Aaron's f. always
Lev. 13. 41. he is f.-bald, yet he is clean
42. it is a leprosy sprung up in his bald f.
43. if the rising be reddish in his bald f.
55. whether it be in the head or f. thereof
1Sam. 17.4D. David took a stone, slang it, and smote
the Philistine in his f. the stone sunk in his f.

the Philistine in his f. the stone sunk in his f. 2Chron. 26: 19. the leprosy rose up in Uzziah's f. 20. and behold he was leprous in his f. 3er. 3. 3. and thou hadst a whore's f. not shaemed Ezek. 3. † 7. Israel are stiff of f. and hard of heart 8. have made thy f. strong against their foreheads 9. as an adam. harder than flint have made thy f. 16. 12. I put a jewel upon thy f. and ear-rings in Revo.14.9. and receive the mark of the beast in his f. 7.5. and upon her f. was a name written. Myster 17.5.and upon her f. was a name written, Mystery FOREHEADS.

Ezek. 3.8. made thy forehead strong against their f 9.4, set a mark on the f. of them that sigh and cry Rev. 7.3. have sealed the servants of God in their f 9.4, which have not the seal of God in their f. 9. 4. which have not the sear of Goo in their f.
13. 16. he causeth all to receive a mark in their f.
14. 1. having his Father's name written in their f.
20. 4. nor had received his mark upon their f.
22. 4. and his name shall be in their f.
FOREIGNER.

Exod. 12. 45. f. and hired servant shall not eat Deut. 15. 3. of a f. thou mayest exact it again FOREIGNERS.

Obad. 11. in the day that f. entered into his gates Eph. 2. 19. ye are no more strangers and f. FOREKNEW.

Rom.11.2.G. hath not cast away people which hef.
FOREKNOW.
Rom. 8. 29. whom he did f. he also did predestinate
FOREKNOWLEDGE.
Acts 2. 23. him being delivered by the f. of God
1Pet. 1. 2. elect according to f. of God the Father
FOREMOST.

Gen. 32. 17. Jacob commanded the f. saying

33. 2. he put the handmaids and their children f. 2Sam. 18. 27. the running of the f. is like Ahimaaz FOREORDAINED.

Rom. 3. † 25. God hath f. to be a propitation 1Pet. 1. 20. who verily was f. before the world FOREPART.

FOREPART.

Exod. 23. 27. two rings toward f. of ephod, 30. 20.

1 Kings 6. 20. the oracle in the f. was twenty cubits

Ezek. 42. 7, the wall on the f. of the chambers.

Acts 27. 41. the f. of ship stuck fast and remained

FORERUNNER.

Heb. 6.20. whither the f. is for us entered, even Jesus

FORESAW.

Acts 2. 25. I. f. the Lord always before my face.

Acts 2.25. If. the Lord always before my face FORESEETII.

Prov. 22. 3. a prudent man f. the evil, 27. 12. FORESEEING.

Gal. 3.8.the scripture f. God would justify heathen FORESEEN. Hcb.II.† 40. God having f. some better thing for us FORE-SHIP.

Acts 27. 30. they would have cast anchors out of f. FORESKIN.

Gen. 17. 11. ye shall circumcise the flesh of your f.

Gen. 17. 11. ye shall circumcise the flesh of your f14. whose flesh of his f, is not circumcised
23. and circumcised the flesh of their f, 24, 25.

Exad. 4. 25. then Zipporah cut off the f. of her son
Lev. 12. 3. the flesh of his f, shall be circumcised
Deut.10.16.circumcise therefore the f. of your heart
Hab. 2. 16. drink then, and let thy f. be uncovered
FORESKINS.

38.but in his estate shall be honour the God of f. Obad. 11. that strangers carried away captive his. f. 13. shouldest not have laid hands on their f. f. 13. shouldest not have laid hands on their f. FORCINLE.

Job 6. 25. how f. right words, what arguing prove? FORCING.

Deut.20.19.not destroy trees by f. axe against them Prov. 30. 33. so the f. of wrath bringeth forth strife FORD, S.

Gen. 32. 22. Jacob passed over the f. Jabbok Josh. 2. 7. and the men pursued the spies to the f. Judg. 3. 28.1 srael went and took the f. of Jordan Isa. 16. 2. the daughters of Moab at the f. of Arnon FORCAST.

Dan. 11. 24. and he shall f. his devices, 25. FOREFATTHERS.

Jer. II. 10. are turned to the iniquities of their f. 2Tim. 1. 3. 1 thank God, whom 1 serve from my f. Exad. 26. 9. is x curtains in the f. of the thermacle 28. 37. a blue lace, on the f. of the mitre it shall be Lev. 8. 9. upon his f. did he put the golden plate 18.am. 14. 5.f. of one rock was situate north-wall 28.am. 11. 15. set ye Uriah in the f. of the battle 28.am. 11. 15. set ye Uriah in the f. of the battle 28.ings 16. 14. he brought the brazen altar from f.

Jer. 10.3. for one cutteth a tree out of f. with the axe
12. 8. mine heritage is to me as a lion in the f.
21. 14. 1 will kindle a fire in the f. thereof
26. 18. become as high places of the f. Mic. 3. 12.
46. 23. they shall cut down her f. saith the Lord
Ezek. 15.6. as the vine tree among the trees of the f.
20. 46. prophesy against the f. of the south field
47. say unto the f. of the south, hear the word
Hos. 2. 12. Lwill make them a f. beasts shall eat them
Amos 3.4. will ilon roat in the f. when hath no prey?
Mic. 5. 8. as a lion among the heasts of the f.
Zech. 11. 2. the f. of the vintage is come down
FORESTS.
2Chron. 27. 4. Johan built castles in the f.

2Chron. 27. 4. Jotham huilt castles in the f. Psal. 29. 9. the voice of the Lord discovereth the f. Isa. 10. 34. he shall cut down the thickets of the f. Ezek. 39. 10. neither cut down any out of the f. FORETELL.

2Cor. 13. 2. If. you as if I were present sec. time FORETOLD.

Mark 13.23. take heed, boh. I have f. you all things Acts 3.24. the proph. have likewise f. of these days FOREWARN.

Luke 12. 5. but I will f. you whom ye shall fear
FOREWARNED.
1 Thess. 4. 6. as we also have f. you and testified
FORFEITED.

Ezra 10. 8. all his subst. should be f. he separated FORGAT.

Gen. 40.23, butter not remember Joseph, but f. him Judg. 3, 7, the children of Israel f. the Lord 18am. 12, 9, and when they f, the Lord their God Psal. 78. II. and they f, his works and his wonders 106. 13, soon f. his works || 21. f. G. their Saviour Lam. 3, 17, removed far from peace, I f, prosperity Hos. 2, 13. she went after her luv. and f, me, saith L. FORGAVE.

FORGAVE.

Psal. 78.38. he f. their iniquity, destroyed them not Mat. 18. 27. he loosed him, and f. him the debt 32. O wicked servant, I f. thee all that debt Luke 7. 42. had nothing to pay, he frankly f. them 43. 1 suppose that he to whom he f. most 2Cor. 2. 10. for it I f. any thing to whom I f. it for your sakes f. I it in the person of Christ Col. 3. 13. even as Christ f. you, so also do ye FORGAVEST.

Ps. 32. 5. I will confess, thou f. the iniquity of my 99. 8. was G. that f. them, tho' tookest vengeance FORGED.

Psal. 119. 69. the proud have f. a he against me

Psal. 119. 69. the proud have f. a lie against me FORGERS.

Psal. 119. 69. the proud have f. a lie against me FORGERS.

Job13.4. ye are f.of lies, are all physiciaus of no val. FORGERS.

Signifies, [1] To let things thing out of the memory Dout. 4. 9, Lest thou forget the things thing eyes have seen. [2] To let God, his word, and benefits, slip out of mind: whereupon follow disobedience, neglect of God's worship and voicked contempt of God, as a fruit and consequence of such forgetfulness. Judg. 3. 7, The children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves: Thus men forget God; the wicked wholly, the godly in part. [3] To cast off one, to cease to love, care, and provide for him. Psal. 77. 9, Hath God forgotten to be gracious? Thus God forgets the wicked: and the godly do sometimes think that they are thus forgotten, yet are not so. See also Isa. 49. 15, Can a woman forget her sucking child? yea, they may forget, yet will I not forget thee. She may cease to love her child, but I will not cease to love and provide for thee. [4] To omit to punish. Amos 8. 7, Surely I will never forget any of their works: I will not always defer to punish them, though it may seem I have forgotten. [5] Not to exteem, but to pass over a matter as unworthy our remembrance. Phil. 3. 13, Forgetting those things which are behind: Not so much considering or regarding what I have already done, as what I have yet further to do.

what I have already whee, as what I have get further to do.

Josephealled the name of his first-born, Manasseh, that is, forgetting; for God, said he, hath made me forget all my toil, and all my father's house: he has expelled all sorrought remembrance of my slaveryin Egypt, and of my sufferings from my brethren, by my present comfort and glory. In Psal. 45. 10, the Psalmist speaking to the church says, Forget also thine own people, and thy father's house: He alludes to the law of matrimony, Gen. 2. 24. Thou must forget and forsake all carnal relations, so far as they hinder from Christ, and likevise all those prejudices, false persuasions, corrupt inclinations, and evil practices, which are so natural to, and even part of thyself, Mat. 5. 29, 30. And by these words he seems tacitly to foretell, that even the legal worship appointed by Moses, and

delivered to them by their parents successively of the parents successively of the parents successively of the parents of the

coming.

Gen. 27. 45. till he f. that which thou hast done him
41. 51. for God hath made me f. all my toil

Deut. 4.9. lest thou f. the things thine eyes have seen 23. lest ye f, the covenant of the Lord your God 31. the L. will not f, the covenant of thy fathers 6. 12. beware lest thou f, the Lord, 8. 11, 14, 19. 9. 7. f, not how thou provokedst the Lord thy God 25. 19. shalt blot out Amalek, thou shalt not f, it 1 Sam. 1. 11. if thou wilt not f. thine handmaid 2 Kings 17. 38. the covenant I made ye shall not f Job 8. 13. so are the paths of all that f. God 9. 27. if I say, I will f. my complaint 11. 16. because thou shalt f. thy misery

11. 16. because thou shalt f. thy misery 24.20. womb shall f. him, worm shall feed on him Psad. 9. 17. and all the nations that f. God 10. 12. arise, O Lord, f. not the humble 13. 1. how long wilt thou f. me, O Lord? 45.10. f. also thiae own people, and father's house 50. 22. now consider this, ye that f. God 59. 11. slay them not, lest my people f. seatter them 74. 19. f. not the congregation of thy poor for ever 23. f. not the voice of thine enemies 78. T. that they might put f. the works of God

74. 19, f. not the congregation of thy poor for ever 23. f. not the voice of thine enemies 78. 7. that they might not f. the works of God 102. 4. heart smitten, so that I f. to eat my bread 103. 2. bless the Lord, and f. not all his benefits 119. 16. I will not f. thy word 83. yet do I not f. thy statutes, 109, 141. 93. I will never f. thy precepts, hast quickened me 133. deliver me, for I do not f. thy law 176. for I do not f. thy commandments 137. 5. if I f. thee, O Jerusalem, let my hand f. Prov. 3. I. my son, f. not my law, but let thy heart 4.5. get wisdom, get understanding, f. it not 31. 5. lest they drink and f. the law, and pervert 7. let him drink and f. poverty, rememb. no more 18a. 49. 15. can a woman f. her sucking child? yea,

7. let him drink and f. poverty, rememb. no more Isa. 49. 15. can a woman f. her sucking child? yea, they may f. yet will I not f. thee 54. 4. for thou shalt f. the shame of thy youth 65. 11. ye are they that f. my holy mountain Jer. 2.32.can maid f. her ornaments, or bride attire? 23.27. who think to cause my people to f. my name 39. behold, I, even I, will utterly f. you Lam. 5. 20. wherefore dost thou f. us for ever? Hos. 4.6. forgotten the law, I will also f. thy childr. Amos 8. 7. I will never f. any of their works Heb. 6. 10. God is not unrighteous to f. your work 13. 16. to do good and communicate f. not FORGETFFUL.

Heb. 13. 2. be not f. to entertain strangers Jam. 1. 25. he be not a f. hearer, but a doer FORGETFULNESS.

Psal. 88. 12. and thy righteousness in the land of f.

Psal. 88. 12. and thy righteousness in the land of f. FORGETTEST.

Psal. 44. 24. wherefore f. thou our affliction?
Isa. 51. 13. and f. the Lord thy maker
FORGETTETH.

Job 39. 15. and f. that the foot may crush them Psal. 9. 12. he f. not the cry of the humble Prov. 2. 17. and f. the covenant of her God Jam. 1. 24. he f. what manner of man he was FORGETTING.

Gen. 41. † 51. Joseph called the first-born, f. Phil. 3. 13. f. those things which are behind FORGIVE.

FRE. 3. 13. J. those imigs which are benna FORGIVE.

Gen. 50. 17. f. I pray, the trespass of thy brethren, f. the trespass of serv. of God of thy father Exod. 10. 17. f. 1 pray thee, my sin only this once 32. 32. yet now, if thou will f. their sin Num. 30. 5. and the Lord shall f. her; 8, 12. Josh. 24. 19. a holy God, he will not f. your sins 18am. 25.28. I pray, f. the trespass of thy handmaid 1Kings8. 30. when hearest f. 39. 2 Chron. 6. 21, 30. 34. hear, and f. the sin of thy people Israel 36. f. the sin of thy servants, 2 Chron. 6. 25, 27, 39. 50. f. thy people that have sinued against thee 2 Chron. 7. 14. then will I hear and f. their sin Psat. 25. 18. look on my pain, and f. all my sins 86. 5. for thou, Lord, art good and ready to f. 18a. 2. 9. the mean man boweth, therefore f. them Jer. 18. 23. f. not their iniquity nor blot out their sin 31. 34. for I will f. their iniquity and their sin 36. 3. that I may f. their iniquity and their sin 36. 3. that I may f. their iniquity and their sin 36. 3. 0. 1 the 10. 1 the 1 Lord beautiful to the sin 36. 3. that I may f. their iniquity and their sin 36. 3. 1 that I may f. their iniquity and their sin 36. 3. 1 that I may f. their iniquity and their sin 36. 3. 1 that I may f. their iniquity and their sin 36. 3. 1 the 1 the 1 the 1 their sin 36. 5 the sin of the sin 1 the 1 the 1 their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 3 the 1 the 1 the 1 the 1 their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 3 that I may f. their iniquity and their sin 36. 5 the sin 4 their sin 36. 5 the sin 4 the 1 th

31. 34. for I will f their iniquity, not remember sin 36. 3. that I may f. their iniquity and their sin Dan. 9. 19. 0 Lord hear, O Lord f. Lord hearken Amos 7. 2. I said, O Lord God, f. I beseech thee Mat. 6. 12. f. us, as we f. our debtors, Luke 11. 4. 14. if ye f. men their trespasses, your Fath. will f. 15. if ye f. not, nor will your Father f. you 9. 6. hath power to f. sin, Mark 2. 10. Luke 5. 24. 18. 21. how oft my brother sin, and I f. him? 35. if ye from your hearts f. not every one Mark 2. Twho can f. sins, but God only? Luke 5. 21. 11. 25. praying f. that your Father may f. you Market. I who east I suns, out out only? Date of ...
11. 25. praying f. that your Father may f. you
26. but if ye do not f. your Father will not f.
Luke 6. 37. f. and ye shall be forgiven
17. 3. and if thy brother repeat, f. him, 4.
23.34. Father, f. them, they know not what they do

Gon. 4. † 13. my iniquity is greater than may be f.
Lev. 4. 20. make atonement, and it shall be f. them,
26. 31, 35. † 5. 10, 13, 16, 18. † 6. 7. † 19. 22.
Num. 15. 25, 26, 28. Deut. 21. 8.
Num. 14. 19. pardon, as thou hast f. from Egypt
Psal. 32.1. blessed, whose transgress. is f. Rom. 47.
85. 2. thou hast f. the iniquity of thy people
Isa. 33. 24. the people shall be f. their iniquity
Mat. 92. son, he of good cheer, thy sins be f. thee, 5.
Mark 2. 5, 9. Luke 5. 20, 23. † 7. 48.
12. 31. all sin and blasphemy shall be f. but ag.
H. Gh. shall not be f. 32. Mark 3. 28. Luke 12. 10.
Mark 4. 12. and their sins shall be f. them
Luke 6. 37. forgive, and ye shall be f.

Mark 4. 12. and their sins shall be f. them Luke 6. 37. forgive, and ye shall be f. 7. 47. her many sins are f. but to whom little is f. Acts 8. 22. the thought of thy heart may be f. thee Eph. 4. 32. as God for Christ's sake hath f. you Col.2.13.he quickened, having f. you all trespasses Jam. 5. 15. if committed sins, they shall be f. him 1 John 2.12. I write to you, because your sins are f. FORGIVETH.

Ps. 103. 3. heals thy diseases, who f. all iniquities Luke 7.49.they began to say, who is this f. sins also? FORGIVENESS.

Ps.130.4 there is f. with thee that mayest be feared Mark 3. 29. hath never f. but is in dauger of hell Acts 5. 31. him hath Godesatled to give f. of sins 13. 38. thro' him is preached unto you f. of sins 26. 18. to God, that they may receive f. of sins Eph. 1. 7. in whom we have f. of sins, Col. 1. 14. FORGIVENESSES.

Dan. 9. 9. to Lord our God belong mercies and f FORGIVING.

Exod.34.7. f. iniquity, transgression, Num. 14.18. Eph. 4.32. forhearing, f. one another, Col. 3.13. FORGOT.

Deut. 24. 19. and hast f. a sheaf in the field FORGOTTEN.

Gen. 41. 30. and all the plenty shall be f. Dout. 26.13. not transgressed com.nor have If. them 31. 21. it shall not be f. out of mouths of their seed 32. 18. thou hast f. God that formed thee Job 19. 14. my familiar friends have f. me

28. 4. flood breaketh out, even waters f. of the foot Psal. 9. 18. for the needy shall not alway be f. 10. 11. he hath said in his heart, God hath f. 31. 12. I am f. as a dead man out of mind

31. 12. I am f. as a dead man out of mind 42. 9. I will say, my rock, why hast thou f. me? 41.17. all this is come on us, yet have we not f. thee 20.16 we have f. name of our God, or stretched out 77. 9. hath G. f. to be gracious? I hath he shut mer. 119. 61. but I have not f. thy law 139. because mine enemies have f. thy words Eccl. 2. 16. in the days to come shall all be f. 8. 10. and the wicked were f. in the city 9. 5. for the memory of them is f. Isa. 17. 10. thou hast f. the God of thy salvation 23. 15. that Tyre shall be f. seventy years 16. take a harp, thou harlot that hast been f. 44. 21. O Israel, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me

44. 21. O Israel, thou shalt not be f. of me 49. 14. but Zion said, my Lord hath f. me 65. 16. because the former troubles are f. fer. 2. 32. my people have f. me, 13. 25. 18. 15. 3. 21. they have f. the Lord their God 20. 11. their confusion shall never be f. 23. 40.

20. 11. their confusion shall never be f. 23. 40. 23. 27. to forget, as their fathers have f, my name 30.14. all thy lovers have f, thee, they seek thee not 44. 9, have ye f. the wickedness of your fathers 50. 5. let us join in a covenant that shall not be f. 6. they turned a way, have f. their resting-place Lam. 2.6. Lord caused the sabbath to be f. in Zion Ezck. 22. 12. thou hast f. me, saith the Lord 23. 35. saith the Lord, because thou hast f. me has. 4. 6. seeing thou hast f. the law of thy God 8. 14. for Israel hath f. Maker and builds temples 13. 6. their heart exalted, therefore have f. me Mat. 16. 5. they had f. to take bread, Mark 8. 14. Luke 12. 6. and not one of them is f. before God Hcb 12.5. and ye have f. the exhortation that speaks 2 Pet. 1. 9. f. that he was purged from his old sins FORKS.

I Sam. 13. 21. yet they had a file for the f. and axes FORM,

As taken for the figure, shape, or likeness of a thing. Job 4.16, It stood still, but I could not discern the form thereof. Likewise for noutward splendour, pomp, and dignity. Isa. 53. 2, He hath no form nor comeliness; no such outward splendour as the Jews result of the first pectal in their Messiah. It is also taken for a draught or pattern. 2 Tim. 1.3, Meh. 51. 51. the f. governors were chargeable for a draught or make they discourses thom hast heard of me. Make thy discourses thom has the ard of me. Make thy discourses the work of the pattern of sound and true doctrine wherein thou hast been instructed by me.

The apostle Paul, avertising Timothy of what should come to pass in the latter times, says, 2 Tim. 3. 5, That there should be men who had a form of godlines, but deny the power thereof: They should have an outward appearance and shew of religion, pretend to a right way of worshipping God; to be the church, the only church of God, and yet not only be destitute of, but reject and refuse the inner part, which is lively, active, and powerful to make a thorough change. It is said, Mark 16. 12, that after his resurrection, Jesus appeared in another form to two of his disciples: Another form either in regard of his habit, or brightness of his countermace, or some such particular. And the aposteles

gard of his habit, or brightness of his counte-nance, or some such particular. And the apostle speaking of Christ, says, Phil. 2. 6. Who being in the form of God, thought it not rob-bery to be equal with God: that is, Who being the essential image of the Father, and enjoying the divine essence and nature, with all its glory, knew that it was no usurpation in him, to account himself equal with the Father, and carry himself upon all occasions as such: So by the form of God is meant his essence and nuture. It follows in verse 7, But made him-self of no reputation, and took upon him the form of a servant, and was made in the like-ness of men. Yet he emptich himself of that divine glory and majesty, by hiding it in the vail of his fiesh, and took upon him the quality and condition of a mean person, not of a glo-rified saint, or of some great mortal; and was subject to all the frailties and infirmities of human nature, sin only excepted.

human nature, sin only excepted.

Gen. 1. 2. the earth was without f, and void Judg. 8. † 18. each according to the f, of a king 1 Sam. 28. 14. he said unto her, what f, is he of? 2Sam. 14. 20. fetch about this f, of speech Joab done

28am.14.20.fetch about this f.of speech Joab done Esth. 2. †7. and the maid was fair of f. Job 4. 16. but I could not discern the f. thereof Isa. 52. 14. and his f. more than the sons of men 53. 2. he hath no f. nor comeliness Jer. 4. 23. and, lo, it was without f. and void Ezek. 10. 8. there appeared the f. of a man's hand 43. 11. shew them the f. of the house and fashion Dan. 3. 19. and the f. of his visage was changed 25. the f. of the fourth is like the Son of God Mark 16. 12. appeared in another f. to two of them Rom.2.20. which hast f. of knowledge and of truth 6. 17. but ye have obeyed that f. of doctrine Phil. 2. 6. who being in the f. of God, thought it no 7. but took upon him the f. of a servant 2 Tim. 1. 13. hold fast f. of sound words hast heard 3.5. having f. of godliness, denying power thereof FORM.

FORM.

Isa. 45. 7. I f. the light and create darkness FORMED.

| Isa. 45. 7. If, the light and create darkness FORMED.
| Gen. 2. 7. the Lord God f. man of the dust 19. out of the ground God f. every beast of field Deut. 32. 18. and hast forgotten God that f. thee 2 Kings 19. 25. that I have f. it, Isa. 37. 26. Job 26. 5. dead things are f. from under the water 13. his hand hath f. the crooked serpent 33. 6. behold, I also am f. out of the clay Psal. 90. 2. or ever thou hadst f. the earth 94. 9. he that f. the eye, shall he not see? 95. 5. the sea is his, and his hands f. the dry land Prov. 26. 10. the great God that f. all things Isa. 37. It. he that f. thee, O Israel, fear not 7. I have f. him, yea, I have made him 10. before me there was no god f. nor after me 21. this pec. have I f. for myself, shall shew praise 44. 2. that made thee, and f. thee from the womb 10. who hath f. a god, or molten a graven image? 21. for thou art my servant, I have f. thee 24. thus saith he that f. thee from the womb 45. 18. God himself that f. thee strait, he f. it 49.5. Lord that f.me from womb to be his servant 54. 17. no weapon f. against thee shall prosper fer. 1.5. before I f. thee in the belly, I knew thee

49.5. Lord that f.me from womb to be his servant 54. 17. no weapon f. against thee shall prosper Jer. 1. 5. before I f. thee in the belly, I knew thee 33. 2. the Lord that f. it to establish it Amos 7.1. and behold, he f. grasshoppers in beginn. Rom. 9. 20. shall the thing f. say to him that f. it Gal. 4. 19. I travail in birth, till Christ be f. in you I Tim. 2. 13. for Adam was first f. then Eve FORMER.

FOR

Eccl. 1. 11. there is no remembrance of f. things
7. 10. that the f. days were better than these
Isa. 41. 92. let them shew the f. things, 43. 9.
42. 9. behold the f. things are come to pass
43. 18. remember ye not the f. things, nor consider
46. 9. remember the f. things of old, for I am God
43. 3. have declared f. things from the beginning
61. 4. they shall raise up the f. desolations
65.7.1 will measure their f. work into their bosom
16. because the f. troubles are forgotten
17. the f. shall not be rememb. nor come to min
18. because the f. troubles are forgotten
17. the f. shall not be rememb. nor come to min
18. the f. shall not be season, Hos. 6. 3. Joel 2. 23.
10. 16. for he is the f. of all things, 51. 19.
34. 5. the f. kings which were before thee
36. 28. write in it all the f. words in the first roll
Ezck. 16. 55. thy daughter shall return to f. estate
Dan. 11. 13. set forth a multitude greater than the f.
29. the tils shall not be as the f. or as the latter
Hag. 2. 9. the glory be greater than of the f. house
Zech. 1. 4. the f. prophets have cried, 7. 7, 12.
8. 11. I will not be to this people as in f. days
14. 8. waters go half of them toward the f. sea
Mal. 34. shall be pleasant to the Lord as in f. years
Acts 1.1. the f. treatise have I made, O Theophilus
Eph. 4. 22. put off concerning the f. conversation
1Pet. 1.14. not according to the f. lusts in ignorance
Rev. 21. 4. for the f. things are passed away
FORMETH.

Amos 4. 13. for 1, to, he that f. the mountains
Zech. 12. 1. and f. the spirit of man within him

FORMETH.

Amos 4. 13. for, lo, he that f. the mountains

Zech. 12. 1. and f. the spirit of man within him

FORNICATION.

This word is taken (1) For the sin of impurity

committed between unmarried persons. 1 Cor.

7. 2, To avoid fornication, let every man have

his own wite, and let every woman have her

own husband. (2) For the sin of adultery, when

one or both persons are married. Mat. 5. 32,

Whosoever putteth away his wife, saving for

the cause of fornication, causeth her to commit

adultery. (3) For the sin of incest. 1 Cor.

5. 1, Such fornication as is not so much as

named among the Gentiles, &c. (4) For the

sin of idolatry, which is infidelity to and for
saking of the true God for false gods. 2 Chr.

21. 11, Jehoram made high places in the mountains of Judah, and caused the inhabitants of

Jerusalem to commit fornication. Rev. 19. 2,

He hath judged the great whore, which did He hath judged the great whore, which did corrupt the earth with her fornication.

corrupt the earth with her fornication.

2 Chr. 21. 11. high places, caused Jerus. commit f.

1 sa.23.17. Tyre shall commit f. with kingd.of world

Ezek. 16.29. thou hast multiplied thy f. in Canaan

Mat. 5.32. saving for the cause of f. 19. 9.

John 8. 41. then said they, we be not born of f.

cits 15. 20. that they abstain from f. 29. | 21. 25.

Rom. 1. 29. being filled with all f. full of envy

1 Cor. 5. 1. that there is f. among you, and such f.

6. 13. the body is not for f. but for the Lord

18. flee f. || 7. 2. nevertheless, to avoid f.

2 Cor. 12. 21. and have not repented of their f.

Gal.5.19. the works of the flesh, which are these f.

Eph. 5. 3, f. let it not be once named among you

Gal.5.19. the works of the flesh, which are these f. Eph.5.3. f. let it not be once named among you Col. 3.5. mortify therefore f. uncleanness 1 Thess.4.3. will of G. that ye should abstain from f. Jude 7.50dom and cities giving themselv.over to f. Rev. 2. 21. I gave her space to repent of ber f. 9. 21. neither repented they of their f. nor thefts 14. 8. drink of the wine of the wrath of her f. 17. 2. have been made drunk with wine of her f. † 5. Babylon the great, mother of f. and abominat. 18.3. all nations drunk with wine of wrath of her f. 19. 2. which did corrupt the earth with her f. FORNICA TIONS.

Ezek. 16. 15. thou poureds tout thy f. on every one

Ezek. 16.15. thou poureds out thy f. on every one Mat.15.19.out of heart proceed f. the fts, Mark7.22.

See COMMIT, COMMITTED.
FORNICATOR.

1 Cor. 5. 11. if any that is called a brother be a f. Heb. 12. 16. lest there be any f. or profane person FORNICATORS.

FORNICATORS.

1 Cor. 5. 9. I wrote you not to company with f.
10. yet not altogether with the f. of this world
6. 9. nor shall f. inherit the kingdom of God
FORSAKE.

Deut. 31.16. this people will f. me and break coven.
17. in that day I will f. them and hide my face
Josh. 24. 16. God forbid we should f. the Lord
20. if ye f. the Lord, and serve strange gods
Judg. 9. 11. should I f. my sweetness and my fruit?
2 Kings 21. 14. I will f. remnant of my inheritance
1 Chr. 28.9. if thou f. him, will cast thee off for ever
2 Chr. 7. 19. if ye turn away, and f. my statutes
15. 2. but if ye f. bim, he will f. you
Ezra 8. 22. his wrath is against them that f. him
Psal. 27. 10. when my father and mother f. me

Ezrab. 22. his wrath is against their that f, him Psal. 27. 10. when my father and mother f. me 37. 8. cease from anger, and f. wrath, fret not 89. 30. if his children f. my law and walk not 94. 14. neither will he f. his inheritance 216

Ps.119.53.horror taken hold, because wicked f, law
Prov.3.3.let not merey and truth f, thee, bind them
9.6. f, the foolish, and live, go in way of underst.
28. 4. they that f, the law, praise the wicked
Isa. 1. 28. they that f, the Lord shall be consumed
55. 7. let wicked f, his way, unright, his thoughts
65. 11. ye are they that f, L. forget my holy mount.
Ier. 17. 13. all that f, the Lord shall be ashamed
23. 33. 1 will even f, you, saith the Lord, 39.
51. 9. f, her, and let us go every one to his country
Isam. 5. 20. wherefore dost thou f, us so long time
Dan. 11. 30. with them that f, the holy covenant
Jonals 28. Observe lying vanities, f, their own mercy
Jotes 21. 21. thou teachest the Jews to f. Moses
FORSAKE not.
Deut. 12. 19. take heed that thou f, not the Levite

Deut. 12. 19. take heed that thou f. not the Levite Job 20.13. though he spare wickedness and f. it not Psal. 38. 21. f. me not, O Lord my God, 71. 9, 18. 119. 8. I will keep thy statutes, O f. me not utterly 138. 8. f. not the works of thine own hands Prop. 1. 8. and f. not the law of thy mother, 6. 20.

4.2. I give you good doctrine, f, yo not my law 6. f. her not and she shall preserve thee 27.10. thine own friend and father's friend f. not Not FORSAKE.

Not FORSAKE.

Deut. 4. 31. he will not f. thee, 31. 6,8. 1 Chr. 28.20.

14. 27. and the Levite, thou shalt not f. him Josh. 1. 5.1 will not fail nor f, thee, Heb. 13. 5.

Isam. 19.22. L. will not f. his people, 1 Kings 6.13.

Kings 8. 57. let him not leave us, nor f, us Neh. 9. 31. thou didst not consume, nor f. them 10. 39. we will not f, the house of our God Psad. 27. 9. neither f, me, O God of my salvation Isa. 41. 17. I, the God of Israel, will not f. them 42. 16. these things will I do, and not f. them Ezek. 20. 8. nor did they f. the idds of Egypt FORSAKEN.

2 Chr. 21.10. because he had f, the L. 24. 24. | 28. 6.

2 Chr.21.10, because he had f. the L. 24.24. | 28.6. Neh. 13. 11. I said, why is the house of God f.? Job 18. 4, shall the earth be f. for thee? Psal. 37. 25. yet have I not seen the rightcous f. Isa. 7. 16. the land shall be f. of both her kings 17. 2. the cities of Aroer are f. shall be for flocks 9. shall be as a f. bough, and an uppermost branch 27. 10. and the habitation shall be f. and left 32. 14. because the palaces shall be f. city left 54.6. the Lord bath called thee as a woman f.

37. 10. and the habitation shall be f. and left 32. 14. because the palaces shall be f. city left 54.6. the Lord hath called thee as a woman f. 62. 4. thou shalt no more be termed f.

Jer. 4.29. every city shall be f. no man dwell therein 18. 14. shall cold waters from another place be f.?

Ezek. 36. 4. thus saith the Lord to the cities f.

Amos 5. 2. the virgin of Israel is f. on her land Zeph. 24.60rGaza shall be f. and Ashkelon desolate Have, hast, hath FORSAKEN.

Peut. 28. 20. thy doings, whereby thou hast f. me 29.25. because they have f. the Lord, Jadg. 10. 10. Jadg. 6. 13. but now the Lord hath f. us 10. 13. yet ye have f. me, and served other gods 18 am. 8. 8. the works wherewith they have f. me 12. 10. we have sinned, because we have f. the L. Kings 11. 33. because that they have f. me 18. 18. ye have f. the commandments of the Lord 19. 10. for Israel have f. thy covenant, 14. 2 Kings 22. 17. because they have f. me and burnt incense to gods, 2 Chr. 34. 25. Jer. 16. 11. [19. 4. 2 Chron. 12. 5. ye have f. the commandment of the Lord 19. 11. 12. 5. ye have f. the Cord, he hath f. you 29. 6. for fathers have done evil, and have f. him Ezra 9. 10. for we have f. thy commandments 29.6. for fathers have done evil, and have f. him Ezra 9.10. for we have f. thy commandments Job20.19. because he hath oppressed and f. the poor Psal. 22. 1. my God, my God, why hast thou f. me? Mat. 27. 46. Mark 15. 34. 71. 11. they take counsel, snying, God hath f. him Esa.1.4 they have f. the L. and provoked Holy One 54.7. for a small moment have I f. thee, Isa. 49. 14.

18.1.4.1.ney have f. the It. and provoked roly One
54.7.for a small moment have I f. thee, Isa. 49. 14.
Ier. 1. 16. have f. me, burnt incense to other gods
2.13. they have f. me, the fountain of living waters
17. in that thou hast f. the Lord thy God, 19.
5.7. how shall I pardon thee? thy child. have f. me
19. thou shalt answer, like as ye have f. me
9.13. the Lord saith, because they have f. my law
19. are confounded, because ye have f. the land
12. 7. 1 have f. my house, I have left my heritage
15. 6. thou hast f. me, saith the Lord
17. 13. they have f, the fountain of living waters
22. 9. because they have f. the covenant of God
25. 38. he hath f. ins covert as the lion
Ezel. 8. 12. the Lord hath f. the earth, 9. 9.
Mat. 19. 27. we have f. all and followed thee
29. every one that hath f. houses or brethren
2 Tim. 4. 10. Demas hath f. me having loved world
2 Pet. 2.15. which have f. the right way,gone astray
Not FORSAKEN.

2 Chron. 13. 10, but as for as the Lord is our God,
we have not f. him, priests minister to the Lord

we have not f, him, priests minister to the Lord we have not f, him, priests minister to the Lord Ezra 9.9. yet God hath not f, is in our bondage Psal. 9. 10. thou hast not f, them that seek thee Laa. 62. 12. shall be called, sought out, a city not f, Jcr. 51.5. Isr. hath not been f, nor Judah of his God

2 Cor. 4.9. we are persecuted, but not f. cast down FORSAKETII.

Job 6. 14. but he f. the fear of the Almighty Psal. 37. 28. for the Lord f. not his saints 40.† 12. more than my hairs, therefore heart f. me Prov. 2. 17. from her who f. the guide of her youth 15. 10. correction grievous to him that f. the way 28. 13. whose confesseth and f. ishall have mercy Luke 14. 33. whose of not all that he hath cannot FORSAKING.

Joseph 10.25. not f. the assemb. of ourselves together FORSOOK.

Deut. 32. 15. then he f. God that made him Judg. 2. 12. and they f. the Lord God, 13. † 10. 6. 18am.31.7. they f. their cities and fled, 1 Chr. 10. 7. 1Kings 9. 9. because they f. the Lord their God 12.8. but Rehoboam f. the connsel of old men, and consulted with young men, 13. 2 Chr. 10. 8, 13. 2 Kings 21. 22. Amon f. the God of his fathers 2 Chron. 7. 22. they f. the God of their fathers 12. 1. Rehoboam f. law of Lord, and Isr. with him Psal. 78. 60. he f. the tabernacle of Shiloh 119. 87. consumed me, but 1 f. not thy precepts Isa. 58. 2. that f. not the ordinance of God Jer. 14. 5. the hind calved in the field and f. it Mat. 26. 56. diseiples f. him and fled, Mark 14. 50. Mark 1. 18. they f. their nets and followed him Take 5. 11. they f. all and followed him 2 Tim. 4. 16. none stood with me, all men f. me Heb. 11. 27. by faith Moses f. Egypt, for he endured FORSOOKEST.

Neh. 9. 17. art a God slow to anger, and f. them not 19. thou in thy mercies f. them not in the wilder.

Weh. 9.17. art a God slow to anger, and f. them not 19. thou in thy mercies f. them not in the wilder.

FORSWEAR.

John 1. Art a tod slow to anger, and f. them not 19. thou in thy mercies f. them not in the wilder. FORSWEAR.

Mat. 5.33. thou shaltnot f. thys. but perform oaths FORT, S.

2 Sam. 5.9. so David dwelt in the f. the city of Dav. 2 Kings 25. 1. they built f. ag. Jerus. Jer. 52. 4. Isa. 25. 12. high f. of thy walls shall be bring down 29. 3. and 1 will raise f. against thee 32. 14. the f. and towers shall be for dens for ever Excek. 4. 2. and built a f. against it, 21. 22. [26. 8. 17. 17. and building f. to cut off many persons 21. 32. was the divuation for Jerus. to build a f. 26. 8. and he shall make a f. against thee 33. 27. and they that be in the f. shall die Dan.11.19. shall turn toward the f. of his own land FORTH.

Neh. 4. 16. from that time f. my servants wrought 13. 21. from that time f. ame they no more Psal. 113. 2. blessed be the name of the Lord, from this time f. and for ever, 115. 18. [121. 8. Jer. 49. 5. ye shall be driven out every man right f. Mat. 16. 21. from that time f. began Jesus to shew 22.46. nor durst from that day f. they took counsel FORTHWITH.

Ezra 6. 8. that f. expences be given to these men Mat. 13. 5. f. sprung up, because no deepn. of earth Mat. 14. 29. and f. when come out of the synagogue 43. hestraitly charged him, and f. sent him away 5. 13. and f. Jesus gave the unclean spirits leave John 19. 34. and f. came thereout blood and water Acts 9.18. he received sight f. and arose, was bapt 12. 10. and f. the angel departed from him 21.30. they drew Paul out, and f. doors were shut FORTY.

Gen.18.29. he spake again, peradventure there shall be f. tound; he said, 1 will not do it for f. sake

FORTY.

Gen.18.29.he spake again, peradventure there shall be f. found; he said, 1 will not do it for f. sake Ezod. 26. 19. thou shalt make f. sockets of silver 21. and their f. sockets of silver, 36. 24, 26. Judg. 12. 14. Abdon had f. sons and thirty daught. ZKings 8.9. Hazael went and took f. camcle' burd. Neh. 5. 15. the governors had taken f. sheke!s

Acts 23.13. more than f. made this conspiracy, 21. FORTY baths.

1 Kings 7.38. made ten lavers, one contained f. b.
FORTY cubits.
1 Kings 6.17. the house before it was f. cubits long
Ezek. 41.2. he measured the length thereof f. cubits
46. 22. there were courts joined of f. cubits

See DAYS.
FORTY kine.
Gen. 32. 15. f. kine, ten bulls, a present to Esau FORTY stripes.

FORTY stripes.

Pout. 25.3, f, str., he may give him, and not exceed 2 Cor. 11.24. of the Jews I received f, str. save one FORTY years.

Gen. 25.20. Isaac was f, y, when he took Rehekah 26. 34. Esan f, years when he took to wife Judite Exod. 16. 35. Israel did eat manna f, y, Neh. 9.21. Num. 14. 33. shall wander in wildern. f. y, 32. 13. 34. ye shall bear your iniquities f, years Deut. 2. 7. he knoweth thy walking these f, years 8. 2. the way which God led thee f, years, 29. 5. 4. neither did thy foot swell these f, years Josh. 5. 6. Israel walked f, years in the wilderness 14.7. f, years old was I when Moses sent me

Judg. 3. 11. the land had rest f. years, 5. 31. | 8. 28.

13. 1. Israel into the hand of Philistines f. years
18am. 4. 18. Eli had judged Israel f. years
28am. 2. 10. 1sh-bosheth f. y. old when he began
5. 4. David reigned f. years, 1Kings 2. 11.
15. 7. after f. years Absalom said to the king
1Kings 11. 42. time Solomon reigned was f. years
2Kings 12. 1.Jehoash reigned f. years in Jerusalem
2Chron. 24. 1. Joash reigned f. years in Jerusalem
2Chron. 24. 1. Joash reigned f. years in Jerusalem
2Chron. 24. 1. Joash reigned f. years in Jerusalem
2Chron. 24. 1. Joash reigned f. years
12. and her cities shall be desolate f. years
12. and her cities shall be desolate f. years
22ch. 1. 15. and they went backward and not f.
2Ezek. 43.27.itshall be upon the eighth day and so f.
2Ezek. 1. 15. and they helped f. the affliction

Psal.95.10, f. y. was I grieved with this generation Ezek. 29.11. nor shall it be inhabited f. years 12. and her cities shall be desolate f. years 13. at the end of f. y. I will gather the Egyptians Amos 2. 10. I led you f. years in the wilderness 5. 25. ye offered sacritices f. years, Acts 7. 42. Acts 4. 22. for the man healed was above f. y. old 7.23. Moses was f. y. old, he visited his brethren 30. when f. y. expired, there appeared an anged 36. had shewed wonders in the wilderness f. y. 13. 18. the time of f. y. suffered he their manners 21. God gave them Saul by the space of f. years Heb.3.9. when your fathers saw my works f. years 17. but with whom was he grieved f. years 18. Hings 14. 21. Rehoboam was f.-one years old when he began to reign, 2 Chron. 12. 13. 15. 10. Asa reigned f.-one years in Jerusalem 2 Kings 14. 23. Jeroboam reigned f.-one years in Num. 35. 6. to cities of refuge add f.-two cities 2Kings 2. 24. two bears tare f. and two children 10.14. Jehu took them alive, even f. and two men Ezkn 22. 2. f.-two years old Ahaz. when he began Ezra 2. 24. the children of Azmaveth f. and two Rev. 11. 2. holy city they tread f.-two inonths 13.5.powerwas given hinto continue f.twomonths FORTY-FUE.

1. Chron. 5. 18. of Reuben and Gad 44,760. FFORTY-FUF.

1Chron. 5. 18. of Reuben and Gad 44,760. FORTY-FIVE.

Gen. 18. 28. if I find f.-five, I will not destroy it Josh. 14. 10. Lord kept me alive these f.-five years 1 Kings 7.3. upon the beams that layon f.-five pillars

1Kings 1.3.upon the beams that layon f.-hve plinars FORTY-SIX.

John 2. 20. f.-siz years was this temple in building FORTY-EIGHT.

Num. 35. 7. cities of Levites f.-sight, Josh. 21.41.

FORTY-NINE.

Lev. 25. 8. the space shall be to thee f.-nine years FORTY thousand.

FORTY thousand.

Num.1. 33. those numbered of the tribe of Ephraim were f. thousand five hundred, 2. 19. | 26. 18. Josh. 4. 13. about f. thousand prepared for war Judg. 5.8.was a shield or spear seen among f.thous. 28am. 10. 18. Dav. slew f. t. horsem. 1 Chr. 19. 18. 1 Krings 4. 26. Solo. had f. thousand stalls of horses through 12. 36. of Asher expert in war f. thousand.

New 141 of Asher were f. and an ethousand.

Num.1.41.of Asher were f. and one thousand, 2.28. FORTY-TWO thousand.

Judg. 12. 6. there fell of Ephraimites f-two thous. Ezra 2. 64. whole congrega.was 42,360, Neh. 7. 66. FORTY-THREE thousand.

Num. 26. 7. families of the Reubenites was 43,730 FORTY-FOUR thousand.

1Chr. 5.18. the children of Reuben were, 44,760.

A hundred FORTY-FOUR thousand.

See HUNDRED.

FORTY-FIVE thousand.

Num. I. 25. that were numbered of Gad 45,650 26. 41. that were numbered of Benjamin 45,600 50. of Naphtali were numbered 45,400. FORTY-SIX thousand.

Num. 1. 21. of Reuben were 46,500, 2. 11. FORTIETH.

Num. 33. 38. Aaron died there in the f. year after Deut. 1. 3. in the f. year Moses spake to Israel 1Chr. 26.31. in the f. year of the reign of David 2Chr. 16.13. As a died in one and f. year of his reign FORTIFY.

FORTIFY.

Judg. 9.31. and behold, they f. the city against thee

Neh. 4.2. will these feeble Jews f. themselves?

Isa. 22.10.houses have ye broken down to f. the wall

Jer. 51. 53. tho's he should f. height of her strength

Nah. 2. 1. watch the way, f. thy power mightly

3.14.draw thee waters for siege, f. thy strong holds

FORTIFIED.

FORTIFIED.

26. 9. Uzziah built towers and f. them

26. 9. Uzziah built towers and f. them

37. 12. in that day he shall come from the f.cities

FORTRESS, ES.

2. 2. the Lord is my rock and my f. Psal.

18. 2. 13. 3. | 71. 3. | 91. 2. | 144. 2.

2. Pron. 12. † 12. wicked desireth the f. of evil men

18. a. 17. 3. the f. also shall cease from Ephraim

25. 12. the f. of the high fort shall he bring down

34. 13. nettles and brambles come up in the f.

14. 14. 2. Thave set thee for a f. among my ucoole Jer. 6. 27. I have set thee for a f. among my people 10. 17. gather thy wares, O inhabitant of the f.

Num.32.19.we will not inherit on yonder side or f. Jer. 7, 24. and they went backward and not f. Ezek.43.27.it shall be upon the eighth day and so f. Ezek.43.27.it shall be upon the eighth day and so f. 2Cor. 8. 10. not only to do, but also to be f. year ago 17. but being more f. of his own accord he went Gal. 2. 10. the same which I also was f. to do 3John 6. whom if thou bring f. on their journey See That Day, Go, Set, Went.
FORWARDNESS.

2Cor. 8.8 hut by occasion of the f. of others

FORWARDNESS.

2Cor.8.8. but by occasion of the f. of others
9.2. for Iknow f. of your mind, for which I boast
FOUGHT.

Exod. 17. 8. then came Amalek and f. with Israel
10. so Joshua f. with Amalek, Moses went up
Num.21.1. then king Arad f. ag. Isr. and took some
23. Sihon came and f. against Israel, Judg. 11. 20.
20. Sihon f. against the former king of Moab
Josh. 10. 14. for the Lord f. for Israel, 42. [23. 3.
29. Joshua and all Israel f. against Libnah
31. f. against Lachish [[34. Eg]on [[36. Hebron
24. 8. the Amorites on the other side f. with you
11. and the men of Jericho f. against you
Judg. 1. 5. they found Adoni-bezek and f. ag. him
8. Judah had f. against Jerusalem, and taken it
5. 19. the kings came, then f. the kings of Canaan

Judg, 1. 5. they found Adoni-bezek and f. ag. him 8. Judah had f. against Jerusalem, and taken it 5. 19. the kings came, then f. the kings of Canaan 20. they f. from heaven, the stars in courses f. 9. 17. my lather f. for you and delivered you 39. Gaal went out and f. with Abimelech 12. 4. all the men of Gilead f. with Ephraim 18.m. 4. 10. the Philistines f. 1 Chron. 10. 1. 14.47. Saul f. against all his enemies on every side 15. 15. Saul f. against Amalek in the valley 19. 8. So David f. with the Philistines, 23. 5. 25. 25. 29. Devid f. with the Philistines, 23. 5. 25. 25. 29. Devid f. against Hadadezer, 1 Chr. 18. 10. 10. 17. the Syrians f. against David, 1 Chr. 19. 17. 12. 29. David f. against Rabbah and took it 2 Krings 8. 29. Joram f. against Hazael, 9. 15. 12. 17. then Hazael went and f. against Gath 13. 12. Joash f. against Amaziah, 14. 15. 2Chr. 20. 29. Lord f. against the enemies of Israel Psal. 109. 3. they f. against me without a cause Isa. 20. 1. Tartan f. against Jerusalem, 7. Zeeh. 14. 3. as when he f. in the day of battle 12. Lord will smite them that f. against Jerusalem, 7. 27. 27. 14. we f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus 2 Tim. 4.7. 14. ave f. with beasts at Ephesus

12.Lord will smite them that f.against Jerusalem ICor. 15. 32. I have f. with beasts at Ephesus 2 Tim. 4.7. I have f. a good fight, finished my course Rev. 12.7. Michael and his angels f. against dragon FOUL.

Job 16.16.my face is f. with weeping, on my eye-lids Mat. 16. 3. ye say, it will be f. weather to-day Mark 9. 25. he rebuked the f. spirit, saying to him Rev. 18. 2. Bab. the hold of every f. spirit and cage FOUL.

FOUL.

Ezek.34.18.but ye must f. the residue with your feet FOULED.

Ezek.34.19.they drink that ye havef, with your feet FOULEDST.

Ezek.32.2.thou troubledst waters and f. their rivers FOULS, see FOWLS.

FOUND.

Gen. 2. 20. for Adam there was not f. a helpmee

Gen. 2. 20. for Adam there was not f. a help meet 8.9. the dove f. no rest for the sole of her foot 19. † 15. take thy two daughters which are f. 26. † 12. Isaac sowed, and f. a hundred fold 19. Isaac's servants digged and f. a well of water 32. Isaac's servants aid to him, we have f. water 27. 20. how is it that thou hast f. it so quickly? 30. 14. Reuben went and f. mandrakes in the field 31. 33. Laban went into tents, but f. not images 37. what hast thon f. of all thy household stuff? 36. 24. Anah that f. the mules in the wilderness 37. 32. brought the coat, and said, this have we f. 38. 33. I sent this kid, and thou hast not f. her 44. 8. money which we f. in our sacks we brought 16. God hath f. out the iniquity of his servants Ezzod. 15. 22. they went three days and f. no water 16. 27. they went to gather manna and f. none 18. † 8. Moses told all the travel that had f. them Lev. 6. 3. or if he have f. that which was lost † 5. restore it in the day of his being f. guilty 25. † 26. and if his hand hath f. sufficiency Num. 15. 32. f. a man that gathered sticks on sah. 33. they have brought what every man hath f.

33, they that J, nim frought nim to shoese 20, †14, thou knowest the travel that hath f. ns 31, †50, we have brought what every man hath f. Detat.21,17, giving double portion of all f. with his 23, 3, with what thou hast f. shall do likowise 14, when I came to her I f. ber not a maid, 17, 2 G

Deut. 22. 27. he f. her in field, and the damsel cried 24. 1. hecause he hath some uncleanness in her 32. 10. he f. him in a desert land, he led him about Josh. 2. 22. the pursuers sought, but f. them not 10. 17. five kings are f. hid in a cave at Makkedah Judg. 1. 5. they f. Adoni-bezek and fought ag, him 14.18. if not plowed with heifer, not f. out my riddle 15. 15. and he f. a new jaw-bone of an ass 21. 12. and they f. four hundred young virgins 18am. 9.4. passed thro' Shalisha, but they f. not asses 11. they f. young maidens going to draw water 20. as for thine asses they are f. 10. 2, 16. 12.5. is witness ye have not f. ought in my hand 13. 19. now there was no smith f. in Israel 22. no sword nor spear f. in hand of the people 25. 28. and cvil hath not been f. with thee 29. 3. I have f. no fault in him, since he fell to me 30. 11. and they f. an Egyptian in the field 31. 8. f. Saul and his three sons fallen in Gilboa 28am. 7. 27. therefore thy servant f. in his heart to pray this prayer to thee, I Chron. 17. 25. 11. 29. the prophet Ahijah f. Jeroboamin the way 13. 28. he went and f. his carcase cast in the way 18. 10. he took an oath that they f. thee not Deut. 22. 27. he f. her in field, and the damsel cried

I Kings' 1. 47. nor was the weight of the brass f, out 11.29, the prophet Ahijah f. Jeroboam in the way 13.28. he went and f. his carcase cast in the way 18.10. he took an oath that they f. thee not 19.19. Elijah departed thence and f. Elisha 20.36. behold, a lion f. him and slew him 21.20. hast thou f. ine, O mine enemy? have f. thee 2Kings 2.17. they sought Elijah, but f. him not 9.†21. they f. Jehn in the portion of Nahoth 35. they f. no more of her than the skull 22.8. I f. the book of the law in house of the Lord 25.19. he took sixty men that were f. in the city 1Chron. 4.40. they f. fat pasture and good 29.8. they with whom precious stones were f. 2Chron. 19.3. there are good things f. in thee Erra2.62.sought their register among those reckoned by genealogy, but they were not f. Neh. 7.64.8. 15. and I f. there none of the sons of Levi Neh. 5.8. then they f. nothing to answer 8.14. the f. written in the law of Lord by Moses Esth. 4. 116. gather all the Jews f. in Shushan Job 28.13. nor is wisdom f. in the land of the living 31. †25. if I rejoiced because my hand f. much of the law of the new well when out f. mine premy

31. † 25. if I rejoiced because my hand f. much 29. or lift up myself when evil f. mine enemy 32.3. wrath kindled, because they had f.no answer

32.3. wrath kindled, because they had f.no answer 13. lest ye should say, we have f. out wisdom 33. 24. deliver from the pit, I have f. a ransom 42. 15. no women f. so fair as the daughters of Job Psal. 69. 20. I looked for comforters but f. none 76.5. none of the men of might have f. their hands 84. 3. yea sparrow hath f. a house, and swallow 89. 20. I have f. David my servant, I anointed him 107. 4. they wandered and f. no city to dwell in 89. 20. I have f. David my servant, I anointed him 107. 4. they wandered and f. no eity to dwell in 116. †3. I f. trouble and asprow, pains of hell f. me 119. †143. trouble and anguish have f. me 132. 6. we f. it in the fields of the wood Prov. 7. 15. to seek thy face, and I have f. thee 24. 14. so shall wisdom be when thou hast f. it 25.16. hast thou f. honey? eat so much as is sufficiently. The first procedure of the procedur

28. one man among a thousand have I f, but a
woman among all those have I not f.

29.this only have I f, that God made man upright
Cant. 3. 1. I sought him, but I f, him not, 2.

3. the watchmen f, me, to whom I said, 5. 7.
4 but I f, him whom pur soul loveth

3. the Watenmen f. me, to whom I said, 3. 7.
4. but I f. him whom my soul loveth
Isa. 10. 10. as my hand hath f. kingdoms of idols
14. my hand hath f. the riches of the people
22. 3. all that are f. in thee are bound together
24. † 22. after many days shall they be f. wanting
57. 10. thou hast f. the life of thine hand
65. 1. I am f. of them that sought me not

57. 10. thou hast f. the life of thine hand
65. 1. I am f. of them that sought me not
Jer. 2. 5. what iniquity have your fathers f. in me?
34. in thy skirts is f. the blood of poor innocents
5. 96. for among my people are f. wicked men
14. 3. they came to the pits and f. no water
15. 16. thy words were f. and I did eat them
23. 11. in my house have I f. their wickedness
41. 8. ten men were f. that said, slay us not
50. 7. all that f. them have devoured them
Lam.2. 16. this is the day, we have f. we have seen
Ezek. 22. 30. I sought for a man, but I f. none
Dan. 5. 12. an excellent spirit was f. in Daniel
27. thou art weighed, and art f. wanting
6. 4. nor was there any fault f. in Daniel
11. these men f. Daniel praying before his God
Hos. 9. 10. I f. Israel like grapes in the wilderness
12. 4. he f. him in Beth-el, and there spake with us
8. Ephraim said, I have f. me out substance
14. 8. I am like a tree, from me is thy fruit f.
Jonah 1. 3. he f. a ship for Tarshish, so he paid fare
Mic. 1. 13. the transgressions of Israel were f. in the
Mat. 2. 8. when ye have f. him bring me word
8. 10. I havenot f. sog great faith in Israel, Luke 7. 9.
13. 44. which when a man hath f. he hideth it
46. when he had f, one pearl of great price
18. 29. and f. one of his fellow servants who owed
20. 6. he went out and f. others standing idle
21. 19.f. nothing thereon, Mark 11. 13. Luke 13.6.

FOU

Mat. 22. 10. they gathered all as many as they f. 26. 43.he f.them asleep, Mark 14. 40. Luke 22. 45. 60. sought witnesses, yet f.they none, Mark 14. 55. 27. 32. they f. a man of Cyrene, Simon by name Mark 1. 37. when they had f. him, they said to him 7. 2. some ate with defiled hands, they f. fault 30. when she was come, she f. the devilgone out 11. 4. they f. the colt tied by the door without Luke 2. 16. they f. the babe lying in a manger 46. after three days they f. him in the temple 4. 17. he f. the place where it was written 7. 10. they returning f. the servant whole 8. 35. they f. man clothed and in his right mind 15. 5. when he hath f. the sheep, he layeth it 6. rejoice, for I have f. my sheep which was lost 9. when she hath f. the piece, she calleth friends 17. 18. are not any f. that returned to give glory 19. 32. they f. even as he had said to them, 22. 13. 32. we f. this fellow perverting the nation 14. behold, I have f. no fault in this man 24. 2. and they f. the stone rolled away 3. they f. not the body of the Lord Jesus 23. when they f. not his body, they came, saying 33. and they f. the eleven gathered together John 1. 41. and saith, we have f. the Messias, 45. 2. 14. Jesus f. in the temple those that sold oxen Acts 5. 10. the young men eame in, and f. her dead 22. when the officers f. them not in the prison 7. 11. and our fathers f. no sustenance 9. 2. that if he f. any of this way, whether men 10. 27. Peter f. many that were come together 12. 19. Herod sought for Peter, and f. him not 13. 6. they f. a certain sorcerer, a false prophet 22. I have f. David, a man after mine own heart 17. 23. I f. an altar with this inscription 24. 5. we have f. this man a pestilent follow 20. if they have f. any evil doing in me 25. 25. 1 f. health done nothing worthy of death 28. 14. we eame to Puteoli, where we f. hrethren Rom. 4. 1. what Abraham our father hath f. 7.10. which was ordained to life, I f. to be to death 17. The shiphorus sought me and f. me Heb. 12. 17. we ourselves also are f. sisners Pritit 12. 8. nor was their place f. any more in heaver 16. 20, and the mountains were not f.

Be FOUND.

Gen. 18. 20. peradventure there shall be forty f. 44. 9. with whomsoever of thy servants it be f. Bxad.12.19.seven days no leav.shall be f. in houses 21. 16. that stealeth a man, if he be f. in his hand 22. 2. if a thief be f. breaking up, 7.
4. if the theth be eertainly f. in his hand Deut. 22. 28. if a man lie with her, and they be f. 18 sam. 10. 21. they sought him, he could not be f. 28 am. 17. 12. shall come on him where he shall be f. 1 Kings.1. 52. if wickedness be f. in him, he shall die 1 Chron. 25. 9. if seek him, will be f. of thee, but if forsake him will east off for ever, 2 Chron. 15. 2, bb 20. 8. he shall fly away and shall not be f.

I Kingsl. 32. it wickedness be f.in him, les shall die Chron. 28. 9. if seek him, will be f. of thee, but if for sake him will east off for ever, 2 Chron. 15. 2. Job 20. 8. he shall fly away and shall not be f. 28. 12. but where shall wisdom be f.?

28. 12. but where shall wisdom be f.?

28. 12. but where shall wisdom be f.?

29. 21. Ill his iniquity be f. to be hateful 37. 36. I sought him, but he eould not be f. Prov. 6. 31. if he be f. he shall restore seven-fold 16. 31. if it be f. he shall restore seven-fold 16. 31. if it be f. he shall restore seven-fold 18. 31. if it be f. he shall restore seven-fold 18. 31. if it be f. in the way of righteousness 30. 6. lest he reprove thee and thou be f. guilty sa. 30. 14. there shall not be f. a sherd to take fire 35. 9. no lion, nor any beast shall be f. thereon 51. 3. joy and gladness shall be f. therein 55. 6. seek ye the Lord while he may be f. Jer. 29. 14. I will be f. of you, saith the Lord 50. 20. sins of Judah be sought for, shall not be f. Ezek. 26. 21. yet shalt thou never be f. again Dan. 11. 19. he shall stumble and fall, and not be f. Ezek. 10. 19. he shall stumble and fall, and not be f. 22. 1. every one shall they be f. faulty Zeph. 3. 13. nor a deceitful tongue be f. in mouth Zeck. 10. 10. and place shall not be f. for them Acts 5. 39. lest ye be f. to fight against God 1. Cor. 4. 2. it is required that a steward be f. faithful 2 Cor. 5. 3. if elothed, we shall not be f. naked 1. 12. wherein glory, they may be f. even as we 12. 20. that I shall be f. such as ye would not Phil. 3.9. be f. in him, not having my own righteous. 2 Pet. 3. 14. that ye may be f. of him in peace Rev. 18. 21. the city of Babylon be f. no more at all 22. no craftsman shall be f. any more in the See Pavoru.

FOUND grace.

Gen. 6. 8. Noah f. grace in the eyes of the Lord

Gen. 19. 19. thy servant hath f. grace in thy sight, 33. 10. if I have f. g. in thy sight, 47. 29. | 50. 4. 39. 4. Joseph f. grace in this sight, he served him Exod. 33. 12. thou hast also f. grace in my sight, 17. 13. if I have f. grace in thy sight, eonsider this nation thy people, 34.9. Judg. 6. 17. 1 Sam. 27.5. 16. how known that I and thy people have f. g.? Num. 32. 5. if we have f. grace in thy sight Ruth 2. 10. why have I f. grace in thine eyes? 1 Sam. 20. 3. thy father knoweth I have f. grace Jen. 31. 2. the people f. grace in the wilderness Is FOUND.

Gen. 44. 10. he with whom it is f. be my servant, 16. Deut. 20. 11. people that is f. shall be tributaries I Kings 1. 13. in him there is f. some good thing 2 Kings 22. 13. this book that is f. 2 Chron. 34. 21. Exra 4. 19. it is f. this city hath been rebellious Job 19. 28. seeing the root of the matter is f. Prov. 10. 31. in the lips of him wisdom is f. Isa. 13. 15 every one that is f. shall be thust thro' Prov. 10. 13. in the lips of him wisdom is f. 1sa. 13. 15. every one that is f. shall be thrust thro' 37. † 4. lift up thy prayer for remnant that is f. 65. 8. as the new wine is f. in the cluster Jor. 2. 26. as the thief is ashamed when he is f. 34. in thy skirts is f. the blood of innocents 11.9.a conspiracy is f. among the men of Judah Dan. 5. 14. excellent wisdom is f. in thee Hos. 14. 8. I am like a tree, from me is thy fruit f. Luke 15. 24. this my son was lost and is f. 32. 2 Cor. 7. 14. our boasting I made is f. a truth Was FOUND.

Gran. 44. 12. the cup was f. in Repignin's sack

Was FOUND.

Gen. 44. 12. the eup was f. in Benjamin's saek 47. 14. Joseph gathered the money that was f. Exod. 35. 23. every man with whom was f. bruple 24. every man with whom was f. bruple 24. every man with whom was f. shitim-wood Judg. 20. † 48. smote with the sword all that was f. 1 Sam. 13. 22. with Saul and Jonathan there was f. 2 King sl2. Joh. high-priest told the money that was f. 20.13. shewed all that was f. in treasury, Isa. 39.2. 22. 9. gather the money that was f. 2 Chron. 34. 30. 2 Chron. 15. 4. sought him, he was f. of them, 15. 21. 17. earried away the substance that was f. Ezra 6. 2. there was f. at Achmetha a roll Eccl. 9. 15. there was f. in it a poor wise man Jer. 48.27. was Isr. a derision? was he f. am. thieves? Ezek. 28. 15. perfect till iniquity was f. in the Dan. 1. 19. among all none was f. like Daniel 2. 35. iron, clay broken, no place was f. for them 2.35. iron, elay broken, no place was f. for them 5.11. like the wisdom of the gods was f. in him 6.22. because before him innocency was f. in me Mat. 1.18. she was f. with child of the Holy Ghost

Mat. 1. 18. she was f, with child of the Holy Chost Luke 9.36, when voice was past, Jesus was f. alone Acts3. 40. but Philip was f, at Azotus, he preached Rom. 10. 20. 1 was f. of them that sought me not 1 pct. 2. 32. neither was guile f. in his mouth Rev. 5. 4. no man was f, worthy to open the book 14. 5. and in their mouth was f. no guile 18. 24. in her was f. the blood of the prophets 20. 11. and there was f. no place for them Was not FOUND.

Mal. 2. 6. and iniquity was not f. in his lips Heb. 11.5. Enoch was not f. because God translated Rev. 20. 15. whose was not f. written in book of life FOUNDATION Is the ground-work, or lowest part of a building,

Rev. 20.15. whoso was not f. written in book of life FOUNDATION

Is the ground-work, or lowest part of a building, which supports the other parts; as the foundation of a house, of a castle, of a fort, tower, &c. Christ Jesus, both in the Old and New Testament, is called a Foundation. Isa. 28. 16, Behold, I lay in Zion for a foundation, a stone, a tried stone, a precious corner-stone, a sure foundation. Christ is the foundation or which the church is built; the foundation or which the church is built; the foundation of all the hopes, and comfort, and happiness, of the people of God; the foundation of the Covenant of Grace made with the church, and of all the promises contained therein; he is a sure foundation, on whom his people may securely rest; one who will not fail them, nor deceive them; and he is the corner-stone that unites the several parts of the building together; he makes Jews and Gentiles, that once were implacable enemies, one church. So also in I Cor. 3. 11, Other foundation can no man lay, than that is laid, which is Lens Christ. And the above mentioned passage in Isaiah is cited by St. Peter, and applied to

Jesus Christ. And the above mentioned passage in Isaiah is cited by St. Peter, and applied to Christ, 1 Pet. 2. 6.
Christ, 1 Pet. 2. 6.
Tod's decree of election is the firm immovable foundation upon which the salvation of the elect depends. 2 Tim. 2. 19, The foundation of the standards sure, having this seal, The Lord knowet them that are his. See more of this passage on the world SEAL. The foundation of the apostles and prophets, is that foundation which they laid by their preaching and doctrine, namely, Christ, whom they held forth as the only Mediator between God and man, the only 8s wiour and Head of the church. Eph. 2. 90, Ye are built upon the foundation of the apostles

and prophets: Your faith is grounded upon the doctrine delivered by them. Foundation is likewise taken for the first principles of Christianity, taught in an easy and plain method, so as to make people of mean capacities to understand them; such as concerning the necessity and nature of repentance and faith; the nature, institution, signification, and use of the sacraments; concerning the last judgment, and the like; these the apostle calls the foundation. Helike; these the apostle calls the foundation of repentance, &c. Ind in Rom. 15. 20, The apostle says, So have I stived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation. I did not choose to preach the gospel, where the fundamentals, the first principles of religion, had been taught by another, lest I should seem to assume to myself the credit due to him. Heaven, which is the eternal inheritance of all believers, is described as a city which hat foundation. ven, which is the eternal innerthance of all velicers, is described as a city which hath foundations, to denote that the state of the elect in heaven, and their glory there, is not subject to corruption, or the least alteration. Heb. 11. 10, Abraham looked for a city which hath foundations, whose builder and maker is God.

God.

Magistrates are also called foundations. Psal.

82. 5, All the foundations of the world are out of course: All magistrates, rulers, and governors, that should settle and establish justice and order, have disturbed it by their irregular and disorderly proceedings. Solomon say, Prov. 10. 25, The righteous is an everlasting foundation: or, hath an everlasting foundation: His hope and happiness is built upon a sure foundation.

and disorderly proceedings. Solomon says, Prov. 10. 25, The righteous is an everlasting foundation: or, hath an everlasting foundation: His hope and happiness is built upon a sure foundation.

Exod. 9. 18. as hath not been in Egypt since the f. Joss. 6. 26. he shall lay the f. in his first-born 1Kings 5.17. they brought hewn stones to lay the f. 6. 37. in the fourth year was f. of house of L. laid 7. 9. were of costly stones even from the f. 10. 16. 34. he laid the f. of Jerieho in his first-born 2 Chron. 8. 16. work was prepared to-day of the f. 31. 7. they began to lay the f. of the heaps Exra 3. 6. the f. of the temple was not yet laid 10. when the builders laid the f. of temple, 12. 5. 16. Sheshbazzar laid the f. of of the honge 7. 19. on the first day was the f. of going up Job 4. 19. how much less in then whose f. is in dust 22. 16. whose f. was overflown with a flood Psol. 87. 1. his f. is in the holy mountains 102. 25. of old thou hast laid the f. of the earth 137. 7. rase it, rase it, even to the f. thereof Prov. 10. 25. the rightenus is an everlasting f. Isa. 28. 16. I lay in Zion for a f. a tried stone 4. 28. saying to the temple, thy f. shall be laid 48. 13. my hand hath laid the f. of the earth Ezek. 13. 14. the f. thereof shall be discovered Hab. 3. 13. by discovering the f. to the neek Hag. 2. 18. from the day that the f. was laid 12. 1. the Lord, which layeth the f. of the earth Luke 6. 48. digged deep, and laid the f. on a rock 49. like a man that without a f. built a house 14. 29. lest haply after he hath laid the f. 11. for other f. can no man lay than is laid 12. if any man build on this f. gold, silver, wood Eph. 2. 20. are built on the f. of the prophets 17 im. 2. 19. nevertheless f. of God standeth sure Heb. 1. 10. thou, Lord, hast laid the f. of the world 25. 34. kingdom prepared from the f. of the world 12. if m. 6. 19. laying up in store for thems. a good f. 2 Tim. 2. 19. nevertheless f. of God standeth sure Heb. 1. 10. thou, Lord, hast laid the f. of the world 25. 34. kingdom prepared

Isa. 16. 7, for the f. of Kir-harcseth shall ye mourn 24. 18. and the f. of the earth do shake 40. 21, have ye not understood from f. of earth? 51. 13. the Lord that laid the f. of the earth 10. that I may lay the f. of the earth 54. 11. I will lay thy f. with sapphires 53.12.thou shalt raise upthe f. of manygenerations Jer. 31. 37. if the f. of the earth can be searched 50. 15. her f. are fallen, herwalls are thrown down 51. 26. they shall not take of the a stone for f.

51. 26. they shall not take of thee a stone for f. 51. 26. they shall not take of thee a stone tor f. Lam. 4. 11. and it hath devoured the f. thereof Ezek. 30. 4. Egypt's f. shall be broken down 41 8. the f. of the side chambers were a full reed Mic. 1. 6. and 1 will discover the f. thereof 6. 2. hear, O mountains, and ye strong f. of earth Catalla 16. 16. the f. of the prices proceedings.

Acts 16, 26, the f. of the prison were shaken Heb. 11, 10, for he looked for a city that hath f. Rev. 21. 14. the walls of the city had twelve f.
19. the f. were garnished with precious stones
FOUNDED.

1 Chron. 9. †22. these were porters whom David f. 2 Chron. 3. † 3. the things wherein Solomon was f.

2 Chron. 3.7 3, the things wherein Solomon was J. Ezra 3.† 6, but the temple was not yet f. Psal. 8.†2, out of mouths of babes hast f. strength 24. 2. for he hath f. it upon the seas and the floods 78.†69, like the earth which he hath f. for ever 89.11, world and fulness thereof, thou hast f. them.

89.11. world and fulness thereof, thou hast f. them 104. † 5. he hath f. the earth upon her bases 8. to the place which thou hast f. for them 119.152, thy testimonies thou hast f. them for ever Prov. 3. 19. the Lord by wisdom hath f. the earth Isa. 14. 32. answer, that the Lord hath f. Zion 23. 13, this people was not till the Assyrian f. it Amos 9. 6. and he hath f. his troop in the earth Indo. 1. † 12. O Lord, thou hast ordained them for judgment; O God, thou hast f. them for correction Mat. 7. 25. and it fell not for it was f. on a rock Luke 6. 48. could not shake it, it was f. on a rock FOUNDER.

Judg. 17. 4. his mother gave them to the f.

Judg. 17. 4. his mother gave them to the f. Jer. 6. 29, the belows are burnt, f. melteth in vain 10. 9, the work of the hands of the f. 14. every f. confounded by graven image, 51.17.
FOUNDEST.

Neh. 9. 8. and f. his heart faithful before thee FOUNDING.

2 Chron. 24. † 27. concerning Joash f. the house FOUNTAIN

2 Chron. 24. 127. concerning Joash J. the house FOUNTAIN
Is properly the source or spring-head of vacters.
Metaphorically, God is called the fountain of living waters, Jer. 2. 13. Springs or fountains are called living, when they never case, or intermit, but are always scanding forth their vaters: Such had God's care and kindness been over and to the Jews, of whom he complains, That they had forsaken him, the fountain of living waters. The blood of Christ, which washes believers from all uncleanness of sin, is called a fountain. Zech. 13. 1, In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and uncleanness. The legal washings were but shadows and types of this matchless healing and purging Fountain, namely, the bload of Christ, which rever failed to heal any that ever used it. All spiritual graces and refreshments communicated by the Spirit, are also compared to a fountain. 3. 18, A fountain shall come forth of the house of the Lord, and shall water the valley house of the Lord, and shall water the valley of Shittim. As waters are of a cooling, refreshing, and fructifying nature, so these gifts and graces should make the most barren to become fruitful. And in John 7. 38, He that believeth on me, out of his belly shall flow rivers of living water. He shall be endued with the gifts and graces of the Spirit in a plentiful measure, which shall unto only refresh himself, but shall break forth, and be communicated to others also for their refreshing.

with the gifts and graces of the Spirit in a plentiful measure, which shall not only refresh masself, but shall break forth, and be communicated the first shall be communicated to the contains a self-shall be communicated to the contains a self-shall be contained to the contains a self-shall be contained to the contains a self-shall be contained to the containe tanset; out students, also for their refreshing.

Fountainsaretaken forchildren, or posterity, Prov.

5. 16, Let thy fountains be dispersed abroad:
May your posterity be numerous. In this
passage fountains are put for streams or rivers

be: or, let her be made happy by the enjoyment of thy society, and eleaning to her alone. Solomon says, Prov. 13. 14, The law of the wise is a fountain of life, to depart from the suares of death; that is, the doctrine, instruction, or counsel of a holy pious man, is a means to preserve life, and to help men to depart from the sares of death. By spring and fountain Hos. 13. 15, are meant a prosperous condition, and all blessings which seemed to be for a continuance; His springs shall become dry, and his fountain shall be dried up. Fountain is taken for the right ventricle of the heart, which is the spring of life, and of the vital spirits. Eecl. 12. 6, or the picture be broken at the fountain: This may be said, when the veins do not return the blood to the heart, which is a near forerunner of death. Fountain of blood, is the blood of a person incommoded with a loss of blood, whether natural or other vise, Lev. 20. 18. Mark 5. 29.

Gen. 16. 7. angel of the Lord found Hagar by a f. Lev. 11. 36. a f. wherein is water shall be clean Deat. 33. 28. f. of Jacob shall be on a laud of cord ISam.29. I the Israelites pitched by a f. in Jezrec Prov. 5. 18. let hy f. be blessed, rejoice with wife 13. 14. the law of the wise is a f. of life 5. 7. one of the f. beasts gave seven visits 13. 14. the law of the wise is a f. of life 5. 7. one of the f. beasts gave seven the sear that the law of the wise is a f. of life 5. 7. one of the f. beasts gave seven the search of the f. beasts gave seven the search of the f. beasts gave seven the side of the f. beasts gave seven the search of the f. beasts gave seven the first that search of the f. beasts gave seven the first that search of the f. beast gave seven the f. and the flood form the f. of life f. beasts gave seven the f. and the flood form the f. of of thy society, and elevaing to her alone.
Solomon says, Prov. 13. 14, The law of the wise
is a fountain of life, to depart from the suares
of death; that is, the doctrine, instruction, or taken for the right ventricle of the keart, which is the spring of life, and of the vital sprits. Eccl. 12. 6, Or the pitcher be broken at the fountain: This may be said, when the veins do not return the blood to the heart, but suffer it to stand still and cool within them, whence comes that coldness of the outreard parts, which is a near foreruner of death. Fountain of blood, is the blood of a person incommoded with a loss of blood, whether natural or otherwise, Lev. 20. 18. Mark 5. 29.

Gen. 16. 7. angel of the Lord found Hagan by a f. (eq. 11. 36 a 6 wherein is water, shall be clean.

wise, Lev. 20. 18. Mark 5. 29.

Gen. 16. 7. angel of the Lord found Hagar by a f.
Lev. 11. 36. a f. wherein is water shall be clean
20. 18. he discovered her f. the f. of her blood
Deut. 33. 28. f. of Jacob shall be on a land of coru
18.m. 29. 1. the Israelites pitched by a f. in Jezreel
Psal. 36. 9. for with thee is the f. of life
68. 26. bless the Lord from the f. of Israel
74. 15. thou didst cleave the f. and the flood
114. 8. who turned the flint into a f. of water
Prov. 5. 18. let thy f. be blessed, rejoice with wife
13. 14. the law of the wise is a f. of life
14. 27. the fear of the Lord is a f. of life
14. 27. the fear of the Lord is a f. of life
15. 96. is as a troubled f. and corrupt spring
Eccl. 12. 6. or the pitcher be broken at the f.
Cant. 4. 12. a f. sealed || 15. a f. of gardens
Jer. 2. 13. have forsaken f. of living waters, 17. 13.
6. 7. as a f. casteth out her waters so she
9. 1. oh that mine eyes were a f. of tears
Joel 3.18. a f. shall come forth of house of the Lord
Zeck. 13. 1. in that day a f. shall be opened
Mark 5. 29. the f. of her blood was dried up
Jan. 3. 11. doth a f. send forth sweet waters?
12. no f. can yield salt water and fresh
Rev. 21. 6. I will give of the f. of life freely

Rev. 21. 6. I will give of the f. of life freely FOUNTAINS. FOUNTAINS.

Gen. 7.11. the f, of the great deep were broken up 8. 2. the f. also of the deep were stopped Deut. 8. 7. God bringeth thee into a land of f. 1 Kings 18. 5. go into the land, to all f, of water 2 Chr. 32. 3. he took counsel to stop waters of f. 4. there was much people, who stopt all the f. Prov. 5. 16. let th f, be dispersed abroad 8.24. when there were no f. abounding with water 28. when the strengthened the f, of the deep Isa. 41. 18. I will opeu f. in the midst of the valleys Hos. 13. 15. and his f. shall be dried up Rev. 7. 17. and he shall lead them to living f. 8. 10. the star fell upon the f. of waters 14. 7. worship him that made the f. of waters 16. 4. the third angel poured his vial upon the f. FOUR.

Gen. 2. 10. a river parted, and became f. heads

Gen. 2. 10. a river parted, and became f. heads 14. 9. f. kings joined battle with five 47. 24. and f. parts shall be your own for seed Exod. 22. 1. he shall restore f. sheep for a sheep 25. 26. thou shalt make for it f. rings of gold 34. shall be f. bowls made like unto almonds 26. 2. the breadth of one curtain f. cubits, 8. 7. 16. their secker f. 38. 10. 27. 16. their pillars f. their sockets f. 38. 19. 37. 20. and in the candlestick were f. bowls 31. 20. and in the candiestick Were f. lowis 38. 5. he cast f. rings for the f. ends of the grate 39. 10. f. rows of stones set in the breast-plate Lev. 11. 20. all fowls that creep going on all f. 27. of heasts that go on all f. unclean, 49. Num. 7. 7. two wagons, f. oxento sous of Gershon

14. loose the f. ang. who are bound in Euphrat
14. 3. they sung a new song before the f. beas
15. 7. one of the f. beasts gave seven vials
19. 4. the 24 elders and the f. beasts fell down
See Conners, Days.
FOUR times.

Neh. 6. 4. yet they sent to me f. times after this sort FOURFOLD.

2 Sam. 12. 6. and he shall restore the lamb f.

2 Sam. 12. 6. and he shall restore the lamb f. Luke 19. 8. if I have taken any thing, I restore f. Sce Footed, TWenty, Hundled, Thousand. FOUR-SQUARE. Exad.27. 1. altar shall be f-square, height 3 cubits 28. 16. the breast-plate f-square, being doubled IKings6, 133. he made posts of olive-tree f-square Ezek. 40. 47. he measured the court f-square 43. 90 we shall offer the holy oblition f-square 48. 20. ye shall offer the holy oblation f.-square Rev. 21. 16. and the city lieth f.-square FOURSCORE.

Exod. 7. 7. Moses was f, years old, and Aaron f, and three years old, when they spake to Pharaoh Judg. 3. 30. and the land had rest f, years 2 Sam. 19. 32. Batzillai was f, years old, 35. 2 Kings 6. 25. an ass's head was sold for f, pieces 10. 24. Jehu appointed f, men without, and said 1 Chron. 15. 9. Eliel the chief, and his brethren f. 9 Chron. 96. 17. with him f, priests, valiant means the second seco

1 Chron. 15. 9. Ehel the chief, and his brethren f. 2 Chron. 26. 17. with him f. priests, valiant men Ezra 8. 8. Zebadiah, and with him f. males Psal. 90. 10. and if by strength they be f. years Cant.6.8. 10. The three concerning the property of the forest per 41. 5. there came from Samaria, f. men Luke2.37.she was a widow about f. and four years 16. 7. he said to him, take thy bill, and write f. FOURSCORE and five.

Josh. 14. 10. 10. In this day f. and five years old

FOURSUME and nec.

Jash. 14. 10. 10, I am this day f. and five years old
1 Sam. 22. 18. Doeg slew that day f. and five pers.
FOURSCORE and siz.

Gen. 16.16. Abra.was f. and siz when Hagar bare
One hundred and FOURSCORE.

Gen. 35. 28. days of Isaac were one hundred and f.

Even hundred and FOURSCORE.

Gen. 35. 28. days of isdae were one numerea and j.
Four hundred and FOURSCORE.
1Kings6. 1. in four h. f. years after come out of Eg.
FOURSCORE thousand.
1Kings5. 15.f.thous. hewers in mount. 2Chr. 2.13.
FOURSCORE and seven thousand.

POURSCORE and seven thousand.

10tr. 7.5. Issaehar reekoned in all f. and seven th.

One hundred FOURSCORE and five thousand.

EVINGS 19.35.angel smote in campof Assyria one h.

FOURTEEN. [f. and five t.

Gen. 31. 41. I served f. years for thy daughters

46.22. who were born to Jacob, all the souls were f.

Num.29.13.ye shall offer for burnt-offering f. lambs

of the first year. 17. 20. 32. 9(1.90.32)

of the first year, 17, 20, 23, 26, 29, 32.

Josh. 15. 36. the tribe of Judah had in the valley

f. eities with their villages, 18. 23.

LKings 8, 65. Solomon and Isr. held a feast f. days IKings 8. 65. Solomon and Isr. held a feast f. days 1 Chr. 25. 5. God gave to Heman f. sons, 3 daught. 2 Chr. 13. 21. Abijah waxed mighty, mar. f. wives Ezek. 43. 17. the settle shall be f. cubits long Mat. 1. 17. from Abraham to David f. from David to carrying to Babylon f. to Christ f. generations 2 Cor. 19. 2. I knew a man above f. years ago Gal. 2. 1. then f. years after I went up to Jerusalem FOURTEEN thousand.

Job 42. 12. Job had f. th. sheep, and 6,000 camels FOURTEEN thousands.

Num. 16. 49. that died in plague were f. th. screp b.

Num. 16. 49. that died in plague were f. th. seven h. FOURTEENTH.

2Kings 13. 13. in the f. year of Hezekiah, Isa. 36. 1.
1 Chron. 24. 13. the f. lot came forth to Jeshebeab
25. 21. the f. lot came forth to Mattithiah
Ezek. 40. 1. in the f. year after the city was smitten
Acts 27. 27. but when the f. night was come
FOURTH.

Gen. 2. 14. and the f. river is Euphrates
15. 16. in f. generation they shall come hither
Exod. 20. 5. visiting iniquity of fathers to the f.
generation, 34. 7. Num. 14. 18. Deut. 5. 9.
28. 20. and the f. row shall be a beryl, 39. 13.
Lev. 19. 24. in the f. year the fruit shall be holy
Josh. 19. 17. the f. lot came out to Issachar
28am. 3. 4. David's f.son, Adonijah, 1 Chron. 3. 2.
2 Kings 10. 30. thy child. of f. generation, 15. 12.
Exck. 10. 14. the f. had the face of an eagle
Dan. 2. 40. the f. kingdom shall be strong as iron
3. 25. the form of the f. is like the Son of God
7. 7. behold, a f. beast dreadful and strong
19. then I would know the truth of the f. beast
23. the f. beast shall be the f. kingdom on earth

19. then I would know the truth of the f, beast 23. the f, beast shall be the f, kingdom on earth 11. 2. the f, shall be far richer than they all Zcch. 6. 3. in the f, chariot were grisled horses Mat.14.25. Jesus came in the f, watch of the night Ren. 4. 7. the f, beast was like a flying eagle 6. 7. when he had opened the f, seal, I heard 8. 12. the f, angel sounded, the sun was smitten 16. 8. the f, angel poured out his vial on the sun 21. 19. the third, a chalcedony; the f, an emerald See Day, Month, Part.

FOURTH year.

1Kings 6.1. in the f, year of Solomon's reign over Israel he began to reign in f, y, of Ab. 22.41. Jehoshaphat began to reign in f, y, of Ab. 22.41. Jehoshaphat began to reign in f, y, of Ab. 25.1 word came to Jerem. in f, year of Slohamaneser came npagnist Samaria and besieged it Jer. 25.1. word came to Jerem. in f, year of Shoiak,

ser came up against samana and besieged it
Jer.25.1.word came to Jerem. inf.year of Jehoiak.
23. 1. in the f. year of Zedekiah, Hananiah spake
36. 1. in the f. year of Jehoiakim this word came
to Jeremiah from the Lord, 45. 1. | 46. 2.
51.59. commanded Seraiah in f. year of Zedekiah
Zech.7.1.in f.year of Darius word came to Zechar.
FOWL.

FOWL.

Gen. 1. 26, let them have dominion over the f. 28.

2. 19. out of the ground God formed every f. of air

7. 23. the f. of the heaven was destroyed

8. 17. bring forth of all flesh, of f, of cattle

9. 2. the fear of you shall be on every f. of the air

10. behold, I establish my covenant with the f.

Lev. 7. 26, eat no blood, whether of f. or beast

11. 46. this is the law of the beasts and f.

Deut. 4. 17. the likeness of any winged f. in the air

Job 28. 7. there is a path which no f. knoweth

Psad. 8. 8. to have dominion over the f. of the air

148. 10. beasts and flying f. praise the Lord

Jer. 9. 10. the f. of the heavens and beasts are fled

Exch. 17. 23. and under it shall dwell all f.

39. 17. son of man, speak to every feathered f. 39. 17. so, and unter it state wery feathered f. 44.31 priest shall not eat any thing torn, f or beast Dan. 7. 6. had on the back of it four wings of a f. FOWLS.

Gen. 7. 3. take of f. also of the air by sevens 15. 11. when the f. came down on the carcases Lev. 1. 14. if the burnt-sacrifice to Lord be of f. 15. 11. when the f. came down on the carcases Lev. 1. 14. if the burnt-sacrifice to Lord be of f. 11. 13. these f. ye shall have in abomination Deut. 14. 20. but of all clesn f. ye may eat 28. 26. thy carcase shall be meat to all f. of the air 1 Sam. 17. 44. I will give thy flesh to the f. 46. I Kings 4. 33. Solomon spake of heasts and of f. 14. 11. that dieth in fields, f. eat, l. 6. 4. [21. 24. Neb. 5.18. also f. were prepared for me, store of wine Job 12. 7. ask the f. and they shall tell the Psal. 50. 11. I know all the f. of the mountains 78. 27. he rained f. like as the sand of the sea Isa. 18. 6. they shall be left to the f. of the mountains, and the f. shall summer upon them Dan. 4. 14. Let the f. get from his branches Mat. 6. 26. the f. they sow not, neither reap 13.4. the f. devoured the seed, Mark 4.4. Luke 13. 19. Luke 12. 24. how much more are ye better than f. Acts 10. 12. a sheet wherein were f. 11. 6. Rev. 19. 17. an angel cried to all the f. that fly 21. and all the f. were filled with their flesh FOWLES of the heaven.

Job 23. † 21. kept close from the f. of the heaven 35. 11. who maketh us wiser than the f. of heaven 78al. 79. 2. bodies of thy servants meat to f. of heaven 78al. 79. 2. bodies of thy servants meat to f. of heaven 78al. 79. 2. bodies of thy servants meat to f. of heaven 16ar. 7. 33. the arcases of this people shall be meat for the f. of the heaven to destroy Exch. 29. 5. given Pharach for meat to f. of heaven 13. 1. will appoint the f. of heaven to teatron to destroy Exch. 29. 5. given Pharach for meat to f. of heaven 39. 30. the f. of heaven shall shake at my presence Dan. 238. the f. of heaven shall shake at my presence Dan. 238. the f. of heaven shall shake at my presence Dan. 238. the f. of heaven shall shake at my presence Dan. 238. the f. of heaven and for them with f. of h.

Hos. 4.3. every one shall languish with f. of heaven 7. 12. 1 will bring them down as the f. of heaven Zeph. 1. 3. 1 will consume the f. of the heaven Luke 13.19. the f. of heaven lodged in the branches FOWLER.

Psal. 91. 3. he shall deliver thee from snare of the f. Prov. 6. 5. deliver as a bird from the hand of the f.

Hos. 9.8. but the proph. is a snare of a f. in his ways FOWLERS.

FOWLERS.

Psal.124.7.our soulis escaped out of the snare of f. Jer. 5.†26. my people pry, as f. lie in wait FOX.

In Greek, Alopex, in Hebrow, Shual: It is a creature very well known, and very remarkable, principally for its cunning. There is mention made of it in several places of the Scripture. Our Saviour calls Herod the Tetrarch of Galliee, fox, signifying threeby his craft, and the refinements of his policy, Luke 13. 32. And to give an idea of his concentreme poverty, he says, The foxes have holes, and the brids of the air have nests, but the Son of man hath not where to lay his head, Luke 9. 38. Excelled compares the false prophets with foxes. Ezek. 13. 4, Thy prophets are like the foxes in the deserts: whether it was his design to heighten their cunning and hypocrisy in imiin the deserts: whether it was his design to heighten their cunning and hypocrisy in initiating the true prophets, and so covering themselves with sheeps' clothing, though they were ravening volves; or whether he intended to shew, that these false prophets, instead of supporting Jerusalem, endeavoured only to destroy it, by undermining its walls, and shaking its foundations, as foxes undermine the ground to make holes for themselves. In the same sense, seducers and false teachers are compared to foxes. Cant. 2. 15, Take us the fixes that spoil the vines.

Seahers and 2. 15, Take us the foxes that spoil the vines. is said, in Judg. 15. 4, 5. that Samson took three kundred foxes, which he tied two and two together by the tails, and that having fastened a firebrand in the middle of the cord which bound them so together, he let them loose among the crops of standing corn belonging to the Philistines, and they burnt them. From the fields they went into the olive yards, and burnt them likevise. Some the other yards, and our netween theories. Some implies are much scandalized at this history, and pretend it incredible that Samson could muster up so great a number of foxes. But to this it is replied, that foxes are very common in this country; which is proved from scripture, in this country; which is proved from scripture, and the testimony of travellers. Solomon in his Song says, that the little foxes spoiled the vines, Cant. 2. 15. Jeremiah says, that the foxes walk upon the mountain of Zion, which is desolate, Lam. 5. 18. There are some provinces and cities in Palestine which take their name from foxes, doubtless by reason of the great number of these animals thereabout. For exnumber of these animals thereabout. For example: the land of Shual, or the fox, 1 Sam. 13. 17, Hazar-shual, the fox's habitation, a city of Judah, or Simeon, Josh. 15. 28. | 19. 3.

Belon says, that in Palestine, particularly about Casarea, there is a kind of creature between a wolf and a fox, which so abounds there, that wolf and a fox, which so abounds there, that sometimes troops of two or three hundred of them are to be seen. M. Morizon, who has travelled in this country, says, that loxes warm there, and that there are very great numbers of them in the hedges and ruins of buildings. Besides, Samson being so eminent a person, and the judge of Israel, might have employed abundance of people to catch this great number of foxes, and they might have provided them some time before for his purpose. Nor can it all perplex any man's reason or faith, if it be allowed, that the God who made the world, and by his singular providence watched over

abundance of people to catch this great number of loxes, and they might have provided them some time before for his purpose. Nor can it at all perplex any man's reason or faith, if it be allowed, that the God who made the world, and by his singular providence vacthed over Israel, and intended them deliverance at this time, could easily dispose things so that they might be taken.

No animal was fitter for his design, especially when coupled together in this manner; for a fox runs very swiftly, but uses a great many turnings and windings, not going straighton, but running sometimes on one side, sometimes on another, so that while one dragged one way, and another another way, they spread the fire over all the fields of the Philistines, and could not easily get into the woods, or holes in the rocks, where their fire-brands had been extinguished, and Samson's stratagem rendered ineffectual.

Many things are said concerning the craft and subtilly of foxes. They lay their dung in the entrance of the badger's den, and by that means obtain it for their own use. They fright the wolves, who are their renemies, from their densy by laying the herb sea-onion at the mouth of them. They dig holes for themselves, but then

they leave several outlets, that if the huntsman lays his snare at one, they may escape at the other. When sick, they eat the gum of pine trees, whereby they are not only cured, but heir days lengthened. It is said, that when they are pursued by hunters, they make urine on their tails, and strike then upon the day's faces. Some having been taken in a gin by the leg, have bit it off, and so escaped; others have feigned themselves dead, till they have been taken out, and then have run away. Being hungry, they feign themselves dead, on whom the fowls lighting for prey, they snatch and devour them. Many other things are storied of their cunning. 

Judg. 15. 4. Samson caught three hundred f. Psal. 63. 10. they shall be a portion for f. Cant. 2.15. take the f.the little f. that spoil the vines Lam. 5. 18. Zion is desolate, the f. walk upon it Erck. 13. 4. thy prophets are like f. in the deserts Mat. 8.20. f. have holes, the birds nosts, Luke 9.58. Mat. 14. 20. they took up the f. twelve baskets full, Mark 6. 43. Luke 9. 17. John 6. 13. Mark 8. 19. how many baskets full of f.? 20. John 6. 12. gather up f. that remain, nothing be lost FRAIL.

Psal. 39. 4. that I may know how f. I am FRAME.

FRAME.

Psal. 103. 14. he knoweth our f. he remembereth
Jer. 7. † 18. to make cakes to the f. of heaven
44. † 17. to burn incense to the f. of heaven
Ezek. 40.2. by which was as the f. of a city onsouth
FRAMES.

Jer. 18. † 3. behold, he wrought a work on the f.
FRAME, Verb.

Judg. 12. 6, for he could not f. to pronounce it right
Jer. 18. 11. behold, 1 f. evil against you and devise
Hos. 5. 4. they will not f. their doings to turn to God
FRAMED.

Isa. 29. 16. shall the thing f. say to him that f. it? Eph. 2. 21. in whom all the building f. groweth to Heb. 11. 3. the worlds were f. by the word of God FRAMETH.

Heb. 11. 3. the worlds were f. by the world of God FRAMETH.

Psal. 50. 19. thy mouth to evil thy tongue f. deceit 94. 20. throne of iniquity, f. mischiet by a law FRANKINCENSE.

Exod. 30. 34. take these spices with pure f.
Lev. 2.1.putf. thereon, 15. [5.11.] 24.7.Num. 5. 15.
2. he shall take the oil with all the f. thereof 16. the priest shall burn the oil with all f. 6. 15. 1Chron. 9.29. some were appointed to oversee the f.
Noch. 13. 5. where they laid the f. and vessels 9. thither brought I the vessels and the f.
Cant. 3.6. who is this that comes perfumed with f.?
4. 6. till day break, I will get me to the hill of f.
Mat. 2. 11. they presented to him gifts, gold, f.
Rev. 18. 13. no man buyeth their f. wine and oil
FRANKLY.

Luke 7. 42. nothing to pay, he f. forgave them both

FRANKLY.

Luke 7. 42. nothing to pay, he f. forgave them both FRAUD.

Psal. 10. 7. his mouth is full of cursing and f. Isa. 30, † 12. wherefore because ye trust in f. Jam. 5. 4. hire by you, kept back by f. crieth FRAY.

Deut. 28. 26. no man shall f. them away, Jer. 7. 33. Zech. 1. 21. but these are come to f. them

FRECKLED.

Lev. 13. 39. it is a f. spot that groweth in the skin FREE.

Mat. 17. 26. Jesus saith, then are the children f.

9. 1. am I not an apostle? am I not f.?

19. though I be f. from all men, yet a servant
12. 13. baptized by one Spirit, whether bond or f.

Gal. 3. 28. there is neither bond nor f. Cal. 3. 11.

4.26. but Jerusalem which is above, is f.
31. not children of the bond-woman, but of the f.
5. 1. the liberty wherewith Christ hath made us f. 3.1. the hoerty wherewin Christ nath made us 1.

Eph. 6.8. shall receive of Lord, whether bond or f.

2 Thess. 3.1. pray that the word may have f. course
1 Pet. 2.16. as f. and not using your liberty
Rev. 13.16. causeth all, f. and bond, to rec. mark
19.18. ye may cat the flesh of both bond and f.

FREED.

Josh. 9. 23. and there shall none of you be f. Rom. 6. 7. for he that is dead is f. from sin FREEDOM.

Lev. 19. 20. lieth with a woman, not f. given her Ezek. 27. † 20. Dedan thy merchant in clothes of f. Acts 22. 28. with a great sum obtained I this f. FREELY.

Gen. 2. 16. of every tree thou mayest f. eat Num. 11. 5. we remember the fish we did eat f. 1 Sam. 14. 30. if the people had eaten f. to-day Exra 2. 68. some of the chief fathers offered f. 7. 15. which the king hath offered f. to God Psal. 34. 6.1 will f. sacrifice to thee, O Lord Hos. 14.4. heal their hacksliding, 1 will love them f. Mat. 10. 8. f. ye have received, f. give Acts 2. 99. men and brethren, let me f. speak 36. 36. the king knoweth, before whom I speak f. Rom. 3. 24. being justified f. by his grace through the redemption that is in Christ Jesus 8. 32. will with him also f. give us all things 1 Cor. 2. 12. might know the things f. given us 2 Cor. 11. 7. I have preached the gospel of God f. Rev. 21. 6.1 will give of the fountain of life f. 22. 17. and wbosoever will let him take f.

1 Cor. 7. 22. he that is called, is the Lord's f.
Rev. 6. 15. every bondman and f. hid themselves
FREE-afferings.
Exad. 36. 3. brought f.-afferings every morning
Amos 4. 5. proclaim and publish the f.-afferings
FREQUENT.

Page 27. 46. but the kieses of an enemy are f.

rov. 27. † 6. but the kisses of an enemy are f.

Prov. 27. †6. but the kisses of an enemy are f. 2 Cor. 11. 23. in prisons more f. in deaths oft FREE-WILL.

Ezra 7. 13. of their f-will to go up to Jerusalem FREE-WILL.

Ezra 7. 13. of their f-will to go up to Jerusalem FREE-WILL.-offerring.

Lev. 22.21. who officreth f-w.-off. it shall be perfect 23. a bullock thou mayest offer for a f-will-off. Num. 15.3. when ye will make sacrifice in f-wo-flowf. Deut. 16.10. keep feast, with a tribute off-will-off. 23. 23. a f-will-offer. shall thou keep and perform Ezra 1.4. help him with beasts besides f-will-offer. 3. 5. that willingly offered a f-will-off. to the Lord 7. 16. all the silver thou canst find with f-will-off. 8. 23. the silver and gold are a f-will-off. to Lord

7. 16. all the silver thou canst find with f-will-off.
8. 23. the silver and gold are a f-will-off. to Lord
FREE-WILL-offerings.

Lev. 22.18. who will offer oblation for f-will-offer.
23. 33. and beside all your f-w-off. Nam. 29. 39.

Deut. 12. 6. thither shall ye bring your f-will-offer.
17. mayest not eat within thy gates thy f-w-off.
2 Chron. 31. 14. Kore was over f-will-offer. of God
Psal. 119. 103. accept the f-will-offer. of my mouth
FREE-WOMAN.
Gal. 4. 22. had two sons, by bond-maid, and by a f.
23. but the of the f. was by promise
30. shall not be heir with the son of the f.
31. we are not children of hond-woman, but of f.
FRESH.

FRESH.

Num.11. 8. taste of manna was as the taste of f. oil Job 29. 20. my glory was f, in me, my bow renewed Psal. 92. 10. I shall be anointed with f, oil Jam. 3. 12. no fountain can yield salt water and f. FRESHER.

Job 33, 25, his flesh shall be f. than a child's FRET.

Lev. 13, 55, shalt burn it in the fire, it is f. inward

Lev. 16, 35, shalt burn it in the fire, it is f. inw FRET.

1 Sam. 1, 6. also provoked her to make her f.
Psal. 37. 1. f. not thyself, 7, 8. Prov. 24. 19.
FSa. 8. 21, when they be hungry, they shall f.
FRETTED.

Ezek. 16. 43. but thou hast f. me in these things

FRETTETH.

Lev. 13. 51. the plague is a f. leprosy, 52. | 14. 44. FRIED.

Lev. 7. 12. cakes mingled with oil of flour f. 1 Chr. 23. 29. Levites to wait about that which is f. FRIEND

Mat. 17. 26. Jesus saith, then are the children f.
Mark 7. 11. it's man say, it is Corban, he shall be f.
John 8. 32. and the truth shall make you f.
33. how sayest thou, ye shall be made f.
33. it Son shall make you f. ye shall be f. indeed
Acts 22. 23. and Paul said, but I was f. born
Rom. 5. 15. not as the offence, so also is the f. gift
16. but the f. gift is ofmany offences to justificat.
18. even so the f. gift came upon all men to justif.
6. 18. being then made f. from sin, 22.
29. servants of sin ye were f. from righteonsness
7. 3. if her husband be dead, she is f. from that law
8. 2. the Spirit of life made me f. from death
1 Cor. 7. 21. but if thou mayest be made f. use it
f. 22. he that is called in the Lord is made f.
91. a m I not an apostle? am I not f.? Is taken for one whom we love and esteem above s taken for one whom we love and esteem above others, to whom we import our minds more familiarly than to others; and that from a confidence of his integrity, and good will towards us; thus Jonathan and David were mutually friends. Solomon in his book of Proverbs gives the qualities of a true friend. Prov. 17.
17. A friend loveth at all times; not only in prosperity, but also in adversity. Chap. 18. 24. There is a friend that sticketh closer than a brother; he is more hearty in the performance of all friendly offices. Hereproves and rebukes of all friendly offices. Hereproves and rebukes when he sees any thing amiss. Prov. 27. 6, Faithful are the wounds of a friend; his sharp-Faithful are the wounds of a friend; his sharp-est reproofs proceed from an upright, and truly loving and faithful soul. He is known by his good and faithful counsel, as well as by his seasonable rebukes. Prov. 27. 9, Oint-ment and perfume rejoice the heart: so doth the sweetness of a man's triend by hearty coun-sel; by such counsel as comes from his very heart and soul, and is the language of his most inward and serious thoughts. The com-pany and conversation of a friend is refreshing and reviving to a person, who, when alone, is and reviving to a person, who, when alone, is sad, and dull, and unactive. Prov. 27. 17, Iron sharpeneth iron, so a man sharpeneth the coun-tenance of his friend.

tenance of in Strend.

By friend is meant also the favourite of a prince.

Hushai was the friend, the favourite of David,
2 Sam. 15. 37. Zabud, the son of Nathan was

Solomon's friend, 1 Kings 4. 5. And Ahuzzath was the particular friend of Abimelech
king of Gerat, Gen. 26. 26.

The friend of God. This title is principally

given to Abraham, as in 2 Chron. 20. 7, Art not thou our God, who gavest this land to the seed of Abraham thy friend for ever? And in seed of Abraham thy friend for ever? And in Isa. 41. 8; But thou, Israel, at the seed of Abraham my friend. The apostle James likewise makes mention of this, Jam. 2. 23, And the scripture was fulfilled, which saith, Abraham believed God, and it was imputed to him for righteousness; and he was called the friend of God. This title is given him not only because God frequently appeared to him, conversed familiarly with him, and revealed screets to him, Gen. 18. 17, Shall I hide from Abraham that thing which I do! But also because he entered into a covenant of perpetual friendship, both with him and his seed, Gen. 12. 2, 3. 17. 2, 4, 7. and especially because he renewed the covenant with him, upon the sacrificing of his son Isaac, and confirmed it by an renewed the covenant with him, upon the sacrificing of his son Isaac, and confirmed it by an oath, and thereby admitted him to a nearer degree of friendship and communion, Geo. 22.
16, 17, &c. And it is upon this trial of Abraham's obedience, namely, the officing up of his son, that the apostle James quotes the passage, where Abraham is called the friend of God, Jam. 2. 21, 22, 23.

Tar Saviour calls his apostles friends. John 15.

15. But I have called you friends, he adds the

15, But I have called you friends; he adds the reason of it, for all things I have heard of my Father I have made known unto you. As men used to communicate their counsels and their whole mind to their friends, especially in things which are of any concern, or may be of any advantage for them to know and understand; so I have renealed to you whatsoever is neces-

accuracy of them to know and understand; so I have revealed to you whatsoever is necessary for your instruction, office, comfort, and salvation. And this title is not peculiar to the apostles ordy, but is common with them to all true believers, Cant. 5. 1, Eat, O friends.

The friend of the bridegroom, is the bride-man; he who does the honours of the vecdding, and leads his friend's spouse to the nuptial bed. John the Baptist, with respect to Christ, and his church, was the friend of the Bridegroom; by his preaching he prepared the people of the Jews for Christ, John 3.29.

Friend is a voord of ordinary salutation, whether to friend, or foc. He is called friend who had not on a vedding-garment, Mat. 23.12. And oner Saviour calls Judas the traitor, friend, Mat. 26.50. Some are of opinion that this title is given to the guest by an irony or antiphrases, meaning the contrary to what the word importeth; or that he is called so, because he appeared to others to be Christ's friend, or voas so in his own extern and account, though falsely, being a hypocrite. How

ever, this being spoken in the person of him who made the feast, it is generally taken for a usual compellation; and that Christ following the like courteous existem of appellation, and friendly greeting, did so salute Judas, which yet left a sting behind it in his conscience, who knew himself to be the reverse of what he was called. The name of friend is likewise given to a neighbour. Luke 11.5, Which of you shall have a friend, and shall go unto him at midnight, and say, friend, lend me three loaves?

Gen. 38. 20. Jodah sent the kid by the hand of his f. Exod. 33. 11. God spake to Moses as a man to his f. Deat. 13. 6. or if thy wife or f. entice thee secretly Judg. 14. 20. to companion whom he used as his f. 28 am. 13. 3. Amnon had a f. his name was Jonadab 15. 37. Hushai David's f. came into city, 16. 16. 16. 17. Absalom said to Hushai, is this thy kindness to thy f.? why wentest thou not with thy f.? IKings 4.5.Zabud was principal officer, the king's f. 2 Chron. 20. 7. gavest to the seed of Abraham thy f. Job 6. 14. to him afflicted pity be shewed from his f. 27. and ye dig a pit for your f. 16. † 21. O that one might plead for a man with God, as a man pleadeth for his f. Gen.38.20. Judah sent the kid by the hand of his f.

10. [21. O that one might plead for a man with God, as a man pleadeth for his f. Psal. 25. 14. as though he had been my f. or brother 41. 9. my familiar f. hath lifted up his heel ag. me 88. 18. lover and f. hast thou put far from me Prov. 6. 1. my son, if thon be surety for thy f. 3. when in the hand of thy f. make sure thy f. 17. 17. a f. loveth at all times, and a brother is

born for adversity

1 Sam. 30. 26. David sent of the spoil to his f. 2 Sam. 3. 8. which do shew kindness to Saul's f. 19.6. thou lovest thine enemies, and hatest thy f.

19.0. thou lovest thine enemies, and hatest thy f. Kings 16.11. Zimri left him not one of his f. Esth. 5. 10. Haman sent and called for his f. 14. then said his wife and all his f. to him 6. 13. Haman told his wife and f. every thing Job 2. 11. when Job's three f. heard of this evil 16. 20. my f. scorn me, but mine eye poureth tears 17. 5. he that speaketh flattery to his f. 19. 14. my familiar f. have forgotten me.

17. 5. ne that speaker in latery to his f.

19. 14. my familiar f. have forgotten me

19. all my inward f. abhorred me

21. have pity on me, have pity on me, O ye f.

32. 3. Elihu's wrath was kindled against his f.

42. 7. Lord's wrath kindled against Eliphaz and f.

10. the Lord turned when he prayed for his f. Psal. 38. 11. my f. stand aloof from my sore Prov. 14. 20. the poor is hated, the rich hath many f. Prov. 14. 20. the poor is hated, the rich hath many f. 16. 23. a whisperer separateth chief f.
17. 9. he that repeateth a matter, separateth f. 18. 24. that batth f. must shew himself friendly 19. 4. wealth maketh many f. but poor separated 7. how much more do his f. go far from him Cant. 5. 1. eat, O f. drink, yea, drink abundantly Jer. 20. 4. I will make thee a terror to thy f. 6. thou shalt be buried there, thou and all thy f. 38. 22. women shall say, thy f. have set thee on Lam. 1. 2. all her f. have dealt treacherously Zech. 13. 6. I was wounded in the house of my f. Marck 3. 31 when his f. heard of it, they went out

count, though falsely, being a hypocrite. How- Mark 3. 21. when his f. heard of it, they went out

Mark 5. 19. Jesus saith to him, go home to thy f. Luke 7. 6. the centurion sent f. to him, saying 12. 4. my f. be not afraid of them that kill the body 14. 12. when thou makest a dinner, call not thy f. 14. 12. When thou makest a under, can not thy f 15. 6. he calleth together his f. saying, rejoice 9. she calleth her f. and neighbours, saying 29. that I might make merry with my f. 16. 9. make to yourselves f. of the mammon 21. 16. ye shall be betrayed by parents and f. 23.12. the same day Pilate and Herod were madef [Abm 15. 13. that a man lay down his life for his for his first the same of the pilate and f. John 15. 13. that a man lay down his life for his f 14. ye are my f. if ye do what I command you 15. not servants, but I have called you f. 15. not servants, but I nave cance you J.
Acts 10, 24. Cornelius called together his f.
19. 31. certain which were his f. sent to him
27. 3. Julius gave him liberty to go to his f.
Rom. 16. † 10. them which are of Aristobulus's f.
† 11. greet the f. of Narcissus in the Lord
3 John 14. our f. salute thee, greet the f. by name
FRIENDSHIP.

Prov. 22. 24. make no f. with an angry man Jam. 4. 4. the f. of the world is enmity with God FRINGE, S.

Num. 15. 38. bid them make f. put on f. a rihband 39. it shall be to you for a f. that ye may look Deut. 22. 12. make thee f. on the four quarters FROGS.

Exod. 8. 2. I will smite all thy borders with f. 7. the magicians brought up f. on the land Psal. 78. 45. he sent f. which destroyed them 105. 30. and the land brought forth f. Rev. 16. 13. I saw three unclean spirits like f. To and FRO.

Gen. 8. 7. he sent a raven, which went to and f. Exod. 29. † 24. shake to and f. a wave-offering 2 Kings 4. 35. then Elisha returned, and walke

Edua. 23 | 2. shade of the 1 the water of change 2 Kings 4. 35. then Elisha returned, and walked in the house to and f. Job 1.7. Satan said, from going to and f. in earth, 2.2. 7.4. I am full of tossings to and f. to the dawning 13. 25. with thou break a leaf driven to and f.? Psal. 107. 27. they reel to and f. and stagger Prov. 21. 6. is a vanity tossed to and f. of them Isa. 24. 20. earth shall relet to and f. like a drunkard 33. 4. as the running to and f. of locusts shall run 49. 21. a captive, and removing to and f. Ezek. 27. 19. Dan also and Javan going to and f. I. except. 10. Lord sent to walk to and f. through earth 11. we have walked to and f. through the earth 6. 7. that they might walk to and f. through the earth Eph. 4. 14. be no more children tossed to and f. FROM.

See KUN.
FROM.
1 Sam. 6. 5. his hand f. off you, and f. off your land
Mat. 4. 25. then followed him multitudes f. Decapolis, f. Jerusalem, f. Judea, f. beyond Jordan
FRONT.

2 Sam. 10. 9. Joab saw f. of the battle against him 2 Chrvn. 3. 4. the porch in the f. of the house FRONTIERS.

Ezek. 25. 9. from his cities which are on his f. FRONTLETS.

FRONTLETS.
These were square pieces of hard calf's skin, including four pieces of parchment, upon which the Jews wrote four passogs of the law, and bound them with strings on their forcheads. The four passages which they wrote are these: On the first piece of parchment, Exod. 13. from verse 2. to 10. On the second, Exod. 13. from verse 11. to 16. On the fourth, Deut. 16. from verse 13. to 21. Opinions are much divided whether the use of frontlets, and other phylacteries, was ordained by Moses, as an observance to which the Jews were obliged, and such as required a literal compliance, so that the Hobrews have at all times worn them; or have been obliged to wear them. They who believe the use of them to be rigorously binding, ground their persuasion on the text of Moses, which speaks of it in a positive manner, as of other precepts of the law; he requires that the commandments of God should be for a sign on their hands, and as frontlets between their pres. Deut 6.

requires that the commandments of God should be for a sign on their hands, and as frontlets between their eyes, Deut. 6. 8.

But the generality of interpreters on the contrary maintain, that the precepts of Moses which mention these writings on the doors, the signs upon their hands, and frontlets between their eyes, should be taken in a figurative and allegorical sense; as meaning that they should be very careful to preserve the remembrance of God's law, and observe his commands; that they should always have them before them, and never forget them. It is certain that bethat they should always have them before them, and never forget them. It is certain that before the Babylonish captivity, not the least footsteps of them were to be seen in the history of the Jews. The prophets never inveighed against the omission or neglect of this practice; nor was there ever any question concern-

ing them in the reformation of manners at any time proposed among the old Hebrews.

Exod. 13. 16. it shall be for f. between thine eyes Dcut. 6. 8. shall be as f. between thine eyes, 11. 18. FROST.

FROST:
Gen. 31. 40. drought consumed by day, f. by night
Exod. 16. 14. round thing, as small as the hoar f.
Job 37. 10. by the breath of God f. is given
38. 29. the f. of heaven, who hath gendered it?
Psal.78. 47. destroyeth their sycamore trees with f.

Psat.78. 47. destroyeth their sycamore trees with f. 147. 16. he scattereth the hoar f. like ashes Jer. 36. 30. Jehoiakim's body cast out to the f. FROWARD.

Deut. 32. 20. for they are a very f. generation 2 Sam. 22. 27. with the pure thou will shew thyself pure, with the f. shew thyself f. Psat. 18. 26. Job 5. 13. the counsel of the f. is carried headlong Psat. 101. 4. a f. heart shall depart from me Prov. 2. 12. from the man that speaketh f. things 15. ways are crooked and they f in their national statements.

Prov. 2. 12. from the man that speaketh f, things 15. ways are crooked, and they f, in their paths 3. 32. for the f, is abomination to the Lord 4. 24. put away from thee a f, mouth 6. 12. the wicked walketh with a f, mouth 8. 8. there is nothing f, or perverse in them 13. the evil way, and the f, mouth do 1 hate 10. 31. but the f, tongue shall be cut out 11. 20. of a f, heart, are abomination to the Lord 16.38. a f, man soweth strile, whisperer separateth 30. he shutteth his eyes to devise f, things 17. 20. he that hath a f, heart, findeth no good 21. 8. the way of a man is f, and strange 22. 5. thorns and snares are in the way of the f. 1 Pct. 2. 18. servants be subject to your masters, not only to the good and gentle, but also to f. FROWARDLY.

Isa. 57. 17. he went on f, in the way of his heart

Isa. 57. 17. he went on f. in the way of his heart FROWARDNESS.

Prov. 2. 14. who delight in the f. of the wicked 4. †24. put away from thee f. of mouth 6. 14. f. is in his heart, he deviseth mischief 10. 32. the mouth of the wicked speaketh f. FROWNED.

1 Sam. 3. † 13. his sons made vile, he f. not on them FROZEN. Job 38. 30. and the face of the deep is f. FRUIT

Is the product of the earth, trees, plants, &c. Deut. 28. 4, Blessed shall be the fruit of thy ground and cattle. The fruit of the body signifies children. Deut. 28. 4, Blessed shall be the fruit of thy body. Psal. 132. 11, Of the fruit of thy body will I set upon thy throne. By fruit is sometimes meant reward. Prov. 1. 31, They shall eat of the fruit of their own way; They shall eceive the reward of their bad conduct, and punishments answerable to their sins. The fruit of the lips is the sacrifice of praise or thanksgiving, Heb. 13. 15. The fruit of the righteous, that is, the counsel, example, instruction, and reproof of the rightfruit of the nighteous, that is, the counsel, example, instruction, and reproof of the right-eous, is a tree of life; is a means of much good, both temporal and eternal, and that not only to himself but to others also, Prov. 11.
30. Solomon says in Prov. 12. 14, A man shall be satisfied with good by the fruit of his mouth; that is, He shall receive abundant blessings for the same second of that most he have that is, He shall receive aumaam dessings from God as the revarad of that good he has done by his pious and profitable discourses. I will punish the fruit of the stout heart of the king of Assyria, Isa. 10. 12. I will punish him for his insolent discourses against me. Fruits meet for repentance, are such holy lives and conversations as may manifest the reality and

conversations as may monifest the reality and sincerity of repentance, Mat. 3. 8.

The fruits of the Spirit are those gracious habits which the Holy Spirit of God produces in those in whom he dwelleth and worketh, with those acts which flow from them as naturally as the tree produces its finit. The apostle enumerates these fruits in Gal. 5. 22, 23, But the fruit of the Spirit is love, both to God, and our neighbours; joy, or a delight in God, arising from a sense of our interest in him; peace with God, quietude of conscience, and a peaceable disposition towards men, as opposed to strife, variance, emulation, &c.; long-suffering, patiently bearing, and forgiving many provocations and injuries; this is opposed to a hastiness to revenge; gentleness, or an affableness, and bearing, and forgiving many provocations and injuries; this is opposed to a hastiness to revenge; gentleness, or an affableness, and easiness to be entreated, when any one has wronged us; goodness, kindness, friendliness, or readiness to do good to others; faith, or faithfulness, to speak nothing but the truth, and to perform all our engagements; meckness, forbearance of passion, rash anger, and hastiness of spirit; and temperance, or a curbing of all carnal desires, and a sporing use of all sensual delights.

The oposite in Eph. 5.9. comprehends the fruits of the sanctifying Spirit in these three things,

of the sanctifying Spirit in these three things,

(1) Goodness, which is that quality or disposition which is contrary to malice and wicked-ness; or it may mean benignity and bounty. (2) Righteousness, which is opposed to injustice, whereby one becomes hurtful to another,

tice, whereby one becomes huriful to another, through deceit, covetasness, oppression, and violence. (3) Truth, which is opposed to errors, lies, heresies, hypoerisy, both in common affairs, and also in matters of religion. The fruits of righteousness are such good works and holy actions as spring from a gracious frame of heart. Phil. 1. 11, Being filled with the fruits of righteousness. Fruit is taken for a charitable contribution, which is the fruit or effect of faith and love. Rom. 15. 28, When I have sealed unto them this fruit; when I have safely delivered this contribution. When fuit is spoken of good men, then it is to be under-

safely delivered this contribution. When fruit is spoken of good men, then it is to be understood of the fruits or works of holiness and rightcousness: But when of evil men, then are meant the fruits of sin, immorality, and wichedness: This is our Saviour's doctrine, Mat. 7.16, 17, 18. First-fruits, See Finst. Uncircumcised fruit, or impure, whereaf there is mention in Lev. 19. 23, is the fruit for the three first years of a tree newly planted; it was reputed unclean, and no one was permitted to eat of it in all this time. In the fourth year it was offered to the Lord: after which it was common, and generally eaten. Various reasons are assigned for this precept, as, (1) Because the first-fruits were to be offered to God, who required the best; but in this time the fruit was not come to perfection. (2) It was serviceable to the trees themselves, which grew the better and faster, being early stript of God, who required the best; but in this time the fruit was not come to perfection. (2) It was serviceable to the trees themselves, which grew the better and faster, being early stript of those fruits, which otherwise would have derived to themselves, and drawn away much of the strength from the root and tree. (3) It tended to the advantage of men, both because the fruit was then waterish, indigestible, and unwholesome, and because hereby men were taught to bridle their appetites, a lesson of great use and absolute necessity in a godly life.

Gen. 1.29. I have given you every tree wherein is f. 4. 3. Cain brought of the f, of the ground 30. 2. hath withheld from thee the f, of the womb Exod. 21. 22. so that her f. depart from her Lev. 19. 23. ye shall count the f, uncircumcised 24. in the fourth year the f, shall be holy 23. † 40. take on first day the f, of goodly trees 25. 3. six years thou shalt gather in the f. 27. 30. the tithe of the f, is the Lord's, it is holy Num. 13. 26. they shewed them the f, of the land 27. we came to the land, and this is the f, of it Deut. 1. 25. they took of the f, in their hands 7. 13. he will also bless the f, of thy land 22. 9. lest f, of thy yeard, and ground 11. make thee plenteous in f, of thy body, 30. 9. 18. cursed shall be the f, of thy body and of land 40. for thine olive shall cast his f. 42. all thy trees and f, shall the locust consume fixed g. 9. It, should I forsake my sweetness and f, 2 Sam. 16. 2. summer f, for the young men to eat Ps. 21. 10. their f, shalt thou destroy from the earth 58. † 11. verify there is f, for the righteous 72. 16. the f, theteof shall shake like Lehanon 104. 13. the earth is satisfied with f, of thy works 105. 35. the Jourst 6 between the fore and 132. 11. of f, of thy body will I set on thy throne

105.35. the locusts devoured the f. of their ground 197. 3. the f. of the womb is his reward 132.11. of f. of thy body will I set on thy throne Prov. 8. 19. my f. is better than fine gold 10. 16. the f. of the wicked tendeth to sin 11. 30. the f. of the righteous is a tree of life 12. 14. a man is satisfied by the f. of his mouth 18. 20. shall be satisfied with the f. of his mouth

12. 14. a man is satisfied by the f. of his mouth 31. 16. with the f. of her hand she planteth 31. give her of the f. of her hands Cant. 2. 3. and his f. was sweet to my taste 8. 12. those that keep the f. thereof two hundred Isa. 3. 10. they shall eat the f. of their doings 4. 2. the f. of the earth shall be excellent 10. 12. I will punjsh the f. of the stout heart 13. 18. they shall have no pity on the f. of the womb 14. 29. his f. shall be a fiery flying serpent 27. 6. and fill the face of the world with f. 9. this is all the f. to take away his sin 28. 4. as the hasty f. before the summer 57. 19. I create the f. of the lips, peace, peace 65. 21. shall plant vineyards, and eat f. of them fer. 6. 19. I will bring the f. of their thoughts 7. 20. my fury shall be on the f. of the ground 11. 16. a green olive-tree, fair, and of goodly f. 19. let us destroy the tree with the f. thereof 17:10. according to f. of his doings, 21. 14. [32. 19. Ezek, 17. 9. cut off the f. thereof that it wither 19. 12. and the east-wind dried up her f.

Rev. 22. 2. the tree yieldeth her f. every month FRUITFUL.

Gen. 1. 22. God blessed them, saying, be f. and multiply, 28. 18. 17. 19. 7. | 35. 11. 17. 6. and I will make thee exceeding f. 20. I will make Ishmeel f. || 48. 4. make Jacob f. 26. 22. God hath made room for us, we shall be f. 28. 3. God hath made room for us, we shall be f. 28. 3. God Almighty bless thee, and make thee f. 41. † 52. called him f. for God caused me to be f. 49. 22. Joseph is a f. bough, even a f. bough Exod. 1. 7. and the children of Israel were f. Lev. 26. 9. I will make you f. and multiply you 2 Chr. 26. † 10. Uzziah had husbandmen in f. fields Psal. 107. 34. he turneth a f. land into barronness 128. 3. thy wife shall be as a f. vine 148. 9. mountains and f. trees, praise the Lord Isa. 5. 1. my beloved hath a vineyard in a f. hill 17. 6. four or five in the outmost f. branches thereof 32. 12. they shall lament for the f. vine Jer. 4. 26. lo, the f. place was a wilderness 23. 3. and they shall be f. and increase Exck. 19. 10. she was f. and full of branches Hos.13.15. though he bef. an east wind shall come Acts 14. 17. and gave us rain and f. seasons Col.1.10.being f.in every good work, and increasing See Field.

FRUITS.

Gen. 43. 11. take of the best f. in the land in vessels

FRUITS.

See Field.

See Field.

FRUITS.

Gen. 43. 11. take of the best f. in the land in vessels Exod.22. 29. not delay to offer the first of thy ripe f. 23. 10. six years shall gather in the f. thereof Len. 25. 15. according to the years of the f. 16. 22. till her f. come in, eat of the old store 26. 20. neither shall the trees yield their f.

Deut. 33. 14. for procious f. Involution to the years of the f. 16. 28 xam. 9. 10. thou and thy sons shall bring in f. 2 Kings 8. 6. restore to her all the f. of the field 19. 29. plant vineyards, and eat the f. thereof Job 31. 39. if I have eaten the f. without money Fs. 107.37. sow fields, which may yield f. of increase Eccl. 2. 5. 1 planted trees of all kind of f. Cant. 4.13. the plants are an orchard with pleasant f. 16. let my beloved eat his pleasant f. 6. 11. I wont down to see the f. of the valley 7. 13. at our gates are all manner of pleasant f. Isa. 33. 9. Bashan and Carmol shake off their f. Isa. 33. 9. pine away for want of the f. of the earth Mal.3. 11. he shall not destroy the f. of your ground Mat. 3. 8. bring f, meet for repentance, Luke 3. 8. 7. 16. ye shall know them by their f. 90. 21. 34. that they might receive the f. of it the value of the shall render him the f. in their seasons 43. kingdom given to a nation bringing forth f. 1 kuke 12. 17. I have no room where to bostow my f. 18. and there will I bestow all my f. 2 Cor. 9. 10. increase the f. of your righteousness Phil. 1. 11. filled with the f. of righteousness Phil. 1. 11. filled with the f. of righteousness Phil. 1. 11. filled with the f. for righteousness Phil. 1. 11. filled with the f. for righteousness Phil. 1. 11. filled with the f. be righteousness Phil. 1. 11. filled with the f. be righteousness Phil. 1. 11. filled with the f. be read after departed from 22. 2. the tree of life bare twelwe manner of f.

Rev. 18. 14. f. thy soul lusted after departed from 22. 2. the tree of life bare twelve manner of f. See FIRST

See FIRST.

Summer-FRUITS.

2 Sam. 16. 1. Ziha with a hundred of summer-f.

1sa. 16. 9. thy summer-f. and harvest are falled

Jer. 40. 10. but gather ye wine and summer-f.

12. Jows gathered wine and summer-f. very much

48. 32. the spoiler is fallen on thy summer-f.

Mic. 7. 1. as when they gathered the summer-f.

FRUSTRATE.

Ezra 4. 5. and hired counsellers to f. their purpose

Ezra 4. 5. and hired counsellors to f. their purpose Psal. 33. † 10. Lord maketh f. counsel of heathen Mark 7.†9. full well ye f.the commandment of God Gal. 2. 21. I do not f. the grace of God FRUSTRATETH.

Isa. 44. 25. that f. the tokens of the liars FRYING-PAN.

Lev. 2. 7. if oblation be a meat-offering in the f.
7.9. all that is dressed in the f. shall be the priest's FUEL.

Isa. 9. 5. this shall be with burning and f. of fire 19. the people shall be as the f. of the fire Ezck. 15. 4. the vine-tree is cast into the fire for f.6. 21. 32. thou shalt be for f. to the fire

Fig. 15. 4, the vine-tree is cast into the ine ior j. 0
21. 32. thou shalt be for f. to the fire
FUGITIVE.
Gen. 4. 12. a f. and a vagabond shalt thou he
14. I shall be a f. and a vagabond in the earth
FUGITIVES.

Judg. 12. 4. ye Gileadites are f. of Ephraim 2 Kings 25. 11. and the f. that fell away to the king 1sa.15.5.shall cry for Moab, his f.shall flee to Zoar Ezck. 17. 21. all his f. shall fall by the sword FULFIL.

Gen. 29. 27. f. her week, and we will give thee this Ezod. 5. 13. f. your works, your daily task 23. 26. the number of thy days I will f. IKings 2. 27. that he might f. the word of the Lord 1 Chr. 22. 13. if thou takest heed to f. statutes of L. 2 Chron. 36. 21. to f. threescore and ten years Job 39. 2. canst thou number months that they f.?

Ezek. 19. 14. fire is gone, which hath devour. her f.

25. 4. they shall eat thy f. and drink thy milk
36. 30. I will multiply the f. of the tree
47. 12. nor shall the f. thereof be consumed
Dan.4.12.the leaves fair and the f. thereof much, 21.
14. he cried, and said thus, scatter his f.
148. I am like a gr. fir-tree, from me is thy f. found
148. I am like a gr. fir-tree, from me is thy f. found
148. I am like a gr. fir-tree, from me is thy f. found
148. I am like a gr. fir-tree, from me is thy f. found
149. 22. Joseph is a f. bough, even a f.
150. Called him f. for God caused me to be f.
161. have turned f. of righteousness into hemlock
162. Lave turned f. of righteousness into hemlock
163. The Lord f. all thy petitions
145. 19. he will f. the desire of them that fear him for like the first of the flown of of the f

6. 2. boar ye one another's burdens, and so f. the least plane of the least ph. 4. † 10. ascended, that he might f. all things Phil. 2. 2. f. ye my joy, that ye be like-minded Col. 1. 25. is given to me, to f. the word of God 4. 17. take heed thou f. the ministry, 2 Tim. 4. † 5. 2 Theses. 1. 11. f. all the good pleasure of his will Jam. 2. 8. if ye f. the royal law, ye do woll Rev. 17. 17. for God put in their hearts to f. his will Jam. 2. 8. if ye f. the royal law, ye do woll Rev. 17. 17. for God put in their hearts to f. his will Jam. 2. 8. if ye f. the royal law, ye do woll Rev. 17. 17. for God put in their hearts to f. his will Jam. 2. 8. if ye f. the royal law, ye do woll Rev. 14. if ye for one of the days are f. 50. 3. forty days were f. for so are f. the days Ezzod 5. 14. wherefore have ye not f, your task? 7. 25. seven days f. after Lord bath smitten river Lev. 12. 4. till the days of purification be f. 6. Mam. 6. 13. when the days of his separation are f. 32. † 11. because they have not f. after me Locut. 1. † 36. Caleb hath f. to go after me 1 Sam. 18. † 26. and the days were not f. 2 Sam. 7. 12. when days be f. and thou shalt sleep 14. 22. in that the king f. the request of servant 1 Kings 8. 15. and hath with his hand f. it 23. and hast f. it with thy hand, 2 Chron. 6. 15. 1. † 6. Solemon f. not after the Lord, as David 2 Chr. 6. 4. the Lord hath f. that which he spake Ezza 1. 1. that the word of the Lord might be f. Job 36. 17. then hast f. the judgment of the wicked Jer. 44. 25. ye and your wives have f. with your hand Lam. 2. 17. he hath f. his word he had commanded 4. 18. our days are f. for our end is come Ezck. 5. 2. when the days of the siege are f. Dan. 4. 33. the same hour was the thing f. 10. 3. till three whole weeks were f.

4. 18. our days are f, for our end is come Ezzek. 5. 2. when the days of the siege are f. Dam. 4. 33. the same hour was the thing f. 10. 3. till three whole weeks were f. Mat. 1. 22. that it might be f. 2. 15, 23. [8. 17. [12. 17. [13. 35. [21. 4. [27. 35. John 12. 38. 2. 17. then was f. that which was spoken, 27. 9. 5.18. shall in no wise pass from the law till all be f. 13. 14. in them is f. the prophecy of Esaias 24. 34. shall not pass till all these things be f. Mark 1. 15. the time is f. kingd. of God is at hand 13. 4. what sign when all these things shall be f. Juhich 20. my words which shall be f. in their season 2. 43. when they had f. the days, they returned 21. 32. that all things which are written may be f. 24. until the times of the Gentiles be f. 24. until the times of the Gentiles be f. 27. 16. not eat till it be f. in the kingdom of God 24. 44. all things must be f. spoken by Moses John 3. 29. this my joy therefore is f. 17. 13. they might have my joy f. in themselves Acts 3. 18. what God had shewed, he hath so f. 9. 93. after many days were f. Jows took counsel 12. 25. Paul and Barnahas f. their ministry 13. 25. and as John f. his course, be said 27. they have f. them in condemning him 29. when they had f. all that was written of him 33. God hath f. the same to us their children 14. 26. to grace of God for the work which they f. Rom. 8. 4 the righteousness of law might be f. in us 13. 8. be that loveth another hath f. the law 2 Cor. 10. 6. when your obedience is f. Gat 5. 14. the law is f. in one word, even in this Rev. 6. 11. till killing of their brethren should be f. 50. 3. should deceive no more, till 1000 years be f. See Scriptible.

FULFILLING.

Psal. 148. 8. fire, hail, stormy wind f. his word

FULFILLING. Psal. 148. 8. fire, hail, stormy wind f. his word Rom. 13. 10. therefore love is the f. of the law Eph. 2. 3. f. the desires of the flesh and of the mind FULL

Eph. 2.3. f. the desires of the flish and of the mind FULL Signifies, [1] Satisfied with. Isa. 1. II, I am full of the burnt-offerings of rams. [2] That which is perfect, complete, and which wants nothing. 2 John 8, That we receive a full reward; that whole portion of glory which God hath promised to diligent, persevering Christians. [3] Such as are proud, and puffed up with a high conceit of their own sufficiency and worth, so that they feel no need of Christ. Lake 6. 25, Woe unto you that are full. [4] One enabled both to conceive and bring forth, I Sam. 2. 5. Full of years, one who has lived long enough, as long as he desires, Gen. 25. 8. Full of hult, and of the Iloly Ghost, that is, endued with a plentiful measure of faith, and of the gifts and graces of the Holy Spirit, Aots 6.5. The fulness of time, is the time wherein the Messiah appeared, which was appointed by God, pro-

Isa. 42. 10. ye that go down to sea and the f. thereof Isa. 43.†10.ye that go down to sea and the f. thereof Jer. 8. † 16. have devoured the land and f. thereof 47.†2. waters shall overflow the land and f. thereof Ezek. 16. 49. iniquity of sister Sodom, f. of bread 12.†19. land was desolate and the f. 19. 7. [30.†12. Amos 6.†8. I will deliver up city, and the f. thereof John 1.16. of his f. have we received grace for grace Rom. 11. 12. how much more their f.! 25. till the f. of the Gentiles be come in 15.29. I shall come in the f. of the gospel of Christ Gal. 4. 4. when the f. of the time was come Eph. 1. 10. that in the f. of times he might gather 23. the f. of him that filleth all in all 3. 19. that ye might be filled with all the f. of God

23. the f. of him that mich aim ail 3. 19. that ye might be filled with all the f. of God 4. 13. we come to the stature of the f. of Christ Col. I. 19. pleased Father, in him should all f.dwell 2. 9. in him dwelleth the f. of the Godlead bodily FUNDAMENT.

Judg. 3. † 22. not draw dagger, it came out at the f. FURBISH.

2.9. in him dwelleth the f. of the Godlead bodily FUNDAMENT.

Judg. 3. †22. not draw dagger, it came out at the f.

Jer. 46. 4. f. the spears, put on the brigandines FURBISHED.

Ezek. 21. 9. a sword is sharpened and also f. 10.

11. given to be f. || 28. sword f. to consume FURBISHED.

Ezek. 21. 9. a sword is sharpened and also f. 10.

11. given to be f. || 28. sword f. to consume FURY.

Gen. 27. 44. tarry, till thy brother's f. turn away Lev. 36. 28. I will walk contrary to you in f. Job 20.23. God shall east the f. of his wrath on him Isa. 27. 4. f. is not in me, who would set briers 34. 2. and his f. is upon all their armies 51. 13. hast feared because of the f. of the oppressor 7: and where is the f. of the oppressor 7: and where is the f. of the oppressor 7: and where is the f. of the oppressor 8: and where is the f. of the oppressor 9: 17. O Jerusalem, which hast dramk cup of his f. 20. as wild bull, they are till of the f. of the Lord 22. even the dregs of cup of my f. no more drink 59. 18. he will repap f. to his adversaries 63. 3. for I will trample them in my f. 5. my arm brought salvation, my f. it upheld me 6. and I will make them drunk in my f. 66. 15. Lord will come to render his anger with f. Jer. 4. 4. lest my f. come forth like fire, and burn 6. 11. therefore I am full of the f. of the Lord 21. 5. I will fight against you in f. and wrath 12. lest my f. go out like fire and burn 23. 19. a whirlwind is gone forth in f. 30. 23. 25. 15. take the wine-cup of this f. at my hand 32. 31. this city hath been a provocation of my f. 33. 5. whom I have slain in mine anger and f. 36. 7. great is the f. the Lord hath pronounced Lam. 4. 11. the Lord hath accomplished his f. Ezek. 5. 13. I will cause my f. to rest on them, they shall know when I have accomplished his f. Ezek. 5. 13. I will reme will a stormy wind in my f. 6. 12. thus will I accomplish my f. on them 8. 18. therefore will I deal in f. my eye not spare 13. 13. I will remt with a stormy wind in my f. 6. 29. 20. so will I gather you in mine anger a

Prov. 22. 24. with a f. man thou shalt not go 29. 22. a f. man aboundeth in transgression Ezek. 5. 15. execute judgment in f. rebukes, 25. 17. Dan. 2. 12. Nebuchadnezzar the king was very f. Nah. 1. 2. the Lord revengeth, and is f.

2 Kings 9.20. like the driving of Jehu, he driveth f. Ezck. 23. 25. and they shall deal f. with thee

Ezch. 23. 25. and they shall deal f. with thee FURLONGS.

Luke 24. 13. Emmans was from Jerusalem sixty f. John 6. 19. had rowed about five and twenty f. 11. 18. Bethany nigh Jerusalem about fifteen f. Rev. 14. 20. blood came out by the space of 1600 f. 21. 16. he measured the city with reed, 12,000 f. FURNACE

ments wherewith God tries his people, Ezek.

22. 18, 20, 22. [4] A place of temporal torment; such was Nebuchadnezar's fiery furnace, Dan. 3, 6, 11. [5] Hell, the place of engless torment, Mat. 13, 42.

Gen. 15. 17, a smoking f. and a burning lamp 19. 28. the smoke went up as the smoke of a f.

Exod. 9. 8. take you handfuls of ashes of the f.

10. and they took ashes of the f. and stood 19. 18. the smoke sended as the smoke of a f.

Deut. 4. 20. the Lord hath taken you out of the f.

10. 1 Kings 8. 51. from the midst of the f. Jor. 11. 4.

Psal. 12.6. pure words, as silver tried in a f. of earth Prov. 17. 3. fining pot for silver, f. for gold, 27. 21.

18. a. 31. 9. whose fire is in Zion, his f. in Jerusalem 42. 10. 1 have chosen thee in the f. of affliction Ezek. 29. 18. Israel is dross in the midst of the f.

20. 1 will gather you as tin in the midst of the f.

22. as silver is melted in the midst of the f.

23. as silver is melted in the midst of the f.

24. 13. 42. and shall east them into a f. of ire, 50. Rev. 11.5. his feet like brass, as if they burned in a f.

9. 2. arose a smoke, as the smoke of a great f.

FURNACES.

Neh. 3. 11. Hashub repaired the tower of the f.

12. 38. from the tower of the f. to the broad wall FURNISH.

Deut. 15. 14. thou shalt f. him liberally ont of flock Psal. 76. 19. can God f. a table in the wilderness?

Dcut. 15. 14. thou shalf, him liberally out of flock Psal. 78. 19. can God f. a table in the wilderness? Isa. 65.11. that f. the drink-offering to that number Jer. 46. 19. f. thyself to go into captivity FURNISHED.

FURNISHED.

I Kings 9. 11. Hiram f. Solomon with codar Prov. 9. 2. she hath also f. her table
Mat. 22. 10. and the wedding was f. with guests
Mark 14. 15. will shew yon a room f. Luke 22. 12.
37 m. 3. 17. thoroughly f. unto all good works
FURNITURE.
Gen. 31. 34. Rachel put them in the camels' f.
Ezod. 31. 7. the tahernacle and his f. 39. 33.
8. table and his f. || 9. altar with all his f.
35. 14. the candlestick and his f. and bis lamps
Nah. 2. 9. there is none end of all the pleasant f.
FURROW.

1 Sam. 14, † 14. slew twenty men within half a f.

33. 14. the eandlestick and his f. and bis lamps Nale. 2. 9. there is none end of all the pleasant f. FURROW.

1 Sam. 14. † 14. slew twenty men within half a f. Job 39. 10. canst then bind the unicorn in the f.? FURROWS.

Job 31. 38. or the f. thereof likewise complain Psal. 65. 10. thou settlest the f. thereof 129.3. the plowers plowed, they made long their f. Ezek. 17. 7. might water it by f. of her plantation 10. it shall wither in the f. where it grew Hos. 10.4. judgment as hemlock in the f. of the field 10. when shall bind themselves in their two f. 12. 11. their altars as heaps in the f. of the fields FURTHER.

Nam. 22.26. angel went f. and stood in narrow place Deut. 20. 8. officers shall speak f. to the people 1. Sam. 10. 32. they inquired of the Lord f. Job 38. 11. hitherto shalt thou come, but no f. 40. 5. year, twice, but I will proceed no f. Eccl. 8. 17. f. though a wise man think to know it 12. 12. f. by these, my son, be admonished Mat. 26. 39. he went a little f. and fell on his face 65. saying, what f. need have we of witnesses?

Mark 1. 19. when he had gone a little f. thence 5. 35. why troublest thou the master any f.?

Luke 24.28. he made as the' he would have gone f. 21. when had f. threatened them, they let them go 12. 3. Herod proceeded f. to take Peter also 21. 22. f. he brought Greeks also into the temple 24. 4. that 1 be not f. tedious unto the 27. 33. hey had gone a little f, they sounded 27 im. 3. 9. hut they shall proceed no f. Heb. 7. 11. what f. need another prices should rise FURTHERANCE.

Phil.1.12. the things which happened anto me have fallen out rather unto the f. of the gospel 35. shellshickerist was feward fael inverfacil fast of faith

Phil.1.12.the things which happened unto me have fallen out rather unto the f. of the gospel 25.shall abide with your for your f. and joy of faith FURTHERED. Ezra 8.36. they f. the people and the house of God FURTHERMORE.

Exad. 4.6. the Lord said f. to Moses, put thine hand Ezek. 8. 6. Lord said f. to Ezekiel, son of man

## G.

GADDEST.

Prov. 28. 8, that by usury and unjust g, increaseth Isa. 33. 15. be that despised the g, of oppressions 56. 11. every one for his g, from his quarter Ezck. 22. 13. have smitten hand at thy dishonest g.

56. 11. every one for his g. from his quarter Ezck. 22. 13. have smitten hand at thy dishonest g. 27. her princes like as wolves to get dishonest g. Dan. 11. 39. he shall divide the land for g. Jaic. 4. 13. I will consecrate their g, to the Lord Hab. 2. †9. woe to him that gaineth an evil g. Acts 16. 16. which brought her masters much g. 19. 24. brought no small g. to the craftsmen 18. did Titus make a g. of you by any I sent? 18. did Titus make a g. of you?

Phil. 1. 21. for me to live is Christ, and to die is g. 3. 7. what things were g. to me, I counted loss 1 Tim. 6. 5. supposing that g. is godliness

6. but godliness with contentment is great g. Jam. 4. 13. go to a city, there buy, sell, and get g. Dan. 2. 8. I know that ye would g. the time Mat. 16.26. what profited if he should g. the whole world, and loss his soul? Mark 3.36. Luke 9.25. I Cor. 9. 19, servant to all, that I might g, the more of the leavest 10 g. g. the week.

1 Cor. 9, 19, servant to all, that I might g, the more 20, that I might g, the Jews || 22, g, the weak 21, that I might g, them that are without law GAINED.

GAINED.

Job 27.8.what hope hath hypocrite, the' he hath g.?

Ezek. 22. 12. thou hast greedily g. by extertion

Mat. 18. 15. if he hear, thou hast g. thy brother

25. 17. that received two had also g. other two, 22.

20. 1 have g. besides them five talents more

20. I have g, resues them ave talents more Luke 19.15.how much every man had g, by trading 16. Lord, thy pound hath g, ten pounds 18. Lord, thy pound hath g, five pounds Acts 27. 21. and to have g, this harm and loss 2 John †8. that ye lose not the things ye have g. GAINS.

18. Lord, thy pound hath £. five pounds
Acts 27.21. and to have g. his harm and loss
2 John †8. that ye lose not the things ye have g.
Acts 16. 19. saw that the hope of their g. was gone
GAINSAY.

Acts 16. 19. saw that the hope of their g. was gone
GAINSAY.

Luke 21.15. your adversaries shall not be ableto g.
GAINSAYERS.

Tit. 1. 9. that ye might be able to convince the g.
Acts 10. 29. therefore came I to you without g.
Rom. 10.21. I stretched forth my hands to a g. peo
Tit. 2. †9. servants to please them, not g.
Jude 11. they have perished in the g. of Core
GALL

Is a bitter juice, one of the humours in the body
of a man and beast. It is put for any thing
that is bitter and peraicious. Job 20. 14, Yet
his meat in his bowels is turned, it is the gall
of asps within him: It will be very painful
and destructive to him at last. Psal. 69. 21,
They gave me gall for my meat; or poison, or
bitter herbs. St. Matthew says, that they gave
our Saviour vinegar to drink mingled with gall,
Jud. 27. 34. St. Mark calls it wine mingled
with myrth, Jlark 15. 23. It is generally
thought that the gall and myrth signify but
one and the same thing, that is, something that
voas very bitter. It is said to have been an
ordinary custom to give dying persons some
intoxicating potion, to make them less sensible
of their pain. To give water of gall to drink,
denotes some very bitter affiction, Jer. 2. 14.
Their grapes are grapes of gall, Deut. 39. 32.
Their fruits, or actions, are displeasing to
God, malicious and mischievous to others,
and veild at last be permicious to themselves.
A root that beareth gall, Deut. 39. 18. may
denote some secret and subtle idolators, who
might secretly infect and poison others, by
drawing them to idolatory; which will produce
bitter fruits, how pleasant soever it may be
for the present. To be in the gall of hitterness,
and voild at last be permicious to themselves.
A root that beareth gall, Deut. 39. 18. may
denote some secret and subtle idolators, who
might secretly infect and poison others, by
drawing the

Esth. 6. 4. Haman spake to hang Mordecai on g. 7. 10. so they hanged Haman on the g. 8. 7. 9. 13. let Haman's ten sons be hanged on the g. 25. GANGRENE.

2 Tim. 2. † 17. and their word will eat as doth a g. Ezck. 22. 30.a man that should stand in g. before me GAPED.

Job 16. 10. they have g. men me. Psak. 32. 12.

Job 16. 10. they have g. upon me, Psal. 22. 13. GAPETH.

Job 7. † 2. as a servant g. after the shadow GAPS.

Ezek.13.5. ye have not gone up into the g-for Israel GARDEN

Ezek.13.5. ye have not gene up into the g-for Israel GARDEN
Is a plot of ground furnished withplants, flowers, &c. Gen. 2. 15. The church is resembled to a garden, Cant. 4. 12. | 5. 1. As a garden is taken aut of the common voste ground to be appropriated to a more particular use, so the church of Christ is chosen from among the rest of the world to a particular use. In a garden nothing that is good comes up naturally of itself, but as it is planted and set; so nothing is good in the heart, but what is planted and set by the heavenly Husbandman. In a garden nothing uses to be planted, but what is useful and delightful; so there is no grace in the heart of a Christian but what is useful and necessary. In a garden there are variety of flowers and spices; so in a Christian there is somewhat of every grace. As men delight much in their gardens, to walk there and take their pleasure, and take acare to fence, weed, water, and plant them; so Christian the chard and is spirit is a spring in the midst of it, to refresh the souls of believers. A garden stands always in need of weeding, Christian that hat always somewhat to do, they would else soon be avergrown and turn wild. The prophet Isaiah upbraids the lows with the adominations and acts of idelatry which the committed in their gardens. Ye shall be confounded for the gardens which ye have chosen, Isa. 1, 29. These gardens were either eonse committed in their gardens. Ye shall be con-founded for the gardens which ye have chosen, Isa. 1.29. These gardens were either conse-crated to idols, or were such as the heathers worshipped idols in; there they sacrificed, Isa. 65. 3, after which they thought that they were well marifed when they have gardet them selves after which they thought that they were well purified, when they had washed themselves in the water, 1sa. 66. 17.
 2en. 2. 15. God took the man and put him in the g-3. 33. Lord sent him forth from the g. of Eden

3. 23. Lord sent him forth from the g. of Eden 13.10. the plain of Jordan was as the g. of the Ld. Deut. 11. 10. and waterest it as a g., of herbs 1 Kings 21.2. that I may have it for a g. of herbs 1 Kings 21.2. that I may have it for a g. of herbs 1 deut. 12. a g. inclosed is my sister, my spouse 16. blow upon my g. let him come into his g. Cant. 4.12. a g. inclosed is my sister, my spouse 6.2. my beloved is gone down into his g. 11. fs. 1. 1. 8. the daughter of Zion is as a lodge in a g. 30. ye shall be as a g. which hath no water 51. 3. he will make her desert like the g. of God 31. 11. and thou shalt be like a watered g. 61. 11. as the g. causeth things sown to spring 2 fer. 31. 12. their souls shall be as a watered g. Lum. 2.6. taken awayhis tabernac. as it were of a g. Ezek. 28. 13. thou hast been in Eden the g. of God 31. 8. cedars in g. of God could not hide him 9. all the trees in the g. of God envied him 36. 35. desolate land is become like the g. of Eden Joel 2. 3. land is as the g. of Eden Joel 2. 3. land is as the g. of Eden Joel 2. 3. land is as the g. of Eden before them

36. 35. desolate a land is become like tile g. of Eden before them Luke 13. 19, which a man took and cast into his g. John 18. 1. over the brook Cedron, where was a g. 26. did not 1 see thee in the g. with him?

19. 41. there was a g. and in the g. a sepulchre GARDENS.

John 20. 15. she supposing he had been the g.

Cant.7.5.thy head likeCarmel, king is held in the g. Ezek. 41.15. he measured the g. thereof on one side 42.3.against the paven. was g. against g.in stories GALLEY.

Isa. 33. 21. wherein shall go no g. with oars GALLOWS.

Esth. 6. 4. Haman spake to hang Mordecai on g. 7. 10. so they hanged Haman on the g. 8. 7. 9. 13. let Haman's ten sons be hanged on the g. 25. 2Chr. 17.2. Jehoshap. set g.inl g.dath and Ephraim GANGENE.

2 Tim. 2. † 17. and their word will eat as doth a g. GAP.

Acts 14.13.the priest of Jupiter brought oxen and g GARLICK.

Num.11.5. we remember the g, we did eat in Egyp GARMENT

Is that wherewith one is clothed. Mat. 27. 35,
They parted my garments. By the weddinggarment is meant Christ with his perfect rightenusures imputed, which as a garment doth
hide the spiritual nakedness, and decks and
adorns the soul with spiritual beauty. Mat.
22. 11. Some by wedding-garments understand
the grace of sanctification, or a holy life, ausurvable to one's profession; in which sense. the grace of sanctification, or a holy life, auswerable to one's profession; in which sense
garment is taken in Rev. 3. 4, Thon hast a
few names in Sardis which have not defiled
their garments; who are of unalhameable lives.
He was clothed with a garment down to his
foot, Rev. 1. 13. Some are of opinion that
this denoted the purity and innocency of that
priesthood, which Christ did exercise for his
church: Others, that it denoted the dignity
and najesty of Christ, as King of his church;
it being usual for kings to wear long robes in
token of majestn. Garments rolled or dved in token of majesty. Garments rolled or dyed in blood, Isa. 9.5. [63. 2. are garments sprinkled and stained with the blood of the slain, such as warriers wear, which have overcome their verying in hettle.

blood, Isa. 9, 5, [63, 2. are garments sprinkled and stained with the blood of the stain, such as warriors wear, which kave overcome their enemies in battle.

Gen. 9, 23. Shem and Japhet took a g. and laid it 25, 25. the first came out red, like a hairy g. 39, 12. she eaught Joseph by his g. he left his g. 15. he left his g. with me and fled out, 18. 16. she laid up his g., till her lord came home Lev. 6, 27. sprinkled of the blood thereof on any g. 13, 47, g. wherein is the plague of leprosy in ag. 14, 55. 15. 17. every g. wherein is the plague of leprosy ag. 14, 55. 15. 17. every g. wherein is the seed of copulation 19. 19, nor g. mingled come on thee, Deut. 22, 11. Deut. 22, 5. a man shall not put on a woman's g. Josh. 7, 21. when I saw a goodly Babylonish g. 24. Joshna took Achan, the silver, and the g. Judg. 8, 25. they spread a g. and cast ear-rings 28 am. 13. 18. Tamar had a g. ofdivers colours on her 19. she rent her g. and went on crying 1Kings 11. 29. Jeroboam clad himself with a new g. 2 Kings 4, 142. brought him ears of corn in his g. 9. 13. took every man his g. and put under him Ezra 9.3. when I heard this I rent my g. and mantle 5. having rent my g. and mantle 1 fell on knees Extl. 8, 15. Mordecal went with a g. of purple Job 13, 28. consumeth, as a g. that is moth-eaten 30, 18. by force of my disease is my g. changed 39. 9, when I made the cloud the g. thereof 14. it is turned as clayto the seal, they stand as a g. 41, 13. who can discover the face of his g.? Psal. 69, 11. I made sackcloth also my g.? 73.6, pride compasseth, violence cover them as g. 102, 26, they shall perish, yea all of them shall wax old like a g. Isa, 50, 9, | 51, 6. Heb. 1, 11. 104, 2, thon coverest thyself with light, as with a g. 109, 18, he clothed himself with cursing as a g. 19, let it be to him as the g. which covereth him g. 7, 13, 25, 20, as he that taketh away a g. in cold weather 30, 4, who hath bound the waters in a g.? fsa. 51, 8, the moth shall eat them up like a g. 10, 11, 1 made sackloth also my g. 7, 30, pri

Ezck. 18. 7. hath covered the naked with a g. 16. Dan. 7. 9. whose g. was white as snow Mic. 2. 8. ye pull off the robe with the g. from them Hag. 2.12 if one bear holy flesh in the skirt of his g. Zeck. 13.4. neither shall wear a rough g. to deceive Mal. 2. 16. for one covereth violence with his g. Mat. 9.16. new cloth to old g. Mark 9.21. Luke 5.36. 20. behold, a woman diseased touched the hem of his g. 21. 14. 36. Mark 5. 27. Luke 8. 44. 22.11. saw a man who had not on a wedding g. 12. Mark 13. 6. not turn back again to take up his g.

Gen. 35. 2. and be elean, and change your g.

Gen. 33.14. Tamar put her widow's g.off from her 49.11. washed his g.in wine, his clothes in grapes Exad.28.3.may make Aaron's g.to consecrate him 29.21. sprinkled the blood on Aaron's g. Lev.8.30. 31. 10. 1 have given them wisdom to make g. Lev. 6. 11. put off his g. put on other g. 16. 23, 21. Num. 15.36. make fringes in the borders of their g. 90. 90 string arm of the first g. 19. 10 fring arm of the g. 10. 20 fring arm

31. 10.1 have given them wisdom to make g. 2.

Lev. 6. 11. put of his g. put on other g. 10. 23, 21.

Num. 15.36. make fringes in the borders of their g. 20. 26. strip A aron of his g. put them on Eleazar Josh. 9.5. Gibeonites brought old g. mouldy bread Judg. 14. 12.1 will give you thirty changes of g. 17. [10.1 will give thee ten shekels and order of g. 18 am. 18. 4. Jonathan gave David his g. 28 am. 18. 4. Jonathan gave David his g. 28 am. 18. 4. Jonathan gave David his g. 28 am. 18. 4. Jonathan gave David his g. 28 am. 19. 4. 4. Jonathan gave David his g. 27 and 19. The middle, 1 Chr. 19. 4. 13. 31. David tare his g. and lay on the earth 2 Kings 5. 26. is it a time to receive money and g. 7. 15. all the way was full of g. and vessels 22. †14. Huldah, wife of Shallmu, keeper of g. 25. 29. he changed Jehoiakim's g. Jer. 52. 33. Ezra 2. 69. they gave one hundred priests' g. Neh. 7. 70. the Tirshatha gave 530 priests' g. 72. the people gave sixty-seven priests' g. 7. Job 37. 17. how thy g. are warm, when he quieteth Fsal. 22. 18. they part my g. among them, east lots 45. 8. all thy g. snell of myrth, Joes, and cassia 133. 2. ointment that went down to skirts of his g. Frov 31. †21. her household clothed with double g. Frov 31. †21. her household clothed with double g. Eccl. 9. 8. let thy g. be always white, and thy head Cant. 4.11. smell of thy g. is like smell of Lebanon 15a. 9. 5. every battle is with g. rolled in blood 52. 1. put on thy beautiful g. O Jerusalem 59. 6. their webs shall not become g. 17. he put on the g. of vengeance for clothing 61. 10. he hath clothed me with the g. of salvation 63. 1. that cometh with died g. from Bozrah? 3. their blood shall be sprinkled upon my g. 2. Lam. 4. 14. so that men could not touch their g. Law. 4. 14. so that men could not touch their g. Law. 4. 14. so that men could not touch their g. Law. 4. 14. so that men could not touch their g. Law. 4. 14. so that men could not touch their g. Law. 4. 14. so that men could not touch their g. Law. 4. 14. to be said his g. and

Rev. 3.4. few names which have not defiled their g. 16. 15. blessed that watcheth and keepeth his g. Holy GARMENTS.

Exad. 28. 2. thou shalt make holy g. for Aaron, 4. 31. 10. I have put wisdom to make holy g. Lev. 16. 4. these are holy g. he shall wash, 32. Ezek. 42.14. lay their holy g. wherein they minister GARNER.

Mat. 3. 12. gather his wheat into the g. Luke 3. 17.

GARNERS.

GARNERS.

Psal. 144. 13. our g. may be full, affording store Joel 1.17. the g. are laid desolate, barns broken down GARNISH, ED.

2 Chran. 3. 6. he g. the house with precious stones Job 26. 13. by his Spirit he hath g. the heavens Mat. 12. 44. findeth it swept and g. Luke 11. 25. 23. 29. you g., the sepulchres of the righteous Rev. 21. 19. the foundations of the wall are g. GAT. GAT.

GAT.

Exod. 24. 18. Moses g, him up into the mount Num. 16. 27. they g, up from tabernacle of Korah Judg, 9. 51. and g, them up to the top of the tower 2 Sam. 8. 13. and David g, him a name 1 Kings 1. 1. they covered him but he g, no heat Psal. 116. 3. the pains of hell g, hold on me Eccl. 2. 8. I g, men-singers, and women-singers Lam.5.9. we g, our bread with the peril of our lives GATE GATE

Is the entrance into a house or city. Judg 16.3, Samson took the doors of the gate of the city. The word gate is aften used in scripture to denote the place of public assemblies, where justice was administered. One particular form of these judgments is to be seen in that, which was given at the gate of Beth-ehem, between Boaz and another person, a relation of Naom's, upon the subject of Ruth's marriage, who was a Moabitess, Ruth 4.1. And in Abraham's purchase of a field to bury Satah, Gen. 23, 10, 18. Jerom says, that as the Jews were far the most part employed in labouring in the field, it was wisely pravided, that assembles should be held at the city gates, and justice administered there in a summary manner, that those laborious men, who were busy at their thase laborious men, who were busy at their work, might lose no time, and that the country

people who had affairs upon their hands in Mic.1.9. he is come into the g.of my people to Jcr. the town, might not be obliged to enter and spend time there.

The word gate is likewise sometimes put to signify power or dominion. God promises Abrahan, that his posterity should possess the gate of the ity of their enemies, their towns, their fortresses, 16.0. 32. 17. They should conquer them, they should have dominion over them. The gates of hell shall not prevail against the church, Mat. 16. 18. that is, neither the power nor puticy of the devil and his instruments. For the gates of cities were the places both of jurisdiction or judicature, and of fortification and chief strength in wars. Index 5.8. Psal. The word gate is likewise sometimes put to sig-nify power or dominion. God promises Ahra-ham, that his posterity should possess the gates of their enemies, their towns, their fortresses, Gen. 22. 17. They should conquer them, they should have dominion over them. The gates of hell shall not prevail against the church, Mat. 16. 18. that is, neither the power nor policy of the devil and his instruments. For the gates of cities were the places both of jurisdiction or judicature, and of fortification and chief strength in war, Judg. 5. 8. Psal. 147. 13. The gates of brass, are the strongest helps and defences. Psal. 107. 16, He hath broken the gates of brass; he restored them to liberty, in spite of all impediments and oppo-

broken the gates of brass; he restored them to liberty, in spite of all impediments and oppositions. The strait gate signifies regeneration and conversion, and true holiness in heart and life, which prepare the soul for heaven. Mat. 7. 13, Enter ye in at the strait gate. The gates of death are the brink, or mouth of the grave. Psal. 9. 13, Thou that liftest me up from the gates of death, that preservedst me when I was, as it were, dropping into the grave. And king Hezekiah, having received a message of death, represents in his hymn the condition he had been in when he was siek, and expresses himself thus: I said, I shall go to the gates of the grave; I perceive I must die, without any hopes of prevention, Isa. 38. 10. The Hebrews looked upon death, or the grave, as a place, whither people came from all parts of the vorld. the gave; I perceive I must die, without any hopes of prevention, Isa. 38. 10. The Hobrews tooked upon death, or the grave, as a place, whither people came from all parts of the world, there to enter upon another life. The gates of righteousness, Psal. 118. 19. are those of the Lord's tabernacle, where the righteous, the saints, the priests of the Lord, the true Israelites, paid their vows and praises to the Lord where none were to enter but purified Israelites, a nation of righteons men. The gates or evertasting doors mentioned in Psal. 24. 7, 9. are either the gates of the temple, which by faith and the spirit of prophecy David beheld as already built; these gates he bids lift up their heads, to receive the glorious King Jehovah, who dwelt in the temple, and between the cherubim: Or the passage may admit of a mystical sense; for as the temple was a type of Christ, and of his church, and of heaven itself; so this place may also contain a representation, either of Christ's entrance into his church, or into the hearts of his faithful people, who are here communded to set open their hearts and souls for his reception: Or, it may represent his ascension into heaven, where the saints or angels are poetically introduced as preparing the voy, and opening the heavenly gates to receive their Lord and King, returning to his royal habitation with triumph and glory.

their Lord and King, returning to his royal habitation with triumph and glory.

Gen.22.17.thy seed possess the g. of enemies,24.60.

23. 17. Jacob said, this is the g. of heaven Exod. 32.27. go in and out from g. to g. thro' eamp Deut. 21. 19. his father shall bring him to the g. 22. 24. bring them both out to the g. of the city 25. 7. let his brother's wife go up to the g. Josh. 2. 7. they were gone out, they shut the g. Judg. 16. 3. Samson took the doers of the g. Ruth 4. 1. then went Bonz to the g. and sat down 10.the name of the dead be not cut off from the g. 1 Sam. 4. 18. Eli fellbackward by the side of the r.

1 Sam. 4.18. Eli fell backward by the side of the g 2 Sam. 15.2. Absalom stood beside the way of the g 1 Sam. 4. 18. Eli fell backward by the side of the g. 2 Sam. 15.2. Absalom stood beside the way of the g. 18.33. the king went up to the chamber over the g. 23. 15. water of Beth-lehem by g. 16. 1 Chr. 11. 18. 1 Kings 7. 17. 10. when Elight came to the g. of the city 2 Kings 7. 17. a lord to have the charge of the g. 1 Chron. 26. 13. and they cast lots for every g. 2 Chron. 8. 14. he appointed the porters at every g. 2 Chron. 8. 14. he appointed the porters at every g. 3. 7 k. 13. 19. I commanded the g. should be shut Esth. 4.2. Merdecai came before the king's g. 6.12. Job 29. 7. when 1 went out to the g. and prepared Psal. 118.20. this g. of the Lord, the righteous enter Cant. 7. 4. thine eyes like the fish-pools by the g. 18.14.31. howl, O. g. cry, O city, shall come smok 24. 12. the g. is smitten with destruction 28. 6. to them that turn the battle to the g. Ar. 38. 10. Baruch read at the entry of new g. Lam. 5. 14. the elders have ceased from the g. Etck. 8. 3. brought me to the door of the inner g. 11. 1. at the door of the g. twenty-five men 43. 4. the glory of the Lord came by way of the g. 44. 2. this g. shall be shut, none shall enter 3. sprince shall enter by the way of the g. 45. 19. put the blond on the posts of the g. 46. 1. the g. of the inner court shall be shut 2. hut the g. shall not be shut till evening 12. one shall open him the g. one shall shut the g. 43. 1. one g. of Reuhen, one g. of Judah, of Levi Obad. 13. not entered into the g. of my people

Prov.17.19. that exalteth his g.seeketh destruction
At the GATE.

Gen. 23. 10. of all that went in at the g. of city, 18.
2 Kings 9. 31. as Jehn entered in at the g. of Sur, and a
third at the g. behind the guard, 2 Chr. 23. 5.
23. 8. which were on a man's left hand at the g.
2 Chr. 24.8. set a chest at the g. of the house of Lord
Esth. 5. 13. 1 see Mordecai sitting at the king's g.
Acts 3. 2. they laid daily at the g. of the temple
10. who sat for alms at beautiful g. of the temple

See Fish-GATE.

High GATE.

2 Chron. 23. 20. they came through the high g.

27. 3. Jotham built the high g. of the house

Jer. 20. 2. put Jeremiah in the stocks in the high g.

Jer. 20. 2. put Jeremiah in the stocks in the high g. See Horss-catte.

In the GATE.

Gen. 19. 1. and Lot sat in the g. of Sodom

Exad. 32. 26. Moses stood in the g. of the camp

Deut. 22.15. bring tokens of virginity to elders in g.

Judg. 16. 2. they haid wait for Samson in the g.

Ruth 4. 11. people in the g. said, we are witnesses

1 Sam. 9. 18. Saul drew near to Samuel in the g.

2 Sam. 3. 27. Joab took Abner aside in the g.

19. 8. king sat in the g. they told all the people

28am. 3. 27. Joan took Anner aside in the g. 19. 8. king sat in the g. they told all the people 2 Kings 7. 1. two measures for a shekel in the g.18. 20. the people trod on him in the g. and he died Esth. 2. 19. Mordecai sat in the king's g. 21. 5. 9. when Haman, saw him in the king's g. Job 5. 4. his children are crushed in the g. 3.9. When ramma, saw mine the gray 3's.
30.5.4. When I saw my help in the g.
31.21. When I saw my help in the g.
32.12. When I saw my help in the g.
32.6. The saw my help in the g.
32.6. The saw my help in the g.
32.7. Ley they that it in the g, speak against me
127.5. but they shall speak with the enemies in g.
24.7. He openeth not his mouth in the g.
32.2. I say a snare for him that reproveth in g.
32.7. The stand in the g, of the Lord's house
17.19. stand in the g, of the children of the people
37. 13. When he was in the g, of Benjamin
38.7. The king then sitting in the g, of Benjamin
39.3. all the princes of Babylon sat in the g.
32. The but Daniel sat in the g. of the king
32. Moss 5. 10. they hate him that rebuketh in the g.
12. they turn aside the poor in the g.
15. hate evil, and establish judgment in the g.
32. Vch. 3.6. the old g. repaired Jehoiad son of Paseah

Old GATE.

Noh. 3.6. the old g. repaired Jehoiada son of Paseah
12.39. the priests went above the old g. and fish-g.
Prison-GATE.

Noh. 12. 39. and they steed still in the prison-g.

Sheep-GATE.

Noh. 12. 39. they were even unto the above.

Sheep-GATE.

Neh. 12. 39. they went even unto the sheep-g.

John 5. † 2. by the sheep-g. there is a pool

Valley-GATE.

2 Chron. 26. 9. Uzziah built towers at the valley-g.

Neh. 2. 13. and I went out by the g. of the valley

15. and I entered by the g. of the valley

3. 13. the valley-g. repaired Hanna

Water-GATE.

Meh. 3. 96. Nathining dwell over-naginst water-g.

Neh. 3. 26. Nethinims dwelt over-against water-g.

8. I. gathered into the street before the vater-g.
3. he read in the law before the water-g.
16. made boeths in the street of the vater-g.
12. 37. priests went even to the vater-g. castward GATES.

12. 3r, priests went even to the water-g, casawaru GATES.

Deut. 12. 12. rejoice, ye and Levite, within your g, Josh. 6.36.in his youngest son set upg. 1Kings 16.34.

Judg. 5. 8. chose new gods, then was war in the g.
11. the people of the Lord shall go to the g.
2 Chr. 31. 2. Hezekiah appointed to praise in the g,
Neh. 1. 3. the g, are burnt with fire, 2. 3, 13, 17.

7. 3. let not the g, of Jerusalem be opened
12. 30. the priests and Levites purified the g.
13. 19. some of my servants set I at the g.
22. I commanded the Levites to keep the g.
Psat. 9. 14. may shew forth thy praise in the g.
24.7. lift up your heads, O ye g, and be ye lift up, 9.
57. 2. the Lord loveth the g, of Zion, more than
100. 4. enter into his g, with thanksgiving
107. 16. fer he hath broken the g, of brass
118. 19. open to me the g, of righteousness
Prov. 1.21. wisdom crieth in the openings of g, 8. 3.

8. 34. that heareth me, watching daily at my g.
14. 19. the wicked at the g, of the righteous

Prov. 31, 23. her husband is known in the g.
31. let her own works praise her in the g.
31. let her own works praise her in the g.
Cant. 7.13. at our g. are all manner of pleasant fruits
Isa. 3. 26. and her g. shall lament and mourn
13. 2. they may go into the g. of the nobles
26. 2. open ye the g. that the righteous may enter
38. 10. 1 shall go to the g. of the grave
45. 1. to open before him the two-leaved g.
2. 1 will break in pleess the g. of brass
62. 10. go through, go thro' the g. prepare the way
Jer. 7.2. hear, ye that enter in at the g. 17.20. [22.2.
14. 2. Judah mourneth, and the g. languish
15. 7. I will fan them with a fan in g. of the land
17. 19. go and stand in all the g. of Jerusalem
21. hear no burden on the sabbath by the g. 24.
25. then shall there enter into the g. 22. 4.
27. 1 will kindle a fire in the g. of Jerusalem
21. bear no burden on the sabbath by the g. 24.
27. 1 will kindle a fire in the g. of Jerusalem
21. 9. her g. are sank into the ground, bars broken
4. 12. the adversary should have entered the g.
Ezek. 21. 15. I have set point of sword ag, their g.
29. to appoint battering rams against the g.
20. to a popoint battering rams against the g.
20. to a popoint battering rams against the g.
20. to a popoint battering rams against the g.
20. to a popoint battering rams against the g.
21. to a popoint battering rams against the g.
22. to a popoint battering rams against the g.
23. to a popoint battering rams against the g.
24. 3. 3. 13. the g. of the land shall be set wide open
26. 3. 13. the g. of the land shall be set wide open
26. 3. 13. the g. of the lish shall on the veva ing. 13. 13. the even the g.
21. the twelve g. were twelve pearls
25. the g. of the land shall be set wide open
26. 21. 22. the twelve g. at g. twelve ang.
21. the twelve g. were twelve pearls
25. the g. of the hall not be shut at all

25. the g. of it shall not be shut at all by day See Bars, Deartin.

Thy GATES.

Exod. 20. 10. thy stranger within thy g. Deut. 5.14.

Deut. 6. 9. thou shalt write them on thy g. 11. 20.

12. 15. thou mayest eat flesh in thy g. 21.

17. thou mayest eat within thy g. the tithe 18. thou must eat, thou and Levite in thy g. 14.

14. 91. give it to the stranger that is in thy g.

18. thou must eat, thou and Levite in thy g.

14. 21. give it to the stranger that is in thy g.

27. Levite within thy g. thou shalt not forsake

28. thou shalt lay up the tithe within thy g.

29. the widow within thy g. shall come and eat

15. 7. if there he a poor man within any of thy g.

22. thou shalt eat the firstling within thy g.

16. 5. not sacrifiee the passover within thy g.

11. shalt rejoice, and Levite in thy g. 14. | 26. 12.

13. judges and officers shalt make in all thy g.

17. 5. hring forth that man or woman to thy g.

23. 16. servant escaped dwell in one of thy g.

24. 14. thou shalt not oppress within thy g.

28. 52. he shall besiege thee in all thy g.

25. thine comies shall distress thee in all thy g.

26. thire comies shall distress thee in all thy g.

27. 55. thine comies shall distress thee in all thy g.

55. tame enemies shall distress thee in all thy g. 13. 12. gather the people within thy g. to hear Psal. 122.2.our feet shall stand within thy g. O Jer. Isa. 54. 12. I will make thy g. of carbuncles 60. 11. therefore thy g. shall be open continually 18. call thy walls salvation, and thy g. praise Ezek. 26. 10. when he shall enter thy g. as men GATHER.

E.ck. 26. 10. when he shall enter thy g. as men GATHER.

Gen. 31.46. he said, g. stones, and they took stones 41. 35. let them g. all the food of those years Exad. 5. 7. let them g. oand g. straw | 12. g. stubble 9. 19. g. thy cattel | 16. 4. shall g. a certain rate 16. 5. g. twice as much || 36. six days g. it 23. 10. six years sow thy land and g. Len. 25. 3. Len. 19. 9. shalt not g. the gleanings, 23. 22. 10. thou shalt not g. every grape of thy vineyard 25. 5. not g. grapes of the vine undressed, 11. 20. we shall not sow, nor g. in our increase Num. 10. 4. if with one trumpet, then princes g. 11. 16. g. seventy men of the clders of Israel 19. 9. a man that is clean shall g. the asles Drat. 11. 14. I will give rain that thou mayest g. 13. 16. thou shalt g., all the spoil of it into street 28. 30. plant a vineyard and not g. grapes, 39. 38. carry much seed out, and g. but little in 30. 3. he will g. thee from all nations, Ezek. 36.44. Josh. 2. 14. Is shalt g. thy father and mother home 2Kings 4. 39. one went into the field to g., herbs 22. 20. I will g. thee to thy fathers, 2 Chr. 31. 23. Chron. 24. 5. g. money to repair house of the Ld. Neh. 1. 9. yet will I g. them from thence 12. 44. some appointed to g. for the priests Job 24. 6. they g. the vintage of the wicked 34. 14. if he g. to himself his spirit and his breath 30. 12. will be bring seed, and g. it into thy barn? Psol. 26. 9. g. not my soul with sinners, nor life 27. 110. when father and mother foraske, L. will g. 30. 6. and knoweth not who shall g. them 104. 28. that thou givest them they g.

104. 22. that theu givest them they g. 106.47, save us, and g.us from among the leather Prov. 28. 8, shall g. for him that will pity the poor Eecl. 2. 26, to sinner travail to g. and heap up

Cant. 6. 2. my beloved is gone down to g. lilies Isa. 34. 15. there the owl g. under her shadow 40. 11. he shall g. the lambs with his arms 43. 5. fear not, I will g. thee from the west 52. † 12. the God of Israel will g. you up, 53. † 8. 54. 7. but with great mercies will I g. thee 66. 8. yet will I g. others to him, besides those 62. 10. cast up the highway, g. out the stones 66. 18. 1 will g. all nations and tongues Jer. 6. 1. g. to flee || 7. 18. the children g. wood 9. 22. none shall g. them || 10. 17. g. up thy wares 23. 3. I will g. the remnant of my flock 29. 14. I will g. you from all the nations 31. 8.1 will g. them from the coasts of the earth, 32. 37. Excl. 20. 34, 41. | 34. 13. 10. he that scattered Israel will g. him 40. 10. g. ye wine, and summer-fruits, and oil 47. † 6. O sword, g. thyself into thy scabbard 49. 5. and none shall g. up him that wandereth Ezek. 11. 17. I will even g. you from the people Cant. 6. 2. my beloved is gone down to g. lilies

GAT

47. † 6. O sword, g. thyself into thy scabbard
49. 5. and none shall g. up him that wandereth
Ezek. 11. 17. I will even g. you from the people
16. 37. I will g. all thy lovers against thee
22. 19. I will g. you into the midst of Jerusalem
20. as they g. silver, so will I g. you in tury, 21.
21. 4 will g. them on every side, 39. 17.
Hos.8.10. though hired among the nations, I will g.
9. 6. Egypt shall g. them up, Memphis bury them
Joel 1.14 g. the elders and the inhabitants of land
2. 6. people much pained, all faces shall g.blackn.
16. g. the people, g. the children that suck
3. 2. I will g. all nations, and bring them down
Mic. 2. 12. I will surely g. the remnant of Israel
4. 6. I will g. her that was driven out, Zeph. 3. 19.
12. he shall g. them as sheaves into the floor
5. 1. g. thyself in troops, O daughter of troops
Nach. 2. 10. the faces of them all g. blackness
Hab. 1. 9. they shall g. the captivity as the sand
15. they eatch them, and g. them in their drag
Zeph. 3.6. for my determination is to g. the nations
18. I will g. them that are sorrowful for assembly
20. bring you even in the time that 1 g. you

18. I will g, them that are sorrowful for assembly 20. bring you even in the time that 1 g, you Zech. 10. 8. I will hiss for them and g. them 10. and I will g, them out of Assyria 41. 2. I will g, all nations against Jerusalem Mat. 3. 12. g, his wheat into his garner, Luke 3.17. 6. 26. they sow not, nor do they g, into barns 7. 16. do men g, grapes of thorns? Luke 6. 44. 13. 28. wilt thou that we go and g, them up? 29. he said, nay, lest while ye g. up the tares 30. burn tares, but g, the wheat into my barn 41. shall g, out of his kingd. all things that offend 25. 26. and g, where I have not strawed Luke 13.34. as a hen doth g, her brood under wings John 6. 12. g, up the fragments that remain

25. 26. and g, where I have not strawed I.ake 13.34. as a hen doth g.her brood under wings John 6.12. g. up the fragments that remain 15. 6. men g, them and cast them into the fire Rev. 14. 18. g, the clusters of the vine of the earth 16. 14. g, them to the battle of that day of God. GATHER together.

Gen. 34.30. I being few they shall g, tog. against me 49. 1. g, vourselves together, ye sons of Jacoh, 2. Exod. 3. 16. go g, the elders of Israel together Lev. 8. 3. g, congregation of Israel tog. Num. 8. 9. Num. 20. 8. and g, thou the assembly together 21. 16. g, the people together, Deut. 4. 10. | 31.12. 25.am. 12. 28. g, the rest together and encamp 1 Chron. 16. 35. save us. O God, and g, us together 82. 2. David commanded to g, together nobles Esth. 2. 3. may g, together all the fair virgins 4. 16. g, together the Jews present in Shushan Job 11. 10. if he g, together who can hinder him? Psal. 50. 5. g, my saints together unto me 56. 6. they g, themselves tog. to mark my steps 94. 21. they g, together against the righteous 104. 92. the sun ariseth, they g, themselves tog. Eccl. 3. 5. there is a time to g, stones together Isa. 11. 12. he shall g, tog, the dispersed of Judah 49. 18. these g, together and come to me, 60. 4. 54. 51. 5. they shall surely g, together, but not by me Jer. 4. 5. blow the trumpet, cry, g, together

54.15. they shall surely g. together, but not by me Jer. 4. 5. blow the trumpet, cry, g. together 49. 14. g. ye together and come against Edom Dan. 3. 2. the king sent to g. together the princes Loed 3. 11. g. yourselves together round about Zeph. 2. 1. g. tog. yea, g. tog. O nation not desired Mat. 13. 30. g. together first the tares, and bind 24.31. they shall g.together in elect, Mark 13.27. John 11.52. he should g. together in one, Eph.1.10. Rev. 19. 17. g. tog. to the supper of the great God 20. 8. to g. Gog and Magog together to battle GATHERED.

Gen. 25. 8. Abraham died and was g. to his people

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Num. 20. 24. Aaron shall he g. to his people, 26. 27. 13. Moses g. to his people, 31. 2. Deut. 32. 50. Judg. 1. 7. kings g. their meat under my table 2. 10. that generation was g. to their fathers 6. 34. and Ahiezer was g. after him 11. 3. there were g. vain men to Jephthah 15 sam. 5. 8. they g. all the lords of the Phillistines 22. 2. every one that was in distress g. to David 9 Sam. 14. 14. as water spilt which cannot be g. up 2 Kings 3. 21. they g. all able to put on armour 22. 20. Josiah be g. to grave in peace, 3 Chr. 34. 28. Nch. 5. 16. all my servants were g. to the work Job 27. 19. rich man lie down, but shall not be g. Psal. 59. 3. the mighty are g. ngainst me 107. 3. and he g. them out of the lands 9 Tour 27. 25. and herbs of the mountains are g. 30. 4. who hath g. the wind in his fists ?

30. 4. who hath g. the wind in his fists?

Eccl. 2. 8. I g. me also silver and gold and the peculiar treasure of kings

Ecct. 2. c. 1 g., me are since any social caut. 5. 1. I have g., my myrh with my spice Isa. 5. 2. he fenced it, and g. out the stones 10. 14. as one gathereth eggs, have I g., the earth 27. 19. ye shall be g. one by one, O Israel 34. 15. vultures be g. || 16. his Spirit g. them 49. 5. tho' Israel be not g., yet shall I be glorious 56. 8.1 will gather others, besides those that are g. 62. 9. but they that have g. it shall cat it Jer. 3. 17. and all nations shall be g. unto it 8. 2. they shall not be g. nor buried, 25. 33. 30.9. all people g. against Jeremiah in house of L. 40. 15. all the Jews g. to thee should be scattered Ezek. 28. 35. when I shall have g. the house of Israel 29. 5. thou shalt not be brought together nor g. 38. 13. hast thou g. thy company to take a prey ? 39. 27. have g. them out of their enemies' lands

99. 5. thou shalt not be brought together nor g. 33. 13. hast thou g. thy company to take a prey ? 39. 27. have g. them out of their enemies' lands 23. but I have g. them to their own land Hos. 10. 10. the people shall be g. against them Mic. 7. 1. I am as when they g. the summer-fruits Mat. 13. 40. as tares are g. and burnt in the fire 47. a net cast into the sea, and g. of every kind 25. 32. before him shall be g. all nations 27. 27. and g. to him the whole band of soldiers John 11.47, then g. chief priests a council, and said Acts 17. 5. g. a company, set the city on an uproar 28. 3. when Paul had g. a bundle of sticks Rev. 14. 19. the angel g, the vine of the earth GATHERED together.

Exad. 8. 14. they g. them together upon heaps

Exod. 8.14. they g. them together upon heaps Num. 10.7. when the congregation is to be g. tog 11.22. shall all the fish of the sea be g. together?

11. 22. shall all the fish of the sea be g. together?
Judg. 20. 1. the congregation was g. together as
one man, 11. Ezra 3. 1. Nch. 8. 1.
2 Chron. 20.4. Judah g. together to ask help of Ld.
Job 16. 10. they g. themselves together against me
30. 7. under the nettles were they g. together
Psad. 35. 15. the abjects g. themselves tog. ag. me
47. 9. the princes of the people are g. together
102.22, when people are g. together to serve the L.
140. 2. continually are they g. together for war
Prov. 30. †27. locusts go forth all g. together
Hos. 1. 11. then shall children of Judah be g. tog.
Mic. 4. 11. many nations are g. together g., thee

Hos. 1. 11. then shall children of Judah be g. tog. Mic. 4. 11. many nations are g. together ag. thee Zech. 12. 3. tho' all people be g. together against it Mat. 13. 20. where two or three are g. together 23. 37. how often would I have g. thy children together, as a hen her chickens, Luke 13. 34. 24. 28. there will engles be g. tog. Luke 17. 37. Mark 1. 33. all the city was g. together at the door Luke 15. 13. the younger son g. all together 24. 33. they found the eleven g. together against the L. 12. 12. where many were g. together praying 14. 27. when they had g. the church together 1 Cor. 5. 4. when ye are g. together and my spirit Rev. 16. 16. g. t. tinto a place called Armsgeddon 19. 19. beast and his army g.together to make war GATHERER, S. Jer. 6.9.turn back thyhandas a grang g. into baskets

Jer. 6.9. turn back thyband as a grape g.into baskets 49. 9. if grape g. come to thee, Obad. 5.

Amos 7. 14. but I was a g. of sycamore-fruit GATHEREST.

Deut. 24. 21. when thou g. the grapes of vineyard GATHERETH.

GATHERING.

Gen. 49. 10. to him shall the g. of the people be Exod. 7, † 19. stretch thy hand on all g. of waters Lev. 11, † 313. a g. together of waters shall be clean Num. 15. 33. they that found him g. sticks 1 Kings 17.10.the widow woman was there g. sticks 2 Chron. 20. 25. they were three days in g., spoils Isa. 24. † 22. he gathered with the g. of prisoners 32. 10. the vintage shall fail, the g., of silver, brass Mat. 25. 24. and g. where thou hast not strawed Acts 16. 10. assuredly g. the Lord hath called us 2 Thess. 2. 1. and by our g. together unto him GATHERINGS.

1 Chron. 26. † 15. to Obed-edom the house of g. Mic. 7. † 1. 1 am as the g. of summer-fruits 1 Cor. 16. 2. that there be no g. when I come GAVE.

1 Cor. 16. 2. that there be no g. when I come GAVE.

1 Cor. 16. 2. that there be no g. when I come GAVE.

24. 25. 5. and Abraham g. all that he had to Isnae 28. 4. the land which God g. to Abraham, 35. 12. Exod. 11. 3. the Lord g. the people favour, 12. 36. 14. 20. the cloud g. high by night to the saked 21. 43. the cloud g. high by night to the sol. 19. Num. 11.25.Ld.took of the Spirit, and g. to seventy Deut. 23. 16. I g., my daughter to this man to wife Josh. 19. 50. they g. him the city which he asked 21. 43. the Lord g. to Israel all the land 44. the Lord g. the promoteron, and she bare 1 Sam. 12. 8. and 1 g. thee thy master's house 1 Kings 4. 29. the Lord g. to Saul another heart 2 Sam. 12. 8. and 1 g. thee thy master's house 1 Kings 4. 29. the Lord g. to Saul another heart 2 Sam. 12. 8. and 1 g. thee thy master's house 1 Kings 4. 29. the Lord g. and the Lord bath taken away 42. 10. God g. to Saul another heart 2 Sam. 12. 8. and 1 g. there my stabus has 2 Chron. 32. 24. and God g. Hezekiah a sign Nuch. 8. 8. read in book of the law, and g. the sense Job 1. 21. Lord g. and the Lord bath taken away 42. 10. God g. the sense Job 1. 21. Lord g. and the Lord bath taken away 42. 10. God g. the sense Job 1. 21. Lord g. and the Lord bath taken away 42. 10. God g. the beau shield for the sense Job 1. 21. Lord g. a

6. 31. he g. them bread from heaven to eat 10.29. my Fath. who g. them me is greater than all 10.25, mly fath winds them he is gleated that had 14.31, as the Father g, me commandment, so I do dets 2.4, to speak as the Spirit g, them utterance 7, 5, and he g, them no inheritance in it 10.60 g, Joseph favour and wisdom before Pha. 10.8. Company of the property of the property of the spirit g, who always to the property of the 10. God g. Joseph layour and wisdom heloff Pina.
10. 2. Cornelius g. much alms to the people
11. 17. as God g. them the like gift as he did to us
12. 23. smote him, because he g. not God the glory
13. 21. afterward God g. them Saul forty years
14. 17. he did good, and g. us rain from heaven
15. 24. to whom we g. no such commandment
26. 10. when put to death, I.g. my voice ag. them

1 John 3.23, love one another, as he g.us command. 5.10, he believeth not the record God g, of his Son Rec. 1.1, the revelation of Jes. Christ which God g, 2.1. 1 g, her space to repent of her fornication 13.2, the dragon g, him his power and his seat, 4. GaNE up, Gen. 25. 8. Abraham g, up the ghost, and died 17. Ishmael || 35. 29. and Isaac g, up the ghost, and died

Gen. 25. 8. Abraham g. up the ghost, and died 17. Ishmael || 35. 29. and Isaac g. up the ghost, and died 2 Sam. 24. 9. Joab g. up the sum of the number 2 Chr. 30.7. who g. them up to desolation, as ye see Psal. 78. 48. he g. up their cattle also to the hail 31. 12. 1 g. them up to their own heart's last Lam. 1. 19. my elders g. up the ghost in the city. Mark 15. 37. Jesus cried with a loud voice, and g. up the ghost, 39. Luke 23. 46. John 19. 30. Acts 5. 5. Ananias g. up the ghost || 12. 23. Herod 7.42. God g. them up to worship the host of heaven Rom. 1. 24. God also g. them up to uncleanness 26. for this cause God g. them up to uncleanness Rev. 20. 13. the sea g. up the dead that were in it GAV EST.

Gen. 3. 12. the woman whom thou g. to their fathers, 40, 48. 2 Chron. 6. 25, 31, 38. Neh. 9. 35. Neh. 9. 7. thou g. him the name of Abraham 13. thou g. them right judgments, true laws 15. g. them bread from heaven for their hunger 20. thou g. shes thy good Spirit, g. water for thirst 22. thou g. them saviours who saved them Job 39.13. g. thou the goodly wings to the peaceks? Psal. 21. 4. he asked life of thee; thou g. it him 74. 14. thou g., him to be meat to the people Luke 7. 44. thou g. me no water for my feet 45. thou g.me no kiss, but this woman not ceased 15. 29. yet thou never g. me a kid, te make merry John 17. 4. I have finished work thou g. me to do 6. manifested to the men whem thou g. me to do 6. manifested to the men whem thou g. me to do 6. manifested to the men whem thou g. them me 8. I have given them the words which thou g. me 1 lave kept, none lost 22. the glory which thou g. me, I have given 18. 9. of them whom thou g. me have I lost none GAY.

Jam. 2. 3. respect to him that weareth g. clothing CAZE.

GAY.

Jam. 2. 3. respect to him that weareth g. clothing GAZE.

Exod. 19. 21. lest they break thro' to the Lord to g.

GAZING.

Wah. 3. 6. and Lwill set they

Nah. 3. 6. and I will set thee as a g. stock Acts 1. 11. why stand ye g. up into heaven? Heb. 10. 33. partly whilst ye were made a g. stock GENDER.

GENDER.

Lev. 19. 19. shalt not let cattle g-with diverse kinds 2 Tim. 2. 23. knowing that they do g. strifes GENDERED, ETH.

Job 21. 10. their bull g. and faileth not 33. 29. the hoary frost of heaven, who hath g. it?

Gal. 4. 24. from mount Sinai, which g. to bendage GENEALOGY

Gal. 4. 24. from mount Sinai, which g. to bondage GENEALOGY

Comes from the Greek word Genealogia, which signifies a list of our ancestors, a description of the stock, lineage, or pedigree of any person or family. The common Hebrew expression for it is Sepher toledoth, Liber generationis. The Hebrews were very careful in preserving their genealogies; and perhops there never eas any nation more circumspect in this point than that of the Jews. At this day we find genealogies in their sacred oritings, carried on for above three thousand five hundred years; and in the Evangelists we have the genealogy of Jesus Christ deduced for four thousand years; from Adam to Joseph or Mary, Luke 3. 23, sec. The Jows were very exact in their genealogies, partly from their own choice and interest, that they might preserve the distinctions of the several tribes and families, which was necessary both to make out their claims or titles to offices or inheritances, which might belong to them by death, or otherwise; and to govern themselves thereby in the matter of marriages, and some after things, wherein the practice of some laws required the knowledge of thest things: It is observed in Exra 2. 62, that such priests as were not able to produce an exact genealogy of their families, were not permitted to exercise their function: This their exactness was likevies ordered by the special providence of God, that so it might be certainly known of what

their function: This their exactness was like-wise ordered by the special providence of God, that so it might be certainly known of what tribe and family the Messial was born. Josephus says, that they had in his nation an uninterrupted succession of priests for two thousand years. He adds, that the priests were particularly careful to preserve their ge-nealogies, and that not only in Judea, but also in Bahylon and Egypt: and wherever they were, they never married below themselves, and had exact genealogical tables prepared from those authentic monuments which were kept at

Jerusalem, and to which they had recourse upon occasion: that in all their wars, persecutions, and public calamities, they always were particularly diligent in securing those monuments, and to renew them from time to time. Notwithstanding, since the wor which the Romans carried on against the Jews, about thirty years after the death of our Saviour, and since their entire dispersion in the reign of Adrian, the Jews have lost their ancient genealogies; and perhaps there is not one of those who say the genealogies; here is not one of those who say the genealogies, which are there set forth, that they can vepeat all the names from Abraham to Zerubbael, as easily as they can pronounce their own. St. Paul seems to condemn the affectation of knowing old genealogies: he looks upon them to be useless and vain, as in reality they are, when they serve only for osterhation, and not for edification: This study was upon them to be useless and vain, as in reality he known distinctly of what tribe and family he known distinctly of what tribe and family he was born; but he being come, this study is vain, though still the Lews are addicted to it. The genealogies set down by Ezra and Nehemiah, tu some particulars vary: The reason whereof; who came up at first from Babylon with Zerubbabel and Joshua; he settled this matter found the register of the genealogies; of those who came up at first from Babylon with Zerubbabel and Joshua; he settled this matter found the register of the genealogies; of those who came up at first from Babylon with Zerubbabel and Joshua; he settled this matter found the register of the genealogies of those from this generation. A batteriar's both with Zerubbabel and Joshua; he settled by Zerubbabel and Joshua; he settled this matter of the death of the comment of the first particulars ways. It has the case death and Joshua; he settled this matter of the first particular and the first Jerusalem, and to which they had recourse upon occasion: that in all their wars, persecutions, and public calamities, they always were particularly diligent in securing those monuments, and to renew them from time to time. Notwithstanding, since the vor which the Romans earried on against the Jews, about thirty years after the death of our Saviour, and since their entire dispersion in the reign of Adrian, the Jews have lost their ancient genealogies; and perhaps there is not one of those who say they are of the sacerdotal race, that is able to produce any authentic proofs of his genealogy. Jeron says, that the Jews are so versed in the reading of their books, and know so perfectly the genealogies, which are there set forth, that they can repeat all the names from Abraham to Zerubbabel, as easily as they can pronounce their own. St. Paul seems to condemn the affectation of knowing old genealogies: he looks upon them to be useless and vain, as in reality they are, when they serve only for ostentation, and not for edification: This study was of great use before the Messiah came, that it might be known distinctly of oakt tribe and family he was born; but he being come, this study is vain, though still the lews are addicted to it. The genealogies set down by Exta and Nehemiah, in some particulars vary: The reason whereof is assigned by Dr. Prideaux in these terms.

rubbabel and Joshua; he settled this matter according to it, adding such as afterwards came up, and expunging others, whose families were extinguished: and this hath caused the difference that is between the accounts which we have of these genealogies in Exra and Nehemiah. For in the second chapter of Ezra, we have the old register made by Zerubbabel; and in the seventh of Nehemiah, from the sixth verse, we have a copy of it, as settled by Nehemiah, with the alterations that are now mentioned." Prideaux's Connection, Part I. Book VI.

Chron. 5. 1. and the g. is not to be reckoued after the birth-right

1 Caron. 3. 1. and the g. is not to be reekoned.
after the birth-right
Ezra 2. 62. these sought their g. Neh. 7. 64.
8. 1. this is the g. of them that went up with me
Neh. 7. 5. I found a register of the g. who came up
GENEALOGIES.

GENEALOGIES.

1 Chron. 9. 1. so all Israel were reckoned by g.
2 Chr. 12. 15. the book of Shemaiah concerning g.
31. 19. to give portions to all reckoned by g.
1 Tim. 1. 4. give no heed to fables and endless g.
Tit. 3.9. avoid foolish questions, g. and contentions
GENERAL.

1 Chron. 27. 34. the g. of the king's army was Joab Heb. 12. 23. to g.assembly and church of first-horn GENERALLY.

2 Sam. 17. 11. I counsel that Israel be g. gathered Jer. 48.38. be lamentation g.on house-tops of Moab GENERATION.

This word is used for the history and genealogy of any man. For example: This is the book of the generations of Adam, Gen. 5. 1. This is the history of Adam's creation, and that of his posterity. These are the generations of the heavens and of the earth, Gen. 2. 4. This is a recital of the creation of heaven and earth. Ind in Mat. 1.1, The book of the generation of Jesus Christ, the Son of David. This is the genealogy of Jesus Christ, and the history of his life, death, and resurrection. It is likewise taken for persons or people who live in some one age. Heb. 3. 10, 1 was grieved with that generation, with those men that came out of Egypt, and rebelled against me in the wilderness. Mat. 24. 34, This generation shall not pass, till all these things be fulfilled. All who are at present living, shall not ration shall not pass, till all these things be fin-filled. All volo are at present living, shall not be dead, when this shall come to pass. There are some at this day living, who shall be witnesses of the evils which I have foretold shall befall the Jews. The men of this generation, the men who are now alive, Luke 11. 31. O faithless and perverse generation! Luke 9. 41. And, save yourselves from this untoward generation, from these perverse men, Acts 2. 40. To generation and generation, denotes future ares. Psal. 33. these perverse men, Acts 2. 40. To generation and generation denotes; future ages, Psal. 33. † 11. Who shall declare his generation? Isa. 53. 8. Who can declare or number of those who shall believe in him, and be converted to him by the preaching of the gospel? Generation is also taken for men of like quality and disposition, though neither of one place nor age. Psal. 14. 5, God is in the generation of the righteous.

73. 15. I should effend ag, the g, of thy children 77. †8. doth his promise fail to g, and g.? 78. 4. shewing to the g, to come the praises of Ld. 6. that the g, to come the praises of Ld. 6. that the g, to come might know them 8. might not be a stubborn and rebellious g. 95. 10. forty years grieved with this g, Heb. 3. 10. 102. 18. this shall be written for the g, to come 109.13. in g. following let their name be blotted out 112. 2. the g, of the upright shall be blessed 45. 4. one g, shall praise thy works to another Prov. 27. 24. doth the crown endorre to every g.? 30. 11. there is a g, that curset their father 12. there is a g, that are pure in their own eyes 13. a g, bofty || 14. a g, whose teeth are swords Eccl. 1. 4. one g, passeth away, another g, cometh Isa. 13. 20. not dwelt in from g, to g. Jer. 50. 39. 34. 10. from g, to g, it shall lie waste 17. from g, to g, they shall dwell therein 51. 8. but my salvation shall be from g, to g, 53. 8. who shall declare his g,? Acts 8. 33. Jer. 2. 31. O g, see y the word of the Lord 7. 29. the Lord hath rejected the g, of his wrath Lam. 5. 19. thy throne, O Ld, remains from g, to g, Dan. 4. 3. and his dominion is from g, to g, 34. Joel 1. 3. and let their children tell another g, 3. 20. Lerusalem shall dwell from g, to g, Mat. 1. 1. the book of the g, of Jesus Christ 3. 7. O g of vipers, 12. 34. [23. 33. Luke 3. 7. 11. 16. whereto shall I liken this g,? Luke 1. 3. 1. 12. 39. an evil and adulterous g, seekcth after a sign, 16. 4. Mark 8. 12. Luke 11. 29. 41. shall rise in judgment with this g, Luke 1. 31. 45. even so shall it he also to this wicked g, 17. 17. O perverse g, Mark 9. 19. Luke 0. 41. 23. 36. all these things shall come on this g, 14. Luke 1. 1. 29. 42. queen of the south rise up with g, Luke 11. 32. 30. so shall the Son of man be to this g, 51. 16. 8. children of this world in their g, are wiser 17. 25. the Son of man must be rejected of this g, 51. 16. 8. children of this world in their g, are wiser 17. 25. the Son of man must be rejected of this g, 5

See FOURTH. GENERATIONS. Gen. 2. 4. these are the g, of the heavens and earth 5. 1. the g, of Adam || 6. 9. the g, of Noah, 10. 1. 6. 9. Noah was a just man and perfect in his g, 9. 12. of the covenant I make for perpetual g. 11. 10. these are the g, of Shem || 37. g, of Terah 177. covenant between me and thy seed in their g. 9. thou and thy seed after thee in their g. 12. he that is eight days old shall be circumcised among you, every man-child in your g. 25. 12. these are the g, of Ishmed, 13. 1 Chr. 1. 29. 19. these the g, of Isanc || 36. 1. the g, of Esau, 9. 37.2. these are the g, of Jacob, Joseph 17 years old Exad. 3. 15. and this is my memorial unto all g, 6. 16. the sons of Levi according to their g, 19.

Exad. 12. 14. a feast to the Ld. throughout your g.

Exad. 12. 14. a feast to the Ld. throughout your g.
17. ye shall observe this day in your g.
42. a night to be much observed by Isr. in their g.
16. 32. fill a homer to be kept for your g. 33.
37. 21. it shall be a statule for ever to their g.
30. 21. Lev. 3. 17. | 6. 18. | 7. 36. | 10. 9. |
17. 7. | 23. 14. 21, 31, 41.
29. 42. a contia. burnt-offering throughout your g.
30. 8. burn incense || 31. oil throughout your g.
31. 13. my sabbaths a sign throughout your g.
64. 0. 15. an everlasting priesthood through their g.
Lev. 21. 17. of thy seed in their g. that hath blemish
23. 43. your g. may know that I made Israel dwell
24. 3. a statule for ever in g. Num. 10. 8. | 18. 23.
Deat. 7. 9. Lord keepeth covenant to a thousand g.
32. 7. consider the years of many g.

Deut. 7. 9. Lord keepeth covenant to a thousand g. 32. 7. consider the years of many g.
Josh. 22. 27. a witness between you and our g. 28. when they should say to our g. in time to come Judg. 3. 2. the g. of Israel might teach them war Ruth 4. 18. now these are the g. of Pharez
1 Chron. 16. 15. of his covenant, the word which he commanded to a thousand g. Psal. 105. 8.
14. 49. 16. Like saw his cover awar four g.

Job 42. 16. Job saw his sons' sons, even four g. Psal. 33. 11. the thoughts of his heart to all g. Psal. 33. 11. the thoughts of his heart to all g. 45. 17. make thy name to be remembered in all g. 49. 11. their dwelling-places continue to all g. 61. 6. thou wilt prolong the king's years as many g. 72. 5. they shall fear thee throughout all g. 79. 13. we will shew forth thy praise to all g. 85. 5. wikt thou draw out thine anger to all g. 89. 1. I will make known thy faithfulness to all g. 4. and I will build up thy throne to all g. 90. 1. thou hast been our dwelling-place in all g. 100. 5. and his truth endureth to all g. 102. 12. and thy remembrance unto all g. 24. thy years are throughout all g. 100. 31. was counted to him for righteous to all g. 119. 90. thy faithfulness is unto all g.

100. 5. and his truth endurch to all g.
102. 12. and thy remembrance unto all g.
24. thy years are throughout all g.
24. thy years are throughout all g.
106. 31. was counted to him for righteous. to all g.
119. 90. thy faithfulness is unto all g.
135. 13. and thy memorial throughout all g.
145. 13. and thy dominion throughout all g.
146. 10. thy God, O Zion, shall reign to all g.
15a. 41. 4. calling the g. from the beginning
51. 9. awake, O arm of the Lord, as in the g. of old
53. 19. shalt raise up the foundations of many g.
60. 15. I will make thee a joy of many g.
61. 4. they shall repair the desolations of many g.
60. 15. I will make thee a joy of many g.
61. 4. they shall repair the desolations of many g.
61. 4. they shall repair the desolations of many g.
61. 4. they shall repair the foundations of many g.
61. 4. they shall repair the first shall all me blessed
60. 15. 18. behold, all g. shall call me blessed
60. 17. 26. mystery hath been hid from ages and g.
61. 62. mystery hath been hid from ages and g.
62. The Hebrews call the Gentiles by the general
63. name of Goim, which signifies the nations
64. that have not received the faith, or law of
66. All who are not Jews, and circumcised,
66. All who are not Jews, and circumcised,
67. are comprised under the word Goim. Before
67. Christ, the door to life and justification was
68. opened to the world by the belief only and profession of the Jewish religion. Those who
68. were converted, and embraced Judaism, they
68. called Prosetytes. Since the preaching of the
68. gospel, the true religion is not confined to any
68. on the Christian church is promise:
68. that the Christian church is promise:
69. that of the Gentiles of the prophets to call
69. the Gentiles to the faith, or the Asserband61. 27. The and Greek signify Jew and Gentile converts;
61. and the Jews, who were toa proud of their
61. Messiah and Redeemer, for whom, for so many
62. ages, they wished so impatiently.
61. The apostle Paul generally comprehends the
62. The anset fin the same manner,

GENTILES.

Gen. 10. 5. by these the isles of the g. were divided Judg. 4. 2. Sisera dwell in Harosheth of the g. Isa. 11. 10. a root of Jesse, to it shall the g. seek 42. 1. he shall bring judgment to the g. Mat.12.18.

6. for a light to g. 49. 6. Luke 2. 32. Acts 13. 47. 49. 22. behold, I will lift up mine hand to the g. 54. 3. and thy seed shall inherit the g. 60. 3. and the g. shall come to thy light 5. the forces of the g. shall come to the g. 54. 6. 6. or shall at the riches of the g. 9. and their seed shall be known among the g. 62. 2. and the g. shall see the right counsenses 66. 12. the glory of the g. like a flowing stream 19. they shall declare my glory among the g. 14. 22. can any of the vanities of the g. son his way 14.22. can any of the vanities of the g. cause rain? 16. 19. the g. shall come to thee from ends of earl? 46. 1. the word came to Jeremiah against the g.

16. 19. the g, snail come to thee from ends of eath 46. 1, the word came to Jeremiah against the g, Lam. 2, 9. her king and princes are among the g, Ezck. 4. 13. eat their defiled bread among the g, Has. 8. 8. now shall they be among the g, Joed 3. 9, proclaim ye this among the g, prepare war Mic. 5.8. the remnant of Jacob shall be among the g.

Hos. 8. 8. now shall they be among the g. Joed. 3. 9, proclainy et his among the g. prepare war Mic. 5.8 the remnant of Jacob shall be among the g. Zeck. 1. 21. are come to cast out the horns of g. Macl. 1. 11. my name shall be great among the g. Macl. 4. 15. beyond Jordan, Galilee of the g. 6. 32. for after all these things do the g. seek 10. 5. saying, go not into the way of the g. 18. for a testimony against them and the g. 12. 21. and in his name shall the g. trust 20.19. deliv. him to the g. Mark 10.33. Luke 18.32. 25. princes of the g. sexercise domin. Luke 22. 25. Luke 21. 24. Jerusalem shall be trodden down of the g. the g. 11. 24. Jerusalem shall be trodden down of the g. 11. 24. Jerusalem shall be trodden down of the g. 11. 24. Jerusalem shall be trodden down of the g. 11. 25. to bear my name before the g. and kings 10. 45. on the g. also was poured out the gift 11. 1. heard that the g. received the word of God 18. hath God to the g. granted repentance to life! 13.42. g. besought these words might be preached 46. Paul and Barnabas said, lo, we turn to the g. 48. when the g. heard this, they were glad 14. 2. the unbelieving Jews stirred up the g. 5. there was an assault made both of Jews and g. 27. he had opened the door of faith to the g. 15. 3. declaring the conversion of the g. geat joy 7. that the g. by my mouth should hear the word 12. what wonders God had wrought among the g. 13. send greeting to the brethern of the g. 19. God wrought among the g. 20. shew monders do had wrought among the g. 19. God wrought among the g. 19. Go for meaning the g. 19. 10. 60 from henceiorth 1 will go to the g. 19. 19. God wrought among the g. 20. to for sake Moses 25. as touching the g. that they should repent 29. that Christ should shew light to the g.

12. to reign over the g. in him shall the g. trust 16. that I should be the minister of Jesus Christ to the g. that the offering up of the g. 18. to make the g. obedient by word and deed 27. for if the g. have been made partakers of 16. 4. not only I, but all the churches of the g. 10. 20. the things which the g. sacrifice to devils 32. give none offence, neither to Jews nor g. 12. 2. ye know ye were g. carried away to idols 13. into one body, whether we be Jews or g. 20. 42. 2. 2. that gospel which I preach away to idols 13. into one body, whether we be Jews or g. 30. 2. 2. that gospel which I preach among the g. 8. the same was mighty in me toward the g. 12. for before some came, he did eat with the g. 14. livest after manner of g. why compellest g.? 15. we who are Jews, and not sinners of the g. Eph. 2. 11. ye being in time past g. in the flesh 3. 1. I Paul the prisoner of Jesus Christ for you g. 6. that g. should be fellow-heirs of the same body 8. preach among the g. the unsearchable riches 4. 17. that ye hencelorth walk not as other g. Col. 1. 27. the glory of this mystery among the g. 4. 17. hax ye hencelorth walk not as other g. Col. 1. 27. the glory of this mystery among the g. 4. 17. ma. 2. 7. 1 am ordained a teacher of the g. 3. 16. preached to the g. believed on in the world 2 Tim. 2. 7. 1 am ordained a teacher of the g. 3. John 7. they went forth, taking nothing of the g. 3. John 7. they went forth, taking nothing of the g. Rev. 11. 2. for the court is given to the g. 2. 7 tim. 2. 9.4 the servant of the Lord must be g. 17 times 2. 9.4 the servant of the Lord must be g.

GENTLE.

1 Thess 2.7. we were g among you, even as a nurse 2 Tim. 2. 24. the servant of the Lord must be g. Tit. 3. 2. but g., shewing all meekness to all men Jam. 3. 17. the wisdom from above is pure and g. 1 Pet. 2. 18. be subject net only to the good and g. GENTLENESS.

2 Sam. 22. 36. thy g. hath made me great, Ps.18.35.

2 Corr. 10. 1. I be seech you by the g. of Christ Gal. 5. 22. the fruit of the Spirit is g. goodness GENTLY.

2 Sam., 18. 5. deal g. with the young man Absalom

2 Sam. 18.5. deal g. with the young man Absalom Isa. 40. 11. he will g. lead those with young GET.

28.2m. 18.5. deal g. with the young man Absalom Isa. 40. 11. he will g. lead those with young GET.

Gen. 34. 4. saying, g. me this damsel to wife Exod. 1. 10. and so g. them up out of the land 14. 17. and 1 will g. me honour upon Pharaoh Lev. 14. 21. if he be poor and cannot g. so much 32. two pigeons, such as he is able to g. 30, 31. 32. the law of him whose hand is not able to g. 30, 33. 32. the law of him whose hand is not able to g. 30, 31. 32. the law of him whose hand is not able to g. 22. 34. now therefore I will g. me back again Deut. 8. 18. it is he giveth thee power to g. wealth 28. 43. the strangers shall g. up above thee Judg. 14. 2. therefore g., her for me to wife, 3. 18. am. 20. 29. let me g. away and see my brethren 23. 26. David made haste to g. away for fear 2 Sam. 20. 6. lest Sheba g. fenced cities and escape 1 Kings 1. 2. that my lord the king may g. heat 12. 18. king Rehoboam made speed to g. up to his chariot to flee to Jerusalem, 2 Chron. 10. 18. 2 Kings 7.12. shall catch them alive, and g. the city Psal. 119.104. thro' thy precepts I g. understanding Prov. 4. 5. g. wisdom, g. understanding, 7. 6. 33. a wound and dishonour shall he g. 61.616 much better its to g.wisdom than gold, and to g. understanding pathert to be chosen than silv. 17. 16. a price in the hand of a fool to g. wisdom 22. 23. lest thou learn his ways and g. a snare Eccl. 3. 6. there is a time to g. and a time to lose Cant. 4. 6. I will g. me to great men, and will speak 19. 1. and g. a potter's earthen bottle 46. 4. harness the horses, and g. up ye horsemen 48. 9. give wings to Moab, that it may g. away Lam. 37. he hath hedged me about, I cannot g. aut Exch. 22. 27. to destroy souls, to g. dishonest gain Dam. 4. 14. let the beast g. away from under it Zeph. 3. 19. I will g. them praise from every land Mat. 10. † 9. g. neither gold nor silver in your purses

Mat.14.22. constr. them to g.into ship, Mark 6.45. Luke 9. 12. that they may lodge and g. victuals Acts 27.43. cast themselves into sea, and g.to land 2 Cor. 2. 11. lest satan should g. advantage of us Jam. 4. 13. continue there, buy, sell, and g. gain GET thec.

Acts 27. 43. cast themselves into sea, and g. to land 2 Cor. 2. 11. lest satan shoul g. advantage of us Jam. 4. 13. continue there, buy, sell, and g. gain GET thee.

Gen. 12. 1. g. thee out of thy country, Acts 7. 3. 22. 2. le suid, g. thee into the land of Moriah 31. 13. g. thee out from this land, and return Exod. 7. 15. g. thee to Pharach in the morning 10. 28. g. thee from me, take heed to thyself 11.8. g. thee out, and all the people that follow thee 19. 24. Lord said to Moses, away, g. thee down, and thou shalt come up, 32. 7. Dett. 9. 12. Num. 27. 12. g. thee up to mount Abarion, Deut. 32. 49. Deut. 3. 27. g. thee up to the top of Pisgal 17. 8. g. thee up to the top of Pisgal 17. 8. g. thee up to the top of Pisgal 17. 8. g. thee up to the place the Lord shall choose Josh. 7. 10. g. thee up, wherefore liest thou thus? 17. 15. then g. thee up to the wood country Judg. 7. 9. arise, g. thee down unto the host Ruth 3. 3. wash thyself, g. thee down to the host Sam. 22. 5. depart, g. thee into he land of Judah 1 Kings 1. 13. go, g. thee in to king David, and say 2. 26. g. thee to Anathoth to thine own fields 14. 2. g. thee to Shiloh, behold there is Ahijah 12. arise therefore, g. thee to thine own house 17. 3. g. thee hone || 9. g. thee to Zarephath 18. 41. Elijah said, g. thee up, cat and drink 4. g. thee down, that the rain stop thee not 2 Kings 3. 13. g. thee to this treasurer, to Shehna 30. 22. thou shalt say unto it, g. thee hone 40. 9. O Zion, g. thee to this treasurer, to Shehna 30. 22. thou shalt say unto it, g. thee hence Men. 9. 10. so didst thou g. thee a name as this day Isa. 22. 15. g. thee to this treasurer, to Shehna 30. 22. thou shalt say unto it, g. thee hence, Satan 16. 23. he turned, and said to Peter, g. thee behind me, Satan, Mark 8. 33. Luke 4. 8. Luke 13. 1. g. thee end, for Herod will kill thee Acts 10. 20. arise, p. thee down, for the press is fall Zech. 6. 7. he said, g. ye far from the Lord Jael 3. 13. come, g. ye down, for the press is fall Zech. 6. 7. he said, g. ye hence, walk to a

22. 13. Balaam said, g. you into your land Deut.5. 30, g. you into your tents again, Josh.2.1. Josh.2.16. g. y. to the mountains, lest pursuers meet Judg. 19. 9. to-morrow g. you early on your way 1 Sam. 9. 13. g. you up, for ye shall find him 15. 6. g. you down from among the Amalekites 25. 5. g. you up to Carmel, and go to Nabal Jer. 49.30. fice, g. you far off, dwell deep, ye of Hazor GETTETH.

2 Sam. 5. 8. whoseever g. 11.
2 Sam. 5. 8. whoseever g. up to the gutter, be chief Prov. 3. 13. happy is the man that g. understanding 9. 7. he that reproveth a scorner g. to himself shame, he that rebuketh a wicked man g. a blot 15. 32. he that heareth reproof g. understanding 18. 15. the heart of the product g. knowledge. 15.32. he that heareth reproof g. understanding 18.15. the heart of the prudent g. knowledge 19.8. he that g. wisdom loveth his own soil Jer. 17.11. so he that g. riches, and not by right 48.44. he that g. out of the pit shall be taken GETTING.

Gen. 31.18. Jacob carried away the cattle of his g. Prov. 4.7. with all thy g. get understanding 21.6. the g. of treasures by a lying tongue is vanity GHOST.

Gen. 49.33. Jacob yielded un the g. was gastlered

GHOST:
Gen. 49. 33. Jacob yielded up the g. was gathered
Job 10. 18. O that I had given up the g. no eye seon
11. 20. their hope shall be as the giving up of g.
14. 10. yea, man giveth up the g. nod where is he?
Jer. 15.9. hath borne seven, she hath given up the g.
Mat. 27. 50. Jesus cried, and yielded up the g.
Acts 5.10. Sapphira fell down and yielded up the g.

Acts 3.10. Sapphira fell down and yielded up the g. See Gave, Give, Holy.

GIANT.

In Greek, Gigs, in Hebrew, Nophel, or Nephilim, which may signify a mouster, or a terrible man, who beats and bears down other men.

In the Serviture speaks of Ginnts who lived before the flood; they are called Nephilm, mighty men which were of old, men of renown, Gen.

6. 4. Aquila, instead of Gigantes, translates

Method as mentioned in Scripture, secteral flistorians make mention of ginnts; as Herodotus, Diodorus Siculus, Pliny, Homen, Lattis in thee by putting Heb. 6. 4. and have tasted of the heavenly g. Jam. 1.17. every good g. and perfect g. is from above 1 Pet. 4. 10. as every man halt received the g. Job 16. 14. he runneth upon me like a g. GIANTS.

GIANTS.

GIANTS.

Gen. 6. 4. Attero were g. in the earth in those days Lev. 23. 38. which Israel shall hallow in their g. Exad. 23. 38. which Israel shall hallow in their g. Lev. 23. 38. these are your feasts, besides your g. Num. 18. 29. out of all your g. offer the best

this word Nephilim, 'Exixixtovyts, men who attack, who fall with impetuosity upon their enomics; a translation, says one, which renders very well the whole force of the Hebrew term. Symmachus translates it Bixiot, violent nen, cruel, whose only rule of their actions is violence, and force of arms.

The Scripture calls them sometimes Rephaims.

Deut.2.11. Emims were counted g. as the Anakims 3.11. for only Og of Bashan remained of the remained to sake 11. Is. Bashan, which was called the land of g. 13. Is. Is the lot of Judah went up at valley of g. 17. Is. the get thee up to the land of the g. 18. Is. Benjamin came to the valley of the g. GIER-EAGLE. violent men, cruel, whose only rule of their actions is violence, and force of arms. The Scripture calls them sometimes Replaims. For example: Chedorlaomer and his allies beat

the Scripture cuits tuens sometimes the stripture of the control of the Rephains, or giants, at Ashteroth Karnaim, Gen. 14.5. The Emins, ancient inhabitants of the land of Mood, were of gizantic stuture, they were of the number of the Rephains and the Perizzites are joined together as old inhabitants of the land of Canaan, Gen. 15. 20. Job says, that the ancient Rophains mourn or groun under the waters, Job. 26. 5. These giants of the old world, who one carried then selves insolently toward God and men, but were quickly subdued by the divine power, and drowned with a deluge, do now mourn or groun from under the waters where they were veried, or in their subterrancan and infernal habitations. But this passage is otherwise groan from under the valeers where ever were buried, or in their subterrancan and infernal habitations. But this passage is otherwise explained by some. Solomon, in Prov 2.18. says, that the paths of a debauched woman lead to the Rephaims, that is, to hell, where the rebellious giants are; and that he who deviates from the ways of visdom, shall go and dwell in the assembly of the giants in kell, Prov. 21. 16. The Anakims, or the sons of Anak, were the most famous giants of Palestine. They duelt at Hebron, and thereabouts. Their stature was so much above what was common, that the Israelites, who were sent to view the promised land, told the people at their return, that they had seen giants of the race of Anak in this country, who were of so monstrous a size, that the Israelites, in comparison, were but grasshoppers to them, Num 13, 33.
The Septuagint sometimes translate the Heliew word Gibbor, giant, though literally it signifies

The Septuagint sometimes translate the Helirew word Gibbor, giant, though literally it signifies no more than a strong man, a man of valour and bravery, a varrior. For example: they say that Ninnod was a giant before the Lord, Gen. 10. 8, 9. That the sun rises like a giant to run its course, Psal. 19. 5. That the Lord will destroy the giant and the warlike man, Isa. 3. 2. That he will call his giants in his wordsh to take represence of his exemple.

Isa. 3. 2. That he will call his giants in his wrath, to take vengeance of his enemics, Isa.

13. 3. That he will destroy the power of Egypt by the sword of his giants; that is, of warriors, Ezek. 32. 13, 21, 27.

13 to the existence of giants, several writers, both ancient and modern, have imagined, that the giants spoken of in Scripture were indeed men of an extraordinary stature, but not so much above what was common as they have functed, who describe giants as three or four much above what was common we four faucied, who describe giants as three or four faucied, who describe giants are at present. They Janceea, and bestries giants as arrest. They times larger than men are at present. They voere, say they, men famous for the violence vahich they committed, and for their crimes, rather than for their strength, or the great-

rather than for their strength, or the great-ness of their stature. It is very probable, that the first men were all of a strength and stature much superior to those of mankind at present, since they lived a much longer time; long life being commonly the effect of a strong and vigorous constitution. And that formerly there were men of a stature much above that of common men, cannot be much above that of common men, cannot be denied, at least not without contradicting the much above that of common men, cunnor we denied, at least not without contradicting the holy Scriptures. The Israelites who traversed the Holy Land, told their brethren, that they had seen giants in this country of Anak's race, who were so unmeasurably large, that other near were but grasshappers in comparison to them, Num. 13. 33. Moses speaks of Og the king of Bashan's bed, which was nine cubits long, and four wide; that is, fifteen feet four inches and a half long, Deut. 3. 11. Goliath was six cubits and a span in height, that is to say, ten feet seven inches, ISam. 17. 4. These sorts of giants were still common in Joshua's and David's times, when the life of men was already so much shortened, and, as may be presumed, the size and strength of human bodies were very much diminished. Besides the giants mentioned in Scripture, several Historians make mention of giants; as Herodotus, Diodorus Siculus, Pliny, Homer, Plutarch, &c.

Lev.11.18.these in abomination, the g. Deut.14.17.

Significs, [1] A present, Esth. 2. 18. Mat. 2. 11. [2] A reward, Dan. 5. 17. [3] A recompence for the reparation of an injury or wrong done to a person, or something given in testimony of respect and kindness, Gen. 34. 12. [4] A brite, or something given to a judge by one who has a cause depending in order to bring the judge to side with him; which is farbidden by the law, Deut. 16. 19, because such gifts corrupt and bius the mind, that as the judge will not, so aft times he cannot discern between right and varong. [5] An oblation, or free-will offering, Mat. 5. 23.

Britst Jesus is called the gift of God.

right that arong properties of God, John 4. 10. hrist Jesus is called the gift of God, John 4. 10. He is the greatest gift that God ever gave to the world. The Holy Ghost and his miraculous gifts are also called the gift of God. Acts 8. 20, Thou hast thought that the gift of God thing which men receive is the gift of God. Jam. 1. 17, Every good gift is from above. The gift of righteousness signifies those benefits which Christ by his righteousness or abedience has purchased for us, Rom. 5. 17. Ey unspeakable gift, in 2 Cor. 9. 15, some understand Christ; others understand the gospel, by which the hearts of men are subdued, effectustand Christ; others understand the gospel, by which the hearts of men are subdued, effectivally disposed, and inclined to obey the will of God: Others think it is to be understood of that habit of brotherly love, which from the Spirit of Christ, by the gospel, was wrought in the hearts of these Corinthians.

Gen. 34. 12. ask me never so much dowry and g. Exod. 23. 8. take no g. a. g., blindeth, Deut. 16. 10. Num. 8. 19. 1 have given the Levites as a gr. 18. 6. 18. 7. I have given your office as a service of g. 11. this is thine, the heave-offering of their g. Deut. 16. [17. every manaccording to g. of his hand 2 Sam. 19. 42. or hath he given us any g.? Prov. 17. 8. a g. is as a procious stone in the eyes

Prov. 17.8. a g. is as a precious stone in the eyes 23. a wicked man taketh a g. out of the bosom 18. 16. a man's g. maketh room for him

23. a wicked man taketh a g. out of the bosom
18. 16. a man's g. maketh room for him
21. 14. a g. in secret pacifieth anger
25. 14. whose boasteth himself of a false g.
Eccl. 3. 13. enjoy good, it is the g. of God, 5. 19.
T. 7. and a g. destroyeth the heart
Eck. 46. 15. meat-offering the g. of his hand
16. if a prince give a g. to any of his sons
17. if he give a g. to one of his servants
Mat. 5. 23. if thou bring thy gr, to the altar
24. leave there thy g. before the altar and go
8. 4. and offer the g. that Moses commanded
15. 5. but ye say, it is a g. by whatsoever thou
mightest be profited by me, Mark 7. 11.
23. 18. whose swearch by the g. is guilty, 19.
John 4. 10. he said, if thou knewest the g. of God
Acts 2. 38. ye shall receive the g. of the Holy Ghost
8. 20. thought the g. of God may be purchased
10. 45. on the Gentiles also was poured out the g.
11. 17. God gave them the like g. as he did to us
Rom. 1. 11. I may impart to you some spiritual g.
5. 15. not as the offence, so also is free g. the grace
of God and the g. by grace abounded to many
16. so is the g. the free g., is of many offences
17. they which receive the g. of righteousness
18. the free g. came on all men to justification
6. 23. the g. of God is eternal life thro Jesus Christ
1. Cor. 1. 7. so that ye come behind in no g. waiting
7. 7. every man hath his proper g. of God
13. 2. the first p. of prophecy and understand
16. † 3. I will send them to bring your g. to Jerusal.
2 Cor. 1. 11. that for the g. bestowed upon us
8. 4. praying us that we would receive the g.
† 19. was chosen to travel with us with this g.
9. 15. thanks be to God for his unspeakable g.

8. 4. praying us that we would receive the g. 19. was chosen to travel with us with this g. 9. 15. thanks be to God for his unspeakable g. Eph.2.8.faith is not of yourselvos, it is the g.of God 3.7. I was made a minister, according to the g. 4. 7. according to the measure of the g. of Christ Phil. 4. 17. not because I desire a g. hut fruit 1 Tim. 4. 14. neglect not the g. that is in thee 2 Tim. 1. 6. stir up the g. that is in thee 2 Tim. 1. 6. stir up the g. that is in the evenly g. Jam.1.17.every good g. and perfect g. is from above 1 Pet. 4. 10. as every man hath received the g. GIFTS.

Gen. 25. 6. Abraham gave g. to sons of concubines

2 Sam. 8. 2. the Moabites and Syrians became David's servents, and brought g. 6.1 Chron. 18. 2. 2 Chron. 18. 2. with servents, and brought g. 6.1 Chron. 18. 2. 2. 13. Jehoshaphat gave great g. of silver and gold 26. 8. the Ammonites gave g., to Uzziah 32. 23. and many brought g. nuto the Lord Esth. 2. 18. Ahasuerus made a feast and gave g. 9. 22. make them days of sending g. to the poor Psal. 16. † 4. that give g. to another god 68.18. thon hast received g. for men, for rebellious 72. 10. the kings of Sheba and Seba shall offer g. Prov. 6.35. not content, though thou givest many g. 15. 27. but he that hateth g. shall live 19. 6. every man is friend to him that giveth g. 29. 4. he that receiveth g. overthroweth judgment Isa. 123. every one loveth g. followeth after rewards Excl. 16. 33. they give g. to whores, g. to lovers 20. 26. and I polluted them in their own g. 31. when ye offer your g. ye pollute yourselves 39. pollute my holy name no more with your g. 22. 12. in thee have they taken g. to shed blood Dan. 2. 6. if ye shew the dream, ye shall receive g. 48. the king gave Daniel many great g. 5. 17. then Daniel said, let thy g. be to thyself Mad. 2. 11. they presented to him g. gold, myrrh 7. 11. if ye know how to give good g. Luke 11. 13. Luke 21.1. the rich casting their g. into the treasury 5. temple was adorned with goodly stones and g. Rom. 11. 29. the g. of God are without repentance 12. 6. having g. differing according to the grace 1 Cor. 12. 1. now concerning spiritual g. brethren 4. there are diversities of g. but the same Spirit 9. to another the g. of healing, 28. 30. 31. but covet earnestly the best g.

31. but cover one g. or healing, 28, 30.

14. 1. follow after charity and desire spiritual g.

12. forasmuch as ye are zealous of spiritual g.

12. forasmuch as ye are zealous of spiritual g.

13. to a spiritual g.

14. So desire the spiritual g.

15. 1. that he may offer g. and sacrifices for sins

16. 2. 4. seeing that there are priests that offer g.

17. 4. seeing that there are priests that offer g.

18. 9. which were offered, both g. and sacrifices

11. God testifying of Abel's g. dead yet speaketh

18. Rev. 11. 10. they that dwell on earth shall send g.

GILDED.

Rev. 17. † 4. and the woman was g. with gold

Rev. 17. † 4. and the woman was g. with gold GIN.

Job 40. † 24. will any bore his nose with a g.?

Isa.8.14. be for a g. to the inhabitants of Jerusalem Amos 3.5.can a bird fall into a snare where no g. is?

See GRIN.

See Gun.
Gen. 3. † 7. made themselves things to g. about Exod. 29. 5. g. him with the curious girdle, 9. Judg. 3. 16. Ehud did g. his dagger under raiment 1 Sam. 25. 13. g. ye on every man his sword 2 Kings 3. † 21. that were able to g. themselves Psal. 45. 3. g. thy sword on thy thigh, O most Isa. 8. 9. g. yourselves, and ye shall be broken Ezck. 44. 18. not g. with what causeth sweat Jod 1. 13. g. yourselves, and lament, ye priests Luke 12.37 shall g. himself, and make them sit down 17. 8. g. thyself, and serve me, till I have eaten John 21. 18. when old, another shall g. thee Acts 12. 8. g. thyself and bind on thy sandals Acts 12. 8. g. thyself and bind on thy sandals
See Loins, Sackcloth.
GIRDED.

Lev. 8. 7. he g. him with the girdle and clothed

Lev. 8. 7. he g. him with the girdle and clothed him with the robe Deut. 1. 41. when ye g. on every man his weapons Judg. 18. 11. six hundred men g. with weapons 1 Sam. 2. 18. Samuel g. with a linen ephod 20. 8. and Joah's garment was g. with an ephod 20. 8. and Joah's garment was g. unto him 22. 40. thou hast g. me with strength, Psal. 18. 39. 1 Kings 20. 32. they g. sackcloth on their loins Psal. 30. 11. thou hast g. me with gladness 65. 6. setteth fast mountains, being g. with power 12. little hills are g. with joy on every side 33. 1. strength wherewith he hat g. himself 109. 19. and for a girdle wherewith he is g. 18a. 45. 5. 1 g. thee, tho' thou hast not known me Lam. 2. 10. the elders of Zion g. with sackcloth Ezek. 16. 10. 1 g. thee about with fine linen 23. 15. images of the Chaldeans g. with girdles Joel 1. 8. lament like a virgin g. with sackcloth John 13. 4. he took a towel and g. himself 5. to wipe with the towel wherewith he was g. Rev. 15.6. seven angels, breasts g. with golden girdles See Loins, Sword.

GIRDEFOH.

John 21. 18. when thou was tyong thou g. thyself GIRDEFOH.

John 21.18. when thou wast young thou g. thyself GIRDETH.

GRDETH.

1 Kings 20. 11. let not him that g. on his harness Job 12. 18. and he g. their loins with a girdle Psal. 18. 32. it is God that g. me with strength Prov. 31. 17. she g. her loins with strength GRDING.

Isa. 3.24. instead of a stomacher, a g. of sackcloth 22. 12. the Lord did call to g. with sackcloth 232.

GIRDLE.

The Hebrews generally wore no girdle in the house, nor even abroad, unless when they were at work, or upon a journey. At these times they tucked themselves up, and girl their clothes about them, as the eastern people still at the slady wear them. This appears from many passages of the Old and New Testament. Elijah girded up his loins, and ran before Ahab, I Kings 12. 4 Has loins, and ran before Ahab, I Kings 18. 46. And Elisha ordered his servent Gehazi to gird up his loins, and to go und lay his staff on the face of the Shunamite's child, 2 Kings 4. 29. Our Saviour putting himself in a proper condition to wash the feet of his disciples, girl himself about with a towl, John 13. 4. The soldiers likewise had their belts generally girl about them, to which the Psalmist alludes, Psal. 18. 39, Thou hast girded me with strength unto the battle.

Belts or girdles were often made of very precious stuff. The virtuous voman made rich girdles, and sold them to the merchants, Prov. 31. 24. These girdles were often made of very precious stuff. The virtuous voman made rich girdles, and sold them to the merchants, Prov. 31. 24. These girdles were often made of very precious and not work. Our Lord appeared to St. John 1. 13. int about the paps with a golden g. Ezek. 23.15. the images of Chaldeans girdled with g. 10 Mat. 3. 4. In times to the morning, they wood girdles of seakelyth as well as John the Baplist, Mat. 3. 4. In times of moverning, they was diridles of seakelyth as world, wore girdles of leather. The prophets and persons who make particular the prophets and persons who make particular the prophets and persons who make particular the world, wore girdles of leather. The prophets and persons who make particular the prophets and persons who make house, nor even abroad, unless when they were the at work, or upon a journey. At these times they two led themselves up, and gird their clothes about them, as the eastern people still at this day wear them. This appears from many passages of the Old and New Testament. Pilish girded up his loins, and ran before Anab, I Kings 18.46. And Elisha ordered his servant Gelazi to gird up his loins, and to go und lay his staff on the face of the Shumanic's child, 2 Kings 4.29. Our Saviour putting himself in a proper condition to vash the feet of his disciples, gird himself both with a towel, John 13.4. The soldiers likewise had their belts generally gird about them, to which the Psalmst alludes, Psal. 18.39, Thou hast girded me with strength unto the battle.

Belts or girdles were often made of very precious, stuff. The virtuous voman made rich girdles, and sold them to the merchants, Prov. 31.21. These girdles were often made of very precious, and sold them to the merchants, Prov. 31.24. These girdles were used in common both by men and women. Our Lord appeared to St. John in a girdle of gold, Rev. 1.13. noting the excelency of his ministration as Priest. And in Rev. 15.6, the seven angels, noto came out of the temple, were clothed with linen, and gird both the temple, were clothed with linen, and gird about with golden girdles. On the contrary, the prophets, and persons who make particular professions of humility and contempt of the world, wore girdles of leather. The prophet world, wore girdles of feather. The prophet world, wore girdles of leather. The prophet world, wore girdles of sackcloth, as marks of humiliation and sorrono. God threatens between the world and sorrono. God threatens between the world and contempt of the world, work the deep sent of the sorron should be sone of sack loth, is a. 3.24. And in chap. 22.12. the Lord threatens Jerusslem with bringing her into captivity, with cutting off her hair, the instrument of her pride, and obliging her to gird both with saked of silver and a girdle, 2 Am. 18.11.

The conjectures of interpreters are various concerning this word. Some think it signifies a sort of musical instrument, or tune to which they were set; others, that the hymns of this kind were invented in the city of Gath; others, that this signifies wine-presse, and that the Psalms with this title were sung after the vin-Psalms with this title were sung after the vuetage, others that if wine-presses were meant by it, it should be Gitteth; and that Gitteth signifies a woman of Gath; and that these Psalms were given to the class of young vomen, or songstresses of Gath, to be sung by them. Dr. Hammond thinks that the Psalms with this title were all set to the same tune, and made on Goliath the Gittle.

GIVE.

and made on Goliath the Gittlie.

Gen. 15. 2. what wilt g. me, seeing I go childless?

33. 11. the field I g. thee, and the cave therein

33. 22. of all thou shalt g. me, I will g. the tenth

29. 19. better I g. her thee, than g. her to another

34. 16. then will we g. our daughters to you

Exad. 10. 25. thou must g. us also sacrifices

22. 17. if her father utterly refuse to g. her to him

30. on the eighth day thou shalt g. it me

30. 12. then they shall g. every ome half a shekel

Num. 3. 9. thou shalt g. every man a ransom

13. this they shall g. every one half a shekel

Num. 3. 9. thou shall g. the Levites unto Aaron

11. 4. they said, who shall g. us fesh to eat? 18.

22. 18. if Balak would g. me his house full, 24. 13.

25. 12. I g. to Phinehas my covenant of peace

26. 54. to many g. thon the more inheritance, to
few thou shalt g. the less inheritance, 33. 54.

35. 2. ye shall g. to Evites suburbs for the eities

Deut. 15. 10. thou shalt g. him thise heart, 14.

16. 17. every man g. as he is able, Ezck. 46. 5, 11.

24. 15. at his day thou shalt g. him bis hire

25. 3. forty stripes he may g. him, and not exceed

Josh. 20. 4. that fleeth, they shall g. him a place

Judg. 7. 2. to g. the Midianites into their hands

8. 25. they answered, we will willingly g. them

1 Sam. 2. 16. nay, but thou shalt g. it me now

32. in all the wealth which God shall g. Israel

17. 25. the king will g. him is daughter

22. 7. will the son of Jessee g. every one fields?

1 Sam. 2. 16. nay, but thou shalt g. it me now 32. in all the wealth which God shall g. Israel 17. 25. the king will g. him his daughter 22. 7. will the son of desse g. every one fields? 25. 11. shall I then g. it to men whom I know not? 2 Sam. 23. 15. oh that one would g. me drink of the water of the well of Beth-lehem, I Chr. 11. 17. 24. 23. all these did Araunah g. 1 Chron. 21. 23. I Krings 13. 8. if thou wilt g. me half thine house 2 Chron. 30. † 8. but g. the hand unto the Lord 12. the hand of God was to g. them one heart Erra 9. 8. and to g. us a nail in his holy place 9. to g. ns a reviving, to g. us a wall in Judah Job 2. 4. all that a man bath will be g. for his life 14. † 4. who will g. a clean thing out of unclean 18. ft. who will g. salvation out of Zhon, 53. † 6. 37. 4. he shall g. thee the desires of thine heart 49. 7. none can g. to God a ransom for him 51.16. thon desirest not sacrifice, else would I g. it 68. † 33. lo, he doth g. out his mighty voice 78. 20. can he g. bread also? can he provide flesh?

10.42. whose shall g, to drink a cni of cold water 14.7. he promised to g, her what she would ask 16.26. g. in exchange for his soul? Mark 8.37. 19.7. why comm. to g, a writing of divorcement? 20.23. sit on hand is not mine to g, Mark 10.40. 26.15. what will ye g, me, and I will deliver him Mark 6.25. I will that thon g, me the head of John 12.9. and he will g, the vineyard unto others Juke 4.6. and to whomsoever I will, I g, it 6.33. good measure shall men g, into your bosom 11.8. he will g, him as many as he needeth 16.12. who shall g, you that which is your own? John 4.14. whose drinketh the water I shall g, him 6.27. meat which the Son of man shall g, you

JOHN 4.14. Whose drinketh the water I shall g. him 6. 27. meat which the Son of man shall g. you 52. how can this man g. us his flesh to eat? 10. 28. and I g. to them eternal life, never perish 11. 22. what thon wilt ask, God will g. it thee 13. 29. that he should g. something to the poor 14. 16. he shall g. you another Comforter to abide 27. peace I leave with you, my peace I g. to you.

27, peace I leave with you, my peace I g., to you, not as world giveth g. I to you, be not troubled 15. 16. whatsoever ye shall ask, he may g. it 16. 23, whatsoever ye ask he will g. it to you 17. 2. that he should g. eternal life to as many Acts 3. 6, such as I have g. I thee, rise and walk 6. 4. but we will g. ourselves to prayer 7. 5, he promised he would g. it for a possession 0. 25 it is neces bleved to g. 7. 5. he promised he would g, it for a possession 20, 35, it is more blessed to g, than to receive Rom. 8, 32, with him also freely g, us all things 1 Cor. 7. 5. that ye may g, you the spirit of wisdom 4, 28, that he may have to g, to him that needeth 2 Tim. 4.8, which he righteous Judge shall g, me Heb. 2. 1, we ought to g, the more earnest heed 1 John 5.16, g, life for them that sin not to death Rece. 13, 13, he had power to g, life to the image † 16, to g, a mark in their right hand or foreheads 16, 19, to g, her the euro of the wine of his wrath

† 16. to g.a mark in their right hand or foreheads 16. 19. to g. her the eup of the wine of his wrath 22. 12. to g. every man according to his work See Account, Guent, Sware.

GIVE, Imperatively.

Gen. 14. 21. g. me the persons, and take the goods 27. 23. therefore God g. thee of dew of heaven 29. 21. g. me my wife [30. 1. g. children else I die 30. 96. g. me my wives and my children 30. 25. g. me my wire 30.1. g. children eise 1 die 30. 25. g. me my wires and my children Num. 6. 26. and the Lord g. thee peace Josh. 2. 12. swear to me, and g. me a true token 14. 12. now therefore g. me this mountain 15. 19. g. me a blessing, g. springs, Judg. 1. 1. 5. 1 Sam. 8. 6. when they said, g. us a king to judge us 17. 10. g. me a man that we may fight together 21.0 Invit said, now like that g. it would said.

18ah. 8. 6. When they said, g. 0s a king to judge us 17. 10. g. me a man that we may fight together 21. 9. David said, none like that, g. it me 1Kings 3. 9. g. thy servant an understanding heart 26. 0 my lord, g. her the living child, 27. 8. 39. g. every man according to his ways 17. 19. he said, g. me thy son, and he took him 2 Kings 6.29. I said, g.thy son, that we may eat him 10. 15. if it be, g. me thine hand, and he gave it 14. 9. saying, g. thy daughter to my son to wife 1 Chr. 16. 28. g. to Lord, ye kindreds of the people, glory and strength, 29. Psal. 29. 1, 2, 196. 7, 8. 22.12. the Lord g. thee wisdom and understanding 2 Chron. 1. 10. g. me now wisdom and knowledge Nech. 4. and g. them for a prey in laod of captivity Job 32. 21. nor let me g. flattering titles to man Psal. 28. 4. g. them according to their deeds 60. 11. g. us help from trouble, 108. 12. 86. 16. O tum, g. thy strength to thy servant 119. 31. g. me understanding, 73, 125, 144, 169. Prov. 9.9. g.instruct. to a wise man he will be wiser 233

6. 34. they said, Lord, evermore g. us this bread 9. 24. g. God the praise, this man is a sinner Acts 8. 19. Simon said, g. me also this power Rom. 12.19. avenge not, but rather g. place to wrath Rom. 12.19. avenge not, but rather g, place to wrath I Cor. 10. 32. g. none offence, neither to the Jews 2 Cor. 9.7. solething g.not grudgingly or of necessity Col. 4.1, g. to your servants that which is just I Tim. 4.13, g. attendance to reading, to doctrine 15. meditate, g. thyself wholly to them Rev. 10.9 g. me the little book, he said, take it 18.7. so much torment and sorrow g. her See Charge, Ear, Glory, Light.

See Charge, Ear, Glory, Light.

Gen. 17.8. I will g. to thee and thy seed the land

Gen. 17.8. I will g. to thee and thy seed the land wherein thou art a stranger, 48. 4. Deut. 34. 4. 16. I will g. thee as on also of her, and bless her 28. 92. I will swelly g. the tenth to thee 34. 11. what ye shall say to me I will g. 12. Exod. 3. 21. and I will g, this people favour 33.14.my presence with thee, and I will g. thee rest Lev. 26.4. I will g, on rain in season, Deut. 11.14. 6. I will g. peace in the land, ye shall lie down 18 am. 1. 11. I will g, him to the Lord all his life 18.2.1 I will g, her, that she may be a snare to him 28 am. 12. 11. I will g. thy wives to thy neighbour 1 Kings 11. 13. not rend all, but I will g. one tribe 31. behold, I will g. ten tribes to thee

1 Kings 11. 13. not rend all, but I will g. one tribe 13. behold, I will g. ten tribes to thee 13. 7. come home, and I will g. thee a reward 21. 2. I will g. thee for it a better vineyard 7. I will g. thee the vineyard of Naboth 1 Chr. 22.9. I will g. hier the vineyard of Naboth 2 Chr. 1. 12. I will g. thee riches, wealth, honour Psal, 30. 12. O Lord, I will g. thanks to thee 57. 7. I will sing and g. praise, 108. 1. Prov. 3. 28. to-morrow I will g. when thou hast it Isa. 3. 4. I will g. them children to be princes 41. 27. shall say to Zion, behold, and I will g. to Jerusalem one that bringeth good tidings 42.6. I will g. thee for covenant of the people, 49.8.

Jerusalem one that bringeth good tidings 42.6. I will g, thee for covenant of the people, 49.8. 45. 3. I will g, thee the treasures of darkness 49. 6. I will g, thee for a light to the Gentiles 56. 5. I will g, then an everlasting name Jer. 3. 15. I will g, pastors according to my heart 9. 15. I will g, them waters of gall to drink 14. 13. I will g, you assured peace in this land 15.†4. I will g, them for a removing into kingdoms 17. 3. I will g, them for a removing into kingdoms 19.14. Italily, them for a removing into kingdoms 17. 3. I will g, they substance to the spoil 24. 7. I will g, them a heart to know me 32. 39. I will g, them one heart, Ezzk. 11. 19. 34. 18. I will g, it into the hand of strangers dezek. 7. 21. I will g, it into the hand of strangers 11. 17. and I will g, you the land of Israel 16. 38. I will g, thee blood in fury, and jealousy 39. I will gs, thee into their hand 61. I will g, them to thee for daughters 21. 27. he came whose right it is. I will g, it him

61. I will g, them to thee for daughters
21. 27. he come whose right it is, I will g, it him
23. 46. I will g, them to be removed and spoiled
29. 19. I will g, hen the to be removed and spoiled
29. 19. I will g, the the opening of the mouth
36. 26. and I will g, you a heart of flesh
Hos. 2. 15. I will g, be vineyards from thence
Mat. 11. 28. come unto me, and I will g, you rest
16. 19. I will g, to thee the keys of the kingdom
20. 4. and whatsoever is right, I will g, you
14 I will g, to this last even as unto thee
Mark 6. 22. ask what thou wilt, I will g, it thee
Luke 21. 15. for I will g, you a mouth and wisdom
John 6. 51. I am living bread, the bread I will g, is
my flesh, which I will g, for the life of the world

( Acts 13. 34. Iwill g., yon the sure mercies of David Heb. 8. † 10. I will g. my laws into their mind Rev. 2. 10. be faithful, I will g. thee a crown of life 17. I will g., but a david on their or life 18. I will g. 10. be faithful, I will g. thee a crown of life 17. I will g., but a white stone and a new name 23. I will g. to every one according to your works 23. and I will g. to him the morning star 11. 3. and I will g. but me to my mine star 11. 3. and I will g. but me to my mine star 11. 3. and I will g. but me to file IVE.

Gen. 12. 7. to thy seed will I g. this land, 13. 15. 24. 7. [ 28. 13. ] 35. 12. Exod. 32. [ 13. ] 33. 1. Deut. 1. 36. save Calcb, to him will I g. the land 39. they shall go in thither, to them will I g., the land 39. they shall go in thither, to them will I g., the land 39. they shall go in thither, to them will I g., the land 18. I.7. my daughter Merah, her will I g. thee 18. T.7. my daughter Merah, her will I g. thee 18. T.7. my daughter Merah, her will I g. thee 56. 5. to them will I g. in mine house a place Jar. 24. 8. so will I g. when the my loves Isa. 43. 4. therefore will I g. men for thee 56. 5. to them will I g. in mine house a place Jar. 24. 8. so will I g. to thee for a prey Ezek. 15. 6. so will I g. to thee for a prey Ezek. 15. 6. so will I g. to thee for a great Mat. 4. 9. devil said, all these things will I g. thee, and glory Rev. 2. 7. to him that overcometh will I g. to each Mat. 4. 9. devil said, all these things will I g. thee, and glory Rev. 2. 7. to him that overcometh will I g., yon flesh 14. 8. if the Lord dellghit in us, he will g., it us 32. 13. the Lord commanded to g. the inic tribes 36. 2. the Lord commanded to g. the inic tribes 36. 2. the Lord commanded to g. the land by lot Deut. 1. 25. it is a good land the Lord doth g. 2. 13. the Lord commanded to g. us inheritance 21. 2. the Lord commanded to g. the inic tribes 36. 2. the Lord commanded to g. the inic tribes 36. 2. the Lord commanded to g. the inic tribes 36. 2. the Lord commanded to g. the inic thes 30. 20. though the Lord g. you bread of adversity Zech. 10. 1. the Lord shall g. them showers of rain

Zeck. 10. 1. the Lord shall \(\frac{d}{g}\), them showers of rain Luke 1.32. Lord shall \(\frac{g}{g}\), bin the throne of his father 2Tim.1.16. Lord \(\frac{g}{g}\), merey to house of Onesiphorus Mot GIVE, or GIVE not.
Gen.30.31. Jacob said, thou shalt not \(\frac{g}{g}\), me anything Exod. 5. 10. I will not \(\frac{g}{g}\), you straw, go, get straw 30. 15. the rich shall not \(\frac{g}{g}\), thy money on usury Deat. 2. 5. I will not \(\frac{g}{g}\), on their land, 9. 19. Poat. 2. 5. I will not \(\frac{g}{g}\), you of their land, 9. 19. 7. 3. thy daughter thou shalt not \(\frac{g}{g}\), to his son 23. 55. he will not \(\frac{g}{g}\), of the fiels of his children Jud\(\frac{g}{g}\), 21. Ishall not any of us \(\frac{g}{g}\), his daught, to Benj. 7. we have sworn we will not \(\frac{g}{g}\), then wives 18am.30. 22. we will not \(\frac{g}{g}\), then they noght of the spoil

1 28. 55. he will not g, of the flesh of his children Judg. 21. J.shall not any of us g, his daught. to Benj. 7. we have sworn we will not g, them wives t 18 an. 30. 22. we will not g, them ought of the spoil 1Kings 21. 4. I will not g, inheritance of my fathers Exra 4. † 13. then will they not g, toll, tibute 9. 12. g, not your daughters, Nch. 10. 30. † 13. 25. Psal. 132. 4. I will not g, sleep to mine eyes Prov. 6. 4. g, not sleep to thine eyes, nor slmmber 31. 3. g, not thy strength unto women Eccl. 7. † 21. g, not thy heart unto all words 18a. 13. 10. constellations shall not g, their light 42. 8. my glory will I not g, to another, 48. 11. 62. 8. I will no more g, thy corn to enemics Jcf. 18. 18. let us not g, heed to any of his words 26. 24. not g, Jeremian into the hand of the people Ecck. 32. 7. I will cover sun with a cloud, the moon shall not g, he tight, Mat. 24. 29. Mark 13. 24. Dan. 11. 21. to whom not g, henour of kingdom Hos. 5. † 4. not g, their doings to turn to the Lord. Col. 2. 17. g, not that which is holy to the dogs Mark 12. 15. shall we give, or shall we not g.? Eph. 4. 27. neither g, place to the devil Jam. 2. 16. and g, not those things they need GIVE thanks.

2 Sam. 22. 50. I will g, thanks to thee, Psal. 18.49. 138. 1, 29. | 136. 1, 3.
35. save us, O God of our salvation, that we may g, thanks to thy holy name, Psal. 106. 47. 41. who were expressed by name, to g, thanks 2 Chr. 31. 2. Hezekish appointed Levites to g, th. Psal. 6. 5. in the grave who shall g, thee thanks at the remembrance of his holiness, 97. 12.

Psal.30.12. O Lord, I will g.thanks to thee for ever 35. 18. I will g. thanks in the great congregation 42. † 5. I shall g. thanks for help of countenance 75.1. to thee, O Goddow e g.thanks, do g.thanks 79. 13. so we thy people will g. thee thanks 79. 13. so we thy people will g. thee thanks 79. 13. so we thy people will g. thee thanks 79. 14. it is a good thing to g. thanks to the Lord 106. 47. save us to g. thanks to thy holy name 119. 62. at midnight I will rise to g. thanks 122. 4. whither the tribes go up to g. thanks 136. 2. O g. thanks unto the God of gods 26. O g. thanks unto the God of pods 26. O g. thanks unto the God of heaven 140. 13. rightcous shall g. thanks to thy name Rom. 16. 4. to whom not only I g. thanks 1 Cor. 10. 30. for that for which I g. thanks Eph. 1. 16. I cease not to g. thanks for you Col. 1. 3. we g. thanks to God all ways for you 1. Is in every thing g. thanks, Lord God Almighty GIVE up.

Deut.23.14.Lord walketh to g. up thine enem. 31.5. Psal.30.12. O Lord, I will g.thanks to thee for ever

Deut.23.14.Lord walketh to g.up thine enem. 31.5. 1 Kings 14.16. he shall g. lsr. up, because of sins Job 3.11. why did not 1 g. up the ghost ? 13.19. if I hold my tongue, 1 shall g. up the ghost

13. 19. if I hold my tongue, I shall g, up the ghost Isa. 43. 6.1 will say to north g, up, and to south Hos. 11. 8. how shall I g, thee up, Ephraim? Mic. 5. 3. therefore will he g, them up 6. 14. that which thou deliverest will I g, up GIVEN.

Gen. 21. 7. Sarab should have g, children suck Lev. 20. 3. because he hath g, his seed to Molech Vamn. 18. 6. they are g, as a gift for the Lord Deut. 12. 15. according to the blessing g, 16. 17. Ruth 2. 12. a full reward be g, thee of the Lord 1 Sam. 2. †23. wealth which God would have g, Isr. 2 Sam. 4. 10. who thought I would have g, a reward 12. 8. I would have g, thee such and such things

2 Sam. 4. 10, who thought I would have g., a reward 12. 8. I would have g., thee such and such things 18. 11. 1 would have g., thee ten shekels of silver 19. 42, or hath the king g. us any gift ?

1 Kings 13. 5. the sign which the man of G. had g. 1 Chr. 20. 14. and of thine own have we g. thee Exra 6.9. let it be g. them day by day without fail Esth. 3. 11. the silver is g. to thee, the people also 7. 3 let my life be g. me at my wettion and people. 7.3. let my life be g. me at my petition and people Job 3.20. why is light g. to him that is in misery?

Job 3. 29. why is light g. to him that is in misery?

23. why is light g. to a man whose way is hid?

15. 19. to whom alone the earth was g.

8ad. 79. 2. dead bodies of thy servix. g. to be meat.

112. 9. he hath g. to the poor, 2 Cor. 9. 9.

115. 16. the earth hath he g. to the children of men.

117. That which he hath g. will he pay him.

12. 11. which are g. from one shepherd.

13a. 9. 6. for to us a Child is born, to us a Son is g.

13. 8. therefore hear, thou that art g. to heaveree.

18d. 3. 0. for to use Child is born, to dis a Solin 18 g. 47. 8. therefore hear, thou that art g. to pleasures Jer. 6. 13. every one is g. to covetousness, 8. 10. 44. 20. he said to all who had g. him that answer Lam. 5. 6. we have g. the hand to the Egyptians Eick. 11. 15. unto us is this land g. 33. 24.

35. 12. they are desolate, they are g. to consume Dan. 2. 38. beasts, fowls hath he g into thine hand

Dan. 2. 35. beasts, towis natine g-mito time name 17. 4. like a lion, and a man's heart was g, to it † 12. yet a prolonging in life was g, them 11. 6. she shall he g, up, and they that brought her Mat. 13. 11. it is g, to you to know the mysteries of the kingdom, Mark 4. 11. Luke 8. 10.

Lam. 5. 6. we have g. the hand to the Egyptians Ezck. 11. 15. mito us is this land g. 33. 44.

35. 12. they are desolate, they are g. to consume Dan. 2. 38. beasts, fowls hath he g. into thine hand T. 4. like a lion, and a man's heart was g. to it † 12. yet a prolonging in life was g. them 11. 6. she shall be g. up, and they that brought her Mat. 13. 11. it is g. to you to know the mysteries of the kingdom, Mark 4. 11. Luke 8. 10.

19. 11. all cannot receive, save they to whom it is g. 21. 43. be g. to a nation bringing forth fruits 22.30. are g. in marriage, Mark 12.5 Luke 20.35. 26. 9. sold for much, and g. to the poor, Mark 14. 5. 28. 18. all power ig. to me in heaven and earth Mark 4. 24. unto you that hear more shall be g. Luke 12. 48. to whom much g. of him much required form above Dates 4. 12. here is none other name g. among men 24. 26. he happed that money should be g. him Rom. 5. 5. by the Holy Ghost which is g. to us 11.35. or who hath first g. to him, and recompensed 12. Cor. 2. 12. might know things freely g. us of God 12. or 2. 12. might know things freely g. us of God 12. or 2. 12. might know things freely g. us of God 2. or 1. 11. that thanks may be g. by many Gal. 3. 21. because of the g. sin mar and earth money should be g. to it is g. to the sing and g. them removed the g. the more dependent of the kingdom shall be g. to it it for the proposed that money should be g. him Rom. 5. 5. by the Holy Ghost which is g. to us 11.35. or who hath first g. to him, and recompensed 12. 20. a. the single g. to all be g. to it it for him shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 13. 1. the shall be g. to sail 12. 3. a. the shall be g. to sail 13. 1. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 3. a. the shall be g. to sail 12. 19.11.alf cannot receive, save they to whom it is g. 21. 43. be g. to a nation bringing forth fruits 22.30. are g in marriage, Mark 12.35. Luke 20.35. 26. 9. sold for much, and g. to the poor, Mark 14.5. 28. 18. all power is g. to me in heaven and earth Mark 4. 24. unto you that hear more shall be g. John 3. 27. can receive nothing, except it be g. 5. 26. he hath g. to the Son to have life in himself 6. 39. of all he hath g. me, I should lose nothing 65. no man can come to me, except it were g. him

6. 39, of all he hath g. me, I should lose nothing 65, no man can come to me, except it were g. him 19. 11. except it were g. thee from above Acts 4. 12. there is none other name g. among men 24. 26. he hoped that money should be g. him 10. 35. or who hath first g. to him, and recompensed 15. 15. because of the grace that is g. me of God 1 Cor. 2. 12. might know things freely g. us of God 2 Cor. 1. 11. that thanks may be g. by many Gal. 3. 21. been a law g. which could have g. life Eph. 3. 2. dispensation, which is g. me to you-ward 8. to me who am the least is this grace g.
4. 19. who, being past feeling, have g. themselves 5. 2. Christ hath loved us, and g. himsolf for us Phil. 1. 29. to you it is g. in behalf of Christ 2. 9. and bath g. him a name above every name Hib A.8. for if Jes. had g. them rest, then not spoken 1. John 3. 24. by the Spirit which he hath g. us 4. 13. because he hath g. us of his Spirit Rec. 6. 11. white roles were g. to every one of them 13. 5. power was g. to him to continue 42 months. 7 it were to here to make war with the saint.

God, or Lord hath, had GIVEN.
Gen. 24. 35. the L. hath g. Abrah. flocks and herds
30. 6. and Rachel said, God hath g. me a son
18. and Leah said, God hath g. me my hire
31. 9. thus God hath g. me your father's cattle
33. 5. the childr. which G. hath graciously g. me

43. 23. God hath g, you treasure in your sacks 48. 9. the children God hath g, me in this place Exod. 16. 15. the bread which the Lord hath g, you 2.xou. 10. 15. the bread which the Lord hath g, you 29. for that the Lord hath g, you the sabbath Num. 32. 7, form going over to the land which the Lord hath g, them, 9. Deut. 3. 18 | 28. 52. Josh. 2. 9, 14. | 23. 13, 15. Jer. 25. 5. Josh. 6. 16. shout, for the Lord hath.

Josh. 6. 16. shout, for the Lord hath g. you the city 18. 3. to possess land which the Lord hath g. you 18 am. 1. 27. Lord hath g. m up petition 1 asked 15.28. L. hath g., it to a neighbour of thine, 28. 17. 15.28. I. hath g. it to a neighbour of thine, 28. 17. 30. 23. not to do so with what the Lord hath g. 2 Chr. 36. 23. kingdoms hath Godg. me, Erra 1 2. Eccl. 5. 19. every man to whom G. hath g. riches Esa. 8. 18. I and the children L. hath g. Heb. 2. 13. 23. 11. the Lord hath g. a commandment against 50. 4. the L. hath g. me the tongue of the learned Jer. 11. 18. the Lord hath g. me knowledge of it 47. 7. seeing the Lord hath g. to them that obey him 27. 24. God hath g. to them that obey him 27. 24. God hath g. the eall that sail with thee Rom. 11. 8. God hath g. them the spirit of slumher 2 Corr. 10. 8. the L. hath g. us for editication, 13.10.

Rom. 11.8. God hath g. them the spirit of slumher 2 Corn. 10.8. the L. hath g. us for edification, 13.10. 1 Thess. 4.8. but G. who hath g. us his holy Spirit 1 John 5. 11. this is the record God hath g. to us See REST.

I have, or have I GIVEN.

Gen. 27. 37. brethren have I g. him for servants 1 Kings 3.13. I have g, thee that thou hast not asked 1 fas. 43. 28. therefore I have g. Jacob to the curse 55. 4. I have g, him for a witness to the people 4 for 8. 13. things I have g, shall pass from them 3.5.4. I have g. him for a witness to the people Jer. 8. 13. things I have g. shall pass from them 27. 5. I have g. it to whom it seemed meet to me Ezek. 4.15. I have g. thee cow's dung for man's dung 29. 20. I have g. him he land of Egypt for labour Amos 4. 6. I also have g. you cleanness of teeth 9. 15. no more be pulled out of land I have g. them 1,5 have g. you an example, that ye do 17. 8. I have g. them the words thou gavest me, 14. 22. the glory thou gavest me, 14. And growth of the g. them 1 Cor. 16. 1. as I have g. order to the churches Not GIVEN.

Gen. 38. 14. and she was not g. unto him to wife Deut. 26. 14. I have not g. ought thereof for the dead 29. 4. yet Lord hath not g. you a heart to perceive 1 Chr. 22. 18. hath he not g. you rest on every side? Mch. 13. 10. the portion of Levites had not been g. Job 22. 7. thou hast not g. water to the weary Psal. 78. 63. their maidens were not g. to marriage 118. 18. but he hath not g. me over to death

118. 18. but he hath not g. me over to death 124. 6, who hath not g., we over to earth 124. 6, who hath not g., us as a prey to their teeth Isa. 37. 10, Jerus. not be g. into the hand of Assyria Jer. 39.17, thou shalt not be g. into hand of the men Ezch. 3, 20, because thou hast not g. him warning

1 Sam. 22. 13. thou hast g. him bread and a sword 2 Sam. 12. 14. by this deed thou hast g. occasion 22. 36. thou hast also g. me the shield of thy sulvation, and thy gentleness hath made me great, Psal. 18. 35.

41.thou hast g.me the necks of enemies, Ps.18.40. 1 Kings 3. 6. thou hast g. him a son to sit on throne 8. 36. rain on thy land thou hast g. 2 Chr. 6. 27. 9. 13. what cities are these thou hast g. me? 9. 13. What eites are these thou hast g. me? 2 Chr. 20. 11. cast us out of possession thou hast g. Ezra 9. 13. thou hast g. us such deliverance as this Psad. 21. 2. thou hast g. him his heart's desire 44. 11. thou hast g. us like sheep for meat 60. 4. thou hast g. a banner to them that fear thee 61.5. thou hast g. me the heritage of those that fear

71. 3. thou hast g. commandment to save me John 17. 2. as thou hast g. him power over all flesh John 11. 2. as thou hast g. nim power over all flesh 7. that all things thou hast g. me, are of thee 9. I pray not but for them which thou hast g. me 11. keep through thy name those thou hast g.me Rev. 16. 6. thou hast g. them blood to drink GIVER.

Isa. 24. 2. as with the taker of usury, so with the g. 2 Cor. 9. 7. not grudgingly, God loveth a cheerful g. GIVEST.

Deut. 15. 9. thou g., him nought, and he cry to Lord 10. thy heart not be grieved when thou g., him Job 35. 7. if thou be righteous, what g. thou him Psal. 50. 19. thou g. thy mouth to evil, thy tongue

Psat. 30. 19. thou g. thy mouth to evil, thy tongule 80. 5. thou g. them tens to drink in great measure 104. 28. that thou g. them, they gather 145. 15. thou g. them their meat in due season Prov. 2. † 3. if thou g. thy voice, for understanding 6. 35. nor rest content, though thou g. many gifts Ezzek. 3. 18. thou g. not warning, to save his life 16. 33. but thou g. thy gifts to all thy lovers 34. in that thou g. thy gifts to all thy lovers

34. in that thou g. a reward, and none is given 1 Cor. 14. 17. for thou verily g. thanks well GIVETH.

GIVET'f.

Exod. 16. 29. he g. you on sixth day bread of twu
20. 12. thy days may be long in the land which Ld.
thy God g. thee, Deut. 4. 40. | 5. 16. | 25. 15.
25. 2. every man that g. it williogly with his heart
Lev. 27. 9. all that any man g. of such shall be holy
Deut. 2. 29. into the land which the Lord our God
g. us, 4. 1, 21. | 11. 17, 31. | 12. 1, 10. | 15.
4, 7. | 16. 20. | 17. 14. | 18. 9. | 19. 1, 2, 10, 14.
| 21. 1, 23. | 24. 4. | 26. 1, 2. | 27. 2, 3. | 28. 8.
Josh. 1. 11, 15. \$
8. 18. it is he that g. thee power to get wealth

Josh. 1. 11, 15. 8

8. 18. it is he that g. thee power to get wealth
9. 6. God g. not this land for thy righteousness
12. 10. when he g. you rest from enemies, 25. 19.
13. 1. if a prophet g. thee a sign or a wonder
16. 5. in thy gates which Lord g. thee, 18. | 17. 2.
2 Sam. 22. | 48. it is God g. avengement for me, and
bringeth down people under me, Psal. 18. | 47.
1Kings 17. | 14. till the day the Ld. g. rain on earth
Job 5. 10. who g. rain upon the earth and fields
34. 29. when he g. quieteess || 35. 10. who g. songs
36. 6. but g. right to the poor || 31. he g. meat
Psal. 18. 50. great deliverance g. he to his king
37. 21. but the righteous sheweth mercy and g.
88. 35. the God of Israel is he that g. strength 68. 35. the God of Israel is he that g. strength 119. 130. the entrance of thy words g. light

. 37. - 21. but the righteous sheweth mercy and g. 68. 35. the God of Israel is he that g. strength 119. 130. the eutrance of thy words g. light 127. 2, for so he g. his beloved sleep 136. 25. who g. food to all flesh, 146. 7, 147. 9. 144. 10. g. salvation to kings || 147. 16. he g. snow Prov. 2. 6. the Lord g. wisdom, out of his mouth 3. 34. he g. grace to the lowly, Jam. 4. 6. 17et. 5. 5. 13. 15. good understanding g. favour 21. 26. the righteous g. and spareth not, 22. 9. 28. 27. he that g. to the poor shall not lack Eccl. 2. 26. God g. to a man that is good, wisdom and knowledge, but to the sinner he g. travail 6. 2. yet God g. him not power to eat thereof Isaa. 40. 29. he g. power to the faint|| 42. 5. g. breath 2 Jer. 5. 24. g. rain || 31. 35. g. the sun for a ligh 22. 13. woe to him that g. him not for his work Lam. 3. 30. he g., his cheek to him that smitth him Dan. 2.21. he g. wisdom to the wise, and knowledge 4. 17. and g. it to whomsoever he will, 25. 32. Hos. 10. † 1. a vine emptying the fruit which it g. Hab. 2. 15. woe to him that g. his neighbour drink Mat. 5. 15. it g. light to all that are in the house John 3. 34. God g. not the Spirit by measure to him 6. 32. but my Father g. you the true bread 33. who cometh down and g. life to the world 33. who cometh down and g. life to the world 37. all that the Father g. me shall come to me 10. 11. the good shepherd g. his life for the sheep 14. 27. not as the world g. give I unto you Acts 17. 25. he g. to all life, breath, and all things 17. She g. to all life, breath, and all things 18. The shall g. 15. 30. 6. the letter killeth, but the Spirit g. if of 17 in 3. 6. 32. but the shrint g. to the increase 7. 38. he that g. her in marriage doeth well 15. 38. God g. it a body as it hath pleased him 5. 57. but thanks he to God who g. us the victory 2 Cor. 3. 6. the letter killeth, but the Spirit g. if of 17 in 6. 17. who g. us richly all things to enjoy

Jam. 1.5. ask of God, that g, to all men liberally 4.6. g, more grace, God g, grace to the humble 1 Pet. 3.11. let him do it as of the ability that God g. Rev. 22. 5. for the Lord God g. them light GIVING.

Rev. 22. 5. for the Lord God g. them ignt Glut. 10. 18. he loveth the stranger in g. him food 21. 17. by g. him a double portion of all he hath Ruth. 1. 6. Lord visited his people in g. them bread 1 Kings 5.9. shall accomplish my desire, in g. food 2 Chr. 6. 23. by g. him according to righteousness Job 11. 20. their hope be as the g. up of the ghost Mat. 24. 38. were marrying and g. in marriage Acts 8. 9. g. out that himself was some great one. 15. 8. g. them the Holy Ghost, as he did to us Rom. 4. 20. was strong in faith, g. glory to God 9. 4. the g. of the law, and the service of God 1 Cor. 14. 7. things g. sound | 16. at thy g. of thanks 2 Cor. 6. 3. g. no offence in any thing, ministry not Phill. 4. 15. concerning g. and receiving, hut ye only 1 Tim. 3.1. g. hend to seducing spirits and doctrines 1 Pet. 3. 7. g. and diffence, add to faith virtue Jude 7. g. themselves over to fornication See Thanks.

GLAD.

GLAD. GLAD.

Exod. 4.14. when he seeth thee, he will be g. in heart Judg. 18. 20. and the priest's heart was g. 1 Sam. 11. 9. and the men of Jabesh were g. 1 Kings 8. 66. Israel went to tents g. 2 Chr. 7. 10. Esth. 5.9. Hamma g. || 8.15. the city Shushan was g. 10. 3. 22. and are g. when they can find the grave 22. 19. righteons see it and are g. Psal. 64. 10. Psal. 16. 9. therefore my heart is g. glory rejoiceth 21. 6. thou hast made him g. with thy countenance 34. 2. the humble shall hear and be g. 69. 32. 22. 19. righteons see it and are g. Psal. 64. 10. Psal. 16. 9. therefore my heart is g. glory rejoiceth 21. 6. thou hast made him g. with thy countenance 34. 2. the humble shall hear and be g. 69. 32. 35. 27. them be g. that favour my righteons cause 45. 8. whereby they have made thee g. 46. 4. the streams shall make g. the city of God 67. 4. let the nations be g. and sing for joy 90. 15. make us g. || 92. 4. thou L. hast made me g. 97.1. let the isles be g. || 8. Zion heard, and was g. 104. 15. wine that maketh g. the heart of man 34.1 will be g. in the Lord||105. 38. Egypt was g. 107. 30. then are they g. because they be quiet 119. 74. they that fear thee will be g. when 122. 1. I was g. when they said to me, let us go 126. 3. done great things for us, whereof we are g. Prov. 10. 1. a wise son maketh a g. father, 15. 20. 12. 25. but a good word maketh it g. 17. 5. that is g. at calamities, not be unpunished 23. 25. thy father and thy mother shall be g. 24. 17. let not thy heart be g. when le stumbleth 7. 11. my son, be wise, and make my heart g. Eccl. 10. f 19. and wine maketh g. the life 1sa. 35. 1. the wilderneas shall be g. for them 39. 2. Hezekiah was g. of them, and shewed them 1er. 20. 15. a child is born, making him very g. 50. 11. because ye were g. O ye destroyers Lum. 1. 21. they are g. that thou hast done it Dane. 6. 23. then was the king exceeding g. Hos. 7.3. they make the king g. with their wickedn. Jonah 4. 6. Jonah was g. because of the gourd Zech. 10. 7. their children shall see it and be g. Markl4.11. were g. and promised money, Luke 25. Luke 1. 19. I am sent to shew thee these g. tidings 8. 1. shewing the g. tidings of the kingdom 15. 32. was meet we should make merry and be g. John 8. 56. Abraham saw my day and was g. 11. 15. I am g. for your sakes that I was not there Acts 11.23 when had seen the grace of G. he was g. 13. 48. the Gentiles heard this, they were g. 7. 13. 48. the Gentiles heard this, they were g. Rom. 16. 19. 1 am g. therefore on your behalf 1 Cor. 16. 17. 1 am g. of the coming of Stephana 2 Cor. 2. 2. who is he then that maketh me g.?

1 Cor. 16. 17. I am g. of the coming of Stephanas 2 Cor. 2. 2. who is he then that maketh me g.? 13. 9 we are g. when we are weak, and ye strong 1 Pet. 4. 13. his glory revealed, ye may be g. also GLAD joined with rejoice.

1 Chron. 16. 31. let the heavens be g. and let the earth rejoice, the Lord reigneth, Psal. 96. 11. Psal. 9. 2. I will be g. and rejoice in thee 14. 7. Jacob shall rejoice, Israel shall be g. 53. 6. 31. 7. I will be g. and rejoice in thy mercy 32. 11. he g. and rejoice, ye righteous, 68. 3. 40. 16. that seek thee, be g. and rejoice 30. 4. 48. 11. let Zion rejoice, daughters of Judah be g. 90. 14. that we may be g. and rejoice in thee 18.2. 25. 9. we will rejoice and be g. in his salvation 65. 18. but be you g. and rejoice for ever 66. 10. rej. ye with Jerusalem, and be g. with her Lam. 4. 21. rejoice and be g. od daughter of Edom Joel 2. 21. fear not, O land, be g. and rejoice 10. Lord Hab. 1. 15. therefore they rejoice and are g. Zeph. 3. 14. be g. and rejoice of Jerusalem Mat. 5. 12. rejoice and he g. great is your reward Acts 2. 26. my heart did rejoice, my tongue was g. Rev. 19. 7. be g. and rejoice, the marriage is come

GLADLY.

Mark 6, 20. Herod feared John, and heard him g. 12, 37. the common people heard Christ g. 3cts 2, 41. that g. received the word were haptized 21. 17. when come, the brethren received us g. 2 Cor. 11. 19. ye suffer fools g. seeing ye are wise 12. 9. most g. therefore will I rather glory 15. I will very g. spend and be spent for you GLADNESS.

Nam. 10. 10. in the day of your g. ye shall blow Deut. 28. 47. servedst not the Lord with g. of heart 2 Sam. 6. 12. David brought up the ark with g. 1 Chron. 16. 27. strength and g. are in his place 29.22. and did eat and drink thatday with great g. 2 Chron. 29. 30. and they kept other seven days with g. 30.21. Israel kept feast of unleavened bread with g. 23. and they kept other seven days with g. Nch. 8. 17. and there was very great g. GLADLY.

12. 14. she opened not the gate for g, but ran 14. 17. filling our hearts with food and g. Phil. 2. 29. receive him in the Lord with all g. GLASS.

1 Cor. 13. 12. for now we see through a g. darkly 2 Cor. 3. 18. with open face, beholding as in a g. Jam. 1. 23. a man beholding his natural face in a g. Rev. 4. 6. there was a sea of g. like unto crystal 15. 2. and I saw a sea of g. mingled with fire 21. 18. the city was pure gold, like clear g. 21. GLASSES.

Isa. 3. 23. the Lord will take away the g. and vails See LOOKING. GLEAN.

Lev.19.10. thou shalt not g. vineyard, Deut. 24.21 Ruth 2. 2. let me now go to the field and g. ears Jer. 6. 9. they shall thoroughly g. the remnant GLEANED.

GLEANED.

Judg. 1. † 7. kings g. their meat under my table 20. 45. and they g. of them in the high-ways Ruth 2. 3. she came and g. after the reapers GLEANING, S.

Lev. 19. 9. not gather the g. of harvest, 23. 22. Judg. 8. 2. is not the g. of the grapes of Ephraim ? Sa. 17. 6. yet g. grapes shall be left in it as shaking 24. 13. as the g., grapes when vintage is done Jer. 49. 9. would they not leave some g.? Obad. † 5. Mic. 7. 1. 1 am as the grape g. of the vintage GLEDE.

Deut. 14. 13. ye shall not cat the g. kite. vulture

Deut. 14. 13. ye shall not cat the g. kite, vulture GLISTERING.

1 Chron. 29. 2. now I have prepared g, stones Job 20. 25, the g, sword cometh out of his gall Luke 9. 29, and his raiment was white and g.

Luke 9. 20. and his raiment was white and g. GLITTER, ING.
Deut. 32. 41. if I whet my g. sword I will render Job 39. 23. the g. spear rattleth against him Ezck. 21. lo. it is furbished that it may g. 28. it is furbished to consume, because of the g. Nah. 3. 3. the horseman liftch up the g. spear Hab. 3. 11. they went at the shining of thy g. spear GLOOMINESS.
Joel 2. 2. a day of darkness and g. Zeph. 1. 15. GLORIFY.
To glorify, significs to make glorious, Rom. 8.

rify God, when we acknowledge him to be glorous, and ascribe to him the glory of every excellency whether of nature or grace, and confess that he is worthy to receive honour, glory, might, and majesty, Rev. 4. 11. When we we confess that all the glory, gifts, and dignity which we have above other men, are given us of God, 1 Cliron. 29. 11, 12. When we we willing to abuse ourselves in the acknowledgment of our own vileness, that God may be magnified in any of his attributes or ordinances by it, Jor. 13. 16. Mal. 2. 2. When we believe God's promises, and wait for the performance of them, though we see no means likely for their accomplishment, Rom. 4. 20. When we publicly acknowledge true religion, or any special truth of God, when it is generally opposed, Luke 23. 47. When we suffer for God, 1 Pet. 4. 16. When on the subbuth we devote ourselves only to the service of God, Isa. 58. 13. When we give thanks to God for therefits or delinerance Peal 113. 4. Lyke for Isa. 58. 13. When we give thanks to God for benefits, or deliverances, Psal. 113. 4. Luke 17.

GLO

Isa. 58. 13. When we give thanks to God for benefits, or deliverances, Psal. 113. 4. Luke 17.

18. When we love, praise, admire, and esteem Christ above all, John 1. 14. | 11. 4. God the Father is gloryfied in Christ the Mediator by his obedeence unto death, and thereby, consummating the work of man's redemption, which tends so much to the advancement of the justice, wisdom, mercy, and holiness of God. But Christ the Son is glorified of the Father, as touching his human nature, by sustaining it against the gates of hell in his agony and passion on the cross; by manifestly owning him to be his Son; by enabling him to triumphover his and his people's enemies, in his resurrection, ascension, and eraltation to his Father's right hand. John 17. 1, Father, glorify thy Son, that thy Son also may glorify the Son, that thy Son also may glorify the Son, that thy Son also may glorify the Son, that thy Son also may glorige and 19. 13. 14. Will deliver thee, and thou shalt g. me 50. 15. 1 will deliver thee, and thou shalt g. me 50. 9. all nations shall come and g. thy name 12. and 1 will g. thy name for evermore Fas. 24. 15. wherefore g., ye the Lord in the fires 23. 3. therefore shall the strong people g. thee 60. 7. and 1 will g. the house of my glory Jer. 30. 19. 1 will multiply, I will also g. them Jute. 5 (a. g. your Father, which is in heaven John 12. 28. Father, g. thy name; I will g. it 13. 32. God shall also g., him in himself 16. 14. he shall g. me; for he shall treeve of mine 17. 1. g. thy Son, that thy Son also may g. thee 5. now, O Father, g. me with thine own self

16. 14. he shall g. me; for he shall receive of mine 17. 1. g. thy Son, that thy Son also may g. thee 5. now, O Father, g. me with thine own self 21. 19. signifying by what death he should g. God 9. that the Gentiles might g. God for his mercy 1 Cor-6. 20. g. G. in body and spirit which are God's 2 Core. 9. 13. g. God for your professed subjection 1 Pct. 2. 12. may g. God in the day of visitation 4. 16. but let him g. God on this hehalf Rev. 15. 4. who shall not fear thee, and g. thy name? GLORIFIED.
Lev. 10. 3. hefore all the neople I will be g.

Lev. 10. 3. hefore all the people I will be g.

1sa. 26. 15. thou hast increased nation, thou art g.

44. 23. for the Lord hath g. himself in Israel

49.3. art my servant, O Israel, in whom I will be g.

55. 5. the Holy One of Israel he hath g. thee, 60. 9.

60. 21. the work of my hands, that I may be g.

61. 3. the planting of the Lord that he might be g.

65. 5. work persons are id, let the Lord be g.

61. 3. the planting of the Lord that he might be g. 66. 5. your brethren said, let the Lord be g. Ezck. 28. 22. I will be g. in the midst of thee 39. 13. he a renown in the day that I shall be g. Dan. 5. 23. and the God in whose hand thy breath is, and whose are all thy ways, hast thon not g. Hag. 1. 8. I will take pleasure in it, and be g. Mat. 9.8 marvelled, and g. G. Mark 2.12. Luke 5.26. 15. 31. and they g. the God of Israel Luke 4. 15. he taught in synagogues, being g. God 17. 13. and she was made straight, and g. God 17.15. the leper g. God || 23. 47. the centurion g. G. John 7.39. II. Ghest not given, because Jesus not g. 11. 4. that the Son of God might be g. thereby 12.16. but when Jes. was g. then remembered they 23. the hour is come the Son of man should be g. 28. I have both g. it, and will glorify it again Job 39. 23. the g. spear ratheth against him Ezck. 21. 10. it is furbished to consume, because of the g. 28. It have both g. it, and will glorify it again 1. Nah. 3. 3. the horseman lifteth up the g. spear Hab. 3. 11. they went at the shining of thy g. spear Hab. 3. 11. they went at the shining of thy g. spear GLOOMINESS.

Joel 2. 2. a day of darkness and g. Zeph. 1. 15. 32. if God be g. in him, God shall glorify him 14. It have g. thee on earl, I have finished 10. and thine are mine, and 1 an g. in them 30. Whom he justified, them he also glorified. Thus God glorifies to make glorious, Rom. 3. (1. It have g. thee on earl, I have finished 10. and thine are mine, and 1 an g. in them 24ts 3. 13. the God of our fathers hath g. his Son 4ts 3. 13. the God of our fathers hath g. his Son 11. 18. they held their peace, and g. God, saying 10. 14. 15. It is all the g. God for what was done 11. 18. they held their peace, and g. God, saying 10. 14. 15. It is not to be man is said to glorify food, it is not to be man is said to glorify food. 15. They knew God, they g. him not as God as if he could add any thing to God's crestood as if he could add

2 Thess. 1. 10. when he shall come to be g.in saints 12. that the name of Jesus may be g. in you 3. 1, that the word of the Lord may be g. In you 4. theb. 5. 5. so Christ g. not himself to be high-priest 1 Pet. 4. 11, God in all things may be g. thro' Jesus

1 Pet. 4. 11. God in all things may be g. thro' Jesu 14. is evil spoken of, but on your part he is g. Rev. 18. 7. how much she hath g. herself GLORIFIETH, ING.

Psal. 50. 23. whose offereth praise g. me

Luke 2. 20. the shepherds returned, g. God
5. 25. he departed to his own house, g. God
18. 43. the blind man followed him, g. God
GLORY

GLORY

Is taken for worldly splendour and magnificence, which make kings glorious before men, Mat. 6. 29. Solomon in all his glory, in all his lustre, and in his richest ornaments, was not so beautiful as a lily. Thus riches, authority, sumptuous buildings and garments, which men are ready to praise, and which make their possessors glorious before men, are called in scripture glory. Psal. 49. 16, When the glory of his honse is increased. By glory is meant the tongue, which is that peculiar excellency, wherein chiefly, except reason, man surpasses the tongue, which is that peculiar excellency, wherein chiefly, except reason, man surpasses all other creatures. Psal. 16. 9, My heart is glad, and my glory rejoiceth: My tongue breaks out into hoby boastings and praises. So in Psal. 108. 1, I will sing and give praise, even with my glory. The glory of the king of Assyria, is his splendid princes, brave captains, valiant commanders, and powerful armies, valiant commanders, and boast exceedingly, Isa. 8. 7. The Lord bringeth upon them the king of Assyria, and all his glory. Glory is put for the ark of the covenant, which was a glorious type and assurance of God's presence, and the great safe-guard and ornament of Israel, which they could glory in above all other nations. 1 Sam. 4. 21, The glory is departed from Israel. Rom. 9. 4, To whom pertaineth the glory.

glory.

Illory is put for the church, which God makes glorious, not only in his own eyes, but even in the eyes of the world. Isa. 4. 5, Upon all the glory shall be a defence; upon all holy assemblies of sincere Christians. It is put for grace, 2 Cor. 3. 18, We are changed into the same image, from glory to glory; growing from one degree of glorious grace to another, till it come to its perfection in eternal glory. The apostle calls man the image and glory of God, and for this reason he ought not to cover his head; that is, Since God would have the male sex to be a kind of perfesentation of his glory, majesty, and power, a man ought not, by hiding his face, wherein these things are most empiricuous, to conceal the glory of God shining in him. David calls God his glory, Psal. 3. 3, Thou art my glory; thou art the Author of that royal dignity to which I am advanced: Or, thou art the matter of my glorying, thou hast formerly given, and will further give me occasion of glorying or boasting of they power and favour to me. Glory is taken for the varspeakable blessedness, joy, and felicity of the saints in heaven. Psal. 73. 43, Thou shalt guide me with thy connsel, and afterwards receive me to glory. God romises to be to his solving is put for the church, which God makes glorious, not only in his own eyes, but even in the eyes of the world. Isa. 4.5, Upon all the glory shall be a defance; upon all holy as seen all solving shall be a defance; upon all holy as seen image, by glorious are according from one growing from one individual to the content of the glory of God, and for this reason he ought not to cover his head; that is, Since God would have the male sex to be a kind of representation of his glory, majesty, and power, and money and many his face, wherein these things are most compliance, to conceal the glory of God, and for this reason he ought not to cover his head; that is, Since God would have the male sex to be a kind of representation of his glory, majesty, and power, and money and one of glory in the midst, seen the glory of God askining in him. David calls God his glory, Psal. 3.3, Thou art the yellory; thou art the "althor of that royal dignity to which I am advanced: Or, thou art the matter of my glorying, thou hast formerly given, and will further give me occasion of glorying or boasting of thy power and favour to me. Glory is taken for the analysis of the glory of God, and an an an anglint of the yellory of the saints in heaven. Psal. 73. 24, Thou shalt guide me with thy counsel, and afterwards receive me to glory. God promises to be to his charch, and that his presence of the wildership of the glory in the midst, Zech. 2.5. that he would protect his church, and that his presence and power should make her glorying the glory in the midst, Zech. 2.5. that he would protect his church, and that his presence and power should make her glorying to God, bash in the midst, zech. 2.6. that he would protect his charch, and that his presence of the wildership of the midstance of the glory into the golden image of an or or calf. Joshua speaking to the desert. When God in the golden image of one or or calf. Joshua speaking to the desert. When God though the glory in the midst, zech. 2.6. the his glory in the midst, zech. 2.6. th Glory is put for the church, which God makes

parted him some of that lustre which appeared upon his countenance, after the conversation which he had been admitted to with God. Moses, they say, shined like the sun, and Joshua like the moon: this was a weak and borrowed brightness. But it is to be understood of that authority, and empire, whereof he stood in need for the government of the people. Moses laid his hunds on him, and by this ceremony appointed him for his successor in the conduct of the Israelites: He gave him his orders and instructions, that he might acquit himself with honour in this employment.

Che glory of God. Moses earnestly begged of to shew him his glory. Exod. 33. 18, I beseech thee, shew me thy glory; that is, the highest manifestation of thy divine glory that I am capalle of; or that glorious shape, which, together with a human voice, thou has now assumed. The heavens declare the glory of God, Psal. 19, I. The visible heavens af-

of God, Psal. 19. 1. The visible heavens of God, Fsal. 19. 1. The visible between af-ford matter and occasion, in respect of their vast extent, glorious furniture, and powerful influences, to acknowledge and admire the glo-rious being, infinite power, visidom, and good-ness of God. The glory of the Lord hath filled the house of the Lord; that is, the cloud, which was a usual token of God's glorious presence, 1 Kings 8. 11. Christ says to Martha, John 11. 40 If then wouldest believe then shouldest see 1 Kings 8. 11. Christ says to Martha, John 11.
40, If thou wouldest believe, thou shouldest see
the glory of God; that is, an admirable instance of the divine power, in raising thy
dead brother. The miracles which our Saviour wrought, manifested his glory, or his
divine power, John 2. 11, The glory of the
Lord shall be revealed, Isa. 40, 5. that is, the
glorious power and goodness of God shall be
manifested in the deliverance of the Jews from
Babylon, but mare especially in the redeemmanifested in the deliverance of the Jews from Bahylon, but more especially in the redemption of all nations by our Lord Jesus Christ. Whether ye eat or drink, or whatsoever ye do, do all to the glory of God, 1 Cor. 10. 31. that is, let the glory and knowr of God be habitually and really the chief end of all your actions. Gen. 31. 1. of our father's hath he gotten all this g. Exod. 28. 2. make garments for Aaron for g. 40. 1 Sam. 2. 8. to make them inherit the throne of g. 4. 31. the m. is departed from Israel, 22.

parted him some of that lustre which appeared upon his countenance, after the conversation which he had been admitted to with God. Moses, they say, shined like the sun, and Joshus like the moon: this was a weak and borrowed brightness. But it is to be understood of that authority, and empire, whereof he stood in need for the government of the people. Moses laid his hands on him, and by this ceremony appointed him for his successor in the conduct of the Israelites: He gave him his orders and what Island of the living 26. 20. I shall set g, in the land of the living 26. 20. I shall set g, in the land of the living 27. I. 8. 18. to whom art thou thus like in g.?

26. 20. I shall set g, in the land of the living 28. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 29. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. I shall set g, in the land of the living 20. 20. 20. I shall set g, in the land of the living 20. 20. 20. I shall set g, in the land of the livi

Nah. 2. 9t. there is none end of the store and g. Hab. 2. 16. thou art filled with shame for g. Hag. 2. 3. who saw this house in her first g.?

7. I will fill this house with g. saith the Lord of g. g. of this latter house greater than of former Zech. 2. 5. I will be the g. in the midst of her 8. after the g. hath he sent me to the nations 6. 13. he shall build temple, he shall hear the g. 1. 3. their g. is spoiled, a voice of roaring of lions 12. 7. g. of the house of David, g. of Jerusalem Mat. 4. 8. kingdoms of the world, and g. of them 6. 2. sound trumpet, that they may have g. of men 16. 27. shall come in the g. of his Father, Mark 8.38. 24. 30. they shall see the Son of Man coming with power and great g. Mark 13. 26. Lake 21. 27. Lake 2. 14. saying, g. to God in the highest, 19. 38. 32. light to Gentiles, and the g. of thy people Isr. 4. 6. all this power will I give thee, and the g. 9. 31. who appeared in g. and spake of his decease John 17. 5. with the g. which I had with thee 22. the g. thou gavest me, I have given them Acts 7. 2. the God of g. appeared to our father 12. 23. because he gave not God the g. 22. 11. when I could not see for the g. of light Rom. 4. 20. was strong in faith, giving g. to God 6. 4. raised from the dead by the g. of the Father 8. 18. are not worthy to be compared with the g. 9. 4. to whom pertaineth the g. and covenants 23. which he had afore prepared unto g. 11. 7c. v. 2. 7. which God hath ordained to our g. 8. they would not have crucified the Lord of g. 11. 7c. but the woman is the g. of the man 15. if a woman have long hair, it is a g, to her 15. 40. g. of celestial is one, the g. of his terrestrial 41. one g. of the sum, another g. of the mon 43. it is sown in dishonour, it is raised in g. 2 Cor. 3. 7. for the g. of his contenance, which g. 9. if the ministration of condemnation be g. the ministration of righteounesses doth exceed in g. 10. had no g. by reason of the g. of his grace 17. the Father of g. may give you the Spirit 18. but we are all changed from g. to g. 3. 1

Josh. 7. 19. my son, give g. to the God of Israel 1 Sam. 6. 5. ye shall give g. to the God of Israel

\*\*Rom.3.23. all sinned and come short of the g. of G.
5. 2. we rejoice in hope of the g. of God
15. 7. as Christ also received us to the g. of God
15. 7. as Christ also received us to the g. of God
11. 7. for a man is the image and g. of God
11. 7. for a man is the image and amen, to g. of God
12. or.1.20.promises in him yea and amen, to g. of God
15. thanksgiving of many redound to g. of God
Pkil. 1. 11. which are by Christ to the g. of God
2. II. confess that Jesus is Lord to the g. of God
2. II. confess that Jesus is Lord to the g. of God

2. II. confess that Jesus is Lord to the g. of God Rev. 1.5, 8. temple filled with smoke from g. of God 21. II. the holy Jerusalem, having the g. of God 23. no need of the sun, g. of God did lighten it His GLORY. Deut. 5. 24. the Lord our G. bath showed us his g. 22. 17, it. Like the feetlines of a ballock

Deut. 5. 24. the Lord our G. hath shewed us his g. 33. 17. his g. like the firstling of a bullock 1 Chr.16.24. declareth his g. among heath. Ps.96.3. Psal. 21. 5. his g., is great in thy salvation 29. 9. in his temple doth every one speak of his g. 49. 17. his g., shall not descend after him 72. 19. her the whole earth be filled with his g., 78. 61. delivered his g. into the enemies' hand 89. 44. thon hast made his g., to cease 97. 6. and all the people see his g. 102. 16. when L. build Zion, shall appear in his g. 102. 16. und his g., above the heavens. 143. 13.

102. 16. when L. build Ziou, shall appear in his g. 113. 4. and his g. alove the heavens, 148. 13. Prov. 19. 11. it is his g. to pass over transgression Isa. 3. 8. to provoke the eyes of his g. 6. 3. one cried, the whole earth is full of his g. 8. 7. the king of Assyria and his g. shall come up 10. 16. under his g. he shall kindle a burning 59. 19. shall fear his g. from rising of the snn 60. 2. and his g. shall be seen upon thee Jer. 22. 18. not lament, saying, ahlord, or ah his g. Ezck. 43. 2. and the earth shined with his g. Daw. 5. 20. and they took his g. from him Isab. 3. 3. God came, his g. covered the leavens Mad. 6. 29. Solomom in all his g. Luke 12. 27. 19. 28. Son of man shall sit in his g. Luke 9. 26. Luke 9.32. when they were awake, they saw his g.

Luke 9.32. when they were awake, they saw his g. 24. 26. to have suffered, and to enter into his g. 24. 36. to have suffered, and to enter into ms g, John I. 14. we beheld his g, the glory as of the only 2. 11. thus did Jesus, and manifested forth his g. 7. 18. but he that seeketh his g. that sent him 12.41. these things said Esaias, when he saw his g, Rom. 37. hath abounded through my lie unto his g. 9. 32. which make heaven the riches of his g.

12.4.1 these things said Esaius, when he saw his g. 9. 23. might make known the riches of his g. 9. 23. might make known the riches of his g. 14. 3. 16. grant you according to the riches of his g. 14. 3. 16. grant you according to the riches of his g. 14. 3. 16. grant you according to the riches of his g. 14. 3. 16. the limit his g. shall be revealed Jude 24. present you before the presence of his g. My GLORX.

Gen. 45. 13. tell my fither of all my g. in Egypt Erod. 29. 43. tell my fither of all my g. in Egypt Erod. 29. 43. tell my fither of all my g. in Egypt Erod. 29. 43. tell my g. passeth by, I will put thee Nam. 14. 22. those men which have seen my g. Job 19. 9. he hath stript me of my g. and taken 29. 20. my g. was fresh in me, my bow renewed Psal. 3. 3. thou art my g. and lifter up of my head 4. 2. how long will ye turn my g. into shame? 10. 9. my g. rejoiceth || 30. 12. my g. may sing 57. 8. awake up my g. || 62. 7. in God is my g. 18. 1. Iwill sing and give praise with my g. 18. 1. 14. 7 for I have created him for my g. 46. 13. I will place salvation for Israel, my g. 60. 71. will glorify the house of my g. 60. 18. and they shall cone and see my g. 19. have not seen my g. they shall declare my g. 22ck. 39. 21. I will set my g. among the heathen

66. 18. and they shall come and see my g.
19. have not seen my g. they shall declare my g.
Ezek. 39. 21. I will set my g. among the heathen
Mic. 2. 9. from children have ye taken away my g.
John 8. 50. and I seek not mine own g. one seeks
17. 24. be with me, that they may behold my g.
GLORY of the Lord
Ezed. 16. 7. in morning ye shall see g. of the Lord
10. the g-of the Lord appeared in the cloud, Lev.
9. 23. Num. 14. 10. | 16. 19, 42. | 20. 6.
24. 16. the g. of the Lord abode on mount Sinai

Exod.24.17. the g. of Lord was like devouring fire 40.34. the g. of the Lord filled the tabernacle, 35. Levs. 9.6. the g. of the Lord shall appear unto you Num.14.21. earth shall be filled with g. of the Lord 1 Kings 8.11. the g. of the Lord shall appear unto you Num.14.21. earth shall be filled with g. of the Lord 1 Kings 8.11. the g. of the Lord shall endure for ever 138.5. for great is the g. of the Lord shall endure for ever 138.5. for great is the g. of the Lord shall be revealed 58.8. the g. of the Lord shall be revealed 58.8. the g. of the Lord shall be thy rereward 60.1. and the g. of the Lord is risen upon thee Ezek.1.28. appearance of the likeness of g. of Lord 3.12. blessed be the g. of the Lord from his place 23. and behold, the g. of the Lord from his place 23. and behold, the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord of the the likeness of g. of Lord 3.12. blessed be the g. of the Lord shown the cherub 18. g. of the Lord went up from the clerub 18. g. of the Lord went up from the clerub 19. g. of the Lord ame into the bouse Hab. 2.14. filled with knowledge of g. of the Lord Luke 2.9. g. of the Lord shone round about them 2 Cor. 3.18. beholding as in a glass g. of the Lord Luke 2.9. g. of the Lord shone round about them 5.3. gidd thy sword on the these shown the g. Sab. 6.3. beholding as in a glass g. of the Lord Luke 2.9. g. of the Lord shone round about them 6.3. and 10. the second the shall be the shame 60.19. the g. behold from the beseen the shall be the shame 60.19. the g. behold from the g. and shall be the shame 60.19. the G. Ching w. was the kings of the earth thy g. Sac. 22. 18. the chariots of thy g. shall be the shame 60.19. thy God thy g. [62.2. kings shall be on thy g

12. to make known the g.majesty of his kingdom Fsa. 4. 2. the branch of the Lord shall be g.
11. 10. be a root of Jesse, and his rest shall be g.
22. 23. he shall be for a g. throne to his F. house 28. 1. whose g. beauty is a fading flower 4. the g. beauty which is on head of the fat valley 30.30. the Lord shall earse his g. voice to be heard 33. 21. the g. Lord will be to us a place of streams 49. 5. yet shall 1 be g. in the eyes of the Lord 60. 13. I will make the place of my feet g.
63. 1. who is this that is g. in his apparel?
12. that led them by Moses with his g. arm
14. didst lead people to make thyself a g. name Jer. 17. 12. a g. high throne from the beginning Ezek. 27. 25. made very g. in the midst of the seas Dan. 11. 16. and he shall stand in the g. land 41. he shall enter also into the g. land 45. between the seas in the g. holy mountain Luke 13. 17. people rejoiced for the g. things done Rom. 8. 21. into the g. liberty of the children of God 2 Cor. 3.7. if ministration engraven in stones was g.
8. the ministration of the Spirit be rather g.
4. 4. lest light of g. gospel should shine to them Eph. 5.27. he might present it to himself a g. church Phil. 3.21. that it maybe fashioned like to his g. hower Col. 1. 11. strengthened according to his g. nower

Phil.3.21.that it may be fashioned like to his g body Col. 1. 11. strengthened according to his g. power 1 Tim. 1. 11. according to the g. gospel of blessed G.

Cot. 1.11 Strengtened according to his 2, power ITm. 1.11 Laccording to the g. gospel of blessed G. Tit. 2.13.looking for the g. appearing of the great G. GLORIOUSIV.

Exod. 15.1. sing to the Lord, he hath triumphed g. Isa. 24. 23. the Ld. shall reign before his ancients g. GLORY, Verb.

Exod. 8.9 g. over me, when shall I entreat for the 2 Kings 14. 10. g. of this, and tarry at home 1 Chr. 16. 10. g. ve in his holy name, Psal. 105. 3. 35. we may give thanks, and g. in thy praise Psal. 63. 11. every one that sweareth by him shall g. 64. 10. and all the npright in heart shall g. 106. 5. that I may g. with thine inheritance Isa. 41. 16. and shalt g. in the holy One of Israel 45. 25. in the Lord shall all the seed of Israel g. Jer. 4. 2. bless in him, and in him shall they g. 9. 23. let not the wise, mighty, the rich man g. 24. let him g. in this, that he knoweth me Rom. 4. 2. he hath whereof to g., but not before God 5. 3. not only so, but we g. in tribulations also 15.17.1 have therefore whereof I may g.thro' Jesus 1 Cor. 1. 29. that no flesh should g. in his presence

1 Cor. 1. 31. he that groreth fer thin g. in the Lord, 2 Cor. 10. 17.

3. 21. therefore let no mang in men, all are yours 4. 7. why dost thou g.as if thou hadst not received 9. 16. though I preach, I have nothing to g. of 2 Cor. 5. 12. give occasion to g. on our hehalf; to answer them who g.in appearance, not in heart 11. 12. wherein they g. they may be found as we 18. seeing many g. after the flesh, I will g. also 30. if I must needs g. I will g. of my infirmities 12. 1. it is not expedient for me doubtless to g. 5. of such a one will I g. of myself I will not g. 6. for though I would desire to g. I shall not be a f. 9. therefore I will rather g. in nine infirmities Gal.6. 13.you circumcised, that they may g.in flesh 14. G. torbid I should g., save in the cross of Jesus 2 Thess. 1.4. that we ourselves g.in you in churches Jam. 1. 19. Let the brother of low degree g.

3. 14. if ye have envying in your hearts, g. not GLORIEST.

Jer. 49. 4. wherefore g. thou in the valleys?

Jer. 9. 24. let him that g. 1 Cor. 1. 31. 2 Cor. 10. 17. Jam. 2. † 13. and mercy g. against judgment GLORYING.

1 Cor. 5. 6. your g. is not good, a little leaven 9. 15. than that any man should make my g. void 9.15. than that any man should make my g. void 2 Cor. 7. 4. great is my boldness, great my g. of you 12. 11. I am become a fool in g. ye compelled me 1 Thess. 2. †19. what is our cruwn of g.? are not ye GLUTTON, S. Deut. 91. 90. this our son is a g. and a drunkard Prov. 23.91. drunkard and g. shall come to poverty 32. †7. be that feedeth g. shameth his father GLUTTONUS.

Mat. 11. 19. they said, behold a man g. Luke 7.34. GNASH.

Ps. 112.10. he shall g. with his teeth, and melt away Lam. 2. 16. all thine enemies hiss and g. the teeth GNASHED.

Psal. 35. 16. they g. upon me with their teeth

Psal. 35. 16. they g. upon me with their teeth Acts 7. 54. and they g. on him with their teeth GNASHETH.

GNASHETH.

Job 16. 9. he g. on me with his teeth, Psal. 37. 12.

Mark 9. 18. he foameth and g. with his teeth
GNASHING.

Mat. 8. 12. there shall be weeping and g. of teeth,
13. 42, 50. [22. 13. [24.51.] 25. 30. Luke 13.28.

GNAT.

Mat. 23. 24, who strain at a g and swallow a camel GNAW.

Zeph.3.3.her judges g.not the bones till the morrow GNAWED.

Rev. 16. 10. and they g. their tongues for pain GO.

To go down, and go up; We go up to Jerusa-lem, Mat. 20. 18. He goes down to Jericho, Luke 10. 30. Abraham went up out of Egypt, Luke 10. 30. Abraham went up out of Egypt, Gen. 13. 1. Jacob went down into Egypt, Gen. 46. 3. Go up to Ai, Josh. 7. 3. He went down to Cesarea, Acts 12. 19. By all which nothing more is meant, than that they went to Jerusalem, into Egypt, to Jericho, Ai, and Cesarea; but the situation of the places they were going to, is described by the words going up and going down.

To go down into hell, or scheol; to go down to the grave the place where the dead are Polither area.

o go town him tell, or schemel; to go awan to the grave, the place where the dead are. Psal 55. 15, Let them go down quick into hell; Let them go down alive into the grave; cut them off by a sudden and violent death, like Korah, Dathan, and Abiram. The dead praise Norah, Dathah, and Abram. The dead praise not the Lord, neither any that go down into silence; into the grave, Psal. 115. 17. All they that go down to the dust, shall bow before him, Psal. 22. 29. Such as are poor, and in great misery and distress, shall own, submit unto, and adore Christ as their suprember. Lord. They who go down into the sea, are

met unto, and adore Christ as their supreme Lord. They who go down into the sea, are the merchants or mariners who make voyages upon the sea, Psal. 107. 23. Johan says, that he went down to the very bottoms of the mountains; that is, to the bottom of the sea, where the mountains have their basis and foundation, Johan 2. 6. See on IELL. To go in and out, signifies all the actions of life. Psal. 121. 8, The Lord shall preserve thy going out and thy coming in: He shall guard and assist thee in all thy expeditions, offairs, and actions, either at home or abroad. Indian 25 am. 3.25, Abner came to know thy going out and thy coming in; to search out thy counsels and secret designs. To go in and out, denotes also freedom and security, John 10. 9, He shall go in and out, and find pasture: He shall know much spiritual freedom and security of mind. To go into a woman's clamber, to enter her apartment, avas allowable only for the tusband, Judg. 15. 1. To go in unto her, that is, to use the marriage bed, or the particular

rights which the kushad claims over his wife's person, Gen. 29. 23. | 30. 3.

i.e. 3. 14. on thy belly shalt thou go, and eat dust 16. 8. whence camest thou? whither will thou go? 24. 42. if now thon do prosper my way which I go? 55. abide a few days, after that Rebekah shall go 56. send me away, that I may go to my master 58. will thou go with this man's she said, I will go 32. 40. if God will keep me in this way that I go? 30. 25. send me away that I may go to my place 32. 25. let me go, for the day breaketh; and Jacob said, I will not let thee go, except thou bless me 37. 30. the child is not, and I, whither shall I go? 34. Send lad with me, and we will arise, and go? 25. 7. let not the army of Israel go with the 8. if thou wilt go, do it, be strong for battle 26. 18. they go to nothing and perish 10.21. before I go whence I shall not return, 16.22. 20. and after that he will let you go, 4. 21. 21. that when ye go, ye shall not go empty 1. 23. let my son go; if thou refuse of the control of the control of the way thou shalt go 30. 13. before I go hence, and be no more rights which the kusband claims over his wife's person, Gen. 29. 23. | 30. 3.

Gen. 3. 14. on thy belly shalt thou go, and eat dust 16. 3. whence camest thou? whither will thou go? 24. 42. if now thou do prosper my way which I go 56. send are may after that Rebekah shall go 56. send me away, that I may go to my master 58.wilt thou go with this man? she said, I will go 26. 16. and Abimelech said to Isaac, go from as 28. 29. if God will keep me in this way that I go 30. 25. send me away that I may go to my place 32. 26. let me go, for the day breaketh; and Jacob said, I will not let thee go, except thou bless me 37. 30. the child is not, and I, whither shall I go? 43. 8. send lad with me, and we will arise, and go Exod. 3. 19. king of Egypt will not let you go, 4. 21. 20. and after that he will let you go, 11. I. 21. that when ye go, ye shall not go empty 4. 23. let my son go; if thou refuse to let him go, I will slay thy first-born, 8. 2, 21. | 9. 2. | 10. 4, 26. so he let him go, then she said, a bloody husb. 5. 1. thus saith it be Lord God of Israel, let my people go, 7. 16. | 8. 1, 20. | 9. 1, 13, 10. 3. 2. I know not the Lord, nor will I let Israel go 8. 8. and I will let thy people go, 28. | 9. 28. 39. Pharaoh hardened his heart, neither would he

16. the land whither they go to be among them 21. I know their imagination they go about Josh. 1. 16. whither thou sendest us we will go 3. 4. ye may know the way by which ye must go Judgr. 1. 25. but they let go the man and his family 4. 8. if thou wilt go with me, then I will go 6. 14. the Lord said to him, go in this thy might 7. 4. of whom I say, this shall go, the same shall go 11. 8. we turn to thee, that thou mayest go with us 16. 17. if I be shaven, then my strength will go 12. 5. whether our way we go shall be prosperous? 6. before the Lord is your way wherein ye go 9. be not slothful to go to possess the land 10. when ye go || 19. hold thy pence, go with us 19. 25. when day began to spring, they let her go Ruth 1. 11. turn again, why will ye go with me? 18. she saw she was stedfastly minded to go 2.2. let me go to the field and glean, go my daught. 1 Sam. 5. 11. let it go again to its own place 6. 6. did they not let people go? and they departed 8. take the ark, send it away, that it may go 9. 6. let us go thither, he can shew us our way 7. if we go what shall we bring the man? 19. go up before me, to-morrow I will let thee go 10. 9. when he turned his back to go from Samuel 22. 1. for then should ye go after vain things 16. 2. how can I go? it Saul hear it he will kill me 17. 33. thou art not able to go against this Philistine 20. 5. but let me go, that I may hide myself in field 23. 13. David and his men went whither could go 26. 19. diven me out, saying, go serve other gods 28. 7. a woman, that I may go and inquire of her

23.13. David and his men went whither could go 26.19. driven me out, saying, go serve other gods 23.7. a woman, that 1 may go and inquire of her 2 sam. 12.23. I shall go to him, he shall not return 13.13. whither shall 1 cause my shame to go? 15.7. Absalom said, let me go and pay my vow 20. seeing 1 go whither I may, return thou 17.11. that thou go to battle in thy person 19.36. thy servant will go a little way over 20.11. that is for David, let him go after Joab 1 Kings 2.2.1 go the way of all the earth, be strong 11.21. let me depart, that I may go to my country 92. nothing, howbeit, let me go in any wise 238

27. 6. my righteousness I will not let go
Psat 3.28. and teach thee in the way thou shalt go
39. 13. before I go hence, and be no more
42. 9. I will say to God, why go I mourning, 43. 2.
49. 19. he shall go to the generation of his lathers
84. 7. they go from strength to strength, till appear
85. 13. righteousness shall go before him
89. 14. mercy and truth shall go before him
89. 14. mercy and truth shall go before him
89. 17. we will go into his tabernacles, will worship
139. 7. we will go into his tabernacles, will worship
139. 7. whither shall I go from thy presence?
Prov. 2. 19. none that go unto her return again
3. 28. go and come again, to-morrow I will give
6. 28. can one go on hot conis, and not he burnt?
9. 15. to call passengers who go right on their way
14. 7. go from the presence of a foolish man
15. 19. neither will the scorner go to the wise
19. 7. much more do his friends go far from him
22. 6. train up a child in the way he should go
23. 30. they that go to seek mixt wine
30. 29. there be three things which go well
Eccl. 1. † 7. rivers come, thither they return to go
3. 20. all go unto one place, all are of the dast
5. 15. naked shall he return to go as he came, 16.
6. hath seen no good, do not all go to one place?
7. 2. it is better to go to the house of mourning
9. 3. and after that, they go to the dead
10. 15. because he knoweth not how to go to city
12. 5. and the mourners go about the streets
Cant. 3. 4. 1 held him, I would not let him go
Cant. 3. 4. 1 held him, I would not let him go

12. 5. and the mourners go about the streets Cant. 3. 4. I held him, I would not let him go

Luke 10. 37. then said Jesus, go, and do likewise 14. 18. I bought ground and must needs go and see

14. 18. 1 bought ground and must needs go and see 22. 33. 1 am ready to go with thee to prison 68. you will not answer me, nor let me go 23. 22. I will chastise him, and let him go John 6. 68. Peter said, Lord, to whom shall we go 7. 33. and then I go unto him that sent me 8. 14. but I know whence I came and whither I go 21. I go my way, whither I go ye cannot come 11. 44. Jesus saith, loose him, and let him go 13. 36, whither I go thou canst not follow now 14. 9. I gat a prepare a place for you.

13. 30. whither 1 go thou canst not follow now
14. 2. I go to prepare a place for you
4. whither I go ye know, the way ye know
12. because I go into my Father, 16. 10.
28. because I said, I go to the Father, 16. 17, 28.
19. 12. the Jews cried, if thou let this man go
21. 3. I go a fishing, they say, we also go with thee
Acts 1. 25. that he might go to his own place
3. 13. when he was determined to let him go
4. 21. when had threatened them, they let them go
23. being let go they went to their company

4. 91. when had threatened them, they let them go 23. being let go hey went to their company 5. 40. that they should not speak, and let them go 11. 92. that Barnabas should go as far as Antioch 16. 7. they essayed to go into Bithynia, but Spirit 35. magistrates sent, saying, let those men go 17. 9. had taken security of Jason, they let them go 20. 92. 1 go bound in the Spirit to Jerusalem 35.12. hast appealed to Cesar, to Cesar shall thou go 28. 18. had examined me, would have let me go Rom. 15. 25. but now 1 go Jerusalem, to minister 1 Cor. 6. 1, dare you go to law before the unjust 2 10. 97. if any bid, and ye be disposed to go 16. 4. if it be meet that I go also, they shall go 2 Cor. 9. 5. exhort the brethren that they go before Phil. 2. 23. as I shall see how it will go with me Jam. 4. 13. we will go into such a city and buy

Jam. 4. 13. we will  $g\sigma$  into such a city and buy See Free.

See FREE.
GO aside.
Num. 5. 12. if any man's wife go aside and commit
Deut. 28. 14. thou shalt not go aside from words
Jcr. 15. 5. who shall go aside to ask how thou dost
Acts 4. 15. when they commanded them to go aside
GO astroy.
Deut. 22.1. thou shalt not see brother's ox go astray

Psal. 58. 3. they go astray as soon as they be born Prov. 5.23. in greatness of his follyhe shall go astray

Judg. 11. 35. I opened my mouth, I cannot go back 1 Kings 19.20 go b. again, what have I done to thee? 2 Kings 20. 9. shall the shadow go b. ten degrees? Psal. 20. 18. so will not we go back from thee Jer. 40. 5. go back to Gedaliah, son of Ahikam Ezek. 24. 14. I will not go back, nor will I spare GO down.

Gen.11. 7. let us go d. and confound their languago 18. 21. I will go down now, and see whether

Gen.11.7. Let us go d. and confound their language 18. 21. I will go down now, and see whether 26. 2. the Lord said, go not down into Egypt 43. 5. if thou wilt not send him, we will not go d. 41. 26, we cannot go down, then will we go down 46. 3. fear not, Jacob, to go down into Egypt Exod.19.21. Lord said, go down, charge the people Num. 16. 30. and they go down quick into the pit Deut. 24. 15. nor shall the sun godown on his hire Losh 10. 13. sun hasted not to go down about a day

Peat. 24.15. nor shall the sun godown on his hire Josh. 10.13. sun hasted not to go down about a day Judg. 7.10. if thou fear to go down, go with Phurah 18an. 10.8. thou shalt go down before me to Gilgal 14. 36. let us go down after Philistines by night 23. 4. go down to Keilah, I will deliver Philistines 26. 6. who will go down with me to Saul? 29. 4. let him not go down with us to battle 28 am. 11. 8. David said, go down to thip house? 15. 20. should I this day make the go up and down 18 mags 21.18. go down with me, be not afraid 28 Kings 1. 15. go down with film, be not afraid 20. 10. for the shadow to go down ten degrees 2 Chron. 29. 16. to -mortow go down to the grave Psal. 22. 29. all that go down to the dust shall bow 28. 1. I become like them that go down to the pit 55. 15. and let them go down quick into hell 55. 15. and let them go down quick into hell 107. 23. they that go down to the sea in ships 101. 25. they that go down to the sea its ships 115. 17. neither any that go down iato silence 143. 7. lest I be like them that go down to the pit Prov. 5. 5. her feet go down to death, her steps take 15a. 14. 19. thou art cast out, as those that go down 30.2 woe to them that walk to go d. to Egypt 31.1. 30.2.woe to them that walk to go d. to Egypt, 31.1.
38. 18. they that go down into pit cannot hope 60.20. sun shall not go down, nor moon withdraw Jer. 50. 27. let them go down, nor the slaughter Ezek. 24. † 16. neither shall thy tears go down 26. 11. and thy strong garrisous shall go down 20. when I shall set thee with them that go down to the pit, 31. 14. | 32. 18, 24, 25, 29, 30. 47. 8. these waters go down into the desert Amos 6. 2. then go down to Gath of the Philistines 8. 9. I will cause the sun to go down at noon

M. 9. I will cause the sun to go down at noon
Mic. 3. 6. the sun shall go down over the prophets
Mark 13. 15. let him that is on house-top uot go d. Acts 25. 5. which are able to go down with me Eph. 4. 26. let not the sua go down on your wrath GO forth.

Gen. 8. 16. go forth of the ark, thou and thy wife

Gen. 8. 16. go forth of the ark, thou and thy wife 42. 15. not go forth hence, except brother come Lev. 14. 3. the priest shall go forth of the camp Num. 1. 3. all able to go forth to war, 2 Chr. 25. 5. Deut. 23. 12. thou shalt have a place to go forth 18 am. 23. 13. and he forbare to go forth 28 am. 23. 13. and he forbare to go forth to battle 18. 2. ! will surely go forth with you myself 19. 7. if thou go not forth, there will not tarry 1 Kings 2. 36. and go not forth thence any whither 22. 22. he said, I will go forth; go forth and do so Kings 9. 15. if it be your minds, let none go forth 19. 31. out of Jerusalem shall go forth a remnant they that escape out of mount Zion, 18 a. 37. 32. 50 24. 5. as wild asses go they forth to their work

they that escape out of mount Zion, Isa. 37. 32, Job 24. 5. as wild asses go they forth to their work Psal. 78. 52. he made his own people to go forth 108. 11. wilt not thou go forth with our hests? Prov. 25. 8. go not forth hastily to strive, lest thou 30. 27. have no king, yet go they forth by bands Cant. 3. 11. go forth, O ye daughters of Zion 7. 11. come, let us go forth into the villages Isa.2.3. out of Zion shall go forth he law, Jific 42. 42. 13. the Lord shall go forth as a mighty man 48. 20. go forth of Babylon, fiee ye, Ler. 50. 8. 49. 9. that thou mayest say to prisoners, go forth 17. they that made thee waste shall go forth 62. 1. till the righteousness thereof go forth

49. 9. that thou mayest say to prisoliers, go forth 17. they that made thee waste shall go forth 62. 1. till the righteousness thereof go forth 40. 1. till the righteousness thereof go forth 41. 18. if I go forth into the field, nor walk 11. †11. they shall not be able to go forth 14. 18. if I go forth into the field, then the slain 15. 1. let them go forth ||2. whither shall we go f.? 25. 32. evil shall go forth from nation to nation 31. 4. O Israel, thou shalt go forth in the dances 39. the measuring-line shall yet go forth at dances 39. the measuring-line shall yet go forth at 18. but if thou wilt go forth to the king of Bahylon 18. but if thou wilt not go forth to the princes, 21. 43. 12. he shall go forth to the princes, 21. 43. 12. he shall go forth will go forth will go forth 30. 9. in that day messengers shall go forth 46. 8. and he shall go forth by the way thereof 9. but he shall go forth with great fury Joel 2. 16. let the bridegr. go forth of his chamber Hab. 1. 4. and judgment doth never go forth

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Heb.13.13. let us go forth to him without the camp Rev. 16. 14. the spirits of devils which go forth GO forward. Exod. 14. 15. speak to Israel that they go forward

Exod. 14.15. speak to Israel that they go forward Num. 2.24. they shall go forward in the third rank \$ZKings 20.9. shall shadow go forward tendegrees? Job 23. 8. behold, I go forward, but he is not there \$CO in, or into, or not \$CO in.\$

Gen.11.31.from U1, to go into land of Canaan, 12.5. \$Exod. 30. 30. when go into tabernacle, shall wash 32. 27. go in and out from gate to gate thro' camp Lev. 10.9.do not drink wine, when ye go into taberna. 14. 36. empty the house, before the priest go in 21. 11. neither shall he go in to any dead body 23. only he shall not go in to the vail or near altur Num. 4. 19. Aaron and his sons shall go in and ap. 30. but they shall not go in to see when holythiags 8. 15. and after that shall the Levites go in 27. 17. which may go out, and go in before them 32. 9. that they should not go into the land Deut. 1. 37. thou also shalt not go in thither 4. 1. that ye may live, and go in and possess, 8. 1.

38. but Joshua son of Nun he shall go in thither 4.1. that ye may live, and go in and possess, 8.1. 1. 6. 18. that thou mayest go in and possess, 10. 11. 11. 8. that ye may be strong, and go in and possess 24. 10. not go into his house to tetch his pledge Judg. 19. 15. they turned aside to go in and lodge Ruth 3. 4. thou shalt go in, and uncover his feet 28am.11.11. shall I then go into mine house to eat? 1 Kings 13. 8. I will not go in, nor eat with thee 16. 1 may not return, nor go in with thee 17. 12. may go in, and dress it for me and my son 2 Kings 9.2. look out Jehu, and go in, make him arise 10. 95. go in and slay them, let none come fort 2 Chr. 18. 24. thou shalt go into an inner chamber 23. 6. they that minister of the Levites shall go in Neh. 6.11. who is there as I am would go into the

Neh. 6.11. who is there as I am would go into the temple to save his life? I will not go in Esth. 2.15. when Esther's turn was come to go in

Esth. 2. 15. when Esther's turn was come to go in 16. and so will I go in unto the king, if I perish 5. 4. then go thou in merrily with the king Job 34. †23. he should go into judgment with God Psal. 26. 4. nor will I go in with dissemblers 118. 19. open the gates, I will go in to them 119.35. make me go in path of thy commandment 132. 7. we will go into his tabernacle and worship Pron. 27. 10. nor go into the trother's house 132. 1. We Will go into his tabernace and worsing Prov. 27. 10. nor go into thy brother's liouse Isa. 2. 19. they shall go into the holes of the rocks Jer. 4. 5. and let us go into the defenced cities 36. 5. I cannot go into the liouse of the Lord 42. 14. no, but we will go into the land of Egypt 19. the Lord hath said, go ye not into Egypt Ezek. 7. † 17. all knees shall go into water, 21. † 7. 46. 10. the prince whether the green shall go.

Ezek. 7. † 17. all knees shall go into water, 21. † 7. 46. 10. the prince when they go in shall go in Nah. 3. 14. go into clay, and tread the mortar Zech. 6. 10. go into house of Josiah son of Zephani. Mat. 2. 20. take the young child, and go into Israel 7. 13. and many there be that go in thereat 20. 4. go into the vineyard, and they went, 7. 21.2. go into village over against you, Luke 19.30. 31. harlots go into kingdom of God before you 22.9. go into the highways, as many as ye find, bid 23. 13. ye neither go in, nor suffer others to go in 26.18. go into the city, to such a man, Mark 14.13. Mark 6. 36. that they may go into the county 8. 26. nor go into the town, nor tell it to any 16. 15. go into all the world, preach the gospel Luke 8. 51. he suffered no man to go in, save Peter 15. 28. and he was angry, and would not go in John 10. 9. he shall go in and out, and find pasture Acts. 11. shall so come, as ye see him go into heaven Acts 1.11. shall so come, as ye see him go into heaven Rev.17.8. the beast was, is not, shall go into perdition See CAPTIVITY.

GO in.

Gen. 16.2. Sarai said, I pray thee, go in unto mymaid 19. 34. make him drink wine, and go thou in 30. 3. behold, my maid Bilhah, go in unto her 38.8. go in unto hy brother's wife, and marry her Deat. 21. 13. after that thou shalt go in unto her Deat. 21. 13. after that thou shalt go in unto her. 22. 13. if take a wife, and go in unto her, hate her 25. 5. her husband's brother shall go in unto her Josh. 23. 12. make marriages, and go in unto then Judg. 15. 1. will go in to my wife into the chamber 2 Sam. 16. 21. go in unto thy father's concubinos 1 Kings 11. 2. ye shall not go in to them, nor they Exck. 23. 44. went to her as they go in to a woman Amos 2.7. a man and his father go in to same maid GO in peace.

Gen. 15. 15. thou shalt go to thy fathers in peace Exod. 4. 18. Jethro said to Moses, go in peace Judg. 18. 6. the priest said to Danites, go in peace 1 Sam. 1. 17. Eli said to Hannab, go in peace

Zech. 6. 5. these are the four spirits which go forth | 1 Sam. 20. 42. Jonathan said to David, go in peace 6. black horses go forth into the north country 14. 3. then shall the Lord go forth and fight 34. 4. 2. ye shall go forth and grow up as calves 2 Sam. 15. 9. the king said to Absalom, go in peace 14. 16. 3. him would Paul have to go forth 4. 2. ye. 15. 9. Illsha said to Naaman, go in peace 2 Kings 5. 19. Ellsha said to Naaman 2 2 Sam. 19. 9. the King Said to Absalom, go rn peace 1 Kings 2.6. let not his hoary head go down in peace 2 Kings 5. 19. Elisha said to Naaman, go in peace 1 Sa. 57. † 2. he shall go in peace, they shall rest Mark 5.34. go in peace, and he whole of thy plague Luke 7.50. taith hath saved thee, go in peace, 8.48. Acts 15. 33. they were let go in peace from brethren Let us GO.

Let u's GÖ.

Gen. 37. 17. I heard them say, let us go to Dothan Exod. 3. 18. now let us go three days journey, 5.3.

5. 8. therefore they say, let us go sacrifice, 17.

13. 15. when Pharaoh would hardly let us go Deut. 13. 2. let us go after other gods, 6. 13.

1 Sam. 9.9. thus he spake, let us go to the seer, 10.

11. 14. let us go to Gilgal and renew the kingdom 14. 1. let us go over to the Philistines' garrison, 6.

2 Kings 6.2. let us go to Jordan, take thence a beam Psal. 122. 1. let us go into the house of the Lord fas. 2. 3. let us go in to the mountain of the Lord

Psal. 192. 1. let us go into the house of the Lord Isa. 2. 3. let us go up to the mountain of the Lord Jer. 4. 5. let us go into the defenced cities 6. 5. let us go by night and destroy her palaces 35. 11. let us go by night and destroy her palaces 35. 11. let us go to Jerusalem for fear of Chaldeans 46. 16. arise, let us go again to our own people 51. 9. let us go, every one to his own country Zech. 8. 21. let us go to pray before the Lord Mark 1. 38. he said, let us go into the next towns 14.42. rise up, let us go, the that betrayeth is at hand Luke 2. 15. let us go to Bethlehem, see this thing John 11. 7. then saith he, let us go that we may die 14. 31. even so I do; arise, let us go hence Acts 15. 36. let us go again and visit our brethren Heb. 6.1. let us go on to perfection, not laying again

Heb.6.1. let us go on to perfection, not laying again I will GO.

I will GO.

Gen.13.9. I will go to the left
24. 58. wilt thou go with this man? I will go to the left
24. 58. wilt thou go with this man? I will go
33. 12. let us go, I will go before thee, Isa. 45. 2.
45.28. my son is alive, I will go se him before I die
Num. 20. 19. I will only go through on my feet
23. 3. stand by thy burnt-offering, and I will go
Deut. 2. 27. I will go along by the highway
Judg. 1. 3. I will go likewise with thee into thy lot
4. 8. if thou will go with me, then will I go.

Deut. 2. 23. I roill go along by the highway Judg. 1. 3. I roill go with me, then will I go 9. and she said, I roill surely go with thee 16. 20. I will go out as at other times before Ruth 1. 16. Ruth said, whither thou goest, I will go 2 Chron. 18. 29. he said, I will go to the battle Psal. 43. 4. then will I go to the altar of God 66. 13. I will go into thy house with burnt-offering 71. 16. I will go in the strength of the Lord God 118.19. open the gates of righteousness, I will go in Jer. 2. 25. I loved strangers, after them I will go Exch. 38. 11. I will go to them that are at rest Hos. 2. 5. for she said, I will go stipt and naked Lord. 18. 11. Si will wail, I will go stript and naked Zech. 8. 21. go to seek the Lord; I will go also Mat. 20.32. I will go before into Galilee, Mark 14. 28. Luke 15. 18. I will go before into Galilee, Mark 14. 28. Cuke 15. 18. I will go to the Gentiles Go mear.

Deut. 5. 27. go near, and hear all the Lord says

Acts 18. 0. henceforth I will go to the Gentiles GO near.

Deut. 5. 27. go near, and hear all the Lord says 2 Sam. 1. 15. David said, go near and fall on him Job 31. 37. as a prince would I go near unto him Acts 8. 29. go near, join thyself to this chariet GO not, or not GO.

Exod. 33. 15. if thy presence go not with me Num. 10. 30. Hobab said, I will not go, but depart 20. 20. and he said, thou shalt not go through 22. 12. God said to Balaam, shalt not go with them 18. I cannot go beyond the word of Lord, 24. 13. Deut. 3. 27. thou shalt not go aver this Jordan 6.14. yeshall n. go after other gods, I Kings 11. 10. 15. 16. if he say, I will not go away from thee 24. 19. thou shalt not go again to fetch it 32. 52. but thou shalt not go away from thee 24. 19. thou shalt not go again to fetch it 32. 52. but thou shalt not go tither to the land Josh. 8. 4. go not far from the city, but be ready Judg. 4. 8. if thou will not go, the same shall not go 20. 8. we will not any of us go to his tent Rath 3. 17. go not empty to thy mother-in-law 1 Sam. 17. 39. David said, I cannot go with these 29.8.that I may not go fight ag, enemies of the king 2 Sam. 13. 25. let not all go, how beit he would not go 2 Kings 2. 18. he said, did I not say to you, go not? I Chron. 25. 13. soldiers that should not go before it 2 Chron. 25. 13. soldiers that should not go to battle Prov. 4. 13. take hold of instruction, let her not go 14. and go not into the way of evil men 22. 24. with a furious man thou shalt not go

Prov. 4. 13. take hold of instruction, let her not go 14. and go not into the way of evil men 22. 24. with a furious man thou shalt not go 15.a. 52. 12. for ye shall not go out with haste Jrr.10.5. they must be borne, because they cannot go 16. 8. thou shalt not go into the house of feasting 25. 6. go not after other gods to serve them, 35. 15. 27. 18. that the vessels left go not to Fabylon

33. 4. but thou shall not go over Induer Josh. 1. 2. therefore arise, go over this Jordan Judg. 12. 5. the Ephraimites said, let me go over 1.8am.14.1.come, let us go over to the Philistines, 6. 30. 10. so faint, they could not go over the brook 2 Sam. 16. 9. let me go over and take off his head 19. 37. thy servant Chimbam, let him go over Isa. 8. 7. he shall come and go over all his banks 11. 15. heads! reshes and go over all his banks. 13. 15. he shall make men go over all his banks 11. 15. he shall make men go over dry-shod 51.23. which said, bow down, that we may go over 54. 9. the waters of Noah should no more go over Jer. 41.10. Ishmael depart to go over to Ammonites Luke 8. 22. let us go over to the other side GO out.

Gen. 9. 10. from all that go out of the ark

45.1. he cried, cause every man to go out from me Exod. 6. 11. that he let children of Israel go out

Exod. 6. 11. that he let children of Israel go out 8. 29. behold, I go out from thee, I will entreat 11. 8. after that I will go out, and he went out 10. he would not let the children of Israel go out 12.22.none of you shall go out at the door of house 16.4.people shall go out and gather a rate everyday 29. let no man go out of his place on seventh day 29. let no man go out of his place on seventh day 29. let no man go out of his place on seventh day 12. 2. in the seventh year he shall go out free 3. if he came in by himself, shall go out by himself; if married, his wife shall go out by himself 5. if the servant say, I will not go out a men-servants do 11. then shall she go out free without money Lev. 6. 13. the fire ou the altar shall never go out 8. 33. shall not go out of tabernacle in seven days

Lev. 6. 13. the fire on the altar shall never go out 8.33. shall not go out of tabernacle in seven days 10. 7. ye shall not go out at the door, lest ye die 4.38. then the priest shall go out of the house 15. 16. if any man's seed of copulation go out 16. 18. he shall go out to the altar before the Lord 21. 12. nor shall he go out of the sanctuary 25. 28. and in the jubilee it shall go out, 31, 33. 30. it shall not go out in jubil. [34. he shall go out 24. 24. 5. taken a wife; he shall not go out towar 39. 55 towards a wife; he shall not go out towar 39. 55 towards a wife; he shall not go out towar 39. 55 towards a wife; he shall not go out towar 39. 55 towards a wife; he shall not go out towar 39. 55 towards a water one way flowards ways.

Judg. 1. 1. who shall go up, for us to fight them?

2. the Lord said, Judah shall go up, 20. 18.

2. 1. an angel said, I made you go up out of Egypt

9. † 9. should I go up and down for other trees?

11.37.that I may go up and down on the montains

18. 9. arise, that we may go up against them

20. 9. we will go up by lot against Gibeah

18. which of us shall go up first to battle?

23. shall I go up again? || 28. go up against him

18.m.1. 22. I will not go up till the child he weaned

6. 9. if it go up by the way of his own coast

20. and to whom shall he go up from us?

9. 13. ye shall find him before he go up to eat

14. Samuel came to go up to the high place, 19.

14. 9. if they say, come up unto us, we will go up

2 Sam. 2. 1. David said, shall I go up to any of the

cities of Judah? the Lord said, go up to Hebron

5. 19. shall I go up against the Philistines?

15. 20. should I make thee go up and down with us?

19. 34. how long have I to live, that I should go up

24. 18. go up, tear an altar in floor, 1 Chr. 21. 18.

18. tips 12. 24. ye shall not go up, 2 Chron. 11.

28. it is too much for you to go up to Jerusalen

28. it is too much for you to go up to Jerusalen

28. do you, to the Lord shall deliver it into the

hand of the king, 12. 2 Chron. 18. 11, 14.

20. may go up and fall at Ramoth, 2 Chr. 18. 19.

24. Kings. 13. go up, meet the messengers of the king

2. 23. go up thou bald-head, go up thou hald-head

3. 7. wilt thou go up win me against Moab?

8. and he said, which way shall we go up

12. 17. Hazael set his face to go up to Jerusalen

18. 25. Lord said, go up against the land, Isa. 36. 10.

20. 5. on third day thou shalt go up? Isa. 38. 22.

22. 4. go up to Hilkiah high-priest to sum silver

1 Chr. 14. 10. shall I gout pil 14. go not up after them

2 Chr. 18. 5. shall we go up to Ramoth-gilead?

36. 23. God be with him, let him go up, Ezra 1. 3.

22. 1. at 1 will go up to mountain of Lord, Mic. 4.2.

7. 6. let us go up to mountain of Lord, Mic. 4.2.

7. 6. let us go up to mountain of Lord, Mic

23. 20. God may bless thee in all that thou settest thine hand to, whither thou g. Josh. 1. 7.
28. 6. blessed shalt thou be when thou g. out 19. cursed shalt thon be when thou g. out 19. cursed shalt thon be when thou g. out 21. make pestilence cleave to thee whith thou g. 63. shall be plucked off the land whither thou g. 32. 50. and die in the mount whither thou g. Josh. 1. 9. the Lord is with thee whither thou g. Josh. 1. 9. the Lord is with thee whither thou g. Josh. 1. 9. the Lord is with thee whither thou g. Josh. 1. 10. The Josh 10. The Josh 1. 10. The Josh 10. The Josh

E.c., 6. 13. the fire on the altar shall never go out 8. 33. shall not go out of tabernace is seven days 18. 34. shall not go out of tabernace is seven days 19. 4. how long have I to live, that I should go wy 19. 14. 15. 16. if any man's seed of copulation go out 16. 18. is he shall go out to the altar before the Lord 18. 18. 20. shall go out to the altar before the Lord 18. 18. 20. shall go out to the altar before the Lord 18. 18. 20. shall go out to the altar before the Lord 18. 20. shall go out to wary 18. 20. shall go out the same way 18. 20. shall go out to wary 18. 20. shall go out the same way 18. 20. sha

Is a 30.29, when one g. with pipe to come to mount 55.11. so shall my word be that g. forth of mouth 59. 3. whoso g. therein shall not know peace 63. 14, as a beast g. down into the valley 37. † 31. none of his g. shall slide 40. 2. he set my feet on a rock, established my g. 41. 18. nor have our g. declined from thy way 21. 9. that g. out to Chaldeans shall live, 38. 2. 21. 10. hot weep sore for him that g. away 30. 23. whirlwind of the Lord g. forth with fury 44. 17. we will do what g. out of our own mouth 49. 17. every one that g. by it be astonished, 50. 13. 31. they have seen thy g. even the g. of God 33. 31. their heart g. after their covetousness 42. 27. in the day that he g. into the sanetuary Hos. 6.4. your goodn. is as the early dew, itg. away 5. thy judgments are as light that g. forth 26th 50. 11. Sam. 13. 21. they have bloom of g.-hair 60. ATS. Skins.

Hos.6-4, your goodn. is as the early dew, it g., away 5, thy judgments are as light that g. forth Zech. 5, 3, this is the curse that g. forth 6, he said, this is an ephah that g. forth Mat. 8, 9, I say to this man go, and he g. Luke 7.8. 12, 45, then g. he and taketh, Luke 11, 26, 13, 44, for joy thereof g. and selleth all he hath 15, 11, not that which g. into mouth defileth a man 17, 20, this kind a ret to not but by wranger.

13.11. not that when g. into moth denient a man 17. 21. this kind g. not out but by prayer 26. 24. the Son of man g. as it is written of him, Mark 14. 21. Lnke 32. 32. 28. 7. he g. before you into Galilee, Mark 16. 7. John 3. 8. but canst not tell whither it g. 7. 20, thou hasta devil; who g. about to kill thee? 10. 4. he g. before them, the sheep follow him 11. 31. she g. unto the grave to weep there 12. 35. knoweth not whither he g. 1 John 2. 11. 1 Cor. 6, 6. but brother g. to law with hrother 9.7 who g. a warfare any time at his own charges Jam. 1. 24. he beholdeth himself and g. his way Rev.14.4.that follow the Lamb whithersoever he g. 17. 11. and is of the seven, and g. into perdition 19. 15. and out of his mouth g. a sharp sword GOING.

GOING.

Gen. 15.12. sun g.down, a deep sleep fell on Abram
25. † 32. Esau said, behold, I am g. to die
Exod. 17.12. his hands steady, to g.down of the sun
23. 4. if thou meet thine enemy's ox g. astray
Num. 34. 4, g. forth of border from south to Kadesh

Num.34.4, g, forth of border from south to Kadesh Deut. 16.6. sacrifice the passover at g, down of sun 33. 18. he said, rejoice, Zebulun, in thy g, out Jush. 7. 5. and smote them in the g, down 10. 11. as they were in the g, down to Beth-horon 27. at the g, down of the sun careases taken down 23. 14. 1 am g, the way of all the earth Judg. 8, 130. Gideon had 70 sons g, out of his thigh 19. 18. 1 am now g, to the house of the Lord 28. up, let us he g, but none answered 1 Sam. 10. 3. meet thee three men g, up to God 2 Sam. 2. 19. in g, turned not from following Abner 5. 24, hearst a sound of g, in trees, 1 Chr. 14. 15.

18 am. 10. 3. meet thee three men g. up to God 28 am. 2. 19. in g. turned not from following Abner 5. 24. bearest a sound of g. in trees, 1 Chr. 14. 15. Kings 17. 11. as she was g. to fetch it, he ealled 22. 36. went a proclamation at g. down of the sun 2 Kings 2. 23. g. by the way, children mocked him 9. 27. they smote Ahaziah at the g. up to Gur 1 Chron. 11. † 9. David went in g. and increasing 2 Chron. 18. 34. at time of sun g. down, he died Exra 7. † 9. foundation of the g. from Babylon Jab 1. 7. from g. to and fro in the earth, 2. 2. 33. 24. deliver him from g. down to the pit 28. he will deliver his soul from g. into the pit 28. he will deliver his soul from g. into the pit 78 sal. 19. 6. bis g. forth is from the end of heaven 50. 1. the mighty God calleth the earth, from rising of sun to g. down, 113. 3. Mal. 1. 11. 104. 19. the sun knoweth his g. down 71 proo. 7. 72. g. down to the chambers of death 14. 15. but the prudent man looketh well to his g. 30. 29. three go well, yea, four are comely in g. Isa. 13. 10. the sun shall be darkened in his g. forth Jer. 48. 5. in the g. up to Luhith, continual weeping shall go up; in the g. down of Horonaim

Horonaim

Horonaim

50. 4. g., and weeping they shall seek the Lord

Ezek, 40. 31. the g. up had eight steps, 34, 37.

44. 5. with every g. forth of the senetuary

46. 12. after his g. forth, one shut the gate

Dan. 6. 14. and laboured till g. down of the sun

9, 25. from the g. forth of the commandment

Has. 6, 3. his g. forth is prepared as the morning

Zeck, 8, 77 from the country of g. down of the sun

Hos. 6, 3. his g. forth is prepared as the morning Zech. 8, †7. from the country of g. down of the sun †21. g. speedily to entreat the face of the Lord Mat. 25. †8. give oil, for our lamps are g. out 96. 46. rise, let us he g. behold, he is at hand Luke 14. 31. what king g. to war with another John 8. 59. g. through midst of them, so passed by Acts 20. 5. these g. before, tarried at Troas Rom.10.3. g. about to establish their righteousness ITim. 5.24. some men's sins g. before to judgment Heb. 7. 18. is a disamulling of command. g. before Jude 7. g. after strange flesh are set forth an examp.

See Commo.

Eccl.12.11. the words of the wise are as g. and naise GOAT.

Gen. 15. 9. take a heifer, a she-g. of three years Exod. 22. † 1. if a man steal an ox or a g.

Lev. 3. 12. if his offering be a g. then shall offer it 4. 24. he shall stay his hand on the head of the g. 7. 22 he shall set up for to for y sheep, or of g. 24. 24. he shall tay his hand on the head of the g. 7. 23. he shall eat no fat of ox, sheep, or of g. 9. 15. he took the g. which was the sin-offering 10. 16. Moses sought the g. of the sin-offering 16. 9. Aaron shall bring the g. on which the lot fell 22. he shall let go the g. in the wilderness 17. 3. whoseever killeth a g. in the camp 22. 27. when a g. is brought forth seven days Num. 15. 27. if sin thro' ignora. he shall bring a g. 18. 17. the firstling of a g. thou shall not redeen 23. 22. one g. for a sin-offering, to make an atonement of the g. 25. 25. and 1. 4. 4. shall at the ox, sheep, and the g. 17. † 1. not sacrifice a g. wherein is blemish Judg. 6. † 4. the Midiantes left no ox, or g. or ass Ezek. 43. 25. seven days prepare every day a g. Dan. 8.5. the g. had a notable horn between his eyes 21. the rough g. is the king of Grecia 21. the rough g. is the king of Grecia

He-GOAT.

Prov. 30. 31. four are comely in going, a he-g.
Jer. 51. 40. bring them down like rams with he-g.
Dan. 8. 5. behold, a he-g. came from the west
8. therefore the he-g. waxed very great
Live GOAT.

Lev. 16.20. bring live-g. ||21. lay both hands on l.-g.
Scape-GOAT.
See Signification on Offering.
Lev. 16. 8. and the other lot for the scape-g. Lev. 10. 8. and the other lot for the scape-g. 10. to let him go for a scape-g. into the wilderness 26. he that let go scape-g. shall wash his clothes Wild-GOAT.

Deut. 14. 5. ye shall eat the wild-g. and wild ox GOATS.

Gen. 4. † 4. Abel brought the firstling of the g. 27. 9. fetch me from thence two kids of the g. 27. 9. fetch me from thence two kids of the g. 16. she put the skins of the g. on his hands 30. 32. all the spotted and speckled among the g. 33. is not speckled among g. || 35. he removed g. 31. 38. thy she-g. have g. g. || 35. he removed g. 31. 38. thy she-g. have not east their young 32. 14. two hundred she-g. and twenty he-g. 37. 31. Joseph's brethren killed a kid of the g. 38. † 17. I will send thee a kid from the g. Exad. 12.5, ye shall take it out from the sheep or g. Lev. 1. 10. if his offering be of the sheep or g. 4. 23. if his sin come to his knowledge, he shall bring his offeriog, a kid of the g. 28. | 5. 6. 9. 3. take a kid of the g. for a sin-offering 16. 5. two kids of the g. || 17. two g. present them 22. 19. ye shall offer a male of the sheep or g. †| 21. a free-will offering in beeves or g.

22. 19. ye shall offer a male of the sheep or g. † 21. a free-will offering in beeves or g. 23. 19. then ye shall sacrifice one kid of the g. for a sin-offering, Num. 7. 16. | 15. 24. Num. 7. 17. five rams, five he-g., five lambs, 24. Sum. 7. 17. five rams, five he-g., five lambs, 25. 87. the kids of the g. for a sin-offering, twelve 88. the he-g. sixty, the lambs of first year sixty 31. † 30. thou shalt take one portion of the g. Deut. 32.14. rams and he-g. of the breed of Bashan Judg. 6. † 19. Gideon made ready a kid of the g. 18am. 25.2. Nabal had a thousand g. was shearing 2 Chron. 17. 11. the Arabinas brought 7.700 he-g. 18am. 25.2. Nabal had a thousand g, was shearing 2 Chron. 17. 11. the Arabians brought 7,700 heg. 29. 21. they brought seven heg. for a sin-offering Ezra 6. 17. offered at the dedication twelve heg. 8. 35. children out of captivity offered 12 heg. Psal. 50. 9. 1 will take no heg. out of thy fold 13. or will I drink the blood of g. ?

Frov. 27. 26. the g. are the price of thy field 27. thou shalt have g. milk enough for food Cant. 4. 1. thy hair is as a flock of g. 6. 5.

Isa. 1. 11. I delight not in the blood of heg. 14. 19. it stirreth up for thee all great g.

14. † 9. it stirreth up for thee all great g. 34. 6. sword of the Lord fat with the blood of g. Heb. 7. 18. is a disannulling of command. g. before Jude 7. g. after strange flesh are set forth an examp.

See Commo.

GOINGS.

Num. 33. 2. and Moses wrote their g. out
34. 5. the g. out of their borders, 8, 9, 12. Josh.

15. 4, 7, 11. | 16. 3, 8. | 18. 12, 14.

Job 34. 21. his eyes are on man, he seeth all his g.

Mic. 5. † 8. as a young lion among the flocks of g.

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20. 7. thou shalt make curtains of g-hair 35. 6. who is willing, let him bring g-hair 23. every man with whom was found g-hair 26. and all the women spun g-hair 36. 14. she made curtains of g-hair for the tent Num. 31. 20. purify all work of g-hair and wood 15am. 19. 13. put a pillow of g-hair for bolster, 16. GOATS-SKINS.

Hcb. 11.37. wandering in sheep-skins and g.-skins Wild-GOATS.

1 Sam. 24. 2. to seek David on rocks of the wild-g-Job 39.1 knowest thou when the wild-g-bring forth Psal. 104. 18. high hills are a refuge for the wild-g. GOBLET.

Cant. 7. 2. thy navel is like a round g.
GOD referred to man.

Exod. 4. 16. thou shalt be to Aaron instead of g.

7. 1. I have made thee a g. to Pharach GOD for idel.

Dout. 32. 21. moved me with that which is not g. Judg. 6. 31. if he be a g. Jet him plead for himself 8. 33. they made Baal-berith their g. 9. 27. they went into the house of their g. and cat 11. 34. nossess that which Chamachald.

9. 27. they went into the house of their g. and cat 11. 34, possess that which Chemosh thy g. giveth 16. 23. the Philistines' g. was Dagon, 24. 1 Sam. 5. 7. his hand is sore on us, and our g. 1 Kings 11.33. Israel worshipped the g. of Moahites 18. 27. he is a g. either talking, or pursuing 2 Kings 1. 2. Baal-zebub the g. of Ekron, 3, 6, 16. 19. 37. worshipping in the house of Nisroch his g. smote with sword, 2 Chr. 32. 21. Isa. 37. 38. Psal.16.4.sorrows multiplied, hasten after other g. 25x. 44.10. who hath formed a g. or molletn image.

Fau. 104.sorrows indiffuence, nascen after other g. Fau. 44.10. who hath formed a g. or molten image?

15. he maketh a g. and worshippeth it, 17.

45. 20. and that pray to a g. that cannot save

46. 6. he maketh it a g. they fall down, they

Dan. 1.2. he carried the vessels into house of his g. Dam. 1.2. he carried the vessels into house of his g.
4.8. Belteshazzar according to the name of nny g.
11. 36. and magnify himself above every g.
Amos 5. 26. the star of your g. ye made, Acts 7. 43.
8. 14. that swear, and say, thy g. O Dan, liveth
Jonah 1. 5. the mariners cried, every man to his g.
Mic. 4. 5. all people will walk in the name of his g.
Hab. 1. 11. imputing this his power to his g.
Acts 12. 22. it is the voice of a g. not of a man
Anu GOD. Any GOD.

Exod. 22. 20. that sacrifice to any g. save the Lord 2Sam.7.22, nor is there any G. beside, 1 Chr.17.20. Dan.3.23.that they might not worsh. any g. except 6.7. who shall ask a petition of any g. or man, 12. 11. 37. neither shall he regard any g. Other GOD.

Exod. 34. 14. thou shalt worship no other g. Dan. 3. 29. because there is no other g. can deliver 1 Cor. 8. 4. there is none other g. but one Strange GOD.

Deut. 32. 12. there was no strange g. with them Psal. 44.20. stretched out our hands to a strange g.

18.9.no strange g. be in thee, nor worsh strange g. Isa. 43. 12. when there was no s. g. among them. Dan. 11. 39. thus shall he do with a strange g. GOD.

Dan. 11. 39. thus shall he do with a strange g. GOD.

This is one of the names which we give to that eternal, infinite, and incomprehensible Being, the Creator of all things, who preserves and governs every thing by his almighty power and visdom, and is the only object of our worship. The Hebrews give to God generally the name of Jenovan, he who exists of himself, and gives being and existence to others: this is a name ineffable and mysterious, which denotes the eternity, immutability, and independency of God, and the infollible certainty of his word and promises. The import of this name is opened and predicted of Christ, in Rev. 1. 4.8. The Helrews had such a veneration for this holy name, that they never pronounced it, but instead of it made use of that of Adonai, which signifes properly My Lords, in the plural number: and of Elohi, Eloi, or Elohin. They likewise called him El, which signifes Strong, or Shaddai, whereby may be mean. They likewise called him El, which signifies Strong; or Shaddai, whereby may be meant one who is self-sufficient; or, according to another pronunciation, the Destroyer, the powerful One; or Elion, the most High, or El-sabaoth, the God of Hosts; or Ja, God. This name Jenovan, in the Hebrew, consists of four letters, as for the most part it doth in all languages. Thus among the Presiaus the name is Eogu; among the Arabians, Alla; among the

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Assyrians, Adad; among the Egyptians, Θωυθ or Θευθ; with the Grecians, Θεος; the Latins,

Assyrians, Adad; among the Egyptians, \(\Omega v \) or \(\Omega v \); with the Grecians, \(\Omega v \); the Latins, \(\Delta v \); the French, \(\Delta v \); the Spaniards, \(\Delta v \); the Italians, \(\Delta v \); the Spaniards, \(\Delta v \); the Italians, \(\Delta v \); the Spaniards, \(\Delta v \); the Italians, \(\Delta v \); the the Germans, \(\Gamma v \); the the Italians, \(\Delta v \); the the the remains of four is a perfect number, and so hereby the perfection of \(\Gau v \); in the Others say, that \(Ga d \) is he who created all things, consisting of four elements.

\(Ga d \) declared to Moses, that he was not known \(by \) the name Jenovan, to Abraham, Isaac, and Jacob; and yet God is called by the name Jehovah, in Gen. 15. 7. [26. 24. This is not to be understood of the name, but of the thing signified by that name. For that denotes all his perfections, and, among others, the constancy and immutability of his nature and will, and the infallible certainty of his word and promises. And, though this was believed by Abraham, Isaac, and Jacob; yet God had not given any actual being to his promises for them; for they only saw the promises afar off. This expression may likevise be understood comparatively; they knew this but darkly and imperfectly, which was now to be made known more clearly and fully.

\(Gon \) is taken, 1. Properly, and that either essentially, for the whole Trinity, Isa. 40. 23. John 4. 24. Or, personally, (1) For the Father, Eph. 1. 3. (2) The Son, John 1. 1. (3) For the Holy Ghost, Acts 5. 3, 4. II. Improperly, (1) For an idol, or false and imaginary god, Exod. 22. 20. Judg, II. 24. (2) For princes, magistrates, and judges, Exod. 22. 28. Psal. 82. 1, 6. (3) For the ark of God. Thus when the ark came into the camp of the Israelites, the Philistines said, God is come into their camp; this name they gave to the ark, as they used to do to the images of their false gods, I Sam. 4. 7. The Lord tells Moses, Exod. 7. 1, See, I have made thee a God to Pharaoh: Thou shalt represent my pers

25. for he stretcheth out his hand against G. Jau. 3. 79. he multiplieth his words against G. Dan. 3. 29. which speak amiss ag. G. of Shadrach H. 36. speak marvellous things ag. G. of gods Hos. 13. 16. she hath rebelled against her G. Jets 5. 39. lest ye be found to fight against G. 6. 11. be hath spoken blasphemous words ag. G. 23. 9. let us not fight against G. Rom. 8. 7. the carnal mind is enmity against G. 9. 20. who art thou that repliest against G. 9. 20. who art thou that repliest against G. Pen. 13 f. onered bis mouth in blasphemy ag. G.

Rev. 13. 6. opened his mouth in blasphemy ag. G.

See ALMIGHTY.

Before GOD.

Gen. 6. 11. the earth was corrupt before G.

Exod.18.12.eat bread with Moses' father before G.

Gen. 6. 11. the earth was corrupt before G.
Exod.18. 12. eat bread with Moses' father beforeG.
Josh. 24. 1. they presented themselves before G.
Judg. 21. 2. the people abode till even before G.
Judg. 21. 2. the people abode till even before G.
10. and there Uzza died before G.
10. 1. they offered burnt-sacrifices before G.
20. 12. 12. Manasseh humbled himself before G.
21. 13. 12. Manasseh humbled himself before G.
24. 27. Josiah's heart was humbled before G.
25. 27. Josiah's heart was humbled before G.
25. 21. Jo. deliver before the G. of Jerusalem
Job 15. 4. yea thou restrainest prayer before G.
Psal. 42. 2. when shall I appear before G.?
56. 13. may walk before G. in light of the living
61. 7. he shall abide before G. for ever
68. 3. let the righteous rejoice before G.
84. 7. every one in Zion appeareth before G.
25. 2. heart hasty to utter any thing before G.
26. 10. gave thanks before his G. as aforetime
11. found him making supplication before G.
26. that men tremble before the G. of Daniel
12. Luke 1. 6. they were both righteous before G.
12. 6. not one of them is forgotten before G.
12. 4. 19. a prophet mighty in deed and word bef. G.
Acts 7. 46. who found favour before G.
13. the was are all here present before G.
13. 1. I lived in all good conscience before G.
13. 1. 1 lived in all good conscience before G.
14. 22. last thou faith? have it to thyself before G.
15. 20. 12. los we speak before G. in Christ
Gal. 1. 20. behold, before G. in Christ
Gal. 1. 20. behold, before G. in Christ
Gal. 1. 20. behold, before G. 21. 61. 11. In the arms
15. The character G. 2. Win 4. 21. In the constant of the constant of the fore G.
21. 11. In the constant of the constant

Mark 12. 32. there is one G. and none other but he John 1.1. the Word was with G. and Word was G. 3. 2. can do miracles, except G. be with him 8. 41. they said, we have one Father, even G. 42. for I proceeded forth, and came from G. 17. 3. they might know thee, the only true G. dets 2. 22. by wonders, which G. did by him 5. 29. we ought to obey G. rather than men 7. 9. patriarchs sold Joseph, but G. was with him 10. 34. I perceive G. is no respecter of persons 17. 5. 3. they leveled for the said of the sa

2 Chron. 36. 23. all kingdoms of the earth hath the Lord G. of heaven given me, Evra 1. 2.

Evra 5.11. we are the servants of the G. of heaven 12. our fathers have provoked the G. of heaven, 10.

For a for burnt-offerings of the G. of heaven, 10.

12. as reine of the law of the G. of heaven, 10.

13. whatever is commanded by the G. of heaven, 21.

23. whatever is commanded by the G. of heaven, 21.

24. so I prayed to the G. of heaven, and said Psal. 136. 36. O give thanks to the G. of heaven, 21.

25. whatever is commanded before the G. of heaven, 21.

26. 4. so I prayed to the G. of heaven, and said Psal. 136. 36. O give thanks to the G. of heaven Dan. 2. 188. they would desire mercies of G. of heaven, 44. the G. of heaven shall set up a kingdom Jonah 1. 9. I fear the Lord, the G. of heaven, 44. the G. of heaven shall set up a kingdom Jonah 1. 9. I fear the Lord, the G. of heaven, 16. 11. and they blasphemed the G. of heaven, 16. 11. and they blasphemed the G. of heaven, 16. 11. and they blasphemed the G. of hosts, 19.

14. return, we beseech thee, O G. of hosts, 19.

14. return, we beseech thee, O G. of hosts, 30.

See Lord God.

GOD is.

Gen. 21. 22. G. is with thee in all that thou doest 31. 50. see, G. is withs the in all that thou doest 31. 50. see, G. is of its with the he should lie New. 23. 19. G. is not a man, that he should lie New. 23. 19. G. is not a man, that he should lie New. 23. 19. G. is one into the camp, we cunto us 10. 7. for G. is come into the camp, we cunto us 10. 7. for G. is come with thee, 1 Chron. 17. 2.

28. 15. G. is departed from me, he answereth not 2 Sam. 29. 33. G. is my strength and power 1 Chron. 14. 15. G. is gone forth before thee to smite 2 Chr. 13. 12. G. himself is with us for our captain 100. 30. 31. 31. I answer thee, G. is greater than man

12. 29. for our G. is a consuming fire 13. 16. for with such sacrifices G. is well pleased 1. John 1. 5. G. is light || 4. 8. for G. is love, 16. 3.20. G. is greater than our heart, knows all things GOD of Israel.

Exod. 24. 10. they went up, and saw the G. of Isr. Num. 16. 9. the G. of Israel hath separated you Josh.7.19. to give glory to the G. of Isa. 1 Sam.6.5. 13. 33. the G. of Israel was their inheritance

23.16. What trespass ye committed ag. G. of Israel 24. what have ye to do with the G. of Israel 34. 23. incline your heart to the G. of Israel 31. udg. 11.23. G. of Israel dispossessed the Amoritos Ruth 2.12. a full reward be given thee of G. of Isr. Judgy 11.23. G. of Israel dispossessed the Amoritos Ruth 2.12. a full reward be given thee of G. of Isr. 18 am. 1. 17. the G. of Israel grant thy petition 5. 11. send away the ark of the G. of Israel 18 kings 8.23. L. G. of Israel of the G. of Israel 12 kings 8.23. L. G. of Israel 20 kings 6.24 the 19. dispose of the G. of Israel 17. 24. the Lord of bosts is the G. of Israel 17. 24. the Lord of bosts is the G. of Israel 19. Chron. 4. 51. 34. who would not seek the G. of Israel 29. Chron. 15. 13. who would not seek the G. of Israel 9. 4. trembled at the words of the G. of Israel 9. 4. trembled at the words of the G. of Israel 19. 4. 13. blessed be the L. G. of Isr. from everlasting, 72. 18. [106. 48. Luke 1. 63. Luke 1. 63. 41.17. 1 the G. of Israel was them 45.3. I which call thee by name, am G. of Israel 48. 2. they stay themselves on the G. of Israel Etch. 3. 4. the glory of the G. of Israel was there Mat. 15.31. the multitude glorified the G. of Israel Living GOD.

Deut. 5. 26. that heard the voice of the living G. 36. 2 Kings 19. 4. whom the king of Assyria hath sent to reproach the living G. 18. is a. 37. 4, 17. Psal. 42.2. my soul thirsteth for God, the living G. 48. 2. mb pear tand feels crieth out for living G. 48. 42. my heart and feels crieth out for living G. 48. 2. mb pear tand feels crieth out for living G. 36. dec. 19. 10. 10. he is the living G. an everlasting King 29. 36. here proverted the words of the living G. 36.

Jer. 10. 10. he is the living G. an everlasting King. 23. 36. have perverted the words of the living G. Dan. 6. 26. he is the living G. and stedfast for ever Hos.1.10.shall be said, ye are sons of the living G.
Mat. 16. 16. art Christ, Son of living G. John 6.69.
25. 63. 1 adjure thee by the living G. tell us
Acts 14.15. turn from these vanities to the living G. Acts 14.15.turn from these vanities to the twing G. Rom.9.26.they shall be called children of living G. 2 Cor. 3. 3. but with the Spirit of the living G. 6, 16. for ye are the temple of the living G. 1 Thess. 1.9. from idols to serve living and true G. 1 Tim. 3. 15. which is the church of the living G. 4. 10. heaven we true in the living G. 6. 7. 4. 10. because we trust in the living G. 6. 17. Heb.3.12.an evil heart in departing from living G 9.14. purge your conscience to serve the living G 10.31, it is fearful to fall into bands of living G

10. 31. It is featful to fall into bands of theing G.
12. 22, ye are come to Zion, the city of living G.
Rev. 7. 2. angel having the seal of the living G.
Lord Gon, Lord his Gon, Lord my, Lord
our, their, your, God. See these in the
divisions of the word Lord.

Merciful GOD.

Exod.34.6.the Lord, the Lord G. merciful, gracious Deat. 4. 31. the Lord thy God is a merciful G. 2 Chr. 30. 9. Lord your G is merciful if ye turn Nch. 9. 31. thou art a gracious and merciful G. Psal. 116.5 gracious is the Lord, our G is merciful Jonah 4. 2. I know that thou art a G. merciful

Mighty GOD.

Gen. 49.24. bow abode by hands of migh. G. of Jac Deut.7.21. Lord is among you, a mighty G. 10.17 Neh. 9. 32. now therefore our God, the mighty G Job 35. how therefore our God, the mighty G. Job 35. behold, G. is mighty, and despiseth not any Psal. 50. 1. the mighty G. the Lord hath spoken 132. 2. how he vowed to the mighty G. of Jacob 5. till I find a habitation for mighty G. of Jacob Isa. 9. 6. his name shall be called the mighty G. 1. 10.21. the remnant shall return to the mighty G. Jer. 32.18. mighty G. the Lord of hosts is his name

Jer. 32. 18. mighty G. the Lord of hosts is his name Hab. 1.12. O mighty G. thou hast established them Gen.28.21. Jacob said, then shall the Ld. be my G. Exod. 15.2. he is my G. my father's G. I will exalt Ruth 1.16. thy people be my people, thy God myG. 28 am. 29. 7. 1 eried to my G. he heard, Psall. 18. 6. 22. and have not departed from my G. Ps. 18.21. 30. by my G. thave leaped over a wall, Ps.18.20. 10th; 28. 29. 10th; 28. 29. for God, even my G. will he with thee 20th: 18. 13. what my G. saith, that will I speak Neb. 5. 19. think upon me, my G. for good, 13. 31. 13. 14. remember me, my G. concerning this, 22. why so far from helping me? Mal. 27. 46. 10. thou art my G. from my mother's belly 31. 14. I trusted in thee, I said, thou art my G. 38. 21. O my G. be not far from me, 71. 12.

Dan.6.22.my G-haths ent his angel, hath shut lions' Hos.2.23. they shall say, thou art my G. Zech.13.9. 8. 2. Israel shall cry to me, my G. we know thee 9. 17. my G. will east them away, not hearken Mic. 7. 7. 1 will wait, for my G. will hear me John 20.17. and say, I ascend to my G.and your G. 28. Thomas answered and said, my L.and my G. Rom. 1. 8. 1 thank my G. through Jesus Christ, for you all, I Cor. 1. 4. | 14.18. Phil. 1.3. Philem. 4. 2 Cor. 12. 21. lest when I come, my G. will humbe Phil. 4. 19. my G. shall supply all your need Rev. 3. 12. I will write on him the name of my G. See Lord my God.

No GOID.

Deut.32.39.1, even I am he, there is no G. with me I Kings 8. 23. there is no G. like thee, 2 Chr. 6.14. 2 Kings 1. 16. is it because there is no G. in I strael? 5. 15. now I know there is no G. in all the earth

2 Chron. 32. 15. no G. of any nation able to deliver Psal. 14. I. the fool hath said, there is no G. 53. 1. 13a. 43. 10. before me there was no G. formed 44. 6. besides me there is no G. 8. [45. 5, 14, 21. Ezck. 28. 9. but thou shalt be a man, and no G. Hos. 13. 4. and then shalt know nv G. but me O GOD.

Num. 12. 13. heal her now, O G. I beseech thee Judg. 16. 28. strengthen me, only this once, O G. Psad. 4. 1. hear me, O G. of my righteousness 25. 22. redeem Israel, O G. out of all his troubles 25. 22. redeem Israel, O G. out of all his toubles 51. 14. deliver me from blood-guiltiness, O G. 56. 12. thy vows are upon me, O G. I will render Isa. 64. 4. nor hath the eye seen, O G. besides thee Heb. 10.7. I said, Io, I come to do thy will, O G. 9. Of GOD.

Exod. 9.†28. entreat there be no more voices of G. I Sam. 14. † 15. so it was a trembling of G. 2Chr. 10.15. hearkened not, for the cause was of G. 25.20. A maziah would not hear, for it came of G.

25.20. Amaziah would not hear, for it came of G. Psal. 7. 10. my defence is of G. who saveth upright Isa. 29. † 1. woe to the lion of G. add year to year 53.4. we did esteem him smitten of G. and afflicted Mat. 16. 23. savourest not things of G. Mark 8.33. John 1. 13. born not of the will of man, but of G. 6. 46. he which is of G. hath seen the Father 7. 17. shall know of doctrine whether it be of G. 8. 47. he that is of G. hearth; we great of G. 8. 0. No. New Mich 18 of G. hant seen the Father 7. 17. shall know of doctrine whether it be of G. 8. 47. he that is of G. heareth: ye are not of G. 9.16. this man is not of G. [133.if he were not of G. 12. 43. loved the praise of men more than of G. 12. 43. loved the praise of men more than of G. 12. 43. loved the praise is not of men, but of G. 13. 1. ho power but of G. ye cannot overthrow it Rom. 2. 29. whose praise is not of men, but of G. 9. 16. but of G. that sheweth mercy 13. 1. no power but of G. powers ordained of G. 10. which ye have of G. ye are not your own 11. 12. but all things are of G. 2 Cor. 5. 18. 2 Cor. 2.17. but as of G. in the sight of G. speak we 3. 5. we are not sufficient, our sufficiency is of G. Phil. 1. 28. but to you of salvation, and that of G. 3. 9. the righteousness which is of G. by faith Hob. 5. 4. he that was called of G. as was Aaron 1 John 3. 10. doeth not righteousness, is not of G. 4.1. beloved, try the spirits whether they are of G. 3. confesseth not that Christ is come, is not of G. 6. we are of G. [5.19. we know that we are of G.

3. confesseth not that Christ is come, is not of G.
6. we are of G.||5.19, we know that we are of G.
John H. follow good, he that doeth good is of G.
See Angel, Ark, Born, Children, Chosen,
Church, Counsel, Fear, Glory, Grace,
Hand, House, Kingdom, Knowledge, Love,
Hand, House, Kingdom, Knowledge, Love,
Man, People, Power, Servany, Sight, Son,
Sons, Spirit, Will, Words, Work, Works,
World, Wrath.

Our GOD.

Erod.5.8, they cry let us go and secrifice to our G.

Our GOD.

Exod.5.8. they cry, let us go and sacrifice to our G. Dout. 31. 17. because our G. is not among us 32. 3. ascribe ye greatness unto our G. Josh. 24. 18. we will serve the Lord, he is our G. Josh. 24. 18. we will serve the Lord, he is our G. 1 Sam. 2. 2. neither is there any rock like our G. 2 Sam. 10.12. and let us play the men for our people, and for the cities of our G. 1 Chron. 19. 13. 2. 23. 2. who is a rock, save our G.? Psal. 18. 31. 1 Chron. 26. 32. for every matter pertaining to G. Job 22. 2. can a man be profited to G.? 31. 31. surely it is meet to be said unto G. I have Psal. 62. 11. I have heard, power belongeth to G. 18. 20. to G.the Lord belong the issues from death 31. Ethiopia shall stretch her hands to G. 77. 1. I cried to G. even to G. raw near to G. 77. 1. I cried to G. even to G. with my voice 2 Chron. 2. 5. for great is our G. we thank the J. 2. 32. they take delight in approaching to G. 14.11. O Lord, thou art our G. let not man previous 19. 14.11. O Lord, thou art our G. above all gods 14.11. O Lord, thou art our G. shall we say after? Neh. 4.4. hear, O our G. ||20. our G. shall fight for us 6. 16. that this work was wrought of our G. 9. 32. now therefore our G. they great, mighty God 13. 2. our G. turned the curse into a blessing Ps. 40.3. hath put a new song, even praise to our G. 4. thou hast not lied unto men, but unto G. 13. yield yourselves unto G. as alive from dead 7. 4. that we should bring forth fruit unto G.

Eph. 2.4, but G.who is rich in mercy quickened us Pail. 1.8. G. is my record, how greatly I long after 3. 19. for many walk, whose g. is their belly 17hess. 2.5. nor cloak of covetousness, G. iswinces Heb. 5.10, G. is not unrighteous to forget your work Heb. 5.10, G. is not unrighteous to forget your work Pail. 1.6. G. is not ashamed to be called their God 12. 29. for our G. is a consuming fire 13. 16. for with such sacrifices G. is well pleased 1. John 1. 5. G. is light [4. 8. for G. is love, 16. 3.20. G. is greater than our heart, knows all things GOD of Israel.

GOD of Israel.

Ps. 89. 26. he shall cry, thou art my Father, my G. 104. 22. 105. 14. 14. 18. God is our G. for ever and ever 104. 33. 1 will sing praise to my G. 146. 2.
18. 25. thou art my G. and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, also g. 10. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, also g. 15. and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I will extol thee, my G. Other, and I will praise thee 145. I. I w 68. 20. he that is our G. is the God of salvation 77. 13. who is so great a God as our G.? 95.7. he is our G.| 115.3. our G. is in the heavens 116. 5. gracious is the Lord, our G. is in the heavens 126. 5. gracious is the Lord, our G. is merciful 526. 25. 9. 10, this is our G. we have waited for him 55. 7. to our G. for he will abundantly pardon 59. 13. and departing away from our G. 61. 2. to proclaim the day of vengeance of our G. Dana.3.17. our G. whom we serve is able to delive Zech. 9. 7. he that remaineth shall be for our G. 1 Cor.6.1.1, ye are sanctified by the Spirit of our G. Heb. 12. 29. for our G. is a consuming tire Rev.5.10. hast made us to our G. kings and priests 7.10. salvation to our G. who sitted to at throne.

7.10. salvation to our G. who sitteth on the throne 12. blessing, and honour, and power be to our G. See Peace, Said, Saith, Serve, Sent, Speak, CE PEACE, SALE,
SPEED, SPOKEN.

Their GOD.

Steen, Stores. Their GOD.

Gen.17.8. I will be their G. Exod.29.45. Jer. 24.7.

[31. 33. ] 32. 38. Excl. 11. 20. ] 34. 24. ] 37. 23,

27. Zech. 8. 8. 2 Cor. 6. 16. Rev. 21. 3.

Lev.21.6. they shall be holy to their G. for offerings of the Lord, and bread of their G. In offerings of the Lord, and bread of their G. Excl. 44. 11.

2 Sam.724. thou art become their G. 1 Chr.17.22.

Ezra 5. 5. the eye of their G. was on the elders Psal. 79. 10. where is their G. ? 115. 2. Jole 2. 17. Isa. 8. 19. should not a people seck to their G. ?

21. shall fret, and curse their king, and their G. 53. 2. and forseok not the ordinance of their G. 5. 2r. 5.4. they know not the judgment of their G. 5. Dan. 11. 32. but the people that know their G. Hos. 4. 12. have gone a whur. from under their G. 5. 4. not frame their doings to turn to their G. Zech.12.5.my strength in the Lord of hosts their G. Heb. 11.16. he is not a shamed to be called their G. See Lord their God. See LORD their God.

Heb. 11.16. he is not ashamed to be called their G
See Lorn their God.

Thy GOD.

Lev. 19. 14. thou shalt fear thy G. 25. 17, 36, 43.

Deut. 10. 21. he is thy praise, and he is thy G.
20.17. hast avouched this day the Ld.to be thy G.
Ruth 1. 16. thy people my people, thy G. my God
Kings 19.10.let not thy G. deceive thee, Isa.37.10.

1 Chr. 12. 18. peace to thee, for thy G. helpeth thee
2 Chr. 9.8. because thy G. loved Isr. made thee king
Erra 7. 14. according to law of thy G. in thy hand
25. after the wisdom of thy G. laws of thy G.
Nob. 9. 18. this is thy G. that brought thee up
Ps. 42.3. continually say to me, where is thy G.? 10.

45. 7. God, thy G. hath anointed thee, Heb. 1.9.
50. 7. hear, O Israel, I am God, even thy G.
63. 28. thy G. hath commanded thy strength
147. 12. praise the Lord, praise thy G. O Zion
Isa. 41. 10. be not dismayed, for I am thy G.
51. 20. they are full of the rebuke of thy G.
52. 7. that saith to Zion, thy G. reigneth
60. 19. Lord shall be a light, and thy G. thy glory
62. 5. so shall thy G. rejoice over thee
Dan. 6. 16. thy G. whom thou servest will deliver
20. is thy G. whom thou servest will deliver
10. 12. and to chasten thyself before thy G.

20. is thy G. whom thou servest continually able? 10. 12. and to chasten thyself before thy G.

10. 12. and to chasten thyself before thy G.

Hos. 4. 6. thou hast forgotten the law of thy G.

9. 1. thou hast gone a whoring from thy G.

12. 6. turn thou to thy G. and wait on thy G.

Amos 4. 12. prepare to meet thy G. O Israel
Jonah I. 6. O sleeper, arise, call upon thy G.

Mic. 6. 8. and to walk humbly with thy G.

See Lorn thy God.

To, or unto GOD.

Gen. 40. 8. do not interpretations belong to G.?

Exod. 2.23. they cried, and their cry came up to G.
Lev. 21. 7. for he is holy unto his G.

Deut. 32. 17. sac. to devils, not to G. I Cor. 10. 20.

33. 26. there is none like to the G. of Jeshurun
Judg. 13. 5. shall be a Nazarite unto G. 7. [16. 17.

18.cm. 10.3. shall meet thee three men going up to G.

1. Chron. 26. 32. for every matter pertaining to G. 1Sam.10.3.shall meet thee three men going up to G.
1 Chron. 26.32. for every matter pertaining to G.
Job 22. 2. can a man be profitable to G.?
34. 31. surely it is meet to be said unto G. I have
Psc.1.62. 11. I have heard, power belongeth to G.
68.20. to G. the Lord belong the issues from death
31. Ethiopia shall stretch hor hands to G.
73. 28. it is good for me to draw near to G.
77. 1. I cried to G. even to G. with my voice
Eccl. 12. 7. and the spirit shall return unto G.
Isa. 58. 2. they take delight in approaching to G.
Lam. 3.41. let us lift up our heart with hands to G.
Mat. 22. 21. reader unto G. the things which are
God's, Mark 12. 17. Luke 20. 25.
John 13. 3. that he was come from God, went to G.
Acts 4. 19. to hearken to you more than unto G.

Rom.12.1.present your bodies a living sac. unto G.
14. 12. every one give account of himself to G.
1 Cor. 14. 2. speaketh not unto men but unto G.
15. 24. he shall have delivered up kingdom to G.
Pkil. 4. 20. now unto G. and our Father be glory
Heb.7.25.he is able to save them that come unto G.
11. 6. he that cometh to G. must believe that he is
12. 23. but ye are come to G. the Judge of all
Jam. 4. 7. submit yourselves therefore to G.
1Pet.3.18. Christ once suffered, might bring us to G.
4. 6. but live according to G. in the Spirit
Rev. 5.9. thou hast redeemed us to G. by thy blood
12.5.her child was caught up unto G. to his throne
14. 4. being the first-fruits unto G. and the Lamb

14.4. being the first-fruits unto G. and the Lamb Sec True.

14.4. being the first-liruits unto G. and the Lamb Sec TRUE.

With GOD.

Gen. 5.22. Enoch walked with G. and was not, 24.
6.9. Noah walked ||32.28. Jacob hath power w. G.
Exod. 19.17. Moses brought people to meet with G.
1 Sam. 14. 45. he hath wrought with G. this day
2 Sam. 23. 5. although my house be not so with G.
2 Chron. 35. 21. forbear from meddling with G.
20. 19. 19. who should man be just with G.
13. 3. and I desire to reason with G.
16. 21. O that one might plead for a man with G.
25. 4. how then can a man be justified with G.
27. 13. this the portion of a wicked man with G.
31. 32. with G. is terrible majesty
Psal. 78. 8. whose spirit is not stedflast with G.
Hos. 11. 12. but Judah yet ruleth with G.
Hos. 11. 12. but Judah yet ruleth with G.
Mat. 19. 26. with men this is impossible, but with G.
Mat. 19. 26. with men this is impossible, but with G.
13. 7. 1 18. 27.
Luke 1. 30. for thou hast found favour with G.
2. 52. Jesus increased in favour with G. and man.

Luke 1. 30. for thou hast found favour with G.
2. 52. Jesus increased in favour with G. and man John 1. 1. the Word was with G. the Word was G.
5. 18. making himself equal with G. Phil. 2. 6.
Rom. 2. 11. there is no respect of persons with G.
5.1.being justified by faith, we have peace with G.
9. 14, is there uorighteousn. with G.? God forbid
1 Cor. 3. 9. we are labourers together with G.
19. the wisdom of this world is foolishn. with G.
7. 24. let every man therein abide with G.
2 Thess.1.6.a righteous thingwith G. to recompense
Jam. 4. 4. the friendship of world is enmity with G.
1Pet.2.30.take patiently, this is acceptable with G.
Would God, See Would.
Gen. 43.23.your G. hath given you treasure in sacks

1Pet.3.20.take patiently,this is acceptable with G. Would Gon, See WOULD.
Your GOD.
Gen.43.23.your G. hath given you treasure in sacks Exod. 8. 25. go ye, sacrifice to your G. in the land Lev. 11. 45. Lord that bringerly you out of Egypt to be your G. 22. 33. | 25. 33. Num. 15. 41. 26.12.1 will be your G. 23. 33. | 25. 33. Num. 15. 41. 26.12.1 will be your G. and ye shall be my people, Jer. 7. 23. | 11. 4. | 30. 22. Exck. 36. 23. Num. 10. 10. be to you a memorial before your G. 15. 40. do my commandments, be holy to your G. 15. 40. do my commandments, be holy to your G. 15. 40. do my commandments, be holy to your G. 15. 40. do my commandments, be holy to your G. 15. 40. do my commandments, be holy to your G. 15. how much less shall your G. deliver you? 2. 2 Chron. 32. 14. that your G. should deliver you 15. how much less shall your G. deliver you? 2. 2 Chron. 32. 14. that your G. deliver you? 35. 40. 40. 40. 1. comfort ye my people, saith your G. 9. say to the cities of Judah, behold your G. 59. 2 iniquities separated between you and your G. 59. 2 iniquities separated between you and your G. 50. 20. 17. 1 ascend to my God and your G. 30. 17. I ascend to my God and your G. 20. 17. I ascend to my God and your G. 20. 17. I ascend to my God and your G. See Lord your God. GODDESS.

Kings 11. 5. Solom.went after the g. of Zidonians 37. hor yet are they hlasphemers of your g. 4cts 19.27. the temple of great g. Diana be despised 35. Ephesians are worshippers of the g. Diana 77. nor yet are they hlasphemers of your g. GODHEAD.

Acts 17. 29. nor think that the g. is like to gold Rom. 1. 20. even his eternal power and g. Col.2.9. in him dwelleth the fulness of the g. bodily GODLY.

Psal. 4. 3. the Lord hath set apart him that is g. 12. 1. help, Lord, for the g. man ceaseth

GODLY.

Feat. 4.3. the Lord hath set apart him that is g.
12. 1. help, Lord, for the g. man ceaseth
32. 6. for this shall every one that is g. pray
Mic. 7. † 2. the g. man is perished out of the earth
Mal. 2. 15. that he might seek a g. seed
2 Cor. 1. 12. in g. sincerity had our conversation
7. 9. ye were made sorry after a g. manner, 11.
10. for g. sorrow worketh repentance
11. 2. 1 am jealous over you with g. jealousy
2 Tim. 3. 12. all that will live g. in Christ, suffer
Tit. 2. 12. that ye should live g. in this world
Heb. 12. 28. let us serve God with reverence and
g. fear

2 Pet. 2. 9. the Lord knoweth how to deliver the g. 3 John 6. if thou bring forward after a g. sort

Isa. 57. † 1. and men of g. are taken away 1Tim. 2. 2. that we may lead a quiet life in all g. 10. which becometh women professing g. 3. 16. great is the mystery of g. God in the flesh 4. 7. and exercise thyself rather unto g. 8. but g. is profitable unto all things 6. 3. to the doctrine which is according to g.

5. 3. to the doctrine which is according to g.
 5. corrupt men, supposing that gain is g.
 6. but g. with contentment is great gain
 11. follow after righteonsness, g. faith, love
 2 Tim. 3. 5. having a form of g. but denying power
 Tit. 1. 1. acknowledging the truth which is after g.
 2 Pet. 1. 3. all things that pertain to life and g.
 6. add to patience g. to g. brotherly kindness, 7.
 3. 11. what manner of persons ought to be in all g.
 GOD-WARD.
 Exad. 18.19. God with thee, be thou for people to G.

Exod.18.19.God with thee, be thou for people to G. 2 Cor. 3.4. such trust have we through Christ to G. 1 Thess. 1. 8. your faith to G. is spread abroad GODS.

GODS.

Gen. 3. 5. ye shall be as g. knowing good and evil 31. 30. yet wherefore hast thon stolen my g.?

Exod. 12. 12. against all g. of Egypt 1 will execute 30. 23. shalt not make with me g. of silver or gold 22. 28. thon shalt not revile the g. nor curse ruler 23. 24. thon shalt not bow down to their g. 32. shalt make no covenant with them nor their g.

32. shalt make no covenant with them nor their g.
32.1. up, make us g.to go before us, 23. Acts 7.40.
4. these be thy g. O Israel, which brought, 8.
31. Moses said, they have made them g. of gold
34. 15. lest they go a whoring after their g.
Num. 25.2. called people to the sacrifices of their g.
33. 4. upon the Egyptians' g. also the Lord executed judgment, Acr. 43. 12, 13. | 46. 25.
Deut. 7. 25. the images of their g. shall ye burn
10. 17. Lord your God is God of g. Lord of lords
12. 3. ye shall hew down the images of their g.
30. that thou enquire not after their g.
31. have done every ahomination to their g.burnt
their sons and daughters in the fire to their g.
13. 7. entice thee to the g. of people round about

their sons and daughters in the fire to their g.

13. 7. entice thee to the g. of people round about

20. 18. not to do as they have done to their g.

20. † 17. and ye have seen their dungy g.

32. 37. and he shall say, where are their g.?

Josh. 22. 22. the Lord God of g. knoweth

23. 7. nor make mention of the name of their g.

Judg. 5.8. they chose new g. then was war in gates

6. 10. 1 said, fear not the g. of the Amorites

10. 14. go and cry to the g. which ye have chosen

17. 5. the man Micah had a house of g.

18. 24. ye have taken away my g. which I made

Ruth 1. 15. thy sister-in-law is gone back to her g.

1 Sam. 4. 8. these are the g. that smote Egyptians

6.5. will lighten his hand from off you and your g.

17. 43. the Philistine cursed David by his g.

28. 13. she said, I saw g. ascending out of the earth

2 Sam. 7.23. thou redeemest from Egypt and their g.

6.5. will lighten his hand from oif you and your g. 17. 43. the Phillistine cursed David by his g. 28.13. she said, I saw g. ascending out of the earth \$28am.72.3. thou redeemest from Egypt and their g. 1Kings 11.2.they will turn your heart after their g. 8. solomon hurn incense and sacrificed to their g. 12. 23. it is too much to go up, behold the g. 18. 24. and call ye on the name of your g. 25. 19. 2. let the g. do so to me and more also, 20. 10. 20. 23. their g. are g. of the hills, therefore 2 Kings 17. 29. every nation made g. of their own 33. they feared the Lord, and served their own g. 18.33. hath any of the g. delivered his land? 19. 12. 2 Chron. 32. 13, 14. Isa. 36. 18. 137. 12. 34. where are the g. of Hamath? Isa. 36. 19. 19. 18. have cast their g. into fire, they were no g. 1 Chron. 5. 25. went a whoring after g. of the land 10. 10. put Saul's armour in the house of their g. 14. 12. they left their g. David burnt them 2 Chron. 13.8. golden calves Jeroboam made for g. 25. 14. Amaziah brought g. of Seir to be his g. 28. 23. Ahaz sacrificed to the g. of Damascu. 32. 17. the g. of the nations have not delivered £rra 1.7. Nebuch. put vessels in the house of his g. 18a. 21. 9. Babylon is fallen, and her g. broken 14. 23. that we may know that ye are g. 42. 17. that say to molten images, ye are our g. 42. 11. hath a nation changed her g. are no g.? 24. 23. that saye molten images, ye are our g. 42. 11. hath a nation changed her g. are no g.? 24. 35. to cease him that hurneth incense to his g. 40an. 21. 11. 13. 5. children have sworn by them that are no g. 14. 12. they sink they are m. 42. 11. hath a nation changed her g. are no g.? 42. 35. to cease him that hurneth incense to his g. 40an. 21. 11. the g. 11. that you roude is a God of g. 43. 35. to cease him that hurneth incense to his g. 40an. 21. 11. the g. 11. that you roude is a God of g. 44. 35. in velocing the great stream of the proper stream of g.? 44. 35. to cease him that hurneth incense to his g. 48. 35. to cease min that mineth meases to may, Dan. 2. 11. no other can shew it, except the g. 47. of a truth it is, that your God is a God of g. 4. 8. in whom is the spirit of the holy g. 9. I know spirit of holy g. is in thee, 18. | 5. 14. 5. 4. they praised the g. of gold and silver, 23. 11. and wisdom like the wisdom of the g.

Dan. 11.8. carry captives into Egy. g. with princes 36. shall speak marvellous things against G.of g. Hos. 14.3. neither will we say more, ye are our g. Noh. 1.14. out of the house of thy g. 1 will cut off John 10.35. if he called them g. to whom the word Acts 14. 11. the g. are come down to us like men 17. †23. 1 beheld your g. that you worship 19.26. they be no g. which are made with hands 1 Cor. 8. 5. be that are called g. there be g. many Gal. 4.8. did service to them which by nature no g. See Serve.

See SERVE.

All GODS.

Exod.18.11. I know the Lord is greater than all g. 1 Chron. 16.25. to be feared above all g. Psal.96.4.
26. all g. of the people are idols, Psal. 96. 5.
2 Chron. 2. 5. great is God above all g. Psal.135.5.
Psal. 95. 3. the Lord is a great King above all g. 9.
7.7. worsh. him all ye g. ]] of the earth Among the GODS.

Exod.15.11. among the g. who is like thee, O Lord? 2 Kings 18. 35. who among the g. could delive their country? 2 Chron. 32. 14. Isa. 36. 20.
Psal. 86. 8. among the g. there is none like thee Molten GODS.

Exod. 34. 17. shalt make no molten g. Lev. 19. 4.
Other GODS.

Molten GODS.

Exod. 34. 17. shalt make no molten g. Lev. 19. 4.

Exod. 20.3. shalt laven oo. g, before me, Deut. 5.7.

23. 13. make no mention of names of other g.

Deut. 6. 14. ye shall not go after other g. 11. 28. |

28. 14. 1 Kings 11. 10. Jer. 25. 6. | 35. 15.

7. 4. they will turn thy son to serve other g.

8. 19. if thou walk after other g. and serve them 13. 2. let us go after other g. and serve them, 6. 13.

17. 3. hath gone and served other g. 29. 29. 39. Josh. 23. 16. Judg. 10. 13. 1 Sam. 8. Jer. 11. 10. 18. 20, prophet that shall speak in name of other g. 30. 17. but shalt be drawn away, and worshow other g. and serve them, Jer. 22. 9.

31. 18. in that day they turned to other g.

20. then will they turn to other g. and provoke me Judg. 2. 12. forsook the Lord, and followed other g. 17. went a whoring after other g, bowed to them 19. in following other g, to serve them, and to bow 15am. 26. 19. driven me out, saying, go serve other g. 1 Kings 9. 9. have taken hold upon other g. 2 Ckron. 7. 29.

4. his wives turned his heart after other g.

11. 4. his wives turned his heart after other g.
14. 9. for then hast gone and made the other g.
17. 7. Israel had sinned, and had feared other g.
17. 7. Israel had sinned, and had feared other g.
18. ye shall not fear other g. nor bow to them, nor serve them, nor sacrifice to them, 37, 38.
29. 17. have forsaken me, and burnt incense to other g.
20. 17. have forsaken me, and burnt incense to other g.
20. 18. 5. Ahaz burnt incense to other g.
21. The year of the g. whom ye know not, 13. 10.
16. 11. have forsaken me, and walked after other g.
44. 5. hearkened not to hurn no incense to other g.
24. 5. hearkened not to hurn no incense to other g.
24. 5. hearkened not to hurn no incense to other g.
25. burning incense to other g. in land of Egypt, 15.
26. Sexue.
26. Strange GODS.

Southing inceres to other g., and love flagons of wine See Serve.

Strange GODS.

Gen. 35. 2. put away the strange g. 1 Sam. 7. 3.

4. they gave Jacob the strange g. Josh. 24. 23.

Deul. 32.10, provok. him to jealousy withstrange g.

Josh. 24. 20. if ye forsake Ld. and serve strange g.

Judg. 10. 16. they put away their strange g.

33. 15. Josiah took away the altar of strange g.

33. 15. Josiah took away the altar of strange g.

33. 15. Josiah took away the altar of strange g.

33. 15. Josiah took away the altar of strange g.

33. 15. Josiah took away the strange g. and idol

Jer. 5. 19. as ye served strange g. so serve strangers

Acts 17. 18. seemeth to be a setter forth of strange g.

Let g. of that land is good, there is bdellium

41. 42. he put a chain of g. on Joseph's neck

Ezod. 20. 23. nor shall ye make you gods of g.

25. 12. thou shalt cast four rings of g. for the ark

26. | 26. 29. | 28. 23. 26. 27. | 37. 3, 13.

13. shalt make staves of shittim-wood, overlay

them with g. 28. | 26.29.37. | 30.5. | 37. 7, 31. 3.

28. 6. thou shalt make two cherubins of g. 37. 7.

26. 6. thou shalt make fifty taches of g. 36. 13.

32. their hooks shall be of g. 37. | 36. 38.

28. 6. ephod g. || 8. girdle g. || 15. breast-plate g.

11. to be set in ouches of g. 13. | 39. 6, 13, 16.

24. chains of g. || 33. thou shalt make bells of g.

32. 24. who hath any g. let him break it off

31. oh, this people have made them gods of g.

35. 24. all the g. that was occupied in the work

39. 3. they did beat the g. into thin plates

33, he overlaid their chapiters and fillets with g. 38, 24, all the g, that was occupied in the work 39, 3, they did beat the g, into thin plates 40, 5, thou shalt set the altar of g, before the ark  $\mathcal{N}um$ . 7, 14. one spoon of ten shekels of g. 20, 84, at dedication of the altar twelve spoons of g. 86, all the g, of the spoons was 120 shekels 31, 50, the captains' oblation, jewels of g, chains

18. he overlaid the throne with the best g.
12. 23. Jeroboam made two calves of g.
22. 48. Jeheshaphat made ships to go for g.
22. As. Jeheshaphat made ships to go for g.
22. Krings 18. 16. Hozekiah cut off g. from the doors
1 Chron. 28. 14. David gave of g. by weight for g.
2 Chron. 3. 6. and the g. was g. of Parvaim
4. 7. ten candlesticks of g. || 8. basons of g.
22. snuffers, censers, and spoons of pure g.
9. 18. steps to the throne, with a footstool of g.
12. 9. Shishak carried away the shields of g.
Fran 8. 27. basons of g. counter versions as g.

12. 9. Shishak carried away the shields of g. Ezra 8. 27. hasons of g. copper precious as g. Nch. 7. 70. Tirshatha gave thousand drachms of g. 71. chief of the fathers gave g. ||72. people gave g. Job 22. 24. lay up g. as dust, the g. of Ophir † 25. yea, the Almighty shall be thy g. 23. 10. when tried, I shall come forth like g. 23. 6. as for the earth, it hath the dust of g. 22. 6. as for the earth, it hath the dust of g. 15. wisdom cannot be gotten for g. nor silver 16. it cannot be valued with the g. of Ophir 17. the g. and the crystal cannot equal it 31. 24. if I made g. my hope, or said to fine g. 36. 19. will be esteem thy riches? no not g. 37. †22. g. cometh out of the north 42. 11. every one gave Job an ear-ring of g. Psal. 19. 10. more to be desired are they than g. 45. 9. did stand the queen in g. of Ophir 72. 15. to him shall be given of the g. of Sheba Prop. 11. 22. as a jewel of g. in a swine's snout 16. 16. much better it is to get wisdom than g. 20. 15. there is g. and a multitude of rubies Cant. 1. 10. thy neck is comely with chains of g. 14. his haods are as g. rings set with bery! 5. 14. his hands are as g. rings set with beryl Isa. 14. † 4. how hath the exactress of g. ceased

18a. 14. 14. how hath the exactress of g. ceased 30. 22. ye shall defile ernament of thy images of g. 40. 19. the goldsmith spreadeth it over with g. 60. 17. for brass I will bring g. for iron bring silver 19r. 4. 30. thou deckest thee with ornaments of g. Lam. 4.1.how is the g. become dim! fine g. changed! Fzek. 27. 22. merchants of Sheba occupied with g. 5. 23. and thou hast praised the gods of g. 29. they put a chain of g. alout Daniel's neck Zeck. 4. 2. and behold a candlestick all of g. 13. 9. and I will try them as g. is tried Mat. 2. 11. they presented to him g. and myrrh 23. 16. whose shall swear by the g. of the temple 17. for whether is greater, the g. or the temple 17thm. 2. 9. not adorned with g. or pearls, 1 Pet. 3. 3. Heb. 9. 4. the ark overlaid round about with g. Jam. 2. 2. if there come a man with a g. ring 1 Pet. 1. 7. the trial of faith mere precious than g. Rev. 3. 18. 1 coussel thee to buy of me g. tried

GOL

GOL

GON

Josh. 7. 21. Achan took a wedge of g. of 50 shekels
24. Joshua took Achan and the wedge of g.
Judg. 8. 26. the ear-rings T700 shekels of g.
Sam. 6. 8. and put the jewels of g. in a coffer
11. they laid coffer and the mice of g. on the car
15. Levites took the coffer with the jewels of g.
Sam. 8. 7. David took shields of g. 1 Chr. 18. 7.
Kings 6. 22. hones, altar, he overlaid with g.
28. ho overlaid cherubins with g. 2 Chr. 0. 3. 10.
7. 48. Solomon made the altar and table of g.
9. 11. Hiram king of Tyre furnished Solomon with
10. 2. queen of Sheba came with g. 2 Chr. 9. 13.
11. 4. the weight of g. came in ease year, 2 Chr. 9. 13.
12. 43. Jehoshan made two calves of g.
12. 24. Jehoshan made two calves of g.
12. 25. Jehoshan made two calves of g.
12. 26. the weight of g. carrings he requested
29. In the plant of g. and g. is multiplied
29. In the plant of g. and g. is multiplied
29. In the plant of g. and g. is multiplied
29. In the plant of g.
20. the weight of g. carrings he requested
29. In the plant of g.
20. the weight of g. carrings he requested
29. It is the weight of g. carrings he requested
29. It is return to your tents will silver and g.
20. the weight of g. carrings he requested
29. It is return to your tents will silver and g.
20. the weight of g. carrings he requested
29. It is return to Ld.
24. It is return to power the g. will silver and g.
25. mas (4. The g. weight of g. carrings he requested
29. It is return to Ld.
24. It is return to Ld.
24. It is return to Ld.
25. It we will have no silver and g. of Saul
26. It weight of g. carrings he requested
26. the weight of g. carrings he requested
26. The weight of g. carrings he requested
27. It is return to Ld.
24. It is weight of g. carrings he requested
28. It is not g. it we will have no g.
28. The nonth the g. vessels and g.
29. It is he silver and g. it we will have no silver and g.
21. It is the weight of g. and also let the g. vessels be restored
28. It is and table of g.
29. It is he silver and g.
20. It is return to house of Ld 

11. 38. a god shall he honour with g. and silver 43. have power over treasures of g. and silver Hos. 2.8. did not know I multiphed her silv-and g. 8. 4. of their silver and g. have they made idols Joel 3.5. because ye have taken my silver and g. Nah. 2. 9. take the speil of silver and spoil of g. Hab. 2. 19. behold it is laid over with silver and g. Hag. 2. 8. the silver is mine, and the g. is mine Zech.6.11.then take silver and g. and make crowns Mal. 3. 3. he shall purge them as g. and silver Mal. 10.9. provide neither g. nor silver, nor brass Jets 3. 6. Peter said, silver and g. have I none 17. 29. nor think Godhead is like to silver and g. 90. 33. I have coveted no man's silver or g. I Cor. 3.12. if any build on this foundation g. silver 2 Tim. 2.20. in a great house vessels of silver and g.

20. 33. I have coveted no man's silver or g. 1 Cor. 3.12. If any build on this foundation g. silver 2 Tim. 2.00 in a great house vessels of silver and g. Jam. 5. 3. your g. and silver cankered, rust of them 1 Pet. 1.16. we were not redeemed with silv. and g. Rev. 9. 20. repented not of idols of silver and g. Talent and talents of GOLD.

Exod. 25. 39. of a talent of pure g. shall he make it 37. 24. of a talent of pure g. shall he make it 37. 24. of a talent of pure g. made he it 2 Sam. 12. 30. weight of crown a t. of g. 1 Chr. 20. 2. 1Kings 9.14. Hiram sent Solomon 120 talents of g. 28. they sent from Ophir 420 talents of g. 10. 10. she gave Solomon 120 t. of g. 2 Chr. 9. 9. 14. in one year came to Solomon 666 talents of g. 2Kings 23.33. put the land to a t. of g. 2 Chr. 36. 3. 1 Chr. 22. 14. David prepared 100,000 talents of g. 20. 4. prepared of my proper good 3000 t. of g. 7. the chief of the fathers gave 5000 talents of g. 2 Chron. 8. 18. took from Ophir 450 talents of g. Erra 8. 26. I weighed of g. vessels 100 talents of g. 2 Chron. 9. 20. 1 Kings 10. 21. Solomon's drinking vessels were of g. 2 Chron. 9. 20. 25. every man brought present, v. of g. 2 Chron. 9. 20. 24.13. Nebuehadnezzar cut in pieces vessels of g. 2 Chron. 9. 20. 5. 24. 14. or rest of money made they of g. Erra 1. 11. all the vessels of g. 100 talents Esth. 1. 7. they gave them drink in vessels of g. 2 Chron. 18. shall also carry into Egyptvessels of g. 2 Tim. 2. 20. not only vessels of g. but of wood GOLDE.

See Altar.

See Altar.

Neh. 3. 8. Uzziel of the g. repaired next to him 31. the g. son || 32. and merchants repaired and g. Isa. 40. 19. the g. spreadeth it over with gold 41. 7. so the carpenter encouraged the g. 46. 6. they hire a g. and he maketh it a god GONE.

Gen. 24. † 1. Abraham was old, and g. into days 31. 30. and now though thou wouldest needs be g. 42. 33. take food for your households, and be g. Ezod. 12. 32. take your flocks and herds, and be g. Deut. 32. 36. when he seeth their power is g. 1 Sam. 14. 3. the people knew not Jonathan wasg. 17. number now, and see who is g. from us

Deut. 32. 36, when he seeth their power is g.

1 Sam. 14. 3. the people know not Jonathan was g.

17. number now, and see who is g. from us

15. 20. I have g. the way which the Lord sent me

20. 41. as soon as the lad was g. David arose

28am. 3.7. wherefore g. in to my father's concubine?

24. he is quite g. || 13. 15. Anmon said, arise, be g.

1 Kings 2. 41. that Shimei had g. from Jerusalem

13. 24. when he was g. a lion met him by the way

14. 10. as a man takes away dung till it be all g.

18. 12. as soon as 1 am g. Spirit shall carry thee

20. 40. as 1 was busy here and there, he was g.

22. 13. the messenger that was g. to call Micaiah

1 Chron. 17. 5. but have g. from tent to tent

Job 7. 4. when shall 1 rise, and the night be g.?

19. 10. he hath destroyed me, and 1 am g.

24. 4. they are exalted for a while, but are g.

28. 4. they are exited for a while, but are g.

29. 40. as for light of mine eyes, it also is g.

42. 4. I had g. with the multitude to house of God

73. 2. but as for me, my feet were almost g.

77. 8. is his mercy clean g. for ever?

103. 16. the wind passeth over it, and it is g.

109. 23. I am g. like the shadow that declineth

Prov. 7. 19. the good man is g. a long journey

20. 14. when he is g. his way, then he boasteth

Eccl. 8:10. who had come and g. from place of holy

Cant. 2. 11. winter is past, the rain is over and g.

5. 6. but my beloved had withdrawn, and was g.

20. 14. when he is g. his way, then he boasteth Eccl. 8:10.who had come and g. from place of holy Cant. 2. 11. winter is past, the rain is over and g. 6. 6. but my beloved had withdrawn, and was g. 6. 1. whither is thy beloved g. O thou fairest?

1sa. 5. 13. therefore my people are g. into captivity 24. 11. all joy darkened, the mirth of the land g. 41. 3. by the way he had not g., with his feet Jer. 2. 5. what iniquity in me, that they are g. 23. how canst thou say, I have not g. afterBaalim? 5. 23. but this people are revolted and g. 9. 10. beasts are g. || 15. 6. thou art g. backward 44. 14. none that are g. into Egypt shall escape 28. all the remnant that are g. shall know 50. 6. they have g. from mountain to hill.

2. 2. 1. 1. 3. Judah is g. || 5. Zion's children are g. 6. g. without strength || 18. my virgins are g. Ezek. 37. 21. take Israel from heathen whither g. Dan. 2. 5. the king said, the thing is g. from me, 18. 43. 44. 14. now have g. from who give g. from them into g. 16. 6. for lo, they are g. because of destruction 3ma 8.5. when will new-moon be g. that we may 2mke 2. 15. angels were g. from them into heaven

Exod.9.29.as soon as I am g.out I will spread hands Num. 16. 46. there is wrath g. out from the Lord Deut. 13. 13. certain men g. out, and withdrawn 23. 23. that which is g. out of thy lips, shalt keep Judg. 4. 14. is not the Lord g. out before thee? Ruth 1. 13. hand of the Lord is g. out against me 1 Sam. 9. †7. bread is g. out of our vessels 23. 37. when the vine was g. out of Nabal 2 Kinggs 5. 2. the Syrians had g. out by companies 7. 12. we be hungry, therefore they are g. out 22. 4. afore I saiah was g. out into the court Psal. 19. 4. their line is g. out through all the earth 89. 34. after the thing that is g. out of my lips Isa. 45. 23. the word is g. out of my month Exck. 24. 6. pot, whose scum is not g. out of it Mat. 12. 43. when unclean spir. is g.out, Luke 11. 24. 25. 8. give us of your oil, our lamps are g. out Mork 5. 30. that virtue had g. out of him, Luke 3. 46. 7. 29. devil is g. out of daughter, 30. Luke 11. 14. John 13. 31. when he was g. out, Jesus said Rom. 3. 12. they are all g. out of way, unprofitable I John 41. many false prophets are g. out into world GONE over.

2 Sam. 17. 20. they be g. over the brook of water Psal. 38. 4. mine iniquities are g. over my head 42. 7. all thy waves and billows are g. over my head 42. 7. all thy waves and billows are g. over my 18a. 10. 23. shall not have g. over the cities of Isr. GONE up.

Gone 49. 9. from the prey, my son, thou art g. up 2 Kings 1.4. not come off bed on which g. up, 6,16.

Gon. 49. 9. from the prey, my son, thou art g. up 2 Kings 1.4. not come off bed on which g. up, 6, 16. Psal. 47. 5. God is g. up with a shout, sing praises 1sa. 15. 2. he is g. up to Bajith and to Dibon 57.8. discovered to another than me, and art g. up Jer. 3. 6. she is g. up on every high mountain 14. 2. and the cry of Jerusalem is g. up 34. 21. the king of Babylon's army, which are g. up 34. 21. the king of Babylon's army, which are g. up 34. 21. the king of Babylon's army, which are g. up 13. 5. ye have not g. up into the gaps 10.5. Ye have not g. up into the gaps 10.5. 8. 9. for they are g. up to Assyria, a wild ass John 7. 10. but when his brothren were g. up 3cts 18.22. when he had g. up and salut. the church GONE a voloring.

Lev. 17. 17. after whom they have g. a whoring 246

Fig. 1.4. 3. they are all g. aside, they are filthy Acts 26. 31. when they were g. aside, they are filthy Acts 26. 31. when they were g. aside, they talked GONE astray.

Psal. 119. 176. I have g. astray like a lost sheep lase g. astray wat. 15. 12. If a man have 100 sheep, one of them be g. astray, he secketh that which is g. astray 27et. 2.15. Jorsaketh that which is g. astray 27et. 2.15. Jorsaketh the right way, and are g. astray 32. 2 sam. 3. 22. but Abner was g. away in peace, 23. 23. 9. and the men of Israel were g. away from men 18a. 1. 4. they are g. away from men 18a. 1. 4. they are g. away from min ordinances John 6. 22. but his disciples were g. away alone GONE back.

Ruth 1. 15. behold, thy sister-in-law is g. back from commandment Psal. 33. 3. every one is g. back, none doeth good 5cr-40.5. while he was not vet g. b. be said, go back 12. 18. Said psales, and g. down to GONE down.

Sam. 15. 12. Saulis passed, and g. down to Gilgal 1 Kings 1. 25. Adonijah is g. down, and slain oxen 21. 18. Abn g. down to pseek solved with g. down while it was yet day 43. 15. his young men are g. down while it was yet day 43. 15. his young men are g. down while it was yet day 43. 15. his young men are g. down while it was yet day 43. 15. his young men are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. the strong are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. the strong are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. the strong are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. the strong are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. the strong are g. down while it was yet day 43. 15. his young men are g. down to sides of the ship G. 21. 14. 15. God is g. forth he fore the et os mite Isa. 14. 14. 15. God is g. forth he fore the et os mite Isa. 15. The ship was g. forth one came running 19. 14 Ass. 3. 30. Decause into hast g. a whoring Hos. 4. 12. g. a whoring from under their God 9. 1. for thou hast g. a whoring from thy God GoOD Is taken, (1) For that sort of happiness which all men desire, as being pleasant and agreeable to them. Psal. 4. 6, Who will shew us any good? (2) For that which is virtuous, morally honest, and just. Psal. 34. 14, Depart from evil, and do good. (3) For that which is beautiful and agreeable; for something perfect in its kind. God beheld every thing he had created, and it was very good, Gen. 1. 31. Every creature had the goodness beauty, and perfection which it was very good, Gen. 1. 31. Every creature had the goodness beauty, and perfection which it was very good, Gen. 1. 31. Every creature had the goodness beauty, and perfection which it was very good, Gen. 1. 31. Every creature had the goodness beauty, and perfection which it was very good, Gen. 2. 18, It is not good that the man should be alone: It is not convenient either for my purpose of the increase of mankind, or for man's personal comfort. Also in 1 Cor. 7. 1, It is good for a man not to touch a woman. It were more convenient for a man not to marry. (6) It signifies seasonable and commendable. Mat.26. 10, The woman hath wrought a good work on me. (7) Cheerful and festival 1 Sam. 25. 8, We come in a good day; in a time of feasting and rejoicing. (8) Lawful to be used. 1 Tim. 4. 4, Every creature of God is good. (9) Christian liberty. Rom. 14. 16, Let not your Christian liberty unduly, whereby it should come to be reproached, as if it were only profane licentiousness, and matter of contention. (10) Kind, merciful, bountiful. Hom. 5. 7, For a good man some would even dare to die. (11) Useful and valuable, Deut. 6. 11. (12) Pleasant and agreeable, Psalm 133. 1. (13) Sweet. Prov. 24. 13, Eat honey, because it is good. (14) Pious and religious. Acts 11. 24, The good of the land denoies all sorts of temporal blessings. Isa. 1. 19, The good hand of God, that is, the favour and kind providence of God, Neh. 2. 8. GOOD, Subst

Deut. 23. † 6. thou shalt not seek their peace nor g. Josh. 24.20. consume you, after he hath done you g. 18 am. 20. 12. behold, if there be g. toward David 24. 17. for thou hast rewarded me g. for evil 19. wherefore the Lord rewarded thee g. 25. 30. according to all the g. he hath spoken 28 am. 14. 32. it had been g. for me to been there 16. 12. Lord will require g. for his cursing this day 1 Kings 22. 13. words of the prophets declare g. to the king with one mouth, 2 Chron. 18. 12. 1 Chr. 29. 3. I have prepared of mine own proper g. 2 Chron. 24. 16. because he had done g. in Israel Exra 9. 12. be strong, and eat the g. of the land

1 Chr. 20. 3. Thave prepared of mine own proper g. 2 Chron. 24. 16. because he had done g. in Israel Ezra 9. 12. be strong, and eat the g. of the land Esth. 7. 9. who had spoken g. for the king Job 2. 10. shall we receive g. at the hand of God? 5. 27. hear it, and know thou it for the gs. 9. 25. my days flee away, they see no g. 15. 3. or with speeches wherewith he can do no g. 21. 16. bo, their g. is not in their hand 22. 21. be at peace, thereby g. shall come to the 21. 21. and he doeth not g. to the widow Psal. 4. 6. many say, who will shew us any g.? 44. 1. none doeth g. not one, 3. [33. 13. Ram.3.12. 34. 12. and loveth many days, that he may see g. 39. 2. I was dumb, I held my peace even from g. 104. 23. thou openest hand, they are filled with g. 106. 5. that I may see the g. of thy chosen 122. 9. because of house of Lord I will seek thy g. 123. 5. shall see the g. of Jerusalem all thy life Prov. 3.27. withhold not g. from them to whom due 11. 17. the merciful man doeth g. to his own soul 27. he that diligently seeketh g. procureth 12. 14. a man satisfied with g. by fruit of his mouth 13. 22. a meary heart doeth g. like a medicine 19. 8. he that hath a floward heart, findeth no g. 22. a mery heart doeth g. like a medicine 19. 8. he that kepeth understanding shall find g.

17. 20. he that hat a froward heart, findeth no g. 22. a merry heart doeth g. like a medicine 19. 8. he that keepeth understanding shall find g. Lect. 2. 24. make his soul enjoy g. 3. 13. | 5. 18. 2. 2. 44. make his soul enjoy g. 3. 13. | 5. 18. 29. 10. 11. and what g. is there to the owners thereof 5. 11. and what g. is there to the owners thereof 6. 3. his soul be not filled with g. and no burial 6. yet hath he seen no g. all go to one place 7. 20. not a man just, that doeth g. and sinneth not 10 Mat. 7. 11. know how to give g. gifts, Luke 11. 13.

GOO

Eccl. 9. 18. but one sinner destroyeth much g.

Isa. 1. 19. if willing, ye shall eat the g. of the land
52. 7. that bringeth good tidings of g. of salvation
Jcr. 8. 15. we looked for peace, no g. came, 14. 19.
17. 6. he shall not see when g. cometh
18. 10. if it do evil, 1 will repent of the g.
20. I stood before thee to speak g. for them
29. 32. neither shall he behold the g. I will do
32. 42. I will bring all the g. I have promised
33. 9. which shall hear all the g. that I do them
Lam. 3. † 17. my soul far from peace, I forgat g.
Ezek. 16. 50. 1 took them away as I saw g.
Hos. 14. † 2. take away all inquity, and give g.
Zech. 1. 17. my cities through g. shall be spread
11. 12. I said, if ye think g. give me my price
Mat. 36. 34. been g. for that man had not been born
Mark 10. † 42. think g. to rule over the Gentiles
John 5. 29. that have done g. to the resurrection
Acts 10. 38. who went about doing g. and healing
14. 17. in that he did g. and gave us rain
Rom. 2. 10. honour to every man that worketh g.
1 Thess. 3. 1. we thought it g. to be left at Athens
1 John 3. 17. who hath thisword's g. and shutteth up
For GOOD.

Deut. 6. 24. to fear the Lord for our g. always

1 Thess. 3.1. we thought it g. to be left at Athens
John 3.17.who hath thisworld's g.and shutteth op
For GOOD.

Deut. 6. 24 to fear the Lord for our g. always
10. 13. which I command thee this day for thy g.
28. †11. Ld. shall make thee plenteous for g. 30.9.
30. 9. the Lord will again rejoice over theee for g.
Ezra 8. 22. hand of our God on all of them for g.
Ezra 8. 22. hand of our God on all of them for g.
Neh. 5.19. think upon me, O my God, for g., 13.
Job 5. 27. hear it, and know thou it for thy g.
Psad. 86. 17. shew me a token for g. they may see
119. 132. be surety for thy servant for g.
Jer. 14. 11. pray not for this people for their g.
24. 5. whom I sent out of this place for their g.
24. 5. whom I sent out of this place for their g.
23. 30. may fear me for ever, for the g. of them
Mic. 1. 12. Maroth waited carefully for g.
Rom.8.23. we know all things work together for g.
13. 4. he is the minister of God to thee for g.
15. 2. let every one please his neighbour for g.
See Ban, Evtt.
GOOD, Adjective.
Gen. 21. 16. Hagar sat her down a g. way off
24. 12. 1 pray thee, send me g. speed this day
† 16. Rebekah was g. of countenance, a virgin
26. 29. as we have done to thee nothing but g.
27. 46. Rebekah said, what g. shall my life do me?
41. 5. σ. exas 126 σ. σ. views in life do me?

Gen. 21. 10. Hagar sat ner down a g. way oft 24. 12. 1 pray thee, send me g. speed this day 16. Rebekah was g. of countenance, a virgin 26. 29. as we have done to thee nothing but g. 27. 46. Rebekah said, what g. shall my life do me? 41. 5. g. cars ||30. g. kine ||35. g. years 43. 23. thy servant our father is in g. health 46. 29. Joseph wept on his father's neck a g. while Poeut. 33. 16. for g., will of him that dwelt in bush 18 am. 2. 24. my sons, it is no g. report that I hear 12. 23. I will teach you the g. and right way 25. 15. men were very g. to us, we were not hurt 29. 9. I know that thou art g. in my sight 28 am. 15. 3. see thy matters are g. and right 29. 11. How that thou art g. in my sight 28 am. 15. 3. see thy matters are g. and right 29. 11. Kings 8. 36. that thou teach them the g. way 56. hath not failed one word of his g. promise 12. 7. and speak g. words to them, 2 Chron. 10. 7. 2 Kings 20.19. g., is the word of the Lord, 18 a. 30. 2 Chron. 19. 11. the Lord shall be with the g. 30. 18. saying, the g. Lord pardon every one Exra 7. 9. the g. hand of his God on him, Nck 2.8. 8. 18. and by the g. hand of our God upon us Nch. 9. 13. thou gavest them true laws, g. statutes 20. thou gavest thy g. Spirit to instruct them Job 10. 3. is it g. that he should search you out? 22. 12. doth his g. success depend thereon? 13. 9. is it g. that he should search you out? 22. 12. doth his g. success depend thereon? 3. 4. their young ones are in g. liking Psal. 25. 8. g. and upright is the Lord, therefore 17. 33. steps of a g. man are ordered by the Lord 45. 1. my heart is inditing a g. matter 86. 5. thou, Lord, art g. ready to forgive, 119. 68. 112. 5. a g. man show the favour, and lendeth 119. 39. turn reproach, thy judgments are g. 66. teach me g. judgment and knowledge Prov. 2. 9. thou shalt understand every g. path 20. 11. what g. is there to the owners thereof? 9. 2. there is one event to the g. and the wicked 15. 23. and a word in due season, how g. is it? 30. and a g. report maketh the bones lat 20. 11. and

Mat. 7. 17. every g. tree bringeth forth g. fruit, 18. 9. 22. daughter, be of g. comfort, Luke 8. 48. 13. 8. fell in g. gr. 23. Mark 4. 8, 20. Luke 8. 8, 15. 4. g. seed | 19. 16. g. Master, what g. thing 19. 17. why callest thou me g.? nene g. but one 30. 15. is thine eye evil because I am g.? 25. 21. well done, thou g. and faithful sorvant Luke 2. 14. peace on earth, g. will toward men 6. 35. g. measure, pressed down, shaken together 10. 42. and Mary hath chosen that g. part 12. 32. it is your Father's g. pleasure to give you John 2.10. but thou hast kept the g. wine until now 10.11.1 am the g. Shepherd, the g. Shepherd giveth Acts 15. 7. ye know how that a g. while ago Rom. 7. 12. commandment is hely, and just, and g. 12. 2. what is that g. and perfect will of God 1 Cor. 15.33. evil communications corrupt g. mann. 1 Cor. 15.33. evil communications corrupt g. mann. Thress. 3. 6. that ye have g. remembrance of us 2 Tim. 3. 3. despisers of those that are g. Tit. 1. 8. a bishop must be a lover of g. men Heb. 6. 5. that have tasted the g. word of God Jom. 1. 17. every g. gift || 2. 3. sit in a g. place 1 Pet. 2. 18. be subject not only to the g. and gentle 3. 10. he that will love life, and see g. days See Bad. Cheer, Conscience, Courage, Do, Day, Old age. DAY, OLD age.

3. 10. he that will love life, and see g. days See Bad, Cheer, Conscience, Courage, Do, Day, Old age.

### AGOOD.

### AGOOD heed.

### AGOOD

Hos. 4. 13. because the shadow thereof is g. Mic. 6. 8. he hath shewed thee, O man, what is g. Mic. 6. 2. 17. yo say, every one that doeth evil is g. Mark 9. 50. salt is g. but if the salt, Luke 14. 34. Luke 6. 4. 3b. bringeth forth that which is g. 18. 19. nene is g., save one, that is God Rom. 7. 13. was then that which is g. made death 18. but how to perform that is g. 1 find not 12. 9. abhor evil, cleave to that which is g. 16. 19. I would have you wise to that which is g. 1 Cor. 7. 26. that this is g. for the present Eph. 4. 29. no communication but that is g. 1 Thess. 5. 15. follow that which is g. 3 John 11. 21. prove all things, hold fast that which is g. 1 Tim. 1. 8. but we know that the law is g. 1 Tim. 1. 8. but we know that the law is g. 3. 3 this is g. and acceptable in the sight of God

21. prove an energy of the law is g. 2.3. this is g. and acceptable in the sight of God 4. 4. for every creature of God is g. 5. 4. for that is g. and acceptable before God 1 Pet. 3. 13. if ye be followers of that which is g. It is GOOD.

Psal.52.9.1 will wait on thy name, for it is g. 54.6.
73. 28. it is g. for me to draw near to God
93. 1. it is ag. thing to give thanks unto the Lord
119.71. it is g. for me that I have been afflicted 147. 1. it is g. to sing praises unto our God Prov.24.13. my son, eat thou honey, because it is g

Prov.24.13. my son,eat thou honey, because it is g. Recd.5.18. it is g. and comely for one to eat and dk. 7. 18. it is g. that thou shouldest take hold lea. 41. † 7. saying of the soder, it is g. Lam. 3. 26. it is g. that a man should both hope 27. it is g. that a man bear the yoke in his youth Mat. 5. 13. it is g. for nothing but to be cast out 17.4. it is g. for us to be here, Mark 9.5. Luke 9.33. Rom. 7. 16. I consent unto the law, that it is g.

Rom.14.21.it is g neither to eat flesh nor drinkwine Rom. 7. 18. that is in my flesh, dwelleth no g.thing 100r.7.1. it is g. for a man not to touch a woman, 8.
26. I say, it is g. for a man so to be
Gal. 4. 18. it is g. to be zealeusly affected always
GOOD land.

Exod.3.8. come to bring them to g.land, Deut.8.7. Num. 14. 7. the land we searched is a g. land Deut. 1.25. it is a g. land which the Lord doth give 35. none of that generation see that g. land 3. 25. I pray, let me go over, and see the g. land 4.21. Lord sware I should not go unto that g.land 9. we shall go over and presents that g. land 1.25. I pray let me go and present that g. land 1.25. I pray let me go and present that g. land 1.25. I pray let me over and presents that g. land 1.25.

3. 25. I pray, let me go over, and see the g. land 4.21. Lord sware I should not go unto that g.land 22. ye shall go over and possess that g. land 6. 18. thou mayest go in and possess the g. land 10. \$1. thou mayest go in and possess the g. land 10. shalt bless the Lord thy God for the g. land 10. shalt bless the Lord thy God for the g. land 10. shalt bless the Lord thy God for the g. land 10. Let ye perish from off g. land Lord giveth Josh. 23. 13. until ye perish from this g. land 15. 16. ye shall quickly perish from off the g. land Judg. 18.9. we have seen the land, and it is very g. 1 Kings 14. 15. shall rote I streed out of this g. land 2 Kings 3. 10. mar every g. piece of land, 25.

1 Kings 14. 15. shall foot Israel out of this g. land 2 Kings 3. 10. mar every g. piece of land, 25. 1 Chron. 28. 8. that ye may possess this g. land GOOD with make. Negative.

Exod. 21. 34. the owner of pit shall make it g. 22.14.

22. 11. the owner shall not make it g. 13, 15. Lev. 24. 18. he that killeth a beast shall make it g Lev. 24. 18. Be that stilleth a beast shall make it g. Mum. 23. 19. hath spoken, shall he not make it g. Jer. 18. 11. and make your ways and doings g. GOOD man.

2 Sam. 18. 27. the king said, Ahimaaz is a g. man Psal. 37. 23. steps of a g. man are ordered by the Ld.

12. 5. a g. man showth favour and lendeth Prov. 7. 19. the g. man is not at home, he is gone 13. 22. a g. man loutaineth favour of the Lord 13. 22. a g. man lottaineth favour of the Lord 13. 22. a g. man leaveth an inheritance to 14. 14. a g. man is satisfied from himself, 12. 14. Mic. 7.2. the g. man is perished out of the earth Mat. 12.35. g. man out of good treasure, Luke 6.45. 20. 11. they murmured against the g. man 24.43.if the g.man of the house had known inwhat

24.43.if the g.man of the house had known inwhat watch the thief would come, Luke 12. 39. Luke 23. 50. Joseph was a g. man, and a just John 7.12.some said, he is a g.man, others said, nay 4cts 11.24. Barnabas was a g.man, full of Holy G. Rom.5.7. for a g. man seme would even dare to die Not GOOD.

Gen. 2. 18. it is not g. that man should be alone 1 Sam. 20. f6. thou art not g. in the eyes of the lords 2 Sam. 17. 7. the counsel is not g. at this time Psal. 36. 4. setteth himself in a way that is not g. Prov. 16. 29. leadeth him into a way that is not g. 17. 26. also to punish the just is not g. 17. 26. also to punish the just is not g. 18. 5. is not g. to accept the person of the wicked 19. 2. that the soul bo without knowledge is not g19. 2. that the soul be without knowledge is not g. 20. 23. and a false balance is not g. 24. 23. not g. to have respect of persons, 23. 21. 25. 27. it is not g, to eat much honey Isa, 65. 2. which walketh in a way that is not g. Ezck. 18. 18. and did that which is not g. among 20. 25. I gave them statutes that were not g. 36. 31. remember your doings that were not g. Mat. 19. 10. if the case be so, it is not g, to make yet set 15. 38. Paul thought not g, to take him with Icar. 5 6, your glowing is not g, to ware low not

Acts 19. 38. Faul thought not g, to take him with Cor. 5. 6, your glorying is not g, know ye not Seem, seemed, seemeth GOOD.

Josh. 9.25. as it seemeth g, to thee to do unto us, do, Judg. 10. 15. 1 Son. 14. 36, 40. Ezra 7. 18. Esth. 3. 11. Jer. 25. 14. 140. 4.

Judg. 19. 24. do to them what seemeth g, unto you 18am. 1.23. do what seemeth g, 3. 18. | 11. 10. | 24.4. 28am. 3. 19. Ahore spake all seemed g, to Israel 10. 12. the Lord do what seemeth him g, 15. 26. 10. 12. the Lord do what seemeth him g. 15. 26. 19. 37. do to Chimham what shall seem g. 38. 24.22. take and offer up what seemeth g. unto him I Kings 21. 2. if it seem g. to thee, Jer. 40. 4. 1 Chron. 13. 2. if it seem g. to you, let us send Ezra 5. 17. if it seem g. to the king, Esth. 5. 4. Jer. 18. 4. as seemed g. to the petter to make it Mat. 11. 26. so it seemed g. in sight, Luke 10. 21. Luke 13. it seemed g. unto us, being assembled 28. it seemed g. unto us, being assembled 28. it seemed g. to the Holy Ghost and to us GOOD with thing.

Exod. 18. 17. the thing that thou deest is not g. Deut. 26. 11. thou shalt rejoice in every g. thing Josh. 21. 45. there failed not aught of any g. thing 1 Sam. 26. 16. the thing is not g. thou hast dong

Josh. 21. 45. there failed not anght of any g. thing 1 Sam. 26. 16. the thing is not g. too hast does 1 Kings 14. 13. in him there is found some g. thing 2 Kings 89. Hazael took of every g. thing of Damas. Psul. 34. 10. that seek Lord not want any g. thing 38. 20. because I follow the thing that g. is 84. 11. no g. thing will be withhold from them 92. 1. it is a g. thing to give thanks unto the Lord Prov. 18. 22. whese of noteth a wife, findet h g. thing the dependent of the thing that is g. thing 1 have promised Hos. 3. 3. Israel hath cast off the thing that is g. Mat. 19. 16. what g.thing shall I do to inherit life? John 1. 46 can any g. thing come out of Nazareth? 31. 10. they burnt all their g. castles with fire

Rom. 7. 18. that is in my flesh, dwelleth no g.thing Gal. 4.18.good to be zealously affected in a g.thing Eph. 4.28. working with his hands thing which is g. 6. 8. knowing that what g. thing any man doeth 2T im. 1.14. that g. thing committed unto thee, keep Philem. 6. by acknowledging every g. thing in you Heb. 13. 9. it is a g. thing the heart be established GOOD things.

Deut. 6. 11. to give thee houses full of all g. things Josh. 23. 14. not one failed of all the g. things

2 Caron. 14.2. As and that which was g. ann right.
31. 20. Hezekinh wrought that which was g.
Neh. 2. 18. the hand of God which was g.
Eccl. 2. 3. till I might see what was that g. for sons
GOOD understanding.
1Sam.25.3. Aligal was a woman of g.understand.
Ps.111.10g.unders. have all that do his command.
Prov. 3. 4. so shalt thou find favour and g. unders.
13. 15. a. understanding giveth favour 13. 15. g. understanding giveth favour GOOD work.

GOOD work.

Neh. 2. 18. strengthen their hands for this g. work.

Mat. 26. 10. she hath wrought a g. work, Mark 14.6.

John 10. 33. for a g. work we stone thee not

2 Cor. 9. 8. that ye may abound to every g. work

Phil. 1. 6. that he which hath begun a g. work

Col. 1. 10. being fruitful in every g. work

2 Thes. 2.17. stablish you in every g. word and work

1 Tim. 3. 1. office of a bishop, desireth a g. work

5. 10. if she diligently followed every g., work

5. 2 Tim. 9. 21. and prenared unto every g., work 5. 10. if she diligently followed every g. work 2 Tim. 2. 21. and prepared unto every g. work 7it. 1. 16. and unto every g. work reprobate 3. 1. put them in mind to be ready to every g. work Heb. 13.21. God make you perfect in every g. work GOOD works.

1 Sam. 19. 4. his works to thee have been very g. Mat. 5. 16. that they may see your g. works John 10. 32. many g. works John 20. 32. many g. works have 1 shewed you Acts 9. 36. Doreas full of g. works and alms-deeds Rem. 12. 3 for rulers are not a terrot to g. works

Acts 9. 36. Doreas full of g. works and alms-deeds Rom. 13. 3. for rulers are not a terror to g. works Eph. 2. 10. created in Christ Josus unto g. works 1 Tim. 2. 10. that women be adorned with g. works 2. 5. 10. a widow well reported of for g. works 25. the g. works of some are manifest before-hand 6.18. charge the rich, that they be rich in g. works 2 Tim. 3. 17. theroughly furnished unto all g. works Tit. 2. 7. shewing thyself a pattern in g. works 3. 4. a peculiar people, xealous of g. works 3. 8. they be careful to maintain g. works, 14. Heb. 10. 24. to provoke unto love and g. works 1 Pet. 2.12. they may by your g. works glorify God GOODLY.

Gen. 27. 15. Rebekah took g. raiment of her son

Deut. 3.25. let me see that g. mount. and Lebanon 6. 10. great and g. eities which thou buildeds that 8. 12. lest when thou hast built g. houses Josh. 7. 21. I saw a g. Babylonish garment 1 Sam. 9. 2. Sanl, a choice young man, and a g. 16. 12. David was ruddy and g. to look to 2 Sam. 23.21. Benaiali slew an Egyptian, a g. man 1 Kings 1. 6. Adonijah also was a very g. man 2 Chron. 36. 10. brought to Babylon the g. vessels 19. burnt palaces, and destroyed the g. vessels 19. burnt palaces, and destroyed the g. vessels 9. Sat. 16. 6. yea, I have a g. heritage 80. 10. the boughs were like the g. cedars 2 Jer. 3. 19. how shall I give thee a g. heritage! 80. 10. the boughs were like the g. cedars
Jer. 3. 19. how shall I give thee a g, heritage!
11. 16. a green olive-tree, fair, and of g, fruit
Ezck. 17. 8. was planted, that it might be a g, vine
23. it shall bear fruit, and be a g, cedar
Dan. 11. † 16. he shall stand in the g, land, † 41.
† 45. he shall plant in the g, holy mountain
Hos. 10. 1. they have made g, images
Joel 3. 5. carried into your temple my g, things
Zeck. 10.3. hath made them as his g, horse in battle
11. 13. a g, price that I was prized at of them
Mad. 13. 45. a merchant-man seeking g, pearls
Luke 21. 5. how it was adorned with g, stones
Jam. 2. 2. if there come a man in g, apparel
Rev. 18. 14. all things dainty and g, are departed
GOODLIER.

1 Sam. 9. 2. not in Israel a g, person than Saul

1 Sam. 9. 2. not in Israel a g. person than Saul GOODLIEST.

1 Sam. 8. 16. he will take your g. young men 1 Kings 20. 3. thy children, even the g. are mine GOODLINESS.

Isa. 40. 6. the g. thereof as the flower of the field GOODNESS.

GOODLINESS.

18a. 40. 6. the g. thereof as the flower of the field GOODNESS.

Exad.18.9. Jethro rejoiced for all g.Lord had done 33. 19. 1 will make all my g. pass before thee 34. 6. the Lord God abundant in g. and truth Num. 10. 32. that what g. the Lord shall do to us 2 Sam. 7. 28. thou promiseds this g. 1 Chr. 17. 26. Kings 8. 66. joyful for g.L. had done, 2 Chr. 7. 10. 10. 17. thou hast added wisdomand g. to thy fame 2 Chron. 6. 41. let thy saints rejoice in g. 32. 32. Hozekiah his g.] 135. 26. Josiah and his g. Nrh. 9. 25. and delighted themselves in thy g. 35. they have not served thee in thy great g. Psal. 16. 2. my g. extendeth not to thee 21. 3. for thou preventest him with blessings of g. 23. 6. surely g. and mercy shall follow me 25. 7. remember thou me, for thy g. sake, O. Lord 113. his soul shall lodge in g. seed inherit earth 27. 13. I had believed to see the g. of the Lord 31. 19. O how great is thy g. thou hast laid up 33. 5. the earth is full of the g. of the Lord 31. 19. O how great is thy g. thou hast laid up 33. 5. the earth is full of the g. of the Lord 52. 1. the g. of God endureth continually 65. 4. we shall he satisfied with the g. of thy house 11. thou crownest the year with thy g. 68. 10. thou hast prepared of thy g. for the poor 107. 8. praise the Lord for his g. 15, 21, 31. 9. and filleth the hungry soul with g. Prov. 20.6. most men will proclaim every one his g. 18a. 63. 7. his great g. toward the house of Israel Jerc. 2. 7. I brought you to eat the g. thereof 31. 12. they shall fear and tremble for all the g. 6. 4. your g. is as a morning cloud and early dev.

10.1. according to g. of his land they made images

10.1. according to g, of his land they made images Zech. 9.17, for how great is his g, and his beauty! Rom. 2. 4. or despisest thou the riches of his g, not knowing the g, of God leadeth thee to repentance 11. 22. behold, therefore, the g, and severity of God, toward thee g, if thou continue in his g. 15. 14. 1 am persuaded that you are full of g. Gal. 5. 22. the fruit of the Spirit is g. Eph. 5. 9. 2 Thess. 1. 11. fulful all the goed pleasure of his g. GOODS.
Gorn. 14.16. Alpram brought back all the g, and Lot

GOODS:
Gen. 14.16. Abram brought back all the g. and Lot 21. give me the persons, and take the g. to thyself 24. 10. the g. of his master were in his hand 31. 18. Jacob carried away all his g. 46. 6. Exad. 29. 8. not put hand to his neighbour's g. 11. Num. 16.32, the earth swallowed them and their g. 31. 0. 13. 6. 13. 6. 14. 14. 15. 15.

Nom.16.32. the earth swallowed them and their g. 31. 9. Israel took the spoil of Midian and their g. 35.3. the suburbs shall be for Levites' cattle and g. Deut. 28. 11. Lord shall make thee plenteous in g. 2 Chr. 21. 14. the Lord will smite thy wives, thy g. Ezra 1. 4. let the men of his place help him with g. 6. all about them strengthened their hands will g. 6. 8. that of king's g. expenses be given these men 7. 26. to banishment or to confiscation of g. Neh. 9. 25. they possessed houses full of all g. Job 20. 10. and his hands shall restore their g. 21. therefore shall no man look for his g. 28. his g. shall flow away in the day of his wrath Eccl. 5. 11. when g. increase, they are increased Ezzk. 38. 12. which have gotton eattle and g. 248

GOSPEL.

The Gospel is a revelution of the grace of God to fallen man through a Mediator. Or, it is a wise, a holy, and gracious constitution of God, for the recovery of fallen, sinful, and miserable man, from that deplorable state into which sin had brought him, by sending his own Son Jesus Christ in the fiesh, to obey his law which man had broken, to make a proper atonement for sin by his death, and thus to procure pardon, and the fawour of God, and eternal happiness for all that believe and repent, and receive the gospel-salvation; together with a promise of the Holy Spirit to work this faith and repentance in their heavts, to renew their sinful

the Holy Spirit to work this faths and repentance in their hearts, to renew their sinful natures unto holiness, to form them on earth fit for this happiness, and to bring them to the full possession of it in heaven.

Hence it is called the gospel of God, as it came originally from the Father, Rom. I. I. It is called the gospel of the grace of God, Acts 20. 24. because it proceeds from, and manifests his favour, and is the means whereby his grace is bestowed. It is called the gospel of Christ, Rom. 1. 16. as he is the immediate Ar-

grace is bestowed. It is called the gospel of Christ, Rom. 1. 16, as he is the immediate Author, and the subject matter of it. In the same passage it is said to be the power of God unto salvation: It is the means which, by the influence of the Spirit of God, is made effectual to salvation. It is called the gospel of salvation, Eph. 1. 13. It brings the good neves that salvation is to be had; it offers this salvation; it shows the way how it is attained; it works grace to fit for, and bring men to salvation. This gospel the Spirit of God preached to Ahraham under the Old Testament. Gol. 3. 8, The Scripture foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. The glad tidings of justification and salvation by faith in Christ, were preached to Abraham, and were contained in that promise made to him, which is the sum of the covenant, In thy seed shall all nations be blessed, Gen. 22. 18.

The word gospel, in the original, Eurypérior,

the cool had, and because the cool had, and because the word gospel, in the original, Eury falov, signifies good news, or glad tidings. And surely when a sinner, who is exposed to the wrath of God, is sensible of his guilt and danger, it must needs be glad tidings to him to hear of a way of salvation, and an all-sufficient Saviour. Gospel is taken for an historical narration of what Christ did and spake, of his life, mixeles, death, resurrection, and doctrine; as the Gospel according to Matthew, Mark, &c. The beginning of the gospel of Christ, Mark 1.1. Sometimes it is taken for the preaching and publication of the gospel, and administration of affairs that concern it. Rom. 1.9. Whom I serve with my spirit in the gospel of his Son. It is put for the doctrines of free grace, Rom. 11, 28.

Mark 1.1. the beginning of the g. of Jesus Christ 15. Jesus came, saying, repert and believe the g.

Mark 1. 1. the beginning of the g. of Jesus Christ 15, Jesus came, saying, repent and believe the g. 8. 35, whoso shall lose his life for my sake and g. 10. 29, that hath left house for my sake and g. 13. 10, the g. must be published among all nations Acts 15. 7, that the Gentiles by my mouth hear g. 20, 24, to testify the g. of the grace of God Rom. 1. 1. an apostle, separated to the g. of God 9, whom I serve with my spirit in g. of files Son 16, for I am not ashamed of the g. of Christ 2.16. shall judge secrets of men according to my g.

Ezek. 38. 13. art come to take away cattle and g.?

Zepk. 1. 13. their g. shall become a booty
Mat. 12. 29. how enter a strong man, Mar & 2.7.
24. 47. he shall make him ruler over all his g.
25. 14. who called and delivered to them his g.
25. 14. who called and delivered to them his g.
26. 14. who called and delivered to them his g.
27. 18. there will 1 hestow all my fruits and my g.
28. 19. then hast much g. laid up for many years
29. 19. then hast much g. laid up for many years
29. 19. then hast much g. laid up for many years
20. 19. 8. the half of my g. 1 give to the poor
Acts 2. 45. sold their g. and parted them to all men
20. 13. 3. tho' I bestow all my g. to feed the poor
Acts 2. 45. sold their g. and parted them to all men
20. 13. 3. tho' I bestow all my g. to feed the poor
Acts 2. 45. sold their g. and parted them to all men
20. 20. 21. 28. if an ex g. man er woman that they
31. whether he have g. a sen or a daughter
GORGEOUSL.

Ezed. 23. 12. she doted on Assyrians clothed most g.
CORGEOUSLY.

Ezed. 23. 12. she doted on Assyrians clothed most g.
CORGEOUSLY.

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CORGEOUSLY.

Ezed. 23. 12. she doted on Assyrians clothed most g.
CORGEOUSLY.

Ezed. 23. 14. Hered arrayed Jesus in a g. robe
GORGEOUSLY.

Ezed. 23. 12. she doted on Assyrians clothed most g.
CORGEOUSLY.

Ezed. 23. 14. Hered arrayed Jesus in a g. robe
GORGEOUSLY.

Ezed. 23. 14. Hered arrayed Jesus in a g. robe
GORGEOUSLY.

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Ezed. 23. 14. Hered arrayed Jesus in a g. robe
GORGEOUSLY.

Ezed. 23. 14. Hered arrayed Jesus in a g. robe
GORGEOUSLY.

Ezed. 23. 15. she doted on Assyrians clothed most g.

Exed. 23. 15. she doted on Assyri

27. only let your conversation be as becometh the g, striving together for the faith of the g. 2. 22. he hath served with me in the g. 4. 3. help women who laboured with me in the g.

4. 3. help women who laboured with me in the g. 15. know also that in the beginning of the g. Col. 1. 5. ye heard before in word of truth of the g. 23. be not moved away from the hope of the g. 17 thess. 1. 5. g. came not in word but in power 2. 2. we were bold to speak the g. of God to you 4. were allowed of God to be put in trust with g. 8. were willing to have imparted not the g. only 3. 2. Timothy our fellow-labourer in the g. 27 thes. 1.8. on them that obey not the g. 17 the 4.17. 2. 14. whereunto he called you by our g. 17 tim. 1. 1. according to the g. of the blessed God 2 Tim. 1. 8. be partaker of the allictions of the g. 10. brought inmortality to light through the g. 2. 8. Jesus Christ was raised according to my g. Philem. 13. have ministered te me in bonds of the g. GOSPEL joined with praceh, pracached, pracaching.

Philem.13.have ministered to me in bonds of the gr. GOSPEL joined with preach.preached, preaching. Mat.4.23. Jes. went preaching g. 9.35. Mark 1.14. 11. 5. the poor have the g. preached, Juke 7. 22. 41. 44. this g. shall be preached, 9.31.3. Mark 14.9. Mark 16. 15. go, preach the g. to every creature Luke 4. 18. he hath anointed me to preach the g. 9. 6. they departed, preaching the g. and healing 20. 1. that as he taught, and preached the g. Acts 8. 25. and preached the g. to the Samaritans 14. 7. and there they preached the g. 1. when they had preached the g. 10. that the Lord had called us to preach the g. 70. I. 1 I am ready to preach the g. at Rome.

21. When they had preached the g. to that city 16.10. that the Lord had called us to preach the g. Rom. 1.15. I am ready to preach the g. at Rome 10.15. how beautiful feet of them that preach g. 15. 19. I have fully preached the g. of Christ 20. so have I strived to preach the g. not where I Cor.1. 17. sent me not to haptize, but to preach g. 9. 14. that preach the g. have nothing to glory of, for necessity on me, woe to me if I preach not g. 18. that when I preach the g. I may make gospel 15. I. I declare to you the g. which I preach the g. 2 Cor. 2. 12. when I came to Troas to preach the g. 11. 14. come as far as to you in preaching the g. 10. 14. come as far as to you in preaching the g. 11. 7. because I preached to you freely the g. Gal. 1. 8. the' we or an angel preach any other g. 9. 11. 4. the g. preached of me is not after man 3. 8. preached before the g. to Abraham, saying 4. 13. through infirmity of flesh I preached the dol Heb. 4.2. to us was the g. preached the g. to you 25. this is the word which by g. is preached to you 4. 6. for this cause was the g. preached to them dead Rev. 14. 6. having everlasting g. to preach to them Rev. 14.6. having everlasting g. to preach to them GOT.

Rev. 14.6. having everlasting g. 16 preach to them GoT.

Gen. 39.12. Joseph fled from her and g. him out, 15.

Feal. 44.3. they g. not the land by their own sword Eccl. 2. 7. I g., a girdle according to word of Lord 4. take the girdle that thou hast g. and arise GOTTEN.

Gen. 4.1. she said, I have g. a man from the Lord 31. 1. what was our father's hath he g. all this Exod. 14.18, when I have g. ane honour on Pharach Lev. 6. 4. or the thing he hath deceitfully g. Num. 31. 50. what every man hath g. of jewels Deut. 8. 17. might of my hand hath g. this wealth 2 Sam. 17. 13. moreover if he be g. into a city Job 28. 15. wisdom cannot be g. for gold 31. 25. if I rejoiced because my hand had g. much Psal. 98. 1. his holy arm hath g. him the victory Prov. 13.11. wealth g. by vanity shall be diminished

Prov. 20, 21. an inherit, may be g. hastily at begin. 1 Prop. 20, 21, an inherit, may be g. hastily at begin. 31, 129, many daughters have g., riches Eccl., 116, have g., more wisdom than all before me Isa. 15, 7, the abundance g. they shall carry away Jer. 48, 36, because riches he hath g. are perished Ezck. 28, 4, with thy wisdom thou hast g. riches Dan. 9, 15, thou hast g. thee renown as at this day Mat. 11, 112, the kingdom of heaven is g. by force Rev. 15, 2, I saw them that had g. the victory GOVERN.

1Kings 21.7. dost thou now g, the kingdom of Isr.?

Job 34. 17. shall even be that hateth right g.?

Psal. 67. 4. for thou shalt g, the nations upon earth

GOVERNMENT, S.

Psal. 67. 4. for thou shalt g, the nations upon earth GOVERNMENT, S.

18a. 9. 6. and the g, shall be upon his shoulder 7. of the increase of his g, there shall be no end 22. 21. 1 will commit thy g, into his hand 1 Cor. 12. 28. helps, g, diversities of tongues 2 Pet. 2. 10. but chiefly them that despise g. GOVERNOR.

Gen. 42. 6. Joseph was g, over the land, 45. 26. 1 Kings 18. 3. Obadiab was g, over Ahab's house 1 Chr. 20. 22. they anointed Solomon to be chief g. Erra 5. 14. Cyrus delivered the vessels to the g. Neh. 5. 14. 1 have not eaten the bread of the g. 18. for all this I required not the bread of the g. 18. for all this I required not the bread of the g. 19. 41. 23. the is the g, among the nations Jer. 30.21. their g, shall proceed from midst of them 40. 5. he said, go back also to Gedaliah the g. 18. Hagr. 1. 41. the Lord stirred up Zerubhabel the g. 2. 2. speak to Zerubhabel the g. and to Joshun, 21. Zeck. 9. 7. and he shall be as a g, in Judah Mad. 18. offer it now to thy g, will he accept person Mat. 2. 6. out of thee shall come a g, to rule Israel 20. bub n. 29. 14. and if this come to the g, of the feast lean 2 hear of the feast lean 2 hear of the graph 2 had gift grown the graph 2 hear of the g. 20. 19. and hear to the g, to the feast lean 2 hear of the graph 2 had 3 had 3 had 3 had 3 hear of the graph 2 had 3 had

28. 14. and if this come to the g.'s cars

John 2. 8. draw out, and bear to the g. of the feast Acts 24. I. who informed the g. against Paul 2 Cor. 11. 32. the g. under Aretas the king kept city Jam. 3. 4. the ships turned whither the g. listeth GOVERNORS.

Judg. 5. 9. my heart is toward the g. of Israel 14. out of Machir came down g.

Ezra 8. 36, delivered the king's commissions to g.

Exra 8. 36. delivered the king's commissions to g., Wch. 2. 7. tel letters be given me to g. beyond river 5. 15. but the former g. were chargeable to people Isa. 19. †13. they have sedneed the g. of Egypt Dan. 2. 48. the king made Daniel chief of the g. Zech. 12. 5. the g. of Judah shall say in their heart 6. 1 will make the g. of Judah like a hearth Mat. 10.18. ye shall be brought before g. and kings Gal. 4. 2. but the heir is under tutors and g. till 1 Pct. 2. 14. submit yourselves to g. as sent by him GOURD,
In Hebrew', Kikajon. This word is found in Jonah 4. 6. where the Septuagint translate it Kronwigh. Jerom uses Hedera, Ivy; as also

Κολοκύθη. Jerom uses Hedera, Ivy; as also does Aquila. Jerom acknowledges, that the word Ivy does not answer the signification of the Hebrew Kikajon; but as he could not find any Lutin words proper to express it, he chose rather to set down Hedera, than to leave Ki-kajon, which might be taken for a monstrous animal in the Indies or mountains of Bæotia. animal in the indees or mountains of Beolia. His account of Kikajon is this: It is a shrub which grows in the sandy places of Palestine; and increases as suddenly, that within few days it comes to a considerable height. The leaves of it are large, and almost like those of the same the vine. It is supported by its trunk without being upheld by any thing else, and furnishes a very agreeable shade under the thickness of

Modern interpreters almost all agree that the Hebrew Kikajon signifies the Palma Christi, Modern interpretors almost all agree that the Hebrew Kikajon signifes the Palma Christi, or Ricinus, in Egyptian called Kiki, and in Greek, Selicyprion. It is a plant like a lily, the leaves whereof are smooth, scattered here and there, and spotted with black spots. Dioscorides says, that there is a sort of it which grows large like a tree, and as high as a figtree. The leaves of it are like those of the plum-tree; though broader, smoother, and blacker. The branches and trunk of it are hollow like a reed. Some think, that Jonal speaks of this last species.

Wild gourd, in Hebrew, Pekaah. This is a plant which produces leaves and branches much like the garden cucumbers, which creep upon the cearth, and are divided into sweral branches. Its fruit is of the size and figure of an oranger off the rind; and so bitter to the taste, that it has been called the gall of the earth. Mention is made of this plant in 2 Kings 4.39.

Janah 4.6. God prepared a g. Jonah glad of the g. 7. a worm smote the g. that it withered 10. thou bast had pity on the g.for which hast not

GUA

GOURDS.

1 Kings 4. 39. one gathered wild g. his lap full

2 Kings 4. 39. one gathered wild g. his lap full

Is taken (1) For the free and eternal love and favour of God, which is the spring and source of all the benefits which we receive from him. Rom. 11. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9. Who hath, saved us, and called us with a holy ealing, according to his own purpose and grace. This free and unmerited love of God is the original wover in our salvation, and hath no case above it to excite or draw it forth, but merely arises from his awn will. It was this merely or love of God that found out redemption for mankind! God so loved the world, that legave his only begotten Son to die for us, John 3.10. And what could his love give more than the life of his Son? (2) Grace is taken for the free imputation of Christ's rightcours, wess, by the merit whereof true believers become righteous in the sight of God. Rom. 5. 3. (3). The world of God is able to make all g. abound to you leave in ounder the law, but under grace. 2 Cor. 12.

9, My grace is sufficient for thee. (4) For that excellent and blessed state of reconciliation, friendship, and favour with God, which God, graciously bestows upon his people. Rom. 5. 2, By whom we received g. and apostleship. 7c. and peace to you from God our Father, 3. Eph. 1. 2. Thil. 1. 2. Col. 1. 2. Thhes. 1. 1. 2. Thil. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2. Col. 1. 2. Thesp. 1. 1. 2. Thill. 1. 2 Wild GOURDS.

2 Kings 4. 39. one gathered wild g. his lap full GRACE

Is taken (1) For the free and eternal love and favour of God, which is the spring and source of all the benefits which is the spring and source of all the benefits which we receive from him. Rom. 11. 6, And if by grace, then it is no more of works. 2 Tim. 1. 9, Who hath saved us, and called us with a holy calling, according to his own purpose and grace. This free and waner in our saleation, and hath no cause above it to excite or draw it forth, but merely arises from his own will. It was this merely or love of God that found out redemption for mankind: God so loved the world, that he gave his only begotten Son to die for us, John 3. 16. And what could his love give more than the life of his Son? (2) Grace is taken for the free imputation of Christ's righteous ness, by the merit whereof true believers become righteous in the sight of God. Rom. 5. 20, Where sin abounded grace did much more abound. (3) For the work of the Spirit, renewing the soul after the image of God, and continually guiding and strengthening the believer to obey his will, to resist and mortify sin, and to overcome it. Rom. 6. 14, Ye are not under the law, but under grace. 2 Cor. 12. 9, Mly grace is sulficient for thee. (4) For that excellent and blessed state of reconciliation, friendship, and favour with God, which God graciously bestows upon his people. Rom. 5. 2, By whom also we have access by faith, into this grace wherein we stand. (5) For the free love, favour, and bounty of Christ. 2 Cor. 8. 9, Ye know the grace of our Lord Jesus Christ. (6) For the doctrine of the gospel, which proceeds from the grace of God, and wherein his grace is offered and bestowed upon all ponitent believers. 1 Pet. 5. 12, This is the true grace of God wherein ye stand; true and only doctrine of the gospel. (7) For a liberal and charituble disposition, wrought in the heart by the grace of God. 2 Cor. 8. 7, As ye abound in every thing, see that ye abound in every thing, see that ye abound in ev the chart by the grace of God. 2 Cor. 8.7, As ye abound in every thing, see that ye abound in this grace also. (8) For spiritual instruction and edification. Eph. 4.29, That your communication may minister grace to the hearers; this grace also. (6) For spiritual instruction and edification. Eph. 4. 23, That your communication may minister grace to the hearers that it may be a means of some spiritual advantage to them. (9) Grace is taken for the effice of postleship, which was given of grace, together with ability and other equalifications necessary for the faithful discharge of that office. Rom. 15. 15, I have written the more boldly to you, because of the grace that is given me of God. Eph. 3. 8, 7 ome, who am less than the least of all saints, is this grace given, that I should preach, &c. (10) For the free and unit should preach, &c. (10) For the free and interested love and favour of God, and a lively sense thereof in the soul; this thedpostle wishes to be continued with and increased in the Romans, Rom. 1.7. (11) For the love and fear of God dwelling in the heart; or, for the assistance of dioine grace. 2 Cor. 1. 12, By the grace of God, we have had our conversation in the world. (12) For faith, putience, and ather graces that enable to bear, and support under sufferings, 2 Pets. 3. 18. Phil. 1. 7, Ye all are partiakers of my grace. (13) For eternal life, or final salvation, which God wild gracinash bestow upon his people, at the appearing of Christ, at the day of judgment. I Pet. 1. 3, The grace that is to be brought to you at the revelation of Lesus Christ. (14) For samething acceptable, beautiful, and graceful. Prov. 4. 9, She shall give to thine head an ornament of grace; a beautiful ornament. (13) For favour or friendskip with men. Joseph found grace in be sight to Petiphara, Gen. 39. 4. See Save. Erra 9. 8. for a little space, p. hath been shewed 18. 11. the Lord is a sun, he will give grand gloy. Prov. 1. 9. they shall give to thine head an ornament of grace heads in the beautiful ornament. (13) For favour or friendskip with men. Joseph found grace in be sight to Petiphara, Gen. 39. 4. See Save. Erra 9. 8. for a little space, p. hath been shewed 18. 11. the Lord is a sun, he will give to thine head an ornament of grace hea

Figh. 1. 0. to the peasars.
7. forgiveness, according to the riches of his g.
2. 5. by g. ye are saved through faith, 8.
7. he might shew the exceeding riches of his g.
3.8. to me the least of all snitts is this g. given
4. 7. but unto every one of us is given g.
29. that it may minister g. to the hearers
6. 24. g. be with all that love our Lord Jesus
Phil. 1. 7. ye are all partakers of my g.
Col.3.16. singing with g. in your hearts to the Lord
4.6. let speech be alway with g. seasoned with salt
18. g. be with you, 2 Tim. 4. 22. Tit. 3. 15.
Heb. 13. 25.

d 4.0. let speech be alway with g.scasoned with said 18. g. be with you, 2 Tim. 4. 22. Tit. 3. 15. let 2 Thess. 2. 16. hath given us good hope through g. 17 m. 1.2. g. mercy, and peace from G. our Father and our L. J. Christ, 2 Tim. 1.2. Tit. 1.4. 2 John 3. 14. the g. of our Lord was exceeding abundant [6. 21. g. be with thee, amen 2 Tim. 1.9. who called us according to his g. 2. 21. be strong in the g. that is in Christ Jesus y. Tit. 3.7. being justified by his g. we should be heirs 18. Heb. 4. 16. let us come holdly to the throne of g. 11. 29. and hath done despite to the Spirit of g. 12. 28. let us have g. to serve God acceptably in 13. 9. it is good the heart be established with g. 13. mi. 11. the g. of the fashion of it perisheth 14. 6. he giveth more g. giveth g. to the humble 1 Pet. 1. 2. g. and petec be multiplied, 2 Pet. 1. 2. y. 13. hope for the g. || 3. 7. as being hoirs of g. 5. 5. God resisteth the proad, giveth g. to humble f. 10. the God of g. who hath called us to glory 2 Pet. 318. grow in g. and knowledge of Jes. Christ 2 Jet. 318. grow in g. and knowledge of Jes. Christ 2 Jet. 318. grow in g. and knowledge of Jes. Christ 2 Jet. 318. grow in g. and knowledge of Jes. Christ 31. 23. when he had seen g. of God, was glad 13. 43. persunded them to continue in the g. of G. 14. 426. had been recommended to g. of G. 15. 40. 90. 94. to testify the gospel of the g. of God and 13. 43. persunded them to continue in the g. of G. 14. 26. had been recommended to g. of G. 15. 40. 90. 94. to testify the gospel of the g. of God and 13. 43. persunded them to continue in the g. of G. 15. 40. 90. 94. to testify the gospel of the g. of God and 13. 43. persunded them to continue in the g. of God and 15. 40. Letsify the gospel of the g. of God and 15. 10. by the g. of God and which is given to mo. 15. 10. by the g. of God and hich is given to mo. 15. 10. by the g. of God and hich is given to mo. 15. 10. by the g. of God bestowed on the churches.

2 Cor.13.14. the g. of our L. J. Christ, love of God, and communion of Holy Ghost be with you all Gal.6.18. g. of L. J. Chr. he with spirit, Philem.25. Rev. 22.21. g. of L. J. Christ be with you all. Amon GRACIOUS.

Joel 1. † 17. the g. are rotten under the clods
Amos 9. 9. yet shall not the least g.fall on the earth
Mat. 13. 31. the kingdom of heaven is like a g. of
mustard-seed, Mark 4. 31. Luke 13. 19.
17. 20. if ye have faith as a g. of mustard-seed, ye
shallsay unto this mountain, remove, Luke 17.6.
1 Cor. 15. 37. bare g. wheat, or some other g.

Dan. 5. † 11. in days off MATHER.

Dan. 5. † 11. in days off ty g. in him whom thy g. † 13. that Daniel whom g. brought out of Jewry GRANDMOTHER.

1 Kings 15. † 10. his g.'s name was Maachah 2 Tim. 1. 5. faith which dwelt first in thy g. Lois GRANT.

1 Rings 15. 710. his g.,'s name was Maachah 2 Tim. 1. 5. faith which dwelt first in thy g. Lois GRANT.

Exra 3.7. according to the g. they had of Cyrus GRANT.

Lev. 25. 24. ye shall g., a redemption for the land Ruth 1. 9. the Lord g., you that ye may find rest 1 Sam. 1. 17. the God of Israel g. thee thy petition 1 Chron. 21. 22. g. me the place of this threshing. Goor; thou shalt g. it me for the full 2 Chron. 12. 7. but I will g. them some deliverance Neh. 1.11. and g. him mercy in sight of this man Exth. 5. 8. if it please the king to g. my petition Job 6. 8. that God would g. the thing I long for Psal. 20. 4. g. the according to thise own heart 85.7. shew us thy mercy, O Lord, g. us salvation 119. 29. and g. me thy law graciously 140. 8. g., not O Lord, the desires of the wicked Mat. 20. 21. g. my two sons may sit, Mark 10. 37. Luke 1. 74. g. to us, that we being delivered Acts 4. 29. g. that with boldness we may speak Rom. 15. 5. now God g. you be like-minded Eph. 3. 16. g. you to be strengthened with might 2 Tim. 1. 18. the Lord g. that he may find mercy Rev. 3. 21. will I g. to sit with me in my throne GRANTED.

1 Chron. 4. 10. God g. him that which hercquested 2 Chron. 1. 12. wisdom and knowledge is g. thee Fizra 7. 6. and the king g. him all his requested Neb. 2. 8. the king g. according to good hand of G. Esth. 5. 6. what thy petition, shall be g. 7. 2. 19.12. 9. 13. let it be g. to the Jews in Shushan Job 10. 12. thou hast g. me life and favour Prov. 10. 24. the desire of the righteous shall be g. Acts. 3. 14. and desired a murderer to be g. you 11. 18. then hath God also to the Gentlies g. repetition of the province and a though the province and a state of the righteous shall be g. 10. 24. between the desired a murderer to be g. you 11. 18. then hath God also to the Gentlies g. repetition the province and the lay their hands

14. 3. who g. signs to be done by their hands Rev. 19. 8. to her was g. she should he arrayed in GRAPE.

There was abundance of the state of the sta

GRAPE.

There was abundance of fine vineyards, and excellent grapes in Palestine. How large this fruit was in that country, we may judge by the bunch of grapes which was ext in the valley of Eshcol, and was brought upon a staff between two men to the eamy of Israel at Kadeshbarnea, Num. 13, 23, 24. Travellers 250 Travellers

relate, that there was some to be seen there of relate, that there was some to be seen there of a prodigious size. Stabo and Pliny offirm the same. Some affirm, that in the valley of Esh-col there were bunches of grapes to be found still of ten and twelve pounds. loses in the law commanded, that when the

loses in the law commanded, that when the Ismelites gathered their grapes, they should not be eareful to pick up those which fell, nor be so exact as to leave none upon the vines. What fell, and was left behind, he ordered should be for the poor, Lev. 19. 10. Deut. 24. 20, 21. People who were passing that way were permitted to go into another man's vineyard, and eat what grapes they would; but they were not allowed to carry any away with them Deut. 23, 24.

yara, and eat what grapes they would; but they were not allowed to carry any away with them, Deut. 23. 24. Some learned men are of opinion, that the prohibition delivered by Moses against gleaning grapes after the vintage, may signify a second vintage after the first, which was never so good or so plentiful as the former; for this, they say, was over in the hot countries about the end of August, and the other in September. God requires therefore that this second vintage should be left to the poor, as well as the grapes of the first which had escaped the observation of the gatherers.

It is frequent in Scripture to describe an almost total destruction, by the similitude of a vine stripped in such a manner that there was not a bunch of grapes left for those who came a gleaning. Isa. 24. 13, Thus it shall be in the midst of the land, there shall he as the gleaning grapes when the vintage is done. And Jer. 6. 9, They shall thoroughly glean the remnant of Israel as a vine. See Jer. 49. 9. Obad. 5.

remnant of Israel as a vine. See Jer. 49. 9. Obad. 5.

The blood of grapes, Gen. 49. 11. signifies wine, He washed his clothes in the blood of grapes. His habitation shall be in a country where there are vineyards. And Deut. 32. 14. Thou didst drink the pure blood of the grape; pure, unmixed wine. The fathers have eaten a sour grape, and the children's teeth are set on edge, Jer. 31. 29. Ezek. 18. 2. This is a proverbial way of speaking in the sacred text; meaning, that the fathers have sinned, and the children have borne the punishment of their crimes. It was a complaint made by the Jews to God, who punished those sins in them, whereof they pretended they were not guilty. But the Lord said, he would cause this prover to cease in Israel, and that for the future every one should suffer the punishment of his own iniquity. Lev. 19. 10. nor gather every g. of thy vineyard Deut. 32. 14. thou didst drink the blood of the g. Job 15. 33. he shall shake off his unripe g. as vine Cant. 2. 13. vines with tender g. give a good smell for. 19. Let us see whether the tender g. appear Isa. 18. 5. the sour g. is ripening in the flower Jer. 31. 29. the fathers have eaten a sour g. 30. every man that eateth the sour g.

Jile. 7. 1. I am as the g.-gleanings of the vintage GRAPE-GATHERER.

Jer. 6. 9. turn back thy hand as a g.-gatherer

Jer. 6. 9. turn back thy hand as a g.-gatherer 49. 9. if g.-g. come, would they not leave? Obad.5. GRAPES.

Jer. 6. 9. turn back thy hand as a g-gatherer 49. 9. if g-g. come, would they not leave? Obad.5. GRAPES.

Gen. 40. 10. the clusters thereof brought forth ripe g. 49. 11. he washed his clothes in the blood of g. Lev. 25. 5. nor gather the g. of thy vine undressed 11. in jubilee, nor gather the g. of thy vine Wine. Wine. 6. 3. nor shall he eat moist g. or dried 13. 20. the time was the time of the first ripe g. 23. they cut down a branch with one cluster of g. Deut. 23. 24. then thou mayest eat g. thy fill 24. 21. when thou gatherest the g. of thy vineyard 28. 30. shalt plant a vineyard, not gather the g. 39. 32. 32. their g. are g. of gall, their clusters bitter Judg. 8. 2. is not the gleaning of the g. of Ephraim 9. 27. they trode the g. and cursed Abimelech Nck. 13. 15. bringing in wine and g. on the sabbath Cant. 2. 15. for our vines have tender g. 7. 7. and thy breasts are like to clusters of g. 18a. 5. 2. he looked it should bring forth g. 4. should bring forth g. should bring forth g. 4. 13. as the gleaning g. shall be left in it 24. 13. as the gleaning g. shall be left in it 24. 13. as the gleaning g. shall be no g. on the vine 25. 30. shall give a shout, as they that tread the g. 49. 9. would not leave some gleaning g. Obad. 5. Ezek. 18. 2. the fathers have eaten sour g. 49. 9. would not leave some gleaning g. Obad. 5. Ezek. 18. 2. the fathers have eaten sour g. Mat. 71. 6. do men gather g. of thorns. figs of thistles? Luke 6. 44. nor of a bramble-bash gather they g. Rec. 14. 18. thrust in sickle, her g. are fully ripe GRASS.

CRA

| Num. 22. 4. as the ox licketh up the g. of the field Deut. 11.15.1 will send g. in thy fields for thy cattle 29. 23. it is not sown, nor any g. groweth therein 32.2. uny speech shall distil as showers upon the g. 2 Sam. 23. 4. as the g. springeth out of the earth 1 Kings 18.5. peradventure find g. to save horses 2 Kings 19. 26. they were as, the g. of the field, as green herb, as g.on the house-tops, Isa. 37. 27. Job 5. 25. thine offspring as the g. of the endth 6. 5. doth the wild ass bray when he hath g.? 40. 15. behold, behemoth eateth g. as an ox Isa. 23. † 2. to the down in pastures of tender g. 37. 2. for they shall soon be cut down like the g. 72. 6. he shall come down like rain upon mown g. 16. they of the city shall flourish like g. of earth 90. 5. in the morning they are like g. which grows 92.7. when the wicked spring as the g. and flourish 102. 4. my heart is smitten, and withered like g. 11. my days like a shadow, am withered like g. 11. my days like a shadow, am withered like g. 103. 15. as for man, his days are as g. as a flower 104. 14. he causeth g. to grow for eattle 106. 20. in the similitude of an ox that eateth g. 129. 6. let them he as the g. upon the house-tops 147. 8. who maketh g. to grow upon the mountains Prov. 19.12. the king's favour is as dew upon the g. 27. 25. hay appeareth, the tender g. sheweth itself 18a. 15. 6. the g. faileth, there is no green thing 35. 7. in the habitation of dragons shall be g. 40. 6. the voice said, cry, all flesh is g. 1 Pet. 1. 24. 7. the g. withereth, surely the people is g. 8. 44. 4. they shall spring up as among the g. 51. 12. the son of man which shall be made as g. 51. 12. the son of man which shall be made as g. 52. 14. 19. the son of the g. the first at g. 25. 14. 19. the son of man which shall be made as g. 51. 12. us as showers upon the g. 4th at arrieth not Zech. 10. 1. Lord shall give every one g. in the field Mat. 6. 30. if God so clothe the g. Luke 12. 28. 14. 19. the multitude to sit down on g. Mark 6. 39. John 6. 10. now there was

Lev. 11.22. these ye may eat, the g. after his kind Num. 13.33. and we were in our own sight as g. Judg. 6.5. they came as g. for multitude, 7.12. Job 39.20. canst thou make him afraid as a g.?

Judg. 6. 5. they came as g. for multitude, 7. 12.
Job 39. 20. canst thou make him afraid as a g.?
Eccl. 12. 5. and the g. shall be a burden, desire fail
Isa. 40. 22. the inhabitants thereof are as g.
Jer. 46. 23. because they are more than the g.
Amos 7. 1. behold, he formed g. in the beginning
Nah. 3. 17. thy captains are as the great g.
GRAVE, Sce BRASEN.
GRAVE, Substantive.
Gen. 35. 20. Jacob set up a pillar upon her g. that
is the pillar of Rachel's g. unto this day
37. 35. 1 will go down to g. to my son, mourning
42. 38. bring gray hairs with sorrow to g. 44. 31.
50. 5. bury me in the g. which I have digged
Num. 19. 16. whoseever toucheth a g. is unclean
18. sprinkle it on him that touched one dead or g.
18 Sam. 2. 6. the Lord bringeth down to the g.
28 Sam. 3.32. the king and people wept at Abner's g.
19. 37. and be buried by the g. of my father
1 Krings 2. 6. let not his head go to the g. in peace
9. his head bring down to the g., with blood
13. 30. and he laid his carcase in his own g.
14. 13. he only of Jeroham shall come to the g.
2 Kings 22.20. thou gathered to thy g. 2 Ckr-34.28.
Job 3. 22. who are glad when they can find the g.
5. 26. thou shalt come to thy g. in a full age
7. 9. so he that goeth to g. shall come up no more
10.19. I should have been carried from womb to g.
14. 13. O that thou wouldest hide me in the g.
17. 13. if I wait, the g., is my house 14. 13. O that thou wouldest hide me in the g

10.19. I should have been carried from womb to g.

11. 13. of 1 wait, the g. is my house
21. 13. and in a moment they go down to the g.

32. yet shall he be brought to the g. and in tomb
24. 19. so doth the g. those that have sinned
30. 24. he will not stretch out his hand to the g.

33. 92. yea, his soul draweth near to the g.

73. 10. 10. The means of the g.

10. 3. thou hast brought up my soul from the g.

10. 3. thou hast brought up my soul from the g.

11. 17. let the wicked be silent in the g.

12. 15. redeem my soul from the power of the g.

15. † 15. let them go down quick into the g.

16. † 13. thou hast delivered my soul from the g.

17. feet among the dead, like slain that lie in the g.

18. 3. and my life draweth nigh to the g.

19. 14. 7. our bones are scattered at the g.'s mouth Prov. 1. 12. let us swallow them alive as the g.

30. 16. g. and barren womb, say not, it is enough Eccl. 9. 10. no wisdom in the g. wither they goest Cant. 8.6 love is strong, jealousy is cruel as the g.

Cant. 8.6. love is strong, jealousy is cruel as the g.

Is a. 14. † 9. the g. is moved for thee to meet thee
11. thy pomp is brought down to the g.
19. thou art east out of thy g. like a branch
38. 10. 1 said, 1 shall go to the gates of the g.
18. the g. cannot praise thee, death cannot
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he had his g. with the wicked, and with rich
53.9. he had his g. with the wicked, and with rich
53.9. he had his g. with the wicked, and with rich
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53.9. he made his g. with the wicked, and with rich
53.9. he had his g. with the wicked, and with rich
53.9. he had his g. with the wicked, and with rich
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53.9. he had his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53.9. he made his g. with the wicked, and with rich
53. he will be g. with the wicked, and with rich
53.9. he will be g Jer. 20. 17. that my mother might have been my g Ezck. 31. 15. the day when he went down to the g

Ezek. 31. 15. the day when he went down to the g. 32. 23. and her company is round about her g. Hos.13.14.I will ransom them from the power of g. will redeem from death, O.g.1 will be destruction Jonah 2. † 2. out of the belly of the g. cried I. Nah. 1. 14. I will make thy g. for thou art vile John 11.17. he found he had lain in the g. four days [2].

John 11.17. he found he had lain in the g. four days 31. saying, she goeth to the g. to weep there 38. Jesus again groaning, cometh to the g. 12. 17. when he called Lazarus out of his g. 1 Cor. 15. 55. O g., where is thy victory?

Rev. 20. † 13. death and g. delivered up the dead GRAVE-CLOTHES.

John 11. 44. Lazarus came forth bound with g.-el.
GRAVE, Adjective.

1 Tim.3.8. deacons must be g. ||11. wives must be g. Tit. 2. 2. that aged men be sober, g. temperate GRAVE.

Exod.28.9, thou shalt g. on the onyx-stones names 36, shalt make a plate of pure gold, and g. on it 2 Chron. 2. 7, send me a man that can skill to g. 2 Chron. 2.

14. I have sent a cunning man to g, any graving GRAVED.

1 Kings 7. 36. on the borders he g, cherubims 2 Chron. 3. 7. and he g, cherubims on the walls GRAVEL.

Prov. 29, 17. but his mouth shall be filled with g.

1760. 20. 17. but nis motiful shall be fulled with g. fas. 48. 19. offspring of thy bowels like g. thereof Lam. 3. 16. hath broken my teeth with g. stones GRAVEN, Verb.

1sa. 49. 16. I have g. thee on the palms of my hands Hab. 2. 18. that the maker thereof hath g. it

GRAVEN.

Exod. 32. 16. was the writing of God g. on tables 39. 6. g. as signets are g. with the names of Israel Job 19. 24. that they were g. with an iron pen Jer. 17. 1. it is g. upon the table of their heart Acts 17. 29. that the Godhead is like gold g. by art GRAVEN image.

Exod. 20. 4, thou shalt not make unto thee any gramage, Lev. 26. 1, Deut. 5. 8, Deut. 4.16, lest ye corrupt and make a grimage, 25. 27. 15, cursed the man that maketh any grimage Judg.17.3. the silver for my son to make a g.image 4.gave them to the founder, who made a g.image

4-gave them to the founder, who made a g.image 18. 14. there is in these houses a g. image 17-the g.image || 30. Dan-set up the g. image, 31. 2 Kings 21.7. Manasseh set up g. im. in house of G. 15a. 40. 19. the workman melteth a g. image 20. he seeketh a workman to prepare a g. image 41. 0. the seeketh a workman to prepare a g. image

20. he seeketh a workman to prepare a g. image 44. 9. they that make a g. image are vanity 10. who hath molten a g. image not profitable 17. with the residue thereof he maketh his g. im. 45. 20. that set up the wood of their g. image 48. 5. and my g. image hath commanded them Jer. 10.14. founder confounded by g. image, 51.17. Nah. 1. 14. I will cut off the g. and molten image Hab. 2. 18. what profite the g. image?

GRAVEN images.

Hab. 2. 18. what profiteth the g. image?
GRAVEN images.

Deut.7.5.yeshall burn their g.images with fire, 2.5.
12. 3. ye shall hew down the g. im. of their gods
Judg. 3. †19. Ehnd turned by the g. images at Gilgal
2 Kings 17. 41. feared the Lord and served g. im.
2 Chr. 33. 19. set up g. im. before he was humbled
34.7. when he had beaten the g. images to powder
Psat. 78. 58. moved him to jealousy with g.images
97. 7. contounded be all they that serve g. images
15.a. 10. 10. whose g. im. did excel them of Jerusa.
21. 9. Babylon is fallen, and all the g. images
30. 22. shall defie the covering of thy g. images
42. 8. neither will I give my praise to g. images
43. 8. neither will I give my praise to g. images
44. 8. neither will I give my praise to g. images
17. shall be greatly ashamed that trust in g. im.
50. 38. in is the land of g. images, they are mad
51. 47. I will do judgment on the g. images,
52. Hos. 11. 2. they burnt incense to g. images
51. 31. thy g. images shall be beaten to pieces
5. 13. thy g. images also will I ent off
GRAVES.

Exod. 14. 11. because there were no g. in Egypt

GRAVES.

Exod. 14. 11. because there were no g. in Egypt Num. 11. † 34. he called the place the g. of lust 2 Kings 23. 6. cast the powder on the g. of the peo. 2 Chron. 34. 4. strowed it on the g. of them that Job 17. 1. days extinct, the g. are ready for me 21. † 32. yet shall he be brought to the g. Isa. 65. 4. which remain among the g. and lodge Jar. 21. 1. shall bring the priest's bones out of their g. 20. 23. and cast his dead body into g. of the people Exch. 32. 22. his g. are about him, 23, 25, 26. 37. 12. I will open your g. and cause you to come

37. 12. I will open your g. and cause you to come up out of your g 13. when I have opened your g, brought out of g. 39. 11. I will give Gog a place of g, in Israel 251

Isa. 22. 16. as he that g. a habitation in a rock GRAVING.

Exod. 32. 4. he fashioned golden calf with a g. tool GRAVING.

2 Chr. 2. 14. skilful to grave any manner of g. †7. Zech. 3. 9. I will engrave g. thereof, saith the Lord GRAVINGS.

1 Kings 7.31. upon the mouth of the laver were g GRAVITY. 1 Tim.3.4. having children in subjection with all ga

11 tim.3.4. having children in sinjection with all g.
Tit. 2. 7. in doctrine shewing g. sincerity
GRAY, see HAIRS and HEAD.
GRAY-HEADED.
1. sam.12.2. 1 am old and gr-k.my sons are with you
Job 15. 10. with us are the gr-headed and aged
Psal.71.18. when 1 am old and gr-k.forsake me not
GREASE.

Psal. 119. 70. their heart is as fat as g. but I delight

GREAT.

This word is put for rick, powerful, eclebrated, magnificent, illustrious, ancient. Naaman was This word is put for rich, powerful, celebrated, magnificent, illustrious, ancient. Naaman was a great man with the king his master; he was in great consideration with him, 2 Kings 5. 1. I will make of thee a great nation, Gen. 12. 2. I will make thee head or father of a numerous and powerful people. Moses was very great in the land of Egypt, Exod. 11. 3. The whole country looked upon him as an extraordinary man, and as one sent from God. The Great Sea, Num. 34. 6. in the way of eminence, is the Mediterranean, greater beyond comparisonthan the Dead Sea and the Sea of Genesareth, which are but lakes. The king of Assyria is called the great king, the Euphrates, the great river, the city of Nineveh, the great city; because the king of Assyria vas the most powerful king in the east; the Euphrates the greatest viver in Syria; and Nineveh the greatest city in the dominions of the king of Assyria, and of all the countries round about.

Gen. 12. 2. I will bless thee, and make thy name g. 24. 35. Abraham my master is become g. 30.8. with g-wrestlings have I wrestled with sister 39. 9. how can I do this g. wickedness and sin 145. 7. to save your lives by a g. deliverance 48. 19. I know it, my son, he also shall be g. Deut. 3. 5. besides unwalled towns a g. many 10. 17. the Lord your God is g. God, 2 Chr. 2. 5. 17. your eyes have seen the g. acts of the Lord 18. 16. neither let me see this g. fire any more 29. 94. what meaneth the head of this g. anger?

10.17. the Lord your God is a.g., God, 2 Chr. 2. 5.

11. 7. your eyes have seen the g. acts of the Lord
18. 16. notither let me see this g., fire any more
29. 24. what meaneth the heat of this g. anger 3
1. Josh. 7. 9. what with thou do unto thy g. name?
14. 12. thou heardest the cities were g. and fenced
22. 10. built there a g. altar by Jordan to see to
24. 17. for he did those g. signs in our sight
1. Josh. 7. 9. The did those g. signs in our sight
1. Josh. 21. 7. may perceive your wickedness is g.
22. † 15. 1 knew nothing of all this, little or g.
28. 28. 15. 10. Dav. went on and grew g.Ld. with him
7. 9. 1 have made thee a.g., name, 1 was with thee
29. thou art g. O Lord God, none is like thee
12. 14. given g. oceasion to enemies to blaspheme
22. 36. thy gentleness hath made me.g. Ps. 18. 35.
18. 7. because the journey is too g. for thee
22. Kings 4.8. shall hear of thy g. name, 2 Chr. 6.32.
19. 7. because the journey is too g. for thee
22. Kings 4.8. passedto Shunem, where was g. woman
29. 13. g. is the wrath of the Lord that is kindled
1 Chron. 6. 25. g. is the Lord, and greatly to be
praised, Psal. 48. 1. | 96. 4. | 135. 5. | 145. 3.
21.13. into Lord shand, for very g. are his mercies
29. 12. and in thine hand it is to make g.
2 Chron. 25. the house I build is g. for g. is our God
9. the house I am to build shall be wonderful g.
17. 12. Jehoshaphat waxed g. exceedingly
28. 13. our trespass is g. | | 34. 21. g. wrath poured
Neh. 4. 14. remember the Ld. who is g. and terrible
9. 32. now therefore our God, the g., the mighty C.
Esth. 1. 20. published thro' all his empire, for it is g.
Job 5. 25. thou shall know, that thy seed shall be g.
25. 5 is not thy wickedness g.? iniquities infinite
30. 18. by g. force of my disease garment changed
35. 15. yet he knoweth it not in g. extremity
36. 18. a g. ransom | | 26. God is g., we know him not
39. 11. wit thou trust him, because strengthis g.?
29. 12. 1. 1. a cut of tongue that speaks g. things
14. 5. there were they in g. fear, 53. 5.

39. 11. wilt thou trust him, because strength is g.? Psal. 12. † 3. cut off tongue that speaks g. things 14. 5. there were they in g. foar, 53. 5.

19. 11. and in keeping of them there is g. reward 21. 5. his glory is g. in thy salvation, honour 25. 11. O Lord, pardoa mine iniquity, for it is g. 31. 19. O how g. is thy goodness thou hast laid up 86. 10. thou art g. and doest wondrous things 92. 5. how g. are thy works | 103. † 8. g. of mercy 139. 17. O God, how g. is the sum of them!

Eccl. 9. 13. this wisdom seemed g, unto me Isa.5.9. houses even g, and fair without inhabitant Jecci. 9. 18. time visuom seemed g. time includes the latest per second g. light, Jhat. 4.16, 12.6. g. is the holy One of Israel in midst of thee 19. 20. he shall send them a Saviour and a g. one 53. 12. 1 will divide him a portion with the g. 54. 13. and g. shall be the peace of thy children Jer. 5. 27. therefore they are become g. and rich 10. 6. thou art g. and thy name is g. in might 20. 17. and her womb to be always g. with me 32. 18. the g. the mighty God is his name 19. g. in counsel, and mighty in work 44. 26. behold, I have sworn by my g. name Lam. 3. 23. they are new, g. is thy faithfulness Ezck. 16. 7. thou hast increased and waxed g. 7. 24. 9. I will even make the pile for fire g. 29. 18. to serve a g. service against Tyrus 31. 4. the waters made him g. the deep set him np 36. 23. and I will sanctify my g. name

24. 9.1 Will even make the pile for fire g.
29. 18. to serve a g. service against Tyrus
31. 4. the waters made him g. the deep set him up
36. 23. and I will sanctify my g. name
Dan.4.3.how g.bis signs, how mighty his wooders!
8. 4. I saw the ram pushing, and he became g.
Joel 3. 13. get you down, for their wickedness is g.
Amos 6. 2. and from thence go to Hamath the g.
Joel 3. 13. get you down, for their wickedness is g.
Amos 6. 2. and from thence go to Hamath the gr.
Joel 3. 13. get you down, for their wickedness is g.
Joel 3. 14. to wo shall be g. amo ones of the earth
Zech.9.17. how g. his goodness, how g. his beauty, 11.
Mat. 1.11. my name shall be g. among Gentiles, 11.
Mat. 5. 12. rejoice and be exceeding glad, for g.
is your reward in heaven, Luke 6. 23, 35.
19. shall be called g. in the kingdom of heaven
6. 23. if light be darkness, how g. is that darkness; 13. 46. one pearl of g. price [15. 28. g. is thy faith
19. 22. for he had g. possessions, Mark 10. 42.
20. 25. they that are g. exercise authority
20. whosoever will be g. among you, Mark 10.43.
22. 36. Master, which is the g. commandment
38. this is the first and g. commandment
38. this is the first and g. in sight of the Lord, 32.
9. 48. that is least among you, the same shall be g.
10. 2. the harvest truly is g. but the labourers few
16. 26. between us and you there is a g. gulf
Acts 8. 9. giving out that he was some g. one
19. 28. g. is Diana of the Ephesians! 34.
2 Cor. 7. 4. g. is my boldness, g. is my glorying
Cod. 4. 13. that he hat a g. zeul for you and them
1 Tim. 2. 30. in g. house not only vessels of gold
Title. 2. 13. that he hat a g. zeul for you and them
1 Tim. 2. 40. in g. house not only vessels of gold
Title. 2. 13. that he hat a g. zeul for you and them
1 Tim. 2. 16. p. is mystery of godliness, God manifest
2 Tim. 2. 20. in g. house not only vessels of gold
The command of the great surface of the g. God
Heb. 7. 4. now consider how g. this man was
Jam. 3. 5. how g. a mafter a little fire kindleth
Rev. 15. I. and I saw another sign in 10.19. g. Babylon came in remembrance before G. 17.5. Babylon the g. the mother of harlots, 18.2. 19.17. gather together unto the supper of the g. G. See Crry, Company, Congregation, Cry, Day, DESTRUCTION. GREAT evil.

Destruction.

GREAT evil.

1 Sam. 6. 9. then he hath done us g. evil

Neh. 13. 27. hearken unto you to do all this g. evil

Eccl. 2. 21. this also is vanity, and a g. evil

26. 19. thus might we procure g. evil ag. our souls

32. 42. Thave brought this g. evil upon this people

44. 7. why commit this g. evil against your souls

32. 42. Thave brought this g. evil upon this people

44. 7. why commit this g. evil against your souls

See Exceeding. Jov.

GREAT king or kings.

2 Kings 18. 19. thus saith the g. k. 28. Isa. 36.4, 13.

Ezra 5. 11. which a g. king of Israel builded

Psal. 47. 2. the Lord is a g. King over all the earth

43. 2. is mount Zion, the city of the g. King

95. 3. the Lord is a g. King over all the earth

43. 2. is mount Zion, the city of the g. King

95. 3. the Lord is a g. King against it

Isr. 25. 14. g. kings shall serve themselves, 27. 7.

Mal. 1. 14. for I am a g. King, saith the Lord

Mad. 5. 35. Jerusalem is the city of the g. King

GREAT men.

2 Sam. 7. 9. like name of g. m. in earth, I Chr. 17.8.

2 Kings 10.6. Ahab's sons were will g. men of city

11. Jehu sew all Ahab's g. men and kinsfolks

Neh. 11. 14. Zabdiel overseer, son of one of g. men

25. 6. and stand not in the place of g. men

25. 6. and stand not in the place of g. men

27. 6. and stand not in the place of g. men

30. 3. 14. 41 is the sword of the g. men slain

Jonah 3. 17. with the consent of his g. men

And. 3. 10. all he g. men were bound in chains

Rev. 6. 15. g. men hid themselves in dens and rocks

18. 23. thy merchants were the g. men of the earth

GREAT multitude, multitudes.

Rec. 0. 15. g. men in themselves in dens and rocks. 18. 23. thy merchants were the g. men of the earth GREAT multitude, multitudes of cattle 1Kings 20.13. hast thou seen all this g. multitude? 23. I will deliver this g. multitude into thise hand [Ch. 12] Street the second control of the property of th 26. 1 Wildense ting; matter measurements of 20 Chr. 13. 8. be ye a g. mult, ye have golden calves 20. 2. there cometh a g. multitude against theo 15. not dismayed by reason of this g. multitude 23.5. carried a g. multitude captives to Damascus

33. whence so much bread as to fill so g. multi.
21. 8. a g. multitude spread their garments in way
26.47. with Judas a g. m. with swords, Mark 14.43
Luke 5. 6. they inclosed a g. multitude of fishes
15. g. mult. came together to hear and be healed
John 5.3. in these lay n g. multitude of impotent folk
Jokes 14. 1. a g. mult. of Jews and Greeks believed
17. 4. and of the devout Greeks a g. multitude
Rev. 7. 9. a g. mult. which no man could number
19. 6. I heard as it were the voice of a g. mult.
GREAT nation and nations.
Gen. 12. 2. I will make of the a g. nation, and
will bless thee, 18. 18. [46. 3. Exod. 32. 10.
17. 20. I will make I shmael a g. nation, 21. 18.
Deut. 4. 6. surely this g. nation is a wise people
26. 3. he became there a nation g. and mighty
Josh. 23. 9. hath driven out before you g. nations

11. 20. I will make ishmael a g. nation, 21. 18. Deut. 4. 6. surely this g. nation is a wise people 26. 5. he became there a nation g. and mighty Josk. 23. 0. hath driven out before you g. nations Peal. 135.10. who smote g. nations, and slew kings Peal. 135.10. who smote g. nations, and slew kings Fer. 6. 22. a g. nation shall be raised from the sides 50.9. I will raise against Bub. an assembly of g. n. 41. people shall come from the north, a g. nations GREAT people.

12. Camzummins and welt thereio, a people g. 21. Zamzummins, a people g. many and tall 9. 2. a people g. g. the people g. 21. Kings 3. 8. a g. people || 17. thou art a g. people 15. if thou be a g. people || 17. thou art a g. people 15. 7. given David a wise son over this g. people Isa. 13. 4. the noise in mountains like as of g. people Isa. 13. 4. the noise in mountains like as of g. people Isa. 13. 4. the noise in mountains like as of g. people Isa. 13. 4. the noise in mountains like as of g. people Isa. 13. 4. T. let the power. GREAT power.

Ezod. 32. 11. thy people thou hast brought out of Egypt with g. power, 2 Kings 17.36. Nch.1.10. Num. 14. 17. let the power of my lord be g. Joss. 17.17. thou art a great people and hast g. power Jes. 147. 5. great is our Lord, and of g. power Jes. 147. 5. great is our Lord, and of g. power Jes. 147. 5. thave made the earth, the man and the beasts on the ground, by m g. power, 2. T. Ezek. 17. 9. it shall wither even without g. power Mark 13. 20. coming in the clouds with g. power Jest 4. 33. with g. power guve the apostles witness 8. 10. saying, this man is the g. power of God Rev. 11. 17. thou hast taken to thee thy g. power Jest 4. 13. 4. the clord is slow to anger, g. in power Jest 4. 33. with g. power guve the apostles witness 10. saying, this man is the g. power of God Rev. 11. 17. thou hast taken to thee thy g. power GEBAT sea.

Num. 34. 6. yo shall have the g. sea for a border Josh. 1. 4. from the wilderness unto the g. sea 9. 1. when the kings in the coasts of g. sea heard 15. 12. the west border was to the g. sea and coast 47. inheritance of Judah, to the g. sea and border 23. 4 with the state of Lawrence West to the g.

23.4. with all nations I have cut off to the g. sea Ezek. 47. 10. as fish of the g. sea, exceeding many 15. border of land toward north from the g. sea Dan. 7. 2. the four winds strave upon the g. sea

Sec Sin. GREAT slaughter.

GREAT' slaughter.

Josh. 10. 10. slew them with a g, s. at Gibeon 20. made an end of slaying them with g, s. Judg, 11. 33. Jephthah smote Ammon. with g, s. 15. 8. Samson smote the Philistines with g, s. 15. 8. Samson smote the Philistines with g, s. 17. 6. 19. Lord had smitten the people with a g, s. 21. 5. 28 am, 18. 7. a g, slaughter that day of 20,000 men 1 kings 20. 21. king of 1sr. slew Syrians with g, s. 22. 5. king of 1sr. slew Syrians with g, s. 22. 5. king of 1sr. slew Syrians with g, s. 28. 5. king of 1sr. slew Syrians with g, s. 28. 5. king of 1srael smote Ahuz with a g, s. 28. 5. king of 1srael smote Ahuz with a g, s. 34. 6. Lord hath a g, s. susphere in land of Idumea So GREAT.

Exod. 32.21. thou hast brought so g, a sin upon them Deut. 4. 7. what nation so g, hath God so night 8. Kings 3. 9. who able to judge so g, peo. 2 Chr. 1.10. Psal. 77. 13. who is so g, a God as our God? 103. 11. so g, is bis mercy to them that fear him Mat. 8. 10. not found so g, faith in Israel, Luke 7.9. 15. 33. so much bread as to fill so g, a multitude 2 Cor. 1. 10. who delivered us from so g, a death Heb. 2. 3. how escape, if we neglect so g, salvation? 12.1. are compassed with so g, a cloud of witnesses Jam. 3. 4. ships tho' so g, yet turned with a helm Rev. 16. 18. so mighty an earthquake and so g. 18. 17. in one hour so g, riches come to nought Small and GREAT.

Deut. 1. 17. but ye shall hear small as well as g.

GRE

20. shall give to husbands honour, g. and small Job 3. 19. small and g. are there, servant is free 37. 6. he saith to the small rain, and to g. rain Psal. 104. 25. are things creeping, small and g. Eccl. 2. 7. 1 had possessions of g. and small cattle Jer. 16. 6. g. and small shall die in this land Amos 8.5. making the ephah small, the shekel g. Acts 26. 22. I continue witnessing to small and g. Real 11 8 reyward to them that fear him, sw. and a.

Rev. 11.18 reward to them that fear him, sm. and o Rev. II.18. reward to them that tear him, sm. and g. 13. 16. he cuused small and g. to receive a mark 19.5. praise our God, ye that fear him, small and g. 18. that ye may eat flesh of all men, small and gr. 20. 12. I saw the dead, sm. and g. stand before God GREAT stone and stones.

GREAT stone and stones.

Gen. 29. 2. a g, stone was upon the well's mouth
Deut. 27. 2. that set up g, stones and plaster them
Josk. 10.11. Lord east down g, stones from heaven
18. roll g, stones upon the mouth of the cave
24. 26. Joshua took a g, stone, and set it up there
18am.6.14.the cart came where there was a g, stone

18. roll g. stones upon the mouth of the cave 124. 26. Joshua took a g. stone, and set it up there 18am.6.14 the cart came where there was a g. stone. In the Levites put them on the g. stone 18. to the g. stone of Abel, whereon they set ark 14.33. ye have transgressed, roll a g. stone unto me 2 sam. 20. 8. when they were at g. stone in Gibeon 1Kings 5. 17. they brought g. stones to lay foundat. 7. 10. the foundation was of g. stones, Ezra 5. 8. 2 Chr. 26. 15. he made engines to shoot g. stones Ezra 6.4 three rows of g. stones and a row of timber ler. 43. 9. take g. stones and hide them in clay Mat. 27. 60. he rolled a g. stone to door of sepulche GREAT thing and things.

Deut. 4.32. whether any such thing as this g.thing is 10. 21. he is thy God that hath done g. things 18 am. 12. 16. stand and see this g.thing Lord will do 24. consider how g. things he halt done for you 26. 25. thou shalt both do g. things and prevail 28am.72. 1. for word's sake hast thou done g. things 2. 3. and to do for you g. things and terrible 2 Kings 5. 13. if prophet had bid thee do some g. t. 8. 4. tell me all the g. things lish laht done 13. is he a dog, that he should do this g. things 1 Chron. 17. 19. in making known these g. things 10 Chron. 17. 19. in making known these g. things 1. Sp. 7.11.9. who hast done g. things for they sill should be 19. 5. and seekest thou g. things for theyself? Dan. 7. 8. a mouth speaking g. th. 20. Rev. 13. 5. Hos. 8. 12. 1 have written the g. things for my law 10 cold 2. 20. because he hath done g. things for they self? Dan. 7. 8. a mouth speaking g. th. 20. Rev. 13. 5. Hos. 8. 12. 1 have written the g. things be must suffer 1 for 11 is it a g. things y Link g. 8. 39. he published how g. things be must suffer 1 Cor. 9. 11. is it a g. things in the self. 10 cor. 11. is it a g. things the thone g. things 2. 20 c. 11. is it a g. things we must suffer the g. 11 is it a g. things we have g. and an ighty things 2 Cor. 11. 15. no g. th. if his ministers be transformed 2 cor. 11. 15. no g. th. if his minist

1 Cor. 9. 11. is it a g. thing if we reap carnal things? Cor. 11. 15. no g. th. if his ministers be transformed Jam. 3.5. tongue a little member boasteth g. things Very GREAT.

Gen. 26. 13. Isaac grew till he became very g., the land Nyum. 11.33. Ld. smote people with a very g. plague 13. 28. and the cities are walled and very g. plague 13. 28. and the cities are walled and very g. 22. 17. 1 will promote thee unto very g. honour 1 Sam. 2, 17. the sin of the young men was very g. 4. 10. and there was a very g. sunghter 14. 15. very g. trembling || 20. very g. discomfutue 25. 2. Nabal was a very g. man, he had 3000 sheep 2 Sam. 18. 17. they laid a very g. heap on Absalom 19. 32. for Barzillai was a very g. man 1 Kings 10.2, qu. of Sheba came with a very g. train 1 Chron. 21. 13. for very g. are his mercies 2 Chron. 16. 14. they made a very g. burning for Asa 24. 24. Ld. delivered a very g., bost into their hand 30.13 assembled a very g. coongregation, Exra 10.1. 33. 14. Manass. raised up the wall a very g. beight Neh. 8. 17. and there was a very g. gladness Job 1.3. Job a very g. household, greatest in the east 2. 13. for they saw that his grief was very g. Feal. 104. 1. O Lord my God, thou art very g. Exek. 47. 9. there shall be a very g. multitude of fish Dana. 8. 8. therefore the he-goat waxed very g. 11. 25. king of south stirred up with a very g. army

11. 25. king of south stirred up with a very g. army

GRE

Job 31.34. did I fear a g. multitude or did contempt
Isa. 16. 44. all that g. multitude shall be contemped
Jea. 18. 5. women that stood by, even a g. mult.
He shall not have divers measures, a g. and sm.
Jea. 14. 15. When the shall be a very g. walt.
Mat. 4. 25. g. multitude's followed him, 8. 1. 12.
15. 19. 2. 120. 29. Mark 3. 7. John 6. 2.
8. 18. when Jesus saw g. mult.
Mat. 4. 25. g. multitude special the light of the g. multitude of g. multitude of

Mat. 72. it fell, and g., was the fall of it, Luke 6.49.

2. Sam. 29. † 17. drew me out of g., w. Psal. 18. † 16.

Psal. 29. † 3. the voice of Lord is upon g., waters 32. 6. in floods of g., waters shall not come oigh 77. 19. thy way is in the sea, thy puth in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 107. 23. they that do business in g. waters 17. 5. waters of office of the interval of g. wat. Saa. 23. 3. and by g. waters the seed of Silion Jor. 41. 12. found Ishmeel by g. waters of Gibeon 51. 55. when her waves do roat like g. waters 17. 5. he placed of the seed by g. waters, set it 8. it was planted in a good soil by g. waters 26. 19. when g. waters shall cover thee 27. 26. thy rowers brought thee into g. waters 26. 19. when g. waters shall cover the 27. 26. thy rowers brought thee into g. waters 31. 7. he was fair, for his root was by g. waters 32. 13. I will destroy all the beast beside g. waters Hab. 3. 15. didst walk through the heap of g. waters 42. 13. it will destroy all the beast beside g. waters Hab. 3. 15. didst walk through the heap of g. waters GREAT white.

Sam. 7. 19. but thou hast spok. also of thy servant's house for g. white to come, I Chron. 17. 17. Mark 1.35. rising up a g. while before day, he went Luke 10. 13. had g. white a gor epented in sackcloth Acts 28. 6. after the barbarians looked a g. while GREAT work and works.

Exad. 14. 31. Israel saw that g. work the Lord did Madg. 2. 7. who had seen all the g. works of the L. I Chron. 29. 1. my son is young, and the work is g. Neh. 4. 19. the work is g. and we are separated 6. 3. 1 um doing a g. work, I cannot come down Psal. 111. 2. the works of the Lord are g. Rev. 15. 3. Eccl. 2. 4. I made g. works, I builded me houses Great 11. 6. God made the g. light to rule the dy 4. 13. my punishment is g. than I can bear

Psal.111. 2. the works of the Lord are g. Rev. 15.3.
Eccl. 2. 4. I made g., works, I builded me houses
GREATER.
Gen. 1. 16. God made the g., light to rule the day
4. 13. my punishment is g. than I can bear
39. 9. there is none g, in this house than I
41. 40. only in the throne will I be g. than thou
48. 19. his younger brother shall be g. than thou
48. 19. his younger brother shall be g. than thou
48. 19. his younger brother shall be g. than he
Exod. 18. 11. I know the Lord is g., than all gods
Num. 14. 12. make of thee g. nation, Deut. 9. 14.
Deut. 1. 28. the people is g. and taller than we
4. 38. drive nations g. than thou, 7. 1. [9. 1.] 11.23.
Josh. 10. 2. because Gibeon was g. than Ai
1 Sam. 14. 30. had there not been a g. slaughter
2 Sam. 13. 15. the hatted was g. than the love
16. this evil is g. than the other thon didst me
1 Kings 1. 37. make his throne g. than David, 47.
1 Chron. 11. 9. David waxed g. and g. L. was with
2 Chrqn. 3. 5. the g. house he ceiled with fir-tree
Exth. 9. 4. for this man Mordecai waxed g. and g.
Job 33. 12. I will answer, that God is g. than man
Lam. 4. 6. is g. than the punishment of Sodom
Exck. 8. 6. thou shalt see g. abominations, 13, 15.
Dan.11.13. shall set forth a multitude g. than former
Jamos 6. 2. or their bordor g. than your border
Hag. 2. 9. the glory of latter house g. than former
Mac. 11. 11. not risen a g. than John the Baptist;
least in kingd. of heaven g. than he, Luke 7. 28.
12. 6. in this place is one g. than the temple
41. behold, a g. than Jonas is here, Luke 11. 32.
42. behold, a g. than Jonas is here, Luke 11. 31.
23. 14. receive g. damn. Mark 12. 40. Luke 20.47.
17. for whether is g. the gill, or the altar?
Mark 4. 32. sown, it becometh g. than all herbs
12. 31. there is no other command. g. than these
Luke 12.18. I will pull down my burns, and build gr.
23. 14. receive g. damn. Mark 13. 40. Luke 20.47.
17. for whether is g. the that siteth or that servethy
John 1. 50. thou shalt see g. things, 5. 20. [14. 10.
23. my father is g. than sile of the hath rel

19. 11. he that dehvered me to thee hath the g, sm Jots 15.38. to lay upon you no g. burden than these Rom. 9, †12. it was said, the g, shall serve the lesser I Cor. 14. 5. for g. is he that prophesieth, than he 15. 6. of whom the g.part remain unto this present Heb. 6.13. because he could swear by no g, he swore 16. for men verily swear by the g, and an oath

GRE

Heb. 9. 11. by a g. and more perfect tabernaele
11. 26. esteeming the reproach of Christ g. riches
\$\text{Jam.3.1.knowing}\$ we shall receive g.condemnation
\$2 \text{Pet.2.}\$ 11. whereas angels which are g. in power
\$1\text{John 3.}\$ 20. God is g. than our heart, and knoweth
\$4. 4. g. is he that is in you, than he in the world
\$5. 9. witness of God is g. this is the witness of God
\$3. John 4. 1 have no g. joy than to hear that children
\$GREATEST.\$

1 Chr.12.14. least was over 100, g. over a thousand
29. hitherto the g. part had kept the ward of Saul
\$Job 1. 3. this man was the g. of all in the east
\$Jer. 6. 13. from least to g. given to covetousn. 8.10.
31. 34. all know me, from least to the g. Heb.8.11.
22. 1. all people from the least to the g. deme near
8. Joremiah called the people from least to the g.
\$Jonah 3.5. put on sackcloth, from the g. to the least
\$Mat. 13. 32. when grown, it is the g. among herbs
18. 1. who is the g. in the kingdom of heaven
4. humble himself as this little child, same is g.
31. 11. but the that is g. shall be your servant
\$Mark 9. 34. disputed who should be g. Lukke 9. 43.
24. there was a strife who should be g.
25. but he that is g. let him be as the younger
26. but he that is g. of these is charity
\$GREATLY.\$

Gen. 3. 16. he said, 1 will g. multiply thy sorrow
19. 3. Lot pressed upon them g. and they turned in
24. 35. the Lord hath blessed my master g.
27. [33. Isaac trembled with a trembling g.
32. 7. then Jacob was g. afraid and distressed
\$Exad. 19. 18. and the whole mout quarked g.

32. 7. then Jacob was g. afraid and distressed Exod. 19. 18. and the whole mount quaked g. Num. 11. 10. the anger of the Lord was kindled g. Num. 11. 10. the anger of the Lord was kindled g. 14. 39. Moses told, and the people mourned g. Deut. 15. 4. the Lord shall g. bless thee in the land 17. 17. nor shall be g. multiply silver and gold Judg. 2. 15. Lord ag. them, they were g. distressed 6. 6. Israel was g. impoverished by Midian 1 Sam. 11. 6. Saul's anger was kindled g. 15. Saul and all the men of Israel rejoiced g. 12. 18. the people g. feared the Lord and Samuel 16. 21. he loved bim g. became his armour-bearer 17. 11. when heard Philistines, they were g. afraid 28. 5. Saul saw the Philist, his heart trembled g. 30. 6. David was g. distressed for the people space.

16. 21. he loved bim g., became his armour-bearer 17. 11. when heard Philistines, they were g. afraid 28. 5. Saul saw the Philist. his heart trembled g. 30.6. David was g.distressed, for the people spake 2 Sam. 10. 5. the men were g. ashamed, 1 Chr. 19.5. 12. 5. David's anger was g. kindled ag. the man 13. † 15. Amnon hated her with great hatred g. † 36. the king wept with a great weeping g. 14. † 25. was not a beautiful man in Isr. to praise g. 24. 10. David said, 1 have sinued g. 1 Chr. 21. 8. 1Kings 2. 12. Solomon's kingd. was established g. 5.7. fliram heard Solomon's words, he rejoiced g. 18. 3. now Obadiah leared the Lord g. 18. 3. now Obadiah leared the Lord g. 18. 3. now Obadiah leared the Lord g. 16. 25. great is the Lord, g. to be praised, to be feared above all gods, Ps. 48. 1. † 96.4. † 145.3. 2 Chr. 25. 10. their anger was g. kindled ag. Judd. 33. 12. Manaaseh humbled himself g. before God Exra 10. † 13. we have g. offended in this thing Job 8. 7. yet thy latter end should g. increase Psal. 21. 1. in thy salvation how g. shall he rejoice 28. 7. therefore my heart g. rejoiceth, I will praise 38.6. 1 am bowed down g. go mourning all the day 5. 11. so shall the king g. desire thy beauty 47.9. shields of earth belong to God, he is g. exalted 62. 2. he is my defence, I shall not be g. moved 65. 9. thou g. enrichest it with the river of God 71.23. my lips shall g. rejoice when I sing unto the 78. 59. he was wroth, and g. abhorred Israel 105. 24. he increased his people g. 107. 38. 109. 30. I will g. praise the Lord with my mouth 112. I. blessed that delighteth g. in his command. 16. 10. I was g. afflicted, I said in my haste 119. 51. the proud have had me g. in derision Prov. 33. 94. the father of righteous shall g. rejoice Isa. 42. 17. shall be g. ashamed that trust in images 61. 10.1 will g. praise the Lord with my mouth 112. helessed that delighteth g. in his command. 16. 10. I was g. afflicted, I said in my haste 119. 51. the proud have had me g. in derision Prov. 33. 94. the father of righteous shal

| Cor. 16. 12. 1 g. desired Apollos to come unto you have plained and pollos to come unto you have plained and pla 11. 2. not with children who have not seen his g. 33. 3. ascribe ye g, unto our God, he is the rock  $1 \, Chr$ . 17. 19. to thy own heart hast done all this g 21. to make thee a name of g, and terribleness 21. to make thee a name of g. and terriorness 29. 11. thine, O Lord, is the g. power, and glory 2 Chr. 9. 6. one half of g. of thy wisdom not shewed 24. 27. and the g. of the burdens laid upon him Neh. 13. 22. spare me according to g. of thy mercy Esth. 10. 2. the declaration of the g. of Mordecat 12. 2. by a g. of thy power compiles submit to Esth. 10. 2. the declaration of the g. of Mordecai Psal. 66. 3. by g. of thy power enemies submit to 71. 21. thou shalt increase my g. and comfort me 79. 11. according to the g. of thy power preserve 415. 3. his g. is unsearchable || 6.1 declare thy g. 150. 2. praise him according to his excellent g. Prov. 5. 23. in the g. of his folly be shall go astray 1sa. 40. 26. he calleth by name, by g. of his might 57. 10. thou art wearied in the g. of thy way 63. 1. travelling in the g. of his strength Jer. 13. 22. for g. of iniquity thy skirts discovered Ezck. 31. 2. whom art thou like in thy g.?
7. thus way he fair in his g. in his branches

7. thus was he fair in his g. in his branches Dan. 4. 22, thy g., is grown and reacheth to heaven 7. 27. the g. of the kingdom shall be given to saints Eph. 1. 19. what is the exceeding g. of his power GREAVES.

1 Sam. 17. 6. Goliath had g. of brass upon his legs GREEDY.

Psal. 17. 12. like as a lion that is g. of his prey Prov. 1. 19. so is every one that is g. of gain 15. 27. he that is g. of gain troubleth his house Isa. 56. 11. they are g.dogs, can never have enough 17 im. 3. 3. not g. of filtry lucre, but patient, 8.

GREEDILY.

Prov. 21. 26. he covetth g, all the day long Ezck. 22. 12. thou hast g, gained of thy neighbours Jude 11. they ran g, after the error of Balaam GREEDINESS.

Eph. 4. 19. given over to work all unclean. with g. GREEK.

 $\begin{array}{l} Luke~23.38. \text{superscription written in } G.~John 19.20. \\ \textit{Acts}~21.~37.~\text{chief eaptuin said, eanst thou speak}~G. \\ \textit{Rev.} 9.~11.~\text{but in } G.~\text{tongue hath his name } Apollyon \\ \text{GREEN}. \end{array}$ 

Gen. 1. 30. to every beast of the earth I have given

9. 3. as the g. herb have I given you all things
30. 37. Jacob took rods of g. poplar and hazel
Exod.10.15.there remained not any g.thing in trees

30. 37. Jacob took rods of g, poplar and hazel Exod. 10.15. there remained not any g, thing in trees Lev. 2. 14. offer for thy first-fruits g, ears of corn 23. 14. cat no g.ears, till ye have brought an offer. Judg. 16. 7. if they bind me with seven g, withs 8. then they brought to her seven g, withs 8. Kings 19. 96. inhabit were as g.herbs, Isa. 37.27. Esth. 1. 6. where were white, g.and blue hangings Job 8. 16. he is g, before the sun, branch shooteth 15. 32. and his branch shall not be g. 39. 8. the wild ass searcheth after every g. thing Psal. 23. 2. he maketh me lie down in g, pastures 37. 2. and they shall wither as the g, herb 35. I have seen wicked spread. like a g, bay-tree 92. †14. in old age they shall be fat and g, tree 92. †14. in old age they shall be fat and g. 2. 13. the fig-tree putteth forth her g. figs Isa. 15. 6. the grass faileth, there is no g, thing Jer. 11. 16. the Lord called thy name, a g, olive 17. 8. as tree spreadeth her roots, leaf shall be g. Has. 14. 8. I am like a g. fi-tree, from me thy Amos 7. †1. he formed g, worms in the beginning Mark 6. 39. sit down by companies on the g. grass News. 37. 1all and fire, and all g, grass was burnt up 9. 4. were commanded not to hurt any g, thing GREEN tree.

Deut. 12. 2. nations served gods under every g, tree.

GREEN trec.

1 Ckr. 4. 10. keep from evil, that it may not g, me Psal. 73. 40. how off did they g, him in the desert?

1 Kings 14.23.images und. every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, t. 2 Ckr. 28.4.

2 Kings 16.4. As a sac. under every g, the children of men Carl Exph. 4. 30. g, not the Holy Spirit of God, whereby GRIEVED.

2 Kings 16.4. As a sac. under every g, the children of men Carl Exph. 4. 30. g, not the Holy Spirit of God, whereby GRIEVED.

2 Kings 18.4. As a sac. under every g, tree huld a sac. under every g, the children of men of m

GREENNESS.

Job 8. 12. whilst it is yet in his g. and not cut GREET.

15 am. 25. 5. go to Nabal and g. him in my name Rom. 16.3.g. Priscilla and Aquila my lielpers in C.J.

5. g. church || 6. g. Mary who bestowed labour R. g. Amplias || 11. g. the household of Narcissus 1 Cor. 16. 20. all the brethren g. you, Phil. 4. 21.

20. g. ye one another, 2 Cor. 13. 12. 1 Pet. 5. 14. Col. 4. 14. Luke the physician and Demas g. you 1 Thess. 5. 26. g. the brethren with a holy kiss Tit. 3. 15. g. them that love us in the faith 2 John 13. the children of thy elect sister g. thee 3 John 14. peace be to thee, g. the friends by name GREETETII.

2 Tim. 4. 21. Eubulus g. thee, Pudens, and Linus

2 Tim. 4. 21. Eubulus g., thee, Pudens, and Linus GREETING, S.
Mat. 23. 7. g. in markets, Luke 11. 43. | 20. 46.
Acts 15. 23. apostles, elders, and brethren, send g.
23. 26. Claudius Lysias to Felix sendeth g.
Jam. 1. 1. to the twelve tribes scattered abroad, g.

33. 26. Claudius Lysias to Felix sendeth g. Jam. 1. 1. to the twelve tribes scattered abroad, g. GREW. GREW.

Gen. 2. 5. the Lord made every herb before it g. 19.25. he overthrew that which g. 190 not he ground 21. 8. Isaac g. 26. 13. || 21. 20. Ishmael g. 25. 27. boys g. || 47. 77. Israel g., and multiplied Exod. 1. 12. the more they afflicted, more they g. 2. 10. Moses g. || Judg. 11. 2. his wife's sons g. up Judg. 13. 24. Samson g. and the Lord blessed him 18am.2.21. the child Samuel g. before the Lord, 26. 28am. 5. 10. and David went on and g. great 12.3. it g. up together with him, did eat of his meat Exck. 17. 6. it g. and became a spreading vine Dan. 4. 11. the tree g. and was strong, it reached Jonah. 1;11. the sea g. more and more tempestuous Mark 4. 7. and the thorns g. up and choked it 5. 26. was nothing bettered, but rather g. worse Luke 1.80. child g. and waxed strong in spirit, 2.40. 13. 19. and it g. and waxed strong in spirit, 2.40. 13. 19. and it g. and waxed a great tree Acts 7. 17. the people g. and multiplied in Egypt 19.20.se mightily g. the word of God and prevailed GREY-HOUND.

Prov. 30. 31. four comely io going, a g.-hound GREY-HOUND.

Prov. 30. 31. four comely in going, a g.-hound GRIEF, S.

GRIEF, S.

Gen.26.35.which were a g. untolsac and Rebekah
1Sam.1.16.out of the abundance of g. have I spoken
25.31. this shall be no g. to thee, or offence of heart
2Chron.6.29.when every one shall know his own g.
Job 2.13. they saw that his g. was very great
6. 2. oh that my g. were thoroughly weighed
† 3. therefore I want words to express my g.

10.5.the moving of my lips should assuage your g.
6. though I speak, my g. is not assuaged
Psal. 6. 7. my eye is consumed because of g. 31. 9.
31. 10. my life is spent with g. my years with sigh.
69. 26. they talk to g. of those thou hast wounded 139, †24, see if there be any way of g. in me 147, † 3. he healeth and bindeth up their g. Prov. 17. 25. a foolish son is a g. to his father Eccl. 1. 18. for in much wisdom is much g.

2.23. for all his days are sorrows, and his travail g. Isa. 1, † 13. it is g. even the solemn meeting 17. 11. but the harvest shall be a heap in day of g. 53. 3. a man of sorrows, and acquainted with g. 4. he hath berne our g. and carried our sorrows 10. is placed I.d. is the inchibit heap the history.

4. he hath borne our g. and carried our serrows 10. it pleased Ld. to bruise him, he put him to g. Jcr. 6. 7. before me continually is g. and wounds 10. 19. I said, truly, this is a g. and I must bear it 45. 3. for the Lord hath added g., to my sorrow Lam. 3.32. tho' he cause g.he will have compassion Ezek. 32. † 9. I will provoke many people to g. Jonah 4.6.a gourd, a shadow to deliver him from g. 2 Cor. 2. 5. if any caused g. he hath not grieved me Hob. 13. 17. may do it with joy and not with g. 1 Pct. 2. 19. for conscience toward God endure g. GRIEVANCE.

Hab. 1. 3. why dost thou cause me to behold g.? † 13. theu art of purer eyes than to look on g. SAIL thou 2. 3. them and shall be to g. thine heart 2 Kings 3. † 19. he shall g. every good piece of land

1 Nam. 2. 33. the man shall be to g, thine heart 2 Kings 3. † 19. he shall g-every good piece of land 1 Chr. 4. 10. keep from evil, that it may not g, me Psal. 78. 40. how oft did they g, him in the desert? Lam.3.33. doth not willingly g, the children of men Eph. 4. 30. g, not the Holy Spirit of God, whereby GRIEVED.

Gen.6.6. and it repented the Lord that he had made

18am.1.8. why weepest thou? why is thy heart g.?
15. 11. it g. Samuel, and he cried unto the Lord 20. 3. let not Jonathan know this lest he be g. 34. Jonathan arose, for he was g. for David 30. 6. because the soul of all the people was g. 2 San. 19. 2. heard how the king was g. for his son 2 Sam. 19.2: heater how the king was you has son Meh. 2. 10. it g. them exceedingly, that there was 13. 8. it g. me sore, and I cast forth all the stuff Esth. 4. 4. then was the queen exceedingly g. Job 4. 2. if we assay to commune, wilt thou be g.? 300.4. It we assay to commune, with rindo be  $g_*$ ; 30.25, was not my soul  $g_*$  for the poor? Psal. 73.21, thus my heart was  $g_*$ . I was pricked 95.10, forty years was  $1g_*$  with this generation 112, 10, the wicked shall see it, and be  $g_*$ .

158. I beheld the transgressors and was 139.21. am not I g, with those that rise up ag, thee Isa. 54. 6. the L. called thee as a woman g in spirit

Isa. 54. 6. the L. called thee as a woman g.in spirit 57. 10. therefore thou wast not g.

Jer. 5. 3. thou hast stricken them, they have not g.

Dan. 7. 15. 1 Dan. was g. in spirit in midst of body 11. 30. therefore he shall be g. and return

Jmos 6.6. they are not g.for the affliction of Joseph Mark 3. 5. being g. for the hardness of their hearts 10.22. he went away g. for he had great possessions John 21.17. Peter was g. because he said third time 7.624 4. 2. being g. that they taught the people 9. † 33. that he would not be g. to come to them 16. 18. Paul being g. said to the spirit, come out Rom. 14. 15. if thy brother be g. with thy meat 2 Cor. 2. 4. I wrote not that ye should be g. 5. caused grief, he hath not g. me, but in part Heb. 3. 10. wherefore I was g. with that generation 17. but with whom was he g. forty years?

Ruth 1. 13. for it g. me much for your sakes

Ruth 1. 13. for it g. me much for your sakes Prov. 26. 15. it g. him to bring it again to his mouth GRIEVING.

Ezek. 28. 24. shall be no more a g.thorn unto Israel GRIEVOUS.

Gen. 12. 10. for the famine was g. in the land 18. 20. Lord said, because their sin is very g. 21. 11. the thing was very g. in Abraham's sight 12. God said, let it not be g. in thy sight 41. 31. for the famine shall be very g. 50. 11. this is a g. mourning to the Egyptians Ezod. 8. 24. there came a g. swarm of flies 9. 3. a g. murrain || 18. to rain a very g. hail, 24. 10. 14. locusts were very g. hefore were no such 1 Kings 28. Shimei, who cursed me with a g. curse 12. 4. make the g. service lighter, 2 Chron. 10. 4. Psgl 10.5 home.

1Kinge 2.8. Shimei, who cursed me with a g-curse 12.4. make the g-service lighter, 2 Chron. 10.4. Psal.105.his ways always g-judgment out of sight 31.18. which speak g-things against the righteous Provo. 15.1. but g-words stir up anger 10. correction is g-to him that forsaketh the way Eccl. 2.17. work wrought under the sun is g-to me Isa. 15.4. his life shall be g- unto him 21.2. a g- vision is declared unto me Isa. 15.4. his life shall be g- unto him 21.9. wo is me for my hurt-my wound is g- 14.17. virgin of my people broken with a g- blow 16.4. they shall die of g- deaths, not be buried 30.19. ag- whirlwind shall fall on the wicked 30.12.bruise incurable, thy wound is g- Nah.3.19. Mat. 23.4. bind heavy burdens and g- Luke 11.45. Jets 20. 29. shall g- wolves enter in among yon 25.7. Jews laid many g- complaints against Paul Pkil. 3.1. to me indeed is not g- but for you safe Heb. 12. 11. no chastening seems joyous, but g- 1 John 5.3. and his commandments are not g- Rev. 16.2. a g- sore on men that had mark of beast GRIEVOUSLY.

Isa. 9. 1. and afterward did more g- afflict her Jer. 23. 19. it shall fall g- on the head of the wicked Am.18. Jetusa. had g- sinned, therefore removed 20. my heart is turned, for I have g- rebelled Excel. 14.13. when land sinneth by trespassing g- Mic. 1. † 9. she is g- sick of her wounds Mat. 8. 6. g- tormented | 15.22. daughter g- vexed GRIEVOUSNESS.

Isa. 10. I that write g, which they have prescribed 21. 15. for they fled from the g, of war GRIND.

21. 13. for they lied from the g, of war Judg. 16. 21. Samson did g, in the prison-bouse Job 31. 10. then let my wife g, unto another Eccl. 12.13. the grinders cease because they g, little Isa. 2. 15. what mean ye to g, the faces of the poor? 47. 2. take millstones and g, meal, uncover locks Lam. 5. 13. they took the young men to g. Mat. 21. 44. it will g, him to powder, Luke 20. 18. GRINDERS.

Job 29. † 17. I brake the g, of the wicked Eccl. 12. 3. the g, cease, because they are few GRINDING.

Eccl. 12. 4. when the sound of the g, is low Mat. 24. 41. two women g, at the mill, Luke 17.35. GRIN.

Job 18. 9. the g, shall take him by the heel GRINS.

Psal. 140. 5. they spread a net, they set g, for me

See Gin. GRISLED.

GRISLED.

Gen. 31. 10. the rams were speckled and g. 12.

Zech. 6. 3. in the fourth chariot were g. horses
6. the g. go forth toward the south country
GROAN.

Job 24. 12. men g. from out of the city

Jer. 51. 52. through all her land the wounded shall g.

Ezek. 30. 24. Pharaoh shall g. before him Joel 1.18.how do the beastsg.herds have no pasture 30cc 1.13.610W and the reasses \_1.erus have no passures Rom. 8. 23. we ourselves \_g, within ourselves 2 Cor. 5. 2. in this we \_g, desiring to be clothed upon 4. we in this tabernacle do \_g, being burdened \_GROANED.

John 11. 33. he g. in spirit, and was troubled GROANETH.

Rom. 8, 22, we know that the whole creation g. GROANING, S.
Exod. 2, 24. God heard their g. and remembered 6. 5. I have heard the g. of Israel, Acts 7, 34, Judg. 2, 18, it repented the Lord because of their g. Job 23. 2. my stroke is heavier than my g Psal. 6. 6. I am weary with g. all the night 38. 9. and my g. is not hid from thee

102. 5. by reason of my g, bones cleave to my skin 20. to hear the g, of the prisoner, to loose those Ezek. 30. 24. with the g, of a deadly wounded man Roma. 8. 26. for us with g, that cannot be uttered GROANING.

John 11.38. Jesus g in himself, cometh to the grave GROPE, ETII.

Deut. 23. 29. thou shalt g, at noon as the blind g.

Job 5. 14. they g, in noon-day as in the night
12. 25. they g, in the dark without light
13. 25. 10. we g, for the wall like the blind, we g.

GROSS.

Isa, 60, 2. and g, darkness shall cover the people Jer.13.16. while look for light; make it g, darkness Mat. 13. 15. people's heart is waxed g, Acts 28. 27.

GROVE.

Gen. 21. 33. Abraham planted a g. in Beer-sheba Deut.16. 21. thou shalt not plant a g. near the altar Judg. 6. 25. and cut down the g. that is by it 28. the g. was cut down that was by it 1 Sam. 22.76. Saul abode under a g. in a high place 1 Kings 15. 13. because she had made an idol in a g. 2 Ckron. 15. 16. 2 Kings 13. 6. there remained the g. in Samaria 17. 16. Israel made a g. and did more to provoke G. 2 Kings 13. 6. there remained the g. in Samaria 17. 16. Israel made a g. and served Baal 21. 3. Manasseh reared up altars, and made a g. 23. 4. to bring out the vessels made for the g. 6. he brought out the g. from house of the Lord 15. Josiah burnt the high place and the g. GROVES.

Exod. 34. 13. ye shall cut down their g. Deut. 7. 5.

Exod. 34. 13. ye shall cut down their g. Deut. 7. 5 Exod. 34. 13. ye shall cut down their g. Deul. 7. 5. Deut. 12. 3. ye shall burn their g. with fire Judg. 3. 7. forgat Lord and served g. 2 Chr. 24.18. 1 Kings 14. 15. shall root up Israel out of this good land, because they have made their g. 23. built them g.on every high hill, 2Kings 17.10. 18. 19. the prophets of the g. four hundred 2 Kings 18. 4. Hezek, cut down g. and brake serp. 23. 14. Josiah cut down the g. 2 Chron. 34. 3.4.

23. 14. Josiah cut down the g. 2 Chron. 34. 3, 4. 2 Chron. 14. 3. Asa brake down the images, and cut down the g.

17. 6. Jehoshaphat took away the g. out of Judah 19. 3. in that thou hast taken away the g. An that thou hast taken away the g.
 I. all Israel that were present cut down the g.
 3. 3. Manasseh made g. | 19. where he set up g.
 3. 3. Osiah began to purge Judah from the g.
 when he had broken down the altars and the g.
 1sa. 17. 8. neither shall he respect the g. or images 27. 9. the g. and the images shall not stand up Jer. 17. 2. whilst children remember altars and g.
 6. 5. 14. Vull plack up the g. out of widet of the

Mic.5.14. I will pluck up thy g. out of midst of thee

Exod. 32. 20. he g. the calf to powder, Deut. 9. 21.

Num. 11. 8. the people g. the manna in mills

GROUND corn.

2 Sam. 17. 19. spread g. corn on the well's mouth

GROUND.

Gen. 2. 5. and there was not a man to till the g.
7. the Lord God formed man of the dust of the g7. the Lord God formed man of the dust of the g., 19, out of the g. the Lord formed every beast 3. 17. he said, cursed is the g. for thy sake 4.2. Abel a keeper of sheep, but Cain a tiller of g. 10, thy brother's blood crieth to me from the g. 5. 29, because of the g. the Lord hath cursed 8. 21. I will not again curse the g. any more 18. 2. Abram bowed himself toward the g. Eccl. 12. 3. the g. cease, because they are few GRINDING.
Eccl. 12. 4. when the sound of the g. is low Mat. 24. 41. two women g. at the mill, Luke 17.35.

GRIN.

Job 18. 9. the g. shall take him by the heel GRINS.
Psal. 140. 5. they spread a net, they set g. for me

18. 2. Abram bowed himself toward the g. 19.1. Lot bowed himself with his face toward g. Ezod. 3.5. where thous tandest is holy g. Acts 7.33. 8. 21. w whereon they are shall be full of flies Norm. 16. 31. the g. clave asunder under them Dcut. 28. 4. blessed shall be the fruit of thy g. 11. Sam. 8. 12. he will set them to ear his g. and reap 26. 7. his spear stuck in the g. at his bolster

g.10. 16. his soul was g. for the misery of Israel Ps.141.9. keep me from the g. of the workers of iniq. | 2 Sam, 23.11. where was a piece of g. full of lentiles 12. he stood in the midst of the g. and defended it 2 Kings 2.19.but the water is nought, and g.barren 2 Kings 2.19.but the water is nought, and g.barren 9.26.now take him and cast him into the plat of g. 1 Chr. 11.13. where was a parcel of g.full of barley 2 Chr. 4.17. the king did east them in the clay g. Nch. 10.35. and to bring the first-fruits of our g. 37. and bring the tithes of our g. to the Levites Job 5. 6. nor doth trouble spring out of the g. 14. 8. and though the stock thereof die in the g. 18. 10. the snare is laid for him in the g. 38. 27. to satisfy the desolate and waste g. 39. 24. he swallows the g. with fierceness and rage Fsal. 105. 35. locusts devoured the fruit of their g. 107. 33. he turneth the water-surjust into day g.

Luke 12. 16. g. of a certain rich man brought forth 13. 7. cut it down, why cumbereth it the g.? 14. 18. the first said, I have bought a piece of g.

14. 18. the first said, I have bought a piece of g. 19. 44. they shall lay thee even with the g. John 4. 5. near the parcel of g. Jacob gave Joseph 12. 24. except a corn of wheat fall into the g. See DRY, FACE.

On or upon the GROUND.

Gen. 38. 9. he spilled it on the g. lest he should give 44. 14. Joseph's brethren fell before him on the g. Frand. 43. east the rod on the g. lest it enther. Exod. 4.3. cast the rod on the g. he east it on the g. 9.23. thunder, and the fire ran along upon the g. 14.16. Israel shall go on dry g. through the sea, 22.16.14. as small as the hear-first on the g. 10. 14. as small as the load-rost on the g. Deut. 15. 23, pour the blood upon the g. as water 22. 6. if a bird's nest chance to be on the g. 28. 56. woman that would not set her foot upon g. Judg. 6. 39. and upon all the g. let there be dew 40. and there was dew upon all the g. 15. Sept. 14. 55. and the grown because the g. 15. Sept. 14. 55. and the grown because the grown the grown

40. and there was new upon an ane g. 1 Sam. 14. 25. and there was honey upon the g. 32, the people slew oxen and calves on the g. 20. 31, as long as the son of Jesse liveth on the g. 2 Sam. 14. 14. for we are as water spilt on the g. 17. 12, shall light on him as dew falleth on the g., 9 Elizage 13 18, he said, smite upon the g., he smoto 17. 12, shall light on him as dew faileth on the g. 2 Kings 13. 18, he said, smite upon the g. he smoto Job 1. 20. Job fell upon the g. and worshipped 2.13, they sat down with him upon the g. sev. days 16. 13, he poureth out my gall upon the g. Isa. 3. 26, she being desolate shall sit on the g. Isa. 3. 26, she being desolate shall sit on the g. Jor. 25. 33, they shall be dung upon the g. 27. 5. 1 have made man and beast upon the g. 29. 39. 14 the elders of daught, of Zion sit on the g. Lam. 2.10. the elders of daught. of Zion sit on the g.

27. 5. I have made man and beast upon the g. Lama. 310 the elders of daught of Zion sit on the g. 21. young and old lie on the g. in the streets Ezek. 24. 7. she poured it not upon the g. to cover it 26. 16. then all the princes shall sit upon the g. Mat. 15. 35. the multitude sit on the g. Mark 8. 6. Mark 4. 5. soone fell on stony g. it had not earth, 16. 8. and other fell on good g. 20. Luke 8. 8, 15. 9. 20. he fell on the g. and wallowed foaming 14. 35. he went forward, and fell on g. and prayed John 8.6. he wrote on the g. 8. [19.6. he spat on the g. 70 or unto the GROUND.

Gen. 3. 19. till thou return unto the g. for out of it 33. 3. Jacob bowed himself to the g. seven times Judg. 13. 20. Manoah and his wife fell to the g. 20. 21. Benjamin destroyed to the g. 22,000 men 25. and destroyed to the g. of Israel 18,000 men Ruth 2. 10. Ruth bowed and fell to the g. 18 sam. 3. 19. let none of his words fall to the g. 5. 4. Dagon was fallen on his face to the g. 25. 23. Abigail bowed to the g. before David 28. 14. Saul stooped with his face to the g. 28. 29. 20. 20. wherefore should I smite thee to the g. 28. 20. 20. wherefore should I smite thee to the g. 29. 20. 41. David arose and fell on her face to the g. 28. 20. at David arose and fell on her face to the g. 28. 20. at David arose and fell on her face to the g. 29. Joab fell to the g. [33. Absalom bowedt to the g. 21. 11. why didst not thou smite him to the g. 21. 11. why didst not thou smite him to the g. 20. 10. Joab shed out Amasa's bowels to the g. 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amasa's bowels to the gill 20. 10. Joab shed out Amas

10. 10. Joab shed out Amasa's bowels to the g. 1Kingsl.23.Nathan bowed to the g. before the king 2 Kings 2. 15. sons of the prophets bowed to the g. 4. 37. woman of Shunam bowed herself to the g.

10. virgins of Jerusal, hang their heads to the g. Ezck. 13. 14. I will bring down the wall to the g. 19. 12. thy mother was east down to the g. 26. II. thy strong garrison shall go down to the g. 23. 17. I will east thee to the g. I will lay thee Dan. 8.7, he east the ram downto the g. and stamped 10. it east down some of hosts and stars to the g. 12. and east down the truth to the g. and sat down the truth to the g. 3mas 3.14, the horns of the altar shall fall to the g. 7Mat. 10. 29. one of them shall not fall to the g. John 18. 6, they went backward, and fell to the g. John 18. 6, they went backward, and fell to the g. 4zets 22. 7. I fell to the g. and heard a voice GROUND.

1 Tim. 3. 15. which is the pillar and g. of truth

1 Tim. 3. 15. which is the pillar and g. of truth Hcb. 11. † 1. faith is g. of things hoped for GROUNDED.

Isa. 30.32. in every place where g. staff shall pass Eph. 3. 17. that ye being rooted and g. in love Col. 1. 23. if ye continue in the faith, g, and settled GROW.

Gen. 2. 9. the Lord God made every tree to g. 48. 16. and let them g. into a multitude Num. 6. 5. and shall let the locks of his hair g. Deut. 21. † 12. she shall suffer her nails to g. Judg. 16. 23. the hair of his head began to g. 2 Sam. 23.5. all my desire, tho' he make it not to g. 2 Kings 19. 29. eat such things as g. of themselves Ezra 4. 22. why should damage g. to hurt of kings? Jeb. 8. 11. can the rush g. up without mire?

19. and out of the earth shall others g.
14.19.thou washest away things that g. out of dust 31. 40.let thistles g. instead of wheat, and cockle

14.19.thon washest away things that g-out of dust 31. 40.let thistles g, instead of wheat, and cockle 39. 4. they g, up with-corn, they go forth Psal, 92. 12. he shall g. like a cedar in Lebanon 104. 14. he causeth grass to g. for the cattle, 147.8. Eccl. 11. 5. nor how the bones g. in the womb 15ca. 11. 1. and a branch shall g, out of his roots 17. 11. in the day shalt thou make thy plant g. 15. 3. Leable a packet shall g, and the shall g, and

17. 11. In the day shalt thou make thy plant g. 53. 2. he shall g. up before him as a tender plant g. 53. 2. he shall g. up before him as a tender plant Jr. 12. 2. they g. yea, they bring forth fruit 33. 15. the branch of righteousness to g. to David Ezek. 44. 20. nor suffer their locks to g. long 47. 12. by the river shall g. all trees for meat Hos. 14. 5. he shall g. as the lily, cast forth his roots 7.they shall revive as the corn, and g. as the vine Jonah 4. 10. nor madest it g. which came up in night Zeck. 6. 12. whose name is the Brancut, he shall g. 9. † 17. corn shall make the young men g. Mad. 4. 2. ye shall g. up as calves of the stall Mat.6.23. consider the lilies how theyg. Lukel 2.7. 13. 30. let both g. together till the harvest 21. 19. let no fruit g. on thee beneforward Mark 4. 27. seed should g. up, he knoweth not how Acts 5. 24. they doubted whereunto this would g. Eph. 4. 15. may g., up into him in all things

Figh. 4. 15. may g, up into him in all things 1 Pet. 2.2. desiring the milk of word, that ye may g. 2 Pet. 3. 18. g. in grace and in knowledge of Lord GROWN.

2 Pct. 3. 18. g. in grace and in knowledge of Lord GROWN.

Gen. 33. 11. till Shelah be g. || 14. Shelah was g. text. 20. || 14. Shelah was g. text. 20. || 14. Shelah was g. text. 21. || 15. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. || 16. |

Exod. 10. 5. the locusts shall eat every tree that g. Exad. 10.5, the locusts shall eat every tree that g. Lev. 13. 39. a freekled spot that g. in the skin 25. 5, which g. of its own accord, not reap, 11. Deut. 29. 23, nor any grass g. therein, like Sodom Judg. 199. hehold, the day g. to an end, lodge here Job 38. 38, when the dust g. into hardness and clods Psal. 37. † 35, the wicked spreadeth as tree that g. 255

1 Pet. 4.9. use hospitality one to another without g. GRUDGINGLY.

2 Cor. 9. 7. let him give not g. or of necessity GUARD.

Gen. 37.36. Joseph sold to a captain of the g. 39. 1 41. 12. a Hebrew, servant to a captain of the g. 1 Sam. 22. † 17. king said to the g. slay the priests 18 am. 22. † 17. king said to the g, slay the priests 28 am. 23.23. David set him over his g. 1Chr. 11.25. 28 am. 23.23. David set him over his g. 1Chr. 11.25. 28 g, bare them and brought then, 2 Chr. 12.11. 28. g, bare them and brought then, 2 Chr. 12.11. 2 Kings 11. 6. a third part at the gate behind the g. 25.8. captain of g. came to Jerusalem, Jer. 52. 12. 10. captain of g. brake down walls, Jer. 52. 14. 11. the rest of people captain of g. carried away 12. the capt. of the g. lett of the poor of the land Nch. 4. 22. that in the night they may be a g, to us 23. nor 1 nor men of the g. put off our clothes Jer. 39. 11. charge to captain of g. concerning Jerc. 40. 1. when the captain of the g. had let him go 5. the captain of the g. to all et him go 5. 30. the captain of the g. gave him victuals 52.30. the captain of the g. to captive 4600 Ezek. 38. 7. be thou prepared, and be a g. to them Dan. 2. 14. Daniel answered the captain of the g. Mark 6.727. king sent one of his g. and commanded

Mark 6. †27.king sent one of his g. and commanded Acts 28. 16. delivered the prisoners to captain of g. GUARD-CHAMBER.

I Kings 14.28 guard bare them to g.-ch.2Chr.12.11 GUEST.

Luke 19. 7. he was gone to be g. with a sinner GUEST-CHAMBER.

Mark 14. 14. where is the g.-chamber? Luke 22 GUESTS.

GUESTS. [11.

1Kings 1.41. Adonijah and all g., with him heard it
49. all g., with Adonijah were afraid and rose up
Prov. 9. 18. that her g., are in the depths of hell
Zeph. 1. 7. for the Lord hath prepared and bid g.
Mat. 22.10. and the wedding was furnished with g.
11. when the king came in to see the g. he saw
GUIDE, S.

Poul 48. 14 he will be one g. even pute death

Psal. 48. 14. he will be our g. even unto death 55. 13, it was thou, a man, my g., my acquaintance Prov. 2. 17, who forsaketh the g. of her youth 6. 7, which having no g. overseer, or ruler Jer. 3. 4, my father thou art the g. of my youth Ser. 3.4 my anter mou ar the g. of my youn Mic. 7.5 trust not friend, put ye not confidence in g. Mat. 23. 16. woe to you, ye blind g. 24. Acts 1. 16. who was g. to them that took Jesus Rom. 2. 19. art confident thou art a g. of the blind Heb. 13.†7. remember them that are g. over you GUIDE.

Job 38. 32. canst thou g. Arcturus with his sons? Psal. 25. 9. the meek will he g, in judgment 31. 3. for thy name's sake lead me and g, me 32. 8. I will teach and g, thee with mine eye 73. 24. thou shalt g, me with thy counsel 112. 5. he will g, his affairs with discretion Prov. 11.3. the integrity of the upright shall g, them 23. 19. be wise, and g, thine heart in the way 23. 19. be wise, and  $\hat{g}$ , thine heart in the way  $E_8$ . 49. 10. by springs of water shall be g, them 51. 18. there is none to g, her among all the sons 38. 11. the Lord shall g. thee continually  $E_8$ . Luke 1. 79. to g, our feet into the way of peace  $E_8$ . 19. to  $E_8$ . 19. to very into all truth  $E_8$ . 21. how can 1, except some man g, me?  $E_8$ . 11. how can 1, except some man g, me?  $E_8$ . 17. how God himself  $E_8$ . our way to you  $E_8$ . 17. 19. The source women bear children,  $E_8$  house  $E_8$ . 18. 11. obey them that  $E_8$ . you, and submit  $E_8$ . 13. 117. obey them that  $E_8$ . you, and submit  $E_8$ . 13. 14. Israel  $E_8$ . 18 is hands wittingly

Heb. 13. 117. obey them that g. you, and submit GUIDED, ING.

Gen. 48. 14. Israel g. his hands wittingly \$2 Chron. 32. 22. the Lord g. them in thy strength \$2 Chron. 32. 22. the Lord g. them on every side \$Job 31. 18. I have g. her from my mother's womb \$Psat. 78. 52. g. them in the wilderness like a flock 72. hast g. them by the skillinness of his hands \$GUILE\$.

Exod. 21. 14. if a man slay with g. let him die \$Psat. 32. 2. and in whose spirit there is no g. 34. 13. keep lips from speaking g. 1 Pct. 3. 10. 55. 11. deceit and g. depart not from her streets \$John 1. 47. an Israelite indeed, in whom is no g. \$2 Cor. 12. 16. being crafty, I canght you with g. 1 Thess. 2. 3. for our exhortation was not in g. 1 Pct. 21. laying aside all malice and g. and envies \$22\$, who did no sin, nor was g. found in his mouth \$Rev. 14. 5. and in their mouth was found no g.

GUILT.

GUILT.

Deut. 19. 13. put away g. of innocent blood, 21. 9.
GUILTY.

Gen. 42.21. we are verily g. concerning our brother
Exod. 34. 7. will by no means clear g. Num. 14. 18.
Lev. 4. 13. which should not be done, are g. 22.27.
5. 2. if hid from him, he shall be unclean and g.
3. when he knoweth of it, he shall be g. 4.
5. when he shall be g. he shall confess his sin
17. tho' he wist it not, yet is he g. and shall bear
6. 4. because he sinned and is g., he shall restore
Num. 35. 27. tho' he kill the slayer shall not be g.
31. take no satisfaction for a murdere g. of death
Judg. 21. 22. ye did not give, that yon should be g.
Ezra 10. 19. being g. offered a ram of the flock
Ps. 5. †10. to make them g. let them fall from coun.
34. † 21. they that hate the righteons shall be g.
199. †7. when he shall be judged, let him go out g.
Prov. 30. 10. lest he curse, and thou be found g.
Ezek. 22. 4. art become g. in blood thou hast shed
Hos. 5. † 15. I will return to the place till they be g.
Zech. 11. 5. slay them, and hold themselves not g.
Mat. 23. 18. swear by the gift on it, he is g.
26. 66. they said, he is g. of death, Mark 14. 64.
Rom. 3.19. all the world may become g. before God
1 Cor. 11. 27. shall be g. of the body and blood of L.
Jam. 2. 10. shall offend in one point, he is g. of all
GUILTINESS.
Gen. 26. 10. thou shouldest have brought g. on us

Gen. 26. 10. thou shouldest have brought g. on us Ezra 9. † 6. our g. is grown up to the heavens Psal. 51. 14. deliver me from blood-g. O God 69. † 5. and my g. is not hid from thee GUILTLESS.

GUILTLESS.

Exod. 20. 7. Lord will not hold him g. Deut, 5. 11.

Nam. 5. 31. then shall the man be g. from iniquity
32.22. afterwards shall return and be g. before Ld.
Josh. 2. 19. his blood be on him, and he will be g.
1 Sam. 26. 9. hand agst. Lord's anointed and be g.
2 Sam. 3. 28. I and my kingdom are g. of blood
14. 9. women said, the king and his throne be g.
1 Kings 2.9.hold him not g. for thou art a wise man
Mat. 12. 7. ye would not have condemned the g.
GULF. GULF

Luke 16. 26. between us and you is a great g. fixed GUSH, ED.

1 Kings 18. 28. till the blood g. out upon them Psal. 78. 20. he smote the rock, the waters g. out Psal.78. 20. he smote the rock, the waters g. out 105. 41. he opened the rock, the waters g. out 1sa.48.21.he clave the rock, and the waters g. out 1se. 9. 18. and our eye-lids g. out with waters Acts 1. 18. he burst asunder, and his bowels g. out GUTTER, S.
Gen.30.38.Jacob set rods in the g. before the eattle 41. laidrods before the eyes of the cattle in the g. 2 Sam. 5.8. who getteth up to the g. and smiteth

## Η.

HA.

Job 39. 25, he saith among the trumpets, ha, ha! HABERGEON. Exod. 28. 32. as it were the hole of a h. 39. 23.

Exod. 28. 32. as it were the hole of a h. 30. 23.

Job 41. 26. the spear, the dart, the h. cannot hold
HABERGEONS.

Chron. 26. 14. h. and bows Uzziah prepared
Neh. 4. 16. half of my servants held bows and h.
HABITABLE.
Prov. 8. 31. rejoicing in the h. part of his earth
HABITATION.

Exod. 15. 2. he is my God, I will prepare him a h.
Lev. 13. 46. without the camp shall his h. he
Dcut. 12. 5. even to his h. shall ye seek and come
18am. 2. 29. why kick at offerg. commanded in h.?
32. and thou shall see an enemy in my h.

32. and thou shalt see an enemy in my h. 2 Sam. 15. 25. he will shew me both it and his h. 2 Chron. 6. 2. I have built a house of h. for thee 29. 6. and have turned from the h. of the Lord

99. 6. and have turned from the k. of the Lord 30. † 27. prayer came up to the k. of bis holiness Ezra 7. 15. to God of Ist. whose h. is in Jerusalem Job5.3. foolish taking root, but suddenly I cursed k. 24. thou shalt visit thy h. and shalt not sin 8. 6. make the h. of thy righteousness prosperous 18. 15. brimstone shall be scattered upon his h. Psal. 26. 8. I have loved the h. of thy house 33. 14. from the place of his h. be looketh 49. † 14. the grave a h. for every one of them 69. 25. let their h. be desolate, none dwell in tents 71.3. be thou my strong h. whereunto I may resort 89. 14. and judgment the k. of thy throne, 97. 2. 91. 9. thou hast made the most High thy h. 104. 12. the fowls of the heaven have their h. 107. 7. that they might got o a city of h. 36.

107. 7. that they might go to a city of h. 30.

132. 5. find a h. for the mighty God of Jacob

13. for the Lord hath desired it for his h.

Prov. 3. 33. but he blessed the h. of the just

18a. 22. 16. and that graveth a h. for himself

27. 10. and the h. shall be forsaken and left 32. 18. my people shall dwell in a peaceable h. 33. 20. thine eyes shall see Jerusalem a quiet h.

13. 34. 13. it shall be a h. of dragons, and a court 35.7. in the h. of dragons shall be grass with reeds 63. 15. and behold from the h. of thy holiness Jer. 9. 6. thine h. is in the midst of deceit 10. 25. and they nave made his h. desolate 25. 30. the Lord shall nightly roar on his h. 31. 23. the Lord bless thee, O h. of justice, 50. 7. 33. 12. the cities thereof be a h. of shepherds 41. 17. and they dwell in the h. of Chimham 49. 19. he shall come against h. of strong, 50. 44. 50. 19. I will bring Israel again to his h. 45. surely he shall make their h. desolate Ezck. 16. j 3. thy h. is of the land of Canaan 29. 14. I will cause Egypt to return to their h. Amos 6. f.3 and cause theh. of violence to come near Obad. 3. Whose h. is high, that saith in his heart Hab. 3. 11. the sun and moon stood still in their h. Acts 1. 20. it is written, let his h. be desolate

Hab. 3. 11. the sun and moon stood still in their h. Acts 1. 20. it is written, let his h. be desolate 17. 26. hath determined the bounds of their h. Eph. 2. 22. for a h. of God, through the Spirit Jude 6. the angels which left their own h. Kev. 18. 2. Babylon is become the h. of devils Holy HaBITATION.

Exod. 15. 13. thou hast guided them to thy holy h. Exod. 55. a Judge of widows is God in his holy h. Iron Beav. Psal. 68. 5. a Judge of widows is God in his holy h. Iron 25. 30. Lord shall utter his voice from holy h. Zech. 2. 13. for he is raised up out of his holy h. HABITATIONS.

Gen. 49. 5. instruments of cruelty are in their h. Exod. 12. 20. in all your h. shall eat unleaven. bread 35. 3. shall kindle no fire thro? your h. on sabbath Num. 15. 2. when ye be come into the h. I give you Psal. 74. 20. dark places of earth full of h. of cruelty 78. 28. he let it fall round about their h.

Psal. 74.20. dark places of earth full of h. of cruelty 78. 28. he let it fall round about their h.

Isa. 54. 2. let them stretch forth curtains of thy h.

Jer. 9. 10. for the h. of the wilderness a lamentation 21. 13. which say, who shall enter into our h.?

25. 37. and the peaceable h. are cut down 49. 20. surely he shall make their h. desolate Lam. 2. 2. Lord hath swallowed up the h. of Jacob

Jam. 2.2. Lord nath swallowed up the h. of Jacob Ezek. 6.14. in all their h. make the land desolate Hos. 10. †10. I shall bind them in their two h. Joel 1. † 19. fire hath devoured h. of the wilderness Amos 1. 2. the h. of the shepherds shall mourn Luke 16.9. they may receive you into everlasting h.

Gen. 24.2. his servant that ruled over all that he h. 39. 5. he knew not ought he h. save bread he eat Exod. 16. 18. he that gathered much h. nothing Deut. 10. 15. the Lord h. a delight hin thy fathers Josh 6. 25. Joshua saved Rahah and all that she h. 7. 24. Joshua took Achan and all that he h. 2. Sam. 6. 22. of them shall I be h. in honour

2 Sam. 6. 22. of them shall I be h. In honour 12. 6. because he did this thing, and h. no pity 23. 8. the names of mighty men whom David h. 2 Kings 9.31.she said, h. Zimri peace who slew mast. I Chr. 13. 14. Lord blessed his house and all he h. 23. 2. as for me, I h. in my heart to build a

28. 2. as for me, 1 h. in my heart to build a 12. and the pattern of all that he h. by the Spirit Job 3. 26. I was not in safety, neither h. I rest 31. 31. if men said not, oh that we h. of his flesh! 42. 10. the Lord gave him twice as much as he h. Psal. 55. 6. I said, O that I h. wings like a dove \$4.10. I h. rather be a door-keeper in house of God \$9.7. to be h. in reverence of all them about him 19. 51. the proud have h. me greatly in derision. 81.10. I h. rather be a door-keeper in house of God 89.7. to be h. in reverence of all them about him 119. 51. the proud have h. me greatly in derision Eccl. 4.1. as were oppressed, they h. no comforter 15a. 33. 17. behold, for peace I h. great bitterness 59. 10. we grope as if we h. no eyes, we stumble 60. 10. in my favour have I h. mercy on thee Jer. 4.23. I beheld the heavens, and they h. no light 44. 17. for then h. we plenty of victuals, were well 4.2m. 1.7. her pleasant things she h. in days of old 9. she came down wonderfully, h. no comforter 2ck. 29. 18. yet h. he no wages for the service 36. 21. but I h. pity for mine holy name Hos. 12.3. by his strength Jacob h. power with God 4. yea he h. power over the angel and prevailed 2cch. 1. 12. against which thou hast h. indignation Mad. 2. 15. yet h. he the residue of the Spirit Mat. 13. 40. he sold all that he h. and bought it 22. 28. whose wife of seven, for they all h. her? Mark 12. 44. she of her want did cast in all she h. John 4. 18. For thou hast h. five husbands 5. 4. was made whole of whatsoever disease he h. 12. 6. Judas h. the bag, and bare what was in it 15. 32. if I h. not come they h. not h. sin 17. 5. the glory I h. with thee before the world was Acts 2. 44. all that believed h. all things common 18. 18. having shorn his head, for he h. a vow 23. 26. that after examination h. I might write Rom. 4.11.a. seal h. yet being uncircumcised, 12. 6. 21. what fruit h. ye in things whereof ashamed 1 Cor. 7. 29. that have wives be as tho' they h. none 2 Cor. 1. 9. but we h. the sentence of death in us 1 Thess. 1. 9. what manner of entering in we h. to you

12 John 5. that which we h. from the beginning See All, Compassion.

Gen. 30. 30. for it was little thou h. before I came Psal. 44. 3. because thou h. a favour to them Jer. 3. 3. and thou h. a whore's forehead Heb. 10. 8. and offering for sin thou h. no pleasure HAFT.

Judg. 3. 22. and the h. also went in after the blade IIAIL.

Exod.9.18.I will cause it to rain a very grievous h.
23. the Ld. sent thunder and h. the fire ran along 26, where children of Israel were, was there noh.
29. nor shall there be any more h. || 33. h. ceased 10. 5. that which remaineth from the h. 12, 15. Job 38. 22.0r hast thou seen the treasures of the h.?
Psal. 78. 47. he destroyed their vines with h.
48. he gave no their cattle also to the h.

48. he gave up their cattle also to the h. 105. 32. he gave them h. for rain and flaming fire 105. 32. he gave them h. for rain and flaming fire 148. 8. fire, h. snow and vapour fulfilling his word 1s a. 28. 2. which as a tempest of h. shall cast down 17. the h. shall sweep away the refuge of lies Hag. 2. 17. I smote you with h. in all the labours Rev. 8. 7. there followed h. and fire mingled blood 11. 19. temple was opened, and there was great h. 6. 21. there fell on men a great h. out of heaven HAIL.

Isa. 32. 19. my people shall dwell when it shall k. HAIL.

Mat. 26. 49. Judas said, k. master, and kissed him 27.29.k. king of the Jews, Mark 15. 18. John 19.3.

Luke 1. 28. the angel came to Mary, and said, k. HAILSTONES.

Josh. 10. 11. there were more which died with k. Psal. 18. 12. clouds passed, k. and coals of fire 13. 4s. 30. 30. the Lord shall shew indignation with k. Ezek.13.11.and ye, O greatk. shall fall, and a wind 13.there shall be great k. in my fury to consume it 38. 22. 1 will rain great h. fire, and brimstone HAIR.

Lev.13.3. when the k. in the plague is turned white

38: 22: I will ran great h. hre, and orimstone HAIR.

Lev.13.3.when the h. in the plague is turned white 30. if in plague a yellow h. || 31. no black h. in it 37. there is hlack h. grown || 14. 8. shave off h. 9. Nam. 6. 19. after the h. of his separation is shaven Judg.20.16.every one could sling stones at h. brea. 2 Sam. 14.11. not one h. of thy son fall to the earth 26. because the h. was heavy on him he polledit 1Kings 1.52. there shall not a h. of him fall to earth Nych. 13. 25. I plack to ff their h. and made them Job 4.15.then a spirit passed, h. ofmy flesh stood up Cant. 4. 1. thy h. is as a flock of goats, 6. 5. Isa. 3. 24. and instead of well-set h. baldness 7. 20. the Lord shall shave the head and h. of feet 50. 6. my checks to them that plucked off h. Jer. 7. 29. cut off thy h. O Jerusalem, cast away Ezch. 5. 1. and divide the h. || 16. 7. thy h. is grown Zech. 13. † 4. nor shall they wear a garment of h. Mat. 3.4. John had raiment of camel's h. Mark 1.6. 5. 36. thou canst tot make one h, white or black

Mat. 3.4. John had ratment of came; sh. Mark 1.0. 5.36. thou canst not make one h. white or hlack John 11. 2. and wiped his feet with her h. 12. 3. 1 Cor. 11. 14. if a man have long h. it is a shame 15. if a woman have long h. it is a glory to her 1Tim. 2. 9. not with broidered h. or gold, or pearls 1 Pet. 3. 3. not of plaining the h. and wearing gold Rev. 6. 12. the sun became black as sackcloth of h.

1 Pet. 3. 3. not of plaiting the h. and wearing goid Rev. 6. 12. the sun became black as sackcloth of h. 9. 8. and they had h. as the h. of women See Goars, Ifaan.

HAIRS.

Gen. 42. 38. ye shall bring down my h. 44. 29, 31. Lev. 13. 21. if there be no white h. therein Deut. 32. 25. the suckling also with man of gray h. Ruth 4. † 15. he shall be a nourisher of thy gray h. Ps. 40. 12. are more than the h. of my head, 69. 4. 71. † 18. now to gray h. O God, forsake me not Isa. 46. 4. and even to hoar h. will I carry you Dan. 4. 33. till h. were grown like eagle's feathers Hoss. 7. 9. gray h. are here and there upon him Mat. 10,30 the h. of our head numbered, Luke 12.7. Luke 7. 38. did wipe them with h. of her head, 44. Rev. 1. 14. his head and h. were white like wool HAIRY.

Gen. 25. 25. the first red, all over like a h. garment 27. 11. Esau is a h. man || 33. his hands were h. 2 Krings 1. 8. Elijah was a h. man and girt with Psal. 68.21. the h. scalp of such a one as goeth on HAILE.

Luke 12. 58. lest the adversary h. thee to the judge

Luke 12.58. lest the adversary h. thee to the judge HALING.

Acts 8. 3. Saul h.men and women committed them HALF. Exod.24.6. Moses took h. the blood, h. he sprinkled 30. 23. take thou of sweet cinnamon h. so much Rom.4.11.a seal k.yet being uncircumcised, 12.
6.21. what fruit h. ye in things whereof ashamed
1 Cor. 7.29. that have wives be as the 'they h. none
2 Cor. 1. 9. but we h. the sentence of death in us
1 Thess. 1. 9. what manner of entering in we h. 1
1 Sam. 14. 14. within as it were a h. acre of land
to you

Heb. 7. 6. and blessed him that h. the promises
1 John 2. 7. old command. which ye h. from begin.

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11 Kings 3.25. give h. of the child to one, h. to other 10.7. and behold, the h. was not told, 2 Chr. 9. 6. 13. 8. If thou will give me h. thine house, I will not 16. 21. h. of the people followed Thini, h. Omri Nch. 3. 9. the ruler of the h. part of Jerusalem, 12. 16. h. part of Behzur [17. h. of Keilah, 18. 13. 24. children spake h. in the speech of Ashdod Esth.5.3. to the h. of the kingdom, 7. 2. Mark 6.23. Psal. 55. 23. bloody men shall not live h. their days Ezck. 16.51. nor hath Samaria committed h. thy sins Dan. 19.7. be for time, times, and a h. Rev. 12. 14. Hos. 3. 2. I bought her for h. a homer of barley Zech. 14. 2. h. of the city shall go into captivity 4. h. of mount toward the south [18.h. toward sea Luke 10. 30. and departed, leaving him h. dead 19. 8. behold, the h. of my goods I give to the poor Rev. 8. 1. was silence about space of h. an hour 11.9. shall see dead bodies three days and a h. 11.

11.9. shall see dead bodies three days and a h. 11.

See Shekel, His, Tribe.

HALL.

Mat. 27.27. the soldiers took Jesus into common h.

Mark 15. 16. the soldiers led him away to the h.

Luke 22. 55. had kindled a fire in the midst of theh.

See JUDGMENT HALLOW

Exod. 28. 38, with the children of Israel shall h Exad. 28. 38, with the children of Israel shall h.
29. 1. h. them to minister to me in priest's office
Lev. 22. 2. in those things which they h. to me, 3.
32. I will be hallowed, I am the Lord who h. you
25. 10. shall h. the filtieth year, proclaim liberty
Num. 6. 11. and he shall h. his head that same day
IKings 8.61. same day did king h. court, 2 Chr. 7.
Jer. 17. 22. but h. ye the sabbath-day, 24, 27.
Ezek. 29. 20. and h. my sabbaths, they shall be a sign
HALLOWED.
Exad. 20. 11. Ld. blessed the sabbath-day and h. it

44. 42. they shall keep laws and h. my sabbaths HALLOWED.

Exod. 20. 11. Ld. blessed the sabbath-day and h. it 29. 21. Aaron shall be h. and his garments

Lev. 12. 4. she shall touch no h. thing, nor come 19. 8. because he hath profaned the h. thing of L. 22. 32. I will be h. among the children of Israel Num. 3. 13. 1 h. unto me all the first-born in Israel 5. 10. and every man's h. things shall be his 16. 37. take up the censers, for they are h. 38. 18. 8. of all the h. things 1 have given unto thee 29. even the h. part thereof out of it Deut. 26. 13. I have brought away the h. things 1 Sam. 21. 4. is no common, but there is h. bread 6. so Ahimelech the priest gave him h. bread 1Kings 9. 3. I have h. this house thou hast built, 7. 2 Kings 12. 18. Jehoash took all the h. things 2 Chron. 36. 14. polluted the house of L. he had h. Mat. 6. 9. h. be thy name, Luke 11. 2.

Mat. 18. 8. is better to enter into life h. Mark 9. 45.

Mat.18. 8. is better to enter into life h. Mark 9. 45. Luke 14. 21. bring in hither the h. and the blind John 5. 3. of h. waiting for the moving of the water HALT.

John 5.3. of h. waiting for the moving of the water HALT.

To halt, to be lame on both sides. With this Elijah reproaches the Israclites of the ten tribes, 1 Kings 18.2!, How long halt we between two opinions? They did not adore God with a pure and unmixed worship, but were for reconciling the worship of God with that of idols. God says, I will assemble her that haleth, and her that is driven out, Mic. 4.6. That is, I will restore my people of the Jews, though now in a weak, banished, afflicted condition, to their former privileges, and plant them in their own country; I will determine such of them to return, who seem unresolved whether to go or not. The Psalmist soys, that his enemies rejoiced to see him halt, Psal. 35.15, But in mine adversity, Heb. halting, they rejoiced. When I was in great danger of folling into trouble; when I had any sickness, or ill success in my offairs. And in Jet. 20.10, All my familiars watched for my balting: They lay in wait to take me tripping in any thing; if they could, that they might give mine adversaries any advantage against me.

Kings 18.21, how long haye between two opinions Psal. 33. 17, am ready to h. my sorrow is before Gen. 32. 31, as Jacob passed, he h. upon his thigh Mic. 4. 7. I will make her that h. a remnant HALTETH.

Mic. 4. 6. in that day I will assemble her that h. Zeph. 3. 19, behold, at that time I will save her HALTING. [that h. Jer. 20. 10. all my familiars watched for my h.

Jer. 20. 10. all my familiars watched for my h.

HAMMER.

Judg. 4. 21. then Jael took a h. in her hand
5. 26. with h. she smote Sisera, she smote off his

1Kings 6. 7. was neither h. nor axe heard in house Isa. 41. 7. and he that smootheth with the h. Jer. 23. 29. like a h. that breaketh rock in pieces 50. 23. how is the h. of whole earth cut asunder Nah. 2. † 1. the h. is come up before thy face

HAMMERS.

Psal. 74. 6. break down the carved work with h.

Psal. 74. 6. break down the carved work with h.

Isa. 44. 12. the smith fashioned it with h.

Jer. 10. 4. they fasten it with nails and with h.

HAND

Is a part of the body well known. By hand, is sometimes understood the vengeance of God exercised upon any one; 1 Sam. 5. 6, 7, The hand of the Lord was heavy upon them of Ashdod, after they had taken the ark, and had been told that it should continue to appress them, till they should send it back with presents.

To pour water on any one's hands, signifies to serve him. Thus Elisha is said to have poured veater on Elijali's hands, thereby meaning that he was his servent, 2 Kings 3, 11.

To wash one's hands, denoted that the person was innocent of manslaughter, when the nurderer was not known, Deut. 21. 6, 7. Pilate vashed his hands, Mut. 27, 24. to denote his being innocent of what was required of him, when he found nothing to deserve such a sentence.

Some think that Pilate, living among the Jews, and leaved this that the chee. venen he proceeded to condomn Josus, in whom he found nothing to deserve such a sentence. Some think that Pilate, living among the Jows, had learned this rite from them; but others are of opinion, that it was a ceremony used in protestations of innocency among other people as well as the Jews.

To kiss one's hand, is an act of adoration, Job 31. 27, If I beheld the sun when it shined, and my mouth had kissed my hand.

my mouth had kissed my hand.

To fill one's hand, signifies to put one in possession of the priesthood, to enter him in the enjoyment of the sacerdotal dignity; because in this ceremony the parts of the victim which were to be offered were put into the new priest's hand. Exod. 28. 41, Thou shalt consecrate them; in Hebrew, fill their hand. See also Judge. 17. 5, 12. 1 Kings 13. 33.

To leau upon any one's hand, is a mark of familiarity and superiority. The king of Israel had one of his confidents upon volom he leaned, 2 Kings 7. 2, 17. And in like manner the king of Syria leaned on Nauman, when he went up to the temple of his god Rimmon, 2 Kings 7. 2, 17.

to the temple of his god Rimmon, 2 Kings,

5. 18.
To lift up one's hand, is a way of taking an oath in use with all nations. Gen. 14. 22, I have lifted up my hands unto the Lord. It was likewise a posture used in praying for a blessing upon the people. Lev. 9. 22, Aaron lifted up his hands toward the people, and blessed them. To lift up the hand against one, is to rebel against him. 2 Sam. 20. 21, Skeba hath lifted up his hand seainst light Dariel.

against him. 28 am. 2.2, Sheed hat little up his hand against king David.
To give one's hand, signifies to grant peace, to sucar friendship, to promise all security, to make althance. 2 Kings 10. 15, Jehu said to Jehonadab, Is thine heart right, as my heart is with thy heart? If it be, give me thine hand; and he gave him his hand. The Jews say, they were ablived to give the the the the Fews way, they and he gave him his hand. The Jews say, they veere obliged to give the hand to the Egyptians and Assyrians, that they might procure bread; that is, to surrender to them, to make an alliance with them, that they might be enabled to subsist, that in their extreme necessity they might preserve their lives. Others think that by this phrase is menut, that the Jews veere glad to labour with their hands, and work for them, in order to procure the necessaries of life, Lam. 5. 6.

Right hand. The right hand denotes power, strength. The scripture generally imputes to God's right hand all the effects of his omnipotence. Exod. 13. 6, Thy right hand, O Lord, is become glorious in power; thy right hand, O Lord, hath dashed in pieces the enemy. See Psal. 17. 7. 120. 6, 144. 3.

To sit down on the right hand of God. The Son of God is often represented as sitting at the

osit down on the right hand of God. The Son of God is often represented as sitting at the right hand of his heavenly Father. Psal. 110. 1, The Lord said to my Lord, sit thou at my right hand. Thou hast done thy work upon earth, now take possession of that sovereign kingdom and glory; which by right belong the to thee; do thou rule vith authority and honour, as thou art Mediator.

The right hand commonly devotes the South.

as then art Mediator.

The right hand commonly denotes the South, as the left hand denotes the North. For the Hebrews speak of the quarters of the world in respect of themselves, having their faces turned towards the East, their backs to the West, their right hands to the South, and their left to the North. Thus Kedem, which signifies before, stands also for the East; and Achor, which signifies behind, marks out the West; Jamin, the right hand, is the South; and Shemol, the left hand, is the North. For example: Doth not David hide himself with us in strong holds in the woods, in the hill of Hachilah,

which is on the south of Jeshimon? Heb. on

which is on the south of Jeshimon? Heb. on the right hand of Jeshimon. See Easr. The accused. Psal. 109. 6, Let Satan stand at the accused. Psal. 109. 6, Let Satan stand at his right hand. And in Zeels. 3. 1. Satan was at the right hand of the high priest Joshua to accuse him.

Often, in a contrary sense to be at one's right then, in a contrary sense to be at one signs hand signifies to defend, to protect, to support him. Psal. 16. 8. | 109. 31, I have set the Lord always before me; because he is at my right hand I shall not be moved. For he shall stand

hand I shall not be moved. For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

To turn from the law of God, aeither to the right hand, nor to the left, is a frequent Scripture expression, Josh. 1. 7. 23. 6. 2 Kings 22. 2.

The meaning is, that we must not depart from the stand of the standard for hand the standard for hand. it at all, neither by attempting to go beyond it, and doing more than it requires, nor by doing less. But we must observe it closely, constantly, and invariably, as a traveller, who does not go out of his way, either to the right or to the left.

or to the left.

Our Saviour, in Mat. 6. 3, to shew with what privacy we should do good works, says, That our left hand should not know what our right hand does. Above all things we should avoid wanity and ostentation in all the good we undertake to do, and should not think that there-

wanity and ostentation in all the good we undertake to do, and should not think that thereby we merit any thing.

To stretch or spread out the hands, its sometimes a gesture that denotes mercy. Isa. 65. 2, I have spread out my hands all the day unto a rebellious people; I have invited them by my prophets, and used all means to allure them to myself. So in Prov. 1.24, I have called, and ye have refused; I have stretched out my hand, and no man regarded. I would not put forth my hand against the Lord's anointed, I would not kill him. I Sam. 24. 10, To put forth one's hand upon any thing, to take, to stedie it. Exod. 22. 8, II, He shall swear that he hath not put his hands to his neighbour's goods. Iland is likewise frequently taken for the power and impression of the Holy Spirit felt by some prophet. I Kings IS. 46, The hand of the Lord was on Elijah. See 2 Kings 3. 15. Ezek. I. 3. 13. 14. It is said in several places, that God gave his law, or sent his orders by the hand of Moses, or some other prophet; that he spake to his people by the hand of prophets, &c. that is, by their means, by their mouth. Laying on hands, or imposition of hands, is understood in hijferent ways both in the Old and

naying on hands, or imposition of hands, is understood in different ways both in the Old and New Testament. (1) It is often taken for ordination and consecration of priests and misters, as well among the Jews as Christians, Num. 8, 10. Acts 6, 6, 13, 3, 1 Tim. 4, 14, (2) It is constituted also well as the second of the sec Num. 6. 10. 2618 0. 0. 13. 3. 1 Tim. 4. 14. (2) It is sometimes also made use of to signify the establishment of judges and magistrates, on whom it was usual to lay hands, when they were intrusted with these employments: Thus when Moses constituted Joshua his successor, Cod amontal him to be to be a constituted to the con-

when Moses constituted Joshua his successor, God appointed him to lay his hands upon him, Num. 27. 18. Jacob laid his hands upon Ephraim and Maanssel, when he gave them his last blessing, Gen. 48. 14.

The high-priest stretched out his hands to the people, as often as he recited the solemn form of blessing, Lev. 9, 22. The Israelites who presented sin-offerings at the tabernaele, conferenced. fessed their sins, while they laid their hands upon them, Lev. 1. 4. This testified that the person acknowledged himself worthy of death, upon them, Lev. 1. 4. This testified that the person acknowledged himself worthy of death, that he laid his sins upon the sacrifice, that he taid his sins upon the sacrifice, that he thaid his sins upon the food. Witnesses laid their hands upon the head of the accused person, as it were to signify that they charged upon him the guilt of his blood, and freed themselves from it, Deuti. 13.9. | 17. Our Saviour laid his hands upon the children that were presented to him, and blessed them, Mark 10. 16. And the Holy Ghost was conferred on those who were baptized, by the laying on of the Apastle's hands, Acts 8. 17. | 19. 6.

Hand when referred, I. To God, signifies, [1] His eternal purposes, and executive power, Acts 4. 23. 30. [2] His providential bounty and goodness, Psal. 104. 28. [3] His mighty power to preserve and defend, John 10. 28, 29. [4] His frowns and corrections, Judg. 2. 15. Psal. 32. 4. [3] His soverigm dispose, Psal. 31. 15. [6] His help, Neh. 2. 8. Psal. 41. 17. | His favour, Litke 1. 66. [8] His Spirit, 1 Kings 18. 46. Ezek. 1. 3. [37. 1. [9] His providence, | Clinon. 29. 16. Jub. 2. 10. Referred, I. To men, significh, [1] An instrument, Exod. 4. 13. Hag. 1. † 1. [2] Power,

Prov. 3. 27. [3] His help, 2 Kings 15. 19. [4] Possession, 1 Kings 11. 31. [5] \*\*idvice\*, 2 Sam 14. 19. [6] \*\*Tyrunny, Exod. 18: 9. [7] \*\*Works\*, Acts 20. 34. [6en. 9. 2. into your h. are they delivered 39. 6. he left all that he had in Joseph's h. 44. 17. but the man in whose h. the cup is found Fred [6]. This he strong he hell be delived.

Exod. 6. 1. with a strong h. shall he drive them out 13. 3. by strength of h. Lord brought out 14. 8. Israel went out with a high h. Num. 33. 3. 16. stretch out thine h. over the sea † 31. Israel saw that great h. Lord did on Egypt †31. Israel saw that great h. Lord did on Egyp 17. † 16. the h. upon the throne of the Lord 19. 13. there shall not a h. touch it, but he shall 21. 24. h. for h. foot for foot, Deut. 19. 21. 28. †41. anoint them, and fill their h. 29. † 9. 34. 29. two tables of the testimony ia Moses h. 38. 15. on this h. and that h. were hangings Lev. 12. † 8. if her h. find not sufficiency, then 25. 28. remain in the h. of him that bought it Num. 15. †30. soul that doth ought with a high h. 35. † 17. if he smite him with a stone of the h. Deut. 13. 9. afterwards the h. of all the people 25. 12. thou shalt cut off her h. pity her not 

10. 44. there arise that cloud like a man's h.
22. 6. they said, go up, for the Lord shall deliver
it into the king's h. 12, 15. 2 Chr. 18. 5.
2 Kings 7.2. lord on whose h. the king leaned, 17.
13. 5. went out from under the h. of the Syrians
19. † 26. inhabitants were short of h. Isa. 37. † 27. Job 9. 24. carth is given into the h. of the wicked 12. 6. into whose h. God bringeth abundantly 10. in whose h. is the soul of every living thing 20. 22. every h. of the wicked shall come on him 21. 16. lo, their good is not in their h. 34. 20. the mighty shall be taken away without h. 37. 7. he sealeth up the h. of every man

Peal. 31. & thou hast not shut me into h. of enemy 36. 11. let not the h. of the wicked remove me 71. 4. deliver me out of h. of wicked, 62.4. [97.10. 123. 2. as eyes of servants look to the h. of masters

masters
127. 4. as arrows are in the \(\hat{h}\). of a mighty man
149. 6. let a two-edged sword be in their \(\hat{h}\).

Prov. 6. 3. when thou art come into \(\hat{h}\). of thy friend
10. 4. he becometh poor that dealeth with aslack
\(\hat{h}\). but the \(\hat{h}\). of the diligent maketh rich
11. 21. though \(\hat{h}\). join \(\hat{h}\). wicked not unpunished,

11. 22. though h. John h. 16. 5.

12. 24. the h. of the diligent shall bear rule
17. 16. why a price in h. of a fool to get wisdom?
36. 9. as a thorn goeth up into the h. of a drunkard
26. 9. as a thorn goeth up into the h. of a drunkard
26. 21. 10. 5. the staff in their h. is my indignation
13. 2. shake the h. that they may go into the gates
14. 26. and this is the h. that is stretched out
19. 4. I will give over into the h. of a cruel lord
28. 2. Ld. shall east down to the earth with the h.
Jer. 12. 7. have given dearly belov. into h. of ene.
18. 4. vessel was marred in the h. of the potter
6. as clay in the potter's h. so are ye in mine
21. 5. with an out-stretched h. I will fight ag, you
26. 24. the h. of Ahikam was with Jeremiah, not to

21. 3. With an our steedness a wining a g-you g. 24. the h. of Ahikam was with Jeremiah, not to give him iato h. of people to put him to death 50. 15. shout agst. her round, she hath given her h. Lam. 5. 6. we have given the h. to the Egyptians Lam. 5. 6. we have given the h. to the Egyptians 12. princes are hanged up by their h. Ezck. 2. 9. a h. was sent mo, and lo, a roll 8. 3. and he put forth the form of a h. 10. 8. 16. 49. nor did she strengthen the h. of the needy 21. † 14. prophesy, and smite h. to h. together 24. I say, ye shall be taken with the h. 28. 9. be no god in the h. of him that slayeth thea 4. 10. behold, I will require my flock at their h. 37.19. take the stick which is in the h. of Ephraim 40. 5. and in the mere h. a measuring read 40. 5. and in the man's h. a measuring reed

Dan. 5.5. there came forth the fingers of a man's h.

23.God, in whose h.thy breath is, hast not glorif.

Dan. 8. 25. but he shall be broken without h 10. 10. behold, a h. touched me, which set me lock 3. 8. sell sons and daughters into h. of Judah Mic. 2. 1. because it is in the power of their h. Zcch. 4. 10. shall see plummet in h. of Zcrubbabel Mat. 8. 15. he touched her h. ||22. 13. bind him h. Mark 3. 1.a man who had a withered h. 3. Lu. 6.8.

Mat. 8. 15. he touched her h. | |22. 13. Dind Dim h. |
Maxh 3. 1. a man who had a withered h. 3. Lu. 6.8. |
14.41. the Son of man is betrayed into h. of sinners Luke 1. 1. as many have taken in h. to set forth |
74. being delivered out of the h. of our enemies |
22. 21. the h. of him that betrayeth me is with me |
John 10. 30. but he escaped out of their h. |
11.44. that was dead came forth, bound h. and foot |
24. the l. of him that betrayeth me is with me |
John 10. 30. but he escaped out of their h. |
11.75. the leading that have no need of thee |
Cat. 31.90. yadnained by angels in the h. of a mediator |
Rev. 10. 8. take little book open in h. of the angel |
17. 4. the woman, having a golden cup in her h. |
19. 2. hath avenged the blood of servants at her h. |
Att HAND, or at the HAND. |
Gen. 9. 5. at the h. of every beast 1 will require it, |
at the h. of man, at the h. of man's brother |
27. 44. the days of mourning for my father are at h. |
33.19. field Jacob bought at h. of child. of Hamor |
Deut. 15. 9. saying, the year of release is at h. |
32. 35. for the day of their calamity is at h. |
18 am. 9. 8. I have here at h. fourth part of a shekel |
20. 16. let Ld. require it at h. of David's enemies |
2 Kings 9.7. may avenge blood at the h. of Jezebel |
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287. 13. 28. Kings 9.7. may avenge blood at the h. of Jezebel Neh. 11. 24. Pethahiah was at the king's h. in all Jsa. 13.6. day of Lord is at h. Joel 1. 15. Zeph. 1.7. Jer. 23. 23. am I a God at h. and not a G. atar off? Ezek. 12. 23. the days are at h. and effect of vision 33.6. but his blood will I require at watchman's h. 33.6. but his blood will 1 require at watchman's h.
36. 8. and yield fruit, for they are at h. to come
Joel 2.1.the day of the Lord cometh, it is nigh at h.
Mat. 3. 2. kingdom of heaven is at h. 4. 17. 10. 7.
26. 18. my time is at h. || 45. the hour is at h.
46. he is at h. that doth betray me, Mark 14. 42.
Mark 1. 15. kingdom of God is at h. Luke 21. 31.
Luke 21. 30. that summer is now nigh at h.

John 2.13.and the Jews' passover was at h.11.55. 7.2. now the Jews' feast of tabernacles was at h.

7.2. now the Jews' feast of tabernacies was at h. 19. 42. for the sepulchre was nigh at h. Rom. 13. 12. the night is far spent, the day is at h. Phil. 4.5. let moderation be known, the Ld. is at h. 2 Thess. 2. 2. as that the day of Christ is at h. 2 Tim. 4. 6. the time of my departure is at h. 1 Pet. 4. 7. the end of all things is at h. be ye sober Rev. 1. 3. for the time is at h. 22. 10.

By the HAND.

Exod. 4. 13. send by h. of him whom thou witt send 33.21 sum of the pracele counted he h. of the some

Exod. 4. 13. send by h. of him whom thou wilt send 38.21. sum of tabernacle counted by h. of I thamar Lev. 8. 36. which Lord commanded by h. of Moses, 10. 11, 126. 46. Nvim. 4. 37, 45, 49, [9. 23. ] 10. 13. ] 15. 23. ] 16. 40. ] 27. 23. ] 26. 13. Josh. 14. 2. ] 20. 2. ] 21. 2, 8. ] 22. 9. Judg. 3. 4. 1 Kings 8. 53, 56. 2 Chron. 33. 8. ] 35. 6. Nch. 9. 14. Psal. 77. 20.

2 Sam. 18.1, 19. Lord judged him from h. of enemics 19. 9. the king saved as out of the h. of our enemies 2 Kings 21. 14. I will deliver them into the h. of their enemics, 2 Chron. 25. 20. Neh. 9. 27. Neh. 9. 28. Leftest thou them in h. of their enemics Ps. 31. 15. deliver me from the h. of mine enemics

Jer. 20. 5. I will give this city into the h. of their enemies, 21. 7. | 34. 20, 21. Exck. 39. 23. 44. 30. I will give Pharaoh into h. of his enemies Mie. 4. 10. redeem thee from the h. of thy enemies

Mie. 4. 10. redeem thee from the h. of thy evenies Luke 1. 74. delivered out of the h. of our evenies Luke 1. 74. delivered out of the h. of our evenies From the HAND.

Gen. 32. 11. deliver me from h. of my brother Esau Deut. 78. L. redeemed you from the h. of Pharaoh Judg. 8.22. thou hast delivered us from h. of Midian 1 Sam. 25. 39. pleaded my reproach from h. of Nabal. 15 5th. 15. the saveth the poor from the k. of mighty 6. 23. or redeem me from the h. of the mighty Psad. 22. 1720. deliver my darling from h. of the dog. 49. † 15. God will redeem my soul from h. of grave 89. 48. deliver his soul from the h. of the grave 106. 10. he saved them from the h. of him that hated them, and redeemed them from h. of the enemy 144. 7. deliver me from h. of strage children, 11. Prov. 6.5. deliver thyself as a roe from h. of hunter Jer. 20. 13. he hath delivered poor from h. of vinter Jer. 20. 13. he hath delivered poor from h. of vinter Jer. 20. 13. he hath delivered poor from h. of vinter Jer. 20. 13. he hath delivered poor from h. of when the first power of the delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of when he of the delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of when he delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 13. he hath delivered poor from h. of hunter Jer. 20. 14. he hath delivered poor from h. of hunter Jer. 20. 14. he hath delivered poor from h. of hunter Jer. 20. 14. he hath delivered poor from h. of hunter Jer. 20. 14. he hath delivered poor from h. of hunter Jer

Proc. 5.5. deliver thyself as a roe from h. of hunter Jer. 20. 13. he hath delivered poor from h. of evil 31. 11. from h. of him that was stronger than he Dan. 6. † 27. delivered Daniel from h. of the lions Hos. 13.†14. I will ransom them fr. h. of the grave Luke 1. 71. be saved from the h. of all that hate us HAND of God.

1. Sam. 5.11. h. of God was heavy on them of Ashdod 2 Chr. 30.12. h. of God was to give them one heart Exra 7.9. according to the good h. of G. Nch. 2. 8.

1. 18. by good h. of God upon us, they brought us 22. h. of G. is upon all them for good that seek 31. the h. of God is upon us, and he delivered us Nch. 2. 18. then I told them of the h. of God on me Job 2. 101 shall we receive good at the h. of God? 19. 21. have pity on me, h. of G. that touched me 27. 11. I will teach you by the h. of God Mark 16. 19. into heaven, and sat on right h. of God Mark 16. 19. into heaven, and sat on right h. of God Afs. 62. 3. shalt be a royal diadem in h. of thy God Mark 16. 19. into heaven, and sat on right h. of God Rom. 8. 34. Col. 3. 1. Hob. 10. 12. 1 Pet. 3. 22. Acts 2. 33. being by the right h. of God exalted 7. 55. saw Jesus standing on the right h. of God L Pet. 5. 6. humble yourselves under the h. of God His HAND.

Gen. 3. 22. lest he put forth his h. and take tree of life 16. 19. his h. will be argainst every man, and every

Gen. 3.22.lest he put forth his h. and take tree of life 16. 12. his h. will be against every man, and every man's hand against him 19. 16. while he lingered, men laid hold on his h. 24. 10. all the goods of his master were in his h. 32. 13. Jacob took of that which came to his h. 39. 3. Lord made all that he did prosper in his h. 41.42. Pharaoh took the ring off his h. and put it Excd. 4.4.he put forthhis h. it became a rod in his h. 6. when he took it out, his h. was lewrons as

1 Sam.12.11.deliv.you out of h.of e. 2 Kings 17. 39. 2 Kings 10.15. he gave his h.took him up in chariot 11. 8. ye shall compass the king every man with his weapons in his h. 11. 2 Chrow. 23. 7.

his weapons in his h. 11. 2 Chron. 23. 7.

14. 5. the kingdom was confirmed in his h.

15.19.kis h.might be with him to confirm kingdom

18. 21. on which if a man lean will go into his h.

19. 19. I beseech thee, save us out of his h.

1 Chr. 23. 19. made me understand by his h. on me

29. 15. who is willing to fill his h. this day?

2 Chron. 26. 19. Uzziah had a censer in his h.

36. 17. he gave them all into his h.

Neh. 6. 5. sent his servant with open letter in his h.

Job 6. 9. he would let loose his h. and cut me off

15. 23. the day of darkness is ready at his h.

25. for he stretcheth out his h. naginst God

25. for he stretcheth out his h. ngainst God 26. 13. his h. hath formed the crooked serpent

26. 13. his h. hath formed the crooked serpent 27. 22, he would fain flee out of his h. 28. 9. he putteth forth his h. upon the rock Psal. 37. 24. the Lord upholdeth him with his h. 33. the Lord will not leave him in his h. 78. 42. they remembered not his h. nor the day 89.25. I will set his h. also in the sea, and right hand 95. 4. in his h. are the deep places of the earth 7. sheep of his h.to-day if ye will hear his voice 106. 26. therefore he lifted up his h. against them 199. 7. wherewith the rower filleth rot his h.

99. 4. In his h. are the deep places of the earth 7. sheep of his h.to-day if ye will hear his voice 106. 26. therefore he lifted up his h. against them 129. 7. wherewith the mover filleth not his h. Pron. 7.† 20. hath taken a bag of money in his h. Pron. 7.† 20. hath taken a bag of money in his h. 19. 24. a slothful man hideth his h. 26. 15. Eccl. 5. 14. begets a son, and nothing is in his h. 15. nothing which he may carry away in his h. 15. nothing which he may carry away, but his h. 15. nothing which he may carry away, but his h. 15. stretched out still, 9. 12, 17, 21, 10. 4. 14. is stretched out still, 9. 12, 17, 21, 10. 4. 14. is stretched out still, 9. 12, 17, 21, 110. 4. 14. is stretched out still, 9. 12, 17, 21, 110. 4. 14. is 15. and he shall shake his h. against mount Zion 11. 11. Lord shall set his h. against mount Zion 11. 11. Lord shall set his h. over the river 22. 21. 1 will commit thy government into his h. 28. 4. while it is yet in his h. heeth hit up 31. 3. when the Lord shall stretch out his h. 30. 29. therefore, O Lord, save us from his h. 40. 12. who measured waters in hollow of his h. 44. 5. another shall subscribe with his h. to Lord 49. 2. in the shadow of his h. hath he hid me 33. 10. the pleasure of Lord shall prosper in his h. 50. 2. and keepeth his h. from doing any evil Jer. 27. 8. till I have consumed them by his h. 2.8. he hath not withdrawn his h. from dostroying 3. 3. he turneth his h. against me all the day Ezek.8.11. even every man with his centroying weapon in h.h. 17.18. despiseth oath, when lo, he had given his h. 30. 22. I will cause the sword to fall out of his h. 40. 1. and 11. 11. Unit prosper in his h. 30. 22. I will cause the sword to fall out of his h. 47. he shall cause craft to prosper in his h. 30. 22. I will cause the sword to fall out of his h. 48. 41. but these shall escape out of his h. even Edom Hos. 7. 5. he shall cause craft to prosper in his h. 41. 11. 11. but the multitude shall be given into his h. 42. Loth be alances of deceit are in his h. Lord. 42. 15

29. 5. July 3. 4. 1 Kings 8. 53, 56.

Chron. 33. 8. | 35. 6. Avib. 9. 14. Psal.

T. 20.

16. 21. send him away by the h. of a fit man Josh. 30. 9. 10. tile by the h. of a fit man Josh. 30. 9. 10. tile by the h. of a fit man Josh. 30. 9. 10. tile by the h. of the avenger of blood. 18 July 18 Ju

Prov. 21. 1. king's heart is in the h. of the Lord  $I_{SR}$ .19.16, because of the shaking of the h. of Lord 25. 10. in this mountain shall the h. of the Ld. rest 40. 2. she hath received of the Lord's h. double 51. 17. hast drunk at h. of Ld. the cup of his fury  $S_1$ .  $L_2$  or  $S_2$  h. is not shortened, that it cannot save 62. 3. thou shall be a crown of glory in h. of  $L_2$  or d. 

30. 21. ears hear a word, when ye turn to the *left h*. 54.3. thou shalt break forth on the right h. and *left* Ezek. 16. 46. her daughters dwell at thy left h. 21.16. go three either on the right h. or on the left

54.3. thou shalt break forth on the right h. and left Ezek. 16. 46. her daughters dwell at thy left h. El. 16. go thee either on the right h. or on the left 39. 3. I will smite thy bow out of thy left h. Dan. 12. 7. when he held up his left h. to heaven Jonah 4.11. cannot discern between right h. and left Zech. 12. 6. shall dev. all people on right h. and left Mat. 6. 3. let not left h. know what thy right doeth 20. 21. one on right h. to ther on left, Mark 10. 37. 23. to sit on right h. and left on time, Mark 10. 40. 25. 33. he shall set sheep on his right h. goats on left 41. he shall say to then on left h. depart from me 27. 38. were two thieves, one crucified on right h. other on the left, Mark 15. 27. Luke 23. 33. Acts 21. 3. we left Cyprus on the left h. and sailed 2 Cor. 6.7 armour of righteousn. on right h. and left See Lift hand or hands.

Mighty HAND.

Exad. 3.19. will not let ty ou go, no not with mighty h. 32. 11. people thou broughtest forth with mighty h. 4. 34. assayed to take him a nation by a mighty h. 5. 15. God brought thee out of Egypt by a mighty h. 6. 6. 2. 1. 7. 8, 19. 19. 26. 11. 2. 126. 8. 134. 12. 20 chr. 6. 32. stranger that is come for thy mighty h. Dan. 9. 15. brought peo. out of Egypt with mighty h. 19 and 11 will bring you out with a mighty h. 19 and 11. 2. 126. 8. 134. 12. 20 chr. 6. 32. stranger that is come for thy mighty h. 19 and 11. Shoughty h. of G. Minc and y HAND.

Gen. 14. 92. I have lifted up mine h. unto the Lord 21. 30. seven ewe-lambs shalt thou take of my h. 31. 91. I be surety, of my h. shalt thou require him the Lord 21. 30. seven ewe-lambs shalt thou take of my h. 42. 37. deliv. him into my h. I will bring him thee 43.9. I'll be surety, of my h. shalt thou require him chandless of the shall destroy them || 17. 9. rod in mine h. 32. I will take away mine h. and thou shalt see Num. 21. 2. 15 have lifted with the rod that is in mine h. 15. 9. my h. shall destroy them || 17. 9. rod in mine h. 15. 9. my h. shall destroy them || 17. 9. rod in mine h. 15. 9. my h. shall

Zeek. 2. 9. behold, I will shake mine h. on them 13. 7. 1 will turn mine h. upon the little ones John 10. 28. nor shall any pluck them out of my h. 29. none is able to pluck them out my Father's h. 20. 25. except I shall thrust my h. into his side I Cor. 16. 21. the salutation of me Paul with mine own h. the grace of Lord J. C. 2 Thess. 3. 17. Gal. 6. 11. I have written with my h. Philem. 19. Our HAND.

Gen. 37. 27. let not our h be on him, he is our brother 43. 21. and we have brought it again in our h. Num. 31. 149. taken sum of men of war under our h. Deut. 32. 27. lest their adversaries should say, our h. is high, and the Lord hath not done all this Judg. 16. 23. our God hath deliv. Samson into our h. 30. 23. Jer. 11. 21. prophesy not, that thou die not by our h. 2 Cor. 10. 16. not boast in things made ready toour h. Con. of HAND, or out of the HAND.

Gen. 48. 22. which I took out of the h. of Amortie Exad. 2. 19. Egyptian deliv. us out of h. of Sheph. 38. to deliver them out of h. of Egyptians, 14. 30. Num. 5.25. take jealousy-offeringout of woman's h. 11. 15. if thus, kill me, I pray thee, out of h. 35. 25. deliver them out of the h. of Israel Judg. 2. 16. judges which delivered them out of h. 6. 9. I delivered you out of the h. of Israel Judg. 2. 16. judges which delivered them out of h. 6. 18 delivered them out of h. of the Philistines Isran. 4.8. who shall deliv. usout of h. 6. of Egyptians 13. 5. deliver I sarel out of the h. of the Philistines Isran. 4.8. who shall deliv. usout of h. of the Egyptians 13. 5. deliver them out of h. of the Egyptians 14. 22. 1. 23. 21. plucked the spear out of the Egyptian's h.

44. 20. nor say, is there not a lie in my right h.
45. 1. to Cyrus whose right h. I have helden
48. 13. mv right h. hath spanned the heavens
62. 8. the Lord hath sworn by his right h.
63. 12. that led them by the right h. of Moses
Jer. 22. 24. tho' Coniah were the signet on my r. h.
Lam. 23. hath drawn back his right h. from enemy
4. he stood with his right h. as an adversary
Exch. 21. 22. at right h. divination for Jerusalem
Hab. 2.16. cup of Lord's right h. shall be turned to
Zech. 31. Satan standing at hisrighth to resist him
Mat. 5. 30. if thy right h. offend thee, cut it off
6. 3. let not thy left know what thy right h. doeth
Mark 14. 62. ye shall see Son of man sitting on the
right h. of power, coming in clouds, Luke 22.60.
16. 19. received to heaven, sat on right h. 62.60.
16. 19. received to heaven, sat on right h. was withered
Acts 2.25. he is on my right h. 18 all not be moved
33. being by the right h. of God exalted, 5. 31.
3. 7. he toolch him by the right h. and lift him up
7. 55. saw Jesus standing on right h. of God, 56
Rom. 8. 34. who is even at the right h. of God
Rev. 1.16. he had in his right h. seven stars, 20. | 2.1

Rev. 1. 17. laid righth upon me, saying, fear net 5. 1. I saw in his righth. a book written within, 7. 13.16 to receive mark in their righth or foreheads

See Left HAND. Right HANDS.

Gal.2.9.gave to me and Barnab right h. of fellow.

To stretch forth or out HAND.

Gen. 22.10. Abraham stretched forth his h. to slay

Exod.3.20. I will stretch out my h.on Egy. 7.5. [9.15.

4. 16. stretch out thy h. over the sea, 26. 7, 19.

21. Moses stretched out his h. over the sea, 27.

21. Moses stretched out his h. over the son, 1 Sam.26.9, who can st. f.h. aga. Lord's anointed? 2 Sam.1.14.how wast not afraid to stretch f. thy h. 2 Sam. I. 14. now wast not arrad to stretch f, thy had against enemies Prov. 31. 20. she stretcheth out her h, to the peor Ezek. 14.9. I will stretch out my h, on that prophet 13. then will I stretch out mine h, upon the land 25. 7. I will str. out mine h, upon the Ammonites (25. V. will a be stretch in the upon the Ammonites (25. V. will a be stretch with my had to the will be with the property of the property of the stretch will be stretch with the property of the stretch will be stretch with the property of the stretch will be stretch with the property of the stretch will be stretch with the property of the stretch will be stretch with the property of the stretch will be stretch with the property of the stretch will be stretch will be stretch will be stretch with the property of the stretch will be stretch will be stretch with the stretch will be stretch will be stretch with the stretch will be stretch will be stretch with the stretch will be stretch will be stretch with the stretch will be stretch will be stretch with the stretch will be stretch will be stretch with the stretch will be stretch will

13. I will also stretch out mine h. upon Edom 16. I will stretch out mine h. on the Philistines

35.3.1 will stretch out mine h. out in this missing a fan. 11. 42. shall stretch f, his h. on the countries Zeph. I. 4. on Judah || 2. 13. against Assyria

See STRONG.

Thine or thy HAND.

Gen.4.11. to receive thy brother's blood from thy h.

16. 6. thy maid is in thy h. do to her as it pleaseth

22. 12. and he said, lay not thinc h. upon the lad

24. 2. put, I pray, thy h. under my thigh, 47. 29.

49. 8. thy h. shall be in the neck of thy enemies

Exad. 4. 2. what is that in thine h. 2h es aid, a rod

17. thou shalt take this rod in t. h. 7. 15. | 17. 5.

17. thou shalt take this rod in t. h. 7. 15. | 17. 5. 8. 5. stretch forth thine h. over the rivers, 9. 22. | 10. 12, 21. Mat. 12. 13. Mark 3. 5. 13. 9. it shall be for a sign on t. h. 16. Deut. 6. 8. 23. 1. put not thine h. with wicked to be witness Num. 21. 34. for I have delivered Og into thy h. Deut. 2. 7. L. thy God hath blessed thee in works of thy h. 14. 29. | 15. 10. | 23. 20. | 28. 8, 12, 20. 24. behold, I have given into thy h. Since 1. 3. 2. I will deliver Og and his people into thy h. 13.9. thy h. shall be first on him, to put him to death 17. shall cleave nought of cursed thing to thine h. 14. 25. thou shalt bind up the money in thine h.

17. shall cleave nought of cursed thing to thine h.
14. 25. thou shalt bind up the money in thine h.
15. 7. nor shut thine h. from thy poor brother
8. thou shalt be open thine h. wide to thy brother
23. 25. thou mayest pluck the ears with thine h.
23. 32. there shall be no might in thine h.
23. 33. there shall be no might in thine h.
33.3. he loved the people all the saints are in thy h.
Josh. 6. 2. I have given into thine h. Jericho
8. 18. for I will give Ai into thine h.
9. 25. now behold, we are in thine h. to do to us
10. 6. slack not thy h. from thy servants, save us
8. I have delivered kings of Canaan into thy h.
Judg. 4. 7. I will deliver Sisera into thine h.
7. 7. I will deliver the Midianites into thine h.
15. are hands of Zebe and Zalmunna in thine h.
26. 15. are hands of Zebe and Zalmunna in thine h.

7. 7. I will deliver the Midianites into thene h. 8.15. are hands of Zeba and Zalmunna in thine h.? 8.15. are hands of Zeba and Zalmunna in thine h.?
18. 19. hold thy peace, lay thine h. on thy mouth
20. 29. I will deliver Benjamin into thine h.
18am.14.19. Saul said to the priest, withdraw thy h.
21. 3. what is under thine h.? give me five loaves
23.4. I will deliv. Philistines into t. h. 2 Sam. 5. 19.
2 Sam. 13.10. bring meat, that I may eat of thine h.
24. 16. it is enough, stay thine h. I Chron. 21. 15.
17. let thine h. I pray, be ag. me, 1 Chron. 21. 15.
17. It. she said, bring me a morsel of bread in t. h.
20. 13. I will deliver Syriams into thine h. 29.
42. because thou hast let go out of thy h. a man.
2 Kings 4. 29. and take my staff in thine h.
8. the king said, take a present in thine h.

2 Kings 4. 29. and take my staff in thine h.
8.8. the king said, take a present in thine h.
9. 1. Elisha said, take this box of oil in thine h.
10. 15. give me thine h. and he gave him his hand 13. 16. and he said, put thine h. upon the bow 1 Chron. 4. 10. and that thine h. might be with me 29. 12. in thine h power; and to make great 16. all this store for house cometh of thine h.
2 Chr. 20. 6. in thy h. is there not power and might?
2 zra 7.14. the law of thy God which is in thine h.
25. after wisdom of God, that is in thine h.
26. after wisdom of God, that is in thine h.
26. a phy upon himself put not forth thine h.
26. behold, he is in thine h. but save his life 10. 7. there is none that can deliver out of thine h.

12. 6. behold, he is in thine h. but save his life 10. 7. there is none that can deliver out of thine h. 11. 14. if injurity be in thine h. put it far away 13.21. withdraw t.h. far from me, let not thy dread 35. 7. or what receive the of thine h.?

15. 10. 12. arise, O Lord, O God lift up thine h.

14. beholdest spite to requite it with thy h.

17. 14. from men which are thy h. O Lord 21. 8. thine h. shall find out all thine enemies 31. 5. into thine h. I commit my spirit 15. my times are in thy h. deliv. me from enemies 32. 4. for day and night thy h. was heavy upon me 33.2. thy h. presseth me || 39.10.by blow of thine h.

18. 5. and they withdrawest thou thy h. P. pluck it on the hard 14. No Lord 21. 8. The hard 15. The h

51.22. I have taken out of thy h. cup of trembling 57. 10. thou hast found the life of thine h. 64. 8. art our Father, we are the work of thy h. 1cr. 6. 9. turn back thine h. as a grape-gatherer 15.17. I sat alone because of thy h. thou hast filled 25.28. if they refuse to take the cup at thine h.

95. 98. if they refuse to take the cup at thine h. 36.14.take in thy h.the roll, wherein thou hastread 40. 4. free from chains which were upon thine h. Ezek. 3.18.his blood will I require at t. h. 20. [33. 8. 6.11. smite with thine h. and stamp with thy foot 10. 2. and fill thine h. with coals of fire 23. 31. therefore I will give her cup into thine h. 29. 7. when they took hold of thee by thy h. 37. 17. go in and they shall become one in thine h. 38. 12. to turn thine h. upon the desolate places Dan. 2. 38. the fowls bath he given into thine h. 3. 17. our God will deliver us out of thine h. Mic. 5. 9. th. h. shall be lift up on thine adversaries 12. I will cut off witcher ask out of thine k. Mat. 18.5. if they h. or foot offend thee, Mark 9. 43.

12. I will cut on witeneratis out of time h.

Mat. 18.8. is f hyh. or foot offend thee, Mark 9, 43.

John 20. 27. reach thy h. and thrust it into my side

Acts 4, 28. to do whatever t. h. and counsel determ.

30. by stretching forth thine h. to heal

Four HAND.

Gen. 9, 2, into your h. are they delivered 43, 12, and take double money in your h. Exod.19.11, with shees on your feet, staff in your h. 23, 31, the inhabitants of the land into your h.

Deut. 12. 7. ye shall rejoice in all ye put your h. to Josh. 8. 7. Ged will deliver it into your h. 20. 10. 19. the Lord hath delivered them into your h. 24. 8. I gave the Amorites into your h. 11.

Judg. 3.28. Meabites | 7.15. Midianites into your h.

Judg. 3.28. Moabites ||7.15.Midianites into your h. 2 Sam.4.11. shall I not require his blood of your h.? 2 Chr. 18. 14. they shall be delivered into your h. 28. 9. God hath delivered them into your h. 18. 1. 12. who hath required this at your h.? Jer. 26. 14. I am in y.h. do with me as seemeth good 38. 5. Zedekiah said, behold, he is in your h. 44. 25. ye have spoken and fulfilled with your h. Ezek. 13. 21. and they shall be no more in your h. 23. I will deliver my people out of your h. Mal. 1. 10. nor will I accept an offering at your h. 13. should I accept this of your h.? saith the Ld. 2. 13. or receively it with yood-will at your h.

13. should I accept this of your h.? saith the Ld. 2. 13. or received it with good-will at your h. HANDED, see LEET, WEAK.
HAND-BREADTH.

Exod. 25. 25. a border of a h. round about, 37. 12. 1 Kings 7. 26. a molten sea h. thick, 2 Chron. 4. 5. Psad. 39. 5. thou hast made my days as a h. Ezek. 40. 5. a reed of six cubits long, and a h. 43. 13. the cubit is a cubit and a h. 43. 13. the cubit is a cubit and a h.

Ezek.40.43. within were hooks a h.-broad fastened HANDFUL.

Lev. 2. 2. the priest shall take thereout a h. of flour, 5. 12. [6. 15. [9. 17. Num. 5. 26. 1 Kings 17.12. a h. of meal in a barrel, oli in a crust-psal. 72. 16. there shall be a h. of corn in the carth. FSat. 12. 10. there shall be an Art of other hands Lect. 4.6. better is k-with quietness, than both hands Jer. 9. 22. and as the k. after the harvest-man HANDFULS.

Gen. 41. 47. and the earth brought forth by k.

Gen. 41. 41. and the earth prought form by h. Exacd. 9.8. take to you h. of ashes of the furnace Ruth 2. 16. let fall also some h. of purpose for her IKings 20.10. if dust of Samaria shall suffice for h. Ezek. 13. 19. will ye pollute me for h. of barley? HANDY.

Psal. 19.1. and the firmament sheweth his h. work

HANDKERCHIEFS

Psal. 109.27. that they may know that this is thy h.

19.173. let thy h. help me || 139.5. laid t. h. on me
139. 10. even there shall thy h. lead me
144.7. send thine h. from above, rid me, deliver me
Prov. 3. 27. when it is in power of thine h. to do it
61. if it hou hast stricten thy h. with a stranger
30. 32. if thought evil, lay thy h. upon thy mouth
Eccl.7.182, yea also from this withdraw not thine h.
9. 10. whatsoever thy h. findeth to do, do it
11. 6. in the evening withhold not thine h.
9. 10. whatsoever thy h. findeth to do, do it
11. 6. in the evening withhold not thine h.
9. 10. whatsoever thy h. findeth to do, do it
12. 6. I have given my inheritance into thine h.
13. 25. Laz as we Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
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29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
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29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
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29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [35. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [30. 25. 25.
29. Laz ave Bilhah to be Rachel's h. 30.4: [30. 25.

3. 9. and she answered, I am Ruth thine h.
18 Sam. 1.11. if will look on the affliction of thine h.
16. count not thine h. for a daughter of Belial
18. Hannah said, let thy h. find grace in thy sight
25. 24. let thy h. speak [] 31. remember thy h.
41. let thy h. be a servant to wash feet of servants

41. let thy h. be a servant to wash leet of servants 2 Sam. 14.6. thy h. had two sons, they two strove 20. 17. she said to him, hear the words of thy h. 1Kings 1.13. didst not thou mylord swear to thy h.? 17. thon swearest by the Lord thy God to thy? h. 3. 20. she took my son while thine h. slept 2Kings 4.2.thy h.hath not any thing, save pet of oil 16. nay, thou man of God, do not lie to thine h. Psol. 86. 16. turn to me, and save the son of thy h. 16. 16. 1 am thy servant, and the son of thy h. Prov. 30. 23. and a h. that is heir to her mistress Jer. 34. 16. ye caused every man his h. to return Luke 1. 38. behold the h. of the Lord, be it to me HANDMAIDEN.

Luke 1.48.he talt regarded the low estate of his h.

Luke 1.48.he hath regarded the low estate of his h. HANDMAIDS.

Gen. 33. 1. Jacob divided the children to the two h.

2. he put the h. and their children foremost.

Ruth 2. 13. though I be not like to one of thy h.

2 Sam. 6. 20. who uncov. himself in eyes of the h.

Jer. 34. 11. they caused the h. to return for h.

Joel 2. 29. on the h. will I pour my spirit, Acts 2. 18.

HANDS.

HANDS.

Gen. 16. 9. return and submit thyself under her h.
27.22.the voice is Jacob's, the h.are the h. of Esau
49. 24. h. were made strong by h. of mighty God
Exad. 17.1. but Moses' h.were heavy, took a stone
26. † 17. two h. shall be in one board set in order
29. 34. and thou shall put all in the h. of Aaron
32. 29. Moses said, fill your h. to-day to the Lord
Lev. 8. 27. put all on Aaron's h. and on his son's h.
Num. 5. 18. put the offering of memorial in her h.
6. 19. and shall put them on the h. of the Nazarite
Levut. 4. 28. there we shall serve gods, the work of

Deut. 4. 28. there ye shall serve gods, the work of men's h. 27. 15. 2 Kings 19. 18. 2 Chr. 32. 19. 9. 15. the tables of the covenant were in my two h. 17. I cast them out of my two h. and brake them 9.15. the tables of the covenant were in my two h. 17. I cast them out of tmy two h. and brake them 17. 7. the h. of the witnesses shall be first on him 31.29. to provoke him through the work of your h. Judg. 2.14. he deliyered them into h. of the spoilers 6.13. into h. of Midianites || 10.7. into h. of Philis 6.13. into h. of Zeha and Zalmunna in thy hand? 15. 34. delivered them out of h. of ene. 1 8 zm. 14.48. 18. 10. for God hath given Laish into your h. 19. 27. and her h. were upon the threshold 18 zm. 30. 15. nor deliver me into h. of my master 2 Sam. 2. 7. let your h. be strong, Zech. 3. 9, 13. 16. 21. then the h. of all with thee shall be strong 21.9. delivered them into the h. of the Gibeonites 33. 6. because they cannot be taken with h. 11 Kings 10.4 19. there were h. on seat, 2 Chron. 12. 10. 2 Kings 3.11. who poured water on the h. of Elijah 9. 35. they found the skull and the palms of her h. 10. 24. the men whom 1 brought into your h. 1 Chr. 25. 2. sons of Asaph under the h. of Asaph 3. under the h. of Jeduthun || 6. h. of their father 2 Chron. 15. 7. be strong, let not your h. be week 23.118. was ordained by the h. of David, 29. †27. Ezra 4.4. weakened the h. of the people of Judah Job 4. 3. thou hast strengthened the weak h. 5. †20. redeem in war from the h. of the sword 16.11. God hath turned me into the h. of the sword 16.11. God hath turned me into the h. of the sword 16.11. God hath turned me into the h. of the sword 9. 9 that hath clean h. shall be stronger and stronger

17. 3. who is he that will strike h. with me?
9. that hath clean h. shall be stronger and stronger Psal.2.14. who shall ascend? he that hath clean h.
26. 10. in whose h. is mischief || 47.1, clap your h. 25. 10. In Whose I. is linearly 1141.1 in the earth 63.† 10. make him run out by the h. of the sword 68.31. Ethiopia shall stretch out her h. unto God 115.4.idols, the work of men's h.135.15. Isn.37.19.

115.4.idels, the work of men's \( h. 135.15\). Is \( s. x. 37.19\), 7. they have \( h. \) but handle not, feet, but walk not 134.2.lift up your \( h. \) in the sanctuary, and bless \( L. \) 140.4. Keep me, 0 Lord, from the \( h. \) of the wicked Prov. 6.10. a little folding of the \( h. \) to sleep, 24. 33. 17. Ld. doth hate the \( h. \) that shed innocent blood 2. I-i-the recompence of man's \( h. \) be rendered him 14. 1. the foolish plucketh it down with her \( h. \) 17. 18. a main striketh \( h. \) and becometh surety 22. 26. be not thou one of them that strike \( h. \) 30. 28. spider taketh held with her \( h. \) is in palaces

Prov.31. 13. and she worketh willingly with her h. | Prov. 31. 13. and she worketh willingly with her h.

19. she layeth her h. to the spindle, her h. hold
20. yea, she reacheth forth her h. to the needy
31. give her of the fruit of her h. and let her works
Eccl. 4.6. than both h. till with travail and vexation
7. 26. her h.are as bands || 10. 18. the idleness of h.
Cant. 7.1. the work of the h. of a canning workman
Isa. I. 15. when ye spread forth your h. 1 will hide
my eyes from you; your h. are full of blood
2. 8. they worship the work of their own h.
13. 7. therefore shall all h. be faint, and heart melt
31. 7. idols which your own h. haye made to you

13. 7. idols which your own h. have made to you 33. † 21. the Lord will be a place broad of h. 35. 3. strengthen yet he weak h. and confirm knees 45. 9. or shall thy work say, he hath no h. 59.3.h. are defiled with blood, fingers with iniquity Jer. 4. 31. that spreadeth her h. saying, woe is me 10. 3. a tree, the work of the h. of the workman 9 and of the h. of the Winder blue and purple.

3. a tree, the work of the h. of the workman on and of the h. of the founder, blue and purple 19. 7. cause them to fall by h. that seek their lives 21. 4. will ture back weapons that are in your h. 23. 14.they strengthen also the h. of evil doers, that none return from wickedness, Ezeh. 13. 22.
 5. 6. provoke me not with the works of your h. 7.
 33. 13. shall pass under h. of him that telleth them 28. 4 he weakeneth h. of men of war, h. of recole

38. 4. he weakeneth h. of men of war, h. of people 48. 37. upon all the h. shall be cuttings Lam. 1. 17. Zion spreadeth her h. none to comfort 4.2.how esteemed as the work of h. of the potter!

6. that was overthrown and no h. stayed 6. that was overthrown and no h. stayed on her 10.h.of pitiful women have sodden their children Ezek. 7. 17. all h. shall be feeble, 21. 7. 35. † 5. hast shed blood of Israel by h.of the sword Dan. 2. 34. till a stone was cut out without h. 45. Mic. 7.3.that they may do evil with both h.earnestly Nah. 3. 19. all shall clap the h. over thee Hag. 2. 17. in all labour of your h. I smote you Zech. 4. 9. the h. of Zerubbabel laid the foundation Mat. 15. 90, to eat with unwashen h. Mark 7. 2. 5.

Mat. 15. 20. to eat with unwashen h. Mark 7. 2, 5. 17. 22. the Son of man shall be betrayed into the h. of men, 26. 45. Mark 9. 31. Luke 9. 44. 18.8.having two h. to be cast into fire, Mark 9. 43.

18.8.having two h.to be cast into free, Mark 9. 43. Mark14.58. temple made with Annother withouth. Luke 92. 53. ye stretched forth no h. against me 24. 7. must be delivered into the h. of sinful men Acts 2. 23. by wicked h. have crucified and slain 5. 12. by h. of the apostles were wonders wrought 7. 48. dwelleth not in temples made with h. 17. 24. 7. 48. dwelleth not in temples made with h. 17. 2h.
8. 18. that through laying on of the apostles h.
11.30.sent to elders by the h.of Barnabas and Saul
17. 25. aeither is worshipped with men's h.
19.36.that they be no gods which are made with h.
20. 34. that these h. have ministered to my necess.
21. 11. shall deliver him into the h. of the Gentiles
2 Cor. 5. 1. we have a house not made with h.
Eph. 2. 11. the circumcision in flesh made by h.
Col. 2. 11. with the circumcision made without h. Eph. 2. 11. the circumcision in flesh made by h. Col. 2. 11. with the circumcision made without h. 1 Thess. 4.11. that ye study to work with your ownh.

1 Thess.4.11.that ye study to work with your ownh.
1 Tim.2.8. men pray every where lifting up holy h.
4.14. by laying on of h. of the presbytery, Heb.6.2.
Heb. 9. 11. by a greater tabernacle not with h.
24. Chr.not entered into holy place made with h.
10. 31. fearful to fall into the h. of the living God
12. 12. wherefore lift up the h. which haag down
Jam. 4.8. cleanse your h. ye sinners, purify your
See Chap.

His HANDS.

Gen.27.23. his h. were hairy || 48.14. guiding his h. Exod. 17. 12. and Aaron and Hurstayed up his h. 32. 19. 10. And Moses cast the tables out of his h. Lev. 7. 30. his own h. shall bring the offering 15. 11. and hath not rinsed his h. in water 16. 12. his h. full of sweet incense beaten small

10. 12. hts h. 1011 of sweet incense beaten small 21. A aron shall lay both his h. on head of live-g. Num. 24. 10. and Balak smote his h. together Deut. 33. 7. let his h. be sufficient for him 11. bless, Lord, and necept the work of his h. 34. 9. for Moses had laid his h. upon Joshua had 9. de december Chick

Judg. 9.16. done according to the deserving of his h. † 24. who strengthened his h. to kill his brethren 1 Sam. 5. 4. both the palms of his h. were cut off 14. 13. Jonathan climbed up on his h. and his feet

14. 13. Jonathan elimbed up on his h. and his fee 23.16. Jonathan went and strengthened his h. in G. 2 Sam.4.1. when Saul's son heard, his h. were feeble 1 Kings 8.22. Solomon stood and spread forth his h. toward heaven, 33. 54. 2 Chron. 6. 12, 13, 29. 16. 7. in provoking him with the work of his h. 2 Kings 4.34 he went up and put his h. upon his h. 5.20. hath spared Namman in not receiving at his h. 5.20. hath spared Namman in not receiving at his h. 5.40. hath spared Namman in his h. Sulfilled that Name 4. 17. With one of his h. worshill in the work of the his h. Whiteled his h. Wh 2 Chron. 0. 4. Who hath with his h. Hillined that Mol. 4. 17. with one of his h. wrought in the work Job 1. 10. thou hast hlessed the work of his h. 5. 18. he woundeth, and his h. make whole 20. 10. and his h. shall restore their goods 34. 19. for they all are the works of his h. 37. for he clappeth his h. amongst us Psal. 9. 16.the wick, is snared in the work of his h.

28. 5. they regard not the operation of his h.
78. 72. he guided them by the skilfulness of his h.
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Psal. 81. 6. his h, were delivered from the pots Psal. 81. 6. his h. were delivered from the pots 95. 5. the sea is his, and his h. formed dry land 111.7. the works of his h. are verity and judgment Prov. 21. 25. for his h. refuse to lahour Eccl. 4. 5. the fool foldeth his h. together Cant. 5. 14. his h. are as gold rings set with beryl Isa. 3. 11. the reward of his h. shall be given him 5. 12. nor consider the operation of his h. 17.8. he shall not look to altars, the work of his h. 25.11. L. shall spread forth his h. in midst of them, as he that swimmeth spreadeth his h. to swim 3. 15. that shaketh his h. from holding bribes Jer. 30.0. why see every man with his h. on his loins? 50. 43. king heard the report his h. waved feeble

Jer. 30.0. why see every man with his h.on his hins? 50. 43. king heard the report, his h. waxed feeble Hab. 3. 10. the deep lifted up his h. on high Zech. 4. 9. his h. shall also finish the house Mat. 19.13he should put his h. on therm, Mark10.16. 27. 24. he washed his h. before the multitude Mark 6.2. such mighty works are wrought by his h

8. 23. when he had put his h. on his eyes, 25. Luke24.40.shewed them his h. and feet, John 20. 20. 50. and he lifted up his h. and blessed them John 13. 3. the Fath. had given all things into his h. 20. 25. except I see in his h. the print of the nails Acts 9. 17. putting his h. on him, said, brother Saul 12. 1. Herod stretch. forth his h. to vex the church

12. I. Herod stretch, forth his h. to vex the church 7. and his chains fell off from his h. 2Cor.11.33.was let down by a wall, and escap.his h. Eph. 4.28. working with his h. thing that is good See Lax, Lain.

Mine HANDS, my HANDS.

Gen. 20. 5. in innocency of my h. have I done this 31.42. God hath seen the labour of my h. Ezra 9.5. Judg. 12.3.1 put my life in my h. and passed over 28am.22.21.accord. to clean.of my k. Ps. 18.20.24. 35he teacheth my h. to war, Ps. 18.34. | 144.1.1 Chr. 12. 17. seeing there is no wrong in mine h. Neh. 6.9. now, therefore, Q God, strengthen my h.

1 Chr. 12. 17. seeing there is no wrong in whine h. Nych. 6. 9. now, therefore, O God, strengthen my h. Job 9. 30. and if I make my h. never so clean 16. 17. not for any injustice in mine h. 31. 7. and if any lot hath cleaved to mine h. Psal. 7. 3. O Lord, if there be iniquity in my h. 22. 16. they pieced my h. and my feet 6.6. I will wash my h. in innocency, so will I com. 23. 2. when I lift up my h. toward thy holy oracle 63. 4. I will lift up my h. in thy name 73. 13. in vain I have washed my h. in innocency 88. 9. I have stretched out my h. unto thee 119. 48. my h. will I lift to thy commandments

110. 48. my h. will I lift to thy commandments 141. 2. lifting up of my h. as the evening sacrifice 143. 6. I stretch forth my h. to thee, my soul Eccl. 2.11. on all the works that my h. had wrought

Cant. 5. 5. I rose, and my h. dropped with myrth Is a. 19. 25. blessed be Assyria the work of my h. 29. 23. when he seeth the work of mine h. in thee 45. 11. ask me concerning the work of my h. 12. even my h. have stretched out the heavens

49. 16. I have graven thee on the palms of my h. 60. 21. thy people also the work of my h. 65. 2. I have spread out my h. all day to rebellious Ezek. 21. 17. I will also smite mine h. together Dan. 3. 15. who is God to deliver you out of my h. ?

10.10. a hand which set me on the palms of my h. ?

10.10. a hand which set me on the palms of my h.

Luke 24.39.behold my h. and my feet, John 20. 27.

John 13. 9. not feet only, but also my h. and head

Rom. 10. 21. all day I have stretched forth my h. 2 Tim. 1. 6. the gift in thee by putting on of my h
Our HANDS.

Gen.5.29. shall comfort us concerning toil of our h 43. 22. other money have we brought in our h. Deut.3.3 G. deliver. into our h. Og king of Bashan 21. 7. shall say, our h. have not shed this blood Josh 2. 24. L. hath deliver. into our h. all the land Judg. 13. 23. not received a meat-offering at our h. 16.24 our G. hath delivered into our h. our enemy 10.24.001 G. hath delivered into our h. our enemy 1 Sam. 17. 47. and he will give you into our h. Psal. 44. 20. or stretched out our h. to a strange god 90. 17. establish thou the work of our h. upon us Jr. 6.25. We have heard the same, our h. wax feeble Lam. 3. 41. let us lift up our heart with our h. to G. 14. Co. 21. 2. Co. 21. Supply the Carl. 4. Co. 21. S Has.14.3. nor say to work of our h. ye are our gods. Acts 24. 7. Lysias took him away out of our h. 1 Cor. 4. 19. and labour working with our own h. 1 John 1. 1. our h. have handled the word of life

Their HANDS.

Gen. 37. 21. he delivered him out of their h. 22. Exod.29.10.shall put theirh. on head of the bullock

Exod. 29.10.shall put theirh, on head of the bullock 15. shall put their h, on the head of the ram, 19. 25. thou shalt receive them of their h. Lev. 8.28. Num. 8. 10.1srael shall put their h, on the Levites 12. the Levites shall ly their h, on the hullock Deut. 1. 25. they brought of fruit of land in their h. 21.6. the elders shall wash their h, over the heifer Judg. 7. 2. too many to give Midianites into their h. 12. 2. ye delivered me not out of their h.

2 Sam. 4. 12. and they cut off their h. and their feet 2 Kings 11.12 they clapped their h. said, G. save king 22. 17, that they might provoke me to anger with all the works of their h. 2 Chron. 31. 25.

5.8. work goeth fast on and prospereth in their h. 6.22.to strengthen their h. in the work of the house 10.19 they gave their h. that they would put away Neh. 2. 18. so they strengthened th. h. for the work 6. 9. their h. shall be weakened from the work 0. 9. their h. shall be weakened from the work 9. 24. gavest them into their h. with their kings Job 5. 12. their h. cannot perform their enterprise 30. 2. whereto might strength of their h. profit mc? Psal. 28. 4. give them after the work of their h. 76. 5. the men of might have not found their h.
91. 12. the angels shall bear thee up in their h.
12.5. 3. lest righteous put forth their h. to iniquity Isa.25.11. pride, together with the spoils of their h. 59. 6. and the act of violence is in their h. 39. 6. and the act of violence is in their h.
65. 22. mine elect shall enjoy the work of their h.
6r. 1. 16. worshipped the works of their own h.
5. † 31.the priests take into their h. by their means
25. 14. accord, to the works of their h. Lam. 3. 64. 25. 14. accord, to the works of their h. Lam. 3. 64. 32. 30. provoked to anger with work of their h. Lam. 1.14. the Lord hath delivered me into their h. 2. † 20. women eat children swaddled with their h. Ezek. 10. 12. their h. and wings full of eyes round 23. 37. committed adultery, blood is in their h. 45. 43. † 26. they shall purge altar and fill their h. Jonah 3.8. turn from the violence that is in their h. Hag. 2. 14. so is every work of their h. unclean Mat. 4.6. with th.h.t. they sh. bear thee up. Luke 4. 11. 15. 2. they wash not their h. when they eat bread 15. 2. they wash not their h, when they eat bread 26. 67, smote with palms of their h, Mark 14. 65. Mark 7. 3. Jews, except they wash their h, eat not Luke 6. 1. and did eat, rubbing them in their h. John 19. 3. and they smote him with their h. Acts 7. 41. they rejoiced in the works of their h

Jets 7. 41. they rejoiced in the works of their h.
14.3.granted signs and wonders to be done by the.
Rev. 7. 9. with white robes, and palms in their h.
9. 20. yet repented not of the works of their h.
20. 4. nor had received his mark in their h.
Thine or thy HANDS.
Exod. 15. 17. in sanetuary which thy h. have estab.
Deut. 16. 15. the Lord shall bless thee in all works of thire, h. therefore shall sweet variety. of thine h. therefore shall surely rejoice, 24. 19. Judg. 7. 11. afterward shall three h. be strengthened 25 xam. 3.4.thy h. were not bound, nor feet in fotters Job 10.3. is it good to despise the work of thine h.? 8. thine h. have made and fashioned metagether 14.15. thou will have desire to the work of thine h.? 9. 30. and it is delivered by aware to the thine h.

14.15.thou wilt have desire to the work of thine h.
22. 30. and it is delivered by pureness of thine h.
Psal.8.6. to have dominion over the works of thy h.
92. 4.1 will triumph in the works of thy h.
102. 25. and the heavens are the work of thy h.
119. 73. thy h. have made me and fashioned me
128. 2. for thou shalt cat the labour of thine h.
138. 8. forsake not the works of thine own h.
143. 5.1 meditate, 1 muse on the work of thy h.
144.17.send thine h. from above, rid me, deliv. me
Eccl.5.6 why should G.destroy the work of thine h.
27.c. 3.7. thou shalt go forth, and th. h. on the head.

Jer.2.37. thou shalt go forth, and th. h. on thy head Lam. 2. 19. lift up thy h. for the life of thy children Ezek. 21. 14. prophesy and smite thine h. together 22.14. can thine h. be strong in the day that I deal? 22.14. can thine h.be strong in the day that I deal? Mic. 5. 13. shalt no more worship the work of th. h. Zeph. 3. 16. and to Zion, let not thine h. be slack Zech. 13. 6. what are these wounds in thine h.? Luke23.46. Father, into thy h. I commend my spirit John 21. 18. thou shalt stretch forth thy h. Heb. 1. 10. the heavens are the works of thine h. 2. 7. thou didst set him over the works of thy h. Expl. 30. OHAND-STAVES.

Ezek. 39. 9. and shall bur the k.-staves and spears HAND-WEAPON.

Num. 35. 18. or if he smite him with a k.-weapon HAND-WRITING.

Col. 2.14. blotting out the h-voriting of ordinances HANG.
Gen. 40. 19. Pharaoh shall h. thee on a tree

Gen. 40. 19. Pharaoh shall h. thee on a tree Num. 25.4.h. them before the Lord against the sun Deat. 21. 22. and if thou h. him on a tree, his body 28. 06. and thy life shall h. in doubt before thee Sam. 21. 6. and we will h. them up unto the Lord Esth. 6. 4. to speak to the king to h. Mordecai 7. 9. then the king said, h. him thereon Cant. 4. 4. whereon there h. a thousand bucklers fas. 22. 24. they shall h. upon him all the glory Lam. 2. 10. the virgins of Jorusalem h. their heads Exch. 15.3. will men take pin toh. any vesselthereon? Mat. 22. 40. on these two h. all the law and prophets Acts 28. 4. saw the venomous beast h. on his hand Heb. 12. 12. Lift up hands h. down and feeble knees HANGED.

Gen. 40. 22. but he h. the chief baker, 41. 13.

HANGED.

Gen. 40, 22, but he h, the chief baker, 41, 13.

Deut. 21, 23, for he that is h, is accursed of God

Josh. 8, 29, and the king of  $\Lambda$  he h, on a tree
10, 26, the five kings h, he on five trees

2 Sam. 4, 12, Rechab and Banaah h, over the pool
17, 23, Ahitlophiel h, himself  $\|$  18, 10, Absalom h,
21, 9, the seven sons of Saul h, they in the hill

Exra 6, 11, and being set up, let him be h, thereon

Exth. 2, 23, the two chamberlains were h, on a tree

7, 10, they h, Haman  $\|$  9, 14, they h, his fen sons

Psal. 137. 2. we h. our harps on the willows Lam. 5. 12. princes are h. up by their hands
Ezek. 27. 10. they h. the shield and helmet in thee
11.theyh.theirshieldsupon thy walls round about

11. they hthers he distupent thy waits round about Mat. 18.6. it were better for him that a millstone were h. about his neck, Mark 9. 42. Luke 17. 2. 27. 5. Judas departed, and went and h. himself Luke 19. † 48. all the people h. on him to hear him 33.39. one of the thieves who were h. railed on him Acts 5. 30. whom ye slew and h. on a tree, 10. 39. HANGETH.

Job 26. 7. and he h. the earth upon nothing Gal. 3. 13. cursed is every one that h. on a tree HANGING.

HANGING.

Josh. 10. 26. they were h. on trees till the evening HANGING.

Ezod. 26. 36. thou shalt make a h. for door of tent 37. thou shalt make a h. for door of tent self. 16. h. for court gate, 38. 18. | 39. 40. | 40. 8, 33. 35. 15. the h. for the door at the entering in of the tabernacle, 36. 37. | 39. 38. | 40. 5, 28. HANGINGS.

Ezod. 27. 9. h. of a hundred cubits, 11. | 38. 9, 11. 12. there shall be h. of fifty cubits, 38. 12. 14. 15. 15. 17. the h. of court, his pillars and their sockets.

14, the h. on either side of gate, 15, [38, 14, 15, 35, 17, the h. of court, his pillars and their sockets, 38, 9, 16, 18, 139, 40, Num. 3, 26, [4, 26, 2 Kings 23, 7, where women wove h. for the grove Esth. 1.6. blueh, fastened with cords of lin. and purp.

HAP.

Ruth 2.3, and her h. was to light on Boaz' field HAPLY.

HAPLY.

HAPLY.

HAPLY.

Mark 11. 13. if h. the people had eaten freely

Mark 11. 13. if h. he might find any fruit thereon

Luke14.29. lest h. after he had laid the foundation

Acts 5. 39. lest h. ye be found to fight against God

17. 37. if h. they might feel after him and find him

2Cor. 9.4.lest h. if they of Macedonia come with me

HAPPEN.

1 Sam. 28.10. no punishment h. et a. s. s. s. s. s. s. s. s.

1 Sam.28.10.no punishment h. to thee for this thing From 12, 21, there shall no evil h, to the just Isa. 41, 22, and let them shew us what shall h. Mark10.32.beganto tell what things shouldh.tohim HAPPENED.

Ruth 2. †3. her hap h. to light on Boaz' field 1 Sam. 6. 9. it was a chance that h. to us 2 Sam. 1. 6. as Ih. by chance upon mount Gilboa 20. 1. and there h. to be there a man of Belial Esth. 4. 7. Mordecai told him of all that had h. Jer. 44. 23. herefore this evil is h. to you at this day Luke 24. 14. they talked of all things that had h. Acts 3.10. were filled with wonder at that which h. Rom. 11. 25. that blindness in part is h. to Israel Cor. 10. 11. now all things h. to them for ensample Phil. 1. 12. the things which h. to me have fallen 1 Pet. 4. 12. as though some strange thing h. to you 2 Pet. 2.22. it is h. to them according to the proverb HAPPENETH.

Eccl. 2. 14. I perceived that one event h.to them all 15. I said, as it h. to the fool, so it h. even to me 8. 14. there be just men, wicked men to whom it h. 9. 11. but time and chance h. to them all HAPPY.

HAPPY.

Gen. 30.13.h. am I, for daughters will call me bless.

† 13. and Leah called his name Asher, h.

Deut. 33. 29.h. art thou, O Isr. who is like to thee?

I King \$10.8.h. thy men, h.thy servants, 2 Chr. 9. 7.

Job 5. 17. h. is the man whom God correcteth

Psal. 127. 5.h. man who hath quiver full of them

128. 2. h. shalt thou be, it shall be well with thee

137. 8. h. shall he be that rewardeth thee, 9.

144. 15. h. is that people whose God is the Lord

h. is that people whose God is the Lord

144. 15. h. is that people that is in such a case, yea h. is that people whose God is the Lord 146. 5. h. is he that hath God of Jacob for his help Prov. 3. 13. h. is the man that findeth wisdom 18. and h. is every one that retaineth her 14. 21. h. is he that hath mercy on the poor 16. 20. and whose trusteth in the Lord, h. is he 23. 14. h. is the man that feareth alway 29. 18. but he that keepeth the law, h. is he Jer. 12. 1. why are they h. that deal treacherously? Mal. 3. 15. and now we call the proud h. John 13. 17. if ye know these things, h. if do them Acts 26. 2. 1 think myself h. king Agrippa Rom. 14. 22. h. is he that condemneth not himself Jam. 5. 11. behold, we count them h. who endure Jam. 5. 11. behold, we count them h. who endure 1 Pet. 3.14. if ye suffer for righteousness' sake, h. ye 4. 14. if reproached for name of Christ h. are ye HAPPIER.

causes they brought to Moses, Exod. 18. 26
Thou art not sent unto a people of a hard language, of an unintelligible language; that is, they will need no interpreter to understand thee, neither will thou, to understand them. Hannah said to Eli, I am a woman of a sorrowful spirit, Heb. hard of spirit. I know thee that thou art a hard man, a severe, austere, rigorous, and churlish man, Mat. 25. 24. Solomon saye, that the vay of transgressors is hard, or rough, it is affensive and hateful to God and men, as rough ways are to a traveller. Or, he is fierce, intractable, and incorrigible in his sinful course, Prov. 13. 15.
When God is said to harden the heart, it is not to be understood as if God did properly and positively make men's hearts hard, but only privately, either by denying to them, or withdrawing from them that grace, which alone can make the hearts of men soif, flexible, and pliable to the divine will; as the sun hardens the clay by drawing out of it that moisture which made it soft; or by exposing them to those temptations of the world, or the devit, which meeting with a corrupt heart, are apt to harden it.
Gen. 18. 14. is any thing too h. for the Lord?

meeting with a corrupt heart, are apt to harden it.

Gen. 18. 14. is any thing too h. for the Lord?

35. 16. Rachel travailed, and had h. labour, 17.

42. † 7. Joseph spake h. things with them, † 30.

Excal. 1.4 they made their lives bitter with h. bond.

18. 26. the h. causes they brought unto Moses

Deut. 1. 17. cause that is too h. you bring it to me

15. 18. it shall not seem h.to thee when thou send.

Deut. 1. 17. cause that is too h. you bring it to me
15. 18. it shall not seem h. to thee when thou send,
17. 8. if there arise matter too h. for thee in judg.
26. 6. Egyptians afflicted and laid on h. bondage
18. mag. 4. † 24. the hand of Israel wash. ag. Jabin
18. m. 1. † 15. no, my lord, I am a woman h. of spirit
2. † 3. let not h. come out of your mouth
28. m. 3. 39. the sons of Zeruiah be too h. for me
13. 2. Amnon thought it h. to do any thing to her
13. 2. Amnon thought it h. to do any thing to her
13. 2. Amnon thought it h. to do any thing to her
14. fe. for 1 am sent to thee with h. tidings
2 Kings 2. 10. he said, thou hast saked a h. thing
Job 30. † 25. did not I weep for him was h. of day 4.
14. 4a. sh. as a piece of the nether millstone
Psal. 31. † 18. let the lying lips, which speak a h. thing
60. 3. thou hast shewed thy people h. things
88. 7. thy wrath lieth h. on me, thou hast afflicted
94. 4. how long shall the wicked speak, h. things!
Prov. 13. 15. but the way of transgressors is h.
Isa. 14. 3. Lord shall give thee rest from h. bondage
21. † 2. a. h. vision is declared unto me
Jer. 32. 17. and there is nothing too h. for me?
Esch. 2. 4. for they are children h. of face
3. 5. thou art not sent to a people of h. language, 6.
Dan. 5. 12. and shewing h. sentences, were found
Mark 10. 24. how h. for them trust in riches to enter
John 6. 60. this is a h. saying, who can hear it?
John 6. 60. this is a h. saying, who can hear it?
John 6. 60. this is a h. saying, who can hear it?
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John 6. 60. this is a h. saying, who can hear it?
John 6. 60. this is a h. saying the this h. to be underestood
Jude 15. to convince all ungodly of their h. speeches

Jude 15. to convince all ungold of their h. speeches HARD.

Lev. 3.9.the rump shall take off h. by the back-bone Judg., 9.52. Ablimelech went h. to the door of tower 20, 45. Israel pursued h. after Benjamin to Gideon 1. Sam. 14. 92. followed h. after Philistines in battle 1. 1. 1. h. Philistines Edward h. www. Sayl. and

20.4.5. Israte pressed R. uter Denjamin to Green Is Sam. 14. 22. followed h. after Philistines in battle 31. 2. the Philistines followed h. upon Saul, and upon his sons, 2 Sam. 1. 6. 1 Chr. 10. 2. 1 Kings 21. 1. Naboth had a vineyard h. by the pal. 1 Chr. 19. 4. cut off garments h. by their buttocks Psal. 63. 8. my soul followeth h. after thee Jonah 1. 13.the men rowed h. to bring it to the land dcts 18. 7. whose house joined h. to the synagogue HARDEN.

Exod. 4. 21. I will h. Pharaoh's heart, 7. 3. | 14. 4. 14. 17. I will h. the hearts of the Egyptians Dcut. 15. 7. shalt not h. they heart, nor shut thy hand Josh. 11. 20. it was of the Lord to h. their hearts 1 Sam. 6. 6. wherefore then do ye h. your hearts? 2 Chr. 20. 18. h. not your necks as your fathers Job 6. 10. yea, I would h. myself in sorrow Psal. 95. 8. h. not your heart, Heb. 3. 8, 15. | 4. 7. HARDENED.

Exod. 7. 13. Lord h. Pharaoh's heart, he hearkened to to them, 9. 12. | 10. 1, 20, 27. | 11. 10. | 14. 8.

HAPPIER.

14. 8.

14. Pharaoh's heart is h. | 22. was h. 8. 19. | 9. 7, 35. telepfor difficult, sad, or sorroughl, crucl, austere, &c. Pharaoh overwhelmed the Israelistes with hard bondage, with crucl and insupportable | 2. Kings | 17. | 14. they heart from turning to L. slowery, Exod 1. | 14. The sons of Zeruiah are too hard for me; they are too powerful, they like the his heart from turning to L. vera me with insolence, with unseasonable cruelty, 2 Sam. 3. 3). Joseph spake had things | 39. | 16. his is hagainst her young ones, as not hers with his brethren; he spake roughly, or harshly | Isa.63. | 17. why hast thou h. our heart from thy fear to them, Gen. 42. † 7. The hard, or difficult | Jer. 7. 26. they hearkened not, but h. their neck 1 14. 8.

Jer. 19. 15. have \(\text{h}\) their necks not to hear my words \(Dan. 5. 20.\) but when his mind was \(\text{h}\). in pride \(Jan. 6. 5. 20.\) but when his mind was \(\text{h}\). in pride \(Jan. 6. 5. 20.\) but when his mind was \(\text{h}\). in pride \(Jan. 12. 40.\) they can your heart yet \(h. 7.\) John 12. 40. he hath blind, their eyes, \(h.\) their heart \(Jota 12. 40.\) he hath blind, their eyes, \(h.\) their heart \(Jota 10. 11.\) folection obtained it, and rest were \(h.\) \(Habble 3. 13.\) hestany of you be \(h.\) they'd ecceitfulness \(Habble 14.\) he hath \(h.\) his heart shall fall into mischief \(29. 1.\) he that \(h.\) he his peart shall fall into mischief \(29. 1.\) he that \(h.\) his heart shall fall into mischief \(29. 1.\) he that \(h.\) his meck \(Rom.9.18.\) mercy on whom he will, \(h.\) whom he will \(h.\) hat \(HARD-HEARTED.\) \(Ezek. 3. 7.\) all the house of Israel are \(h.\)-hearted

Ezek. 3. 7. all the house of Israel are h.-hearted HARDER.

Prov.18.19. brother offended h, to be won than city Jer. 5. 3. they have made their faces h, than a rock Ezek. 3. 9. h. than flint have I made thy forehead HARDLY.

Ezek. 3. 9. h. than hint nave I made thy toreneau HARDLY.

Gen. 16. 6. when Sarai dealt h. with her she fled Ezod. 13. 15. and when Pharaoh would h. let us go Isa. 8. 21. shall pass thro' it h. bestead and hungry Mat. 19. 23. I say that rich man shall h. enter into the kingdom of God, Mark 10. 23. Luke 18. 24. Luke 9. 39. a spir. taketh him, h. depart, from him Acts 27. 8. h. passing it, we came to the fair ha vens HARDNESS.

Job 38. 38. when dust groweth into h. clods cleave Psal. 81, 112. I gave them up to the h. of their hearts Mat. 19.8. because of h. of your hearts, Mark 10.5. he heiring gived for the h. of their hearts 16. 14. he upbraided them with their h. of heart Rom. 2.5. but after thy h. and impenitent heart 11. † 25. not ignorant that h. in part happen. to Isa. 2 Tim. 2.3. endure h. us a good soldier of Jes. Chr. HARE.

Lev. 11. 6. the h. is unclean to you, Deut. 14. 7. HARLOT

Is taken for where or prostitute, Prov. 29. 3.

Is taken for where or prostitute, Prov. 29. 3.
Also for one who forsakes the true God and his
pure worship, to fellow idels and false gods.
Isa. 1. 21, How is the faithful city become
a habot! that is, like a harlot, tewning God
her husband, to cleave to false gods. By harlots may also be understood the most in famous
and scandalous sinners. Mat. 21. 31, Publicans and harlots go into the kingdom of heaven
before you.

her husbana, to traver to Junes general by and scandalous sinners. Mat. 21. 31, Publicans and scandalous sinners. Mat. 21. 31, Publicans and harlots go into the kingdom of heaven before you.

Rahah, who received into her house and concealed the spies sent by Joshua to view the city Jericho, is called a harlot. The Hebrew text, Josh. 2. 1. calls her Zona, which St. Jerom and many others understand of a voman of an ill life. The Septuagin render it by weight and the spies sent by Joshua to view the text, Josh. 2. 1. calls her Zona, which St. Jerom and many others understand of a voman of an ill life. The Septuagin render it by weight and sent the spies of the travers of an ill life. The Septuagin render it by weight sent the signification of the original word. Had she been a voman of ill fame, say they, would Salmon, a prince of the tribe of Judah, and one of our Saviour's ancestors, have taken her to wife, or could he have done it by the law? Besides, the spies of Joshua would hardly have gone to lodge with a prostitute, a common harlot, they who were charged with so nice and dangerous a commission.

Gen. 34. 31. should deal with our sister as with h.?

38. 15. Judah saw her, he thought her to be a h.

24. Tamar thy daughter-in-law hath played h.

Lov. 21. 14. the high-priest shall not take a h.

Josh. 2. 1. spies came into ah.'s house namedRahab 6. 17. only Rahab the he shall live, and all with her Judg. 11. 1. now Jephthah was the son of a h.

16. 18 canson saw there a h. and went in unto her Prov. 7. 10. a woman met him with attire of a h.

18a. 1. 21. how is the faithful city become a h.!

23. 15. after seventy years shall Tyre sing as a h.

16. take a harp, thou h. that has been forgotten Jer. 2. 20. when thou wanderest, playing the h.

3. 1. thou hast played the h. with many lovers 6. under every g. tree, and there hath played h.

8. Judah feared not, but went and played h. also Exch. 16. 15. playedst he he because of thy renown 16. playedst h. thereon | 28. playedst h. with them 31. hast not been as a h.

16. that he who is joined to a h. is one body Heb. 11. 31. by faith the h. Rahab perished not

Jam. 2.25. was not Rahab the h. justified by works ! HARLOTS

1 Kings 3. 16. there came two women h. to the king

HARLOYS.

1Kings3. 16. there came two women k. to the king Prov. 29. 3. that keepeth company with h. spendeth Jer. 5. 7. they assemble by troops in h. houses Hos. 4. 14. separated with whores, sacrifice with k. Mat. 21. 31, publicans and h. go into kingdom of G. 32. but the publicans and the h. believed him Luke 15. 30. who hath devoured thy living with h. Rev. 17. 5. mystery, Babylon the great, mother of h. HARM.

Gen. 31.52. shall not pass over this pillar to me for h. Lev. 5. 16. shall make amends for h. he hath done Yum. 35. 23. was not his enemy, nor sought his h. 1 Sam. 26. 21. return, I will no more do thee h. 25um. 20.6. now shall Sheba do more h. than Absal. 2 Kings 4. 41. and there was no h. in the pol. 1 Chron. 16. 92. do my prophets no h. Psal. 105. 15. Prov. 3. 30. strive not, if he have done thee no h. Jer. 39. 12. look well to him, and do him no h. Acts 16.92. do thyself on h. || 27. 21. gained this h. 28. 5. he felt no h. || 6. saw no h. || 21. spake any h. HARM.

1 Pet. 3. 13. who will h. you, if followers of good?
HARMLESS.

HARMLESS.

Mat. 10. 16. be wise as serpents and h. as doves

Rom. 16. † 19. would have you h. concerning evil

Phil. 2. 15. that ye may be h. the sons of God

Heb. 7. 26. is holy, h. undefil. separate from sinners

HARNESS, Substantive.

1 Kings 20. 11. let not him girdeth on h. boast hims.

22. 34. between joints of his h. 2 Chron. 18. 33.

2 Chr. 9. 24. they brought every man h. and spices

HARNESS, Verb.

Jer. 46. 4. h. the horses, and get up ye horsemen

HARNESSED.

Exad. 13. 18. Israel wentum h. out of land of Egypt

Exod. 13. 18. Israel wentup h. out of land of Egypt HARP.

Gen. 4. 21. Jubal was father of them that handle h.

Gen. 4. 21. Jubal was father of them that handle h. 31.27.might have sent thee away with tabr. and h. 18 am. 10. 5. meet a company of prophets with a h. 16. 16. a man who is a cunning player on a h. 23. David took a h. and played with his hand 1 Chr. 25. 3. six prophesied with a h. to give thanks Job 21. 12. they take the timbrel and h. and rejoice 30. 31. my h. also is turned to mourning and organ Psal. 33. 2. praise the Lord with the h. 150. 3. 43. 4. yea on the h. will 1 praise thee, O my God 49. 4. I will open my dark saying upon the h. 57. 8. awake psaltery and h. 1 will awake, 108. 2. 71. 92. sing with h. 92. 3. 1, 98. 5. 147. 7. | 149. 3. 81. 2. bring hither the pleasant h. with the psaltery Isa. 5. 12. the h. and the viol are in their feasts 16. 11. my bowels shall sound like a h. for Moab

Isa. 5. 12. the h. and the viol are in their feasts 16. 11. my bowels shall sound like a h. for Moab 23, 16. take a h. || 24. 8. the joy of the h. ceaseth Dan. 3. 5. at sound of the h. fall down, 7, 10, 15. 1 Cor. 14. 7. whether pipe or h. except they give HARPS.

2Sam. 6. 5. David and all Isr. played on h. and corn. 1 Kings 10. 12. the king made of the almug-trees h. Psad. 137. 2. we hanged our h. upon the willows Isa. 30. 32. it shall be with tabrets and h.

Each. 26. 13. the sound of thy h. shall be no more Rev. 5. 8. having every one of them h. and vials 14. 2. harping with their h. || 15. 2. the h. of God Sec CYMBAL. HARPED.

HARPED.

1Cor.14.7.how shall it be known what is piped or h. HARPERS.

Rev.14.2. I heard the voice of h.harping with harps 18. 22. the voice of h. shall be heard no more at all HARROW.

Job 39. 10. or will he k. the valleys after thee?

HARROWS.

2Sam. 12. 31. he put them under saws and h. of iron 1Chr. 20. 3. and cut them with saws and h. of iron 1ART.

Deut. 12. 15. may eat flesh as of the h. 14.5. | 15. 22.

Peut. 12. 15. may eat fiest as of the h.14.5. [15. 22. Psad.42. 1. as the h. painetth after the water-box Isa. 35. 6. then shall the lame man leap as a h. See Young.

HARTS.

1Kings 4.23.ten fat oxen, besides h. and roe-bucks

Lam.1.6.herprinces become like h. without pasture

HARVEST

Is the time of reaping corn and other fruits of the earth, Gen. 8. 22. It is taken for a seasonable and proper time for business. Prov. 10. 5, He that sleepeth in harvest is a son that causeth shame. He that neglecteth and misimproveth the proper seasons and opportunities of doing good to himself and to others, causeth shame both to himself for his folly, and the poverty and misery which follows thereupon; and also to his parents, to whose negligent or evil education such things are often, and sometimes justly imputed.

times justly imputed. Harvest is put for a people whose sins are ripe for judgment. Joel 3. 13, Put ye in the sickle, for the harvest is ripe: Cut down these 363

sinners that are ripe for judgment. The time of Babylon's harvest shall come: the time of Babylon's harvest shall come: the time of Babylon's harvest shall be cut down, Jer. 51. 33. Our Exra 4. 23. they went up in h. to Jerusalem Saciour, in the parable of the swoer, calls the end of the world, or the day of judgment, the harvest, Mat. 13. 39. Then God will separate the tares from the wheat, the vicked from the the tares from the wheat, the vicked from the godly. In Mat. 9, 36, 37, Christ seeing maltitudes coming to hear him, said to his disciples. The larvest truly is plenteous; many are Mark 1925, she came in straightway with h. to king when the hunter of the same of the world of the when she shall be cut down, Jer. 31. 33. Our Saviour, in the parable of the sower, calls the end of the world, or the day of judgment, the harvest, Mat. 13. 33. Then God will separate the tares from the wheat, the wicked from the godly. In Mat. 9, 36, 37, Christ seeing multitudes coming to hear him, said to his disciples, The harvest truly is plenteous; many are willing to receive instruction. This was willing to receive instruction. This was spoken at the feast of Tubernacles, which was in harvest.

Gen. 8. 22. while earth remaineth h. shall not cease 30. 14. Reuben went in days of wheat h. 45. 6. in five years shall neither be earing nor h. Exod. 23. 16. thou shalt keep the feast of h. 34. 22. 34. 21. in earing-time and in h. thou shalt rest Lev. 19. 9. when ye reap h. 23. 10, 22. Deut. 24. 19. 25. 5. what grows of its own accord of h. not reap Ruth. 122. came to Beth-lehem in begin. of barley-h. 2. 21. tarry with my maidens till end of h. 23. 1 Sam. 6. 13. men of Beth-shemesh reaping their h. 8. 12. and he will set them to reap his h.

1 Sam. 6. 13. men of Beth-shemesh reaping their h.
8. 12. and he will set them to reap his h.
12. 17. is it not wheat-h. to-day, I will call to Ld.
2 Sam. 21. 9. were put to death in h. in barley-h.
10. spread it for her from beginning of barley-h.
Job5.5. whose h. the hungry eateth up and taketh it
Prov. 6. 3. the ant gathereth her food in the h.
10. 5. he that sleepeth in h. causeth shame
26.1. as rain in h.so honour is not seemly for a fool
Isa. 9. 3. they joy before thee according to joy in h.
16. 9. for the shouting for thy h. is fallen
17. 11. but the h.shall be a heap in the day of gricf
18. 4. and like a cloud of dew in the heat of h.
5. for afore the h. when the bud is perfect

5. for afore the h. when the bud is perfect 23. 3. the h. of the river is her revenue

33. 3. to h. of the river is her revenue

Jer. 5. 17. they shall eat up thy h. and thy bread

24. he reserveth to us the appointed weeks of h.

8. 20. the h. is past, summer is ended, we not saved

Hos. 6. 11. O Judah, he hath set a h. for thee

Joct 1. 11. because the h. of the field is perished

3. 13. put in the sickle, for the h. is ripe, come

Jmos 4. 7. when there were yet three months to h.

Mat. 9. 37. the h. is plenteous, the labourers are few

38. pray ye the Lord of the h. to send, Luke 10. 2.

13. 30. let both grow together until h. in time of h.

39. the h. is end of the world, reapers the angels

Mark 4. 29. put in the sickle because h. is come

Luke 10. 2. he said unto them, the h. truly is great

John 4. 35. then cometh h. the fields are white to h.

Rev. 14. 15. time is come, for the h. of earth is ripe

HARVEST-MAN.

Jsc. 17. 5. itshall be as when the h. gathereth corn

Jer. 9. 32. carcases shall fall as the handful after h.

HARVEST-TIME.

HARVEST-TIME

HARVEST-TIME.

Josh. 3. 15. Jordan overfloweth all the time of h.

Judg. 15. I. in time of wheath. Samson visited wife
28cm. 23. 13.three chiefs came to David in h.-time
Prov. 25. 13. as the cold of snow in the time of h.

Jer. 50. 16. cut off him handleth sickle in h.-time
51. 33. a little while the time of her h. shall come Mat.13.30. in the time of h.I will say to the reapers HAST.

Gen. 19. 12. the men said to Lot h. thou here any besides? whatsoever thou h. in city bring out 27. 38. Esau said, h. thou but one blessing, father? 32. 28. as a prince h. thou power with G. and men 33. 9. Esau said, keep that thou h. to thyself

30. 5. Esau sate, keep that thou k. to Inyself 45. 10. come thou, thy flock, and all that thou k. Exad. 9. 19. send and gather all that thou k. in field 13. 12. every firstling thou k. shall be the Lord's Deut.8. 13. silver, gold, and all thou k.is multiplied Judg. 18. 3. what makest thou? what k. thou here? Deut. 8. 13. silver, gold, and all thou h. is multiplied Judg., 18. 3. what makest thou? what h. thou here? 1. Sam. 25. 6. peace be to thee and all that thou h. 2. Sam. 15. 35. h. thou not here with thee Zadok? 2. Kings 4. 2. Elisha said, tell me, what h. in house Job 10. 4. h. thou eyes of flesh, or seest as man? 40. 9. h. thou an arm like God? or canst thunder? Pron. 3. 28. say not, go, when thou h. it by thee fsa. 22. 16. what h. thou here? whom h. thou here? Mat. 19.21. Sull all thou h. Mark 10.21. Luke 18. 22. 25. 25. 10, there thou h. that is thine John 4. 11. from whence then h. thou living water? 18. and he whom thou now h. is not thine husband 6. 63. to whom go? thou h. words of eternal life 7. 20. the people said, thou h. a devil, 8. 48, 52. 13. 8. if I wash thee not, thou h. no part with me. Acts 8. 21. thou h. neither part nor lot in this matter Rom. 2. 20. thou who h. the form of knowledge 14. 22. h. thou saith! have it to thyself before God Cor. 4. 7. what h. thou that thou didst not receive Jam. 2. 18. ama may say, thou h. faith and I works Rev. 2. 3. thou h. patience, and for my name's sake 6. but this thou h. || 3. 1. thou h. a name to live. 4. 8. thou h. a little strength || 11. hold what thou h. 12. 11. ye shall eat it in h. with your loins girded 33. might send them out of India h. Devt. 16. 3.

12. 11. ye shall eat it in h. with your loins girded 33. might send them out of land in h. Deut. 16. 3.

Mark 5.25. she came in straightway with h. to king Luke 1.39. Mary went into the hill-country with h. 2.16. the shepherds came with h. and found Mary HASTE.

Gen. 19.22. h. thee, escape thither, for I cannot do Gen. 19.32. h. thee, escape thither, for I cannot do
45. 9. h. ye and go up to my father, and say, 13.
15am.20.38. Jonathau cricd, make speed, h. stay not
23.27.h. thee, for Philistines have invaded the land
Psal. 22. 19. O my strength, h. thee to help me
See Make haste.
HASTED.

HASTED.

Gen.18.7. give it to young man, and he \( \hbeta \). to dress it 24. 18. she said, drink, my lord, and she \( \hbeta \). 20.

Excal. 5. 13. and the task-masters \( h \). them, saying Josh. 4. 10. the people \( h \). and passed over Jordan 8. 14. and when the king of \( A \) is aw it, they \( h \). 19. the ambush \( h \). and set the city on fire 10. 13. the sun \( h \). not to go down a whole day Judg. 20. 37. liers in wait \( h \). and rushed on Gibeah 1 Sam. 17. 48. David \( h \). || 25. 23. Abigail \( h \). 42. 25. 34. except thou hadst \( h \). and come to meet 28. 24. the witch at En-dor \( h \). and killed the calf 2 Sam. 19. 16. Shimei, who was of Bahurim \( h \). 32. 24. the witch at En-dor h. and killed the calf 2 Sam. 19. 16. Shimei, who was of Bahurim, h. 1Kings 20. 41. the propheth. and took ashes away 2 Kings 9. 13. they h. and put garments under Jehu 2 Chron. 26. 20. yea, himself h. also to go out Esth. 6. 12. Haman h. to his house mourning 14. they h. to bring Haman unto the banquet Job 31. 5. or if my foot hath h. to deceit Psal. 48. 5. they were troubled and h. away, 104.7. Acts 20. 16. Paul h. to be at Jerusalem at Peutecost HASTEN.

Acts 20. 16. Paul h.to be at Jerusalem at Pentecost HASTEN.

1 Kings 22. 9. h. hither Micaiah the son of Imlah 2 Chron. 24. 5. and see that ye h. the matter Psal. 16. 4. sorrows multiplied h. after another god 55. 8. I would h. my escape from the windy storm Eccl. 2.25. or who else can h. hereunto more than I? Isa. 5. 19. let him h. his work that we may see it 60. 22. I the Lord will h. it in his time Jer. 1. 12. I will h. my word to perform it HASTENED, ETH.

Gen. 18. 6. Abraham h. into the tent unto Sarah 19. 15. angels h. Lot. saying. arise, take the wife

Gen. 18. 6. Abraham k. into the tent unto Sarah 19. 15. angels k. Lot, saying, arise, take thy wife 2 Chron. 24. 5. howbeit the Levites h. it not Esth. 3. 15. posts went out, being h. by king, 8. 14. Isa. 51. 14. the captive exile h. to be loosed Jer. 17. 16. I have not h. from being a pastor HASTETH.

Job 9. 26. as the eagle that h. to the prey 40. 23. behold, he drinketh up a river, and h. not Prov. 7. 23. as a bird h. to snare, and knoweth not 19. 9 and he that h. with his Get signeth.

Prov. 7. 33. as a bird h. to snare, and knoweth not 19. 2. and he that h. with his feet sinneth 28. 32. he that h. to be rich, hath an evil eye Eccl. 1. 5. the sun h. to the place where he arose Jer. 43. 16. the affliction of Moab h. fast Hab. 1. 8. they shall fly as the cagle that h. to eat Zeph. 1. 14. the great day of the Lord h. greatly HASTILY.

Gen. 41. 14. they brough! Joseph \( \hbegin{align\*}{c} \) out of dungeon \( Judg. 2. 23. \) left nations without driving them out \( h \).

9. 54. A bimelech called \( h \). unto bi is armour-beart \( 1. \) sam. 4. 14. and the man came in \( h \). and told Eli\( 1. Kings20.33. \) the men did \( h \). catch it, and they said \( 1. \) exit a prove. 20. 21. an inheritance may be gotten \( h \).

25. 8. go not forth \( h \). to strive, lest thou know not \( John 11. 31. \) when Jews saw Mary that she rose \( h \).

HASTING.

Isa. 16. 5. seeking judgment, and h. righteousness 2 Pet. 3. 12. and h. unto the coming of day of the L. HASTY.

Prov. 14. 29. but he that is h. of spirit exalteth folly

Prov. 14. 29, but he that is k. of spirit exaitest folly 21. 5, but of every one that is k. only to want 29. 20, seest thou a man that is k. in his words Eccl. 5. 2, let not thy heart be k. to utter before G. 7. 9, be not h. in thy spirit to be angry 8. 3, be not too k. to go out of his sight Isa. 23. 4, as the k. fruit before the summer 32. † 4, the heart of the k. shall understand

35. † 4. say to them that are of h. heart, be strong Dan. 2. 15. why is the decree so h. from the king? Hab. 1. 6. the Chaldeans, that bitter and h. nation HATCH.

Isa. 34. 15. owlshall h. and gather under her shad. 59. 5. they h. cockatrice-eggs, weave spiders' web HATCHETH.

Jcr. 17. 11. as partridge sitteth on eggs and h not HATE.

To hate, is not always to be understood rigorously, It frequently signifies no more than a lesser degree of love. Deut. 21. 15, If a man have two wives, one beloved, and another hated;

that is, less beloved. Thus our Saviour says, that he who would follow him, must hate father and mother; that is, should love them less than Christ, less than his own salvation; he ought not to prefer them to God. Solomon says, that he that spareth his rod, hatch his son, Prov. 13. 24. Fathers often spare their children out of an excessive love to them; but this is not a wover instance of affection. In few single a worse instance of affection. that he that spareth his rod, hateth his son. Prov. 13. 24. Fathers often spare their children out of an excessive love to them; but this is not a proper instance of affection, to forse the control of the proper control them; their fond affection is as pernicious to their children, as other men's harde outle be; they keep back from them what would do them good. There is a malicious that would do them good. There is a malicious that would do them good. There is a malicious, thus Ahab hated the Lord's prophet Micaiah, I Kings 22. 8. And wicked men do thus hate the righteous. Psal. 34. 21, They that hate the righteous hall be desolate. There is also a hatred of the sins of men, not of their persons; thus the righteous hate even the garment hate, that do I, Rom. 7. 15. The godly hate sin, because it is a breach of God's law. Gen. 24. 60. let seed possess gate of those that h. 50. 15. they said, Joseph will peradventure h. us Lev. 19. 17. thou shalt not h. thy brother in heart 26. 17. they that h. you shall reign over you. Num. 10. 35. let them that h. thee flee before thee Deut. 7. 10. and repayeth them that h. then 12. 13. if take a wife, and go in unto her and h. her 24. 3. if the latter husband h. her and write a bill 33. 11. smite through the loins of them that h. the 34. 21. they that h. thee shall be clothed with shame Fsal. 21. 8. 18. thy hand shall find those that h. thee 34. 21. they that h. thee shall be clothed with shame Fsal. 22. 8. at hy hand shall find those that h. thee 34. 21. they that h. the playe them that h. him 97. 10. ye that love the Lord h. evil. 1905. 5. he turned their heart to h. his people 129. 5. let them be turned back that h. Zien Prov. 1. 22. how long, fools, will ye h. knowledge! 6. 16. these six doth the Lord h. evil. pride do I h. 9. 8. reprove not a scorner, lest he h. thee

25. 17. lest he be weary of thee, and so h. thee 29. 10. the blood-thirsty h. the upright. Eccl. 3. 8. a time to love and a time to h. Ezek.16.27.delivered unto will of them that h. thee

Ezek. 16.27.delivered unto will of them that h. thee James 5. 10, they h. him that rebuketh in the gate 15.h. the evil, and love the good, establish judgm. Mic. 3. 2. who h. the goed, and love evil, who pluck Mat. 5. 43. been said, love thy neighbour, h. enemy 44. do good to them that h. you, Luke 6. 27. 6. 24. either he will h. the one, Luke 16. 13. 24. 10. and shall betray and shall h. one another Luke 1. 71. saved from the hand of all that h. us 6. 22 because 12 re ye when men shall h. vou Luke 1. 71. saved from the hand of all that k. us 6. 92, blessed are ye when men shall k. you 14. 26. and k. not his father, and mother, and wife John 7. 7the world eannot k. you, but me it hateth 15.18. marvel not if the world k. you, 1 John 3. 13. Rev. 17. 16. the ten horns, these shall k. the whore I HATE.

1 King \$22.8. there is oneman, but I k. him, \$2Ck-18.7.

I HATE.

I H

HATED.

Gen. 27. 41. Esau h. Jacob, because of the blessing 29. 31. the L. saw Leah was h. || 33. that I was h. 37. 4. his brethren h. Joseph yet the more, 5, 8. 49. 23. the archers shot at him and h. him Deut. 1.97. and said, because the Lerd h. us, 9.28. 4. 42. h. him not in times past, 19. 4, 6. Josh. 20. 5. 11. 15. another h. || 16. before the son of the h. 17. shall acknowledge the son of h. for first-born Judg. 15. 2. I thought that thou hadst utterly h. her 28am. 5. 8. the lame and blind that are h. of David's 13. 15. Ammon h. Tamar || 22. Absalem h. Ammon 22. 18. he delivered me from my strong enemy, and from them that h. me, Psal. 18. 17. Esth. 9. 1. the Jews had rule over them that h. them Job 31. 29. at the destruction of him that h. me 7s. 9. 5. 5. I have h. the congregation of evil doers 31. 6. I have h. them that regard lying vanities 31. 6. I have k. them that regard lying vanities 44. 7. thou hast put them to shame that k. us 55.12 neither was it he that k.me, that did magnify 106, 10, he saved them from him that h. them

53.12.neither was it he that A..me, that da magnity 106. 10. he saved them from him that h. them 41. and they that h. them ruled over them Pron. 1. 29. they h. knowledge, and did not choose 5. 12. and say, hew have I h. instruction 14. 17. and a man of wieked devices is h. 20. the poor is h. even of his own neighbour Eccl. 2. 17. therefore I h. life || 18. J. h. labour Eccl. 2. 17. therefore I h. life || 18. J. h. labour Eccl. 2. 17. therefore I h. life || 18. J. h. labour Eccl. 6. 37. twill gather all them theritage Ezck. 16. 37. I will gather all them that thou hast h. 35. 6. sith theu hast not h. blood, blood pursue Hos. 9.15. for there I h. them for wiekedn. of doings Mal. 1. 3. 1 loved Jacob, and h. Esau, Rom. 9. 13. Mat. 10. 22. ye shall be h. Mark 13. 3. Luke 21. 17. 24. 9. ye shall be h. of all nations for my name Luke 19. 4. his citizens h. him, and sent a message John 15. 18. ye know that it h. me before it h. you 24. have both seen and h. beth me and my Father 25. written in their law, they h. mewithout a cause 12. 19.

25. written in their law, they k. me without a cause 17. 14. world hath k. them, because not of world Eph. 5. 29. no man ever yet k. his own flesh Heb. 1.9. thou hast loved righteousn. and k. iniquity

Heb.1.9.thou hast loved righteousn.and k. iniquit
HATEFUL.
Psed. 36. 2. until his iniquity be found to be k.
Tit. 3. 3. we were k. and hating one another
Rev. 18. 2. a cage of every unclean and k. bird
HATEFULLY.
Ezek. 23. 29. and they shall deal with thee k.
HATERS.

Psal. 81. 15. the h. of Lord should have submitted

Psal. 81. 15. the k. of Lord should have submitted Rom. 1. 30. backbiters, k. of God, despiteful HATEST.

2Sam.19. 6. lovest thine enemies, and k. thy friends Psal. 5. 5. thou k. all workers of iniquity 45.7.thou lovest righteousness, and k. wickedness 50. 17. thou k. instruction, and eastest my words Ezek. 23. 28. deliver thee into hand whem thou k. Rev. 2. 6. thou h. the deeds of the Nicolaitanes HATETH.

\*\*Exod. 2. 5. thou \*\*A.\* the deeds of the Nicolatianes HATETH.

\*\*Exod. 23. 5. if see the ass of him that \*\*h. the lying Deut. 7. 10. Lord not be slack to him that \*\*h. him 12. 31. every abomination he \*\*h. have they dene 16. 22. nor set up any image which the Lord \*\*h. et al.\* 22. 16. I gave my daughter unto this man, he \*\*h. et al.\* 5. 16. 9. he teareth me in his wrath, who \*\*h. me 34. 17. shall even he that \*\*h. right, govern ?

\*\*Psad. 11. 5. him that loveth violence, his soul \*\*h. 120. 6. my soul long dwelt with him that \*\*h. peace \*\*Prov. 11. 15. and he that \*\*h. surretyship is surre 12. 1. but he that \*\*h. reproof is brutish 13. 5. a righteous man \*\*h.lying, but a wicked man 24. he that spareth his rod \*\*h. his son 15. 10. and he that \*\*h. reproof shall die 27. but he that \*\*h. gifts shall live 26. 24. he that \*\*h. dissembleth with his lips 28. a lying tongue \*\*h. those that are afflicted

28. a lying tongue h. these that are afflicted 28. 16. he that h. covetousness shall prelong days 29.24. whose is partner with a thief h. his own soul 29.24. Whose is partner with a thick himself easts my soul k.

Mal. 2. 16, the Lord saith, that he k. putting away.

John 3. 20, every one that doeth evil, k. the light

17. 7. but me the world k. because I testify of it

12. 25, he that k. his life in this world shall keep it

12. 23. he that k. his life in this world shall Reep it 15. 19. ye are not of world, therefore world k.you 23. he that h. me h. my Father also 1. John 2. 9. he that h. his brother is in darkness, 11. 3. 15. whosoever h. his brother is a murderer 4. 20. if say, Ilove God, and h. his brother, is a liar HATING.

Exod. 18. 21. provide men of truth, h. covetousness Tit. 3. 3. in times past hat et ul., and h. one another Jude 23. h. even the garment spotted by the flesh HATH.

Gen. 24. 36. and unto him h. be giv. all that he h. Lev. 22. 5. whatsnever uncleanness he h.

27. 28. no devoted thing of all he h. shall be sold Num 23. 93 beh the strength of annicorn. 24. 8.

Num. 23. 22. he h. the strength of an unicorn, 24. 8. Psat. 25. 19. and they hate me with cruel 27. 4. why name done away because he h. no son 109. 3. they compassed me about with h

Deut. 21. 16. his sons to inherit that which he h.

Deut. 21. 16. his sons to inherit that which he h. 17. the first-born a double pertion of all he h. Joseh. 6. 22. bring out thence weman and all he h. 7. 15. he shall be burnt with fire, he and all he h. 18 m. 15. 22. h. Levd as great delight in offerings? 2Kings 4.2.thine handmaid h.not any thing in hon. 14. verily she hath no child, her husband is old Job 1. 10. hedge about all he h. | 11. touch all he h. 12. behold, all that he h. is in thy power 2. 4. all that a man h. will he give for his life 5. 16. so the poor h. hope || 32. 28. h. rain a father? Fsal. 37. 16. a little that a righteous man h. is better 109. 11. let the extortioner eatch all that he h. 127. 5. happy is the man h. his quiver full of them 146. 5. happy he that h. God of Jacob for his help Prov. 12. 9. he that is despised and h. astery. better 13. 4. the sluggard desireth, and h. notting 13. 4. the sluggard desireth, and h. nothing 7. there is that maketh himself rich, yet h. nothing

16. 22. understanding is life unto him who h. it 17. 8. a precious stone in eyes of him that h. it 19. 23. and he that h. it, shall abide satisfied 23.29.who h.woel who h.sorrow! who h. wounds? 10. for he h. not another to help him up
6. 8. for what h. the wise more than the feel?

8. 8. neither h. he the power in the day of death Cant. 8.8. wehave a little sister, and she h. no breasts Is a. 29.8. behold be is faint, and his soul h. appetite 45.9. he h. no hands  $\parallel 50$ . 10. and h. no light

45. 9. ne h. no form nor comeliness, when see him 55. 1. he that h. no money, come ye, buy and eat Jr. 23.28.prophet that k. a dream, let him tell, and he that h. my word, let him speak my word 49. 1. h. Israel no sons? h. he no heir? why then Mal. 1.14 cursed be deceiver which h. in flock a male

Mat. 1.4: Cursed be deceive which in nock a male Mat. 8. 20. b. not where to lay head, Luke 9. 58.

11. 15. he that h. ears to hear, let him hear, 13. 9, 43. Mark 4. 9. Luke 8. 8. 14. 35. Rev. 2. 7.

18. nor eating, nor drinking, they say he h. a devil 13.12. whoseever h. to him shall be given, and more than the secret head for the same than the secret has been secret before the same and the abundance; who h. net, frem him shall be taken that he h. 25. 29. Mark 4. 25. Luke 8. 18. | 19. 26.

animance; wind. net, rinm min stall be taken that he h. 25. 29. Mark 4. 25. Luke 8. 18. | 19. 26.

44. selleth all that he h. and buyeth that field 56. whence h. this man these things? Mark 6.2.

Mark 3. 22. he h. Beelzebub, and casteth out devils 30. because they said, he h. an unclean spirit Luke 7. 33. and ye say, he h. a devil, John 10. 20. 12. 44. he will make him ruler over all that he h. 43. 3th at forsaketh not all that he h. cannot be 20.24. whose superscriptionh.it? they said Cesar's 22. 36. he that h. a purse, he that h. no sword 24. 39. a spirit h. not flesh and bones, as ye see me John 3. 29. he that h. the bride, is the bridegroom 36. believeth h. evertasting life, 5. 24. | 6. 47, 54. 5. 26. as the Father h. life in himself, so h. given 12. 48. h. one judgeth him, the world have spoken 14. 21. he that h. my commandm. and keepeth them 30. the prince of this world h. nothing in me 15.13. greater leve h. no man than this, that a man 16. 15. all things that the Father h. are mine

30. the prince of this world k nothing in me
15.13, greater love k no man than this, that a man
16. 15. all things that the Father k are mine
19. 11. delivered thee unto me, k the greater sin
Rom. 3. 1. what advantage then k the Jew?
4. 2. if justified by works, be k whereof to glory
9. 21. k not the potter power over the clay?
1 Cor. 7. 4. the wife k not power of her own body
7. but every man k his proper gift of God
14. 26. every one of you k a psalin, k a doctrine
2 Cor. 6. 14. what fellowship k righteousness with
unright; what communionk light with darkn.?
15. what concord k. Christ! || 16. k temple of 6.
12. it is accepted according to that a man k.
Col. 4. 27. for the desolate k more children than she
Epk. 5.5. nor idelater k nay inheritance in kingdom
Phil. 3. 4. if any thinketh he k whereof may trust
Heb. 3.3. the builder k more honour than the house
7. 24. this man k an unchangeable priesthoed
10.35. confidence, which k recompence of reward
Jam. 2. 14. though a man say he k haith, not works
John 2. 23. who denieth Son, same k not Father
3. 3. every man that k. this hope in him purifieth
15. ye know that no murderer k eternal life
17. whoso k. this world's good, and seeth brother
4. 16. we have believed the love that God k. to us
18. there is no fear in love, because fear k torment
5. 10. he that believeth no Son of 6. h. the witness
12. he that k the Son k life, k not Son h, not life
2. John 9. whose abideth not in doctrine of Clrist k.
not God, that abideth h both the Father and Son
Rev. 3. 7. that k key of David opens, no man shuts
12. 6. wildern. where she k a place prepared of G.

not God, that abuetth h. both the Father and Sen Ren. 3.7 that h. key of David opens, no man shuts 12.6. wildern. where she h. a place prepared of G. 12. because he kneweth that he h. but a short time 17.7. beast which h. the seven heads and ten horns 9. and here is the mind which h. wisdom 20. 6. on such the second death h. no power HATRED.

Gen. 26. †21. they digged another well, called it h.  $N_{KHN}$ , 35. 20. if he thrust him of h. or burl at him  $2 \, Sain.$  13. 15. h. wherewith he hated her greater Psal. 25. 19. and they hate me with cruel h.

2 Sam. 22. 23. thine eyes are upon h. to bring down Psal. 131. 1. Lord, my heart is not h. nor eyes lofty Prov. 6.† 17. the Lord hateth heyes, a lying tongue 16. 18. and a h. spirit goeth before a fall 18. 12. before destruction the heart of man is h. 21. 24. proud and h. scorner is his name 15a. 3. 16. because the daughters of Zion are h. 10. 33. high hewn down, and h. shall be humbled 24. 4. the h. people of the earth do languish Ezek. 16. 50. were h. before me, I took them away Zeph. 3.11. no more be h. because of holy mountain HAUGHTILY.

Mic. 2. 3. neither shall ye go h. this time, is evil HAUGHTINESS.

Prov. 21. † 4. the h. of eyes and a proud heart is sin

Prov. 21. † 4. the h. of eyes and a proud heart is sin Isa. 2.11. h. of men shall be bowed down, L. exalted 17. and the h. of men shall be made low 13. 11. and I will lay low the h. of the terrible 16. 6. we heard of the h. of Moab, Jer. 48. 29.

HAUNT.

L Saw 29. 20. accorded by place where his h is

1 Sam. 23. 22. go and see his place where his h. is HAUNT.
1 Sam. 30.31. where David and men were wont to h. Ezek. 26. 17. cause their terror to be on all that h. it

HAVE.

Ezzk 26. 17. cause their terror to be on all that h. it HAVE.

Gen. 11. 6. the Ld. said, they h. all one language 43. 7. h. ye a nother brother ||44. 19. h. ye a father? 46. 32. and they have brought all that they h. Ezzol. 29. 3. thou shait h. no other gods, Deut. 5. 7. Lev. 77. priest that maketh atonement shall h. it, 8. 10. every meat-offering the sons of Anron shall h. id. 36. a. just ephah and a just hin shall ye h. 22. 13. priest's daughter h. no child, Num. 27. 8, 9. Num. 11. 13. whence should 1 h. flesh to give unto all 22. 38. h. 1 now any power at all to say any thing? 25.13. covenant of peace he and his seed shall h. it 53. 8. from them that h. many; them that h. few Deut. 5.26. who hath heard voice of God, as we h.? Josh. 2. 13. ye will save alive father and all they. 17. 18. though they h. iron chariots and be strong 22.24. what h. you to do with Lord God of Israel? Judg. 14. 15. h. ye called us to take that we h.? 18. 44. ye h. taken my gods, and what h. I more? Ruth 1. 12. turn again, for I am too old to h. a husband, if I should h. a husband also to-night 1 sam. 8. 19. but we will h. a king over us 9. 7. there is not a present to bring; what h. we?

Ruth 1. 12. turn again, for I am too old to h. a husband h. a husband also to-night 1 Sam. 8. 19. but we will h. a king over us 9.7. there is not a present to bring; what h. we? 15. 3. go and utterly destroy all that they h. 18. 8. what can he h. more but the kingdom? 21. 15. h. 1 aced of mad-men, that ye h. brought 2 Sam. 13. 9. Amnon said, h. out all men from me 15. 36. they h. there with them their two sons 16. 10. what h. 1 to do with you, ye sons of Zerniah? 8. 181. h.no son to keep my name in remembrance 19. 28. what right h. 1 yet to cry any more to king? 34. Barailla said unto king, how long h. 1 to live? 43. Israel said, we h. ten parts in the king 1 King 58.28. h. thou respect unto prayer of thy serv. 12. 16. saying, what portion h. we in David 17. 12. I h. not a cake, but a handful of meal 20. 4. my lord, O king, 1 am thine, and all I h. 21. 2. that I may h. it for a garden of herbs 22. 17. Isr. scattered as sheep that h. no shepherd 2 Kings 11. 15. h. her forth without, 2 Chr. 23. 14. 20. 9. Isain said, this sign shalt thon h. of the L. 2 Chron. 1. 12. nor shall any after thee h. the like 16. 9. from henceforth thou shalt h. wars 23. 21. what h. 1 to do with thee, king of Judah? 23. ho said, h. me away, for I am sore wounded Nr.h. 5. 5. other men h. our lands and vineyards Job 3. 9. let it look for light but h. none 6.8. O that I might h. my request, that God would 10. then should I yet k. comfort, yea, I would 21. 15. what profit should we h. it 7 workers of liniquity no knowledge? 53. 4. 6. 6. in pleasant places, I h. a goodly heritage 35. 25. let them not say, ah, so would we h. it 7. 3. 25. whom h. I in heaven but thee? none upon 104. 33. I will sing to my God while I h. my being 111. 10. a good understanding h. all they that do

HAV

Ps. 109. 5. they have rewarded me h. for my love 139. 22. I hate them with perfect h. I count them Prov. 10. 12. h. stirs up strifes, love covers all sins 18. he that hideth h. with lying lips, is a fool 15. 17. better than a stalled ox, and h. therewith 195. great peace h. they which love thy law 165. great peace h. they h. on the love of God in you 6. the love of God in you 6

9. 5. neither h. they any more a reward
6. neither h. they any more portion for ever
Cant.8.8.we h.a little sister and she hath no breasts
12. thou, O Solomon, must h. a thousand
18.a. 5.13. are gone, because they h. no knowledge
23. 12. pass over, there also shalt thou h. no rest
26.1. we h.a strong city, salvation will G. appoint
30.29, ye shall h.a song as in the night whon a holy
43. 8. bring the blind that h. eyes, deaf that h. ears
45. 21. h. not I the Lord? there is no G. beside me
24. say, in the L. h. I righteousness and strength
49. 20. the children which thou shalt h. shall say
50.2. is my hand shortened? h.I no power to deliv.?
11. this h. of my hand, ye shall lie down in sorrov
52. 5. therefore what h. I here, saith the Lord
56. 11. are greedy dogs, which can never h. enough
61. 7. for your shame you shall h. double
Jer. 5. 21. which h. eyes and see not, which h. ears
31. my people love to h. it so, what will ye do in
12. 12. sword of L. devour, no flesh shall h. peace
62. neith, shalt h. sons nor daught, in this place
23. 17. the Lord hath said, ye shall h. peace, 29. 7.
35. 7, ye shall not plant vineyard, nor h. any
36. 30. he shall h. his life for a prey, and shall live
41. 14. to the which they h. a desire to return
49. 9. they will destroy till they h. enough
31. the nation which h. neither gates nor bars
Lam. 3. 21. this I recal to my mind, theref.h. I hope
2 Ezek. 5. 11. neith. will I h. pity, 7. 4. [8. 18. [9. 10.
9. 5. let not your eye spare, neither h. ye pity
18. 23. h. I any pleasure that the wicked die?
32. 1 h. no pleasure in the death of him, 33. 11.
21. 25. when iniquity shall h. an end, 29.
19. 29. 2. 10. Ans. 30. for any wisdom that I h. more than any
3. 25. 1 see four men loose, and they h. no hurt
5. 7. shall h. a chain of gold about his neck, 16.
6. 2. and the king should h. no damage
16. 3. 6. night shall be unto you, yeshall not h.vis.
2eph. 2. 10. this shall they h. for their pride
16. 4. 1. 6. ye eat, but ye h. not enough; ye drink
36. 3. 6. night shall be unto you, yeshall

29. what h. we do with thee, Jesus, thou Son of God? Mark 1. 24. Luke 4. 34. 13. 12. and he shall h. more abundance, 25. 29. 14. 4. it is not lawful for thee to h.her, Mark 6. 18. 15. 33. whenee should whe h. so much bread in wil. 34. how many loaves h. ye? Mark 6. 38. 18. 5. 17. 29. if h. faith as a grain of mustard, 21. 21. 19. 16. what shall I do, that I may h. eternal life? 27. followed thee, what shall we h. therefore? 26. 11. ye h. the poor always with you, but me ye h. not always, Mark 14. 7. John 12. 8. 65. what further need h. we of witnesses? 27. 19. h. nothing to do with that just man 43. let him deliver him now, if he will h. him Mark 2. 17. the whole h. no need of the physician 19. as long as they h. the bridegroom with them 4. 23. if any man h.ears to bear, 7. 16. Rev. 13. 9. 40. why are ye so fearful, how is it ye h. no faith? 8. 16. saying, it is because we h. no bread 9.50. h. salt in yourselves, h. peace one with anoth. 10. 21. thou shall h. treas. in heaven, Luke 18. 22. 11. 23. but shall believe, shall h. w hatsoev. he saith 44. believe ye receive them, and ye shallh. them Luke6. 32. who love you, what thank h. ye? 33, 34. 8. 18. from him be taken what he seemeth to h. 11. 5. which of you shall h. a friend, and shall go 41. but rather give alms of such things as ye h. 24. 4. and after that h. no more that they can do 24. which neither h. store-house nor barn 33. sell that ye h. and give alms, provide bags

12. 4. and after that h. no more that they can do 24. which neither h. store-house nor barn 33. sell that ye h. and give alms, provide bags 14.18. must go and see it, I pray h. me excused, 19. 15. 31. thou art ever with me, all that I h. is thine 19. 14. we will not h. this man to reign over us 22. 31. Satan bath desired to h. you, that he may 24.17. what communications ye h. one to another? 39. spirit hath not flesh and bones, as ye see me h. 41. he said, h. ye here any meat? John 21. 5. John 2. 3. the mother of Jesussaid, they h. no wine 4. woman, what h. I to do with thee?

33. and ye k. not his wort abound in you of .40. believeth on him, may k. everlasting life 53. except ye cat his flesh, yo k. no life in you 8. 6. tempting, that they might k. to accuse him 12. he that followeth me, shall k. the light of life 41. k. one father even God || 49. I k. not a devil 9. 41. hi ye were blind, ye should k. no sin 10. 10. I am come that they might k. life and more 16. other sheep 1 k. which are not of this fold 12. 35. walk while ye k. light, lest darkness, 36. 16. 33. that in me ye might k. heace, in the world ye shall k. tibulation, I k. overcome the world 18. 39. but ye k.a custom that I should release one 19. 7. we k. a law || 15. we k. no king but Cesar 20. 31. that believing ye might k. life thro' Jesus Acts 3. 6. silver and gold k. I none, but such as I k. 9. 6. he said, Lord, what wilt thou k. me to do? 17. 28. in him we live, move, and k. our being 19. 25. know that by this craft we k. our wealth 21. 23. we k. four men which k. a vow 19. 25. Know that By this craft we have our weather 21. 23. we have four men which have we have Rom. 2. 14. when the Gentiles, which have the law 6. 22. ye have fruit unto holiness, the end life 8. 9. now if any man have the Spirit of Christ 9. 9. this time I will come, and Sara shall have so 12. 4. and all members have the same office 14. 22 heart then faith have they spirit have for God

8. 9. now if any man h. not the Spirit of Christ
9. 9. this time I will come, and Sara shall h. a son
12. 4. and all members h. not the same office
14. 92. hast thou faith? h. to thyself before God
15. 17. 1 h. whereof I may glory through Christ
4. 11. are naked, and h. no certain dwelling-place
15. though instructors, yet h.ye not many lathers
5. 1. that one should h. his father's wife
6. 19. Iloly Gh. which is in you, which ye h. of G.
7.2. to avoid fornication, let every man h. his own
wife, let every woman h. her own husband
28. yet such shall h. trouble in the flesh
99. they that h. wives be as the' they had none
32. I would h. you without carefulness
40. I think also that I h. the Spirit of God
81. we know, that we all h. knowledge
99. 4. h. we not power to eat and drink? 5. 6.
11. 14. if a man h. long hair, it is a shame to him
15. if a woman h. long hair, it is a shame to him
15. if a woman h. long hair, it is a shame to him
16. we h. no such custom, nor the churches of G.
22. what, h. ye not houses to eat and drink in?
12. 21. eye not say to hand, I h. no need of thee
30. h. all the gifts of heabing? do all interpret?
13. 1. h. not charity, I am become sounding brass
2. though I h. all faith and h. not charity, 3.
15. 31. by your rejoicing which I h. in Christ Jesus
34. for some h. not the knowledge of God
2Cor. 3. 4. such trust h. we thro Christ to God-ward
4. 1. seeing we h. this ministry, we faint not
8. 11. a performance out of that which ye h.
Eph. 4. 28. he may h. to give to him that needth
5. 11. h. no fellowship with the unfruitful works
Phil. 1. 7. I h. you in my heart || 4. 18. but I h. all
Col. 1. 4. and love which ye h. to all the saints
Phess. 2. 14. ye suffered, as they h. of the Jows
27 Hess. 3. 2. Pray for us, for all men h. not faith
9. not because we h. not power, but to make
17 Hess. 2. 14. ye suffered, as they h. of the Jows
27 Hess. 3. 2. Yay for us, for all men h. not faith
9. not because we h. not power, but to make
17 Hess. 2. 14. ye suffered, as they h. of five Jows
18. 14. by

10. we h. an altar whereof they h. no right to eat
14. here h. we no continuing city, we seek one
Jam. 1.4. but let patience h. her perfect work
2. I. h. not faith of Christ with respect of persone
14. and h. not works, can faith save him?
17. even so faith, if it h. not works, is dead
18. a man may say, thou hast faith, and 1 h. works
3. 14. if ye h. bitter envy, and strife in your hearts
4. 2. ye lust and h. not, ye desire to h. ye fight and
war, yet ye h. not, because ye ask not
1 Pet. 4. 8. above all things h. fervent charity
2 Pet. 1. 19. we h. a more sure word of prophecy
2. 14. a heart they h. exercised with covetousness
1 John 1.8. if we say, we h. no sin, deceive ourselv.
20. but we h. an advocate with the Father, Jesus
20. but we h. an unction from the Holy One
4. 21. and this commandment h. we from him
5. 13. that ye may know that ye h. eternal life
14. this is the confidence that we h. in him
15. know we h. the petitions we desired of him

13. thus is the confidence that we h. in him 15. know we h. the petitions we desired of him 3 John 4. I h. no greater joy than to hear that my 9. Diotrephea, who loveth to h. the pre-eminence Rev. 1. 18. I h. the keys of hell and of death 2. 4. yet I h. somewhat against thee, 14, 20.

Rev. 2. 10. and ye shall h. tribulation ten days
24. te you, and to as many as h. not this doctrine
25. but what ye h. already, hold fast till I come
9. 4. which h. not the seal of God in their forel.
12. 17. and h. the testimony of Jesus Christ
14. 14. the h. proved day non pight who wayship 12. 17. and h. the testimony of Jesus Christ
14. 11. they h. no rest day nor night who worship
17. 13. these h. one mind, and give their power
19. 10. of brethren that h. the testimony of Jesus
21. 8. liars shall h. their part in the lake that burns
22. 14. that they may h. right to the tree of life

See COMPASSION, DOMINION.

HAVING.

Let 7. 90. h. his uncleanness upon him. 22. 3.

See Confassion, Dominion.

Having.

Lev. 7. 20. h. his uncleanness upon him, 22. 3.
20. 18. h. her sickness || 22. 22. h. a wen or scurvy Nam. 24. 4. into a trance, but h. his eyes open, 16. Ruth 1.13.would ye stay for them from h. husbands 1 Chron. 21. 16. h. a drawn sword in his hand 2 Chron. 11. 19. h. Judah and Benjamin on his side Esth. 6. 12. morning, and h. his head covered Prov. 6. 7. which h. no guide, overseer, or ruler Ezek. 38. 11. and h. neither bars nor gates Mic. 1. 11. pass ye away, h. thy shame naked Zech. 9. 0. thy king cometh to thee, h. salvation Mad. 7. 29. he taught as one h. authority 8.9. under authority, h.seldiers under me, Luke7.8. 9. 36. were as sheep h. no shepherd, Mark 6. 34. 18. 8. rather than h. two hands or two feet 9. rather than h. two lands or two feet 9. rather than h. two loads or two feet 9. rather than h. two no children, Luke 20. 22. 25. and h. no issue, left his wife to his brother 26. 7. woman h. an albaster-box, Mark 14. 3. Mark 8. 1. and h. nothing to eat, Jesus called 18. h. eyes, see ye not? h. ears, hear ye not? 11. 13. a fig-tree h. leaves || 12. 6. h. one sen Luke8.43. woman h. an issue of blood twelve years 15. 4. what man of you h. a hundred sheep? 8. either what woman h. ten pieces of silver? 17. 7. but which of you h. a hervant plowing

Luke8.43. woman h. an issue of blood twelve years 15. 4. what man of you h. a hundred sheep?
8. either what woman h. ten pieces of silver?
17. 7. but which of you h. a servant plowing John 7. 15. how knews he letters, h. never learned?
18. 10. then Simen Peter h. a sword drew it Acts 4. 37. h. land, sold it, and brought the meney 22. 12. h. a good report of the Jews who dwelt 24. 22. h. more perfect knowledge of that way Rom. 2. 14. h. not the law, are a law to themselves 12. 6. h. then gifts differing accord. to grace given 1. Cor. 6. 1. h. a matter against another, go to law 7. 37. he that standeth stedfast, h. no necessity 2. Cor. 4. 13. we h.the same spirit of faith, as written 6. 10. as h. nothing, and yet possessing all things 7. 1. h. therefore these promises, beloved, cleanse 9. 8. ye always h. all sufficiency in all things 10. 6. h. in a readiness to revenge all disobedience 15. but h. hope, when your faith is increased Eph. 2. 12. h. no hope [ 5. 27. not h. spot or wrinkle 25. h. this confidence [ 30. h. the same conflict 2. 2. h. same love||30. not h. my own rightcousn. Col. 1. 20. h. made peace thro' the blood of his cross 2. 19. h. nourishment ministered, and knittogether 1 Tim. 3.4.h. his child.in eubjection with all gravity 4. 8. h. the promise of the life that new is 5. 12. h. damnation, because they have cast of 6. 8. and h. food and reiment, let us be content

1 Tim. 3.4 h. his child.in subjection with all gravity.
4.8 h. the promise of the life that new is
5. 12. h. damnation, because they have cast off
6.8 and h. food and raiment, let us be content
2 Tim. 2. 19. h. this seal, the Lord knowth his
3. 5. h. a form of goddiness, but denying the power
4. 3. they shall heap teachers, h. itching ears
Tit. 1. 6. h. faithful children, not accused of riot
1 Pet. 2. 12. h. conversation honest ameng Gentiles
3. 16. h. agood conscience, they may be ashamed
2 Pet. 2. 14. h. eyes full of adult. that cannot cease
Jude 19. these be sensual, h. not the Spirit
Rev. 5. 6. h. seven horns || 8. h. every one harps
7. 2. 1 saw an angel, h. the seal of the living God
8. 3. h. a golden censor || 9. 17. h. hreast-plates
12. 3. h. seven heads || 12. h. great wrath
14. 6. h. the everlasting gospel to preach to them
15. 2. h. the harps of God || 17. 4. h. a golden cup
18. 1. h. great power || 20. 1. h. the key of the pit
21. 11. the holy Jerusalem, h. the glovy of God
HAVEN.

Gen. 49. 13. Zobul. shall dwell at the h.a h. of ships
Feal. 107. 30. he bringeth them to their desired h.

Rev. 5. 12. h. or greampellage. h. h. for steries

Gen. 49. 13. Zeoul. shall awen at the h.a.h. of sings Psal. 107. 30. he bringeth them to their desired h. Acts 27. 12. h. not commodious, a h. of Crete Fair HAVENS.

Acts 27. 8. came to a place which is called the f. h. HAVOCK.

HAVOCK.

Acts 8-3. as for Saul, he made h. of the church HAWK.

Lev. 11, 16. h. had in abomination, Deut. 14. 15. Job 39. 26. doth the h. fly by thy wisdom?

HAY.

Prov. 27, 25. the h. appeareth, and tender grass failed. It Cor. 3. 12. who builded no this foundation, h.

HAZEL.

Gen. 30. 37. Jacob took him rods of h. and chesnut IIE.

Gen. 3. 16. and he shall rule over thee 206

Lev. 7.33. he among the sons of Anron that offereth 25. 54. shall go out in jubilee, he and his children Num. 24. 9. and cursed is he that curset thee Decut. 3. 1. came, he and all his people to hattle 8. 18. it is he that giveth power to get wealth 27. 16. cursed be he. So to the end of the chapter 31. 6. he that doth go with thee, he will not fall, 8. 32. 6. is not he thy Father that hath bought thee? 9. 1. even I am he, and there is no God with me.

32. 6. Is not he thy Fatner that nath object thee; 39. I, even I am he, and there is no God with me, Isa. 41. 4. | 43. 10, 13. | 46. 4. | 48. 12. Josh. 23. 3. L. your G. is he that fought for you, 10. Judg. 10. 18. what man is he will begin to fight? 1 Sam. 4. 16. I am he that came out of the army Judg. 10. 18. what man is he will begin to fight? 1 Sam. 4. 16. I am he that came out of the army 9. 2. there was not a goodlier person than he 16. 12. this is he || 25. 25. as his name is so is he 18. List is is he || 25. 25. as his name is so is he 17.15. she and he and her house did eat many days 18. 17. art thou he that troubleth Israel? 2Kings 18. 22. is not that he whose places, Isa. 36. 7. 2Chron. 29. 3. he in first year of reign opened doors Job 9. 24. if not, where, and who is he? 13. 19. who is he that will plead with me? 14. 10. man dieth, and where is he? 20. 7. Isa. 63. 21. Psal. 23.9. thou mart he that took me out of the womb 60. 12. he it is shall tread down enemies, 108. 13. 63. 20. he that is our God is the God of salvation 100. 3. he is God, it is he that hath made us 144. 10. it is he that giveth salvation to kings Prov. 16. 20. that trusteth in L. happy is he, 29. 18. Eccl. 5. 8. he that is higher than the highest regard. 3. I say that an untimely birth is better than he Isa. 40. 22. it is he sitteth on the circle of the earth 51. 12. I, even I, am he that comforteth you, 52. 6. Lore. 1. 18. | 2. 23. John 18. 5, 6, 8. Rev. 1. 18. | 2. 23. Jer. 512. have belied the Lord, and said, it is not he 14. 22. art not thou he, O. Lord our God 32. 5. the king is not he that can do any thing 43. 26. and he also shall be in derision Erck. 38. 17. art thou he for whom I have spoken? Hab. 1. 13. the man that is more righteous than he Mat. 2. 2. where is he that is born king of the Jews? 14. 23. 3. this is he that was spoken of by the prophet 11. 3. art thou he that should come? Luke 7. 19, 20. 12. 30. he that is not with me is against me, and he can be the new that the new and he and shall be in derision Research 11. 23.

3.3. this is he that was spoken of by the prophet 11. 3. art thou he that should come \( \frac{1}{Luke} \) 7. 19, 20. 12. 30. he that is not with me is against me, and he that gathereth net with me, \( Luke \) 11. 32. 32. 43. what think ye of Christ? whose son is \( he? \) 34. 26. \( he \) is in the desert, \( he \) is in the secret chamb.

36. 48. the same is \( he, \) hold him fast, \( Merk \) 14. 44. \( Mark \) 12. 32. and there is none other but \( he \) \( Luke \) 10. 22. \( he \) to whom the Son will reveal him 11. 7. and \( he \) from within shall answer and say 20. 2. who is \( he \) that agave thee this authority?

32. 37. \( he \) that sitteth at meat, or \( he \) that serveth 24. 6. they said, \( ke \) is not here, but is risen 21. we trusted \( he \) should have redeemed Israel \( John \) 1. 15. this was \( he \) of whom I spake, 30.

4. 26. Jesus saith, I that speak to thee, am \( he \) 7.11. where is \( he \) [125 is not this \( he \) they said, is not that I am \( he \) 9. 8. they said, is not that I am \( he \) 9. 8. they said, is not this \( he \) that sat and begged?

9. 8. they said, is not this \( he \) that talketh with thee 13. 19. I tell you that ye may believe that I am \( he \) 36. \( he \) this \( he \) that is \( he \) that is \( he \) that \( he \) 13. 10. they knew it was \( he \) who sat for alms 7. 38. this is \( he \) that was in the church in wildern.

9.21. Is not this he that destroyed them who called

Acts 3. For they are the church in wildern. 9.21, is not this he that destroyed them who called 10. 21. Peter said, I am he whom ye seek 42. he that was ordained of God to be the judge 13. 25, whom think ye that I am? I am net he Rom. 2. 28, he is not a Jew that is one outwardly 29, but he is a Jew that is one inwardly 14. 18. he that in these things serveth Christ

29. but he is a Jew that is one inwardly
14. 18. he that in those things serveth Christ
1 Cor. 10. 22. are we stronger than he?
2 Cor. 10. 7. of himself think this again, that as he
is Christ's, even so are we Christ's
1 Thess. 5.24. faithful is he that calleth you, will do it
2 Thess. 2.7. he who letteth, will let till he be taken
Heb. 12. 7. what son is he the father chasteneth not?
10. but he for our profit, that we might be partak.
1 Pet. 1. 15. as he which hath called you is holy
1 John 1. 7. if we walk in light, as he is in the light
2.23. when he shall appear, we may have confiden.
3. 7. is righteous, even as he is righteous
24. dwelleth in him, ad he in him, 4. 15.
4. 4. greater is he that is in you, than he in world
17. because as he is so are we in this world
5. 12. he that hath the Son, hath life; and he that 14. 18. he that in these things serveth Christ
1 Cor. 10. 22. are we stronger than he?
2 Cor. 10. 7. of himself think this again, that as he is Christ's, even so are we Christ's
1 Thess. 5. 24. faithful is he that called you, will do it 2 Thess. 5. 24. faithful is he that called you is holy 10. but he for our profit, that we might be partak. 1 Dett. 1. 15. as he which hath called you is holy 1. John 1. 7. if we walk in light, as he is in the light. 22. Subject on a he is in the light. 22. Subject on a he is in just on the stall appear, we may have confidence.
24. dwelleth in him, and he in him, 4. 15.
3. 7. is righteous, even as he is righteous
24. 4. greater is he that is in you, than he in world 17. because as he is so are we in this world 18. Let that hat the Son of God, hath not life; and he that he hath not the Son of God, hath not life; 3 John 11. follow not evil, he that doeth goed is of God; he that doeth evil hath not seen God.

Gen. 6. 3. not always strive with man, for he is flesh 44.10.he with whom it is found shall be my servant 48. 19. younger brother shall be greater than he 49. 3. art he whom thy brethren shall praise Exad. 4.16.he shall be to the instead of a mouth 9. 34. and he shall be to the instead of a mouth 9. 34. and had shall be beart, he and his servant 35. 34. he hath put in his heart that he may teach both he and Aholiab of the tribe of Dan 4.ev. 7.33. he among the sons of Aaron that offereth The head is the uppermost and chief part of the body. It is sometimes taken for the whole man. Prov. 10. 6, Blessings are upon the head of the just, that is, upon their persons. And God says of the wicked, I willnecompense their way upon their head, Ezek. 9. 10. It is taken also for the life. Dan. 1. 10, Ye shall make me endanger my head to the king. It also significs a chief or capital city. Isa. 7. 8, The head of Syria is Damascus. Itdenotes a chief or principal member in any society. Isa. 9. 14, 15, The Lord will cut off from Israel head and tail. The ancient and heneurable, he is the head. It is said, Gen. 3. 15, The seed of the woman shall bruise the serpent's head; that is, Christ Jesus, the blessed seed of the woman, shall overthrow the power, policy, and works of the devil.

lead is taken for one that hath rule and pre-emi-

Christ Jesus, the blessed seed of the woman, shall overthrow the power, policy, and works of the devil.

Head is taken for one that hath rule and pre-minence over others. Thus God is the head of Christ, as Mediator; from him he derives all his dignity and authority: Christ is the only spiritual head of his church, both in respect of eminence and influence; he communicates life, motion, and strength to every believer: also the kusband is the head of his wife, because by God's ordinance he is to rule over her, Gen. 3.

16. Also in regard of pre-eminence of sex. 1 Pet. 3. 7. and excellency of hnowledge, 1 Cor. 14. 35. The apostle mentions this subordination of persons in 1 Cor. 11. 3, But I would have you know, that the head of every man is Christ: and the head of the womanis the man; and the head of Christ is God.

The viow in Paradise was divided into four heads, into four springs, four branches, Gen. 2. 10. The stone which the builders rejected, was made the head of the corner, Psal. 118. 23, it was the first in the angle, whether it were disposed at the top of that angle to adorn and crown it, or at the bottom to support it. This in the New Testament is applied to christ, tho is the strength and beauty of the church, to unite the several parts thereof, namely, both Jews and Gentiles, together. Thou hast caused men to ride over our heads, Psal. 66. 12. Thou hast given us masters who use us like slaves, yea, like beasts to carry their burdens. The Lord shall make thee the head, and not the tail, Deut. 28. 13. Thou shalt be always master, and never in subjection.

Head is taken sometimes for poison, because the Hobrew word Rosch, which signifies head, signifies likewise poison. Job 20. 16, He shall suck the poison, or head of asps. In times of mourning, they covered their heads, they cut and plucked off their hair; I will bring ballness on the new toward the head on the h. of sopen, and on the top of the h. of him, Deaus et al. 22. 7, They shoot out the lip, they shake the head. 10. 13, 14. 14. 15, but hands on h

2~Kings~6,~31, if the h, of Elisha shall stand on him 32, son of a murderer sent to take away my h. 19.21, the virgin despised thee, the daughter of Jerusalem hath shaken her h, at thee, Is~a. 37, 22.

rusalem hath shaken her h. at thee, Isa. 37. 92. 25. 27. did lift up the h. of Jehoiachin, Jerr. 52. 31. 2 Chr. 6. 23. by recompensing his way on his h. Ezra 9. 6. our iniquities are increased over our h. Neh. 4. 4. and turn their reproach on their own h. Esth. 9. 25. his device should return on his own h. Job 1. 20. Job arosa, shaved his h. and fell down 10. 15. if righteous, yet will not 1 lift up my h. 16. 4. and 1 could shake my h. at you Psal. 3. 3. my glory and the lifter up of mine h. 7. 16. his mischief shall return on his own h. 22. 7. they shoot out the lip, they shake the h. 23. 5. thou anointest my h. with oil, cup runneth 97. 6. now shall my h. be lifted up above enemics 38. 4. mine iniquities are gone over mine h. 44. 14. a shaking of the h. among the people

38. 4. mine iniquities are gone over mine h.
44. 14. a shaking of the h. among the people
60. 7. Ephraim is the strength of my h. 108. 8.
63. 21. God shall wound the h. of his enemies
83. 2. they that hate thee, have lift up the h.
110. 7. therefore shall he lift up the h.
140. 9. as for the h. of those that compass me
141. 5. be an oil, which shall not break my h.
Prov. 10. 6. blessings are on the h. of the just
11. 26. blessing on the h. of him which selleth corn
52. Shall been cashs of fire on his h. Row. 12.20.

11. 36. hlessing on the h. of him which selleth corn 25.92. shalt heap coals of fire on his h. Rom.12.20. Eccl. 2. 14. the wise man's eyes are in his h. Coant. 2. 6. his left hand is under my h. 8. 3. 5.2. my h. is filled with dew, my locks with dreps 11. his h. as most fine gold || 7. 5. thy h. as Carmel 1sa. 1. 5. the whole h. is sick and the heart faint 51. 11. everlasting joy shall be on their h. 58. 5. is it to bow down his h. as a bulrush? 59. 17. he put on a helmet of salvation on his h. fer, 2. 37. 20 forth, and thine hands on thy h. Jer. 2. 37. go forth, and thine hands on thy h.
9. 1. O that my h. were waters, mine eyes tears
23. 19. fall grievously on the h. of wicked, 30. 23. Ezek. 9. 10. recompense their way on their k.
29. 18. every h. was made bald, shoulder peeled
Dan. 2. 38. O king, thou art this h. of gold July 2. 05. O King, thou are this k. of gold Joel 3.4. return your recompense on your k. 7. Amos 2.7. that pant after dust on the k. of the poor 8. 10. and I will bring baldness on every k. 9. 1. he said, cut them in the k. all of them Zeck. 1. 21. so that no man did lift up his k. 6. 11. then set the crowns on the k. of Joshua Mat. 5. 36, neither skalt then greater by the k.

6. 11. then set the crewns on the h. of Joshua Mat. 5. 36. neither shalt thou swear by thy h. 27. 30. and they smote him on the h. Mark 15. 19. Mark 6. 24. she said, the h. of John the Baptist Jake 7. 46. my h. with oil thou didst not anoint John 13. 9. not feet only, but also my hands and h. 1 Cor. 11. 4. his h. covered, dishenoureth his h. 10. the woman ought to have power on her h. 12. 21. the h. to the feet, I have no need of you Fph. 1. 22. put all things under his feet, and gave him as h. to the church, 4. 15. Col. 1. 18. Col. 2. 19. not holding the h. from which the holy Rep. 19. 12. 2. yes flame of fire, and his h.mauycrowns See Beard, Bald, Bow, Bowed, Cover, Covered, Covere, Covered, Co

ce Beard, Bald, Bow, Bowed, Covered, Crown.

Aze-HEAD.

Deut. 19. 5. and the aze-h. slippeth from the helve 2 Kings 6. 5. aze-h. fell into the water, and he cried Bed's-HEAD.

Gen. 47. 31. Israel bowed himself on the bed's-h. Spear's-HEAD.
1Sam.17. 7.s.-h. weighed 600 shekels, 2 Sam.21.16.
HEAD-STONE.

Psal. 118. 22. is become the h.-stone of the corner

Psal. 118. 22. is become the h.-stone of the corner Zech. 4. 7. bring forth the k.-stone with shoutings HEAD of the corner, Mark. 21. 42. is become the h. of the corner, Mark 2. 10. Janke 20. 17. Acts 4. 11. 1 Pet. 2. 7. Mum. 17. 3. one rod shall be for the h. of the house 25. 15. he was k. over a people of a chief house Deut. 28. 13. Lord will make thee the h. not the tail Josh. 22. 14. cach one a h. of house of their fathers Judg. 10. 18. he shall be h. over all Gliead, 11. 8. 11. 9. shall 1 be yourk. 2|11. the people anade himh. 18 am. 15. 17. was thon not made the h. of Israel 28 am. 24. 44. thou hast kept me to be h. Psal. 13. 43. 1 Chron. 11. † 6. who smitch Jebusites, shall be h. 29. 11. and thou at exalled as h. above all Sam. 75. A. of Damascus is Rezin, h. of Samaria, 9. Isa. 7.8. h. of Damascus is Rezin, h. of Samaria, 9
9. 14. Lord will cut off from Israel h. and tail

15. the ancient and honourable, he is the h.

19. 15. ner work which h. or tail, or rush, may do

Jer. 22. 6. thou art Gilead to me, h. of Lebanon

Hos. 1. 11. they shall appoint themselves one h.

Hab. 3.13. woundeds the h. out of house of wicked

Hab. 3.13. woundedst the A. out of house of wicked .

14 thou didst strike through the h. of his villages !

1 Cor. 11. 3. that the h. of every man is Christ, the h. of the woman is the man, the h. of Christ is God .

Eph. 5. 23. the husband is the h. of the wife, even as Christ is h. of the church, and Saviour of body Col. 2.10. who is the h. of all principality and power .

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IHEAD, for Top, Chief.

Psal. 137. † 6. prefer Jerusalem before h. of my joy Isa. 28. 1. which are on the h. of flut valleys, 4. 51. 20. they lie at the h. of all the streets Ezek. 16. 25. built high places at h. of the way 21. 19. choose it at the h. of the way to the city 21. king of Balylon stood at the h. of two ways HEAD with hair or hairs.

Lev. 13. 40. the man whose hair is fallen off his h. 41. 14. 9. the leper shall shave all his hair off his h. yrow 18. and shalt take the hair of h. of his separation Jadg. 16. 22. the hair of his h. begant to grow again 18. 2m. 14. 45. not a hair of his h. hall fall to ground 2. Sam. 14. 20. weighed hair of his h. at 200 einkels Ezra 9.3. 1 plucked off the hair of my h. and beard

18am.14. 45. not a hair of his h. shall tall to ground 28am. 14. 95. weighed hair of his h. at 200 shekels Ezra 9.3. I plucked off the hair of hip h. at 200 shekels Ezra 9.3. I plucked off the hair of ny h. and beard Ps. 40. 12. they are more than hairs of my h. 60. 4. Cant. 7. 5. and the hair of thine h. like purple Dan. 3. 27. nor was a hair of their h. singed 7. 9. the hair of his h. like the pure wool Mat. 10.30.hairs of yourh. are numbered, Luke 12. 7. Luke 7. 38. did wipe them with hairs of her h. 44. 21. 13. there shall not a hair of your h. perish Acts 27. 34. not a hair fall from the h. of any Rev. 1.14. his h. and his hairs were white like wool Heavy HEAD.

Lev. 19. 32. thou shalt rise before the hoary h. HEADBANDS.

Isa. 3. 20. Lord will take away the h. and tablets HEADLONG.

Job 5. 13. the counsel of the froward is carried h.

Job 5. 13. the counsel of the froward is carried h. Luke 4. 29. that they might east him down h. Acts 1. 18. and falling h. he burst asunder in midst HEADS.

Gen. 43. 28. they bowed down their h. Exod. 4.31 Gen. 43. 23. they bowed down their h. Exad. 4.31. Lev. 10. 6. uncover not your h. lest ye die Josh. 7. 6. and put dust upon their h. Job 2. 12. Judg. 8. 23. so that they lifted up their h. no more 9. 57. all the evil did Gold render upon their h. 18 am. 29. 4. should it not be with the h. of these Kings 20. 31. let us, I pray, put ropes on our h. 32. put ropes on their h. and came to the king 2 Kings 10. 6. take ye the h. of your master's sons 8. they have brought the h. of the king's sons 1 Chron. 12. † 19. he will fall to Saul on our h. Psal. 24. 7. hift up your h. O ye gates, and he lift. 9.

1 Caron. 12. 19. He win fan to Sam on our h. Psal. 24. 7. lift up your h. O ye gates, and be lift, 9. 66. 12. thou hast caused men to ride over our h. 74. 13. thou brakest the h. of the dragons in waters

14. tho brakest the h. of leviathan in pieces 100. 25. they looked on me, they shaked their h. Isa. 15. 2. on all their h. shall be baldness 35.10. to Zion songs, and everlasting joy on their h. Jer. 14. 3. they were ashamed and covered their h.

4. plowmen were ashamed, they covered their h. Ezek. 7. 18. and baldness shall be on all their h.

Ezek. 7. 18. and baldness shall be on all their h. 11.21. I will recompense their way on their h. 22.31. 32. 27. they laid their swords under their h. 44. 18. shall have linen bonnets on their h. 40. nor shall they shave, they shall poll their h. Mat. 27.39. reviled, wagging their h. Mark 15.29. Luke 21. 28. then look up, and lift up your h. Acts 18. 6. he said, your blood be upon your own h. Rev. 9. 7. and on their h. were as it were crowns 19. their tails were like to serpents, and had h. 13. 1. I saw a beast having seven h. and on hish. 3. I saw one of his h. se it were wounded to death

3. I saw one of his h. as it were wounded to death 17. 9. the seven h. are seven mountains, on which

11. 9. the seven a are seven mountains, of which is. 19. they cast dust on their h. and cried, alas!

IIEADS for Governors.

Exod. 18. 25. and made them h. over the people Num. 1. 16. they were h. of thousands in Israel 25. 4. take all the h. of the people and hang them Josh. 22. 21. Reuben and Gad answered the h. 23.2. Joshua called for their h. and for their judges 1 Chron. 12. 32. the h. of Israel were two hundred 2 Chron. 5. 2. Solomon assembled all the h. to bring 28. 12. certain of the h. of Ephraim stood up Psal. 110. 6. shall wound the h. over many countries

28. 12. certain of the h. of Ephraim stood up Psal.110. 6. shall wound the h. over many countries Isa. 29. † 10. the prophets and h. bath he covered Mic. 3. 1. hear, O h. of Jacob, and princes of Isr. 9. 11. h. thereof judge for reward, and priests teach See Fathers.

HEAL.

Num. 12. 13. h. her now, O God, I beseech thee Deut. 32. 39. I kill and make alive, I wound, I h. 2 Kings 20. 5. I will h. thee, and add to thy days 8. what shall be the sign that the L. will h. me? 2 Chr. 7. 14. I will forgive their sin, and will h. land Psal. 6. 2. O Lord, h. me, for my bones are voxed 41. 4. h. my soul, for I have sinned against thee 60. 2. h. the breaches thereof, for it shaketh Eccl. 3. 3. a time to kill, and a time to h. Isa. 19. 9.2. shall smite and h. it, and he shall h. them 57. 18. I have seen his ways, and will h. him, 19. Jer. 3. 92. return, and I will h. your blackslidings 17. 14. h. me, O Lord, and I shall be healed 30. 17. I will h. thee of thy wounds, saith the L. Lam.2. 13. for thy breach is great, who can h. thee?

Hos. 5. 13. yet could be not h. you, nor cure you 6. 1. let us return, he hath torn, and will h. us 14. 4.1 will h. their backsilding, I will love freely Zech. 11. 16. he shall not h. that that is broken Mat. 8. 7. Jesus saith, I will come and h. him 10. 1. to h. all manner of sickness, Mark 3. 15. 8. h. the sick, cleanse the lepers, Luke 9.2. [10.9. 12.10. is it lawful to h. on subath-day! Luke14.3. 13. 15. I should h. them, John 12. 40. Acts 28.27. Mark 3.2. whether he would h. on subbath, Luke6. Luke4.18. he hath seur me to h. the broken-hentred. Luke4.18.he hath sent me to h. the broken-hearted

Mark3.2. whether he would konsabbath, Luke6.7.
Luke4.18. he hath sent me to h. the broken-hearted
23. ye will surely say, physician, h. thyself
5.17.the power of the Lord was present to h. them
7.3. beseeching that he would come and h. his sen
Acts 4.30. by stretching forth thine hand to h.
HEALED.
Gen. 20. 17. God h. Abimelech and his wife
Ezod.21.19. he shall cause him to be thoroughly h.
Lev. 13. 18. the bile is h. || 37. the scall is h.
14. 3. and if the plague of leprosy be h. 48.
Deut.29.27. with itch, whereof thou canst not be h.
18 am. 6. 3. return an offering, then he shall beh.
2Kings2. 21. have h. the waters || 22. waters were h.
8. 29. king Joyram went to be h. in Jezreel
9. 15. Joram was returned to be h. 2 Chron. 22. 6.
2 Chron. 30. 20. the L. hearkened and h. the people
Psad. 30. 2. I cried to thee, and thou hast h. me
107. 20. he sent his word, and h. them
13a. 6. 10. lest they see, and convert, and be h.
53.5. he was bruised, and with his stripes we are h.
54. Chron. 40. 20. he they have h. the hurt slightly, 8. 11.
15. 18. my wound incurable, which refused to be h.
17. 14. heal me, O Lord, and I shall be h.
51.8. howl for her take balm, if so be she may be h.
9. we would have h. Babylon, but she is not he.

9. we would have h. Babylon, but she is not h. Ezeh. 30.21. and lo, it shall not be bound up to be h.

Ezcl. 30.21. and lo, it shall not be bound up to be h. 34. 4. neither have ye h. that which was sick 47.8. brought forth into sea, the waters shall beh. 9. 11. and the marishes thereof shall not be h. Hos. 7.1. when I would have h. Isr. then iniquity 11. 3. but they knew not that I h. them Mat. 4. 24. those that had the palsy, and he h. them 8.8. speak, and my servant shall be h. Luke 7. 7. 12.15. multitudes followed him, he h. them, 14. 14. Mark 5. 23. that she may be h. and she shall live Luke 8. 43. had spent all, nor could be h. of any 13.14. therefore come and be h. and not on sabbath 17. 15. when he saw that he was h turned beach 17. 15. when he saw that he was h. turned back 22. 51. and he touched his car, and h. him John 5. 13. he that was h. wist not who it was

John 5. 13. he that was h. wist not who it was h. Acts 4. 14. and beholding the man who was h. 5. 16. and they were h. every one 14. 9. and perceiving that he had faith to be h. 28. 8. Paul prayed, and h. the father of Publius Heb. 12. 13. be out of the way, but let it rather be h. Jam. 5. 16. pray one for another, that ye may be h. 1 Pet. 2. 24. by whose stripes ye were h. Rev. 13. 3. and his deadly wound was h. 12. Leg. 3. 7. shall swear, saying. I will not be a h.

Isa. 3. 7. shall swear, saying, I will not be a k.

HEALER.I.

Exod. 15. 26. for I am the Lord that k. thee

Psal. 103. 3. bless the Lord who k. all thy diseases

147. 3. he k. the broken in heart, and bindeth up

Isa. 30. 26. and he k. the stroke of their wound

HEALING, Substantive.

2 Chron. 24. † 13. and the k. went up upon the work

36. † 16. wrath of Lord arose, till there was no k.

Prov. 15. † 4. the k. of the tongue is a tree of life

Jor. 14. 19. there is no h. for us, the time of k.

Dan. 4. † 27. if it may be a k. of thy error

Nah.3.19.there is no h. of thybruise, woundgrievous

Mal.4.2.shall Sun of right arise with k.in his wings

Luke 9. 11. and he healed them that had need of k.

Acts 4. 29. on whom this miracle of h. was shewed

Luke 9. 11. and he healed them that had need of h. Acts 4. 22. on whom this miracle of h. was shewed 1 Cor. 12. 9. is given to another the gift of h. 23. 30. have all the gifts of h. ? do all interpret?

Rev. 22. 2. leaves of the tree were for h. of nations HEALING.

Jer. 30. 13. none to plead, thou hast no h. medicine Mat. 4. 23. went about h. all manner of sickness.

Mat. 4. 23. went about h. all manner of sickness Luke, 6. preaching the gospel, and h. every where Acts 10. 38. h. all that were oppressed of the devil HEALTH.

Gen. 43. 28. our father is in good h. ho is yet alive 2 Sam. 20. 9. Joab said, art thou in h. my brother? Psal. 38. † 3. neither is there any h. in my hones 42. 11. who is the h. of my countenance, 43. 5. 67.2.thy savingh.maybe known among all nations Pron. 3. 8. it shall be h. to thy navel, and marrow 4. 29. for they are h. to all their flesh 12. 18. but the tongue of the wise is h. 13. 17. but a faithful ambassador is h. 16. 24. sweet to the soul, and h. to the hones Fas. 58. 8. thy h. shall spring forth speedily Jer. 8. 15. looked for a time of h. hehold trobbe 22. why is not the h. of my people recovered? 30. 17. for I will restore h. unto thee, and heal thee 33. 6. behold, I will bring it h. and cure

HEA

Acts 27. 34. take some meat, for this is for your h.
3 John 2. mayest be in h. as thy soul prospereth
HEAP, Substantive.

Gen. 31. 46. they made a h. and did eat on the h.
52. this h. he witness, and this pillar be witness
Exod.15.8. watersgathered, the floods stood upright
as a h. Josn. 3. 13, 16. Fsal. 33. 7. [78. 13.

Deut. 13. 16. shall be a h. for ever, nor built again
Josh. 7.26. they raised over him a great h. of stones
8.28. Joshua burnt Al, and made it a h. for ever
29. raise on the king of Ai a great h. of stones
11. †13. the cities that stood still on their h.
Judg. 15. †16. with the jaw-bone of an ass, a h.
Ruth 3.7. to lie down at the end of the h. of corn
28 mm. 18. 17. they laid very great h. on Absalom
Job 21. † 32. yet shall he watch in the h.
2. 30. †24. he will not stretch out his hand to the h.
Prov. 26. †8. that putteth a precious stone in a h.
Cant. 7. 2. thy belly is like a h. of wheat set about
18. 17. 1. Damascus shall be a ruinous h.
11. harvest shall be a h. in the day of grief
25. 2. for thou hast made of a city a h.
Jer. 30. 18. the city shall be builded on her own h.
49. 2. and Rahbah shall be a desolate h.
Mic. 1. 6. will make Samaria as a h. of the field
Hab. 31.5.didst walk through the h. of great waters
Hag. 2. 16. when one came to a h. of 20 measures
HEAP.

Deut. 32. 23. I will h. mischiefs upon them
Job 16. 4. I could h. up wilver as the dust

Job 16. 4. I could h. up words against you 27. 16. though he h. up silver as the dust 27. 16. though he h. up silver as the dust
36. 13. but the hypocrites in heart, h. up wrath
Prov. 25. 22. thou shalt h. coals of fire, Rom. 12.20.
Eccl. 2.36. to sinner he giveth to gather and to h. up
Eccl. 24. 10. h. on wood, kindle the fire, consume
Hab. 1. 10. for they shall h. dust and take it
2 Tim. 4.3. h. to themselves teachers, having itching
HEAPED.

Zech. 9.3. Tyrus h. up silver as the dust, and fine gold
Igm. 5. 3. vehave h. treasure together for last days

Jam. 5. 3. ye have h. treasure together for last days HEAPETH.

Jam. 5. 3. Ye have h treasure together for last days HEAPETH.

Psal. 39. 6. he h. up riches, and knoweth not who Hab. 2. 5. and he h. unto him all people HEAPETH.

Exod. 8. 14. they gathered them together on h. Judg. 15. 16. with the jaw-bone of an ass, h. on h. 2 Kings 10. 8. lay ye them in two h. at entering in 19. 25. to lay waste fenced cities into ruinous h. 2 Chr. 31. 6. they brought tithe, and laid them by h. 7. in the third mouth they began to lay the h. 8. when the princes came and saw the h. Nych. 4. 2. will they revive the stones out of the h. 3 Job 15. 28. in houses which are ready to become h. Psal. 79. 1. they have laid Jerusalem on h. Jer. 9. 11. and 1 will make Jerusalem h. 26. 18. 31. 21. set thee up way-marks, make thee high J. 50.96.cast Babylon up as h.and destroy her utterly 51. 37. and Babylon shall become h. Hos. 12. 11. their altars are as h. in the furrowa Mic. 3. 12. and Jerusalem shall become h. HEAR.

Signifies, (1) To receive a woice or sound by the

HEAR
Signifies, (1) To receive a voice or sound by the ear, 2 Sam. 15. 10. (2) To grant or answer our prayer. Psal. 116. 1, I love the Lord, because he hath heard my voice. It is often used in this sense, in the Psalms and elsewhere. And God is said not to hear, when he does not grant one's desires. John 9. 31, We know that God heareth not sinners. (3) To listen to God's words only with the outward sense of the car. Mat. 13. 19, When any one heareth the word of the kingdom and understandeth it not. Thus all wicked men who are within the church do all wicked men who are within the church do hear the word; they hear the sound of the words, but then they have not so much as a notional knowledge of these things, or else regard them not, never consider, or lay them to heart. (4) To yield a willing assent in our minds to the word of God, with a firm purpose to obey it. John 8. 47, He that is of God, heareth God's word; he believes and obeys it. So in John 10. 27, My sheep hear my voice, and follow me. It is used often in this sense. Deut. 1. 43, I spake unto you, and ye would not hear; ye would not obey me. I Sam. 24, 9, Wherefore hearest thou men's words? Why believes thou what mine enemies say against me? So in Mat. 17. 5, This is my beloved Son, hear him; believe and obey him. (5) To learn, John 8. 26, 49, I speak to the world those things which I have heard of him; those things which he hath taught me, which he hath communicated to me. (6) To approve of, and embrace. I John 4. 5, They speak of the world, and the world heareth them; these seducers and false teachers preach such doctrines as may gratify and comply with the corrupt affections of worldly men; and they greedily hearken to, approve, and embraces who doctrines. (7) To judge and determine. 2 Sam. 15. 3, Thy matters are good and right, but there all wicked men who are within the church do hear the word; they hear the sound of the words,

is no man deputed of the king to hear thee; to 18 to man deputed of the raing to the determine thy cause with justice and equity.

Gen. 21. 6. so that all that h. will laugh with me
23. 6. h. us, my lord, thou art a mighty prince
Exad. 19. 9. that the people may h. when I speak
32. 18. but the noise of them that sing do I h. 32. 18. but the noise of them that sing up 1 k.

Num. 16. 8. k. 1 pray you, ye sons of Levi
23. 18. rise up, Balak, and k. hearken unto me
30. 4. and her father k. her yow and her bond
Deut. 1. 16. k. the causes between your brethren
4. 10. and I will make them k. my words
5. 1 k. texal the setting and informatic 6. 2

4. 10. and I will make them h. my words
5. 1. h. Israel the statutes and judgments, 6. 3.

| 9. 1. | 20. 3. Isra. 48. 1. Mark 12. 29.
27. and h. all that the Lord our God doth say
12. 28. h. all these words which I command thee
13. 12. if thou shalt h. say in one of thy cities
30. 12. bring it, that we may h. it and do it, 13.
31. 12. that they may h. and fear L. 13. Jer. 6. 10.
Josh. 3. 9. h. the words of the Lord your God
6. 5. when we h. the sound of the trumet, the pro-

143.8. cause me to h. thy loving-kindness in morn Prov. 1. 8. my son, h. the instruction of a father 10. h. O my son, and receive my sayings, 19. 20. 8. 6. h. for I will speak of excellent things 33. h. instruction, and be wise, refuse it not 19. 27. cease to h. instruction, that causeth to err 22. 17. how thine ear, h. the words of the wise 23.19.h.thou, my son, be wise, and guide thy heart Eccl. 5. 1. and be more ready to h. than to give 7. 5. it is better to h. the rebuke of the wise 12. 13. let us h. the conclusion of the matter Cant. 8. 13. hearken to thy voice, cause me to h. it 16. 1. 2. h. O heavens, and give ear, O carth 6. 9. h. ye indeed, but understand not, Mark 4. 12. 18. 3. and when he bloweth a trumpet, h. ye 33. 13. h. ye that are afar off what I have done 34. 1. let the earth h. and all that is therein 42. 18. h. ye deaf || 23. who will h. for time to come 43. 9. or let them h. and say, it is truth 48. 14. all ye, assemble yourselves and h. 16. h. ye this, I have not spoken in secret 55. 3. h. and your soul shall live, John 5. 25. Jer. 4. 21. shall I h. the sound of the trumpet? 6. 18. therefore h. ye nations || 19. h. O earth 11. 2. h. ye, give ear, for the Lord hath spoken 18. 2. then I will cause thee to h. my words 23. 22. and had caused my people to h. my words 28. 25. if the princes h. that I have talked

Jer. 49.20. therefore h. the counset of the Ld. 50. 45. Lam. 1. 18. h. I pray you, all people, and behold Ezek. 28. h. what I say [3.17.h. at my mouth, 33. 7. 3. 27. he that heareth, let him h. he that I of bears 33. 19. by your lying to my people, that h. your lies 33. 30. h. what is the word that cometh forth 31. they h. thy words, but will not do them, 32. Dan. 9. 17. O God, h. the prayer of thy servant 19. O Lord, h. O Lord, forgive, hearken and do Hos. 5. 1. h. ye this, O priests, and hearken, give ear Joell. 2. h. this, yo old men, and give ear, all inhabit. Amos 3. 1. h. this wd. L. hatth spoken, 4.1. | 5.1. | 8. 4. Mic. 1. 2. h. all ye people, hearken, O carth 3. 1. I said, h. I pray you, O heads of Jacob, 9. 6.2. h. ye, O mountains [9.h. yo the rod and him Nah. 3. 19. all that h. the bruit of thee shall clap Zech. 7. 12. lest they should h. the law and words Mat. 11. 4. shew John the things which ye h. and 5. lame walk, and deafth. Mark 7. 37. Luke 7. 22. 13. 17. to h. those things that ye h. Luke 10. 24. 15. 10. he said to the multitude h. and understand 17. 5. this is my beloved Son, h. him, Mark 9. 7. Jer.49.20. therefore h. the counsel of the Ld.50.45.

13. 10. he said to the multitude \( \text{\$\text{\$h}\$ and understand 17. 5. this is my beloved Son, \( \text{\$h}\$ and \(

HEA

2.he will not h. li65.12. when I spake ye did not h.
66.4. when I spake, they did not h. Zech. 1. 4.
Jer. 5.2l. have ears and h.not, Ezeh. 1.2. Mark 8.18.
13. 75. but if ye will not h. 22. 5. Mal. 2. 2.
17. 93. that they might not h. 19. 15. Zech. 7. 11.
29. 21. I spake, but thou saidst, I will not h.
Dan. 5. 23. thou hast praised the gods of silver,
which see not, nor h. nor know, Rev. 9. 90.
Mic. 3. 4. shall cry to Lord, but he will not h.
Mat. 10. 14. not receive you, nor h. your words
18. 16. if he will not h. thee, then take one or two
Lnke 16. 31. if they h. not Moses and the prophets
John 8. 43. even because ye e cannot h. my word
47. ye therefore h. them not, because not of God
9. 27. he answered, I told you, and ye did not h. them
Acts. 3. 23. every soil which will not h. be destroy.
1 Cor. 14. 21. yet for all that will not h. the
Gal. 4. 21. ye under the law, do ye not h. the law
Would not HEAR.
Gen. 42. 21. when he besought us, we would not h.

Gal. 4. 21. ye under the law, do ye not h. the law Would not HEAR.

Gen. 42. 21. when he besought us, we would not h.
22. do not sin against the child, ye would not h.
22. do not sin against the child, ye would not h.
22. do not sin against the child, ye would not h.
26. 11. 11. Amazinh would not h. 3.26. 2 Kings 17. 14.
27. 13. 11. In might be for praise, they would not h.
26. 28. 12. List is is the refreshing, yet they would not h.
26. 28. 12. List is is the refreshing, yet they would not h.
26. 28. 12. List is is the refreshing, yet they would not h.
26. Let would not h. || Zech. 7. 13. 1 nould not h.
27. 13. 11. might be for praise, they w. n. h. 29. 19.
36. 25. he would not h. || Zech. 7. 13. 1 would not h.
27. Then Saul said, h. now my words, 20. 10.
28. 27. Then Saul said, h. now, ye Benjamites
12. h. now, thou son of Ahituh, he acswered
26. 13. h. now, my reasoning, and hearken
28. 13. and he said, h. ye now, O honse of David
44. 1. yet now h. O Jacob my servant, and Israel
47. 8. h. now, thou that art given to pleasures
51. 21. therefore, h. now this thou afflicted
26. 5. 21. therefore, h. now this, O foolish people
28. 15. h. now Hannaiah|| Zech. 3.8. h. now, O Josh.
37. 20. h. now, 1 pray thee, O my lord the king
36. 26. 1. h. ye now what the Lord saith, arise
26. 25. 23. 33. shed forth this which ye now see and h.
28. Phil. 1.30. which ye saw in me, and now h. to be in

Phil.1.30. which ye saw in me, and now h. to be in Shall HEAR.

Shall HEAR.

Exod.15.14.the people shall k. and be afraid, Deut.
13. 11. 17. 13. 1 19. 20. [21. 21. Nm. 14.13.Moses said, then the Egypt. shall k. it peut. 1. 17. ye shall k. small as well as great 2.25. who shall k. report of thee, and shall tremble 4. 6. which shall k. all these statutes and say Josk. 7. 9. the inhabitants of the land shall k. of it Judg. 7. 11. and thou shalt k. what they say 28am. 16. 21. Israel shall k. tarthou art abhorred 1 Kings 8. 42. for they shall k. of thy great name 2 Kings 19. 7. and he shall k. a rumour, Isa. 37. 7. Job 22. 27. shall make prayer to him, he shall k. Psad.34. 2. the hmmble shall k. hereof; and be glad 55.17. I will pray and cry, and he shall k. my voice

Psal.34.2. the humble shall h. thereof, and be glad 55.17.1 viill pray and cry, and he shall h.my voice 19. God shall h. and afflict them, even he that 92. 11. mine ears shall h. desire of the wicked 141. 6. they shall h. my words, for they are sweet Isa. 29. 18. in that day shall the deaf h. the words 30. 19. when he shall h. it he will answer thee 21. thine ears shall h. a word behind thee Jcr. 33. 9. which shall h. all the good that I do Hos. 2. 21. and the heaven shall h. the earth 29. the earth shall h. the corn and the wine

Hos. 2.21. and the heaven shall h. the earth 22. the earth shall h. the corn and the wine Mat. 13. 14. by hearing, ye shall h. Acts 28. 26. 18. 15. if he shall h. thee thou hast gained thy 24. 6. ye shall h. of wars, Mark 137. Luke 21. 9. Johns. 25. the dead shall h. voice of the Son of God 16. 13. whatsoever he shall h. that shall he space Acts 3. 22. him shall ye h. in all things, 7. 37. 25. 22. to-morrow, said he, thou shalt h. him Rom. 10. 14. how shall they h. without a preacher Will HEAR.

Rom. 10. 14. how shall they h. without a preacher Will HEAR.

Exod. 20. 19. speak unto us, we will h. Deat. 5.27.
22. 23. if they cry I will surely h. their cry, 27.

Num. 9. 8. I will h. what the Lord will command 2 Sam. 14. 16. king will h. to deliver his handmaid 2 Kings 19. 4. it may be thy God will h. the words 2 Chr. 7. 14. then will 1 h. from heaven, Ps. 20. 6.

20. 9. then thou will h. and help, Psad. 38. 15.

Psal. 4. 3. the Lord will h. || 17. 6. thou will h. me
85. 8. I will h. what God the Lord will speak
145. 19. he also will h. their cry, and save them
Prov. 1. 5. wise man will h. and increase learning
15a. 41. 17. the Lord will h. then, and not forsake
65. 21. while they are yet speaking, I will h.
Ezek. 2.5. whether they will h. or forbear, 7. | 3.11.

Hos. 2. 21. I will h. the heavens, they the earth
Mic. 7. 7. I will wait for God, my God will h. me
Zech. 10. 6. I am their God and will h. then, 13. 9.

Acts 17. 32. we weil h. thee again of this matter
21. 22. for they will h. that thou art come

29. 11. when the car h. mc, then it blessed me Psal. 6. 9. the Lord hath h. my supplication 10. 17. then hast h. the desire of the humble 22. 21. save me, for then hast h. me from the horns 24. but when he cried he h. 34. 6. 1. 40. 1. 1 20. 1. 34. 4. 1 sought the Lord, and he h. me, and deliv. 33. 13. but 1 as a deaf man h. not, I was dumb 11. 5. then, O. 6. hast h. my yows, then hast given 66. 19. verily God hath h. me, he hath attended 76. 8. cause judgment to be h. from heaven 78. 21. therefore the Lord h. this and was wroth 59. when God h. this, was wroth, and abhorred 81. 5. where I h. a language that I understood not 97. 8. Zion h. and was glad, and Judah rejoiced 106. 44. he regarded their affliction, when he h. 118. 21. for thou hast h. me, and art my salvation 132. 6. 10, we h. of it at Ephratah, we found it Prov. 21. 13. he shall cry himself, but not be h. Issa. 10.30.cause it to be h. unto Laish, O Anathoth 40. 21. have yenot h. 7. hath it not been told you? 28. hast then not h. everlasting God fainteth not? 48. 6. thou hast h. see all this, will not yeedclare? 52. 15. which they had not h. shall they consider 60. 18. violence shall no more be h. in thy land 44. 4 men have not h. what he hath prepared 65. 19. the voice of weeping shall be no more h. 66. 8. who hath h. such a thing, who hath seen? 19. to the isles afar off, that have not h. my fame 167. 4. 19. hecanes thou hast h. seund of trumpet 6.7. she easteth out wickedness, spoil is h. in her 7. 13. I spake unto you, rising early, but ye h. not 8. 6. I hearkened and h. but they spake not aright 18. 13. ask the heathen, who hath h. such things 52. 16. to the hath h. such houses when shall bring 53. 60. a howling of the flock shall be h. 63. 11. for he hath prophesic da sy e have h. 63. 10. h. every one should lethis man-servant go 35. 17. I have spaken, but they have not h.

### HEA

### Acts23.35.Invill h.thee, when thy accusers are come 28.28.sal varion is sent to the Gentiles, they will h.

### IIIEAR the word of the Lord.

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### Acts23.35.Invill h.thee, when thy accusers are come 28.28.29.19.h. therefore the word of the Lord.

### Acts23.35.Invill h.thee had b.h. in the land Lord.

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### Acts23.35.Invill h.thee had h.thee had h.thee had h.thee word of the Lord.

### Acts23.35.Invill h.thee had h.t 6. 43. every man that hath. 6. in the Tather 8. 6. wrote on the ground, as the' he h. them not 9. 32. since the world began was it not h. 11. 41. Father, I thank thee that thou hast h. me 18. 21. ask them which h. me, what I have said 21. 7. when Simon Peter h. that it was the Ld. 4. 4 west for the received when here h. 6. Acts 1. 4. wait for the promise ye have h. of me 2. 37. when they h.this, they were pricked in heart 4. 4. many of them which h. the word believed 5. 5. fear came on all them that h. these things 3. 3. lear came on all them that h. these tunings 13. 48. when the Gentiles h. this they were glad 14. 9. the same h. Paul speak, who beholding 16. 14. a womau which worshipped God, h. us 25.sang praises to God, and the prisoners h. them 19. 5. when they h. this, they were haptized 22. 15. shalt witness of what that hast seen and h.

23. 15. shalt witness of what thou hast seen and ħ 24. 24. h. him concerning the faith in Christ Rom. 10. 14. in him of whom they have not ħ. 18. but I say, have they not h. ? yes, verily 15. 21. they that have not h. shall understand 1 Cor. 2. 9. eye hath not seen, nor ear ħ. neither Gal. 1. 13. for ye have h. of my conversation Eph. 1. 13. after that ye h. the word of truth 15. after 1 h. of your girth in the Lord Learn.

Eph. 1. 13. after that ye h. the word of truth 15. after I h. of your faith in the Lord Jesns 4. 21. if so he ye have h. him and been taught Phil. 2. 26. that ye had h. that he had been sick 4. 9. those things ye have h. and seen in me, do Col. 1. 4. since we h. of your faith in Christ 6. since day ye h. of it, and knew the grace of G. 9. since day we h. it, do not cease to pray for you 2 Tim. 2. 2. things thou hast h. of me, commit to Heb. 2. 3. was confirmed to us by them that h. him 3. 16. for some when they had h. did provoke 4. 2. not being mixed with faith in them that h. 5. 7. offer, up trayers, and was h. in that he feared

Heb. 2. 3. was confirmed to us by them that h. him
3. 16. for some when they had h. did provoke
4. 2. not being mixed with faith in them that h.
5. 7. offer. up prayers, and was h. in that he feared
Jam. 5. 11. ye have h. of the patience of Job
1 John 2. 18. ye h. that antichrist shall come, 4. 3.
24. have h. from the beginning, 3. 11. 2 John 6.
Rev. 3. 3. remember therefore how thou hast h.
5. 5. 13. and all that are in them h. I, saying
7. 4. I h. the number of them which were sealed
9. 16. and I h. the number of the horsemen
16. 5. and I h. the number of the waters say
18. 92. the voice of trumpeters shall be h. no more
23. the voice of trumpeters shall be h. no more
23. the voice of bride shall be h. no more in thee
24. S. I saw these things, and h. them, when I h.
1 Gen. 17. 20. and ns for Ishmael I have h. say of
thee thou canst interp. dreams, Joan. 5. 14, 16.
42. 2. I have h. that there is corn in Egypt
Exad. 3. 7. I have h. their cry | 6.5. Ih. h. groaning
16. 12. I have h. the murmoring, Joan. 5. 14, 16.
42. 2. I have h. the murmoring, Joan. 5. 14, 16.
43. Sam. 25. 7. now I have h. have h. is good
1 Sam. 25. 7. now I have h. have h. his good
9. 3. I have h. they prayer thou hast made before
mc, 2 Kings 20. 5. 2 Chron. 7. 12. Isa. 38. 5.
2 Kings 19. 20. that which thou hast prayed I h. h.
29. 19. I also have h. thee, snith L. 2 Chr. 34. 27.
Job16.2. I have h. have h. the bearing of the car
Psad. 31. 13. for I have h. the slander of many
16. 21. It twice I have h. the shander of many
16. 21. It twice I have h. the hord a consumption
42. 5. I have h. of thee by the hearing of the car
Psad. 31. 10. that which I have h. of Lord of hosts
28. 22. I have h. from the Lord a consumption
49. 8. in an acceptable time have I h. 2 Cor. 6. 2.
2 - 2. 23. 25. I have h. what the prophets said
31. 18. I have h. Ephraim hemoaning himself thus
43. 4. I have h. b. Ephraim hemoaning himself thus
44. 1. Have h. a rumour from the Lord
45. 14. 15. 14. Now I have h. the speech, and was afraid

Zeph. 2. 8. I have h. the reproach of Moab

Zeph. 2. 8. I have h. the reproach of Moab John 8. 26. I speak these things I have h. of him 40. told you the truth, which I have h. of God 15. 15. all things that I have h. of my Father Jets 7. 34. I have h. their groaning, and am come 9. 13. Lerd I have h. by many of this man, how HEARD joined with voice.

Gen. 3. 8. they h. voice of the L. walking in garden 10. I h. thy voice, and was afraid, because naked 21. 17. God h. the voice of the lad, the angel called 30. 6. God hath h. my voice, and given me a son 39. 15. when he h. that I lifted up my voice Num. 7. 39. then he h. the voice of one speaking 20. 16. we cried, he h. our voice, and sent an angel Deut. 1. 34. the Lord h. the voice of your words 4. 12. saw no similitude, only he h. a voice 33. hear v. of God as theu hast h. and live, 5. 6. 5. 23. ych. the voice out of the midst of darkness 24. we have h. his voice out of the midst of the fire

4. 12. saw no smithtude, only he h. a voice
33. hear v. of God as then hast h. and live, 5. 26.
5. 23. ye h. the voice out of the midst of darkness
24. we have h. his voice out of the midst of the fire
28. and the Lord h. the voice of your words
36. 7. we cried, the Lord h. our voice, and looked
Judg. 18. 25. let not thy voice be h. among us
18 am. 1. 13. her lips moved, her voice was not h.
18 Tays 17. 22. the Lord h. the voice of Elijah
2 Chron. 30. 27. their voice was h. prayer came up
Job 4. 16. there was silence, 1 h. a voice, saying
33. 8. I have h. the voice of thy words, saying
37. 4. he will not stay them when his voice is h.
Psal. 3. 4. I cried to the L. with my voice, he h. me
6. 8. the Lord hath h. the voice of my weeping
18. 6. I called, he h. my voice out of his temple
19. 3. there is no speech where their voice is not h.
28. 6. because he hath h. the voice of my supplica.
66. 8. and make the voice of his praise to be h.
116.1.I love the Lord, because he hath h. my voice,
16a. 6. 8. also I h. the voice of my supplica.
66. 3. 4. their voice shall be h. even unto Jahaz
30. 30. Lord shall cause his glorious voice to be h.
42. 2. nor cause his voice to be h. in the street
53. 4. not first, to make your voice be h. on high
56. 19. voice of weeping shall no more be h. in her
Jor. 3. 21. a voice was h. upon the high places
4. 31. I have h. a voice of the trushing
19. 9 that his voice should no more be h.
27. 30. and shall cause their voice to be h.
27. 30. and shall cause their voice to be h.
28. 19. yet h. I the voice of his words, when I h.
Nah. 29. 13. Noice of hy messengers no more be h.
Nohe, 20. 13. Noice of hy messengers no more be h.
Nohe, 20. 13. Noice of hy messengers no more be h.
Nohe, 20. 13. Noice of hy messengers no more be h.
Nohe, 20. 30. 27. 19 6. 14

HEARD joiced with word or words.

Gen. 24.30. and when he h. the words of Rebekah 52. when Abraham's servant h. their words 57. 34. and when Esau h. the words of his father 31. 1. Jacob h. the words of Laban's sons, saying 39. 19. when his master h. the words of his wife Nun. 24.4.he hath said, which h. words of God, 16. Josh. 22. 30. when heads of isr. h. words of Reuben 24. 27. for it hath h. all the words of the Lord Judg. 9. 30. when Zebul h. the words of Gaal 18 am. 8. 21. Samuel h. all the words of the Lord Judg. 9. 30. when Zebul h. the words of the people 17. 11. Saul and Israel h. Goliath's words 23. accord. to the same words, and David h. them 31. when the words were h. which David spake 17. The Sall and Israel h. Goliath's words 23. accord. to the same words, and David h. them 31. when the words were h. which David spake 18.7 when Ahab h. those words for the words of the bord 5. 7. when Hiram h. Solomon's words he rejoiced 21. 27. when Ahab h. those words for the words of the word 19. 24. The that is of God h. God's words 9. 31. God h. not sinners, but if any man be a words may be the words of the word of the word hat I have h. is good 5. The words of the word of t 

267. 25.18. nath perceived, marked, and R. nis word 25. 8. therefore because ye have not k. my words 26. 12. against this city all the words ye have k. 21. when the king and all the pinces h. his words 36. 13. declared unto them all the words he had 4. they were not afraid that k. these words 38. 1. Pashur k. the words Jeremiah had speken

33. I. Påshur h. the vords Jeremiah had speken Dan. 6.14. when Darius h. these w. was displeased 10.12. thy words were h. I am come for thy words Mat. 29.29. when they h. these words they marvelled Mark 5.36. as soon as Jesus h. the word spoken Luke 10.39. Mary sat at Jesus' feet, and h. his word Jets 10.44. Haly Ghost fell on them who h. word 2 Cor. 12.4. caught up, and h. unspeakable words Eph. 1. 13. after that ye h. the word of truth Col. 1.5. whereof ye h. in the word of the gospel 1 Thess. 2. 13. received the word which ye h. of us 2 Tim. 1. 13. hold fast form of sound words theu hast h. of me

hast h. of me

Heb. 12.19. they that h. entreated that the word 1 John 2.7. the w. ye have h. from the beginning HEARDEST.

HEARDEST.

Deut. 4. 36. and thou h. his words out of the fire Josh. 14. 12. for thou h. in that day how Anakims 2 Kings 22. 19. when thou h. what I spake against this place, hastrent thy clothes, 2 Chr. 34. 27. Nch. 9. 9. and thou h. their cry by the Red-sea 27. they cried, theu h. their roy by the Red-sea 27. they cried, theu h. their from leaven, 28. Psal. 31. 22. thou h. the voice of my supplications 119. 26. I have declared my ways, and thou h. me Isa. 48. 7. before the day when thou h. them not 8. yea, thou h. not, yea, thou knewest not Jonah 2. 2. out of belly of hell I cried, thou h. HEARER.

Jam. I. 23. if any be a h. of the word, and not a doer 25. he being not a forgetful h. but doer of work Rom. 2. 13. not the h. of the law are justified

Rom. 2. 13. not the h. of the law are justified

Rom. 2, 13. not the h. of the law are justified Eph. 4. 29. that it may minister grace unto the h. 2 Tim. 2. 14. but to the subverting of the h. Jam. 1. 22. be doers of the word, and not h. only HEAREST.

Ruth 2. 8. Boaz to Ruth, h. thou not, my daughter?

1 Sam. 24. 9. wherefore h. thou men's words?

2 Sam. 5. 24. when h. sound in the mulberry-trees 1 Kings 8. 30. when thou h. forgive, 2 Chron. 6.21.

1 Kings 8. 30. when thou h. forgive, 2 Chron. 6.31.

1 A. 1. toy in the day-time, but thou h. not 65. 2. thou that h. prayer, unto thee all flesh come Mat. 21. 16. said unto him, h. thou what these say?

27. 13. h. thou not how many things they witness John 3. 8. wind bloweth, and thou h. the sound 11. 42. and I knew that then h. me always HEARETH.

Exod. 16.7. for that he k. your murmurings, 8.

18. for I testify to every man that h. the words IIEARING.

Gen. 29. † 13. when Laban heard the h. of Jaceb † 33. she called his name Simeon, that is, h. Deut. 31. 11. shalt read this law to Israel in their h. 2 Sam. 18. 19. for in our h. the king charged thee 2 Kings 4. 31. but there was neither voice nor h. Nch. 8. † 2. the law before all that understood in h. Job 33. 8. surely thou hast spoken in my h. 37. † 2. hear in h. the noise of his voice and sound 42. 5. I have heard of thee by the h. of the ear Psat. 18. † 44. at the h. of the ear they will obey Isa. 6. 9. hear ye in h. but onderstand not 11. 3. nor reprove after the h. of his ears 21. 3. I was bowed down at the h. of it 28. † 9. whom shall be make to understand the h.? 33. 15. he that stoppeth his ears from h. of blood 53. † 1. who hath believed our h.? Rom. 10. † 16. Ezek. 9. 5. to others he said in my h. go after him 10. 13. it was cried unto them in my h. O wheel 16. † 56. thy sister Sodom was not for h. in the day Amos 8. 11. a famine of h. the word of the Lord Hab 3. † 2. O Ld. I have heard thy h. I was afraid Acts 25. 31. to be reserved to the h. of Augustus 23. Agrippa was entered into the place of h. Rom. 10. 17. faith cometh by h. and h. by word of G. Lor. 12. 17. where were the h.? if whole were h. Gad. 3. 2the works of law, or by the h. of faith, 5. Heb. 5.11. many things hard, seeing ye are dull of h. I Kings 3. † 9. give thy servant a h. heart to judge Prov. 30. 12. the h. eart, the Lord hath made

I Kings 3, † 9. give thy servant a h. heart to judge Prov. 20. 12. the h. ear, the Lord hath made 28. 9. that turneth away the ear from h. the law Eccl. 1. 8. nor is the car filled with h. Ezck. 33. 14. he that h. heartch the seound of tumpets Mat 13 13 and h. thou hear not any advantage.

Mat. 13. 13. and h. they hear not, nor understand 14. by h. ye shall hear, and shall not understand 15. their ears dull of h. Jots 28. 27. Heb. 5. 11. Mark 6. 2. many h. him were astonished, saying Luke 2. 46. both h. them and asking them questions Jets 5. 5. Ananias h. these words fell down 3.6. A. and seeing the miracles which he did 9.7. the men stood, h. a voice, but seeing no man 13.8. many of the Corinthians h. believed Philem. 5. h. of thy love and faith toward Ld. Jesus 2 Pet. 2.8. Lot in seeing and h. vexed his righteous HEARKEN.

Rom. 2, 13. not the k. of the law are justified Eph. 4, 29. that it may minister grace unto the k. Jam. 1, 22. be doers of the word, and not k. only HEARKEN.

Ruth2, 8, Boaz to Ruth, h. thou not, my daughter?

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12 Sam. 5, 24. when h. sound in the mulherry-trees 1 Kings 8, 30. when thou k. forgive, 2 Chron. 6, 21. Psad. 29. 2. 1 cry in the day-time, but thou h. not 65. 2, thou that h. prayer, unto thee all flesh come Mat. 21, 16, said unto him, h. thou what these say and 11. 33. if thou h. to commandments, 1 Kings 11. 38. 15 may 24. 4. and I knew that thou h. me always 27. 13. h. thou not how many things they witness 70km 3. 8. wind bloweth, and thou h. the sound 11. 42. and I knew that thou h. me always 28. Alwam. 30.5. if father disallew her in day that he h. Peac. 29. 19. when he h. the words of this curse 1 Sam. 3. 9. speak, Lord, for thy servant h. 10. 11. I will do a thing at which ears of every one that h. shall tingle, 2 Kings 21. 12. Jer. 19. 3. 2 Sam. 77.9. whosever k. it will say, there is slague, Job 34. 28. and he h. the cry of the afflicted Psal. 34. 17. the righteous cry, and the Lord h. 33. 14. thus I was as a man that h. not 69. 33. Ld. h. poor, and despiseth not his prisoners Prov. 3. 4. blessed is the man that h. me, witching 13. 1. a wise son h. his father's instruction 3. ransom his riches, but the pore h. not rebuke 15. 29. but he h. the prayer of the righteous 13. 1, the ear that h. the reproof of life, 32. 11. 13. It has that answereth a matter before he h. it 11. 13. It has that answereth a matter before he h. it 11. 13. It has that answereth a matter before he h. it 11. 14. It has a man that answereth a matter before he h. it 11. 14. Los I sarely to the supplications, 2 Chr. 6. 21. 14. Los I sarely to the seeing and h. vexed his righteous 2 Pac. 2. A. to the seeing and h. were did supplied to the series of the wind met. 2 ha

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1. Kings 22.28.he said, h. O people, every one of you 2. Chron. 18. 27. and he said, h. all ye people 20.15.h. ye, all Judah, and ye inhabitants of Jerus. Job 13. 6. and h. to the pleadings of my lips 32. 10. h. to me, 33. 31. || 33. 1. h. to all my words 34. 10. h. unto me, ye men of understanding 34. let a wise man h. || 37. 14. h. to this, O Job Psal. 34.11.h.1. will teach you || 45.10.h. O daughter Prov. 7. 21. h. to me, therefore, O children, 8. 32. Isa. 23. hear my voice, h. and hear my speech 34. 1. come near ye nations, h. yo people, 49. 1. 46.3. h. to me, O house of Jacob, 42. 12. Hos. 9. 1. 12.h. to me, stout-hearted, are far from righteous. 51. 1. h. to me, ye that follow after righteousness 4.h. unto me, my people, give ear, O my nation 7.h. to me, ye that know righteousness 55.2. h. diligently unto me, eat that which is good Jer. 6. 17. saying, h. to the sound of the trumpet

7. k to me, ye that know righteousness
55. 2 k diligently unto me, eat that which is good
Jer. 6. 17. saying, k to the sound of the trumpet
Dam. 9.19. O Lord, k and do; defernot, O my God
Mie. 1. 2 k. O earth, and all that therein is
Mark 7. 14. he said, k to me, every one of you
Acts 2. 14. ye men of Judah, k. to my words
7. 2. he said, men, brethren, and fathers, k
15. 13. saying, men and brethren, hat on me
Jam. 2. 5. h. my beloved brethren, hath not God
See Voice.

HEARKEN nod, or not HEARKEN.
Gen. 34. 17. if ye will not h to be circumcised
Exod. 7. 4. Pharaoh shall not h. to me, 18, 21, 27.
Deut. 13. 3. thou shall not h. to me, 18, 21, 27.
Deut. 13. 3. thou shall not h. to that dreamer
8. not h. unto him, nor shall thine eye pity him
17. 12. the man that will not h. to my words
21. 18. when chastened, he will not h. to them
23. 5. Lord would not h. to Balaam, Josh. 24. 10.
Josh. 1. 18. and will not h. to thy words in all
Judg. 2. 17. yet they would not h. to their judges
11. 7. the king of Edom would not h. the im
20. 13. the enhildren of Benjamin would not h.
1 Kings 20. 8. elders said, h. not to him, nor consent

11. 17. the king of Edom would not h. thereto 19. 25. the men of Gibeah would not h. to him 20. 13. the children of Benjamin would not h. 1 Kings 20. 8. clders said, h.not to him, nor consent 2 Kings 17. 40. did not h. but did after their manner 18. 31. h. not to Hezekiah, 18. 36. 16. 2 Chr. 10. 16. king Reheboam wauld not h. to them 33. 10. and the Lord spake, but they would not h. 50 so 33.33. if not h. hold thy peace, 1 shall teach the 19. 34. 35. if not h. hold thy peace, 1 shall teach the 19. 34. 35. 5. who will not h. to the voice of charmers 81. 11. but may people would not h. to my voice 18. 11. but may people would not h. to my voice 18. 11. but they said, we will not h. to my voice 18. 11. but they said, we will not h. 41. 16. 17. but they said, we will not h. to mot the 11. 11. the they cry to me, 1 will not h. unto thee 11. 11. the they cry to me, 1 will not h. to them 16. 12. after evil heart, that they may not h. to me 17. 27. if ye will not h. to me, 26. 4. Ezek. 20. 39. 23. 16. h. not to prophets, 37. 9, 14, 16, 17, 129. 8. 38. 15. if I give counsel, wilt thou not h. to me 20. 8. they rebelled, and would not h. unto me 19. 8. they rebelled, and would not h. unto me 19. 31. 16. Abraham h. to Ephron, and weighed 30. 17. God h. to Leah || 22. God h. to Rache|| 34. 34. to Hamor h. all that went out of the gate 39. 10. that Joseph h. not to horse, 16. 20. 12. the children of Israel have not h. to me 7. 13. Pharach h. not to them, 8. 15, 19. | 9. 12. the children of Israel have not h. to me 7. 18. Pharach h. not to them, 8. 15, 19. | 9. 12. Deat. 9. 19. Lord h. to me at that time, 10. 10. 15. 14. these nations h. to observers of times, 34. 9. Israel h. to Joshua as to Messes, Josh. 1. 7. Indeg. 11. 28. king of Anmonites h. not to be law, 20. 12. the children of Israel have not h. to me 7. 18. Pharach h. not to them, 8. 15, 19. | 9. 12. Deat. 9. 19. Lord h. to me at that time, 10. 10. 15. 14. these nations h. to observers of times, 34. 9. Israel h. to Joshua as to Messes, Josh. 1. 7. Indeg. 11. 28. kin

25. 16. Amaziah h. not to the prophet's counsel 30. 20. Lord h. to Hezekiah, and healed the people 30. 20. Lord h. to the results and heated me people 35. 22. Josiah h. not to Pharaol-necho Neh. 9. 16. our fathers dealt proudly, and h. not to thy commandments, 29, 34. Jer. 34. 14. Fsth. 3. 4. now when Mordecai h. not to them

Fsth. 3. 4. now when Mordecai k. aot to them Psal. 81. 13. O that my people had k. to me Isa. 21. 7. und he k. diligently with much heed 48. 18. O that thou hads! k. to my commandments Jer. 6. 19. they have not k. to my word, 7. 24. 26. [25. 3, 4, 7. [26. 5. [29. 19. ]32. 33. ]34. 17. [35. 14, 15. [6. ]36. 31. [44. 5. 37. 4. 17] injah k. not to Jeremiah, so he took him Ezek. 3. 6. had I seat, they would have k. to thee Dan. 9. 6. neither have we k. to thy servants Mal. 3. 16. the Lord k. and heard it, Jer. 8. 6. Acts 27. 21. Pauls aid, sirs, yo should have k. to me See Vorce.

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HEARKENEDST. Deut. 28. 45. because thou k. not to voice of the L. HEARKENETII.

Prov. 1. 33. but whoso h. to me shall dwell safely 12. 15. but he that h. to counsel is wise HEARKENING.

Psal. 103. 20. ye angels h. to the voice of his word HEART.

The Hebrews look upon the heart as the source of wit, understanding, love, courage, grief, and pleasure. Hence are derived many ways of speaking. An honest and good heart; that is, speaking. An honest and good heart; that is, a heart studious of holiness, being prepared by the Spirit of God, to entertain the word with due affections, dispositions, and resolutions, a clean heart, an evil heart, a hardened heart, a clean heart, an evil heart, a hardened heart, a liberal heart, a heart that does an act of kindness, freely, voluntarily, with generosity. To incline the heart to God; to beseek him to change our stony hearts into hearts of tlesh; to love with all one's heart, &c. To turn the heart of the fathers to the children, and the heart of the children to their fathers, Mal. 4. 6. that is, to cause them to be perfectly reconciled, and that they should be of the same mind. Let no man's heart fail; let no man be discouraged, I Sam. IT. 32.

mind. Let no man's heart fail; let no man be discouraged, I Sam. 17. 32.

To wan theart, sometimes denotes to want understanding and prudence. Hos. 7. 11, Ephraim is like a silly dove, without heart; they call to Egypt, they go to Assyria. They have no judgment or understanding of the right way, to free themselves from their troubles, which is seen in their seeking to Egypt and Assyria. O fools and slow of heart, ignorant men without insight and understanding, Luke 24. 25. This people's heart is waxed gross; lest they should understand with their heart, Mat. 13. 15. Their heart is stupified, so as to be destitute of understanding; they resist the light, and reject all impressions of truth. The prophets prophesy out of their own hearts, Ezck. 13. 2. They prophesy according to their own inclinations and affections, and what their own inclinations and affections, and what their own inclinations and affections, and what their own inclinations and affections, that is, to exconses heart on any thing; that is, to exconses heart on any thing; that is, to exconserve the south of the analysis of the content o

aroay without his knowledge and consent. The heart melts, under discouragement; the heart forsakes one, under terror; the heart is desolate, in amazement; the heart is fluctuating, in doubt. To speak to one's heart, to comfort him, to say pleasing and affecting things to him. By the heart likewise the middle of any thing is meant? Tyre is in the heart of the seas, in the midst of the seas, Ezek. 27. 4. We will not fear, though the mountains be carried into the heart, or midst of the sea, Psal. 46. 2. As Jonas was three days and three nights in the whale's helly, so shall the Son of man be three days and three nights in the whale's helly, so shall the Son of man be three days and three nights in the heart of the earth, in the grave, Mat. 12. 40.

Gen. 31. † 20. Jacob stole away the k. of Laban 34. † 3. Shechem spake to the k. of Dinah

Gen. 31.720. Jacob stole away the A. of Laban 34. † 3. Sheehem spake to the h. of Dinah 45.26. Jacob's h. fainted, for he believed them not Exod. 23. 9. for ye know the h. of a stranger 28.30. they shall be on Anron's h. when he goeth in 35. 5. whose is of a willing h. let him bring it 35. them hath he filled with wisdom of h. Lev. 26. 16. shall consume eyes, cause sorrow of h.

Num.3.2.7. wherefore discourage ye the k. of Israel?

9. they discouraged the k. of the children of Israel

Deut. 5, 29. O that there were such a k. in them

23. 28. Lord shall smite with astonishment of k.

28. 28. Lord shall smite with astonishment of h.
47. thou servedst not the Lord with gladness of h.
48. the Lord shall give thee there a trembling h.
29. 4. the Lord hath not given you a h. to perceive Josh. 14. 8. they made the h. of the people melt Judg. 5. 15. for divisions were great thoughts of h.
16. for divisions there were great searchings of h.
18. 20. the priest's h was glad, he took the ephod. 18 am. 1. 13. now Hannah, she spake in her h.
4. † 20. she answered not, nor set her h. to it 10. 9. it was so that God gave him another h.
16. 7. but the Lord looketh on the h.
17. 32. Dav. said, let no man's h. fail because of him 24. 5. David's h. smote him because he cut off 25.31. shall be no grief, nor offence of h. to my lord 36. and Nabal's h, was merry within him 2 Sam. 6. 16. she despised him in h. 1 Chron. 15. 29.

2 Sam. 13.23.when Ammon's h. is merry with wine.
14. I. that the king's h. was toward Absalom
13. 14. Joab thrust darts through the h. of Absal.
19. † 7. go forth and speak to h. of thy servants
14. he bowed the h. of all the men of Judah

18. 14. Joab thrust darts through the h. of Absal.
19. † 7. go forth and speak to h. of 'thy servants
14. he bowed the h. of all the men of Judah
1Kings 3. 9. give thy servant an understanding h.
12. 1 have given thee h. of David, 2 Chron. 5. 7.
66. people went to tents glad of h. 2 Chron. 7. 10.
10. 2 communed of all was in her h. 2 Chron. 7. 10.
11. 4. perfect, us was the h. of David his father
12. 27. then shall the h. of this people turn
2 Kings 6. 11. the h.of king of Assyria wastroubled
12. 4. that cometh into any man's h. 2 Chr. 29.31.
1 Chron. 12. 33. they were not of double h.
† 33. they were without a h. and a h.
16. 10. let the h. of then rejeice, Psal. 105. 3.
29. 17. 1 know then triest the h. 13. Jer. 11. 20.
2 Chr. 7. 11. and all that came into Solomon's h.
30. † 22. Hezzekiah spake to the h. of the Levites
12. ra 6. 22. turned the h. of the king of Assyria
7. 27. put such a thing as this in the king's h.
Neh. 2. 2. this is nothing else but sorrow of h.
12. Stat. 1. 10. when the h. of the king was merry
15. 9. Haman went forth that day with a glad h.
Neh. 2. 1. this was h. and mighty in strength
12. † 3. but I have a h. as well as you
24. he taketh away the h. of the chief of people
29. 13. I caused the widow's h. to sing for joy
34. † 10. therefore hearken to me, ye men of h.
43. 18. the Ld. is nigh them that are of a broken h.
44. 21. for he knoweth the secrets of the h.
45. 5. thine arrows are sharp in the h. of enemies
18. 20. in A roward h. shall depart from me
19. a high look, and a proud h. will not I suffer.

73. 7. they have more than h. could wish
101. 4. a froward h. shall depart from me
5. a high look, and a proud h. will not I suffer
104. 15. wine, that maketh glad the h. of man;
bread, which strengtheneth man's h.
Prov. 6. 18. a h. that deviseth wicked imaginations

732. whose committee hadderry, lacketh h.
7. 10. behold, there met him a weman subtle of h.
8. 5. and ye fools, be ye of an understanding h.
10. 8. the wise in h. will receive commandments 90, the h of the wicked is little worth
11. 90. they of a floward h are abomination to Ld.

11.20. they of a froward hare abomination to La. 29, the foel shall be servant to the wise of h. 12. 8, but he that is of perverse h. shall be despised 20, deceit is in the h. of them who imagine evil 25, heaviness in the h. of man maketh it steop 13, 12, hope deferred maketh the h. sick 1, 10, the h. knoweth his own bitterness.

13. 12. nope deterred maken the R. Siek 14. 10. the h. kneweth his own bitterness 13. even in laughter the h. is sorrowful 14. backslider in h. be filled with his own ways 30. a sound h. is the life of the flesh, but envy the 23. wisdom resteth in h. of him that hath underst. 15. 7. but the h. of the foolish doeth not so

7. but the h. of the foolish doeth not so
 13. a merry h. maketh a cheerful countenance; but by sorrow of the h. the spirit is broken
 14.h.of him that hath underst. seeketh knowledge
 15. be that is of a merry h. hath a continual feast
 28. the h. of the righteous studieth to answer
 30. the light of the eyes rejeiceth the h.
 † 32. be that heareth reproof possesseth a h.
 16. 1. the preparation of h. in man from the Lord
 5. every one proud in h. is an abomination to Ld.
 9. a man's h. deviseth his way, but Lord directs
 23. the h. of the wise teacheth his mouth
 17. 16. a price in hand, seeing he hath no h. to it
 20. he that hath a froward h. findeth no goed
 22. a merry h. doeth good like a medicine

22. a merry h. doeth good like a medicine 18. 12. before destruction the h. of man is haughty

22. a neary n. accur good me a matchine last 12. before destruction the h. of man is haughty 15. the h. of the prudent getteth knowledge 19. 21. there are many devices in a man's h. 20. 5. counsel in the h. of man is like deep water 21. 1. the king's h. is in the hand of the Lord 4. a high look, and a proud h. is sin 22. 11. that loveth pureness of h. the king his friend 15. foolishness is bound in the h. of a child 24.12. doth not he that pondereth the h. consider it? 25. 3. and the h. of kings is unscarchable 20. so is he that singeth songs to a heavy h. 26. 23. a wicked h. is like a potsherd covered with 27. 9. ointment and perfume rejoice the h. 19. so the h. of man answereth to man 28. 25. he that is of a proud h. stirreth up strife 31.11. the h. of her husband doth safely trust in 62. Eccl. 7.3. by sadness of countenance the h. is better

3.1.11. the h. of her hisband our sately that in her 4. the h. of the wise is in the house of mourning, but the h. of fools is in the house of mourning, put the h. of fools is in the house of mirth 7. oppression makes mad, a gift destroyeth the h. 8.5.wise man's h. discorreth both time and judgm. 11. the h. of men is fully set in them to do evil

### Leal 9.3. also the \$h\$. of the sons of men is full of evil | Judg. 16. 17. that Samson told her all his \$h\$. 18. 7. eat thy bread, and drink thy wine with merry \$h\$. 16. 2. a wise man's \$h\$ is a tright hand, fools \$h\$ at left Isa.6.10. make their \$h\$. fixt, Mat. 13. 15. Acts 28.27. 9. 9. that say in the pride and stoutness of \$h\$. 10. 12. will punish the fruit of the stout \$h\$. of king 13. 7. all hands faint, every mao's \$h\$. shall melt 30. 29, ye shall have gladness of \$h\$. as when one 32.4. the \$h\$. of the rash shall understand knowledge 49. 25. it burned him, yet the laid it not to \$h\$. 42. 25. it burned him, yet the laid it not to \$h\$. 44. 20. a deceived \$h\$. hath turned him aside 57. 1. and no man layeth it to \$h\$. J\$. Ex. 12. 11. 15. and to revive the \$h\$. of the contrite ones 59. 13. uttering from the \$h\$. words of falsehood 55. 14. behold, my servants shall sing for joy of \$h\$. but ye shall cry for sorrow of \$h\$. and howly 17. the former heavens not come upon the \$h\$. Jer. 2., \frac{1}{2}\$. that smfleth wind at the desire of her \$h\$. \$J\$. 2. 14. hat smfleth wind at the desire of her \$h\$. 9. 26. the house of Israel are uncircumenised in \$h\$. 11. 20. O Lord, that triest the reins and the \$h\$. 17. 9. the \$h\$, is deceitful above all things

5. 23. but this people hath a rebellious \( \hat{h}. \)
9. 26. the house of Israel are uncircumeised in \( h. \)
11. 29. O Lord, that triest the reins and the \( h. \)
17. 9. the \( h. \) is deceitful above all things
10. I the Lord search the \( h. \) I try the reins
20. 12. O Lord, that seest the reins and \( h. \)
23. 26. how long shall this be in the \( h. \) of prophets?
24. 7. and I will give them a \( h. \) to know me
48. 41. be as the \( h. \) of a woman in her pangs \( 49.22. \)
\( Lam. 3.65. \) give them sorrow of \( h. \) thy curse to them
\( Ezck. \) 6. 9. I am broken with their whorish \( k. \)
11. 19. I will take the stony \( h. \) out of their flesh
13. 29. with lies ye made \( h. \) of the righteous sad
18. 31. and make you a new \( k. \) and a new spirit
21. 7. every \( k. \) sall melt, all hands shall be feeble
25. 6. rejoiced in \( k. \) with all thy despite ag. Israel
15. have taken vengeance with a despiteful \( h. \)
27. 31. shall weep for thee with bitterness of \( h. \)
36. 26. and I will give you a \( k. \) of flesh
41. 7. strangers uncircumcised in \( k. \) 9. \( d. \)
41. 7. strangers uncircumcised in \( k. \) 9. \( d. \)
41. 1. Lephraim is like a silly dove without \( k. \)
72. 1. 1. Shall mill allure her, and speak to her \( h. \)
73. 1. Sh. this the city that said in her \( h. \)
74. 1. 1. Ephraim is like a silly dove without \( k. \)
74. 2. 2. 16 the \( h. \) melteth, and the knees smite \( Zeph. 2. 1. 3. \). Shis the city that said in her \( h. \) I am
Mal. 2. 2. if ye will not lay it to \( h. \) to give glory, I
will send a curse, because ye do not lay it to \( h. \)

Mal. 2. 2. if ye will-not lay it to h to give glory, I will send a curse, because ye do not lay it to h. 4.6. shall turn the h. of fathers, and h. of children Mat. 11. 29. come to me, I am meek and lowly in h.

Ma. 11. 29. come to me, I am meek and lowly in h.

12. 34. out of the abundance of the h. Luke 6. 45.

35. out of the treasure of the h. Luke 6. 45.

15. 18. come forth from the h. and defile the man 19. out of the h. proceed evithoughts, Mark 7.91.

Mark 16.14. he upbraided them with hardness of h.

Luke 2. 19. Mary kept and pondered them in her h.

51. but his mother kept these sayings in her h.

8. 15. which in a good h. having heard the word 24. 25. O fools, slow of h. to believe the prophets John 13. 2. the devil having put into the h. of Judas Acts 2. 46. did eat their meat with singleness of h.

5. 33. heard that, they were cut to the h. 7. 54.

11. 23. with purpose of h. they would cleave to Lord Rom. 2. 5. after thy impeniton h. treasurest up 29. circumcision is that of the h. in the Spirit 6. 17. ye have obeyed from the h. that doctrine

2.9. circumcision is that of the \( \hbeta \) in the Spirit 6. 17, ye have obeyed from the \( h \). that doctrine 10.10, with the \( h \) man believeth to righteousness 1 \( Cor. 2.9 \) neither have entered into the \( h \). of man 7. 37, hath so decreed in his \( h \) that he will keep 2 \( Cor. 2.4 \). out of much anguish of \( h \). I wrote you 3. 3, not in stone, but written in fleshly tables of \( h \). 5. 12, which glory in appearance, and not in \( h \). 8. 16, the same earnest care in the \( h \). of Titus \( F\_{ph} h \). 6. 6. doing the will of God from the \( h \). \( Col. 3. 32. \) but in singleness of \( h \) fearing God 17 thess. 2.17, taken from you in presence, not in \( h \). \( H \). 4. 12, is a discerner of the intents of the \( h \). 10.22, let us draw near with a true \( h \), in assurance 13.9, it is good that the \( h \). be established with grace 1 \( Pet. 3. 4. \) het is te the hidden man of the \( h \). 2 \( Pet. 2.14. a \( h \), exercised with covetous practices \( Rev. 18. 7. \) for she saith in her \( h \). 1 sit a queen

HEART.

Exod. 15. 8. depths were congealed in h. of the sea Deut. 4. † 11. mountain burnt to the h. of heaven Ps. 46. † 2. though mountains be carried into h. of Prov. 23. † 34. as he that lieth down in h. of sea 30. † 19. the way of a ship in the h. of the sea Isa. 19. 1. h. of Egypt shall melt in the midst of it Mat. 12. 40. so shall Son of man be in h. of earth HEART with all.

Deut. 11. 13. to serve him with all yout h. and with

#EART with all, your h. and with all your soul, Josh. 22. 5. 1 Sam. 12. 20, 24. 13. 3. love the Ld. with all your h. and soul, 30. 6. Mat. 22. 37. Mar. 12. 33. Take 10. 27. 26.16. thou shalt keep and do them with all thy h. 30.2. return to the L. with all thine h. 10. Joel 2. 12. 272

Gen. 6. 5. every imagination of his h. was only evil 6. it repented the Lord and grieved him at his h. 8.21. L. said in his h. || 17. 17. Abraham in his h. 8.21. L. said in his h. || 17. 17. Abraham in his h. 7. 41. Exau said in his h. the days of mourning Exod. 4.14. when seeth thee, he will be glad in his h. 7. 23. neither did he set his h. to this also 25. 2. every man that giveth willingly with his h. 28. 29. in the breast-plate of judgment upon his h. 35. 34. he hath put in his h. that he may teach Pout. 2. 30. the Lord hath made his h. bothinate 17. 17. multiply wives, that his h. turn not away 20. his h. be not lifted up above his brethren 19. 6. lest the avenger pursue, while his h. is hot 20. 8. lest his brethren's heart faint as well as his h. 24. 15. for he is poor, and settet his h. upon his h. h.

20. 8. lest his brethren's heart faint as well as his h. 24. 15. for he is poor, and setteth his h. upon it 29. 19. that he bless himself in his h. saying Ruth 3. 7. his h. was merry, he went to lie down 1 Sam. 4. 13. his h. trembled for the ark of God 21. 12. David laid up these words in his h. 25. † 25. let not my lord lay it to his h. 37. it came to pass that his h. died within him 27. 1. David said in his h. || 38. 5. his h. trembled 2 Sam. 7. 27. thy servant hath found in his h. to pray this prayer unto the 1. Chron. 17. 25.

28. † 25. let not my lord lay it to his h.

37. it came to pass that his h. died within him

27. 1. David said in his h. || 28. 5. his h. trembled

28 am. 7. 27. thy servant hath found in his h. to
pray this prayer unto thee, 1 Chron. 17. 25.

13. 33. let not my lord take the thing to his h.

18 Kings 10.24. which G. had put in his h. 2 Chr. 9.23.

11. 3. and his wives turned away his h. 4, 9.

12. 26. Lyroboam said in his h. the kingdom return

2 Kings 9.24. the arrow went out at his h. and sunk,

2 Chron. 12. 14. lagcause he prepared not his h. to
17. 6. his h. was lifted up in the ways of the Lord

26. 16. his h. was lifted up to his destruction

30. 19. that prepareth his h. to seek God, Lord G.

32. 25. for his h. was lifted up, therefore was wrath

26. he humbled himself for the pride of his h.

31. that he might know all that was in his h.

22-ra 7.10. Ezra prepared his h. to seek law of Ld.

37. hy h. 25. and foundest his h. faithful before thee

25-th. 6.6. Haman thought in his h. to whom the king,

7. 5. where is he that durst presume in his h. to

30. by 34. 14. if he set his h. upon man, if he gather

41. 24. his h. is as firm as a stone, yea, as hard

27-th. 10. the wicked boasteth of his h. desire

41. 24. his h. is as firm as a stone, yea, as hard

27-th. 20. that speaketh truth in his h. shall dwell

21. 2. that speaketh truth in his h. shall dwell

21. 2. thou hast given him his h. desire, hast not

33. 11. the thoughts of his h. to all generations

37. 31. law of his God is in his h. none of his steps

41. 6. his h. gathereth iniquity to itself

55. 21. words were smooth, but war was in his h.

78. 72. he fed them according to integrity of his h.

112. 7. his h. is fixed, trusting in the Lord

8. his h. is established, he shall not be afraid

27-th. his h. is his h. his h. h. one of his steps

41. 6. his h. was word, and the h. b. one

32. 17. to as he thinketh him the h. yo of his h.

78. 72. he fed them according to integrity of his h.

19. 3. and his h. fretteth against the Lord

38. his h.

Dan.11.12.his h. shall be lifted up, shall cast down 28. his h. shall be against the holy covenant Obad.3.that saith in his h. who shall bring me down? Mat.5.28.hath committed adultery with her in h. h. 13. 19. and catcheth away that was sown in his h. 24.48.if evil servant shall say in his h. Luke 12. 45. Mark 7. 19. because it entereth not into his h. 11. 23. and shall not doubt in his h. but believe

11, 23, and shall not doubt in his h. but believe Luke 6, 45, good man out of good treasure of his h. an evil man out of the evil treasure of his h. Acts 7, 23, it came into his h. to visit his brethren I Cor. 7, 37, he that standeth steadfast in his h. 14, 25, thus are the secrets of his h. made manifest 2 Cor. 9, 7, as he purposet in his h, so let him give Mine or my HEART.

Gon. 20, 5, in the integrity of my h. I have done this 24, 45, done speaking in mine h. Rebekah came Deut. 29, 19, the 'I walk in the imagination of my h. Josh. 14, 7, I brought him word as it was in mine h.

Deut. 29. 19. the 'I walk in the imagination of my h. Josh. 14. 7. I brought him word as it was in mine h. Judg. 5. 9. my h. is toward the governors of Israel 18 ms. 2. 1. she said, my h. rejoiceth in the Lord 35. shall do according to that which is in mine h. 18 ings 9.3. to put my name, and my eyes and mine h. 18 ings 9.3. to put my name, and my eyes and mine h. 8. shall be there perpetually, 2 Chron. 7. 16. 2 Kings 5. 26. went not mine h. with thee, when 10. 15. is thine h. right as my h. is with thy h.?

30. hast done according to all that was in mine h. 10 kmy h. 2, 17. if the help, my h. shall be knit to you

h. shall be there perpetually, 2 Chron. 7. 16.

2 Kings 5. 26. went not mine h. with thee, when 10. 15. is thine h. right as my h. is with thy h.?

30. hast done according to all that was in mine h. 1Chron. 12. 17. if the help, my h. shall be knit toy on 28. 2. I had in mine h. to build a house of rest 2 Chron. 29. 10. it is in mine h. to make a covenant Nrh. 2. 12. what God had put in my h. to do, 7. 5. 5. 77. then my h. consulted in me, I rebuked Job 17. 11. the thoughts of my h. are broken off 23. 16. God maketh my h. soft, and the Almighty 27. 6. my h. shall not reproach me so long as flive 31. 7. and my h. walked after mine eyes 9. if mine h. have been deceived by a woman 27. and my h. walked after mine eyes 9. if mine h. have been deceived by a woman 28. and my h. 15th been secretly enticed 33.3. my wordshall be of the uprightness of my h. 37. 1. at this also my h. trembleth, and is moved Psal. 47. thou hast put gladness in my h. more than 13. 2. how long take counsel, sorrow in my h. daily 3. but I trusted, my h. shall rejoice in thy salvat. 16. 9. my h. is glad | 17. 3. thou hast proved mine h. 19. 14. let the meditation of my h. be acceptable 22. 14. m. his like was | 19. 62. try my reins and m. h. 25. 17. the troubles of my h. are enlarged, 0 bring 27. 3. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall not fear though war should rise 8. my h. shall on the entry face, Lord, will I seek 22. 7. my h. trusted in him, my h. greatly rejoiceth 54. the transgression of the wicked saith in my h. 25. 17. the trouble of ook up, therefore my h. faileth, lac. 21. 4. 39. 3. my h. was priced in the h. 10. my h. panteth, my strength faileth, Jsc. 21. 4. 39. 3. my h. was for while me,

hold on folly

10. I withheld not my h. from any joy

20. to cause my h. to despair of all the labour

7. 25. I applied my h. to know and search, 8. 9, 16.

9. 1. for all this I considered in my h.

Cant. 4. 9. thou hast ravished my h. my sister, 9.

5. 2. I sleep, but my h. waketh, it is the voice

15. a. 15. 5. my h. shall cry out for Moah

63. 4. for the day of vengeance is in mine h.

Jer. 3.15. will give you pastors according to mine h.

4. 19. I am pained at my h. my h. maketh a noise
7. 31. I commanded not, neither came it tinto my h.
8. 18. when I comfort myself, my h. is faint in mon
12. 3. hast seen me and tried mine h. toward thee
15. 16. thy word the joy and rejoieing of mine h.
20. 9. his word was in mine h. as a burning tire
23. 9. mine h. is broken [148. 31. my h. shall mourn
43. 36. therefore mine h. shall sound for Moab
Lam. 1. 20. behold, mine h. isturned within me
22. my sighs are many, and my h. is faint
3. 51. mine eye affected mine h. because of all
Dan. 7. 22. but I kept the matter in my h.
Hos. 11. 8. my h. is turned within me, my repentings
Acts 9. 26. therefore did my h. rejoice, tongue glad
21. 13. what mean yo to weep, and break mine h.
Rom. 9. 2. I have continual sorrow in my h.
10. 1. my h. desire to God for Isr. is they be saved

10.1. my h. desire to God for Isr. is they be saved Phil. 1. 7. because I have you in my h. inasmuch See Applied.

One HEART.

2 Chron.30.12. hand of God was to give them one h.

2 Chron.30.12. hand of God was to give them one h.

Jer. 32. 39. I will give them one h. Ezek. 11. 19.

Acts 4. 32. multitude that believed were of one h.

Own HEART.

Num. 15. 39. that ye seek not after your own h.
1 Sam. 13.14. sought man after his o. h. Acts 13. 22.

Sam. 72.1. for thy word's sake, according to thine
own h. hast thou done these things, 1 Chr. 17. 19. 1 Kings 8.38. know every man plague of his own h. 12.33. which he had devised of his own h. Neh. 6.8. thou feignest them out of thine own h. Psal. 4.4. commune with your own h. on your bed

20. 4. grant thee according to thine own h. 37. 15. their sword shall enter into their own h 77. 6. I commune with my own h. and my spirit Prov. 28. 26. he that trusteth in his own h. is a feel

Prov. 28. 26. he that trusteth in his own k. is a fool Eccl. 1.6. I communed with mine own k. saying 7. 22. thy own h. knoweth thou hast cursed others Jer. 9. 14. after imagination of their own k. 23. 17. 23. 16. they speak a vision of their own k. 26. prophesy the deceit of their o. h. Ezck. 13. 17. Ezck. 14. 5. may take house of Israeliu their own k. Jam. 1. 26. but deceiveth his own h. this man's Our HEART.

Deut. 1. 28. our brethren have discouraged our h. Psal. 33. 21. for our h. shall rejoice in him 44. 18. our h. is not turned back, neither our Lam. 3. 41. let us lift up our h. with our hands 5. 15. the joy of our h. is eased || 17. our h. is faint Luke 24. 32. did not our h. burn within us, while he communication of the contraction of t 2 Cor. 6. 11. our mouth is open, our h. is enlarged 1 John 3. 20. if our h. condemn us, God is greater

2 Cor. 6. 11. our mouth is open, our h. is enlarged 1, John 3. 20. if our h. condemn us, God is greater 21. if our h. condemn us, two thave cunfidence Perfect HEART.

1 Kings 8. 61. let your h. be perfect with the Lord 11. 4. his h. was not perfect with the Lord 11. 4. his h. was not perfect with the Lord 15. 3. Lord all his days, 2 Chron. 15. 17. 2 Kings 20.3. Hezekih said, remember how I have walked before thee with a perfect h. Isa. 33. 3. 1 Chr. 12. 38. came with perfet h. to make Dav. king 23. 9. Solomon, my son, serve God with a perf. h. 29.9. because with perfecth, they offered willingly 19. and give unto Solomon my son a perfect h. 25. 2. Amaziah did right, but not with a perfect h. Psal. 101. 21 will walk in my house with perfect h. Psal. 101. 21 will walk in my house with perfect h. Mat. 5. 8. blessed are pure in h. they shall see God 1 Tim. 1. 5. end of comman. is charity out of pure h. Ptr. 1. 22. love one another with a pure h. fervently

27tm. 2.22. that call on the Lord off of a pure h. Pet.1.22. love one another with a pure h. fervently Their HEART.

Gen. 42.28. their h. fuiled them, they were afraid Josh'5.1. the kings of Amorites heard th. h. melted 2 Sam. 13. †3. if we flee, they will not set th. h. one. Kings 8.47. if they bring back to th. h. 2Ch.6.†37. 18. 37. thou hast turned their h. back again 1. Changle 9.18 and revenue their h. patch the

 37. thou hast turned their h. back again 1 Chron.
 29. 18. and propare their h. unto thee Joh 8. 10. shall they not utter words out of their h.?
 47. 4. thou hast hid their h. from understanding Psol.
 10. 17. Lord, thou wilt prepare their h.
 18. a generation that set out their h. aright 18. they tempted God in their h. by asking meat 37. their h. was not right with him, nor were 95. 10. it is a people that do err in their h.
 105. 25. he turned their h. to hate his people 107. 13 therefore he brought down their h. 107. 12. therefore he brought down their h.
119. 70.th. h. is as fat as grease, I delight in thy law
140.2. which imagine mischiefs in th. h. with labour
Prop. 24. 2. for their h. studieth destruction

Prov. 24. 2. for their h. studieth destruction Eccl. 3, 11. also be hath set the world in their h. 9. 3. madness is in their h. while they live Isa. 6, 10. lest they hear with their ears and understand with their h. Mat. 13, 15. Acts 28, 27, 29, 13, th. h. is far from me, Mat. 15, 8. Mark 7, 6. Jer. 5, 24. neither say they in th. h. let us fear the Ld. 273

Zech. 10. 7: Incir n. snair rejoice in the Lord 12. 5. the governors of Judah shall say in their h. Mark 6. 52. for their h. was hardened, Rom. 1, 21. Luke 9. 47. Jesus perceiving the thought of their h. John 12. 40. he hath hardened their h. that they

should not see nor understand with their h. Acts 2.37. were pricked in their h. and said to Peter 2 Cor. 3. 15. when Moses is read vail is on their h.

2 Cor. 3. 15. when Moses is read vail is on their h. Eph. 4. 18. because of the blindness of their h. Thine, thy HEART.
Gen. 20. 6. thou didst this in the integrity of thy h. Exed. 9.14. I will send all my plagues upon thinc h. Lev. 19. 17. thou shalt not hate thy brother in th. h. Deut. 4. 9. lest they depart from thy h. all thy life 29. shalt find, if thou seek him with all thy h. 4. 39. know and consider it in thine h. 8. 5. 6. 5. thou shalt love the Lord with all thine h. 7. 17. if thou shalt say in thine h, these nations

6. 5. thou shalt love the Lord with all thine h. 7. 17. if thou shalt say in thine h. these nations are more than 1, 8. 17. | 18.21. Jer. 13. 22. 8. 2. led thee, to know what was in thine h. 14. then thine h. belifted up, and thine h. 9.4. speak not thou in thine h. after that the Lord 5. not for uprightness of thine h. dost thou go to 10. 12. to serve the Lord thy God with all thy h. 15. 9. there benot a thought in thy wicked h. 10.thine h. shall not be grieved when thou givest 28.67. for the fear of thine h. wherewith shalt fear 30. 6. circumcise thine h. and the h. of thy seed 14. but the word is very night to thee in thy h. 17. if thine h. turn, so that thou wilt not hear Judg. 16. 15. when thine h. is not with me

17. if thine h. turn, so that thou wilt not hear Judg. 16. 15. when thine h. is not with me 19. 6. and let thine h. be merry, 9.1 Kings 21.7. 8. the damsel's father said, comfort thine h. 18.m.l.8.why weepest thou? why is thy h.grieved? 2.33. the man of thine shall be to grieve thine h. 9, 19.1 vull tell thee all that is in thine h. 14.7. do all that is in thine h. 2 Sam. 7.3.1 Chron.

17. 2. behold, I am with thee, according to thy h. 17. 28. I know thy pride and naughtiness of thy h. Sam. 3. 21. reign over all that thine h.desireth

13. 20. hills why fitte and that thine h. desireth 13. 120. he is thy brother, set not thine h. desireth 13. 120. he is thy brother, set not thine h. on this 1 Kings 2.44. knowest wickedness thine h. is privy 8. 18. in thine h. to build, 2 Chron. 1. 11. 16. 8. 2 Kings 10. 15. Jehu said, is thine h. right as my h. is with thy h. Jehonadab answered, it is 14. 10. thine h. hath lifted thee up, 2 Chr. 25. 19. 22. 19. because thine h. was tender, 2 Chr. 34. 27. 2 Chron. 19. 3. hast prepared thine h. to seek God Job 1. † 8. hast thou set thy h. on my servant Job? 7.47. and that thou shouldest set thine h. upon him 10. 13. and these things hast thou hid in thine h. 11. 13. if thou prepare thine h. and stretch out 15. 12. why doth thine h. carry thee away 22. 22. receive, and lay up his words in thine h. Psal. 27. 14. and he shall strengthen thine h. 27. 4. and we have the the desires of thy h. Prov. 2. 2. and apply thine h. to understanding 10. when wisdom entereth into thine h.

Prov. 2. 2. and apply thine h. to understanding
10. when wisdom entereth into thine h.
3. 1. my son, let thine h. keep my commandments
3. write them upon the table of thine h. 7. 3.
4. he said, let thine h. retain my words, 21.
23. keep thy h. with all diligence, for out of it
6. 21. bind them continually upon thine h.
25. lust not after her beauty in thine h.
7. 25. let not thine h. decline to her ways
23. 15. my son, if thine h. be wise, my h. rejoice
17. let not thine h. and guide thine h. in the way
26. my son, give me thine h. let thy eyes observe
33. and thine h. shall utter perverse things
24. 17. let not thine h. be glad when he stumbleth
27. 123. and set thy h. to thy herds
Eccl. 5. 2. not thine h. be hasty to utter any thing
7. †21. also give not thine h. unto all words
11. 9. let thy h. cheer thee; walk in ways of thy h.
10. therefore remove sorrow from thy h.
24. 13. thou hast said in thine h. I will ascend
33. 18. thine h. shall mediate terror, where is
47.7. thou didst not lay these things to thy h. 57.11.
25. that sayes in thine h. I am, and none else, 10.
49. 21. then shalt thou say in thine h. who lant
16. 4. 14. O Jerus wash thine h. from wickelness
18. it is hitter, because it reacheth unto thine h.
22. 17. thine h. is not but for thy covetousness
13. 12. test thine h. toward the high-way, tura
49.16. the pride of thine h. deceived thee, Obad. 3.

Lam. 2. 19. pour ont thine h. like water before Ld. Ezek. 3. 10. receive in thine h. hear with thine ears 16: 30. how weak is thine h. saith the Lord God 22. 14. can thine h. endure in days I deal with thee 28.2. because thine h. is litted up for thy riches, 5. 6. then heart of Cod.

Acts 16. 14. whose h. the Lord opened, she attended Your HEART.

Deut.10.16. circumcies foreskin of your h. Jer. 4.4.

11. 16. take heed that your h. be not deceived 18. ye shall lay up these my words in your h. 1 Kings 11. 2. surely they will turn away your h. 1 Kings 11. 2. surely they will turn away your h. 1 Kings 11. 2. surely they will turn away your h. 1 Chr. 22. 19. set your h. and soul to seek the Lord Psal.22.26.meek shall eat, your h. shall live for ever 31. 24. he shall strengthen your h. shall live for ever 31. 24. he shall strengthen your h. before him 10. if riches increase, set not your h. upon them 60. 32. and your h shall live that seek God Isa. 66. 14. when ye see this, your h. shall rejoice For. 51. 46. and lest your h. faint, and ye fear Joel 2. 13. and rend your h. and not your garments Zech. 7. 10. let none of you imagine evil in your h. Mat. 6. 21. there will your h. be also, Luke 12. 34. Mark 8. 17. have ye your h. yet hardened?

10. 5. for the hardness of your h. he wrote John 14. 1. let not your h. be troubled, 27. 1 will see you, and your h. sa unto Cbrist HEARTED.

Exod.35.22. they came, as many as were willing-h.

Exod.35.22. they came, as many as were willing-h. Psal. 76. 5. the stout-h. are spoiled, they slept Isa.24.7. new wine mourns, all the merry-h.do sigh 61. 1. he hath sent me to bind up the broken-h. Ezek. 3. 7. all the house of Isrnal are hard-h.

Faint-HEARTED.

Dcut. 20. 8. what man is there that is faint-k.?

Trander-HEARTED.

2 Chron. 13.7. Rehoboam was young and tender-h.

Eph. 4. 32. and be kind one to another, tender-k.

Wise-HEARTED.

Exod. 28.3. thou shalt speak unto all that are vo.-h.

31. 6. and in the hearts of all that are vise-k.

35. 10. and every wise-h. among you shall come

25. all the women that were wise-h. did spio

36. I then wrought every wise-h. man, 2, 8. 36. 1. then wrought every wise-h. man, 2, 8. HEARTH.

Gen. 18. 6. knead it, and make cakes upon the  $\hbar$ . Psal. 102. 3. and my bones are burnt as a  $\hbar$ . lsa. 30. 14. not a shord to take fire from the  $\hbar$ . lsa. 30. 12. a fire on the  $\hbar$ . burning before him 23. cast the roll into fire that was on the  $\lambda$ .

Cot. 3, 23. What ye ad, do I has so the both, not to Man. 32. 9. they discouraged the h. of Israel Josh. 7. 5. wherefore the h. of the people melted 18am, 10.36, band of men, whinse h. G. hath touched 28am. 15. 6. so Absadom stole the h. of Israel 13. the h. of the men of Israel are after Absalom IKings 8. 39. thou only knowest the h. 2 Chr. 6. 30. The Interval 29. 9. for the Lord searcheth all h. Ps. 7. 9. the righteous God trieft the h. Prov. 17. 3. Prov. 15. 11. how much more then the h. of men 21. 2. but the Lord pondereth the h. 31. 6. give wine to those that be of heavy h. Jor. 48. 41. mighty men's h. of Moab like a woman Lezch. 32. 9. I will also vex the h. of many people Dan. 11.27. both these k.'s h.shall be to do mischief Luke 1. 17. turn the h. of the fathers to the children 2. 35. that the thoughts of h. may be revealed

Luke 1. 17. turn the h. of the fauners to the emidden 2. 35. that the thoughts of h. may be revealed 21. 26. signs in the sun, men's h. failing them Acts 1. 24. which knowest the h. of all men, 15. 8. Rom. 8. 27. he that searcheth the h. knoweth the 16. 18. by fair speeches deceive the h. of the simple 1 Cor. 4. 5. make manifest the counsels of the h. Rev. 2. 23. I am he that searcheth the reins and h.

Acc. 2. 33. 1 am he that searchest the reins and n. Our HEARTS.

Josh. 2. 11. as soon as we heard, our h. did melt 1 Kings 8. 58. that he may incline our h. to him Acts 14. 17. filling our h. with food and gladness Rom. 5. 5. the love of God is shed abroad in our h. 2 Cor. 1. 92. given the earnest of the Spirit in our h. 3. 2. ye are our epistle written in our h. 4. 6. God hant shined in our h. to give the light 7. 3. that you are in our h. to die and live with you Thess. 2. 4. but pleasing God, who trieth our h. Heb. 10.22. our h. sprinkled from an evil conscience 1 John 3. 19. and shall assure our h. before him Their HEARTS.

Lev. 26. 36. I will send a faintness into their h. 41. if then their uncreumcised h. be humbled Judg. 9. 3. their h. inclined to follow Abimelech 16. 25. when their h. were merry, they said 19. 22. as they were making their h. merry 2 Chron. 6. 14. walk before thee with all their h. 1. 16. such as set their h. to God 20.33. the people had not prepared their h. to God 20.33. the people had not prepared their h. to God

4. 15. taketh away word sown in th. h. Luke 8.12. Luke 1. 51. scattered proud in imaginatious of t. h. 66. all that heard laid them up in their h. 3. 15. all men mused in th. h. of John, whether Ch. Acts 7. 39. in their h. turned back again to Egypt Rom. 1. 24. through the lust of their h. to dishonour 2. 15. shew the work of the law written in their h. Col.2.2. that their h. might be comforted, being kait Heb. 3. 10. said, they do always err in their h. Rev. 17. 17. God hath put in their h. to fulfil his will Your HEARTS.

Gen. 18. 5. comfort ye your h. after that pass on Deut. 20. 3. O Israel, let not your h. faint, fear not 32. 46. set your h. to all the words which I testify Josh, 23. 14. and ye know in all your h. and souls

Josh. 23. 14. and ye know in all your h. and souls 24. 23. incline your h. to the Lord God of Israel 1 Sam. 6. 6. wherefore then do ye harden your h.?

7. 3. if ye return to the Lord with all your h.?

18am. 6. 6. wherefore then do ye hardest your h.?
7. 3. if ye return to the Lord with all your h. and prepare your h. to the Lord to serve him only Jr. 42. 90. ye dissembled in your h. when ye sent Zech. 8. 17. let none of you imagine evil in your h. Mat. 9. 4. Jesus said, wheref. think ye evil in y. h.?
18. 35. if ye from your h. forgive not every one 19. 8. because of the hardness of y. h. ye suffered Mark 2. 8. why reason ye these things in your h.?
Luke 5. 22. Jesus said, what reason ye in your h.?
18. 15. ye justify yourselves, God knoweth your h.?
18. 14. settle it in your h. not to meditate before 34. lest at any time your h. be overcharged 24. 38. and why do thoughts arise in your h.?
Gal. 4. 6. God sent the Spirit of his Som into your h. Eph. 3. 17. that Christ may dwell in your h. by faith 5. 19. making melody in y. h. to the Lord, Col. 3. 16. 6. 22. I sent that he might comfort your h.
Phil. 4.7. shall keep your h. and minds the? C. Jes. Col. 3. 15. let the peace of God rule in your h.
4.8. might know your estate, and comfort your h.

Luke 22.†15. I have h. desired to eat this passover Col. 3. 23. what ye do, do it h. as to the Lord, not to Josh. 7. 5. wherefore the h. of the people melted 18am. 10.26. band of men, whuse h. 6. hath touched 18am. 10.26. band of men, whuse h. 6. hath touched 18am. 10.26. band of men, whuse h. 6. hath touched 18am. 10.26. band of men, whuse h. 6. hath touched 13. the h. of the men of Israel are after Absalom 1Kings 3. 39. thou only knowest the h. 9 Chr. 6. 30. 1Kings 3. 39. thou only knowest the h. 9 Chr. 6. 30. Prov. 15. 11. how much more then the h. of men 21. 2. but the Lord pondereth the h. Prov. 17. 3. 16. give wine to those that be of heavy h. Jer. 48. 41. mighty men's h. of Moab like a woman 12. 24. 84. 14. mighty men's h. of Moab like a woman 12. 29. 14. Will also vex the h. of many people. 25 am. 4. 5. and they came about the h. of the day 2m. 11.27. both these k.'s k.shall be to do mischief 2 Sam. 4.5. and they came about the h. of the day 2 Sam. 4. 5. and they came about the h. of the day I Kings 1. 1 but hegat no h. || 2. my lord may get h. Job 6. † 17. ice and snow vanish in the h. thereof 24. 19. drought and h. consume the snow waters 30. 30. my skin black, my bones are hurnt with h. Psal. 19. 6. there is nothing hid from the h. thereof Eccl. 4. 11. if two lie together, then they have h. Isa. 4. 6. a shadow in the day-time from h. 25. 4. 13. 4. 14. It take my wast like a clear h on heart.

18. 4. I will take my rest, like a clear h. on herbs, and like a cloud of dew in the h. of harvest 25. 5. as the h. in a dry place, even the h. 49. 10. neither shall the h. nor sun smite them Jer. 17. 8. and shall not see when h. cometh Jer. 17. 8. and shall not see when h. cometh 36, 30, dead body shall be east out in the day to h. 51, 39, in their h. 1 will make their feasts Ezek. 3. 14. and I went in the h. of my spirit Hos. 7. 15. have made him sick with h. through wine Mat. 20, 12, have borne the burden and h. of the day Lake 10.5. when south h. wind blaw there will be h. Mat. 20. 12, have borne the burden and h. of the day Luke 12.55. when south-wind blow, there will beh. Acts 28. 3. there came a viper out of the h. Jam. 1. 11. the sun no sooner isen with a burning h. 2 Pet. 3. 10. the elements shall melt with fervent h. HEAT.

Dan. 3. 19. h. the furnace one seven times more than it was wont to be heated HEATED.

Dan. 3. 19. the furnace more than wont to he h.

Jean. 3. 19. the infrace more than wont to be h. Hos. 7. 4. are adulterers, as an oven h. by the baker HEATH.

Jer. 17. 6. he shall be like the h. in the desert 48. 6. flee, and be like the k. in the wilderness HEATHEN.

Lev. 25. 44. bond-men shall be of the h. round you 26. 45. whom I brought forth in sight of the h. 2 Sam. 22. 44. kept me to be head of h. Psal. 18. 43 2 Sings 16.3. walked according to the abominations of the h. 17. 15. | 21. 2. 2 Chr. 28. 3. | 36. 14. 17. 8. Israel walked in the statutes of the h. 11. as did the h. whom the Lord carried away

11. as did the k. Whom the Lord carried away.

1 Chron. 16.35. save us, and deliver us from the k
2 Chron. 20.6. thou rulest over all kingdoms of k
33.2. but did like to the abominations of the k.
9. Manassel made Judah to do worse than the k

 $E_{ZR}$  6.21 as had separated from filthiness of the h. Neh.5.8, we redeemed the Jews who were sold to h.

9. because of the reproach of the h. our enemies

6.16. all the k. that were about us saw these things Psal. 2. 1. why do the k. rage? Acts 4.25. 8. I shall give thee the k. for thy inheritance 9.5. thou hast rebuked the k. thou hast destroyed 9.5. thorn hast rebuked the k. thou hast destroyed 15. the k. are sunk in the pit that they made 19. arise, let the k. be judged in thy sight 10. 16. the k. are perished out of his land 33. 10. the Ld. brings the counsel of k. to nought 44. 2. we heard how thou didst drive out the k. 6. 6. the k. raged, the kingdoms were moved 47. 8. God reigneth over the k. God sitteth on 50. 5. they streethe results to wist tell the k.

47. 8. God reigneth over the h. God sitteth on
59. 5. thou, therefore, awake to visit all the h.
8. thou shalt have all the h. in derision
78. 55. he cast out the h. also before them, 80. 8.
79. 1. the h. are come into thine inheritance
6. pour out thy wrath upon the h. Jer. 10. 25.
10. wherefore should the h. say, where is their
God? let him be known among the h. 115. 2.
94. 10.he that chastiseth the h. shall not he correct?
8. 2. h. beth, posely shewed in the sight of the 98. 2. he hath openly shewed in the sight of the h 102. 15. the h. shall fear the name of the Lord 105. 10. the h. shall fear the name of the Lord 105. 44. and gave them the lands of the h. 106. 41. and he gave them into the hand of the h. 111. 6. he may give them the heritage of the h. 135. 15. the idols of the h. are silver and gold 149. 7. to execute vengeance upon the h. Isa. 16. 8. the lords of the h. have broken down

Isa. 16. 8. the lords of the h. have broken down Jer. 10. 2. learn not way of the h. be not dismayed at signs of heaven, for the h. dismayed at them 49. 14. an ambassador is sent to the h. saying Lam.1.10. seen that the h. entered into her sanetua. Ezek. 7. 24. 1 will bring the worst of the h. 11. 12, but have done after the manners of h. 20. 9. should not be polluted before the h. 14. 22. 32, that ye say, we will be as the h. 41. I will be sanetified before the h. 28. 25.

Ezck. 22. 4. I have made thee a reproach to the h.
16. take thine inberitance in sight of the h.
23. 30. thou hast gone a whoring after the h.
25. 7. I will deliver thee for a spoil to the h.
8. behold, the house of Judah is like to all the h
30. 3. day is near, it shall be the time of the h.
13. 11. into the hand of the mighty one of the h
17. that dwelt under his shadow in midst of the h
18. 14. 24. then shall be a presented when the shall be a presented when the shall be a second or sentiated. 17. that dwelt under ms snadow in must of the 34. 23. they shall no more be a prey to the h. 29. neither bear the shame of the h. any more

36. 3. might be a possession to the residue of the k.
4. which became a derision to the residue of the k. 4. which became a derision to the residue of the k. 6. because ye have borne the shame of the k. 20. when they entered unto the k. whither 23. k. know 1 am Lord, 36. [37. 28. [33. 16. ] 39. 7. 39. 21. and all the k. shall see my judgment Joel 2. 17. that the k. should rule over them 3. 11. and come all ye k. and gather yourselves 12. Let the k. be wakened, and come up to valley of Lebeshallar there will I sit to indee all the k.

Jehoshaphat, there will I sit to judge all the h. Amos 9. 12. they may possess remaint of all the h. Obad. 15. the day of the Lord is near on all the h. 16. so shall all the h. drink continually

Mic. 5. 15. I will execute fury upon the h. Hab. 3. 12. thou didst thresh the h. in anger Hab. 3. 12. thou didst thresh the k. in anger Zeph. 2. 11. all the isles of the k. shall worship him Hag. 2. 22. I will destroy the strength of the k. Zeck. 1. 15. I am sore displeased with the k. 9. 10. and he shall speak peace to the k. 14. 14. the wealth of all the k. shall be gathered 18. the plague wherewith Lord will smite the k. Mat. 6. 7. use not vain repetitions as the k. du 18. 17. let him be to thee as a k. man and publican \$20 \text{Cor. 11. 96 in weik by the k. in weik in the see

18.17. let him be to thee as a h. man and publican 2 Cor. 11. 26. in perils by the h. in perils in the sea Gal. 2. 9. that we should go unto the h. 3. 8. that God would justify the h. through faith Among the HEATHEN.

Lev.26.33. Ivillecature you among the h. and land be desolate, Jcr. 9. 16. Ezck. 20. 23. [22. 15. 38. and ye shall perish among the h. and the land Deut. 4.27. ye shall be left few in number among h. 2 Sam. 22. 50. I will give thanks to thee, O Lord, awand hand sing praises to thy name, Ps. 18.49.

among h. and sing praises to thy name, Ps. 18.49. I Chron. 16.24. declare his glory among h. Ps. 96. 3.

1 Chron. 16. 24. declare his glory among h. Ps. 96. 3. Neh. 5. 17. that came to us from among the h. 6. 6. it is reported among the h. Gashnu saith it Psal. 44. 11. thou hast scattered us among the h. 44. thou makest us a by-word among the h. 46. 10. I am God, I will be exalted among the h. 79. 10. let him be known among the h. in sight 96. 10. say among the h. that the Lord reigneth 106. 25 but then you among the state of the

106. 35. but they were mingled among the h.
47. save us, O Lord, and gather us from among h. 110. 6. he shall judge among the h. he shall fill 126.2. said among the h. L. hath done great things

120.2, said among the k. L. hath done great linings Jer. 18. 13. ask among the k. who heard such things 49. 15. I will make thee small among the k. Lam. 1. 3. she dwelleth among the k. she findeth 4. 15. said among the k. they shall no more sojourn 20. under his shadow we shall live among the k. Ezek.11.16.tho' I have cast them far off among t.k.

Ezek.11.16.tho' I have cast them far off among t.k. 12. 16. may declare their abominations among t.k. 16. 14. thy renown went forth among the k. 36. 19. and I did scatter them among the k. 21. which Israel profaned among the k. 22. 23. 14. will take you from among the k. 37. 21. 30. no more reproach of famine among the k. 39. 21. and I will set my glory among the k. 28. caused them to be led into captivity among k. Jocel 2. 19. no more make you a reproach among the k. 2b. chold, I have made thee small among the k. Hab. 1. 5. behold ye among the k. regard, wonder Zech. 8. 13. that as ye were a curse among the k. Mal. 1. 11. my name shall be great among the k.

Mal. 1. 11. my name shall be great among the k.
14. and my name is dreadful among the k.
Gal. 1. 16. that I might preach him among the k.
HEAVE.

Num.15. 20. as ye do heave-offering, so shall ye h. it HEAVED.

Exod. 29. 27. is h. of the ram of consecration Num. 18. 30. when ye have h. the best thereof, 32. See Offering, Shoulder. HEAVEN.
Heaven and earth, in Gen. 1. 1. are used for the

leaven and earth, in Gen. 1. 1. are used for the substance and common matter of all sensible creatures. Heaven is often taken for the air: The flowls of heaven, are the birds which fly in the air, bot 33. 11. The dew of heaven, the clouds of heaven, the winds of heaven; in all which passages, heaven is put for the air. The stars are placed in heaven, or in the firmament, Gen. 1. 17. They are called the host or amy of heaven, Deut. 17. 3. God, tike a percerful monarch, calleth them by their names, and griecth them his orders. The God of the Hebrews is named, not only by the Jews, but also hut he heatthens and strappe neonle, the God of

by the heathers and strange people, the God of Heaven, Ezra 1. 2. | 5. 11. | 6. 9, 10. | 7. 12. Jonah 1. 9. because the Jews adored nothing

sensible, and said, their God was in heaven; Job 22. 12, is not God in height of h.? behold height that there he had his throne, and exercised his sovereign dominion over all creatures.

that there he had his words, and are exercised his sovereign dominion over all creatures.

The heavon of heavens is the highest heaven, as the song of songs is the most excellent song; the God of gods, the Lord of lords, the greatest of the gods, the most powerful of lords. From these passages it appears, that the Hobrews acknowledged three heavens: (1) The nerial keaven, where the birds fly, the winds blow, and the showers are formed. (2) The heaven of neavens, or the heaven, or firmament, wherein the stars are disposed. (3) The heaven of heavens, or the third heaven, which is the place of God's residence, the dwelling of angels and the blessed. This other he are not explained from the impurities and imperfections, the alterations and changes, of the lower world; where he reigns in eternal peace. It is the tomple of the divine Majesty, where his excellent glory is revealed in the most conspicuous manner. It is the habitation of his holiness, the place where his honour dwells. It is the sacred mansion of light, and joy, and glory. Heaven, or heavens, is put for God, who dwelleth and reigneth there. Dan. 4. 26, After thou shalt have known that the heavens do tule. So in Luke 15. 21, I have sinned against heaven. Also for the angels in heaven. Job 15. 5, The heavens are not clean in his sight; the angels that dwell in heaven are not pure simply, perfectly, and comparatively to God. It is put its taken for great glory and royal majesty, Isa. 14. 12, How art thou fallen from heaven. It is taken for great glory and royal majesty, Isa. 14. 12, How art thou fallen from heaven, of the orienters of the king of Babylon by the Medes The heaven of heavens is the highest heaven, as

Lucifer, son of the morning! speaking of the overthrow of the king of Babylon by the Medes

and Persians

overthrow of the king of Maylon by the Medes and Persians.

The enjoyment of the divine presence in heaven, is the supreme and corelasting felicity of the saints; whatsoever is requisite to their complete blessedness is enjoyed there; there is an exemption from all evels; sin and all the penal consequences are abolished; the body is revived to a glorious life, and the soul lines in communion with God and Christ. The understanding there shall be clearly enlightened with the knowledge of God. Here the revelation of God, in his works and word, is according to our copacities, but in heaven it is most glorious, and our faculties are raised and refined to receive it. The communion also of the angels and saints in heaven offords the purest pleasure. And the fulness of joy in heaven is everlasting, without defect, and without end. Gen. 11. in the beginning God created h and earth 8. and God called the firmament h. 14. bet there be lights in the firmament of h. 15.

20. fowl that may fly in the open firmament of h.

20. fowl that may fly in the open firmament of h. 7. 11. and the windows of h. were opened

29. fowl that may fly in the open firmament of h.
7. 11. and the windows of h. were opened
8. 2. and the windows of h. were stopped
14.19.most high God, possessor of h. and earth, 22.
19. 24. Lord rained fire from the Lord out of h.
21. 17. the angel of God called to Hagar out of h.
22. 11. the angel called to Abraham out of h. 15.
27. 28. God give thee of the dew of h. 39.
28. 17. and he said, this is the gate of h.
49. 25. shall bless thee with blessings of h. above
Exod. 20. 11. six days Ld. made h. and earth, 31.17.
24. 10. as it were the body of h. in his clearners
Lev. 26. 19. I will make your h. as iron, earth brass
Lev. 26. 19. I will make your h. as iron, earth brass
Lev. 26. 19. I will make your h. as iron, earth brass
Lev. 30. as k from the one side of h. to the other
30. out of h. he made thee hear his voice
10.14. behold, the h. and h. of heavens, Ps. 115.16.
11. 11. and drinketh water of the rain of h.
12. he builtiplied as the days of h. on the earth
28. 12. open the h. to give thee rain in his season
30. 4. scatter thee to the utmost part of h. Nch. 1.
33. 13. for the precious things of h. for the dew
26. God of Jeshurun rideth upon the h. in thy help
18 am. 2. 10. out of h. shall be thander on them
28 am. 18. 9. he was taken up between h. and earth
21. 10. till water dropped on them out of h.
28. the foundations of h. moved and shook

160 W. 12. is not God in height of h.? behold height 14. and he walketh in the circuit of h. 26. 11. the pillars of h. tremble at his reproof 38. 29. the hoary frost of h. who hath gendered it? 33. knowest thou the ordinances of h.? 37. or who can stay the bettles of h.? Psal. 19. 6. his going forth is from the end of h. 20. 6. he will hear him from his holy h. 69. 34. let h. and earth praise him, the seas 78. 23. and though he opened the doors of h.

24. and had given them of the corn of h. 89. 29. his throne to endure as the days of h.

 89. 29. his throne to endure as the days of h.
 103. 11. for as the h. is high above the earth
 105. 40. he satisfied them with the bread of h.
 115. 15. the Lord who made h. and earth, 121. 2.
 1124. 8. 134. 3. 146. 6. Jsa. 37. 16. Jer. 32.
 17. Acts 4. 24. | 14. 15. Rev. 14. 7.
 147. 8. who covereth h. with clouds, who prepares
 148. 13. his glory is above the earth and h.
 Prov. 25. 3. the h. for height, the earth for depth lsa. 13. 5. they come from far, from the end of h.
 40. 12. who hath meted out h. with a span?
 49. 13. sing, O. h. and be joyful, Rev. 18. 20.
 66. 1. h. my throne, earth my footstool, Acts 7. 49. 20. 10. sing, Oh. and be joylul, New. 16, 20. defe. 1. h. my throne, earth my footstool, Acts 7. 49. Jer. 7. 18. to make cakes to the queen of h. 10. 2. and be not dismayed at the signs of h. 23. 24. do not I fill h. and earth? saith the Lord

31. 37. if h. above can be measured 33. 25. if I have not appointed ordinances of h

33. 25. if I have not appointed ordinances of h.
44. 17. to burn incense to queen of h. 18, 19, 25.
49. 36. four winds from the four quarters of h.
51. 15. hathstretched out the h. by his understand.
48. the h. and earth shall sing for Babylon
Lam. 4.19. our enemies swifter than the cagles of h.
Ezck. 8. 3. the Spirit lifted me between earth and h.
32. 7. I will cover the h. and make the stars dark
8. the lights of h. will I make dark over thee
Dan. 4. 15. be wet with dew of h. 23, 25, 33, 15. 21.
35. doeth according to his will in the army of h.
37. now I extol and honour the King of h.
5. 23. hast lifted up thyself against the Lord of h.
7. 2. the four winds of h. strove upon the sea
13. one like Son of man, came with clouds of h.
8. 8. four horns toward the four winds of h.
11. 4. his kingdom divided toward four winds of h. 11. 4. his kingdom divided toward four winds of h and g may 9. 6. he that buildeth his stories in the h.

Amos 9. 6. he that buildeth his stories in the h. Hag. 1. 10. the h. over you is stayed from dew Zech. 2. 6. I have spread you as the four winds of h. 5. 9. lifted the ephah between the earth and h. Mad. 3. 10. if I will not open the windows of h. Mat. 5. 18. till h. and earth pass, one jot not pass 34. norswear by h. it is God's throne, Jam. 5. 12. 11. 25. I thank thee, Father, Lord of h. Luke 10,21. 23. 22. he that shall swear by h. aweareth by God 24. 30. then shall appear the sign of the Son of maneoming in the clouds of h. 26. 64. Mark 14. 62. 31. gather elect from one end of h. to the other 35.hearth sh. pass away, Mark 13.31. Juke 21. 33.

35. hearth sh. pass away, Mark13.31. Luke21.33 36. no, not the angels of h. but my Father only Mark 13.27. gather his elect from utmost part of h Mark 13. 27. gather his elect from utmost partorn. Luke 3. 21. and Jesus praying, the h. was opened 4. 25. when the h. was shut up three years 15. 18. father, I have sinned against h. 21. 16. 17. it is easier for h. and earth to pass

15. 18. father, I have sinned against h. 21.
16. 17. it is easier for h. and earth to pass
21. 26. for the powers of h. shall be shaken
John 1.51. hereafter ye shall see h. open, and angels
Acts 3. 21. whom the h. must receive until the times
10. 11. I saw h. opened, and a vessel, Rev. 19. 11.
17. 24. seeing that he is Lord of h. and earth
Jam. 5. 18. he prayed again, and the h. gave rain
Rev. 3. 12. cometh down out of h. from my God
6. 14. h. departed as a seroll when it is rolled
8. 13. an angel dying through the midst of h. 14. 6.

8. 13. an angel flying through the midst of h. 14. 6

8-13. an angel flying through the midst of h. 14. 6. 10. 6. who created h. and the things therein 11. 6. these have power to shut h. that it rain not 16. 17. came a great voice out of the temple of h. 21. there fell on men a great hall out of h. 18. 20. rejoice over her, thou h. 19. 17. to all the fowls that fly in the midst of h. 20. 9. and fire came down from God out of h. 11. earth and h. fled away, and there was no place 21. 1. I saw a new h. and earth, the first h, passed 10. holy Jerusalem descending out of h. from God

See Fowl, Fowls. From HEAVEN.

Neh. 9.27.they cried, thou heardest them from h.28 Job 1. 16. the fire of God is fallen from h. Psal. 14. 2. the Lord looked down from h. 53. 2. 30 t. 10. the new of God shades from h. 53, 2.
33. 13. the Lord looked down from h. 53, 2.
33. 13. the Lord looked from h. and beholdeth
57. 3. shall send from h. and save me from reproach
76. 8. didst cause judgment to be heard from h.
80. 14. O God, look down from h. and behold
85. 11. rightconsness shall look down from h.
102. 19. from h. didthe Lord behold the earth
55. 10. ns snow falleth from h. and returneth not
55. 10. ns snow falleth from h. and returneth not
23. the king saw a holy one coming down from h.
23. the king saw a holy one coming down from h.
24. the king saw a holy one coming down from h.
25. the baptism of John, whence was it? from
25. the baptism of John, whence was it? from
26. there was a great earthquake, for the angel
26. there was a great earthquake, for the angel

28. 2. there was a great earthquake, for the angel descended from h. Rev. 10. 1. 18. 1. 20. 1. Mark 8. 11. seeking of him a sign f. h. Luke 11. 16. Mark 8.11. seeking of him a sign f. h. Luke 11. 10. Luke 9.54. we command fire to come down from h. 10. 18. I beheld Satan as lightning full from h. 17. 29. it rained fire and brimstone f. h. on Sodom 21. 11. and great signs shall there be from h. 22. 43. appeared an angel f. h. strengthening him John 1. 32. I saw the Spirit descending from h. 3. 13. but he that came down from h. 6. 33. 27. receive nothing, except it be given him from h. 31. he that cameth from h. is above all

3. 13. but he that came down from h. 6. 33.
27. receive nothing, except the given him from h.
3. 13. but he that came throm h. is above all
6. 31. he gave them bread from h. to eat
32. Moses gave you not that bread from h.
38. I came from h. not to do mine own will, 42.
41. bread which came down from h. 50, 51, 52.
Acts 2. 2. suddenly there came a sound from h.
9. 3. a light f. h. shined about him, 22. 6. [20. 13.
11. 5. as it had been a great sheet let down from h.
9. but the voice answered me again from h.
14. 17. in that he did good, and gave us rain f. h.
Rom. 1. 18. the wrath of God is revealed from h.
1 Cor. 15. 47. the second man is the Lord from h.
2 Cor. 5. 9. clothed ou with our house that is from h.
Gal. 1.8. an angel from h. preach any other gospel
1 Thess. 1. 10. and to wait for his Son from h.
4. 16. the Lord himself shall deseend from h.
2 Thess. 1. 7. the Lord Jesus shall be revealed f. h.
Heb. 12. 25. if turn from him that speaketh from h.
1 Pet. 1. 12. by them that have preached the gospel
to you, with the Holy Ghost sont down from h.
Rev. 8. 10. and there fell a great star from h.
9. 1. and 1 saw a star full from k. to the earth
10. 4. 1 heard a voice f. h. seal up those things, and
write them not, 8. 11. 12. [14. 2, 13. ] 18. 4.
13. 13. thas he maketh fire come down from h.
See God of heaven.
Host, or, hosts of HEAVEN.
Deut. 4. 19. seest the h. of h. shouldest worship him
17. 3. halt gone and worshipped the host of h.
18 Kings 22. 19. I saw the Lord sitting on the throne, and the host of h. standing by him, 2 Chr. 18. 18.
2 Kings 17. 16. Israel worshipped the host of h.

and the host of h. standing by him, 2 Chr. 18. 18. 2 Kings 17. 16. Israel worshipped the host of h. 21. 3. Manasseh worshipped host of h. 2 Chr. 33. 3. 5. he built altars for the host of h. 2 Chron. 33. 5.

21. 3. Manassch worstippen now of me to be built altars for the host of h. 2 Chron. 33. 5. 23. 4. Jossiah brought out vessels made for h. of h. 5. put down them that bunnt incense to h. of h. 7kch. 9. 6. thou hast made the h. of heavens with their host, and the host of h. worshippeth the 15a. 34. 4. all the host of h. shall be dissolved Jer. 8. 2. they shall spread them before the h. of h. 33. 22. as the host of h. cannot be numbered Dan. 8. 10. it waxed great, even to the host of h. Zeph. 1. 5. I will cut off them that worship h. of k. Acts 7. 42. gave them up to worship the host of h. In HEAVEN.

Exod. 20.4. nor likeness of any thing in h. Deut. 5.8
Deut. 3.24. what god in h. can do like thy works?
4. 39. that the Lord he is G. in h. above and earth

4. 39. that the Loid he is G. in h. above and earth 30. 12. it is not in h. that thou shouldest say, who Josh. 2. 11. for Lord your G. he is God in h. above 1 Kings 8. 23. is no God like thee in h. 2. Chr. 6. 14. 30. hear thou in h. 32, 34, 36, 39, 43, 45, 49. 2 Kings 7. 2. if the Lord make windows in h. 19. 1 Chron. 29. 11. all that is in h. and earth is thing 2 Chr. 30. 6. O Lord God, at not thou God in h.? Job 16. 19. also now behold, my witness is in h. Psnd. 11.4, the Lord's throne is in h. his eyes behold 73. 25. whom lave 1 in h. but thee, none on earth 77. 18. the voice of thy h. but thee, none on earth 77. 18. the voice of thy thunder was in the h. 78. 26. he caused an east wind to blow in the £. 

Dan. 6.27. worketh signs and wond. in h. and earth Amos 9. 6. he that buildeth his stories in the h. Mat. 5. 12. rejoice, for great is your reward in h. 16. and glorify your Father who is in h. 45. the children of your Father who is in h. 48. be perfect as your Father in h. is perfect 6. 9. pray ye, our Fath. which art in h. Luke 11. 2. 10. will be done on earth as it is in h. Luke 11. 2. 20. but lay up for yourselves treasures in h. 7. 11. shall your Father in h. give good things 21. that doeth the will of my Father in h. 12. 50. 10. 32. him will I confess before my Father in h. 16. 17. but my Father which is in h. revealed it 19. shall be bound in h. be loosed in h. 18. 18. 10. despise not these little ones, in h. angels

33. him will I deny before my rather th. It.
16. 17. but my Father which is in h. revealed it
19. shall be bound in h. be loosed in h. 18. 18.
10. despise not these little ones, in h. angels
do always behold the face of my Father in h.
19. shall be done for them of my Father in h.
19. \$1. thou shalt have treasure in h. Luke 18. 22.
23. 9. for one is your Father who is in h.
24.30. shall appear the sign of the Son of man in h.
23. 18. all power is given to me in h. and in earth
Mark 11. 26. nor will your Father in h. forgive you
13. 25. the powers that are in h. shall be shaken
32. no, not the angels which are in h. nor the Son
7. uke 6. 23. for behold your reward is great in h.
10. 20. because your names are written in h.
15. 7. joy shall he in h. over one sinner that repent.
19. 38. peace in h. and glory in the highest
John 3. 13. even the Son of man who is in h.
Acts 2. 19. I will show wonders in h. above and signs
1 Cor. 8. 5. and called gods, whether in h. or in earth
Fph. 1. 10. he might gather in one, things in h.
3. 15. of whom the whole family in h. is named
6. 9. knowing that your master is in h. Col. 4. 1.
Phil. 2. 10. every knee should bow, of things in h.
3. 90. onr conversati. is in h. from whence we look
Col. 1. 5. for the hope which is laid up for you in h.
10. by him were all things created that are in h.
20. by him were all things created that are in h.
20. by him were all things created that are in h.
21. John 5. 7. there are three that bare record in h.
22. the first-born which are written in h.
23. the first-born which are written in h.
24. 1. and behold, a door was opened in h.
25. a trone was set in h. and one sat on the throne

1 John 5. 1. there are three that bale record in h.

Rev. 4. 1. and behold, a door was opened in h.

2.a throne was set in h. and one sat on the throne
5. 3. no man in h. or earth was able to open book

2. a throne was set in h. and one sat on the throne
5. 3. no man in h. or carth was nble to open book
13. every creature in h. saying, blessiag, honour
8. 1. was silence in h. || 11. 15. great voices in h.
11. 19. the temple of God was opened in h.
12. 1. there appeared a great wonder in h. 32.
7. there was war in h. Michael and his angels
8. nor was there place found any more in h.
10. I heard a loud voice, saying in h. 19. 1.
13. 6. to blaspheme them that dwell in h.
14. 17. angel came out of the temple which is in h.
15. 1. I saw another sign in h. great and marvel.
5. the tabernacle of testimony in h. was opened
19. 14. the armies that were in h. followed him
Into HEAVEN.
2 Kings 2. 1. the Lord would take up Elijah into h.
11. Elijah went up by a whirlwind into h.
12. 13. 8. if I ascend into h. thou art there
14. 13. thou hast said, I will ascend into h.
15. I say 19. the Lord was received up into h.
16. In 19. the Lord was received up into h.
16. In 19. the Lord was received up into h.
16. Acts 1. 11. gazing up into h. take 2. 15. as the angels were gone away into h.
24. 51. he was parted from them, carried up into h.
17. 55. Stephen looked up steadfastly into h. and saw
10. 16. the vessel was feceived up into h.
18. 19. 2. 2. who is gone into h. on right hand of God
20. 17. I will multiply thy seed as stars of h. 20. 4.

See Kingdom.

HEAVEN, joined with stars.

Gen. 1. 17. God set stars in the firmament of h.

22. 17.1 will multiply thy seed as stars of h.26. 4.

Exad. 32. 13. 1 Chron. 27. 23. Neh. 9. 23.

Deut. 1. 10. you are this day as stars of h. 10. 29.

28.62. whereas yewere as stars of h. for multitude

Isa. 13. 10. the stars of h. shall not give light

Exel. 32. 7. 1 will cover h. and make stars of ark

Nah. 3. 16. multiplied merchants as stars of h.

Mat.24. 29. the stars shall fall from h. Mark 13.25.

Rev. 6. 13. and the stars of h. fell on the earth

12. 4. his tail drew the third part of stars of h.

To HEAVEN, or unto HEAVEN.

Gen. 11. 4. a tower whose top may reach unto h.

28. 12. a ladder, and the top of it reached to h.

Deut. 1.28. the cities grent and walled up to h. 9. 1.

4. 19. and lest thou lift up thine eyes unto h.

30.12. who shall go up for us to h. and bring it to us

32. 40. for 1 lift up my hand to h. and say, I live

Josh. 8. 20. the smoke of the city ascended up to h.

1 Nam. 5. 12. and the cry of the eity went up to h.

1 Kings 8. 54. with his hands spread up to h.

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HEA

Gen. 15. 5. look now toward h. and tell the stars Exad. 9. 8. let Moses sprinkle it toward the h. 10. and Moses sprinkled it up toward the h. 22. stretch forth thine hand toward h. 10. 21.

Exod. 9. 8. let Moses sprinkle it toward the h.
10. and Moses sprinkled it up toward h.
22. stretch forth thine hand toward h. 10. 21.
23. Moses stretched forth his rod toward h.
10. 22. Moses stretched forth his hand toward h.
11. 22. Moses stretched forth his hand toward h.
11. Kings 8. 22. Solomon stood before altar of Lord, and sproad forth his hands toward h. 2 Chr. 6. 13.
13. bb 2. 12. sprinkled dust on their heads toward h.
13. bb 2. 12. sprinkled dust on their heads toward h.
13. bc 2. 12. sprinkled dust on their heads toward h.
13. bc 2. 12. sprinkled dust on their heads toward h.
13. bc 2. 12. sprinkled dust on their heads toward h.
13. bc 2. 12. sprinkled dust on their heads toward h.
13. bc 2. 12. sprinkled dust on their heads toward h.
13. bc 4. 12. sprinkled dust on their heads toward h.
13. bc 4. 12. sprinkled dust on their heads toward h.
13. bc 4. 13. sprinkled stretched his from under h.
14. 19. the high hills under the whole h. vere cover.
15. bc 4. 13. sprinkled dust dust his did head to the remembrance of Amalck from under h. Deut. 2. 52. the fear of thee on nations under h.
14. 19. God hath divided to all nations under h.
15. 24. shall destroy their name from under h.
15. 25. the fear of thee on nations under h.
16. 26. 32. sprinkled stroy their name from under h.
16. 33. 3. be directeth it under the whole h.
13. 3. be directeth it under the whole h.
13. 4. a time to every purpose under the h.
14. 11. whatsoever is under the whole h.
15. 13. every lather the dot do under h.
16. 14. none other name under h. given among me Col. 1. 23. gospel preached to every creature und. h.
18. 4. 12. hat heave the hat ye have need 15. 13. every plant my h. Father hath not planted 18. 35. so shall my h. Father hath not planted 18. 35. so shall my h. Father hath not planted 18. 35. so shall my h. Father hath not planted 18. 35. so shall my h. Father hath not planted 18. 35. so shall my h. Father the deeth them 28. your h. Father have the that ye have need 15. 13. every plant my h. Father hath not planted 18

11.13. your h. Father shall give the Spiritto them John 3. 19. how believe, if I tell you of h. things John 3. 19. Low believe, if I tell you of h. things John 3. 19. Low believe, if I tell you of h. things John 3. 19. We shall also bear the image of the h. 49. we shall also bear the image of the h. 49. we shall also bear the image of the h. 49. we shall also bear the image in h. places in Chr. 1. 20, set him at his right hand in h. places, 2. 6.
3. 10. that now unto the powers in h. places 2. 7: M. 41. E. d. will preserve met oh his h. kingdom Meb. 3. 1. brethren, partakers of the h. calling 6.4. once enlightened, and have tasted of the h. gift 8. 5. who serve to example and shadow of h. things with better sacrifices than these 11. 16. a. h. country || 12. 23. the h. Jerusalem HEAVENS.

Gen. 2. 1. thus the h. and the earth were finished 4. these are the generations of the h. and the earth in the day that the Ld. made the h. and earth Deut. 32. 1. give ear, O. h. I will speak, Isa. 1. 2. 32. 23. 23. 23. 24. the nearth trembled, the h. dropped 2. Sam. 22. 10. he bowed the h. and came, Ps. 18. 9. Kings 8. 27. the heaven of h. cannot contain the Chr. 16. 26. the gods are idols, but the Lord made the h. Neh. 9. 6. Psal. 96. 5. | 102. 25. | 136. 5. 31. let the h. be glad, let the earth rejoice 2. Chron. 6. 25. then hear from the h. 33, 35, 39. Ezra 9. 6. our trespass is grown up to the h. 36. 93. which alone spreadeth out the h. 14. 12. man riseth not till the h. be no more 15. 15. yea, the h. are not clean in his sight 20. 6. though his spirit he hath garnished the h. 35. 5. look to the h. and see, and behold the clouds Psal. 8. 1. thou hast set thy glory above the h. 113. 4. 3. when I consider thy h. the work of thy fingers 19. 1. the h. declare the glory of God, and firman. 36. by the word of the Lord were the h. made 50. 4. shall call to the h. from above, and to earth 6. the h. shall dealer the jier ighteous. G. is judge 57. 5. be thou exalted, O God, above h. 11. 1. 105. 5.

50.4; shall declare his righteousn. G. is judge
57.5. be thou exalted, O God, above ħ. 11. | 103. 5.
10. for thy mercy is great unto the ħ. 108. 4.

Psal. 68. 4. extol him that rideth upon the h. 33.

HEA

Psal. 68. 4. extol him that rideth upon the \( \hat{L} \). 33.

8. the \( \hat{L} \). also dropped at the presence of God

73. 9. they set their mouth against the \( \hat{L} \).

89. 5. the \( \hat{L} \) shall priase thy wonders, O Lord

11. the \( \hat{L} \). he also briges thy wonders, O Lord

12. the \( \hat{L} \). the thine, the earth also is thine

96. 11. let the \( \hat{L} \). rejuise thy wonders, O Lord

11. the \( \hat{L} \). A celare his righteousness, people his glory

104. 2. who stretchest out the \( \hat{L} \) saz. 40. 22.

108. 4. for thy mercy is great above the \( h. \)

115. 16. the heaven, even the \( \hat{L} \) are the Lord's

114. 5. bow thy \( k. \). O Lord, and come down, touch

148. 1. praise ye the Lord from the \( h. \) rease him

4. praise him, ye \( k. \) of \( h. \) and waters above the \( h. \)

12. 7. when he prepared the \( h. \) twas there

13a. 13. will shake the \( h. \) and earth, \( Hag. \) 2. 6.21.

34. 4. the \( h. \) shall be rolled together as a scroll

42. 5. thus saith he that created the \( h. \) 45. 18.

44. 23. sing, O ye \( h. \) for the Lord hath done it

24. saith the Lord, that stretcheth forth the \( h. \)

45. 12. | 51. 13. \( Jer. 10. 12. \) Zeck. 12. 1.

48. drop down ye \( h. \) from above, letthe skies pour

48. 13. my right hand hath spanned the \( h. \)

49. 13. sing, O \( h. \) and be joyih, O certh

50. 3. 1 clothe \( h. \) with blackness, I make sackcloth

51. 6. hift up your eyes to the \( h. \) and be joyih, O certh

63. 17. behold, I create new \( h. \) and a new earth

64. 1. that thou wouldest rend the \( h. \) and a new earth

64. 1. 1. behold, I create new \( h. \) and a new earth

65. 17. behold, I create new \( h. \) and a new earth

66. 22. for as the new \( h. \) which I will make

33. 3.61 as the 2. at engine that are earth of the 4.1.that thou wouldest rend the h. and a new earth 66. 22. for as the new h. which I will make Jer. 2. 12. be astonished, O ye h. and he afraid 4. 23. I beheld the h. and they had no light 25. all the birds of the h. were fled, 9. 10. 28. for this shall the earth mourn, h. above black 10. 11. the gods that have not made the h. and the earth shall perish, and from under these h. 14. 22. or eanthe h. give showers? at not thou he Lam. 3. 66. destroy them from under the h. of the L. Ezck. I. I. that the h. were opened, Mat. 3. 16. Dan. 4. 26. shalt have known that the h. do rule Hos. 2.2.I. I will hear the h. they shall hear the earth Joel 2. 10. the h. shall tremble, sun and moon be dark 3. 16. and the h. and the earth shall shake Hab. 3. 6 God eame, his glory covered the h. Zech. 6. 5. these are the four spirits of the h. 8. 12. and the h. shall give their dew Mat. 24. 29. the powers of the h. shall be shaken Zech. 6. 5. these are the four spirits of the h.

8. 12. and the h. shall give their dew
Mat. 24. 29. the powers of the h. shall be shaken
Mark 1. 10. and coming up, he saw the h. opened
Acts 2. 34. for David is not ascended into the h.

3. 21. when the h. must receive until the times
7. 56. behold, I see the h. opened, and Son of man
Heb. 1. 10. the h. are the work of thine hands
4. 14. we have a High-Priest that is passed into h.
7. 26. a High-Priest made higher than the h.
2 Pet. 3. 5. by the word of God the h. were of old
7. but the h. which are now, are kept in store
10. the h. shall pass away with a great noise
12. wherein the h. being on fire shall he dissolved
In the HEAVENS.
Psal. 2. 4. he that sitted in the h. shall laugh
18. 13. the Lord also thundered in the h.
103. 19. the Lord hath prepared his throne in the h.
115. 3. God is in the h. he hath done what pleased
123. 1. Hift my eyes, O thou that dwellest in the h.
1sa. 5. 30. the light is darkened in the h. 51. 16.
Lam. 3. 41. let us lift up our hearts to God in the h.
Joel 2. 30. I will shew wonders in the h.
Luke 12. 33. a treasure in the which faileth not
2Cor. 5. 1. house not made with hands, eteral in h.

Jacl 2, 30. I will shew wonders in the h.
Luke 12, 33. a treasure in the h which faileth not
2Cor. 5, 1, house not made with hands, eternal in h.
Heb. 8, 1, of the throne of the Najesty in the h.
9, 23, necessary that the patterns of things in the h.
HEAVY.

Gen. 41, † 31. for the famine shall be very h.
48, † 10, now the eyes of Israel were h. for age
Ezod. 5, † 9, let the work be h. upon the men
17, 12. Moses' hands were h. they took a stone
18, 18, for this thing is too h. for thee, theu art
not able to perform it thyself alone
Num. 11, 4n or able, because it is too h. for me
Judg. 1, † 35, the hand of the house of Joseph was h.
1 Sam. 4, 18, for Eli was an old man and h.
5, 6, hand of the L. was h. on them of Ashdod, 11,
2 Sam. 14, 26, because the hair was h. on him
1 Kings 12, 4, thy father's h. yoke lighter, we will
serve thee, 10, 11, 14, 2 Chr. 10, 4, 10, 11, 14,
14, 6, for I am sent to thee with h. tidings
20, 43, king Ahab went to his house h. 21, 4,
2 Kings 6, † 4, the king sent to Dothan a h. host
18, † 17, Sennacherib sent to Hezekiah ah. host
Net 5, 5, 18, because the bondage was h. on people
Job 33, 7, aeither shall my hand be h. upon thee
Psad. 32, 4, day and night thy hand was h. on me
Pron. 23, 20, he that singeth songs to a h. heart
27,3.stone is h. and sand weighty, but fool's wrath

59. I. neither his ear h. that it cannot hear Lam.3.7.hedged me about, hath made my claiu h. Mat. 11. 28. come to me, all ye that are h. laden 23. 4. for they bind h. burdens, and grievous to he 26. 37. he began to be sorrowful, and very h. 43. for their eyes were very h. Mark 14. 33, 40. Luke 9. 32. that were with him, were h. with sleep HEAVIER.

Job 6.3. now it would be h. than the sand of the sea 23. 2. my stroke is h. than my execution.

23. 2. my stroke is h. than my groaning Prov. 27. 3. a fool's wrath is h. than them both HEAVILY.

Exod.14.25, take off wheels, so that drave them h. Psal.35, 14.1 bowed down h. as one that mourneth

Psal.35. 14.1 bowed down h. as one that mourneth Isa. 47. 6. on the ancient hast thou h. laid thy yoke HEAVINESS.

Exra 9.5.at the evening sacrifice I rose from my h. Job9. 27. if I say, I will leave off my h. and comfort Psal. 69. 20. broken my heart, and I am full of h. 119. 28. my soul melteth for h. strengthen thou me Prov. 10. 1. a foolish sou is the h. of his mother 12. 25. h. in the heart of man maketh it stoop 14. 13. and the end of that mirth is h.

14. 23. h. in the neart of man maketh it stoop 14. 13. and the end of that mirth is h. Isa. 1. †4. ah sinful nation, a people of h. with iniq. 29. 2. and there shall be h. and sorrow 30. †27. with his anger, and the burd, thereof is h. 61. 3. to give the garment of praise for spirit of h.

O1. 3. to give the germent of peases to spint of a.

Rom. 9. 2. that I have great h. and continual sorrow

2 Cor. 2. 1. I would not come again to you in h.

Phil. 2. 26. Epaphroditus my brother was full of h.

Jam. 4. 9. let your joy be turned into h.

1 Pet. 1.6. the' now for a season, if need, ye are in h.

HEDGE.

Job 1, 10, hast thou not made a h. about him?
Prov. 15, 19, the way of slothful is a h. of thoras
Eccl. 10, 8, whose breaketh a h. a serpent shall bite
Isa. 5, 5, 1 will take away the h. thereof
Lam. 2, †6, he hath violently taken away his h.
Ecch. 13, 5, nor made up the h. for the house of Isr.
22, 30, I sought a man that should make up the h.
Mrc. 7, 4, the most unvirth sharper than a thora h. Mic. 7. 4. the most upright sharper than a thorn h. Mark 12. 1. he set a k about it, digged for wine fat HEDGE.

Hos. 2.6. behold, I will h. up thy way with thorns HEDGED.

HEDGED.

Job 3. 23. whose way is hid, whom God hath \( \hbeta \). in 10. † 11. thou hast \( \hbeta \). me with bones and sinews \( L\_{am.} 3. 7. he hath \( \hbeta \). me about, I cannot get out \( Ezck. 13. † 5. ye have not \( \hbeta \). up the hedge for Israel \( Mat. 21.33. planted a vineyard, and \( \hbeta \). it round about \( HEDGES. \)

1 Chr. 4. 23. those that dwelt amongst plants and h 10kr. 4.23. Inose that aweit amongst plants and h. Psad. 80. 12. hast thou broken down her h.? 89. 40. Jer. 49. 3. lament and run to and fro by the h. Nah. 3. 17. as grasshoppers which camp in the h. Luke 14. 23. go out into the high-ways and h.

2 Sam. 20. 10. but Amasa took no h. to the sword 2 Kings 10. 31. Jehu took no h. to walk in the law 2 Kings 10. 31. Jehu took no h. to walk in the law Psal. 119. 9. by taking h. according to thy word Prov. 17. 4. a wicked doer giveth h. to false lips Eccl. 12.9. the preacher gave good h. and sought out Isa. 21. 7. he hearkened diligently with much h. Jer. 18. 18. let us not give h. to any of his words 19. give h. to me, O Lord, and hearken to voice Acts 3.5. he gave h. unto them, expecting to receive 8. 6. the people of Samaria gave h. to Philip 10. they gave h. to Simon from least to greatest 1 Tim. 1. 4. neither give h. to fables, Tit. 1. 14. 4. J. aome givingh. to seducing spirits and doctrines Heb. 2. 1. we ought to give the more earnest h.

4.1.30fing lyingar a sendering spirits after documes the be. 2. 1. we ought to give the more earnest h. See Take.

HEEL S.
Gea. 3.15. it bruise thy head, thou shalt bruise his h.
25. 26. his hand took hold on Esau's h. Hos. 12. 3.
49. 17. Dan be an adder that biteth the horse's h. 43. 1.7. Dan be an adder that bleth the norse's R. Job 13, 27. thou settest a print on the k. of my feet 18. 9. the gim shall take him by the k. robber Ps. 4.1. 9. hath lift up his k. against me, Jokn 13, 18. 49. 5. when iniquity of my h. compass me about Jer. 13, 22, for thine iniquity are thy k. made bare HEIFER.

Con. 6. 15. the h. of the ark shall be thirty cubits Exod. 25. 10. shalt make an ark of shittim-wood, a cubit and a half shall be h. of it, 23. | 37. 1, 10. 27. 1. h. of the altar shall be three cubits, 38. 1. 18. h. of the court shall be five cubits, 38. 18. 30. 2. h. of altar of incense two cubits, 37. 25. 1 Sam. 16. 7. look not on the h. of his stature 17. 4. Goliath's h. was six cubits and a span 1Kings 6.2. the h. of house of God was thirty cubits 20. the oracle twenty cubits in the h. thereof 26. the h. of the one cherub was ten cubits 7. 2. the h. of the one chapiter was five cubits 16. the h. of the one chapiter was five cubits

16. the h. of the one chapiter was five cubits 23. the h. of the molten sea was five cubits

23. the h. of the molten sea was five cubits 27. the h. of one base was three cubits 2 Kings 19. 23. with multitude of chariots I am come upto the h. of the mountains, Isa. 37.24. 25. 17. the h. of one pillar was eighteen cubits 2 Chr. 33. 14. and raised it up a very great h. Ezra 6. 3. the h. of God's house sixty cubits Joh 22. 12. is not God in the h. of heaven? and behold the h. of the stars, how high they are Psal. 102. 19. Lord looked from h. of his sanctuary Prans 25. 3 the heaven for h. the earth for days

From 2.5. 3. the heaven for h. the earth for depth Isa. 7. 11. ask it in the depth, or in the h. above Jer.31.12 they shall come and sing in the h. of Z of 19. 11. she appeared in her k. with her branches 31.5 therefore hisk was exalted above all the trees 10. because thou hast lifted up thyself in k.

10. because thou hast litted up thyself in h. 14. that none of trees exalt themselves for h. 32. 5. I will fill the valleys with thy h. Dan. 3. 1. image of gold whose h. was sixty cubits 4. 10. 1 saw and beheld a tree whose h. was great 11. and the h. thereof reached unto heaven, 20. Amos 2. 9. whose h. was like the h. of cedars Rom. 8.30. nor h. nor depth shall be able to separate Eph. 3. 18. what is the h. of the love of Christ ? Rev. 21. 16. the breadth and h. of the city are equal HEIGHTS.

Job 9. † 8. which treadeth upon the h. of the sea 11. † 8. it is the h. of heaven, what canst thou do? Psal. 95. † 4. the h. of the hills are his also 148. 1. praise the Lord, praise him in the h. Eccl. 10. † 6. folly is set in great h. rich sit low 1sa. 14. 14. 1 will ascend above the h. of the clouds 33. † 16. he shall dwell on h. his place of defence HEINOUS.

Job 31. 11. for this is a h. crime, yea, an iniquity HEIR, S.

Gen. 15. 3. and lo, one born in my house is mine h.

HEIR, S.

Gen. 15. 3. and lo, one born in my house is mine h.

4. word came, saying, this shall not be thine h.

21. 10. Ishmael shall not be h. with my son Isaac
Judg. 18.17. there was no h. of restraint in the land

2 Sam. 14. 7. and we will destroy the h. also
Prov. 30, 23. a handmaid that is h. to her mistress

Jer. 49. 1. hath Israel no sons? hath he no h.? 2. Israel shall be h. unto them that were his h. Mic., J. 15. yet will I bring an hunto thee 0 in hab. Mat. 21.38. this is the h. Mark 12.7. Luke 20.14.

Mic. 1. 15. yet will I bring an h.unto thee, O inhab. Mat. 21. 38. this is the h. Mark 12. 7. Luke 20. 14. Rom. 4. 13. that he should be h. of the world 14. for if they which are of the law be h. 8. 17. if children, then h. k. of God, and joint h. with Christ; if we suffer to be glorified Gal. 3. 29. ye are h. according to the promise 4. 1. I say, that the h. as long as he is a child 7. if a son, then an h. of God through Christ 30. the son of the bond-woman shall not be h. Eph. 3. 6. that the Gentiles should be fellow-h. 7it. 3. 7. h. according to the hope of eternal life Heb. 1. 2. whom he appointed h. of all things 14. for them who shall be h. of salvation 6. 17. God willing to shew unto the h. of promise 11. 7. became h. of the righteousness by faith 9. and Jacob, h. with him of the same promise 11. 7. became h. of the righteousness by faith 9. Law. 2. 5. h. of the kingdom he hath promised 1 Pet. 3. 7. as h. together of the grace of life HELD.

Gen. 48. 17. Joseph h. up his father's hand Excellent 1. Supply he hand, Isr. prevailed 36. 12. the loops h. one curtain to another Judg. 7. 9. and h. the James in their left-index.

2.50a.1.1.11. When Moses h. up name, t prevailed 36. 12. the loops h. one curtain to another Judg, 7. 20. and h. the lamps in their left-hands 16.26. Samson said unto lad that h. him by the hand Ruth 3.15. when she h. it, he measured six measures 

Prov. 31. 6. give wine to those that be of h. hearts | Hos. 10. 11. and Ephraim is as a h. that is taught | Isa. 6. 10. make their ears h. shut their eyes | 24. 20. the transgression thereof shall be h. upon it | 46. 9. 13. the ashes of a h. sprinkling the unclean | Frov. 16. † 5. not be h. innocent, 17. † 5. † 19. † 5. | 10. † 5. hair like purple, the king is h. in the galleries | 6. is not this the fast, to undo the h. burdens | 5. do their eyes were h. loaden, are a burden | 5. do their eyes were h. loaden | 5. do their eyes were h. loaden | 5. do their eyes were to hear | 5. do their eyes were h. loaden | 5. do their eyes were h. loaden | 5. do their eyes were to hear | 5. do their eyes were hear | 5. do their eyes | 5. do their ey

Rev.6.9. Were slain for the testimony which they h. HELD peace.

Gen. 24. 21. the man wondering at her, h. his peace 34. 5. Jacob h. his peace until they were come Lev.10.3. 1 will be glorified, and Aaronh. his peace Num. 30. 7. her husbandh. his peace at her, 11, 14. 1 Sam. 10. 27. they despised Saul, he h. his peace 2Kings 18. 36. but people h. their peace, would not Meh. 5. 8. they h. their peace, and found nothing Job29. 10. nobles h. their peace, and found nothing Job29. 10. nobles h. their peace, their tongue cleaved Psal. 39. 2. 1 was dumb, 1 h. my peace from good 18a. 39. 2. 1 they h. their peace, Park 3.4. [9. 34. 57. 11. have not 1 h. my peace, even of old? Mat. 26. 63. but Jesus h. his peace Luke 14. 4. they h. their peace, 20. 26. Acts 11. 18. Acts 15. 13. they h. their peace, James answered Like 14. 4. they, their peace, James answered HELLL.

In Hebrew, Scheol. This word most commonly signifies the grave, or the place or state of the

in Hebrew, Scheol. This word most commonly signifies the grave, or the place or state of the dead. Jacob says, Gen. 37. 35, I will go down into the grave, unto my son, mounting. I will die with grief, I will never leave mourning It will die with grief, I will never leave mourning till die with grief, I will never leave mourning till die with grief, I will never leave mourning till die with grief, I will never leave mourning till will will be grief. The conspirators, Korah, Dathan, and Abiram, who am worn away already, to die with grief. The conspirators, Korah, Dathan, and Abiram, were swallowed up in the earth, and descended quick into the grave; they were buried alive, Num. 16, 30, 31. Thou will not leave my soul in hell; the face upon them, and let them go down quick into hell, into the grave. Jonah says, that he cried to the Lord out of the belty of a fisk, wherein he was shut up as in the grave, Jonah says, that he cried to the Lord out of the belty of hell; that is, out of the belty of a fisk, wherein he was shut up as in the grave, Jonah says, that he cried to the Lord out of the belty of a fisk, wherein he was shut up as in the grave, Jonah says, that he veried the wicked or the damned are tormented; as in Joh 11. 8, The secrets of God's providence are high as heaven, and deeper than hell. And in Prov. 15. 11, Hell and destruction are before the Lord; the place and state of the damned are known to God. The wicked shall be turned into hell, Psal. 9. 17.

1 ne without state of 9, 17.

As the happiness of heaven's expressed in scripture under the idea of a feast or wedding, at which there is a great deal of light, joy, and pleasure; so hell, in the New Testament, is a feast havench representations as may powerwhen there is a great acai of hight, joy, and pleasure; so hell, in the New Testament, is set forth bysuch representations as may powerfully instruct and terrify even the most carnal nan. Nothing is more intolcrably painful, than suffering the violence of fire enraged with brimstone; and hell is described by a lake of fire and brimstone, Rev. 19. 20. [2]. S. It is represented as a dismally dark pluce, where there is nothing but grief, sadness, vecation, rage, despair, and guashing of tecth, like one excluded or shut out, during the obscurity of the cold, Mat. 8. 19. The wicked in hell not only undergo the punishment of sense, but also that of loss, which is a separation from God, a privation of his sight and of the beatific vision. Add to these the eternity of their miscry, which above all other considerations makes it intolcrable: Their worm dieth not, and their fire is not quenched, Mark 9. 48.

Their worm dieth not, and their fire is not quenched, Mark 9, 48.

By the gates of hell, Mat. 16, 18. is meant the power and policy of the devil, and his instruments. The soctows of hell, the pains of hell; that is, deadly or killing pains, such agonies and horrors as dying persons used to feel within themselves, or such sorrows as bring to the brink of the grave, Psal. 18. 5, 110.3.

Deut. 32, 22, a fire shall burn unto the lowest h. 2.8am.22.6.sorrows of h.compassed me, Psal. 18.5. Job 11. 8. deeper than h. what caust thou know? 26. 6. h. is naked before him, and destruction Psal. 9. 17. the wicked shall be turned into h.

Psal. 9. 17. the wicked shall be turned into h. 16.10. thou wilt not leave my soul in h. 16ts 2. 27. 49. † 15. redeem my soul from power of h. 86. 13. 55. 15. and let them go down quick into h. 116. 3. and the pains of h. gat hold upon me 139. 8. if I make my bed in h. thou art thero Prox.5.5 her feet to death, her steps take hold onh. 7. 27. her house is the way to h. going down

27. 20. h. and destruction are never full Isa. 5. 14. therefore h. hath enlarged herself 18a. 5. 14. therefore h. hath emarges berself 14. 9. h. from beneath is moved for thee to meet 15. yet thou shalt be brought down to h. 28. 15. and with h. are we at agreement 18. your agreement with h. shall not stand 57. 9. and didst debase thyself even unto h.

Ezek. 31, 16 when I cast him down to h. with them 17. they also went down unto h. with him 32. 21. shall speak to him out of the midst of h.

32. 21. shall speak to him out of the midst of h. 27. which are going down to h. with weapons 2mos 9.2. the' they dig into h. thence my hand take Jonah? 2.0. out of the belly of h. cried 1, thou heardest Hab. 2.5. who calargeth his desire as h. is as death Mat. 5. 22. say, fool, shall be in danger of h. fire 29. thy whole body should be cast into h. 30. 10. 28. to destroy soul and body in h. Luke 10. 15. 11. 23. Capernaum brought down to h. Luke 10. 15. 16. 18. the gates of h. shall not prevail against it 18.9. having two eyes, to be cast into h. Mark 9. 47. 23. 15. make him twofold more the child of h. 23. how can we escape the dammation of h. ?

23. 15. make him twofold more the child of h.

33. how can ye escape the dammation of h.?

Luke 16. 23. in h. he lifted up his eyes, in torments

Acts 2. 31. that his soul was not left in h.

1 Cor. 15. 755. O h. where is thy victory?

Jam. 3. 6. the tongue is set on fire of h.

Pet. 2. 4. if God spared not, cast angels down to h.

Rev. 1. 18. and 1 have the keys of h. and of death

6. 8. name was Death, and h. followed with him

20. 13. death and h. delivered up the dead in them

14. death and h. were cast into the lake of fire

HELM. HELM.

14. death and h. Wete can be due to the Jam. 3. 4. they are turned about with a small h. HELMET.

1 Sam. 17. 5. he had a h. of brass upon his head, 38. 18. 29. 17. and a h. of salvation upon his head Ezch. 23. 24. shull set against the shield and h. 27. 10. they hanged the shield and h. in thee 38. 5. all of them with shield and h. Eph. 6. 17. take h. of salvation, and sword of Spirit 1 Thess. 5. 8. and for a h. the hope of salvation HELMETS.

2 Chron. 26. 14. Uzziah prepared spears and h. Jer. 46. 4. get up and stand forth with your h. HELP, Substantive.

Gen. 2. 18. I will make him a h. meet for him 20. there was not found a h. meet for him

Gen. 2. 18. I will make him a h. meet for him 20. there was not found a h. meet for him 2xod. 18. 4. God of my father, said he, was my h. Deut. 33. 7. he thou a h. to him from his enemies 26. who rideth upon the heaven in thy h. 29. 0 people, saved by the L. the shield of thy h. 29. 0 people, saved by the L. the shield of thy h. 29. 1. 20. 1. 20. 4. Judal; gathered themselves to gether to ask h. of the Lord Joh 6. 13. is not my h. in me? is wisdom driven? 31. 21. lift my hand, when I saw my h. in the gate Psat. 3. 2. sny of my soul, there is no h. for him 20. 2. the Lord send thee h. from the sanctuary 27. 9. thou hast been my h. leave me not, 0 God 33. 20. our soul waits for L. he is our h. and shield 35.2.take hold of shield, stand up for mineh. 44. 26.

33. 20. our soul waits for L. he is our h. and shield 52. 2 take hold of shield, stand up for mine h. 4.4. 26.
40. 17. thou art my h. and my deliverer, 70. 5.
42. 5. praise him for the h. of his countenance d. 1. God is a very present h. in time of trouble 60. 11. give us h. for vain is the h. of man, 108. 12.
63. 7. because thou hast been my h. therefore 71. 12. O my God, make haste for my h.
89. 19. I have laid h. upon one that is mighty 94. 17. unless the Lord had been my h. my soul 115. 9. he is their h. and their shield, 10, 11.
12. 1 to the hills. from whence cometh my h.

94. 17. unless the Lord had been my h. my soul 115. 9, he is their h. and their shield, 10, 11. 121. 1. to the hills, from whence cometh my h. 2. my h. cometh from Lord which made heaven 124. 8. on r. h. is in name of the Lord, who made 146. 3. trust not in man, in whom there is no h. 5. happy that hath the God of Jacob for his h. 1sa. 10. 3. to whom will ye flee for h.? and where 20.6. whither we flee for h. to be deliver from king 30.5. nor be a h. not profit, but shame and reproach 31. 1. woe to them that go down to Egypt for h. 2. against the h. of them that work iniquity Lam. 4. 17. our eyes as yet failed for our vain h. Dam. 11. 34. they shall be holpen with a little h. Has. 13. 9. hast destroyed thys. but in me is thine h. Acts 26. 22. having obtained h. of God, I continue HELP, Yerh.

Gen. 49.25. by the God thy father, who shall h. thee Frod. 23.5. by ingunder his burden, wouldest forbear to h. him, thou shaltsurely h. him, Deut. 22. 4. Peut. 32. 38. let them rise and h. you, and be your Josh. 1. 14. pass before your brethren, and h. them 10. 4. come unto me, and h. me, that we may smite 6. come up to us quickly, and save us, and h. us. 33. Horam king of Gezar came up to h. Lachish come and h. thee, 1 Ckron. 19. 12.

Prov. 9. 18. that her guests are in the depths of h. 12 Sam. 10. 19. Syrians feared to h. Am.1 Chr. 19. 19. 15. 11. h. and destruction are before the Lord 24. that he may depart from h. beneath 23. 14. and shalt deliver his soul from h. 22. day by day there came to David to h. him

2 Sam. 10. 19. Syrians feared to h. Am.1 Chr. 19. 19. 14. 4. woman said, h. O king, 2 Kings 6. 26. 1 Chron. 12. 17. if ye be come unto me to h. me 22. day by day there came to David to h. hin 18. 5. Syrians of Damaseus came to h. Hadarez 22. 17. David commanded to h. Solomon his so, O Ld. our G. we rest on thee, and in thy name go 19.2:shouldest thou h. the ungodly, and love tiem 20. 9. if we cry, then thou wit hear and h. 25. 8. for God hath power to h. and to cast down 26.13. made war with mighty power to h. the king 28. 16. send unto the kings of Assyria to h. him 23. the gods of Syria h. them, that they may h.me 29. 34. their brethren the Levites did h. them 32. 3, his princes and his mighty men did h. him 8. but with us is the Lord our God, to h. us

8. but with us is the Lord our God, to h. us Ezra 1. 4. let the men of his place h. him with silver 8. 22. I was ashamed to require horsemen to k.  $J_{ab}$  8. 20. neither will be k. the evil-doers 29. 12. I delivered him that had none to k. him Psal. 12. 1. k. Lord  $\parallel$  22. 11. for there is none to k.

29. 12. 1 delivered him that had none to \( h. \) him

Psal. 12. 1. \( h. \) Lord \( \) \( 22. 11. \) for there is none to \( h. \)

22. 19. haste thee to \( h. \) me, 33. 22. \( 140. 13. \) \( 70. 1. \)

37. 40. Lord shall \( h. \) them \( h. \) 63. 32. \( 140. 13. \) \( 70. 1. \)

37. 40. Lord shall \( h. \) them \( h. \) 63. 63. 63. \( h. \) 107. 12. they fell, there was none to \( h. \) 8a. 63. 5. 109. 26. \( h. \) me, O Lord my God, O save me 118. 7. Lord taketh my part with them that \( h. \) me 119. 86. \( h. \) thou me \( h. \) 173. let thin hand \( h. \) me 173. let thin he hand \( h. \) me 173. let my soullive, and let thy judgments \( h. \) me \( Lect. 4. \) 10. for he hath not another to \( h. \) him up \( lsa. 30. 7. \) for the Egyptians shall \( h. \) in vain. 41. 10. fear not, 1 will \( h. \) thee, 13, 14. \( 144. 2. \)

50. 7. for the Lord God will \( h. \) me, 9. \( Jer. 37. 7. Pharaoli's army, which is come to \( h. \) you \( Lam. 1. 7. \) her people fell, and none did \( h. \) her \( Ezck. 12. 14. 1 \) will scatter all about him to \( h. \) him \( Ja. 22. 1. \) speak out of hell with them that \( h. \) him \( Ja. 1. 10. 13. \) lo, one of the princes came to \( h. \) me \( 11. 43. \) shall come to his end, and none shall \( h. \) him \( Jad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worshipped him, saying, \( L. h. \) me \( Mad. 15. 25. \) she worship

20. 30. bit ner therefore that she h. me
21. 28. the Jews crying out, men of Israel, h.
Phil. 4. 3. h. those women that laboured with me
Heb. 4. 16. we may find grace to h. in time of need
HELPED.

Exod. 2. 17. but Moses stood up and h. then
1. Sam. 7. 19. Ehongage, hithorte hath the Letheren.

Exod. 2. 17. but Moses stood up and h. them 1 Sam. 7. 12. Ebenezer, hitherto hath the Ld. h. us 1 Kings 1. 7. and they following Adonijah, h. him 20. 16. the thirty and two kings that h. him 1 Chron. 5. 20. and they were h. against them 12. 19. but they h. them oot, for the lords sent 21. they h. David ngainst the band of the rovers 15. 26. when God h. the Levites that bare the ark 2 Chr. 18. 31. the Lord h. Jehoshaphat, and moved 20. 23. every one h. to destroy another 26. 7. God h. him against the Philistines 15. for he was marvellously h. till he was strong 28. 21. but the king of Assyria h. him not Ezra 10. 15. and Shabbethai the Levite h. them Esth. 9. 3. the officers of the king h. the Jews

Exta 10, 15, and Statosettat the Levine h. then Esth, 9, 3, the officers of the king h. the Jews  $J_0b26.2$ , howbust thou h.him that is without power Psal, 28, 7, and 1 am h. || 118, 13, but the Ld. h. me 116, 6, I was brought low, and he h. me 110. 6. I was bruight low, and ne 2. he fag. 41. 6. they h. every one his neighbour 49. 8. in a day of salvation have I h. thee Zech. 1. 15. nnd they h. forward the affliction Acts 18. 27. who, when he was come, h. them much Rev. 12. 16. the earth h. the woman, and opened HELPER.

HELPER.

2 Kings 14. 26. nor was there any k. for Israel Job 30. 13. they mar my path, they have no k. Psal. 10. 14. thou art the k. of the fatherless 22. †11. be not far from me, for there is not a k. 30. 10. Lord, be thou my k. || 54. 4. God is my k. 72. 12. he shall deliver him that hath no k. Fer. 47. 4. cut off from Tyrus and Zidon every k. Rom. 16. 9. salute Urbane, our k. in Christ Heb. 13. 6. the Lis my k. I will not fear what man HELPERS.

1 Chron. 12. 1. among the mighty men h. of the war 18. peace be to thee, and peace be to thine h. Job 9. 13. the proud h. do stoop under him Ezck. 30. 3. when all her h. shall be destroyed Nah. 3. 9. Put and Lubim were thy k. Rom. 16. 3. Priscilla and Aquila my h. in Christ 2 Cor. 1. 24. but are h. of your joy; by faith ye stand John 8. that we might be fellow-h. to the truth HELPS.

Acts 27. 17. they used h. undergirding the ship 1 Cor. 12. 28. gifts of healings, h. governments HELPETH.

1Chron. 12. 18. peace unto thee, for thy God h. thee Isa. 31.3. both he that h. shall fail, he that is holpen Rom. 8. 26. the Spirit also h. our infirmities 1 Cor. 16. 16. ye submit to every one that h. with us

HELPING. Ezra 5. 2. where the prophets of God h. them Psal. 22. 1. why art thou so far from h. me? 2Cor.1.11. ye also h. together by prayer for us HELVE.

Deut. 19. 5. and the head slippeth from the h. HEMLOCK.

Hos. 10. 4. thus judgment springeth up as h. in field Amos 6. 12. ye turned fruit of righteousness into h.

Amos 6. 12. ye turned fruit of righteousness into h.
HEM, S.
Exod.28.33.upon theh.of it thou shalt make pomogranates of blue and purple, 34. 1 39.24,25, 26.
Mat.9.20.woman touched h. of his garment, 14.36.
HEN.
Mat.23.37. as a h. gathereth chickens, Luke 13. 34.
HEN.CE.

HENCE.

Gen. 37. 17. the man said, they are departed h.

42. 15. by the life of Phar, ye shall not go forth h.

50. 25. carry up my bones from h. Exod. 13. 19.

Exod. 11. 1. he will let you go h. thrust you out h.

33. 1. depart and go up h. thou and the people

15. if thy presence not with me, carry us not up h.

Josh. 4. 3. take h. out of Jordan twelve stones

wide 6. 13. depart not h. I ray the putill come

Josh. 4. 3. take h. out of Jordan twelve stones Judg. 6. 18. depart not h. 1 pray thee, until 1 come Ruth&2. B. depart not h. 1 pray thee, until 1 come Ruth&2. B. depart not h. 1 pray thee, until 1 come 1 Kings 17. 3. get thee h. Isa. 30. 22. Mat. 4. 10. Fs. 39. 13. O spare, before 1 go h. and be no more Jor. 38. 10. saying, take from h. thirty men with thee Zech. 8. 7. he said, get you h. walk to and fro Mat. 17. 20. shull say, remove h. to yonder place Lnke 4. 9. if Son of God, east thyself down from h. 13. 31. get thee out, and depart h. John 7. 3. 16.26. they which would pass from h. to you cannot John 2. 16. take things h. make not my Father's h. 14. 31. arise, let us go h. || 18. 36. my kingd. not h. 20. 15. sir, if thou have borne him h. tell me where Acts 1. 5. baptized with Holy Gh. not many days h. 22. 21. I will send thee far h. unto the Gentiles Jam. 4. 1. come they not h.? even of your lusts HENCEFORTH.

HENCEFORTH.

Gen. 4. 12. the ground not \( \hbeta \), yield thee her strength Num. 18. 22. neither must Israel\( \hbeta \). come night tabern. Deut. 17. 16. ye shall \( h \). return no more that way 19. 20. shall \( h \). commit no more any such evil Judg. 2. 21. 1 will not \( h \). drive out any before them \( 2K \) ing. 57. They serv. will \( h \). not offer to other gods \( 2 \) Chron. 16. 9. from \( h \). thou shalt have ware \( Psal \). 125. 2, so is Lord about his people from \( h \). 131.3. Israel hope in the Lord from \( h \). and for ever \( fsa. 9. 7. \) to establish it with justice from \( h \). for ever \( fsa. 9. 7. \) to establish it on more come the unclean \( 59.21. \) and for ever \( fsa. 1 \) is there shall no more \( fsa. 2 \) has a for ever \( fsa. 1 \) is 21. (a) 13. 25. thou shalt no more \( k \) here say \( h \) for \( k \) is \( h \). 59.21 and of mount of thyseed's seed-hand for ever Ezek. 36. 12. thou shalt no more h. hereave them Mic. 47.41e Lord shall reign in mount Zion from h. Mat. 23. 39. ye shall not see me h. till ye say 26. 29. I will not drink h. of this fruit of vine 26. 29. I will not drink h. of this fruit of vine Luke 1. 48. h. all generations shall call me blessed 5. 10. fear not, from h. thou shalt catch men 12. 52. h. there shall be five in one house John 14. 7. h. ye know him, and have seen him 15. 15. h. 1 call you not servants, but friends Acts 4. 17. they speak h. to no man in this name 18. 6. I am clean, h. I will go unto the Gentiles Rom. 6. 6. that h. we should not serve sin 2Cor.5.15. should not h. live unto themselves, but to 16. h. know we no man. h. know we him no more

2Cor.5.15. should not h.live unto themselves, but to 16. h. know we no man, h. know we him no more Gal. 6. 17. from h. let no man trouble me, for 1 bear Eph.4.14. we h. be no more childr. tossed to and fro 17. that ye h. walk not as other Gentiles walk 2 Tim.4.8. h. there is laid up for me a crown of right. Heb. 10. 13. h. expecting till enemies be made Rev.14.13. blessed are they who die in Lord, from h. HENCEFORWARD.

Num. 15. 23. and h. among your generations Mat. 21. 19. let no fruit grow on thee h. for ever HERALD.

HERALD.

Dan. 3.4. then a k-ried aloud, to you it is command.

HERB.

Gen. 1. 11. bring forth the k. yielding seed, 12.

29. I have given you every k. bearing seed

2. 5. made every k. || 3. 18. thou shalt eat the k.

9. 3. even as the k. I have given you all things

Exad. 9. 22. the hall smote every k. of the field, 25.

10. 12. the locusts eat every k. of the land, 15.

Dent. 32. 2. as the small rain upon the tender k.

2 Kings 19. 26. were as the green k. 1sa. 37. 27.

Job 8. 12. flag withereth before any other h.

33. 27. to cause the bud of the tender k. to spring

Psal. 37. 2. for they shall wither as the green k.

104. 14. he causeth k. to grow for service of man

1sa. 66. 14. your bones shall flourish like a k.

HERBS.

Exad. 12. 8. and with bitter k. eat it, Num. 9. 11.

HERBS.

Exod. 12. 8. and with bitter h eat it, Num. 9. 11. Deut. 11. 10. and watereds it as a garden of h. 1 Kings 21. 2. that I may have it for a garden of h. 2 Kings4. 39. one went out into the field to gather h. Psal. 105. 35. and did eat up all the h. in their land Prop. 15. 17. better is a dinner of h, where love is 27. 25. and h. of the mountains are gathered

Isa. 18. 4. I will consider like a clear heat upon h. 1 Mat. 16. 23. there be some standing h. Luke 9. 27. 26. 19. for thy dew is as the dew of h. and earth 42. 15.I will dry up all their h. make rivers islands 1 Jer. 12. 4. how long the h. of every field wither 1 23. far ys sy to you, lo, h. is Chr. Mark 13. 21. Mat. 13. 32. is greatest among all h. Mark 4. 32. Luke 11. 42. for ye tithe all manner of h. Rom. 14. 2. another who is weak eateth h. Heb. 6. 7. and bringeth forth h. meet for them HERD, S.
Gen. 18. 7. Apach divided lis h. into two hands
32. 7. Jacob divided lis h. into two hands
33. 2. T. Jacob divided lis h. into two hands
34. T. Jacob divided lis h. into two hands
35. T. Jacob divided lis h. into two hands
36. T. Jacob divided lis h. into two hands
37. T. Jacob divided lis h. into two hands
38. T. Jacob divided lis h. into two hands
39. T. Jacob him de h. in a desert lance
39. T. Jacob him de h. in a desert lance
30. T. Jacob him de h. in a desert lance
31. Il Mater, see what stones and buildings are h. Luke 4. 23. what heard done, do h. in thy country
39. T. Jacob him de h. in a desert lance
30. T. Jacob him de h. in a desert lance
31. Il Mater, see what stones and buildings are h. Luke 4. 23. what heard done, do h. in thy country
31. T. Jacob him de h. in a desert lance

Gen. 18.7. Abraham ran to the h. and fetched a calf 32. 7. Jacob divided his h. into two bands 47. 18. my lord also hath our h. of cattle Exod. 10. 9. with our flocks and h. will we go Lev. 1. 2. ye shall bring your offering of the h. 3. 1. if ye offer it of h. male or female, Num. 15. 3. 27. 32. cooccraing the tithe of the h. or flock Deta. 12. 21. thou shalt kill of thy h. and flock 15. 19. the fertilez meles that cover of the h. Deut. 12. 21. thou shalt kill of thy h. and flock 15. 19. the firstling males that come of thy h. 1 Sam. 11. 5. Saul came after the h. out of the field 2 Sam. 12. 4. he spared to take of his h. to dress 1 Chr. 27. 29. over the h. in Sharon, h. in valleys 1Sa. 65. 10. A chor a place for the h. to lie down in Jer. 31. 12. shall flow together for young of the h. Joel 1. 18. the h. of cattle are perplexed, no pastur Jounh 3. 7. let not the h. nor flock taste any thing Hab. 3. 17. and there shall be no h. in the stalls Mat. 8. 30. h. of swine feed. Mark 5. 11. Luke 8. 32. 32. whole h.ran violently, Mark 5. 13. Luke 8.33. See Flocks.

HERDMAN.

Amos 7. 14. I was no prophet, but I was a k.
HERDMEN.

Gen. 13.7. a strife between the k. of Ahram and Let 8. let there be no strife between my k. and thy h. 26. 20. the h. of Gerar did strive with Isaac's k. 1 Sam. 21. 7. Deeg chiefest of k. belonged to Saul Amos 1. 1. who was among the h. of Tekoa HERE.

James 1. 1. Who was among the h. of Yesoa HERE.

Gen.19. 12.the men said, hast thou h. any besides? 15. arise, take thy two daughters which are h. 21. 23. now therefore swear unto me h. by God 22. 1. h. I. an, 7. 11. 12.7. 4, 18. 13. 11. 1; 37. 1. 1. 40. 2. Exod. 3. 4. 1 Sam. 3. 4, 5, 6, 8, 16. 2. Sam. 1. 7. | 15. 26. Isa. 6. 8.

5. abide ye h. with the ass, I and lad will go yond. 24. 13. behold, I stand h. by the well of water 31. 37. set it h. before my brethren that they may 40. 15. and h. also have I done nothing to put me 42. 33. leave one of your brethren h. with me 47. 23. le, h. is seed for you, ye shall sow the land Exod. 24. 14. tarry ye h. for us, till we come to you 7 mm. 14. 40. saying, lo, we be h. and will go up 23.8. lodge h. this night, I will bring you word, 19. 23. 1. build h. seven altars, prepare h. oxen, 29. 32. 6. shall your breth. go to war, and you sit h.? 16. we will build sheep-folds h. for our cattle Deut.5.3. even us, who are all of us h. alive this day 19. 8. after all the thister way h. h. this day.

Deut. 5.3. even us, who are all of us h. alive this day 12. 8. after all the things we do h. this day 12: 8. after all the things we do h. this day 29, 15. with him that standeth h. that is not h. losh. 18: 6. that I may east lots for you h. 8. hudg. 4: 20, is there any man h.? thou shalt say, no 18: 3. and what hast thou h.? || 19: 9. lodge h. 19: 24. behold, h. is my daughter, a maiden 20: 7. give h. your advice and counsel Ruth 2: 8. but abide h. fast by my maidens 4. 1. unto whom he said, turn aside, sit down h. 2. 18 cm. 1: 26. I am the woman that steed by thee h. 9. 11. they went not the hill and said, is the seer h. 3.

4. 1. unto whom he said, turn aside, sit down h. 2. 18 am. 1. 26. I am the woman that stood by thee h. 9. 11. they went up the hill and said, is the seer h.? 12. 3. behold, h. 1 am, 22. 12. Isa. 58. 9. 11. 34. slay them h. and eat, and sin not against L. 16. 11. Samuel said to Jesse, are h. all thy childr. 21. 8. is there not h. under thine hand a spear? 9. it is h. wrapped in a eloth, none save that h. 23.3. behold, we be afraid h. in Judah; how much 29.3. the princes said, what do these Hebrews h.? 2 Sam. 11. 12. tarry h. to-day || 18. 30. turn aside h. 20. 4. be toon h. present || 24. 22. h. be oxen 1 Kings 2. 30. and he said, nay, but I will die h. 18. 8. tell thy lord, behold, Elijah is h. 11, 14. 19. 9. he said, what doest thow h. Elijah? 13. 20. 40. as thy servant was busy h. and there 22. 7. is there not. h. a prophet of L. 2 Kings 3. 11. 2 Kings 2. 2. Elijah said, tarry h. 1 pray thee, 6. 3. 11. h. is Elisha || 7.3. why sit we h. until we die? 7. 4. the lepers said, if we sit till h. we die also 10. 23. look there be h. none of the servants of Lord 1 Chr. 29. 17. with joy thy people present h. to offer Job 38. 11. h. shall thy proud waves be stayed 35. that lightnings may say unto thee, h. we are Psal. 132. 14. this is my rest, h. will I dwell Isa. 21. 9. behold, h. cometh a chariot of men 22. 16. what hast thm h.? whom hast thou h.? 28. 10. h. a little, and there a little, 13. 25. 5. now therefore, what have 1 h.? saith Ld. Exch. 8. 6. the house of Israel committed h. 17. Hos. 7. 9. gray hairs are h. and there upon him Mat. 12. 41. a greater than Jonas is h. Inake 11. 32. 42. a greater than Solomoo is h. Inake 11. 32. 42. a greater than Solomoo is h. Inake 11. 31. 14. 8. give me h. John Baptiet's head in a charger 17. we have h. but five loaves, and two fishes

HER

33.00 de shoth, the streen, Mark 10.6. PLAKE 24.6.

Mark 6. 3. and are not his sisters h. with us?

13.1. Master, see what stones and buildings are h. Luke 4. 23. what heard done, do h. in thy country

9. 12. for we are h. in a desert place

17. 21. neither shall they say, lo, h. or lo there

23. say to you, see h. or see there, go not after th.

19. 20. behold, h. is thy pound which I have kept

22. 38. h. are two swords, he said, it is enough

24. 41. he said unto them, have ye h. any meat?

John 6. 9. there is a lad h. which hath five loaves

11. 21. Lord if thou hadst been h. my brother, 32.

Johns 6. h. is water [19. 10. behold, I am h. Lord

9. 14. and h. he hath authority from the priests

10. 33. are we all h. present before God, to hear

16. 28. do thyself no harm, for we are all h.

24. 19. who ought to have been h. before thee

24. 19. who ought to have been h. before thee 25. 24. and all men which are h. present with us Col. 4. 9. make known unto you all things done h. Heb. 7. 8. and h. men that die receive tithee 13. 14. for h. have we no continuing city, seek one Jam. 2. 3. sit h. in a good place, or sit h. under 1Pet. 1. 17. pass time of your sojourning h. in fear Rev. 13. 10. h. is the patience of the saints, 14. 12. 18. h. is wisdom; let him that hath understandg. 14. 12. h. are they that kept the commandments 17. 9. and h. is the mind which hath wisdom See Stand.

HERLEAFTER.

HEREAFTER.

Isa. 41. 23, shew the things that are to come  $\hbar$ .  $Ezck. 20. 39. \hbar$  also, if ye will not hearken unto me Dan. 2. 29. what should come to pass  $\hbar. 45$ .  $Mat. 26. 64. \hbar$ . shall ye see the Son of man sitting Mat. 29.64. A. shall ye see the Son' of man sitting Mark 11. 14. no man eat fruit of thee h. for ever Luke 22.69. h. shall Son of man sit on right hand John 1.51. I say, h. ye shall see heaven opened 13.7. then knowest not now, thou shalt know h. 14.30. h. I will not talk much with yeu 17mm. 1.16, pattern to them which h. believe on him Rev. 1. 19. write the things which shall be h. 4. 1. I will shew thee things which must be h. 4. 1. I will shew thee things which must be h. HEREBY.

Gen. 42. 15. h. ye shall be proved, by life of Phyrach.

Gen. 42. 15. h.ye shall be proved, by life of Pharaoh

33. h. shall I know that ye are true men Num. 16. 28. h. know that the Lord hath sent me

Num. 16. 28. h. know that the Lord hath sent me Josh. 3. 10. h. know that the living God is among 1 Cor. 4. 4. I know nothing, yet am I net h. justified 1 John 2. 3. h. we do know that we know him 5. keepeth word, h. know we that we are in him 3. 16. h. perceive we the love of God, because 19. and h. we know that we are of the truth 24. and h. we know that he abideth in us 4. 2. h. know ye the Spirit of God, every spirit 6. h. know we that we dwell in him and he in us

13.h. know we that we dwell in him, and he in us HEREIN.

Gen. 34. 22. only h. will the men consent unto us 2Chr. 16. 9. h. thou hast done foolishly, therefore John 4. 37. h. is that saying true, one soweth 9. 30. h. is a marvellous thing, that ye know not 15. 8. h. is my Father glorified, that ye bear fruit Acts24. 16. d. of exercise myself to have conscien. 2 Cor. 8. 10. h. I give my advice, for this expedient John 4. 10. h. is love | 17. h. is love | 17. h. is love made perfect HERESY.

This word comes from the Greek Hyrosis and

9.30. h. is a marvellous thing, that ye know not 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye bear fruit 15.8. h. is my Father glorified, that ye know he father glorified to 15.8. h. is my Father glorified to 15.8. h. is my Father glorified, that ye know he father glorified to 15.8. h. is my Father glorified, that ye know he father glorified to 15.8. h. is my Father glorified, that ye know he father glorified to 15.8. h. is my Father glorified that fruit 15.8. h. is my Father glorified to 25.8. h. is my Father gl

truth, and opposition to those corruptions. Christianity was called a sect, or heresy, by Tertulius and the profane Jows, Acts 24. 5, 14, We have found this man a pestilent fellow, and ring-leader of the sect of the Nazarenes. This I confess, says St. Paul, that after the way which they call heresy, so worship I the God of my fathers.

3s to the Sects, or Heresies among the Jews, See Sect.

Sect.

From the very beginning of the Christian church there were very dangerous and pervicious kerestes; for the most essential dactrines of religion were attacked, such as the divinity of Christ, his quality of Messiah, the reality and truth of his incarnation, the resurrection of the dead, the liberty of Christians, and their freedom from the legal ceremonies, and other points of this nature. The most ancient of these founders of heresy, is Simon the magician, who desired to buy the gift of God with money, and afterwards set himself up for Messiah, and God Almighty the Creator, Acts 8, 9, 10. The false aposites, against whom St. Paul so often speaks in his epistles, had a mind that the faithful should receive circumcision, and subject themselves to all the legal observances, Gal. 5. 11. [6, 12].

The Nicolaitans allowed of a community of women, and without any scruple committed the most gnominious actions, and followed the superstitions of heatherism. It is said, they went over to the sect of the Cainists, who acknowledged a power superior to that of the Creator. St. John speaks of the Nicolaitans, as a sect of hereties then subsisting, and producing great disorders in the churches of Asia, Rev. 2, 0, 15. At the same time there were faish. Christs, and false prophets, 1 John 2. 18, 22. 2 John 7. St. Paul speaks of Hymeneus and rom the very beginning of the Christian church

great disorders in the churches of Asia, Rev. 2. 6, 15. At the same time there were false Christs, and false prophets, 1 John 2. 18, 22 2 John 7. St. Paul speaks of Hymeneus and Philetus, who departed from the truth, saying, that the resurrection is already past, 2 Tim. 2. 17, 18. He foretold that in the last times there would be some who should forsake the faith, and give themselves up to the spirit of error, and the doctrines of devils, 1 Tim. 4. 1. St. Peter and Jude forctell the same thing, 2 Pet. 2. 1. Jude 18. And herein they only copy what Jesus Christ kimself had said in the gospel, Mat. 7. 15. | 24. 24, Beware of false prophets, which come to you in sheep's clubing, but inwardly they are ravening wolves. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insemuch that, if it were possible, they shall deceive the very elect.

\*\*Jets 24. 14. after the way which they call h. HERESIES.

1 Cor. 11. 19, there must be also h. among you Gal. 5. 20, the works of the flesh, wrath, strife, h. 2 Pet. 2. 1. who privily bring in damnable h. HERETIC.

Tit. 3. 10. a h. after the second admonition, reject HERETOFORE.

Exod. 4. 10. I am not eloquent, peither h. nor since 5. 7. no more give straw to make brick as h. Josh. 3. 4. for ye have oot passed this way h. Ruth 2. 11. to a people which thou knewest oot h. 1 Sam. 4. 7. there hath not been such a thing h. 2 Com. 13. 2 Limited a though the when the hath a since he was the same of the same had been such as the same ha

HER'S.

HEW.

Exod. 34.1. h. the two tables of stone, Deut. 10. 1.

Deut. 12. 3. ye shall h. down the graven images
19.5. when a man goeth with neighbour to h. wood
18. Solomon's and Hiram's builders did h. them
1 Chron. 22. 2. David set masons to h. stones
2 Chr. 2. 2. Solom. told 80,000 to h. in mountains
Jer. 6. 6. h. ye down trees and cast a mount
Dan. 4. 14. he cried aloud, h. down the tree, 23.

HEWED.

Exod. 34.4.he h. two tables like the first, Deut. 10.3.

Sam. 11. 7. Saul h. oxen in pieces, and sent them

Deut.29.11. from h.of wood, unto drawer of water HEWERS.

Josh. 9. 21. let them be h. of wood and drawers, 23. 27. Joshua made them that day h. of wood 1 Kings 5.15. and 80,000h.in mountains, 2Chr. 2.18. 1Aring \$ 3.15. and \$0,000\text{nim nounteins}.\text{Zert}^2.15. \\
2 \text{Kings 19. 12. laid out money to masons and \$h\$. \\
1 \text{Chron. 22. 15. are \$h\$. with thee in ahundance 2 \text{Chr. 2. 10. i will give to thy servants the \$h\$. \\
\text{Jer. 46. 22. shall come against Egypt as \$h\$. of wood \\
\text{HEWETH.}

Isa. 10. 15. shall the axe boast against him that h

Isa. 10, 15. shall the axe boast against him that h.?

22. 16. as he that h. him out a sepulchre on high
44. 14. he h. him down cedars, and taketh cypress

HEWN.

Prov. 9. 1. she hath h. out her seven pillars

Isa. 10. 33. the high ones of stature shall be h. down
33. 9. Leban. is ashamed, and h. down, Sharon like
51. 1. look unto the rock whence ye are h.

Mat. 3.10. h. down and cast into fire, 7.19. Luke 39.

27. 60. and laid it in a sepulehre which he had h.
out in the rock, Mark 15. 46. Luke 23. 53.

See Stone.

HID.

HID.

Gen. 3. 8. and Adam and his wife \(\hbeta\). themselves 10. afraid because I was naked, and I \(hbeta\). myself 33. 4. Jacob \(hbeta\). them under the oak by Shechem Exod. 2.2. goodly child, she \(hbeta\). Moses stree months 12. Moses slew the Egyptian, and \(hbeta\). him in sand 3. 6. Moses \(hbeta\). his fee, for he was afraid to look \(Josh. 2.4.\). Rahab \(hbeta\). the spies with stalks of flax, 6. 6. 17. because she \(hbeta\). the messengers we sent, 25. 7. 21. and behold they are \(hbeta\). in the earth 10. 16. the five kings \(hbeta\). the mesleyes in a cave \(Judg. 9.5.\), yet Jotham was left, for he \(hbeta\). himself \(15.\) Sam. 3.18. Samuel told Eli and \(hat{h}\). north. from him 10. 22. Saul \(h\). himself \(\beta\). Hording \(\beta\). I yaid, \(h\) inself \(11.\) Xings 18. 4. Obadiah \(hat{h}\). the prophets, 13. \(25.\) Xings 4. 27. and the Lord hat \(hat{h}\). it from me 6. 29. I said, give thy son, she hath \(hat{h}\) the rs on 7. 8. lepers went and \(hat{h}\). it, carried thence, and \(hat{h}\). it. 1. 2. they \(hat{h}\). him and his nurse, \(25.\) Ckron. 22. 11. \(25.\) Ornan and four sons \(hat{h}\). themselves 10. 13. these things hast then \(hat{h}\) in thine bear 17. 4. thoo hast \(hat{h}\) their heart from understanding 23. † 12. I have \(hat{h}\). their even understanding 29. 8. the young men saw me and \(hat{h}\). their even foot taken 29. 24. history which they \(hat{h}\). their even foot taken HID. Gen. 3. 8. and Adam and his wife h. themselves

17. 4. Thom hast k. their heart from nouerstanding 23. † 12. † 1 have k. the words of his mouth 29. 8. the young men saw me and k. themselves Psal. 9.15.in net which they k. their ewn foot taken 22. 24. neither hath he k. his face from him 35. 7. without cause they k. for me their net 8. let his net that he hath k. catch himself 55. 12. then 1 would have k. myself from him 119. 11. thy word have 1 h. in mine heart 140. 5. the proud have h. a snare for me, and cords fsa. 28. 15. under falsehood have we k. ourselves 49. 2. in shadow of his hand, in quiver he k. me 50. 6. 1 k. not my face from shame and spitting 53. 3. and we k. as it were our faces from him 54. 8. in a little wrath 1 k. my face from thee 57. 17. 1 k. me and was wroth, and he went 59. 2. and your sins have k. his face from you 64. 7. for thou hast k. thy face from us

Mic. 7. 14. feed the flock of thine h. with thy rod 18. that passet by the transgression of his h. Mad. 1. 3. 1 laid Easu's mountains and h. waste 1 Pet. 5. 3. neither as being lords over Ged's h. HERITAGES.

Isa. 49. 8. to cause to inherit the desolate h. HERODIANS.

Mat. 22. 16. they sent unto him their disciples, with H. Saying, we know thou art true, Mark 12. 13. Mark 3. 6. the Pharisees took counsel with the H. HERON.

Lev. 11. 19. the stork, the h. unclean, Deut. 14. 15. HERSER, See Self.

Job39.16. ostrich is hardened as they have h. saares for my feet 33. 5. 1 have h. my face from this city 36. 26. to take them, but the Lord h. them 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. will set his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those stones I have h. 43.10. willset his throne on those throne on those throne on those the keeper of the Lord h. them 43.10. willset his throne on those throne on those h. 43.10. willset his throne on those throne on those h. 43.10. willset his throne on those throne on those throne on those h. 43.10. willset his throne on those throne on those throne on those h. 43.10. willset his throne on those throne on those h. 43.10. willset his throne on those throne on those h. 43.10. will set his throne on those throne on those h. 43.10. will set his throne on these throne on these throne on those h. 43.10. will set his throne on these throne on these throne on throse throne on t

2 Kings 11. 3. he was h. in house of G. 2 Chr. 22.12. 2 Chron. 22. 9. A haziah was h. in Samaria Job 3. 21. and dig for it more than for h. treasures 23. why is light given to a man whose way is h.?
6. 16. stream of brooks, wherein the snow is h. 23. 11. the thing that is h. bringeth he forth 21. seeing it is h. from the eyes of all living 29. † 10. the voice of the nobles was h. 33. 30. the waters are h. as with a stone Ps. 17. 14. whose belly thou filleat with h. treasure 10. 6 nething is h. from the best thereof

19. 6. nething is h. from the heat thereof Prov. 2. 4. and searchest for her as for h. treasures

Prov. 2. 4. and searchest for her as for h. treasures Isa. 40. 27. why sayest, my way is h. from the Ld. 42. 22. and they are h. in prison-houses Jer. 16. 17. nor their iniquity h. from mine eyes 32. † 17. and there is nothing h. from thee Hos. 13. 12. sin of Ephraim bound up, his sin is h. Mat. 10. 26. there is nothing h. that shall not be known, Mark 4. 22. Luke 8. 17. [12. 2. Luke 9. 45. this saying was h. from them, 18. 34. 19. 42. but now they are h. from thine eyes Eph. 3. 9. from the beginning hath been h. in God Col. 1. 36. mystery which hath been h. from ages 2. 3. in whom are h. all the treasures of wisdom 3. 3. and your life is h. with Christ in God Hob. 11. 23. by faith Moses was h. three months Be HID.

Gen. 4. 14. hast driven me from the face of the

Gen. 4. 14. hast driven me from the face of the earth, and from thy face shall I be h. Lev. 4. 13. thing be h. from the assembly, 5. 3, 4. Num. 5. 13. and it be h. from the eyes of her husb. Job 5. 21. shalt be h. from the eyes of her husb. Job 5. 21. shalt be h. from the scnurge of the tongue 20. 26. darkness shall be h. in his secret places Isa. 29. 14. the understanding of prudent men be h. Hos. 13. 14. repentance shall be h. from mise eyes 3mos 9. 3. and though they be h. from my sight Nah. 3. 11. thou shalt be drunken, thou shalt be h. Zeph. 2. 3. it may be ye shall be h. in the day 2 Cor. 4. 3. if our gespel be h. it is hid to the lost Not be HID.

Mat. 5. 14. a city that is set on a hill cannot be h. Mark 7. 24. entered a house, but he could not be h. 1 Tim. 5. 25. they that otherwise cannot be h.

Not HID.

Job 15. 18. told from their fathers, and not h. it Job 15. 18. told from their lathers, and not h. it Psal. 32. 5. and mine iniquity have I not h. 38. 9. and my greaning is not h. from thee 40. 10. I have not h. thy righteousness within 69. 5. and my sina are not h. from thee 139.15. my substance was not h. when I was made Jer.16.17. my eyes upon their ways, they are not h. from my face, neither is iniq. hid from my eyes Hos. 5. 3. I know Ephraim, I srael is not h. from me Luke8.47. woman saw that she was noth-she came HIDDEN.

Exod. 9. † 32. for the wheat and the rye were h. Lev. 5.2. if it be h. from him, he shall be unclean Deut. 30. 11. it is not h. from thee, nor is it afar off Deut. 30. 11. It is not h. from thee, not six fair or in Job 3. 16. as an h. unitimely birth, I had not been 15. 20. the number of years is h. to the oppressor 18. † 10. the snare is h. for him in the ground 24. 1. seeing times are not h. from thee Psal. 51. 6. in h. part shalt make me know wisdom Pron. 28. 12. when the wicked rise, a man is h. Isa. 45. 3. I will give thee h. riches of secret places 8.8. I. Lune the week thea court highes h. things.

18d. 43. 3.1 Willigite thee h. tickes of sectle places 48. 6. I have showed thee new things, h. things Jer. 33. † 3. and I will shew thee h. things Obdad. 6. how are his h. things sought up!

Zech. 11. † 16. shepherd not visit those who be h. Jets 26. 26. none of these things are h. from him

1Cor. 2. 7. even the h. wisdom which God ordained

4.5. will bring to light the h. things of darkness 2 Cor. 4.2. have renounced h. things of dishonesty 1 Pct. 3.4 but let it be the h. man of the heart Rev. 2.17. I will give to cat of the h. manna HIDDEN ones.

Psal. 83. 3. they consulted against thy h. ones

HIDE, Substantive. Lev. 8. 17. his h. and flesh be burnt with fire, 9. 11.

HIDE, Substantive.

Lev. 8. 17. his k. and flesh be burnt with fire, 9. 11.

HIDE

Signifies, [1] To conceal, or keep any thing from the sight and knowledge of others. Isam. 20. 2, Why should my father hide this thing from me? Gen. 18. 17, Shall I hide from Abraham that thing which I do? I will not, I cannot hide it; it is against the laws of friendship to conceal my secrets from him. [2] Not to confess one's sins or to excuse and extenuate them. Psal. 32, 5, I acknowledged my sin unto thee, and mine injusty have I not hid. And in Prov. 28. 13, He that covereth his sins shall not prosper. That does not confess them to God, and men too, when occasion requires it: That being convinced, or admonished of his sins, either justifieth, or denieth, or excused them. [3] To cover sin by free pardon and forgiveness. Psal. 51. 9, Hide thy face from my sins, look not upon them with an eye of recenge, but forget and forgive them. [4] To protect and keep safe. Psal. 27. 5, In the time of trouble he shall hide me in his pavilion. The saints are called the hidden ones. Psal. 83. 3, They have consulted against thy hidden ones; against thy people, whom thou hidest as a precious treasure, and protectest from the rage of their enemies. [5] To put one's self under the protection of the Abnighty by faith, prayer, and repentance. Prov. 22. 3, The prudent man foreseeth the evil, and hideth himself. Thus the godly hide themselves under the vings of God's promises. The Psalmist says, I have not hid thy righteousness within my heart, Psal. 40. 10. that is, I have not not smothered, or shut it up there, but spread it abroad for thy glory, and the good of the world. Our first parents hid themselves from the presence of God, after they had eaten the forbidden fruit, being filled with shame and conscious of their guilt, and dread of judgment, Gen. 3. 8. The Psalmist prays, That God would not hide himself from his supplication, Psal. 55. 1. that is, that he would be pleased to hear him, to look favourably upon him. It is spoken after the manne

to him the sense and meaning of them. en. 18. 17. shall I h. from Abraham what I do? 47. 18. we will not k. it from my lord, how that Exod. 2. 3. and when she could not longer k. him

Gen. 18. 17. shall I h. from Abraham what I do?
47. 18. we will not h. it from my lord, how that
Exod. 2. 3. and when she could not longer h. him
Lev. 20. 4. any ways h. their eyes from the mat
Deat. 22. 1. go astray, and h. thyself from them, 4.
3. with all lost things, thou mayest not h. thyself
Josh. 2. 16. and h. yourselves there three days
7. 19. tell what thou hast done, h. it not from me
Judg. 6. 11. to h. the wheat from the Midianites
18am.3.17.h.hitnot from me, if theu h. 25am. 14.18.
19. 2. abide in a secret place, and h. thyself
20. 2. why should my father h. this thing from me?
5. let me go, that I may h. myself in the field
19. come to the place where thou didst h. thyself
19. come to the place where thou didst h. thyself
19. come to the place where thou didst h. thyself
18. 22. 5. into an inner chamber to h. 2 Chr. 18. 24.
Job 13. 20. then will I not h. myself from thee
14. 13. O that thou wouldest h. me in the grave
20. 12. though he h. it under his tongue
33. 17. from his purpose, and h. pride from man
40. 13. h. them in the dust together, and bind
Psal. 17. 8. h. me under the shadow of thy wings
27.5. time of trouble he shall h. me in his pavilion,
in secret of his tabernacle shall he h. me
30. 7. thou didst h. thy face and I was troubled
31. 20. thou shalt h. them in secret of thy presence
55. 1. and h. not thyself from my supplication
64. 2h. me from the secret counsel of the wicked
78. 4. we will not h. them from their children
89. 46. how long, O Lord, will thou h. thyself?
119. 19. h. not thy commandments with thee
Isa. 1.15. I willh, my eyes from you, I will not hear
2. 10. and h. thee in the dust, for fear of the Lord
3. 9. they h. not their sin || 16. 3. h. the outcast
66. 20. h. thyself as it were for a little moment
29. 15. wee to them that seek deep toh. their couns
58. 7. that thou h. not thyself from thine own flesh
38. 14. I will ask thee a thing, h. nothing from me
25. h. it not from us || 43. 9. h. them in the clay
Lam. 3. 66. h. not thine ear at my breathing, my cry
Ezch. 28. 3

39.29. neither will Lh.my face any more from them Jam. 5. 20. and shall h. a multitude of sins Rev. 6. 16. h. us from the face of him that sitteth See Face.

1. Sam. 23. 19. doth not David h. himself? 26. 1.
Jer. 23. 24. can any h. himself in sceret places?
49. 10. and he shall not be able to h. himself John 12. 36. and Jesus did h. himself from them HIDE themselves.
11. Sam. 13. 6. the people did h. themselves in caves 2 Kings 7. 12. Syrians gone to h. themselves in field Job 24. 4. the poor of the earth h. themselves in field Job 24. 4. the poor of the earth h. themselves.
34.22. where workers of iniquity may h.themselves. Psal. 56. 6. they h. themselves, they mark my steps Prov. 29.25. when the wicked rise, meanh.themselves. Dan. 10. 7. so that they fled to h. themselves. Dan. 10. 7. so that they fled to h. themselves. James 9. 3. tho' they h. themselves in top of Carmel IIIDEST.
Job 13. 24. why h. thy face? Psal. 44. 24. [88. 14. Psal. 10. 1. why h. thou thyself in times of trouble? 104. 29. thou h. thy face, they are troubled Isa. 45. 15. verily thou art a God that h. thyself HIDETH.

1. Sam. 23. 23. find the lyrking places where he h.

18a. 45. 15. Verily thou art a God that h. thyself HIDETH. 1 San. 23. 23. find the lurking places where he h. Job 23. 9. he h. himself on the right hand, that 31. 29. when he h. his face who can behold him? 42.3. who is he that h. counsel without knowledge 42.3. who is he that h. counsel without knowledge Psal. 10. 11. he h. his face, he will never see it 139. 12. yea, the darkness h. not from thee Prov. 10. 18. he that h. hatred with lying lips 19.34. the slothful h. his hand in his bosom, 26. 15. 22.3.a prudent man foreseeth and h. himself, 27.12. 27. 16. whosoever h. her h. the wind 23. 27. he that h. bis eyes shall have many a curse Isa. 8. 17. that h. his face from the house of Jacoh Mat. 13. 44. which when a man hath found, he h. HIDING.

L. 21. 23. hy h. mine nignitivity in my bosom

Jad. 13. 44. Which when a man hath tound, he h. HDING.

Job 31. 33. by h. mine iniquity in my bosom Psal. 32. 7. thou art my h. place, 119. 114.

Isa. 28. 17. the waters shall overflow the h. place 32. 2. a man shall be as h. place from the wind Irab. 3. 4. and there was the h. of his power HIGH.

High places, in Hebrew, Bamoth. They are often spoken of inscripture, and the prophets upbraid the Israelites for nothing with so much zeal as for worshipping upon the high places. The destroying of these high places is a commendation grown but to few princes in the scripture; and many of them, though otherwise zealous for the observance of the law, had not the courage to ruin these eminences, and prenent the people from sacrificing upon them. While the temple was not built, there was nothing in high places expressly contrary to the law,

in high places expressly contrary to the law, provided God only was adored there, and that no inceuse or victims were offered to idols. Under the Judges they seem to have been toleprovided God only bods adored there, and that no incense or victims were offered to idols. Under the Judges they seem to have been tolerated; and Samuel offered scarifies in several places besides the tabernacle, where the ark was not present. Even in David's time, they sacrified to the Lord at Shiloh, Jerusalem, and Giboon. But after that the temple was built, and a place prepared for the fixed settlement of the ark, it was no more allowed of to sacrifice out of Jerusalem. Solomon in the beginning of his reign, went to Giboon to sacrifice there, I Kings 3.4. But from that time we see no lawful sacrifices offered out of the temple. Dr. Prideaux thinks it prom the time we see no lawful sacrifices offered out of the temple. Dr. Prideaux thinks it probable that the Prosenche, which he says were open courts, built like those in which the people prayed at the tabernacle, and at the temple, and in one of which our Savioar is said to have continued all night in prayer to God, lunke 6.12, were the same which in the Old Testament are called high places. And he says, that he is confirmed in this opinion, in that the Prosenche had groves in or about them, in the same manner as the high places had. Connect. Part I. Book 6. Gen. 29. 7. and he said, lo, it is yet h. day Exod.148. Israel went out with hand, Num. 33.3. Num. 11. 31. brought quais as it were two cubits h. Peut. 3. 5. the cities were fenced with h. walls 12. 2. served their gods on the h. mountains 25. 19. and to make thee h. above all mations 23. 31. the stranger shall get up above the every h. 52. till thy h. and fenced walls come down 32. 27. lest they should say, our hand is h. Kings 9.8. at this house which is h. every one hiss 1 Chr. 17. 17. to the estate of a man of h. degree 2 Chr. 7. 21. this house ish. shall be an astoniehment Exth. 5. 14. a gallows be made of fifty cubits h. 7. 9. do 11. Si has h. as heaven, what canst thou do

2 Chr. 1. 21. this nouse is h. shall be an astoneoment.
Esth. 5. 14. a gallows be made of fifty cubits h. 7. 9.
Job 11. 8. it is as h. as heaven, what eanst thou do?
21. 22. seeing he judgeth those that are h.
22. 12. and behold the stars, how h. they are
38. 15. and the h. arm shall be broken
221

101. 5. him that hath a h. look and a proud heart 103. 11. for as the heaven is h. above the earth 131. 1. nor do I exercise in things too k. for me 138. 6. though the Lord be k. yet hath he respect 139. 6. such knowledge, it is k. cannot attain to it 149. 6. let the k. praises of God be in their moath

149. b. let the *k*. praises of God be in their mouth 150. 5. praise him on *k*. sounding cymbals *Prov*. 18. 11. and as a *k*. wall in his own conceit 21. 4. a *k*. look, and a proud heart, is sin 24. 7. wisdom is too *k*. for a fool, he openeth not *Eccl*. 12. 5. when shall be afraid of that which is *k*. Fa. 2. 13. day of the Lord on all cedars that are *k*. 14. and upon all the *k*. mountains and hills 6.1. the Lord sitting on a throne *k* and lifted by

14. and upon all the k-mountains and hills 6. 1. the Lord sitting on a throne k- and lifted up 10. 12. I will punish the glory of his k- looks 33. the k- ones of stature shall be hewn down 24. 21, punish the host of the k- ones that are on k- 25. 12. the fortress of k- fort shall he bring down 30. 13. as a breach swelling out in a k- wall 52. 13. behold my servant shall be very k- 57. 15. for thus saith the k- and lofty One Jer. 17. 12. a glorious k- throne from the beginning 31. 21. set up way-marks, make thee k- heaps 49. 16. though thou makest thy nest k- as the cagle 51. 52- her k- gates shall be burnt with fire

49. 16. though thou makest thy nest h. as the eagle 51. 53. her h. gates shall be burnt with fire Ezek. 1. 18. as for their rings they were so h.
 17. 24. that I have brought down the h. tree 21. 26. exalt the low, and dasse him that is h.
 31. 3. behold, the Assyrian was of h. stature 34. 14. I will feed them on the h. mountains Dan. 8. 3. the two horns were h. one was higher Obad.3. whose habitation is h. that saith in his heart Zenh. 1. 16. a day of clarge against the h. towart.

Obad.3. whose habitation is k-that saith in his heart Zepk. 1. 16. a day of alarm against the k. towers John 19. 31. for that sabbath-day was a k. day Acts 13. 17. with a k. arm brought be them out Rom. 12. 16. mind not k. things || 13. 11. it is k. time 9 Cor. 10. 5. casting down every k. thing that exalts Phid. 3. 14. for the prize of the k. calling of God Rov. 21. 12. holy Jerusalem had a wall great and k. See GATE, Gor, HILL, HILLS.

Nost HIGH.

Num. 24. 16. and knew the knowledge of the most H. Deut. 32. S. when the most H. divided to the nations

Nam.24.16.and knew the knowledge of the most H. Deut.32.8. when the most H. divided to the nations 2 Sam. 22. 14. when the most H. uttered his voice Psal.7.17. I will praise the Lord, and sing praise to the name of the Lord most H. 9. 2, 192. 1. 21.7.thro' mercy of the most H. shall not be moved 46. 4. holy place of the tabernacle of the most H. 47. 2. the Lord most H is terrible, a great King 50. 14. offer to God, and pay thy vows to most H. 56. 2. that fight against me, O thou most H. 57. 2. I will cry unto God most H. unto God that 73. 11. and is there knowledge in the most H.?

73. 11. and is there knowledge in the most H.?
77. 10. the years of the right hand of the most H.
78.17. by proveking the most H. in wilderness, 56.
82. 6. all of you are the children of the most H.
83. 18. that thou art most H. over all the eart H.
91. I. dwelleth in the secret place of the most H.
9. thou hast made the most H. thy habitation
92. 8. but thou, Lord, art most H. for evermore the first H. in the counse of the most H.
1sa. 14. 14. I will ascend, I will be like the most H.
1sa. 14. 14. I will ascend, I will be like the most H.

13a. 14. 14. I will ascend; I will be like the most H. Lama, 335. Iurn aside before the face of the most H. 38. out of mouth of most H. proceedeth not evil Dan. 4. 17. that the most H. ruleth in the kingdom 24. and this is the decree of the most H. 25. that the most H. rules in kingdom of mon, 32. 34. and I blessed the most H. and I praised him 7. 18. the saints of most H, shall take the kingdom

34. and I blessed the most H. and I praised him 7. 18. the saints of most H. shall take the kingdom. 22. judgment was given to the saints of most H. 25. shall speak great words against the most H. 27. to the people of the saints of the most H. Hos. 7. 16. they return, but not to the most H. Hos. 7. 16. they return, but not to the most H. Hos. 7. 16. they return, but not to the most H. Acts 7.48. the most H. dwelleth not in temples made Sce MOUNTAIN.

On HIGH.

Exod. 25. 20. cherubims stretch wings on h. 37. 9. 33. 31. they tied a lace of blue, to lasten it on h. Deut. 23. 1. thy God will set theo on h. above 28 mm. 22. 49. thoo hast lifted me up on h. 23. 1. and the man who was raised up on h. said 1 Kings 21.9. set Naboth on h. among the people, 12. 1 Chr. 14. 2. 6ch his kingdom was lifted up on h. 2 Chr. 20. 19. stood up to praise God of Israel 1 ka. 37. 23. 1 Chr. 14. 2. 6ch his kingdom was lifted up on h. 2 Chr. 20. 19. stood up to praise God of Israel on h. Jah 5. 11. to set up on h. those that be low 16. 19. witness is in heaven, and my record is on h. 31.2. what inheritance of the Almighty from on h.? 2 P.

Ezek.31.8. cedars in garden of Ged could not h. him
39.29. neither will 1h.my face any more from them
Job 41. 34. he beholdeth all h. things, he is a king
Jan. 5, 20. and shall h. a multitude of sins
Rev. 6. 16. h. us from the face of him that sitteth
See FACE.
19. do not not not not not not not heart of the palaces
1 Sam. 23. 19. doth not David h. himself 26. 1.
Jep. 23. 24. can any h. himself in secret places?
49. 10. and he shall not be able to h. himself
10. thin that hath a h. look and a proud hear
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14. the thin that heath a h. look and a proud hear
15. the thin that heath a h. look and a proud hear
16. the himself in our he heads not with
19. the not not he speak and he hath hown
19. the himself on h. himself in the hath a h. look and a proud hear
19. the not not h. because he hath known
19. the hath a h. look and a proud hear
19. the not not h. because he hath known
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29. the hath a h.

107. 44. The Lord on h. 1s mightler than the noise 107. 44. Stetteh he the poor on h. from affliction 113.5. who is like to our God, who dwelleth on h. 24. 18a. 62. 16. that he weth him out a sepotchre on h. 24. 18. for the windows from on h. are open 21. punish the host of high ones that are on h. 26. 55. he bringeth down them that dwell on h. 32. 15. till the Spirit be poured on os from on h. 32. 15. till the Spirit be poured on os from on h. 40. 26. lift op your eyes on h. and behold 58. 4. to make your voice to be heard on h. Jer. 25. 30. the Lord shalf roar from on h. Lexek. 31. 4. the deep set him up on h. with her rivers Hab.2.9. that he may set his nest on h. to be deliver. 3. 10. the deep lifted up his hands on h. Lake 1.78. the day-spring from on h. he to the deliver. 3. 10. the deep lifted up his hands on h. Lake 1.78. the day-spring from on h. he led captivity Hbb. 1. 3. on the right hand of the Majesty on h. See Place, Places, Places, Tower. HIGH-WAY, S. Lev. 96. 29. and your h-ways shall be desolate Num.20.17. by king's h-way, 19. [21.22. Deat.2.27. Jadg, 5.6. in days of Jael h-ways were unoccupied 20. 31. they began to kill the people in the h-ways 32. let us flee, and draw them unto the h-ways 32. let us flee, and draw them unto the h-ways 34. 5. gleaned of them in the h-ways 500 men 1 sam. 6. 12. the kine went along the h-way lowing 2 Sam. 20. 12. Amasa wallowed in blood in h-way 2 Kings 18.17.h.-w. of fuller's field, Isa. 7. 3. | 36. 2. Prov. 16. 17. h-ways for the remnant of his people 19. 23. shall be a h-way shall be depart from evil 18a. 11. 16. a h-way shall be here, and a way 40. 3. make in the desert a h-way, gather stones Jer. 31. 21. set thine heart toward the h-ways, alas Mat. 22.92 obterefore into the h-ways, gather stones Jer. 31. 21. set thine heart toward the h-way, alas Mat. 22.92 obterefore into the h-ways, than thou Psal. 61. 2. lead me to the rock that is h. than 1 B. 27. 1 Will make him ha than any of the people 2 Kings 15. 35. Jotham huilt h. gate of the house Nel. 4. 13. o

ways h. than your ways, thoughts than yours Jer. 36. 10, then read Baruch in the h. court Ezek. 92. six men came from the way of the h. gate 42. 5. for the galleries were h. than these 43. 13, and this shall be the h. place of the altar Dan. 8. 3. one horn h. than the other, h. carne last

43. 13. and this shall be the h. place of the altar Dan. 8. 3. one horn h. than the other, h. came last Luke 14. 10. he may say to thee, friend, go up h. Rom.13. 1. let every soul be subject to the h. powers Heb. 7. 26. a High-Priest made h. than the heavens HiGHEST.

2 Chr. 32. † 33. buried Hezekiah in h. of sepulchres Psat. 18. 13. Lord thundered, the H. gave his voice 87. 5. and the H. himself shall establish her Prov. 8. 26. nor the h. part of the dust of the world 0. 3. she crieth upon the h. places of the city Eccl. 5. 8. he that is higher than the h. regardeth Ezek. 17. 3. and took the h. branch of the cedar 22. I will take of the h. branch of the cedar 41. 7. so increased from lowest chamber to the h. Mat. 21. 9. saying, Hosanna in the h. Mark 11. 10. Luke 1. 32. and shall be called the Son of the H. 35. the power of the H. shall overshadow thee 76. thou shalt be called the Prophet of the H. 21. 42. 19. Saying to God in the h. on earth peace, 19. 38. 6. 35. and ye shall be the children of the H. 14. 8. when bidden, sit not down in the h. room 20. 46. and love the h. seats in the synagogues HIGHLY.

Luke 1. 28. the angel said, thou art h. favoured

Luke 1.28. the angel said, thou art h. favoured Lake 1. 25. the anger sand, into arch, a worder a file. 15. that which is h. esteemed among men Acts 12. 20. Herod was h. displeased with Tyre Rom. 12. 3. not to think of himself more h. than Phih. 2. 9. wherefore God also hath h. exalted him 1 Thess. 5. 13. and to esteem them very h. in love HIGH-MINDED.

Rom. 11. 20. be not k. but fear, 175m. 6. 17. 2 Tim. 3. 4. traitors, heady, k. lovers of pleasures HIGHNESS.

Job 31–23. by reason of his k. 1 could not endure fsa. 13. 3. even them that rejoice in my k.

HILL.

Erod. 21. 4. Moses built an altar under the h Num. 14. 45. the Canaanites which dwelt in that h.

HIL

Deut. 1. 41, ye were ready to go up into the h. 43.

Josh. 5. 3. circumcised Israel at the h. of foreskins 17. 16, they said, the h. is not enough for us 24.30. Joshua burted on the h. Gasah, Judg. 2. 9.

33. Eleazar was buried in a h. that pertained Judg. 7. 1. the Midianites were by the h. of Morch 15 Am. 7. 1. ark into house of Abinadab in the h. 10. 5. after that, thou shalt come to h. of God, 10. 23. 19. David hid in the h. of Hachilah, 29. 1.

23. 29. O. Abgail came down by the covert of the h. 10. 5. after that, thou shalt come to h. of God, 10. 25. 200. Abgail came down by the covert of the h. 13. 3. Is himsel went along to the h. side, cursing 21. 9. they hanged them in the h. before the Lord 16. 34. Omit bought the h. Samatia, built on h. 12. A. 17. Is have been the head of the h. Mirah 16. 31. Shirmei went along to the h. side, cursing 21. 9. they hanged them in the h. before the Lord 16. 34. Omit bought the h. Samatia, built on h. 12. A. 17. the h. of God is as the h. of Bashan 16. this is the h. which God desireth to dwell in Lant. 4. 6. I will get me to the h. of fankineenes Jose. 5. 1. hath a vineyard in a very fruitful h. 10. 23. shall shake his hand against h. of Jerusalem 30. 17. till ye be left as an ensign on a h. 31. 4. Lord of hosts shall be made low 4. 29. and they left as an ensign on a h. 31. 4. Lord of hosts shall glit for the h. thereof 40. 4. every mountain and h. shall be made low 4. 29. and they left as an ensign on a h. 3. 3. and the thin the hope to the h. of Lant. 4. 6. they shall bunt them from every h. 31. 39. the measuring line upon the h. Gareh 49. 16. thou that holdest the height of the h. b. 50. 6. they have gone from mountain to h. Ezek. 31. 6. they have gone from mountain to h. Ezek. 31. 3. and were h. shall be mought low 4. 29. and they left him to the brow of the h. Jose. 3. 3. and the heaven h. and list shall be mought low 4. 29. and they left have been have a house have a house have a house have a house have have a house have have a house have have have have hav

HIL

Psal. 2. 6. I have set my king on my holy h. of Zion 3. 4. I cried to Loid, he heard me out of his holy h. 15. 1. Lord, who shall dwell in thy holy h.? 43. 3. let them lead me, bring me to thy haly h. 99. 9. worship at his holy h. the Lord is holy HILL, with top.

Ezod. 17. 9. to-morrow I will stand on top of the h. 10. Moses, Aaron, and Hur, went to top of the h. Vaun. 14. 44. they presumed to go up to the h. top Judg. 16. 3. Samson carried them to the top of a h. 18 am. 26. 13. David stood on the top of a h. 28 am. 2. 25. and Abner stood on the top of a h. 16. 1. David was a little past the top of he h. 2 Kings 1. 9. Elijah sat on the top of a h. HILLS.

Gen. 49.26. to the utmost bound of the everlasting h.

2 Kings 1. 9. Elijah sat on the top of a k.

HILLS.

Gen. 49.26. to the utmost bound of the everlasting k.

Num. 23. 9. and from the k. I behold him

Pocut. 8. 7. that spring out of the valleys and k.

9. out of whose k. thou mayest dig brass
11. 11. it is a land of k. and valleys, and drinketh

33. 15. for the precious things of the lasting k.

Josk. 10. 40. Joshua smote all the country of the k.

11. 16. so Joshua took all that land, the k.

11. 16. so Joshua took all that land, the k.

12. Kings 20. 23. their gods are the gods of the k. 28.

22. 17. I saw all Israel scattered on the k.

2 Kings 16. 4. burnt incense on the k. 2 Chr. 23. 4.

Job 15. 7. or wast thou made before the k.?

Psal. 18. 7. the foundations also of the k. moved

50. 10. the cattle on a thousand k. are mino

65. 12. the little k. rejoice on every side

72. 3. and the little k. by righteousness

80. 10. the k. were covered by the shadow of it

95. 4. the strength of the k. is his also

97. 5. the k. melted like wax at the presence of Ld.

98. 8. let the k. be joyful together

104. 10. he sendeth syrings, which run among the k.

13. he watereth the k. from his chambers

3. he toucheth the k. and they smoke

114. 4. and the little k. skipped like lambs, 6.

121. 1 | will lift up mine eyes to the k. whence

148. 9. mountains and all k. praise the Lord

Prov. 8. 25. before the k. was 1 brought forth

Cant. 2. 8. he cometh skipping upon the k.

Isa. 22.

Neh. 13. 26. h. did outlandish women cause to sure Stath. 8. 7. h. they have hanged on the gallows Job 15. 31. let not h. that is deceived trust in vanity 29. 19. I delivered h. that had none to help h. 36. 22. behold, who teacheth like h.?
40. 9. or canst thou thunder with a voice like h.?
42. 8. Job shall pray for you, for h. will I accept Psad. 4. 3. the Lord hath set apart h. that is godly 25. 12. h. shall he teach in the way he shall choose 45. 11. worship h. || 72. 12. h. who lath no helper 101. 5. h. will I cut off, h. that hat ha high look Prov. 6. 19. h. that soweth discord among brethren 19. 49. h. shall the people curse, nations shall abhor Eccl. 10. 1. a little folly h. that is in reputation Jer. 48. 35. h. that offereth in the high-places Excle. 35. 7. and cut off from it h. that passeth out Jmos 1. 5. and h. that holdeth the sceptre Mad. 2. 12. will cut off h. that offereth an offering Mat. 4. 10. h. only shalt thou serve, Luke 4. 8. 10. 32. whosoever shall confess me before men, h. will I confess also hef. my Father, Luke 12. 8. 33. h. will I deny before my Father in heaven 40. receiveth h. that sent me, Mark 9. 37. 17. 5. this is my Son, hear ye h. Acts 3. 22. | 7. 37. 18. 15. go tell h. between h. and the alone 24. 18. nor let h. in the field return, Mark 13. 16. 27. 32. h. they compelled to bear his cross Mark 13. 14. let h. that readeth understand 15. let h. that is on the house-top not go down Luke 23. 25. h. that for sedition and murder was 24. 24. as the women had said, but h. they saw not John 5. 38. whom he hath sent, h. ye believe not 43. come in his own name, h. ye will receive 6. 27. for h. hath God the Father scaled 37. h. that cometh to me, I will in no wise cast out 49. a. the working the hearth || 12. 26. h. will my Father hoo. 13. 32. God shall also glorify h. in himself Acts 2. 32. h. baring delivered || 5. 31. h. God exalted 10. 40. h. God raised up the third day, and shewed 16. 3. h. would Paul have tog of orth with h. 17. 23. whom ye worship, h. declare I unto you Rom. 14. 1

Above HIM.

Dan.11. 5. shall be strong above h. and have domin.

About HIM.

I Sam. 22. 6. his servants were standing about h. 7.

17. king said to the footmen that stood about h.

1Kings 5. 3. not build for wars which were about h.

2 Chron. 18. 31. they compassed about h. to fight

Job 1. 10. hast not thou made a hedge about h.?

Psal. 76. 11. let all round about h. bring presents

Psal. 89.7. and be had in reverence of all about h.

1 Jer. 43. 17. all ye that are about h. bemoan him

39. Moab shall be a dismaying to all about h.

50. 32. and it shall devour all round about h.

Lam. 1. 17. his adversaries shall be round about h.

Lam. 1. 17. his adversaries shall be round about h.

Ezek. 12. 14. scatter all that are about h. to help him

32. 22. his graves are round about h. 25, 25.

Mat. 8.18. when Jesus saw great multitudes about h.

Mark 3. 32. the multitude sat about h. and said

John 10. 24. then came the Jews round about h.

Rev. 4. 8. four beats had each six wings about h.

After HIM.

Gen. 17. 19. with him and with his seed after h.

18. 19. he will command his household after h.

Ezod. 28. 43. it shall be a statute for his seed after h.

29. 29. the holy garments shall be his son's after h.

Gen. 17. 19. with him and with his seed after h. 18. 19. he will command his household after h. Exod. 28. 43. it shall be a statute for his seed after h. 29. 29. the holy garments shall be his son's after h. Lev. 20. 5. will cut off all that go a whoring after h. Josh. 20. 5. if the avenger of blood pursue after h. Josh. 20. 5. if the avenger of blood pursue after h. Judg. 1. 6. Adoni-bezek fied, they pursued after h. 3. 28. they went after h. and took the fords 6. 34. and Abiezer was gathered after h. 35. 1 Sam. 14. 13. and his armour-bearer after h. 17. 35. 1 went out after h. and smote him 26. 3. and David saw that Saul came after h. 17. 35. 1 went out after h. and smote him 26. 3. and David saw that Saul came after h. 28. am. 1. 6. the horsemen followed hard after h. 13. 17. king went forth and all the people after h. 23. 10. the people returned after h. only to spoil 1 Kings 1. 20. on the throne of my lord after h. 27. 15. 4. to set up his son after h. and said, smite 14. 19. sent after h. to Lachish, 2 Chron. 25. 27. 18. 5. so that after h. was none like him, 23. 25. 1 Chron. 27. 7. Azariah the priest went in after h. Abch. 3. 16. after h. repaired. So to tha 31st verse. Job 18. 20. they that come after h. shall be astonied 21. 21. what pleasure hath he in his hoose after h. Prov. 20. 7. his children are blessed after h. Prov. 20. 7. his children are blessed after h. 6. 12. 7. 14. that man should find nothing after h. 19. 14. 49. 17. his glory shall not descend after h. Prov. 20. 7. his children are nebessed after h. 6. 12. 7. 14. that man should find nothing after h. 6. 12. 7. 14. that man should find nothing after h. 19. 24. 5. 5. go ye after h. thro' the city, and smito Luke 19. 14. and sent a messenger after h. saying John 12. 19. behold, the world is gone after h. 9.cts 5. 37. and drew away much people after h. 7. 5. he would give it to him, and to his seed after h. 19. 4. believe on him which should come after h. 32. 23. he saw that he prevailed not against h. 32. 23. he saw that he prevailed not ag

Against HIM.

Gen. 16. 12. and every man's hand against h.

32. 25. he saw that he prevailed not against h.

37. 18. they conspired against h. 1 Kings 15. 27.

| 16. 9. 2 Kings 14. 19. | 15. 10, 25. | 21. 23.

Exod. 16. 8. Lord heareth your murmurings which ye murmur ogainst h.

Num. 22. 22. stood for an adversary against h.

Deut. 19. 11. but if any man rise up against h.

Leit. 19. 11. but if any man rise up against h.

33. 11. smite through the loins that rise against h.

Josh. 5. 13. there stood a man over-against h.

Judg. 14. 5. behold a young lion roared against h.

15. 14. the Philistines shouted against h.

15. 14. the Philistines shouted against h. Josh. 3. 13. there stood a main over-against h. 15. 14. the Philistines shouted against h. 18. 20. 23. and the Lord said, go up against h. 19. 25. 3m. 10. 9. the front of the battle was against h. 18. 18. in 18.

Mat.12.14. and held a counsel against h. Mark 3.6. Luke 14.31, to meet him that cometh against h.

Acts 22.24, wherefore they cried so against h.

23.30, to say before thee what they had against h

25. 3. the high-priest desired favour against h.
15. Jews, desiring to have judgment against h.
16. Jude 9. durst not bring against h. a railing accusat.
15. whichungodly suners have spoken against h. Rev. 19. 19. make war ag. h. that sat on the horse At 111M.

Gen. 49. 23. the archers shot at h. and hated him

1 Sam. 20. 33. Saul cast a javelin at h. to smite him 2Sam.16.13. Shimei threw stones at h. and cast dust 23am.16.13. Shime threw stones at h. and cast dust Job 27. 23. men shall clap their hands at h. Psal. 12. 5. in safety from him that puffeth at h. Psal. 12. 5. in safety from him that puffeth at h. 37. 13. the Lord shall laugh at h. for he seeth 52. 6. the righteeus also shall see and laugh at h. 64. 4. suddenly do they shoot at h. and fear not Jsa. 52. 15. the kings shall shut their mouths at h. Dan. 11. 40. the king of the south shall push at h. Nah. 1. 5. the mountains quake at h. and hills melt. Mark 6. 3. and they were offended at h. 124 at h they cast stower and wound him in head

Mark 6. 3. and they were oftended at h.
12.4. at h. they cast stones, and wound.him in head
17. and they marvelled at h.
18. Luke 7. 9. he marvelled at h. and turned about
18. 19. they could not come at h. for the press
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. then took they up stones to cast at h.
18. 59. Then the present over heave hea

32. 3. Jacob sent messengers of ore n. to Lesu 21. so went the present over before h. 41. 43. and they cried before h. bow the knee 43. 33. they sat before h. 41. 14. fell before h. Exod. 34. 6. and the Lord passed by before h. Nuov. 11. 20. and have wept before h. saying Josh. 6.5. ascend up every man straight before h. 22. 27. might do the service of the Lord before h. Yf. might do the service of the Lord before h. Juday, 9.40. A bimelech chased, he field before h. 14.16. Samson's wife wept before h. and said, 17. Is am. 16.6. surely the Lord's anointed is before h. 21. and David came to Saul and stood before h. 17.7. and one bearing a shield went before h. 25 am. 10. 13. they fled before h. 17. Chron. 19. 14. 11. 13. Uriah did eat and drink before h.
 You when he required they so thread before h.

11. 13. Untah did eat and drink before h.
12. 20. when he required, they set bread before h.
15. 1. and filty men to run before h. 1 Kings 1. 5.
22. 24. I was also upright before h. P. Sad. 18. 23.
1Kings 3. 16. then came two barlots, stood before h.
16. 25. Omri did worse than all before h. 20. 33.
21. 10. and set two men, sons of Belial, before h.
2 Kings 2. 15. they bowed to the ground before h.
32. the sons of the prophets were sitting before h.
33. the sons of the prophets were sitting before h.

35. the sons of the prophets were sitting before h.
32. and the king sent a man from before h.
10.4 kings stood not before h. how shall we stand?
17. 2. not as kings of Israel that were before h.
18. 5. nor any that were before h. were like him
21. 11. as the Amorites did, which were before h.
29. 5. like to Jesish there was an king before h. 23. 25. like to Josiah there was no king before h. 25. 29. did eat bread continually bef. h. Jer. 52. 33. 1 Chron. 16.29. bring an offering, and come before h. 30. fear before h. Psal. 96. 9. Eccl. 3. 14. 18. 12.

30. fear before h. Psal. 96. 9. Eccl. 3. 14. [6. 12. 29. 25. not any before h. like Solomon for majesty 2 Chron. 2. 4. to burn before h. sweet incense, 6. 14. 5. and the kingdom was quiet before h. 29.11. the Lord hath chosen you to stand before h. Neh. 2. 1. it came to pass that wine was before h.

Esth. 4. 8. to make request before h. for her people 6. 9. proclaim before h. 11. || 13. fall before h. 12. but 1 will maintain my ways before h. 16. a hypocrite shall not come before h.

21. 33. as there are innumerable before h. 21. 35. as title at minimeraline before k.
23. 4. I would order my cause before k. and fill
26. 6. hell is naked before k. and destruction
35. 14. judgment is before k. therefore trust in him
41. 22. and sorrow is turned into joy before k.

41. 22. and sorrow is turned into joy before h. Psal. 18. 6. my cry came before h. even to his ears 12. at the brightness that was before h. 22. 29. all that go to the dust shall bow before h. 50. 3. God shall come, a fire shall devour before h. 62. 8. ye people, pour out your heart before h. 63. 1. let them that hate him fiee before h. 4. sing unto God, sing and rejoice before h. 72.9.they that dwell in wildern.shall bow before h. 11. kings shall fall bef. h. nations shall serve him 85. 13. righteousness shall go before h. and set us 96. 6. honour and majesty are before h. strength

6. 6. honour and majesty are before h. strength
 9. worship the Lord, fear before h. all the earth
 9. 3. a fire goeth before h. and burneth enemics
 106. 23. had not Moses his chosen stood before h.

106.23, had not Moses his chosen stood before h. 142.2. I shewed before h. my trouble Prov. 8. 30. his delight, rejoicing always before h. 17. 24, wisdom is before h. that hath understanding Jsa. 40. 10. reward with him, work before h. 62. 11. 17. all nations before h. are as nothing 41. 2. gave nations before h. and made him rule 45. 1. I have holden to subdue nations before h. Jsr. 42. 9. to present your supplications before k. Ezek. 28. 9. wilt thousay before h. that slayeth thee

3. 19. and shall assure our hearts before k.

Rev. 13. 12. all the power of the first beast before k.

19.20 talse prophet that wroughtmiracles before k. Behind HiM.
Gen. 18. 10. Sarah heard in the tent-door behind h

Cen. 15. 10. Saran heard in the tent-door octains, 2 Sams. 2. 33. that the spear came out behind h. 2Kings 6.32 is not sound of his master's feetbeh.h.? Joel 2.14 and repent, and leave a blessing behind h. Zech. 1.8. beh.h. were red horses speckled and white Mat. 9.20. a woman diseased with an issue of blood.

came beh. h. and touched the hen, Luke 8. 44.
Mark 12. 19. brother die, and leave his wife beh. h.
Luke 7. 38. stood at his feet behind h. weeping
Beside HIM.

Deut. 4. 35. the Lord is God, there is none beside h. 2 Sam. 15. 18. his servants passed on beside h. Nch. 8. 4. beside h. stood Mattithiah and Shema

Between HIM. Lev. 26. 46. laws the L. made between h. and Israel Lev. 20. 40. 1aws the L. made between A. and 1srael Mal.3. 18 shall discern between k. that serveth God Beyond HIM.

1 Sam. 20. 36. Jonathan shot an arrow beyond k. By HIM.

Deut. 2. 30. but Sihon would not let us pass by k. 33. 19. the belong of G. L. shall dwell in safety be k.

Deut. 2. 30. but Sihon would not let us pass by h. 33. 12. the beloved of L. shall dwell in safety by h. Jadg. 3. 15. by h. children of Israel sent a present 19. all that stood by h. went out from him 1 Sam. 2. 3. and by h. actions are weighed 20. 7. then be sure that evil is determined by h. 1 Kings 2. 19. the host of heaven standing by h. 2 Kings 3. 11. we may inquire of the L. by h. 8. 8. 5. 1. by h. the Lord had given deliverance to Syria 1 Chr. 11. 11. three hundred slain by h. at one time Neh. 2.6. king said to me, the queen also sitting by h. 4.3. now Tebiah the Ammonite was by h. Psal. 63. 11. every one that sweareth by h. glory Jsa. 27. 7. the slaughter of them that are slain by h. Isa. 27.7. the slaughter of them that are slain by h. Dan. 8. 11. by h. daily sacrifice was taken away 12. 7. swear by h. that liveth for ever, Rev. 10. 6. Nah. 16. and the rocks are thrown down by h.

Mat. 23. 21. sweareth by h. who dwelleth therein 22. sweareth by h. that sitteth thereon

23. 24. Sweareth by h. who dwellett herein 22. sweareth by h. that sitteth thereon Luke3.19. Herod being reproved by h. shut up John 9. 7. Herod heard all that was done by h. 13. 17. the glorious things that were done by h. 13. 17. the glorious things that were done by h. 13. 17. the world was made by h. and knew him not 3. 16. the faith which is by h. hath given, 4. 10. 13. 39. by h. all that believe justif. from all things 23. 11. the night following the Lord stood by h. 1. Cor. 1. 5. in every thing ye are enriched by h. 8. 6. by whom are all things, and we by h. Eph. 4. 21. heard him, and have been taught by h. Col. 1.16. for by h. were all things created in heaven 17. he is before all things, by h. all things consist 20. by h. to reconcile all things to himself by h. 3. 17. giving thanks to God the Father by h. 2 Trim 2. 26. who are taken captive by h. a his will Hbb. 7. 25. to save them that come to God by h.

2 Tim. 2. 26. who are taken captive by h. at his will Heb. 7. 25. to save them that come to God by h. 13. 15. by h. let us offer the sacrifice of praise 1 Pet. 1. 21. who by h. do believe in G. that raised 2. 14. are sent by h. for punishment of evil-doers Concerning HIM.

Judg. 21. 5. made an onth con. h. that came not up 2 Kings 19.21. word L. hath spoken con.h. Isa. 37. 32. Esth. 3.3. the kinghad so commanded concerning h. John 7.12. murmuring among people concern. h. 32. 9. 18. the Jews did not believe concerning h. John 7. 15. for David sneakth concerning h.

9. 16. the Jews did not believe concerning h. Jets 2, 25. for David speaketh concerning h. 23. 15. ye would inquire something concerning h. 1 Cor. 5. 3. concerning h. that hath so done this See Fear.
For HIM.
Gen. 2. 18. I will make him a help meet for h. 20. 37. 35. thus Joseph'a father wept for h.

9. when Haman saw that he invoved not for h.
 6. 3. the servants said, there is nothing done for h.
 4. to hang on the gallows he had prepared for h.
 Job 13. 7. and will you talk deceiffully for h.
 30. 25. did not I weep for h. that was in trouble?
 Psal. 3. 2. who say, there is no help for h. in God
 37. 7. rest in the Lord, and wait patiently for h.
 49. 7. nor give to God a ransom for h.
 72. 15. prayer also shall be made for h. continually
 Prov. 9.4. as for h. that wenteth understanding, 16.
 28. 8.he shall gather it for h. that will pity the poer

Prov. 9.4. is for k. that wanteth understanding, 16. 28. 8.he shall gather if for khtat will pity the poor Cant. 5. 4. and my bowels were moved for k. ka. 8. 17. I will wait upon the Lord and look for k. 25. 9. we have waited for k. he will save us, 9. 29.21. that lay a snare for k. that reproveth in gate 30. 18. blessed are all they that wait for k. 40. 10. Lord will come, his arm shall rule for k. 44 what he hat breamed for k. that weight f. k. 44 what he hat breamed for k. that weight f. k.

04.4. what he hath prepared for h. thatwaiteth f.h. Jer. 22. 18. they shall not lament for h. 18. 31. 20. therefore my bowels are troubled for h. J.am. 3.25. Lord is good to them that wait for h. Ezek. 17. 17. nor shall Pharaoh make for h. in war

31. 15. I covered the deep for h. 1 caused Lebanon to moura for h. trees of the field fainted for h. 45. 20. so shalt thou do for h. that is simple Dan. 11. 17. not on his side, nor shall she be for h. 4mos 3. 5. fall in a snare where no gin is for h. 2cst. 1.6 hours at carried to the same of the first hand to the first hand the first hand to the first hand to the first hand the fi Zeph. 1.6. have not sought Ld. nor inquired for h. Zech. 12.10. shall mourn for h. be in bitterness for h.

Mat. 12. 4. which was not lawful for h. to eat 18. 6. it were better for h. that a millstone were hanged about his neck, Mark 9. 42. Luke 17. 2. 24. 50. when he looketh not for h. Luke 12. 46. Mark 5. 20. how great things Jesus had done for h. Luke 9. 7. Newest in the 618th Least and for h. Luke 2. 27. brought in the child Jesus, todo for heafter the custom of the law 8. 40. for they were all waiting for h. 9. 52. and they went to make ready for h.

Acts 12. 5. but prayer was made unto God for h. 1 Cor. 16. 11. for I look for h. with the brethren Col. 1. 16. all things were created by him and for h.

Col. 1. 16. all things were created by him and for h. Heb. 9. 28. to them that look for h. shall he appear From H1M.

Gen. 35. 13. and God went up from h. in the place Lev. 5. 3. it behid from h. when he knoweth of it Judg. 3. 19. all that stood by him, went out from h. 16. 19. to shave locks, his strength went from h. 18 sam. 3. 18. and Samuel hid nothing from h. 2 sam. 11. 15. retire from h. 13. 9. went out fr. h. 1Kings 20.33. whether any thing would come fr. h. 2 Kings 25. 5. all his army were scattered from h. 2 Chron. 12. 12. the wrath of the L. turned from h. 2 had 19. It is that he may rest, tillies shall. Job 14. 6. turn from h. that he may rest, till he shall Psal. 22. 24. nor hath he hid his face from h. 35. 10. the poor from h. that spelleth him 55. 12. then I would have hid myself from h.

62. I. waiteth on God, fr. h. cometh my salvation Isa. 5. 23. the righteousness of the righteous fr. h. 53. 3. and we hid as it were our faces from h. 53. 3. and we hid as it were our faces from h. Jer. 3. 1. she go from h. and become another man's Dan. 5. 24. then was part of the hand sent from h. Amos 5. 11. ye take from h. burdens of wheat Jonah 3. 6. he arose, and laid his robe from h. Mat. 5. 42. from h. that would borrow of thee 13.12. fr. h. shall be taken, Mark 4. 25. Luke 8.18. 25. 29. fr. h. hath not shall be taken, Luke 19. 26. Mark 14. 35. prayed, that the hour might pass fr. h. Luke 11. 22. he taketh from h. all his armour John 7. 29. I am from h. || 10. 5. but will flee from h. Gal. 1. 6. are so soon removed fr. h. that called you Heb. 12. 25. if we turn away from h. that seaketh

(Ad. 1.0. areso soon removed 7. h. that canned you Heb. 12.25. if we turn away from h. that speaketh 1John 3.17. shutteth up bowels of compassion fr. h. 4.21. and this commandment have we from h. Rev. 1. 4. and peace from h. which is, which was See Depart, Departed.

[In HIM.]

[Con 18.18. all notices of foots health by blessed in h.

Gen. 18.18. all nations of earth shall be blessed in h.

Exod. 23. 21. beware of him, for my name is in h. Judg. 9.26. men of Sechem put confidence in h. 1 Sam. 28. 20. and there was no strength in h. 29. 3. I have found no fault in h. John 19. 4, 6. 2 Sam. 22. 3. in h. will I trust, Psal. 91. 2. 31. he is a buckler to all that trust in h. Sa. 36. 6. Hefense J. 5. 15. 15. 15. In h. h. schall 3.

31. he is a buckler to all that trust in h. Isa. 36. 6. 1 Kings 1. 52. if wickedness be in h. he shall die 3. 28. they saw that the wisdom of God was in h. 14. 13. hecause in h. there is found some good thing 17. 17. sickness, that there was no breath leftin h. 1 Chrom. 5. 20. because they put their trust in h. Job 13. 15. though he slay me, yet will I trust in h. 35. 14. judgment is before him, trust thou in h. Psol. 2. 12. blessed are they that put their trust in h. 18. 30. a buckler to all those that trust in h. 28. 7. my heart trusted in h. and I am helned 28. 7. m) leart trusted in h. and I am helped 33. 21. our heart shall rejoice in h. 66. 6. 149. 2. 34. 8. blessed is the man that trusteth in h. 22. none of them that trust in h. shall be desolate 22. none of them that trust inh, shall be desolute 37. 5. trust inh, ld, 0b, because they trust inh. ld. 8. Strust inh, at all times, ye people, pour out 64. 10, the righteous shall be glad and trust inh, 72. 17. mea shall be blessed inh, all nations call 92. 15. is no unrighteousness inh, John 7. 18. Prov. 14. 7. perceivest not inh. lips of knowledge 30. 5. he is a shield to them that put their trust inh. Eccl. 4. 16. that come after shall not rejoice inh, Jor, 4. 2. the nations shall bless themselves inh. Jer. 4.2. the nations shall bless themselves in h. 46. 25. Pharaoh and all them that trust in h. 48. 11. therefore his taste remained in h. Lam. 3. 24. my portion, therefore will I hope in h. Dan. 3. 28. delivored his servants who trusted in h. 6. 4. nor was any error or fault found in h. Obad. 7. there is none understanding in h. Nah. 1. 7. he knoweth them that trust in h. Hab. 2. 4. hehold, his soul is not upright in h. Mat. 13. 57. and they were offended in h. 1. Luke 23. 22. I have found no eause of death in h. John 1. 4. in h. was life, the life was light of mon

John 1.4. in h. was life, the life was light of men 3, 15. whoseever believeth in h. 16. Acts 10. 43. 4. 14. shall be in h. a well of water springing up 6, 56. dwelleth in me, and 1 in h. 10. 38. 15. 5. 6. 56. dwelleth in me, and I in h. 10. 38. [15. 5. 7. 5. neither did his brethren believe in h.
 8. 44. because there is no truth in h.
 9. 3. made manifest in h. [11. 10. so light in h.
 9. 3. made manifest in h. [13. if glorified in h. Acts 17.28. in h. we live, move, and have our being Rom. 10. 14. how shall they believe in h. of whom 15. 12. in h. shall the Gentiles trust
 1 Cor. 2. 11. save the spirit of man which is in h.
 8. 6. of whom are all things, we in h. 1 John 5. 20.
 2 Cor. 1. 19. was not yea, nay, but in h. was yea, 20.
 5. 21. might be made the rightconsn. of God in h.
 13. 4. for weare weak in h. hut shall live with how

3. 2.1. hight of made the partonish of odd the.

13. 4. for we are weak in h. but shall live with him

Eph. 1. 4. chosen us in h. || 10. gather even in h.

Phil. 3. 9. that I may win Christ, and he found in h.

Col. 1. 19. that in h. should all fulness dwell, 2. 9. 2.6. so walk ye inh. || 7. rooted and built up inh 9. inh dwelleth the fulness of the Godhead bodily

2.0. so was yenh. 1 it notes and the Goldend bodily 10. ye are complete in h. who is the head of all the b. 2.1 3. and again, I will put my trust in h. 10. 38. my soul shall have no pleasure in h. 1. John 2. 4. is a liar, and the truth is not in h. 5. whose keepeth his word, in h. verily is love of G. perfected, hereby know we that we are in h. 6. he that saith he abideth in h. ought to walk 8. which thing is true in h. and in you 10. and there is none occasion of stumbling in h. 15. the love of the Father is not in h. 3. 17. 27. as it hath taught you, ye shall abide in h. 28. 3. 3. and every man that hath this hope in h. 5. in h. is no sin [16. who abideth in h. sinneth not 9. for his seed remaineth in h. he cannot sin 15. no murderer hath eternal life abiding in h. 24. dwelleth in h. and he in h. 4. 13, 15, 16. 5. 14. this is the confidence that we have in h.

24. dwelleth in h. and he in h. 4. 13, 15, 16.
5. 14. this is the confidence that we have in h.
Into HIM!

1 Kings 17. 21. let this child's soul come into h.
22. the soul of the child came into h. again
Luke8.30.because many devils were entered into h.
John 13. 27. after the sop, Satan entered into h.
Eph. 4. 15. may grow up into h. in all things
Of HIM.
Gen. 25. 21. and the Lord was entreated of h.
Erod. 23. 21. bewere of h. and chey bis voice

Gen. 25. 21. and the Lord was entreated of h. Exod. 23. 21. beware of h. and obey his voice 32. 1. we wot not what is become of h. 23. Lev. 15.7. that toucheth flesh of h. hath the issue, 33. 25. 36. take thou no usury of h. or increase Num. 35. 33. but by the blood of h. that shed it Deut. 18. 19. not hearken, I will require it of h. 22. thou shalt not be afraid of h. 2 Kings 1. 15. 15 Sam. 17. 32. let no man's heart fail because of h. 2 Kings 5. 20. I will run and take somewhat of h. 10. 24. his life shall be for the life of h. 10. 12. of h.came the chief ruler, but birth-right 2 Chr. 28. 29. they were the ruin of h. and Israel 33. 13. prayed, and he was entreated of h. 19. Ezra 8. 21. to seek of h. a right way for us Job7.8. eye of h. bath seen me shall see me no more

Job 12.5 despised in the thought of h that is at ease

Job12.5. despised in the thought of h. that is at ease 18. 21. this is the place of h. that knoweth not God 23. 15. when I consider, I am a fraid of h. Ps.3.7.7. fret not thyself because of h. who prospers Prov. 16. 26. for his mouth craveth it of h. Ps.3.7.4. fret not thyself because of h. who prospers Prov. 16. 26. for his mouth craveth it of h. 23. 24. begetteth a wise child, shall have jey of h. 21. 21. is more hope of a fool than of h. 29. 20. 27. 13. take a pledge of h. for a strange woman ksa. 29. 16. shall the work say of h. that made it 52.7. the feetof h. bringeth good tidings, Nah. I.15. Jcr. 20. 9. I said, I will not make mention of h. 42. 11. be not airaid of h. shait the Lard Ezch. 14. 10. as the punishment of h. that seeketh 17. 13. king of Babylon hath taken an oath of h. 18. 32. no pleasure in the death of h. that dicth 19. 4. the nations also heard of h. he was taken 28. 9. in the hand of h. that say the year. 18. 20. 24. as it is written of h. Mark 9. 13. 14.21. 27. 19. I suffered in a dream, because of h. Mark 8. 30. that they should tell no man of h. 38. of h. hall Son of man be ashamed, Luke9.26. Luke6.30. of h. that taketh thy goods, ask not again

23. Be flat does in regressions as in soin of h. Rev. 1.7. all kindr. of earth shall wail because of h. On, or upon HIM.

Exod. 21. 30. shall give whatsoever is laid upon h.

Lev. 7. 20. eateth, having his uncleanness upon h.

15. 24. if her flowers be upon h. he is unclean Y. A. if her flowers be upon h. he is unclean 19.17. thou shalt rebuke, and not suffer sin upon h.
 O. 9. he cursed father, his blood shall be upon h.
 12. 2. crown of anointing oil of his God is upon h.
 Mum. 11. 25. took, of the spirit that was upon h.
 15.31. shall be cut off, his iniquity shall be upon h.
 35. 23. seeing him not, cast it upon h. that he die
 Deut. 13. 9. thine hand shall be first upon n.
 17. 7. the hands of witnesses shall be first upon n.
 Q. 20. all curses written in this hook lin unon h.

17. 7. the hands of witnesses shall be first upon h. 99. 90. all curses written in this book lie upon h. Josh. 2. 19. be on our head, if any hand be upon h. Judgr. 3.10. the Spirit of the Lord came upon h. 14.6, 19. 115. 14. Naun. 24. 2. 1 Sam. 10. 10. 19. 23. 1 Sam. 18. 17. the hand of the Philistines be upon h. 2 Sam. 17. 2. I will come upon h. while he is weary 1 Kings 8. 31. an oath be laid upon h. 2 Chr. 6, 22. 12. 12. The control of the control o 13. 4. put forth his hand, saying, lay hold on h. 2 Kings 4.21.she shut the door upon h. and went out 6. 31. if the head of Elisha stand on h. this day 7. 17. the people trode upon h. in the gate, 20. 2 Chr. 32. 25. therefore there was wrath upon h. Ezra 7. 6. the hand of the Lord his God upon h. 9. 7.6.7.17.4. that thou shouldest set thy heart upon h. 15.21. in prosperity the destroyer shall come u. h. 20.22. the hand of the wicked shall come upon h. 23. and shall rain it upon h. while he is eating 25. the sword cometh, terrors are upon h.

25. the sword cometh, terrors are upon h. 27.9. will God hear, when trouble cometh upon h.? Psal. 116. 2. I will call upon h. as long as I live 145. 18. Lord is night to all that call upon h. in truth Isa. 44. 3. I will pour water upon h. that is thirsty 53. 5. the chastisement of our peace was upon h. 55. 6.seek the Lord, call ye upon h. while he is near 7. return to Lord and he will have mercy upon h. Jer. 31. 20. I will surely have mercy upon h. Jer. 31. 20. I will surely have mercy upon h. Jer. 41. 12. 13. my net also will I spread upon h. 18. 20. the righteens, of the righteens shall be

18. 20. the righteousn. of the righteous shall be upon h. wickedness of the wicked shall be upon h. 12. 14. therefore he shall leave his blood upon h.

Mat. 12. 18. and I will put my Spirit upon h. Mat. 12. 16. and they spit upon h. and smote him Luke 23. 26. and on h. they laid the cross John 1. 32. it abode upon h. [33. remaining on h. 3. 18. he that believeth on h. is not condemned, 5. 24. [6. 40. Rom. 9. 33. I Pet. 2. 6. 19. 37. they shall look on h. whom they pierced

Acts 13, 9. then Saul set his eyes on h. and said Phil. 1, 29, not only to believe on h. but to suffer 2, 27, but God had mercy on h. and not on h. only Hcb. 2, 16, he took not on h. the nature of angels Rev. 6. 2. and he that sat on h. 5, 8. | 19.11.
20. 3. shut him up, and he set a seal upon h.
Over HIM.

Gen. 4. 7. be his desire, thou shalt rule over h.
Lev. 16. 21. and confess over h. all the iniquities
25. 43. thun shalt not rule over h. with rigour, 53.
2 Som. 3. 34. all the people wept again over h.
Kings 13. 30. they moutned over h. saying, alas
16. 18. burnt the king's house over h. with fire

Psal. 109. 6.set thou a wicked man over h. let Satan FSa. 193. 6.set thou a wicked man over n. let Satiat Ezek. 19. 8. the nations spread their net over h. Dan. 4. 16. and let seven times pass over h. 23. Acts 8. 2. devout men made lamentation over h. Rom. 6. 9. death hath no more dominion over h. Jam. 5. 14. is any sick? let them pray over h. Through IIIM.

John 1. 7. that all men through h. might believe at the world through the winds the cover!

John 1. A. India in men through h. might be saved Rom. 5.9, we shall be saved from wrath, through h. 8. 37. more than conquerors thro? h. that loved us 11. 36. of him, through h. and to him, are all things Eph. 2.18. through b. we have access to the Father 1 John 4. 9. sent his Son that we might live t. h.

Gen. 4. 26. to Seth, to h. also there was bern a son 12.7. an altar to the Lord, who appeared unto h. 17. 17. shall a child be born unto h. that is old? 11. 11. shall a lend as four while h. that is out; 21. 2. at set time of which God had spoken to h. 24. 36. while h. hath he given all that he hath 49. 10. which h. shall the gathering of the people be Exod. 4. 16. thou shalt be to h. instead of God 29. 25. thou shalt not be to h. as an usurer 28. 43, it shall be a statute for ever while h. 30. 21. Dcut. 1. 36. and to h. will I give the land 18. 15. raise up a Prophet, anto h, ye shall hearken Judg. 15. 10. to do to h. as he hath done to us 1 Sam. 28. 17. the Lord hath done to h. as be spake 2 Sam. 3. 9. hath sworn to David, even so I do to h. 2 Sam. 3. 9. hath swornto David, even so I do to h. 2 Kings 4. 23. wherefore wilt thou go to h. to-day? 7. 20. so it fell out unto h. for the people trade 2 Chron. 13. 5. even to h. and hissons by covenant 34. 26. as for the king, so shall ye say unto h. Jobb. 14.to h. that is afflicted, pity should be shewed 35. 6. if thou sinnest, what doest thou unto h.? Psal. 68. 33. to h. that rideth on the heavens 72. 15. to h. shall be given of the gold of Sheba 136. 7. to h. that made great lights, for his mercy 17. to h. that smote great kings, for his mercy Eccl. 9. 2. all things come alike to all, one event to h. that sacrificeth not a to hat sacrificeth not.

Lect. 9.2. at timings come anner to an, one event to h. that sacrificeth, and to h. that sacrificeth not Isa. 9. 13. people turneth not to h. that smiteth 31. 6. turn to h. from whom Israel have revolted 40. 17. they are counted to h. less than nothing 31. 6. turn to h. from whom Israel have revolted 40. 17. they are counted to h. less than nothing 18. or what likeness will yo compare unto h.? 45. 24. even to h. shall men come, and all that are 49. 7. thus saith the L. to h. whom man despiseth 57. 19. peace to h. that is afar off, and to h. near 66.21 will look, even to h. that is poor and contrite Mat. 7. 8. to h. that smitch thee on one cheek 8. 18. whosever hath, to h. shall be given 12. 10. to h. that smitch thee on one cheek 8. 18. whosever hath, to h. shall be given 12. 10. to h. that blasphemeth against Holy Ghoss 20. 38. the God of the living, for all live unto h. John 7. 33. then I go unto h. that sent me, 16. 5. 10. 3. to h. the porter openeth, the sheep hear Acts 5. 40. to h. they had regard, because he had bewitch. 10.43. to h. give all the prophets witness, that thro' Rom. 4. 4. now to h. that worketh, is the reward 5. to h. that worketh not, but helieveth on him 7. 4. even to h. who is raised from the dead 11. 36. and to h. are all things, to whom be glory 14. 14. to h. that evident h. for righteousness Eph. 3. 21. unto h. be glory in the church by Christ Heb. 1. 5. I will be to h. a Father, he to me a Son 5. 7. to h. that was able to save him from death 3. Jan. 2. 23. it was inputed untoh. for righteousness 4. 17. to h. that knoweth to do good, to h. it is sin Rev. 1.5. unto h. be glory in the church by Christ Heb. 1. 5. I with the toloved us, and washed us

4. 17. to h. that knoweth to do good, to h. it is sin Rev. 1. 5. unto h. that loved us, and washed us 2. 7. to h. that overcometh will I give, 17. | 3.21. 26. to h. will I give power over the nations 21. 6. I will give unto h. that is athirst, of fountain
Toward HIM.

Gen. 31. 2. hehold, it was not toward h. as before Judg. 8. 3. their anger was ahated toward h. 2Chr. 10.9.of them whose heart is perfect toward h. Job II. 13. and stretch out thine hands toward h. Lam. 2.19. lift up thy hands toward h. for thy child Ezek. 17. 6. whose branches turned toward h. 2 Cor. 2. 8. ye would confirm your love toward h. Under HIM.

Exod. 17. 12. they took a stone and put it under h.

Exod. 17. 12. they took a stone and put it unaer n. 2 Sam. 18.9, the mule that was under h. went away Job 9. 13. the proud helpers do stoop under h. Isa. 5.8.5, to spread sackcloth and ashes under h. Ezck. 17. 6. the roots thereof were under h. 1 Cor. 15. 27. all things put under h. 28. Heb. 2. 8. With HIM.

Gen.39.3. his master saw that the Lord was with h. Exod. 31. 6. I have given with h. Aholiab, 38. 23. Num.12.8.with h.will speak mouth to mouth, even

apparently, not in dark speeches, Jer. 32. 4. 23. 21. the Lord his God is with h. and the shout Deut. 29.15.with h.that standeth here with us, also with h. that is not here with us this day 32. 12. and there was no strange god with h.

HIM 1 Sam, 3, 19, and the Lord was with h. 18, 12, 14. 16. 18. the Lord is with h. || 25. 25. folly is with h. 2 Sam. 5. 10. Lord of hests was with h. I Chr. 11, 9. 2 Nam. 5. 10. Lord of hosts was with h. I Chr. 11. 9.

10. 18. his will I be, and with h. will I nidel

1 Kings 8. 65. Solomon held a feast, and all Israel

with h. from Hamath to Egypt, 2 Chr. 7. 8.

2 Kings 3. 12. said, the word of the Lord is with h.

15. 19. gave silver, that his hand might be with h.

15. 19. gave silver, that his hand might be with h.

15. 7. the Lord was with h. and he prospered.

1 Chron. 9. 20. 2 Chron. 1. 1. | 15. 9.

2 Chron. 15. 2. Lord is with you, while ye be with h.

25. 17. with h. fourseore priests of the Lord

32. 7. for there be more with us than with h.

8. with h. is an arm of flesh, with us the Lord

36. 23. the Lord his God be with h. F2ra 1. 3.

Exro 8. 3. with h. 150 males || 4. orith k. 200 males

6. with h. 50 males || Job 12.13. with h. is wisdom, || 5.

Job 18. 6. and his candle shall be put out with. 6.xeith k.50 males||Job 12.13.xeith k.18 wisdom,|Fx. Job 18. 6. and his candle shall be put out with t.
22. 21. acquaint thyself with h. and be at peace
Psal. 89. 24. and my mercy shall be with h.
91. 15. I will be with h. in trouble, I will deliver him
130. 7. and with h. is plenteous redemption
Prov. 8. 30. then was I as one brought up with h.
Eccl. 8. 15. that shall abide with h. of his labour
12. a.3. 10. say to the righteous, it shall be well with h.
11. woe to the wicked, it shall be all with h.
40. 10. behold bis reward is with h. 62. 11. 40. 10. behold, his reward is with h. 62. 11. 57. 15. with h. also that is of a centrite spirit Jer. 22. 15. and then it was well with h. 16. Ezek. 31. 11. the mighty one, he shall deal with h. Mal. 2. 5. my covenant was with h. of life Mat. 5.25, agree while thou art in the way with h. Mark 3.14, ordained 12, that they should be with h. Luke 8.38. Luke 1.65, and the hand of the Lord was with h. 3. 18. prayed that he might be with h. Diaces. 35. Luke 1. 66. and the hand of the Lord was with h. 22. 56. a maid said, this man was also with h. 1. 20. 36. a maid said, this man was also with h. 1. 4. 21. we will come and make our abede with h. 1. 4. 23. we will come and make our abede with h. 10. 33. 10. 35. he that feareth him is accepted with h. 10. 34. 21. 36. multitude followed, crying, away with h. 21. 36. multitude followed, crying, away with h. 28. hive with h. 2 Cor. 13.4. 1 Thes. 5. 10. 2 Tim. 2. 11. 8. 32. how shall he not with h. give us all things 1 Thess. 4. 14. sleep in Jesus, will God bring with h. 2 Tim. 2. 12. we also shall reign with h. Rev. 20. 6. Theb. 11. 9. the heirs with h. of the same promise 2 Pet. 1. 18. when we were with h. in the holy mount Rev. 3. 20. and I will sup with h. and he with me 14. 1. with h. 144,000 having his Father's name 17. 14. they that are with h. are called, chesen Within HIM.

Joh 14. 22. and his soul within h. shall mourn 20. 14. iv mout in the well of aver within h. Joh 14, 22, and his soul within h. shall mourn Job 14, 22, and his soil within h. Shall mourn 20, 14, his meat is the gall of asps within h. Prov. 26, 24, and layeth up deceit within h. Isa. (3, 11, is he that put his Holy Spirit within h. Zech. 12, 1, and formeth the spirit of man within h. Without IIIM. John 1.3. and without h. was net any thing made See HYMN. HIMSELF. Gen. 43. 32. they set on for him by h. and for them Exod. 21. 3. if he came in by h. he shall go out by h. Lev. 9. 8. sin-offering which is for h. 16. 6, 11. 16. 11. shall make an atonement for h. 17, 24. 10. 11. shall make an atonement for h. 11, 24.
 Num. 10, 9. separated you to bring you near to h.
 31.53. men of war had taken spoil, every man for h.
 Deut. 7. 6. Lord hath chosen thee to be a people to h. 14. 2. | 28. 9. | 29. 13. 2 Sam. 7. 23.
 33. 21. and he provided the first part for h.
 Josh. 22. 23. let the Lord h. require it
 Judg. 3. 19. he h. turned again from the quarries 1 Sam. 30. 6. but David encouraged h. in the Lord 1 Kings 19. 4. but Elijah h. went a day's journey, and he requested for h. that he might die 2 Chron. 13. 12. God h. is with us for our captain 26. 20. thus this out, yea, h. hasted also to go out Ezra 10. 8. h. separated from the congregation Job 1. 12. only on h. put not forth thine hand 700 I. 12. only on \( \ell \), put not forth thing hand
22. 2, he that is wise may be profitable to \( \ell \).
27. 10. will he delight \( \ell \), in the Almighty ?
33. 2, hecause he justified \( \ell \), rather than 60
34. 9, that he should delight \( \ell \), with God
44. 25, when he raiseth \( \ell \), the mighty are afraid 41. 25. when he raiseth  $\tilde{h}$ , the mighty are afraid Psal. 4. 3. hath set apart him that is godly for h. 10. 14. the poor committeth h. unto thee 35. 8. let his net that he hath hid catch h. 36. 4. he setteth h. in a way that is not good 50. 6. for God is judge h. Selab. 87. 5. and the Highest h. shall establish her 132. 18. hat on h. shall his crown flourish 135. 4. for the Lord hath chosen Jacob to h. Pron. 5. 22. his own injusities shall take wicked h. 11. 25. he that watereth shall be watered also h. 37. That maketh h. poor 14. 14. and a good man shall he satisfied from h. 16. 4. the Lord hath made all things for h. 26. he that laboureth, laboureth for h.

10. 4. the Lord nath made an image of h.
26. he that laboureth, laboureth for h.
21. 13. he also shall cry h. but shall not he heard
22. 3. foreseeth the evil, and hideth h. 27. 12.

Cant. 5. 6. but my beloved hath withdrawn h. Isa. 7. 14. the Lord h. shall give you a sign 38. 15. he hath spoken, and h. hath done it 44. 5. another shall call h. by the name of Jacob 59. 15. that departeth from evil, maketh k. a prey 63, 12. to make h. an everlasting name Jer. 10, 23. I know that the way of man is not in h Jer. 10. 23. I know that the way of man is not in k. 29. 26. man that is mad, and maketh k. a prophet 51. 14. the Lord hath sworn by k. Amos 6. 8. Ezek. 45. 22. on that day shall prince prepare for k. Dan. 9. 26. Messiah shall be cut off, but not for k. Hos. 5. 6. he hath withdrawn k. from them 10. I. Israel an empty vine, bringeth forth fruit to k. Amos 2. 14. nor shall the mighty deliver k. 15. he that is swift of foot shall not deliver k. Mat. 6. 4. k. shall reward thee openly 8. 17. k. took our infirmities, bare our sicknesses 13. 21. vet hath he not root in k. but dureth awhile 13. 21. yet hath he not root in h. but dureth awhile 27.42. saved others, k.he cannot save, Mark 15.31. Mark 3.21. for they said, he is beside k. 8.34. let him deny k. and take his cross, Luke 9.23. 12.33. to love his neighbour as k. is more than Luke 10. 1. sent them, whither he h. would come 11.26. he taketh seven spirits more wicked than h. 12.47.who knew his lord's will, and prepared not h. 15.17, and when he came to h, he said, how many 19. 12. a nobleman went to receive for h.a kingdom 23. 2. saying, that he h. is Christ, a king 51. who also h. waited for the kingdom of God who also h. waited for the kingdom of God 24.
 The expounded the things concerning h.
 John 4.2.tho' Jesus h. baptized not, but his disciples
 1.8.God was his Father, making h. equal with G.
 19. verily, I say, the Son can do nothing of h.
 6. for as the Father hath life in h. so the Son
 6. 6 for he h. knew what he would do
 6. 1. Least beaus h. the time life in disciples 61. when Jesus knew in h. that his disciples 7. 4. and he h, seeketh to be known openly 7. 4. and he \(\hat{h}\). seeketh to be known openly
18. he that speaketh of \(\hat{h}\). seeketh his own glory
9. 21. he is of age, ask him, he shall speak for \(hL\).
11. 51. this spake he net of \(hL\) but being high-priest
13. 32. God shall glorify him in \(hL\) and glorify him
16. 13. he shall not speak of \(hL\). had glorify him
16. 13. he shall not speak of \(hL\). but whatsoever
27. the \(\frac{\text{Father h. loveth you, because ye leved me} \)
19. 12. whoso maketh \(hL\) a king, speaketh ag. Cwsar
21. 1. Jesus showed \(hL\) again to the dissiples, 14.
24cts 5. 13. of the rest durst no man join \(hL\) to them
36. rose up Theudas, boasting \(hL\). to be semebody
8. 9. giving out that \(hL\) was some great one 8. 9. giving out that h. was some great one 34. of whom speaketh the prophet this? of h.? 10. 17. now while Peter doubted in h. what this 12. 11. and when Peter was come to h. he said H. and when received collections in that
 The left not h, without witness, in that
 R. while he answered for h. 26. 1.
 25. 8. while he answered for h. 26. 1.
 26.24.as he spake for h. Festus said with loud voice
 16. but Paul was suffered to dwell by h. Rom. 12. 3. net to think of h. more highly than he 13. 3. But to think of h, note nightly that he h. no non dicth to h. 15.3. For even Christ pleased not h. but as is written (Cor. 2. 15. yet he <math>h. is judged of no man 3. 15. but he h. shall be saved, yet so as by fire 11. 38. but let a man examine h. so let him eat 15. 28. then shall the Son h. be subject to him Cor. 5.18. who hathreconciled us to h.by Jesus, 19. 10. 7. if any man trust to h. let him of h. think 11.20. for ye suffer if a man exalt h. if a man smite Gal. 1. 4. who gave h for our sins, that he might 2.20, gave h for me  $\parallel 6.3$  think h to be something 2.20, gave h. for me || 6.3. think h. to be something 6.4. then shall be have rejoicing in h. alone Eph. 2. 15. to make in k. of twain one new man 20. Jesus h. being the chief corner-stone 5.2. hath given h. for us || 25. gave h. far it 27. he might present it to h. a glorious church 28. loveth h. || 33. so love his wife, even as h. Col. 1. 20. and by him to reconcile all things to h. 2. † 15. triumphing over them in h.
2. ↑ 15. triumphing over them in h.
2. ↑ Thess. 2. 4. sitteth, shewing h. that he is God 1Tim. 2. 6. who gave h. a ransom for all Tit. 2. 14. who gave k. for us, to purify to h. 17tm. 2. 6. who gave h. a ransom for all Tit. 2. 14. who gave h. for us, to purify to h. 3. 11. he sinenth, being condemaed of h. Heb. 1. 3. when he had by h. purged our sins 2. 14. he also h. likewise took part of the samo 18. in that he h. hath suffered, being tempted 5. 2. for that he h. also is compassed with infirmity 3. as for the people, so also for h. to offer for sins 4. no man taketh this honour to h. but he that 5. Christ glorified not h. to be made a high-priest 6. 13. he sware by h. ∥ 7. 27. when he offered up h. 29.6. appeared to put away sin by the sacrifice of h. 1 Pet. 2. 23. but committed h. to him that judgeth John 2. 6. ought h. to valk, even as he walked 3. 3. hath this hope, purifieth h. even as he is pure 5. 10. he that believeth hath the witcess in h. 3 John 10. nor doth he h. receive the bretheren 3 John 10, nor doth he h. receive the brethren
Rev. 19. 12, had a name that no man knew but h.
21. 3, God h. shall be with them, and be their God
See BOWED, HIDE.
HIN 21.3, God h. shall be with them, and be their God
See Bowen, Hide.

See Bowen, Hide.

No. 6. 12. Tobiah and Sanbalta had h. him, 13.
Sea. 7.20. shall Lord shave with a reacy that is h.

Was a liquid measure of the Hebrows: It was Jer. 46. 21. her h. men are like fatted bullocks

HIR. the sixth part of a Bath, and held one gallon and two pints.

Exod. 29. 40. with the fourth part of a h. of oil 30. 34. take also unto thee of oil-olive a h.

Lev. 19. 36. a just ephah and h. shall ye have 23.13. the drink-offering shall be of wine, the fourth part of a h. of oil, Num. 15. 4. | 23. 14.

Num. 15. 5. the fourth part of a h. of wine 6. the third part of a h. of oil | 0. half a h.

Ezek. 4. 11. shalt drink sixth part of a h. of water 45. 24. a h. of oil | 0. a hof oil | 0. half a h.

Ezek. 4. 11. shalt drink sixth part of a h. of water 45. 24. a h. of oil for an ephal, 46. 5, 7, 11.

46. 14. third part of a h. of oil to temper with HIND; S.

Gen. 49. 21. Naphtali is a h. let loose, he giveth 2 sam. 22. 34. he maketh my feet like h. feet, and setteth me on high places, Ps. 18.33. Hab.3.19.

Job 39. 1. or caust theu mark when the h. do calve? Ps. 29. 9. the voice of Lord maketh the h. to calve? Ps. 29. 9. the voice of Lord maketh the h. to calve? Pron. 5. 19. let her be as the loving h. and roe Cant. 2. 7. I charge you by the h. of the field, 3. 5. der. 14. 5. the h. calved in the field, and forsook it HINDER.

Gen. 24.56. h.me not, seeing the Ld. hath prospered Num. 23. 16. let nething h. thee from coming to me Yok. 4. 8. to come and tight, and h. the building Job 9. 12. behold, he taketh away, whe can h. him? Jets 8. 36. what doth h. me to be baptized?

1 Cor. 9. 12. lest we should h. the gospel of Christ Gal.57. who did h. yeu that should not obey truth? HINDERED. Prov.29.15. but a child left to h. bringeth to shame! the sixth part of a Bath, and held one gallon Ezra 6. 8. expenses be given, that they be not h. Luke 11. 52, and them that were entering in, ye h. Rom.15.22, have been much h. from coming to you 1 Thess. 2. 18. we would have come, but Sutan h. 1 Pet. 3. 7. as heirs of life, that your prayers be not h. HINDERETH. Isa. 14. 6. he that ruled is persecuted, and none h. HINDER end. 2 Sam. 2. 23. Abner smote him with h. end of spear HINDERMOST, or HINDMOST.
Gen. 33. 2. and he put Rachel and Joseph h.
Num. 2. 31. they shall go h. with their standards
Deut. 25. 18. he met thee, and smote the h. of thee
Josh. 10. 19. pursue, and smite the h. of them
Jer. 50. 12. the h. of the nations shall be a wildern. HINDER part. Joel 2, 20, and his h. part toward the utmost sea Mark 4, 38. Josus was in the h. part of the ship Acts 27, 41, the h. part was broken with waves HINDER parts. 1 Kings 7.25. their h. parts were inward, 2 Chr. 4.4. Psal. 78. 66. he smote his enemies in the h. parts HINDER sea.

Zech. 14. 8. and half of them toward the h. sea HINGES. 1 Kings 7. 50. and the h. of gold for doors of house 1 Kings 7. 50. and the h. of gold for doors of house Prov. 26. 14. as the door turneth upon his h. HIP.
Judg. 15.8. he smote them h. and thigh with slaugh. HIRE, Substantive.
Gen. 30. 18. give me my h. † called his name a h.
32. among the goats, and of such shall be my h.
33. when it shall come for thy h. before thy face
31. 8. if he said, the ring-straked shall be thy h.
Exad. 22. 15. if a hired thing, it came for his h.
Deut. 23. 18. thou shalt not bring the h. of a whore
24. 15. at his day thou shalt give him his h. 24. 15. at his day thou shalt give him his h. 1 Kings 5. 6. to thee will I give h. for thy servants Is.a. 23. 17. she shall turn to her h. and commit 18. and her h. shall be holiness to the Lord ek. 16.31. not as a harlot in that thou scornest h. Ezek. 10. 31. not as a harrior to that thou scotnest A. 41. and thou also shalt give no h. any more 29, †20. I have given him Egypt for his k. Mic. 1. 7, for she gathered it of the h. of a harlot, and they shall return to the h. of a harlot 3. 11. and the priests thereof teach for h. Zech. 8. 10, there was no h. for man, any h. for beast Zech. 8: 10. there was 100. 101 man, any a to belast Mat. 20. 8; give them their h. beginning from last Luke 10. 7. for the labourer is worthy of his h. Jam. 5.4. behold; the h. of the labourers is kept back HIRE.

Is a. 46.6. they h. a goldsmith, and he maketh it a god Mat. 20. I. went out to h. labourers into his vineyard HIRE. HIRED.

Gen. 30.16. I have h. thee with my son's mandrakes

Exod. 22. 15. if it be a h. thing it came for his hire

Lev. 19. 13. the wages of him that is h. not abide

Prott. 23. 4, they h. against thee Balaam, Nekh.13.2.

Judg. 9. 4. where with Abimelech h. vain persons

18. 4. Micah hath h. me, and I am his priest

18 am. 2. 5. that were full, have h. out themselves

2 Sam. 10. 6. Ammon h. the Syrians, I Chr. 19. 7.

2 Kings 7. 6. the king of Israel hath h. against us

2 Chron. 24. 12. h. masons and carpenters to repair

25. 6. Amaziah h. 100,000 mighty men of valour HIRED.

Hos. 8. 9. are gone up, Ephraim hath h. lovers 10. yea, though they have h. among the nations Mat. 20. 7. they say, because no man hath h. us 9. when they came that were h. ab. eleventh hour Acts 25.30.Paul dwelt two years in his own h. house HIRED servant.

HIRED servant.

Exad. 12. 45. a h. serv. not eat thereof, Lev. 22.10.
Lev. 25. 6. the sabbath shall be meat for thy h.serv.
40. but as a h. servant he shall be with thee
50. according to the time of a h. serv. shall it be
53. as a yearly h. servant shall he be with him
Deut. 15. 18. hath been worth a double h. servant.

Deut. 15. 18. hath been worth a double h. servant 21. 14. thou shalt not oppress a h. servant HIRED servants.

Mark 1. 20. left Zebedee in the ship with h. serv. Luke 15. 17. how many h. serv. have bread enough 19. make me as one of thy h. servants

HIRELING.

It is commanded in the law, that the hireling should be paid as soon as his work is over. Lev. 19. 13, The wages of him that is hirel shall not abide with thee all night until the morning; because his urgent necessities require it for present subsistence. A hireling's diver way is a kind of prepare significant. small not able with thee all light with the morning; because his wrgent necessities require it for present subsistence. A hireling's any or year, is a kind of properb, signifying a full year, without abating any thing of it. Are not his days like the days of a hireling? Job 7. 1. The days of man are like those of a hireling; as nothing is added to them. And in Job 14. 6, Till he shall accomplish as a hireling his von thing is added to them. And in Job 14. 6, Till he shall accomplish as a hireling his for as the hireling for the end of the day. See 1sa. 16. 14. | 21. 16. In John 10. 12, 13. the hireling is set in apposition to the true shepherd; the first neglects the sheep, and aims only at his own advantage; the second loves and guides them carefully. The hirelings whom the Father of the family, that is, God, sends into his vineyard, are the prophets and apostles, Jews and Christians; the second succeded the first, and all receive their reward ceeded the first, and all receive their reward when their work is done, Mat. 20. I—16.

Job 7. 1. are not his days like the days of a h.?

2. as a h. looketh for the reward of his work

2. as a h. looketh for the reward of his work 14. 6. till he shall accomplish as a h. his day Isa. 16. 14. in three years as the years of a h. 21. 16. Mal. 3. 5. witness against those that oppress the h. John 10. 12. he that is a h. and not the shepherd 13. the h. fleeth, because he is a h. and careth not HIREST.

Ezek. I6. 33. thou h. them, that they may come HIRES.

Mic. 1. 7. all the h. thereof shall be burnt with fire

HIS.

Gen. 38. 9. Onan knew the seed should not be h.

Exod. 21. 34. and the dead beast shall be h.

22. 9. which another challengeth to be h.

Lev. 27. 15. add the fifth part, and it shall be h.

Num. 5. 10. a man's hallowed things shall be h.

16. 5. to-morrow the Lord will shew who are h.

23. 10. righteous, and let my last end be like h.

Deut. 21. 17. the right of the first-born is h.

2 Sam. 16. 18. h. will 1 be, with him will 1 abide

1 Kings 2. 15. for it was h. from the Lord

2 Kings 15. 25. a captain of h. consulted ag. him HIS 2 Kings 15. 25. a captain of h. conspired ag. him Esth. 4. 11. is one law of h. to put him to death Job 12. 16. the deceived and the deceiver are h. Job 12. 16. the deceived and the deceiver are h. 18. 15. in his tabernacle, because it is none of h. 18. 15. in his tabernacle, because it is none of h. 95. 4. the strength of the hills is h. also 103. 21. ye ministers of h. that do his pleasure Cant. 2. 16. my beloved is mine, and I am h. Ezek. 16. 15. on every one thut passeth by, h. it was 46. 17. then it shall be h. to the year of liberty Dan. 2. 20. blessed be G. wisdom and might are h. Obad. 14. to cut off those of h. that did escape, nor shouldest have deliver up those of h.that remain Hab. 2.6. woe to him increaseth that which is not h. John 7. 16. doctrine is not mine, but h. that sent me

John 7. 16. doctrine is not mine, but & that sent me John 8. 16. 33. was baptized, he and all h. straightway Rom. 8. 9. if any have not the Spirit, he is none of h. 2 Tim. 2. 19. the Lord knoweth them that are h. Heb.4.10. hath ceased from works, as G. did from h HISS.

HISS.

To hiss, is a kind of insult and contempt. I Kings 9. 8, All they, who shall see the destruction of this temple, shall be astonished, and shall hiss, and say, why hath the Lord done thus unto this land, and to this house? And Job, speaking of the wicked under calamities, says, that they shall clap their hands at him, and shall hiss him out of his place, Job 27. 23. And in Jer. 19. 8, I will make this city desolate and a hissing; every one that passeth thereby shall be astonished, and hiss, because of all the plaguage. nished, and hiss, because of all the plagues thereof; I will make this eity the subject of

in his anger he will hiss, and call the enemy against Jerusalem. Isa. 5. 26, He will hiss Zech. 2. 6. ho, ho, come forth, Hee from the land unto them from the end of the earth. He will HOAR, HOARY, See FROST, HAIRS, HEAD. bring them with a hiss from the very extremities of the earth. And in Isa. 7. 18, The Lord shall hiss for the fly, and shall bring it to him, that is in the ulternost part of the rivers of Egypt, and for the bee that is in the land of Assuria. The fly and the hee which God will Judg. 9. 46, they entered into a ho of the god Berith. Assyria. The fly and the bee, which God will bring thus with a hiss, are the kings of Egypt and Assyria: they shall come with their troops and Assyria: they shall come with their troops into the territories of Istuel, and shall disperse themselves over the whole country. Theodoret, writing upon Isiail, remarks, that in Syria, and Palestine, they who looked after bees drew them out of their kives, carried them into the fields, and brought them back again with the sound of a fluie and the noise of hissing. Zechariah, speaking of the return from the Balylonish explicitly, says, that the Lord will gather them as it were with a hiss, and bring them back into their country, Zech. 10. 8. Which shews the ease and authority with which he will verform this great work.

Which shews the ease and authority with which he will perform this great work.

I Kings 9, 8, and at this house every one shall h. Job 27, 23, men shall h. him out of his place 1s a. 5, 26, he will h. to them from end of the earth Jer. 19. 8. passeth thereby shall h. 49. 17 | 50. 13. Lam. 2. 15. they h. at the daughter of Jerusalem

16. the enemies k. and gnash the teeth ag. thee Ezck. 27. 36. the merchants shall k. at thee Ezck. 27. 36. the merchants shall k. at thee Ezck. 10. 8. I will k. for them and gather them HISSING.

2 Chron. 29. 8. and he hath delivered them to k.

Jer. 18. 16. to make their land a perpetual k. 19. 8. I will make this city a k. 25. 9. and I will make them a k. 18. | 29. 18. 51. 37. Babylon shall be a k. without inhabitant Mic. 6. 16. should make inhabitants thereof a h.

HIT.
1 Sam. 31. 3. and the archers h. him, 1 Chron. 10. 3.
HITHER.

1 Sam. 31. 3. and the archers k. him, 1 Ckron. 10. 3. HITHER.

Gen. 45. 5. now be not angry that ye sold me k.

8. it was not you that seut me k. but God

13. ye shall haste and bring down my father k.

Ezod. 3. 5. draw not nigh k. put off thy shoes

Josk. 2. 9. behold, there came men in k. to-night

18. 6. ye shall bring the description k. to me

Judg. 18. 3. they said to him, who brought thee k.?

19. 12. we will not turn aside k. into the city

18 zm. 13. 9. bring k. a burnt-offering to me

14. 18. and Saul said, bring k. the ark of God

34. bring me k. every man his ox and his sheep

36. the priest said, let us draw near k. unto God

15. 32. bring h. Agag || 17. 28. why camest thou k.

23. 9. said to Ahiathur, bring k. the ephod, 30. 7.

Sam. 1. 10. I have brought them k. unto my lord

1 Kings 22. 9. hasten k. Micaiah the son of Imlah

2 Kings 2. 8. Jordan divided k. and thither, 14.

2 Chron. 28. 13. ye shall not bring in captives k.

2 Kings 2. 8. Jordan divided h. and thither, 14.
2 Chron. 28. 13. ye shall not bring in captives h.
Ezra 4. 2. king of Assur, which brought us up h.
Psal. 73. 10. therefore his people return h.
81. 2. take a psalm, and bring h. the timbrel
Prov. 9. 4. whoso is simple, let him turn in h. 16.
15a. 57. 3. draw near h. ye sons of the sorceress
Mat. 14. 18. he said, bring them h. to me
17. 17. Jesus said, bring him h. to me, Luke 9. 41. JULE 14: 16. The state, bring them h. to me 1. I feel 17. 17. 19sus said, bring him h. to me, Luke 9. 41. 22. 12. friend, how camest thou in h. not having Luke 14. 21. bring in h. the poor and the maimed 15. 23. bring h. the fatted calf and kill it 19. 27. bring h. and slay them before me 30. shall find a colt tied, loose him, bring him h. Luke 5. 63 formarid. Public when approach her h. 2.

30. snall nnd a cott ued, jose nim, oring mur. John 6.95. they said, Rabbi, when camest thou h.? 20. 27. reach h. thy finger, reach h. thy hand Acts 9. 21. that came h. for that intent, that he 10. 32. call h. Simon, whose surname is Peter 19. 37. ye have brought h. these men, which are See Comp

HITHERTO.

Exod. 7. 16. behold, h. thou wouldest not hear Num. 14. † 19. as thou hast forgiven this people h. Josh. 17. 14. as the Lord hath blessed me h. Judg. 16. 13. h. thou hast mocked me, and told lies Judg. 16, 13, h. thou hast mocked me, and told lies 18 m. 1. 16, for out of my grief have I spoken h. 7. 12. and saying, h. hath the Lord helped us 28 m. 7. 18. thou hast brought me h. I Chr. 17. 16. 15. 34, as I have been thy father's servant h. 1 Chron. 9. 18. who h. waited in the king's gate 12. 29. h. the greatest part kept the ward Job 38. 11. h. shalt thou come, but no further Psat.71.17. h. have I declared thy wondrous works Isa.18. 2. a people terrible from their beginning h. 7. John 5. 17. my Father worketh h. and I work 16. 21. h. have ye asked nothing in my name Rom. 1. 13. I purposed to come, but was let h. 1 Cor. 3. 2. for h. ye were not able to bear it thereof; I will make one ridicale and seorn.

1 Cor. 3. 2. 101 n. 3.

HO.

70 hiss, to call any one with hissing, is a mark of power and authority. The Lord soys, that Ruth 4. 1. to whom he said, ho such a one, sit down 256

HOISED.

Acts 27. 40. they h. up the main-sail to the wind HOLD, Substantive.

Judg. 9. 46. they entered into a h. of the god Berith 49. they put them to the h. and set the h. on fire I Sam. 22. 4. David in h. 24. 22. 2 Sam. 5.17. [23.14. 5. abide not in the h. depart and got thee into land 1 Chr. 12. 16. there came of Judah to h. of David Acts 4. 3. and put them in h. unto the next day Rev. 13. 2. is become the h. of every foul spirit See STRONG.

See STRONG.
HOLD.

Gen. 21. 18. lift up the lad, h. him in thine hand

Exod. 5. 1. that they may h.a feast to me in wildern.
9. 2. refuse to let them go, and wilt h. them still?
10. 9. for we must h. a least unto the Lord.

90. 7. Lord will set him grill the life will be the first will be the set of the large. 10. 9. for we must h. a feast unto the Lord 20. 7. Lord will not h. him guiltless, Deut. 5. 11. Deut. 22. † 25. if the man take strong h. of her Ruth 3. 15. he said, bring the vail, and h. it 2 Sam. 2. 22. how should 1 h. up my face to Joab 6. 6. Uzzah put forth his hand to ark of God, and foot h. of the core shook it, I Chron. 13. 9. 1 Kings 2. 9. now therefore h. him not guiltless Esth. 4. 11, the king shall h, out the golden scenario.

Esth. 4. 11. the king shall h. out the golden sceptre Job 6. 24. teach me, and I will h. my tongue 9. 28. I know that thou wilt not h. me innocent 13. 19. il I h. my tongue, I shall give up the ghost

13. 19. if I h. my tongue, I shall give up the ghost 17. 9. the righteous also shall h. on his way 41. 26. the spear, dart, the habergeon cannot h. Psal. 17. 5. h. up my goings in thy paths 119. 53. horror hath taken h. upon me, because 117. h. thou me up, and I shall be safe 139. 10. and thy right hand shall h. me Prov. 31. 19. and her hands h. the distaff Cant. 3. 8. they all h. swords, being expert in war Isa. 41. 13. I the Lord will h. thy right hand 42. 6. and I will h. thine hand, and keep thee Jer. 2. 13. hewed broken cisterns, can h. no water 8. 21. astonishment hath taken h. on me 50. 42. they shall h. the bow and the lance 43. anguish took h. of him, and pangs as of wom.

30. 42. trey shall h. the bow and the lance 43. anguish took h. of him, and pangs as of wom. Ezch. 30. 21. to make it strong to h. the sword 41. 6. that they might have h. they had not h. Amos 6. 10. then shall he say, h. thy tongue Zech. 11. 5. slay them, and h. themselves not guilty Mat. 6. 24. else he will h. to the one, Luke 16. 13. 21. 26. for all h. John as a prophet

21. 26. for all h. John as a prophet
Mark 7. 4 other things they have received to h.

8. ye h. the tradition of men, as washing of pots
Rom. 1. 18. who h. the truth in unrighteousness
Phil. 2. 29 receive him, and h. such in reputation
2 Thess. 2. 15. h. the traditions ye have been taught
Heb. 3. 14. if we h. the heginning of our confidence
Rev. 2. 14. hast them that h. the doctrine of Balaam
15. hast them that h. doctrine of the Nicolaitanes
See Causaux.

Rev. 2. 14. hast them that \$\hat{h}\$. the doctrine of Balaam 15. hast them that \$\hat{h}\$. doctrine of the Nicolaitanes See Caugitt.

Job 8. 15. he shall \$h\$. it fast, but it shall not endure 27. 6. my righteousness \$l\$. \$h\$. fast, \$l\$ will not let it go Jer. 8. 5. they \$h\$. fast deceit, they refuse to return \$l\$ Thess. 5. 21. prove all things, \$h\$. fast that is good 2 Tim. 1. 3). \$h\$. fast the form of sound words, which Heb. 3. 6. if we \$h\$. fast the confid. and the rejoicing 4. 14. let us \$h\$. fast the confid. and the rejoicing 4. 14. let us \$h\$. fast our profession, 10. 23. Rev. 2. 25. that \$y\$ e have already \$h\$. fast this loome 3.3. \$h\$. fast and repent \$|| 11. h\$. fast which thou hast \$|| 10. D\$. \$vace\$.

Ezod. 14.14. Lord shall fight, ye shall \$h\$. your peace \$N\_{MR}\$. 30. 4. if her father \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace at her \$I4\$. if her husband altogether \$h\$. his peace is her \$I4\$. Sam. 13. 20. \$h\$. thy peace, my sister, he is brother \$2\$ Kings \$2. 3. he said, I know it, \$h\$. you your peace, \$5. 7. 9. a day of good idings, and we \$h\$. our peace \$13. 5. hat your peace, let me alone that I may speak \$3. 3. husk we would altogether \$h\$. your peace \$13. 5. hat your peace, and I will teach thee wisdom \$P\_{Sal}\$. 33. 1. Os God, \$h\$. not thy \$p\$. he not still, 109. 1. \$15. G. 20. I. for Zion's sake will I not \$h\$. my peace 6. which shall never \$h\$. her \$p\$. day nor night \$64. 12. will hou \$h\$. hy peace and afflict us sore \$?

Is a. 62. I. for Zion's sake will I not h. my peace
6. which shall never h. their p. day nor night
64. 12. will thou h. thy peace and afflict us sore?
Ier. 4. 19. I am pained at heart, I cannot h. my p.
Zeph. 1. 7. h. thy p. at the presence of the Lord
Mat. 20. 31. the multitude rebuked them, because
they should h. their peace, Mark 10. 48.
Mark 1. 25. h. thy p. come out of him, Luke 4. 35.
Luke 19. 40. if they should h. their peace the stones
Acts 12. I7. beckening to them to h. their peace
18.9. be not afraid, but speak, and h. not thy peace
1 Cor. 14. 30. to another, let the first h. his peace

HOLDEN.

HOLDEN.

2 Kings 23.22.there was not h. such a passover, 23.

Job 36. 8. if they be h. in cords of attliction

Psal. 18. 35. and thy right hand hath h. me up

71. 6. by thee have I been h. up from the womb

73. 23. thou hast h. me up by my right hand

Prov. 5. 22. and shall be h. with the cords of his sins

Isa. 42. 14. I have long h. my peace and been still

45.1. whose right hand I have h. to subdue nations

Luke 24.16. eyes wore h. they should not know him

Acts 2. 24. it was not possible be should be h. of it

Rom. 14. 4. yea, he shall be h. up, for God is able

HOLDEST.

Esth. 4. 14. if then altogether h. thy peace this time

Job 13. 24. wherefore h. thou me for thine enemy?

Psal. 77. 4. thou h. my eyes waking, I am troubled

Jor. 49. 16. O thou that h. the height of the bill

Hab. 1. 13. h. thy tong, when the wicked devoureth

Rev. 2. 13. thou h. fast my name, hast not denied

HOLDETII.

Job 2. 3. and still be h. fast his integrity 26.9, he h. back the face of his throne, and spread. Psal. 66. 9. bless God who h. our soul in life Prov. 11. 12. a man of understanding h. his peace 17.28. a fool when he h. his peace is counted wise Dan. 10.21. and none h. with me but Michael Pan. 10, 21, and note h. with the bit Michael Amos 1.5. I will cut off him that h. the sceptre, 8. Rev. 2. 1. that h. the seven stars in his right hand HOLDING.

Is a. 33.15. that shaketh his hands from h. of hribes

Isa. 33. 15. that shaketh his hands from h. of hribes Jer. 6. 11. I am weary with h. in, I will pour fury Mark 7. 3. eat not, h. the tradition of the elders Phil. 2. 16. h. forth the word of life, that I may Col. 2. 19. not h. the head, from which the body 1 Tim. 1. 19. h. faith and a good conscience 3. 9. h. the mystery of faith in a pure conscience Tit. 1. 9. h. fast faithful word, as hath been taught Rev. 7. 1. I saw four angels h. the four winds HOLDS.

Jer. 51. 30, they have remained in their h. Ezek. 19. 9. and they brought him into h. See Strong. HOLE.

Exod. 28. 32. there shall be a h. in the top of it 2 Kings 12. 9. Jehoiada bored a h. in the lid of it Cant. 5. 4. put in his hand by the h of the door Cant. 5. 4. put in his hand by the h of the door Isa. 11. 8. suck. child shall play on the h. of the asp 51. 1. look to h. of the pit whence yo are digged Jer. 13. 4. and hide it there in a h. of the rock Erch. 8. 7. when I looked, behold a h. in the wall Jam. 3.†11. a fountain send at same h. sweet water HOLES.

Gen. 40. †16. I had baskots full of h. on my head

Sam. 14. 11. the Hebrews come forth out of the h. Jan. 2. 19. they shall go into h. of the rocks, 7. 19. 42. 92. they are all of them snared in h. are hid Jer. 16. 16. hunt them out of the h. of the rocks 48. 28. maketh her nest in sides of the h. mouth Mic. 7. 17. they shall not move out of their h. Mouth. Nah. 2. 12. the lion filled his h. with prey, and den Hag. 1.6. earneth wages to put it in a bag with h. Zech. 14. 12. their eyes shall consume in their h. Mat.8.20. Jesus saith, the foxes have h. Luke 9.58.

Isa. 65. 5. come not near, for I am h. than thou HOLIEST.

Heb. 9. 3. the tahernacle which is called the h. 8. the way into the h. was not yet made manifest 10. 19. to enter into the h. by the blood of Jesus HOLILY.

1 Thess. 2. 10. ye are witnesses how h. we behaved

1 Thess. 2. 10. ye are witnesses how h. we behaved HOLINESS.
Exod. 15. 11. who is like thee, glorious in h.?
28. 36. h. to the L. 35. †2. | 39. 30. Zech. 14. 20, 21.
1 Chr. 16. 29. come before the Lord, worship the Lord in the beauty of h. Psal. 29. 2. | 96. 9.
2 Chr. 8.†11.Solomon said, because the places are h.
20. 21. singers, that should praise the beauty of h.
31. 18. in office they sanctified themselves in h.
Psal. 30. 4. at the remembrance of his h. 97. 12. Psal. 30. 4. at the remembrance of his h. 97. 12. 47. 8. God sitteth upon the throne of his h. 48. 1. greatly to be praised in the mountain of his h. 60. 6. God hath spoken in his h. 108. 7.

60. 6. God hath spoken in his h. 108. 7.
89. 35. once I have sworn by my h. I will not lie
93. 5. hecometh thine house, O Lord, for ever
110.3. thy people shall be willing; in beauties of h.
5a. 23. 18. and her hire shall be h. to the Lord
35. 8. and it shall be called the way of h.
62. 9. they shall drink it in the courts of my h.
63. 15. behold from habitation of thy h. and glory
18. the prople of thy h. have presenced it

18. the people of thy h. have possessed it Jer. 2. 3. Israel was h. to the L. and the first-fruits 2.6. 2.3. Israel was h. to the L. and the instrinuts 23. 9. and because of the words of his h. 31. 23. the Lord hless thee, O mountain of h. Amos 4. 2. the Lord God hath sworn by his h. Ohad. 17. but upon mount Zion there shall he h. Mal. 2. 11. Judah hath profuned the h. of the Lord Lat. 1.7. with the state of the Lord Lat. 1.7. with the Lat. 1.7. Luke 1.75, might serve him in h, and righteousness Acts 3.12, as though by our h, made this man walk Rom. I. 4. with power, according to the Spirit of h. Holy place is put for the holy of holies, or the

Rom. 6. 19. yield members servts. to right. unto h.

Rom. 6. 19. yield members servts. to right, unto k. 22. ye have your fruit unto k. and the end life 2 Cor. 7. 1. perfecting h. in the fear of God Eph. 4. 24. new man created in righteousn, and h. 4. 7. hath not called us to uncleanness, but to h. 17 im. 2. 15. if they continue in faith and h. Tit. 2. 3. that they be in behaviour as becometh h. Heb. 12. 10. that we might be partakers of his h. 14. follow peace with men, and h. without which IIOLLOW.

Gen. 32. 25. he touched the h. of his thigh, 32 Exod. 27. 8. shalt make altar h. with boards, 38. 7. Lev. 14. 37. if the plague be in walls with h. strakes Judg. 15. 19. God clave a h. place in the jaw Isa. 40. 12. who measured waters in h. of his hand Jer. 52. 21. concerning the pillar, it was h. HOLPEN.

Psal. 83. 8. they have h, the children of Lot 86. 17. because thou, Lord, hast h. me Isa. 31. 3. and he that is h. shall fall down Dan. 11. 34. they shall be h. with a little help Luke 1. 54. hath h. his servant Isr. in remembrance

Luke 1.54. hath h. his servant Isr. in remembrance HOLY.

Iloliness. True holiness consists in a conformity to the nature and will of God, whereby a Saint is distinguished from the unrenewed worth, and is not actuated by their principles and procepts, nor governed by their maxims and customs. There are different degrees of holiness in the Saints, but sincerity is inseparable from the being of it. All gold, as one observes, is not refined to the same degree and height of purity but true gold, though in the lowest degree. refined to the same degree and height of purity: but true gold, though in the lonest degree of fineness, will endure the furnace and the touchstone, and by that trial is discerned from counterfeit metal. The Holy Spirit, in renewing a man, infuses a universal habit of holiness, that is comprehensive of all the variety of graces to be exercised in the life of a Christian. Gal. 5, 29, 23, The finit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meckness, tomperance. See Sanctive.

5. 29, 23, The fruit of the Spirit is love, joy, peace, long-sufficing, gentloness, goodness, faith, meckness, tomperance. See Sanctiff.

Holy is applied, I. To God the Futher, Son, and Spirit, who is infinitely holy above all creatures, and is ealled by way of emphasis. The Holy No. 21. Method the Holiness and perfection that creatures do or shall crigoy and possess to eternity is derived from the unmeasurable abyse of God's holiness, for he is the fountain of all holiness and purity. II. To his saints who are holy, [1] By separation and choice, 1 Pet. 2. 9. [2] By the imputation of Christ's holiness or righteousness to them, Ezek. 16.14. 2 Cor. 5. 21. [3] By partaking of a holy principle of grace, whereby the soul is renewed in holiness by degrees, till it attains a perfection of it, Heb. 12. 23. III. To angels, Mat. 25. 31. IV. To persons and things dedicated to God, Exod. 30. 35. [31. 14. Lev. 16. 4.

The prophets call the Lord, The Holy One of Israel, as if the name of Holy were synonymous with that of God. They provoked the holy One of Israel to anger, Isa. 1. 4. They shall stay upon the Lord, the holy One of Israel, Isa. 10. 20. And in Isa. 29. 19, The poor among men shall rejoice in the holy One of Israel. The Messiah in like manner is called the holy One Pseal. 16. 10, Thou will not suffer thine holy

men shall rejoice in the holy One of Israel. The Messiah in like manner is called the holy One. Psal. 16. 10, Thou will not suffer thine holy One to see corruption. And in Luke 4.34, I know thee who thou art, the holy One of God. So in Luke 1.35, That holy thing which shall be born of thee, shall be called the Son of God. Christ is called simply the holy One, Acts 3. 14. Holy is likewise the common cylithet given to the third Person of the glarious Trinity, Holy Ghost.

he Israelites are often called holy in scripture,

Ghost.
The Israelites are often called holy in scripture, because they were the Lord's, who sanctified them; they professed the true religion, were called to holiness, which they were to endeavour to acquire, and which many in reality did attain to under the old Law. Exod. 19. 6, Ye shall be a holy nation. See Exod. 22. 31. Lev. 11. 44, 45. Num. 16. 3.
Christians are still more particularly declared holy. They having received the earnests of the Holy Spirit in a more plentiful and perfect manner than were enjoyed under the Law. In the Acts and in St. Paul's Epistles, Christians are generally described under the name of Saints. Acts 9. 13, 24, 41, Lord, 1 have head by many of this man, how much wil be hath done to thy saints. St. Peter came down to the sints which ducit in Lydda; he raised Tabitha from the dead, and presented her to the saints. St. Paul directs his Epistle to the Romans thus, To the beloved of God, called to be saints, Rom. 1. 7.
Holy place is put for the holy of holics, or the

most holy place. Exod. 28, 29, Aaron shall bear the names of the children of Israel in the bear the names of the children of Israel in the breast-plate of judgment upon his heart, when he goeth in unto the holy place. Sometimes it is put for the court of the priests. Lev. 10. 18, Beheld, the blood of it was not brought in within the holy place; ye sheuld indeed have eaten it in the holy place; the court of the priests is colled holy, compared with the court of the people; as in Ezek. 42. 14, The priests shall not go out of the holy place into the outer court. It is also taken for the whole temple. Acts 6. 13, This man censeth not to speak blashemous words against this boly place and the phemous words against this holy place, and the law. And samctimes for heaven itself. Isa. 57. 15, I dwell in the high and holy place; so in Heb. 9. 12, Neither by the blood of goats and calves, but by his own blood, he entered in once just the heave after.

calves, but by his own blood, he entered in once into the holy place.

Exad.3.5. place whereon thou standest is h. ground 16. 23. to-morrow is the rest of the h. subbath 19. 6. ye shall be to me a h. nation, 1 Pet. 2. 9. 20. 8. remember the subbath day to keep it h. 25. 38. Israel shall hallow in all their h. gifts 9. 6. and put the h. gifts 19. 6. and put the h. 20. 35. Israel sman nanow in an user h. gus 29. 6. and put the h. crown upon the mitre 33. because they are h. || 34. because it is h. 30. 25. make it an oil of h. eintment compound 32. it is h. and it shall be h. unto you

32. A refilme tempered together, pure and h.
31. 14. keep the sabbath, for it is h. unto you, 15.
Lev. 8. 9. and he put upon Aaron the h. crown
10.10. yemay put difference between h. and unholy
16. 4. he shall put on the h. linen coat 33. he shall make atonement for the h. saactuary 19. 2. for I the Lord your God am h. 21. 8. 20. 7. be ye h. || 21. 7. for he is h. unto his God 27. 14. a man saactify his house to be h. to the Ld. 30. the tithe of the land is h. unto the Lord Num. 5. 17. and the priest shall take h. water 5.

15. 40. that ye may remember, and be h. to your G. 16. 3. seeing all the congregation are h. every one5. the Lord will shew who are his, and who is h. 18.17. thou shalt not redeem them, they are h. 31.6. sent Phinehas with the h. instruments 1 Sam. 2. 2. for there is none h. as the Lord 21. 5. and the vessels of the young men are h.

1Kings 8.4. they brought up the ark and the taber acte, and all the h. vessels, 2 Chron. 5.5. 2 Kings 4.9. I perceive this is a h. man of God 1 Chr. 22. 19. bring the h. vessels into house of God 29.3.above all that I have prepared for the h. house

29.3.above all that I have prepared for the \( h\) observed by \( Chron. 23. 6. \) they shall go in, for they are \( h. \)
35. 3. said to the Levites which were \( h. \) to the \( L4. \)
put the \( h. \) ark into the house Solomon built
13. but the other \( h. \) offerings sod they in pots
\( Ezra 8. 28. ye are \( h. \) to the \( Lord \), vessels are \( h. \) also
\( 9. 2. \) the \( h. \) seed mingled themselves with people
\( Nch. 9. 14. \) madest known unto them thy \( h. \) sabbath
\( Psad. 90. 6. \) he will bear him from his \( h. \) heavens Psal. 20. 6. he will hear him from his h. heavens 22. 3. thou art h. O thou that inhabitest praises 22. 3. thou art h. O thou that inhabitest praises 28. 2. when I lift my hands toward thy h. Gracle 86. 2. preserve my soul, for I am h. O God save 98. 1. his h. arm hath gotten him the victory 99. 5. worship at his footstool, for he is h. 9. exalt the Lord, and worship at his h. hill 105. 42. for he remembered his h. promise 145. 17. the Lord is h. in all his works Prov. 9.10. the knowledge of the h.is understanding 90. 95, to man, who devoureth that which is h. 30. 3. nor have I the knowledge of the h. stage 4. 3. remaineth in Jornsalem shall be called h.

6. 3. one cried, h. h. h. is the Lord of hosts
13. the h. seed shall be the substance thereof
27.13 shall worship in the h. mountain at Jerusalem 30. 29. a song, as when a h. solemnity is kept 52. 10. the Lord hath made bare his h. arm 58.13. call sabbath, the h. of the Lord, honournble 64.10. thy h. cities are a wilderness, Zion a wilder. 11. our h, and beautiful house is burnt up Jer, 11. 5, and the h, flesh is passed from thee Ezek. 22.96 put no difference between h, and profane

Ezek.22.26.put no difference betweenh.and profane 36. 38. I will increase them as the h. flock 42. 13. they be h. chambers, where priests eat 14. there lay their garments, for they are h. 44. 19. and lay them in the h. chambers 23. shall teach difference between h. and profano 45. 1. shall offor a h. portion of the land, 4. 6. against the oblation of h. portion, 7. | 48. 18. 46. 19. into the h. chambers of the priests 48. 10. for the priests shall be this h. oblation 14. not sell first-fruits, for it is h. unto the Lord 20. shall offer the h. oblation four-square, 21. Oza. 4.8. but Daniel came in before me, in whom

20. sant other to k. obtained four-square, 9...

Dan. 4.8. but Daniel came in before me, in whom is the spirit of the k. gods, 9, 18. | 5. 11.

11. 28. his heart shall be against the k. covenant, intelligence with them that forsake the k. covenant, or the covenant of th Hag. 2. 12. if one hear h. flesh, and with his skirt touch bread, or pottage, or wine, or oil, shall it be h.?

Lord shall inherit Judah in the h. land 1. Lord is raised up out of his h. habitation 1. Lord is raised up out of his h. hame 145. 21. Lord H. G. set his eyes on him 1. Lord his heard the was poured the gift of the H. G. S. 1. Lord H. G. S. 2. Lord H. G. S. 2. Lord H. Lord

Zech. 2. 12. Lord shall inherit Judah in the h. land 13. Lord is raised up out of his h. habitation Mat. 7. 6. give not that which is h. unto the dogs 25. 31. shall come, and all the h. angels with him Mark 6. 20. knowing that he was a just man and h. 8. 38. cometh in glery with h. angels, Luke 9. 26. Luke 1. 70. by the mouth of h. prophets, Acts 3. 21. 72. and to remember his h. covenant 2. 23. every male shall be called h. to the Lord John 17. 11. h. Fath. keep those thou hast given me Acts 4. 27. against thy h. child Jesus, whom thou 30. wonders may be done by name of thy h. child 7. 33. the place where thou standest is h. ground 10. 92. was warned from God by a h. angel Rom. 1.2. which he had promised in the h. scriptures 7. 12. the commandment is h. just, and good

Rom.1.2. which he had promised in the h. scriptures 7. 12. the commandment is h. just, and good 11. 16. if the first-fruit be h. if the root be h. 12.1. that ye present your bodies a h. sacrifice to G. 16. 16. salute one another with a h. kiss, 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Thess. 5. 26. 1 Pet. 5. 14. 1 Cor. 3. 17. the temple of God is h. which temple 7. 14. but now are they h. || 34. that she may be h. Eph. 1. 4. we should be h. and without blame, 5.27. Col. 1. 22. to present you h. and unblamable 3. 12. put on, as the elect of God, h. and beloved 1 Thess. 5.27. this epistle be read to all the h. brethren 1 Tim. 2. 8. lifting up h. hands without wrath 1 Tim. 2. 8. lifting up h. hands without wrath 2 Tim. 1. 9. who hath called us with a h. calling

2 Tim. 1. 9. who hath called us with a h. calling 3. 15. thou hast known h. scriptures, able to make Tit. 1. 8. a bishop must be sober, h. temperate Heb. 3. 1. h. brethren, partakers of heavenly calling 7. 26. such a high-priest became us, who is h. 1. Pet. 1. 15. so he ye h. in all conversation, 16. 2. 5. a. h. priesthood to offer up spiritual sacrifices 3. 5. the h. women also who trusted in God 2 Pet. 1. 18. when we were with him in h. mount. 21. but h. men spake as moved by Holy Ghost 2. 21. than to turn from the h. commandment 3. 2. the words spoken before by the h. prophets 11. what persons to he in all h. conversation Ren. 3. 7. write these things, saith he that is h. 4. 8. saying, h. h. h. Ld. God Almighty, which was 6. 10. cried, saying, how long, O Lord, h. and true 14. 10. be tormented in presence of the h. angels 15. 4. who shall not fear the 1? for thou art h. 18. 30. rejoice over het, ye h. apostles and prophets

14. 10. be formented in presence of the h. angels 15. 4. who shall not fear the? for thou art h. 18. 20. rejoice overher, ye h. apostles and prophets 20. 6. h. is he that hath part in the first resurrection 21. 10. and he shewed me the h. Jerusalem 22. 6. Lord God of the h. prophets sent his angel 11. and he that is h. let him be h. still See Convocation.
HOLY day.

Exod. 35. 2. the seventh day shall be a h. day Noch. 8. 9. this day is h. unto the Lord, 10, 11. 10. 31. not buy it of them on sabbath or h. day Psal. 42. 4. with a multitude that kept h. day 15a. 58. 13. from doing thy pleasure on my h. day Col. 2.16. let no man judge you in respect of a h.day See Gamments.

Mal. 1.18. she was found with child of the H. Ghost 20. what is conceived in her is of the H. Ghost 3.11. shall baptize you with H. Ghost, and with fire, Mark 1. 8. Luke 3. 16. John 1. 33. Acts 15. 12. 31. blasphemy against the H. Ghost shall not be forgiven unto men, Mark 3. 29. Luke 12. 10. 32. whoseever speaketh against the H. Ghost Mark 12.30. David said by the H. Ghost, Acts 1.16. 13. 11. it is not ye that speak, but the H. Ghost Luke 1.15. John shall be filled with the H. Ghost 35. the H. Ghost shall come upon the Chost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with the H. Ghost 11. and Elisabeth was filled with t

2.0. 1. 15. John shall be filled with the H. Grost. 35. the H. Ghost shall come upon thee 41. and Elisabeth was filled with the H. Ghost 67. his father Zacharias was filled with H. Ghost 2. 25. name was Simeon, and H. G. was upon him 26. and it was revealed unto him by the H. Ghost 2. 25. his constant of the constant of the H. Ghost 2. 25. his constant

2. 25. name was Simeon, and H. G. was upon him 26. and it was revealed unto him by the H. Ghost 3. 22. the H. Ghost descended in a hodily shape 4. 1. Jesus being full of the H. Ghost returned 12. 12. H. Ghost shall teach you in the same hour John 7. 39. for the H. Ghost was not yet given 14. 26. but the Comforter, who is the H. Ghost 20. 22. he saith, receive ye the H. G. Acts 2. 38. Acts 1. 2. after that the through the H. G. had given 8. after that the H. Ghost is come upon you 2. 4 they were all filled with the H. Ghost, 4. 31. 33. having received the promise of the H. Ghost 4. 8. Peter, filled with the H. G. said unto them 5.3. Satan filled with the H. G. and unto them 5.3. Satan filled with the H. G. and wisdom 5. they chose Stephen, a man full of the H. Ghost 32. we are his witnesses, so is also the H. Ghost 5. he being full of H. G. looked up to heaven 5. they chose Stephen, a man full of the H. G. 55. he being full of H. G. looked up to heaven 8. 15. prayed that they might receive the H. G. 18. when Simon saw that the H. G. was given 19. on whom I lay hands, he may receive H. G. 9. 17. thou mightest he filled with the H. Ghost 11. walking in the comfort of the H. Ghost 11. walking in the comfort of the H. Ghost 10. 38. how God anointed Jesus with the H. Ghost 10. 38. 19. on whom I lay hands, he may receive H. G. 19. on whom I lay hands, he may receive H. G. 19. 17. thou mightest be filled with the H. Ghost 31. walking in the comfort of the H. Ghost 10. 38. how God anointed Jesus with the H. Ghost 10. 18. In the companion of the H. Ghost 10. 18. In the companion of the H. Ghost 10. 18. In the companion of the H. Ghost 10. 18. In the companion of the companio

52. the disciples were filled with the H. Ghost 15.8, giving them the H. Ghost as he did unto us 28, it seemed good to the H. Ghost, and to us 16.6. were forbidden of the H.G. to preach in Asia 19. 2. have ye received the H. Ghost? we have not heard whether there be any H. Ghost 6. laid hands on them, the H. G. came on them 20. 23. save that the H. G. witnesseth in every city

28. over which H. G. hath made you overseers 21. 11. thus saith the H. G. host, so shall the Jeves 28. 25. well spake the H.G. by Esaias the prophet Rom. 5. 5. love of God shed in hearts by the H. G. 26. 3. Well space the H.G. 19 Esdats the profiled Rom. 5. 5. love of God shed in hearts by the H. G. 9. 1. conscience bearing me witness in the H. G. 14. 17. the kingdom of God is joy in the H. Ghost 15. 13. abound in hope through power of the H.G. 16. acceptable, being sanetified by the H. Ghost 1 Cor. 2. 13. but in words which the H. G. teacheth 6. 19. your body is the temple of the H. Ghost 12. 3. say that Jesus is Lord, but by the H. Ghost 12. 3. say that Jesus is Lord, but by the H. Ghost 13. 14. the communion of the H. G. be with you 17 Mess. 1. 5. for our gospel came in the H. Ghost 6. received the word with joy of the H. Ghost 7 Tit. 3. 5. he saved us by the renewing of the H. G. Heb. 2. 4. bearing witness with gifts of the H. Ghost 13. 7. as the H. Ghost saith, to-day if ye will hear 6. 4. and were made partakers of the H. Ghost 9. 8. the H. Ghost this signifying, that the way 10. 15. whereof the H. G. sent down from heaven 1 Pet. 1. 12. with the H. G. sent down from heaven 1 Pet. 1. 21. spake as they were moved by the H. G. 1 Pet. 1.12. With the H. G. sent down from heaven 2 Pet. 1.21. spake as they were moved by the H. G. 1 John 5. 7. the Father, the Word, and the H. G. Jude 20. but ye, beloved, praying in the H. Ghost See Gop, Habitation, Hill. Most HOLY.

Most HOLY.

Exod.26.33. between the holy place and the most h. 34. on ark of the testimony in the most h. place 29. 37. and it shall be an altar most h. 40. 10. 30. 10. it is most h. §29. that they may be most h. 36. the perfume shall be to you most h. 36. the perfume shall be to you most h. Lev. 2. 3. the remnant of the meat-offering shall be Aaron's, it is most h. 10. [-6. 17. | 10. 12. 6. 25. the sin-offering is most h. 29. | 10. 17. 7. 1. the trespass-offering is most h. 6. | 14. 13. 21. 22. eat bread of God both of most h. and holy 24. 9. the cakes of fine flour are most h. to him 27. 28. every devoted thing is most h. to the Lord Num.4. 4. this shall be service about most h. things 19. thus do, when they approach the most h. things

23. 13. Aaron separated to sanctify most h. things Chron. 3. 8. Solomon made the most h. house 10. in the most h. house he made two cherubims 4. 22. the inner doors thereof for the most h. place

4. 22. the inner doors thereof for the most h. place 31. 14. and Kore to distribute the most h. things Ezra 2. 63. not eat of the most h. things, Neh. 7. 65. Ezch. 43. 12. the whole limit shall be most h. 14. 13. shall not come near in the most h. place 45. 3. in it shall be the sanetuary and most h. place 48. 12. this oblation shall be a thing most h. Dan. 9. 24. seventy weeks to anoint the most h. Hos. 11. † 12. Judah is faithful with the most h. Jude 20. building yourselves on your most h. faith Jude 20. building yourselves on your most h. faith Follows 18. 7. 1. his foundation is in the h. mountains 5s. 21. 9. nor destroy in my h. mountain, 65. 25.

Fail. 7.1. In stoundation is in the n. mountains is a. 11.9, nor destroy in my h. mountain, 65. 25. 56. 7. even them will I bring to my h. mountain 65. 11. ye are they that forget my h. mountain 66. 20, on mules and swift beasts to my h. mountain 66. 20, on mules and swift beasts to my h. mount.

Ezek. 20.40. in my h. mountain they shall serve me 28. 14. thou wast upon the h. mountain of God Dan. 9. 16. let thy anger be turned from thy h. m.
20. presenting supplication for the h. mountain
11. 45. plant tabernacles in glorious h. mountain

July 1. sound an alarm in my h. mountains.

3.17. I am the Lord, dwelling in Zion my h. mount.

Obad. 16. for as ye have drunk on my h. mount.

Zeph. 3.11. no more haughty because of h. mount. Zech. 8.3. mountain of the Lord called the h. mount HOLY name.

39. 1.1 Will make my h. name known in Isr. I will consider them pollute my h. name any more 25. and I will be jealous for my h. name 43. 7. my h. name shall Israel no more defile 8. they have defiled my h. n. by their abominat. Amos 2. 7. go in to same maid, to profane my h. n. HOLY One.

HOLY One.

Deut. 33. 8. Thummim and Urim be with thy h. O.

Deut. 33. S. Thummim and Utim De with thy h. O.
Job 6. 10. not concealed the words of the h. One
Ps. 16. 10. not leave my soul in hell, nor suffer thine
h. One to see corruption, Jects 2. 27. 1, 13. 35.
89. 19. then thou spakest in vision to thy h. One
Isa. 10. 17. and his h. One shall be for a flame
29. 23. they shall sanctify the h. One of Jacob
40. 25. to whom shall I be equal? saith the h. One
43. 15. I am the Lord your h. One, the Creator
49. 7. thus saith the Redeemer of Israel, his h. One
Dan. 4. 13. a h. One came down from heaven, 23.
Hos. 11. 9. for I am the h. One in the midst of thee
Hab. 1. 12. art thou not from everlast. O. L. my h. O.
3. 3. the h. One came from mount Paran
Mark 1.24. maan with unclean spir.said, I know thee
who thou art, the h. One of God, Luke 4. 34.
Acts 3. 14. but ye denied the h. One and the Just
1 John 2. 20. ye have an unction from the h. One
HOLLY One of Israel.
20. the word an unction from the h. One
HOLLY One of Israel.
21. 13. 14. they expected the h. One of Israel
25. 18. and the h. One of Israel is our King
Isa. 1. 4. they have provoked the h. One of Israel
26. 18. and the h. One of Israel draw nigh
24. and despised the word of the h. One of Israel
26. 19. let counsel of the h. One of Israel
27. 19. let counsel of the h. One of Israel
28. 19. the poor shall rejoice in the h. One of Israel
29. 19. the poor shall rejoice in the h. One of Israel
20. 20. shall stay on the Lord, the h. One of Israel
21. thus saith the h. One of Israel in midst of thee
17. 7. his eyes shall have respect to h. One of Israel
29. 20. and the h. One of Israel to cease from us
12. thus saith the R. One of Israel to cease from us
12. thus saith the R. One of Israel in the h. One of Israel
31. 1. they look not unto the h. One of Israel
31. 1. they look not unto the h. One of Israel
32. 1. 1. shall have respect to h. One of Israel
33. 1. am the Lot the h. One of Israel
34. 14. saith thy Redeemer, the h. One of Israel
35. 1. nations the h. One of Israel
36. 19. the poor shall rejoice in the h. One of

Lev.16.23, he put on when he went into the  $h.\ place \mid 1\ Cor.\ 9.\ 13$ . they who minister about  $h.\ things$  24, shall wash his flesh with water in the  $h.\ place \mid Heb.\ 8.\ †\ 2.\ a$  high-priest, a minister of  $h.\ things$   $Josh\ 5.\ 15.\ the\ place$  whereon thou standest is  $h.\ HOME$ . Lev. 10.23.he put of when he went into the h. place 24. shall wash his flesh with water in the h. place Josh. 5. 15. the place whereon thou standest is h. 1Kings 8.8. the staves were seen out in the h. place 10. priests come out of the h. place, 2 Chron. 23. 32. keep the charge of the h. place 2 Chron. 29. 5. carry fithiness out of the h. place 7. nor offered burnt-offerings in the h. place 20. 2007.

7. nor offered burnt-offerings in the h. place 30. 27. prayer came up to hs h. dwelling-place 35. 5. stand in the h. place according to divisions Ezra 9. 8. and to give us a nail in his h. place Psal. 24. 3. and who shall stand in his h. place 16. 4. the streams whereof make glad the h. place 68. 17. among them as in Sinai, in the h. place Eccl. 8. 10. who had gone from the place of the h. Isa. 57. 15. I dwell in the high and h. place Ezek. 41. 4. he said to me, this is the most h. place 42. 13. the place is h. || 14. not go out of the h. place 42. 13. the place is h. || 14. not go out of the h. place 42. 13. the place is h. || 14. not go out of the h. place 42. 13. the place is who shall be a h. place for the sanctuary Mat. 24. 15. ye see the abominations stand in h. place 21. 23. this man hath polluted this h. place 21. 23. this man hath polluted this h. place 25. the high priests entered in once into the h. place 25. the high priests entered every year into h. place 25. the high priests entered every year into h. place 25. the high priests entered every year into h. place

Heb. 9, 12. Christ entered in once into the h. place 25.the high-priest entered every year into h. place 2. Chron. 8.11. because the places are h. whereunto Psal. 68, 35. thou art terrible out of thy h. places Ezck. 7. 24. and their h. places shall be defiled 21. 2. and drop thy word toward the h. places Heb. 9.24. Christ is not entered into h. places made

Heb. 9.24. Corrists not entered into h.piaces made Shall be HOLY.
Exod. 22. 31. and ye shall be h. men unto me 29. 37. whatsoever toucheth the altar shall be h. 30.29. whatsoever toucheth them shbeh. Lco. 6.18. 32. it is holy, and it shall be h. not you, 37. 40.9. shalt amont the tabernaele, and it shall be h. 40.9. shalt anoint the tabernacle, and it shall be h. Lev. 6.27. shalt touch the flesh thereof shall be h. 6.1.44.ye shall be h. for I am holy, 45. | 19.2. | 20.26. 19. 24. fruit thereof shall be h. to prise the Lord 21. 6. the priests shall be h. to their God 23. 20. they shall be h. to the Lord for the priest 5. 12. it is the jubilee, it shall be h. unto you 27. 9. that any man giveth to the Lord shall be h. 10. then the exchange thereof shall be h. 33. 21. in the jubilee it shall be h. to the Lord 32. the tenth shall be h. unto the Lord 16.7. the manwhom Lord doth choose he shall be h. 18.10. every male shall eat it, it shall be h. unto the

21. in the jubilee it shall be h. it to the Lord 32. the tenth shall be h. unto the Lord Num. 6. 5. the Nazarite shall be h. unto the Lord 16.7.the manwhom Lord doth choose he shall be h. 18.10.every male shall eat it, it shall be h. unto thee Deut. 23. 14. therefore shall thy camp be h. Ler. 31. 40. the gate toward the east shall be h. Ezek. 45.1. the holy portion shall be h. with borders Joet3.17.1 dwell in Zion, then shall Jerusalem be h. HOLY Spirit.

Psal. 51. 11. and take not thy h. Spirit from me Isa. 63. 10. they rebelled and vexed his h. Spirit 1. where is he that put his h. Spirit within him Luke 11.3, your heavenly Father give the h. Spirit Eph. 1. 13. sealed with that h. Spirit of Foromise 4. 30. giver ont the h. Spirit of God, whereby 1 Thess. 4. 8. who hath given unto us his h. Spirit HOLY temple.

Psal. 57. I will worship toward thy h. temple, 138.2. 11. 4. the Lord is in his h. temple, his eyes behold 65.4 be satisfied with the goodness of thy h. temple 79. 1. thy h. temple have they defiled, they laid Jonak 2.4. I will look again toward thy h. temple Mic. 1.2. the Lord from his h. temple witness Hab. 2. 20, but the Lord is in his h. temple in the Lord Mic. 1.2. the Lord from his h. temple in the Lord HOLY things.

Lev. 22. 10. no stranger shall eat of the h. thing Ezek. 48. 12. oblation be to them a thing most h. Luke 1. 35. therefore that h. thing to the Lord Num. 4. 15. but they shall not touch any h. thing Ezek. 48. 12. oblation be to them a thing most h. Luke 1. 35. therefore that h. things of Israel 16. to bear iniquity, when they eat h. things of Israel 16. to bear iniquity, when they eat h. things Num. 4. 20. not go in to see, when h. t. are covered 5.9. every offering of h. things shall be his, 18. 19. 18. 32. neither shall give pollute the h. things Deut. 12. 26. thy h. things take and go to the place 1. Chron. 33. 4. not eat of the ph. things of Israel 16. to bear iniquity, when they eat h. things Deut. 12. 26. thy h. things take and go to the place 1. Chron. 33. 4. not eat of the ph.

Gen. 39. 16. laid up garments till her lord came h.

43. 16. bring these men h. slay and make ready
Exod. 9. 19. man and beast not brought h. shall die
Peut. 21. 12. then thou shall bring her h. to thy house
24. 5. but he shall be free at h. one year
Josh. 2. 18. bring all thy father's household h. to the
Judg. 11. 9. if ye bring me h. again to fight
19. 9. get on your way, that thou mayest go h.
Ruth 1. 21. the Lord hath brought me h. empty
1 Sam. 2. 20. and they went unto their own h.
6. 7. and bring their calves h. from them
10. and the men shat up their calves at h.

10. and the men shut up their calves at h. 10.26. and Saul also went h. to Gibenh, 24.22. 18. 2. let him go no more h. to his father's house 2 Sam. 13. 7. then David seut h. to Tamar, saying

2 Sam. 13.7. then David sent h. to Tamar, saying 14. 13. the king doth not fetch h. his banished 17. 23. Abithophel gat him h. to his house 1 Kings 5.14.a month in Lebanon, two months at h. 13. 7. come h. with me and refresh thyself, 15. 2 Kings 14. 10. and tarry at h. 2 Chron. 25. 19. 1 Chron. 13. 12. bring the ark of God h. to me 13. so David brought not the ark h. to himself.

20. So David brought not the ark h. to finiser in Chron. 25. 10. Amaziah separated the army of Ephr. to go h. they returned h. in great anger Esth. 5. 10. when Haman came h. called his friends Job 39. 12. believe that he will bring h. thy seed Psal. 68. 12. she that tarried at h. divided the spoil Prov. 7. 19. the good man is not at h. he is gone 20, and he will come h. at the day appointed Eccl. 12. 5, because man goeth to his long h. Jer. 6, † 2, likened Zion to a woman dwelling at h.

Jer. 6. 72. Intened Zion to a woman dweiling at R. 39. 14. that Gedaliah should carry him h. Lam. 1. 20. abroad the sword, at hithere is as death Hab. 2. 5. he is a proud man, neither keepeth at h. Hag. 1. 9. when ye brought it h. I did blow upon it Mat. 8. 6. my servant lieth at h. sick of the palsy Mark 5. 19 co. h ta thy friends and tall them Mat. 8. b. my sorvant lieth at h. sick of the palsy Mark 5. 19, go h. to thy friends and tell them Luke 9, 61. let first bid them farewell who are at h. 15. 6, when he cometh h. he calleth his friends John 10. † 32. scattered, every man to his own h. 19. 27. that disciple took her to his own h. 20. 10. the disciples went away to their own h. Acts 2. † 46. contin. in temple breaking bread at h. 10. 5, we took chin and they extraged h. seath.

21. 6. we took ship, and they returned h. again 1 Cor. 11. 34. if any man hunger let him eat at h. 14. 35. let them ask their husbands at h. 2 Cor. 5. 6. that whilst we are at h. in the body

2 Cor. 5. 6. that whilst we are at h. in the body
1 Tim. 5. 4. let them learn to shew piety at h.
Tit. 2. 5. to be discreet, chaste, keepers at h.
HOME-BORN.
Exod. 12.49. one law shall be to him that is h.-born
Lev. 18. 9. thy sister whether born at h. or abroad
Jer. 2. 14. is Israel a servant? is he a h.-born slave?
HOMER

Was a measure of copacity in use among the Hebrews, containing six pints very nearly. It was the tenth part of the Ephah, and was the measure of manna which God appointed for every Israelite, Exod. 16. 16, 36. See Ephah.

Lev. 27. 16. a h. of barley-seed at fifty shekels Isa. 5. 10. the seed of a h. shall yield an ephah Ezek. 45. 11. the measure shall be after the h. 13. the sixth part of an ephah of a k. of wheat 14. tenth part of a bath, for ten baths are a k. Hos 3. 2. I bought her for a k. and half a k. HONEST.

Luke 8.15. which is an h. and good heart, having Acts 6.3.look out among you seven men of h, report Rom. 12.17. provide things h. in the sight of all men Rom. 12.17. provide things a.in the sight of L. and men 13. 7. but that ye should do that which is h. Phil. 4.8. whatsoever things are h. just, pure, lovely Tit. 3. † 14. let ours learn to profess h. trades 1Pet. 2. 12. having our conversation h. am. Gentiles HONESTLY.

INONESTLY.
Rom. 13. 13. let us walk h. as in the day, not in ito 1
Thess. 4. 12. may walk h. toward them without Heb.13.18.conscience, in all things willing to live h. HONESTY.

1 Tim. 2. 2. may lead peaceable life in godli. and h. HONOUR,
Or to honour, in scripture style, is taken not only for the inward or outward respect which people have and pay to persons who are superior to them; and to whom theyowe particular marks of deference and distinction: but likewise for real services which are due to them. Exact 20. 12, Honour thy father and thy mother. This precept requires, not only that we should she wour parents respect and deference, but likewise that we should sassist and relieve them, and perform such services for them as they maystand in 12, Honour thy father and the mother. This precept requires, not only that we should shew our parents respect and deference, but likewise that we should assist and relieve them, and perform such services for them as they may stand in need of; as this precept is explained by our saving. Mat. 15. 4, 5, 6. Honour is likewise taken in the same sense in 1 Tim. 5. 3, 17. Honour widows that are widows indeed. Not 1 Cor. 12. 23. we bestow more abundant h. 24.

only respect, but also relieve them. Let elders that rule well be counted worthy of double honour. Let them have a liberal maintenance. Honour is taken for a recompence, or reward, Num. 24. 11, I thought to promote thee unto great honour, but lo, the Lord hath kept thee back from honour; that is, hath deprived thee of the reward I designed for thee. By honour is also understood that adoration which is due to God only, Psal. 29.2, Give unto the Lord the honour due unto his name. So in Mal. 1. 6, If then I be a father, where is mine honour? And in 1 Tim. 1. 17, Unto the only wise God be honour and glory. It is put for an honourable function, or office, such as was that of the holy priesthood under the law. Heb. 5. 4, No man taketh this honour, this honourable office, unto himself, but he that is called of God, as was Aaron. And for those great blessings and enjoyments which are bestowed on the saints in heaven. Rom. 2. 10, Glory, honour, and peace to every man that worketh good. Gen. 49. 6, to their assembly, my h. be not united Exod. 8, f 9. Moses said, have this h. over me 14. 17. and I will get me h. upon Plaraoh. 18. when I have gotten me h. upon Plaraoh. Nam. 23. 17. I will promote thee unto great h. 37. 24. 11. the Lord hath kept thee back from h.

27. 20. thou shalt put some of thine h. upon him Deat. 26. 19, make thee high above all nations in h.

24. 11. the Lord hath kept thee back from h. 27. 20. thou shalt put some of thine h. upon him Deut. 26. 19. make thee high above all nations in h. Judg. 4. 9. the journey shall not be for thine h. 13. 17. thy sayings come to pass, we may do thee h. 2 Sam. 6. 22. of them shall 1 be had in h. 1 Kings 3.13. 1 have also given thee riches and h. 1 Kings 3.13. 1 have also given thee riches and h. 1 Chron. 16. 27. glory and h. are in his presence 17. 18. what can David say more for h. of thy serv. 29. 12. beth riches and h. come of thee 28. David died in old age, full of riches and h. 2 Chron. 1. 11. thou hast not asked riches or h. 12. I will give thee riches, and wealth, and h.

2 Chron. 1. 11. thou hast not asked riches or h. 12. I will give thee riches, and wealth, and h. 17. 5. Jehoshaphat had h. in abundance, 18. 1. 26. 16. nor shall it he for thy h. from the Lord 32. 27. Hezekiah had much riches and h. 33. the inhabitants of Jerusalem did him h. Esth. 1.4. to slew the h. of his excellent majesty 20. all wives shall give to their husbands h. 6. 3 which both h. etch. does Maddei fet. 6.3. what h. hath been done Mordeeai for this? † 6. the man in whose h. the king delighteth 8. 16. the Jews had light and gladness, joy and h. Job 14. 21. his sons came to h. he knoweth it not Job 14. 21. his sons came to h. he knoweth it not Psal. 7. 5. let the enemy lay mine h. in the dust 8. 5. thou hast crowned him with h. Hoh. 2. 7, 9. 21. 5. h. and majesty hast thou laid upon him 26. 8. I loved the place where thine h. dwelieth 29. † 2. give unto the Lord the h. of his name 49. 12. nevertheless man being in h. abideth not 20. man that is in h. and understandeth not 66. 2. sing forth the h. of his name, make his 71. 8. let my mouth be filled with thy h. all the day 16. 6. h. and majesty are hefter blue strength.

71. 8. let my mouth he filled with thy h. all the day 96. 6. h. and majesty are before him, strength 104. 1. thou art clothed with h. and majesty 112. 9. his horn shall be exalted with h. 145. 5. I will speak of the h. of thy majesty 149. 9. this h. have all his saints, praise the Lord Prov. 3. 16. and in her left hand are riches and h. 4. 8. exalt her, and she shall bring thee to h. 5. 9. lest thou give thine h. to others, thy years 8. 18. riches and h. are with me, durable riches 11. 16. a gracious woman retaineth h. 14. 28. in the multitude of the peop. is the king's h. 15. 33. and before h. is humility, 18. 12. 9. 3. it is an h. for a man to cease from strife

20. 3. it is an h. for a man to cease from strife 21. 21. he that followeth mercy, findeth h. 22. 4. by the fear of the Lord are riches and h. 25. 2. the h. of kings is to search out a matter 26. 1. so h. is not seemly for a fool 8. so is he that giveth h. to a fool

8. so is ne that giveth \( h \) to a fooi

29. 23. \( h \) shall uphold \( h \) to a fooi

31. 25. strength and \( h \) are her clothing

Eccl. 6. 2. a man to whom God hath given \( h \)

10. 1, so folly him that is in reputation for \( h \)

Jer. 33. 9. he to me an \( h \). before all nations of earth

Dan. 2. 6. ye shall receive rewards and great \( h \)

4. 30. that I have built for the \( h \). of my majesty

4. 30. that I have dulit for the h. of my majesty 36. mine h. and brightness returned unto me 5. 18. O king, God gave thy father glory and h. 11. 21. they shall not give the h. of the kingdom Mal. 1. 6. if then I be a father, where is mine h.? Mat. 13. 57. Jesus said, a prophet is not without h. save in his own country, Mark 6. 4.

Let ha 4. 44.

HOIN

2 Cor. 6. 8. by h. and shonour, by evil teport
Col. 2. 23, not in any h. to the satisfying of the flesh
1 Thess. 4. 4. know how to possess his vessel in h.
1 Tim. 1. 17. to the only wise God be h. and glory
5. 17. let elders be counted worthy of double h.
6. 1. count their own masters worthy of all h.
16. to whom be h. and power cevelasting
2 Tim. 2. 20. vessels, some to h. some to dishon. 21.
Heb. 3.3. who builded, hath more h. than the house
5. 4. no man taketh this h. to himself, but he called
1 Pet. 1. 7. might be found to praise, h. and glory
2. †7. unto you that believe, he is an h.
3.7. giving h. to the wife as to the weaker vessel
2 Pet. 1. 17. he received from God the Father h.
Rev. 4. 9. when those beasts give glory and h.
11. thou art worthy to receive glory and h. 5. 12.
5. 13. h. power and might be to him, 7. 12. | 19. 1.
19. 7. let us be glad, regioee, and give h. to him
21. 24. kings bring their glory and h. to it, 26.

HONOURS.

Acts 28. 10. who also honoured us with many h.

21. 24. kings bring their glory and \(hat{h}\). to it, 26. HONOURS.

#IONOURS.

#IONOUR, Verb.

a god whom his fathers knew not, shall he h. Mat. 15. 6. and h. not his father or his mother Just. 15. 0. and h. not his tather or his mother John 5. 23. that all men should h. Son as they h.Fa. 8. 49. but I h. my Father, and ye dishonour me 54. if I h. myself my h. is nothing 12. 26. if any serve me, him will my Father h. 1 Tim. 5. 3. h. widows that are widows indeed 1 Pet. 2. 17. h. all men, fear God, h. the king HONOURABLE.

1 Pet. 2. 17. k. all men, fear God, k. the king
Gen. 34. 19. Shechem was more k. than all house
Num. 32. 15. Balak sent princes more k. than they
I Sam. 9. 6. there is in the city a man of God, and
he is an k. man, all he saith cometh to pass
22. 14. faithful as David, who is k. in thy house
2 Sam. 23. 19. was he not most k. of three? therefore he was their captain, 1 Chron. 11. 21.
93. was more k. than the thirty, but attained not
2 Kings 5. 1. now Naaman was k. with his master
1 Chron. 4. 9. Jabez was more k. than his brethren
11. 25. behold, was k. among thirty, attained not
2 Kings 5. 1. now Naaman was k. with his master
11. 25. behold, was k. among thirty, attained not
2 Kings 6 as for the mighty man, he had the earth,
and the k. man dwelt in it
Psal. 45. 9. king's daughters among thy k. women
111. 3. his work is k. and glorious
5 a. 3. 3. the Lord doth take away the k. man
5. the base shall behave proudly against the k.
5. 13. and their k. men are famished
23. 8. whose traffickers are the k. of the earth
42. 21. he will magnify the law and make it k.
43. 4. thou hast been k. | | | | | | | | | | |
Mark 15. 43. Joseph of Arimathea an k. counsellor
Luke 14. 8. lest a more k. man be bidden of him
Acts 13. 50. the Jews stirred up the k. women
17. 12. also of k. women not a few believed
1 Cor-4.10. we are weak, but ye are strong, ye are k.

17. 12. also of h. women not a few believed 1 Cor. 4.10. we are weak, but ye are strong, ye are h. 12. 23. those members which we think less h. 14th. 13. 4. marriage is h. and the bed undefiled HONOURED.

Exod. 14. 4. I will be h. on Pharaoh and his host Prov. 13. 13. he that regardeth reproof shall be h. 27. 18. he that vaiteth on his master shall be h. 1s.a. 43, 23. nor hast thou h. me with thy sacrifices Lam. 18. all that h. her, despise her, they have seen 5. 12. the faces of the elders were not h. Pan. 4. 34. I traised and h. him that liveth for ever

Jan. 4.34. I praised and h. him that liveth for ever Acts 28. 10. who also h. us with many honours 1 Cor. 12.26. or one member be h. all rejoice with it HONOUREST.

1 Sam. 2. 29. and h. thy sons above me, to make fat HONOURETH.

Psal. 15. 4. but he \( \hbegin{align\*} he \) them that fear the Lord \( Prov. 12. 9. \) is better than he that \( h. \) himself \( 14. 31. \) but he \( hat \( h. \) him hath mercy on the poor \( Mal. 1. 6. a \) aon \( h. \) is father, where is my honour? \( Psal. 19. 10. \) sweeter also than honey and \( h. \) comb \( Mat. 15. 8. \) and \( h. \) me with their lips, \( Mark 7. 6. \) \( Prov. 5.23. \) he that \( h. \) not the Son, \( h. \) not the Father \( 16. 24. \) pleasant words are as \( a \) h.-comb, \( sweet \) \( 8. 54. \) it is my Father that \( h. \) me, of whom ye asy \( 24. 13. \) eat the \( h. \)-comb which is sweet to thy taste \( 290 \)

HONEY, and the produce of the smallest creatures that fly, and the produce of them is the sweetest thing in the world. The scripture describing a troop of enemics pursuing with obstinacy and warmth, makes use of the similitude of bees. Deut. 1. 44, The Amorites chased you as bees. And in Psal. 118. 12, They compassed me about like bees. As to honcy, God did not permit any to be offered to him upon his altar. Lev. 2. 11, Ye shall burn no leaven, nor any honey, in any offering of the Lord made by fire. There are many reasons given for the expediency of this

offering of the Lord made by fire. There are many reasons given for the expediency of this law; such as, that honey does not agree well with other things, which are offered in the way of sacrifice, that it makes bread sour, and is not good with roast meat; or because bees are insects which are judged to be unclean, Lev. 11. 23. Or because honey is the symbol of carnal pleasures: or, lastly, to keep at a distance from the customs of the heathers, who were used to offer honey in their sacrifices. But at the same time that God forbids any honey to be offered to him in sacrifice, he commands the first-fruits of it to be presented to him, Lev. 2. 12, As for the oblation of the first-fruits of the presented to him, Lev. 2. 12, As for the oblation of the first-fruits and offerings were designed for the support and sustenance of the priests, and were not offered upon the altar. The Rabbins, by the word honey in the above-cited place, understand not only the honey of bees, but likewise the honey of attes, or the fruit of the plant-tree, or the dates themselves, from which honey is extracted.

The expressions of scripture which import so frequently that Palestine was a land flowing with milk and honey, are a good proof that honey in the foressions of scripture which import so frequently that Palestine was a land flowing with milk and honey, are a good proof that honey has formerly very common in that country. Moses says, that the Lord made his people to suck honey out of the rock, and oil out of the flinty rock, Deut. 32. 13. Honey ran upon the ground in the forest, where Jonathan dipped the end of his staff in this liquor, and conveyed it to his mouth, I Sam. 14. 25, 50, 27. John the Baptist fed upon wild honey, which was found to be in the rocks up and down the country, or in hollow trees, Mat. 3. 4. Chidren were fed with milk, cream and honey for their nourishment, Ezek. 16. 13, 19. And Solomon observes, that too great a quantity of honey is hurful to the stomach, and repeable, are in scripture compared to it. As the

Prov. 27. 7. the full soal loatheth a h-comb Cant. 4.11. thy lips, O my spouse, drop as a h-comb 5. 1. 1 have eaten my h-comb with my honey Luke 24. 42. they gave him a piece of a h-comb HOODS.

HOODS.

Isa. 3. 23. I will take away the h. and the vails HOOF.

Exod. 10. 26. there shall not a h. be left behind Lev. 11.3. whatever parteth h. and is cloven-footed 4. of them that divide the h. but divideth not h. 5. but divideth not the h. 6. Deut. 14. 7. 7. the swine, tho' he divide the h. Deut. 14. 8.

HOOFS.

Judg. 5. 22. then were the horse h. broken Psal. 69. 31. please Lord better than an ox with h. rsat. 69. 31. piease Lord better than an ox with h. Faa. 5. 28. their horses h. shall be counted like flint Jer. 47. 3. at the noise of the stamping of the h. Ezek. 26.11. with h. of horses shall tread thy streets 32. 13. nor shall the h. of beasts trouble them Mic. 4. 13. I will make thy h. brass, and shall beat

2Kings 19.23.I will put my h. in thy nose, Is a.37.29. Job 41. 1. canst thou draw leviathan with a h.? 2. Mat. 17. 27. go, and cast a h. and take up a fish HOOKS.

HOOKS.

Exod. 26. 32. their h. shall be of gold, 37. | 36. 36. 27. 10. the h. of the pillars shall be of silver, and their fillets of silver, 11, 17. | 38. 10, 11, 12, 17, 19. 5a. 2. 4. their spears into pruning h. Mic. 4. 3. 18. 5. he shall cut off the sprigs with pruning h. Ezek. 29. 4. but I will put h. in thy jaws, 38. 4. 40. 43. and within were h. a hand-broad Joel 3. 10. beat your pruning h. into apears
Amos 4. 2. that he will take you away with h.
HOPE.

40. 43. and within were h. a hand-broad Joel 3. 10. beat your pruning h. into apears Amos 4. 2. that he will take you away with h. HOPE.

Christian hope is a firm expectation of all promised good things, so far as they may be for God's glory and our good, but especially of eternal salvation and happiness in heaven, where we shalt be conformed to the Son of God; which hope is founded on the grace, blood, righteousness, and intercession of Christ, and the earnest of the Holy Spirit in our hearts, and the unchangeable truth and almighty power of God, which always second his word. This hope is distinguished from worldly hopes, (1) By the excellency of the object, which is an eternal state of glory and joy; whereas worldly hopes are terminated on empty vanishing things, gilded over with the thin appearance of good. (2) By the stability of its foundation, namely, God's unchangeable truth, and almighty power. God cannot lie, and consequently neither deceive our faith, nor disappoint our hopes; and he can do all things, which the apostle makes the ground of his confidence. 2 Tim. 1. 12, 1 know whom I have believed, and I am persuaded that he is able to keep that which I have committed to him against that day. But worldly hopes are always uncertain: There is so much of impotence or deceit in all the means used to obtain human desires, that the success is doubtful. (3) Divine hope is distinguished from carnal presumption, by its inseparable effect, it has a cleansing efficacy. I John 3. 3, Every man that hath this hope in him purifieth himself, even as he is pure. He endeavours to shun all sin, and to be perfecting holiness. He purifies himself by the assistance of the Holy Spirit, from whom the spiritual life, and all the operations of it, do proceed. But vain and groundless hopes are inspirations of wind, loose and ineffective.

The Hope of Israel, is the Messiah, the Lord Jesus Christ. Acts 28. 20, For the hope of Israel I am bound with this chain. Christ is so called in respect of the fathers, who looked for his prom

tope believed in hope, when being advanced in lob 19. 10. and my h. hath he removed like a tree years, God promised him a son, Rom. 4. 18. He confidently believed God's promise that he should have a son, against all grounds of hope, when it was most unlikely in a way of nature and reason. The priseners of hope, Zech. 9. Lame the Israelines, who were captives in Phil. 1. 20. accord. to my h. that in onthing I shall Babylon, but were in hopes of deliverance. Or, ye prisoners of hope, who, though captings Job 6. 11. what is my strength, that I should h.? Babylon, but were inhopes of deliverance. Or, ye prisoners of hope, ye who, though captives to sin and Satan, yet have good grounds to hope for deliverance: turn ye to the strong hold, repent, believe, and apply to the Lord Jesus Christ, your only help and refuge. Ruth 1.12, if I should say, I have h. if I should have Ezra 10.2, there is h. in Israel concerning this Job 4.6, is not this thy fear, confidence, thy h.? 5.16, poor hath h. and iniquity stoppeth her mouth 7.6, my days are snear without h.

Job 4. 6. is net this thy feur, confidence, thy h.? 5.16. poor hath h. and iniquity stoppeth her mouth 7. 6. my days are spent without h. 8. 13. and the hypocrite's h. shall perish, 14. 11. 18. thou shalt be secure, because there is h. 20. their h. shall be as the giving np of the ghost 14. 7. for there is h. of a tree if if the cut down 19. and thou destroyest the h. of man 27. 8. what is h. of hypocrite tho' he hath gained? 41. 9. belould, the h. of him is in vain Psal. 78. 7. that they might set their h. in God 146.5. happy is he whose h. is in the Lord his God Prov. 10.28. the h. of the righteous shall be gladness 11. 7. and the h. of the righteous shall be gladness 11. 7. and the h. of unjust men perisheth 13. 12. h. deferred maketh the heart sick 14. 32. but the righteous hath h. in his death 19. 18. chasten thy son while there is h. 26. 12. there is more h. of a fool than of him, 29. 20. 20. Excl. 9. 4. te him who is joined to living, there is h. Isa. 57. 10. there is no h. Jer. 2. 25. [18. 12. Jer. 14. 8. O the h. of Israel, the Saviour, 17. 13. 17. 7. blessed is the man whose h. the Lord is 31. 17. there is h. in the end, saith the Lord 50. 7. even the Lord, the h. of their fathers Lam. 3. 21. this I recall to my mind, therefore have I h. ave I h.

29. his mouth in the dust, if so be there may be h. Ezck. 19. 5. when she saw that her h. was lest 37. 11. beheld, they say, our bones dried, our h.lost Hos. 2. 15. the valley of Acher for a door of h. Joel 3. 16. the Lord will be the h. of his people Zech. 9.12. turn to the strong hold ye prisoners of h. Acts 16.19. when saw the h. of their gains was gone 23. 6. of the h. and resurrection of the dead 24. 15. I have h. toward G. which they also allow 96. 6. new 1 am indeed for the h. of the promise 27. 10. I have, i what it will have a so allow 26. 6. new I am judged for the h. of the promise 7. for which h. sake, I am accused of the Jews 27. 20. all h. that we should be saved was gone 28. 20. for h. of Israel I am bound with this chain

Rom. 5. 4. patience, experience; experience, h.
5. h. maketh not ashamed, because love of God .24. for we are saved by h. but h. seen is not h.

8.24. for we are saved by \(\hat{h}\). but \(h\). seen is not \(h\).

15. 4. that we through patience might have \(h\).

13. that ye may abound in \(h\). thro' the H. Ghost

1 Cor. 9. 10. that he should be partaker of his \(h\).

13. 13. now abideth faith, \(h\). charity, these three

15. 19. if in this life only we have \(h\). in Christ

2 Cor. 1. 7. and our \(h\). of you is stedfast, knowing

3. 12. secing that we have such \(h\). we use plainness

10. 15. having \(h\). when your faith is increased

Gal. 5. 5. for we thro' the Spirit wait for \(h\). of right.

Eph. 1. 18. may know what is the \(h\). of his calling

2. 12. having \(n\) o \(h\) and without God in the world

4. one Spirit, even as we are called in one \(h\).

2. 12. having no h and without God in the worth 4. 4. one Spirit, even as ye are called in one h. Col. 1. 5. for the h. laid up for you in heaven 23. be not moved away from the h. of the gospel 27. which is Christ in you, the h. of glory 1 Thess. 1. 3. your patience of h. in our Lord Jesus 0. 10. 6. which is christian declaration. 1 Thess. 1. 3. your patience of h. in our Lord Jesus. 2. 19. for what is our h. or joy? are not even ye 4.13. ye serrow not, even as others who have no h. 5. 8. and for a helmet the h. of salvation 2 Thess. 2.16. who had given us gond h. thro? grace 1 Tim. 1. 1. of our Lord Jesus, who is our h. Tit. 2.13. looking for that blessed h. and appearing 3. 7. made heirs according to the h. of eternal life Heb. 3. 6. rejoicing of the h. firm to the end 6. 11. to the full assurance of h. unto the end 18. who have fled to lay held on h. set before us 19. which h. we have as an anchor of the soul 7. 19. but the bringing in of a better h. did 1 Pet. 1. 3. who hat begotten us again to a lively h. 21. that your faith and h. night be in God

1 Pet. 1.3. Who hat begotten us again to a lively A.
21. that your faith and h. might be in Ged
3.15. that asketh a reason of the h. that is in you
1 John 3.3. every man that hath this h. in him
In HOPE.
Psal. 16. 9. my flesh shall rest in h. Jets 2. 26.

Psnl. 16. 9. my flesh shall rest in h. Mets 2. 20.
Rom. 4. 18. who against hope believed in h.
5. 2. and rejoice in h. of the glory of God
8. 20. of him who hath subjected the same in h.
12. 12. rejoicing in h. patient in tribulation
15. 13. that ye may abound in h. thro' Holy Ghost
1 Cor. 9. 10. that ploweth in h. that thresheth in h.
Tit. 1. 2. in h. of eternal life which God promised
My HOPE.

Job 17. 15. and where is now my h.? as for my h.

, 71. 5. for thou art my h. O Lord God, Jer. 17. 17. 119. 116. and let me not be ashamed of my h. Lam. 3. 18. and my h. is perished from the Lord Phil. 1. 20. accord. to my h. that in nothing I shall HOPE, Verb.

Job 6. 11. what is my strength, that I should h.?

Psal. 22.9. thou didst make me h. when I was upon 31. 24. be of courage, all ye that h. in the Lord 33. 18. upon them that h. in his mercy, 147. 11. 22. thy mercy be on us, according as we h. in thee 38. 15. for in thee, O Lord, do I h. theu will bear 42. 5. why cast down? h. thou in God, 11. [43. 5. 11. 44. 5. why cast down? h. thou in God, 11. [43. 5. 11. 49. word on which thou hast caused me to h. 81. my soul faint. I h. in thy word, 14. [130. 5. 130. 7. let Israel h. in the Lord, 131. 3. Isa. 38. 18. they in the pit cannot h. for thy truth Lam. 3. 24. my portion, therefore will I h. in him 26. it is good that a man should both h. and wait Ezek. 13. 6. and they have made others to h. Luke 6.34. if lend to them of whom yo h. to come Rom. 8. 24. what a man seeth, why doth he h. for? 5. if we he for what we see not then do we wait.

Rom. 8. 24, what a man seeth, why doth he h. for 25, if we h. for what we see not, then do we wait Phil. 2. 23, him I h. to send presently, soon as I see 1 Pet. 1. 13. wherefore be sober, and h. to the end HOPED.

Esth.9.I. the enemies of the Jews h. to have power Job 6.20.they were confounded because they had h. Psal. 119.45 for I have h. in thy judgments 74. because I have h. in thy word, 147. 166. Lord, I have h. for thy salvation Jer. 3. 23. in vain is salvation h. for from the hills

Jer. 3, 23. In vain is salvation h. for from the finish Luke 23. 8. he h. to have seen some miracle done Acts 24. 26. he h. money should have been given 2 Cor. 8. 5. and this they did, not as we h. Heb. 11. 1. faith is the substance of things h. for HOPETH.

1 Cor. 13.7. charity hall things, endureth all things HOPING.

Luke 6. 35. do good, and lend, h. for nothing again 1 Tim. 3. 14. I write, h. to come unto thee shortly HORN.

The principal defence and greatest strength of horned beasts consist in their horns; and the scripture mentions the horn as the symbol of strength. Moses compares Joseph to a young bullock, and says, that his horns are like the horns of unicorns; that is, his strength and power shall be very great, Deut. 33. 17. And in Psal. 132. 17, I will make the horn of David to hud; I will make his power and glory to flourish and increase. I will cut off the horns of of the wicked, Psal. 75. 10. So in Jer. 43. 23, The horn of Moab is cut off. In Psal. 44. 3, a victory over enemies is expressed by these

of the wicked, Psal. 75. 10. So in Jer. 43. 25, The born of Maab is cut off. In Psal. 44. 5, a victory over enemies is expressed by these words, Through thee we will push down our enemies: in Hebrew, we will smite with the horn, we will subdue, destroy, and disperse them, as a bull disperses every thing that comes before him with his horns. Iotn, signifies likewise glory, honour, brightness, and rays. 1 Sam. 2. 1, Mine horn is exalted in the Lord; my glory is advanced and manifested; God hath loaded me with honour. Job says, I have defiled my horn in the dust. Job says, I have defiled my horn in the dust. Job says, I have defiled my horn in the dust. Job 6. 15. The Psalmist says, I said to the wicked, lift not up the horn; Do not carry yourselves either arragantly, boasting of your own strength, or scornfully and maliciously towards me, Psal. 75. 4. In Hab. 3. 4, it is said, God came from Paran, and his brightness was as the light, and he had horns coming out of his hand, or, becams and rays of light, that is, glorious manifestations of his power in these his acts. Or, according to others, having his hands armed with flaming darts, and fiery arrays.

and fiery arrows. ingdoms and great powers are often described by the word horns. It is thus Daniel represents ting aoms and great powers are yellowed by the word horns. It is thus Daniel represents the power of the Persians, of the Greeks, of Syria and Egypt. He represents Darius and Alexander like a goat and a ram running violently at each other with their horns, Dan. 8.3, 5, 6. The Hebrews, by the word horn, sometimes understood an emirence, an angle, a corner. Isa. 5. 1, My well-beloved hath a vineyard in a very fruitful hill, Heb. in the horn of the son of oil: my beloved has a vineward situated on an eminence, or on the corner norn of the son of oil; my schoole has a vine-yard situated on an eminence, or on the corner of a rich and fertile mountain. The hous of the altar of burnt affering were eminences or spires at the four corners of it, which were not only for ornament, but also for use, either to keep things put upon them from falling, or that beasts to be offered might be bound to them, as the Psalmist seems to insinuate, Psal. 118: 27. As the ancients frequently made use of horus to hold liquors, the vessels wherein oil voss put, and perfumes, are called often horns, whether they really were of hore, or of any other matter. Fill thine horn with oil, says the Lord to Sannel, and go anoint David king. 1 Sam. 16: 1.

says the Lora to Sannet, and by with his h. Exod. 21. 29, if ox were wont to push with his h. 18am. 21.1 Hannah said, mine his exalted in the L. 10. and he shall exalt the h. of his anointed 10. and he shall exaft the h. of his ancinted 16. 1. fill thine h. with oil, go, I will send thee 13. Samuel took the h. of oil and ancinted him 2 Sam. 22. 3. the h. of my salvation, Psal. 18. 2. 1 Kings 1. 39. Zadok the priest took a h. of oil 1 Chr. 25. 5. in the words of God, to lift up the h. Job 16. 15. I have defiled my h. in the dust Psal. 75. 4. to the wicked, lift net up the h. 5. 89. 17. and in thy favour our h. shall be exalted 24. and in my name shall his h. be exalted 92. 10. my h. shalt thou exalt like h. of a unicorn 112. 9. his h. shall be exalted with honour 132. 17. I will make the h. of David to had

Ezek. 29. 21. I will cause the h. of Israel to hud Dan. 7. 8. among them a little h. in this h. 20.

11. of the great words which the h. spake 21. the same h. made war with the saints 21. the same h. made war with the saints 8.5. the goat had a notable h. between his eyes 8.8. when he was strong, great h. was broken 9. out of one of them came forth a little h. 21. the great h. that is between his eyes Zech. 1. 21. which lift up their h. over the land Like 1.80 buth rejied up a h. of advertice forms.

Luke 1. 69. hath raised up a h. of salvation for us HORNS.

HORNS.

HORNS.

Gen. 22. 13. a ram caught in a thicket by his h.

Exod.27.2.make the h. of it on the four corners, his
h. shall be of the same, 30. 2. | 37. 25. | 38. 2.
29. 12. and put of the blood on the h. of the altar,
Lev. 4. 7, 18, 25, 30, 34. | 8. 15. | 9. 9. | 16. 18.
30. 3. with pure gold shalt overlay the h. 37. 26.
10. make an atonement on h. of it once a year

Deut. 33. 17. his h. are like the h. of unicorns

1Kings 2.28. Joab caught hold on the h. of the altar
22. 11. Zedekiah made h. of iron, 2 Chron. 18. 10.

Psal. 29. 21. hast heard me from the h. of unicorns
09. 31. than a bullock that hath h. and hoofs

Psal. 22. 21. hast heard me from the h. of unicorns 69. 31. than a bullock that hath h. and hoofs 75. 10. all the h. of the wicked will I cut off, but the h. of the righteous shall be exalted 118. 27. bind the sacrifice to the h. of the altar Ezch. 27. 15. they brought for a present h. of ivory 34. 21. ye pushed all the diseased with your h. Jan. 7. 7. behold, a fourth benst had ten h. 20. 8. I considered the h. three h. were plucked up 24. the ten h. are ten kings that shall arise 8. 3. the ram had two h. the two h. were high 6. the he-zogat came to the ram which had two h.

8. 3. the ram had two h. the two h. were high 6. the he-goat came to the ram which had two h. 7. and he smote the ram, and brake his two h. 20. two h. are the kings of Media and Persia Amos 6. 13. have we not taken h. by our strength? Mic. 4.13. for I will make thy h. iren, and hoofs brass Hab. 3. 4. he had h. coming out of his hand Zech. 1. 18. then I saw, and behold, four h. 19. these the h. which have scattered Judah, 21. 21. are come to cast out the h. of the Gentiles Rev. 5. 6. in midst steed a Lamb having seven h.

Rev. 5. 6. in midst stood a Lamb having seven L. 12. 3.a reddragon, having seven heads and ten L. 13.1.a beast having ten L. and on his L. ten crowns 11. another beast had two L. like a lamb

7. 3. a scarlet-coloured heast, having ten h. 7.the beast which hath the seven heads and ten h. 12. the ten h. thou sawest are ten kings, 16.

See Rams'.

HORNET

Noe Rans'.
HORNET.
HORNET.
HORNET.
HORNET.
HORNET.
Hornets are a sort of strong flies which the Lord
used as instruments to plaque the enemies of his
people. They are of themselves very troublesome
and mischievous: but those the Lord made use
of wore, it is thought, like the flies wherewith
he plaqued Egypt, of an extraordinary bigness
and perniciousness. It is said, they live as the
wasps, that they have a king or eaptain, and
pestilent stings as bees, and that if twenty-seven of them sting man or beast, it is certain
death to either. Nor is it strange that such
creatures did drive out the Camanites from
their habitations; for many heathen writers
give instances of some people driven from their
seats by frogs, others by mice, others by bees
and wasps; of which see Herodotus, Diodorus,
Pliny, Ælian, Justin, &e. And it is said, that
"a christian city being besieged by Supores,
king of Persia, was delivered by hornets; for
the elephants and beasts being stung by them,
waxed unruly, and so the whole army fled."

Exod.23. 28. I will send h. before thee, which drive HORRIBLE.

Psal.11.6. on the wicked he shall reign a h.tempest 40. 2. he brought me up also out of a h. pit Jer. 5. 30. a h. thing is committed in the land 18. 13. the virgio of Israel hath done a h. thing 23. 14. I have seen in the prophets a h. thing Ilos. 6. 10. Thave seen a h. thing in house of Israel HORRIBLY.

Jer.2.12.be h. afraid, O ye heavens, at this, saith L. Ezek. 32. 10. their kings shall be h. afraid for thee HORROR.

Gen. 15. 12. a h. of great darkness fell on Abram  $J_{ob}$  18. † 20. they that went before laid hold on h.  $P_{Sol.}$  5.5. 5. and h. hath overwhelmed me 119. 53. h. hath taken hold on me, because  $E_{Zek}$ :7.18.h. shall cov. them, and shame on all faces HORSE

Exek.7.18.h shall cov. them, and shame on all laces MORSE Is a very common beast, and very well known in these countries; but very rare among the Hebrews till Solomon's time. Before him we find no horsemen mentioned in the armies of Israel. God forbids the kings of his people to keep many horses, Deut. 17. 16. Hereby God would prevent oppression and tyranny, and the imposition of unnecessary burdens and taxes upon his people; as also carnal confidence in the kings, which by this means would be promoted. As in Psal. 20. 7, Some trust in chariots, and some in horses. By this God would likewise prevent their having commerce with Egypt, which was famous for horses. David having won a great battle against Hadadeex king of Zobah, took seventen hundred horses, and lamed all belonging to the chariats of war, reserving only a hundred chariots, 2 Sam. 8.4. The Judges and Princes of Israel used generally to ride on mules, or asses.

Solomon is the first king of Judah who had a great number of horses, and he kept them rather for pomy than for war. He had forty thousand stalls of horses for his chariots, and twelve thousand horsemen distributed in his fortified places, I Kings 4.20. He had his horses from Egypt, I Kings 4.20. He had his horses from Egypt, 1 Kings 10. 28. although the Lord had forbidden the king of the Hobwews to multiply horses, and that in order to prevent the Israelites having commerce with the Egyptians, lest they should be infected with their idolatry, and their other wickednesses, Deut. 17. 16. Horses consecrated to the Sun. In 2 Kings 23. 11. it is said, that Josiah took away the horses which the kings of Judah, his predecessors, had given to the sun. It is known, that the sun oas worshipped over all the east, and that the horse, the swiftest for tame beasts, was consecrated to this deity, who was represented as riding in a chariot drawn by the most beautiful and swiftest horses in the world, and performing every day his journey from east to west, in order to communicate his light to mankind. Is a very common beast, and very well known

ing every day his journey from east to west, in order to communicate his light to mankind

in order to communicate his light to mankind. Some are of opinion, that these horses were sacrificed to the sun: Others, that every morning they were put to the chariots dedicated to the sun, whereof there is mention made in the same passage, and that the king, or some of his rising, as far as from the eastern gate of the temple to the suburbs of Jerusalem. Xenophon testifies that both these were the customs of the Persians and Armenians: He describes a temple to the suburbs of Jerusalem. Xenophon testifies that both these were the customs of the Persians and Armenians: He describes a solemn sacrifice of horses, which was made with ceremony to the sun: they were all of the finest, and were led with a white chariot, crowned, and consecrated to the same god. Lastly, others are of opinion, that these horses were of wood, stone, or metal, erected in the temple in honour of the sun.

Gen. 49.17. an adder in path that biteth the h. heels Exod. 15. 21. the h. and rider hath he thrown into sea Judg. 5. 22. then were h. hoofs broken by prancing 1 Krings 10. 29. a. h. for 150 shekels, 2 Chr. 1. 17. 20.20. Benhadad king escaped on h. with horsemen 25. number an army like the army lost, h. for h. Esth. 6. 8. let the h. the king rideth on be brought 1. then took Haman the apparel and the h. Job 39. 18. she scorneth the h. and his rider 19. hast thou given h. strength? hast thou clothed Psal. 32. 9. be ye not as the h. or as the mule 33. 17. a. h. is a vain thing for safety 76. 6. the chariot and h. are east into a dead sleep 147. 10. he delighteth not in the strength of the h.

147. 10. he delighteth not in the strength of the h. Pron. 21. 31, the h. is prepared against day of hattle 26. 3. a whip for the h. a rod for the fool's back Isn. 43. 17. which bringeth forth the chariot and h. 92.

Deut. 7, 20, the Lord will send the h. among them | Isa. 63, 13, that led them thro' the deep, as a h. Isa. 4, 12, 1 sent the h. before you, which drave | Isa. 63, 13, that led them thro' the deep, as a h. Isa. 63, 13, that led them thro' the deep, as a h. Isa. 63, 13, that led them thro' the deep, as a h. Isa. 8, 63

9. 10. and I will cut off the h. from Jerusalem 10. 3. hath made them as his goodly h. in battle 12. 4. I will smite every h. with blindness 14. 15. so shall be the plague of the h. of the mule Rev. 6. 2. and I saw, and behold, white h. 19. 11. 4. a red h. ||5. a black h. || 8. behold, a pale h. 14. 20. and blood came even to the h. bridles 19. 19. to make war against him that sat on the h. 21. slain with the sword of him that sat on the h. HORSEBACK.

2 Kings 9. 18. there went one on h. to meet Jehu 19. then he sent out a second on h. which came Esth. 6. 9. and bring him on h. through the city
11. Haman brought him on h. through the city
8. 10. and Mordecai sent letters by posts on h.
HORSE-GATE.

2 Chr.23.15. when she was come to entering of h.-g. Neh. 3.28. from above the h.-g. repaired the priests Jer. 31. 40. the fields to the corner of the h.-gate Jer. 31. 40. the fields to the co

HORSES.

Gen. 47. 17. Joseph gave bread in exchange for h.
Exad. 9. 3. the hand of the Lord is upon the h.
Deut. 17. 16. but he shall not multiply h. to himself, to the end that he should multiply.
1 Kings 4. 23. barley also and straw for the h.
10. 25. they brought h. and mules, 2 Chr. 9. 24.
28. Sol. had h. out of Egypt, 2 Chr. 1.16,17. 19. 23.
18. 5. may find grass to save the h. and mules alive 22. 4. and my h. are as thy h. 2 Kings 3. 7.
2 Kings 2. 11. there appeared h. of fire, and parted 5. 9. Naaman came with his h. and chariot 7. 7. they left their h. and fled for their life

 N. Naaman came with his h. and chariot
 T. they left their h. and fled for their life
 but h. tied || 13. some take five of the h.
 33. Jezehel's blood was sprinkled on the h.
 34. 20. hrought Anaziah on h. 2 Chron. 25. 23.
 23. 11. Josiah took away the h. given to the sun Ezra 2. 66. their h. were 736. Neh. 7. 68.
 Eccl. 10. 7. I have seen servants on h. and princes Isn. 2. 7. their land is also full of h. and chariots
 25. 25. their h. hoofs shall be counted like flint 30. 16. but ye said, no, for we will flee upon h. 5. 23. then h. hoots shall be counted like lint.
30. 16, but ye said, no, for we will flee upon h.
31. 1. and stay on h. and trust in chariots
3. and their h. nre flesh, and not spirit
Ler. 4. 13. his h. are swifer than eagles
5. 8. they were as fed h. in the morning

6. 23, they ride on h. set in array as men for war 8. 16. the snorting of his h. was heard from Dan 12. 5, then how canst thou contend with h.? 12. 5. then now carst from content with h...
46. 4. harness the h. and get up, ye horsemen
47. 3. noise of the stamping of the hoofs of his h.
50. 42. and they shall ride upon h. put in array
51. 27. cause the h. to come up as caterpillars
Ezek. 17. 15. that they might give him h. and people
23. 6. young men, horsemen riding on h. 12.

20. and whose issue is like the issue of h. 23. renowned, all of them riding on h. 38. 15. 26. 10. because of the abundance of his h. 27. 14. Togarmah traded in thy fairs with h. 21. 14. Togarman Haden in thy lains with N. 38. 4.1 will bring thee forth, and all thy army, h. Hos. 1. 7. 1 will not save them by battle nor h. 14. 3. Ashurshall not save, we will not ride on h. Joel 2. 4. as the appearance of h. and horsemen

Joel 2. 4. as the appearance of h. and horsemen Jmos 4. 10. and I have taken away your h. 6. 12. shall h. run upon the rock? will one plow Mic. 5. 10. that I will cut off thy h. out of thee Hab. 1.8. their h. also are swifter than the leopards 3. 8. that thou didst ride on thy h. and chariots 15. thou didst walk through the sea with thy h. Hag. 2. 22. I will overthrow the h. and riders Zech. 1. 8. and behind him there were red h. 6. 2. in first chariot red h. in the second black h. 2. in first chariot red h. in the second black h.

6. 2. in first chartot red h. in the second black h. 3. in third white h. in fourth chariot bay h. 6. the black h. go forth into the north-country 10. 5. the riders on h. shall be confounded 14. 20. on bells of h. HOLINESS TO THE LORD Jam. 3. 3. hehold, we put bits in the h. mouths Rev. 9.7 the locusts wore like h. prepared to battle 17. I saw the h. the heads of h. as heads of lions 1. I saw the h. the heads of h. as heads of lions

18. 13. no man buyeth the merchandise of h. 19. 14. the armies followed him upon white h. 18. that ye may eat flesh of kings and h. See CHARIOTS. HORSELEECH.

HORSELECTI.

Prov. 30. 15. the h. hath two daughters, crying, give HORSEMAN.

2 Kings 9. 17. Joram said, take a h. send to meet Nah. 3. 3. h. lifteth up the bright sword and spear HORSEMEN.

Gen. 50. 9. there went with Joseph chariots and h.

Ezod. 14. 9. the h. of Pharaoh pursued after them
17. I will get me honour on Pharaoh and his h.
15. 19. Pharaoh and h. went into sea, Josh. 24. 6.
1 Sam. 8. 11. he will take your sons to be his h.
13. 5. the Philist, gathered 6000, h. against Israel

Location Supress there were the name of Jesus Christ was known.

Rom. 12. 13. distributing, given to h. 1 Tim. 3. 2.

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1 Location Supress Christ was known.

2 Sam. 1. 6. o, the h. followed hard after him 8. 4. and David took from Hadadezer 700 h. 10. 18. David slew 40,000 h. smote Shobach 1 Kings 1. 5. Adonjah prepared chariots and h. 4. 26. Solomon had 12,000 h. 10. 26. 9. 19. Solomon had cities of store for his chariots, and cities for his h. 22. 2 Chr. 8. 6, 9. 20. 90. Benhaded espaced on a horse with his h.

and cities for his h. 22. 2 Chr. 8. 6, 9.
20. 20. Ben-hadad escaped on a horse with his h.
2 Kings 2.12.the chariot of Israel and the h.thereof
13. 7. nor did he leave to Jehoahaz but fifty h.
14. Joash said, O my father, the h. of Israel
18. 24. put thy trust in Egypt for chariots and h.
2 Chr. 12. 3. Shishak came up with 60,000 h.
16. 8. the Ethiopians a huge host with many h.
Ezra 8. 22. was ashamed to ask soldiers h. to help
Neh.2.9 now king had sent captains and h. with me

Neh.2.9.now king had sent captains and h. with ne f.a. 21. 7. he saw a chariot with a couple of h. 9. 22.7.the h. shall set themselves in array at the gate 28. 28. hecause he will not bruise it with his h. 31. 1. and trust in h. because they are very strong 36. 9. how wilt thou put thy trust on Egypt for h. f.e. 42. 9. whole city shall flee for the noise of the h. 46. 4. get up ye h. and stand with your helmets Exch. 23. 6. all of them h. riding on horses, 12. 26.7.bring Nebuchadnezzar against Tyrus with h. 10. thy walk shall shake at the noise of the h.

10. thy walls shall shake at the noise of the h. 27. 14. they of Togarmah traded in fairs with h. 38. 4. Gog I will bring thee forth, borses and h. Dan.11.40.the king of the north shall come with h. Dan.11.40.the king of the north shall come with h.

Hos. 1. 7. I will not save them by horses, not by h.

Joel 2.4. appearance of horses, as h. so shall they run

Hab. 1.8. their h. shall spread themselves, and their
h. shall come from far, shall ty as the eagle

Acts 23. 23. make ready h. threescore and ten

32. on morrow they left the h. to go with him

Rev. 9. 16. the number of the army of h. were

HOSANNA

HOSANNA

Is a Hebrew word, which signifies, Save I beseech you. It is a form of acclamation, of blessing, or wishing one well. Thus at the Saviour's entrance into Jerusalem, when the people cried, Hosanna to the Son of David; their meaning was, Lord preserve this Son of David; this king; heap favours and blessings on him. The word is found in Mat. 21. 9, 15. Mark 11. 9, 10. John 12. 13.

HOSEN.

Dan. 3.21 these men were bound in their h. and bats.

Dan.3.21.these men were bound in their h.and hats HOSPITALITY

HOSPITALITY
Signifies love to strangers, expressed in entertaining and using them kindly, Rom. 12. 13. It has always been very much in esteem among civilized people. The Scripture furnishes us with several examples of hospitality exercised by the patriarchs. Abraham received three angels, and earnestly invited them, and served them himself; while Sarah his wife took care to make ready provisions for his guests, Gen. 18. 2, 3, &c. Lot waited at the city-gate to receive such guests as might come thirty. Gen. 19. 1, 2, &c. St. Paul makes use of Abraham's and Lot's example to encourage the faithful, and persuade them to the exercise

Abraham's and Lot's example to encourage the faithful, and porsuade them to the exercise of hospitality, soying, that they who have practised it, have had the honour of receiving angels under the form of men, Heb. 13. 2.

The apostles Peter and Paul, who abounded with the spirit of their Master, with great care recommended hospitality to the faithful. I Pet. 4. 9, Use hospitality one to another without grudging. And St. Paul recommends this duty, particularly to such as are overseers in the 4. 9. Use hospitality one to another without grudging. And St. Paul recommends this duty, particularly to such as are overseers in the church of God, I Tim. 3. 2. Our Saviour tells his apostlesd, It. 10. 40, 42, He that receiveth you receiveth me: And whosoever shall give to drink unto one of these little ones, a cup of cold water only, he shall in no wise lose his reward. And in Mat. 25. 41, 43, 45. at the day of judgment he will say to the wicked, Depart from me, ye cursed, into everlasting fire; I was a stranger, and ye took me not in. In as much as ye did it not to one of the least of these, ye did it not to one of the least of these, ye did it not to one of the least of these, ye did it not to one of the least of these, ye did it not to were sufficiently; and they were so exact in the discharge of it that the very heathcus admired them for it. They were hospitable to all strangers, but chiefly to those that were of the same faith and communion. Believers scare ener went without letters of communion, which testified the purity of their faith; this was sufficient to procure them reception in all those places where the name of Jesus Christwas known.

Rom. 12. 13. distributing, given to h. 1 Tim. 3. 2. Tit. 1. 8. but a lover of h. a lover of good men 1 Pet. 4. 9. use h. one to another without grudging HOST.

Rom. 16.23. Gaius mine h. and of church salutethy ou | 1 Kings 15.20. Ben-hadad sent the captains of the h. | John 4.52. then inquired he the h. when he began to HOST

Gen. 2. 1. the earth was finished, and all h. of them Gen. 2. 1. the earth was infinitely and an .0 them 21. 22. Phichol the chief captain of his h. 32. 32. 2. Jacob saw them, he said, this is God's h. Exad. 14. 4. 1 will be honoured on all his h. 17. 24. Lord looked to h. of Egyptians thro' pillar of fire and of cloud, and troubled the h. of Egypt.

fire and of cloud, and troubled the h. of Egypt.

28. the waters covered all the h. of Pharaoh
16. 13. in morning the dew lay round about the h.

Num.2.4. and his h. and those that were numbered
of them, 6, 8, 11, 13, 15, 19, 21, 23.

4. 3. all that entered into the h. to do the work
10. 14. over the h.of Judah || 15. the h. of Issachar
16. over h.of Zebulun || 18. Reuben || 19. Simeon
11. 14. Maraone worth with the effects of the h.

31. 14. Moses was wroth with the officers of the h.
48. the officers of the h. came near to Moses

Dcut. 2.14, the men of war were wasted from the h.

15. to destroy them from among h, till consumed 13. to destroy them from among h. thr consumed 23. 9. when the h. gooth forth against enemies Josh. 1. 11. pass thro' the h. and command the peo. 3. 2. after three days the officers went thro' the h. 5. 14. as captain of the h. of the Lord and Loome 18.9. and came again to Joshua to the h. at Shiloh Lidd. 1.9. the cattain of whose h. was Signal. Judg. 4. 2. the captain of whose h. was Sisera 16. and all the h. of Sisera fell on the sword

7. 8. the h. of Midian was beneath in the valley 9. God said, arise, get thee down unto the h. 10. 13. a cake of bread tumbled into the h. of Midian 21. and all the h. ran, and cried, and fled

11. Gideon went up and smote the h. the h. sec. 12. Gideon pursued and discomfited all the h. Sam. 11. 11. Saul came into the h. in the morning Sam: 11.11. San came tinc the h. in the field 19. the noise of the h. went on and increased 50. the captain of Saul's h. was Abner son of Ner 17. 20. Dav.cume as the h. was going forth to fight 28. 5. when Saul saw the h. of the Philistines 19. Ld. shall deliver the h. of Isr. to Philistines

19. Ld. shall deliver the h. of 1sr. to Philistines 29.6.thy going and coming in with me in h. is good 2 Sam. 5.24. L. shall smite the h. of the Philistines 8. 9. when To i king of Hamath heard that David had smitten all the h. of Hadadezer, 1 Chr. 18.9. 10. 18. Syrians fled, Dav. smote Shobach the cap-1 Kings 2. 32. Abner the son of Ner capt. of the h. of Isr. and Amasa captain of the h. of Judah

35. the king put Bensiah over the h. 4. 4. 16. 16. 1srael mede Omri captain of the h. king 20. 1. Ben-hadad gathered all his h. together 22. 34. turn thy hand and carry me out of the h. 2Kings 3.9. there was no water for the h. and cattle 4.13. wouldest be spoken for to the capt. of the h.? 6.14.therefore sent he horses and greath.toDothan

24. Ben-hadad gathered his h. and went up 7.4. come and let us fall unto the h. of the Syrians 6. Lord made the h.to hear the noise of a great h
 9. 5. behold the captains of the h. were sitting 5. behold the captains of the h. were sitting
 17. Sennacherib sent a great h. against Jerus.
 1. Nebuchad, came and his h. against Jerusal.
 19. the principal scribe of the h. Jer. 52. 25.
 1 Chron. 9. 19. their fathers over the h. of the Lord
 12. 22. till it was a great h. like the h. of God
 27. 3. was the chief of all the captains of the h.
 2 Chron. 14. 9. against them Zerah came with a h.
 16. 7. not relied. therefore the h. of Swing second

2 Chrom. 14. 9. against them Zerah came with a h. 16. 7. not relied, therefore the h. of Syria escaped 8. were not the Ethiopians and Lubims a huge h.3 18. 33. turn thy hand and carry me out of the h. 24. 24. the Ld. delivered a great h. into their hand 26. 11. Uzziah had a h. of fighting men for war 28. 9. Oded wentout before the h. and said, behold Ps. 27. 3. though a h. should encamp against me

33. 6. all h. of them made by breath of thy month 16. no king is saved by the multitude of a h. 136. 15. but overthrew Pharaoh and h. in Red sea Isa. 13. 4. Lord of hosts mustereth the h. of battle 24. 21. Lord shall punish the h. of the high ones 40. 26. that bringeth out their h. by number 45. 12. and all their h. have I commanded

43. 12. and all their h. have I commanded Jer. 51. 3. spare not, destroy ye utterly all her h. Ezek. 1. 24. the voice of speech, as the noise of a h. Dan. 8. 10. and it east down some of the h. 11. he magnified himself to the prince of the h. 12. a h. was given him against the daily sacrifice 12. to give the h. t. b. teadles water foot

13. to give the h. to be trodden under foot Obad. 20. the captivity of this h. shall possess that Luke 2.13. multitude of the heavenly h. praising G.

HOSTAGES 2Kings 14. 14. Jehoash took all the gold and silver and h. and returned to Samaria, 2 Chr. 25.24. HOSTS.

HOSTS.

Gen. 32.42.he called the name of that place, two h.

Exod. 12. 41. the h. of Lord went out of Egypt

Josh. 10.5.the kings of Canaan and all their h. 11.4.

Judg. 8. 10. Zeba and Zalmunna with their h.

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1Ating 10.20.Ben-haddd sent the captains of the h. Psal. 103. 21. bless ye the Lord, all ye his h. 108. 11. wilt not thou, O God, go forth with h.? 148. 2. praise ye him, all his angles, all his h. Jer. 3. 19. a goodly heritage of the h. of nations See Gon, Lord.

HOT.

Judg.2.14.anger of Lord was h. against Israel

Judg 2.14 anger of Lord was h. against Israel, and he delivered to the spoilers, 20. [3. 8. ] 10. 7. 6. 39. Gideon said, let not thine anger be h. ag. me 9. † 30. when Zebol heard Gaal, his anger was h. Is sam. 11. 9. by the sun be h. ye shall have help 21. 6. put h. bread in day when it was taken away 1Kings 3. †26. for her bowels were h. upon her son Neh. 7. 3. let not gates be opened till the sun be h. Job 6. 17. when it is h. they are consumed Psal.61. nor chasten me in thy h displeasure, 38. 1. 39. 3. my heart was h. within me, while musing 78. 48. he gave their flocks to h. thunderbolts h. 55. † 3. hast turned thine anger from waxing h.

85. † 3. hast turned thine anger from waxing h. Prov. 6.28.can one go on h.coals and not be burnt. Ezek. 24. 11. that the brass of it may be h. and burn Dan. 3. 22. because the furnace was exceeding h.

Dan. 3. 22. Decause the 1 prince was exceeding h.

Hos. 7. 7. they are all h. as an oven, and devoured

1 Tim. 4. 2. their conscience seared with a h. iron

Rev. 3. 15. I know thy works, that thou art neither

cold nor h. 1 would thou wert cold or h. 16.

See Wax, Verb.

HOTLY.

Gen. 31. 36. that thou hast so h pursued after me

Gen. 31. 36. that thou hast so h. pursued after me HOTTEST

2 Sam. 11.15, set Uriah in forefront of the h. battle HOUGH.

Jash. 11.6. the Lord said, thou shalt h. their horses HOUGHED.

Josh. 11.9. h. their horses, burnt chariots with fire 2 Sam. 8. 4. and David h. all the chariot-horses

HOUR. The ancient Hebrews did not divide the day by hours: The day was divided into four parts, morning, high day or noon, the first evening, and the last evening; and the night was divided into three parts, night, mid-night, and the morning-vatch. But afterwards, when the Sews came to be under the Romans, they followed them in dividing the night into four parts, which they called watches, because they relieved their arms.

which they called watches, because they relieved their sentinels every three hours. Thus in Mat. 14.25. it is said, that in the fourth watch of the night, Jesus went to his disciples, walking on the sea; that is, about three hours before the rising of the sun.

In thibooks of the Nuo Testament we see clearly the day divided into twelve equal hours, after the manner of the Greeks and Romans, Mat. 20, 1, 2, 3, &co. John 11. 9. These hours were equal to each other, but unequal with respect to the different seasons. The twolve hours of the longest days in summer were much longer than those of the shortest days in winter. The first hour was that which followed the rising of the sun, and was answerable to our six o'clock in the morning in the Equinox; and to other lines in proportion to the length or shortness of the in proportion to the length or shortness of the days. The third hour was answerable to nine

days. The third hour was answerance in new o'clock of the morning in the Equinox; the sixth at all times to noon, and so on.

Dan. 4. 19, then Daniel was astonied for one h.
Mat. 9, 22, woman was made whole from that h.

15.28, her daughter made whole from that very h.

15.28. her daughter made whole from that very h.

17. 18. the child was cured from that very h.

17. 18. the shid was cured from that very h.

20. 3. he went out about the third h. and saw
5.a.bout the sixth and ninth h. || 6. the eleventh h.

12. saying, these last have wrought but one h.

24. 36. that h. knoweth no man, 42. Mark 13. 32.

44. such an h.as ye think not, 50. Luke 12. 40, 46.

25. 13. for ye know neither the day nor the h.

26. 40. could ye not watch one h.? Mark 14. 37.

5. th. h. is at hand, the Son of man is betrayed

27. 45. from the sixth h. was darkness over the land
to the ninth h. Mark 15. 33. Luke 23. 44.

46. about the ninth h. Mark 15. 33. Luke 23. 44.

47. 48. 13. 11. whatsoever shall be given you that k.

14. 35. that if possible the h. might pass from him

15. 25. it was the third h. and they crucified him

Luke 10. 21. in that h. Jesus rejoced in spirit and
said, I thank thee, O Father

12. 39. had known what h. the thief would come

21. 4. and when the h. was come, he sat down

32. 39. And known what h. the thief would come 22. 14. and when the h. was come, he sat down 53. but this is your h. and the power of darkness 59 ahout the space of onch. after anothers firmed John 1. 39. ahode that day, for it was about tenth h. 2. 4. Jesus saith, woman, mine h. is not yet come 4. 6. Jesus sat, it was about the sixth h. 19. 14. 21. woman, believe me, the h. cometh, 23.

amend, yester. at seventh \( \hbegin{align\*} \lambda \). the fever left him 5. 25. the \( \hbegin{align\*} \lambda \). is coming, and now is, 28. \ \ \lambda \]. 32. 7. 30. because his \( \hbegin{align\*} \lambda \). was not yet come, 8. 20. 7. 30. because his h. was not yet come, 8. 20. 12.23. the h. is come, Son should be glorified, 17. 1 27. my soul is troubled, Father, save me from this h. for this cause came I to this h.

13. 1. when Jesus knew that his h. was come 13. 1. when Jesus knew that his λ. was come 16.21.woman hath sorrow, because her λ. is come 19. 27. from that λ. that disciple took her home Jets 2. 15. not drunken, seeing it is third λ. of day 3. 1. at the λ. of prayer heing the ninh λ. 10. 3. he saw about the ninh λ. an angel coming 9. Peter went up to pray about the sixth λ. 30. four days ago 1 was fasting until this λ. 23. 23. make ready at the third λ. of the night 1 Cor. 4. 11. to this present λ. both hunger and thirst 8. 7. some with conscience of the idol unto this λ.

8.7. some with conscience of the idol unto this h. 6.1.30me with conscience of the idof unto Unish.
15. 30. and why stand we in jeopardy every h.?

Gal. 2.5. to whom we gave place, no not for an h.

Rev. 3. 3. not know what h. I will come upon thee

10. I will keep thee from the h. of temptation

8.1. there was silence about the space of inalf an h.

9. 15. which, were presented for park he and of the

10. I will keep thee from the h. of temptation 8.1. there was silence about the space of half an h. 9. 15. which were prepared for an h. and a day 14.7. fear God, for the h. of his judgment is come 17.12. but receive power as kings one h. with heast 18. 10. for in one h. is thy judgment come 17. in one h. so great riches is come to nought 19. that great city in one h. she is made desolate Same HOUR.

Dan. 3. 6. the same h. be cast into the furnace, 15. 4.33. the same h. was the thing fulfilled on Nebuc. 5. 5. in the same h. was the thing fulfilled on Nebuc. 5. 5. in the same h. was the thing fulfilled on Nebuc. 6. 5. in the same h. said Jesus to the multitude Luker. 21. that same h. cured many of their plagues 20. 19. scribes same h. sought to lay hands on him 24.33. they rose up the same h. returned to Jerusal. John 4.53. the father knew that it was at the same h. Acts 16. 18. and he came out the same h. 33. he took them same h. of the night and washed 22. 13. and the same h. Hooked up upon him Rev. 11.13. the sameh. was there a great earthquske

Rev. II.13. the sameh. was there a great earthquake HOURS.

John 11. 9. are there not twelve h. in the day?
Acts 5. 7. wife came in about space of three h. after
19.34. all cried about two h.great is Diana of Eph.
HOUSE

Signifies, (1) A place to dwell in, Gen. 19. 3.
(2) The household, or persons dwelling in the house. Acts 10. 2, Cornelius feared God, with all his house, with all his family. So in Heb. 11.
7, Noah prepared an ark to the saving of his stock, or lineage, 2 Sam. 7. 18, What is my house, that thou hast brought me hitherto? And house, that thou hast brought me hitherto? Ind Luke 1. 27, Gabriel was sent to a virgin espoused to Joseph, of the house of David, of the kineage ar family of David. (4) Wealth, riches, or estates. Mat. 23. 14, Ye devon widows' houses; ye consume their estates. (5) The grave, or a sepulchre. Job 30. 23, I know that thou wilt bring me to the house appointed for all living. Ind Isa. 14. 18, Every one in his own house. (6) One's family affairs and con-cerns. 2 Kings 20. 1, Set thine house in order. (7) This frail, corruptible, mortal body, wherein the soul lodges for a time. 2 Cor. 5. 1, If our earthly house of this tabernacle were dis-solved; if our bodily frame of nature were our earthly house of this tabernacle were dis-solved; if our bodily frame of nature were taken to pieces by death. (8) The church among the Jews. Heb. 3. 2, Moses was faithful in all his house. He ardered all things in the Jewish church according to the command of God-bur Saviour, in John 14. 2, calls keaven his Father's house, in which there are many man-sions, wherein saints and blessed spirits shall dwell with God for ever in immortal glory. The church of God is colled his house. 1 Tim. 3. 15, That thou mayest know how to behave

accelt with God for ever in immortal glory. The church of God is colled his house. I Thu. 3. 15, That thou mayest know how to behave thyself in the house of God, which is the church of the living God; a people in and among whom he dwelleth. Ind in Heb. 3. 6, But Christ as a Son over his own house, whose house are we. Believers are set apart from profane uses, and dedicated to the service of God; among whom he manifests his gracious presence by his Spirit. The tabernacle is also called the house of God, Judg. 18. 31. as also the temple, 2 Chron. 5. 14. Persons are said to join house to house, when they watch all apportunities to dispossess others by any means whatsaever, and to ingrass all to themselves. Isa. 5. 8, Wee unto them that join house to house. Egypt was the house of bondage; where the people of Israel were in great bondage and slavery, Deut. 5. 6.

Gen. 19. 4. men of Sodom compassed the h. round 24.27. L. led me to the h. of my master's hrethren

16. 26. that I may feel pillars whereon h. standeum. 27. the h. was full of men || 30. h. fell on the lords 17. 5. Micah had a h. of gods, made an ephod 18. 13. and they came unto the h. of Micah 19. 18. there is no man that receiveth me to h. 22. the sons of Belial beset the h. round, 20. 5. 15 am. 3. 14. therefore I have sworn unto h. of Eli 5. 2. they brought the ark into the h. of Dagon 7. 1. and brought the ark into the h. of Abinadah 9. 18. tell me, I pray thee, where the seer's h. is 25. 3. Natal was churlish, and of the h. of Caleb 23. the Ld. will certainly make my lord a sure h. 28 am. 3.1. long war betw. h. of Saul and h. of David 8. do shew kindness to the h. of Saul thy father 29. let there not fail from the h. of Joab one 4. 5. came to h. of I shbosheth, who lay on hed at 5. 8. the blind and lame shall not come in the h. 6. 12. the Ld. blessed the h. of Obed-edom, David brought the ark from his h. 12. I Chron. 17. 5. 1. Chro 17. 5. 1. Lord telleth thee, he will make thee a h. 29. to bless the h. of thyserrant, I Chron. 17. 27. 9. 1. is there any that is left of the h. of Saul? 12. 8. and I gave thee thy master's h. and wires 16. 5. came a man of the family of the h. of Saul? 14. Kings 2. 9. 4. who made me a h. as he promised 27. which he spake concerning the h. of Eli 6. 29. and the whole h. he overlaid with gold 9. 25. heburnt incense, so Solomon finished the h. 11. 18. they came to Pharaoh, who gave him a h. 12. 31. Jeroboam made a h. of his high places 14. 10. I will bring an evil on the h. of Jeroboam 17. 15. she, and he, and her h. did eat many days 21. 22. I will make the h. of Paraoh, who gave him a h. 12. 31. Jeroboam made a h. of his high places 14. 10. I will bring an evil on the h. of Jeroboam 17. 15. she, and he, and her h. did eat many days 21. 22. I will make thy h. like the h. of Jeroboam 17. 15. she, and he, and her h. did eat many days 21. 22. I will make the h. of Anabala, perish 10. 3. look out the best, fight for your master's h. 31. h. of Baal was full from one end to another

22. 9. 80 the h. of Ahazian had no power to keep 135. 21. but against the h. wherevith I have war Ezra 5. 8. that we went to the h. of the great God 6. 3. let the h. be builded, the place where offered Nch. 2. 8. and for the h. which I shall enter into Esth. 2. 3. gather all the virgins to the h. of women 8. 1. kings did give the h. of Haman to Esther, 7. Job 1. 13. drinking wine in eldest brother's h. 18. 19. a wind came and smote the corners of the h. 20. 19. hath taken away a h. which he builded not 21. 28. for ye say, where is the h. of the prince? 30. 23. and to the h. appointed for all living 38.20, thou shouldest know paths to the h. thereof 39. 6. whose h. 1 have made the wilderness Ps. 31.2. my rock he for a h. of defence to save me 84. 3. yea the sparrows hath found a h. 10. 417. as for the stork, fir-trees are her h. Prov. 2. 18. her h. inclineth to death, paths to dead 7. 8. the young man went the way to her h. 11. loud and stubborn, her feet abide not in her h. 294

12. 25. every h. divided against itself. Mark 3. 25. 29. how enter into a strong man's h. Mark 3. 27. 20. 11. murmared against the good man of the h. 23. 38. your h. is left to you desolate, Luke 13. 25. 44. 31. if the good man of the h. had known in what watch the thief would come, Luke 12. 39. Mark 3. 25. a h. divided agst. itself, that h. cannot 10. 29. that hath left h. or brethren for my sake 14. 14. Master saith, where is the guest-chamber ? say ye to the good man of the h. Luke 22. 11. Luke 10. 7. in that h. remain, go not from h. to h. 38. named Martha, received him into her h. 15. 8. doth not light candle and sweep h. and seek John 12. 3. h. was filled with the door of ointment John 12. 3. h. was filled with the door of ointment John 2. 2. a sound from heaven filled all the h. 46. breaking bread from h. to h. did eat their 5. 42. in every h.ceased not to teach and preach J. 10. 6. Simon a tanner, whose h. is by sea-side 11. 12. and we entered into the man's h. 12. 12. he came to the h. of Mary, mother of John 17. 5. but the Jews assulted the h. of Jason 18. 7. whose h. joined hard to the synagogue 19. 16. they fled out of that h. naked and wounded 20. 20. 1 taught you publicly, and from h. to h. 21. 8. entered into the h. of Philip the evangelist Rom. 16. 5. greet the church in their h. I Cor. 16. 19. Cor. 1. 11. by them which are of the h. of Chloe 16. 15. ye know the h. of Stephanas the first-fruit Cor. 5. 1. if earthly h. be dissolved, we have a h. 2. desiring to be clothed upon with h.from heaven 17 m.5. 13. wandering about from h.toh. and tattlers 14. that the younger women guide the h. 2

Psal. 45. 10. forget thy people and thy father's k. Isa. 3. 6. take hold of his brother of h. of his father 7. 17. bring on thy f.'s k. days that have not come 22.23. shall be for glorious throne to his father's h. Jer. 12. 6. the k. of thy father's dealt treacherously Lukel6.27. I pray thee, send him to my father's k. Jehn2. 16. make not my Father's h. house of merch 14. 2. in my Father's k. are many mansions Acts 7. 20. Moses was nourished in his father's k. HOUSE of God.

Gen. 28. 17. this is none other but the h. of God 22. and this stone which I set shall be God's h. John2. 15. The stone of the h. of God was in Shiloh 20. 18. Israel arose and went up to the h. of God. 21. 2. 31. high-way, of which one goeth up to h. of God. Chr. 9. 11. Azariah ruler of k. of G. Nch. 11. 11. 24.5.the governors of k. of G. week of God 22. 12. he was with them hid in h. of G. six years 24. 13. and they set the h. of God in his state 33. Nanasseh set a carved image in the k. of God 26. 15. let h. of God be builded in his place, 6. 7. 7.20. whatmore shall be needful for the k. of God? 31. the h. of God be builded in his place, 6. 7. 7.20. whatmore shall be needful for the k. of God? 31. 11. then I said, why is the k. of God for Saken? New 15. 18. I am like a green olive-tree in the k. of God? 52. 8. I am like a green olive-tree in the k. of God? 53. 8. I am like a green olive-tree in the k. of God

11 Tim. 3.13. wandering about irrom. toh. and tatters
14. that the younger women guide the h.
2 Tim. 1. 16. Lord give mercy to h. of Onesiphorus
2.0. in a great h. there are vessels of gold and silv.
2.0. in a great h. there are vessels of gold and silv.
3. 3. he who built the h. more bonour than h.
4. for every h. is built by some man, he that built.
5. whose h. are we, if we hold fast the confidence
52. 8. I am like a green olive-tree in the h. of God

HOU Ps. 84. 10. I had rather be door-keeper in h. of God 18. 84. 10.1 had rather be door-keeper in h. of God. Eccl. 5.1 keep thy foot when thou goest to h. of Go. Isa. 2.3. come, let usgo up to the h. of G. Mic. 4.2. Hos. 9. 8. the prophet is inted in the h. of God. Joel. 1.3. kinsk-offering withholden from h. of God. 16. joy and gladness cut off from the h. of God. 26ch. 7.2 when they had sent to h. of G. men to pray Mat. 12. 4. how he entered into the h. of God, and did eat the shew-bread, Mark 2. 26. Luke6.4. 1Tim. 3. 15. how to behave thyself in the h. of God. 14cb. 10. 21. having a High-Priest over the h. of God. 14cb. 10. 21. having a High-Priest over the h. of God. 17ct. 4. 17. judgment must begin at the h. of God. God. 17ct. 7. all the men of his h. were circumcised 39. 4. and he made him overseer over his h. 5. 39. 4. and he made him overseer over his h. 5. hath made me lord of all his h. Acts Lev. 16. 6. and make an atonement for his h. 11. 27. 14. and when a man shall sanctify his h. 15. if he that sanctified it will redeem his h. Num. 22. 18. if Balak would give me h. full of silv Juni. 22. 18. It Baink would give me A. Itin of shiver and gold, I cannot go beyond word of L. 24. 13. Deut. 20. 5. let him go and return to his h. 6, 7, 8. 24. 1. then let him send her out of his h. 40. thou shalt not go into his h. to fetch his pledge Judg. 8. 27. which thing became a snare to his h. 9, 10. if dealt well with Jerubband and his h. 19. 18 am. 3. 12. which I have spoken concerning his h. 12. I stalk that Juril bades his h. 5 and 5. 13. It old, that I will judge his h. for ever 7.17, his return was to Ramah, for there was his h. 25. 1. Israel buried Samuel in his h. at Ramah 2 Sam. 6, 19, the people departed every one to his h. 21, which chose me before thy father and his h. 7. 7. 1. it came to pass, when the king sat in his h. 25. hast spoken concerning his h. 1 Chron. 17. 23. 11.9. but Urinh went not down to his h. 10, 13. 27. David fetched her to his h. became his wife 19. 11. why last to bring the king back to his h. 3 21. Lit is for Saul and his bloody h. because he slew

21.1.it is for Saul and his bloody h. because he slew
4. have no silver and gold of Saul, nor of his h.

1Kings2.33.on his h. there shall be peace from Lord
7. 1. Solomon was building, and finished all his h.
12. 24. return every man to his h. for thing is from
me, 22. 17. 1 Chr. 16. 43. 2 Chr. 11. 4, 18. 16.
13. 19. did eat bread in his h. and drank water
16. 7. came the sword against Baasha and his h.
20. 43. king of Israel went to his h. heavy, 21. 4.
2Kings6.32. Elisha sat in his h. and elders with him
90. 13. nothing in his h. Hezekiah shewed not
1 Chron. 7. 23. because it went evil with his h.
10. 6. Saul, his sons, and all his h. three months
2 Chr. 24. 16. had done good toward God and his h.

Chr. 24. 16. had done good toward God and his Ezra 6. 11. let his h. be made a dunghill for this Neh. 3. 28. every one repaired over-against his h. 5. 13. so God shake out every man from his h. 7. 3. and every one to be over-against his h. Job 1. 10. hast not thou made a hedge about his h. ? Job 1. 10. hast not thou made a hedge about his h.? 7. 11b. he shall return no more to his h. 8. 15. he shall lean on his h. it shall not stand 20. 28. the increase of his h. shall depart 21.2. I, for what pleasure hath he in his h. after him? 27. 18. he buildeth his h. as a moth, as a booth Psal. 49. 16. when the glory of his h. is increased 105. 21. he made him Lord of his h. and ruler 112. 3. wealth and riches shall be in his h. Para 6. 31. Tive the substance of his h. Cart. 8. 7.

Prov. 6. 31. give the substance of his h. Cant. 8.7. 17. 13. evil shall not depart from his h. Jer. 23. 34. I will even punish that man and his h Jer. 23. 34. I will even punish that man and his h. Mic. 2. 2. so they oppress a man and his h. Hab. 2. 9. coveteth an evil covetousness to his h. Zech. 5. 4. it shall remain in the midst of his h. Mat. 12. 29. then he will spoil his h. Mark 3. 27. 24. 17. to take any thing out of his h. Mark 13. 15. 43. not have suffered his h. to be broken up Luke 8. 41. besought that he would come into his h. 18. 14. this man went down to his h. justified his 4. 5. and himself believed and his whole h.

John 4.53. and himself believed and his whole h. Acts 10. 2. one that feared God with all his h.

Acts 10. 2. one that leared God with all his h. 22. was warned to send for thee into his h. 11. 13. shewed how he had seen an angel in his h. 16. 32. they spake to him and to all in his h. 34. when the jailer brought them into his h. he rejoiced, believing in God with all his h. 18. 8. Col. 4. 15. saluet the church which is in his h. Heb. 3, 2. Moses was faithful in all his h. 5.

Heb. 3. 2. Moses was faithful in all his h. 5.

11. 7. Noah prepared an ark for the saving of his h.

IIOUSE of Jacob.

Gen. 46.27. all the souls of h. of Jacob were seventy
Exod. 19. 3. thus shalt thou say to the h. of Jacob
Psal.114.1.h. of J. from people of strange language
Isa. 2. 5. O h. of Jacob, let us walk in light of Lord
6. thou hast forsaken thy people, the h. of Jacob
8. 17. Lord that hideth his face from h. of Jacob
10. 20. such as are escaped of the h. of Jacob
14. 1. and they shall clenve to the h. of Jacob
29. 22. thus saith the Lord concerning h. of Jacob
46. 3. hearken unto me, O h. of Jacob and Israel
48. 1. hear ye this, O h. of Jacob which are called
58. 1. spare not, show the h. of Jacob their sins

Jer. 2. 4. hear the word of the Lord, O h. of Jacob 5. 20. declare this in the h. of Jacob, publish it Ezek. 20. 5. I lifted up my hand to the h. of Jacob 4mos 3. 13. hear ye, and testify in the h. of Jacob 9. 8. I will not utterly destroy the h. of Jacob 9. 8. I will not utterly destroy the h. of Jacob 9. 8. I will not utterly destroy the h. of Jacob 9. 8. I. h. of Jacob shall pessoss possessions 18. h. of Jacob shall be a fire Mic. 2. 7. O thou that art named the h. of Jacob Luke 1. 33. he shall reigo over the h. of Jacob Luke 1. 33. he shall reigo over the h. of Jacob Luke 1. 33. he shall reigo over the h. of Jacob Jacob 4. 43. 17. he brought the men into Joseph's h. Josh. 18. 5. the h. of Joseph shall abide in thoir coast Jadg. 1. 22. the h. of Joseph sent to descry Bethed 23. the h. of Joseph sent to descry Bethed 25. 3m. 19. 20. am come first of all the h. of Joseph 4. Kings 11. 28. ruler over the charge of h. of Joseph 4. Mos 5. 6. lest he break out like fire in h. of Joseph 4. The state of the first of the state of the first of the first of the head of the first of the first of the h. of Joseph 4. The state of the first of the first of the first of the first of the h. of Joseph 4. The state of the first of the h. of Joseph 4. The state of the first of

2 Sam. 19. 30. am come first of all the h. of Joseph Amos 5. 6. lest he break out like fire in h. of Joseph Amos 5. 6. lest he break out like fire in h. of Joseph Amos 5. 6. lest he break out like fire in h. of Joseph Dobad. 18. and the h. of Joseph shall be a flame Zech. 10. 6. and I will save the h. of Joseph IUOUSE of Israel.

Lev. 10. 6. let h. of Israel bewail the burning 17. 3. what man soever there be of the h. of Israel that killeth an ox or lamb, 8, 10. [22. 18. Num. 20. 29. all the h. of Israel mourned for Aaron 18am. 7. 2. the h. of Israel amented after the Lord 28am. 1. 12. they mourned for the h. of Israel 6. 5. all the h. of Israel played before the Lord 15. David and the h. of Israel arought up the ark 12. 8. I gave thee the h. of Israel and Judah 16. 3. to-day shall h. of Israel restore the kingdom 1 Kings 20. 31. kings of h. of Isr. are merciful kings 78al. 98.3. remembered his truth toward h. of Israel 135. 19. bless ye the Lord, 0 h. of Isr. fisrael 135. 19. bless ye the Lord, 0 h. of Isr. fisrael 142. the h. of Israel shall possess them in the land 40.3. the remnant of the h. of Israel, hearken to me 63. 7. the great goodness toward the h. of Israel 63. 7. the great goodness toward the h. of Israel fer. 2. 4. hear, all the families of the h. of Israel 26. as a thief, so is the h. of Israel ashamed 3. 18. the house of Judah shall walk with h. of Isr.

3. 16. the house of Judan shall walk with h. of 1sr. 1. 20. you dealt trencherously, 0 h. of 1sracl, 5 sr. 1. 9. 26. all the h. of 1sr. are uncircumcised in heart 11. 10. the h. of 1sracl have broken my covenant 17. pronounced evil for evil, of the h. of 1sracl 13. 11. caused to cleave to me the whole h. of 1sr. 93. 8. the 1 and 1sracl the the heart 1. 1. 6 for a 1sr. 23. 8. the Lord liveth, who led the h. of Israel 31. 27. I will sow the h. of Israel with seed of man

31. 24.1 Will sow the h. of Israel with seed of man 31.1 will make new covenant with hof Israel, 33. 33. 14, perform that I promised to the h. of Israel 48. 13. as the h. of Israel was ashamed of Bethel Ezek. 3.1. ent this roll, and 20, speak to h. of Israel 17. 2. | 20. 27, 30. | 24. 21. | 33. 10. | 36. 22. 4. go, get thee unto the h. of Israel, and speak 5. but thou art sent to the h. of Israel

4. go, get thee unio the h. of Israel, and speak 5. but thou art sent to the h. of Israel 7. the h. of Israel 17. the h. of Israel are impudent and hard-hearted 17. I made thee a watchman to h. of Israel 33. 7. 4. 3. this shall be a sign to the h. of Israel 4. and lay the iniquity of the h. of Israel 5. 4. a fire shall come forth into the h. of Israel 6. 11. the evil abominations of the h. of Israel 6. 11. the evil abominations of the h. of Israel 7. 4. and lay the iniquity of the h. of Israel 8. 6. 8. 10. all the idols of the h. of Israel are pourtrayed 11. seventy men of the ancients of h. of Israel, 12. 9. 9. the iniquity of the h. of Israel are pourtrayed 11. seventy men of the ancients of h. of Israel, 12. 9. 9. the iniquity of the h. of Israel as and 27. 118. 29. 24. nor any more divination within the h. of Israel 13. 5. nor made up the hedge for the h. of Israel 14. 4. every one of h. of Israel may go no more astray 18. 6. nor lift his eyes to the idols of h. of Israel 14. 4. every one of h. of Israel may go no more astray 18. 6. nor lift his eyes to the idols of h. of Israel 33. 11. 25. hear, O. h. of Israel, is not my way equal 30. therefore will I judge you, O h. of Israel 33. 11. 20. 13. but the h. of Israel go ye, serve ye every one his idols, if ye will not hearken to me 40. there shall all the h. of Israel serve me 44. according to your corrupt doings, O h. of Isr. 22. 18. the h. of Israel is to me become dross

40. there shall all the h. of Israel serve me
44. according to you reorrupt doings, O h. of Isr.
22. 18. the h. of Israel is to me become dross
28. 24. no more a pricking briar to the h. of Israel
25. when I shall have gathered the h. of Israel
29. 6. have been a staff of a reed to the h. of Israel
16. shall have according to the h. of Israel 29. 6. have been a staff of a reed to the h. of Israel 16. shall be no more the confidence of h. of Israel 21. I will cause the horn of the h. of Israel to hud 34.30.that they even the h. of Israel are my people 36. 10. and I will multiply all the h. of Israel 17. when the h. of Israel dwelt in their own land 21. my holy name which the h. of Israel profined 22. I do not this for your sakes, O h. of Israel 32. be ashamed for your ways, O h. of Israel 37. I will for this be inquired of by the h. of Israel 37. I will for this be inquired of by the h. of Israel 16. write on it, for the h. of Israel 16. write on it, for the h. of Israel 16. write on it, for the h. of Israel 16. write on it, for the h. of Israel 16.

Ezek. 39. 12. seven moths shall k. of Isr. be bury.
22. the h. of Israel shall know I am the Lord
23. that the h. of Israel went into captivity
25. I will have mercy on the whole k. of Israel
29. I hnve poured out my Spirit on the h. of Israel
44. declare all that thou sees to the h. of Israel
45. 10. son of man, shew the honse to h. of Israel
44. 6. say to the rebellious, even to the h. of Israel
12. and caused the h. of Isr. to fall into iniquity
22. shall take maidens of the seed of the h. of Israel
18. the rest of the land shall they give to h. of Israel
18. the rest of the land shall they give to h. of Israel
18. the rest of the land shall they give to h. of Israel
19. I will no more have mercy on the h. of Israel
5. I and hearken, ye h. of Israel, and give ear
6. 10. have seen a horrible thing in h. of Israel
11. 12. h. of Isr. compasseth me about with deceit
11. 25. h. of Isr. compasseth me about with deceit
11. 25. 3. the city shall leave ten to the h. of Isr.
4. saith the Lord to the h. of Israel, seek ye me

Amos 5.3 the city shall leave ten to the h. of fsr.
4. saith the Lord to the h. of Israel, seek ye me
25. have ye offered sacrifices 40 years, O h. of Is.?
6.1. chief of nations, to whom the h. of Isr. came
14. I will raise against you a nation, O h. of Isr.
7. 10. hath conspired against thee in the h. of Isr.
7. 10. hath conspired against thee in the h. of Isr.
9. 9. I will sift the h. of Israel among all nations
Mic. 1. 5. for the sins of the h. of Israel is all this
3. 1. hear, ye princes of the h. of Israel, 9.
Zech. 8. 13. that as ye were a curse, O h. of Israel
Mat. 10. 6. go to lost sheep of the h. of Israel
Mat. 10. 6. go to lost sheep of the h. of Israel
Mat. 8. 8. make a new covenant with h. of Isr.
14. O h. of Israel, have ye offered to me bensts?
Heb. 8. 8. make a new covenant with h. of Isr.
15. 2 sam. 2. 4. the men of Judah came and anointed
David king over h. of Judah, 7, 11. 1 Chr. 2. 84.
12. 8. I gave thee the h. of Judah and 6 Israel
Kings 12. 21. he assembled all the h. of Judah
23. speak to all the h. of Judah and Benjamin

1 Rings 12. 21. he assembled all the h. of Judah 23. speak to all the h. of Judah and Benjamin 2 Kings 19.30. the remnant that is escaped of the h. of Judah shall take root, and bear fruit, Isa. 37.31. 2 Chr. 19. 11. Zehadiah the ruler of the h. of Judah Neh. 4. 16. the rulers were behind the h. of Judah La. 22. 21. he shall be a father to the h. of Judah Jer. 3. 18. h. of Judah shall walk with house of Isr. 5. 11. the he father to the reacher seeks.

Jer. 3. 18. h. of Judah shall walk with house of Isr. 5. 11. the h. of Judah hath dealt treacherously 11. 10. the h. of Judah hath broken my covenant 17. for evil of the h. of Judah that they have done 12. 14. I will pluck h. of Judah thom among them 13. 11. I caused to cleave to me the h. of Judah 31. 27. I will sow the h. of Judah with seed of man 31. I will make a new covenant with h. of Judah 33. 14 perform that good I promised to h. of Judah 33. 14, perform that good I promised to h. of Judah 36. 3. it may be h. of Judah will hear all the evil Ezek. 4.6. bear the iniquity of h. of Judah forty days 8. 17. is it a light thing to the h. of Judah 29. 9. the iniquity of the h. of Judah is great 25. 3. Ammonitessaid, aha, against the h. of Judah 8. the h. of Judah is like to all the heathen 19. Edom bath dealt against the h. of Judah

25. 3. Ammonites said, aha, against the h. of Judah 8. the h. of Judah is like to all the heathen 19. Edom hath dealt against the h. of Judah 4. st. 1. virt will have merey upon the h. of Judah 5. 12. I will be to the h. of Judah as rottenness 14. I will be as a young ion to the h. of Judah 2. cph. 2. 7. coast shall be for remnant of h. of Judah 2. cph. 8. 13. as ye were a curse, O. h. of Judah 15. I have thought to do well to the h. of Judah 19. the fast shall be toh. of Judah 19. the fast shall be toh. of Judah 19. dah 6. and I will strengthen the h. of Judah 6. and I will strengthen the h. of Judah 19. 4. I will open mine eyes unto the h. of Judah Heb. 8.8. I will make new covenant with h. of Judah Heb. 8.8. I will make new covenant with h. of Judah 19. 4. I will open mine of the king's h. 15. 35. what thou shalt hear out of the king's h. 15. 35. what thou shalt hear out of the king's h. 1Kings9.1. when Solomon had finished theking's h. 15. 18. 2 Kings16. 8. 2 Chr. 12. 9. [25. 34. 16. 18. Zimir burnt the king's h. within 28. h. in the street of the king's h. 16. 18. Zimir burnt the king's h. within 28. 1 the street of the king's h. 16. 18. Zimir burnt the king's h. 68. 1. 59. 19.

15. 18. 2 Kings 16. 8. 2 Chr. 12. 9. 125. 134
16.18. Zimit burnt the king's h. over him with Ge Kings 7. 11. they told it to the king's h. within 25. 9. he burnt the king's h. Jer. 39. 8. 152. 13. 2 Chr. 23. 5. a third part shall be at the king's h. 26. 21. Jotham his son was over the king's h. 26. 21. Jotham his son was over the king's h. 28. 21. took away a portion out of the h. of the king Ezra 6. 4. let expences be given out of the king's h. 4. 13. think not thou shall escape in the king's h. 4. 13. think not thou shall escape in the king's h. 9. 4. for Mordecai was great in the king's h. 9. 4. for Mordecai was great in the king's h. Hos. 5. 1. and give ye enr, O h. of the king IlOUSE of Levi.

Ezrod. 2. 1. and there went a man of the h. of Levi Num. 17. 8. rod of Aaron for h. of Levi was budded Psal. 135. 20. bless the Lord, O h. of Levi apart h. the HOUSE.

Gen.27.15. she took raiment of Psau that were in h. 34. 29. they spoiled even all that was in the h. 39. 5. the blessing of the Lord was on all in the h. 8. my master wotteth not what is with moin the h. 45. 16. the fame thereof was heard in Pharaoh's h. Ezod. 12. 46, in one h. shall the passover be eaten

Lev. 14. 34. I put the plague of leprosy in a h. 35. 43. if plague come again and break out in the h. 44. behold, if the plague be spread in the h. 47. he that lieth, that cateth in the b. shall wash 47. he that lieth, that cateth in the b. shall wash 48. behold, the plague bath not spread in the k. Josk. 2.19. whose with thee in the h. his blood on us 6. 17. Rahab live, all that are with her in the h. Judg. 17. 4. and they were in the h. of Micah, 12. Ruth 1. 9. may find rest, each in h. of her husband 2. 7. until now, that she tarried a little in the h. 1 Sam. 28. 24. the women had a fat calf in the h. 31. 9. sent to publish it in the h. of Arharoth 10. they put his armour in the h. of Ashtaroth 1 Kings 3. 17. 1 and this woman dwell in one h. and I was delivered of a child with her in the h. 6. 7. there was not any tool of iron heard in the h. 14. 13. is found some good in the h. of Jeroboam 16. 9. drinking himself drunk in the h. of Arza 2 Kings 4.2. tell me what has the uin the h. 3 thine handmaid hath not any thing in the h. 35. 18. leaneth on my hand, bow in h. of Rimmon 5. 18. leaneth on my hand, bow in h. of Rimmon

5. 18. leaneth on my hand, bow in h. of Rimmor 24. he took them, and bestowed them in the h.

34. he took them, and bestowed them in the h.

19. 37. worshipping in h. of Nisroch, Isa. 37. 38.

21. 7. Manasseh set a graven image in the h.

2 Chr. 36. 17. slew young men in the h. of sanctua.

Ezra 1. 7. and had put them in the h. of sanctua.

Ezra 1. 7. and had put them in the h. of his goda

6. 1. search was nade in the h. of the rolls where

Esth. 7. 8. will he force the queen also in the h.?

9. behold, the gallows standeth in h. of Haman

Psal. 68. † 6. God setteth the selitary in a h.

119. 54. been my songs in the h. of my pilgrimage

Prov. 3. 33. curse of Lord is in theh. of the wicked

5. 10. thy labours be in the h. of a stranger

7. 11. she is loud, her feet abide net in her h.

15. 6. in the h. of the righteous is much treasure

Eccl. 7. 4. the heart of the wise is in h. of mourning; but the heart of feols is in the h. of milth

Isa. 44. 13. maketh idol that it may remain in the h.

Jer. 7. 30. set their abominations in the h. 32. 34.

34. 15. ye made a covenant before me in the h.

Jer. 7. 30. set their abominations in the h. 32. 34. 34. 15. ye made a covenant before me in the h. 37. 15. put him in the h. of Jonathan the scribe Amos 6. 9. if there remain ten men in one h. Mic. 1. 10. in the h. of Aphrah roll thyself in dust 6. 10. treasures of wickedness in the h. of wicked Leech. 13. 6. I was wounded in the h. of my friends Mat. 5. 15. giveth light unto all that are in the h. Mark 2. 1. and it was noised that he was in the h. 9. 33. being in the h. he asked them what was it 10. 10. in the h. his disciples asked of the matter 14.3.being in Bethany, in the h. of Simon the leper Luke 8. 27. nor abide in any h. but in the tombs John 8. 35. the servant abideth not in the h. 11. 20. Martha met him, Mary sat still in the h.

John 8. 35. the servant abideth not in the h.

11. 20. Martha met him, Mary sat still in the h.
Acts 9. 11. inquire in the h. of Judas for one Saul
10. 32. Peter is lodged in the h. of Simon a tanner
HOUSE joined with Lord.

Ezod. 23. 19. the first-fruits thou shalt bring into
the h. of the Lord, 34. 26. Nrb. 10. 35.

Deut. 23. 18. not bring price of a dog into h. of Le.
Josh. 6. 24. put into the treasury of h. of the Lord
Judg. 19. 18. 1 am now going to the h. of the Lord
24. Hannah brought him unto the k. of the Lord
2 Kings 12. 4, 9, 13. | 22. 4. 2 Chron. 34. 14.
2 Sam. 12. 20. then David came into h. of the Lord
Kings 3. 1. made an end of building the h. of Le.
6. 37. was the foundation of the h. of the Lord
laid, 2 Ckron. 8. 16. Erra 3. 11. Zech. 8. 9.
7. 40. the work he made for the h. of the Lord,

6. 37. was the foundation of the h. of the Lord laid, 2 Ckron. 8. 16. Ezra 3. 11. Zech. 8. 9. 4. 40. the work he made for the h. of the Lord, 45. 51. 2 Ckron. 4. 16. | 5. 1. | 24. 14. 8. 10. that the cloud filled the h. of the Lord, 11. 2 Ckron. 5. 13. | 7. 2. Ezek. 44. 4. 63. so Israel dedicated the h. of the Lord, 11. 2 Ckron. 5. 13. | 7. 2. Ezek. 44. 4. 63. so Israel dedicated the h. of the Lord, 11. 2 Ckron. 5. 13. | 7. 2. Ezek. 44. 4. 63. so Israel dedicated the h. of the Lord, 12. 2 Ckro. 9. 4. 2 Kings 11. 3. he was hid in the h. of Lord 3 ckr. 9. 4. 2 Kings 11. 3. he was hid in the h. of Lord. 22. 14. 18. appointed ufficers over h. of L. 2 Ckr. 23. 18. 19. they brought from the h. of the Lord, 23. 6. 12. 10. found in h. of the L. 14. 14. | 16. | 18. | 18. 15. 11. had the oversight of the h. of the Lord. 23. 6. 12. 10. found in h. of the L. 14. 14. | 16. | 18. | 18. 15. 11. had the oversight of the h. of the Lord. 26. 18. 18. 19. the king's entry, turned he from h. of L. 2 Kings 20. 5. third day shalt go up h. of Lord 8. what sign Lord will heal me, and that I shall go up to the h. of the L. Isa. 38. 22. 23. 2. read words of the covenant which were found in the h. of the Lord, 24. 2 Ckron. 34. 17, 30. 7. houses of Sodomites that were by h. of the L. 11. the horses at entering in of the h. of the Lord 25. 9. and he burnt the h. of the Lord, Jer. 52. 13. 1 Ckr. 6. 31. service of song in the h. of the Lord 22. 1. then Davidsaid, this is the h. of the Lord 23. 4. to set forward the work of the h. of the Lord 24. 3. 4. to set forward the work of the h. of the Lord 24. 3. 4. to set forward the work of the h. of the Lord 26. 12. porters, to minister in the k. of the Lord 2 Ckron. 8. 16. so the h. of the Lord was perfected 206.

2Chr. 20.21. for he was cutoff from h.of L.Joeff. 9. 29. 5. ye Levites, sanctify the h. of the Lord 15. they came to cleanse the h. of the Lord 33. 15. Manasseh took the idol out of h. of Lord 34. 15. I feund the book of the law in h. of Lord 36. 14. the priests polluted the h. of the Lord Exra 7.27. to beautify h. of the Lord in Jerusalem Psal. 23.6 I will dwell in the h. of the Lord for ever 27.4. that I may dwell in the h. of Lord all my life 92. 13. those that be planted in the h. of the Lord92. 13. those that be planted in the h. of the Lord 116. 19.1 will pay my vows in courts of Lord's h. 118. 26. we have blessed you out of the h. of Lord 22. 1. when they said, let us go into h. of the L. 9. because of the h. of Lord 1 will seek thy good 134. 1. ye that stand in the h. of the Lord, 135. 2. Isa. 2. 2. mountain of the Lord's h. be established in the top of the mountains, Mic. 4. 1. 37. 14. Hezekiah went up into the h. of the Lord Jer. 17. 26. sacrifices of praise to the h. of the Lord 20. 1. Pashur w.s. government in the h. of the Lord

Jer. 17. 20. sacrinces of praise to the h. of the Lord 20. 1. Pashur was governor in the h. of the Lord 2. the high gate, which was by h. of the Lord 26. 2. which come to worship in the Lord's h. 7. speaking these words in the h. of the Lord 28. 1. Hananiah spake to me in the h. of the Lord 5. the people that stood in the h. of the Lord 29. 26. ye should be officers in the h. of the Lord 26. ye should be officers in the h. of the Lord 2. bring the Rechabites into the h. of the Lord 35. 2. bring the Rechabites into the h. of the Lord 36. 5. I am shut up, I cannot go into h. of Lord 6. read in the Lord's h. upon the fasting-day 38. 14. the third entry that is in the h. of the Lord 41. 5. to bring them to the h. of the Lord 51. 51. are come into the sanctuaries of Lord's h. Lam. 2.7. they have made a noise in the h. of the L. Hag. 1.2. the time that the Lord's h. should be built See Court, Door, Gate, Treasures, Vessels.

Mine, or my HOUSE.

Gen. 15. 2. the steward of my h. is this Eliezer 3. and lo, one borne in my h. is mine heir 34. 30. and I shall be destroyed, I and my h. 41. 40. thou shall be over my h. and according to Num. 12.7. Moses not so, who is faith. in all mine h. Num. 12.7. Moses not so, who is faith. in all mine h. Dcut. 26. 13. the hallowed things out of mine h. Josh. 24.15. as for me and my h. we will serve Lord Judg. 11. 31. cometh forth of the doors of my h. 19. 23. seeing this man come into my h. do not thus 18 am. 20. 15. not cut off thy kindness from my h. 2 Sam. 7. 18. who am I, and what is my h. that thou hast brought me hitherto? 10 kron. 17. 16. 11.11. shall I then go into mine h. to eat and drink? 23. 5. tho' my h. be not so with God, yet he bath 1 Kings 21. 2. give it me, because it is near to my h. 2 Kings 20. 15. all things that are in mine h. have

1 Kings 21.2. give it me, because it is near to my h. 2 Kings 20. 15. all things that are in mine h. have

they seen, nothing I have not shewn them, Isa. 39. 4.

1 Chron. 17. 14. I will settle him in mine h. for ever Job 17.13. if I wait, the grave is mine h. I have made Psal.101. 2. I will not come into the tabernacle of my h.

132. 3. I will not come into the tabernacle of my h. Prov. 7. 6. at the window of my h. I looked through Isa. 3. 7. in my h. is neither bread nor clothing 50. 5. unto them will I give in mine h. a name 7. I will make them joyfu lin my h. of prayer, mine h. shall be called a h. of prayer for all people, Mat. 21. 13. Mark 11. 17. Luke 19. 46. Jer. 11. 15. what hath my beloved to do in mine h.? 12. 7. I have forsaken mine h. I left mine heritage 23. 11. in my h. have I found their wickedness Ezch. 8. 1. as I sat in mine h. and elders before me 23. 39. thus have they done in midst of mine h. 44. 7. in my sanctuary to pollute it, even my h. Dan. 4. 4. I Nebuchadnezzar was at rest in mine h. Dan. 4.4.1. Nebuchadnezzar was at rest in mine h. Hos. 9. 15. I will drive them out of mine h. Hog. 1. 9. why? because of mine h. that is waste Zech. 3.7. then thou shalt also judge my h. and keep 9. 8. 1 will encamp about mine h. for the army Mal. 3. 10. that there may be meat in mine h. Mat. 12. 44. I will return into my h. Luke 11. 24. Luke 9. 61. let me bid them farewell at my h. 1. 1. 22. correct them. there my he my he filled 14.23. compel them, that my h. may be filled Acts 10.30. at the ninth hour I prayed in my h.

16. 15. saying, come into my h. and abide there Own HOUSE. Gen. 14. 14. armed his servants born in his own h.

30. 30. when shall I provide for mine own h. also
Deut. 22. 2. thou shalt bring it unto thine own h.
Josh. 30. 6. shall return and come unto his own h.
Judg. 8. 29. Jerubbaal went and dwelt in bis own h.
Som. 4. 11. shain a sintenane account in his own h. 2 Sam. 4. 11. slain a righteous person in his own h. 12. 11. raise evil against thee out of thy own h.

14. 24. let him turn to his own h. and not see my face, so Absalom returned to his own h. 19.30.the king is come again in peace to his own h. 1 Kings 2. 34. Joab buried in his own h. in wildern. 1 Arings 2, 34. Joan buried in his own h. in widerin.
3. 1. he had made an end of building his own h.
7. 1. Solomon was building his own h. 13 years
9. 15. Solomon raised a levy to build his own h.
12. 16. see to thine own h. David, 2 Chron. 10. 16.
14. 12. arise therefore, get thee into thine own h.

2Chr. 26.21, for he was cutoff from h. of L. Joell. 9, 2 Kings 21.18. Manassah slept with his fathers, was 29.5. ye Levites, anctify the h. of the Lord 15. they came to cleanse the h. of the Lord 23.15. Manassah took the idol out of h. of Lord 2 Chr. 7.11. came in his heart to make in his own h. 2 Chron. 33.24.

8. I. at the end of twenty years, wherein Selomon had built the house of the Lord and his own h. Esth. 1.22. every man should bear rule in his own h. Prov. 11. 29. he that troubleth his own R. shall

Prov. 11. 29. he that troubleth his own h. shall
13. 27. that is greedy of gain troubleth his own h.
5a. 14. 18. he in glory, every one in his own h.
Mic. 7.6. a man's enemies are the men of his own h.
Mat. 13. 57. Jesus said to them, a prophet is not
without honour, save in his own h. Mark 6.4.
Luke 1. 23. he departed to his own h. 5. 25.
56. and Mary returned to her own h.
5. 29. Levi made him a great feast in his own h.
8. 39. return to thy o. h. and shew how great things
John 7. 53. and every man went unto his own h.
Acts 28. 30. Paul dwelt two years in his own h.
7. Tim. 3. 4. a bishop, one that ruleth well his own h.
5. 6 and especially for those of his own h.
5. 8 and especially for those of his own h.
Heb. 3. 6. hut Christ as a Son over his own h.
This HOUSE.

Gen. 39. 9. there is none greater in this h. than I.

Gen. 39. 9. there is none greater in this h. than I
40. 14. think on me, and bring me out of this h.
1 Kings 6. 12. concerning this h. thou art building 1 Kings 6. 12. concerning this h. thou art building 8. 27. how much less this h. that I have builded 29. eyes be opened toward this h. 2 Chron. 6. 20.
31. before thine altar in this h. 2 Chron. 6. 32.
33. shall confess thy name, rary and make supplication to thee in this h. 42. 2 Chr. 6. 24, 32.
33. and spread forth his hands toward this h. 9. 3. 1 have hallowed this h. 2 Chr. 7. 16, 20.
at this h. every one shall hiss, 2 Chron. 7. 21.
2 Kings 21. 7. t. h. which I have chesen, 2 Chr. 33.7.
2 Chron. 20. 9. if when evil cometh upon us we stand before this h. for thy name is in this h.
Ezra 3. 12. the foundation of this h. was laid before 5. 12. Nebuchadnezar who destroyed this h.

5. 12. Nebuchadnezzar who destroyed this h.
6. 15. this h. was finished on the third day of Adar
Jer. 7. 10. and come and stand before me in this h.

6.15. this h. was unusus and thefore me in this h.

11.is this h. become a den of robbers in your eyes?

14. therefore will I do to this h. as to Shiloh
22. 4. then shall there enter in by the gates of t. h.
5. that this h. shall become a desolation
26. 6. then will I make this h. like Shiloh
9. saying, this h. shall be like Shiloh
19. the Lord sent me to prosphesy against this h. 12. the Lord sent me to prosphesy against this h. Hag. 1.4. te dwell in houses, and this h. lie waste

Hag 1.4. to dwell in houses, and this h. lie waste 2. 3. who is left that saw this h. in her first glory? 7.1 will fill this h. with is h. in her first glory? 9. the glory of this latter h. greater than former 2cch. 4. 9. Zerubh. laid the foundation of this h. Luke 10. 5. ye enter, first say, peace be to this h. 19. 9. Jesus said, this day is salv. come to this h. 19. 9. Jesus said, this day is salv. come to this h. 13. 4. thus have I been twenty years in thy h. Exod. 8. 3. frogs shall go up and come into thinc h. Xuan. 18. 11. every one that is clean in thy h. 13. Deut. 6. 7. talk when thou sittest in thine h. 11. 19. 9. shalt write them on the posts of thy h. 11. 20. 7. 26. nor shalt bring an abomination into thine h. 15. 16. because he leveth thee and thine h.

13. 10. because he lever indee and take h.
14. 12. then thou shalt bring her home to thine h.
15. shall remain in thine h. and bewail her father
22. 8. that thou bring not blood upon thine h.
25. 14. shalt not have in thine h. divers measures 26. 11. good thing God given to thee and thine h. Josh. 2. 3. bring men which are entered into thine h. 19. whoseever shall go out of the doors of thy h. Judg. 12. 1. we will burn thine k. on thee with fire 19.22. bring forth the man that came into thine k.

19. \$22. bring forth the man that came into thine h. Ruth 4.11. make woman that is come into thine h. 12. and let thy h. be like the house of Pharez 1 Sam. 2. 30. that thy h. should walk before me 31. there shall not be an old man in thine h. 33. the incr. of thine h. shall die in flower of age 36. every one in thine h. shall crouch to him 22. 14. as David, who is honourable in thine h. 25. 6. peace be to thine h. and to all thou hast 35. David said to her, go up in peace to thine h. 2 Sam. 7. 16. thine h. shall be established for ever 11. 8. go down to thy h. and wash thy feet 10. why then didst not thou go down to thine h. 3 12. 10. the sword shall never depart from thine h. 44. 8. the king said, go to thine h. 1 Kings 1. 53.

12. 10. the sword shall never depart from thine h. 14. 8. the king said, g to thine h. 1 Kings 1. 53. 1 Kings 13. 8. if thou wilt give me half thine h. 18. bring him back with thee into thine h. 16. 3 make thy h. like the h. of Jeroboam, 21. 92. 90. 6. my servants, they shall search thine h. 2 Kings 20. 1. set thine h. in order, Isa. 38. 1. 15. what have they seen in thine h. 7 Isa. 39. 4. 17. all in thine h. shall be carried, Isa. 39. 6. Psal. 5. 7. I will come to t.h. in multit. of thy mercy 23. 8. 1 have loved the habitation of thy h. 36. 8. they shall be satisfied with fatness of thy h. 50. 9. I will take no bullock out of thy h.

Psal.65.4. we shall be satisfied with goodness of t.h. 66. 13. I will go into thy h. with burnt-offerings 69.9. zeal of thine h. bath eaten me up, John 2. 17 ogy, zearof tither. Bad eater me up, 2012, 1, 2012, 1, 2013, 2, 2014, 2014, 2015, 20 44. 30. may cause the blessing to rest in thine h. Hab. 2. 10. thou hast consulted shame to thy h. Hab. 2. 10. thou hast consulted sname to thy h. Mat. 9. 6. arise, go to t. h. Mark 2. 11. Luke 5. 24. 26. 18. I will keep the passover at thy h. Luke 7. 44. I entered t. h. thou gavest me no water 19.5. come down, for to-day I must abide at thy h. Acts 11.14. thou and all thy h. shall be saved, 16.31. Philem. 2. to the church in thy h. grace to you See Tors.
HOUSES.

Gen. 42. 19. go carry corn for the famine of your h. Excd.1. 21. midwives leared God, he made them h. 6. 14. these be the heads of their fatthers' h. 8. 9. to destroy the frogs from thee and thy h. 11. 3. and the frogs died out of the h. and the field 21. I will send awarms of flies into thy h. 24. 9.20.hemsde his servants and cattle flee into the h. 10.6. the locusts shall fill thy h and the h. of all thy 10.6. the focus small nit my hand the h. of all the Egyptians 12. 7. strike it on the upper door-posts of the h. 13. blood be for a token upon the h. where you are 15. ye shall put away leaven out of your h. 19. there shall be no leaven found in your h.

 there small be no leaven found in your h.
 not small be not come in to your h.
 who passed over and delivered our h. in Egypt Lev. 25.31. the h. of villages be counted as the fields
 the h. of the cities of their possession, 33.
 Num. 4.22. sum of Gershon thro'h. their fathers, 40.
 2. the nearth well lowed them was not being. 16. 32. the earth swallowed them up and their h. 17. 6. for each prince, according to their fathers h. 32. 18. we will not return unto our h. till Israel Deut. 6. 11. to give thee h. full of all good things 8. 12. when hast built goodly h. and dwelt therein 19. 1. dwellest in their cities and h. Neh. 9. 25.

Josh. 9. 12. we took hot provision out of our h. Judy. 18. 14. do ye know that there is in these h. 22. the men that were in the h. near to Micah's

22. the men that were in the h. near to Micans 1 Kings 13.32. he cried against the h. of high places 20. 6. they shall search the h. of thy servants 2 Kings 17. 29. put them in the h. of the high places 32. which sacrificed in the h. of the high places 23. 7. he brake down the h. of the Sight places 19. the h. of the high places Josiah took away 25.9. he burnt all the h. of Jerusalem, Jer. 52. 13. (When 15.1. David mode h. in the cut of Park.) 1 Chron. 15. 1. David made h. in the city of David 28. 11. David gave to Solom, the pattern of the h.

28. 11. David gave to Solom, the pattern of the h. 29. 4. to overlay the walls of the h. withal 2 Chron. 34. 11. to buy timber to floor the h. 35. 4. and prepare yourselves by h. of your fathers. Weh. 4. 14. fight for your wives and your h. 5.3.some said, we have mortraged our lands and h.

11. restore to them their vineyards and h.
7. 4. but the people were few, and h. not builded
10. 34. we cast lots after the h. of our fathers
Job 1. 4. his sons went and feasted in their h. 3.15. with princes, who filled their h. with silver 4. 19. much less in them that dwell in h. of clay 15.28. he dwelleth in h. which no man inhabiteth 15. 23. he dwelleth in h. which no man inhabiteth 21.9. their h. are safe from fear, nor is the rod of G. 22. 18. yet he filled their h. with good things 24. 16. in the dark they dig through h. which they Psal. 49. 11. that their h. shall continue for ever 83. 12. let us take the h. of God in possession Prov. 1. 13. we shall fill our h. with spoil 30. 26. yet make they their h. in the rocks Eccl. 2. 4. I builded me h. I planted me viceyards Iss. 3. 14. the spoil of the poor is in your h. 5. 9. of a truth, many h. shall be desolate, 6. 11. 8. 14. for a rock of offence to both the h. of Israel 21. their h. shall be full of doleful creatures 22. the wild beats shall cry in their desolate h. 15. 3. on the tops of their h. every one shall how 22. 10. ye have numbered the h. of Jeruselem, and the h. have ye broken down to fortify the wall

22. 10, we have numbered the h. of Jerusalem, and the h. have ye broken down to fortify the wall 32. 13, yea, upon all the h. of joy in the joyous city 63. 21. they shall build h. and inhabit them Jer. 5.7. and assembled by troops in the harlots h. 27. as cage is full of birds, are their h. full of dec. 6. 12. and their h. shall be turned unto others 13. 22. let a cry be heard from their h. 19. 13. the h. of Jerusalem and the h. of the kings of Judah shall be defiled as the place of Tophet 29. 5. build ye h. and dwell in them, 28. 23. 15. h. and fields shall be possessed in this land 29. h. on whose roofs they offered incense to Baal 33. 4. concerning h. of this city, and h. of kings 39. 8. they burnt the h. of the people with fire 43.12. I will kindle a fire in h. of gods of Egypt, 13. Lam.5.2.ourh. are turned to aliens, we are orphans Ezek. 7. 24. the heathen shall possess their h. 11. 3. which say, it is not near, let us build h.

Ezek. 16.41. they shall burn thine h. with fire, 23, 47,

Ezek. 16.41. they shall burn thine h. with fire, 23. 47. 26. 12. and they shall destroy thy pleasant h. 28. 26. they shall build h. and plant vineyards 33. 30. talking against thee in the doors of the h. 45. 4. the holy portion shall be a place for their h. Dan. 2. 5. and your h. shall be made a dunghill Hos. 11. 11. I will place them in their h. saith Lord Joel 2.9. they shall climb up upon the h. shall enter Amos 3. 15. will smite winter and summer-house, h. of ivory shall have an end of ivory shall have an end

of ivory shall perish, great h. shall have an end Mic. 1. 14. the h. of Achzib shall be a lie to kings

Mic. 1. 14. the h. of Achzib shall be a lie to kings 2. 2. and they covet h. and take them away 9. the women ye cast out from their pleasant h. Zeph. 1. 9. which fill their masters' h. with violence 13. their h. shall become a desolation, they shall build h. but not inhabit them, plant vineyards 2. 7. in the h. of Ashkelon shall they lie down Hag. 1. 4. is it time for you to dwell in yo. ceied h.? Zech. 14. 2. h. shall be rifled, and the wom. ravished Mat. 118. they that wear soft cloth, are in kines' h. Mat. 118. they that wear soft cloth, are in kines' h. Mat. 11.8. they that wear soft cloth, are in kings'h. Just 11.5. they that well soft cloth, are in Rings A. 19. 29, every one that hath forsaken h. or wife 23. 14. dev. widows' h. Mark 12. 40. Luke 20. 47. Mark 8. 3. if send them away fasting to their own h. Luke 40. 4. that they may receive me into their h. Luke 16. 4. that they may receive me not then alotted 4. Acts 4. 34. as many as were possessors of h. sold 1 Cor. 11. 92. have ye not h. to eat and drink in? 1 Tim. 3. 12. deacons ruling their own h. well 2 Tim. 3. 6. of this sort are they which creep into h. Tit. 1. 11. who subvert whole h. teaching things HOUSEHOLD, or HOUSEHOLDS.

Gen. 18. 19. he will command his h. after him 35. 2. Jacob said to his h. put away strange gods 42. 33. take food for the famine of your h. begone 45. 11. lest thou and thy h. come to poverty 18. take your father and your h. and come to me

47. 12. Joseph nourished his father's h. with bread 24. four parts shall be for food for your h.

47. 12. Joseph nourished his father's k. with bread 24. four parts shall be for food for your k. Exod. 1. 1. every man and his k. came with Jacob 12. 4. if the k. be too little for the lamb Lev. 16. 17. till he have made an atonem. for his k. Num. 18.31. ye shall ent it in every place, and yourk. Deut. 6. 92. the Lord shewed wonders upon all hisk. 11. 6. the earth swallowed them and their k. 14. 96. thon shalt rejoice, thou and thy k. 15. 20. thou shalt eat it before L. thou and thy k. Josk. 2. 18. bring all thy father's k. home tu thee 6. 25. saved Rahab her father's k. and all she had 7. 14. and the family shall come by k. 18. and he brought his k. man by man Judg. 6. 27. so it was, bec. he feared his father's k. 18. 25. thou lose thy life, with the lives of thy k. 18. am. 25. 17. evil is determined against his k. 27. 3. every man with his k. 28. Sam. 2. 3. 28. 28. 28. 28. 29. 11. the Lord blessed him and all his k. 20. then David returned to bless his k. 16. 20. the asses be for the king's k. to ride on 17. 23. put his k. in order, and hanged himself 19. 18. a ferry boat to carry over the king's his k. 14. Met her have lade he hought he king and his k.

 3. pat his h. in order, and hanged himself 19. 18. a ferry boat to carry over the king's h.
 41. why have Judah brought the king and his h.
 43. Why have Judah brought the king and his h.
 44. which provided victual for the king and his h.
 45. which provided victual for the king and his h.
 46. shall do my desire, in giving food for my h.
 47. Solomon gave Hiram wheat for food to his h.
 48. 20. and Genubath was in Pharaoh's h. 11: 30. and Genubath was in Pharaob's h. 2 Kings 7. 9. that we may go and tell the king's h. 8. 1. go and thine h. to sojourn where thou canst l. 18. there came out to them Eliakim son of Hilkiah who was over the h. 19. 2. Isa. 36. 22. | 37. 2. 1 Chr. 24. 6. one principal h. being taken for Eleaz. Job 1. 3. three thousand camels and a great h. Prov. 27. 27. have goats' milk for food of thy h. 31. 15. she riseth and civeth meat to her h.

11. 15. she riseth and giveth meat to her h.
21. she is not afraid of the snow for her h. for all her h. are clothed with scarlet

27. she looketh well to the ways of her h.

Mat. 10.25.much more shall they call them of his h.

Mat. 10.25.much more shall they call them of his h.

36. a man's foes shall be they of his own h.

24. 45. hath made ruler over his h. Luke 12. 42.

Acts 16. 15. when she was baptized and her h.

Rom. 16.10.salute them which are of A ristobulus'h.

11. greet them that be of the h. of Narcissus 1

Cor. 1. 16. I baptized also the h. of Stephanas

Gal. 6. 10. to them who are of the h. of faith

Finh. 2. 19. no more strangers, but of the h. of God

Eph. 2. 19. no more strangers, but of the h. of God Phil. 4. 22. chiefly they that are of Cesar's h. 2 Tim. 4. 19. salute the h. of Onesiphorus HOUSEHOLDER.

Mat. 13. 27. so the servants of the h. came and said

Mat. 13. 27. so the servants of the h. came and said 52. is like anto a man that is a h. 20. 1.
21. 33. there was a certain h. planted a vineyard HOUSEHOLD-SERVANTS.
Acts 10. 7. Cornelius called two of his h-scrvants HOUSEHOLD-STUFF.
Gen.31.37. what hast thou found of all thyh-stuff?
Neh. 13. 8. I cast out all the h-stuff of Tobiah
HOW.

Gen. 26. 9. and h. saidst thou, she is my sister 27. 20. h. is it thou hast found it so quickly?

2 R

Gen. 28, 17. Jacob said, h. dreadful is this place 39, 9, h. then can I do this great wickedness 44, 8, h. then should west-al out of thy lord's hou. 16, what shall we speak?h. shall we clear oursely.

10. What shall we speak it. shall we clear oursely.

34. h. shall I go to my father, lad not with me?

Exod. 2. 18. h. is that ye are come so soon to-day
6. 12. h. then shall Pharaoh hear me of uncircum.
30. and h. shall Pharaoh hearken unto me?
18. 8. Moses told h. the Lord delivered them
19. 4. ye have seen h. 1 bare you, Deut. I. 31.

Num. 10. 31. h. we are to encamp in the wildcroses 23.8. h. shall I carse G. not cursed? h. shall I dety?
24.5. h. goodly are thy tents, O Jacob, and tabern.
Deut. 1. 12. h. can I myself bear your combrance?
7. 17. if thou shalt say, h. can I dispussess them?
11.6.h. the earth opened her mouth and swallowed.

11.6.h. the earth opened her mouth and swallowed 12. 30. h. did these nations serve their gods? 25. 18. h. he met thee by the way and smote thee 29. 16. we know h. we have dwelt in Egypt, and h. we came through nations which ye passed by 32.30.h. should one chase a thousand, and two put Josh. 9. 7. h. shall we make a league with you? Judg. 13. 12.h. shall we order the child, h.do to him? 16. 15. she said, h. caust thou say, I love thee? 20. 3. they said, tell us, h. was this wickedness 21. 7. h. do for wives for them that remain? 16. Ruth 3. 18. till thou know h. the matter will fall

21. 7. h. do for wives for them that remain? 16. Ruth 3.18. till thou know h. the matter will fall 1 Sam. 10. 27. said h. shall this man save us? 14. 29. see h. mine eyes have been enlightened 16. 2. h. can I go? if Saul hear he will kill me 2 Sam. 1. 4. h. went the matter, I pray thee, tell me 5-h. knowest thou that Saul and Jouath. be dead? 19. h. are the mighty fallen! 25. 27. 11. 7. h. Joab did, h. the people did, and h. the war 12. 18. h. then will be vex himself, if we tell him I Kings 3. 7. I know not h. to go out or come in 12. 6. h. do you advise, that I may answer people 1 Kings 3.7, 1 know not h. to go out or come in 12.6. h. do you advise, that I may answer people 14. 19. h. Jeroboam warred, and h. he reigned 18. 13. h. I hid a hundred men of Lord's prophets 20. 7. and see h. the man seeketh mischief 2 Kings 5. 7. h. he seeketh a quarrel against me 10. 4. two kings stood not, h. then shall we stand? 17. 28. taught them h. they should fear the Lord 18. 24. h. tangilt thou turn a yary 1 km 3.6.

11. 28. taught them h. they should tear the Lord 18. 24. h. then wilt thou turn away ? Isa. 36. 9. 19.25. heard long ago, h. I have done it, Isa. 37.26. 29. 3. h. I have walked before thee, Isa. 38. 3. 2 Chron. 20. 11. behold, I say, h. they reward us 33. 19. his prayer, and h. God was entreated of him Ach. 21. y see h. Jerusal. lieth waste, gates burnt Esth. 2.11. Mordecai walked, to know h. Esther did 8. 6. h. earl rendure to see evil that shall come

Esth. 2.11. Mordeca walked, to know h. Esther did 8.6. h. can I endure to see evil that shall come Job 9. 2. but h. should a man be just with God? 22. 13. and thou sayest, h. doth God know? 26.2.h.hast thou helped him that is without power! h. savest thou arm that hath no strength!

h. savest thou arm that hath no strength!

14. but h. little a portion is heard of him!

Psal. 11. 1. h. say ye to my soul, flee as a bird

44. 2. h. thou didst drive out heathen, h. afflict

63. 3. say to God, h. terrible art thou in thy works

73. 11. h. doth G. know? || 89. 47. h. short my time

84. 1. h. amiable are thy tubernacles, O Lord

104. 24. O Lord, h. manifold are thy works

119. 97. O h. love I thy law, it is my meditation

103. h. sweet are thy words unto my taste

150. corsider h. I love thy presents, avistan me

159. consider h. I love thy precepts, quicken me 132. 2. h. he sware unto the Lord and vowed 132. 2. h. he sware unto the Lord and vowed 139. 17. h. precious are thy thoughts unto me! Prov. 15. 23. a word in due season, h. good is it! 30. 13. there is a generation, O h. lofty their eyes Eccl. 10. 15. he knoweth not h. to go to the city 11. 5. knowest not h. the bones grow in the womb Cant. 4.10.h. fair is thy love, my sister, spouse, 7. 6. 5. 3. I have put off my coat, h. shall I put it on 7. 1. h. heautiful are thy feet with shoes, O daugh. Isa. 14. 12.h. art thou failen from heaven, O Lucifer 20.6. shall say in that day, and h. shall we escape? 48. 11. for h. should my name be polluted? 50. 4. I should know h. to speak a word in season 52. 7. h. beautiful are the feet of him, Rom. 10. 15.

50. 4. I should know h. to speak a word in season 52. 7. h. beautiful are the feet of him, Rom. 10. 15. Jer. 2. 23. h. canst thou say, I am not polluted?

5. 7. h. shall I partdon || 8. 8. h. do ye say? 48. 14. 9. 19. h. are we spoiled? || 15. 5. to ask h. thou doest?

4. 7. h. can it be quiet, seeing the Lord hath given 50. 23. h. is the hammer of the whole earth cut?

5. 23. h. is the hammer of the whole earth cut?

5. 24. 16. 30. h. weak is thy heart, saith the Lord 33. 10. if we pine away in sins, h. should we live?

10s. 11. 8. h. shall I give thee up, Ephraim? A. deliver thee? h. make thee as Admah and Zeboim?

Joel 1. 18. h. do the beasts groan? herds of cattle

liver thee? h. make thee as Admin and Zeboim? Joel 1.18. h. do the beasts groon? herds of cattle Obad. 5. if thieves came to thee, h. art thou cut off Zeph.2.15. h.is she become desolat, place for heasts Hag. 2. 3. h. do you see it now? is it not as nothing? Zech. 9.17. h. great is his goodness and his heauty. Mat. 6. 23. if light be darkn. h. great is that darkn. 7.4. h. wilt thou sny to thy brother, let me pull 11. if ye know h. to give good gifts, Luke 11. 13. 10. 19. take no thought h. or what ye shall speak 12.14. h. they might destr. him, Mark 3. 6. | 11. 18.

Mat. 2.26. h. shall his kingdomstand? Luke 11.18.

34. h. can ye, being evil, speak good things?

16. 11. h. is it that yedo not underst. that 1 spake

18. 12. h. think ye? if a man have a hund. sheep

21. 20. h. soon is the fig-tree withered away

22. 12. h. camest thou in hither not having a garm.

45. if call him Ld. h. is he, his son? Luke 20. 44.

23. 33. h. can ye escape the damnation of hell?

26. 54. h. then shall the scriptures be fulfilled

Mark 2. 16. h. is it that he cateth with sinners?

26. h. he went into the house of God, Luke 6.4.

27. the seed shall grow up, he knoweth not h. 4. 27. the seed shall grow up, he knoweth not h. 40. he said, h. is it that ye have no faith? 40, he said, h. is it that ye have no faith?
10, 23, h. hardly shall they that have riches enter
14. 1. sought h. they might take him by craft
11. sought h. he might betray him, Luke 22. 4.
Luke 1.34. h. shall this be, seeing I know not a man
2. 49, h. is it that ye sought me? wist ye not that I
8. 18. take heed h. ye hear || 10. 26. h. readest thou
12. 50, and h. am I straitened till it be accomplish. 56. h. is it that ye do not discern this time?
6. 2. he said, h. is it that I hear this of thee? 24. 6. remember h. he spake unto you in Galilee?
35. h. he was known of them in breaking bread John 3. 4. h. can a man be born when he is old?
9. h. can these things be? || 5.44. h. can ye believe 3. h. can these timings be?] 0.44 h. can ye heneve 6.52 h. can this man give us his flesh to eat? 7.15. saying, h. knoweth this man letters? 9.10 h. være thy eyes opened? [] 26. h. opened eyes? 11.36 h. loved him [] 14.5 h. can we know way? 14.22 h. is it thou wilt manifest thyself to us? 7. 25. k. God by his hand would deliver them

14. 27. k. he had opened the door of faith 15. 36. let us go again, and see k. they do 13. 30. let us go again, and see h. usy do 20. 20. h. kept back nothing that was profitable 35. h. so labouring, ye ought to support the weak Rom. 3. 6. for then h. shall God judge the world? 6. 2. h. we that are dead to sin live longer therein? 2. h. we that are dead to sin live longer inferent.
 1. l. h. to perform what is good, I find not 8.32.h. shall be not with him freely give all things?
 10. 14, h. shall they call? h. shall believe? h. hear?
 11. 2. h. he maketh intercession to G. against Isr.

8. 31. h. can I, except some man should guide me? 9. 27. told, h. he had seen the Lord in the way 10. 38. h. G. unointed Jesus of Naz. with Holy G. 11. 13. shewed h. he had seen an angel in his house

11. 2. h. he maketh intercession to G. against 1sr. 33. h. insearchable his judgments, and ways past 1 Cor. 3. 10. take heed h. he buildeth thereupon 7. 32. unmarried careth h. he may please the Lord 33. that is mar. careth h. he may please his wife 34. she careth h. she may please her hushand 14. 7. h. shall it be known what is piped or harped? 9. h. shall it be known what is spoken?
15. 12. h. say some that there is no resurrection?

35. some man will say, h. are the dead raised up? 2Cor. 7.15. h. with fear and trembling received him 2Cor. 7.15. h. with lear and trembing received him 8. 2. h. that in a great trial of affliction their joy 13. 5. know ye not h. that Jesus Christ is in you? Gal. 4. 9. h. turn ye again to the weak elements? 6. 11. ye see h. large a letter I have written you Fph. 6. 21. but that ye also may know h. I do Phil. 2.23. so soon as I shall see h. it will go with me 4.12.1 know h. to be abased, and know h. to abound 14. 4.6 that way we have the control of the receiver of the second to the control of the receiver.

Col. 4. 6. that ye may know h. ye ought to answer 1 Thess. 1.9. and h. ye turned to G. from idols to serve

1 Thess. 1.9. and h.ye turned to G. from Idois to serve 2. 10. h. holly we behaved ourselves among you 11. h. we exhorted you || 4.1. h. ye ought to walk 4.4. should know h. to possess his vessel in honour 2 Thess. 3.7. for you know h. ye ought to follow us 1 Tim. 3.5. for if a man know not h. to rule his own house, h. shall he take care of the church of God? 15. mayest know h. thou oughtest to behave

15. mayest know h. thou oughtest to behave Heb. 2.3. h, shall we escape if we neglect so great sal. 7. 4. now consider h. great this man was, to whom Jam. 2. 24. yesse h. that by works a man is justified 3. 5. behold h. great a matter a little fire kindleth 2Pet. 2. 9. the Lord knoweth h. to deliver the godly 1 John 3. 17. h. dwelleth the love of God in him? 4. 20. h. can he love God whom he hath not seen? Jude 5. h. that the Lord having sayed the people. Jude 5. h. that the Lord having saved the people Rev. 2. 2. h. thou canst not bear them who are evil 3. 3. remember h. thou hast received and heard

3. 3. remember L. thou hast received and heard See Do.

See Do.

Exod. 10. 3. h. long wilt refuse to humble thyself?

7. h. long shall this man be a snare to us?

16. 28. h. long refuse to keep my commandments?

Num. 14. 11. h. long will this people provoke me?

h. long will it be ere they helieve me?

27.h. long shall bear with this evil congregation

Josh. 18.3. h. long are ye slack to go to possess land?

18 am. 1.14. Eli said, h. long will thou be drunken?

16. 1. h. l. wilt thou moure for Saul, seeing I have

2 Sam. 19. 34. Barzillai said, h. long have I to live?

1 Kings 18.21. h. long halt yo between two opinions?

Neh. 2. 6. king said, for h.l. shall thy journey be?

Job 7. 19. h. long wilt thou not depart from me?

Mat. 2.26. h. shall his kingdom stand? Luke 11.18. Job 8.2.h. long wilt thou speak? h. long shall words of thy mouth be like a strong wind? 16. 11. h. is it that ye do not underst. that 1 spake 18.2. h. long will it be ere you make end of words?

18. 2. h. long will it be ere you make end of words?

19. 2. h. long will it be ere you make end of words?

19. 2. h. long will ye vex my soul and break me?

8ad. 4. 2. h. l. will ye turn my glory into shame?

h. L. will ye love vanity, and seek after leasing?

6. 3. my soul is vexed; but thou, O Lord, h. long?

13. 1. h. long wilt thou forget me, O Ld. for ever?

2. h. long shall I take counsel in my soul? h. long shall my enemy be exalted over me?

35. 17. Ld. h. l. wilt thou look on? rescue my soul

62. 3. h. long will ye imagine mischief against man?

74. 9. nor is there any among us that knoweth h. l.

10. O G. h. long shall the adversary reproach?

79. 5. h. long will thou be angry for ever? 80. 4.

82. 2. h. l. wilt judge unjustly and accept persons?

84. 46. h. long 1. will thou hide thyself? for ever?

90. 13. render a reward to the proud, Lord, h. long shall the wicked, h. long shall wicked triumph?

shall the wicked, h. long shall wicked triumph?

4. h. long shall they utter and speak hard things?

Prov. 1. 32. h. long simple ones will love simplicity

6.9.h. long with thou sleep, O sluggard? when arise 6.9.h. long will thou steep, 0 singgard: when arise Isa. 6.11. then said I, Lord, h. long? he answered Jer. 4.14. h. long shall vain thoughts lodge in thee? 21. h. long shall I see standard, and hear trump.? 12. 4. h. long shall this be in the heart of prophets? 4.7.5 heldess on Cara, h. long will cut though? 23.20.a.long shall this be in the heart of prophets;
47. 5. haldness on Gaza, h. long wilt cut thyself?
6. O sword of the Lord, h. long ser thon be quiet?
Dan. 8.13. h. long shall be vision of daily searlifee?
12. 6. h. long shall it be to end of these wonders?
Hos. 8.5. h. long will it be ere they attain innocency?
Hab. 1.2.h. long shall I cry, and thou wilt on hear?

Hos.8.5.k.long will it be ere they attain innocency?
Hob. 1.2.h.long shall cry, and thou wilt not hear?
2. 6. woe to him increaseth what not his, h.long?
Zech. 1.12.h. long will thou not have merey on Jer.
Mat. 17. 17. h. f. shall I be with you h. l. suffer
you bring him me? Mark 9. 19. Luke 9. 41.
Mark 9.21. h. long is it ago since this came to him?
John 10. 24. h. long dost thou make us to doubt?
Rec. 6.10. h. long, Ol. L. holy and true, dost thou not
HOW many.
Job 13. 23. h. many are the days of thy servants?
Psal. 119. 84. h. many are the days of thy servants?
Mat. 15.34. h. m. loaves have ye? Mark 6. 38. 18. 5.
16. 9. h. m. baskets ye took up? Mark 8. 19, 20.
Mark 15. 4.h. many things they witness against thee
Luke 15. 17. h. m. hired servts. ofmy father's have
2 Tim. 1. 18. in h. many things he ministered to me
110W many times.
Kings 22. 16. h. m. times shall I adjure the, thou
tell nothing but what is true? 2 Chron. 18. 15.
HOW much.
2 Kings 5. 13. h. much rather when he saith, wash
Erra 7. 23. and salt without prescribing h. nuch.

Ezra 7. 22. and salt without prescribing h. much Prov. 16.16.h.much better is it to get wisd.than gold Cant. 4. 10. h. much better is thy love than wine Mat. 12. 12. h. much is a man better than a sheep Mat. 19. 12. h. much is a man better than a sheep!
Luke 16. 5. h. much owest thou to my lord??

19. 15. h. much every man hath gained by trading
Acts 9.13. h. much every man hath gained by trading
Heb. 8. 6. by h. much he is Mediator of better coven.

10. 29. of h. much sorer punishment, suppose ye
Rev. 18. 7. h. much she hath glorified herself
HOW much less.

1 Kings 8.27. heaven cannot contain thee, h.much less this house which I have built, 2. Chr. 6.18. 20. h.much less shall your God deliver Job4.19.h.much less in them dwell in houses of clay 9.14.h.much less shall I answer him choose words 25. 6.4. much less man that is worm, and son of m. 34.19.h.muchless to him that acceptethnot persons Ezek. 15. 5. h. much less shall it be meet for work IIOW much more.

Deut. 31. 27. and h. much more allor my death? 18nm.14.30.h. nuch more if people had eaten freely 23. 3. h. much more then if we come to Keilah 28am.4.11.h. m. more when wicked men have slain. 16.11. h. nuch more now may this Benjamite do it?

Job 15.16.h. nuch m. abominable and filthy is man?

Prov. 15. 11. h. nuch more than the hearts of men? Prov. 15. 11. h. much more than the hearts of their 19. 7. h. m. more do his friends go far from him? 21. 27. h. much more when with a wicked mind Ezck. 14.21. h. m. more when send sore judgments? Mat. 7. 11. h. m. more shall your heavenly Father give good things to them that ask? Luke 11. 13. 10. 25. h. m. more shall call them of his household? Luke 12. 24. h. m. are ye better than the fowls?

Juke 12. 24. h. m. m. are ye better than the lowes: 28. h.m. more will clothe you, 0 ye of little faith?

Rom. 11. 12. h. much more their fulness?

24. h. m. more these which be natural branches?

1Cor. 6. 3. h. much more things that pertain to life?

Philem. 16. a brother to me, h. m. more to thee?

HOW oft, often.

Job 21.17. h. oft is the candle of the wicked put out?

As of the cometh their destruction upon them?

Psa. 73. 40. h. oft did they provoke him in wilders.

Mat. 18. 21. h. oft shall my brother sin against me?

23.37. O Jerusalem, h. oftenwould I have gathered thy children as a hen her chickens, Luke 13. 34.

HOWBEIT.

Judg. 4.17. h. Sisera fled on his fect to tent of Jael 11. 28. h. the king of Ammonites hearkened not 16. 22. h. the hair of his head began to grow again 18. 29. h. the name of the city was Laish at first 21.18.h. we may not give them wives of our daugh.

Ruth 3. 12. h. there is a kinsman nearer than 1

Ruth 3. 12. h. there is a kinsman nearer than 1 1 Sam. 8. 9. h. yet protest solemnly unto them 2 Sam. 2. 23. h. Asahel refused to turn aside 12. 14. h. because by this deed hast given occasion 13. 14. h. he would not the hearten unto her voice 25. h. he would not go, but blessed him 23. 19. h. he attained not first three, 1 Chr. 11. 21. 1 Kings 2. 15. h. the kingdom is turned about 10. 7. h. I believed not the words, 2 Chron. 9. 6. 11. 13. h. I will not rend all the kingdom, 34. 22. and he answered, I have lacked nothing, h. let me go in any wise

let me go in any wise 2 Kings 3. 25. h. slingers want about it and smote it 8. 10. h. Lord shewed me, that he shall surely die 10. 29. h. from sins of Jeroboam Jehu turned not

5. 10. A. Lofd snewed inc, that he smarture, A. 10. 29. h. from sins of Jeroboam Jehn turned not 12. 13. h. there were not made for house bowls 14. 4. h. high places were not taken away, as yet people did sacrifice, 15. 35. 2 Chr. 20. 33. 17. 29. h. every nation made gods of their own 40. h. they did not hearken, but did after their 22. 7. h. there was no reckoning made with them 12. T. h. the two so reckoning made with them 24. 15. h. the Levites hastened it not 37. 2. h. the Levites hastened it not 37. 2. h. he entered not into the temple of the Lord 32. 31.h. in the business of ambasadors, G. left him Nrh. 9. 33. h. thou art just in all brought on us 13. 2. h. our God turned the curse into a blessing Job 30. 24. h. he will not stretch out his hand ksa. 10. 7. h. he meaneth not so, nor thinketh so Jer. 44. 4. h. 1 sent to you all my servants, prophets Mart. 17. 21. h. this kind goeth not out but by prayer Mark5. 19.A. Jesus suffered him not but saith to him 7. A. h. in vain do they worship me, teaching The 6. 25. 4. there exame hoost from Tiberius 7. 7. h. in vain do they worship me, teaching John 6. 23. h. there came boats from Tiberias

7. 13. \(\hbeta\). no man spake openly of him for fear 27. \(\hbeta\). we know this man whence he is 11. 13. if he sleep, do well, \(\hbeta\). Issus spake of his 16. 13. \(\hbeta\). when he the Spirit of truth is come Acts 4. 4. h. many who heard the word believed 7. 48. h. the Most High dwelleth not in temples 14. 20. h. he rose up and came into the city 17. 34. h. eertain men clave to him and believed 27. 26.  $\hbar$ . we must be east upon a certain island 28. 6.  $\hbar$ . they looked when he should have swollen 1Cor. 2. 6.  $\hbar$ . we speak wisdom among the perfect 8. 7. h. there is not in every man that knowledge 14. 2. h. in the Spirit he speaketh mysterics

20.h. in malice be children, in understanding men 15. 46. h. that was not first which is spiritual 2Cor. 11.21. h. whereinsoever any is bold, I am also Gal. 4. S. h. when ye knew not God ye did service I Tim. 1. lô. h. for this cause I obtained mercy Heb. 3.16. h. not all that cause out of Egypt by Mos.

Hos.7.14.not cried to me, when they k.on their heds HOWLING.

Isa. 15.8. h. thereof is gone to Eglaim and Beer-elim

lsa. 15.8. h. thereof is gone to Egiaim and Geer-elim Jr. 25. 36. a h. of principal of the flock be heard Zeph. 1. 10. there shall he a h. from the second gate Zech.11.3. there is a voice of the h. of the shepherds HOWLING.

Deut.32.10.he found him in the waste h. wilderness HOWLINGS.

Amos 8.3.songs of the temple shall be h. in that day HUGE.

2 Chron. 16. 8. the Ethiopians and Lubims a h.host

HUMBLE.
Humility is a most excellent grace of the Spirit, cvidences the subject of it to be a child of God, and is accompanied with contentment, peace and submission to the will of God. The sense of the weakness of our understanding, which with effect of humility, is a temper of south at prepares tipe faith: Partly as it putsus on a serious consideration of those things which are revealed tous in the

word; partly as it stops all curious inquiries Acts 20. 19. serving the Lord with all h, of mind into those things which are unsearchable; and principally as it graciously entitles to the promise, God giveth grace to the humble, I Pet. 5. 5. This our Saviour makes a necessary qualification in all those who shalt enter into his mise, God giveth grace to the humble, 1 Pet. 5.5. This our Saciour makes a necessary qualification in all those who shall enter into his kingdom. Mat. 18. 3, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. And since enter into the kingdom of heaven. And since pridearises out of ignorance, the gospel, to cause in us a lowly sense of our unworthiness, discovers the sinfulness, nakedness, and misery of the human nature, divested of its primitive righteousness. We have the example of our Saviour, in whom there is a union of all divine and human perfections, debasing himself to the form of a servant, to instruct us to be meek and lowly. Mut. 11. 29, Learn of me, for I am meek and lowly. Humility is pat for an humble, dejected, and low estate. Luke 1.43, he hat regarded the low estate of his handmaiden; in Greek, xxxxxvxvv, the humility. O humble signifies to afflict, to prove, to try. Deut. 8. 2, God led thee in the wildeness to humble thee. To humble a woman, is to lie with her, to rob her of her honour. Deut. 21. 14,

number thee. To hulling a wolling, its to the noith ker, to rob ker of her honour. Deut. 21. 14, Thou shalt not make merchandise of her, because thou hast humbled her. And in Ezck. 22. 10, In thee have they humbled her that was set apart for pollution: They came near a woman at a certain particular time when the law Exhibits it

a woman at a certain particular time given t law forbids it.

Job 22. 29. and he shall save the k. person
Psal. 9. 12. he forgetteth aot the cry of the k.

10. 12. arise, O Lord, O God, forget not the k.

17. Lord, thou hast head the desire of the k.

34. 2. the k. shall hear thereof and be glad

34. 2. the h. shall hear thereof and be glad 69. 32, the h. shall see this and be glad Prov. 16. 19, better he of a h. spirit with the lewly 29. 23, but honour shall uphold the h. in spirit Isa. 57. 15. with him also that is of a contrite and h. spirit, to revive spirit of h. and heart of contrite

contrie

Jam. 4. 6. but giveth grace to the h. 1 Pet. 5. 5.

HUMBLE.

Exod. 10.3. how long wiit thou refuse to h. thyself?

Deut. 8. 2. to h. thee and to prove thee, 16.

Judg. 19. 24. h. ye them, and do with them as seen.

Zchron. 7. 14. my people shall k. themsel. and pray

34. 97. because thou didst h. thyself before God

Prov. 6. 3. go, h. thyself, and make sure thy friend

Jer. 13. 18. say to the kr.g, h. yourselves, sit down

Mat. 18. 4. whosoever shall h. himself, 23. 12.

Zor. 12. 21. my God will k. me among you

Jam. 4. 10. h. yourselves under mighty hand of God

Het. 5. 6. h. yourselves under mighty hand of God

Lev. 26. 41. if their uncircumcised hearts be h.

Lev. 26. 41. if their uncircumcised hearts be h.

Lev. 26. 41. if their uncircumcised hearts be h. Deut. 8. 3. he h. the and suffered thee to hunger 21.14. not sell her, because thou hast h. her, 22. 29. 22. 24. because he hath h. his neighbour's wife 2 Kings 22. 19. because hast h. thyself before the L. 2Chr. 12. 6. the princes and the king h. themselves 7. when the Lord saw that they h. themselves 12. when he h. himself, wrath turned from him 30. 11. divers of Asher and Zebulun h. themselv. 32. 20. Hezekiah h. himself greatly before God 19. he set up graven images before he was h.

19. he set up graven images before he was h.
23. Amon h. not himself before the Lord, as Manasseh his father h. himself, trespassed more 12. Zedekiah h. not himself before Jeremiah Psal. 35. 13. as for me, I h. my soul with fasting Isa. 2. 11. the lofty looks of man shall be h.

5. 15. mighty man shall be h. eyes of the lofty be h. 10.33.high hewn down, and the haughty shall be h. Jer. 44. 10. they are not h. even to this day

Lam. 3. 20. my soul hath in remembrance and is h. Ezck. 22. 10. in thee have they h. her set apart 11. and another in thee hath h. his sister Dan. 5. 22. thon his son hast not h. thine heart Phil. 2.8. heh. himself and became obedient to death HUMBLEDST.

2 Chron. 34. 27. because thou h. thyself before me HUMBLETH.

1 Kings 21. 29. how Ahab h. because he h. himself

Psat. 10. 10. he croucheth and h. himself, that poor 113. 6. who h. himself to behold things in heaven Isa.2.9.mean man boweth, the great man h. himself Luke14. 11. he that h. hims. shall be exalted, 18. 14. HUMBLENESS.

Col. 3. 12. put on kindness, h. of mind, meekness HUMBLY.
2Sam. 16. 4. I h. heseech thee that I may find grace Mic. 6. 8. to love mercy, and to walk h. with thy G.
HUMBLATION.

HUMILIATION.

Acts 8. 33. in his h. his judgment was taken away
HUMILITY.

Prov. 15. 33. and before honour is h. 18. 12.

22. 4. by h. are riches, and honour, and life

Gen. 11. 10. Shem was a h. years old and begat 17. 17. shall child be born to him that is a h. years old, and shall Sarah bear ? 21. 5. Rom. 4. 19.

Rom. 4, 19.

33, 19, Jacob hought for a h. pieces, Josh. 24, 32, Exad. 27, 9, hangings h. cubits long, 11, 138, 9, 11, 18, the length of the court shall be a h. cubits 38, 27, a h. sockets were cast of the h. talents Lev. 26, 8, five shall chase a h. and a h. put to flight Deut. 22, 19, shall amerec him in h. shekels of silv.

Dett. 22. 19. shall amerce nim in n. speckes of sirv. Judg.7.19.so Gideon and the h. mea with him came 20. 10. we will take ten of a h. a h. of a 1000 35. Israel destroyed of the Benj. 25,000 and a h. 1 Sam. 18. 25. but a h. foreskins, 2 Sam. 3. 14. 25. 18. a h. clusters of raisins, 2 Sam. 16. 1. 2 Sam. 8. 4 reserved for a h. chariots, 1 Chr. 18. 4.

1 Kings 4. 23. Solom. provision for one day h. sheep 11 May 3. 23. Solom. provision for one day h.sheep.
7. 2. length of the house of the forest a h. cubits
18. 4. Obadiah took a h. proph. and hid them, 13.
2 Kings 4. 43. what should I set this bef. a h. men?
23. 33. Tharaoh-necho put Jehoahaz in hands, and put land to a tribute of a h. talents, 2 Chron. 36. 3.

1 Chron. 12. 14. one of the least was over a h.

25.children of Simeon seven thousand and one h 21. 3. Lord make his people a h. times so many

21. 3. Lord make his people a n. times so many 2 Chron. 3. 16. Solomon made a h. pomegranates 4. 8. and he made a h. basins of gold 25. 6. he hired also men for a h. talents of silver 9.what shall we do for the h. talents I have given 27. 5. Ammon gave Jotham a h. talents of silver 90. 30. the convergation brought a h. p. mm.

21. 3. Animon gave Johann a h. talens of silver 29. 32. the congregation brought a h. rams Ezra 2. 69. they gave one h. priests' garments 6. 17. and offered at the dedication a h. bullocks 7. 22. let it be done to a h. talents of silver, a h. measures of wheat and wine, and a h. baths of oil baths of oil

8. 26. silver vessels a h. talents of gold, a h.talents Neh.5. 11. restore to them the h. part of the money Prov. 17. 10. more than a h. stripes into a fool Eecl. 6. 3. If a man beget a h.childr. and live years 8. 12. tho' sinner do evil h. times, days be prolong. Isa. 65. 20, for the child shall die a h. years old, but the sinner being a h. years old shall be

necursed

Ezek. 40. 19. he measured a h. cubits eastward 23. he measured from gate to gate a h. cubits, 27. 47. the court a h. cubit slong, a h. cubits broad 41. 13. so he measured the house a h. cubits long 14. of the separate place toward east, a h. cubits 15. the anglerican practical east of the practical east and the practical east of the practica 15. the galleries on one side and other, a \( \Lambda \). cubits 42. 8. and lo, before the temple were a \( \Lambda \). cubits .3. city that went out by a 1000, shall leave a \( \Lambda \). that which went forth by a \( Lambda \).

shall leave ten

Mat. 18. 12. if a man have a h. sheep, Luke 15. 4.

28.went and found one who owed him a h. pence Luke 16. 6. and he said, a h. measures of oil 7. how much owest thou? a h. meas. of wheat

John 19. 39. mixt. of myrrh and aloes a h. weight One HUNDRED and five.

Gen. 5.6.Seth lived one h. and five years, beg. Enos
One HUNDR ED and ten.
Gen. 50. 92. Joseph lived one h. and ten years, 26.
Josh. 24. 29. Josh. died a h. ten years old, Judg. 2.8.
Ezra 8. 12. with Johanan a h. and ten males

Exta 2. 12. with Johannan a.h. and ten maies
One HUNDRED and theelve.
1 Chr. 15. 10. of the sons of Uzziel a.h. and twelve
Exra 2. 18. the children of Jorah, a.h. and twelve
Neh. 7. 24. the children of Hariph, a.h. and twelve
One HUNDRED and nineteen.
Com. 11.25. Nakolivine Cash.

Gen.11.25. Nahor lived after beg. Terah h.ninetcen One HUNDRED and twenty.

Gen. 6.3, yet his days shall be h. and twenty years Num. 7.86 gold of spoons was a h. and tw. shekels Deut. 31. 2. I am a h. and twenty years old this day 34. 7. Moses a h. and two years old when he died 1 Kings 10. 10. she gave king a h. and twenty talents of gold, spices, and precious stones, 2 Chron. 9. 9.

2 Chron. 5.9.

1 Chron. 15. 5. Uriel and brethren a h. and twenty 2 Chron. 3.4. height of porch a h. and twenty cubits 3.2. with them a h. and twenty preists, sounding Dan. 6.1, to set over kingdom a h. and tw. princes Acts 1. 15. number of names were about a h. and t. One HUNDRED twenty-two.

Ezra2.27. men of Michmash, h. two-two, Nek.7.31.

One HUNDRED twenty-three.

Num.33.39. A aron h. two-three years when he died Ezra 2. 21. the children of Beth-lehem went up out of captivity a h. twenty and three, Neh. 7.32.

of captivity a h. twenty and three, Neh. 7.32.
One HUNDRED and twenty-seven.

Gen. 23. 1. Sarah was a h. twenty-seven years old, and died in Kirjath-arba

Esth. 1. 1. this is Ahasuerus who reigned over a h. and twenty-seven provinces, 8.9. | 9. 30. One HUNDRED and twenty-eight. Ezra2.23.men of Anathoth h. tw.-eight, Neh.7.27.

41. the children of Asaph a h. twenty-right Neh. 11. 14. their brethren a h. and twenty-right One HUNDRED thirty. Gen. 5.3. Adam lived h. thirty years, and begat son

47. 9. years of my pilgrinnage are a h. and thirty Num.7.13. weight thereof was a h. t. shekels, 19,25. Num. 1.13. weight thereof was a h. t. shekels, 19,25.

85. each charger weighing a h. thirty shekels.

1 Chron. 24. 15. Jeel and brethren a h. and thirty.

2 Chron. 24. 15. Jeel and brethren a h. and thirty.

2 Chron. 24. 15. Jeel and brethren a h. t. years old.

One HUNDRED thirty-three.

Exod.6.18. years of hie of Kohath a h. thirty-three.

One HUNDRED thirty-seven.

Gen. 25. 17. hie of Ishmael a h. and t.-seven years.

Exod.6.16.theyears of Levi werch.andthirty-seven.

20. the years of Annam were a h. thirty-seven.

20. the years of Anram were a h. thirty-seven One HUNDRED thirty-eight. Neh.7.45.the children of Shobai of Aler,h.th.-eight

One HUNDRED thirty-nine.
Ezra 2.42.children of Shobai in all a h. thirty-nine

Ezra 2.42.children of Shobai in all a h. thirty-nine
One HUNDRED forty.
Job 42. 16. after this lived bob a h. forty years
One HUNDRED forty-four.
Rev. 21.17. measured the wall a h. f-f-, cubits
One HUNDRED forty-seven.
Gen.47.28. whole age of Jacob a h. forty-seven ye.
One HUNDRED forty-eight.
Neh.7. 44. singers, the children of Asaph h. f-cight
One HUNDRED fifty.
Gen. 7. 24. waters prevailed a h. fifty days, 8. 3.
I Kings 10. 29. a chariot went out of Egypt, and
a horse for a h. and fifty shekels, 2 Chron.
1. 17.

a horse for a h. and fifty shekers, 2 caron.
1. 17.
1 Chr. 8. 40. Ulam's sons and sons' sons a h. fifty
Ezra 8. 3. were reckoned of males, a h. and fifty
Neh. 5. 17. there were at my table a h. fifty Jews
One HUNDRED fifty-three.
John 21. 11. drew the net full of fishes a h. f.-three
One HUNDRED fifty-six.
Ezra 2. 30. the children of Magbish, a h. f.-six
One HUNDRED sixty.
Ezra 8. 10. Shelomith, and with him h. s. males
One HUNDRED sixty-tvo.
Gen. 5. 18. Jarell lived h. s.-tvo years, begat Enoch

Gen. 5.18. Jared lived h. s.-two years, hegat Enoch
One HUNDRED seventy-two.
Neh.11. 19. the porters and brethren h. seventy-two
One HUNDRED seventy-five.
Gen. 25. 7. Abraham's life was a h. seventy-five

Gen. 25. 7. Abraham's life was n k. seventy-five One HUNDRED eighty.
Gen. 35. 28. the days of Isaac a h. and eighty years Esth. 1. 4. Ahasuerus feast for a k. and eighty years Esth. 1. 4. Ahasuerus feast for a k. and eighty days One HUNDRED eighty-two.
Gen. 5. 28. Lamech lived h. eighty-eight one HUNDRED eighty-seven.
Gen. 5. 25. Methus clahlived h. eighty-eight.
Neh. 7. 26. the men of Beth-lehem a h. eighty-eight HUNDRED thous and.
Num. 2. 9. all numbered in Judah were a h. thous.

Num. 2. 9, all numbered in Judah were a h. thous. 16. numbered in the camp of Reuben a h. thous. 10. aumhered in the camp of Reuben a h. Rhous. I Kings 20.29s.lew of the Syrians h. thous. Southern 2 Kings 3. 4. Mesha king of Noab rendered to king of Israel a h. thous. lambs, a h. thous. rams 1 Chr. 5. 21. took from Hagarites a h. thous. men 21.5. of Israel a thousand thousand and h. thous.

21.3.01 Israel a mousand mousand man a constant of the 22.14 for house of Lord h. thous. thlents of gold 99.7. and gave a h. thousand talents of iron 2 Chr. 25. 6. he bired a h. thousand men of valour HUNDRED eight thousand and a HUNDRED. Num. 2.24. numbered of camp of Ephraim, 108,100
A HUNDRED twenty thousand.
Judg. 8. 10, there fell of the Midianites 120,000

1 Kings 8. 63. Solomon offered a sacrifice of a h. and twenty thousand sheep, 2 Chron. 7. 5. 1Chr.12.37.of Reuben, Gad, and Manassch, 120,000 2Chr.28.6.Pekah slew in Judah in one day 120,000

Jonah 4.11. in Nineveh were about 120,000 persons
A HUNDRED forty-four thousand.

Rev.7.4.were sealed 144,000 of all the tribes of Isr.
14.1. with him 144,000, having his Father's name
3. no man could learn that song but the 144,000

A HUNDRED fifty-thousand.
2 Chron. 2. 17. strangers that were in the land of

2 Ckron. 2. 17. strangers that were in the land of Israel were found a h. fifty thousand.
A HUNDRED eighty thousand.
1 Kings 19. 21. with Benjamin 18.0,000, 2 Chr. 11.1.
2 Chr. 17.18. with Jehozabad were 180,000, for war.
A HUNDRED eighty-five thousand.
2 Kings 19. 35. that night the angel of the Lord smote of the Assyrians, 185,000, Isra. 37. 36.
Two HUNDRED.
3. 14. true h. sheer and true h. ewes for Esau.

Gen. 11.23. Serug hyed att. begat Nahor two h. years 33. 14. two h. she-goods, and two h. owes for Esau Josh. 7. 21. Achan saw two h. shekels of silver Judg. 17. 4. his mother took two h. shekels of silver 1 Sam. 18. 27. David slew of the Philist. two h. men 25. 13. two h. abode by the stuff, 30. 10, 21.

HUN

1Sam.25.18. Abig.tooktwoh.loaves, twoh.cakes figs 2Sam. 14.26. Absalom weighed hair two h. shekels 15.11. with Absalom went two h. men out of Jerus. 16. 1. Ziba brought David two h. loaves of breus. 10. 16. Solomon made two h. targets, 2 Chr. 9. 15. 2 Chron. 29. 32. for burnt-offerings two h. lambs Erra 2. 65. were among them two h. singing men 6. 17. and offered at the dedication two h. rams Cant. 8. 12. those that keep the fruit thereof two h. John 6. 7. two h. pennyworth is not sufficient Acts 23. 23. he called, saying make ready two h. soldiers to go to Cesarea, and spearmen two h. Two HUNDRED five.

Gen. 11.32. the days of Terah were twoh. five years Two HUNDRED seven.

Gen. 11.9. Rea lived two h. seven years and begat Two HUNDRED twoke.

Chron. 9.22. porters in the gates were two h. twelve Two HUNDRED twoke.

Etra 8. 9. with Obadiah two h. cighteen males Two HUNDRED twenty.

Etra 8. 20. 6 forservice of Levites two h. two-three Two HUNDRED twenty.

Etra 8. 20. forservice of Levites two h. two-three Two HUNDRED twenty.

Etra 8. 20. forservice of Levites two h. two-three Two HUNDRED twenty.

Etra 8. 20. for for the fathers two h. two-three Two HUNDRED twenty.

Etra 9. 22. men of Beth-el and Ai two h. two-three Two HUNDRED forty-two.

1Kings 20.15. of princes of provinces two h.th-two Two HUNDRED forty-five.

Etra 2. 23. take thou to the of cinamon two h. and fifty of calamus two h. and fry five Neh. 7. 67. and two h. 45 singing men and women 68. their moles two h. and fry five Swh. 7. 67. and two h. 45 singing men and women 68. their moles two h. and fifty shekels Num. 16. 2. two h. and fifty princes of the assembly 17. and hing ye hefore L. two h. and fifty shekels Num. 16. 2. two h. and fifty princes of the assembly 17. and hing ye hefore L. two h. and fifty shekels Num. 16. 2. two h. and fifty princes of the assembly 17. and hing ye hefore L. two h. and fifty shekels Num. 16. 2. two h. and fifty princes of the assembly 17. Two HUNDRED cepthy-five.

Two HUNDRED cepthy-five.

2. 2. 30. 23. take thou to

Erra 2.32. the children of Harin th. h. and twenty Neh. 7.35. the children of Gibeon th. h. and twenty

Fire 2. 32, the children of Harm th. h. and twenty Three HUNDRED twenty-three.

Erra 2. 17, the children of Rezai 323, Weh. 7, 23. Three HUNDRED twenty-eight.

Meh. 7, 22, childr. of Hashum three h. twenty-eight.

Three HUNDRED twenty-eight.

Erra 2. 34. children of Jerich 343, Neh. 7, 36.

Three HUNDRED fifty.

Gen. 9, 23. Noah lived after flood th. h. fifty years Three HUNDRED sixty.

2 Sam. 2, 31. so that of Israel th. h. sixty men died Three HUNDRED sixty.

Erra 2. 4. the child. of Shephatiah 372, Neh. 7, 9.

Erra 2, 4. the child. of Shephatiah 372, Neh. 7, 9.

Three HUNDRED sixty.

Erek. 4. 5. according to number of days th. h. n. 9.

Three HUNDRED thousand.

Nom. 31, 36, of them that went out to war 300,000

1. Sam. 11, 8, Israel were 300,000, 2 Chron. 14, 8, 200,000

25, 5, found Judah and Benjamin to be 300,000 25 5. found Judah and Benjamin to be 300,000 300

Three HUNDRED thousand seven thousand five HUNDRED.
2 Chron. 26. 13. Uzziah had an army of 307,500.
Three HUNDRED and thirty thousand seven thousand five HUNDRED.
Num. 31. 43. now the half that pertained unto the congregation was 337,500 sheep

congregation wa Four HUNDRED.

Congregation was 33,000 sheep Four HUNDRED at 15. 13. afflict them four h. years, Acts 7. 6. 32. 15. Iand is worth four h. shekels of silver, 16. 32. 6. Esau cometh to thee with four h. men, 33. 1. Judg, 21. 12. found four h. virgins of Jabesh-gilead 18 am. 22. 2. were with Dav. four h. 25. 13. | 30. 10. 30. 17. save four h. young men on camels that fled 1 Kings 7. 42. four h. young men on camels that fled 18. 19. and the prophets of the groves four h. 22. 6. Ahab gathered of the prophets about four h. and said, shall 1 go ag. Ramoth ? 2 Chr. 18. 5. 27. Kings 14. 13. Jehoash came and brake down the wall of Jeru. four h. cubits 2 Chr. 25. 23. Ezra6.17. offered at dedication of house f. h. lambs Lets. 36. to whom about four h. joined themselves Four HUNDRED and three.

Gen.11.13. Arphaxad lived f. h. th. years and begat 15. Salah lived after he begat Eber 403 years Four HUNDRED and ten.

Ezra 1.10. silver hasins of a second sort four h. ten Four HUNDRED and twenty.

Two HUNDRED twenty-three.

Erra 2. 28. men of Beth-el and Ai two h. two-three.

Two HUNDRED therty-two.

Kings 20.15. of princes of provinces two h.th-two-two Two HUNDRED forty-two.

Yeh. 11. 31. chief of the fathers two h. forty-two.

Two HUNDRED forty-five.

Erra 2. 61. their moles two h. and forty-five.

By Two HUNDRED forty-five.

Erra 2. 62. their camels two h. and forty-five.

Mr. 67. and two h. 45 singing men and women 68. their moles two h. and forty-five.

Two HUNDRED fifty.

Erod. 30. 32. take thou to thee of cinnamon two h. and fifty of calamus two h. and fifty sheeks wm. 16. 2. two h. and fifty princes of the assembly 17. and bring ye hefore L. two h. and fifty sensers 35. a fire consumed the two h. and fifty more 2. Chron. 8. 10. two h. and fifty that bate rule.

Erck. 48. 17. a whink stoward north two h. fifty from HUNDRED eighty-form.

McL. 17. a whink stoward north two h. fifty from HUNDRED sixty-cight.

Acts 27. 37. in all the shir thoo h. secenty-six souls Two HUNDRED eighty-form.

McL. 11. 18. Levites in the holy city two h. cighty-fix.

Two HUNDRED fifty thousard.

1. Chron. 5. 21. took away of sheep two h. fifty thous. Three HUNDRED iffty forms and begat sons and daughters 6. 15. the length of the ark shall be three h. men 8. 4.the three h. men that were with him were faint 11. 92. Israel by the coast of Arnon three h. years 15. 4. Samson went and caught three h. sheeks 23. 18. Abishai Joah's brother lifted up his spear against three h. and begat two nat Shushan jac h. sheek 12. 3. Say, sheek nod fifty has hear and begat sons and daughters 15. S. gave to priess for passove-roffer th. h. wore 15. S. gave to priess for passove-roffer th. h. wore 15. S. gave to priess for passove-roffer the h. sheeks 23. 18. Abishai Joah's brother lifted up his spear against three h. and begat two prices for passove-roffer th. h. wore 15. S. gave to priess for passove-roffer th. h. wore 15. S. gave to priess for passove-roffer th. h. wore 15. S. gave to priess for passove-roffer th. h. wore 15. S. gave to prie Siz HUNDRED.

Siz HUNDRED.

Gen.7.6. Noah siz h, years old when flood came, 11.

Exod.14. 7. Phar. took siz h. chariots to pursue Isr.

Judg. 3. 31. Shamgar slew with an ox goad siz h.

18. 11. Danites sent out of Eshtaol siz h. l6.

17. 20. 47. siz h. Benjamites fled to rock Rimmon

1 Sam. 18. 15. Saul numbered the people siz h. 14. 2.

17. 7. Goliath's spear head weighed siz h. shckels

23. 13. Dav. and his men about siz h. 27. 2, 130. 9.

2 Sam. 15. 18. all the Gittites were siz h. men

1Kingsl0. 16. Solomon made targets, siz h. shekels

of gold went to one target, 2 Chron. 9. 15.

29. a chariot went for siz h. shekels, 2 Chron.

1 Chron. 21. 25. David gave Oman six h. shekels 20th. 3. 8. overlaid house with gold to siz h. talents 29. 33. the consecrated things were six h. oxen Six HUNDRED twenty-one.

Six HUNDRED twenty-one.

Ezra2.26.child. of Ramah six h. tw.-one, Nch.7.30.

Six HUNDRED twenty-three.

Ezra2.11.the children of Bebai, six h. twenty-three

Six HUNDRED twenty-eight.

Nch. 7.16. the children of Bebai, six h. twenty-eight.

Six HUNDRED forty-two.

Ezra 2. 10. the children of Bani, six h. forty-two.

Nch. 7.62. the children of Nekoda, six h. forty-two.

Nch. 7.63. the children of Binni, six h. forty-eight.

Nch. 7.15. the children of Binni, six h. forty-eight

Six HUNDRED and fifty.

Ezra 8.26. weighed to their hand six h. fifty talents

Six HUNDRED fifty-two.

Ezra 2. 60. the children of Nekoda, six h. fifty-two.
Nch.7.10. the children of Arab, six h. and fifty-two.
Six HUNDRED sixty-six.
1 Kings 10.14 gold to Solin year six h. sixty-six tal.
Ezra 2. 13. children of Adonikam, six h. sixty-six.
Rev. 13. 18. and his number is six h. and sixty-six.
Six HUNDRED sixty-seven.
Nch.718. children of Adonikam, six h. sixty-seven.
Six HUNDRED seventy-five.
Num. 31.37. Lord's tho of sheep wassix h. sev.-five
Six HUNDRED ninety.
1 Chron. 9. 6. Jouel and brethren were six h. ninety.
Six HUNDRED thousand.
Ezod.12.37. Israel journeyed about 600,000 on foot
33. 26. a bekah for every man for 600,000 men.

Six HUNDRED thousand.

Exod.12.37. Israel journeyed about 600,000 ne foot 33. 26. a bekah for every man for 600,000 men Num. 1. 46. all that were numbered were 600,000 11. 21. Moses said, the epople are 600,000 footmen Six HUNDRED seventy-five thousand.

Num. 31. 32. the rest of the prey was 675,000 sheep Seven HUNDRED.

Judg. 20.15. of Gibeah were sev. h. chosen men,16. 2 Sam. 8. 4. David took from him sev. h. horsemen 10. 18. Dav. slew men of sev. h. chariots of Syrians IKings 11.3. Solom. had seven h. wives, princesses 2 Kings 3. 26. the king of Moab took seven h. men 2 Chr. 15. 11. they offered to the Lord seven h. oxen Seven HUNDRED twenty-five.

Jet 2. 33. children of Lod, Hadid, Ono, 721. Seven HUNDRED twenty-five.

Etra 2. 35. the children of Lod, Hadid, Ono, 725. Seven HUNDRED forty-five.

Etra 2. 25. the children of Kirjath-arim, 743. Seven HUNDRED forty-five.

Jet 25. 30. took away captive of the Jews 745. Seven HUNDRED sixty.

Etra 2. 9. the children of Kirjath-arim, 743. Seven HUNDRED seventy-five.

Jet 25. 30. took away captive of the Jews 745. Seven HUNDRED seventy-five.

Etra 2. 9. the children of Zaccai 760, Neh. 7. 14. Seven HUNDRED seventy-five.

Etra 2. 11. all the days of Lamech were 777 years Seven HUNDRED cighty-two.

Gen. 5. 31. all the days of Lamech were 777 years Seven HUNDRED seventy-seven.

Gen. 5. 20. Methusal. ived 782 years, begat Lamech

Seven HUNDRED seventy-seven.

Gen. 5. 31. all thedays of Lamech were 777 years
Seven HUNDRED eighty-too.

Gen. 5.26. Methusal, lived 782 years, begat Lamech
Eight HUNDRED.
Gen. 5.4. Adam after he hegat Seth lived 800 years
19. Jared after he hegat Enoch lived 800 years
19. Jared after he hegat Enoch lived 800 years
28 Sam. 23. 8. he lifted up his spear against 800
Eight HUNDRED seven.
Gen. 5. 7. Seth lived after he begat Lones 807 years
Eight HUNDRED seven.
Gen. 5. 10. Enos after he begat Lones 807 years
Eight HUNDRED toenty-two.
Neh. 11. 12. their brethren that did work were 822
Eight HUNDRED thirty.
Gen. 5. 16. Mahalaleel after he begat Jared 830 yrs.
Eight HUNDRED thirty-two.
Jer. 52. 29. Nebuchadnezzar carried captive 832
Eight HUNDRED thirty-tro.
Jer. 52. 29. Nebuchadnezzar carried captive 832
Eight HUNDRED forty-five.
Neh. 7. 13. the children of Zattu were 845
Eight HUNDRED forty-five.
Neh. 7. 13. the children of Zattu were 845
Eight HUNDRED ninety-five.
Judg. 4. 3. Jahin had nine h. chariots of iron, 13.
Nine HUNDRED five.
Gen. 5. 11. all the days of Cainan 910 years
Nine HUNDRED toelde.
Gen. 5. 8. all the days of Cainan 1910 years
Nine HUNDRED theole.
Gen. 5. 8. all the days of Seth were 912 years
Nine HUNDRED theole.
Gen. 5. 8. all the days of Seth were 912 years
Nine HUNDRED thirty.
Meh. 11. 8. and after him Gabbai, Sallai, 923
Nine HUNDRED forty-five.
Exra 2. 8. the children of Zattu 945
Nine HUNDRED fifty.
Gen. 5. 20. all the days of Narbury-eight.
1 Chron. 9.9. brethren according to generations 956
Nine HUNDRED fifty.
Gen. 5. 20. all the days of Methuselah were 969 years
Nine HUNDRED fifty.
Gen. 5. 20. all the days of Jared were 962 years
Nine HUNDRED forty-five.
Exra 2. 36. the children of Jadaih 973, Neh. 7. 39.
HUNDRED S.

Gen. 5. 17. all the days of Methuselah were 969 years
Nine HUNDRED Satty-two.
Gen. 5. 20. all the days of Narbury-eight.
Gen. 5. 20. all the days of

HUNDREDS.

Fig. 11. 15. Avam. 31.14. Moses was wroth with captains over h. 54. Moses took the gold of the captains of h. 15am. 22.7 will son of Joses make you captains of h. 29. 2. the lords of the Philistines passed on hy h. 28 am. 18. 1. David set captains of h. over them 4. the king stood, all the people came out by h. 2Kings11.4. dehoiada sent and set the rulers over h. 10. to captains over h. did the priest give spears and shields that were in the temp. 2 Chr. 23. 9

1 Chr. 13.1. David consulted with the captains of h. 1 Chr. 13.1. David consulted with the captains of h. 96, 26, which the captains over h, had dedicated 23. 1. David assembled the captains over the h. 29, 6, then the captains of h. offered willingly 2 Chr. 23. 1. Jehoiada took captains of h into eev. 25. 5. Amaziah made them captains over h. Mark 6. 40. they sat down in ranks by h. and fifties HUNGER, Substantive.

Exod. 16, 3. te kill this whole assembly with h. Dcut. 28, 48, then shalt serve thine enemies in h. 32, 24, they shall be burnt with h. and deveured 32. 34. they shall be burnt with h. and devoured Nch. 9.15. theu gavest bread from heaven for theirh. Psal. 34. 10. the young lions do lack and suffer h. Prov. 19. 15. and an idle soul shall suffer h. Jer. 38. 9. he is like to die for h. where he is 42. 14. we shall see no war, nor have h. of bread Lam. 2.19. that faint for h. in the top of every street 4. 9. are better than they that be slain with h.

Ezek.34.29.they shall be no more consumed with h. Luke 15.17.have bread enough, and I perish with h. 2 Cor. 11.27. I have been in  $\hbar$ , and thirst, in fastings Rev. 6.8, and power was given them to kill with  $\hbar$ .

HUNGER, · Verb.

Deut. 8.3. he suffered thee to h. and fed with manna

Deut. 8.3. he suffered thee to h. and fed with manna fsa. 49.10. they shall not h. nor thirst, nor suo smite Mat. 5. 6. blessed are they that h. Luke 6. 21. Luke 6. 25. wee to you who are full, for ye shall h. John 6. 35. he that cometh to me shall never h. Rom. 12. 20. therefore if thine enemy h. feed him 1 Cor. 4. 11. we both h. and thirst, and are naked 11. 34. and if any man h. let him eat at home Rev. 7. 16. they shall h. no more, neither thirst HUNGER-BITTEN.

Job 18. 12. his strength shall be h.-bit. destruction HUNGERED.

Mat. 4. 2. he was afterwards a h. Luke 4. 2.
12. 1. his discip. were a h. and began to pluck ears
3. what David did when he was a h. Mark 2.25. 21. 18. now as he returned into the city he h. 25. 35. for I was a h. and ye gave me meat 37. L. when saw we thee an h. and fed thee? 44.

23. 35. for 1 was a h. and ye gave me ment 37. L. when saw we thee an h. and fed thee? 44. 42. for I was a h. and ye gave ne no meat Luke 6. 3. what David did when himself was a h. HUNGRY.

1 Sam. 2. 5. and they that were h. ceased 2 Sam. 17. 29. the people is h. weary, and thirsty 2 Kings 7. 12. they know that we be h. therefore Job 5.5. whose harvest the h.eateth up and taketh it 22. 7. theu hast withholden bread from the h. 24. 10. they take away the sheaf from the h. Psal. 30. 12. if I were h. I would not tell thee 107. 5. h. and thirsty, their soul fainted in them 9. for he filleth the h. soul with goodness 36. and there he maketh the h. to dwell 46. 7. hope is in Ld. who giveth food to the h. Prov. 6.30 if he steal to satisfy his soul when he is h. 25. 21. if thine enemy be h. give him bread to eat 27. 7. to the h. soul every bitter thing is sweet Isa. 8.21. they shall pass thro' it, hardly bestead and h. when they shall be h. they shall fret thems. 9. 20. he shall snatch on the right hand, and be h. 29. 8. it shall even be as when a h. man dreameth 32. 6. to make empty the soul of the h.

32. 6. to make empty the soul of the h.
44. 12. yea, he is h. and his strength faileth

44. 12, yea, he is h. and his strength faileth 58. 7. is it not to deal thy bread to the h.?

10. and if thou draw out thy soul to the h. 65. 13. my servants shall eat, but ye shall be h. Ezek. 18. 7. hath given his bread to the h. 16. Mark 11. 12. were come from Bethany he was h. Luke 1. 53. he hath filled the h. with good things Acts 10.10. Peter became very h. would have eaten 1 Cor. 11. 21. one is h. and another is drunken Phil. 4. 12. I know how to be full and to be h. HUNT.

HUNT.

Iunting has been called a kind of an apprenticeship to war, and an imitation of it. Nimrod
was a mighty hunter before the Lord, Gen. 10.

9. Some think he did good with his hunting,
served his country by ridding it of the wild
brasts which did infest it, and so insinuated
himself into the offections of his neighbours,
and got to be their prince. Others think, under
pretence of hunting, he gathered men under his
command, and by their help established a tyrannical and absolute power over men: He
was a mighty hunter; that is, he was a violent
invader of his neighbours' rights and properties, and a persecutor of innocent men; carrying all before him, and endeavouring to make
all his mon by force and violence.

The prophets sometimes express war under the
name of hunting. Jer. 16. 16, I will send for
many hunters, and they shall hunt them from
every mountain, and from every hill, and out
of the holes of the rocks. He speaks of the
Chaldeaus ar Persians, who took the Jews, and
held them under their dominion. Some are of
opinion, that the hunters mentioned by Jereminla are the Persians, who set the Hebrews at Hunting has been called a kind of an apprentice-

opinion, that the hunters mentioned by Jeremiah are the Persians, who set the Hebrews at liberty, and, in a more elevated sense, the 301

Apostles, who were as hunters, that endea-roused to take men with their preaching. Mi-cah complains that every one lays ambuscades for his neighbour, and that one brother hunts after another to destroy him. Mic. 7. 2, They all lie in wait for blood, they hunt every man his brother with a net. Ezekiel inveighs

all lie in wait for blood, they man his brother with a net. Ezekiel inveighs against the false prophetesses, who place cushions under the elbows of sinners, thereby promising them ease and security, while really they were spreading a net, as hunters do, to catch the prey and devour it, Ezek. 13. 18, 20. Gen. 27. †3. now therefore go h. me some venison 5. Esau went to field to h. venison, and 18 am. 26. 20. as when ene doth h. a partridge Job 38. 39. wilt thou h. the prey for the lieu ? Ps. 140. 11. evil shall h. violent man to overth. him Prov. 6.26. the adulteress will h. for the precious life Jer. 16. 16. they shall h. them from every mountain Lam. 4. 18. they h. our steps that we cannet go Ezek. 13. 18. will ye h. the souls of my people? 20. pillars wherewith ye there h. the souls

20. pillars wherewith ye there h. the souls Mic. 7. 2. they h. every man his brother with a net HUNTED.

Gen. 27. † 33. where is he that hath h. venison? Ezek. 13. 21. shall be no more in your hand to be h. HUNTER, S. Gen. 10.9.he was a mighty h. before the Ld. where fore it is said, even as Nimrod the mighty h.

25. 27. Essau was a cunning h. a man of the field Prov. 6. 5. deliver as a ree from the hand of the h. Jer. 16. 16. and after will I send for many h. HUNTEST.

I Sum. 24. II. yet theu h. my seul to take it Job 10. 16. theu h. me as a fierce lion, and again HUNTETH. [sheweth Lev. 17. 13. which h. and catcheth any beast HUNTING.

Gen. 27. 30. that Esan his brother came in from h. Prov. 12. 27, reasteth not that which he teek in h.

HURL.

Num.35.20. if h. at him by lying in wait that he die HURLETH. Job 27. 21. and as a storm h. him out of his place HURLING.

HURLING.

IChr.12.2. could use right hand and left in h. stones

HURT, Substantive.

Gen. 4. 23. for I have slain a young man to my h.

26.29. make a cevenant, that theu wilt do us no h.

31. 29. it is in the power of my hand to do you h.

75. h. 24. 20. if forsake, then will be turn and do you.

1 Sam. 20. 21. there is peace to thee, and no h.

24. 9. saying, behold, David seeketh thy h.

2Sam. 18. 32. that rise to do h. be as that young man

2 Kings 14. 10. for why shouldest fall? 2 Chr. 25. 19.

Ezra 4. 22. why damage grow to the h. of kings?

Esth. 9. 2. to lay hands on such as sought their h.

Esth. 9.2. to lay hands on such as sought their h. Ps. 15.4. that sweareth to his h. and changeth not

Ps. 15. 4. that sweareth to his h. and changeth not 35.4.brought to confusion that devise my h. 70. 2. 26. let them be ashamed that rejoice at my h. 38. 12. seek my h. speak mischievous things ag. me 41. 7. against me do they devise my h. 71. 13. be covered with repreach that seek my h. 24. they are brought to shame that seek my h. 24. they are brought to shame that seek my h. 8. 9. one man ruleth ever another to his own h. Jer.6.14.have healed h. of my people slightly, 8. 11. 7. 6. neither walk after other gods to your h. 8. 21. for the h. of my people am I h. I am black 10. 19. woe is me for my h. my wound is grievous 24. 9. will deliver them to be removed for their h. 25. 6. proveke me not, and I will de you no h. 7. that ye might provoke me to your own h. 25. 6. preveke me not, and 1 will de you no h.
7. that ye might preveke me te your own h.
38.4. seeketh not welfare of this peeple, but the h.
Dan. 3.25. they have no h. || 6. 22. I have deen en h.
6. 33. and ne manner of h. was found upon him
Acts 27.10.that this voyage will he with h. I perceive
HURT. Participle.
Exod. 22. 10. if a beast be h. ne man seeing it

14.if it be h, and die the owner thereof not with it 1 Sam.25.15, the men were good and we were not h. Eccl. 10.9, whose removeth stones shall be h therew. Jer. 8.21.for the h. of my people am I h. I am black Rev. 2.11. overcomes, shall not be h. of second death

1IURT, Verb. Gen. 31. 7. but God suffered him not to h. me

Gem. 31. 7. but God suffered him net to h. me Exad. 21.22. if men strive and h. woman with child 35. if one man's ox h. another's that die, shall sell Num. 16. 15. neither have I h. one of them 1 Sam. 25.7. thy shepherds with us, we h. them not Job 35. 8. thy wickedness may h. a man us shou art Psal. 105.18. whose feet h. with fetters, laid in iron Isa. 11.9. they shall not h.nor destroy in all mw holy mountain, earth full of knowledge of Ld.65.25. 27. 3. lest any h. it, I will keep it night and day Dan. 6, 22. that the lions have not h. me Luke4.35. the devil came out of him, and h.him not 10. 19. and nothing shall by any means h. you 10. 19. and nothing shall by any means h. you

Acts 18. 10. no man shall set on thee to h. thee Acts 18. 10. no man shall set on thee to h. thee Rev. 6. 6, see thou h. not the oil and the wine 7. 2. to whom it was given to h. earth and sea 3. saying, h. not the earth, neither the sea 9. 4. they should not h. the grass of the earth 10. and their power was to h. men five months 19. and had heads, and with them they do h. 11. 5. if any h. them, fire proceedeth out of month HURTFUL.

Ezra 4. 15. shalt find that this city is h. to kings Ps. 144. 10. who delivereth David from the h. sword 1 Tim. 6. 9. they that will be rich fall into h. lusts HURTING.

I Sam. 25. 34. Lord who bath kept me from h. thee

I Sam. 25. 34. Lord who bath kept me from h. thee HUSBAND.

Gen. 20. † 3. dead mun, for she is married to a h. Exod. 4. 25. surely a bloody h. art thou to me, 26. 21. 22. as the woman's h. will lay upon him Leo. 19. 20. that is betrothed to a h. Deut. 22. 23. 21. 3. his sister who hath had no h. Ezek. 44. 25. Num. 30. 6. if she had at all a h. when she vowed Deut. 22. 29. lying with a woman married to a h. 24. 3. and if the latter h. hate her or die 4. her former h. may not take her again to wife 25. 5. and perform the duty of h. besther is her

25. 5. and perform the duty of a h. brother to her 28. 56. her eye shall be evil toward h. of her bosom Judg. 20. 4. the h. of the woman slain, answered Ruth 1. 3. Elimelech, Naemi's h. died, she was left 12. I am toe old te have a h. if I should have a h.

12. I am too old to have a h. if I should have a h.
Jcr. 6. 11. the h. with the wife shall be taken
31. 32. although I was a h. to them, saith the Lord
Joel I. 8. girded with sackcloth for h. of her youth
Mat. 1.16. and Jacob begat Joseph the h. of Mary
Luke 2. 36. she had lived with a h. seven years
John 4. 17. I have no h. hast well said, I have no h.
Rom. 7. 2. if h. be dead, she is leased from her h. 3.
1 Cor. 7. 3. let the h. render to the wife due benevolence, and likewise also the wife to the h.
4. also the h. hath not power of his own bedy
11. and let not the h. put away his wife
13. the woman who hath a h. that believeth not
14. unbelieving h. is sanctified by the wife, and

14. unbelieving h. is sanctified by the wife, and unbelieving wife is sanctified by the k. 2 Cor. 11. 2. for I have espoused you to one h. Gal. 4. 27. more children than she who hath a k. Cal. 4.2.1. More confident man sine who fast a k. Eph. 5.23. the h. is head of wife, as Christ of Church 1 Tim. 3. 2. bishep be blameless, k. of one wife, Tit. Her HUSBAND.

Gen. 3.6. Eve did eat of the fruit, and gave to her k. 16.3. Sarai Abraham's wife gave Hagarto k. k. Abr.

Lev. 21. 7. ner take a woman put away from her h. Num. 5. 13. if it be hid from the eyes of her h.

Num. 5. 13. if it be hid from the eyes of her h. 27. if she have done trespass against her h. 29. when one goeth aside to anoth. instead of h. h. 30. 7. and h. h. heard it, and held his peace, 11. 14. 8. if her h. disallow her on the day he heard it 10. and if she vowed in her h. house or bound 12. if her h. hath utterly made them void on day 13. her h. may establish it or make it void Deut.21.13. thou shalt go in unto her, and be her h. 25. 5. her h. brother shall go in unto her and take 11. the wife draweth near to deliver her h. Judg. 13. 6. then the woman came and told her h. 9. but Manoah her h. was not with her 10. the woman made haste, and shewed her h.

9. but Manoah her h. was not with her 10. the woman made haste, and shewed her h. 19. 3. her h. arose and went after her to speak Ruth 1. 5. Naomi left of her two sons and her h. 9. find rest each of you in the house of her h. 2.1. Naomi had kinsman of her h. a man of wealth 1 Sam. 1. 8. then said Elkanah her h. to her, 23. 1 Sam. 1. 8. then said Elkanah her h. to her, 33. 22. she said nuto her h. I will not go up till child 2.19. when she came up with her h. to offer sacrifice 4.19. she heard that her father and her h. were dead 21. hecause of her h. [95. 19. she told not her h. 28am. 3.15.1 sh-bosheth sent and took her from h. h. 16.her h. went with her along weeping hebind her 11. 26, when the wife of Uriah heard that her h.

11. 26. when the wife of Uriah heard that her h. was dead, she mourned for her h. 2 Kings 4. 9. she said to h. h. behold now I perceive 14. verily she hath no child, and her h. is old 22. she called unto her h. and said, send me one Prov. 12. 4. a virtuous wife is a crown to her h. 31. 11. the heart of her h. doth safely trust in her 23. her h. is known in the gates among the elders 28. her h. also riseth up, and he praiseth her Jer. 3. 20. surely, as a wife departeth from her h. Erek. 16. 32. who taketh strangers instead of her h. 45. that loatheth her h. and her children, then at

Ezek. 16. 32. who taketh strangers instead of her h.
45. that lootheth her h. and her children, then art
Has. 2. 2. she is not my wife, neither am I her h.
Mat. 1. 19. now Joseph her h. being a just man
Mark 10. 12. if a woman shall put away her h.
Luke 16.18.whoso marrieth her put away from h.h.
Acts 5.10. and carry, her forth buried her by her h.
Rom. 7.2. is bound by law to h. h. so long as he liveth
3. if her h. be dead, she is free from that law
1 Cor. 7. 2. and let every woman have her own h.
3. and likewise the wife to her h.
10. let not the wife depart from her h.
11.let her remain unmar.or be reconciled to her h.
34. is married eareth how she may please h. h.

34. is married careth how she may please h. h.

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1 Cor.7. 39. bound by the law as long as her h. liveth Eph.5.33. and the wife see that she reverence her h. Rev. 21. 2. prepared as a bride adorned for her h. My HUSBAND.

Gen. 29. 32. now therefore my h. will love me 34. now this time will my h. be joined to me 30.15 is its mall matter that thou hast taken my h.? 18. because 1 have given my maiden to my h. 20. Leah said, now will my h. dwell with me Deut. 25. 7. my h. brother refuseth to raise a name 28 cm.14.5. am a widow, my h. is dead, 2 Kings 4.1. 7. shall not leave to my h. a name on the earth Hos. 2.7. she shall say, will go and return to m.first h. † 16. in that day thou shalt call me my h. Thy HUSBAND.

Gen. 3. 16. thy desire shall be to thy h. he shall rule Nam. 5. 19. with another instead of thy h. 20.

Gen. 3. 16. thy desire shall be to lkyh. he shall rule Num. 5. 19. with another instead of lkyh. 20. Judg. 14.15. they said to Samson's wife, entice lkyh. Rath 2. 11. done to thy mother since death of lkyh. 21. Kings 4. 26. and say to her, is it well with lkyh. 21. lkyh. 31. lkyh. 32. lkyh. 32. lkyh. 32. lkyh. 33. lkyh. 34. lkyh. 34. lkyh. 34. lkyh. 34. lkyh. 35. lkyh. 36. lkyh. 36.

Jer. 51, 23, with thee will rocan in pieces the n. Janos 5, 16, a las! they shall call the h.to mourning Zech. 13, 5, he shall say, 1 am no prophet, 1 am a h. John 15, 1, 1 am the true vine, my Father is the h. 2 Tim. 2.6, the h. that labour, must be first partaker Jam. 5, 7, h. waiteth for the precious fruit of carth HUSBANDMEN.

HUSBANDMEN.

2Kings 25.12.he left of the poor to be h. Jer. 52. 16.

2 Chron. 26. 10. Uzziah had h. also in Carmel Jer. 31. 24. and there shall dwell in Judah itself h. Joel 11.1be ashamed, 0 ye h. howl, 0 vine-dressers Mat.21.33. he let it out to h. Mark 12.2. Luke 20.9.

34. sent his servants to h. Mark 12.2. Luke 20.10.

38. when h. saw the son, Mark 12.7. Luke 20.14.

40. when he cometh what will he do to those h. Mark 12.2. he might receive from the h. of the full let out his vineyard to other h.

Mark 12. 2. he might receive from the h. of the fruit

9. he will come and destroy the h. and give viney. HUSBANDRY.

2 Chr. 26. 10. Uzziah had husbandmen, for loved h. Job 1. † 3. Job had a very great h. 1 Cor. 3. 9. ye are God's h. ye are God's building HUSBANDS.

Ruth1.11. are there more sons, they may be your h.

13. would ye stay for them from having h.?

Esth.1.17.so they shall despise their h. in their eyes
20. the wives shall give to their h. honour

Jer. 29. 6. and give your daughters to h.

Ezek.16.45. which louthed their h. and their children

John 4. 18. thou hast had five h. he not thy husband

1 Cor. 14. 35. let them ask their h. at home

Exh. 5.99 wives submit yourselves to your h. 24.

Eph. 5. 22. wives, submit yourselves to your h. 24. 25. h. love your wives, even as Christ also loved

25. h. love your wives, even as Christ also loved the church, and gave himself for it, Col. 3. 19. Col. 3. 18. wives, submit yourselves to your own h. 17 im. 3. 12. let the dencons be the h. of one wife TH. 2. 4. teach young women to love their h. 5. to be chaste, obedient to their own h. 1 Pet. 3. 1. ye wives, be in subjection to your own h. 7. ye h. dwell with them according to knowledge HUSK, S. Num. 6. 4. from the kernels even to the h. 9 Kings 4. 42 hrought fullears of corn in h. thereof

Num. 6. 4. from the kernels even to the h. 2Kings 4.42 brought full ears of corn in h. thereof Luke 15.16. would fain have filled his belly with h. HYMN, S.

Mat. 26. 30. when they had sung a h. Mark 14. 26. Eph. 5. 19. speaking to yourselves in psalms and h. Col.3.16. admonishing one another in psalms and h. Course from the Greek Hypogriss. It is a convenience of the Greek Hypogriss.

Col.3.16. admonishing one another in psalms and h. HYPOCRISY

Comes from the Greek, Hypocrisis: It is a counterfeiting religion and virtue; an affectation of the name, joined with a disaffection to the thing; or, the having a form of godiness with denying the power of it. Thus he is a hypocrite who feigns to be what he is not, who puts on a fulse person, tike the actors in Tragedies and Comedies. Our Saviour frequently accused the Pharisees of hypocrisy, Mat. 23. 13, 14, &c. There character is drawn out in that chapter; as (1) They say and do not, verse 3. their practice was not a greeable to their doctrine, and therefore their example was not to be imitated; for they imposed many strict injunctions, over and above what the law required, and severely exacted obedience thereto from others, but did not observe the least part thereof themselves, were 4. (2) What good things they did, were only for ascentiation, to be seen of men, verse 5. (3) They ambitiously affected titles, vain applicace, and the precedency at entertainments, verse 6–12. (4) They hid their crying sins under the colourable appearance of virtues, and pretended to holiness, that they might sin with

these our Saviour compares to whited sepulches, that within contain sordid dust and rottenness, verses 27, 28. (5) They were exact in light matters, they tithed mint and cummin, but neglected substantial duties: They were react in light matters, they tithed mint and cummin, but neglected substantial duties: They were realized outs in the outward parts of religious worship, and neglected righteousness and mercy, thinking to compensate their defects in the duties of one table, by strictly observing the duties of the other, verses 23, 24. (6) They studied rather an external purity, than the invard purity of the heart, verse 25. (7) These hypocritical Scribes and Phatisees pretended a great deal of respect to the ancient prophets, and to disallow what their fathers did to them, and yet were as ready to practise the like themselves to Christ and his Apostles, verses 29, 30, 31. (8) Hypocrites prop to God only in the time of sickness and danger, when by their afficients they are driven to it, but shew no love to prayer or delight in God in time of prosperity, Job 27, 8, 9, 10. (9) They judged and censured others security for worlddriven to it, but shew no love to prayer or delight in God in time of prosperity, Job 27, 8, 9,
10. (9) They judged and censured others severely for smaller faults, being in the mean
time themselves guilty of greater crimes, Mat.
7. 5. (10) They were more for outward ceremonies and human traditions than for the true
and spiritual worship of God, Mat. 12, 12, 7,
15. 2, 7, 8, 9. (11) In worldly affairs, they were
quick-sighted, not so in spiritual and heavenly
things, Mark 3. 4. (12) Hypocrites in public
calumities are fearful, 1sa. 33. 14-ed, in that
it is not castly discovered by men, and does not
expose to shame, but is subservient to many
carnalends. Men cannot dive into the hearts of
others, and cannot discern between the paint
of hypocrisy and the life of holiness. Hypocrisy also turns the means of salvation into
poison; for the frequent exercise of religious
duties, which is the means to sanctify others,
confirms and hardens hypocrites.
The effectual means to cure it, is a steadfast betief of the pure and all-seeing eye of God;
who sees sin wherever it is, and will bring it
into judgment. Al hypocrite may hide his sin
from the eyes of others, and sometimes from
his own conscience, but can never impose upon
God. The steadfast belief of this truth will
cause frequent and solemn thoughts of God, as
var Inspector and Judge: Our Savior makes

God. The steadfast belief of this truth will cause frequent and solemn thoughts of God, as our Inspector and Judge: Our Saviour makes use of it as an argument against hypocrisy. Luke 12, 1, 2, 3, Beware ye of the leaven of the Pharisecs, which is hypocrisy. For there is nothing covered that shall not be revealed; neither hid that shall not be known, &c. Isa.32.6, his heart will work iniquity, to practise h. Mat. 23, 28, within ye are full of h. and iniquity. Mark 12, 15, he knowing their h. said unto them Luke 12, beware of leaven of Pharisees, which ish.

1 Tim.4.2.speaking lies in h.their conscience seared Jam.3.17.wisdom from above is pure and without h. HYPOCRISIES

1 Pet. 2. 1. wherefore laying aside all malice and h. HYPOCRITE.

Job 8. 13. and the h. hope shall perish 13. 16. for a h. shall not come before him

13. 10. for a h. sharing come before medical random 17. 8. the innocent shall stir up himself against h. 20. 5. and the joy of the h. is but for a moment 27.8. what is the hope of the h. tho' he hath gained 34. 30. that the h.reign not, lest the peo. be snared Prov. 11. 9. a h. with his mouth destroy, neighbour the 9.17 Secretary provided and provided on the provided of the people of the peo Isa. 9. 17. for every one is a h. and an evil doer Mat. 7. 5. thou h. first cast out the beamout of eye Luke 6. 42. thou k. cast beam out of thy own ey 13. 15, thou k. doth not each one loose his ox?

13. 15. thou h. doth not each one loose his ox?

MYPOCRITES.

Job 15. 34. the congregation of h. shall be desolate
36. 13. but the h. in heart heap up wrath
1sa. 33. 14. fearfulness hath surprised the h.

Mat. 6. 2. do not sound a trumpet, as the h. do
5. when thou prayest, thou shalt not he as h. are
16. moreover, when ye last, be not as the h.
15. 7. ye h. well did Esaias prophesy, Mark 7. 6.
16. 3. O ye h. ye can discert the face of sky, but
can ye not discert the signs of times? Lu. 12. 56.
22. 18. but Jesus said, why tempt ye me, ye h.?
23. 13. woe unto you, scribes and Pharisees, h. ye
shut up kingdom ag. men, 14, 15, 23, 25, 27, 29.
24. 51. shall appoint him his portion with the h.
Lukell.44. woe unto you, scribes and Pharisees, h.

Psal.35.16.with h. mockers in feasts, they gnashed

Psal.35.16.with h. mockers in feasts, they gnashed Isa. 10. 6. I will send him against a h. nation HYSSOP

the blood of the Paschal-Lamb, and sprinkle the lintel and two side-posts with it, Exod 12.

22. Sometimes they added a little wool to it, of a scarlet colour. So in the purification of lepres, they dipped a hunch composed of hyssop, the branches of cedar, and red wool, in water, wingled with the blood of a bird, and with it sprinkled the leper, Lev. 14. 4, &c.

David alludes to these ceremonial purifications. Psal. 51. 7, Purge me with hyssop, and I shall be clean: that is, As lepers and other unclean persons are by thy appointment purified by the use of hyssop and other things, so do thou cleanse me, a most leprous and polluted creature, by thy grace, and by the virtue of the blood of Christ, which is represented and signified by those ceremonial usages.

Hyssop is a strub, which shoots out abundance

nified by those ceremonial usages. We will also a strub, which shoots out abundance of suckers from one root only: it is as hard as any large wood, and grows about a foot and a half high. At particular distances on both sides of its stock it pushes outlongish leaves, which are hard, adoriferous, warm, and a little bitter to the taste. The blossom of it appears at the top of the stem, of an azure colour, and like an ear of corn. There are two sorts of it, the garden, and mountain hyssop. It is very probable that hyssop grows to a very great height in Judea, since it is said in the gospel, that the soldiers having filled a sponge with vinegar, they put it upon a stick of hyssop, and presented it to our Saviour's mouth, who was then upon the cross, John 19. 29.

they put it upon a site of myssop, tampresented it to our Saviour's mouth, who was then upon the cross, John 19. 29.

Ezad. 12. 22. ye shall take a bunch of h. and dip it Lev. 14.4 take cedar-wood, scarlet, and h. 6. 49.51.

52. shall cleanse the house with the h. and scarlet Num. 19.6. shall cast h. into the midst of the burning the answer were need take he had be said in time water.

18.a clean person shall take h. and dip it in water 1Kings 4.33, from the cedar-tree even unto the h. Psal. 51. 7. purge me with h. and I shall be clean John 19.29, they filled a sponge, and put it on h. Heb.9.19.he took blood with h. and sprinkled people

Is referred (I) To God, to set forth, [1] The dignity of his person, Psal. 81. 10. 1sa. 45. 5, 6. [2] His great power and might, Gen. 17. 1. [3] His eternal and unchangeable being in himself, Exod. 3. 14. [4] The certainty of his promises and threatwings, Exud. 6. 2. Num. 14. 35. (II) To the Son of God. [1] Before his manifestation in the firsh, Cant. 2. 1. [2] When manifested, Mark 14. 92. Luke 24. 30. (II) To the the Holy Ghost, Acts 10. 20. (IV) To the church, Cant. 2. 16. [6. 3. (V) To the good angels, Luke 1. 19. [2. 10. Rev. 22. 9. (VI) To evil angels, 1 Kings 22. 21, 22. (VII) To men and women, denoting, [1] Their pride, Isa. 47. 8, 10. [2] The certainty of what is spoken, Gal. 5. 2. Philem. 19. [3] The readiness of the speaker to perform his duty, or what is enjoined him, Mic. 3. 8. Mat. 21. 30. (VIII) To the creatures, Num. 22. 30. Judg. 9. 9, 11, 13.

(VIII) To the ereatures, Num. 22.30. Jung. 9, 11, 13.

Gen.6.17.behold I, even I, do bring a flood on earth
9.9 I, behold I, establish my covenant with you
31. 30. I shall be destroyed, I and my house
37.10. shall I, thy mother and breth, come to bow?
30. the child is not, and I, whither shall I go?
39. 9. there is none in this house greater than I
Exod.3.11. who am I, that I should go to Pharaoh?
9.27. L. is righteous, I and my people are wicked
14. 17. and I, behold I will harden the hearts
18. 6. I thy father-in-law Jethro am come to thee
31. 6. I, behold I, have given with him Aholiab
Lev. 26.28. I, even I, will chastise you for your sin
Num. 3.12. I, behold I, have taken the Lev. 18. 6.
Deut.7.17. nations more than I, how can I dispose.

Nam. 3.12. I, behold I, have taken the Lev. 18. 6.

Deut.7.17. nations more than I, how can I disposs.
32. 39. I, even I, am he, there is no God with me
Josk. 14.7. forty years old was I when Moses sent me
Josk. 14.7. forty years old was I when Moses sent me
Judg. 5.3. I, even I, will sing to the Lord God of Isr.
7. till I Deborah arose, that I arose mother in Isr.
7. 18. when I blow, I and all that are with me
11. 37. may bewail my virginity, I and my fellows
12. 2. I and my people were at strife with Ammon
20. 4. I came to Gibeah, I and my concubine
18.am.32.17. he said, thou art more righteous than I
2 Saw.3.28. I and my kingd. are guiltless before Ld.
13. 13. I, whither shall I cause my shame to go?
1Kingsl. 21. I and son Solom. be counted offenders
18. 22. I, oven I only remain a prophet, 19. 10, 14.
1 Chr. 32. 14, who am I, what my peop. 2 Chr. 2.6.
2 Chr. 32. 13. what I and fathers have done to people
Ezra 7. 21. I, even I Artaxerxes, make a decree 18a. 10. 0. I will send nim against a m nation
HYSSOP

Is an herb very generally known, and in Hebrew
culled Esob. It was commonly made use of in
purification instead of a sprinkler: Thus God
Job 1.15. I only am escaped to tell her, 16, 17, 19.
commanded the Hebrews, when they came out
of Egypt, to take a bunch of hyssop, to dip it in
34. 33. whether thou refuse or choose, and not I. Ps. 61. 2. lead me to the rock that is higher than I 142. 6. persecutors, for they are stronger than I Eccl. 2. 25. who can hasten hereunto more than I

Eccl. 2, 25. who can hasten licreunto more than IZ Cant. 2.1. I Am the rose of Sharon, and illy of vall. 6.3. I am my beloved's, 7.10. || 8.10. I am c wall Iza. 8.18. I and ehildr. L. hath given me, Heb. 2.13. 10. I am with thee, for I am thy God, 43. 5. 10. I am with thee, for I am thy God, 43. 5. 44. 6. I am the first, I am the last, 48. 12. Rev. 1.17. 7. who as I shall call, and shall declare it? 45. 12. I, even my hands have stretched out heav. 46. 4. even to your old age I am he, I have made 9. I am God, and there is none else, I am God 48. 15. I, even I have spoken, I have called him 16. From time that it was, there am I, Mat. 18. 20. 95. yet shall I be glorious in the eyes of the Ld.

16. from time that it was, there am I, Mat. 18. 20.

49. 5. yet shall I be glorious in the eyes of the Ld.

51. 12. I, even I am he, 52.6. | 52.6. behold, it is I

55. 5. stand by thyself, for I am holier than theu

123. 39. beheld I, even I, will utterly forget you

124. 5. 8. behold I, even I, will utterly forget you

125. 5. 8. behold I, even I, will search sheep and seek

13. behold I, even I, will search sheep and seek

14. 29. I am their inherit. I am their possession

14. 28. I am their inherit. I am their possession

15. 14. I, even I, will tent, I will take away

16. Jan. 15. hong I, even I, am with you, saith Ld.

16. 15. to I was but hittle displeased, they help

16. Mat. 3. II, after me is mighter than I, Mark 1. 7.

17. 14. 27. it is I, he not afraid, Mark 6. 50. John 6. 20.

16. 13. whom de men say that I the Son of man am

18. 20. two or three, there am I in midst of them

16. 10. I was the same I in midst of them

16. 10. I was the same I in midst of them

16. 10. I was the same I in midst of them

16. 10. I was the same I in midst of them

16. 10. I was the same I in midst of them

16. 10. I was the same I in midst of them 18. 20. two or three, there am I im midst of them 24.5. many shall come in name, saying, I am Chr. 26. 22. every one began to say, Lord, is it I?

Mark 14.29. tho' all shall be effended, yet will not I

Luke 2. 48. thy father and I sought thee sorrowing 11.99, if I by Beelzeb. cast out devils, by whom do 20. if I with the finger of God cast out devils

21. 8. shall come in my name, saying, I am Christ 22. 27. but I am among you as he that serveth 24. 39. that it is I myself, handle me and see John 1. 20. he confessed, I am not the Christ, 3. 28.

John J. 20. he confessed, fam oot the Christ, 3. 25.

33. I knew him not II 4. 26. I that speak an he
8. 16. I am not alone, but I and Fath. that seot me
23. I am from above, I am not of this world
23. shall know that I am he, I do nothing of myself
58. Jesus said, verily, before Abraham was, I am
10. 30. I and my Father are one
38. the Father in me, and I in him, 17. 21. I 5. 5.
23. 2nd I, if I be lifted up, will draw all men to
13. 14. if I then your Ld. and Master have washed
14. 20. I in my Father II 15. 4. abide in me, I in you
23. I go to Fath. for my Father is greater than I
17. 23. I in them, 26. II 25. but I have known thee
18. 35. Pilate answered, am I a Jew ?

17.2a. In the man, 26. ¶ 20. Met I have a known the B. 35. Pilate answered, am I a Jew?

. Acts 11.17. what was I, that I could withstand God 22. 28. I obtained this freedom; I was free born Rom. 7. 17. it is no more I, but sin dwell. in me, 20. 1 Cor. 1.12. I am of Paul, I of Apollos, I of Chr. 3. 4. 2. I. and I brethren when I came to you declaring 3. 1. and I, brethr. could not speak to you as to sp. 3.1. and I, brethr. could not speak to you as to sp.
7. 7. I would that all men were even as I myself
8. if they abide even as I || 10. yet not I, but Lord
9. 6. or I only and Barnabas, have not we power
6. I therefore so run, so fight I, not as one that
11. 1. be ye followers of me, even as I am of Christ
15. 10. by the grace of G. I am what I am, yet not I
11. whether it were I or they, so we preached
16. 10. for he worketh the work of Christ, even as I
20. or. 11. 22. arc they Hebrews? so am I
23. I am more || 29. who is offended, I burn not?
Gal. 2. 19. I thro' the law am dead to the law, that I
90. I live, yet not I, but Christ liveth in me

Gal. 2. 19. I thro' the law am dead to the law, that I 20. I live, yet not I, but Christ liveth in me 4. 12. brethren be as I am, for I am as ye are 5. 11. I hrethren, if I yet preach circumcision 6. 14. that I should glory in cross, and I to world Eph.1.15. I also, after I heard of your faith in Jesus 4. I. I therefore, prisoner of the Lord, besech you 1 Pet. 1. 16. it is written, be ye holy, for I am holy 2 John 1. whom I love in the truth, and not I only Rev. 1.8. I am Alpha and Omega, beginn and end 3. 19. as many as I love, I rebuke and chasten 21. as I also overcame || 21. 2. I John saw, 22. 8. 22. 9. see thom do it not, I am thy fellow-servant 16. I Jesus have sent my angel to testify these things, I am the root and offspring of David JACINTH.

Acing the following of Dacing the Rev. 9.17. having breast-plates of fire, j. and brimst 21.20. the eleventh foundation of the city was a j. JAILER.

Acts 16. 23. charging the j. to keep them safely JANGLING.

1 Tim. 1.6. having swerved, turned aside to vain j.
JASPER.
Exod. 28.20. the fourth row an onyx and a j. 39.13.

Ezck.28.13. topaz, the diamond and j. thy covering Ren. 4. 3. he that sat, was to look upon like a j. 21. 11. her light was like to a j. stone, clear as 303

Rev. 21. 18. building of the wall of city was of j. [

Rep. 21. 18. Duilding of the wall of city was of j.

19. with precious stones, the first foundat, was j.

JAVELIN.

Num. 25. 7. and Phinehas took a j. in his hand

1 Sam. 18. 10. there was a j. in Saul's hand, 19. 9.

11. Saul cast the j. for he said, I will smite David

19. 10. he smote the j. into the wall, David fled

JAW.

Jadg. 15. 19. but God clave a hellow place in the j.

Job 41. 2. canst thou bere his j. thro' with a thorn?

Index 15. 15. Samson found a new j.-hane of an ass.

Judg. 15. 15. Samson found a new j.-bone of an ass 16. with the j--bone of an ass have I slain
17. he cast away the j--bone out of his hand
JAWS.
Job 29, 17. and I brake the j. of the wicked

Psal. 22. 15. and my tongue cleaveth to my j. Isa. 30. 28. there shall be a bridle in j. of the people Hos. 11.4. as they that take off the yoke on their j. JAW-TEETH.

Prov. 30. 14. and their j-teeth as knives to devour ICE. See ICY.
IDLE

Signifies, [1] One who is slothful or lazy, Exod. 5. 8, 17. [2] One that would work, but is not employed or hired, Mat. 20. 3, 6. [3] Unprofitable, not tending to edification, Mat. 12. 36. Exod. 5. 8. for they be i. therefore they cry 17. but he said, ye are i. ye are i. ye say, let us go Prov. 19. 15. an i. soul shall suffer hunger

Mat. 12. 36. that every i. word men shall speak 20.3. he saw others standing i. in market-place, 6. Luke 24. 11. and their words seemed as i. tales 17 tim. 5. 13. withal they learn to be i. and not only i. IDLENESS.

Prov. 31. 27, she eateth not the bread of i.

Eccl. 10. 18, through i, the house droppeth through Ezek. 16. 49. and abundance of i. was in her IDOLATER.

1Cor. 5. 11. if any called a brother be an i. not to eat Eph. 5.5. who is an i. hath any inheritance in kingd.
1DOLATERS.

1Cor.5.10, yet not altogether with the covetous or i. 6. 9, i. shall not inherit the kingdom of God 10, 7, neither be ye i. as were some of them Rev. 21. 8, but i. shall have their part in the lake 22. 15. without are murderers and i. and all liars lDOLATRY

Signifies, [1] The superstitious vorship which is given to idols or false gods, Acts 17.16.1 Cor. 10.7. [2] The making of any image or likeness of God or any creature for a religious end, Deut. 5. 8. Gal. 5. 20. [3] All human inventions thrust into the vorship of God, Deut.

Signifies, [1] An image or statue representing some false deity, 2 Cor. 6. 16. [2] Any thing too much and sinylully indulged, 1 John 5. 21. [3] Devils, Isa. 19. 3. 1 Cor. 10. 21. 1Kings 15.13. she made an in grove, 2 Chr. 15.16. 2 Chron. 33. 7. he set the in the house of God 15. he took the i. out of the house of the Lord Isa. 48.5. lest thou should say, my i. hath done them 66. 3. he that burneth incense as if he blessed an i. Jer. 22. 28. is this man Coniah a despised broken i. Acts 7.41, made a calf and offered sacrifice to the i.

Acts 7.41. made a call and offered sacrifice to the i. 1 Cor. 8. 4. we know an i. is nothing in world, 10. 19. 7. some with conscience of the i.to this hour eat it IDOLS.

Leo. 19. 4. turn ye not unto i. || 26.1. shall make no i. 26.30. willcast your careases on careases of your i. Deut. 29. 17, ye have seen their i. wood and stone 1 Sam. 31. 9. to publish it in the house of their i. 1 Kings 15. 12. Asa removed the i. his father made 21. 26. Ahab did very abominable in following i. 2 Kings 17. 12. for they served i. 2 Chron. 24. 18. 21. 11. Manasseo hath made Judah sin with his i. 21. Amon served the i. that his father served 23. 24. the i. that were spied in the land of Judah 1 Chr. 10. 9. to carry tidings to their i. and people 16. 26. for all the gods of the people are i. 2 Chr. 15.8. Asa put away abominable i. out of Jud. 34. 7. Josiah cut down all the i. in the land of Ist.

34. 7. Josiah cut down all the i, in the land of Isr. Psal. 96. 5. for all the gods of the nations are i. 97. 7. confounded they that boast themselves of i.

Psal. 106.36. they serv. their i. that were soare to

Psal. 106. 36, they serv their i that were snare to 38, whom they saerificed to the i. of Canaan 115. 4, their i. are silver and gold, 135. 15. Isa. 2.8, their land is full of i.worship work of hands 18, and the i. he shall utterly abolish 20, shall east away his i. of silver and gold, 31. 7, 10. 10. as my hand hath found kingdoms of the i. 11, to Samaria and her i. so do to Jerus. and her i. 19. 1. i. of Egypt shall be moved at his presence 3, they shall seek to the i. and to the churmers 45. 16, the makers of i. shall go to confusion 46. 1, their i. were on the beasts and on the cattle 57.5, inflaming yourselves with i. under great tree 57.5. inflaming yourselves with i. under green tree

Jer. 50.2. her i. are confounded, her images broken 38.land of images, and they are mad upon their i. Ezck. 6.4. cast your slain men before your i. 5.13. 6. alt. laid waste, your i.may be broken and cease

Etch. 6.4 cast your slain mén hefore your i. 5. 13.
6. alt laid waste, your imany be broken and cease
9. with their eyes which go a whering after theiri.
13. where they did offer sweet savour to all th. i.
8. 10. I saw all the i. of I srael pourtrayed on wall
14. 3. these men set up their i. in their heart, 4, 7.
5. they are estranged from me through their i.
6. repent, and turn frem your i.
16. 36. and with all the i. of thy abominations
18. 6. nor hath hift up his eyes to the i. of I srael, 15.
12. oppressed the poor, hath lift up his eyes to i.
20. 7. defile not yourselves with the i. of Eyput, 18.
8. nor did they forsake the i. of Eyput, 1 will pour
16. pelluted mysabbaths, for their heartwent aft. i.
24. polluted sabb. their eyes went after father's si.
31. ye polluted yourselves with all your i. even unto this day, 22. 4. | 23. 7, 30, 37.
39. but pollute ye my holy name no more with i.
22. 3. the city maketh i. against herself to defile
23. 39. when they had slain their children to their i.
49. and ye shall bear the sins of your i. 1 am Ld.
30. 13. I will destroy i. and will cause their images
33. 25. and ye lift up your eyes toward your i.
30. 18. for their i. wherewith they polluted it
25. from all your i. will I cleanse you, 37. 23.
44. 10. which went astray from me after their i.
19. because they minister, to them before their i.
19. 4. of their is in yand gold have they made them i.

Hos. 4. 17. Ephraim is joined to i. let him alone 8. 4. of their silv. and gold have they made them i. 13. 2. have made i. according to their understand.
14. 8. what have I to do any more with i.?

Mic. 1. 7. and all the i. thereof will I lay desolate

Hab. 2. 18. maker trusteth therein to make dumb i.

Zeph. 1. † 3. I will consume i. with the wicked

Zech. 10.2. for the i. have spoken vanity, and divin.

13. 2. I will cut off names of the i. out of the land

JFALOUSY
Signifies, [1] Suspicion between married persons of their fidelity one to another, Num. 5. 14. [2] In earnest desire and concern for the welfare of others, joined with some degree of fear of them, 2 Cot. 11. 2. [3] The hot displeasure and indignation of food, Peal. 79. 5. 1 Cot. 10. 22. Num. 5. 14. the spirit of j. come upon him, 14, 30. 15. for it is an offering of j. and of memorial, 18. 25. then priest shall take j. offering from woman 25. 11. that I consumed not Israel in my j. Deut. 29. 20. his j. shall smoke against that man 32. 16. they provoked him to j. 1 Kings 14. 22. 21. have moved me to j. I will move them to j. Psad. 78. 58. they moved him to j. i with images 79. 5. how long, Lord, shall thy j. burn like fire Provo.6.34 for j. is the rage of man, he will not spare 27. 14. but who is able to stand before j.? Cant.8. 6. j.is eruel asthe grave, the coals thereof are Isa. 42. 13. he shall stir up j. like a man of war Erch. 8. 3. where was the seat of the image of j. 5. behold at gate of altar this image of j. in entry 16. 38. and I will give thee blood in fury and j. 42. my j. shall depart from thee and will be quiet 23. 25. I will set my j. against thee, they shall deal 36. 5. in the fire of j. have I spoken, 6. 138. 19. Zeph.1.18. whose land devoured by fre of his j. 3.8. Zeph.1.18. whose land devoured by fre of his j. 3.8. Zech. 1. 14. I am jealous for Zion with great j. 8. 2.

Zech. 1. 14. I am jealous for Zion with great j. 8. 2.

Rom. 10.19. Mos. saith, will proveyou to j. by them 11.11. salvation to Gentiles, to provoke them to j. 1 Cor. 10. 22. do we provoke the Lord to j.? 2 Cor. 11.2. for I am jealous over you with godly j. JEALOUSIES.

Num.5. 29. this is law of j. when a wife goeth aside JEOPARDED.

JEOPARDED.
Judg, 5.18. were people that; their lives unto death
JEOPARDV.
2 Sam. 23. 17. went in j. of their lives, 1 Chr. 11. 19.
1 Chr. 12. 19. he will fall to Saul, to j. of our heads
Luke 8.23. shipwas filled with water, they were in j.
1 Cor. 15. 30. and why stand we in j. every hour?
Enh. 5. 4, not fillbiness. nor i. not convenient

Eph. 5. 4. nor filthiness, nor j. not convenient JEWEL

Signifies,[1].A precious and costly ornament, Gen. 24. 53. [2] God's children, Mal. 3. 17. Prov. 11. 29. as a j. of gold in a swine's snout 20. 15. but the lips of knowledge are a precious j. Ezek. 16.12. I put a j. on thy forehead, and ear-rings JEWELS.

Gen. 24. 53. the servant brought forth j. of silver Exod. 3. 22. shall borrow j. of gold, 11. 2. | 12. 35. 35. 22. they brought all j. of gold, Num. 31. 50. Num. 31. 51. took the gold, even all wrought j. 1 Sam. 6. 8. and put the j. of gold in a coffer, 15. 2 Chron. 20. 25. they four, riches and precious j. 32. 27. made treasuries for all manner pleasant j. Job 28. 17. the exchange of it shall not be for j. of Cant. 1. 10. they breks are comely with rows of j.

Job 28. 17. the exchange of it shall not be for j. of Cant. 1. 10. thy checks are comely with rows of j. 7. 1. the joints of thy thighs are like j. 18. 61. 10. as a bride adorneth herself with her j. Exck. 16. 17. hast taken thy j. of my gold and silver 39. and they shall take thy fair j. 23. 26. Hos. 2. 13, she decked herself with ear-rings and j.

Mal.3.17. they shall be mine, when I make up my j.

Signifies, [1] Surely, Num. 14. † 23. [2] Whether or no, Gen. 8. 8. [3] When, Judg. 21. 21. John 12. 32. It denotes, [1] A condition, Deut. 28. 15. Luke 9. 23. [2] A supposition, Rom. 4. 2. 1 Pet. 3. 17. [3] A reason of a matter. Enh. 4. 21.

Heut. 23. 15. Luke 9. 23. [2] M supposition, Rom. 4. 2. 1 Pet. 3. 17. [3] M reason of a matter, Eph. 4. 21. Gen. 25. 22. she said, if it be so, why am I thus 31.8. if he said thus || 34. 15. if ye will be as we be 43. 11. if it must be so now, take of the best fruits Josh. 14. 12. if so be the Lord will be with me 1. Sam. 14. 9. if they say to us, tarry till ue come 20. 7. if he say thus, it is well, 2 Sam. 15. 26. 2 Kings 7.4. if we say, if we sithere, if they kill us 10. 6. if ye be mine, if ye will hearken to my voice Job 9.29. if I be wicked, 10.15. || 24.25. if it be not so Psal. 7. 3. if I have done this, if there be iniquity Jer. 27. 18. if they be prophets, if the word of Lord 51.8. take balm for her pain, if so be may be heal. Dam. 3. 7. if it be so, our God is able to deliver us 4. 27. if it it may be a lengthening of thy tranquillity Hos.8.7. if so be it yield, strangers shall swall. it up Mat. 4. 3. if thou be the Son of God, command that these stones be made bread, 27. 40. Luke 4. 3. 14. 28. if itbe thou, bid me come to thee on water 27. 43. let him deliver him, if he will have him Mark I. 40. if thou wilt, thou canstmake me clean 11. 32. if we shall say of men, they feated people

Mark 1. 40. if thon wilt, thou canstmake me clean 11. 32. if we shall say of men, they feated people Luke 23. 35. if he be Christ, 39. John 10. 24. John 1. 25. if thou be not Elias, nor that prophet 15. 13. if the world hate you, 1 John 3. 13. 19. 12. Jews cried out, if thou let this man go Acts 5. 39. if it he of God ye cannot overthrow it 1Cor. 15. 19. if in this life only we have hope in Christ Phil. 21. if any consolation, if any comfort of love Heb. 3. † 11. if they shall enter into rest, 4. 3, 5. 1 John 2. 19. if they shall enter into rest, 4. 3, 5. 1 John 2. 19. if they had been of us, they would Gcn. 18.21. if not I will know || 24. 49. if n. tell me

1 John 2. 19. if they had been of us, they would IF not.

Gen. 18.21. if not I will know || 24. 49. if n. tell me Exod.32.32. if not, blot me, I pray, out of thy book Judg. 9.15. if n. let fire come out of the bramble, 20. 1 Sam. 2. 16. and if not, I will take it by force 6. 9. if not, then we shall know it is not his hand 2 Sam. 13. 26. if not, I pray thee, let Amnon go 17. 6. shall we do after his say, I if not speak thou 2 Kings 2. 10. but if not, it shall not be so Job 9. 24. if not, where, and who is he? 33. 33. if not, bearken unto me, hold thy peace Dan. 3. 18. but if not, be it known to thee, O king Zech. 11. 12. give me my price; if not, forbear Luke 10. 6. but if not, it shall turn to you again 13. 9. if not after that thou shalt cut it down See Were.

Gen. 18. 3. if now I have found favour in thy sight 24. 42. O God, if now thou do prosper my way 49. if now you will deal kindly with me 33.10 Jacob said, if now I have found grace in thy sight, 47. 29. Exod. 34. 9. Judg. 6. 17. 1Cor. 4.7. if n. thou didst receive it, why dost glory IGNOMINY.

Prov. 18. 3. cometh contempt, and with i. reproach

IGNORANCE

Signifies, [1] Want of the true knowledge of God and of heavenly things, Eph. 4. 18. [2] Unbelief, which follows ignorance, 1 Pet. 1. 14. [3] Error, imprudence, or surprise, Lev. 4. 2, 13. [4] Idolatry, Acts 17. 30.

Lev. 4.2. it a soul shall sin thro' i. against any commandment, 5. 15. Num. 15. 24, 27, 28, 29. 13. the whole congregation of Israel sin thro' i. 22. when a ruler hath done somewhat thro' i. 27. if any of the common people sin thro' i. Num. 15. 25. it shall be forgiven them, for it is 7. Num. 15. 25. it shall be forgiven them, for it is 7. Sets 3.17. I wot that thro' i. edid it as your rulers 17. 30. and the times of this i. God winked at Eph. 4.18. being alienated thro' the i.that is in them 1 Pet. 1. 14. according to the former lusts in your i. 2. 15. that ye may put to silence i. of foolish men iGNORANT

Signifies, [1] One that wants understanding, Isa.

Signifies, [1] One that wants understanding, Isa.
56. 10. [2] One that is not in a capacity to
know one's condition, or deliver from troubles, 56.10. [2] One that is not in a capacity to know one's condition, or deliver from troubles, Isa. 63. 16. [3] Without the knowledge of the true God, Acts 17. 23. [4] One sinuing unvittingly, not knowing that the Christian religion was the true religion, 1 Tim. 1. 13. [5] Onethat has not been trained up in schools of politic learning, nor attained his knowledge by the ordinary way of learning it from men, Acts 4. 13. [6] One not rightly conceiving or apprehending, Rom. 10. 3. [7] One that sinneth for want of the knowledge of his duty, and through inconsideration, Heb. 5. 2. Psal. 73. 22. so foolish was I and i. I was as a beast Isa. 56. 10. they are all i. they are all dumb dogs 63.16. thou art our father, tho' Abraham be i. of us Acts 4. 13. and perceived that they were i. men Rom. 1. 13. now I would not have you i. brethren, I Cor. 10. 1. [12. 1. 2 Cor. 1. 8. 1 Thess. 4. 13. 10.3. they being i. of God's righteous. going about 11. 25. that ye should be i. of this mystery I Cor. 14. 38. if any man be i. let him be i. 2 Cor. 2. 11. for we are not i. of Satan's devices Heb. 5. 2. who can have compassion on the i. 2 Pet. 3. 5. for this they are willingly i. of 8. but, beloved, be not i. of this one thing IGNORANTLY.

Mum. 15.28. priests atone for the soul that sinneth i. Deut. 19. 4. the case, whose killeth his neighbour i.

Num.15.28, priests atone for the soul that sinneth i. Deut. 19. 4, the case, whoso killeth his neighbour i. Acts 17.23, whom therefore ye i. worship I declare I Tim. 1.13. had mercy, because I did it i. in unbel. ISLAND.

Job 22. 30. he shall deliver the i. of the innocent Isa. 34. 14. shall meet with the wild beasts of the i. Acts 27. 16. and running under a certain i. Clauda 26. howbeit, we must be cast on a certain i.

26. howbeit, we must be cast on a certain i.

28. 1. they knew that the i. was called Melita

7. were possessions of the chief man of the i.

9. others who had diseases in the i. were healed

Rev. 6. 14. every i. was moved out of its place

16. 20. every i. fled away, mountains not found

ISLANDS.

Isa.11.11.to receive his people from the i.of the sea

13.22. wild beasts of the i. shall cry in their houses

41. 1. keep silence before me O i. and let people

42. 12. and declare the Lord's praise in the i.

15. I will make ther ivers i. and dry up the pools

59. 18. to the i. he will repay recompence

Jer. 50. 39. wild beasts of the i. shall dwell there

ISLE.

ISLE.

ISLE.

Isa. 20. 6. the inhabitants of the i. say in that day
23. 2. be still, ye inhabitants of the i.
6. pass over to Tarshish, howl, inhabitants of i.
Acts 13.6. they had gone thro' the i. to Paphos
28. 11. in a ship which had wintered in the i. Rev. 1. 9. I John was in the i. that is called Patmos ISLES.

Gen. 10.5. by these were the i.of the Gentiles divided Esth. 10. 1. Abasuerus laid a tribute on the i. Psad. 72. 10. the kings of the i. shall bring presents 97. 1. let the multitude of the i. be glad thereof Isa. 24. 15. glorify ye the Lord in the i. of the sea 40. 15. he taketh up the i. as a very little thing 41.5. the i. saw it and feared, the ends of the earth 42. 4. and the i. shall wait for his law 10. the i. and the inhabit, thereof sing his praise 49. 1 listen Oi with the earth approach to the inhabit.

49. I. listen, O i. unto me, and hearkee ye people 51. 5. the i. shall wait upon me and trust, 60. 9. 66. 19. the i. afar off that have not heard my fame Jer. 2. 10. for pass over the i. of Chittim, and see 25. 22. the kings of the i. shall drink after them 31. 10. hear and declare it in the i. afar off Ezek. 26. 15. shall not i. shake at sound of thy fall?

Ezek. 26.15. shall not i. shake at sound of thy fall? 18. the i. trembled, the i. shall be troubled 27.3. who art a merchant of the people for many i. 6. benches of ivory, brought out of i. of Chittim 7. blue and purple from the i. of Elisha 15. many i. were the merchandise of thy hand 35. inhabitants of the i.shall be astonished at thee 39. 6. among them that dwell carelessly in the i. Dan. 11.18. after this he shall turn his face to the i.

Zeph. 2. 11. men shall worship him, every one from his place, even all the i. of the heathen ILL.

Gen. 41. 3. kine came up i.-favoured, 4, 19, 20, 21.

43.6. why dealt ye so i. with me as to tell the man?
Deut. 15.21. hath any i. blemish thou shalt not offer
Job 20. 26. is shall go i. with him that is left
Psal. 106. 32. it went i. with Moses for their sakes
Isa. 3. 11. woe to the wicked, it shall be i. with him
Jor. 40. 4. if it seem i. to thee to come with me
Joel 2. 20. his stink and his i. savour shall come up
Mic. 3.4 they behaved themselves i. in their doings
Rom. 13. 10. love worketh no i. to his neighbour
LLL-favouredness.
Deut. 17.1. not sacrifice goat wherein i.-favouredn.
LLUMINATED.

Heb. 10.32. after ye were i. ye endured a great fight

Heb.10.32. after ye were i. ye endured a great fight IMAGE

Heb. 10.32. after ye were i. ye endured a great fight Signifies, [1]. A representation or likeness of a person or thing, 1 Sam, 19. 13. Mat. 22. 20. [2] Any shape or picture representing God, or any creature, made for the sake of divine worship, Exod. 20. 4. [3] Our resemblance of God in rightcousness and holiness, Gen. 1. 26. [4] Our likeness to God in respect of dominion and power, 1 Cor. 11. 7. [5] An essential, substantial, real, and adequate resemblance of the person of another, Col. 1. 15. Heb. 1. 3. It is taken, [1] Essentially, as Christ is the image of his Father, Heb. 1. 3. [2] Accidentally, or respecting qualities, spiritual and heavenly, Gon. 1. 26. 27. [3] Existentially, for the substance of the things whereof they be images, 1 Cor. 15. 49. Heb. 10. 1. [4] Mystially, Rev. 13. 14, 15. [14, 9, 11. [5] Representatively, I Cor. 11. 7. [6] Civilly, Mat. 22. 20. [7] Imaginarily, as in apparitions, Job 4. 16. [8] Friguratively, for the transitory felicity and glory of the winked, Psal. 73. 20. [9] Idolatrously, 2 Kings 17. 10, 16. [6] Cen. 1. 26. let us make man in our i. 27. [9. 6. 5. 3. Adam begat a son in his own i. after his i.e. 18. 19.

Gen. 1. 26. let us make man in our r. 27. 19. 6.
5. 3. Adam begat a son in his own i. after his i.
Lev. 26. 1. nor rear up a standing i. Deut. 16. 22.
1 Sam. 19. 13. Michael took an i. and laid it in hed
16. hehold there was an i. in the bed with pillow
2 Kings 3. 2. for Jehoram put away the i. of Baal
10. 27. they brake down the i. and house of Baal
2 Chr. 33. 7. Manasseh set carved i. in house of G.

2 Chr. 33. 7. Mannsseh set carved i. in house of G. Job 4. 16. an i. was before mine eyes, was silence Psal. 39. † 6. surely every man walketh in an i. 73. 20. when thou awakest, shalt despise their i. Erek. 8. 3. there was the seat of the i. of jealousy, 5. Dan. 2. 31. behold, a great i. stood before thee 35. stone that snote i. became a great mountain 3.1. Nebuchadnezzar the king made an i. of gold of the company ways in the golden i. 10. 15.

3.1. Nebuchadnezzar the king made anr. of gold 5. fall down and worship the golden i. 10, 15. Hos. 3. 4. Isr. shall abide many days without an i. Mat. 22.20. whose is this i.? Mar. kl 2.16. Luke 20.24. Acts 19. 35. of the i. which fell down from Jupiter Rom. 1. 23. and changed the glory of G. into an i. 8. 29. to be conformed to the i. of his Son 11. 4. who have not bowed the knee to i. of Bagl

1Cor. 11.7. for a smuch as he is the i. and glory of G. 15. 49. and as we have borne the i. of the earthy 2 Cor. 3. 18. and changed into the same i.from glory 4. 4. of Christ, who is the i. of God, Col. 1. 15. Col. 3. 10. after the i. of him that created him

Col. 3. 10. after the i. of him that created him Heb. 1. 3. by his Son, the express i. of his person 10. 1. a shadow, not the very i. of the things Rev. 13.14. that they should make an i. to the beast 15. had power to give life unto the i. of the beast 14. 9. if any man worship the beast and his i. 11. they have no rest, who worsh. beast and his i. 15.2. that have gotten victory over beast and his i. 16. 2. grievous sore fell on them that worship i. 19. 20. he deceived them that worship i. 19. 20. he deceived them that worship is . See Graven.

IMAGE-WORK.
2 Chron. 3. 10. he made two cherubims of i.-work. Molten IMAGE.
Deut. 9. 12. they have made them a molten i.

Deut. 9. 12. they have made them a molten i. Judg. 17.3. the silver for my son to make a molten i. Psal. 106.19. made a calf and worshipped molten i. Jer. 10. 14. for his molten i. is falsehood, 51. 17.

Jer. 10. 14. for his molten i. is falsehood, 51. 17.

Hab. 2. 18. what profiteth the graven and molten i.

Hab. 3. 18. what profiteth the graven and molten i.

MAGES.

Gen. 31. 19. Rachel had stolen her father's i. 34.

35. Laban scarched but found not the i.

Exod. 23. 24. thou shall overthrow and quite break
down their i. 34. 13. Deut. 7. 5. Num. 33. 52.

Lev. 26. 30.1 will cut down your i. and cast carcases

18.mc. 5. yeshall make i. of your emerods and mice
11. they laid the i. of their emerods on the cart

28.am. 5.21. there they left their i. David burnt then

18. Kings 14. 9. hast made molten i. to provoke me

23. they also build them high places, i. and groves

2 Kings 10. 26. they brought i. out of house of

Baal, 11. 18. i. brake they in pieces, 18.

4. 23. 14.

2 Kings 17. 10. set up i. | 16. they made molten i. Kings 17. 10. set up i. || 16. they made molten i.
 23. 24. Josiah put away i. that were spied in land
 Chron. 14. 3. and Asa broke down the i. 5.
 23.17. Jehoiada brake i. || 31. 1. Hezekiah brake i.
 28. 2. Ahaz made also molten i. for Baalim
 23. 22. for Amon sacrificed to all the carved i.
 34. 3. Josiah cut down the carved and molten i. 4.

34. 3. Josan cut down the carved and motten i. 4 Isa. 17. 8. he shall not look to groves or i. 27. 9. the groves and i. shall not stand up 30. 22. ye shall defile the ornament of molten i. 41. 29. their molten i. are wind and confusion Jer. 43. 13, he shall break the i. of Beth-shemesh

Jer. 43. 13. he shall break in the 1. of Beth-shemesh 50. 2. idols confounded, her i are broken in pieces Ezek.6.4. altars desolate, and your i. shall the broken 6. idols broken, and that your i. may be cut down 7. 20. but they made the i. of their abominations 16. 17. taken gold, and madest to thyself i. of men 21. 21. the king of Babylon consulted with i. 23. 14. the i. of the Chaldeans pourtrayed 70. 12. I. will conser her i. to care out of Norb.

30. 13. I will cause their i. to cease out of Noph-Hos. 10.1. increas. altars, they have made goodly i. 2. shall break down their altars, spoil their i. 13. 2. they have made their molton i. of silver Amos 5. 26, ye have borne the tabernacle of your i.

Mic. 5. 13. thy graven and standing i. will I cut off IMAGERY.

Ezek. 8. 12. every man in the chamber of his i.

IMAGINE.

Job 6.26. do ye i. to reprove words and speeches? 21.27. the devices ye wrongfully i. against me Psal. 2. 1. why do the people i. a vain thing? 3.3.12. they seek my hurt and i. deceits all day long 62. 3. how long will ye i. mischief against me? 140. 2. which i. misch in their heart, are for war Prov. 12.20. deceit is in the heart of them that i. evil Prob. 12.20.decent is in the neart of them that i.evil Hos. 7. 15. yet do they i, mischief against me Nah. 1. 9. what do ye i, against the Lord?

Zech. 7. 10. let none i, evil against neighbour, 8.17. Acts 4. 25. why did the people i. vain things?

IMAGINATION

Signifies, [1] The first ideas, purposes, and motions of the soul, Gen. 6. 5. [2] Stubbornness, Deut. 29, †19. Jer. 27. †17. [3] Corrupt reasonings, 2 Cor. 10. †5.

Gen. 6. 5. every i.of his heart is evil from his youth Deut. 29, 19. though I walk in the i.of mine heart 31. 21. for I know their i. 1 Chron. 28. 9.

1 Chr. 29. 18. keep this for ever in the i. of heart Jer. 23. 17. say to every one walketh after i.of his h. Luke 1. 51. scattered the proud in i. of their hearts IMA GINATIONS.

1 Chr. 23. 9. Ld. understands all the i. of houghts Psal. 81.†12. I gave them up to the hardness of i. Prov. 6. 18. a heart that deviseth wicked i. Lam. 3. 60. thou hast seen all their i. against me Rom. 1.21. but became vain in their i. heart darken. 2 Cor. 10. 5. casting down i. that exalt against God

See HEART. IMAGINED.

Gen. 11. 6. nothing restrained, which they have i. Psal. 10.2. let them be taken in devices they have i. 21. 11. intended evils, they i. mischievous device IMAGINETH.

MAGINETH.

Nah.1. 11. there is one that i. evil against the Lord IMBALM, &c. See Letter E.

IMMEDIATELY.

Mat. 4. 22. they i. left the ship and followed him 8.3.i. his leptosy was cleans. Mar.k. 1. 42. Lu. 5. 13. 20. 34. i. received sight, Mark 10. 52. Lu. 18. 43. 25. 74. i. the cock crew, Luke 22. 60. John 18. 27. Mark 1. 1. 2. i. the Spirit driveth him into wilderness 31. be lifted her on. and i. the fever left her. 31. he lifted her np, and i. the fever left her 4. 15. Satan cometh i. and taketh away the word

4. 15. Satan cometa 7. and taken away the word 17. when affliction ariseth, i. they are offended Luke 1. 64. Zacharias, his mouth was opened i. 6.49.i.i fell [8. 44. i. her issue of bload staunched 13. 13. i. she was made straight and glorified God 19. 11. that the kingdom of God should i. appear 16.65. 5. 9. and i the men was made whole.

19. 11. that the kingdom of God should 1, appea John 5. 9, and i. the man was made whole Acts 9. 34. Eneas crose i. || 10. 33. I sent i. to thee 12. 23. i. the angel of the Lord smote him 16. 26. and i. all the doors were apened Gal. 1. 16. i. I conferred not with flesh and blood Rev. 4. 2. and i. I was in the Spirit, and behold IMMORTAL

Signifies, [1] One who is simply and every way incorruptible, without possibility of perishing or dying, 1 Tim. 1.17. [2] That which being once dead shall rise again, never to die more, 1 Cor. 15. 53. [3] The consummate glory and eternal blessedness of the saints in heaven, Rom. 2. 7.

Rom. 2. 7.

I Tim. 1. 17. now to the King eternal, i. invisible IMMORTALITY.

Rom. 2. 7. to them who seek for i. eternal life 1 Cor. 15. 53. and this mortal must put on i. 54. when this mortal shall have put on i. 1 Tim. 6. 16. who only hath i. dwelling in the light 305

2 Tim. 1.10. who brought it to light thre' the gospel | Exod.30.8.shall burn a perpetual it before the Lord | DMUTABLE. | 9.ye shall offer no strange it lighten nor secretical

Heb. 6. 18. that by two i. things, in which it was IMMUTABILITY. Heb.6.17.the i.of his counsel, confirm. it by an oath IMPART.

Luke3.11.two coats, let him i.to him that hath none Rom. 1.11. that I may i. to you some spiritual gift IMPARTED.

Job 39. 17. nor bath he i. to her understanding 1 Thess. 2.8. we were willing to have i.our own souls IMPEDIMENT.

Mark 7. 32. they bring one that had i. in his speech

Rom.2.5.thou, after thy i.heart treasurest up wrath IMPERIOUS.

Ezek. 16. 30. the work of an i. whorish woman IMPLACABLE.

Rom. I.31. without natural affection, i. unmerciful IMPLEAD.

Acts 19.38. the law is open, let them i. one another IMPORTUNITY.

Luke 11.8.because of his i.he will rise and give him IMPOSE.

Ezra 7.24.it shall not be lawful to i. toll upon them IMPOSED.

Heb.9.10.stood only in carnal ordinances i.on them IMPOSSIBLE.

Mat. 17. 20. and nothing shall be i. unto you 19. 26, with men is i. Mark 10. 27. Luke 18. 27. Luke 1.37. for with God nothing shall be i. 18. 27. 17. 1. he said, it is i. but that offences will come Heb.6.4. it is i. for those who were once enlightened 18. in which it was i. for G. to lie, we might have 11. 6. but without faith it is i. to please God

IMPOTENT.

John 5. 3. in these lay a great multitude of i. folk Acts 4. 9. of the good deed done to the i. man 14. 8. there sat a man at Lystra i. in his feet IMPOVERISH.

Jer. 5. 17. they shall i. thy fenced cities thou trust IMPOVERISHED.

Judg. 6.6. Isr. was greatly i. because of Midianites Psal. 106. † 43. they were i. for their iniquity Isa. 40.20.he that is so i. chooseth a tree will not rot Mal. 1.4. whereas Edom saith, we are i. but will re-LIMPRISONED.

Acts 22. 19. they know that I i. and beat them IMPRISONMENT. Ezra 7.26. whether it be to death, banishment, or i.

Heb. 11.36. others had trial of mockings, bonds, i IMPRISONMENTS.

2 Cor. 6. 5. approving ourselves in stripes, in i. IMPUDENT.

Prov. 7. 13. and with an i. face she said to him Ezck. 2.4. for they are i. children, and stiff-hearted 3. 7. the house of Israel are i. and hard-hearted IMPUTE

IMPUTE
Signifies, [1] Freely to account or ascribe to a person that which he himself hath not, nor did not, Rom. 4. 22. [2] To lay to one's charge, 2 Sam. 19. 19. [3] To be held guilty, Lev. 17. 4. [4] To suspect, I Sam. 22. 15.
I Sam. 32. 15.let not king i. any thing to his servant 2 Sam. 19. 19. let not my lord i. iniquity to me Rom. 4. 8. blessed, to whom the Ld. will not i. sin IMPUTED.

Len. 7. 18. nor shall it be i. to him that offereth it

Lev. 7. 18. nor shall it be i. to him that offereth it 17. 4. blood shall be i. to that man, he shed blood Rom. 4.11. that righteousn. might be i. to them also 22. therefore it was i. to him for righteousness, 23. 3 am. 2. 23. Gal. 3. † 6. 24. for us also, to whom it shall be i. if we believe 5. 13. but sin is not i. when there is no law IMPUTETH.

Psal. 32. 2. blessed, to whom the L. i. not iniquity Rom. 4.6. to whom G. i. righteousn. without works IMPUTING.

Hab. 1.11. he shall pass over, i.his power to his god 2 Cor. 5.19. God in Christ not i. their trespasses to IN

Signifies, [1] By or through, John 17. 10. Gal. 3.
8. [2] Out of, Exod. 31. 4. [3] With, or tage-ther with, Mat. 16. 27. [4] As, Matthew 10. 41. [5] From, Colossian 3. 16. [6] Before, John 1. 1. [7] Upon, John 14. 1. [8] After, Mark 13. 24. compared with Mat. 24. 29. Gen. 7. 16. Noah in the ark, and the L. shut him in John 14. 10. that 1 am in the Father, 11. 20. See Him, WE, Tuer, Them, Us, You. INASMUCH.

Deut. 19. 6. i. as be hated him not in time past

Deut. 19. 6. i. as he hated him not in time past Ruth 3. 10. i. as thou followedst not young men Mat. 25.40.i. as have done it to one of least of these 45. i. as yo did it not to one of the least of these INCENSE

INCENSE
Signifies, [1] A rich perfume used in sacrifices,
Exod. 37, 29. [2] The merits of Christ's death,
Rev. 8. 3.

9.ye shall offer no strange rathereon, nor sacrifice 37. 29. he made the pure i. of sweet spices 40.5.shalt set the altar of gold for i. before the ark

Lev. 10. 1. each took his censer, and put i. thereon 16. 13. he shall put i. on the fire before the Lord Num. 7. 14. one spoon of ten shekels full of i. 86. 16. 7. put i. in them before the Ld. to-morrow, 17.

16. 7. put i, in them before the Ld. to-morrow, 17.
35. a fire consumed the 250 men that offered i.
46. Moses said to Aaron, put un i and go quickly
47. he put on i, and made an atonem, for people
Deut.33.10. they shall put i, before thee, and sacrift.
2 Chron. 30. 14. the altars of i, took they away
34. 25, forsaken me, and burned i, to other gods
Psal. 66. 15. I will offer to thee the i, of rams
141. 2. let my prayer be set forth before thee as i,
Isa. 1. 13. no oblations, i, is an abomination to me
43. 23. I have not wearied thee with i,
60.6. shall bring gold and i, and shew forth praises
65. 3. sacrificeth and burneth i, on altars of brick
66. 3. he that burneth i, as if he blessed an idol
Jar. 6. 20. why cometh there to me i, from Sheba?
11. 12. and cry to the gods to whom they offer i.

Jer. 0. 20. May cometh there to me i. from Sheba?

11. 12. and cry to the gods to whom they offer i.

17. to provoke me to anger, in offering i. to Baal
41. 5. offerings and i. in their hand to bring them
48. 35. and him that burneth i. to his gods

Ezck. 8. 11. and a thick cloud of i. went up
16. 18. thou hast set mine oil and i. before them
3. 41 whose upon they have set wine in any deil

23. 41. whereupon thou hast set mine i, and oil Mal. 1. 11. in every place i, shall be offered to my Lukel. 10. people were praying without at time of i.

Rev. 5. † 8. having harps, and golden vials full of i.
8. 3. there was given to him much i. to offer
4. the smoke of thy i. ascended up before God

4. the smoke of thy i. ascended up before God See Altars, Burn, Burnt.

Sweet INCENSE.

Exod.25.6. spices for sweet i. 35. 8, 28. Num. 4. 16.
31. 11. to make oil and sweet i. for the holy place 39. 38. they brought the oil and sweet i. to Moses Lev.16.12. Aaron took a censer, liands full of sw. i.

INCENSED.

Isa. 41. 11. all they that are i. ag, thee be ashamed 45. 24. all that are i. ngainst him shall be ashamed INCHANTER.

Deut.18.10. there shall not be found an i.or a witch INCHANTERS.

Jer. 27. 9. therefore hearken not to dreamers nor i. INCHANTMENTS.

Exod. 7.11. magicians did so with i. 22. | 8.7, 18. Lev. 19. 26. nor shall ye use i. nor observe times Num.23.23.there is no i.against Jacob, nor divinat. 24.1. Balaam went not to seek for .but set his face 2 Kings 17.17. Isr. used divinat. and i. and did evil 21. 6. Manasseh used i. 2 Ciron. 33. 6. Eccl. 10.11. surely the serpent will bite without i.

Isa. 47. 9. and for the great abundance of thine i.
12. stand now with thine i. and thy sorceries

INCLINE.

Josh. 24. 23. i. your heart to the Lord God of Israel 1Kings 8.58.that he may i.our hea. to keep his law Psal. 78. 1. i. your ears to the words of my mouth 119.36.i.my heart unto thy testimoni.not to coven. 141. 4. i. not my neart to any evil thing See Ear. INCLINED.

Judg. 9. 3. and their hearts i. to follow Abimelech Psal. 40.1. L. i. unto me, and heard my cry, 116. 2. 119. 112. I have i. mine heart to perform thy stat. Prov. 5.13.nor i. mine ear to them who instruct. me for. 7. 24. nor i. ear, 26, [11.8. ]17. 23, [34. 14. 25. 4. but ye have not i. your ear, 35. 15. [44. 5. INCLINETH.

Prov. 2.18. her house i. to death, and paths to dead

Prov. 2.18. her house it to death, and paths to dead INCLOSE.

Cant. 8.9. if she be a door, we will it her with cedar INCLOSED.

Exod. 39.6. onyx-stone i. in ouches of gold, 13. Judg. 20.43. Israel i. the Benjamites round about Ps. 17.10.they are i. in their own fat, speak proudly 22. 16. the assembly of the wicked have i. me Cant. 4. 12. a garden i. is my sister, my spouse Lam. 3. 9. he hath i. my ways with hewn stone Luke 5. 6. they i. great multit. of fishes, net brake INCLOSINGS.

INCLOSINGS.

Exod. 23. 20. stones shall be set in gold in i. 39.13.
INCONTINENCY.

1 Cor. 7. 5. that Satan tempt you not for your i.
INCONTINENT.
1 Tim. 3.3. without natural affection, i. ficree
INCORRUPTIBLE.

INCORRUPTIBLE.

Rom. 1. 23. and changed the glory of the i. God 1 Cor. 9. 25. we do it to obtain an i. crown 15. 52. and the dead shall be raised i. we changed 1 Pct. 1.4. begotten us to an inheritance i. undefiled 23. being born of i. seed, by the word of God INCORRUPTION.

1 Cor. 15. 42. it is sown in corrupt. it is raised in i. 50. neither doth corruption inherit i. 53. for this corruptible must put on i. 54. so when this corruptible shall have put on i.

Signifies, [1] The profit which cometh of the earth and of cattle, Deut. 7. 13. | 32. 13. Prov. 14. 4. [2] To grove, advance, or improve, Col. 1. 10. 1 Thess. 3. 12. [3] To be of more esteem and authority, John 3. 30. [4] To swell up, Gen. 7. 17. [5] To recruit or reinforce, Judg. 9. 29. [6] To multiply, I chron. 27. 23. [7] To aggravate or make greater, Exra 10. 10. [8] To strengthen and enlarge, Luke 17. 5. [9] To make profitable and fruitful, I Cor. 3. 6, 7. INCREASE

INCREASE, Substantive.

Lev. 19. 25. that it may yield you the i. thereof
25. 7. for thy cattle shall all the i. thereof be mean

Lev. 19. 25. that it may yield you the i. thereof 25. 7. for thy cattle shall all the i. thereof be meat 36. take thou no usery of him or i. but fear God 37. not money for usury, lend him victuals for i. 26. 4. the land shall yield her i. and trees of field 20. your land shall not yield her i. or trees of field Num. 18. 30. as the i. of the threshing-floor 32.14. risen up in father's stead an i. of sintul men Deut.7.13. I will also bless the i. of thy kine, 23.4. 14. 22. thou shalt truly tithe all the i. of thy seed 28. shall bring forth all tithe of the i. same year 16. 15. the Ld. thy G. shall bless thee in all thy i. 28. 18. cursed shall be the i. of thy kine, 51. 18. nn. 2.33. i. of thy house shall die in flower of age. Nels. 9. 37. it yieldeth much i. to the kings over us Job 20. 23. the i. of his house shall depart, and goods 31. 12. it is a fire would root out all mine i. Psad. 67.6. earth shall yield her i. and God bless us 78. 46. he gave also their i. to the caterpillar \$5.12. what is good, and our land shall yield her i. Prov. 14. 4. but much i. is by the strength of the ox 18. 20. and with the i. of his lips he shall be filled Eccle. 5 10. shall not be satisfied with i. this is vanity \$1. 20. 7 or chiral or and or the shall be filled Eccle. 5 10. shall not be satisfied with i. this is vanity \$1. 20. 7 or chiral or he shall be filled Eccle. 5 10. shall not be satisfied with i. this is vanity \$1. 20. 7 or chiral or chiral or chiral or contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the contact the satisfied with i. this is vanity \$1. 20. 20. cothers of the contact the contact the contact the contact the contact the c

Eccl. 5.10. shall not be satisfied with i.this is vanity

16.20. And with the P. of the statisfied with it this is vanity Isa. 9, 7, of the i. of his government shall be no end Jer. 2.3, first-fruits of his i. was holiness to the L. Etch. 18. 8, not usury, nor hath taken any i. 17.

13. he hath given on usury, and taken i. 22, 12, 34. 97. tree yield fruit, and earth shall yield her i. Zech. 8, 12. and the ground shall give her i. 1 Cor. 3, 6. I have planted, but God gave the i. 7. Eph.4.16.maketh i. of the body to edifying in love Col.2.19, all the body increaseth with the i. of God Col.2.19, all the body increaseth with the i. of God Lev. 25, 16, by years thou shalt i. the price thereof Deut. 6. 3, hear, O Israel, that ye may i. mightly 7. 22. not at once, lest beasts of the field i. on thee Judg. 9, 29, he said, i. thy army, and come out 1 Chron. 27, 23, he would i. Israel like to the stars Erra 10.10.taken strange wives to i.trespass of Isr. Jung. 3. 33. he would i. Israel like to the stars Ezra 10.10.taken strange wives to i.trespass of Isr. Job 8.7.tho's small, yet thy lat. end should geatly i. Psal. 44. 12. dost not i. thy wealth by their price 62. 10. if riches i. set not your heart upon them 71. 21. thou shalt i. my greatness, and comfort 73. 12. who prosper in the world, they i. in riches 115. 14. the Lord shall i. you more and more Prov. 1. 5. a wise man will i. learning, 9. 9. 22. 16. he that oppresseth the poor to i. his riches 28. 28. but when they perish, the righteous i. Eccl. 5.11. goods i. they are increased that eat them 6. 11. there he many things that i. vanity Isa. 29. 19. the meek shall i. their joy in the Lord 57. 9. and didst i. thy perfumes and didst send Ezek. 5. 16. I will i. the famine on you and break 36. 29. 1 will i. it, and lay no famine on you 37. I will i. them with men like a flock Dan. 14. 39. whom ye shall i. with glory

Dan. 11. 39. whom ye shall i. with glory Hos. 4. 10. they commit whoredom, and shall not i. Zech. 10. 8. they shall i. as they have increased Luke 17.5. the apostles said to Lord, i. our faith John 3. 30. he must i. but I must decrease 2 Cor. 9, 10. and i. the fruits of your righteousness 12 Theses. 3, 12. the Lord make you to i. in love 4. 10. we beseech you, that ye i. more and more 2Tim. 2. 16. they will it. to more ungodliness INCREASED.

Gen. 7. 17. the waters z. and bare up the atk, 18.
30. 30. it was little thou hadst, and it is now z.
43. Jacob z. || Ezod. 1. 7. Israel z. abundantly |
Ezod. 23. 30. till thou be z. and inherit the land |
1 Sam. 14. 19. the noise in the host went on and z.
2 Sam. 15. 12. the people z. with Absalom |
1 Kings 22.35. the battle z. that day, 2 Chr. 18. 34.
1 Chron. 4. 33. the house of their fathers z. greatly |
Ezra 9. 6. for our iniquities are z. over our head |
Psad. 3. 1. how are they z. that trouble me |
4. 7. in the time that their corn and wine z.
49. 16. when the glory of his house is z.
105. 24. and he z. his people greatly |
Prov. 9. 11. the years of thy life shall be z.
Eccl. 2. 9. I z. more than all before me |
5. 11. goods increase, they are z. that eat them |
Rsa. 9. 3. multiplied the nation, and not z. the joy |
26. 15. thou hast z. the nation, O Lord |
Jer. 5. 6. and their backsildings are z.
15.8. their widows are z. above the sand of the seas |
29. 6. take wives, that ye may be z. there |
30. 14. wounded thee, because thy sins were z. 15. Gen. 7. 17. the waters i. and bare up the ark, 18.

Lam. 2. 5. hath i. in daughter of Judah mourning Lam. 2. 5. hath i. in daughter of Judah mourning Erak. 16. 26. and hast i. thy whoredoms, 23. 14. 23. 5. by thy great wisdom hast thou i. thy riches Dan. 12. 4. many run, and knowledge shall be i. Hos. 4. 7. as they were i. so they sinned against me 10. 1. according to the fruit, he hath i. the altars Zech. 10. 8. they shall increase, as they have i. Mark 4.8. other did yield fruit, that sprang up and i. Luke 2. 52. Jesus i. in wisdom and stature Acts 6. 7. and the word of God i. and the number 9. 92. but Saul i the more in strength. 9. 22. but Saul i. the more in strength 16. 5. the churches i. in number daily

2 Cor. 10. 15. but having hope when your faith is i.

Rev. 3. 17. sayest, I am rich, and i. with goods

INCREASEST.

INCREASEST.

Job 10. 17. and i. thine indigation upon me
INCREASETH.

Job 10. 16. my affliction i. | 12. 23. he i. nations
Psal. 74. 23. the tumult of those i. continually
Prov. 11. 24. there is that scattereth, and yet i.
23. 28. she i. the transgressors among men
24. 5. a man of knowledge i. strength
23. 8. he that by unjust gain i. his substance
29.16.when wicked are multiplied, transgression i.
Eccl. 1. 18. he that i. knowledge, i. sorrow
Isa. 40.29.to them that have no might, he i. strength
Isa. 1. he daily i. lies and desolation Hab. 2. 6. wee to him that which is saving and Hab. 2. 6. wee to him that i. that which is not his Col. 2. 19. the body i. with the increase of God INCREASING.

Col. 1. 10. and i. in the knowledge of God INCREDIBLE.

Acts 26. 8. why thought i. God should raise dead?
INCURABLE. 2 Chr. 21. 18. Lord smote him with an i. disease Job 34. 6. my wound is i. without transgression Jer. 15. 18. why is my wound i. which refuseth 30. 12. thy bruise is i. || 15. thy sorrow is i. Mic. 1. 9. for her wound is i. it is come to Judah INDEBTED.

Luke 11. 4. we forgive every one that is i. to us INDEED.

Luke 11. 4. we forgive every one that is i. to us IDLEED.

Gen. 17. 19. Sarah thy wife shall bear a son i. 20. 12. yet i. she is my sister, she is daughter 37. 8. shalt thou i. reign over us, shalt thou i.? 10. shall I, thy mother and brethren i. come 40. 15. for i. I was stolen away out of the land Ezod. 19. 5. if you will obey my voice i. 23. 22. Lev. 10. 18. ye should i. have eaten it in holy place Num. 12.2. hath the Lord i. spoken only by Moses? 21. 2. if thou wilt i. deliver this people 22. 37. am I not able i. to promote thee to honour? Deut. 2. 15. i. the hand of the L. was against them 21. 16. son of the hated, which is i. the first-born Josh. 7. 20. i. I have sinned against the Lord I Sam. 1. 11. if thou wilt i. look on the affliction I Kings 8. 27. God i. dwell on earth, 2 Chr. 6. 18. Xings 14. 10. thou hast i. smitten Edom 1 Chron. 4. 10. O that thou wouldest bless me i. 21. 17. it is I that have sinned and done evil i. Job 19. 4. and be it i that I have erred Psat. 531. do ye i. speak righteousness, O congreg. Isa. 6. 9. hear ye i. see ye. but perceive not. Psal.58.1. do ye'. speak righteousness, O congreg. Isa. 6.9, hear ye i. see ye'. but perceive not Jer. 22. 4. for if ye do this thing i. then kings Mut. 3. 11. 1i. baptize, Mark 1. 8. Luke3. 16. Mark 11.32. men counted that he was a prophet i. Luke 23. 41. we i. justy || 24. 34. Lord is risen i. John 1. 47. behold an Israelite i. in whom no guile 4. 42. that this is i. the Christ, the Saviour 6. 55. my flesh is meat i. my blood is drink i. 7.26.do the rulers know i. that this is very Christ? 8. 31. if we continue then are ye my disciples i.

7.26.do the rulers know i. that this is very Christ?
8. 31. if ye continue, then are ye my disciples i.
36. if the Son make you free, ye shall be free i.
Acts 4. 16. for that i. a notable miracle been done
Rom. 8. 7. not subject to the law, neither i. can be
14. 20. all things i. are pure, but it is evil for that
2 Cor. 11. 1, you could bear, and i. bear with me
Phil. 1. 15. some i. preach Christ, even of envy
3. 1. to write to you to me i. is not grievous
Col. 2. 23. which things i. have a shew of wisdom
1 Thess. 4. 10. i. ye do it toward all the brethren
1 Tim. 5. 3. honour widows that are widows i.
5. she that is a widow i. and desolate, 16.
1 Pct. 2. 4. disallowed i. of men, but chosen of God

1 Pct. 2. 4. disallowed i. of men, but chosen of God See ENDEAVOU

INDIGNATION Signifies, [1] Wrath, anger, Neh. 4. I. Esth. 5. 9. [2] Envy, Acts 5. 17. [3] The judgments of God, or the dreadful effects of his anger, Isa. 26. 20. [4] Messages of wrath, Jer. 15. 17. [5] A holy displeasure against one's self for sin, accompanied with a fear of falling into temptations, so as to be overcome by them, 2 Cov. 7. 11. Cor. 7. 11

Cor. 7. 11. 2 Kings 3, 27. there was great i. against Israel Neh, 4.1. Sanballat took great i. mocked the Jews Esth, 5. 9. Haman was full of i. against Mordecai Job 5. † 2. and i. slayeth the silly one 10. 17. and increasest thing i. upon me

Psal. 69. 24. pour out thy i. on them, and let anger | 2 Cor. 2. 6. punishment which was i. of many

Psal. 78. 49. he cast on them wrath, i. and trouble 102. 10. because of thine i. and thy wrath Isa. 10. 5. and the staff in their hand is mine i. 25. for yet a little while, and the i. shall cease 13. 5. Lord, and weapons of his i. Jer. 50. 25. 26. 20. hide thyself till the i. be overpast 30. 27. his lips are full of i. his togge as fire 30. with the i. of his anger, and with the flame 34. 2. for the i. of the Lord is on all nations 66. 14. i. shall be known toward his enemies Jer. 10. 10. nations shall not be able to abide his i. 15. 17. for thou hast filled me with i. Lam. 2. 6. hath despised in i. of his anger the king Ezek. 21. 31. I will pour out mine i. upon thee 22. 24. the land not rained on in the day of i. 31. therefore I poured out mine i. on them Jan. 11. 30. and have i. against the holy covenant Mic. 7. 9. I will bear the i. of the Lord Nuch. 1. 6. who can stand before his i.? Hab. 3. 12. thou didst march through the land in i.

Nah. 1. 6. who can stand before his i.?

Hab. 3. 12. thou didst march through the land in i.

Zech. 1. 12. thou hast had i. these seventy years

Mal. 1. 4. people against whom the Lord hath i.

Mal. 20. 24. they were moved with i. against two

26. 8. they had i. saying, to what purpose is this

Luke 13. 14. ruler of synagogue answered with i.

Acts 5. 17. and they were filled with i.

Rom. 2. 8. but obey unrighteousness, i. wrath

2 Cor. 7. 11. yea what i.! yea what fear!

Heb. 10. 27. a fearful looking for of fiery i.

Rev. 14. 10. poured out into the cup of his i.

INDITING.

Psal. 45. 1. my heart is i. a good matter

Psal. 45. 1. my heart is i. a good matter INDUSTRIOUS.

1Kings 11.28. seeing the young man that he was i. INEXCUSABLE.

Rom. 2. 1. therefore thou art i. O man, that judgest INFALLIBLE. Aets 1. 3. he shewed himself by many i. proofs INFAMY.

Prov. 25, 10. and thine i. turn not away Ezek. 36, 3, and ye are an i. of the people INFAMOUS.

Ezek. 22. 5. they shall mock thee which art i. INFANT.

1 Sam. 15. 3. slay man, woman, i. and suckling Isa. 65. 20. shall be no more thence an i. of days INFANTS.

Job 3. 16. or as i. which never saw light Hos. 13. 16. their i. shall be dashed in pieces Luke 18. 15. and they brought also i. to him INFERIOR.

Loh 19. 3. understanding Lam noti, to you, 13. 2.

Job 12. 3. understanding I am not i. to you, 13. 2. Dan. 2. 39. shall arise another kingdom i. to thee 2 Cor. 12. 13. what were ye i. to other churches Heb. 2.  $\dagger$  7. madest him little i. to the angels

INFIDEL.
2 Cor. 6.15. hath he that believeth with an i. 1 Tim. 5. 8. denied faith, and is worse than an i.

Job 22. 5. and are not thine iniquities i.?

Psul. 147. 5. great is Lord, his understanding is i.

Nah. 2. † 9. take the spoil of their i. store
3. 9. and Egypt were her strength, and it was i.

INFIRMITY

3. 9. and Egypt were her strength, and it was i. INFIRMITY
Significs, [1] Siekness, or feebleness of body, 1
Tim. 5. 23. [2] Afflictions, reproaches, and persecutions, 2 Cor. 12. 10. [3] Sprittual weakness and defects in grace, Rom. 6. 19. [8. 26. [4] Failings and mistakes, either through ignorance or weakness, Rom. 15. 1.
Lev. 12. 2. the days of separation for her i. Psal. 77. 10. I said, this is mine i. but I will Prov. 18. 14. the spirit of a man will sustain his i. Luke 13. 11. a woman which had a spirit of i. 12. woman, thou art loosed from thine i. John 5. 5. which had an i. hitry-eight years Rom. 6. 19. because of the i. of your flesh Gal. 4. 13. ye know how through i. I preached Heb. 5. 2. for he himself also is compassed with i. 7.28. the law maketh high-priests which have i. INFIRMITIES.
Mat. 8. 17. himself took our i. and bare our Lake 5. 15. came to be headed by him of their i. 7. 21. in that hour he cured many of their i. 8. 2. Rom. 8. 20. the Spirit also helpeth our i. 15. 1. strong ought to bear the i. of the weak 2 Cor. 11, 30. of the things which concern mine i. 12. 5. of myself I glory not, but in mine i. 9. 10. therefore I take pleasure in mine i. ITim. 5. 23. use a little wine for thine often i. Heb. 4. 15. be touched with the feeling of our i. INFLAMIC.

INFLAME.

Isa. 5. 11. woe to those continue till wine i. them
INFLAMING.

Isa. 57. 5. i. yourselves with idols under every tree
INFLAMMATION.

Lev. 13. 23. for it is an i. of the burning
Deut. 23. 22. the Lord shall smite thee with an i.
INFLICTED.

2 Car. 2. 6. punishment which was i. of many

INFLUENCES. Job 38. 31. canst thou hind the i. of Pleiades? INFOLDING.

Ezek. I. 4. a fire i. itself, and a brightness INFORM.

Deut. 17. 10. according to all that they i. thee INFORMED.

Dan. 9. 22. i. me, and talked with me, and said Acts 21. 21. are i. of thee that thou teachest, 24. 24. 1. i. the governor against Paul, 25. 2, 15. INGATHERING.

Exod. 23. 16. feast of the i. in the end of the year INGRAFTED.

Jam. 1. 21. and receive with meekness the i. word INHABIT.

Num. 35. 34. defile not the land which ye shall i. Prov. 10. 30. the wicked shall not i. the earth Isa. 42. 11. the villages that Kedar doth i. 65. 21. they shall build houses and i. them 23. they chall not hill and another i.

55. 21. they shall build houses and it, them 22. they shall not build, and another i. Jer. 17. 6. but shall it the parched places 48. 18. thou daughter, that dost i. Dibon Ezck. 33. 24. they that i. those wastes of Israel Amos 9. 14. shall build the waste cities and i. thet Zock. 1.3 chell build beyone but not it than it.

Amos 9. 14. shall build the waste cities and i. them Zeph. 1. 13. shall build houses, but not i. them INHABITANT.

Isa. 5. 9. many houses great and fair without i.
6. 11. till the cities be wasted without i.
9. 9. Ephraim and the i. of Samaria shall know 12. 6. cry out and shout, thou i. of Zion 20. 6. the i. of this isle shall say in that day 24. 17. the pit and snare are on thee, O i.of earth 33. 24. the i. shall not say, I am sick for 2. 15 his cities are burned without i.

33. 24. the i. shall not say, I am sick Jer. 2. 15. his cities are burned without i.
4. 7. thy cities shall be laid waste without an i.
4. 7. thy cities shall be laid waste without an i.
10. 17. gather thy wares, O i. of the fortress
21. 13. i. of the valley || 22. 23. i. of Lebanon
44. 22. your land is a curse without an i.
46. 19. waste and desolate, without i. 51. 29, 37.
66. 10.

44. 22. your land is a curse without an i.
46. 19. waste and desolate, without i. 51. 29, 37.
48. 19. O i. of Aroer || 43. O i. of Moab
51. 35. be upon Babylon, shall the i. of Zion say
Amos 1. 5. I will cut off the i. from plain of Aven
8. and I will cut off the i. from Ashdod
Mic. 1. II, pass away i. of Saphir, i. of Zaanan
12. the i. of Maroth waited carefully for good

13. O thou i. of Lachish, bind the chariot
15. will bring an heir to thee, O i. of Mareshah
Zeph. 2. 5. I will destroy, that there shall be no i.
3. 6. their cities destroyed, so that there is none i.

Gen. 19. 25. he overthere all the i. of the cities Exod. 15. 14. shall take hold of the i. of Palestina 15. all the i. of Canaan shall melt away Lev. 18. 25, the land itself vomiteth out her i.

Lev. 18. 25. the land itself vomiteth out her i. 25. 10. shall proclaim liberty to all the i. thereof Num. 13. 32. is a land that eateth up the i. thereof Deut. 13. 13. have withdrawn the i. of their city 15. thou shalt surely smite the i. of that city Josh. 2. 24. even the i. of the country do faint 11. 19. that made peace, save the i. of Gibeon 17. 12. could not drive out the i. Judg. 1. 19, 27. Judg. 2.2. make no league with the i. of this land 5.7 their of the illustrance condition.

17. 12. could not drive out the i. Judg. 1. 19, 27. Judg. 2. 2. make no league with the i. of this land 5. 7. the i. of the villeges ceased till I arose 23. curse ye bitterly the i. thereof 10. 13. be head over all the i. of Gilead, 11. 8. 21. 9. were none of the i. of Jabesh-gilead there 10. go and smite the i. of Jabesh-gilead Ruth 4. 4. saying, buy it hefore the i. and elders 1 Kings 17. 1. Elijah who was of the i. of Gilead 2 Kings 19. 26. their i. were of small power 1 Chron. 9. 2. first i. that dwelt in their possessions 2 Chron. 20. 23. stood against the i. of mount Seir Job 26. 5. are formed from under the i. thereof Psad. 33. 8. all the i. of world stand in awe of him 14. he looketh on all the i. of the earth 49. 1. hear this, give ear, all ye i. of the world 75. 3. the earth and all the i. thereof are dissolved faz. 10. 13. put down the i. like a valiant man

18a. 10. 13a. put down the i. like a valiant man 18. 3a. all ye i. of the world, see ye, when he 23. 2b. be still, ye i. of the isle, thou whom, 6. 24. 1. and scattereth abroad the i. thereof.

5. the earth is defiled under the i. thereof 6. therefore the i. of the earth are burned 26. 9. the i. of the world will learn righteousness

18. nor have the i. of the world fallen 38.11.behold man no more with the i. of the world 40. 22. the i. thereof are as grasshoppers
42. 10. isles and i. sing to the Lord a new song
11. let the i. of the rock sing, let them shout

49. 19. land too narrow by reason of the \(\tilde{\ell}\).

Jer. 13. 13. I will fill the \(\tilde{\ell}\). with drunkenness

19. 12. thus will I do to the \(\tilde{\ell}\). thereof

21.6. I will smite the \(\tilde{\ell}\). of this city, man and beast

21.6. I will smite the i. of this city, man and beast
23. 14. as Sodom, and the i. thereof as Gomorrah
25. 29. for a sword upon the i. thereof, 50. 35.
26. 15. ye shall bring innocent blood on the i.
49. 8. turn back, dwell deep, O i. of Dedan, 30.
50. 34. the Lord will disquiet the i. of Babylon
51. 35. and my blood upon the i. of Chaldea
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Mic. 6. 12. the i. thereof have spoken lies
16. that I should make the i. thereof a hissing

Zech. 8. 20. there shall come the i. of many cities 21. the i. of one city shall go to another Rev. 17.2. the i. of the earth have been made drunk

See JERUSALEM

See JERUSALEM.
INHABITANTS of the Land.
Gen.34.30. to make me to stink among the i. of l.
Exod. 23. 31. I will deliv. the i. of l. into your hand
34.12. lest thou make a coven. with i. of land, 15.
Num.32.17. dwell in eities because of the i. of land
33. 52. shall drive out the i. of l. 55. 2 Chr. 20. 7.
Josh. 2.9. all the i. of the land faint because of you
7.9.all the i. of land shall hear of it and environ
9.24. to destroy all the i. of the land from bef. you
I Sam.27.8. these nations were of old the i. of land
1 Chr. 22. 18. be hath given i. of l., into my hand 1 Chr. 22. 18. he hath given i. of l. into my hand Jer. 1. 14. an evil shall break forth on all the i. of l. Jer. 1. 14. an evil shall break forth on all their of t. 10. 18. behold, I will fling out the i. of t. at once 47. 2. men shall cry, and the i. of t. shall howl Hos. 41. Lord had a controversy with the i. of t. Joel 2. 1. let all the i. of the t. tremble for the day Zech. 11. 6. for I will no more pity the i. of the t. INHABITED.

Exod. 16. 35. eat manna, till they came to a land i. Lev. 16.22. goat bear their iniquities to a land not i. 2 Sam. 24. † 6. came to the nether land newly i. 25 Sam. 24. [O claims to the letter than newly 1. Isa. 13. 20. it shall never be i. nor dwelt in 44. 26. thou shalt be i. [14.5. 18. formed it to be i. 54. 3. and make the desolate cities to be i. Jer. 6. 8. lest I make thee a land not i.

17. 6. shall inhabit in a salt land and not i.
22. 6. I will make thee cities which are not i.
46. 26. afterward it shall be i. as in the days of old 50. 13. it shall not be i.  $\parallel$  39. no more i. for ever Ezek. 12. 20. the cities that are i.shall be laid waste

Ezch. 12. 20. the other that are a shall be laid waste 26, 20. when I shall set thee, that thou be not i. 29. 11. nor shall it be i. forty years 36. 10. the cities shall be i. and the wastes builded 38. 12. upon the desolate places that are now i. Zech. 2. 4. Jerusalem be i. as towns without walls 0, 5. from Gaza, and Ashkelon shall not be i. 12. 6. Jerusalem shall be i. again in her place

12. 0. Jetusalen sian be z. Lgain in the place 11. no destruction, but Jerusa. shall be safely i. INHABITERS.

Rev. 8. 13. saying, woe, woe, woe, to i. of the earth 12. 12. woe to the i. of the earth and of the sea. INHABITEST.

Psal. 22. 3. O, thou that i. the praises of Israel INHABITETH.

Job 15.28. he dwelleth in houses which no man i. Isa. 57.15. thus saith the lofty One that i. eternity INHABITING.

Psal. 74. 14. be meat to the people i. the wilderness INHERIT

Signifies, [1] To possess by right of inheritance or succession, Deut. 21. 16. [2] To subduc by grace, and gain to the church of Christ, Psal. 82. 8. 1sa. 54. 3. [3] To come into, Luke 18. 16 10.

18. I Cor. 6. 9. [4] To be ted away with, Jer. 16. 19.

Gen. 15. 8. whereby shall I know that I shall i. it?

Exod. 32. 13. and they shall i. it for ever

Num. 18. 24. I have given it to the Levites to i.

26. 55. accord, to the names of tribes they shall i. 32. 19. we will not i. on yonder side Jordan Deut. 1. 38. for he shall cause Israel to i. it 12. 10. which the Lord God giveth you to i. 21. 16. he maketh his sons to i. what he hath Judg. 11. 2. thou shalt not i in our father's house I Sam. 2. 8. to make them i the throne of glory Psat. 25. 13. and his seed shall i the earth

37. 9. that wait on the Lord shall i, the earth 11, but the meck shall i, the earth, Mat. 5, 5, 22. such as be blessed of him shall i, the earth 69. 36, the seed also of his servants shall i, it 82. 8. arise, O God, for thou shalt i. all nations Prov. 3. 35. the wise shall i. glory, but shame 8. 21. cause those who love me to i. substance 11. 29, troubleth his own house, shall i, the wind 14. 18. the simple i, folly, but the prudent lea. 49, 8, to cause to j, the desolate heritages 54. 3, and thy seed shall i, the Gentiles 34. 3. and thy seed shall z. it. and my servants Jer. 12. 14. I have caused my people Israel to i. 49. 1. why then doth their king i. Gad?

Ezek. 7. † 24. they shall i. their holy places
47. 14. ye shall i. it, one as well as another

Zech. 2. 12. the Lord shall i. Judah his portion

Mat. 19. 29. and shall i. everlasting life

Lam. 4.12.i. of the world would not have believed E.zek. 29.6.i. of Egypt shall know 1 am the Lord I.E.zek. 29.6.i. of Egypt shall know 1 am the Lord I.E.zek. 29.6.i. of the earth are reputed as nothing I.E.zek. 21.7. he that overcometh shall I.E.zek. 21.7. he that overcometh shall I.E.zek. 21.7.INHERIT land.

Gen. 15, 7, to give thee this land to i, it 28, 4, that thou mayest i, land wherein a stranger Lev. 20, 24, 1 have said, ye shall i, their land Num. 34, 13, this is the land ye shall i, by lot Num. 34. 13. this is the land ye shall i. by lot Decut. 2. 31, possess, that thou mayest i. his land 16. 20. i. the land the Lord giveth thee, 19. 3. Psal. 37. 29. the righteous shall i. the land 34. and he shall exalt thee to i. the land Isa. 60. 21. they i. shall the land for ever Ezck. 47.13. border, whereby ye shall i. the land INHERITANCE

Signifies, [1] Internation with the come by succession, or donation, Num. 96, 54. Prov. 13. 22. [2] Those whom God chooseth as his peculiar people, Psal. 28. 9. [94. 14. [3] The land of Canaan, Psal. 79. 1. [4] The nations that should become the subjects of Christ's kingdom, and be governed and saved by him, Psal. 2. 8. [5] The kingdom of heaven, 1 Pet. 1, [6] Hereditary, Deut. 4. 20. [7] Possession, Num. 34. 2.

[6] Hereditary, Deut 4. 20. [7] Possession, Num. 34. 2.
Gen. 31. 14. is there any portion or i. for us?
48. 6. after the name of their brethren in their i.
Exod. 15. 17. plant them in mountain of thine i.
Lev. 25. 46. for ever take them as an i. for ever
Num. 16. 14. or given us i. of fields or vineyards
18. 30. have no i. for I am thy part and thine i.
27. 8. shall cause his i. to pass to his daughters
9. i. to brethren || 10. i. to father's brethren
32. 19. our i. is fallen on this side, 32. | 34. 15.
34. 18. take one prince, to divide the land by i.
36. 3. and shall be put to the i. of the tribe, 4.
9. nor i. remove from one tribe to another
Deut. 4. 20. a people of i. as veare this day

Deut. 4. 20. a people of i. as years this day 9. 26. destroy not thine i.  $\parallel$  29. they are thy i. 32. 9. Jacob is the lot of his i.

Josh. 13. 14. sacrifices of Lord their i. 18. 7.
33. the Lord God of Israel was their i.

14. 2. by lot was their i. Psal. 78. 55.14. Hebron therefore became the i. of Caleb 26. 19. from abiding in the i. of the Lord 2 Sam. 20. 1. nor i. in son of Jesse, 1 Kings 12. 16.

2 Sam. 20. 1. nor r. 1n son of Jesse, 1 Arngs 12. 10. 21. 3. that ye may bless the i. of the Lord 1 Kings 8. 51. they be thy people and thy i. 53. 21. 3. give the i. of my fathers to thee, 4. 2 Kings 21. 14. will forsake the remnant of mine i. 1 Chron. 16. 18. hand of Canaan, the lot of your i. Not. 11. 20. in all cities, every one in his i. Job 31. 2. what i. of the Almighty from on high? Psal. 16. 5. the Lord is the portion of mine i. 28. 9. bless thine i.  $\parallel$  33. 12. chosen for his i. 37. 18. and their i. shall be for ever

37. 16. and their t. shall be for ever
47. 4. he shall choose our t. for us
68. 9. whereby thou didst confirm thine t.
74. 2. the rod of thine t. thou hast redeemed
78. 62. and was wroth with his t.

71. he brought him to feed Israel his i. 79. 1. O God, the heathen are come into thine i. 94. 14. not cast off, neither will he forsake his i. 105. 11. the land of Canaan, the lot of your i.

105. 11. the land of Canagan, the lot of your 1.
106. 5. that I may glory with thine i.
40. insomuch, that he abhorred his own i.
Prov. 13. 22. a good man leaveth an i. to erithren
17. 2. shall have part of the i. among the brethren
19. 14. house and riches are the i. of fathers 19: 14. house and renes are the r. of rathers 20.21 an i, may be gotten hastily at the beginning Eccl. 7. 11. wisdom is good with an r. 1sca. 19. 25. blessed be Israel mine i. 47. 6. I have polluted mine i. and given them 63. 17. for thy servants' cake, the tribes of thine i. Jer. 10. 16. Israel is the rod of his i. 51. 19.

Jer. 10. 16. Israel is the rod of his i. 51. 19. 32. 8. for right of i. is thine, redemption is thine Lam. 5. 2. our i. is turned to strangers, our houses Ezck. 36.12.shall possess thee, thou shalt be their i. 46. 16. the i. thereof shall be his son's, 17. 18. shall not take of the people's i. by oppression 47.22.they shall have i. among you with tribes, 23. Mat. 21. 38. kill him, and let us seize on his i. Mark 12. 7. and the i. shall he ours, Luke 20. 14. Luke 12. 13. speak, that he divide the i. with me 4cts 90. 32. to give you an i. among all sanctified Jake 12. 15. Speak, that he arrive he is, with me Jacks 20. 32. to give you an i. among all sanctified 26.18. and i. among them sanctified by faith in me Gal. 3. 18. if the i. he of the law, it is no more Epph. 1. 11. in whom also we have obtained an i. 14. which is the earnest of our i. till redemption of the law is the control of the interest of

17. i. eternal life, Luke 10, 25, [18, 18, 18, 9. unrighteous not i. the kingdom of God ither shall extortioners i. Gal. 5, 21. dlesh and blood cannot i. the kingdom of God, 1, 12, to be partakers of the i. of the saints God, nor doth corruption i. incorruption | Heb. 1, 4, as he hath by i. obtained a name

Heb. 9. 15. might receive the promise of eternal i. 1 Pet. 1. 4. begotten us to an i. incorruptible For INHERITANCE. I Pet. 1. 4. begotten us to an i. incorruptible

Exod.34.9.pardon our sin, and take us for thine i.

Num. 18. 21. all the tenth in Israel for an i. 26.
26. 53. the land shall be divided for an i. 33. 54.
34. 2. | 36. 2. Deut. 4. 21, 38. | 15. 4. |
19. 10. Josh. 13. 6, 7, 32. | 14. 1. |
49, 51. Exek. 45. 1. | 47. 22. | 48. 29.

Deut. 20. 16. the Lord doth give thee for an i. 21.
23. | 24. 4. | 25. 19. | 26. 1. Josh. 11.
23. | 13. 6. | 14. 13. 1 Kings 8. 36. 2 Chron. 6. 27. Jer. 3. 18.

1 Chr. 32.8.leave it for an i. for children, Exra 9.12.

Psal. 2. 8. 1 shall give thee the heathen for thy i.
Exek. 33. 24. the land is given us for an i.
44. 23. it shall be to them for an i. I am their in.
47. 14. this land shall fall unto you for an i.
47. 14. this land shall fall unto you for an i.
47. 14. this land shall fall unto you for an i.
48. 11. 8. which he should after receive for an i.
49. or none INHERITANCE.

Num. 18. 20. thou shalt have no i. 23, 24. | 26. 62.

Deut. 10. 9, | 14. 27, 29. | 18. 1, 2. Josh.
13. 14, 33. | 14. 3.

2 Chron. 10. 16. we have no i. in the son of Jesse
Acts 7. 5. and he gave him none i. in it

INHERITANCES.

Josh. 19. 51. these are the i. Joshua divided by lot
INHERITED.

Num. 32. 18. we will not return till Israel have i.

Josh. 14. I. children of Israel i. in land of Canaan

Num. 32. 18. we will not return till Israel have i.

Josh. 14. 1. children of Israel i. in land of Canaan

Psal. 105. 44. they i. the labour of the people .Ier. 16. 19. surely our fathers have i. lies Ezek. 33. 24. Abraham was one, and lie i. the land Heb. 12. 17. when he would have i. the blessing INHERITETH.

Num. 35. 8. according to his inheriting which he i.
INHERITOR.
Isa. 65. 9. out of Judah an i. of my mountains
See Ensoy, Enjoun.
INIQUITY
Significant International Control of the Control

Signifies, [1] Sin and wickedness in general, Mat. 7. 23. [2] Original corruption, Psal. 51. 5. [3] Punishment for sin, Gen. 19. 15. Lev. 5. 1. Lev. 5.

Lev. 5. 1.

Gen. 15. 16. the i. of the Amorites is not yet full 19. 15. lest thou he consumed in the i. of the city 44. 16. God hath found out the i. of thy servants Exod. 20. 5. visiting the i. of the fathers upon the children, 34. 7. Num. 14. 18. Deut. 5. 9. 34. 7. forgiving i. and transgression, Num. 14. 18. 9. go amongst us, and pardon our i. and our sin Lev. 18. 25. therefore I do visit the i. thereof Num. 5. 15. an offering bringing i. to remembrance 31. then shall the man be guiltless from i. 14. 19. pardon, I pray thee, the i. of this people 23. 21. he hath not beheld i. in Jacoh, nor seen Deut. 19. 15. nor rise up against a man for any i. 32. 4. he is a God of truth and without i, just Josh. 22. 17. is the i. of Peor too little for us?

Josh. 22. 17. is the i. of Peor too little for us? 1 Sam. 3. 13. judge for the i. which he knoweth 14. the i. of Eli's house shall not be purged 15. 23. and stubbornness is as i. and idolatry

13. 25. and studoornness is as r. and idolatry 20. 8. if there be in me i. slay me thyself 25. 24. upon me let this i. be, 2 Sam. 14. 9. 2 Sam. 14. 32. if there be i. in me, let him kill me 19. 19. let not my lord impute i. to me 24. 10. totake away i. of thy servant, 1 Chr. 21. 8.

13. 3. for thy mouth uttereth thine i.

16. filthy is man which drinketh i. like water
22. 23. thou shalt put away i. far from thy tabern.

31. 11. it is an i. to be punished by judges, 23.

33. 9. I am innocent, nor is there i. in me
44. 32. if I have done i. I will do no more
36. 10. he commandeth that they return from i.
21. take heed, regard not i. for this hast chosen
23. or who can say, thou hast wrought i.?

Psail. 7. 3. O Lord, if there be i. in my hands
14. behold, he travaileth with i. and conceived
10. † 7. under his tongue is mischief and i.
32. 2. blessed to whom the Lord imputeth not i.
5. and thou forgavest the i. of my sin
36. 3. the words of his mouth are i. and deceit
39. 11. when thou dost correct man for i.
41. 6. his heart gathereth i. to itself
49. 5. when the i. of my heels shall compass me
51. 5. behold I was shapen in i. and in sin mother
52. 1. they are corrupt, and have done abomin. i.
53. 3. they cast i. upon me, and in wrath hate me 55. 3. they are corrup, and nave done abomm. i. of 55. 3. they cast i. upon me, and in wrath hate me 56. 7. shall they escape by i.? cast down, O God 66. 18. if I regard i. in my heart, Lord not bear me 85. 2. thon hast forgiven the i. of thy people 94. 90. throne of i. have fellowship with the 107. 42. and all i. shall stop her mouth

| Psal.109.14. let the i. of his fathers be remembered | 19. A they also do no i. they walk in his ways | 133. let not any i. have dominion over me | 125. 3. lest they put forth their hands to i. | Prov. 16. 6. by mercy and truth i. is purged | 19. 28. the mouth of the wicked devoureth i. | 22. 8. he that soweth i. shall reap vanity | Eccl. 3. 16. place of righteousness that i. was there | Isa. 1. 4. a people laden with i. a seed of evil doers | 13. it is i. even the solemn meeting | 5. 18. woe to them that draw i. with cords | 6. 7. thine i. is taken away, and thy sin is purged | 14. 21. prepare for the i. of their fathers | 22. 14. this i. shall not be purged from you | 27. 9. by this shall the i. of Jacob be purged | 14. 21. prepare for the i. of their fathers | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that watch for i. are cut off | 29. 20. and all that w

29. 20. and all that watch for i. are cut off 30. 13. this i. shall be to you as a breach 40. 2. cry unto her, her i. is pardoned 53. 6. the Lord hath laid on him the i. of us all 57. 17. for the i. of his covetousness was I wroth 59. 3. for your fingers are defiled with i. 4. bring forth i. || 6. their works are works of i. 7. their thoughts are thoughts of i. wasting 14. 9 the potential of the product of the works are works.

7. their thoughts are thoughts of i. wasting 64. 9. be not wroth, nor remember i. for ever Jer. 2. 5. what i. have your fathers found in me? 22. thine i. is marked before me, saith the Lord 3. 13. only acknowledge thine i. that thou hast 13. 22. for the greatness of thine i. are thy skirts 14. 20. we acknowledge the i. of our fathers 16. 10. what is our i. || 17. i. hid from mine eyes 30. 14. for multitude of thine i. 15. Hos. 9. 7.

332. 13. recompenses *i*. of fathers into the bosom 50. 20. the *i*. of Israel be sought for, and none 51. 6. flee out of Babylon, be not cut off in her *i*. Lam. 2. 14. they have not discovered thine *i*.

2. 14. they have not discovered finds?

4. 6. for the punishment of the i. of my people

22. the punishment of thine i. is accomplished,
he will visit thine i. O daughter of Edom

22. the punshment of thine i. daughter of Edom
he will visit thine i. O daughter of Edom
Ezek. 4. 4. lay i. of the house of Israel upon it
7. 13. nor strengthen himself in the i. of his life
9. 9. the i. of the house of Israel is great
16. 49. this was the i. of thy sister Sodom
18. 8. that hath withdrawn his hand from i.
17. he shall not die for the i. of his father
30. repent, so i. shall not be your ruin
21. 23. he will call to remembrance your i. 24.
25. when i. shall have an end, 29. [35. 5.
28. 15. wast perfect, till i. was found in thee
18. defiled thy sanctuaries by i. of thy traffic
44. 12. caused the house of Israel to fall into i.
Dan. 9. 24. to make reconciliation for i.
Da. 9. 24. to make reconciliation for i.
2. 8. find no i. in me [11. is there i. in Gilead?
13. 12. the i. of Ephraim is bound up, his sin hid
4. 1. return, for thou hast fallen by thine i.
2. tuke away all i. and creeive us gractored.

2. take away all i. and receive us graciously

Mic. 2. 1. woe to them that devise i. on their beds 3. 10. they build up Jerusalem with i.
7. 18. who is a God like to thee, that pardoneth i.?
Hab. 1. 3. why dost thou shew me i. and cause me

13. of purer eyes, and thou canst not look on i.
2. 12. woe to him that establisheth a city by i.
Zeph. 3. 5. the just Lord, he will not do i.
13. the remnant of Israel shall not do i.

Zech. 3. 4. I have caused thine i. to pass from thee 9. I will remove the i. of that land in one dny Mal. 2.6. and i. was not found in his lips, he walked

Mal.2.6. and i. was not found in his lips, he walked in peace, and did turn many away from i.

Mat. 13. 41. they shall gather them which do i.

33. 28. within ye are full of hypocrisy and i.

24. 12. because i. shall abound, love shall wax cold 3cts 1. 18. purchased a field with the reward of i.

8. 23. for I percive thou art in the bond of i.

Rom. 6. 19. your members servants to i. unto i.

1 Cor. 13. 6. rejoiceth not in i. but in the truth

2 Thess. 2. 7. the mystery of i. doth already work

2 Tim. 2. 19. that nameth Christ, depart from i.

Tit. 2. 14. that he might redeem us from all i.

Heb. 1. 9. and thou hast hated i. therefore God

27tm. 2. 19. that nameth Christ, depart from i.

7ti. 2. 14. that he might redeem us from all i.

Heb. 1. 9. and thou hast hated i. therefore God

Jam. 3. 6. the tongue is a fire, a world of i.

See Bear, Commit, Committed.

Num. 15. 31. his i. shall be upon him

Josh. 22. 20. that man perished not alone in his i.

Job 20. 27. the heavens shall reveal his i.

21. 19. God layeth up his i. for his children

Psal. 36. 2. until his i. be found to be hateful

Jer. 31.30. die for h.i. Ezek. 3. 18, 19. | 7. 16. | 18. 26.

Ezek. 14. 7. the stumbling block of his i. 14.

18. 18. even he shall die in his i. 33. 8, 9.

33. 6. he is taken away in his i. but his blood

2 Pet. 2. 16. Balaam was rebuked for his i.

Mine INIQUITY.

Gen. 4. † 13. mine i. is greator than may be forgiv.

1 Sam. 20. 1. what is mine i. and what is my sin?

2 Sam. 22.24. I kept thyself from mine i. Ps. 18. 23.

Job 7. 21. why dost thou not take away mine i.?

10. 6. that thou inquirest after mine i.

14. thou wilt not acquit me from mine i.

Jer. 14. 10, he will now remember their i.
16. 18. and first, I will recompense their i.
18. 23. forgive not their i. nor blot out their sin
25. 12. and I will punish that nation for their i.
31. 34. all know me, for I will forgive their i.
33. 8. 1 will cleanse them from all their i.
36. 3. that I may forgive their i. and sin
31. I will punish his servants for their i.
Ezek. 4. 5. I have laid on thee the years of their i.
17. they may consume away for their i.
7. 19. the stumbling-block of their i. 14. 3.
14. 10. they shall bear the punishment of their i.

7. 19. the stumbling-block of their i. 14. 3.
14. 10. they shall bear the punishment of their i.
29. 16. which bringeth their i. to remembrance
39. 23. Israel went into captivity for their i.
Hos. 4. 8. and they set their heart on their i.
5. 5. shall Israel and Ephraim fall in their i.
9. 9. he will remember their i. he will visit sins
Work INIQUITY.

Psal.14.4. to practise works with men that work i.
En. 31. 9. against the helo of them that work i.

Psal.141.4. to practise works with men that work i.
Isa. 31. 2. against the help of them that work i.
32. 6. his heart will work i. to practise hypocrisy
Hos. 6. 8. Gilead is a city of them that work i.
Mat. 7. 23. depart from me, ye that work i.
Workers of INIQUITY.
Job 31.3.a strange punishment to the workers of i.
34.8. which goeth in company with the work. of i.
92 where the work so f i may high themselve.

34.8. which goeth in company with the work by 22. where the workers of i. may hide themselves is 5.5.5 foolish shall not stand, thou hatest all wo for it. Luke 13, 27. 6.8. depart from me all ye work. of i. Luke 13. 27. 14. 4. have all the work. of i. no knowledge? 53. 4. 14. 4. have all the work of 1. no knowledge; 33. 4. 28. 3. draw me not away with the workers of i. 36.12.there are thew of i.fallen, they are castdown 37. 1. nor be thou envious against the work of i. 59. 2. deliver me from the work of i. and saw ed. 2. from the insurrection of the workers of i.

64. 2. from the msurrection of the workers of i. 92. 7. and when all the workers of i. do flourish 9. all the workers of i. shall be scattered 94. 4. and all the workers of i. boast themselves 16. or who will stand up for me against thew. of i.? 125. 5. lead them forth with the workers of i. 141.9. keep me from the gins of the workers of i. Prov. 10.29. destruction shall be to work of i. 21.15. INIQUITIES.

Lev. 16.21, confess over the goat all the i.
26.39, in the i. of their fathers shall they pine
Ezra 9, 6, our i. are increased over our head

Exra 9. 5. Our 1. are increased over our head 7. for our i. have we, our kings, been delivered 13. thou hast punished us less than our i.deserve Neh. 9. 2. Israel confessed the i. of their fathers Job 13. 23. how many are mine i. and sins 26. thou makest me to possess the i. of my youth 99. 5. the wick-dress great and thins i. refeits.

26. thou makest me to possess the i. of my youth 22. 5. thy wickedness great, and thine i. infinite Psal. 38. 4. and mine i. are gone over my head 40. 12. mine i. have taken hold on me 51.9 hide thy face from my sins, and blot out all i. 64. 6. they search out i. || 65. 3. i. prevail against 79. 8. remember not against us former i. 90. 8. hast set our i. before thee, our secret sins 103. 3. bless the Lord, who forgiveth all thine i. 10. nor rewarded us according to our i. 130. 3. if thou, Ld. shouldest mark i. who stand? 8. and he shall redeem Israel from all his i. Pron. 5. 29. his own i. shall take the wicked himself

8. and he shall redeem Israel from all his i. Prov. 5. 22, his own i.hall take the wicked himself Isa. 43, 24, thou hast wearied me with thine i. 53, 5, but he was bruised for our i. 59, 12, and as for our i. we know them 64, 6, our i. like the wind have taken us away 7, thou hast consumed us because of our i. Jer. 11, 10, turned back to i. of their forefathers

Jer. 11. 10. turned back to i. of their forefathers 14. 7. O Lord, though our i. testify against us Lam. 4. 13. for i. of her priests that shed blood Ezek. 28. 18. by the multitude of thine i. defiled Dan. 4. 27. break off thine i. by shewing mercy 9.13. that we might turn from our i. and understand 16. for our sins, and for the i. of our fathers Mic. 7. 19. he will turn, he will subdue our i. Acts 3. 26. to bless in turning every one from his i. Rom. 4. 7. blessed are they whose i. are forgiven Rev. 18. 5. for God bath remembered her i.

Their INIQUITIES.

Len. 16. 29. the west shall been on him all their is

Lev. 16. 22. the goat shall bear on him all their i.

Psal. 107. 17. fools because of their i. are afflicted Lam. 5.7. our fathers sinned, we have borne their i. Exek. 32. 27. but their i. shall be on their bones 43. 10. that they may be ashamed of their i. Heb. 8. 12. their i. will I remember no more, 10. 17. Your INIQUITIES.

Four INIQUITIES.

Num. 14. 34. forty years shall ye bear your i.

Isa. 50. 1. for your i. have you sold yourselves
59.2. your i. separated between you and your God
57. your i. I will recompense, and minq.of fathers
Jer. 5. 25. your i. have turned away these things
Etck. 24. 23. ye shall pine away for your i.
36. 31. and shall loathe yourselves for your i.
33. 1 shall have cleansed you from all your i.
Amos 3.2. therefore I will punish you for all your i.
INJURED.

Gal. 4. 12. I am as ye are, ye have not i. me at all

Gal. 4. 12. I am as ye are, ye have not i. me at all INJURIOUS.

1 Tim. 1. 13. who was before a persecutor and i. INJUSTICE.

Job 16. 17. not for i. in my hands, my prayer pure INK.

Jer. 36. 18. I wrote them with i. in the book 2 Corr. 3. 3. written not with i. but the Spirit 2 John 13. I would not write with i. 3 John 13. 2 John 12. I would not write with i. 3 John 13. INK-HORN.

Ezek. 9. 2. with a writer's i. by his side, 3, 11. INN.

Gen. 42. 27. to give his ass provender in the i. 43.21.when we came to the i.we opened our sacks Exad. 4.24. by the way in the i. the Lord met him Luke 2. 7. there was no room for them in the i. 10.34. brought him to an i. and took eare of him

10.34. brought him to an i. and took eare of him INNER.

1 Kings 6.27. he set the cherubims in the i. house 1 Chron. 25. 11. gave patterns of the i. parlours Esth. 4.11, shall come to the king into the i. court 5. 1. Esther stood in the i. court of the house Ezek. 10.3 and the cloud filled the i. court 42. 15. he made an end of measuring the i. house 46. 1. the gate of the i. court shall be shut six days Acts 16.24, who thrust them into the i. prison Eph. 3. 16. strengthened with might in the i. man

See CHAMBER

INNERMOST.

NNERMOST.

Prov. 18. 8. into the i. parts of the belly, 26. 22.

INNOCENCY.

Gen. 20. 5. in the i. of my hands have I done this

Psad. 26. 6. I will wash my hands in i. so compass

73. 13. in vain I have washed my hands in i.

Dan. 6. 22. before him i. was found in me

Hos. 8. 5. how long will it be ere they attain to i.?

Exod. 23. 7. the i. and the righteous slay thou not

Deut. 27. 25. that taketh reward to slay the i.

1. Sam. 14. † 41. Saul said to the Lord, shew the i.

Job 4. 7. remember, whoever perished being i.?

9. 23. he will laugh at the trial of the i.

28. hut I know that thou wilt not hold me i.

28. but I know that thou wilt not hold me i. 17.8.the i shall stir up himself against the hypocrite 22. 19. and the i. laugh them to scoru

30. he shall deliver the island of the i. 27. 17. and the i. shall divide the silver 33. 9 hast said, I am i. nor is iniquity in me Psal. 10.8. in secret places doth he murder the i. 15. 5. nor taketh reward against the i.

19. 13. I shall be i. from the great transgression *Prov.* 1. 11. if they say, let us lurk privily for the i. 6. 29. whosoever toucheth her shall not be i. 28. 20. maketh haste to be rich shall not be i. Jer. 2. 35. yet thou sayest, because I am i. Mat. 27. 24. I am i. of the blood of this person See BLOOD. INNOCENTS.

Jer. 2. 34. is found the blood of the poor i.

Jer. 2. 34. 18 found the blood of the poor 2.
19. 4. have filled this place with the blood of 2.
INNUMERABLE.
Job 21. 33. after him, as there are 2. before him
Psal. 40. 12. 2. evils have compassed me about
104. 25. sea, wherein are things creeping 2.
Jer. 46. 23. more than grasshoppers, and are 2.
Luke 12. 1. an 2. multitude gathered together Heb. 11. 12. as the sand which is by the sea-shore 12. 22. ye are come to au i. company of angels INORDINATE. a-shore i

Ezek.23.11. she was the more corrupt in her i. love Col. 3.5. mortify fornication, i. affection INQUISITION.

Deut. 19. 18. the judges shall make diligent i. Esth. 2. 23. when i. was made of the matter Psal. 9. 12. when he maketh i. for blood INSCRIPTION

Acts 17. 23. I found an altar with this i.

1 Kings 6.15. covered the walls on i. with wood INSPIRATION.

Job 32. 8. i. of Almighty giveth understanding 2 Tim. 3. 16. all scripture is given by i. of God 309

INSTANT

Signifies, [1] A short noment of time, Isa. 20. 5. [2] To be very eager, or pressing, Luke 23.23. [3] To set about any thing with eare and dili-

[3] To set about any thing with eare and ditegence, Acts 26. 7.

18a. 29. 5. yea, it shall be at an i. suddenly
30. 13. whose breaking cometh suddenly at an i.

Jer. 18. 7. at what i. 1 speak concerning, 9.

Luke 2. 33. ahe coming in that i. gave thanks
23. 23. and they were i. with loud voices

Acts 12. † 5. i. prayer was made of the church

Rom. 12. 12. patient, continuing i. in prayer

27 ins. 4. 2. preach the word, be i. in season, out of

INSTANTLY.

Luke 7. 4. they besought him i. saying Acts 26. 7. our twelve tribes i. serving God INSTRUCT

Signifies, To train up, or teach, Psal. 32. 8. We are instructed by, [1] God, Deut. 4. 36. Isa. 28. 26. [2] Christ, as a prophet, who teaches inwardly, and spiritually, Acts 3. 22. [3] The Spirit, Neh. 9. 20. [4] The church, Cant. 8. 2. [5] Ministers, Dan. 11. 33. 2 Tim. 2. 25. [6] The law, Rom. 2. 18. [7] The scriptures, 2 Tim. 3. 16. [8] Corrections, Jer. 31. 19. [9] The gadly, Joh 4. 3. Acts 18. 25. [10] The wicked, Prov. 24. 32. Deut. 4. 36. made thee hear, that he might i. the Meh. 9. 20. thou gaves thy good Spirit to i. them Job 40, 2. shall he that contendeth i. him? Psal. 16. 7. my reins also i. mo in night-seasons 32. 8. I will i. the and teach thee in the way

Psol. 10. 7. my reins also 1. mo in night-seasons 32. 8.1 will i, thee and teach thee in the way Cant. 8. 2. in my mother's house, who will i. me Isa. 28. 26. his God doth i. him to discretion Dan. 11. 33. they that understand shall i. many 1 Cor. 2. 16. the mind of Lord, that he may i. him INSTRUCTED.

Gen. 14. † 14. Abraham armed his i. servants

Gen. 14. † 14. Abraham armed his i. servants Deut. 32. 10. the Lord led him about, he i. him 2 Kings 12. 2. wherein Jehoiada the priest i. him 1 Chron. 15. 92. Chenaniah i. about the song 25. 7. that were i. in the songs of the Lord 2 Chron. 3. 3. Solomon was i. for the building Job 4. 3. behold thou hast i. many, and hast Psad. 2. 10. be i. ye judges of the earth Prov. 5. 13. inclined mine ear to them that i. me 21. 11. the wise is i. he receiveth knowledge Isa. 8. 11. the Lord spake thus to me and i. me 40. 14. who i. him, and taught him the path Jer. 6. 8. be i. O Jerusalem, lest my soul depart 31. 19. after that I was i. I smote on my thigh Mat. 13. 52. every scribe who is i. to the kingdom 14. 8. and she, being before i. of her mother Mat. 13, 32. every scribe who is t. to the kingdom 14. 8. and she, being before i. of her mother Luke 1. 4. of things wherein thou hast been i. Acts 18. 25. this man was i. in the way of the Lord Rom. 2. 18. knowest his will, being i. out of law Phil. 4. 12. every where, and in all things I am i.

2 Tim. 2. 25. i. those that oppose themselves INSTRUCTOR.

Gen. 4. 22. Tubal-Cain, an i. of every artificer Rom. 2. 20. an i. of the foolish, a teacher of babes INSTRUCTORS.

1 Cor. 4. 15. though ye have 10,000 i. in Christ, yet INSTRUCTION.

INSTRUCTION.

Job 33. 16, he openeth the ears, and sealeth i.
Psal. 50. 17. seeing thou hatest i. and easteth my
Prov. 1. 2. to know wisdom and i. to perceive
3. to receive the i. of visdom, justice, and judgm.
7. but fools despise wisdom and i. 15. 5.
8. my son, hear the i. of thy father, 4. 1.
4. 13. take fast hold of i. let her not go, keep her
5. 12. how have I hated i. and my heart despised
23. he shall die without i. and shall go astray
6. 23. and reproofs of i. are the way of life
8. 10. receive my i. 1] 33. heat i. and be wise
9. 9. give i. to a wise man and he will he wiser
10. 17. he is in the way of life that keepeth i.

10. 17. he is in the way of life that keepeth i.
12. 1. whose loveth i. loveth knowledge
13. 1. a wise son heareth his father's i.

13. 1. a wise son heareth his father's i.

18. shame shall be to him that refuseth i.

15. 32. he that refuseth i. despiseth his own soul

33. the fear of the Lord is the i. of wisdom

16. 32. but the i. of fools is folly

19. 20. hear counsel, and receive i. that thou

27. eease to hear the i. that causeth to err

23. 12. apply thy heart to i. and thine ears

23. buy the truth, also i. and understanding

24. 32. I looked upon it and received i.

Jer. 17. 23. they might not hear, nor receive i.

32. 33. they have not hearkened to receive i.

35. 13. will ye not receive i. to hearken to my

Ezeh. 5. 15. it shall be a reproach, a taut, an i.

Zeph. 3. 7. I said, surely thow wilt receive i.

2 Tim. 3. 16. all scripture is profitable for i.

INSTRUMENT.

Num. 35. 16. if he smite him with an i. of iron

Num. 35. 16. if he smitch him with an i. of iron Ps. 33. 2. sing to him with an i. of ten strings, 92. 3. 71. † 22. I will praise with the i. of psattery 144. 9. I will sing a new song, O God, on an i.

Isa. 28. 27. fitches not threshed with a threshing i. 41. 15. I will make thee a new sharp threshing i. 54. 16. that bringeth forth an i. for his work Ezek. 33.32. song of one that can play on an i.

INSTRUMENTS.

Gen. 49. 5. i. of cruelty are in their habitations Exod. 25. 9. the pattern of all the i. thereof Num. 3. 8. shall keep all the i. of the tabernacle 4. 12. they shall take all the i. of the tabernacle 4. 12. they shall take all the i. of ministry 7. 1. sanetified all the i. || 31. 6. with the holy i. 1 Sam. 8. 12. to make i. of war, and i. of chariots 18. 6. to meet king Saul with i. of music 1 Kings 19. 21. boiled their flesh with i. of oxen 1 Chron. 9. 29. to eversee the i. of the sanctuary 10. 42. make a sound with musical i. of God 2 Chron. 30. 21. singing with loud i. to the Lord Yehr. 19. 36. Hanani with the musical i. of David Psal. 7. 13. hath prepared for him the i. of death 68. 25. the players on i. followed after 87. 7. as the players on i. shall be there 150. 4. praise him with stringed i. and organs Eccel. 2. 8. as musical i. and that of all sorts Isa. 92. † 94. hang on him all the i. of viols 32. 7. the i. also of the churl are evil 38. 20. we will sing my songs to the stringed i. 32. 7. the L. also of the churi are evil 38. 20. we will sing my songs to the stringed i. Jer. 46. † 19. make thee i. of captivity Ezck. 12. † 3. prepare thee i. for removing 16. † 39. shall take i. of thy ornament, 23. † 26. Dan. 6. 18. nor i. of music brought before him. Amos 1.3. threshed Gilead with threshing i. of iron 6.5. and invent to themselves i. of music 1.3. and inverted to themselves i. or induse i. Mab. 3. 19. to the chief singer on my stringed i. Zech. 11. 15. take thee i. of a foolish shepherd Rom. 6.13. nor yield members i. of unrighteousness members as i. of righteousness to God

INSURRECTION.

Ezra 4. 19. this city hath made i. against kings

Psal. 64. 2. from the i. of the workers of iniquity Mark 15. 7. lay bound with them that had made i.
who had committed murder in the i.

who had committed murder in the i.

Acts 18. 12. the Jews made i. with one accord
INTANGLE

Signifies, To perplex. This may be, [1] Corporally, Exod. 14. 3. [2] Verbally, Mat. 22. 15.
[3] Ceremonially, Gal. 5. 1. [4] Worldly, 2
Tim. 2. 4. [5] Npiritually, to return to, and continue in sin, 2 Pct. 2. 20.

Mat. 22. 15. how they might i. him in his talk
INTANGLED.

Exod.14.3. Pharaoh will say, they are i. in the land Gal. 5. 1. be not i. again with the yoke of bondage 2 Pet. 2. 20. they are again i. therein and overcome INTANGLETH.
2 Tim. 2. 4. i. himself with the affairs of this life INTEGRITY.
Gen. 20. 5 in i. of my heart I have done this

Gen. 20. 5. in i. of my heart I have done this 6. I know thou didst this in the i. of thy heart I Kings 9. 4. as David thy father walked in i. Job 2. 3. and still he holdeth fast his i. 9. his wife said, dost thou still retain thine i.?

9. his wife said, dost thou still retain time 1.9 27. 5.1 will not remove my i. from me 31. 6. be weighed, that God may know my i. Psail. 7.8. according to my i. that is in me 25. 21. let i. and uprightness preserve me 6. 1. I walked in my i. || 11. I will walk in i. 41. 12. as for me, thou upholdest me in my i. 41. 12. as for me, thou upmonest me in my v. 78. 72. he fed them according to i. of his heart Prov. 11. 3. the i. of the upright shall guide them 19. 1. better is the poor that walketh in his i. 20. 7. just man walketh in his i. children blessed INTELLIGENCE.

Dan. 11. 30. i. with them that forsake covenant INTEND.

Josh. 22. 33. did not i. to go up against them 2 Chron. 28. 13. ye i. to add more to our sins Acts 5. 28. ye i. to bring this man's blood on us 35. what ye i. to journal of the succession of t INTENDED.

Psal. 21. 11. for they i. evil against thee INTENDEST.

Exod. 2. 14. i. thou to kill me, as the Egyptian INTENDING.

I.uke 14. 28. which of you i. to build a tower Acts 12. 4. i. after Easter to bring him forth †20. Herod i. war with them of Tyre and Sidon 20. 13. sailed to Assos, there i. to take in Paul 1NTENT.

2 Sam. 17. 14. to the i. the Lord might bring evil 2 Kings 10. 19. to i. he might destroy worshippers 2 Chron. 16. 1. to the i. he might let none go out 2 Caron. 10. 1. to the i. he might let none go to Ecck. 40. 4. to the i. that I might shew them Dan. 4. 17. to the i. that the living may know John 11. 15. not there to the i. ye may believe 13. 28. for what i. he spake this to him Acts 9. 21. and came hither for that i. 10. 29. I ask for what i. ye have sent for me 1 Coro. 10. 6. to the i. we should not lust after Ecch. 2. 10. to the i. the result of the principal in the control of the Eph. 3. 10. to the i, that now to the principalities INTENTS.

Jer. 30.24. till he have performed i. of his heart

Heb. 4. 12. is a discerner of the i. of the heart INTERCESSION

Ateo. 4. 12. 18 a discerner of the i of the heart INTERCESSION

Signifies, A pleading or intreating in behalf of another, Jet. 7. 16. It is spoken, (I) Of the intercession of Christ, Isa. 53. 12. Heb. 7.25.

Which he performs, [1] By appearing for usbefore the Father, Ileb. 9.24. [2] By presuing the merit of his sacrifice once offered, Heb. 10. 12, 14. [3] By declaring his will, that such and such blessings may be bestowed on the elect, Heb. 10. 10. [4] By the Father's consenting and agreeing to this will of his Son, John 11. 42. (II) Of the Haly Ghost in God's children, Rom. 8. 26. (III) Of men interceding, [1] For temporal blessings, Jet. 7. 16. [2] Far spiritual blessings, Tim. 2. 1. (IV) Of Elins, who complained against the tentribes, who were generally become idolaters, Rom. 11. 2.

Roin. 11: 2. Fa. 53. 12, and made i. for the transgressors Jcr. 7. 16. neither lift up cry, nor make i. to me 27. 18. let them now make i. to the Lord 36. 25. Elnathan and Gemariah had made i. 50. 25. Emathan and Genaran na made 2.

Rom. 8. 26. but the Spirit makell i. for us, 27, 34.

11. 2. how he makell i. to God against Israel

Heb. 7. 25. he ever liveth to make i. for them

INTERCESSIONS.

1 Tim. 2. 1. that prayers and i. be made for all men INTERCESSOR.

INTERCESSOR.

Isa. 59. 16. he wondered that there was no i.

INTERMEDDLE.

Prov. 14. 10. a stranger doth not i. with his joy

INTERMEDDLETH.

Prov. 18. 1. seeketh and i. with all wisdom

INTERMISSION.

INTERMISSION.

Lam. 3. 49. mine eye ceaseth not without any i.
INTERPRET.

Gen. 41. 8. none that could i. them to Pharaoh
12. to each according to his dream he did i.
1 Cor. 12. 30. do ali i.? || 14. 5. except he i.
14. 13. pray that he may i. || 27. let one i.
INTERPRETATION

Signifies. [11.4] treated in marking for the second of the s

14. 13. pray that he may i. | 27. let one i.

Signifies, [1] A translation, or turning from one language into another, 1 Cor. 12. 10. [2] The gift of expounding visions and dreams, Gen. 40. 8. [3] Exposition, or shewing the sense and import of any thing, 2 Pet. 1. 20.

Gen. 40. 5. each according to i. of dreams, 41.11. 12. this is the i. of it, 13. Dan. 4. 24. | 5. 26. 16. when the baker saw that the i. was good Judg. 7. 15. when Gideon heard the i. thereof Prov. 1. 6. to understand a proverb and the i. Dan. 2. 4. and we will shew the i. 7, 36. 45. the dream is certain, and the i. thereof sure 4. 19. and the i. thereof be to thy enemies 5. 12. he will shew the i. || 15. not shew the i. 7. 16. and he made me to know the i. of the things John 1. 42. Cephas, which is by i. a stone 9. 7. in the pool of Siloam, which is by i. Sent Acts 9. 36. named Tabitha, by i. is called Dorcas 13. 8. Elymas the sorecert, so is his name by i. 1 Cor. 12. 10. to another the i. of tongues 14. 26, every one of you hath an i. Heb. 7. 2. being by i. king of righteousness 2 Pet. 1. 20. no prophesy is of any private i. INTERPRETATIONS.

Gen. 40. 25. as Joseph had i. to them, 41. 13.

Gen. 40. 6. Joseph Said, an out In Boulog to Goud. 2n. 5. 16. I have heard that thou canst make i. INTERPRETED.

Gen. 40. 22. as Joseph had i. to them, 41. 13.

Ezra 4. 7. written and i. in the Syrian tongue Mat. 1. 23. which being i. is, God with us Mark 5. 41. which is, being i. dansel arise 15. 22. which is, being i. the place of a skull 34. i. my God, my God, why hast forsaken me John 1. 33. being i. master [141. i. the Christ Acts 4. 36. is, being i. the son of consolation INTERPRETER, S.

Gen. 40. 8. we dreamed, and there is no i. of it 42. 23. for Joseph spake to them by an i. 2 Chron. 32. † 31. howbeit in the business of i. Job 33. 23. there be an i. one among a thousand Isa. 43. † 27. and thy i. have transgressed 1 Cor. 14. 23. but if there he no i. let him keep INTERPRETING.

Dan. 5. 12. i. of dreams was found in Daniel INTERAT

Signifies, [1] To supplicate or pray to, Exod. 8.
8. Judg. 13. 8. [2] To intercede, or speak in one's behalf, Gen. 23. 8. 1 Sam. 2. 25. [3] To entertain or use kindly, Gen. 12. 16. [4] To urge or press carnestly, Ruth 1. 16. [5] To hear, grant, or necept of, Gen. 25. 21. [6] To seek, Prov. 19. 6. [7] To give good words, 1 Cor. 4. 13.

Gen. 23. 8. i. for me to Ephron the son of Zoar Exod. 8. 8. then Pharaoh called for Moses, and said, i. the Lord, 23. [9. 28. ] 10. 17.
9. when shall 1 i. for thee] 29. 1 will i. Lord Ruth 1. 16. Ruth said, i. me not to leave thee

1 Sam. 2. 25. if a man sin, who shall i. for him? 1 Kings 13. 6. i. the face of the Lord thy God Job 11. † 19. yea, many shall i. thy face Psal. 45. 12. among the people, shall i. thy favour Prov. 19. 6. many will i. the favour of the prince Pser. 15. II. 1 will cause the enemy to i. thee well Acts 7. 6. and should i. them evil 400 years

Jets 7. 6. and should i. them evil 400 years 1 Cor. 4. 13. being defamed, we i we are made Phil. 4. 3. I i. thee also, true yoke-fellow 1 Tim. 5. 1. rebuke not, but i. him as a father INTREATED.

Gen. 12. 16. he i. Abraham well for her sake 25. 21. Isaac i. for his wife, Lord was i. of him Exod. 5. 22. why hast thou so evil i. this people? 8. 30. Moses went out and i. the Lord, 10. 18. Jeul. 26. 6. and the Exyptians evil i. us Judg. 13. 8. then Manoah i. the Lord, and said 2 Sam. 21. 14. after that God was i. for the land 24. 25. the Lord was i. for the land 24. 25. the Lord was i. for the land, and the

2 San. 21. 14. after that God was i. for the land 24. 25. the Lord was i. for the land, and the plague was stayed from Israel 1 Chron. 5. 20. they cricd and he was i. of them 2 Chron. 33. 13. Manasseh prayed, and God was i. Eira 8. 23. we besought God, and he was i. of us Job 19. 16. I called, I i. him with my mouth 17. tho' I i. for the children's sake of my body Psal. 119. 58. I i. thy favour with my whole heart Isa. 19. 22. he shall be i. of them and heal them Mat. 22. 6. and i. them spitefully, Luke 18. 32. Luke 15. 28. then came his father out, and i. him 20. 11. i. him shamefully, and sent him away Luke 15, 25, then came his rather out, and 1, his 20, 11, i. him shamefully, and sent him away Acts 7, 19, the same evil i. our fathers 27, 3, and Julius courteously i. Paul 17hess, 2, 2, after that we were shamefully i. Heb. 12, 19, i. the word should not be spicked to the property of the property of

Jam. 3. 17. wisdom from above is easy to be i.
INTREATETH.

Job 24. 21. he evil i. the barren that beareth not
INTREATIES.

Job 24, 21, he evil 7, the barried that beated hos INTREATIES.

Prov. 18, 23, the poor useth i, but the rich 2 Cor. 8.4, praying us with much i, that we receive INTRUDING.

Col. 2, 18, i, into those things he hath not seen INVADE.

2 Chr. 20, 10, whom thou wouldest not let Israel i. Hab. 3, 16, he will i, them with his troops INVADED.

1 Sam. 23, 27, the Philistines have i, the land 27, 8, David and his men i, the Geshurites 30, 1, the Amalekites i, the south, and Ziklag 2 Kings 13, 20, a band of Mosbites i, the land 2 Chron. 28, 12, the Philistines had i, the cities INVASION.

1 Sam. 30, 14, we made an i, on the south INVENT.

Amos 6, 5, i, instruments of mesic, like David

Amos 6. 5. i. instruments of music, like David INVENTED.

2 Chron. 26. 15. made engines i. by cunning men INVENTIONS

Signify, [1] Contrivances, Prov. 8. 12. [2] Sinful practices, Psal. 99. 8. [3] Idolatrous acts,
Psal. 106. 29, 39. [4] Non vays of making
one's self more vise and happy than God has
made us, Eccl. 7. 29.
Psal. 99. 8. thou tookest vengeance of their i.
39. and went a whoring with their i.
39. and went a whoring with their own i.
Prov. 8. 12. and find out knowledge of witty i.
Eccl. 7. 29. but they have sought out many i.
NVENTORS.
Rom. 1. 30, i. of evil things. disobedient to prents

Rom. 1. 30. i. of evil things, disobedient to parents INVISIBLE.

Rom. 1. 20. the i. things of him are clearly seen Col. 1. 15. who is the image of the i. God

16. that are in heaven and eartly, visible and i. 10. that are in heaven and earth, visine and i. 17 im. 1. 17. now to the King immortal, i. Heb. 11. 27. he endured, as seeing him who is i. INVITED.

1 Sam. 9, 24. since I said, I have i. the people 2 Sam. 13, 23. Absalom i. all the king's sons

Esth. 5.12. to-morrow am I î. to her with the king INWARD.

Esth. 3.12. to-morrow am 12. to ner with the king Gen. 41, † 21. when they had come to the i. parts Lev. 13, 55, shall burn it in the fire, it is fret i. 1 Kings 7, 25, and all their hinder parts were i. 17, † 21. this child's soul come into his i. parts 2 Chrom. 3, 13, they stood and their faces were i. Job 19, 19, all my i. friends abhorred me 38, 36. who hath put wisdom in the i. parts Psal. 5. 9, their i. part is very wickedness 49. 11. their i. thought is, that their houses 51. 6. behold, thou desirest truth in the i. parts 62, † 4. but they curse in their i. parts 64. 6. i. thought of every one of them is deep Pron. 20, 27, searching all the i. parts of the belly 30. so do stripes the i. parts of the belly Isa. 16. 11. my i. parts sound for Kir-haresh Jer. 31. 33. 1 will put my law in their i. parts Mark 6, 19. Herodias had an i. grudge against him Luke 11. 39, your i. part is full of ravening Rom. 7, 22. I delight in the law of God after i. man

JOU 2 Cor. 4.16. yet the i. man is renewed day by day 7.15. his i. affection is more abundant to you INWARDLY.

Psal.62.4. they bless with their mouth, but curse i.

Psal.62.4. they bless with their mouth, but curse i. Mat 7. 15. but i. they are ravening wolves Rom. 2. 29. but he is a Jow who is one i. INWARDS.

Exod. 29. 13. the fat that covereth the i. 22. Lev. 3. 3, 9, 14. 14. 8. 17. 3. 9. 19. 17. thou shalt wash the i. Lev. 1. 9, 13. 9. 14. Lev. 4. 11. his i. and dung burn in a clean place 8. 16. the fat on the i. Moses burnt on the altar 21. and he washed the i. and the legs with water JOIN

Significs. [1] To knit, or unite together, Job 41.

21. and he washed the r. and the legs with water JOIN

Signifies, [1] To knit, or unite together, Job 41.

17. [2] To make lengues and alliances, Dan.
11. 6. [3] To go close to, Acts 8. 29. [4] To be numbered, or reckoned with, Job 3. 6. It is spoken, (1) Materially, of things, Isa. 5. 8. (II) Personally, as [1] In marinage, Eph. 5.
31. [2] In alimity, 2 Chron. 18. 1. [3] In alimity, 2 Chron. 18. 1. [3] In alimity, 2 Chron. 19. 1. [4] In battle, army against army, I Sam. 4. 2. I Kings 29. 29. (II) Mentally, ICor. 1. 10. [4] In battle, army against army, I Sam. 4. 2. I Kings 29. 29. (III) Mentally, ICor. 1. 10. [4] In battle, army against army, I Sam. 4. 2. I Kings 29. 29. (III) Mentally, ICor. 10. [4] In battle, army against us, and so get them up out of the land 2 Chron. 20. 35. did Jehoshaphat j, with Abaziah Exra 9. 14. and j. in affinity with the people Prov. 11. 21. hand j. in hand, the wicked, 16. 5. Isa. 5. 8. wee to them that j. house to house 9. 11. the Lord shall j. bis enemies together 56. 6. sons of stranger that j. themselves to Lord Jer. 50. 5. come, let u. j. ourselves to the Lord Fixel. 37. 17. j. them one to another into one stick Dan. 11. 6. they shall j. in the end of years Acts 5. 13. of the rest durst no man j. himself 8. 29. go near and j. thyself to this chariot 9. 26. Saul assayed to j. himself to the disciples JOINED.

Gen. 14. 3. all these kings were j. together in vale 8. they j. battle with them in the vale of Siddim

Jetts 5. 13. of the rest durst no man j. himself 8. 29. go near and j. thyself to this chariot 9. 26. Saul assayed to j. himself to the disciples Gen. 14. 3. all these kings were j. together in vale 8. they j. battle with them in the vale of Siddim 29. 34. this time will my husband be j. to me Num. 18. 2. thy brethren of Levi be j. to thee, 4. 1 Sam. 4. 2. when they j. battle, Israel was smitten 1 Kings 20. 29. in the seventh day the battle was j. 2 Chron. 18. 1. Jehoshaphat j. affinity with Abab 20. 36. he j. with Ahaziah to make ships, 37. Erra. 4. 12. set up walls, and j. the foundations Nuh. 4. 6. all the wall was j. together unto half Esth. 9. 27. all that j. should keep Purim Job 3. 6. let it not be j. to the days of the year 41. 17. Leviathan's scales are j. one to another 23. the flakes of his flesh are j. together Psal. 23. 2. Assur also is j. with them Eccl. 9. 4. to him that is j. to all the living is hope Isa. 13. 15. every one j. to them shall fall by sword 14. 1. and the strangers shall be j. with them 20. thou shalt not be j. with them jo burial 56. 3. nor him that hat j. to the Lord speak Ecck. 19. their wings were j. one to another 46. 29. there were courts j. of forty cubits long Huss. 4. 17. Ephraim is j. to idols, let him alone Zech. 2. 11. many nations shall be j. to the Lord Mat. 19. 6. what God hath j. together, Mark 10. 9. Luke 15. 15. he went and j. himself to a citizen Jetts 5. 36. about four hundred j. themselves 18. 7. whose house j. hard to the synagogue 1 Cor. 1. 10. that ye be perfectly j. in the same mind 6. 16. he which is j. to a harlot is one body 17. he that is j. to the Lord is one spirit Eph. 4. 16. the whole hody fitly j. together 5. 31. and shall be j. to his wife, and they two See Baal-Peor.

JOINTO, S. 1 Chron. 3. 25. j. to the wing of the other cherub JOINTS.

1 Chron. 3. 25. hollow of Jacob's thigh was out of j. Prao. 25. 19. confidence is like a foot out of j. Eph. 4. 16. by that which every j. supplieth JOINTS.

1 Kings 22. 34. smote the king of Jacab brae he like j

Exod. 16. 1. Israelites took their j. from Elim Num. 9. 10. be in a j. yet shall keep the passover 13. is not in a j. and forbeareth to keep passover 10. 13. they first took their j. according to the Deut. 1. 2. there are eleven days j. from Horeb 10. 11. arise, take thy j. before the people Josh. 9. 11. take victuals with you for your j. 13. become old, by reason of the very long j. Judg. 4. 9. the j. thou takest is not for thy honout 18 am. 15. 16. and the Lord sent thee on a j. 2 Sam. 11. 10. camest thou not from thy j.? 1 Kings 18. 27. or he is in a j. | 19. 7. the j. is great 2 Kings 3. 9. fetched a compass of seven days j. Nch. 2. 6. for how long shall thy j. be? Prov. 7. 19. the good man is gone a long j. Mat. 10. 10. nor scrip for your j. nor two coats Mark 6. 8. take nothing for their j. Luke 9. 3. Luke 11. 6. a friend of mine in his j. is come to fine 15. 13. the younger took his j. into a far country John 4. 6. Jesus wearied with his j. sat thus Rom. 1. 10.1 might have a prosperous j. to come 15. 24. for I trust to see you in my j. 1 Cor. 16. 6. that ye may bring me on my j. 71t. 3. 13. bring Zenas and Apollos on their j. Joay's JOURNEYE. Vum. 11. 31. the qualis fall a day's j. on this side Lkings 19.4. himself went a day's j. into wildern. Joach 3.4. began to enter city a day's j. and cried Luke 2. 44. went a day's j. among their acquaint. Jets 1. 12. is from Jerusalem a sabbath day's j.

Sce three DAYS. JOURNEYED.

See three DAYS.
JOURNEYED.

Gen. 11. 2. that as they j. they found a plain
12. 9. Abram j. going on toward the south, 20. 1.
13. 11. Lot j. east | 33. 17. Jacob j. to Succoth
33. 5. Israel j. toward Beth-el, and the terror
16. j. from Beth-el ||21. j. to the tower of Edar
Exod. 40. † 36. when cloud was taken up, Israel j.
37. cloud not taken up, they j. not, Num. 9. 12.
Num. 9. 17. after that the children of Israel j. 18.
19. kept the charge of the Lord, and j. not
20. at the commandment of the Lord they j. 23.
12. 15. j. not till Miriam was brought in again
Judg. 17. 8. came to the house of Micah as he j.
Acts 9. 3. as Saul j. he came near Damascus
7. the men which j. with him stood, 26. 13.
20 URNEYING.
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Num. 10. 23. thus were the j. of Israel's armies JOURNEYS,

Gen. 13. 3. Abram went on his j. from the south Exod. 17. 1. j. according to the commandment 40. 36. taken up, they went on in j. Num. 10. 12. 38. the cloud was on tabernacle thro' all their j. Num. 10. 6. they shall blow an alarm for their j. 33. 1. these are the j. of Israel with armies, 2.

Num. 10. 0. toes shall blow an alarm for their j.
33. I. these are the j. of Israel with armies, 2.
JOY
Signifies, [1] An agreeable and sweet affection of the soul, arising from some present or hopedfor good, I Chron. 12. 40. [2] The delight and satisfaction of the reasonable soul in its union with God in Christ, as the greatest and highest good, with an attual rejoiting in what is for his honour and glory, Gal. 5. 22. [3] That joyful and glorious state, unto which Christ himself should attain after his sufferings, and which he will communicate to all who believe in him, Heb. 12. 2. [4] That free, gracious, and liberal reward, which God will bestow on the righteous in the kingdom of heaven, Mat. 25. 21, 23. [5] The matter or cause of joy, I Thess. 2. 20. [6] Songs of thanksgiving and praise, Psal. 42. 4. It is, [1] Natural, Prov. 23. 24. Eccl. 2. 10. [2] Worldly, Job. 29. 1. 13. Isa. 9. 3. [3] Hypocritical, Job 20. 5. Mat. 13. 20. [4] Ungodly, Prov. 15. 21. Hos. 9. 1. [5] Mircha worldly, and spiritual, I Chron. 12. 40. to 17. [6] Heavenly, Mat. 25. 21, 23. Luke 15. 7, 10. [7] Spiritual, Psal. 51. 12. Rom. 14. 17.

JOY, Substantive.

1 Sam. 18. 6. came out to meet king Saul with j. 1 Chron. 12. 40. for there was j. in Israel

15. 16. singers, by lifting up the voice with j. 25. went to bring the ark of the covenant with j. 20. 17. now have I seen with j, the people offer 2 Chron. 20. 27. to go again to Jerusalem with j. Etara 3. 13. not discern noise of the shout of j. 6. 16. dedication of the house of God with j. 22. and kept the feast seven days with j. Nob. 8. 10. the j, of the Lord is your strength

Erra 3. 15. to to the house of God with j. 22. and kept the feast seven days with j. Web. 8. 10. the j. of the Lord is your strength 12. 43. the j. of Jerusalem was heard afar off † 44. for the j. of Judah and Levites which Esth. 8. 10. the Jews had light, j. and honour 311

Esth. 9. 22. turned to them from sorrow to j, they should make them days of feasting and j. Job 8. 19. behold, this is the j. of his way † 21. till he fill thy lips with shouting for j. 20. 5. the j. of the hypocrite is but for a moment 29. 13. I caused the widow's heart to sing for j. 33. 26. and he will see his face with j. 41. 22. and sorrow is turned into j. before him Psdl. 16. 11. in thy presence is fulness of j. 27. 6. offer in his tabernacles sacrifices of j. 30. 5. but j. cometh in the morning 42. 4. I went with the voice of j. and praise

30. 5. but j. cometh in the morning 42. 4. I went with the voice of j. and praise 43. 4. then will I go to God my exceeding j. 48. 2. the j. of the whole earth is mount Zion 51. 12. restore to me the j. of thy salvation 65. † 12. the little hills are girded with j. 67. 4. let the nations be glad and sing for j. 105. 43. he brought forth his people with j. 100. 43. he brought forth his people with j. 126. 5. they that sow in tears shall reap in j. 137. 6. if prefer not Jerusalem above my chief j. Prov. 12. 20. but to the counsellors of peace is j. 14. 10. a stranger not intermedale with his j. 15. 21. folly is j. to him destitute of wisdom 23. a man hath j. by the answer of his mouth 17. 21. and the father of a foel hath no j. 15. 5. it is in the state of his mouth 17. 21. and the father of a foel hath no j.

17. 21. and the father of a fool hath no j.
21. 15. it is j. to the just to do judgment
23. 24. who begetteth a wise child shall have j.
Eccl. 2. 10. I withheld not my heart from j.
26. God giveth him wisdom, knowledge, and j.
5. 20. God answereth him in the j. of his heart
9. 7. go thy way, eat thy bread with j.
Isa. 9. 3. not increased the j. according to the j.
17. Lord shall have no j. in their young men
18. 3. with j. shall we draw water out of wells

17. Lord shall have no j. in their young men 12. 3. with j. shall ye draw water out of wells 16. 10. j. is taken out of the plentiful field 24. 8. j. of the harp ccaseth | 11. j. is darkened 29. 19. the meek shall increase their j. in Lord 32. 13. on all houses of j. || 14. a j. of wild asses 35. 2. and rejoice even with j. and singing 10. with everlasting j. on their heads, 51. 11. 52. 9. break forth into j. || 55. 12. go out with j. 60. 15. 1 will make thee a j. of many generations 61. 3. to give them the oil of j. for mourning 7. everlasting j, shall be unto them 65. 14. my servants shall sing for j. of heart 18. for behold, I create her people a j. 66. 5. but he shall appear to your j. 10. rejoice for j. with her, all ye that mourn Jer. 15. 16. the word was to me the j. of my heart 31. 13. I will turn their mourning into j.

66. 5. but he shall appear to your j.

10. rejoice for j. with her, all ye that mourn

Jer. 15. 16. the word was to me the j. of my heart

31. 13. 1 will turn their mourning into j.

33. 9. it shall be to me a name of j. a praise

11. again there shall be heard the voice of j.

48. 37. since thou spakest, thou skippedst for j.

33. j. is taken from the plentiful field

49. 25. the city of praise, the city of my j.

Lam. 2. 15. the city, the j. of the whole earth

5. 15. the j. of our heart is ceased, our dance

Ezch. 24. 25. take from them the j. of their glory

36. 5. appointed, with the j. of all their heart

Hos. 9. 1. rejoice not, Ol Sr. for j. as other people

Joel 1. 12. because j. is withered away from men

Zeph. 3. 17. he will rejoice over thee with j.

Mat. 13. 20. anon with j. receiveth it, Luke 8. 13.

44. for j. thereof goeth and selleth all he hath

52. 21. enter thou into the j. of thy Lord, 23.

Luke 1. 44. the babe leaped in my womb for j.

6. 23. rejoice ye in that day, and leap for j.

10. 17. the seventy returned again with j.

15. 7. j. shall be in heaven over one sinner that

10. there is j. in the presence of the angels

24. 41. while they yet believed not for j.

John 3. 29. this my j. therefore is fulfilled

15. 11. I have spoken to you, that my j. might

remain in you, and that your j. might be full

16. 20. your sorrow shall be turned into j.

21. for j. that a man is born into the world

22. and your j. no man taketh from you

24. ye shall receive, that your j. may be full

17. 13. might have my j. fulfilled in themselves

Acts 2.23.make me full of j. with thy countenance

13. 52. disciples filled with j. and the Hold Ghost

20. 24. that I might finish my course with j.

Rom. 14. 71. kingdom of God is j. in the H. Ghost

15. 13. God fill you with all j. in believing

32. may come to you with j. by the will of God

2. Cor. I. 24. but we are helpers of your j.

2. 3. that my j. is the j. of Titus

8. 2. the abundance of their j. abounded to riches

Gad. 5. 22. the fruit of the Spirit is

17 heess.1.6. received the wind will, i.d. rioly values 2. 19. what is our hope or j.  $\|20$ . ye are our j. 3. 9. for the j, wherewith we joy before God 2 Tim. 1. 4, that I may be filled with j. Philem. 20. let me have j. of thee in the Lord Heb. 12. 2. who for the j, that was set before him 13. 17. they may do it with j, and not with grief

Esth. 9. 22. turned to them from sorrow to j. they should make them days of feasting and j. 1, 20. count it j. when ye fall into temptation 1, 20. 8. 19. behold, this is the j. of his way 1, 21. till he fill thy lips with shouting for j. 20. 5. the j. of the hypocrite is but for a moment 29. 13. I caused the widow's heart to sing for j. 33. 26. and he will see his face with j. 21. John 1. 4. that your j. may be full, 2 John 12. 3. John 4. I have no greater j. than to hear that my Jude 24. to present you faultless with exceeding j. See Gladness.

Great JOY 1 Kings 1. 40. the people rejoiced with great j. 1 Chr. 29. 9. David the king rejoiced with great j. 2 Chron. 30. 26, so there was great j. in Jerusalem Nch. 12. 43. G. had made them rejoice with great j. Noh. 12.4.3. G. had made them rejoice with great j.
Mat. 2.10. saw the star, they rejoiced with great j.
Mat. 2.10. saw the star, they rejoiced with great j.
28. 8. went from sepulcher with fear and great j.
Luke 2. 10. 1 bring you good tidings of great j.
24.52. they returned to Jerusalem with great j.
Atts 8. 8. and there was great j. in that city
15. 3. they caused great j. to all the brethren
Philem. 7. for we have great j. in thy love
Shout, or shouted for JOY.
Lord 3. 12. and many shouted aloud for j.
Job 38. 7. and all the sons of God shouted for j.
Psal. 5. 11. let those that put their trust in thee
rejoice: let them ever shout for j. 35. 27.
32. 11. shout for j. all ye that are upright in heart
65. 13. the valleys shout for j. they also sing
132. 9. and let thy saints shout for j. 16.
Psal. 21. 1. the king shall j. in thy strength
Isa. 9. 3. they j. before thee according to the joy

Psai. 21. I. the king shall, in thy strength Isa. 9.3. they j. belore thee according to the joy 65. 19. I will rejoice and j. in my people Hab. 3. 18. I will j. in the God of my salvation Zeph. 3. 17. he will j. over thee with singing Rom. 5. 11. but we also j. in God through our Lord Jesus Christ

Phil. 2. 17. yea, I j. and rejoice with you all 18. for the same cause also do ye j. and rejoice IThess. 3.9. for all the joy wherewith we j. for you JOYPD.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL.

2 Cor. 7. 13. the more j. we for the joy of Titus JOYFUL.

1 Kings 8. 66. they went to their tents j. and glad Ezra 6. 22. for the Lord hath made them j. Esth. 5. 9, then Haman went forth that day j. Job 3. 7. let no j. voice come therein Psal. 5.11. let them that love thy name be j. in thee 35. 9. and my soul shall be j. in the Lord 63. 5. my mouth shall praise thee with j. lips 66. 1. make a j. noise to God, all ye lands 81. 1. make a j. noise to the God of Jacob 89.15. blessed is the people that know the j. sound 95. 1. make a j. noise to the rock of our salvation 2. a j. noise to him with psalms, 98. 4. 100. 1. 98. 6. make a j. noise before the Lord the king 8. let the hills be j. together before the Lord 113. 9. the barren to be a j. mother of children 149. 2. let the children of Zion be j. in their king 5. let the saints be j. in glory; let them sing Eccl. 7. 14. in the day of prosperity be j. but in Isa. 49. 13. sing, O heavens, and be j. O earth 56. 7. I will make them j. in my house of prayer 61. 10. my soul shall be j. in my God 2 Cor. 7. 4. I am exceeding j. in all our tribulation JOYFULLY.

Eccl. 9. Sive j. with the wife whom thou lovest Luke 19.6. Zaccheus camedown and receiv. him j. Heb. 10. 34. ye took j. the spoiling of your goods

Heb. 10. 34, ye took j. the spoiling of your goods JOYFULNESS.

Deut. 28. 47. because servedst not the Lord with j. Col. 1. 11. strengthened to long-suffering with j. JOYING.

Col. 2. 5. absent, yet am I with you in the spirit, j. JOYOUS.

Is a. 22. 2. thou art full of stirs, a j. city 23. 7. is this your j. city, whose antiquity is 32. 13. on all the houses of joy in the j. city Heb. 12. 11. no chastening seemeth to be j. IRON

Signifies, [1] The metal so called, Deut. 3. II.

[2] An aze, Isa, 10, 34. [3] Insensible hardness, 1 Tim. 4. 2. [4] Hard, dry, and barren, like iron, Deut. 25. 23. [5] Unbendable, Isa. 48. 4. [6] Mighty and irresistible power, Psal. 2. 9. [7] Fetters, or chains, Psal. 107. 10. [8] It denotes strength, Dan. 2. 33, 41.

IRON, Substantive.

Num. 35. 16. smite him with an instrument of i.

Num. 35. 16. smite him with an instrument of i. Dract. 3. 11. 0g's bedstead was a bedstead of i. 4. 20. Lord brought you out of the i. furnace, out of Egypt, 1 Kings 8. 51. Jer. 11. 4. 8. 9. a land whose stones are i. and out of hills 28. 23. the earth that is under thee shall be i. 48. put a yoke of i. on thy neck, Jer. 28. 14. Josh. 8. 31. altar of stones, over which no man hath lifted up any i. 17. 16. Canaanites have chariots of i. Judgs. 1. 19.

Judg. 4. 3. had nine hundred chariots of i. 13.

1 Sam. 17. 7. his spear weighed 600 shekels of i.

2 Sam. 12. 31. under harrows of i. 1 Chron. 20. 3.

2 Sam. 23.7. but the man must be fenced with i. 1 Kings 6.7. nor any tool of i, heard in the house 22.11. Zedekiah made him horns of i. 2 Chr.18.10. 22.11. Zedekiah made him horns of i. 2 Chr. 18.10.

2 Kings 6, 6, and the i. did swim

1 Chron. 22. 3. David prepared i. in abundance

29, 2. I prepared i. for the things of i. 7.

Job 28, 2. i. is taken out of the earth, and brass

40, 18. behemoth's beaces are like bars of i.

41. 27, he esteemeth i. as straw, brass as wood

Psat. 2, 9, thou shalt break them with a rod of i.

105. 18. whose feet they burt, he was laid in i.

107. 10. being bound in i. || 16. cut bars of i.

149, 8. to biad their nobles with fetters of i.

Prov. 27. 17. i. sharpeneth i. so a man his friend

Eccl. 10. 10. if the i. be blunt, and he do not whet

Isa. 10. 34. cut down thickets of the forest with i.

45. 2. I will cut asunder the bars of i.

Jer. 15. 12. shall i. break the northern i. and steel?

17. 1. the sin of Judath is written with a pen of i.

22. 13. thou shalt make for them yokes of i. 28. 13. thou shalt make for them yokes of i. Ezek. 4. 3. take an i. pan, and set it for a wall of i. 27. 12. Tarshish was thy merchant with i. 27. 12. Tarshish was thy merchant with 1.

19. Dan and Javan occupied with bright 1.

19. Dan and Javan occupied with bright 1.

20. 35. then was the 1. and clay broken in pieces
40. the fourth kingdom shall be strong as 1.

7. 19. the fourth beast, whose teeth were of 1.

Amos 1. 3. thresh Gilead with instruments of 1.

Mic. 4.13. for I will make thy horn 1. and hoofs 1 Tim. 4. 2. their conscience seared with a hot i. Rcv. 2. 27, rule them with a rod of i. 12. 5. | 19. 15. 9. 9. and they had as it were breast-plates of i. See Brass. IRON

Deut. 27. 5. shalt not lift up any i. tool on them Josh. 17.18. tho' they have i. chariots, and be strong Job 19. 24. that they were graven with an i. pen 20. 24. he shall flee from the i. weapon Isa. 48. 4. thy neck is an i. sinew, thy brow brass Jer. 1. 18. I have made thee this day an i. pillar Jer. 1, 16. I have made the chast day at the pharacter of Ezek 4, 3, take thou unto thee an t. pan Dan. 7, 7, it had great t. teeth, it devoured Acts 12, 10, they came to the t. gate that leads IRONS.

.Job 41. 7. canst thou fill his skin with barbed i.?

| Signifies, [1] The existence of a person, or thing, | 1 Cor. 8. 4. Heb. 11. 6. [2] Represent.; Exod. 12. 11. Mat. 26. 26. 28. [3] Leads or brings unto, Rom. 6. 23. [7. 7. [4] Ought to be, or let it be, Heb. 13. 4. [5] Causeth, deserveth, Rom. 8. 6.

Rom. S. 6.
Job 11. 6. that they are double to that which is
Luke 10. 22. who the son is, and who the Father is
John 1.47. and Israelite indeed, in whom is no guile
3. 6. born of flesh is flesh, of the Spirit is spirit
13. but the Son of man which is in heaven
29. he that hath the bride is the bridegroom 4.23. but the hour cometh, and now is 7.27. no man knoweth whence he is 8.47. he that is of God  $\parallel$  18.37. that is of the truth 9. 29. we know not from whence he is, 30.

9. 29. we know not from whence he is, 30. Acts 4.24. made the sea, and all that in them is 17.19 what new doctrine whereof thou speakest is Eph. 5. 17. understanding what the will of Lord is 2 Thess. 24. above all that is called God, or that is worshipped, shewing himself that he is God 1 Tim. 4. 8. having promise of life that now is Heb. 11. 6. must believe he is, and is a rewarder 1 John 3. 2. for we shall see him as he is 3. as he is pure 14. sin is the transgression of law.

1 John 3. 2. for we shall see him as he is 3.as he is pure || 4. sin is the transgression of law Rev. 1. 4. which is, was, and is to come, 8. | 4. 8. 17. 8. behold the beast that was, is not, yet is 10. and one is and the other is not yet come Sce Better, Christ, Clean, Dead, Ephraim, FOOL, GOOD, RIGHT IS it.

Gcn. 19. 20. this city is near, is it not a little one? 32. 29. wherefore is it thou askest after my name 42. 14. that is it that I spake to you, ye are spies 49. 28. this is it that their fathers spake to them 49. 23. this is it that their fathers spake to them Exad. 2. 18. how is it that you are come so soon 20. why is it that ye have left the man? 5. 22. Moses said, why is it that thou hast sent 32. 18. neither is it the voice of them that cry 33. 16. is it not in that thou goest with us? Deut. 3. 11. is it not in Rabbath of Ammon? 30.11.nor is it far off || 13. nor is it beyond the sea 1.udg. 14. 15. to take that we have, is it not so? 18.min.9.20. is it not on thee, and on father? shouse? 10. I. is it not because the Lord hath anointed 12. 17. is it not wheat-harvest to-day? I will call 12. 17. is it not wheat-harvest to-day? I will call 2 Kings 1.3. is it not because no God in Isr. 6, 16. 4. 26. is it well with thee, is it well with husband 9. 17. and let him say, is it peace, 18, 19, 22. 20. 19. is it not god, if peace be in my days 1 Chr.21.17. is it not 1 that commanded the people  $J_{ab}h$  10. 3. is it good, 13. 9. || 15. 23. say, where is it 22. 3. is it any pleasure to the Almighty that 312

Prov. 15.23. a word in due season, how good is it!

Sam. 11. 3. is not this Bath-sheba wife of Utiah?

14. 19. is not the hand of Jeab with thee in this 29.17 is it not yet a very little while, and Lebanon 36. 7. is it not lee whose high places and altars 58. 5. is it such a fast that I have chosen?

To is it not to deal thy bread to the hungry?

Jer. 10. 5. neither also is it in them to do good Lam. 1.12.is it nothing to you, all ye that pass by?

Jer. 10. 5. neither also is it in them to do good Lam. 1.12.is it nothing to you, all ye that pass by?

Lam. 11. 3. is not the Bath-sheba wife of Utiah?

13. 15. in the hand of Jeab with thee in this 20. 21. and Joab said, the matter is not so 23. 11. is not this belood of Isr. 2 Chr. 6. 22. 2 Kings 6. 19. this is not the vany nor this hecity 2 Kings 6. 19. this is not the vany or this hecity 2 Kings 6. 19. this is not the vany nor this hecity 22. Kings 6. 19. this is not the vany nor this hecity 2 Kings 6. 19. this is not the vany nor this hecity 23. 11. is not this bath-whe wife of Utiah?

15. is not the band of Jeab with thee in this 20. 21. and Joab said, the matter is not so 23. 11. is not this bath-whe also wife of Utiah?

15. is not the band of Jeab with thee in this 20. 21. and Joab said, the matter is not so 23. 11. is not the Law them can be a considered in the more than the provided in the more than the more than 15. is not the Lord your God with you 2. Chron. 25. 7. for the Lord is not with Israel 2. Kings 6. 19. this is not the sound of his master's feet behind 1. Chron. 22. 18. is not the Lord your God with you 2. Chron. 25. 7. for the Lord is not with Israel 2. Kings 6. 19. this is not the sound of his master's feet behind 1. Chron. 25. 18. is not the Lord your God with you 2. Chron. 25. 7. for the Lord is not with Israel 2. Kings 6. 19. this is not the sound of his master's feet behind 1. Chron. 25. 18. is not the Lord your God with you 2. Chron. 25. 7. for the L Prov. 13.23. a word in due season, how good is it! Isa. 7.13. is it a small thing for you to weary men 29.17. is it not yet a very little while, and Lebanon 36. 7. is it not he whose high places and altars 58. 5. is it such a last that I have chosen? 7. is it not to deal thy bread to the hungry? Jer. 10. 5. neither also is it in them to do good Lam. 1.12. is it nothing to you, all ye that pass by? Dan. 3. 14. is it true, O Shadrach, Meshach? Amos 2.11. is it not even thus, O children of Israel? Mice. 1.5. transgression of Jacob, is it not Smaria? 3. 1. is it not for you to know judgment? Hab. 2. 13. is it not of the Ld. of hosts that people Hag. 2. 3. is it not in your eyes as nothing?

Hab. 2. 13. is it not of the Ld. of hosts that people Hag. 2.3 is it not in your eyes as nothing? Acts. 10.4 Mar. 26. 62. Mark. 14. 60. Mats. 13. is it not in your eyes as nothing? Acts. 10.4 [21. 22. 2 Cor. 12. 13. Eph. 4.9. Mat. 1.8. is it not evil ||3.14. what profit is it Mat. 12. 10. is it lawful to heal on, Luke. 14. 3. 16.11. how is it ye do not understand, Mark. 8. 21. 19.3. is it lawful to put away his wife, Mark. 10. 2. 20. 15. is it not lawful for me to do what I will 22. 17. is it lawful to give tribute to Cesar, or not? Mark. 12. 14. Luke. 20. 22. 26. 22. began to say, Lord, isit. 11. 25. Mark. 14. 10. 62. what is it which these witness, Mark. 14. 10. Mark. 2. 9. whether is it easier to say, thy sins. 16. how is it that he eateth with publicans 3.4. is it lawful to do good on sabbath, Luke. 6. 9.

10. how is it that he eaten with promeans 3.4.is it hawful to do good on sabbath, Luke 6.9. 4.40.he said, how is it that you have no faith? 9.21. how long is it ago since this came to him? 10. 24. hard is it for them that trust in riches 10. 22. hard is a lot them that this in Henes 11.17.saying to them, is it not written, John 10.34. Luke 2. 49. he said to them, how is it ye sought me 12. 56. how is it that ye do not discern this time? 16. 2. how is it that I hear this of thee? 22. 64. prophesy, who is it that smote thee?

John 4.9. how is it thou being a Jew askest of me

14. 22. how is it that thou wilt manifest thyself? Acts 5.9. how is it that ye have agreed together 22.25. is it lawful for you to scourge a Reman? 1 Cor. 6.5. is it so, that there is not a wise man 9. 11. is it a great matter if we reap your carnal 10. 16. is it not the communion of blood of Christ 10. 10. is it not the communion of londo of Chris 12. 15. is it therefore not of the body, 16. 14. 26. how is it every one of you hath a psalm 1 Pet. 2. 20. what glory is it, if, when ye be huffeted 1 John 4. 3. even now already is it in the world It IS.

Gen.31.29. it is in the power of my hand to do hurt 41. 16. and Joseph answered, it is not in me 41. 10. and Joseph answered, it is not in me Num. 13. 18. go up and see the land what it is Deut. 31. 8. he it is that doth go before thee 1 Sam. 3. 18. it is the Lord, let him do what seems 2 Sam. 13. 35. so it is, Job 5. 27. Luke 12. 54. 21. 1. it is for Saul and for his bloody house 2 Kings 10.15. is thine heart right as my heart? it is 2 Chr. 6.10. he it is that executeth the priest's office. 21. 17. even 1 it is that be a simular and down will 21.17. even I it is that have sinned, and done evil 2 Chron. 5. 9. and there it is unto this day Job 26. 3. how hast thou declared the thing as it is Ps.39.4.to know the measure of my days what it is Ps.39.4.to know the measure of my days what it is Ps.30.7. it is even the time of Jacob's trouble Lam. 3. 22. it is of Lord's mercies not consumed Ezek. 21. 27. till he come whose right it is Mat. 6. 10. will be done on earth, as it is in leaven 14.27. of good cheer, it is I, be not afraid, John 6.20. 16.7. it is because we have no bread, Mark 8. 16. John 1.27. he it is who coming after me is preferred 7. 22. not because it is of Moses, but the fathers 13. 26. he it is to whom I shall give a sop 14. 21. hath commandments, he it is that loveth Job 26, 3, how hast theu declared the thing as it i

13. 20. he it is to whom I shall give a state of the 14. 21. hat commandments, he it is that loveth Acts 12. 15. then said they, it is his angel 1 Cor. 3.13. try every man's work, of whatsort it is 11. 14. that if a man have long hair it is a shame 15. if a woman have long hair it is a glory to her 2 Cor. 5. 13. it is to God, or if we be sober, it is for Gal. 4. 29. but as then, even so it is now Col. 1. 6. is come to you, as it is in all the world 2 Thess. 3. 1. be glorified, even as it is with you See Behold, Better, Good, Written.

IS not Gen.37.30.the child is not | 42.13.and one is not.32. 42.36.and Jacob said, Joseph is not, Simeon is not 44. 5. is not this it in which my Lord drinketh? 44. 5. 18 not this it in which my Lord drinketh? Exod. 4. 14. is not Aaron the Levite thy brother? 14. 12. is not this the word that we did tell thee? Num. 12. 7. my servant Moses is not so, who is 16.40. is not of seed of Aaron, come near to offer 23. 19. God is not a man that he should lie Dcut. 11. 10. the land is not as the land of Egyp 29. 15. also with him that is not here this day 31. 17. because our God is not amongst us

32. 6. is not he thy Father that bought thee?
31. for their rock is not as our rock 31. is not this laid up in store with me?

Judg. 4. 14. is not the Lord gone out before thee?

Judg. 4. 14. is not the Lord gone out before thee?

19. 12. a city that is not of the children of Israel

1 Sam. 15.29. he is not a man that he should repent

20. 37. he cited, is not the arrow beyond thee?

21. 11. is not this David king of the land? 29. 3,5.

2Caron. 23. It for the Lord is not with Israel Esth. 4. 16. is, which is not according to the law Job 4. 6. is not this thy fear, thy confidence 6.13.is not my help in me || 9.32.he is not a man as 21. 16. 10, their good is not in their hand 22. 5. is not thy wickedness great and infinite? 12. is not God in the height of heaven? 23. 8. behold, I go forward, but he is not there 7. 19. the rich man openeth his eyes, and he is n.? Prov. 7. 19. for the good man is not at home, he is 23. 5. wilt thou set thy eyes on that which is not 7. eat, saith he, but his heart is not with thee Eccl. 9. 11. I saw the race is not to the swift Isa. 10.9. is not Calno, is not Hamath, is not Samar. 17. 14. and behold, before the morning he is not 55. 2. spend money for that which is not bread, Jer. 5. 13. and the word is not in the prophets 8.19. is not the Lord in Zion, is not her King in her 10.16. the portion of Jacob is not like them, 51.19. 23. I know that the way of man is not in himself

10.1b. the portion of Jacob is not like them, 51.19.
23.1 know that the way of man is not in himself
23. 29. is not my word like as a fire, saith the Lord
38. 5. the king is not he that can do any thing
49.10.and Esau is not || 51.9. but she is not healed
Ezek. 18. 25. ye say the way of the Lord is not
equal, is not my way equal ? 29. | 33. 17. 20.
Dan.2.11.the gods, whose dwelling is notwith fical

30. as for me, this secret is not revealed to me 4.30. is not this great Babylon, that I have built Hos. 2. 2. for she is not my wife, nor I her husband Mic. 2. 10. arise, depart, for this is not your rest 3. 11. yet will they say, is not the Lord among us Hab. 2. 4. his soul which is lifted up is not upright Zech. 3.2 is not this a brand plucked out of the fire?

Zech. 3.2. is not this a brand plucked out of the fire?
Mat. 13.55. is not this the carpenter 'sson, is not his
20.23. on my left, is not mine to give, Mark 10.40.
22. 32. God is not the God of the dead, but of the
living, Mark 12. 27. Lnke 20.38.
24.6. come to pass, but the end is not yet, Ln. 21.9.
28. 6. he is not here, for he is risen, Luke 24. 6.
Luke 6. 40. the disciple is not above his magter
22. 27. is not he that sitteth at meat greater
John 3. 18. he that believeth is not condemned
5.31. my witness is not true || 9.16. this man's not
11. 4. Jesus said, this sickness is not unto death
4.24. the word which you hear is not more. 7.16.

11. 4. Jesus said, this sickness is not unto death 14.24. the word which you hear is not mine, 7.16. 18. 36. my kingdom is not of this world Rom. 2.28. he is not a Jev that is one outwardly 29, whose praise is not of men but of God 3.29. is not he also of the Gentiles, yes, of Gentiles 24. but hope that is seen is not hope 14. 17. the kingdom of God is not meat and drink 23. for whatsoever is not of faith is sin 1 Cor. 4. 20. for the kingdom of God is not in word 6. 13. now the body is not for formication.

6. 13. now the body is not for fornication
7. 15. a brother or sister is not under bondage
11. 8. for the man is not of the woman, but the
20. this is not to eat the Lord's supper 12.14. for the body is not one member, but many 13. 4. charity envieth not, is not puffed up 15. 39. all flesh is not the same flesh, but there is

58. that your labour is not in vain in the Lord Gal.1.7. which is not another, but some trouble you Gal.1.7.which is not another, but some trouble you 11. the gospel preached by me is not after man 3.12.law is not of faith || 20.is n. a mediator of one 6.7. be not deceived, God is not mocked Phil. 3.1. to write the same to me is not grievous Heb. 6.10. for God is not unrighteous, to forget 2 Pet. 3. 9. the Lord is not slack concerning his 1 John 1.8. the truth is nin us, 2.4. || 1.10. word is n. 2.15. the love of the Father is not in him 16. is not of the Father, but is of the world 3. 10. doth not righteousness, is not of God, 4.3,6. 5.16. if brother sin a sin which is not unto death Ren. 17.8. begst thou sayest, was, and is not. 11.

Rev. 17. 8. beast thou sawest, was, and is not, 11.

It IS not.

Gen. 2. 18. it is not good, Prov. 18. 5. | 25. 27. |
28. 21. Hos. 8. 6. Mat. 19. 10.

31. 5. that it is not towards me as before 41. 16. it is not in me, God shall give an answer Exod. 8. 26. and Moses said, it is not meet so to do Docut. 32. 47. for it is not a vain thing for you 1 Sam. 6.9.shall know it is not his hand that smote 20. 2. Jonathan said, God forbid, it is not so Exra 5. 16. been in building, yet it is not finished Job 9. 35. I would speak, but it is not so with me 28.14. it is not in me. the sea saith, it is not with me

38.14.it is not in me, the sea saith, it is not with me 35.15. but now because it is not so, he hath visited Prov. 31.4. it is not for kings, O Lemuel, to drink Jer. 5.12. it is not hell 10.23.it is not in man to direct Ezek. 11. 3. which say, it is not near, let us build Mat.10.20.for it is not ye that speak, but the Spirit 13.11.to you it is given, but to them it is not given

Rom. 9. 16. so then it is not of him that willeth 2 Cor. 12. 1. it is not expedient for me to glory 15 there. Gen. 31. 14. is there yet any portion or inheritance Deut. 3. 24. what God is there in heaven or carth 4.7. what nation is there so great, who hath God, 8. 26. who is there of all flesh that hath heard 29. 5. what man is there that hath built, 7, 8. 32. 28. nor is there any understanding in them Judg. 4:20. is there any understanding in them Judg. 4:20. is there among all the tribes of Israel, 8. 1 Sam. 2. 2. neither is there any rock like our God 17. 29. and David said, is there not a cause? 28.an. 7:22. aor is t. any God besides thee, Israel, 8. 1 Kings 22.7. is there any that is left of Saul's house, 3. 1 Kings 22.7. is there not here a prophet of the Ld. besides? 2 Kings 3. 11. 2 Chron. 18. 6. 2 Chr. 20. 6. in thy hand is 1. not power and might 36.23. who is t. among you of his people? Ezra 1.3. Neh. 6.11. and who is there being as I am would go Job 6. 30. is there iniquity in my tongue, 33. 9. 15. 11. is there any secret thing with thee? Psal. 30. 9. what profit is t. in my blood when I go Prov. 17. 16. is there a price in the hand of a fool Eccl. 1.10. is there any fing whereof it may be said 5. 11. what good is there to the owners thereof Isa. 2. 7. nor is there any end of their treasures, and is there any end of their treasures, and is there to not a lie in my right hand? Jer. 8. 22. is t. no balm in Gilead, is t. no physician 32. 27. I am Lord, is t. any thing too hard for me 37. 17. asked him, is there any word from the Ld. Hos. 12. 11. is there iniquity in Gilead, surely vanity Amos 6. 10. is t. yet any with thee, ye shall say, no Mat. 7.9. what man is there of you, whom if his son Acts. 4. 12. nor is there salvation in any other, for no Rom. 3. 1. what profit is there of circumcision? 9. 14. is there is a feast of the Lord in Shiloh 18. 20. 1. 4. 6. for there is both strain and count. 39. 19. 19. yet there is both strain and of the Lord 17. 46. may know that there is no god with me Judg. 19.

17. 46. may know that there is a God in Israel 20. 3. there is but a step between me and death 21. then come thou, for there is peace to thee

1 Kings 5. 4. there is neither adversary nor evil 8.23. 1. is no God like thee is heaven, 2 Chr. 6. 14. 46. there is no man that sinneth not, 2 Chr. 6. 36. 14.2. behold, there is Ahijah the prophet who told 1 Kings 22.8. th. is one man, Micaialison of Imlah 2 Kings 5.8. he shall know t. is a prophet in Israel

2 Kings 5.8. he shall know t. is a prophet in Israel Exta 10. 2, yet there is hope in Israel, Job 11. 18. Esth. 3. 8. there is a certain people scattered Job 19.29, that ye may know there is a judgment 22. 99, then thou shalt say, there is lifting up 32. 8. but there is a spirit in man, the inspiration Pstal. 14.1. the fool hath said, there is no God, 53.1. 19.11. in keeping them there is great reward 34. 9. there is no want to them that fear him 46. 4. there is a river whose streams make glad 53. 11. verily there is a reward for the righteous 62. 97. there is in the Benjamia with their ruler 146. 3. put not trust in man, in whom t. is no help Prov. 11. 24. there is that scattereth, yet increaseth 14. 9. hut among the righteous there is avour 12. tis a way that seemeth right to a man, 16.25. 23. in all labour th. is profit [13. 18. th. is ac end 30. 11. there is a generation that curseth, 12, 13, 14. Eccl. 3. 1. to overy thing th. is a season, and a time

30. 11. there is a generation that curseut, 13,13,14.

7. 15. there is a just man, there is a wicked man 8. 4. where the word of a king is, there is power 16. there is that newber day nor night seeth sleep 9. 2. there is one event || 4. for to him there is hope 1. 13. 2. there is one even if what to limit here is no saviour 44. 6, and besides me there is no God, 8, | 45. 5. 47. 1. t. is no throne, O daughter of the Chaldeans 48. 22. t. is no peace to wicked, 57. 21. Jer. 6. 14. 50. 2. because t. is no water | 53. 2. t. is no heauty 57. 10 saids thou set t is no hearty to the peace to yield the peace to 9. 25. 57. 10. saidst thou not, t. is no hope, Jer. 2.25. 18, 12

Jer.31.17.t. is hope in thy end || 37.17. he said, t. is.
Ezek. 22.25. there is a conspiracy of her prophets
32.24. th. is Blam || 23. there is Bonn, her kings
34.5.were scattered, because there is no shepherd
Dan. 2.23. there is a God that revealeth secrets
5.11. there is a man in thy kingdom in whom is
Hos. 4.1. because there is no truth, or mercy
Nah.3.19. t. is no healing of thy braise, thy wound
313

Gen. 47.18.there is not ought left in sight of my lord 2 Sam. 13.30. slain the king's sons, th. is not one left 1 Kings 5.6.th. is not among us that can skill to hew 2 Kings 1. 3. not because there is not a God in Israel, 6.

19. 3. to birth, and th. is not strength to bring forth

19. 3. to birth, and th. is not strength to bring forth Job 41. 33, upon earth there is not his like Eccl. 4.8. there is one alone, and there is not second Cant. 6. 6. and there is not one barren among them Luke 7.28. there is not a greater prophet than John 1 Cor. 6.5. that there is not a wise man amongst you 8. 7. there is not in every man that knowledge ISLAND, &cc. See after langantity.

ISSUE

Significs [11.4] anassage was to contact Pool 68.

ISLAND, &c. See after IGNORANTLY.

ISSUE

Signifies, [1] A passage, way, or outlet, Psal. 68.

20. [2] Children or posterity, Gen. 48. 6. [3]

A flux or running, Lev. 12. 7. [4] Seed, Ezek.

23. 20. [5] To spring or proceed from, 2

Kings 20. 18. [6] To flow, Ezek. 47. 8. [7] To

come forth hastily and violently, Josh. 8. 22.

ISSUE, Substantive.

Gen. 48. 6. thy i. which thou begettest after them

Lev. 12. 7. the i. of her blood, 15. 25. Mat. 9. 20.

Jank 5. 25. Luke 8. 43, 44.

15. 2. running i. 3. [22. 4. || 15. 8. hath the i. 28.

Sam. 3.20. from the bouse of Joab, one hath an i.

Isa. 22. 24. shall hang on him the offspring and i.

Ezek. 23. 20. whose i. is like the i. of horses

Mat. 22. 25. having no i. left his wife

2 Kings 20.18.thy sons that i.from thee, Isa. 39. 7.

Ezek. 47. 8. these waters i. toward the east country

ISSUED.

Josh. 8. 23. other i. out of the city against them

Josh. 8. 22. other i. out of the city against them Job 38. 8. break forth as if it i. out of the womb Ezek. 47. 1. waters i. from under the threshold 12. because their waters i. out of the sanctuary Dan. 7. 10. a fiery stream i. and came forth Rev. 9. 17. and out of their mouths i. fire, 18. ISSUES.

Psal. 68, 20, to God belong the i, from death Prov. 4, 23, keep heart, for out of it are the i, of life

Prov. 4.23. keep heart, for out of it are issues of life Isa. 6.13. in it shall be a tenth, and it shall return 7.7. thus saith the Lord, it shall not stand 11. 10. to it shall the Gentiles seek, and his rest 30. 21. a word, saying, this is the way, walk in it 51. 9. art thou not it that hath cut Rahab?

51. 9. art thou not it that hath cut Kahab?
10. art thou not it which hath dried the sea?
See Better, Good, Written, Self.
ITCH.
Deut. 28. 27. the Lord will smite thee with the i.
ITCHING.

2 Tim.4.3.shall they heap teachers having i. ears JUDGE

Signifies, [1] To try and determine a cause, Exod. 18. 13. 1 Cot. 6. 2. [2] Rightly to understand and discern, 1 Cot. 2. 15. [3] To censure rashly, Mat. 7. 1. 1 Cot. 4. 3. [4] To proceed against, Acts 24. 6. [5] To estem or reckon, Acts 16. 15. [6] To rule and govern, Psal. 67. 4. 1 Inch. 10. 30. [7] To pumish, Ezek. 7. 3, 8. Heh. 13. 4. It is spoken, (1) Of God, Gen. 18. 25. 1 lich. 12. 23. (11) Of Christ, Acts 10. 42. (III) Of men called gods, Psal. 82. 1. 6. [1) Ordinary, Deut. 1. 16. [2] Extraordinary, Judg. 2. 18, 19.

JUDGE, Substantive.

Gen. 18.25. shall not the J. of all the earth do right 19. 9. this one fellow came, and will needs be a j.

Gen. 18.25. shall not the J. of all the earth do right 19.9, this one fellow came, and will occuls be a j. Exad. 2.14. made there a j. over us, Acts 7.27, 35. Deut.17.9, come to the j. that shall be in those days 12, the man that will not hearken to the j. 25. 2. that the j. shall cause him to lie down Judg. 2. 18. then the Lord was with the j. 19. the j. the j. this day between 1.27, the Lord the J. be j. this day between 1.8 am. 2. 25. if a man sin, the j. shall judge him 2.8 am. 15.4. Absalom said, O that I were made j. Lob 9. 15. I would make supplication to my j. 23, 7.1 should be delivered for ever from my j. 31, 28, an iniquity to be punished by the j.

82. 8. arise, O God, j. the earth, thou shalt inherit 96. 13. he shall j. the world with righteousness, 98. 9. Acts 17. 31.

82.8. arise, O God, j. the earth, thou shalt inherit 96. 13. he shall j. the world with righteousness, 98. 9. Acts 17. 31. 110. 6. he shall j. among the heathen Eccl. 3. 17. God shall j. the righteous and wicked Isa. 2. 4. and he shall j. among the nations 3. 13. the Lord standeth to j. the people 11. 3. he shall not j. after the sight of his eyes 51. 5. and mine arm shall j. the people Ecck. 7. 3. and will j. thee according to thy ways 34. 17. behold 1 j. between cattle and cattle Jocl 3. 12. there will I sit to j. the heathen Mic. 4. 3. he shall j. among many people John 5. 30. as I hear I j. my judgment is just 8. 15. 1 j. no man || 16. and yet if I j. 26. I have many things to say and to j. of you 12. 47. I j. him not, I eame not to j. the world Rom. 2. 16. when God shall j. the secrets of men 3. 6. for then how shall God j. the world? 2 Tim. 4.1. who shall j. quick and dead, I Pet. 4. 5. Heb. 13.4. whoremongers and adulterers G. will j. Rev. 6. 10. dost thou not j. and avenge our blood 19. 11. in righteousness he doth j. and make war See farther, I will Jungs.

Gen. 31. 37. that they may j. betwixt us both 49. 16. Dan shall j. hip scople as one of the tribes Ezod. 18. 13. that Moses sat to j. the people 16. they come, I j. between one and another 22. but every small matter they shall j. Lev. 19. 15. in righteousness shalt thou j. thy neighbour, Deput. 1. 16. 1 16. 18. Num. 35.24.the congregation j. between the slayer Deut. 2. 5. 1. come, that the judges may j. them I Sam. 2. 23. if a man sin, the judges may j. them 18. s. thou art old, make us a king to j. us, 6. 20. 1 Kings 3. 9. give an understanding heart to j. who is able to j. this great people, 2 Ckron. 1. 10. Ckreat I II that they meace it meach is made.

who is able to j. this great people, 2 Chron. 1. 10.
7. 7. a porch for the throne where he might j.
2 Chron. 1. 11. that thou mayest j. my people
19. 6. for ye j. nat far man, but for the Lord
Erra 7. 25. set judges which may j. all the people
Psad. 58. 1. do yo j. uprightly, O ye sons of men
72. 2. he shall j. thy people with righteonsucss
4. he shall j. the poor of the people, Prov. 31.9
82. 2. how long will yo j. unjustly, and accept
Isa. 1. 17. j. the fatherless, plead for the widow
23. they j. not the fatherless, Jor. 5. 28.
5. 3. j. 1 pray you betwixt me and my vineyard
Jor. 21. 112. j. judgment, Zech. 7. 5. 9. 18. 16.
Erch. 20. 4. wilt thou j. them, son of man? 20. 2.
23. 24. and they shall j. thee, 45. 194. 14.
36. son of mao, wilt j. Aholah and Aholibah?
44. 24. they shall j. it according to my judgments
Ohad. 21. saviours come to j. the mount of Esan
Jic. 3. 11. the heads thereof j. for reward
Zech. 3. 7. then thou shalt also j. my house
Mat. 7. 1. j. not that ye be not judged
2. for with what judgment ye j. Luke 6. 37.
Luke 12. 57. yea, and why j. ye not what is right?
John 7. 24. j. not according to the appearance, but
j. righteous judgment

John 7.51. doth our law j. any man before it hear 8.15. ye j. after flesh || 12.48. same shall j. him 18.31. take and j. him according to your law Jets 4.19. j. ye || 13.46. j. yourselves unworthy 23.3. for sittest thou to j. me after the law? Rom.2.27.uncircumcision if it fulfil the law, j. thee 14. †| 1. not to j. his doubtful thoughts 3.j. him that eateth || 10. why j. thy brother 13. let us not j. one another, but j. this rather 1 Cer. 4.3.1 j. not myself, || 5.j. noth. before time 5.12. what have 1 to do j, them that are within? do not ye j. them that are within? 6.2. do ye not know that saints shall j. the world? 3. know ye not that we shall j. angels?

do not ye j. them that are withing d. 2. do ye not know that saints shall j. the world?

3. know ye not that we shall j. angels?

4. set them to j. who are least esteemed in church 5. shall be able to j. between his brethren 10. 15. j. ye what I say || 11. 13. j. in yourselves 11. 31. for if we would j. ourselves, we should 14. 29. let the prophets speak, and the other j. 2 Cor. 5. 14. because we thus j. that if one died Col. 2. 16. let no man therefore j. you in meat Jam. 4. 11. but if thou j. the law, thou art not I will JUDGE.

1 Sam. 3. 13. 1 told that I will j. his house for ever Psal. 75. 2. when shall receive, I will j. uprightly the Letter of the shall receive, I will j. uprightly 11. 10. I will j. you in the border of Israel, 11. 16.38. I will j. thee as women that break wedlock 18. 30. therefore I will j. you, O house of Israel 21. 30. I will j. thee in the place where thou wast 34. 20. I, even I, will j. between fat cattle, 22. Will I JUDGE.

Gen. 15. 14. the nation they shall serve-j. Acts 7. 7. Luke 19. 22. out of thine own mouth will I j. thee JUDGED.

Gen. 30. 6. God hall j, me and heard my voice

Gen. 15. 14. the nation they shall serve-j. Acts 7. 7.

Luke 19. 22. out of thine own mouth will Ij. thee
UDGED.

Gen. 30. 6. God hath j. me and heard my voice
Exad. 18. 26. j. the people, small matter they j.

Judg. 3. 10. Othnie j. | 14. 4. Deborah j. Israel
10. 2. Tola j. | 13. Jair j. | 12. 7. Jephthah j.

12. 8. Ibzan j. | 11. Elon j. | 14. A bdon j. Israel
15. 20. Samson j. Israel twenty years, 16. 31.

Ruth 1. † 1. when judges j. there was a famine
15 am. 4.18. Eli j. | 7. 6. Samuel j. Israel, 15, 16, 17.

2 Sam. 18. † 19. the Lord j. him from his enemies
1 Kings 3. 28. heard the judgment the king had j.
2 Kings 23. 22. from the days of the judges that j.

Psal. 9. 19. let the heathen be j. in thy sight
37. 33. not condemn him when he is j.
109. 7. when he shall be j. let him be condemned
Jer. 22. 16. be j. the cause of the poor and needy
Exzk. 16. 32. as women that shed blood are j.
52. thou also who hast j.thy sisters, bear shame
28. 23. and the wounded shall be j. in her
35. 11. make myself known, when I have j. thee
36. 19. according to their doings 1 j. them
Dam. 9. 12. and against our judges that j. us
Mat. 7.1. that ye be not j. || 2. shall be j. Lukke 6. 37.

Luke 7. 43. he said to him, thou hast rightly j.
John 16. 11. the prince of this world is j.
Acts 16. 15. if ye have j. me to be faithful
24. 6. we would have j. according to our law
25. 9. there be j. of these things before me, 20.
10. Paul said, 1 stand, where I ought to be j.
26. 6. and am j. for the hope of the promise
Rom. 2. 12. shall be j. by the law, Jam. 2. 12.
3. 4. thou mightest overcome when thou art j.
7. why yet am I also j. as a sinner?
1 Cor. 2. 15. yet he himself is j. of no man
4. 3. a small thing that I should be j. of you
10. 29. for why is my liberty j. of another man's
11. 31. if we would judge we should not be j.
12. when yet am la soj, as a cinner?
1 Cor. 2. 15. te he himself is j. of no other man's
11. 31. if we would judge we should not be j.
22. he dead were j. out of those things
10. 22. the dead were j. out of th

13. were j. every man according to his works JUDGES.

Exod. 21. 6. his master shall bring him to the j. 22. and he shall pay as the j. determine 22. 8. then the master shall be brought to the j. 9. the cause of both shall come before the j. † 28. thou shalt not revile the j. 7. Num. 25. 5. Moses said to the j. slay each bis men Deut. 1. 16. I charged your j. at that time, saying 16. 18. j. shall thou make in all thy gates 19.17. both the men shall standbefore priests and j. 18. the j. shall make diligent inquisition 21. 2. thy elders and thy j. shall come forth 25. 1. they come that the j. may judge them 32. 31. even our enemies themselves being j. Josh. 8. 33. their j. stood on this side the ark 23. 2. Joshua called for their heads and j. 24. 1. Judg. 2.16. the Lord raised up j. who delivered 18. 17. they would not hearken to their j.

Ruth 1. 1. when the j. ruled a famine was 1 Sam. 8. 1. he made his sons j. over Israel, 2. 2 Sam. 4. 11. 1 commanded j. to be over my peo. 2 Kargs 23. 22. from the days of the j. that judged 1 Chr. 17. 6. spake 1 a word to any of the j. 10. 23. 4. and six thousand were officers and j. 26. 29. Chenaniah and his sons were for j. 26. Chron. 1. 2. then Solomon spake to the j. 19. 5. he set j. in the land || 6. said to the j. Ezra 7. 25. set j. which may judge the people 10. 14. and with them the j. of every city Job 9. 24. he covereth the faces of the j. thereof 12. 17. and he maketh the j. fools

10. 14. and with them the '.o ' every you'.

Job 9. 24. he covereth the faces of the j. thereof

12. 17. and he maketh the j. fools

31. 11. it is an injuity to be punished by the j.

Psal. 2. 10. be instructed ye j. of the earth

109. † 31. to save him from the j. of his soul

143. 6. when j. are overthrown in stony places

143. 11. princes, and all j. of the earth

Prov. 8. 16. by me princes rule, and all j. of earth

Isa. 1. 26. I will restore thy j. as at the first

40. 23. he maketh the j. of the earth as vanity

Dan. 3. 2. Nebuchadnezzar sent to gather the j. 3.

9. 12. his words against our j. that judged us

Hos. 7. 7. and they have devoured their j.

13. 10. where are thy j. of whom thou saidst

Zeph. 3. 3. her j. are evening wolves, they gnaw

Mat. 12. 27. they shall be your j. Luke 11. 19.

Jam. 2. 4. and are become j. of evil thoughts

UDGEST.

Psal. 51. 4. thou mightest be clear when thou j.

Jam. 2. 4. and are become j. of evil thoughts
JUDGEST.
Psal. 51. 4. thou mightest be clear when thou j.
Jor. 11. 20. Lord of hosts, that j. righteously
Rom. 2. 1. O man, whosoever thou art that j.
3. O man, that j. them which do such things
14.4. who art thou that j. another man's servant?
Jam. 4. 12. who art thou that j. another
JUDGETH.
Job 21. 22. sweing he j. those that were high
36. 31. for by them j. he the people
Psal. 7. 11. God j. the righteous, is angry with
58. 11. verily he is a God that j. in the earth
82. 1. in congregation of mighty, hej. among gods
Prov. 29. 14. the king that faithfully j. the poor
John 5. 92. for the Father j. no man, but hath
8. 50. there is one that j. [12. 48. one that j. him
1 Cor. 2. 15. he that is spiritual j. all things
4. 4. but he that j. me is the Lord
5. 13. but them that are without, God j.
Jam. 4. 11. he that j. his brother, j. the law
1 Pet. 1. 17. who withour respect of persons j.
2. 23. but committed himself to him that j.
Rev. 18. 8. for strong is the Lord that j. her

Rcv. 18. 8. for strong is the Lord that j. her JUDGING.

2. 23. hut committed himself to him that j.
Rev. 18. 8. for strong is the Lord that j. her
Rev. 18. 8. for strong is the Lord that j. her
Rev. 18. 8. for strong is the Lord that j. her
Gen. 30. † 6. Racbel called his name, j.
Zkings 15.5. j.the people of the land, 2 Ckr. 26.21.
Psal. 9. 4. thou sattest in the throne j. right
Isa. 16. 5. he shall sit j. and seeking judgment
Mat. 19. 28. j. the twelve tribes, Luke 22. 30.

Signifies, [1] The sentence, or decision of a judge,
1 Kings 3. 28. [2] The spirit of wisdom and
prudence, enabling to know and discern right
from wrong, and good from coil, Psal. 72. 1.
[3] Those remarkable punishments, which God
inflicts upon people for their sins and transgressions, Prov. 19. 29. Ezek. 30. 14. [4] The
spiritual government of the world, which is
committed by God the Father to Christ the
Mediutor, and which he manages with a perfect rectitude and equity, John 5. 22. [9. 39.
[5] Those afflictions and chastisements which
God brings upon his children for their trial
and instruction, 1 Pet. 4. 17. [6] God's merciful moderation in chastising his people,
Jer. 19. 24. [1] The solemn action and trial
at the great and last day, Eccl. 12. 14. Jude
6. [8] The righteous statutes and commandments of God, Psal. 119. 7, 20. [9] The punishment inflicted on Christ for our sins, Isa.
53. 8. [10] The doctrine of the gospel, or
God's word, Mal. 12. 18. Psal. 119. 7, 20. [11]
Justice and equity, Isa. 1. 17. Luke II. 42.
[12] The deliverance and vindication of mankind from the power and tyronny of the devil,
John 12. 31. [13] God's decrees and purposes
concerning nations, or persons, Rom. 11. 33.
[14] The sentence of damnation upon the
wicked, and of absolution in favour of the
godly, Jude 15. [15] Courts of judgment,
Mat. 5. 21. [16] Differences and controversics to be decided, 1 Cor. 6. 4. [17] Sentiment,
or opinion, 1 Cor. 1. 10. [18] Advice, 1 Cor.
7. 25. [19] The gospel, or kingdom of grace,
Mat. 19. 20.

Mat. 12, 20.

Gen. 30, † 21. Leah called her name j.

Exod. 12, 12. agaiost the gods I will execute j.

21, 31. according to this j. be it done to him

23, 2, to decline after many, to wrest j. 6.

28, 15, thou shalt make the breast-plate of j.

29, Aaron bear names in breast-plate of j. 30.

JUD

Num. 27. 11. to Israel a statute of j. 35. 29.
21. after the j. of Urim before the Lord
Deut. 1. 17. not afraid of man, for the j. is God's
10. 18. he doth execute the j. of the fatherless
16. 18. they shall judge the people with just j.
19. not wrest j. | 17. 11. according to the j.
17. 9. they shall shew thee the semence of j.
24. 17. thou shalt not pervert the j. of the stranger
25. 1. be a controversy, and they come unto j.
27. 19. cursed be he that pervertet j. of stranger
32. 4. for all his ways are j. a God of truth
41. if my hand take hold on j. 1 will render
Josh. 20. 6. stand before the congregation for j.
18 am. 8. 3. his sons took bribes and perverted j.
28 am. 8. 15. David executed j. 1 Chron. 18. 14.
15. 2. when any man came to the king for j. 6.
1Kings 23.6. took the king and gave j., upon hin
2 Chron. 19. 8. chief of fathers for j. of the Lord
20. 9. when evil cometh on us as the sword, j.
22. 8. when Jehu was executing j. on Ahab
24. 24. so they executed j. against Joash
Erra 7. 26. let j. be executed speedily on him
Esth. 1. 13. towards all that knew law and j.
Job 8. 3. doth God pervert j. or pervert justice?
9. 19. jef 1 speak of j. | | | | 7. to the there is no j.

Esth. 1. 13. towards all that knew law and j. Job 8. 3, doth God pervert j. or pervert justice?

9. 19. if I speak of j. || 19.7. but there is no j.

19. 29. that ye may know there is a j.

32. 9. neither do the aged understand j.

34. 4. let us choose to us j. know what is good

12. neither will the Almighty pervert j.

35. 14. yet j. is before him, trust in him

36. 17. thou hast fulfilled the j. of the wicked, j.

and justice take hold on thee

Psel 7. 6. awake for we to the it they hast come.

and justice take hold on thee Psal. 7. 6. awake for me to the j. thou hast com9. 7. he hath prepared his throne for j. [manded 8. shall minister j. to the people in righteousness 16. the Lord is known by the j. he executeth 33. 5. he loveth righteousness and j. 37. 28. 37. 6. he shall bring forth thy j. as the noon-day 30. and his tongue talketh of j. 72. 2. and he shall judge thy poor with j. 76.8. thou didst cause j. to be heard from heaven 9. when God arose to j. to save all the meek of the earth

9. when God arose to j. to save all the meek of the earth (189. 14. justice and j. are the habitation, 97. 2. 94. 15. but j. shall reture to righteousness 99. 4. the king's atrength also loveth j. thou executest j. and righteousness in Jacob (10. 1. I will sing of mercy and j. to thee, O Ld. 103. 6. Ld. executeth j. for the uppressed, 146. 7. 106. 3. blessed are they that keep j. 30. then Phinehas stood up and executed j. 111. 7. the works of his hands are verity and j. 112. † 5. he will guide his affairs with j. 119. 66. teach me good j. and knowledge 121. I have done j. and justice, leave me not 149. O Lord, quicken me according to thy j. 122. 5. for there are set thrones of j. 149. 9. to execute upon them the j. written Prov. 1.3 to receive the instruction of wisdom and j. 2. 8. he keepeth the paths of j. and quity 8. 20. I lead in the midst of the paths of j. 13. 23. there is that is destroyed for want of j. 13. 23. there is that is destroyed for want of j. 13. 23. there is that is destroyed for want of j. 19. 23. taketh a gift to pervert the ways of j.

13. 23. there is that is destroyed for want of j.
17. 23. taketh a gift to pervert the ways of j.
19. 28. an ungodly witness scorneth j.
20. 8. a king that sitteth in the throne of j.
28.5. evil men understand not j. but they that seek
29. 4. the king by j. establisheth the land
26. every man's j. cometh from the Lord
31. 5. nor pervert the j. of any of the afflicted
Eccl. 3. 16. I saw under the sun the place of j.
5. 8. if thou scest the oppression of the poor, and violent perverting of j. and justice
8. 5. and a wise man discerneth both time and j.
6. because to every outpose there is time and j.

8. 5. and a wise man discerneth both time and j.
6. because to every purpose there is time and j.
6. because to every purpose there is time and j.
6. because to every purpose there is time and j.
6. l. 17. seek j. || 21. it was full of j.
27. Zion shall be redeemed with j.
4. shall have purged Jerusalem by the spirit of j
5. 7. and to establish it wash j. and with justice
10. 2. to turn aside the needy from j.
16. 3. execute j. Jer. 21. 12. | 22. 3. Ezek. 18. 8.
28. 6. for a spirit of j. | 17. I will lay j. to the line
30.18. will have mercy, for the Lord is a God of j.
32. 16. then j. shall dwell in the wilderness
33. 5. Ld. hath filled Zion with j. and righteousness
34. 5. and upon the people of my curse to j.
40. 14. and who taught him in the path of j.?
41. 1. let us come near together to j.
42. 1. he shall bring forth j. unto truth
4. he shall bring forth j. unto truth
5. 8. he was taken from prison and from j
5. 1. keep ye j. and do justice, Hos. 12. 6.
50. 8. and there is no j. in their goings

ISA. 59. 9. therefore is j. far from us, neither doth 11. we look for j. but there is none 14. j. is turned away backward, and justice 15. it displeased him that there was no j. 61. 8. 1 the Lord love j. 1 hate robbery . Jer. 5. 1. if there be any that executeth j. 4. they know not the j. of their God, 8. 7. 5. they have known the j. of their God, 8. 7. 5. they have known the j. of their God, 8. 7. 5. they have known the j. of their God, 7. 5. if yo thoroughly execute j. between a man 9. 24. which exercise j. and righteousness in earth 10. 24. correct me, but with j. not in thine anger 21. 12. execute j. in the morning, and deliver him 23. 5. branch shall execute j. in the earth, 33. 15. 26. † 11. the j. of death is for this man 39. 5. to Riblah, where he gave j. upon him, 52. 9. 48. 21. and j. is come upon the plain country 47. thus far is the j. of Moab 49. 12. they whose j. was not to drink of the cup 19. 9. forsake her, for her j. reacheth unto heaven Ezek. 23. 10. for they had executed j. on her 24. I will sot j. before them, they shall judge Dan. 4. 37. king of heaven, all whose ways are j. 7. 10. j. was set | 26. but the j. shall sit 22. j. was given to the saints of the most High Hos. 5. 1. give ye ear, for j. is toward you 10. 4. thus j. springeth up as hemlock in the field mos 5. 7. ye who turn j. into wormwood 15. love the good, and establish j. in the gate 24. but let j. run down as waters and righteousn. 6. 12. for ye have turned j. into gall Mic. 3. 1. is it not to know j. | 8. 1 am full of j. 9. that abhor j. | 7. 9. and execute j. for me Hab. 1. 4. law is slacked, j. doth never go forth 7. their j. shall proceed of themselves 12. O Lord, thou hast ordained them for j. Zaph. 2. 3. all ye which have wrought his j. JUD 7. their j, shall proceed of themselves
12. O Lord, thou hast ordained them for j.

Zeph. 2. 3. all ye which have wrought his j.

3. 5. every morning deth he bring j. to light
Mad. 2. 17. yet ye say, where is the God of j.?

Mat. 5. 21. shall be in danger of the j. 22.

7. 2. with what j. ye judge, ye shall be judged
12. 18. he shall shew j. to the Gentiles
20. till he send forth j. unto victory
23. 23. and have omitted j. mercy, and faith
Luke 11. 42. and pass over j. and the love of God
John 5. 22. but hath committed all j, to the Soa
27. hath given him guthouty to execute i, also 100n 3. 22. but hath committee all j. to the Son 97. bath given him anthority to execute j. also 7.24, not to appearance, but judge righteous j. 9. 39. for j. I am come into this world 12. 31, now is the j. of this world, now shall 16. 8, he will reprove the world of j. 11. 19. 31, now is the j. of this world, now shall
16. 8, he will reprove the world of j. 11.
Acts 8.33. in his humilation his j. was taken away
24. 25. as he reasoned of j. Felix trembled
25. 15. the Jewe desiring to have j. against him
†21. Paul appealed to the j. of Augustus
Rom. 1. †28. G. gave them over to a mind void of j.
32. who knowing the j. of God, that they which
22. are sure that the j. of G. is according to truth
33. who knowing the j. of God, that they which
23. are sure that the j. of G. is according to truth
3. thinkest that thou shalt escape the j. of God
5. 16. for the j. was by one to condemnation
18. j. came on all men to condemnation
18. j. came on all men to condemnation
18. j. came on all men to condemnation
18. j. the j. of God
5. 16. for the j. was by one to condemnation
18. j. the j. came on all men to condemnation
18. j. the j. came on all men to condemnation
18. j. the j. came on all men to condemnation
18. j. the j. came on all men to condemnation
18. j. the j. came on all men to condemnation
18. j. the j. came on j. j. concerning the faith
7 th. s. 5. token of the righteous j. of God
1 Tim. 5. 24. some sins are opeo, going before to j.
2 Tim. 3. 18. men of no j. concerning the faith
Tit. 1. † 16. to every good work void of j.

Hob. 6. 2. and of eternal j. || 9. 27. after this the j.
10. 27. but a certain fearful looking for of j.

Jam. 2. 13. he shall have j. without mercy that showed no mercy, and mercy rejoiceth against j.
3. † 1. knowing we shall receive greater j.

1 Pet. 4. 17. that j. must begin at the house of God
2 Pet. 2. 3. whose j.lingereth not || 4. reserved to j.

Jude 6. to j. of the great day || 15. to execute j.

Ren. 14. 7. fear God, for the hour of his j. is come
17. 1. will shew thee the j. of the great whore
18. 10. alsa, alsa, for in one hour is thy j. come
20. 4. they sat on them, and j. was given to them
See Bara, Day.

Do JUDGMENT.
Gen. 18. 19. to do justice and j. 1 Kings 10.9. Prov.

Do JUDGMENT.

Gen. 13. 19. to do justice and j. 1 Kings 10.9. Prov. 21. 3. Jer. 22. 15. 1 Kings 3. 28. wisdom of God was in him to do j. 2 Chron. 9. 8. set over them to do justice and j. Prov. 21. 7. because they refuse to do j. 15. it is joy to the just to do j. but destruction Jer. 51. 47. I will do j. on the graven images 52. I will do j. on her graven images Ezek. 18. † 5. if a man do j. and justice, 33. † 14. Jun 18. 23. then they led Jesus to the hall of j. they themselves went not into the j.-hall 33. then Pilate entered into the j-hall again 19. 9. went into the j-hall, and saith to Jesus, whence art thou?

Acts 23. 35. to be kept in Herod's j.-hall

whence art thou?

JUD In JUDGMENT. Lev. 19. 15. do no unrighteonsness in j. 35. Num. 35. 12. stand before the eongregation in j. Deat. 1. 17. ye shall not respect persons in j. 17. 8. if there arise a matter too hard for thee in j 17.8. If there arise a matter too hard for thee in j. Judg. 5. 10, ye that sit in j. and walk by the way 2 Ckron. 19. 6. for the Lord, who is with you in j. Job 9, 32. and we should come together in j. 37. 23. he is excellent in power and in j. Psal. 1. 5. the ungodly shall not stand in j. 25. 9. the meek will be guide in j. and teach Prov. 16. 10. his mouth transgresseth not in j. 18. 5. not good to overthrow the righteous in j. 24. 23. not good to have respect of persons in j. Isa. 5. 16. but the Ld. of hosts shall be exatted in j. 93. 6. him that sittet in j. || 7. they stumble in j. 28. 6, him that sitteth in j. || 7, they stumble in j. 32. 1. behold princes shall rule in j. 32. 1. behold princes shall rule inj. †7. when he speaketh against the puer inj. 54. 17. every tongue that shall rise ag. thee inj. Jer. 4. 2. the Lord liveth in righteousness and inj. Jer. 4. 2. the Lord liveth in righteousness and in j. 49, 119, who will convent me in j.?

Ezek. 44, 24, in controversy they stand in j.

Hos. 2, 19, 1 will betroth thee to me in j.

5, 11. Ephraim is oppressed and broken in j.

Mal. 3, 5, and I will come near to you in j.

Mal. 12, 41, the men of Nineveh shall rise in j,

42, queen of south shall rise in j. Luke 11,31,32.

Phil. 1, 9, I pray, that your love may abound in j.

Into JUDGMENT.

Joh 14,3 and bringest we into i. with thee Phil. 1.9.1 pray, that your love may abound in j.

Into JUDGMENT.

Job 14. 3. and bringest me into j. with thee
22.4. will he reprove, will he enter with thee into j.
34. 23. that he should enter into j. with God
Psal. 143. 2. enter not into j. with thy servant
Eccl. 11. 9. for these God will bring thee into j.
12. 14. God shall bring every work into j.
13a. 3. 14. Lord will enter into j. with ancienta
My JUDGMENT.
Job 27. 2. who hath taken away my j. 34. 5.
29. 14. my j. was as a robe and a diadem
40. 8. wilt thou also disannul my j.? wilt thou
Psal. 9. † 4. for thou hast made my j.
35. 23. str up thyself, and awake to my j.
1sa. 40. 27. my j. is passed over from my God
49. 4. yet surely my j. j. is with the Lord
51. 4. I will make my j. to rest for a light of people
Ezzek. 39. 21. all the heathen shall see my j.
John 5. 30. and my j. is just | | 8. 16. my j. is true
1 Corr. 25. yet I give my j. | | 40. happier in my j.
JUDGMENT-SEAT.
Mat. 27. 19. he was set down on j.-s. John 19. 13. JUDGMENT-SEAT.

Mat. 27. 19. he was set down on j-s. John 19. 13.

Acts 18. 12. the Jews brought him to the j-seat
16. and he drave them from the j-seaf process beat Sosthenes before the j-seaf
25.10. I stand at Cesar's j-seat | 17.I sat on j-seat
Rom. 14.10. stand before j-s. of Christ, 2 Cor.5.10.

Jam. 2. 6. rich men draw you before the j-seats
JUDGMENTS.

Exad. 6. 6. I will redeem you with great j. 7. 4 Exod. 6. 6. I will redeem you with great j. 7. 4. 21. 1. these are the j. thou shalt set before them 24. 3. and Moses told the people all the j. Nam. 33. 4. on their gods the Lord executed j. Nam. 33. 4. on their gods the Lord executed j. 35. 24. shall judge according to these j. 36. 13. these are the j. which the Ld. commanded Deut. 7. 12. if ye hearken to these j., and keep them 33. 10. they shall teach Jacob thy j. and law 21. be executed the j. of the Lord with Israel 2 Sam. 22. 23. his j. were before me, Psal. 18. 22. 1 Chr. 16. 12. remen. j. of his mooth, Psal. 105. 5. 14. his j. are in all the earth, Psal. 105. 7. Nch. 9. 29. but sinned against thy j. Psal. 10. 5. thy j. are fix playe your of sight. 14. his j. are in all the earth, Psal. 105. 7.
Noh. 9. 23. but sinned against thy j.
Psal. 10. 5. thy j. are far above out of sight
19. 9. the j. of the Lord are true and righteous
36.6. thy j. are a great deep; O L. thou preservest
48. 11. let Judah be glad because of thy j.
72. I. give the king thy j. O God, and righteousn.
97. 8. Judah rejoiced, because of thy j. O Lord
119. 7. when I have learned thy righteous j.
13. with my lips I declared all the j. of thy mouth
20. for the longing that it hath unto thy j.
30. thy j. have I laid before me
39. turn away my repreach, for thy j. are good
43. I hoped in thy j. || 52. I remembered thy j.
62. give thanks, because of thy righteous j. 164.
75. I know, O Lord, that thy j. are right
102. I have not departed from thy j.
106. I have sworn that I will keep thy righteous j.
103. teach me thy j. || 120. I am afraid of thy j.
137. righteous art thou, and upright are thy j.
160. every one of thy righteous j. endureth
175. let my soul live, and let thy j. help me
147. 20. his j. they have not known them
Prov. 10. 29. j. are prepared for scenners, stripes
5a. 26. 8. in the way of thy j. we waited for thee
9. for when thy j. are in the earth, inhabitants
Jer. 4, 12. now will I utter j. against them
12. 1. yet let me talk with thee of thy j.
Exck.5.7.nor done according to the j. of the nations
8. execute j. in the midst of thee, 10, 15. | 11. 9.
7. | 27. with their j. will I judge them

Ezck. 16. 41. execute j. on thee in sight of women 23. 24. they shall judge thee according to their j. 25. 11. and 1 will execute j. on Moab 24. 26. executed j. on all those that despise them 30. 14. I will execute j. in No 19. those will 1 execute j. in Egypt 34. 16. I will destroy, I will feed them with j. Dan. 9. 5. we sinned by departing from thy j. Hos. 6. 5. thy j. are as the light that goeth forth Zeph. 3. 15. the Lord bath taken away thy j. Rom. 11. 33. how unsearchable are his j. and ways 1 Cor. 6. 4. if ye have j. of things of this life Rev. 15. 4. for thy j. are made manifest 16. 7. true and righteons are thy j. 19. 2. My JUDGMENTS.

Lev. 18. 4. ye shall do my j. I am the Lord 5. ye shall therefore keep my j. 25. 18. 26. 15. if your soul ablor my j. so that ye do not 43. because, even hecause they despised my j. 1 Chron. 28. 7. if ye be constant to do my j. Psal. 89. 30. if his children walk not in my j. Jer. 1. 16. I will utter my j. against them Ezek. 16. 41. execute j. on thee in sight of women PSal. 89. 30. It is children walk not to may j. Jer. 1. 16. It will uttor may j. against them Ezek. 5. 6. she changed my j. into wickedness 7. neither have kept my j. nor done 14. 21. when I send my four sore j. on Jerusalem 36. 27. and ye shall keep my j. and do them 44. 24. they shall judge it according to my j. Statutes and JUDGMENTS. 43. 24. Incy shall judge it according to my j
Statutes and JUDGMENTS.

Lev. 18. 5. keep my statutes and my j. 26, 20. 22.
Deut. 7. 11. | 11. 1. | 26, 16, 17. | 30, 16.

1 Kings 2. 3. | 8. 58. | 9. 4. | 11. 33.
19. 37. ye shall observe all my statutes and j.
Deut. 11. 32. | 12. 1. 2 Chron. 7. 17.

26.46. these are the st. and j. 1. made, Deut. 4.45.
Deut. 4. 1. hearken to st. and j. which I teach, 5.1.
5.1 taught you st. and j. ||8. hath st. a. j. so right.
14. commonded to teach st. and j. 6. 1. Exra 7.10.
5.31. I will speak the stat. and j. thou shalt teach
6.20.thy son asketh thee, what mean the st. and j.
8. 11. forget L. in not keep. his st. and j. Nrh. 17.
1 Kings 6. 12. walk in my stat. and execute my j.
1 Chr. 22. 13. if thou takest heed to fulfil st. and j.
2 Chr. 19.10. what cause shall come betw. st.and j.
Nrh. 9. 13. and thou gavest them right st. and j. 2 Car. 19.10. What cause snall come betw. st.andj. Meh. 9. 13. and thou gavest them right st. andj. 10. 29. entered into a curse, to do all his st. and j. Psal. 147. 19. he sheweth his stat. and j. to Israel Ezek. 5. 6. for they refused my j. and my statutes 11.12. for ye have not walked in my statutes, nor executed my j. 20. 13, 16, 21. 18.9. walked in my st. and j. 17. [20. 19. ] 37. 24. 20. 11. give them my statutes, and shewed my j. 18. not in stat. of fathers, nor observe their j. 18. not in stat. of fathers, nor observe their j.
25. gave them stat. net good, and j. whereby
Mal. 4. 4. remember ye law of Moses with statutes
AUICE. [and j.
Cant.8.2.to drink wine of the j. of my pomegranate
JUMPING.
Nah. 3. 2. the noise of horses and the j. chariots
JUMPINER.
1Kings 19.4. Elijah came and sat under a j.tree, 5.
Job 30. 4. who cut up j. roots for their meat
Psal. 120. 4. arrows of the mighty with coals of j.
1VORY.

Kings 19.18. king made a throne of i. 2 Chr. 9.17. 1 Kings 10.18. king made a throne of i. 2 Chr. 9.17.

22. bringing gold, silver, and i. 2 Chron. 9. 21.

22. 39. and the i. house which Ahab made

Ps. 45. 8. out of the i. palaces, whereby they made

Cant. 5. 14. his belly is as bright i. overlaid with

7. 4. thy copic is as a three of i. this cause. 7. 4. thy neck is as a tower of i. thine eyes Ezek. 27. 6. the Ashurites made thy benches of i. Ezek. 27. 6. the Ashurites made thy henches of i.
15. they brough thee for a present heras of i.
Amos 3. 15. and the houses of i. shall perish
6.4. that lie upon beds of i. and stretch themselves
Rev. 18. 12. for no man buyeth vessels of i.
JURISDICTION.
18. 17. besiege in the land of their j.
Luke23.7.as he knewthat he belonged to Herod'sj.
Signifies, [1] One who is upright and sincere in
his actions and dealings with others, Luke
23. 50. [2] The great Creator, who is essentially just and righteous, and the fountain of
justice, Deut. 32. 4. [3] One who is exeeding faithful, keeping his word and promise,
1 John 1. 9. [4] One who in his life and death
answered the perfect justice of the law of God,
1 Pet. 3. 18. [5] One who is righteous by the
imputation of Christ's righteousness, Rom. 1.
17. [6] One who is not truly convinced of his computation of University righteousness, Rom. 1. 17. [6] One who is not truly convinced of his own sinfulness, and is only righteous in his own opinion, Luke 18. 9. [7] One that is good-natured, mild, and indulgent, Mat. 1. 19. [8] One of a charitable, liberal disposition, Psal. 37. 12. Gen. 6. 9. Neah was a j. man, and perfect, walked with God Lev. 19. 36. j. balances, j. weights, a j. ephah, and a j. hin shall ye have, Deut. 25. 15. Ezek. 45.10. Deut. 16.18. they shall judge peo. with j. judgments 20. that is altogether j. shalt thou follow

Deut.32.4.a God without iniquity, j.and right is he 2 Sam. 23. 3. he that ruleth over men must be j. Web. 9. 33. thou art j. in all that is brought on us Job 4.17. shall mortal man be more j. than God? 9. 2. but how should man be j. with God? 12. 4. the j. upright man is laughed to scorn 27. 17. he may prepare it, but the j. shall put it on 33. 12. behold, in this thou art not j. Psat. 7. 9. let wickedness end, but establish the j. 37. 12. the wicked plotteth against the j. Prov. 3. 33. but he blesseth the habitation of the j. 4. 18. the path of the j. is as the shinning light. Deut.32.4.a God without iniquity, j. and right is he Prov. 3. 33. but he blesseth the habitation of the j.
4. 18. the path of the j. is as the shining light
9.9. teach a j.man,and he will increase in learning
10. 6. blessings are upon the head of the j.
7. the memory of the j. is blessed
20. the tongue of the j. is as choice silver
31. the mouth of the j, bringeth forth wisdom
11. 1. but j. weight is his delight
9. but thro' knowledge shall the j. be delivered
12. 13. but the j. shall come out of trouble
13. there shall no evil happen to the j.
13. 22. the wealth of the sinner is laid up for the j.
16. 11 a j. weight and balance are the Lord's 16. 11. a j. weight and balance are the Lord's 17. 15. he that condemneth the j. is abomination 26. also to punish the j. is not good 18. 17. he that is first in his own cause seemeth j. 18. It, he that is first in his own cause seementy.
20. 7. the j. man walketh in his integrity
21. 15. it is a joy to the j. to do judgment
24.16. a j. man falleth seven times and riseth again
20. 10. hate the upright, but the j seek his soul
27. an unjust man is an abomination to the j.

29. 10. hat the upright, but the j seek his soul 27. an unjust man is an abomination to the j. Eccl. 7. 15. there is a j. man that perisheth in his 20. not a j. man opon earth that sinneth not 8. 14. there be j. men to whom it happeneth fsa. 26. 7. the way of the j. is uprightness, thou most upright dost weigh the path of the j. 29. 21. turn aside the j. for a thing of nought 45. 21. I the Lord, a j. God, and a Saviour 49. † 24. or the eaptivity of the j. delivered Lam. 4.13. that have shed the blood of the j. in her Ezek. 18. 5. but if a man be j. and do that is right 9. he is j. be shall surely live, saith the Lord God Hos. 14. 9. ways of Ld. right, j. shall walk in then Jamos 5. 12. they afflict the j. they take a bribe Hab. 2. 4. but the js. shall live by faith, Rom. 1. T. Gal. 3. 11. Heb. 10. 38. Zeph. 3. 5. the j. Lord is in the midst thereof Zeck. 9. 9. he is j. and having salvation, lowly Mat. 1. 19. Joseph her husband, being a j. man 5. 45. and sendeth rain on the j. and on unjust 13. 49. and sever the wicked from among the j. 27. 19. have nothing to do with that j. man 24.1 am innocent of the blood of this j. person Mark 6.20.knowing that he was a j. man and holy Luke 1.17. the disobedient to the wisdom of the j. 5. Tomor than over ninety and mine j. persons 20. 20. spics which should feign themselves j. 23.50. Joseph of Arimathea was a good man and j. John 5.30. as I hear, I judge, and my judgment is j. 20. 30. Spice with a found not not construct of 32. 35.0. Joseph of Afrimathea was a good man and j. John 5.30. as I hear 1 judge, and my judgment is j. Acts 10. 22. Cornelius the centurion a j. man 24. 15. shall be resurrection both of j. and unjust Rom. 2. 13. for not the hearers of the law are j. 3. 8. whose damnation is j. | 26. he might be j. 7. 12. and the commandment holy, j. and good Phil. 4. 8. finally, whatsoever things are j. pure Col. 4. 1. give servants that which is j. and equal Til. 1. 8. a bishop must be j. holy, temperate Heb. 2. 2. received a j. recompence of reward 12. 23. and to the spirits of j. men made perfect Jam. 5. 6. ye have condemned and killed the j. I Pet. 3. 18. Christ suffered, the j. for the unjust 2 Pet. 2.7. delivered j. Lot, vexed with conversation John 19. if we contess, he is j. to forgive ns our sins Rev. 15. 3. j. and true are thy ways, thou King Most JUST.

Job 34. 17. wilt thou condemn him that is most j.? 23.50. Joseph of Arimathea was a good man and j

Job 34. 17. wilt thou condemn him that is most j.?

JUST One.

JUST One and the J. One

JUST One.

JUST One.

7.52. shewed before of the coming of the j. one

22.14. shouldest know his will, and see that J. One

22.15. shouldest know his will, and see that J. One

22.16. shouldest know his will, and see that J. One

JUSTICE

Is, (I) That essential perfection in God, whereby
he is infinitely righteous and just, both in his
nature, and in all his proceedings with his
creatures, Psal. 89. 14. (II) That political
virtue which renders to every man his due, and
is, [I] Distributive, which concerns princes,
magistrates, &c. Joh 20.14. [2] Commutative,
which concerns all persons in their dealings
one wilk another, Gen. 18. 19.

Gen. 18.19. Keep way of Ld. to do j. and judgment
Jeat. 16. 19.0 what is j. shalt thou follow

33.21. he executeth the j. of Lord and judgments
2 Sam. 8. 15. David executed j. I Chron. 18. 14.
15. 4. O that I were made judge, I would do j.
Job 8. 3. or doth the Almighty pervert j.
31. 16. let him weign me in the balance of j.
36 17. judgment and j. take hold on thee

Job 37. 23. is excellent in plenty of j. will not afflict Psal. 82. 3. do j. to the afflicted and needy 89.14j. and judgment are habitation of thy throne 119. 124. It have done judgm. and j. leave me not Prov.1.3. to receive the instruction of j. and equity 8. 15. by me kings reign, and princes decree j. 8. 15. by me kings reign, and princes decree j. 125. Lec. 5. 8. if thou sees the perverting of j. 125. It have some judgment and j. do for my salvation 55. 1. keep ye judgment, and do j. for my salvation 55. 2. they ask of me the ordinances of j. 59.4. none calleth for j. 19. nor doth j. overtake us 14. j. standeth afar off, truth is fallen in the str. Jer. 23.5. shall execute judgment and j. in the earth 31. 23. Lord bless thee, O habitation of j.

31. 23. Lord bless thee, O habitation of j. 50.7.sinned against the Lord, the habitation of j. Ezek. 45. 9. O princes, execute judgment and j.

Sec Do JUDGMENT, before.

JUSTIFICATION.

JUSTIFICATION.

Signifies, [1] A gracious act of God, whereby he pardons and accepts of sinners on the account of Christ's righteousness imputed to them, and received by faith, Rom. 5. 10, 18. Our justification was [1] Confirmed and ratified by the resurrection of Christ, Rom. 4. 25. [2] And it is manifested by the good works of believers, Jam. 2. 21, 24, 25.

Jam. 2, 21, 24, 25.

See Sanctify.

Rom. 4, 25. Christ was raised again for our j.

5, 16, but the free gift is of many offences to j.

18, the free gift came upon all men to j. of life

JUSTIFY

3. 10. but the tree gitt is of many offences to j.

18. the free gift came upon all men to j. of his

JUSTIFY

Signifies, [1] To absolve or declare one innocent,
Prov. 17. 15. [2] To absolve and acquit a sinner from the guilt and punishment of sin,
through the inputation of Christ's righteousness, Rom. 3. 28. [5. 9. [3] To declare another to be less guilty than curselves, Ezek.

16. 51. [4] To acknowledge a thing or person
to be just, Mat. 11. 9. Luke 7. 35. [5] To
prove and manifest one's self to be in a justified state, Jam. 2. 21. It is fourfold, [1] Falsely and vain-gloriously, Luke 10. 29. [61. 15.
[2] Politicatly, Deut. 25. I. las. 5. 23. [3] Legally, Rom. 3. 20. Gal. 2. 16. [4] Evangelically, Rom. 5. 1. This is said to be [1] By
Christ, Gal. 2. 16. [2] By grace freely, Rom.
3. 24. Tit. 3. 7. [3] By faith, Gal. 3. 8. [4]
By his blood, Rom. 5. 9. [5] By his knowledge, Isa. 53. 11.

Exod. 23. 7. for I will not j. the wicked
Deut. 25. 1. then they shall j. the righteous
Job. 9. 20. if 1 j. myself, my own mouth shall con27. 5. God forbid that I should j. you
[demn
33. 22. answer me, speak, for I desire to j. thee
Isa. 5. 23. which j. the wicked for reward
33.11. by knowl. shall my righteous serv. j. many
Luke 10. 29. he willing to j. himself, said to Jesus
Io. 15. ye are they which j. yourselves before me
Rom. 3. 30. one God shall j. circumcrision by faith
Gal. 3. 8. foresceing that God would j. the heathen
JUSTIFIED.

Job 11. 2. should a man full of talk be j.?
13. 18. behold now, I know that I shall be j.
25. 4. how then can man be j. with G. or be clean?

Job 11. 2. should a man full of talk be j.?

13. 18. heheld now, I know that I shall be j.

25. 4. how then can man be j. with G. or be clean?

32. 2. because he j. himself rather than God

Psal. 51. 4. thou mightest be j. when thou speakest

143. 2. in thy sight shall no man living be j.

Fsa. 43. 9. they may be j. || 26. thou mayest be j.

45. 25. in the Ld. shall all the seed of Israel be j.

Let 21. It he hackstiding Israel bath j. herself

| Isa. 43. 9. they may be j. || 26. thou mayest be j. |
| 45. 25. in the Ld. shall all the seed of Israel be j. |
| Jer. 3. 11. the backsliding Israel hath j. herself |
| Ezck. 16. 51. j. thy sisters in all abominations, 52. |
| Dan. 8. † 14. then shall the sanctuary be j. |
| Mat. 11. 19. wisdom is j. of her children, Luke 7.35. |
| 12. 37. for by thy words thon shall te j. |
| Luke 7. 29. all the people, and publicans j. God |
| 61. 14. this man went dewn j.rather than the other |
| Acts 13. 39. all that believe are j. from all things |
| from which ye could not be j. by the law |
| Rom. 2. 13. but the doers of the law shall be j. |
| 3. 4. that thou mightest be j. in thy sayings |
| 90. there shall no flesh be j. in his sight |
| 94. being j. freely by his grace, Tit. 3. 7. |
| 98. a man is j. by faith, 5. 1. Cal. 2. 16, 13. 24. |
| 4. 2. if Abraham were j. by works, he hath |
| 5. 1. being j. by faith we have peace with God |
| 9. being now j. by his blood, we shall be saved |
| 8. 30. and whom he j. them he also glorified |
| 1 Cor. 4. 4. 1 know nothing, yet am I not hereby j. |
| 6. 11. ye are j. in the name of the Lord Jesus |
| Gal. 2.16. a man is not j. by the works of law, 3.11. |
| 5. 4. whoseever of you is j. by law, ye are fallen |
| 1 Tim. 3. 10. C. manifest in the flesh, j. in the Spirit |
| 1 Jam. 2.2 Lwas not Abraham our father j. byworks? |
| 24. ye see how that by works a man is j. |
| 25. was not Rahab the harlot; by works? |

Jan. 2.21. was not Abraham our lather Joyworks 24. ye see how that by works a man is j. 25. was not Rahab the harlot j. by works? JUSTIFIER. Rom. 3. 26. the j. of him who believeth in Jesus JUSTIFIETH.

Prov. 17.15. he that j, the wicked is abomination Isu. 50.8. he is near that j, who will contend with me

2 Kings 6.25.a k.of doves' dung sold for five pieces

2 Kings 6.25.a k.of doves' dung sold for five pieces KEEP.
Signifies, [1] To retain or hold fast, 2 Tim. 1.
14. [2] To remember, Luke 2. 51. [3] To defend and protect, Psal. 127. 1. [4] To observe and practise, Psal. 19. 4. Acts 16. 4. [5] To save or deliver, John 17. 15. [6] To celebrate, Mat. 26. 18. [7] To perform fully and perfectly, Mat. 19. 17.
Gen. 2. 15. Ld. put him in the garden of Edon to k. it 18. 19. and they shall k. the way of the Lord 28. 15. and behold I am with thee, to k. thee, 20. 30. 31. I will again feed and k. thy flock 33. 9. my brother, k. that thou hast to thyself 41. 35. and let them k. food in their cities Exod. 6. 5. whom the Egyptians k. in bondage Exod. 6. 5. whom the Egyptians k. in bondage 12. 6. shall k. it till the fourteenth day of month

Exod. 6. 5. whom the Egyptians k. in bondago
12. 6. shall k. it till the fourtreenth day of month
14. ye shall k. it a feast to the Ld. through your
generations, 23. 15. 134. 18. Lev. 23. 41.
25. that ye shall k. this service, 13. 5.
47. and the congregation of Israel shall k. it
31. 10. thou shalt k. this ordinance in his season
20.8. remember the sabbath day, to k. it holy, 31.
21. 7. if a man deliver money or stuff to k. 10.
23. 7. k. thee far from a false matter
14. three times shalt thou k. a feast to me
20. 1 send an Angel to k. thee in the way
Lev. 6. 2. and lie in that delivered him to k. 4.
18. 4. ye shall k. my ordinances, I am the Lord,
19. 3. shall k. my sabbaths, 30. | 26. 2. Isa. 56. 4.
23. 39. shall k. my sabbaths, 30. | 26. 2. Isa. 56. 4.
23. 39. shall k. a feast seven days, 2 Chr. 30. 13.
25. 18. ye shall k. my judgments and do them
Num. 6. 24. the Lord bless thee and k. thee
29. 12. ye shall k. a feast to the Lord seven days
36.7.shall k. himself to the inheritance of tribe, 9.
Deut. 4. 6. k. therefore and do them, 5. 1.
7. 8. because the Ld. loved you, would k. the oath
12. if ye k. them, the Lord shall k. the covenant
16.10. thou shalt k. the feast of weeks to the Ld.
15. shalt k. a solemn feast to the Lord the Qd.
17. 19. may learn to k. all the words of this law
23. 9. then k. thee from very wicked thing

13. shalt x. a sorelin least to the sort all vives of 17. 19. may learn to k. all the words of this law 23. 9. then k. thee from every wicked thing 23. that which is gone out of thy lips thou shalt k. 29. 9. k. therefore the words of this covenant

23.10 at which is gone out of thy lips into shalt x. 29. 9. k. therefore the words of this covenant Josk. 6. 18. k. yourselves from the accursed thing 10. 18. and set men by the cave, for to k. them 23.6. to k. all that is written in the law of Moses Judge, 2. 92. whether they will k. the way of Lord Ruth 2. 21. thou shalt k. fast by my young men 18 am. 2. 9. he will k. the feet of his saints 7. 1. Eleazar his son, to k. the ark of the Lord 28 am. 15. 16. the king left ten women which were concubines to k. the house, 16. 21. 29. 3. 18.18.1 have no son to k.my name in remembrance Kings 8.25 k. with thy servant Dav. 2 Ckr. 6. 16. 20. 39. brought a man to me and said, k. this 1 Ckr. 4. 10. that thou wouldest k. me from evil 12. 33. fifty thousand, which could k. rank, 38. 22. 12. that thou mayest k. the law of the Lord 20.18. k. this for ever in the imagination of heart 2 Ckr. 22. 9. had no power to k. still the kingdom 28.10. ye purpose to k. under the children of Judah 30. 3. for they could not k, it at that time

2. Chr. 22. S. had no plower to k. shift de knigdom.
28. 10. ye purpose to k. under the children of Judah
30. 3. for they could not k. it at that time
23. assembly took counsel to k. other seven days
Erra 8. 29. watch and k. them till ye weigh then
Neh. 12. 27. to k. the dedication with gladness
13. 22. that the Levites should k. the gates
Esth. 3. 3. nor k. they the king's laws
9. 27. that they would k. those two days of Purim
Job 14. 13. O that thou wouldest k. me secret till
20. 13. though he k. it still within his mouth
Pscal. 12. 7. thou shalt k. them, O Lord, 31. 20.
17. 8. k. me as the apple of the eye, hide me
19. 13. k. back also from presumptuous sins
25. 20. O k. my soul, and deliver me, 1 trust
34. 13. k. thy tongue from evil, and thy lips
37. 34. and k. his way || 39. 1. I will k. my mouth
89. 28. my mercy will I k. for him for ever
91. 11. his angels charge, to k. thee in all thy ways
103. 9. nor chide, nor will he k. his anger for ever

Psal. 105. 45. they might observe and k. his laws 1 John 5. 21. children, k. yourselves from idels Psat. 105. 45. they might observe and k. his laws 106. 3, blessed are they that k. judgment 113. 9, he maketh the barren women to k. house 119. 2. blessed are they that k. his testimonies 4, thou hast commanded us to k. thy precepts 17. that I may live and k. thy word, 101. 17. that I may five and k. thy words 107.

33. teach me, and I shall k. it to the end

34. give understanding, I shall k. thy law, 44.

57.0 Lord, I have said, that I would k. thy words

63.I am a companion of them that k. thy precepts 0.6.1 am a companion of them that k. try precepts 69.1 will k. thy precepts with my heart, 134.
88. I will k. the testimony of thy mouth 100.1 understand, because 1 k. thy precepts 106. I will k. thy righteous judgments
129. wonderful, therefore doth my soul k. them 128. Journal of the process that k. p. not thy law. 136. down my eyes, because they k. not thy law 146. save me, and I shall k. thy testimonies 127. I. except the Lord k. the city the watchman 140. 4. k. me from the hands of the wicked 141. 3. O Lord, k. the door of my lips 9. k. me from the soares they have laid for me 9. k. me from the soares they have laid for me Prov. 2. 11. understanding shall k. thee 20. theu mayest k. the paths of the righteous 3. 21. my sen, k. sound wisdom and discretion 26. Lord shall k. thy foot from being taken 4. 6. love wisdom, and she shall k. thee 13. k. instruction, let her not go, for she is thy life 21. k. my sayings in the midst of thy heart 23. k. thy heart with all diligence, for out of it 5. 2. and that thy lips may k. knowledge 6. 22. when thou sleepest it shall k. thee 24. to k. thee from the evil woman 7.1.my son,k.ny words, and lay up my command. 5. they may k. thee from the strange woman 8. 32. for blessed are they that k. my ways 22. 5. he that doth k.his soul shall be far from then 18. it is pleasant if thou k. them within thee 24. † 19. k. not company with the wicked 22. 4. such as k. the law contend with them 22. 6. there is a time to k. and to cast away Eccl. 3. 6. there is a time to k. and to cast away 5. 1. k. thy foot when thou goest to the house Cant. 8. 12. that k. the fruit thereof, two hundred Cant. 3. 12: that k. the Fith thereof, wo himmer 15a. 26, 3. thou wilt k. him in perfect peace 27. 3. I the Lord do k. it, I will k. it night and day 42. 6. I the Lord have called thee, I will k. thee 43. 6. k. not back || 56. 1. k. ye judgment Jer. 3. 5. will he k. his anger to the end? 12. and I will not k. anger for ever 31. 10. and k. him as a shepherd doth his flock 14. I will k. archive heef from you. 42. 4. I will k. nothing back from you Ezek. 20. 19. k. my judgments and do them, 36. 27 Exce. 20. 10. k. my jungments and do ment 30. 24. 3. 11. that they may k, the whole form thereof Hos. 12. 6. k. merey and judgment, wait on God Hic. 6. † 16. he doth much k. statutes of Omri 7. 5. k. the doors of thy mouth from her that Nak. 1. 15. k. thy feasts  $\parallel 2$ . 1. k. the munition Zeck. 3. 7. then thou shalt also k. my counts 13. 5. man taught me to k. cattle from my youth 14. 16. and to k. the feast of tabernacles, 18, 19. Mat. 2. 7. for the priests' lips should k. knowledge Mat. 2. 7. for the priests' lips should k. knowledge Mark 7. 9. that ye may k. your own tradition Luke 4.10. he shall give his augels charge to k. thee 8. 15. they who having heard the word k. it 11. 28. blessed are they that heat the word and k. it 19. 43. thy enemies shall k. thee in on every side John 8. 51. if k. my saying shall never see death, 52. 55. but I know him, and k. his saying 12.25. he that hateth his life in this world shall k. it 4. 23. if a man love me he will k. my words 15. 20. if kept my saying; they will k. yours also 17. 11. k. through thy name || 15. k. from the evil. Acts 5. 3. and to k. back part of the price of land Acts 5. 3. and to k. back part of the price of land 10. 28. for a man that is a Jew to k. company 12. 4. and delivered him to soldiers to k. him 15.5. to command them to k. the law of Moses 24, ye must be circumcised, and k. the law 29. from which, if ye k. yourselves, ye do well 16.4. they delivered them the decrees for to k. 16. 4. they derived them in decrees to to k.

23. charging the jailer to k. them safely
18. 21. I must by all means k. this feast in Jerusal.
21. 25. k. themselves from things offered to idols
24. 23. he commanded a centurion to k. Paul
Rom 2.25. circumcision profiteth, if thou k. the law Rom.2.25. circumcision profiteth, if thon k. the law 26. if circumcision k. the righteousness of law 1 Cor. 5. 8. let us k. the feast || 11. not k. company 7. 37. decreed that he will k. his virgin, doeth well 9. 27. 1 k. under my body and bring it into subjec. 11.2. that ye k. the ordinances, as I delivered them 15. 2. if ye k. in memory what I preached to you 2 Cor. 11. 9. kept myself, and so will I k. myself Gal. 6. 13. neither do circumcised k. the law Eph. 4. 3. endeavouring to k. the unity of the Spirit Phil. 4. 7. the peace of God shall k. your hearts 2 Thess. 3.3. who shall establish and k.you frou urity for the I Tim. 5. 92. por partage of Sins. k. thyself pure

2 Thess.3.3.who shall establish and k.you from evil 1 Tim. 5. 22. nor partaker of sins, k. thyself pure 6. 20. k. that which is committed to thy trust 2 Tim. 1. 12. able to k. that I committed to him 14. good thing committed to thee k. by Holy G. Jam. 1. 27. and to k. himself unspotted from world 2. 10. for whosoever shall k. the whole law 317

1 John 5: 21. clindren, k. yourselves from nois Jude 21. k. yourselves in the love of God, looking 24. to him that is able to k. you from falling Rev. 1. 3. blessed are they that hear and k. theseth. 3. 10. I will k. thee from the hour of temptation 3. 10. 1 will k: thee from the hour of temptation
22. 9. of them who k. the sayings of this book
EEP alive.

6. 19. bring into the ark to k. them alive, 20.

7. 3. to k. seed alive on the face of all the earth
Nam.31.18.women children k. alive for yourselves 2Sam.8.2. he measured with one full line to k. alive Psal. 22. 29. and none can k. alive his own soul Psal. 22. 29. and none can k. alive his own soul 33. 19. to deliver and k. them alive in famine 41. 2. the Lord will preserve him and k. him alive Lev. 8. 35. and k. the charge of the L. 1 Kings 2.3. Num. 1. 53. Levites k. charge of the tabernacle of testimony, 18. 4. 31. 30. 1 Chron. 23. 32. 3. 7. they shall k. his c. 8. 26. 18. 3. Deut. 11. 1. 8. theyshall k. the charge of the children of Israel 32. k. c. of the sanctuary, 18. 5. 1 Chron. 23. 32. Ezck. 44. 16. to minister to me, and k. my charge Xcch. 37. if thou wilt k. my charge then shalt judge KEEP commandments. Exod.16.28. how long refuse ye to k. my command. Exod. 16:28. how long refuse ye to k. my command.
20. 6. shewing mercy to them that k. my command.
mandments, Deut. 5. 10. | 7. 9. Dan. 9. 4.
Lev. 22.3.1 therefore shall ye k. my commandments
and do them, Deut. 4. 40. | 6. 17. | 7. 11.
26. 3. if ye k. my commandments, Deut. 11. 22.
19. 9. | 28. 9. | 30. 10. 1 Kings 3. 14.
Deut. 4. 2. that ye may k. the com. of the Lord
5. 29. O that they would fear me and k. my c.
8.2. know whether thou wouldest k. his command.
6. thou shall k the command. 11. 8. 11.3. 41.3. 8.2. know whether thou wouldest k. his command.
 6. thou shalt k. the command.
 11. 1, 8, 113. 4, 18.
 10. 13. the Lord requires thee to k. c. 27. 1, |30. 16.
 17. thou hast avouched the Lord to k. his c.
 18. Lord avouched thee, that thou shouldest k. c.
 28. 45. because thou hearkenedst not to k. his c. 28. 45. because thou hearkenedst not to k his c. Josh. 22. 5. take heed to k. his c. to eleave to him IKings 2. 3. keep the charge of the Lord to k. his c. 6. 19. k. my c. 2 Kings 17. 13. Prov. 4. 4. 17. 2. 8. 58. that he may incline our hearts to k. his command. 9. 6. if he will not k. my c. 1 will cut off Israel 11. 38. if thou wilt k. my c. 2 will. 1. 9. John 15. 10. 2Kings 23. 3. made a covenant to k. c. 2 Ckr. 34. 31. 1 Ckr. 28. 8. k. and seek for all the c. of the Lord 29. 19. give to Solomon a perfect heart to k. thy c. Psal. 78. 7. not forget the works of God, but k. his c. Psal. 78. 7. not forget the works of God, but k. his c. 19. 60. It made hosts and delayed not to k. thy c. Psal. 78.7. not forget the works of God, but k. his c. 119. 60. I made haste and delayed not to k. thy c. 119. 60. I made haste and delayed not to k. thy c.
115. depart ye evil doers, for I will k. c. of my G.
Pron. 3. 1. forget not my law, let thy heart k. my c.
6. 90. my son, k. thy father's c. forsake not the law
Eccl. 8. 2. I counsel thee to k. the king's command.
12. 13. fear God and k. his c. this is the whole duty
Mat. 19. 17. if thou wilt enter into life, k. the c.
John 14. 15. if ye love me, k. my commandments
I Tim. 6. 14. that thou k. this com. without spot
1.John 2.3. we know that we know him if we k. his c.
3.99 what was sky we receive because we k. his c. 3.22 what we ask we receive, because we k. his c. 5.2. when we love God and k. his commandments 3. this is the love of God, that we k. his command 3. this is the over the control of t KEEP Passover.

Exod. 12. 48. when a stranger will k. p. to Lord, let his males be circumcised, then let him k. p. Num. 9. 2. let the children of Israel k. passover in its season, 4. Deut. 16. 1. 2 Kings 23. 21. 6. could not k. the pass. || 10. yet he shall k. pass 12. all the ordinances of passover they shall k, it 13. and forbeareth to k, the pass, that soul cut off 13.and forbeareth to k.the pass.that soul cut off 14. if a stranger will k. the passover to the Lord 2 Chr. 30. 1. come to k. the p. to the God of Israel 2. taken counsel, to k. pass. in the second month 35. 16. all the service was prepared to k. passover 18. nor did all the kings of Israel k. such a pass. Mat. 26. 18. say to him, I will k. pass. at thy house KEEP silence, and all went out Ps.35.29. k. not si. 31. 1, 150. 3. come and not k. si. Eccl. 3.7. a time to k. silence and a time to speak fas.41.1.k. si. before me, O islands, and let the pec. 62. 6. k. not si. | | 65. 6. behold, I will not k. si. Lam. 2. 10. the elders of daughter of Zion k. silence in that time

Lam. 2. 10. the elders of daughter of Zion k. silence Jmos 5. 13. the prudent shall k. silence in that time Hab. 2.20. Lord in his temple, let the earth k. silence 1 Core. 14. 28. let him k. silence in the church 34. let your women k. silence in the church SkEEP statutes.

Exod. 15. 26. if thou wit k. all his statutes, Dent. 30. 10. 1 Kings 9. 4. | 11. 38. Lev. 18. 5. you shall k. my statutes and judgments, 96. | 19. 19. | 20. 8, 22. Ezek. 44. 24. Deut. 4. 40. thou shalt k. therefore his sta. 26. 16. 6.2.that thou mightest fear Lord to k. his statutes 26. 17. thou hast avouched the Lord to k. his statutes 28. 45. thou hearkenedst not to k. his statutes 28. 45. thou hearkenedst not to k. his statutes

1 Kings 11.33 not walked in my ways to k.my stat. 1 Kings 11.35 not waised in my ways to k.my stat.
Ps. 119. 5. that my ways were directed to k. ily st.
8. I will k. thy stat. forsake me not utterly, 145.
Ezek. 18.21. if the wicked will turn and k. my stat.
KEEPER.

Gen. 4.2. Abel was k. of sheep || 9. my brother's k. 39.21. Lord gave Joseph favour in sight of the k. 22. the k. of the prison committed to Joseph 23. the k. of the prison looked not to any thing 18 am. 17, 20. David left the sheep with a k. 22. David left his carriage in the hand of the k. 28, 2. 1 will make thee k. of mine head for ever 28. 2. 1 will make thee *k*. of mule head for ever 2 *Kings* 22. 14. *k*. of the wardrobe, 2 *Chr*. 34. 22. *Nch*. 2. 8. Asaph the *k*. of the king's forest 3. 29. after him Shemniah *k*. of the east gate *Esth*. 2. 3. custody of Hege *k*. of women, 8. 15. *Job* 27. 18. and as a booth that the *k*. maketh

Job 27. 18. and as a booth that the k. maketh Psal. 121. 5. Lord is thy k. the l.ord is it hy shade Cant. 1. 6. they made me the k. of the vineyards Jer. 35.4. Maasciah the son of Shallum k. of the door Acts 16. 27. and the k. of the prison awaking 36. the k. of the prison told this saying to Paul 19. † 35. the city of the Ephesians is a temple k. KEEPERS.

2 Kings 11. 5. a third part shall be k. of the watch 1 Chron. 9. 19. k. of the gates of the tabernacle Eccl. 12. 3. when the k. of the house tremble Cant. 5. 7. the k. took away my vail from me 8. 11. Solomon let ont the vineyard to k. Jcr. 4. 17. as k. of the field are they against her Ezck. 40. 45. k. of charge of house, 46. | 44. 8, 14. 3Gr. 4. 11. as k. of the field after they against her Ezek. 40. 45. k. of charge of house, 46. | 44. 8, 14. Mat. 92. 4. for fear of him the k. did shake Azets 5. 23. the k. standing before the doors 12.6.k.kept the prison || 19.Herod examined the k. Tit. 2. 5. to be discreet, chaste, k. at home, good Sec Doors.

KEEPEST. 1 Kings 8. 23. who k. covenant and mercy with thy servants, 2 Chron. 6. 14. Nch. 9. 32.

Acts 21. 24. thou walkest orderly and k. the law KEEPETII.

Exod. 21. 18. and he die not, but k. his bed Deut. 7. 9. faithful G. which k. covenant, Neh.1.5. 1 Sam. 16. 11. and behold he k. the sheep Job 33. 18. he k. back his soul from the pit Psal. 34. 20. he k. all his bones, none is broken 121. 3. he that k. thee will not slumber, 4. 146. 6. Lord God, which k. truth for ever Prov. 2. 8. he k. the paths of judgment 10. 17. he is in the way of life that k. instruction 13. 3. he that k. his mouth k. his life, 21. 23. 10. 17. he is in the way of the that & instruction 13. 3. he that & his mouth & his life, 21. 23. 6. righteousness & him upright in the way 16. 17. that & his way preserveth his soul, 19. 16. 19. 8. he that & understanding shall find good 24. 12. that & thy soul, doth not be know 18. whoso k. the fig-tree shall eat fruit.
7. whoso k. the law is a wise sen, but he

28. 7. whoso k. the law is a wise son, but he 29. 3. that k. company with harlots, spendeth 11. but a wise man k. it in till afterwards 18. but he that k. the law, happy is he Eccl. 8. 5. k. the commandments shall feel no evil Isa. 26. 2. that nation which k. truth may enter in 18. 26. 2. That nation which k. truth may enter in 18. 26. 20. 2.

Isa. 26. 2. that nation which k. truth may enter in 56. 2. that k. the sabbath from polluting it, and k. his hand from doing any evil, 6. Jer. 48. 10. cursed be he that k. back his sword Lam. 3. 28. he sixteth alone and k. silence Hab. 2. 5. he is a proud man, noither k. at home Luke 11.21. when a strong man armed k. his palace John 7. 19. and yet none of you k. the law 9. 16. is not of God, because he k. not the sabbath 14. 21. that hath my commandments and k. them 24. he that loveth me not, k. uct my sayings 1 John 2. 4. that saith, I know him, and k. not 5. whose k. his word, in him is love, 3. 24. 5. 18. he that is begotten of God k. himself Rev. 2. 9. b. that overcometh and k. my works

5. 18. whoso & his word, in him is love, 3. 24.

5. 18. he that is hegotten of God & himself
Rev. 2. 26. he that overcometh and & my works
16. 15. hlessed is he that & his garments, lest he
22. 7. blessed is he that & the sayings of this book
KEEPING.

Exod. 34. 7. the Lord God & mercy for thousands
Nam. 3. 28. & the charge of the sanctuary, 38.
Deut. 8. 11. forget not God, in not & his commands
1 Sam. 25. 16. while we were with them & sheep
1 Chron. 12. † 36. of Asher & rank, forty thousand
Nch. 12. 25. swere porters & the ward at the gates
Psal. 19. 11. and in & of them is great reward
Prov. 4. † 23. keep thy heart above all & for out of it
Exck. 17. 14. by & of his covenant he might stand
Dan. 9. 4. O Lord the great God, & covenant
Luke 2. 8. there were shepherds & watch by night
1 Cor. 7. 19. but & the commandments of God
Hub. 4. † 9. there remaineth a & of a sabbath
1 Pct. 4. 19. commit the & of their souls to him
KEPT.
Gen. 26. 5. Abraham & my charge and my laws
29. 9. Rachel came with sheep, for she & them
39. 9. nor hath he & back any thing from me
42. 16. send one, and ye shall be & in prison
Exad. 3. 1. now Moses & the flock of Jethro
16. 23. lay up for you, to be & till the merning

Exod. 16.32 pot of manna k. for generations, 33,34. | Acts 5. 2. sold, and k. back part of the price 21. 29. if the owner hath not k. him in, 36. | 7. 53. who received the law, and have not k. | 9. 5. they k. the passover ||7. why are we k. back | 19. then Israel k. the charge of the Lord, 23. | 12. 5. Peter was k. in prison ||6. k. the prison | 17. 10. him Annova and to be k. for a taken.

17. 10. bring Aaron's rod to be k. for a token 19. 9. water of separation k. for the congregation 24. 11. Lord hath k. the back from honour 31. 47, which k. the charge of the tabernacle 31. 41. Which k. the charge of the tabelhade Deut. 32. 10. he k. them as the apple of his eye 33. 9. they observed thy word, k. thy covenant Josh. 5. 10. Israel k. the passover in Gilgal 14. 10. the Lord that k. me alive these 45 years

14. 10. the Lord that k. me anve these 40 years 22. 2. ye have k. all that Moses commanded you 3. have k. the charge of commandment of Lord Ruth 2. 23. so she k. last by the maidens of Boaz 1 Sam. 9. 24. to this time it hath been k. for thee 13. 13. hast not k. the commandment of Lord, 14. 13. 13. hast not k. the commandment of Lord, 14.

13. 13. hast not k. the commandment of Lord, 14.

13. 13. hast not k. the commandment of Lord, 14.

13. 13. hast not k. the commandment of Lord, 14.

14. Lord said, thy servant k. his father's sheep 2.

15. 15. Lord said, surely in vain have 1 k. all that 18.

15. Lord said, surely in vain have 1 k. all that 18.

16. Lord said bethou ho hast k. me it his day 2.

16. Lord said surely in vain have 1 k. all that 18.

16. Lord said surely in vain have 1 k. all that 28.

16. Lord said surely in vain have 1 k. all that 29.

17. Lord said surely in vain have 1 k. all that 29.

18. Lord said surely in vain have 1 k. all that 29.

18. Lord said surely in vain have 1 k. all that 29.

19. Lord said surely in vain have 1 k. all that 29.

19. Lord said surely in vain have 1 k. all that 29.

20. Lord said surely in vain have 1 k. sid.

20. 22. Lord said surely in vain have 1 k. sid.

20. 23. Lord said surely in vain have 1 k. sid.

20. 24. I have k. myself from iniquity, Psal. 18.

23. Acts 15. 12. then all the multitude k. silence 22.

24. Lord said surely in vain have 1 k. sid.

25. Lord said surely in vain have 1 k. sid.

26. Lord said surely in vain have 1 k. sid.

27. Lord said surely in vain have 1 k. all that 2 k. sid.

28. Lord said surely in vain have 1 k. all that 2 k. sid.

29. 21. men gave ear, and k. sil. at my counsel 31.

34. did 1 fear a great multitude, that 1 k. sil.

29. 21. In value are and k. sil. at my counsel 31.

34. did 1 fear a great multitude, that 1 k. sil.

29. 21. In value surely in vain have 1 k. sil.

29. 21. In value surely in vain have 1 k. sil.

20. 22. I have k. the wash 4 k. my sord the heathen sil.

34. Lord surely in vain have 1 k. sil.

35. Lord surely in vain have 1 k. sil.

36. Lord surely in vain have 1 k. sil.

37. Lord surely in vain have 1 k. sil.

38. Lord surely in vain have 1 k. sil.

39. Lord surely in vain hat k. the wash 4 k. my word, and not denied my name 10.

31. Lord surely in vain hat k. the vain hat k. the vain hat k.

33. blessed be thou Who hast k. me trust any 34. the Lord God hath k. me from evil, 39. 26. 15. why hast thou not k. thy Lord the king? 16. because ye have not k. your master, the Lord? 2 Sam. 13. 34. the young man that k. the watch 22. 22. I have k. the ways of the Lord, Ps. 18. 21. 41. I have k. myself from iniquity, Psal. 18. 23. 44. thou hast k. me to be head of the beathen

3. 6. thou hast k. for him this great kindness 8.24 who hast k. with thy servant David my father that thou promiseds thim, 2 Chron. 6. 15. 11. 10. Solomon k. not that the Lord commanded 11. and thou hast not k. my covenant and statutes 34. because David k. my commandments, 14. 8. 13.21. man of God from Judah not k. commandm. 20. † 7. I k. not back silver and gold from him 2 Kings 17. 19. Judah k. not the commandments 18.6. Hezekiah k. the commandments of the Lord Chron. 10. 13. the word of the Lord Saul k. not 12.1. while David k. himself close, because of Saul

12.1.while David k himself close, because of Saut 2 Ckron. 7.8. Solomon k. the feast seven days 9. for they k. the dedicat. of the altar seven days 30. 21. k. feast of unleavened bread, Ezra 6. 22. 23. and they k. other seven days with gladness 31. 21. because our fathers have not k. the word 51. Leich and Lerol k. the viscous 17. 10. 35. 1. Josiah and Israel k. the passover, 17, 19. 18. there was no passover like to that k. in Israel

Ezra 3. 4. they k, also the feast of tabernacles 6. 16. k, the dedication of this house with joy 19. the children of the captivity k, the passover  $\mathcal{N}ek$ . 1. 7. we have not k. the commandments 8. 18. and they k, the feast seven days

9. 34. nor our priests, nor our fathers k. thy law Esth. 9. 28. that these days of Purim should be L 2. 1. his ways have I k and not declined 28. 21. and k. close from the fowls of the air

23. 21. and k. close from the fowls of the air Psal. 17.4. I have k. me from paths of the destroyer 30. 3. hast k. me alive | 42. 4. that k. holy day 78. 10. they k. not the covenant of God 56. they tempted God, and k. not his testimonies 99. 7. they k. his testimonies and the ordinance 119. 22. for I have k. thy testimonies, 167. 55. I have k. thy law | 36. I k. thy precepts, 168. 67. now have I k. thy word | 158. k. not thy word Eccl. 2.10. what my eyes desired, 1 k. not from them 5. 13. riches k. for the owners thereof to their hurt Cant. 1. 6. but my own vineyard have I not k. fa. 30. 29. a song as when a holy solemnity is k. Jer. 16. 11. not k. my laws || 35. 18. k. his precepts Ezek. 5. 7. nor have k. my judgments, 20. 21. 18. 9. hath k. my judgments || 19. k. my statutes

Ezek. 5. 7. nor have k. my judgments; 20. 21.

18. 9. hath k. my judgments; 19. k. my statutes
44. 8. ye have not k. the charge of my holy things
15. that k. the charge of my sanctuary, 48. 11.

Dan. 5. 19. whom he would, he k. alive, he set up
7. 23. but 1 k. the matter in my heart
Hos. 12. 12. Israel served for a wife, and k. sheep
Amos 1. 11. and Edom k. his wrath for ever
2. 4. Judah hath not k. his commandments
Mic. 6. 16. for the statutes of Omri are k.
Mol. 29. according as we have not k. my ways. 3. 7.

2. 4. Judah lath not k. his commandments

Mic. 6. 16 for the statutes of Omri are k.

Mal. 2.9. according as ye have not k. my ways, 3. 7.

3. 14. what profit that we have k. his ordinance

Mat. 8. 33. and they that k. the swine fled, and told 13. 35. will utter things which have been k. secret 14.

4. 6. but when Herod's birth-day was k.

19.20. these have 1 k. from my youth, Luke 18. 21.

Mark 4. 92. nor was any thing k. secret, but that it 9. 10. and they k. that saying, Luke 9. 36.

Luke 2. 19. Mary k. these things in her heart, 51.

8. 29. and he was k. bound with chains, in fetters 19. 20. thy pound, which 1 have k. in a napkin

John 2. 10. but thou hast k. the good wine till now 12. 7. against day of my burying hath she k. this 5. 10. as 1 have k. my father's commandments

20. if they have k.my sayings, theywill keep yours 17. 6. thine they were, and have k. thy word 12. k. in thy name, those thou gavest me I have k.

18. 16. and spake to her that k. the door 17. then saith the damsel that k. the door to Peter 318

Acts 5. 2. sold, and k. back part of the price 7. 53. who received the law, and have not k. it 9. 33. Eneas had k. his bed eight years, was sick 12. 5. Peter was k. in prison [6. k. the prison 20. 20. I k. back nothing profitable to you 22. 20. and k. the raiment of them that slew him 23. 35. and he commanded him to be k. 25. 21. 25. 4. Festus answered that Paul should be k.

27. 43. the centurion k. them from their purpos 28. 16. Paul dwelt with a soldier that k. him

28. 16. Paul dwelt with a soldier that k. him Rom. 16.25. mystery k. secret since the world began 2 Cor. 11. 9. I k. myself from being burdensome 32. the governor k. the city with a garrison Gal. 3. 23. before faith came, we were k.under law 2 Tim. 4. 7. have finished my course, I k. the faith Hob. 11. 28. through faith Moses k. the passover Jum. 5. 4. the hire that is k. back by fraud, crieth 1 Pet. 1. 5. who are k. by the power of G. thro' faith 2 Pet. 3. 7. which by the same word are k. in store Jude 6. the angels which k. not their first estate Rev. 3.8. hast k. my word, and not denied my name

Ezek.13.18.make k.on head of every stature to hunt 21. your k. also will I tear, and deliver my people KERNELS.

Num. 6. 4. eat nothing from the k. even to the husk KETTLE.

18am. 2.14. priest's servantstruck into the k. or pot KEY

Signifies, [1] An instrument to open a lock, Judg, 3.25. [2] The gift and ability to interpret the scripture, whereby an entrance is made to the knowledge thereof, Luke 11.52. [3] The whole administration of the Gospel, with reference both to the publication of its doctrine, and the dispensing the ordinances of it, Mat. 16. 19. It is an emblem of government and power, Isa. 22. 22.

Judg. 3. 25. therefore they took a k. and opened Isa. 22. 22. the k. of house of David lay on Eliakim Inke 11. S2. we have taken away the k. of knowl.

Luke 11. 52. ye have taken away the k. of ki 9.1.to him was given the k.of bottomless pit, 20. 1 KEYS.

Mat. 16. 19. I will give the k. of kingdom of heaven Rev. 1. 18. and have the k. of heli and of death KICK.

1 Sam. 2. 29. wherefore k. ye at my sacrifice?

Acts 9. 5. it is hard to k. against the pricks, 26. 14.

KICKED.

Deut. 32, 15, but Jeshurun waxed fat and k. KID.

Gen.37.31.Joseph's brethren killed a k.of the goats

Gen. 37.31. Joseph's brethren killed a k. of the goats 38. 17. 1 will send thee a k. from the flock Exod. 23.19. thou shalt not see the k.in his mother's milk, 34. 26. Deut. 14. 21. Lev. 4. 23. he shall bring his offering a k. of the goats, 28. | 9. 3. Exek. 43. 22. | 45. 23. 5. 6. bring a lamb or a k. for a sin-offering 23. 19. then ye shall sacrifice one k. of the goats, Num. 7. 16, 22, 28. | 15. 24. | 28. 15, 30. \ Num. 15. 11. thus shall it be done for a lamb or a k. Judø. 6. 19. Gideon went and made ready a k. Judø. 6. 19. Gideon went and made ready a k.

Judg. 6. 19. Gideon went and made ready a k.
13. 19. so Manoah took a k. with a meat-offering 13. 19. So Mandon took a k. Noth a mear-one-ing 14. 6. Samson rent lion as a k. nothing in his hand 15. 1. Samson visited his wife with a k. and said 15 and 15 (20. Jesse took an ass laden, and a k. I sa. 11. 6. the leopard shall lie down with the k. Luke 15. 29. and yet thou never gavest me a k. KIDS.

Gen. 27. 9. fetch me from thence two k. of goats 16. she put the skins of the k. on his hands Lev. 16. 5, he shall take two k. of the goats

um.7.87.the k.of the goats for sin-offering twelve 3 am. 10. 3. one carrying three k. another bread 1 Kings 20. 27. pitched like two little flocks of k. 2Chron. 35.7. Josiah gave lambs and k. for offerings Cant. 1. 8. feed thy k. beside the shepherds' tents KIDNEYS

Signify, [1] Those natural parts of the body in man or beast, Lev. 3. 4. [2] The kernels of wheat, Deut. 32. 14. [3] The innermost affections and desires, Psal. 16. 7.

Exad. 29. 13. thou shalt take the two k. and burn, 22. Lev. 3. 4, 10, 15. [4.9] [7. 4.] 8. 16, 25. Lev. 9. 10. but fat and k. he burnt on the altar, 19. Deut. 32. 14. rams, with the fat of k. of wheat Isa. 34. 6. the sword of Lord, with fat of k. of rams KILL

Is spoken, (I) Of God, who has many ways to deprive of life, Lam. 2. 21. (II) Of man.

[1] Lawfully, when a male factor is put to death by the sentence of a magistrate, Deut. 13. 9. [2] Unlawfully, 28 mm. 13. 28. 1 Kings 21. 19. [111] Of wrath, which kills men, either as it preys upon their spirits, and wasteth them invardly; or, as it prompts them to such rash, furious, and wicked actions, as may procure their death; or, as it provoketh God to cut them off, Job 5.2. (IV) Of the desire of the slothful, which exposeth him to extreme want, and so to death: or puts him upon such wicked courses to supply his wants, as bring him to an untimely death, Prov. 21. 25. (V) Of the letter, that is, the law, which is said to kill, because it accuseth, condemneth, and denounceth the wrath of God agains men, for not doing of it, 2 Cor. 3. 6.
Gen. 4. 15. let any finding Cain, should k. him 12. 12. they will k. me, but will save thee alive 26. 7. lest the men of the place should k. me 27. 42. doth comfort himself, purposing to k. thee 37. 21. Reuben heard and suid, let us not k. him 43. † 16. bring these men home, k. a killing Exod. I. 16. It it be a son, then ye shall k. him 2. 14. intendest thou to k. me? Acts 7. 28. 4. 34. the Lord met him, and sought to k. him 12. 16. the congregation of Israel shall k. it, 21.

4.24. the Lord met him, and sought to k. him 12.6. the congregation of Israel shall k. it, 21. 16. 3. to k. this whole assembly with hunger 17. 3. to k. us and our children with thirst 20. 13. thou shalt not k. Deut. 5. 17. Mat. 5. 21. Rom. 13. 9.

22. 1. if a man steal an ox or sheep, and k. it 24. and I will k. you with the sword 29. 11. k. bullock before the Lord, Lev. 1.5. 4.4. 20. then shalt k. the ram, and take of his blood ev. 1. 11. shall k. it on the side of the altar, 16. 15.

Lev. 1. 11. shall k. 11 on the side of the altar, 10, 15.
3. 2. and k. it at the door of the tabernacle
8. he shall k. it before the tabernacle, 13.
4. 24. he shall k. it in the place where they k.
33. where they k. the burnt-offering, 7. 2.
14. 13. where he shall k. the sin-offering, 16. 11.
25. he shall k. the lamb of the trespass-offering
50. and he shall k. the one of the birds
90. 4 right his root to Metable and k. bir not 20. 4. giveth his seed to Molech, and k. him not 16. thou shalt k. the woman and the beast

10. thou shall k. the woman and the beast 22. 28. whether cow or ewe, ye shall not k. it Num. 11. 15. if thou deal thus with me, k. me 14. 15. if thou k. all this people as one man 16. 13. hast brought us to k. us in the wilderness 22. 29. were a sword, for now would I k. thee

22. 23. were a sword, for now would n.t. rice as 31. 17. now k. every male among the little ones, k. every woman that hath known man 35. 27. and the revenger of blood k. the slayer Deut. 4.42. who should k. his neighbour unawares John T. And the revenger of notion k. the sayling the present of the passes of the pas

30. 15. swear thou wilt neither k. me, nor deliver 2 Sam. 13. 28. I say, smite Amnon, then k. him 14. 7. that we may k. him, for life of his brother 32. if any iniquity be in me, let him k. me 21. 4. nor for us shalt thou k. any man in Israel I Kings 11. 40. Solomon sought to k. Jeroboam 12.27. and they shall k. me, and go again to Rehob. 2 Kings 5. 7. am I a God, to k. and make alive? 7. 4. and if they k. us, we shall but die 11. 15. him that followeth her k. with the sword \$2 Chran. 35. 6 k. the passover, sanctify vourselves

7. 4. and if they k. us, we shall but die
11. 15. him that followeth her k. with the sword
2 Chron. 35. 6. k. the passover, sanctify yourselves
5. 5. 14. are sold, that they should destroy and k.
Eccl. 3. 3. a time to k. and a time to heal
18. 14. 30. and I will k. thy root with famine
29. 1. add ye year to year, let them k. sacrifices
Ecck. 34. 3, ye k. them that are fed, but feed not
Mat. 5. 21. who shall k. shall be in danger of judgm.
10.28. fear not them which k. the body, Luke 12. 4.
17. 23. and they shall k. him, Mark 9. 31. 1 10. 34
21. 38. this is the heir, come let us k. him, Mar
23. 34. and some of them ye shall k. and crucify
24.9.then shall they deliv. you up, and shall k. you
26. 4. they might take Jesus by subtilty and k. him
Mark 3. 4. is it lawful to save life, or to k.?
10. 19. do not k. Luke 18. 20. Jam. 2. 11.
Euke 13. 31. depart hence, for Herod will k. thee
15. 23. and bring hither the fatted calf and k. him
22. 2. the priests and scribes sought how to k. him

John 5. 18. Jews sought the more to k. him, 7. 1. 7. 19. keepeth the law, why go ye about to k. me? 20. thou hast a devil, who goeth about to k. thee? 25. is not this he whom they seek to k.? 8. 22. will he k. himsel? [1] [37. ye seek to k. me, 40. 10. 10. the thief cometh not but to steal and k. 10. 10. the thief cometh not but to steal and k. Acts 9.23. the Jews took counsel to k. Paul, 26.21.
 24. watched the gates day and night to k. him
 10.13. came a voice to him, rise, Peter, k. andeat
 21. 31. as they went about to k. him, tidings
 23. 15. we, ere he come near, are ready to k. him
 25. 3. laying wait in the way to k. him
 27. 42. the soldiers' counsel was to k. the prisoners

27. 42. the soldiers' counsel was to k, the prisoners Jam. 21.1if thou commit not adulter, yet if thou k.
4. 2. ye k, and desire to have, and cannot obtain Rev. 2. 23. and I will k, her children with death 6. 4. and that they should k, one another 8. power was given them to k, with the sword 9. 5, it was given that they should not k, them 11. 7, the beast shall overcome them and k, them KILLED.

Gen. 31. † 54. then Jacob & beasts on the mount 37. 31. they took Joseph's coat, and k. a kid Fxod. 21. 29. the beast hath k. a man or woman Lev. 4. 15. the bullock shall be k. before the Lord 6. 25. in the place where the burnt-offering is k. shall the sin-offering be k. before the Lord 8. 19. the ram he  $k \parallel 14.5$ . one of the birds be k. 44. 6. shall dip them in the blood of the bird k. Nym. 16. 41. ye have k. the people of the Lord 31. 19. whoseever hath k. any person, purify 1 Sam. 24. 11. the skirt of thy robe, and k. thee not 25. 11. take my flosh 1 have k. for my shearers 28. 24. the woman hasted and k. the call 28. 24. the woman hasted and k. the call 2 Sam. 12. 9. thou hast k. Uriah with the sword

21. 17. Abishai smote the Phillistine and k. him 1 Kings 16.7. like Jeroboum, and because he k.him 10. Zimi went and smote Ela, and k. him 21. 19. hast thou k. and also taken possession? 2 Kings 15. 25. Pekah k. Pekahiah, and reigned 1 Chron. 19. 18. David k. Shophach the captain 2 Chron. 18.2. Ahab k. sheep and oxen in abundance

2 Chron. 18:2. Ahab & sheep and oxen in abundance 25. 3. he shew those that had & the king his father 29. 92. so they & the bullocks, rams, lambs 24. the priests & them and made reconciliation 30. 15. & the passover, 35. 1, 11. Ezra 6: 20. Psal. 44. 92. For thy sake are we & all the day long Prov. 9. 2. hath & her beasts, mingled her wine Lam. 2. 21. thou hast & and not pitted

Lam. 2, 21. thou hast k. and not pitted Mat. 16, 21, k. and raised again, Mark 8, 31. | 9, 31. 21. 35. beat one, and k. another, Mark 12. 5. 22. 4. my oxen and my fatings are k. all things 23. 31. are children of them that k. the prophets Mark 6, 19. and Herodias would have k. him 12. 8, k. him and cast him out of the vineyard

Acts 3.15. k. the Prince of life || 12. 2. b. k. James 16.27.he drew his sword, and would have k. hims. 23. 12. not eat nor drink till they had k. Paul 27. taken of the Jews, and should have been k. Rom. 8. 36. for thy sake we are k. all the day long 11. 3. Lord, they have k. thy prophets, and digged 2 Cor.6.9. as dying we live, as chastened and not k. 1 Thess. 2. 15. who k. the Lord Jesus and prophets Jam. 5. 6. ye have condemned and k. the just Rev. 6. 11. brethren who should be k. as they were 9. 18. by these three was the third part of mer k. 20. the rest which were not k. by these plagues

20. the rest which were not k. by these plagues 11. 5. if any hurthim he must in this manner be k. 3. 10. killeth with sword, must be k. with sword 15. not worship image of the beast, should be k.

KILLEDST.

Exod. 2. 14. to kill me, as thou k. the Egyptian 1 Sam. 24. 18. forasmuch as thou k. me not KILLEST.

Mat. 23. 37. that k. the prophets, Luke 13. 34.

Lev. 17.3. who k.an ox, goat in the camp, or k. out

Psal. 42. [10. as with a k. mine enemies reproach Prov. 9, 1, 2. wisdom hak hilled her k. [sa. 22, 13. slaying oxen, and k. sheep, eating flesh Hos. 4. 2. by swearing, lying, k. and stealing Mark 12. 5. sent others, beating some, and k. some KIN.

Lev. 18. 6. none shall approach to any near of k. 20. 19, for he uncovereth his near k.

20. 19. for he uncovereth his near k.
21. 2. for his k. that is near, he may be defiled
25. 25. if any of his k. come to redeem it, 49.
Ruth 2. 20. Naomi said, the man is near of k. to us
2 Sam. 19. 42. the king is near of k. to us
Mark 6. 4. a prophet is not, but among his own k.
KIND, Substantive.
Gen. 1. 11. fruit-tree yielding fruit after his k. 12.
12. herb yielding seed after his k. and the tree
21. the waters brought forth abundantly after
their k. and every winged fow after his k.

their k, and every winged fowl after his k. 24. earth, and beast of earth after their k. 25. God made the beast of the earth after his k. 6.20. of fowls after their k. and of cattle after their

k. every creeping thing after his k.

7. 14. beast, cattle, and fowl, after their k.
Lev. 11. 14. in abonination, vulture, kite, raven,
hawk after his k. 15, 16, 19. Deut. 14. 14. hawk atter his k. 10, 16, 19. Deut. 14. 14.
29. the weasel, mouse, and tortoise after his k.
19. 19. not let thy cattle gender with a diverse k.
10 Chron. 29. 14. for all instruments of every k.
Nych. 13. 20. sellers of all k. of ware, lodged
Eccl. 2. 5. I planted trees of all k. of fruits
Excl. 37. 19. the anything of all k. of fruits

Eccl. 2. 5. 1 planted trees of all k. of riches Ecck. 27. 12. the multitude of all k. of riches Mat. 13. 47. like a net, and gathered of every k. 17. 21. k. goeth not ont but by prayer, Mark 9. 29. 1 Cor. 15. 39. there is one k. of flesh of men Jam. 1. 18. that we should be a k. of first-fruits 2. 7. See grown k. of boards and highe is torsed. 3. 7. for every k. of beasts and birds is tamed

KIND. 2 Chron. 10. 7. saying, if thou be k. to this people Luke 6. 35. God is k. to the unthankful and evil 1 Cor. 13. 4. charity suffereth long and is k. Eph. 4. 32. be k. one to another, tender-hearted KINDS.

Gen. 8. 19. whatsoever creepeth after their k. 2 Chron. 16. 14. filled with divers k. of spices Jer. 15. 3. I will appoint over them four k. Ezek. 47. 10. their fish shall be according to their k. Dan. 3. 5. dulcimer, and all k. of music, 7, 10, 15. 1 Cor. 12. 10. to another divers k. of tongues 14. 10. there are, it may be, so many k. of voices KINDLE.

Prov. 26. 21. so is a contentious man to k. strife Froe. 20. 21. so is a contendor man to k. string Isa. 9. 18. it shall k. in the thickets of the forest 10. 16. k. a burning like the burning of fire 30. 33. the breath of the Lord doth k. it 43. 2. nor shall the flame k. upon thee Jer. 33. 18. never want a man to k. meat-offerings Obad. 18, fire and flame shall k. in them

Obad. 18. fire and flame shall k. in them KINDLED.

Gen. 39. 19. Potiphar's wrath was k.

Lev. 10. 6. hewail the burning the Lord hath k.

Num. 11. 33. the wrath of the Lord was k. Deut.

11. 17. 2 Kings 22. 13, 17. Psal. 106. 40.

2 Sam. 22. 9. coals were k. by it, Psal. 18. 8.

Job 19. 11. he hath also k. his wrath against me

300 19. 11. He had also k. his wrath against Mot 32. 2. then was k. the wrath of Elihu, against Jot was his wrath k. because he justified himself against his three friends was his wrath k. 5. 42. 7. my wrath is k. against thee, and friends 42. 7. my wrath is k. against thee, and friends Psal. 2. 12. when his wrath is k. but a little 124. 3. when their wrath is k. but a fitter 124. 3. when their wrath is k. against us Isa. 50. 11. walk in the sparks that ye have k. Jer. 44. 6. wrath was k. in the cities of Judah Ezek. 20. 48. shall see, that I the Lord have k. it Hos. 11. 8. my repenings are k. together Luke 12. 49. what will 1, if it be already k.

Sec Anger, Fire. KINDLETH. Job 41. 21. his breath k. coals, a flame goeth Isa. 44. 15. yea, he k. it, and baketh bread Jam. 3. 5. how great a matter a little fire k. / KINDLY.

Gen. 24. 49. if you will deal k. with me, 47. 29.

KINDLY.

24. 17. he that k. any man shall surely be put to geath, 21. Nrum. 35. 30.

18. he that k. n benst, shall make it good, 21.

Nrum. 35. 11. the slayer may flee, who k. any person unwares, 15. Drut. 19. 4. Josk. 20. 3.

1 Sam. 2. 6. the Lord k. and maketh alive 17. 25. man who k. him, king will enrich, 26, 27.

Job 5. 2. for wruth k. the foolish man 24. 14. the murderer k. the poor and needy Prov. 21. 25. the desire of the slothful k. him Isa. 66. 3. he that k. an ox, as if he slew a man John 16. 2. who k. you, think he doeth God service 2 Cor. 3. 6. for the letter k. the Spirit giveth life Rev. 13. 10. he that k. with sword must be killed Rev. 13. 10. he that k. with sword must be killed Rev. 14. 15. hing these men home, kill a k. Judg. 9. 24. which aided him in k. his brethren 2 Chr. 30. 17. the Levites had charge of k. passover 319

John 5. 18. Jews sought the more to k. him, 7. 1. | Psal. 42. | 10. as with a k. mine enemies reproach | Ruth 3.10. thou hast shewed more k. in latter end Ruth. 3. 10. thou hast shewed more k. in latter end 18 m.n. 15.6, ye shewed k. to I srael when they came 20. 14. thou shalt shew me the k. of the Lord 15. thou shalt not cut off thy k. from my house 2 Sam. 2. 5, ye have shewed this k. unto your lord 6. now Lurd shew k. to you, I also will requite the state of this k. because yo have done this thing.

you this k. because ye have done this thing 3.8. against Judah shew k. to the house of Saul

3. 8. against Judah shew k. to the house of Saul 9. 1. that 1 may shew him k. for Jonathan's sake 3. any, that 1 may shew the k. of God to him 7. 1 will surely shew thee k. for Jonathan's sake 10. 2. 1 will shew k. to Hanun son of Nahash, as his father shewed k. to me, 1 Chron. 19. 2. 16. 17. Absalom said, is this thy k. to thy Iriend? 1 Kings 2. 7. hut shew k. to the sons of Barzillai 3. 6. thou hast kept for David this great k. 2 Chr. 24.22. Jonsh remembered not k. of Jeloiada. Wh. 9. 17. but thou art a God gracious, of great k.

Nek. 9.17. but thou art a God gracious, of great k. Esth. 2. 9. and the maiden obtained k. of him †17. she obtained k. more than all the virgins Psal. 31. 21. he hath shewed me his marvellous k.

PSAL 31. 21. He had shewed the instantionage 117. 2, for his merciful k, is great toward us 119. 76. let thy moreiful k, be for my comfort 141. 5, let the righteous smite me, it shall be a k-Prov. 19. 22, the desire of a man is his k, and a poor 31. 26. and in her tongue is the law of k. Isa. 54. 8. with everlasting k. will I have mercy on 10. but my k. shall not depart from thee

10. but my k. shall not depart from thee
57, † 1. men of k. taken away, none considering
Jer. 2. 2. I remember thee, the k. of thy youth
Hos.5† 4. your k.as a morning cloud and early dew
Joel 2. 13. for he is gracious, of great k. Jonah 4. 2.
Acts 28.2. the barbarous peop. showed us no little k. 2 Cor. 6. 6. by purcness, by long-suffering, by k. Eph. 2. 7. in his k. toward us through Christ Jesu Col. 3. 12. put on k. humbleness of mind, meekness 1 Tim. 5. † 4. let them learn to shew k. at home Tit. 3. 4. after the k. of God our Saviour appeared 2 Pet. 1. 7. to godliness brotherly k. to k. charity

2 Pet. 1. 7. to godliness brotherly k. to k. charity
Loving-KINDNESS.
Psal. 17. 7. shew thy mervellous loving-k. 92. 2.
26.3.thy lov-k.is before mine eyes, I have walked
36. 7. how excellent is thy loving-k. O God!
10. O continue thy loving-k. to them that know
40.10.1 have not concealed thy loving-k. and truth
11. let thy loving-k. continually preserve me
42. 8. yet the Lord will command his loving-k.
48. 9. we have thought of thy loving-k. O God
51.1.have mercy on me according to thy loving-k.
63. 3. because thy loving-k. is better than life
69. 16. hear me, O Lord, for thy loving-k. is good
88. 11. shall thy loving-k. be declared in the grave?
89. 33. myloving-k. will not utterly take from him
92. 2. to shew lorth thy loving-k. in the morning
103.4. who crowneth thee with lov-k. and nercies
107.43. they shall understand loving-k. of the Lord

103.4. who crowneth the ewith tov.-k. and necrose 107.43. they shall understand loving-k.of the Lord 119. 88. quicken me after thy loving-k. 159. 149. hear my voice according to thy loving-k. 138. 2. I will praise thy name for thy loving-k. 443.8. cause me to hear thy loving-k. in the morn. Jer. 9. 24. I am the Lord which exercise loving-k. 16.5. I have taken away my peace, even loving-k. 10.5.1 have taken away my peace, even toving-k.
11. 3. therefore with loving-k. have I drawn thee
32. 18. thou shewest loving-k. unto thousands
Hos. 2. 19. I will betroth thee to me in loving-k.
Loving-KINDN ESSES.

Psal. 25.6. temember Ld. thy mercies and loving-k.
30. 40. Let where one thy former loving-k.

Psal.25.6.remember Ld. thy mercies and loving-k. 89. 49. Lord, where are thy former loving-k.? 1sa. 63. 7.1 will mention the loving-k. of the Lord according to the multitude of his loving-k KINDRED.

Gen. 12. 1. God said, get thee from thy k. Acts 7. 3. 24. 4. go to k. and take a wife to my son, 38, 40
7. Lord who took me from my k. shall send 41. when thou comest to my k. if they give not 31. 3. the Lord said, return to thy k. 13. | 32. 9. 43. 7. the man asked us strailly of our k. Num. 10. 30. I will depart to my own land and k. Josh. 6. 23. and they brought out all her k. Ruth 2. 3. Boaz was of the k. of Elimelech, 3. 2. 1 Chron. 12. 29. of Benjamin the k. of Saul 3000 Esth. 2. 10. Esther shewed not her people or k. 20. 8. 6. how endure to see the destruction of my k. Esth. 2. 10. Esther shewed not her people of k. 20.
8. 6. how endure to see the destruction of my k.
Job 32. 2. the wrath of Elihu, of the k. of Ram.
Ezck. 11. 15. men of thy k. said, get far from the L.
Luke 1. 61. none of thy k. called by this name
Acts 4. 6. as were of the k. of the high-priest
7. 13. Joseph's k. was made known to Pliaraoh
14. called his father Jacob to him and all his k.
10. the destready

19. the same dealt subtilly with our k.

1 Tim. 5, † 8, provide not for those of his own k.

Rev. 5. 9, redeemed us out of every k. and tongne
14. 6, the everlasting gospel to preach to every k.

KINDREDS.

1 Chr. 16. 28. give to the Lord, ye k. Psal. 96. 7. Ps. 22. 27. all k. of nations shall worship bef. the Acts 3. 25. shall all the k. of the earth be blessed Rer. 1. 7. and all k. of the earth shall wail because 1. 7. agreat multitude of all k. stood before throne 11. 9. of k. shall see their dead bodies three days

Rev. 13. 7. and power was given him over all k.

KINE

Is taken, [1] Properly, for cows, Deut. 7. 13. [2]
Figuratively, for the proud, wealthy, and potent rulers of Israel, Amos 4. 1.

Gen. 32. 15. forty k. ten bulls, a present to Esau 41. 2. there came up seven well-flavoured k. 18.

3. seven ather k. came out of the river, 4, 19, 20.

26. the seven good k. are seven years

27. the seven thin ill-flavoured k. are seven years

Deut. 7. 13. he will bless the increase of thy k.

28. 4. blessed shall be the increase of thy k.

18. cursed shall be the increase of thy k.

32. 14. butter of k. milk of sheep, fat of lambs

1 Sam. 6. 7. take two milch k. and tie the k.

10. took two k.|| 12. the k. took the straight way

14. they clave the wood of cart, and offered the k.

2 Sam. 17. 29. butter, and cheese of k. for David

Amos 4. 1. hear ye this word, ye k. of Bashan

KING

Signifies, A sovereign prince, or chief ruler in a

Amos 4. 1. hear ye this word, ye k. of Bashan KING
Signifies, A sovereign prince, or chief ruler in a kingdom, Prov. 8. 15. It is applied, [1] To God, the supreme Ruler and Governor of the world, Psal. 44. 4. [2] To Christ, the King and Head of his church, Psal. 2. 6. [4] St. [3] To all real Christians, who are heirs of the kingdom of glory, and are enabled to war against, and at last to conquer sin, Satun, and all their spiritual camies, Rev. 1. 6. [4] To the devil, Rev. 9. 11.
Gen. 14. 18. Melchizedek k. of Salem, Heb. 7. 1. 35. 31. kings that reigned in Edom, before there reigned any k. over Israel, 1 Chron. 1. 43.
Exod. 1. 8. there arose up a new k. over Egypt Num. 23. 21. the shout of a k. is among them 24. 7. and his k. shall be higher than Agag Dout. 17. 14. shall say, I will set a k. over me 15. thon shalt in any wise set him k. over thee 23. 36. Ld. shall bring thee and thy k. to a nation 33. 5. and he was k. in Jeshurun when the heads Judg. 8. 18. each resembled the children of a k. 9. 8. the trees weat to anoint a k. over them 17. 6. in those days no k. in Israel, but every man did right in his own eyes, 18. 1. [19. 1. [21. 25.]
Sam. 2. 10. Lord shall give strength to his k.

Snm. 2. 10. Lord shall give strength to his k. 8.5 go make us a k. to judge us like the nations 6, give us a k.  $\|9\|$  shew the manner of a k. 11. 18, ye shall cry out on that day because of your k. 19. we will have a k.  $\|9\|$  22, and make them a k. 90 that our k. way indeed to he here. 19. we will have a k. || 2x. and make them a k. |
20. that our k. may judge us, and go before us
10. 19. ye said unto him, nay, but set a k. over us
24. the people shouted, and said, God save the k.
2 Sam. 16. 16. 2 Kings 11. 12. 2 Ckr. 23. 11.
12. 1. behold, I have made a k. over you
2 and now behold, the k. walketh before you

22 and now lentout, the k. warketh better you 12. ye said anto me, nay, but a k. shall reign over us, when the Lord your God was your k. 13. behold the k. whom ye have chosen 7. that your wickedness is great in asking a k. 19. have added to our sin this evil, to ask us a k. 95 ye shall be command both you and your k. 13. have added to our sin this evil, to ask us a k. 25. ye shall be consumed, both you and your k. 15. 1. the Lord sent me to anoint thee to be k. 23. he hat rejected thee from being k. 26. 16. 1. I have provided me a k. among his sons 19. 4. let not the k. sin against his servant David 20. 5. I should not fail to sit with the k. at meat 29. 15 leaves the k. [10. a with this bit. 15].

22. 15, let not the k, impute any thing to his serv 24. 20. I know that thou shalt surely be k. 25. 36. Nabal held a feast like the feast of a k.

25. 36. Nabal neld a least like the teast of a k. 29. 8. against the enemies of my lord the k. 2 Snm. 2. 9. he made Ish-bosheth k. over Gilead 3. 36. what the k. did, pleased all the people 37. that it was not of the k. to slay Abner 5. 12. the Lord had established him k. over Israel.

there followed him a mess of meat from k 11. S. there followed him a mess of meat from k. 19. 7, thus saith Lord, I anointed the k. over Isr. 13. 13. therefore I pray thee, speak to the k. 14. 9, and the k. and his throne be guiltless 17. as an angel of G. so is my Lord the k. 19. 27. 15. 2, that had a controversy, came to the k. 19. abide with the k. for thon art a stranger 19. in what place my lord the k. shall be

19. abide with the k. for thon art a stranger
21. in what place my lord the k. shall be
16. 9. why should this dead dog curse the k.?
17. 2. people shall flee, I will smite the k. only
18. 13. there is no matter hid from the k.
19. the k saved us out of the hand of our enemies
11. the speech of all Israel is come to the k.
19. that the k. should take it to his heart

19. that the k. should take it to his heart
 22. I know that I am this day k. over Israel
 23. what right have I to cry any more to the k.?
 42. because the k. is near of kio to us
 43. and said, we have ten parts in the k.
 25. 15. he is the tower of salvation for his k.
 24. 23. these did Aranaha as a k. give to the k.
 14 Kings 1. 5. then Adonijah said, I will be k.
 35. for Solomon shall be k. in my stead
 2. 18. well, I will speak for thee to the k.

| 1 Kings 2. 38. as k. bath said, so will thy servant do 3. 7. hast made thy servant k. instead of David 22. thus the women spake before the k. 28. Israel heard the judgment the k. judged 8. 62. the k. and all Israel offered sacrifice 10. 3. there was not any thing hid from the k. 11. 26. Jeroboam lifted np his hand against the k. 37. thon shalt reign and shalt be k. over Israel 14. 2. Ahijah, who told me I should be k. 4 the Lard shall size up a k. over Israel 14. 2. It is a lard shall size up a k. over Israel

8. 62. the k. and all Israel offered sacrifice
10. 3. there was not any thing hid from the k.
11. 26. Jeroboam litted up his hand against the k.
37. thon shalt reign and shalt be k. over Israel
14. 2. Ahijah, who told me I should be k.
14. the Lord shall raise up a k. over Israel
16. 16. Zimri conspired and hath slain the k.
21. 10. thon didst bluspheme God and the k.
22. 13. prophets declare good to the k. 2 Ckr. 18. 12.
47. there was then no k. in Edom, a deputy was k.
2 Kings 1.11.0 man of God, k. said, come down, 9.
4. 13. wouldest thon be spoken for to the k.?
7. 2. then a lord on whose hand the k. leaned
8. 3. she went to cry to the k. for her house
13. the Lord hath shewed that thon shalt be k.
20. Edom revolted, made a k. over themselves
10. 5. sent, saying, we will not make any k.

20. Edom revolted, made a k. over themselves 10. 5. sent, saying, we will not make any k. 11.8. and be with the k.as he goeth out and cometh 17. Jehoiada made a coveanut between the Lord and the k. between the k. also and the people 14. 5. had slain the k. his father, 2 Chron. 25. 3. 22. 9. brought the k. word, 20. 2 Chron. 34. 16. 22. 10. Shaphan read it before the k. 2 Chron. 34. 18. 25. 6. they took the k. and brought him, Jer. 52. 9. 1 Chron. 4. 23. they dwelt with the k. for his work 24. 0. Shemaiah wrote them before the k. 20. 20. bowed and worshipped the Lord and the k. 2 Chron. 2, 11. he bath made thee k. over them, 9. 8. 10. 15. so the k. bearkned not to the people 11. 22. for he thought to make him k. 24. 21. they stoned him at the command of the k. 25. 16. art thou made of the k. counsel? forbear Ezra 4. 12. be it known to the k. that, 13. | 5. 8. 6. 10. and pray for the life of k. and sons.

10. and pray for the life of k. and sons 26. who will not do the law of the k.

7. 20. who will not do the law of the k.

27. who hath put in the k. heart to beautify
8. 22. to require of the k. a band of soldiers

M. 1. 1. for I was the k. cup-bearer
2. 19. what do ye? will ye rebel against the k.?
6. 6. mayest he their k. according to these words

7. to preach, saying, there is a k. in Judah
13. 26. yet among many nations was there no k
like him, God made him k. over all Israe
Esth. 4. 16. so I will go in unto the k. if I perish
6. 6. whom the k. delighteth to honour, 7.
7. 8. as the word went out of the k. mouth 7. 8. as the word went out of the k. month 9. for Mordecai, who had spoken good for the k. Job 15.24. shall prevail, as a k. ready to the battle 18. 14. it shall bring him to the k. of terrors 29. 25. I sat chief, and dwelt as a k. in the army 34. 18. is it fit to say to the k. thou art wicked? 41. 34. he is a k. over all the children of pride Psal 2. 6. I set my k. upon my holy hill of Zion 5.9 heartheater my are hearth. Cod. 34. 2. 5.2. hearken to my cry, my k. and my God, 84.3. 10. 16. the Lord is k. for ever and ever, 29. 10. 10. 16. the Lord is k. for ever and ever, 29. 10. 18. 50. great deliverance giveth he to his k. 20. 9. let the k. hear us when we call 21. 1. the k. shall joy in thy strength, O Lord 7. for the k. trusteth in the L. and not be moved 24. 7. and the k. of glory shall come in, 9. 8. who is k. of glory? the Lord strong and mighty 10. the Lord of hosts, he is the k. of glory 33. 16. no k. saved by the multitude of a host 44. 4. art my k. O God, command deliverances 45. 1. of the things I have made touching the k.

44. 4. art my k. O Gód, command deliverances 45. 1. of the things I have made touching the k. 11. so shall the k. greatly desire thy beauty 14. she shall be brought to the k. in raiment 47. 6. sing praises to our k. || 7. God is the k. 61. 6. thou wilt prolong the k. life and years 63. 11. but the k. shall rejoice in God, every one 68.24. they have seen the goings of my God, my k. 72. 1. give the k. thy judgments, O God 14. 12. God is my k. of old, working salvation 89. 18. the holy One of Israel is our k. 98. 6. make a joyful noise before the Lord the k. 99. 4. the k. strength also loveth judgment 105. 20. the k. sent and loosed him, let him go free 149. 2. let the children of Zion be joyful in their k.

149.2. let the children of Zion be joyful in their k. Prov. 14.28. in multitude of people is the k. honour Prov. 14. 28. in multitude of people is the k. honour 35. the k. favour is toward a wise servant 20. 28. mercy and truth preserve the k. 22.11. for grace of his lips, the k. shall be his friend 24. 21. my son, fear, thou the Lord, and the k. 25. 5. take away the wicked from before the k. 30. 27. the locusts have no k. yet go they forth 31. and a k. against whom there is no rising up

31. and a k. against whom there is no rising up Eccl. 2.12. what can the man do that cometh after k.
5. 9. the k. himself is served by the field
8. 4. where the word of a k. is there is power
10. 16. woe to thee, O land, when thy k. is a child
17. blessed when thy k. is the son of nobles
20. carse not the k. no, not in thy thought
Cant. 1. 4. the k. brought me into his chamber
12. while the k. sitteth at his table, my spikenard
3. 11. behold k. Solomon with the crown
7. 5. the k. is held in the galleries

22. the Lord is our k. he will save us
41. 21. bring your reasons, saith the k. of Jacob
43. 15. I am the Creator of Israel, your k.
57. 9. and thou wentest to the k. with ointment
Jer. 4. 9. that the heart of the k. shall perish
8. 19. is not the L. in Zion? is not her k. in her?
10. 10. the Lord is the true God, an everlasting k.
13. 18. say to the k. and queen, humble yourselves
23. 5. a k. shall reign and prosper, and execute
29. 16. thus saith the Lord, of the k. that sitteth
38. 5. for the k. is not he that can do noy thing
25. declare what hast said to the k. the k. to thee

25. declare what hast said to the k. the k. to thee 46. 18. as I live, saith the k. whose name is the Lord of hosts, 48. 15. | 51. 57. 49. 1. why doth the k. inherit Gad and dwell in 33. I will destroy from thence the k. and princes Lam. 2. 6. the Lord hath despised the k. and priest Ezek. 7. 27. the k. shall mount, and the princes 17. 12. hath taken the k. and the princes thereof 13. hath taken of the k. seed and made a covenant of whose the k. dwelleth that made him k. 13. hath taken of the k.seed and made a covenant 16, where the k. dwelleth that made him k.
 26. 7. I will bring a k. of kings from the north 37. 22. and one k. shall be k. to them all, 24. Dan. 2. 10, there is no k. asked such things at any 11, there is none that can shew it before the k.
 24. bring me in before the k. and I will shew the k.
 3. 13, they brought these men before the k.
 4. 24. decentable in second compared to the k.

4. 24. decree which is come upon my lord the k. 31. while the word was in the k. month

31. while the word was in the k. month
37. I praise, extol, and honour the k. of heaven
5. 5. the k. saw the part of the hand that wrote
6. 6. the princes assembled together to the k.
8. 23. a k. of fierce countenance shall stand up
11. 3. and a mighty k. shall stand up to rule
36. the k. shall do according to his will
Hos. 3.4. Israel shall abide many days without a k.
5. Israel shall seek the Lord, and David their k.
5. 13. then Ephraim sent to k. Jareb, 10. 6.
7. 3. they make the k. glad with their wickdness
5. in the day of our k. princes made him sick
10. 3. we have no k. what then should a k. do?
7. her k. is cut off, as the foam upon the water
11. 5. but the Assyrian shall be his k. because

7. ber k. is cut off, as the foam upon the water 11. 5. but the Assyrian shall be his k. because 13. 10. I will be thy k. give me a k. and princes 11. I gave thee a k. in mine anger and took him Jamos 1. 15. and their k. shall go into captivity 7. 13. for it is the k. chapel, the k. court Mic. 2. 13. and their k. shall pass before them 4. 9. why dost thou cry? is there no k. in thee Zech. 9. 5. and the k. shall perish from Gaza 9. behold thy k. cometh to thee, Mat. 21. 5. 11. 6. will deliver every one into the hand of his k. 14. 9. the Lord shall be k. over all the earth 16. everyone shall eveng our to worship the k.17.

16. everyone shall even go up to worship the k.17.

Mat. 18. 23. kingdom likened to a certain k. 22. 2.

22. 11. when the k. came in to see the guests

Mark6.25. she came with haste to the k. and asked Mark6.25. she came with haste to the k. and asked Lukel;43.1 what k. goot to war against another k. 19.38. blessed be the k. that cometh in name of L. 23. 2. saying, that he himself is Christ, a k. John 6.15. to make him a k. || 12.15. thy k. cometh 18.37. Pilate said to him, art thon a k. then ?| 19.12. whosever maketh himself a k. speaketh ag. 14. Pilate saith to the Jews, behold your k. 15. shall crucify your k.? have no k. but Cesar Jota?. 18. till another k. arose, who knew not Joseph 3.21. afterward they desired a k. and God gave

Jets 7.18. till another k.arose, who knew not Joseph 13. 21. afterward they desired a k. and God gave 77. 7. saying, that there is another k. one Jesus 26. 26. for the K. knoweth of these things 17 mm. 1. 7. now to the k. eternal, immortal 6. 15. who is the k. of kings, and Lord of lords Heb. 11. 23. not afraid of the k. commandment 27. Moses not fearing the wrath of the k. 19et. 2.13. whether to the k. as supreme, or govern. 17. honour all men, fear God, honour the k. Rev. 9. 11. they had a k. over them, the angel 15. 3. just are thy ways, thou k. of saints 17. 14. he is Lord of lords, K. of kings, 19. 16. KING of the Amortics, See Shion.

KING of Messayria.

2 Kings 15. 19. Pul the k. of Assy. came agst. land 20. Menahem exacted money to give k. of Assy

2 Kings 15. 19. Pul the k of Assy. came agst. land 20. Menahem exacted money to give k. of Assy 16.18. turned he from house of Lord to k. of Assy 17.6.in ninth year of Hoshea k. of A took Samaria 18. 11. k. of Assy. did carry away Israel to Assy. 19. speak, thus saith great king the k. of Assyria 33. delivered his land out of band of k. of Assyria, 19.32.saith L. concerning k. of Assyria, 18.37.33. Exra6. 22. turned the heart of k. of Assy. to them 18.a.7.17. Lord shall bring upon thee the k. of Assy. 20. shall shave by k. of Assyria the head and hair Jcr.50.17. first the k. of Assyria hath devoured him

Jer. 50.18. will punish Baby. as I punished k. of Ass.
Nah. 3.18. thy shepherde slumber, O k.of, A. thy nob.
See Bashan, Barylon, David.

Exod. 1.17. midwives did not as k. of Egypt comm.
3.19. I am sure the k. of Egypt will not let you go
6.13. the L. gave them a charge to the k. of Egypt
2 Kings 24.7-the k. of Egypt will not let you go
6.13. the L. gave them a charge to the k. of Egypt
2 Chr. 12. 2. k. of Egy.
2 Chr. 12. 2. k. of Egy.
36. 3. the k. of Egypt not him down at Jerusalem
4 the k. of Egypt made Eliakim his brother king
1 sa.36. 6. so is the k. of Egypt to all that trust in him
2 Chr. 12. 2. k. of Egypt made Eliakim his brother king
1 sa.36. 6. so is the k. of Egypt to all that trust in him
2 See Pharaou.

See Great, House, Jews.
KING of Israel.
1 Sam. 24. 14. after whom is the k. of Israel to 32. they said, surely tits k. of Israel, 2 Chr. 18. 30. fight ye not, save only with the k. of Israel
2 Chr. 18. 30. fight ye not, save only with k. of Israel
3 S. aven me out of the hand of k. of Israel
3 S. aven me out of the chod of k. of Israel
3 Chr. 9. 2. k. at the said that trust in him
2 Chr. 18. 30. fight ye not, save only with k. of Israel
3 S. aven me out of the chod of k. of Israel
3 S. aven me out of the chod of k. of Israel
3 Chr. 12. 2 k. of Egypt and the k. of Israel
3 Chr. 13. 30. fight ye not, save only with k. of Israel
3 Chr. 13. 35. Sidn on Solomon k. of Isr. sin by these
1 Sam. 14. 1. the time when k. go forth to battle
1 Chr. 13. 2 Kings 3. 13. there shall not be any among the k. of the him to the spelled these three k. together
3 Chr. 12. 2 k. of Egypt
3 S. 3. solomon over to the the k. of Israel
4 Chr. 12. 2 k. of Egypt
3 S. 10. hat here shall not be any among the k. of Israel
3 Chr. 12. 2 k. of Egypt
3 S. 3. solomon over to the k. of Israel
4 Kings 2 Chr. 12. 3. Solomon over to the k. of Israel
5 Chr. 12. 3. Solomon over to the k. of Israel
5 Chr. 13. 2 Chron. 1. 12. 19. 22.
6 Chr. 12. 2 Ler Ercondulation over all the k. of them the cord of the k. of Israel
6 Chr. 12. 2 Chr. 12. 2 Chr

Mat.27.42.if he be k. I. let him descend, Mark 15.32.
John 1. 49. thou art k. of Is. || 12.13. blessed is k. of I.
KING of Judah.
2 Kings 8. 16. Jehoshaphat being then k. of Judah
22. 18. but to k. of Judah which sent you to inquire
2 Chron.34. 26. and as for k. of Judah who sent you
35. 21. what have 1 to do with thee, thou k. of Judah
37. 7. thus shall ye say to k. of Juduh who sent you
KING of Moab.
Nam.23.7. Balak k. of Moab brought me from Atam
Josh. 24. 9. the k. of Moab warred against Israel
Judgr. 3. 14. Israel served Eglon the k. of M. 18 years
11. 17. Israel in like manner sent to the k. of Moab
25. art thou any thing better than Balak k. of Mas
22. 4. David brought father and mothet to k. of M. 3.
22. 4. David brought father and mothet to k. of M. 3. 1 Sam. 12. 9. sold them into the hand of k. of Moab 22. 4. David brought father and mother to k. of M. 2Kings 3.4. and Mesha k. of M. was a sheep-master 5. the k. of Moab rebelled against Israel, 7. 26. when the k. of m. saw the battle was too sore Jer. 27. 3. send bonds and vokes to the k. of Moab Ok ING.

1 Sam. 17. 55. Abner said, O k. I cannot tell 23. 20. now, therefore, O k. come down 26. 17. ny lord, O k. 2 Sam. 14. 9, 22. | 16. 4. | 19. 26. 1 Kings 1. 13, 20, 24. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 4. | 20. 5. | 25. am. 14. 4. the woman of Tekoah said, help, O k. 15. 34. if thou say, I will be thy servant, O k.

| 19. 26. 1 Kings 1. 13, 20, 24. | 20. 4. 2 Kings 6. 12, 26. | 8. 5. |
2 Sam. 14. 4. the woman of Tekoah said, help, O k. 15. 34. if thou say, I will be thy servant, O k. 2 Chron. 25. 7. O k. let not the army of Israel go Psal. 145. 1. I will extol thee, my God, O k. 2r. 10.7. who would not fear thee, O k. of nations? Dan. 2. 4. O k. live for ever, 3. 9. | 5. 10. | 6. 21. 29.as for thee, O k. | 31. 1 thou O k. sawest an image 37. thou O k. art a king of kings, for God hath 3.10.thou O k. hast made a decree, that every man 17. he will deliver us out of thy hand, O k. 18. be it known to thee, O k. || 24. true, O k. 4. 22. it is thou, O k. || 27. O k. let my counsel be 31.saying, O k. Nebuchadnez. to thee it is spoken 5. 18. O thou k. the most high God gave thy father 6. 7. shall ask a potition save of thee, O k. || 13. know, O k. 22. also before thee, O k. || 15. know, O k. 22. also before thee, O k. have I done no hurt Acts 26. 3.at mid-day, O k. I saw in the way a light 19. whereupon, O k. I was not disobedient KING of Persia.

Erra 4.3.as Cyrus, k. of Pers. hath commanded us 5. even till the reign of Darius k. of Persia 7. Bishlam wrote unto Artaxetxes k. of Pers. 14. 9.9. extended mercy to usin sight of the k. of Pers. See Cyrus.

KING of Syria.

Kings 20.20.Benhadad k. of S. escaped on a horse 22. the k. of Syria will come up against thee 2 Kings 5. I. Naaman captain of host of k. of Syria 2. Chr. 16. 7. because the k. of Syria a popressed them 7. for the k. of Syria had destroyed them 16. 7. save me out of the hand of the k. of Syria the host of the k. of Tyre sent messengers to David, and they built him a house, I Chr. 14. I. Kings 5.1. the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre sent servants to Solomon 9.11. Hiram the k. of Tyre sent servants to

this city hath been hurtful to k. and provinces 19, this city hath made insurrection against k.
 there have been mighty k. over Jerusalem 6.12. God destroy k. that shall alter this house 7. 12. Artaxerxes king of k. to Ezra the priest 9.7.our k. and priests have been deliver. Nek. 9.24.
 trouble seem little to us and our k.
 nor have our k. or princes kept thy law Job 3. 14. had I been at rest with k. and connsellors 12. 18. he looseth the bond of k. and girdeth 36. 7. but with k. are they on the throne

12. 18. he looseth the bond of k. and girdeth 36. 7. but with k. are they on the throne Psal. 2. 2. k. of the earth set themselves, Acts 4. 26. 10. he wise, therefore, O ye k. be instructed 45. 9. k. daughters among thy honourable women 48. 4. 10, the k. were assembled, they passed by 68. 12. k. of armies did flee apace, she that tarried 14. when the Almighty scattered k. in it 29. shall k. bring presents to thee 72. 11. yea, all k. shall fall down before him 76. 12. he is terrible to the k. of the earth 89. 27. make him higher than the k. of the earth

72. 11. yea, all k. shall fall down before him
76. 12. he is terrible to the k. of the earth
192. 27. make him higher than the k. of the earth
192. 15. the k. of the earth shall fear thy glory
110. 5. he shall strike thro' k. in the day of wrath
119. 46. I will speak of thy testimonies before k.
136. 10. smote great natious, and slew mighty k.
136. 17. to him which smote great k. 18.
138. 4. all k. of the earth shall praise thee, 148. 11.
144. 10. it is he that giveth salvation to k.
149. 8. to bind their k. with chains, their nobles
Prov.8.15.5by me k. reign, and princes decree justice
16.12.an abomination for k. to commit wickedness
13. righteous lips are the delight of k.
22. 29. the diligent in business shall stand before k.
25. 22. it is the honour of k. to search a matter
3. and the heart of k. is unsearchable
30. 28. and the spider is in k. palaces
31. 3. nor thy ways to that which destroyeth k.
4. it is not for k. O Lemmel, to drink wine
Eccl. 2. 8. gold and the peculiar treasure of k.
Isa. 7. 16. the land shall be forsaken of both her k.
10. 8. are not my princes altogether k.?
14. 9. it hath raised all the k. of the nations
18. all the k. of the nations ie in glory

Ezck. 27, 35, their k, shall be sore afraid, 32, 10, 28, 17. I will lay thee before k, to behold thee 32, 29, there is Edom, her k, and all her princes 34. 7, their k, shall no more defile my holy name Dan. 2, 21, he removeth k, and setteth up k, 44, in the days of these k, shall G, set up a kingd, 47, of a truth it is, that your God is a Lord of k, 7, 17, the four great beasts are four k, shall riso 24, the ten horns are ten k, shall subdue three k, 9,6, which spake in thy name to our k, our princes 8, to our k, and princes belong confusion of face

24. the ten hors are ten k. shart suburch three k.

9. 6. which spake in thy name to our k. our princes

8. to our k. and princes belong confusion of face

10. 13. I remained there with the k. of Persia

11. 9. stand up three k. || 27. both these k. hearts

11. 9. stand up three k. || 27. both these k. hearts

11. 9. they have set up k. but not by me

12. 1. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find princes

12. 10. they shall scoff at k. find for all

12. 10. they shall scoff at k. without us

13. 10. they shall scoff at k. find for all

14. 10. they shall scoff of both k. Rev. 15. 10. Christ the prince of the k.

15. 10. Scoff at the prince of the k. of the earth

16. That headen us k. and priests unto God, 5. 10.

6. hath made us k. and priests unto God, 5. 10. 6. 15. the k. of the earth hid themselves in the dens

10. 13. the K. of the earth ind temserves in the dense 10. 11. thou must prophesy again before k. 16. 12. the way of the k. of east might be prepared 14. spirits which go forth to the k. of the earth 17.2. with whom k. of earth committed fornication 10. there are seven k. five are fallen, and one is 12. are ten k. which receive power as k. with beasts 18. that great city which reigneth over k. of earth 18. 3. k. of the earth have committed fornication 9. k. of earth shall bewail her and lament

18. 3. 4. Of the earth have committee indication 9. k. of earth shall bewail her and lament 19. 18. that ye may eat the flesh of k. and captains 19. k. of the earth gathered to make war against 21. 24. the k. of the earth du bring their glory ... KINGS of the Amorites.

Deut. 4.47. two k. 4. 31. 4. Josk. 21.0. 19.10. 19.10. 19.4.12. Josh. 5. 1. came to pass, when all k. of Am. heard 10.5. therefore five k. of Am. gathered together, 6. See Book, Great.

IKINGS of Israel.

1Kings 14.19. written in the book of the Chronicles of the k. of Israel, 15. 31. | 16. 5, 14, 20, 27. | 22. 39. 2 Kings 1. 18. | 10. 34. | 13. 8, 12. | 16. 33. Ahab provoked L. more than all k. of Israel 20. 31. we heard that k. of Isr. are merciful kings 2 Kings 8. 18. Jehoram walked in way of k. of Isr. 13. 13. 10. 30. was buried with the k. of Isr. 14. 29. Jeroboam slept with his fathers k. of Isr.

20. 31. we heard that k. of Isr. are merciful kings 2 Kings 8. 18. Jehoram walked in way of k. of Isr. 13. 13. Joash was buried with the k. of Isr. 14. 16. 14. 29. Jeroboam slept with his fathers k. of Isr. 17. 29. Jeroboam slept with his fathers k. of Isr. 17. 2. Hoshea did evil, but not as the k. of Isr. 17. 2. Hoshea did evil, but not as the k. of Isr. 17. 2. Hoshea did evil, but not as the k. of Isr. 23. 19. Jusiah took away houses the k. of Isr. 23. 19. Jusiah took away houses the k. of Isr. 23. 19. Jusiah took away houses the k. of Isr. 23. 19. Jusiah took away houses the k. of Isr. 24. 26. 132. 23. 23. 18. visual and Judah, 2 Chron. 16. 11. 25. 26. 27. 7. 28. 26. 32. 23. 23. 18. visual and Judah, 2 Chron. 16. 11. 25. 26. 27. 7. 28. 26. 32. 23. 23. 18. visual and Judah, 2 Chron. 16. 11. 25. 26. 27. 7. 28. 26. 32. 23. 33. 18. visual and the book of the k. of Isr. 35. 27. 136. 8. 28. 27. Ahaz was not brought into sep. of k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Isr. Mic. 1.14. houses of Achzib shall be a lie to k. of Isr. 24. 52. Kings 8. 23. 21. 15. 6, 36. 16. 19. 20. 20. 21. 17. 25. 23. 28. 24. 5. 2 Kings 12. 18. hallowed things the k. of Judah had dedicated, 19. written in the book of the Chronicles of the k. of Judah, 14. 18. 2 Chron. 25. 26. 28. 28. 6, 32. 32. 25. 27. 36. 8. 18. 5. there was none like him of all the k. of Judah 22. hot such a passover in all days of k. of Judah 22. hot such a passover in all days of k. of Judah 26. 11. tok horses k. of Judah had given to the sun 12. beat down ultars which k. of Judah desuroda. 11. tok horses k. of Judah had given to the sun 12. beat the word of the Lord yek. of Judah come in 20. hear the word of the Lord yek. of Judah 17. 19. stand in gate, whereby k. of Judah come in 20. hear the word of the Lord that came to Hosea in the days of the k. of Judah, Mic. 1. 1. See King Of Israel.

King OM 10. 8. are not my princes altogether k.?

14. 9. it hath raised all the k. of the nations is 18. all the k. of the nations is in glory 19. 11. how say ye, I am the son of ancient k. 44. 2. who raised up and made him ruler over k. 45. 1. I will loose the loins of k. to open gates 49. 7. k. shall be thy nursing fathers and queens 52. 15. the k. shall shut their mouths at him 60. 3. and k. to the brightness of thy rising 10. and their k. shall minister to thee 11. thy gates open, that their k. may be brought 16. thou shalt also suck the breast of k. 62. 2. and all k. shall see thy glory Jer. 2. 26. they, their k. and princes ashamed 13. 13. even k. that sit upon David's throne 17. 25. shall enter into the gates of this city, k. 22. 4. k. sitting upon the throne of David 25. 18. I made Judah and k. drink of the cup 25. the f. of Zimil | 26. all the k. of Harabia 25. the k. of Zimil | 26. all the k. of Harabia 25. the k. of Zimil | 26. all the k. of the north 32. 32. to provoke me to anger, they, their k. 44. 77. ns we, our k. and princes to burn incense 21. your k. and princes to burn incense 21. your k. and princes to burn incense 21. your k. and princes burnt incense in Judah 46. 25. I will punish their k. and their gods 49. 3. for their k. shall go into captivity, and priests 50. 41. many k. shall be raised up from the earth 41. 2. k. of the earth would not have believed 20. The contact of the k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1. 1. See Kings of Sextos of k. of Judah, Mic. 1

kin by the control of 1 Cirron. 29. 30 times that went over all the k.
2 Chron. 12. 8. they may know the service of the k.
17. 10. the fear of the Lord fell on the k. 20. 29.
20. 6. thou rulest over all the k. of the heathen
36. 23. all k. hath the Lord given me, Etra 1. 2.
Neh. 9. 22. thou gavest them k. and nations
Psal. 46. 6. the heathen raged, the k. were moved
68. 32. sing unto God, ye k. of the earth
79. 6. thy wrath on the k. that have not called
102. 22. the k. are gathered to serve the Lord
135. 11. who smote all the k. of Canaan
13a. 10. 10. as my hand hath found the k. of idols
13. 4. the noise of the k. of nations gathered
19. Babylon the glory of k. as Sodom, 47. 5.
14. 16. is this the man that did shake k.?
23. 11. he shook the k. | | | | | | | | | | | | | | |
25. 26. all the k. of the world shall drink
28. 8. the prophets prophesied against great k.
29. 18. f will make them a terror to all k.
21. 1. 10. and over the k. of Hazor
25. 26. and with thee will 1 destroy k.
27. call together against her the k. of Hazor
27. 12. nor shall thee will 1 destroy k.
27. call together against her the k. of Ararat
19. 22. nor shall they be divided into two k.
27. 23. which shall be diverse from all k.
28. 29. 15. it shall be the basest of the k.
27. 23. which shall be diverse from all k.
28. 22. four k. shall stand up out of the nation
29. Amos 6. 29 to Gath; be they better than these k.?
29. 15. it shall be the read the k. of hazor
29. 18. shall stand up out of the nation
29. 22. I will overthrow the throne of k. and
1 will destroy the strength of the k. thy shame
29. 1. 33. which shall be diverse from all k.
29. 20. 1. it shall be the read of the k.
20. 22. 1. will overthrow the throne of k. and
1 will destroy the strength of the k. of the beathen
29. 1. 1. ye shall be betayed by k. and friends
29. 11. 10. ye shall be betayed by k. and friends
29. 11. 10. ye shall be betayed by k. and friends
29. 11. 10. ye shall be betayed by k. and friends
29. 11. 10. ye shall be betayed by k. and friends
29. 11. 10. ye shall be betayed by k. an

1 Chron. 15. † 5. Uriel and his k. two hundred twenty Psal. 38. 11. my lovers and k. stood afar off Mark 3. † 21. when k. heard, they went to lay hold Mark 3, 121, when k, heard, they went to lay hold Luke 14, 12, call not friends, brethren, nor k, Acts 10, 24. Cornelius had called together his k, Rom. 9.3, accursed, for noy k, according to the tlesh 16, 7, salute my k, || 21, thy k, salute you KINSWOMAN, Lev. 18, 12, father's sister, she is my father's near k, 13, mother's sister, she is thy mother's near k. Frov. 7, 4, and call understanding thy k, KINSWOMEN.

Lev. 18. 17. not uncover, for they are her near k. KISS.

Lev. 18. 17. not uncover, for they are her near k. K1SS.
They are signs, (1) Of reverence and subjection to a superior, 1 Sun. 10. 1. 1 Kings 19. 18.
[2] Of spiritual submission and adoration to Christ, Isal. 2. 12. [3] Of love and affection, Gen. 27. 20, 27. 1 Sam. 20. 41. [4] Of idelatrous reverence and adoration, 110s. 13. 2. They are, [1] Traintorous, such as Joab's to Amusa, when he kissed him and slew him, and Judas's to Christ, when he kissed him and betrayed him, 2 Sam. 20. 9. Mat. 26. 49. [2] Hypocritical, 2 Sam. 15. 5. [3] Idolatrous, 1 Kings 19. 18. [4] Carnal and whorish, Prov. 7. 13. [5] Spiritual, those sensible, familiar, and frequent discoveries of Christ love communicated to his church by his word and Spirit, Cant. 1. 2. 18. 1. [6] Holy, proceeding from, and a pledge of Christian and holy love, Rom. 16. 16. 1 Cor. 16. 20.

Prov. 27. 6. but the k. of an enemy are deceifful Cant. 1. 2. let him k. me with the k. of his mouth Luke 7. 45. thou gavest me no k. but this woman 22. 48. betrayest thou the Son of man with a k.? Rom. 16. 16. salute one another with a holy k. - 1 Cor. 16. 20. greet with a holy k. 2 Cor. 13. 12

Rom. 10. 16. salute one another with a holy k. 1 Cor. 16. 20. greet with a holy k. 2 Cor. 13. 12. 1 Thess. 5. 26. greet the brethern with a holy k. 1 Pet. 5.14. greet ye one another with a k. of charity

KISS.

KISS.

Gen. 27. 26. come near now and k. me, my son 31.28.not suffered me to k. my sons and daughters 41. 40. at thy word shall all my people k. 2 Sam. 20. 9. Joab took Amasa by the beard to k. 1 Kings 19. 20. let me k. my father and mother Psal. 2.12. k. the Son, lest he be angry and ye porish Prov. 24. 26. every man shall k. his lips that gives Cant. 1.2. let him k. me with the kisses of his mouth 8. 1. I would k. thee, yea I should not be despised Hos. 13. 2. let men that sacrifice k. the ealves Mat. 26. 48. give a sign, saying, whomsoever 1 k. the same is he, hold him fast, Mark 14. 41. Luke7.45.this woman hath not ceased to k. my feet 22. 47. Judas drew near to Jesus to k. him

22. 47. Judas drew near to Jesus to k. him KISSED.

Gen. 27. 27. and Jacob came near and k. him 29. 11. and Jacob k. Rachel and wept 13. Laban k. Jacob | 34. Esan k. Jacob | 31. 55. and Laban k. his sons and his daughters 45. 15. moreover Joseph k. all his brethren 48. 10. Jacob k. and embraced Joseph's sons 50. 1. Joseph fell on his father's face and k. him Exod. 4. 27. Aaron met Moses in mount and k. him 18. 7. Moses met his father-in-law and k. him Ruth 1.9. Naomi k. her daughters-in-law, they wept

14. and Orpah k. her mother-in-law, but Ruth 1 Sam. 10. 1. Samuel poured oil and k. Saul 20. 41. Jonathan and David k. one another 2 Sam. 14. 33. he bowed, and the king k. Absalom

2 Sam. 14. 33. he bowed, and the king k. Absalom 15. 5. Absalom k. any man that came nigh to him 19. 39. the king k. Barzillai, and blessed him 1 Kings 19. 18. every mouth which hath not k. him Job 31. 27. or my mouth hath k. my hand Psal. 85. 10. righteousness and peace k. each other Prov. 7. 13. so she canglt him and k. him Ezek. 3. † 13. wings of creatures k. one another Mat. 26. 49. hail Master, and k. him, Mark 14. 45. Luke 7. 38. Mary k. his feet and anointed them 15. 20. his father fell on his neck and k. him Acts 20. 37. they fell on Paul's neck and k. him Acts 20. 37, they fell on Paul's neck and k. him K1TE.

Lev. 11. 14. the k. after his kind uncl. Deut. 14. 13. KNEAD.

KNEAD.

Gen. 18. 6. k. it, and make cakes on the hearth
Jcr. 7. 18. and the women k. their dough
KNEADED.

1 Sam. 23. 24. woman at Endor took flour and k. it
2 Sam. 13. 8. Tamar took flour k. and made cakes
Hos. 7. 4. the baker k. the dough till it be leavened
KNEADING.

Exod. 8. 3. frogs shall come into thy k.-troughs 12. 34, their k.-troughs being bound up in clothes KNEE

KNEE
Signifies, [1] That part of the body which joins the leg and thigh together, Judg. 7.5. [2] The body, Psal. 109. 24. [3] Persons, Joh 4. 4. body, Psal. 12. 12. To bow the KNEE signifies, [1] To worship, 1 Kings 19. 18. Rom. 11. 4.

Gen. 41. 43. they cried before him, bow the k.

Gen. 41. 43. they cried before him, bow the k. 1sa. 45, 23. that unto me every k. shall bow, every tongue shall swear, Rom. 14. 11. Phil. 2, 10. Mat. 27, 29. bowed the k. before him, Mark 15, 19. Rom. 11. 4. who have not bowed the k. to Baal KNEES.

Gen. 30. 3. my maid Bilhah shall bear on my k. 48. 12. Joseph brought them out from betw. his k. 50. 23. children were brought up on Joseph's k. Deut. 28. 35. the Lerd shall smite thee in the k. Judg. 7. 5. that howeth down on his k. to drink, 6. 16. 19. and she made Samson sleep on her k. 1 Kings 8. 54. Solom, arges from kneeling on his k. 1 Kings 8, 54. Solom, arese from kneeling on his k. 18, 42. Elijah put his face between his k. 19. 18. all the k. which have not bowed to Baal 2 Kings 1.13. third capt. fell on his k. before Elijah 4. 20. he sat on his mother's k. till noon, and died 4. 20. he sat on his monier's x. till hood and and all 2. Chron. 6. 13. Solomon kneeled down en his k. Ezra 9. 5. 1 fell on my k. and spread my hands Job 3. 12. why did the k. prevent me, or breasts 4. 4. and thou hast strengthened the feeble k. Psal.109.24. my k. are weak thro' fasting, my flesh Isa. 35. 3. weak hands and confirm the feeble k. 66. 12. ye shall suck, and be dandled on her k. Ezek. 7. 17. all k. shall be weak as water, 21. 7. 47. 4. he measured, the waters were to the k. Dan. 5. 6. his k. smote one against another 6.10.kneeled on his k.three times a day and prayed 0.10. Recreed on ms k.three times a day and prayed 10. 10. behold a haud set me upon my k. Nuh. 2. 10. she is empty, and the k. smite together Mark 15. 19. bowing their k. worshipped him Luke 5. 8. Simon Peter fell down at Jesus' k. Eph. 3. 14. for this cause 6 bow my k. to the Father High. 19. 19. 100 km and 6 chelo k.

Heb. 12.12 hit hands that hang down and feeble k. Heb. 12. 12 hit hands that hang down and teeble k.
KNEEL.
Gen. 24. 11. he made his camels k. down by a well
Psal. 95. 6. let us k. before the Lord our Maker
KNEELED.
2 Chron. 6. 13. Solomon k. down on his kness

2 Chron. b. 13. Solomon k. down on his knees Dan. 6. 10. Dan. k. three times a day on his knees Luke 22. 41. and Jesus k. down and prayed Acts 7. 60. Stephen k. and cried with a loud voice 9.40. Pet.k. and prayed || 20. 36. Paul k. and prayed || 21. 5. and we k. down on the shore and prayed KNEELING

1Kings 8.54. Solomon rose up from k. on his knees

1Kings 8.54. Solomon rose up from k. on his knees Mat. 17. 14. a man k. to him saying, Mark 10. 17. Mark 1. 40, there came a leper k. down to him KNEW.

Gen. 4. 1. Adam k. Eve his wife, she conceived, 25. 17. Cain k. wife || 38. 26. Judah k. her no more Jadg. 11. 39. Jephthah's daughter k. no man 19. 25. they k. her and abused her all the night 1 Sam. 1. 19. Elkanah k. Hannah his wife 1 Kings 1. 4. she was fair, but the king k. her not Mat. 1. 25. Joseph k. her not till she brought forth Mat. 1. 25. Joseph k. her not till she brought forth KNEW.

Gen. 3. 7. Adam and Eve k. that they were naked

9. 24. Noah k. what his younger son had done 37. 33. Jacob k. it, and said, it is my son's coat 38. 9. Onan k. the seed should not be his 38. 9. Onan k. the seed should not be his
42. 7. Joseph saw and k. his brethren, 8.
Num.24.16.and k. the knowledge of the Most High
Deut. 9. 24. been rebellious from the day 1 k. you
34. 10. a prophet whom the Lord k. face to face
Judg. 3. 2. such as before k. nothing thereof
13. 21. Manoah k. he was an angel of the Lord
18. 3. they k. the voice of the young man
1 Sam. 3. 20. all largel k. Samuel was a prophet 18. 28. Saul k. that the Lord was with David 20. 9. for if 1 k. then would I not tell thee 33. Jonathan k. that it was determined by Saul

33. Jonathan k. that it was determined by Saul 39. only David and Jonathan k. the matter 22. 15. for the servant k. nothing of all this 17. slay the priests because they k. when he fled 22. David said to Abiathar, I k. it that day 23.9. David k. that Saul secretly practised against 26. 17. Saul k. David's voice, and said, is this thy 28 sam. 11. 16. where he k. that valiant men were 1 Kings 18.7. Obadiah k. Elijah, and fell on his face 2 kr. 33. 31. then Manassel k. the Lord was God Esth. 1. 13. manner to all that k. law and judgment Job 23. 3. O that I k. where I might find him! 1sa. 48. 4. because I k. that thou art obstinate 7. lest thou shouldest deal very treacherously Jer. 1. 5. hefore I formed thee, I k. thee 32. 8. then I k. this was the word of the Lord 41. 4. he had slain Geduliah, and no man k. it 44.15. men which k. their wives had hurnt incense Ezck. 10. 20. 1 k. that they were the cherubins

Fzck. 10. 20. 1 k. that they were the cherubims 19. 7. and he k. their deselate palaces, laid waste 19.7. and he k. their desolate palaces, had waste Dan. 5. 21. till he k. that the most High ruled 6. 10. when Daniel k. the writing was signed Jonak 4. 2. 1 k. that thou art a gracious Ged Zeck. 11. 11. k. that it was the word of the Lord Mat. 7. 23. 1 will profess I never k. you 12. 15. when Jesus k. be withdrew himself

To pray, Eph. 3, 14. [3] To be in subjection, Mat. 12, 25, lesus k, their thoughts, Luke 6, 8, 26, 24, 1 k, thee that thou art a hard man ea. 41, 43, they cried before him, bow the k. a. 45, 23, that unto me every k, shall bow, every Mark 1, 34, not to speak because they k, him Jack 1, 34, not to speak because they k. him 6, 54, out of the ship, straightway they k. him 12, 12, k. he had spoken the parable against them Luke 4,41, the devils, for they k. that he was Christ 12, 47, that servant which k. his lord's will 18, 34, nor k, they the things that were spoken 24, 31, their eyes were opened, and they k. him John 2, 9, but the servants k. whence it was

24. not commit himself because he k. all men 25. and testify, for he k. what was in man 4. 33. the father k. it was at the same hour 5. 6. Jesus k. he had been long in that ease 6. 6. for he himself k. what he would do 61. Jesus k. that his disciples murmured 64. Jesus k. from the beginning who believed not 11. 42. I. k. that thou hearest me nilways. 11. 42. lk. that thou hearest me always 57. that if any man k, where he were, to shew it 13. 1, when Jesus k, that his hour was come 11. for he k. who should betray him 28. no man at the table k. for what intent 6. 19. Jesus k. that they were desirous to ask 18.2. Judas which betrayed him k. the place Acts 3. 10. k. that it was he that sat for alms 9. 30. which when the brethren k. they brought 12. 14. when Rhoda k. Peter's voice she opened 16. 3. they k. all that his father was a Greek 19. 34. but when they k. that he was a Jew 22. 29. afraid after he k. that he was a Roman 96.5 which k. see Care that he was a Roman 20. 25. arraid after he k. that he 25. 25. which k. me from the beginning, a Pharisce 28. 1. then they k. the island was called Melita 28. 1. then they k. the island was called Melita Rom. 1. 21. because that when they k. God 1 Cor. 2.8. which none of the princes of this world k. 2 Cor. 5. 21. he made him to be sin, who k. no sin 12. 2. 1 k. a man in Christ above 14 years ago, 3. Col. 1.6. in you since ye k. the grace of God in truth 2. 1. 1 would you k. what great conflict I have Jude 5. put in remembrance, tho' ye once k. this Rev. 19. 1.2. he had a name written that no man k. KNEW not.

Gen. 28. 16. Lord is in this place, and 1 k. it not.

Gen. 28. 16. Lord is in this place, and 1 k. it not 31. 32. Jacob k. not that Rachel had stelen them 38. 16. Judah k. not she was his daughter-in-law 39.6.he k. not aughthe had||4.28. but they k. n. him Exod. 18. there arese a new king which k. n. Joseph Vum. 29. 34. 1 k. not that thou stoodest in the way Deut. 8. 16. with manna which thy fathers k. not 29. 96. served gods which the fathers k. not 29. 96. served gods which the fathers k. not 29. 26. served gods which thy fathers k. n. 32. 17. Judg. 2. 10. a generation which k. not the Lord 13. 16. Manoah k. not that he was an angel 14. 4. his father k. not that it was of the Lord

13. 16. Manoah k. not that he was an angel 14. 4. his father k. not that it was of the Lord 20. 34. Benjamin k. not that evil was near 1 Sam. 2. 12. now the sons of Eli k. not the Lord 14. 3. the people k. not that Jonathan was gone 20. 39. the lad k. not any thing, only Jonathan 2 Sam. 3. 26. sent after Abner, but David k. it not 11. 20. k. ye not they would shoot from the wall? 15.11. they went in simplicity, and k. not any thing 18. 29. 1 saw a tumuit, but 1 k. not what it was 22. 44. a people which 1 k. not shall serve me 2 Kings 4. 39. gathered gourds for they k. them not Nck. 2. 16. the rulers k. not whither 1 went Job 2. 12. Job's friends k. him not, and wept 29. 16. the cause which 1 k. not 1 searched out 42. 3. things which 1 k. not 1 searched out 42. 3. things which 1 k. not to 15 searched out 73.† 22. so loolish was 1, and k. not, I was a beast Prov. 23.† 35. they have beaten me, and 1 k. it not 24. 12. if thou sayest, behold, we k. it not 1sa. 4.1. (if thou sayest, behold, we k. it not 1sa. 4.2. 16.1 will bring the blind by a way they k. not 25. it hath set him on fire, yet he k. not 25. it hath set him on fire, yet he k. not 55.5. and nations that k. not thee, shall run to thee for 2. 8. and they that handle the law k. me not 11. 19. 1 k. not that they had devised devices 44.3. went to serve other gods whom they k. not Dan. 11. 38. honour a god whom his fathers k. not Hos. 4. 7. 14. among the nations whom they k. not Mut. 17. 12. Elias is come, and they k. him not Mut. 17. 12. Elias is come, and they k. him not 11. 3. but they k. not tast a neared mery k. not Mat. 17. 12. Elias is come, and they k. him not 24. 39. k. not till flood came and took them Luke 2. 43. Joseph and his mother k. not of it 12. 48. that k. not and did commit things worthy John 1.10. the world k. him not || 31.1 k. him not, 33.

John J. 10. the World R. him not [] 31.1R. him not, 33. 2, 9, when the governor k. not whence it was 20.9, for as yet they k. not the scriptures that he 14. and k. not that it was Jesus, 21. 4.

Acts 13. 27. for they, because they k. him not 19. 32, the more part k. not wherefore they came 77. 30, when it was days they k. not the land 19. 32. 27. 39. when it was day, they k. not the land 1 Cor.1.21, the world by wisdom k. not God, it pleas. Gal. 4.8. howbeit, then when ye k. not God, ye did 1 John 3.1. world knoweth us not, because k. him not KNEWEST.

Deut.8.3.he fed thee with manna, which thou k not Ruth 2. 11. art come to a people which thou k. not Neh. 9. 10. thou k. that they dealt proudly against

Psal. 142. 3. then thou k. my path in the way Isa. 48. 8. thou heardest not, yea, thou k. not Dan, 5. 22. not humbled thy heart, thou k. all this Mat. 25. 26. thou k. 1 reaped where, Luke 19. 22. Luke 19. 44. thou k. not the time of thy visitation John 4. 10. if thou k. the gift of God, and who it is KNIFE.

Gen. 22. 6. Abraham took the k. in his hand, 10.

Exod. 4. † 25. then Zipporah took a sharp k. Judg. 19. 29. took a k. and laid hold on his concub. Judg. 19. 29. took a k. and laid note of mis concein. Proc. 23. 2. and put a k. to thy throat, if given to Ezck. 5. 1. son of man, take thee a sharp k.

2. take a third part, and smite about it with a k.

KNIVES.

Josh. 5. 2. make thee sharp k. and circumcise 3. Joshua made him sharp k. and circumcised 1Kings 18.28. they cut themsel. with k. and lancets Exra 1. 9. nine and twenty k. Cyrus brought Prov.30.14.their jaw-teeth as k. to devour the poor Ezek. 21. † 21. the king of Babylon made bright k. KNIT.

Judg. 20. 11. Israel were k. together as one man 1 Sam. 18. 1. the soul of Jonathan was k. to David 1 Chr. 12. 17. if come, my heart shall be k. to you Acts 10. 11. I saw a sheet k. at the four corners Col. 2. 2. their hearts being k. together in love 19. body k. togeth. increases the with increase of G.

KNOCK

Signifies, [1] To beat, hit, or strike upon, Acts 12. 13, 16. [2] To pray with fervency, constancy, and importunity, Mat. 7. 8. Luke 11. 10. [3] Christ calling and inviting us by his word, providence and Spirit, to admit him into our hearts, and receive him by faith and love, Cant. 5. 2. Rev. 3. 20.
Mat. 7. 7. k. and it shall be opened, Luke 11. 9. Luke 13. 25, ye begin to k. at the door, saying open Kev. 3. 20. behold, I stand at the door and k. if any KNOCKED.

Rev. 3. 20. behold, I stand at the door and k. II any KNOCKED.

Acts 12. 13. and as Peter k. at the door of the gate KNOCKETH.

Cant. 5.2.it is voice of my beloved that k.open to me Mat. 7.8 to him that k. shall be opened, Luke 11.10.

Luke 12.36. when he cometh and k. they may open

Cant. 5.2.it is voice of my beloved that k.open to me Mat. 7.8.to him that k. shall be opened, Luke 11.10. Luke 12.36. when he cometh and k. they may open KNOCKING.

Acts 12. 16. Peter contin. k. and when they saw him KNOCP, S.

Exod. 25. 31. his k. and his flowers, 34, 36. | 37. 17. 33. with a k. and flower in one branch, 37. 19. 36. and k. hranches of the same, 37. 17, 20, 22. 1 Kings 61. Becader carved with k. and open flowers 7.24. were k. compassing it, k. cast into two rows Amos 9, 1. h. es said, smite the k. of the door Zeph. 2. † 14. the bittern shall lodge in k. of it KNOW

Significs, [1] To understand or perceive, Ruth 3. 11. [2] To approve of, love, and delight in, Psal. 1. 6. [3] To cherish and take care of, John 10. 27. [4] To have the experience of, Gen. 3. 5. | 22. 12. [5] To possess, or have it in one's power, Psal. 50. 11. [6] Lawfully to use the marriage-bcd, Gen. 4. 1, 17. [7] To consider and ponder scriously, Psal. 90. 11. [8] To believe upon undoubted testimony, John 4. 22. | 11. 24. [9] To have a bare speculative knowledge, Luke 12. 47. [10] To commit the sin against nature, Gen. 19. 5. Judg. 19. 22. [11] To be fully persuaded, Judg. 6. 37. | 18. 5. [12] To have a vain and groundless assurance, Judg. 17. 13. [13] To discern and find out, Mat. 7. 16. [14] To teach and excite mento know thoroughly and practically, Prov. 1. 2. [15] To bear or be informed of, Acts 24. 22. [16] To acknowledge persons with due respect, so as to perform our duty to them, 1 Thess. 5. 12. [17] To cookse, Amos 3. 2. [18] To commit, or kave, 2 Cor. 5. 21. [19] To take particular notice of, Gen. 39. 6.

Gen. 3. 5. God doth k. your eyes shall be opened 22. man is become as one of us, to k good and evil 5. 13. said to Abram, k. thy seed shall be a stranger 18. 21. t will go down and see, and if not, I will k. 20. 7. if thou restore her not, k. thou shalt die Exod. 18. 16. I make them k. the statutes of God 33. 12. hast note the k. whom thou wilt send Num. 14. 31. they shall k. the land ye have despised 20. 2. let let th

1 Sam. 25. 17. therefore k. and consider what thou 28. 1. Achish said to David, k. assuredly that 2. surely thou shalt k. what thy servant can do 2 Sam. 3. 25. to k. thy going out, to k. all thou doest 7.21. done these things to make thy servant k. them 14. 20. to k. all things that are in the earth 19. 20. thy servant doth k. that I have sinned 1 Kings 8. 38. k. every man the plague, 2 Chr. 6.29. 2 Kings 5.8. he shall k. that there is a prophet in 1s. 7. 12. they k. that we be hungry, therefore 10. 10. k. new that there shall fall nothing of word 1 Chr. 12. 32. Issachar, to k. what Isra. ought to du 28. 9. my son, k. thou the God of thy father 2 Chr. 13. 5. ought ye not to k. that the Lord gave Ezra 4. 15. k. that this city is a rebellious city 7. 25. all such as k. the laws of thy God and teach Esth. 2. 11. Mordecai walked to k. how Esther did

11. people K. whosever shall come to the alog Dob 5. 24, thou shalt K. thy tabernacle in peace 25. thou shalt K. that thy seed shall be great 27. hear it, and k. thou it for thy good 7. 10. nor shall his place K. him any more 8. 9. we are but of yesterday, and k. nothing 11.6.k. therefore that God exacteth less than thine 11.6. k. therefore that God exacteth less than thine 8. it is deeper than hell, what canst thou k.? 13. 23. make me to k. my transgression and sin 19. 6. k. that God hath overthrown me 21. 19. God rewardeth him, and he shall k. it 22. 13. and thou sayest, how doth God k. 24. 1. do they that k. him not see his days? 17. if one k. them, they are in terrors of shadow 34. 4. let us k. among ourselves what is good 37. 15. dost thou k. when God disposed them 16. dost thou k. when God disposed them 18. dost thou k. the balancing of the clouds 38. 12. and caused the day-spring to k. his place 20. that thou shouldest k. the paths to the house Psal. 4. 3. but k. the Lord hath set apart the godly 9. 10. they that k. thy name put their trust in thee

9. 10. they that k, thy name put their trust in the 36.10, continue thy loving kindness to them k, the 39.4. Lord, make me to k. mine end, and measure 46. 10. be still, and k. that I am God, I will be 40. 10. be still, and h. had a land odd, who be still, and hidden part thou shalt make me to k. 59. 13. and let them k. that God ruleth in Jacob 73. 11. how doth God k. || 16. I thought to k. this 87. 4. I will mention Babylon to them that k. me

13. 11. Now door Goak. If Do. Through to Archive 139. 15. hlessed are they that k. the joy ful sound 103. 16. the place thereof shall k. it no more 139. 23. k. my heart, try me, and k. my thoughts 142. 4. there was no man that would k. me 143.8.cause me k. the way wherein I should walk Prov. 1.2. to k. wisdom and instruction, to perceive 4. 1. hear, and attend to k. understanding 10. 32. the lips of righteous k. what is acceptable 27. 23. be thou diligent to k. the state of thy flocks Eccl. 1. 17. and I gave my heart to k. wisdom 7. 25. I applied my heart to k. wisdom and folly 8.16. when I applied my heart to k. wisdom and see 17. tho'a wise man think to k. it yet not able 9. 5. the living k. they shall die, but the dead 11. 9. but k. that God will bring thee to judgment Isa. 7. 16. for before the child shall k. to refuse evil 9. 9. and all the people shall k. even Ephrain

(sa. 7, 16, for before the child shall k. to feature evil.

9, 9, and all the penple shall k. even Ephraim

19, 21, the Egyptians shall k. the Lord in that day

41, 20, that they may see and k. and consider

22, that we may k. the latter end of them

49, 26, all flesh shall k. that I am thy Saviour

50, 4, shall k. bont to graph in season to weary

22. that we may k. the latter end of them
49. 26. all flesh shall k. that I am thy Saviour
50. 4. should k. how to speak in season to weary
52. 6. therefore my people shall k. my name
58. 2. they seek me, and delight to k. my ways
60. 16. thou shalt k that I the L. am thy Saviour
52. 6. therefore my people shall k. my name
58. 2. they seek me, and delight to k. my ways
60. 16. thou shalt k that I the L. am thy Saviour
52. 3. see thy way in valley, k. what thou hast done
6. 18. and k. O congregation, what is among them
9. 6. thro' deecit they refuse to k. me, saith Lord
15. 15. k. that for thy sake I have suffered rebuke
16. 21. I will cause them to k. my hand and my
might, and they shall k. that my name is the L.
17. 9. the heart is deceitful, who can k. it?
92. 16. was not this to k. me? saith the Lord
24. 7. I will give them a heart to k. me
31. 34. k. the L. for they shall all k. me, Heb. 8. 11.
36. 19. go, hide thee, let no man k. where ye be
38. 24. he said, let no man k. of these words
40. 15. slay Ishmael, and no man shall k. it
44. 28. Judah shall k. whose words shall stand
Ezek. 2. 5. k. that there hath been a prophet, 33. 33.
5. 13. shall k. I the Lord hath spoken in my zeal
16. 2. Jerus, to k. her abomination, 20. 4, 122, 12.
20. † 11. and made them to k. my judgments
25. 14. and they shall k. my vengeance, saith Lord
28. 19. all that k. thee shall be astonished at thee
37. 38. and the heathen shall k. 39. 32.
39. and the heathen shall k. 39. 32.
31. Shall k. thee shall be astonished then
37. 28. and the heathen shall k. 39. 73.
38. 17. 16. and made me k. the interpretation
19. J would k. the truth of the fourth beast
3. 19. I will make thee k. what shall be
9. 25. k. therefore and understand, that from

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22. 14. shouldest k. his will and see that Just One 19.theyk. I imprisoned them that believed on thee 19.theyk.l imprisoned them that believed on thee 26.4. my manner of life from my youth k. all Jews Rom. 7. 1.1 speak to them that k. the law 10.19. but 1 say, did not Israel k. 2 first Moses 1Cor. 2.14. neither can be k. them, because they are 8. 2. he knoweth nothing as le ought to k. 11.3. but I would have you k. that the head is Chr. Eph. 3.19. and to k. the love of Christ, which passeth I Theses. 3. 5. for this cause I sent to k. your faith 4.4 every one should k. how to possess his vessel in 5. 12 to k. them who labour among you. and are 4.4.every one should k.how to possess his vessel in 5.12. to k. them who labour among you, and are 1 Tim. 4.3. of them which believe and k. the truth 2 Tim. 3. 1. this k. also that in the last days perilous 7ti.1.16. they profess that they k. God, but in works Jayn. 2. 20. hut wilt thou k. O vain man, that 5. 20. let him k. he which convertet ha sinner Jude 10. but what they k. naturally, as brute beasts Rev. 2.23. all the churches shall k.that I am he who

Rev. 2.3. all the churches shall k that I am he who 3. 9. I will make them to k that I have loved thee See Certain, Certainty, Certainty.

Gen. 12. 11. now I k that thou at a fair woman 15. 8. whereby shall I k. that I shall inherit it 18. 19. I k. that he will command his children 20. 6. I k. thou didst this in integrity of thy heart 20. 10. I k. thou I k. that he will command the command that the the command th 15. 8. whereby shall Ik. that I shall inherit it 18. 19. Ik. that he will command his children 20. 6. Ik. thou didst this in integrity of thy heart 22. 12. for now Ik. that thou fearest God 24. 14. thereby shall Ik. that thou hast shewed 48. 19. his father said, Ik. it, my son, Ik. it Exod. 3. 7. the Lord said, Ik. it, my son, Ik. it Exod. 3. 7. the Lord said, Ik. their sorrows 4. 14. Anon thy brother Ik. he can speak well 9. 30. Ik. that ye will not yet fear the Lord God 18. 11. Ik. that the Lord is greater than all gods 33. 12. yet thou hast said, Ik. thee by name, 17. Deut. 31. 21. Ik. their imagination even now 27. for Ik. thy rebellion and thy stiff neck 29. Ik. that after my death ye will utterly corrupt Josh. 2. 9. Ik. the Lord hath given you the land Judg. 6. 37. then shall Ik. that thou will save 17. 13. now k. I that the Lord will do me good 18.m.17.28. Ik. thy pride and nanghtiness of heart 20. 30. do not Ik. thou hast chosen son of Jesse? 22. 3. till Ik. what God will do for me 24. 20. Ik. well that thou shalt surely be king 29. 9. Ik. that thou art good in my sight, as angel 28. 19. Ik. which that thou shalt surely be king 29. 9. Ik. that thou art good in my sight, as angel 28. 10. Exp. 10. Shall like the will have been son of Jesse? 12. 3. till Ik. who doe and going out, Is. 3. 5. 5. 15. and he said, behold, now Ik. that there is no God in all the earth, but Israel 19. 27. Ik. thy abode and going out, Is. 37. 28. (Chron. 25. 16. Ik. that thou first the heart 2 Chron. 29. 17. Ik. that thou favourest me 19. 29. Ik. it is so of a truth, but how should 28. Ik. thou will not hold me innocent 10. 13. things hast hid, Ik. that this is with thee 13. 2. what ye know, the same do Ik. also, not infer 18. behold, Ik. that thou will tring me to death 42. 2. Ik. that thou will tring me to death 42. 2. Ik. that thou will bring me to death 42. 2. Ik. that thou will ming me to death 42. 2. Ik. that thou will maintain the cause Eccl. 3. 12. Ik. that thou will ming me to death 42. 2. Ik. that thou of so of children

Jer. 48. 30. I k. his wrath, saith the Lord, it shall Ezek. 11. 5. I k. things that come into your mind Dan.2.9 therefore tell me the dream, and I shall k. Hos. 5. 3. I k. Ephraim, and Israel is not hid 13. 5. I did k. thee in the wilderness 13. 5. I did k. thee in the wilderness  $A_{nmos}$  5. 12. I k. your manifold transgressions  $J_{nnah}$  1. 12. I k. that for my sake this tempest is Mat. 23. 5. fear not ye, I k. that ye seek Jesus Mark 1. 24. I k. thee who thou art, Luke 4. 34. Luke 1. 18. whereby shall I k. this, for I am old  $J_0hn$  4.25. I k. that Messias cometh, called Christ 5. 42. but I k. you [§ 8. 14. I k. whence I came 9. 27. I k. that whence A bechaviore

5. 42. Out I K. you | | S. 14. I K. whence I came 8. 37. I k. that ye are Abraham's seed 55. but I k. him || 9. 25. one thing I k. |
10. 15. as Father knoweth me, so I k. the Father 27. and I k. my sheep, and they follow me 11. 22. I k. that what thou wilt ask of God 24. Martha said, I k. that he shall rise again 12. 50. I k. his commandment is life everlasting 12. 18. I have been the state of the state o

12. 50. Ik. his commandment is life everlasting 13. 18. 1 speak not of all, Ik. whom I have chosen Acts 12. 11. now I k. of a surety that the Lord sent 19. 15. Jesus Ik. and Paul Ik. but who are ye? 20. 25. I k. that ye shall see my lace no more 29. Ik. this, that after my departing, wolves 24. 22. I will k. the uttermost of your matter 26. 3. because Ik. theat thou believest Rom. 7. 18. Ik. that in me dwelleth no good thing 1 Cor. 4. 4. for Ik. nothing by myself, yet am I not 13.12.now Ik. in part, then shall Ik. as I am kno. 2 Cor. 9. 2. Ik. the forwardness of your mind

2 Cor. 9. 2. I k. the forwardness of your mind Phil. 1. 19. I k. this shall turn to my salvation Phil. 1. 19. I k. this shall turn to my salvation 25. Ik. that I shall abide with you all, and contin. 2. 19. be of good comfort, when I k. your estate 4. 12. I k. how to he abased, I k. how to abound 2 Tim. 1. 12. for I k. whom I have believed 1 John 2. 4. he that saith, I k. him, and keepeth Rev. 2. 2. I k. thy works, 9. 13, 19. [3. 1, 8, 15. 2. 9. I k. the blasphemy of them, who say KNOW not, or not KNOW.
Gen. 4.9. Lord said, where is Abel? he said, I k. not 27. 2. I am old. I k. not the day of my death

27. 2. I am old, I k. not the day of my death Exod. 5. 2. I k. not the Lord, nor will I let Israel go Exact. 9. 2. 1 K. not the Lord, nor will 11et Israel go. 10.28, we knot with what we must serve the Lord Deut. 92. 2. or if thou k. him not, then bring it 1 Sam. 3. 7. now Samuel did not yet k. the Lord 25. 11. take my bread, give to men whom I k. not? 1 Kings 3. 7. 1 k. not how to go out or come in 18. 12. the Spirit shall carry thee whither I k. not 2 Kings 17.26. they k. not the manner of G. of land Erra 7. 25. and teach ye them that k. them not Neh. 4. 11. they shall not k. nor see, till we come Job 9.21. though perfect, yet would I not k.my soul 15. 9. what knowest thou that we k. not? 21. 29. and do ye not k. their tokens?

24. 13. they by not the ways thereof, nor abide in 16. they dig in the dark, they k. not the light 32. 22. for 1 k. not to give flattering titles 36. 26. God is great, and we k. him not Psal. 71. 15. for 1 k. not the numbers thereof 82. 5. they k. not. not they understand

98.2. 71. 15. for I k. not the numbers thereof 82. 5. they k. not, neither will they understand 94. 10. he that teacheth man, shall he not k.? 101. 4. I will not k. a wicked person Prov. 4. 19. they k. not at what they stumble 5.6. ways are moveable, that thou canst not k. them 24. 12. doth not he k. it, and shall not he render 25. 8. lest thou k. not what to do in the end 29. 7. but the wicked regardeth not to k. it 30. 18. yea, there are four things which I k. not Eccl. 9. 5. but the doad k. not any thing Cant. 1. 8. if thou k. not, O fairest among women 15a. 1. 3. but I sread doth not k. nor coosider 43. 19. shall ye not k. it? || 44. 8. I k. not any 47. 11. thou shalt not k. from whence it ariseth 48.6. even hidden things, and thou didst not k. them

47. 11. thon shalt not k. from whence it ariseth 48.6.even hidden things, and thou didst not k. them 59. 8. way of peace they k. not, shall not k. peace Jer. 5. 4. for they k. nat the way of the Lord 7.9. will ye walk after other gods, whom ye k. not? 8.7. but my people k. not the judgments of the Lord 9. 3. and they k. not me, saith the Lord 10. 25. thy fury on the heathen that k. thee not 14. 18 me about into a lead that they k. not 29.29.

9. 3. and they k. not me, saith the Lord
10. 25. thy fury on the heathen that k. thee not
14. 18. go about into a land that they k. not, 22.23.
Ezck. 38. 14. dwelleth safely, shalt thou not k. it?
Hos. 2. 8. she did not k. that I gave her corn, wine
Amos 3. 10. for they k. not to do right, saith the L.
Mic. 4. 12. they k. not the thoughts of the Lord
Mat. 25. 12. verily I say unto you, I k. you not
26. 70. Peter said, I k. not what thou sayest
74 then began he to curse and swear, saying,
I k. not the man, 74. Mark 14. 63, 71.
Mark 10. 38. Jesus said, ye k. not what ye ask
12. 21. ye er, because ye k. not the scriptures
Lnke 1. 34. how shall this be, seeing I k. not a man
13. 25. he shall say, I k. not what thou sayest
23. 34. forgive them, saying, woman, I k. him not
60. Peter said, man, I k. not what thou sayes
23. 34. forgive them, they k. not what they do
24. 16. eyes holden, that they should not k. him
7hn 1.26. standeth one among you whom ye k.not
8. 55. if I should say, I k. him not, I should lie

John 9. 12. the blind man said, I k. not, 25.

21. or who hath opened his eyes, we k. not 29. for this fellow, we k. not from whence he is 10. 5. For they k. not the voice of strangers 14. 5. Lord, we k. not whither thou goest 15. 21. because they k. not him that sent me 20.2. we k.n. || 13. I k. not where they have laid him Acts 21. 34. and when he could not k. the certainty Rom. 8. 26. for we k. not what we should pray for 1 Cor. 1. 16. I k. not whether I baptized any other 2.2. I determined not to k. any thing among you 14. 11. if 1 k. not the meaning of the voice Thess. 4. 5. as the Gentiles which k. not God Thess. 1. 8. vengeance on them that k. not God 1 Tim. 3.5. it a man k. not how to rule his hous Jude 10, these speak evil of things they k. not

Exoa.8.10.thou mayest k there is none like G.9.14.
9.29.that thou mayest k that the earth is the Ld.'s
11. 7. ye may k, the Lord doth put a difference
13. 5. that I may k, what to do to thee
13. shew me thy way, that I may k, thee
Lev. 23. 43. that your generations may k, that
Num. 22. 19. that I may k, what the Lord will say
Dext. 4.35.that thou mightest k that the L, he is G.

Dout 4.35.that thou mightest k.that the L. he is G. Josh. 3.4. yenny k. the way ly which ye should go 7. they may k.that as I was with Moses, so I will 4.24. all people might k. the hand of the Lord Judg. 3.2. that Israel might k. to teach them war 18.5. we may k. whether our way he prosperous Ruth 4.4 if not, then tell me, that I may k. Sam. 17.46. that all the earth may k. there is a G. in Israel, 1 Kings 8.43, 60.2 Kings 19. 19. 2 Sam. 24.2. that I may k. the number of the people I Kings 18.37.this people may k. that thou art God 2 Ckr. 6.33. that all people may k. thy name, and may k. that this house is called by thy name 12.8. his servants, that they may k. my service Job 19. 29. that ye may k. there is a judgment 31.6 be weighed, that God may k. my integrity 37.7 that all men may k. his work

31. b. be weighed, that God may k. my integrity 37. 7. that all men may k. his work Psal.9.20. nations may k. themselves to be hut men 39. 4. measure of days, that may k. how frail I am 78. 6. that the generation to come might k. them 83.18.that men may k. that thou art the Most High 109.97 that they may k. that this introduced.

83.18.10 at men may k.that thou art the Most High 109. 27. that they may k. that this is thy hand 119. 125. that I may k. thy testimonies fsa. 5. 19. let counsel draw nigh that we may k. it 7. 15. that he may k. to refuse the evil 37. 20. that all may k. that thou art the Lord 1. 92 the same first that the same k. that thou art the Lord 1. 92 the same first that t

41. 23. that we may k. ye are gods, yea, do good 26. who hath declared, that we may k. and hefore 41. 23. that we may k. ye are gods, yea, do good 26. who hath declared, that we may k. and hefore 43. 10. ye may k. and believe me, and understand 45. 3. that thou mayest k. that I am the G. of Isr. 6. that they may k. from the rising of the sun I. Jer. 6. 27. that thou mayest k. and try their way 44. 29. that ye may k. that my words shall stand Ezek 21. 5. all flesh may k. I have drawn my sword 38. 10. against the land, that heathen may k. me? Dam. 2. 30. mightest k. the thoughts of thy heart 4. 17. to the intent that the living may k. Jonah 1. 7. come, let us cast lots, that we may k. Mic. 6. 5. ye may k. that the Sou of man hath power to forgive, Mark 2. 10. Luke 5. 24. John 10.35. ye may k. and believe the Fath. is in me 14. 31. that the world may k. 110 ve Fath. 17. 23. 17. 3. that they might k. thee the only true God 19. 4. that ye may k. that I find no fault in him Jets 17. 19. may we k. what this acw doctrine is? 21. 24. all may k. that those things are nothing 1 Core. 21.2 we might k. the things given us of God 2 Cor. 2. 4. that ye might k. the love I have to you 9. that I might k. the poof of you, whether ye he Eph. 1. 18. that ye may k. hiun, and the power of his Phil. 3. 10. that I may k. hiun, and the power of his

Col. 4.6. that ye may k. how to answer every man Col. 4.6. that ye may k, how to answer every man 8, whom I sent, that he might k. your estate 1 Tim.3.15. thou may k, how thou oughtest to beh, 1 John 5. 13, that ye may k, ye have eternal life 20, given us, that we may k, him that is true We KNOW, or KNOW we.

Gen. 29. 5. know ye Labau? they said, we k, him Deut. 18. 21. if thou say, how shall we k, the word 18am. 6, 9, then shall we k. it is not his hand 2 Chr.20.12, we have no might, nor k.we what to do his 36. 96 helpful. God is great and we k him not

2 Chr. 20.12. we have no might, nor k.ace what to do Job 36.26. behold, God is great, and we k. him not Isa. 59. 12. as for our iniquities, we k. them Hos. 6. 3. then shall we k. if we follow en to know 8. 2. Israel shall ery to me, my God, we k. thee Mat. 22. 16. we k. thou art true, and teachest the way of God, Mark 12. 14. Luke 20. 21. John 3. 2. we k. thou art a teacher come from God 11. verily 1 say to thee, we speak that we do k. 4. 22. we k. what we worship; for salvation is of 6. 42. Jesus, whose father and mother we k.? 7. 27. howheit, we k. whence this man is 8. 52. now we k. that this is our son who was blind 24. said to him, we k. that this man is a sinner

24. said to him, we k. that this man is a sinner 29. we k. that God spake to Moses, as for this 31. now we k. that God heareth not sinners 14.5. Thomas saith to him, L.d. we k. not whither

thou goest, and how can we k. the way?
21. 24. and we k. that his testimony is true
Acts 17. 20. we would k. what these things mean 28. 22. we k. it is every where spoken against Rom. 3. 19. we k. it is every where spoken against Rom. 3. 19. we k. that what things the law saith 7. 14. for we k. that the law is spiritual, but I am 8. 22. we k. the whole creation groundth and travaileth in pain together until now 98. we k that all things work worther for road

28. we k. that all things work together for good 1 Cor. 8. 1. we k. that we all have knowledge 4. we k. that an idol is nothing in the world 13. 9. for we k. in part, and prophesy in part 2 Cor. 5. 1. for we k. that if our earthly bouse 16. k.we no man after the flesh, k.we him no more 1 Tim. 1. 8. but we k. that the law is good Heb. 10.30.for we k. him that hath said, vengeance 1 John 2. 3. hereby we k. that we k. him, if we keep

5. hereby k. we that we are in him 18. whereby we k. that it is the last time 3.2. but we k. that when he shall appear 14. we k. that we have passed from death to life 19. hereby we k. that we are of the truth 24. hereby we k. that he abideth in us

23. hereby ac k. that he abideth in us 4. 6. hereby k. we the spirit of truth and error 13. hereby k. we that we dwell in him 5. 2. by this noe k. we love the children of God 15. and if we k. that he heareth us, we k. that we have the petitions that we desire of him 15. we k. whoseever is born of God, sinceth not 19. we k. that we are of God, and the world lieth 90. and he k. bot the Seconf Cod is norm.

19. we k that we are of God, and the world lieth 20. and we k. that the Son of God is come, an understanding, that we may k. him that is true Ye KNOW, or KNOW ye.

Gen. 29. 5. he said, k. ye Laban the son of Nahor?

31. 6. ye k. that with all my power I served your 44. 27. ye k. that my wife bare me two sons Exad. 16. at even ye shall k. the Lord brought 23. 9. ye k. the heart of a stranger, seeing ye were Num. 14. 34. ye shall k. my breach of promise 16. 28. ye shall k. that the Lord hath sent me Josh. 3. 10. ye shall k. the living God is among you 23. 14. and ye k. in all your hearts and souls Judg, 18. 14. ye k. there is in these houses an ephod 1 Kings 22.3.k. ye that Ramoth in Gilead is ours? 2 Kings 9.11.ye k. the man and his communication I Kings 22.3.k. ye that Kainoth in Glead is ours? ZKings 9.1.1.ye k. the man and his communication Job 13. 2. what ye k. the same do I know Ps. 100.3. k. ye that the Lord he is God, he made Isa. 51. 7. hearken, ye that k. righteousness Jer. 26. 15. k. ye for certain, if ye put ne to death 48. 17. all ye that k. his name, say, how is: 48. 17. all ye that k. his name, say, how is Ezek. 14. 23. ye shall k. that I have not done 17. 21. ye shall k. I the Lord have spoken it,

17. 21. ye shall k. 1 the Lord have spoken it, 37. 14. Joel 2. 27. ye shall k. that I am in mids of Israel Zeck. 2.9. ye shall k. the Lord hath sent me, 6. 15. Mat. 7. 16. ye shall k. them by their fruits, 20. 20. 25. ye k. princes of the Gentiles, Mark 10. 42. 24.32. ye k. summer nigh, Mark 13.28. Luke 21.30. 25. 13. watch, for ye k. neither day nor hour Mark 4.13. he said to them, k. ye not this parable? Luke 21. 31. k. ye that the kingdom of God is nigh John 7. 28. ye both k. me, and know whence I am 8. 28. ye shall k. I am he || 32. ye shall k. the truth 14.49. k. ye nothing || 13.12. k. ye what I have done 13. 17. if ye k. these things, happy are ye if do them 14. 4. whither I go ye k. and the way ye k. 7. from henceforth ye k. him, and have seen, 17. 20. ye shall k. I am in my Father, and you in me 15. 18. ye k. that it hated me before it hated you. Acts 2. 32. man approved, as ye yourselves also k. 10. 28. ye k. how that it is unlawful for a Jew 10. 25. ye k. that by this craft we have our wealth

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\*\*Acts 20. 18. \*ye k.\* from the first day that I came 1 Cor. 12. 2 \*ye k.\* that ye were Gentiles, carried 15. 58. \*ye k.\* your labour is not in valo in the Lord 16. 15. brethren, \*ye k.\* the house of Stephanas 2 Cor. 8.9. \*ye k.\* the grace of our Lord Jesus Christ 13. 6. 1 trust ye shall k. we are not reprobates Gal. 3. 7. k. \*ye that they which are of faith 4. 13. \*ye k.\* how through infirmities I preached Eph. 5. 5. for this ye k.\* that no whoremonger Phil. 2. 22. \*ye k.\* the proof of him, that as a son 1 Thess. 1.5. as ye k. what manner of men we were 2. 2. and were shamefully entreated, as ye k.\* 11. \*ye k.\* how we exhorted and comforted 3. 4. even as it came to pass, and \*ye k.\* 11. \*ye k.\* how we exhorted and comforted 14. 2. \*ye k.\* what commandments we gave by Lord 2 Thess. 2. 6. and now \*ye k.\* what withholdeth Heb. 12. 17. \*ye k.\* when he would have inherited 13. 23. k. \*ye that our brother Timothy is set at 1 Pet. 1. 18. \*ye k.\* that ye were not redeemed with 2 Pet. 1. 18. \*ye k.\* that ye were not redeemed with 2 Pet. 1. 19. \*up tyou in remembrance, tho \*ye k.\* them 3. 17. \*seeing \*ye k.\* these things before, beware 1 John 2. 20. \*ye k. all things || 12. because \*ye k.\* it 29. \*if \*ye k.\* he is righteous, \*ye k.\* that every one 3. 5. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was manifested to take a way our sins 15. \*ye k.\* he was that there is a

13. 33, watch, for yek. not when the time is, 35. Luke 9.55 yek. not what manner of spirit ye be of John 1.26. standeth one among you, whom yek.not. 4.22. ye worshipyek.not what] 32. meat yek.not 7. 28. he that sent me is true, whom yek.not 8. 19. ye neither k. me nor my Father. 9. 30. that yek.not from whence he is, and yet Rom. 6. 3. k. ye not that so many as were baptized 16. k. ye not that so many as were baptized 16. k. ye not the whom ye yield servants. 7. 1. k. ye not, brethren, for 1 speak to them that 1 Cor. 3.16. k. ye not ye are the temple of G. 6.15, 19. 5.6.k. ye not that a little leaven leaveneth the lump 6.2. do ye not k. the saints shall judge the world? 3. k. ye not that we shall judge the world? 9. 13. do ye not k. the saints shall not inherit 16. k. ye not, that they which run in a race, run all 2 Cor. 13.5. k. ye not yourselves, that Jesus is in you 13m. 4. 4. k. ye not that the friendship of the world 14. ye k. not what shall be on the morrow 1 John 2.21. not written, because ye k. not the truth KNOWEST.

Gen. 30. 26. thou k. my service that I have done 29. thou k. how I have served thee, and thy cattle 47. 6. and if thou k. any man of activity among Exzod. 10. 7. k. thou not that Egypt is destroyed 32. 22. thou k. the people are set on mischief Exad. 10. 7. k. thou not that Egypt is destroyed 32. 22. thou k. the people are set on mischief Num. 10. 31. for thou k. bow we are to encamp 20. 14. thou k. the travail that hath lefallen Deut. 7. 15. the diseases of Egypt, which thou k. 9. 2. the children of the Anakims, whom thou k. 23. 33. a nation thou k. not, shall eat up Josk. 14. 6. thou k. the thing that the Lord said Judg. 15. 11. k. thou not the Philistines are rulers 18 cm. 28. 9. woman said, thouk what Saul hath done 9. 25. 25. 15 they k thou that Saul and Jonath he dead 18am.28.9.woman said,thouk.whatSaul hath done 28am.15.how k.thou thatSaul andJonath.be dead 2.36. k. thou no that it will be bitterness in end? 3.25. thou k. Abner the son of Ner, that he came 7.20. thou, Lord, k. thy servant, 1 Chron. 17.18. 17.8. for, said Hushai, thou k. thy father 1 Kings 1.18. my lord the king, thou k. it not 2.5. thou k. also what Joab did to me

19. 35. he saw it, and he k. that he saith true
1 Kings 1. 18. my lord the king, thou k. it not
2. 5. thou k. also what Joab did to me
9. thou k. what thou oughtest to do to him
15. thou k. that the kingdom was mine
44.thou k. all the wickedness thou didst to David
8. 39. whose heart thou k. thou only k. 2 Ckr.6.30.
2 Kings 2. 3. k. thou the Ld. will take thy master, 5.
4. 1. thou k. that 1 am not wicked
15. 9. what k. thou that we know not?
20. 4. k. thou not bai we know not?
20. 4. k. thou not this of old, since man was
34. 33. therefore speak what thou k.
38.5. who hath laid measures of earth, if thou k.?
18. breadth of the earth, declare, if thou k. it all
21. k. thou it, because thou wast then born?
33. k. thou the ordinances of heavon?
39. 1. k. thou the wentlance of heavon?
39. 1. k. thou when the wild goats bring forth, 2.
Peal. 40.9. not refrained, O. Ld. thou k. Jer. 15. 15.
69. 5. O. God, thou k. my foolishuess
139. 2. thou k. my down-sitting and upr-ising
4. lo, O. Lord, thou k. it altogether
Prov. 27. 1. thou k. not what a day may bring forth
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Eccl. 11. 2. thou k. not what evil shall be 5. as thou k. not what is the way of the Spirit, even so thou k. not the works of God

even so thou k. not the works of God
6. for thou k. not whether shall prosper
18a. 55. 5. thou shalt call a nation that thou k. not
19a. 3. but thon, O Lord, k. me, thou hast seen me
15. 14, into a land which thou k. not, 17. 4.
17. 16. nor have I desired the woeful day, thou k.

11. 10. for inter-latestrea he weetin day, not a. 18. 23. thou k. all their counsel to slay me 33. 3. I will shew thee things which thou k. not Lezck. 37. 3. and I answered, O Lord God, thou k. Dan. 10. 20. said, k. thou wherefore I come to thee Zech. 45. angle said, k. thou not what these be, 13. Mat.15.12.k. thou that the Phurisees were offended that the Phur

Jack 1-3. angistan, k. thin not what these be, 15. Jack thou hat the Phurisees were offended Mark 10.19. thou k. commandments, Luke 18. 20. Luke 22. 34. shalt thrice deny that thou k. me John 1. 48. Nathanael, said, whence k. thou me? 3. 10. art thou a master, and k. not these things? 13. 7. Jesus said, what I do, thou k. not now 16. 30. we are sure thou k. all things, 21. 17. 19. 10. k. thou not I have power to crncify 21. 15. yea, Lord, thou k. that I love thee, 16. Acts 1. 24. thou which k. the hearts of all men 25.10. I have done no wrong, as thou very well k. Rom. 2. 18. k. his will, and approves the things 1 Cor. 7. 16. what k. thou, O wife, k. thou, O man? 2 Tim. 1.15. thou k. that all they in Asia be turned 18. how he ministered to me, thou k. very well Ree. 3. 17. and k. not that thou art wretched, blind 7. 14. and I said unto him, sir, thou k.

Rev. 3. 17. and k. not that thou art wretched, blind 7. 14. and I said unto him, sir, thou k. KNOWETH.

Gen. 33. 13. my lord k. the children are tender Lev. 5. 3. when he k. of it, he shall be guilty, 4. Deut. 2. 7. he k. thy walking thro' this wilderness 34. 6. no man k. of Moses' sepulchre to this day Josh. 22. 22. the Lord God of gods, he k. and Israel 1 Sam. 3.13. Ell's house for the iniquity which he k. 90. 3. thy father cortainly k. that I found grace 23. 17. and that also Saul my father k. 2 Sam. 14. 22. thy servant k. that I found grace 17. 10. all Israel k. thy father is a mighty man Job 11. 11. he k. vain men, he seeth wickedness 15.23.he k.the day of darkness is ready at his hand 23. 10. but he k. the way that I take 28. 7. there is a path which no fowl k.

28. 7. there is a path which no fowl k.

23. God understandeth and k. the place thereof 34.25. God understander and k. the place thereof 34.25. therefore he k. their works and overturneth Psal. 1. 6. the Lord k. the way of the righteous 37. 18. the Lord k. the days of the upright

44. 21. for he k. the secrets of the heart 74. 9. nor is there any among us that k. how long 94. 11. Lord k. the thoughts of man are vanity 103. 14. he k. our frame, temembereth we are dust 104.19.moon for seasons, the sun k.his going down

138. 6. but the proud he k. afar off 139. 14. thy works, and that my soul k. right well Prov. 9. 13. foolish woman is simple and k. nothing 14.10. the heart k. his own bitterness, and stranger Eccl. 6.8. the poor, that k. to walk before the living 7.22 thine own heart k. thou hast cursed others 9. 1. no man k. either love or hatred by all that Isa.1.3.the ox k.his owner, the ass his master's crib Is a.1.3.the ox k-his owner, the ass his master's crib Jcr. 8.7.the stork k. her appointed times, and turtle 9. 9.1. glory, that he understandeth and k. me Dan. 2. 22. he k. what is in the darkness, and light Nah.1.7. Lord is good, he k. them that trust in him Zeph. 3.5. he faileth not, but the unjust k. no shame Mat. 6. 8. your Father k. what things ye need 32. k.ye have need of all these things, Luke 12.30. 11. 27. no man k. the Son but the Father, nor any k. the Father save the Son, Luke 10. 32. 24. 36. of that day k. no man, Mark 13. 32. Luke 16. 15. ye justify, but God k. your hearts John 7. 15. saying, how k. this man letters? 27. when Christ cometh, no man k. whence heis 10. 15. as the Father k. me || 14. 17. nor k. him 19. 35. he saw it, and he k. that he saith true Acts 15. 8. God which k. the hearts bare witness? 30. 26. for the king k. of these things before whom

Job 28. 13.mank.not theprice thereof, nor is it found 35. 15. he hath visited in anger, yet he k. it not Psal. 39.6. riches, and k. not who shall gather them 90. 11. noko k. the power of thine anger? 92.6.a brutish mank.not, nor a bool understand this Prov. 7.23. and k. not that it is for his life 9.18. but he k. not that the dead are there 24. 22. and who k. the ruin of them both? Eccl. 2. 19. noko k. whether be be wise or a fool 3. 21. who k. the spirit of man that goeth upward 6. 12. for who k. what is good for man in life 8. 1. who k. the interpretation of a thing? 7. for he k. not that which shall be 9. 12. for man also k. not his time, as the fishes

9. 12. for man also k. not his time, as the fishes 10. 15. because he k. not how to go to the city 15a. 29. 15. and they say, who seeth us, who k. us? Hos. 7. 9. gray hairs here and there, yet he k. not Joet 2. 14. who k. if he will return and repent Mark 4.7. and seed should grow up, he k. not how John 7. 49. but this people, who k. not the law 12.35. walketh in darkness, k.not whither he goeth 15. 15. the servant k. not what his lord doeth Jests 19. 35. what man that k. not that Ephesians 1 John 2.11. walketh in darkness, k. not whither po. 3. 1. therefore the world k. us not, it knew him not 4. 8. he that loveth not, k. not God, for God is love KNOWING.

Gen. 3. 5. ye shall be as gods, k. good and evil 43. † 7. k. could we know, he would say, bring 1 Kings 2. 32. slew them, my father David not k. 2 Chron. 2. † 12. to David a wise son, k. prudence Mat. 9. 4. Jesus k. their thoughts, Luke 11. 17. 23. 29. ye err, not k. the scriptures nor power of G. Mark 5. 30. Jesus immediately k. in himself virtue 33. but the woman k. what was done in her 6. 20. feared John, k. that he was a just man 12. 15. but he k. their hypocrisy, said to them Luke 8. 53. they laughed, k. that she was dead 9. 33. and one for Elias, not k. what he said John 13. 3. Jesus k. the Father had given all things 18. 4. Jesus k. all things were accomplished 21. 12. none durst ask him, k. that it was the Lord Acts 2. 30. k. that God had sworn with an oath 5.7. his wife not k. what was done, came in 18. 25. he taught, k. only the baptism of John 20. 22. not k. the things that should come upon him 19. 28. Jesus k. that ill things were accomplished 21. 12. none durst ask him, k. that it was the Lord 6.6 k. this, that our old man is crucified with him 9. k. Chr. being raised from dead, dieth no more 9. 12. for man also k. not his time, as the fishes 10. 15. because he k. not how to go to the city

6. 6. k. this, that our old man is crucified with him 9. k. Chr. being raised from dead, dieth no more 13. 11. k. the time, now it is high time to awake Cor. 1.7. k. that as ye are partakers of sufferings 4. 14. k. that he which raised the Lord Jesus

13. 11. k. the thine, 100 k is high 2 Cor. 1. 7. k. that as ye are partakers of sufferings 4. 14. k. that he which raised the Lord Jesus 5. 6. k. that whilst we are at home in the body 11. k. the terror of the Lord, we persuade men Gal. 2. 16. k. that wantsoever good any man doeth 9. k. that your master is in heaven, Col. 4. 1. Pkil. 1. 17. k. that 1 am set for defence of gospel Col. 3. 24. k. that what soever good any man doeth 1 Tkil. 1. 19. k. this, that the law is made for lawless 6. 4. is proud, k. nothing, but doting about questions 2 Tim. 2. 23. questions, k. that they do gender strifes 3. 14. k. of whom thou hast learned them Tit. 3. 11. k. that the that is such, is subverted Pkilem. 21. k. that thou wilt do more than I say Heb. 10. 34. k. ye have in heaven a better substance 11. 8. he went out, not k. whither he went Jam. 1. 3. k. this, that the trying of your faith 3. 1. k. we shall receive greater condemnation 1 Pet. 3. 9. blessing, k. that ye are thereunto called 5. 9. k. the same afflictions are accomplished in 2 Pet. 1. 14. k. that shortly I must put off this taber. 20. k. this, that no prophecy of scripture is of 3. 3. k. that there shall come scoffers in last days KNOWLEDGE. Signifies, [1] The essential and infinite undertanding of Gad, by uckich he knows every thing

3. 3. k. that there shall come scoffers in last days KNOWLEDGE
Signifies, [1] The essential and infinite understanding of God, by which he knows everything in the most perfect manner, I Sam. 2. 3. [2], J bare understanding of divine truths, without faith in Christ and love to our Christian brethren, I Cot. 8. 1. [3] A right understanding and canception of spiritual things, 2 Cot. 6. [4] That knowledge of God's will, and of the way of salvation, which is in Christ in its highest perfection, and which by him is revealed to his people, and imprinted on their minds and hearts by his Spirit, so as to produce faith, love, and obedience, Isa. 53. 11. [5] Christian prudence and holy experience in the ways of God. 2 Cot. 8. 7. 2 Pct. 1. 5, 6. [6] That imperfect knowledge of divine things which we have in this world, I Cot. 13. 8. [7] The gift of interpreting dreams, Dan. 5. 12. It is [1] Natural, that knowledge which wen have by the light of nature, Rom. 1. 21, 28. Jude 10. [2] Artificial, such as is bestowed on men for

devising curious and excellent pieces of work-manship, Exod. 35. 31. [3] Legal, namely, that knowledge of our guilt and danger which were taught by the law, Rom. 3. 20. [7. 7. [4] Evangelical, such is that knowledge of Christ,

Evangelical, such is that knowledge of Christ, and of salvation through him, which the gospel acquaints us with, 2 Cor. 2. 14.

Gen. 2. 9. and the tree of k. of good and evil, 17.

Exod. 31. 3. I have filled Bezaleel in k. 35. 31.

Lev. 4. 23. or if his sin come to his k. 28.

Num. 24. 16. and knew the k. of the most High Ruth 2. 10. that thou shouldest take k. of me

19. blessed be he that did take k. of thee 1 Sam. 2. 3. for the Lord is a God of k.

18 2m. 2. 3. for the Lord is a God of k.
23. 23. see, take k. of all the lurking places
1 Kings 9. 27. Hiram sent in the navy, shipmen
that had k. of the sea, 2 Chr. 8. 18.
2 Chron. 1. 10. give me k. that 1 may go out
11. but hast asked k. || 12. k. is granted thee
Note. 10. 23. every one having k. separated
Job 15. 2. should a wise man utter vain k.? 200 15. 2. should a wise man utter van k. s 21. 14. for we desire not the k. of thy ways 22. shall any teach God k. seeing he judgeth 33. 3. and my lips shall utter k. clearly 34. 2. give ear unto me, ye that have k. 36. 3. I will fetch my k. from afar, and will ascribe 4. he that is perfect in k. is with thee, 37. 16. Psdd. 19. 2. and night unto night showeth k. 73. 11. and is there k. in the most High? 94. 10. he that teacheth man k. shall not he know 119. 66. teach me good judgment and k. 139. 6. such k. is too wonderful for me

141. 3. what is man, that thou takest k. of him?

144. 3. what is man, that thou takest k, of him? Prov. 1. 4. to give the young man k, and discretion 7. the fear of the Lord is the beginning of k. 22. fools hate k. || 2. 3. if thou criest after k. 29. for that they hated k and did not choose 2.6. out of his mouth cometh k.and understanding 10. and when k. is pleasant to thy soul 3. 20. by his k. the depths are broken up 5. 2. and that thy lips may keep k. 8. 9. they are right to them that find k. 10. k. rather than gold || 12. and find out k. 9. 10. and the k. of the Holy is understanding 10. 14. wise men lay up k. but the foolish 11. 9. but through k. shall the just be delivered 12. 1. whose loveth instruction loveth k. 23. a prudent man concealeth k. but fools 13. 16. every prudent man concealeth k. but fools 13. 16. every prudent man concealeth k. but fools

23. a prudent man concealeth k. but Iools
31. 16. every prudent man dealeth with k.
14. 6. k. is easy to him that understandeth
7. thou perceivest not in him the lips of k.
18. but the prudent are crowned with k.
15. 2. the tongue of the wise useth k. aright
7. the lips of the wise disperse k.
14. the heart that hath understanding seeketh k.
17. 77. but the the k. convel bein werds.

14. the heart that had understanding seeketh k.
17. 27, he that hath k. spareth his words
18. 15. the heart of the prudent getteth k. and the
the ear of the wise seeketh k.
19. 25. reprove, and he will understand k.
27. cease, my son, to err from the words of k.
20. 15. the lips of k. are a precious jewel
21. 11. when the wise is instructed, he receiveth k.

22. 12. the eyes of the Lerd preserve k.

17. and apply thine heart unto my k.

17. and apply thine heart unto my k.
20. written excellent things in counsels and k.
23. 19. and apply thine ears to the words of k.
24. 4. by k. shall the chambers be filled with riches
5. yea, a man of k. increaseth strength
14. so shall the k. of wisdom be to thy soul
29. 2. by a man of k. the state shall be prolonged
30. 3. nor learned wisdom, nor have the k. of Holy
Eccl. 1. 10. yea, my heart had experience of k.
13. he that increaseth k. increaseth sorrow
2. 21. for there is a man whose labour is in k.

22. 21. for there is a man whose labour is in k. 26. God giveth to a man wisdom, k. and joy 7.12. but the excellency of k. is that k. and Joy 7.12. but the excellency of k. is that wisdom giveth 9. 10. nor k. in the grave, whither thou goest 12. 9. the preacher still taught the people k. 1sa. 8. 4. for before the child shall have k. to cry

13d. 3. 4. 101 before the child shall have k. k by k and of the fear of the Lord 28.9, whom shall he teach k.? them that are wean 32. 4. the heart of the rash shall understand k.

28.9. Whom small ne teach x. Homb that are weah.

32. 4. the heart of the rash shall understand k.

33. 6. wisdom and k. shall be stability of thy times
40. 14. who taught him k. || 44.19. nor is there k.

44. 25. and maketh their k. foolish
47. 10. thy wisdom and thy k. hath perverted thee
53. 11. by his k. my righteous servant justify many
Jer. 3. 15. pastors, which shall feed you with k.

10. 14. every man is brutish in his k. every founder
11. 18. the Lord hath given me k. of it
51. 17. every man is brutish by his k. every founder
Dan. 1. 4. children well favoured and eunning in k.

17. God gave them k. || 2. 21. he giveth k. to them
5. 12. excellent spirit and k. were found in Daniel
12.4. many runto and fro, and k. shall be increased
16.5. 4. 6. my people are destroyed for lack of k. hecause thou hast rejected k. I will reject thee
16.5. 2. 14. the earth filled with the k. of the LOT
Mal. 2. 7. for the priest's lips should keep k.

Mal. 11. 35. the men of that place had k. of him
327

Luke 1.77. to give k. of salvat. by remission of sins 11. 52. ye have taken away the key of k.

Acts 4. 13. they marvelled and took k. of them 24. 22. having more perfect k. of that way Rom. 1. 23. did not like to retain God in their k. 2. 20. which hast the form of k. and of truth 3. 20. no flesh justified, for by law is the k. of sin 10. 2. they have a zeal, but not according to k. 15. 14. that ye also are filled with all k. able to 1 Cor. 1. 5. are enriched in all utterance and all k. 8. 1. we know that we all have k. k. puffeth up 7. howbeit there is not in every man that k. 10. if now many search set.

7. howbeit there is not in every man that k. 10. if any man see thee which hast k. sit at meat 11. through thy k. shall thy weak brother perish 12.8, to another the word of k. by the same Spirit

12.8. to another the word of k. by the same Spirit 13.2. though I understand all mysteries and all k.

8. whether there be k. it shall vanish away 14. 6. except I speak to you by revelation or k.

2 Cor. 2. 14. maketh manifest the savour of his k.

4. 6. to give the light of the k. of the glory of God 6.6, by pureness, by k. by long-suffering, by kindn.

8. 7. as yo abound in faith, utterance, and k.

11. 6. though I be rude in speech, yet not in k.

Eph. 1. 17. may give you wisdom in the k. of him

3. 4. when ye read, ye may understand my k.

19. the love of Christ which passeth k.

4. 13. till we come in the unity of the k. of the Son Phil. 1. 9. that your love may abound more in k.

Phil. 1.9. that your love may abound more in k. 3.8. I count all things but loss for the k. of Christ 3. 5. 1 count an Irings but loss for the k. of Christ Col.1.9. that ye might be filled with the k. of his will 2. 3. in whom are hid the treasures of wisd. and k. 3. 10. put on the new man which is renewed in k. 1 Tim. 2. 4. all men to come to the k. of the truth 2 Tim. 3. 7, never able to come to the k. of the truth the 10. Of the truth the 10. Of the state of the truth the 10. Of the truth the 10.

2 Tem. 3. 7. never age to come to the 4.-01 the trush Heb. 10. 26. if we sin after we have received the k. Jam.3.13. who is a wise man, and endued with k.? 1Pet.3.7. husbands dwell with them according to k. 2 Pet. 1. 3. thro' the k. of him that hath called us 5. add to virtue k. and to k. temperance according to the control of the second of the control of the second of the seco

8. nor unfruitful in the k. of our Lord Jes. Christ 3.18. grow in grace and in the k. of our Lord Jesus KNOWLEDGE of God.

Prov. 2. 5. then shalt thou find the k. of God

Prov. 2. 5. then shall thou had the k. of God Hos. 4. 1. there is no truth, nor k. of God in the land 6.6.desired the k. of God more than burnt-offerings Rom. 11. 33. the riches both of wisdom, and k. of God 1 Cor. 15. 34. for some have not the k. of God 2 Cor. 10.5. high thing exalted tiself against k. of G.

2 Cor. 10.5. high thing exalteth itself against k. of Go. Col. 1. 10. and increasing in the k. of God 2 Pet. 1. 2. peace be multiplied, thro' the k. of God KNOWLEDGE of the Lord. 2 Chron. 30. 22. that taught the good k. of the Lord Isa. 11. 9. the earth shall be full of the k. of the Lord 2 Pet. 2. 20. escaped pollution thro' the k. of the Lord No KNOWLEDGE.

Deut. 1.39. your childr, which in that day had no k. Psal. 14. 4. have the workers of iniquity no k. 53. 4. Isa. 5.13 geneints earlier because they have an

13a. 5.13. gane into captiv. because they have no k.
45. 20. they have no k. that set up their images
83. 3. we afflieted our soul, and thou takest no k.
Jer. 4. 22. but to do good, they have no k.
Without KNOWLEDGE.

Num.15.24.committed without k. of the engregat.

31, 23. her husband is k, in the gates, when he sitt. Eccl. 5.3. a foel's voice is k, by multitude of words 6. 10. and it is k, that it is man, nor may contend Isa. 12. 5. excellent things, this is k. in all the earth 19. 21. and the Lord shall be k. to Egypt 61. 9. their seed shall be k. among the Gentiles 66. 14. hand of the Lord shall be k. to his servants Isa. 5. 5. for they have k. the way of the Lord 28. 9. then shall prophet be k. the Lord sent him Ezck. 36. 32. saith the Lord God, be it k. to you, Acts 4. 10. 13. 38. 128. 23. 33. 23. I will be k. in the eyes of many nations Dan. 3. 18. but if not, be it k. to thee, O king 4. 26. after thou shalt have k. the heavens rule Amos 3. 2. you only have 1k. of all families of earth 2cch. 14. 7. a day which shall be k. to the Lord Jata. 12. 7. but if ye had k. what this meant 33. the tree is k. by his fruit, Luke 6. 44. 43. 34. Het good man of house had k. Inake 12.39. Luke 7. 39. if he were a prophet, he would have k. 19. 42. saying, if thou hadst k. in this thy day 24. 35. how he was k. of them in breaking of bread John 7. 4. he himself seeketh to be k. openly 8. 19. nor know me nor my Father, if ye had k. me ye should have k. my Father also, 14. 7. 10. 41. I know my sheep, and am k. of mine 17. 7. now they have k. | 8. and have k. surely 25. I have k. thee, these have k. that thou sent me 18. 15. that disciple which was k. to high-priest, 16. Acts 1. 19. and it was k. to all dwellers at Jerus. 24. but their laying await was k. of Saul 42. it was k. throughout all Joppa, many believed

2. 14: be this x bine you, and reason 19. 9. 94. but their laying await was k of Saul 42.it was k.throughout all Joppa, many believed 15. 18. k. unto God are all his works from beginn. 19. 17. this was k to all the Jews and Greeks 17. this was k to all the Jews and Greeks 19. 17. this was k. to all the Jews and Greeks 22. 30. he would have k. the certainty, 23. 28. Rom. 1. 19. because that which may be k. of God 11. 34. who hath k. the mind of Lord, 1 Cor. 2. 16. Cor. 2. 8. for had they k. it | | 8.3. same is k. of him 13. 12. then shall I know, even as I also am k. 14. 7. how shall it be k. what is piped or harped 9. how shall it be k. what is spoken?

2 Cor. 3. 2. are our epistle k. and read of all men 5. 16. though we have k. Christ after the flesh 5. 16. though we have k. Christ after the flesh 6. 9. as unknown and yet well k. as dying and Cal. 4. 9. after ye have k. God or are k. of God Eph. 3. 10. might be k. by church the wisd. of God Phil. 4. 5. let your moderation be k. to all men 2 Tim. 3. 10. then hast fully k. my dectrine 15. from a child thou hast k. the holy scriptures 4. 17. that by me the preaching might be fully k. 1 John 2. 13. I write, because ye have k. him 4. 16. we have k. and believed the love God hath 2 kehr 1. and all they that have k. the truth

4. 16. we have k. and believed the love God rath 2 John 1. and all they that have k. the truth Made or madest KNOWN.
Gen. 45.1. while Joseph made himself k.to brethren Neh. 9. 14. and madest k. to them thy holy sabbath Psal. 98. 2. the Lord hath made k. his salvation 103. 7. he made k. his ways to Moses, his acts Prov. 14.33. that which is in the midst of Iools is m.k. 29. 19. I have made k. to thee this day, even to the

45. 20. they have no k. that set up their images 58. 3. we afflieted our soul, and thou takes no k. Jer. 4. 22. but to do good, they have no k. Ler. 4. 22. but to do good, they have no k. Without K. NOWLEDGE.

\*\*Wum.15.24.committed without k.\*\* of the enngregat. Job 34. 35. Job hath spoken without k.\*\* and wisdom 35. 16. he multiplieth words without k.\*\* 36. 12. they shall perish by sword, and die with k. k. 38. 2. darkneeth counsel by words without k. 38. 32. darkneeth counsel by words without k. 38. 32. darkneeth counsel by words without k. 35. Prov.19.2. it is not good that the soul be without k. KNOWN.

\*\*Gen. 24. 16. was a virgin, nor had any man k. her Exod. 2. 14. Moses said, surely this thing is k. 21. 36. if it be k. that the ox hath used to push 33. 16. for wherein shall it be k. here that I and Lev. 4. 14. when the sin they have sinned is k. 5. I. is a witness whether he hath seen or k. of it Num. 31. 17. kill every woman that hath k. man Deut. 1. 13. take wise men, and k. among tribes, 15. 13. all that I heard, I have made k. to his breth, and Joseph's kindred made k. to be the made k. to be is breth, and Joseph's kindred made k. to be is breth, and Joseph's ki

Rom. 9.23. that he might make k. riches of his glory Eph. 6. 19. to make k. the mystery of the gospel 21. Tychicus shall make k. to you all things Col. 1. 27. to whom G. will m. k. what is the riches 4. 9. they shall make k. to you all things done here Not KNOWN.

Gen. 19. 8. I have two daughters which have not k. man, Num. 31. 18, 35. Judg. 21. 12. 41. 21. it could not be k. they had eaten them 31. and the plenty shall not be k. in the land Ezod. 6. 3. by my name JEHOVAH was I not k. Deut. 11. 2. with children which have not k. 31. 13. 28. to go after gods which ye have not k. 13. 6, 13. 23. 36. neither thou nor thy fathers have k. 64. Judg. 3.1. as many as had not k. the wars of Canaan 16. 9. brake the withs, so his strength was not k. Rutk 3. 3. but make not thyself k. to the man 14. let it not be k. that a woman eame in 2 Sam. 17. 19. spread corn, and the thing was not k.

14. let it not be k. that a woman eame in 2 Sam. I'l. 19. spread corn, and the thing was not k. 1 Kings 14. 2. be not k. to be the wife of Jeroboam Ps. 18. 43. people whom I have not k. shall serve me 77.19. way is in the sea, and thy footsteps are not k. 79. 6. pour wrath on heathen that have not k. thee 77.19. way is in the sea, and thy footsteps are not k. 79. 6. pour wrath on heathen that have not k. thee 95.10. and they have not k. they late 1. 20. thy judgments, they have not k. them Eccl. 6.5. the judgments, they have not k. them Eccl. 6.5. the judgments, they have not k. them Iscale 1. In the judgment of the late 1. The judgment of k. 21. 16. lead them in paths that they have not k. 44. 18. they have not k. nor understood, the hath shut 45. 4. I surammed thee, the 'thou hast not k. me, 5. Jer. 4.22. my people is foolish, they have not k. to Eccl. 32. 9. into countries which thou hast not k. Dan. 2. 5. if ye will not make k. the dream, 9. 4.7. they did not make k. to me interpretation, 5. 8. Hos. 5. 4. and they have not k. the Lord Wah. 3. 17. their place is not k. where they are Mat. 10. 26. fear them not, for there is nothing hid that shall not be k. Luke 8. 17. || 12. 2. 12. 16. they should not make him k. Mark 3. 12. Luke 24. 18. a stranger, and bast not k. these things John 8. 55. yet ye have not k. him, but I know him 14.9. so long time, and yet hast thou n.k. me, Philip 16. 3. because they have not k. the Father nor me 17. 25. O righteous Fath. the world hath n.k. thee Rom. 3. 17. the way of peace have they not k. 7. I had not k. sin but by the law, I had n.k. lust Eph. 3. 5. which in other ages was not made k. 2 Pet. 9. 21. been better not k. the depths of Satan 1. John 3. 6. the sinner hath not seen nor k. him Rev. 2. 24. which have not k. the depths of Satan

Rev. 2. 24. which have not k. the depths of Satan

LABOUR

Signifies, [1] Diligent care and pains, Prov. 14.
23. Eccl. 1.3. [2] The increase and fruit of labour, Exod. 23. 16. Eccl. 2. 10. [3] The pangs of a woman in child-brith, Gen. 35. 16. [7. [4] The work done or performed by labour, Eccl. 2. 11. [5] All evils both of sin and misery, particularly those of persecution, Rev. 14. 13. [6] To endeavour carnestly, Isa. 22. 4. Heb. 4. 11. [7] To journey or travel, Josh. 7. 3. [8] To perform Christian offices, Rom. 16. [9] Diligently and carefully to discharge pastoral duties, 1 Tim. 5. 17.

LABOUR, Substantive.

Gen. 31. 42. God hath seen the l. of my hands 35. 16. Rachel travalled and had hard l. 17. Deut. 26. 7. the Lord heard, and looked on our l. LABOUR

Deut. 26. 7. the Lord heard, and looked on our l. Neh. 5. 13. so God shake out every man from his l. Job 5. † 7. yet man is born to l. as sparks fly upward 39. 11. or wilt thou leave thy l. to him?

Job 5. † 7. yet manis born to L. as sparks fly upward 39. 11. or wilt thou leave thy L. to him?

16. her L. is in vain without fear Psal. 73. † 16. to know, it was L. in mine eyes 73. 46. he gave their L. to the locust 90. 10. yet is their strength L. and sorrow, soon cut 104. 23. man goeth to his L. till the evening 105. 44. they inherited the L. of the people 107. 12. he brought down their heart with L. 109. 11. let the stranger spoil his L. 123. 2. thou shalt eat the L. of thy hands Prov. 10. 16. the L. of the righteous tendeth to life 13. 11. he that gathereth by L. shall increase 14. 23. in all L. there is profit, but the talk of lips Eccl. 1. 3. what profit hath a man of all his L. 8. all things are full of L. man cannot utter it 2. 10. rejoiced in all my L. which I had taken 19. yet shall he have rule over all my L. 20. to cause my heart to despair of the L. I took 21. for there is a man whose L is in wisdom 22. what hath man of all his L. under the sun? 24. make his soul enjoy good in L. 3. 13. | 5. 18. 8. yetthere is no end of all his L. under the sun? 24. make his soul enjoy good in L. 3. 13. | 5. 18. 9. because they have a good reward for their L. 5. 15. nothing of his L. which he may carry eway 19. to rejoice in his L. this is the gift of God 6. 7. all the L. of man is for his mouth, and yet 8, 15. for that shall abide with him of his L.

LAB

Rom. 9.23. that he might make k. it you all things Go. 1.9. to make k. to you all things Go. 1.97. to whom G. will m. k. what is the riches 20.1. Tychicus shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. they shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall make k. to you all things done here 4.9. the shall they find no iniquity in me 14s. 4.9. the to of our fathers 4.9. the shall make k. to you all things done here 4.9. the shall the fedsh thing had a shall the you all the L. of the thad 5.2. All shall they find no iniquity in me 14s. 4.9. the color of the shall the you had the k.0 for our

3.3. Either in we tempted you, and our revail night Heb. 6. 10. not unrighteous to forget your l. of love Rev. 2. 2. 1 know thy works, and l. and patience LABOUR, Perb.

Exod. 5. 9. more work, that they may l. therein 90. 9. six days shalt thou l. Deut. 5. 13.

Josh. 7. 3. make not all the people to l. thither 24. 13. given you a land, for which ye did not l. Neh. 4. 22. may be a guard to us, and l. on the day Job 9. 29. if I be wicked, why then l. I in vain ? Psol. 127. 1. except the Lord build they l. in vain 144. 144. that our oxen may be strong to l. Prov. 21. 25. the slothful, his hands refuse to l. 23. 4. I. not to be rich, cease from thy own wisdom Eccl. 4. 8. nor saith lie, for whom do I l.?

8. 17. because tho'a man l. to seek it out, not find it Isa. 22. 4. I will weep bitterly, l. not to comfort me

2. 17. because tho' a man l. to seek it out, not find it lsa. 22. 4.1 will weep bitterly, l. not to comfort me 65. 23. they shall not l. in vain, nor bring forth Jer. 51. 58. and the people shall l. in vain Lam. 5.5. under persecution we l. and have no rest Mic. 4. 10. be in pain, and l. to bring forth, O Zion Hab. 2. 13. that the people should l. in the fire Mat. 11. 23. come to me all ye that l. and are laden John 6. 27. l. not for the meat that perisheth Rom. 16. 12. and Tryphosa who l. in the Lord 1 Cor. 4. 12. and l. working with our own hands 2 Cor. 5. 9. wherefore we l. to be accepted of him Eph. 4. 28. but rather l. working with his hands Col. 1. 20. whereunto I also l. striving according to 1 Thess. 5. 12. to know them which l. among you 1 Tim. 4.10. therefore we both l. and suffer reproach 5. 17. especially they that l. in word and doctrine Heb. 4. 11. let us l. therefore to enter into that rest LABOURED.

Heb. 4. 11. let us L. therefore to enter into that rest LABOURED.
Noh. 4. 21. so we l. in the work, and held the spears
Job 20. 18. that which he l. for, shall he restore
Eccl. 2. 11. I looked on the labour I had l. to do
19. haverule over all my labour wherein I have l.
21. yet to a man that hath not L. therein
22. of the vexation of his heart wherein he hath l.

23. of the vexation of his heart wherein he hath l. 5.16. what profit hath he that hath l. for the wind? Isa. 47. 12. with thy sorceries wherein thou hast l. 15. shall they be to thee with whom thou hast l. 49. 4. I said, I have l. in vain, spent my strength 62. 8. stranger not drink, for which thou hast l. Dan. 6. 14. then the king l. to deliver Daniel Jonal 4. 10. the gourd for which thou hast not l. John 4. 38. other men l. and ye are entered into their Rom. 16. 12. salute Persis, who l. nuch in the Lord 1 Cor. 15. 10. but I l. more abundantly than they all Phil. 2. 16. that I have not run nor l. in vain 4. 3. help those that l. with me in the gospel

Part. 2. 10. that I have not run for I. in Valid
4. 3. help those that I. with me in the gospel
Rev. 2. 3. hast borne, and for my name's sake I.
LABOURER.
Luke 10. 7. for the I. is worthy of his hire
1 Tim. 5. 18. the I. is worthy of his reward
LABOURERS.

Mat. 9.37.harvest plenteous, but L. few, Luke 10. 2.
38. pray the Lord that he will send l. Luke 10. 2.
20. 1. went out early to hire l. into his vineyard
2. when he had agreed with the l. || 8. call the l.
1 Cor. 3. 9. for we are l. together with God
Jam. 5. 4. behold the hire of the l. that reaped
LABOURETH.

Prov. 16. 26. he that t. f. for bimself
Eecl. 3. 9. what profit in that wherein he l.?
1 Cor. 16.16. submit to every one that helpeth and l.
2 Tim. 2. 6. the busbandman that l. must be first
LABOURING.

Eccl. 5. 12. the sleep of a l. man is sweet
Acts 20. 35. so l. ye ought to support the weak
Col. 4. 12. always l. for you in prayer, that ye
1 Thess. 2.9. l. night and day we preached to you
LABOURS.
Exod.23.16. the first fruits of thy l. when thou hast

Exod.23.16. the first truits of thy l. when thou hast gathered in thy l. out of the field That ladeth himself with thick clay, Hab. 2. 6.

Deut. 28, 33, and all thy l. shall a nation eat up Prov. 5. 10, and thy l. be in the house of a stranger 18a. 58, 3. in day of your fast you exact all your l.

Gen. 45.17. l. your beasts and go land of Cannan Jer. 20. 5. I will deliver all their l. to their enemies | Lev. 22, † 16. l. themselves with the iniquity

Prov. 28.27, that giveth to the poor shall not l Eccl. 9.8. and let thy head l. no ointment Mat. 19. 20, these things have I kept, what L I yet?

Jam. 1. 5. if any of you L.wisdom, let him ask of God

LACKED.

Deut. 2.7. Ld. been with thee, thou hast L nothing

2 Sam. 2. 30, there L. of David's serv, nineteen mon

2 Sam. 2. 30. there I. of David's serv. nineteen mon 1Kings 4.27.officers provided victual, they I. nothing 11. 32. but what hast thou I. with me? Neth. 9. 21. thou didst sustain them, they I. nothing Luke 8. 6. it withered away, because it I. moisture 22. 35. I sent you without purse, I. ye any thing? Acts 4. 34. nor was there any among them that I. Cor. 12.24. given more honour to that part which I. Phil. 4. 10. ye were careful, but I. opportunity LACKEST.

Mark 10. 21. but one thing thou I. Luke 18. 22. LACKETH.

Num. 31. 49. and there I. not one man of us 2 Sam. 3. 29. let there not fail one that I. bread Prov. 6. 32. committeth adultery, I. understanding 12. 9. than he that honoureth himself, and I. bread Pret. 1. 9. but he that I. these things is blind

2 Pet. 1. 9. but he that l. these things is blind LACKING.

LACKING.

Lev. 2. 13. nor shalt thou suffer salt to be l.

22. 23. not offer a lamb that hath any thing l.

Judg. 21.3. that there should be one tribe l. in Israel

Sam. 30. 19. and there was nothing l. to them

Jer. 23. 4. they shall fear no more, nor shall be l.

1 Cor. 16. 17. for that which was l. they supplied

2 Cor. 11. 9. what was l. to me the brethren supplied

1 Thess. 3. 10. might perfect what is l. in your faith

LAD, S.

Signifies. A han, or one woung in years, Gen. 21.

Signifies, A boy, for one young in years, Gen. 21. 12, 17. It is applied, [1] To one who was seventeen years old, Gen. 37. 2. [2] To a married man, Gen. 43. 8. compared with 46. 21. [3] To a servant, 1 Sam. 20. 36. Gen. 21. 12. let it not be grievous because of the l. 17. and God heard the voice of the l. 18. arise, lift up the l. || 19. she gave the l. drink 20. God was with the l. and he grew and dwelt 22. 5. I and the l. will go yonder and worship 12. he said, lay not thine hand upon the l. 37. 2. the l. was with the sons of Bilhah 43. 8. send the l. with me, and we will arise and go 44. 22. we said, the l. cannot leave his father 30. my father, and the l. be not with us, 31, 34. his life is bound up in the l. life 32. thy servant became surety for the l.

his life is bound up in the l. life

32. thy servant became surety for the l.

33. abide instead of the l. let the l. go up

43. 16. the angel who redeemed me, bless the l.

Judg. 16. 26. Samson said to the l. that held him

18 am. 20. 21. and behold I will send a l. saying, go

36. Jonathan said to the l. run, as the l. ren

37. Jonathan cried after the l. make speed, 38.

30. but the l. knew not any thing, only David

40. Jonathan gave his artillery to his l.

2 Sam. 17. 18. a l. saw them and told Absalom

John 6. 9. there is a l. here hath five barley loaves

LADDER.

Gen. 28. 12. Jacob dreamed, and behold a l. set up

Gen. 28. 12. Jacob dreamed, and behold a l. set up

Signifies, [1] To lay on a burden, Nch. 4. 17.

13. 15. [2] To oppress, 1 Kings 12. 11.

[3] To impose the performance of unnecessary traditions, or strict injunctions, over and above what the law requires, Luke 11. 46. [4] To be burdened not with the sense, but with the guilt and bondage of sin, Isa. 1. 4. [5] To be sensible of and mourn under the burden of sin, Mat. 11. 23.

Gen. 42.26, they L their asses with the corn, 44.13. Neh. 4.17, those that L wrought in the work Acts 23.10, they L us with such things as necessary LADEN.

Gen. 45.23. sent ten asses Lwith good things of Egy. 1 Sam. 16.20. Jesse took an ass L with bread Isa. 1.4 a people L with miquity, seed of evil doers Mat. 11.25. come, all ye that labour and are heavy L 2 Tim. 3.6. silly women, L with sins, led away with LADETH.

Hab. 2. 6. woe to him that l. himself with thick clay LADING.

Neh. 13. 15. I saw some on the sabbath l. asses LADING.

ADING.

Acts 27. 10. much damage not only of l. and ship

Isa. 47. 5. shall no more be called a l. of kingdoms
7. and thou saidst, 1 shall be a l. for ever
2 John 1. the elder to the elect l. and her children
5.10w I besect thee, l. that we love one another
LADIES.
Judg. 5.29. wise l. answered her, yea, she returned
Esth. 1.18. likewise shall l. of Persia and Media say

LAID, see after Lay.

LAKE
Signifies. [1] A large ulace full of water encom-

Signifies, [1] A large place full of water encompassed with land, Luke 5. 1, 2. [2] Hell, Rev. 19. 20. [20. 10. Luke 5. 1, Jesus stood by the L of Gennesaret

2. and saw two ships standing by the l.

8. 92. let us go over to the other side of the l.

21. there came down a storm of wind on the l.

33. herd ran violently down a steep place into l. Rev. 19. 20. these both were ca., into a l. of fire 20. 10. devil was cast into l. of fire and brimstone 14, death and hell were cast into the l. of fire

15. was not found in the book of life, cast into l 21.8. murderers have their part in the l. burneth LAMB

Signifies, A sheep under a year old, of a meck, gentle, and tractable nature, which is useful for food and clothing, and under the law was used for sacrifice, particularly in the passoner, Gen. 21. 28. Exod. 12. 3, 5. Prov. 27. 26. To which are compared, [1] Christ Jesus, who was typifed by the lamb in the passover, and became a sacrifice for sin, John 1. 29. Rev. 5. 6, 8. [2] All true Christians, who are humble, meck, and tractable, Isa. 11. 6. John 21. 15. [3] An innocent, inaffensive, and harmless teacher, who had done nothing to merit the cruelty and barbarity of his enemics, and was as ignorant of their inhuman devices against him, as a lamb is of the design of 

17. 34, there came a lion and bear and took a l. 2 Sam. 12. 4, took the poor man's l. and dressed it

2 Sam. 12. 4. took the poor man's L and dressed it 6. and he shall restore the L four-fold Jaa. 11. 6. the wolf 'also shall dwell with the L. 16. 1. send ye the L to the ruler of the land 53.7. washrought as L to the slaughter, Jar. 11. 19. 65. 25. the wolf and the L shall feed together 66. 3. that sacrificeth a L as if he cut off dog's nock Fack. 45. 15. one L out of flock for a peace-offering 46. 13. a L of the first year thou shalt prepare Hos. 4. 16. Ld, will feed them as L in a large place John 1.29. behold L of God that takes away sin, 36. Acts 8. 32. like a L dumb before the shearer 1 Pet. 1. 19. as of a L without blemish and spot 329

1 Kings 12.11. my father did l, you with a yoke Rev. 5. 6. in the midst of the elders stood a l, slain Luke 11. 46. for ye l, men with grievous burdens LADED.

8. the four beasts fell down before the l, 12. saying, worthy is the l, that was slain

Rev. 3. 6. In the midst of the elders stood a l. slain 8. the four beasts fell down before the l. 12. saying, worthy is the l. that was slain 13.honour, glory, and power, be to the l. for ever 6. 1. I saw when the l. opened one of the seals 16. and hide es from the wrath of the l. that sits 7.9. a great multitude stood before the l. clothed 10. saying, salvation to our God and to the l. 14. and made them white in the blood of the l. 17. for the l. shall feed and lead them to fountains 12. 11. they overcame him by the blood of the L.
13. 8. the L. slain from the foundation of the world
11.he had two horns like a L and spake as dragon 11.1. Hooked, and le, a L stood on the mount Sion 4. these are they that follow the L whithersoever 10. tormented in the presence of angels and the L 15.3. they sing the song of Moses and song of the L 17. 14. war with the L and the L shall overcome

17. 14. war with the L. and the L. shall overcome 19.7.for the marriage of the L is come, and his wife 9. that are called to the marriage-supper of the L. 21. 9. I will shew thee the bride, the L. wife 14. the names of the twelve apostles of the L. 22. God Almighty and the L. are the temple of it 23. God did lighten it, and the L. is light thereof 27. but they who are written in the L book of life 21.

22. 1. proceeding out of throne of God and of l. 3. LAMBS.

Gen. 30. 40. and Jacob did separate the l.

33. † 19. Jacob bought it for 100 l. Josh. 24. † 32.

Num. 7. 87. rams twelve, l. of the first year twelve
88. sixty l. || 29. 13. fourteen l. 17, 20, 23.

29.18.drink-offerings for the bullocks, l. and rams
Deut. 32. 14. milk of sheep, with fat of l. and rams
1 Sam. 15. 9. but Saul spared the best of the l.

2 Kiner 3. 4 Moch wedged to level 100 000 l.

1 Sam. 15. 9. but Saul spared the best of the L. 2 Kings 3. 4. Moab rendered to Israel 100,000 L. 1 Chr. 29. 21. they offered to the L. a thousand L. 2 Chr. 29. 22. pricsts killed L and sprinkled blood 32. the number of burnt-offerings two hundred L. 35. 7. dosiah gave to the people L and kils Ezra 7. 17. that thou mayest buy speedily L. Psal. 37. 20. the wicked shall be as the fat of L. 144.4 mountains skipped, little hills skipped like L. 6. ye little hills that skipped like L. Prov. 27. 26. L. are for thy clothing, and goats Isa. 1. 11. I delight not in the blood of L or goats 5. 17. then shall the L feed a fler their manner 34. 6. the sword of the Lord filled with blood of L. 34.6. the sword of the Lord filled with blood of l 40. 11. he shall gather the l. with his arm, carry Jer. 51. 40. I will bring them like l. to slaughter

Ezck. 27. 21. Arabia occupied with thee in l. 39. 18. ye shall drink the blood of l. and rams 46. 4. in the sabbath six l. || 6. in new moons six l. 5. and meat-offering for the l. as able to give, 7. Amos 6. 4. and eat the l. out of the flock, and calves Luke~10.~3.~1 send you forth as l. among wolves John~21.~15.~ Jesus saith to Peter, feed my l.

Fire LAMBS.

Num. 7.17. five l. of the first year, 23, 29, 35, 41, 47.

Seven LAMBS.

Gen.21.28. Abraham set seven ewc-l. by themselves Gen. 21.28. Abraham set seven ewe-Lby themselves 29. what mean these seven ewe-L set by themsel. 30. these seven ewe-L thou shalt take of my hand Lev. 23. 18. ye shall offer with the bread seven L. Yaun. 23. 11. ye shall offer seven L of the first year without spot, 19. 27. | 29. 2, 8, 36. 21. a tenth deal throughout sev. L. 29. | 29. 4, 10. 2 Chr. 29. 21. they brought seven L for a sin-offer. Two LAMBS.

Exod. 29. 38. two l. of the first year offer, Num. 28.3. Lev. 14. 10. on the eighth day he shall take two L. 23. 19. then we shall sacrifice two L. of the first year

23.19. then ye shall sacrifice  $two\ l$ . of the first year Nam.28.9 and on the sabbath  $two\ l$ . of the first year LAME

LAME
Signifies, One that is maimed or enfeebled in his limbs, Prov. 26. 7. And is taken, (1) Corporally, and that either by accident or birth, 2 Sam. 4. 4. Acts 3. 2. (11) Figuratively, 11] For idols, 2 Sam. 5. 6. [2] The weakest or meanest, isa. 33. 23. (III) Spiritually, for such as are halting in their minds between two opinions, Heb. 12. 13.
Lev. 21. 18. a blind or 1. man shall not approach Deat. 15. 21. if it be l. thou shalt not sacrifice it

2 Sam. 4. 4. Jonath. had a son l. of his feet, 9. 3, 13 5. 6. except then take away the blind and the l. 8. whosever smiteth the l. and the blind

8. whosoever smitch the L and the blind 19.26, that I may ride, because thy servant is L Job 29. 15. I was eyes to the blind, feet to the L. Pron. 26. 7. the legs of the L are not equal, so is Isa.33. 23. then is prey divided, the L take the prey 35. 6. then shall the L man leap as a hart Jor. 31. 8. bring with them the blind and the L. Mal. 18. if ye offer the L for sacrifice, is into evil?

Mal. 1.8. if ye offer the l. for sacrifice, is that evil; 13. and ye brought that which was torn and l. Mat. 11. 5. the l. walk, 15. 31. | 21. 14. Luke 7. 22. Luke 14. 13. call the poor, the l. and the blind Acts 3.2. a certain man, l. from womb, was carried 11. and as the l. man held Peter and John 8.7. many with palsies and that were l. were healed Iteb. 12. 13. lest the l. be turned out of the way 2 x

Judg.11.40.the daughters of Israel went yearly to l. Isa. 3. 26. and her gutes shall l. and mounds. 19. 8. the fishers also shall mourn and l. 19. 8. the fishers also shall mourn and L.
32. 12. they shall L for the teats and pleasant fields
Jor. 4. 8. for this L and howl, for the anger of Lord
16. 5. neither go to L nor bemoan them, 6.
32. 18. they shall not L for him, saying, ah Lord
34. 5. they will L thee, saying, ah Lord
49. 3. ye daughters of Rabball, L and run
Lam. 2. 8. he made the rampart and the wall to L
Zeck. 27. 32. they shall L over Tyrus, saying, what
32. 16. the daughters of the nations shall L her
Jord 1. 8. L, like a viere girded with sackelth

32. 16. the daughters of the nations shall L her Jocl 1. 8. L like a vigin girded with sackeloth 13. gird yourselves, and L, ye priests, how! Mic. 2. 4. L with a doleful lamentation and song John 16. 20. verily I say, ye shall weep and L. Rev. 18. 9. the kings of the earth shall L. Babylon LAMENTED.

1 Sam.6.19. people L because the Lord had smitten 7. 2. all the house of Israel L. after the Lord 25. 1. all the Israelites L. Samuel, 28. 3. 2 Sam. 1. 17. David L. over Saul and Jonathan 3. 33. the king L. over Abner and said 2 Chron. 35. 25. and 1 greenial L. for Josiah Jor. 16. 4. they shall die and not be L. 25. 33. Mat. 11. 17. we mourned to you, but ye have not L. Luke 23.27. and a great company of people L. Jesus Luke 23.27. and a great company of people l. Jesus LAMENTABLE.

Dan. 6. 20. the king cried with a l. voice to Daniel LAMENTATION

Significs, [1] Mourning, bemoaning, and bewailing, Jer. 31. 15. [2] Songs of lamentation, 2 Chron. 35. 25. [3] Such dreadful judgments as would cause most bitter lamentations, Ezek. 2. 10. [4] The title of a book, the subject whereof is lamentation, 2 Chron. 35. 25. Gcn. 50. 10. there they mourned with a sore l. 2 Sam. 1. 17. and David lamented with this l. Psal. 78. 64. and their widows made no l. Jcr. 6. 26. wallow thyself in ashes, make bitter l. 7. 29. and take up a l. on the high places

7. 29. and take up a l. on the high places 9. 10. for the habitations of wilderness a l.

 9. 10. for the habitations of wilderness a L.
 20. and teach every one her neighbour L.
 31. 15. in Ramah L. and weeping, Mat. 2. 18.
 48. 38. there shall be L generally on the tops Lam. 2. 5. Lord hath increased moorning and L. Ezek. 19. 1. take thou up a L for the princes 14. this is a L. and shall be for a L.
 26. 17. they shall take up a L for Tyrus, 27. 2, 32.
 28. 12. take up a L upon the king of Tyrus 32. 2. son of man take up a L for Pharaoh, 16. Amos 5. 1. a L against you, O house of Israel 16, shall call such as are skilful of L to wailing 8. 10. and L will turn all your songs into L.
 30. and L will turn all your songs into L. 16, shall call such as are skilled of t. to wailing 8. 10. and I will turn all your songs into t.

Mic. 2. 4. and lament with a doleful t.

Acts 8. 2. and made great t. over Stephen LAMENTATIONS.

2 Chron. 35. 25. the singers spake of Josiah in their t. and behold, they are written in the t.

2 Chron. 35. 25. the singers spake of Josiah in their L and behold, they are written in the L Ezek. 2. 10. there was written therein L mourning LAMP

Signifies, [1] A light made with oil in a proper vessel, 1 Sam. 3. 3. [2] A sincere profession of religion, flowing from an inward principle of holiness, Mat. 25. 4. [3] A form of goddiness, Mat. 25. 4. [3] A form of goddiness, without snowing faith and true repentance, Mat. 25. 3. [4] A son or successor who preserves one's name and memory from being extinguished and forgotten, 1 Kings 15. 4. Psal. 132. 17. [5] Oatward prosperity, Prov. 13. 9. 20. 20. It is spoken, [1] Of God, who entightens, directs, and comforts his people, 2 Sam. 22. 29. [2] Of his word, which affords direction and comfort in all doubts, difficulties, and distresses, Psal. 119. 105. Gen. 15. 17.a burning L that passed between pieces Exod. 27. 20. to cause the L to burn always 18am. 3.3 ere L went out, Samuel was laid to sleep 28am. 21. † 17. that thou queuch not the L of Israel 22. 29. thou art my L. O Lord, Lord will lighten 1. Kings 11. † 36. David my servant may have a L. 15. 4 for David's sake God gave him a L in Jerus. Job 12. 5. is as a L despised in the thought of him 18. † 6. wicked man's L put out, 21. † 17. 29. † 3. when his L, shined on my head Psal. 18. † 28. for thou will light my L. 119. 105. thy word is a L to my feet, and a light 132. 17. I have ordained a L for mine anointed Proc. 6.23. for commandment is a L the law is light 13. 9. the L of the wicked shall be put out 29.20. who curseth his father, his L shall be put out 27. the spirit of man is the L of the Lord Isa. 62. 1. salvation thereof as a L that burneth Rev. 8. 10. a great star burning as it were a L.

Rev. 8. 10. a great star burning as it were a l. LAMPS.

Exact. 25. 37. they shall light the l. thereof, 40. 4. 30. 7. when he dresseth the l. burn incense on it. 8. when Aaron lighteth the Lat even burn incense 35. 14. and his l. with the oil for the light

Exod. 39. 37. and they brought the l. to Moses 40. 25. he lighted the l. before the L. Nam. 8. 2, 3. Lev. 24. 2. l. to burn continually, 2 Chron. 13. 11. 4. order the l. || Nam. 4. 9. and cover his l. Judg. 7. 16. he put l. within the pitchers 20. and held the l. in their left hand and trumpets 1 Kings 7. 49. he made l. of gold, 2 Chron. 4. 20,21. Job 41.19.ont of his mouth go burning l. and sparks

Job 4.1.9. out of his mouth go burning L and sparks Ezek. 1. 13. was like the appearance of L Dan. 10. 6. body like beryl, and his eyes as L of fire Mat. 25. 1. ten virgins which took their L. 3, 4. 7. those virgins arose and trimmed their L. 8. give us of your oil, for our L are gone out Seven LAMPS.

Ezod. 25. 37. thou shalt make the seven L thereof 37. 23. he made his seven L of pure gold Num. 8. 2. the seven L shall give light over against Zeck. 4. 2. and behold a candlestick and seven L Rev. 4. 5. there were seven L of fire hurning before LANCE.

LANCE.

Jer. 50. 42. they that hold the l. are cruel, will not LANCETS.

1 Kings 18. 28. cut themselves with l. till blood

LAND

1 Kings 18. 28. cut themselves with L till blood LAND
Signifies, [1] The whole continent of the carth, as distinguished from sca, Mat. 23. 15. [2] One particular country, Mat. 9. 26. [3] Arable ground, Gen. 26. 12. [4] The inhabitants of a country, Isa. 37. 11. [5] A certain possession, 2 Sam. 19. 29. Acts 4. 37. Gen. 2. 12. and the gold of that L is good 10. 11. out of that L went forth Ashur 12. 1. get thee into a L I will shew thee, Acts 7. 3. 13. 6. and the L was not able to bear them 9. is not the whole L hefore thee, separate ? 17.3. will give thee and seed the L. 28. 13. [35. 12. 20. 15. behold, my L is before thee, dwell where 24. 37. of the Canaanite, in whose L I dwell 26. 12. Isaac sowed in that L and received in year 47. 20. bought the L so the L became Pharaoli's 22. only the L. of the priests bought he not Exod. 8. 24. the L was corrupted by the flies 10. 15. so that the L was darkened, and they eat 20. 12. that thy days may be long upon the L Exc. 16. 22. goat bear iniquities into al-not inhabited 18. 25. and the L is defiled, therefore, 27. 28. that the L spue not you out also, 20. 22. 25. 2. then shall the L keep a sabbath, 26. 34. 23. the L shall not be sold, for the L is mine 26. 4. the L shall yield her increase, 25. 19. 38. the L of your enemies shall eat you up 42. and 1 will remember the L. 43. the L also shall be left of them, and enjoy Num. 13. 18. see the L what it is, and the people

38. the L of your enemies shall eat you up
42. and I will remember the L.
43. the L also shall be left of them, and enjoy
Num. 13. 18. see the L what it is, and the people
32. the L is a L that eateth up the inhabitants
14. 23. surely they shall not see the L I sware to
24. my servant Caleb will I bring to the L.
15. 2. when ye be come into the L of your habitation, 18. Deut. 17. 14, 18. 9, 126. 1.
21. 34. delivered into thy hand his L. Deut. 3. 2.
32. 4. the country the Lord smote is a L for eattle
35. 33. for blood defileth the L and the L cannot
Deut. 1. 36. to him will I give the L he hath
2. 20. that was accounted a L of giants, 3. 13.
8. 8. a L of wheat, and barley, and vines
9. L. wherein eat bread, L whose stones are iron
9. 23. was not able to bring them into the L
10. 7. to Jotbath, a L of rivers of waters
11. 12. a L which the Lord thy God careth for
29. 23. the whole L thereof is brimstone and salt
28. cast them into another L as at this day
32. 10. he found him in a desert L and in wilderness
43. he will be merciful to his L and people

32.10. he found him in a desert *L* and in wilderne 43. he will be meriful to his *L* and people 33. 13. he said, blessed of the Lord be his *L* 34. 1. and the Lord shewed him all the *L*. Josh. 2. 1. sent two men, saying, go view the *L*. 9. the Lord hath given you the *L*. 21. 43. 11. 16. Joshua took all that *L* the hills, 23. 14. 15. and the *L* had rest from war

11. 16. Joshua took all that L. the hills, 23.

14. 15. and the L. had rest from war

24. 13. given you a L. for which ye did not labour

Judg. 3. 11. the L. had rest forty years, 5. 31.

30. and the L. had rest forty sears, 5. 31.

30. and the L. had rest fourscore years

11. 12. thou art come to fight against me in my L.

30. till the day of the captivity of the L.

13. 14. 29. my father had troubled the L.

21. 11. is not this David the king of the L.

22. Sam. 3. 12. Abner sent, saying, whose is the L.?

9. 7. I will restore thee all the L. of Saul

21. 14. God was entreated for the L. 24. 25.

16. Kings 9. 13. and he called them the L. of Cabul

11. 18. appointed him victuals, and gave him L.

26. since the day that she left the L. even till now

17. 26. the manuer of the God of the L. 27.

18. 32. take you to L. of corn and wine, Isa. 36, 17.

33. any god delivered his L. Isa. 36, 18.

21. 8. move any more out of the L. 2 Chr. 33. 8,

24. 7. the king of Egypt came no more out of his L.

25. 12. left of the poor of the L. Jer. 52. 16.

7. 21. men of Gath, who were born in that *l*. 2 *Chron*. 7. 20. I will pluck them out of my *l*. 14. 7. make walls, while the *l*. is yet before us 34. 8. when he had purged the *l*. and the house *Ezra* 9.12. that ye may eat the good of *l*. *Isa*. 1. 19. Nch. 5. 16. work of wall, nor brought we any 1. 9. 36. for the *l*. behold, we are servants in it

9. 36. for the *l*. behold, we are servants in it Job 31. 38. If my *l*. cry against me, or furrows 37. 13. whether for correction, or his *l*. or merey 39. 6. and the barren *l*. his dwellings Psal. 10. 16. the heathen are perished out of his *l*. 42. 6. remember thee from the *l*. of Jordan 44. 3. for they got not the *l*. in possession 52. 5. and root thee out of the *l*. of the living 80. 9. to take deep root, and it filled the *l*. 101. 6. mine eyes shall be on the faithful of the *l*. 8. I will destroy all the wicked of the *l*. 105. 16. he called for a famine on the *l*. 30. the *l*. brought forth frogs in abundance

133. the L brought forth frogs in abundance
 166. 24 yea, they despised the pleasant l.
 38. and the L was polluted with blood
 107. 34. he turneth the fruitful L into barrenness

143. 6. my soul thirsts after thee as a thirsty L.

10. lead me into the L. of uprightness

Prov. 12.11, that tilleth his L. shall be satisfied, 28.19.

10. lead me into the L. of uprgmtness.

28. 2. for the transgression of a L. many princes Eccl.10.16. two to thee, O L. when thy king is a child 17. blessed art thou, O L. when thy king is son Isa. 5. 30, if one look unto the L. behold sorrow 7. 16. the L. that thou abhorrest shall be forsaken 24. because all L. shall become briers and thorns 9. 1. L. of Zebulun, L. of Napthtali, Mat. 4. 15. 19. through the wrath of the Lord is L. darkened 13. 5. they come to destroy the whole L. 14. 25. 1 will break the Assyrian in my L. 18. 1. woe to the L. shadowing with wings! 2. whose L. the rivers have spoiled, 7. 19. 24. shall be a blessing in the midst of the L. 21. 1. cometh from the desert, from a terrible L. 22. 1. from the L. of Chittim it is revealed 24. 3. the L. shall be utterly emptied and spoiled 11. joy is darkened, the mirth of the L. is gone 30. 6. into the L. of trouble and anguish 32. 2. as the shadow of a great rock in a weary L. 13. on the L. of my people shall come thorns 33. 17. and behold the L. that is very far off 34. 9. the L. thereof shall become burning pitch 25. 7. and the thirsty L. springs of water

35. 7. and the thirsty L springs of water
49. 12. and lo, these from the L of Sinim
19. the L of thy destruction be too narrow
53. 8. he was cut off out of the L of the living

53. 8. he was cut off out of the L of the living Ler. 1.18. an iron pillar against the whole L.
2. 2. wentest after me, in a L that was not sown
6. led us through a L of deserts, a L of drought
7. when he entered, ye defiled my L. 3. 9.
15. the young ilons made his L waste
3. 19. how shall I give thee a pleasant L?
4. 20. the whole L is spoiled, suddenly are
5. 19. serve strangers in a L that is not yours
6. 8. lest I make thee a L not inhabited
6. 8. lest I whole L trembled at the sound

6. 8. lest I make thee a L not inhabited
8. 16. the whole L trembled at the sound
9. 12. for what the L perisheth and is burnt
19. because we have forsaken the L
11. 19. let us cut him off from the L of the living
12. 4. how long shall the L mourn, herbs wither?
12. from one end of the L even to the other
15. I will bring again every man to his L
16. 15. brought Israel from L of the north, 31. 16.
18. because they have defiled my L they filled
17.6.inhabit wilderness into a salt L not inhabited
22. 27. to the L whereunto they desire to return

18. because they have defiled my L they filled 17.6 inhabit wilderness into a salt L. not inhabited 22. 27. to the L. whereunto they desire to return 23. 15. is profuseness gone forth into the L. 25. 13. I will bring on that L. all my words 27. 7. till the very time of his L. come 40. 4 behold, all the L. is before thee 46. 12. thy shame, and thy cry hath filled the L. 50. 18. I will punish the king of Babylon and his L. 38. for tits the L. of graven images, they are mad 51. 43. a dry L. a L. wherein no man dwelleth 47. ber whole L. shall be confounded Ezek. 7. 23. for the L. is full of bloody crimes 8. 17. they have filled the L. vith violence 9. 9. and the L is full of blood, and the city 14. 13. when the L. sinaeth against me 17. bring a sword on L. || 19. a pestilence into L. 17. 5. he took also of the seed of the L. and planted 13. he hath taken the mighty of the L. 21. 19. both shall come forth out of one L. 22. 94. thou art the L. is not cleansed nor rained on 30. should stand in the gap before me for the L. 3. if when he seeth the sword come upon the L. 24. the L. is given us for inheritance 36. 5. have appointed my L. into their possession 31. thou A. devourest up men, and hast bereaved 38. 9. thou shalt be like a cloud to cover the L. 16. 11. I will go up to the Lof unwalled villages 16. and I will bring thee against my L.

Ezck. 39. 12. that they may cleanse the l. 16. thus shall they cleanse the l.
47. 15. and this shall be the border of the l.
Dan. 11. 16. he shall stand in the glorious l. 41.
Hos. 4. 3. therefore shall the Limourn and languish

47. 15. and this shall be the border of the L. Dan. 11. 16. he shall stand in the glorious L. 41. Hos. 4. 3. therefore shall the Lmourn and languish Joel 1. 6. for a nation is come up upon my L. strong 2. 3. the L. is as the garden of Eden before them 18. then will the Lord be jealous for his L. 21. fear not, O. L. be glad [3. 3. and parted my L. 3 mos 5. 2. she is forsaken upon her L. there is none 7. 10. the L. is not able to bear all his words 8. 4. even to make the poor of the L. to fail 8. shall not the L. tremble for this ?

9. 5. the Lord G. of hosts is he that toucheth the L. Zcpk. 1. 2. I consume all things from off the L. 18. whole L. shall be devoured by fire of jealousy 3. 19. I will get them praise and fame in every L. Zeck. 2. 6. ho, bo, flee from the L. of the north 3. 9. I will get them praise and fame in every L. 2 the L. 2 the L. shall mourn, every family apart 13. 2. and the unclean spirit to pass out of the L. 8. in all the L. two parts therein shall be cut off 14. 10. all the L. shall mourn, every family apart 13. 2. and the unclean spirit to pass out of the L. 8. in all the L. two parts therein shall be cut off 14. 10. 3. The fore shall be a delightsome L. Mat. 9. 26. fame hereof went abroad into all that L. 10. 15. more tolerable for the L. of Sodom, 11. 24. 23. 5. ye compasses and L. to make one proselyte 37. 45. was darkness over all the L. Mark 15. 33. Mark 6. 47. shipwas in the sea, and he alone on the L. Luke 14. 35. neither fit for the L. nor dunghill 15. 14. there arose a great famine in that L. John 6. 21. immediately the ship was at the L. 21. 11. Peter drew the net to L. full of great fishes Jets 4. 37. having L. sold it, and brought the money 5.8. tell me whether ye sold the L. ior so much 27. 39. when it was day, they knew not the L. 42. 1.11. Peter drew the net to L. full of great fishes Jets 4. 37. having L. sold it, and brought the money 5.8. tell me whether ye sold the L. ior so much 27. 31. when it was day, they knew not the L. 42. 1. 11. Peter drew the net to L. full of

Hos. 4. 1. because there is no truth in the l. Hos. 4. 1. because there is no truth in the l. Zcch. 11. 16.1 will raise up a Shepherd in the l. Luke 21, 23. there shall be great distress in the l. Heb.11.2. by faith he sejourned in the l. of promise See ISHABETANT, INBERTT, ISRAEL, JUDAH. Our LAND.
Gen. 47. 19. buy us and o. l. for bread, we and o. l. Psul. 85. 12. and our l. shall yield her increase Cant. 2. 12. the voice of the turtle is heard in our l. Mic. 5. 5. the Assyrian shall come into our l.

Mic. 5. 5. the Assyrian shall come into our l.
6. he shall deliver us when he cometh into our l.
Oun LAND.
Exod.18.27. Jethro weat into his own l. Num.10.30.

Exod. 18:27.3 ethic went into his own l. Num. 10:30.

1 Kings 10:6 a true rep. I heard in my o. 1.2 Chr. 9.5.

2 Kings 17. 23. Israel carried out of their own l. 18.32.take your to a land like your own l. 18.32.take you had be shall return to his own l. 2 Chr. 32. 21. he returned with shame to his own l.

22. 12. and he shall see this l. no more
24. 6. and I will bring them again to this l.
25. 9. and I will bring them against this l.
11. and this whole l. shall be a desolation
91. 20. a man who prophesical against this l.
32. 15. houses shall be possessed again in this l.
41. and I will plant them in this l. assuredly
36. 29. the king of Babylon shall destroy this l.
37. 19. shall not come against you, nor this l.
42. 10. if ye will abide in this l. I will build you
13. if ye say, we will not dwell in this l.
45. 4. I will pluck up even this whole l.
45. 4. I will a this l. shall fall and you for inheritance
43. 20. this is the l. which ye shall divide
Jets 7.4. he removed him into this l. wherein

43. 20. this is the l. which ye shall divide Acts 7. 4. he removed him into this l. wherein Thy LAND.

Exod. 23. 10. six years thou shalt sow thy l. 25. nothing shall east their young in thy l. 33. they shall not dwell in thy l. lest they 34. 24. nor shall any man desire thy l. Num. 21. 22. Israel said, let me pass through thy l. Deut. 2, 37. Judg. 11. 17, 19. Deut. 7, 13. he will bless the fruit of thy l.

21. 23. but y him, that thy l. be not defiled 23. 12. to give the rain to thy l. in his season 18. cursed shall be the fruit of thy l. 42. 2 Sam. 7. 23. and to do great things for thy l. 331

2 Sam. 21. 13. shall famine come to thee in thy 1.?

2 Nam. 21. 13. shall famine come to thee in thy 1.?
Psal. 85. 1. thou hast been tavourable to thy 1.
Isa. 8. 8. his wings shall fill the breadth of thy 1.
14. 20. because thou hast destroyed thy 1.
23. 10. pass through thy 1. as a river, O Tarshish 60. 18. violence shall no more be heard in thy 1.
62. 4. nor shall thy 1. be termed desolate; the Lord delighted in thee, and thy 1. shall be married Ezek. 32. 8. and 1 will set darkness upon thy 1.
Amos 7. 17. and thy 1. shall be divided by line 3. Mic. 5. 11. 1 will cut off the cities of thy 1.
Noh. 3.13. the gates of thy 1. shall be set wide open 1.
Not 1. And 1. Shall be set wide open 2.
25. 45. children, which they begat in your 1. this day 1.
26. 5. ye shall cat, and dwell in your 1. safely 6. nor shall the sword go through your 1.
20. for your 1. shall not yield her increase
Nam. 10. 9. if you go to war in your 1. then blow 22.13. get into your 1. [3.4.12. this shall be your 1.
Dout. 11. 14. give you the rain of your 1. in season 1.
Sam. 6.5. he will lighten his hand from oil your 1.
44.22. therefore is your 1. decolation and astonish.
LANDED.
3.68. 18. 22. Men we had 1. at Cesarea

Act 18. 22. when we had l. at Cesarea 21. 3. and sailed into Syria, and l. at Tyre LANDING.

Acts 28. 12. l. at Syracuse we tarried three days LAND-MARK.

Deut. 19.14. thou shalt not remove thy neighbour's l.-mark, Prov. 22. 28. | 23. 10. 27. 17. cursed that remove the neighbour's l.-m.
LAND-marks.
Job 24.2. some remove the l.-marks, and take a way I. A. NE

LANDS.

Gen. 41. 54. and the dearth was in all l. 57.

Gen. 41. 54. and the dearth was in all l. 57.
47. 18. not ought left but our bodies and l.
22. wherefore they sold not their l.
Judg. 11. 13. restore those l. again peaceably
2 Kings 19. 11. thou hast heard what the kings of
Assyria have done to all l. Isa. 37. 11.
1 Chron. 14. 17. the fame of David went into all l.
2 Chron. 13. 9. priests after the manner of other l.
17. 10. fear fell on all l. round about
32. 17. as the gods of other l. have not delivered
Ezra 9. 1. have not separated from the people of l.
2. have mingled with the people of those l. 11.
Neh. 5. 3. some said, we have mortgaged our l. 4.
5. for other men have our l. and vineyards
11. restore, I pray you, this day their l.
10. 28. that had separated from the people of the l.
Psal. 49.11. they call their l. after their own names
66. 1. make a joyful noise all ye l. 100. 1.
105. 44. and gave them the l. of the heathen
106. 27. lifted his hand, to scatter them in the l.
107. 3. gathered them out of the l. from east 100. 27. Inted his hand, to seatter them in the l. 107. 3. gathered them out of the l. from east Jer. 16. 15. that brought up Israel from l. whither 27. 6. have given all these l. to Nebuchadnezzar Ezek. 20.6. into a land which is the glory of all l. 15. 39. 27. gathered them out of their enemies' l. Mat. 19. 29. hath forsaken houses, l. Mark 10. 29. Mark 10. 30. shall receive a hundred fold l. Acts 4. 34. as many as were possessors of l. sold LANES.

Luke 14. 21. go out quickly into the l. of the city LANGUAGE

LANGUAGE
Signifies, [I] A set of words which a particular nation or people make use of to express their thoughts, 2 Kings 18. 26. [2] The Hebrew tangue, Gen. 11. 1, 6.
Shall speak the language of Canaan, Isa. 19. 18.
Shall make profession of the true religion, and become members of the gospet church.
I will turn to the people a pure language, Zeph.
3. 9. I will renew them by my spirit and give them a pure way of worshipping me in prayer and praises, as the fruit and issue of a purified heart.
Gen. 11. 1, the whole earth was of one l. and sp.

proyer and praises, as the fruit and issue of a purified heart.

Gen. 11. 1. the whole earth was of one l. and sp.

Gen. 11. 1. the whole earth was of one l.

7. go down, and there confound their l. 9.

2 Kings 18. 26. speak in the Syrian l. Isaa. 36. 11.

23. Rab-shakeh cried in the Jews' l. Isaa. 36. 13.

Nch. 13. 24. their children could not speak in the Jews' l. but according to the l. of each people Esth. 1.22. to every people after their l. 3. 12. [8. 9. Fsad. 19. 13. no l. where their voice is not heard 81. 5. where l heard a l. that I understood not 114. 1. house of Jacob from a people of strange l. Isa. 19. 18. five cities speak the l. of Canana Jer. 5. 15. a nation, whose l. thou knowest not Ezek. 3. 5. not sent to a people of hard l. 6.

Dan. 3. 29. I decree, every l. that speaketh amis Zeph. 3. 9. I will turn to the people a pure l. Jects 2. 6. every man heard them speak in his own l. LANGUAGES.

Dan. 3. 4. to you, O people, nations, and l.

Dan. 3. 4. to you, O people, nations, and l.

Dan. 3.7. all Lfell down and worshipped the image 4.1. Nebuchaduczzar to all L [6.25. Durius to all L 5.19. all L trembled and feared before him 7.14. all people, nations, and L should serve him Zech. 8.23. ten men out of all L shall take hold LANGUISH.

Land 16.8. for the fields of Heshbon L and vine 19.8. and they that shread nets on waters shall L.

Isa. 16. 8. for the fields of Heshbon L and vine 19. 8. and they that spread nets on waters shall L 24. 4. the haughty people of the earth do 1. 24. 24. 25 at 19. 25

Isa. 24. 4. the world L and fadeth away 7. the vine L || 33. 9. the earth mourneth and L || Jer. 15.9. she that hath born seven L given up ghost Joer 1. 30. She that nath born seven L given up ghost Joel 1. 10. the oil L, II 2. the fig-tree L. Nuh. 1. 4. Bashan L and Carmel, the flower L. LANGUISHING.

Psal.41.3.Lord will strengthen him on the hed of L. LANTERNS.

John 18. 3. Index compete with L and tree her seven and the last seven and t

John 18. 3. Judas cometh with 1. and torehes LAP.

John 18. 3. Judas cometh with L and torehes LAP.

2 Kings 4. 39. and gathered wild gourds, his L full Neh. 5. 13. I shook my L and said, God shake Prov. 16. 33. the lot is east into the L but disposing LAPPED.

Judg. 7. 6. the number that L were three hundred T. the Lord said, by them that L I will save you LAPPETH.

Judg. 7. 5. every one that L of the water as a dog LAPWING. See BAT.

LARGE.

Gen. 34. 21. the land, behold it is L enough for them Exod. 3. 8. to bring them into a good and L land 2 kam. 22. 20. he brought me into L place, Ps. 18. 19. Neh. 4. 19. I said to people, the work is great and L 7. 4. the city was L and great, but the people few 9. 35. have not served thee in the L and tat land Psal. 31. 8. thon hast set my feet in a L room 118. 5. Lord answered me, and set me in a L place 119. † 45. I will walk at L for I seek thy precepts sa. 22. 18. he will toss thee into a L country 30.33. in that day shall thy eattle feed in L pastures 33. Tophet is ordained, he made it deep and L Jer. 22. 14. that saith, I will build L chambers Exck. 23. 32. drink of thy sister's cup deep and L Hos. 4.16. d. will feed them as a lamb in a L place Mat. 28. 19. they gave L money to the soldiers Mark 14.15. will shew a L upper room, Luke 22. 12. Gal. 6. 11. ye see how L a letter I have written Rev. 21. 16. the length is as L as the breadth LARGENESS.

I Kings 4. 29. God gave Solomon L. of heart LASCIVIOUSNESS.

Mark 7. 21. out of the heart of men proceed L 2 Cor. 12. 21. and have not repented of the L. Gal. 5. 19. the works of the fiesh are manifest, L.

Just 1. 21. out of the heart of men proceed L. 2 Cor. 12. 21. and have not repented of the L. Gal. 5. 19. the works of the flesh are manifest, L. Eph. 4. 19. who hath given themselves over to L. I. Pet. 4. 3. when we walked in L. lusts, excess Jude 4. turning the grace of our God into L. LAST.

Gen. 49. 19. But Gad shall overcome at the L.

Gen. 49. 19. But Gad shall overcome at the L. Num. 23. 10. and let my L. end be like his 2 8 am. 19. 11. why are ye L to bring the king, 12. 23. 1. aow these be the L. words of David 1 Chron. 23. 27. for by the L. words of David 29. 29. now the acts of David the king, first and L. 2 Chron. 9. 29. the acts of Solomon first and L. 12. 15. of Reboloam first and L. 11. 21. 5. of Reboloam first and L. 11. 25. 26. the acts of Amaziah first and L. 26. 22. of Uzziah first and L. 11. 28. 29. 31. and of the L. sons of Adonikam Neb. 8. 18. from the first day to the L. he read Prov. 5. 11. and thou mouro at the L. when thy 23.22. at the L. itbitch like a serpent, and stingeth Isa. 41. 4. I the Lord, the first, and with the L. 44. 6. 148. 12. Rev. 1. 11, 17. 12. 8. 122. 13. Jer. 12. 4. they said, he shall not see our L end 50.17. at L. Nebuchadnezzar hab broken his bones Lam. 1. 9. sho remembereth not her L. end Dan. 4. 8. at the L Daniel came in before me 8. 3. but one was higher, and the higher ener up L.

Dan. 4. 8. at the L. Daniel came in before me
8. 3.but one was higher, and the higher came up L.
19. make thee know what shall be in the L. end
Amos 9. 1. I will slay the L. of them with sword
Mat. 12.45. Lstate of that man is worse, Luke 11.25.
19. 30. many that are first shall be L. and the L.
first, 20. 16. Mark 10. 31. Luke 13. 20.
20. 8. beginning from the L to the first
12. these L have wrought but one hour
14. I will give to this L even as note thee
21. 37. L of all he sent his seen saying. Mark 12. 6.

21. 37. L of all he sent his son, saying, Mark 12. 6.
22. 27. and L of all the woman died also, in resurrection whose wife? Mark 12. 22. Luke 20. 32.

26. 60. at the l. came two false witnesses

Mat.27.64. the l. error shall we worse than the first Mark 9.35. if desire to be first, the same shall be L.
Luke 12. 59, till thou hast paid the L. mite
John 8.9. beginning at the eldest even to the L.
1 Cor. 4. 9. God hath set forth us the apostles L.

1 Cor. 4. 9. God hath set forth us the apostles l.
15. 8. and l. of all he was seen of me also
26. the l. enemy is death || 45. the l. Adam
52. all be changed in a moment, at the l. trump
Phil. 4. 10. at l. your care of me flourished again
Rev. 2. 19. the l. works to be more than the first
15. 1. seven angels having the seven l. plagues
21. 9. seven vials full of the seven l. plagues
21. 9. seven vials full of the seven l. plagues
21. 1. Seven angels having the seven l. plagues
21. 9. seven vials full of the seven l. plagues
between l. The cighth and great day of the
feast of tubernacks, wherein there used to be
the greatest assemblies, John 7.37. [2] The day
of judgment, John 11. 24. | 12. 48. [3] From
the time of Christ's first coming to his second,
Acis 2. 17. Heb. 1. 2.
Gen. 49. 1. which shall befall you in the l. days
fs. 2. 2. come to passin l. days, Mic. 4.1. Acts 2. 17.

Gen. 49. 1. which shall betail you in the l. days Bis. 2.2.come to pass in l. days, Mic. 4.1. Acts 2.17. John 6.30, should raise it up at the l. day, 40, 44,54. 7, 37, in the l. day, the great day of the feast 11. 24. I know that he shall rise again at the l. day 12. 48, the same shall judge him in the l. day 2. 7 im. 3. 1, in l. days perilous times shall come Heb. 1, 2, hath spoken in these l. days by his Son

Heb. 1. 2. hath spoken in these l. days by his Son Jam. 5. 3. ye have heaped treasure for the l. days 2 Pet. 3. 3. there shall come in the l. days scoffers LAST time, times.

1 Pct. 1. 5. ready to be revealed in the l. time 20. but was manifest in these l. times for you 1. John 2. 18. little children, it is the l. ti. are many antichrists, whereby we know that it is the l. time Jude 18. told there should be mockers in the l. time 1. ASTED. LASTED.

Judg. 14. 17. and she wept while the feast l.
LASTING.
Deut. 33. 15. for the precious things of the l. hills
LATCHET.
Isa. 5. 27. nor the l. of their shoes be broken
Mark 1. 7. the l. of whose shoes, Luke 3. 16.
LATE.
Psal. 127. 2. it is in vain for you to set up l.
Mic. 2. 8. of l. my people is risen up as an enemy
John 11. 8. the Jews of l. sought to stone thee
LATELY.
Acts 18.2. found Aquila a Jew l. come from Italy
LATIN.
Luke 23. 38. written in Hebrew and l. John 19. 20.

LATIN.

Luke 23, 38, written in Hebrew and l. John 19, 20, LATTER.

Exod. 4.8, they will believe the voice of the l. sign Deut. 11, 14, will give thee the first rain, and l. rain 24, 3, and if her l. husband hate her or die Job 19, 25, my Redeemer shall stand at the l. day 29. 23. they need their mouth as for the L rain Prov. 16. 15. his favour is as a cloud of the L rain 19. 20. that thou mayest he wise in the L end Jer. 3. 3. and there hath been no L rain 24. both the former and l. rain in his season Ezek. 38. 8. in the l. years thou shalt come Dan. 8. 23. in the l. time of their kingdom Dan. 8. 23. in the l. time of their kingdom 11. 29, but it shall not be as the former or the l. Hos. 6. 3. he shall come as the l. and former rain Joel 2. 23. and the l. rain in the first month Amos 7. 1. in the beginning of the l. growth Hag. 2. 9. the glory of the l. house shall be greater Zeck. 10. 1. ask ye rain in the time of the l. rain 1 Tim. 4. 1. that in the l. times some shall depart See Days, END.

LATTICE.

Ludg. 5. 28. Siegra's mother cried through the l.

Judg. 5. 23. Sisera's mother cried through the l. 2 Kings 1. 2. Ahaziah fell down through the l. Cant. 2. 9. shewing himself through the l. LAUD.

Rom. 15.11.praise the Lord, and l.him all ye people LAVER.

Exod. 30. 18. thou shalt also make a l. of brass 23. the l. and his foot, 31. 9, 135. 16. | 39. 39. 38. 8. he made the l. of brass and the foot brass 40. 7 thou sheltest the l. 18. 91 and he set the l. 40.7. thou shalt set the l. || 30. and he set the l. 11. and thou shalt anoint the l. and his foot Lev. 8. 11. he anointed both the l. and his foot 1 Kings 7.30 under the l. were undersetters molten

1 Kings 1.30.nder the l. were undersetters molten 38. every l. was forty baths, and every l. was 2 Kings 16. 17. and king Ahaz removed the l. LAVERS.

1 Kings 7. 38. then made he ten l. of brass 40. and Hiram made the l. and the shovels 43. and the ten l. on the bases, 2 Chron. 4. 6. 14. LAUGH

Signifies, [1] To rejoice greatly in a blessing pro-wised, or already conferred, Gen. 17. 17. [21.6.] [2] To distrust, or doubt of the fulfilment of a promise, Gen. 18.12. [3] To receive comfort and joy, Luke 6.21. [4] To be emery in a sinful man-ner, Luke 6.25. [5] To carry one's self famili-arly and pleasantly towards another, Joh 29.24. At destruction and famine thou shalt laugh, Job 5. 22. Thou shalt rejoice, that by God's watchful

9 23, he will t at the trial of the innocent 22, 19, and the innocent t them to scorn 9 23. he will L at the trial of the innocent 22. 19. and the innocent L them to scorn Psal. 2. 4. he that sitteth in the heavens shall L. 22. 7. all they that see me L me to scorn 37. 13. the Lord shall L at him, for he seeth 52. 6. the righteous also shall L at him 59. 8. but thou, O Lord, shall L at him 59. 8. but thou, O Lord, shall L at them 80. 6. and our enemies L among themselves Prov. 1. 26. 1 also will L at your calamity 29. 9. whether he rage or L there is no rest Eccl. 3. 4. a time to weep, and a time to L Luke 6. 21. blessed are ye that weep, ye shall L 25. woe unto you that L now, ye shall weep LAUGHED.

Gen. 17. 17. Abraham L 18. 12. Sarah L in herself 18. 15. then Sarah denied, saying, 1 L not 2 Kings 19. 21. daughter of Zion hath L 18a. 37.22. Chron. 30. 10. they L them to scorn, and mocked Neb. 2. 19. they L us to scorn, and despised us fol 12. 4. the just and upright man is L to scorn 29. 24. if 1 L on them, they believed not Ereck, 23. 32. thou shalt be L to scorn, and Mat. 9.24. they L to scorn, Mark 5. 40. Luke 8. 53. LAUGHETI.

Job 41. 29. he L at the shaking of a spear

Job 41. 29. he l. at the shaking of a spear LAUGHING.

LAUGHING.

Job 8. 21. till be fill thy mouth with L and thy lips
LAUGHTER.

Psal. 126. 2. then was our mouth filled with L.

Prov. 14. 13. even in L, the heart is sorrowful
Eccl. 2. 2. 1 said of L, it is mad, and of mirth
7. 3. sorrow is better than L || 6. so is L of the fool
Jam. 4. 9. let your L be turned to mourning
LAVISH.

Isa. 46. 6. they L gold out of the bag, and weigh
LAUNCHE.

LAUNCHED.

LAURCHED.

LAUNCHED.

LAUNC

ignifies, [1] A rule directing and obliging a rational creature in moral and religious actions, Prov. 23. 4. [2] That which often halt the force of governing and over-ruling our actions in our present imperfect state, Rom. 7. 23, 25. [3] The whole doctrine of the word delivered by God to his church, Psul. 1. 2. [19. 7. [4] The decadogue, or ten moral precepts, Rom. 2. 25. [7. 7. [5] The second table of the law, Rom. 13. 8. [6] The precepts of God, moral, ecremonial, and judicial, John 1. 17. [7] The principles of reason, or the law of nature written in man's heart, Rom. 2. 14. [8] The old testament, John 10. 34. [15. 25. 1 Cor. 14. 21. [9] The doctrine of the gospel, which no less obliges men to the belief and practice of it, than the law did, Isa. 2. 3. [42. 4. Rom. 3. 27. [10] The works commanded by the law, Gal. 3. 11. [1] A strict and precise observation of the law, Phil. 3. 5. [12] The cone and that God made with the Jews, with all the constitution of worship thereto Signifies, [1] A rule directing and obliging a ra-

The covenant that God made with the Jews, with all the constitution of worship thereto belonging, Heb. 10. 1.

Gen. 47, 28. Joseph made it a l. over the land Exod. 12. 40. one l. to him that is home-born and to the stranger, Lev. 24. 22. Num. 15. 16, 29. 4. 12. I will give thee a l. and commandment Deut. 17. 11. according to the sentence of the l. 33. 2. from his right hand went a fiery l. for them 4. Moses commanded us a l. even the inheritance

4. Moses commanded us a *l*. even the inheritance *Josh*. 1. 7. mayest obs. to do according to all the *l*. 8. 32. wrote on the stones a copy of the *l*. of Moses 34. afterward he read the words of the *l*. 22. 5. take heed to the *l*. 2 *Kings* 17. 13, 37, [21. 8. 2 *Kings* 17. 34. nor do after the *l*. and command.

23. 24. that he might perform the tender command.
23. 24. that he might perform the words of the tender.
25. according to all the tender.
25. according to all the tender.
26. 12. that thou mayest keep the tender.
26. 12. that thou mayest keep the tender.
26. 12. that thou mayest keep the tender.
27. 12. that thou mayest keep the tender.
28. 12. that thou mayest keep the tender.

3 Chrow. 14. 4. commanded Judah to do the l. 19. 10. between l. and commandment, statutes 30. 16. stood in their place according to l.of Moses 31. 21. Hezekiah did in every work, and in the l. 33. 8. take heed to do according to the whole l. 34. 19. when Josiah heard the words of the l. Erra 7. 6. he was a ready scribe in the l. 12, 21. 14. to enquire according to the l. of thy God. 26. will not do the l. of God, and l. of the king 10. 3. and let it be done according to the l. Neth. 8. 2. and Ezra the priest brought the l. before 7. Lovites caused the penple to understand the l. 9. people wept when they heard the words of l. 13. were gathered together to understand the l.

and gracious providence thou hast been secured | Neh. 10.28. had separated themselves to L of God from them, when others are destroyed thereby. 29, entered into an oath to walk in God's L Gen. 18, 13. Wherefore did Saruh L saying 15, and he said, nay, but thou didst L 12. 4. God hath made me to L all will L with me L 15, when they had heard the L they separated L 15, what do to the queen L 15, what do to the queen L 15, what do to the queen L 15. Neh. 10.28. had separated themselves to L. of God 29. entered into an oath to walk in God's L. 12. 44. to gather into them the portions of the L. 13. 3. when they had heard the L. they separated Esth. 1. 8. the drinking was according to the L. 15. what do to the queen Vashti according to L? 4. 11. there is one L of his to put him to death 16. I will go in, which is not according to the L. 2, bb 22. 22. receive the L from his mouth, lay up PsaL. 1. 2. in his L he meditates day and night 37. 31. the L of his God is in his heart 78. 5. for he appointed a L. in Israel, which he 10. and they refused to walk in his L. 81. 4. this was a L of the God of Jacob 94. 29. which frameth mischief by a L. 105. 10. and confirmed the same to Jacob for a L. 119. 72. the L. of they mouth is better than gold Prov. 1. 8. forsake not the L of thy mother, 6. 20. 6. 23. commandment is a lamp, and the L is light 13. 14. the L of the wise is a fountain of life 28. 4. they that forsake the L. praise the wicked, but such as keep the L contend with them 7. whoso keepeth the L is a wise son 9. he that turns away his ear from hearing the L. 29. 18. but he that keepeth the L. happy is he

9. he that turns away his ear from hearing the 129. 18. but he that keepeth the 1. happy is he 31. 5. lest they drink and forget the 1. 26. and in her tongue is the 1. of kindness 1sa. 1. 10. and give ear to the 1. of our God 2. 3. out of Zion shall go forth the 1. Mic. 4. 2. 8. 16. seal the 1. || 20. to the 1. and the testimony 42. 4. and the isless shall wait for his 1.

8. 16. seal the t. II so, to the term of the last 42. 4. and the isles shall wait for his t.

21. the Lord will magnify the t. and make it
24. neither were they obedient to his t.

51. 4. for a t. shall proceed from me

Jer. 2. 8. they that handle the t. knew me not
18. 13. the t. shall not perish from the priest
32.11.evidence was sealed accord. to t.and custom
41. 93. we have not obeyed, nor walked in his t.

32.11.evidence was seased accord. to Land custom 44. 23, ye have not obeyed, nor walked in his L. Lam. 2. 9. the L. is no more, prophets find no vision Ezek. 7. 26. the L. shall perish from the priests Dan. 6. 5. except concerning the L. of his God 12. true according to the L. of the Medes, 15. Hos. 4. 6. thou hast forgotten the L. of thy God Hab. 1. 4. therefore the L is slacked, and judgment Cash. 2. 4 her reject they does interest the L.

Hab. 1. 4, therefore the  $\overline{l}$ , is slacked, and judgment Zeph. 3. 4, her priests have done violence to the L. Hag. 2. 11. ask now the priests concerning the l. Zech. 7. 12, lest they should hear the l. and words Mal. 2. 6, the l. of truth was in his mouth 7. and they should seek the l. at his mouth 8. ye have caused many to stumble at the l 9.not kept myways, but have been partial in the l. 4. remember the l. of Moses my servant Mat. 5. 17. think not l am come to destroy the l. 18. one tittle shall in no wise pass from the l. 40. and if any man will sue thee at the l. 11. 13. the l. prophesic till John, Luke 16. 16. 12. 5. have ye not read in the l. how that on 22. 36. which is the great commandment in the l. 40. on these two commandments hang all the l.

22. 36. which is the great commandment in the L. 40. on these two commandments hang all the L. 23.23. have omitted the weightier matters of the L. Luke 2. 27. to do for him after the custom of the L. 5. 17. there were doctors of the L. is sitting by 16. 17. than for one tittle of the L to fail John 1. 17. for the L. was given by Moscs, but grace 45. him of whom Moses in the L did write 7. 19. did not Moses give you the L and yet nono of you keepeth the L. why go ye to kill me? 23. that the L. of Moses should not he broken 49. people who knowth not the L are cursed 51. doth our L judge any man before it hear him? 8. 5. now Moses in the L. commanded us. 10. 34. is it not written in your L ye are gods?

51. doth our L. judge any man before it hear him?

8. 5. now Moses in the L. commanded us.

10. 34. is; toot written in your L. ye are gods?

12. 34. we have heard out of the L. that Christ

15. 25. might be fulfilled what is written in their L.

18. 31. and judge him according to your L.

19. 7. we have a L. and by our L. he ought to die Acts 5.34. then stood up Gamaliel, a doctor of the L.

10. 13. to speak blasphemous words against the L.

7. 53. who have received the L. by angels

13. 15. after reading of the L. and prophets

39. ye could not he justified by the L. of Moses

15. 5. to command them to keep the L. of Moses

15. 5. to command them to keep the L. of Moses

24. ye must be circumcised and keep the L.

18. 13. men to worship God contrary to the L.

19. 38. the L is opon | 21. 20. zealous of the L.

21. 24. but that thou thyself keepest the L.

22. 3. taught according to the manner of the L.

23. 3. taught according to the manner of the L.

24. 6. and would have judged neerding to our L.

25. 8. nor against the L. of the Jows, nor temple

28. 32, persuading them out of the L. and prophets

29. 32. the beauty of the L. and prophets

29. 32. the persuading them out of the L. and prophets

29. 32. the hearers of the L are judged by the L.

13. not the hearers of the L. are judyed by the L.

13. not the hearers of the L. are judyed by the L.

13. not the hearers of the L. are judyed by the L.

14. not the hearers of the L. are judyed by the L.

15. not the hearers of the L. are judyed by the L.

16. and the hearers of the L. are judyed by the L.

17. the hearers of the L. are judyed by the L.

18. not the hearers of the L. are judyed by the L.

Rom. 2.15, which show the work of the l. written in [ James 2. 8. if ye fulfil the royal l. ye do well 17. thou art called a Jew, and restest in the l. 18. knowest, being instructed out of the l. 20. which hast the form of the truth in the l. 23. thou that makest thy boast of the l. through breaking the l. dishenourest thou God ? 25. circumcision verily profitch if thou keep the *l*. but if thou be a breaker of the *l*. 26. therefore if keep the righteousness of the *l*. 27. uncircumcision, if it fulfil the *l*. judge thee

who by circumcision dost transgress the L. who by circumeision dost transgress the L.

3. 19, we know what things soever the L. saith

20, by the deeds of L. no flesh be justified, for by
the L. is the knowledge of sin, 28. Gal. 2, 16.

21, the righteousness of G. is witnessed by the L.

27, by what L. excluded 1 by the L. of faith

31, do we make void the L.? we establish the L. 4. 13. for the promise was not through the l. 14. for if they which are of the *l*. be heirs 15. the *l*. worketh wrath, for where no *l*. is 16. be sure, not to that only which is of the *l*. 5. 13. for until the l. sin was in the world, but sin is not imputed where there is no l.

20. the l. entered, that the offence might abound

1. I speak to them which know the l. the l. hath dominion over a man as long as he liveth 2. the woman is bound by the l. to her husband;
if he be dead, she is loosed from the l. 3.

4. ye also are become dead to the l. by Christ 5. the motions of sins which were by the 1.
6. but now we are delivered from the 1.
7. is the 1. sin ? I had not known sin but by 1. nor lust, except 1. had said, thou shalt not covet

18st, except L. had said, thou shalt not covet 8. for without the L. sin was dead 12. the L is holy, and commandment holy, just 14.the L is spiritual || 16.the L is good, 1 Tim. 1.8. 21. 1 find then a L || 22.1 delight in the L. of God 23. I see another L. warring against the L. of my spirid whicking ma into contribute L. of Sin mind, bringing me into captivity to *l*. of sin 7. 25. with mind 1 serve *l*. of God, flesh *l*. of sin 8. 2. the *l*. of life made me free from the *l*. of sin 3. for what the *l*. could not do, in that weak 4. the righteensness of the *l*. might be fulfilled

4. the righteousness of the t. hight to the t. of God 9. 4. to whom pertaineth the giving of the t. 31. Israel followed after the t. of righteousness 32. because they sought it by the works of the t. 10. 4. Christ is the end of the t. for righteousness of the t. 10. 4. Christ is the end of the t. for righteousness they sought the termination of the t. 5. describes the righteousness which is of

3. describes the righteensness which is of the l.

13. 8. he that loveth another, hath fulfilled the l.

10. therefore love is the fulfilling of the l.

1 Cor. 6. 1. dare any of you go to l. before the unjust 6. but brother goeth to l. with brother

7. because ye go to l. one with another

7.39, wife is bound by the l.as long as her husband

9, 8, or saith not the l. the same also?

9.8. or saith not the *l*. the same also?
14.34. to be under obedience, as also saith the *l*.
15.56. of death is sin, and strength of sin is the *l*.

Gal.2.16. man is not justified by the works of the *l*. 19.I thro' the l. am dead to the l. that I might live 21. for if righteousness come by the l. then

for if righteousness come by the L. then
 received ye the spirit by the works of the L.?
 miracles, doeth he it by the works of the L.?
 as many as are of the works of the L.
 that no man is justified by the L. is evident
 and the L is not of faith, but the man
 Christ thath redeemed us from the curse of L.
 the covenant in Christ, the L cannot disannul
 if the inheritance be of the L. not of promise
 wherefore then serveth the L.? it was added
 is the L then against the promises? if a L then against the promises? if a L

is the l. then against the promises? If a l. had been given, righteousness had been by the l.
 the l. was our schoolmaster to bring us to Chr.

4. 21. tell me, do ye not hear the l.?
5. 3. that he is a debtor to do the whole l. 4. for whosoever of you are justified by the l. 14. all the l. is fulfilled in one word, even in this

14. all the L is fulfilled in one word, even in this 23, temperance, against such there is no L. 6. 2. bear ye, and so fulfil the L of Christ 13, nor themselves keep the L but desire to have Eph. 2. 15. having abolished in his flesh the L. Fhitl. 3. 5. as touching the L a Pharisee 6. touching the righteousness in the L blameless 9, not having mine own righteousness, of the L I Tim. 1. 7. desiring to be teachers of the L. 9. the L is not made for a righteous man TSt. 3.0, but avoid controllers shout the L

9. the l. is not made for a righteous man Tit. 3. 9. but avoid contentions about the l. Heb. 7.5. to take tithes of people according to the l. 11. for under it the people received the l. 12. there is made of necessity a change of the l. 16. not after the l. of a carnal commandment 19. for the l. made nothing perfect, but bringing 28. the l. maketh men high-priests, but the word

of the oath which was since the *l*. maketh Son 8. 4. there are priests offer gifts according to the *l*. 9. 19. when Moses had spoken according to the *l*. 

9. and are convinced of the l. as transgres 10. for whosoever shall keep the whole l.

11. if thou kill, then art a transgressor of the l.

12. they that shall be judged by the l. of liberty

11. that speaketh evil of the l. and judgeth the l 1 John 3.4. who so ever committeth sin transgresseth also the l. for sin is the transgression of the l.

See Book.

LAW of the Lord.

Exod. 13.9. that the Lord's L. may be in thy mouth

2 Kings 10.31. Jehu took no heed to walk in Lof L. 2 Kings 10.31.Jenu took no need to walk in Lof L. 2 Chron. 12. 1. Rehoboam forsook L. of L. and Isr. 31. 4. that they might be encouraged in the L. of L. 35. 26. Josiah's goodness according to the L. of L. Ezra 7.10.prepared his heart to seek the L. of L. of Lord Psal. 1.2. his delight isin the L. of L. and in his law 19.7.the l. of the L. is perfect, converting the soul 119.1.blessed are they who walk in the l. of the L. 119.1. Diessed are they who walk in the l. of the 1.

3a. 5, 24. because they have cast away the l. of L.

30. 9. children that will not hear the l. of the Lord

3er. 8.8. how do ye say, the l. of the Lord is with us

Amos 2.4. because they have despised the l. of the l.

Luke 2.39 had performed according to the l. of L.

My LAW.

Exal. 16. 4. whether they will walk in my l. or no

Exod. 10. 4. Whether they will walk in my l. or no 2 Chron. 6. 16, so that thy children walk in my l. Psal. 78. 1. give ear, O my people, to my l. incline 89. 30. if his children forsake my l. and walk Prov. 3. 1. my son, forget not my l. but keep 4.2. forsake not my l. || 7.2. keep my l. as the apple 1s.a. 51. 7. the people in whose heart is my l. |

Jer. 6, 19. they have not hearkened unto my l. 9. 13. because they have forsaken my l.
16. 11. have forsaken me, and have not kept my l 10. 11. have torsaken me, and have not kept my t. 26. 4. if ye will not hearken to walk in my t. 31. 33. I will put my t. in their inward parts 44. 10. nor have they feared nor walked in my t. Ezek. 22. 26. her priests have violated my t. Hos. 8. 1. because they trespassed against my t.

12. have written to him the great things of my l. This LAW.

7. 3. shall write on them the words of this l. 8. 26.cursed that confirmeth not the words of this l.

58. if thou wilt not observe the words of this 29.29.that we may do all the words of this l. 31.12. 31.9.Moses wrote this l. || 11. thou shalt read this l. 24. of writing the words of this l. in a book 32. 46, your children to do the words of this l. Josh. 8. 34. afterward he read the words of this l. This is the LAW.

Lev. 6.9. this is the l. of the burnt-offering, 7. 37. 14.this is the l. of meat-offering | 25.0f sin-offer.
7.1.this is the l. of the trespass-offering, it is holy
11.46.this is the l. of the beasts and of the fowl
12.7.t. is the l. of her that hath born male and fem. 12: At the t. of her that nath born male and tem. 13:59, this is the l. of the plague of lepr. 14: 32, 57. 14: 54, this is the l. for all manner of plag, of scall 15: 32. this is the l. of him that hath an issue Num. 5.29, this is the l. of jealousies, when a wife 6: 13. this is the l. of the Nazarite, when days, 21. 10: 14, this is the l. of the Nazarite, when days, 21. 19. 14. this is the l. when a man dieth in a tent Deut.4.44.this is the l. which Moses set before Isr. Ezek. 43. 12. this is the l. of the house, on top of Mat. 7.12. do to them, for this is the l. and prophets

Thy LAW.

Deut. 33. 10. they shall teach Israel thy l.

Thy LAW.

Deut. 33. 10. they shall teach Israel thy l.

Nrh. 9. 26. they east thy l. behind their backs
29. that thou mightest bring them again to thy l.

34. nor our kings, nor our princes kept thy l.

Psal. 40. 8. yea, thy l. is within my heart

94. 12. chastenest, and teachest him out of thy l.

19. 18. behold wondrous things out of thy l.

29. the way of lying, and grant me thy l. graciously

34-give me understanding, and I shall keep thy l.

44. so shall I keep thy l. continually for ever

51. yet have I not declined from thy l.

53. because of the wicked that forsake thy l.

54. I remember thy name, and kept thy l.

61. have robbed me, but I have not forgotten t.l.

70. their heart is fat, but I delight in thy l.

71. I may live, for thy l. is my delight, 92. 174.

85. the proud digged pits, which are not after t.l.

97. O how I love t. l. || 109. yet do I not forget t.l.

113. but t. l. do I love, 163. || 126. made void t. l.

142. and thy l. is the tuth || 150. neef ar from thy l.

165. great peace have they who love thy l.

Rom.6.15.shall we sin because we are not under 1.?

Rom.0.13.5nail we sin because we are not under 1.8 ICor.9.20.10 them that are under the Las under the 1. that I might gain them that are under the 1. 21. not without law to God, but under 1. to Christ Gal. 3.23. we were kept u. the 1. | 4.4 made u. l. 4.5. sent his Son to redeem them that were under 1. 21. tell way us that desires to be under starting the same that were under 1.

4.5.sent his Sou to redeem them that were under l.
21. tell me, ye that desire to be under the l.
5. 18. if ye be led by Spirit, are not under the l.
18. if ye be led by Spirit, are not under the l.
2 Chr. 15. 3. a long season, Israel hath been w. l.
Rom. 2.12. as many as sinned without l. perish w. l.
3. 21. the righteousness of God v. l. is manifested
7.8.for w. l. sin was dead || 9. I was alive w. l. once
1 Cor-9.21.that are w. l. as no. l. being not w. l. to G.
Written in the LAW.
1 Kings 2. 3. as it is written in the l. of Moses,
2 Chron. 23. 18. | 25. 4. | 31. 3. Exra 3. 2.
Nch. 10. 34, 36. Dan. 9. 13. Luke 2. 23.
1 Chr. 16. 40. do according to all w. l. 2 Chr. 35. 26.
Nch. 8. 14. and they found writ. in the l. that Isr.
Dan. 9. 11. and the oath that is vrit. in l. of Moses
Luke 10.20. what is writ. in the I. thou readest thou? Luke 10.26. what is writ. in the l. how readest thou? 24.44. all must be fulfilled, which were writ. in l. Acts 24. 14. believing all things that are writ. in l. 1 Cor. 9. 9, it is w. l.  $\parallel$  14. 21. in the l. it is written LAWS.

Gen. 26. 5. Abraham kept my statutes and my l. Exod. 16. 28. how long refuse ye to keep my l.? 18. 16. I do make them know the l. of God 20. thou shalt teach them ordinances and l.

Lev. 26. 46. these are the l. which the Lord made Ezra 7. 25. all such as know the l. of thy God Ext. 1.25. an such as know the L. of thy God Nel. 9, 13. camest down, thou gavest them true L. 14. and commandedst them statutes and L. Exth. 1.19. to be written among the L. of the Persians 3. 8. a certain people, their L. are diverse from all

3. 6. a certain people, there's are diverse with an expectation people, neither keep they the king's L. Psal. 105. 45. that they might keep his L. Esck. 43. 11. shew them all the L. thereof 44. 5. hear all the L. | 24. they shall keep my L. Dan. 7. 25. and think to change times and L. O. 10. 4. they was described to the L. 9. 10. nor have we obeyed to walk in his l.

Heb. 8. 10. I will put my l. into their mind

10. 16. I will put my l. into their hearts

LAWFUL.

Mat. 12. 2. do what is not. ... mark 2. 24. Luke 6. 4.
4. was not 1. for him to eat, Mark 2. 26. Luke 6. 4.
10. they asked him is it l. to heal on the sabbath
day? 12. Mark 3. 4. Luke 6. 9. [14. 3.
14. 4. it is not l. for thee to have her, Mark 6. 18.
19.3. is it l. for man to put away wife? Mark 10. 2.
90. 17. tell has is it l. to give pithut to Caser or

22. 17. tell us, is it l. to give tribute to Cesar or not? Mark 12. 14. Luke 20. 22.

27. 6. it is not l. to put them in the treasury John 5. 10. it is not l. for thee to carry thy bed 18. 31. it is not l. for us to put any man to death Acts 16. 21. teach customs which are not l. to

19.39. it shall be determined in a l. assembly

19. 39. it shall be determined in a *l.* assembly 22. 25. is it *l.* for you to seourge a Roman? 1 Cor. 6. 12. all things are *l.* to me, *l.* for me, 10. 23. 2 Cor. 12. 4. which is not *l.* for a man to utter LAWFULLY. 1 Tim. 1. 8. the law is good, if a man use it *l.* 2 Tim. 2. 5. yet is not crowned, except he strive *l.* LAWGIVER.

Gea. 49. 10. nor a *l.* from between his feet Num. 21. 18. digged the well by direction of the *l.* Deatt. 33. 21. in a portion of the *l.* was he seated Pscal. 60. 7. Gilead is mice, Judah is my *l.* 108. 8. Isa. 33. 22. the Lord is our *l.* and our king Jam. 4. 12. there is one *l.* who is able to save Jam. 4. 12. there is one l. who is able to save LAWLESS.

I Tim. 1. 9. the law is for the l. and disobedient LAWYER.

Mat.22.35.one that was a l.asked him, Luke 10.25. Tit. 3. 13. bring Zenas the l. and Apollos LAWYERS.

Lawyers.

Luke 7. 30. the L rejected the counsel of God 11. 45. then answered one of the L and said 46. woe unto you, L 52. || 14. 3. Jeaus spake to L. LAY, as with a woman.

Gen. 19. 33. the first-born L with her father, 34, 35. 30. 16. and Jacob L with Leah that night 34. 2. Shechem L with Dinah and defiled her 35. 32. Reuben went and L with Bihah Deut. 22. 22. man that L with woman, both shall die 29. the man only that L with her shall die 29. the man that L with her give fifty shekels 1 sam. 2. 22. Eli heard they L with the women 2 sam. 11. 4. she came, and he L with her L2. 34. 13. 14. Amnon forced Tamar and L with her Ezek. 23. 8. for in her youth they L with her LAY.

Exod. 21. 22, as woman's husband will l. upon him
22. 25, neither shalt thou l. upon him usury
Lev. 1. 7, and l. the wood in order on the fire
8, the priests shall l. the parts in order, 12.
2, 15, thou shalt l. frankincense thereon
6, 12, and l. the burnt-offering in order upon it
Num, 12, 11, alax, my Lord, l. not the sin upon us
Deut. 7, 15, but will l. them on them that hate thee
11, 25, shall l. the fear of you upon all the land
11, 25, shall l. the fear of you upon all the land
12, 8, l. not innocent blood to thy people Israel
Josh. 2, I they came to Rahab's house, and Lthere
Josh. 2, I they came to Rahab's house, and Lthere
29, he shall l. his hand on the bullock's head, 15.
29, he shall l. his hand on the prosent of the limit of they have l. Jerusalem on heaps
8, 2, l. thee an ambush for the city heighid it.
29, he shall l. his hand on the singlering, 38, 36, or who l. and they took and l. it on the boil
13, 37, 1 will l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
13, 37, 1 will l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
13, 37, 1 will l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
22. Kings 20, 7, and they took and l. it on the boil
22. Kings 20, 7, and they took and l. it on the boil
22. And my calamity l. in the balances
Neh. 13, 5, where they l. 19. Moses l. on Israel in the wilderness
Neh. 13, 5, where they l. 19. Moses l. on Israel in the wilderness
Neh. 13, 6, we ought to l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
22. And my calamity l. in the balances
Neh. 13, 6, we ought to l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
22. And my calamity l. in the balances
Neh. 13, 10, we ought to l. down my life for thy sake, 38, 12. Kings 20, 7, and they took and l. it on the boil
22. And my calamity l. in the balances
Neh. 13, 11, while l. down my life for thy sake, 38, 12. Kings 20, 7, and they took 11. 25. shall t. the fear of you upon all the land 21. 8. t. not innocent blood to thy people Israel Josh.2.† I.they came to Rahab's house, and t.there 8. 2. t. thee an ambush for the city belind it Judg. 16. 3. Samson t. till midnight, and arose Ruth. 3. 8. and behold, a woman t. at his feet 1 Sam. 3. 15. and Samuel L. till the morning Sam. 3. 15. and Samuel t. un the morning 11. 2, and t. it for a reproach on all Israel 25. † 25. let not my lord t. it to his heart 26. 5. Saul t. in the trench, people about him, 7. Sum. 4. 5. Ish-bosheth, who t. on a bed at noon 12.3. ewe-lamb eat of his meat, and t. in his bosom 16. Doublet t. all wishts as the coarts 13. 27. 12.3.ewe-lumb cat of his meat, and L in his bosom 16. David L. all night on the earth, 13. 31. 1 Kings 13. 31. L my bones beside his bones 18. 23. L it on wood and put no fire under 19. 5. and as he L and slept under a juniper tree 21. 27. Ahab fasted and L in sackcloth 2 Kings 4. 34. he went up and L upon the child 10. 8. L ye them in two heaps at the gate 2 Chr. 36. 21. long as she L desolate, she kept sabb. Esth. 4. 3. many L in sackcloth and ashes Job 29. 19. the dew L all night upon my branch 34. 23. he will not L on man more than right Psal. 7. 5. let him L mine bonour in the dust Psal. 7. 5. let him l. mine bonour in the dust 38. 12. they that seek my life, l. snares for me 38. 12. they that seek my life, it shares for me \$4.3. found a nest, where she may \$l\$. her young \$Eccl. 7. 2. and the living will \$l\$. it to heart \$Isa. 5. 8. woe to them that \$l\$. field to field \$10. † 6. give them charge to \$l\$. them a treading \$1.3. 9. to \$l\$. the land desolate, \$Ezck. 33. 28. \$1.1. I will \$l\$. low the haughtiness of the terrible

22. 22. key of house of David L on his shoulder 25. 12. and the fortress shall he L low 28. 16. behold, I will L in Zion a tried stone 17. judgment will I l. to the line, and righteousn 29. 21. that l. a snare for him that reproveth 30. 32. the staff which the Lord shall l. on him 34. 15. there shall the great owl l. and hatch 38. 21. a lump of figs, and l. it for a plaister 47. 7. so thou didst not l. these things to thy heart 7. so thou didst not l. these things to the heart 54.
 11. I will l. they stones with fair colours Jer. 6.
 21. I will l. tsumbling-blocks, Ezek.
 20. Ezek.
 4. 1. take thee a tile, and l. it before thee latter of the latter of latter of the latter of latter

23. 17. 1 will L thee before kings to behold thee 32. 5. I will L thy flesh on the mountains, and fill 36. 29. and I will L no famine upon you 34. the land shall be tilled, whereas it L desolate 37. 6. I will L sinews upon you and bring flesh 42. 13. there L the most holy things, 14. 14. 19.

42. 13. there l. the most holy things, 14. 14. 19. Jonah 1. 14. O Lord, l. net on us innocent blood Mic. 1. 7. the idols thereof will I l. desolate Mal. 2. 2. if ye will not l. it to heart, I will send a curse upon you; because ye do not l. it to heart Mal. 8. 20. hath not where to l. his head, Luke 9. 58. 23. 4. bind, and l. them on men's shoulders 28. 6. come, see the place where the Lord l. Mark 2. 4. the bed wherein the sick of the palsy l. Luke 19. 44. and shall l. thee even with the ground John 5. 3. in these l. innotent folk, blind, but Luke 19. 44. and shall L thee even with the ground John 5. 3. in these L impotent folk, blind, halt 11. 32. it was a cave, and a stone L upon it Acts 7. 60. Lord, L not this sin to their charge 15. 28. to L on you no greater burden than these 27. 20. and no small tempest L on ns, all hope Rom. 8. 33. L anything to the charge of God's elect 9. 33. behold, I L in Zion a stumbling-stone 1 Cor. 16. 2. let every one L by him in store Heb. 12. 1. let us L aside every weight, and the sin Jam. 1. 21. wherefore L apart all filthiness 1 Pct. 2. 6. I L in Zion a chief corner-stone See FOLUNDATION. See FOUNDATION. LAY down.

Gen 19.4. hefore they l.d. men of Sodom compass

Gen 19.4. before they l. d. men of Sodom compass. 33. and Lot perceived not when she l. down, 35. 28. 11. Jacob l. down in that place to sleep Num. 24.9. couched, he l. d. as a lion, as a young Judg. 5. 77. he l. down at her feet, he bowed, he fell Ruth 3. 4. uncover his feet, and l. thee down 1. 8 mm. 3. 5. lie down, and Samuel went and l. d. 9. 19. 24. Saul l. down naked all that day and night 2. 8 am. 13. 5. Jonadah said, l. thee down on thy bed 6. so Amono l. down and made himself sick 6. so Amnon l. down and made himself sick Kings 14. †20. Jeroboam l. down with his fathers Tob 17. 3. l. down now, put me in surety with thee Psal. 4. 8. I will l. me down in peace and sleep 

4. 4. he shall L his hand on the bullock's head, 15. 29. he shall L his hand on the sin-offering, 33. Num. 27. 18. the Lord said, L thy hand on Joshna Judg. 18. 19. L thy hand upon thy mouth, and go Esth. 2. 21. and sought to L hand on the king 9. 2. to L hand on such as sought their hurt Job 9. 33. any days-man to L his hand on us both 21.5. mark me, and L your hand upon your mouth 40. 4. shall I answ. I will L my hand on my mouth 41. 8. L thy hand upon him, remember the battle Prov. 30. 32. if thou thought evil L hand on mouth Isa. 11. 14. they shall L their hand on Edom Mic. 7. 16. they shall L their hand on their mouth

Mic. 7. 16. they shall l. their hand on their month Mat. 9. 18. come, and l. thy hand on their month Mat. 9. 18. come, and l. thy hand on her LAY hands. Lev.16.21.Aaron shall l. both his hands on the goat

24. 14. all that heard him l. their hands on head 24. 14. all that hear mint is their names on home Num. 8.12, the Levites l. their h. on the bullocks Neh. 13. 21. if ye do so again, I will l. hands on you Esth. 3.6. he thought scorn to l. h. on Mordec. alone Mat. 21.46 they sought to l. h. on him, Luke 20. 19. Mark 5. 23. come and l. thy hands on her 16. 18. l. hands on the sick, and they shall recover Luke 21. 12. they shall l. hands on you, and perse. Acts 8. 19. on whomsoever I l. h. he may receive

1 Tim. 5. 22. l. hands suddenly on no man, nor be LAY hold. Deut. 21. 19. then shall his father l. hold on him 22. 28. and l. hold on her, and lie with her 2 Sam. 2. 21. l. thee hold on one of the young men 1Kings 13.4.put forth his hand, saying, l. h. on him Prov. 3. 18. a tree of life to them that l. hold on her Prov. 3. 18. a tree of the to them that L. hold on life Eccl. 2. 3. and I sought to L. h. on folly, till I might Isa. 5. 29. they shall roar, and L. hold on the prey Jcr. 6. 23. they shall L. hold on bow and spear Zech. 14. 13. every one shall L. h. on his neighbour Mat. 12. 11. will be not L. hold on it, and lift it out? Mark 3. 21. his friends went out to L. hold on him 12. 12. they sought to L. hold on him, but feared 1 Tim. 6. 12. L. hold on eternal life, whereunt, 19. Heb. 6. 18. to L. hold on the hope set before us

Heb. 6. 18. to l. hold on the hope set before us LAY up.

Gen. 41. 35. l. up corn under the hand of Pharaoh Exod. 16. 23. l. up manna for you till the merning 33. l.up a pot of manna to be kept for generations Num. 17. 4. shall l. them up in the tabernacle 19.9. l. them up without the camp in a clean place Deut. 11. 18. l. up these my words in your heart 14. 28. and shall l. it up within thy gates Job 22. 22. and l. up his words in thy heart 24. then shalt l. up gold as dust and stones Prov. 7. 1. l. up my commandments with thee 10. 14. wise men l. up knowledge, but the foolish

Prov. 7. 1. 1. up my commandments with thee 10. 14. wise men l. up knowledge, but the foolish Mat. 6. 19. l. not up for you treasures on earth 20. l. up for yourselves treasures in heaven 2 Cor. 12. 14. children not to l. up for the parents LAY wait.

Ezra 8. 31. delivered us from such as L in wait.

Psal. 71. 10. that L. vait for my soul take counsel.

Prov. 1. 11. let us L. wait for blood, let us link.

18. and they L. wait for their own blood, and link.

24. 15. L. not wait against the righteons.

Jer. 5. 26. they L. wait as he that setteth snares.

LAY waste.

2 Kings 19. 25. that shouldest be 10. w. Isa. 37.26.

Isa. 5. 6. I will L. it waste, it shall not be pruned.

Psal. 34. A will L. the cities waste thus shall.

Ezek. 35. 4. I will l. thy cities waste, then shalt LAID.

Ezek. 33. 4. I will t. thy clues waste, thois shall LAID.

Gen. 9. 23. and t. it on both their shoulders
22. 6. Abraham took wood and t. it on Isaac
30. 41. Jacob t. the rods before the cattle
38. 19. she went away, and t. by her vail from her
48. 14. right hand, and t. it on Ephraim's head
Exad. 2. 3. she t. it in the flags by the river
5. 9. let more work be t. on the men
21. 30. he shall give whatsoever is t. on him
Detat. 26. 6. the Egyptians t. on us hard bondage
Josh. 2. 6. with stalks of flax she had t. in order
7. 23. they took and t. them out before the Lord
Judg. 9. 24. their blood be t. on Abimelech
Ruth 4. 16. took the child and t. it in her boson
2 Sam. 18. 17. t. a great heap of stones on Absalom
1 Kings 3. 20. she arose and took my son and t. itin
her bosom, and t. her dead child in my bosom
8. 31. an oath be t. on him to cause, 2 Chra. 6, 22.
13. 29. the prophet t. the carcase on the ase,

t. deep have t. Jetussiem on neaps
 6. thou hast l. me in the lowest pit
 19. 19. 1 have l. help upon one that is mighty
 105. 18. feet hurt with fetters, he was l. in iron
 119. 30. thy judgments have l l. before me
 110. the wicked have l. a snare for me, 141. 9.
 130. 5. thou bast l. thine hand upon me

139. 5. thou bast l. thme hand upon me 142. 3. they have privily l. a snare for me Isa. 6. 7. and he l. it upon my mouth, and said 42. 25. it burned him, yet l. it not to heart, 57. 11. 47. 6. thou hast very heavily l. thy yoke 53. 6. the Lord l. on him the iniquity of as all Jer. 50. 24. 1 have l. a snare for thee, O Babylon Ezch. 32. 19. be thou l. with the uncircumcised 22. 30. when I hour, l. the land reachestly reaches. Ezck. 32. 19. be thou L. with the uncircumcised 33. 29. when I have L the land most desolate 33. 12. hast spoken, saying, they are L desolate Hos. 11. 4. I drew them, and I L meat unto them Joel I. 17. the garners are L desolate, the barns Amos 2. 8. on clothes L to pledge by every altar Obad. 7. they have L a wound under thee Jonah 3. 6. he arose and L his robe from him Mic. 5. 1. now gather, he hath L siege against us Hab. 2. 19. it is L over with gold and silver Hag. 2. 15. from hefore a stone was L on a stone Zech. 3. 9. behold the stone that I have L. 7. 14. for they L the pleasant land desolate 7. 14. for they l. the pleasant land desolate Mat. 3. 10. now the axe is l. to the root, Luke 3, 9, 27. 60. he l. it in his own new tomb, and rolled Mark 7. 30. and her daughter l. on the bed 15. 47. and Mary beheld where he was l. 16. 6, behold the place where they l. him 10. 30. behold the place where they t. him Luke 2. 7. her first-born, and L him in a manger 16. 20. Lazarus was t. at his gate full of sores 23.53.wherein never man before was t. John 19.41. 23.53. wherein never man before was *l. John* 11.34. had said, where have ye *l.* him? 13.4. *l.* aside his garments, and took a towel 19.42. there *l.* they Jesus therefore, because 20.2. we know not where they have *l.* him, 12. dcts 3.2. whom they *l.* at the gate of the temple 4.37 and *l.* the preparent the few for 4. 37. and l. the money at the apostles' feet, 5. 2. 5. 15. l. them on beds and couches, that at least 9.37.when washed, they *l*. her in an upper chamb. 13.36.David was *l*. to his fathers, and saw corrupt. 23. 29. nothing l. to his charge worthy of death 25. 7. l. many complaints they could not prove

25. 7. l. many complaints they could not prove 16. concerning the crime l. against him 1 Cor. 9. 16. necessity is l. upon me, woe to me 2 Tim. 4. 16. I pray it be not l. to their charge See FOUNDATION.

LAID down.

Josh. 2. 8. before they were l. down she came up 4. 8. carried them, and l. them down there Ruth 3. 7. Ruth uncovered his feet and l. her down to sleep 2 Sam. 13.8. Amnon was l. down, and she took flour 1 Kings 19.6. Elijah did eat, and l. him down again 21. 4. Ahah came and l. him down on his hed 1 Kings 19.6. Enjañ ou eut, ama e inn awar again 21. 4. Ahab came and 1. him down on his bed Psal. 3. 5. I I. me down and slept, I awaked Isa. 14. 8. since thou art I. d. no feller is come up Luke 19. 22. taking up that I I. not d. and reaping Acts 4.35. and l. them down at the apostles' feet 7.58. the witnesses l. d. their clothes at a young Rom. 16.4. who for my life l. down their necks

Rom. 10. 4. Who for my line *t. awar* their necks 1 John 3. 16. because he *l. down* his life for us LA1D hand.

Exod. 24. 11. and on the nobles he *l.* not his hand 2 Sam. 13. 19. Tamar *l.* her h. on her head, crying Esth. 8. 7. because he *l.* his hand on the Jews 9. 10 but they *l.* not their k on the small 15. 16. 9. 10. but they l. not their k. on the spoil, 15, 16. Job 29. 9. the princes l. their hand on their mouth Psal. 139. 5. thou hast l. thine hand upon me Ezek. 39. 21. my hand that I have l. on them

Fast. 1.39. 5. then hast t. have t. on them Rev. 1. 17. he t. his right hand upon me, saying LAID hands.

Lev. 8. 14. Aaron and his sons t. their h. on, 18, 22. Avan. 27.23. Moses t. his h. on Joshua, Drut. 34. 9. 2Kings 11.16. and they t.hands on her, 2 Chr. 23. 15. 2 Chr. 29. 23. they t. their hands on the he-gouts Obad. 13. nor have t. hands on their substance Mat. 18. 28. he t.hands, and took him by the throat 19. 15. and he t. his hands on them, and departed 26. 50. they came and t. h. on Jesus, Mark 14. 46. Mark 6. 5. save that he t. hands on a few sick folk Luke 4. 40. he t. his hands on every one of them 13. 13. he t. his hands on the specifies tringly John 7. 30. but no man t. hands on him, 44. [8. 20. Acts 4. 3. and they t. hands on the apostles, 5. 18. 6. 6. and prayed, they t. hands on the daecons 8. 17. then t. they their hands on them, and they 13. 3. they t. their hands on Paul and Barnabas

Acts 19.6 and when Paul had l. his hands on them 21.27. stirred up the people, and l. hands on Paul 28.8. Paul l. hands on Publins' father, and healed LAID hold.

Gen.19.16.the men l.h.on Lot's hand and his wife's Judg. 19.29.took a knife, and l. k. on his concubine 18am. 15.27.Saul l. h. on Samuel's skirt, and it rent 2 Chron. 7.22. l. hold on other gods and worshipped Job 18. † 20. they that went before l. hold on horror Job 18. 7 30. Goey that Went before *t. hold* on norror Mat. 14. 3. Herod had *t. hold* on John, Mark 6. 17. 26. 55. *t.* no *h.* on me || 57. *t. h.* on Jes. Mark 14.51. Luke 23. 26. they *t. hold* on one Simon a Cytenian Rev. 20.2. he *t. hold* on the dragon, and bound him LA1D up.

LA1D up.

Gen. 39. 16. and she l. up bis garment by her
41. 48. Joseph l. up food in the cities

Exad.16. 24. they l. it up till the morning, as Moses
34. Aaron l. up the pot of manna to be kept

Num. 17. 7. Moses l. up the rods before the Lord

Deut. 32. 34. is not this l. up in store with me?

1 Sam. 10. 25. Samuel l. it up before the Lord

21. 12. David l. up these words in his heart

2 Kings 20. 17. which thy fathers l. up in store 2 Kings 20. 11. which thy tathers 1. up in store Exra 6. 1. where treasures were 1. up in Babylon Job 23. † 12. I have 1. up the words of his mouth Psal. 31. 19. thou hast 1. up for them that fear thee Prov. 13. 22. wealth of sinners is 1. up for the just Cant. 7. 13. fruits which I have 1. up for thee Isa. 10. 28. at Michmash he 1. up his carriages 15. 7. that 1. up shall they carry away to the brook 33. 18. her hire shall not be treasured or *l. up* 39. 6. which fathers *l. up* be carried to Babylon Jer. 36. 20. they *l. up* the roll in the chamber *Luke* 1. 66. all *l.* them *up* in their hearts, saying 12. 19. soul, thou hast much goods *l. up* for years 19. 20. thy pound I have kept *l. up* in a napkin Col. 1. 5. for the hope which is *l. up* for you 2 Tim. 4.8. is l. up for men crown of righteouse LAID wait.

2 Tim. 4:8.18. Lap 16 the trown of ingeresses in 18. 2. Index 9. 34. and they l. wait against Shechem 16. 2. they l. wait all night for Samson in the gate 18 am. 15. 2. Amalek l. wait for him in the way 5. and Saul came and l. wait in the valley Job 31.9.or if I havel. wait at my neighbour's donr Lam. 4. 19. they l. wait for us in the wilderness 7cts 20. 3. when the Jews l. wait for him, 23. 30. LA1D waste.

Psal. 79. 7. for they l. waste his dwelling-place Isa. 15. l. Ar and Kir l. waste ||23. 1. Tyre, it is l. waste 23. 14. howl, ye ships, your strength is l. waste 37. 18. the kings of Assyric l. waste all the nations 61. 11. and all our pleasant things are l. waste 15cr. 47. they cities shall be l. waste without an inhabitant, Ezek. 6. 6. | 12. 20. | 19. 7. | 29. 12. 27. 17. wherefore should this city be l. vaste!

Ezek. 26. 2. Ishall be replenished now she is Lwaste

27. 17. wherefore should this city be 1. vaste? Ezek.26.2, Ishall be replenished now sheis Lvaste Joel 1. 7. l. my vine waste, and barked my fig-tree Amos 7. 9. the sanctuaries of Isr. shall be 1. waste Mal. 1. 3. I l. his heritage waste for dragons LAIDEST.

Psal. 66. II. thou l. affliction on our loins Luke 19. 21. thou takest up that thou l. not down LAIN.

LAIN.

John 20. 12. where the body of Jesus had l.
LAYEST.

Num.11.11. thou L the hurden of this people on me
1 Sam. 23. 9. wherefore L thou a snare for my life?
LAYESTH.

Joh 21. 19. God L. up his iniquity for his children
21. 12. soul crieth out, yet God L not folly to them
41. 26. the sword of him that L at him cannot hold
Psat. 33. 7. he L up the depth in store-houses
104. 3. he l. the beams of his chambers in waters
Prov. 2. 7. he l. up wisdom for the righteous
13.16. deals with knowledge, but a tool Lopen folly
26. 24. dissembleth, and L up deceit within him
31. 19. she l. her hands to the spindle, her hands
Isa. 26. 5. the lofty city he L low to the ground
55. 2. blessed is the man that L hold on it
57.1. rightcous perisheth, and no man L it to heart

55. 2. heessa is the man that I hold on it 57.1. rightcous perisheth, and no man L it to heart Jer. 9. 8. in heart he L wait [12. 11. L it to heart Jech. 12. 1. L Lord L the foundation of the earth Luke 12. 21. so is he that L up treasure for himself 15. 5. found, he L it on his shoulders rejoicing LAYING.

LAYING.

Num. 35. 20. or hurl at lim by I. wait, that he die
22. have cast on him any thing without I. wait
Ps.d. 64. 5. they commune of I. snares privily
Nark 7. 8. for I. aside the commandment of God
Luke 11. 54. I. wait for him, and seeking to catch
Acts 8. 18. that through I. on of the apostics' hands
9. 24. but their I. wait was known of Saul 9. 24. but their L. wait was known of Saul 23. 16. Paul's kinsmen heard of their L in wait 25. 3. send for him, L wait in the way to kill him 17 im. 4.14. with L on of the hands of the presbytery 6. 19. L. up in store a good foundation for time to Heb. 6. 1. not L.sgain the foundation of repentance 2. of deetrine of baptisms, and of L on of hands 1 Pet. 2.1. L. aside all malice, guile, and hypocrisics

LEAD.

Ezod. 15. 10. they sank as l. in the mighty waters

Num. 31. 22. and the l. that may abide the fire

Job 19. 24. that they were graven with iron and l.

Jer. 6. 29. the l. is consumed of the fire

Ezek. 22. 18. they are l. in the midst of the furnace 20. as they gather l. so will I gather you in

27.12. with iron, tin, and l. Tarshish traded in fairs Zech. 5. 7. hehold, there was lifted up a talent of l.

8. he cast the weight of l. on the mouth thereof LEAD

s. he cast the weight of t. on the mouth thereof
Signifies, [1] To guide or conduct, Psal. 31. 3.
[139. 10. [2] To live, 1 Tim. 2. 2. [3] To
govern or direct, Rom. 8. 14. [4] To seduce,
2 Tim. 3. 6. [5] To walk, Prov. 8. † 20.
Gen. 33. 14. 1 will L. on softly as the cattle
Exod. 13. 21. a pillar of cloud to l. them the way
32. 34. now go, l. the people to the place
Num. 27. 17. which may l. them out and bring
Deut. 4. 27. whither the Lord shall l. you, 28. 37.
20. 9. they shall make captains to l. the people
32. 12. arise, Barak, l. thy captivity captive
1 Sam. 30. 22. they may l. them away and depart
2 Chrom. 30. 9. find compassion before them that l.
Neb. 9. 19. the pillar of cloud to l. them in the way
Psal. 5. 8. l. me, O Lord, in thy righteousness
25. 5. l. me in thy truth | 27. 11. l. in a plain path
31. 3. for thy name's sake l. me and guide me
43. 3. send thy light and truth, let them l. me

43. 3. send thy light and truth, let them l. me 60. 9. who will l. me into Edom? 108. 10. 61. 2. 1. me to the rock that is higher than I

125. 5. 1. them forth with the workers of iniquity 139. 10. even there shall thine hand l. me 24. and l. me in the way everlasting 143. 10. l. me into the land of uprightness

143. 10. L. me into the land of uprightness Prov. 6. 22. when thou goest, it shall l. thee 8. 20. I l. in the way of righteouncess Cant. 8. 2. I would l. thee to my mother's house Isa. 3. 12. they that l. thee cause thee to err 11. 6. and a little child shall l. them 20. 4. the king of Assyria l. Egyptians prisoners 40. 11. he shall gently l. those that are with young 42. 16. I will l. them in paths not known 49. 10. that hath merey on them, shall l. them 57. 18. I will l. him, and restore comforts 63. 14. so didst thou l. thy people to make Jer. 31. 9. with supplications will I l. them 32. 5. and he shall l. Zedekish to Babylon Nach. 2. 7. her maids l. her, as with voice of doves Mat. 6. 13. l. us not into temptation, Luke 11. 4. 15. 14. if the blind l. the blind, Luke 6. 39. Mark 13. 11. when they shall l. you and deliver up 14. 44. take him and l. him away safely Luke 13. 15 loose his ox and l. him to watering

14. 4. take him and l. him away safely Luke 13. 15. loose his ox and l. him to watering Acts 13. 11. he went about secking some to l. him 1 Cor. 9. 5. have we not power to l. about a sister? I Tim. 2. 2. we may l. a quiet life in godliness 2 Tim. 3. 6. l. captive silly women laden with sins 4theb. 8. 9. to l. them out of the land of Egypt Rev. 7. 17. the Lamb shall feed and l. them LEADER.

1 Chr. 12. 27. Jehoiada was l. of the Aaronites 13. 1. David consulted with captains and every l. Isa. 55. 4. I have given him a l. to the people LEADERS.

2 Chron. 32. 21. Lord sent ao angel which cut off l.

2 Chron. 32.21. Lord sent an angel which cut off l. Isa. 9. 16. the l. of this people cause them to err 14. †9. it stirreth up all the l. of the earth Ezck. 4. † 2. set chief l. against it round about Mat. 15. 14. they be blind l. of the blind LEADEST.

Psal. 80. I. thou that l. Joseph like a flock LEADETH.

1 Sam. 13. 17. turned to the way that l. to Ophrah Job 12. 17: he l. counsellors away spoiled 19. he l. princes away spoiled, and overthroweth † 23. he enlargeth the nations and l. in Psal. 23. 2. he l. me beside the still waters

Psat. 23. 2. he l. me beside the still waters
3. he l. me in the paths of righteousness
Prov. 16. 29. l. him into the way that is not good
1sa. 48. 17. I am the Lord thy God which l. thee
Mat. 7. 13. wide is the way that l. to destruction
14. narrow is the way that l. to life, few find it
Mark 9. 2. Jesus l. them into a high mountain
John 10. 3. he calleth his sheep and l. them
3st. 18. 10. the pieze paths l. l. into the city.

Acts 12. 10. the iron gate that I. into the city Rom. 2. 4. the goodness of God I. to repentance Rev. 13. 10. he that I. shall go into captivity LEAF

nations, and gives them perfect freedom from all spiritual diseases. Gen. 8. 11. and lo, in her mouth was an olive l. Lev. 26. 36. sound of a slaken l. shall chase them Job 13. 25, wilt thou break a l. driven to and fro? Psal. 1.3. his l. also shall not wither, shall prosper Isa. 1.30. shall be as an oak, whose l. fadeth 34. 4. their host fall as a l.  $\parallel$  64. 6. we fade as a l. Jer. 8. 13. there shall be no grapes, the l. shall fade 17. 8. but her l. shall be green, and not be careful Ezek. 47. 12. l. shall not fade, the l. for medicine LEAVES.

Gen. 3. 7. they sewed fig L. and made aprons Isa. 6. 13. as an oak, when they cast their L. Jer. 36. 23. when Jehudi read three or four L. Ezek. 17. 9. it shall wither in all the L. of her spring Dan. 4. 12. L. thereof fair, 21. || 14. shake off his L. Mat. 21. 19. nothing thereon but L. Mark 11. 32. 32. his branch putteth forth L. Mark 13. 28.

Rev. 22. 2. the *l*. were for the healing of the nations LEAVES for *doors*.

1 Kings 6. † 32.the *l*. of the doors were of olive trees

34. the two *l*. of the one door were folding

34. the two l. of the one door were folding Ezek. 41. 24. doors had two l. apiece, two l.for one LEAGUE.

Josh. 9. 6. make therefore a l. with us, 11.

15. Joshua made a l. with the Gibeonites, 16.

Judg. 2. 2. make no l. with the inhabitants of land 1 Sam. 22. 8. my son hath made a l. with David 2 Sam. 5. 3. king David made a l. with them 1 Kings 5. 12. Hiram and Solomon made a l.

15. 19. there is a l. between me and thee 2 Chr. 16. 3. go break tby l. with Baasha king of Job 5. 23. shalt be in l. with the stones of the field Ezek. 30. 5. men of the land that is in l. shall fall Dan. 11. 23. after the l. he shall work deceitfully LEAN.

Gen. 41. 3. kine came out of the river l.-fleshed, 19.

LEAN.

Gen. 41. 3. kine came out of the river l.-fleshed, 19.

4. the l.-fleshed eat up the seven fat kine, 20.

Num. 13. 20. what the land is, whether fat or l.

2 Sam. 13. 4. why art thon being the king's son l.

Isa. 17. 4. the fatness of his flesh shall wax l.

Ezek. 34. 20. I will judge between fat eattle and l.

Ezepk. 2. † 11. Lord make l. the gods of the earth

LEANNESS.

Job 16. 8. my l. rising up in me, beareth witness

Ps. 106. 15. gave request, but sent l. into their soul

Isa. 10. 16. Lord shall send among his fat ones l.

24. 16. but I said, my l. my l. woe unto me

Mic. 6. † 10. the measure of l. is abominable

Signifies, [11] To incline or rest against, Judg.

Mic. 6. † 10. the measure of L is abominable
LEAN
Signifies, [1] To incline or rest against, Judg.
16. 26. [2] To trust or depend upon, 2 Kings
18. 21. [3] Spiritually by faith and love to
cleave to and rely upon, Cant. 8. 5.
Judg. 16. 26. that I may L. on the pillars
2 Kings 18. 21. on which if a man l. Isa. 36. 6.
Job 8. 15. shall Lon his house, but it shall not stand
Prov. 3. 5. L. not to thine own understanding
Mic. 3. 11. yet will they L. on the Lord, and say
LEANED.
Judg. 16. † 29. the middle pillars on which he L.
2 Sam. 1. 6. behold, Saul L. upon his spear
2 Kings 7. 2. then a lord, on whose hand the king L.
2 Caron. 32. † 8. people L on the words of Hezekial
Ezak. 29. 7. when they L. on thee, thou brakest
Amas 5. 19. L. his hand on wall, a serpent bit him
John 21. 20. who also L. on his breast at supper
LEANETH.
Num. 21. † 15. brooks L. on the border of Moab
2 Sam. 3. 29. not fail one that L. on a staff
3 Kings 5. 18. L. on my hand in the house of Rimm.
LEANING.
Cant. 8. 5. that cometh up L. on Jesus' bosom

Cant. 8. 5. that cometh up l. on her beloved John 13. 23. now there was l. on Jesus' bosom Heb.11.21. Jacob worshipped, l. on top of his staff LEAP

Signifies, [1] To skip, or jump to and fro, Acts 3. 8. | 14. 10. [2] To come violently and suddently upon, Acts 19. 16. [3] To rejoice and be glad, Isa. 35. 6. Gen. 31. 12. all the rams which L on the cattle

Gen. 31. 12. all the rams which L. on the cattle Leo. 11. 21. Inave legs to L. withal upon the earth Deut. 33. 22. and of Dan, he shall L from Bashan Job 41. 19. burning lamps, and sparks of fire L. out Psal. 68. 16. why L ye, ye high hills, this is the hill Isa. 35. 6. then shall the lame man L as a hart Jot 2. 5. like the noise of chariots shall they L. Zeph. 19. shall punish those that L on the threshold Isla. Luke 6.23. rejoice ye in that day, and l. for joy LEAPED.

Significs, [1] The product or clothing of trees and plants, Gen. 8, 11, [2] In evidence of 28cm. 22.30. by my God, It. over a wall, Ps. 18, 20, Kings 18, 26, they l. upon the cattle 28cm. 22.30. by my God, It. over a wall, Ps. 18, 20, It. was a bare profession of Christianity, without the fruit of rightousness, Mal. 21, 19. [4] The Icats cause of fear, Lev. 26, 36.

The leaves were for the healing of the nations, Rev. 22, 2. Grace from Christ, the tree of life, heals his people whom he chooses out of all Cant. 2, 8, behold he cometh L. on the mountains

LEARN
Signifies, [1] To receive instruction, 1 Cor. 14.
31. 1 Fin. 2. 11. [2] To imitate, Mat. 11. 29.
[3] To take heed, 1 Fin. 1. 20. [4] To know, or hear one's opinion, or sentiment concerning any thing, Gal. 3. 2. [5] To practise, Psal. 106. 35.
No man could learn that song, Rev. 14. 3. None of the Antichristian party could join in this pure gospel worship; they could not learn to ascribe power, riches, wisdom, honour, glory, and blessing to Jesus Christ alone; but gave Christ's honour and glory to the Virgin Mary, angels, saints, &c.

angels, saints, &c.

Dout. 4. 10. that they may l. to fear me, 14. 23.

5. 1. that ye may l. them, and keep and do them

17. 19. he shall read therein, that he may l. to fear 5. 1. that ye may l. them, and keep and do them 17. 19. he shall read therein, that he may l. to fear 18.9.thou shalt not l. to do after the abominations 31. 12. they may hear, and l. and fear the Lord Psal. 119. 71. that I might l. thy statutes, 73. Prov. 22. 25. lest thou l. his ways and get a snare Isa. 1. 17. l. to do well, seek judgment, relieve 2. 4. neither shall they l. war any more, Mic. 4. 3. 26.9.the inhabitants of world shall l. rightcounsess 10. yet will not the wicked l. rightcounsess 29. 24. they that matmured shall l. doctrine Jer. 10. 2. l. not the way of the heathen 12. 16. if they will diligently l. ways of my people Mat. 9. 13. but go and l. what that meaneth 11. 29. l. a parable of the fig-tree, Mark 13. 28. 1 Cor. 4. 6. that ye might l. in us not to think 14.3. Imay all prophesy one by one, that all may l. 35. if they will ll. any thing, let them ask Gal. 3. 2. this would ll. of you, received ye Spirit 1 Tim. 1. 20. that they may l. not to blaspheme 2.11.let the women l.in silence with all subjection 5. 4. let them l. first to shew piety at home 13. and withal they Lto be indle, wandering about Tit. 3. 11. let ours l. to maintain good works Rev. 14. 3. no man could l. that song but 144,000

Rev. 14. 3. no man could l. that song but 144,000 LEARNED.

Gen. 30. 27. tarry, for I have l. by experience Ps. 106. 35. among the heathen, and l. their works 119.7.when I shall have l.thy righteous judgments Prov.30.3.I neither L.wisdom, nor have knowledge Isa. 29. 11. which men deliver to one that is L.

18a. 29. 11. Which men deriver to one that is t.
12. to him that is not t. he saith, 1 am not t.
50. 4. the Lord God hath given me the tongue of
the t. he wakeneth mine ear to hear as the t.
Ezck. 19. 3. it t. to catch the prey, it devoured, 6.
John 6. 45. every man that hath t. of the Father
7. 15. knoweth this man letters, having never t.
Acts 7.22. Moses was t. in all the wisdom of Egypt
Exact 16. 17. contrary to the dective we have

Rom. 16, 17, contrary to the doctrine ye have l. Eph. 4, 20, but ye have not so l. Christ Phil. 4, 9, those things ye have l. and heard, do 11, I have l. in every state to be content Col. 17, ns ye l. of Epaphras our fellow-servant 2 Tim. 3, 14, but continue thou in the things thu

hast l. knowing of whom thou bast l. them
Heb. 5. 8. though he were a son, yet l. he obedience
LEARNING.

Prov. I. 5. a wise man will hear and increase l.
9. 9. teach a just man, and he will increase in l.
16. 21. the sweetness of the lips increaset l.
23. the heart of the wise addeth l. to his lips

23. the heart of the wise added 1. of Chaldeans 17. God gave them skill in all l. and wisdom Acts 26.34. Festus said, much Adoth make thee mad Rom. 15. 4. for things were written for our l. 2 Tim. 3.7. ever l. and never able to come to truth LEASING.

Psal. 4. 2. how long will ye seek after l.?
5. 6. theu shalt destroy them that speak l.
LEAST

LEAST
Signifies, [1] The smallest quantity, Num. 11.
32. [2] Most humble and lowly, Luke 9. 48.
[3] The meanest person, or one of the least judgment, skill, and experience, Judg. 6. 15.
Called least in the kingdom of heaven, Mat.
5. 19. Shall be of little or no value and esteem in the church of God, and, without true repentance, shall never come into the kingdom of salver.

pentance, shall never come into the kingdom of glory.

Gen. 32. 10. not worthy of the l. of the mercies Num. 11. 32. that gathered l. gathered ten homers Judg. 6. 15. I am the l. in my father's house 1 Sam. 9. 21. my family, the l. of all families 2 Kings 18.24.one captain of l. of master's servants Jer. 49. 20. l. of flock shall draw them, 50. 45. Amos 9. 9. not the l. grain fall upon the earth Mat. 2. 6. art not the l. among the princes of Judah 5. 19. shall break one of these l. commandments, shall be called the l. in the kingdom of heaven

5. 10. Shall diese the Commandments, shall be called the L in the kingdom of heaven 11. 11. John Baptist, he that is L in the kingdom of heaven, is greater than he, Luke 7. 28.
13. 32. which indeed is the L of all seeds

Acts 3.8. and he l. up, stood and walked, entered LEARN

LEARN
Signifies, [1] To receive instruction, 1 Cor. 14.
31. 1 Tim. 2. 11. [2] To imitate, Mat. 11. 29.
[3] To take heed, I Tim. 1. 20. [4] To know each or kar one's opinion, or sentiment concerned or hear of the apostles, not accompanied to the father of the apostles, or the father of the apostles, not accompanied to the father of the apostles, not accompanied to the father of the apostles, or the father of the apostles, not accompanied to the father of the father of the apostles, not accompanied to the apostles, not accompanied to the acc Eph. 3. 8. who am less than the l. of all saints

See GREATEST.

Gen. 24. 55.damsel abide with us, at the l. ten days Judg. 3. 2. at the l. such as before knew nothing I Sam. 21. 4. if kept themselves at l. from women Luke 19. 42. hadst known at l. in this thy day Acts 5.15.that at the l. the shadow of Peter passing LEATHER.

2 Kings 1. 8. a hairy man, girt with a girdle of l. LEATHERN.

Mat. 3. 4. John had a l. girdle about his loins LEAVE

Signifies, [1] License or permission, Num. 22.

13. Mark 5. 13. (2) To depart from, John 16.
28. [3] To bid farewell to, Acts 18. 18. [4]
Not to dwell or live with, Mat 19. 5. [5] To
lay down, Mat. 5. 24.

LEAVE, Substantive.
Num. 22. 13. for the Lord refuseth to give me l. to
1 Sam. 20. 0. David earnestly asked l. of me, 23.
Nok. 13. 6. after certain days obtain. 1 l. of the king
Mark 5. 13. and forthwith Jesus gave them l.
John 19. 38. Pilate gave him l. to take away body
Acts 18. 18. Paul took his l. of the brethren
21. 6. when we had taken our l. one of another
2 Cor. 2. 13. taking my l. 1 went to Macedonia
LEAVE.

Gon. 2.24. shall a man l. father and moth and cleave

Gen.2.24.shall a man Lifether and moth and cleave to his wife, Mat. 19. 5. Mark 10. 7. Eph. 5. 31. 33. 15. let me l. with thee some of the folk 42. 33. l. one of your brethren here with me 44. 22. the lad cannot l. his father, if he l. him Exad. 16. 19. let no man l. manna till the morning 19. 5. 5. 5. 5. 1.

Exod. 16. 19. let no man l. manna till the morning 23.  $\uparrow$  5. cease to L. thy business, thou shall l. it 11. what they l. the beasts of the field shall eat Lev. 7. 15. not l. any of the peace-offering, 22. 30. 16. 23. shall put off garments and l. them there 19. 10. thou shalt l. them for the poor, 23. 22. Num. 9. 12. L. none of the passover till morning 10. 31. and he said, l. us not, I pray thee 32. 15. will yet again l. them in the wilderness Dext. 28. 51. shall not l. thee either corn, wine, or oil 54. the remnant of children which he shall l. Josh. 4. 3. and l. them in the lodging place Judg. 9. 9. the olive said, should l. L my graness 13. vine said, should l. L my wine, which cheereth

Josh. 4. 5. and L. them in the rouging piace Judg. 9. 9. the olive said, should 1 L. my fatness 13. vine said, should 1 L. my wine, which cheereth Ruth 1. 16. Buth said, entreat me not to L. thee 1 Sam. 9. 5. lest my finther L. caring for the asses 14. 36. Saul said, let us not L. a man of them 25. 32. if I L. of all that pertain to him 2 Sam. 14. 7. shall not L. to my husband a name 1 Kings 8. 57. let him not L. us nor forsake us 2 Kings 4. 43. they shall eat and shall L. thereof 13. 7. nor did he L. of the people but fifty horsemen 1 Chron. 28. 8. may possess this good land, and L. it Ezra 9.8. grace from L. to L. us a remnant to escape 12. L. it for an inheritance to your childs. for ever Nch. 4. † 2. the Jews, will they L to themselves 5. 10. I pray you let us L. off this usury 6. 3. why should the work cease whilst I L. it? 10. 31. that we would L the seventh year Job 39. 11. or wilt thou L. thy labour to him? Ps. 16.10. thou wilt not L. my soul in hell, Acts 2.27. 1. 14. they L their substance to their babes 27. 9. thou hast been my help, L fine not, 119. 121.

17. 14. they *l*. their substance to their bubes 27. 9. thou hast been my help, *l*. me not, 119. 121. 49. 10. they die and *l*. their wealth to others 141. 8. O God, my trust, *l*. not my soul destitute *Prov*. 2. 13. who *l*. the paths of uprightness 17. 14. *l*. off contention, before it be meddled with *Eccl*.2.18.because I should *l*. it ot the man after me 21. yet shall he *l*. it for his portion 10. 4. if ruler rise up against thee, *l*. not thy place *Isa*. 10. 3. and where will ye *l*. your glory?

18a. 10. 3. and where will ye l. your glory?
65. 15. and ye shall l. your name for a curse
Jor. 9. 2. I might l. my people, and go from them
14. 9. O Lord, we are called by thy name, l. us not
17. 11. riches, he shall l. them in midst of his days
18. 14. will a man l. the snow of Lebanon
44. 7. child and suckling, to l. you none to remain
48. 23. l. the cities, and dwell in the rock

49. 2. .t. the cines, and awen in the rock 49. 9. would they not l. some gleaning-grapes? 11. l. thy fatherless children, I will preserve them Ezek. 16. 39. and l. the naked and bare, 23. 29. 39. 2. will turn thee, and l. but a sixth part of thee Dan. 4. 15. l. the stump of his root, 23, 26. Hos. 12. 14. therefore shall he l. his blood upon him

32. ye shan t.me atone, yet 1 am not alone, eccaise Acts 6. 2. it is not reason we should l. the word 1 Cor. 7. 13. to dwell with her, let her not l. him Heb. 13. 5. I will never l. thee nor forsake the Rev. 11. 2. the court l. out, and measure it not I will, or will I LEAVE.

1 Kings 19. 12. yet I will be even thousand in lsr.

1 Kings 19, † 18. yet I will Leven thousand in 1st. Job 9, 27, if 1 say, I will Leven thousand in 1st. Job 9, 27, if 1 say, I will L. off my heaviness 10.1. I will Liny complaint on myself, I will speak Exch. 6.8. yet I-L. a remnant [12: 16. but I-L. a few 22: 20. and I will I, you there and melt you 29. 5. I will I, thee thrown into the wilderness 32. 4. then I will I, thee upon the land and cast Zeph. 3. 12. I will I. in midst of thee a poor people Gen. 28. 15. I will not LEAVE.

Gen. 28. 15. I will with thee until I have done that 2 Kings 2.2. as the L. liveth, I w. not I, thee, 4. 30. 4. and he said, as thy soul liveth, I-I, thee, 6. Ps. 37, 33. Ld. I-L him in his hand, nor condemn Jer. 30. 11. I-I. thee together unpunished, 46. 28 John 14.18. Iw. not I, you comfortless, I will come LEAVED.

Isa. 45. 1. to open before him the two-L gates

Isa. 45. 1. to open before him the two-l. gates LEAVETII.

Job 39. 14. the ostrich l. her eggs in the earth John 39, 14, the ostricht I, the tegs in the earth 1970v. 13, 22, a good man I, an inheritance to his 28, 3, is like a sweeping rain which I, no food Zech.11,17, woe to the idol shepherd, that I, the flock Mat. 4, 11, then the devil I, him, and behold John 10, 12, the hireling I, the sheep and fleeth LEAVEN

John 10. 12. the hnteling l. the sheep and fleeth Signifies, A picc LEAVEN Signifies, A picc LEAVEN ferment and relisk a mass of dough for bread, Hos. 7. 4. 1 Cot. 5. 6. To which are compared, [1] The doctrine of the gospel, which was to be successful in converting many sinners, Mat. 13. 33. [2] The erroneous doctrines, and vicious practices of the Pharisese and Sadducees; the corrupt glosses of the law, the doctrine of traditions, invented and promoted by the former; and that poisonous doctrine of the mortality of the soul, strenuously maintained by the latter; which, like leaven, are not only of a sour, but also of a contagious and infectious nature, and suited to men of atheistical hearts and lives, Mat. 16. 5, 12. [3] Notorious scandalous sinners, who infect and cust a blot upon a church, 1 Cot. 5. 6. Exad. 12. 15. ye shall put away 1, seven days, 19. 13. 7. neither shall be 1, seen in all thy quarters 34. 25, not offer the blood of my sacrifice with 1. Lev. 2, 11. no meat-offering shall be made with 1. 6. 17. it shall not be baken with 1. I have given 10. 12, take and cat the meat-offering without 1.

10. 12. take and eat the meat-offering without 1. 23. 17. be of fine flour, they shall be baken with 1. 4mos 4.5 offer a sacrifice of thanksgiving with 1. Mat. 13.33.kingdom of heaven slike 1. Luke 13.21. Mat. 13.33.kingdom of heaven is like \( \bar{l}. Lu\bar{k}e \) 13.21.

16. 6. Jesus said, beware of the \( l. \) of the Pharisees, and of the Sadducees, 11. Mark \( 8. \) 15. Luke \( 12. \).

12. hade them not beware of the \( l. \) of bread \( 12. \) 17.

16. hade them not beware of the \( l. \) of pread \( 12. \) 7. purge out therefore the old \( l. \) that he muy be \( 8. \) let us keep the feast, not with old \( Lor \) of malice \( LEAVENED. \)

Exod. 12. 15. for whoseever eateth \( l. \) bread, 19. 20. ye shall eat nothing \( l. \) in all your habitations \( 34. \) people took their dough before it was \( l. \) 33. 3. 3. there shall no \( l. \) bread be eaten, \( 7. \)

Hos.7.4. after he hath kneaded the dough till it be l.

Hos.7.4. after he hath kneaded the dough till it be l.
Mat. 13. 33. till the whole was l. Luke 13. 21.
See Bread.
LEAVENETH.
1Cor.5.6.a little leaven l. the whole lump, Gal. 5.9.
LEAVING.
Mat. 4. 13. Jesus l. Nazareth, dwelt in Capernaum
Luke 10. 30. thicves departed, l. him half dead
Rom. 1. 27. men l. the natural use of the woman
Hob. 6. 1. l. the principles of the doctrine of Christ
1 Pet. 2. 21. Christ suffered for us, l. us an example

LED.

Gen. 14. † 14. he l. forth his trained servants

Gen. 14. † 14. he l. forth his trained servants
24. 27. I being in the way, the Lord l. me
48. blessed the Lord, who had l. me in right way
47. † 17. Joseph l. them with bread for that year
Exod. 3. 1. Moses l. the flock to back side of desert
13.17. God l. them not thro' the land of Philistines
18. but God led them about thro' the wilderness
15. 13. thon in mercy hast l. forth the people
Deut. 8. 2. the way which the L. l. thee forty years
15. who l. thee through that great wilderness
29. 5. I have l. you forty years in the wilderness
32. 10. he l. him about, he instructed him
Josh. 24. 3. ll. him through all the land of Canaan
1 Kings 8.48.enemies, which l. them away captive
2 Kings 6. 19. but Elishs l. them to Samaria Hos. 12. 14. therefore shall he Lhis blood upon him Jobel 2. 14. will return, and L a blessing behind him Jobel 2. 15. which the L. L. thee forty y Jobel 2. 15. who L. thee through that great wildern Obad. 5. grape-gatherers, would they not L. grapes?

Mal. 4.1. that it shall Lthem neither root nor branch Mal. 4.1. that it shall Lthem neither root nor branch Mal. 5. 24. L there thy gift before the altar 18.12. doth he not Lthe ninety and nine, Luke 15.4. 2

Kings 6. 19. but Elisha L them to Samaria

1 Chr. 20. 1. Joab I. forth the power of the army 2 Chron. 25. 11. and Amaziah I. forth his people Psal. 78. 14. in the day he I. them with a cloud 53. he I. them on safely, so that they feared not 106. 9. so he I. them thro' the depths as thro' a wilderness, 136. Isa. 63. 13. 107. 7. he I. them forth by the right way.

Prov. 4. 11. I have l. thee in right paths Isa. 9. 16. they that are l. of them are destroyed

Isa. 9. 16. they that are L. of them are destroyed 48. 21. they thirsted not when they L them thro' 55. 12. for ye shall be L forth with peace 63. 12. that L them by the right hand of Moses Jer. 2.6. where is the Ld. that L us thro' wilderness 17-hath forsaken God, when he L thee by the wsy 22. 92. shall die in the place whither they have L him 23. 8. the Lord liveth which L the house of Israel Lam. 3. 2. he hath L me into darkness, not light Ezek. 17. 12. and L them with him to Babylou 39. 28. who caused them to be L into capititis.

Ezek. 17. 12. and l. them with him to Babylon 39. 28. who caused them to be l. into captivity 47. 2. l. me about to the outward gate eastward Amos 2. 10. also l. l. you 40 years thro' the wildern. 7.11. Israel shall surely he l. captive out of land Noh. 2. 7. and Huzzab shall be l. away captive Mat. 4. 1. then was Jesns l. of the Spirit, Luke 4.1. 26. 57. they l. him to Caiaphas the high-priest, Mark 14. 53. Luke 22. 54. John 18. 13. 27. 2. they l. him to Pont. Pilate the governor, 31. Mark 15. 16, 20. Luke 22. 54. John 18. 13. Mark 15. 35. he took the blind man and l. him of Laway captive into all nations 21.24. they shall be l. away captive into all nations 22. 60. and l. him into their counsel, saying 22. 66. and l. him into their counsel, saying 23. 1. the whole multitude l. him to Pilate

two other malefactors were l. with him

24. 50. he l. them out as far as Bethany John 18. 28. they l. Jesus unto the hall of judgment John 18. 28. they l. Jesus unto the hall of judgment Jets 8. 32. he was l. as a sheep to the slaughter 9. 8. they l. Saul by the hand to Damascus, 22. 11.

9.8. they l. Saul by the hand to Damascus, 22. II. 21. 37. as Paul was to be l. into the castle Rom. 8. 14. as many as are l. by the Spirit of God 1 Cor. 12.2. carried away to idols, even as ye were l. Gal. 5. 18. but if ye be l. by the Spirit, ye are 2 Tim. 3. 6. silly women, l. away with divers lusts 2 Pet. 3. 17. beware, lest ye also being l. away with the error of the wicked, fall from stedfastness LEDEST.
2 Sam. 5. 2. was the that l. out Israel, 1 Chr. 11. 2. Nych. 9. 12. l. them in the day by a cloudy pillar Psul. 77. 20. thou l. thy people like a flock Acts 21.38. and Linto the wilderness four thousand men that were murderers LEDGES.
1 Kings 7. 23. the borders were between the l.

1 Kings 7, 23, the borders were between the l. 35, the l. and borders thereof were of the same 36, on the plates of the l. he graved cherubims LEEKS.

 $\mathcal{N}um$ , 11, 5, we remember the L and the onions

LEEKS.

Num. 11. 5. we remember the L and the onions LEES.

Isa. 25. 6. a feast of wine on the L well refined Jer. 42. 11. and Moah hath settled on his L.

Zepk. 1. 12. I will punish men settled on their L.

LEFT.
Gen. 18. 33. he had L communing with Abraham 24. 27. who hath not L destitute my master 29. 35. his name Judah, and L bearing, 30. 9. 32. 8. then the other company which is L.

39. 6. he L. all that he had in Joseph's hand 12. he L his garment in her hand, 13, 15, 18. 41. 49. Joseph gathered corn till he L numbering 44. 12. at the eldest, and L at the youngest 47. 18. not enough L but our bodies and lands 50. 8. their little ones L they in Goshen Exod. 2. 20. why is it that ye have L the man? 9. 21. L his servants and his cattle in the field 10. 12. eat every herb, all that the hail L 15. 26. there shall not a hoof be L behind 16. 20. but some of them L of it till morning 34. 25. nor sacrifice of passover be L till morning 10. 12. and to Ithamar, his sons that were L.

63. 39. They that are L of you shall pine away

34. 25. nor sacrinee of passover be L. III morning Len. 2. 10. that which is L of the meat-offering 10. 12. and to I thamar, his sons that were L. 26. 39. they that are L of you shall pine away 43. the land also shall be L of them and enjoy Num. 26.65. there was not L a man of them, Josh. 8. 17. Judg. 4. 16. Hos. 9. 12. Deut. 2. 34. we utterly destroyed, we L none to remain, Josh. 10. 33, 37, 39, 40. 11. 8, 11, 14. 4. 27. ye shall be L. few in number among the heathen, 28. 62. Isa. 24. 6. Jer. 42. 2. 7. 20. till they that are L. be destroyed 32. 36. power gone, and there is none shut up or L. Josh. 6. 23. and L. them without the camp of Israel 11. 15. he L. nothing undone of all commanded 22. there was none of the Anakima L. in the land 29. 3. ye have not L. your brethren to this day Judg. 2.21. of nations which Jushua L. when ho died 23. therefore the Lord L. those nations, 3. 1. 4. 4. no sustenance for Israel, neither sheep 9. 5. yet Jotham the youngest son was L. 337

Ruth 1. 3. and she was l. and her two sons, 5.

18. was minded to go, then she l. speaking to her
2. 11. how then has l. thy father and mother
14. Ruth did eat and was sufficed, and l.
4. 14. Lord not l. thee this day without kinsman
1 Sam. 2, 36. every one that is l. in thy house

5. 4. only the stump of Dagon was L to him 9. 24. that which is L set before thee and eat 10. 2. thy father hath L the care of the asses 11. 11. so that two of them were not L together 17.20. David rose up and l the sheep with a keeper 22. David l his carriage in the hand of a keeper

23. David l. his carriage in the hand of a keeper 25.34, not been l. any that pisseth against the wall 27. 9. David l. neither man nor woman alive 2 8 cm. 5. 21. and there they l. their images 9. 1. is there yet any l. of the house of Saul? 13. 30. the king's sons, there is not one of them l.

14. 7. so they shall quench my coal which is l. 15. 16. the king l. ten concubines, 16. 21. 17. 12. there shall net be l. so much as one 1 Kings 9.21, their children that were l. 2 Chr. 8.8.

14.10.eut off him that is shut up and 1.2Kings 9.8. 15. 29. he l. not Jeroboam any that breathed
 16. 11. he l. Baasha not one that pisseth against

10. 11. He L Bansh not one that pisseth against 17. 17. sickness that there was no breath L in him 19. 3. and L his servants there || 10. 1 only am L. 18. yet I have L me 7000 || 20. he L oxen and ran 2 Kings 4. 44. and they did eat and L thereof 7. 7. they arose and L tents || 13. all that are L. 8.6. since the day she L the land even until now 10. 11. Jehu slew all, till he L him none remaining

21. so that there was not a man l. that came no 14. 26. for there was not any l. nor any helper 17. 16. they l. the commandments of the Lord 19. 4. this prayer for remnant that are l. Isa. 37.4.

19. 4. this prayer for remnant that are L. Isa. 37. 4. 20. 17. nothing shall be L. saith the Lord 25. 12. L. of poor of the land, Jer. 39. 10. | 52. 16. 1 Chron. 13. 2. send to our brethren that are L. 2 Chron. 11. 14. for the Levites L. their suburbs 12. 5. 1 have also L. you in the hand of Shishak 12. 17. so that there was never a son L. him 24. 18. and they L. the house of the Lord God 25. for they L. Joash in great diseases 31. 10. we had enough to cat, and have L. plenty 32. 31. God L. him to try him, that he might know 34. 21. go, enquire for them that are L. in Israel Neth.1.2. I asked concerning the Jews which had J. Al. 21. go, are great affliction 3. the remnant that are L. are in great affliction 3. the remnant that are L. are in great affliction 3.

3. the remnant that are *L*, are in great affliction 6.1. the wall that there was no breach *L* therein Job 20.21. there shall none of his meat be *L*. 26. it shall go ill with him that is *L* in his tahern.

Psal. 106. 11. there was not one of them l. Prov. 29. 15. a child l. to himself bringeth to shame

Prov. 29. 15. a child l. to himself bringeth to shame Isa. 1. 8. Zioni si. l. as a cottage in a vineyard 9. except Lord had l. us a remnant, Rom. 9. 29. 4. 3. he that is l. in Zion shall be called holy 7.22.butter and honey shall every one eat that is l. 10. 14. as one gathereth eggs that are l. 11. 16. a highway for the remnant that shall be l. 17. 6. yet gleaning-grapes shall be l. in it 24. 12. in the city is l. desolation, and the gate 30. 17. till yee l. as a beacon on a mountain 39. 6. nothing shall be l. saith the Lord

24. 12. in the city is L desolation, and the gate 30. 17. till ye be L as a beacon on a mountain 39. 6. nothing shall be L saith the Lord Jer. 12. 7. 1 L my heritage || 31. 2. L of the sword 49. 25. how is the city of praise not L the city of joy 50. 26. destroy her, let nothing of her be L Ezch. 14. 22. behold, therein shall be L a remnant 23. 8. nor L her whoredoms brought from Egypt 31. 12. strangers have cut him off and have L him Dan. 2. 44. the kingd. shall not be L to other people Joel 1.4. what the palmer-worm L the locust hath L Hag. 23. who is L that saw this honse in her glory? Zech. 13. 8. the third part shall be L therein Mat. 4. 20. L their nest || 22. they L their ships 8. 15. he touched her, and fever L her, Mark 1.31. 15. 37. took up of the meat that was L. Mark 8. 8. 22. 25. he L his wife to his brother, Mark 12. 20. 23. 38. your house is L. one stone upon another, Marc 13. 2. Luke 21. 6. 40. ene taken, other L 41. Luke 17. 34, 35, 36. 26. 44. Jeaus L them, and prayed the third time Marc 10. 28. we have L all and followed thee 29. no man hath L house, Luke 18. 29, 29. 12. 22. and the seven had her, and L no seed Luke 5. 28. he L all, rose up, and followed him 10. 40. that my sister hath L me to serve alone John 4. 28. the woman then L her water-put 52. at the seventh hour the fever L him hell

John 4, 28, the woman then L, her waterpot 52, at the seventh hour the lever L, him Jets 2, 31, of Christ, that his soul was not L, in heli 14, 17, he L, not himself without witness 21, 32, when saw captuin, they L, beating of Paul 24, 27, and Felix L. Paul bound, 25, 14, 1 Thess. 3.1. we thought good to be LatA thens alone 2 Tim. 4, 13, the cloak that I L at Troas bring 20, Trophimus have I L, sick at Miletum 77t. 1, 5, for this cause L I thee at Crete Heb. 2, 8, he L, nothing that is not put under 4, 1, let us fear, lest a promise being L of entering Jude 6, the angels which L their ewn habitation 2 Y

Rev. 2. 4. because thou hast l. thy first love

Rev. 2. 4. because thou hast l. thy first love

See Aldye.

Gen. 11. 8. and they l. off to build the city

17. 22. l. off talking with him, and God went up

Ruth 2. 20. who hath not l. off his kindness "

1 Kings 15. 21. Bassha l. off building, 2 Chr. 16. 5.

Job 32. 15. answered no more, they l. off speaking

Psal. 36. 3. he hath l. off to he wise and to do good

Jer. 38. 27. so they l. off speaking with him

44. 18. since we l. off to burn incense to the queen

Hos. 4. 10. because they have l. off to take heed

LEFT corner.

2 Kings 11. 11. guard stood to the l. c. about king

See Hand.

See HAND. LEFT-HANDED.

Judg. 3.15. raised Ehud a Benjamite, a man l.-han. 20. 16. were seven hundred chosen men l.-handed

20.16. were seven hundred chosen men 1.-handed LEFT pillar.

1 Kings 7.21. he set up the 1. pil. and called it Boaz LEFT side.

1 Kings 7.39. five bases on the 1. side of the house 49. five candlesticks on the 1. side before 2 Chron.23.10. with his weapon from right to 1. side Ezck. 1. 10. they had the face of an ox on the 1. side 4. 4. lie also on thy 1. side, and lay the iniquity 2 ceh. 4. 3. other olive-tree upon 1. side thereof, 11. LEG

Signifies. [11] Property, the limbs or parts of an

Signifies, [1] Properly, the limbs or parts of an animal, which are the instruments of local motion, and the supporters of the body, Exod. 12. 9. 1 Sam. 17.6. [2] Figuratively, strength, Psal. 147, 10.

His legs are as pillars of marble, Cant. 5. 15. The dispensations of his provide, cant. 3. 13. The dispensations of his providence are visely and skilfully contrived: or, it may denote, the firmness and stability of Christ's kingdom, in spite of all opposition.

Isa. 47. 2. make bare the L uncover the thigh LEGS.

Exod. 12. 9. but roast with fire his head and Exod. 12. 9. but roast with fire his head and L. 29. 17. wash the inwards and his L. Lev. 9. 14. Lev. 4. 11. the skin, his head, and his L. burn 8. 21. he washed the inwards and L. in water 11. 21. which have L. above their feet, these eat Deut. 23. 35. he shall smite thee in the knees and L. 15 Sam. 17. 6. he had greaves of brass upon his L. Ps. 147. 10. he taketh no pleasure in the L. of a man Prov. 26. 7. the L. of the lame are not equal Cant. 5. 15. his L. are as pillers of markle. Frov. 20. 1. the L. of the lame are not equal Cant. 5. 15. his L. are as pillars of marble Isa. 3.20. the L. will take away the ornaments of L. Dan. 2. 33. his L. of iron, his feet part of iron Amos 3. 12. out of the mouth of the lion two L. John 19. 31. they besought their L. might be broken 20. the addition.

32. the soldiers came and brake the *l*. of the first 33. and saw he was dead, they brake not his *l*. LEISURE.

Mark 6. 31. and they had no l. so much as to eat LEND.

Ex. D. Ex

23. 19 thou shalt not l. upon usury to thy brother 20. to a stranger thou mayest l. upon usury 24. 10. when thou dost l. thy brother any thing 11. the man to whom thou dost l. shall bring

23. 10. When thou dost I. when they done it. shall bring 23. 12. thou shalt Lto many nations, and not borrow 44. he shall I. to thee, thou shalt not I. him Luke 6.34 if ye I. them of whom ye hope to receive, sinners also I. sinners, to receive as much again 35. but love ye your enemies, do good snd I. 11. 5. and say to him, friend, I. me three leaves LENDER.

Prov. 22. 7. the borrower is servant to the I. Isa. 24. 2. as with the L. so with the borrower LENDETH.

Deut. 15. 2. every creditor that I. aught to neighb. Psal. 37. 26. he is ever merciful and I. seed blessed 112.5. a good man sheweth favour and I. will guide Prov. 19. 17. he that hath pity on the poor I. to I. 22. † 7. the borrower is servant to the man that I. LENGTH.

Gen. 13. 17. arise, walk thro' the land in the I. of it

22. 7. The borrower is servine to the land the L. Of the LengTH.

Gen. 13. 17. arise, walk thre' the land inthe L. of it Deut. 30. 20. he is thy life, and the L. of thy days Job 12. 12. and in L. of days, understanding Psal. 21. 4. even L. of days for ever and ever 23. † 6. dwell in the house of Lord to L. of days 91. † 16. with L. of days will I satisfy Prov. 3. 2. for L. of days shall they add to thee 16. L. of days is in her right hand, riches Zech. 2. 2. and to see what is the L. thereof 5. 2. the L. of the roll is twenty enhits Eph.3.18.be able to comprehend L. of love of Christ Rev. 21. 16. and the L. as large as the breadth At LENGTH.

Psal. 36. † 10. O draw out at L. thy loving—kindness

Prov. 29. 21. shall have him become his son at l. Rom. I. 10. if now at l. I may have a journey

LENGTHEN.

LENGTHEN.

1 Kings 3.14. walk as David, then will 1 L thy days 1sa. 54. 2. L thy cords and strengthen thy stakes LENGTHENED.

Deut. 25. 15. that thy days may be L in the land LENGTHENING.

Dan. 4. 27. If it may be a L of thy tranquillity LENT.

Exod. 12. 36. they L to them such as they required Deut. 23. 19. usury of any thing that is L on usury 1 Sam. 1. 28. 1 L him to the Lord, he shall be L. 2. 20. for the loan which is L to the Lord Jer. 15.10. I have not Lon usury nor have men Lme LENTILES.

Gen. 25. 34. when Jacob gave Esau pottage of L. 2 Sam. 23. 11. there was a piece of ground full of L. See Beans.

LEOPARD

LEOPARD

Is a wild beast, called by some a libbard; it is full of spots, also exceeding swift, subtle, and fierce, enraged against men, and of such a sweet savour that it allures other beasts to it; sweet savour that it attures other needs to it, by which means they are caught and devoured, Hos. 13. 7. Hab. 1.8. To which are compared, I] Antichrist, with his followers and adherents, Rev. 13. 2. [2] Men of a fierce untractable disposition, Isa. 11. 6.

Can the leepard change his spots? &c. Jer. 13. 23.

It is as much labour in vain to endeavour to reclaim these Jews, who by their continual customary siming have inured themselves to wicked practices, as to use means to take out the natural spots of a loopard.

Isa. 11. 6. the L shall lie down with the kid

Isa. 11. 6. the L. shall lie down with the kid Jer. 5. 6. a L. shall watch over the cities 13. 23. or can the L. change his spots?

Dan. 7. 6. I beheld, and lo, another like a L. Hos. 13. 7. therefore I will be to them as a L. Rev. 13. 2. and the beast was like to a L. LEOPARDS.

Cant. 4. 8. look from the mountains of the L. Hab. 1. 8. their horses are swifter than L. LEPPR

Hab. 1. 8. their horses are swifter than l.

LEPER.

Lev. 13. 45. and the l. in whom the plague is
14. 2. this shall be the law of the l. in the day
3. behold, if the leprosy be healed in the l.
22. 4. what man of the seed of Aaron is a l.

Num. 5. 2. they put out of the camp every l.
2 Sam. 3. 29. from the house of Joah, one that is a l.
2 Kings 5. 1. Naaman was a l. || 11. recover the l.
27. went from his presence a l. as white as snow
15. 5. Azariah was a l. to the day of his death
2 Chron. 26. 21. and Uzziah the king was a l.
23. they buried him, for they said, he is a l.

Mat. 8. 2. and behold, there came a l. Mark 1. 40.
26. 6. in the house of Simon the l. Mark 14. 3.

LEPERS.

LEPERS.

LEPERS.

2 Kings 7.8. when the L. came to the uttermost part Mat. 10. 8, heal the sick, cleanse L. raise the dead 11.5. the lame walk, the L. are cleansed, Luke 7.22.

Luke 4.27, many L. were in Israel in time of Eliseus

Luke 4.27. many L. were in Israel in time of Eliseus 17. 12. there met him ten men that were L. LEPROSY.

Lev. 13. 2. and it be in the skin like the plague of L. 3. it is a plague of L. 8, 11, 15, 25, 27, 30, 42, 49. 9. when the plague of L. in a man, then he shall 12. if a L. break out || 13. if the L. covered his flesh 43. as the L appeareth in the skin of the flesh 45. the garment that the plague of L is in 59. this is the law of the plag. of L 14. 51, 55, 57. 14. 3. if the plague of L be healed in the leper 7. shall sprinkle him that is to be cleansed from L. 32. the law of him in whom is the plague of L. Deut. 24. 8. take heed in the plague of L to observe 2 Kings 5.3. for he would recover him of his L. 7. 6. that thou mayest recover him of his L. 7. 6. that thou mayest recover him of his L. 27. the L of Nasman shall cleave unto thee 2 Chron. 25. 19. the L, rose up in his forehead Mat. 8.3. his Lwas cleansed, Mark 1.42 Luke 5.13. Luke 5. 12. behold, a man full of L besought him See FRETTING.

See FRETTING. LEPROUS.

Eer RETTIGG.

LEPROUS.

Lev. 13. 44. he is a *l.* man, he is unclean

Num. 12. 10. Miriam became *l.* behold she was *l.*2 Kings 7. 3. there were four *l.* men at the gate

2 Chr. 26. 20. and Uzziah was *l.* in his forehead

2 Chr. 26. 20. and Uzziah was *l.* in his forehead

2 Chr. 26. 20. and Uzziah was *l.* in his forehead

3 LESS

Significes, [1] A smaller quantity, Exod. 16. 17.

[2] Not in proportion to, Ezra 9. 13. [3] An

inferior, Heb. 7. 7.

Gen. 32. † 10. 1 am *l.* than least of all the mercies

Exod. 16. 17. and gathered some more, some *l.*30. 15. the poorshall not give *l.* than half a shekel

Num. 22. 18. go beyond the word of the Ld. to do *l.*25. 54. to few thou shalt give *l.* inheritance, 33.51.

1 Sam. 22. 15. thy servant knew nothing *l.* or more

25. 36. Ahigail told him nothing *l.* or more

Ezra 9.13. punished us *l.* than our iniquities deserve

Job 11. 6. God exacteth *l.* than iniquity deserveth

Prov. 17. 7. much l. do lying lips a prince 19. 10. much l. for a servant to rule over princes Isa. 40. 17. all nations are counted l. than nothing Mark 4. 31. when it is sown is l. than all seeds 15. 40. Mary the mother of James the l.

15. 40. Mary the mother of James the l. 1 Cor. 8. † 8. nor if we eat not, have we the l. 12. 23. those members we think l. honourable 2 Cor. 12. 15. the more 1 love, the l. 1 am leved Eph. 3. 8. who am l. than the least of all saints Phil. 2. 28. and that I may be the l. sorrowful Heb. 7.7. the l. is blessed of better without contrad. LESSER.

Gen. 1. 16. made the l. light to rule the night Isa. 7. 25. and for the treading of l. cattle Ezck. 16. † 46. thy sister l. than thou is Sodom 43. 14. from the l. settle to the greater settle LEST.

Gen. 3. 3. neither shall be touch it l. ve die. Len.

LEST.

Gen. 3.3. neither shall ye touch it *l.* ye die, *Lev.*10. 6, 7, 9. *Num.* 18. 32.
11. 4. *l.* we be scattered abroad on the earth
14. 23. *l.* thou say, I have made Abram rich
19. 15. *l.* thou be consumed in the iniquity of city
19. *l.* 1 die, 26. 9, [32. 11. *l.* he come and smite me
38. 11. *l.* he die, as his breth. did, *Dcut.* 20. 5, 6, 7.

23. let her take it to her, l. we be ashamed 45. 11. l. thou and thy household come to poverty Ezod. 5. 3, oq. l. he fall on us with pestilence 13. 17. l. peradventure the people repent in war 19. 21. l. they break through to the Lord to gaze 22. sanctify, l. the Lord break forth upon them 222. sanctify, t. the Lord break forth upon them 20. 19. let not God speak with us, t. we die 33. 3. I will not go, t. I consume thee in the way Num. 4. 20. shall not go in to see, t. they die, 18. 22. Deut. 11. 17. t. ye perish quickly from off the land 24. 15. t. he ery against thee to Lord, and it be sin 25.3 Lif he should exceed and beat himabove these reads to the control of the land the sin 25. 2 the control of the land the sin 25. 2 the control of the land the

Deut. 11. 17. L ye penish quickly from off the land 24. 15. L he cry ngainst thee to Lord, and it be sin 25.3. Lif he should exceed and beat himabove these Josh. 9. 20. let them live, L wrath be upon us 24. 27. shall he a witness, L. ye deny your God Judg. 7. 2. L Israel vaunt themselves against me 18 ams. 20. 3. let him not know, L he be grieved 28 am. 12. 23. L 1 take the city, and it be called Job 36. 18. L he take thee away with his stroke 42. 8. L I deal with you after your folly Ps. 2. 12. kiss the Son L he be angry, and ye perish 13.3. lighten mine eyes, L Isleep the sleep of death 50. 22. consider this, L I tear you in pieces 91.12. L thou dash thy foot, Mat. 4. 6. Luke 4. 11. 106. 33. Moses stood, L he should destroy them 140. 8. grant not, L they exalt themselves 143. 7. L I be like them that go down into the it Provo. 9. 8. reprove not a scorner, L he hate thee 20. 13. love not sleep, L thou come to poverty 22. 25. L thou learn his ways, and get a snare 24. 18. L the Lord see it, and it displease him 25. 8. L thou know not what to do in the end 10. L he that heareth it, put thee to shame 17. L he be weary of thee, and so hate thee 26.4. answer not a fool, L thou also be like unto him 30. 6. add not to his words, L he reprove thee 9. L I be foul and deny thee, or L I be poor Isa. 6. 10. L they see with their eyes, Acts 28. 27. 27. 3. L any hurt it, I will keep it night and day 28. 22. not mockers, L your bands be made strong 48. 5. L thou shouldest say, my idol hath done, 7. Let. 1. 17. be not dismayed, L I confound thee 4. 4. L my fury come forth like fire, 21. 12. 6. 8. be instructed, L my soul depart from thee 37. 20. cause me not to return, L I die there Hose. 2. 3. L I strip her naked, and set her as in day 28. 22. not mockers, L your bands be made strong 48. 5. L thou shouldest any my idol hath done, 7. Let. 7. L we should offend, go to the sea 25. 9. L there he not enough for us and you 36. L coming suddenly, L he profund leering to the sea 25. 9. L there he not enough for us and you 36. L comi

Mot. 17. 27. L. we should offend, go to the sea 25. 9. L there be not enough for us and you Mark 13. 5. take heed, L. any man deceive you 36. L coming suddenly, he find you sleeping 14. 38. watch and pray, L ye enter into temptation Luke 8. 12. L they should believe and be saved 21. 34. L, your hearts overcharged with surfeiting John 5.14.sin no more, L a worse thing come to thee 18. 28. they went out L. they should be defiled Acts 5. 39. L, ye be found to fight against God 13. 40. beware therefore, L. that come upon you Rom. 11. 21. take heed, L. he spare not thee, 44. 1 Corr. 9. 12. L we hinder the gospel of Christ 10. 13. let him that standeth take heed L. he fall 2 Corr. 2. 11. L Satan should get advantage of us 12. 7. L I should be exalted above measure Gal. 2. 2. L by any means I should run in vain 6. 1. considering thyself, L thou also be tempted Fph. 2. 9. not of works, L any man should boast Col.2.4. Lany man beguile you with enticing words 3. 21. provoke not children, L they be discouraged 1 Tim. 3. 6. L being lifted up with pride he fall into Heb. 2. 1. L at any time we should let them slip 3. 12. L there be in any an evil heart of unbelief 13. L any of you be hardened through sin 4. 11. L any man fall after the same example 19. 3. L, what is lame be turned out of the way

Heb. 12. 15. L. any man fail of the grace of God Jam. 5. 9. gradge not, L. ye be condemned 12. swear not, L. ye fall into condemnation 2 Pet. 3. 17. beware, L. ye also being led away Rev. 16. 15. keepseth his garments, L. he walk naked Lett. 16. 15. keepseth his garments, L. he walk naked Lett. 16. 15. keepseth his garments, L. he walk naked Exod. 3.10. king of Egy. will not L. you go, 4.21. | 7. 44. | 8. 32. | 9. 7, 17, 35. | 10. 20, 27. | 11. 10. 20. my wonders, and after that he will L. you go 5. 1. L. my pec. 90, 7. 16. | 8. 1, 20. | 9. 1, 13. | 10. 3. 4. why do ye L. the people from their works? 8. 23. Pharaoh said, I will L. you go, 9. 28. | 13. 17. 14. 5. why have we L. Israel go from serving 18. 27. and Moses L. his father-in-law depart 21. 8. then shall he L. her be redeemed

14. 3. Why have We L. Israel go from serving 18. 27. and Moses L. his father-in-law depart 21. 8. then shall he L. her be redeemed 26. he shall L. him go free for his eye, 27. 23. 11. seventh year thou shalt L. it rest and lie still 33. 12. hast not L. me know whom thou wilt send Lev. 14. 7. and shall L. the living bird loose 18. 21. not L. eatel gender with a diverse kind Deut. 15. 12. thou shalt L him go free from thee 13. thou shalt not L. him go away empty Josh. 10. 28. and all therein, he L. none remain, 30. 24. 28. so Joshua L. the people depart every man Judg. 1. 35. they L. the man go and his family 1 Sam. 18. 2. Saul would L. him go no more home 2 Sam. 11. 12. to-mortrow I will L. thee depart 13. 6. 1 pray thee, L. Tamar my sister come 1 Kings 18. 40. Elijah said, L. none of them escape 2 Chron. 20. 10. thou wouldest not L. Israel invade Esth. 5.12. queen did L. no man come in but myself Job 6. 9. evon that he would L. loose his hand 27. 6. my rightcousness I will not L. it see

27. 6. my rightcoueness I will not L it go Psal.69.6.L not those that wait on thee be asbamed, 1.09. 6. and L Satan stand at his right hand

109. 6. and l. Satan stand at his right hand 119.10.l. me not wander from thy commandments Cant. 3. 4. I held him, and would not l. him go 8. 11. he l. out the vineyard to keepers 1sa. 43. 13. I will work, and who shall l. it? Jer. 27. 11. those will l l. remain in the land Ezek. 39. 7. I will not l. them pollute my name Mat. 21. 33. a householder planted a vineyard and l. it out to husbandmen, Mark 12. 1. Luke 20. 9. Luke 29. 68. ye will not answer me nor l. me go John 19. 12. the Jews cried, if thou l. this man go Jots 27. 15. ship could not bear up, we l. her drive Rom. 1. 13. to come to you, but was l. hitherto 2 Thess. 2. 7. only he who now letteth, will l. Heb. 2. 1. lest at any time we should l. them slip See Alone.

Gen. 24. 14. l. down thy pitcher, 1 pray thee, 18.46.

Gen. 24. 14. 1. down thy pitchet, I pray thee, 18.46.
Exod.17.11. when he Ld.his hands, Amalek prevail.
Josh. 2.15. then Rahab I. them down by a cord, 18.
1 Sam. 19.12. Michal I. David d. through a window
2 Kings 13. 21. and when the man was I. down
Jer. 38. 6. they I. down Jeremiah with cords
Exek. 124. they stood, they I. down their wings, 25.
Mark 2.4. they Ldown the bed wherein, Luke 5. 19.
Luke 5. 4. and I. down your nets for a draught
5. at thy word I will I. down the net
Jets 9. 25. and I. him d. in a basket, 2 Cor. 11. 33.
10. 11. I. d. to the earth || 37. 30. had I. d. the hoat
LETTED.
Num. 22. † 16. be not thou I. from coming
LIFTTER.
Signifies, [1] An epistle sent by one person to

Num. 92. † 16. be not thou t. from coming LETTER
Signifies, [1] An epistle sent by one person to onother, 2 Sam. 11. 14. [2] A proclamation, Esth. 3. 13. [3] Learning, or the knowledge of the mysterious sense and meaning of the law of God, John 7. 15. [4] The outward ceremony of circumcision, without the inward grace signified thereby, Rom. 2. 29. [5] The legal dispensation, which consisted chiefly in a multitude of carnal ordinances, and where they had the letter of the command, without 2 Sam. 11. 45. Daylo wrote a t. to Joah and sent 2 Kings 5 5. I will send a L to the king of Israel 6. now when this L is come to thee, behold 10. 2. now as soon as this L cometh to thee 19. 14. Hezekiah received the L Isa. 37. 14. Erra 4. 7. the L was written in the Syrian tongue 8. Rehum wrote a L against Jerusalem 7. 11. now this is the copy of the L. 5. 6, 7. Web. 2. 8. a L to Asaph the keeper of the firest 6. 5. sent to me with an open L in his hand Exth. 9. 29, wrote to confirm this L of Purim 24rt 29. L, the words of the L that Jeremiah sent 29. Zephaniah priest read this L in the cars of Jer. Acts 23. 25. Claudius wrote a L to Felix in this 34. when the governor had read the L he asked Rom. 2. 27. who by the L dost transgress the law 29. circumcision of the heart, not in the 1.

Rom. 2.27, who by the t. dost transgress the law 29, circumcision of the heart, not in the l. 7. 6, we should serve, not in the oldness of the L 2 Cor. 3. 6 ministers not of the l. but of the Spirit 7. 8, tho' I made you sorry with l. I do not repeat

Gal. 6. 11. ye see how large a l. I have written 2Thess, 2, 2, be not soon shaken by word or by l. Heb. 13, 22. I have written a l. to you in few words LETTERS.

1 Kings 21.8. Jezebel wrote l. in Ahab's name, 9. 2 Kings 10.1. Jehn wrote l. and sent to Samaria 20.12. king of Babylon sent l. to Hezekiah 2 Chron. 30.1. Hezekiah wrote l. also te Ephraim

2 Chron. 30. 1. Hezekiah wrote l. also te Ephraim 6. so the posts went with the l. from the king 32. 17. Seanacherib wrote l. to rail on God of Isr. Neh. 2. 7. let l. be given me to the governors 6. 17. seat l. to Tobiah, and l. came to them 19. and Tobiah sent l. to put me in fear Esth. 1. 32. Ahasuerus sent l. to the provinces 3. 13. the l. were sent by posts to provinces, 8. 10. 8.5. to reverse l. devised by Haman to destroy Jews 9. 20. Mordecai sent l. to all the Jews, 30. Jer. 39. 25. because thou hast sent l. in thy name Luke 23. 38. was written in l. of Hebrew, this is John 7. 15. how knoweth this man l. having never Luke 23, 35, was written in L of Henry Case. John 7, 15, how knowth this man L having never Acts 9, 2, and desired of him L to Damascus 15, 23, the apostles wrote L after this manner 22. 5, from whom also I received L to the

brethrer 28. 21. we neither received l. out of Judea

23. 24. We netter received to do to Judga 1 Cor. 16. 3. whom ye shall approve by your l. 2 Cor. 3. 1. nor need we l. of commendation 10. 9. maynot seem as if I would terrify you by l. 10. for his l. are weighty and powerful, but his 11. such as we are in word, by l. when absent LETTEST.

Job 15. 13. L. such words go out of thy mouth 41. 1. or his tongne with a cord thou L. down? Luke 2. 29. Lord, now L. thou thy servant depart LETTETH.

2 Kings 10.24. he that l. him go, his life be for his

2 Kings 10. 24. he that l. him go, his life be for his Prov. 17. 14. strife is as when one l. out water 2 Thess. 2.7. only he that now l. will let until taken LETTING.

Exod. 8. 29. deal deceitfully in not l. the people go LEVIATHAN.

Job 3. †8. who are ready to raise up a l.

41. 1. canst thou draw out l. with a hook?

Psal. 74. 14. thou breakest the heads of l. in pieces

41. I. canst thou draw out L. with a hook?

Psal. 74. 14. thou breakest the heads of L. in pieces
104. 26. there is that L. thou hast made to play

Isa.27.1. shall punish L. even L. that crooked serpent

LEVITE.

Ezod. 4. 14. is not Aaron the L. thy brother?

Deut. 12. 12. rejoice ye before the Lord your

God, and the L. 18. | 16. 11, 14. | 26. 11, 13.

14. 29. and the L. shall come and eat, 26. 12.

18. 6. if a L. come from any of thy gates

Judg.17.7. a young man a L. 9.||10. so the L. wentin

11. the L. was centent to dwell with the man

12. Mieah consecrated L. || 13. a L. to my priest
18. 3. they knew the voice of the young man the L.

19. 1. there was a certain L. sojourning on mount
20. 4. the L. said, I came into Gibeah of Benjamin
2 Chr. 20. 14. on Jahaziel the L. came the Spirit
31. 12. Cononiah the L. over the dedicated things
14. Kore the L. over the free-will offerings
Ezra 10. 15. Shabbethai the L. helped them

LLEVITES.

Ezod. 6, 25. these heads of the fathers of the L.

Exod. 6. 25. these heads of the fathers of the l.

Exod. 6. 25. these heads of the fathers of the l.

38. 21. it was counted for the service of the l.

Lev. 25. 32. cities of l. may redeem at any time

33. the cities of the l. are their possession

Num. 1. 47. but the l. were not numbered, 2, 33.

50. shalt appoint the l. over the tahernacle

51. the l. shall take it down || 53. the l. shall pitch

3. 9. and thou shalt give the l. mto Aaron

12. I have taken the l. the l. shall be mine

39. all that were numbered of the l. 4. 46.

41. and thou shalt take the l. for me, 45. | 8. 14.

7. 5. and thou shalt give wagons unto the l.

8. 6. take the l. from Israel and cleanse them

9. bring the l. before the tahernacle, 10.

11. Aaron shall offer the l. before the Lord

15. then after that shall the l. go in, 22.

24. this is it that belongeth unto the l.

26. thus shalt thou do to be l. too being their

18. 6. I have taken the l. to do service, 23.

26. thus shalt thou do to the L touching their 18. 6. I have taken the L to do service, 23. 24. the tithes I have given to the L to inherit 35. 2. that they give to the L cities round, 8. Deut. 18. 7. minister, as his brethren the L do Josh. 14. 3. to the L he gave none inheritance 21. 3. Israel gave these cities to the L & 4. 41. all the cities of the L were forty-eight 18 am. 6. 15. the L took down the ark of the Lord 28 am. 15. 24. Zadok and the L were with him 1 Chr. 15. 15. the children of the L bare the ark 26. when God helped the L that bare the ark 24. 6. one of the L wrote them before the king 2 Chr. 5. 12. the L. which were singers stood, 7. 6. 11. 14. the L left their suburbs and possessions 13.9. have ye not east out the sons of Anron and L 19. 11. also the L shall compass the king round about, 7. 339

14. and Adoniram was over the l.

9. 15. this is the reason of the l. Solomon raised
LEVY, Verb.

Num. 31. 28. and l. a tribute to the Lord

1 Kings 9. 21. upon those did Solomon l. a tribute LEWD.

Ezek. 16. 27. which are ashamed of thy l. way 23. 44. so went they in, as unto the l. woman Acts 17. 5. Jews took l. fellows of the baser sort LEWDLY.

Ezek. 22. 11. another hath l. defiled his daughter LEWDNESS.

Judg. 20. 6. they have committed l. in Israel Jor. 11. 15. she hath wrought l. with many 13. 27. I have seen the l. of thy whoredom Ezek. 16. 43. and thou shalt not commit this l. 53. thou hast borne thy l. and abominations 22. 9. in the midst of the et hey commit l. † 11. by l. hath defiled his daughter-in-law 23. 21. or like the they commit l.

22. 9. in the midst of thee they commit L.

† 11. by L. hath defiled his daughter-in-law
23. 21. calledst to remembrance the L. of thy youth
27. thus will I make thy L. to cease, 48.
29. shall be discovered, both thy L. and whoredom
35. therefore bear thou also thy L. and whoredom
49. and they shall recompense your L. on you
24. 13. in thy filthiness is L. because I purged theo
Hos. 2. 10. and now will I discover her L. in sight
6. 9. priests murder in the way, they commit L.

LIAR, see Lyar.

LIAR, see Lyar.

LIBERAL.

Prov. 11. 25. the L. soul shall be made fat
15a. 32. 5. the vile person shall not be called L.

8. the L. deviseth L. things, and by L. things
2 Cor. 9. 13. they glorify G. for your L. distribution

LIBERALITY.
1 Cor. 16. 3. to bring your L. to Jerusalem
2 Cor. 8. 2. abounded to the riches of their L.

LIBERALLY.

Deut. 15. 14. thou shalt furnish him L. out of
Jam. 1. 5. ask of God, who giveth to all men L.

LIBERTINES.

Jets 6. 9. which is called the synagogue of the L.

dom in using things indifferent, 1 Cor. 8.9. 10.29. [6] Freedom from the ceil of ignorance and spiritual blindness, the yoke of the law, and the slavery of sin, 2 Cor. 3. 17.

Lev. 25.10. yeshall proclaim l. through all the land Psal. 119. 45. and I will walk at l. for I seek Isa. 61. 1. he sent me to proclaim l. to the captives Jer. 34. 8. made a covenant to proclaim l. to them 15. done right in my sight, in proclaiming l. 16. his servant whom he had set at l. to return 17. ye have not hearkened to me in proclaiming L. I preclaim a l. for you to famine, te sword

17. ye have not heartkened to me in proclaiming t.

I preclaim a t. for you to famine, te sword

Ezek. 46. 17. it shall be his to the year of t.

Luke 4. 18. to set at t. them that are bruised

Acts 24. 23. to keep Paul, and let him have t.

96. 32. this man might have been set at t.

27. 3. and gave him t. to go to his friends

Rom. 8. 21. from bondage into the glorious t.

1 Cer. 7. 39. she is at t. to marry whom she will

8. 9. take heed lest this t. of yeurs become

10. 29. for why is my t. judged of another

2 Cor. 3.17.where the Spirit of the Lord is, there is t.

Gal. 2. 4. who came in privily, to spy out our t.

5. 1. stand fast in the t. where with Christ made

13. ye have been called to t. use not your t.

Heb. 10. † 19. having t. to enter the holiest

13. 93. that our brother Timothy is set at t.

Jam. 1. 25. whose looketh into the law of t.

9. 12. that shall be judged by the law of t.

1 Pet. 2. 16. as free, and not using t. for a cloak

2 Pet. 2. 19. while they promise them t. they

1 Pet. 2. 16. as free, and not using to the 2 Pet. 2. 19. while they promise them 1. they LICE.

Exod. 8. 16. the dust became l. through all Egypt 17. smote dust, it became l. in man and beast 18. magicians did so with their enchantments to bring forth Lso there were l. upen man and beast Psal. 105. 31. there came l. in all their coasts LICENCE.

Acts 21. 40. and when he had given Paul 1. 25.16.till the accused have 1.te answer for himself

25.16.till the accused have l.to answer for himself LICK.

Num.22.4. now shall this cempany l. up all around 1 Kings 21. 19. shall dogs l. thy blood, even thine Psal. 72. 9. and his enemies shall l. the dust Isa. 49. 23. and shall l. up the dust of thy feet Mic. 7. 17. they shall l. the dust like a serpent LICKED.

1 Kings 18. 38. fire l. up the water in the trench 21. 19. where dogs l. the bloed of Naboth 22. 38. and the dogs l. up his bloed and washed Luke 16. 21. the dogs came and l. his sores LICKETH.

Num. 22. 4. shall lick up all, as the ox l. up grass

Num. 22. 4. shall lick up all, as the ox l. up grass LID.

2 Kings 12. 9. and bored a hole in the l. of it LIE.

LIE.

Gen. 19. 32. drink wine, and we will l. with him
34. and go theu in, and l. with him
30. 15. therefore he shall l. with thee to-night
39. 7. she said, l. with me, 12. 2 Sam. 13. 11.
14. he came in unto me to l. with me
Exad. 29. 16. if a man l. with he maid not betrothed
Lev. 15. 18. woman with whom man shall l. with seed
24. if any man l. with her at all, he is unclean
18. 20. net l. carnally with thy neighbour's wife
22. shalt not l. with me man shall l. with bead
24. It and if a man l. with be daughter-in-law 22. shaltnot Lwith mankind || 23. nor Lwith beast 20. 12. and if a man L with his daughter-in-law 13. if L. with mankind || 15. if L. with a beast 18. if a man L with a wann having her sickness 20. if a man L with his uncle's wife, he hath Num. 5. 13. if a man L with her, and it be hid from Deut. 29. 23. and a man find her, and L with her 25. if the man force her, and L with her 28. if find a damsel not hetrothed, and L with her 28. 30. betroth a wife, and another L with her 2 Sam. 11. 11. shall I then go to L with my wife? Cant. 1. 13. he shall L all night betwixt my breasts LIE.

LIBERALL

Prov. 11, 25, the \(\text{l. soul shall be made fat}\)

Isa. 32, 5, the vile person shall not be called \(\text{l.}\)

8, the \(\text{l. deviseth l. things, and by l. things}\)

2 Cor. 9, 13, they glorify \(\text{G. ion your l. distribution}\)

1 Cor. 16, 3, to bring your \(\text{l. to bring your l. to Jerusalem}\)

2 Cor. 8, 2, abounded to the riches of their l.

LIBERALLY

Deut. 15, 14, thou shalt furnish him \(\text{l. total}\) and \(\text{l. total}\)

1 Cor. 16, 3, to bring your \(\text{l. to Jerusalem}\)

2 Cor. 8, 2, abounded to the riches of their l.

LIBERALLY

Deut. 15, 14, thou shalt furnish him \(\text{l. total}\) ment. \(\text{l. till many that are set on fire}\)

36. 57, 4, 1 \(\text{l. among them that are set on fire}\)

38. 5, like the slain that \(\text{l. in the yosoon}\), that king \(\text{g. in the to lain ment.}\)

1 LIBERTINES.

3 cets 6, 9, which is called the synagogue of the \(\text{l. in the young and old \(\text{l. on the ground}\)

1 in \(\text{l. 13}\), wild beasts of the desert shall \(\text{l. torus any particular action}\), \(\text{l. or.}\) 12. 29. 1, the young and old \(\text{l. on the ground}\)

2 in \(\text{l. to no also upon thy left side and lay or forbear any particular action, \(\text{l. or.}\) 10. 13. 3. 3 (3) Freedom from \(\text{l. or.}\) 3. 23. (3) Freedom from \(\text{l. the mornial law, and from the servitude of the ecremonial law, \(\text{cal.}\) 3. 13. 18. shalt \(\text{l. in the midst of the uncircumcised}\)

32. 21. they shall to 30 days and they went to \(\text{l. in the midst of the uncircumcised}\)

32. 21. they bear to \(\text{l. in the midst of the uncircumcised}\)

32. 21. they one fath the head of all the streets and lay or forbear any particular action, \(\text{l. or.}\) 23. 3. 3. 3 Freedom from \(\text{l. in the midst of the uncircumcised}\)

32. 21. they 1 uncircumcised shall \(\text{l. the in midst of the uncircumcised}\)

32. 21. they 1 uncircumcised shall \(\text{l. the in the midst of the uncircumcised}\)

32. 21. they 1 uncircumcised shal

Amos 6. 4. that l. on beds of ivory, and stretch John 5. 6. when Jesus saw him l. he saith to him 20. 6. Simon Peter seeth the linen clothes l.

LIE down.

Lev. 18.23. hefore a beast, to l. down thereto, 20.16. 26. 6. ye shall l. d. and none shall make you afraid Num. 23. 24. Israel shall not l. down till he eat prey

Num. 23. 24. Israel shall not t. Accumula near prey Deut. 25. 2, judge cause him to t. Accumula near prey 11. 16. thou shalt t. Accum with thy fathers Ruth 3. 7. Boaz went to t. Accum at the end of heap 13. tarry this night, t. Accum until the morning 1 Sam. 3.5. Eli said, t. Called not, Accum again, 6, 9. 2. Sam. 11. 13. at even he went to t. Accum on his bed

Job 38. 40. and abide in the covert to L in wait Psal. 59. 3, for lo, they L in wait for my soul Prov. 12.6, the words of the wicked are to Lin wait Hos. 7. 6, heart like an oven, whiles they L in wait Hos. 7. 6, heart like an oven, whiles they L in wait those, 1. in wait to blood, they hunt Acts 33.21, there L in w. for him more than 40 men Eph. 4. 14, whereby they L in wait to deceive me Eph. 4. 14, whereby they L in wait to deceive me LIE waste.

Is a. 33.8. the highways Lwaste || 34, 10, it shall L w. Hag. 1.4, to dwell in houses, and this house Lwaste LIEN.

Gen. 26, 10, one might have L with they wife Num. 5, 19, if no man have L with thee beside thy Judg. 21, 11, destroy every woman that hath L.

20. but if some man have *L* with thee beside thy *Judgr*. 21. 11. destroy every woman that hath *L*. *Job* 3. 13. for now should I have *L*. still *Psal*. 68. 13. though ye have *L* among the pots, yet *Jer*. 3. 2. see where thou hast not been *L* with *John* 11. 17. he had *L* in the grave four days *LIERS* in *vait*. *Josh*. 8. 14. he wist not that there were *L* in *vait Judg*. 9.25. the men of Shechem set *L*: in *va*. for him 16.12, there were *L*. in *vait* abiding in the chamber 20. 29. Israel set *L*: in *vait* and about Gibeah 33. *Lin* w. came forth 137. *Lin* w. hasted and rush.

20. 29. Isrnel set L. in wait round about Gibean 33. Linw.came forth[37. Linw. hasted and rush. 36. they trusted in the L. in wait which they set Jer. 51. † 12. prepare L. in wait against Babylon LIEST.

Gen. 28. 13. the land whereon thou L. I will give Deut. 6. 7. when thou L. down and risest up, 11. 19. Josh. 7. 10. up, wherefore L. thou on thy face?

Prov. 3. 24. when theu L. down shalt not be afraid LIETH.

Josh. 7. 10. up, wherefore l. thou on thy face?
Prov. 3. 24. when theu l. down shalt not be afraid
Gen. 4. 7. if then dost not well, sin l. at the door
49. 25. bless blessings of the deep that l. under
Lev. 14. 47. he that l. in the house shall wash
15. 4. every bed whereon he l. is unclean
20. every thing that she l. on is unclean, 26.
24. all the bed whereon he l. is unclean
26. 34. sabbaths, as long as it l. desolate, 35.
43. the land enjoy sabbaths, while she l. desolate
Judg. 16. 5. see wherein his great strength l.
6. tell me wherein thy great strength l. 15.
Job 40. 21. he l. under the shady trees, in covert
Psal. 41. 8. now that he l. he shall rise no more
88. 7. thy wrath l. hard on me, thou hast afflicted
Mat. 8. 6. my servant l. at home siek of the palsy
Mark 5. 23. my daughter l. at the point of death
Rom. 12. 18. as much as l. in you live peaceably
1 John 5. 19. the whole world l. in wickedness
LIETH down.
Ruth 3.4. it shall be when he Ldown mark the place
Prov. 23.34.as he that Ldown in the midst of the sea
LIETH in wait.
Psal. 10. 9. he l. in w. secretly as a lion, l. in w. to
Prov. 7. 12. and she l. in vanit at every corner

Prov. 23. 28. she also l. in wait as for prey LIETH waste.

Neh. 2. 3. the place of my fathers' sepulchres l. w. 17. then said l, you see how Jerusalem l. waste LIETH, as with a woman.

Exod. 22. 19. whoso l. viuh beast, surely put to death Lee. 19. 20. whoso l. carnally with a hond-maid 20. 11. the man that l. with his father's wife

20. 11. the man that l. with his father's wife
13. lie with mankind as he l. with a woman
Dcut. 27. 20. cursed be he that l. with father's wife
21. l. with beast || 22. sister || 23. mother-in-law
Mic. 7. 5. thy mouth from her that l. in thy besom
LIEUTENANTS.
Ezra 8.36. they deliver the king's commissions to l.
Esth. 3. 12. Haman had commanded the king's l.
8. 9. Mordecai had commanded to the l.
9. 3. all the pulsar and l. belined the Lower.

9. 3. all the rulers and l. helped the Jews LIFE

Signifies, [1] That space f time which passes between the birth and death of any person, Psal. 17. 14. Prov. 3. 2. [2] A power to move and de the actions of life, Job 3. 20. Eccl. 2. 17. [3] A spiritual, supernatural, and heavenly life, whereby we live to God, and enjoy peace with him, which also is the way to eternal life, Rom. 8. 6. Col. 3. 3. [4] That eternal happiness, glory, and blessedness, which the saints enjoy in heaven, Rom. 5. 17. [5] That quickening, and strengthening power of the Spirit of Christ, which supports believers under afflictions and sulprings, so that they are not overwhelmed and conjuered by them, 2 Cor. 4. 10. [6] Christ's resurrection and intercession, Rom. 5. 10. [7] The appetite or stomach, Job 33. 20. [8] The nowinshment or support of life, Deut. 20. 19. [9] Elessings pertaining to this life, 1 Tim. 4. 8. [10] This world, Luke 8. [4] [11] Conversation, Acts 20. 4. It is spoken, [1] Of Christ, who is the fountain of natural, spiritual, and eternal life, who has promised eternal life to his people, purchased and propagate eternal life to his people, purchased and propagate life, John 6. 63. [3] Of the blood, which, with the spirits contained in it, is the seat and support of jife, Gen. 9. 4.

Gen. 1. 20. the moving creature that hat h. 30. and to every thing wherein there is l. 2. 7. God breathed into his nostrils the breath of l. 9. the tree of l. in the midst of the garden, 3. 22. 3. 24. cherulims to keep the way of the tree of l. 6. 17. to destroy all wherein is the breath of l. 7. 29. 4. flesh with the l. shall ye not eat, Lev. 17. 14. 5. of every man will I require the l. of man 18. 10. I will return according to the time of l. 14. 23. 1. these were the years of the l. of Sarah 25. The years of the l. of Charling 18. 11. 18. 11. 19. 14. 23. 1. these were the years of the l. of man 18. 10. I will return according to the time of l. 14. 23. 1. these were the years of the l. of man 18. 10. I will return according to the time of l. 14. 23. 1. the ses deep the hay of the time of l. 14

Psa'. 66. 9. bless God, who boldeth our soul in l. 78. 50. but gave their l. over to the pestilence 91. 16. with long l. will 1 satisfy him 133. 3. the blessing, even l. for evermore Prov. 1. 19. which taketh away the l. of the owners 2. 19. nor take they hold of the paths of l. 3. 2. long l. and peace shall they add to thee 18. she is a tree of l. to them that lay hold on her 22. so shall they be l. to the voll.

18. she is a tree of *l*. to them that lay hold on her 22. so shall they be *l*. to thy soul 4. 22. for they are *l*. to those that find them 23. keep thy heart, for out of it are the issues of *l*. 5. 6. lest thou shouldest ponder the path of *l*. 6. 23. reproofs of instruction are the way of *l*. 26. adulteress will hunt for the precious *l*. 8. 35. whose findeth me findeth *l*. and shall obtain 10. 11. the mouth of the righteous is a well of *l*. 17. is in the way of *l*. that keepeth instruction 11. 30. the fruit of the righteous is a tree of *l*. 2. 10. righteous regardeth the *l*. of his beast 28. in the way of righteousnes is *l*. and no death 13. 8. the ransom of a man's *l*. are his riches 12. when desire cometh, it is a tree of *l*.

13. 8. the ransom of a man's L arc his riches
12. when desire cometh, it is a tree of L
14. the law of the wise is a fountain of L
14. 27. the fear of the Lord is a fountain of L
30. a sound heart is the L of the flesh, but envy
15. 4. a wholesome tongue is a tree of L
24. the way of L is above to the wise
31. heareth reproof of L abideth among the wise
16. 15. in the light of the king's countenance is L
29. understanding is a well-envira of L to him 22. understanding is a well-spring of l. to him 18.21. death and l. are in the power of the tongue

18. 21. death and L are in the power of the tongue 21. 21. he that followeth mercy, findet L.
22. 4. by humility are riches, honour, and L.
27. † 27. goats'-milk for L for thy maidens
31. 12. she will do him good all the days of her L.
17. therefore I hated L || 7. 12. wisdom giveth L.
17. therefore I hated L || 7. 12. wisdom giveth L.
18. 38. 16. in all these things is the L of my spirit
20. we will sing songs all the days of our
L.
21. 7. 10. thou hast found the L. of thy hand
Ler. 8. 3. and death shall be chosen rather than L.
21. 7. hands of them that seek their L. 34. 20, 21.
8. I set before you the way of L. and of death

90. we will sing songs all the days of our l.

57. 10. thou hast found the l. of thy hand

Jer. 8. 3. and death shall be chosen rather than l.

21. 7. hands of them that seek their l. 34, 20, 21.

8. I set before you the way of l. and of death

49. 37. I will cause Elam to be dismayed before
their enemies, before them that seek their l.

Lam. 2, 19. lift up thy hands for the l. of thy child.

Exck. 1, †20. spirit of l. in wheels, †21, 110. †17.

7. †13. though their l. was yet among the living

13. 22. should not return by promising him l.

33. 15. If the wicked walk in the statutes of l.

Dam. 7. †12. a prolonging in l. was given them

Jonah 1. 14. let us not perish for this man's l.

Mat. 2. 02. are dead which sought the child's l.

3. †18. bring fruit meet for amendment of l.

6. 25. take no thought for your l. Luke 12. 22.

18. 8. to enter into l. halt or maimed, Mark 9. 43.

9. better to enter into l. with one eye, Mark 9. 43.

19. 17. if wilt enter into l. weep the commandments

Mark 3. 4. is it lawful to save l. or to kill, Luke 6. 9.

Luke 1. 75. in holiness all the days of our l.

12. 15. for a man's l. consisteth not in abundance

23. the l. more than meat, the body than raiment

John 1. 4. in him was l. and the l. was light of men

3. 36. that believeth not the Son, shall not see l.

5. 26. for as the Father hath L in himself, so hath

he given to the Son to have l. in himself

29. have done good, to the resurrection of l.

40. will not come to me that might have L 10. 10.

6. 33. giveth l. unto world || 35. 1 am bread of l. 48.

51. which I will give for the l. of the world

53. and drink his blood, ye have no l. in you

63. the words that I speak to you, they are l.

8. 12. not in darkness, but shall have the light of l.

11. 25. I am the resurrection and the l. 14. 6.

20. 31. helieving ye might have l. thro' his name

Acts 2. 28. hast made known to me the ways of l.

3. 16. to in darkness, but shall have the light of l.

11. 25. I am the resurrection and the l. 14. 6.

20. 31. helieving ye might

61. 6. thou wilt prolong the king's l.
63. 3. thy loving-kindness is better than l.

Eph. 4, 18. being alienated from the l. of God Phil. 1. 20. whether it be by l. or by death 2. 16 holding forth word of l. that I may rejoice Col. 3. 3. and your l. is hid with Christ in God 4. when Christ who is our l. shall appear when Christ Who is our L. shall appear
 Tim. 2.2 we may lead a peaceable L. in all godlin.
 having the promise of the L. that now is
 Tim. 1. 1. according to the promise of L in Christ
 and hath brought L to light by the gospel
 10. thou hast fully known any manner of L. Heb. 2. 15. were all their l.-time subject to bondage Heb. 2. 15. were all their L-time subject to bendage 7. 3. neither beginning of days, nor end of l. 16. who is made after the power of an endless l. Jam. 1. 12. Le shall receive the crown of l. 4. 14. for what is your l.? it is even a vapour 1 Pet. 3. 7. as being heirs together of the grace of l. 10. for he that will love l. and see good days 4. 3, for the time past of our l. may suffice us 2 Pet. 1. 3, bath given us all things pertaining to l. 2 Pet. 1. 3. bath given us all things pertaining to l. 1 John 1. 1. our hands have handled the word of l. 2. for the l. was manifested, and we have seen it 2. 16. the pride of l. is not of the Fath. but of world

5. 12. he that liath the Son hath l. and he that hath not the Son of God hath not l. 16. he shall give him l. for them that sin not Rev. 2. 7. to him will I give to eat the tree of l.

10. be faithful, and I will give thee a crown of l 8. 9. third part of the creatures that had l. died 11. 11. the Spirit of l. from God entered into them 13. 15. he had power to give l. to the beast21. 6. I will give to thirsty of the water of l. freely 22. 1. he shewed me a pure river of water of l.
2. the tree of l. bare twelve manner of fruits 2. the free of t. Outer tweeve manner of fruits
14. that they might have right to the tree of l.
17. let him take the water of l. freely
See Book, ETERNAL, EVERLASTING.
His LIFE.

Gen.44.30. seeing his l. is bound up in the lad's life Exod. 21. 30. he shall give for the ransom of his l. Deut. 17. 19. shall read therein all the days of his l. Josh. 4.14. they feared him all the days of his l. Judg. 9. 17. for my father adventured his l. far 16. 30. more than they which he slew in his l. 1 Sam. 19. 5. he did put his l. in his hand, and slew 23. 15. saw that Saul was come out to seek his L. 2 Sam. 18. 18. Absalom in his l.-time had taken 1 Kings 2. 23. if not spoken this word against his l. 19.3. when he saw that he arose and went for his l

19.3. when he saw that, he arose and went for his l. † 4. Elijah sat down, and requested for his l. 20. 39. then shall thy life be for his l. 42. 2 Kings 10. 24. his l. shall be for the life of him Neh. 6. 11. would go into the temple to save his l. Esth. 7. 7. Haman stood to make request for his l. Job 2. 4. all that a man hath will he give for his l. 6. behold, he is in thy hand, but save his l.

o. behold, he is in thy hand, but save his L. 33. 18. and his L. from perishing by the sword 20. his L. abhorreth bread || 22. his L. to destruyers 28. he will deliver, and his L. shall see the light Psal. 49, † 18. though in his L. he blessed his soul Prov. 7, 23. and knoweth not that it is for his L. 13. 3 he that keepeth his mouth keepeth. http. 13. 3. he that keepeth his mouth, keepeth his l. Eccl.3.12. for a man to rejoice and do good in his l 7. 15. there is a wicked man that prolongeth his l. 8.15.shall abide of his labours all the days of his l. Isa. 15. 4. Moab, his l. shall be grievous to him Jer. 21. 9. his l. shall be to him for a prey, 38. 2. 44. 30, into the hand of them that seek his l.

44. 30. into the hand of them that scck his l. Ezek. 3. 18. nor speakest to warn, to save his l. 7. 13. nor strengthen himself in iniquity of his l. 32. 10. shall tremble, every man for his l. 32. 10. shall them himself in iniquity of his l. 32. 10. shall the mighty deliver his l. Mat. 10. 39. he that findeth his l. shall find i, 16. 25. Mark 8. 35. Luke 9. 24. | 17. 33. John 12. 25. 20. 28. to give h.l. a ransom for many, Mark 10. 45. Luke 14. 26. yea, and hate not his own l. also John 10. 11. good Shepherd giveth his l. for sheep 15. 13. that a man lay down his l. for his friends Acts 8. 33. for his l. is taken from the earth 90. 10. trouble not verselves his l. is in him 20. 10. trouble not yourselves, his l. is in him Rom. 5, 10. much more we shall be saved by his l.

Phil. 2. 30. not regarding his l. to supply your lack 1 John 3. 16. love of G. because he laid down his l. See DAYS

My LIFE.

Gen.19.19. mercy thou hast showed in saving my l. Gen. 19.19. mercy thou hast showed in saving my l. 27.46. I am weary of my l. what good shall -l.do me 32. 30. my l. is preserved | | 48. 15. fed me all my l. Num. 23. † 10. let my l. die the death of righteous Judg. 12.3. I put my l. in my hands, and passed over 1 Sam. 18. 18. what is my l. or my father's family 20. 1. what is my sin, that he seeketh my l.? 22. 23. he that seeketh my l. seeketh thy life 26. 24. so that my l. be much set by in the eyes 27. 9. wherefore layest thou a snare for my l.? 21. I put my l. in my hand, and hearkened to 2 Sam. 1. 9. because my l. is yet whole in me 16. 11. behold, my son of my bowels seeketh my l. 18. 13. have wrought falsehood against my l. 19. †34. how many days are the years of my l. 19. †34. how many days are the years of my l.

ILIF

1 Kings 19. 4. it is enough, now, take away my l.
10. they seek my l. to take it away, 14. Rom.11.3.
2 Kings 1. 13. let my l. be precious in thy sight, 14.
Esth. 7. 3. let my l. be given me at my petition lob 6. 11. my end, that I should prolong my l.
7. 7. O remember that my l. is but wind
15. my soul chooseth death rather than my l.
9.21. tho'l were perfect, yet I would despise my l.
10. 1. my soul is weary of my l. I will leave
13. 14. wherefore do I put my l. in my lands?
Psal. 7. 5. Let him tread down my l. on the earth
23. 6. mercy shall follow me all the days of my l.
26. 9. gather not my l. with bloody men
27. 1. the Lord is the strength of my l. of whom
4. dwell in the house of the Lord all days of my l.
31. 10. my l. is spent with grief and sighing

27. 1. the Lord is the strength of my 1. of whom
4. dwell in the house of the Lord all days of my 1.
31. 10. my 1. is spent with grief and sighing
13. they devised to take away my 1.
32. 12. that seek after my 1. lay snares for me
42. 8. and my prayer to the God of my 1.
64. 1. preserve my 1. from fear of the enemy
82. 3. and my 1. draweth nigh to the grave
143. 3. he hath smitten my 1. to the ground
1sa. 38. 12. I have cut off like a weaver my 1.
12am. 3. 53. they cut off my 1. in the dungeon
58. O Lord, thou hast redeemed my 1.
13. 30. Lord, take, I beseech thee, my 1. from me
13an. 10. 15. and 1 lay down my 1. for the sheep
17am; Fath. loveth me, because I lay down my 1.
13. 37. Lord, I will lay down my 1. for thy sake
2cts 20. 24. nor count 1 my 1. dear to myself

This LIFE.

Psal. 17.14. men which have their portion in this 1.

Eccl. 6.12. knoweth what is good for a man in th. 1.

Eccl. 6.12. knoweth what is good for a man in th. 1.
9. 9. this is thy pertion in this l. and in labour Luke 8. 14. are choked with the cares of this l.

Luke 8. 14. are choked with the cares of this l. 21. 34. hearts overcharged with the cares of this l. Acts 5. 20. go, speak all the words of this l. 1 Cor. 6. 3. much more things that pertain to this l. 4. have judgment of things pertaining to this l. 15. 19. if in this l. only we have hope in Christ 2 Tim. 2. 4. entangleth himself with affairs of this l.

27th. 2.4. entangleth times with a finars of this k. I. John 5.11. eternal life, and this k. is in his Son Thy LIFE.

Gen. 19. 17. escape for thy k. look not behind thee 47.†8. how many are the days of the years of thy k. Exod. 4. 19. the men are dead which sought thy k. Detat. 23. 66. and thy k. shall hang in doubt before the another word that the three new theory and thou shall have no accurate the surface. thee, and thou shalt have no assurance of thy l

Judg. 18. 25, they run on thee, and thou less thy l. Ruth 4. 15. he shall be to thee a restorer of thy l. 1 Sam. 19. 11. if thou save not thy l. to-night 22. 23. he that seeketh my life seeketh thy l. 22. 23. he that seeketh.my it its seeketh thy l. 26. 24. as t. l. was much set by this day, so my life 2 Sam.4.8. the head of thine enemy that sought t. l. 1. 5. thy servants which this day saved thy l. 1 Kings 1. 12. come that thou mayest save thy l. 19. 2. if I make not thy l. as the life of one of them 90. 31 as not report by the public services and the seekers.

20. 31. go out, peradventure he will save thy l. 39, if he be missing thy l. be for his life, 42. Psal. 103.4. who redeement thy l. from destruction Prov. 4.10. and the years of t.l. shall be many, 9.11.

Prov. 4.10. and the years of t.l. shall be many, 3.11.

13. let her not go, keep her, for she is thy l.

9. 11. and the years of thy l. shall be increased Isa. 43. 4. therefore will I give people for thy l.

Jer. 4. 30. thy lovers, they will seek thy l.

11. 21. of the men that seek thy l. 22, 25, 188. 16.

30. 18. thy l. shall be for a prey to thee, 45. 5.

Luke 16. 25. thou in thy l. receivedst good things John 13. 38. wilt then lay down thy l. for my eaker

2 Kings 8. 1. whose son he had restored to l. 5. Prov.10.16.the labour of the righteons tendeth to l. II. 19. as righteousness tendeth to l. so he that

19. 23, the fear of the Lord tendeth to l.

Mat. 7. 14. narrow is the way that lendeth to l.

John 5.24. but is passed from death to l. 1 John 3.14. Acts 11. I8. G. to Gentiles granted repentance to l. Rom. 7. 10. the commandment ordained to l.

Itts 11.18. G. to Gentiles granted repentance to I. Hab. 11. 35. women received their dead raised to I. Hab. 11. 35. women received their dead raised to I. Lift T

Significs, [1] To raise or heave up, Gen. 37. 28. [2] To put to death, or crucify, John 8. 28. [12] To direct and make known our desires to God by prayer, with hope and expectation of a gracious answer, Ps. 121. 1, [123. 1, [2] To behold, contemplate, and consider with wonder and admiration, [sa. 40. 26. To Lift up the head, signifies, [1] To restore a person to his former dignity, Gen. 40. 13. [2] To recover former strength and courage, so as to oppress others, Judg. 8. 28. [3] To rejoice and be glad, Luke 21. 28. [4] To be advanced above others, and obtain a complete victory over them, Psal. 27. 6. To Lift up the hand, signifies, [1] To secar, or by oath to confirm a thing, Gen. 14. 22. [2] To bless, Lev. 9. 22. It was an usual posture in blessing, which

denoted both the place whence the blessing was expected, and an earnest desire for obtaining it. [3] To pray, Psal. 28. 2. [4] To rise in rebellion, 2 Sam. 18. 28. [20.21. [5] To oppress,

denoted both the place whence the blessing was
expected, and an earnest desire for obtaining
it. [3] To pray, Psal. 28. 2. [4] To rise in
rebellion, 28am. 18. 28. [20.21. [5] To oppress,
threaten, injure, or verong any manner of way,
Job 31. 21. [6] To shake eff sloth, and heartilly to engage in our duty, Heh. 12. 12.
Thou shalt lift up thy face unto God, Job 22. 26.
Thou shalt lift up thy face unto God, Job 22. 26.
Thou shalt loft up to him by meditation and
prayer, not with horror and grief, but with
cheerfalness, confidence, and comfort.
Be ye lift up, ye everlusting doors, Psal. 24. 7.
All ye true members of the church, raise up
your hearts and souls, which are of an everlasting and immortal nature, from all carthly
things, and set then open for the reception of
Christ the King of glory.
Hath lift up his heel against me, Psal. 41. 9.
Hath behaved himself insolently, contemptuously, and injuriously towards me. It is a
phrase taken from an unruly horse, who
kicks at him that owns and feeds him.
Lift not up the horn, Psal. 75. 4. Carry not
yourselves arrogantly, scornfully, or maliclously towards me or any of God's people.
Lift up thy feet, Psal. 71. 3. Come speedily to
our help, and for our deliverance.
To lift up one's self in height, that is, to grow
proud, insolent, and oppressive, Ezeks, 31. 10.
Gen. 7. 17. the ark was l. up above the earth
21. 18. l. up the lad, and hold him in thine hand
29. † 1. then Jacob l. up his feet and came
37. 28. they l. up Joseph out of the pit
40. 13. Pharaoh shall l. up thine head, 19.
Exad. 7. 20. l. up the rod and smote waters, 14. 16.
20. 25. if thou l. up a tool on it, thou hast polluted
Num. 6. 26. Lord l. up his feet and came
13. 48. they l. up Joseph out of the pit
40. 13. Pharaoh shall l. up thine head, 19.
Exad. 7. 20. 2. 4. shalt help him to l. them up again
27. 5. not l. up an iron tool on them, Josh. 8. 31.
Josh. 4. 18. the soles of the priests' feet were l. up
Ruth 3. † 4. l. up the spear against 800.
18. he l. up his spear against 800.
19. 6. I blush to

73. 4. and to the wicked, t. not up the norn, 3.
93. 3. the floods have L. up their waves
94. 2. l. up thyself, thou judge of the earth
110. 7. therefore shall he l. up the head
Eccl. 4. 10. if they fall, the one will l. up his fellow
Isa.2.4. nation shall not l. up sword against nation,
neither shall they learn war any more, Mic. 4. 3.
5. 96. he will l. was nession to the nations

| Isa.2.4. nation shall not l. up sword against nation, neither shall they learn war any more, Mic. 4.3.
| S. 26. he will l. up an ensign to the nations 10. 15. as if staff should l. up itself as if no wood 24. smite, and shall l. up his staff against thee 26. so shall l. it up after the manner of Egypt 13. 2. l. ye up a banner upon the high mountain 13. 10. now will I rise, now will 1 l. up myself 59. 19. the Lord shall l. up a standard against him 62. 10. l. up a standard for the people, Jer. 50. † 2. Jer. 7. 16. nor l. up cry nor prayer for them, II. 14. 51. 14. they shall l. up a shout against thee Lam. 3. 41. let us l. up our heart with our hands Exel. 8. 3. Spirit l. me up between the earth, II. 1. 17. 14. that it might not l. itself up, but stand 26. 8. and shall l. up the buckler against thee Zech.1.21. so that no man did l. up his head, which l. up their horn over land of Judah to scatter it 5. 9. and they l. up the ephalb between the earth Mat. 12. 11. will he not l. it out on the sabbath? Mark 1. 31. took her by the hand, and l. her up Inke 13. 11. and could in no wise l. up herself 21.93. l. up your heads, your redemption draweth Jam. 4. 10. humble yourselves, and he shall l. up See Eyes.

Gen. 14. 22. I have l. up mine hand to the Lord 41. 44. without thee shall no man l. up his hand Deut. 32. 40. I l. up my hands toward thine ornele 63. 4. I will l. up my hands toward thine ornele 63. 4. I will l. up my hands in thy name 119. 48. my h. will l. l. up to thy commandments

Psal. 134.2. l. up your h. in the sanctuary and bless | 1 Tim. 3. 6. lest being l. up with pride he fall lsa. 49. 22. I will l. up mine hand to the Gentiles Rev. 10. 5. the angel l. up his hand to heaven Lam. 2. 19. l. up thy hands toward him for the life

Lam. 2. 19. 6. up thy hams toward nm for the file
Heb. 12. 12. wherefore l. up the h. that hang down
Lift voice.

Gen. 21. 16. and Hagar l. up her voice and wept
Job 38. 34. canst thou l. up thy voice to the clouds?
Isa. 10. 30. l. up thy voice, O daughter of Gallim
24. 14. they shall l. up their voice, shall sing
40. 9. l. up thy voice with strongth. 150 it up. 24. 14. they shan to up their voice; shain sing 40. 9. t. up thy voice with strength, lift it up 42. 2. he shall not cry, nor t. up his voice 11. let the wilderness and cities t. up their voice 52. 8. thy watchmen shall t. up the voice See 1. cry, spare not, l. up thy ovice like a trumpet Jer. 22. 20. cry, and l. up thy voice in Bashan Ezek. 21. 22. to l. up the roice with shouting LIFTED.

Gen. 13. 10. Lot I. up his eyes and beheld Jordan 18. 2. Abraham I. up his eyes and looked, 22. 13. 27.33. Esau I. up voice || 39.18. as I I. up my voice 29. 11. and Jacob I. up his voice and wept 31. 10. Jacob I. up his eyes saw in a dream, 33. I. 40. 20. Pharaoh I. up hie head of the butter Lev. 9, 22. Aaron I. up his hand toward the people Num. 14. 1. the congregation l. up their voice 20. 11. Moses l. up his hand and smote the rock

20. 11. Moses L up his hand and smote the rock Deut. 8. 14. then thy heart be L up and thou forget 17. 20. that his heart be not L above his brethren Judg. 2. 4. when the angel of L ord spake, the people, L up their voice and wept, 21. 2. 1 Sam. 11. 4. 8. 23. so they L up their heads no more 9.7. Jotham Lup his voice and cried, hearken to me Ruth 1.9. Orpah and Ruth L up voice and wept, 14. 1 Sam. 24. 16. and Saul L up his voice and wept, 30. 4. David and people L up voice, 2 Sam. 3. 32. 2 Sam. 13.36. king's sons came and L up their voice 90. 91. Shehe hath L up his hord against king 2 Sam. 13.36. king's sons came and L up their voice 20. 21. Sheba hath L up his hand against king 22. 49. thou also hast L me up on high 1Kings 11.26. Jeroboam L up hand against king, 27. Kings 14. 10. and thine heart hath L thee up 1 Chron. 14. 2. his kingdom was L up on high 2 Chr. 5. 13. as trumpeters and singers L up voice 17. 6. his heart was L up in the ways of the Lord 26. 16. heart was L up to destruction, 32. 25. Job 2. 12. they L up their voice and wept 6. † 2. my calamity L up in the balances 31.21. if I have L up my hand against the fatherless 29. or L up myself when evil found him Psal. 24. 4. who hath not L up his soul unto vanity 27. 6. now shall my head be L up above 27. 6. now shall my head be l. up above 30. 1. extol thee, for thou hast l. me up, 102. 10.

27. 6. now shall my head be L. up above
30. 1. extol thee, for thou hast L me up, 102. 10.
74. 5. as he L up axes upon the thick trees
83. 2. they that hate thee have L up the head
93. 3. the floods have L up their voice, O Lord
106. 25. therefore he L up his hand against them
Prov. 26. 77. the legs of the lame are L. up
30. 13. lofty eyes, and their eye-lids are L up
13. on cedars that are L || 14. mountains L up
6. 1. the Lord sitting on a throne high and L up
50. 11. when thy hand is L up they will not see
30. f25. there shall be on every L up hill rivers
37. 23. against whom hast thou L up thine eyes?
Jer. 51. 9. her judgment is L up to the skies
Ezek. 1. 19. creatures were L up from the earth
20. the wheels were L up, 21. | 10. 17.
3. 14. so the Spirit L me up and took me away
10. 16. cherubims L up their wings, 19. | 11. 22.
20. 5. and L up my hand to the seed of Jacob, 6.
15. yet L up mine hand in the wilderness, 23.
28. when I brought into the land for the which I
L up mine hand to give it to them, 42. | 47. 14.
28. 2. because thine heart is L up, 5. 17. | 31. 10.
30. 7. thus saith the Lord, I have L up mine hand
41. 12. have L L up my hand against them
Dan. 5. 20. when his heart was L up and hardened
23. but hast L up thyself against the Lord
7. 4. the first heast was L up from the earth
8. 3. then I L up mire eyes and saw, 10. 5.

7. 4. the first heast was L. up from the earth 8. 3. then I L. up mine eyes and saw, 10. 5. Mic. 5. 9. thine hand shall be L. up in adversaries Hab. 2. 4. his soul which is L. up is not upright

LIFTER.

Psal. 3. 3. my glory, and the l. up of mine head LIFTEST.

Job 30. 22. thou l. me up to the wind, thou causest Psal. 9. 13. that l. me up from the gates of death 18. 48. l. above those that rise up against me Prov. 2. 3. and l. up thy voice for understanding LIFTETH.

Deut. 24. † 15. he is poor, and l. his soul to it 1 Sam. 2. 7. the Lord bringeth low, and l. up, 8. 2 Chron. 25. 19. thine hear l. thee up to boast Job 39. 18. what time the ostrich l. up herself Psal. 107. 25. wind which l. up the waves thereof 113. 7. he l. the needy out of the dunghill 147.6. the Lord l. up the meek, he casteth wicked

Isa. 18. 3. see ye when he l. up an ensign on mount Jer. 51. 3. that l. himself up in his brigandine

Jer. S. 1. 3. that *l*. himself up in his brigandine Nah. 3. 3. the horseman *l*. up the bright sword LIFTING.

Judg. 15.†17. called the place, *l*. up of the jaw-bone 1 Chron. 11. 20. Abishai chief, for *l*. up his spear 15. 16. sounding, by *l*. up the voice with joy 2 Chron. 32. † 26. humbled for *l*. up of his heart Neh. 8. 6. answered, amen, with *l*. up their bands Job 22. 29. then thou shalt say, there is *l*. up Psal. 141.2. Lup of my hands as the evening sacrifice Prov. 30. 32. hast done foolishly in *l*. up thyself Ras. 9.18. they shall mount up like the Lup of smoke 33. 3. at *l*. up of thyself nations are scattered 17 im. 2.8. men pray every where, *l*. up holy hands 1 Tim. 2.8. men pray every where, l. up holy hands LIGHT.

Gen. 44. 3. as soon as the morning was l. the men Judg. 19. 26. fell at door of the house till it was l. June 19: 20. lent a door of the house in It was t.

1 Sam. 14. 36. and spoil them till the morning t.

Psal. 139. 11. even the night shall be t. about me

Mic. 2. 1. when morning is t. they practise it

Zech. 14. 7. that at evening time it shall be t.

Zech. 14. 7. that at evening time it shall be l. LIGHT.

Num. 21. 5. our soul loatheth this l. bread

Mat. 11. 30. my yoke is easy, and my burden is l.

2 Cor. 4. 17. our l. affliction worketh for us a far

LIGHT.

Judg. 9. 4. Abimelech hired vain and l. persons

Zcph. 3. 4. her prophets are l. and treacherous

LIGHT

2 Sam. 2. 18. Asahel was l. of foot as a wild roe LIGHT.

Deut. 27. 16. cursed that setteth l. by his father Ezek. 22. 7. in thee they set l. by father and mother Mat. 22. 5. but made l. of it, and went their ways LIGHT thing.

1Sam.18.23.seemethit a l. thing to be the king's son 1 Kings 16. 31. as if it had been a l. thing for his ZKings 3.18. is but a l. thing in the sight of the Ld. 20. 10. it is a l. thing for the shadow to go down 1 Ezek. 31. Tis it a l. thing they commit a bominations LIGHT

Signifies, [11 The sensation which arises from

Isa.49.6.a Lthing that thou shouldest be my servani Ezek.8.17.isi ta Lthing they commit abominations the Ezek.8.17.isi ta Lthing they commit abominations beholding any bright object, Exod. 10.23. 144. 20. [2] The sun and moon, which are the springs of light, Gen. 1. 16. [3] A son or successor, who keeps one's name and memory from being extinguished, 1 Kings 11. 36. 2 Chron. 21. 7. [4] A window, 1 Kings 7. 4,5. [5] Joy, comfort, and felicity, Esth. 8.16. Fsal. 97. 11. [6] The appearance of the day, Job 24. 14. [7] True saving knowledge, Isa. 8.20. [8] Happiness and prosperity, Isa. 58. 8. [9] Support, comfort, and deliverance, Mic. 7. 8. [10] The gospel, which is the means of spriitual comfort, Mat. 4. 16. [11] The understanding or judgment, Mat. 6. 23. It is spoken, [1] Of God, who is a Being of infinite wisdom, truth, holiness, purity, 4c. 1 John 1. 5. [2] Of Jesus Christ, who is the fountain and author of all knowledge, both natural and spriitual, Luke 2. 32. John 1. 9. [3] Of the word of God, which conducts and guides Christians in this world, and points out the way to cternal happiness, Psal. 119. 105. 2 Pet. 1. 19. [4] Of John the Baptist, who was eminent for his knowledge and zeal, John 5. 35. [5] Of the apostlee, or ministers of the gospel, who assist others, and direct them, to Christ and salvation, Mat. 5. 14. [6] Of true Christians, who are enlightened by the Spirit of God, and brought to the saving knowledge of God and Christ, Luke 18. Eph. 5. 8. [7] Of good kings, both for their splendour, and the counsel and comfort that their people have from them, 28 am. 21. 17.

The light of my countenance or carriage towards them.

Let your light so shinc before men, &cc. Mat. Mile. 3.9. thine hand shall be L up on adversaries 14. Ma. 2.4. It up their voices and said, away 13.2.2. and then L up their voices and said, away 13.2.2. and then L up their voices and said, away 13.2.2. and then L up their voices and said, away 13.2.2.2. and then L up their voices and said, away 13.2.2.2. and then L up their voices and said of them 4.24. L up their voices and said of them 4.24. L up their voices and said of them 4.24. L up their voices in the speech of L veaning 4.2.2.2. and then L up their voices and said of them 4.24. L up their voices in the speech of L veaning 4.22.2. and then L up their voices and said, away 13.2.2. They have L up the Son of man be L up th

5. 16. Let your gifts and graces be so apparent to others in your doctrines and lives, that they may be brought to own, and believe in, the true God, and look on you as his true and

the true God, and look on you as his true and faithful servants.

Gen. 1-3. God said, let there be l. and there was l.

4. God saw the l. || 5. God called the l. day
16. the greater l. the lesser l. to rule the night

Exod. 10. 23. Israel had l. in their dwellings
14. 20. but the pillar gave l. by night to these
25. 6. this is the offering, oil for the l. 27. 20. | 35.

8, 14, 28. | 39. 37. Lev. 24. 2.

Num. 4. 16. to Eleazar pertaineth oil for the l.
1 Sam. 29. 10. and as soon as ye have l. depart
2 Sam. 21. 17. that thou quench not the l. of Israel
23. 4. he shall be as the l. of the morning
1 Kings 7. 4. l. was against l. in three ranks, 5.
11. 36. that David my servant may have a l. 11. 36. that David my servant may have a L. Weh. 8. † 3. Ezza read from the L. till mid-day 9. 19. nor pillar of fire by night to shew them L. Esth. 8. 16. the Jews had L. joy and gladness Job 3. 4. neither let the L. shine upon it 9. let it look for L. but have none

Job 3. 4. neither let the L shine upon it 9. let it look for L but have none 16. I had been as infants which never saw L. 20. wherefore is L given to him in misery, 23. 4. † 18. nor in his angels in whom he put L. 10. 22. without order, where the L is as darkness 12. 22. bringeth out to L the shadow of death 25. they grope in the dark without L. 18. 5. the L of the wicked shall be put out 6. the L, shall be dark in his tabernacle 22. 28. and the L shall shine on thy ways 24. 13. they are of those that rebel against the L. 14. the murderer rising with the L killeth 16. marked in the day-time, they know not the L. 25. 3. and upon whom doth not his L arise? 28. 11. the thing that is hid bringeth he to L. 31. † 26. if I beheld the L when it shined 33. 28. will deliver, and his life shall see the L. 30. to be enlightened with the L of the living 36. 30. behold he spreadeth his L upon it and the shall see the L. 32. with clouds he covereth L and commandeth 7. † 3. he directed his L to the ends of the earth † 11. he scattereth the cloud of his L shand caused the L of his cloud to shine?

37. † 3. he directeth his l. to the ends of the earth † 11. he scattereth the cloud of his l.
15. and caused the l. of his cloud to shine
21. men see not the bright l. in the clouds
33. 15. from the wicked their l. is withholden
19. where is the way where l. dwelleth?
24. by what way is the l. parted? which scattereth
41. 18. by his necsings a l. doth shine, and his eyes
Psal. 4. 6. lift up the l. of thy countenance on us
27. 1. the Lord is my l. and my salvation
37. 6. he shall bring forth thy righteousness as l.
38. 10. l. of mine eyes is gone, it is gone from me
49. 19. he shall go, they shall never see l.
74. 16. thon has prepared the l. and the sun
78. 14. and all the night with a l. of fire
97. 11. l. is sown for the righteous, and gladness
104.2.who coverest thyself with l.as with garment
118. 27. God is the Lord, who hath shewed us l.
119. 105. thy word is a lamp, and a l. to my paths
130. the entrance of thy words giveth l.
139. 12. darkness and l. are both alike to thee
148. 3. praise him, sun, and all ye stars of l.
Prove. 4. 18. the path of the just is as the shining l.
6.23. for the commandment is a lamp, the law is l.
13. 9. l. of righteous rejoiceth, but lamp of wicked
15. 30. the l. of the eyes rejoiceth the heart
21. † 4. a proud heart and l. of the wicked is sin
Ecc. 11. 7. truly the l. is sweet and pleasant
12. 2. while the sun or the l. be not darkness
30. and the l. is darkened in the heavens thereof
8. 20. it is because there is no l. in them
9. 2. have seen a great l. on them hath l. shined

30. and the L is darkened in the heavens thereof 8. 20. it is because there is no L in them 9. 2. have seen a great L. on them hath L shined 10. 17. the L of Israel shall be for a fire 13.10. the sun darkened, the moon shall not cause her L to shine, Mat. 24. 29. Mark 13. 24. 30. 26. the L of the moon shall be as the L of the sun, the L of the sun as the L of seven days 51. 4. my judgment to rest for a L to the people 59. 9. we wait for L but behold obscurity 60. 19. the Lord shall be to thee an everlasting L Jcr. 4. 23. 1 beheld the heavens, and they had no L 25. 10. 1 will take from them the L of the candle 31. 35. the Lord given the sun for a L by day, and ordinances of the moon and stars for L by night

ordinances of the moon and stars for l. by night.

Ezek. 32. † 8. the l. of the l. I will make dark

Dan. 2. 22. and the l. dwelleth with him

5. 11. l. and understanding found in Daniel, 14.

Hos. 6. 5. thy judgments as l. that goeth forth

Mic. 7.9. the Lord will bring me forth to the l.

Hab. 3. 4. and his brightness was as the l.

11. at the l. of thine arrows they went.

Zeph. 3. 5. every morning bring judgment to l.

Zech. 14. 6. in that day the l. shall not be clear

Mat. 4.16. to them that sat in death, l. is sprung up

5. 14. ye are the l. of the world || 15. it giveth l.

16. let your l. so shine before men, that they see

8. 16. they which enter in may see thu l. 11. 33. 16.8. of this world are wiscr than the children of l. John 1.4. in him was life, and life was the l. of men 7. the same came to bear witness of that l. 8.

9. that was the true l. which lighteth every man 19. condemnation, that l. is come into the world 3. 19. condemnation, that l. is come into the 20. every one that doeth evil hateth the l. 21. but he that doeth truth cometh to the l.

5. 35. he was a borning and a shining l. and ye were willing to rejoice for a season in his l. 8. 12. Jesus saying, I am the l. of the world, 9. 5. he that followeth me shall have the l. of life he stumbleth not, because he seeth the l.

10. he stumbleth, because there is no l. in him 2. 35. yet a little while is the l. with you

10. he stumblett, because there is no \( L\) in Imi.

12. 35. yet a little while is the \( L\) with you

36. while ye have the \( l\) believe in the \( L\) that ye

46. I am come a \( L\) into the world, that whosever

2cts 9. 3. there shined about him a \( L\) from heaven

12. 7. a \( L\) shined in the prison, and he smote

13. 47. I have set thee to be a \( L\) to the Gentiles

16. 29. then he called for a \( L\) and sprang in

22. 6. there shone a great \( L\) round about me

9. they that were with me saw indeed the \( L\)

11. when I could not see for the glory of that \( L\)

26. 13. at mid-day, \( O\) king, I saw in the way a \( L\)

23. should show \( L\) to the people and Gentiles

80m. 2. 19. a \( L\) of them which are in darkness

13. 12. and let us put on the armour of \( L\)

1 Cor. 4. 5. who will bring to \( L\) hidden things

2 Cor. 4. 4. lest the \( L\) of the goopel should shine

6. whe commanded \( L\) to shine out of darkness

6. whe commanded L to shine out of darkness II. 14. Satan is transformed into an angel of L. Eph. 5. 8. but now are ye L. walk as children of L. 13. all things that are reproved are made manifest

by the l. whatsoever doth make manifest is l. Col. 1. 12, meet for inheritance of the saints in l. Thess. 5. 5. ye are all children of the *L* and day 1 Tim. 6. 16. dwelling in *L*, no man can approach 2 Tim. 1. 10. who brought life and immertality to *L*. 1 Pet. 2. 9. who called you into his maryellous *l*. 2 Pet. 1.19 take heed, as to a *L* shining in dark place 1 John 1. 5. God is *L* and in him is no darkness Rev. 18. 23. the *L* of a candle shall shine no more

1 John 1. 5. God is L and in him is no darkness Rer. 18. 32. the L. of a candle shall shine no more 21. 11. her L. was like a stone most precious 23. glory lighten it, and the Lamb is the L thereof 22. 5. they need no L. of the sun, the Lord giveth L. See COUNTENANCE, DARKNESS.

Give LIGHT.

Gen. 1. 15. and let them be to give L on the earth 17. and God set the stars to give L on the earth Exod. 13. 21. in a pillar of fire to give them L. 25.37.the lamps may g. J. over against it, Num.82. 2. Kings 8.19. he promised to g., him a L. 2 Chr. 21.7. Web. 9. 12. to g. them L. in the way they should go Psal. 105. 39. and fire to give L in the night Isa. 13.10. the stars of heaven shall not give their L. 42. 6. I will g, thee for a L to thee, Exck. 32.7. Mat. 5. 15. itg. L to all in the house, Luke 11. 36. 2 Cor. 4. 6. to give the L. of the knowledge of God Eph. 5. 14. nwake, and Christ shall give thee L. In the LIGHT.

Psal. 56. 13. that I may walk in the L. of the Lord 50. 11. walk in the L of your fire, and in the sparks John 12. 36. while ye have the light believe in the L. John 1. 7. but if we walk in the L. as he is in the L. 9. he that saith he is in L and hat th his brother 10. that loveth his brother, shall nor general shall witk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that ne saved, shall walk in the Rev. 21. 42. and in that the saved shall walk in the Rev. 21. 42. and in that th

2. 9, nother said he is not a, and nated his brother 10, that loveth his brother, shideth in the l. Rev. 21, 24, nations that are saved, shall walk in l. Thy LIGHT.

Psal. 36, 9, and in thy l. shall we see light 43, 3. O send out t. l. and thy truth, let them lead Isa. 58, 8, then shall thy l. break forth as morning

Isa. 5.8. 8. then shall thy I. break forth as morning 10. then shall thy I. rise in obscurity, and thy dark. 60. 1. arise, shine, for thy I. is come, the glory 3. the Gentiles shall come to thy I. and kings 19. the sun shall be no more thy I. by day 20. for the Lord shall be thy everlasting I. LIGHT, ED.

Exod. 25. 37. and they shall I. the lamps, 40. 4. 40. 25. he I. the lamps before the Lord, Num. 8. 3. Psal. 18. 28. for thou wilt I. my candle, L. lighten Mal. 5. 15. nor do men I. a candle, and put it under Luke 8.16. no man when he hath I. a candle, 11. 35. 8. doth nut I. a candle, and sweep the house 15. 8. doth not l. a candle, and sweep the house Rev. 7. 16. nor shall the sun l. on them, nor heat

LIGHT. Ruth 2.3. her hap was to l. on a part of Boaz' field LIGHT.
2 Sam. 17. 12. and we will l. on him as the dew

LICHTED.

Gen.24.64 when she saw Isaac, she l. off the camel Josh. 15. 18. and she l. off her ass, Judg. I. 14. Judg. 4. 15. Sisora l. off his chariot and fled 1 Sant. 25. 23. Abigail hasted and l. off the ass 343

Isa. 9. 8. sent a word to Jacob and it l. on Israel LIGHTEN.
2 Sam. 22. 29. the Lord will l. my darkness

2 Sam. 22. 29. the Lord will l. my darkness Ezra 9. 8. that our God may l. our eyes and give Psal. 13. 3. l. mine eyes, lest I sleep the sleep Luke 2. 32. a light to l. the Gentiles and the glory Rev. 21. 23. had no sun, the glory of God did l. it LIGHTEN.

1 Sam. 6. 5. peradventure he will l. his hand

Jonah 1. 5. cast wares into the sea, to l. it of them LIGHTER.

Kings 12.4. make thou yoke l. 9, 10. 2 Chr. 10.10. Psal. 62. 9. they are altogether l. than vanity lsa. 49. † 6. art thou l. than to be my servant Ezek. 8.†17. any thing l. than to commit abominat. LIGHTEST.

Num. 8. 2. say to him, when thou l. the lamps LIGHTETH.

Exod. 30. 8. and when Aaron l. the lamps at even John 1.9.that was the true light which l. every man LIGHTETH.

Deut. 19. 5. axe-head slippeth and l. on his neighb.

LIGHTING.

Isa. 30. 30. Lord shall shew the L down of his arm Mat. 3. 16. descending like a dove, and L on him LIGHTLY.

Gen. 26. 10. one might L have lien with thy wife Isa. 9. 1. when at first he L afflicted the land Jer. 4. 24. L beheld, and all the hills moved L. Mark 9. 39. do a miracle, can l. speak evil of me See ESTERMED.

LIGHTENED.

Psal.34.5. they looked to him and were Land faces 77. 18. the lightnings l. the world, earth trembled Rev. 18. 1. the earth was l. with his glory See Enlightened.

LIGHTENED. Acts 27. 18. being tossed, next day they l. ship, 38.

Jer. 3. 9. thro' l. of her whoredoms she defiled land 23. 32. tell them cause my people to err by their l. 2 Cor. 1. 17. when I was thus minded, did I use l.?

LIGHTENETH.

Prov. 29. 13. the Lord l. both their eyes Luke 17.24. for as lightning that L out of one part LIGHTNING.
2 Sam. 22. 15. he sent L and discomfited them

Job 28.26. when he made a way for the l. of thunder 37. 3. he directeth his l. to the ends of the earth 38. 25. who divided a way for the *l*. of thunder *Psal*. 144. 6. cast forth *l*. and scatter them

Psal. 144. 6. cast forth l. and scatter them Ezek. 1. 13. and out of the fire went forth l.

14. living creatures ran as the appearance of l. Dan. 10. 6. and his face as the appearance of l. Nah. 3. †3. horsemen lifted up l. of the spear Zech. 9. 14. his arrow shall go forth as the l. Mat.2.4.27. as l. cometh out of the east, Luke 17.24. 28. 3. his countenance was as l. his raiment white Luke 10. 18. I beheld Satan as l. fall from heaven

LIGHTNINGS.

Exod. 19.16. thunders, L and thick cloud on mount 20.18. all the people saw the L and noise of trump, Job 38. 35. canst thou send L that they may go? PsaL. 18. 14. he shot out L and discomfited them 77. 18. I. lighted the world, earth trembled, 97. 4. 78. † 48. he gave their cattle to hail and flocks to I. 135. 7. he maketh I. for the rain, he bringeth wind Jer. 10. 13. he maketh I. with rain, 51. 16. Nah. 2. 4. the chariots shall run like the l. Zcch. 10.  $\dagger$  1. so the Lerd shall make l.

Rev. 4.5. out of the throne proceeded l. thunderings 8.5. there were voices, thunderings, and l. 11. 19. 16. 18. there were l. and a great carthquake LIGHTS.

Gen. 1.14. let there be l. in the firmament of heaven 15. and let them be for l. in the firmament 16. God made two great l. greater to rule the day 1 Kings 6. 4. he made windows of narrow l. Psal. 136.7. to him that made great l. for his mercy Ezek. 32. 8. all the bright l. will 1 make dark Luke 12. 33. let your loins be girded, your l. burn. Acts 20.8. there were many l. in the upper chamber Phil. 2. 15. among whom ye shine as l. in the world Jam. 1. 17. cometh down from the Father of l. LIGN-ALOES.

\*\*Mum 24.6.as treesofl.-a. which the L. hath planted

Num.24.6.as trees of l.-a. which the L. hath planted LIGURE.

Exod. 28. 19. the third row a l. an agate, 39. 12.

Gen. 13. 10. Sodom was L. the lnnd of Egypt Exod. 15. 11. who is L. unto thee? Deut. 33. 29. 1 Kings 8: 23. 2 Chr. 6. 14. Psal. 35. 10. | 71.19. 16. 31. manna was L. coriander-seed, white 24. 17. the glory of the Lord was L. devouring fite 30. 32. ner shall ye make any ointment L. that

Mat. 6.22, the L of body is the cyc, if eye single thy whole body shall be full of L Luke 11, 34, 36.

17. 2, and his raiment was white as the L.

Lighted. 3.2, a Lo lighten the Gentiles, and the glory 8.11. Jacob l. on a certain place and tarried 2. Kings 10.15. Jehn l. on Jehonadabon of Rechab 8. 16. they which enter in may see the L. 11. 33.

Lighted. 3.2, a Lo lighten the Gentiles, and the glory 8. sent a word to Jacob not it to place 1. The sent a light of the L. is 1. The light of the L. is 1. The L. is 1. The light of the L. is 1. The light of the L. is 1. The L. is 1. The L. is 1. The light of the L. is 1. The light of the L. is 1. The L. is

7. 26. lest thou be a cursed thing l. it 17.14.set king over me l. all nations, 18am.8. 5,20 18. 8. they shall have l. pertions to eat 15. prophet of thy breth l. me, Acts 3. 22. 17. 37. 18. 1 will raise a prophet from brethren l. to thee 29. 23. 1. the overthrow of Sodem and Gomerrah 23. 25. 5 the overthrow of sodon and construct 34. 10. there arose not a prophet l. to Moses Josh. 10. 14. no day l. that before or after it Judg. 13. 6. his countenance l. an angel of God 16. 12, he brake them from his arms l. a thread

16. 12, he brake them from his arms l. a thread 17. I shall become weak and l. any other man Ruth 2.13, the' I be not l. to one of thy handmaidens 4.11. Lord make the woman l. Rachel and l.Leah 12. let thy house be l. the house of Pharez 1 Sam. 2. 2. nor is there any rock l. our God 4.9. be strong, qoit yourselves l. men, l Cor. 16.13. 17. 7, the staff of his spear was l. a weaver's beam 25. 36. Nabal held a feast l. the feast of a king 96.15. a valiant man.and who is l. to thee in Israel

23. 30. Nabal held a least *l*. the feast of a king 26.15. a valiant man, and who is *l*. to thee in Israel 2 Sam. 7. 9. *l*. to the name of the great men 23. what one nation in earth is *l*.thy people Israel? 22. 34. he maketh my feet *l*. binds' feet 1 Kings 3. 12. none *l*. thee bef, nor arise *l*. thee, 13. 10. 20. these people is the control of the control of

10. 20. there was not the l. made in any kingdom 12. 32. Jeroboam ordained a feast l. that in Judah 16.3. l. the house of Jerob. 7. | 21. 22. 2 Kings 9.9.
18. 44. there ariseth a little cloud l. a man's hand 20. 25. number thee an army l. the army thou lost 27. pitched before them l. two little flocks of kids

27. pitched before them L. two little flocks of kide 22. 13. word L. word of one of those, 2 Chr. 18. 12. 2 Kings 3. 2. but not L. his father and L. his mother 5. 14. his flesh came again L. flesh of a little child 9. 9. and L. the house of Basahs son of Ahijah 13. 7. had made them L. dust by threahing 14. 3. yet not L. David his father, 16. 2. 2 Chr. 23. 1. 17. 15. the L. charged they should not do L. them 18. 32. take you to a land L. your own, Isa. 36. 17. 23. 25. L. to him was there no king, Neh. 13. 26. 1 Chron. 12. 22. a great host L. the host of God 27. 23. would increase Israel L. the stars of heaven 2 Chr. 1. 9. over a weople. L. the dust of the earth

21. 23. would nurease Israel I. the stars of heaven 2 Chr. 1. 9. over a people, I. the dust of the earth 21. 19. ne burning for him I. burning of fathers 30. 7. be not ye I. your fathers and your brethren 33. 2. I. to the abominations of the heathen 35. 18. there was no passover I. to that in Israel Job 5.26. to grave I. as a shock of corn cometh in 10. 10. hast thou not curdled me I. cheese?

11. 12. though man be born l. a wild ass's colt 12.25.he maketh them to stagger l. a drunken man

13. 12. your remembrances are l. to ashes
14. 2. he cometh forth l. a flower, and is cut down
15.16. filthy is man, who drinketh iniquity l. water

10.14. he runneth upon me l. a giant 20.7. he shall perish for ever l. his own dung 21. 11. they send their little ones l. a flock 34. 7. what man is l. Job, who drinketh scorning 36.22.God exalteth by power, who trinked scorning 36.22.God exalteth by power, who teacheth Lhim? 38. 3. gird up now thy loins L a man, 40. 7. 40. 9. hast thou an arm L God, or canst thunder 41. 33. on earth there is not his L who is made

42. 8. ye have not spoken right l. my servant Job Psal. 1. 3. he shall be l. a tree planted by the rivers

30. 0. thy righteodenses is it. the great mountains 37. 2. they shall be soon cut down l. grass 35. and spreading himself l. a green bay tree 39. 11. thou makest his beauty to consume l. moth 44. 11. thou hast given us l. sheep for meat 49. 12. man is l. the beasts that perish, 20. 52. 2. thy tongue is l. a sharp razor working

32. 2. thy tongue is t. a snarp razor working
8. but I am La green olive-tree in the house of G.
55. 6. O that I had wings t. a dove, I would fly
58. 4. t. the poison of a serpent, t. the deaf adder
59. 6. they make a noise t. a dog, they go, 14.
64. 3. who whet their tongue t. a sword
72. 6. he shall come down t. rain on the grass

72. 6. he shall come down L rain on the grass 73. 5. nor are they plagued L other men 77. 20. thou leddest thy people L a flock, 78. 52. 78. 57. they dealt unfaithfully L their fathers 79. 3. their blood have shed L water round Jerus. 80. 10. the boughs thereof L the goodly cedars 82. 7. but shall die L men, and fall L. one of princes 83. 13. O my God, make them L a wheel 89. 8. a strong Lord L to thee, 113. 5. Mic. 7. 18. 92. 12. the righteous shall flourish L the palmtee, he shall grow L a cedar in Lebanon 102. 4. my heart is smitten, withered L grass, 11. 6. 1 am L a polican, L an owl of the desert 95. all of them shall wax old L a garment 103. 13. L as a father piticth his children, so Lord

Prov. 18. 19. their contentions l. the bars of a castle 20. 5. counsel in the heart of man is l. deep water 23. 32. it biteth l. a serpent, ating th l. an adder 25. 19. in an unfaithful man is l. a broken tooth 28. l. a city broken down, and without walls 26. 4. answer not a fool, leat thou be l. to him Cant. 2. 9. my beloved is l. a roe or young hart 17. turn, my beloved, and be thou l. a roe, 8. 14. 3. 6. who is this that cometh l. pillars of smoke? 4. 2. thy teeth are l. a flock of sheep even shorn 3. thy lips l. scarlet, temples l. a pomegranate 4. thy neck is l. the tower of David for armoury 5. thy two breasts are l. two young roes, 7. 3. 13. his lips l. billies dropping sweet myrrh 6. 12. my soul made me l. chariots of Ammi-nadib 7. 1. the joints of thy thighs are l. jewels 2. thy navel is l. a goblet, thy belly is l. wheat 4. eyes | 5. head, hair | 7. statur l. a palm-tree 8. and the smell of thy nose l. apples \$a.1.9. should have been l. Gomorrah, Rom. 9.29. 18. tho' your sins be red l. crimson, shall be as wool 10. 13. put down the inhabitants l. a valiant man 11. 7. and the lion shall est straw l. the ox 11. 7. and the lion shall eat straw l. the ox 16. and shall be a highway, l. as it was to Israel 14. 10. they shall say, art thou become l. to us? 14. I will ascend, I will be l. the Most High? 19. thou art cast out l. an abominable branch 16. 11. my bowels shall sound l. a harp for Moab 19. 16. in that day shall Egypt be l. unto women 20. 3. l. as my servant Isalah hath walked naked 22. 18. will toss thee *l*. a ball into a large country 26. 17. *l*. a woman with child that draweth near 30. 33. breath of the Lord l. a stream of brimstone 33.9. Sharon is l.a wilderness, Bashan and Carmel 38. 12. I have cut off l. a weaver my life 14. l. a crane or swallow so did I chatter 14. t. a crane or swallow so did I chatter
42. 14. now will I cry L. a travailing woman
46.5.to whom will ye compare me that we maybe L.
57. 20. the wicked arc L. the troubled sea
58. L. spare not, lift up thy voice L. a trumpet
11. be L. a watered garden, and L. a spring
59. 10. we grope for the wall L. the blind
11. we roar all L. bears, and mourn sore L. dovea
19. when the operary stall convining Le stall. 19. when the enemy shall come in l. a flood 63. 2. l. him that treadeth in the wine-fat 63. 2. t. nim that treatest in the who at 64. 6. our injusties t. wind have taken us away 66. 12. I will extend peace to her t. a river Jer. 4.4. lest my fury come forth t. fire, 21. 12. 5. 19. t. as ye have forsaken me and served gods. 5. 19. L as ye have forsaken me and served gods 10. 16. the portion of Jacob is not L, them 11. 19. I was L. a lamb brought to the slaughter 17. 6. for he shall be L. the heath in the desert 23. 29. is not my word L. fire and L. a hammer ? 26. 6. then will I make this house L. Shiloh, 9. 18. saying, Zion shall be plowed L. a field 29. 22. make thee L. Zedekiah and L. Ahah 36. 32. were added besides to them many L words 38. 9. he is L. to die with hunger when he is. 

19. 23. With the workmen of t. occupation Rom. 1. 23. an image made l. to corruptible man 6. 4. l. as Christ was raised up from the dead Phil. 3. 21. fashioned l. unto his glorious body 1 Thess. 2.14. suffered l. things of your countrymen Heb. 2.17. it behoved him to be made l. his brethren 4. 15. was in all points towards l. convened to the control of the second line of Job 39. 4. their young ones are in good l. grow up LIKING. Dan. 1. 10. why should he see your faces worse l. LIKEWISE. 4. 15. was in all points tempted l. as we are 7. 3. but made l. to the Son of God, abides a priest 2. 1. 3. was in an points temped 1. as we are 1. 3. but made 1. to the Son of God, abides a priest Jam. 1. 6. that wavereth is 1. a wave of the sea 23. he is 1. a man beholding his natural face 5. 17. Ehns was a man subject to 1. passions 1 Pet. 3. 21. 1. figure whereunto baptism save us 2 Pet. 1. 1. have obtained 1. precious faith with us 1 John 3. 2. be shall appear, we shall be 1. him Rev. 1. 13. one 1. the Son of man, clothed, 14. 14. 13. 4. worshipped, saying, who is 1. to the beast 11. he had two horns 1. a lamb, and he spake as 16. 13. I saw three unclean spirits 1. frogs come 18. 18. asaying, what city is 1. to this great city?

Exod. 7. 11. did in 1. man. with their enchantments 23. 11. in 1. man. thou shalt deal with thy vineyd. Deut. 22. 3. in 1. manner they sent to king of Moab 1 Sam. 19.24. he prophesied before Samuel in 1. ma. Neh. 6. 5. Sanballat sent in 1. manner the fifth time 1 san 51. 6. that dwell there shall die in 1. manner Exod. 22. 30. l. shalt thou do with thine oxen Leads. 22. 30. serve their gods, even so will I do l. 15. 17. to thy maid-servant thou shalt do l. 22. 3. to thy brother's lost goods shalt thou do l. Judg. 7. 17. he said to them, look on me, and do l. 18 cam. 19.21.sent messengers, and they prophesic d l. 31. 5. fell l. on his sword, and died with him 2 Sam. 17. 5. and let us hear l. what he saith 1 Kings 11.8. and l. did he for all his strange wives 1 Kings 11.8. and L did he for all his strange wives 1 Chron. 19. 15. L fled before Abishai his brother 23. 30. to praise every morning and L at even Neh. 5. 10. I L might exact of them money Esth. 4. 16. I also and my maidens will fast L. Psal. 49. 10. L the fool and brutish person perish 52. 5. God shall L destroy thee for ever Eccl. 7.22. knows thou thyself L hast cursed others Nah. 1. 12. though they be quiet and L many, yet Nat. 17. 12. L shall also Son of man suffer of them 18. 35. so L shall my heavenly Father do to you 20. 5. he went about the sixth hour, and did L. 10. they L received every man a penny Jen. 0. 3. Sanohaut sent in t. manner the into time leas. 51. 6. that dwell there shall die in 1. manner Mark 13. 29. ye in 1. man. when ye see these things Luke 6. 23. in 1. man. did their fathers to prophets 20. 31. third took her, in 1. man. the seventh also Jets 1.11. shall so come in 1. man. as ye have seen 1 Tim. 2. 9. in 1. m. that women adorn themselves 20. 5. he went about the sixth hour, and that 10. they l. received every man a penny 21. 30. he came to the second and said l. 36. other servants, and they did unto them l. 22. 26. l. the second and third died, Mark 12. 21. 24. 33. so l. when ye see these things, Luke 21. 31. 25. 17. l. he that had received two talents 06. 26. l. she said all his disciples. Mark 14. 31. 23. 3.5. 50 t. When ye see threst things, Pane A. C. 1.

25. 17. t. he that had received two talents
26. 35. t. also said all his disciples, Mark 14. 31.

27. 41. t. the chief priests mocked, Mark 15. 31.

Luke 2. 38. and she gave thanks t. to the Lord
3. 11. let him do t. || 6. 31. do ye also to them t.

10. 37. go and do t. || 13. 3. ye shall t. perish, 5.

14. 33. t. who forsaketh not all that he hath
15. 7. t. joy shall be in heaven over one, 10.

16. 25. t. Lazarus received evil things, but now
17. 10. so t. when ye shall have done all things
22. 20. t. also the cup after supper, saying
John 5.19. what he doeth, these also doeth the Son t.

Acts 3. 24. prophets have t. Foretold of these days
Rom. 1. 27. t. the men leaving the natural use
6. 11. t. reckon yourselves to be dead to sin
8. 20. t. the Spirit helpeth our infirmities
1 Corr. 7. 3. and t. also the wife to the husband
Gal. 2. 13. other Jews dissembled t. with him
17tm. 5.25 t. the good works of some are manifest
Tit. 2. 6. young men t. exhort to be sober-minded Jude7.in l.manner giving themselves to fornication LIKE-MINDED. LIKE-MINDED.

Rom.15.5. the God of patience grant you to be l.m. | 20. I have no man l. m.

Phil. 2. 2. that ye be l. m. || 20. I have no man l. m.

None LIKE.

Exod. 8.10. there is none l. the Lord our God, 9.14.

Deut. 33. 26. 2 Sam. 7. 22. 1 Chron. 17. 20.

9. 24. none l. the hail || 11. 6. none l. cry of Egypt 1 Sam. 10. 24. none l. Saul among all the people 21. 9. David said, there is none l. that, give it me 1 Kings 3.12. there was n. l. Sol. || 21. 25. n. l. Ahab 2 Kings 18.5. so that after there was n.l. Hezekiah Job 1. 8. that there is none l. him in the earth, 2. 3. Psol. 36.8. among the gods n. l. to thee. Jer.10.6.7: Job 1. 8. that there is none l. him in the earth, 2. 3. Fscal. 86.8. among the gods n. l. to thee, Jer. 10.6,7: Isa. 46. 9. for I am God, and there is none l. me Jer. 30. 7. alas, that day is great, so that none l. it Dan. 1. 19. among all was found none l. Daniel Such LIKE.

Ezek. 18. 14. considereth, and doeth not such l. Mark 7. 8. many other such l. things ye do, 13. Gal. 5. 21. envyings, drunkenness, and such l. Deut 25. 7. if the mick the table her. 8. 11tm. 3.25. L the good works at some are maniest Trit. 2.6, young men L exhort to be sober-minded Hcb. 2.14. he also himself L took part of the same 1 Pet. 4.1. arm yourselves L with the same mind Jude 3. L these filthy dreamers defile the flesh Rev. 8.12. the day shone not, and the night L.

LIKE wise. Mat. 21. 24. I in l. wise will tell by what authority Signifies, The beautiful, fragrant, and meaicinal flower so called, Mat. 6.28. To which are compared, [1] Christ, who is refreshing and beautiful to true believers, Cant. 2.1. [2] His church and people, Cant. 2.2, 16. Cant. 2.1. I am the rose of Sharon, and L of vallies 2. as the L among thorns, so is my love among Hos. 14.5. Israel shall grow as the L and cast forth LillES.

1 Kings 7.26. wrought with flowers of L 2 Chr. 4.5. Cant. 2.16. my beloved feedeth among the L 6.3. 4.5. like two young rose which feed among the L 5.13. his lips like L dropping sweet myrrh 7.2. thy belly is like wheat set about with L Mat. 6.28. consid. the L how they grow, Luke 12.27. LILY work.

1 Kings 7.19, the chapiters were of Lv. in the porch 1 Kings 7.19. the chapiters were of l.w.in the porch 22. and on the top of the pillars was l. work LIME. ISA. 33. 12. the people shall be as the burnings of L.

Amos 2. I. he burned bones of king of Edom to L.

LIMIT.

Ezek. 43. 12. the L. thereof shall be most holy

LIMITED.

Psal. 78. 41. they L. the Holy One of Israel

LIMITETH.

Heb. 4. 7. again, he l. a certain day, saying, to-day LINE

LINE
Significs, [1] A cord or instrument to measure any thing by, 1 Kings 7. 15, 23. [2] Direction or instruction given us by any thing, Psalm 19, 4. [3] A portion measured by line, Psalm 16. 6. [4] The doctrine of the word briefly and plainly delivered, Isaiah 28. 10, 13. [5] Judgment and destruction laid along myon some place or person as it were by tine, 2 Kings 21. 13. [6] A building or edifice made by line, Zecl. 1, 16.
Josh. 2. 18. bind this l. of scarlet thread in window 21. she bound the scarlet l. in the window

21. she bound the scarlet *l*. in the window 2 Sam. 8. 2. he measured Moab with a *l*. with one *l* 

2 Sam. 8. 2. he measured Moab with a l. with one l. I Kings 7. 15. and a Loft twelve cubits did compass 23. a l. of thirty cubits did compass, 2 Chr. 4. 2. ZKings 21.3.stretch over Jerusalem l. of Samaria Job 38.5. or who hath stretched the l. on the earth? Psal. 19. 4. their l. is gone through all the earth? Rs. 5. he divided them an inheritance by l. Isa. 18. † 2. a nation of l. l. and treading under foot 28. 10, for l. must be upon l. l. upon l. 13. 17. judgment also will 1 lay to the l. and vightgoussess.

righteousness 34. 11. shall stretch out on it the *l*. of confusion 17. his hand hath divided it to them by l. 44. 13. he marketh it out with a l. he fitteth it 44. 13. he marketh it out with a l. he fitteth it Jer. 31. 39. the measuring l. shall yet go forth Lam. 2. 8. the Lord hath stretched out a l. Exck. 40.3. a man that had the l. of thax in his hand 47. 3. the man that had the l. went eastward Amos 7. 17. thy land shall be divided by l. and die Zech. 1. 16. a l. shall be stretched on Jerusalem 2. 1. a man with a measuring l. in his hand 2 Cor. 10. 16. not to beast in another man's l. LINEAGE.

Lake 2. 4. because he was of the l. of David

Luke 2. 4. because he was of the l. of David LINES.

2 Sam. 8.2. with two l. measured, he put to death Psal. 16. 6. the l. are fallen in pleasant places LINGERED.

Gen. 19. 16. while Lot l. the men laid hold on hand

43. 10. except we had l. surely we had returned LINGERETH.

2 Pet. 2. 3. whose judgment of a long time l. not LINEN.

Exod. 28. 42. thou shalt make them l. breeches

Ezol. 23. 42. thou shalt make them l. breeches, 16. 4. 13. 47. whether woollen or l. garment and l. breeches, 16. 4. 13. 47. whether woollen or l. garment, 48, 52, 59. 16. 23. Aaron shall put off the l. garments 32. l. clothes and l. garments, Ezok. 44. 17, 18. 18 m. 2. 18. Samuel ministered with a l. ephod 22. 18. slew 35 persons that did wear a l. ephod 18 kings 10. 28. Solomon had l. yarn brought, the merchants received the l. yarn, 2 Chron. 1. 10. Jer. 13. 1. get thee a l. girdle, put it on thy loins Mat. 27. 59. wrapped it in a l. eloth, John 19. 40. Mark 14. 51. a l. cloth cast about his naked body 52. and he left the l. eloth and fled naked Luke 24. 12. Peter beheld the l. clothes, John 20. 6. John 20. 5. John saw the l. clothes, yet went not in LINEN.

LINEN.

LINEN.

Lev. 19. 19. nor shall a garment mingled of *l*. and woollen come upon thee, *Deut*. 22. 11.

1 Chron. 15. 27. David had on him an ephod of *l*.

Mark 15. 46. wrapped him in the *l*. Luke 23. 53.

Rev. 15. 6. seven angels clothed in pure and white *l*.

LINTEL Exod. 12. 22. and strike the L and two side-posts 23. when he seeth blood on the *l*. lie will pass 1 Kings 6, 31, the *l*. and side-posts were a fifth part Amos 9, 1, smite the *l*. that the posts may shake LINTELS.

Zcph. 2. 14. bittern shall lodge in the upper l. of it

Lepu. 2. 14. Ottern shall lodge in the upper l. of it LION

Is taken, properly, for the most courageous and generous of all wild beasts, an emblem of strength and valour, Joh 38. 39. Prov. 28. I. To which are compared, [1] Christ Jesus, the great, mighly, and invincible lion of the tribe of Judah, who conquers and leads captive kis own, and his people's enemies, Rev. 5. 5. [2] The tribe of Judah and its kings, who were valiant, courageous, and terrible to their enemies, and made a prey of them, Gen. 49. 9. [3] The devil, who like a fierce and hungry tion, seeks all opportunities and advantages to ensuare and destroy mankind, Pet. 5. 8. [4] Thrants and violent oppressors, 2 Tim. 4. 17. [5] Enemies and evils of every kind, Psal. 91. 13. [6] Some pretended difficulties and kinderances to divert one from his duty, Prov. 22. 13.

Prov. 22, 13, Gen. 49, 9, Judah couched as a l. who shall rouse Num. 24, 9, Israel lay down as a l. as a great l. Deut. 33, 20, Gad dwelleth as a l. and teareth 345

Judg. 14.8. he turned to see the carease of L there was a swarm of bees and honey in carease of L.

18. the men said, what is stronger than a L.?

1 Sam. 17. 34. there came a L. and took a lamb 2 Sam. 17. 10. whose heart is as the heart of a L.

23. 20. slew a L. in the midst of a pit, 1 Chr. 11. 22.

1Kings 13. 24. when gone, a L. met him by the way and slew him, the L. also stood by the carease, 28.

25. men saw the L. standing by the carease, 28.

26. the Lord hath delivered him to the L.

20. 36. as soon as thou art departed from me, a L. shall say thee; a L. found him and slew him

Job 4. 10. the roaring of the L. voice of the fierce L.

10. 16. thou huntest me as a fierce L.

28. 8. nor the fierce L. passed by it

38. 39. wilt thou hunt the prey for the L.?

Fsal. 7. 2. lest he tear my soul like a L. rending

10. 9. he lieth in wait secretly as a L.

17. 12. like a L. that is greedy of his prey

22. 13. they gaped on me as a roaring L.

20. 2. the fear of a king is as the roaring of a L.

20. 2. the fear of a king is as the roaring of a L.

20. 2. the sloothful saith, there is a L. in the way

26. 13. there is a L. in the way, a L. in the street

28. 1. but the righteous are bold as a L.

30. 30. a L. which is strongest among beasts

Eccl. 9. 4. a living dog is better than a dead L.

13. 5. 29. their roaring shall be like a L. shall roar

11. 7. the L. shall eat straw like the ex, 65. 25.

21. 8. he cried, a L. my lord, I stand on watch

29. 11. we to the Lof God, city where Dav. dwelt

35. 9. no L. shall be there, nor ravenous beast

36. 13. as a L. so will he break all my bones

Jer. 2. 30. hath devoured your prophets like a L.

4. 7. the L. is come up from his thicket

5. 8. hoth breaked his exercet as the L.

5. 6. a *L* out of the forest shall slay them 12. 8. my heritage is to me as a *L* in the ferest 25. 38. he bath foresten his covert as the *L*. 49. 19. behold, he shall come up like a *L*. 50. 44. Lam. 3. 10. he was to me as a l. in secret places Ezck. 1. 10. and the face of a l. on the right side 10. 14. and the third was the face of a l

10. 14. and the third was the lace of a l. 22. 25. a conspiracy of prophets like a roaring l. Dan. 7. 4. the first was like a l. and had wings Hos. 5. 14. for I will be to Ephraim as a l. 11. 10. he shall roar like a l. when he shall roar 13.7.1 will be to them as l. || 8.1 will devour as a l. Jocl 1. 6. teeth of a l. cheek-teeth of a great l. Amos 3. 4. will a l. roar when he hath no prey? 8. the l. hath roared, who will not fear? 12. as shepherd taketh out of the mouth of the l. Mic. 5. 8. the remnant of Jacob shall be as a l. Moh. 21. Lid die tar in pieces enough for his whelps 2 Tim. 4. 17. I was delivered out of mouth of the l. 1 Pet. 5. 8. the devil as a roaring l. walketh about Rev. 4. 7. and the first heast was like a l. 5. 5. the l. of the tribe of Judah hath prevailed 10.3. cried with a loud voice, as when a l. roareth.

10.3. cried with a loud voice, as when a l. rearch 13. 2. and his mouth as the mouth of a l.

See BEAR. LION-LIKE

2Sam.23.20.slewtwo *l*-then of Moab, *l* Chr. 11.22.
Old LION.
Gen. 49. 9. as an old *l*. who shall rouse him up?
Job 4. 11. the old *l*. perisheth for lack of prey
Isa. 30. 6. from whence come the young and old *l*. 2.
Xeb. 9. 11. when the line ways the old *l*. and the

Isa. 30. 6. from whence come the young and old l.? Nah. 2. 11. where the lion, even the old l. walked Young LION.

Num. 23. 24. and shall lift up himself as a young l. Judg. 14. 5. behold, a young l. roured against him Psal. 17. 12. as it were a young l. lusking in secret 91. 13. the young l. shalt thou trample under feet Isa. 11. 6. the calf and young l. lie down together 31. 4. like the young l. roaring on his prey Ezck. 19.3. it became a y. l. and learned to catch, 6. 5 then she took another and made him a young l.

Ezch. 19.3. It became a y. l. and learned to catch, b.
5. then she took another, and made him a youngl.
32. 2. thou nrt like a young l. of the nations
41.19. face of a young l. was towards the palm tree
Hos. 5. 14. I will be as a y. l. to the house of Judah
Amos 3.4. will a young l. cry out of his den, if taken?
Mic. 5. 8. as a young l. among the flocks of sheep
LIONESS.

Ezek. 19. 2. and say, what is thy mother? a l.
LIONESSES.

Nah. 2. 12. the lion strangled for his L and filled LIONS.

2 Sam. 1. 23. Saul and Jonathan stronger than l

2 Sam. 1. 23. Saul and Jonathan stronger than l.
1 Kings 7. 29. on the borders were l. beneath the l.
36. he graved cherubims, l. and palm-trees
10. 19. two l. stood heside the stays, 2 Chr. 9. 18,
20. twelve l. stood on the one side, 2 Chron. 9.19,
2 Kings 17. 25. the Lord sent l. among them
26. therefore he hath sent l. among them
1 Chron. 12. 8. whose faces were like faces of l.
Psal. 22. 21. save me from the l. mouth for thou
35. 17. Lord, rescue my darling from the l.
57. 4. my soul is among l. 1 lie even among them
Cant. 4.8. look from top of Amana, from the l. dens
Isa. 15. 9. l. on him that escapeth of Moab

Jer. 50. 17. the l. have driven Israel away

Jer. 30. 17. the *l*. have driven bracel away
51. 38. they shall roar together like *l*.

Ezck. 19. 2. a bioness, she lay down among *l*.
6. he went up and down among the *l*.

Dan. 6. 24. and the *l*. had the mastery of them
27. who delivered Daniel from the power of the *l*.

Nuh. 2. 11. where is the dwelling of the *l*.?

Zcph. 3. 3. her princes within are roaring *l*.

Heb. 11. 33. through faith stopped the mouths of *l*.

Rev. 9. 8. their teeth were as the teeth of *l*.

17. the heads of the herese were as the bends of *l*.

Heb. 11. 33. through faith stopped the mouths of l. Rev. 9. 8. their teeth were as the teeth of l. 17. the heads of the horses were as the heads of l. Sec DEN.

LION'S whelp, whelps.

Gen. 49. 9. Judah is l. whelp, from the prey, my son Deut. 33. 22. Dan is a l. whelp, he shall leap from Job 4. 11. the stout l. whelps are scattered abroad 28. 8. the l. whelps have not trodden it, nor fierce Jer. 51. 38. shall roar, they shall yell as l. whelps Young LIONS.

Job 4. 10. the teeth of the young l. are broken 38. 39. wilt thou fill the appetite of the young l.? Psal. 34. 10. the young l. do lack and suffer hunger 58. 6. break out the great teeth of the young l. 104. 21. the young l. roar after their prey Isu. 5. 29. they shall roar like young l. and lay hold Jer. 21. 15. the young l. to roar diet prehip my left. 19. 2. she nourished her whelps among y. l. 38. 13. with all the young l. shall say to thee Nah. 2. 11. where is the feeding-place of the y. l.? 13. and the sword shall devour thy young l. Lech. 11.3. there is a voice of the roaring of young l.

LIP

Zeck. 11. 3. there is a voice of the roaning of young t. LIP
Signifies, [1] The upper and nether part of the mouth, Lev. 13. 45. [2] Words, or impatient and unbecoming expressions, Job 2. 10. [3]
Language or speech, Gen. 11. † 1. [4] The mouth, together with an ability and liberty to speak to God's honour, and sing to his praise, Psal. 51. 15. [5] The tongue, Prov. 10. ]9. Isa. 23. 11. [6] Outward devotion, and profession of religion, Isa. 23. 13.
Gen. 11. † 1. the whole earth was of one l.
Lev. 13. 45. he shall put a covering on his l.
Judg. 7. † 22. host fied to the l. of Abel-meholah 1 Kings 9. † 26. in Ezien-geber on l. of the Red-sea 2 Kings 2. † 13. Elisha stood by the l. of Jordan Psal. 22.7. they shoot out the l. they shake the head Prov. 12. 19. the l. of truth shall be established Ezek. 36. † 3. made to come on the l. of the tongue Mic. 3. † 7. they shall cover the upper l.
LIPS.
Ezod. 6. 12. who am of uncircumcised 1. 30.

LIPS.

Exod. 6. 12. who am of uncircumcised l. 30.

Num. 30. 6. or uttered ought out of her l. 8, 12.

Sam. 1. 13. spake in her heart, only her l. moved 2 Kings 18. † 20. they are but words of l. Isa. 36. † 5.

Psal. 12. 2. with flattering l. do they speak 3. the Lord shall cut off all flattering l. 4. our l. are our own, who is lord over us?

17. 1. my rayer that yeeth pate out off formed l.

17. 1. my prayer that goeth not out of feigned l. 31.18.1et the lying l.be put to silence, which speak 59.7. beheld, swords are in their l. who doth hear?

12. for the words of their, l. let them be taken 12. To the works of their, let their be taken 63. 5. my mouth shall praise thee with joyful L. 120. 2. deliver my soul, O Lord, from lying L. 140. 3. adders' poison is under their L. 9. let the mischief of their own L. cover them

9, let the mischer of their own L cover them Prov. 4. 24, and perverse L put far from thee 5. 3. L of a strange woman drop as a honey-comb 7. 21, with flattering of her L she forced him 10. 13, in the L of him that hath understanding

7. 21. with flattering of her L she forced him 10. 13. in the L of him that hath understanding 18. he that hideth hatred with lying L is a fool 21. the L of righteous feed many, but fools 22. the L of righteous know what is acceptable 12. 22. lying L are an abomination to the Lord 44. 3. but the L of the wise shall preserve them 7. when perceivest not in him the L of knowledge 23. the talk of the L tendeth only to pennry 15. 7. the L of the wise disperse knowledge 16. 10. a divine sentence is in the L of the king 13. righteous L are the delight of kings 21. the sweetness of the L increaseth learning 17. 4. a wicked doer giveth heed to false L. 7. much less do lying L become a prince 18. 6. a fool's L enter into contention 20. 15. the L of knowledge are a precious jewel 24. 2. and their L talk of mischief 26. 23. burning L are like a potsherd covered Eccl. 10. 12. the L of a fool will swallow himself Cant. 7. 9. causing the L of those saleep to speak 18.6.5.woe is me, am undone, a man of unclean L 1 dwell in the midst of a people of unclean L 28. 11. for with stammering L will he speak 29. 13. this people with their L do honour me 57. 19. I create the fruit of the L peace to him 59. 3. your L have spoken lies, your tongue Ezam. 3. 62. the L of those that rose against me Ezek. 24. 22. ye shall not cover your L nor eat 36. 3. ye are taken up in the L of talkers 40s. 14. 2. so will we render the calves of our L. Mic. 3. 7. they shall cover their L no answer of God

Mie. 3. 7. they shall cover their l. no answer of God

Mal. 2. 7. the priest's l. should keep knowledge Mat. 15. 8. honoureth me with their l. Mark 7. 6. Rom. 3. 13. the poison of asps is under their l. 1 Cor. 14. 21. with other l. will 1 speak to this Heb. 13. 15. the fruit of our l. giving thanks His LIPS.

Lev. 5. 4. pronouncing with his l. to do evil Job 2. 10. in all this did not Job sin with his l. 11. 5. O that God would open his l. against thee

23. 12. nor gone back from commandment of his l Psal. 21. 2. not withholden the request of his l. not withholden the request of his l. 106. 33. so that he spake unadvisedly with his l Prov. 10. 19. he that refraineth his l. is wise 12. 13. wicked is snared by transgression of his l. 13. 3. openeth wide his l. shall have destruction 13. 3. openion was not a state have
16.23 the heart of the wise addeth learning to his l.
27. and in his l. there is a burning fire
30. moving his l. he bringeth evil to pass
17. 28. shutteth his l. is a man of understanding 8. 7. and his l. are the snare of his soul 20. with the increase of his l. shall he be filled 19. 1. than he that is perverse in his Land is a fool 20. 19. with him that flattereth with his l. 22. 11. for grace of his l. the king will be his friend 24. 26. shall kiss his l. that gives a right answer 26. 24. he that hateth dissembleth with his l.

24. 26. shall kiss his L that gives a right answer 26. 24. he that lateth dissembleth with his L. Cant. 5. 13. his L like lilies dropping myrth Isa. 11. 4. with breath of his L. shall he slay wicked 30.27. his L. are full of indignation, and his tongue Mal. 2. 6. and iniquity was not found in his L. 1 Pet. 3. 10. and his L that they speak no guile My LIPS.

Job 13.6. hear now, hearken to the pleading of my L. 16. 5. moving of my L. should assuage your grief 27. 4. my L. shall not speak wickedness.

32. 29. 1 will speak, I will open my L. and answer 33. 3. and my L. shall not speak wickedness.

33. 29. 1 will speak, I will open my L. D. Lord 51.15. open thou my L. [6.33. my L. shall praise thee 66. 14. 1 will pay vows, which my L. have uttered 71. 23. my L. shall graise thee 66. 14. 1 will pay vows, which my L. have uttered 71. 29. my L. shall graise thee 11. 29. my L. shall graise thee 11. 31. my L. shall utter thy praise, when hast taught 141. 3. O Lord, keep the door of my L. Prov. 8. 6. the opening of my L. shall be right things 7. wickedness is an abomination to my L. Jer. 17. 16. that which came out of my L. was right Dan. 10. 16. one like the sons ofmen touched my L.

Jer. 17. 16. that which came out of my l. was right Dan. 10. [6. one like the sons ofmen touched my l. Hab. 3. 16. 1 heard, my l. quivered at the voice Thy LIPS.

Deut. 23. 23. that which is gone out of thy l. perform 2Kings 19.28.1 will put my bridle in thy l. Isa. 37.29. Job 8. 21. till he fill thy l. with rejoicing 15. 6, yea, thy own l. testify against thee Ps. 17. 4, by the word of thy l. 1 have kept me from 24. 13 keps. thy l. from specific will. 34. 13. kep thy l. from speaking guile 45.2 grace is poured into thy l. therefore G-blessed Proc. 5. 2. and that thy l. may keep knowledge 22. 18. they shall withal be fitted in thy l. 22. 18. they shall with albe fitted in thy l.

23. 16. rejoice when thy l. speak right things
24. 28. deceive not with thy l. spoak right things
27. 2. let another praise thee, and not thy own l.

Cant. 4. 3. thy l. are like a thread of scarlet
11. thy l. O my spouse, drop as the honey-comb
Isa. 6. 7. and said, lo, this hath touched thy l.

Ezck. 24. 17. cover not thy l. and eat not bread
LIQUOR.

Num. 6. 3. nor shall he drink any l. of grapes
Cant. 7. 2. a round goblet, which wanteth not l.

LIQUORS.

Excd. 22. 29. nor delay to offer the first of thy l.

Exod. 22, 29, nor delay to offer the first of thy l. LISTED.

Mat. 17. 12. done to him whatsoever l. Mark 9. 13. LISTEN.

Isa. 49. I. l. O isles, unto me, and hearken from far LISTETH. John 3. 8. the wind bloweth where it l, thou hearest

Jam. 3.4. the ships, whithersoever the governor L.
LITTERS.

Isa. 66.20. shall bring your breth, in chariots and L.
LITTLE

Isa. 00:20. shall bring your breth. In charlos anu. LITTLE.

Signifies, [1] A small quantity, Exod. 16. 18. 1

Sam. 14. 29. [2] Few in number, Exod. 12. 4.

Luke 12. 32. [3] Light, or of small account, Josh. 22. 17. [4] Modest, humble, and submissive, 1 Sam. 9. 21. [15. 17. [5] A short way or time, 2 Sam. 16. 1. Joh 10. 20. [6] Weak, Luke 12. 23. [7] Vonng, Gen. 45. 19. Esth. 3. 13. [8] Low, Luke 19. 3.

Gen. 18. 4. let a l. water, I pray you, be fetched 24. 17. let me drink a l. water of thy pitcher 30. 30. it was but l. thou hadst before I came 35. 16. there was but a l. way to Ephrath, 48. 7.

43.2. buy us a l. food, 44. 25. [11. l. balm, l. honey Erod. 12. 4. if the household be too l. for the lamb 16. 18. he that gathered l. had no lack, 2 Cor. 8. 15. 23. 30. ly l. and l.1 will drive them out, Dreut. 7. 22. Deut. 23. 38. carry much out, and gather but l. in

| Josh. 19. 47. coast of Dan went out too l. for them | Num. 32. 16. we will build cities for our l. ones | 22. 17. is the iniquity of Peor tou l. for us? | 17. our l. ones shall dwell in the fenced cities, 26. | Judg-4.19.give me l. water to drink, I. Kings 17. 10. | Lours 1. tour l. ones shall dwell in the fenced cities, 26. | 20. 14. but the women and l. ones take to thyself | 18. 20. 14. but the women and l. ones take to the control of the latest and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but the women and l. ones | 18. 20. 14. but t Jose. 13: 41. Coast of Dain when out too. 1. for their 22. 17. is the iniquity of Peor too l. for us? Judg. 4.19. give me l. water to drink, 1 Kings 17. 10. Ruth 2.7. that she tarried a l. in the house 1 Sam. 2. 19. his mother made him a l. coat 14. 29. because I tasted a l. of this honey, 43. 15. 17. when thou wast l. in this cown sight

22. † 15. knew nothing of all this, l. or great 2 Sam. 12. 3. had nothing, save one l. ewe-lamb 8. if that had been too l. 1 would have given such 8. It that had been too t. I would have given such 19. 36. thy servant will go a t. way over Jordan 1 Kings 8. 64. because the brasen altar was too t. 12. 10. my t. finger thicker than, 2 Chron. 10. 10. 17. 12. and a t. oil in a cruse || 13. make a t. cake 18. 44. there ariseth a t. cloud like a man's hand 20. 27. Israel pitched like two t. flocks of kids 20. 27. Israel pitched like two t. flocks of kids 20. 27. Israel pitched like two t. flocks of kids 2 Kings 5.2, had brought away captive a l. maid 10. 18. Ahab served Baal a l. but Jehu much Ezra 9.8. for a l. space, give us a l. reviving Neh. 9, 32, let not all the trouble seem l.

Job 4. 12. and my ear received a l. thereof 10. 20. cease then, that I may take comfort a l. 26. 14. but how l. a portion is heard of him! 36. 2. suffer me a l. and I will shew thee 36. 2. suffer me a L and I will shew thee

Psal. 2. 12. when his wrath is kindled but a L.

8.5.made him a Llower than the angels, Heb. 2. 7.

37. 16. a L that a righteous man hath is better

24. † 6. I will remember thee from the L hill

65. 12. the L hills rejoice on every side

68. 27. there is L Benjamin, with their ruler

72. 3. and the L hills by righteousness

114. 4. and the L hills skipped like lambs, 6.

Prov. 6.10. a L sleep, L sumber, a L folding, 24. 33.

10. 20. the heart of the wicked is L worth

15. 16. better is a L with the fear of the Lard 16. 16. better is a l. with the fear of the Lord 16. 8. better is a l. with righteousness, than great 30. 24. four things that are l. on the earth

30. 24. four things that are L. on the earth Eccl. 5. 12. is sweet, whether he eat L. or much 9. 14. there was a L. city, and few men in it 10. 1. so a L. folly him that is in reputation 12. † 3. the grinders fail because they grind L. Cant. 2. 15. take us the foxes, the L. ioxes 3. 4. was but a L. that I passed from them 8. 8. we have a L. sister, and she hath no breasts Isa. 26. 20. hide thyself for a L moment till indign.

18a. 20. 20. Inde thyself for a l. moment full indign. 28. 10. line upon line, here a l. and there a l. 13. 40. 15. he taketh up the isles as a very l. thing 54. 8. in a l. wrath I hid my face 'rom thee Jer. 30. † 18. city shall be built on her own l. hill Ezek. 11. 16. I will be to them as a l. sanctuary 16. 47. here is the terms when l. thing. 16. 47. but as if that were a very l. thing 31. 4. and sent out her l. rivers to the trees Dan. 7. 8. there came up another L. horn, 8. 9. 11. 34. they shall be holpen with a L. help Hos. 8. 10. they shall sorrow a L. for the burden Amos 6. 11. he will smite the L. house with clefts

Mie. 5. 2. though I. among the thousands of Judah

Mie. 5. 2. though L among the thousands of Judah Hag. 1. 6. ye have sown much, and bring in L. 9. ye looked for much, and lo, it came to L. Zech. 1. 15. for I was but a L. displeased Mat. 6. 30. shall he not much more clothe you, O ye of L faith? 8. 20. | 16. 8. Luke 12. 28. 4. 31. O thou of L faith, why didst thou douht? 15. 34. they said, seven, and a few L fishes 26. 39. he went a L further, Mork 1. 19. | 14. 35. Mark 5. 23. my L daughter lieth at point of death Luke 7.47 to whom Lis forgiven, the same loveth L. 12.32. fear not, L flock [1] 9. 3. he was L of stature 19. 17. thou hast been faithful in a very L. John 6. 7. that every one of them may take a L. John 6. 7. that every one of them may take a l. Acts 5. 34. to put the apostles forth a l. space 20.12 young man alive, and were not n l. comforted 28. 2. the barbarians shewed us no l. kindness 1 Cor. 5.6. a l. leaven leavencth the lump, Gal. 5.9. 2 Cor. 11. 1. could bear with me a l. in my folly

2 Car. 11. 1. could bear with me a L in my folly 16. receive me, that I may boast myself a L. Eph. 3. † 3. as I wrote a L before in few words 17 lim. 4.8. bodily exercise profited L but godlines 5. 23. use a L wine for thy stomach's sake Heb. 2. 9. who was made a L lower than the angels Large 2.5 temper is L warshey a L few birdlet.

3. 23. use a L. wine for thy stomach's sake Heb. 2.9. who was made a L. lower than the angels Jam. 3. 5. tongue is L. member, a L. fire kindleth 4. 14. life, a vapour that appearent for a L. time 2 Pet. 2. † 18. those who were for a L. escaped Rev. 3. 8. thou hast a L. strength, and hast kept 6. 11. rest a L. season || 20. 3. be loosed a L. season See Book, Chambers, Child, Children.

Gen. 19. 20. Lot said, it is a L. one, is it not a L. one 34. 29. all their L. ones took they captive 43.8. we may live, both we, and thou, and our L. o. 44. 20. we have a L. one, and his brother is dead 45. 19. take wagous out of Egypt for your L. ones 46. 5. carried their L. one's left they in Goshen 21. fear not, I will nourish you and your L. ones Exod. 10. 10. I will let you go and your L. ones Exod. 10. 10. I will let you go and your L. ones 21. for not, I will nourish you and your L. ones Exod. 10. 10. I will let you go and your L. ones 2. 1. 11. Lat your L. ones 17. therefore kill every male among the L. ones 17. therefore kill every male among the L. ones

Josh. 8.35.Josh. read before the women and Lones Judg. 18. 21. so they put the Lones before them 2 San. 15. 22. Ittai passed over and all the Lones 8 2 Chr. 20. 13. Judah stood before Lord and Lones 2 Chr. 20. 13. Judah stood before Lord and Lones 31. 18. and to the genealogy of all their Lones Ezra 8. 21. to seek a right way for our Lones Ezra 8. 21. to seek a right way for our Lones Esth. 8. 11. to cause to perish Lones and women Job 21. 11. they send forth their Lones like a flock Psal. 137. 9. that dasheth thy Lones ag, the stones Isa. 60. 22. a Lone shall become a thousand Jer. 14. 3. their nobles sent their Lones to the pit 48. 4. her Lones have caused a cry to be heard Zech. 13. 7. and I will turn my hand on the Lones Mat. 10. 42. give to drink to one of these Lones 18.6. who should offend one of these Lones 42. other 40.

10. take heed that ye despise not one of these l. o. 14. that one of these *l. ones* should perish *Luke* 17.2. than that he offend one of these *l. ones* LITTLE while.

2 Chr. 12. † 7. therefore I will grant them a l. while Job 24. 24. they are exalted for a l. w. but are gone Psal. 37. 10. yet a l. w. and the wicked shall not be Po Sal. 37. 10. yet a l. w. and the wicked shall not be Isa. 10.25. yet a l. w. and the indignation shall cease 29. 17. is it not yet a very l. while, and Lebanon 63. 18. thy people have possessed it but a l. while Jer. 51. 33. yet a l. w. and her harvest shall come Hos. 1. 4. yet a l. while and I will avenge the blood Hag. 2. 6. a l. while and I will shake the heavens Luke 22. 55. and after a l. while another saw him John 7. 33. yet a l. w. and I am with you, 13. 33. 12. 35. yet a l. while is the light with you, walk 14. 19. a l. while, and the world seeth me no more 16. 16. again a l. while, and ye shall see me, 17, 19. I go to Father a l. w. and ye shall not see me 18. a l. while; we cannot tell what he saith Heb. 2, 7, thou madest him a l. w. inferior to angels 10. 37. for yet a l. while and he that shall come LIVE.

Exod. 21. 35. then they shall sell the l. ox

Exod. 21. 35. then they shall sell the l. ox Isa. 6. 6. a scraphim, having a l. coal in his hand See GOAT.

See Goat.
LIVE
Signifies, [1] To move and do the actions of life,
Gen. 45. 3. [2] To be in health, or to be revered from sickness, John 4. 50. [3] To preserve alive, Gen. 42. 2. [4] To have a maintenance for this life, I Cor. 9. 13. [5] Faithfully to serve God, to have a share in his favour and gracious covenant, Gen. 17. 18. [6] To enjoy communion with God, Psal. 69. 32. [6] To enjoy communion with God, Psal. 69. 32. [7] To enjoy eternal tije in heaven, John 14. 19. [8] To be greatly conforted, Psal. 22. 20. It is taken, [1] Nuturally, Gen. 9. 3. John 4. 50. [2] Morally, Acts 23. 1. [26. 5. [3] Spiritually, to live a life of faith in Christ, to the glory of God's free grace, Gal. 2. 19, 20. 2 Tim. 3. 12. [4] Wickedly, 2 Pet. 2. 6. [5] Eternally, John 6. 51, 58. Rom. 6. 8. To lead such a course of life as is agreeable to corrupt nature; to bestow all our time and pains in the service of the flesh, and so make pro-

rapt nature; to bestow at our time and pairs in the service of the flesh, and so make provision only for a present life.

Man shall not live by bread alone, but by every word, &c. Mat. 4.4. Though men live ordinarily by usual and common food, yet God's power is not restrained; he can uphold the life power is not restrained; he can uphold the life of man when that is wanting, as he supported the Israelites with manna; yea, by his pow-er and will only, without any means at all, if he so pleases: and therefore men ought not absolutely to rest upon the means, and without nearrant run to an extraordinary course for supply, but trust in God, and leave him to provide as he pleases. 7cn. 3.22, lest he take of tree of life, and l. for ever 12 13 and my soul shall, because of thee

12. 13. and my soul shall l. because of thee 17. 18. O that Ishmael might l. before thee 17. 18. O that Ishmael might L before thee!
19. 20. O let me escape, and my soul shall L
20. 7. he shall pray for thee, and thou shalt L
27. 40. by sword shalt thou L and serve thy brethr.
31. 32. and findest thy goods, let him not L
42. 18. Joseph said, this do, and L for I fear God
45. 31. am Joseph, doth my father yet L?
Exod. 1. 16. if it be a daughter, then she shall L
33. 20. for there shall no man see me and L
Lev. 18. 5. which if a man do, he shall L in them, I
am the Lord, Nch. 9. 20. Ezck. 20. 11, 13, 21,
Num. 21. 8. when he looketh upon serpent, shall L
24. 23. alas, who shall L when God doeth this?
Drutt. 4. 10. may fear me all the days they shall L,
33. did ever people hear, as thou hast, and L?
8. 3. but hy every word of the Lord doth man L.
12. 1. all the days that ye L on the earth

12. 1. all the days that ye l. on the earth
19. 5. he shall flec to one of these cities and l.
31.13.lcarn to feat L. as long as ye l.1 Kings 8. 40.

Deut.33.6.let Reuben 1. and not die, men not be few

Jean. 1.3.6.let Keuben I. and not die, men not be few Josh. 6.17. only Rahab harlot shall L and her house 9.15. Josh. made a league with them to let them L. 20. we will let them I. lest wrath be on us, 21. 8 am. 10. † 24. said, let the king I. 2 Sam. 16. † 16. 1 Kings 1. † 25. 2 Kings 11. † 12. 2 Chr. 23. † 11. 20. 14. not only while 1 I. shew me kindness of L. 2 Kings 4. 7. I. thou and thy children of the rest 7. 4. It they save us alive, we shall I. 2 Chron. 6. 31. walk in thy ways so long as they I. 2 hard. 7. I. thing eyes are on me. I can I. no longer

2 Chron. 6. 31. walk in thy ways so long as they L. Job 7. †6. thine eyes are on me, I can L. no longer 14. 14. if a man die, shall he l. again? all days 21. 7. wherefore do the wicked l. become old? Psol. 22.26, praise Lord, your heart shall l. for ever 49. 9. that he should still l. and not see corruption 63. 4. thus will I bless thee while I l. lift up hands 69. 32. your hearts shall l. that seek God 72. 15. he shall l. || 118. 17. I shall not die but l. || 119. 144. iven we notestanding and I shall l.

119. 144, give me understanding and I shall l.
175, let my soul l. and it shall praise thee
146. 2. while I l. will I praise the Lord

146. 2. while l. l. will I praise the Lord Prov. 4. 4. keep my commandments and l. 7. 2. 9.6.forsake foolish and l.go in way of understand. 15. 27. but he that hateth giths shall l. Eccl. 6. 3. if a man l. many years, 6. 11. 8. 9. 3. madness is in their heart while they l. 9. l. joyfully with the wife whom thou lovest Isa. 25. 19. thy dead men shall l. together with my 38. 16. O Ld. by these things men l. make me to l. 55. 3. come to me. hear, and your soul shall l. 55. 3. come to me, hear, and your soil shall l. Ler. 21.9. to Chaldeans shall l. 27. 12, 17. ] 38. 20. obey, I pray thee, and thy soil shall l. Lam. 4. 20. we said, under his shadow we shall l. zek.3.21.he shall surely l. 18.9, 17. | 33. 13, 15, 16.

Exercis. 3.4. In estimatisuriey L . 13, 14, 17, 16, 16, 16, 16, 18, 114, when thou wast in thy blood, L. 18, 19, kept my statutes shall L. 21, 22, [20, 11, 25, 48, shall he L || 32, turn yourselves and L . 33, 11, 33, 10, if our sins be on us, how should we then L? 19, do that which is lawful and right, he shall L. 37, 3, he said, son of man, can these bones L?

22. 22. for it is not fit that he should l.
 Rom. 6. 2. that are dead to sin, l. nay longer therein
 8. we believe that we also shall l. with him
 8. 12. we are debtors, not to l. after the flesh
 13. if ye l. after the flesh ye shall die, if ye thro' the spirit mortify deeds of the body ye shall l.
 10.5.doeth these things shall l. by them, Gal. 3.12.
 12. 18. if possible, l. peaceably with all men
 14. 8. for whether wel. we l. to the Lord; whether we l. therefore or die, we gare the Lord's

we l. therefore or die, we are the Lord's 1 Cor. 9. 13. they l. of the things of the temple

14. they who preach gospel, should L. of gospel 2 Cor. 4. 11. for we which L are delivered to death 6. 9. as dying, and behold we L. as chastened 7. 3. ye are in our hearts to die and L. with you 13. 4. we shall L. with him by the power of God 14. brethren, be of one mind, L. in peace

11. brothron, be of one mind, L in peace Gal. 2.14. why compellest the Gentiles to L as Jews 19. dead to the law, that I might L unto Gad 20. I L yet not L, but Christ liveth in me, the life I now L in flesh I L by faith of Son of God 3. 11. the just shall L by faith, Heb. 10. 38. 5. 25. if we L in the Spirit, let us walk in the Spirit Phil. 1. 21. for me to L is Christ, and to die is gain 22. if I L in the flesh, this is the fruit of my labour 17 hrss. 3. 8. for now we L if ye stand fast in Lord 5. 10. died, that we should L together with him 2. 17 m. 2. 11. if dead, we shall also L with him 3. 12. all that will L godly shell suffer persention 7 k. 2. 12. teaching us that we should L soberly Heb. 12. 9. be in subjection to Fath. of spirits and L. 13. 18. in all things willing to L honestly

Heb. 12. 9, be in subjection to Fath. of spirits and L. 13. 18. in all things willing to L. honestly Jam. 4. 15. if the Lord will we shall L and do this 1 Pet. 2. 24. that we should L to righteousness 4. 2. that he no longer should L in the flesh 6. but L. according to God in the Spirit 2 Pet. 2. 6. an ensample to those that L ungodly 18. those that escaped from them that L. in error 1. John 4. 9, sent his Son, that we might L thro' his Rev. 13. 14. beast which had the wound and did L. See For Ever. 347

As I LIVE.

Eph. 6. 3. and thou mayest L long on the earth

Not LIVE.

Exod. 19. 13. that touch the mountain shall not L.

22. 18. thou shalt not suffer a witch to t.

Deut. 8.3. man doth not t. by bread only, but by the
word of the Lord, Mat. 4. Luke 4. 4.

Sam. 1. 10. for I was sure that he could not t.

2 Kings 10.19. whosoever is wanting he shall not l 2 Rings 10.13. Whosever is wanting he shall not l. Isa. 38. 1. Job 7. 16. 1 louthe it, I would not l. always Psal. 55. 23. the wicked shall not l. half their days Isa. 26. 14. they are dead, they shall not l. Ezek. 13. 19. to save the souls that should not l. 18. 13. shall he then live? he shall not l.

Zech. 13. 3. shall say to him, thou shall not l. Luke 12. † 29. l. not in careful suspense Acts 7. 19. cast out children, that they might not l.

25. 24. crying, that he ought not to l. any longer 28. 4. yet vengeance suffered not to l. 2 Cor.5.15.they should not l. to themselves, but him LIVED.

Gen. 25. 6. from Isaac his son, while he yet l. 47. 28. Jacob l. in the land of Egypt 17 years Num. 14. 38. but Joshua and Caleb l. still 21. 9. when he beheld the screent of brass he l. Deut. 5. 26. that heard the voice of God and l.

2 Sam. 19. 6. if Absalom liad l. and we had died 1 Kings 12.6. the old men that stood before Solomon his father while he yet l. 2 Chron. 10. 6. 2 Kings 14. 17. Amaziah l. after the death of Je-

housh fifteen years, 2 Chron. 25. 25. Psal. 49. 18. while he l. he blessed his soul Ezek. 37. 10. breath came into them, and they l. Luke 2. 36. she had l. with a husband seven years Acts 23. I. I have l. in all good conscience before

God until this day 26. 5. after the sect of our religion I l. a Pharise 20. 5. after the sect of our religion I l. a. Pharisec Col. 3. 7, by ewalked sometime, when ye l. in them Jam. 5. 5. ye have l. in pleasure on the earth Rev. 18. 7. how much she hath l. deliciously, 9. 20. 4. they l. with Christ || 5. the rest l. not again LIVELY.

Exod. 1. 19. because the Hebrew women are l. Psal. 38. 19. but my enemies are l. and are strong Acts 7.38. who received the l. oracles to give to us 1 Pet. 1. 3. who hath begotten us again to a l. hope 2. 5. ye as l. stopes, are built un a spiritual bonse.

2. 5. ye as l. stones, are built up a spiritual hou LIVER.

Exod. 29, 13, the caul above the l. 22, Lev. 3, 4, 10, 15, | 4, 9, | 7, 4, | 8, 16, 25, | 9, 10, 19. Prov. 7, 23, till a dart strike through his l. Lam. 2, 11, my l. is poured upon the earth Ezek, 21, 21, he consulted, he looked in the l. See CAUL.

LIVES

Gen. 9.5. surely your blood of your 1. will I require Gen. 9.5. surely your blood of your L will I request. 75. To save your L by a great deliverance 47. 25. thou hast saved our L let us find grace Ezod. 1. 14. they made their L bitter with bond Last. 2. 13. and deliver our L from death 9. 24. therefore we were sore afraid of our L. bondage 9. 24. therefore we were sore afraid of our l. Judg. 5, 18. were a people that jeoparded their l. 18. 25. thou lose thy life with l. of thy household 2 Sam. 1, 23. Saul and Jonathan lovely in their l. 19. 5. who saved l. of thy sons, wives, and concu. 23.17.that went in jeopardy of their l. 1 Chr. 11.19, Esth. 9.16. other Jews gathered and stood for their. l. - Chr. 11. 18. they lurk privily for their own l. Jer. 19. 7. fall by them which seek their l. 46. 26. 9. they that seek their l. shall straiten them 43. 6, flee, save your l. he like the health in wildern. Lam. 5, 9, we gat our bread with the peril of our l. 10. of any l. thing which is in the water Lam. 5, 9, we gat our bread with the peril of our l. 20. 25. not make abominable by any l. thing Luke 9.56. Son of man is not come to destr. men's l. Num. 16. 48, he stood between the dead and the l.

Acts 15.26, men that have hazarded their l. for our 27. 10. this voyage will be with damage of our L. 1 John 3. 16. to lay down our L for the brethnen Rev. 12. 11. they loved not their L to the death LAUSST. LIVEST.

Deut.12.19.forsake not the Levite as long as thout. Gal. 2. 14. if thou being a lew L after the manner Rec. 3. 1. hast a name that thou l, and art dead LiVETH.

Gcn. 9. 3. every thing that I. shall be meat for you 16.† 14. the well of him that I. and seeth me Dcat. 5. 24. that God doth talk with man, and he I. sam. 1.28. have lent him to the L. as long as he I. 20. 31. for as long as son of Jesse I. on the ground 95.6. thus shall enu to him that I is necessarily

20. 31. for as long as son of Jesse L. on the ground 25. 6. thus shall say to him that L in prosperity 2 Sam. 2. 27. as God L unless thou hadst spoken 15. 21. as my lord the king L surely in what place 22. 47. the Lord L blessed be my rock, Ps. 18. 46. 1 Kings 3. 23. one saith, this is my son that L. 17. 23. and Elijah suid, see thy son L. Job 19. 25. for I know that my Redeemer L. 27. 2. as G. L. who hath taken away my judgment Pscal.89.48. what man that L and shall not seedeath? Jer. 4. 2. thou shalt swear, the Lord L in truth 5. 2. tho' they say, the Lord L they swear falsely 12. 16. to swear by my name, the Lord L. as they 16. 14. no more be said, the Lord L 15. 1 23. 7, 8. 44. 26. in the land of Egypt, saying, the Lord L Ezck. 47.9. every thing that L and moveth shall live 46s. 4. 15. per gy key nor swear, the Lord L

Hos. 4, 15. nor go ye up, nor swear, the Lord l.

Amos 8, 14. they that swear, and say, thy God, O

Dan, l. and the manner of Beer-sheba l.

John 4, 50. Jesus said, go thy way, thy son l. 51, 53,
11, 26, whosever l. and believeth in me never die

Rom, 6, 10. but in that he l. he l. to God

Rom. 6. 10. but in that he L. he L. to God
7.1. law hath dominion over man as long as he L2.
3. so if while her husband L. she be married
14. 7. for none of us L. or dieth to himself
1 Cor. 7. 39. the wife is bound as long as her husb. L.
2 Cor. 13. 4. yet he L. by the power of God
Gal. 2. 20. 1 live, yet not I, but Christ L. in me
1 Tim. 5. 6. that L. in pleasure is dead while she L.
Heb. 7. 8. of whom it is witnessed that he L.
25. seeing he ever L to make intercession for them

9. 17. testament is of no strength while testator Rev. 1. 18. I am he that I. and was dead, behold See For Ever.

As the Lord LIVETH.

Judg. 8. 19. as the L. l. if ye have saved them alive

Judg. 8. 19. as the L. L. if ye have saved them alive Ruth 3.13.1 will do the part of kinsman, as the L. l. 1 Sam. 14. 39. for as the L. l. tho' it be in Jonathan 45. as the Lord l. 19. 6. 190. 21. 1 25. 26. | 26. 10, 16. | 23. 10. | 29. 6. 2 Sam. 4. 9. | 12. 5. 14. 11. 1 Kings 1. 29.

90. 3. as the Lord l. there is but a step between me 25.34. as the Lord God of Israel l. who kept me 2 Sam. 15. 21. as the L. l. and as my Lord the kingl IKings 2. 24. as the Lord I. 2Kings 5. 30. 2 Chron 18. 13. Jer. 38. 16

17. I. as the Lord God of Israel l. 18. 15.

12. as the Lord thy God l. 18. 20. 2Kings 2.2. as L. l. and thy soul liveth, 4. 6. | 4. 30. 3. 14. as L. of hosts l. before whom I stand, 5. 16. As thy soul LIVETH.

As tay sout LIVETH.

1.8am.1.26.as s.l. 1 am a woman who stood praying 17.55. Abner said, as thy s.l. O king, I cannot tell 20.3.as s.l.there is but one step betw. me and death 52.56.as thy soul l. seeing L. hath withholden thee 2.8am. 11. 11. as thy soul l. I will not do this thing the 10. as a stay to the stay of the 10. as a stay to the stay of the 10. as a stay to the stay to the 10. as a stay to the stay to the 10. as a stay to the stay to the 10. as a stay to the stay to the

23.20.as any soul t. Iswill not do this thing 14.19. as soul t. none can turn to right or left hand 2Kings2.2.as s.l. Iswill not leave thee, so they went LIVING
Signifies, [1] One who is alive, ar enjoys life, 1 Kings 3. 22. [2] Never dry, but always springing and running, Cant. 4. 15. [3] Christ risen from the dead, Luke 24. 5. [4] The godly, departed this life, Mat. 22. 32. [5] Spiritual, Rom. 12. 1. [6] That which procureth and bringeth to life spiritual and eternal, 11cb. 10. 20. 1 Pet. 2. 4. [7] A person's wealth, godds, or estate, Luke 15. 12.

Man became a living soul, Gen. 2. 7. His lifeless body was endued with a soul, whereby he became a living rational creature.

Living water, John 4. 10. [7. 38. The Spirit of God and his grace, which will never fail, but endure to eternal life.

Gen. 1. 28. have domnion over every l. thing 2.7.man became a. lsoul||3.20.Eve,mother of all l

Num. 19, † 17. for unclean l. waters shall be given Ruth. 2, 20. hath not left off his kindness to the l. 2 Sam. 20, 3. they were shut up l. in widowhood 1 Kings 3, 22. the l. is my son, the dead thy son, 23, 25. divide the l. child in two, and give half to one 26. whose the l. child was, give her the l. child 70 then the king said, give her the l. child Job 12, 10, in whose hand is soul of every l. thing 23, 13, nor is it found in the land of the l. 21, seeing it is hild from the eyes of all l. 28. 13. nor is it touat in the rand of the 2.

21. seeing it is hid from the cyes of all L.

30. 23. and to the house appointed for all L.

30. 30. to be enlightened with light of the L.

Ps. 27. 13. to see goodness of the Lord in land of L.

38. † 19. for mine enemies being L are strong

52. 5. and root thee out of the land of the L.

52. 5. and root thee out of the land of the L. 56, 13, that I may walk in the light of the L. 58, 9, shall take them away both L. and in wrath 69, 28. let them be blotted out of the book of the L. 116, 9, walk before the Lord in the land of the L. 142. 5. thou art my portion in the land of the L. 143. 2, in thy sight shall no man L. be justified 145. 16, thou satisfiest the desire of every L. thing Eccl. 4. 2. dead, more than the l. which are alive 15. I considered all the l. under the sun

15. 1 considered all the L under the sun of 8. 8, poor, that knoweth to walk before the L. 7. 2, end of all men, and the L will lay it to heart 9. 4, that is joined to all the L a L dog is hetter 5, for the L know that they shall die, but dead Cont. 4.15.a well of L water, streams from Lebanon Lebanon Lebanon and L but is written awayer the L in Jerusalem Is a. 4.3. that is written among the l. in Jerusalem 8. 19. seek to their God for the l. to the dead 19.  $\uparrow$  10. be broken that make ponds of l. things 38. 11. not see the Lord in the land of the l.

19. the *l*. the *l*. he shall praise thee, as I do 53. 8. he was cut off out of the land of the *l*. 57. † 10. thou hast found the *l*. of thy hand fer. 2. 13. forsaken fountain of *l*. waters, 17. 1 10. thou hast found the *l*. of thy hand fer. 2. 13. forsaken fountain of *l*. waters, 17. 13.
 11. 19. let us cut him off from the land of the *l*. Lam. 3. 39. wherefore doth a *l*. man complain?
 26. 20. 1 shall set glory in the land of the *l*.
 26. 20. 1 shall set glory in the land of the *l*.
 22. 23. all of them slain, which caused terror in the land of the *l*. 24, 25, 26, 27, 32.

the land of the l. 24, 25, 26, 27, 32.

Dan. 2.30. any wisdom that I have more than any l.

4. 17. to the intent that the L. may know

Zech. 14. 8. L. waters shall go out from Jerusalem

Mot. 22. 32. God is not the God of the dead, but

Mark 12. 44. she cast in all she had, even all her L.

Luke 8.43. woman had spent all her L. on physicians

15. 12. and he divided unto them his L.

13. there wasted his substance with riotous L. 30.

24. 5. why seek ye the L. monar the dead?

13. there wasted his substance with rhotols 1. 30. 24. 5. why seek ye the 1. among the dead?

John 4. 10. he would have given thee 1. water?

11. from whence hast thou that 1. water?

6. 51. 1 am the 1. bread which came down from 57. as the 1. Father hath sent me, and I live 7. 38. out of his belly shall flow rivers of 1. water

Rom. 12. 1. that ye present your bodies a L.sacrifice 14. 9. that he might be Lord both of dead and L. 1 Cor. 15. 45. the first man Adam was made a l. soul Col. 2. 20. l. in the world, are ye subject to ordinan. Ti. 3. 3. l. in malice, envy, and hating one another Heb. 10. 20. boldness to enter by a new and l. way 1 Pet. 2. 4. to whom coming as to a l. stone, chosen Rev. 7.17. the Lamb shall lead them to l. fountains

16. 3. and every L soul died in the sea

See Bird, Creature, God.

LIZARD.

Lev. 11. 30. the L snail, and mole unclean to you LO

Lev. 11. 30. the L. snail, and mole unclean to you Lord Denotes, [1] Matter of attention and consideration, Isa. 25. 9. Luke 13. 16. [2] Readiness, Psal. 40. 7. [3] Certainty and affirmation, Ezek. 30. 9. [4] Demonstration of a thing present, Gen. 29. 7.

Gen. 18. 10. L. Sarah thy wife shall have a son 29. 7. L. it is yet high day, water ye the sheep 50. 5. L. I die || Exod. 19. 9. L. I come in a cloud Num. 14. 40. L. we be here, and will go up to place 24. 11. L. the Lord hath kept thee from homour 1 sam. 14. 43. I did hut taste honey, and L. I must die 2 sam. 24. 17. L. I have sinned and done wickedly Job 9. 19. if I speak of strength, L. he is strong Psal. 37. 36. he passed away, and L. he was not 40. 7. L. I come [132. 6. L. we heard it at Ephratah 52. 7. L. the man that made not God his strength 73. 27. L. they that are far from thee shall perish Eccl. 7.29.L. this only have I found, that God made Cant. 2. 11. L. the winter is past, the rain is over 1sa. 25. 9. L. this is our God, we have waited for him Jer. 4. 23. the carth, and L. it was without form 25. The heled, and L. there was no man, hirlds fied 8. 8. L. certainly in vain made he it, pen in vain 25. 29. for L. I begin to hring evil on the city 12. 24. The L. I was not he had given him his hand 30. 9. for L it cognit he laws shall come unon you of 13mo 8. 4. 2. that L. the awas shall come unon you

Hos. 9.6. for Lthey are gone, because of destruction Amos 4. 2. that l. the days shall come upon you

Hag. 1.9. ye looked for much, and l. it came to little
Mat. 3. 16. and l. the heavens were opened
24. 23. l. here is Christ, or there, believe it not
28. 7. l. I have told you || 20. l. 1 am with you
Luke 13. 16. Satan bound, l. these eighteen years
23. 15. l. nothing worthy of death is done to him
Acts 13. 46. unworthy, l. we turn to the Gentiles
Heb. 10. 7. l. I come to do thy will, O God, 9.
LOADEN.

Psal. 144. † 14. that our oxen may be l. with flesh Isa.46.1. on the cattle your carriages were heavy l. LOADETH.

Psal. 68. 19. Lord, who daily l. us with benefits LOAF.

I Sam. 2. 20. for the l. which is lent to the Lord LOAN.

I Sam. 2. 20. for the l. which is lent to the Lord LOATHS.

LOAVES.

I Sam. 17. 17. take ten l. and run to the camp 25. 18. Abigail made haste and took 200 l.

25. Le. Alogan made hists and took 200 l. I Kings 1.4.3. take with thee ten l. and cracknels 2 Kings 4.42, a man brought the man of God 20 l. Mat. 14.17. they say, we have here but five l. 19, and he took the five l. Mark 6.38. Luke 9.13. 19. and he took the rivet. JHATE 9. 18.
 15.34.said,how many Lhave ye? Mark 6.38. | 8.5.
 36. he took the seven L and the fishes, Mark 8.6.
 16. 9. nor remember the five L of the 5000
 10. nor the seven L of the 4000, and how many

10. nor the seven l. of the 4000, and how many Mark 6. 44. they that did eat of the l. were 5000 52. they considered not the miracle of the l. Luke 11. 5. say to him, friend, lend me three l. John 6. 9. a lad here who hath five barley l. 11. Jesus took the l. and distributed to the disciplent of the hor barbers.

13. with the fragments of the five barley l.
26. because ye did eat of the l. and were filled See BREAD.
Wave LOAVES.

Lev. 23. 17. shall bring two w. l. of two tenth deals LOCK.

Cant. 5. 5. dropping myrrh on the handles of the l. LOCK.

Ezck. 8. 3. and he took me by a l. of my head LOCKS.

 $\mathcal{N}um$ . 6. 5. let the l. of the hair of his head grow Judg. 16.13.if thou weavest the seven l. of my head 19. she caused him to shave off the seven l. Neh. 3. set up doors, and l. thereof, l, 13, 14, 15. Cant. 4. 1. thou hast doves' eyes within thy l. Cant. 4. 1. the nast adves eyes within thy l.
3. like a piece of pomegranate within thy l.
5. 2. my l. are filled with the drops of the night
11. his l. are bushy, and black as a raven
6.7. a pomegranate are thy temples within thy l.
15.a. 47. 2. uncover thy l. make bare the leg
Ezek. 44. 20. nor suffer their l. to grow long

See Bars. LOCKED.

Judg. 3. 23. Ehud shut the doors and l. them 24. behold, the doors of the parlour were l. LOCUST

Signifies, [1] A certain vile insect. Their nature ignifies, [1] A certain vile insect. Their nature is to be many together, therefore wast multitudes are resembled by them, Nah. 3. 15. In Arabia, and other countries that are injested by them, they come in vast numbers upon their corn when ripe, and what they do not eat they infect with their touch and the woisture coming from them; and afterwards dying in great numbers, they poison the air, and cause a pestilence. God plagued the Egyptians, by sending swarms of them into their land, Exod. 10. 14. [2] Ether a large sort of grashoppers. ing swarms of them into their tana, Exon. 10.

14. [2] Either a lorge sort of grasshoppers, or a kind of green herb, Lev. II. 22. Mat. 3. 4. [3] Authors, or teachers of false doctrine, who infect others by distilling their poisonous doctrines into them, Rev. 9. 3. Exod. 10. 19, there remained not one L in all Egypt

doctrines into them, Rev. 9. 3.

Exod. 10. 19. there remained not one l. in all Egypt, Lev. 11. 32. l. after his kind, and bald l. ye may eat Deut. 28. 42. all thy trees shall the l. consume 1 Kings 8. 37. if there be in the land l. 2 Chr. 6. 28. Psal. 78. 46. he gave also their labour to the l. 109. 23. I am tossed up and down as the l. Joel 1. 4. hath the l. caten, and that which l. left 2. 25. I will restore the years that the l. hath caten LOCUSTS.

Exod. 10. 4. behold, to-morrow I will bring l. 12. stretch out thy hand over Egypt for the l. 13. in the morning the east wind brought the l. 14. no such l. || 19. the west wind took away the l. 10. Lev. 28. 38. for the l. shall consume it 2 Chron. 7. 13. if I command the l. to devour 1 Psal. 105.34. hespake, and l. came, and caterpillars Prov. 30. 27. the l. have no king, yet go by hands 15a. 33. 4. as the running to and fire of l. shall he run Nah. 3. 15. make thyself many as the l. 17. thy crowned are as the l. and thy captains 1 Mat. 3.4. his meat was l. and wild honey, Mark 1.6. Rev. 9.3. there came out of the smoke l. on the earth

Isa.1.8.the daughter of Zion is left as a L in garden LODGE.

Gen.24.23.is there room in the house for us to L. in?
25. we have provender enough, and room to L in Num. 29. 8. he said to them, L here this night Josh. 4. 3. in the place where ye shall L this night Josh. 4. 3. in the place where ye shall L this night Judg. 19. 9. L here, that thy beart may be merry 13. to L in Gibeah or in Ramah, 15. 120. 4.
20. the old man said, only L not in the street Ruth 1. 16. where thou lodgest I will L
2 Sam. 17. 8. thy father will not L with the people 16. L not this night in the plains of the wilderness Neh. 4. 22. let every one L within Jerusalem 13. 21. 1 said, why L ye about the wall?
Job 17. † 2. doth not my eye L in their provocation? 24. 7. they cause the naked to L without clothing 31. 32. the stranger did not L in the street Psal. 25. † 13. his soul shall L in goodness 91. † 1. \*shall L under the shadow of the Almighty Cant. 7. 11. come, my beloved, let us L in villages Isa. 21. 13. in the forest in Arabia shall ye L
65. 4. and L in monuments, and eat swine's flesh Jer. 4. 14. how long shall vain thoughts L in thee; Zeph. 2. 4. the beasts shall L in the upper lintels Mat. 13. 32. so that the birds of the air come and L in the branches thereof, Mark 4. 32.
Acts 21. 15. brought Maason with whom we sho. L LODGED.

Gen. 32. 13. Jacob L there that same night

Acts 21. 16. brought Moason with whom we sho. I.
LODGED.

Gen. 32. 13. Jacob I. there that same night
21. and himself I. that night in the company
Josh.2.1the spies came into a harlot's house, and I.
3. 1. to Jordan, he and all Israel, and I. there
4. 8. carried them over to the place where they I.
6. 11. they came to the camp, and I. in the camp
8. 9. but Joshan I. that night among the people
Judg. 18. 2. came to house of Micah, they I. there
19. 4. so they did eat and drink, and I. there
17. urged him, therefore he I. there again
1 Kings 19. 9. came into a cave and I. there
1 Chr. 9. 27. they I. round about the house of God
Noh. 13. 20. the merchants I. without Jerusalem
18.2. 1. 21. rightcousness I. in it, but now murderers
Mot. 21. 17. he went to Bethany and I. there
Luke 13. 19. the fowls of the air I. in branches of it
Jetts 10. 18. asked whether Simon were I. there

Lake 13. 19. the lowls of the art. in branches or, Jcts 10. 18. asked whether Simon were l. there 23. then called he them in, and l. them 28. 7. Publius l. us three days courteously 1 Tim. 5. 10. if she have l. strangers, if she washed LODGEST.

Ruth 1.16. Ruth said, where thou l. I will lodge LODGETH.

Acts 10. 6. he l. with one Simon a tanner LODGING.

Josh. 4. 3. twelve stones, and leave them in the L. Judg. 19. 15. no man took them to his house to l. Isa. 10. 29. they have taken up their l. at Geba Jer. 9. 2. that I had in the wilderness a L. place Acts 23. 23. there came many to him into his l. Philem. 22. but withal prepare me also a l. LODGINGS.

2 Kings 19. 23. I will enter into the l. of his borders LOFT.

2 Arngs 19.25. I will enter into the 2. of this borders LOFT.

1 Kings 17.19.he took him and carried him into a l.

Acts 20. 9. Eutychus fell down from the third l.

LOFTY.

Psal. 131. 1. heart is not haughty, nor mine eyes l. Prov. 30. 13. a generation, O how l. are their eyes! Isa.2.11, the l.looks of man shall be humbled, 5. 15. Isa.2.11, the Llooks of man shall be humbled, 5. 15.

12, the day of the Lord be on every one that is l.

26. 5. the l. city he layeth low to the ground

57. 7. on a l. mountain hast thou set thy bed

15. thus saith high and lofty One, that inhabiteth

LOFTILY.

Psal. 73. 8. they are corrupt, they speak l.

Isa. 2. 17. the l. of man shall be bowed down

Jer. 48. 29. we heard the pride of Mosh, his l.

LOG.

LOG.

Lev. 14. 10. the priest shall take a l. of oil, 12, 24. 15. shall take some of the l. of oil, and pour it 21. if he be poor, then he shall take a l. of oil LOINS

Zi. It he be poor; then he shall take a t. of the LOINS

Signify, [1] The laner parts of the back, or the waist, Exod. 28. 42. [2] The whole man, Job 31. 20. Psal. 66. 11.

Gird up the loins of your mind, 1 Pet. 1. 13. Let your minds be intent upon, ready, and prepared for your spiritual work, restrained from all those thoughts, cares, affections, and hists, which may entangle, detain, and hinder them, or make them unfit for it. It is an allusion to the custom of the Oriental nations, who wearing long loose garments were wont to gird them about their loins, that they might not kinder them in their travelling or working, I Kings 18. 46, 2 Kings 4. 29. It may also have a special respect to the like rite used at the passover, when the Israelites were just

LON

\*\*Cody to enter upon their journey and march out of Egypt, Exod. 12. 11.

\*\*Gen. 35. 11. and kings shall come out of thy l. 37. 34. and Jacob put sackcloth upon his l. 40.30.the souls which came out of his l. Exod. 1. 5.

\*\*Exod. 12. 11. yo shall ear it, with your l. girded 28. 42. breeches reach from the l. unto the thighs Sout. 33. 11. smite through the l. of them that rise \$2 sum. 20.8. a girdle with a sword fastened on his l. 18. 19. son shall come forth of thy l. 2 Chron. 6, 9. 12. but after l. and was l. prayers, Mark 12. 30. if his l. hard 19. 1. Jo. 5. 11 the strings 1. 8. was a hairy man, and girt with girdle of leather about his l. Mat. 3. 4. Jatark 1. 6. 4. 92. gird up thy l. 9. 1. Job 38. 3. 40.7. Jer. 1. 17. Neh. 4. 18. had each his sword girded on his l. 2. Mark 12. 30. if his l. have not hlessed me 19. 23. and make their l. continually to shake Prov. 30. † 31. a horse girt in the L. and a king 31. 17. she girdeth her l. with strength\*

Prov. 30. 1 31. a horse girt in the Land a king 31. 17. she girdeth her l. with strength Isa.5.27. neither shall the girdle of their l. be loosed 11. 5. righteousness shall be the girdle of his l. 20. 2. loose the sackcloth from off thy l. put off 21. 3. therefore are my l. filled with pain 32. 11. make bare, gird sackcloth upon your l.
45. 1. I will loose the l. of kings to open before
Jer. 13. 1. get a linen girdle and put it upon thy l.

11. as the girdle cleaveth to the *l*. of a man 30. 6. see every man with his hands on his *l*. 48. 37. and upon the *l*. shall be sackcloth *Ezek*. 1. 27. from the appearance of his *l*. upward 8.2. from his *l*. downward, fire; from his *l*. upward 9. † 2. with a writer's inkhorn on his *l*. 21.6. sigh with the breaking of thy L. and bitterness 23. 15. girded with girdles upon their l. 29. 7. theu madest all their l. to be at a stand 23. 13. girded wan state.

29. 7. thou madest all their *l*. to be at a stand

44. 18. they shall have linen breeches on their *l*.

47. 4. he measured, the waters were to the *l*.

Dan. 5. 6. so the joints of his *l*. were loosed

10.5. whose *l*. were girded with fine gold of Uphaz

2. 10. I will bring sackcloth on your *l*.

10.5. whose L were girded with fine gold of Uphaz Amos 8. 10. 1 will bring sackcloth on your L. Wah. 2. 1. make thy L. strong || 10. pain is in all L. Luke 12. 35. let your L. be girded about, and lights Acts 2. 30. that of his L. he would raise up Christ Eph 6. 14. having your L. girt about with truth Heb. 7. 5. tho' they came out of the L. of Abraham 10. for he was yet in the L. of his father

1 Pet. 1.13. wherefore gird up the l. of your mind LONG

LÖNG

Signifies, [1] Of great extent in length, Exek. 31.

5. [2] To lone greatly, Gen. 34. 8. [3] To thirst, 2 Sam. 23. 15. [4] To desire very earnestly, Job 3. 21. Thus do, [1] Such as are greatly afflicted for death, Job 3. 21. [2] The father after the son, 2 Sam. 13. 39. [3] The absent for his native place, Gen. 31. 30. [4] The godyl after God's word, Psal. 119. 40, 131, 174. [5] The faithful teacher after his flock, Phill. 2. 25. [6] Saints after saints, Rom. 1. 11. Phill. 1. 8.

Gen. 48. 15. G. who fed me all my life l. to this day Exod. 19. 13. when the trumpet soundeth l. 19.

Gen. 48. 15. G. who fed me all my life l. to this day Exod. 19. 13. when the trumpet soundeth l. 19. 20. 12. that thy days may be l. on the land Num. 9. 19. when the cloud tarried l. on tabernacle Deut. 1. 6, ye dwelt l. enough on this mount, 2. 3. 4. 25. and shalt have remained l. in the land 14. 24. and if the way be too l. for thee 19. 6. and overtake him, because the way is l. 26.59. make great plagues and of l. continuance Josk. 6.5. when they make a l. blast with the horn 9. 13. are old, by reason of the very l. journey 24. 7. ye dwelt in the wilderness a l. season 2 Sam. 3. 1. there was l. war between house of Saul 1 Kings 3. 11. and hast not asked l. life, 2 Chr. 1.11. 2 Chr. 15. 3. for a l. season Israel was without God

2 Chr. 15. 3. for a l. season Israel was without God Psal. 91, 16. with l. life will I satisfy him 95.10. forty years l. was I grieved with this

95.10. forty years L.was I grieved with this generat. 120.6. my soul L dwelt with him that hateh peace 129. 3. the plowers made L their furrows 143. 3. to dwell, as those that have been L dead Pron. 3. 2. and L life shall they add to thee 7. 19. the good man is gone a L journey 23. 30. they that tarry L at the wine, that go 25. 15. by L forbearing is a prince persuaded Eccl. 12. 5. because man goeth to his L home 1sa.65.22.my electshall Lenjoy work of their hands Jer. 29. 28. this captivity is L build ye houses Lamz. 20. shall women eat their children of span L. Fizek. 17. 3. a great eagle l. winged, full of feathers 31. 5. his branches became l. because of waters 44. 20. nor shave, nor suffer their locks to grow l. Dan. 10. 1. but the time appointed was l. Hos. 13. 13.not stay l.in the place of breaking forth 349

20. 31. as l. as son of Jesse liveth on the ground 25. 15. any thing as l. as we were conversant 2 Chr. 26. 5. as l. as he sought the L. he prospered 36. 21. as l. as she lay desolate she kept sabbath Psal. 72. 5. fear thee as l. as sun and moon endure 17. his name shall be continued as l. as 1 live 116. 2. I will eall upon him as l. as 1 live 116. 2. I will eall upon him as l. as 1 live Ezcl. 42. 11. as l. as they, and as broad as they Mat. 9.15. as l. as 1 min in the world, I am the light Rom. 7. 1. dominion over a man as l. as he theth Cor. 7.39 wife is bound as l. as he he sa child differeth not Gal. 4.1. the heir as L as he is a child different not 1Pet. 3.6, whose daughters yeare as L as ye do well 2 Pet. 1. 13. as L as I am in this tabernacle See Cupitrs, Day, Hour.

So LONG.

Ludg. 5.99, why is his the pict as L in coming 2

Judg. 5. 28. why is his chariot so l. in coming? Judg. 5. 28. why is his charlot so L in coming: 1 Sam.29.8. what found in thy servant, so L as I have 2 Kings 9.22. so L as the whoredoms of thy mother 2 Chron. 6. 31. they may lear thee so L as they live Esth.5.13. so L as I see Mordecai sitting at the gate Job 27. 6. shall not repreach me so L as I live Psal. 72. 7. peace so l. as the moon endureth Luke 1. 21. and marvelled that he tarried so l. Rom. 7. 2. bound to her husband so l. as he liveth Heb. 4. 7. to-day, after so l. a time, as it is said LONG time.

Gen. 26. 8. when he had been there a l. time Num. 20. 15. and we have dwelt in Egypt a l. time Deut. 20. 19. when thou shalt besiege a city a l. time Josh. 11. 18. Joshua made war a l. time with kings 23.1. a l. time after that Joshua waxed old 1 Sam. 7.2. while the ark abode the time was l. 2 Sam. 14.2. as a woman that had l. time mourned 2 Sam. 14.2. as a woman that that it the industry 2 Chron. 30.5, for they had not done it of a L time Isa. 42.14. I have Litime holden my peace, been still Lam. 5.20. forget us, and forsake us so L time Mat. 25.19. after a L time the lord of those servants

Mat. 25.19. after a t. time the lord of those servants cometh, and reckoneth with them, Luke 20.9. Luke 8.27. a certain man which had devils t. time 20.9. a man went into a far country for a t. time John5.6.knew that he had been a t.time in that case 14.9. have I been so t. time with you, and yot 4rts8.11. because of t. time he had be witched them 14.3. t. time abode they with the disciples, 28. 2 Pct. 2. 3. whose judgment of l. time lingereth not LONG while.

Acts 20.11. he talked a l. while till break of day LONG.

Job 3. 21. which L. for death, but it cometh not 6.8. O that God would grant me thing that I L. for! Rom. 1. 11. for I L. to see you, that I may impart 2 Cor. 9. 14. and by their prayer which L. after you Pkil. 1. 8. how greatly I L. after you all in bowels LONGED.

2 Sam. 13. 39. David L to go forth unto Absalom 23. 15. David L and snid, O that one, I Chr. 11. 17. Psol. 119. 40. behold, I have L after thy precepts 131. for I L for thy commandments 174.1 have L for thy salvation, O Lord Phil. 2. 26. for he L after you all || 4. 1. and L for LONGEDST.

Gen. 31. 30. thou sore L after thy father's house LONGED.

Ezod. 2. 3. when she could no L hide him

Exod. 2. 3. when she could no l. hide him

9. 23. I will let you go, and ye shall stay no l.
Judg. 2. 14. could not any l. stand before enemies
2 Sam. 20. 5. he tarried l. than the set time
2 Kings 6. 33. should I wait for the Lord any l.?
Job 7. 18. thine eyes are on me, I can live no l.
11. 9. the measure thereof is l. than the earth 11. 9. the measure thereor is L. than the earth Jer. 44. 92. so that the Lord could no L. bear Luke 16. 2. for thou mayest be no L steward Acts 18. 20. when they desired him to tarry L. 25. 24. crying, that he ought not to live any L.

9.22. endured with much t-suffer vessels of wrature 2 Coro. 6. 6. by knowledge, by t-suffer, by kindness Gal. 5. 22. fruit of the Spirit is love, t-suffering Eph. 4. 2. with t-suffering forbearing one another Col.1.11. strengthened to all t-suff, with joyfulness 3. 12. put on, as elect of God, meckness, t-suffer. 1 Tim. 1. 16. that in me Christ might show all t-suffer 1 Tim. 1. 16. that in me Christ might show all t-suffer.

1 Tim. 1, 16, that in me Christ might shew all L.-s. 2 Tim. 3.10, thou hast fully known my faith, L-suff. 4.2, rebuke, exhort with all L-suffer, and doctrine 1Pct. 3.20, when L-suffering of God waited in days 2 Pct. 3.15.the L-suffering of our Lord is salvation LOOK, S.
Psal. 18. 27, but thou wilt bring down high L. 101, 5, that hath a high L. I will not suffer Prov. 6. 17, the Lord hateth a proud L. a lying 21, 4, a high L. and proud heart is sin Eas. 2. 11, the lofty L of man shall be humbled 10, 12, I will punish the glory of his high L. Ezck. 2, 6, nor be dismayed at their L. 3, 9, Dan. 7.20, whose L. was more stout than his fellows Dan. 7.20. whose l. was more stout than his fellowa LOOK

Signifies, [1] To behold or see, Deut. 28. 32. [2] To consider or take particular notice of, Lev. 13. 5. [3] To expect or wait for, Jer. 13. 16. Mat. 11. 3. [4] To believe and trust in,

Isa. 45. 22. Gen. 13. 14. l. from the place where thou art Gen. 13. 14. L from the place where thou art 15. 5. L toward heaven, and tell the stars 19. 17. escape for thy life, L not behind thee 40. 7. wherefore L, ye so sadly to-day? 41. 33. now let Pharaoh L out a man discreet 42. 1. Jacob said, wby L ye one upon another? Ezad. 10. 10. L to it; for evil is before you 25. 20. and their faces shall L one to another

 20. 20. and their faces shall L one to another 40. L that thou make then after their pattern Lev. 13. 39. then the priest shall L if the spots 53. if the priest shall L and behold, 50. 14. 3. then the priest shall L if the plague, 39, 44. Deut. 9.27. L not to the stubbornness of this people 39. 44. Deut. 9.37. t. not to the stubbornness of this people 28. 32. thine eyes shall t. and fail with longing 1 Sam. 16. 12. David was ruddy, and goodly to t. to 17. 18. t. how thy brethren fare, and take pledge 1 Kings 18. 43. go up now, t. toward the sen 2 Kings 3. 14. I would not t. toward thee, nor see 6. 32. t. when messenger cometh, shut the door 9. 2. t. out there Jehn, and go in, make him rise 10. 3. t. even out best and meetest of master's sons 23. t. there be none of the servants of the Lord 14. 8. come, let us t. one another in the face 1 Chron. 12. 17. the God of our fathers t. thereon Job 3. 9. let it t. for light, but have none 5. † 1. to which of the saints wilt thou t.? 20. 21. therefore shall no man t. for his goods

5. † 1. to which of the saints wilt thou L?
20. 21. therefore shall no man L for his goods
21.†5.Lunto me and be astonished, lay your hands
35. 5. L to heavens and see, and behold the clouds
Psal. 5. 3. I will direct my prayer to the s, and L up
40. 12. iniquities so that I am not able to L up
123. 2. as the eyes of servants L to their masters
Prov. 4. 25. let thine eyes L right on, and eye-lids
27. 23. to know thy flocks, and L well to thy herds
Eccl. 12. 3. that L out at the windows be darkened
Cast 4. 8.4. I from ton of Ampans. Shenir, Hermon

21. 23. 16 know in yn locks, and L. Weit to this leras Eccl. 12. 3. that L out at the windows be darkened Caut. 4. 8. L. from top of Amana, Shenir, Hermon Esa. 5. 30, if one L unter the land, behold darkness 8. 17. I will wait on the Lord, I will L. for him 21. shall curse their king and God, and L. upward 22. they shall L unto earth, and behold troublo 17. 7. at that day shall a man L to his maker 8. he shall not L to the altars, work of his hands 22. 4. L away from me I will weep bitterly 8. thou didst L in that day to the armour 31. 1. they L not to the holy one of Israel 42. 18. hear ye deaf, L ye blind, that ye may see 45. 22. L unto me, and he saved, all ends of earth 51. 1. L to the rock whence ye are hewn 2. L to Abraham your father and to Sarah 56. 11. they all L to their own way for gain 59. 11. we L for judgment, but there is none 60. 2. but to this man will I L that is poor Jrr. 13. 16. and while ye L for light, he turn it 39. 12 take and L well to him, do him no harm

Jer. 40. 4. come with me, and I will l. well to thee 46. 5. their mighty ones are fled, and l. not back 47. 3. the fathers shall not l. back to their children 22cl. 23. 15. all of them princes to l. us to Babylo 29. 16. iniquity to remembrance when they l. Ezek. 23. 15. all of them princes to L. us to Babylon 29. 16. iniquity to remembrance when they L. Hos. 3. 1. who L. to other gods, and love wine Jonah 2. 4.1 will L. again toward thy holy temple Mic. 7. 7. therefore will I L. to the Lord; will wait Nah. 2. 8. stand, stand, but none shall L. back Mat. 11. 3. or do we L. for another? Luke 7. 19, 20. Mar. 88.25. put his hands on eyes, and made him Lup John 7.52. search and Life out of Galilee no prophet 45ts 6. 3. L. ve out seven men of honest report. John 7.52. search and Lifer out of Galilee no prophet Acts 6. 3. 1. ye out seven men of honest report 18. 15. if it be a question of words, 1. ye to it 1. Cor. 16. 11. 11. for him with the brethren 2. Cor. 3. 13. Israel could not stedfastly 1. to the end 4. 18. while we 1. at things which are seen Phil. 3. 20. from whence we 1. for the Saviour Heb. 9. 28. to them that 1. for him shall he appear 1. Pct. 1. 12. which the angels desire to 1. into 2. Pet. 3. 13. nevertheless we 1. for new heavens 14. seeing ye 1. for such things be diligent that 2. John 8. 1. to yourselves, that we lose not Rev. 5. 3. and no man was able to 1. thereon 4. found worthy to read the book nor 1. thereon LOOK down.

Deut. 26. 15. 1. down from thy holy habitation Psal. 80. 14. 1. down, behold, and visit this vine 85. 11. rightcousness shall 1. down from heaven 1sa. 63. 15. 1. down from heaven, and behold from Lam. 3. 50. till Ld. 1. down and behold from heaven LOOK on, or upon.

LOOK on, or upon.

Gen.9.16.bow shall be in cloud, and I will l. upon it

Gen.9.16.bow shall be in cloud, and I will Lupon it 12.11. I know thou art a fair woman to Lupon 24.16. Rebekah was very fair to Lupon, 26.7. Exod. 3. 6. Moses was afraid to Lupon God 5.21. the Lord Lupon you and judge, because 39. 43. and Moses did Lupon all the work Lev.13.3. the priest shall Lon the plague in the skin of his flesh, 21, 25, 26, 31, 32, 34, 43, 50. 3. the priest shall Lon him, 5, 6, 27, 36. 14.48. the priest shall Lupon it, and behold Num. 15.39. for a fringe, that ye may Lupon it Judg. 7. 17. Gideon, said, Lon me and do likewise 15 sam. 1.11. if thou wilt indeed Lon the affliction 16.7. Lnot on his countenance or stature 25 sam.9.8. shouldest Lupon such a dead dog as I am 11.2. the woman was very beautiful to Lupon.

16. 7. l. not on his countenance or stature 28 am. 8. shouldest l. upon such a dead dog as I am 11. 2. the woman was very beautiful to l. upon 16. 12. it may be the Lord will l. on my affliction 2 Chr. 24. 22. he said, Lord l. upon it and require it Esth. 1. 11. Vashti the queen was fair to l. on Job 6, 28. now therefore be content, l. upon me 40. 12. l. on every one that is proud, and bring low Psal. 22. 17. my bones stare and l. upon me 25. 18. l. upon mine affliction and my pain, forgive 35. 17. Lord, how long wilt thou l. on? rescue 84. 9. and l. upon the face of thine Anointed 119. 132. l. thou upon me, and be merciful to me 142. † 4. l. on the right hand and see Proo. 4. 25. let thine eyes l. right on, and eye-lids 23. 31. l. not thou upon the wine when it is red Cant. 1. 6. l. not upon me, because I am black 6. 13. return, return, that we may l. upon thee 33.20. l. upon Zion | 51.6. l. upon my long he carcases of the men Mic. 4. 11. be defiled, and let our eye l. upon Zion Nuh. 3. 7. that l. upon thee, shall harrowly l. upon dion Nuh. 3. 7. that l. upon thee, shall fae from thee Hab. 1. 13. of purer eyes than to l. upon inquity 2. 15. that thou mayest l. upon their nakedness 2cch. 12. 10. shall l. upon me whom they pierced Luke 9. 38. master, I beseech thee, l. upon my son John 4. 35. lift up your eyes, and l. upon the fields 19. 37. they shall 2. upon me whom they pierced Acts 3. 4. Peter and John said, l. upon my son John 4. 35. lift up your eyes, and l. upon the fields 19. 37. they shall 2. upon me whom they pierced Acts 3. 4. Peter and John said, l. upon like a jasper LOOKED.

Act. 4. 3. he that sat was to l. upon like a Jasper LOOKED.

Gen. 6. 12. God L on the earth and it was corrupt l8. 16. the men rose up, and l Loward Sodom 19. 26. his wife l. back || 26. 8. l. out at a window 29. 32. the Lord bath L. upon my affliction 39. 23. the keeper of the prison l. not to any thing 40. 6. Joseph l. on them, behold they were sad Exod. 2. 11. Moses went and l. on their burdens 12. he l. this way and that way, and saw no man 25. and God l. upon the children of Israel 4. 31. Lord had l. on their affliction, Deut. 26. 7. 14. 24. the Lord l. on the host of the Egyptians 16. 10. that they l. toward the wilderness 33. 8. the people l. after Moses till he was gone Mum. 12. 10. Asron l. on Miriam, she was leprous 16. 42. that they l. to ward the tabernacle 24. 20. he l. on Amalek, he took up his parable Josh. 8. 20. when the men of Ai l. behind them Jud. 5. 23. the mother of Sisera Lout at a window 6. 14. the Lord l. upon him, and said, go in might

6. 14. the Lord l. upon him, and said, go in might

14. 16. the waterimen of Sant L and behold 16. 6. when they were come, he L on Eliab 17. 42. the Philistines L about, and saw David 24. 8. Saul L behind him, David stood, 2 Sam. 1. 7. 2 Sam. 2. 20. Abner l. behind him and said 6. 16. Michal l. through a window, and saw David 92. 42. they l. but there was none to save 1 Kings 18. 43. Elijah's servant went up and l. 2 Kings 2. 34. Elisha turned back and L on them 6. 30, the people L and behold he had sackcloth 9, 30, Jezebel painted, and L out at a window 14. 11. L one another in the face at Beth-shemesh

26. 20. l. on him, and behold he was leprous Esth. 2. 15. favour in the sight of all who l. on her Job 6. 19. the troops of Tema l. Sheba waited Psal. 14. 2. the Lord l. to see if any did understand 34. 5. they l. to him, and were lightened 53. 2. God l. down on the children of men

53. 2. God L down on the children of men 102. 19. he bath L down from his sanctuary 109. 25. when they L they shaked their heads Cant. 1. 6. because the sun hath L on me Isa. 5. 2. he l. that it should bring forth grapes 7. he L for judgment, but behold oppression 22. 11. but ye have not L to the maker thereof 64. 3. didst terrible things which we L not for Jer. 8. 15. we L for peace, no good came, 14. 19. Lam. 2. 16. certainly this is the day that we L for Ezek. 10. 11. whither the head L they followed 16. 44. was not washed when L L moon thee. 8. Exec. 10. 11. winter the nead l. they followed 16. † 4. wast not washed when 1 l. upon thee, 8. 21. 21. he consulted with images, he l. in the liver Dan.1.13. let our countenances be l. on before thee Obad. 12. not have l. on the day of thy brother 13. thou shouldest not have l. on their affliction [13].

13. thou shoules not much, and lo it came to little Mark 3.5. when he L round about, 5. 32. [10. 23. 6. 41. he L up to heaven, and blessed and brake 8. 24. he L and said, I see men as trees walking 8. 24. he L and said, I see men as trees walking 16. 4. when they L they saw the stone rolled Luke I. 25. L on me, to take away my reproach 2. 38. spake to all that L for redemption in Jerusa. 10. 32. likewise a Lewise came and L on him 22. 61. the Lord turned, and L upon Peter John 13. 22. then the disciples L one on another Acts 1. 10, while they L stedfastly toward heaven 28. 6. after they had L a great while and saw no Heb. 11. 10, for he L for a city which hath foundat. 1 John 1.1. that which we have l. upon, declare we LOOKED with eyes.

1 John 1.1. that which we have Lupon, declare we LOOKED with eyes.

Gen. 33.1. Jacob lifted up his eyes and L. Esau came 37. 25. they lifted up his eyes and L. Esau came 37. 25. they lifted up his eyes and L. and behold Dan. 10. 5. then I lifted up mine eyes L. and behold Zech. 2.1. Zechariah lifted his eyes and L. 5. 9. [6. 1. Gen. 16. 13. have L also here L. after him that seeth Deut. 9. 16. I. L. and behold ye had sinned Job 30. 26. when I. L. for good, then evil came Psal. 69. 20. and I. L. for some to take pity, but 142. 4. IL. on my right hand, and behold Prov. 7.6. at the window, IL. through my casement 24. 32. IL. upon it, and received instruction Eccl. 2. 11. IL. on all the works that my hand Esa. 5. 4. IL. tishould bring forth grapes, it brought 63. 5. and IL. and there was none to help, I wond. 22ek. 1. 4. IL and behold, 2. 9. [8. 7. 101.9] 44. 4. Dan. 12. 5. then I Daniel L. and behold there stood Zech. 4. 2. I have L. and behold a candlestick Acts 32. 13. and the same hour IL. up upon him Rev. 4. 1. IL. and behold, 6. 8. [14. 1, 14. [15. 5. LOOKEST.]

Job 13. 27. thou l. narrowly to all my paths Hab. 1.13. why l. on them that deal treacherd LOOKETH.

Hab. 1.13. why L. on them that deal treacherously?
LOOKETH.
Lev. 13. 12. if leprosy cover wheresoever priest L.
Num. 21. 8. when he L to the serpent, he shall live
20. Pisgah, which L toward Jeshimon, 23. 28.
1 Sam. 16. 7. man L on the outward appearance
30b 7. 2. as a hireling L for the reward of work
28. 24. for he L to the ends of the earth
33. 27. he L on men, and if any say I have sinned
Psad. 33. 13. the Lord L from heaven, he beholdeth
14. he L on all the inhabitants of the world
104. 32. he L on the earth, and it trembleth
Prov. 14. 15. the prudent L well to his goings
31. 27. she L. well to the ways of her hausehold
Cant. 2. 9. behold, he L forth at the window
6. 10. who is she that L forth at the window
7. 4. as the tower which L toward Damascus
18a. 28. 4. when he that L upon it seeth it
Ezok. 8. 3. the door that L toward the north
11. 1. the gate which L eastward, 40. 6, 22. | 43. 1.
44. 1. | 46. 1, 12. | 47. 2.
40. 20. gate of the court that L toward the north
Mat. 5. 28. whosover L on a woman to lust after

49. 20. gate of the court that t toward the norm Mat. 5. 28, whosoever t, on a woman to lust after 24. 50, lord come when t, not for him, Luke 12.46. Luke 19. 33, as they were t, the colt, the owners Jam. 1. 25, whoso t into the perfect law of liberty Jacts 16. 11, therefore t, from Troas, we came

LOOKING. Kings 7. 25. three oxen l. toward the north Chr. 15. 29. Michal l. out at a window, saw Dav. Chrau. 4. 4. three oxen l. toward the south Isa. 38. 14. mine eyes fail with L upward Mat. 14.19, L up to heaven, he blessed, Luke 9. 16. Mark 7. 34. and L up to heaven, he sighed 15. 40. there were also women L on a far off 13. 45. discle were also when L. on a fair of Luke 6. 10. L round about them all, he said 9. 62. and L back, is fit for the kingdom of God 21. 26. men's hearts failing them for L after John 1. 36. John L. on Jes. saith, behold the Lamb John 1. 30. John L. on Jes. saith, behold the Lamb 0. 5. L in, saw linen clothes lying, yet went not in Acts 6. 15. L stedfastly on him, saw his face as it 23. 21. are they ready, L for a promise from the Trit. 2. 13. L for that blessed hope and appearing Hcb. 10. 27. but a certain fearful L for of judgment 19. 9. L with Legach has upper additions.

12. 2. Into Jesus the author and finisher of faith 15. 1. diligently, lest any fail of the grace of God 2 Pet. 3. 12. 1. for the coming of the day of God Jude 21. 1. for the mercy of our Lord Jesus Christ LOOKING GLASS.

Job 37. 18. spread out the sky as a molten l.-glass LOOKING-GLASSES.

Exod. 38.8 made layer and foot of l. glass. of wom. LOOPS.
Exod. 25. 4. thou shalt make l. of blue, 5.

Exod.38.8.made laver and foot of l. glass.of wom. LOOPS.

Exod. 23. 4. thou shalt make l. of blue, 5.
5. t. shalt thou make, 10. || 11. put taches in the l.
36. 11. made l. of blue || 12. fifty l. made he, 17.

Gen. 49. 21. Naphtali is a hind let l. giveth goodly
Lev. 14. 7. let the living bird l. into the open field
Job 6.9.that he would let l. his hand and cut me off
30. 11. they have let l. the bridle before me
Isa. 14. †| 17. did not let prisoners l. homeward
Dan. 3. 25. lo I see four men l. walking in the fire
LOOSE, Verb.

Signifies, [1] To unbind, John 11. 44. [2] To
open, Rev. 5. 2. [3] To put off, Josh. 5. 15.
[4] To rout and absolve, Mat. 16. 19. [5] To
set at tiberty, Psal. 105. 20. [6] To set suit,
Acts 13. 13. | 27. 21.
Deut. 25. 9. and l. his shoe from off his foot
Josh. 5. 15. L. thy shoe from off thy foot, for
Job 38. 31. Lanst thou l. the bands of Orion
Psal. 102. 20. to Litose that are appointed to death
Isa. 20. 2. go and l. the sackcloth from thy loins
45. 1. I will l. the loins of kings, to open gates
52. 2. O Jerusalem, l. thyself from the bands
53. 1. to the bands of vickedness, to unco burd.
Jer. 40. 4. and now behold I l. thee this day
Mat. 16. 19. whatsoever ye l. on earth, 13. 18.
21. 2. ye shall find an ass tied and colt, l. and
bring them to me, Mark 11. 2, 4. Luke 19. 30.
Luke 19. 31. if any man ask, why do ye l. him; 9. 33.
John 11. 44. Jesus said, l. him, and let him go
Acts 13. 25. shoes of his feet, I am not worthy to l.
24. 26. money have been given, that he might l.
Rev. 5. 2. who is worthy to l. the seals thereof?
9. 14. l. the four angels bound in Euphrates
LOOSED.

Exod. 28. 28. that the breast-plate be not l. 39. 21.
Deut. 25. 10. the house of him that hath his shoe l.
Judg, 15. 14. his bands l. from off his hands
Job 30. 11. hecause he l. my cord and afflicted me
39. 5. who hath l. the bands of the wild ass?
Psai. 105. 20. the king sent and l. him, let him go
116. 16. I am thy servant, thou hast l. my bands
Eccl. 12. 6. or ever the silver cord be l. or bowl
13. 32. 117. Dan. 5. 6. so that the joints of his loins were L.
Mat. 16. 19. be L. on earth, L. in heaven, 18. 18.
18. 27. was moved with compassion, and L. him.
Mark T. 35. the string of his tongue was L Luke 1.64.
Luke 13. 12. woman, thou art L. from thy infirmity
16. ought not this daughter to be L. on sabbath?
Acts 2. 24. raised up, having L. the pains of death
13. 13. when Paul and company L. from Paphos
16. 26. and every one's bands were L.
22. 30. on the morrow he L. him from his bands
27. 21. have hearkened, and not have L. from Crete
40. L. the rudder bands, and hoisted up the sail
Rom. 7. 2. if the husband be dead, she is L. from
1 Cor. 7. 27. art thou L. from wife? seek not a wife
Rev. 9. 15. the four angels were L. which were
20. 3. after that he must be L. a little season, 7.
LOOSETH.
2 Sam. 22. † 33. God my strength, and he L. my way
Job 12. 18. he L. the bond of kings, and girdeth
† 21. he L. the girdle of the strong
Ps. 146. 7. food to hungry, the L. L. the prisoners
LOOSING.
Mark 11. 5. said to them, what do you L. the cold?

Acts 27. 13. l. thence, they sailed close by Crete

Isa. 10. 33. behold the Lord shall I. the bough LORD

36: [6] To tyrants, Isa. 25. 13. 1 Pet. 5. 3. (11) A word of reverence and respect, and is applied, [1] To a husband, Gen. 18. 12. [2] To a master, John 15. 15. [3] To prophets, I Kings 18. 7. 2 Kings 2. 19. [4] To persons of worth and merit, Gen. 24. 18. Gen. 18. 14. is any thing too hard for the L.? 24. 40. the L. before whom I walk will send 26. 28. we saw certainly the L. was with thee 28. 21. I come again, then shall the L. be my God 39. 2. and the L. was with Joseph, 21, 23. Exad. 5. 2. who is the L. that I should obey him? 8. 24. and the L. die 30. and there came flies

8. 24. and the L. did so, and there came flies 9. 29. the earth is the L. Psal. 24. 1. 1 Cur. 10. 26. 10. 10. the L. be so with you, as I will let you go 13. 8. because of that which the L. did to me 12.every firstling of beast the male shall b

30. 37. it shall be unto thee holy for the L.
32. 26. who is on the L. side, let him come to me
34.14. for L. whose name is jealous, is a jealous G.
Lev. 3. 16. food of the offering, all the fat is the L.
16.8. Agronshall cast one lot for the L. 25.4. | 27. 2.

Karn 14. 4. they bead that thou L. and among

Nom. 14. 14. they heard that thou L. art among this people, that thou L. art seen face to face 43. therefore the L. will not be with you 18. 6. to you they are given as a gift for the L. 22. 19. that I may know what the L. will say 23. 26. all that the L. speaketh that must I do 23 20. all that the L. speaketh that must 1 or 24. 11. the L. bath kept thee back from honour 31. 50. we have brought an oblation for the L. 32. 12. they have followed the L. Deut. 1. 36. Deut. 3. 21. so shall the L. do to all kingdoms 4. 35. know that the L. he is G. 39. 1 Kings 18. 39. 5. 5 letted between the L. and to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I and the L. do to the third that I are the L. do to the third that I are the L. do to the third that I are the L. do to the third that I are the L. do to the third that I are the L. do to the L. Do the L. Do to the L. Do th 5.5.1 stood between the L. and you at that time 10.14. behold the heaven of heavens is the L.

LOR

27. they may know that thou L. hast done it 116. 5. gracious is the L. and righteous 118. 23. this is the L. doing || 27. God is the L. 124. 1. if it had not been the L. who was on 2. 130.3. if thou L. shoul, mark iniquities, who stand 132. 5. till 1 find out a place for the L. Prov. 24. 18. lest the L. see it, and it displease him

Prob. 24. 16. lest the L. sec it, and it displease him 30. 9. lest I deny thee, and say, who is the L.? Isa. 10. 20. but shall stay upon the L. the holy one 19. 21. and the L. shall be known to Egypt 33. 21. the L. will be to us a place of broad rivers 42. 24. did not the L. he against whom we sinned?

42. 34. dut not the L. He against whom we sinned; 44. 23. sing, O heavens, for the L. bath done it 52. 12. the L. will go before you, your rereward Jer. 2. 6. where is the L. that brought us, 8. 5. 10. her battlements, for they are not the L. 8. 19. is not the L. in Zion? is not her King in her?

16. 21. they shall know that my name is the L. 21. 2. if so be that the L. will deal with us 23. 6. called, The L. our Righteousness, 33. 16. 31. 34. saying, know the L. Heb. 8. 11. 50. 7. even the L. the lope of their fathers 51. 50. 7. even the L. the lope of their fathers

31. 34. saying, know the L. Heb. C. 11.
50. 7. even the L. the lope of their fathers
51. 50. remember the L. afar off, let Jerusalem
Lam. 3. 31. for the L. will not east off for ever
50. till the L.look down, and behold from heaven
Ezek. 35. 10. possess it, whereas the L. was there
Dan. 2. 47. truth it is, your God is a L. of kings
9. 17. cause thy face to shine for the L. sake
Hos. 2.20. betruch thee, and thou shalt know the L.
5. 4. and they have not known the L.

5. 4. and they have not known the L. 11. 10. they shall walk after the L. he shall roar 12. 14. his reproach shall his L. return to him Juel 2. 21. fear not, for the L. will do great things

Juel 2. 21. fear not, for the L. will do great things . Jmos 3. 6. be evil in the city, and L. hath not done 5. 14. and so the L. shall be with yeu Obad. 21. and the kingdom shall be the L. Mic. 2. 13. and the L. on the head of them 3. 11. lean on the L. and say, is not the L. among 4. 7. the L. shall reign over them in mount Zion 6. 8. and what doth the L. require of thee? Zeph. 1. 5. that swear by the L. and by Malcham Zech. 9.1. when eyes of man shall be toward the L. 14. the L. shall be seen over them

14. the L. shall be seen over them
14. 3. then shall the L. go forth and fight against
9. in that day shall there be one L. his name one

9. In that day shall there to one L. Ins name one Mat. 7.21. not every one that saith, L. L. shall enter into the kingdom, 22. Luke 13. 25. 8. 2. L. if thou wilt, thou canst make, Luke 5. 12. 25. L. save us || 9. 28. they said, yea, L. 13. 51. 14. 30. L. save me || 15. 25. saying L. help me 15. 27. she said, truth L. || 25. 11. L. L. open to us 21. 3. L. hath need of, Mark 11. 3. Luke 19.31, 34.

21. 3. *L.* hain need of, *Mark* 11. 3. *Luke* 13.41, 52. 43. he saith to him, how then doth David call him *L.* 7 45. *Mark* 12. 37. *Luke* 20. 44. 24. 42. ye know not what hour your *L.* will come 46. whom his *L.*shall find so doing, *Luke* 12. 43. 50.the *L.* of that servantshall come, *Luke* 12. 46. 25. 21. exter then into the joy of the *L.* 6 45.

30.11e L. of that servants all come; Letter 152. 90. 25. 21. enter thou into the joy of thy L. 37. L. when saw we thee a hungered? 44. 26. 22. L. is it 1? || 23. 6. the place where the L. lay Mark 2. 28. Son of man is L. of sabbath, Lake 6.5. 5. 19. how great things the L. hath done for thee 9. 24. L. I believe, help thon, John 9. 38. | 11. 27.

Mark 2.28. Son of mans L. of sabbath, Luke 6.3.

5. 19. how great things the L. hath done for thee

9. 24. L. I believe, help thon, John 9. 38. | 11. 97.

10. 51 L. that I may receive my sight, Mat. 20. 33.

16. 20. preached, the L. working with them

Luke 1. 17. to make ready a people for the L.

25. thus L. dealt with me, to take my reproach

2. 11. is born a Savionr, which is Christ the L.

6.46. why call ye me L. L. and do not what I say?

9. 57. a man said to him, L. I will follow thee, 61.

11. 1. L. teach us to pray, as John taught his disc.

13. 8. L. let it alone this year, till I dig about it

14. 21. that servant shewed his L. these things

17. 5. apostles said unto the L. increase our faith

37. where L.? ||23.42. L. remember me when thon

24.34. saying, the L. is risen indeed, and appeared

John 6. 68. L. to whom shall we go, thou hast life

8. 11. no man L. || 9. 36. who is he, L. that I might

11. 34. they said to him, L. come and see

13. 13. ye call me master and L. and ye say well

25. L. who is it? || 20. 25. we have seen the L.

20. 2. they have taken the L. out of the sepulchre

21. 12. none durat ask him, knowing it was the L.

21. Peter saith, L. what shall this mand o?

Acts 2. 36. whom ye crucified, both L. and Christ

4. 24. L. thou art G. || 29. now L. behold threaten.

9. 5. end he said, who art thou L. ? 26. 15.

10. 4. and said, what is it L.? || 14. not so L. 11. 8.

36. peace by Jesus Christ, he is L. of all

12. 10. and I said, what shall I do L.?

28. no thave crucified bett. of glory

3. 5. even as the L. gave to every man

4. 4. but he that judged the is the L.

19. I will come to you, if the L. will, Jam. 4. 15.

10. I will come to you, if the L. will, Jam. 4. 15.

10. I will come to you, if the L. will, Jam. 4. 15.

10. 15. differences of administrations, but thesame L.

Psal. 109. 21. do thou for mc, O God the L. 140. 7. | 1 Cor. 15. 47. second man is the L. from heaven 27. they may know that thou L. hast done it 116. 5. gracious is the L. and righteous 118. 23. this is the L. doing || 27. God is the L. Eph. 4. 5. one L. || 5. 29. even as the L. the church Eph. 4.5. one L. || 5. 29. even as the L. the church Phil. 2. 11. tongue confess that Jesus Christ is L. 4.5. moderation be known, the L. is at hand 1 Thess. 4. 17. so shall we ever be with the L. 1 Tim. 6. 15. the King of Kings, and L. of lords 2 Tim. 2. 22. with them that call on the L. 3. 11. out of them all the L. delivered me 4. 8. which the L. shall give me at that day 17. notwithstanding the L. stood with me Heb. 2.3. which at first begant to be spoken by the L. 8. 11. saying, know the L. for all shall know Jam. 5. 15. and the L. shall raise the sick up 2 Pet. 3. 8. one day is with the L. as a thousand Jude 9. Michael said, the L. robuke thee Rev. 11. 8. where also our L. was crucified 15. are become the kingdoms of our L. and his C.

15. are become the kingdoms of our L. and his C.
17. 14. overcome, for he is L. of lords, 19. 16

Against the LORD.

Exod.10.16.1 have sinued against the L.your God,

Josh. 7, 20, 2 Sam. 12, 13.

Josh. 1, 20, 2 Sam. 12, 10-16.7.that he heareth your murmurings ag.the L.S. Lev.5.19.have trespassed ag.t.L.Num.5.6, [31.16.6.2.if a soul commit trespass against the L. Num. 14. 9, only rebel not ag. the L. Josh. 22. 19. 16. 11. are gathered together against the L. 27. 3. Psal. 2, 2, Acts 4, 26.

21.7.we have sinned, for we have spoken ag. the L. 26.9.company of Korah, when they strove ag.t. L. 32.23, ye have sinned ag. the L. Jer. 40.3. [44.23. Deut.1.41. have sinn. ag. the L. 1 Sam. 7.6. Jer. 8.14. 9. 7. ye have been rebellions ag. the L. 24. [31.27. 13. † 5. because he hath spoken revolt ag. the L. Josh. 22. 16. that ye might rebel this day ag. the L. 18. it will be seen ye revoled the day.

18. it will be, seeing ye rebel this day ag. the L. 22. or if in transgression ag. the L. save us not 29. God forbid we should rebel against the L. 29. God forbid we should robel against the L.
31. have not committed this trespass ag. the L.
1 Sam. 2. 25. if a man sin ag. t. L. who shall entreat
12. 23. sin ag. the L. in ceasing to pray for you
14. 33. behold, the people sin ag. the L. in that
34. slay them here and eat, and sin not ag. the L.
2Kings 17.7. Israel had sinned ag. the L. their God
9. did secretly things not right ag. the L. God
1 Chr. 10. 13. transgression he committed ag. the L.
2Chr. 12. 2. because they had transgressed ag. the L. 19.10. warn them that they trespass not ag. the L. 28.13. whereas we have offended already ag. the L.

19. Ahaz transgressed sore against the L.
22. in distress did he trespass yet more ag. the L.
Ps al. 2.2. rulers take connselag. the L. and Anointed Prov. 19. 3. and his heart fretteth against the L. 21. 30, there is no wisdom nor counsel ag. the L. 18.a. 3. 8, because their doings are against the L. 32. 6, will work iniquity to utter error ag. the L.

32. 6. will work iniquily to utter error ag. the L. 59. 13. in transgressing and lying against the L. Fer. 28. 16. hast taught rebellion ag. the L. 29. 32. 48. 26. for he magnified himself against the L. 42. 50. 7. because they have sinned against the L. 14. against Babyl. she hath sinned, ag. the L. 29. 24. because thou hast striven ag. the L. Zeph.1.17. Dan. 5. 23. but hast lifted up thyself ag. the L. Hos. 5. 7. they have dealt treacherously ag. the L. Noch.19. what do ye imagine ag. the L. Liewill make 11. there is one that imagineth evil ag. the I. See Liveth, ANONTER, APPEARED. Effort the LORD.

6.en. 10.9. Nimrod was a mighty hunter bef. the L. 13. 10. well watered, bef. the L. destroyed Sodom 13. men of Sod. were sinners b. the L. exceedingly 18. 22. but Abraham stood yet b. the L. and sald

men of Sod. were sinners b.the L. exceedingly
 Sp. bir Abraham stood yet b. the L. and sald
 7.7. that I may cat and bless thee before the L. Exod.16.9.say to congregation, come near b.the L.
 33. lay it up bef. the L. to be kept, 1 Som. 10. 25.
 17. three times in the year all thy males appear before the L. 3. 3. 4. Deut. 16. 1. Som. 1. 22.
 27.21. Aaron shall order the lamps b. the L. 40. 25

28. 12. Aaron shall bear their names bef. the L. 29. for a memorial b. the L. 30. 16. Num. 31. 54. Lev. 4.6.sprinkle seventimes b. the L. 17. 14. 16, 27 Lev. 4.0. sprinkle seventimes b.the L.17. [14. 16, 27 9. 24. there came a fire out from before the L. 10.2. went out free, and they died b.the L..Num.3.4 Num. 5. 16. bring her near, set her b. the L. 16, 30 19. 9, ye shall be remembered b. the L. 18, 30 19. 9, ye shall be remembered b. the L. 19, 30 18. 19. it is a covenant of salt for ever before the L. 25. 4. and hang them up bef. the L. against the sun 27. 5. Moses brought their cause before the L. Deut. 9.18. and I fell down before the L. forty days 12. 18. but thou must eat them bef. the L. thy God 18. 7. his brethren which stand there before the L. Josh. 6.26. enrsed be the man b. the L. that buildeth Judg. 11. 11. attored his words bef. the L. in Mizpeh 18. 6. before the L. is your way wherein ye go 20.26. all the people sat there b. the L. 2 Sam.7. 18. Sam. 2. 17. sin of the men was very great b. the L. 18. 3. here I am, witness against me bef. the L. 7. that I may reason with you before the L. LOR

1. Sam. 21.7. was there that day detained b. the L.
26. 19. but if they be men, cursed be they b. the L.
2 Sam. 6. 21. it was b. the L., which chose me before
21. 9. and they hanged them in the hill bef. the L.
2 Kinga 19.14. Hezekish spread it b. the L. is a 37.14.
2 Kinga 19.14. Hezekish spread it b. the L. is a 37.14.
2 Sam. 6. 21. it was b. the L. with claim in the hill bef. the L.
2 Kinga 19.14. Hezekish spread it b. the L. is a 37.14.
2 Sam. 22. 22. and did cat and drink b. the L. with gladness the search of the L. God will be pine, therefore, b.
2 Sam. 22. 22. and did cat and drink b. the L. with gladness to the L. blad before the L.
2 Sam. 23. 18. shall be for the L. with gladness to the L. Sam. 23. 18. shall be for the L. in land of living 1700. 15. 11. held and destruction are before the L.
2 Sam. 23. 18. shall be for the L. in land of living 1700. 15. 11. held and destruction are before the L.
2 Sam. 23. 18. shall be for them that dwell before the L.
2 Sam. 23. 18. shall be for them that dwell before the L.
2 Sam. 23. 18. shall be for them that dwell before the L.
2 Sam. 23. 18. shall be for them that dwell before the L.
2 Sam. 23. 18. shall be for the mountfully before the L.
2 Sam. 23. 18. shall be for the mountfully before the L.
2 Sam. 23. 18. shall be for the mountfully before the L.
2 Sam. 23. 18. shall be for the mountfully before the L.
2 Sam. 23. 18. shall be for the mountfully before the L.
2 Sam. 23. 18. shall be for the L. God 22. 21. and their men to pray before the L.
2 Sam. 23. 18. shall be no more, saith the L. God 23. woe, we unto thee, saith the L. God 24. The brought to pass, saith the L. God 25. The common the L. God 2

Gen. 4.1. I have gotten a man f. L. | 19. 24. fire f. L. 24.50. Laban said, the thing proceedeth from the L. Num.11.31. and there went forth a wind from the L. Num.11.31. and there went forth a wind from the L. 16.35. there came out a fire f.the L. and consumed 46. there is wrath gone out from the L. the plague 15 am. 16.14. evil spirit f. the L. troubled him, 19. 9. 26.12. a deep sleep from the L. was fallen on them 1Kings 2.15. it was his f. L. | [33. hall be peace f. L. Psal.24.5. be shall receive the blessing from the L. 109. 20. reward of mine adversaries from the L. 11. 20. 20. reward of mine adversaries from the L. 121. 2. my help cometh f. the L. who made heaven Prov. 16.1. and the snawer of the tongue is f. the L. 52. 26. but every man's judgment cometh f. the L. 52. 26. but every man's judgment cometh f. the L. Jer.7.1. the word that came to Jeremiah from the L. 11. 1. | 11. 1. | 21. 1. | 26. 1. | 27. 1. | 30. 1. | 32. 1. | 34. 1. | 31. | 31. | 35. 1. | 36. 1. | 40. 1. | 17. 5. cursed whose heart departetly from the L. 37. 17. the king asked, is there any word f. the L. 49. 24. 14. 1 have heard a rumour f. the L. an ambassa. Lam. 2. 9. her prophets find no vision from the L. 40. 21. who have heard a rumour f. the L. an ambassa. Lam. 2. 9. her prophets find no vision from the L. 18. 18. my strength and hope is perished from the L. Etck. 11. 45. Jerusalem said, get ye far from the L. Lobad. 1. we have heard a rumour f. the L. arise Mic. 1. 2. but evil came down f. the L. to the gate 5.7 remnant of Jacob shall be as a dew f. the L. Zeph.1.6. and them that are turned back from the L. Zeph.1.6. and them that are turned back from the L. Zeph.1.6. and them that are turned back from the L. 2. 20. 1. 4. 5. things which were told her from the L. 2. 20. 1. 2. 2. 3. 2. 7. the L. God of Shem 15.2. Abram said, L. God what wilt thou give ne 8. L. God, whereby shall I know I shall inherit 2. 2. 20. 1. 4. 2. 1. 2. 3. 2. 7. 1. 1. 2. 2. 2. 2. 2. 4. 2. 2. 2. 2. 2. 4. 2. 2. 2. 2. 2. 2. 4. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.

27. 6. Jotham prepared his ways before L. his Gy.
28.5. L. his G. delivered Ahaz into hands of Syria.
31. 20. Hezekiah wronght right before L. his God.
33. 12. Manasseh in affliction besoupht L. his God.
34.8. Josiah sent to repair the house of the L. his God.
35. 5. Jehoiakim did evil in sight of L. his G. 12.
23. the L. his G. be with him, and let him go up Exra 1.6. accord. to hand of the L. his G. Houpon him Fra. 146.5. happy he whose hope is in the L. his G.
Jonah 2.1. then Jonah prayed to the L. his God out Mic. 5.4. feed in majesty of the name of L. his God.
Mum. 22. 18. not go beyond the word of L. my God.
Deut. 4. 5. even as the L. my God commanded me.
18. 16. not hear again the voice of the L. my God.
Josh. 14. 8. but I wholly followed the L. my God.
2 Sam. 24. 24. I offer burnt-offerings to the L. my God.
2 Sam. 24. 24. I offer burnt-offerings to the L. my God.
2 Sam. 24. 24. I offer burnt-offerings to the L. my God.
2 Sam. 24. 24. I offer burnt-offerings to the L. my God.
2 Sam. 24. 24. I offer burnt-offerings to the L. my God.
2 Sam. 24. 25. 35. 24. 38. 15. 40. 5. 86. 12.
109. 26. Jonah 2. 6. Hab. 1. 12.
5. 4. the L. my G. his given me rest on every side 5. I purpose to build a bouse unto the name of the L. my God. The L. my God.
2 Jea. 11. 41. the L. my God. 12. Exra 7. 28. as the hand of the L. my God, and said 20. while I was present. my supplic. hel. L. my God.
2 Jea. 11. 44. thus saith the L. my God, feed the flock 14.5. and the L. my God shall come, and all saints L. Cour God spake unto us in Horeb

1 LORD our God.
2 Exod. 3. 18. sacrifice to L. G. 5. 3. [8. 27. ] 10. 55.
2 Exod. 3. 18. sacrifice to L. G. 5. 3. [8. 27. ] 10. 55.
3 Exod. 3. 10. Sacrifice to L. G. 5. 3. [8. 27. ] 10. 55.
3 Exod. 3. 14. Low God spake unto us in Horeb
19. we went through all that wilderness, as the L. our God delivered him before us

LOR

| Deut. 2. 36. L. our God delivered all unto us to the control of the contro

9. for the L. G. is holy | 105. 7. for he is the L. G.
122. 9. because of the house of the L. our God
123. 2. so our eyes wait on the L. our God
124. 3. 22. we come to thee, for thon art the L. our G.
23. in the L. our God is the salvation of Israel
25. we have sinned against the L. our G. we and
fathers, and have not obeyed voice of L. our G.
5. 19. wherefore doth the L. our G. these things?
24. let us now fear the L. our G. that giveth rain
8. 14. for the L. our G. hath put us to silence
16. 10. sin we have committed ag. the L. our G.
31. 6. arise, and let us go up to Zion, to the Lour G.
31. 6. arise, and let us go up to Zion, to the Lour G.
31. 6. arise, and let us go up to Zion, to the Lour G.
31. 3. saying pray now to L. our G. for us, 42. 20.
42. 6. we will obey the voice of the L. our God
43. 2. the Lour G. hath not sent thee to saygo not
50. 28. to declare the vengeance of the L. our G.
25. 10. let us declare in Zion the work of L. our G.
26. 10. on thave we obeyed the voice of the Lour G.
27. 10. not have we obeyed the voice of the Lour G.
28. to declare the vengeance of the Lour G.
27. 17. they shall be afraid of the Lour G.
28. to declare the vengeance of the Lour G.
28. to declare the vengeance of the Lour G.
27. 17. they shall be afraid of the Lour G.
28. 19. sammy as the Lour God shall cell
38. 2. 39. as many as the Lour God shall cell
39. say as many as the Lour God shall cell
39. say as many as the Lour God shall cell
30. Lour Lour G.
30. 20. 46. they shall know that I am the Latheir G.
31. Kings 9. Decause they forsook L. G. 2ch. 106.
31. Kings 9. Decause they forsook L. G. 2ch. 106.
31. Kings 9. Decause they forsook L. G. 2ch. 106.
31. Gat and they do not return to the Lour G.
31. for the shall continue and sinned against the L. their God
31. for the shall continue and sinned against the L. the God and formal shall cell the commandments of the L. the God 31. for the shall cond acel the L. the God only
31. they shall go and seek the L. the God only
32. Chron. 31. 6. were consecrated to the Lat

24. 23. Araunal suid, the L. thy G. accept thee
I Kings 13.6. enterat now the face of the L.thy G.
17.12. as the L.t. G. liv. I have not a cake, 18. 10.
Isa. 43.3. I am the L.t. G. the holy One of Israel
55. 5. shall run to thee, because of the L. thy God
Jer. 42. 2. pray for us to the L. thy G. even for this
3. that the L.t. G. may shew us the way wherein
Mic. 7. 10. which said to me, where is the L. thy G.?
Zeph. 3. 17. the L. thy G. in midst of thee is mighty
Mat. 4.7. thou shall not tempt the L.t. G. Luke 4.12.
Lev. 19. 2. ye shall be holy, for 1 L. y. G. am holy
Deut. 1. 10. L. y. G. hath multiplied you as stars
30. the L. your God he shall fight for you, 3. 22.
6. 16. ye shall not tempt the L. y. G. as in Massail
10. 17. the L. your God is he that goeth with you
Josh. 2.11. the L. your God is he that goeth with you
Josh. 2.11. the L. your God is he that goeth with you
Josh. 2.11. the L. your God is he can be aven above
2.33. the L. y. G. is he that hath Goght for you, 10.
18. 8m. 12. 12. when the L. your God, was your king
2. Kings 17. 39. but the L. your God was your king
2. Kings 17. 39. but the L. your God with you?
2. Chr. 20. 30. believe in the L. your God, so shall ye
2. Chr. 20. 30. believe in the L. your God, so shall ye
Jer. 42. 20. ye dissembled, when ye sent me to L. God
Joel 3. 17. so simil ye know that I am the L. your G.
Acts 3. 22. a prophet shall the L. your Grais, 7. 37.
See, I am the Lenn your God.
1. ONL of hosts.
1. Sam. 1. 11. 0. L. of hosts, Fsal. 59. 5. 184. 1,

See, I am the Lord pour God.

1 Sam. 1. 11. O L. of hosts, Psal. 59, 5. | 84, 1, 3, 12. 2 Sam. 7. 27. Ler. 11. 20, | 20, 12. 2 Sam. 6.2. called by the name of the L. of hosts 7. 26. saying, the L. of hosts is 60 over Israel Kings 18.15. Elijsaid, as L. h. liveth, 2 Kings 3.14. 2 Kings 19. 31. the zeal of the L. of hosts shall on this, 18. 26. 27. | 137. 32. 1 Chr. 11. 9. greater, for the L. of h. was with him 17. 23. the L. of h. Codo of Israel, even a G. to Israel Ps. 24. 10. the L. of hosts, he is the King of glory 46.7. the L. of h. is with us, 11. | 148.8 in city of L. h. Israel, 18. 11. | 148.8 in city of L. h. Israel, 18. 11. | 148.8 in city of L. h. Israel, 19. 14. therefore saith the Lord, the L. of hosts 2. 12. the day of the L. of hosts limself, let him he 14. 27. for the L. of hosts hath purposed it, 23. 9. 18. five cities shall swear to the L. of hosts 47. 4. L. of hosts is linself, let him he 14. 27. for the L. of hosts hath purposed it, 23. 9. 18. five cities shall swear to the L. of hosts 47. 4. L. of hosts is lis name, 48. 2. | 51. 15. | 54. 5. Jer. 10. 16. | 31. 35. | 32. 18. | 50. 34. | 51. 19. Jer. 46. 18. king, whose name is the L. of h. 18. 15. 25. L. of hosts saith, I will punish the multitude Irab. 213. is it not of the L. of hosts that the people Hag. 2.4 work, for I am with you, saith L. of hosts 2. 2. h. 16. ike as the L. of hosts that the people Hag. 2.4 work, for I am with you, saith L. of hosts 13. they cried, I would not hear, saith the L. of hosts 13. they cried, I would not hear, saith the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pet shall be holiness unto the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pet shall be holiness unto the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pet shall be holiness unto the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pet shall be holiness unto the L. of hosts 14. 16. go up to worship the King, L. of hosts, 17. 21. every pet s

II. In or the woman without the man in the L.
 E. b. 8. that your labour is not in vain in the L.
 Epth. 2. 21. groweth to a holy temple in the L.
 I. 4. 17. and testify in L. ||5. 8. now are ye light in L.
 I. children obey your parents in the L.
 I. for this 10. finally, np betchren, be strong in the L.
 I. Tychicus a faithful minister in the L.
 Phill. 1. 14. brethren in the L. waxing confident
 2. 43. I trust in the L. I. shall come shortly
 Tychicus a faithful minister in the L. with gladness
 I. my brethren strad fast in the L. I. These 3.8
 I. my brethren strad fast in the L. I. These 3.8

29. receive him therefore in the L. with gladness 4.1. my brethren, stand fast in the L. 17hcss.3.8.

2. that they be of the same mind in the L.

10. but 1 rejoiced in the L. greatly, that at lac Col. 3.18. submit to your own husbands in the L.

4.7. Tychicus who is a fellow-servant in the L.

17. ministry which thou hast received in the L.

17. hass.5.12. know them which are over you in L.

2 Thess.3.4. we have confidence in the L. touching
Philcm. 16. to thee, both in the flesh and in the L.

20. joy of thee in t. L. refresh my bowels in the L.

Rev.14.13. blessed are the dead which die in the L.

See Rajoter, Trust.

See REJOICE, TRUST.

Rev. 14.13. blessed are the dead which die in the L. See Reporter, Trust.

LORD is.

Gen. 28. 16. surely the L. is in this place

Exod. 9.27. the L. is righteous, I wicked, 2Chr. 12.6.

15. 2. the L. is my strength and song, he is my G.

3. the L. is an man of war, the L. is his name

18. 11. I know that L. is greater than all gods

Nam. 14. 9. the L. is with us, fear them not

18. the L. is long-suffering, of great, Nah. 1.3.

42. go not up, for the L. is not among you

16. 3. are holy every one, and the L. is among them

Deut. 10. 9. the L. is his inheritance, according

18. 2. the L. is their inheritance, as he said

Josh. 22. 34. shall be a witness, that the L. is God

Judg. 6.12. and said, the L. is with thee, Luke 1.28.

1 Sam. 2. 3. for the L. is a God of knowledge

16. 18. the L. is with David, 2 Sam. 7. 3.

23. 16. seeing the L. is departed from thee

2 Sam. 23. 2. he said, the L. is the God of the hills

2 Chron. 13. 10. but as for us, the L. is our God

15. 2. the L. is with you while ye be with him

Psal. 9. 16. L. is known by the judgment which he

10. 16. the L. is his holy temple, his eyes behold

14. 6. counsel of poor, because the L. is his refuge

16. 5. the L. is my ight and my salvation, the L. is the field

23. 1. the L. is my shepherd, I shall not want

27. 1. the L. is my strength and shield, 118. 14.

8. the L. is their strength, and he is saving strength

34. 8. Ot taste and see that the L. is my rock

3 A

3 A

Psal.93.1.the L. is clothed with strength wherewith 94. 22. but the L. is my defence and my rock 95. 3. the L. is a great God, 96. 4. | 99. 2. | 135. 5. 100. 5. the L. is a great God, 96. 4. | 99. 2. | 135. 5. 100. 5. the L. is a great God, 96. 4. | 99. 2. | 135. 5. 100. 5. the L. is a great God, 96. 4. | 145. 3. | 145. 9. Jer. 33. 11. Lam. 3. 25. Nah. 1. 7. 103. 8. L. is merciful and gracious, 111. 4. | 145. 1. 18. 113. 4. the L. is high || 118. 6. the L. is to my side 125. 2. so the L. is round about his people 129. 4. L. is right, 145. 17. Lam. 1. 18. Dan. 9. 14. 145. 18. the L. is nigh to all them that call on him Prov. 15. 29. the L. is the far from the wicked 22. 2. the L. is the L. is a God of judgment 33. 5. the L. is can the Hell 22. L. is our judge, our 42. 21. L. is well pleased for his righteousness Jer. 10. 10. the L. is the true God, the living God 17.7. whose hope the L. is || 120. 11. the L. is with me Lam. 3. 24. the L. is my portion, saith my soul Ezek. 48. 35. the name of the city, the L. is thero Amos. 58. maketh the stars, the L. is his name, 9.6. Hab. 2. 20. but the L. is in his holy temple Zeph. 3. 5. the just L. is in the midst thereof, 15. Zeck.10.5. they shall fight, because L. is with them 13. 9. and they shall say, the L. is my God Luke 24. 34. the L. is risen indeed, and apneared Zech. 10.5. they shall fight, because L.is with them 13. 9. and they shall say, the L. is my God Juke 24. 34. the L. is risen indeed, and appeared 2 Cor. 3. 17. now the L. is that Spirit, and where Pkil. 4. 5. moderation be known, the L. is at hand 1 Thess. 4. 6. the L. is the avenger of all such 2 Thess. 3. 3. but the L. is faithful, who shall keep Heb. 13. 6. the L. is my helper, I will not fear Jam. 5. 11. L. is very pitiful, and of tender mercy 1 Pet. 2. 3. if ye have tasted that the L. is gracious 2 Pet. 3.9. the L. is not slack concerning his promise See MADE.

My LORD.

Gen. 19. 18. Lot said unto them, oh! not so my L. Exod. 4.10. Moses said, O my L. I am not eloquent 13.0 my L. sendly hand of whom thou wilt send Num. 14. 17. now let the power of my L. be great Josh. 5.14. he said, what saith my L. to his servant? Judg. 6. 13. O my L. wherewith shall I save Israel? 13. 8. O my L. better with us, why is this 15. O my L. wherewith shall I save Israel? 13. 8. O my L. let the man of G. come again to us Psal. 16. 2. thou hast said to the L. thou art my L. 5. 35. 33. stir up thyself my God, my L. John 20. 29. 110. 1. the L. said to my L. Nat. 22. 44. Mark 29. 41. but Zion said, my L. hath forgotten me Dan. 10. 16. O my L. by the vision my sorrows 17. can the servant of my L. talk with this my L. 19. and 1 said, let my L. spek Not then hast 12. 8. O my L. what shall be end of these things? Zech. 1. 9. then said 1, O my L. what are these? Zech. 1. 9. then said 1, O my L. what are these? Juke 1. 43. that the mother of my L. should come John 20. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Josus my L. Phil. 3. 8. the knowledge of Christ Josus my L. Phil. 3. 8. the knowledge of Christ Josus my L. Exad. 15. 11. who is like to thee. O L. among gods? 13. 9. and they shall say, the L. is my God Luke 24. 34. the L. is risen indeed, and appeared

John 20. 13. because they have taken away my L. Phil. 3. 8. the knowledge of Christ Josus my L. O'LORD.

Gen. 49. 18. I have waited for thy salvation, O L. Exod. 15.11. who is like to thee, O L. among gods? Num. 10. 36. return, O L. unto Israel, Psul. 6. 4. Deut. 26. 10. which thou, O L. hast given me Josh. 7. 8. O L. what shall I say, Israel turneth Judg. 5. 31. so let all thy enemies perish, O L. 2 Sam. 15. 31. O L. turn counsel of Ahithophel 22. 29. thou art my lamp, O L. and Lord will 23. 17. he it far from me, O L. that I should 1 Chron. 17. 20. O L. there is none like thee 29. 11. thine, O L. is the greatness, thine, O L. 2 Chron. 14. 11. help us, O L. our G. O L. thou art Psal. 3.7. arise, O L. save me || 5.8. lead me, O L. 6. 2. O L. heal me || 3. but thou, O L. how long? 7. 6. arise, O L. 9. 19. || 10. 12. || 17. 13. 8. judge me O L. accord. to my righteous. 26. 1. 8. 1. O L. our L. 9. || 9. 1. I will praise thee, O L. 9. 13. have merey upon me, O L. consider my trouble, 31. 9. | 86. 3. || 123. 3. 18. 1. I will love thee, O L. my strength, 19. 14. 22. 19. be not thou far from me, O L. 35. 22. 27. 7. hear, O L. 30. 10. || 39. 12. || 69. 16. || 86. 6. among the gods none like to thee, O L. 11. teach me thy way, O L. I walk, 25.4. || 27.11. 115.1. hot unto us, O L. not unto us, but to thy name 119. 151. thou art near O L. thy commands truth 143.1. hear my prayer O L. 7. Isa. 37. 17. Dan. 9. 19. Isa. 25. 1. O L. thou art my God, I will exait thee 63.16. thou, O L. hart not great || 11. 5. so be it, O L. 12. 3. but thou O L. knowest me, thou hast seen 14. heal me, O L. and I shall be healed, save me Lam. 1. 11. see, O L. and consider 1 sm vile, 2. 20. 5. 19. thou O L. remainest for ever, thy throne 21. turn us unto thee, O L. we shall he turned

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15. 31. because he hath despised the word of the L.
22. 18. I cannot go beyond the word of L. my God Deut. 5. 5. at that time to shew you the word of L. 15 Sam. 3. I the w. of L. was precious in those days 7.nor was word of the L. yet revealed to Samuel 15. 23. hecause thou hast rejected the w. of L. 26. Sam. 22. 31. the word of L. is tried, Psol. 18. 30. 1 Kings 2. 27. might fulfil w. of t. L. 2 Chr. 36. 21. L. 24. they hearkened therefore to the word of the L. and returned, 2 Chron. 11. 4. Jer. 37. 2. 13. 1. came a man of God by w. of L. to Beth. el. 2. he cried against the sltar in the word of the L. 5. the sign the man of God had given by w. of L.

1 Chron. 11. 3, 10. | 12. 23. | 15. 15. Jer. 13. 2 | 32. 8. Jonah 3. 3.
1 Chron. 10.13.committed even against w. of the L. 2 Chr. 30. 32. to do commandm. orking by w. of L. 34. 21. our tahers have not kept the w. of the L. 36. 32. that w. of L. might be accomp. Erra 1. 1. Feat. 33. 4. for the w. of L. is right, and his works 6. by w. of L. were heavens made, and all host 105. 19. till his word came, the w. of L. tirel him Isa. 2. 3. and the w. of L. trom Jeros. Mic. 4. 2. 28. 13.the w. of L. was to them precept on precept Jer. 2. 31. O generation, see ye the word of the L. 6. 10. the w. of the L. is to them a reproach, 20. 8. 49. help have rejected the word of L. and what 17.15.behold, they say to me, where is the w. of L. 53. to this day the w. of L. hat come unto me 27. 18. if the w. of L. be with them, let them make 32. 8. thea I knew that this was the w. of the L. Hos. 1. 2. the w. of L. bat the w. of L. Admin Almos 8. 12. the w. of L. bat the w. of L. Admin Almos 8. 12. the w. of the L. is against you, O Caman Zeoh. 4.6. this is w. of the L. is against you, O Caman Zeoh. 4.6. this is w. of the L. in the land of Hadrach and Damascus, 12. 1. Mal. 1. 1. 11. 11. poor of the flock knew that it was w. of L. Luke 22.61. Peter remembered w. of L. Atts 11.16. Agas. 8. 5. they had testified, and had preached the word of the L. 13. 49. 15. 35, 36. 16. 32. 34. 8a. and glerified the word of the L. 19. 10. heard the word of the L. Jesus 1 Thess. 1.8. for from you sounded out the w. of the L. 15. 10. heard the word of the L. 1. 15. 10. heard the word of the L. 1. 15. 10. heard the word of the L. 15. 10. heard the word of the L. 15. 10. heard the word of the L. 15. 10. heard the words of the L. 15. 1. hearken thou to the voice of the words of the L. 15. 1. hearken thou to the voice of the words of the L. 15. 1. hearken thou to the voice of the words of the L. 15. 1. hearken thou to the voice of the words of the L. 15. 1. hearken thou to the voice of the word of the L. 2 Chr. 20.15. came by w. of L. 10 chause the house Psa

Sce Came, Hear.

Work of the Lord.

Fig. 3. 12. they regard not the w. of L. not consider Jer. 48.10. cursed that doeth the w. of L. not consider Jer. 48.10. cursed that doeth the w. of L. not consider Jer. 48.10. cursed that doeth the w. of L. not consider Jer. 48.10. cursed that doeth the w. of L. not consider Jer. 48.10. cursed that doeth the w. of L. not consider Jer. 48.10. to for he worketh the w. of the L. as I also do Works of the LORD.

Josh. 24. 31. which had known all the w. of the L. Judg. 2.7. which had seen all the great w. of the L. Judg. 2.7. which had seen all the great w. of the L. 46.8. come, behold the w. of the L. what desolations 77.11. I will remember the w. of L. Land his wonders 107.24. these see the w. of the L. and his wonders 111.2. the w. of Lare great [118.17. declare w. of L. Wrath of the LORD.

Num.11.33. ere it was chewed w. of L. was kindled Deut. 11. 17. then the L. w. be kindled against you 2 Kings 22.13. for great is the w. of L. 2 Chr. 34.21. 2 Chron. 12. 12. the w. of L. turned from him, that 29. 8. the w. of L. was upen Judah and Jerosalem 32.26. so that the w. of the L. came not upon them 35. 16. until w. of the L. arote against his people Psal. 106.30. therefore was worath of the L. kindled Isa. 9.19. tho' the w. of the L. is the land darkened 13. 13. the earth shall remove in the w. of the L. Jer. 50.13. because of w. of the L. not be inhabited Ezek. 7.19. their silver and gold shall not be able to deliver them in day of w. of the L. Zeph. 1. 18. See Praise.

LORD said.

Gen. 8.21. the L. said in his heart, I will not curse Ezod. 7. 13. he hearkened not as the L. said, 22. [8. 15, 19. Deut. 9. 3. Judg. 2. 15. [6. 27. 1]. 16. 23. this is that which the L. said to him by the hand of Moscs 26. 65. as the L. had said, they shall surely die 350.

18am. 2. 30. but now the L. saith, be it far from me 15. 2. thus saith the L. of hosts, 2 Sam. 7. 8. 1 Chron. 17. 7. Jer. 6. 9. | 7. 3, 21. 1 Kings 22. 14. what the L. of hosts, 2 Sam. 7. 8. 2. 14. Kings 22. 14. what the L. saith, that will I speak Isa. 22. 14. iniquity shall not be purged, saith the L. God of hosts, Jer. 5. 14. | 35. | 17. | 49.5. | 50. 31. 33. 10. now will I rise s. t. L. now will 1, Ps. 12. 5. 49.5. now s. the L. that formed me from the womb 54. 10. be removed, s. t. L. that hath mercy on the Jer. 13. for I am with thee, saith the L. 19. | 30. 11. 2. 19. and that my fear is not in thee, saith the L. 19. 430. 11. 2. 19. and that my fear is not in thee, saith the L. 3. 1. played the harlot, yet return unto me, s. the L. 4. I. if thou will return, saith t. L. return unto me 5.22. fear ye not me, s. L. ||7.11. I have seen it, s. L. 23. 16. was not this to know me? saith the L. 32. 32.3m I a G. at hand, s.the L. and not after off? 24. can any hide, that I shall not see him, s. the L. 37. 15. for I have not sent him, s. the L. yet they

33. Wind Durden! I Willoven forsake you, s.the L. yet they 29.9. they prophesy, I have not sent thim, s. the L. yet they 29.9. they prophesy, I have not sent them, s. the L. Ezck. 13. 6. L. s. and the Lord hath not sent them, T. B. I am against you, s. L. ||16.19.thus it was, s. L. 21.13. even the rod, it shall be no more, s. the L. G. 14.21 to my thock are man and larn your G. S.

21.13.even the rod, it shall be no more, s. the L.G. 34.31.ye my flock are men, and I am your G. s. L. 39.8. behold, it is come, and it is done, s. the L. G. 43. 27. and I will accept you, saith the L. God Amos 2. II. is it not even thus, O Is. 13 saith the L. 4.5.1his liketh you, s. t. L. || 7.3. shall not be, s. L. 9.12.are called by my name, s. the L. that doeth this Mic.6.1. hear ye now what the L. saith, arise thou Nah. 2. 13. behold, I am against thee, s. the L. 3.5. Zeph. 3. 8. therefore wait ye upon me, saith the L. Hag. 1.9. why? s. L.of hosts||13.I am with you, s. L. Zech.2.5. for I, s. the L. will be to her a wall of fire 4.6. not by wight to work the two works with the L. 46. not by wight to wover, but by up Spirits, t. L.

Pag. 1.9. Why S. Ed inossign. 3.1 ani will you, s. L. Zech. 2.5. for I, s. the L. will be to her a wall of fire 4.6. not by might or power, but by my Spirit, s. t. L. Mal. 1. 2. Have loved you, saith the L. yet ye say 13. should I accept this of your hand, saith the L. 4. 4. for I am a great king, saith the L. of hosts 3.5. that oppress, and fear not me, s. t. L. of hosts 17. and they shall be mine, saith the L. of hosts 17. and they shall be mine, saith the L. of hosts 4.3. in the day that I shall do this, s. t. L. of hosts 4.3. in the day that I shall do this, s. t. L. of hosts 4.5. 15. T. saith the L. who doeth all these things Rom. 12. 19. vengean. is mine, I will repay, s. the L. 1 Cor. 14.21. they will not hear me for all this, s. the L. 2 Cor. 6. 17. come out and be ye separate s. the L. Heb. 8. 9. and I regarded them not, saith the L. 10. 30. who hath said, I will recompense, s. the L. Rea. 1. 8. I am the Beginning and Ending, s. the L. See Litys, SaveD.

LORD joined with seck.

Deut. 4. 29. if from thence thou shalt seek the I. 1 Chron. 16.10. heart rejoice, that seek L. Ps. 105. 3.

Deut. 4. 29. if from thence thou shalt seek the L.
1 Chrow. 16. 10. heart rejoice, that seek L. Fs. 105. 3.
11. seek the L. and his strength, Fsal. 105. 4.
22. 19. set your heart to seek the L. 2 Chr. 11. 6.
2 Chr. 12. 14. prepared not his heart to seek the L.
14. 4. and commanded Judah to seek the L.
15. 12. they entered into a covenant to seek the L.
13. that wheseever would not seek the L.
4. out of the cities of Judah they came to seek the
L.
4. out of the cities of Judah they came to seek the
12. Traf. 6.21. were come to seek the L.
4. out of the cities of Judah they came to

4. out of the cities of Judah they came to seck L. Ezra 6.21, were come to seck the L. God of Israel Psal., 22.26, they shall praise the L. that seek him 34.10 they that seek the L. shall not wantany good Prov. 23.5, they that seek L. understand all things Isa. 9.13, neither do they seek L. 31. 1. Hos. 7, 10. 51. 1. hearken to me, ye that seek the L. look to 55. 6, seek ye the L. while he may be found

Mat. 3.1. the L. whom ye seek shall suddenly come Acts 15.17. that the residue of men might seek the L. 17. 27. that they should seek the L. 17 haply might 17. 27. that they should seek the L. 17 haply might Gen. 3. 23. the L. sent him forth from the garden 19. 13. we will destroy, the L. sent us to destroy it Exact. 42. Stold all the words of L. who had sent him 7. 16. the L. God of the Hebrews sent me to thee 9. 23. and L. sent tinuder and hail on Egypt Neam. 16. 28. ye shall know that the L. hath not sent 20. 16. and when we cried, the L. sent an angel 21. 6. the L. sent fiery serpents among the people Dett. 9. 23. when L. sent you from Kadesh-barren 34. 11. in all wenders which the L. sent him to do Judg. 6.8. that the L. sent you from Kadesh-barren 11. and the L. s. Jerubbaal [18. the L. s. thunder 15. 1. the L. sent an encounter 16. 1. the L. sent the can only the king over Israel 18. the L. sent the way which the L. sent me 29. 22. go thy way, the L. hath sent the camp 28 sam. 12. the L. s. Ashanto David, and he came 24. 15. L. sent pestilence on Israel, 1 Chr. 21. 14. 2Kings 2.2.tarry, for the L. sent lions among them 24. 21. L. sent sent me to Jericho [16. L. s. me to Jerdan 17. 25. therefore the L. sent him to grey had. 17. 25. therefore the L. sent him to prophesy 34. the L. sent an angel, who cut off 5x. 9.8. the L. sent a word into Jacob, and tighted Jer. 19. 14. whither the L. sent him to prophesy 25. 4. and the L. hash the L. hath truly sent him 26. 28. 9. be known that the L. hath truly sent him

17. nations to drink to whom the L. had sent me 96. 12. L. sent me to prophesy agst. this house, 15. 28. 9. be known that the L. hath truly sent him 15. hear Hunaniah, the L. hath not sent thee Ezek. 13. 6. Lord saith, and the L. hath not s. them Jonah 1. 4. the L. sent out a great wind into the sea Hag. 1.12. bebyed, as the L. their God had sent him Zeck. 1.10. whom the L. hath sent to walk to and from 2.9 know L. of hosts hath s. me, 11. [4.9. ] 6. 15. 7. 12. lest hear the words which the L. hath sent Acts 9.17. Saul, the L. Jesus hath sent me, that thou 12. 11. now know I that the L. hath sent this angel Serve the LORD.

Exod. 10. 7. men go, that they may s. the L. their G.

Exod. 10.7. mengo, that they may s. the L. their G. 8. Phar. said, go s. the L. your G. 11. 24. | 12. 31. 26. for thereof must we take to serve the L. our God, we know not with what we must s. the L. 23. 25, ye shall screethe L. your God, ye shall bless Deut. 10, 12, to s. the L. thy God with all thy heart Josh. 24. 14. therefore fear and serve the L. 15, if it seem evil unto you to s. the L. choose you 18, therefore will we s. t. L. he is our God, 21, 24.

18. therefore will we s.t. L. ne is our God, 21.24.

19. Joshus said, ye cannot s. the L. for he is holy
22. that ye have chosen you the L. to scree him
18 am. 12. 20, but serve the L. with all your heart
2 Sam. 15. 8. will bring me again, then will I s. t. L.
2 Chron. 30. 8. but yield, and s. t. L. your G. 33.

33. 16. and commanded Judah to s. the L. 34, 33. 33. 10. and commanded Judan 10. S. W. E. S. S. S. F. S. 21. s. t. L. with fear, and rejoice with trembling 100. 2. s. t. L. with gladn. and come before his pres. 102. 22. and the kingdoms gathered to serve the L. Col. 3. 24. receive reward, for ye serve the L. Christ See Shewed, SMITE.

Col. 3. 24. receive roward, for ye serve the L. Christ See Shewed, Shite.

Gen. 16. 13. called the name of L. that spake to her Lev. 10. 3. this is it that the L. spake, saying, I will Num. 3. 1. in the day the L. spake with Moses, 9. 1. 5. 4. as the L. spake unto Moses, so did Israel 21. 16. that is the well whereof L. spake to Moses Deut. 4. 12. L. spake to you out of the midst of fire 15. ye saw no similitude in the day the L. spake 5. 22. these words the L. spake to your assembly 9. 10. written ell the words which the L. spake 10. 4. the ten commandments which the L. spake 10. 4. the ten commandments which the L. spake 10. 4. the ten commandments which the L. spake 10. 4. the ten commandments which the L. spake 5. 5. a. st L. spake 10. 4. Samuel did that which the L. spake 18. Samu. 16. 4. Samuel did that which the L. spake 18. Samu. 16. 4. Samuel did that which the L. spake 18. Samu. 16. 4. Samuel did that which the L. spake 18. Samu. 16. 4. Samuel did that which the L. spake 19. Samu. 16. 4. Samuel did that which the L. spake 19. Samu. 16. 4. Samuel did that which the L. spake 19. Samuel did that which the L. spake 19. Samuel 19. S

2 Kings 21.10.L. spake by hisservants the prophets 1 Chron. 21.9. L. spake unto Gad, Dav. seet, saying 2 Chron. 33.10. L. spake to Manasseh and his peop. 1 Jer. 32. 16. Jeremiah prayed to the L. saying 2 Chron. 33.10. L. spake to Manasseh and his peop. 1 Jer. 32. 16. Jeremiah prayed to the L. and said 8.5. the L. spake also unto me again, saying 11. for the L. spake thus to me with a strong hand 20. 2. at the same time spake the L. by Isain 1 Jer. 30. 4. these are the words that the L. spake 2 L. spake 2 L. spake 3 L. spak 2Kings 21.10. L.spake by hisservants the prophets 1Chron.21.9. L. spake unto Gad, Dav. seer, saying 2 Chron.31.10. L. spake to Manassch and his peop. Isa. 7. 10. moreover, the L. spake again to Alaz 8. 5. the L. spake also unto me again, saying 11. for the L. spake hus to me with a strong hand 20. 2. at the same time spake the L. by Isaiah 2pr. 30. 4. these are the words that the L. spake 50. 1. the word that the L. spake against Bahylon 51. 12. for the L. hath done that which he spake Jonah 2. 10. the L. spake unto the fish, it vonnited Acts 18. 9. then spake the L. to Paul in the night LORD joined with spoken.

Gen. 12. 4. Abram departed as the L. had spoken, 21. 1. [24. 51. Exod. 9. 12, 35. Dout. 6. 19. Frod. 4.30. Moses spake the words the L. hadspoken 19.8. and said, all that the L. had spoken were spoken in commandment all the L. had spoken Lev. 10. 11. teach the statutes the L. had spoken Lev. 10. 11. teach the statutes the L. had spoken.

34.32 gave in commandment all the L-had spoken Lev. 10. 11. It ench the statutes the L-hath spoken Num. 1. 43. for L. had s. to Moses, saying, 15. 22. 10. 29. the L-hath spoken good concerning Israel 12. 2. hath the L-indeed spoken only by Moses? 23.17. Balak said to him, what hath the L-spoken? Poent. 18. 21. word which L-hath not spoken, 22. Josh. 21. 45. failed not ought which L-had spoken. 1 Sam. 25.30. L. have done the good he hath spoken 2 Sam. 3. 18. now then do it, for the L. hath spoken 2 Sam. 3. 18. now then only, for the L. hath spoken. 7.29.it may continue, for thou, O. L. hath spoken it 1 Kings 13.3. this is the sign which L. bath spoken 14. 11. for the L. hath spoken it, Isa. 21. 17. 122. 25. 21. 21. 25. 8. Joed. 3. 8. Obad. 18. Job 42. 7. after the L. hath spoken these words to Job

14. 11. for the L. hath spoken it, Isa. 21. 17. | 22. 25. | 24. 3, | 25. 8. Joel 3. 8. Obad. 18. Job 42.7. after the L. hath spoken, and called the carth Isa. 31. 47. for thus hath the L. spoken to me, like as 38. 7. L. will do this thing that he hath spoken is Job Pasl. 50. 17. L. will do this thing that he hath spoken 13. 15. give ear, be not proud, for the L. hath spoken 13. 15. give ear, be not proud, for the L. hath spoken 13. 15. give ear, be not proud, for the L. hath spoken 13. 35. and ye shall say, what hath L. spoken, 37. 27. 13. as the L. hath spoken against the nation 48. 8. shall be destroyed, as the L. hath spoken 14. 8. shall be destroyed, as the L. hath spoken 15. 13. 1 the L. have spoken it, 15. 17. | 17. 21. 24. | 21. 32. | 22. 14. | 24. 14. | 26. 14. | 26. 34. | 26. 35. | 37. 14. | 22. 33. thus saith the Lord, when the L. hath not spoken 15. 35. | 18. 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. | 18. |

2 Sam. 21. 6. will hang them up to t. I. in Gibeal 1 Kings 2. 27. Abiathar from being priest to the I. 2 Kings 4. 33. Elisha shut door, prayed to L. 6. 18. 18.6. Hezekiah clave to L. and kept his commands 20. 2. Hezekiah turned his face unto the wall, and

prayed to L.2 Chr. 32, 24. Isa. 37, 15. | 38, 2, 23, 23, this passover holden to the L. in Jerusalem 1 Chron. 11, 18, not drink it, but poured it out to L. 16,8 give thanks to L.call on his name,44, Ps.92.1. 2 Chr. 13. 11. they burn to L. morning and evening 24. 9. to bring to the L. the collection that Moses 24.9. to bring to the L. the collection that Moses 30.8. but yield yourselves to the L. and serve him Psal.3.8. salvation belongeth to the L. and lessing 18.4. they cried unto the L. but he answered not 30.8. and to the L. I made supplication, 142.1. 89.6. who can be compared to L. he likened to L.? 116.12. what shall I render to the L. for benefits? 140.6. I said to the L. thou art my God, hear voice Prov. 3.32. abomination to the L. 11.1, 20, 12.22. 13.8, 9.26. 16.5. 17.15. 120. 10, 23. 16.3.commit thy works to L. 11.1.7. lendeth to L. Isa. 19.1. shall you a vow to the L. and perform it 22. they shall return even to the L. he shall heal 23.1.8. shall be holiness to L. Jer. 2.3. Zech. 14.20. 5. 13. it shall be to the L. for a name, for a sign

55. 13. it shall be to the L. for a name, for a sign 56. 3. that hath joined himself to the L. 6.

Isa. 58. 5. wilt call this an acceptable day to the L. Jer. 32. 16. Jeremiah prayed to the J. saying Hos. 4. 10. they have left off to take heed to the L. Jonah 4. 2. Jonah prayed to the L. and said Mic. 4. 13. I will consecrate their gain unto the L. and their substance unto the L. of the whole earth 7. 7. therefore I will look to the L. I will wait for Zech. 14.7. one day, which shall be known to the L. Mat. 5. 33. but shalt perform to the L. thine oaths Luke 2. 22. brought him to present him to the L. Jets 5. 14. believers were the more added to the L. 11. 23. exbreted that they would cleave to the L. 13. 2. as they ministered unto the L. and fasted 4.23.had prayed, they commended them to the L. 16. 15. if ye have judged me faithful to the L.

16. 15. if ye have judged me faithful to the L. Rom. 14. 6. regardeth it to the L. eateth to the 8. whether we live, we live to the L. we die to the L 2 Cor. 8. 5. but first gave their own selves to the L

2 Cor. 8. 5. but first gave their own selves to the L. Eph. 5. 10. proving what is acceptable to the L. Eph. 5. 10. proving what is acceptable to the L. 22. submit yourselves, as to the L. 6. 7. Col. 3. 23. See Cray, Cried, Give, Turn.

LORD, as applied to man.

Gen. 18. 12. after I am old, my L. being old also 23.11. aay, my L. hear me || 15. my L. hearken to me 24. 18. drink, my L. and she hasted and let down 37. 29. be L. over thy brethren, let thy mother's 37. Isaac answered, I have made him thy L. 31. 35. Rachel said, let it not displease my L. 32. 4. saying, thus shall ye speak to my L. Esau 5. I have sent to tell my L. that I may find grace 18. shall say, it is a present sent to my L. Esau 39. 16. laid up his garment, until his L. came home 40. 1. had offended their L. the king of Egypt 42. 10. nay, my L. but to buy food are we come 30. the man who is the L. of the land, 33. 44. 5. is not this it, in which my L. drinketh? 8. should we steal out of thy L. house silver or gold 9. and we also will be my L. bondmen

9. and we also will be my l. bondmen 24. we came up, we told him the words of my l. 8. and he hath made me l. of all his house 9. God hath made me l. of all Egypt, come down 47.18.we will not hide it from my l. how that there

47.18.we will not hide it from my l. how that there is nothing left in sight of my l. but our Exad. 32. 92. let not the anger of my l. wax hot Nam. 11. 28. and said, my l. Moses forbid them 12. 11. my l. 1 beseech thee, lay not sin on us 32. 25. servants do as my l. commandeth; 27. 36. 2. the Lord commanded my l. to give land Judg. 3. 25. their l. was fallen down dead on earth 4. 18. turn in my l. turn in to me, fear not 19. 26. the woman fell down where her l. was 97. and her l. ress my in the morning and occord

19. 20. the woman fell down where her L. was 27. and her L. rose up in the morning and opened Ruth 2. 13. let me find favour in thy sight, my L. 1 Sam. 1. 15. my L. 1 am of a sorrowful spirit 26. O my L. as thy soul liveth, my L. 1 am woman 22. 12. and he answered, here I am, my L. 24. 8. and eried after Saul, saying, my L. the king 25. 24. on me, my L. on me let this iniquity be 25. let not my L. rose and this new G. Relied.

25. let not my l. regard this man of Belial 26. they that seek evil to my l. be as Nabal 27. it be given to young men that follow my 1.
31. when the Lord shall have dealt with my 1.

6. 15. Why hast thou not kept thy *l.* the king? 17. David said, it is my voice, my *l.* O king 18. Why doth my *l.* thus pursue after his servant 29. 8. that may not fight against enemies of my l 2 Sam. 1. 10. and brought them hither to my l.

2 Sam. 1. 10. and brought them lither to my l. 3. 21.1 will gather all Israel to my l. the king 9. 11. according to all that my l. hath commanded 11.9. Uriah slept with all the servants of his l. 13. 13. 32. let not my l. suppose they have slain 14. 12. let thine handmaid speak to my l. 17. as an angel of God, so is my l. the king 19. none can turn from ought my l. hath spoken 20. my l. is wise according to wisdom of an angel 16. 9, why should this dead dog curse my l. king 18. 31. and Cushi said, tidings. my l. the king

16. 9. why should this dead dog curse my L king 18. 31. and Cushi said, tidings, my L the king 19. 19. let not my L impute iniquity to me, the day my L the king went out of Jerusalem 20. I am come the first to go down to meet my L. 30. forasmuelt as my L is come again in peace 35. be a burden to my L || 37. go over with my L. 20. 6. take thou thy L servants, and pursue after 24. 3. that the eyes of my L the king may see it, but why doth my L delight in this thing? 22.let my L take and offer up what seemeth good 1 Kings 1. 2. that my L the king may get heat 27. is this thing done by my L the king? 36. the Lord God of my L the king say so too 37. as the Lord hath been with my L the king 2. 38. as my L the king hath said, so will I do 3.17. O my L I and this woman dwell in one house 20. O my L give her the living child, not slay it 3.17. O my l. 1 and this woman dwell in one house 26. O my l. give her the living child, not slay it 11.23. who fled from his l. Hadadezer king of 18. 7. Obadiah said, art thou that my l. Elijah ?

13. was it not told my l. what I did, when Jezebel 14. go tell thy l. behold Elijah is here, he slay 20. 4. my l. I am thine, and all that I have 9. tell my l. all thou didst send for, I will do

7. 2. then a L on whose hand the king leaned, 17. 8. 5. my L O king, this is the woman, and her son 12. and Hazael said, why weepeth my L.? 9. 11. Jehu came forth to the servants of his L. 18. 23. now, I pray thee, give pledges to ny L. 2 Ckr. 2. 14. with the cunning men of my L. David Ezra 10. 3. according to the connsel of my L. Psal. 12. 4. our lips are our own, who is L. over us? Jer. 22. 18. saying, ah L. or ah his glory, 34. 5. 37. 20. therefore hear now, I pray thee, my L. 38. 9. my L the king, these men have done evil Dan. 1. 10. said to Daniel, I fear my L. the king 2. 10. there is no king nor L that asked such things 4. 19. my L the dream be to them that hate thee 24. decree which is come upon my L the king

4. 19. my l. the aream be to them that hate thee 24. decree which is come upon my l. the king Mat. 10. 24. nor is the servant above his l. 25. it is enough that the servant be as his l 18. 26. l. have patience with me, and I will pay 31. they came and told their l. all that was done 24. 48. w. l. delowath his corning. Lake 19. 45. 31. they came and tou their ran that was too. 24. 48. my l. delayeth his coming, Luke 12, 45. Luke 12, 36. and ye like men that wait for their L. 16. 3. my l. taketh away from me the stewardship 5. so he called his lord's debtors to him, and said

to the first, how much owest thou to my l. John 15.15. the servant knoweth not what his l. doth John 15.15. the servant knoweth not what his L doth 20. I said, the servant knoweth not what his L doth 20. I said, the servant is not greater than his L Acts 35.36. I have no certain thing to write to my L Gal. 4. I. differs not from a servant, though L of all 1 Pet. 3 6. Sarah obeyed Abraham, calling him L LORDS.

Gen. 19. 2. he said, behold now my L turn in Num. 21. 28. consumed L of high places of Arnon Deut. 10. 17. is Lord of L. 1 Tim. 6. 15. Rev. 17. 14. Josh. 13. 3. five L of the Philistines, Judg. 3. 3. Judg. 16. 5. L of the Philistines came up to her 30. and the house fell upon the L and people 1 Sam. 5. 8. they gathered L of the Philistines, 11. 6. 4. one plague was on you all, and on your L. 12. the L of the Philistines went after them 7. 7. the L of the Philistines went after them 6. nevertheless, the L favour thee not 7. return, go in peace, that thou displease not the L. Term 8.25 L weighed the offerior which L offered.

6. nevertheless, the L. favour thee not 7.returnge in peace, that thou displease not the L. Ezra 8. 25. I weighed the offerings which L. offered Isa. 16. 8. the L. of the heathen have broken plants 36. 13. other L. have had dominion over us Jer. 2. 31. wherefore say my people, we are L.? Ezek. 23. 23. great L. renowned, all riding on horses Dan. 4. 36. my counsellors and L. sought to me 5. 1. made a great feast to a thousand of his L.

Dan. 4. 36. my counsellors and l. sought to me 5. 1. made a great feast to a thousand of his L. 23. thou and thy l. have drunk wine in them 6. 17. the king sealed with his own signet of l. Mark 6. 21. that Herod made a supper to his L. 1 Cor. 8. 5. as there be gods many, and l. many 1 Pet. 5. 3. nor as being l. over God's heritage

Mark 10. 42, kings of Gent. exercise l. Luke 22, 25. LOSE.

Judg. 18. 25. run on thee, and thou l. thy life 1Kings18.5.mules alive, that we l-not all the beasts Job 31. 39, or have caused the owners l. their life 300 31. 33. of nave caused the owners t. their life Prov. 23. 8. shall vomit up, and l. thy sweet words Eccl. 3. 6. there is a time to got, and a time to l. Mat. 10. 39. he that finded his life shall l. it, 16. 25. Mark 8. 35. Luke 9. 24. 42. he shall in no wise l. his reward, Mark 9. 44. 16. 26. and l. his own sool, Mark 8. 36. Luke 9. 25.

16. 26. and L his own sool, Mark 8. 36. Luke 9. 20. Luke 15. 4. if he L. one sheep | 8. if she L. one piece | 17. 33. whosoever shall L his life shall preserve it John 6. 39. the Father's will I should L nothing 12. 25. he that loveth his life shall L it 2 John 8. look to yourselves, we L not those things LOSETII.

Mat. 10. 39. and he that L his life for my sake

LOSS.

Gen. 31, 39, that which was torn, I bare the l. of it Gen. 31. 39. that which was torn, I bare the L of it Exad. 21. 19. only he shall pay for the L of time Isa. 47. 8. nor shall I know the L of children 9. come in one day L of children and widowhood Acts 27. 21. and have gained this harm and L. 22. there shall be no L of any man's life I Car. 3. 15. if work be burned, he shall suffer L Phil. 3. 7. what gain, those I counted L for Christ 8. yea, doubtless, and I count all things but L for Christ, for whom I suffered the L of all things Carlotter Christ, for whom I suffered the L of all things Lexod. 22. 9. for any manner of L thing, Dcut. 22.3. Lev. 6. 3. or have found that which was L. 4. he shall restore the L thing he found Num. 6. 12. the days that were before shall be L. Sam. 9. 3. the asses of Kish, Saul's father, were L. 20. as for thine asses that were L they are found Psal. 119. 176. I have gone astray like a L sheep

LOT I LOT I

1 Kings 20, 25, number army like that thou hast l. Isa. 49, 20, after thou hast l, the other shall say

Deut.22.3.with any thing of thy brother's he hath L. 1 Kings 20. 25. number army like that thou hast L. Isa. 49. 20. after thou hast L. Isa. 49. 20. Luke 14. 34. Luke 15. 9. 1 have found the piece which I had L. John 18. 9. of them thou gavest me, I have L. none LOT.

Signifies, [1] Any thing east or drawn in order to determine any matter in debate, Prov. 18. 18. [2] That which falls out by tot to be one's proper share, portion, or inheritance, Josh. 15. 1. 16. 1. [3] Habitations or persons, Psal. 125. 3. [4] Punishment, Isa. 17. 14. [5] Order, course, or turn, Luke I. 9. [6] Fellowship, Acts 8. 21. [7] The object of one's norship and trust, Isa. 57. 6. Lors were used, [1] To fand out a person, I Sam. 14. 41. Jonah 1. 7. [2] To divide lands, Num. 20. 55, 56. [3] To choose a church officer, Acts 1. 26. [4] To order and regulate the courses of men in office, I Chron. 24. 5. 125. 8. [3] To decide a controversy, Psal. 22. 18. Lev. 16. 8. one I for Ld. ether for scape-goat, 9,10. Wam. 26. 55. hand shall be divid. by I. Ezek. 48. 29. 33. 54. he shall divide the land by I. for an inheritance Josh. 15. 1. this was the I. of the tribe of Judah 16.1.the. 1. of Joseph [1] 7.1. was a I. for Manasseh 17. 14. why hast thou given me but one I. 2. 17. thou shall ne have one I. only, but mountain 18. 11. the I. of the tribe of Benjamin came up 19. 1. and the second I. eame for the children of Zebulun 17. the fourth I. came for the children ef Zebulun 17. the forth II. came for the tribe of Dan 21. 4. I. for families of Kohathites, I Chron. 6. 54. 6. Gershon had by I. [8] saye by I. to the Levites Judg. 1. 3. come up with me into my I. to fight aga. Canaanites, likewise go with thee into thy I. 20. 9. we will go up by I. aga. it, and take ten men 18. Is the tense of the control of the fight aga. Canaanites, l

33. 17. and he hath east the *l*. for them 57. 6. the smooth stones of the stream are thy *l*. Jer. 13. 25. this is thy *l*. from me, saith the Lord Ezek. 24. 6. bring it out, let no *l*. fall upon it Dan. 12. 13. shall stand in thy *l*. at end of the days Mic. 2.5 shalt have none that shall cast a cord by *l*. Luke 1. 9. his *l*. was to burn incense when he were Acts 1. 26. the *l*. fell on Matthias, was numbered 8. 21. thou hast no *l*. or part in this matter 13. 19. he divided their land to them by *l*. LOTS.

1 Sam.14.42.cast Lbetween me and Jonath. my son

1 Sam.14.42.cast Lbetween me and Jonath. my son 1 Chron. 24.31. these cast l. over against brethren Mat.27.35. parted garments casting l. Mark 15.21. Acts 1.26. gave forth their l. lot fell on Matthias See Cast.
LOTHE.

Exod. 7.18. Egypt shall l. to drink of the river Job 7.16.1l it, I would not live alway
Ezek 6.9. shall l. themselves for evils have done 20.43. ye shall l. yourselves in your own sight 36.31. ye shall l. yourselves for your iniquities LOTHED.

Jer. 14. 19. hath thy soul l. Zion 7 why hast thou

Jer. 14. 19. hath thy soul l. Zion? why hast thou Zech. 11. 8. my soul l. them, their soul abborred me LOTHETH.

Num. 21. 5. and our soul l. this light bread 357

Ezck.16.5.thou wast cast out to the l. of thy person LOTHSOME.

Num. 11.20. even a whole month, till it be l. to you Job 7. 5. my skin is broken and become l.

Psal. 38. 7. my loins are filled with a l. disease Prov. 13.5. a wicked man is l. and cometh to shame

2 Chron. 30. 21. singing with Linstruments to Lord Ezra 3. 13. the people shouted with a l. shout Nch. 12. 42. the singers sang l. with Jezrahiah Esth. 4. 1. and Mordecai cried with a l. cry Psal. 33.3. sing to him, play skilfully with a l. noise and 4. make a l. noise and rejoice and sing praise 150. 5. praise him on l. cymbals, praise him Prov. 7. 11. she is l. and stubborn, her feet abide not Rec. 14. 18. another angel cried with a l. cry to him

Rev. 14. 18. another angel cried with a l. cry to him LOUD joined with voice.

Gen. 39. 14. he came to me, I cried with a l. voice Exod. 19. 16. the voice of the trumpet exceeding l. Deut. 27. 14. the Levites shall speak with a l. voice 2 Sam. 15. 23. all the country wept with a l. voice 1Kings 8.55.he blessed congregation with a l. voice 2 Chron 15. 14. they want table 1 with a l. voice 2 Chron. 15.14. they sware to the Ld. with a l. voice 20. 19. to praise Lord with a l. voice, Luke 19. 37. 17. 15. turned back and with a l. v. glorified God Acts 14.10.said with a l. voice stand upright on feet 26.24. Festus said with a l. v. Paul, thou art beside Rev. 5. 2. a strong angel proclaiming with a l. voice 12. many angels saying with a l. voice, worthy 8.13. angel saying with a l. voice, worthy 12. 10. and 1 heard a l. voice saying in heaven LOUD voices.

Luke 23. 23. and they were instant with l. voices LOUDER.

Exod. 19.10, the voice of the trumpet waxed l. and l.
LOVE
LOVE
Signifies, [1] A natural passion, inclining us to
delight in an object, Gen. 29, 20. [2] A gracious principle or habit wrought in the soul by
God, which inclines us to delight in, esteem,
and earnestly desire to enjoy an interest in
God's favour, and communion with him as our
chief god, martine, and haminess, and the God, which inclines us to delight in, esteem, and earnestly desire to enjoy an interest in God's favour, and communion with him as our chief good, portion, and happiness, and the fountain of all perfection and excellency; and which likewise disposes us to do good to all, especially to such as resemble God in holiness, and bear his image, I John 4. 19, 21. [3] The effect of love, John 15. 13. [4] The person beloved, Cant. 2. 2, 7. [5] True friendship or kindness, Prov. 15. 17. Love is (1) Natural, which is either, lawful, Faal. 34. 12. or, unlawful, bear his image, and bear his image, and head of the history of his conceivable, Eph. 3. 19. Everlasting, Jer. 31. 3. Sovereign, Deut. 7. 8. Free and undescrued, Hos. 14. 4. Immutable, John 13. 1. Complacential, 4. 16. [2] Human, such is that between a husband and wife lawfully joined in wedder, for each of the history o

27. 5. open rebuke is better than secret l. Eccl. 9. 1. no man knoweth either l. or hatred

6. also their 1. and hatred is now perished

Cant. 2. 4. and his banner over me was l.

Cant. 2. 4. and his banner over me was l.

5. comfort me with apples, for I am sick of l. 5. 8

3. 10. the midst thereof being paved with l.

7. 6. how pleasant art thou, O l. for delights!

8.6. l. is strong as death, jealousy is cruel as grave

7. many waters cannot quench l. if a man would
give all his subs. for l. it would be contemmed

Jer. 2. 2. I remember thee, the l. of thy espousals

33. why trimmest thou thy way to seek l.?

12.† 7. I have given the l. of my soul to enemy

31. 3. I have loved thee with an everlasting l.

Ezch. 16. 8. behold, thy time was the time of l.

23. 11. she was more corrupt in her inordinate l.

17. the Babylonians came to her into bed of l.

33. 31. with their mouth they shew much l.

11. the Badylemans came to bet into bed of 1.
33. 31. with their mouth they shew much 1.
Dan. 1.9. brought Daniel into tender 1. with prince
Hos. 3. 1. according to the 1. of Lord toward Israel
11. 4. 1 drew them with bands of 1. and cords
Mat. 24. 12. the 1. of many shall wax cold
John 13. 35. if ye have 1. one to another
15.13. greater 1. bath no man than this, that he lay
17. 96 had, whosewith then beat 1. 17. 26. the *l*. wherewith thou hast leved me *Rom.* 8. 35. who shall separate us from *l*. of Christ? 12. 9. let *l*. be without dissimulation

10. be kindly affectioned with brotherly 13. 10. l. worketh no ill, therefore l. is fulfilling
15. 30. I beseech you for the l. of the Spirit

30. I beseech you for the l. of the Spirit 2 Cor. 2. 4, that you may know the l. I have to y. 8. that ye would confirm your l. toward him 5. 14. for the l. of Christ constraineth us 6. 6. by the Holy Ghost, by l. unfeigned 8. 8. and to prove the sincerity of your l. 24. shew to the churches the proof of your l. 13. 11. and the God of l. shall be with you

13. 11. and the God of l. shall be with you Gal. 5. 6, but faith which worketh by l.
13. but brethren, by l. serve one another
22. but the fruit of the Spirit is l. joy, peace
Eph. 1. 15. after 1 heard of your l. to all the saints
3. 19. to know the l. of Christ, passeth knowledge
6. 23. and l. with faith, from God the Father
Phil. 1. 9, this I pray, that your l. may abeund
17. but the other of l. doth preach Christ
2. 1. if there be therefore any comfort of l.
2. that ye be like-minded, having the same l.
Col. 1.4. and of the l. which ye have to all the saints
8. who declared to us your l. in the Spirit
1 Thess. 1. 3. remembering your labour of l.
4.9. touching brotherly l. ye need not that I writo
5.8. putting on breast-plate of faith and l.
2 Thess. 2. 10. they received not the l. of the truth
1 Tim. 1. 14. exceeding abundant with faith and l.

4.9. touching brotherly l. ye need not that I write
5.8. putting on breast-plate of faith and l.
2 Thess. 2. 10. they received not the l. of the truth
1 Tim. 1.14. exceeding abundant with faith and l.
6. 10. the l. of money is the root of all cvii
11. follow after righteousness, l. patience
2 Tim. 1. 7. not given the spirit of fear, but of l.
Philem. 9. yet for l. sake I rather beseech thee
Heb. 6. 10. to forget your work and labour of l.
10. 24. to proveke unto l. and to good works
13. 1. let brotherly l. continue, entertain strangers
1 Pct. 1. 22. to unfeigned l. of the brethren
1 John 2. 15. the l. of the Father is not in him
3. 1. behold what manner of l. the Father hath
4. 7. let us love one another, for l. is of God
16. known the l. that God hath to us, God is l
17. herein is our l. made perfect, to have beldness
18. there is no fear in l. perfect l. casteth out fear
2. John 6. this is l. that we walk after his commanding
Jude 2. mercy to you, peace and l. be multiplied
Rcc. 2. 4. because thou hast left thy first l.
LOVE of God.
Lukel1. 42. ye pass over judgment and the l. of God in you
Rom. 5.5. becausel. of G. is shed abroad inour hearts
8. 39. shall be able to separate us from the l. of G.
2 Cor. 13. 14. the l. of God be with you all, amen
2 Thess. 3. 5. direct your hearts into the l. of G.
1 Tit. 3. 4. after the kindness and l. of G. appeared
1 John 2. 5. in him verily is the l. of G. perfected
3. 16. hereby perceive we l. of G. because he laid
17. how dwelleth the l. of God in him?
4. 9. in this was manifested the l. of G. perfected
1 John 2. 5. in him verily is the l. of G. Ooking for
2 Wester and the second of the last of last of

Kings 11. 2. Selomen clave unto these in L 1 Kings 11. 2. Solomon clave unto these in *l.* Fas. 38. 17. hast *in l.* to my soul delivered it from pit 1 Car. 4.21. shall I come to you with a rod, or *in l.*? 2 Car. 8. 7. as ye abound *in your l.* to us, see that Eph. 1.4. we should be without blame bef. him *in l.* 3. 17. that yo being rooted and grounded *in l.* 4. 2. in meckness, forbearing one another *in l.* 15. but speaking the truth *in l.* may grow up to Eph. 4.16. maketh increase to edifying of itself in l. 5.2. walk in l. as Christ hath loved us and given Col. 2.2. hearts be comforted, being knit together inl. 17 less. 3. 12. the Lord make you to increase in l. 5. 13. esteem them highly in l. for work's sake 2 Tim. 1. 13. in faith and l. which is in Christ Jesus 1. John 4. 16. be that dwelleth in l. dwelleth in Gou 18. no fear in l. that feareth not made perfect in l. 2. John 3. Jesus the Son of the Father in truth and l. My LOVE.

Psal. 109. 4. for my l. they are mine adversaries 5. they have rewarded me hatred for my l. Cant. 1. 9. have compared thee, O my l. to borses 15. hehold thou art fair, my l. thou art fair, 4. 1. 2. 2. as lily, so is my l. among the daughters 7. nor wake my l. till he please, 3. 5. 18. 4. 10 rise up my l.13. [5.2. open to me, my l. my dove 4. 7. art all fair my l. there is no spot in thee 6. 4. thou art beautiful, O my l. as Tirzah John 15. 9. continue ye in my l. [10. abide in my l. 1 Cor. 16. 24. my l. be with you all in Christ Jesus Thy LOVE.
2 Sam. 1. 26. thy l. was wonderful, passing the love Cant. 1. 2. for thy l. is better than wine, 4. 10. 4. we will remember thy l. more than wine 4. 10. how fair is thy l. my sister; my spouse Philems. 5. hearing of thy l. and faith toward Jesus 7. we have great joy and consolation in thy l. Rev. 2. 4. because thou hast left thy first l. Eph. 4.16 maketh increase to edifying of itself  $in\ l.$  [1 Cor. 8.3. if any man l. G. the same is known of him 5.2. walk  $in\ l.$  as Christ hath loved us and given  $E_{ph}$ . 5.25. husbands l. your wives as Christ loved  $C_{ph}$ . 2.2. hearts be comforted, being knit together  $in\ l.$  1 Thess. 3.12. the Lord make you to increase  $in\ l.$  6.24. grace be with all them that, our Lord Jesus

7. we have great joy and consolation in thy l. Rev. 2. 4. because thou hast left thy first l. LOVE, Verb.
Lev. 19. 18. thou shalt l. thy neighbour as thyself.

Lev. 19. 18. thou shalt l. thy neighbour as thyselt,

34. Mat. 19. 19. | 22. 39. Mark 12. 31.

Deut. 6. 5. thou shalt l. the Lord thy God with all
thy heart, 10. 12. | 11. 1, 13, 22. | 19. 9. | 30. 6.

7. 9. he is God, the faithful God, which keepeth
covenant with them that l. him, Dan. 9. 4.
13. he will l. thee, bless thee, and multiply thee
10. 15. Lord had a delight in thy fathers to l. them

10. 15. Lord had a delight in thy lathers to l. them 19.l. therefore the stranger, for ye were strangers 13. 3. to know whether ye l. the Lord your God 30. 16. in that I command thee to l. Lord thy God 20. that thou mayes l. the L. and obey his voice Josh. 22.5. take heed to l. the Ld. your God, 23. 11. Judg. 5. 31. let them that l. him be as the sun 1 Sam. 18. 22. and all the king's servants l. thee 2 Chr. 19. 2. shouldest thou l. them that hate Lord?

2 Chr. 19. 2. shouldest thou L them that hate Lord?
Neh. 1.5. God keepeth mercy for them that L him
Psal. 4. 2. O ye sons, how long will ye L vanity?
5. 11. let them that L thy name be joyful in thee
18. 1. I will L thee, O Lord my strength
31. 23. O L the Lord, all ye saints, Lord preserves
40. 16. let such as L thy salvation say, 70. 4.
69. 36. they that L the Lord hate evil, he preserves
119. 132. usest to do to those that L thy name
165. great peace have they who L thy law
122. 6. they shall prosper that L thee
145. 20. the Lord preserveth them that L him
Proz. 1, 92. Low long ye simple will ye L simplicity

Prov. 1. 22. how long ye simple will ye l. simplicity 4. 6. l. wisdom, and she shall keep thee 4. b. t. wisdom, and she shall keep thee
8. 36. all they that hate me, t. death
9. 8. rebuke a wise man and he will t. thee
16. 13. kings t. him that speaketh right
13. 21. they that t. it shall eat the fruit thereof
Eccl. 3. 8. a time to t. and a time to bate

Eccl. 3. 8. a time to l. and a time to hate Cant. 1. 3. therefore do the virgins l. thee 4. thy love more than wine, the upright l. thee 1sa. 56. 6. to serve and l. the name of the Lord 61. 8. I the Lord l. judgment, I hate robbery 66. 10. be glad with Jerusalem all ye that l. her Jer. 5. 31. and my people l. to have it so Hos. 3. 1. l. a woman beloved, l. flagons of wine 4. 18. her rulers with shame, do l. give ye 9. 15. drive them out, I will l. them no more

9. 15. drive them out, 1 will L them no more
14. 4. I will L them freely, for mine anger turned
Amos 4. † 5. publish ye free-offerings, so ye L.
5. 15. hate the evil and L the good, establish
Mic. 3. 2. who hate the good and L the evil
6. 8. but to L mercy and to walk humbly
Zech. 8. 17. L no false oath || 19. L the truth
Mat. 5. 43. it hath been said, L thy neighbour

Mat. 5. 43. it hath been said, t. thy neighbour 44. but 1 say, t. your enemies, Luke 6. 57, 35. 46. if ye t. them which t. you, Luke 6. 32. 6. 5. they t. to pray, standing in the synagogues 24. hate the one and t. the other, Luke 16. 13. 22. 37. thou shalt t. the Lord thy God with all thy heart, Mark 12. 30, 33. Luke 10. 27. 23. 6. and t. the uppermost rooms at feasts Mark 12. 33. seribes, who t. to go in long clothing Luke 7. 42. which of them will t. him most? 11. 43. yet. treatings in the markets. 20. 46. 11. 43. ye l. greetings in the markets, 20. 46. John 14. 21. 1 will l. him and manifest myself

John 14, 21. 1 will t. lim and manifest myselt 23, if a man t. me, my Father will t. him 15, 12, commandment, that yo t. one another, 17, 19, if were of world, the world would t. his own Rom. 8, 28, all things work for good, to them t. God 13, 8, owe nothing to any, but to t. one another 9, in this saying, thou shalt t. hy neighbour as thyself, Gal. 5, 14, Jam. 2, 8, 16, 20, Could be the world for them that t. 1 Cor. 2.9. God hath prepared for them that l. him 358

1 Thess. 4. 9. ye are taught of God to l. one another 2 Tim. 4. 8. but to all them that l. his appearing Tit. 2.4. teach young women to l. their husbands 3. 15. greet them that l. us in the faith Jam. 1. 12. Lord promised to them that l. him, 2. 5.

1 Pet. 1.8. whom having not seen ye l. in whom 22. see ye l. one another with a pure heart 2.17. honour all men, l. the brotherhood 3.8. l. as brethren || 10. he that will l. life

3. 5. 4. as pretraine || 10. ne toat will t. life |
1. John 2.15. Lnot the world, if any man t. the world |
3. 11. message ye heard from the beginning that we should t. one another, 4. 7, 11. 2 John 5. |
14. from death to life, because we t. the brethren |
23. t. one another, as he gave us commandment |
19. if yet the prospective Cod dwalleth in we

4. 12. if we l. one another, God dwelleth in us 19. we l. him, because he first loved us 20. how can he l. God whom he hath not seen?
21. he who loveth God, l. his brother also
5. 2. we l. the children of God, when we l. God
I LOVE.

21. he who loveth God, L. his brother also
5. 2. we l. the children of God, when we l. God
Gen. 27. 4. make me savoury meat, such as Il.
Ezod. 21. 5. if servant shall say, Il. my master
Judg. 16. 15. how canst thou say, Il. they when
2 Sam. 13. 41. Tamar my brother Absalom's sister
Psal. 116. 1. Il. the Lord, because he hath heard
119. 97. Ohow Il. thy law || 113. thy law Il. 163.
119. therefore I l. thy testimonies
127. therefore I l. thy testimonies
127. therefore I l. thy commands above gold
159. consider how Il. thy precepts, quicken me
167. thy testimonies Il. exceedingly
Prov. 8. I7. Il. them that l. me, and those that
John 14. 31. world may know that Il. thee, 16, 17.
2 Cor. 12. 15. though the more Il. you, the less Ibe
1 John 4. 20. if a man say, Il. God, and hatch
2 John 1. whom Il. in the truth, 3 John 1.
Rev. 3. 19. as many as Il. I rebuke and chasten
Gen. 29. 32. now therefore my husband will l. me
Ezod. 20.6. shewing mercy to them l.me, Deut. 5. 10.
Prov. 8.17. Il ove them that l. me, and those that seek
21. cause those that l. me to inherit substance
John 8.42. if God were your Father you would l. me
10. 17. therefore doth my Father l. me, because
14. 15. if ye l. me, keep my commandments
23. if a mun l. me, he will keep my words
LOVE not.
Prov. 20. 13. l. not sleep, lest thou come to poverty
1 Cor. 16.22. if any man l. not the Lord Jesus Christ
2 Cor. 11. 11. because I l. you not? God knoweth
John 2.15. l. not the world||3.18.let us not l. in word
25. 28. Isaac l. Esan, but Rebekah l. Jacob
27. 14. his mother made such as his Father l.
29. 18. Jacob l. Rachel more than Leah, 30.
34. 3. Shechem l. Dinah, and spake kindly to her
37. 3. Isr. l. Joseph more than all his children, 4.
Deut. 4. 37. and because he l. thy fathers, therefore
7. 8. but because the Lord l. you, 23. 5. | 33. 3. Deut. 4.37. and because he l. thy fathers, therefore 7.8. but because the Lord l. you, 23.5 | 33.3. Judg. 16.4. Samson l. a wom. in the valley of Sorek 18am.1.5. Elkanah l. Hannah [16.21. San] l. Day.

18am.1.5. Elkanah l. Hannah | 10. 21. Saal l. Dav. 18. 1. Jonathan l. Dav. as his own soul, 3. | 20. 17. 16. Israel and Judah l. David, because he went 20. and Michal, Saul's daughter, l. David 28 am. 12.24. Lord l. Solomon, and he sent Nathan 13. 1. Amnon, the son of David, l. Tamar 15. https://doi.org/10.1016/j. 15. hatred greater than love wherewith he l. her Kings 3.3. Solomon l. the Ld. walking in statutes 10. 9. because the Lord l. Israel, 2 Chron. 9. 8.

11. 1. king Solomon l. many strange women 2 Chron. 2. 11. the Lord l. his people, Isa. 48. 14. 11. 21. Rehoboam l. Maachah above all his wives 26. 10. Uzziah had husbandmen, he l. husbandry 26. 10. Uzziah had husbandmen, he *l*. husbandry Esth. 2. 17. the king *l*. Esther above all the women *Job* 19. 19. they whom *I l*. are turned against me *Psal*. 47. 4. the excellency of Jacob whom he *l*. 78. 68. but chose the mount Zion which he *l*. 109. 17. as he *l*. cursing, so let it come to him *Isa*. 38, †17. but thou hast *l*. me from the pit *Jcr*. 8. 2. all the host of heaven whom they have *l*.

14. 10. thus have they l. to wander, they have not Ezek. 16. 37. I will gather all them that thou hast l.

Ezek. 16. 37. I will gather all them that thou hast L. Hos. 9. 1. thou hast L. areward on every corn-floor 10. their abonimations were according us they L. 11. 1. when Israel was a child, then I L. him Mal. 1. 2. yet ye say, wherein hast thou L. us? 2. 11. Judah profaned holiness of Lord which he L. Mark 10. 21. then Jesus beholding him, L. him Luke 7. 47. many sins are forgiven, for she L. much John 3. 16. God so L. the world || 19. darkness 11.5. Jesus L. Murtha, and her sister, and Lazarus 36. then said the Jews, behold how he L. him 12. 43. for they L. praise of men more than praise 13. 1. having L his own, he L. them to the end 23. disciple whom Jesus L. 19. 96. | 20.2. | 21.7,20.

John 14.21. he that loveth me shall be l. of my Father

John 14-21. he that loveth me shall be Lof my Father 28. if yel. me, ye would rejoice, because I go to my 15. 9. as the Father L. me, so have 1 L. you 16.27. Father himselfloveth you, because ye L. me 26. lovewherewith thou hast L. me, may be in them Rom. 8. 37. more than conquerors thro' him that L. 2 Cor. 12. 15. the more I love you, the less I be L. Gal. 2. 20. who L. me, and gave himself for me Eph. 2. 4. for his great love wherewith be L. us 5. 2. as Christ also L. us || 25. Christ L. the church 2 Thess. 2. 16. God our Father, which hath L. us 2 Tim. 4. 10. Demas having L. this present world Heb. 1. 9, hast L. righteconsness, and hated iniquity 2 Pet. 2. 15. Balaam L. the wages of unrighteconsness | John 4. 10. not that we L. God, but that he L. us

Pres. 1. 9. nast t. Inglucousness, and nated mightly 2 Pett. 2.15. Balaam I. the wages of unrighteousness I John 4. 10. not that we I. God, but that he I. us Rev. 1. 5. to him that I. us and washed us from sins 12. 11. they I. not their lives to the death I have LOVED.

Psal. 26. 8. I have I. the habitation of thy house 119.47.delight in thy commands which I have I. 48. Isa. 43. 4. I have I. thee, therefore will I give men Jer. 2.25. Thave I strangers, and after them will I go 31. 3. I have I. towy with an everlasting love Mal. 1.2. I have I. you, yet ye say, wherein hast thou John 13.34 as I have I, you, that ye also love, 15.12. 15. 9. as the Father loved me, so I have I. but Esan Rev. 3. 9. I will make them know that I have I. thee LOVEDST.

Isa. 57. 8. thou I. their hed where thou sawest it John 17. 24. thou I. me before foundation of world LOVELY.

2 Sam. 1.22. Saul and Jonatha.

2 Sam.1.23. Saul and Jonathan were l. in their lives Cant.5.16. he is altogether l. O daughter of Jerusal. Ezek. 33. 32. thou art to them as a very l. song Phil. 4. 8. whatsoever things are l. think on these LOVER.

1 Kings 5. 1. for Iliram was ever a L. of David Ps. 88, 18. L. and friend hast thou put far from me Tit. 1. 8. a L. of hospitality, a L. of good men, sober LOVERS.

Psal. 38. 11. my l. and friends stand aloof from my Jer. 3. 1. thou hast played the harlot with many l. 4. 30.thy l. will despise thee, they will seek thy life 22. 20. go up and cry, for all thy l. are destroyed 22.thy l. shall go into captivity, shalt be ashamed 30. 14. all thy l. have forgotten thee, they seek Lam.1.2. among all her l. hath none to comfort her 19. I called for my l. but they deceived me Ezek. 16. 33. thon givest thy gifts to all thy l. 36.thy nakedness discovered with thy l. and idols 37. I will gather thy l. || 23. 5. doted on her l. 23. 9. I have delivered her into the hand of her l. 22. hehold, I will raise up thy l. against the Hos. 2.5. I will go after my l. || 7. shall follow her l. 10. I will discover her lewdness in the sight of l. 12. these rewards that my l. have given me 13. and she went after her l. and forgat me 8.9 are gone up to Assyria, Ephraim hath hired l. 2 Tim. 3. 2. for men shall be l. of their own selves 4. heady, l. of pleasures more than l. of God LOVES.

Prov. 7. 18. come, let us solace ourselves with l. Cant. 7. 12. there will I give thee my l. Lude 14.6 they deet but het we and l. me not Psal. 38. 11. my l. and friends stand aloof from my

Gen. 22. 2. take thine only son Isaac whom thou 1. Judg. 14. 16. thou dost but hate me, and l. me not 2Sam.19.6. in that thou l. thine enemies, and hatest

Judg. 14. 16. thou dost but hate me, and L. me not \$28an. 19.6. in that thou L. thine enemies, and hatest \$Psal. 45.7. thou L. righteousness, therefore God thy \$2. 3. thou L. evil more than good, and lying 4. thou L. all devouring words, O thou deceitful \$Eccl. 9. 9. live joyfully with the wife whom thou L. John 11. 3. hehold, he whom thou L. is sick \$21. 15. Simon, son of Jonas, L thou me? 16, 17. LOVETH.

Gen. 27. 9. make meat for thy father, such as he L. 44. 20. a child, a little one, and his father L. him \$Poet. 10.18. Lord L. he stranger in giving him food 15. 16. 1 will not go away because he L. thee \$Ruth 4. 15. for thy daughter-in-law who L. thee \$Psal. 11. 5. and him that L. violence his soul hateth 7. for the righteous Lord L. righteousness, 33. 5. 34. 12. what man is he that L. many days?

37. 28. for the Lord L. judgment, 99. 4. 87. 2. the Ld. L gates of Zion more than dwellings 119. 140. word is very pure, therefore thy serv. L. 146. 8. Lord openeth the eyes, Ld. L. the righteous Provo. 3. 12. for whom the Lord L. he correcteth 12. 1. whose L instruction, L knowledge

Prop. 3, 12, for whom the Lord L he corrected 12, 1, whoso L instruction, L knowledge 13, 24, but he that L him, chasteneth him betimes 15, 9, he L him that followeth after righteousness 12, a secorner L not one that reproveth him 17, 17, a friend L at all times, and a brother is born 19, L transgression that L strife, he that exalteth 19, 8, he that getteth wisdom L his own soul 21, 17, he that L, pleasure, he that L, wine and oil 22, 11, he that L, pureness of heart, the king his 29, 3, whoso L wisdom rejoiceth his father

Eccl. 5. 10. he that l. silver, he that l. abundance Cant. 1. 7. tell me, O thou whom my soul l. where 3. 1. by night on my bed I sought him whom soul l. 2. I will arise and seek him whom my soul l. 3. to whom I said, saw ye him whom my soul l. 4. I found him whom my soul l. I held him Isac. 1.23. every one l. gilts and follows after rewards Hos. 10. 11. Ephraim as beifer l. to tread out corn 12. 7. he is a merchant, he l. to oppress Eccl. 5. 10. he that l. silver, he that l. abundance

Hos. 10. 11. Ephraim as boiler l. to tread out corn 12. 7. he is a merchant, he l. to eppress Mat. 10. 37. that l. father or mother, he that l. son Luke 7. 5. he l. our nation || 47. the same l. little John 3. 35. the Father l. the Son, hath given, 5. 20. 12. 25. he that l. his life shall lose it 14.21. that hath my commandments, he it is that l. me, and he that l. me shall be loved of my Fath. 24. he hat l. land the control that the me that l. me

me, and he that l. me shall be loved of my Fath.
24. he that l. me not, keepeth not my sayings
16.27.the Father himself l. you, hecause loved me
Rom. 13. 8. he that l. another hath fulfilled the law
2 Cor. 9. 7. or of necessity, for G. l. a cheerful giver
Eph. 5. 23. he that l. his wife, l. himself
Heb. 12. 6. for whom the Lord l. he chasteneth
1 John 2. 10. he that l. his brother, abideth in light
3. 10. he that l. not his brother, abideth in death, 4. 8, 20.
41. every one that lis born of God, and knows G.
21. that he who l. God, love his brother also
5. 1. that l. him that begat, l. him that is begotten
3 John 9. Diotrephes l. to have the pre-eminence
Rev. 22. 15. and whosever l. and maketh a lie

Rev. 22. 15. and whoseever l. and maketh a lie LOVING.

2 Sam. 19. † 6. by l. thine enemies, hating friends Prov. 5. 19. let her be as the l. hind and pleasant roe

22. 1. and l. favour rather than silver and gold Isa. 56. 10. sleeping, lying down, l. to slumber See Kindness, Kindnesses. LOW.

See Kinderses, Kinderses.
LOW.
Deut. 23. 43. and thou shalt come down very t.
Judgr.1.19.the Canaanites that dwelt in Leountries 1 Sam. 2.7. the Lord bringeth t. and lifteth up
2 Chron. 9. 27. as sycamore-trees in the t. plains
26. 10. Uzziah had much cattle in the t. country
28. 18. Philistines invaded cities of the t. country
29. 18. Philistines invaded cities of the t. country
30. 51. It to set up on high those that be t.
22. † 29. he shall save him that hath t. eyes
40. 12. look on overy one proud, and bring him t.
Psal. 49. 2. both high and t. rich and poor together
62. 9. surely men of t. degree are vanity
136. 23. who remembered us in our t. estate
Prov. 29. 23. a man's pride shall bring him t.
Eccl. 10. 6. and the rich sit in t. place
12. 4. when the sound of the grinding is t.
15a. 13. 11. I will lay t. the haughtiness of terrible
25. 12. tne high fort of thy walls shall be lay t.
26. 5. the lofty city he layeth it t. to the ground
29. 4. thy speech shall be t. out of the dust
32. 19. and the city shall be t. in a t. place
Lam. 3.55. I called on thy name out of t. dungeon
Ecck. 17. 6. it became a spreading vine of t. stature
24. trees shall know that I have exalted the

21. 26. exalt him that is l. abase him that is high 26. 20. shall set thee in the l. parts of the earth 29. † 14. and they shall be there a l. kingdom

Luke 1.48. he regarded L estate of his handmaid 52, he hath exalted them of L degree Rom. 12. 16. but condescend to men of L estate Jam. 1. 9. let the brother of L degree rejoice

Jam. 1. 9. let the brother of L. degree rejoice
10. but the rich in that he is made
See Broudert.
LOWER parts of the earth.
Signify, [1] The valleys, Isa. 44. 23. [2] The
state of the dead, Fsal. 63. 9. [3] The mother's womb, Psal. 193. 15. [4] The earth, as
the lowest part of the visible world, or the
grave and state of the dead, Eph. 4. 9.
LOWER.
Gen. 6. 16. with Laccond and third stories make ark

Gen. 6.16. with Lecond and third stories make ark Lev. 13. 20. if rising be in sight L than the skin 21. and if it be no L than the skin, 26.
Noh. 4. 13. therefore I set in the L places the people

Job 12. † 3. I fall not l. than you Psal. 8.5. made him little l. than angels, Heb.2.7,9.

Psal. 8.5. made nm ittel. than angels, Hev.Z. 19. 63. 9. shall go into the l. parts of the earth Prov. 25.7. shouldest be put l. in presence of prince Isa. 22. 9. ye gathered the waters of the l. pool 44. 23. sing, O heavens, shout ye l. parts of earth Ezek. 43. 14. from the bottom even to the l. settle Eph. 4. 9. that he descended first into the l. parts I.O.WEST. LOWEST.

LOWEST.

Deut. 32. 22. and shall burn the l. hell
1 Kings 12.31.made priests l. 13. 33. 2 Kings 17.32.
Psal. 86. 13. hast delivered my soul from the l. hell
88. 6. thou hast laid me in the l. pit, in darkness
139. 15. curiously wrought in the l. parts of earth
Ezek. 41. 7. and so increased from the l. chamber
42. 6. the building was straitened more than the l.
Luke 14. 9. thou begin with shame to take l. room
10. but go and sit down in the l. room
LOWETH.

10. 6. 5. wild ass bray or l. theory ever his folder?

Job 6.5. wild ass bray, or l. the ox over his fodder? 2 Tim.2.22 fice youthful l. but follow rightcourses

LOWING.
1 Sam. 6. 12. the kine went along the high-way l.
15. 14. what meancth then the l. of the oxen?
LOWLY.

Psal, 133. 6. Lord high, yet hath he respect to l. Prov. 3. 34. the scorners, but he giveth grace to l. 11. 2. then cometh shame, but with l. is wisdom 16. 19. better to be of humble spirit with the l. Zech. 9. 9. he is just, l. and riding on an ass Mat. 11. 29. learn of me, for l am meck and l. LOWLINESS.

Eph. 4. 2. that ye walk with all l. and meckness Phil. 2. 3. but in l. of mind, let each esteem other LOWRING.

Mat. 16. 3. foul weather, for the sky is red and t.
LUCRE.
1 Sam. 8.3. Samuel's sons turned after t took bribes
1 Tim. 3. 3. a bishop not greedy of filthy t. 8. Tit. 1. 7. a bishop must not be given to filthy l.

11. toaching things they ought not for filthy l.

11-to. 5. 2. feed flock not for filthy l. but ready mind

LUKE-WARM.

Rev. 3. 16. so then because thou art l.-warm LUMP.

2 Kings 20.7. take a L. of figs and lay, Isa. 33.21.
Rom. 9. 21. of the same L one vessel to honour
11. 16. if the first fruit be holy the L. is holy
1 Cor. 5. 6. a little leaven leaveneth the L. Gal. 5. 9.
7. purge out old leaven, that ye may be a new L.
LUMPS.
1 Sam. 25. † 18. Abigail took 100 L. of raisina
LUNATICK.
Mat. 4. 24. and those which were L. he healed

17. 15. Lord have mercy on my son, for he is l. LURK.

Prov. 1. 11. come, let us l. privily for the innocent 18. they l. privily for their own lives

LURKING.

1 Sam. 23. 23. take knowledge of all the l. places Psal. 10. 8. he sitteth in the l. places of the villages 17. 12. as it were a young lion l. in secret places LUST

Signifies, [1] Concupiecence, or unlawful carnal passion and desire, 1 Pet. 2. 11. 2 Pet. 2. 10. [2] That original corruption which inclines man to sin and evil, Jam. 1. 14, 15. 2 Pet. 1. 4. [3] The desiring of lawful things to support and satisfy nature, Deut. 12. 15, 20, 21. [4] The coveting things forbidden, 1 Cor. 10. 6. [5] Corrupt and inordinate desires and affections, 1 Pet. 4. 2. The Spiritlost against the flesh, Gal. 5. 17. The Spiritlost God stirs up motions and desires in

Spirit of God stirs up motions and desires in the saints contrary to those of the flesh, or unre-acceed part in man, and inclines them to desire and endeavour the atter destruction of it.

Exod. 15. 9. my l. shall be satisfied on them Num. 11. † 4. the mixed multitude lusted a l.

Num. 11. † 4. the mixed multitude lusted a l. † 34. he called the place the graves of l. 33. † 16. and they pitched at the grave of l. Ps. 78. 18. tempted God by asking meat for their l. 30. they were not estranged from their l. 81. 12. I gave them up to their own hearts l. Rom. 1. 27. burned in their l. one toward another 7. 7. I had not known l. except the law had said Gal.5.16. walk in Spirit, ye shall not fulfil l. of flesh 1 Thess. 4. 5. not in l. of concupiscence as Gentiles Lam. 1. 14. tempted, when he is drayn of his own l.

1 Thess. 4. 5. not in l. of concupiscence as Gentiles Jam. 1. 14. tempted, when he is drawn of his own l. 15. when l. hath conceived, it bringeth forth sin 2Pet.1.4. escaped corruption that is in world thro? l. 2. 10. that walk after flesh in the l. of uncleanness 1 John 2. 16. the l. of the flesh, the l. of the eye 17. the world passeth away, and the l. thereof LUST, Verb.

Prov. 6. 25. l. not after her beauty in thy heart Mat.5.28. whoso looketh on a woman to Lafter her 1 Cor. 10.6. not Lafter evil things as they also lusted Jam. 4. 2. ye l. and have not, ye kill and desire to LUSTED.

Num. 11. 34. there they buried the people that l. Ps. 106.14. but they l. exceedingly in the wilderness 1 Cor. 10. 6. we should not just as they also l.

1 Cor. 10. 0. we should not rust as they also t. Rev. 18. 14. fruits thy soul t. after are-departed LUSTETH.

Deut. 12. 15. what thy soul t. after, 20, 21. | 14. 26. Gal. 5.17. the flesh Lagainst the Spirit, and the Spirit Jam. 4. 5. the spirit that dwelleth in us t. to envy LUSTING.

Num. 11. 4. and the mixed multitude fell a l.
LUSTING.

Mark 4. 19. the l. of other things choke the word
John 8. 44. and the l. of your father ye will do
Rom.1.24.God gave them up to uncleanness thro' l.
6. 12. that you should obey it in the l. thereaf
13. 14. make no provision for the flesh, to fulfil l.
Gal.5.24.that are Christ's have crucifi. flesh with l.
Eph. 2. 3. had our conversation in the l. of the flesh
4.22. which is corrupt according to the decoifful l.
1 Tim. 6.9. will be rich fall into foolish and hurful l.
2 Tim 9.29 Gree youthful! but follow right consesses

2 Tim.3.6.lead captive sillywomen led awaywith I
4.3. after their own I. shall they heap teachers
Tit. 2. 12. teaching us that denying worldly I.
3.3. were disobedient, serving divers I. and pleasur.
Jam. 4. 1. come they not hence, even of your I.?
3. ye ask that ye may consume it on your I.
1 Pct. 1. 14. not fashioning according to former I.
2. 11. beseech you abstain from fleshly I. that war
4.2. that he no longer should live to the I. of men

4. 2. that he no longer should live to the *l*. of men 3. when we walked in lasciviousness, *l*.excess of 2 Pct. 2. 18. they allure through the l. of the flesh 3.3. shall come scoffers, walking after their own l. Jude 16. murmurers, complainers, walking after l.

18. who should walk after their own ungodly l.

LUSTY.

Judg. 3. 29. they slow of Moab 10,000 men, all l.

Judg. 3. 29. they slew of Moab 10,000 men, all l. LYAR, or LIAR.

Job 24. 25. if it be not so, who will make me a l.?

Prov. 17. 4. a l. giveth ear to a naughty tongue 19. 22. and a poor man is better than a l.

30. 6. lest he reprove thee, and thou be found a l.

Jor. 15. 18. wilt thou be altogether to me as a l.

John 8. 44. for he is a l. and the tather of it

55. if I say, I know him not, I shall be a l. like to

Rom. 3. 4. let God be true, and every man a l.

1 John 1. 10. we have not sinned, we make him a l.

2. 4. keepeth not his commandments is a l. 4. 20.

22. who is a l. but he that denieth Jesus is Christ

5. 10. that believeth not God, hath made him a l.

Deut. 33. 29. thine enemies shall be found l. to thee

Deut. 33. 29. thine enemies shall be found l. to thee Deut. 33. 29. thine enemies shall be found L to thee Psal. 116. II. I said in my haste, all men are L. Isa. 44. 25. that frustrateth the tokens of the L. Jer. 50. 36. a sword is upon the L they shall dote I Tim. I. 10. law is made for L for perjured persons Ticl. 112.said, the Cretians are always L evil beasts Rev. 2. 2. hast tried them, and hast found them L. 21.8. all L shall have their part in lake that hurns LYFe, or LIE.

Lev. 6. 2. if a soul L to his neighbour in that 19. 11. ye shall not steal, nor L one to another Num. 23. 19. God is not a man, that he should L 1 Sam. 15. 29. Strength of Isr. will not L nor repent

18 Sam. 15. 29. Strength of Isr. will not L nor repent 2 Kings 4. 16. my lord, do not L to thy handmaid 506 6. 28. look on me, for it is evident to you if 1 L. 34. 6. should I L against my right, my wound is Psal. 89. 35. once sworn that I will not L to David Country in the same strength of the same st PSal. 89. 35. once sworn that I will not l. to David Prov. 14. 5. a faithful witness will not l. but a false Isa. 63. 8. they are my people, child. that will not l. Mic. 2. 11. if a man walking in falsehood do l. Hab. 2. 3. at the end it shall speak and not l. Acts 5. 3. why hath Satan filled thy heart to l.? Rom. 9. 1. I say truth in Chr. I l. not, 1 Tim. 2. 7. 2 Cor. 11. 31. Father of our Lord knoweth l l. not 2 Cor. 11. 31. Father of our Lord knoweth 1 L not Col. 3. 90. which I wrote to you, behold I L not Col. 3. 9. L not one to anoth. seeing ye have put off Tit. 1. 2. God that cannot L promised, Heb. 6. 18. Jam. 3. 14. glory not, L not against the truth 1 John 1. 6. if we say, we have fellowship with him, and walk in darkness, we L and do not the truth Rev. 3. 9. which say they are Jews, but do L. LHED.

1 Kings 13. 18. I'am a prophet, but he l. unto him Psal. 78. 36. they l. unto him with their tongues Isa. 57. 11. of whom been afraid, that thou hast l. Acts 5. 4. thou hast not l. unto men, but unto God LIETH.

Acts 5.4. thou hast not L unto men, but unto God LIETH.

LIETH.

LIET, Substantive,
Signifies, [1] A flasity or untruth, Judg., 16. 10.
[2] False doctrine, 1 John 2. 21. [3] An image, or idolatrous representation of God, Rom. 1. 25.
Psal. 62. 9. and men of high degree are a l.
119. 69. the proud have forged a l. against me Isa. 44. 20. is there not a l. in my right hand?
Jer. 27. 10. they prophesy a l. to you to remove you from your land, 14, 15, 16. 129. †9, 21.
28. 15. thou makest this people to trust in a l.
29. 31. and he caused you to trust in a l.
37. †14. then said Jeremiah, it is a l.
Ezel. 21. 29. whilst they divine a l. to thee
Mic. 1. 14. houses of Achzib shall be a l. to kings
Zech. 10. 2. for the diviners have seen a l. and told
John 8. 44. when he speaketh a l. he speaketh of
Rown. 1. 25. who changed the truth of God into a l.
3.7. hath more abounded thro' my l. to his glory
Trhess. 2.11. delusion, that they should believe a l.
1 John 2. 21. ye know that no l. is of the truth
27. anointing teach, you of all things, and is no l.
Rev. 21. 27. neither whatsoever maketh a l.
22. 15. without are whosever lov. and mak. a l.
LIES.
Judg. 16. 10. behold, thou hast told me l. 13.
Inh. 11.3. should thy l. make men hold their peace?

Judg. 16. 10. behold, thou hast told me l. 13. Job 11. 3. should thy l. make men hold their pence? 13. 4. ye are forgers of l. physicians of no value Psul. 40. 4. respecteth not such as turn saide to l. 58. 3. wicked are estrang. and go astray, speak l. 62. 4. they delight in l. they curse inwardly 63. 11. the mouth that speaketh l. shall be stopped

Ps. 101. 7. that telleth L shall not tarry in my sight Prov. 6.19. L. hates a false witness that speaketh L. 14. 5. but a false witness will utter L. 25. but a decentful witness speaketh L. 19. 5. and he that speaketh L shall perish 29. 12. if a ruler hearken to L his servants wicked 30. 8. remove far from me vanity and L. 15a. 9. 15. the prophet that teacheth L he is the tail 16. 6. the pride of Moab, but his L shall not be so 28. 15. for we have made L. our refuge 17. the hail shall sweep away the refuge of L.

10. 0. the place of Most, or in St. stan not be so
28. 15. for we have made L our refuge of L.
59. 3. your lips have spoken L, your tongue hath
4. they trust in vanity, and speak L.
Jer.9.3. they bend their tongues like their bow for L.
5. they have taught their tongue to speak L.
14. 14. the prophets prophesy L 23. 25, 26.
16. 19. surely our fathers have inherited L.
20. 6. to whom thou hast prophesize L vanity
23. 14. they commit adultery, and walk in L.
32. cause my peo. to err by their L and lightness
48. 30. shall not be so, his L shall not so effect it
Ezck. 13. 8. ye have spoken vanity and seen L.
19. him band be upon the prophets that divine L.
19. hy your lying to my people that hear your L.
22. with L, ye have made the rightcoms and
22. 28. divining L unto them, saying, thus saith L.
24. 12. she hath wearied herself with L.
2a. 11. 27. they shall speak L at one table

24. 12. she hath wearied herself with l.

Dan. 11. 27. they shall speak l. at one table

Hos. 7. 3. they make the princes glad with their l.

13. tho' redeemed, yet they have spoken l. ag, me

10. 13. ye have eaten the fruit of l. because thou

11. 12. Ephraim compasseth me about with l. and

the house of Israel with deceit, but Judah faithful

12. 1. he daily increaseth l. and desolation

Hos. 2. 4. and their l. caused them to err

Mic. 6. 12. the inhabitants thereof have spoken l.

Mah. 3. 1. wee to the bloody city, it is full of l.

Hab. 2. 18. the molten image, and a teacher of l.

Zeph. 3. 13. the remnant of Israel shall not speak l.

Zech. 13. 3. thou speakest l. in the name of the Ld.

Zech. 13. 3. thou speakest L. in the name of the Ld. 1 Tim. 4. 2. speak Lin hypocrisy, having conscience LYING.

Ps. 31.6. I have hated them that regard l. vanities, but I trust in the Lord 18.let the l.lips be put to silence, that speak things 52. 3, thou lovest l. rather than righteousness

53. 12. and for cursing and l. which they speak 109. 2. they have spoken against me with l. tongue 119. 29. remove from me the way of l. and grant 163. I hate and abhor l. but thy law do l love

119. 29. remove from me the way of l. and grant 163. I hate and abhor l. but thy law do I love 120. 2. deliver my soul, O Lord, from l. lips Prov.6.17.the Lord hateth a proud look, a Longue 10. 18. he that hidelt hatred with l. lips is a fool 12. 19. but a l. tongue is but for a moment 22. l. lips are abomination to the Lord 13. 5. a righteous man hateth l. but a wicked man is 1. The loss do l. lips become a prince 21. 6. gestling of treasures by a l. toogue is vanity 6. 23. a l. tongue hateth those afflicted by it 182. 30.9. that this is a rebellious people, l. children 32. 7. he deviseth wicked devices with l. words 59. 13. in transgressing and l. against the Lord Jer.7.4.trust ye not in l. words that cannot profit 29. 23. because have spoken l. words in my name Ezek. 13. 6. they have seen vanity and l. divination, 2. have ye not spoken a l. divination? 19. by your l. to my people that heary your lies Dam. 2.9. ye have prepared l. words to speak before Lys. 4.2.by swearing l. and killing, they break out Jonah 2. 8. they that observe l. vanities forsake Eph. 4. 25. putting away l. speak every man truth 2 Thess. 2. 9. whose coming is with l. wonders LYING spirit.

1 Kings 22. 22. I will be a l. spirit in the mouth of all his prophets, 2 Chron. 18. 21. 22. LYING Gen. 34.7.wrought folly in l. with Jacob's daughter Nam.31.71.kill woman that hath known man by l.

Gen. 34.7. wrought folly in *l*. with Jacob's daughter Num. 31.17. kill wom an that hath known man by *l*. with him. 18. all that have not known man by *l*. with him.

18. all that have not known man by l. with him, keep nlive for yourselves, Judg. 21. 12.

31. 35. women had not known man by l. with him Deut. 23. 22. if a man be found l. with a woman Judg. 21. 11. destroy that knoweth l. with man LYING.

Gen. 29.2. there were three flocks of sheep l. by it Exod. 23. 5. the ass of him that hateth thee, l. Deut. 21. 1. if one be found shain, l. in the field Psal. 139. 3. thou compassest my path and l. down Isa. 56. 10. sleeping, l. down, loving to slamber Mat. 9.2. brought a man sick of the palsy, l. on bed Mark 5. 40. he entereth in where the damsel was l. Luke 2. 12. ve shall find the babe l. in a manger, 16. John 13. 25. he then l. on Jesus' breast, saith 20. 5. he saw the linen clothes l. yet went not in 7. and the napkin not l. with the linen clothes

LYING in wait.

Josh. 8. † 13. there l. in vait on west side of the city Judg. 9. 35. and Abimelech rose up from l. in vait 16. 9. now there were men l. in vait in the chamb. Lam. 3. 10. be was to me as a bear l. in vait as lion Acts 20. 19. which befel me by the l. in vait of Jews 23. 16. when Paul's kinsmen heard of their l. in v.

## M.

MAD

Signifies, [1] One distracted, or deprived of rea-son, Acts 26. 24. 1 Cor. 14. 23. [2] One dis-sembling madness, and behaving himself fool-ishly, I Sam. 21. 13. [3] One furious with raging zeal in persecuting, Acts 26. 11. [4] One volose mind is so troubled and perplexed, One whose mind is so troubled and perplexed, that he knows not what to do, but acts irregularly and extravagantly, Deut. 23. 34. Eccl. 7.
7. Jet. 23. 16. [5] One who is infatuated, or impetuous and violent in his desires after idols and vanity, Jer. 50. 38. [6] Foolish, decitful, and bying, Hos. 9.7.

Deut. 28. 34. shall be m. for the sight of thine eyes 1 Sam. 21. 13. and David feigned himself m. 14. Achish said to his servaots, you see man is m. 2 Kings 9. 11. wheref. came this m. fellow to thee? Psal. 102. 8. they that are m. against me are sworn Eccl. 2. 2. 1 said of laughter it is m. of mirth, what 7. 7. surely oppression maketh a wise man m. Isa. 44. 25. and that maketh diviners m. Isa. 44. 25. and that maketh five meril is accounted m.

Isa. 44. 25. and that maketh diviners m.

Jer. 25. 16. they shall drink, be moved, and be m.

29. 26. for every man that is m. put him in prison

50. 38. and they are m. upon their idols

51. 7. of her wine, therefore the nations are m.

Hos. 9.7. the proph. is a foel, the spiritual man is m.

John 10. 20. hath devil and is m. why hear ye him?

Acts 12. 15. and they said to Rhoda, thou art m.

26. 11. and being exceedingly m. against them

24. Paul, much learning doth make thee m.

25. but he said, I am not m. most noble Festus

1 Cor. 14. 23. will they not say that ye are m.?

Cor. 14. 23. will they not say that ye are m.?

Exod. 2.14. who m. thee prince over us? Acts 7.27.
4.11. L. said to him, who hath m. man's mouth?
9.20. m. his servants and cattle fice into the houses

9.20. m. his servants and cattle fice into the houses 32. 4. after he had m. it a motten calf, they said 25. Aaron had m. them naked to their shame 31. and have m. them gods of gold, Hos. 8. 4. 39. 42. so the children of Israel m. all the work Num.20.5. why have ye m. us to come from Egypt? Deut. 9.21. I took your sin and calf which he had m. Josh. 8.15. Joshua and Isr. m. as if they were beaten 9. 4. went and m. as if they had been amhassadors 14. 8. they m. the heart of the people melt 22.28. the pattern of the altar which our fathers m. Judg. 16. 19. she m. Samson sleep upon her knees 25. Samson m. the Philistines sport, 27. 18. 34. ye have taken away the gods which I m. 18 m. 3. 13. his sons m. themselv. vile, restrain not 8. 1. that Samuel m. his sons judges over Israel 12. 1. behold, I have m. a king over you

8. 1. that Samuel m. his sons judges over Israel 13. 1. behold, I have m. a king over your 15. 17. wast thou not m. the head of Israel?
33. as thy sword hath m. women childless 27.10. Achish said, whither have ye m. road to-day 2 Sam. 13. 6. Amono lay down and m. himself sick Kings 13. 32. sacrificing to calves that be had m. 15. 12. he removed all idols which his fathers m. 13. she had m. an idol in a grove, 2 Chr. 15. 16. 20.34. shalt make streets as my father m. in Sama. 2 Kings 11. 12. they m. him king and anointed him 16. 11. as Ahaz sent, so Urijah the priest m. it 1 Chr. 26. 10. yet his father m. him the chief 2 Chr. 25. 16. at thou m. of the king's counsel? 28. 19.for Ahab m. Judah naked and transgressed 33. 7. set the idol he had m. in the house of God 34. 33. Josain m. all present to serve the Lord

28. 19. for Alab m. Judah naked and transgressed 33. 7. set the idol he had m. in the house of God 34. 33. Josiah m. all present to serve the Lord Ezra 5. 14. Shesh-bazzar whom he m. governor Nch. 4. 9. we m. our prayer unto our God Esth. 2. 17. A hasuerus m. her queen inst. of Vashti 9. 17. they m. it day of feasting and gladness, 18. Job 15. 7. or wast thou m. before the hills? Psad. 7. 15. he m. n pit, and is fallen into pit he m. 9. 15. the heathen are sunk into the pit they m. 52. 7. this is the man that m. not God his strength Eccl. 2. 4. I m. me great works, I builded houses 5. I m. the gardens || 6. I m. the pools of water Cant. 1. 6. they m. me keeper of the vineyards 3. 10. he m. the poil sike chariots of Amminadib Isa. 2. 8. that which their own fingers have m. 14. 16. is this the man that m. earth to tremble? 22. 15. for we have m. lies our refuge, and falseh. 29. 16. shall work say of him that m. it, he m. me not 31.7. which your hands have m. unto you for a sin 40. 114. and who m. him understand? 59. 12. your sins have m. him bide his face 8. they have m. them crooked paths

8. they have m. them crooked paths

Jer. 10. 11, the gods that have not m, the heavens 12. 10, have m, my pleasant portion a wilderness 18. 4, the vessel that he m, was marred in the hand

12. 10. have m. my pleasant portion a wilderness 18. 4. the vessel that he m. was marred in the hand of the potter, so he m. it again another vessel 37. 15. for they had m. that the prison 41.9. which Asa the king had m. for lear of Baasha 51. 34. Nebuchadnezzar m. me an empty vessel Ezek. 13. 22. ye m. the heart of the righteous sad 17. 16. where the king dwelleth that m. him king 20. 28. there also they m. their sweet savour 21. 24. ye have m. your iniquity to be remembered 31. 4. waters m. him great, deep set him upon high Dan. 5. 11. thy father m. master of the magicians 9. 13. yet m. we not our prayer before the Lord Hos. 2. † 8. silver wherewith they m. Baal 7. 5. the princes have m. him sick with wine 8. 6. the workman m. it, therefore it is not God Amos 5. 26. the god which ye m. to yourselves Zech. 7. † 11. but they m. their ears heavy 12. yea, they m. their hearts as an adamant Mat. 9. 22. daughter, thy faith hath m. thee whole, Mark 5. 34. † 10. 52. Luke 8. 48. † 17. 19. 15. 6. have m. commandment of G. of none effect 21. 13. called the house of prayer, but ye have m. it in den of thieves, Mark 11. 17. Luke 19. 46. 25. 16. traded and m. them other five talents Luke 12. 14. man, who m. me a judge over you? Acts 3. 16. and his name hath m. this man strong 8. 3. as for Sul, he m. haveck of the church 23.13.more than forty who had m. this conspiracy 27. 40. they hoised sail, and m. toward shore Rom. 8. 2. hath m. free from law of sin and death 1 Tim. 1. 19. concerning faith have m. shipwreck Hob. 7. 19. For the law m. nothing perfect 1 John 5. 10. he that believeth not, hath m. G. a liar Rev. 7. 14. m. them white in the blood of the Lamb 14. 8. she m. all nations drink of the wine.

13.0n. 3. 10. he that believelt not, intil m. G. a liar. Rev. 7. 14. m. them white in the blood of the Lamb 14. 8. she m. all nations drink of the wine See Coversant, End. Fire.

MADE, meant of God, Lord, Christ.
Gen. 1. 7. God m. the firmanent and divided 16. m. two great lights, he m. stars, Ps. 136. 5, 7. 25. God m. the beast of the carth after his kind 31. God saw every thing that he had m. was good 2. 2. God rested from all his work he had m. was good 2. 2. God rested from all his work he had m. 4. God m. the earth and heavens, Exod. 20. 11. 31. 17. Psal. 146. 6. Isa. 45. 18. Jer. 10. 12. 9. m. to grow every tree [192. m. he a woman 5. 1. in the likeness of God m. he him, 9. 6. 6. 6. it repented the Lord he had m. man, 7. 8. 1. God m. a wind to pass over the earth 21. 6. and Sarah said, God hath m. me to laugh 24. 21. the Lord hath m. ins journey prosperous 26. 22. now the Lord hath m. room for us 39. 3. the Lord m. 11 Joseph did to presper, 23. 41. 51. God hath m. me to forget all my toil 45. 8. God hath m. me father to Pharnoh 9. God hath m. me father to Pharnoh 9. God hath m. me father to Pharnoh 26. 31.3 I am. L. your G. and I have m. you go uprig. Num. 32. 13. he m. therm wander in the widerness 26. 32. Ann L. your G. and I have m. you go uprig. Num. 32. 13. he m. therm wander in the widerness 11. 4. how he m. the water of the Red-sea to overfl. 20. 19. thee above all nations which he hath m. 32. 6. hath he not m. thee, and established thee 13. he m. him ride, m. him suck honey out of roek 1. Mad. 5. 5. 13. he m. him have dominion over mighty 21. 13. the Lord had m. a breach in the tibes

28.28, when he m, a decree for the rain, and a way 31. 15. did not he that m, me in the womb make 33. 4, the Spirit of God m, me, and gave me life 40.19, he that m, him can make his sword approach Ps. al. 30. 1, hast not m, my fore to rejoice over me 46. 8, what desolations he hath m, in the earth 95. 5, the seat is his and he m, it | 100. 3, he m, us 105, 28, he sent darkness, and m, it dark 118. 24, this is the day the Ld, hath m, will rejoice 119. 73. thy hands have m, me and fashioned me 136, 5, that by wisdom m, the heavens, Acts 14, 15.

Ps. 136. 14. and m. lsr. pass through the midst of it | Psal. 30.7. thou hust m. my mountain stand strong | Psal. 49. 16. be not afraid when one is m. rich 148. 6. he hath m. a decree which shall not pass 149. 2. let Israel rejoice in him that m. him 149. 2. let Israel rejoice in him that m. him Prov. 16. 4. the Lord m. all things for himself 20. 13. the Lord hath m. even both of them Eccl. 3.11. he hath m. every thing beautiful in time 7. 29. I found that God hath m. man upright Isa. 27. 11. he that m. them will not have mercy 30. 33. he hath m. Tophet deep and large 44. 2. thus saith the Lord that m. and formed thee 53. 12. he m. intercession for the transgressors 66. 2. all these things hath mine hand m. 4. all these things hath inme hand m. Jer. 8. 8. lo, certainly in vain m. he it
29. 95, the Lord m. thee priest instead of Jehoiada
32. 20. who hast m. thee a name as at this day
38. 16. as the Lord liveth, that m. us this soul Lam. 1.13. he bath m. me desolate and faint, 3. 11.
14. the Lord hath m. my strength to fall
3. 4. my flesh and my skin hath he m. old

7. hath m, my chain heavy ||9.m, my paths crooked 15. he hath m, me drunken with wormwood Ezek. 31. 16. I m. nations to shake at the sound Jonah 1.9. I fear God who hath m.sea and dry land Zepk. 3. 6. 1 m. their streets waste, none passeth Mat. 19.4.he m. them male and femule, Mark 10.6. Luke 11.40.did not he that m. that which is without John 1. 3. without him was not any thing m. John 1. 3. without him was not any thing m. 4. 1. Jesus m. more disciples  $\|\cdot\|$  6. he m. water wine 5. 11. he that m. me whole said, take up thy bed 9. 6. he spat and m. clay of the spittle, 11. 14. 19. 7. because he m. himself the Son of God Acts 2. 36. know that God hath m. that same Jesus 15. 7. ye know that God m. choice among us 17. 24. G. that m. the world and all things thereig

26. hath m, of one blood all nations of men 20. 28. the Holy Ghost hath m, you overseers 1 Cor. 1, 20, m, foolish the wisdom of this work 2 Car.3.6.hath m.us able ministers of New Testam. 5.21, hath m. him to be sin for us who knew no sin Gal. 5. 1. liberty wherewith Christ hath m. us free Eph. 1. 6. he hath m. us accepted in the Beloved God hath m.us sit together in heavenly places 14. he is our peace who hath m. both one Philem. 2. 7. but m. himself of no reputation

Prittem. 2. 7. but m. minseri of no reputation Col. 1. 12. who lath m. us meet to be partakers 2. 15. he m. a shew of them openly, triumphing Hcb. 1. 2. by whom also he m. the worlds 6, 13. for when God m. promise to Abraham Ree. 1. 6. and hath m. us kings and priests to God 14. 7. and worship him that m. heaven and earth I have, or have I MADE.

Gen. 7. 4. degrave were viving substance I have m.

I have, or have I MADE.

Gen. 7.4. destroy every living substance I have m.
14. 23. lest thou say, I have m. Abram rich
17.5.a father of nations have I m. thee, Rom.4.17.
27. 37. Isaac said, behold, I have m. him thy lord
Exad. 7.1. see I have m. thee a god to Phuraoh
2 Sam.7.9. I have m.thee a great name, 1 Chr.17.8.
1 Kings 8. 59. wherewith I have m. supplication
1 Chr. 29. 19. for the which I have m. provision
Exad. 11. I Darius have m. a decree, 12. 1 Chr. 29. 19. for the which I have m. provision Exra 6. 11. I Darius have m. a decree, 12. Job 17. 13. I have m. my hed in the darkness 31. 24. if I have m. gold my hope, or have said 39. 6. whose house I have m. the wilderness Psal. 45. 1. I will speak of things which I have m.

Prov. 20.9. who can say, Thave m. my heart clean? Isa. 16. 10. I have m. their shouting to cease Isa. 16. 10. I have m, their shouting to cease 21. 2, the sighing thereof have I m, to cease 43.7. I have formed him, yea, I have m, him, 46. 4. 45. 12. I h, m, the earth, and creat man, Jer. 27.5. 75. 16, and the soulis which I have m, should fail Jer. 1. 18. behold I have m, thee a defenced city 49. 10. but I have m. Esau bare, and uncovered Ezek. 3. 8. behold, I have m, the face strong, 9. 17. I have m, thee a wstchman to house of Israel 13.22, ye made heart sad, whom I have not m, sad 17. 24. and I have m, the dry tree to flourish 22. 4. therefore have I m, thee a reproach 29. 3, my river is mine. I have m, it for myself. 9.

22. 4. therefore there is the a three a reported 29. 3. my river is mine, I have m it for myself, 9. 31. 9. Ih. m. him fair by multitude of his branches Dan. 3. 15. worship the image which I have m. Jmos 4.10. I have m. the stink of camps to come up Johns 4.10. I have m. the stuff of camps to come up obad. 2. I have m. thee small among the heather Mal. 2. 9, therefore have I m. you contemptible John 7. 23, because I h. m. a man every whit whole I Cor. 9, 19, yet have I m. myself servant to all Thore has the MADE.

Excel 15. I along them in the above which the heat MADE.

Exod.15.17. plant them in the place which th. h. m 23. 39, when thou hast m, an atonement for it Josh. 2.17. this oath which thou h, m, us swear, 20. 1Kings 3.7. t.h. m, thy servant king instead of Day, 9, 3. I have heard thy supplication that thou h, m, 2 Kings 19.15. O Lord God of Israel, thou hast m, heaven and earth, Isa. 37, 16. Jer. 32. 17. 1 Chr. 32.8. word came, saying th. h, m, great wars Job 1, 10, t. h, m, a hedge about him and his house 10. 9, we support that they heat m, m, as the clay.

10. 9. remember that thou hast m. me as the clay thou hast m. desolate all my company Psal. 8.5. thou hast m. him little lower than sugels 18. 43. thou hast m. me the head of the heathen 21. 6. thou hast m. him most blessed for ever 361 39.5.behold, thou h. m. my days as a hand breadth 60.2. t.h. m. the earth to tremble, thou hast broken 3. the hast m. us drink the wine of astonishment 74. 17. then hast m. summer and winter 86.9. all nations whom then hast m. shall worship

88. 8. thou hast m. me an abomination to them 89. 42. thou hast m. all his enemies to rejoice

44. t. h. m. his glory to cease, and cast his thron 47. wherefore hast thou m. all men in vain? 91.9 because thou hast mathe Lord thy habitation 92. 4. thou Ld. hast m. me glad through thy work 104.24 thy works, in wisdom hast thou mathemal 26. Leviathan, whom thou hast m. to play therein 119. 96. thou hast m. me wiser than mine enemies Is a. 25. 2. for thou hast m. of a city a heap, a rain 43. 24. but thou hast m. me to serve with thy sins 63. 17. Ld. why th. h. m. us to err from thy ways? Jer. 2.28. but where are thy gods that t. h. m. thee? 14. 22. we wait on thee, for t. h. m. all these things Lam. 3.45. t. h. m. us as the offscouring and refuse Ezek. 13.5. nor hast t.m. up the hedge for the house 16. 24. thou h. m. thee a high place in every street 25. thou hast m. thy beauty to be abhorred 22. 4. hast defiled in thy idols which thou hast m.

13. at thy dishonest gain which t. h. m. and blood Mat. 20.12. but one hour, and t.h.m. them equal to us

Mat. 20.12, but one hour, and t.h.m. them equal to us Rom. 9. 20. thing formed say, why h. t. m. me thus Rev. 5. 10. th. h. m. us to our God kings and priests MADE haste.

Gen. 24.46. Rebekah m.h. and let down her pitcher 43. 30. Joseph m. h. || Exod. 34. 8. Moscs m. haste Judg. 13. 10. Manoah's wife m. haste and ran 1 Sam. 23.26. David m. h. || 25. 18. Abigail m. haste 2 Sam. 44. as Mephilosheth's nurse m. haste to flee 2 Sam. 44. as Mephilosheth's nurse m. haste to flee Psal. 119.60. Im. haste, and delayed not to keep thy Luke 19. 6. Zaccheus m. haste, and came down See Israker, Sin, Known.

MADE manifest.

Luke 8.17. nothing secret that shall not be m. manif.

Luke 8.17 nothing secret that shall not be m.manif.

John 1.31, but that he should be m. manifest to Isr. 3. 21. to the light, that his deeds may be m. manif. 9. 3. the works of G. should be m. manifest in lim Rom. 10. 20. I was m. m. to them that asked not 16. 26. but now is m. m. to all nations for obed. I Cor. 3.13. every man's work shall be m.manifest 11. 19. that they which are approved may be m.m 14. 25. thus are the secrets of his heart m.m. 2 Cor. 4. 10. life of Jesus should be m.m. 11.

11. 6. we have been thoroughly m. m. among you Eph. 5. 13. are approved, are m. m. by the light Col. 1. 26. but now is m. manifest to his saints 2 Tim. 1. 10. now m. m. by the appearing of Christ Heb. 9. 8. way into the holiest was not yet m. m. 1 John 2. 19. went out, that they might be m. m. Rev. 15. 4. for thy judgments are m. manifest
MADE peace.

Josh, 9. 15. and Joshua m. peace with them, 10.1,4

11.19. there was not a city that m. p. with Israel 2 Sam. 10. 19. when the servants of Hadarezer were smitten, they m. peace with Israel, 1 Chron. 19. 19.

1 Chron. 19. 19.
1 Kings 22. 44. Jehoshaphat m. peace with Israel
MADE ready.
Gen. 43. 25. they m. r. the present against noon
46. 29. Joseph m. ready his chariot to meet Israel
Exad. 14.6. Pharaol m. ready his chariot, and took
Judg. 6. 19. and Gideon went in and m. ready a kid 13. 15. Manoah said, till we have m. ready a kid 1 Kings 6. 7. m. r. before it was brought thither 2 Kings 9. 21. and Joran's charlot was m. ready 2 Kings 9, 21, and Joran's charlot was m. ready 1 Chron. 28, 2, and had m. ready for the building 2 Chron. 35.14. afterward they m. r. for themselves Psat. 7, 12, he hath bent his bow and m. it ready Hos. 7, 6, they have m. r. their heart like an oven Mat. 26, 19, the disciples m. ready the passover, Mark 14, 16, Luke 22, 13. Acts 10, 10, while they m. r. Peter fell into a trance 2 Cor. 10, 16, boast of things m. ready to our hand Rev. 19, 7, and his wife hath m. herself ready MADE speed.

1 Kings 12.18, Rehoboam m. s. to get, 2 Chr. 10.18. MADE void.

\*\*Man 30, 12, if her bushand hath utterly m. void.

MADE void.

Num. 30, 12, if her husband hath utterly m. void
Psad. 89, 39, thou hast m. v. covenant of thy serv.
119, 126, time to work, for they have m. v. thy law
Rom. 4, 14, for if they of law be heirs, faith is m. v.
MADE, passively.

Gen. 49, 24, the arms of his hands were m. strong
Lev. 22, 5, whereby he may be m. unclean
Num. 4, 26, they shall bear all that is m. for them
6, 4, he shall eat nothing that is m. of the vine-tree
1 Kings 8, 38, what supplication be m. 2 Chr. 6, 29,
2 Chr. 6, 40, ears attend to prayer m. in this place

2 Chr. 6. 40. cars attend to prayer m. in this piace  $E_{ZPR}$  5. 17. let there be search m. in king's house 6. I. and search was m. in the house of the rolls 11. let his house be m. a dunghill for this  $E_{SIh}$  5. 14. let a gallows be m. of fifty cubit high  $b_{O}$  5. 3. 1 an m. to possess months of vanity 41.33. not his like on earth, who is m. without fear

PSul. 49. 10. be not atraid when one is m. rich 139. 14. 1 am fearfully and wonderfully m. Proc. 15. 19. the way of the righteous is m. plain 21. 11. scorner is punished, the simple is m. wise 28. 25. that putteth trust in the L. shall be m. fat Eccl. 1. 15. what is crooked cannot be m. straight 7. 3 for the subsequence of courst the least in the straight 7. 7.3. for by sadiness of count, the heart is m, better 10. 19. a feast is m, for laughter, and wine makes 1s.a.51.12, the son of man, which shall be m. as grass 66. 8 shall earth he m, to bring forth in one day Jer. 19. 11. a vessel that cannot be m. whole again 20. 8. the word of the Lord was m. a reproach Dan. 5. 21. his heart was m. like the beasts

Dan. 5. 21. his heart was m. fixe the beasts Mat. 4. 3. command that these stones be m. bread 9. 16. and the rent is m. worse, Mark 2. 21. 18. 25. all to be sold, and payment to be m. 23. 15. when he is m. ye make him twofold more 25. 6. and at midnight there was a cry m. behold 27. 24. but that rather a turnult was m. 6.6. command that the samulches he m. sure

27. 24. but that rather a turnult was m.
64. command that the sepulchre be m. sure
Mark 2. 27. he said, the sabbath was m. for man
Luke 14. 12, lest a recompense be m. thee
33. 12. same day Pilate and Herod were m. friends
John 1. 3. all things were m. by him, and without
him was not any thing m. that was m.
10. was in the world, the world was m. by him
14. the Word was m. flesh, and dweit among us
2. 9. ruler had tasted the water that was m., wine

14. the Word was m. nesh, and aweit among us 2.9. ruler had tasted the water that was m. wine 5. 6. wilt thou be m. whole? || 14. art m. whole 8. 33. ye shall be m. free || 9. 39. might be m. blind 17. 23. that they may be m. perfect in one Acts 4.35.distribution was m. to every man as need 12. 5. but prayer was m. without ceasing for Peter 12. 30. magning which was m. to our fathers 26.6.

12. 3. Dut prayer was m. without ceasing for Peter 13. 32. promise which was m. to our fathers, 26. 6. 16. 13. we went where prayer was wont to be m. 19. 26. they be no gods which are m. with hands Rom. 1. 3. Jesus who was m. of the seed of David 20. being understood by the things that are m. 9. 95. they improvide by m. with the seed of David 20. being understood by the things that are m. 9. 95. they improvide by m. with the second of the second

20. being understood by the things that are m. 2. 25. thy circumcision is m. uncircumcision 5. 19. many were m. sinners, many m. righteous 6. 18. being m. free from sin, ye became, 22. 7.13.was then that which is good, m. death to me? 9. †22. vessels of wrath m. up to destruction 20. we had been m. like to Sodom and Gomorrha 19. 10. 10. it has most knowledge in m. to salvation 10.10. with the mouth confession is m. to salvation

11. 9. let their table be m. a snare and a trap 14.21. nor any thing whereby thy broth. is m. weak 1 Cor. 1. 17. lest cross of Christ be m. of none effect 30. are in Christ, who of God is m. to us wisdom 4.9. for we are m, a spectacle to the world to ang. 13. we are m, as filth of world and offscouring 9. 22. I am m. all things to all men, that I might 12. 13. have been all m. to drink into one Spirit

12. 13. have been all m. to drink into one Spirit 5. 22, even so in Christ shall all be m. alivo 45. it is written, the first man Adam was m.a living soul, last Adam was m. a quickening spirit Cor. 3. 10. for even that which was m. glorious 5. 1. a house not m. with hands, eternal in heaven of the property of Cod in him. 21. might be m. the righteousness of God in him 12. 9. my strength is m. perfect in weakness

Gal. 3. 3. are ye now m. perfect by the flesh?

13. Christ redeemed us, being m. a curse for us 16. to Abrah. and his seed were the promises m. 19. seed should come, to whom promise was m. 4. 4. sent his Son, m. of a woman, m. under law Eph. 2.11. the circumcision in the flesh m. by hands 13 were far off, are m. nigh by the blood of Christ 13. were far off, are m.n.gh by the blood of Christ 3. 7. whereof I was m. a minister, Col. 1. 23, 25. Phil. 2. 7. and was m. in the likeness of men 3. 10. being m. conformable to his death Col. 1.20. having m. peace thro' the blood of his cross 2. 11. with the circumcision m. without hands

2. 11. with the circumcision m. without hands 17 tim. 1.9. the law is not m. for a righteous man 2. 1. and giving of thanks be m. for all men 7tt.3.7. justified by his grace, we should he m. heirs Heb. 1. 1. being m. so much better than the angels 2.17. it behoved him to be m. like to his brethren 3. 14. for we are m. purtakers of Christ, if we hold 5.5. Christ glorified not hims to be m. high-priest 9.being m. perfect, he became the Author of salv. 7. 3. m. like to the Son of God, abideth a priest 12. there is m. of necessity a change of the law 16. m. not after law of a carnal commandment 20. as not without an oath he was m. priest 21. for those priests were m. without an oath

21. for those priests were m. without an oath 22. Jesus was m. a surety of a better testament 9.2. there was tabernacle m. wherein was candlest.

11. a perfect tabernacie not m. with hands 24. not entered into holy places m. with hands 10. 3. there is a remembrance m. of sins every year 13. expecting till his enemies be m. his footstool

13. expecting till his enemies be m. his footstool 33. partly whilst ye were m. a gazing-stock 11. 3. were not m. of things which do appear 34. who out of weakness were m. strong 40. that they without us should not be m. perfect 12. 23. and to the spirits of just men m. perfect 12. 22. and by works was faith m. perfect 2. 22. and by works was faith m. perfect 3. 9. which are m. after the similitude of God 1 Pet. 2. 7. the same is m. head of the corner

2 Pet. 2. 12. but these m. to be draken and nosaroyeu Rev. 8. 11. waters, because they were m. bitter 17. 2. been m. drunk with wine of her fornication MADEST. Psal. 8.6. thou m.him. to have dominion over works

Psal. 3.6. thou m. him to have dominion over works 80.15. visit the branch that thou m. strong for thys. 17. son of man, whom thou m. strong for thyself Ezck. 16. 17. and m. to thyself images of men 29. 7. thou m. all their loins to be at a stand Jonah 4. 10. neither m. it grow, which came up Acts 21. 33. art not that Egyptian which m. uproar Heb. 2.7. thou m. him a little lower than the angels MAD-MAN.

MAD-MAN.

18am.21.15. brought this fellow to pluy the m.-man
Prov. 26. 18. as a mad-man who easteth firebrands
MAD-MEN.

1 Sam.21.15. have I need of mad-man that ye have
Jer. 48. 2. O mad-men the sword shall pursue you
MADNESS.

MADNESS.

Dent. 28. 28. the Lord shall smite thee with m. 2 Kings 9. † 20. like John, for he driveth in m. Eccl. 1.17. I gave my heart to know wisdom and m. 2. 12. I turned myself to behold wisdom and m. 7. 25. to know the wickedness of folly, and m. 9. 3. m. is in their heart, while they live 10. 13. the end of this talk is mischievous m. Ecch. 12.41 will smite every horse and rider with m. Luke 6. 11. and they were filled with m. 2 Pet. 2. 16. dumb ass forbade the m. of the prophet MAGICIANS.

Dan. 2. 10. that asked such things at any m. MAGICIANS.

MAGICIANS.

Gen. 41. 8. Pharaob sent and called for the m. 24. 1 told this to the m. but none could declare Exod. 7. 11. the m. of Egypt did so in like manner with their enchantments, 22. [8. 7, 18. 8.19. the m.said to Pharaob, this is the finger of G. 9. 11. the m. could not stand before Moses Dan. 1.20.he found them ten times better than all m.

2. 2. then the king commanded to call the m.
27. the secret cannot the m. shew to the king
4. 7. then came in the m. but did not make know O Belteshazzar, master of the m. tell me
 11. whom thy father made master of the m. MAGISTRATE.

Judg. 18. 7. and there was no m. in the land Luke 12.58, when thou goest to the m.give diligence MAGISTRATES.

Ezra 7. 25. set m. and judges, who may judge Luke 12. 11. when they bring you to the m. Acts 16. 20. they brought Paul and Silas to the m. 22. and the m. commanded to beat them 35. the m. sent the serjeants, saying, 36. 36. the serjeants told these words to the m.

33. the serjeants told these words to the m. Tit. 3. 1. put them in mind to obey m. and be ready MAGNIFICAL.

1 Chron. 22. 5. the bouse must be exceeding m. MAGNIFICENCE.

Acts 19. 27. and her m. should be destroyed MAGNIFY

MAGNIFICENCE.

Acts 19. 27. and her m. should be destroyed MAGNIFY
Signifies, [1] To declare and shew forth one's greatness and glory, Luke 1. 46. [2] To increase one's esteem, reputation, and authority, Josh. 3. 7. [4. 14. 1 Chron. 23. 25. Josh. 3. 7. [4. 14. 1 Chron. 23. 25. Josh. 3. 7. [4. 14. 1 Chron. 23. 25. Josh. 3. 7. [4. 14. 1 Chron. 23. 25. Josh. 3. 7. [4. 14. 1 Chron. 23. 25. Josh. 3. 1. [4] May be a single s

2 Pet. 2. 12. but these m. to be taken and destroyed Phil. 1. 20. Christ be m. in my body by life or death Ren. 8. 11. waters, because they were m. bitter MAID.

MAID.

Gen. 16.2. I pray thee go in unto my m. Hagar 6. behold, thy m. is in thy hand, do to her as pleas. 8. Hagar, Sarai's m. whence camest thou? 29. 24. Laban gave Eilpah his m. to Leah 29. Laban gave Bilhah, to be Rachel's m. 30. 3. behold my m. Bilhah go in unto her 7. Rachel's m. conceived || 9. gave Zilpah her m. 10. Zilpah, Leah's m. bare Jacob a son, 12. Frand. 25. when she saw ark she sett her m. to fetch

Exad.2.5. when she saw ark, she sent her m.to fetch 8. the m. went and called the child's mother 21. 20. if a man smite his m. with a rod 26. or the eye of his m. that it perish

21. 20. If a man smule nism. With a 100
26, or the eye of his m. that it perish
22. 16. If a man entice a m. not betrothed
Lev. 25.6. the sabb. of land shall be meat for thy m.
Deut. 22. 14. I came to her, I found her not a m. 17.
2 Kings 5. 2. had brought away captive a little m.
4, thus and thus said the m. that is of Israel
Esth. 2. 7. and the m. was fair and beautiful
Job 31. 1. why then should I think on a m.?
Prov. 30. 19. and the way of a man with a m.
Isa. 24.2. it shall be as with m. so with her mistress
Jer. 2. 32. can a m. forget her ornaments?
5.1. 22. I will break the young man and the m.
Juan 29. 24. give place, for the m. is not dead
25. he took her by the hand, and the m. arose
26.71. anoth. m. saw him, Mark 14.69. Luke 22.56.
Luke 8. 54. and he called, saying, m. arise
MAIDS.
Esth. 2. 9. he preferred her and her m. to best place

Esth. 2. 9. he preferred her and her m, to best place Esth. 2.9. he preferred her and her m. to best place Job 19. 15. my m. count me for a stranger Lam. 5. 11. they ravished the m. in cities of Judah Ezek. 9. 6. say utterly both m. and little children Nah. 2. 7. her m. shall lead her with voice of doves Zech. 9.17. make young men cheerful, new wine m. MALD-CHILD.

Lev.12.5. if she bear a m.-child unclean two weeks MAIDEN.

MAIDEN.

Gen. 30. 18. I have given my m. to my husband Judg. 19. 24. behold, here is my daughter a m. 2 Chron. 36.17 no compassion on young man or m. Esth. 2. 13. thus came every m. to the king Pscl. 123. 2. as the eyes of a m. to her mistress Luke 8. 51. he suffered father and mother of the m. MAIDENS.

Exod. 2. 5. her m. walked along by the river Ruth 2. 8. but abide here fast by my m.
22. it is good that thou go out with his m.
23. so she kept fast by the m. of Boaz
1 Sam. 9. 11. they found m. going to draw water
Esth. 4. 16. 1 and my m. will fast likewise
Job 41. 5. wilt thou bind him for thy m.? Psal. 78.63. their m. were not given to marriage Psal. 78. 63. their m. were not given to marriage 148. 12. young men and m. praise the Lord Prov. 9. 3. she hath sent forth her m. she crieth 27. 27. and for the maintenance for thy m. 31. 15. and she giveth a portion to her m. Eccl.2.7. I got mo servants and m. and had servants Ezek. 44. 22. they shall take m. of seed of Israel Luke 12.45. shall begin to beat men-servants and m. MAID-SERVANT.

MAID-SERVANT.

Exad.II.5. even to the first-born of the m.-servant 20.10.thy m.-servant shall do no work, Deut.5.14.
17.shalt not covet thy neighbour's wife, nor m.-s.
21.7. if a man sell his danghter to be a m.-servant 27. if he smite out his m.-servant's tooth, he shall 32. if an ox push a m.-s. he shall give 30 shekels
Deut. 5. 14. that thy m.-s. may rest as well as thou
21. neither shalt thou desire thy neighbour's m.-s.
18. set them thou and thy m.-s. 16. II.14.

21. neither shalt thou desire thy neighbour's m.-s.
12. 18, eat them, thou and thy m.-s. 16. 11, 14.
15. 17. to thy m.-servant thou shalt do likewise
Judg. 9. 18. made Abimelech, son of his m.-s. king
Job 31. 13. if I did despise the cause of my m.-s.
Jer. 34. 9. let his man-servant and m.-s. go free, 10.
MAID-SERVANTS.
Gen. 12. 16. Abram had m.-s. and she-asses, 24.35.
20. 17. God healed Abimelech's wife and m.-s.
30. 43. Jacob had much cattle and m.-servants
31. 33. Laban entered into the two m.-s tests

30. 43. Jacob had much cattle and m-servenns
31. 33. Laban entered into the two m.-s. tents
Deut. 12. 12. ye shall rejoice, ye and your m.-serv.
1 Sam. 8. 16. and he shall take your m.-servants
2 Sam. 6.22. of the m.-serv.shall I be had in honour
2 Kings 5. 26. is it a time to receive m.-servants?
MAIPSTY

Staniford 11. The isolate dignity and glary of

Signifies, [1] The infinite dignity and glory of God, Psal. 104. 1. Jude 25. [2] The pomp, splendour, and grandeur of earthly princes, Esth. 1. 4.

Esth. 1. 4. 1

1 Chron. 29. 11. thine, O Lord, is the power and m. 25. and bestowed upon him such royal m. Esth. 1. 4. when he shewed the honour of his m. Job 37. 22. with God is terrible m. 40. 10. deck thyself now with m. and excellency Psal. 21. 5. honour and m. hast thou laid on him 29. 4. the voice of the Lord is full of m. 45. 3. with thy glory and m. || 4. in thy m. ride 30. 1. the Lord reigneth, he is clothed with m. 96. 6. honour and m. are before him

Psal. 104. 1. thou art clothed with honour and m. 145. 5. 1 will speak of the honour of thy m. 12. to make known the glorious m.oi'his kingdom Isa. 2. 10. hide thee for the glory of his m. 19. 21. 24. 14. they shall sing for the m. of the Lord 26. 10. and will not behold the m. of the Lord Ezek. 7.20. as for beauty of ornament he set it in m. Dan. 4. 30. that I built for the honour of my m. 36. and excellent m. was added unto me. 5. 18. God gave Nelschadneyzer, the false m.

18. God gave Nebuchadnezzar thy father m 5. 18. God gave Nebuchadnezzar thy father m. 19. for the m. he gave him, all people trembled Mic. 5. 4. feed in m. of the name of Lord his God Heb. 1. 3. he sat down on the right hand of m. 8. 1. 2 Pet. 1. 16. but were eye-witnesses of his m. Jude 25. to the only wise God be glory and m. MAIL.
1 Sam. 17. 5. he was armed with a coat of m. 38.

1 Sam. 17. 5. he was armed with a coat of m. 38.

Lev. 22. 23. bilm MAIMED.

Lev. 22. 25. bilm of m. ye shall not offer to the Ld.

Mat. 15. 30. having with them those that were m.

31. wondered when they saw the m. to be whole

18. 8. better to enter into life m. Mark 9. 43.

Luke 14. 13. when thou makest a feast call the m.

21. bring in hither the noor sade m. balt and blind

Luke 14. 13. when thou makest a feast call the m. 21. bring in hither the poor and m. balt and blind MAIN.

Acts 27. 40. they hoised up the m-sail to the wind MAINTAIN

Signifies, [1] To uphold and preserve, Psal. 16. 5. [2] To repair, 1 Chron. 26. 27. compared with 2 Kings 12. 5. [3] To plead, Psal. 140. 12. [4] To profess and practice, Tit. 3. 8, 14. [5] To prove or argue, Job 13. [15. [6] To make, Psal. 9. 14. Kings 8. 45. m. their cause, 49,59. 2 Chr. 6. 35,30. 1 Chron. 26.27. they dedicate to m. the house of L. Job 13. 15. but I will, m. mine own ways before him Psal. 140. 12. Lord will m. the cause of the afflicted Tit. 3. 8. night be careful to m. good works for uses MAINTAINED.

Psal. 9. 4. for thou hast m. my right and my cause

Psal. 9. 4. for thou hast m. my right and my cause MAINTAINEST.
Psal. 16.5. Lord is my portion, and thou m. my lot MAINTENANCE.

Ezra 4. 14. because we have m. from the king Prov. 27. 27. and for the m. of thy maidens MAKE

Prov. 27. 27. and for the m. of thy maidens MAKE
Signifies, [1] To create, frame, or fashion, Gen.
1. 31. Exod. 32. 1. Isa. 45. 9. [2] To choose, or bring that to be which was not so before, 1 Sam. 12. 22. [3] To call one to a new vocation, and fit and qualify him for the same, Mat. 4. 19. [4] To ordain and oppoint, Acts 26. 16. [5] To turn, Psal. 41. † 3. [6] To build, Exra 5. † 5. [7] To change one thing into another, John 2. 9.
Gen. 1.26. Let us m. mall [2.18. I will m. him a help 3. 6. and a tree to be desired to m. one wise 21. m. coats of skins [6. 14. m. thee an ark 11. 3. let us m. brick [4. 4. let us m. us a name 12. 2. I will m. of thee a great nation, and 1 will bless thee, 21. 18. [46. 3. Exod. 32. 10. 4. let us m. us a name, lest we be scattered 13. 16. I will m. thy seed as the dust of the earth 17. 20. I will m. then exceeding fruitful, 48. 4. 17. 20. I will m. thismael fruitful, I will m. 19. 32. let us m. our father drink wine, 34. 26. 4. I will m. thy seed as the stars of heaven 27.4. Isanc said, m.me savoury meat, such as I love 28. 3. G. Almighty bless thee, and m. thee fruitful 32. 12. I will m. thy seed as the star of heaven 27.4. Isanc said, m.me savoury meat, such as I love 28. 3. G. Almighty bless thee, and m. thee fruitful 32. 12. I will m. thy seed as the star of God 3. I will m. there an altar unto God 40. 14. and m. mention of me to Pharaoh

40. 14. and m. mention of me to Pharach 47. 6. in best of the land m. thy father to dwell 48. 20. God m. thee as Ephraim and Manasseh

48, 20. God m, thee as Ephraim and Manasseh Exod. 5.16, no straw given, they say to us, m, brick 12. 4. shall m, your count for the lamb 18. 16. I do m, them know the statutes of God 20.4 thou shalt not m, unto thee any graven image, or likeness, Lev. 26. I. Deut. 5. c. 23. ye shall not m, with me gods of silver 24. an altar of earth shalt thou m, unto me 25. if thou wilt m, me an altar of stones 22. 3. for he should m, full restitution, 5, 6, 12. 23. 13. m, no mention of other gods, Josh. 23. 7. 27. I will m, enemies turn their backs to thee 33. shall m to dwell, lets they m, thee sin against me 25. 8. m, me a sanctuary || 9. so shall ye m, it 28. 2. thou shalt m, holy garments for Aaron, 4. 4. these are the garments which they shall m. 40. for Aaron's sons thou shalt m, coasts, girdles 42, thou shalt m, them linen breeches

40. for Auton's solution shalt m. cheaches 42, then shalt m. them linen breeches 30. I. thou shalt m. an altar of shittim-wood 25, then shalt m. it an oil of holy ointment 37. as to perfume, you shall not m. like to it 31. 6, that they m. all that I commanded, 35. 10. 32, 1. up, m. us gods to go before us, 23. Acts 7.40.

Exod. 32, 10. I will m. of thee a great nation 33. 19. 1 will m. my goodness pass before thee 34.16. and m.thy sons go a whoring after their gods 17. thou shalt not m. molten gods, Lev. 19. 4. 36. 6. neither man nor woman m. any more Lev. 5. 16. he shall m. amends for the harm done 11. 43. not m. yourselves abominable, 20. 25. 19. 28. not m. any cuttings in your flesh for dead 21. 5. they shall not m. baldness, Deut. 14. 1. 26. 9. I will m. you fruitful, and multiply you 19. I will m. your heaven as iron, earth a 22. beasts, which shall m. you few in number 27. 2. when a man shall m. a singular vow Nam. 5.21. the L. m. thee a curse, m. thy thigh rot 6.7. he shall not m. himself unclean for his tather Adm. 3. 21. the L. m. thee a curse, m. thy thigh rot
6. 7, he shall not m. himself unclean for his tather
25, the Lord m. his face to shine upon theo
8. 7, let them wash, and so m. themselves clean
14. 4. let us m. a captain, and return to Egypt
19. I will m. of thee a greater nation than they
16. 13. except thou m. thyself a prince over us
30, if the Lord m. new thing and the earth open
38. let them m. them broad plates for the altar
17. 5. I will m. to cease from me the numurings
21.8. m. thee a flory serpent, and set it on a pole
30.8. he shall m. her vow of none effect
31. 23. ye shall m. it go through fire and water
Deut. 1. 11. Lord m. you at thousand times more
13. and I will m. then rulers over you
4. 10. I will m. to make the mean my words to fear me
16. lest ye m. you a graven inage, 23.
7. 3. nor shalt thou m. marriages with them
8. 3. m. thee know that man hveth not by bread
30. 11. if it m. thee answer of peace, and open to
12. if it will m. no peace with thee, but war
24. 11. the Lord shall m. thee plenteous, 30. 9.
13. Lord shall m. thee the head, and not the tail
32. 26. m. the remembrance of them to cease 13. Lord shall m. thee pichteoise, 30. 5.

13. Lord shall m. thee the head, and not the tail
32. 26, m. the remembrance of them to cease
39. I kill, and I m. alive, I wound, and I heal
Josh. 1. 8. thou shalt m. thy way prosperous
6. 18. lest ye m. yourselves accursed, and m. the
camp of Israel a curse, and trouble it
7. 19. and m. confession to him, Ezra 10. 11.
22.25. so shall your children m. our children cease
33. 12. and shall m. marriages with them
Judy. 16. 25. Samson, that he may m. us sport
Ruth 4.11. I. m. the woman like Ruchel and Leah
1 Sam. 1. 6. provoked her sore, to m. her fret
2. 8. and to m. them inherit the throne of glory
24. ye m. the Lord's people to transgress
29. to m. yourselves lat with chiefest offerings
6. 5. ye shall m. images of your emerods
7. m. a new cart | 8. 5. m. us a king to judge us
8. 22. hearken to them, and m. them a king
12.92. Ld. will not forsake, because it hath pleased
the Lord to m. you his people, 1 Chron. 17. 22. the Lord to m. you his people, 1 Chron. 17. 22.
25. 28. the Lord will m. my lord u sure house
23. 2.1 will m. thee keeper of mine head for ever
29. 4. m. this fellow return that he may go again 29.4. m. this fellow return that he may go again 2 sam. 7.11. that he will m. thee a house 21.hast done these things, to m. thy servant know 23. to m. him a name || 13.5. and m. thyself sick 15.20. should I m. thee go up and down with us? 23.5. all my desire, though he m. it not to grow I Kingrs 1.37. m. his throne greater than David's 47. God m. the name of Solomon better than 47. God m. the name of Solomon better than 2. 42. did I not m. thee to swear by the Lord 8.29. mayest hearken to the prayer which thy servant shall m. toward this place, 2 Chr. 6. 21. 33. shall confess thy name, pray, and m. supplication to thee in this house, 47. 2 Chron. 6. 24. 11. 34. I will m. him prince all the days of his life 12. 9. m. the yoke lighter, 10. 2 Chron. 10. 10. 10. 3. I will m. thy house like the house of 3 croboam the son of Nebut, 21. 22. 2 Kings 9. 9. 17. 13. and after m. for thee and for thy son 19. 2. if m. not thy life as the life of one of them 2 Kings 4. 10. let us m. a little chamber on the wall 5. 7. am I God to kill and to m. alive? 6. 2. let us m. a place, where we may dwell 7. 2. if Lord would m. windows in heaven, 19. 9. 2. m. him rise up, and anoint him king 7. 2. if Lord would m. windows in heaven, 19.
9. 2. m. him rise up, and anoint him king
10. 5. we will not m. any king, do that is good
18. 31. m. an agreement with me, Isa. 36. 16.
21. 8. nor will 1 m. feet of Israel move any more
23.10. that no man might m. his son or daughter to
pass through the fire to Molech, Ezek. 29. 31.
1 Chron. 11. 10. all Israel to m. him king, 12. 31, 38.
17.21. to m. thee a name of greatm and terribleness
21. 3. Lord m. his people 100 times so many more
23. 4. he liked me to m. me king over Israel
29. 12. O Lord, in thine hand it is to m. great
2 Chr. 7. 20. will m. it a proverb among all nations
11. 92. for he thought to m. him king
25. 8. God shall m. thee fall before the enemy
Ezra 6. 8. 1 m. a decree what ye shall do, 7. 13, 21.
Veh.8.15. fetch branches of thick trees to m. booths
Esth. 4.8.go in to the king to m. supplication to him

8. 5. m. thy supplication to the Almighty, 22, 27, 9, 30, and † 1 m. my hands never so clean 11. 3. should thy lies m. men hold their peace?

13. 23. m. me to know my transgression and sin 13. 23. m. me to know my transgression and sin 19. 3. that ye m. yourselves strange to me 24. 25. if it be not so now, who will m. me a liar? 31. 15. did not he that made me in womb m. him? 34. 29. he giveth quietness who then can m. trouble? 35. 9. they m. the oppressed to cry, they cry out 40. 19. can m. his sword to approach unto him 41. 3. will he m. many supplications to thee? Psal. 5. 8. m. thy way straight before my face † 10. m. them guilty, O God, let them fall 6. 6. all the night m. I my bed to swim 20. † 3. the Lord m. fat thy burnt-sacrifice 21. 9. thou shalt m. them as a thery oven in anger 21.9. thou shalt m. them as a fiery oven in anger 12, therefore thou shalt m. them turn their back 12. therefore thou shall me them form the services 22. 9. thou didst m. me hope when on breasts 25. † 14. he will m. them know his covenant 31. 16. m. thy face shine on thy servant, 119. 125. 34. 2. my soul shall m, her boust in the Lord 39. 4. Lord, m. me to know mine end and days 8. m. me not the reproach of the foolish 40.17. m.no tarrying, 70.5. || 41.3. will m. all his bed 45. 17. I wilf m. thy name to be remembered 46. 4. the streams shall m. glad the city of God 40. 4. the streams shall m. glad the city of God 51. 6. in hidden part shall m. me know wisdom 8. m. me to hear joy and gladness, that the bones 57. 1. of thy wings, will 1 m. my refuge, 61. † 4. 66. 2. sing forth his name, m. his praise glorious 8. ye people, m.the voice of his praise to be heard 83. 2. for lo, thine enemies m. a tumult 11. m. their nobles like Oreh and Zech 11. m. their nobles like Oreb and Zeeb
13. O my God, m. them like a wheel
84. 6. through the valley of Baca, m. it a well
89. 27. also I will m. him my first-born
29. his seed also will I m. to endure for ever
90. 15. m. us glad, according to the days afflicted
110. 1. until 1 m. thine enemies thy footstool,
Mat. 22. 44. Mark 12. 36. Luke 20. 43.
Mats 2. 35. Heb. 1. 13.
115.8.they that m. them are like unto them, 135.18. 115.8.they that m.them are like unto them, 135.18. 119.27m. meto understand the way of thy precepts 35. m. me go in the path of thy commandments 132. 17. there will I m. the horn of David to bud 137. † 7. m. hare even to the foundation 139. 8. if I m. my bed in hell, thou art there 142. 1. to the Lord did I m. my supplication Prov. 6.3. go humble thyself, and m. sure thy friend 14. 9. fools m. a nock at sin, but among righteous 20. 18. and with good advice m. war 25. it is a snare after towns to m. inquiry 25. it is a snare after vows to m. inquiry 22. 21. that I might m. thee know the certainty 22. 21. that I might m, thee know the certaint 24, m, no friendship with an angry man 23, 5, for riches certainly m, themselves wings 27, 11, my son, be wise, and m, my heart glad 30, 26, yet m, they their houses in the rocks Eccl. 7, 13, who can m, that straight which he 16. not right, over-much, nor m.thyself over-wise 1sa. 1.15. when ye m. many prayers, I will not hear 16. wash you, m. you clean || 3.7. m. me not a ruler 6. 10. m. the heart of this people fat, ears heavy 7. 6. and let us m. a breach therein for us 7. 6. and let us m. a breach therein for us † 11. m. thy petition deep, or in the height above 10. 23. the Lord of hosts shall m. a consumption 11. 3. and shall m. him of quick understanding 15. and shall m. men go over dry shod 12. 4. m. mention that his name is exalted 13. 12. I will m. a man more precious than gold 16. 3. m. thy shadow as the night in moon-day 25. 6. Lord m. to all people a least of lat things 7. 5. thut be may m. oeace with me, and he shall 27.5. that he may m, peace with me, and he shall 28.9. whom shall he m, to understand doctrine? 25. 9. whom shall be m. to understand doctrine s 99. 21, that m. a man an offender for a word 32. 6. to m. empty the soul of the hungry 18. 16. so wilt thou recover me and m. me live 40. 3 m. straight in the desert a highway for our God, Mat. 3. 3. Mark 1. 3. Luke 3. 4. God, Mat 3. 3. Mark 1. 3. Luke 3. 4.

1. 18. I will m. the wilderness a pool of water

42. 15. I will m. the rivers islands, dry up pools

16. I will m. derkness light before them

21. he will magnify and m. the law honourable

43. 19. I will even m. a way in the wilderness

44. 9. they that m. a graven image are vauity

45. 2. and m. the crooked places straight

7. I m. peace and create evil, I the Ludo all things

† 13. and I will m. straight all his ways

14. they shall m. supplication to thee

46.5 to whom will ye m.me equal, and compare me

47. 2. m. bare the log, uncover the thigh, puss over

48. 15. and he shall m. his way prosperous

49. 11. and 1 will m. all my mountains a way

50. 2. behold I m. the rivers a wilderness

51. 4. I will m. m. my judgment to rest for a light 50. 2. behold I m. the rivers a wilderness 51. 4. I will m. my judgment to rest for a light 52. 5. they that rulo over them, m. them to howl 53. 10. when thou shalt m. his soul an offering 54. 12. I will m. thy windows of agates, thy gates 56. 7. I will m. them joyful in my house of prayer 57. 4. against whom m. ye a wide mouth? Esth. 4.8.go in to the king to m. supplication to him 7. 7. Haman stood up to m. request for his life 9. 22, they should m. them days of feasting and joy 363

| Isa. 58. 4. to m. your voice to be heard on high 11. and the Lord shall m. fat thy bones 60. 13. 1 will m. the place of my feet glorious 15. I will m. thee an eternal excellency17. I will m. also thy officers peace and exactors 11.1 will m, also thy officers peace and exactors 62.7 till ho m. Jerusalem a praise in the earth 63.6. and 1 will m, them drunk in my fury 12. the water to m, himself an everlasting name 14. lead thy people to m, thyself a glorious name 64. 2. to m, thy name known to thy adversaries 66.92, as new earth which I will m, shall remain Jer. 4, 30, in vain shalt thou m, thyself fair. 00. 22. as new earth which I will m. shall remain Jer. 4. 30. in vain shalt thou m. thyself fair 5. 14. I will m. my words in thy mouth fire 6. 96. m. thee mourning, as for an only son 7. 16. nor m. intercession to me for this people 9.11. I will m.Jerusalem heaps and den of dragons 13. 16. he turn it, and m. it gross darkness 15. 20. I will m. thee a fenced brasen wall 16. 20. shall a man m. gods to himself, and no gods 18. 4. as seemed good to the potter to m. it 19. 7. I will m. void counsel of Judah and Jerus. 19. I will even m. this city as Tophet 20. 4. I will m. thee a terror to thyself 29. 6. yet surely I will m. thee a wilderness 23.16. hearken not to the prophets, they m., you vain 26. 6. then will I m. this house like Shiloh 97.2. m. thee bonds and yokes, put them on thy neck 18. let them now m. intercession to the Lord 29. 17. behold, I will m. them like vile figs 22. the Lord m. thee like Zedekiah and Alab 34. 17. I will m. you be like Zedekiah and Alab 34. 17. I will m. you be removed into all kingdoms 14. 10. intercession intercession intercession to the Lord 18. Intercession in 34. 17. I will m. you be removed into all kingdoms 44. 19. did we m. her cakes to worship her? 48.26. m.ye him drucken, for he magnified himself 49. 15. I will m. thee small among the heathen 49. 15. 1 will m. thee small among the heathen 51. 25. I will m. thee a burnt mountain 36. and m. her springs dry || 39. m. them drunken 57. I will m. drunk her princes and wise men Lam. 3. †21. this I m. to return to my heart Lezek. 4. 9. m. bread thereof || 7. 23. m. a chain 14.8. I will m.him a sign and a proverb, and cut off 16. 42. I will m. my fury toward theo to rest 18. 31. and m. you a new heart, and a new spirit 21. 10. it is furbished, should we then m. mirth 2. †27. neverted neverted proverted will m. is 21. 10. it is furbished, should we then m. mirth? 17. perverted, perverted, perverted will m. it 22. 30. sought a man that should m. up the hedge 24. 17. m. no mourning for the dead, bind the tree 26. 4. and m. her like the top of a rock, 14. er 21. I will m. thee a terror, thou shalt be no more 32. 7. I will m. the stars thereof dark, 8. 34. 26. and I will m. them and places a blessing 37. 19. m. them one stick, shall be one in my hand 29. I will m. them one nation in the land 44. 14. I will m. them seepers of charge of house 22. 1 will m. them one nation in the land
44. 14. I will m. them keepers of charge of house
Dan. 4. 25. shall m. thee to eat grass as oxen, 32.
8. 16. m. this man to understand the vision, 10. 14.
9.24. seventy weeks to m. reconciliation for iniquity
11. 35. some shall fall to m. them white 8. 16. m. this man to understand the vision, 10. 14. 9.9.1.seventy weeks to mreconciliation for iniquity 11. 33. some shall fall to m. them white 44. he shall go utterly to purge and m.away many Hos. 2.3. lest 1 m. her as a wildgmess, and slay her 6. I will m. a wall, that she shall not find her path 18. and I will m. them to lio down safely 7. 3. they m. the king glad with their wickedness 10. 11. I will m. Ephraim ride, Judals shall plow 11.8. how shall m. thee as Adma. set thee as Zeboin 12. 9. I will me Ephraim ride, Judals shall plow 11.8. how shall m. thee as Adma. set thee as Zeboin 12. 9. I will yet m. thee dwell in tabernacles Joel 2. 19. nor will I m. you a repreach any more 2mos 8. 4. even to m. the poor of the land to fail 9. 14. they shall m. gardens, and eat fruit thereof Mic. 3. 5. the prophets that m. my people or 4. 7. I will m. her that halted a remnant 6. 13. therefore I will m. thee sick in smiting thee Noch. 1. 14. I will m. thy grave, for thou art vilo 3. 6. I will east fifth on thee, and m. thee vile 15. m. thyself many, as the canker-worm, or lecust Hub. 2.2, write the vision, and m. it plain upon tables 3. 19. he will m. my feet like hinds' feet Zeph. 1. 18. for he shall m. even a speedy riddance 3. 20. for I will m. you a name and a praise Lech. 10. 1. so the Lord shall m. bright clouds 12. 2. I will m. Jerus. a burdenseme stone Mad. 2. 15. did not he m. one? yet thad the residue 3. 17. in that day will I m. Jerus. a burdenseme stone Mad. 2. 15. did not he m. one? yet had the residue 3. 17. in that day whon I m. up my jewels Mad. 1. 17. 5. did not he m. one? yet had the residue 3. 17. in that day whon I m. up my jewels Mad. 1. 17. 5. did not he m. one? yet had the residue 3. 17. in that day whon I m. up my jewels Mad. 1. 17. 5. 36. thou canst not m. one hair white or black 8. 2. behold, a leper said, Lord, if thou wilt, let us m. hero the testing said, Lord, if thou wilt, let us m. hero the testing said, Lord, if thou wilt, let us m. hero the testing said, Lord, if thou wilt, let us m.

Luke 14.18.all with one consent began to m. excuse 15. 19. m. me as one of thy hired servants 15. 19. m. me as one of thy hired servants
16.9 m. friends of the mammon of unrighteousness
John 1. 23. m. straight the way of the Lord
2.16 m.not my Father's house house of merchand.
6. 15. and take him by force to m. him a king
8. 32. know truth, and the truth shall m. you free
36. if the Son m. you free, ye shall be free indeed
10. 24. how long dost thou m. us to doubt?
14. 23. we will come and m. our abode with him
Jets 2. 28. m. me full of joy with thy countenance
9. 34. Peter said to him, arise and m. thy bed
26. 16. to m. thee a minister and a witness
24. Paul, much learning doth m. thee mad 24. Paul, much learning doth m. thee mad Rom. 3. 3. m. the faith of God without effect Rom. 3. 3. m. the faith of God without effect 31. do we then m. void the law through faith? 9. 21. power to m. one vessel unto honour 28. short work will the Lord m. on the earth 13. 14. and m. not provision for the flesh 14. 4. for God is able to m. him stand 19. follow the things which m. for peace 15. 26. to m. a certain contribution for the poor 1 Cor. 6. 15. and m. them the members of a harlot 8. 13. if pract m. m. brother to offend 1 Cor. 6. 15. and m. them the members of a harder 8. 13. if meat m. my brother to offend 10. 13. with temptation also m. a way to escape 2 Cor. 2.2. if I m. you sorry, who then maketh glad? 9. 5. and m. up beforehand your bounty 8. and God is able to m. all grace abound 12. 17. did I m. gain of you by any of them? Gal. 2. 18. I m. myself a transgressor Gal. 2. 18. 1 m. myself a transgressor 3. 17. that it should m. the promise of none effect 6. 12. as many as desire to m. a fair shew in flesh Eph. 2. 15. to m. in himself of twain one new man 1 Thess. 3. 12. the Lord m. you to increase in love 2 Thess. 3. 15. are able to m. thee wise to salvation 4. 5. m. full proof of the ministry. 4. 5. m. full proof of thy ministry

Heb.2.10.to m.the Captain of their salvation perfect 17. to m. reconciliation for the sins of the people 7. 25. he ever liveth to m. intercession for them 8. 5. m. all things according to pattern shewed 9. 9. could not m. him that did service perfect m. the comers thereunto perfect 12. 13. and m. straight paths for your feet 13.21.m.you perfect in every good work to do will Jam. 3.18. is sown in peace, of them that m. peace 1 Pet. 5. 10. the God of all grace m. you perfect 2 Pet. 1. 10. m. your calling and election sure 1 John 1. 10. we m. him a liar, his word is not in us Rev. 3. 9. I will m. them worship before thy feet 12. I will m. a pillar in the temple of my God 10. 9. eat it, and it shall m. thy belly bitter 11. 7. shall m. war against them, and overcome 12.17. went to m. war with the remnant of her seed

13. 4. saying, who is able to m. war with him?
14. that they should m. an image to the beast
19. 11. in rightcourness he doth judge and m. war 19. 11. In rightcousness ne doth judge and m. war 21. 5. behold, I m. all things new See Afraid, Atonement, Covenant, Deso-Late, DesoLation, Bnd, Fire, Good.

MAKE haste.

Deut.32.35.the things that come on them, m. haste.

Judg. 9.48. and said, m. haste and do as I have done I Sum. 9.12. behold, he is before you, m. haste now 2 Chron. 35.21. for God commanded me to m. haste Esth. 5.5. king said, eause Haman to m. haste, 6.10. Job 20. 2. cause me to answer, for this 1 m. haste Psal. 38. 22. m. haste to help me, O Lord, my salvation, 40. 13. | 70. 1. | 71. 12.

vation, 40. 13. | 70. 1. | 71. 12. 70.5.1 am poor and needy, m.haste unto me, 141.1. Prov. 1. 16. they m. haste to shed blood, Isa. 59. 7. Cant. 8. 14. m. haste, my beloved, and be like a roe Isa. 28. 16. he that believeth shall not m. haste 49. 17. thy children shall m. haste, thy destroyers Jer. 9. 18. let them m. haste, and take up a wailing Nah. 2. 5. thay shall m. haste to the wall thereof Luke 19.5. he said, Zacedenus, m. h. and come down Acts 22.18.m.haste and get quicklyout of Jerusalem See Known.

NAKE manifest

1. Cor. 4.5. will m.manifest the counsels of the heart Eph. 5. 13. whatsoever doth m. manifest is light

Eph. 5. 13. whatsoever doth m. manifest is light Col. 4. 4. that I may m. it manifest as I ought

Gen. 18. 6. m. ready three measures of fine meal 43. 16. m. ready, true measures of fine meal 43. 16. m. ready, for these men shall dine with me 2 Kings 9.21. and Joram said, m. r. and he went out 2Kings 9.21. and Joram said, m.r. and ne went our Psal. 11. 2, they m. ready their arrow on the string 21. 12. when thou shall m. ready thine arrows Ezek.7.14.they have blown the trumpet to m.ready Mark 14. 15. there m. ready for us, Luke 22. 12. Luke 1. 17. to m. ready a people prepared for the Lord

17. 8. rather say, m. ready, wherewith I may sup Acts 23. 23. m. rendy 200 soldiers to go to Cesarea MAKE speed.

MAKE speed. 1 Sam. 20. 38. he cried, m. speed, haste, stay not 2 Sam. 15. 14. m. speed to depart, lest he overtake Isa. 5. 19. that say, let him m. speed and hasten 364

MAKE waste. MAKE vaste.

Lev. 26. 31.1 will m. your cities waste, and bring Isa. 42. 15. I will m. waste mountains and hills Ezck. 5. 14. moreover, I will m. Jerusalem waste 29. 10. I will m.land of Egypt utterly waste, 30.12.

MAKER, or MAKERS.

Job 4. 17. shall a man be more pure than his M.?

32. 22. in so doing my M. will soon take me away 35. 10. but none saith, where is God my M.?

36. 3 I will ascribe rightenspasses to my M.

36. 3. 1 will ascribe righteousness to my M. Psal. 95. 6. let us kneet before the Lord our M. Prov.14.31.oppresseth the poor, repreacheth his M17.5. whose meeketh the poor, repreacheth his M.
17.5. whose meeketh the poor repreacheth his M.
17.5. whose meeketh the poor repreacheth his M.
17. and the m. of it as a spark
17. 7. at that day shall a man look to his M.
19. 11. ye have not looked to the m. the vill save us
19. 9. woe to him that striveth with his M.
11. thus saith the hule One of Israel and his M.

11. thus saith the holy One of Israel and his M. 16. they shall go to confusion that are m, of idols 51.13. forgettest the Lord thy m.that stretched out 54. 5. thy M. is thy husband, and thy Redeemer Jer. 33. 2. thus saith the Lord the m. therouf Hos. 8. 14. for Israel hath forgotten his M. Hab.2.18, what profiteth the graven image that the

Hab. 2.18. what profiteth the graven image that the m. hath graven, m. of his work trustent herein?
Heb. 11. 10. for a city, whose builder and m. is Gud MAKEST.

Judg. 18. 2. and what m. thou in this place?
Job 13. 20. m. me possess the iniquities of my youth 22.3. is it gain to him that thou m.thy ways perfect?
Psal. 4. 8. thou only m. me to dwell in safety 39. 11. thou m. his leastly to consume as a moth 44. 10. thou m. us to turn back from the enemy 13 thou m. ms a revrach to our neighbours.

13. thou m. us a terroach to our neighbours
14. thou m. us a by-word among the heathen
65. 8. thou m. the outgoings of morning to rejoice
10. thou m. the earth soft with showers

10. thou m. us a strife to our neighbours 104. 20. thou m. us a strife to our neighbours 104. 20. thou m. darkness, and it is night 144. 3. what is man, that thou m. account of him? Cant. 1.7. where thou m. thy flock to rest ut noon Isa. 45. 9. to him that fashioneth it, what m. thou? Jer. 22.23. O Lebanon, that m. thy nest in cedars 28.15. thou m. this people to trust in a lie

Ezek. 16. 31. thou m. thy high place in every street Hab. 1. 14. and m. men as the fishes of the sca 2.15. puttest thy bottle to him, and m. him drunker Luke 14. 12. when thou m. a dinner or a supper

13. but when thou m. a feast, call the poor John 8.53. proph. arc dead, whom m. thou thyself?

10. 33. because thou being a man m. thyself God Rom.2.17. art called a Jew, and m.thy hoast of God 23. thou that m. thy boast of the law MAKETH.

Exad. 4.11. or who m. the dumb, or deaf, or hlind? Lev. 7.7. the priest that m. atonement clean, 14.11.
17. 11. it is the blood that m. the atonement
Deut. 18.10. that m. his son to pass through the fire 20. 20. against the city that m, war with thee 21.16, when he m, his sens to inherit what he hath 24. 7. m. merchandise of him, or selleth him 27.15.cursed be the man that m.any graven image

18. cursed be he that m.the blind to wander out of 29. 12. oath which the Lord m. with thee this day

99.12, oath which the Lord m. with thee this day 1 Sam. 2. 6. the Lord killeth and m. alive 7. the Lord m. poor, and m. rich, he bringeth low 2 Sam. 22. 33. God m. my way perfect, Psal. 18.32. 29. 34. he m. my feet like hinds' feet, Psal. 18.33. Job 5.18. for he m. sore, and bindeth up, he wounds 9. 9. Lord m. Arcturus, Orion, and Pleiades 12. 17. he m. the judges fools || 25. he m. to stagger 15. 97. he m. collops of fat on his flanks 23. 16. God m. my heart soft, and troubleth me 25. 2. he m. peace in his high-places 27. 13. and as a booth that the keeper m. 35. 11. who m. us wiser than the fowls of leaven 56.27. for he m.small the drops of water, they pour 36.27. for he m.small the drops of water, they pour

36.27. for hem. small the drops of water, they pour 41. 31. he m. the deep to boil like a pot 32. he m. a path to shine after him Psal. 9. 12. when he m. inquisition for blood 23. 2. he m. to lie down in green pastures 29.9. the voice of the Lord m. the hinds to calve

33. 10. he m, the devices of people of none effect 40. 4, blessed is the man that m, the Lord his trust 40. 4. Diessed is the main that m. the Lord in strust 16. 9. he m. wars to cease to the end of the earth 104.3. who m. the clouds his chariot, who walketh 4. who m. his angels spirits, Heb. 1. 7. 15. and wine that m. glad the heart of man 107. † 25. and m. the stormy wind to stand 29. he m. the storm a calm, the waters are still

36. and there he m. the hungry to dwell 41. and m. him families like a flock

41. and m. him families like a nock 113. 9. he m. the barren woman to keep house 135. 7. he m. lightnings for rain, brings the wind 147. 8. who m. grass to grow on the mountains 14. he m. peace in thy borders, and filleth thee Prov. 10. 1. a wise son m. a glad father, 15. 20. 4. but the hand of the diligent m. rich

Prov. 10. 22. the blessing of the Lord, it m. rich 12.4. she that m. ashamed is as rottenness in bones 25. heaviness in the heart of man m. it to stoop, but a good word m. it glad 13. 7. that m. himself rich, yet hath nothing, there is that an himself rich yet hath nothing, there

is that m. himself poor, yet hath great riches 12. hope deferred m. the heart sick, when desire 15. 13. a merry heart m. a cheerful countenance
 30. and a good report m. the hones fat

16.7.he m.even his enemies to be at peace with him † 23. the heart of the wise m. wise his mouth 18. 16. a man's gift m. room for him, and brings 19.4.wealth m.many friends, but poor is separated

31. 22. she m. herself cuverings of tapestry
24. she m. fine linen and selleth it, and girdles
Eccl. 3.11.no man can find out the work that God m.

Eccl. 3.11.no man can find out the work that God m. 7. 7. surely oppression m. a wise man mad 8. 1. a man's wisdom m. his face to shine 11. 5. thou knowest not works of God, who m. all Isn. 24. 1. behold, the Lord m. the earth enpty 40. 23. he m. the judges of the earth as vanity 43. 16. saith the Lord, which m. a way in the sea 44. 15. he m. a god, and worshippeth it, 17. 146. 6. 24. I am the Lord that m. all things 15. he m. a god, and worshippeth for the m. a way in the sea 15. he m. a god, and worshippeth it, 17. 146. 6.

23. 1 am the Lord mat. m. an Immgs 25. he m. diviners mad | [59, 15, m. himself a prey 55. 10. watereth earth, and m. it bring forth Jer. 10. 13. he m. lightnings with rain, 51. 16. 17. 5. cursed be the man that m. flosh his arm 29.26, every man that m. himself a prophet, 27. Ezek. 22. 3. and m. idols against herself to defile Dan. 6. 13. but m. his petition three times a day

11. 31. place abomination that m. desolate, 12. 11. Amos 4. 13. that m. the morning durkness 5. 8. seek him that m. the seven stars and Orion Nah. 1. 4. he rebuketh the sea, and m. it dry Mat. 5. 45. he m. his sun rise on the evil and good Mark 7.37.he m.both deaf to hear and dumb speak John 19.12. whosoever m. himself a king, speaketh Acts 9. 34. Eneas, Jesus Christ m. thee whole Rom. 5.5.hope m. not ashamed, because love of God 8. 26. the Spirit m. intercession for us, 27, 34. 11. 2. he m. intercession to God against Israel

11 Cor. 4. 7. who m. thee to differ from another? 2 Cor. 2.2. who is he that m. me glad but the same? 14.m.manifest the savour of his knowledge by us Gul. 2. 6. whatsoever they were it m. no matter Gal. 2. 6. whatsoever they were it m. no matter Eph. 4. 16. m. increase of the body to the edifying Heb. 7. 23. for the law m. men high-priests, but the word of the oath since the law m. the Son Rev. 13. 13. he m. fire come down from heaven 21. 27. nor whatsoever m. a lie, 22. 15.

MAKETH haste.

Prov. 28. 20. that m. haste to be rich, not innocent MAKING.
2 Chron. 30. 22. m. confession to the Lord God

2 Chron. 30. 22. m. contession to the Lord God Ps. 19. 7. 1925. Lord is sure, m. wise simple Eccl. 12. 12. of m. many books there is no end Isa. 3. 16. walking and m. a tinkling with their feet Jer. 20. 15. that brought tidings, m. him very glad Amos 8. 5. m. ephal small, and the shekel great Mark 7. 12. m. the word of God of none effect John 5. 18. m. himself equal with God

John S. 16. m. himself edital with God 2 Cor. 6. 10. as poor, yet m. many rich Eph.1.16. I cease not to give thanks for you, m.mention of you in my prayers, 1 Thess. 1.2. Philem. 4. 2. 15. one new man, so m. peace, Col. 1. † 20. 5. 19, m. melody in your heart to the Lord Phil 1.4 is open wranger for you m request with joy. Phill.1.4 in overy prayer for you m. request with joy 2 Pet. 2. 6. m. them an ensample unto those that Jude 22. of some have compassion, m. a difference MAKING.

Ezek. 27. 16. multitude of the wares of thy m. 18. MALE.

MALE.

Gen. 17. 23. every m. eircumcised, 34. 15, 22, 24.

Exod. 12. 5. for the passover a m. of the first year
13.12. the m. shall be the Lord's, 34.19. Luke 2.23.

Lev. 1. 3. a m. without blemish, 10. | 4. 23. | 22. 19.

7. 6. every m. among the priests shall eat thereof
27. 3. thy estimation shall be of the m. 5, 6, 7.

Num. 1. 2. every m.by their polls from 20 years old
20. every m. from 20 years old and upward
3. 15. every m. Irom a month old and upward
31. 17. now kill every m. among the little ones

Deut. 20. 13. thou shalt smite every m. thereof

Judg. 21. 11. ye shall utterly destroy every m.

Deat. 20, 13. Inous shall state every m, in Good Judg, 21, 11, y shall interly destroy every m. 1Kings 11.15.he had smitten every m. in Edom, 16, Jcr, 30,  $\dagger$  6, see if a m, doth travail with child Ezek. 16,  $\dagger$  17. madest to thyself images of a m. Mal. 1. 14. which hath in his flock a m.

See Female.

MALE-CHILDREN.

Josh. 17.2. these were the m-children of Manassch MALEFACTOR.
John 18. 30. if he were not a m. we would not MALEFACTORS.

MALEFACTORS.

Luke 23, 32, there were two m. led with him
33, there they crucified him, and the m.
39, one of the m. railed on him, saying
MALES.

Gen. 34. 25. Simeon and Lovi slew all the m.

Exod. 12. 48. let all his m. be circumcised

Exod. 12. 48. let all his m. be circumcised
13. 15.1 sacrifice to the Lord all being m.
23. 17. three times in the year all thy m. shall appear before the Lord God, Deut. 16. 16.
Let. 6. 18. all the m. of Aaron shall eat of it, 29.
Nam. 3. 22. according to the number of all m. from a month old and upward, 28, 34. 126. 62.
40. number all the first-horn of the m. 43.
31. 7. warred against Midianites, and slew the m. Deut. 15. 19. all firstling m. sanctify to the Lord Josh. 5. 4. the m. that came out of Egypt died 2 Chron. 31. 16. beside their genealogy of m.
19. to give portions to all the m. among priests Ezra 8.3. were reckoned by genealogy of the m.
MALICE.
1 Cor. 5. 8. keep the feast, not with leaven of m.

MALICE.

1 Cor. 5. 8. keep the feast, not with leaven of m. 14. 20. howbeit in m. be ye children

Eph. 4. 31. be put away from you with all m. Col. 3. 8. but now ye also put off all these, m. 7ti. 3. 3. sometimes living in m. and envy, hateful 1 Pet. 2. 1. wherefore, laying aside all m. and guile MALICIOUS.

3 John 10. prating against us with m. words MALICIOUSNESS.

Rom. 1.29. being filled with all unrighteousness, m. 1 Pet. 2. 16. not using liberty for a cloak of m. MALIGNITY.

Rom. 1. 29. full of envy, murder, debate, m.

Rom. 1. 29. full of envy, nurder, debate, m.
MALLOWS.

MALLOWS.

Job 30. 4. who cut up m. by the bushes for meat
MAN.

Job 30. 4. who cut up m. by the bushes for meat Man was, in his original state, a very noble and exalted creature; being placed as the head and lord of this world, having all the creatures in subjection to him. The powers and operations of his mind were extensive, capacious, and performing his will without the least deviation. But by sinning against his Creator, his mind is vitiated, corrupted, and debased; and he is in a ruined, lost, miserable, and wretched state: Hence it is asked, What is man? Psal. 8. 4. The Hebrew word for man is Enosh; that is, sorry, wretched, and incurably sich, to denote his condition in his apostasy from God. Man is put for [1] The body, 2 Cor. 4. 16. [2] The sins and corruptions of human nature, Eph. 4. 22. [3] Strong, valiant, 1 Cor. 16. 13. 41, 4 magistrate, Gen. 9.6. [5] Frail, weak, Psal. 9. 20. [6] The church, Eph. 2. 15. [7] A strong believer, Eph. 4. 18. [8] An angel, Acts 1. 10. [9] The Lord Jesus, Gen. 32. 24. Mark 15. 39. [10] God the Futher, Exod. 15. 3. Luke 15. 11.

To make of twain one new man, Eph. 2. 15. To unite Jews and Gentlies, who formerly were at variance, into one church, or body, joining together in a new way of gospet-worship.

ing together in a new way of gospel-worship.
The gospel is not after man, Gal. 1. 11. It is no human invention, or fiction, neither doth it depend upon human authority, but is immediated.

depend upon human authority, but is immediately revealed by God.

I speak after the manner of men, Gal. 3. 15. I make use of a comparison taken from the custom of men in their civil affairs.

A man of God, 2 Tim. 3. 17. One that is guided by the Spirit of God, and devoted to his service in a special manner.

The inward man, Rom. 7. 22. The new man, the regenerate part within me, or the principle of grace in the heart.

The natural man, I Cor. 2. 14. The unrenwoed person, one that has no principle of grace in the heart, though he be endued with the most exquisite natural accomplishments, and has improved his reason to the highest pitch.

Gen. 1. 26. God said, let us make m. in our image, after our likeness, 27. 19. 6.

2. 7. the Lord G. formed m. of the dust of ground 18. it is not good that m. should be alone

2.7. the Lord G. formed m. of the dust of ground 18. it is not good that m. should be alone 25. they were both naked, the m. and his wife 3. 22. behold, the m. is become as one of us 6. 3. my Spirit shall not always strive with m. 7. I will destroy m. whom I have created 8. 21. I will not curse the ground for m. sake 9. 6. m. blood, by m. shall his blood be shed 19. 8. who have not known m. Num. 31. 35. 20. 7. restore the m. his wife, he is a prophet 24. 21. the m. wondering at her held his peace 29. Lahan run out to the m. to the well 65. what m. is this that walketh in the field?

29. Lahan ran out to the m. to the well
65. what m. is this that walketh in the field?
29. 19. better than I should give her to another m.
33. 25. by the m. whose these are, am I with child
43. 13. take your brother, arise, go again to the m.
44. 17. the m. in whose hand the cup is found
Exad. 2. 20. why is it that ye have left the m.?
21. Moses was content to dwell with the m.

4. 11. the Lord said, who hath made m. mouth? 30. 32. upon m. flesh shall it not be poured

Exad. 32.1. the m.that brought us out of Egypt, 29 Lev. 17. 4. blood shall be imputed to that m, and that m, shall be cut off from among the people that m. shall be cut off from among the people Num.5.15. then shall the m. bring his wife to priest 9.13. but the m. that is clean, and not in a jornrey 12. 3. the m. Moses was very meek above all men 15. 35. the m. shall be put to death, Neut. 22. 25. 16. 7. the m. whom the Lord duth choose, be holy 19. 20. but m. that shall be unclean and shall not Neut. 4. 32. since the day that God created m. 5. 24. God doth talk with m. and he liveth 8.3. make thee know that m. doth not live by bread only but he years word. Mat. 4.4. A. 1 when 4.4. A. 2 when 4.4. A. 3 when 4.4. A.

only, but by every word, Mat. 4. 4. Luke 4. 4. 20. 19. for the tree of the field is m. life

Josh. 7. 14. and they shall come m. by m. 17, 18. Judg. 1. 25. but they let go the m. and all his family 4. 22. 1 will shew thee the m. whom thou seckest

4. 22.1 Will still when the the in which the 48.21. for as the m, is, so is his strength 9. 9, wherewith by me they honour God and m. 13. my wine which cheereth God and m. 10. 18. what m, will fight against Ammon?

10. 10. What m. will fight against Ammon?
13. 10. the m. hath appeared that came to me
11. art thou the m. spakest to the woman?
16. 7. I shall be weak, and as another m. 11, 17.
19. 22. bring forth the m. that came into thy house
28. then the m. took her on an ass and rose
28. then the m. took her on an ass and rose Ruth 1.2. the name of the m. was Elimelech, 2.19. 3.18. for the m. will not be in rest, till be hath finish.

3.18.10r the m. will not be in rest, till he hath finish. I Sam. 2.33. the m. of thine whom I shall not cut off 4. 14. the m. came in hastily, and told Eli 9. 6. a m. of God, and he is an honourable m. 17. behold the m. whom I spake to thee of 10. 22. if the m. should yet come thither 16. 7. for the Lord seeth not as m. seeth 17. 26. what be done to the m. that killeth him?

26. What be done to the m. that killed him.
 21. 14. lo, ye see the m. is mad, wherefore then
 2 Sam. 12. 5. David's anger kindled against the m.
 said to Nathan, m. who did this shall surely die
 7. Nathan said to David, thou art the m.

16. 7. come out, come out, thou bloody m. 8. 17. 3. the m. thou seekest is as if all returned 21. 5. m. that consumed us, and devised against us 23. 3. m. that constnued us, and devised against us 23. 1. the m. who was raised up on high 1 Kings 20. 20. and they slew every one his m. 2 Kings 5. 26. when m. turned again to meet the 6. 19. I will bring you to the m. whom ye seek 9. 11. you know the m. and his communication 9.9. 15. tall the m. that cont. you. 9. (Jr., 24. 42).

9. 11. you know the m. and his communication 22. 15. tell the m. that sent you, 2 Chr. 34. 23. 1 Chr. 23. 3. the Levites m. by m. were 35,000 29. 1. the palace is not for m. but for the L. God 2 Chron. 14. 11. let not m. prevail against thee 19. 6. for ye judge not for m. but for the Lord Esth. 6. 6. what shall be done to the m. whom, 7,9. 7, †6. the m. adversary is this wicked Haman Job 4. 17. shall m. be more just than God? 5. 7. yet m. is born to trouble, as sparks fly upward 17. happy is the m. whom God correcteth '11. is there not an appointed time for m. on earth? 17. what is m. that thou shouldest magnify him? 15. 14. Psat. 8. 4. [144. 3. Heb. 2. 6. 9. 2. but how should m. be just with God?

9. 2. but how should m. be just with God?
10. 4. eyes of flesh? or seest thou as m. seeth?
5. are thy days as days of m.? years as m. days?
11. 12. vain m. would be wise, tho "m. be born like
14. 1. m. that is born of a woman is of few days.

10. m. dieth and wasteth away, m. giveth up ghost 12. so m. lieth down, and riseth not till heavens 5. 7. art thou the first m, that was born? 14. what is m, that he should be clean?

14. What is m. that he should be clean?
16. how much more abominable and filthy is m.
20. 4. since m. was first placed on the earth
21. 4. as for me is my complaint to m.?
25. 4. how then can m. be justified with God?
6. how much less m.that is a worm, and son of m.

32.8. there is a spirit in m. inspiration of Almighty 13. God thrusteth him down, not m.

13. God thrusteth him down, not m.
33. 12. 1 answer, that God is greater than m.
14. God speaketh, yet m. perceiveth it not
17. he opens the ears of men, that he may withdraw m. from purpose, and hide pride from m.
23. if a messenger, to shew to m. his uprightness
29. these things worketh God often with m.
34. 7. what m. is like Job, who drinketh scorning?
14. if he set his heart upon m. if he gather to hims.
23. for he will not lay on m. more than right
Psal. 9. 19. arise. O Lord, let not m. prevail

Psal. 9. 19. arise, O Lord, let not m. prevail 10. 18. that the m. of earth may no more oppress 25. 12. what m. is he that feareth the Lord 34. 12. what m. is he that desireth life?

34. 12. what m. is he that desireth life?
39. 11. when thou dost correct m. for injurity
49. 12. m. being in honour abideth not, 20.
56. 11. I will not be afraid what m. can do to me
68. † 18. thou hast received gifts in the m.
78. 25. m. did cat angels' food, he sent them meat
80. 17. thy hand be on the m. of thy right hand
89. 48. what m is he that liveth, and not see death? 90. 3. thou turnest m. to destruction, and sayest 94. 10. that teacheth m. knowl. shall not be know? 103. 15. as for m. his days are as grass, as a flower 104. 23. m. goeth forth to his work and labour

Psal. 118. 6. I will not fear what m. can do to me Psd. 118.6.1 will not fear what m. can do to me 8. better trust in Lord, than put confidence in m. 120. † 7.1 am a m. of peace, they are for war 144.4 m. is like to vanity, his days as a shadow Prov. 2.12. from m. that speaketh froward things 6.11. and thy want come as an armed m. 24.34. 16.1. the preparations of the Lord, how can a m. 20.34 m. goings are of the Lord, how can a m. 26.19, so is the m. that deceiveth his neighbour Eccl. 1.8. things full of labour, m. cannot utter it 2.12. what can the m. do that cometh after king? 22. for what hath m. of all his labour?

22. for what hall m. of all his labour.
10. is named, and it is known that it is m.
11. what is m. better? || 12. what is good for m.?
12. 5. because m. goeth to his long home
15a. 2.92 cease from m. whose breath is in his nostr. 38. 11. I said, I shall behold m. no more 38. 11. 1 said, I shall behold m. no more 40. † 13. or being the m. of his counsel, hath taught 46. 11. the m. that executeth my counsel Jer. 10. 23. it is not in m. to direct his steps Lam. 3. 1. I am the m. that hath seen affliction Ezek. 4. 15. I have given cows dung for m. dung 18. 8. hath executed judgment between m. and m. Law. 4. 16. but his hearth he changed from m. 18. 5. nath executed judgment between m and m Dan. 4. 16. let his heart be changed from m. 10. 19. said, O m. greatly beloved, fear not Hos. 11.9. for I am God, and not m. the holy One Amos 4.13. and declareth to m. what is his thought

Mic. 5. 7. that tarrieth not for m. nor waiteth 6. 8. he hath shewed thee, O m. what is good 9. the m. of wisdom shall see thy name Hab.1.13. the wicked devoureth m. more righteous Zeph. 1. 3. I will cut off the m. from the land Zech. 6. 12. the m. whose name is the Branch 13. 5. for m. taught me to keep cattle from youth

7. awake, O sword, against m. that is my fellow Mal. 2. 12. Lord will cut off the m. that doeth this

Mat. 7.9. Mat m. is there of you, if his son ask bread, will give him a stone? 12. 11. Luke 15. 4

15. 18. from the heart, and they defile the m.
19. 6. let not m. put asunder, Mark 10. 9.
26. 72. he denied, I do not know the m. 74. Mark 2.27. sabbath was made for m.not m.for sabb. 11. 2. shall find a colt tied, whereon never m. sat Luke 5. 20. he said, m. thy sins are lorgiven thee 12. 14. m. who made me a judge over you? 18. 4. though I fear not God, nor regard m. 22. 58. thou art of them, Peter said, m. I am not 60. Peter said, m. I know not what thou sayest 23. 6. he asked, whether the m. was a Galilean? 53. wherein never m. was laid, John 19. 41. John 2. 25. for he knew what was in m. 5. 12. what m. is that which said unto thee

34. but I received not testimony from m 15. 24. the works which none other m. did 19. 5. Pilate said unto them, behold the m. Acts 4. 92. for the m. was above forty years old 8.31. how can I, except some m. should guide me? 34. eunuch said, of himself, or of some other m.? 19. 16. the m. in whom the evil spirit was

19. 16. the m. in whom the evil spirit was 35. what n. is there that knoweth not how that 21. 11. so shall bind the m. that owneth this girdle 23. 30. how the Jews laid wait for the m. 25.22. A grippa said, I would also hear the m. mys. Rom. 21. inexcusable, O m.||3. thinkest thou, O m. 22. I delight in law of God after the inward m. 24.0 wretched m. that I am, who shall deliv. me? 9.20. but O m. who art thou that repliest ag. God? 10.5the righteousness of the law, the m. who doeth these things shall live by them. Gal. 3, 19.

these things shall live by them, Gal. 3. 12. 10. with the heart m believeth unto righteousness

1 Cor. 2. 11. what m. knoweth the things of a m.? 7. 16. how knowest thou, O m. whether thou 10. 13. no temptation but such as is common to m. 11. 3. and the head of the woman is the m. m. is not of the woman || 9. but wom. for the m. 11. nor is the m. without the woman, nor the woman without the m. in the Lord

12. even so is man without the m. in the Lord
12. even so is the m. also by the woman
15. 21. since by m. came death, by m. came resurr.
45. the first m. Adam was made a living soul
47. the first m. is of the earth, earthy; the second
m. is the Lord from heaven
2 Cor. 4. 16. but though our outward m. perish, yet
the inward m. is renewed day by day
Gal. 1. 1. an apostle, not of men, neither by m.
11. the gospel I prenched is not after m.
Eyh. 2. 15. for to make of twain one new m.
3. 16. with might by his Spirit in the inner m.
4. 24. that ye put on new m. created in righteonsn.
Col. 3. 10. have put on the new m. which is renewed 1 Thes 4.8 despiseth not m. but God, who hath given 1 Tim. 2.5 between God and men, the m. Chr. Jesus 12. woman not to usurp authority over the m. Tit. 3.4. love of G. our Saviour toward m. appeared

11...3.4. love of G., our Saviour toward m.sppcared Heb. 3. 4. for every house is built by some m. 8. 2. the tabernaele the Lord pitched, and not m. 13. 6. I will not fear what m. shall do to me Jam. 1.8. a double-minded m.is unstable in his ways 2. 20. wilt thon know, O vain m. that faith 1 Pet. 3. 4. let it be the hidden m. of the heart

Gen. 2. 5. there was not a m. to till the ground 24 therefore shall a m. leave his father and mother, Mat. 19 5. Mark 10 7. Eph. 5. 31. 4. I. I have gotten a m. from the Lord 23 for I have slam a m. to my wounding

11. † 3. a m. said to his neighbour, let us burn 13. 16. if a m. can number the dust of the earth 13. 10. 11 a m. can number the dust of the earth 19. 31, there is not a m. to come in unto us 20. 3, then art a dead man, for she is a m. wife 25. 27. Esan a cunning hunter, a m. of the field 32, 24, there wrestled a m. with him till breaking 41.33, let Pharaoh look out a m. discreet and wise 38. a m. in whom the Spirit of God is 44.15. wot ye not such a m. as I can certainly divine

49. 6. for in their anger they slew a m. Exod. 2. † 14. he said, who made thee a m. a prince † 16. I judge between a m. and his fellow Judge between a m. and his fellow
 J. 11. face to ince, as a m. speakent to his friend
 Lev. 13. 9. when the plague of leprosy is in a m.
 S. my judgments, which if a m. do be shall live in them, Net. 9. 20. Exck. 20. 11, 13, 21.
 A.10. and a m. of Israel strove together in the camp
 named a m. of Israel strove together in the camp

27. 28. no devoted thing a m. shall devote Num. 1. 4. there shall be a m. of every tribe Num. 1. 4. there shall be a m. of every tribe 13. 2. of every tribe shall ye send a m. 15. 32. they found a m. that gathered sticks 19. 14, this is the law when a m. dieth in a text 23.19. G. is not a m. that he should lie, 15am.15.29. 26. 64. among these there was not a m. of them 65. there was not left a m. save Caleb and Joshua 27. 16. set a m. over the congregation

65. there was not left a m.save Caleb and Joshua 27. 16. set a m. over the congregation 18. take thee Joshua, a m. in whom is the Spirit Deut. 1. 31. Lord bare thee, as a m. doth his son 3. 11. the breadth of it, after the cubit of a m. 8. 5. consider, that as a m. chasteneth his son 19. 15. one witness shall not rise against a m. Josh. 3. 12. take ye out of every tribe a m. 4. 2, 4. 5.13. there stood a m.over-against him with sword 10.8. there shall not a m.of them stand before thee 14. the Lord hearkened to the voice of a m. 14. The Hold hear Relied to the voice of a m. 14.15, which Arba was a great m. among Anakims 21. 44. stood not a m. of all their enemies before Judg. 1. 24. the spies say a m. come out of the city 3. 99. escaped not a m. || 4. 16. was not a m. left. 1.3. there was a m. that told a dream to his fellow 14. save the sword of Gideon a m. of Israel

10.1. Tola a m. of Issachar 116.19. she called a m Ruth 4. 7. a m. plucked off his shoe and gave it 1 Sam. 9. 16. I will send thee a m. out of Benjamin 11. 13. there shall not a m. be put to death
 13. 14. the Lord hath sought him a m.

14. 36. and let us not leave a m, of them 16. 16. to seek out a m, who is a cunning player 10. 10. to seek out a m. who is a cunting player 17. provide me a m. that can play well, bring him 17. 8. choose you a m. for you, let him come 10. give me a m. that we may fight together 25. 17. he is such that a m. cannot speak to him 30. 17. and there escaped nut a m. of them 2 Sam. 3. 34. as a m. falleth before wicked men

38. Abner a great m. is fallen this day in Israe 16. 23. as if a m. enquired at the oracle of God 18.  $\dagger$  20. thou shalt not be a m. of tidings

20. 1. there happened to be there a m. of udings 1 Kings 2. 2. be strong, and show thyself a m. 4. not fail thee a m. on the throne, 8. 25. 20. 39. a m. turned aside, and brought a m. to me

22. a m. whom I appointed to destruction 2 Kings 1. 6. there came a m. to meet us, and said 4. 42. there came a m. from Baal-shalisha 10. 21. there was not a m. left that came not 13. 21. as they were burying a m. they spied 1 Chron. 22. 9. a son born, who shall be a m. of rest 2 Chron. 6. 16. there shall not fail thee a m. 7. 18.

Neh. 2. 10. come a m. to seek the welfare of Israel 6. 11. I said, should such a m. as I flee?

Job 2. 4. all that a m. hath will he give for his life 3. 23. why is light given to a m. whose way 4. 17. shall a m. be more pure than his Maker? 9. 32. he is not a m. as 1 am, that I should answer 11. 2. and should a m full of talk be justified? 12. 14. he shutteth up a m. || 14. 14. if a m. die 16. 21. O that one might plead for a m. with God,

as a m. pleadeth for his neighbour 22.2. can a m. be profitable to G. as he that is wise?

92.2. can a m.be profitable to G. as he that is wise?
34. 29. whether done against a nation or a m.
35. 8. thy wickedness may hurt a m. as thou art
37. 20. if a m. speak he shall be swallowed up
38. 3. gird up now thy loins like a m. 40. 7.
Psal. 38. 14. I was as a m. that heareth not
55. 13. but it was thou a m. mine equal
62. 3. how long will ye imagine mischief ag. a m.?
74. 5. a m. was famous according as he lifted up
88. 4. I am as a m. that hath no strength
105. 17. he sent a m. before them, even Joseph
147. 10. he taketh not pleasure in the legs of a m.
Prov. 3. 30. strive not with a m. without cause
6. 34. for jealousy is the rage of a m.
14. 12. a way that seemeth right to a m. 16. 25.

14. 12. a way that seemeth right to a m. 16. 25.

21. as the furnace, so is a m. to his praise 28. 12. but when the wicked rise a m. is hidden

23. he that rebuketh a m. shall find more favour 23. he that rebuketh a m. shall find more layour 29. † 1. a m. of reproofs || † 4. a m. of oblations 20. seest thou a m. that is hasty in words? Eccl. 9.21. there is a m. whose labour is in wisdom and knowledge, yet to a m. that hat hat he labour. 26. God giveth to a m. that is good in his sight 4. 4. for this a m. is envied of his neighbour 6. 2. a m. to whom God hath given riches 12. who can tell a m. what shall be after him? 10. 14. a m. cannot tell what shall be after him 1. 8. if a m. live many years, and rejoice in them

118. if a m. live many years, and rejoice in them Cant. 8. 7. if a m. would give all his substance Sa. 6. 5. because I am a m. of unclean lips 13. 12. I will make a m. more precious than gold

17. 7. at that day shall a m. look to his maker 28. 20. than that a m. can stretch himself on it 29. 21. that make a m. an offender for a word 32. 2. a m. shall be a hiding place from the wind 47. 3. and I will not meet thee as a m.

47. 3. and I will not meet thee as a.m. 53.3. he is a.m. of sorrows and acquainted with gr. 58. 5. a day for a.m. to afflict his soul? 60. 3. he that killet han ox, is as if he slew a.m. 7. 4. 93. forsaken, and not a.m. dwell therein 5. 1. seek in broad places, if ye can find a.m. 4. 9. why shouldest thou be as a.m. astonied? 15. 10. that thou hast borne me a.m. of strife 16.20. shall a.m. make gods to himself and no gods? 22. 30. a.m. that shall not prosper in his days 23. 9. 1 am like a.m. whom wine hath overcome 30. 6. see whether a.m. doth travail with child? 30. 6. see whether a m. doth travail with child?
31. 22. a woman shall compass a m.
33.17. David shall never want a m.to sit on throne

13. nor shall the priests want a m. before me 35.19. Jonadab shall not want a m. to stand bef.me

33.19.Johnana snain not want a mito stain betine 50. 42. every man put in array like a m. to battle Lam. 3. 26. it is good for a m. to hope and wait 27. it is good for a m. that he bear the yoke 39. complain, a m. for the punishment of his sins Ezek. 22. 30. I sought for a m. among them 28. 2. yet thou art a m. and not God, 9. 33. 2. if the people of the land take a m. Dam. 2. 10. you a m., on earth that can shew

Dan. 2. 10. not a m. on earth that can shew 25. I have found a m. of the captives of Judah 5. I1. there is a m. in thy kingdom in whom 7. 4. stand as a m. and a m. heart was given to i

7. 4. stand as a m. and a m. heart was given to it 9. † 23. I am come, for thou art a m. of desires 10. 11. he said, O Daniel, a m. greatly beloved Hos. 6. 9. as troops of robbers wait for a m. 9.12. that there shall not be a m. left, woe to them 11. 4. I drew them with cords of a m. with bands Amos 2. 7. a m. and his father go in to one maid 5. 19. as if a m. did lee from a lion, and a bear Mic. 2. 9. oppress a m. and his house, even a m. Mic. 2. 2. oppress a m. and his house, even a m.

11. if a m. walking in spirit and falsehood

7.6. a m. enemies are the men of his own house, the daughter against her mother, Mat. 10. 36.

daughter against her mother, Mat. 10. 36. Mal.3.17.as m.spareth his own son that serv.him Mat. 8. 9. 1 am a m. under authority, Luke 7. 8. 10. 35. I am come to set a m. at variance 12. 12. how much is a m. better than a sheep? 43. the unclean spirit is gone out of a m. 15. 11. cometh out of the mouth defileth a m. 20. to eat with unwashen hands defileth not a m. 19. 3 is it haven to make a m. a way. Mark 10. 3. 11.

20. to eat with unwasten hands definen not a m. 19. 3. is it lawful for a m. to put away, Mark 10.2. 22. 24. if a m. die, having no children 26. 18. he said go into the city, to such a m. and say to him, Mark 14. 13. Luke 22. 10. Luke 1.34.how shall this be, seeing I know not a m.? 5. 3. depart, for I a m a sinful m. O Lord 13. 19. which a m. took and cast into his garden 19. 7. to be great with a m. that is a sinner. 19. 7. to be guest with a m. that is a sinner John 1. 6. there was a m. sent from G. named John

19. 7. to be guest with a m. that is a sinier John 1. 6. there was a m. sent from G. named John 30. after me cometh a m. who is preferred bef. me 3. 3. except a m. be born again, he cannot see, 5. 4. how can a m. be born when he is old ? 7. a m. can receive nothing, except given him 4. 29. come, see a m. which told me all things 7. 23. angry, because I have made a m. whole 8. 40. a m. that hath told you the truth 9. 11. a m. that is called Jesus made clay 16. how can a m. a sinner, do such miracles 10. 33. thou being a m. makest thyself God 14. 23. if a m. love me, he will keep my words 16. 21. for joy that a m. is born into the world 74ts 2. 22. Jesus a m. approved of God among you 10. 26. stand up, I myself also am a m. 13. 32. I found David, a m. after mine own heart 41. not believe, though a m. declare it to you 16. 9. there stood a m. of Macedoniu prayed him 27. 39. I am a m. who am a Jew of Tarsus Rom. 2. 21. that preachest a m. should not steal 22. sayest, a m. should not commit adultery

Prov.16.2.all ways of a m. are clean in his own eyes | Rom.3.5.1 speak as a m. || 7.1. dominion over a m.

7. when a m. ways please the Lord he maketh
20. 24. how can a m. understand his own way?
23. 2. if thou be a m. given to appetite
26. 1. so a contentious m. to kindle strife
27. 8. so is a m. that wanderoth from his place
21. as the furnace, so is a m. to his praise
28. 1 as the furnace, so is a m. to his praise
29. 10 hat when the wicked rise a m is hidden

11. 7 a. m. indeed ought not to coper his head

9.8. say I these things as a m. or saith not law? 11. 7. a m. indeed ought not to cover his head 14. if a m. have long hair, it is a shame 28. but let a m. examine hims, and so let him ent 13. 11. but when became a m. I put away childish 2 Cor.2.6. sufficient to such a m. is this punishment 6. 12. it is accepted according to that a m. hath 11.20. if a m. bring you into bondage, if a m. smite 12.2. I knew a m.in Christ caught up to heaven, 2. 4. which it is not lawful for a m, to utter

Gal. 2. 16. a m. is not justified by works of the law 6. 1. brethren, if a m. be overtaken in a fault 3. if a m. think himself to be something Phil. 2. 8. and being found in fashion as a m.

I Tim. 1. 8. the law is good, if a m. use it lawfully 3. 1. if a m. desire the office of a bishop

3. 1. if a m. desire the office of a hishop
5. if a on. k now not how to rule his house
2 Tim. 2. 5. if a m. also strive for masteries
21. if a m. therefore purge himself
Tit. 3. 10. a m. that is a heretic, reject
Jam. 1. 23. he is like a m. beholding his face
2.2. if there come a m. with a gold ring
14. what profit, though a m. say, he hath faith
18. a m. nay say, thou hast faith, I have works
24. ye see how that by works a m. is justified
5.17. Elins was a m. subject to like passions as we
1 Pet. 2. 19. if a m. for conscience toward God
2 John 4. 20. if a m. say, I love God, and hateth
Rev. 4. 7. the third beast had a face as a m.
9. 5. as torment of scorpion, when he striketh a m.

Rev. 4. 7. the third beast had a face as a m.
9. 5. as torment of scorpion, when he striketh a m.
A certain MAN.
Gem.37.15. a certain m. found him, and asked him
2 Sum.18.10. a e. m. saw it, and told Joah, and said
1 Kings 22.34. a c. m. drew bow at vent. 2 Chr. 18.33.
Mat.31.28. a certain m. had two sons, Luke 15.11.
Luke 10.30. a certoin m. went down from Jerusalem
12. 16. the ground of a cert. rich m. brought forth
13. 6. a c. m. had a fig-tree planted in his vineyard
14.16. a c. m. made a great supper, and bade namy 14.16. a.c. m. made a great supper, and bade many 16. 1, there was a ccrtain m. which had a steward 18. 35. a c. blind m. sat by the way-side begging 19. 12. a ccrtain nolle-m. went into a far country 19: 12. a certain none-m. went into a far country 20.9. a certain m.planted a vineyard, and let it out John 4.46. a.c. nohle-m.whose son was sick at Caper. 11.1.now a.c. m.was sick, named Lazar. of Betha. Acts 3.2.a certain m.lame from his mother's womb Acts 3.2.a certain m. lame from his mother's womb 5.1.a certain m. named Ananias, sold a possession 8.9.a certain m. called Simeon, who used sorcery 9.33.and there he found a certain m. named Enens 10.1 there was a c. m. in Cesarea called Cornelius 14.8 there sat a c.m. at Lystra, impotent in his feet 18.7.entered into a certain m.house named Justus 19.24.a certain m.named Demetrius, a silver-smith 25. 14. there is a certain m. left in bonds by Felix Any MAN.

Judg, 4.20. if any m. enquire, is there any m. here? 16.17. I shall become weak and be like a. other m.

16.7. I shall become weak and be like a. other m.
13. 7. and had no business with any m. 28.
18 am. 2. 13. that when any m. offered sacrifice
16. if any m. said, fail not to burn the fat
12. 4. nor hast thou taken aught at any m. hand
2 Sam. 15. 2. when any m. that had a controversy
5. it was so, that when any m. came nigh to him
19. 22. shall any m. be put to death this day in Isr.
21. 4. nor for us shalt thou kill any m. in Israel
1 Kings 8. 31. if any m. trespass against his neighb.
38. supplication be made by any m. 2 Chr. 6. 29.
2 Kings 4. 29. if thou meet any m. salute him not
2 Chr. 6. 5. nor choose I any m. ruler over Israel
Neb. 212. nor told I any m. what 6. put in my heart
Job 32. 31. let me not accept any m. persoo

Job 32. 21. let me not accept any m. person Prov. 30. 2. surely I am more brutish than any m. Isa.52.14.his visage was more marred than any m.

Jer. 44. 25. no more named in mouth of any m. Ezek. 9.6. come not near any m. enwhem is the mark Dan. 6.7. shall ask a petition of any god er m. 12. Mat. 5.40. it any m. sue thee at law, and take thy coat Mat.3.40.1 auf m. sau thee at law and take dryceat.

11. 27. nor know. auf m. the Father, save the Son
12.19. nor shall ang m. hear his voice in the streets
16. 24. if any m. will come after me, Luke 9. 23.
21.3. if any m. say ought to you, say, the Lord hath
need of him, Mark 11. 3. Luke 19. 31.

22.16. art true, nor carest thou for any m. for thou 46. ner durst any m. frem that day ask questions 44.23. if any m. say, lo, here is Christ, Mark 13.21.

Mark 1. 44. see thou say nothing to any m. but go
4. 23. if any m. hath ears to hear, 7. 16. Rev. 13. 9. 5. 4. neither could any m. tame him 9. 30. he would not that any m. should know it

35. if any m. desire to be first, the same shall be last 3. 5. take heed, lest any m. deceive you 16.8. nor said any thing to any m.they were afraid Luke 14.8. when thou art bidden of any m.to a wed.

Luke 14.5. when thou art hidden of any m. to a wea.

26. if any m. come to me, and hate not father

19. 8. if I have taken any thing from any m.

20. 28. if any m. brother die, having a wife

John 4. 33. hath any m. hrought him ought to eat?

6. 46. not that any m. hath seen the Father

51. if any m.eat of this bread he shall live for ever

7.17 if any m.ed ohis will he shall know of doctrine

37. if any m. thirst, let him come to me and drink 51. doth our law judge any m. before it hear him? 8. 33. and we were never in bondage to any m. 9. 92. if any m. did confess that he was Christ 9. 22. if any m. did confess that he was Christ 31.if any m.be a worshipper of God, him he hears 32. that any m. opened the eyes of one been blind 10. 9. by me, if any m. enter m, he shall be saved 28. nor shall any m. pluck them out of my hand 11. 9. if any m. walk in the day, he stumbleth not 75.if any m. knew where he were, he should shew 12. 25. if any m. serve me, let him tollow me 47. if any m. hear my words, and believe not 16. 30. needest not that any m. should ask thee 8. 31 it is not lawful for us to man man to death

18. 31. it is not lawful for us to put any m.to death Acts 10. 23. not call any m. common or unclean can any m. forbid water, these be not baptized?

47.can amy m. forbid water, these be not baptized? 19.38. if have a matter against any m. law is open 24. 12. neither found me disputing with any m. 25. 16. not manner of Romans to deliver any m. 27. 22. shall be no loss of any m. life among you Rom. 8. 9. if any m. have not the Spirit of Christ I Cor. 3. 12. if any m. boild on this foundation 14.if any m. work abide||15.if any m. work be burnt 17. if any m. defile the temple of G. him destroy 18. if any m. among you seemeth to be wise 5.11.if any m. that is called a brother be a fornicat. 7. 18. is any m. called, being circumcised?

5.11.if any m. that is called a brother be a fornicat. 7. 18. is any m. called, being circumcised?
8. 2. if any m. think that he knoweth any thing 3. if any m. love G. || 11.34.if any m. hung.let him 10. if any m. see the which hast knowledge 9. 15. that any m. should make my glorying void 10. 23. if any m. say, this is effected
11. 16. but if any m. seem to be contentious 14. 97. if any m. speak in an unknown tanger.

14. 27. if any m. speak in an unknown tongue 37. if any m. think himself to be a prophet

33. if any m. think nimser to be a prophet 38. if any m. be ignorant, let him be ignorant 16. 22. if any m. love not the Ld. Jesus, let him be 2 Cor. 5. 17. if any m. be in C. he is a new creature 10. 7. if any m. trust to himself that he is Christ's 12. 6. lest any m. should think of me above what

12.6. lest  $\tilde{a}ny$  m, should think of me above what Gal. 1.9. if any m, preach any other gospel Eph. 2.9. not of works, lest any m, should boast 6.8 knew.that whatsoever good thing any m, doct Col. 2.4. lest a, m, should beguile you with words 8, beware lest any m, spoil you thro' philosophy 3. 13. if any m, hath a quarrel against any 17 theses. 3. 5. that none render evil for evil to a. m. 27 theses. 3. 8. nor did cat any m, bread for nought 14, if any m, obey not our word, note that man 17 im. 6. 3, if any m, teach otherwise and consent Hob, 4, 11, lest any m. fall after the same example Ho. 38 but if any any any back, any any soul shall have

20. 1. Sheba said every m. to his tents, O Israel 1 Tim. 6. 3. if any m. teach otherwise and consent Heb. 4. 11. lest any m. fall after the same example 10.38, but if any m. arm back, my soul shall have 12. 15. lest any m. fall after the same example 10.38, but if any m. arm back, my soul shall have 12. 15. lest any m. fail of the grace of God Jam. 1.13. G. cannot be tempted, nor tempteth a. m. 25. if any m. among you seem to be religious 3. 2. if any m. among you seem to be religious 3. 2. if any m. offend not in word, he is perfect 1 Pet. 4. 11. if a. m. speak, let him speak as oracle 15. if any m. solfer as christian, not be ashamed 1 John 2. 1. if any m. sin, we have an advocat 15. if any m. solve the world, the love of Father 27. and ye need not that any m. teach you 5. 16. if any m. selb is brother sin not unto death Ren. 3. 20. if any m. when the world, the love of Father 21. 3. if any m. when the world, the love of Father 22. If any m. worship the beast and his image 22. 18. if any m. shall add to these things 22. 18. if any m. shall add to these things 22. la. if any m. shall add to these things 22. la. if any m. shall add to these things 22. la. if any m. shall add to these things 22. la. if any m. shall add to these things 22. la. if any m. worship the beast and his image 22. la. if any m. shall add to these things 23. Seery m. should bear rule in his own house 3. See Beast, Blessed, Course 2. La. thee, O Lord, mercy, for thou rendered 15. arm 11. if wilt give to thy handmaid a m.-child, then 15. arm 11. if wilt give to thy handmaid a m.-child 5. a. 9. 30. cat every m. the flesh of his own arm 367

Every MAN.

Gen. 7. 21. all flesh died on earth, and every m.

9.5. at hand of ev. m. brother require life of man

5. at hand of ex. m. brother require life of man 16. 12. his hand be ag. every m. and every m.hand 42. 25. to restore every m. money into his sack 35. behold, e. m. noney was in his sack, 43. 21. 44. 11. then they took down every m. his sack 13. and laded every m. his ass, and returned 45. 1. Joseph cried, cause e. m. to go out from me 47. 20. the Egyptians seld every m. his field Exad. 1. 1. c. m. and his household eame with Jac. 7. 12. for they cast down every m. his rod 11. 2. let every m. borrow of his neighbour jewels 12. 3. they shall take to them every m. a lamb 4. e. m. according to his eating, 16. 16. [18. 21. 16. save that which every m. mst eat, that only

4. e. m. according to his eating, 16. 16. [18. 21. 16. save that which every m. must eat, that only 16. 29. abide ye e. m. in his place, let no man go 25. 2. of every m. that giveth it willingly 20. 12. shall give every m. a rassom for his soil 32.27. put every m. a sword by his side, slay every m. as his tent-door and looked 10. they worshipped every m. in his tent-door 36.4. came every m. from his work that they made 38. 26. a bekah for every m. that is, half a shekel Lev. 19. 3. fear every m. his mother and father 25. 10. ye shall return every m. to his family, 13. 25. 10. ye shall return every m. to his family, 13. Num. 1.52. pitch every m. by his standard, 2. 2,17. 5. 10. every m. hallowed things shall be his

5. 10. every m. hallowed things shall be his 7. 5. give to every m. according to his service 16.17. take every m. his censer, and put incense in

16.17. take every m. his censer, and put incense in 18. they took e. m. his censer and put fire in them 17. 2. write thou every m. name on his rod 9. they looked and took every m. his rod 31. 53. men of war had taken spoil e. m. for hims. 32. 18. Israel inherited every m. his inheritance 27. servants will pass over every m. armed, 29. Deut. 1. 16. judge righteously between every m. 200 debt.

Deut. 1. 16. judge rightcously between every m.
3. 20. shall ye return every m. to his possession
12. 5. not do every m. what is right in his eyes
16. 17. every m. shall give as he is able
24. 16. not children for fathers, every m. shall die
for his own sin, 2 Kings 14. 6. 2 Chron. 25. 4.
Josh. 4. 5. take you up every m. of you a stone
6. 5. ascend every m. straight before him, 20.
24. 28. every m. to his inheritance, Judg. 2. 6.
Judg. 5. 30. divided to every m. a damsel or two
7. 7. let other people go every m.unto his place, 8.
16. and he put a trumpet in every m. has Dough
22. set e. m. sword ag. his fellow, 1 Sam. 14. 20.
8. 24. would give every m. his ear-rings, 25.
9. 49. the people cut down every m. his bough
17. 6. e. m. did what was right in his eyes, 21. 25.
21. 21. catch you e. m. his wife of the daughters
24. every m. to his tribe, e. m. to his inheritance
1 Sam. 4. 10. and they fled every m. into his city
1 Sam. 4. 10. and they fled every m. into his city

1 Sam. 4. 10. and they not every m. Into his city
14. 34. bring hither e. m. his ox, e. m. his sheep
25. 10. that break away e. m. from his master
13. David said, gird you on every m. his sweet
26. 23. the Lord render to every m. his rightcousness and his faithfulness, 2 Chr. 6. 30.

ness and his faithfulness, 2 Chr. 6. 30.

30. 6. grieved every m. her his sons and daughters
22. save to every m. his wife and children
2 Sam. 13. 9. and they went out e. m. from him
20. every m. gat him upon his mule, and fled
13. 4. that every m. which hath any suit or cause
30. covered e. m. his head, and they went up
19. 8. for Israel hath fled every m. to his tent
20. 1. Sheba said every m. to his tents, O Israel
1 Kings 4. 25. dwelt safely e. m. under his vine
8. 38. which shall know e. m. the plague of heart

Job 3, 3, let the night perish wherein it was said, there is a m-child conceived, Jor, 20, 15, Isa.66.7.she was delivered of a m-child, Rev.12.5, Rev.12.13, persecuted wom. brought forth m-child 25, structor, in from his evil way, 35, 15, 136.3. See Each.

Energy MAN. 31.34. teach no more ev. m. his neigh. Heb. 8.11. 34.15. in proclaiming liberty ev.m. to his neigh. 17. 37. 10. they should rise up every m. in his tent 51. 45. go out and deliver ye every m. his sent Exek. 8. 11. with every m. his censer in his hand 12. every m. in the chambers of his imagery

12. every m. in the chambers of his imagery 9. 1. even everym. with his destroying weapon, 2. 20.7. cast away every m. abominations of his eyes 8. they did not every m. as as away abominations 32. 10. every m. shall tremble for his own life 46. 18. not scattered every m. from his possession Dana.3.10. ev. m. that shall hear the sound fall down 6. 12. that every m. that shall ask a petition Leach 1. 5. the prairings evid everym, this god 0. 12. that forey m. that shall ask a pention Jonah 1.5. the mariners cried every m. to his god Mic. 4. 4. they shall sit every m. under his vine 7.2. they hunt every n. his brother with a net Hag. 1. 9. and ye run every m. to his own house Zeek. 3.10. call every m. his neighb, under the vine 8. 4. every m. with his staff in his hand for age.

16. speak every m. truth to his neighb. Eph.4.25.

16. speak every m. truth to his neighb. Eph. 4.25. Mal. 2.10. why do we deal treacherously every m.? Mal. 2.10. why do we deal treacherously every m.? Mal. 16. 27. the Son of man shall reward every m. according to his works, Rom. 2. 6. Rev. 22. 12. 20. 9. they received every m. a penny, 10. 25. 15. he gave to every m. according to his ability Mark 2.25 he was restored, and saw every m. clearly 13.34 and gave to e. m. his work, and commanded 15. 24. casting lots what every m. should take Luke 6. 30, give to every m. that saketh of thee 16. 16, is preached, and every m. presseth into it 19. 15, how much every m. had gained by trading John 1. 9. the true light, which lighteth every m. 2. 10. ev. m. at beginning doth set forth good wine 6. 45. e. m., that bath heard and learned of Father

2. 10. ev. m. at beginning doth set forth good wine 6. 45. c. m. that hath heard and learned of Father 16. 32. ye shall be scattered every m. to his own Acts 2.8. how hear we every m.in our own tongue? 45. parted to all men, as every m. had need, 4. 35. 11. 29. e. m. determined to send relief to brethren Rom. 2. 10. peace to every m. that worketh good 3. 4. yea, let God be true, but every m. a liar 12.3. as God dealt to every m. the measure of faith 4.5. let e.m. be fully persuaded in his own mind 1 Cor. 3. 5. even as the Lord gave to every m. 7.17. 13. every m. work shall be made manifest 4. 5. then shall every m. have praise of God 7.2. nevertheless, let every m. have his own wife 7. hut every m. hath is proper gift of God 20. let every m. abide in the same calling, 24. 8. 7. there is not in every m. that knowledge 10. 24. but let every m. seek another's wealth

 10. 24, but let every m, seek another's wealth
 11. 3. know that the head of every m, is Christ
 12. 7. Spirit is given to every m, in oprofit withal
 15. 23. but every m, in his order, Christ first-fruits
 2 Cor. 43. commend, ourselves to c, m, conscience
 Gallott, Salard, and the metal to every m, in that is circumcised (Fal.3.3.1 testify again to ev. m. that is creeminised 6. 4. let every m. prove his own work, then shall 5. for every m. shall bear his own burden Phil. 2. 4. look not every m. on his own things Col.1.23. whom we preach, teaching every m. in all wisdom to present every m. perfect in Christ Jes.

wisaom to present every m. Lettect in Canist Jees. 4, 6, may know how ye ought to answer every m. Heb. 2, 9, that he should taste death for every m. Jam. 1.14 but every m. is tempted, when he is drawn 19, let every m. be swift to hear, slow to speak 1 Pet. J.1.7 who judget ha ecording to every m. work 3.15, to give a reason to ev. m. that asketh of hope 1.00 to the person of the person of the second the air over each of the person of the second the air over each of the person of the pers

1 Pet.1.17. who judgeth according to every m. work 3.15. to give a reason to ev. m. that asketh of hope 4.10. as every m. hath received the gift, even so 1 John 3.3.cv.m. that bath this hope in him, purifies Rev. 20.13. judged ev. m. according to their works 22.18. for I testify to ev. m. that heareth the words See Evit. Foot.1st.

MAN of God.

Deut. 33. 1. Moses the m. of God, Josh. 14. 6.

Judg. 13.6.woman told, saying, m. of G. came to me 8. let the m. of G. come again to us, and teach us 8 am. 2. 27. there came a m. of G. to Elli, and said 9. 6. behold now there is in this city a m. of God.

8. that will I give to the m. of God to tell us 18 kings 12.22. word came to Shemaiah the m. of G.

13. 1. and there came a m. of God out of Judah 26. it is the m. of God who was disobedient 17. 18. what have I to do with theo, Om. of God? 24. now by this I know that thou art a m. of God 20. 23. there came a m. of G. ad spake to Ahab 2Kings 1.9.1, thou m. of G. king said, come down, 11.

13. O m. of G. I pray thee, let my life be precious 47. she came and told m. of G.||9. this is m. of G.

16. thou m. of God, do not lie to thine handmaid 25. she came and told m. of God, and omone again 25. she came unto the m. of God a to Carmel, 27.

40. O thou m. of God, there is death in the pet 42. brought the m. of God, the saying of m. of God. 20. Gehazi, servant of Elisha, the m. of God, 8.4.

See Good.
Mighty MAN.
Judg 6. 12. the Lord is with thee, thou mighty m.
11. 1 now Jephthah was a mighty m. of valour
Ruth2.1. Naomi had a kinsmana mighty m. of valour 1 Sam. 9.1. Kish a Benjamite, a migh. m. of power 16. 18. David m. m. and man of war, 2 Sam. 17. 10. 1 Kings 11. 23. the man Jeroboam was a migh. m. 2 Kings 5.1. Naaman was also a migh. m. in valour 1 Chr. 12. 4. Ismain ha mighty m. among the thirty 2 Chr. 17.17. of Benjam. Eliada a migh. m. of valour 32. T. Ziehria, amigh. m. of Ephraim, slew Maaseiah Job 22. 8. as for the mighty m. he had the earth Ps. 33. 16. a mighty m. as not delivered by strength 52. 1. why boastest thou in mischief, O mighty m. 78. 65. then the Lord awaked like a mighty m. 127. 4. as arrows are in the hand of a mighty m. 15a. 3. 2. the Lord dolt take away the mighty m. 15. 15. and the mighty m. shall be humbled 31. 8. shall fall with the sword, not of a mighty m. 6r. 9. 23. nor let the mighty m. glory in his might 14. 9. shouldest be as a migh. m. that cannot save 46.6. nor mighty mescape [12.mighty m. stumbled Zeph. 1. 14. the mighty m. shall cy there bitterly Zech. 9.13. have made thee as sword of a mighty m. 10. 7. they of Ephraim shall be like a mighty m. Xon MAN.

Gen. 31. 50. no m. is with us, see, God is witness 41. 44. without thee shall no m. lift his hand 45.1. stood no m. while Joseph made hims. known Exod. 2. 12. and when he saw that there was no m. 16. 19. let no m. leave of it till the morning 29. let no m. go out of his place on the seventh day 22. 10. be hut of driven away, no m. seeing it 1 Sam. 9.1. Kish a Benjamite, a migh. m. of power 16. 18. David m. m. and man of war, 2 Sam. 17. 10.

let no m.go out of his place on the seventh day 23). let no m.go out of his place on the seventh day 22. 10. be hut or driven away, no m. seeing it 33. 4. no m. did put on him his ornaments 20. for there shall no m. see me and live 34. 3. and no m. shall come up with thee Lev. 16. 17. there shall be no m. in the tabernacle 21. 21. no m. that bath a blemish shall come night 21. 21. no m. that hath a blemish shall come nigh 27. 26. no m. shall sanctify it, it is the Lord's Num. 5.19 if no m. hath lain with thee, be thou free Deut. 7. 24. no m. able to stand before thee, 11. 25. 28. 29. oppressed, and no m. shall save thee, 68. 34. 6. but no m. knoweth of his sepulchre Josh. 23. 9. no m. hath been able to stand before you Judg. 11. 39. Jephthah's daughter knew no m. 19. 15. no m. that took them to his house, 18. 21. 12. young virgins that had known no m. 1 sam. 2. 9. for by strength shall no m. prevail 11. 3. and then if there be no m. to save us 17. 32. let no m. best fail because of him

11. 3. and then if there be no m. to save us 17. 32. let no m. heart fail because of him 21. 2. let no m. know any thing of the business 26. 12. and no m. saw nor knew it, nor awaked 28 am. 15. 3 no m. deputed of the king to hear thee 1 Kings 8. 46. is no m. that sinneth not, 2 Chr. 6.36. 2 Kings 7. 5. behold, there was no m. in camp, 10. 23. 18. let him alone, let no m. move his bones 1 Chr. 16. 21. he suffered no m. to do them wrong, he reproved kings for their sakes, Ps. 105. 14. Esth. 5. 12. queen did let no m. come in with king 8.8 may no m. reverse||0.2 no m. could withstand Job 11. 3. shall no m. make thee ashamed?

Esth. 5. 12. queen did fet no m. come in with king 18.5 may no m. reversel[9.2. no m. could withstand Job 11. 3. shall no m. make thee ashamed?
15. 28. in houses which no m. inhabiteth
20. 21. therefore shall no m. look for his goods
24. 22 he riseth, and no m. is sure of his life
38. 26. where no m. is, wherein there is no m. Ps. 22.6. I am a worm, and no m. a reproach of men
142.4. there was no m. 18.a. 41.28. | 59.16. Jcr. 4.25. 143. 2. in thy sight shall no m. be justified
Prov. 1.24. I stretched my hand, and no m-regarded
28. 1. the wicked flee when no m. pursueth
17. shall flee to the pit, let no m. stay him
Eccl. 8. 8. no m. hath power over the spirit
9. 1. no m. knoweth either love or hatred
15. no m. remembered that same poor man
Isa. 9. 19. no m. shall spare his brother
44.10. no m. may come in ||33.8. he regardeth no m.
50. 2. wherefore when I came, was there no m.
57. 1. and no m. layeth it to heart, Jcr. 12. 11.
60. 15. so that no m. went through thee
15. no m. of his seed shall prosper

13. no m. hath ascended up to heaven 5. 22. for the Father judgeth no m. but hath 6.44. no m. can come to me, except Fath.draw,65. 7. 30. but no m. laid hands on him, 44. | 8. 20. 8. 11. she said, no m. Lord || 15. 1 judge no m. 9. 4. the night cometh when no m. can work 10. 18. no m. taketh it from me, I lay it down 29. no m. is able to pluck them out of my Father?

28. no m. at the table knew why he spake this
 6. no m. cometh to the Father but by me

16. 5. no m. at the table taw why he space in the first part in th

Par. 5.16, henceforth know we no m, after the flesh 7. 2. we have wronged no m. have corrupted no m.

7. 2. we have wronged no m. have corrupted no m. Gal. 2. 6. God accepted no m. person 3. 11. but that no m. is justified by the law Eph. 5. 6. let no m. decive you, 2 Thess. 2. 2. 29. for no m. ever yet hated his own flesh Phil. 2. 20. for I have no m. like-minded, who will Cal. 2. 18. let no m. beguile you of your reward 1 Thess. 4.6. that no m. go beyond his brother in any 17 tm. 5. 29. lay hands suddenly on no m. 2 Tim. 4.16. at my first answer no m. stood with me Tri. 3. 2, nut them in mind. to sneak evil of no m. Tit. 3.2. put them in mind, to speak evil of no m. Heb. 5.4. no m. taketh this honour to himself

7. 13. of which no m. gave attendance at the altan 12. 14. without which no m. shall see the Lord 12. 14. without which no m. shall see the Lord Jam. 1.13. let no m. say when he is tempted 3. 8. the tongue can no m. tame, it is unruly 1 John 3. 7. httle children, let no m. deceive you Rev. 2. 17. a new name, which no m. knoweth 3. 7. he that shutteth, and no m. openeth 8. and no m. can shut ill 11 no m. take thy crown 5. 3. and no m. was able to open the book, 4. 7. 0 and "multivide which no m. could number

S. 3. and no m. was able to open the book, 4.
7. 9. and multitude which no m. could number
13. 17. that no m. might buy or sell, save he that
14.3. no m.could learn that song but the redeemed
15. 8. no m. was able to enter into the temple
18. 11. no m. buyeth their merchandise any more
19. 12. he had a name written, that no m. knew
Of MAN.
Gen. 9. 5. at the hand of m. will I require life of m.
2 sam. 7. 19. is this the manner of m. Num. 18. 15.
Deut. 1. 17. ye shall not be afraid of the face of m.
2 sam. 7. 19. is this the manner of m. O Lord God?
24. 14. not fall into the hand of m. 1 Chron. 21. 13.
2 Kings 1.7. what manner of m. was he which came
7. 10. there was no man there, nor voice of m.
Job 10. 5. are thy days as the days of m.?
14. 19. thou destroyest the hope of m.
Psad. 60. 11. for vain is the help of m. 108. 12.
76. 10. the wrath of m. shall praise thee
Prov. 5. 21. the ways of m. are before the Lord

4. 6. David describeth the blessedness of the m. 1 Cor. 2.9. neither hath entered into the heart of m. 11. what man knoweth the things of a m. save the spirit of m. which is in him, so Spirit things of God 4. 3. should be judged of you, or of m. judgment 11. 7. but the woman is the glory of the m. 8. but the woman is of the m. 12.
 B. but the woman is of the m. 12.
 Gal. 1. 12. for I neither received it of m. Jam. 1.20. the wrath of m. worketh not righteousn. 24. forgetteth what manner of m. he was 1 Pet. 1. 24. all the glory of m. as the flower of grass 2 Pet. 1. 21. came not in old time by the will of m. Rev. 13. 18. for it is the number of a m.
 21. 17. according to the measure of a m.
 See Old.

See OLD. One MAN.

One MAN.

Gen. 42. 11. we all one m. sons, we are true, 13.

Exod. 16. 22. they gathered two homers for one m.
21. 35. if one m. ox hurt another's that he die
Num. 14. 15. if thou kill this people as one m.
16. 22. shall one m. sin, and wilt thou be wroth?
31. 49. and there lacked not one m. of us
Josh. 23. 10. one m. shall chase a thousand
Judg. 6. 16. smite the Midlanties as one m.
18. 19. to be a priest to the house of one m.
20. 1. the congregation was gathered as one m.
8. all the people arose as one m. saving

20. 1. the congregation was gathered as one m. 8. all the people arose as one m. saying 1 Sam. 2. 25. if one m. sin against another 2 Sam. 19. 14. even as the heart of one m. 1Kings 22.8.there is yet one m. Micaiah, 2Chr. 18.7. 1Kings 22.8.there is yet one m. Micainh, 2Chr. 18.7. Ezra 3.1. gathered together as one m. Neh. 8.1. Job 13. 9. as one m. mocketh another, do ye mock Eccl. 7.28. one m. among a thousand have I found 8.9. wherein one m. ruleth over another Isa. 4.1. seven women shall take hold of one m. Ezck. 9.2. one m. was clothed with linen John 11. 50. one m. should die for the people, 18.14. Run, 5.19. as by one m. sin entered into the world

Som 11. 3d. one m. should treat the people, 16-17. Rom. 5. 12. as by one m. sin entered into the world 15. the gift by grace, which is by one m. Jesus 17. if by one m. offence death reigned by one 19. as by one m. disobedience many were sinners 14. 5. one m. esteemeth one day above another 1Tim. 5. 9. having been the wife of one m.

14. 5. one m. esteemeth one day above another 1 Tim. 5. 9. having been the wife of one m. See Poor, Rich, Richtentous. Son of MAN.

Num. 23. 19. nor son of m. that he should repent Job 25. 6. and the son of m. which is a worm 35. 8. righteonsness may profit the son of m. 58. 8. A. and son of m. that the worm in the son of m. See No. 17. and on son of m. that thou wist. him, Heb. 26. 80.17. and on son of m. whom thou madest strong 144.3. or son of m. that thou makest account of him 146. 3. put not your trust in the son of m. Nico. 51. 12. be not alriad of the son of m. which 56. 2. blessed is the son of m. that layeth hold on it Jer. 49.18. nor shall son of m. dowell in it, 33. [50.40. 51. 43. neither doth any son of m. pass thereby Ezek. 8. 15. hast thou seen this, O son of m. 17. 21.6. sigh therefore thou son of m. with bitterness Dan.7.13. behold, one like the Son of m. came with the clouds of heaven, Rev. 1. 13. [14. 14. Mat. 8.20. S. of m. hath not where to lay, Luke 5. 24. 10. 23. not gone over, till the Son of m. ecome 11. 19. the Son of m. came eating, Luke 7. 34. 12. 8. for the Son of m. is Lord even of the sabbath, Mark 2. 28. Luke 6. 5. 32. whosoever speaketh ag, S. of m. Luke 12.10. 40. so shall Son of m. be three days and nights

30.shall see S.of m.com. Mark 13.25. Luke 21.27.
44.hour ye think not S. of m.cometh, Luke 12.40.
25. 31. when the Son of m. shall come in his glory 26.24.the S. of m. goeth, Mark 14.21. Luke 22.22.
Mark 2.38. of him shall the Son of m. be ashumed when he cometh in glory of the Father 9. 12. and how it is written of the Son of m. 31. the Son of m. is as a man taking a far journey Luke 6.22. reproach you for the Son of m. sake 9.22. the Son of m. must suffer many things, 26. 56. the S. of m. is not come to destroy mer's lives 11. 30. so shall Son of m. be to this generat. 17.24. 12.8. him shall the Son of m. confess before angels 12.22. desire to see one of the days of the Son of m. 18. 8. when the S. of m. cometh, shall he find faith 19.10. the S. of m. is come to seek and te save lost 1.36. be worthy to stand before the Son of m. 22. 48. betrayest thou the Son of m. with a kiss? John 1.51. ascending and descending on S. of m. 3. 13. even the Son of m. which is in heaven 11. some seek not be lifted up.

John 1. 51. ascending and descending on S. of m. 3. 13. even the Son of m. which is in heaven 14. even so must the Son of m. be lifted up 5.27. given authority, because he is the Son of m. 6.27. which the Son of m. shall give unto you 53. except ye eat the flesh of the Son of m. 62. what, and if ye shall see the Son of m. ascend 8.2s. when ye have lift up the S. of m. then shall 12. 93. that the Son of m. should be glorified 34. S. of m. must be litted up, who is this S. of m.? 13. 31. Jesus said, now is the Son of m. glerified Acts 7. 56. I see the S. of m. standing on right hand See Son.

That MAN.

Lev. 17. 9. even t. m. shall be cut off from his peo. 20. 3. I will set my face against t. m. 5. Ezek. 14. 8.

20.3. I will set my face against t.m. 5. Ezek. 14.8. Num.9.13.brought net offer. t. m. shall bear his sin Jump. 1.5. prought not oner t. m. snan oear ms sin Deut. 17.5. stone t. m. or woman till they die, 12. 22. 18. elders shall take that m. and chastise him 25. 9. answer and say, so shall it be done t. t. m. 29. 20. his jealousy shall smoke against that m. Josh. 22. 20. that m. perishelb not alone in iniquity

Josh. 22. 20. that m, perishen not alone in linquity Job 1. 1. and that m, was perfect and upright Psal. 37. 37. for the end of that m, is peace 40.4, blessed is that m, who maketh Lord his trust 87. 5, he said, this and that m, was born in her Prop. 28. 21, for bread that m, will transgress Jer. 20, 16, let that m, be as cities Lord overthrew 23. 34. I will even punish that m, and his house that 18. 5 here to the description of the letter of the structure I when 11. 26.

Jer. 20. 16. let that m. be as cities Lord overthrew
23. 34. I will even punish that m. and his house
Mat. 12.45. last state of t. m. is worse, Luke 11. 26.
18. 7. woe to that m. by whom the offence cometh
20. 24. woe to that m. by whom the offence cometh
is betrayed, Mark 14. 21. Luke 22. 22.
good were it for t. m. if he had not been born
27. 19. have thou nothing to do with that just m.
Acts 17. 31. by that m. whom he hath ordained
Rom. 14. 20. evil for t. m. who eateth with effence
2 Thess. 2. 3. t. m. of sin be revealed, sen of perdit.
3. 14. note that m. and have no company with him
Jam. 1. 7. let not that m. think he shall receive
2 Thess. 2. 3. t. m. of sin be revealed, sen of perdit.
3. 14. note that m. and have no company with him
Jam. 1. 7. let not that m. think he shall receive
2 Thess. (21. 16. If a m. of his wife
Exod. 10. 7. how long shall t. m. be a snare to us?
Dout. 22. 16. I gave my daughter to t. m. to wife
Judg. 19. 23. seeing this m. is come to my house
24. but to this m. do not so vile a thing
15. 25. lave you seen this m. that is come up?
25. 23. let not my lord regard this m. of Belial
1 Kings 20. 7. see how this m. seeketh mischief
39. brought a man to me, and said, keep this m.
Exth. 9.4 for this m. Mordecai waxed greater and
Job. 1.3. this m. was the greatest of the mon of east
Psal. 52. 7. lo, this m. made not God his strength
87. 4. shall be said, this m. was born there, 5, 6. Psal. 52. 7. lo, this m. made not God his strength 87. 4. shall be said, this m. was born there, 5, 6.

61. 4. SRMI be said, tals m. was born incrc, 3, 0.
15m. 14. 16. is this the m. that made earth treinble?
66. 2. but to this m. will I look, even to him Jer. 22. 28. is t. m. Coniah a despised broken ido?
30. thus saith the Lord, write ye this m. childless 26. 11. saying, this m. is worthy to die, 16.
33. 4. the princes said, let t. m. he put to death, this m. seeketh net the welfare of this people.
2m. 8. 16. waste this m. understand the visible.

this m. seeketh not the welfare of this people Dan. 8. 16. make this m. understand the vision Jonah 1. 14. let us not perish for this m. life Mic. 5. 5. t. m. shall be the peace when Assyrian Mut. 8.9. I say to t. m. go, and he goeth, to aoother 9. 3. scribes said, this m. blasphemeth, Mark 2. 7. 13.54 whence had this m. this wisdom? Mark 6.2 27. 47. some said, this m. calleth for Elias 369

Mat. 13. 37. that seweth good seed is the Son of m.

41. the Son of m. shall send forth his angels
16. 13. whom do men say, that 1, the S. of m. am?
17. 9. until the Son of m. be risen again, Mark 9.

29. the S. of m. shall be betrayed, 29. 18. | 26.

29. the S. of m. shall be betrayed, 29. 18. | 26.

24. 27. so shall also the coming of the Son of m.

24. 27. so shall also the coming of the Son of m.

25. 18. m. receiveth sinners, and eateth with them be, 37, 39. Luke 17. 25.

30. shall see S. of m. com. Mark 13. 26. Luke 21. 27.

44. hour ye think not S. of m. cometh, Luke 12. 40.

25. 31. when the Son of m. shall come in his glory
19. 34. If find no fault in t.m. 14. | 18. away with t.m.

26. 34. If find no fault in t.m. 14. | 18. away with t.m.

27. The words of a vise m. mouth a regrational find the size m, and who knoweth the meant of the meant o

52. this m. went to Pilate and begged the body John 6. 52. how can this m. give us his flesh to ent?

John 6. 52. how can this m. give us fits flesh to eat?
7. 15. how knoweth this m. letters, having never
27. howbeit, we know this m. whence he is
46. answered, never man spake like this m.
9. 2. Master, who did sin, this m. or his parents?
3. neither hath this m. sunned, nor his parents?
16. t. m. is not of G. he keepeth not the sabbath
24. praise God, we know that this m. is a sinner
33. if this m. were not of G. he could do nothing
10. 41. all that John spake of this m. were true
11. 37. could not t. m. which opened the eyes of
blind, caused that t. m. should not have died?
47. what do we? for this m. doeth many miracles
18. 17. art not thou one of this m. disciples?

24. What do we's of this m. doesn hay interest 81. 17. art to thou one of this m. disciples?

29. what accusation bring ye against this m.?

40. not t. m. but Barabbas, now he was a robber 19. 12. if let t. m. go; thou art not Cesar's friend 21. 21. Peter saith, and what shall this m. de? Acts 1. 18. new t. m. purchased a field with reward 3. 12. as though we had made this m. to walk, 16.

12. as though we had made this m. to walk, 16.
 10. even by him doth this m. stand whole
 23. and intend to bring this m. blood upon us
 37. after this m. rose up Judas of Galilee
 13. this m. ceuseth not to speak blusphemous
 10. saying, this m. is the great power of God
 13. I heard of this m. hew much evil hath done
 13. 23. of this m. seed hath God raised Jesus

13. 25. of this m, seed find food fairsed Jesus 33. the? t. m. is preached to you forgiven, of sins 18. 25. t. m. was instructed in the way of the Lord 21. 28. t. is the m. that teacheth all men ag. law 22. 26. t. m. is a Reman [] 23. 9. find ne evil in t. m. 23. 27. this m. was taken of the Jews, and should 24. 5. for we have found this m. a pestilent fellow 25. 5. accuse this m. if there be any wickedness 24. ye see t. m. about whom Jews dealt with me 26. 31. this m. doeth nothing worthy of death 32. this m. might have been set at liberty

28.4. no doubt this m. is a murderer, vengeance Heb. 3.3. this m. was counted werthy of more glory 7.4. now consider how great this m. was, to whom 24. but this m. because he continueth ever 10. 12. this m. after he had offered one sacrifice Jam. 1. 25. this m. shall be blessed in his deed

26. but deceiveth, this m. religion is vain

26. but deceiveth, this m. religion is vain

See Understanding.

MAN of war.

Exud. 15. 3. the Lord is a m. of w. Lord is his name

Josh. 17. 1. Machir, son of Manassch, was a m. of w.

1 Sam. 16. 18. David a m. of war, 2 Sam. 17.

17. 33. Goliath was a m. nf war from his youth Isa. 3. 2. the Lord doth take away the m. of war 42. 13. he shall stir up jealousy like a m. of war Wicked MAN.

Deut. 25.2. if the wicked m. he worthy to be beaten Job 15. 20. the wicked m. travaileth with pain 20.29 the pertien of a wicked m from God, 27. 13. Psal. 109. 6. set thou a wicked m. over him Prov. 0.12.a wicked m. walkethwith froward mouth

Prov. 6.12.a wicked m. walkethwith froward mouth 9. 7. he that rebuketh a wicked m. getteth a blot 11. 7. when a wicked m. dieth, his expectation 13. 5. a wicked m. dieth, his expectation 13. 5. a wicked m. is loathsome, and cometh to 17. 23. a wicked m. taketh a gift out of the bosom 21. 29. m. m. hardeneth his face, but the upright 24. 15. lay out wait, 0 wicked m. against dwelling Eccl. 7. 15. a wicked m. that prolengeth his days Erzek. 3.18. the same wicked m. shall die in iniquity 18. 24. and deeth that which the wicked m. doeth 97 when a wicked m. that provider was wisked m.

27. when a wicked m.turneth from his wickedness 33. 8. when I say to wicked, O w. m. thou shalt surely die, that vo. m. shall die in his iniquity Wise MAN.

Gen. 41.33. look out u m. discreet and wise, set him

Gen. 41.33. 100k out u.m. discreet and wises, est him IKing \$2.9. Solomen was w.m. and knew what tode 1 Chr. 27. 32. Jonathan David's uncle, was a w. m. Job 15. 2. should a wise m. utter vain knowledge? 17. 10. I cannot find one wise m. among you 31. 34. and let a wise m. hearken to me

34. 34. and let a wise m. hearken to me Prov. 1. 5. a wise m. will hear and increase 9. 8. rebuke a wise m. and he will love theo 9. give instruction to a wise m. he will be wiser 14. 16. a wise m. feareth, and departeth from evil 16. 14. a wise m. will pacify the wrath of a king 17. 10. a reproof entereth more into a wise m. 21. 22. a wise m. scaleth the city of the mighty 26. 12. seest thou a m. wise in his own conceit? 29. 9. if a wise m. contendeth with a foolish man

MAN

8. 1. Wher is a seem, heart discerneth time and judgment 17.though a wise m, think to know it, yet not able 9. 15. now there was found in it a poor wise m. 10. 2. a wise m, heart is at his right hand 12. the words of a wise m, mouth are gracious Jer. 9. 12. who is the wise m, that may understand?

93. Let not the wise m, glory in his wisdom

30r. 9. 12. Who is the voice m. that may understand.
23. let not the voice m. glory in his wisdom
Mat. 7. 24. I will liken him to a voice m. who built
I Cor. 6. 5. that there is not a voice m. amongst you
Jam. 3.13. who is a voice m. endued with knowledge
MAN joined with Woman.
Gen. 3.12. the m. said, the w. whom thou gavest me
On 2. death for the action has the parks in work; with

20. 3. dead m, for the w then hast is man's wife Exod. 35, 29, every m, and w, whose heart made 36, 6, let no m, nor woman make any more work Leo. 13, 29, if a m, or woman have the plague 38, if m, or woman have in the skin bright spots 15, 13, the research and the skin bright spots.

15. 13. the woman also with whom the m. shall lie 33. that hath an issue of the m. and woman

20. 18. if m. lie with a wom. having her sickness 27. a m. or woman that hath a familiar spirit 21. a m, or coman that bath a familiar spirit Num. 5. 6. when m or vorman shall commit any sin 6.2, when either m, or w, shall separate themsel. 31. 17. kill w. that hath known m. Judg. 21. 11. Deut. 17. 2. m, or w, that hath wrought wickedn. 5. bring forth that m, or woman, and stone them

Deut. 17. 2. m. of v. that nath wrought wickedn.
5. hring forth that m. or vooman, and stone then.
22. 5. the vooman shall not wear that pertained to a m. nor shall m. put on a vooman's garment 22. if a m. be found lying with a vooman, both the m. that lay with the vooman, and the vooman 29. 18. lest there should be ameng you m. or voom. Josh. 6. 21. utterly destroyed hoth m. and vooman 18 am. 15. 3. but slay both m. vooman, and infant 27. 9. David left neither m. nor vooman alive, 11. 1 Chr. 16. 3. he dealt both to m. and vooman a leaf 2 Chr. 15. 13. not seek Lord, m. or vooman achiel Esth. 4. 11. whether m. or vooman come to the king Jer. 44. 7. te cut eff from you, m. vooman and child 51. 22. I will break in pieces m. and vooman 1 Cor. 11. 3. and the head of the vooman is the m. 7. but the vooman is the glory of the m. 8. the m. is not of the voom but vooman of them. 11. nor is the m. without the vooman in the Lord 12. as voom is of the m. so is the m. by the voom

11. nor is the m. without the woman in the Lord 12. as wom. is of the m. so is the m. by the wom 1 Tim. 5. 16. if any m. or wooman have widows Young MAN.

Gen. 4. 23. I have slain a young m. to my hurt 18. 7. Abraham gave it to a young m. to dress it 41. 19. the young m. deferred not to do the thing 41. 12. there was with us a young m. a Hebrew Fxod. 33. 11. Joshua a young m. and teld Moses Deut. 32. 25. destroy both the young m. and virgin Judg. 8.14. caught a youngm. of the me nof Succoth 9.54. Abimelech called hastily to the young m. and his young m. the died

Judg. 8.14.caught a young m.of the men of Succoth 9.54. Abimelech called hastily to the young m. and his young m. thrust him through, and he died 17. 7. there was a young m. of Beth-lehem-Judah 12. the young m. became his priest, and was in 18. 3. knew the voice of the young m. the Levite 1 Sam. 9.2. Saul was a choice young m. the Levite 1 Sam. 9.2. Saul was a choice young m. that bare 17.58 and Saul said, whese son art thou, young m. 50. 22. but if I say thus to the young m. the bedd 30. 13. he said to David, I am young m. of Egypt 2 Sam.1.5. David said to the young m. that told, 13. 14. 21. go bring the young m. Absalem again 18. 5. deal gently for my sake with the young m. 29. king said, is the young m. Absalem safe 3 32. 33. the enemies of my lerd be as that young m. If Kings 11.28. Solomon socing young m. went to Ramoth 1 Chr.12.8. Solomon socing young m. mighty of val. 2 Chr. 36. 17. Lord opened the eyes of the young m. Psal. 119. 9. wherewith shall y. m. cleanse his way Prov. 1. 4 to young m. knowledge and discretion 7.7. I discerned a young m. merieth a virgin Jer. 51. 22. break in pieces the young m. and maid Zech. 2.4. said to me, run, speak to this young m. Mark 14.51. therefollowed him a certain young m. 16. 5. they saw a young m saiding on the right side Jake 7. 14. he said, young m. sting on the right side Jake 7. 14. he said, young m. 14. you thee, arise

16. 5. they saw a young m sitting on the right side Luke 7. 14. he said, young m. I say to thee, arise Acts 7. 58. they laid their clothes at a young m. feet

Acts 7.38, they laid their clothes at a young miner 20.9. sat in a window a young m. named Eutychus 12, and they brought the young m. alive 23.17. bring this young m. to the chief captain, 18. 22. the chief captain then let the young m. depart MANDRAKES

Is a kind of plant, whose root at some distance from its upper part, is generally divided into two branches, which is the reason that this root had

something of the figure of a man, whose two thighs are represented by the two branches. It is said sometimes to stupily, and cause phren-sy; some call it a provocative, and that there fore it was used in philtres; and that this was the reason why Rachel so carnestly desired to the reason why Rachel so carnestly desired to obtain them from Leah, she being very desirous of having children. There are two sorts of Mandrakes; the female, whose leaves are of a very disagreeable seent: and the male, whose seent is said to be very pleasant and agreeable. It is reported, that in the province of Pekin in China, there is a kind of Mandrake so valuation. China, there is a kind of Mandrake so valuable, that a pound of that root is worth thrice its voright in silver: for they say it so wonderfully restores the sinking spirits of dying persons, that there is often time for the use of other means, and thereby recovering them to life and health. Those Mandrakes which Keuben brought home to his mother, are by some called Violets, by others Lilies, or Jessamin, by others Citrons. Some recken them to be such agreed the dwarers of the field, where with children were

Citrons. Some rockon them to be such agreeable flowers of the field, wherewith children were pleased; Reuben that gathered them being then only five or six years of age.

Gen. 30. 14. Reuben found m. give me of thy m.

15. wouldest thou take away my son's m. also? therefore he shall lie with thee for thy son's m.

16. I have hired thee with my son's m.

Cant. 7. 13. m. give a smell, and at our gates are MANGER.

Luke 2.7. Jaid him in a m. || 12. shall find him in a m.

16. and they found the babe lying in a m.

MANIFEST, Jetively, Passively.

Eccl. 3. 18. that God might m. them, and that John 14. 21. Jove him, and m. myself to him Exect. 3. 18. that good might m. them, and that John 14. 21. love birn, and m. myself to him 22. m. thyself to us, and not to the world?

Acts 4. 16. the miracle is m. to all at Jerusalem Rom. 1.19. what may be known of G. is m. in them 1 Cor. 4. 5. who will make m. counsels of hearts 15. 97. it is m. that he is excented with 1.25. 15. 27. it is m. that he is excepted which did 2 Cor. 2. 14. makes m. the savour of his knowledge Gal. 5. 19. now the works of the flesh are m. Phil. 1. 13. so that my bonds in Christ are m. Phil. 1. 13. so that my bonds in Christ are m. Col. 4. 4. that I may make it m. as I ought 2 Thess. 1. 5. a m. token of righteous judgm. of God 1 Tim. 3. 16. God was m. in the flesh, justified 5. 25. the good works of some are m. beforehand 2 Tim. 3. 9. their folly shall be m. to all men Heb. 4. 13. there is no creature that is not m. 1 Pet. 1. 20. but was m. in these last times for you

1 Pet. 1. 20. but was m. in these last times for you 1 John 3. 10. in this the children of God are m. See Made.

MANIFESTATION.

Rom. 8. 19. waiteth for the m. of the sons of God 1 Cor. 12. 7. the m. of the Spirit is given to every man 2 Cor. 4. 2. but by m. of the truth commending MANIFESTED.

Manife 32 Secretize is hid which shell not be m.

Mark 4.22 for nothing is hid which shall not be m. John 2.11 miracles did Jesus, and m. forth his glory 17. 6. I have m. thy name unto the men which Rom. 3. 21. but the righteousness of God is m. Tit. 1. 3. but hath in due time m. his word 17. 1. 3. but hath in due time m. his word 1 John 1. 2. the life was m. and we have seen it 3. 5. that he was m. to take away our sins 8. for this purpose was the Son of God m. 4. 9. in this was m. the love of God toward us MANIFESTLY. 2. Cor.3.3. are m. declared to be the epistle of Christ MANIFOLD.

Web. 9. 19. in thy m. mergics (orspockes them not

MANIFOLD.

Neh. 9. 19. in thy m. mercies forsookest them not 27. according to m. mercies gavest them saviours Psal. 104. 24. O Lord, how m. are thy works Amos 5. 12. I know your m. transgressions and sins Luke 18. 30. who shall not receive m. more Eph. 3. 10. might be known the m. wisdom of God I Pet. 1.6. ye are in heaviness, thro' m. temptations 4. 10. as good stewards of the m. grace of God MANKIND.

Lev. 18.22. shall not lie with m. as with woman-kind.

Lev.18.22.shall not lie with m.as with woman-kind 20. 13. if a man lie with a m. as with a woman Job 12. 10. in whose hand is the breath of all m. 1 Cor. 6. 9. nor abusers of themselves with m.

Job 12. 10. in whose hard is the breath of all ments of the same should be people the m. of the kingd. 1 Cor. 6, 9, nor abusers of themselves with m. 1 Tim. 1. 10. the law for them that defile with m. 2 m. 3. 7. is tamed, and hath been tamed of m.

MANNA.

That delicious food wherewith God fed the children of Israel in the deserts of Arabia, during their continuance there for forty years, from their eighth encomposent in the vilderness, 11. 14. the king stood by a pillar, as the m. was 1 their continuance there for forty years, from their eighth encomposent in the vilderness of Sin. It vons a little grain, white like hear I frost, round, and of the bigness of coriander steps. It fell every morning upon the deve, and seed. It fell every morning upon the deve, and the down was exheled by the heat of the sun, the Manna appeared alone him gupon the rocks or the sand, Exod. 16. 14. Num. 11. 7. It fell every day, except on the sabbath, and this only Jer. 92. 21. this hath been thy m. from thy youth about the camp of the Israelitos, Exod. 16. 5. Dan. 6, 23. and no m. of hurt was found on him It fell in so great quantities during the whole, mose 8. 14. and the m. of Beer-sheba liveth forty years of their journey in the wilderness, Mat. 4. 23, and healing all m. of sickness, 10. 1.

that it was sufficient to feed the whole multi-tude of above a million of souls; every one of whom gathered the quantity of an homer for his share every day, which is about three quarts of English measure. It maintained this vast multitude, and yet none of them found any in-convenience from the constant cating of it. Every sixth day there fell a double quantity of it; and though it putrified when it was kept any other day, yet on the subbath it suffered no such atteration. And the same Manna that was metted by the heat of the sun, when it was left in the field, was of so hard a consistence when it was brought into their tents, that it was used to be beaten in mortars, and would even endure the fire, was baked in pans, made into paste, and so into cakes, Num. 11.8. It is called, Angels food, Psal. 78.25. which may in-sinuate, either, that it was made and prepared that it was sufficient to feed the whole multi-tude of above a million of souls; every one of whom gathered the quantity of an homer for his share every day, which is about three quarts 12. 31. all m. of sin shall be forgiven to men catted, Angels Tood, Fsa. 1c. 25, which may in-sinuate, either, that it was made and propared by their ministry; or that angels themselves, if they had need of any food, could not have any that was more agreeable than Manna was; it being of a heavenly original, and of singular vigour and efficacy for preserving and nowish-ing those who used it according to God's ap-mentment to acid is in them grin were no ing those who used it according to God's ap-pointment: Or, as it is in the margin, every one did cat the bread of the mighty; that is, even the common Israelites fed upon as delicious food, as the greatest nobles and princes did. Oc cat of the hidden Manna, Rev. 2. 17. To par-take of Christ, and those comforts and bless-ings which flow from him: It is spoken in al-lusion to that bread wherewith. God fed the

lusion to that bread wherewith God fed the Israclites, which was a type of Christ, who is the bread of eternal life, and was the true bread which came down from heaven to give life to the world, John 6. 32, 33, 35.

Exad. 16. 15. they said one to another, it is m. 33. take a pot and put a homer full of m. therein 35. and Israel did eat m. forty years.

Num. 11. 6. there is nothing besides this m.

7. the m. was as coriander-seed, and the colour 9. when the dew fell on camp the m. fell on it Deut. 8. 3. he suffered thee to hunger, and fed thee with m. 16. Net. 9. 30. Psal. 78. 24.

Josh. 5. 12. the m. ceased, they had m. no more John 6. 31. our fathers did eat m. in the desert, 49.

S8. not as your fathers did eat m. and are dead

58. not as your fathers did eat m. and are dead Heb. 9. 4. wherein was the golden pot that had m. Rev. 2. 17. to him will I give to cat of the hidden m. MANNER

MAÑNER
Signifies, [I] Castom, practice, or fashion, I Sam.
8. 9, 11. Ezek, 11. 12. [2] Sinful behaviour, and rebellious conduct, Acts 13. 18. [3] Deportment and carriage in word and deed, 1 Cor.
15. 33. [4] Ways and means, Heb. 1. 1. [5] Kind or sort, Exod. 12.16. [6] Order or rank, Josh. 6. 15. [7] The way of service or worship, 2 Kings 17. 26, 27.
Gen. 25. 23. two m. of people shall be separated 40. 17. was of all m. of bake-meats for Pharaoh Exod. 1.14 made their lives bitter in all m. of service 12. 16. no m. of work shall he done in them

12. 16. no m. of work shall be done in them

12. 16. no m. of work shall be done in them 22. 9. all m. of trespass, any m. of lost thing 31. 3. in wisdom, and in all m. of workmanship, 5. | 35. 31, 33, 35. | 36. 1. 1 Chron. 28. 21. Lev. 5. 10. burnt-offering accord to m. Num. 9. 14. 7. 23. shall eat no m. of fat of ox or sheep 26. ye shall eat no m. of hlood, 27. | 17. 10, 14. 14. 54. the law for all m. of the plague of leprosy 23.31, ye shall do no m.of work, it shall be a statute 24. 22. ye shall have one m. of law, Num. 15. 16. Num. 5. 13. neither she be taken with the m. 15. 24. and his drink-offering according to the m. 28. 18. ye shall do no m. of sorvite work

13. 24. and his drifts-onlying according to the margest 18. 18. we shall do no m. of serville work Deut. 4. 15. for yesaw no m. of similitude in Horeb 15. 2. and this is the m. of the release 27. 21. cursed be he that lieth with any m. of beast

Judg. 6. † 26. built an altar in an orderly m. 8.18. what m. of men were they ye slew at Tabor? Ruth 4. 7. now this was the m. in former time

Ruth 4. 7. now this was the m. in former time 1 Sam. 8. 9. and show them the m. of the king, 11. 10. 25. Samuel told the people the m. of the kingd. 91. 5. and the bread is in a m. common 27. 11. and so will be his m. all the while 2 Sam. 7. 19. is this the m. of man, O Lord God? 2 Kings 1.7. what m. of man was he who told you? 11. 14. the king stood by a pillar, as the m. was 17. 26. know not the m. of the God of the land 27. let him teach them the m. of God of the land 1. Chance 29. 29 for all m. of measure and size

12. 31. all m. of sin shall be forgiven to men Mark 13. 1. see what m. of stones are here Luke 1. 29. what m. of salutation this should be 66. saying, what m. of salutation this should be 66. saying, what m. of child shall this be ? 7. 39. have known what m. of woman this is 9. 55. ye know not what m. of woman this is 9. 55. ye know not what m. of spirit ye are of 11. 42. ye tithe nint, rue, and all m. of herbs 24. 17. what m. of communications are these ? John 7. 36. what m. of saying is this that he said 19. 40. as the m. of the Jews is to bury 4cts 17. 9 2 m.) as his m. was word in to them. Acts 17. 2. Paul, as his m. was, went in to them 20. 18. ye know after what m. I have been with 20. 18. ye know after what m. I have been with 22. 3. taught according to the perfect m. of the law 25. 16. it is not m. of Romans to deliver any to die 26. 4. my m. of life from my youth, know Jews Rom. 7. 8. wrought in me all m. of concupiseence 2 Cor. 7. 9. ye were made sorry after a godly m. 1 Thess. 1.5. as ye know what m. of men we were 9. what m. of entering in we had unto you 2 Tim. 3. 10. but thou hast known my m. of life Heb. 10. 25. assembling, as the m. of some is Jonn. 1. 24. forgetteth what m. of man he was 1 Pet. 1. 11. what m. of time the Spirit of Christ. 15. so be ye holy in all m. of conversation 2 Pet. 3. 11. what m. of persons ought ye to be

2 Pet. 3. 11. what m. of persons ought ye to be 1 John 3. 1. behold what m. of love the Father

Rev. 11. 5. he must in this m. be killed 22. 2. tree of life, which bare twelve m. of fruits After the MANNER.

Gen. 18.11. to be with Sarah after the m. of women

19.31.to come in to us after the m. of all the earth 40.13. after the former m. when thou wast his

Exod. 21. 9. deal with her after the m. of daughters
Num. 29. 18. according to the number, after the m.
Josh. 6. 15. compassed the city after the same m.
Judg. 18. 7. careless, after the m. of the Zidonians
1 Sam. 17. 30. he turned and spake after the same m.
2 Kings 17. 33. a. the m. of the nations, 2 Ckr. 13.9.
Nch. 6. 4. and 1 answered them after the same m.
Isa. 10. 24. after the m. of Eypth, 36. Amos 4. 10.
Ezck. 20. 30. polluted after the m. of your fathers
23. 15. a. the m. of the Babylonians of Chaldea
45. a. the m. of addleteresses, and a. the m. of
women that shed blood
John 2. 6. after the m. of the puritying of the Jave

John 2. 6. after the m. of the purifying of the Jews 

 Acts 15. I. ye be circumcised after the m. of Moses

 Rom. 6. 19. I speak after the m. of men, 1 Cor.

 15. 32. Gal. 3. 15.

10. 32. Gal. 3. 10. 1 Cor. 11.25. after the same m. also he took the cogal. 2. 14. being a Jew, livest a. the m. of the Gent. After this MANNER.

Gen. 18. 25.that be far from thee to do after this m. 39. 19. saying, after this m. did thy servant to m. 45. 23. to his father he sent after this m. ten asses 45. 23. to his father he sent after this m. ten asses Num. 28. 24. after this m. ve shall offer daily 2 Sam. 17. 6. A hithophel hath spoken after this m. Jer. 13.9. after this m. will I mar the pride of Judah Mat. 6.9. after this m. here fore pray ve, Our Father I Car. 7. 7. one after this m. and another after that I Pet. 3. 5. after this m.in old time, women trusted See Like.

On this MANNER.

On this MANNER.

Gen. 32.19.saying, on this m. shall he speak to Esau I Sam. 18. 24. and the servants of Saul told him, saying, on this m. spake David 2 Sam. 15. 6. on this m. did Absalom to all Israel I Kings 22. 20. one said on this m. 2 Chron. 18. 19. 2 Chr. 32.15. let not Hezek, persuade you on this n. MANNERS.

Lev. 20. 23. shall not walk in the m. of the nations 2 Kings 17. 34, they do after the former m. Ezek. 11. 21. have done after the m. of the heathen Acts 13. 18. forty years suffered he their m. I Cor. 15. 33. evil communications corrupt good m. Heb. 1. 1. God In divers m. spake in time past Heb. 1. I. God in divers m. spake in time past
MAN-SERVANT.

MAN-SERVANT.

Exod. 20.10. not do work, thy m.-serv. Deut. 5. 14.
17.not covet thy neighbour's m.-serv. Deut. 5.21.
21. 27. and if he smite out his m.-serv.nut's tooth
32. if the ox shall push a m.-serv. he shall give
Deut. 12. 18. must eat them, thou and thy m.-serv.
16. 11. shalt rejoice, thou and thy m.-servent, 14.
Job 31. 13. if I did despise the cause of my m.-serv.
16. 17. shall 18. in m. Euther's house are many m.

John 14. 2. in my Father's house are many m. MAN-SLAYER.

Num. 35.6, six cities ye shall appoint for m.-slayer
12. that the m.-slayer die not, till he stand before
MAN-SLAYERS.

1 Tim. 1. 9. that the law was made for m.-slayers MANTLE.
Judg. 4. 18. Jael covered Sisera with a m.
1 Sam. 28. 14. an old man, and covered with a m.
1 Kings 19. 13. Elijah wrapped his face in his m.
19. and Elijah cast his m. upon Elisha

2 Kings 2. 8. Elijah took his m. and smote waters 13. Elisha took Elijah's m, that fell from him, 14. Ezra 9.3. and when I heard this, I rent my m. 5.  $J_0b$  1. 20. then Job arose and rent his m. 2. 12. and they rent every one his m.

Psal. 109. 29. with their confusion, as with a m. MANTLES.

Isn. 3. 22. I will take away the m. and wimples

Dan. 3. † 21. these men were bound in their m. MANY

Signifies, [1] A great number, Judg, 9, 40. [2] All mankind, Rom. 5, 19. [3] The elect or believers only, Mat. 26, 28, Rom. 5, 19. [4] All the ungody that perish, Mat. 7, 13, [5] Great, Psal. 18, † 16, [6] Very often, Psal. 78, 38, [7] During life, Hos. 3, 3, [8] A long time, Hos. 3, 4.

Gen. 17. 4. my covenant is with thee, thou shalt be a father of m. nations, 5. Rom. 4.17, 18. 37. 3. he made bim a coat of m. colours, 23, 32. Exod. 19. 21. they gaze, and m. of them perish Num. 10. 36. when the ark rested, Moses said, re

turn, O Lord, to the m, thousands of Israel 13. 18. and see whether they be few or m. 13. 18. and see whether they be few or m. 26. 54. to m. thou shalt give more inheritance 56. the possession be divided betw. m. and few 35. 8. from them that have m. cities, shall give m. Deut. 7. 1. hath cast out m. nations before thee 15. 6. thou shalt lend to m. nations, 23. 12. 31. 17. and m. evils shall befall them, 21.

Josh. 11. 4. with horses and chariots very m. Judg. 9. 40. m. were overthrown and wounded 16. 24. the destroyer which slew m. of us Sam. 2. 5. she that hath m. children is feeble 14. 6. no restraint to the Lord to save by m. or few 2 Sam. 24. † 14. for his mercies are m.

1 Kings 4. 20. Judah and Israel were m. as the sand 7.47. unweighed, because they were exceeding m. 18. 25. and dress it first, for ye are m. 2 Kings 9. 22. and her witchcrafts are so m. 1 Chron 23. 17. the sons of Rehabiah were very m.

23. 5. for the Lord hath given me m'. sons 2 Chron. 11. 23. Rehoboam desired m. wives 14. 11. nothing with thee to help with m. or few 30.17. there were m. in congregation not sanctified 18. m. of Ephraim and Manasseh not cleansed Erra 10, 13, we are m, that have transgressed

Neh. 5. 2. we, our sons and our daughters are 18. there were m. in Judah sworn to Tohiah
 2. he was faithful, and feared God above m. 13. 26. among m. nations was no king like him Esth. 4. 3. and m. lay in sackcloth and ashes Job 4. 3. behold, thou hast instructed m. 11. 19. yea, m. shall make snit unto thee Psal. 3. 1. m. are they that rise up against me

2. there be m. that say of my soul, 4. 6.
25. 19. consider mine enemies, they are m. 56. 2.
31. 13. for I have heard the slander of m.

32. 10. m. sorrows shall be to the wicked 34. 19. m. are the afflictions of the righteon 37. 16. is better than the riches of m. wicked 40.3. m. shall see it and fear, and trust in the Lord

55. 18. he delivered, for there were m. with me 71. 7. I am as a wonder to m. thou art my refuge 119. 157. m. are my persecutors and enemies Prov. 4. 10. and the years of thy life shall be m. 7. 26. for she hath cast down m. wounded

7. 26. for she hath east down m. wounded
10. 21. the lips of the righteous feed m.
14. 20. but the rich hath m. friends
19. 4. wealth maketh m. friends, but the poor
28. 2. for transgression m. are the princes thereof
28. 2. a curse

27. he that hideth his eyes, shall have m. a curse Eccl. 11. 8. the days of darkness shall be m. Isa, 31. 1. and trust in chariots because they are m

Isa. 31. 1. and trust in chariots because they are m. 53. 11. by his knowledge shall he justify m. 12. he bare the sin of m. and made intercession 60. 16. and the slain of the Lord shall be m. Jer. 5. 6. because their transgressions are m. 14. 7. for our backslidings are m. we sinned 42. 2. pray for us, for we are left but few of m. 46. 16. he made m. to fall, one fell on another Lam. 1. 22. for my sighs are m. my heart is faint Ezek, 33. 24. but we are m. the land is given us Dan. 8. 25. and by peace shall destroy m. 11. 14. there shall m. stand up against the king 33. they that understand shall instruct m. 44. to destroy and utterly to make away m. 12. 2. m. that sleep in the dust shall awake 4. m. shall run to and fto, and knowledge bo Mas. 8. 11. Ephraim hath made m. altars to sin Nnh. 1. 12. though they be quiet, and likewise m.

Nah. 1. 12. though they be quiet, and likewise m. Zcch. 8. 20. there shall come people, and the inhabitants of m. cities

Mal. 2.6. but did turn m. away from iniquity Mat. 7. 13. and m. there be that go in thereat 22. m. will say to me in that day, Lord, Lord 8. 11. m. shall come from the east and the west 13. 58. he did not m. mighty works there .9. 30. m. that are first shall be last, Mark 10. 31. 20. 16. for m. be called, but few chosen, 22. 14.

Mat. 24. 5. for m. shall come in my name and Mic. 4. 13. and thou shalt beat io pieces m. people shall deceive m. Mark 13. 6. Luke 21. 8. 5.7. remnant of Jacob shall be in midst of m. people shood shed for m. | 27. 53. they appear to m. Mark 5. 9. name is Legion, for we are m. Luke 8.30. Luke 1.16. m. shall he turn to the Lord their 60 Job 16. 2. Job said, 1 have heard m. such things. 23. 14. and m. such things are with him 4. 25. m. widows || 27. m. lepers were in Israel 41. and devils also came out of m. crying out

7. 47. her sins which are m. are forgiven 14. 16. certain man made great supper, and bade m John 6. 9. but what are they among so m. 3 60, m. therefore of his disciples said, 66.

10. 41. and m. resorted to him, and said 21. 11. for all so m. the net was not broken Acts 9. 13. I have heard by m. of this man 12. 12. where m. were gathered together 19. 19. m. brought their books and burnt them

26. 10. m. of the saints did 1 shut up in prison  $R_0m$ .5. 15. if thro' the offence of one m. be dead, the gift by grace of Jesus C. hath abounded to m. 10.m. were made sinners, m. be made righteons 12.5. so we, being m. are one body in Christ

12. 5. so we, being m. are one body in Christ 16.3.she hatb been a succourrer of m. and of myself 1 Corr. 1. 36. not m. wise, not m. mighty are called 4. 15. yet have ye not m. fathers, for in C. Jesns 8. 5. as there be gods m. and lords m. 10. 5. but with m. God was not well-pleased 17. we being m. are one bread, and one body 33. but the profit of m. that they may be saved 11. 30. for this cause m. are weak and m. sleep 12. 14. the body is not one member, but m. 16. 9. great door, and there are m. adversaries 16. 9. great door, and there are m. adversaries 2 Cor. 1. 11. that thanks may be given by m. 2. 6. this punishment was inflicted of m.

17. we are not as m. which corrupt the word 4. 15. thro' thanksgiving of m. redound to glory 4. 15. Into transgring of m. redout to grory of 6. 10. as poor, yet making m. rich, having nothing 9. 2. and your zeal hath provoked very m. Gal. 1. 14. and profited above m. my equals 3. 16. he saith not, and to seeds, as of m. Phill. 1.14. m. brethr. waxing confident by my bonds of the saith of the sa 3. 18. m. walk of whom I have told you often Heb. 2. 10, in bringing m. sons to glory, to make

7. 23. and they truly were m. priests 9. 28. Christ was once offered to bear the sins of m. 11. 12. sprang of one so m. as the stars of the sky Jam. 3. 1. my brethren be not m. masters

Jam. 3. 1. my brethren be not m. masters 2 Pet. 2. 2. m. shall follow pernicious ways 1 John 2. 13. even now are there m. antichrists 4. 1. because m. false prophets are gone out into After MANY.

Exod. 23. 2. speak in a cause to decline after m.

As MANY as.

Exod. 35, 22, and as m. as were willing-hearted Judg. 3, 1, as m. as had not known all the wars 2 Sam. 2, 23, as m. as came to the place stood still 2 Chron. 29. 31. as m. as were of free heart brought Mat. 22. 9. as m. as ye find bid to the marriage

10. and gathered together as m. as they found Mark 6.56. as m. as touched him were made whole Luke 11. 8. will rise and give as m. as he needeth John 1. 12. but as m. as received him, to them gave John 1. 12. but as m. as received him, to them gave 17. 2. give eternal life to as m. as hast given him Acts 2. 39. even to as m. as the Lord shall call 3. 24. as m. as have spoken have also foretold 5. 11. fear came on as m. as heard these things 36. who was slain, and as m. as obeyed him, 37. 10. 45. were astonished, as m. as came with Peter 13. 48. as m. as were ordained to life believed Rom 9. 19. as m. as heave sinned without leaves as m. as were ordained to life believed

13. 4s. as m. as were ordaned to the benever Rom. 2. 12, as m. as have sinned without law, and as m. as have sinned in the law, shall be judged 8. 14. for as m. as are led by the Spirit of God Gal. 3. 10, as m. as are of the works of the law 6.12, as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. as desire to make a fair show in the flesh I. T. as m. a

16. and as m. as walk according to this rule Phil. 3. 15. as m. as walk according to this rule Phil. 3. 15. as m. as be perfect be thus minded Col. 2. 1. and for as m. as have not seen my face 1 Tim. 6. 1. as m. servants as are under the yoke Rev. 2. 24. but to as m. ns have not this doctrine 3. 19. as m. as I love 1 rebuke and chasten 13. 15. cause that as m. as would not worship beast

13.15. cause that as m. as would not worship beast See Believed, Days, How.
MANY people.

Exod.5.5. behold, the people of the land now are m. Deat. 2.91. a people great and m. and tallus Anakims Judg. 7.2. the peo. are too m. for me || 4. vet too m. 1 Sam. 6. 19. the Lord had smitten m. of the peo. 2 Sam. 1.4. and m. of the people are fallon and dead Ezra 10. 13. but the people are m. and timo of rain Esth. 8.17. m. people of land became lews for fear Isa. 2.3. m. people shall go and say, come let us go 4. he shall judge and rebuke m. people which Ezck. 3. 6. not to m. people of a strange speech 17. 12. wee to the multitude of m. people twhich Ezck. 3. 6. not to m. people of a strange speech 17. 9. shall wither without m. people to pluck it 32. 9. I will also vex the hearts of m. people when

17. 9. sani winer window m. people of meak to 32. 9. I will also vex the hearts of m. people when 10. I will make m. people anazed at thee 38. 9. thou, thy bands, and m. people with thee, 15. Mic.4.3.heshall judge among m. people, and rebuke Judge. 5. 4. when thou m. the earth trembled

2 Cor. 8.22. we have proved diligent in m. things Gal. 3. 4. have ye suffered so m. things in vain 3 2 Tim. 1. 18. in how m. things he ministered to me Heb. 5. 11. of whom we have m. things to say Jam. 3. 2. for in m. things we offend all

Jam. 3. 2. for in m. things we diffed at 2John 12. having m. things to write to you, 3John 13. MANY a time.

Psal.78.38. yea, m. a time turned he his anger away 129. 1. m. a time have they afflicted me, 2.

1 Kings 22. 16. how m. times shall I adjure thee Neh. 9. 28. m. times didst deliver them, Ps. 106. 43.

Neh. 9.28. m. times didst deliver them, Ps. 106. 43. Sec WATERS.
MANY years.
Lev. 25. 51. if there be yet m. years behind
Ezra 5. 11. the house that was builded m. years ago
Neh. 9. 30. yet m. years didst thou forbear them
Eccl. 6.3. if a man beget children, and live m. years
11. 8. if a man live m. years, and rejoice in them all
ka. 32. 10. m. days and years shall ye be troubled
Ezck. 38. 17. prophets, which prophesied m. years
Zech. 7. 3. weep, as I have done these so m. years
Luke 12. 19. thou hast goods laid up for m. years
15. 29. he said, lo, these m. years do I serve the 15. 29. he said, lo, these m. years do I serve theo Acts 24. 10. thou hast been of m. years a judge 17. now after m. years I came to bring alms

Rom. 15.23. a great desire m. years to come to you MAR.

Lev. 19. 27. nor m. the corners of thy beard Ruth 4. 6. lest 1 m. mine own inheritance 1 Sam. 6. 5. images of your mice that m. the land Jean. 6. 3. In and m. every good piece of land Job 30. 13. they m. my path, they set forward Jer. 13. 9. thus will I m. the pride of Judah MARRED.

MARKED.

Isa. 52.14. his visage was so m. more than any man Jer. 13. 7. girdle was m. || 18. 4. the vessel was m. || Nah. 2. 2. emptied, and m. their vine-branches Mark 2. 22. wine spilled, and the bottles will be m.

MARAN-ATHA

Signifies, The Lord comes, or, The Lord is come. It was a form of threatening, cursing, or anathematizing among the Jews, I Cor. 16. 22. If any man love not the Lord Jesus Christ, let him be anathema, Maran-atha, that is, Let him to another man and the coming of new the Lord coming of the coming of many at the coming of many than the coming of many tha let him be anathema, Maran-atha, that is, Let him be accursed in, or at the coming of our Lord. Most commentators say, that the Maran-atha is the greatest of all anathemas among the Lews, as if the Apostle Paul had said, May he be devoted to the greatest of evils, and to the utmost severity of God's judgments; may the Lord come quickly to take vengeance on him. Others say, that the cake was the understood in an absolute sense; Let him to work them? I've Lord is come the Methics to except one. him be anathema: The Lord is come, the Messiah has appeared, evil to him that receives him not; the Apostle particularly applying himself to the unbelieving Jers. MARBLE

1 Chron. 29. 2. I have prepared m. in abundance Esth. 1. 6. fastened to silver rings and pillars of m. pavement of red, blue, white, and black m. Cant. 5.15. his legs are as pillars of m. set on sockets Rev. 18. 12. the vessels of m. no man buyeth MARCH.

Psal. 68.7. when thou didst m.thro' the wilderness Isa. 27. † 4. set briars, I would m. against them Jer. 46. 22. for they shall m. with an army Joel 2. 7. they shall m. every one on his ways Hab.1.6, which shall m. thro'the breadth of the land 3. 12. thou didst m. through the land in indignation MARCHED.

Exod. 14. 10. behold, the Egyptians m. after them MARCHEDST.

MARK, Substantive.

Gen. 4. 15. the Lord set a m. upon Cain, lest any 1 Sam. 20. 20. I will shoot, as though! Shot at a m. Job 7. 20. why hast thou set me as a m. against the? 16. 12. Lam. 3. 12.

Ezek. 9. 4. set a m. on the men that sigh and cry 6. come not near any man on whom is the m. Phil. 3, 14, 1 press toward the m. for the prize Rev. 13, 16, he caused all to receive a m. 17, none might buy, save he that had the m. 14, 9, if any man receive his m. in his forehead

11. have no rest, whosoever receiveth his m.
15. 2, got victory over his image, and over his m.
16. 2, sore on them that had the m. of the beast
19. 20. he deceived them that received m. of beast

20. 4. nor received his m. they lived with Christ MARK, Verb.

Ruth 3. 4. thou shalt m. the place where he shall lie 2 Sam. 13. 23. m. when Ammon's heart is merry 1 Kings 20. 7. m. how this man seeketh mischief

1 Rings 20.1. m. now this man secketh mischiel 22, the prophet said, m. and see what thou doest Job 18. 2. m. and afterwards we will speak 21. 5. m. me and be astonished, and lay your hand 33. 31. m. well, O Job, hearken to me, I will speak 39. 1. canst thou m. when the hinds do calve? Psad. 37. 37. m. the perfect man, his end is peace 43. 13. m. ye well her bulwarks, consider her

56.6. they m.my steps, when they wait for my soul 130. 3. if thou, Lord, shouldest m. iniquities Ezek. 44.5 m. well, m. the entering of the house Rom. 16. 17. m. them who cause divisions, avoid Phil. 3. 17. m. them who walk so, as ye have us MARKED.

1 Sam. 1. 12. as she prayed, Eli m. her mouth Job 22. 15. hast thou m. the old way which wicked 24. 16. which they had m. in the day time Jer. 2. 22. yet thine iniquity is m. before me 2.3. 18. who hath m. his word and heard it Luke 14. 7. when he m. how they chose rooms MARKS.

Lev. 19. 28. ye shall not print any m. upon you Gal. 6. 17. I bear in my body the m. of the Lord MARKEST.

Job 10. 14. if I sin, then thou m. and wilt not acquit

Job 10. 14. if I sin, then thou m. and wilt not acquit . MARKETH.

Job 33. 11. my feet in stocks, he m. all my paths Isa. 44.13.the earpenter m. it out with the compass MARKET.

Ezek. 27. 13. they traded in thy m. 17, 19, 25.
Mat. 20. 3. he saw others standing idle in the m.
Mark 7. 4. and when they come from the m.
12. 33. and love salutations in the m. places
Luke 7. 32. like children sitting in the m. place
John 5. 2. here is a pool at Jerusa, by the sheep m.
Jets 16. 19. and drew them into the m. place 17. 17. he disputed in the m. daily with them MARKETS.

Mat. 11. 16. like children sitting in the m. 23. 7. love greetings in the m. Luke 11. 43. | 20. 46.

Signifies, [1] A civil contract, by which a man and a woman are joined together, which was instituted by God for the prevention of uncleanness, the propagation of mankind, and that the parties so contracting might be mutual helps and comforts to one another, Gen. 2.18, 29, 23, John 2, 1, 1 Cor. 7, 2, Heb. 13, 4, [2] That insprings expensely which is helps. that the parties so contracting might be mutual helps and comforts to one another, Gen.
2. 18, 22, 23. John 2. 1. 1 Cor. 7. 2. Heb. 13. 4.
[2] That marriage covenant which is between
God and his Church, even the covenant of
grace, wherein God graciously promises to be
the God of his people, and to forgive and
sanctify them through the merits of Jesus
Christ and the influences of his Spirit, and so
make them a willing people to himself, isa. 54.
5. Jer. 3. 14. Hos. 2. 19, 20. The union betoecn husband and wife is so near, that thereby
is represented the mystical union, the sacredand spiritual marringe of Christ with his
Church, Eph. 5. 30, 31, 32.
Exod. 21. 10. her duty of m. shall he not diminish
Psul. 73. 63. their maidens were not given to m.
Mut. 22. 2. a king who made a m. for his son
4. come to the m. || 9. all ye find, bid to the m.
30. in the resurrection not given in m. hut as the
angels in heaven, Mark 12. 25. Luke 20. 35.
24. 33. given in m. until the day that Noe entered
25. 10. that were ready went in with him to them.
Luke 17. 27. they eat, they were given in m. 20, 34.
John 2. 1. there was a m. in Cana of Galilee
2. Jesus was called and his disciples to the m.
1 Cor. 7. 38. he that giveth her in m. doeth well,
but he that giveth her not in m. doeth well,
but he that giveth her not in m. doeth better
Heb. 13. 4. m. is honovrable in all, and the bed
Rev. 19. 7. for the m. of the Lamb is come
9.blessed that are called to the masuper of Lamb
MARRIAGES.
Gen. 34. 9. and make ye m. with us, and give
Dout. 7. 3 neither shalt thou make m. with them
Josh. 23. 12. else if he shall make m. with them

MARRY.

Gen. 38. 8. go in to thy brother's wife, and m. her Num. 36. 6. let them m. to whom they think best, only to family of their, father's tribe shall they m. Deut. 25. 5. the wife of dead shall not m. without Dett. 23. 3. the whe of dead shall not m. without Isa. 62. 5. so shall thy sons m. thee, as bridegroom Mat. 5. 32. whosoever shall m. her that is divorced committeth adultery, 19. 9. Mark 10. 11. 19. 10. if the case be so, it is not good to m. 22. 24. his brother shall m. his wife and raise seed

32. 34. his brother shall m. his wife and raise seed 30. in the resurrection they neither m. nor are given in marriage, Mark 12. 25. Luke 20. 35.
 1 Cor. 7. 9. but if they cannot contain, let them m. for it is better to m. than to burn 23. if thou m. if a virgin m. she hath not sinned 36. do what he will he sinneth not, let them m.
 1 Tim. 4. 3. forhidding to m. and commanding to 5.11.they have begun to wax wanton, they will m.
 14. that the vounger women m. bear children

14. that the younger women m. bear children MARRIED.

Gen. 19.14. Lot spake to them that m. his daughters 20. † 3. for the woman is m. to a husband Exad. 21. 3. if m. his wife shall go out with him Lev. 22. 12. if m. to a stranger, she may not eat Num. 12. 1. the Ethiopianwoman whom he had m. 36. 3. if they be m. to the sons of other tribes

36. 3. if they be m. to the sons of other tribes
11. were m. to their father's brothers' sons
12. were m. to their father's brothers' sons
12. when is a when sixty years old
12. Chron. 2. 21. whom he m. when sixty years old
13. Chron. 13. 21. Abjah m. fourteen wives
Nch. 13. 23. Jews that had m. wives of Ashdod
Prov. 30. 23. an odious woman when she is m.
1sa. 54. 1. more children of desolate than of m.
1sa. 54. 1. more children of desolate than of m.
1sa. 3. 14. turn, O children, for 1 am m. to you
Nucl. 2. 11. hath m. the daughter of a strange god
Mat. 22. 25. the first when he had m. deceased
Mark 6. 17. Philip's wife, for he had m. her
10. 12. he m. to another, committent adultery 10. 12. he m. to another, committeth adultery Luke 14. 20. I have m. a wife, and cannot come 17. 27. they did eat, they drank, they m. wives Rom. 7. 3. if while her husband liveth she be m.

1.0m. 1. 3. If while her fullsmand liver is she for m. 4. become dead, that she should be m. to another Cor. 7. 10. to the m. 1 command, yet not 1 33. he that is m. eareth for 39. to be m. to whom she will, only in the Lord MARRIETH.

Isa. 62. 5. as a young man m. a virgin, so shall
Mat. 19. 9. and whoso m. her who is put away,
doth commit adultery, Luke 16. 18.
MARRYING.

Neh. 13. 27. do this great evil in m. strange wives Mat. 24. 38. they were m. and giving in marriage MARINERS.

MARINERS.

Ezek. 27. 8. the inhabitants of Zidon were thy m.
9. the ships of the sea with their m. were in thee
27. thy m. shall fall into the midst of the seas
29. the m. shall come down from their ships
Jonah 1. 5. then the m. were afraid, and cried
MARISHES.

Ezek. 47. 11. miry places and m. shall not be healed
MARROUW

Signifies. A saft ally substance contained in the

Signifies, A soft oily substance, contained in the hollow of bones, Job 21. 24. To which are compared, [1] The delicate, strengthening, and comforting provisions, which God has made for his church and the people in the gospel and his ordinances here, but especially in heaven hereafter, Psal. 63. 5. Isa. 25. 6. [2] The most secret thoughts of the heart, Heb. 4. 12. Job 21. 24, his hones are moistened with m.

Job 21. 24. his bones are moistened with m. Psal. 63. 5. my soul shall be satisfied as with m.  $66. \dagger$  15. I will offer burnt sacrifices of m. Prov. 3. 8. it shall be health and m. to thy bones Isa. 25. 6. Lord make a feast of fat things full of m. Heb. 4. 12. to the dividing asunder of joints and m. MART.

Isa. 23. 3. Tyre, and she is a m. of nations MARTYR.

Acts 22, 20, the blood of thy m. Stephen was shed Rep. 2, 13, wherein Antipas was my faithful m. MARTYRS.

Rev. 17, 6, woman drunken with blood of m. of Jes.

MARVEL.

2 Cor. 11.14. no m.for Satan himself is transformed MARVEL.

MARVEL.

Mark 5.20. he began to publish, and all men did m. John 3.7. m. not that I said, ye must be born again 5.20. shew him greater works, that ye may m. 28.m.not at this || 7.21. done one work, and ye m. Acts 3.12. men of I srael, why m. ye at this ?

Gal. 1. 6. 1 m. that ye are so soon removed from 1 John 3.13. m. not if the world hate you Rev. 17. 7. the angel said, wherefore didst thou m.?

MARVELLED.

Gen. 43.33. and the men m. one at another Psal. 48.5. they saw it, and so they m. they hasted Mat. 8.10. when Jesus heard it, he m. and said 27. the men m. || 9.8. m. and glorified God, 33.

Mat.21.20. when the disciples saw it, they m. saying 22. 22. they m. at him, Mark 12. 17. Luke 20. 20. 27. 14. that the governor m. Mark 15. 5, 44. Mark 6. 6. he m. because of their unbelief Luke 1. 21. the people m. that he tarried so long 63. saying, bis name is John, and they m. all 2. 33. Joseph and his mother m. at those things 7. 9. when Jesus heard these things he m. at him 11. 38. and when the Plantises say it, he m. 11. 38. and when the Pharisee saw it, he m. at mm John 4.27. the disciples m.he talked with the woman 7. 15. Jews m. how knoweth this man letters? Acts 2. 7. m. saying, are not these Galileans? 4. 13. they m. and took knowledge of them MARVELLOUS.

2 Sam. 13.† 2. it was m. in the eyes of Amnon Job 5. 9. who doeth m. things without number 10. 16. thou shewest thyself m. upon me Psal. 17. 7. shew thy m, loving-kindness 31. 21. he hath shewed me his m, kindness

31. 21. he hath shewed me his m. kindness 78. 12. m. things did he in the sight of their fathers 98. 1. O sing to Lord, for he hath done m. things 118. 23. this is the Lord's doing, it is m. in our eyes, Mat. 21. 42. Mark 12. 11. Dan. 11. 36. shall speak m. things ag. God of gods Mic. 7. 15. will I shew unto him m. things Zech. 8. 6. if it be m. should it be m. in mne eyes?

John 9. 30. herein is a m. thing, that ye know not 1 Pet. 2.9. called you out of darkn. into his m. light Rev. 15. 1. another sign in heaven, great and m. MARVELLOUS work.

Isa. 29. 14. behold, I will proceed to do a m. work

MARVELLOUS works.

1 Chr. 16. 12. remember his m. works, Ps. 105. 5.

24. declare his m. works among all nations
Psal. 9. 1. 1 will shew forth all thy m. works
139. 14. great and m. are thy works, Rev. 15. 3.

MARVELLOUSLY

2 Chr. 26. 15. he was m. helped till he was strong Job 37. 5. God thundereth m. with his voice Hab. 1. 5. behold, and regard, and wonder m. MARVELS.

Exod. 34. 10. I will do m. such as have not been MASONS.

2 Sam. 5. 11. Hiram sent to David m. 1 Chr. 14. 1. 2 Kings 12. 12. they gave money to m. and hewers of stone, 22. 6. Ezra 3. 7. 1 Chron. 22. 2. he set m. to hew wrought stones

1 Chron. 22. 2. he set m. to new wrough stones 2 Chron. 24. 12. they hired m. to repair the house MAST, S.

Prov. 23. 34. as he that lieth on the top of a m.
Isa. 30, † 17. left as a m. on the top of a hill 33. 23. they could not well strengthen their m.
Ezch. 27.5. taken cedars from Lebanon to make m.
MASTER

33. 23. they could not well strengthen their m. Ezek.27.5. taken cedars from Lebanon to make m. MASTER
Is a title applied, [1] To Christ, who is the chief Lowgiver, and Teacher, who only can teach powerfully and invardly, and in matters of faith and worship is only to be followed. Mat. 23. 8, 10. [2] To preachers and ministers of the word, Eccl. 12. 11. [3] To such as teach or educate disciples or scholars, Luke 6. 40. [4] To such as have rule over servants, Eph. 6. 5. [5] To such as ambitiously affect an applause, or precedency and superiority above others, Mat. 23. 10. [6] To such sajudge, consure, or reproceding the analysis of the cause; uncharitably aggravating their faults, and wresting things to the worst sense, or magristerially, out of a spirit of pride, ambition, or contradiction, Jam. 3. 1. Gen. 39. 20. Joseph's m. put him in prison Exaod. 21. 8. if she please not her m. who betrothed 32. shall give to their m. thirty shekels of silver 22. 8. the mofthe house shall be brought to judges Deut. 15. † 2. every m. of the lending of his hand Judg. 19. 22. and spake to the m. of the house 23. the m. of the house went out unto them 18 m. 25. 14. David sent messengers to salute our m. 17. for evil is determined against our m. 28. 16. because you have not kept your m. 28 28 m. 2. 7. for your m. Saul is dead, and the house

17. for evil is determined against our m.
26. 16. because you have not kept your m.
26. 16. because you have not kept your m.
28. m. 27. for your m. Saul is dead, and the house
1 Kings 22. 17. these have no m. 2 Chron. 18. 16.
28. in y may eat and drink, and go to their m.
23. sent them away, and they went to their m.
10. 2. seeing your m. sons are with you
3. look out the best of your m. sons, and set him
6. take the heads of your m. sons, and come
19. 6. thus shall ye say to your m. Isa. 37. 6.
1 Chron. 15. 27. and Chenaniah, m. of the song
Eccl. 10. † 11. a m. of the tongue is no better
Isa. 24. 2. as with the servant, so with his m.
50. † 8. who is the m. of my cause, let him come
Dan. 1. 3. the king spake to the m. of the eumechs
4. 9. O Beltesbazzar, m. of the magicians, 5. 11.
Mal. 1. 6. and if I be a m. where is my fear?
2. 12. the Lord will cut off the m. and the scholar
Mat. 8. 19. m. I will follow thee whithersoever
Mat. 8. 19. m. I will follow thee whithersoever

9.11. whyeateth your m. with publicans and sinners

12. 38. m. we woold see a sign from thee 15. 27, the crumbs which fall from their m. table 27. the crumos which tail from their m. table
 24. they said, doth not your m. pay tribute?
 22. 16.m. we know that thou art true, Mark 12.14.
 23. 8. for one is your m. even Christ, 10.
 26. 18. the m. saith, my time is at hand
 25.m.isit 1? || 49. hail m. and kissed, Mark 14. 45.

Mark 5. 35. why troublest thou the m. any more 9. 5. m. it is good for us to be here, Luke 9. 33. 10. 17. good m. what shall 1 do? Luke 10. 25. 13. 35. for ye know not when the m. cometh Luke 3.12.the publicans said, m. what shall we do? 7. 40. m. say on | 8. 24. saying, m. we perish 8. 49. thy daughter is dead; trouble not the m. 13. 25. when once the m. of the house is riseu John 3. 10. art thou a m. in Israel, and knowest not

John 3. 10. art thou a m. in Israel, and knowest not 11. 23. the m. is come and calleth for thee 13. 13. ye call me m. and ye say well, for so I am 14. if I then your m. have washed your feet Acts 27.1. the centurion believed the m. of the ship Eph. 6. 9. knowing your m. is in heaven, Col. 4. 1. 2 Tim. 2.21. vessel sanctified and meet for the m. use

Gen. 24.9. put his hand under the thigh of his m.
10. took ten camels of his m. goods of his m.
39.2. Joseph was in bouse of his m. the Egyptian 19. when his m. heard the words of his wife Exod. 21. 4. if his m. have given him a wife

6. his m. shall bore his ear through with an awl Deut.23.15. thou shalt not deliver to his m. the servant which is escaped from his m. unto thee Judg. 19. 11. the servant said to his m. let us lodge 1 Sam. 20.38.gathered the arrows and came to hism 25. 10. servants break away every one from his m. 29.4.wherewith should reconcile himself to his m. 2 Kings 5. 1. Naaman was a great man with his m. 25. Gehazi went in, and stood before his m.

20. Genazi went in, and stood before ats m.
6. 32. is not the sound of his m. feet behind him?
8. 14. Hazael departed and came to his m.
9. 31. she said, had Zimri peace, who slew his m.?
19. 4. his m. bath sent to reproach God, Isa. 37. 4.
1 Chron. 12. 19. saying, he will fall to his m. Saul Job 3. 19. and the servant is free from his m. Prov. 27. 18. so he that waiteth on his m. shall be

Proc. 27. 18. so he that waiteth on his m. shall be 30. 10. accuse not a servant to his m. lest he curse thee, and thou be found guilty Isa. 1. 3. and the ass knoweth his m. crib Mal. 1. 6. and a servant honoureth his m. Mat.10.24 the disciple is not above his m. Luke 6. 40. every one perfect shall be as his m. Luke 6. 40. every one perfect shall be as his m. Rom. 14. 4. to his own m. he standed hor falleth My MASTER.

Gen. 24. 12. O Lord God of my m. Abraham shew kindness to my m. Abraham, 27. 43, 48. 14. know that thou hast shewed kindness to my m. 35. the Lord hath blessed my m. greatly

35. the Lord hath blessed my m. greatly
44. whom the Lord hath appointed for my m. son
49. if you will deal truly and kindly with my m.
54. and he said, send me away to my m. 56.
65. and the servant had said, it is my m.

55. and the servant had said, it is my m. 39. 8. behold, my m. wotteth not what is with me Exad. 21. 5. if the servant shall say, I love my m. 1 Sam. 24. 6. God forbid I should do this to my m. 30. 13. my m. left me because I fell sick 15. nor deliver me into the hands of my m. 2Krings 5.18. my m. goeth into the house of Rimmon 20. my m. hath spared Naaman this Syrian 22. my m. bath the me, saving, behold

20. my m. natu sparca Maaman this Syrian 92. my m. hath sent me, saying, behold 6. 15. and he said, alas, my m. how shall we do? 10. 9. behold, I conspired against my m. and slew 18. 24. how then wilt thou turn away one captain of the least of my m. servants, Isa. 36. 9. 27. hath my m. sent me to thy master? Isa. 36. 12.

21. nath my m. sent me to thy master! 18a. 30.12.
18a. 36. 8. give pledges, 1 pray thee, to my m.
Thy MASTER.

Gen. 24. 51. and let her be thy m. son's wife
1 Sam. 29. 10. rise up early with thy m. servants
2 Sam. 99. 1 gave t. m. son all that pertained to Saul.
18. 8. Leave they there have a three wires

12. 8. I gave thee thy m. house, thy m. wives 16. 3. the king said, where is thy m. son? 2 Kings 2.3.Lord will take away thy m. to-day, 5. 16. let them go we pray thee, and seek thy m. 9. 7. thou shalt smite the house of Ahab thy m. 19. 77. when weeter the technique of the house of the them. 13. 27. iny master sent me to thy m, and to thee

MASTER-BUILDER.

Master sent me to thy m, and to thee

1 Cor.3.10.aswisem.-builder I have laid foundation MASTERS.

Exod.21.4.the wife and her children shall be her m. Psal. 123. 2. as the eyes of servants look to their m. Prov. 25. 13. for he refresheth the soul of his m. Fccl. 12. 11. as nails fastened by m. of assemblies Jer. 27. 4. and command them to say to their m. Amos 4. 1. which say to their m. let us drink Zeph. 1. 9. who fill their m. houses with violence Zeph. 1, 9, who fill their m, houses with violence Mmt. 6, 24, no man can serve two m, Linke 16, 13, 23, 10, neither be ye called m, one is your master Acts 16, 16, who brought her m, much gain 19, her m, saw the hope of their gains was gone 373

Mat. 10, 25, if they have called the m Beelzebub | Eph. 6.5. servants, be obedient to them that are your | Dan. 4, 17, this m, is by the decree of the watchers m. Col. 3.22. Tit. 2. 9. 1 Pet. 2. 18. 9. ye m. do the same things to them, Col. 4. 1.

 $T_1^m$ , 6. 1. count their m, worthy of all honour 2. that have believing m, let them not despise Jam. 3. 1. brethren, be not many m. knowing MASTERY.

Exact. 32. 18. the voice of them that shout for m. Dan. 6. 24. and the lions bad the m. of them 1 Cor. 9. 25. that striveth for the m. is temperate MASTERIES.

2 Tim. 2. 5. if a man also strive for m. not crowned MATE.

Isa. 34. 15. vultures be gath, every one with her m.
16. not one shall fail, none shall want her m.
MATRIX.

Exod. 13. 12. set apart to Lord all that open m. 15. 34. 19. all that openeth the m. is mine Num. 3.12. instead of the first-born that open the m.

18. 15. every thing that openeth the m. MA'ΓΓΕR.

Gen. 24. 9. and sware to him concerning that m 30. 15. is it a small m. that then hast taken Exod. 5. † 13. fulfil a m. of a day in his day

18. 16. when they have a m. they come to me 22. it shall be that every great m. they shall bring

22. It shall be that every great m. they shall bring to thee, but every small m. they shall judge 26. but every small m. they judged themselves 23. 7. keep thee far from a false m. Num. 16. 49. them that died about the m. of Korah 25. 18. beguiled you in m. of Peor, in m. of Cozbi 31. 16. to commit trespass in the m. of Peor Deut. 17. 8. if there arise a m. too hard for thee 19.15.at mouth of three witnesses m. be established 24. † 1. he hath found a m. of nakedness in her Judg. 19. † 24. do not the m. of this folly Ruth 3. 18. till thou know how the m. will fall out 1 Sam. 10. 16. of the m. of the kingdom he told not

20. 23. touching the m. thou and I have spoken of 39. only Jonathan and David knew the m.

39. only Johathan and David Knew the m. 2 Sam. 1. 4. how went the m. 3 I pray thee tell me 18. 13. there is no m. hid from the king 20. 18. they ended the m. || 21. the m. is not so I Kings 8. 59. at all times as the m. shall require 15. 5. save only in the m. of Uriah the Hittite 1 Chr. 26. 32. for every m. pertaining to God 27. 1. their officers that served the king in any m. 2 Chr. 8. 15 departed not from command in any m. 19.  $\dagger$  6. who is with you in the m. of judgment 24. 5. see ye hasten the m, they hastened not Ezra 5. 5. to cease, till the m came to Darius 10. 16. and sat down to examine the m.

10. 16. and sat down to examine the m. Nch. 6. 13. they might have m. for evil report Esth. 2. 23. when inquisition was made of the m. Job 19. 28. seeing the root of the m. is found in me 32. 18. I will answer, for I am full of m. Psal. 45. I. my heart is inditing a good m. 64. 5. they encourage themselves in an evil m. Prov. 11. 13. a faithful spirit concealeth the m. 18. 16. 20. that handleth a m. wisely shall find good
17. 9. that repeateth a m. separateth very friends
18. 13. that answereth a m. before he heareth it

25. 2. the honour of kings is to search out a m. Eccl. 5. 8. it seest oppression, marvel not at the m. 10. 20. that which hath wings shall tell the m. 12. 13. let us hear the conclusion of the m.

12. 13. let us near the conclusion of the m. Jer. 7. † 22. concerning the m. of burnt-offerings 38. 27. for the m. was not perceived 5. 24. the m. of the day in his day, till death Ezek. 9.11. he that had the inkhorn, reported the m. 16. 20. is this of thy whoredoms a small m.? Dan. 2. 10. not a man can shew the king's m.
23. thou hast made known to us the king's m.

2.3. thou hast made known to us the king 8 m. 7. 28. hitherto is the end of the m. I kept the m. 9. 23. understand the m. and consider the vision Mark 1. 45. and began to blaze abroad the m. 10.10. his disciples asked him again of the same m. Acts 11. 4. Peter rehearsed the m. from beginning 15. 6 the above correct considers (this) Acts 11.4. Peter rehearsed the m. from beginning 15. 6. the elders came to consider of this m. 18. 14. Gallo said, if it were a m. of wrong 19. 38. if Demetrius have a m. against any 24. 22. I will know the uttermost of your m. 1 Cor. 6. 1. dare any of you having a m. go to law? 2 Cor. 9. 5. same might be ready as a m. of bounty Cal. 2. 6. whatsoever it were, it maketh no m. 1 Thess. 4.6. that no man defraud brother in any m. 1 Thess. 4.6. that no man defraud brother in any m. 1 Thess. 4.6. that no man defraud brother in any m. 1 Thess. 4.6. Lastid, speak no more to me of this m. 22. 26. as a man slayeth his neighbour so is this m. 1 Sam. 30. 24. who will hearken to you in this m.? 2 Sam. 19. 42. wherefore be ye angry for this m. 5 Ezra 5. 5. Darius returned answer concerning the m. 17. send his pleasure to us concerning the m. 10. 4. arise, for this m. belongeth to thee 9. the people sat trembling because of this m. 15. Jonathan, Asahel, were employed about t. m.

15. Jonathan, Asalel, were employed about t. m. Esth. 9. 26. they had seen concerning this m. Dan. 1. 14. Melzar consented to them in this m. 3. 16. we are not careful to answer thee in this m.

Dan. 4.17. this m. is by the decree of the watchers Acts 8.21. thou hast ocitier part nor lot in this m. 17. 32. we will hear thee again of 1.m. others said 2 Cor. 7.11. ye approved yourselves clear in this m. Exod. 24. 14. if any have m. let him come to them Deut. 16. † 19. a gift pervertet the m. of righteous 17.8. if arise m. of controversy too hard for thee 1 Sam. 16. 18. a son of Jesse that is prudent in m. 2 Sam. 11. 19. hast made an end of telling the m. 15. 3. Absalom said, see thy m. are good and right 19. 29. why speakest thou any more of thy m.? 2 Chr. 19. 11. Amariah chief priest over you in m. of the Lord, and Zehadiah for all the king's m. Nch. 6. † 19. and they attred my m. to Tobiah 11. 24. Pethahiah in all m. concerning the people Esth. 3. 4. whether Mordecal's m. would stand 9. 31. the m. of the fastings, and their cry. 32. Job 33. 13. he giveth not account of his m. Fsal. 35. 20. thus devise deceitful m. against them 65. † 3. m. of iniquities prevail against me.

Fsul. 35. 20. thus devise deceitful m. against them 65. † 3. m. of iniquities preval against me 131. 1. nor do 1 exercise myself in great m. Prov.22. † 12. he overthroweth the m. of transgressor 99. † 20. seest thou a mau that is hasty in his m. ? Dan. 1. 20. in m. of wisdom he found them better 7. 1. he wrote the dream, and told the sum of the m. Mat. 23. 23. and have omitted the weightier m. Acts 18. 15. for 1 will be no judge of such m. 19. 39. if ye inquire any thing concerning other m. 25. 20. and there be judged of these m. 1 Cor. 6. 2. are ye unworthy to judge the smallest m. 1 Pet. 4. 15. or as a busy-body in other men's m. MATTOCK.

1 Sam. 13. 20. to sharpen every man his axe and m. Isa. 7. 25. on all hills shall be digged with the m. MATTOCKS.

1 Sam. 13. 21. yet they had a file for the m. 2 Chron. 34. 6. thus did Josiah with their m.

MAUL. Prov. 25. 18. that beareth false witness, is a m. MAW.

Deut. 18. 3. to the priest two cheeks and the m. MAY.

MAY.

2 Sam. 15. 20. seeing I go whither I m. return thou
Mat. 9. 21. she said, if I m. but touch his garment
36. 42. if this cup m. not pass away from me
Heb. 7. 9. and as I m. so say, Levi paid tithes
MAY be.
Gen. 12. 13. that it m. be well with me for thy sake
16. 2. it m. be that I may obtain children
Exod. 13. 9. that the Lord's law m. be in thy mouth
20. 20. that his fear, m. be hefore your face

20. 20. that his fear m. be before your face Lev. 11. 34. of all meat which m. be eaten 21. 3. for his sister a virgin he m. be defiled 23. 21. that it m. be a holy convocation

23. 21. that it m. be a holy convocation Yunn. 10. 10. they m. be for a memorial before God 32. 32. that the possession m. be ours Deut. 5. 33. may live, and that it m. be well with you, 6. 3, 18. 122. 7. Ruth 3. 1. Jer. 7. 23. 29. 13. he m. be to thee a God, as he hath said 31. 26. that it m. be there for a witness against Josh. 22. 27. that it m. be a witness between us 1 Sam. 14. 6. it m. be the Lord will work for us 18. 21. she m. be a snare, Philistines m. be ag. him 2 Sam. 14. 15. it m. be that the king will perform 16. 12. it m. be Lord will look on my affliction 2 Krings 19. 4. m. be L. thy God will hear, 18.a. 37.4. 1 Chron. 17. 27. that it m. be before thee for ever 2 Rrings 19. 4. m. be L. Huy God Will near, 18a. 31.4. 1 Chron. 17. 27. that it m. be before thee for ever Ezra 9. 12. that ye m. be strong, and cat the good Job 1. 5. it m. be that my sons have sinned Psal. 59. 13. consume them, that they m. not be 83. 4. that Israel m. be no more in remembrance 144. 12. that our sons m. be as plants grown up 13. that our garners m. be full, affording store

14. that our oxen m. be strong to labour Prov. 22. 19. that thy trust m. be in the Lord

Pron. 22. 19. that thy trust m. be in the Lord Eccl. 1. 10. whereof it m. be said, see this is new Isa. 30. 8. that it m. be for the time to come 18. the Lord waiteth that he m. be gracious 46. 5. that two m. be like | 160.21. 1 m. be glorified Isa. 11. 19. that his name m. be no more remembered 36. 3. it m. be the house of Judah will hear 7. it m. be they will present their supplication 42. 6. that it m. be well with us when we obey 51. 8. take balm, if so be she m. he healed Lam. 3. 29. mouth indust, if so be there m. be hope Eccl. 12. 3. it m. be they will consider, though they 14. 11. that they m. be my people, and I their God Dan. 4. 27. it m. be a lengthening of tranquillity Hos. 8. 4. they made idols, that they m. be cut off Amos 5. 15. it m. be the Lord will be gracious Zeph. 2. 3. it m. be ye shall be hid in the day Mat. 5. 45. that ye m. be in secret, and thy Father Luke 20, 13. it m. be the ye in everence him.

0.4. that thing aims m. be in secret, and thy Father Luke 20. 13. it m. be they will reverence him 14. kill him, that the inheritance m. be ours John 12. 30. that ye m. be the children of light 14. 3. that where I am, there ye m. be also 17. 11. that they m. be one, as we are one, 21, 22. 26. that the love m. be in them, and I in them

Rom. 1. † 20. that they m. be without excuse 1 Cor. 3.18. that he m. be wise | 5.7. ye m.be new lump 7. 34. that she m. be holy in body and spirit 1. 34. that she m. be holy in body and spirit 14. 10, there are, it n. be, so many kind of voices 15. 28. Son be subject, that God m. be all in all 16. 6. and it m. be that I will winter with you 10. see that he m. be with you without fear 2 Cor. 4.7. the excellency of the power m. be of God 8. 11. so there m. be a performance also out of that 14. that your abundance m. be a supply for want 0.3. there also id with the property of the power m. be a supply for want 0.3. there also id with the property of the power m. be a supply for want 0.3. the propert

13. that, as I said, you m. be ready

Phil. 2. 15. that ye m. be well with thee, and thou

Phil. 2. 15. that ye m. be blameless and harmles

19. that I m. be of good comfort when I know

19. that 1 m. be of good comfort when I know 28. and that I m. be the less sorrowful 1 Tim. 5.7. give charge that they m. be blameless 2 Tim. 3. 17. that the man of God m. be perfect Tit. 1. 13. that they m. be sound in the faith Jam. 1. 4. that ye m. be perfect and entire MAYEST.

"MAYEST.

Mets 8.37.if thou believest with all thy heart thou m.

MAYEST be.

Gen. 28. 3. that thou m. be a multitude of people

Num. 10. 31. thou m. be to us instead of eyes

Deut. 26. 19. and that thou m. be a holy people

Nch. 6. 6. buildest, that thou m. be their king

Job 40. 8. condemn me, that thou m. be justified

Psad. 130. 4. furgiveness, that thou m. be leared

1sa. 23. 16. sing songs, that thou m. be remembered

49. 6. that thou m. be my salvation to end of earth

2r. 4. 14. wash thy heart, that thou m. be saved Jer. 4. 14. wash thy heart, that thou m. be saved 30. 13. none to plead, that thou m. be bound up Luke 16. 2. for thou m. be no longer steward ME.

ME.

Gen. 3. 13. the serpent begulied me, and I did eat 22. † 1 and he said, behold me, † 7, † 11. saa. 65. 1.

41. 10. put in ware both me and the chief baker 13. me he restored, and him he hanged 42. 36. me have ye bereaved of my children Exad. 9. 14. there is none like me in all the earth 1 Sam. 8. 7. not thee, but they have rejected me 2 Sam. 18. 29. when Joab sent me thy servant, not called 16. 57.8 has discovered they effer another than 16. 11 In 193 1.20.001 me, even me tny servant, not cause 18a.57.8 h. sat discovered thyself to another than me Jer. 17.18. he dismayed, but let not me be dismayed 50.44. who like me, and who will appoint me time? Hos. 13.4. and thou shalt know no God but me Mat. 10.37. loveth father and mother more than me.

Mat. 10.37. loveth father and mother more than me 40. he that receiveth you receiveth me, and he that receiveth me, Mark 9. 37. John 13. 20. 19. 17. why callest thou me good? Luke 18. 19. 26.11. me ye have not always, Mark 14.7. John 12.8. Luke 10.16. that despis. me, despis. him that sent me John 5.46. believed Moses, ye would have believ me 7. 7. the world cannot hate you, but me it hatteth 8. 19. ye neither know me, nor my Pather 10.38. though ye believe not me, believe the works 14. 9. yet hast thou not known me, Philip?
15. 23. he that hateth me hateth my Pather 24. have seen and hated both me and my Pather.

24. have seen and hated both me and my Father 16. 3. they have not known the Father nor me

16. 3. they have not known the Father nor me
17. 5. O Father, glorily thou me with thyself
18.21. why askest thou me? ask them who heard me
23. but if well, why smitest thou me?
19. 11. he that delivered me to thee, hath greater sin
21. 15. Simon, son of Jonas, lovest thou me? 16,17.
2cts 9. 4. Saul, why persecutest thou me? 22. 7.
1 Cor. 15. 32. what advantageth it me, if the dead

.Above ME.

1 Sam. 2. 29. and honourest thy sons above me

About ME.

Deut. 17. 14. like the nations that are about me
Job 10. † 8. thine hands took pains about me 29. 5. when my children were about me Psal. 3. † 3. but thon, O Lord, art a shield about me Psal. 3, 13. but thou, O Lord, art a smeld about me 88. 17. they came round about me daily like water 139. 11. even the night shall be light about me Jonah 2. 6. the earth with her bars was about me Acts 22.6. there shone a great light about me, 26, 13.

After ME.

Gen. 31. 36. thou hast so holly pursued after me Judg. 3. 23. he said unto them, follow after me 1 Sam. 41. 21. said to armour-bearer, come after me 24. 21. that thou wilt not cut off my seed after me

24. 21. that thou with not cut off my seed after me 17,30.
24. hast said, Adonijah shall reign after me, 17,30.
24. hast said, Adonijah shall reign after me Eccl. 2. 18. unto the man that shall be after me Isa. 43. 10. neither shall there be after me Jer. 2. 2. whon wentest after me in the wilderness Mat. 3. 11. he that cometh after me is mightier than I, Mark 1. 7. John 1. 15, 27, 30.
10.38. he that followeth not after me, Luke 14. 27.
16.24. that will come a.me, Mark 3. 44. Luke 9.23. Acts 13. 25. there cometh one after me whose shoes Rom. 10. 20. manifest to them that asked not a. me Against ME.

Gen. 20.6. I withheld thee from sinning against me 42. 36. all these things are against me

42. 36. all these things are against me 50. 20. but as for you, ye thought evil against me Exod. 23. 33. lest they make thee sin against me 374

Exon. 32.33. Whoso hath sinned a.me him will follow Lev. 26.40, which they trespassed a gainst me Num.14.27.congregation which murmur ag. me, 29.35. that are gathered together against me 22.5. abide over-ag. me || 34. thou stoodest ag. me | Deut. 32.51. because ye trespassed against me at Meribah, Ezek. 17. 20, 47, 38. || 39. 33, 26. Judg. 6.39. let not thine anger be het against me 7. 2. lest Israel vaunt themselves against me 11.27.but thou doest me wrong to war against me

Ruth 1.13. hand of the Lord is gone out against me † 16. be not against me to leave thee, or to return † 16. be not against me to leave thee, or to return I Sam. 12. 3. witness against me before the Lord 17. 35. when he arose ag.me I caught him by beard 22. 8. that all of you have conspired ag. me, 13. 26. 19. if the Lord hath stirred thee up against me 2 Sam. 24. 17. let thy hand, I pray thee, be ag. me Job 10. 17. thou renewest thy witnesses against me 13. 26. thou writest bitter things against me 16.8. with wrinkles, which is a witness against me 19. 19. they whom I loved are turned against me 23. 6. will he plead ag. me with his great power 30. 21. with thy hand thou opposest thyself ag. me 31. 38. if my land cry against me, or the furrows 33. 10. behold, he findeth occasions against me 8 al. 1. a. ra many that rise up ag. me, 18. 39, 48.

33. 10. behold, he findeth occasions against me Psal. 3.1. are many that rise up ag. me, 18. 39, 48. 22. † 13. they opened their mouths against me 27. 12. falso witnesses are risen up ag. me, 51. 35. 21. they opened their mouth wide against me 41.7. ag. me do they devise my hurt, whisper ag. me 102. 8. they are mad ag. me, they are sworn ag. me 119. 23. princes also did sit and speak against me Prov. 8.36. but he that sinneth against me wrongeth the state of the proventile against me proventile against me wrongeth against wrongeth against wrongeth against wrongeth Prov. 3.50. Dut he that sinneth against me wrongeth Isal. 9, lnave rebell: ag. me, Erek. 2.3. [9.0.8, 13, 21. Jer. 1.28. it cried out against me, therefore I hated Lam. 3. 3. surely, ag. me he is turned, he turneth 60. hast seen all their imaginations against me Hos. 4.7. as they increased, so they sinned ag. me

Hos. 4.7. as they increased ag, me, spoken lies ag, me 14. and they assemble and rebel against me 15. yet do they imagine mischief against me Mie. 6. 3. O my people, testify against me 7. 8. rejoice not against me, O mine enemy Mal. 3. 13. your words have been stout against me Mal. 1.3.0. that is not with mo is ag. me, Luke 11. 23. 18, 21. how oft shall my brother sin against me? John 13, 18, hath lifted up his heel against me

John 15, 16, and fitted up in since against med 19, 11, couldest have no power at all against med Acts 24, 19, and object, if they had ought ag. me At ME.

Psal. 118, 13, thou hast thrust sore at me to fall

Psal. 118. 13. thou hast thrust sore at me to fall John 7.23. arc ye angry at me, because I made a man Before ME.

Gen. 6. 13. the end of all flesh is come before me 7. 1. for thee have I seen righteous before me 17. 1. walk before me, and be thou perfect, I Sam. 2. 30. 1 Kings 2. 4, 18. 25. | 9. 4. 2 Chran. 7. 17. 27. † 20. because thy God brought it before me 40. 9. in my dream, behold, a vine was before me Exad. 20.3. shalt have no other gods b.me, Deut. 5. 7. 23. 15. none shall appear before me enpty, 34. 20. Num. 29. 32. because thy way is perverse before me 23. 15. none sam appear oxyore me empty, 34. 20. Num. 22. 32. because thy way is preverse before me 1 Sam. 9. 19. go up before me to the high place 10. 8. and thou shalt go down before me to Gilgal 16. 22. let David, I pray thee, stand before me 25. 19. go on before me, behold I come after you 2 Sam. 22. 23. for all his judgments were before me Paral. 18. 39 1 110. 30.

z Sam. 22. 23. for all his judgments were before me, Psal. 18. 22. [19. 30. 1 Kings 8.25. as thou hast walked b. me, 2 Chr. 6.16. 11.36. David may have a light before me in Jerusal. 29. how Ahalb Inmbleth himself before me 2 Kings 22. 19. bec. hath wept b. me, 2 Chr. 34. 27. Ezra 4. 18. letter hath been plainly read before me Neh. 5. 15. former governors that were before me Esth. 7. 8. will be force the queen also before me? Job 41. 10. who then is able to stand before me? Jab 41. 10. who then is able to stand before me? Psal. 16. 8. I have set the Lord always before me 23. 5. thou preparest a table before me in presence 38. 17. my sorrow is continually before me

38. 17. my sorrow is continually before me 39.1 keep my mouth, while the wicked is before me 50. 8. offerings to have been continually before me 51. 3. my transgressions; and my sin is ever bef. me 89. 36. his throne shall endure as the sun before me Eccl. 1.16. then all that have been before me 2. 7, 9. Cant. 8.12. my vineyard which is mine, is before me Isa. 1.12. when ye come to appear before me, who

41. 1. keep silence before me, O islands
43.10.before me there was no god formed, nor after

43.10 before methere was no god formed, nor after 49. 16, behold thy walls are continually before me 57. 16. for the spirit should fail before me 65. 6. behold, it is written before me, I will not 66. 22, shall remain before me, saith the Lord Jer. 2. 22. yet thine iniquity is marked before me 6. 7. before me continually is grief and wounds 7. 10. and come and stand before me in this house 15. 1. tho' Moses and Samuel stood before me, yet 19. if thou return, thou shalt stand before me 28. 8. prophets that have been before me and thee 32. 30. for Israel have only done evil before me

Exod. 32.33. whose hath sinned a.me him will I blot | Jer. 33.18. priests shall not want a man b. me, 35. 19. Jer. 33.18. priests shall not want a man b. mc, 35. 19. 34. 15. ye had made a covenant b. mc in the house 49. 19. shepherd that will stand before me, 50. 44. Ezek. 8. 1. and the elders of Judah sat before me, 20. 1. 30.17. their way was before me as the uncleanness 44. 15. and they shall stand before me to offer Dan. 4. 8. at the last Daniel came in before me Jonath 1. 2. their wickedness is come up before me Hab. 1. 3. spoiling and violence are before me Hab. 1. 3. spoiling and violence are before me Maz. 3. 1. shall prepare the way b. m. Maz. 11. 10. Luke 19. 27. bring hither and slay them before me John. 1. 15. preferred b. me, for the was b. me, 27, 30. Luke 19. 27, bring hither and slay them before me John 1. 15, preferred b. me, for he was b. me, 27, 30. 5. 7. I am coming, another steppeth down bef. me 10. 8. all that ever came before me are robbers Jets 25. 9, there be judged of these things bef. me Rom. 16. 7. who also were in Christ before me Gal. 1. 17. to them which were apostles before me Eximgs 9. 18. Jehu said, turn thee behind me, 19. 2 Kings 9. 18. Jehu said, turn thee behind me, 19. Ezek. 3. 12. I heard behind me a voice of rushing Mat. 16. 23. get thee behind me, Satan, thou art an offence unto me, Mark 8. 33. Luke 4. 8. 18. Lings 3. 20. she arose and took my son from b. m. Isa. 43. 11. bes. me there is no Saviour, Hos. 13. 4.

Isa. 43.11. bes. me there is no Saviour, Hos. 13. 4. 44.6. and besides me there is no God, 45.5, 6, 21.

Isa. 43. 11. bes. me there is no Saviour, Hos. 13. 4.
44. 6. and besides me there is no God, 45. 5, 6, 21.
47. 8. that sayest, I am, and none else bes. me, 10.
Between ME.
Gen. 9. 12. covenant I make betw. me and you, 13.
15. that is betw. me and every living creature, 17.
13. 8. let there be no strife between me and thee.
16. 5. L. judge betw. me and every living creature, 17.
13. 8. let there be no strife between me and thee.
16. 5. L. judge betw. me and thee, 18 am. 24. 12, 15.
17. 2. I make my coven. b. me and thee, 7, 10, 11.
23.15. what is that bet. me and thee? Dury the dead
31. 44. let it be for a witness between me and thee, 48.
49. Lord watch between me and thee when absent
50. see, God is witness between me and thee
Exod. 31. 31. my sabhath ye shall keep, for it is a
sign between me and you, 17. Erek. 20. 12, 20.
1 Sam. 14. 42. cast lots between me and death
42. have swoon, saying, Lord be b. me and thee
Exod. 31. 31. by sabhath ye shall keep, for it is a
By ME.
Gen. 48.7. Rached lied by me in the land of Canana
Exod. 33. 21. behold, there is a place by me
Num. 20. 18. Edom said, thou shalt not pass by me
Poul. 5. 31. as for thee, stand thou here by me
Num. 20. 18. Edom said, thou shalt not pass by me
Poul. 5. 31. as for thee, stand thou bere by me
Ixings 2.2.28. Lord not spoke by me, 2. Chr. 18.27.
Ezra 4.† 19. by me a decree is set, and it is found
6.† 8. by me a decree is made, Dan. 3.† 29.
Veh. 4. 18. he that sounded the trumpet was by me
Job 9. 11. lo, he gooth by me, and I see him not
Prov. 8.15. by me kings reign || 16. by me princes rule Neh. 4. 18. he that sounded the trumpet was by me Job 9. 11. 10, he gooth by me, and 1 see him not Prov. 8.15. by me kings reign || 16. by me princes rule 9. 11. by me thy days shall be multiplied Isa. 46.3. which are borne by me ||54.15. hut not by me Mat. 15. 5. mightest be profited by me, Mark 7.11. John 6. 57. that eateth me, even he shall live by me 10. 9. 1 am the door, by me if any man enter in 14. 6. no man cometh to the Father but by me 3 test 97. 37. an area is tool hy me this right. Acts 27, 23, an angel stood by me this night Rom. 15, 18, which Christ bath wrought by me Rom. 15. 18. which Christ hath wrought by me 2 Corn. 1.19. Son of God preached by me was not yea 2. 2. but the same which is made sorry by me 2 Tim. 4. 17. that by me preaching might be known Concernetly, concerning ME. Josh. 14. 6. Lord said to Moses conc. me and thee

John 14.0. In the said the last word he spake cone. me 22.8. for he doth not prophesy good cone. me, 18. Psal. 138.8. Lord will perfect that which cone. me Fig. 1. 38. 8. to the Min perfect that winder come me Luke 92. 37. for the things concern. me have an end 42. 44. which are written in the Fsalms conc. me Acts 22. 18. not receive thy testimony concern. me For ME.

Gen. 23. 8. entreat for me to Ephron, Exad. 8. 28.

27. 36. hast thou not reserved a blessing for me? 30. 31. if thou wilt do this thing for me

33. so shall my righteousness answer for me 50. 5. in my grave which I have digged for me Exad. 2. 9. take this shild and nurse it for me Num. 3. 41. thou shalt take the Levites for me Num. 3. 41, thou shalt take the Levites for me 11. 14. not able, because it is too heavy for me 22. 6. for they are too mighty for me Deut. 31. 19. this song may be a witness for me Deut. 31. 19. this song may be a witness for me Josh 24.15.as for me and my house we will serve L. Judg. 7. 2. people are too many for me to give 11. 37. she said, let this thing be done for me 14. 2. now therefore get her for me to wife, 3. 19. 19. there is bread and wine also for me 1 Sam. 12. 23. as for me, 1 Chron. 22. 7. [28. 2. [29. 17. Job 21. 4. Psal. 5. 7. [17. 15. [35. 13.

1 Sam. 18. 17. only be thou valiant for me, and fight 22. 3. till I know what God will do for me 8. there is none of you that is sorry for me 2 Sam. 3. 39. sons of Zeruiah be too hard for me 51. 4. give ear, for a law shall proceed from me 62. 39. sons of Zeruiah be too hard for me 63. 19. and shall not turn away from me 63. 19. thou shalt not be forgotten of me, 10. Lift Syrians be too strong for me, 1 Ckr. 19.12. 13. 25. this is the portion of thy measures from me 13. 19. and shall not turn away from me 14. 21. I will ask thee, hide nothing from me 15. 14. I will ask thee, hide nothing from me 15. 14. I will ask thee hide nothing from me 15. 14. I will ask thee hide nothing from me 15. I will ask thee hide nothing from me 15. I will ask thee hide nothing from me 15. I will ask thee hide nothing from me 15. I will ask thee hide nothing from me 15. I will ask thee hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask the hide nothing from me 15. I will ask them 15. I will ask them 15. I will ask them 15. I will ask the hide nothing from me 15. I will ask them 15. I wi 27.1. nothing better for me than to escape 2 sum. 3. 39. sons of Zermiah be too hard for me 7.5. shalt thou build a house for me to dwell in 10.11.if Syriaus be too strong for me, 1 Chr. 19.12. 14. 32. good for me to have been there still 15. 34. then mayest thou for me defeat counsel 22. 18. they were too strong for me, Psal. 18. 17. 148. God giveth avengement for me, Psal. 18. 17. 148. mg s 13.6. pray for me, that my hand be restored 17. 12. may go in and dress it for me and my son 16. 15. the brasen altar be for me to inquire by 22. 13. inquire of the Lord for me, 2 Chron. 34. 21. Nob. 5. 18. which was prepared for me daily Job 17. 1. the graves are ready for me 23. 14. performeth the thing appointed for me 29. 23. thug waited for me as for the rain 42. 3. I uttered things too wonderful for me Psal. 3. 3. thou, 0 Lord, art a shield for me 2s. 14. he for me||56.9.this I know, for G is for me 31.4. the net they have laid privily for me, 35. 7. 7.6.awake for mel|30.9.this I know, for G.s. for me 13. 4. the net they lave laid privily for me, 35. 7. | 119. 110. | 140. 5. | 141. 9. | 142. 3. | 41. 12. as for me, 55. 16. | 69. 13. Isa. 59. 21. | fer. 17. 16. | 26. 14. | 40. 10. Ezek. 9. 10. Dan. 2. 30. | 7. 28. | 10. 17. | 57. 2. to God, that performeth all things for me 61. 3. for thou hast been a shelter for me

0.1. S. for hou mast open a senter for me 94. 16. rise up for me, who will stand up for me? 109. 21. but do thou for me, O God the Lord 119.71. good f. me || 85. the proud digged pits f. me 95. the wicked have waited for me to destroy me 131. Lorin things too high for me to destroy me 95. the wicked have watter for me to destroy and 131. 1. or in things too high for me 139. 6, such knowledge is too wonderful for me Prov. 30. 8, feed me with food convenient for me 18, there he three things too wonderful for me Isa. 33. 14. I am oppressed, undertake for me 44. 7, and who shall set it in order for me? 44. 7. and who shall set it in order for me 44. 7. and who shall set it in order for me, give place 23. they shall not be ashamed that wait for me 60. 9. surely the isles shall wait for me 60. 9. surely the isles shall wait for me 65. 1. I am sought of them that asked not for me Jer. 29. 13. search for me with all your heart 32. 27. is there any thing too hard for me? Ezck. 99. 20. because they wrought for me Hos. 3. 3. thou shalt abide for me many days Jonah 4. 3. better for me to die than to live, 8. Mic. 7. 9. until he execute judgment for me Zeck. 9. 13. when I have bent Judah for me Mat. 17. 27. that take and give for me and thee Luke 23. 28. weep not for me, but for yourselves 4cts 8. 24. Simon said, pray ye to the Lord for me 10. 29. for what intent ye have sent for me Tor. 6. 12. all things are lawful for me, 10. 23. 9. 15. it were better for me to die, than that Gal. 4. 20. who loved me, and gave himself for me Eph. 6. 10. and f. me, that utterance may be given me Fight. 2. 20. who loved me, and gave nimself form the Ephd. 6.19.and f.me, that utterance may be given me 2 Tim. 4. 8. laid up for me a crown of righteousness From ME.

Gen. 13. 9. separate thyself, I pray thee, from me 22. 12. hast not withheld thine only son from me 31. 27. wherefore didst thou steal away from me? 31. wouldest take by force thy daughters from me 30. 9. on that he know these form the

31. wouldest take by force thy daughters from me
39. 9. nor hath he kept back any thing from me
41. 28. the one went out from me, and he is torn
29. if ye take this also from me, ye shall bring
45. 1. cause every man to go out from me
Fixed. 10.23, get thee from me, see my face no more
Fixed. 10.23, get thee from me, see my face no more
Fixed. 10.23, get thee from me, see my face no more
18am.20.2. why should my Fath.hide this from me
18am.20.2. why should my Fath.hide this from me
17. put this woman out f. me [20.20.far be it f. me
17. put this woman out f. me [20.20.far be it f. me
22. 24. went Spirit of Lord from me, 2 Chr. 18. 23.
2 Kings 4. 27. and the Lord hath hid it from me
18. 14. saying, I have offended, return from me 18. 14. saying, I have offended, return from me Neh. 13. 23. therefore I chased him from me Noh. 13. 23. therefore I chused him from me
Job 6. 13. and is wisdom driven quite from me?
Job 6. 13. and is wisdom driven quite from me?
Job 6. 13. and is wisdom driven quite from me?
Job 9. 34. let him take his rod away from me
Job 13. he hath put my brethren far from me
Job 13. he hath put my brethren far from me
Job 14. Let be counsel of the wicked is far from me
Job 15. I will not remove mine integrity from me
Job 17. Let be counsel of the wicked is far from me
Job 18. Job 19. Let be counsel of the wicked is far from me
Job 19. Let be counsel of the wicked is far from me
Job 19. Let be counsel of the wicked is far from me
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Job 22. Lide of the wicked is far from me
Job 23. Let be counsel of the wicked is far from me
Job 24. Let be counsel of the wicked is far from me
Job 24. Let be counsel of the wicked is far from me
Job 25. Let be counsel of the wicked is far from me
Job 26. Let be counsel of the wicked is far from me
Job 27. Let be counsel of the wicked is far from me
Job 29. Let be counsel of the wicked is far from me
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Job 29. Let be counsel of the wicked is far from me
Job 29. Let be counsel of the wicked is far from me
Job 29. Let be co

38. 44. I will ask thee, hide nothing from me 51. 53. from me shall spoilers come unto her Ezck. 3. 17. and give them warning from me, 33. 7. 4. 5. because they are all estranged from me 7. every one that separateth himself from me 11. that hideh may a no more aster from me.

11. that Judah may go no more astray from me 44. 10. went astray from me after their idols 15. when children of Israel went astray from me, 8. Dan 2.5. the king said, the thing is gone from me, 8. Hos.5.3. I know Ephraim, Israel is not hid from me 7. 13. woe unto them, for they have fled from me 11. 7. my people are bent to backsliding from me 14.8. like a fir-tree, from me is thy fruit found 3mos 5. 23. take away from me the noise of songs Mat. 26. 39. O my Father, if it be possible, let this cup pass from me, Matr. H. 36. Luke 23. 22. 42. if this cup may not pass away from me Let Luke 16. 3. my lord taketh from me the stewardship John 10.18. no man taketh it from me, I lay it down 2 Tim. 1. 15. all in Asia be turned away from me See Depart. Departed. Hos.5.3. I know Ephraim, Israel is not hid from me

See DEPART, DEPARTED.

In ME.

Gen. 41. 16. Joseph answered, it is not in me Gen. 41. 16. Joseph answered, it is not in me 1 Sam.20.8. if there be iniquity in me, 2 Sam. 14. 32. 2 Sam. 1. 9. because my life is yet whole in me 22. 20. because he delighted in me, Psal. 18. 19. Job 6. 13. is not my help in me? is wisdom driven? 19. 28. the root of the matter is found in me 23. 6. no, but he would put strength in me 27. 3. all the while my breath is in me 28. 14. the depth saith, it is not in me 28. 14. the according to mine integrity in me 28. 2. for thine arrows stick fast in me 28. 2. for thine arrows stick fast in me 42. 4. when I remember, I pour out my soul in me

38. 2. for thme arrows stick fast in me 42. 4. when I remember, I pour out my soul in me 5. and why art thou disquieted in me? 139. 24. see if there be any wicked way in me Cant. 5. 1. 4. and my bowels were moved in me Isa. 27. 4. fury is not in me, who would set briars 57. 13. that puttelt trust in me shall possess land Jer. 2.5. what iniquity have fathers found in me?

Jer. 2. 5. What iniquity have lathers found in mes 39. 18. because thou hast put thy trust in me 49. 11. and let thy widows trust in me Lam. 3. 20. my soul is humbled in me Dan. 6. 22. before him innocency was found in me 10. 8. there remained no strength in me, 17. Hos. 12. 8. they shall find none iniquity in me 13.9. hast destroyed thyself, but in me is thy help 13.9. hast destroyed thyselt, but in me is thy help Mat. 11.6. shall not be offended in me; Luke 7.23. 18.6. little ones which believe in me, Mark 9.42. Luke 22.37, must yet be accomplished in me John 6.56, he dwelleth in me, and I in him 11.25, he that believeth in me shall live, 26. 14.1. believe also in me | 20. you in me, and I in you 10, but the Father that dwelleth in me

30. prince cometh, and hath nothing in me 15. 2. every branch in me | 14. abide in me 5. he that abidet in me | 17. if ye abide in me 6. if a man abide not in me he is cast forth 16. 33. spoken, that in me ye might have peace 17. 21. as thou, Father, art in me, and I in thee 23. I in them, and thou in me, that they may Acts 24.20. if they have found any evil-doing in me 26.18. which are sanctified by faith that is in me 28.18. there was no cause of death in me Rom. 1.15. as much as in me is, 1 am ready to preach 8. wrought in me all manner of concupiscence 13. sin working death *in me* by what is good 17. no more I, but sin that dwelleth *in me*, 20.

13. sin working death in me by what is good 17. no more I, but sin that dwelleth in me, 20. 18. I know that in me dwelleth no good thing 2 Cor. 11. 10. as the truth of Christ is in me 13.3. since ye seek a proof of Christ speaking in me Gal. 1. 16. it pleased God to reveal his Son in me 24. and they glorified God in me 2.8. the same was mighty in me toward Gentiles 20. yet not I, but Christ liveth in me Phil. 1. 30. having the same conflict which ye saw 11 me, and now hear to be in me 4. 9. the things ye have heard and seen in me, do Cal. 1. 29. working which worketh in me mightly I Tim. 1. 16. that in me Christ Jesus might shew Of NE.

Gen. 20. 13. say of me, he is my brother 32. 20. peradventure he will accept of me Judg. 9. 54. men say not of me, a woman skew him Ruth 2. 10. thous shouldest take knowledge of me 18.m. 27. 1. Saul shall despair of me to seek me 2. 16. wherefore then dost thou ask of me? 2. Chron. 11. 4. return, for this thing is done of me 15 Mar. 11. Saul shall give thee the heathen 40. 7. in thy book it is written of me, Heb. 10. 7. 41. 5. mine enemies speak evil of me

isa. 30. 1. but doth not take counsel of me 38. 12. from day, will thou make an end of me, 13. 43. 22. thou hast been weary of me, O Israel 44. 21. thou shalt not be forgotten of me 45. †24. surely he shall say of me, in the Lord 54.17. and their righteousness of me, saith the Lord 54.17. and their righteousness of me, saith the Lord 56. 21. 

Judg. 15. 12. ye will not fall upon me yourselves
19. 20. howsoever, let all thy wants lie upon me
1 Sam. 13. 12. Philistines will come down upon me 1 Sam. 13. 12. Philistines will come down wpon me 25.24. upon me, my lord, wpon me, let this iniqui be 2Sam.14.9. the iniquiity be on me, and father's house 1 Kings 2. 15. that all Israel set their faces on me 28. 19. understand in writing by his hand upon me Ezra 7. 28. hand of the Lord upon me, NAh. 2. 8, 18. Neh. 5. 19. think upon me, my God, for good Job 3. 25. which I greatly feared is come upon me 4.14.fear came up. me || 6.28.be content, look up. me 7. 8. thine eyes are upon me, and I am not 10. 16. thou shewest thyself marvellous upon me 16. 14. he runneth upon me we like a giant

4.14.lear came up.me | 0.25.be content, look np.me
17. 8. thine eyes are upon me, and 1 am not
10. 16. thou shewest thyself marvellous upon me
16. 14. he runneth upon me like a giant
19. 21. have pity upon me, 6. 2. | 9. 13. | 25. 16.
29. 17. tell my bones, they look and stare upon me
39. 4. for day and night thy hand was heavy upon me
40. 17. I am poor, yet the Lord thinketh upon me
55. 3. they cast iniquity upon me, and hate me
56. 12. thy vows are upon me, I will render praises
91. 14. because he hath set his love upon me
139. 5. and thou hast laid thine hand upon me
139. 5. and thou hast laid thine hand upon me
6s. 43. 22. thou hast not called upon me, O Jacob
51. 5. the sises shall wait upon me, and shall trust
61. 1. Spirit of the L. God is upon me, Luke 4. 18.
Jer. 13. 22. wherefore come these things upon me;
15. 16. for thy name is called upon me, O Lord
Lam. 3. 53. and they have cast a stone upon me
22. was there upon me | 8. 1. hand fell there up.me
11. 5. the Spirit of the Lord fell upon me, and said
33. 22. the hand of L. was upon me, and said
33. 22. the hand of L. was upon me, and said
32. 2b. the hand of L. was upon me, of the upon
11. 11. the poor of the flock that waited upon me
11. 11. the poor of the flock that waited upon me
11. 11. the poor of the flock that waited upon me
11. 11. the poor of the flock that waited upon me
11. 11. the poor of the flock that waited upon me, Mark 10. 47, 48. Luke 18. 38, 39.
26. 10. wrought a good work upon me, Mark 14. 6.
Luke 1. 25. in the days wherein he looked on me
17. 20. who shall believe on me through their word

16. 9. of sin, because they believe not on me 17. 20. who shall believe on methrough their word Acts 8. 24, that none of those things come upon me Rom. 15. 3. that reproached thee fell on me I Cor. 9. 16. for necessity is laid upon me

2 Cor. 11. 28. that which cometh upon me daily 12. 9, that the power of Christ may rest upon me Phil. 2. 27. but God had merey on me also Rev. 1. 17. he laid his right hand upon me, saying See Call.

Over ME.

Exod. 8. 9. Moses said to Pharach, glory over me Deut. 17. 14. shalt say, I will set a king over me Job 7. 12. that thou settest a watch over me Psal. 13. 2. shall mine enemy be exalted over me 19. 13. let them not have domin. over me, 119. 133. 25. 2. let not mine enemies triumph over me 41. It muse enemy doth not triumph over me
42. 7. thy waves and billows are gone over me
60. † 8. Philistia, triumph thou over me
88. 16. thy fierce wrath goeth over me
Cant. 2. 4. and his banner over me was love
Jonah 2. 3. thy billows and waves passed over me
To or wate ME 41. 11. mine enemy doth not triumph over me

To or unto ME.

Gen. 4. 10. thy brother's blood crieth unto me Gen. 4. 10. thy brother's blood crieth unto me
15. 3. behold, to me thou hast given no seed
20.5.said he not un. me | 21. 23. swear un. me by G.
24. 30. saying, thus spake the man unto me
26. 27. wherefore come ye to me, seeing ye hate
27. 20. because the Lord hath brought it to me
29. 25. what is this thou hast done unto me?
31. 9. thus God hath given them to me
32.9. L. which saidst unto me, return to thy country
34. 11. what ye shall say unto me, I will give, 12.
40. 14. shew kindness, I pray thee, unto me
4. 25. surely a bloody husband art thou to me
4. 25. surely a bloody husband art thou to me
5. 1. may hold a feast unto me in the widerness
6. 7. and I will take you to me for a people
12. children of Israel have nothearkened unto me
13. 2. sanctify unto me all the first-born

13. 2. sanctify unto me all the first-born 14.15. wherefore criest thou unto me? speak to Isr.

13. 2. sanctity unto me all the first-form 14.15. wherefore cries thou unto me? speak to Isr. 18.16.when they have a matter, they come unto me 19. 5. ye shall be a peculiar treasure unto me 6. ye shall be unto me a kingdom of priests 22. 23. and they cry at all unto me, I will hear, 27. 29. first-born of thy sons shalt thon give unto me 31. and ye shall be holy men unto me, or or eat 28. 1. that he may minister unto me, 3. [29. 1.] 30. 30. [40.13. Jer. 33. 22. Ezek. 43. 19. 32. 26.1et him come un.me][33.12.thou sayestum.me 134. 2. present thyself there to me in the mount Lev. 25. 55. for unto me Israel are servants Deut.18. 15. of bretch, like un. me, Arts 3. 22. [7. 37. 32.35.to me belongeth vengeance and recompence Judg. 11. 7. why are ye come unto me now, when 15. 11. as they did un. me, so have I done to them 17. 10. and be unto me a father and a priest Ruth 1. 17. the Lord do so to me and more also, 2 Sam. 3. 35. [19. 13. 1 Kings 2. 23. 1 Sam. 9. 16. hecause their cry is come unto me 16. 3. anoint unto me him whom I name unto the

1 Sam. 9. 16. because their cry is come unto me
16. 3. anoint unto me him whom I name unto the
18. 8. and to me they ascribed but thousands
2 Sam. 1. 26. very pleasant bast thou been unto me
12. 23. go to him, but he shall not return to me
13. 4. that every man might come unto me
1 Kings 2. 5. thou knowest what Joab did to me
19. 2. so let the gods do to me and more, 20. 10.
22. 14. what Lord saith unto me that will I speak
2 Kings 5. 7. send un. me to recova. man of leprosy
8. let him come now to me || 6.31. G. do so to me
9. 12. thus and thus spake he to me, saying
10. 6. and come to me to Jezreel by to-morrow
22. 15. tell man that sent you to me, 2 Chr. 34. 23.
1 Chron. 13. 12. how bring arks of God home to me?
2 Chron. 18. 17. he would not prophesy good un.me
Exra 7. 23. and hath extended mercy unto me
9. 4. then were assembled unto me every one that 2 Chron. 18. 17. he would not prophesy good un.me Exra 7. 23. and hath extended mercy unto me 9.4 then were assembled unto me every one that Nch. 1. 9. but if ye turn un. me and keep my com. Job 3.25. that which I was afraid of, is come un. me. 7. 3. and wearisome nights are appointed to me 13.20. only do not two things un. me, then not hide 20.21. un.me gave ear ||40. 7. declare un. me, 42. 4. Ps. 16. 6. lines are fallen unto me in pleasant places 17. 6. O. 6. incline thine ear un. me, 31. 2. | 102. 2. 23. 16. turn thee un. me || 28. 1. be not silent to me 26. 11. be merciful unto me, 41. 4, 10. | 56. 1. |
57. 1. | 86. 3. | 119. 58, 132. 40. 1. he inclined un. me and heard my cry, 77. 1. 56. 4. I will not fear what flesh can do unto me. 11. not be afraid what man can do nuto me. 18. 8. 8. 8. O. Israel, if thou wilt bearken unto me. 89. 26. he shall cry unto me, thou art my father 101. 2. O when wilt thou come un. me? I will walk 132. 1. I was glad when they said un. me, let us go 339. 17. how precious are thy thoughts unto me! 141. 1. Lord, I cry unto thee, make haste unto me Prov. 1. 33. whose hearkeneth unto me shall dwell 24. 29. I will do so to him as he hath done to me Eccl. 2. 15. as to fool, so it happeneth even to me Cant. 1. 13. hundle of myrth is my belov. un.me, 14. Isn. 1. 3. incense is an abomination unto me 21. 11. he calleth to me out of Seir, watchman

ME

Isa. 29. 2. and it shall be unto me as Ariel

44. 22. return unto me, for I have redeemed thee
45. 22. lock un. me, and be ye saved, all the ends
23. unto me every knee shall bow, every tongue
50. 8. mine adversary, let him come near to me
54. 9. for this is as the waters of Noah unto me
55. 5. come not near to me, I sam holier than thou
Jer. 4.1. if thou wilt return, return O Israel unto me
11. 11. tho' they shall cry unto me, as a lion, 9.
13. 11. that they might be unto me for a people
15. 16. thy word was unto me the toy of mine heart
16. 16. thy word was unto me the toy of mine heart
17. 18. 20. 20. 18. 30. 20. 20. 18. 30. 20. 20. 16 G. will be w. me and keep me, Josh. 14. 12. 30. 29. thou knowest how thy cattle was writh me
31. 5. 16. the God of my father hat been with me

15.16. thy word was unto me the joy of mine heart 18. wilt thou be altogether unto me as a liar? 23. 14. they are all of them unto me as Sodom 32. 31. this city hath been to me a provocation 33. 9. it shall be to me a name of joy, a praise 49. 4. that trusted, saying, who shall come unto me 51. 35. the violence done to me be upon Babylon

Lam. 1. 21. and they shall be like unto me
22. and do to them as thou hast done unto me

Ezck.16.20. thy sons whom thou hast born unto me 22. 18. the house of Israel is to me become dross 23. 38. moreover this they have done unto me 26. 2. aha, she is broken, she is turned unto me 44. 13. to do the office of a priest unto me

15. they shall come near to me to minister unto me Dan. 2. 30. this secret is not revealed to me 4. 36. my reason returned u.mc, lords sought u. me Hos. 2. 19. 1 will betroth thee unto me for ever, 20. 23. and I will sow her unto me in the earth 3. 2. so I bought her to me for fifteen pieces

4. 6. reject thee, thou shalt be no priest to me 7.7. there is none among them that calleth unto me 14. they have not cried unto me with their heart

14. they have not cried unto me with their heart 8.2. Isr. shall cry unto me, my God, we know thee Amos 9. 7. are ye not as Ethiopians unto me?
Mic. 5. 2. out of thee shall come forth unto me
7. 8. when in darkness, L. shall be a light unto me
Hab 2.1. I will watch to see what he will say un. me

Hab.2.I.I will watch to see what he will say un. me
Hag. 2. 17. I smote you, yet ye turned not to me
Zech. 1.3. turn ye unto me, saith the Lord of bosts
7. 5. did ye at all fast unto me, even to me?
Mat.3.14.baptized of thee, and comest thou to me?
7.22. many will say to me in that day, Lord, Lord
11. 23. come unto me all ye that labour and are
14.18. bring them to me, 17. 17. [21. 2. Mark 9. 19.
19.14.forbid them not to come un.me, Mark 10.14.
25. 36. and ye came u.mel[40.ye have done it u.me
45. as ye did it not to these, ye did it not to me
28. 18. all power is given unto me in heaven
Luke 1. 38. let it be unto me according to thy word
4. 6. all this power, for that is delivered unto me
6. 47. whoso cometh to me, and heareth, 14. 26.
10. 22. all things are delivered to me of my Father
18. 13. God be merciful to me a sinner
John 5. 40. ye will not come to me to have life

John 5. 40. ye will not come to me to have life 6. 35. he that cometh to me shall never hunger, 37 44.no man can come to me except Fath. draw, 65. 45. hath learned of the Father cometh unto me

45. hath learned of the Father cometh unto me 7. 37. if any thirst, let him come unto me and drink 12. 32. if lifted up, I will draw all men unto me 50. even as the Father said unto me, so I speak 19. 10. Pilate said, speakest thou not unto me? Acts 1. 8. and ye shall be witnesses unto me 2. 32. hast made known unto me the ways of life 9. 15. go thy way, for he is a chosen vessel to me 11. 5. a vessel descend, and it came even to ma 26. 14. I heard a voice speaking unto me, saying 7mm.7.13. was that which is good made deathu.me? 12. 3. through the grace given un. me, 1 Cor. 3. 10. I Cor. 6. 12. all things are lawful unto me, but all 9. 15. that it should be so done unto me 16. woe is unto me if I preach not the gospel 17. dispensation of the gospel is committed un. me

17. dispensation of the gospel is committed un.me
14. 11. and he shall be a barbarian unto me
16.9. an effectual door is open. un. mc, 2 Cor. 2.12.
Cor. 11. 9. for that which was lacking to me Gal.2.6. what they were, it maketh no matter to me 4.15. plucked out eyes, and have given them to me Eph.3.8. unto me who am less than least of all saiots Phil. 1, 21. for to me to live is Christ, to die is gain 3.1. to me indeed is not grievous, but for you safe 3.1. to me indeed is not grievous, but for you sale 7.but what things were gain to me, those counted Col. 4.11. which have been a comfort unto me 2 Tim. 4.8. not to me only || 11. is profitable to me Philem. 11. but now profitable to thee and to me 16.especially to me || 19. thou owest to me thyself Heb.10.30. vengcance belongeth unto me, saith Ld. 13. 6. I will not fear what man shall do unto me Toward ME.

Gen. 31. 5. countenance is not toward me as before Peal. 86. 13. for yeart is thy mercy tangard me

Psal. 86, 13, for great is thy mercy toward me 116, 12, render for all his benefits toward me Cant. 7.10. I am my Beloved's, his desire is tow. ma Isa. 29. 13. their fear toward me is taught by men 63. 15. and the sounding of thy bowels and mer-

cies toward me Dan. 4. 2. that the high God hath wrought t. me 2 Cor. 7. 7. he told us your fervent mind toward me Phil. 2. 30. supply your lack of service toward me

With ME.

Gen. 12.13. that it may be well with me for thy sake 28.20. if G.will be w. me and keep me, Josh. 14. 12. 30. 29. thou knowest how thy cattle was with me 31. 5. the God of my father hath been with me 32. discern thou what is thine with me, and take 29.7 cattle wait 12. 14. 25. Sen. 12. 14.

32. discern thou what is thine with me, and take 39.7. and she said, lie with me, 12, 14.2 Sun. 13.11.

43. 8. send lad with me ||44.34. lad be not with me Exod. 17.2. why chide ye with me, why tempt Ld. 20.23. ye shall not make with me gods of silver 33. 15. if thy presence go not with me, carry us not Lcv. 26. 12. if ye walk at all adventures with me Num. 11. 15. if thou deal thus with me, kill me Pout. 32. 34. is not this laid up in store with me? 39. that I, even I, am he, and there is no G. w. me Josh. 8. 5. I and all the people that are with me Judy. 4. 8. if thou wilt go with me then I will go 7. 18. I and all that are with me, then blow ye 11. 12. saying, what hast theu to do with me?

11. 12. saying, what hast theu to do with me? 16. 15. I love thee, when thy heart is not with me 10. 15. Hove thee, when the plant is not with me Ruth 1.8. as ye have dealt w.me | 10. dwell with me Ruth 1.8. as ye have dealt w.me | 11. why go w. me 1 8 am. 9. 19. go up, for ye shall eat with me to-day 17. 9. if he be able to fight with me and to kill me 22. 23. but with me thou shalt be in safeguard 24. 18. how that thou hast dealt well with me 23.19. to-morrow shalt thou and thy sons be w.me 2 Sam. 19.25. wherefore wentest not thou with me? 33. I will feed thee with me in Jerusalem

33. 1 will feet thee with me in Jerusaiem 23. 5. hath made with me an everlasting covenant 1 Chr. 4. 10. that thine hand might be with me 2 Chr.2.3.even so deal w.me || 7. are w. me in Judah 35. 21. from meddling with God, who is with me Job 9. 35. and not fear, but it is not so with me 23. † 10. but he knoweth the way that is with me 28. 14. and the sea saith, it is not with me 29. 5. when the Almiehty was set with me

29. 14. and the sea sairth, it is not with me 29. 5. when the Almighty was yet with me Ps.7.4.that was at peace w.me | 23.4.thou art w.me 42. 8. in the night his song shall he with me 50. 5. those that have made a covenant with me † 11. the wild beasts of the field are with me 55. 18 he delivered for those warm near with me

55. 18. he delivered, for there were many with me 101. 6. the faithful, that they may dwell with me 119.98. thy commands, for they are ever with me Prav.8.18.riches and honour are w.me, yea, durable Prov. S.15. Inches and nonour are w.me, yea, durable Cant. 4.8. come with me from Lebanon, my spouse Isa. 27. 5. and he shall make peace with me 50. 8. who will contend with me, let us stand 63. 3. of the people there was none with me Jer. 20. 11. the Lord is with me as a mighty one

Jer. 20. 11. the Lord is with me as a mighty one 26.14 do with me as seemeth good and meet to you Jan. 10. 21. none holdeth with me but Michael Hos. 2. 7. for then it was better with me than now Joel 3. 4, yea, and what have ye to do with me? Mal. 2. 6. he walked with me in peace and equity Mal. 12. 30. he that is not with me is against me, he that gathereth not with me, Luke 11. 23. 18. 26. Lord, have patience with me, I will pay, 29. 20. 13. didst not thou agree with me for a penny? 26.38. he said, tarry ye here, and watch with me, 40. Luke 11. 7. and my children are with me in bed 15. 6. saying, rejoice with me, 9. Phil. 2. 18. 31.son, thou art ever with me | 22. 21. with me on 22. 28. ye are they which have continued with me 23. 43. to-day shalt thou be with me in paradise John 8. 29. he that sent me is with me, the Father 13. 8. if I wash thee not, thou hast no part with me

13. 8. if I wash thee not, thou hast no part with me 18. he that eateth bread with me hath lifted up 13. 8. If I wash thee not, thou hast no part with me
18. he that eateth bread with me hath lifted up
15. 27. have been with me from the beginning
16. 32. am not alone, because the Father with me
17. 24. that they also be with me where I am
Acts 20. 34. ministered to them that were with me
22. 9. they that were with me saw the light, 11.
Rom. 7.21. I would do good, evil is present with me
15. 30. strive with me in your prayers to God
1 Cor. 4. 3. but with me it is a very small thing
15. 10. but the grace of God that was with me
16.4.if it be meet that I go, they shall go with me
2. Cor. 1. 17. that with me there should be yea, yea
Phil. 1. † 7. ye are all partakers with me of grace
2. 22. he hath served with me in the gospel
23. so soon as I shall see how it will go with me
4. 3. women, who laboured with me in the gospel
15. no church communicated with me but ye only
27 im. 4.11.only Luke is w. me|16. none stood w. me
17. the Lord stood with me and strengthened me
Philem. 13. whom I would have retained with me
Rev. 3.4. they shall walk with me in white, for the me
20. will come and sup with him, and he with me

20. will come and sup with him, and he with me 21. will 1 grant to sit with me in my throne 22. 12. I come quickly, and my reward is w. me Within ME.

Job 6, 4. the arrows of the Almighty are within me

Job 19.27, though my reins be consumed within me

Job 19.27, though my reliab constained writin me 23. 18, the spirit within me constraineth me Psal. 39. 3, heart was hot within me, while musing 42. 6. O my God, my soul is east down within me 11, why art thou disquieted within me? 43. 5. 54. 10. O God, renew a right spirit within me 94. 19, in the multitude of my thoughts within me 163.1, and all that is within me bless his holy name 142.3.my spiritwas overwhelmed within me, 143.4. Isa. 26.9. with my spirit within me will I seek thee Jer. 23.9. my heart within me is broken because of Jer. 3.3. in) heart is turned within me, Hos. 11. 8. Jonah 2. 7. when my soul fainted within me Without ME. Isa. 10. 4. without me they shall bow down under

John 15. 5. for without me ye can do nothing MEADOW.

Gen. 41.2. came out of a river, and they fed in a m. MEADOWS.

Judg. 20. 33. came even out of the m. of Gibcah MEAL-TIME.

Ruth 2. 14. at m.-time come thou hither and eat MEAL.

MEAL.

Num. 5.15, the tenth part of an ephah of barley m.
2 Kings 4. 41, bring m. and cast it into the pot 1
1 Chron. 12, 40, they that were nigh brought m.
1 Chron. 13, 41. 2, take the millstones and grind m. uncover Hos. 8.7, it hath no stalk, the bud shall yield no m.
See Barrell, MEASURES.

MEAN, Verb.

Gen. 21, 29, what m. these seven cyce-lambs?

Gen. 21. 29. what m. these seven ewe-lambs?

Ezod. 12. 26. what m. ye by this service?

Deut.6.90.thy sen esketh what m. the testimonies?

Josh. 4. 6. ask, what m. ye by these stones? 21.

Isa. 3. 15. what m. ye that ye beat my people?

Ezek. 17. 12. know ye not what these things m.?

18. 2. what m. ye, that ye use this proverb?

Mark 9.10. what the rising from the dead should m.

Jets 10. 17. doubted what this vision should m.

Acts 10. 17. doubted what this vision should m. 17. 20. we would know what these things m. 21. 13. what m. ye to weep and break my heart 2 Cor. 8. 13. I m. not that other men be eased MEAN, Adjective.

Prov. 22. 29. he shall not stand before m. men Isa. 2. 9. the m. man boweth down, the great man 5. 15. and the m. man shall be brought down 31. 8. the sword not of a m. man shall devour Acts 21. 39. who am a citizen of no m. city Rom. 12. † 16. but condescend to m. things

MEAN TIME.

Luke 12. 1 m. time when were gathered a multitude.

Luke 12.1.m.time when were gathered a multitude MEAN WHILE. 1 Kings 18.45. m. while the heaven was black with

John 4.31. in the m. while his disciples prayed him Rom. 2. 15. their thoughts the m. while accusing MEANS.

John 4. 31. in the m. while his disciples prayed him Rom. 2. 15. their thoughts the m. while accusing MEANS.

Exod. 34.7. will by no m. clear guilty, Num. 14. 18. Judg. 5. 22. broken by the m. of the prancings 16. 5. by what m. we may prevail against him 25 mm. 14.1, yet doth he devise m. that his banished 1 Kings 20. 39. if by any m. he be missing, then Exra 4. 16. by this m. thou shalt have no portion Psal. 49. 7. none can by any m. redeem his brother Prov. 6. 26. for by m. of a whorish woman a man Jer. 5. 31. and the priests bear rule by their m. Mal. 1. 9. this hath been by your m. Mal. 1. 9. this hath been by your m. Mat. 5. 26. thou shalt by no m. come out thence Luke 5. 18. they sought m. to bring him in a 10. 19. and nothing shall by any m. hurt you John 9. 21. by what m. he now seeth we know not Jets 4. 9. if be examined by what m. he is whole 18.21. I must by all m.keep this feast in Jerusalem 27. 12. if by any m. I might have a journey 11. 14. by any m. I may provoke to emulation 1 Cor. 8. 9. take heed, lest by any m. this liberty 9. 22. that I might by all m. save some 27. lest by any m. when I have preached to others 2 Cor. 1. 11. by m. of many, thanks may be given 4. † 8. yet not altogether without m.
11. 3. I fear, lest by any m. a sthe scrpent Gal. 2. 2. lest hy any m. I attain to the resurrection 1 Thess. 3. 5. lest by some m. the tempter tempted 2 Thess. 2. 3. let no man deceive you by any m. 3. 16. G. of peace give you peace always by all m. Heb., 9. 15. that by m. of death they who are called Rev. 13. 14. deceiveth them by m. of those miracles MEANEST.

Gen. 33. 8. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. thou by these? Exck. 37. 18. Jonnah 1. 6. what m. the by show of the sheer? I sam. 4. 6. what m. the noise of this shout? 14. 15. 14. what m. the hots of this shout? 14. 15. 14

Deut. 29. 24. what m. the heat of this great anger? 1 Sam. 4. 6. what m. the noise of this shout? 14. 15. 14. what m. then this bleating of the sheep? Isa. 10. 7. howbeit he m. not so, nor doth think so Mat. 9. 13. but go ye, and learn what that m. 12. 7. but if ye had known what this m. Acts 2. 12. saying one to another, what m. this?

MEANING
Dan. 8. 15. when I Daniel had sought for the m.
1 Cor. 14. 11. if I know not the m. of the voice
MEANING.
MEANING.
MEANING.
MEANING.
MEANING.

Gen. 50. 20. but God m. it to good, to bring to pass Luke 15. 26. and asked what these things m. 18.36. hearing multitude pass by, asked what it m. MEASURE

Signifies, [1] some certain vessel fixed and agreed upon, whereby to estimate the quantity or capacity of things, Ptov. 20. 10. Mic. 6. 10. [2] The heighth, breadth, and length of the thing measured, Ezek. 40. 10. [3]. 4 stinted portion or allowance, Ezek. 4. 11. [4] The period or cud of one's life, Psal. 39. 4. [5] Moderation, 3et. 30. 11. [46. 28. [6] Limit or boundary, Jet. 51. 13. [7] A certain proportion, resemblance, or degree, Eph. 4. 13. [8] To take the dimensions of land, cities, buildings, &c. Num. 35. 5. Ezek. 40. 5. [9] To repay, or reward, 18a. 65. 7.

Isa. 65. 7.

Exod. 26. 2. the curtains shall have one m. 8. Lev. 19. 35. ye shall do no unrighteousness in m Deut. 25. 15. and a just m. shalt thou have Kings 6. 25. cubits one m. | 7. 37. bases had on 2Kings 7. 1. a m. of fine flour sold for a shek. 16,18. 1 Chr. 11. † 23. he slew an Egyptian, a man of m. Nch. 3. † 11. Malchijah repaired the second m. Job 11. 9. the m. thereof is longer than the earth 22. 25. and he weigheld the waters by m. Psal. 39. 4. make me to know the m. of my days 80.5. thou givest them tears to drink in great m. Psal. 39. 4. make me to know the m. of my days 80.5. thou givest them tears to drink in great m. Isa. 5. 14. hell epened her mouth without m. 27. 8. in m. when it shooteth forth, wilt debate 40. 12. comprehended the dust of earth in a m. Jer. 30. 11. but 1 will correct thee in m. 46. 28. 51.13. the end is come, and m. of thy covetousness Ezek. 4. 11. thou shalt drink water by m. 16. Mic. 6. 10. and scant m. that is abomicable Mat. 7. 2. with what m. you mete, it shall be measured to you again, Mark 4. 24. Luke 6.38. 23. 32. fill ye up then the m. of your fathers 6. 51. and they were amazed beyond m. 7. 37. and were beyond m. astonished, 10. 26. Luke 6. 38. good m. pressed down and shaken John 3. 34. God giveth not the Spirit by m. Rom. 12. 3. as God dealt to every man the m. 2 Cor. 1. 8. that we were prossed out of m. 10. 13. we will not boast of things without our m. but according to the m. of the rule, 14, 15. 123. in stripes above m. in prisons frequent 12. 7. and lest 1 should be exalted above m. Gal. 1. 13. beyond m. 1 persecuted the clurch Eph. 4. 7. according to the m. of the gift of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the stature of the fulness of Christ 13. to the m. of the m. of wheat for a penny 21. 17. according to the m. of ann, that is
11. 12. in ann, that is
12. 13. in carcording to the m. of ann, that is
13. to the m. of the stature of the fulness of Christ 13. to the m. of the m. of wheat for a penny 21. 17. according to the m. of ann, that is

Rev. 6. 6. a voice saying, a m. of wheat for a penny 21. 17. according to the m. of a man, that is

MEASURE, Verb.

Num. 35. 5, ye shall m. from without the city Deut. 21. 2, they shall m. to the cities round about 1sa. 65.7.1 will m. their former work into bosom Ezek. 43. 10. and let them m. the pattern

Rev. 11. 1. rise and m. the temple of God
2. the court without leave out and m. not 21. 15. he had a golden reed to m. the city MEASURED.

Ruth 3. 15. he m. six measures of barley 2 Sam. 8. 2. m. with a line, with two lines m. he 1 Kings 17. † 21. he m. himself on the child Job 7. † 4. I say, when shall the evening be m.? Isa. 40. 12. who m. waters in hollow of his hand? Jer. 31. 37. if heaven above can be m. 33. 22. as the sand of the sea cannot be m.

33. 92. as the sand of the sca cannot be m. Ezek. 40. 5. he m. the breadth of the building 6. m. the threshold || 8. he m. also the porch, 9. 11. he m. the entry || 13. m. the gate || 94. posts 41. 5. m. the wall || 13. he m. the house 15. he m. the length of the building 42. 16. he m. the east-side with a measuring reed 17. he m. north-side || 18. sonth || 19. west-side 47. 3. and he m. a thousand cubits, 4. Hos. 1.10. hall be as and of sea which cannot be m. Hab. 3. 6. he stood and m. the earth, be beheld Mat. 7.2. with what measure you muce it shall be m.

Mat.7.2. with what measure you mete it shall be m to you again, Mark 4. 24. Luke 6. 38. Rev. 21. 16. he m. the city || 17. he m. the wall MEASURES.

MEASÜRES.

Gen. 18. 6, make ready three m. of fine meal
Deut. 25. 14. thou shalt not have divera m.
1 Sam. 25. 18. Abigail took five m. of parched corn
1 Kings 4.22. Solemon's provision for one day was
thirty m. of flour, and sixty m. of meal
5.11. Solemon gave Hiram twenty thousand m. of
wheat, and twenty m. of pure oil, 2 Chron. 2.10.
7. 9. according to the m. of hewed stones, 11.
18. 32. as great as would contain two m. of seed

3 D

1 Chron. 23. 29. for all manner of m, and size Ezra 7. 22. it be done to a hundred m, of wheat Job 38. 5. who hath laid the m, thereof, if knowest

Job 35. 5. Who hath had the m. thereof, it knowest Proc. 20.10. divers m. are like abomination to Lord Jer. 13. 25. this is the portion of thy m. Ezek. 40. 24. the arches according to these m. 29. 28. he measured gate according to these m. 32. 43. 13. and these are the m. of the altar 48. 16. these are the m. of the profane place Hag. 2. 16. to a heap of 20 m. there were but tended. Mat. 13. 33. hid in three m. of meal, Luke 13. 21. Luke 16. 6. and he said, a hundred m. of oil 7. how much owest? he said, a hund. m. of wheat

See BARLEY. MEASURING.

See Barley.

MEASURING.

Jer. 31. 39, the m. line shall yet go forth on Gareb Ezek. 40. 3. there was a man with a m. reed, 5.

42. 15. now when he had made an end of m.

16. he measured with a m. reed, 17, 18, 19.

Zeck. 2. 1. a man with a m. line in his hand

2 Cor. 10. 12. the m. themselves by themselves

MEAT

Signifies, [1] Provisions of any sort for bodily nourishment, Luke 24. 41. [2] Jesus Christ erucified, when being applied by faith, is the true and real food which nourisheth the soul to eternal life, John 6. 55. [3] Spiritual comfort, that is succter, more pleasunt and delightful than food, John 4. 32, 34. [4] The table whereon meat is set, Luke 22. 27. [5] The product and fruits of the field which should be for food, Joel 1. 16. Hab. 3. 17. [6] The doctrines of the gospel, or mysteries of religion, Heb. 51. 4. [7] Ceremonial ordinances, Heb. 13, 9.

Gen. 1. 29. to you it shall be for m.

30. to every beast I have given every herb for m.

30. to every beast I have given every herb for m. 9. 3. every moving thing shall be m. for you 27. 4. make me savoury m. such as I love, 7.

9. 5. every moving ming shaft be m. 1 you 27. 4. make me savoury m. such as I love, 7.

31. Esau also made savoury m. and brought it 45. 23. bread and m. for his father by the way Lev. 11. 34. of all m. which may be eaten, that 22. 11. that is born in his house, shall eat of his m. 13. she shall eat of her father's m. 25. 6. the sabbath of the land shall be m. for you, 7. Deut. 2. 6. ve shall buy m. of them for money 23. thou shalt sell me m. for money to eat 20. 20. thou shalt destroy trees not for m. 28. † 30. and shalt not use it as a common m. Judg. 1. 7. kings gathered their m. under my table 14. 14. out of the eater came forth m. and out of 18 am. 20. 5. not fail to sit with the king at m. 34. Jonathan did eat no m. the second day 2 Sam. 3. 35. the people came to cause David to

34. Jonathan did eat no m. the second day 2 Sam. 3. 35. the people came to cause David to eat m. while it was yet day 11.8. there followed him a mess of m. from the king 12. 3. it did eat of his own m. and drank of his cup 13. 5. let Tamar dress the m. in my sight 1 Kings 10.5.she saw the m. of his table, 2 Chr.9.4. 19. 8. he went in strength of that m. forty days 1. Cheen. 19. 40. they that were night brought m.

19. 5. he went in strength of that m. forty days I Chron. 12. 40. they that were nigh brought m. Ezra 3. 7. they gave m. and drink to them of Zidon Job 3. † 24. for my sighing cometh before my m. 6.7. things my soul refused, are as my sorrowful m. 12. 11. doth not the mouth taste his m.? 12. II. doth not the mouth taste his m.?
20. 14. yet his m. in his bowels is turned
21. there shall none of his m. be left
30. 4. who cut juniper-roots for their m.
33. 20. and his soul abhorreth dainty m.
34.3. the ear tricth words, as the mouth tasteth m.
36. 31. he giveth m. in abundance
38. 41. cry to God, they wander for lack of m.
Psal. 42.3. my tears have been my m. day and night
44. 11. thou hast given us like sheep for m.
59. 15. let them wander up and down for m.
69. 21. they gave me also gall for my m.

44. 11. thou hast given us like sheep for m.
59. 15. let them wander up and down for m.
69. 21. they gave me also gall for my m.
74. 14. thou gavest him to be m. to the people
78. 18. tempted God by asking m. for their lust
25. he sent them m. to the full
30. but while their m. was yet in their mouths
104. 21. the young lious seek their m. from God
27. thou mayest give them their m. in due season
107. 18. their soul abhoreth all manner of m.
111. 5. he hath given m. to them that fear him
145. 15. thou givest them them m. in due season
170. 6. 8. the ant provideth her m. in the summer
23. 3. his dainties, for they are deceifful m.
30. 22. and a fool when he is filled with m.
25. yet they prepare their m. in the summer
31. 15. she riseth and giveth m. to her household
18a. 9.15. this shall be with burning and m. of fire
62. 8. no more give thy corn to be m. for enemies
65. 25. and dust shall be the serpent's m.
19. mine elders died while they sought their m.
4. 10. sodden their children, they were their m.
22ck. 4. 10. and thy m. shall be by weight
16. 19. my m. which I gave thee, thou hast set it
25. 7. I. will deliver thee for m. to beasts, 34. 5, 8.

Ezck. 34. 10. that they may not be m. for them 47. 12. on bank shall grow trees for m. fruit for m. Dan. 1.8. would not defile himself with the king's m. 10. king who hath appointed your m. and drink 4. 12. the fruit much, and in it was m. for all, 21. 11. 26. they that feed of his m. shall destroy him thos. 11. 4. and I laid m. unto them Joel 1. 16. is not the m. cut off before our eyes?

Hab. 1.6. because their portion is fat, m. plenteous 3. 17. although the fields shall yield no m. the flock Hag. 2. 12. if one do touch any m. shall it be holy? Mal. 1. 12. in that ye say, his m. is contemptible Mal. 1. 12. in that ye say, his m. is contemptible 3. 10. bring all the tithes, that there may be m. Mat. 3. 4. and his m. was locusts and wild honey 6.25. is not the life more than m.? Luke 12. 23. 9.10. ss Jesus sat at m. in the house, 26.7. Mark 2. 15. [14. 3.] [6.14. Luke 24. 30. 10. 10. for the workman is worthy of his m.

14. 9. for them that sat with him at m. 15.37.and they took up of the broken m. Mark 8.8 13.37.and they took up of the broken m. Mark 8.8. 24. 45. to give them m. in due season, Luke 12.42. 25. 35. I was a hungered, and ye gave me m. 42. I was a hungered, and ye gave me no m. 42. I was a hungered, and ye gave me no m. 42. I was a hungered, and ye gave me no m. 42. I was a honding on the him do likewise 8. 55. and he commanded to give her m. 9.13.except we should go and buy m. for this people 14. 10. worship in presence of them that sit at m. 17. 7. will say to his servant, sit down to m. 22. 27. whether greater, he that sitteth at m. 24. 41. he said, have ye here any m.? John 21. 5. John 4. 8. the disciples were gone to huy m. 32. I have m. to eat that ye know not of 34. my m. is to do the will of him that sent me 6.27. labour not for the m. which perisheth, but for that m. which endureth to everlasting life 55. for my flesh is m. indeed, my blood is drink Jets 2. 46. they did eat their m. with gladness

Acts 2. 46. they did eat their m. with gladness 9.19, when he had received m.he was strengthened

9.19. when he had received m.he was strengthened 16. 34. the jailer set m. before them and rejoiced 27. 33. Paul besought them all to take m. 34. 36. were of good cheer, and they also took some m. Rom. 14. 15. if thy brother be grieved with thy m. destroy not him with thy m.for whom Christ died 17. for the kingdom of God is not m. and drink 20. for m. destroy not the work of God 1 Cor. 3.2. I have fed you with milk, and not with m. 8. 8. but w. commendeth us not to God

8. 8. but m. commendeth us not to God 10. if any man see thee sit at m. in idol's temple 13. if m. make my brother to offend, I will eat no 10. 3. and did eat the same spiritual m.

Col. 2.16. let no man judge you in m. or drink Heb.5.12.such as have need of milk, not of strong m. 14. but strong m. belongeth to them of full ag 12. 16, who for one morsel of m. sold his birth-right

See Fowls. MEAT-OFFERING.

Exod. 29. 41. according to m.-offering of the morn. 30. 9. shall offer no m.-offering on altar of incense 40.29. on altar of burnt-offering offered m.-offering 30.9. shall offer no m-offering of filter of themse 40.29. on altar ofburnt-offering offected m-offering Lev. 2.1 when any will offer a m-offering 4.5,7,11. 3. remnant of m-off, shall be Aaron's, 10, 15, 13. 6. 14, this is the law of the m-offering, 7. 37. 14. 10. three tenth deals of flour for a m-offering 7. Wam. 4.16. to Eleazar pertaineth daily m-offering 7. 13, mingled with oil for m-offer, 19, 193. 12, 13. 15. 6. for m-off, two tenth deals of flour, 28. 9, 12. 28. 8. as the m-offering of the morning, offer it 26. when ye bring a new m-offering to the Lord 29. 6. besides his m-off, and burnt-offer. 32, 25, 34. Josh. 22. 23. if altar to offer m-offering save us not Ludg. 6. 113. depart not, till bring my m-offering 13. 19. Manoah took a kid with a m-offering 23. not have received a m-offering at our hands 2 Kings 3.20 when the m-offer was offered, behold 1 Chr. 21. 23. wheat for the m-offering I give it all Nch. 10. 33. for continual m-offer, and burnt-offer Lsa. 57. 6. to them hast thou offered a m-offering

Neh. 10. 33. for continual m.-offer. and burnt-offer. Isa. 57. 6. to them hast thou offered a m-offering Ezek. 42. 13. there shall they lay the m-offering 44. 29. they shall eat the m-offer and sin-offering 45. 17. he shall prepare the m-offering, 24. 25. shall do the like according to the m-offering 46. 5. the m-offering shall be an eplan for a ram 7. a m-offering and an ephah for a bullock, 11. 15.thus shall they prepare the m-offering and oil Joel 19. the m-offering and drink-offer. is cut off 13. the m-offering and drink-offer. is withholden 2. 14. leave a blessing, even a m-offer to our God MEAT-OFFERINGS.

MEAT-OFFERINGS.

Num. 29. 39. these ye shall do for your m-offerings
Josh. 22. 29. turn to build an altar for m-offerings
1 Kings 8. 64. there Solomon offered m-offer, altar
was too little to receive m-offer. 2 Chr. 7.
Ezra 7. 17. buy speedily lambs with their m-offer.
Nch. 13. 5. chamber, where they laid their m-offer.
Jcr. 17. 26. come from Judah to bring m-offerings
33. 18. Levites not want a man to kindle m-offer. Ezek. 45. 17. be the prince's part to give m-offer. Amos 5. 22.tho' ye offer m.-off. I will not accept you MEATS.

Prov. 23. 6. neither desire thou his dainty m.

Mark 7. 19. into the draught, purging all m.
Acts 15. 29. abstain from m. offered to idols
Rom. 14. † 23. that putteth a difference in m.
1 Cor. 6. 13. m. for the belly, and the belly for m. Tim. 4. 3. to abstain from m. God hath created Heb. 9. 10. which stood only in m. and drinks

Heb. 9. 10. which stood only in m. and drinks 13. 9. the heart be established with grace, not m MEDDLE.

Deut. 2. 5. m. not with them of mount Seir 19. m. not with the children of Ammon 2 Kings 14. 10. why m. to thy hurt? 2 Chr. 25. 19 Prov. 20. 19. m. not with him that flattereth 24.21. m. not with them that are given to change MEDDLED.

Prov.17.14.leave off contention before it be m. with MEDDLETH. Prov.26.17.that m. with strife not belonging to him MEDDLING.

2 Chron. 35. 21. forbear thee from m. with God

Prov. 20. 3. but every fool will be m. MEDIATOR

Signifies, A person that manages, or transact gentles, A person that manages, or resources between two contending parties, in order to reconcile them, Gal. 3. 20. And is applied, [1] To Jesus Christ, who is the only peace-maker and intercessor between God and men,

maker and intercessor between God and men,
1 Tim. 2.5. [2] Moses, who came between the
Lord and his people, to declare unto them his
word, Deut. 5.5. Gal. 3. 19.
Gal. 3.19. was ordained by angels in the hand of m.
20. a m. is not a m. of one, but God is one
1 Tim. 2. 5. but one m. between God and men, Jesus
Heb. 8. 6. he is the m. of a better covenant
9. 15. for this cause he is m. of the new testament
12. 24. and to Jesus the m. of the new covenant
MEDICINE.
Prov. 3. † 8. it shall be m. to thy navel and marrow

17. 22. a merry heart doeth good like a m. 20. †30. the blueness of a wound is a purging m. Ezek. 47. 12. the leaf thereof shall be for m. MEDICINES.

Jer. 30. 13. thou hast no healing m. 46. 11. in vain shalt thou use many m. not be cured MEDITATE.

Gen. 24. 63. Isaac went out to m. in the field Josh. 1. 8. thou shalt m. therein day and night Judg. 5. † 10. m. ye that ride on white asses Psad. 1. 2. in his law doth he m. day and night 2. † 1. and why do the people m. a vain thing? 63. 6. and m. on thee in the night watches 77. 12. I will m. also of all thy work

119. 15. I will m. in thy precepts, 78.

23. did m. in thy statutes || 48. I will m. in statutes || 48. Inight-watches, that I might m. in thy word 143. 5. 1 m. on all thy works, I muse on the work Is a. 33. 18. thine heart shall m. terror, where scribe? Luke 21.14. not to m. before, what ye shall answer 1 Tim. 4. 15. m. upon these things, give thyself MEDITATION.

1 Sam. 1. † 16. out of the abundance of my m. 1 Sam. 1. 7 10. Out of the anundance of my m.
Psal. 5. 1. give ear to my words, consider my m.
19. 14. let the m. of my heart be acceptable
49. 3. the m. of my heart shall be of understanding
90. † 9. we spend our years as a m.
104. 34. my m. of him shall be sweet, be glad in Ld. 199. 97. I love thy law, it is my m. all the day 99. than teachers, for thy testimonies are my m. MEEK.

Num. 12. 3. now the man Moses was very m Psal. 22. 26. the m. shall eat and be satisfied 25. 9. the m. will he guide in judgment 37. 11. but the m. shall inherit the earth 25. 9. the m. will be guide in judgment
37. 11. but the m. shall inherit the earth
180. † 32. the m. shall see this and be glad
76. 9. God arose to save all the m. of the earth
147.6. the Lord lifteth up the m. he casteth down
149. 4. he will beautify the m. with salvation
18a. 11. 4. reprove with equity, for the m. of earth
29. 19. the m. shall increase their joy in the Lord
61. 1. anointed to preach good tidings to the m.
2eph. 2. 3. seek ye the Lord, all ye m. of the earth
Mat. 5. 5. blessed are the m. || 11. 29. for 1 am m.
21. 5. behold, thy king cometh to thee m.
1 Pet. 3. 4. the ornament of a m. and quiet spirit
MEEKNESS
Signifies, [1] A temper of mind that is not easily
provoked, and suffers injuries without desire
of revenge, and quietly submits to the will of
God, Col. 3. 12. [2] An humble submission
frame of spirit, ready to receive and entertain
the truths of God, Jam. 1. 21.
Psaal. 18. † 35. with thy m. thou hast multiplied me
45. 4. ride prosperously, because of truth and m.
Zeph. 2. 3. seek righteousness, seek m. shall be bid
Cor. 4. 21. shall I come in the spirit of m. ?
2 Cor. 10. 1. I beseech you by the m. of Christ
Gal. 5. 23. the fruit of the Spirit is m. temperance
6. 1. restore such a one in the spirit of m.

6. 1. restore such a one in the spirit is m. temperated 6. 1. restore such a one in the spirit of m. Eph. 4. 2. that ye walk with all lowliness and m Col. 3. 12. put on therefore m. long-suffering

1 Tim. 6.11. follow after faith, love, patience, m. 2 Tim. 2.25. in m. instructing those that oppose Tit. 3.2. but gentle, shewing all m. to all men Jam. 1.21. receive. with m. the ingrafted word 3.13. let him shew his works with m. of wisdom

3. 13. let him shew his works with m. of wisdom 1 Pet. 3. 15. to give a reason of your hope with m. MEET.

Gen. 2. 18. I will make a help m. for him
20. there was not found a help m. for Adam
Exod. 8. 26. Moses said, it is not m. so to do
Deut. 3. 13. ye pass over, all that are m. for war
Judg. 5. 30. m. for the necks of them that take Judg. 5. 30. m. for the neeks of them that take Ezra 4.14.1 twas not m. to see the king's dishonour Job 34. 31. surely it is m. to be said to God Prov. 11. 24. that withholdeth more than is m Jr. 26. 14. do with me as seemeth m. to you 27.5. have given earth to whom it seemed m. to me Ezek. 15.4. is it m. for any work? [15. m. for no work Mat. 3. 8. bring forth fruits m. for repentance 15.26. not m. to take children's bread, Mark 7.27. Luke 15. 32. it was m. we should make merry Acts 26. 20. and do works m. for repentance Rom.1.27.receiving that recompense which was m. 1 Cor. 15. 9. that am not m. to be called an apostle 16. 4. if it be m. that 1 go also, they shall go Phil. 1. 7. even as it is m. for me to think this Phil. 1. 7. even as it is m. for me to think this Col. 1.12. hath made us m. to be partakers of inherit. 2 Thess. 1. 3. bound to thank G. for you, as it is m. 2 Tim. 2. 21. he shall be vessel m. for master's use Heb. 6. 7. herbs m. for them by whom it is dressed 2 Pet. 1. 13. yea, 1 think it m. to stir you up MEET.

Gen. 14. 17. king of Sodom went out to m. him

18. 2. Abraham saw them, and ran to m. them 19. 1. Lot seeing them, rose up to m. them 24. 17. the servant ran to m. Rehekah, and said 65. what man is this that walketh to m. us? 65. what man is this that walketh to m. us? 29, 13. Laban ran to m. Jacob, and embraced him 30. 16. Leah went out to m. Jacob, and said 32. 6. thy brother Esau cometh to m. thee, 33. 4. 46. 29. Joseph went up to m. Israel his Father Ezod. 4. 14. behold, Aaron cometh forth to m. thee 27. Lord said, go into the wilderness to m. Moses 18. 7. Moses went out to m. his father-in-law 19. 17. brought forth the people to m. with God 23. 4. if thou m. thine enemy's ox going astray 25. 22. there I will m. with thee, and commune with thee, 29. 42, 43. [30. 6, 36. Num. 17. 4. Num. 22. 36. Balak went out to m. Balaam

23. 3. peradventure the Lord will come to m. me 15. stand here, while I m. the Lord yonder 15. stand nere, while 1 m. the Lord yonder 31. 13, went forth to m. them without the camp Josh. 2. 16. Rahab said, lest the pursuers m. you 9. 11. take victuals with you, and go to m. them Judg. 4. 18. Jael went out to m. Sisera, 22. 6. 35, to Zebulun, and they came up to m. Gideon 1. 1. 11. The statement of the control 11. 31. whatever cometh out of the doors to m. me 34. his daughter came to m. him with dances 19. 3. father of the damsel rejoiced to m. him Ruth 2. 22. that they m. thee not in any other field 1 Sam. 10. 3. and there shall m. thee three men 5. thou shalt m. a company of prophets coming 13. 10. Saul went to m. Samuel to salute him 15. 12. when Samuel rose up early to m. Saul 17. 48. the Philistine drew nigh to m. David 18. 6. the women came to m. Saul with tabrets 25. 32. Lord which sent thee this day to m. me 30. 21. men went to m. David and to m. people 2 Sam. 6. 20. Michal came out to m. David 10. 5. David sent to m. the men, 1 Chron. 19. 5.

David sent to m. the men, I Chron. 19. 5.
 32. Hushai the Archite came to m. him 19. 15. Judah | 24. Mephibosheth to m. king 14. Kings 28. Shimei came down to m. me at Jordan 19. Solomon rose up to m. Beth-sheba his mother 18. 16. Obadiah went to m. Ahab, to m. Elijah 21. 18. arise, go down to m. Ahab king of Israel 2Kings 1.3.go up to m.messengers of king of Sama. 6. there came a man to m. us and said to us 7. what manner of man came up to m. you?
 15. the sons of the prophets came to m. Elijsha

7. what manner of man came up to m. You: 2.15. the sons of the prophets came to m. Elisha 4.26. run now, I pray thee, to m. her, and say 29. if thou m. any man, salute him not 5.21. he lighted from the chariot to m. him, 26. 8.8. go m. the man of God || 9. Hazael went to m. 9. 17. take a horseman, and send to m. them 18. there went one on horseback to m. him

18. there went one on horseback to m. him 10. 15. he lighted on Jonadab coming to m. him 16. 10. Ahaz went to m. the king of Assyria Neh. 6. 2. let us m. together in the plain, 10. Nob 5. 14. they m. with darkness in the day-time 39. 21. the horse goeth on to m. the armed men Prov. 7. 15. therefore came I forth to m. thee 17. 12. let a bear robbed of her whelps m. a man 92. 2. the rich and poor m. together, the Lord is 29. 13. the poor and deceitful man m. together \$a. 7. 3. go forth to m. Ahaz, thou, and thy son 14. 9, hell is moved for thee to m. thee at thy com. 44. 14, the wild beasts of the desert shall also m. 34. 14. the wild beasts of the desert shall also m. 47. 3. vengeance, and I will not m. thee as a man Jer. 41. 6. and Ishmael went forth to m. them

Jer. 51.31 one post and messenger run to m. another | Rom. 7.23.1 see another law in my m. warring; into | 2 Sam. 3.39, these m, the sons of Zeruiah too hard Jer. 3.1. St. one post and messenger run to m. another Hos. 13.8.1 will m. them as a bear bereav. of whelps Amos 4. 12. prepare to m. thy God, O Israel Zech. 2. 3. another angel went out to m. him Mat. 8. 34. the whole city came out to m. Jesus 25. 1. and went forth to m. the bridegroom.

23. 1. and wont torth to m. the bridegroom
6. the bridegroom cometh, go ye out to m. him
Mark 14.13. there shall m. you a man, Luke 22. 10.
Luke 14.31. he be able with tenthousand to m. him
John 12. 13. people went forth to m. him, and cried
Acts 23.15. they came to m. us as far as A ppii-forum
1 Thess. 4. 17. in the clouds to m. the L. in the air

1 Thess. 4. 17. in the clouds to m. the L. in the air MEETBST.
2 Kings 10. 3. look out the m. of your master's sons Isa. 64. 5. thou m. him that rejoic, and works right.
MEETETH.
Gen. 32. 17. when Esau my brother m. thee
Num. 35. 19. shall slay murderer when he m. him, 21.
MEETING.
Num. 24. † 1. when look of was a finid at m. of David

1 Sam. 21. 1. Ahimelech was afraid at m. of David Isa. 1. 13. it is iniquity, even the solemn m.

MELODY.

Isa. 23. 16. make sweet m. sing many songs
51. 3. joy shall be found therein, the voice of m.

Amos 5. 23. 1 will not hear the m. of thy viols

Eph. 5. 19. making m. in your heart to the Lord

MELONS.

"MELONS.

Num. 11. 5. we remember the m. and the onions MELT

Signifies, [1] To make hard bodies liquid or fluid, Ezek. 32. 32. [2] To waste and be diminished, 1 Sam. 14. 16. [3] To faint and be discouraged, Josh. 2. 11. 2 Sam. 17. 10.

Exod. 15. 15. the inhabitants of Canaan shall m. Deut. 20. 18. return, lest his brethren's heart m. Josh. 2. †9. the inhabitants m. because of you 11. when we heard these things, our hearts did m. 14. 8. my brethren made the heart of the people m. 2 Sam. 17. 10. is as heart of a lion, shall uttorly m.

2 Sam. 17. 10. is as heart of a lion, shall utterly m. Psal. 39. † 11. thou makest his beauty to m. away 53. 7. Let them m. away as waters which run 112.10. he shall gnash with his teeth, and m. away 112.10 he shall ghash with his teeth, and m. away fss. 13.7. every man's heart shall m. Ezek. 21.7. 19. 1. the heart of Egypt shall m. in midst of it Jer. 9. 7. behold, I will m. them, and try them Ezek. 22.20.10 m. it, I will leave you there and m.you Amos 9. 5. the L. toucheth the land, and it shall m. 12. ezek. 12.50.11. 13. and all the hills shall m. Nah. 1. 5. 2 Pet. 3. 10. and the elements shall m. with heat, 12

MELTED. Exod. 16. 21, when the sun waxed hot it m. Deut. 1. † 23. our brethren have m. our heart Josh. 5. 1. their heart m. || 7. 5. hearts of Israel m. Judg. 5. 5. the mauntains m. before the Lord 2 San. 14. 16. behold, the multitude m. away Kings 22. † 9. thy servants have m. the money Psal. 22. 14. my heart is m. in midst of my bowels

Psal. 22. 14. my heart is m. in midst or my bowels 46. 6. he uttered his voice, and the earth m. 97. 5. the hills m. like wax || 107. 26. their soul m. 1sa. 34. 3. mountains shall be m. with their blood 64. † 7. hast m. us, because of our iniquities Jcr. 49.†23. Damascus, Hamath, and Arpad, are m. Ezck. 22. 21. ye shall be m. in the midst thereof 22. as silver is m. in the midst of the furnace MELTETH.

Job 6. † 14. to him that m. pity be shewed Psat. 53.8. as a snail which m, let them pass away 63.2. as wax m. so let wicked perish at presence 119.28. my soul m. for heaviness, strengthen me 147.18. he sendeth out his word and m. them 147. 15. he sendeth out his word and m. them fsa. 40. 19, the workman m. a graven image Jer. 6. 29. bellows burnt, the founder m. in vain Nah. 2.10. the heart of Nineveh m. the knees smite MELITING.

Isa. 64. 2. as when the m. fire burneth, the fire MEMBER

Signifies, [1] Any part of a natural body, 1 Cot. 12: 12; 26: [2] All the faculties of the soul, together with the parts of the body, Rom. 6: 13, 19. [8] The unrenewed part of man, which is like a body consisting of many members, and putteth forth itself chiefly in and by the members of the body, Rom. 7: 23. [4] Every sensual and sinful affection, Col. 3. 5. [5] Christian or gospel believers in the church, which is Christ's mystical body, Eph. 4: 25. [5: 30. [6] Thoughts, Joh 17: 17.
1 Cor. 12: 14. the body is not one m. but many 19: if they were all one m. where were the body? 26. whether one m. suffer, one m. be honoured Jam. 3. 5. even so the tongue is a little m.

Jam. 3. 5. even so the tongue is a little m.
MEMBERS.
Deut. 23. 1. he that hath his privy m. cut off
Job 17. 7. and all my m. are as a shadow
Psal. 139. 16. in thy book all my m. were written
Mat. 5. 29. that one of thy m. should perish, 30.
Rom. 6. 13. neither yield your m. instruments
19. as ye yielded your m. servants to sin
7. 5. the motions of sins did work in our m.

captivity to the law of sin, which is in my m. 12. 4. for as we have many m. in one body, and all m. have not the same office 5. we are every one m, one of another

1. Cor. 6.15. know ye not, your bodies are the m. of Christ? shall I then take the m. of Christ? 12. 12. the body hath many m. all m. are one body 18. but now hath God set the m. in the body 20. but now are they many m, yet one body 22. much more those m, which seem more teeble 25. but that the m, should have the same care

23. but that the m. should have the same care 26, one member suffer, all the m. suffer with it 27, ye are the body of Christ, and m. in particular Eph. 4. 25, for we are m. one of another 5. 30. we are m. of his body, of his flesh and bones Col. 3. 5. mortily your m. which are on the earth Jam. 3. 6. so is the tongue among our m. that it 4. 1. even of your lusts that war in your m. MEMORIAL.

4. 1. even of your flust that war in your m.

MEMORIAL.

Exod. 3. 15. this is my m. unto all generations

12. 14. this day shall be to you for a m.

13. 9. it shall be for a m. between thine eyes

17. 14. write this for a m. in a book, and rehears

18. 19. The transport of m. in a book, and rehears

18. 19. The transport of m. in the building of the state. 28. 12. for stones of m. to the children of Israel 29. for a m. before the Lord continually, 39. 7.

30. 16. the atonement money may be for a m. Lev. 2. 2. the priest shall burn the m. of it on the altar, 9. 16. | 5. 12. | 6. 15. Num. 5. 26.

23. 24. a m. of blowing trumpets, Num. 10. 10. 24. 7. put pure frankinceuse on the bread for a m. Num. 5. 15. for it is an offering of m. of iniquity

18. priest put the offering of m. in her hands 16. 40. took brasen censers to be a m. to Israel 31. 54. took the gold of the captains for a m. Josh. 4.7. and these stones shall be for a m.

Josh. 4: 7. and these stones shall be for a m. Nwh.2.90, you have no portion nor m. in Jerusalem Esth.9.23.nor the m. of them perish from their seed Psal. 9. 6. their m. is perished with them 30, † 4. at the m. of his holiness, 97, † 12. 135, 13. and thy m. throughout all generations Lsa. 66, † 3. he that maketh a m. as if he blessed Hos. 12. 5. the Lord of hosts, the Lord is his m. 14, † 7. the m. thereof as the wine of Lebanon Zech. 6.14.crowns be for a m. in the temple of Lord Mat. 26, 13. this be told for a m. of her, Mark 14.9, 46ts 10.4. varvers and alms are come up to a m. Acts 10. 4. prayers and alms are come up for a m MEMORY

Signifies, [1] That faculty of the mind, whereby it retains or recollects the images and rememat retains or recollects the images and remembrances of the things we have seen, imagined, or understood, I Cor. 15. 2. [2] Memorial, name, or report, I rov. 10. 7. Isa. 26. 14. Psad. 109 15. that he may cut off the m. of them 145. 7. they shall utter the m. of thy great goodness Prov. 10. 7. the m. of then just is blessed Eccl. 9. 5. for the m. of them is forgotten Isa. 26. 14. and made all their m. to perish 1 Cor. 15. 2. if ye keep in m. what I preached to you MEN.

Gen. 4. 26. then began yr. 10 call on the name of L.

Gen. 4. 26. then began 75. to call on the name of L

Gen. 4. 96. then began m. to call on the name of L. 6. 1. when m. began to multiply on the earth 18. 2. he looked, and lo, three m. stood by him 19. 4. the m. of the city, m. of Sodom compassed 5. where are m. which came into thee this night? 8. only to these m. do nothing || 11. smote the m. 32. 28. power with God and m. and hast prevailed 34. 21. thesa men are peaceable with us, let them 22. only herein will the m. consent to us 42. 11. we are true m. 31. || 43. 16. bring m. home 44. 4. Joseph said, up, follow after the m. 46. 32. m. are shephords, for their trade to feed catt. Exad. 1. 17. but saved the m. children alive. 18.

Exod. 1. 17. but saved the m. children alive, 18. 10. 11. go now ye that are m. and serve the Lord 10. 11. go now ye that are m. and serve the Lord 34. 23. thrice in the year shall m. children appear Num. 1. 17. Moses and Aaron took these m.
13. 32. all the people are m. of great stature 14. 37. those m. that did bring evil report on land 16. 14. wilt thou put out the eyes of these m.? 29. if these m. die the common death of all m.
22. 9. God said, what m. are these with thee?
35. the angel said to Balaam, go with the m.
25. 5. slay ye every one his m. that were joined Deut. 1. 35. not one of these m. shall see good land 32.96.make remembrance to cease from among m.

32.26.make remembrance to cease from among m 33. 6. let Reubon live, let not his m. he few

Josh. 2.2. there came m. in hither to-night of Israel 3. bring forth the m. that are come, 1 Sam. 11.12. Judg. 6.27. because he feared the m. of the city 8.3.hem. of Penucl answered as the m. of Succoth

should give bread to thy m. that are weary 15. should give breat to the me, that are vector, 9. 5.4. that m. say not of me, a woman slew him 16. 9. there were m. lying in wait in the chamber 20. 13. now therefore deliver us the m. of Beliat 1 Sown. 2. 26. was in favour with the Lord and m. 133. Althe increase of thine house shall die, m. 5. 9. he smote the m. of the city, small and great 12. m. that died not were smitten with emerods 24.9. David said, wherefore hearest thou m. words? 25. 15. but the m. were very good unto us

3 am. 3. 33. these m. the sons of Zeruiah too hard 10. 12. and let us play the m. for our people 19. 23. were but dead men before my lord the king 23. 3. he that ruleth over m. must be just 20. slew two lion-like m. of Moab, 1 Chr. 11, 22.

20. siew two lion-like m. of Moab, 1 Chr. 11, 22. I Kings 10. 8. happy thy m. that hear thy wisdom 20. 17. there are m. come out of Samaria 33. now the m. did diligently observe whether 2 Kings 6. 20. Lord, open the eyes of these m.to see 12. 15. they reckoned not with m. of the money 17. 30. the m. of Babylon made Succoth-beneth,

m. of Cuth, Norgal, m. of Ilamath, Ashima 18.27. hath he not sent me to the m. which sit on the wall, to cat their own dung? Isa. 36.12. 20.14. said to him, what said these m.? Isa. 39.3. I Chron. 11.19. shall I drink the blood of these m.? 4.10. 31. let m. say among the nations, Lord reigns 19.5. for the m. were growth sabraged.

10. 31. let m. say among the nations, Lord reigns 19. 5. for the m. were greatly ashaned 2 Chron. 6. 18. will God in very doed dwell with m.? 28.15. the m. expressed by name took the captiles 34. 12. and the m. did the work faithfully Exra 1. 4. let m. of his place help him with silver 4. 21. give commandment to cause these m. cease 6.8. Let express that the same constant of the same

6. 8. I decree that expences be given to these m. Neh. 4. 23. nor m. of the guard which followed

5. 5. other m. have our lands and vineyards

Job 4. 13. when deep sleep falleth on m. 33. 15. 30. 4. 13. When deep steep failed on m. 33. 15. 19, 19, the m. of my secret abhorred me 28. 4. are dried up, they are gone away from m. 31. 31. if the m. of my tabernacle said not 37. 24. m. do therefore fear him, he respected not Psad. 9. 20, they may know themselves to be but m. 17. 14. from a which tear the head for

17. 14, from m. which are thy hand, from m. 49. 18. m. will praise thee when thou doest well 62. 9. m. of low degree are vanity, m. of high a lie 68. 18. ascended, thou hast received gifts for m. 79. 17 codes with the bisers received gifts for m.

105. Is ascended, thou hast received gitts for m. 72. 17. and m. shall be blessed in him, all nations 73. 5. they are not in trouble as other m. neither are they plaqued like other m. 82. 7. ye are gods, but ye shall die like m. 83. 18. that m. may know that thou art over all 107.8. O that m. would praise the Lord, 15, 21, 31.

101.5. O that m. would praise the Lora, 1.5, 21, 31, 119, 124. Thy testimonies are the m. of my counsel 124. 2. on our side, when m. rose up against us 145. 6. m. shall speak of the might of thy acts Prov. 6. 30. m. do not despise a thief, if he steal 8. 4. to you, O m. I call || 16. 6. m. depart from evil 90. 6. west m greeds in each bis structure from evil 20. 6. most m. proclaim each his own goodness 25. 1. which the m. of Hezekiah copied out

23. 1. which in m. of Feetkin copied out 27. so for m. to search their own glory, not glory 28. 28. when the wickod rise, m. hide themselves Eecl. 3. 14. God doeth it that m. should fear him Isa. 3. 25. thy m. shall fall by the sword, thy mighty 6. 12. and the Lord have removed m. far away 7. 12. in the consultation for more more many consultations. 6. 12. and the 1-ord have removed m. 1af away 7. 13. is it a small thing for you to weary m.? 31. 3. now the Egyptians are m. and not God 38. 16. O Lord, by these things m. live 43. 4. wherefore I will give m. for thee, and people 45. 24. even to him shall m. come, and all incensed 48. secondary this and show your claim.

40. 24. even on this sail meaning and the sail of the 46. 8. remember this, and shew yourselves m. 60. 11. that m. may bring to thee the forces 61. 6. m. shall cail you the ministers of our God 64. 4. m. have not heard, nor perceived by the ear

Fer. 5. 26. they set a trap, they catch m. 6.23.horses set in array, as m. for war against theo 9. 10. neither can m. hear the voice of the cattle

18. 21. and let their m. be put to death 34. 18. I will give the m. that transgr. my covenant

34.18. I will give the m. that transgr. my covenant 38.9. these m. have done evil to prophot Jeremiah 40.8. then came to Gedaliah they and their m. 47.2. then the m. shall cry and shall how! 49.28. arise ye, and spoil the m. of the east 51.14. surely I will fill thee with m. as with caterp. Lam. 2.15. that m. call the perfection of beauty Ezck. 11.2. these are the m. that devise mischief 14.3. these m. set up their idols in their heart 14. tho' these three m. Noah, Daniel, Job, 16, 18. 23. 40. that ye have sont for m. to come from far 25.4. I will deliver thee to the m. of the east, 10. 43.1 v. m. y flock of my assume are m. I God. 44.31 v. m. y flock of my assume are m. I God. 44.31 v. m. y flock of my assume are m. I God. 44.31 v. m. green by George and m. come from the content of the m. of the east, 10. 43.1 v. m. y flock of my assume are m. I God. 44.31 v. m. y flock of my assume are m. I God.

34. 31. ye, my flock of my pasture, are m. I God 35. 8. I will fill his mountains with his slain m. 36. 10. I will multiply m. upon you, 37.

Dan. 3. 12. these m. have not regarded thee
22. fire slew those m. that took up Shadrach

22. fire slew those m. that took up Shadrach 27. saw these m. upon whose bodies the fire had no power 4. 25. that they shall drive thee from m. 32. 6. 5. then said these m. we shall not find occasion 26. that m. fear before the God of Daniel Hos. 6.7. but they like m. transgressed the covenant Obad. 7. m. that were at peace deceived thee † 7. the m. of thy peace have deceived thee Mic. 2. 8. that pass securely, as m. averse from war

[1. the m. of my peace have deceived three Mic. 2. 8. that pass securely, as m. averse from war 7. 6. man's enemies are the m. of his own house Hab. 1. 14. and makest m. as the fishes of the sea Zech. 3. 8. thy fellows, they are m. wondared at 7. 2. had sent their m. to pray before the Lord
11. 6. but lo, I will deliver the m. every one
Mat. 5. 16. let your light so shine before m.
19. and shall leach m. so, shall be called the least

Mat. 6.1, take beed you do not your alms before m. 16. their faces, that they may appear to m. to fast 18. anoint, that thou appear not unto m. to fast 7.12. whatsoever ye would that m. should do to you, do ye even so to them, Luke 6.31. 9. 8. God who had given such power to m. 10. 32. shall confess me before m. Luke 12. 8. 33. whose shall deny me before m. Luke 12. 9. 13. 25. but while m. slept, his senemy came 16. 13. whom do m. say that I am? Mark 8. 27. 93. 98. outwardly ve appear right cous to m. 23. 28. outwardly ye appear rightcous to m.

Mark 8. 24. and said, I see m. as trees walking Mark 8. 24. and said, 1 see m. as trees walking 10. 27. with m. it is impossible, Luke 18. 27. Luke 2. 14. peace on earth, good will toward m. 5. 10. from henceforth thou shalt catch m. 11. 31. shall rise up with the m. of this generation 12. 48. to whom m. have committed much 18. 11. I thank thee, I am not as other m. are John 5. 41. I receive not honour from m. 17. 6. I have manifested thy name to the m. Acts. 21. of these m. which have companied with us 2. 13 others said these m. are full of new wine.

Act. 1.21. of these m. which have companied with us 2. 13. others said, these m. are full of new wine 4. 16. saying, what shall we do to these m.? 5. 4. thou hast not lied unto m. but unto God 25. the m. vp put in prison are in the temple 29. we ought to obey God rather than m. 35. what ye intend to do, as touching these m. 38. I say unto you, refrain from these m. 10. 19. the Spirit said, behold three m. seek thee 14. 15. we also are m. of like passions with you 15. 26. m. that hazarded their lives for Jesus 16. 17. these m. are the servants of most high God

15. 26. m. that hazarded their lives for Jesus 16. 17. these m. are the servants of most high God 35. sent the serjeants, saying, let those m. go 19. 37. for ye have brought hither these m. 20. 30. also of yourselves shall m. arise, speaking 24.16.conscience void of offence toward G. and m. 7cm. 1. 27. m. with m. working, which is unseemly 12. 16, but condescend to m. of low estate

12. 16. but condescend to m. of low estate 1 Cor.4.9. we are made a spectacle to angels and m. 14. 2. for he speaketh not to m. but to God 20, not children, but in understanding be m. 21. with m. of other tougues and lips will I speak 2 Cor. 5. 11. the terror of the Lord, we persuade m. 8. 13. for I mean not that other m. be eased Gal.1.10.do I now persuade m.? or seck please m.? Eph. 4. 8. he led captive, and gave gifts to m. 5. 28. so ought m. to love their wives as their own 6.7. set the Lord and not to m. Col. 3. 23. 6. 7. as to the Lord and not to m. Col. 3. 23.

1 Thess. 2. 4. we speak not as pleasing m. but God
1 Tim. 2. 8. 1 will that m. pray every where
2 Tim. 3. 2. m. shall be lovers of themselves, proud Heb. 5. 1. every high-priest taken from among m 6. 16. for m. verily swear by the greater, an oath 7. 8. and here m. that die receive tithes

o. 10. 10 m. verny swear by the greater, an oath 7. 8. and here m. that die receive tithes 9. 27. as it is appointed unto m. once to die 12. 23. to the spirits of just m. made perfect Jam. 3. 9. therewith curse we m. which are made 1 Pet. 4. 6. might be judged according to m. inflesh 2 Pet. 1. 21. but holy m. of God spake as moved Jude 4. for there are certain m. crept in unawares Rev. 9. 4. but only those m. which have not the seal 10. their power was to hurt m. five months 14. 4. these were redeemed from among m. 16. 18. such as was not since m. were on the earth 21. 3. behold, the tabernacle of God is with n. 41. MEN.

Gen. 17. 27. all the m. of his house were circumcised Exod. 4.19. all the m. are dead which sought thy life Num. 16.29. if these die the common death of all m. Deut. 4. 3. all the m. that followed Baal-peor 2 Sam. 13. 9. Amnon said, have out all m. from me 1 Kings 4. 31. for Solomon was wiser than all m. 14 37. that all m. nan beaut his nearly.

1 Kings 4. 31. for Solomon was wiser than all m. Job 37. 7. that all m. may know his work Psal. 64. 9. all m. shall fear, and shall declare

Job 37. 7. that all m. may know his work
Psal. 64. 9. all m. shall lear, and shall declare
89. 47. wherefore hast thou made all m. in vain?
116. 11. I said in my haste, all m. are liars
Fec.l. 7. 2. for that is the end of all m. and living
Jer. 42. 17. so with all the m. that set their faces
Zech. 8. 10. I set all m. every one ag. his neighbour
Mat. 10. 32. and ye shall be hated of all m. for my
name's sake, Mark 13. 13. Juke 21. 17.
19. 11. all m. cannot receive this saying, save they
6. 33. tho'all m. shall be offended, yet will not 1
Mark 1.37. all m. seek thee | 5.20. all m. did marvel
11. 32. all m. counted John a prophet indeed
Luke 6.26. woe to you when all m. speak well of you
13.4. were sinners above all m. that dwelt in Jerus.
John 1. 7. that all m. through him might believe
2. 24. not commit himself, because he knew all m.
3. 26. the same baptizeth, and all m. come to him
5. 23. that all m. should honour the Son, even as
11. 48. if welet alone, all m. will believe on him
12. 32. if Hifted up from earth, will draw a. m. to me
13. 35. by this shall all m. know ye are my disciples
Acts 1. 24. Lord, who knowest the hearts of all m.
4. 21. all m. glorified God for what was done
17. 30. but now commandeth all m. to repent
31. whereof he hath given assurance to all m.
19. 7. and all the m. were about twelve
19. and burned their books before all m.

Acts 20. 26. that I am pure from blood of all m.
22. 15. for thou shalt be his witness to all m.
Rom. 5. 12. and so death passed upon all m. for all 8. judgment came on all m. to condemnation, the free gift came on all m. to justification 12. 17. provide things honest in the sight of all m.
18. if it he possible, live peaceably with all m.
16. 19. your obedience is come abroad to all m.
17. Tor. 7. 7. I would that all m. were even as 1
9. 19. for the 1 be free from all m. yet servt. to all 22. I am made all things to all m. may save some 9. 19. for the 't be tree from alt m. yet servt. to all 22. I am made all things to all m. may save some 10. 33. even as I please all m. in all things 15. 19. we are of all m. most miserable 2 Cor. 3. 2. our epistle known and read of all m. Gal. 6. 10. let us do good to all m. especially to household of faith Eph. 3. 9. to make all m. see what is the fellowship 19. 14. 5. but your medicant in he known to all m.

Eph. 3.9. to make all m. see what is the fellowship Phil. 4.5. let your moderation be known to all m. 1 Thesss. 2.15. please not G. and contrary to all m. 3.12. make you to abound in love toward all m. 5. 14. support weak, be patient toward all m. 15. but ever follow that which is good to all m. 2 Thess. 3. 2. for all m. have not faith 1 Tim. 2.1. that giving of thanks be made for all m. 4. who will have all m. to be saved and to come 4.10. we trust in God, who is Savieur of all m. 2 Tim. 2.24. but be gentle to all m. apt to teach 3.9. for their folly shall be made manifest to all m. 4.16. no man stood with me, but all m. forsock me Tit. 2.11. the grace of God hath appeared to all m. 4.6. but the specific means the sum of the state of the saviety Jam. 1.5. let him ask of God, that giveth to all m. 1 Pet. 2. 17. honour all m. love the brotherhood 3 John 12. Demetrius hath good report of all m. See Brettren, Chief, Chosen, Evil, Great. In MEN.

1 Cor. 3. 21. therefore let no man glory in m.

1 Cor. 3. 21. therefore let no man glory in m.

Sce ISRAEL, JUDAH.

1 Sam. 4. 9. quit yourselves like m. 1 Cor. 16. 13.

Psal. 82. 7. ye are gods, but ye shall die like m.

Hos. 6.7. but they l. m. have transgressed covenant Luke 12. 36. yourselves l. m. that wait for their L.

Mighty MEN.

Gen. 6. 4. m. m. which were of old, men of renown

Exod. 15. 15. m. m. of Moab trembling shall take

Josh. 1. 14. the mighty m. of valour shall pass over

6. 2. 1 have given thee Jericho and the mighty m.

3. 3. Joshva chose out thirty thousand mighty m.

Josh. 1. 14. the mighty m. of valour shall pass over 6. 2. I have given thee Jericho and the mighty m. 8. 3. Joshna chose out thirty thousand mighty m. 10. 2. all the m. of Glibeen were mighty 7. ascended from Gligal with m. m. of valour 1 Sam. 2. 4. the bows of the mighty m. were broken 2 Sam. 10. 7. when David heard of it he sent Joab and all the host of the m. m. 20. 7. I Chron. 19. 8. 16. 6. mighty m. were on his right hand and left 17. 8. and his m. that they be mighty and chafed 23.8. these be the names of the mighty m. David had 9. Eleazar one of the three m. m. with David 16. the three mighty m. brake thro'the host, 17. 22. Benaiah had the nappe among three m. m. IKings 18. 8. the mighty m. were not with Adonijah 10. the mighty m. and Solomon he called not 2 Kings 15. 20. exacted of all mighty m. of wealth 24. 14. he carried away all the m. m. of valour 1 Chr. 5. 24. were m. m. of valour, 7. 7, 9, 11, 40. 8. 40. the sons of Ulam, were mighty m. of valour 11. 10. these also are the chief of the m. m. 11. 12. 1 they were among the mighty m. helpers 21. were all m. m. of valour, 25, 30. 126. 6, 31. 29. 24. m. m. submitted themselves to Solomon 2 Chron. 13. 3. Jordonan set battle against Abijah,

23. 24. m. m. summitted intenseives to Solotion.

2 Chron. 13. 3. Jeroboam set battle against Abijah, being m. m. of valour, 14. 8. 17. 13, 14, 16. 25. 6. Amaziah hired a hundred thousand m. m. 32. 3. Hezekiah took counsel with his mighty m. 21. an angel cut off all the mighty m. of valour. Neh. 11. 14. and their brethren mighty m. of valour Job 34. 24. he shall break in pieces mighty m. Eccl. 7.19. wisdom strengtheneth morethan tenm.m. Eccl. 7.19. wisdom strengtheneth morethan tenm.m. Camt. 4. 4. hang bucklers, all shields of mighty m. Isa. 21. 17. mighty m. of Kedar shall be diminished Jer. 5.16. an open sepulchre, they are all mighty m. 41. 16. Johanan recovered the mighty m. 41. 16. Johanan recovered the mighty m. of war 46. 9. let m. m. come forth || 48. 14. we are m. m. 48. 41. hearts of m. m. of Monb, as heart of woman 49. 22. heart of mighty m. of Edom shall be as 50. 36. a sword is upon her m. m. and they shall 51.30.mighty m. of Babylon have forborne to fight 56. her m. m. are taken, their bows are broken 57.1 will make drunk her captains and mighty m. cm. 11. Lord hath trodden under foot my m. m.

JAM II make trink her captains and magney m. m. Lam. 1. 15. Lord hath trodden under foot my m. m. Ezck. 39. 20. be filled at my table with mighty m. Dan. 3.20. commanded mighty m. to bind Shadrach Hos. 10. 13. trust in the multitude of thy mighty m. Joel 2. 7. they shall run like mighty m. and climb

3. 9. prepare war, wake up the mighty m. Obad.9.thy mighty m. O Teman, shall be dismayed Nah. 2. 3. the shield of his mighty m. is made red Zech. 10. 5. they shall be as mighty m. that tread

MEN

Rev. 6. 15. mighty m. hide themselves in the dens 19. 18. that ye may eat the flesh of mighty m. Gen. 6. 2. sons of God saw the daughters of m. 4. the sons of God ame in to the daughters of m. Lev. 27. 29. none devoted of m. shall be redeemed Num. 18. 15. whether it be of m. or beasts, be thise 31. 11. took all the prey both of m. and beasts Judg. 8. 18. what manner of m. were they ye slew? I sam. 1. 11. 11. give to thy handmaid a seed of m. 10. 26. there went with him a band of m. 2. Sam. 7. 14. I will chasten him with the rod of m. 2. Kings 13. 21. behold they spied a band of m. 2. Kings 13. 21. behold they spied a band of m. 2. (Chr. 92. 1. the band of m. had slain all the eldest Job 7. 20. what shall 1 do, O thou Preserver of m.? 31. 13. if 1 covered after the manner of m. 33. 16. then he openeth the ears of m. and sealch Psal. 17. 4. concerning the works of m. 22. 6. but 1 am a repreach of m. and despised Isa. 2.11. the haughtiness of m. shall be made low 29. 13. their tear is taught by the precept of m. 41. 11. and the workmen, they are of m. 51. 7. fear ye not the reproach of m. nor be afraid 33. 3. he is despised and rejected of m. a man of 547. 9. 22. carcases of m. shall las dung on field 33. 5. to fill them with the dead bodies of m. Ezek. 16. 17. and madest to thyself images of m. 24. 17. and eat not the breave of m. in market 36. 12. thou shall no more bereave them of m. 28. 17. the living may know that the Most High ruleth in the kingdom of m. 25, 52. [5. 21. and setteth up over it the basest of m. 35. 13. to be east out and trodden under foot of m. 26. 21. Mat. 4. 19. and 1 will make you fishers of m. 51. 31. to be cast out and trodden under foot of m. 62. they may have glory of m. 15. seen of m. 23. 5. 10. 17. heware of m. 19. 19. 12. made enunchs of m. 15. 13. to be cast out and trodden under foot of m. 62. they may have glory of m. 15. seen of m. 23. 5. 10. 17. heware of m. 19. 19. 12. made enunchs of m. 15. 13. to be cast out and trodden under foot of m. 62. they may have glory of m. 15. 1 Cor. 2. 5. faith not stand in the wisdom of m. 4. 6. ye might learn in us not to think of m. 7. 23. ye are bought, be not the servants of m. 13.1.though I speak with tongues of m. and angels 15. 32. if after the manner of m. I have fought 2 Cor. 8. 21. honest things in the sight of m. Gal. I. I. Paul an apostle, not of m. but by Christ 3. 15. brethren, I speak after the manner of m. Pph. 4. 14. wind of doctrine, by sleight of m. Phil. 2. 7. and was made in the likeness of m. Cal. 2. 8. vain deceit after the tradition of m.

Phil. 2. 7. and was made in the likeness of m.
Col. 2. 8. vain deceit, after the tradition of m.
22. after commandments and doctrines of m.
1 Thess. 1. 5. ye know what manner of m. we were
2. 6. nor of m. sought we glory, neither of you
13. ye received it not as the word of m.
1 Tim. 6. 5. disputings of m. of corrupt minds
Tit.1.14.commandments of m. that turn from truth
1 Pt. 2. 4. disallowed indeed of m. but chosen of G.
15. may put to silence ignorance of foolish m.
4. 2. he should no longer live to the lusts of m.
1 John 5. 9. if we receive the witness of m.
Rev. 9. 7. their faces were as the faces of m.
15. prepared to slay the third part of m. 18.
11. 13. in the earthquake were slain of m. 7000
13. 13. maketh fire come down in sight of m.
18. 13. merchandise of slaves and souls of m.
Sons of MEN.

Sons of MEN.

See CHILDREN.
Sons of MEN.
Ps. 4. 2. O yes. of m. how long will ye turn, 38. I.
31. 19. that trust in thee, before the sons of m.
33. 13. the Lord beholdeth all the sons of m.
57. 4. I lie among the sons of m. whose teeth are
145. 12. to make known to s. of m. his mighty acts
Pron.8.31. and mydelights were with the sons of m.
Eccl.1.13. travail God hath given to the sons of m.

Eccl. 2. 3. might see what was that good for s. of m. 1 Cor. 10.15. speak as to wise m. judge ye what I say 8. and I gat me the delights of the sons of m. 3. 10. travail which God hath given to sons of m. Exod. 35.22. both m. and women brought bracelets 18. I said concerning the estate of the sons of m. Dout. 2.34. we utterly destroyed the m. and women,

13. I said concerning the estate of the sons of m.

19. I said concerning the estate of the sons of m.

19. for that which befalleth the sons of m.

19. in them to do evil

19. 3. also the heart of the sons of m. is set in them to do evil

19. so are the sons of m. snared in an evil time

1sa. 52. 14. and his form more than the sons of m. Jer. 32. 19. thine eyes are open upon the sons of m. Dan. 5. 21. and he was driven from the sons of m. Dan. 5. 21. and he was driven from the sons of m.
10. 16. one like the similitude of the sons of m.
Joel 1. 12. joy is withered away from the sons of m.
Mic. 5.7. tarrieth not, nor waiteth for the sons of m.
Mark 3. 28. all sins shall be forgiven to sons of m.
Eph. 3.5. which was not made known to sons of m.
SEC OLD, RICH, RIGHTEOUS, SINGING.
MEN-SERVANTS.
Gen. 12. 16. Abram had m.-s. and maid-servants
90. 14. Abimelech gas m-scraparts to Abraham

Gen. 12. 16. Abram had m.-s. and maid-servants 20. 14. Abimelech gave m.-servants to Abraham 24. 35. God hatli given my master m.-s. and gold 30.43. Jacob had m.-s. and camels, and asses, 32.5. Exad. 21. 7. she shall not go out as m. servants do Deut. 12. 12. rejoice before Lord, ye and m.-serv. 1 Sam. 8. 16. the king will take you m.-servants? Luke 12.45. and shall begin to beat the m.-servants See Two.

MEN of War.

Num. 31. 49. servants have taken sum of m. of w. Deut. 2. 14. till all the generation of the w. of m.

Num. 31. 49. servants have taken sum of m. of w. Deut. 2. 14. till all the generation of the m. of w. came out of Egypt were consumed, 16. Josh. 5.6. Josh. 6. 3. ye shall compass the city, ye m. of w. Judg. 20. 17. drew sword, all these were m. of war 18 am. 18. 5. and Saul set him over the m. of war 1 Kings 9. 22. but they were m. of war, and the chief of his captains, 2 Chron. 8. 9. 2 Kings 25. 4. and all the m. of war fled, Jer. 52. 7. 19. took an officer set over m. of war. Jer. 53. 25.

2 Kings 25. 4. and all the m. of war fled, Jer. 52. 7.

19. took an officer set over m. of war, Jer. 52. 25.

10. took an officer set over m. of war, Jer. 52. 25.

10. took an officer set over m. of war, Jer. 52. 25.

2 Chr. 13. 28.

2 Chr. 13. 3. Abijain set battle in array with m. of w.

17. 13. and the m. of war were in Jerusalem
Jer. 38. 4. thus he weakeneth the hands of m. of w.

41. 3. slew m. of w. | 15. 32. m. of w. are affrighted

16. Johanan took the m. of war and the women

49. 26. all the m. of war shall be cut off, 50. 30.

Ezek. 27. 10. they of Phut were thy m. of war

27. all thy m. of war that are in thee shall fall

39. 20. shall be filled at my table with m. of var

Joel 2. 7. they shall climb the wall like m. of war

3. 9. wake up the mighty men, let all the m. of

vo. draw near, let them come

w. draw near, let them come Luke 23.11. Hered with his m.of w.set him at nought

MEN joined with nism.of w.sethim at noight MEN joined with wicked.
Gen. 13, 13, but the m. of Sodom were wicked Num. 16, 26 depart from tents of these wicked m. 1 Sam. 30, 22, then answered all the wicked m. 2 Sam. 3, 34, as a man falleth before wicked m. 4. 11. how much more when wicked m. have slain Job 22. 15. marked old way that w. m. have trodden 34. 8. and which walketh with wicked m.
26. he striketh them as wicked m. in open sight

36. because of his answers for wicked m. 30. Decause of ins answers for witken m. Eccl. 8. 14. there be wick. m. to whom it happeneth Jer. 5. 26. among my people are found wicked m. Mat. 21. 44. will miserably destroy hose wick. m. 2 Thess. 3. 2. that we may be delivered from w. m. Wise MEN.

Gen. 41. 8. Pharaob called for all w. m. Exad. 7. 11.

Gen. 41.8. Pharaob called for all v. m. Exod. 7. 11. Exod. 36. 4. all the wise m. that wrought the work Deut. 1. 13. take ye wise m. and understanding 15. I took the chief of your tribes, wise m. Esth. 1.13. king said to wise m. that knew the times 6. 13. then said Haman's wise m. and Zeresh Job 15. 18. which w. m. have told from their fathers 34. 2. hear my words, O ye wise m. and give ear Psal. 49. 10. he seeth that wise m. die, and the fool Prov. 10. 14. wise m. lay up knowledge, but foolish 13. 20. he that walketh with wise m. shall be wise 29. 8. but wise m. turn away wrath 29. 8. but wise m. turn away wrath Eccl. 9. 17. the words of wise m. are heard in quiet

Fect. 9. 17: the words of wise m. are heard in quiet fas. 19. 12, where are thy wise m. let them tell 29. 14. the wisdom of their wise m. shall perish 44. 25. that turneth wise m. backward J.cr. 8. 9. the wise m. are ashamed and dismayed 10. 7. as among all the wise m. of the nations

10. 7. as among all the wise m. of the nations 50. 35. sword is upon Babylon, and on her wise m. 51. 57. and 1 will make drunken her wise m. Acts 5. 6. and the young m. arose, wound him up 10. the

and little ones, of every city, Josh. 8, 25.
Judg. 9, 49, died about a thousand m. and women
51, and thither fied all the m. and women
16, 27, now the house was full of m. and women,
were upon the roof about 3000 m. and women

2 Sam. 6. 19. he dealt as well to the vormen as m. Neh. 8. 2. brought the law before m. and women, 3. Jcr. 44, 20. Jeremiah said to the m. and women Acts 5, 14, were added to Lord both m. and women

Acts 5. 14. were added to Lord both m. and women. 8. 3. Saul haling m. and women, committed them 12. they were baptized, both m. and women 9. 2. whether m. or w. he might bring them bound 22. 4. delivering into prisons both m. and women Men, Women and Children. See CHILDREN. Ye MEN.

MEN, Worken and Chatteren. See Children.

Judg. 9. 7. hearken unto me, ye m. of Shechem
Job 34. 10. hearken, ye m. of understanding
Acts 1. 11. ye m. of Galilee || 2. 14. ye m. of Judea
5. 35. ye m. of Israel || 17. 22. ye m. of Athens
13. 15. ye m. and brethren, if ye have any word
19. 35. ye m. of Ephesus, what man is there
Foung MEN.
Gen. 14. 25. that which the young m. have eaten
Exod.24.5. Moses sent young m. which offer. burnt
Num. 11. 28. Joshua one of the young m. answered
Josh. 6. 23. the young m. that were spics went in
Judg. 14. 10. for so used the young m. to do
Ruth 2. 9. have I not charged the young m. that
3. 10. inasmuch as theu followedst not young m.

Sam. 2.17. the sin of the young m. was very great

26.22. It the leadthard saw not the young m. Come over and fetch 30. 17. save 400 young m. which rode on camels 2 Sam. 1. 15. and David called one of the young m.

2. 14. let the young m. arise and play before us
21. and lay thee hold on one of the young m.
13.32. not suppose they have slain all the young m. 18. 15. and ten young m. that bare Joab's armour 1 Kings 12. 8. Rehoboam consulted with young m

14. spake after counsel of y.m. 2 Chron. 10. 8, 14. 20. 14. by young m. of the princes of the provinces 2Kings 4. 22. send, I pray thee, one of the young m. 2Kings 4. 22. send, I pray thee, one of the young m.
5.22. there be come two young m. of the prophets
8. 12. their young m. wilt thou slay with the sword
2 Chron. 36.17. who slow their young m. with sword
Job 1. 19. it fell upon the young m. they are dead
29. 8. the young m. saw me, and hid themselves
Psal. 78. 63. the fire consumed their young m.
148. 12. praise the Lord, young m. and naidens
Prov. 20. 29. the glovy of young m. is their strength
Isa. 9.17. Lord shall have no joy in their young m.
13.18. their bows also shall dash young m. to pieces
23. 4. neither do I nourish up young m. nor virgins
31. 8. and his young m. shall be discomified
40. 30. and the young m. shall thetry fall

23. 4. neither do I nourish up young m. nor virgins 31. 5. and his young m. shall the discomifted 40. 30. and the young m. shall be discomifted 40. 30. and the young m. shall therly fall 42. †22. spoiled in snaring all the y. m. of them Jer. 6. 11. I will pour fury on assembly of y. m. 9. 21. to cut off the young m. from the streets 11. 22. the young m. shall die by the sword 15. 8. I brought against the mother of the y. m. 18. 21. let their young m. be slain by the sword 31. 13. both young m. and old rejoice together 48. 15. his chosen young m. are gone to slaughter 49. 26. her young m. shall fall in her streets 50. 30. therefore shall her y. m. fall in the streets 51. 3. spare ye not her young m. destroy utterly Lam. 1. 15. called an assembly to crush my y. m. 18. my virgins and y. m. are gone into captivity 2. 21. the young m. have ceased from their music Ezch. 23. 6. all of them desirable young m. 19, 23. 30. 17. young m. of Aven shall fall by the sword Joel 2. 28. your y. m. shall see visions, Jote 2. 17. Amos 2. 11. and of your young m. for Nazarites 4. 10. your young m. shall faint for thirst Zech. 9. 17. corn shall make the young m. cheorful Mark 14. 51. and the young m. arose, wound him up 10. the young m. likewise exhort to be sober 1 John 2. 13. I wite to you, young m. because, 14. MEND.

MENSTRUOUS.

Is a. 30. 22, thou shalt east them away as a m, cloth Lam. 1.17. Jerusalem is as a m, woman among them Ezek. 18.6. neither hath come near to a m. woman MENTION.

Gen. 40. 14. and make m. of me unto Pharach Exod. 23.13. make no m. of other gods, Josh. 23. 7. 1 Sam. 4. 18. when he made m. of the ark of God 18 am. 4. 18. when he made m. of the ark of God Job 28. 18. no m. shall be made of coral or pearls Fsal. 71. 16. 1 will make m. of thy righteousness 87. 4. I will make m. of Rahab and Babylon Fsa. 19. 4. make m. that his name is exalted 19. 17. that maketh m. thereof shall be afraid 26. 13. by thee only we will make m. of thy name 48. 1. and make m. of the God of Israel, but not 49. 1. from bowels hath he made m. of ny name 62. 6. ye that make m. of the Lord, keep not silence Jer 4.16. make ye m.to nations, publish agst. Jerus. 20. 9. I will not make m. of him, nor speak more 2 mos 6. 10. we may not make m. of uame of Lord Rom.1.9. without ceasing I make m. of you always in my prayers, Eph. 1. 16. I Thess. 1. 2. Phil. 1. † 3. I thank my God on every m. of you Philem. 4. making m. of thee always in my prayers Heb. 11. 22. Jeseph made m. of the departing of Isr.

Heb. 11.22. Joseph made m. of the departing of Isr. MENTION.

Isa. 63, 7. I will m. the loving-kindnesses of the L. Jer. 23, 36, burden of the Lord shall ye m. no more MENTIONED.

Josh. 21. 9. these cities, which are m. by name 1 Chron. 4. 38. these m. by name, were princes 2 Chron. 20. 34. Jehu is m. in the book of the kings Ezek. 16. 56. for thy sister Sodom was not m. 18. 22. his transgressions shall not be m. to him 94. all his rightpourages shall not be m.

24. all his righteousness shall not be m.
33. 16. none of his sins shall be m. unto him
MERCHANDISE.

Deut. 21. 14. thou shalt not make m. of her Deut. 21. 14. thou shalt not make m. of her 24.7. stealing his brethren, and maketh m. of him Prov. 3. 14. m. of it is better than the m. of silver -31. 18. she perceiveth that her m. is good 15. a. 23. 18. her m. shall be holiness to the Lord 45. 14. the m. of Ethiopia shall come over to thee Jer. 14. † 18. priest make m. against a land Ezek. 26. 12. they shall make a prey of thy m. 27. 9. the ships were in thee to occupy thy m. 15 many siles were the m. of thy hands

15. many isles were the m. of thy hands 28. 16. by the multitude of thy m. they have filled 2c. 10. by the mantatude of my m. they have mice Mat. 32. 5. one to his farm, another to his m. John 2.16. make not my Father's house a house of my 2 Pet. 2. 3. with feigned words make m. of you Rev. 18. 11. no man buyeth their m. any more 12. the m. of gold, and silver, and of pearls MERCHANT.

Gen. 23. 16. silver current process with the m.

Gen. 23. 16. silver current money with the m
37. 28. then there passed by Midianites m.-men
1 Kings 10. 15. besides that he had of the m.-men
Prov. 31. 14. she is like the m.-ships, she brings
24. maketh linen, and delivereth girdles to the m.
Cant. 3. 6. perfumed with all powders of the m.
Esa. 23. 11. a commandment against the m. city
Ezek. 27. 3. which art a m. of the people for isles
19. Tarship was thy m, by respon of multitude

Ezek. 27. 3. which art a m. of the people for isles 12. Tarshish was thy m. by reason of multitude 16. Syria || 18. Damascus || 20. Dedan was m. Hos. 12. 7. he is a m. balances of deceit in his hand Zeph. 1. 11. for all the m. people are cut down Mat. 13. 45. like a m.-man seeking goodly pearls MERCHANTS.

1 Kings 10. 15. and of the traffic of spice m. 28. the kings m. received linen yarn, 2 Chr. 1. 16. 2 Chron. 9. 14. besides that which m. brought Nrh. 3. 32. repaired the goldsmiths and the m. 13. 90. so the m. bodged without Jerusalem Job 41. 6. shall they part him among the m.? Isa. 23. 2. whom the m. of Zidon replenished 8. the erowing city, whose m. are princes

18d. 23. 2. Whom the m. or Laten represents
8. the crowning city, whose m. are princes
47. 15. even thy m. they shall wander every one
Ezek. 17. 4. cropt the twigs, he set it in a city of m.
27. 13. Javan, Tubal, and Meshech, were thy m.
15. Dedan || 17. Judah and Israel thy m.
21. in these were thy m. || 22. m. of Sheba, 23. 21. In these were thy m, 1122. m. of shean, 23.

24. these were thy m, in all sorts of things
36. m. shall hiss at thee || 38. 13. m. of Tarshish
Nah. 3. 16. hast multiplied thy m. above the stars
Rev. 18. 3. for the m. of the earth are waxer rich
11. the m. of the earth shall weep over her

23. for thy m. were the great men of the earth MERCY

Signifies, [1] That essential perfection in God, whereby he pities and relieves the miseries of his creatures, Psal. 100. 5. Tit. 3. 5. [2] Grace, which flows from mercy as its fountain, Jude 2. [3] Eternal life and hoppiness in heaven, which is the chief fruit of mercy, 2 Tim. 1. 18. [4] All the blessings and benefits, whether bodily or spiritual, which proceed from the mercy of God, Psal. 106. 7. [19. 41. [5] That pity and compassion which one man shews toward another that is in misery, Luke 10. 37. [6] Clemency and bounty,

\_MER

Gen. 24. 27. not left destitute my master of m. truth 43. 14. and God give you m. before the man Exod. 34. 7. keeping m. for thousands, Dan. 9. 4. Num. 14. 18. the Lord is long-suffering and of great m. forgiving iniquity, Psal. 103. 11. | 145. 8. Deut. 7. 9. who keepeth covenant and m. 12. 2 Sam. 7. 15. but my m. shall not depart from him, 1 Chron. 17. 13. Psal. 89. 24. 15. 20. return thou, m. and truth be with thee 1 Kings 8. 23. who keepest covenant and m. with thy servants, Not. 1. 5. | 9. 32. Kings 8. 24. 12. Chron. 5. 13. | 7. 3, 6. | 20. 21. Exra 3. 11. Psal. 105. 1. | 197. 1. | 118. 1. | 136. 1. to the end., Jer. 33. 11. Exra 7. 28. hath extended m. to me before the king 9.9.extended m. to us in sight of the kings of Persia

9.9. extended m.to us in sight of the kings of Persia

9.9.extended m.to us in signt of the kings of Persia N.Ch. 1.11, grant him m. in the sight of this man Job 37.13, whether for correction or for m. Psal. 21.7, and through the m. of the Most High 23.6, surely goodness and m. shall follow me 25.10, all the paths of the Lord are m. and truth 32.10, that trusts in Ld. m. shall compass him about 33.15, the earth is full of the m. of the Lord

33. † 5. the earth is full of the m. of the Lord 18. eye of the Lord is on them that hope in his m. 52. 8. I trust in the m. of God for ever and ever 57. 3. God shall send forth his m. and truth 59. 10. the God of my m. shall prevent me, 17. 61. 7. O prepare m. and truth which may preserve 62. 12. also unto thee, O Lord, helongeth m. 66. 20. which hath not turned his m. from me 77. 8. is his m. clean gone for ever? doth m. fail? 85. 10. m. and truth are met together, rightecosness 65. 5. then Lord art helptens in m. 15. 103. 8. 86. 5. thou, Lord, art plenteous in m. 15. | 103. 8. 89. 2. I said, m. shall be built up for ever

89. 2. I said, m. shall be built up for ever 14. m. and truth shall go before thy face 23. my m. will I keep for him for evermore 98. 3. he hath remembered his m. toward Israel 100. 5. the Lord is good, his m. is everlasting 101. 1. I will sing of m. and judgment, to thee 103. 17. the m. of the Lord is from everlasting 109. 12. let there be none to extend m. to him 130. 7. with the Lord there is m. and redemption 141. † 2. Lord is my m. and my fortress, and tower 147. 11. takes pleasure in those that hope in his m. Prov. 3. 3. let not m. and truth forsake thee 14. 21. he that hath m. on the poor, happy is he 22. m. and truth shall be to them that devise good

22. m. and truth shall be to them that devise good 31. he that honoureth God hath m. on the poor

31. He that nonlinear documents and the poor of the first 54. 10. saith the Lord that hath m. on thee 60. 10. but in my favour have I had m. on thee

Jer. 6. 23. they are cruel, and have no m.

Hos. 1.† 6. call her name, not having obtained m.

2.†1.say to brethren and sisters, having obtained m.

4. 1. because there is no truth, nor m. in the land

4. 1. because there is no truth, nor m. in the land 6, †4. tor your m. is as a morning cloud, and dew 6. for I desired m. and not sacrifice 10. 12. reap in m. | 12. 6. keep m. and wait on God 14. 3. for in thee the fatherless findeth m. Jonah 2. 8. they forsake their own m.

Mic. 6. 8. but to do justly, and to love m.

7.18. retains not anger, because he delighteth in m.

20. thou wilt perform the m. to Abraham Hab. 3. 2. O Lord, in wrath remember m. Mat. 5. 7. blessed are the merciful, shall obtain m. 23. 23. and have omitted judgment and m. Luke 1. 50. his m. is on them that fear him

54. holpen Israel in remembrance of his m.72. to perform the m. promised to our fathers 78. by remission the m. profined to our factors 78. by remission through the tender m. of our G. Rom. 9. 23. the riches of his glory on vessels of m. 11. 30. have now obtained m. thro' their unbelief

31. that through your m. they also may obtain m 15. 9. that Gentiles might glorify God for his m. 1 Cor. 7. 25. that hath obtained m. to be faithful 2 Cor. 4. 1. as we have received m. we faint not Gal. 6. 16. peace be on them, and m, and on Israel Eph. 2. 4. God who is rich in m, hath quickened us

Eph. 2-4. GOd Who is first in m. mait questions we have 2, was night to death, but G. had m. on him 1 Tim. 1.2. m. and peace from God our Father, and J. Christ our L. 2 Tim. 1.2. Tit. 1.4. 2 John 3.

13. but I obtained m. because I did it ignorantly 16. howbeit, for this cause I obtained m.
2 Tim. 1. 16. L. give m. to the house of Onesiphorus

18. that he may find m. of the Lord in that day 18. that he may find m. of the Lord in that day Tit. 3. 5. but according to his m. he saved us Heb. 4. 16. that we may obtain m. and find grace 10.28. he that despised Moses' law died without m. Jam. 2. 13. he shall have judgment without m. that sheweth no m. and m.rejoiceth against judgment 3. 17. the wisdom that is from above is full of m. 5. 11. the Lord is very pittinl, and of tender m. 382

1 Pet. 1.3. accord, to his abundant m. hath begotten 2.10.had not obtained m. but now have obtained m. Jude 2. m. to you, peace and love be multiplied 21.looking for the m. of Lord Jesus to eternal life Have MERCY.

Psal. 4.1. have m. upon me. 6. 2. | 9. 13. | 25. 16. | 127. 7. | 30. 10. | 31. 9. | 51. 1. | 86. 16. 102. 13. shalt h. m. on Zion | 123. 2.h. m. on us, 3. Prov. 28. 13. whoso for saketh his sins shall have m. Isa.9.17.neither h.m.on their fatherless and widows 14. 1 for Lord will have m. on Iscob, and choose 14. 1. for Lord will have m. on Jacob, and choose 27. 11. he that made them will not have m. on them 27. 11. he that made them will not have m. on them 30. 18. be exalted, that he may have m. on you 49. 13. for God will have m. upon his afflicted 54.8. with everhasting kindness will 1 h. m. on thee 55. 7. let him return, and he will have m. on him Jer. 13. 14. nor have m. but destroy them, 21. 7. 30. 18. and 1 will have m. on him 32. 26. Ezek. 30. 18. will a livill have m. on him, 33. 26. Ezek. 13. 20. I will surely have m. on him, 33. 26. Ezek. 12. 40. 15. 6. no more h. m. on you, and cause you Hos. 1. 6. no more h. m. on the house of Israel, 2. 4. 2. 6.1. 132. O Lord, how long will thou not have m. 10.6. I will bring them again, for I h. m. upon them Mat. 9. 13. I will have m. and not sacrifice, 12. 7.

10.6. I will bring them again, for I k. m. upon them Mat. 9. 13. I will have m. and not sacrifice, 12. 7. 27. thou Son of David, have m. on me, 15. 22. 120. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39. 17. 15. Lord, have m. on my son, for he is lunalic Luke 16.24. father Abraham, h. m. on me, and send 17. 13. they said, Jesus, Master, have m. on us Rom. 9, 15. I will have m. on whom I will h. m. 18. 11. 32. all in unbelief, that he might have m. on all MERCY joined with show, showed, showeth, shewing.

Gen. 30.21. L. was with Joseph, and shewed him m. Exad. 20, 6. shewing m. to thousands. Deut. 5. 10.

Exod. 20. 6. shewing m. to thousands, Deut. 5. 10. 33. 19. I will shew m. on whom I will shew m. Deut.7.2.shalt make no covenant, nor show them m 13. 17, that the Lord may turn and shew thee m. Judg. 1. 24. shew us city, and we will shew thee m.

2 Sam. 22. 51. she weth m. to his anointed, Ps. 18.50. 1 Kings 3.6. Solomon said, thou hast shewed to thy 1 Aring 3.0. Solomon said, into hast snewa to thy servant David, my father, great m. 2 Chron. 1.8. 2 Chron. 6. 14. and shewest m. to thy servants Psul.37.21.but the righteous sheweth m. and giveth 85.7. shew us thy m. O Lord, and grant thy salvat. 109. 16. because he remembered not to shew m.

103. 10. because ne remembered not to skew m. Isa. 47, 6. and thou didst skew them no m. Jer. 50. 42. they are cruel, and will not skew m. Dan. 4. 27. break off thy sins, by skewing m. Zech. 7. 9. execute true judgment, and skew m. Luke 1. 53. how the Lord skewed great m. on her 10. 37. and he said, he that skewed m. on him 10. 37. and he said, he that shewet m. of min Rom. 9.16. not that runs, but of God that sheweth m. 12. 8. he that sheweth m. with cheerfulness Jam. 2. 13. judg. without m. that hath shewed no m.

Thy MERCY.
Gen. 19. 19. and thou hast magnified thy m. to me Exad. 15. 13. in thy m. hast led forth the people Num. 14. 19, according to the greatness of thy m. Num. 14. 19. according to the greatness of thy m.
Neh. 13. 22. spare me according to thy m.
Psad. 5. 7. into thy house, in multitude of thy m.
6.4. return, O Lord, save me for thy m. sake, 31.16.
13. 5. I have trusted in t. m. my heart shall rejoice
25. 7. according to thy m. remember thou me
31. 7. I will be glad, and rejoice in thy m. for thou
33. 22, let thy m. O Lord, be upon us, as we hope
36. 5. thy m. O Lord, is in the heavens
44. 26. arise, and redeem us, for thy m. sake
57. 10. for thy m. is great unto the heavens
59. 16. I will sing aloud of thy m. in the morning
69. 13. in the multitude of thy m. hear me
57. shew us thy m. O L. || 86. 13. great is thy m.
90. 14. O satisfy us early with thy m. to rejoice
44.18. my foot slippeth, thy m. O Lord, held me up 90. 14. O satisfy as early with thy m. to rejoice 94.18. my foot slippeth, thy m. O Lord, held me up 108. 4. for thy m. is great above the heavens 109. 21. because thy m. is good, deliver thou me 26. O Lord my God, save me according to thy m. 115. 1. for thy m. and for thy truth's sake 119. 64. the earth, O Lord, is full of thy m. 124. deal with thy servant according to thy m. 138. 8. thy m. endureth for ever, forsake not 143. 12. and of thy m. cut off mine enemies MERCIES.

Gen. 32. 10. not worthy of the least of thy m. 2 Sam. 24. 14. for his m. are great, 1 Chr. 21. 13. 2 Chr. 6. 42. remember the m. of David thy servant Neh. 9. 19. in thy manifold m. forsookest them not 27. according to thy m. thou gavest them saviours

27. according to thy m. thou gavest them saviours 28. many times didst deliver according to thy m. 31. for thy m. thou didst not consume them Psal.51.1. according to thy m. blot out my transgres.

rs at .011. according to thy m., but out my datasgies. 69. 13. in the multitude of thy m. hear me 16. turn unto me, according to thy tender m. 89. 1. I will sing of the m. of the Lord for ever 106. 7. they remembered not multitude of thy m. 45. he repented according to multitude of this 119. 41. let thy m. come also to me, O Lord 18a. 54. 7. with great m. will I gather thee 55. 3. even the sure m. of David Acts 13. 34.

Prov. 20. 28. [7] All duties of charity toward | 1 Pet. 1.3. accord to his abundant m. hath begotten our neighbour, Mat. 9, 13. [8] Pretended acts of mercy, Prov. 12. 10. 10. and not obtained m. but now have now have now have now have now have no 15. where is thy zeal and thy m. toward me?

15. where is thy zeal and thy m. toward me?

Jer. 16. 5. I have taken away my m.from this peop.

42.12. will shew m.to you, that he may have mercy

Lam. 3.22. it is of Lord's m. we are not consumed

32. have compassion according to mult. of his m.

Dan. 2. 18. would desire m. concerning this secret

9. 9. to the L. our G. belong m. and torgiveness

9.9. to the L. our G. belong m. and forgiveness 18. not for our righteousness, but thy great m. Hos. 2. 19. I will betroth thee unto me in m. Zech. 1. 16. I am returned to Jerusalem with m. Rom. 12. I. I beseech you by the m. of God 2 Cor. I. 3. the Father of m. and God of all comfort Phil.2. Lift here be any fellowship, any bowels of m. Col. 3. 12. put on therefore howels of m. kindness Psal. 25. 6. remember, O Lord, thy tender m. 51. I. 40. II. withhold not thy tender m. from me 77. 9. hath he in anger shut up his tender m. 79. 8. let thy tender m. speedily prevent us 103. 4. bless L. who crowneth thee with tender m. 119.77. let thy tender m. come unto me, that I may

119.77. let thy tender m. come unto me, that I may 156. great are thy tender m. O Lord, quicken me 145. 9. his tender m. are over all his works Prov. 12. 10, the tender m, of the wicked are cruel

MERCIFUL. MERCIFUL.

Gen. 19. 16. the Lord being m. unto Lot

Exod. 34. 6. proclaimed Lord God m. and gracious

Deut. 21. 8. be m. O Lord, to thy people Israel

32. 43. and will be m. to bis land and people

2 Sam. 32. 96. with the m. thou wiltshew thyself m.

with upright thyself puright, Psad. 18. 25.

1 Kings 20. 34. heard that kings of Isr. are m. kings

9 Che. 30. 9 Lord your God a gracious and

2 Chr. 30. 9. Lord your God is gracious and m. Neh. 9. 17. art G. ready to pardon, gracious and m.

78.2. 3. 1. and c. caay to partion, gracous and m. P. 8.2. 26. 11. redeem me, and be m. to me, 41. 4, 10. | 156. 1. | 157. 1. | 86. 3. | 119. 58, 132. 37. 26. the righteous is ever m. and lendeth 59. 5. be not m. to any wicked transgressors 67.1. G. be m. to us, and bless us, and cause his face 10. S. L. and i. m. and gracology, allow to approximate the product of the control of 103. 8. Lord is m. and gracious, slow to anger 117. 2. for his m. kindness is great toward us 119. 76. let thy m. kindness be for my comfort Prov. 11. 17. the m. man doeth good to his own soul Prov. 11. 17. the m. man doeth good to his own soul Jas. 571. m. men are taken away, none considering Jer. 3. 12. return, for I am m. saith the Lord Joel 2. 13. he is gracious and m. slow to anger Jonah 4. 2. for I knew that thou art a m. God Mat.5.7. blessed are the m. they shall obtain mercy Luke 6. 36. be ye m. as your Father also is m. 18. 13. publican saying, God be m. to me a sinner Heb. 2. 17. that he might be a m. High-priest 8. 12. I will be m. to their unrighteousness

See God. MERCY-SEAT,

Or, Propitiatory, was the covering of the ark of the covenant, or of the holy chest, in which the tables of the law were deposited: This cover was outers of the taw were aeposited. This cover was of gold, and at its two ends were fixed the two cherubins of the same metal, which by their wing sextended forward, seemed to form a throne for the majesty of God, who in scripture is represented as sitting between the cherubins, Ps. 80. 1, and the ark tiself was as it were his footstool. It was an eminent type of Christ, who by his atonement, covered our sins, and bore the curse for us; standing between God and the curse for us; standing octive a con and the curse of the law for our sakes, that God might look on the law through Christ, as fulfilled by him on our behalf, Gal. 3. 10, 13. Hence Christ is called the Propitation, Rom. 3. 25. Exod. 25. 17. and thou shalt make a m-scat of gold 20, cherub. covering m-scat with wings, Heb. 9.5. 22. I will commune with thee from above m-seat. It will commune with the from above m-seat. between the cherubims, Lev. 16. 2. Num. 7, 89

between the cherabins, Lev. 10. 2. Jum.
7. 3. 4. shalt put the m.-seat upon the ark, 40. 20.
37. 6. and he made the m.-seat of pure gold
Lev. 16. 13. cloud of incense may cover the m.-seat
1 Chr. 28. 11. David gave Solom, patternofm.-seat
MERRY.

Gen. 43. 34. they drank and were m. with him
Judg. 9. 37. they trode the grapes, and made m.
16. 25. their hearts were m. they said, call Samson
19. 6. tarry all night, and let thine heart be m.
9. lodge here, that thine heart may be m.
22. now as they were making their hearts m.
Ruth 3. 7. and when Boaz his heart was m. he went
1 Sam. 25. 36. Nabal's heart was m., within him
2 Sam. 13. 28. mark when Amnon's heart is m.
1 Kings 4. 20. Judah and Israel were making m.
21. 7. arise, eat bread, and let thine heart be m.
2 Chr. 7. 10. he seat the people away m. in heart
Esth. 1. 10. when the heart of the king was m.
Prov. 15.13. m. heart maket cheerful countenance
15. days of the afflicted are evil: but to that is 15. days of the afflicted are evil: but he that is

of a m. heart hath a continual feast 17. 22. a m. heart doeth good like a medicine Eccl.8.15.hath nothing better than to eat and be m. 9. 7. and drink thy wine with a m. heart Eccl. 10.19. feast made for laughter, wine maketh m. Isa. 24.7. vine languisheth, all the m-hearted do sigh Jer. 30. 19. the voice of them that make m. 31. 4. in the dances of them that make m.

Luke 12. 19, take thine ease, eat, drink, and be m. 15. 23. let us eat and be m. 24.  $\parallel$  29. 1 might be m. 32. it was meet we should make m. and be glad 32. It was more we should make m. and be grad Jam. 5. 13. is any m.? let him sing psalms Rev. 11. 10. shall rejoice over them and make m. MERRILY.

Esth. 5. 14. then go thou in m. with the king MESSAGE.

MESSAGE.

Judg. 3. 20. Ehud said, I have a m. from G. to thee I Kings 20. 12. when Benhadad had heard this m. Prov. 26. 6. he that sendeth a m. by fool cutteth off Hag. 1. 13. then spake Haggai in the Lord's m. Luke 19. 14. his citizens sent a m. after him I John 1. 5. this is the m. which we have heard, 3. 11. MESSENGER

Significs, One who carries messages between party and party, Gen. 32. 3, 150. 16. It is applied, [1] To Christ Jesus, called the Messenger of the Covenant, Mal. 3. 1. Who, though he be one with the Father, yet humbled himself for our sakes, to be as a messenger from his kather, to declare his will to us, to confirm the covenant of grace by his death, to reveal this salvation, with the promise of the Holy Spirit to work true faith and repentance in our hearts. [2] To prophets or teachers, who are appointed by God to declare his will and commands to his people, Job 33. 23. Mal. 2. 7, | 3. 1. [3] To ambass adors sent by one prince to another, 2 Kings 16. 7. [4] To spies, or such as privily To ambass adors sent by one prince to another, 2 Kings 16.7. [4] To spies, or such as privily search into the state of places or affairs, Josh. 6. 17. Jann. 2. 25. [5] To any dreadful punishment which God inflicts upon the wicked for their sins, Prov. 17. 11.

Gen. 50. 16. they sent a m. to Joseph, saying Judg. 2. [1. a m. of the Lord came from Gligal 1 Sam. 4. 17. and the m. said, Israel is fled 2 Sam. 15. 13. there came a m. to David, saying

1 Sam. 4. 17. and the m. said, Israel is fled 2 Sam. 15. 13. there came a m. to David, saying 1 Kings 19. 2. then Jezebel sent a m. to Elijah 22.13. the m. went to call Micaiah, 2 Chron. 18. 12. 2 Kings 6.32. but ere the m. came to him, when the m. cometh, shut the door, hold him fast 9. 18. the m. came to them, but cometh not again Job 1. 14. there came a m. to Job, and said 33. 23. if there be a m. an interpretor of a thousand Prov. 13. 17. a wicked m. falleth into mischief 17. 11. a ruel m. shall be sent argainst him

17. 11. a cruel m. shall be sent against him 25. 13. so is a faithful m. to them that send him 18a.42. 19. who is blind or deaf, as my m. that I sent? Jer. 51. 31. one m. shall run to meet another Ezek. 23. 40. to whom a m. was sent, they came Hag. 1. 13. then spake Haggai, the Lord's m. Mal. 2. 7. for he is the m. of the Lord of hosts

3.1.1 will send my m. even the m. of the covenant,
Mat. 11. 10. Mark 1. 2. Luke 7. 27.
2 Cor. 12. 7. the m. of Statan, to buffet ne, lest I
Phil. 2. 25. my companion in labour, but your m.
MESSENGERS.

Gen. 32. 3. Jacob sent m. before him to Esau Num.20.14. Moses sent m. from Kadesh, Deut.2.26. Num. 20.14. Moses sent m. from Kadesh, Deatt. 2.20.
21. 21. I street sent m. unto Sihon, saying
22. 5. Balak sent m. to Balaam, the son of Beor
24. 12. spake I not also to thy m. sent to me?
Josh. 6. 17. Rahab hid the m. that we sent, 25.
7. 22. so Joshua sent m. to Achan's tent 25. 14. David sent m. to salute our master 42. Abigail went after the m. of David 2 Sam. 2. 5. David sent m. to Jabesh-gilead 3. 12. Abner sent m. to David on his behalf

14. David sent m. to Ish-bosheth, Saul's son 26. Joab sent m. after Abner, which brought 5. 11. Hiram sent m. to David, 1 Chron. 14. 1.

Isa. 44. 26. and performeth the counsel of his m. 57. 9. and thou didst send thy m. afar off Jer. 27. 3. send by the hand of the m. which come Jer. 27. 3. send by the hand of the m. which come Ezek. 23. 16. sent m. unto them into Chaldea 30.9. in that day shall m. go forth from me in ships Nuh. 2. 13. the voice of thy m. be no more heard Luke 7. 24. and when the m. of John were gone 9. 52. and sent m. before his face, they went 2 Corr. 8. 23. they are the m. of the churches Jam. 2. 25. by works, when Rahab had received m. MESS, or MESSES.

Gen. 43. 34. Joseph took and sent m. to them, but Benjamin's m. five times so much as theirs 2 Sam.11.8.there followed Uriah a m. from the king MESSIAH

MESSIAH

Signifies, Anointed. It is applied principally, and by way of eminence, to that sovereign Deliverer, who was expected by the Jews, and whom they vainly expect even to this day, since he is already come at the appointed time. since he is already come at the appointed time. They used to anvint kings, high-priests, and sometimes prophets. Saul, David, Solomon, and Joash, received the royal unction: Auton and his sons received the royal unction: Auton and his sons received the reacrdotal; and Elisha, the disciple of Eligah, received the prophetic unction, at least God ordered Elijah to give it, 1 Kings 19. 16. and therefore the name Messiah, or Anointed, is given to the kings, 1 Sam. 12. 3, 5. and also to the patriarchs or prophets, 1 Chron. 16. 22. Psal. 105. 15. But this name chiefly belongs to Jesus Christ, by way of excellence, who was the object of the desire and of the expectation of the saints. Hannah, the mother of Samuel, plainly alludes to Jesus Christ, when at the end of her kynn; and at the time when there was no king in to desus Christ, when at the end of her hymn, and at the time when there was no king in Israel, she says, The Lord shall give strength to his King, and exalt the horn of his Anointed, 1 Sam. 2. 10. See also Psal. 2. 2. 45. 7. Dan. 9. 25, 26. It is not found any where, that Jesus Christ ever received any sensible unction; or that the apostles anointed the faithful with any particular or external oil or ointment. The unction that the prophets and the anostles suck of when Jesus Christ and the anostles suck of when Jesus Christ or bunnent. The unction that the prophets and the apostles speak of other Jesus Christ or his disciples are understood, is the spiritual and internal unction of grace and of the Holy Ghost, of which the outward and scasible unction, with which they anciently anointed kings, priests, and prophets, was but the figure and symbol.

Dan 9.25. from the commandment to build Jerusa-

lem, unto M. the Prince shall be seven weeks 26. and after 62 weeks shall M. be cut off John 1. 41. we have found M. which is Christ 4. 25. the woman saith, I know that M. cometh MET.

Gen. 32. 1. and the angels of God m. him 33. 8. what meanest thou by this drove I m.? Exod. 3. 18. the Lord God of the Hebrews hath m

with us, let us go to sacrifice to the Lord, 5.3.4.24. the Lord m. him, and sought to kill him 27. Aaron went and m. Moses in the mount 5.20. they m. Moses and Aaron who stood in way 3.20. they m. Moses and Aaron who stood in way Num. 23. 4. God m. Balaam, and said to him, 16. Deut. 23. 4. because they m. you not, Neh. 13. 2. 25. 18. Amalek m. thee by way, and smote feeble Josh. 11. 5. and when all these kings were m. 1 Sam. 10. 10. a company of prophets m. Saul 25. 20. behold, Abigail m. David and his men 2 Sam. 16. 1. Ziba m. David with asses saddled 2 Sam. 10. 1. Zipa m. Davin with asses saddled 18. 9. Absalom m. the servants of David 1 Kings 13. 24. when he was gone, a lion m. him 18. 7. Elijah m. Obadiah, and he knew him 2 Kings 9. 21. Joram and Ahaziah m. Jehu 10. 13. Jehu m. with the brethren of Ahaziah

10. 13. Jenu m. with the brethren of Ahazian Jab 4. † 14. fear m. me that made my bones shake Psal. 85. 10. mercy and truth are m. together Prov. 7. 10. behold, there m. him a woman Amos 5. 19. flee from a lion, and bear m. him Mat. 8. 28. there m. him two possessed with devils 08. 0. behald lower are they service all height. 26. Joab sent m. atter Abner, which brought
1.1. H. David sent m. to David, 1. Chron. 14. 1.
11. 4. David sent m. to David, 1. Chron. 14. 1.
11. 4. David sent m. to David, and said, I found said, I

METE-YARD. Lev. 19. 35. ye shall do no unrighteousness in m. MICE.

1 Sam. 6. 4. five golden m. according to number, 18. 5. ye shall make images of your emerods and m. MID-DAY.

1 Kings 18, 29, when m, was past, Elijah said Neh. 8, 3, read therein from morning to m, before Acts 20, 13, at m, 0 king, I saw in the way a light MIDDLE.

Judg. 7, 19, Gideon came in beginning of m, watch

9. 37. there come people by the m. of the land 16. 29. Samson took hold of the two m. pillars 1 Sam. 25. 39. sling out, as out of the m. of a sling 2 Sam. 10. 4. cut off their garments in the m. 1Kings 8.64.the king did hallow m.court, 2 Chr. 7.7. 2 Kings 20.4. a for classing one into the m. court Jer. 39. 3. all the princes sat in the m. of a wheel Ezek. 1. 16. as it were a wheel in the m. of a wheel Eph. 2. 14. broken down the m. wall of partition MIDDLEMOST.

MIDDLEMOST.

Ezek. 42. 5. higher than the m. of the building, 6.

MIDNIGHT.

Exed. 11. 4. at m. will I go into the midst of Egypt
12. 29. at m. the Lord smote the first-born

Judg. 16. 3. Samson lay till m. and rose at m.

Ruth 3. 8. at m. the man was afraid, and turned Job 34. 20. the people shall be troubled at m. Psal. 119. 62. at m. I will rise to give thanks Mat. 25. 6. at m. there was a cry made, behold Mark 13. 35. whether he shall come at even, or m. Auke 11. 55. shall go to him at m. and say, lend me Acts 16. 25. and at m. Paul and Silas prayed 20. 7. Paul continued his speech till m. MIDST

MIDST from the extremes, or the centre of a circle or sphere, Num. 35. 5. Luke 23. 45. [2] Among, Deut. 18. 15. Mat. 10.16. [3] The thickest of a throng, Luke 4. 30. [4] The most open or public place, Deut. 13. 16. [5] The most convenient place, Deut. 19! 2. [b] The deepest part, Josh. 3. 17.

Exod. 14. 16. shall go on dry ground through m. of sea, Num. 33. 8. Neh. 9. 11. Psal. 136. 14. 23. 25. 1 will take sickness from the m. of thee

Deut. 4.11. the mountain burnt to the m. of heaven Dett. 4.11. the mountain burn to the m. of neaven 13. 5. shall put evil away from the m. of thee 18. 15. thy God will raise a Prophet from m. of thee 1 Kings 8. 51. from the m. of the furnace of iron 2 Ckr. 32. 4. brook that ran thro' the m. of the land Cant. 3. 10. the m. thereof being paved with love Isa. 4. 4. purged blood from the m. of Jerusalem 30. 28. breath shall reach to the m. of the neck 58. 9. take away from the m. of thee the yoke Jer. 30.21. the governor proceed from the m. of them Jer. 30.21. the governor proceed from the m. of Sihou Ezek. 9. 4, go through the m. of the city and set 11. 23. the glory of Lord went up from m. of city 14. 8. 1 will cut him off from m. of my people, 9. 14.8.1 will cut him off from m. of my people, y 16. though these three were in the m. of it 15.4. the m. of it is burnt, is it meet for work?
28. 16. have filled the m. of thee with violence 18. I will bring forth a fire from the m. of thee Dan. 3. 26. came forth of the m. of the fire

Jan. 3. 20. came forth of the m. of the fire Amos 2. 3. 1 will cut of judge from the m. thereof Luke 4. 30, but he passing through the m. of them John 7. 14. about the m. of the feast Jesus went 8. 59. going thro' the m. of them, and so passed by Rev. 8. 13. an angel flying through the m. of heaven In the MIDST.

Gev. 1. 6. be a firmament in the m. of heaven 2. 9. 9 the tree of life in the m. of the gradus 2. 2.

Gen. 1. 6. be a firmament in the m. of heaven 2. 9. the tree of life in the m. of the garden, 3. 3. 15. 10. and Abram divided them in the m. Exod. 3. 20. wonders I will do in the m. thereof 8. 22. I am the Lord in the m. of the earth 14. 27. overthrow Egyptians in the m. of the sea 29. walked on dry land in the m. of the sea, 15.19, 33. 3. for I will not go up in the m. of thee, lest Lev. 16. 16. in the m. of their uncleanness Num.2.17. tabernacle set forward in the m. of camp 5.3. doi: I not the camo in the m. whereof I dwell

35. 5. and the city shall be in the m. Ezch. 48. 15. Deut. 11. 3. acts which he did in the m. of Egypt 6. swallowed them up in the m. of all Israel 19.2. separate three cities in the m. of thy land

Josh. 3. 17. priests stood firm in m. of Jordan, 4. 9. set up twelve stones in the m. of Jordan, 4.

4. 9. set up twelve stones in the m. of Jordan 7. 13. there is an accurated thing in the m. of thee 21. they are hid in the earth in the m. of my tent 1 Sam. 16. 13. anointed him in the m. of brethren 2 Sam. 18. 14. he was yet alive in the m. of the oak 23. 12. but he stood in the m. of the ground 20. slew a lion in the m. of a pit in time of snow 2 Kings 6.20.behold, they were in them. of Samaria

1 Chron. 19.4. and cut off their garments in the m. Nch. 4. 11. nor see, till we come in the m. among Job 1. † 6. Satan came also in the m. of them

Job 20.113. though he keep sin in t. m. of his palate | Exek. 5. 4. cast them into the m. of the fire and burn | Sal. 22. 14. it is melted in the m. of my bowels | 22. 1 will declare thy name, in the m. of the congregation will 1 praise thee, Hob. 2. 12. | 22. 14. it is melted in the m. of my bowels | 40. fg. yea, thy law is in the m. of my bowels | 40. fg. yea, thy law is in the m. of my bowels | 45. 5. 6. is in the m. of her, she shall not be moved | 55.10. mischief in the m. | 11. wickedness in the m. | 22. scnt. Lot out of the m. of the overthrow | 55.10. mischief in the m. of the earth | 12. working salvation in the m. of the earth | 12. working salvation in the m. of the earth | 12. working salvation in the m. of the earth | 12. working salvation in the m. of the earth | 13. working salvation in the m. of the earth | 14. the Lot salvation | 15. 110. 2. rule thou in the m. of thine enemies 116. 19. pay vows in the m. of thee, O Jerusalem 118.7.though I walk in the m. of trouble, thou wilt Prov. 4. 21. keep them in the m. of thine heart 5.14.1 was in all evil in the m. of the congregation 8. 20. I lead in the m. of the paths of judgment 14. 33. that which is in the m. of fools is folly 23. 34. as he that lieth down in the m. of the sea 30. 19. the way of a ship in the m. of the sea 30. 19. the way of a ship in the m. of it 6.5. I dwell in the m. of a people of unslean lips 12. be a great forsaking in the m. of the land 7. 6. set a king in the m. of it, the son of Tabeal 12.6. great is Holy One in t. m. of thee, Hos. 11. 9. 16. 3. as the night in the m. of the noon day 19. 24. even a blessing in the m. of the land 41. 18. I will open fountains in the m. of the Err. 6. 6. she is wholly oppression in the m. of the

Jer. 6. 6. she is wholly oppression in the m. of her 9. 6. thine habitation is in the m. of deceit 14.9. thou, O Lord, artin the m. of decent 14.9. thou, O Lord, artin the m. of us, leave us not 17.11. he shall leave them in the m. of his days 37.12. to separate himself in the m. of the people Lam. 4.13. shed blood of the just in the m. of her Ezek. 5.5. I have set it in the m. of the nations 9.1 will present in the ment of the nations

Ezek. 5. 5. I have set it in the m. of the nations 8. I will execute judgment in the m. of thee 6.7. the slain shall fall in the m. of you, 11. 7. 17. 16. in the m. of Babylon he shall die 22. 3. the city sheddeth blood in the m. of it 21. and ye shall be melted in the m. thereof 22. as silver is melted in the m. of the furnace 25. they have made many widows in t. m. thereof 77. her princes in the m. thereof are like wolves 23. 39. thus have they done in the m. of my house 26. 5. for spreading of nets in the m. of the 36. 23. which ye have profaued in the m. of the 36. 23. which ye have profaued in the m. of them 37. 26. will set my sanctuary in the m. of them

33. 25. will set my sanctuary in the m. of them 28. when my sanctuary shall be in the m. of them 28. when my sanctuary shall be in the m. of them 43. 7. where I will dwell in the m. of Israel, 9. 46. 10. and the prince in the m. shall go in Dan. 3. 25. four men walking in the m. of the fire 9. 27. in the m. of the week, oblation shall cease Hos. 5. 4. spirit of whoredoms is in the m. of them Joel 2. 27. ye shall know I am in the m. of Israel Amos 7. 10. conspired in the m. of the house of Isrl. Almos i. 10. conspired in the m. of the house of Isri. Mic. 5.7. remnant be in the m. of many people, 8. 6. 14. thy casting down shall be in the m. of the Mah. 3. 13. thy people in the m. of thee are women Hab. 3. 2. in the m. of the years revive thy work Zeph. 2. 14. flocks shall lie down in the m. of her 2. 5. inst I and is in the m. the m. therefore the library of the library that the m. of the shall be down in the m. of her 2. 5. inst I and is in the m. the m. therefore the library that I are the shall be shall be down in the m. of her 2. 5. inst I and is in the m. the m. therefore the library that I are the shall be shal

Zeph. 2. 14. flocks shall lie down in the m. of her 3. 5. just Lord is in the m. thereof, will not do 12.1 will leave in the m. of thee a poor people 15. king of Isr. the Lord is in the m. of hee, 17. Zech. 2. 5. I will be the glory in the m. of her 10. rejoice, for I will dwell in the m. of thee, 11. 5. 4. the curse shall remain in the m. of his house 7. a woman that sitteth in the m. of the ephah

8. 3. and will dwell in the m. of Jerusalem, 8.

14. 4. the mount of olives shall cleave in the m. Mat. 10. 16. I send you as sheep in the m. of wolve. 14.24. ship was in the m. of the sea, Mark 6.47. 18.2. set a little child in t. m. of them, Mark 9.36.

23. 45. The vali of the temple was rent in the m. 24. 36. Jesus himself stood in t. m. John 20.19, 26. John 8. 3. and when they had set her in the m. 9. 19. 18. on either side one, and Jesus in the m. Aets 1.15. Peter stood up in the m. of the disciples 18. Judas falling burst asunder in the m. 17. 92. then Paul stood up in the m. of Mars' hill Phil. 2. 15. blameless in the m. of a crooked generat.

Rev. 1. 13. in the m. of the seven candlesticks, 2. 1.
2. 7. which is in the m. of the Paradise of God
4. 6. and in the m. of the throne were four beasts
5. 6. lo, in the m. of the throne were four beasts Into the MIDST.

Exod. 14. 22. Israel went into the m. of the sea 24. 18. and Moses went into the m. of the cloud 33.51 will come into the m. of thee and consume Num. 16.47. Aaron ran into the m. of congregation 1 Kings 22. 35. blood ran into the m. of the chariot Esth. 41. Mordecai went into the m. of city and cried Ps. 46.2. the' mountains be carried into t. m. of sea 57.6. into the m. whereof they are fallen themselv. Jer. 21.4. I will assemble them into t. m. of this city 51. 63. cast it into the m. of the river Euphrates

34. to take him a nation out of the m. of a notner Josh 4.3 take out of t.m. of Jordan twelve stones, 8. 7. 23. and they took them out of the m. of the tent Isa. 24. 18. and he that cometh out of the m. of pit 52.11.depart; go.o.f m. of her, Jer. 50. 8. [51.6, 45. Ezck. 11.7.1 will bring you forth out of the m. of it 29. 4.1 will bring thee out of the m. of the rives 32. 21. shall speak to him out of the m. of hell Amos 6. 4. that cat calves out of the m. of the stall Mic. 5. 10.1 will cut off horses out of the m. of thee 13. images II 14. nluck up groves out of m. of the

13. images || 14. pluck up groves out of m. of thee Zeph. 3.11. then I will take away out of t. m. of thee MIDWIFE.

Gen. 35. 17. the m. said unto Rachel, fear not

Gen. 35. 17. the m. said unto Rachel, fear not 38. 28. the m. bound on his hand a scarlet thread Exod. 1. 16. he said, when ye do the office of a m. MIDWIVES.

Exod. 1. 17. but the m. feared God, anddid not, 2I. 19. are delivered ere the m. come unto them 20. therefore God dealt well with the m. MIGHT, Substantive.

Gen. 49. 3. Reuben, thou art my first-born, my m. Num. 14. 13. broughtest up this people in thy m. Deut. 3. 24. that can do according to thy m. 6. 5. thou shalt love thy God with all thy m. 8. 17. the m. of mine hand hath gotten me wealth 8. 17. the m. of mine hand hath gotten me wealth 28. 32. there shall be no m. in thine hand 28. 32. there shall be no m. in thine hand Judg, 5. 31. as the sun goeth forth in his m. 6. 14. go in this thy m.  $\parallel$  16. 30. bowed with his m. 2 Sam. 6. 14. David danced with all his m. 1 Kings 15. 23. the acts of Asa and all his m. 16. 5. Baasha his m.  $\parallel$  27. Omri and his m. 22. 45. Jehoshaphat and his m. that he shewed 2 Kings 10. 34. Jeho his m.  $\parallel$  13. 8. Jehoahaz his m. 13. 12. Joash  $\parallel$  14. 15. acts of Jehoash and his m. 14. 28. Jeroboam  $\parallel$  20. 20. Hezekiah and his m. 23. 25. Josiah turned to the Lord with all his m. 24. 16. the king brought captive all the man of m. 23. 25. Josiah turned to the Lord with air nis m. 24. 16, the king brought captive all the men of m. 1 Chron. 12. 8. men of m. came to David to the hold 29. 2. 1 prepared for the house with all my m. 12. in thine hand is power and m. 2 Chron. 20. 6. 30. the acts of David with his reign and m. 9 Chron. 19. we have no m. against this company

2 Chr. 20. 12. we have no m. against this company Esth. 10. 2. acts of Ahasuerus, his power and m. Psal. 76. 5. none of the men of m. found their hands Psal. 76.5. none of the men of m. found their manus 89. † 13. thou hast an arm with m. strong is 145. 6. men shall speak of the m. of thy acts Prov. 24. † 5. a man of knowledge strengtheneth m. Eccl. 9.10. thy hand findeth to do, do it with thy m. Isn. 3. † 25. and thy m. shall fall in the war 11. 2. the spirit of counsel and m. shall rest on him

33. 13. ye that are near, acknowledge my m.
40. 26. calleth them by the greatness of his m.
29. to them that have no m. he increaseth strength For n, n and n are the mighty man glory in his m. 10. 6, thou art great, and thy name is great in m. 16. 21, hehold, I will cause them to know my m. 49. 35. I will break the chief of their m.

16. 21. hehold, I will cause them to know my m.
49. 35. I will break the chief of their m.
51. 30. their m. hath failed, they became as women
Ezek. 32. 30. they are ashamed of their m.
Dan. 2. 30. blessed be G. for wisdom and m. are his
23. I thank thee, O God, who hast given me m.
3. † 4. he cried with m. 4. † 14. † 5. † 7.
4. 30. that I have built by the m. of my power
Mic. 3. 8. Ituly I am full of judgment and of m.
7. 16. nations shall be confounded at all their m.
Zech. 4. 6. not by m. nor by power, but by my Spirit
Eph. 1. † 19. the working of the m. of his power
21. far above all m. power, and dominion
3. 16. to be strengthened with m. Col. 1. 11.
6. 10. be strong in the Lord, and in power of his m.
2 Pet. 2. 11. whereas angels that are greater in m.
Rev. 7. 12. glory and m. be unto our God for ever
MIGHT be.
Gen. 30. 34. I would it m. be according to thy word
Exod. 36. 18. to couple the tent, that it m. be one
39. 21. that it m. be above the curious girdle
Lev. 26. 45. brought forth, that I m. be their God
Deut. 5. 29. fear me, that it m. be will with them
1 Sam. 18. 27. that he m. be the king's son-in-law
1 Kingrs 8. 16. that my name m. be put therein Kings 8. 16. that my name m. be put therein Kings 7.2. would make windows, m. this thing be 15. 19. gave silver, that his hand m. be with him Chron. 6. 5. a house, that my name m. be there, 6. sat. 78. 8. m. not be as their fathers, a stubborn Fadi. 18. 8. m. not be as their fathers, a stubborn Jer. 13. 11. that they m. be unto me a people Ezek. 17. 8. in good soil, that it m. be a goodly vine 36. 3. that ye m. be a possession to the heathen Hos. 6, † 5. that thy judgments m. be as the light Mal. 2. 4. that my covenant m. be with Levi

Gen. 10. 9. he was a m. hunter before the Lord 18.18. Abraham shall become great and m. nation 23. 6. hear us, thou art a m. prince amongst us Exod. 1. 7. the children of Israel waxed m. 20. 9.28. that there be no more m.thunderings an Phail 10. 19. the Lord turned a m. strong west-wind 15. 10. they sank as lead in the m. waters Lev. 19. 15. nor shall honour the person of the m. Num. 22. 6. curse this people, for they are too m. Deut. 4.37.he brought thee out with m. power, 9. 29.

7. 23. shall destroy them with a m. destruction 26.5. became there a great nation, m. and populous Judg. 5.13. L. made me have dominion over the m. 23. they came not to help of the L. against the m.

23. they came not to belp of the L. against the m. 1 Sam. 4.8. out of the hand of these m. gods 2 Sam. 1. 19. how are the m. fallen! 25. 21. the shield of the m. is vilely cast away 22. from the blood of the slain, from fat of the m. 2 Kings 24. 15. the m. of the land carried he captive 1 Chron. 1. 10. Nimrod was m. || 12. 28. Zadok m. 27. 6. Benaiah was m. || 2 Chron. 13. 21. Abijah m. 2 Chron. 26. 13. army that made war with m. power 2 Chron. 20.15. army that make war with approximate 27. 6. so Johann became m. because he prepared Ezra 4.20.there have been m. kings over Jerusalem 7.28.hath extended merey to me befure m. princes Neh.3.16.Nehemiah repaired to the house of the m. 3.2.1.3. Note that n repaired to the noise of the m. 9. 11. thou throwest a stone in the m. waters  $J_{ob}$  5. 15. but he saveth the poor from the m. 6. 23. or redeem me from the hand of the m.? 9. 4. he is wise in heart, and m. in strength 12. 19. he leadeth princes, and he overthroweth m.

12. 19. he leadeth princes, and he overthroweth m. 21. he weakeneth the strength of the m. 21. 7. wherefore are the wicked m. in power? 24. 22. he draweth also the m. with his power 34. 20. the m. shall be taken away without hand 35. 9. they cry out by reason of the arm of the m. 41. 25. he raiseth himself, the m. are afraid Psal. 24. 8. Lord strong and m. Lord m. in battle 29. 1. give to the Lord, O ye m. glory and strength 45. 3. gird thy sword on thy thigh, O most m. 59. 3. for lo, the m. are gathered against me 68. 33. doth send out his voice, and that a m. voice (99. 4. heigh mine enemies wrongfully are m. 4. being mine enemies wrongfully are m. 74. 15. thou driest up m. rivers, the day is thine 82. 1. God standeth in the congregation of the m

135. 10. who smote great nations, and slew m.kings Prov. 16. 32. that is slow to anger is better than m.

Prov. 16. 32. that is slow to anger is better than m.

18. 18. the lot parteth between the m.

21. 22. a wise man scaleth the city of the m.

23. 11. their Redeem. is m. shall plead their cause Isa. 3. 25. and thy m. shall fall in the war

5. 22. woe to them that are m. to drink wine

11. 15. with his m. wind shall he shake his hand

17. 12. a rushing like the rushing of m. waters

22. 17. will carry thee away with a m. captivity

49. 24. shall the prey be taken from the m.?

63. 1. I that speak in righteousness, m. to save

Jer. 5. 15. it is a m. and an ancient nation, a nation

63. 1. I that speak in righteousness, m. to save Jer. 5. 15. it is a m. and an ancient nation, a nation 32. 19. great in counsel and m. in work 33. 3. and I will shew thee great and m. things Excle. 17. 13. he hath also taken the m. of the land 32.12. by the swords of the m. will I make thee fall 21. the strong among the m. shall speak to him 27. they shall not lie with the m. that are fallen 38. 15. thou shalt come with a great and m. army 39. 18. ye shall eat the flesh of the m. and drink Dan. 4. 3. how great and m. are his wonders! 8.24.his power shall be m. but not by his own pow. 11. 3. a m. king shall stand up that shall rule

25. shall be stir. up with a very great and m. army Amos 2. 14. neither shall the m. deliver himself Amos 2. 14. neither shall the m. deliver himself 2. 16. he that is courageous among the m. shall flee 5. 12. I know your m. sins || 24. as a m. stream Jonah 1. 4. there was a m. tempest in the sea Zech. 11. 2. howl, because the m. are spoiled Mat. 11. 20. where most of his m. works were done 21. if the m. works which were done in you, 23. 13. 54. whence hath this man these m. works? 58. he did not many m. works there, Mark 6. 5.

9. 41, they were amazed at the m. power of God 15. 14, there arose a m. famine in that land 19. 37, praised God for the m. works they had seen 24. 19, who was a prophet m. in deed and word Acts 2.2. sound from heav. as of a rushing m. wind

Acts 2.2. sound from heav, as of a rushing m, wind 7, 22. Moses was m, in words and in doeds 18, 24. Apollos was m, in the scriptures Rom. 15, 19, the Gentiles obedient through m, signs 1 Cor. 1, 26, not many m, not many noble, are called 27. God hath chosen weak, to confound things m. 2 Cor. 10.4. weapons of our warfare are m, thro G. 13, 3, which to you is not weak, but m, in you Gal. 2.8. the same was m, in me toward the Gentiles Eph. 1.19. according to the working of his m, power 2 Thess. 1.7. Jesus shall be reveal, with his m, angels Rev. 6, 13, when she is shaken of a m, wind 10, 1.1 saw another m, angele one down, 18, 21.

Itev. 6. 13. when she is shaken of a m. wind
10. 1. 1 saw another m. angel come down, 18. 21.
11. 18. so m. an carthquake and so great
18. 10. that m. city || 19. 6. voice of m. thunderings
See Acts, Gon, IAND, MAN, MEN.
MIGHTY one.
Gen. 10.8. Nimrod began to be a m. one in the earth
Isa. 1. 21. therefore saith Lord, Lord of hosts, the
m. one of Israel, 30. 29. | 49. 26. | 60. 16.
10. 34. and Lebanon shall fall by m. one
28. 2. behold, the Lord is with me as a m. terrible one
Ezek. 31. 11. have delivered him into hand of m. one
MIGHTY ones.
Exod. 15. † 11. who is like to thee among the m. ones?
Judg. 5. 22. broken by praceing of their m. ones

Judg. 5. 22. broken by prancing of their m. ones Isa. 13. 3. I have called my m. ones for mine anger Jer. 46. 5. their m. ones are beaten down and fled Joel 3. 11. thither cause thy m. ones to come down MIGHTIER.

Gen. 26. 16. for thou art much m. than we Exod. 1. 9. the children of Israel are m. than we

Exod. 1. 9. the children of Israel are m. than we Num. 14. 12. a greater nation and m. than they, Deut. 4. 38. | 7. 1. | 9. 1, 14. | 11. 23. Psal.93.4. the Lord on high is m. than many waters Eccl. 6. 10. neither contend with him that is m. Mat.3.11. I baptize with water, but he that cometh after me is m. than I, Mark 1. 7. Luke 3. 16. MIGHTIES.

1 Chron. 11. 12. Eleazar was one of the three m.

10 Chron. 11. 12. Eleazar was one of the three m.

19. these things did these three m.

24. Benaiah had a name among the three m.

MIGHTILY.

Deut. 6. 3. observe to do it, that ye may increase m.

Judg. 4. 3. Jahin m. oppressed Israel twenty years

14. 6. the spirit of L. came m. on Samson, 15. 14.

18am. 14. 43. Saul wrought m. and smote Amalek

Isa. 10. † 34. and Lebanon shall fall m.

42. † 13. the Lord shall behave himself m.

15cr. 25. 30. the Lord shall m. roar on his habitation

Jonah 3. 8. let man and beast ery m. unto God

Noh. 2. 1. vatch the way, fortify thy power m.

Acts 13. 28. for he m. convinced the Jows

19. 29. so m. grew the word of God, and prevailed

Col. 1. 29. his working, which worketh in me m.

Rev. 18. 2. he cried m. saying, Babylon is fallen

MILCH.

Gen. 32. 15. thirty m. camels with their colts

Gen. 32. 15. thirty m. camels with their colts 1 Sam. 6.7. make a new cart, take two m. kine, 10. MILDEW, Sec BLASTING. MILLE.

Mat. 5. 41. shall compel thee to go a m. go twain MILK

Signifies, A liquid food which we have from cows, &c. wherewith babes and children are chiefly nourished, Gen. 18.8. Isn. 28.9. To which are compared, 11 The weakest spiritual food, or the most plain and easy trails of the gospel, whereby young converts are nourished and edified, 1 Co. 3.2. Ileb. 5. 12. I Pet. 2.2. [2] Sweet, agreeable, and edifying speech, Cunt. 4.11. [3] The graces, services, and obedience of the godly, Cant. 5. 1.

A land flowing with milk and honey, Josh. 5. 6. A country of extraordinary fertility, affording all things necessary for the support and comfort of life.

things necessary for the support una composite of life.

Wine and milk, Isa. 55. 1. All sorts of spiritual blessings and privileges.

Gen. 18. 8. and Abraham took butter and m. 49. 12. and his teeth shall be white with m. Deut. 32. 14. butter of kine and m. of sheep Judg. 4. 19. Jacel opened a bottlo of m. and gave 5. 25. he asked water, and she gave him m. Job 10. 10. hast thou not poured me out as m.? 21.24. his breasts are full of m. his hones moistened Prov. 27. 27. thou shalt have goats' m. for food 30. 33. the churning of m. bringeth forth butter Cant. 4. 11. honey and m. are under thy tongue 5. 1. I have drunk my wine with my m.

10. The sharp seek to me of the elements of the mean me the centres me the seek at the first, and drink thy m. Joel 3. 18. the hills shall flow with m. and rivers I Cor.3.2. I have fed you with m. and not with meat 9.7, who feedeth a flock, and eateth not of the m.? 13.7. Who receive a nock, and catern not of the m.?

14cb. 5.12. ye are become such as have need of m.?

13. for every one that useth m. is a babe

1 Pct.2.2. new-born babes desire sincere m. of word

See Flowing.

MILK.

Isa. 66. 11. that yo may m. out and be delighted MILL, S.

Exod. 11. 5. the maid-servant that is behind the m.
Num. 11. 8. the people ground the manna in m.
Mat. 24. 41. two women shall be grinding at the m. MILLET.

Ezek. 4. 9. take lentiles, m. and make bread MILLIONS.

Gen. 24. 60. be thou mother of thousands of m. MILLSTONE.

MILLSTONE.

Deut. 24. 6. no man shall take the m. to pledge
Judg. 9.53.a woman east a piece of m. 2 Sam.11.21.

Job 41. 24. heart as hard as a piece of the nether m.
Aut. 18. 6. it were better that a m. were hanged
about his neek, Mark 9. 42. Luke 17. 2.

Rev. 18. 21. an angel took up a stone like great m.
22. the sound of a m. shall be heard no more
MILLSTONES.

Lea. 47. 2. take the m. and grind meal, unever.

Isa. 47. 2. take the m. and grind meal, uncover Jcr. 25. 10. I will take away the sound of the m. MINCING.

Isa. 3. 16. wanton eyes, walking and m. as they go MIND

Signifies, [1] The understanding or judgment, vokereby we distinguish between good and evil, lawful and unlawful, 2 Cor. 3. 14. Tit. 1. 15. [2] The regenerated and renewed part of man, Rom. 7. 25. [3] The heart, Gen. 26. 35. Deut. 18. 6. [4] The memory, Psul. 31. 12. Isu. 40. 8. [5] End, design, or intention, Prov. 21. 27. [6] Thought, or inagination, Isu. 26. 13. [7] Wit, or soundness of mind, Mark 5. 15. Luke 8. 35. [8] The will, 1 Peter 5. 2. [9] Affection, Acts 17. 11.

Who hath known the mind of the Lord, 1 Cor. 2.

16. What natural, carnal man hath been taught by the Spirit, the will, counsel, and purpose of God, and the divine mysteries of man's salvation?

man's salvation?

But we have the mind of Christ, I Cor. 2. 16.

But we cho are endued with the Spirit, have an experimental knowledge of God's will, and of spiritual divine things, revealed to us by the Spirit, who is our teacher, and knows the mind of Christ, and reveals it to us, John 16.

13. 1 Cor. 2. 10.

MIND, Substantive.

Gen. 26. 35. which were a grief of m. to Isaae Lev. 24.19.the m. of the Lord might be shewed them Deut. 18.6. and come with all the desire of his m. 28. 65. the Lord shall give thee sorrow of m. 30. 1. shalt call them to m. among the nations

2 Cor. 7. 7. when he told us your carnest desire, your mourning, your fervent m. toward me 8. 12. for if there be first a willing m. it is accepted 13. 11. brethrea, be of one m. Phil. 1. 27. [2. 2. Eph. 2. 3. fulfilling the desires of the flesh and m. 4. 17. as other Gentiles walk in vanity of their m. Fhil. 2. 3. in lowliness of m. let each esteem other 5. let this m. be in you, which was in Christ Jesus 4. 2. that they be of the same m. in the Lord Col. 2. 18. vainly puffed up by his fleshly m. 3. 12. puton kindness, humbleness of m. meekness 2. Thes. 8. 2. 2. that they be not soon shaken in m. 2? Tim. 1.7. God hath given us the spirit of sound m. Til. 1. 15. but their m. and conscience is defiled 3. 1. put them in m. to be subject to powers Heb. 8. 10. 1 will put my laws into their m. 12. † 17. he found no way to change his m. 1. Pet. 3. 8. be ye all of one m. having compassion 4. 1. arm yourselves likewise with the same m. 5. 2. not for filthy lucre, but of a ready m. Rev. 17. 9. here is the m. which hath wisdom 13. these have one m. and shall give their power See Allendard. Mat.14.2 this is John the Baptist, therefore m. works do shew forth themselves in him, Mark 6. 14. Isa. 7. 22. for abundance of m. that they shall give your mourning, your fervent m. toward one 28. 9. them that are weaned from the m. 28. 9. them that are weaned from the m. 55. 1. come, buy wine and m. without money 52. he hath put down the m. from their seats 60. 16. thou shalt suck the m. of the Gentiles 61. 13. 11. bethere, be of one m. Phil. 1. 27, 12. 2. Eph. 2. 3. fulfilling the desires of the flesh and m.

5. 2. not for filthy lucre, but of a ready m.

Rev. 17. 9. here is the m. which hath wisdom
13. these have one m. and shall give their power

See ALIENATED.

Mine or my MIND.

Vum. 16. 28. I have not done them of mine own m.
24. 13. I cannot do good or bad of mine own m.
1 Sam. 2. 35. according to that which is in my m.
1 Chron. 22. 7. it was in my m. to build a house
15a. 21. f. 4. my m. wandered, fearfuless affighted
Jer. 15. 1. my m. could not be toward this people
19. 5. notither came it into my m. 32. 35.

Lam. 3. 21. this I recall to my m. therefore hope
Rom. 7. 23. another law warring ag, law of my m.

Thy MIND.

1. Sam. 9.20. set not thy m. on the asses, they are found
20. 14. say what is thy m. and I will do it
Job 34. 33. should it be according to thy m.?

Ezek. 38. 10. same times shall things come into thy m.
Joan. 2. 29. O king, thy thoughts came into thy m.
Mat. 22. 37. thou shalt love the Lord thy God with

Mat. 22. 37. thou shalt love the Lord thy God with

Tour MIND.

Gen. 23. 8. if it be your m. I should bury my dead
Jer. 51. 30. and let Jerusalem come into your m.
20. 32. and that which cometh into your m.
20. 32. and that which cometh into your m.
20. 32. and deal ration of your ready m.
2. Cor. 8. 19. and declaration of your ready m.
2. 2. for I know the forwardness of your nr.

Figh. 4. 23. and be renewed in the spirit of your m. 2 Cor. 8. 19. and declaration of your ready m.
9. 2. for I know the forwardness of your m.
Eph. 4. 23. and be renewed in the spirit of your m.
Col. 1. 21. that were sometimes enemies in your m.
3. † 2. set your m. on things above, not on things I Pet. 1. 13. gird up the loins of your m. be sober
MIND, Yerb.
Rom. 8. 5. that are after flesh, m. things of the flesh
12. 16. m. not high things, but condescend to men
Phil. 3. 16. nevertheless let us m. the same thing
19. for mony walk, who m. carthy things

19. for many walk, who m. earthly things

the Spirit, who is our teacher, and knows the mind of Christ, and receals it to us, John 16.

13. 1 Cor. 2. 10.

MIND, Substantive.

Gen. 26. 35. which were a grief of m. to Isaac Lev. 24.19. the m. of the Lord might be shewed them Deut. 18. 6. and come with all the desire of his m. 28. 65. the Lord shall give thee sorrow of m. 30. 1. shalt call them to m. among the nations 1 Chron. 28. 9. and serve him with a willing m. Noh. 4. 6. for the people had a m. to work Nob 23. 13. but he is of one, m. who can turn him? Prov. 21. 27. he bringeth it with a wicked m. 29. 11. a fool uttereth all his m. hut a wise man Isa. 26.3. keep in peace, whose m. is stayed on the 46. 8. bring it again to m. O yo transgressors 63. 17. and the former shall not come into m. Jer. 3. 16. the ark of covenant shall not come to m. 22. 27. the land whereunt they lift their m. 44. 21. and came it not into his m.?

Dan. 5. 20. when his m. was hardened in pride Hob. 1. 11. then shall his m. change, and he shall Mark 5. 15. sitting in his right m. Jake 8. 35. 14. The Peter called to m. the words of Jesus Luke 1. 29. Mary cast in her m. what saluation 22. 29. neither he ye of doubtful m. Acts 2. † 6. the multitude were troubled in m. 12. 29. neither he ye of doubtful m. Acts 2. † 6. the multitude were troubled in m. 12. 29. neither he ye of doubtful m. Acts 2. † 6. the multitude were troubled in m. 12. 19. Herod bore a hostie m. against Tyre 17. 11. they received word with all readiness of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the Lord with humility of m. 20. 19. serving the central m. is central m. is central m. is central m. is central to m. 19. 10. the central m. 1

2 Cor. 3. 14. but their m. were blinded, veil untaken 2 Cor. 3. 14. but their m. were blinded, veil untaken 4. 4. the god of this world hath blinded the m. 11.3.so your m.sho'd be corrupted from simplicity Phit. 4. 7. the peace of God shall keep your m. 1 Tim. 6. 5. men of corrupt m. 2 Tim. 3. 8. Heb. 10, 16. and in their m. will I write them 12. 3. lest ye be wearied and faint in your m. 2 Pet. 3. 1. 1 stir up your pure m. by way of rememb. MINDING.

Acts 20. 13. Paul m. himself to go afoot MINE.

Job 28. † 1. surely there is a m. for the silver MINE.

Gen. 31. 43. and all that thou seest is m 48. 5. are m. as Reuhen and Simeon shall be m. Exod. 13.2. sanctify to me all the first-born, both of

Levol. 13.2. sanctify to me all the first-born, both of man and beast, it is m. 34. 19. Num. 3. 13. 19. 5 for all the earth is m. Psal. 50. 12. Lev. 20. 26. that ye should be m. Isa. 43. 1. 25. 23. the land is m. for ye are strangers Num. 3. 12. the Levites shall be m. 45. 18. 14. 8. 17. the first-born of children of Israel are m. 2 Sam. 14. 30. Absalom said, Joab's field is near m. 1 Kings 2. 15. knowest that the kingdom was m. 3. 26. let it be neither m. nor thine, divide it 20. 3. thy silver, and gold, and wives, are m. 2 Kings 10. 6. if ye will be m. and if ye will hearken Job 41. 11. whatsoever is under heaven is m. Pṣal. 18. 23. I kept myself from m. minquity 50. 10. For every beast of the forest is m. 16. 7. Gilead is m. and Manasseh is m. 108. 8.

11. and the wild beasts of the neta are m. 60. 7. Gilead is m. and Manasseh is m. 108. 8. Prov. 8. 14. counsel is m. and sound wisdom Cant. 2. 16. my beloved is m. and I am his, 6. 3. 8. 12. my vineyard, which is m. is before me Jor. 44. 28. whose word shall stand, m. or their fact that a fact they they have the stand of the sta 30r. 44, 20. whose white shall stated in the first fact. 16. 8. I sware to thee, thou becomest m. 18. 4. behold, all souls are m. soul of son is m. 23. 4. and they were m. || 5. when she was m. 29. 9. the river is m. || 35. 10. those countries be m. Hag. 2. 8. the silver is m. and the gold is m. Mal. 3. 17. they shall be m. saith the Lord

Mal. 3. 17. they shall be m. saith the Lord Mat.7.24.that hearcth sayings of m. and doeth them 26.heareth these sayings of m. and doeth them not 20. 23. but to sit on my right hand and on my left, is not m. to give, it shall be given, Mark 10. 40. Luke 11. 6. a friend of m. in his journey is come John 2. 4. Jesus saith, m. hour is not yet come 7.16. my doctrine is not m. || 10. 14. am known of m. 14. 24. the word which ye hear is not m. 16. 14. he shall receive of m. and shew it you 15. all things that the Father hath are m. 17. 10. all m. are thine, and thine are m. Rom. 12. 19. vengeance is m. 1 will repay, saith Ld. Phil. 1. 4. in every prayer of m. making request MNGLE.

Isa. 5. 22. and men of strength to m. strong drink

Isa. 5.22. and men of strength to m. strong drink 9, † 11. the Lord shall m. his enemies together 19, † 2. I will m. Egyptians with Egyptians Dan. 2. 43. they shall m. with the seed of men MINGLED.

Ezod. 9. 24. there was fire m. Still the hall

Exod. 9, 24, there was fire m. with the hail Lev. 19, 19, shalt not sow thy field with m. seed Ezra 9.2.holy seed have m. themselves with people Job 24, †6, they reap every one his m. corn Psad. 102, 9 and m. my drink with weeping 106, 35, but were m. among the heathen Prov. 9, 2. killed her beasts, she hath m. her wine 5, and drink of the wine which I have m. Isa. 19, 14, the Lord hath m. a perverse spirit Jer. 25, 20, gave the cup to all the m. people, 24, 50, 37, a sword on all the m. people, Ezek. 30, 5. Mat. 27, 34, they gave him vinegar m. with gall Mark 15, 23, they gave him wine m. with myrth Mark 15. 23. they gave him wine m. with myrrh I, uke 13. 1. whose blood Pilate had m. with sacrifi I.uke 13. 1. whose blood Plate had m. Withsacrin.
Rev. 8. 7. there followed hail and fire m. with blood
15. 2. I saw as it were a sea of glass m. with fire
MINISH, ED.
Exad. 5. 19. ye shall not m. ought of your task
Psal. 107. 30. again they are m. and brought low
MINISTER.

MINISTER.
Signifies, One who serves, waits on, or attends another, Exod. 24.13. 1 Kings 10.5. It is a word applied, [1] \*To Christ, who is called, A Minister of the sanctuary, Heb. 8.2. that is, Christ being now gone up into heaven, typified by the holy of holies, he does there minister, or execute the remainder of his globe. All this of his scarifice, as the high-priest brought to his buman nature, by presenting the merit of his scarifice, as the high-priest brought to blood of the sin-offering into the most holy place once a year, Exod. 30. 10. Lev. 16. 15. [2] To such as are appointed to attend the service of God in his church, to dispense and give forth faithfully and visely, the word, sacraments and other holy things, 1 Cor. 4.

1. [3] To magistrates, who are God's officers and deputies to punish such as transgress his law, and to defend the good, Rom. 13. [6. [4] To the holy angels, who are always 386]

ready to execute the commands of God, Fsa. 194. 4.
Exdd. 24. 13. Moses rose up, and his m. Joshua Joshu. Joshu. Joshu. Joshu. Joshu. 1. the Lord spake to Joshua, Moses' m. 2 Kings 6. † 15. when the m. of Elisha was risen Mat. 20. 26. let him be your m. Mark 10. 43.
Luke 4. 20. he gave the book again to the m. Acts 13. 5. and they had also John to their m. 26. 16. to make thee a m. and a witness Rom. 13. 4. for he is the m. of God to thee, 6. 15. 8. Christ was a m. of the circumcision
16. 1 should be the m. of Jesus to the Gentiles Gal. 2. 17. is Christ the m. of sin? God forbid Eph. 3. 7. whereof I was made a m. Col. 1. 23, 25. 6. 21. Tychicus, a faithful m. of the Ld. Col. 4. 7. Col. 1. 7. Epaphras, who is for you a faithful m. 1 Thess. 3. 2. Timothy our brother and m. of God I Tim. 4. 6. thou shalt be a good m. of Christ Heb. 8. 2. a m. of the sanctuary and tabernacle

Exad. 28.1. that he may m. to me in the priest's office,

MINISTER.

Exod.28.1.that he may m to me in the priest's office,
3, 4, 41, | 29. 1, 44. | 30. 30. | 31. 10. |
35. and it shall be upon Aaron to m.
43. when they come to altar to m. 29. 30. | 30. 20. 29. 44. I will sanctify Aaron to m to me

Lev. 7. 35. in the day he presented them to m.
16. 32. whom he shall consecrate to m. Num. 3. 3. Num. 8. 26. but shall m. with their brethren

Deut. 10. 8. separated the tribe of Levi to m. to him
18. 5. to stand to m. in the name of the Lord, 7. 21. 5. for thy God hath chosen them to m.
18 am. 2. 11. the child did m. to the Lord before Eli

1 Kings 8. 11. so that the priests could not stand to 1 Sam. 2. 11. the child did m. to the Lord before Eli Kings 8. 11. so that the priests could not stand to m. because of the cloud, 2 Chron. 5. 14. 1 Chron. 15. 2. chosen to m. before him for ever 23. 13. to m. and to give thanks, 2 Chron. 31. 2. 2 Chron. 13. 10. priests which m.are the sons of Aar. Psad. 9. 8. he shall m. judgment to the people Isa. 60. 7. the rams of Nebaioth shall m. to thee 10. and their kings shall m. to thee Jer. 33. 22. I will multiply the Levites that m. Fzck. 40. 46, which come part to m. 44. 15. 16.

Ezck. 40. 46. which come near to m. 44. 15, 16. 44. 11. they shall stand before them to m. 44. 11. they shall stand before them to m. Mat. 20.28. to be ministered to, but to m. Mark 10.45. 25. 44. naked, or sick, and did not m. to thee Acts 24.23.nor forbid his acquaintance to m.to him Rom. 15. 25. but now I go to m. to the saints 27. their duty is to m. to then in carnal things I Corn. 9.13. they which m. about holy things, live of 2 Corn. 9.10. both m. bread for your food, and multiply

Eph. 4. 29. that it may m. grace to the hearers 1 Tim. 1. 4. which m. questions rather than edifying 11 the 1.1.4. Angels sent to m. to heirs of salvation 6.10. ye have ministered to the saints and do m. 1 Pet. 1.12. but to us they did m. the things 4.10. even so m. the same one to another, as good

11. if any man m. let him do it as of the ability MINISTERED.

Num. 3. 4. Eleazar and Ithamar m. Deut. 10. 6. 1 Sam. 2. 18. but Samuel m. before the Lord, 3. 1. 1 Sam. 2. 18. but Samuel m. before the Lord, 3. 1. 2 Sam. 13. 17. Amnon called his servant that m. 1 Kings 1. 4. Abishag m. to king David, 15. 19. 21. Elisha went after Elijah, and m. to him 2 Kings 25. 14. they took away the pots, sunffers, and all the vessels wherewith they m. Jer. 53. 18.

Ezek. 44. 12. they m. to them before their idols Dan. 7. 10. thousand thousands m. unto him Dan. 7. 10. thousand thousands m. unto him Mat. 4.11. angels came and m. to him, Mark 1. 13. 8. 15. she rose and m. unto them, Mark 1. 31. Luke 8. 3. which m. to him of their substance Acts 13. 2. as they m. and fasted, the Spirit said 90. 34. these hands have m. to my necesities 2 Cor. 3. 3. declared the epistle of Christ m. by us Phil. 2. 25. and he that m. to my wants Col. 2. 19. having nourishment m. increaseth with 1 Yim. 3. 13. that have m. the office of deacon 2 Tim. 1. 18. in how many things he m. unto me Philem. 13. that in thy stead he might have m. Heb. 6. 10. that ye have m. to the saints, and do 2 Pet. 1. 11. for so an entrance shall be m. to you MINISTERETH.

ready to execute the commands of God, Psal. Jer. 33. 21. then may also my covenant be broken with David my servant, and with my m. Exch. 24. 13. Moses rose up, and his m. Joshua Soh. 1. 1. the Lord spake to Joshua, Moses' m. Kings 6. † 15. when the m. of Elisha was risen [1.5]. Oct. 15. When the m. of Elisha was risen [1.5]. When the m. of Elisha was risen [1.5]. When the m. of Elisha was risen [1.5]. When the most call the life of the may also my covenant be broken with ny servant. 30.1 1. 3. the Lord s m. inform | 10. 10 why e m. 2. 17. m. weep between the porch and the altar Lnke 1. 2. which from beginning were m. of word Rom. 13.6. they are God's m. attending continually 1 Cor. 3. 5. but m. by whom ye believed, as Lord 4. 1. so account of us as of the m. of Christ 2 Cor. 3. 6. who made us able m. of the new testam.

2.60r. 3.6. who made us able m. of the new testam.
6. 4. approving ourselves as the m. of God
11. 15. therefore it is no great thing, if his m. also
be transformed as the m. of righteousness
23. are they m. of Christ? I am more, in labours
MINISTRATION.

MINISTRATION.

Luke 1.23.as soon as the days of his m. were ended Acts 5.1. their widows were neglected in the dailym. 2 Cor. 3. 7. but if the m. of death was glorious 8. the m. of the Spirit be rather glorious ? 9.

9. 13. whiles by the experiment of this m. MINISTRY.

MINISTRY.

Num. 4. 12. shall take all the instruments of the m.

47. every one that came to do the service of the m.

2 Chron. 7. 6. when David praised by their m.

Hos. 12. 10. have used similitudes by m. of prophets

Acts 1.17. for he had obtained part of this m. 25, that may take part of this m. and apostleship 6.4, but we will give ourselves to m. of the word 12, 25, returned, when they had fulfilled their m. 20.34, so that I might finish my course, and m. 31, 10, whether the course of the word of the course of the word of the 20. 34. so that I unght finish my course, and m. 21. 19. what things God had wrought by his m. Rom. 12. 7. or m. let us wait on our ministering 1 Cor. 16.15. addicted themselves to the m. of saints 2 Cor. 4. 1. seeing we have this m. we faint not 5. 18. hath given to us the m. of reconciliation 6. 3. giving no offence, that the m. be not blamed Eph. 4. 12. for work of the m. for edifying the body Col. 4. 17. take heed to the m. thou hast received 1. The 11. I aputting me into the m. who was before

Col. 4. 17. take heed to the m. thou hast received 17 im. 1.12. putting me into the m. who was before 2 Tim. 4. 5. watch thou, make full proof of thy m. 11. for he is profitable to me for the m. Heb. 8. 6. now hath he obtained a more excellent m. 9. 21. he sprinkted with blood the vessels of the m. MINSTREL, S. 2 Kings 3.15.but now bring me a m.when m. played Mat. 9. 23. when Jesus saw the m. and the people MINT.

Mat. 23. 23. ye pay tithe of m. anise, and cummin Luke 11. 42. ye tithe m. and all manner of herbs

Luke 11. 42. ye tithe m. and all manner of herbs MIRACLE
Is a supernatural operation performed alone by the power of God, John 3. 2. [9. 16. Acts 2. 22. [15. 12. Our Saviour confirmed the doctrine which he taught by a train of incontestable miracles: They were so great in their nature, so real and solid in their proof, so divine in the manner of performing them, by the power of his will; so holy in their end, to confirm a doctrine most becoming the wisdom and other glorious attributes of God, and for the accomplishment of the prophecies concerning the Messiah, whose coming was foretold to be with miraculous healing benefit; that there was the greatest assurance, that none without the omeganic means the control of the order of the concerning assurance, that none without the omeganic means the control of th greatest assurance, that none without the om-nipotent hand of God could do them. The ma-gicians performed divers wonders in Egypt, but they were outdone by Moses, to convince but they were outdone by Moses, to convince the spectators, that he was sent from a power infinitely superior to that of evil spirits. Real miracles that are contrary to the order, and exceed the power of nature, can only be produced by creating power, and are wrought to give credit to those who are sent from God; and when God permits false miracles to be done by seducers, that would thereby obtain authority and credit among men, the deception is not rivincible; for it is foretold expressly, to give us warning, that the man of sin shall come with lying wonders after the working of Satan, 2 Thess. 2. 9. but the heavenly doctrine of the gospel has been confirmed by real miracles, gospel has been confirmed by real miracles, incomparably greater than all the strange things done to give credit to doctrines opposed

Exod. 7. 9. when Pharaoh shall speak unto you,

saying, shew a r 2 Chron. 32. † 24. and he wrought a m. for him Mark 6.52. they considered not the m of the loaves 9.39, no man which shall do a m in my name 9, 33, no man which such oa m. in my name Luke 23.8.hoped to have seen some m.done by him John 4, 54, this is the second m. that Jesus did 10, 41, many resorted and said, John did no m. Acts 4, 16, a notable m. hath been done by them 22, above 40 years on whom this m. was wrought MIRACLES.

Num.14.22.which have seen m. which I have done Deut. 11.3. your children, that have not seen his m. 29.3. thine eyes have seen those signs and great Madg. 6. 13. where be all his m. our fathers told us

John 2. 11. this beginning of m. did Jesus in Cana 23. many believed, when they saw the m. he did 3.2. no man can do these m. except G. be with him 62.2 and intit tellowed him, because they saw him m. 26. ye seek me, not because ye saw the m. 7. 31. will he do more m. than this man doeth m. 7. 91. 6. 14. he deviset m. continually, he soweth 11. 47. what do we? for this man doeth many m. 12. 37. though he had done so many m. bel. them for the swift in running to m. 12. 37. though he had done so many m. bel. them for the swift in running to m. 12. 37. he that seeketh m. it shall come to him 12. 21. but the wicked shall be filled with m. 13. 17. a wicked messenger falleth into m.

12. 37. though he had done so many m. bef. them pats 2. 22. a man approved of God by m. and signs 6. 8. Stephen did great m. among the people 8. 6. hearing and seeing the m. which he did 13. wondered, beholding the m. which were done 15. 12. declaring what m. God had wrought 19. 11. God wrought special m. by hands of Paul 1 Cor. 12. 10. to another the working of m. 28. after that m. || 29. are all workers of m.? Gal. 3. 5. he that worketh m. doeth he it by works 14.6. 2. 4. God also bearing them witness with m. Rev. 13. 14. deceiveth them by the means of those m. 10. 14. for they are the spirits of devils working m. 19. 20. the false prophet that wrought m. before him MIRE.

Signifies, Mud or dirt tradden under-foot, 2 Sam.

Signifies, Mud or dirt trodden under-foot, 2 Sam 22. 43.

Signifies, Mud or dirt tradden under-foot, 25 Am. 22. 43.

Ile hath east me into the mire, Job 30. 19. He hath made me contemptible, filthy, and bathsome, by reason of my sores, my whole body being a kind of mire in regard of the filth breaking forth in all its parts.

The sow that was washed turned to her wallowing in the mire, 2 Pet. 2. 32. As soine that naturally love the dirt and mire, if sometimes they be mashed from it, yet still retaining their former dispositions, return to it again: So likewise these persons here mentioned, however they be washed from the pollutions of the world, and by the preaching of the gospel brought to a profession of holmess; yet still retaining their did nature and corrupt dispositions, they are easily prevailed upon and enticed, and they relayes into their former abominations.

2 Sam. 22. 43. I did stamp them as m. of the street, and spread them abroad, Isa. 10. 6. Mic. 7. 10. Job 8. 11. can the rush grow up without m.?

30. 19. he hath east me into the m. I am like dust 35. f.38. when the dust is turned into m.

30. 19. the nath cast me into the m.t. I am like dust 33. † 38. when the dust is turned into m. 41. 30. he spreadethsharp-pointed things on the m. Psal. 63. 2. I sink in deep m. where is no standing 14. deliver me out of the m. let me not sink Isa. 57. 20. whose waters cast up m. and dirt

1sa. 37. 30. whose waters cast up m. and dirt Jer. 33. 6. in the dungoon was no water, but m. 22. thy feet are sunk in the m. and turned Zech. 9. 3. and fine gold as the m. of the streets 10.5. which tread their enemies in m. of the streets 2 Pet. 2. 22. the sow to her wallowing in the m. MIRY.

Psalt 40. 2. he brought me out of the m. clay

Ezek. 47. 11. the m. places shall not be healed Dan. 2.41. thou sawest irou mixed with m. clay, 43. MIRTH.

MIRTH.

Gen. 31. 27. I might have sent thee away with m.

Neh. 8. 12. the people went away to make great m.

Job 21. † 13. they spend their days in m.

Psal. 137. 3. they that wasted us desired of us m.

Prov. 14. 13. and the end of that m. is heaviness

Eccl. 2. 1. I axid, go to, I will prove thee with m.

2. I said of m. what doeth it?

7. 4. the heart of fools is in the house of m.

8. 15. then I commended m. because a man hath

Isa. 24. 8. m. of tabrets, the joy of the harp ceaseth

11. joy is darkened, the m. of the land is gone

Jer. 7. 34. I will cause to cease the voice of m. from

Judah and Jerusalem, 16. 9. | 25. 10. Hos. 2. II.

Ezek. 21. 10. it is furbished, should we then make m.?

MISCARRYING.

Hos. 9. 14. give them a m. womb and dry breasts

Hos. 9.14. give them a m. womb and dry breasts MISCHIEF.

13. 17. a wicked messenger falleth into m.
17. 20. that hath a perverse torgue falleth into m.
24. 2, their heart studieth and their lips talk of m.
16. but the wicked shall fall into m. 28. 14.

15. 47. 11. therefore m. shall fall upon thee 59. 4. they trust in vanity, they conceive m. Ezck. 7. 25. m. shall come upon m. and rumour 11. 2. said he, these are the men that devise m. Dan. 11. 27. both these kings' hearts shall be to de m.

Dan.11.27.both these kings' hearts shall be to do m. Hos. 7. 15. yet do they imagine m. against me Mic. 7. † 3. the great man uttereth the m. of his soul Acts 13. 10. O full of all m. thou child of the devil MISCHIEFS.

Deut. 33. 23. I will heap m. on them, I will spend Psal. 52. 2. thy tongue deviseth m. like a razor 140. 2. which imagine m. in their heart MISCHIEVOUS.

Psal. 21. 11. they imagined a m. device, not able to 38. 12. they that seek my hurt, speak m. things Prov. 24. 8. he shall be called a m. person Eccl. 10. 13. the end of his talk is m. madness Ezck. 33. † 10. thou shalt conceive a m. purpose Mic. 7. 3. the great man uttereth his m. desire MISERABLE.

Job 16. 2. Job said, m. comforters are ye all I Cor. 15. 19. we are of all men most m. Rev. 3. 17. and knowest not that thou art m. MISERABLY

MISERABLY.

Mat. 21. 41. he will m. destroy those wicked men MISERY.

Judg. 10.16.his soul was grieved for the m. of Israel Job 3. 20. why is light given to him that is in m.?

11. 16. because thou shalt forget thy m.

Prov. 31. 7. drink, and remember his m. no more Eccl. 8. 6. the m. of a man is great on him Lam. 3. 19. remembering mine affliction and m. Rom. 3. 16. destruction and m. are in their ways MISERIES.

MISERIES.

Lam. 1.7. Jerusalem remembered in days of her m.

Jam. 5. 1. howl for your m. that shall come on you
MISS.

Judg. 20. 16. sling at a bair-breadth and not m.
1 Sam. 20. 6. if thy father at all m. me, then say
MISSED.
1 Sam. 20. 18. thou shalt be m. † thy seat will be m.
25. 15. neither m. any thing as long as conversant
21. nothing was m. of all that pertained to him
MISSING.
1 Sam. 25. 7. neither was there ought m. unto them

1 Sam. 25. 7. neither was there ought m, unto them IKings 20. 39. if by any means he be m. then thy life MIST.

Gen. 2. 6. but there went up a m. from the earth Acts 13. 1I. immediately there fell ou him a m. 2 Pet. 2. 17. to whom the m. of darkness is reserved

2 Pet. 2. 17. to whom the m. ot darkness is reserved MISTRESS.

Gen. 16. 4. Sarah her m. was despised in her eyes 8. 1 flee from my m. Sarai || 9. return to thy m. 1 Kings 17. 17. son of the m. of the house fell sick 2 Kings 5. 3. said to her m. would G. my lord were Psad. 123. 2. as eyes of a maiden to hand of her m. Prov. 30. 23. and handmaid that is heir to her m. Isa. 24. 2. shall be as with the maid so with her m. Nah. 3. 4. m. of witcherafts, that selleth nations MISUSED.

Nah. 3. 4. m. of witcherafts, that selicit nations MISUSED.

2 Chr. 36. 16. but they despised and m. his prophets MITE, S.

Mark 12. 42. a widow throw in two m. Luke 21. 2. Luke 12. 59. till thou hast paid the very last m. MITRE.

Exod. 28. 4. they shall make a m. 39. | 39. 28. 37. a blue lace upon the m. 28. 37. | 39. 31. 29. 6. and thou shalt put the m. upon his head Lev. 8. 9. he put also the holy crown ou the m. 16. 4. with the linen m. shall he be attired Zech. 3. 5. a fair m. on his head, so they set a fair m. MIXED.

Exod. 12. 38. a m. multitude went up with them Num. 11. 4. the m. multitude fell a lusting Neh. 13.3. they separated from Isr. all m. multitude Prov. 23. 30. they that go to seek m. wine 15 a.1. 22. thy silver is dross, thy wine m. with water Dan. 2. 41. thou sawest the iron m. with unity clay 14 ms. 7. 8. Ephraim m. himself among the people Hcb. 4. 2. not being m. with faith in them heard it MIXTURE. Mos. 9.14. give them a m. womb and dry breasts
MISCHIEF.

Gen. 42. 4. for he said, lest some m. befall him
38. if m. befall him by the way ye go in, 44. 29.

Exod. 21. 22. her fruit depart, and yet no m. follow 1.

32. 12. for m. did he bring them out, to slay them
22. thou knowest the people that are set on m.

18 am. 23. 9. David knew that Saul practised m.

18 am. 23. 9. David knew that Saul practised m.

28 sam. 16. 8. hehold, thou art taken in thy m.

16 in m. m. shall he be attired
29 sam. 16. 8. hehold, thou art taken in thy m.

16 in m. MixED.

20 Kings 7. 9. if we tarry, some m. will befall us

No. 6. 2. hut they thought to do me m.

Exth.8.3. Esther besought to put away m. off Ilman

No. 13. 3. they separated from Isr. all m. multitude

No. 13. 3. hey separated from Isr. all m. multitude

No. 14. 4. thou sawest the iron m. with water

No. 15. 4. thou sawest the iron m. with make m. m. goapes, or dried

MISTEL

Num. 6. 3. nor shall he eat m. grapes, or dried

NOIST.

Num. 6. 3. nor shall he eat m. grapes, or dried

NOIST.

Num. 6. 3. nor shall he eat m. grapes, or dried

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Num. 6. 3. nor shall he eat m. grapes, or dried

NOIST.

Num. 6. 3. nor shall he eat m

Gen. 39. 14. saying, see, he hath brought in a He-

Gen. 39. 14. saying, see, he hath brought in a Hebrow unto us to m. us, 17. I Sam. 31. † 4. lest these uncircumcised come and thrust me through, and m. me, I Chron. 10. † 4. Job 13. 9. as one that mocketh, do ye so m. him 21. 3. and after that I have spoken, m. on Prov. 1. § 5. I will m. when your fear cometh Jcr. 9. † 5. they will m. every one his neighbour 38. 19. lest they deliver me, and they m. me Lam. 1. 7. the adversaries did m. at her sabbaths Excl. 29. 5. shall m. theewho art infamous and vexed Mat. 20. 19. shall deliver him to Gentiles to m. him Max 10. 34. they shall m. him and scourge him Luke 14. 20. lest they that hehold, begin to m. him MOCKED.

Gen. 19. 14. he seemed as one that m. to his sons

Gen. 19. 14. he seemed as one that m. to his sons Num. 22.29. Balaam said, because thou hast n. me Judg. 16. 10. hast m. me, and told me lies, 13. 15. 1 Kings 18. 27. at noon, Elijah m. them, and said 2 Kings 2.23.little children out of the city m. Elisha

2 Kings 2.23.little children out of the city m. Elisha 2 Chron. 30. 10. they laughed them to scorn and m. 36. 16. but they m. the messengers of God Nr.h. 4. 1. Sanballat was wroth, and m. the Jews Job 12. 4. 1 am as one m. of his neighbour Mat. 2. 16. when Herod saw that he was m. he was 37.39.they bowed the knee and m. 31. Mark 15.20. Lnke 18. 32. shall be m. and spitefully entrend 22. 63. and the men that held Jesus m. him Acts 17.32. when heard of the resurrection, some m. Gal. 6. 7. be not deceived, God is not m. MOCKER.

Prov. 20. 1. wine is a m. strong drink is raging

Prov. 20. 1. wine is a m. strong drink is raging MOCKERS.

MOCKERS.

Job 17. 2. are there not m. with me? and doth not Psal. 35. 16. with hypocritical m. in feasts Isa. 28. 22. be not m. lest bands be made strong Jer. 15. 17. I sat not in the assembly of m. Jude 18. there should be m. in the latter times MOCKEST.

Job 11.3. when thou m.shall no man make ashamed? MOCKETH.

MOCKETH.

Job 13. 9. as one m. another, do ye so mock him?
39. 22. he m. at fear, and is not affrighted
Prov. 17. 5. who m. peor reproacheth his Maker
30. 17. eye that m. at his father, eagles shall eat it
Jer. 20. 7. I am a derision, every one m. me
MOCKING.

Gen. 21. 9. and Sarah saw the son of Hagar m.
Mat. 27. 41. the chief priests m. Mark 15. 31.
Acts 2. 13. others m. said, these men are full

Acts 2. 13. others m. said, these men are full MOCKING.

Ezek. 23. 4. therefore I made thee a m. to all MOCKINGS.

Heb. 11. 36. others had trial of cruel m. MODERATE.

1 Cor. 10. † 13. no temptation but such as is m. MODERATING.

Eph. 6. † 9. ye masters do the same, m. threatening MODERATION.

Phil. 4. 5. let yeur m. be known to all men MODERATELY. Jocl 2.23. he hath given you the former rain m. MODEST.

1 Tim. 2.9. women adorn themselves in m. apparel

MOE, see More. MOIST. Num. 6. 3. nor shall he eat m. grapes, or dried MOISTENED.

Job 21. 24. and his bones are m. with marrow MOISTURE.
Psal. 32. 4. my m. is turned into drought of summer

Psal. 32. 4. my m. is turned into drought of summer Luke 8. 6. it withered away, because it lacked m. MOLE.

Lev. 11. 30. lizard, snail, and m. are unclean MOLES, See BATS.

MOLLIFIED.

Isa. 1. 6. neither bound up, nor m. with ointment MOLTEN.

Exod. 32. 4. he fashioned it after he had made a m. call 8. Deut. 9, 12. 16. Meh. 9, 18.

Exod. 32. 4. Be tashoned it after he had made a m. calf, 8. Deut. 9, 12, 16. Neh. 9, 18. 34. 17. shalt make thee no m. gods, Lev. 19. 4. 1 Kings 7. 16. he made two chapiters of m. brass 23. he made a m. sea || 30. undersetters m. 33. their felloes and their spokes were all m.

 $Nah. 2. \dagger 6$ . the palace of Nineveh shall be m. MOMENT.

Exod. 33. 5. will come into the midst of thee in a m. Num. 16. 21. that I may consume them in a m. 45. Ezra 9. 14. For a m. grace hath been shewed Job 7. 18. that thou shouldest try him every m. 20. 5. the joy of the hypocrite is but for a m. 21. 13. and in a m. they go down to the grave 34. 29. in a m. shall they die, people be troubled Psal. 30. 5. for his anger endureth but a m. 73. 19. the wicked brought into desolat. as in a m. Proon. 12. 19. a lying tongue is but for a m. 18a. 26. 20. hide thyself as it were for a m. 27. 3. I the Ld. do keep it, I will water it every m. 47. 9. but these two things shall come in a m. 54. 7. for a small m. have I forsaken thee 8. I hid my face from thee for a m. but with Jer. 4. 20. my tents spoiled, and my curtains in a m. Lam. 4. 6. Sodom that was overthrown in a m. Lam. 4. 6. I and shall tremble at every m. 32. 10. Luke 4.5. devil shew, the kingdoms of world in a m. Exod. 33. 5. will come into the midst of thec in a m Ezek. 20. 10. and shall tremme at every m. 52. 10. Luke 4.5. devil shew. the kingdoms of world in a m 1 Cor. 15. 52. we shall all be changed in a m. 2 Cor. 4. 17. our affliction, which is but for a m. MONEY.

Gcn. 23. 9. give it for as much m. as it is worth Gen. 23. 9. give it for as much m. as it is worth 13. I will give thee m. for the field, take it 31. 15. and he hath quite devoured also our m. 42.25. Joséph command. to restore every man's m. 27. he espied his m. || 28. m. m. is restored 43. 12. and take double m. in your hand, 15. 23. peace be to you, fear not, I had your m. 44. I. and put every man's m. in his sack's mouth 47. 14. Joseph gathered all the m. in Egypt 15. for m. faileth || 18. how that our m. is spent Exod. 21. 11. she shall go out free without m. 21. for he is his m. || 35. and divide the m. 30. if there be laid on him a sum of m. then he 22. 7. if a man deliver to his neighbour m. to keep 25. if thou lend m. to any of my people 25. if thou lend m. to any of my people 30. 16. thou shalt take the atonement m. of Israel 30.16, thou shalt take the atonement m. of Israel Lev. 25, 37, not give him m. on usury, Deut. 23. 19. Num. 3. 49. and Moses took the redemption m. Deut. 2. 6. ye shall buy meat and water for m. 28. 14. 25. turn it into m. || 26. shalt bestow that m. 21. 14. thou shalt not sell her at all for m. Judg. 5. 19. they fought, they took no gain of m. 16. 18. lords of Philistines brought m. to Delilah 17. 4. yet he restored the m. to his mother 1 Kings 21. 2. I will give thee the worth of it in m. EKings 5. 26. is it a time to receive m. and oxen? 12. 4. all the m. of the dedicated things brought

2 Kings 5. 26. is it a time to receive m. and oxen?
12. 4. all the m. of the dedicated things brought
7. now therefore receive no more m. 8.
10. they saw there was much m. in the chest, and told the m. that was found, 2 Chron. 24. 11.
16. the trespass m. and sin m. was not brought
15. 20. Menahem exacted the m. of Israel
23. 35. Jehoiakim gave m. to Pharaol
23. 35. Jehoiakim gave m. to Pharaol
24. 17. buy speedily with this m. bullocks, rams
Neh. 5. 4. we have borrowed m. for the king
10. 1 and my servants might exact of them m.
85th. 4. 7. of the sum of m. Haman had promised
16. 31. 39. If I have eaten the fruits without m.
42. 11. every man also gave him a piece of m.
Psal. 15. 5. he that putteth not out his m. to usury
Prov. 7. 20. he hath taken a bag of m. with him
Eccl. 7. 12. for wisdom and m. is a defence
10.19. wine makes merry, but m. answers all things
18a. 52. 3. yo shall be redeemed without m.
2. wherefore spend ye m. for what is not bread?
Jer. 32. 9. I weighed him the m. 17 shekels, 10.
44. men shall buy fields for m. and subscribe
Lam. 5. 4. we have drunken our water for m.
Mat. 17. 24. they that received the tribute m. came
77 thou shall find a nice of an hat take and eive

Lam. 5. 4. we have drunken our water for m. Mic. 3. 11. the prophets thereof divine for m. Mat. 17. 24. they that received the tribute m. came 97. thou shalt find a piece of m. that take and give 22. 19. why tempt ye me? shew me the tribute m. 25. 18. digged in the earth, and hid his lord's m. 27. thou oughtest therefore to have put my m. to the exchangers, and at my coming, Luke 19. 23. 28. 12. they gave large m. to the soldiers 15. so they took m. and did as they were taught Mark 6.8. they took no m. in their purse, Luke 9. 3. 12. 41. the people cast m. into the treasury 14. 11. and promised to give him m. Luke 22. 5. Acts 4.37. brought the m. and laid it at apostles' feet 8. 18. Simon the sorcerer offered them m. 20. but Peter said, thy m. perish with thee 24. 26. he hoped that m. should have been given 1 Tim. 6. 10. the love of m. is the root of all evil See Bougur. MONEY-CHANGERS.

Mat.21.12.Jesus overthrew tables of m.-changers, and seats of them that sold doves, Mark 11. 15. John 2. 14. Jesus found in temple m.-chang. sitting 15. he poured out m.-chan. overthrew their tables MONSTERS.

15.he poured out m.-chan.overthrew their tables MONSTERS.

Lam. 4. 3. even the sea m. draw out the breast 388

MONTH.

The Hebrews had their Sacred and Civil year; the The Hebrews had their Sacred and Civil year; the former for the celebration of their feasts and religious ceremonics, which began with the month Nisan, or March; the latter for the ordering of their political or civil affairs, which began in Tisri, or September. The ancient Hebrews had no particular names to express their Months; they said, the first, second, third, and so on. In Exod, 13. 4, we find Moses makes mention of the month Abib, or the month of the young ears of corn, or of the new fruits, which is probably the nume that the Egyptians gave to the month which the Hebrews afterwards called Nisan, and which was the first of the hold is probably the nume that the Egylmuss gave to the month which the Hebrews afterwards called Nisan, and which was the first of the holy year; every where else Moses marks out the months only by their order of succession, which method is continued in the books of Joshua, Judges, and Samuel. Under Solomon, I Kings 6. 1. we read of the month Zil, which is the second month of the holy year, and which answers to that which afterwards had the name of Jiar, or April. In the same chapter, verse 38. we read of the month Bul, which is the eighth of the holy year, and answers to Marchesvan, or October. Lastly, in I Kings 8. 2. we read of the nonth Ethanim, which answers to Tisri, or the seventh of the holy year. The critics are not agreed about the origin of these names of the months, or from whom they were borrowed. But after the captionity of Babylon, the Hebrews took the names of the months, as they found them among the Chaldeaus and Persians, among whom they had lived so long a time. found them among the Chaldeans and Persians, among whom they had lived so long a time. Here follow the names of these months, and the order in which they follow one another. The names of the Hebrew months, according to the order of the holy year.

1. Nisan, March. 2. Jiar, 3. Sivan, April. 3. Sivan,
4. Thammuz,
5. Ab,
6. Elul,
7. Tisri,
8. Marchesvan,
9. Chisleu,
10. Thebet,
11. Sebat,
12. Adar. our June. July. 2 August. Answering September. October. November. December. January. 12. Adar, February.

The names and order of the months in the Civil year, are the same as in the preceding table, only beginning the year with Tisti, or September, and ending with Elul, or August.

At first they measured their months according to the sun, and then every month consisted of thirty days, which appears by the enumeration of the days the flood was upon the earth, namely, a hundred and fifty days, which made how the months and which made had the sun merchant of the days the flood was upon the earth, namely, a hundred and fifty days, which made hundred with fifty days, which made had the sun merchant of the su of the days the flood was upon the earth, namely, a kundred and fifty days, which made five months, Gen. 7. 11. | 8. 4. But after they came out of Egypt, they measured their months by the course of the moon, and then the first month was of thirty days, the next of twenty-nine, and so on atternately: That which had thirty days was called a full or complete month: curry page was called a full or complete month: and that which had but twenty-nine days was called incomplete, or deficient. The new moon was always the beginning of the month, and that day they called Noomenia, new Moon, or new Month.

that day they called Neomenia, new Juon, or new Month.
When it is said, that the Hebrew months answered to ours; that Nisan, for example, answered to March, it must be understood with some latitude: for the lunar months can never be reduced exactly to solar ones. The vernal equinox falls in the month of March, according to the course of the solar year. But in the lunar year, the new moon will fall in the month of March, and the full moon in the month of March, and the full moon in the month of April. So that the Hebrew months will commonly answer to two of our months, and parlake of both.
The twelve lunar months making but three hundred and fifty-four days, and six hours, the Lewish year was short of the Roman by twelve days. But to recover the equinoctial points again, from which this difference of the solar and lunar year would separate the new moon

and lunar year would separate the new moon of the first month, the Jews took care every of the first month, the Jews took care every three years to intercalate a thirteenth month into their year, which they called Ve-adar, or the second Ada: And by this meuns their lunar year equalled the solar: because in thirty-six months, according to the Sux, there would be thirty-seven according to the Moon. Gen. 29. 14. Jacob abode with Lahan space of a m. Exad. 13. 4. this day came ye out in the m. Abib 23. 15. thou shalt keep the feast in the m. Abib

Exod. 34. 18. for in the m. Abib thou camest out from Egypt, 34. 18. Deut. 16. 1. Josh. 5. 10. Lev. 27. 6. if it be from a m. old to five years Num. 3. 15. number of the children of Levi, every male from a m. old, 22, 28, 34, 39, 40, 43.

126. 62.

127. 20 a m. or year that the cloud tarried
11. 20, ye shall eat flesh, even a whole m. 21.
18. 16. from a m. old shalt thou redeem
28. 14. the burnt-offering of every m. 29. 6.

Deut. 21. 13. remain in thine house a full m.

1 Kings 4.7 each man his m. made provision, 27.

5. 14. a m. they were in Lebanon, two at home
6. 37. in the m. Zif [138. in the m. Bul
8. 2, feastin m. Ethanim || Nek. 1. 1. in m. Chislen
Neh. 2. 1. in m. Nisan, Esth. 3. 7. || 6. 15. m. Ehl
Esth. 9. 15. Jews gathered in m. Adar, 17, 19, 21.
22. m. which was turned from sorrow to joy
Jer. 2. 24. in her m. they shall find her
Hos. 5.7. now shall a m. devour them with portions
Zech. 11. 8. three shepherds I cut off in one m.

Zech. 11. 8. three shepherds I cut off in one m. Rev. 9.15. which were prepared for a day and m. 22. 2. the tree of life yielded her fruit every m.

See FIRST. Second MONTH.

Gen.7.11.in second m. the fountains were broken up 8. 14. and in the second m. was the earth dried Exad. 16. 1. came to the wilderness of Sin in sec. m. Num. 1. 1. in sec. m. take sum of the congregation. 9. 11. on sec. m. shall keep passover, 2 Chr. 30. 2. 10. 11. on sec. m. cloud was taken up from tabern. Kings 6. 1. sec. m. Sol. began to build, 2 Chr. 3.2. 1 Chron. 27. 4. over the course of sec. m. was Dodai

1 Kings 6. 1. sec. m. Sol. began to build, 2 Chr. 3.2d.
1 Chron. 27. 4. over the course of sec. m. was Doda
1 Ezra 3.8. in second m. began Zerubbabel to appoint
2 Third MONTH.
1 Ezod. 19.1. in third m. came into wildern. of Sinai
1 Chron. 27. 5. third capt. for third m. was Benaiah
2 Chron. 15. 10. gathered at Jerusal. in the third m.
31. 7 in third m. they began to lay the foundation
1 Esth. 8.9. the king's seribes were called in third m.
1 Ezch. 31. 1. in third m. word of I. came to Ezekiel
1 Fourth MONTH.
2 Kings 95.3. in the fourth m. the famine prevailed
1 Chr. 37. 7. fourth captain for fourth m. was Asahel
1 Jer. 30. 2. in the fourth m. the city was broken up
52. 6. in fourth m. the famine was sore in the city
1 Ezek. 1. in fourth m. Ezekiel saw visions of God
2 Lech. 8. 19. the fast of the fourth m. shall be joy
2 See Fifth.
3 Lith MONTH.
1 Chr. 27. 9. the sixth captain for sixth m. was Ira
1 Ezek. 3. in sixth m. the elders of Jud. sat before me
1 Hag. 1.1. in sixth m. they did work in house of the

14. in sixth m. they did work in house of the Lord of hosts their God

ke 1.26. in sixth m. the angel Gabriel was sent 36, this is sixth m, with her that was called barren

36. this is sixth m.with her that was called barren See SEVENTH.

Fighth MONTH.

Zech.1. 1. in eighth m. came the word of Zechariah

Ninth MONTH.

Exra 10.9. in the ninth m. the people sat trembling

Jer. 36. 9. in the ninth m. they proclaimed a fast
22. the king sat in winter house in the ninth m.

Hag. 2.10. in ninth m. came word of Ld. by Haggai

18. even from the ninth m. consider it

Zech. 7. 1. the word came to Zechariah in ninth m. Tenth MONTH.

Gen. 8. 5. the waters decreased until the tenth m. Ezra 10. 16. and sat down in tenth m. to examine Esth. 2.16. Esther was taken to the king in tenth m. Esth. 2.16. Esther was taken to the king in tenth m. Jer. 39. 1. tenth m. came Neb. against Jerusal.52.4. 32. 12. in the tenth m. came word of L. to me, 29.1. 33. 21. in the tenth m. one that had escaped told me Eleventh MONTH.

Deut. 1. 3. in the eleventh m. Moses spake to Israel Zech. 1.7. in eleventh m. came the word to Zechariah Tvolfth MONTH.

Esth. 3.7. cast lots before Haman to the twelfth m. 13. on the bitteenth day of twelfth m. 8. 12. 9.1. Jer. 52. 31. in twelfth m. Evil-merodach lifted head Ezek. 32.1. in twelfth m. the word of L. came to me This MONTH.

Exod. 12.2. this m. shall be the beginning of months 3. this m. they shall take every man a lamb

Exod. 12.2. this m. shail be the beginning of mouths 3. this m. they shall take every man a lamb 13.5.keep this service in this m. Num. 93. | 28.17. Num. 29. 7. ye shall have on tenth day of this m. a holy convocation Neh. 9. 1. this m. Israel assembled with fasting MONTHLY.

Isa. 47. 13. let the m. prognosticators stand up MONTHS.

MONTHS.

Mum.10.10.in beginnings of your m. blow trumpets 28. 11. in beginnings of m. offer a burnt-offering 14. this is the burnt-offering through the m. Jadg., 11.37. let me alone two m. that I may bewail 39. at the end of two m.she returned to Jephthah 19. 2. his concubine was with her father four m. 29. 47. and abode in the rock Rimmon four m. 1Sam.6.1.ark was in country of Philistines seven m.

2 Kings 15.8. Zachariah reigned over Israel six m. 1Chr. 27.1. month by month thro' the m. of the year Esth.2.12 after she had been twelve m. purified, six

m. with oil of myrrh, six m. with sweet odours

Job 3. 6. let it not come into the number of the m.

7. 3. so am I made to possess m. of vanity 14. 5. the number of his m. are with thee 14. 3. the number of his m. at with the second 21. 21. when the number of his m. is cut off 29. 2. O that I were as in m. past, as in the days 39. 2. canst thou number the m. that they fulfil?

Ezek. 39.12. seven m. Israel shall be burying of Gog 14. after the end of seven m. shall they search

47. 12. shall bring new fruit according to his m. Dan.4.29. at the end of twelve m. Nebuch. walked Luke 1.24. Elisabeth conceiv and hid herself five m 4. 25. many widows in days of Elias, when heaver

was shat up three years and six m. Jam. 5. 17

John 4. 35. are yet four m. then cometh harvest

Acts 18. 11. Paul continued there a year and six m Gal. 4. 10. ye observe days, and m. and times Reo. 9. 5. they should be tormented five m. 10. 11. 2. holy city they tread under foot forty-two m. 13.5.power was given him to continue forty-two m.

See THREE. MONUMENTS.

Isa. 65.4. a provoking people which lodge in the m. MOON

Is a secondary MOON

Is a secondary planet, which attends on the earth to give light by night, and which furnishes the fruits of the earth with the moisture and juices that nourish them, Gen. 1. 16. Deut. 33. 14. Jer. 31. 35. To which are compared, [1] The church of God, because of her splendour and brightness, which she derives from Christ, the Sun of righteousness, as the moon does her light from the sun; and withal to intimate that the church, like the moon, may have her eclipses, and be in darkness for a time, Cant. 6. 10. [2] The world, and all earthly things, because of their changeableness and uncertainty, Rev. 12. 1.

Jost 14. precious things put forth by the m. Josh. 10. 12. stand, thou m. in the valley of Ajalon Judg. 8, †21. took ornaments from them like m. Job 25. 5. behold the m. and it shineth not Psal. 8. 3. when I consider the m. thou ordained 22. 7. and peace so long as the m. endureth

72. 7. and peace so long as the m. endureth 89. 37. it shall be established for ever as the m. 104.19. the appointeth the m. for seasons

Eccl. 12.2. while the sun, m. or stars, be not darken.

Cant. 6. 10. fair as m. clear as the sun, and terrible

Isa. 3. 18. and their round tires like the m. See Sun. New MOON.

1 Sam. 20. 5. behold, to-morrow is the new m. 18. 2 Kings 4. 23. it is neither new m. nor sabbath Psal. 81. 3. blow up the trumpet in the new m. 18. Prov. 7. † 20. and will come home at the new m. 1sa. 66. 23. that from one new m. to another Ezek. 46. 1. in the day of new m. it shall be opened 6. in the day of new m. offer a young bullock Anos 8. 5. saying, when will the new m. be gone? Cot. 2.16.no man judge you in respect of the new m. New MOONS.

New MOONS.

1. to offer burnt-sacrifices in the new m. 2. Chron. 2. 4. | 31. 3. Ezra 3. 5.

Neh. 10. 33. Ezek. 46. 3.

Isa. 1. 13. new m. and substatis I cannot away with 14. your new m. and feasts my soul hatch Ezek. 45. 17. and drink-offerings in the new m. Hos. 2. 11. I will cause to cease her new m. MORE.

Gen. 29. 30. Jacob loved Rachel m. than Leah 36.7 siches m then then the might duel becomes

Gen. 29. 30. Jacob loved Rachel m. than Leah 36.7. riches m.than thut they might dwell together 37. 3. Israel loved Joseph m. than all his children 5. and his brethren hated him yet the m. 8. Exad. 1. 9. the children of Israel are m. than we 12. the m. they afflicted them, the m. they grew 5. 9. let their m. work he laid upon the mm.

12. 116 m. n. work be laid upon the men 9.34. Pharaoh sinned yet m. and hardened his heart 11. 1. yet will I bring one plague m. on Pharaoh 16. 17. they gathered some m. some less 30. 15. the rich shall not give m. nor poor less Lev. 6. 5. and shall add the fifth part m. thereto 13. 5. priest shall shut him up seven days m. 33, 54. 36. 18. I will punish you seven times m. 21. Num. 3. 46. first-born which are m. than Levites 22. 15. sent again princes m. honourable than they 18. beyond the word of the Lord to do less or m. 26. 54. to many thou shalt give the m. 33. 54. Deat. 1.11. the L. make you a thousand times m. 7. 7. Lord did not set his love on you, because m. 7. 7. Lord did not set his love on you, because m.

1 Sam.27.7. Dav.was with Philist. a year and four m. | Deut. 7. 17. if thou say, nations are m. than 1, 20, 1, 2 Sam. 2. 11. David reigned in Hebron over Judah | 19. 9. then shalt thou add three cities m. for thee seven years and six m. 5. 5. 1 Chron. 3. 4. | Josh. 10. 11. they were m. which died with hail | Jadg. 2. 19. they corrupted themselves m. than | 24.8. they came to Jerusalem at the end of nine m. | 11. 16. for six m. did Joab remain in Edom | 2 Kings 15. 8. Zanchariah reigned over Israel six m. | 18. 24. ye are gone away, and what have I m.? | Ruth 1. 17. Ruth said, the Lord do so to me and m. | 31. Ckr. 27.1. month by month thro' the m. of the year | 18. 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24. | 24.

Sam. 3. 17. God do so to thee and m. also 18. 8. what can ye have m. but the kingdom? 20. 13. the Lord do so and much m. to Jonathan 22. 15. thy servant knew nothing less or m. 24. 17. he said, thou art m. righteous than

25. 22. so and m. do God to the enemies of David 36. she told him nothing less or m. until morning 2 Sam. 3. 9. so do God to Abner, and m. also 5. 13. David took him m. concubines and wives 5. 13. David took nim m. concubines and wives 6. 22. and I will yet be m. vile than thus 7. 20. and what can David say m. unto thee? 19. 43. we have also m. right in David than ye 1 Kings 2.23. God doso, m. also, 20.10. 2 Kings 6.31. 16. 33. Ahab did m. to provoke God to anger

19. 2. so let the gods do to me, and m. also 2 Kings 4. 6. he said, there is not a vessel m. 6. 16. m. than they that be with them, 2 Chr. 32. 7. 21. 9. Manasseh seduced them to do m. evil

21. 9. Manasseh seduced them to do m. evil 1 Chron. 21. 3. Lord make his people so many m. 24. 4. and there were m. chief men found 2 Chron. 10. 11. I will put m. to your yoke 20. 25. found m. spoil than they could carry away 25. 9. the Lord is able to give thee m. than this 28. 13. ye intend to add m. to our sins and trespass 22. Ahaz did trespass yet m. against the Lord 29. 34. the Levites were m. upright in heart 32. 16. his servants spake m. against the Lord 33. 23. but Amon trespassed m. and m. Erra 7. 20. whatsoever m. shall be needful

Ezra 7: 20. whatsoever m. shall be needful Neh. 13. 18. yet ye bring m. wrath upon Israel Esth. 2. 17. Esther obtained favour m. than all 6. 6. delight to do honour m. than to myself? 21. and dig for it m. than hid treasures 23. 12. his words m, than my necessary food 34. 19. nor regardeth the rich m, than the poor

33. for he will not lay on man m. than right 35.2. saidst, my righteousness is m. than God's 11. who teacheth us m. than the beasts of earth 42. 12. Lord blessed the latter end of Job m. than

s. 4.7. m. than when their corn and wine increas 19. 10. m. to be desired are they than gold
 40. 5. thy thoughts are m. than can be numbered 12. iniquities are m. than the hairs of mine head 52. 3. thou lovest evil m. than good, and lying 69. 4. that hate me are m. than hairs of mine head

71. 14. and I will yet praise thee m. and m. 73. 7. they have m. than heart could wish 73. 7. they have m. than heart could wish 78. 17. and they sinned yet m. against him 87.2. gates of Zion m. than all dwellings of Jacob 15. 14. the Lord shall increase you m. and m. 119.99. I have m. understanding than my teachers 100. I understand m. than the ancients 130. 6. m. than they that watch for the morning Prov. 3. 15. wisdom is m. precious than rubies 4. 18. that shipeth m. and m. to the perfect day 11. 24. there is that withholdeth m. than is meet 17. 10. a reproof enterth m. into a wise para

17. 10. a reproof entereth m. into a wise man 26.12. there is m. hope of a fool than of him, 29.20 Eccl. 2. 9. I increased m. than all before me 16. there is no remembrance of wise m. than fool

25. or who can hasten hereunto m. than 1? 4.2. the dead m. than the living that are yet alive 5.1. and be m. ready to hear than to give sacrifice 5. 1. and be m. ready to hear than to give sacrince Cant. 1. 4. we will remember thy love m. than wine 5. 9. what is thy beloved m. than another? 9. 1. afterward did m. grievously afflict her 15. 9. for I will bring m. upon Dimon, lions 52. 14. his visage so marred m. than any man 54. 1. for m. are the children of the desolate than 1. The control of the control of the desolate than 1. Th

Ver. 3. 11. Israel justified herself m. than Judah 46. 23, because they are m. than the grasshoppers Ezck. 5. 6. changed my judgments into wickedn.m. 7. because he multiplied m. than the nations

16. 47. thou wast corrupted m. than they in all thy ways, 51, 52. | 23. 11.

Dan. 2. 30. not for any wisdom that I have m. than 3.19. they should heat the furnace seven times m.
11. 8. he shall continue m. years than the king
16s. 6.6. knowledge of God m. than burnt-offering
13. 2. now they sin m. and m. and have made idols Jonah 1. † 11. the sea grew m. and m. tempestuous Hab.1.13.wicked devoureth man m. righteous than 2. † 16. art filled m. with shame than glory Mat. 5. 37. what is m. than these cometh of evil

47. brethren only, what do ye m. than others? 6.25. is not the life m. than meat? Luke 12.23. 10.31. of m. value than many sparrows, Luke 12.7. 37, he that leveth father or mother m. than me 11. 9. I say unto you, and m. than a prophet 12.45. taketh seven spirits m. wicked than himself

Mat. 13. 12. and he shall have m. abundance 18. 13. he rejoiceth m. of that sheep than of 99. 16. then take with thee one or two m. 20.10 they supposed they should have received m.

20.10.they supposed they should have received m. 31. but they cried the m. have mercy on us, 27.23. 26. 53. give me m. than twelve legions of angels Mark 4.24. to you that hear shall m. be given 7. 36. the m. he charged them, so much the m. 12. 43. poor widow cast in m. than all, Luke 21.3. 14. 5. the cintment might have been sold for m. Luke 10. 35. what thou spendest m. I will repay 12. 48. committed much, of him they will ask m. 18. 30. who shall not receive manifold m. 19. have 21.3. Will he do m. miracles than these? 12. 43. they loved the praise of men m. than 17. 21. 43. they loved the praise of men m. than 7. 31. will he do m. iniracles than these?
12. 43. they loved the praise of men m. than
15. 2. purgeth it, that it may bring forth m. fruit
21. 15. Simon, lovest thou me m. than these?
-4cts 4. 19. to hearken to you m. than to God
5. 14. believers were the m. added to the Lord
9. 22. but Saul increased the m. in strength
19. 32. the m. part knew not why they came
20. 35. it is m. blessed to give, than to receive
23. 13. there were m. than forty who conspired, 21.
27. 11. believed the master m. than Paul
Rom.1.25.who served the creature m. than Creater
3. 7. if the truth of God hath m. abounded Rom.1.25.who served the creature m. than Creator 3. 7. if the truth of God hath m. abounded 8. 37. in all these we are m. than conquerors 1 Cor. 8. † 8. neither if we eat, have we the m. 9.19.myself-servant to all, that I might gain the m. 14. 18. I speak with tongues m. than you all 2 Cor. 7. 7. so I rejoiced the m. || 10.81 boast the m. 11. 23. I am m. in prisons m. frequent, in deaths oft Gal. 4. 27. the desolate hath many m. children Phil. 1.9. love may abound m. and m. 1 Thess. 4. 10. 1. Thess. 4. 1. in pleasing God, abound m. and m. 2 Tim. 3.4. lovers of pleasure m. than lovers of God Philem. 21. that thou wilt also do m. than I say

2 Trm. 3.4. lovers of pleasure m. than lovers of God Phillem. 21. that thou wilt also do m. than I say Heb. 11. 32. what shall I say m. time would fail 12. 25. much m. shall not we escape, if we turn 26. yet once m. I shake not the earth only, 27. Jam. 4. 6. he giveth m. grace, wherefore he saith 2 Pet. 1. 19. we have a m. sure word of prophecy Rev. 2. 19. and the last to be m. than the first 0. 19. healed there come two weeks a bereefter. 9. 12. behold, there come two woes m. hereafter Sce Abundantly.

Any MORE.

Gen. 8. 12. the dove returned not again any m. 21. I will not curse the ground any m. 9. 11. 17. 5. nor shall thy name any m. be called Abram 35. 10. not any m. be called Jacob, but Israel Exad. 8.29.let not Pharand deal deceitfully any m. 9. 29. neither shall there be any m. hail 11. 6. nor shall there be any m. hall 16. for shall there a cry be like it any m. 36. 6. let neither man nor woman make any m. Lev. 27. 20. it shall not be redeemed any m. Num. 18. 5. that there be no wrath any m. on Israel Deut. 5. 25. if we hear the voice of the Ld. any m. 18. 16. rother let we are this reset for the state.

18. 10. neither let me see this great fire any m.

Josh. 5. 12. neither had Israel manna any m.

7. 12. neither will I be with you any m.

Ruth I. 11. are there any m. sons in my womb?

1 Sam. 27. 1. Saul shall despair to seek me any m.

2 Sam. 7. 10. ner children of wickedn. afflict any m. 2 State 7-10. nor changerion wickedn. annet any m. 10. 19. feared to help Ammon any m. 1 Chr. 19.19. 19. 29. why speakest thou any m. of thy matters 2 Kings 21. 8. neither will 1 make the feet of Israel move any m. out of the land, 2 Chr. 33. 8. Job 7. 10. nor shall his place know him any m. 20. 9.

Job 7. 10. nor shall his place know him any m. 20. 9.
34. 31. it is meet to say, I will not offend any m.
Eccl. 9. 5. neither have they any m. a reward
Isa. 1. 5. why should ye be stricken any m.?
2. 4. nor shall they learn wat amy m. Mic. 4. 3.
30. 20. nor shall thy teachers be removed any m.
62. 4. nor shall thy land be termed desolute any m.
17. nor walk any m. after imagination of heart
10. 20. there is none to stretch forth my tent any m.
20. 9. I said, I will not speak any m. in his name
22. 11. he shall not return hither any m.
30. no man shall proseer ruling any m. in Judah

30. no man shall prosper, ruling any m. in Judah 31. 12. they shall not sorrow any m. at all 40. it shall not be thrown down any m. for ever 34.10.should not serve themselves of them any m. Exck. 5.9. whereanto I will not do any m. the like 12.28. none of my words be prolonged any m. 16.41. thou also shalt give no hire any m.

16. 41. thou also shalt give no hire any m.
63. thou mayest never open thy mouth any m.
21. 5. my sword shall not return any m.
22. 27. thou shalt not remember Egypt any m.
23. 27. thou shalt not remember Egypt any m.
24. 13. not be purged from thy fithiness any m.
27.36. be a terror, and never shalt be any m.22.19.
29. 15. neither shall it exalt itself any m.
32. 13. nor foot of man trouble them any m. 37.23.
39. 28. but I have left none of them any m. there
29. not will I hide my face any m. from them Hos. 14. 3. nor say any m. to the work of our hands

Hos. 14. 8. what have I to do any m. with idols?

Jer. 16. 14. shall be no m. said, the Lord liveth, 23. 7.

Joel 3. 17. no strangers pass through her any m. 8.2.

13. but prophesy not again any m. at Bethel

Zeph. 3. 15. thou shall to to see evil any m.

Mat. 22.46. nor durst any ask him any m. questions

Matr. 8. 14. they had not any m. than one loaf

9. 8. they saw no man any m. save Jesus only

Luke 20. 30. neither can they die any m. for they

23. 16. I will not eat any m. thereof, until it be

Rom. 14. 13. let us not judge one another any m.

Rep. 7. 16. neither shall they thirst any m.

Rep. 7. 16. neither shall they thirst any m.

Rep. 8. they saw no man any m. save Jesus only

14. 28. and ye shall see this place no m.

15. 39. they should be no m. anation before them

42. 18. and ye shall see this place no m.

42. 18. no was their place in heaven found any m.

Rep. 7. 16. neither shall they thirst any m.

12. 8. nor was their place in heaven found any m.

13. the urden of the Lord shall ye mention no m.

23. 4. they shall fear no m. nor be dismayed

33. 4. they shall fear no m. nor be dismayed

34. they shall teach no m. every man his

15. 39. should be no m. a nation before them

42. 18. and ye shall see this place no m.

44. 20. my name shall be no m. named in Egypt

49. thus saith Lord, is wisdom no m. in Teman?

59. 39. it shall no m. he inhabited for ever

25. Tr. fall and rise no m. be considered in the same with the same with the same in the shall be no m.

19. S. they should be no m. anation before them

41. 11. 14. are much m. bold to speak thereof

25. 10. have obeyed, now much m. in my absence

19. So much m. savy ous eday approaching

29. 10. I will not eat any m. him which means on the same in the same of the sword

19. S. they shall tea no m. nevery man his

29. 10. I will not eat any m. as you see day approaching

29. 11. I will not mean the will no mean and millen to me say you see day approaching

29. 11. I will not mean the saw of the sword

20. 11. much m. that which means the sword

18. 11. no man buyeth her merchandise any m.
21. 4. neither shall there be nny m. pain
No MORE.
Gen. 9, 15. the waters shall no m. become a flood

Gen. 9, 15, the waters shall no m. become a noor 32, 28, thy name shall be called no m. Jacob 38, 26, and Judah knew her again no m. 44, 23, ye shall see my face no m. Ezod. 10, 28, Ezod. 5, 7, ye shall no m. give the people straw 10, 29, he said, I will see thy face again no m. 14. 13. ye shall see them again no m. for ever Lev. 17. 7. shall no m. offer their sacrifices to devils Num. 8.25 from age of fifty they shall serve no m Deut. 3.26. speak no m. to me of this matter Deut. 3. 20, speak no m. to me of this inducer 5.22, these words the Lord spake, and added no m. 10. 16. circumcise, and be no m. stiff-necked 13. 11. shall do no m. such wickedness, 17. 13. 17. 16. henceforth return no m. that way 28. 68. thou shalt see it no m. again, and be sold

23. 03. thou small see it no m. agail, and be sold all 2.1 am 120 years, I can no m. go out and come in Josh. 23. 13. God will no m. drive out these nations Judg. 8. 28. so they lifted up their heads no m. 10. 13. wherefore I will deliver you no m.

10. 13. wherefore I will deliver you no m. I Sam. I. 18. her countenance was no m. sad 2. 3. talk no m. so exceeding proudly 7. 13. they came no m. into the coast of Israel 15. 35. and Samuel came no m. to see Saul 13. 2. let him go no m. home to his father's house 26. 21. return, for I will no m. do thee harm 27. 4. and he sought no m. again for him

27. 4. and he sough no m. again for the 32. 15. and answoreth me no m. by prophets 2 Sam. 2. 23. and pursued after Israel no m. 7. 10. 1 will plant Israel, that they may dwell in a place of their own, and move no m. 1 Chr. 17. 9. 21. 17. thou shalt go no m. out with us to battle 1 Kings 10.5 there was no m. spirit in het; 2 Chr. 9.4. 2 Kings 2. 12. and Elisha saw Elijah no m. 2 Kings 2. 12. and Elisha saw Elijah no m. 6. 23. the bands of Syria came no m. into the land 9. 35. they found no m. of her than the skull 1 Chron. 23. 26. shall no m. carry the tabernacle Neh. 2.17. let us build, that we be no m. a reproach 13. 21. they came no m. on the sabbath Esth. 1. 19. Vashit came no m. before the king 2. 14. she came no m. in to the king, except Job 7. 7. mine eyes shall no m. see good 8. shall see me no m. || 9. shall come up no m. 10 he shall return no m. to bis house

10. he shall return no m. to his house
14. 12. man riseth not, till the heavens be no m.
20. 9. the eye that saw him shall see him no m.
24. 20. he shall be no m. remembered

32. Is they were amazed, they answered no m. 16. 34. 32. if I have done iniquity, I will do no m. 41. 8. remember the battle, do no m.

41. 8. remember the battle, do no m. Psal. 10. 18. that man of earth may no m. oppress 39. 13. spare me, before I go hence, and be no m. 41. 8. now that he lieft, he shall rise up no n. 74. 9. see not signs, there is no m. any prophet 77. 7. will he cast off, and be favourable no m. 83. 4. that name of 18. be no m. in remembrance 88. 5. the slain, whom thou rememberest no m. 104. 35. and let the wicked be no m. 104. 35. and let the wicked be no m.

104. 35. and let the wicked be no m. Prov. 10.25.as the whithind, so is the wicked no m. 31. 7. and remember his misery no m. Eccl. 4. 13. king, who will no m. be admonished Isa. 1. 13. bring no m. vain oblat. incense abomina. 10. 20. shall no m. stay on him that smote them 19. 7. shall wither, be driven away, and be no m. 23. 10. there is no m. strength || 12. no m. rejoice || 25. 10. there is no m. strength || 12. no m. rejoice || 26. 21. the table below the shall no m. strength || 12. no m. rejoice

25. 10. there is no m. strenger | 12. no m. repore 26. 21. the earth shall no m. cover her slain 30. 19. shall weep no m. || 38. 11. behold man no m. 32. 5. the vile person shall be no m. called liberal 47. I, thou shalt no m. be called tender and delic. 5. shalt no m. be called the lady of kingdems 51. 22. theu shalt no m. drink it again

51. 22. theu shalt no m. drink it again
52. 1. no m. come into thee the uncircumcised
60. 18. violence shall no m. be heard in thy land
19, the sun shall be no m. thy light by day
20. thy sun shall no m. go down, nor thy moon
63. 4. thou shalt no m. be tormed Forsaken
8. 1 will no m. give thy corn to thine encmies
65. 19. the voice of weeping shall be no m. heard
20. there shall be no m. thence an infant of days
for. 2.31. we are lords, we will come no m. to thee
3. 16. they shall say no m. the ark of the covenant
7. 32. it shall no m. be called Tophet, 19. 6.
11. 19. that his name may be no m. remembered

Lam.2.9.the law is no m. her prophets had no vision 4.22. he will no m. entry thee away into captivity Ezek. 12. 24. there shall be no m. any vain vision 25. and my word shall be no m. prolonged 13. 15. the wall is no m. || 14. 11. go no m. astray 21. and they shall be no m. in your hand 23. therefore we shall see no m. vanity

21. and they shall be no m. in your many 23. therefore ye shall see no m. vanity 16. 42. I will be quiet, and will be no m. angry 19. 9. that his voice should be no m. heard 20. 39. but pollute ye my holy name no m. 21. 13. it shall be no m. saith the Lerd, 27. 32. thou shalt be no m. remembered, L. spoken it

24. 27. and thou shalt speak, and be no m. dumb 26.14. thou shalt be no m. built || 21. shalt be no m. 28.24. there shall be no m. a pricking brier to Isr.

28. 24. there shall be no m. a pricking brier to Isr. 29. 15. they shall no m. rule over the nations 16. shall be no m. the confidence of Israel 30. 13. there shall be no m. a prince of Egypt 34. 22. and they shall be no m. a prince of Egypt 36. 14. therefore thou shalt devour men no m. 37. 22. and they shall be no m. two nations 43. 7. my name shall house of Israel no m. defile 45. 8. my princes shall no m. oppress my people 46.s. 1. 6. 1 will no m. have mercy upon Israel 2. 16. and thou shalt call me no m. Baali 17. they shall no m. be remembered by their name 9. 15. I will drive them no tt. I will love them no m. 9.

17.they shall no m. be remembered by their name 9.15. I will drive them out, I will hove them no m. Joce 2.19. I will no m. make you a reproach Amos 5.2. the virgin is fallen, she shall no m. rise 9.15. they shall no m. be pulled out of their land Mic. 5.12. thou shalt have no m. soothsayers 13. thou shalt no m. worship work of thine hands Noh. I.12. I will afflict the no m m saith the Lord 14. a command that no m. of thy name be sown 15. the wicked shall no m. pass through thee 2.13. voice of thy messengers shall no m. be heard Zeph. 3. 11. and thou shalt no m. be haughty Zech. 11. 6.1 will no m. pity the inhabitants 13. 2. and they shall no m. be remembered 14. 11. there shall he no m. utter destruction 21. be no m. the Causanite in the house of Lord

21. he no m. the Canaanite in the house of Lord Mat. 19.6. they are no m. twain, but one, Mark 10.8. Mark 7.12. and ye suffer him no m. to do ought 9.25. come out of him, and enter no m. into him 14.25. I will drink no m. of the fruit of the vine Luke 3. 13. exact no m. than what is appointed 2.1.6. exact no m. than what is appointed p. 13. we have no m. but five loaves, and two fishes 12. 4. after that have no m. that they can do John 5. 14. thou art made whole, sin no m. 8. 11. 6.66. many wentback, and walked no m. with him 14. 19. a little while the world seeth me no m.

14. 13. A little while the words seen line no m. 15. 4. no m. can ye, except ye abide in m 16. 10. I go to my Father, and ye see me no m. 21. she remembereth no m. the anguish, for joy 25. when I shall no m. speak in parables 17. II. now I am no m. in the world, but these are acts 8. 39. that the enunch saw him no m.

34. new no m. to return to corruption 13. 32. 16w no. ... treath to contribute the 20. 25. I know that ye shall see my face no m. 38. Rom. 6. 9. dieth no m. death hath no m. dominion 7. 17. now then it is no m. I that do it, but sin, 20. 11.6. it is no m. of works, else grace is no m. grace,

but if it be of works, grace is no m. grace 2 Cor. 5. 16. yet henceforth know we him no m. Gal. 3. 18. if of the law, it is no m. of promise

4. 7. thou art no m. a servant, but a son Eph. 2. 19. ye are no m. strangers and foreigners 4. 14. we be no m. children tossed to and fro 28. let him that stole steal no m. but labour Heb.8.12.their iniquities I will rememb. no m.10.17.
10. 2. should have had no m. conscience of sins

18. there is no m. offering for sia, 26.

Rev. 3. 12. he that overcometh shall go no m. out

12. 3. mach m. shall not we escape, in we turn
1 Pet. 1. 7. being much m. precious than of gold
1 Psal. 19. 11. m. by them is thy servant warned
1 sa. 39. 8. he said, m. there shall be peace and truth
1 Ezek. 16. 29. thou hast m. multiphed fornication
2 ceh. 5.6. m. this is their resemblance through earth
1 Heb. 11.36. of mockings, m. of bonds and imprisonm
1 Moral Marketter and the day, or the
1 time of the sun's rising, Mark 16. 2. Luke 24. 1.
1 [2] The one part of a natural day, Gen. 1. 5.
1 The evening and the morning make the day,
2 according to Moses, because the ancient Hebrews began their day in the evening. [3] The
2 general resurrection, when the dead shall be
1 raised, Psal. 49. 14. Death being called the
1 night, John 9. 4. and compared to sleep, John
1 1. 11. that day is fitly compared to the morning, when men awake out of sleep, and enter
1 nyon that everlasting day. [4] Early or sea1 sonably, Psal. 5. 3. [5] Unseasonably, Eccl.
10. 16. [6] Suddenly, or quickly, or in a short
1 time, Psal. 30. 5. [7] Daily, Psal. 73. 14. [8]
1 The light, Joel 2.
2 Wings of the morning, Psal. 139. 9. denote a
1 rapid flight; there being no motion we know
2 of so rapid as the diffusion of the beams of the
1 sun at the breaking of the day.
2 Gen. 19. 15. when the marose, the angel hasten. Lot
24. 4. Abraham and servants rose up in the m.
26. 31. they rose betimes in the m. and sware
29. 25. that in the m. behold it was Leah
32. 124. wrestled with him till ascending of the m.
40. 6. Joseph came into them in the m. were sad

32. † 24. wrestled with him till ascending of the m. 40. 6. Joseph came into them in the m. were sad

49. 27. in the m. he shall deveur the prey Exod. 7. 15. get thee to Pharaoh in the m

Exod. 7. 15. get thee to Pharaoh in the m.
10. 13. in the m. the east-wind brought locusts
14. 27. the sea returned to his strength in the m.
16. 7. in the m. ye shall see the glory of the Lord
8. shall give you in the m. bread to the full, 12.
13. in the m. the dew lay round about the host
29. 39. one lamb thou shalt offer in m. Num. 28. 4.
41. according to the meat-offering of the m.
34. 2. be ready in the m. and come up in the m.
25. nor shall the passover be left to the m.

Lev. 6.9. the burning on the altar all night to the m. Num. 9. 2I. the cloud was taken up in the m. 22.21.Balaam rose in the m. and saddled his ass, 13. Deut. 28. 67. in the m. would God it were even Judg. 6.31. let him be put to death whilst it is yet m. 16. 2. in the m. when it is day, we shall kill him 19. 27. her lord rose in the m. and opened the doors

19. 27. her lord rose in the m. and opened the doors 20. 19. the children of Israel rose up in the m.
 2 Sam. 13. † 4. why art thou lean m. by m.?
 23. 4. and he shall he as the light of the m. when the sun riseth, even a m. without cleuds
 24. 11. for when David was up in the m. the word of the Lord came unto Gad
 1 Kings 3. 21. when I had considered it in the m.

18.26, and called en name of Baal from m. to noon Nch. 4.21. some laboured from m. till stars appear

Neb. 4. 21. some laboured from m. till stars appear 8. 3. he read therein from m. to mid-day Job 3.†9. nor let it see the eye-lids of the m. 7. 21. thou shalt seek me in the m.but I shall net be 11. 17. thou shalt shine forth, and be as the m. 24.17. for the m. is to them as the shadow of death 38.12. hast thou commanded the m. since thy days 41. 18. his eyes are like eyelids of the m. Psal. 5.3. my voice shalt thou hear in the m. O Ld. in the m. will I direct my prayer to thee 30.5. weeping for a night, but joy cometh in the m. 46.†5. God shall help her when the m. appeareth 49. 14. shall have dominion over them in the m. 59. 16. I will sing of thy mercy in the m.

59. 16. I will sing of thy mercy in the m. 88. 13. in the m. shall my prayer prevent thee 90. 5. in the m. they are like grass which grows up 6. in the m. it flourisheth and groweth up

12. 8. In the m. came the word of the Lord
24. 18. I spake to the people in the m. at even my
wite died, I did in the m. as I was commanded
33.22 opened my mouth until came to me in the m.
Hos. 6. 3. his going forth is prepared as the m.
4. for your goodness is as a m. cloud, as early dew
7. 6. in the m. it burneth as a flaming fire
10. 15. in a m. shall the king of Israel be cut off

Joel 2. 2. as the m. spread upon the mountains Amos 4.13. that maketh the m. darkn. and treadeth Ambs 4.15. that haketil de. Markin and teadent 5.8. and turneth the shadow of death into the m. Jonah 4.7. God prepared a worm when the m. rese Mic. 2.1. when the m. is light they practise it Mat. 16.3. in the m. it will be foul weather

Mat. 16. 3. in the m. it will be foul weather 27. 1. when m. was come, the elders took counsed Mark II. 20. in the m. as they passed by, they saw 13. 35. watch, or at the cock-crowing, or in m. Early in the MORNING.

Gen. 19. 27. Abrah. gat up early in m. 21. 14. | 22. 3. 20. 8. therefore Abimelech rose early in the m. 23.18. Jacob rose up early in m. and set up a pillar 31. 55. Laban rose early in m. kissed sons, daught. Exod. 20. Ld. said, rise up early in m. stand, 9. 13. 24. 4. Moses rose early in m. built an altar, 34. 4. Josh. 3. 1. Josh. rose early in m. built an altar, 34. 4. Josh. 3. 1. Josh rose early in m. 6. 12. | 7. 16. | 8. 10. Judg. 6. 28. the men of the eity rose early in the m. 38. Gid. rose ear. in m. | 19. 5. Levite ear. in m. 8. 18 am. 1. 19. they rose up early in the m. 29. 11. 2 Kings 3. 22. | 19. 35. 2 Chr. 20. 20. Isa. 37. 36. 15. 12. Sam.rose early in m. | 117. 20. Dav.early in m. 20. 10. wherefore rise up early in the m. and offered the server of the beauth in the final sign carly in the m.

Job 1. 5. Job rose up early in the m. and offered Prov. 27. 14. blesseth his friend, rising early in m. Isa.5.11.woe to them that rise early in m. to follow 37.36.arose early in m. they were all dead corpses 37.36.arose early in m. they were all each corpses Dan, 6. 19, then king Darins rose very early in m. Mat. 20. 1, who went early in m. to hire labourers Mark 16.2.early in m.came to sepulche, Luke21.3. Luke 21.38. the people came early in m. John 8. 2. Acts 5.21, they entered into the temple early in m.

See EVENING. Every MORNING.

Exod. 16. 21. and they gathered manna every m. 30. 7. shall burn thereon sweet incense every m. 36. 3. brought unto him free-offerings every m. Lev. 6.12. the priest shall burn wood on it every m. Lev. 6.12. the priest shall burn wood on it every m. 1 Chr. 9. 27. opening every m. pertaineth to porters 23. 30. to stand every m. to thank and praise Lord 2 Chron. 13. 11. they burn to the Lord every m. 100 7. 18. that thou shouldest visit him every m. 18. 3. 13. 14. and I have been chastened every m. 18. 33. 2. O Lord, be thou our arm every m. Lam. 3. 23. the Lord's mercies are new every m.

Lam. 3. 23. the Lord's mercies are new every m.

Ezck. 46. 13. thou shalt prepare a lamh every m. 1. Cor. 15. 53. this m. must put on immortality, 54.

14. meat-off. every m. || 15. every m. a burnt-off.

Amos 4. 4. and bring your sacrifices every m.

Ezch. 3.5. every m. doth he bring judgment to light

Until the MORNING.

Ezcd. 12. 10.let nothing of itremain until the m. 16.

19. | 23. 18. | 29. 34. Lev. 7. 15. Num. 9. 12.

22. none of you shall go out at the door un. t. m.

16. 29. but some of them left of it until the m. 16.

Ezcd. 1. 14. they made them serve in m. and brief.

22. none of you shall go out at the door un. t. m.
16. 20. but some of them left of it until the m.
23. lay up for you to be kept until the m.
Lev. 19. 13. the wages shall not abide until the m.
Lev. 19. 4. nor any of the flesh remain until the m.
Judg. 19. 25. they abused her all night until the m.
Ruth 3.13. lied own until t. m. ||14. she lay until t. m.
18am. 3. 15. and Samuel lay until t. m. and opened
19. 2. therefore take heed to thyself until the m.
Lev. 7. 18. let us take our fill of love until the m.
Prov. 7. 18. let us take our fill of love until the m.
Sam. 3. 3. I reckoned until the m. that as a lion
MORNING light.
18 am. 14. 36. and let us spoil them until m. light
25. 22. all that pertain to him by the m. light

1. Sam. 14. 36. and let us spoil them until m. light
25. 22. all that pertain to him by the m. light
36. Abigail told him nothing until m. light
2 Sam. 17. 22. they passed over Jordan by m. light
2 Kings 7. 9. they said, if we tarry until m. light
See Cloud.

MORNING star and stars.

Job 38. 7. when m. stars sang together, sons of God
Rev. 2. 28. and I will give him the m. star
22. 16. I Jesus am the bright and m. star
MORNING vatch.

Ezod. 14. 24. in m. watch the Lord said to Moses
1 Sam. 11. 11. came into middle of host in m. vatch
MORROW.

Gen. 30. † 33. my righteousness answer for me to m.

Gen.30. † 33. my righteousness answer for me to m. Gen. 30. † 33. my righteousness answer for me to m. Exad. 8. 23. to m. shall this sign be, the Lord did so 9. 5. to m. the Lord shall do this thing in the land 6. the Lord did that thing, on the m. cattle died 13. † 14. asketh thee to m. Deut. 6. †20. Josh. 4. † 6. 16. 23. to m. is the rest of the holy sabbath to Lord 19. 10. 29. and sanctify them to day and to m. 32. 5. Aaron said, to m. is a feast to the Lord Lev. 7. 16. on m. the remainder shall be eaten, 19. 6. 22. 30. ye shall leave none of it till the m. 391 13. Ye shall consider that the people, sanctify your-selves against to m. ye shall eat, Josh. 7. 13. 16. 5. to m. the Lord will shew who are his 16. be thon, they and Aaron to m. before Lord

16. be thou, they and Aaron to m. before Lord 41. on the m. the congregation murmured Jash. 3. 5. to m. Lord will do wonders among you 5.12. manna ceased on the m. after they had eaten 22. 18. to m. he will be wroth with congregation f.24. to m. your children might speak to onr childr. Judg. 19. 9. to m. get you early on your way 20. 23. go up, for to m. I will deliver them 1 sam. 11. 9. to m. by that time the sun be hot 20. 5. behold, to m. is the new moon, 18. 23. 19. to m. shalt thou and thy sons be with me 1 Kings 20. 6. I will send my servants to thee to m. 2Kings 6.25.thy son to-day, we will eat my son to m. 7.1.to m. a neasure of fine flour be sold for a shekel

7.1.to m. a measure of fine flour be sold for a shekel 15. on the m. he took a thick cloth, and dipt

10. 6. come to me to Jezreel by to m. this time 2 Chron. 20. 16. to m. go ye down against them, 17 Esth. 5. 8. 1 will do to m. as the king hath said 12. to m. am I invited to her with the king Prov. 3.28.to m.I will give, when thou hast it by thee 27. 1. boast not thyself to m. thou knewest not Isa. 22. 13. let us eat, for to m. we die, 1 Cor. 15. 32.

56. 12. and to m. shall be as this day, much more Zepk. 3. 3. they gnaw not the bones till the m. Mat. 6. 30. to m. is cast into the oven, Luke 12. 28. 34. take therefore no thought for the m. for the

34. take therefore no thought for the m. for the m. shall take thought for the things of itself Luke 13. 32. and 1 do cures to day and to m. 33. nevertheless, I must walk to day and to m. Acts 20.7. Paul preached; ready to depart on the m. 25. 22. to m. said he, thou shalt hear him Jam. 4.13.to day or to m. we will go into such a city 14. whereas, ye know not what shall be on the m. MORSEL.

MORSEL.

Gen. 18. 5. I will fetch a m. of bread, comfort ye Judg. 19. 5. comfort thine heart with a m. of bread Ruth 2. 14. eat bread, and dip thy m. in the vinegar 2 Sam. 12. † 3. it did eat of his own m. and drank

Job 31. 17. or have eaten my m. myself alone Proc. 17.1. better is a dry m. and quietness therewith 23.8. the m. then hast eaten shalt then vemit up John 13. † 26. he it is to whom I shall give a m. Heb. 12. 16. who for one m. sold his birth-right

MORSELS.

Psal. 147. 17. he casteth forth his ice like m. MORTAL. 2Chron. 14.†11. let not m. man prevail against thee

2Chron. 14. 11. let not m. man prevant against once Job 4. 17. shall m. man be more just than God?

Rom. 6. 12. let not sin reiga in your m. body
8.11.shall also quicken your m.bodies by his Spirit
1 Cor. 15. 53. this m. must put on immortality, 54.
2 Cor. 4. 11. life of Jesus be manifest in our m. flesh
MORTALITY.

Exad. 1. 14. they made them serve in m. and brick Lev. 14.42. shall take other m. and plaster the house 45. and shall break down the m. of the house Isa. 41. 25. he shall come upon princes as upon m. Ezek. 13. 10. one built a wall, and lo others danbed

it with natempered m. 11, 14, 15, 12.2.28.

Nah. 3. 14. go into clay, and tread the m.

MORTAR.

Num. 11. 8. ground it in mills, or beat it in a m.

MORTGAGED.

MORTGAGED.

Noh. 5. 3. some also said, we have m. our lands MORTIFY.

Rom. 8. 13. but if ye m, deeds of body ye shall live

Col. 3. 5. m. your members which are on the earth MOST.

Prov.20.6. m. men proclaim every one his goodness

Mat.11.20. wherein m. of mighty works were done Luke 7. 42. which of them will love him m.? 43. I suppose that he to whom he forgave m. Acts 20.38. sorrowing m. of all for words he spake 1 Cor. 14. 27. let it be by two, or at m. by three MOTE.

Mat. 7. 3. why beholdest thou m. that is in thy brother's eye, but not beam in thy own? Luke 6.41.
4. let me pull out the m. out of thine eye
5. first cast, and then shalt thou see clearly to cast out the m. out of thy brother's eye, Luke 6.42.

MOTH

Signifies, [1] A sort of fly which cats cloth, Job 4. 19. | 13. 28. [2] Some secret curse and judgment from God, Isa. 50. 9. Job 4. 19. in them, which are crushed before the m. 27. 18. he buildeth his house as a m. and booth Psal.39.11.thou makes this beauty consume like m Isa. 50. 9. the m. shall eat them up, 51. 8.

Jer. 21. 12. execute judgment in the m. and deliver | Lev. 23. 11. on m. after sabbath priest shall wave it | Hos. 5. 12. therefore will I be to Ephraim as a m. 15. ye shall count from the m. after the sabbath | Mat.6.19. treasures, where m. and rust doth corrupt | 10. the m. is gone forth, the red hath blossomed | 12. 8. in the m. came the word of the Lord | 13. ye shall to m. ye shall eat, Josh, 7. 13. | 13. | 14. | 15. | 14. | 15. | 15. | 15. | 15. | 15. | 15. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. | 16. MOTII-EATEN

Job 13. 28. consumeth as garment that is m.-eaten Jam. 5.2. riches corrupted, your garments m.-eaten MOTHER

Jam. 5.2. riches corrupted, your garments m.-eaten MOTHER
Signifies, [1] A woman who has brought forth a child, Exod. 2. 8. [2] The dam of the beast, Exod. 23. 19. It is applied, [1] To the true church, in which true gospet believers are begotten to and nourished up in the faith, by the dispensation of the word and ordinances, Gal. 4. 26. It is said to be from above, because its original is from heaven, and its members have their conversation there, Phil. 3. 20. [2] To a valiant woman, of whom God nade use to deliver his people, to instruct and take care of them with a tender affection, Jidg. 5.7. [3] To matrons or aged women, to whom we ought to carry ourselves respectfully, because of their age, us dutiful children do to their mothers, 1 Tim. 5. 2. [4] To alt true believers who are more dear and near to Christ, than the nearest relations are to any person, Mat. 12. 49, 50. [5] To gne who tenders and loves another, os a mother does her son, Rom. 16. 13. [6] To a female superior, whether a mother, mother-in-law, one advanced in age, a teacher, or governess, Exod. 20. 12. [7] To the kingdom of Judoh, the city of Jerusalem, or the family of David, Ezek. 19. 2, 10. [8] To a metropolis, or the capital city of a country or of a tribe, 2 Sam. 20. 19. [11]

20. 19.

Gen. 3. 20. because she was the m. of all living
17. 16. I will bless her, she shall be a m. of nations; kings of people shall be of her
24. 28. the damset told them of her m. house

24. 25. the damset told them of her m. house 53. he gave to her brother and m. precions things 60. be thou the m. of thousands of millions 32. 11. lest he smite the m. with the children Ezod. 2. 8. the maid went and called the child's m. Lev. 20.14. to take a wife and her m. is wickedness Judg. 5. 7. till that I Deborah arose a m. in Israel 28. the m. of Sisera leoked out at a window Path 1.8 g. or senter each.

25. the m. of sterra correct our at a window Ruth 1.8. go, return each to her m. house 2 Sam. 17. 25. Abigail, sister to Zeruiah, Joab's m. 20. 19. thou seckest to destroy a m. in Israel 1 Kings 2. 19. and caused a seat to be set for the

20. 19. thou seekest to destroy a m. in Israel 1 Kings 2. 19. and caused a seat to be set for the king's m. 3. 27. give her the child, she is the m. thereof 2 Kings 24. 15. he carried away the king's m. Psal. 113. 9. and to be a joyful m. of children Prov. 30. 11. a generation doth not bless their m. Cant. 6. 9. my dove, she is the only one of her m. 1sa. 50. 1. where is the bill of your m. divorce? Jer. 50. 12. your m. shall be sore confounded Ezek. 16. 44. as is the m. so is the daughter 45. your m. was a Hittle, father an Amorite 21. †21. king stood at the m. of the way 23. 2. were two women the daughters of one m. Hos. 2. 2. plead with your m. for she is not my wife 5. for their m. hath played the harlot 10. 14. m. was dashed in pieces upon her children Mic. 7. 6. daughter riseth up against her m. a man's enemies of his house, Mal. 10. 35. Luke 12. 53. Mal. 8. 14. saw Peter's wife m. sick, Luke 4. 38. 14. 8. she being hefore instructed of her m. 11. and she brought it to her m. Mark 6. 28. 19. 12. cunuclus were so born from their m. womb 20. 20. then came the m. of Zebedee's children Luke 1. 43. the m. of my Lord should come to me? John 2. 1. the m. of Jesus was there, Jets 1. 14. Acts 12. 12. he came to house of Mary m. of John Gal. 4. 26. Jerusalem which is the m. of us all Rev. 17. 5. the m. of harlots and abominations See Fattier.

Gen. 21. 21. his m. took him a wife out of Egypt 24. 67. Isaac brought Rebekah into kis m. Sarah's

Gen. 21. 21. his m. took him a wife out of Egypt 24. 67. Isaac brought Rebekah into his m. Sarah's tent, and was comforted after the death of his m. 27. 14. Jacob went and brought them to his m.

27. 14. Jacob went and brought them to his m. 30. 14. Reuben brought mandrakes to his m. 43. 29. he saw his brother Benjamin, his m. son 44. 20. he alone is left of his m. his futher loves him Ezod. 23. 19. thou shalt not seethe the kid in his Ezod. 23. 19. thou shalt not seethe the kid in his 24. 11. his m. name was Shelomith, tribe of Dan Num. 12. 12. when he cometh out of his m. womb Deut. 27. 22. that lieth with the daghter of his m. Judg. 9. 1. A bimelech went to his m. brethren 17. 2. he said to his m. 13. he restored it to his m. 1 Sam. 2. 19. his m. made him a little coat 1 Kings 1. 6. and his m. hare him after Absalom 15. 13. his m. he removed from being queen 17. 23. Elijah delivered him to his m. and said 22. 52. A haziah walked in the way of his m. 2 Kings 4. 19. he said to a lad, carry him to his m.

2 Kings 4. 19. he said to a lad, carry him to his m.

1 Chron. 4. 9. his m. called his name Jabez 2 Chr. 22.3 his m. was his counsellor to do wickedly Psal. 35, 14, as one that mourneth for his m. 109, 14, let not the sin of his m. be blotted out 109, 14. let not the sin of his m. be blotted out 131, 2, as a child that is weamed of his m. Prov. 10. 1. a foolish son is the heaviness of his m. 15. 20, but a foolish man despiseth his m. 29, 15, a child left bringeth his m. to shame 31. 1. the prophecy that his m. taught him Eccl. 5, 15, as he eame forth of his m. womh, naked Cant., 3. 11. erown wherewith his m. crowned him Tas. 6i. 13. as one whom his m. comforteth Mat. 1. 18. when his m. was espoused to Joseph 2. 13. take the young child and his m. and flee, 20. 12. 46.his m. stood without, Mark 3.31. Luke 8.19. 12.40.ns m.stood without, nature 3.31. Take 6.137.

13. 55. carpenter's son, is not his m. called Mary?

Luke 1.15. filled with Holy Ghost from his m. womb

60. his m. said, he shall be called John

2. 43. but Joseph and his m. knew not of it

51. but his m. kept these sayings in her beart

7. 19. the only come his m. and sha was a widow 51. but his m. kept these sayings in her heart 7. 12. the only son of his m. and she was a widow 15. he sat up, and he delivered him to his m. John 3.4 can he enter second time into his m. womb? 19. 25. his m. stood by the cross of Jesus 26. when Jesus saw his m. he saith to his m. Acts 3.2 certain man lame from his m. womb, 14.8. Rom. 16. 13. salute Rufus and his m. and mine MOTHER-IN-LAW.

Deut. 27.23. eursed be that lieth with his m.-in-law Ruth 1. 14. and Orpah kissed her m.-in-law 2. 11. all that thou hast done to thy m.-in-law

11. all that thou hast done to by m.-in-taw
 23. and Ruth dwelt with her m.-in-law
 3. 6. according to all that her m.-in-law bade her
 17. for he said, go not empty to thy m.-in-law
 Mie. 7. 6. the daughter-in-law riseth up against the m.-in-law, Mat. 10. 35. Luke 12. 53.
 My MOTHER.
 Gen. 20. 12. she is not the daughter of my m.

Judg. 8. 19. my brethren, even the sons of my m. 16, 17. I have been a Nazarite from my m. womb 1 Kings 2. 20. the king said to her, ask on, n Job 1, 21. naked came I out of my m. womb Job 1. 21. naked eame 1 out of my m. womb
3. 10. it shut not up the doors of my m. womb
17. 14. I have said to the worm, thou art my m.
31. 18. and I have guided her from my m. womb
Psad. 22. 9. make me hope, when on my m. breasts
10. thou art my God from my m. belly

51. 5, and it my did my m. cone ive me 69. 8. I am become an alien to my m. children 71.6, thou art be that took me out of my m. bowels 139. 13. thou hast covered me in my m. womb Prov. 4. 3. tender and beloved in the sight of my m Cant. 1. 6. my m. children were angry with me 3. 4. until I had brought him to my m. house 8. 1. my brother that sucked the breasts of my m.

2. and I would bring thee into my m. house Isa. 49.1. from the bowels of my m.he made mention Jer. 15.10. woe is me, my m. that thou hast borne me 20.14. let not the day wherein my m. bare me

20. 14. let not the day wherein my m. bare me 17. or that my m. might have been my grave Mat. 12. 48. Jesus said, who is my m.? Mark 3. 33. 49. behold my m. and my brethren, Mark 3. 34. Lnke 8. 21. my m. and my brethren are these Gal. 1.15. God, who separated me from my m. womb Thy MOTHER.

Gen. 27. 29. and let thy m. sons bow down to thee 37. 10. shall I and thy m. come to bow to thee? Let 18.7. nakedness of thy m. shall thou not uneover

9. not uncover nakedness of daughter of thy m. 13. not uncover nakedn. of sister of thy m. 20.19. 13. not uncover nakedn. of sister of thy m. 20.19. Poul. 13. 6. brother, the son of thy m. entice thee 18 m. 15.33.so shall thym.be childless among wom. 20.30. to the confusion of thy m. nakedness 2 Kings 9.22. as whoredoms of thy m. are so many Psal. 50. 20. thou slanderest thine own m. son Prov. 1.8. and forsake not the law of thy m. 6. 20. 23. 23. and despise not thy m. when she is old Cant. 8. 5. there thy m. brought thee forth 18. 29.29 for east thee out, and thy m. that hare thee

Cant. 8. 5. there thy m. brought thee forth
Jer. 22. 36. east thee out, and thy m. that bare thee
Ezek. 16. 3. thy father an Amorite, thy m. a Hittite
45. thou art thy m.daught. that loatheth her busb.
19. 2. and say, what is thy m.? a lioness
10. thy m. is like a vine in thy blood, planted
Hos. 4. 5. thou shalt fall, and I will destroy thy m.
Mat. 12. 47. one said to him, hehold thy m. and thy
brethren, Mark 3. 32. Luke 8. 20. John 19. 27.
2 Tim. 1. 5. faith, which dwelt in thy m. Eunice
MOTHERS.

15. 49. 23. and queene shall be thy navaing m.

Isa. 49. 23. and queens shall be thy nursing m. Jer. 16. 3. saith the Lord, concerning their m. Lam. 2. 13. they say to their m. where is corn and

Lam. 2. 13. they say to their m, where is corn and wine? soul was poured out into their m, bosom 5. 3. we are fatherless, our m. are as widows Mark 10. 30. receive a hundred-fold, sisters, m. 1 Tim. 1, 9. the law is made for murderers of m. 5.2. but entreat the elder women as m. the younger MOTIONS.

Rom. 7.5. the m. of sins did work in our members MOVE

Signifies, [1] To stir out of a place, 2 Kings 21. Gen.1.21.God created everyliving creature that m

8. [2] To provoke, Deut. 32. 21. [3] To persuade, Josh. 15. 16. [4] To excite, enable, and strengthen, Judg. 13. 25. [5] To set, or raise up, Job 40. † 17. [6] To treutle and shake, Psal. 13. 7. [7] To touch, Mat. 23. 4. [8] To deter, or discourage one from doing a thing, Acts 20. 24. [9] To be sensibly affected both with wonder at, and compassion towards, a person under afficiency, Ruth 1. 19.

Ruth 1. 19.

Exad. 11. 7. not a dog m. his tongue against man Lev. 11. 10. of all that m. in the waters

Deut. 23. 25. not m. a siekle into neighbour's com. 32. 21. and I will m. them to jealousy with those

Judg. 13. 25. the Spirit of the Lord began to m. him

2 Sam. 7. 10. may dwell and m. no more, 2 Kings 21. 8.

2 Kings 5. † 11. he will m. his hand up and down

23. 18. let him alone, let no man m. his bones

Jer. 10. 4. they fasten it with nails that it m. not

4 mos 9. † 9. I will cause to m. the house of Israel

Mic. 7. 17. they sh. m. out of their holes like worms

Mat. 23. 4. they themselves will not m. them

Acts 17. 28. for in him we live, m. have our being

20. 24. none of these things m. me, nor count I MOVEABLE.

Prov. 5. 6. her ways are m. canst not know them MOVED.

Gen. 1.2. the Spirit of God m. on face of the waters Gen. 12. The spirit of God m. on face on the waters 7. 21. all flesh died that m. on the earth, of fowl Deut. 32. 21. they have m. me to jealousy with that Josh. 10. 21. none m. his tongue against Israel 15. 18. m. him to ask of father a field, Judg. 1. 14. 15. 18. m. him to ask of father a field, Judg. 1. 14. Ruth 1. 19. that all the eity was m. about them 1 Sam. 1. 13. she spake in her heart, only her lips m. 2 Sam. 18. 33. the king was much m. and wept 22. 8. the foundations of heaven m. and shook 24.1. he m. David against them, to say, go number 1 Character 20. 6 catefork is in the world shall be medically as the same of the

24.1. he m. David against tiem, to say, go number 1 Chron. 16. 30, fear before him, the world shall be stable, that it be not m. Psal. 93.1. | 96. 10. 17. 9. they shall dwell, and shall be m. no more 2 Chron. 18. 31. God m. them to depart from him Ezra 4. 15. they have m. sedition of old time Esth. 5.9.11aman saw that Mordeai m. not for him Job 37. 1, at this my heart is m. out of his place Job 37. 1. at this my heart is m. out of his place 41. 23. the flakes of his flesh, they cannot be m. Psul. 10.6. I shall not be m. 16. 8. | 30. 6. | 62. 2, 6. 13. 4. those that trouble me rejoice when I am m. 15. 5. he that doeth these things shall never be m. 17. † 5. hold up, that my footsteps be not m. 18. 7. foundations of the hills m. and were shaken 21. 7. the king trusteth in Lord, and shall not be m. 46. 5. she shall not be m. God shall help her 6. the heathen raged, the kingdoms were m. 55. 22. he shall never suffer the righteous to be m. 66. 9. and suffereth not our feet to be m. 66. 9. and suffereth not our feet to be m.
68. 8. Sinai was m. at the presence of God 58. Sinai was m. at the presence of God
78.58. they m. him to jealousy with graven images
82. † 5. the foundations of the earth are m.
99. 1. the Lord reigneth, let the earth be m.
112. 6. surely he shall not be m. for ever
121. 3. he will not suffer thy foot to be m.
Prov. 12.3. the root of the righteous shall not be m.
Cant. 5. 4. and my bowels were m. for him
8a. 64. the posts of the door m. at the voice of him
7. 2. his heart was m. as trees are m. with wind
10. 14. and there was none that m. the wing 10. 14. and there was none that m. the wing 14. 9. hell from beneath is m. for thee to meet thee 14. 9. hell from beneath is m. for thee to meet thee 19. 1. the idols of Egypt shall be m. at his presence 24. 19. earth is broken down, and m. exceedingly 40. 20. a graven image that shall not be m. 41. 7. Jer. 4. 24. they trembled, and all the hills m. lightly 25. 16. they shall drink, and be m. and be mad 46. 7. whose waters are m. as the rivers, 8. 49. 21. the earth is m. at the noise of Edom's fall

49. 21. the earth is m. at the laber of backles tenders to be 46. at the taking of Babylon the earth is m. Dan. 8. 7. he was m. with choler against him 10. † 10. touched me, which m. me on my knees 11. 11. the king of the south shall be m. with choler Mat. 9.36. he was m. with compassion on them, 14. | 18. 27. Mark 1. 41. | 6. 34. 20. 24. were m. with indignation against brethren

20. 24. Were m. with indigination against orecaries 11. 10. all the city was m. saying, who is this? Mark 15. 11. but the chie priests m. the people Acts 2. 25. on my righthand, that I should not be m. 7. 9. patriarehs, m. with envy, sold Jos. into Egypt 17.5. but the Jews m. with envy, took lewd fellows 12. 20. the city was m. and people ray together. 17.5. but the Jews m. with envy, took fewl failows 21. 30. the eity was m. and people ran together Col. 1. 23. be not m. from the hope of the gospel 1 Thess. 3. 3. that no man be m. by these afflictions Heb. 11. 7. Noah m. with fear, prepared an ark 12.28. we receiving a kingdom which eannot be m. 2 Pet. 1. 21. they spake as m. by the Holy Ghost Rev. 6.14. every mountain and island m.out of place MOVEDST.

Job 2.3.tho' thou m. me against him without eaus Jer. 48. † 27. since thou spakest, thou m. thyself MOVER.

Acts 24. 5. have found this fellow a m. of sedition MOVETH.

Gen. 1. 28. domin. over every thing that m. on earth 9.2. the fear of you shall be on all that m. on earth Lco. 11.46. this is the law of every creature that m. 20, † 25. abominable by any thing that m. Job 40, 17. Behemoth m. his tail like a codar Pract. 93. 34. let every thing that m. praise him Prov. 23. 31. not on wine when it m. itself aright Ezek. 47. 9. that m. whithersoever the rivers come MOVING

MOVING.

Gen. I. 20. let the waters bring forth m. creatures 9. 3. every m. thing shall be meat for you Prov. 16. 30. m. his lips, he bringeth evil to pass Hab. 1. † 14. makest men as the m. things, no ruler MOVING, Substantive.

Job 16. 5. the m. of my lips should assuage grief John 5. 3. blind, waiting for the m. of the water MOVLDY.

Josh. 9.5. the bread of provision was dry and m. 12. MOUNT, ING.

Job 20.6.though his excellency m.up to the heavens 39. 27. doth the eagle m. up at thy command?

Psal. 107. 96. they m. up to heaven, they go down 18a. 9.18. they shall m. up as the lifting up of smoke 15. 5. by the m. up of Luhith shall they go up 40. 31. they shall m. up with wings, as eagles Jer. 51.53. though Babylon should m. up to heaven Ezck. 10.16. when the cherubins lift up to m.up, 19.

40. 31. they shall m. up with wings, as eagles Jer. 51.53. though Babylon should m. up to heaven Ezek. 10.16. when the cherubims lift up to m.up,19. MOUNT. 9.

Gen. 31. 54. Jacob officed sacrifice on the m. Ezod. 18. 5. where he eneamped at the m. of God 19.12. whoso toucheth the m. shall be put to death 14. Moses went down from the m. 32. 15. | 34. 29. 16. a thick cloud upon the m. 24. 15. 18. m. Sinai on a smoke || 23. bounds about the m. 24. 16. the glory of the Lord abode upon m. Sinai 17. was like devouring fire on the top of m. 31.18. the Lord gave Moses on m. Sinai tve tables 32. 19. and Moses brake them beneath the m. 34. 2. and come up in the morning to m. Sinai 3. nor let any man be seen through all the m. Num. 10. 33. they departed from the m. of the Lord 20. 22. from Kadesh, and came um of the Lord 20. 22. from Kadesh, and came um m. Hor 25. bring up to m. Hor || 28. Aaron died in m. Hor 34. 7. you shall point out for you m. Hor Deut. 1. 6. ye have dwelt long enough in this m. 7. turn you, and go to the m. of the Amorites 9. 15. I came down, and the m. burned with fire 27. 13. and these shall stand now. Final

7. turn you, and go to the m. of the Amorites 9, 15. I came down, and the m. burned with fire 27. 13. and these shall stand upon m. Ebal 32. 49. get thee to m. Nebo, which is in Moab 33. 2. the Lord shineth forth from m. Paran Judg. 4. 6. go and draw toward m. Tabor 7. 3. let him depart early from m. Gilead 9. 43. Abimelech got him up to m. Zalmon 2 Sam. 15. 30. David went up by the ascent of m. 32. the top of the m. where he worshipped God 11. go and stand on the m. before the Lord 11. go and stand on the m. before the Lord 2 Kings 23. 13. on right band the m. of corruption Nych. 8. 15. go to the m. and fetch olive-branches 9. 13. thou camest down also on m. Simi

9. 13. thou camest down also on m. Sinai

Cant. 4. 1. is as a flock of gonts from m. Gilead

Isa. 10. 32. the m. of the daughter of Zion, 16. 1.

14. 13. I will sit on the m. of the congregation

71. 13. shall worship in the holy m. at Jerusalem

29. 3. and will lay siege against thee with n m.

Jer. 6. 6. hew ye down trees, and enst a m. against

Jerusalem, Ezek. 4. 2. | 21. 22. | 26. 8.

Dan. 11.15. the king of the north shall east up a m.

Obad. 8. even destroy understanding out of m. Esau

21. saviours shall come to judge the m. of Esau

Hab. 3. 3. and the Holy One from m. Paran

Jetts 7.30. there appeared in wilderness of m. Sinai

Gal. 4.24. the one from the m. Sinai, which is Agar

25. for this Agar is m. Sinai in Arabia

Gal. 4.24. the one from the m. Sinai, which is Agar 25, for this Agar is m. Sinai in Arabia Heb. 12. 18. not come to the m. might be touched See CARMEL, GERIZIM.

Before the MOUNT.

Exod. 19. 2. and there Israel camped before the m.

Exod. 19. 2. and there israe! campon of greene m.
34. 3. neither let the flocks feed before the m.
Sce Ernraim.
In, or into the MOUNT.
Gcn. 22. 14. in the m. of the Lord it shall be seen
31. 23. and they overtook Jacob in the m. Gilead
54. they did ent, and tarried all night in the m.
Exod. 4. 27. he went and met him in the m. of God

Exod. 4. 27. he went and met him in the m. of God 19. 12. take heed ve go not up into the m. 24.12. Ld. said to Moses, come into m. Deut. 10. 1. 13. Moses went up into the m. of God, 15, 18. 18. Moses was in the m. forty days and forty nights, Deut. 9. 9, 10. 10. 25. 40. look thou make them after their pattern shewed thee in the m. 26. 30. | 27. 8. Heb. 8. 5. Num. 27. 12. get thee up into m. Abarim and see Deut. 32.50. and die in t.m. as Auron died in m. Hor Josh. 8. 30. Joshua built an altar unto the Lord God of Israel in m. Ebbl

Josh. 8. 30. Joshua Duilt An aftar unto the Lord God of Israel in m. Ebal 2 Kings 23.16. Josiah spied the sepulchres in the m. 2 Chr. 3. 1. to build the house of L. in m. Moriah Isa. 28. 21, for the L. shall rise up as in m. Perazi Acts 7. 38. the angel who spake to him in m. Sinai

21.37.at night we went out, and abode in m. of Ol. John 8. 1. Jesus went unto the m. of Olives Acts 1.12. then they returned from the m. of Olives See Seir, Zion.
MOUNTS.

Jer. 32. 24. the m. are come to the city to take it 33.4. the houses which are thrown down by the m.

Ezek. 17. 17. nor make for him, by casting up m. MOUNTAIN

Signifies, [1] A vast heap of earth raised to a great height, either by nature, or art, Prov. B. 25. [2] The church of God, whereof the temple built on mount Sion was a type, Isa. 2.2. [3] The idolatrous inhabitants of the mountains, Ezek. 6.2. [4] Places of power and authority in a kingdom, Amos 4.1. [5] High places, whereon idols were worshipped, Isa. 57. 7. Ezek. 18. 6. [6] Such powerful obstacles as kinder the progress of the gospel, Isa. 40. 4.1. 49. 11. [7] Idols that were worshipped in mountains, or high places, Jet. 3. 23. [8] The most lofty and powerful enemics, Isa. 41. 15.

A Catalogue of the most famous mountains mentioned in Scripture.

Mount Amalek, in the tribe of Ephraim, Judg. 12. 15.

Mount Calvary, whereon our Lord Jesus Christ was crucified, north-west from Jerusalem, Luke

35. 35.
 Mount Carmel, near the Mediterranean-sea between Dora and Ptolemais, Josh. 19. 26.
 Mount Ebal, near to Gerizim, Josh. 8. 30.
 The mountain of En-gedi, near the Dead-sea,

Josh. 15. 62.

Mount Gaash, in tribe of Ephraim, Josh. 24.30.

Mount Gilboa, to the south of the valley of Israel, 2 Sam. 1. 21.

Mount Gilead, beyond Jordan, Gen. 31. 21,23,25.

Mount Gerizim, whereon was ofterwards the temple of the Samaritans, Judg. 9. 7. Mount Hermon, beyond Jordan, Josh. 11. 3. Mount Hor, in Idumea, Num. 20. 22.

Mount Horeb, near to Sinai, in Arabia Petræa,

Deut. 1, 2,

Mount Lebanon, which separates Syria from Falestine, Deut. 3. 25.

Mount Moriah, where the temple was built,

2 Chron. 3. 1.

Mount Nebo, part of the mountains of Abarim

Num. 32. 3.

Num. 32. 3.

The mount of Olives, which stood to the east of Jerusalem, and was parted from the city only by the brook Kidron, and the valley of Jehoshaphal. It was otherwise called, The mount of Corruption, 2 Kings 23. 13. because on it Solomon built high places to the gods of the Ammonites and Moabites, out of complaisance to his idolatrous vives, natives of these nations, 1 Kings 11. 1, 7. It was from this mountain our Saviour ascended into heaven, Acts 1. 12.

Mount of Paran, in Arabia Petraa, Gen. 14. 6. Deut. 1. 1.

Deut. 1. 1

Deut. 1. 1. Mount Pisgah, beyond Jordan, in the country of Moab, Num. 21. 20. Deut. 34. 1. Mount Seir, in Idumea, Gen. 14. 6. Mount Sinai, in Arabia Petræa, Exod. 19. 2. Deut. 33. 2.

Mount Sion, near to mount Moriah, 2 Sam. 5.7 Mount Tabor, in the lower Galilee, to the north of the great plain, Judg. 4. 6.

Gen. 14. 10. and they that remained fled to the m. 19.17. escape to the m. || 19.1 cannot escape to m. Exod. 3. I. and came to the m. of G. even to Horeb

Exod. 3. I. and eame to the m. of G. evon to Horeh 12. people from Egypt, shall serve G. on this m. 19. 3. the Lord called to him out of the m. saying 30. 18. all the people saw the m. amoking Num. 14. 40. they gat them up into top of the m. Deut. 1. 20. ye are come to the m. of the Amorites 2. 3. ye have compassed this m. long enough 3. 25. let me see that goodly m. and Lebanon 4. 11. the m. burnt with fire to heaven, 5. 23. 33. 19. they shall call the people to the m. Josh. 2. 16. get ye to the m. and hide yourselves 11. 16. Joshua took the plain and the m. of Israel 14.12. give me this m. | Il 7. 18. the m. shall be thine Judg. 1. 19. he drave out the inhabitants of the m. 34. Amoritea forced children of Dan into the m. 393 393

78. 54. brought to this m. his right hand purchased Isa. 2. 2. the m. of L. house established, Mic. 4. 1. 3. let us go up to the m. of the Lord, Mic. 4. 2. 30. 17. until ye be left as a beacon on top of a m. 29. as when one goeth with a pipe to m. of Lord 40. 4. every m. shall be made low, Luke 3. 5. Jer. 16. 16. they shall hunt them from every m. 17. 3. O my m.in the field, I will give thy substance 26. 18. Zion plowed like a field, and the m. of the house as high places of the forest, Mic. 3. 12. 50. 6. my people have gone from m. to hill 51. 25. I am against thee, O destroying m. saith the Lord, and I will make thee a burnt m. Lam. 5. 18. our eyes are dim, because of m. of Zion Ezck. 11. 23. the glory of the Lord stood on the m. 23. 16. I will cast thee as proface out of m. of God 43. 12. this is the law of the house on top of the m. † 15. Hariel, the m. of God, shall be four cubits

† 15. Hariel, the m. of God, shall be four cubits Dan. 2. 35. and the stone became a great m.

45. the stone was cut out of the m. without hands

12 An. 2. 33. and the stone became a great m.

45. the stone was cut out of the m. without hands

Mic. 7. 12. he shall come to thee from m. to m.

Mag. 1. 8. 20 up to m. bring wood and build house

Zech. 4. 7. who art thou, O great m. before Zerubb.

8. 3. he called the m. of the Lord, the holy m.

14. 4. half of m. shall remove toward the north

Mat. 5. 1. and seeing the multitudes, he went up

into a m. 14. 23. 15. 29. Mark 3. 13. [6. 46.

Luke 6. 12. [9. 28. John 6. 3, 15.

8. 1. when he was come down from the m.

17. 1. Jesus bringeth them into a high m. apart

9. and as they came down from the m. Mark 19.9.

28. if ye have faith, as a grain of mustard, shall

say to this m. remove hence, 21. 21. Mark 11.23.

28. 16. went into a m. where Jesus had appointed

Luke 8. 32. and herd of many swine feeding on m.

Rev. 6.14. every m. and Island were removed from

Heb. 12. 20. It so much as a beast touch the m. Rev. 6.14. every m. and Island were removed from 8. 8. as it were a great m. burning with fire High MOUNTAIN.

Is a. 13. 2. lift ye up a banner upon the high m. 30. 25. there shall be upon every high m. rivers 40. 9. O Zion, get thee up into the high m. 57. 7. on a lofty and high m. hast thou set thy bed 57. 7. on a lofty and high in. hast thou set thy bed Jer. 3. 6. Israel is gone up upon every high m. Ezek. 17. 22. and I will plant it on a high m. 40. 2. he brought me, and set me on a very high m. Mat. 4.8. the devil taketh him up into an exceeding h. m. and sheweth kingdoms of world, Luke 4. 5. 17. 1. Jesus taketh Peter, James, and John, and bringeth into an high m. apart, Mark 9. 2. Rev. 21. 10. he carried me in the Spirit to high m. See Hoty.

In the, or in this MOUNTAIN.

Gen. 19.30. Lot went from Zoar, and dwelt in the m. Exod. 15. 17. thou shalt bring them in, and plant them in the m. of this mount in them in, and plant

Exod. 15. 17. thou shalt bring them in, and plant them in the m. of thine inheritance Num.13.17. Moses said unto them, go up into the m. Deut. 32. 49, get thee up in this m. Abarim, to Neho Judg. 3.27. he blew a trumpet in the m. of Ephrain I Sam. 23. 14. David remained in a m. of Ziph 2 Chron. 2. 2. Solomon told 20,000 to hew in the m. Pscal. 48.1. God is to be praised in the m. of holiness Isa. 25. 6. in this m. shall the Lord make a feast 7. he will destroy in this m. the face of covering 10. in this m. shall the hand of the Lord rest Ezek. 17. 23. in the m. of Israel I will plant it Amos 4. 1, ve kine, that are in the m. of Samaria John 4. 20. our fathers worshipped in this m. 21. neither in this m. nor Jerus. worship the Fath.

21. neither in this m. nor Jerus. worship the Fath. MOUNTAINS.

Gen.7.20.m. were covered || 8.4 ark rested on the m. 8.5. in tenth month tops of the m. were seen Num. 33. 48. they departed from the m. of Abarim Deut. 12. 2. ye shall destroy places on the high m. Josh 11.21. Joshua cut off the Anakims from the m.

Josh. 11.21. Joshua cut off the Anakims from the m. Judg. 5. 5. the m. melted from before the Lord 11. 37. that I may go up and down on the m. 38. she hewailed her virginity on the m. 2 Sam. 1. 21. ye m. of Gilbon, let there be no dew I Kings 19. 11. a great and strong wind rent the m. 1 Chron. 12. 8. were as swift as the rees on the m. 2 Chr. 18, 16. 1 did see all Isr. scattered on the m. Job 9. 5. which removeth the m. and they know not 28. 9. he overturneth the m. by the roots 40. 20. surely the m. bring him forth food Psal. 36. 6. thy righteousness is like the great m. 46.2.tho' the m. be carried into the midst of the sea 3. though the m. shake with the swelling thereof 65. 6. by his strength setteth fast the m.

65. 6. by his strength setteth fast the m.
72. 3. the m. shall bring peace to the people

6. they go up by the m. down by the valleys 114.4 m. skipped like rams, little hills as lambs, 6. 125.2. as the m. are round about Jerusalem 133.3. as the dew that descended on the m.

133. 3. as the new that descended on the m.
144. 5. touch the m. and they shall smoke
147. 8. who maketh grass to grow on the m.
148. 9. m. and all hills praise the Lord
Prov. 8. 25. before the m. were settled, before the

hills was I brought forth Cant. 2. 8. behold, he cometh leaping on the m. 17. turn, and be thou like a roe on the m. 8. 14. 4. 8. look from Amana and the m. of the leapards Isa. 2.14. the day of the Lord shall be on high m. 14. 25. and on my m. tread him under foot 18. 3. when he litteth up an ensign on the m. 34. 3. the m. shall be melted with their blood 40. 12. who hath weighed the m. in scales 41. 15. thou shalt thresh the m. and beat small 42. 15. and I will make waste m. and hills 44. 23. break forth into singing, ye m. 49. 13. 49. 11. and I will make all my m. a way 52. 7. how beautiful on the m. are feet, Nah. 1. 15. 54. 10. for the m. shall bepart, the hills be removed 55. 12. m. shall break forth before you into singing 64. 1. the m. might flow down at thy presence, 3. 65. 7. which have burnt incense on the m. 9. will bring out of Judah an inheritor of my m.

64.1. the m. might flow down at thy presence, 3.
65.7. which have burnt incense on the m.
9. will bring out of Judah an inheritor of my m.
Jer. 4. 24. I beheld the m. and they trembled
9. 10. for the m. will I take up a weeping
13. 16. before your feet stumble on the dark m.
17. 26. shall come from the m. bringing offerings
31. 5. shall plant vines on the m. of Samaria
46. 18. as Tabor among the m. so shall ye come
50. 6. they have turned them away on the m.
Lam. 4. 19. our persecutors pursued us on the m.
Lzck. 6. 2. set thy face toward the m. of Israel
3. and say, ye m. of Israel, hear the word of Lord
7. 16. they shall be on the m. like doves of valleys
18. 6. and hath not eaten upon the m. 15.
11. but hath eaten on the m. and defiled

18. 6. and hath not eaten upon the m. 15.

11. but hath caten on the m. and defiled
19. 9. his voice should no more be heard on the m.
22. 9. and in thee they eat upon the m.
21. 12. upon the m. his branches are fallen
22. 5.1 will lay thy flesh on the m. and fill valleys
23. 28. the m. of Israel shall be desolate
24. 6. my sheep wandered through all the m.
13. I will fleed them on the m. of Israel, 14.
25. 8. I will fill his m. with his slain men
12. which thou hast spoken against the m. of Israel, and flerach, hear the word of the Lord, 4.
26. but ye, O m. of Israel shall shoot forth branches
27. 22. I will make one nation on the m. of Israel
38. 8. and is gathered out against the m. of Israel

38. 8. and is gathered out against the m. of Israel 20. and the m. shall be thrown down

31. I will call a sword against him thro' all my m.
39. 2. and will bring thee on the m. of Israel
4 thou shalt fall on the m. of Israel, and all bands

17. even a great sacrifice on the m. of Israel Joel 2. 2. as the morning spread upon the m. 3. 18. that the m. shall drop down new wine Jmos 1. † 13. because they divided the m. 3. 9. assemble yourselves on the m. of Samaria 4. 13. he that formeth the m. the Lord is his name 9. 13. and the m. shall drop sweet wine
Mic. 1. 4. the m. shall be molten under him
6. 1. arise, contend thou before the m. let the hills

6.1. arise, contend thou before the m. let the hills 2. hear ye, O ye m. the Lord's controversy Nah. 1.5. the m. quake at him, the hills melt 3. 18. thy people is scattered on the m. no man Hab.3.6. the everlasting m. were scattered, the hills 10. the m. saw thee, and they trembled Hag. 1.11. I called for a drought on the m. Zech. 6. 1. four chariots between the m. of brass Mal. 1. 3. I hated Esun, and laid his m. waste Mat. 18. 12. and goeth into the m. and seeketh 24. 16. let them which be in Judea flee into the m. 1 Cor. 13. 2. all faith, so that I could remove m.

Rev. 16. 20. every island fled away, and the m.

were not found

17. 9. the seven heads are seven m. on which In the MOUNTAINS.

Exod. 33. 12. bring them out to slay them in the m.

Num. 33. 47. pitched in t. m. of A barim, before Nebo
Deut. 2. 37, thou camest not to the cities in the m. Deut. 2. 31, thou camest not to the cities in the m. Josh 10.6. the kings that dwell in t. m. are gathered Judg. 6.2. Israel made them dens in the m. and caves 18am. 26. 20. as one doth hunt a partridgo in the m. 1 Kings 5. 15. eighty thousand hewers in the m. 2 Chr. 21. 11. he made high places in m. of Judah 26. 10. Uzziah had vine dressers in the m. Ika. 13. 4. the noise of a multitude in the m. like Mark 5.5. night and day he was in the m. and tombs Heb. 11. 38. they wandered in deserts and in the m. Of the MOUNTAINS.

Gen. 8.5. tops of the m. wete seen in the tenth month

Job 24.8. they are wet with the showers of the m. 39.8. the range of the m. in his pasture Psal.50.11.1 know all the fowls of the m and beasts

Psal.50.11.1 know all the fowls of the m. and beasts 72. 16. shall be a handful of corn on top of the m. Prov. 27. 25. and herbs of the m. are gathered Isa. 2. 2. shall be established in the top of the m. 17. 13. and shall be chased as the chaff of the m. 18. 6. they shall be left to the fowls of the m. Jer. 3. 23. hoped for from the multitude of the m. Jer. 3. 23. hoped for from the multitude of the m. 32. 44. shall take witnesses in the cities of the m. 33. 13. in cities of the m. shall flocks pass again Ezek. 6. 13. their slain shall be in the tops of the m. 7.7. and not the sounding again of the m. Hos. 4. 13. they sacrifice on the tops of the m. Joel 2.5. like the noise of chariots on tops of the m. Jonah 2. 6. I went down to the bottom of the m.

Jonah 2. 6. I went down to the bottom of the m. Zech. 14. 5. and ye shall flee to the valley of the m. Rev. 6. 15. hid themselves in the rocks of the m. To the MOUNTAINS.

Cant. 4. 6. I will get me to the m. of myrrh Isa. 22. 5. it is a day of trouble and crying to the m. Ezek. 6. 3. thus saith the L. to them. and nills, 36. 4. 32. 6. I will water with thy blood even to the m. 36.1 son of man, prophesy to the m. of Israel, 6. Hos. 10. 8. and they shall say to the m. cover us Mark 5.11. there was nigh to the m. a herd of swine 13.14. that be in Judea flee to the m. Luke 21. 21. Luke 23.30. begin to say to m. fall on us, Rev. 6. 16.
MOURN.

MOURN.

Gen. 23. 2. Abraham came to m. for Sarah
1 Sam. 16. 1. how long wilt thou m. for Saul 7
2 Sam. 3. 31. rend clothes, and m. before Abner
1 Kings 13.29. old prophet came into the city to m.
14. 13. all Israel shall m. for him, and bury him
Nek. 8. 9. this day is holy to the Lord, m. not
Job 2. 11. he made an appointment to m. with him
5.11.that those which m. may be exalted to safety
14. 22. and his soul within him shall m. Psal. 55. 2. I m. in my complaint, and make a noise Psat. 55. 2. 1 m.1n my companit, and make a noise Prov. 5. 11. and thou m. at the last, when thy flesh 29. 2. when the wicked bear rule, the people m. Eccl. 3. 4. a time to m. and a time to dance Isa. 3. 26. and her gates shall lament and m. 16. 7. for foundations of Kir-hareseth shall ye m. 19. 8. fishers shall m.  $\parallel$  38. 14. 1 did m. as a dove 59.11. we roar like bears, we m. sore like doves 61.2. he hath sent me to comfort all that m.

3. to appoint to them that m. in Zion, to give to them beauty for ashes them beauty for ashes 66. 10. rejoice for joy, all ye that m. for her Jer. 4.28. for this shall earth m. and heavens black 12. 4. how long shall the land m. herbs wither? 48. 31. my heart shall m. for men of Kir-heres Lam. 1. 4. ways of Zion do m. because none come Ezek. 7. 12. the time is come, let not the seller m. 27. the king shall m. and the prince be clothed 24. 16. yet neither shalt thou m. nor weep 23 we shall nine away and m. one toward another

23. yes hall pine away and m. not weep
23. yes hall pine away and m. one toward another
31. 15. I caused Lebanon to m. for him
40s. 4.3. therefore shall the land m. and lauguish
10. 5. for the people shall m. over Samaria
10st 1. 9. the priests, the Lord's ministers m.
10st 1. 2. the habitations of the shepherds shall m. Amos 1.2. the habitations of the shepherds shall m. 8.8 and every one m. that dwelleth therein, 9.5. Zech. 12. 10. and shall m. for him as one mourneth 12. and the land shall m. every family apart Mat. 5. 4. blessed are they that m. for they shall 9. 15. can the children of the bride-chamber m.? 24. 30. then shall all the tribes of the earth m. Luke 6.25. woe to you that laugh, for ye shall m. Jam. 4.9. be afflicted, and m. and weep Rev. 18. 11. the merchants shall weep and m.

MOURNED.

Gen. 37. 34. Jacob m. for his son many days 50. 3. Egyptians m for Jacob seventy days, 10. Exod. 33. 4. and when the people heard these evil tidings, they m. Num. 14. 39. Num. 20. 29. the congregation m. for Aaron 1 Sam. 15. 35. nevertheless, Samuel m. for Saul 2 Sam. 1. 12. and they m. for Saul and Jonathan 11. 26. Bath-sheba m. for Uriah her husband 13. 37. David m for his son Abselm every day. 13. 37. David m. for his son Absalom every day 14. 2. as one that had long time m. for the dead 14. 2a sole that had hold gille m. in the day 14. 18. all Israel m. for Jeroboam's son 1 Chron. 7. 22. Ephraim their father m. many days 2 Chron. 35. 24. and all Judah m. for Josiah Z Chron. 35, 24, and an Janaa m. 107 Josan Ezra 10. 6. he m. for the transgression of them Neh. 1, 4. I sat down and m. certain days Zcch. 7. 5. when ye m. and fasted, did ye fast to me? 394

Eccl. 12. 5. and the m. go about the streets Isa. 57. 18. I will restore comforts to him and his m. Hos. 9. 4. sacrifices shall be to them as bread of m. MOURNETH.

MOURNETH.

2 Sam. 19. 1. behold, the king m. for Absalom
Psal. 35. 14. I bowed down heavily, as one that m.

for his mother

88. 9. mine eye m. by reason of affliction

1sa. 24. 4. the earth m. 33. 9. || 7. the new wine m.

1se. 12. 11. my vineyard being desolate m. to me

14. 2. Judah m. and the gates thereof languish

23. 10. for because of swearing the land m. Joel 1. 10. the land m. for the corn is wasted Zech. 12. 10. as one that m. for his first-born MOURNFULLY.

Mal. 3. 14. what profit that we have walked m.
MOURNING

Mal. 3. 14. what profit that we have walked m. MOURNING
Significs, [1] A goddy sorrow for our own, or for the sins of others, Mat. 5. 4. [2] A moderate sorrow and concern for the afflictions and worldly losses that befall ourselves or others, Gen. 23. 2. [50. 3. [3] Exceeding great and most grievous lamentation, Mat. 24. 30. [4] Judgments and calamities, which should cause most bitter mourning, Ezek. 2. 10.
The Hebrews, at the death of their near friends and relations, used great signs of grief and mourning. They wept, tore their clothes, mote their breasts, fasted, and lay upon the ground, and went barefoot: The time of mourning was commonly seven days; but sometimes this was lengthened or shortened, according to the state or circumstances in which they found themselves: The mourning for Saul lasted but seven days, I Sam. 31. 13. but those for Moses and Aaron were prelonged to thirty days, Num. 20. 29. Deut. 34. 8. The whole time of their mourning, the near relations of the deceased continued sitting in their houses, and eat upon the ground; the food they took was thought unclean, and even themselves were judged impure. Their sacrifices shall be to them as the bread of mourners, all that eat thereof shall be polluted, Hos. 9. 4. Their faces were covered, and for all that time they did not dress themselves, nor make their beds, nor mace ver their heads, nor shave themselves, nor cut their nails, nor salute any body.

Gen.27.41 the days of m. for my father are at hand 50. 4. and when the days of m for my father are at hand 50. 4. and when the days of m. for my father are at hand 50. 4. and when the days of m. for my father are at hand 50. 4. and when the days of m. for solve were days 11. the Canaanitessaw the m.this is a grievous m. Deut. 26. 14. I have not eaten thereof in my m. 34. 8. so the days of m. for Moses were ended 2 Sam. 11. 27. when the m. was past David sent

Deut. 26. 14. I have not eaten thereof in my m. 34. 8. so the days of m. for Moses were ended 2 Sam. 11. 27. when the m. was past David sent 19. 2. the victory that day was turned into m. Esth. 4. 3. there was great m. among the Jews 9. 22. was turned to them from m. into a good day 19. 3. 3. who are ready to raise up their m. 30. 31. my harp also is turoed to m. and my organ Psal. 30. 11. thou hast turned my m. into dancing Eccl. 7. 2. it is better to go to the house of m. 4. the heart of the wise is in the house of m. 4. the heart of the wise is in the house of m. Is a. 22. 12. in that day the Lord did call to m. 18a. 22. 12. in that day the Lord did csil to m. 51. 11. and sorrow and m. shall fee away 60. 20. and the days of thy m. shall be ended 61. 3. to give to them the oil of joy for m. Ser. 6. 26. make thee m. as for an only son 16. 5. enter not into the house of m. neither go 31. 13. for I will turn their m. into joy Lam. 2. 5. increased in the daughter of Judah m.

Lam. 2. 5: increased in the daughter of Judah m. 5. 15. joy is ceased, our dance is turned into m. Ezek. 2. 10. was written lamentations, m. and woe 24. 17. no m. for the dead || 31. 15. 1 caused a m. Joel 2. 12. turn ye to me with weeping and m. Amos 5. 16. they shall call the husbandmen to m. 8. 10. and 1 will turn your feasts into m. and 1 will make it as the m. of an only son Mic. 1. 11. came not forth in the m. of Beth-ezel Zech. 12.11. m. in Jerusalem, as m. of Hadadrimmon Mat. 2. 18. was heard great m. Rachel weeping 2 Cor. 7. 7. when he told us your desire, your m. Jam. 4. 9. let your laughter be turned into m. Rev. 18. 8. in one day death and m. and famine MOURNING.

Gen. 37. 35. will godown to the grave to my son m.

Gen. 37. 35. will godown to the grave to my son m. 2 Sam. 14. 2. I pray thee, put on m. apperel Esth. 6. 12. but Haman hasted to his house m. Job 30. 28. I went m. without the sun, I stood up Fscl. 38. 6. I am troubled, I go m. all day long 42.9. why go I m. bec. of oppression of enemy, 43. 2.

Gen. 22. 2. offer him on one of m. I will tell thee of Num. 23. 7. Balak bro't me out of the m. of the east ye have not lamented, Luke 7. 32. 1. So the chief things of the ancient m. Mount 33. 15. for the chief things of the ancient m. Mount 34. 15. For the chief things of the ancient m. Mount 35. there come people down from the top of the m. thouseest the shadow of the m. as if they were men 2 Kings 19. 23. I annote to height of m. Isa. 37. 24. Job 24. 8. they are wet with the showers of the m. Facel. 13. 5. and the m. Thought and the m. Isa. 66. 17. eating the abomination, and the m. Isa. 66. 17. eating the abomination, and the m. Isa. 66. 17. eating the abomination, and the m. Isa. 66. 17. eating the abomination, and the m.

Isa. 66. 17. eating the abomination, and the m. MOUTH

MOUTH

Signifies [1] The part of the body so called, which is an instrument of speech, Psal. 115. 5.

| 135. 17. [2] Speech, or words uttered by the mouth, Job 19. 16. Psal. 73. 9. 1sa. 49. 2.

[3] Just desires and necessities, Psal. 103. 5.

[4] The palate, Job 12. 11. [5] The throat, Psalm 149. † 6. [6] A door, Daniel 3. † 26. [7] Freedom and boldness of speech, Luke 21. 15. [8] Boasting, Judges 9. 38. [9] Reproaches and columnies, Job 5. 15. [10] A testimony, Deut. 17. 6.

and calumnes, Jon 5. 20. Long Deut. 17.6.

my mouth hath kissed my hand, Job 31. 27.

This was a mark or token of worship and adoration, 1 kings 19. 18. Hos. 13. 2. and when the idols were out of the reach of idolaters, that they could not kiss them, they used to kisses at the hands, and as it were to throw kisses at ration, it Kings 19.18. 108. 13. 2. and them the idols were out of the reach of idolaters, that they could not kiss them, they used to kiss their hunds, and as it were to throw kisses at them: Job here instinuates, that he had used no such idolatrous practice, while he beheld the sun or moon. To ask counsel at the mouth of the Lord, Josh. 9. 14. iš to consult him. They set their mouth against the heavens, Psal. 73. 9. They speak arrogantly, insolently, and without the fear of God; they bid defiance both to God and man, blaspheming God's name, denying or deriding his providence, reviling his servants, &c. God appoints, that his law may be always in the mouth of his people, Josh. 1.8. that is, That the Israelites may commune frequently with one another about it, and that the sentence which should come out of their mouth, might in all things be given according to that rule. Moses tells us, that God opened the mouth of Balaam's ass, Num. 22. 23. He made her speak to he master, and reason the matter with him for a time. Out of the abundance of the heart the mouth speaketh, Mat. 12. 34. Man's discourses are the echo of the sentiments of their hearts; your speech bewraps the wickedness of your hearts. Not that which goeth into the mouth, defielted nam, Mat. 15. 11. It is neither meat nor drink that makes a man unclean in the sight of God.

Gen. 8. 11. and lo, in her m. was an olive-leaf 24. 57. call the damsel, and inquire at her m. 29. 2. and a great stone was upon the well's m. 3. they rolled the stone from the well's m. 10. 34. f.26. slew Hamor with the m. of these words 42. 27. his money was in his sack's m. 43. 12, 21. 43. 71. we told according to the m. of these words 45. f.21. Joseph gave them wagons, according to 6. 20. 41. 11. Lord seid, who hath made man's m.? 16. even he shall be to the instead of a m.

Exod. 4. II. Lord said, who hath made man's m.?

16. even he shall be to thee instead of a m. Num. 12. 8. with him will I speak m. to m. Num. 12. 6. with infill will 1 speak m. or m. 16. 30. the earth open her m. and swallow them up 23. 5. the Lord put a word in Balaam's m. 35. 30. whoso kills any person, shall be put to death by the m. of witnesses, Deut. 17. 6.

19. 15.

Josh. 9. † 2. they gathered together with one m.

10. 18. roll great stones on the m. of the cave, 27.

22. open m. of cave, and bring out the five kings as the special covering over the well's m.

2 Sam. 14. 3. so Joab put the words in her m. 19.

17. 19. she spread a covering over the well's m.

1 Kings 19. 18. every m. that hath not kissed him 22. 13. the words of the prophets declare good to the king with one m. 2 Chron. 18. † 12.

22. I will go forth and be a lying spirit in the m. of his prophets, 23. 2 Chron. 18. 21, 22.

22. Kings 10. † 21. was so full, that they stood m. to m.

21. † 16. till he filled Jerusalem from m. to m.

2 Chron. 35. 22. hearkened not unto the words of Necho from the m of God

36. 21. to fulfil the word of the Lord by the m. of Jeremiah, 22. Ezra 1. 1.

Esth. 7. 8. as the word went out of the king's m. Job 5. 16. poor hath hope, inquity stoppeth her m. 12. 11. doth not the m. taste his meat? 34. 3.

32. 5. there was no answer in the m. of these men Psal. 8.2. out of m. of babes hast ordained strength m. 12. 12. awe me from the lion's m. for thou heardest 32. 9. whose m. must be held in with bit and bridle 37. 30. the m. of the righteous speaketh wisdom 38. 14. and in whose m. are no reproofs

63. 11. but m. that speaketh lies shall be stopped 169. 15. let not the pit shut her m. upon me 107. 42. and all iniquity shall stop her m. 19, 15 Fig. 13. 13. 16. To sh. 9.  $\dagger$  2. they gathered together with one m.

MOU Psal. 126. 2. then was our m. filled with laughter 141. 7. our bones are scattered at the grave's m. 144. 8. whose m. speaketh vanity, 11. Prop. 4. 24. put away from thee a froward m. 5. 3. and her m. is smoother than oil 5. 13 widely meanwrighth with the toward m. 10. 23 6. 12. wicked man walketh with froward m. 10.32. 8. 13. proud, and the froward m. do I hate 10. 6. violence covereth the m. of the wicked, 11. 14. the m. of the foolish is near destruction 31. the m. of the just bringeth forth wisdom 11. 11. the city is overthrown by m. of the wicked 12. 6. the m. of the upright shall deliver them 14. 3. in the m. of the foolish is a rod of pride 15. 2. the m. of fools poureth out foolishness 14. the m. of the wicked poureth at the withings of the m. of the wicked poureth at the will think 14. 23. the m. of the wicked poureth out evil things 13. 4. the words of a man's m. are as deep waters 7. a fool's m. is his destruction, and his lips 19. 28. the m. of the wicked devoureth iniquity 19. 28. the m. of the wicked devoureth iniquity 22. 14. the m. of a strange woman is a deep pit 26. 7. so is a parable in the m. of fools, 9. 28. and a flattering m. worketh ruin 30. 20. she eateth, and wipeth her m. and saith Eccl. 10. 12. words of a wise maa's m. are gracious Isa. 9. 12. they shall devour Israel with open m. 17. an evil doer, and every m. speaketh folly 57. 4. against whom make ye a wide m.? 59. 21. my Spirit not depart out of m. of thy seed Isr. 32. 4. shall speak with him m. to m. 34. 3. 36.4.Baruch wrote from m. of Jerem. 27, 32. 145. 1. 44. 17. what thing goeth forth out of our m.
26. no more named in m. of any man of Judah
Lam. 3. 38. out of the m. of Most High proceedeth Ezek. 21. 22. to open the m. in the slaughter 29. 21. I will give thee the opening of the m. 29. 21. I will give thee the opening of the m. Dan. 3. 26. came near to the m. of the furnace 4. 31. while the word was in the king's m. 6.17.a stone brought, and laid on the m. of the den 7. 5. it had three ribs in m. of it between teeth 8. there was a m. speaking great things, 20. Hos. 2. 17. take the names of Baalim out of her m. Amos 3. 12. as a shephord taketh out of the m. Nah. 3. 12. shall even fall into the m. of the eater Zech. 5. 8. cast the weight of lead on the m. of God 12. 34. abundance of the heart the m. speaketh 15. 11. what goeth into the m. default not 12. 34. Somainee of the near the m. speaker 15. 11. what goeth into the m. defileth not 13. 16. that in the m. of two or three witnesses every word may be established, 2 Cor. 13. 1. every word may be established, 2 Cor. 13. 1. 21. 16, out of the m. of babes hast perfected praise Luke 1. 70. as he spake by m. of his holy prophets 21. 15. for I will give you a m. and wisdom Acts 1. 16. Holy Ghost spake by m. of David, 4. 25. 3. 18. God shewed by m. of all his prophets, 21. 15. 27. who shall tell you the same things by m. 23. 2. commanded them to smite him on the m. Rom.3.14. whose m. is full of cursing and bitterness 19. that every m. may be stopped, and all world Kom.3.14. Whose m. is full of cursing and otterness 19. that every m. may be stopped, and all world 10. 10. with the m. confession is made to salvation 15. 6. that ye may with one m. glorify God LCor. 9. 9. thou shalt not muzzle the m. of the ox 2 7 m. 4. 17. I was delivered out of m. of the lion Jam. 3. 10. out of the same m. proceedeth blessing Rev. 13. 5, given to him a m. speaking blasphemies 16. 13. the spirits came out of m. of the dragon His MOUTH. Gen. 25. †28. loved Esau, for venison was in his m. Exad. 4.15. put words in his m. I will be with his m. Num. 23. 16. God put a word in his m. and said, go 30. 2. accord. to all that proceedeth out of his m. 30.2. accord. to all that proceedeth out of his m. Deut. 18. 18. and I will put my words in his m. 1 Sam. 14.20. but no man put his hand to his m. 27. 17. 35. 1 went and delivered it out of his m. 2 Sam. 17. 45. and let us hear what is in his m. 18. 25. if he be alone, there is tidings in his m. 22. 9 and fire out of his m. devoured, Psal. 18. 8. 1 Kings 8. 15. spake with his m. to Dav. 2 Chr. 64. 2 Kings 4. 34. and he put his m. on his m. 1 Chr. 16. 12. remember the judgments of his m. Job 15. 30. by the breath of his m. he shall go away 20. 12. though wickedness be sweet in his m. 13. though he keep it still within his m. 20. 12. though wickedness be sweet in kis m.
13. though he keep it still within kis m.
22. 22. receive, I pray thee, the law from his m.
23. 12. I have esteemed the words of his m. more
7. 2. and the sound that goeth out of his m.
40. 23. that he can draw up Jordan into his m.
41. 19. out of his m. go burning lamps and sparks
21. and a flame goeth out of his m.
Psad. 10. 7. his m. is full of cursing and deceit
33. 6. the host of them made by breath of his m.
36. 3. the words of his m. are inquity and deceit
38. 13. as a dumb man that openeth not his m.
55. 21. words of his m. are smoother than butter
105. 5. remember the judgments of his m.

Prov. 16. 10. his m. transgresseth not in judgment 23, the heart of the wise teacheth his m. 26. for himself, for his m. craveth it of him 18. 6. and his m. calleth for strokes 18. 6. and his m. canon no strokes 20. shall be satisfied with the fruit of his m. 19.24. will not so much as bring it to his m. 26. 15. 20. 17. but his m. shall be filled with gravel 21. 23. whoso keepeth his m. keepeth his soul Eccl. 6. 7. all the labour of a man is for his m. 55. 21. words of his m. are smoother than butter
105. 5. remember the judgments of his m.
Prov. 2. 6° out of his m. cometh knowledge
11. 9. hypocrite with his m. destroyeth neighbour
12. 14. satisfied with good by the fruit of his m.
13. 2. a man shall eat good by the fruit of his m.
3. he that keepeth his m. keepeth his life
15. 23. a man hath joy by the answer of his m.
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10. 13. beginning of words of his m. is foolishness Cant. 1. 2. let him kiss me with the kisses of his m. 5. 16. his m. is most sweet, this is my beloved Isa. 11. 4. smite the earth with the rod of his m. 53. 9. neither was any deceit in his m. Jer. 9. 8. one speaketh peaceably with his m.
20. and let your ear receive the word of his m.
36.17.how didst thou write all these words at hism 30.11.10 Whats thou write a lines e which he swallowed Lam. 1. † 18. for I have rebelled against his m. 3. 29. he puttet his m. in the dust, if so be there 4. 4. the tongue cleaved to the roof of his m. Lech. 9.7. I will take away his blood out of his m. Med. 2. 6. the law of truth was in his m. Mal. 2. 6. the law of truth was in his m.
7. and they should seek the law at his m.
Luke 1. 64. and his m. was opened immediately
4. 22. gracious words proceeded out of his m.
6. 45. of the abundance of heart his m. speaketh
11. 54. seeking to catch somewhat out of his m.
22. 71. ourselves have heard of his own m.
John 19. 29. filled a spunge and put it to his m.
2 the seeking to the sound of his m.
2 these 2. 4. and shouldest hear the voice of his m.
2 these 2. 8. shall consume with the spirit of his m.
1 the 1. 2. 2. neither was calle found in his m. 2. 22. neither was guile found in his Rev.1.16.out of his m. went a sharp sword, 19.15,21.
12. 15. the serpent cast out of his m. water 12. 15. the serpent cast out of his m. water 16. the flood which the dragon cast out of his m. 13. 2. and his m. was as the mouth of a lion Sec Lorn.

Gen. 45. 12. that it is my m. that speaketh to you Num. 92. 38. the word G. putteth in my m. 23. 12. Deut. 32. 1. hear, O earth, the words of my m. 1 Sam. 2. 1. my m. is enlarged over mine enemics Job 7. 11. therefore I will not refrain my m. 9. 20. mine own m. shall condemn me 10. 5. I would strengthen you with my m. 19. 16. 1 entreated my servant with my m. 23. 4. I would fill my m. with arguments 10. 5. I would strengthen you with my m.
19. 16. I entreated my servant with my m.
23. 4. I would fill my m. with arguments
31. 27. or my m. hath kissed my hand
30. neither have I suffered my m. to sin
32. 2 behold my tongne hath spoken in my m.
40. 4. I am wile, I will lay my hand upon my m.
Ps. 17. 3. purposed that my m. shall not transgress
19. 14. let the words of my m. be acceptable
34. 1. his praise shall continually be in my m.
39. 1. I said, I will keep my m. with a bridle
40. 3. he hath put a new song in my m. even praise
49. 3. hear this, my m. shall speak of wisdom
51. 15. and my m. shall speak of wisdom
51. 15. and my m. shall shew lorth thy praise
54. 2. hear and give car to the words of my m.
63. 5 my m. shall praise thee with joyful lips
66. 14. my m. hath praise the with joyful lips
67. I cried to him with my m. he was extolled
71. 8. let my m. be filled with thy praise
75. 11. inchine your ears to the words of my m.
2. I will open my m. in a parable, I will utte.
89. 1. with my m. will I make known thy faithfuln.
109. 30. I will greatly praise the Lord with my m.
103. thy words are sweeter than honey to my m. 103. thy words are sweeter than honey to my m. 108. accept the free-will-offerings of my m. 137. 6. let my tongue cleave to the roof of my m. 137. 6. let my tongue cleave to the roof of my m. 141. 3. set a watch, O Lord, before my m. 145. 21. my m. shall speak the praise of the Lord Prov. 4.5. nor decline from the words of my m. 5. 7. 24. O children, attend to the words of my m. 5. 7. 8. 7. for my m. shall speak truth, and wickedness the words of my m. are in righteousness Isa. 6. 7. and he laid the coal on my m. and said 30. 2. go to Eypt, and have not asked at my m. 34. 16. for my m. it hat commanded 45. 23. word is gone out of my m. in righteousness 48. 3. the former things went forth out of my m. 49. 2. he hath made my m. like a sharp sword 5. L. I. so shall my word be that goeth out of my m. Jer. 1. 9. Ld. put forth his hand and touched my m. 55. 11. so shall my word be that goeth out of my m.
15. 19. shalt be as my m. || 36. 6. written from my m.
15. 19. shalt be as my m. || 36. 6. written from my m.
15. 19. shalt be as my m. || 36. 6. written from my m.
15. therefore hear the word at my m. 33. 7.
16. 14. nor earne there abominable flesh into my m.
16. my m.
17. 18. 3. in will open my m. in parables
18. 18. hath at any time entered in my m.
15. 7. the Gentiles by my m. should hear the word. Jets 11. 8. hat a tany time entered into my m. 15. 7. the Gentiles by my m. should hear the word Eph. 6. 19. praying that I may open my m. boldly Rev. 2. 16. I will fight with the sword of my m. 3. 16. nor cold, nor hot, I will spue thee out of my m. 10. 10. the book was in my m, sweet as honey 6. suffer not thy m. to cause thy flesh to sin Cant. 7. 9. the roof of thy m. like the best wine 12a. 51. 16. I have put my words in thy m. Jor. 1. 9. 59. 21. which I put in t. m. not depart out of t. m.

MOU MOUTH with opened.

Gen. 4.11. earth open. her m. to receive broth. blood Num. 16.32. the earth opene her m. and swallowed them up, and their houses, 26. 10. Deut. 11. 6. 22. 28. Lord opened the m. of the ass, and she said Judg. 11. 35. I have opened my m. to the Lord, 36. Job 3. 1. opened Job his m. and cursed his day 29. 23. and they opened their m. wide, Psal. 35. 21. 33. 2. 1 pray, hear, behold now I have open. my m. Psal. 33. 9.1 was dumb, I opened not my m. because 109. 2. m. of the deceifful are opened against me 119. 131. I opened my m. and panted, for I longed 15a. 5. 14. hell hath opened her m. without measure 10. 14. there was none that opened m. or peeped 53. 7. he was oppressed, yet he opened moth is m. Ezek. 3. 2. I open. my m. and he caused me to eart it 24. 27. thym. be o. to him which is escaped, 33. 22. Dan. 10.16. then I opened my m. and spake, and said Mad. 5. 2. he opened his m. and taught them, saying 17. 97. when thou hast opened his m. thou shalffind Lukel.64.his m. was open. immediately, and spake 4cts. 8.32. Like a lamb dumb, so open. he not his m. 35. Philip open. m. || 10. 34. Peter open. m. said 9 Cor. 6. 11. O Corinthians, our m. is opened to you Rev. 12.16. earth opened her m. and helped woman 13. 6. he opened his m. in blasphemy against God Routen 15 and 15 and 15 and 15 and 16 and 16 and 16 and 16 and 17 and 16 and 16 and 16 and 16 and 16 and 17 and 18 a MOUTII with opened. Psal. 38.13. as a dumb man that openeth not his m. Prov. 24. 7. a fool openeth not his ni. in the gate 31. 26. she openeth her m. with wisdom Their MOUTH. Deut. 21. † 5. by their m. every controversy be tried Judg. 7. 6. lapped, putting their hand to their m. Ezra 8. † 17. I sent them, and put words in their m. Not. 9.30. withheldest not thy manna from their m. Job 5. 15. but he saveth the poor from their m. 16. 10. they have gaped upon me with their m. 29. 9. the princes laid their hand on their m. 29. 9. the princes laid their hand on their m.
10. their tongue cleaved to the roof of their m.
Psal. 5. 9. there is no faithfulness in their m.
17. 10. with their m. they speak proudly
49. † 13. their posterity delight in their m. break out
58.6. break their teeth, O God, in their m. break out
59. 7. behold they beleh out with their m.
12. for the sin of their m. and words of their lips 12. 4. they bless with their m. but curse inwardly 13. 9. they set their m. against the heavens 18. 36. they did flatter him with their m. and lied 149. 6. let the high praises of God be in their m. Isa. 29. 13. this people draw near me with their m. Jer. 7. 28. and truth is cut off from their m. 12. 2. thou art near in their m. far from their reins 12. 2. thou art near in their m. far from their reins Lam.2.16. enemies have open.their m.against thee Ezek. 33. 31. with their m. they shew much love 34. 10. I will deliver my flook from their m. Mic. 6. 12. their tongue is deceifful in their m. 7. 16. they shall lay their hand on their m. Zeph.3. 13. nor a deceifful tongue found in their m. Zech.14.12. tongue shall consume away in their m. Mat. 15.8. this peop.draweth nigh to me with th. m. Mat. 15.8. this peop.draweth migh to me with th. m. steaketh great swelling words. Mat. 15.8. this peop draweth nigh to me with th. m. Jude 16. their m. speaketh great swelling words Rev. 9. 19. their power is in their m. and tails 11. 5. if any hurt them, fire proceedeth out of th. m. 14. 5. and in their m. was found no guile Thy MOUTH.

Exod.4.12. I will be with thy m. and teach thee, 15. 13. 9. that the Lord's law may be in thy m. 23.13. make no mention of other gods out of thy m. 20. 14. word is night to thee, in thy m. Rom. 10. 8. Josh. 1. 8. book of the law not depart out of thy m. Juda. 9. 38. then said Zebul, where is now thy m.? Josh. 1.8. book of the law not depart out of thy m., Judg. 9.38. then said Zebul, where is now thy m.? 11. 36. if thou hast opened thy m. to the Lord 18. 19. lay thine hand upon thy m. Prov. 30. 32. 2 Sam. 1. 16. thy m. hath testified against thee IKings 8.24. thou spakest with thy m. 2 Chr. 6. 15. 17. 24. the word of the Lord in thy m. is truth Job 8. 2. the words of thy m. be like a strong wind 21. till he fill thy m. with laughing, and thy lips 15. 5. for thy m. uttereth thine iniquity 6. thine awar m. condemneth thee, and not I 15. 5. for thy m. interest thine iniquity
6. thine own m. condemneth thee, and not I
13. that thou lettest such words go out of thy m.
33. † 6. behold, I am according to thy m.
39. † 27. doth the cagle mount up by thy m.?
Psal. 50. 16. shouldest take my covenant in thy m.
19. thou givest thy m. to evil | 81. 10. poen thy m.
103. 5. who satisfiest thy m with good things
119. 13. have declared all the judgments of thy m.
72. the law of thy m is better to me than gold
88. so shall I keep the testimony of thy m.
138. 4. when they hear the words of thy m.
Prov. 6. 2. thou art snared with the words of thu m. 13c. 4. When they hear the words of thy m. Prov. 6. 2. thou art snared with the words of thy m. 27. 2. let another praise thee, and not thine own m. 31. 8. open thy m. for the dumb, in the cause of all 9. open thy m. indee griphteously, and plead cause Eccl. 5.2. be not rash with thy m. to utter any thing

Jer. 5. 14. I will make my words in thy m. fire

Jer. 5. 14.1 Will make my words in thy m. five Leck. 2.8 6, popen thy m. and eat that I give thee 3.26, make thy tongue cleave to roof of thy m. 27. I will open thy m. and thou shalt say to them 16.56, sister Sodom was not mentioned by thy m. 63, that thou mayest never open thy m. any more thos. 8.1, set the trumpet to thy m. he shall come Mice. 7.5, keep doors of thy m. from her that lieth also 19.2 out of this come mill I judge thee Luke 19. 22. out of thine own m. will I judge thee Rom. 10. 9. if confess with thy m. the Lord Jesus Rev. 10. 9. it shall be in thy m. sweet as honey Your MOUTHS.

Num. 32. 24. do that which proceeded out of y. m. Jam. 2. 24. do max which proceeded out of y. m. Job 21. 5. mark me, and lay your hand on your m. Ezek. 35. 13. thus with your m. ye have boasted Joel 1. 5. for the wine is cut off from your m. Zeph. 4. 29. let no corrupt communication proceed out of your m. what is oddfine (24. 2. 3.

out of your m. but what is edifying, Col. 3. 8. MOUTH.

MOUTH.

Deat. 31. 19. write this song, put it in their m.
21. not be forgotten out of m. of their seed
1 Sam. 13.†21. yet they had a file with m.
Psal. 22. 13. they gaped upon me with their m.
78. 30. while their meat was yet in their m.
115. 5. they have m. but they speak not, 135. 16.
135. 17. neither is there any breath in their m.
15a. 41,†15. a new threshing instrament having m.
52. 15. the kings shall shut their m. at bim
Left. 44. 25. we and wives have snoken with your m. 52. 15. the kings shall shut their m. at him

Lam. 3. 46. our enemies opened their m. against us

Dan. 6. 22. my God hath shut the lions' m.

Mic. 3. 5. and he that putteth not into their m.

Tit. 1. 11. deceivers, whose m. must be stopped

Heb. 11. 33. who stopped the m. of lions

Jam. 3. 3. behold, we put bits in the horses' m.

Rev. 9. 17. out of their m. issued fire and smoke, 18.

MOWER.

Psal. 129. 7. wherewith the m. filleth not his band'

MOWINGS.

Amos 7. 1. the latter growth after the king's m.

Amos 7. 1. the latter growth after the king's m. MOWN.

Psal. 72. 6. come down like rain upon the m. grass MUCH.

Gen. 26. 16. for thou art m. mightier than we Exod. 12. 42. it is a night to be m. observed 16. 18. he that gathered m. 2 Cor. 8. 15. 16. 18. he that gathered m. 2 Cor. 8. 15.

Lev. 13. 7. if the seab spread m. abroad, 22. 27, 35.

Num. 21. 4. soul of the people was m. discouraged

Deut. 28. 38. shall carry m. seed out into the field

Josh. 22. 8. return with m. riches to your tents

Ruth 1. 13. it grieveth me m. for your sakes

1 Sam. 14.30. had there been a m. greater slaughter

18. 30. so that his name was m. set by

19. 2. but Jonathan delighted m. in David

26. 24. as thy life was m. set by this day, so let

my life be m. set by in the eyes of the Lord

1 Kings 4.29. Solom.had understand. exceeding m.

2 Kings 10. 18. but Jehu shall serve him m.

1 Kings 4.29. Solom.had understand. exceeding m. 2 Kings 10. 18. but Jebu shall serve him m. 21. 6. Ahab wrought m. wickedness in sight of L. 2 Chron. 27. 3. on the wall of Ophel he built m. 33. 6. Manassoh wrought m. evil in sight of Lord Ezra 10. 13. and it is a time of m. rain, not able Neh. 9. 37. it yieldeth m. increase unto the kings Job 5. † 25. know that thy seed shall be m. 31. 25. because mine hand had gotten m. 32. 25. because mine hand had gotten m. transgress.

11. 25. decause mine name and gotter m. Fsal. 19, 113. shall be innocent from m. transgress. 129, † 1. m. have they afflicted me from my youth Prov. 17. 7. m. less do lying lips become a prince 19. 10. m. less for a servant to have rule over Eccl. 5.12.sleep is sweet, whether he eat little or m. 17. he hath m. sorrow and wrath with sickness

17. he hath m. sorrow and wrath with sickness 9. 18. but one sinner destroyet m. good Jer. 2. 22. for though thou take thee m. soap Ezek. 23. 32. it contained m. || 33.31. shew m. love Dan. 4. 12. and the fruit thereof was m. 21.

Mic. 6. † 16. doth m. keep the statutes of Omri Hag. 1. 6. ye have sown m. || 9. ye looked for m. Mat. 6. 26. are ye not m. hetter than they?

26. 9. this ointment might have been sold for m. Mark 4. 5. where it had not m. earth, Mat. 13. 5.

Luke 1. † 28. hail, thou that art m. graced

7. 47. her many sins are forgiven, for she loved m.

12. 48. for to whom m. is given, of him shall m. be required, to whom men have committed m.

John 12. 24. it bringeth forth m. fruit, 15. 5.

14. 30. hereafter I will not talk m. with you Acts 16. 16. which brought her masters m. gain

14. 30. hereafter I will not talk m. with you Acts 16. 16. which brought her masters m. gain 18. 27. who helped them m. which had believed 26.24. Festus said, m. learning doth make thee mad Rom. 3. 2. m. every way! 16. 12. laboured m. in L. 2 Cor. 2. 4. out of m. affliction I wrote to you Heb. 12. 9. m. rather be in subjection and live 25. m. more shall not we escape, if we turn away Jam. 5. 16. the prayer of the righteous availeth m. Rev. 5. 4. I wept m. because no man was found As MUCH.

Gen. 23. 9. give it for as m. money as it is worth 43. 34. mess was five times as m. as any of theirs

Gen. 44. 1. fill sacks with food as m. as they carry Gén. 44.1. Ill sacks with food as m. as they carry Exod. 16.5. twice as m. as they gather daily, 22. Lev. 7. 10. Aaron's sons have one as m. as another Josh. 17. 14. for as m. as the Lord hath blessed me 1 Sam. 2. 16. then take as m. as thy soul desireth 2 Chron. 2. 16. eut wood as m. as thoushall need Job 42. 10. the Ld. gave Joh twice as m. as he had Ps. 119. 14. joy in testimonies, as m. as in all riches Luke 6. 34. sinners lend, to receive as m. again John 6. 11. likewise of fishes as m. as they would Rom 1. 15. as m. as in me. Is Jam sendy to preach the gam. 15. as m. as in me. Is Jam sendy to preach John b. 11. Intervise of Insines as m, as they would Rom. 1. 15. as m, as in me is, I am ready to preach 11. 13. in as m, as I am the apostle of the Gentiles 12.18. as m, as lieth in you,live peaceably with all Phil. 1.7. in as m, as both in bonds, and in defence Heb. 3. 3. in as m, as he who builded the house  $T_{sob}$  in  $T_{sob}$ 7. 20. in as m. as ne who utilided the house
7. 20. in as m. as not without an oath was priest
1 Pet. 4.13. in as m. as ye are partakers of sufferings
See How much, How much less, How much
more, Much More, People.

more, Much More, PEOPLE.

So MUCH.

Exod. 14.23. remained not so m. as one of them
30.23. and of sweet einnamon half so m.

Lev. 14.21. if he be poor and cannot get so m.

Deut. 2. 5. not give you so m. as a foot-breadth
2 Sam. 14.25. none to be so m. praised as Absalom
17. 12. there shall not be left so m. as one

Chem. 90.35 in get-bairs the second it was a one 27. 12. there shall not be let's m. as one 2 Chron. 20. 25. in gathering the spoil, it was so m. Prov. 19. 24. will not so m. as bring it to his mouth 25. 16. eat so m. as is sufficient for thee, lest filled Jer. 2.36. why gaddest thou so m. to change thyway? Mal. 313. what have we spoken so m. against thee? Mal. 3.13. 3. whence should we have so m. bread?

Mat. 10.33. Whence should we have so m. bread? Mark 2.2. was no room, no not so m. as about door 3.20. so that they could not so m. as eat, 6.31. 7.36. so m. more a great deal they published it Luke 5.15. so m.the more went there a fame abroad 6.3. have ye not read so m.as this what David did?

33. he cried so m. as his eyes to heaven 33. he cried so m. the more, have mercy on me Acts 5.8. if ye sold it for so m. she said, yea, for so m. 7. 5. no inhoritance, not so m. as to set his foot on 19. 2. not so m. as heard whether any Holy Ghost 1 Cor. 5. 1. not som. as named among the Gentiles  $2Cor. 9. \uparrow 5.$  bounty hath been som. spoken of before 2.00: 9.7 9. bounty nath neer so m. spoken of before Heb. 1.4. being made so m. better than the angols 7.22. by so m. Jesus made surety of better testam. 10. 25. and so m. more as ye see day approaching 12. 20. if so m. as a beast touch the mountain Rev. 18. 7. so m. terment and sorrow give her Too MUCH.

Exod. 36. 7. the stuff was sufficient, and too m.

Num. 16.3.said to them, ye take too m. upon you, 7.

Josh. 19. 9. part of children of Judah was too m.

1 Kings 12. 28. too m. for you to go up to Jerusalem

1 Kings 12. 25. too m. toryou to go up to octament Esth. 1. 18. thus shall there arise too m. contempt Very MUCH. Gen. 41. 49. Joseph gathered corn as sand, very m. Exod. 12. 38. very m. cattle went up with them Josh. 13. 1. remaineth very m. land to be possessed 90. 9 return with very m. cattle, very m. raiment Josh. 15. 1. remainen very m. land to be possessed 22. 8. return with very m. cattle, very m. raiment 1Kings 10.2. queen of Sheba came with very m. gold 2Kings 21. 16. Manasseh shed innoc. blood very m. 1Ctr. 183. from Chanbrought David very m. brass 2 Chron. 14. 13. they carried away very m. spoil 32. 29. for God hath given him substance very m 33. 13. 10 for intermediate for many and int

Isa. 3. 19. I will take away the chains, the m. MULBERRY-TREES.

MULEBRRY-TREES.

2 Sam. 5. 23. thou shalt not go up, but come upon them over-against the m.-trees, 1 Chr. 14. 14.

24. when thou hearest the sound in tops of the m.-trees, then bestir thyself, 1 Chron. 14. 15.

Ps. 84. † 6. who passing thro' the valley of m.-trees MULE.

2 Sam. 13. 29. every man gat him upon his m.

18. 9. Absalom rode on a m. the m. went away the ment away the ment and the ment of the ment away the ment of the ment away and the ment of the ment away the ment of the ment of the ment away and the ment of the ment away the ment of the me

18. 3. Alsaum fouc of a m. the m. were away 1 Kings 1. 33. cause Solom. to ride on my m. 38. 44. Psal. 32. 9. be not as the horse or m. which have Zech. 14.15.so shall be plague of the horse, of the m. MULES.

Gen. 36. 24. Anah that found m. in the wilderness Gen. 36. 24. Anah that found m. in the wilderness the factor of the m. 10.25. brought m. rate year by year, 2 Chr. 9. 24. 18. 5. we may find grass to save the m. alive 2 Kings 5.17.be given to thy servant two m.burden 1 Chron. 12. 40. brought bread on eamels and on m. Ezra 2. 66. their m. were 245, Neh. 7. 68. Esth. 8. 10. he sent letters by riders on m. 14. Isa. 66. 20. they shall bring your brethren on m. Ezek. 27. 14. Togarmah traded in thy fairs with m. MULTIPLY.

Gen. 1. 22. be fruitf. and m. 28. [8. 17. [9. 7. [35. 11. 3. 16. I will m. thy sorrow and conception

3. 16. I will m. thy sorrow and conception 6. 1. when men began to m. on the face of the earth 16. 10. I will m. Hagar's seed exceedingly, 17. 20. 17. 2. and I will m. thee exceedingly, 48. 4. 22. 17. I will m. thy seed, 26. 4, 24. Heb. 6. 14.

Gen. 28. 3. God Almighty bless thee, and m. thee Exod.1.10. let us deal wisely with them; lest they m. 7. 3. I will m. my signs and wonders in Egypt 23. 29. lest the beast of the field m. against thee 30. 1 15. the rich shall not m. half a shekel 32. 13. to whom thou saidst, I will m. your seeds, Lev. 26. 9. Deut. 7. 13. | 13. 17. | 25. 63. | 30. 5. Lev. 11. † 42. whatsoever doth m. feet, not eat Num. 26. †54. to many m. his inheritance, 33. † 54. Deut.8.1.that ye may live and m. and go in, 30. 16. 17. 16. the king shall not m. horses to himself 17. neither shall he m. wives, nor silver, and gold 2 Sam. 14. † 11. revenger do not m. to destroy

17. neither shall he m. wives, nor silver, and gold 2 Sam. 14. † 11. revenger do not m. to destroy 1 Chron. 4. 27. neither did all their family m. Job 29. 18. I shall m. my days as the sand 18a. 1. † 15. when ye m. prayer, I will not hear 55. † 7. return to God, for he will m. to pardon Jer. 30. 19. I will m. them, they shall not be few 33. 22. so will I m. them, they shall not be few 33. 22. so will I m. thee god of David my servant Ezek. 16. 7. 1 have caused thee to m. as the bud 36. 10. I will m. men | | 11. m. man and beast 30. I will m. the fruit of the tree, and increase 37. 26. and I will place them and m. them 3mos 44. come to Bethel, at Gilgal m.transgression 2 Cor. 9. 10. and m. your seed sown, and increase

2 Cor. 9. 10. and m. your seed sown, and increase MULTIPLIED.

MULTIPLIED.

Gen. 47. 27. Israel grew and m. Exod. 1. 7, 20.

Exod. 1. 12. the more afflicted, they m. and grew
11. 9. that my wonders may be m. in Egypt
Deut. 1. 10. the Lord your God hath m. you
3. 13. thy gold is m. and all that thou hast is m.
11. 21. that your days may be m. in the land
Josh. 24. 3. 1 am his seed, and gave him Isaac
Judg. 16. † 24. our enemy who m. our slain
1 Sam. 1. † 12. as she m. to pray, Eli marked
2 Sam. 22. † 36. and thy gentleness hath m. me
1 Chron. 5.9 because their cattle were m. in Gilead
2 Chron. 33. † 23. but Amon m. trespass
Web. 6. † 17. the nobles m. letters to Tobiah
Job 27. 14. if his children be m. it is for sword
3.6. if thy transgressions be m. what does to him?
Psal. 16. 4. their sorrows shall be m. that hasten
33. 19. they that hate me wrongfully are m. Psal. 16. 4 their sorrows shall be m. that hasten 38. 19. they that hate me wrongfully are m. 107. 38. he blesseth them, so that they are m. Pron. 9. 11. for by me thy days shall be m. 29.16. when wicked are m.transgression increaseth Isa. 9. 3. thou hast m.lie nation, and not increased 59. 12. for our transgressions are m. before thee Jer. 3. 16. when ye be m. they shall say no more 46. † 16. he m. the faller, one fell on another Ezek. 5. 7. ye m. more than the nations about you 11. 6. ye have m. your slain in this city. Ezch. 5. 7. ye m. more than the nations about you 11. 6. ye have m. your slain in this city 16. 25. thou hast m. thy whoredoms, 23. 19. 29. m. fornication  $\parallel$  51. m. abominations 21. 15. that their heart may faint, and ruins be m. 31. 5. his boughs were m.  $\parallel$  35. 13. m. your words 2n 4. 1. peace be m. to you, 6. 25. 1 Pet. 1. 2. 2n 4. 1. 2n 4. 1. 2n 4. 1. 2n 4. 2n 5. 2n 4. 2n 4. 2n 4. 2n 5. 2n 6. 2n 6

Hos. 2. 8. did not know that I m. her silver and gold 8. 14. and Judah hath m. fenced cities 12. 10. I have m. visions, and used similitudes Nah. 3. 16. thou hast m. thy merchants above stars Nat. 3. 10. thou hast m. thy merchants above stars, Acts 6.1. when the number of disciples was m. 7. 7. 17. the people grew and m. in Egypt 9. 31. waking in the fear of the Lord were m. 12. 24. but the word of God grew and m. MULTIPLIEDST.

Neh. 9. 23. their children also m. thou as the stars MULTIPLIETH.

Job 9. 17. he m. my wonds without cause 34. 37. he m. his words against God 35. 16. he m. words without knowledge Eccl. 10. † 14. a fool also m. words, man cannot tell MULTIPLYING.

Gen. 22. 17. in m. I will multiply, Heb. 6. 14. MULTITUDE

MULTITUDE:

MULTITUDE:

Signifies, [1] A great company or number of persons or things, Gen. 30. 30. [48. 4. [2] The common people, Mat. 9. 33. [3] The whole assembly, both common people and senators, Acts 23. 7. [4] The church, or a company of the foithful, Acts 15. 12, 22. [21. 22. [5] Great store, or plenty, Jer. 10. 13. [6] Much variety, Eccl. 5. 3, 7. [7] Infinite, Psal. 51. 1. Gen. 16. 10. not numbered for m. 32. 12. 1 Kings 3. 8. 17. [4. thou shalt be a father of m. of nations 28. 3. God Almighty make thee a m. of people 30. 30. and it is now increased unto a m. 48. 4. I will make of thee a m. of people, 16, 19. Exad. 12. 38. a mixed m. went up also with them 23. 2. thou shalt not follow a m. to do evil Lev. 25. 16. according to the m. of years increase

23. 2. thou shalt not follow a m. to do evil Lev. 25. 16. according to the m. of years increase Mum. 11. 4. and the mixed m. fell a lusting Deut. 1. 10. behold, ye are this day \$8 the stars for m. 10. 22. | 23. 62. Heb. 11. 12. Josh. 11. 4. as sand on sea-shore for m. Judg. 7. 12. 1 Sam. 13. 5. 2 Sam. 17. 11. 1 Kings 4. 20. Judg. 6. 5. Midianites as grasshoppers for m. 7. 12. 1 Sam. 14. 16. behold, the m. melted away

2 Sam. 6. 19. he dealt among the whole m. of Israel
1 Kings 7. † 47. unweighed for the exceeding m.
8. 5. and oxen that could not be told for m. 7. 13. they are as all the m. that are left

19.23. hast said, with the m. of my chariots I am come up to the sides of Lebauon, Isa. 37.24. 2 Chron. I. 9. over a people like the dust for m. 14.11. in thy name we go against this m. 20. 24. and behold, the m. were dead bodies 30.18. for a m. had not cleansed themselves 7. be not afraid of all the m. with him

32. 7. be not afraid of all the m. with him

Neh. 13. 3. they separated from Israel the mixed m.

† 22. spare me, according to m. of thy mercy

Esth. 5. 11. Haman told of the m. of his children

Job 4. † 14. made the m. of my bones to shake

11. 2. should not the m. of my bones to shake

13. 7. and m. of years should teach wisdom

35. 9. by reason of the m. of oppressions they made

39. 7. he scorneth the m. of the city, nor regardeth

Psal. 5. 7. I will come in the m. of thy mercy

10. cast them out in m. of their transgressions

33. 16. there is no king saved by the m. of a host

42. 4. I had gone with the m. to the house of God

49. 6. that boast themselves in m. of their riches

51. 1. according to the m. of ty mercies blot out

53. 1. according to the m. of thy mercies blot out 68. 30. rebuke the m. of thyl mercies blot out 68. 30. rebuke the m. of thyl mercy, hear me! 16. turn to me, according to m. of thy mercies 74. 19. deliver me not to the m. of the wicked 94. 10. is the m. of the wicked

94. 19. in the m. of my thoughts within me 106. 7, they remembered not m. of thy mercies

106. 7. they remembered not m. of thy mercies 45. and repented, according to m. of his mercies 109. 30. I will praise him among the m. Prov. 10. 19. in the m. of words wanteth not sin 11. 14. in the m. of counsellors is safety, 24. 6. 14. 28. in the m. of people is the king's honour 15. 22. in m. of counsellors they are established 20. 15. there is gold, and a m. of rubies Eccl. 5.3 for a dream cometh through the m. of words 7. in the m. of dreams there are divers vanities 15 m. 11. It to what purpose is the m. of sacrifices?

ness, a tool's voice is known by the m. of words
7. in the m. of dreams thero are divers vanities
Is a. 1. 11. to what purpose is the m. of sacrifices?
5. 13. and their m. dried up with thirst
14. their m. and pomp shall descend into hell
17.12. wee to m. of many people which make noise
29. 8. so m. of nations be that fight against Zion
31. 4. when m. of shepherds is called against him
47. 9. shall come on thee for m. of thy sorceries
12. stand now with the m. of thy sorceries
13. thou art wearied in the m. of thy counsels
60. 6. the m. of camels shall cover thee
63. 7. according to m. of his loving kindnesses
† 15. the m. of thy bowels, are they restrained?
Jer. 10. 13. is a m. of waters in heavens, 51. 16.
29. 4. yea, they have called a m. after thee
30.14.1 have wounded thee for m. of thine iniquity
46. 25. behold, I will punish the m. of No
Lam. 1. 5. afflicted her, for m. of her transgressions
3. 32. compassion according to m. of his mercies
Ezek. 7. 12. wrath is on all the m. thereof, 14.
13. for the vision is touching the whole m. thereof
14. 4. answer him according to the m. of his idols
27. 12. by reason of the m. of riches, 18. 33.

14. 4. answer him according to the m. of his idols 27. 12. by reason of the m. of riches, 18. 33. 16. by reason of the m. of thy wares, 18. 31. 18. this is Pharaoh and all his m. 32. 32. 32. 32. 42. Elam and he m. || 26. Tubal and all hie m. 39. 11. they shall bury Gog, and all his m. Pun. 10. 6, voice of his words like the voice of a m. 11. 13. the king of the north shall set forth a m. Hos. 9. 7. the days of recompence are come; the m. of thire iniquity 10. 13. thou didst trust in the m. of mighty men Yada. 3. 3. there is a m. of slain, they stumble 4. because of the m. of the whoredoms of harlot Zech. 8. † 4. with his staff for m. of days Mat. 14. 5. put to death, he feared the m. 21. 46.

Mat. 14. 5. put to death, he feared the m. 21. 46. 15. 32. I have compassion on the m. Mark 8. 2. Mark 5.31 seest the m. thronging thee, Luke 8. 45. Jark 3.31. Beest the mattering in the capeta at . 6 the host 12.1. were gathered together an innumerable m. 22. 6. to hetray him in the absence of the m. 47. and while he yet spake, behold, a m. 23. 1. and the whole m. of them arose, and led him to Pileto.

him to Pilate

John 5. 13. a m. being present in that place 21. 6. not able to draw it for the m. of fishes Acts 4. 32. the m. that believed were of one heart 6. 5. and the saying pleased the whole m. 16. 92. the m. rose up together against them 21. 22. the m. must needs come together Eph. 4. † 8. he ascended, he led a m. of captives Jam. 5. 20. shall save a soul from death, and shall have a soul from death, and shall save a hide a m. of sins

1 Pct. 4. 8. for charity shall cover the m. of sins See GREAT. MULTITUDES.

Exch. 32. 20. draw her and all her m.

Joel 3. 14. m. m. in the valley of decision

Mat. 9. 33. the dumb spake: and the m. marvelled

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Mat. 9. 36. when he saw the m. he was moved

21. 9. the m. that went before, and that followed, cried, saying, Hosanna to Son of David Acts 5. 14. m. were added both of men and women 13. 45. Jews saw m. they were filled with envy Rev. 17. 15. the waters are m. and nations

See GREAT. MUNITION.

Isa. 29. 7. all that fight against her and her m. Nah. 2. 1. keep the m. watch the way, fortify MUNITIONS.

Nah. 2. 1. keep the m. watch the way, fortify MUNITIONS.

Isa. 33. 16. his defence shall be the m. of rocks Dan. 11. † 15. the king shall take the city of m. † 38. in his estate he will honour the God of m. † 39. thus shall he do in the fortresses of m. MURDER

Signifies, [1] The taking away of a man's life unlawfully, Mark 15. 7. [2] All cruelty in thought, word, or deed, Mat. 19. 18. 1 John 3. 15. Voluntary murder was always punished with death, but involuntary or accidental murder, among the Hebrews, was only punished by banishment. Cities of refuge were appointed by banishment. Cities of refuge were appointed in the high-priest; then the offinder was at liberty to return to his own city, and his own house, if he pleased. But as for the voluntary murder, he was put to death without any remission, and the kinsmen of the murdered person might kill him with impunity. Money could not redeem his life; he was dragged away, even from the altar, if he had taken refuge there, Num. 35. 27, 28, 31. The ceremony used by the Israelies, when a dead body was found in the fields slain by a murderer unknown, as it is recorded. Dent. 21 from verse 1 to 9, may inform us. stain by a murderer unknown, as it is recorded, Deut. 21. from verse 1 to 9, may inform us, what idea they had of the heinousness of murwhat idea they had of the heinousness of mur-der, and how much horror they conceived at this crime; and also the fear they were in, that God might take vengeance for it on the whole country; and of the pollution that the country was supposed to contract, by the blood that was spilt in it, unless it were expiated, or re-venged upon him that was the occasion of it, if he could by any means be discovered. Psal. 10. 8. in secret doth he m. the innocent 94. 6. they slay the wildow and m the fatherless

94. 6. they slay the widow, and m. the fatherless Jer. 7. 9. will ye steal, m. and commit adultery? Hos. 6. 9. so priests m. in the way by consent MURDER.

Mat. 19. 18. Jesus said, thou shalt do no m.
Mark 15. 7. one Barabbas, who had committed m.
Luke 23. 19. and for m. was cast into prison, 25.
Rom. 1. 29. full of envy, m. debate, deceit
MURDERER.

MURDERER.

Num. 35. 16. if he smite him he is a m. the m. shall surely be put to death, 17, 18, 21.

19. the revenger of blood shall slay the m. 21.

30. m. shall be put to death by mouth of witnesses 31. shall take no satisfaction for the life of a m. 31. shall take no satisfaction for the life of a m. 2Kings 6.32.see how this son of m. hath sent to take Job 24. 14. m. rising with the light, killeth the poor Hos. 9.13. Ephraim bring forth his children to the m. John 8. 44. he was a m. from the beginning Acts 3. 14. ye desired a m. to be granted to you 23. 4. they said, no doubt this man is a m. 1 Pet. 4. 15. but let none of you suffer as a m. 1 John 3. 15. whoso hateth his brother is a m. ye know that no m. hath eternal life abiding

know that no m. hath eternal life abiding in him

MURDERERS.

MURDERERS.

2 Kings 14. 6. the children of the m. he slew not Isa. 1. 21. righteousness lodged in it, but now m. Jer. 4. 31. for my soul is wearied, because of m. Mat. 22. 7. he sent forth and destroyed those m. Acts 7. 52. of whom ye have been now the m. 21. 38. and leddest out 4000 men that were m. 1Tim. 1. 9. law made for m. of fathers and mothers Rev. 21. 8. m. shall have their part in the lake 22. 15. for without are whoremongers and m.

MURDERS.

Mut. 15.19. out of the heart proceed m. Mark 7.21.

Gal. 5.21. the works of the flesh are envyings, m.

Rev. 9. 21. neither repented they of their m. nor

of their sorceries

MURMUR Signifies, To repine at or complain of some wrong pretended to have been received, Exod. 16. 2. St. Paul forbids all murmaring, which was so fatal to the Israelites that murmured in the wilderness, 1 Cor. 10. 10. and for which God punished them severely. They murmured at the Graves of Lust, and God sent them qualis for food; but hardly was this meat out of their mouths, before the orath of the Lord was kindled against them, and he destroyed three and twenty thousand of them, Num. 11. 33, 34. Psal. 78. 30, 31. They murmured again after the return of the

spies that were sent to search out and view the promised land; and God punished them by depriving them of the happiness of ever seeing that land, and condemned them to die in the wilderness, Num. 14. 29, 30. They were ogain panished for murmuring by the fiery serpents that God sent among them, which killed a great number of them, Num. 21. 4, 5, 6. The nurmuring of Miriam the sister of Moses, was chastised by a leprosy that scited her whole body, and obliged her to abide seven days without the camp, Num. 12. 1, 2, 10, 15. Ind the nurmuring and rebellion of Korah, Dathan, and Ahiram, was punished in a still more terrible manner, the carth opening and swallowing up the authors of the sedition, and fire consuming their accomplices, Num. 16. 3, 31, 33, 35.

Exod. 16. 7. what are we, that ye m. against us?

8. Lord heareth murmurings ye m. Num. 14. 27. Num. 16. 11. what is Aaron, that ye m. against you Lam. 3, 439. wherefore doth a living man m.? John 6. 43. Jesus said, m. not among yourselves 1 Cor. 10.10. neither m. as some of them murmured MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3. 16. 2. the whole congregation of Israel m. against John 6. 43. Jesus said, m. not among yourselves 1 Cor. 10.10. neither m. as some of them murmured MURMURED.

Exod. 15. 24. the people m. against Moses, 17. 3. 16. 2. the whole congregation of Israel m. against John 6. 43. Jesus said, m. not among yourselves 1 Cor. 10.10. neither m. as some of them murmured Murm. 14. 2, 16. 41. Num. 14. 29. from twenty years old, which have m. Faal. 106. 25. they believed not, but m. in their tents Isa. 29. 24. they that m. shall learn doctrine Mat. 20. 11. when they had received a penny, they m. May 14. 5. and they m. against her Luke 5. 30. but the Scribes and Pharisees m. 15. 2. they m. saying, this man received is inners 19. 7 m. that he was gone to be guest to Zaccheu

Luke 5. 30. but the Scribes and Pharisees m.
15. 2. they m. saying, this man receiveth sinners
19. 7. m. that he was gone to be guest to Zaccheus
John 6. 41. the Jews m. at him, because he said
61. he knew that his disciples m. at it
7. 32. the Pharisees heard that the people m.
1 Cor. 10. 10. neither murmur as some of them m.
MURMURERS.

Jude 16. these are m. complainers, walking after lusts MURMURING.

John 7. 12. there was much m. among the people Acts 6. 1. a m. of Grecians against the Hebrews MURMURINGS.

Exod.16.7.he heareth yourm. 8, 9, 12. Num. 14. 27. 8. your m. are not against us, but the Lord Num. 17. 5. I will make to cease the m. of Israel 10. thou shalt quite take away their m. from me Phil. 2.14. do all things without m. and disputings MURRAIN.

Exad. 9.3. therefore there shall be a very grievous m. Psal. 78. † 50. he gave their beasts to the m. MUSE.

Psal. 143. 5. I m. on the work of thy hands MUSED.

Luke 3. 15. all men m. in their hearts of John MUSING.

Psal. 39. 3. while I was m. the fire burned MUSICAL.

I Chron. 16. 42. with m. instruments of God Neh. 12. 36. with the m. instruments of David Eeel. 2. 8. as m. instruments, and that of all sorts MUSICIANS.

Rcv.18.22.voice of m. shall be heard no more in thee MUSIC.

1 Sam.18.6. women came to meet king Saul with m. 1 Chr. 15. 16. to be the singers with instruments of m. 2 Chron. 5. 13. | 23. 13. | 34. 12. 2 Chr. 7. 6. Levites with instruments of m.

2 Chr. 7. 6. Levites with instruments of m. Eccl. 12. 4. daughters of m. shall be brought low Lam. 3. 63. sitting and rising, I am their m. 5. 14. young men have ceased from their m. Dan. 3. 5. when ye hear all kinds of m. 7. 10, 15. 6. 18. neither were instruments of m. brought Amos 6. 5. that invent instruments of m. like David Luke 15. 25. his elder son heard m. and dancing MIST.

Luke 15. 25. his elder son heard m. and dancing MUST

Denotes, (1) Ancessity of that thing to which it is applied, Heb. 9. 16. [1] Of a good thing, in respect either of God's commandment or promise, Mark 9. 11. Rom. 13. 5. [2] Of moral evil, or sin, in respect of God's permission of it, man's propensity to it, and Satan's suggestion of it, Mar 18. 7. (11) A duty, and that which ought to be, 2 Tim. 2. 6.

Gen. 24.5.m. I needs bring thy son again to the land? 29. 26. it m. not be so done in our country 30. 16. thou m. come in to mell 43. 11. if it m. beso Lev. 11. 32. it m. be put in water, so be cleansed 23. 6. seven days ye m. cat unleavened bread Num. 6. 21. so he m. do after the law of separation 20. 10. m. we fetch you water out of this rock? 23. 12. m. 1 not take heed to speak that the Lord 26. all that the Lord speaketh that 1 m. do MUST

Deut. 1. 22. bring us word by what way we m. go 4. 22. I m. die in this land, I m. not go over 12. 18. thou m. eat them before the Lord thy God 12. 18. thou m. eat them before the Lord thy God 31. 14. thy days approach that thou m. die Josh. 3. 4. may know the way by which ye m. go Judg. 13. 16. thou m. offer it to the Lord 21. 17. there m. be an inheritance for them 1 Sam. 14. 43. I did but taste a little, and lo I m. die 2 Sam. 23. 3. he that roleth over men m. be just 7. that shall touch them m. be fenced with iron

1 Kings 18. 27. he sleepeth, and m. be awaked Ezra 10. 12. as thou hast said, so m. we do Jer. 10. 5. they m. needs be borne, they cannot go Mat. 26.54. scriptures be fulfilled, that thus it m. be Mark 2. 22. else the bottles will be marred, but new wine m. be put into new bottles, Luke 5.38. 8.31. Son of man m. suffer many things, 9.12.

8. 31. Son of man m. suffer many things, 9. 12. 9. 11. why say the scribes that Elias m. first come? 13. 7. when ye shall hear of wars, be ye not troubled, for such things m. be, Luke 21. 9. 10. gospel m. first be published among all nations Luke 2. 49. 1 m. be about my Father's business 4.43. 1 m. preach kingdom of God, for 1 am sent 14. 18. I bought ground, and m. go and see it 19. 5. Zaccheus, to-day 1 m. abide at thy house 22. 7. the day when the passover m. be killed 37. the things written m. be accomplished, 24. 42. 17. he m. release one to them at the feast 23. 17. he release one to them at the feast 24. 7. Son of man m. be delivered to sinful men fohm 3. The marvel not I said, ye m. be born again 14. the serpent, so m. the Son of man be lifted up

14. the serpent, so m. the Son of man be lifted up 30. he m. increase, but 1 m. decrease 4. 4. and he m. needs go through Samaria 24. G. is a spirit, m. worship him in spirit, truth 9. 4. I m. work the works of him that sent me 10. 16. other sheep 1 have, them also 1 m. bring 20. 9. knew not he m. rise again from the dead 7cts 1. 16. this scripture m. have been fulfilled 22. m. one be ordained to be a witness with us 4. 12. none other name whereby we m. be saved 9. 6. it shall be told thee what thou m. do 14. 22. we m.thro' much tribulation enter kingdom 15. 24. ve m. be circumcised and keep the law

14.22. we m.thro' much trimaton enter kingdom 15.24. ye m. be circumcised and keep the law 16.30. said, sirs, what m. I do to be saved 18.21. I m. by all means keep this feast in Jerus. 21.22. the multitude m. needs come together 23.11. so m. thou bear witness also at Rome

27. 24. fear not, thou m. be brought before Cæsar 26. howbeit we m. be cast on a certain island 26. howbeit we m. be east on a certain Island Rom. 13. 5. wherefore ye m. needs be subject 1 Cor. 5. 10. then m. ye needs go out of the world 11. 19. there m. also be heresies among you 15. 25. for he m. reign till he hath put under 2 Cor. 5. 10. for we m. all appear before the judgm. 11. 30, it I m. needs glory, I will glory of things 1 Tim. 3. 2. a bishop then m. be blameless, Tüt. 1. 7. he m. have a good senort of them without

7. he m. have a good report of them without 8. likewise m. deacons be grave, not doubletong to the standard of the standard of

21 the servant of the Lord m. not strive Heb. 4.6. it remained that some m. enter therein 9. 16. there m. be the death of the testator 11.6. he that cometh to God, m. believe that he is 11. 6. he that cometh to God, m. believe that he is
 12. 17. they watch, as they that m. give account Rev. 4. 1. shew thee things which m. be hereafter
 11. 5. if any will hort he m. in this manner be killed
 20. 3. after that he m. be loosed a little season
 22. 6. to shew things which m. shortly be done MUSTARD-SEED; see Grain. RD-SEED; see Grain.

2Kings 25.19. took the scribe which m. Jer. 52. 25. MUSTERETH.

Isa. 13. 4. the Lord m. the host of the battle MUTTER.

Isa. 8. 19. to wizards that peep, and that m.

16. † 7. for Kirhareseth shall ye m.

Isa. 59. 3. your tongue hath m. perverseness MUTTUAL.

Rom. 1. 12. I may be comforted by the m. faith MUZZLE.

Deut. 25.4. thou shalt out m. the ox when he treadeth out the corn, 1 Cor. 9. 9. 1 Tim. 5. 18.

MYRRH.

Gen. 37. 25. Ishmaelites came bearing balm and m. 43.11. carry down the man a present, m. nuts Exod. 30.23. of pure m. five hundred shekels Exod., 30. 23. of pure m. nve hondred sneachs
Exth. 2. 12. to wit, six months with oil of m.
Psal.45.8. thy garments smell of m. aloes and cassia
Prov. 7. 17. I have perfumed my bed with m.
Cant. 1. 13. a bundle of m. is my beloved to me
3. 6. perfumed with m. and frankincense
4.6. I will get me to the mountain of m. and aloes
14. m. and aloes with all the chief spices

14. m. and aloos with an ine their spices
5. 1. I have gathered my m. with my spice
5.my hands dropped with m. fingers with sweet m.
13. his lips like lilies, dropping sweet-smelling m.
Mat. 2. 11. they presented to him gifts, gold and m.
Mark 15. 23. to drink wine mingled with m.
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John 19, 39, brought a mixture of m. and aloes MYRTLE.

MYRTLE.

Neh. 8. 15. go forth and fetch m. olive-branches Isa. 41. 19. I will plant in the wilderness the m. 55. 13. instead of brier shall come up the m. tree MYRTLE-TREES.

Zech. 1. 8. and he stood among the m. 10. 11.

MYSTERY.

The word signifies a secret, a mystery being a thing kept secret and hid from our understanding, till it berreated to us, 1 Cor.2.7. We speak the wisdom of God in a mystery, even the hidden wisdom. Mysteries are said to be of two sorts: one sort arc such as would never have sorts: one sort are such as would never have been known without revelation; but when revealed, may be in a good measure explained and understood. Such is the doctrine of the satisfaction of Christ, of the resurrection from the dead, of the forgiveness of sins for the sake of Christ's sufferings, and of eternal life in a future world. The other sort of mysteries are those, which when revealed to us, we know the existence, or reality and certainty of them, but cannot comprehend the manner and mode how they are. These are the mystery of the blessed Trinity, and the mystery of the incarnation of Christ; or the union of the divine and human natures in one person. The calling of the Gentles, which was hid and kept secret for many natures in one person. The calling of the Gentiles, which was hid and kept secret for many ages, is called a mystery, Rom. 16. 25. Col. 1. 26, 27. The spiritual union between Christ and his church is called a mystery, because it exceeds human understanding, and is revealed only to the children of God, Eph. 5. 32. Mark 4. 11. The gospel is called the mystery of godliness, 1 Tim. 3. 16. The prophecies concerning the person, the coming, the characters, the death and passion, of the Messiah, are to be found in a multitude of places in the Old Testament, but after a figurative and mysterious manner. The actions, the words, the lives of the prophets were a continual and general prophecy, which was concealed from the eyes

mysterious manner. The actions, the words, the lives of the prophets were a continual and general prophecy, which was concealed from the epophes of the people, and sometimes from the prophets themselves, and was not explained or discovered, till after the birth and death of Christ; and these mysteries were dispensed in so wonderful a method, and by so wise a providence, that the first served as a foundation for the second, and the succeeding gave new light to those that went before. They still improved in clearness and evidence, and the Holy Ghost dispensed them by measure, and in due degrees. Daniel is more explicit than the prophets before him; Haggai, Zechariah, and Malachi, speak of the coming, of the death, and of the priesthood of Jesus Christ, and of the calling of the Gentiles, after a more plain and distinct manner than the other prophets before them.

The mysteries of the Christian religion, is that of the blessed Trinity, the incarnation of Christ, his hypostatical union with his human nature, his miraculous birth, his death, resurrection,

his miraculous birth, his death, resurrection, and ascension, the predestination, and reprobation of men; the grace of Jesus Christ, and the manner of its operation in our hearts; the re-surrection of the dead, with all the other mysteries revealed to us both in the Old and New Testament, are the objects of the faith of all Testament, are the objects of the faith of all true Christians; and the doctrine of the gospel, and these tenets of Christianity were called mysterics, not only because they were secrets which would not have been known, if the Son of God, and his Holy Spirit had not revealed them to believers, but also because they were not revealed indifferently to every body. The command of our Lord Jesus Christ to his apostles was in this case put in practice, Give not that which is holy unto dogs, neither cast ye your pearls before swine, Mat. 7. 6. They yreached the gospel only to those who seriously desired to be instructed in it; nor did they presently discover to them all the mysterics of religion; but in proportion as they became capable to receive them.

panic to receive them.

Mark 4. 11. unto you it is given to know the m. of the kingdom of God Rom. 11. 25. that ye should be ignorant of this m. 16. 25. according to the revelation of the m. 1 Cor. 12. 7. we speak the wisdom of God in a m.

1 Cor. 2. 7. we speak the wisdom of God in a m.
15. 51. I shew you a m. we shall not all sleep

Eph. 1. 9. made known to us the m. of his will
3. 3. how that he made known to me the m.
4. understand my knowledge in the m. of Christ
9. make all see what is the fellowship of the m.
5. 32. this is a great m. but I speak of Christ
6. 19. may open my mouth boldly, to make known
the m. of the gospel, Col. 1. 26, 27. [4.3.

Col. 2. 2. to the acknowledgment of the m. of God
2. Thess. 2. 7. the m. of iniquity doth already work

Mark 14. 51. having a linen cloth about his n. body

1 Tim. 3. 9. holding m. of faith in pure conscience 1 Tim. 3. 16. great is m. of godliness, God was manifest in flesh

Rev. 1. 20. the m. of the seven stars thou sawest 10. 7. the m. of God should be finished, as declared 17. 5. m. Babylon the great || 7. m. of the woman MYSTERIES.

Mat. 13. 11. it is given to you to know the m. of the kingdom, but to them not given, Luke 8. 10. 1 Cor. 4. 1. and as stewards of the m. of God 13. 2. and tho' I understand all m. and knowledge 14. 2. howbeit, in the Spirit he speaketh m.

NAIL.

Judg. 4. 21. Jael took a n. of tent, and smote the n.

22. Sisera lay dead, the n. was in his temples

5. 26. she put her hand to the n. and hammer Ezra 9. 8. to give us a n. in his holy place Isa. 22. 23. I will fasten him as a. in a sure place

25. shall the n, that is fastened be removed Zech. 10. 4. of him came the n. the battle-bow NAILS.

Lev. 1. † 15. shall pinch off the head with the n. Deut.21.12. she shall shave her head, and pare her n. 1 Chron. 22. 3. prepared iron in abundance for n. 1 Chron. 22. 3. prepared from in abundance for n. 2 Chron. 3. 9. the weight of the n. was fifty shekels Eccl. 12.11. n. fastened by the masters of assemblies Isa. 41. 7. he fastened his idol with n. Jer. 10. 4. Dan. 4. 33. his n. were grown like bird's claws 7. 19. the fourth beast, whose n. were of brass John 20. 25. put my finger into the print of the n. NALLING.

Col. 2. 14. he took it out of the way, n. it to his cross NAKED

Signifies, [1] One altogether unclothed or uncovered, Gen. 2.25. [3.7. [2] Such as have but few clothes on, having put off the greatest part of them, 1 Sam. 19. 24. John 21. 7. [3] One void of grace, that is not clothed with the righteousness of Christ, and so is exposed to the wordth of God for his sins, Rev. 3.17. [4] Such as had height gringed and cover derived of wrath of God for his sins, Rev. 3. IT. [4] Such as had heinously sinned and were deprived of the favour and protection of God, and so might be easily surprised by their enemies, Exod. 32. 25. [5] One destitute of all worldly goods, Job 1. 21. [6] That which is discovered, known, and manifest, Job 26. 6. Heh. 4. 13. The nakedness of a land, Gen. 42. 9. The weak and ruined parts of it, where the country lies most open and exposed to danger, and may most easily be assaulted or surprised.

To uncover the nakedness of any one, denotes a shamful and unlaunful conjunction, or an in-

10 uncover the nakedness of any one, aenotes a shameful and unlawful conjunction, or an incestuous marriage, Lev. 20. 19.
The nakedness of Adam and Eve was unknown to them before they sinned, Gen. 2. 25. They were not askamed at it, because concupiscence and irregular desires that not the model. were not ashamed at it, because concupiseense and irregular desires had not yet made the flesh rebel against the spirit; and their nakedness excited no disorder in their imaginations, nor any thing that was irregular or contrary to reason. They were exempt from whatever indecency might hoppen among us, upon the occasion of the nakedness of the body.

Gen. 2. 25. they were n. and were not ashamed 3. 7. and they knew that they were n. 10, 11.

Exod. 32. 25. when Moses saw that the people were n. for Aaron had made them n. to their shame

their shame Lev. 20. † 18. he hath made n. her fountain

Lev. 20. † 18. he hath made n. her fountain 1 Sam. 19. 24. Saul lay down n. all that day 2 Chron. 28. 15. with the spoil clothed all the n. 19. Ahaz made Judah n. and transgressed sore of the control of the spoil of the Lord Job 1. 21. Job said, n. came I out of my mother's womb, and n. shall I return thither 22. 6. thou hast stripped the n. of their clothing 24. 7. they cause the n. to lodge without, 10. 26. 6. hell is n. before him and destruction Pean 20. 18. where no vision the results is made n.

26. 6. hell is n. before him and destruction Prov.29.† 18. where no vision, the people is made n. Eccl. 5. 15. n. shall he return, to go as he came Isa. 22.† 6. and Kir made n. the shield 58. 7. when thou seest the n. that thou cover him Jer. 48.† 6. be like a n. tree in the wilderness 51.† 58. the walls of Babylon shall be made n. Lam. 4. 21. O Edom, thou shalt make thyself n. Ezck. 18. 7. if he hath covered the n. 16. Hos. 2.3. lest I strip her n. and set her as in the day Amos 2. 3. lest I strip her n. and set her as in the day Amos 2. 6. he that is courageous shall flee away n. in that day, saith the Lord Mic. 1. 8. therefore I will wail, go stripped and n. 11. pass ye away, having thy shame n. 5. † 6. shall waste with her own n. sword.

Mark 14. 52. and he left the linen cloth, and fled from them n. John 21. 7. Simen Peter was n. and did cast himself into the sea

self into the sea
Acts 19.16, they fled out of that house n. wounded
1 Cor. 4. 11. to this present hour we are n.
2 Cor. 5. 3. being clothed, we shall not be found n.
Heb. 4. 13. but all things are n. to the eyes of him
Jam. 2. 15. if a brother or sister be n. and destitute
Rev. 3. 17. miserable, poor, and blind, and n.
16. 15. keepeth his garments, lest he walk n.
17. 16. and shall make her desolate and n. and eat
See Bare.
NAKEDNESS

NAKEDNESS.

Gen. 9. 22. and Ham saw the n. of his father 23. and covered n. they saw not their father's n. 42. 9. to see the n. of the land ye are come, 12. Exod. 20. 26. that thy n. be not discovered thereon 28. 42. shalt make linen breeches to cover their n.

Lev. 18. 6. none of you shall uncover their n.

7. the n. of father or mother, 8, 11, 15. | 20. 11.

9.the n.of thy sister || 10. n. of thy son's daughter

18a. 20. 14. Buttoeks uncovered to the n. of Egypt 47. 3. thy n. shall be uncovered, yea, thy shame Lam. 1. 8. because they have seen her n. Ezzk. 16. 8. 1 covered thy n. yea, 1 sware to thee 36. n. discovered through thy whoredoms, 23.18. 16. 37. and will discover thy n. to them 22. 10. in thee they discovered their father's n. 23. 10. these discovered her n. and slow her

29. the n. of thy whoredom shall be discovered Hos. 2. 9. my wool and flax given to cover her n Nah. 3. 5. and I will shew the nations thy n. Hab. 2. 15. that thou mayest look on their n. Rom. 8. 35. shall n. separate us from love of God? 2 Cor. 11. 27. in fastings often, in cold and n. Rev. 3. 18. that the shame of thy n. do not appear NAME

Rev. 3. 18. that the shame of thy n. do not appear NAME
Is referred (1) To God, and signifies, any thing whereby his nature and will is made better known to us, as [1] His titles, Exod. 3. 13, 14. [6. 3. [2] His attributes, or properties, Exod. 3. 19, 14. [6. 3. [2] His attributes, or properties, Exod. 3. 19, 134. 6, 7. 1 Tim. 6. 1. [3] His will and purpose concerning salvation by Christ, John 17. 6, 26. [4] His help and assistance, 1 Sam. 17. 45. Psal. 44. 5. [5] His honour, renown, and glory, Psal. 76. 1. [6] His word, Psal. 5. 11. Acts 9. 15. [7] His grace, mercy, and love to sinners, in sending Christ into the world to save them, Psal. 22. 22. John 17. 26. [8] His wisdom, power, and goodness, as displayed in the works of creation and providence, Psal. 20. 1, 7. [10] His morship and scroice, I Kings 5. 5. Mal. 1. 6. [11] God himself, Psal. 29. 2. 34. 3. [61. 5. [11] God himself, Psal. 29. 2. 34. 3. [61. 5. [11] God himself, Psal. 29. 6. Mat. 1. 23. Rev. 19. 13. His name shall be called Wonderful, the nightly God; that is, he is wonderful, he is the mightly God. [2] His authority and commission, Mal. 7. 22. Acts 4. 7. [3] The preaching, or professing of his gospel, Mat. 10. 22. [19. 29. Rev. 2. 13. [4] His advancement above all principality and power, to the highest degree of glory, henour, majesty, and dominion, Phil. 2. 9. compared with Eph. 1. 20. 21. [11] To man, and signifies, [1] That particular name by which any person is called, Luke 1. 60, 63. [2] The whole person, Luke 10. 20. [7] Postcrity or issue, Deut. 25. 7. Isa. 66. 22. [8] Fame or renown, 2 Chron. 25. 81. [8] His more of God in vain, Exod. 20. 7. To swear falsely, or without occasion, and to mingle the name of God in vain, Exod. 20. 7. To swear falsely, or roithout occasion, and to mingle the name of God in vain, Exod. 20. 7. To swear falsely, or roithout occasion, and to mingle the name of God in vain, Exod. 20. 7. To swear falsely, or without occasion, and to mingle the name of God in vain, Exod. 20. 7. To swear falsely, or without occasion Is referred (I) To God, and significs, any thing

beavolence towards those whom he receives more especially into the number of his own: Hence it was that he gave a name, even before their birth, to some persons whom he appointed for great purposes, and who belonged to him in a particular manner; such as to Jedidish or Solomon, son of David; to the Messiah, to John the Baptist, &c.

To know any one by his name, I know thee by name, Exod. 33. 12. expresses a distinction, a friendship, a particular familiarity. It is spoken perhaps in allusion to the manner of the kings of the east, who had very little conversation with their subjects; they saw them but seldom, and hardly ever appeared in public: So that when they knew any one of their servants by name, when they wouchsafed to speak to them, to call them, and to admit them into their prescue, it was esteemed as a very great mark of favour.

Cen. 2. 19. what Adam called, that was n. thereof 4. 17. call the n. of the city after the n. of his son 5. 2. he blessed them, and called their n. Adam 11. 4. let us make us a n. lest we be scattered 19. 22. therefore the n. of the city is Zoar 28. 19. the n. of the city was Luz at the first 48.6. shall be called after the n. of their brethren Exod. 34. 14. the Lord, whose n. is Jealous, is a jealous God Lev. 18. 21. neither shalt thou profane the n. of the God, saith the Lord, 19. 12. [21.6.] 22. 2, 32.

Lev. 18. 21. neither shalt thou profane the n. of thy God, saith the Lord, 19. 12. 12.16. 122. 2, 32. Num. 11. 26. n. of one Eldad, of the other Medad 17. 2. write thou every man's n. upon his rod 25. 14. the n. of the Israelite that was slain 15. n. of Midlanitish women slain was Cozbi 27. 4. why should n. of our father be done away? 32. 42. and called it Nobah, after his own n. Deut. 724. shall destroy their n. from under heaven 9. 14. and blot out their n. from under heaven 22. 14. bring up an evil n. on her, and say 19. he hath brought up an evil n. on a virgin 25. 6. first-born shall succeed in n. of his brother 7. to raise up to his brother a r. in Israel 26. 19. to make thee high in n. and in honour 28.58. thou mayest fear this glorious and fearful n. THE LORD THY GOD

n. THE LORD THY GOD Josh. 23. 7. nor make mention of n. of their gods

Josh. 23. 7. nor make mention of n. of their gods Ruth 2. 19. man's n. with whom I wrought is Boaz 4. 5. to raise up the n. of the dead, 10. 17. the women her neighbours gave it a n. 1 Sam. 25. 3. the n. of the man was Nabal 9. they spake to Nabal in the n. of David 2 Sam. 6. 2. whose n. is called by the n. of the Ld. 7. 9. I have made thee a great n. like the n. of

the great men in the earth, 1 Chron. 17. 8. 23. God redeemed to make him a n. 1 Chr. 17. 21. 8. 13. David gat him a n. when he returned 14. 7. shall not leave to my husband neither n. nor

14.7. shall not leave to my husband neither n. nor 23. 18. Abishai had the n. among three 22. these things did Benaiah, and had the n. among three mighty men, 1 Chr. 11. 20, 24. 1 King s. 1.47. God make the n. of Solomon better than thy n. and his throne greater than thy 14. 21. chose to put his n. there, 2 Chron. 12. 13. 18. 24. call ye on the n. of your gods, 25. 21. 8. so Jezbel wrote letters in Ahab's n. 2 Kings 14. 27. would not blot out the n. of Israel Exra 2. 61. and was called after their n. Neh. 7. 63. 5. 1. prophesied in the n. of the God of Israel Neh. 9. 7. and gavest him the n. of Abraham 10. so didst thou get thee a n. as it is this day Esth. 2. 32. and Esther certified the king thereof

Esth. 2. 22. and Esther certified the king thereof in Mordecai's n. 8. 8. write ye also for the Jews in the king's n. 36b 18. 17. he shall have no n. in the street 30f 18. they were children of men of no n. 186al. 9. 5. thou hast put out their n. for ever 26. 4. the n. of the God of Jacob defend thee 5. in the n. of God we will set up our banners

5. In the n. of God we write set up our businers 44. 20, if we have forgotten the n. of our God 69. 30. I will praise the n. of God with a song 83. 4. the n. of Israel be no more in remembrance 18. whose n. alone is Jehovah, nrt most high 99. 3. let them praise thy great n. for it is holy

nounced. The gods of the heathen are nothing at all, therefore the Israelites were to shew nothing but contempt for them: They hardly ever pronounced the name Baal, they disfigured it, for example, by saying, Mephibosheth, or Meribosheth, instead of Mephibaal, or Meribaal; where Bosheth signifies some thing shameful, or contemptible.

To give a name, is a token of command and authority. The father gives names to his children and slaves. It is said, that Adam gare a name to his wife, and to all the animals, and that the name he gave them became their true name. God changed the name of Abram, 15. whose n. is holy || 62. 2. called by a nove a name to make the precises his absolute dominion over all mea, and his particular beacoolence towards those whom he receives more especially into the number of his own:

Hence it was that he gave a name, even before the same than the same has a name, wen before the contempt of the number of his own:

13. 3. the Lord's n. is to be praised throw. 10. 0. Thut the n. of the wicked shall to the soil is a strong tower cannot be chosen than rie 30. 9. lest I take the n. of my God in vain the Lord is a strong tower cannot be total not be cheen than rie 30. 9. lest I take the n. of my God in vain the Lord is a streng tower cannot be cheen then rie 30. 9. lest I take the n. of my God in vain the Lord is a streng tower cannot be the trans precious ointme the 16. 1. 1. 22. I will cut off from Babylon the n. 56. 5. I will give them a n. an everlasting n. 56. 5. I will give them a n. an everlasting n. 14. lead thy people, to make thyself a gloriou chosen, and call his servants by anothe chosen, and 22. 1. a good n. is rather to be chosen than riches 30. 9. lest 1 take the n. of my God in vain Eccl. 7.1. a good n. better than precious ointment Isa. 14. 22. I will cut off from Babylon the n.

Is a. 14. 22. I will cut off from Babylon the n. 55. 13. it shall be to the Lord for a n. for a sign 56. 5.1 will give them a n. an everlasting n. 57. 15. whose n. is holy || 62. 2. called by a new n. 63. 12. to make himself an everlasting n. 14. lead thy people, to make thyself a glorious n. 65. 15. ye shall leave your n. for a curse to my chosen, and call his servants by another n. 66. 22. so shall your seed and your n. remain Jer. 13. 11. that they night be to me for a n. 33. 9. 32. 20. which hast made thee a n. Dan. 9, † 15. 33. 16. this is the n. wherewith she shall be called 61. 18. as I live, saith the King, whose n. is the Lord of hosts, 48. 15. | 51. 57. Ezek. 20. 29. and the n. thereof is called Bamah 22. † 5. mock thee which art polluted of n.

22. † 5. mock thee which at polluted of n. 23. † 10. and she became a n. among women. 24. 2. son of man, write thee the n. of the day 48.35.the n. of the city shall be, The Lord is there Dan. 2.20.hlessed be the n. of God for ever and ever 4. 8. Daniel came, according to the n. of my god Hoss. 1. 6. God said to him, call her n. Lo-ruhamh. Hos. 1. 6. God said to him, call her n. Lo-ruhamah 2.17. they shall no more be remembered by their n. Amos 5.27. saith Ld. whose n. is the God of hosts Mic. 4. 5. for all people walk every one in the n. of his god, we will walk in the n. of our God Zeph. 1. 4. I will cut off the n. of the Chemarims 3. 20. I will make you a n. and a praise Zech. 6. 12. the man whose n. is the Branch Mat.10. 41. receiveth propliet in the n. of a prophet, a righteous man in n. of a righteous man 42. shall give a cun of water only in n. of disciple

42. shall give a cup of water only in n. of disciple 28. 19. haptizing them in the n. of the Father Luke 1. 61. none of thy kindred is called by this n. 63. and he wrote, saying, his n. is John 6. 22. blessed, when shall cast out your n. as evil John 1.6. a man sent from God, whosen. was John 3. 18. not believed in the n. of the only begotten 5. 43. 1 am come in my Father's n. and ye receive 10. 25. the works that I do in my Father's n. Acts 2. 38. be baptized in the n. of the Lord Jesus 3. 6. in the n. of Jesus Christ, rise up and walk 4. 7. by what power or n. have ye done this?

12. there is none other n. under heaven given 17. speak henceforth to no man in this n. 18.

12. there is none other n. under heaven given 17. speak henceforth to ne man in this n. 18. 30. that wonders may be done by the n. of Jesus 5. 28. that you should not teach in this n. 40. 8. 19. preaching, concerning the n. of Jesus 9. 21. that destroyed them that called on this n. 27. he had preached boldly in the n. of Jesus 15.28.have hazarded their lives for the n. of Jesus 16. 28. had the new forms of the n. of Jesus 16. 28. had the new forms of Jesus 18. had the new 27. he had preached boldly in the n. of Jesus 15. 26. have beazarded their lives for the n. of Jesus 16. 18. said, in the n. of Jesus come out of her 19. 5. they were baptized in the n. of Jesus 26. 9. to do contrary to the n. of Jesus 26. 9. to do contrary to the n. of Jesus 26. 9. to do contrary to the n. of Jesus of Nazareth Rom. 2. 24. for the n. of God is blasphemed 1 Cor. 1. 13. were ye baptized in the n. of Paul? 5. 4. in the n. of our Lord Jesus, Eph. 5. 20. 6. 11. are justified in the n. of Lord Jesus Eph. 1. 21. far above every n. that is named Phil. 2. 9. hath given him a n. above every n. 10. at the n. of Jesus every knee should bow Col. 3. 17. do all in the n. of the Lord Jesus 1 Trim. 6. 1. that the n. of God be not blasphemed 2 Trim. 2. 19. the n. of Christ, depart from iniquity Hob. 1. 4. he hath obtained a more excellent n. Jam. 2. 7. do not they blaspheme that warthy n.? 1 Pet. 4. 14. If reproached for the n. of Christ 1 John 3. 23. we should believe on the n. of his Son, Jesus Christ, 5. 13. Rev. 2. 17. a n. written, which no man knoweth 12. 1 will write on him the n. of my God 8. 11. the n. of the star is called Wormwood 9. 11. whose n. in the Hebrew tongue is Abaddon 13. 1. and on his headst the n. of blasphemy 14. 1. his Father's n. written in their foreheads

13. 1. and on his heads the n. of blasphemy 14. 1. his Father's n. written in their forcheads 16. 9. and men blasphemed the n. of God 17. 5. on her forchead was a n. written, Mystery 19. 12. a n. written no man knew but himself

19. 12. a n. written no man knew but himself

16. on his thigh n. n. written, King of kings

See Called.

By NAME, or by the NAME.

Ezod. 6. 3. I appeared by the n. of God Almighty

31. 2. I have called by n. Bezaleel, 35. 30.

33. 12. yet thou hast snid, I know thee by n. 17.

Num. 4. 32. by n. ye shall reckon the instruments

Josh. 21. 9. they gave these cities mentioned by n.

1 Sam. 17. 23. Philistine of Gath, Goliath by n.

2 Sam. 30. 21. Sheba, son of Bichri by n. hath lifted

1 Kings 13. 2. a child shall he born, Josiah by n.

1 Chr. 4. 41. these written by n. came and smote

12. 31. expressed by n. to come and make David

king, 16. 41. 2. Chron. 28. 15. | 31. 19.

Esth. 2. 14. except that she were called by n. 1sa. 44.5.shall call himself by the n. of Jacob, and auruame himself by the n. of Israel, 48.1. 45.3. I the Lord which call thee by thy n. John 10. 3. and he calleth his own sheep by n. Acts 4. 10. by the n. of Jesus this man is whole 1 Cor. 1. 10. I beseach you by the n. of our Lord 3John 14. our friends salut thee, greet friends by n. See Expressed.

His NAME.

His NAME.

His NAME.

Exod. 3. 13. shall say, what is his n.? Prov. 30. 4.
15. 3. the Ltd. is his n. Jer. 33. 2. Amos 5. 8. [9.6.
20.7. guildess that taketh his n.in vain, Deut.5.11.
23. 21. every stone with his n. shall they be, 39. 14.
Deut. 3. 14. Jair called them after his own n.
6. 13. shalt serve him, and shalt swear by his n.
10. 8. to bless in his n. to this day, 1 Chr. 23. 13.
12. 5. the Lord your God shall choose to put his n.
10. there, 2.1. 1 Kings 14. 21. 2 Chron. 12. 13.
11. shall choose to cause his n. to dwell there

14. 23. choose to place his n. there, 16. 6, 11. 26.2. 24. the Lord shall choose to set his n. there 25. 6. that his n. be not put out of Israel 10. and his n. shall be called in Israel 29. 20. L. shall blot out his n. from under beaven Judg. 13.6. I asked not, neither told he me his n. Ruth 4.14. that his n. may be famous in Israel 1 Sam. 12. 22. for his n. sake, Psal. 23.3. | 106.8. I John 2. 12. 3 John 7.

18. 30. so that his n. was much set by 25. 25. as his n. is, so is he, Nabal is his n. 1 Chr. 16. 8. give thanks to Lord, call upon his n. make known his deeds, Ps. 105. 1. Isa. 12. 4. 29. give the glory due to his n. Ps. 29. 2, 196. 8. Ezra 6. 12. God that caused his n. dwell there

Extra 6, 12. God that caused his n. dwell there Psal. 34. 3. let us exalt his n. together, 66. 2.
41. 5. when shall he die and his n. perish?
68. 4. that rideth on the heavens by his n. Jah 68. 36. they that love his n. shall dwell therein 72. 17. his n. shall endure for ever, as long as sun 19. and blessed be his glorious n. for ever 76.1.his n. is great in lsr. || 96.2. bless his n. 100. 4. 99. 6. Samuel among them that call on his n 111. 9. holy and reverend is his n. 111. 9. holy and reverend 18 hts n.
135. 3. sing praises to his n. for it is pleasant
148. 13. praise his n. for his n. alone is excellent
149. 3. let them praise his n. in the dance
Prov. 21. 24. proud and naughty scorner is his n.
Eccl. 6. 4. his n. shall be covered with darkness Isa. 7. 14. shall call his n. Immanuel, Mat. 1. 23. 9, 6, and his n. shall be called Wonderful 12. 4. make mention that his n. is exalted
47. 4. the Lord of hosts is his n. the Holy One of

12. 2. Indee month index is. is exhibited

13. 4. 4. 4. 4. 5. 15. 1. 54. 5. Jer. 10. 16. 1

14. 19. his n. should not have been cut off

Jer. 11. 19. his n. should not have been cut off

Jer. 11. 19. his n. may be no more remembered

20. 9. 1 will not speak any more in his n.

23. 6. this is his n. whereby he shall be called

48. 17. all ye that know his n. say, how is staff

Amos 4. 13. the Lord, the God of hoets is his n.

24. 9. in that day shall be one Lord, and his n. one

Mad. 3. 16. for them that thought on his n. a book

Mat. 1. 25. he called his n. Jesus, Luke 1. 31. | 2. 21.

12. 21. in his n. shall the Gentiles trust

Mark 6. 14. for his n. was appead abroad

Luke 1. 13. and thou shalt call his n. John

24. 47. remission of sins should be preached in h. n. 24. 47. remission of sins should be preached in h. n24.4. Termission of sinsing mind the presented in k. n. John 1.12. even to them that believe on his n. 2. 23. many believed in his n. when they saw 5. 43. if another shall come in his own n. 2. 20.31. that believing ye might have life thro' his n. Acts 3.16. his n. through faith in his n. hath made 5.41. they were counted worthy to suffer for his n. 10.43. thro' his n. shall receive remission of sins

43. thro' his n. shall receive remission of sins
 51. R. Elymas the soreerer, for so is his n.
 15. 14. to take out of them a people for his n.
 16. 16. to the faith among all nations for his n.
 Heb. 6. 10. of love which ye shewed toward his n.
 13. 15. let us offer praise, giving thanks to his n.
 18. and his n. that sat on him was Death
 19. 11. in the Greek tongue hath his n. Apollyon
 13.6. to blaspheme his n. || 17. number of h. n. 15. 2.
 14. 11. whoseever receiveth the mark of his n.

13.6. to blaspheme his n. [17.number of h. n. 15. 2.

14. 11. whoseever receiveth the mark of his n.

22. 4. and his n. shall be in their foreleads

See Hory, Lord.

My NAME.

Gen. 32. 29. why is it that thou dost ask after my n.

48. 16. let my n. be named on them, let them grow

Exod. 3. 15. this is my n. for ever, and my memorial

9. 16. raised thee up, that my n. may be declared

20. 24. where I record my n. I. will come unto thee

23. 21. provoke him not, for my n. is in him

Lev. 19. 12. ye shall not swear by my n. falsely

20. 3. his seed unto Molech, to profane my holy n.

Num. 6. 27. put my n. on the children of Israel

Deut. 18. 19. which he shall speak in my n. 20.

Judg. 13. 18. why askest thou thus after my n.?

1 Sam. 24. 21. swear thou wilt not destroy my n. 25.5. and go to Nabal, and greet him in my n. 2Sam.7.13. he shall build a house for my n. 1Kings 5. 5. 18. 18, 19. 1 Chron. 22. 10. 12. 28. lest the city be called after my n.

12. 28. leat the city be called after my n.
18.13. I have no son to keep my n. in remembrance
1 Kings 8. 16. that my n. might be therein, 29. [11.
36. 2 Kings 21. 4, 7. 2 Chron. 6. 5, 6.
[7.16.] 33. 4, 7.
9. 7. this house which I have hallowed for my n.
1 Chr. 22. 8. shall not build a house to my n. 28. 3.
2 Chr. 6. 8. in heart to build a house for my n.
9. Solomon shall build the house for my n.
7. 20. this house which I have sanctified for my n.
7. 40. this house which I have sanctified for my n.

7. 20. this house which I have sanctified for my n. Nch.1.9. I have chosen to set my n.there, Jer. 7. 12. Psad. 89, 24. in my n. shall his horn be exalted 91. 14. because he hath known my n. 15a. 29, 23. they shall sanctify my n. and fear 41.25. from rising of the sun shall he call on my n. 22. 8. I am the Lord, that is my n. and my glory 48. 9. for my n. sake will I defer mine anger 11. for how should my n. be polluted? 49. 1. hath he made mention of my n. 52. 5. my n. continually every day is blasphemed 6. therefore my people shall know my n. 66. 5. brethren Ulat cast you out for my n. 3ake Jer. 14. 14. they frophesy lies in my n. 15. 123. 25. 16. 21. they shall know that my n. is the Lord 23. 27. they think to cause my people to forget my n. as their fathers have forgotten my n. to Baal

16. 21. they shall know that my n. is the Lord 23. 37. they think to cause my people to forget my n. as their fathers have forgotten my n. for Baal 27. 15. they prophesy a lie in my n. 29. 3, 21, 23. 34. 16. but ye turned and polluted my n. 44. 26. sworn by my great n. my n. no more named Ezeke. 20. 9. but I wrought for my n. 14. 22, 44. 36. 23. and I will sanctify my great n. 2ceh. 13. 9. they shall call on my n. I will hear Mad. 1. 6. to you, O priests, that despise my n. 11. for my n. shall be great among Gentiles, and in every place incense shall be offered to my n. 14. my n. is dreadful among the heathen 2. 2. lay it to heart, to give glory unto my n. 5. he feared me, and was afraid before my n. 4. 2. to you that fear my n. shall the sun of righte. Mat. 10. 22. ye shall be hated of all men for my n. sake, 24. 9. Mark 13. 13. Luke 21. 17. 18.5. rece. a child in my n. Mark 9. 37. Luke 9. 48. 20. two or three are gathered together in my n. 19. 29. that hath foreaken houses for my n. sake 24. 5. for many shall come in my n. and shall deceive many, Mark 13. 6. Luke 21. 18. Mark 5. 9. he answered, saying, my n. is Legion 9. 39. no man which shall do a miracle in my n. 41. give you a cup of water to drink in my n. 16. 17. in my n. shall they cast out deviis Luke 21. 12. brought before rulers for my n. sako John 14. 13. whatsoever ye shall nsk in my n. this Luke 21. 12. brought before rulers for my n. sako John 14. 13. whatsoever ye shall nsk in my n. this lift (b. 14. [15. 16. [16. 23, 24, 26.

Luke 21.12. brought before rulers for my n. sake John 14.13. whatsoever ye shall ask in my n. that will I do, 14. | 15.16. | 16.23, 24, 26. 26. the Comforter whom he will send in my n. 15.21. these things will they do for my n. sake Acts 9.15. he is a chosen vessel to bear my n.

Acts 9.15. he is a chosen vessel to bear my n. 16. great things he must suffer for my n. aske 15.17. the Gentiles upon whom my n. is called Rom. 9.17. and that my n. might be declared 1 Cor. 1.15. lest any say, 1 baptized in mine own n. Rev. 2. 3. and for my n. sake hast laboured 13. thou holdest fast my n. and hast not denied 3.8. hast kept my word, and hast not denied my n. See CALLED.

See CALLED.

Gen. 12. 2. I will bless thee, and make thy n. great 17. 5. thy n. Ahram, but thy n. shall be Abraham 32. 27. said to him, what is thy n. 29. Judg. 13. 17. 28. he said, thy n. shall be no more called Jacob, but Israel, 35. 10. 1 Kings 18. 31. Erod. 5.23. since came to Pharaoh to speak inthy n. Josh. 7. 9. what wilt thou do to thy great n.?

Exad.5.23.since came to Pharaon to speak inthy n. Josh. 7.9. what will thou do to thy great n.? 2 Sam.7. 26, let thy n. be magnified for ever 22.50. I will sing praise to thy n. Psal. 9. 2. | 18. 49. 61. 8. | 66.4. | 92. 1. 1 Kings 1.47. name of Solomon better than thy n.

1 Kings 1. 47. name of Solomon better than thy n. 8. 33. turn and confess thy n. 2 Chron. 6. 24, 26. 41. but cometh for thy n. sake, 2 Chron. 6. 32, 26. 41. but cometh for thy n. sake, 2 Chron. 6. 32. 42. for they shall hear of thy great n. 43. that all people of the earth may know thy n. this house is called by thy n. 2 Chr. 6. 33. 44. house I built for thy n. 48. 2 Chr. 6. 34, 38. 1 Chron. 17. 24. thy n. may be magnified for ever 29. 13. we thank and prizise thy n. Psal. 44. 8. 2 Chr. 6. 20. that thou wouldest put thy n. there 14. 11. in thy n. we go against this multitude 20. 8. have built thee a sanctuary for thy n. 9. before this house, for thy n. is in this house Nch. 1. 11. servants, who desire to fear thy n. 9. 5. blessed be thy glorious n. which is exalted Psal. 5. 11. let them that love thy n. be joyful 8. 1. how excellent is thy n. in all the earth! 9. 9. 10. they that know thy n. will trust in thee 22. 22. I will declare thy n. to brethrea, Heb. 2. 12. 25. 11. for thy n. sake pardon mine iniquity 31. 3. for thy n. sake lead me and guide me

NAM

| Psal. 44.5. through thy n. will we tread them under 45.17. I will make thy n. to be remembered 48. 10. according to thy n. so is thy praise 52. 9.1 will wait on thy n. | 15. 4.1. save me by thy n. 61. 5. given the heritage of those that fear thy n. 63. 4. will bless, I will lift up my bands in thy n. 10. shall the enemy blaspheme thy n. for ever? 18. the foolish people have blasphemed thy n. 10. shall the enemy blaspheme thy n. for ever? 18. the foolish people have blasphemed thy n. 21. let the poor and needy praise thy n. 75. 1. for that thy n. is near, thy works declare 79. 6. that have not called on thy n. Jer. 10. 25. 9. help us, O G. of salvation, for the glory of thy n. and purge away our sins for thy n. sake 80. 18. quicken us, and we will call upon thy n. 83. 16. that they may seek thy n. O Lord 66. 9. all nations shall come and glorify thy n. 12. 11. teach me, unite my heart to fear thy n. 89. 12. Hermon shall rejoice in thy n. 16. 109. 21. do thou for me, O Lord, for thy n. sake 115. 1. not unto us, but unto thy n. give glory 119. 55. 1 have remembered thy n. in the night 132. as thou usest to do to those that love thy n. 135. 13. thy n. O Lord, endureth for ever

132. as thou usest to do to those that love thy n.
135. 13. thy n. O Lord, endureth for ever
138. 2. I will praise thy n. for thy loving kindness, thou hast magnified thy word above all thy n.
139. 20. and thine enemies take thy n. in vain
140. 13. the righteous shall give thanks to thy n.
142. 7. out of prison, that I may praise thy n.
143. 11. quicken me, O Lord, for thy n. sake
145. 1. I will bless thy n. for ever and ever, 2.
2. and I will praise thy n. for ever, Isa. 25. 1.
Cant. 1. 3. thy n. is as ointment poured forth
Isa. 26. 8. the desire of our soul is to thy n.
13. by thee we will make mention of thy n.
13. the County of the control of

7. there is none that calleth on thy n.
Jer. 10. 6. thou art great and thy n. is great in might
11. 16. the Lord called thy n. a green olive-tree
14. 7. do thou it for thy n. sake, we have sinned
21. do not abhor us for thy n. sake, r'fnember
29. 25. sent letters in thy n. to all people in Jerusa.
A. 3. 55. I called upon thy n. out of the dungeon
Dan. 9. 6. the prophets epake in thy n. to our kings.
Mic. 6. 9. and the man of visidom shall see thy n.
Nah. 1. 14. that no more of thy n. be sown
Mal. 1. 6. wherein have we desnised thy n. Mal. 1. 6. wherein have we despised thy n. Mat. 6. 9. hallowed be thy n. Luke 11, 2.

Mat. 6. 9. hallowed be thy n. Luke 11. 2.
7. 22. in thy n. have we cast out devils
Mark5.9. he asked him, what is thy n.? Luke 9. 49.
Luke 10. 17. the devils in thy n. Luke 9. 49.
Luke 10. 17. the devils are subject through thy n.
John 12. 28. Father, glorify thy n. then came a voice
17. 6. 1 have manifested thy n. to the mcn, 26.
11. holy Father, keep through thine own n. 12.
Acts 9. 14. authority to bind all that call on thy n.
Rom. 15. 9. 1 will confess, and sing unto thy n.
Rev. 11. 18. give reward to them that fear thy n.
15. 4. who shall not fear and glorify thy n.?

15. 4. who shall not fear and glorify thy n.?

See CALLED.

NAME, Verb.

1 Sam. 16.3. thou shalt anoint to me him whom I n.

28. 8. bring him up whom I shall n. unto thee

Isa. 62. 2. which the mouth of the Lord shall n.

NAMED, ETH.

Gen. 23. 16. Abrah. weighed silver which he had n.

27. 36. he said, is not he rightly n. Jacob?

48. 16. and let my name be n. on them

1 Sam. 4. 21. she n. the child I-chabod, saying

2 Kings 17. 34. the children of Jacc. whom hen. Isr.

1 Chron. 23. 14. Moses' sons n. of the tribe of Levi

Eccl. 6. 10. what hath been is n. already

Isa. 61. 6, ye shall be n. the priests of the Lord

Jer. 44. 26. my name shall no more be n. in mouth

Jamos § 1. I. which are n. chief of the nations

Mic. 2. 7. O thou that art n. of the house of Jacob

Luke 2. 21. Jesus was so n. of the angel before con.

5. 13. he chose twelve, whom he n. a. apostles

Luke 2. 21. Jesus was so n. of the angel before con.
6. 13. he chose twelve, whom he n. apostles
Rom. 15. 20. to preach, not where Christ was n.
1 Cor. 5. 1. such fornication not n. among Gentiles
Eph. 1. 21. If ar above every name that is n.
3. 15. the whole family in heaven and earth is n.
5. 3. covetousness, let it not be once n. among you
2 Tim. 2.19. let every one that n. the name of Christ
NAMELY.

NAMELY

Eccl. 5. 13. sore evil, n. riches kept for the owners

Isa. 7. 20. Lord shave with a razor, n. by Assyria

Mark 12. 31. the second is like, n. this, shalt love

NAMES.

Gen. 2. 20. Adam gave n. to all cattle, and to fow

96. 18. called their n. alter n. his father called them

Exod. 23. 13. be circumspect and make no mention

of the n. of other gods, Deut. 12. 3.

28. 9. grave on them the n. of children of Isr. 21.

12. Aaron shall bear their n. before the Ld. 29.

Num. 1. 2. the number of their n. by their poll

5. the n. of the men that shall stand with you

3. 43. numb. of n. of the Levites from a month old

13. 16. the n. of the men which Moses sentto spy

Num. 34. 17. n. of men which shall divide the land 2 Sam. 23.8. the n. of mighty men whom Dav. had Ezra 5.4. what are their n. who make this building

28am. 23.5. the n. of migny men whom Day, nad Exra 5.4. what are their n. who make this building Psal. 16. 4. nor take up their n. into my lips 49. 11. they call their lands after their own n. 147. 4. the stars he calleth them by n. Isa. 40. 26. Ezek. 23. 4. the n. of them were Aholah the elder Hos. 2. 17. for I will take away the n. of Baalim Zeck. 13. 2. cut off the n. of the idols out of the land Luke 10. 20. rejoice, your n. are written in heaven Acts. 1. 15. the number of the n. together were 120 18. 15. if it be question of words and n. look to it Phil. 4. 3. whose n. are in the book of life Rev. 3. 4. than hast a few n. in Sardis, not defiled 11. 113. were slain n. of men seven thousand 13. 1.1 and on his heads the n. of blasphemy 8. whose n. are not written in book, 17. 8. 17. 3. I saw a woman full of n. of blasphemy 21. 12. n. written thereon, n. of the twelve tribes 14. in them the n. of twelve apostles of the Lamb NAPKIN.

Luke 19. 20. thy pound which I have kept in a n.

Luke 19.20, thy pound which I have kept in a n. John 11. 44, his face was bound about with a n. 20, 7, the n. that was about his head not lying NARD.

Mark 14. † 3. a weman having a box of pure n. NARROW.

Num. 22. 26. angel of the Lord stood in a n. way Num. 22. 26. angel of the Lord stood in a n. way Josh. 17.15. cut down, if mount Ephraim be too n. 1Kings 6.4.for house he made windows of n. lights Prov. 23. 27. and a strange woman is a n. pit 24. † 10. if thou faint, thy strength is n. Isa. 49.19. the land of thy destruction shall be too n. Mat. 7. 14. m is the way which leadth to life.

Mat. 7. 14. n. is the way which leadeth to life NARROWED. 1Kings 6. 6. in wall of house made n. rests round NARROWER.

NARROWER.

Isa.28.20.the covering n. than he can wrap himself NARROWLY.

Job 13. 27. thou lookest n. to all my paths

Isa. 14. 16. that see thee, shall n. look upon thee

NATION

Signifies, [1] All the inhabitants of a particular country, Deut. 4. 34. [2] A country or kingdom, Exod. 34. 10. Rev. 7.9. [3] Countrymor, antives of the same stock, Acts 26. 4. [4]

The father, head, and original of a nation or people, Gen. 25. 23. [5] The heathen or Gentiles, Isa. 55. 5.

Gen. 15. 14. and also that n. they serve will I judge 20. 4. Lord, wilt thou slay also a righteous n.?

21. 13. of the bond-woman I will make a n.

35. 11. a n. and king shall come of thee

Exod. 9. 24. in all Egypt, since it became a n.

Exod. 9. 24. in all Egypt, since it became a n. 19. 6. ye shall be unto me a holy n. 1 Pet. 2. 9. 21. 8. to sell her to a strange n. have no power

33. 13. and consider that this n. is thy people 34. 10. have not been done in any n. do with thee Lev. 18.26. nor any of your n. commit abomination 20, 23, shall not walk in the manners of the n. Num. 14.12. I will make of thee a great n. Deut. 9. 34. or hath God assayed to take him a n. from the midst of another n. by wonders?

from the midst of another n. by wonders?

28. 33. the fruit of thy land shall a n. eat up
36. the Ld. shall bring thee and thy king to a n.
49. Lord shall bring a n. against thee from far
50. a n. of fierce countenance shall not regard
32. 28. are a n. void of counsel, no understanding
Szam. 7. 23. what n. like thy people? 1 Chr. 17. 21.
1Kings 18. 10. there is no n. whither my Lord hath
not sent to seek thee he took an each of that n.

1Kings 18. 10. there is no n. whither my Lord hath not sent to seek thee, he took an oath of that n. 2 Kings 17. 29. every n. made gods of their own 1 Chr. 16. 20. and when they went from n. to n. 2 Chr. 15. 6. n. was destroyed of n. and city of city 32. 15. no god of any n. or kingdom was able Jab 34. 29. it be done against a n. or a man only Ps. 33. 12. blessed is the n. whose God is the Lord 43.1. O God plead my cause against an ungodly n 83. 4. come, let us cut them off from being a n.

83. 4. come, let us cut them off from being a n. 105. 13. they went from one n. to another 106. 5. that I may rejoice in the gladness of thy n. 147. 20. he hath not dealt so with any n. 147. 20. he hath not dealt so with any n. 147. 21. 34. righteousness exalteth a n. but ain is Isa. 1. 4. ah, sinful n. a people laden with iniquity 2. 4. n. shall not lift up sword against n. Mic. 4. 3. 9. 3. thou hast multiplied the n. not increased joy 10. 5. feetile sond bins against a lynogrifical in the properties of the new part of the properties of the new part of the new part of the properties of the new part of the new p

9. 3. thou hast multiplied the n. not increased joy
10. 6. I will send him against a hypocritical n.
14. 32. what answer the messengers of the n.?
18.2. go, ye swift messengers, to a n. scattored and peeled, a n. meted out and trodden down, 7.
26. 2. open that the righteous n. may enter in
15. thou hast increased the n. O Lord, the n.
49. 7. saith the L. to him whom the n. abhorreth
51. 4 bestleve and since to trace. O when n. 43. 1. sath the L. to him whom the n. abnored 51. 4. hearken and give ear to me, O my n. 55. 5. thou shalt call a n. thou knowest not 58. 2. seek me, as a n. that did righteousness 60. 12. the n. that will not serve thee shall perish 92. and a small one shall become a strong n.

65. 1. a n. that was not called by my name 66. 8. or shall a n. be born at once? 401

Jer. 2. 11. hath a n. changed their gods?
5. 9. my sool be avenged on such a n. 29. | 9. 9.
15. I will bring a n. on you from far, O house of Israel, it is a mighty n. it is an ancient n.
7. 28. a n. that obeyeth not the voice of the Lord 12. 17. I will utterly plack up and destroy that n. 13: 14.1 Will utterly pinck up and destroy that n. 18. 7. speak concerning a n. to pluck it up, 9. 8. if that n. against whom I have pronounced 25. 12. punish that n. for their iniquity, 27. 8. 32. behold, evil shall go forth from n. to n. 127.8. n. which will not serve Nebuchadnezzar, 13. 136. then Israel cease from being a n. 33. 24. 48. 2. let us cut off Moab from being a n.

49. 31. arise, get you up to the wealthy n.36. shall be no n. whither Elam shall not come 50. 3. out of the north cometh a n. against her Lam.4.17 have watched for a n that could not save

Ezek. 2. 3. 1 send thee to Israel, a rebellious n. 37. 22. I will make them one n. in the land Dan. 8. 22. four kingd. shall stand up out of the n. 12. I. trouble, such as never was since was a n. Joel 1. 6. for a n. is come up upon my land Amos 6. 14. behold, I will raise up against you a n. Mic. 4. 7. I'll make her that was cast off a strong n. Hab. 1. 6. the Chaldeans, that bitter and hasty n. Zeph. 2. I. gather togother, O n. not desired 5. woe to the n. of the Cherethites

3. we to the n. of the Cheretines Hag, 2, 14, so is this people and n. before me Mal. 3, 9, even this whole n. have robbed me Mat. 21, 43, the kingdom of God given to a n. 24, 7, n. shall rise ag, n. Mark 13, 8. Luke 21, 10. Luke 7, 5, for he loveth our n. and hath built us 23. 2. we found this fellow perverting the n.

John 11.48. the Romans shall come and take our n

John 11.48. the Romans shall come and take our n. 50. one man die, that the whole n. perish not 51. prophesied that Jesus should die for that n. 52. and not for that n. only, but that also he 18. 35. thine own n. hath delivered thee to me Jets 2. 5. Jews, devout men out of every n. 7. 7. the n. to whom they shall be in bondage 10. 22. of good report among all the n. of the Jews 23. it is unlawful to come to one of another n. 35. but in every n. he that feareth him

35. but in every n. he that feareth him 24. 2. that very worthy deeds are done to this n. 10. I know that thou hast been a judge to this n
17. I came to bring alms to my n, and offerings
26. 4, my life was at first among mine own n.
28. 19, not that I had ought to accuse my n, of 23. 19. not that I had ought to accuse my n. 31
Gal. 1. 14. profited above my equals in my own n.
Phil. 2. 15. in midst of a crooked and perverse n.
Rev. 5. 9. thou hast redeemed us out of every n.
14. 6. having the gospel to preach to every n.
See Frolish.

NATIONS.

NATIONS.

Gen. 10. 32. and by these were the n. divided 14. 1. Tidal king of n. made war with Bera, 9. 17.4. shalt be a father of many n. 5. Rom. 4. 17, 18. 6. and I will make n. of thee, 35. 11. [48. 19. 16. I will bless Sarah, she shall be a mother of n. 25. 23. the Lord said, two n. are in thy womb 27. 29. and let n. bow down to thee Exod. 34. 24. I will cast out the n. before thee, and enlarge thy borders, Deut. 4. 38. [7. 22. [8. 20. Lev. 18. 24. the n. are defiled [] 28. as it spued out n. Num. 23. 9. and shall not be reckoned among the n. 24. 8. Israel shall ent up the n. bis enemies

24. 8. Israel shall eat up the n. his enemies 20. Amalek was the first of the n. but latter end Deut. 2. 25. I will put the fear of thee on the n. 4. 6. this is your wisdom in sight of the n.
27.Lord shall scatter you among the n. Neh. 1. 8.

4. 6. this is your wisdom in sight of the n.

77. Lord shall scatter you among then. Noch. 1.8.

7. 1. Lord bath east out many n. before thee

9. 1. to possess n. greater than thyself, II. 23.

12. 29. when God shall cut off the n. 19. 1.

13. 6. thon shalt lend to many n. 23. 12.

28. 1. the Lord will set thee on high above all n.

32.8. Most High divided to the n. their inheritance

43. rejoice, yo n. with his people, he will avenge

Indg. 2. 23. therefore the Lord left those n.

2 Sam. 7. 23. which thou redeemedst from the n.

1 Kings 17. 33. served gods after the manner of n.

18. 33. hath any of the gods of the n. delivered.

19. 12. 2 Chron. 32. 13, 14. Isa. 36. 18.

1 Chr. 16. 31. say among the n. the Lord reigned.

17. 21. by driving out n. from before thy people

2 Chr. 13. 9, made priests after the manner of n.

Noch. 13. 26. among many n. was no king like him

Job 12. 23. he increaseth the n. he enlargeth the n.

Fasal. 9. 20. that the n. may know themselves

22. 27. all the kindreds of n. shall worship thee

28. the Lord is governor among the n. 108. 3.

66. 7 his eyes behold the n. ||67.4. let the n. be glad

96. 5. for all the gods of the n. ar cidols

34. they did not destroy the n. Lord commanded

7 rove 2. 1. 24. the people curse, n. shall abort him

34. they did not destroy the n. Lord commanded Prov. 24.21, the people curse, n. shall abhor him Isa. 2. 4, and he shall judge among the n. 5.26, he will lift up an ensign to the n. from far 3 G

13. 10. 1. It is in his heart to out of n. norta tet 11. 12, he shall set up an ensign for the n. 14. 6. he that ruled the n. in anger, is persecuted 12. how cut down, which did weaken the n. I 18. all the kings of the n. lie in glory 23. 3. the seed of Sihor, she is a mart of n. 3. 2. at the belief of the new tetral tenders.

23. 3. the seed of Shlor, she is a mart of n.
33. 3. at thy lifting up the n. were scattered
34. 1. come near, ye n. to hear, Jer. 31. 10.
40. 15. behold, the n. are as a drop of a bucket
52. 15. so shall he sprinkle many n.
55. 5. n. that knew not thee, shall run to thee
60. 12. yea, those n. shall be utterly wasted
64. 2. that the n. may tremble at thy presence
66. 10. 1. well send thuse that seems to the n.

60. 12. yea, those n. shall be utterly wasted 64. 2. that the n. may tremble at thy presence 66. 19.1 will send those that escape to the n. Jer. 1. 5. and ordained thee a prophet to the n. 10. see, 1 have this day set thee over the n. 4. 2. n. shall bless themselves in him, and glory 16. make ye mention to n. publish sg. Jerusalem 6. 18. therefore hear ye n. and know, 31. 10. 10. 7. who would not fear thee, O King of n.? 10. the n. shall not be able to abide his indignation 22. 8. many n. shall pass by this city, and say 25. 14. n. shall serve themselves of them, 27. 7. 31. the Lerd hath a controversy with the n. 46. 12. the n. have heard of thy shame, thy cry 50. 2. declare ye among the n. Babylon is taken 12. hindermost of the n. shall be a wilderness 46. and the cry is heard among the n. 51. 7. the n. have drunken of her wine, n. are mad 20. with thee will I break in pieces the n. 27. prepare the n. against her, call together 41. Babylon is an astonishment among the n. 4. the n. shall not flow together any more Lam. 1. 1. the city that was great among the n. 12. kt. the n. shall not flow together any more Lam. 1. 1. the city that was great among the n. 6. 8. the remnant shall escape among the n. 9. that escape shall remember me among the n. 12. 15. when I shall scatter them among the n. 19. 4. the n. also heard of him, he was taken 8. then the n. set against him on every side

19. 4. the n. also heard of him, he was taken 8. then the n. set against him on every side

26. 3. I will cause many n. to come against thee 26. 3. I will cause many n. to come against 1.
5. and it shall become a spoil to the n.
28. 7. behold, therefore, I will bring strangers upon thee, the terrible of the n. 30. 11. | 31. 12.
29. 12. I will scatter Egyptians among n. 30. 23.
21. I will scatter Egyptians among n. 30. 23.

29. 12. 1 will scatter Egyptians among n. 30. 23. 15. that they shall no more rule over the n. 31. 16. 1 made n. shake at the sound of his fall 32. 2. thou art like a lion of the n. as a whale 16. the daughters of the n. shall lament her, 18. 35. 10. thou hast said, these two n. shall be mine 36. 13. thou land hast bereaved thy n. 37. 22. and they shall be no more two n. 38. 8. it is brought forth out of the n. 12. 23. I will be known in the eyes of many n. 39. 27. and am sanctified in the sight of many n. 40s. 8. 10. though they have hired among the n. 9. 17. they shall be wanderers among the n. Joel 3. 2. whom they have scattered among the n.

9. 17. they shall be wanderers among the n. Joel 3. 2, whom they have scattered among the n. Jmos 6.1.woe to them which are named chief of n. Mic. 4. 2. many n. shall come and say, let us go 3. he shall rehuke strong n. afar off, and beat 11. now also many n. are gathered against thee 7.16. the n. shall see, be confounded at their might Nah. 3. 4. that selleth n. through her whoredoms July 3. 4. that selleth n. through her whoredoms 5. I will show the n. thy nakedness and shame Hab.1.17.shall they not spare continually to slayn. 2. 8. because thou hast spoiled many n. 3. 6. he beheld, and drove asunder the n. Zeph.3.6. I have cut off the n. their towers desolate

Zeph.3.6. I have cut off the n. their towers desolate
8. for my determination is to gather the n.
Zech. 2. 11. many n. shall be joined to the Lord
8. 22. and strong n. shall be joined to seek the Lord
23. take hold out of all the languages of the n.
Lnke 12. 30. these things do the n. seek after
21. 25. and upon the earth shall be distress of n.
Acts 13.19. when he had dostr. seven n.in Chanaan
Rev. 2. 26. to him will I give power over the n.
10. 11. thou must prophesy before many n.
11. 9. n. shall see their dead bodies three daya
18. and the n. were angry, thy wrath is come
13. 7. and power was given him over all n.
16. 19. cities of the n. fell || 17. 15. watera are n.
20. 3. that he should deceive the n. no more
21. 24. the n. of them which are saved shall walk
22. 2. the leaves were for the healing of the n. into it

22. 2. the leaves were for the healing of the n. See Great.

See Great.

See Great.

Deut. 4. 19. which the Lord hath divided to all n.
26. 19. and to make thee high ubove all n. 28. 1.
28. 37. shall become a by-word among all n.
1Kings 4. 31. his fame was in all n. round about 1Chr. 14. 17. brought the fear of David on all n.
16. 24. declare his marvellous works among all n.
2Chr. 32. 23. Hezekiah magnified in sight of all n.
Psal. 67. 2. thy saving health among all n.
72. 11. kings fall down, all n. shall scree him
17.men blessed in him, all n. shall call him blessed
82. 8. arise, O God, for thou shalt inherit all n.

Ps. 86. 9. all n. shall come and worship before thee 113.4. L. is high above all n. glory above heavens 117. 1. praise the Lord, all ye n. praise him 118. 10. all n. compassed me about, but in name Isa. 2. 2. and all n. shall flow unto it 25. 7. he will destroy the vail that is over all n. 34. 2. the indignation of the Lord is on all n. 40.17. all n. before him are as nothing, and vanity 66.18. I will gather all n. and languages, Joel 3. 2. 20. they shall bring your brethren out of all n. 2rr. 27. 7. and all n. shall serve him, Jan. 7. 14. Amos 9. 9.1 will sift the house of Israel among a.n. Hab. 2. 5. but gathereth to him all n. and people.

Amas 9.9.1 will sift the house of Israel among a.n.
Hab. 2.5. but gatheret to him all n. and people
Hag. 2.7.1 will shake all n. and the desire of all n.
shall come; and 1 will fill this house with glory
Lech. 14. 2.1 will gather all n. against Jerusalem
19. the punishment of all n. that come not up
Mad. 3.12. and all n. shall call you blessed
Mat. 24. 9. ye shall be hated of all n. for my sake
14. this gospel of kingdom shall be preached to
all n. Mark 13. 10. Luke 24. 47. Rom. 16. 26.
25. 32. before him shall be gathered all n.
26. 19. go ye, and teach all n. baptizing them
Mark 11. 17. be called of all n. the house of prayer
Luke 21. 24. shall be dal way captive into all n. Luke 21. 24. shall be led away captive into all n. Acts 14.16. who suffered all n. to walk in their ways 7.7.26. At made of one blood all n. of men n. 1. 5. for obedience to the faith among all n. 16.26. made known to all n. for obedience of faith among all n. 16.28. saying, in thee shall all n. be blessed Rev. 7. 9. a multitude of all n. stood before throne

12.5. a manifuled of all n. scool offeror firmer 12.5. a man-child, who was to rule a. n. with a rod 14. 8. she made all n. drink of the wine, 18. 3. 15. 4. for a. n. shall come and worship before thee 18. 23. for by thy sorceries were all n. deceived All the NATIONS.

Gen. 18. 18. all t. n. of earth be blessed, 22. 18. 126. 4.

Deut. 14. 2. chosen thee above all the n. on earth 17.14.set a king over me, as a. t. n. 18am. 8. 5, 20. 30. 1. thou shalt call them to mind among all t. n.

3. the Lord will gather thee from all the n.

Psal. 9. 17. into hell, and all the n. that forget God

Isa. 14. 26. hand that is stretched out on all the n. 29. 7. the multitude of all the n. that fight, 8. 37. 18. laid waste all the n. and their countries 37. 18. Ind waste alt the n. and their countries 43, 9. let all the n. be gathered together, and let 52.10.L. made bare his holy arm in eyes of all t. n. 61.11. cause praise to spring forth before all the n. Jer. 3. 17. and all the n. shall be gathered unto it 25. 13. Jeremiah prophesied against all the n. 15. cause all n. to drink it || 17. made all n. drink 93, 6. make this city a curse to all t. n. of the card 19. 14. In the need all needs 19. 14. In the needs 19. 14. In the need all needs 19. 14. In the needs 19. 14. I

95. 6. make this city a curse to all t. n. of the cart to 9. 14. I will gather you from all the n. and places 18. a reproach among all then. of the earth, 44.8. 33. 9. name of joy and honour before all the n. Ecch. 7. 14. but I scattered them among all then. Ecch. 7. 14. but I scattered them among all then. 12. 9. destroy all the n. that come against Jerus. These NATIONS.

Deut. 7. 17. if thou say, these n. are more than I 9. 4. for wickedness of these n. Ltd. doth drive, 5. 11. 93. then will the Lord drive out all these n.

9. 4. for wickedness of these n. Dot until these n. 12. 30. saying, how did these n. serve their gods 18. 14. these n. hearkened to observers of times 20. 15. thus do to the cities which are not of L. n. 28. 65. among these n. shalt thou find no ease 23. 35. Inlining these h. since the dark of the cells 29. 18. lest any among you serve the gods of t.n. 31. 3. the Lord will destroy these n. before thee Josh. 23. 3. seen what the Lord hath done to t.n. 4. I have divided to you by lot t.n. that remain 7. that ye come not among these n. that remain 19. If we show to the towns of these n.

7. that ye come not among these n. that remain 12. if ye cleave to the remnant of these n. 13. God will no more drive out any of these n. Judg. 3. 1. these n. the Lord left to prove Israel 2Kings 17. 41. so t. n. feared L. and served images Jcr. 9. 26. for all these n. are uncircumcised 25. 9 bring them against these n. round about 11. these n. shall serve the king of Babylon 28. 14. 1 have put yoke of iron on neck of these n. NATIVE.

Jer. 22. 10. he shall no more see his n. country

28. 14. I have put yoke of iron on neck of these n.
NATIVE

Jer. 22. 10. he shall no more see his n. country
NATIVITY.

Gen. 11. 28. Haran died in the land of his n.
Ruth 2. 11. how thou hast left the land of thy n.
Jer. 46. 16. arise, let us go to the land of our n.
Exek. 16. 3. thy n. is of the land of Canaan
4. as for thy n. in the day thou wast born
21. 30. I will judge thee in the land of their n.
NATURE

Signifies, [1] The natural method and course of things established in the world by God its
Creator, Rom. 1. 26, 27. [2] Reason, or the light implanted in the mind, Rom. 2. 14. [3]
Birth, or natural descent, Gal. 2. 15. [4] Common senses, and the eustom of all nations, 1 Cor.
11. 14. [5] Substance, or essence, Heb. 2. 16. [6] Our corrupt and sinful estate by our birth, being naturally inclined to all sorts of evil,

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Eph. 2. 3. [7] Holy and divine qualities and dispositions, which express and resemble the Trees. 3.8. nor did we cat any man's bread for not perfections of God, 2Peter 1.4. [8] In truth and very deed, Gal. 4.8.

Anatural body, 1Cor. 15. 44. A body which has nothing but what its soul can bestow upon it in anatural way, which is maintained in life by natural and ordinary means, as meat, drink, sleep, &c. and is subject to natural affections in the subject to the subjec by natural and ordinary means, as meat, drink, sleep, &c. and is subject to natural affections and operations, as generation, augmentation, motion, &c. A spiritual body, ibid. Spiritual, not as to the substance of it, but in respect of the qualities and conditions of it; a body that is beautiful, incorruptible, free from infirmities, not subject to hunger or thirst, or injuries from cold, heat, &c. not using meat, drink, clothes, physic; but free, active, and nimble, as spirits; it is likewise a spiritual body, as it is perfectly subject to the Spirit of God, without any rebellious motions; it is immediately supported by the Spirit, without any corpored means; and does most wonderfully contribute to the most lively, divince, and enlarged vital operations of the soul herself.

The natural man, I Cor. 2. 14. The unrenewed person; one that hath nothing but a principle of reason, though he be one of the most exquisite natural accomplishments, and has improved his reason to the highest pitch.

Rom. 1. 26, women did change to that against n. 2. 14. do by n. the things contained in the law

proved his reason to the highest pitch.

Rom. 1. 26. women did change to that against n.

2. 14. do by n. the things contained in the law

27. shall not uncircumcision by n. judge thee?

11. 24. if thon wert cut out of the olive-tree, which
is wild by n. and wert graffed contrary to n.

1 Cor. 11. 14. doth not even n. itself teach you?

Gal. 2. 15. who are Jews by n. and not sinners of
4.8. did service unto them, which by n. are no gods

Eph. 2. 3. and were by n. children of wrath

Heb. 2. 16. he took not on him the n. of angels

Jam. 3. 6. tongue setteth on fire the course of n.

1 7. n. of heasts hath been tamed by n. of men

2 Pect. 1. 4. ye might be partakers of the divine n.

NATURAL.

Deut. 34. 7. eye not dim, nor his n. force abated

Rom. 1. 26. even women did change the n. use

27. also men leaving the n. use of the woman
31. without n. affection, 2 Tim. 3. 3.

11. 21. if God spared not the n. branches, 24.

1 Cor. 2. 14. n. man receive the not things of Sp. of G.

15. 44. it is sown a n. body, there is a n. body

46. but that which is n. was first, and afterward

Jam. 1. 23. a man bebolding his n. face in a glass

2 \* 15. this victor to contain.

46. but that which is n. was first, and afterward Jann. 1. 23. a man beholding his n. face in a glass 3. † 15. this wisdom is earthly, n. devilish 2 Pct. 2. 12. these as n. hrute beasts speak evil NATURALLY.
Phil. 2. 20. who will n. care for your state Jude 10. but what they know n. ns brute beasts NAVEL.
Jndg. 9. † 37. come down by the n. of the land Job 40. 16. his force is in the n. of his belly Prov. 3. 8. it shall be health to thy n. and marrow Cant. 7. 2. thy n. is like a round goblet Ezck.16.4. when thou wast born, thy n. was not cut NAVES.

| Kings 7. 33. their n. and spokes were all molten NAUGHT, or NOUGHT.
Gen. 29. 15. shouldest thou theref. serve me for n.?
Dent. 13. 17. shall cleave n. of the eursed thing

Gen. 29. 15. shouldest thou theref. serve me for n.?

Deut. 13. 17. shall cleave n. of the cursed thing
15. 9. thy poor brother, and thou givest him n.
28. 63. the Lord will rejoice to bring you to n.
28. 63. the Lord will rejoice to bring you to n.
Noch. 4. 15. God brought their counsel to n.
Noch. 4. 15. God brought their counsel to n.
13b 1. 9. Satan said, doth Job fear God for n.?
8. 22. the place of the wicked shall come to n.
14. 18. surely the mountain falling cometh to n.
22. 6. hast taken a pledge from thy brother for n.
Ps. 33. 10. Lord bringeth counsel of heathen to n.
44. 12. thou sellest thy people for n.
Prov. 1. 25. but ye have set at n. all my counsel
20. 14. it is n. it is n. saith the buyer
15a. 8. 10. take counsel, it shall come to n.
29. 20. for the terrible one is brought to n.
21. that turn aside the just for a thing of n.
41. 12. they shall be as nothing, as a thing of n.
42. 4. 1 have spent my strength for n. and in vain
52.3. saith the Lord, ye have sold yourselves for n.
5. that my people is taken away for n.
2er. 14. 14. a false vision, and a thing of n.
Amos 5. 5. and Beth-el shall come to n.
6. 13. ye which rejoice in a thing of n. who say
Mal. 1.10. why does thou set at n. Luke 23.11.
Acts 4. 11. this is the stone set at n. of you builders
5. 36. all were scattered and brought to n.
38. if this work be of men, it will come to n.
19. 27. our craft is in danger to be set at n.
Rom. 14. 10. why does thou set at n. thy brother?
1 Cor. 1. 28. to bring to n. things that are Deut. 13. 17. shall cleave r. of the cursed thing

Prov.6.12.a n.person walketh with froward mouth 17. 4. and a liar giveth ear to a n. tongue Jer. 24. 2. the other hasket had very n. figs NAUGHTINESS.

18am.17. 28. I know thy pride, and n. of thy heart Prov. 11. 6. transgressor be taken in their own n. Jam.1. 21. lay apart all filthin. and superfluity of n. NAVY.

Jam.1. 21. lay apart all filthin. and superfluity of n. NAVY.

1Kings 9.26. Solom. made a n. of ships in Ezion-g. 27. Hiram sent in the n. his servants, shipmen 10. 11. the n. of Hiram brought gold from Ophir 22. king Solomon had at sea a n. of Tarshish NAY.

1 Kings 2. 17. speak, for he will not say thee n. 20. say me not n. for I will not say thee n. Mat. 5. 37. but let your communication be yea, yean, n. no come cometh of evil. Jam. 5. 19.

Mat. 5. 37. but let your communication be yea, yea, n. 2. more cometh of evil, Jam. 5. 12. Lnke 12. 51. I tell you n. but rather division 13. 3. 1 tell you n. but except ye repent, 5. 16. 30. and he said, n. father Abraham, but if one Acts 16. 37. n. verily, but let them come and fetch Rom. 3. 27. by law of works? n. but by law of faith 9. 20. n. but O man, who art thou that repliest? 2Cor. 1.17. with me there should be yea, yea, n. 18. our word toward you was not yea and n.

2Cor. 1.17. with me there should be yea, yea, n. n.
18. our word toward you was not yea and n.
19. the Son of God Jesus Christ was not yea, q.
NAZARITE

Denotes, A man, or woman who engaged themselves by a vow to abstain from wine and all intoxicating liquors; to let their hair grow without cutting, or shaving; not to enter into any house that was polluted by having a dead corpse in it, nor to be present at any funeral: And if any one should have died very suddenly in their presence, they began again the whole eremony of their consecration and Nazariteship, which ceremony lasted generally eight days. When the time of their Nazariteship was accomplished, the priest brought the person to the door of the tabernacle; who there offered to the Lord a he-lamb for a burnt-offering, a shethe Lord a he-lamb for a burnt-offering, a shethe 100 to me expiatory sacrifice, and a ram for a peace-offering; by which sacrifices they not only gave thanks to God who had given them grace to make, and in some measure to keep such a vote;

gave thanks to God who had given them grace to make, and in some measure to keep such a vow, but also confessed and bevailed their frailties and miscarriages, notwithstanding the strictness of their vow, and all the diligence and care they could use, and consequently acknowledged their need of the grace of God in Christ Jesus, the truch varantie. If the these sacrifices were offered to the Lord, the priest, or some other, shaved the head of the Naznite at the door of the tabernacle; which was done so publicly, that it might be known that his vow was ended, and therefore he was at liberty as to those things from which he had restrained himself for a season, otherwise some might have been scandalized at his liberty; after which his hair was burnt, being thrown upon the fire on which the flesh of the peace-offering was boiled; then the priest put into the hands of the Nazarite the shoulder of the ram boiled, with a loaf and a cake, which the Nazarite returning into the hands of the Priest, he offered them to the Lord, lifting them up in the presence of the Nazarite. And from this time he might again drink wine, his Nazariteship being now accomplished.

Some obliged themselves only for a time, as those mentioned in Num. 6. 13. others for their whole life, as Samson, John the Baptist, &c. Judg. 16. 17. Lukel 1.15. Their principal design was to sequester themselves in a great part from worldly employments and enjoyments, that they might devote themselves to the service of God. Nazarite signifes, sanctified, or consecrated. Nazarite signifes, sanctified, or consecrated.

wortally employments and a groyments, that they wight devote themselves to the service of God.
Nazarite signifies, sanctified, or consecrated.
Nam. 6. 2. a vow of a n. to separate themselves
13. and this is the law of the n. when, 21.
18. the n. shall shave the head of his separation
19. and shall put them on the hands of the n.
20. and after that the n. may drink wine
Judg. 13.5. the child shall be n. n. to God, 7. | 16. 17.
NAZARITES.
NAZARITES.
11. Iraised up of your young men for n.
12. but ye gave the n. wine to drink, and prophets
NEAR.
Gen. 19. 20. this city is n. to flee to, it is a little one
27. 22. Jacob went n. to Isaac his father
25. bring it n. he brought it n. and he did eat
29. 10. Jacob went n. and rolled the stone
45. 10. thou shalt be n. to me, thou and thy children
48. 10. he brought them n. and kissed them
Exad. 13. T. the laud of Philistines, altho' that wasn.
Len. 18. 6. not approach to any that is n. of kin

Lev. 18. 6. not approach to any that is n. of kin 12. she is thy father's n. kinswoman

Lev. 18. 13. for she is thy mother's n. kinswo. 17.

20. 19. for he uncovereth his n. kin

21. 2. but for his kin n. to him he may be defiled

Num 3. 6. bring the tribe of Levin. and present

5. 16. bring her n. and set her before the Lord

Lev. 18. 13. for she is thy mother's n. kinswo. 17.

Gen. 27. 16. put the skins on the smooth of his n.

40. thou shalt break the yoke from off thy n.

33. 4. Esau fell on his n. and kissed him

41. 42. Pharmol put a gold chain about Joseph's n.

Ecck. 16. 11. Dan. 5. 7, 16, 29. 21. 2. but for his kin n. to him he may be defiled  $N_{Wim}$ . 3. 6. bring the tribe of Levi n. and present 5. 16. bring he r. and set her before the Lord 16. 9. to bring you n. to himself, 10. 17. 13. whose cometh n. the tabernacle shall die 26. 3. Moses spake in plains of Monb, n. Jericho Deut. 5. 27. go hou n. and hear all God shall say 16. 21. not plant a grove of trees n. altar of Lord Judg. 18. 22. the men n. Mical's house gathered 20. 34. they knew not that evil was n. them Ruth 2. 20. the man is n. of kin to us, next kinsman 3. 9. spread skirt, for thou art a r. k. kinsman 12. Ruth 2. 20. the man is n. of kin to us, next kinsman, 12. 2 Sum. 14.30. see, Joab's field is n. mine, set on fire 19. 42. because the king is n. of kin to us 1 Kings 8. 46. land of enemy far or n. 2 Chr. 6. 36. 21. 2. thy vineyard, because it is n. to my house Job 41. 16. one is so n. another, no air can come Psad. 22. 11. for trouble is n. || 75. 1. thy name is n. 119. 151. thou art n. O Lord, thy comm. are truth 148. 14. the horn of Israel, a peoplen. to him Prov. 7. 8. passing through the street, n. her corner 10.14. but the mouth of the foolish is n.destruction 27. 10 hetter is a neighbour that is n. than a heather 20.14. Dut the mouth of the foolish is n.destruction 27.10. better is a neighbour that is n.than a brother Isa. 33. 13. ye that are n. acknowledge my might 45. 21. tell ye, and bring them n. yea, let them 46. 13. I being n. my righteousness, not far off 50.8. he is n. that justifieth me, who will contend? 51.5. my righteousness is n. weaklastion. 51. 5. my righteousness is n. my salvation 55. 6. call upon the Lord while he is n. 56.1. my salvation is n.to come, and my righteous 56.1. my salvation is n.to come, and my righteous. 57. 19. peace be to him that is n. saith the Lord Jer. 12. 2. thou art n. in their mouth, and far 25. 26. all kings of the north far and n. shall drink Lam. 4. 18. our end is n. our days are fulfilled Ezck. 6. 12. he that is n. shall fall by the sword 7. 7. the time is come, the day of trouble is n. 30. 3. 11. 3. who say, it is not n. let us build houses 22. 5. those that be n. and far shall mock thee Dan. 9. 7. confusion belongs to Israel that are n. Obad. 15. the day of the Lord is n. Zech. 1. 14. Mat. 24. 33. know that it is n. even at the doors Mark 13. 28. ve know that summer is n. Mark 13. 28. ye know that summer is n. Acts 10. 24. Cornelius called together his n. friends

See Came, Come, Draw, Drew.
NEARER.
Ruth 3. 12. howbeit, there is a kinsman n. than I Rom.13.11.our salvation n. than when we believed NECESSARY.

Job 23. 12. I esteemed his words more than n, food Acts 13. 46. was n, the word first be spoken to you 15.23, to lay no greater burden than these n, things 28. 10. they laded us with such things as were n. 1 Cor. 12. 22. the members which seem feeble are n. 1 Cor. 12. 22. the members which seem feede are n. 2 Cor. 9. 5. I thought it n. to exhort the brethren Phil. 2. 25. I supposed it n. to send Epaphras Tit. 3. 14. to maintain good works for n. uses Heb. 9. 23. n. patterns should be purified with these NECESSITY

Heb. 9. 23. n. patterns should be purned with these NECESSITY
Signifies, [1] The state of a thing that must needs be, when it is contrary to its very nature and principles to be otherwise, Heb. 9. 16. [2] Powerty, or want of temporal good things, Rom. 12. 13. [3] Force or constraint, 2 Co. 9.7. The word necessary, or such as are equivalent to it, as must, must needs, do not always denote an absolute necessity, but a necessity of decemey; or of duty, or merely something useful and advantageous; as for example, Luke 14. 18, I have bought a piece of ground, and I must needs go and see it; that is, It is convenient that I go and see it. Rom. 13. 5, Ye must needs be subject; that is, It is your duty, as well as interest; so to be. And, Luke 23. 17, Of necessity he must release one at the feast; that is, it has been a custom observed among us for a long time, and it is proper to have it us for a long time, and it is proper to have it continued.

Luke 23.17. for of n. he must release one at the feast Rom. 12. 13. distributing to the n. of saints Rom. 12. 13. distributing to the R. of same 1. Cor. 7. 37. having no n. and hath so decreed 9. 16. for n. is laid upon mc, yca, woe is to me 2 Cor. 9. 7. so let him give, not grudgingly, or of n. Phil. 4. 16, by esent once and again to my n. Philm. 14. not be as it were of n. but willingly Philem. 14. not be as it were of n. but willingly
Heb. 7. 12. there is made of n. a change of the law
8. 3. it is of n. this man have somewhat to offer
9. 16. there must of n. be the death of the testator
NECESSITIES.
Acts 20. 34. these hands have ministered to my n.
2 Cor. 6. 4. as the ministers of God in n.
12. 10. 1 take pleasure in n. in persecutions
NECK
Signifies. [11 That mark of the hady between the

Signifies, [1] That part of the body between the kead and shoulders, Genesis 27. 16. [2] The head, Deut. 21. 4. [3] The vhole man, Deut. 23. 48. Jer. 27. 8, 11. [4] The heart, Neh. 9. 29. Prov. 29. 1. [5] The hand or body, Neh. 3. 5.

Ezck. 16. 11. Dan. 5. 7, 16, 29.

45. 14. Joseph fell on Benjamir's n. and wopt
46. 29. he fell on Jacob's n. he wept on his n.
49. 8. thy hand shall be on the n. of thine enemies
Exad. 13. 13. if not redeem it, break his n. 34. 20.
Lev. 5. 8. and wring off his head from his n.
Deut. 21. 4. strike off the heifer's n. in the valley
28. 43. he shall put a yoke of iron upon thy n.
1 Sam. 4. 18. and his n. brake, and he died
2 Chron. 29. † 6. our fathers have given the n.
36. 13. Zedekiah stiffened his n. hardened his heart
Nr. h. 9. 9. hardened their n. and would not hear Neh. 9. 29. hardened their n, and would not hear Job 15. 26, he runneth on him, even on his n. 16. 12. he hath taken me by the z. and shaken me 39. 19. hast thou clothed his z. with thunder?

41.22. in his n. remaineth strength, and sorrow 41.22. In ms n. remainent strength, and sorrow Psal. 75.5. lift not up, speak not with a stiff n. Prov. 1. 9. for they shall be chains about thy n. 3. 3. bind them about thy n. write them, 6. 21.

22. so shall they be life and grace to thy n. Cant. 1. 10. thy n. is iteen the tower of David 9. hast ravished my heart with one chain of thy n. 7. 4. bit.

7.4. thy n. is a tower of ivery, thine eyes Is a. 8.8. he shall reach even to the n.

Isa. 8. 8. he shall reach even to the n.
10. 27. his yoke shall be taken from off thy n.
30. 28. shall reach to the midst of the n.
48. 4. thy n. is an iron sinew, thy brow brass 52. 2. loose thyself from the bands of thy n.
66. 3. that sacrificeth, as if he cut off a dog's n.
5pr. 2, †27. turned the hinder part of the n. to me
17. 23. but they obeyed not, made their n. stiff
27. 2. make thee yokes, and put them on thy n.
8. will not put n. under yoke of king of Babyl. 11.
28. 10. took the yoke from off Jeremiah's n. 12.
14. I have put a yoke on the n. of these nations
30. 8.1 will break his yoke from off thy n.
48. †39. Moab hath turned the n. with shame

48. † 39. Moab hath turned the n. with shame Lam. 1.14. my transgressions are come upon my n. Lam. 1. 14. my transgressions are come upon my n. Hos. 10. 11. but 1 passed over on her fair n. Hab. 3. 13. discovering the foundation to the n. Mat. 13. 6. it were better that a millstone were hanged about his n. Mark 9. 42. Luke 17. 2. Luke 15. 20. his father fell on his n. and kissed him 4cts 15. 10. put a yoke on the n. of the disciples 20. 37. they fell on Paul's n. and kissed him See Harden.

See HARDEN. NECKS.

Josh. 7. †8. when Israel turneth their n. 10.24. put your feet on the n. of these kings Judg. 5.30. for the n. of them that take the spoil 8.21, ornaments that were on their camel's n. 26. 2 Sam. 22.41. given me n. of enemics, Fsal. 18. 40. 2 Chron. 30. † 8. harden not your n. as your fathers. Web. 3.5. the nobles put not their n. to the work Isa. 3. 16. and walk with stretched-forth n. Isa. 3. 16. and walk with stretched-torth n. Jer. 27. 12. bring your n. under yoke of Babylon Lam. 5. 5. our n. are under persecution, we labour Ezek. 21. 29. to bring thee on the n. of the slain Mic. 2. 3. from which ye shall not remove your n. Rom. 16. 4. who for my life laid down their own n. NECROMANCER.

Deut.18.11.there shall not be found among you a n. NECROMANCER.

Deut.18.11.there shall not be found among you a n. NEED.

Deut. 15. 8. thou shalt lend him sufficient for his n. 1 Sam. 21. 15. have 1 n. of madmen, that ye brought 2 Chron. 2. 16. cut wood as much as thou shalt n. 20. 17. ye shall not n. to fight in this battle Ezra 6. 9. and let what they have n. of be given Prov. 31. 11. so he shall have no n. of spoil Mat. 3. 14. 1 have n. to be baptized of thee 6.8. for your father knoweth what things ye have n. of before ye ask him, 32. Luke 12. 30. 9. 12. they that he whole n. not a physician, but they that are sick, Mark 2. 17. Luke 5. 31. 14. 16. they n. not depart, give ye them to eat 21. 3. the Lord hath n. of them, and he will send them, Mark 11. 3. Luke 19. 31, 34. 26. 65. the high-priest said, what further n. have we of wintesses? Mark 14. 63. Luke 22. 71. Mark 2. 25. read what David did when he had n. Luke 9. 11. and healed them that had n. of healing 15. 7. over just persons which n. no repentance

Jukey. 11. and healed them that had n. of healing 15. 7. over just persons which n. no repentance John 13. 29. buy those things we have n. of Jets 2. 45. parted them as every man had n. 4. 35. Rom. 16. 2. that ye assist her in what she hath n. 1 Cor. 7. 36. if n. so require, let him do what he will 12. 21. cannot say to the hand, I have no n. of thee 24. for our comely parts have no n. but God 20cn.3.1. or n. we episites of commendation to you? Phil. 4. 12. I know how to abound and to suffer n. 19. my 6. shall sample all your hy Christ Jesus.

PALL 4. 12. I Know how to abound and to sulter n. 19. my G. shall supply all your n. by Christ Jesus 1 Thess. 1. 8. so that we n. not speak any thing 4. 9. of brotherly love ye n. not that I write 5. 1. of the times ye have no n. that I write Heb. 4. 16. and find grace to help in time of n.

Heb. 5.12. n. one teach you, such as have n. of milk 7.11. what n, that another priest should rise 10.36. For ye have n, of patience, that after 1 Pet. 1.6, though now, if n. be, ye are in heaviness 1 John 2. 27. ye n. not that any man teach you 3.17. whose hath goods, and see his brother have n. Rev. 3. 17. I am rich, and have n. of nothing 21. 23. the city had no n. of sun or meen 22. 5. and they n. no candle, nor light of the sun NEEDED.

NEEDED.

John 2. 25. he n. not that any should testify of man Acts 17. 25. as the' he n. any thing, seeing he gives NEEDEST, ETH.

Gcn. 33.15. Jacob said, what n. it, let me find graco Luke 11. 8. he will give him as many as he n. John 13. 10. is washed, n. not save to wash his leet 16. 30. and n. not that any man should ask thee Eph. 4. 28. that he may have to give to him that n. 2 Tim. 2. 15. a workman that n. not to be ashamed Heb. 7. 27. who n. not daily to offer up sacrifico NEEDFUL.

Ezra 7. 20. shall be n. for the house of thy God Luke 10. 42. one thing is n. and Mary hath chosen

Luke 10. 42. one thing is n. and Mary hath chosen Acts 15.5. that it was n. to circumcise them Jam. 2. 16. these things which are n. for you Jam. 2. 16. these things which are n. for the body Jude 3. beloved, it was n. for me to write to you NEEDLE.

Mat. 19. 24. it is easier for a camel to go though the eye of a n. Mark 10. 25. Luke 18. 25. NEEDLE-WORK.

NEEDLE-WORK.

Exod. 26. 36. thou shalt make a hanging wrought with n. 27. 16. | 36. 37. | 38. 18. 28. 39. thou shalt make the girdle of n. 39. 29. Judg. 5. 30. to Sisera, a prey of divers colours of n. Psal. 45. 14. she shall be brought in raiment of n. NEEDS.

NEEDS. REEDS.

Gen. 17. 13. he must n. be circumcled
19. 9. they said, this one fellow will n. be a judge
24. 5. must 1 n. bring thy son again to the land?
31. 30. and now though thou wouldest n. be gon
2 Sam. 14. 14. we must n. die, and are as water

2 Sam. 14. 14. we must n. die, and are as water most n. 5. must n. be born, besilf on the ground Jer. 10. 5. must n. be born, besilf on the ground Jer. 10. 5. must n. be that offences come Mar. 18. 7. it must n. be that offences come Mar. 13. 7. for such things must n. be, and not yet Luke 14.18. bought ground, and I must n. go and see John 4. 4. and he must n. go through Samaria Jots 1. 16. this scripture must n. have been fulfilled 17. 3. that Christ must n. have suffered 21. 22. the multitude must n. come together Rom. 13. 5. wherefore ye must n. he subtert 21. 32. the mustrade must n. come together Rom. 13. 5. wherefore ye must n. be subject 1 Cor. 5. 10. then must ye n. go out of the world 2 Cor. 11. 30. if I must n. glory, 1 will glory NEEDY.

Deut. 15. 11. thou shalt open thy hand to the n. 24. 14. a hired servant that is poor and n. Job 24. 4, they turn the n. out of the way

14. the murderer killeth the poor and n.

Psal. 9, 18. the n. shall not always be forgotten

12. 5. for the sighing of the n. now will I arise

35. 10. which deliverest the poor and n. 72, 4, 13.

37. 14. have bent their bow to cast down the n.

37. 14. have bent their bow to cast down the n. 40. 17. I am poor and n. make no tarrying, 70. 5. 72. 12. for he shall deliver the n. 82. 4. 13. he shall spare the poor and n. save the n. 74. 21. let the poor and n. praise thy name 82. 3. do justice to the afflicted and n. 4. deliver the poor and n. rid from the wicked 86. 1. hear me, for I am poor and n. 109. 22. 109. 16. but persecuted the poor and n. man 113. 7. he lifteth the n. out of the dunghill Pran. 30. 14. devour the n. from among men 31. 9. and plead the cause of the poor and n. 20. she reacheth forth her hands to the n. 52a. 10. 2. to turn aside the n. from Judgment 14. 30. and the n. shall lie down in safety 25. 4. been a strength to the n. in sid sitress

14. 30. and the n. shall lie down in safety 25. 4. been a strength to the n. in his distress 26. 6. the steps of the n. shall tread it down 26. 6. the steps of the n. shall tread it down
32. 7. even when the n. speaketh right
41. 17. when the poor and n. seek water
12. 16. to 5. 28. and the right of n. do they not judge
22. 16. he judged the cause of the poor and n.
Exek. 16. 49. nor strengthen the hands of the n.
18. 12. he hath oppressed the poor and n.
22. 29. the people have vexed the poor and n.
19. nos 4. 1. ye kine of Bashan, which crush the n.
8. 4. hear this, 0 ye that swallow up the n.
6. that we may buy the n. for a pair of shoes
NEESINGS.

2 Kings 4. 35. the child n. seven times, and opened
NEESINGS.

Job 41. 18. by his n. a light doth shine, his eyes

NEESINGS.
Job 41. 18. by his n. a light doth shine, his eyes
NEGLECT.
Mat. 18. 17. and if he shall n. to hear them, tell it
to the church, but if he n. to hear the church
1 Tim. 4. 14. n. not the gift that is in thee
Heb. 2. 3. how shall escape, if n. so great salvation?
NEGLECTED.
Acts 6.1. their widows were n. in the ministration

NEGLECTING.

Col. 2 23. n. the body, not in any honour to the NEGLIGENT.

2 Chr. 29. 11. my sons, be not now n. for Lord 2 Pet. 1. 12. not be n. to put you in remembrance NEIGHBOUR

2 Pet. 1. 12. not be m. to put you in remembrance NEIGHBOUR
Signifies, [1] One volo dwells or is scated near to another, 2 Kings 4.3. [2] Every man, to whom we have an opportunity of doing good, Mat.22.
33. [3] A fellow-labourer, of one and the same people, Acts 7.27. [4] One who does us good, and who pities and relieves us in distress, though at a distance from us, Luke 10. 36. [5] One that stands in need of help, Prov. 3. 28. [6] I friend, Job 16. †21. At the time of our Saniour, the Pharisees had restrained the word Neighbour to signify those of their own nation only, or their own friends; being of opinion, that to hate their enemy was not forbidden by their law; but our Saviour informed them, that the whole world were their neighbours; that they ought not to do to another what they would not have done to themselves; and that this charity ought to be extended even to their enemies, Mat. 5. 43. Luke 10. 29. &c. Exod. 3. 22. every woman borrow of her n. 11. 2. 1 Sam. 15. 28. and hat given it to an of thime Prov. 27. 10. better is a n.that is near, than a brother Jer. 6. 21. the n. and his friends shall perish 9. 20. and teach every one her n. lamentation Luke 10. 36. was n. to him that fell among thieves MEIGHBOUR, Adjective.

Jer. 49. 18. as in the overthrow of Sodom and Gomerna and the n. eties thereof. 50. 40.

Jer. 49. 18. as in the overthrow of Sodom and Gomerrah and the n. cities thereof, 50. 40. His NEIGHBOUR.

Exod. 12. 4. let him and his n. take a lamh
21. 14. but if a man come on his n. to sluy him
22. 7. if n man deliver to his n. money or stuff
8. whether he put his hand to his n. goods, 11.

10. if a man deliver to his n. an ass or ox
14. if borrowought of his n. and it be hurt or die
32.27. go through the camp, slay every man his n.
Lev. 6. 2. and lie unto or hath deceived his n.

Lev. 6. 2. and lie unto or hath deceived his n.
20. 10. he that committeth adultery with his n. wife, shall surely be put to death, Deut. 22.24.
24. 19. and if a man cause a blemish in his n.
Deut. 4.42. which should kill his n. unawares, 19.4.
15. 2. every creditor that lendeth ought to his n. he shall not exact of his n. or his brother
19. 11. if any hate his n. and lie in wait for him
22. 26. a man riseth against his n. and slayeth him
27.17. eursed he he that removeth his n. land mark

22. 26. a man riseth against kis n. and slayeth him 27.17.cursed be he that removeth kis n.land-mark 24. cursed be he that smitch kis n. secretly Ruth4.7.man plucked off his shoe, and gave to h. n. 1 Kings 8. 31. if a man trespass ag. kis n. an oath 2 Chr. 6. 22. if a man sin against kis n. and an oath Job 12. 4. 1 am as one mocked of his n. 16. 21. plead with G. as a man pleadeth for his n. Psal. 12. 2. they speak vanity each with kis n. 15. 3. nordoeth evil to his n. taketh up a reproach 101. 5. whoso privily slandereth his n. will cut off Pran. 6. 29. so he that goeth in to his n. wife 11. 9. a hypocrite with his mouth destroyeth his n. 12. who is void of wisdom despiseth his n. 14. 21. 12. 26. the righteous is more excellent than his n. 14. 29. the poor is hated even of his n. 14. 20. the poor is separated from his n. 18. 17. but his n. cometh and searcheth him 19. 4. but the poor is separated from his n. 10. 10. his n. findeth no favour in his eyes 25.18. man that beareth false witness against his n. 25.18 man that beareth false witness against his n 26. 19. so is the man that deceiveth his n. 36. 19. so is the man that deceiveth his n.
29.5.that flattereth h.n. spreadeth n net for his feet
Fccl. 4. 4. that for this a man is envied of his n.
Isa. 3. 5. shall be oppressed every one by his n.
Isa. 3. 5. shall be oppressed every one by his n.
11. 6. they helped every one his n. and said
Jer. 5. 8. every one neighed after his n. wife
7. 5. execute judgment between a man and his n.
19. 4. take ye heed every one of his n. trust not
5. and they will deceive every one his n.
19. speak penceably to his n. with his mouth
22. 8. they shall say every man to his n. 23. 35.
13. that useth his n. service without wages
Jer. 23. 27. dreams they tell every one to his n.

that useth kis n. service without wages Jer. 23. 27. dreams they tell every one to his n.
 that steal my words every one from kis n.
 that cach no more every man kis n. Heb. 8.11.
 15. in proclaiming liherty to kis n. 17.
 Ezek. 18. 6. neither hath defiled kis n. wife, 15.
 11. hath defiled kis n. wife, 22. 11. | 33. 26.
 Hab. 2. 15. woe to him that giveth kis n. drink Zech.3.10.hall call every mankis n. under the vine
 16. for I set all men, every one against his n.
 16. senek we every man the truth to his n.

8. 10. for I set all men, every one against his n. 16. speak ye every man the truth to his n. 17. let none of you imagine evil against his n. Mark 12. 33. and to love his n. as himself, is more Acts 7. 27. he that did his n. wrong, thrust him Rom. 13. 10. love worketh no evil to his n. 15. 2. let every one please his n. for his good Eph. 4. 25. speak every man truth with his n. 404

My NEIGHBOUR.

Job 31. 9. or if I have laid wait at my n. door

Luke 10. 29. but he said to Jesus, who is my n.?

Thy NEIGHBOUR.

Exod. 20. 16. thou shalt not bear false witness

22. 26. if thou take thy n. raiment to pledge Lev. 18. 20. shalt not lie carnally with thy n. wife 19. 13. thou shalt not defraud thy n. nor rob him

Lev. 18. 20. shalt not be carnally with thy n. wire 19. 13. thou shalt not defrand thy n. nor rob him 15. in righteousness shalt thou judge thy n. 16.nor shalt thou stand against the blood of thy n. 17. thou shalt in any wise rebuke thy n. 18. but thou shalt love thy n. as thyself 25. 14. if self to, or huyest ought of thy n. 15. Deut.5.21.thou shalt not desire or covet thy n. wife 19. 14. thou shalt not desire or covet thy n. wife 19. 14. thou shalt not remove thy n. land-mark 23. 24. when thou comest into thy n. vineyard 18 m. 28. 17. rent kingdom, and given it to thy n. 2 Sam. 12. 11. take wives, and give them to thy n. Prov. 3. 28. say not to thy n. 20, and come again 29. devise not evil against thy n. seeing he dwells 24. 28. be not witness against thy n. without cause 25. 8. when thy n. hust thy n. himself 17. withdraw thy foot from thy n. house Mat. 5. 43. thou shalt love thy n. 19. 19. | 22. 30. Mark 12. 31. Luke 10. 27. Rom. 13. 9. Gal.5. 14. Jam. 2. 8. NEIGHBOURS.

Josh. 9. 16. they heard that they were their n.

Josh. 9.16. they heard that they were their n.

Josh. 9. 16. they heard that they were their n. Ruth. 4. 17. the women her n. give it a name 2 Kings 4.3. go betrow vessels abroad of all thy n. Psal. 28.3. who speak peace to their n. but mischief 31. 11. I was a repreach among all my n. 44. 13. thou makest us a reproach to our n. 12. render to our n. seven-fold into their bosom 80. 6. thou makest us a strife to our n. 89. 41. spoil him, he is a reproach to his n. Jer. 12. 14. thus saith the Ld. ugainst all my evil n. 29.23. have committed adultery with their n. wives 49. 10. his seed is spoiled and his n. and he is not Ezek. 16. 95. commit fornication with Egypt, thy n. 22. 12. thou hast gained of thy n. by extortion 23. 5. she doted on the Assyrians her n. 12. Luke 1. 58. her n. and her consins heard how Lord 14. 12. when makest a supper, call not thy rich n.

14. 12. when makest a supper, call not thy rich n 15. 6. he calleth together his friends and n. 9. John 9.8.n. and they who before had seen him blind NEIGHED.

Jer. 5. 8. every one n. after his neighbour's wife NEIGHING.

Jcr. 8. 16. land trembled at the n. of his strong ones NEIGHINGS.

Jer. 13. 27. I have seen thine adulteries and n.
NEITHER.
Gen. 3. 3. the tree, n. shall ye touch it, lest ye die
1 Kings22.31. fight n. with small nor great, but with
Mat. 21. 27. n. tell I you by what authority I do
NEPHEW.
Job 18. 19. he shall neither have son nor n.
Isa. 14. 22. I will cut off from Babylon son and n.
NEPHEWS.

Judg. 12. 14. Abdon had forty sons and thirty n. 1 Tim. 5. 4. if any widow have children or n. NEST

Signifies,[1] A little lodgment in which birds hatch and breed their young, Psal. 84. 3. [2] The birds in the nest, Dout. 32. 11. Isa. 10. 14. [3] Avery high habitation, seemingly secure, and without disturbance, Obad. 4. Hab. 2. 9.

Assurance, Opan. 3. Hab. 2. 9.

Num. 24. 21. and thou puttest thy n. in a rock

Deut. 22. 6. if a bird's n. chance to be before thee

32. 11. as an eagle stirreth up her n.

Job 29. 18. then I said, I shall die in my n.

39.27.doth eagle at thy command make n. on high?

39.27.doth engle at thy command maken.on high? Psal. 84. 3. the swallow hath found a n. for herself Prov. 27. 8. as a bird that wandereth from her n. Isa. 10.14. hath found as n. the riches of the people 16. 2. as a wandering bird east out of the n. 34. 15. there shall the great owl make her n. Jer. 22. 23. that makest thy n. in the cedars 48. 28. the dove makes her n. in the sides of holes 49. 16. tho' thou make thy n. as high as the eagle Obad. 4. though thou set thy n. among the stars Hab. 2. 9. that he may set his n. on high NEST'S.

Gen. 6. † 14. n. shalt thou make in the ark Psal. 104. 17. where the birds make their n. Ezek. 31. 6. all the fowls of heaven made their n. Mat.8.20. and the birds of the air have n. Luke9.58.

NET

NET
Signifies, [1] An instrument for catching fish, birds, or wild beasts, Isa. 51. 20. Mat. 4. 18. [2] Artificial nork wrought like a net, I Kings. 7. 17. [3] Mischief cunningly devised, Psal.9. 15. Mic. 7. 2. [4] A fortress, Prov. 12. † 12. [5] Inextricable difficulties, Joh 18. 8. [6] Trying affictions, wherewith God chastiseth his people, Job 19. 6.

They sacrifice unto their net, Hab. 1.10. They ascribe the praise of their victories, and acquired glory to their own contrionness, diligence, and power; as if the fisherman should make his net his god, and offer sacrifices thereto, because it had inclosed a good draught of fishes. Job 18. 8. he is cast into a n. hy his own feet 19. 6. God hath compassed me with his n. Psal. 9. 15. in the n. they lind; is their foot taken 10. 9. when he draweth him into his n. 25. 15. he shall pluck my feet out of the n. 31. 4. 35. 7. they have hid for me their n. in a pit 8. let his n. that he hath hid catch himself 57. 6. they have prepared a n. for my steps 66. 11. thou broughtest us into the n. 140. 5. they have prepared a n. by the way-side Prov. 1. 17. surely in vain the n. is spread in sight 12. 12. the wicked desiroth the n. of evil men 29. 5. a man that flattereth spreadeth a n. They sacrifice unto their net, Hab. 1. 16. They as-

12. 12. the wicked desiroth the n. of evil men 29. 5. a man that flattereth spreadeth a n. Eccl. 9. 12. as the fishes are taken in an evil n. Isa. 51. 20. thy sons lie, as a wild bull in a n. Lam. 1. 13. he hath spread a n. for my feet Ezck. 12. 13. my n. will I spread on him, 17. 20. 19. 8. the nations shall spread their n. over him 32. 3. I will spread out my n. over thee Hos. 5. 1. ye have been a n. spread upon Tabor 7. 12. when they go, I will spread my n. upon them Mic. 7. 2. hunt every man his brother with a n. Hab. 1. 15. they catch them in their n. 16. therefore they sacrifice to their n. and burn 17. shall they therefore empty their n.?

16. therefore they sacrifice to their n. and burn 17. shall they therefore empty their n.?

Mat. 4. 18. casting n. into the sea, Mark 1. 16. 13. 47. the kingdom of heaven is like a n. cast Luke 5. 5. at thy word I will let down the n. 6. a great multitude of fishes, and their n. brake John 21. 6. cast the n. on the right side of the ship 8. came in a ship, dragging the n. with the fishes 11. drew the n. to land, yet was not the n. broken NETS.

1 Kings 7. 17. n. of chequer-work and wreaths Psal. 141. 10. let the wicked fall into their own n. Eccl. 7.26. the woman whose heart is snares and n.

Eccl. 7.26. the woman whose heart is snares and n. Isa. 19. 8. they that spread n. shall languish

18a. 19. 8. they that spread a. shall languish Ezek. 26. 5. spreading of n. in the midst of the sea 14. it shall be a place to spread n. on, 47. 10.

Mat. 4. 21. he saw James and John mending their n. and he called them, Mark 1. 19. Luke 5. 2.

Mark 1. 18. they forsook their n. and followed him Luke 5. 4. and let down your n. for a draught NETHER.

Exod. 19.17. they stood at the n. part of the mount Deut. 24.6. no man shall take n. millstone to pledge Josh. 15. 19. and he gave her the upper springs and the n. springs, Judg. 1. 15. I Kings 9. 17. and Solomon built Gezer and Bethers.

1 Arings 9. 17. and Solomon unit Gezer and Beth-horan the n. 1 Chron. 7. 24. Job 41. 24. his heart hard as a piece of n. millstone Ezek. 31. 14. they are delivered to death to n. parts 16. shall be comforted in the n. parts of the earth 18. shalt be brought down to n. parts of the earth 29. 18. earth benefit with the n. parts of the earth

 18. cast them down to the n. parts of the earth
 24. Elam gone down to the n. parts of the earth
 NETHERMOST. 1 Kings 6. 6. the n. chamber was five cubits broad

1 King's t. 6. the n. chamber was five cubits broad NETTLES.

Job 30.7. under the n. they were gathered together Prov. 24. 31. and n. had covered the face thereof Isa. 34. 13. n. and brambles in the fortresses thereof Hos 9.6.n. shall possess the pleasant places for silv. Zeph. 2. 9. surely Moab shall be the breeding of n.

NET-WORK.

Exod. 27. 4. shalt make a grate of n. of lirass, 38. 4. 1 Kings 7. 18. two rows round about on n. 42. Jer. 52. 22. with n. on the chapiters round about 23. all the pomegranates on n. were a hundred NET-WORKS.

NETI-WORKS.

1 Kings 7.41. the two n. upon the chapiters
42. four hundred pomegranates for the two n.
1sa.3.† 18. the Lord will take away their n.
19. 9. they that weave n. shall be confounded
NEVER.

Gcn. 41. 19. kine, such as 1 n. saw in all Egypt Len. 6. 13. the fire on the altar shall n. go out Num. 19. 2. a red heifer, upon which n. came yoke Deut. 15. 11. the poor shall n. ccase out of the land Judg. 2. 1. 1 will n. break my covenant with you 14. 3. is there n. a woman among all my people? 16.7. with seven green with that were n. dried 11 it had with new mose that n. were occupied

16.7. with seven green withs that were n. dried 11. if bind with new ropes that n. were occupied \$2 sam.12.10.thesword shalln.depart from thy house 2 Chron. 18.7. he n. prophesiet H good unto me 21. 17. there was n. a son left him, save Jehoahaz Job 3. 16. as infants which n. saw light 9. 30. and if I make my hands n. so clean 21. 25. another n. eateth with pleasure Psad. 10. 6. hath said, for I shall n. be in adversity 11. he hideth his face, he will n. see it 15. 5. he that doeth these things shall n. be moved 30. 6. in prosperity I said, I shall n. be moved 31. 1. in thee do I trust, let me n. be ashamed

Psal. 49. 19. shall go to fathers; they shall n. see

Neh. 13. 26. n. him did outland, women cause to sin

55.22. Lord will n. suffer the righteons to be moved

71. 1. O Lord, let me n. be put to confusion

119. 93. 1 will n. forget thy precepts, for with them

Prov. 10. 30. the righteous shall n. be removed

27. 20. hell and destruction are n. full, so the eyes

28. n. 1 am continually with thee, hast holden

78. 36. n. They did flatter him with their mouth

18. 30. 18. there are three things that are n. satisfied

18a. 13. 20. Babylon n. be inhabited nor dwelt in

14. 20. the seed of evil doers shall n. be removed

25. 2. to be no city, it shall n. be built

15. 11. are greatly degrey which can n. Introduced the new proving shall not be such as west of the Lord shall stand

15. 11. are greatly degrey which can n. Introduced the new proving shall not be such as west of the Lord shall stand

15. 11. are greatly degrey which can n. Introduced nor dwelt in the control of the Lord shall stand

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15. 11. are greatly degree which can n. Introduced nor dwelt in the control of the Lord shall stand

15. 11. are greatly degree which can n. a large energy have n. Introduced nor dwelt in the control of the Lord shall stand

15. 11. are greatly degree which can n. a large energy have n. are n. satisfied leads of the lord shall stand

15. 11. are greatly degree which can n. a playe energy have n. be inhabited nor dwelt in the lord shall stand

15. 11. are greatly degree which can n. a large energy have n. be under the number of the mouth of the mouth and outland, women cause to sin degree of n. cloth to an old garment, Mark 2. 21. Larke 5. 36.

17. but they put n. wine into n. bottles and bett on the put n. to the the number of the mouth are preserved, Mark 2. 21. Larke 5. 36.

18. 10. n. na no being in honount, abided nor deat

27. 20. hell and destruction are n. full, so the eyes of a man are n. satisfied 30. 15. there are three things that are n. satisfied Isa. 13. 20. Babylon n. be inhabited nor dwelt in 14. 20. the seed of evil doers shall n. be renewned 25. 2. to be no city, it shall n. be built 56. 11. are greedy dogs which can n. have eneugh 62. 6. watchmen that shall n. bold their peace 63. 19. we are thine, thou n. barest rule over them Jer. 20. 11. their confusion shall n. be forgotten 33. 17. David shall n. wanta man to sit on throne  $S_{n,k}$  16. 63. and n. oven thy mouth any more 33. 17. David shall n. want a man to sit on throne Exek. 16. 63. and n. open thy mouth any more 26. 21. Tyrus shall n. be found again, saith Lord 27. 36. a terror and n. shall be any more, 23. 19. Dan. 2. 44. a kingdom that shall n. be destroyed 12. 1. there shall be trouble, such as n. was Joel 2. 26. and my people shall n. be ashamed, 27. Jmos 8. 7. 1 will n. forget any of their works 14. even they shall fall and n. rise up again Hab. 1. 4. and judgment doth n. go forth Mat. 7. 23. I will profess unto them I n. knew you 9. 33. saying, it was n. so seen in Israel 21.16. Jesus saith, have ye n.read,out of the mouth of babes hast perfected praise, 42. Mark 2. 25. 26. 33. Peter said, yet will I n. be oftended 27. 14. and he answered him to n. a word Mark 2. 12. saying, we n. saw it on this fashion

20. 33. Peter said, yet will 1n. be oftended 27. 14. and he answered him to n. a word Mark 2. 12. saying, we n. saw it on this fashion 3.29. shall blaspheme ag. Holy Ghost, hath n. forg. 9. 43. into fire that n. shall be quenched, 45. 11. 2. colt tied, whereon n. man sat, Luke 19. 30. 14. 21. good for that man if he had n. been born Luke 15. 29. yet thou n. gavest me a kid to make 23. 29. blessed are the wembs that n. bare 53. wherein n. man before was laid, John 19. 41. John 4. 14. who drinks of water 1 give, shall n. thigs 6. 35. he that cometh to me shall n. hunger, and he that believeth on me shall n. thirst 7. 15. how knoweth this man, having n. learned ? 46. the officers said, n. man spake like this man 8. 33. and we were n. in bondage to any 51. he shall n. see death, 52. 1 10. 28. 1 11. 96. 13. 8. Peter saith, thou shalt n. wash my feet Jets 10. 14. 1 have n. eaten any thing common 14. 8. being a cripple, who n. had walked Cor. 13.8. charityn. faileth, but whether prophecies 2 Tim. 3. 7. n. able to come to knowledge of truth Heb. 10. 1. can n. with those sacrifices make perf.

2 11m. 3.1. n. anje to come to knowledge of trutu Heb. 10.1. can n. with those sacrifices make perf. 11. the same sacrifices which cannatake awaysins 13.5.1 will n. l. cave thee, nor forsake thee 2 Pet. 1. 10. if ye do these things ye shall n. fall NEVER so.

NEVER so. NEVER so. NEVER so. wisely NEVER so much.

Gen. 34. 12. ask me n. so m. dowry, and I will give NEVERTHELESS.

Exod. 32. 34. n. in the day when I visit, I will visit Len. 11. 4. n. these ye shall not eat, Deut. 14. 7.

36. n. a fountain or pit shall be clean Num. 13. 28. n. the people be strong that dwell 14. 44. n. the ark of the covenant departed not 18. 15. n. the first-born of man shalt thou redeem 24. 22. n. the Kenite shall be wasted, notil Ashur

18. 15. n. the first-born of man shalt thou reidem 24. 22. n. the Kenite shall be wasted, until Ashur 31.23. n. itshall be purified with water of separat. Peut. 23.5.n. the Lord thy God would not hearken Josh. 13. 13. n. children of 1sr. expelled not Geshur 14. 8. n. my brethren that went up with me Judg. 1. 33. n. the inhabitants of Beth-shemesh 2. 16. n. the Ld. raised up judges to deliver them 18 zm. 8. 19. n. the people refused to obey Samuel 15. 35. to see Saul, n. Samuel mourned for Saul 20. 26. n. Saul spake not any thing that day 29.6. said to David, n. the lords favour thee not 28 zm. 5. 7. n. David took the strong hold of Zion 17. 18. n. a lad saw them and told Absalom 23. 16. n. he would not drink thereof, poured out 1 Kings 8. 19. n. thou shalt not build the house 15. 4 n. for David's sake did the Lord give

15. 4. n. for David's sake did the Lord give14. n. Asa his heart was perfect with the Lord

n. in his old age he was diseased in his fee 22. 43. n. the high places were not taken away 2 Kings 2. 10. n. if thou see me when I am taken  $3 \ 3 \ n$ . he cleaved to the sins of Jerobeam 13.6.n. they departed not from the sins of Jerob

Prov. 19.21. n. the counset of the Lord shall stand Eccl. 9.16. n. the poor man's wisdom is despised Isa. 9.1. n. the dimness shall not be such as was Jer. 5.18. n. in those days I will not make a full end 26.24. n. the hand of Ahikam was with Jeremiah 28.7. n. hear thou this word that I speak in thy ear 36.25. n. Elnathan and Delaiah made intercession Solve 3. R. Emindra and Defract made recession in Except. 3. 21. n. If thou warn the righteous man 16. 60. n. I will remember my covenant with thee 20. 17. n. mine eye spared them from destroying 22. n. I withdrew my hand, and wrought for my 33. 9. n. if thou warn the wicked of his way

Dan. 4. 15. n. leave the stump of his roots in earth Jonah 1. 13. n. the men rowed hard to bring to land Mat. 14.9. n. for the oath's sake, he commanded it 26.39. from me, n. not as I will, but as thou wilt 64. n. hereafter ye shall see the Son of man com.

64. n. hereafter ye shall see the Son of man com. Mark 14. 36. n. not what I will, Lnke 22. 42. Lnke 5. 5. n. at thy word I will let down the net 13. 33. n. 1 must walk to-day, and to-morow 18.8. n. when Son of man cometh shall he find faith John 11. 15. Lazarus is dead, n. let us go to him 12. 42. n. among the chief rulers many believed 16. 7. n. I tell you the truth it is expedient for you Acts 14. 17. n. he left not himself without witness 27. 11. n. the centurion believed the master of ship Rom. 5. 14. n. death reigned from Adam to Moses 15. 15. n. 1 have written more beliedly to you.

13. 15. 15. n. 1 have written more boldly to you Cor. 7. 2. n. to avoid fornicat. let every man have 28. n. such shall have trouble in the flesh 37. n. he that standeth stedfast in his heart

31. n. ne that standed steads in his neart 9. 12. n. we have not used this power 11. 11. n. neither is the man without the woman 2  $C_{gr}$ , 3. 16. n. when it shall turn to the Lord 7.6.n. G. that comforteth those that are east down 12. 16. n. being crafty, I caught you with guile Gal. 2. 20. n. I live, yet not I, but Christ in me 4. 30. n. what saith scripture, cast out bond-wom. Eph. 5. 33. n. letteveryone so love his wife as himself Phil. 1. 24. n. to abide in the flesh is more needful 2. 16. n. whereto we have abready attained.

3. 16. n. whereto we have already attained 2 Tim. J. 12. n. 1 am not ashamed, for I know whom 2. 19. n. the foundation of God standeth sure Heb. 12. 11. n. it yieldeth peaceable fruit of right. 2 Pet. 3. 13. n. we look for new heavens and earth Rev. 2. 4. n. I have somewhat against thee

NEW
Signifies, [1] That which is fresh, or of late date,
Josh. 9. 13. [2] That which was never used,
or worn before, I Kings 11. 29. [3] That which
is extraordinary and unusual, Num. 16. 30.
[4] One who is regenerated, and endued with rew qualities, new apprehensions and inclina-tions, 2 Cor. 5. 17. Gal. 6. 15. [5] Strange and unknown, Mark 16. 17. [6] Another, Exod. 1. 8.

Exod. 1. 8. there arose up a n. king over Egypt Lev. 23. 16. offer a n. meat-offering, Num. 28. 26. 26. 10. shall bring forth the old, because of the n. Num. 16. 30. but if the Lord make a n. thing Deut. 20. 5. what man hath built a n. house, 22. 8. 24. 5. when taken a n. wife, he shall not go to war 32. 17. they sacrificed to devils, to n. gods Josh. 9. 13. and these bottles of wine were n. Nud. 5. 8 hey chosen a gods then was war in gates

Josh. 9. 13. and these bottles of wine were n. Judg-5.8. they chose n. gods, then was war in gates 15. 13. they bound him with n. cords, 16. 11, 12. 1 Sam. 6. 7. make a n. cart, and take two kine 2 Sam. 6. 3. set the ark on a n. cart, 1 Chron. 13. 7. 21. 16. he being girded with a n. sword thought 1 Kings 11. 29. Jeroboam clad with a n. garment 30. A hijah caught the n. garment, and rent it 2 Kings 2. 20. bring a n. cruce, and put satt therein 2 Chron. 20. 5. Jehoshaphat stood in the n. court Job 32. 19. it is ready to burst like n. bettles Psal. 33. sing to bim a n. song, 96. 1. 1 98. 1.

Job 32. 19. it is ready to burst like n. bettles Psal. 33. 3. sing to him a n. song, 90. 1. | 98. 1. | 40.3. he hath put a n. song in my mouth, even praise Eccl. 1. 9. there is no n. thing under the sun 10. is anything whereof may be said, this is n.? Cant. 7. 13. are all pleasant fruits, n. and old Isa. 42. 9. behold n. things do I declare, 48. 6. 43. 19. behold, I will do a n. thing, make a way 62. 2. and thou shalt be called by a n. name 65. 17. I create n. heavens and a n. earth, 66. 22. fer. 26. 10. the n. gate of the Lord's house, 36. 10. 31. 92. the L. hath created a n. thing in the earth Lam. 3. 23. the Lord's mercies nre n. every morning; great is thy faithfulness Ezek. 11. 19. I will put a n. spirit within you, 30. 26. 18. 31. and make you a n. heart and a n. spirit 13.6. n. they departed not from the sins of Jerob. 23.9. n. the priests of the high places came not Ichron. 11.5. n. David took the eastle of Zion 21.4. n. the king's word prevailed against Joab 2 Chron. 12.8. n. they shall be his servants 15.17. n. the heart of Asa was perfect all his days 19. 3. n. there are good things found in thee 30.11. n. divers of Ashur humbled themselves 33. 17. n. the people did sacrifice in the high places 35. 22. n. Josiah would not turn from him Neh. 4.9. n. we made our prayer to our God 9. 26. n. they were disobed. and rebelled ag. thee 31.n.for thymereies'sake thou didst not consume 405

16. 17. they shall speak with n. tongues
John 13. 3.4 a n. commandment give 1 unto you
19. 41. a n. sepulchre, wherein was never man laid
Acts 17. 19. may we know what this n. doctrine is?
21. but either to tell or to hear some n. thing
1 Cor. 5. 7. purge out, that ye may be a n. lump
2Cor. 3.6. made us able ministers of the n. testament
5. 17. if any man be in Christ, he is a n. creature;
behold, all things are become n.
Gal. 6. 15. nor uncircumeision, but a n. creature

Gal. 6. 15. nor uncircumeision, but a n ereature Eph. 2. 15. of twain, one n man, so making peace 4. 24. and that ye put on the n man, Col. 3. 10. Heb. 9. 15. he is the Mediator of the n testament 110. 20. by a n. and living way hath consecrated 1 Pet. 2. 2. as n. born babes desire the milk of word 2 Pet. 3. 13. we look for n. heavens and a n. carth 1 John 2. 7. I write no n. commandment unto you 8. a n. commandment I write unto you

2. a n. commandment write a n. commandment Rev. 2.17. n. name written, which no man knoweth 3. 12. n. Jerusalem, 21. 2. || 3. 12. write myn.name

3. 12. n. Jetusalem, 21. 2. [3. 12. Write myn.name 5. 9. and they sung a n. song, saying, 14. 3. 21. 1. I saw a n. heaven and a n. earth 5. he said, behold, I make all things n. See COVENANT, MOON.

NEW Wine.

Neh. 10. 39. shall bring offering of the n. wine 13.5.prepar.a chamber where the n. wine was laid 13. brength tithe of n. wine unto the trensuries

12. brought tithe of n. winc unto the treasuries Prov. 3. 10. thy presses shall burst out with n. wine 49. † 26. drunken with their blood as with n. wine 65. 8. as the n. wine is found in the cluster

Hos. 4.11. wine and n. wine take away the heart 9.2. and the n. wine shall fail in her Joel 1.5. the n. wine is cut off || 10.n. wine is dried up Joel 1.3. the n.wine is cut on | 10.3. wine is affect up 3.18. mountains shall drop n. wine, Jmos 9, † 13. Hag. 1. 11. I called for a drought on the n. wine Zech. 9.17. n. wine shall make the maids cheerful Mat. 9.17. nor do men put n. wine into old bottles, but n. wine into n. bot. Mark 2. 22. Luke 5. 37. Acts 2.13. others said, these men are full of n. wine NEWS.

Prov. 25. 25. so is good n. from a far country NEWLY.

Deut.32. 17. sacrificed to new gods that came n.up Judg. 7. 19. they had but n. set the watch 2 Sam. 24. † 6. they came to the land n. inhabited 1 Tim. 3. † 6. not one n. come to the faith NEWNESS.

Rom. 6.4. even so we also should walk in n. of life 7. 6. that we should serve in n. of spirit, not oldness NEXT.

Gen. 17. 21. Sarah shall bear at this set time n. year

Gen. 17. 21. Sarah shall bear at this set time n. year Exod. 12. 4.1et him and his neighbour n. take a lamb Yum. 11. 32. stood up all the n. day and gathered 27. 11. ye shall give inheritance to his kinsman n. Deut. 21. 3. the city which is n. to the slain man 6. the elders of the city n. to the slain man 25. † 5. her n. kinsman shall take her to wife Ruth 2. 90. the man is one of our n. kinsmen 1 Sam. 23. 17. thou king, and I shall be n. to thee 30. 17. David smote them to the evening of n. day 2 Chron. 28. 7. Elkanah that was n. to the king Esth. 10. 3. Mordecai was n. to king Ahasuerus Joanah 4. 7. a worm the n. day smote the gourd Mat. 27.62. the n. day that followed the preparation John 1. 29. the n. day John seeth Jesus coming Jets 4. 3. they put them in hold unto the n. day 7. 26. the n. day Moses shewed himself to them 13.42.that these words be preached n. sabbath, 44. 13.42.that these words be preached n. sabbath, 44.

Lev. 21. 3. for his sister a virgin that is n. to him 25. 49. any that is n. of kin may redeem him Nrm. 24. 17. I shall behold him, but not n. n. star Deat. 47. What nation, who hath God so n. to them?

13. 7. ontice thee to gods of the people n. to thee 22. 2. if thy brother be not n. unto thee 30. 14. the word is n. unto thee, Rom. 10. 8. 2 Sam. 11. 20. wherefore approached ye so n.? 21. 1 Kings 8. 59. let these my words be n. to the Lord Psal. 34. 18. L. is n. them who are of broken heart 85. 9. his salvation is n. them that fear him 145. 18. the Lord is n. to all that call on him Joet 2. 1. the day of the Lord is n. at hand Mat. 24. 32. ye know that summer is n. Luke 21. 30. Mark 13. 29. know that it is n. even at the doors Luke 21. 20. know that the desolation thereof is n. 28. look up, for your redemption draweth n.

Luke 21. 31.know that the king. of G. is n. at hand John 6. 4. and the passover, a feast of Jews was n. 11. 55. the Jews' passover was n. at hand

11. 35. the Jews's passover was n. at nam
19. 42. for the sepulcine was n. at hand
Eph. 2. 13. ye are made n. by the blood of Christ
17.came and preached peace to them thatweren.
Phil. 2. 27. for he was sick, n. unto death, 30.
Heb.6.8. is rejected, is n.unto cursing, to be burned
See Came, Draw.
NIGHT

Signifies, [1] That time while the sun is absent and below our horizon, Exodus 12, 30, 31. Matt.

Signifies, [1] That time while the sun is absent and below our horizon, Exodus 12. 30, 31. Matt. 27. 64. [2] Suddenly and unexpectedly, Isain 15. 1. Luke 12. 20. [3] A time of ignorance and unbelief, Romans 13. 12. [4] Adversity and affliction, Isa. 21. 12. [5] Death, John 9. 4. [6n.1.5.the light day, and the darkness he called an 14. let there be lights, to divide the day from n. 16. he made the lesser light to rule the n. 19. 2. tarry all n. Num. 22. 19. Judg. 19. 6, 9. 5. where are men which came in to thee this n.? 33. they made him drink wine that n. 34, 35. 24. 54. tarried all n. 28. 11. [31. 54. ] 32. 13, 21. 26. 24. the Lord appeared to Isaac the same n. 30. 15. Rachel said, he shall lie with thee to n. 16. 40.5.dreamed each man his dream in one n. 41.11. 46. 2. God spake to Israel in visions of the n. 49. 27. and at n. he shall divide the spoil Erod. 12. 8. eat the flesh that n. roast with fire 12. I will pass through the land of Egypt this n. 42. it is a n. to be much observed to Israel 14. 20. the one came not near the other all n.

this is that n. of the L. to be observed or israel 14. 20, the one came not near the other all n. Lev. 6. 9, the burning on the altar all n. 1. 19. 13, the wages shall not abide with thee all n. Num. 11. 32, the people stood up all that n. 14. 1, and the people wept that n. and murmured 22. 8, he said to them, lodge here this n. 19. 20. God came to Balaam at n. and said to him level 16.4 there shall no leaven the dead remain all n.

Deut.16.4.there shall no leaven bread remain all n. 21.23. his body shall not remain all n. on the tree 21. 23. his body shall not remain all n. on the tree Josh. 2. 2. there came men in hither to n. of Israel Judg. 6.40. G. did so that n. for it was dry on fleece 16. 2. laid wait for him all n. and were quiet all n. 19. 10. but the man would not tarry that n. 25. and abused her all the n. until the morning Ruth 1. 12. if I should have a husband also to n. 3. 2. behold, Boaz winnoweth barley to n. 1 Sam. 15. 11. and Samuel cried to the Lord all n. 16. tell what the Lord halt said to me this n.

16. tell what the Lord hath said to me this n. 19. 10. and David fled and escaped that n.

13. to and bave ned and escaped rata n. 11. saying if thou save not thy life to n. 23. 25. Saul rose up and went away that n. 31. 12. the men of Jabesh went all n. and took 2 Sam. 2. 29. Abner and his men walked all n. 32. Joab and his men went all n. and came

4. 7. and gat them away through the plain all 12. 16. David went and lay all n. on the earth

4. 7. and gat them away through the plain all n. 12. 16. David went and lay all n. on the earth 17. 1. I will arise and pursue after David this n. 16. saying, lodge not this n. in the plain 19. 7. there will not tarry one with thee this n. 2 Kings 19. 35. that n. the angel of the Lord smote 2 Chron. 1. 7. that n. did God appear to Solomon Esth. 6. 1. on that n. could not the king sleep Job 3. 3. let the n. perish in which it was said 7.let that n. be solitary ||4. 13. the visions of the n. 7. 4. when shall I arise, and the n. be gone? 29. 19. and the dew lay all n. on my branch 30. 13. for want and famine they were dark as n. 36. 20. desire not the n. when people are cut off Psal. 6. 6. all the n. make I my bed to swim 19. 2. and n. unto n. showeth knowledge 30. 5. weeping may endure for a n. but joy 59.† 15. if they be not satisfied they will stay all n. 78. 14. he led them all n. with a light of fire 92. 2. to shew forth thy faithfulness every n. 104. 20. thou makest darkness, and it is n. 139. 11. even the n. shall be light about the Prov. 7. 9. passing in the black and dark n. 31. 15. she ariseth also while it is yet n. Cant. 1. 13. he shall lie all n. between my breasts 5. 2. and my locks with the drops of the n. Isa. 5. 11. continue until n. till wine inflame them

5. 2. and my locks with the drops of the n.

1sa. 5. 11. continue until n. till wine inflame them
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1sa. 5. 11. continue until n. till wine inflame them
1sa. 5. 11. continue until n. till wine inflame them
2s. 2. 1 cry in the n. seasons and am not silent
4s. 8. and in the n. his song shall be with me
7s. 2. my sore ran in the n. and treed me
4s. 8. and in the n. his song shall be with me
7s. 2. my sore ran in the n. and treed me
4s. 8. and in the n. his song shall be with me
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4s. 8. and in the n. seasons
4s. 8. and in the n. seasons and am not silent
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4s. 8. and in the n. bis song shall be with me
7s. 2. my sore ran in the n. and treed me
4s. 8. and in the n. bis song shall be with me
7s. 2. my sore ran in the n. and treed me
4s. 8. and in the n. bis song shall be with me
7s. 2. my sore ran in the n. band the n. his song shall be with me
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7s. 2. my sore ran in the n. band the n. his song shall be with me
7s. 2. my sore ran in the n. the n. becall the n.
7s. 2. my sore ran in the n. band the n. his song shall be with the n

Mat. 26.31. then Jesus saith to them, all ye shall be offended because of me this n. Mark 14. 27. 34. this n. before cock crow, thou shalt deny me Luke 5. 5. we have toiled all n. and taken nothing

6. 12. he continued all n. in prayer to God 12. 20. this n. thy soul shall be required of thee 17. 34. in that n. two shall be in one bed 21. 37. at n. he went out and abode in the mount

21. 31. at n. ne went out and abode in the mount John 9.4 the n. cometh when no man can work 13. 30. he immediately went out, and it was n. 21. 3. and that n. they caught nothing Acts 12. 6. the same n. Peter was sleeping, bound 16. 33. he took them the same hour of the n.

16. 33. he took them the same hont of the n.
23. 11. the n. following the Lord stood by him
23. make ready soldiers at third hour of the n.
27. 23. stood by me this n. the angel of God
Rom. 13. 12. the n. is far spent, the day is at hand
1 Cor. 11. 23. the Lord Jesus, the same n. in which
was betrayed, took bread
1 Thess. 5. 5. we are not of the n. nor of darkness
Rev. 21. 25. there shall be no n. there, 22. 5.

By NIGHT.

Gen. 20.3. God came to Abimelech in a dream by n.
31. 24. God came to Laban in a dream by n.

31. 24. God came to Labau in a dream by n.

Gen. 20.3. God came to Abimelech in a dream by n. 31. 24. God came to Lahau in a dream by n. 39. whether stolen by day, or stolen by n. 40. the drought consumed me, and the frost by n. 40. the drought consumed me, and the frost by n. 13. 21. the Lord went before them by n. in a pillar of fire, 22. I 41. 20. I 40. 38. Nech. 91. 20. Mrs. 9. 16. and the appearance of fire by n. 21. whether cloud was taken up by day or by n. Dent. 1. 33. in fire by n. to shew you the way 16. 1. God brought you forth out of Egypt by n. 23. 10. by uncleanness that chanceth him by n. Josh. 8. 3. and Joshua sent them away by n. 30. 30. by uncleanness that chanceth him by n. 9. 32. up by n. thou and thy people with thee 20. 5. and beset the house round about by n. 15 sam. 14. 36. go down after the Philistines by n. 26. 7. David and Abishai came to the people by n. 28. 8. Saul came to the woman by n. and said 2 Sam. 21. 10. nor the beasts of the field by n. 1. Kings 3.5. Ld. appeared to Sol. by n. 2 Chr. 7.12. 2 Kings 6. 14. came by n. and compassed the city 8. 21. rose by n. and smote Edomites, 2 Chr. 21. 9. 25. 4. all the men of war field by n. Jer. 52. 7. Psal. 91. 5. thou shalt not be afraid of terror by n. 121. 6. nor shall the moon smite thee by n. 134. 1. that by n. stand in the house of the Lord

13. A find the fine of War line w by N. 267. 32. I.

13. 6. nor shall the moon smite thee by n.

134. 1. that by n. stand in the house of the Lord

136. 9. moon and stars to rule by n. Jcr. 31. 35.

135. Prov. 31. 18. her candle goeth not out by n.

Cant. 3. 1. by n. on my bed I sought him whom

Isa. 4. 5. the shining of a flaming fire by n.

Jcr. 6. 5. let us go by n. and destroy her palaces

33.4. they fied, and went forth out of the city by n.

49. 9. if thieves by n. they will destroy till have

Dan. 7. 2. I saw in my vision by n. and behold

Obad.5.if thievescameto thee, if robbersby n.would

they not have stolen till they had enough?

Mat.2.14.took the young child and his mother by n.

37.64. lest his disciples come by n. and steal, 23. Lake 2. 8. keeping watch over their flock by n.

John 3. 2. Nicodemus came to Jesus by n. 19. 39.

Acts 5. 19. the angel by n. opened the prison-doors

9. 25. they took Paul by n. and let him down

17. 10. sent away Paul and Silas by n. to Berea

See Dav.

See DAY.
In the NIGHT.

Exod. 12.30. Pharaoh and his servants rose in the n. Num. 11.9. when the dew fell on the camp in the n. 1 Kings 3.19. and this woman's child died in the n. 2 Kings 7.12. and the king arose in the n. and said Neh. 2.12. Larose in the n. | 15. I went up in the n. 4.93. the interest in the n. | Neh. 2. 12. I arose in the n. | 15. I went up in the n. 4. 62. that in the n. they may be a guard to us 6. 10. yea, in the n. will they come to slay thee Job 5. 14. and grope in the noon-day, as in the n. 24. 14. in the n. the nurderer is as a thief 27. 20. a tempest stealeth him away in the n. 34. 25. and he overturneth them in the n. 35. 10. where is God, who giveth songs in the n.? Psdl. 16. 7. my reins instruct me in the n. seasons 17. 3. thou hast visited me in the n. and tried me

Psd. 16.7 my reins instruct me in the n. seasons 17.3. thou hast visited me in the n. and tried me 29. 2. I cry in the n. season, and am not silent 42. 8. and in the n. his song shall be with me 77. 2. my sore ran in the n. and ceased not 6. I call to remembrance my song in the n. 90.4. a thousand years are but as a watch in the n. 105. 39. he spread a fire to give light in the n. 119. 55. I have remembered thy name in the n. Eccl. 2. 23. his heart taketh not rest in the n. Cant. 3.8. hath his sword, because of four in the n.

1 Thess. 5.2. day comethas a thief in the n.2 Pet. 3.10. 7.theythat sleep, sleep in the n. are drunk in the n. NIGHTS.

Gen. 7. 4. I will cause it rain forty days, forty n. 12. Job 7. 3. wearisome n. are appointed to me Isa. 21. 8. and I am set in my ward whole n.

See DAYS. NIGHT-HAWK. Lev.11. 16. owl and n. ye shall note at, Deut.14.15.
NIGHT-WATCHES.
Psal. 63. 6. when I meditate on thee in the n.-w.

119. 148. mine eyes prevent the n.-w. to meditate NINE.

Num. 29. 26. on fifth day n. bullocks, two rams 34.13.which the Lord commanded to give to the n. tribes and half tribe, Josh. 13. 7. | 14. 2. Deut. 3. 11. Og's bedstead was n. cubits in length 2Sam. 24.8. Joab came to Jerus. at end of n. months Neh. 11. 1. and n. parts to dwell in other cities

Luke 17. 17. ten cleansed, but where are the n.?

See HUNDRED.

NINETEEN.

NINETEEN.
2Sam.2.30. there lacked of David's servants n. men
NINETEENTH.
2 Kings 25.8. in the n. year of Nebuchadnezzar the
house of the Lord was burnt, Jer. 52. 12.
NINETY.

Gen. 5. 9. Enos lived n. years, and begat Cainan 17. 17. shall Sarah, that is n. years old, bear? Ezek. 41. 12. the length of the building n. cubits NINETY-FIVE. Ezra 2. 20. the children of Gibbar n.-five Neh. 7. 25. the children of Gibbar n.-five NINETY-SIX.

Ezra 8. 35. offered for all Israel n.-six rams

Jer. 52. 23. were n.-six pomegranates on a side

NINETY-EIGHT.

1 Sam. 4. 15. now Eli was n.-eight years old Ezra2.16. the children of Ater n.-eight, Neh. 7.21.
NINETY-NINE.

NINETY-NINE.

Gen.17.1.Abramwas n.-nine years old, L.appeared
24.was n.-nine years old when hewas circumcised
Mat.18.12.doth he not leavethen.-nine, and seeketh
that which is gone astray? 13. Luke 15. 4, 7.

NINTH.

Lev. 25. 22. ye shall eat of old fruit till the n. year
2 Kings 17. 6. in n. of Hosh. Samaria taken, 18. 10.
25. 1. in the n. year of Zedekiah, Nebuchadnezzar
came up, Jer. 39. 1. | 52. 4. Ezek. 24. 1.

1 Chr. 12. 12. Elzabad the n. captain of the Gadites
24. 11. the n. lot came forth to Jeshuah
27. 12. n. captain for the n. month was Abiezer
Mat. 20. 5. he went out about the sixth and n. hour

Mat. 20.5. he went out about the sixth and n. hour 27. 45. from sixth hour there was darkness over

21. 43. From Sixth nour there was darkness over all the land unto the 2. hour, Mark 15. 33. 46. 1. hour Jesus gave up the ghost, Mark 15. 34. Acts 3. 1. at the hour of prayer, being the 1. hour 10.3. Cornelius saw a vision about the 1. hour, 30. Rev. 21. 20. the 1. foundation was a topaz

See DAY, MONTH. NITRE.

See DAY, NORTH.

Prov. 25. 20. as vinegar upon n. so is he sing, songs Jer. 2. 22. though thou wash thee with n. and soap NO.

Gen. 13. 8. let there be no strife betw. me and thee 26. 29. be an oath that thou wilt do us no hurt 37. 22, shed no bloed, and lay no hand upon him 38. 21. there was no harlot in this place, 22. 40.8. no interpreter || 42. 11. we are no spies, 31, 34. 47. 4. thy servants have no pasture, Lam. 1. 6. Exod. 5. 16. is no straw given to thy servants, 18. 8. 22. that no swarms of flies shall be there 12. 16. no work shall be done, Lev. 16. 29. || 23. 3, 7, 21, 28, 31. Num. 29. 1. Deut. 16. 8. 19. seven days no leaven shall be found, 13. 3, 7. 14. 11. because there were no graves in Egypt 16. 18. he that gathered little had no lack 21. 22. hurt a woman, and no mischief follow

16. 18. he that gathered little had no lack 21. 22. hurt a woman, and no mischief follow 22. 2. there shall no blood be shed for him 23. 8. thou shalt take no gift, gift blindeth the wise 32. thou shalt make no covenant with them 30. 9. ye shall offer no strange incense thereon 12. that there be no plague amongst them 34. 14. for thou shalt worship no other god 17, thou shalt make thee no mother gods.

34. 14. for thou shalt worship no other god 17. thou shalt make thee no molten gods 35. 3. ye shall kindle no fire in your habitations Lev. 2. 11. ye shall burn no leaven in any offering 5. 11. put no oil upon it ||7.23. ye shall eat no fat 7. 26. ye shall eat no manner of blood, 17. 12, 14. 12. 4. ye shall touch no hallowed thing 13. 21. and there be no white hairs therein, 26. 31. no black hair || 32. there be no yellow hair || 19. 15. do no unrighteousness in judgment, 35. 20. 14. that there be no wickedness among you 23. 13. but there shall no stranger eat thereof 21. there shall be no blemish therein 25.3.1.the houses which have nowalls round about 36. take thou no usury of him, or increase 26.1. ye shall make you no idols nor graven image

NO Lev. 27.23. nodevoted thing shall be sold or redeem.

Num. 5. 8. if the man have no kinsm to recompense
13. and there be no witness against her
6. 3. and shall drink no vinegar of wine
5. there shall no razor come upon his head
6. he shall come at no dead body
16. 40. that no stranger come near to offer incense
16. 33. Zelophehad had no sons, but daughters, 27.
3, 4. Josk. 17. 3. 1 Chron. 23. 22. | 24. 28.
29. 12. there also shalt thou have no rest
48. 8. spoiler shall come, and no city shall escape
49. 1. hath Israel no sons 1 hath he no heir?
40. 23. 21. the no stranger come near to offer incense
48. 3. posler shall come, and no comforter
49. 1. hath Israel no sons 1 hath he no heir?
40. 1. hath Israel no sons 1 hath he no no eity shall escape
40. 1. hath Israel no sons 1 hath he no no eity shall escape
40. 1. hath Israel no sons 1 hath he no no eity
40. 1. hath Israel no sons 1 hath no no eity shall escape
40. 1. hath Israel no sons 1 hath no no eity shall escape
40. 1. hath Israel no sons 1 hath he no no eity shall escape
40. 1. hath Israel no sons 1 hath he no no eity
42. 27. Cor. 2. 13. I had no rest 1 in my spirit, because
42. Tor. 2. 13. I had no rest 1 in my spirit, because
43. Nostrength.
42. Tor. 43. 3. I had no rest 1 in my spirit, because
43. Sonble than no have no son then cause
44. Sonble than no have no son the neare
45. Son provoke me not, I will do you no hurt
49. 12. then also shalt thou have no rest
48. spoiler shall come, and no city shall escape
49. 1. hath Israel no sons 1 hath no no tirest
48. spoiler shall come, and no city shall escape
49. 1. hath no have no son the neare
40. 1. hath no sons, but daughters, 27.
48. 18. posler shall come, and no city shall escape
49. 1. hath no sons, but daughters, 27.
49. 11. It hey have no rest 1 in my spirit, because
49. 1. hath no come not no tire then no tire the no no strength no son the neare no 5. there shall no razor come upon his head
6. he shall come at no dead body
16. 40. that no stranger come near to offer incense
26.33. Zelophehad had no sons, but daughters, 27.
3. 4. Josh. 17. 3. 1 Chron. 23 22. [24. 28.
27. 8. if a man die and have no son then cause
9. and if he have no daughter, ye shall give
17. congregation of Lord be not as sheep that
have no shepherd, Exch. 34. 5. Mat. 9. 36.
35.31. no satisfaction for the life of a murderer, 32.
Deut. 4. 12. ye heard, but saw no similitude, 15.
7. 16. thine eye shall have no pity on them
10. 9. Levi hath no part with his brethren, 14.
27. 29. [18. 1. Josh. 14. 4. [18. 7.
15. 4. when there shall be no poor among you
20. 12. if it will make no peace with thee
28. 32. there shall be no might in thy hand
65. among these nations thou shalt find no ease
32. 20. they are children in whem is no faith
Josh. 10. 14. there was no day like that before
22. 25. ye have no part in the Lord, 27.
Judg. 17.6. there was no king in Israel, 18.1. [21.25.
18. 7. there was no magistrate [128. no deliverer
10. where there is no want of any thing, 19. 19.
\$1. Sam. 2. 24. for it is no good report that I hear
\$2. Sam. 20. 6 shall restore, because he had no no its. 21. 9. take it, for there is no other, save that here 2 Sam. 12. 6. shall restore, because he had no pity 13. 12. no such thing ought to be done in Israel 15. 26. if he say, I have no delight in thee 18. 18. I have no son to keep my name in remembr. 20. I. Sheba said, we have no part in David
1 Kings 8. 23. there is no God like thee in heaven
22. 18. he would prophesy no good concerning me
24. The said is it not because there is no God in Isr.
17. because Ahaziah had no son 10. 31. Jehu teek no heed to walk in the law 1 Chr. 2. 34. new Sheshan had no sons, but daugh. 1 Chr. 2. 34. now Sheshan had no sons, but daugh. 16. 22. do my prophets no harm, Psal. 105. 15. 2 Chron. 18. 16. that have no shepherd, Zech. 10. 2. 19. 7. there is no iniquity with the Lord 20. 12. we have no might against this company 21. 19. his people made no burning for him 35. 18. there was no passover like to that 36. 16. they mocked till there was no remedy Ezra 9. 14. so that there should be no remnant Nch. 9. 90 we have no notion in Jerusalem Neh. 2. 20. ye have no portion in Jerusalem 13. 26. there was no king like Solomen Job 4. 18. he put no trust in his servants 5. 19. in seven there shall no evil touch thee 9. 25. see no good  $\parallel$  10. 18. that no eye had seen me 12. 14. he shutteth, and there can be no opening 24. causeth to wander where there is no way 13. 4. ye are all physicians of no value 16. 18. O earth, let my cry have no place 18. 17. he shall have no name in the street 19. 16. I called my servant, he gave me no answer 24. 15. no eye shall see me || 30. 13. have no helper Psal. 3. 2. there is no help for him in God rsat. 3. 2. there is no help to finin in God 32. 2. in whose spirit there is no guile 34. 9. there is no earn to them that fear him 36. 1. there is no fear of God before his eyes 53. 5. they were in fear where no fear was 55. 19. because they have no changes 84. 11. no good will be withhold from them 91. 10. there shall no evil befall thee 92. 15. there is no unrighteousness in him 119.3. they do no iniquity, they walk in his ways 146. 3. son of man, in whom there is no help Prov. 12. 21. there shall no evil happen to the just Prov. 12. 21. there shall no evil happen to the just 17. 16. to get wisdom, seeing he hath no heart to it 21. 30. there is no wisdom against the Lord Eccl. 41. were oppressed, and they had no comforter 9. 10. for there is no work in the grave Cant. 4. 7. my love, there is no spot in thee 8. 8. we have a little sister, and she hath no breasts Isa. 1. 6. there is no soundness in it, but wounds 5. 8. join field to field, till there be no place 8. 20. it is because there is no light in them 9. 7. of his government there shall be no end 34. 16. no one of these shall fail, none shall want 34. 16. no one of these shall fail, none shall want 40. 29. and to them that have no might 43. 11. and besides me there is no Saviour 43. 11. and besides me there is no Saviour
43. 22. there is no peace to the wicked, 57. 21.
50. 10. that walketh in darkness, and hath no light
53. 2. he hath no form, nor comeliness, nor beauty
54.17.noveapon formed against thee shall prosper
55. 1. and he that hath no money, come ye, buy
57. 10. thou saidst not, there is no hope, Ler. 2. 25.
59. 8. there is no judgment in their goings
16. he wondered that there was no intercessor
5er.2.11. changed their gods, which are yet no gods
30. your children received no correction
6. 14. neage, peace, when there is no neage, 8. 11.

Isa. 5. 6. clouds, that they rain no rain upon it Jer. 3. 3. and there bath been no latter rain Zech. 14, 17. even upon them shall be no rain 6. 14. peace, peace, when there is no peace, 8. 11.
23. they are cruel, and have no mercy
8.15.we looked for peace, but no good came, 14.19.

Hos. 4. 1. Because there is no truth nor herey 6. reject thee, that thou shall be no priest to me 10. 3. now they shall say, we have no king Amos 7.14. I was no prophet, neither prophet's sen Mic. 3. 7. their lips, for there is no answer of God 4.9. why dost thou cry out? is there no king in thee? 40. why dost thou cry out? is there no king in thee?

Nah. 3. 19. there is no healing of thy bruise

Hab. 1. 14. as the creeping things that have no ruler

Zeph. 3. 5. but the unjust knowth no shame

Zech. 8. 77. tove no false oath || 9.8. no oppressor

Mal. 1. 10. I have no pleasure in you, saith the Ld.

Mat. 5. 20. ye shall in no case enter into heaven

20. thou shalt by no means come out thence

6. 34. take therefore no thought for the morrow,

22. 23. which say that there is no resurrection,

Mark 13. 20. shortened those days, no flesh be saved

Lnke 15. 7. just persons, which need no repentance

23.4. I find no fault in him, 14. John 18. 38. | 19.4, 6.

John 4.17.1 have no husband || 6.53. ye have no life

7. 52. search, for out of Galilee ariseth no prophet

9. 41. if ye were blind, ye should have no sin

11. 10. he stumbleth, because there is no light in him

13. 8. If I wash thee not, thou hast no part with me 13. 8. if I wash thee not, thou hast no part with me 15. 22. now they have no cloak for their sin 15. 22. now they have no clock for inter sift 19.15, priests answered, we have no king but Cesar Acts 15. 9, put no difference between us and them 18. 15, for 1 will be no judge of such matters 21. 25, written that they observe no such thing 25. 10, to the Jews have 1 done no wrong 28. 2. the people shewed us no little kindness Rom. 3. 22. all that believe, for there is no difference 4. 15. for where no law is, no transgression, 5. 13. 7. 18. that in my flesh dwelleth no good thing 10. 19. to jealousy by them that are no people 13. 10. love worketh no ill to his neighbour Cor. 1. 29. that no flesh glory in his presence
 4. 11. and have no certain dwelling-place 8. 13. I will eat no flesh while the world standeth 8.14.1 will eat no flesh while the world standeth 10.13.there hathno temptation taken you but such 11.16. we have no such custom, nor the churches 12.21. I have no need of thee || 13.2. no charity 14.28. if there be no interpreter, let him keep 2 Cor. 5.21. made him sin for us, who knew no sin 6.3. giving no offence in any thing, that ministry 13.7. now I pray to God that ye do no evil Gal. 5.23. meekness, against such there is no law Eph. 5.11. have no fellowship with works of darkness. but rather perrove them ness, but rather reprove them Phil. 2. 7. but made himself of no reputation 3. 3. and have no confidence in the flesh 1 Thess. 4.13. even as others which have no hope 2 Thess. 3.14. and have no company with him 2 Tim. 3. 9. but they shall proceed no forther Heb. 6.13. because he could swear by no greater 9. 22. without shedding of blood is no remission
10. 38. my soul shall have no pleasure in him 12.11.nochastening for the present seemeth joyou 17. for he found no place of repentance, though he 13. 14. here have we no continuing city, but seek

Jam.1.17. with whom is novariableness, nor shadow 1 Pet. 2. 22. who did no sin, nor was guile found 1 Pet. 2, 22. Who did no sin, nor was guite found 2 Pet. 1, 20, no prophecy of private interpretation 1 John 1. 5. and in him is no darkness at all 8.if we say, we have no sin, we deceive ourselves 3.5. in him is no sin || 4.18. there is no fear in love 3 John 4.1 have no greater joy than to hear Rev. 14. 5. in their mouth was found no guile 17. 19, which have received no kingdom se yet. 17. 12. which have received no kingdom as yet 17. 12. which have received no kingdom as yet 18. 7. I am no widow, and shall see no sorrow 20. 11. and there was found no place for them 21. 22. no temple therein || 23. no need of the sun 25. no night there, they need no candle, 22. 5. See Brean, Child, Children, Inheritance, Knowledge, Man, Power.

NO Rain. Deut. 11. 17. he shut up the heaven, that there be no rain, 1 Kings 8. 35. 2 Chron. 6. 26. | 7. 13. 1 Kings 17.7. there had been no r. in land, Jer. 14.4.

18. and if Egypt that have no rain come not NO rest. Gen. 8. 9. but the dove found no rest for her foot Job 30. 17. and my sinews take no rest Prov. 29. 9. whether he rage or laugh there is no r.

NO strength.

1 Sam. 28. 20. and there was no strength in Saul Job26.2.how savest thou arm that hath no strength Psal. 88. 4. 1 am as a man that hath no strength Dan. 10. 8. and there remained no str. in me, 17. 16. are turned on me, I have retained no strength Heb. 9. 17. otherwise it is of no strength at all See WATER, WEATH.

NO, Adverb.

Exod. 3. 19. not let you ge, no not by a mighty hand

Exod.3. 19. not let you go, no not by a mighty hand 16. 4. whether walk in my law or no, Deul. 8. 2. Judg. 4. 20. is any man here, then shalt say, no 15. 13. no, but we will bind thee, and deliver thee 1 Sam. 1. 15. no, my lord, I am of a serrowful spir. 20. 15. no, not when the Lord hath cut off enemies Job 23. 6. no, but he would put strength in me 36. 19. no, not gold, nor the forces of strength Psal. 14. 3. none that doeth good, no not one, 53. 3. Eccl. 10. 20. curse not king, no not in thy thought Isa. 30. 16. no, for we will flee upon horses Jer. 20. 57. no, for I have loved strangers, and after Jer. 2. 25. no, for I have loved strangers, and after

Jer. 2. 25. no, for 1 have loved strangers, and alter them will 26 42. 14. no, but we will go into the land of Egypt Jomos 6. 10. is there any with thee? he shall say, no Hag. 2. 12. the priests answered and said, no, 13. Mat. 8. 10. se great faith, no not in fisr. Luke 7. 9. 24. 21. to this time, no, nor ever shall be 36. no not the angels, but my Father only Mark2.2.no room, no note on much as about the door 5. 3. we may not like him he not with chains.

5. 3. no man could bind him, no not with chains 23. 15. no mad could bind min, no not with chains Luke 20, 22. for us to give tribute to Cesar, or no? 23. 15. no nor yet llerod; for I sent you to him John 1. 21. art thou that prophet? he said, no 9. 25. whether he be a sinner or no, I know not 21. 5. have ye any meat? they answered no fets 7.5 no not service as to start or the fets are the fets. Acts 7.5.  $n_0$  not so much as to set his foot on  $R_0m$ . 3. 9. are we better than they?  $n_0$ , in no wise 10. there is none righteous, no not one, 12.

1 Cor. 5. 11. with such a one, no not to eat 6.5. no, not one that shall be able to judge between Gal. 2. 5. place by subjection, no not for an hour NO where.

1Sam.10.14. when we saw that they were no where See More, Wise.
NOBLE

Signifies, [1] A person honourable, either by his birth or merit, Neh. 6. 17. Acts 24. 3. [2] Such as are of a more tractable disposition, of a more excellent, divine, commendable temper than others, Acts 17. 11. [3] Valiant ones, Nah. 3. † 18. [4] A courtier, or ruler, John 4. † 46.

4. 7 40. Ezra 4. 10. whem the n. Asnapper brought over Esth. 6. 9. one of the king's most n. princes Jer. 2. 21. I had planted thee a n. vine Luke 19, 12. a n. man went into a far country John 4. 46. there was a n. man whose son was selected to the state of the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a n. man whose son was selected to the search was a new man was new man was a new man was a new man was a new man was a new man 49. n. man saith, sir, come down ere my child die Acts 17.11.the Bereans more n. than Thessalonians 24. 3. we accept it always, most n. Felix, 1 Cor. 1. 26. how that not many n. are ealled NOBLES.

Exod. 24. 11. on the n. of Israel he laid not his hand  $\mathcal{N}um$ . 21. 18. the n. of the people digged it Judg. 5. 13. dominion over the n. among the people 1Kings 21.8. Jezehel sent letters to the n, in his city 2 Chron. 23. 20. Jehoiada took the n. of the people 2 Chron. 23. 20. Jenotada took the n. of the peo. Nch. 2. 16. nor had I as yet told it to the n. 3. 5, the n. put not their necks to the work 5. 7, and I rebuked the n. and the rulers 6. 17. the n. of Judah sent letters to Tobiah 7. 5. God put into mine heart to gather the n. 10. 29. they clave to their brethren, their n.

10. 29. they clave to their brethren, their n.

13. 17. 1 contended with the n. of Judah

Job 29. 10. the n. held their peace

Psal. 83. 11. make their n. like Oreb and Zeeb

149. 8. to bind their n. with fetters of iron

Prov. 8. 16. by me princes rule, and n. all judges

Eccl. 10. 17. when thy king is the son of n.

Isa. 13. 2. they may go into the gates of the n.

34. 12. they shall call the n. to the kingdom

43. 14. and have brought down all their n.

Jer. 14. 3. the n. sent their little ones to the waters

27.20. Nebuchadnezzar carried captiven.of Judah

30. 21. and their n. shall be of themselves

39. 6. the king of Babylon slew all the n. of Judah

Jonah 3. 7. by the decree of the king and his n.

Noise.

Ezod. 20. 18. the people heard the n. of the trumpet

Exod. 20. 18. the people heard the n. of the trumpet 32. 17. he said, there is a n. of war in the camp

24. 8. the n. of them that rejoice endeth 18. he who fleeth from the n. of fear 25. 5. thou shalt bring down the n. of strangers 29. 6. shall be visited of the Lord with great n. 31. 4. nor abase himself for the n. of them 33. 3. at the n. of the tumult the people fled 60. † 5. the n. of sea shall be turned toward thee 66. 6. a rough of n. from the oil; nead toward thee 60. † 5. the n. of sea shall be turned toward 66. 6. a voice of n. from the city and temple Jer. 4. 19. my heart maketh a n. in me

Jor. 4. 19. my heart maketh a n. in me

39. the city shall flee for the n. of horsemen

10. 22. behold, the n. of the bruit is come

11. 16. with the n. of a great tumult he kindled

25. 31. a n. shall come to the ends of the earth

46. 17. Pharaoh king of Egypt is but a n.

47. 3. at the n. of the trampling of his horses

49. 21. the earth is moved at the n. of their fall,

at the cry the n. was heard in the Red-sea

50. 46. at the n. of taking of Babylon

51. 55. a n. of their voice is uttered

Lam. 2. 7. the enemy made n. in house of the Lord

Ezcle. 1. 24. when they went, I heard the n. of their

wings, like the n. of great waters, 43. 2.

3. 13. the n. of the wheels, the n. of a great rushing

19. 7. the land was desolate by the n. of horsemen

19.7. the land was desolate by the n. of his rearing 26. 10. thy walls shall shake at the n. of horsemen 13. I will cause the n. of my songs to cease 37. 7. and as I prophesied, there was a n. Joel 2. 5. like the n. of chariots, like the n. of fire Amos 5. 23. take from me the n. of fly songs Mic. 2. 12. they shall make a great n. by reason Nah. 3. 2. the n. of a whip, n. of rattling wheels Zeph. 1. 10. the n. of a cry from the fish-gate Zech. 9. 15. they shall drink and make a n. Mat. 9. 23 be saw the neonle making a n.

Zech. 9. 15. they shall drink and make a 'n. Mat. 9. 23. he saw the people making a n. 2 Pet. 3. 10. heavens shall pass away with great n. Rev. 6. 1. I heard as it were the n. of thunder NOISED.

Josh.6.27.Joshua, his fame was n.thro' the country Mark 2. 1. it was n. that he was in the house Luke 1. 65. all these sayings were n. abroad Acts 2. 6. now when this was n. abroad NOISOME.

Exod. 8. † 21. I will send a mixture of n. beasts Job 31. † 40. n. weeds grow instead of harley

Job 31. † 40. n. weeds grow instead of barley Psal. 91. 3. shall deliver thee from the n. pestilence Ezek. 14. 21. when I send the sword and n. beast Rev. 16. 2. fell a n. and grievous sore on the men NONE.

Gen. 28. 17. this is n. other but the house of God Exod. 12. 22. n. of you shall go out at the door 15. 26. I will put n. of these diseases upon thee

15. 26. I will put n. of these diseases upon thee 16. 26. on the seventh day, in it there shall be n. 27. some went to gather, and they found n. 20. 3.shalt have n. other gods before me, Deut. 5.7. 23. 15. n. shall appear before me empty, 34. 20. Lev. 18. 6. n. shall approach to any near of kin 21. 1. there shall n. be defiled for the dead 23.20. hall become of the the theory. Many 9. 12.

21.1. there shall n. be defiled for the dead 22.30.shall leaven. or it until morrow, Nunn. 9. 12. 25. 26. and if the man have n. to redeem it 26. 6. shall lie down, and n. shall make you afraid 17. ye shall flee when n. pursueth, 36, 37. Num. 7. 9. but to the sons of Kohath he gave n. 32.11 n. that came out of Egypt shall see the land Deut. 2. 34. we destroyed, and left n. to remain, 3. 3. Josh. 8. 22. 110. 28, 30, 33, 111. 8. 7. 15. will put n. of the diseases of Egypt on you 28. 31. thy sheep shall be given, and n. to rescue 66. thou shalt have n. assurance of thy life Josh. 6. 1. n. went out of Jerieho, n. came in 9. 23. n. of you be freed from being bond-men 10. 21. n. moved his tongue against any of Israel. 10.21. n. moved his tongue against anv of Israel 408

3. 9. let it look for light but have n.
11.19.shalt lie down, and n. shall make thee afraid
18. 15. in his tabernacle, because it is n. of his
20. 21. there shall n. of his meat be left
29. 12. delivered him that had n. to help him
35. 10. but n. saith, where is God my Maker?
12. there they ery, but n. giveth answer
Ps. 10. 15. seek out his wickedness till thou find n.
22. 29. and n. can keep alive his own soul
25. 3. let n. that wait on thee be ashamed
34. 22. n. that trust in him shall be desolate 34. 22. n. that trust in him shall be desolate 31. 22. n. that true in him shar we desonate 37. 31. law in his heart, n. of his steps shall slide 49. 7. n. of them can redeem his brother 50. 32. lest I tear you, and there be n. to deliver 69. 20. I looked for comforters, but found n.

25. and let n. dwell in their tents
76. 5. n. of the men of might found their hands
81. 11. not hearken, Israel would n. of me

10.3. n. of the ment of immin forms the mains 18.1. II. not hearken, Israel would n. of me 109. 12. let there be n. to extend merey to him Prov. 1.25. and ye would n. of my reproof 30. they would n. of my counsel, they despised 2. 19. n. that go unto her return again, nor take 3. 31. envy not, and choose n. of his ways Cant. 4. 2. bear twins, and n. is barren among them 15.2. 1. 31. they shall burn and n. shall quench them 5. 27. n. shall be weary, n. shall slumber 29. earry it away safe, and n. shall quench times 14. 6. he is persecuted, and n. hindereth 31. n. shall be alone in his appointed times 17. 2. n. shall make them afraid, Zeph. 3. 13. 22. 92. he shall open, and n. shall shut, n. open 34. 10. n. shall pass through it for ever and ever 12. they shall call the nobles but n. shall be there 16. no one shall fail, n. shall want her mate

12. they shall call the nobles but n. shall be there 16. no one shall fail, n. shall want her mate 42. 22. n. delivereth, and n. saith, restore 44. 19. n. considereth in his heart, nor is there 47. 8. that sayest, 1 am, and n. else besides me, 10. 10. n. seeth me || 15. n. shall save thee 57. 1. n. considering that righteous is taken away 59. 4. n. calleth for justice, nor pleadeth for truth 66. 4. because when I called, n. did answer 7er. 4. 4. and burn, that n. can quench it, 21. 12. 7. 23. for the beasts, and n. shall fray them away.

90. 4. Decause when a cancer, n. on cancer. Fer. 4. 4. and burn, that n. can quench it, 21. 12. 7. 33. for the beasts, and n. shall fray them away 9. 10. burnt up, so that n. can pass through them 12. burnt like a wilderness that n. passeth thro 22. shall fall as dung, and n. shall gather them 13. 19. cites shall be shut, and n. shall open them 14. 16. cast out, and shall have n. to bury them 23. 14. that n. doth return from his wickedness 30. 10. and n. shall make him afraid, 46, 27.

30. 10. and n. shall make him afraid, 46. 27. 34. 9. that n. should serve himself of them

10. that n. should serve themselves of them 35. 14. to this day they drink n. but obey father's 36. 30. shall have n. to sit on the throne of Dayid 42. 17. n. shall remain or escape

44. 14. n. shall return, but such as escape 48. 33. n. shall tread with shouting, no shouting

40. 3a. n. snall tread with shouting, no shouting 40. 5. n. shall gather up him that wandereth 50. 3. land desolate, and n. shall dwell therein 9. their arrows, n. shall return in vain 20. iniquity sought for, and there shall be n. 29. camp against it, let n. thereof escape 32. the proud shall fall, and n. shall raise him up 51. 62. that n. shall remain in it, Ezek. 7. 11.

Lam. 1. 2. she hath n. to comfort her, 17. because n. come to the solemn feasts
 when her people fell, and n. did help her

4. because n. come to the solemn feasts
7. when her people fell, and n. did help her
21. heard that I sigh, there is n. to comfort me
Ezek. 7. 14. but n. gooth to the battle
95. they shall seek peace, and there shall be n.
12.28. n. ofmy words shall he prolonged any more
16. 34. n. followeth thee to commit whoredoms
18. 7. hath spoiled n. by violence, given bread
22. 30. I sought for a man, but found n.
33. 16. n. of his sins shall be mentioned to him
28. mountains desolate, that n.shall pass through 7. When her people ten, and n. un nell her 21, heard that I sigh, there is n. to comfort me Ezck. 7. 14. but n. gooth to the battle 25. they shall seek peace, and there shall be n. 12.28. n. of my words shall be prolonged any more 16. 34. n. followeth thee to commit whoredoms 18. 7. hath smalled n by widelege, eigen bread

17. 12. n. is lost but the son of perdition 18. 9. of them thou gavest me, I have lost n. Acts 3. 6. Peter said, silver and gold have I n.

Notes 3. 6. Feter san, suver and goin nave 1 n.
8. 16. for as yet he was fallen on n. of them
24. pray, that n. of these things come on me
11. 19. preaching the word to n. but to the Jews
18. 17. Gallio cared for n. of these things 20. 24. but n. of these things move me 24. 23. he should forbid n. of his acquaintance 25. 11. if there be n. of these things they accuse

25. 11. If there be n. of these things they accuse 26. 22. saying n. other than the prophets did say Rom. 8. 9. if any have not the Spirit, he is n. of his 14. 7. n. of us liveth, and n. dieth to himself 1 Cor. 1. 14. I thank God, I baptized n. of you 2. 8. whom n. of the princes of this world knew 7. 29. they that have wives be as the 'they had n. 9. 15. but I have used n. of these things 10. 32. give n, offence to the Jews nor Gentiles 14. 10. and n, of them is without signification

Gal. 1. 19. but other of the apostles saw 1 n. 1 Thess. 5. 15. see that n. render evil for evil 1 Tim. 5. 14. give n. occasion to the adversary 1 Pet. 4. 15. let n. of you suffer as a murderer Rev. 2. 10. fear n. of these things thou shalt suffer

Rev. 2. 10. fear n. of these things thou shalt suffer See Effect, Like.

There is NONE.

Gen. 39. 9. there is n. greater in this house than I
41. 15. and there is n. that can interpret it
39. there is n. so discreet and wise as thou art

Deut. 4. 35. the Lord is God, there is n. else, 39.

I Kings 8. 60. Isa. 45. 5, 6, 14, 18, 22.

46. 9. Mark 12. 32.

Ruth. 4. 4. for there is n. to redeem it besides thee

Ruth 4.4. for there is n. to redeem it besides thee 1Sam.2.2.there is n.holy as the L.there is n.besides

18am.2.2.there is n.holy as the L.there is n. hesides 22.8.there is n.shewth me, there is n. that is sory 1Chr.29.15.days are as a shadow, there is n. abiding Job 10.7. there is n. that can deliver, Ps.7.2. | 71.11. Psul. 14. 1. they are corrupt, there is n. that doeth 97sul. 14. 1. they are corrupt, there is n. that doeth 97.3. 25. there is n. on earth 1 desire besides thee 15a. 41. 17. when the needy seek water, there is n. 26. there is n. sheweth, there is n. that declareth 43. 13. there is n. that can deliver out of my hand 51. 18. and there is n. to guide her among her sons 59. 11. we look for judgment, but there is n. 64. 7. and there is n. that calleth on thy name Jer. 10. 20. there is n. to stretch forth my tent 30. 13. there is n. to to stretch forth my tent 30. 13. there is n. to bead thy cause, that thou

30. 13. there is n. to plead thy cause, that thou Lam. 5.8. there is n. that doth deliver us from hand Dan.10.21.there is n. that holdeth with me in these Hos. 7. 7. there is n. of them that calleth on me Amos 5.2. she is forsaken, there is n. to raise her up Jamos 5.2. Sine is foresken, there is n. to raise net up Mic. 7.2. there is n. upright among men, they all lie Zeph.2.15.that said, I am, and there is n. besides me Hag. 1.6. by ee clothe you, but there is n. warm Mat. 19. 17. there is n. good but one, that is God, Mark 10. 18. Mark 12.31, there is n. other commandment greater Lish 1.6. I. there is n. of the bindred that is called

Luke 1. 61. there is n. of thy kindred that is called

18. 41.

1 Kings 12.20, there was n. that followed the house of Dav. but tribe of Judah only, 2 Kings 17.18.

Ps.69.20, looked some to have pity, but there was n. 79.3, shed their blood, and th. was n. to bury them 107, 12, they fell down, and there was n. to help 120, 15, where was n. to help

107. 12. they fell down, and there was n. to help 139. 16. when as yet there was n. of them Isa. 10. 14. there was n. moved the wing or peeped 50. 2. when I called, there was n. to answer 63. 3. I have trodden the wine-press alone, and of the people there was n. with me, I will tread 5. and I wondered that there was n. to uphold Dan. 8. 7. there was n. that could deliver the ram

Signifies, [1] The mid day between morning and night, 1 Kings 18. 26, 27. Psal. 55. 17. [2] A time of clear light, Job 5. 14. [3] Clearly and manifestly, Psal. 37. 6. [4] Without delay, or fear, Jeremiah 6. 4. | 15. 8. [5] A time of great prosperity and imaginary security, Amos 8. 9.

time of great prosperity and imaginary security, Amos S. 9.

Tell me where thou makest thy flock to rest at noon, Cant. 1. 7. Discover to me by thy word and Spirit, which are those assemblies where thou art present, and to whom thou affordest comfort and refreshing under scoreking persecutions and trials. It is spoken in allusion to the custom of shepherds in hot countries, when, in the heat of the day, used to carry their flocks into shadowy places.

Gen. 43. 16. these men shall dine with me at n. 25. the present against Joseph came at n. Judg. 19. 8. and they tarried until after n. 2.8 am. 4. 5. Ish-bosheth, who lay on a bed at n. 1 Kings 18. 26. they called on Baal even until n. 27. at n. Elijah mocked them, and said, cry aloud 20. 16. he numbered them, and they went out at n. 2. Kings 4. 20. he sat on her knees till n. and died Psal. 35. 17. at n. will pray, and he shall hear Cant. 1. 7. thou makest thy flock to rest at n. Jer. 6. 4. prepare war, arise, let us go up at n. Amos 8. 9. 1 will cause the sun to go down at n. 4ets 22.6. about n. there shone great light round me NOON-DAY.

Deut. 23.29. thou shalt grope at n.-day as in the night

Deut. 28.29. thou shalt grope at n-day as the blind Job 5. 14, they grope in the n-day as in the night 11. 17, thine age shall be clearer than the n-day 98ad, 37. 6. he shall bring forth judgment as n-day 91. 6. for the destruction that wasteth at n-day Isa. 16.3. shadow as the night, in midst of n.-day 58. 10. thy darkness shall be as the n.-day 59. 10. we stumble at n.-day as in the night Jer. 15. 8. I have brought a spoiler at n.-day Zcph. 2. 4. they shall drive out Ashdod at n.-day NOON-TIDE.

Jer. 20. 16. let him hear the shouting at n.-tide NORTH.

Gen. 28. 14. thou shalt spread abroad to the n

1 Kings7.25. a molten sea stood upon twelve oxen, three oxen looking toward the n. 2 Chron. 4. 4 1 Chron. 9. 24. the porters were toward the n. Job 26. 7. he stretcheth out the n. over empty place 37. 9. and cold cometh out of the n.

22. fair weather cometh out of the n. with God is Psal. 48. 2. on the sides of n. the city of great King E9. 12. n. and south thou hast created them Eccl. 1. 6. the wind turneth about to the n. 11. 3. if the tree fall toward the n, there it shall be Isa. 14. 13. I will sit in the sides of the n.

Isa. 14. 13. I will sit in the sides of the n.
43. 6. 1 will say to the n. give up; and to the south
Jor. 1. 13. the pot's face is toward the n.
14. out of n. au evil break forth, 4. 6. [46. 20.
15. all the families of the kingdoms of the n.
3. 12. go and proclaim these words toward the n.
18. shall come together out of the land of the n.
6. 1. for evil appeareth out of the n. country, 31. 8.
25. 9. I will send and take all the families of the n.
26. all the kings of the n. far and near, shall drink
46. 6. they shall stumble and full toward the n. 1. 1. for evil appeareth out of the n. and great
23. 8, which led Isr. out of the n. country, 31. 8,
25. 9. I will send and take all the families of the n.
26. all the kings of the n. Isr and near, shall drink
26. 6, they shall stumble and fall toward the n.
27. 2. behold, waters rise up out of the n.
28. 32. I in that day the Lord will take away their
29. 3. and the Real of the n. country
21. 4. she shall be delivered to the people of the n.
27. 2. behold, waters rise up out of the n.
28. 30. 1. it is shall stop the n. of the passengers
NOSERLS.
30. 3. out of the n. cometh up a nation against her Ezch. 1. 4. behold, a whirlwind came out of the n.
30. 3. out of the n. cometh up a nation against her Ezch. 1. 4. behold, a whirlwind came out of the n.
31. 30. there be the princes of the n. all of them
32. 30. there be the princes of the n. all of them
32. 30. there be the princes of the n.
31. 10. for priests be this holy oblation toward n.
31. 10. for priests be this holy oblation toward n.
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31

2 Sam. 14.6 they strove, and tn.was n. to part them 25. there was n. to be so much praised as Absalom 22.42, they looked, but there was n. to save, Psal. 11. shall come and fight with the king of the n. 18.41. 13. for the king of the ns and set forth 11. shall come and fight with the king of the n. 13. for the king of the n. shall return and set forth 15. the king of the n. shall east up a mount, 40. 44. but tidings out of the n. shall trouble him Zeph. 2. 13. he will stretch his hand against the n. Zech. 6. 6. black horses go into the n. ecountry 14. 4. the mountain shall remove toward the n. Rev. 21. 13. and on the n. were three gates From the NORTH.

Psal. 107. 3. gathered from the n. and the south, Isa. 49. 12. Jer. 16. 15. 123. 8. Isa. 1.431. for there shall come from the n. a smoke 41. 25. 1 raised up one from the n. he shall come Jer. 4. 6. I will bring evil from the n. and great destruction, 6. 22. 10. 22. | 50. 9, 41. | 51. 48. Ezek. 26. 7. I will bring a king of kings from the n. parts James 81. Ltuy shall wander from the n. to the east Zech. 2. 6. and flee from the land of the n. Lukel3-29.come from the n. and sit down in kingd. NORTH border.

NORTH border.

NORTH OUARTER.

Josh. 15. 5. Judah's border in n-quare was from sea Ezek. 38. 6. Togarmah of n-quarter and his bands NORTH side.

Ezod. 20. 20. beder no the n. side twenty boards 35. thou shalt put the table on the n. side

Exod.26.20.tabernacle on the n.side twenty boards

Excu. 20.20. Another action the n. side twenty boards 35, thou shall put the table on the n. side 27, 11, for n.-side bangings of 100 cubits, 38, 11, Nam. 2.25, the camp of Dan shall be out the n. side Josh. 3.11, people of war pitched on the n. side of Aid Judg. 7, 1, Midianites were on the n. side of them 21, 10, they is a foat on the n. side of them.

July 1. 1. Indiamnes were on the n. sac of them 21. 19. there is a feast on the n. side of Beth-el 2 Kings 16. 14. put brasen altar on n. side of altar Ezck. 42. 17. he measured the n. side 500 reeds 48. 30. the goings out of the city on the n. side NORTHERN.

Jer. 15. 12. break the n. iron, and the steel Joel 2, 20. I will remove from you the n. army NORTHWARD. Gen. 13, 14, look n. and castward, Deut. 3, 27,

Exod. 40. 22. tabernacle n. without the vail Lev. 1. 11. kill it on the side of the altar n. Deut. 2. 3. ye compassed mountain, turn you n. 1 Sam. 14. 5. front of one rock was situate n. 1 Chron. 26. 14. Zecharias' lot came out n. 17. and n. were four Levites a day

Ezck. 8. 5. n. was this image of jealousy

47. 2. then he brought me out of the gate n.

48. 31. three gates n. one gate of Reuben

NOSE.

The Hebrews commonly place anger in the nose. There went up a snoke out of his nostrils, 2 Sam. 22. 9. And, Job 41. 20, Out of his nostrils goeth snoke. The eastern women, in several goeth snoke. The eastern women, in several places, put golden rings to one of their nostrils: Solomon alludes to this custom, Prov. 11. 22, As a jewel of gold in a swine's snout, so is a fair woman without discretion. They also put rings in the nostrils of oven and camels, to guide them by; hence is that metaphorical speech borrowed, 2 Kings 19. 28. I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back.

Lev. 21. 18. that hath a flat n. shall not offer Deut. 33. † 10. they shall put incense at thy n. 2 Kings 19. 28. put my hook in thy n. Isa. 37. 29. Job 40. 24. his n. pierceth through snares 41. 2. canst thou put a hook into his n.?

Prov. 30. 33. the wringing of the n. bringeth blood

23. 25. they shall take away thy n. and cars
NOSES.

NOSES.

20. 13, 17. [2] Conditionally, Galatians 5. 21. [3] Comparaticely, 1 Cor. 1. 17. 1 Kings 11. 39. I will afflict, but n. for ever Job 7. 8. thine eyes are upon me, and I am n. 14. 21. come to honour, he knoweth it n. 35. 15. Psal. 115. 1. n. unto us, O Lord, n. to us be glory 11. 36 to the total content of the content of

Psal. 115.1. n. unto us, O Lord, n. to us be grory 119.36. to thy testimonies, and n. to covetousness Prov. 12.7. the wicked are n. || 23.23. sell it n. 27.24. for riches are n. for ever, doth crown endure Isa. 3.7.1 will n. be a healer, make me n. a ruler 10.11. shall I n. as I have done to Samaria, so do 16. 6. pride of Moab, but his lies shall n. be so 30.1. take counsel, but n. of me, n. of my Spirit 41.9.1 have chosen thee, and n. cast thee away 44.21. thou shalt n. be forgotten of me 45. 13.let no my cantives. n. for a price nor reward

44. 21. thou shart n. be to gotten of the 45. 13.let go my captives, n. for a price nor reward 48. 1. but n. in truth and righteousness

45. 13.let go my captives, π lor a price nor reward 48. 1. but n in truth and righteousness
49. 15. they may forget, yet will 1 n. forget thee 57. 11. 1 held my peace, and thou fearest me n. 65. 1. 1 am found of them that sought me n. Jor. 4. 11. a wind, n.to fau || 10. 20. and they are π. 11. 8. 1 commanded, but they did them n. 14. 9. leave us n. || 21. 10. and n. for good, 39. 16. 14. 1 sent them n.neither have commanded them, 15. || 23. 32. || 29. 9, 31. || Ezck. 13. 6. 23. 10. and n. out of the mouth of the Lord 29. 11. of peace, and n. of evil || 30. 5. n. of peace 31. 15. because they were n. Mat. 2. 18. Lam. 3. 2. brought into darkness, but n. into light 5. 7. our fathers have sinned, and are n. Ezek. 16. 16. the like things shall n. come

Ezck. 16. 16. the like things shall n. come
61. I will give them, but n. by thy covenant
20. 44 n. according to your wicked ways
28. 2. yet thou art a man, and n. God
33. 31. they hear, but they will n. do them, 32.
30. 22. I do n. this for your sakes, O Israel, 32.
Dan. 8. 24. shall be mighty, but n. by his power
9. 26. but n. for himself || 11. 25. shall n. stand
Hos. 1. 9. ye are n.my people, I will n. be your God
7. 16. they return, but n. to the Most High
Amos 7. 3. it shall n. be, saith the Lord 6.

1. 10. they return, but n. to the Most High Amos 7. 3: it shall n. be, saith the Lord, 6. Hab. 2. 3. at the end it shall speak, and n. lie Zech. 1. 4. be ye n. as your fathers, to whom 4. 6. n. by might nor power, but by my Spirit Mal. 3. 6. for I am the Lord, I change n. Mat. 6. 5. be n. like the hypocrites, 8, 16. 7. 25. and it fell n. || 26. and doeth them n. 90 for he target in a set he series. March. 1.

29. for he taught n. as the scribes, Mark 1, 22. 9. 13. I will have mercy, and n. sacrifice, 12. 7. 12. 31. shall n. be forgiven to men, 32. Luke 12. 10. 16. 32. saying, Lord, this shall n. be unto thee 20. 26. but it shall n. be so among you, whose will shall n. be so mong you, whose will

28. the Son of man came, n.to be ministered unto 21. 30. the second said, I go, sir, and went n. 23. 3. but do n. ye after their works 23. to have done, and n. to leave the other undone

23. to have done, and n. to leave the other undone 24. 6. the end is n. yet || 17. let him n. come down 25. 43. ye clothed me n. ye visited me n. 45. did it n. to one of these, did it n. to me 26. 5. n. on the feast day, lest there be an uproar 39. n. as I will, but as thou wilt, Mark 14. 36. Mark 8.18see ye n. 2. bear ye n. 3 do ye n. 7 remem.? 10. 43. but so it shall n. be among you 14. 7. the poor ye have, hut me ye have n. always Lnke 3. 15. whether he were the Christ or n. 13. 14. be healed, and n. on the sabbath-day 18. 11. that I mm n. as other men are 13. 11. that I am n. as other men are 22. 57. woman, I know him n. § 58. man, I am n. John 1. 20. he confessed, I am n. the Christ, 3. 28. 4. 42. we believe, n. because of thy saying

4. 42. we believe, n. because of thy saying 5. 40. ye will n.come to me, that ye might have life 42. Tknow ye have n. the love of God in you 6. 96. ye seek me n. because ye saw the miracles 38. I came down, n. to do mine own will 8.16. my judgment is true, for I am n. alone, 16.32. 23. I am n. of this world || 10.12 n. the shepherd 10.26, ye believe n. because ye are n.of my sleep 11.40. said I n.unto thee, if thou wouldest believe 51. this spake he, n.of himself, but being high-pr 52 and a for this nation only, but that also

Rom. 2. 13. n. the hearers of the law are just 14. these having n, the law, are alaw to themselves 29. and n, in the letter ||4, 2, but n|, but before God 4. 5. but to him that worketh n, but believeth 4. 5. but to him that worketh n. but believeth n. n. in circumcision, but uncircumcision 5. 16. and n. as it was by one that sinned 7. 15. I allow n. what I would, that do I n. 8. 9. but ye are n. in the flesh, but in the Spirit 32. how shall he n. with him give us all things? 9.44 n. of the Jews only, but of the Gentiles 26. where it was said, ye are n. my people 10. 18. have they n. heard? yes, verily 12. 3. n. to think of himself more highly than 15. 1. outly to hear and n. to please ourselves. 5. I. ought to bear, and n. to please ourselves 20. to preach n. where Christ was named 20. to preach n. where Christ was named 16. 4. to whom n. only 1 give thanks, but also 1 Cor. 1. 28. hath chosen the things which are n. 2. 9. eye hath n. seen, nor ear heard, nor entered 3. 2. n. with meat | 7. 10. yet n. 1, hut the Lind 3. are ye n. carnal, and walk as men, 4. 19. and I will know, n. the speech of them which 5. 8. n. with old leaven || 6. 1. n. before the saints 7. 12. but to the rest speak I, n. the Lord 9.I.am In.an apostle? am In. free? have In. seen 26. I therefore so run, n. as uncertainly 10.29.conscience, I say, n. thine own, but of others 11. 22. have ye n. houses to eat and drink in? 12. 16. because n. the eye, I am n. of the body 15. 10. yet n. 1, but the grace of God with me 2 Cor. 2. 17. for we are n. as many which corrupt 3. 3. n. with ink, n. in tables of stone 3. 3. n. with ink, n. in tables of stone
5. n. that we are sufficient of ourselves
13. n. as Moses, which put a vail over his face
4. 1. we faint n. 16. ||7. may be of God, and n. of us
9. n. forsaken, cast down, but n. destroyed
5. 1. we have a house n. made with hands
7. we walk by faith, n. by sight || 12. n. in heart
7. 7. God comforted us, n. by his coming only 9. I rejoice, n. that ye were made sorry
12.I did it n. for his cause that had done wrong 8. 5. and this they did, n. as we hoped, but first 12. and n. according to that he hath n. 10. 12. we dare n. make ourselves of the number 12.18. walked we n. in the same spirit, same steps? Gal. 1. 1. Paul an apostle, n. of men, nor by man 2. 20. 1 live, yet n. If [6.4 and n. in another Eph. 2. 8. through faith, and that n. of yourselves Eph. 2. 8. Inrough faith, and that n. of yourselves 9. n. of works || 5.15. n. as fools, but as wise 6.7. doing service as to the Lord, and n. to men 12. for we wrestle n. against flesh and blood Phil. 1.29. it is given to you, n. only to believe 2.12. have obeyed, n. as in my presence only 27. and n. on him only, but on me also 3.9. found in him, n. having mine own rightcousn. 12.n.as though I had already attained, or perfect Col. 2. 19.n. holding the head, from which the body 21. touch n. taste n. handle n. all to perish 3. 2. on things above n. on things on the earth 23. do heartily, as to the Lord, and n. to men Thess. 2. 1. our entrance, that it was n. in vain 13. ye received it n.as word of men, butword of G. 5. 6. . 6. therefore let us n. sleep as do others Thess. 3. 2. for all men have n. faith 2 Thess. 3. 2. for all men have n. latting.
9. n. because we have n. power, but to make
1 Tim. 3. 3. n. given to wine, n. greedy of lucre
2 Tim. 1. 9. n. according to our works, Tit. 3. 5.
4. 8. and n. to me only, but to them that love
Tit. 2. 9. to please them, n. answering again Philem. 16.n. now as a servant, but above a servant Heb. 7. 20. n. without an oath, he was made priest 8. 2. which the Lord pitched, and n. man 9. 9.7.n. without blood, which he offered for himself 11. n. made with hands, n. of this building 11. I. faith is the evidence of things n. seen died, n. having received the promises 40. they without us should n. be made perfect 12. 8. bastards, n. sons | 13. 17. n. with grief 12. S. bastards, n. sons || 13. 17. n. with grief Jam. 1. 23. if any man be a hearer, and n. a doer 2. 14. and have n. works, can faith save him? 24. n. by faith only || 3. 2. offend n. in word 4. 2. yet we have n. || 17. and doeth it n. it is sin 1 Pet. 2. 10. n. a people, had n. obtained mercy 18. be subject, n. only to the good and gentle 23. who revited n. again, he threatened n. 2 Pet. 2. 21. better for them n. to have known 1 John 2. 23. the same hath n. the Father 3. 12. n. as Cain || 4. 10. n. that we loved God 5. 12. he that hath n. the Son, hath n. life 17. and there is a sin n. onto death Jude 19. these be sensual, having n. the Spirit Hev. 2. 2. which say, they are aposites, and are n. 9. 19. 10. he said unto me, see thou do it n. 22. 9. See Able, Afraid, Ashamed, Answered, Deleteve, Confounded, Departed, Destroy, Die, Eat, Exter, Fear, Few, Find, Forsaken, Give, Given, Hear, Hearken, Hid. See Able,
Believe, Confoustroy, Die, Eat,
Fund, Forsaken,
Hid. If NOT.

Gen. 18. 21. I will go down, and if n. I will know
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TOM NOT Gen. 24. 49. and if n. tell me, that I may know Excal. 32. 32. if n. blot me, I pray, out of thy book Judg. 9, 15. if n. let fire come out of heaven, 20. I Sam. 2. 16. and if n. I will take it by force Job 8. 9. we are but of yesterday, and know n. 24. 25. who will make my speech n. worth 26. 7. and he hangeth the earth upon n. 34. 9. for he hath said, it profiteth a man n. that he should delight himself with God Psal 17. 3 than host right near 44 shalt find. 18 am. 2. 16. and if n. I will take it by force
6. 9. but if n. then we shall know that it is not
28 am. 13. 26. if n. let Amnon go || 17.6. if n. speak
2 Kings 2. 10. but if n. it shall not be so
26 kings 2. 10. but if n. it shall not be so
26 kings 2. 10. but if n. it shall not be so
26 kings 2. 10. but if n. it shall not be so
26 kings 2. 10. but if n. it shall not be so
26 kings 2. 10. but if n. it shall turn to you again
13. 9. and if n. then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then thou shalt cut it down
86 kings 1, then the shalt limit of the shall
87 kings 1, then the shall limit of the shall
88 kings 2, shall limit of the shall limit of n.
13. 20. whether there be wood therein or n.
14. 20. whether there be wood therein or n.
15. 10 kings 1, then the shall like kep it, or n. he should delight himself with God Psal. 17. 3. thou hast tried me and shalt find n 39. 5. and mine age is as n. before thee 49. 17. when he dieth, he shall carry n. away 119.165.who love thylaw, and n. shall offend them Prov. 9.13. a fool. woman is simple, and knoweth n. 10. 2. treasures of wickedness profit n. 13. 4. the sluggard desireth, and hath n. 20. 4. 7. there is that maketh himself rich, yet hath n. 22. 27. if thou hast n. to pay, why should he take Eccl. 3.14. whatsoever God doeth, n. can be put to it 5. 15. and he shall take n. of his labour 6. 2. so that he wanteth n. for his soul of all 6. 2. so that he wanteth n. for his soul of all 7. 14. to the end that man should find n. after him Is a. 34.12 none there, and all her princes shall be n. 40. 17. all nations before him are as n. they are 40. 17. all nations before him are as n. they are counsed to him less than n. and vanity, 41. 29. 23. that bringeth the princes to n. 41. 11, 12. 43. † 10. before me there was n. formed of God Jer. 10. 24. not in anger, lest thou bring me to n. 32. 23. done n. of all that thou commandest them NOTABLE Signifies, [1] Conspicuous, or sightly, Dan. 8. 5. [2] Notorious, Mat. 27. 16. [3] Terrible, Acts 2. 20. [4] Known, or apparent, Acts 4.18. Dan. 8. 5. the goat had a n. horn between his eyes 8. for it came up four n. ones, toward four winds Mat. 27. 16. and they had then a n. prisoner Acts 2. 20. before that n. day of the Lord come 4. 16. a n. miracle hath been done by them 38. 14. I will ask thee a thing, hide n. from me 39. 10. left of the poor which had n. in Judah 39. 10. left of the poor winch had n. in Judah 42. 4. I will keep n. back from you 50. 26. destroy her utterly, let n. of her be left Lann. I. 12. is it n. to you, all ye that pass by ? Ezzek. 13. 3. woe to the prophets that have seen n. Dan. 4.35. all the inhabitants of earth reputed as n. 4. 10. a.n. miracie nath been done by them NOTE, ED.

Isa. 30. 8. now go, write it, and n. it in a book Dan. 10. 21. that is n. in the scripture of truth 2 Thess. 3. 15. n. that man, and have no company NOTE. 9. † 26. Messiah be cut off, but shall have n. Joel 2.3.a wilderness, yea, and n. shall escape them Jose 2.3. a wind renewsyya, and n. shan escape them 4.mos 3.4. will young lion cry if he have taken n.? 5. taken up snare, and taken n. || 7. Ld. will do n. Hag. 2.3. is it not in comparison of it as n.? Zech. 8. || 10. the hire of a man became n. Rom. 16. 7. who are of n. among the apostles NOTHING NOTHING
Signifies, [1] Not any thing, Gen. 19.8. [2] For no use or service, Mat. 5. 13. [3] Of no force to bind or oblige, Mat. 23. 16, 18. [4] No good nown's that are acceptable to God, John 15. 5. [5] False and groundless, Acts 21. 24. [6] No other means, Mark 9. 29. [7] No reward or wages, 3 John 7. [8] No new doctrine pertaining to salvation, Gal. 2. 6. [9] No sin or guilt, John 14. 30. [10] No divine power, no God, 1 Cor. 8. 4.
It is taken, [11] Absolutely, Job 26. 7. Psal. 49. Hag. 2. 3. is It not in comparison of it as n.? Acch. 8, 1.0. to the hire of a man became n.
Mat. 15. 32. they have n. to eat, Mark6.36, [8. 1, 2. 17. 20. n. shall be impossible to you, Lake 1. 3.
21.19.he found n.thereon but leaves, Mark 11. 13.
26.62. answerest thou n.? what is it these witness?
27.12. he answered n. Mark 14. 60, 61. 15. 3, 4, 5.
19. have thou n. to do with that just man 24. when Pilate saw that he could prevail n.
Mark I. 44. see thou say n. to any man, but go 5. 26. and had spent all, and was n. bettered 6.8. they should take n.for their journey, Luke 9.3.
9. 29. this kind can come forth by n. but by prayer Luke 4. 2. and in those days he did eat n.
5. 5. have toiled all night and taken n. John 21. 3.
7. 42. they had n. to pay, he frankly forgave them 10. 19. and n. shall by any means hut you 11. 6. and I have \tau. to the tofre him 3. 15. and logn. worthy of death is done to him, Acts 23. 29. [25. 25. ] 26. 31.
41. hut this man hath done n. amiss
John 3. 27.man can receive n. except it be given him God, I Cor. 8. 4.
It is taken, [1] Absolutely, Job 26. 7. Psal. 49.
17. [2] Comporatively, Psal. 39. 5. Isa. 40.
17. [3] In a person's estimation of himself, 2 Cor. 12. 11. [4] Not in the matter, but in the manner, as being of no use or service, I Cor. 7. 19. Thus circumcision is called nothing, because it avails nothing, in point of acceptation with God now in gospel-times.
Gen. 11. 6. now n. will be restrained from them 19. 8. only unto these men do n. for they came 19. 8. only unto these men do n. for they came 26. 29. as we have done to thee n. but good John 3. 27. man can receive n except it be given him 5. 19. verily the Son can do n. of himself, 30. 40. 15. and here also have I done n. to put me Exod. 9. 4. n. die that is the children's of Israel Exad. 9. 4. n. die that is the children's of Israel 12. 10. let n. of it remain until morning 20. ye shall eat n. leavened in your habitations 16. 18. gathered much, had n. over, 2 Cor. 8. 15. 22.3.if he have n. then he shall be sold for his theft 23. 25. there shall n. east their young Num. 6. 4 eat n. that is made of the vine-tree 16. 26. touch n. of theirs, lest ye be consumed 22. 16. let n. hinder thee from coming Deut. 2. 7. thou hast lacked n. Nch. 9. 21. 90. 36. thus shall save alive n. that breatheth 5. 19. verily the Son can do n. or infineelt, 30. 6. 12. gather, that n. be lost || 39. 1 should lose n. 63. the Spirit quickeneth, the flesh profiteth n. 7. 26. they say n. || 8. 28. 1 do n. or inyself 9. 33. he could do n. || 11. 49. ye know n. at all || 30. 10. 10. 9. 33. he could do n. || 11. 49. ye know n. at all 12. 19, perceive ye how ye prevail n. 7 behold 14. 30. the prince of this world hath n. in me 15. 5. 1 am the vine, for without me ye can do n. 16. 23. and in that day ye shall ask me n. 24. hitherte have ye asked n. in my name 18. 20. I spake openly, in secret have I said n. Acts 4. 14. they could say n. against it 21. finding n. how they might punish them 10. 20. and go with them, doubting n. 11. 12. 19. 36. ye ought to be quiet, and do n. rashly 20. 20. I kept back n. that was profitable to you 21. 24. all may know, that those things are n. 23. 14. we will eat n. until we have slain Paul 27. 33. ye have continued fasting, having taken n. 20. 36. thou shalt save alive n. that breatheth 22. 26. to the damsel thou shalt do n.
28. 55. because he hath n. left him in the siege
Josh. 11. 15. Joshua left n. commanded undone
Judg. 2. † 19. let n. fall of their own doings
3. 2. at least such as before knew n. thereof Judg. 2. 1 19. let n. fall of their own doings 3. 2. at least such as before knew n. thereof 14. 6. he rent him, and had n. in his hand 1 Sam. 3. 18. Samuel told, and hid n. from him 20. 2. my father will do n. but will shew it me 22. 15. thy servant knew n. of all this 25. 21. so that n. was missed of all, 30. 19. 36. she told him n. less or more until morning 35. 21. 30. 27. 33. ye have continued fasting, having taken n. I Cor. 1. 19. bring to n. the understand of prudent I Cor. I. 19. bring to n.the understand. of prudent 4.4. I know n. by mys. || 5. judge n, before the time 8. 2. he knoweth n. yet as he ought to know 9. 16. for though I preach, I have n. to glory of 13. 2. and have no charity, I am n. 2 Cor. 12. 11. 3. and have not charity, I am n. 2 Cor. 12. 11. 3. and have not charity, it profiteth me n. 2 Cor. 6. 10. as having n. yet possessing all things 13. 8. for we can do n. against the truth Gal. 2. 6. they in conference added n. to me 4. 1. heir when a child, differeth n. from a servant 5. 2. I say unto you, Christ shall profit you n. Phil. 2. 3. let n. be done through strife or vain-glory 17 m. 4. 4. every creature is good, n. to be refused 28am.12.3. the poor man had n.save one ewe-lamber 24. 24. not offer of that which doth cost me n. 1 Kings 4. 27. provided victuals, they lacked 8. 9. there was n. in the ark save the two tables 10.21. silver was n. accounted of in days of Solom. 11. 22. and he answered n. Luke 22. 35. 22. 16. tell me n, but truth, 2 Chron. 18. 15. 2 Kings 10. 10. fall n. to earth of word of the Lord 20. 13. n. in his house that he shewed not 20. 13. n. in his house that he shewed not 17. be carried away, n. shall be left, Isa. 39. 2, 6. 2Chr. 9. 2. n. hid from Solom. which he told her not Ezra 4. 3. ye have n. to do with us in building Neh. 5. 8. then they found n. to answer 12. we will restore, and require n. of them 8. 10. send portions for whom n. is prepared 9. 21. sustained them, so that they lacked n. Esth. 2. 15. now Esther required n. but what 5. 13. yet all this availeth me n. so long as I see 6. 10. let n. fail of all that thou hast spoken Job 6. 18. they go to n. and perish || 21. for ye are n. Phil.2. 3, let n. be done through strue or van-glory I Tim. 4. 4 every creature is good, n. to be refused 5.21. doing n.by partiality || 6.4 proud, knowing n. 6. 7. for we brought n. and we can carry n. out Tit. 3, 13, that n. be wanting unto them Philem. 14. without thy mind would I do n. Heb. 2. 8. he left n. that is not put under him Heb. 2. 8. he left n. that is not put under him 7. 14. Moses spake n. concerning priesthood 19. for the law made n. perfect, but bringing in Jam. 1. 4. be perfect and entire, wanting n. 6. but let him ask in faith, n. wavering 3 John 7. they went forth, taking n. of the Gentiles

For NOTHING.

Evr NOTHING.

Evr Al. 21.2. in the seventh he shall go out free for n.

Isa. 44. 10. an image that is profitable for n.

Jer. 13. 7. the girdle was profitable for n. 10.

Mat. 5.13. unsavoury salt is good f. n. to be cast out Luke 6. 35. do good and lend, hoping for n. again Phil. 4.6. be careful for n. but by prayer and suppl.

In NOTHING.

3cts 17. 21. Athonians spent their time in n. else 2 Cor. 7. 9. ye might receive damage by us in n.

13. 11. in n. am I behind chiefest, though I be n.

2 cor. 1. 9. ye might receive damage by us m n. 12. 11. in n. am I behind chiefest, though I be n. Phil. 1. 20. and my hope, that in n. I shall be asha. 28. and in n. terrified by your adversaries Is NOTHING.

Num. 11. 6. there is n. at all besides this manna

Mun. 11. 6. there is n. at all besides this manna Judg.7.14. this is n. else save the sword of Gideon I Sam. 27. 1. there is n. better than to go to Philist. I Kings 18. 43. he looked, and said, there is n. 2Kings 20.15. there is n. among my treas. Isa.39.4. 2 Chr. 14. 11. it is n. with thee to help with many Neh. 2. 2. this is n. else but sorrow of heart Esth. 6. 3. they said, there is n. done for him Psal. 19. 6. there is n. hid from the heat thereof Prov. 8. 8. there is n. froward or perverse in them Eccl. 2. 24. there is n. botter for a man, 3. 22. 5. 14. begetteth a son, and there is n. in his hand Jer. 32. 17. there is n. too hatd for thee Mat. 10. 26. for there is n. covered that shall not be revealed, Mark 4. 22. Luke 12. 2. 23. 16. whose shall swear by the temple, it is n.

23. 16. whose shall swear by the temple, it is n.

18. whose shall swear by the altar, it is n. 18. whose shall swear by the altar, it is n. Mark 7. 15. there is n. from without a man defileth John 8. 54. if I honour myself, my honour is n. Rom. 14. 14. that there is n. unclean of itself 1Cor.7. 19. circumcision is n. uncircumcision is n. 8. 4. we know that an idol is n. in the world Gal. 6. 3. when he is n. he deceived himself Tit. 1. 15. to them that are defiled is n. pure Of NOTHING.

8. 4. we know that an ido! s n. in the world Gal. 6. 3. when he is n. he deceiveth himself Tit. 1. 15. to them that are defiled is n. pure Of NOTHING.

Isa. 41. 24. behold, ye are of n. your work nought I Thess. 4. 12. and that ye may have lack of n. Rev. 3.17. I am rich, increased, and have need of n. NOTWITHSTANDING.

Exod. 16. 20. n. they hearkened not to Moses, but some left of it, I Sam. 2. 25. 2 Kings 17. 14. 12. 11. n. if he continue a day or two not punished Deut. 1. 26. n. ye would not go up, but rebelled I Kings 11. 12. n. in thy days I will not do it for 35. 11. 12. n. in thy days I will not do it for 35. 11. 12. n. in thy days I will not do it for 35. 11. 12. n. be used of God in a dream II. 11. n. he that is least in kingdom is greater 17. 27. n. lest we should offend, go to the soa Luke 10.11. n. be sure of this that kingdom is come 20. n. in this rojoice not that spirits are subject Phil. 1. 18. n. whether in pretence or truth Christ is 4.14.n. have well done, that ye communicate with 17 m. 2. 15. n. she shall be saved in child-bearing 2 Tim. 4. 17. n. L. stood with me, and strengthened Jam. 2. 16. n. ye give not those things needful Rev. 2. 20. n. I have a few things against thee NOUGHT, see NAUGHT.

NOUGHT, see NAUGHT.

Tim. 3. 6. not a n. lest being littled up with pride Signifes, [11 To feed or maintain, Gen. 47. 12. [2] To educate or bring up, Acts 7. 21. [3] To cause to grow, Isa. 44. 14. [4] To instruct, 1 Tim. 4. 6. [5] To cherish and comfort, Ruth 4. 15. Jam. 5. 5.

Gen. 45. 11. and there will I n. thee, 50. 21. Isa. 22. Ithat man shalla. young cow and two sheep 23. 4. not do I n. up young men, nor bring up virigins 44. 14. he plauteth an ash, the rain doth n. u.

NOURISHED.

Gen. 47. 12. Joseph n. his father and brethren 2 Sam. 12. 3. a lamb which he bought and n. up Isa. 1. 2. Ihave n. and brought up children, and they Ezck. 19. 2. she n. her whelps among young lions Acts 7:20. and n. in his father's house three months 21. Pharach's daughter n. him for her own son 12. 20. their country was n. by the king's country 1 Tim. 4.6. n. up in words of faith and good doct. Jam. 5. 5. have n. your hearts as in day of slaughter Rev. 12. 14. n. for a time, times, and half a time NOURISHER, S.

Ruth 4.15. women said, he shall be n.of thy old age 2Kings 10. †1. Jehu sent to the n. of Abab's childr. Isa. 49. †23. and kings shall be thy n. and queens Jer. 46. †25. I will punish the n. of No NOURISHETH.

Eph. 5. 29. but n. his flesh, as the Lord the church

Eph. 5. 29. but n. his flesh, as the Lord the church NOURISHING.

NOURISHING.

Pan.1.5.so n.them three years to stand before king Nah. 3. †8. art thou better than n. No?

NOURISHMENT.

Col.2.19.all the body by joints and bands having n. NOW.

Gen. 2. 23. Adam said, this is n. bone of my bones 13. 21. I will go down n. and see whether they 19. 9. n. will we deal worse with thee than 411

Ocn. 22. 12. for n. I know that thou fearest God 26. 29. thou art n. the blessed of the Lord 27. 37. what shall I do n. to thee, my son? 29. 35. she said n. will I praise the Lord 32. 4-sojourned with Laban, and stayed there till n. 43. 11. Israel said to them, if it be so n. do this 32. The said to them, if it be so n. do this 33. The said to them, if it be so n. do this 34. The said to them, if it be so n. do this 35. See at it was part by the said to the said 33.4.sojourned with Labau, and stayed there thin. 43. 11. Israel said to them, if it be so n. do this 45. 8. so n. it was not you that sent me hither 46.34.trade hath been about catt.from youth tilln. Exod. 9. 18. not such hail been in Egypt even till n. 10. 11. go n. ye that are men, and sorve the Lord 32. 32. yet n. if thou will forgive their sin Num. 12. 13. heal her n. O God, I besech thee

14. 19. hast forgiven this people from Egypt till n. 24. 17. I shall see him, but not n. shall behold him Josh 5.14 butas captain of Lord's host am In. come 7. 19, tell me n, what thou hast done, hide it no 1. 19. tell me n. what thou hast done, nide it not hadg. 11. 7. why are ye come to me n. in distress? 17. 13. n. I know that the Lord will do me good Sam. 2. 16. nay, but thou shalt give it me n. 30. but n. the Lord saith, he it far from me 15. 30. honour me n. I pray thee, before the elders 17. 29. what have I n. done? is there not a cause?

17.29, what have 1 n. donef is there not a cause; 2 Sam. 13. 25. nay, my son, let us not all n. go 15. 34. so will I n. also be thy servant 24. 14. let us n. fall into the haod of the Lord 1Kings 14. 14. who shall cut off, but what? even n. 19. 4. it is enough, n. O Lord, take away my life 2 Kings 1. 5. he said, why are ye n. turned back? 8. 6. restore all that was her's since she went till n. 10. 10. knay n. there shall fall to earth nothing 10. 10. know n. there shall fall to earth nothing 18. 25. am 1 n. come up without Lord, Isa. 36. 10. 19. 35. n. have I brought it to pass, Isa. 37. 26. 20. 3. remember n. how I have walked, Isa. 38. 3. 20.3. remember n. how I have walked, Isa. 38.3. Berna 4.13. be it n. known to the king, if city hult 5.16. even till n. hath it been building, not finished 9.8. n. for little space grace been shewed from Lord 10.2. n. there is hope in Isr. concerning this thing Job 1.11. put forth thy hand n. and touch, 2.5. 4.5. n. it is eome upon thee, and thou faintest 6.21. for n. ye are nothing, ye see my casting down 17. 3. lay down n. || 24. 25. and if it be not so n. 15. where is n. my hope?||30.0. n. am I their song 42. 5. have heard of thee, but n. my eye seelth thee Psal. 12.5. n. will I arise, saith the Lord 20.6. n. know I that the Lord saveth his anointed 39.7. n. Lord, what wait I for, my hope is in thee

20. 6. n. know I that the Lord saveth his anointed 39. 7. n. Lord, what wait I for, my hope is in thee 15. 2. why heathen say, where is n. their God? 118. 25. save n. I beseech thee, O Lord, send now 119. 67. but n. have I kept thy word Pron. 6. 3. do this n. my son, and deliver thyself 7. 12. n. she is without, n. in the streets, and lieth Eccl. 2. 1. go to n. || 3. 15. what hath been is n. 16. that which n. is shall all be forgotten Cant. 3. 2. I will rise n. and go about the city Isa. 5. 5. n. go to, I will tell you what I will do 16. 14. but n. the Lord hath spoken, saying 19. 12. thy wise men, let them tell thee n. 22.1. what ailoth thee n. that thou art wholly gone 33. 10. n. will I rise, n. will I lift up myself 33. 10. n. will I rise, n. will I lift up myself 64. 8. but n. O Lord, thou art our Father Jer. 2. 18. n. what hast thou to do in way of Egypt?

4. 12. n. will I give sentence against them 17. 15. the word of the Lord let it n. come 25. 5. turn n. every one from his evil way 23. 5. turn n. every one from his evil way
30.6. ask ye n.and see whother a man doth travail
34. 15. ye were n. turned, and had done right
35. 15. return ye n. every man from his evil way
45. 3. wee is me n. the Lord hath added grief
Dan. 10. 11. O Daniel, to thee am I n. sent
Hos. 2. 7. for then was it better with me than n.
13. 2. and n. they sin more and more, and made

Zech.1.4. turn ye n.from your evil ways and doings 9.8. for n. have I seen with mine eyes 9.8. for n. have I seen with mine eyes Mal. 3. 10, prove me n. herewith, saith the Lord Mat. 1. 22. n. all this was done, that it might be 11. 12. from the days of John the Baptist, till n. 26. 45. sleep on n. || 27. 43. let him deliver him n. 53. thinkest that I cannot n. pray to my Father? 27. 42. let him n. come down from the cross Mark 4. 37. so that the ship was n. full of waves Luke 2.9. Lord, n.lettest thy serv. depart in peace 10. 36. which n.those three was neighbour to him? 14. 17 come for all things are n. ready

10. 36. which n those three was neighbour to him? 14. 17. come, for all things are n. ready 22. 36. but n. he that hath a purse, let him take it John 2. 8. draw out n. and bear to governor of feast 10. but thou hast kept the good wine until n. 4. 18. he whom thou n. hast is not thy husband 23. but the hour cometh, and n. is, 5. 25. 9.19. who was born blind, how then doth he n. see?

13. 11. n. it is high time to awake out of sleep 1 Cor. 4.8. n. ye are full, n. ye are rich 7. 14. n. are they holy || 13. 12. n. || know in part 16. 7. for I will not see you n. by the way Gal. 1. 9. as we said before, so say | n. again 10. for do I n. persuade men or God? 2. 20. the life which I n. live in the flesh, I live by 3. 3. are ye n. made perfect by the flesh? 4.20. I desire to be present with you n. and change 29. but as then, even so it is n. Eph. 3. 10. to the intent that n. to principalities 5. 8. were darkness, but n. are ye light in the Lord

5. 8. were darkness, but n. are ye light in the Lord Phil. 1. 5. your fellowship from the first day until n. Phil. 1.5. your fellowship from the first day until n. 2. 12. obeyed, but n. much more in my absence Col. 3. 8. but n. ye also put off all these, anger 1 Theses. 3. 8. n. we live, if ye stand fast in the L. 1 Tim. 4. 8. having the promise of the life that n. is 2 Tim. 4. 6. for 1 am n. ready to be offered Philem.16. not n. as a servant, but above a servant Heb.2. 8. n. we see not yet all things put under him Jam.4.13.go to n. ye that say, to-day or to-morrow 5.1. got o n. rich men, weep and howl for miseries 1 Pet. 1. 8. though n. ye see him not, yet believing 2. 10. but are n. the people of G. had not obtained 1 John 2. 8. because the true light n. shineth 3. 2. n. are we the sons of God, it doth not appear 4. 3. and even n. already is it in the world

3. 2. n. are we the sons of God, it doth not appear 4. 3. and even n. already is it in the world

See Benold, Hear, Ir.

NOW therefore.

Gen. 20. 7. n. therefore estore the man his wifo 29. 32. n. therefore my husband will love me 37. 20. come n. therefore in the husband will love me 37. 20. come n. therefore fear Lord, and serve him Isam. 12.13. n. therefore behold king ye have chosen 16. n. therefore stand and see this great thing 2 Sam. 4. 11. shall I not th. n. require his blood? 2 Kings 1. 14. n. theref. let my life be precious 1 Chr. 2. 1. 2. n. theref. advise thyself, what word 2 Ckr. 2. 7. send me n. theref. ma cunning to work Neh. 6. 9. n. theref. O God, strengthen my hands Job 6. 23 n. therefore be content, look upon me 2Chr. 2. 7. send me n. theref, man cunning to work Nch. 6. 9. n. theref. O God, strengthen my hands Job 6. 23. n. therefore be content, look upon me Ps. 2. 10. be wise n. th. O ye kings, be instructed Isa. 23. 22. n. th. be not mockers, lest your bands 52. 5. n. theref. what have I here, saith the Lord Jer. 26. 13. n. theref. what have I here, saith the Lord 42. 22. n. theref. know certainly that ye shall die Dan. 0. 17. n. theref. Come God, hear the prayer Joel 2. 12. theref. also n. saith the Lord, turn ye Jmos 6. 7. therefore n. shall they go captive first 7. 16. n. therefore near thou word of the Lord Acts 10. 33. n. theref. are we all present before God 15. 10. n. therefore hear thou word of the Lord Acts 10. 33. n. therefor are we all present before God 16. 31. n. therefore depart, and go in peace 1. Gor. 6. 7. n. therefore there is a fault among you 2 Cor. 8. 11. n. therefore there is a fault among you 2. Cor. 8. 11. n. therefore perform the doing of it Eph. 2. 19. n. therefore perform the company of the beast, 34. 30. Deut. 4. 27. [2]. A great number, or multitude, which no man can reckon or number, Psal. 147. 4. [3] Society, or company, Luke 22. 3. Acts 1. 17. The number of the beast, Rev. 13. 17, 18. stands for the numerical value of the letters that compose his name. Gen. 34. 30. I boing few in n. they shall slay me

34. 30. I being few in n. they shall slay me 41. 49. very much, for it was without n. Exad. 12. 4. take the lamb according to n. of souls

Exod. 12. 4. take the lamb according to n. of souls 16. 16. gather manna, according to n. of persons 23. 26. nothing barren, n. of thy days I will fulfil Lev. 25. 15. the n. of years after the jubilee, the n. of years of the fruits he shall sell, 16; 50. 26. 22. beasts, which shall make you few in n. Num. 1. 2. with the n. of their names, 18, 22. 3. 32. n. of males from a month old, 23, 34, 40, 43. 48. odd n. of them is to be redeemed to Aaron 14. 29. your whole n. from twenty years old 34. after the n. of days ye scarched the land 15. 12. according to n. ye shall prepare, so shall ye do to every one according to their n. 23. 10. who can count the n. of fourth part of Isr. 29. 18. their offerings shall be according to their n. 31. 36. the half of their portion was in n. Deut. 4. 27. left few in n. among heathen, 28. 62.

9.19 who was born blind, how then doth he n. see? 13.7 what I do thou knowest not n.butshalt know 16.12. many things, but ye cannot bear them n. 22. ye n.therefore have sorrow, but I will see you 29. 10, n. speakest thou plainly, and no proverb 30. n. we are sure || 31. do ye n. believe? 17. 13. I kept them, and n. come I to the seed 21. 14. this is n. the third time that Jesus showed 3-ts 2. 33. shod forth this which ye n. see and hear 37.n. when they heard this, were pricked in heart 4. 29. and n. Lord, behold their threatenings 12. 11. n. I know of a surety Lord sent his angel 15 Sam. 6. 4. the n. of the lords of the Philistines

NUM 1 Sam. 6. 18. to the n. of all the cities of Philistines 27.†7. n. of days David dwelt in country of Philist. 2Sam.2. 15. there arose and went over by n. twelve 2Sam.2. 15. there arose and went over by n. twelve 21. 20. had fingers and toes twenty-four in n. 24. 2. that I may know the n. of the people 9. Joab gave up the sum of the n. of the people 1Kings 18.31. Elijah took 12 stones, according to n. 1 Chron. 7. 2. whose n. was in the days of David 9. the n. of them after their genealogy, 40. 11. 11. the n. of mighty men whom David had 16. †19. when ye were but men of n. eyen a few 22. 16. of the gold and silver, there is ne n. 23. 3. their n. by their pells, man by man. †27. the Levites n. from twenty and above 31. set feasts by n. || 25. 1. n. of the workmen 25. 7. the n. that were instructed in the songs 27. 23. but David took not the n. of them 23. 7. the n. hat were manufactured in the soings 27. 23. but David took not the n. of them 2 Chr. 12. 3. the people were without n. that came 26. 12. the whole n. of the chief of the fathers 29. 32. the n. of the burnt-offerings, bullecks 36. 24. a great n. of priests sanctified themselves Ezra 1.9. and this is the n. of the vessels 2.2. the n. of the mcn of the people of Israel 3. 4. and offered the daily burnt-offerings by n. 6. 17. twelve he-goats, according to the n. of tribes 8. 34. by n. and by weight of every one Esth-9.11.them.of those slain in Shushan the palace Job 1.5. Job offered according to the n. of them all 3. 6. let it not come into the n. of the months 5. 9. marvellous things without n. 9. 10. 14. 5. the n. of his months are with thee 14. 5. the n. of his months are with thee
15. 20. the n. of years is hidden to the oppressor
16. † 22. when years of n. are come, I shall go
25. 3. is there any n. of his armics?
31. 37. I would declare to him the n. of my steps
34.24.shall break in pieces mighty men without n.
36. 26. neither can the n. of his years be searched
38. 21. because the n. of thy days is great
Psal. 105. 12. when they were but a few men in n.
34. caterpillars, and that without n.
139. 18. they are more in n. than the sand
147. 4. he telleth the n. of the stars, calleth them
15. of his understanding there is no n. 75. of his understanding there is no n.  $Eccl. 2. \uparrow 3. n.$  of days of their life,  $5. \uparrow 18. \mid 6. \uparrow 12.$  Cant. 6. 8. there are queens and virgins without n. Isa. 10.  $\dagger$  19. the rest of the trees shall be n. 21. 17. the residue of the n. of archers, mighty men 40. 26. that bringeth out their host by n.
65. 11. that furnish the drink-effering to that n 65. 11. that furnish the drink-effering to that n. Jer. 2. 23. as n. of thy cities are thy gods, O Judah 32. my people have forgotten me days without n. 11.13. according to the n. of thy cities, n. of streets 41.42. yet a small n. that escape sword shall return. Ezek. 4. 4. according to the n. of the days, 5, 9. 5. 3. thou shalt take a few in n. and bind them 12. †16. I will leave men in n. from the sword 43. †10. and let them measure the n. Dan. 9. 2. I understood by books the n. of years Hos. 1. 10. n. of Ist. shall be as the sand, Rom. 9.27. Joel 1. 6. a nation is come up strong and without n. Ash 3.3 there is n great n. of carcases, they stimble Nah. 3.3. there is a great n. of carcases, they stumble Luke 22. 3. Judas, being of the n. of the twelve Juhn 6. 10. the men sat down, in n. 5000, Acts 4. 4. Acts 1. 15. the n. of the names together were 120 5. 36. to Theudas a n. of men joined 6. 1. when the n. of disciples was multiplied, 7. 11. 21. a great n. believed and turned to the Lord 11. 21. a great n. believed and turned to the Lord 16. 5. the churches were increased in n. daily 2Cor.10. 12. for we dare not make ourselv.of the n. 1 Tim. 5. 9. let not a widow be taken into the n. Rev. 5. 11. the n. of them was 10,000 times 10,000 7. 4. I heard the n. of them which were sealed 0. 16. then of the num of the heavened. 9. 16. the n. of the army of the horsemen 13. 17. n. of his name | 18. ceunt the n. 13. 17. n. of his name || 18. count the n.
18. it is the n. of a man, and his n. is 666
15. 2. I saw them that had victory over n. of beast
20. 8. n. of Gog is as the sand of the sea
NUMBER, Verb.

Gen. 13. 16. if a man can n. the dust of the earth
15. 5. tell the stars, if theu be able to n. them
Len. 15. 13. he shall n. seven days for his cleansing
28. then she shall n. to herself seven days
23. 16. of the count had the self-that the shall n.

28, then she shall n. to herself seven days
23.16, after the seventh sabb, shall ye n. fifly days
25.8.thou shalt n. seven sabbaths of years to thee
Num. 1. 3. Aaron shall n. them by their armica
49. only thou shalt not n. the tribe of Levi
3. 15. n. the children of Levi from a month old
40. n. all the first-bern of the males of Israel
4. 23. until fifty years old shalt theu n. them, 36.
29. as for the sons of Merai thoushalt n. them 4. 23. until fitty years old shalt theu n. them, 30. 29. as for the sons of Merait thou shalt n. them 37. which Moses and Aaron did n. 41. Dent. 16. 9. seven weeks shalt thou n. hegin to n. 1 Sam. 14. 17. n. and see who is gone from us 2 Sam. 24. 1. to say, go n. Israel and Judah 2. go aow and n. the people, 4. 1 Chron. 21. 2. 1 Kings 20. 25. n. thee an army like the army lost 1 Chron. 21. 1. Satan provoked David to n. Israel 27. 24 Luch beagen to a but he finished not

1 Chron. 21. 1. Satan provoked David on Israe. 27. 24. Joah began to n. but he finished not Job 38. 37. who can n. the clouds in wisdom! 39. 2. canst thou n. the menths that they fulfil! 34.2

Ps. 90. 12. so teach us to n, our days, that we may Isa. 65. 12. therefore will 1 n, you to the sword Rev. 7. 9. a great multitude which no man could n. NUMBERS.

NUMBERS.

1 Chron. 12. 23. these are the n. of the bands

2 Chron. 17. 14. these are the n. of them, accord.

Psal. 71. 15. for I know not the n. thereof

NUMBERED.

Gen. 13. 16. then shall thy seed also be n.

16. 10. it shall not be n. for multitude, 32. 12.

Exod.30.13.that passeth among them that are n.14.

38. 25. them that were n. of the congregation, 26.

Num. 1. 9 be n. them in the wilderness of Sinai

38. 25. them that were n. of the congregation, 26. Num. 1. 19. he n. them in the wilderness of Sinai 21. those that were n. of them, 23, 44, 46. [2. 4, 13, 15, 19, 21, 23, 26, 28, 30. 47. the Levites were not n. among them, 2, 32. 2. 9. all that were n. in the camp of Judah 16. were n. in camp of Rebuen || 24. n. of Ephraim 31. n. in camp of Dan || 3. 16. Moses n. them, 42. 3. 39. all that were n. of the Levites were 22,000 4. 34. they n. of the sons of the Kohathites, 37. 38. those that were n. of the Gershonites, 41. 42. those that were n. of the sons of Merari, 45. 45. these whem Moses and Aaron n. 45. these whem Moses and Aaron n.

2. who were princes and ever them that were n

7.2. who were princes and over them that were n. 96. 51. these were n. of the children of Israel 57. n. of the Levites [63. Moses and Eleazar n. Josh. 8. 16. Joshua rose early and n. the people Judg. 20. 15. the children of Benjamin were n. 1 Sam. 11. 8. and when he n. them in Bezek 15. 4. Saul n. people in Telaim 200,000 footmen 25am.18.1. David n. the people that were with him 24. 10. David's heart smote him after he had n. 1 Kings 3. 8. a great neople that cannot be n.

34. 16. David's heart smote him after he had n.
1 Kings 3. 8. a great people that cannot be n.
8.5. sheep and oxen that could not be n. 2 Chr.5. 6.
20. 15. then he n. the princes of the provinces
26. at return of the year Ben-hadda n.the Syrians
27. Israel were n. and were like two flocks
2 Kings 3. 6. and king Jehoram n. all Israel
1 Chron. 21. 17. I commanded the people to be n.
23.3.now the Levites were n. from thirty years, 27.
26. 2. 17. Selspan n. all the strappers in Israel

23.3.now the Levites were n. from thirty years, 27. 2 Chr. 2. 17. Selomon n. all the strangers in Israel 25. 5. he n. them from twenty years old and above Ezra 1. 8. Cyrus n. the vessels to Sheshhazzar Psal. 40. 5. they are more than can be n. Eccl. 1. 15. that which is wanting cannot be n. Isn. 22. 10. ye have n. the houses of Jerusalem 53. 12. he was n. with transgressors, Mark 15. 28. Jer. 33. 22. as the host of heaven, cannot be n. Dan. 5.26. God hath n. thy kingdom, and finished it Hos. 1.10. as the sand of the sea, which cannot be n. Mat. 10.30. hairs of your head are all n. Luke 12. 7. 4cts 1. 17. for he was n. with us, and obtained part

Acts 1.17. for he was n. with us, and obtained part 26. Matthias was n. with the eleven apostles

NUMBEREST.

Exod. 30. 12. shall give every man a ransom when thou n, that there be no plague when thou n. Job 14. 16. for now thou n. my steps, dest not thou NUMBERING.

Gen. 41. 49. Joseph gathered corn until he left n. 2 Chron. 2. 17. after the n. wherewith David numb. NURSE

Significs, [1] A woman who suckles a child, Exed. 2. 7. [2] One that assists in bringing up of children, Ruth 4. 16. It is applied, [1] To goally kings and queens, who have a sincere affection and tender regard to the church, Isal. 49. 23. [2] To faithful ministers of the gopy, who are mild and obliging, using all kind and winning expressions, as nurses do to please children, 1 Thess. 2. 7.

Gen. 24. 59. they sent away Rebekah and her n. 35. 8. Deborah, Rehekah's n. died, and was but. Exod.2.7. shall I call to thee a n.of Hebrew women? Ruth 4. 16. Naomi took the child, and became n.

Exad.2.7.shall I call to thee a n.of Hebrew women? Ruth 4.16. Naomi took the child, and became n. 2 Sam. 4. 4. his n. took him up and fled, and he fell 2 Kings 11. 2.they hid him and his n. 2 Chr. 22. 11. Acts 13. 718. he suffered, as a n. beareth the child 1 Thess.2.7.were gentle, as a n. cherishethher child. NURSE.

Exad. 2. 7. that she unay n. the child for thee 9.take this child away, and n.it for me, I will give NURSED.

Exod 2. 9. the woman took the child, and n. it Isa. 60. 4. thy daughters shall be n. at thy side NURSING.

Num.11.12.carry them in thy bosom, as a n. father Isa.49.23.kings be n. fathers, queens thy n.mothers NURTURE. Eph. 6. 4. bring them up in the n. of the Lord NUTS.

Gen. 43. 11. carry down a present, n. and almonds Cant. 6. 11. I went down into the garden of n.

OAK.

Gen.35. 4. Jacob hid the gods under the o. by Shec-8. Debor. Robekah'anurse, was buried under an o.

Josh. 24. 26. and set it up there under an o. Judgr. 6. 11. an angel of the Lord sat under an o. 9 76. made Abimelech king by the o. of the pillar 2 Sam. 18. 9. Absalem's mule went under an o. 10. Absalem hanged in an o. || 14. alive inthe o.

1Kings 13.14.he found the man of God under an o. 1 Chr 16. 12. buried their bones under o. in Jabesh 16.1. 2. Up shall be as an o. whose leaf fadeth 6.13.as teil tree, or o. whose substance is in them 44. 14. he taketh the cypress and o. to make a god Ezek. 6. 13. among their idols under every thick o.

Ezek. 6. 13. among their idols under every thick o. OAKS.

OAKS.

Isa.1.29.shall be ashamed of the o. which ye desired

2. 13. the day of the Lord on all the o. of Bashan

57. † 5. inflaming your selves among the o.

Ezek.27.6.0f.o.flashanhave they made thire oars

Mos. 4.19. and hus increase when the bill marders Hos. 4. 13. and burn incense upon the hills under o. Amos 2. 9. the Amorite was strong as the o. Zech. 11. 2. howl, fir-tree, hewl, O ye o. of Bashan OAR.

Ezek. 27. 29. all that handle the o. shall cry OARS.

Isa. 33. 21. wherein shall go no galley with o.

Ezek. 27. 6. of the oaks of Bashan they made thy o.

OATH

Is a solemn action, whereby we call upon God, the searcher of hearts, to witness the truth of what we afirm, for the ending of strife or controversies, Heb. 6. 16. It is spoken, (1) Of food the Father, who sware, [1] To his Son, the Lord Messiah, the Mediator of the new covenant, that Christ should be his only and eternal Priest, hereby honouring his Son, and giving strong consolation to his people, in such a Royal High-priest, who should effectually manage all their concerns with him for ever, Psol. 116. 4. Hebrews 7. 21. [2] To men, either in love or wrath, hereby assuring them of the immutability of his purposes, that the blessings immutability of his purposes, that the blessings he promised should be bestweed, and that the judgments he threatened should be inflicted, Gen. 22. 16, 17. Psal. 95. 11. Heb. 6. 17. (II) cen. 22. 16, 17. Fsal. 95. 11. Heb. 6. 17. (II)
Of men, who when necessity, or the importance
of a matter requires it, ought to swear, [I]
Religiously, by God only, Deut. 6. 13. [10. 20.
I] Reverently, and with fear, Eccl. 9. 2. [3]
Cautiously, Genesis 24. 5, 8. Joshua 2. 17.
[4] Sincerely, faithfully, and justly, Jeremiah
4. 2.

Men must not sware, [I] Idolatrously, in the name of any false gods, or in the name of in-animate things, Josh. 23. 7. Jam. 5. 12. [2] Deceiffully, Jer. 42. 5, 20. [3] Falsely, Lev. 6. 3. [19. 12. [4] Rashly, Lev. 5. 4. Mat. 14. 7.

Gen. 24. 8. thou shalt be clear from this my o. 41. 26. 3. I will perform the o. which I sware to Abraham, Deut. 7.8. Psal. 165. 9. Jer. 11. 5.
28. let there be now an o. betwixt us and thee

28. let there be now an o. betwixt us and thee 50. 25. Joseph took an o. of the children of Israel Exod. 22. 11. an o. of the Lord shall be between us Lcv. 5. 4. that a man shall prenounce with an o. Num. 5. 19, the priest shall charge her by an o. 21.Ld.make thee a curse and an o. ameng people

30. 2. if a man swear an o. to bind his soul, 10.

13. every vow, and every binding o. afflict soul Deut. 29.12. his o. which the Lord maketh with thee 14. reither with you only do I make this o. Josh. 2. 17. we will be blameless of this thine o.

9. 20. lest wrath be on us, because of the o.

9. 20. lest wrath be on us, because of the o.

Judg, 21. 5, for Israel had made a great o.

1 Sam. 14. 26, for the people feared the o.

27, when Saul charged them with the o. 28.

2 Sam. 21. 7, king spared Mophibesheth, bec. of o.

1 Kings 2, 43, why then hast theu not kept the o.?

8. 31. and an o. be laid on him, and the o. come he-fore thine altar in this house, 2 Chr. 6. 22. 18. 10. he took an o. of the kingdom and nation

18. 10. he took an o. of the kingdom and nation 2 Křings 11. 4. Jehoiada took an o. of them in house 1 Chr. 16. 16. he mindful of his o. to Isaac 2 Chr. 15. 15. all Jodah rejoiced at the o. Web. 5. 12. and Nehemiah took an o. of the priests 10.29. they entered into an o. to walk in God's law Eccl. 8. 2. and that in regard of the o. ef God 9. 2. he that sweareth, as he that feareth an o. Ezck. 16. 59. which hast despised the o. 17. 18, 19.

Ezck. 16. 59. which hast despised the 6. 17. 18, 19.
17. 13. a covenant, and hath taken an 6. of him
16. that made him king, whose 6. he despised
Dan.9.11.curse is poured on us, and 6. writt. in law
Zech. 8. 17. love no false 6. for this I hate
Mat. 14. 7. he promised with an 6. to give her
9. nevertheless, for the 6. sake, Mark 6. 26.
26. 72. again he denied with an 6. I know not man
Lake 1. 73. the 6. which he sware to our fether

Luke 1. 73. the o, which he sware to our father Acts 2, 30, that God had sworn with an o, to him 23, 21, which have bound themselves with an a. Heb.6.16. an o-for confirmation is an end of all strife

17. God confirmed it by an o. that by two things 7.20. as not without an o. he was made priest, 21. 28.theo.which was since the law, maketh the Son

and commands of God, Psal. 103. 20. Mat. 6. 10. [3] Of that involuntary obedience which devils and wicked men are forced to yield to the commands of God, Exul. 11. 1. 12. 31. Mark 1. 27. Luke 4. 36. [4] Of the obedience of good men, which consists, [1] In believing and embracing the gospel, and subjecting themselves thereunto; whence it is, that obedience is put for faith, Rom. 16. 19. compared with Rom. 1.8. [2] In a conformity of our affections and actions unto the will of God revealed in his word, which is begun in this life, but is to be perfected in heaven, Rom. 6. 16. 1 Pet. 1. 14. [5] Of the subjection of all creatures to the command of God, Psal. 105. 30, 31. At his command the ravens did feed Elijah, 1 Kings 17. 4, 6. The fish vomited out Jonah, chap. 2. 10. The tempestuous sea became calm, Mat. 8. 26, 27. He spake, and there came frogs, flies, lice, hail, locusts, &c. upon Egypt, Psal. 105. 30, 31, 32, 34. (11) That which is due, or performed to man, either, [1] By the unreasonable creatures, Jams. 3. 3. Or, [2] By inferiors to their superiors: as, by wives unto their hushands, Tit. 2. 5. Children to their parents, Eph. 6. 1. Servants to their masters, Eph. 6. 5. Subjects to their princes or magistrates, Rom. 13. 1. And by people to their pastors, Hob. 13. 17.

2 Sam. 22. †45. strangers shall yield feigned o. unto me as soon as they hear, Psal. 18. †44. [66,73. Rom. 1. 5. for o. to the faith among all nations 5.19, by the o. of one shall many be made righteous 6. 66. of sin to death, or of o. unto righteousness 16. 19, your o. is come abroad unto all men.

5.19. By the \(\theta\). To one shall many be made righteous ness 16. 16. of sin to death, or of \(\delta\). unto righteousness 16. 19. your \(\delta\). is come abroad unto all men 26. made known to all nations for the \(\delta\). of faith

26. made known to all nations for the a. of faith 1 Cor.14.34. women are commanded to be under o. 2 Cor. 7. 15. he remembereth the a. of you all 10. 5. bringing every thought to the a. of Christ 6. all disobedience, when your o. is fulfilled Philem. 21. having confidence in thy a. I wrote Hab. 5. 8. yet learned he a. by the things he suffered 1 Pet. 1.2. through sanctification of the Spirit to a. OBEDIENT.

Exod. 24. 7. Lord hath said, we will do, and be a. Num. 27. 20. put honour on him, that Isr. may be a. Deut. 4. 30. if turn to 1. and shall be a. to his voice 8. 20. ye shall perish, because ye would not be a. 20.

Deut. 4.36. If then to 1. and shall be 5. to his voice 8.20. ye shall perish, because ye would not be 6. 2 Sam. 22. 45. strangers shall be 6. unto me Proc. 25. 12. so is a wise reprover upon an 6. ear Isa. 1. 19. if 6. ye shall eat the good of the land 42. 24. neither were they 6. to his law Acts 6. 7. the priests were 6. to the faith

Rom. 15. 18. to make Gentiles o. by word and deed 2 Cor.2.9. might know whether ye be o. in all things Eph. 6. 5. servants, be o. to your masters, Tit. 2. 9. Phil. 2. 8. Christ became o. unto death of the cross Tit. 2. 5. wives, be o. || 1 Pet. 1. 14. children, be o. OBEY.

OBEY.

Gen. 27. 8. therefore, my son, o. my voice, 13, 43.

Exod. 5. 2. who is the Lord, that 1 should o. him?

19. 5. now if ye will o. my voice indeed
23. 21. o. his voice || 22. if shalt indeed o. his voice

Dout. 11. 27. a blessing, if ye o. commands of Lord
13. 4. o. his voice, 27. 10. || 30. 2, 8. 1 Sam. 12. 14.

30. 20. and that thou mayest o. his voice

Josh. 24. 24. the Lord's voice will we o.

Sam. 8.19. the people refused to a. voice of Samuel.

30, 20. and that thou mayest o. his voice
Josh. 24. 24. the Lord's voice will we o.
1Sam.8.19. the people refused to o. voice of Samuel
15. 22. behold, to o. is better than sacrifice
Web. 9. 17. and refused to o. neither were mindful
Job 36.11. if they o. and serve him, they shall o. me
Prov. 30.17. the eye that despiseth, to o. his mother
Isa. 11. 14. the cbildron of Ammon shall o. them
Jer. 7. 23. o. my voice, and I will be your God,
and ye shall be my people, 11. 4, 7,
26. 13. amend your ways, and o. the voice of
the Lord your God, 38. 20. Zech. 6. 15.
35. 14. Rechabites o. their father's commandment
42. 6. we will o. the voice of Lord our God, that
it may be well with us when we o. the Lord
Dan. 7. 27. and all dominions shall serve and o. him
Mat. 8. 27. what manner of man is this, that even
winds and sea o. him? Mark 4. 41. Luke 8. 25.
Mark 1. 27. even the unclean spirits o. him
Luke 17. 6. be then plucked up, and is shall o. you
Acts 5. 29. we eught to o. God rather than men

21. 18. who will not o. the voice of his father, 20. 18 am. 15. 19. wherefore then didst theu not o.?

Jer. 42. 13. but if ye say, we will not o. the Lord Dan. 9. 11. that they might not o. thy voice Acts 7. 39. to whom our fathers would not o. Rom 2. 8. that are contentions, and do not o. truf Gal. 31. who be witched you, that should not o.? 5.7.

2Thess. 1. 8 taking veng. on them that o. not gospel 3. 14. if any nan o. not our word, note that man. 1 Pet. 3. 1. if any o. not the word, they may be won 4. 17. what shall end be of them that o. not gospel?

OBEVED.

OBEYED. Gen. 22. 18. be blessed, PED.

28. 7. that Jacob o. his father and his mother
Josh. 22. 2. have o. my voice in all I command. you
18am. 15. 20. Saul said, I have o. the voice of Lord
24. because I feared the people, and o. their voice
28. 21. behold, thine handmaid hath o. thy voice

28. 21. behold, thine handmaid hath o. thy voice 1 Chron. 29. 23. then all Israel o. Solomon 2 Chron. 11. 4. they o. the words of the Lord Jer. 34. 10. then they o. and let them go 35. 8. thus have we o. the voice of Jonadab, 10. 18. because ye o. the commandment of your fath. Dan. 9.10. neither have we o. the voice of the Lord Hag. 1. 12. the people o. the voice of the Lord Acts 5. 36. many as o. Theudas were scattered, 37. Rom. 6. 17. have o. from heart that form of doctine Phil. 9. 12. ve have o. not in my ursence only Rom. 6. 17. have o. from heart that form of doctrine Phil. 2. 12. ye have o. not in my presence only Heb. 11. 8. by faith Abraham o. and went out 1 Pet. 3. 6. Sarah o. Abraham, calling him lord Not OBEYED.

Josh. 5. 6. were consumed, because they o. not Judg. 2. 2. but ye have not o. my voice, 6. 10.

1 Kings 20. 36. thou hast not o. the voice of Lord Kings 12. 36. 12. heckens they o. not the voice of Lord

1 Kings 20. 36. thou hast not o. the voice of Lord Xings 18.12. because they o. not the voice of Ltd. Prov. 5.13. and have not o. my voice, saith the Lord, Jer. 3. 13. ye have not o. my voice, saith the Lord, 25. | 42. 21. | 43. 4, 7. | 44. 23. 9. 13. they have not o. my voice, 11. 8. | 17. 23. | 32. 23. | 40. 3. Dam. 9. 10, 14. Zeph. 3. 2. she o. not the voice, she drew not near Rom. 10. 16. but they have not all o. the gospel OBEYEDST.

1 Sam. 28. 18. because thou o. not the voice of Ld. Jer. 22. 21. thy manner that thou o. not my voice OBEYETH.

Prov. 15.†32. that o. reproof getteth understanding Isa. 50. 10. who that o. the voice of his servant? Jer. 7. 28. this is a nation that o. not the Lord 11. 3. cursed be the man that o. not the words of OBEYING.

Judg. 2. 17. your fathers a but they did not so 1 Sam. 15. 22. in sacrifice, as in a the voice of Lord 1 Pet. 1. 22. have purified your souls in a the truth OBEISANCE.

Gen. 37. 7. your sheaves made a to my sheaf

9. the sun, moon, and eleven stars made o. to me 43. 28. they bowed and made o. to Joseph Exod. 18. 7. Moses did o. to his father-in-law 2 Sam. 1. 2. the Amalekite did o. to David 14. 4. the woman of Tekoah did o. to the king 15. 5. when any man came nigh to do him o. 1 Kings 1. 16. Bath-sheba did o. to king David 2 Chr. 24.17. princes of Judah made o. to the king OBJECT.

Acts 24. 19. and o. if they had ought against me OBLATION.

Lev. 2. 4. an o. of a meat-offering baken, 5, 7, 13.

12. as for o. of the first-fruits, ye shall offer them
3. 1. if his o. be a sacrifice of peace-offering
7. 14. he shall offer one out of the whole o.
29. he shall bring his o. to the Lord, of sacrifice
22. 18. that will offer his o. for all his vows
Num. 18. 9. every o. of theirs shall be most holy
31. 50. we have brought an o. for the Lord
40. 20. that is so impoverished that he halt no o.
63. 3that offereth an o. as if he offered swine's flesh
Jor. 14. 12. when they offer an o. I will not accept
Ezck. 44. 30. and every o. shall be the priest's
45. 1. when ye shall divide the land, offer an o.
13. this is the o. ye shall offer, 48. 9, 20, 21.
16. shall give this o. for the prince in Israel
Dan. 2. 46. that they should offer an o. to Daniel
9.21.time of the even o. || 27. shall cause o. to cease|
Luke 20. 35. be accounted worthy to o. that world 2. 4. an o. of a meat-offering baken,

OBLATIONS. Lev. 7. 38. he commanded Israel to offer their o.

OBLATIONS.

Lev. 7. 38. he commanded Israel to offer their o. 2 Chron. 31. 14. to distribute the o. of the Lord Prov. 29. 14. but a man of o. overthroweth it Isa. 1. 13. bring no more vain o. unto me Exek. 20. 40. I will require the first-fruits of your o. 44. 30. every sert of your o. shall be the priest's OBSCURE.

Prov. 20. 20. bis lamp shall be put out in o. darkness OBSCURITY.

By obscurity, or darkness, alt kinds of adversity and calamity are resembled, as happiness and prosperity are by light, Isa. 58. 10. It is said, that the Jews, after they nore delivered from their dark and calamitous condition in the Babylonish captivity, observed a feast, which they called, The feast of lights; because so great a happiness of being delivered from bondage, and of having the service of the temple re-established, broke forth upon them beyond their hope, as the rays of the sun dart themselves through the clouds. Obscurity also signifes spritual ignorance and blindness, from which God delivers his people, when he bestons upon them the clear and saving knowledge of the truth, Isa. 29. 18.

1sa. 29. 18. the eyes of the blind shall see out of o. 58. 10. then shall thy light rise in o. and darkness 59. 9. we wait for light, but behold o. for brightness OBSERVATION.

The kingdom of God cometh notwith observation, Luke 17. 20. That kingdom which God vail

The kingdom of God cometh not with observation, Luke 17. 20. That kingdom which God will set up in the world, will not become conspicuset up in the world, will not become conspicuous and remarkable by any outward splendour, or worldly pony, but by its inward power and efficacy upon the hearts and minds of men.

Mal. 3. † 14. what profit that we have kept his o.?

Luke 17.20.the kingdom of God cometh not with o.

OBSERVATIONS.

Exod. 12. † 42. it is a night of o. unto the Lord

Nch. 13. † 14. my deeds done for the o. thereof

OBSERVE.

OBSERVE.

Exod. 12. 17. ve shall o. the feast of unleavened bread, for I brought your armies out of the land of Egypt, 24. Deut. 16. 1.

31. 16. o. the sabbath || 34. 22. o. feast of weeks 34. 11. o. thou that which I command thee this day, Deut. 12. 28. || 24. 8. Lev. 19. 26. nor shall ye use enchantments, o. times 37. ve shall o. all my statutes. 2. Chron. 7. 17.

Lev. 19. 26. nor shall ye use enchantments, of times 37. ye shall o. all my statutes, 2 Chron. 7. 17. Noh. 1. 5. Psal. 105. 45. Ezek. 37. 24. Num. 28. 2. my sacrifice shall ye o. to offer me Deut. 10. 13. o. the feast of tabernacles seven days 1 Kings 20. 33. now the men did diligently o. Psal. 5. †8. because of those which o. me, 27. †11. 54. †5. he shall reward evil to those that o. me 71. †10. they that o. my soul take counsel together 107. 43. whose is wise and will a those thators. 107. 43. whose is wise, and will o. these things 119. 34. I shall o. it with my whole heart Prov. 23. 26. and let thine eyes o. my ways Jer. 8. 7. the crane and swallow o. the time Ezek. 20. 18. neither o. their judgments nor defile

Hos. 13. 7. as a leopard by the way will I o them Jon. 2.8. that o lying vanities, forsake their mercies Mat. 28.20. teaching them to o. all things whatever Acts 16.21. customs not lawful to o. being Romans 21.25. concluded that the Gentiles o. no such thing Gal. 4.10. va. days say two the say times. Gal. 4. 10. ye o. days, and months, and times 1 Tim. 5. 21. then o. these things without preferring See Do. OBSERVED.

OBSERVED.

Cen. 37. 11. but his father o. the saying
Exod. 12. 42. it is a night to be much o. to the Lord
Num.15. 22. have erred, and noto. commadments
Dout. 33. 9. Levi o. thy word, kept thy covenant
2 Sam. 11. 16. when Joab o. city, he assigned Uriah
2 Kings 21. 6. Manasseh o. times, 2 Chron. 33. 6.
Hos. 14. 8. I have heard him, and o. him
Mark 6. 20. for Herod feared John and o. him
10. 20. all these have I o. from my youth
OBSERVER.

Deut. 18. 10. there shall not be found an o. of times
OBSERVERS.

Deut. 18. 14. these nations hearkened to o. of times

Deut. 18. 14, these nations hearkened to o. of times Ps. 59, † 10. God shall let me see my desire on my o. OBSERVEST.
Job 13, † 27. thou o. all my paths, settest a print Isa. 42. 20. seeing many things, but thou o. not OBSERVETH.

OFF

Rom. 11. 31. thro' your mercy they may o. mercy 1 Cor. 9. 24. so run that ye may o.

25. they do it to o. a curruptible crown, but we 1 Thess. 5. 9. but to o. salvation by our L. Jes. Chr. 2 Tim. 2. 10. may o. salvation which is in Chr. Jes. Heb. 4. 16. that we may o. mercy, and find grace 11. 35. that they might o. a better resurrection Jam. 4. 2. ye kill, ye desire to have, and cannot o. OBTAINED.

2 Chron. 2. † 6. but who hath o. strength to build Yet. 13. 6. after certain days I o. leave of the king Esth. 2. 9. Esther o. kindness || 17. she o. grace Hos. 2. 23. have mercy on her that had not o. mercy Jets 1. 17. and had o. part of this ministry 22. 28. with a great sum o. I this freedom 26. 22. having o. help of G. I. continue to this day 27. 13. supposing that they had o. their purpose Rom. 11. 7. what then I srael hath not o. what he seeketh for, but the election hath o. it 30. ye have now o. mercy through their unbelief 1 Cor. 7. 25. as one that hath o. mercy through the interior the circumstants.

1 Cor. 7. 25. as one that hath o mercy of the Lord Eph. 1. 11. in whom we have o an inheritance 1 Tim. 1.13. Io. mercy, because 1 did it ignorantly, 16. 11 th. 1.13.16.mercy, because 1 du trighoranty, to. Heb. 1. 4. o. a more excellent name than they 6.15. he had patiently endured, he o. the promises 8.6. he hath o. a more excellent ministry than they 9.12. having o. etcnal redemption for us 11. 2. by it the elders o. a good report, 39. 4. Abel o. witness that he was righteous 33. who o. promises, stopped mouths of lions

4. Abel o. witness that he was righteous
33. who o. promises, stopped mouths of lions
1Pet. 2. 10. which had not o. mercy, but now have o.
2 Pet. 1. 1. that have o. like precious faith with us
See FAYOUR.
2 Thess. 2. 14. to o. of the glory of our L. Jes. Chr.
OCCASION.

Gen. 43.18, that he may seek o. against us and fall Judg. 9.33, may, do as thou shalt find o.1 Sam.10.7. 14. 4. Samson sought o. against the Philistines Judg. 9, 33. may, do as thou shalt find ol. 18 zm. 10.7.

14. 4. Samson sought o. against the Philistines

2 Sam. 12.14. given great o to enemies to blaspheme

Ezra 7. 20. which thou shalt have o. to bestow

Jer. 2. 24. in her o. who can turn her away?

Ezek. 18. 3. shall not have o. any more to use prov.

Jun. 6. 4. sought to find o. and could find none o. 5.

Rom. 7. 8. sin taking o. by the commandment, 11.

14. 13. put not an o. to fall in his brother's way

2 Cor. 5. 12. we give you o. to glory on our behalf

8. 8. 1 speak by o. of the forwardness of others

11.12.that Imayeut off o from them which desireo.

Gal. 5. 13. only use not liberty for an o. to the fless

1 Tim. 5. 14. younger give none o. to the adversary

1 John 2. 10. there is none o. of stumbling in him

OCCASIONED.

Sam. 22. 22. I have o. the death of all the persons

OCCASIONS.

Deut. 22. 14. and give o. of speech against me

OCCUPATION.

Gen. 46.33. shall say, what is your o. 747.3. Jon. 1.8.

Acts 18. 3. for by o. they were tent-makers

19.95. whom he called, with the workmen of like o.

CUCUPY.

Ezek. 27. 9. with mariners to o. thy merchandisc.

Ezck. 27. 9. with mariners to o. thy merchandisc Lnke 19. 13. he said to his servants, o. till I come OCCUPIED.

Excd. 38. 24. the gold that was o. for the work Judg. 16.11.if bind with new ropes that nev. wereo. Ezck. 27. 16. Syria o. [19. Dan and Javan o. 21. Arabia o. [122. Sheba o. in thy fairs Heb. 13. 9. meats not profited them that have o. OCCUPIERS.

Ezek. 27. 27. the o. of thy merchandise shall fall OCCUPIETH. 1 Cor. 14. 16. he that o. the room of the unlearned OCCURRENT.

1 Kings 5. 4. there is neither adversary nor evil o. ODD.

Num. 3.48. the o. number of them is to be redeemed ODIOUS.

1 Chron. 19. 6. the Ammonites made themselves o.

Prov. 30. 23. for an o. woman when she is married ODOUR.

John 12.3. house was filled with o. of the ointment Phil. 4. 18. an o. of sweet smell, a sacrifice ODOURS.

Lev. 26.31. will not smell the savour of your sweeto. 2 Chron. 16. 14. As a was laid in a bed of sweet o. Esth. 2.12. six months with oil of myrth and sweeto. Fisth. 2.12. six months with oil of myrth and sweeto. Jer. 34. 5. so shall they burn o. for thee and lament Dan. 2.46. that they should offer sweet o. to Daniel Rev. 5. 8. baving harps and golden vials full of o. 18. 13. no man buyeth their o. and ointments. OFFENCE

OFFENCE
Signifies, Any thing that a man finds in his way, that may occasion him to stumble or fall: Thus 2 Cor. 11. 29. who is o. and I burn not?
Moses forbids, To put a stumbling block (or an offence) before the blind, Lev. 19. 14. that is, Isa. 29. 21. that make a man an o. for a word neither wood, stone, nor any thing else that may make him stumble or fall. It was prophesicd, That Christ Jesus should be for a stone of 1 Kings1.21.I and myson Solom.shall be counted o. 1414

stumbling and rock of offence to both the houses of Israel, Isa. 8. 14. His humiliation, his poverty, his birth, death, and cross, were rocks against which the Jews struck, and upon which they have fallen and are broken; because they could not be convinced, that such humble qualicount not be considered, that such a more quar-fications could belong to the Messiah they ex-pected. And the apostle Paul exhorts the Corinthians, To give none offence to Jews or Gentiles, 1 Cor. 10.32. that is, Not to hinder them in their way to heaven, or induce them to

them in their way to heaven, or induce them to act with a doubting conscience, by an unseasonable use of Christian liberty.

In a moral sense, there is an active and passive scandal or offence. The first is that which we give to others by our words, or actions; and the second is taken from others, by seeing their evil words, or actions. It signifies, [1] An impediment, Mat. 16. 23. [2] Sin, Rom. 4. 25. [3] Contempt, Mat. 18. 7.

1 Sam. 25. 31. this shall be no o. of heart to my lord Isa. 8. 14. but a rock of o. to both the houses of isr.

Isa. 8. 14. but a rock of o. to both the houses of Isr. Hos. 5.15.till the yack nowledge their o.and seek me Mat. 16. 23. get behind me, Satan, thou art o. to me Ms. 7. woe to that man by whom the o. cometh Acts 24. 16. a conscience void of o. toward God Rom. 5. 15. but not as the o. so also is the free gift, for if through the o. of one many be dead, 18. 17. for if by one man's o. death reigned by one 20. the law entered that the o. might abound 9.33. I lay in Sion a stumbling-stone, and rock of o. 4. 20. it is evil for that man who eateth with o.

9.33.1 lay in Sion a stumbing-stone, and rock of 0.14. 20. it is evil for that man who eateth with o. 1 Cor. 10.32. give none o. in any thing, 2 Cor. 6.3. 2 Cor. 11. 7. have I commit an o. in abasing myself? Gal. 5. 11. then is the o. of the cross censed Phil. 1. 10. may be without o. till the day of Christ I Pet. 2. 8. a rock of o. to them which stumble OFFENCES.

OFFENCES.

Eccl. 10. 4. for yielding pacifieth great o.

Mat. 18. 7. woe to the world because of o. for it
must needs be that o. come, Luke 17. 1.

Rom.4. 25. who was delivered for our o. and raised
5. 16. but the free gift is of many o. to justification
16. 17. I beseech you, mark them which cause o.

OFFEND

Similar III To commit any six in thought, word.

16. 17. 1 beseech you, mark them which cause o. OFFEND
Signifies, [1] To commit any sin in thought, word, or deed, Jam. 3. 2. [2] To draw one to evil, or be a let and hindernace to that which is good, Mat. 5. 29, 30. [3] To take occasion of sinning when none is given, thus the Pharises were offended at Christ, Mat. 15. 12. that is, they were more alienated from his person and doctrine. [4] To be scandalized, or stumbled by the example of another, 1 Cor. 8. 13. [5] To act unjustly, or injuriously, Acts 25. 8. [6] To wrong, Psal. 73. 15. Job 34. 31. it is meet to say, I will not o. any more Ps. 73. 15. I should o. against generat.of thy children for the following that they are they are the following that they are they have not all the following that 3. 2. if thy right eye o. thee, pluck it out 30. if thy shall ot the all they shall gather all things that o. 17. 27. lest we should o. them, go to the sea 18.6. whoso o. one of these, Mark 9. 43. Lukel 7.2. John 6. 61. he said to them, doth this o. you? 1 Cor. 8. 13. if meat make thy brother o. lest he o. Jam. 2. 10. yet o. in one point, he is guilty of all 3. 2. in many things we o. all, if any man o. not OFFENDED.

3.2. in many things we o. all, if any man o. not OFFENDED.

Gen. 20.9. and what have I o. thee? Jer. 37. 18. 40, 1. the butler and baker had o. their lord 40. 1. the butler and baker had o. their lord 2 Kings 18. 14. saying, I have o. return from me 2Chron.28.13. we have o. against the Lord already Ezra 10. † 13. for we have greatly o. in this Prov. 18. 19. a brother o. is harder to be won than Ezek. 25. 12. because Edom hath greatly o. Hos. 13. 1. when Ephrain o. in Baal, he died. Mat.1.6.blessed is he who shall not beo.Luker.23. 13. 21. when thinkeling or persecution a sizeth because 13. 21.

Mat.11.6. blessed is he who shall not beo. Luke7.23.

13. 21. when tribulation or persecution ariseth because of the word, by and by he is o. Mark 4.17.

57. and they were o. in him, Mark 6.3.

15. 12. the Pharisees were o. after they heard 24.10. then shall many be o. and betray one another 26. 31. all ye shall be o. because of me this night 33. Peter said, though all men shall be o. because of thee, yet will I never be o. Mark 14.29.

John 16. 1. I have spoken, that ye should not be o. Acts 25. 8. nor yet against Cesar have I o. at all Rom.14.21. whereby thy brother is o. or made weak 2 Cor. 11. 29. who is o. and I burn not?

Isa. 29. 21. that make a man an o. for a word

Exod. 22. 29. not delay to a. the first of the fruits 23. 18. thou shalt not a. the blood, 34. 25. 29.36. thou shalt a every day a bullock for atonem. 38. thou shalt a every day a bullock for storem and the other lamb at even, 41. Num. 28. 4, 8. 30. 9. ye shall a en or strange incense thereon 35. 24. every one that did a eviley and brass Lev. 1.3. a a male without blemish, 3.6. 122. 19.30. 2. 1. and when any will a a meat offering to the control of the store of the sto

3.1. if he o. a peace-offering, he shall o. it without blemish before the Lord, 6, | 9, 2, | 19, 5. 7. if he o. a lamb for his offering, 14, 12, 12, the goat he shall o. before the Lord

12: the goat he shall so before the Lord, 4.14.congregation s. a young bullock, Num.15.24. 5. 8. s. that for the sin-offering first, 9. 7. 6. 14. the sons of Aaron shall s. it before the Lord, 22. 14. 19. 15. 15. 30. Num. 6. 11. 7. 3. he shall s. of it all the fat thereof

12. if he o. it for a thanksgiving, 22. 29. 38. Israel to o. their oblations to the Lord 38. Israel to b. their colutions to the Lord 17.7. they shall no more b. their socrifices to devils 9. bringeth it not to the door to b. it to the Lord 19. 6. it shall be eaten the same day ye b. it 21. 6. and the bread of their God they do b. 21. that hath a blemish shall not come nigh to b.

21. that hath a blemish shall not come night to a. 22. 23. thou mayest a. for a free-will offering Num. 7. II. they a. their offering each prince 8. 11. Aaron shall a. the Levites, 13, 15. 9. 7. why are we kept back, that we may not a. 7 15. 7. shalt a. the third part of a bin of wine 14. if a stranger will a. an offering made by fire 19. shall a. a heave-offering, 18. 24, 26, 28, 29. 16. 40. that no stranger come near to a. incense 28. 2. shall ye observe to a. to me in their season 11. in the beginnings of your months ye shall a. 24. after this manner ye shall a. daily the meat Deut. 12. 14. the place the Ld. shall choose, there a. 18. 3. shall be the priest's due from them that a. 33. 19. shall a.sacrifices of rightcousness, Psal. 4.5. Judg. 3. 18. when he made an end to a. the present 16. 23. to a great sacrifice to Dagon their god 1 Sam. 1, 21. Elkanah went up to a. to the Lord 2.19 Hannah came with her husband to a. sacrifice 28. did I choose him my priest to a. on mine alter

2.19. Hannan came with the "instant to bo on mine altar 28 min, 24, 12, I o, thee three things, I Chron, 21, 10. I Kings 13, 2, on thee shall o, priests of high places 1 Chron, 29, 14, should be able to o, so willingly, 17, 2 Chr., 24, 14, whereof were made vessels to o, withal 1 control of the chron, 24, 14, whereof were made vessels to o, withal 2 Chron, 24, 14, whereof were made vessels to o, withal 2 chronic fields of a week and the chronic fields. 

Gen. 31. 54. Jacob o. sacrifice on the mount, 46. 1.

Exod. 35. 92. every man o. an offering of gold

Lev. 9. 15. he slew the goat, and o. it for sin

10. 1. Nadab and Abihuo. strange fire, and fire devoured them and theydied, 16.1. Num. 3.4. | 26.61.

Num. 7. 2. the princes o. for the dedication, 10.

3.21. Aaron o. them as an offering before the Lord

16. 35. two hundred and fifty men that o. incense

22. 40. Balak o. oxen and sheep, 23. 2, 4, 14, 30.

Judg. 5. 2. the people willingly o. themselves, 9.

13. 19. Manoah took a kid and o. it on a rock

1 Sam. 1. 4. when the time was that Elkanah o. 2. 13. when any o. the priest's servant came 2 Sam. 6. 17. David o. peace-offerings, 24. 25. 1 Kings 8. 62. Solomon and all Israel o. 63. 12. 32. Jeroboam o. in Beth-el to the calves, 33. 22. 43. the people o. yet in the high-places 2 Kings 3. 20. when meat-offering was o. water came 16. 12. Ahaz approached to the altar and o. 1 Chron. 29. 6. the captains with the rulers o. 9. the people rejoiced for that they o. willingly 2 Chron. 15. 11. Asa o. to the Lord of the spoil 17. 16. Amaziah willingly o. bimself to the Lord Ezra 1. 6. besides all that was willingly o. 2. 68. some of fathers o. freely for the house of G. 6. 17. o. at the dedication of this house of God

2. 68. some of fathers o. freely for the house of God. 71. 6. 17. o. a t the dedication of this house of God. 7. 15. his counsellers freely o. to the God of Israél 8. 25. the king and all Israel there present had o. 10. 19. they o. a ram of the flock for their trespass Noh.11.2. willingly o. themselves to dwell at Jerus. 12. 43. that day they o. great sacrifices and rejoic. Israe. 57. 6. to them thou hast o. a meat-offering 66. 3. offereth an oblation, as if he o. swine's blood Jer. 32. 29. they have o. incense unto Bad Lezek. 20. 28. they o. there their sacrifices Dan. 11. 18. cause the reproach o. by him to cease Amos 5.25. have ye o. to me sacrifices and offerings? Jonah 1. 16. the men feared, and o. a sacrifice to

Jano 5.25. have ye a. to me sacrifices and offerings?
Jonah 1. 16. the men feared, and o. a sacrifice to
Mal. 1. 11. in every place incense be a. to my name
Acts 8. 18. Simon o. them money, saying, give me
15. 29. abstain from meats o. to idels, 21. 25.
21. 26. an offering should be a. for every one of them
1 Cor. 8. 1. things o. to idols, 4. 7, 10. 10. 19, 28.
Phil. 2. 17. if I be o. on the service of your faith
2 Tim. 4. 6. for I am now ready to be o. the time
Heb. 5. 7. when he had o. up prayers and supplicat.
7. 27. this he did once, when he o. up himself
9. 7. not without blood, which he o. for himself
9. were o. giftly 114. o. himself without spot to G.
28. Christ was once o. to bear the sins of many
11. 4. by faith Abel o. to G. a more excellent sacr.
7. by faith, Abraham, when tried, o. up Isaac
Jam. 2. 21. Abraham justified by works when he o.
OFFERETH.

Lev. 6. 26. the priest that o it for sin shall eat it 7. 18. neither shall it be imputed to him that o it 21.8. for he o the bread of thy God, shall be holy Psal. 50. 23. whoso o, praise glorifieth me, to him 1sa.66.3. he that o oblation as if offered swine's flesh

The Hebrews had several kinds of offerings, which they presented at the tabernacle and temple. Some were free-will offerings, and others were of obligation. The first-fruits, the Teaths, the Sin-offerings, were of obligation; the Peace-offerings, Yous, offerings of vine, oil, bread, and other things which were made to the temple, or to the ministers of the Lord, were offerings of devotion. The Hebrews called all offerings in general, Cuthan. But the offerings of bread, salt, fruits, and liquors, as wine, and oil, which were presented to the temple, they called Mincha. The offerings of grain, meal, bread, cakes, fruits, wine, salt, oil, were common in the temple and tabernacle. Sometimes these offerings were alone, salt, oil, were common in the temple and taber-nacle. Sometimes these offerings were alone, and sometimes they accompanied the sacrifices. There were five sorts of these afferings, called in Hebrew, Mincha. 1. Fine flour or meal. 2. Cakes of several sorts, baked in an oven. 3. Cakes baked upon a plate. 4. Another sort of cakes baked upon a plating, or plate with holes in it. 5. The first-fruits of the new corn, which were offered either pure and without mixture, or roasted or parched in the ear, or nut of the car.

mixture, or roasted or parched in the ear, or nut of the ear.
The cakes were kneaded with oil-olive, or fried in oil in a pan, or only dipped in oil after they were baked. The bread offered to be presented upon the altar, was to be without leaven, for teaven was never offered upon the altar, nor with the sacrifices; partly to put them in mind of their deliverance out of Egypt, when they were forced through haste to take away their meal unleavened; partly to signify what Christ would be, and what they should be, pure and free from all error in the faith and worship of God, and from all hypoericy and natice, or wickedness, all which are signified by leaven, Mat. 16. 12. Mark 8. 15. 1 Cor. 5. 8. Fal. 5. 9.
The offerings now mentioned were appointed in Met. 16. 12. Mark 8. 15. 1 Cor. 5. 8. Gal. 5. 9. The offerings now mentioned were appointed in favour of the poorer sort, who could not go to the charge of sacrificing animals: And even those that offered living victims were not excused from giving meal, wine, and salt, which was to go along with the greater sacrifices: And also those that offered only oblations of bread, or of meal, offered also oil, incense, salt, and wine, which were in a manner the seasoning of it; In all thy offerings thou shalt offer salt, Leo. 2. 13. noting, incorruption, or soundness of mind, and sincerity of grace, which in seripture is signified by salt, Mark 9. 49. Col. 4. 6. and which is necessary in all them that would offer an acceptable offering to God; or in testinony of that communion which they had with God in these exercises of his worship; salt being the great symbol of friendship in all nations and ages. The priest in waiting received the offerings from the hand of him that offered them, laid a part of them upon the altur, and reserved the rest for his own subsistence: That was his right as a minister of the Lord: Nothing was quite burnt up but the incense, of which the priest kept back nothing for his wom share.

The Peace-offering was offered a sheep, or a shegard two for a sheep or a shegard two firms and ages. The priest in waiting of an ephah of meal, that is, a little more than afford to affer the tenth part than the rest was allowed them the two firms the priest kept back no firm the lord of one collecting was offered to return thanks to God for his benefits, or to ask favours from then when they pleased, and there was no law that obliged them to it. I was free reserved to himself, and broke the other into crumbs, poured oil upon it, salt, when and incommunity is a surface, when the surface is surface. In these sacrifices and is the two was observed either of the age or set of the world they were such as it was allowed them was observed either of the age or set of the victim, as was required in the burnt-sacrifices, the world the surface is surface. In these world them would have been a surface, and spread to community and the sacrifice for sin, the law only required that their victims should be without blemish, the control of the priest world was observed either of the age or set of the world was observed either of the age or set of the world was observed either of the age or set of the world was observed either of the age or set of the world was observed either of the age or set of the world was observed either of th

the incense, of which the priest kept back nathing for his own share.

When an Israelite affered a loaf to the priest, or a whole cake, the priest broke the loaf or cake into two parts, setting that part aside that he reserved to himself, and broke the other into crumbs, poured oil upon it, salt, wine, and incense, and spread the whole upon the fire of the altar: If these offerings were accompanied by an animal for a sacrifice, it was all thrown upon the victim, to be consumed along with it. If these offerings were the ears of new corn, either of woket or barley, these ears were parched at the fire, or in the flame, and rubbed in the hand, and then offered to the priest in a vessel; over which he put oil, incense, wine, and salt, and then burnt it upon the altar, first having taken as much of it as of right the product of this off. The greatest part of these offerings were voluntary, and of pure devotion. But when an animal was offered in sacrifice, they were not altiberty to omit these offerings: Every thing was to be supplied, that was to accompany the

was to be supplied, that was to accompany the sacrifiee, and which served as a seasoning to

sacrifice, and which served as a seasoning to the victim.

The Hebrews had properly but three sorts of sacrifices, which were, the Burnt-offering, or Holocaust; the Sacrifice for sin, or the Sacrifice of Expiation; and the Pacific sacrifice, or Sacrifice of Thanksgiving.

The Holocaust was offered and quite burnt up on the altar of burnt-offerings, without any reserve to the person that gave the victim, or to the priest that killed and sacrificed it; only the priest had the benefit of the skin; for obfore the sacrifices were offered to the Lord, their skins were flaged off, and their feet and cutrails were washed, Lev. 7.8.

The sacrifice for sin, or for expiation, or the purfication of a man who had fallen into any

cutraits were washed, Lev. 7. 8.

The sacrifice for sin, or for explation, or the purification of a man who had fallen into any offence against the law, was not entirely consumed upon the fire of the altar. Nothing of it returned to him that had given it, but the sacrificing priest had a share in it, and these are the particulars that were observed in this case: If it were the high-priest who had offended through ignorance, he offered a calf without blemish; He brought it to the door of the tabernacle, put his hand upon the head of the sacrifice, confessed his sin, asked pardon for it, killed and stuck the calf, carried its blood into the tabernacle, with his finger made seven aspersions towards the vail that separated the holy place from the sanetuary, put a little of this blood upon the altar of incense, and afterwards poured out all the rest at the foot of the altar of burnt-offerings: After this he took away the fut that covered the kindneys, the liver, and the bowels; he put the whole upon the fire of the altar of burnt-sacrifices; and as to the skin, the feet, the bowels, and the fiesh of the sacrifice, he caused them to be burnt out of the camp, in a clean place, where they used to put the ashes that were taken away from the altar of burnt-sacrifices, Lev. 4. 3, 4, 6c.

If it were the whole people that had offended, they were to offer a calf in like manner: The elders brought it to the door of the tabernacle, put their hands upon its head, and confessed their offence; after which the priest stuck the victim, and did with it as has been said of the sin-offering of the high-priest, Lev. 4. 13, 14, 6c.

If a prince or ruler had offended, he offered a

If a prince or ruler had offended, he offered a f a prince or ruler had offended, he affered a goat, brought it at the door of the tabernacle, put his hand upon its head, and confessed his sin. The priest sacrificed it, put of the blood of the victim upon the horns of the altar of burnt-offerings, pourcd out the rest of the blood at the bottom of the same altar, and the rest of the sacrifice was for himself: He was obliged to eat it in the tabernacle, and was not allowed to carry any of it without, Lev. 4. 22, 23, 4c.

victim, as was required in the burnt-sacifices, and the sacifice for sin, the law only required that their victims should be without blemish, Lev. 3. 1. He that presented them came to the door of the tabernacle, put his hand upon the head of the victim and killed it. The priest poured out the blood about the altar of burnt-offerings; burnt upon the fire of the altar the fat which covers the kidneys, the liver, and bowels; and if it were a lamb, or a ram, he added to it the rump of the animal, which in that country is always very fat. Before these things were set in order upon the fire of the altar, the priest put them into the hands of the person that provided the victim, then made him left them up on high, and wave them towards person that provided the victim, then made him lift them up on kigh, and wave them towards the four quarters of the world, the priest sup-porting and directing his hands. The breast and the right shoulder belonged to the priest that performed the service; all the rest of the sacrifice belonged to him that presented it to the priest, and he might cut it with his family and friends, as any other meat. Those sacrifices, in which they set at liberty a bird, or goat, were not properly Sacrifices;

Those sactifices, in which they set at liberty a bird, or goat, were not properly Sactifices; because there was no shedding of blood, and the victim remained alive and sound. It was thus they set at liberty the sparrow that was offered for the purification of a leper, or of a house spotted with leprosy. They presented to the priest a couple of sparrows, or two cleon birds, with a bundle under up of ecdar-wood and hyssop, and tied with a scarlet string: The priest killed one of the birds over running water, which was in a clean vessel of fresh earth; afterwards, tying the living sparrow to the bundle of cedar and hyssop, with the tail turned towards the handle of the vessel, he plunged it in the water drenched

fresh earth; afterwards, tying the living sparrow to the bundle of cedar and hyssop, with the tail turned towards the handle of the vessel, he plunged it in the water drenched with the blood of the first sparrow, sprinkled the leper or the house with it, then set the living sparrow at liberty, and let it go where it pleased, Lev. 14. 4, 5, &c.

The other sort of animal that was set at liberty was a goat; and this is the occasion upon which it was done: On the day of solemn expiation, the multitude of the children of Israel presented to the high-priest at the door of the tabernacle two goats for a sin-uffering. The high-priest then east lots upon the two goats which should be set at liberty, or be the Scapegoat, the Azuzel, as the Hobrews call it. He that was determined by lot to be sacrificed, was put to death, and offered for the sins of the wohole congregation, charged therwith the head of the goat with imprecations, then sof the wohole congregation, charged therwith the head of the goat with imprecations, then sent him into the wilderness by a man appointed for that office, Lev. 16. 5, &c. The scape-goat did bear upon him all their iniquities, to a land not inhabited. Both the birds and goats typifed Christ; those that were saved alive his resurrection. Such were the sacrifices of the Hobrews: Sacrifices very imperfect, and altogether incapable of themselves to purify the defilements of the law, under the character of weak and begganly elements, Gal. 4. 9. They represented grace and purify, but they did not communicate it. They convinced the sinner of the necessity that was

incumbent on him, to purify himself, and of a satisfaction to be made to God; but they did not impart grace to him. But all these Sacrifices were no other than prophecies and figures of Christ Jesus, the true Christian Sacrifice, which emineutly includes all the virtues and qualities of the other sacrifices; being at the same time an Holocaust, a Sacrifice for Sin, and a Sacrifice of Thanksgiving; but with this difference, that it contains the whole substance and efficacy, of which the ancient sacrifices were only the shadow and representation.

sacrifices were only the shadow and representation.

Gen. 4. 3. Cain brought an o. unto the Lord 4. the Lord had respect to Abel and to his o. Exod.25. 2. bring me an o. of every man, take myo. 3. this is the o. which ye shall take, 35. 5. 30. 13. a half sheke lishall be the o. of the Lord 15.a o.to the L. to make atonement for your souls Lev. 1. 2. ye shall bring your o. of the cattle 14. o. to Lord be of towls || 2. 1. o. of fine flour 11. no meat-o. shall be made with leaven 3. 2. he shall lay his hand on the head of his o. 8. 7. if he offer a lamb for his o. Num. 6. 14. 12. and if his o. be a goat, 4. 23, 28. 6. 20. this is the o. of Aaron and of his sons 7. 16. if his o. be a vow, or a voluntary o.

10. 20. this is the a. of Aaron and of his sons
7. 16. if his a. be a vow, or a voluntary a.

7. 10. the princes offered their a. before the altar
11. they shall offer their a. each prince on his day
8. 11. shall offer Levites before the L. for an a.21.
9. 13. the a. of the Levites before the L. for an a.21.
9. 13. the a. of the Levit in his appointed season
10. 15. Moses said, respect not thou their a.
1 Sam. 2. 29. wherefore kick ye at mine a.?
3. 14. shall not be purged with sacrifice nor a.
36.19. hear the words of thy servant, if the L. have
stirred thee op against me, let him accept an a.
1Kings 18.29. prophesied till a. of evening sacrifice
1 Chran. 16. 29. bring an a. and come, Fsal. 98.

8. Vch. 10. 39. Israel shall bring the a. of the con
1sa. 43.23. Ihave not caused thee to serve with an a.
53. 10. thou shalt make his soul an a. for sin

Isa. 43.23.1have not caused thee to serve with an o. 53. 10. thou shalt make his soul an o. for sin 66. 20. they shall bring your brethren for an o. Ezek. 20.25. they presented provocation of their o. Zeph. 3.10. the daughter of my dispersed bring myo. Mal. 1. 10. nor will 1 accept an o. at your hand 13. thus ye brought an o. should I accept this? 2. 13. that he regardeth not the o. any more 3. 3. effer to the Lord an o. in righteousness Rom. 15.16, that the o. up of Gentiles be acceptable Enh. 5. 9. and and a scriffer to God for us

Rom.15.16. that the a. up of Genthes be acceptable Eph. 5. 2. an a. and a sacrifice to God for us Heb. 10. 5. sacrifice and a. thou wouldest not, 8. 10.through the a.of the body of Jesus once for all 14.by one a. he hath perfected for ever sanctified 18.where remission is, there is no more a. for sin See BURNT, DRINK, FREE.

Heave-OFFERING.

Free! 39. 37. sanctify the shoulder of the heave-of the same a.

Exod. 29. 27. sanctify the shoulder of the heave-o-Lev. 7 14. out of the whole oblation for a heave-o-

Exod. 29. 27. sanctify the shoulder of the heave-o. Num. 15. 19. ye shall offer up a heave-o. 20. 21. of first of dough give a heave-o. to the Lord 18. 24. the tithes which they offer as a heave-o. 28. give the Lord's heave-o. to the Lord 18. 29. give it to Eleazar for a heave-o. of the Lord 41. the tribute which was the Lord's heave-o. See Made, Mark, First, Burnt-Offering. Peace-OFFERING.

Lev. 3. 1. if oblation be sacrifice of peace-o. 3, 6, 9. Sin-OFFERING.

Exod. 29. 14. the flesh of bullock shalt thou burn, it is a sin-o. Lev. 4, 21, 24, 15. 9, 11, 12. 30. 10. the blood of the sin-o. of atonements Lev. 4. 3. let him bring a young bullock without blemish for a sin-o. 16. 3, 27. Num. 8. 8. 25. the priest shall take of the blood of the sin-o. 53. slay the sin-o. in the place of the burnt-offering 32. if he bring a lamb for a sin-o. Num. 6. 14. 5. 6. he shall bring a lamb or a kid of goats for a sin-o. 9, 3. 116. 5, 15, 27, 123. 19. 8. priestshall offer that which is for the sin-o. fire. 6. 55 seving this is the law of the sine. 7, 77.

8. priest shall offer that which is for the sin-o.first 11. he shall bring fine flour for a sin-o. 7. 37. 6. 25. saying, this is the law of the sin-o. 7. 37. 7. 7. as the sin-o.is, so is trespass-offering, 14. 13. 9. 2. take thee a young ealf for a sin-o. and a ram 10. 16. Moses sought the goat of the sin-o. 17. why have ye not eaten sin-o. in the holy place 12. 6. she shall bring a turtle dove for a sin-o. 16. 25. fat of the sin-o. shall be burnt on the altar Num. 7. 16. one kid of the goats for a sin-o. 22. 15. 20 chr. 29.24. the sin-o. should be made for all Israel. Exra 8. 35. offered twelve he-grast for a sin-o.

2Chr. 29.94. the sin-o. should be made for all Israel Exra 8.35. offered twelve he-goats for a sin-o. Psal. 40. 6. and sin-o. hast thou not required Ezek. 43. 19. give the priest a bullock for a sin-o. 22. on the second day offer a kid for a sin-o. 25. prepare every day a goat for a sin-o. 44. 27. into sanctnary, he shall offer his sin-o. 29. they shall eat the meat-offering and sin-o. 46.20.this is the place where priest shall boil sin-o. 416

Trespass-OFFERING.

Lev. 5.6. he shall bring his trespass-o. to the Lord 15. shall bring lamb without blem.fortrespass-o. 16. atonem. with ram t.-o. 18. | 6. 6. | 19. 21, 22. 6. 5. he shall give it, in the day of his trespass-o. 7. 37. law of tres-o. 14. 13. tres-o. is most holy 14. 12. he-lamb for tres-o. 21. 24, 25. Num. 6. 12. Sam. 6. 3. buttin any wise return him a trespass-o. 4. they said, what shall be the trespass-o. 7. 8,17. Ezek. 40. 39. two tables to slay the tr-o. on, 42. 13. 41. 39. eat the tresp. - and every dedicated thing 46. 20. where the priests shall boil the trespass-o. Wave-OFFERING.

40. 20. where the priests and sold the treepass-o.

## ## Wave-OFFERING.

Ezod.29.24, wave them for a wave-a.26, Lev. 7.30.

| 8.27, 20. | 9.21. | 10. 15. | 14. 12, 24.
| 23. 20. Num. 6. 20.
| 27. thou shalt sanctify the breast of the wave-o.

Lev. 23. 15. ye brought the sheaf of the wave-o.

### Wood-OFFERING.

Neh. 10. 34. cast lots for the wood-o. to bring it 13.31. and for the wood-o. at the times appointed OFFERING.

1 Sam. 7.10. as Samuel was o. the burnt-offering

2 Sam. 6.18. David made an end of o. 1 Chr. 16. 2 Kings 10.25. as soon as Jehu had made an end o 2Kings 10.25. as soon as Jehu had made an end ofo. 2Chr. 3.13.o. according to commandment of Moses 29. 29. made an end of o. the king, and all bowed 30. 22. they did eat seven days, o. peace-offerings 35. 14. the sons of Aaron were busied in o. Ezra 7. 16. priests o. willingly for the house of God Jer. 11. 17. to provoke me to anger in o. to Baal Luke 23. 36. coming to him and o. him vinegar Heb. 10. 11. every priest o. often the same sacrifices OFFERINGS.

Lev. 1. 10. if his o. be of the flocks, sheep, or goats 2. 13. with all thy o. thou shalt offer salt

2. 13. with all thy o. thou shalt otter salt 1 Sam. 2. 29, to make fat with chief of all the o. 2 Sam. 1. 21, let there he no dew nor fields of o. 2 Chron. 31, 12, the people brought in the o. 35. 8, people gave to the priests for passover o. 9. 13. but the other hely o. sod they in pots NYch. 10. 37. should bring the first fruits of o. 12, 44, Psal. 20, 3, the Lord remember all thy o. 1cr. 41, 57, with o. and increase in their hands Jer. 41. 5. with o. and inceese in their hands Ezek. 20. 40. there will I require your o. Ezek. 20. 40. there will I require your o.

Amos S. 13. they sacrificed flesh for mine o.

Amos S. 25. have ye offered me o. forty years?

Mal.3.4.theno.of Judah and Jerusalem be pleasant

8. wherein have we robbed thee? in tithes and o.

Luke 21. 4. of their abundance cast in unto the o.

Acts 24.1. Icame to bring alms to my nation and o.

See Burnt, Drink, Free.

Made by Free.

Heave-OFFERINGS.

Num. 18. 8. given the charge of mine heave-o. Deut. 12. 6. thither ye shall bring you heave-o. OFFERINGS of the Lord. 1 Sam. 2. 17. for men abhorred the o. of the Lord

Sce MEAT.
Peace-OFFERINGS.

Peace-OFFERINGS.

Exod. 20. 24. shalt sacrifice thereon thy peace-o. 24. 5. sacrificed peace-o. of oxen to the Lord 29. 28. it is a heave-offering of the peace-o. 32.6. people brought peace-o. and sat down to eat. Lev. 4. 10. as taken from the bullock of peace-o. 26. shall burn as fat of peace-o. 31, 35. | 6. 12. 7. 11. this is the law of sacrifice of peace-o. 18. 10. 14. are given out of the sacrifice of peace-o. 18. 10. 14. are given out of the sacrifice of peace-o. 18. 17. 5. effer them for peace-o. two oxen, five lambs of the first year, 23, 29, 35. 41. | 29. 39. 19. 5. if ye offer a sacrifice of peace-o. 22. 21. Num. 6.14. a lamb for peace-o. 1wo oxen, five lambs of the first year, 23, 29, 35. 41. | 29. 39. 10. 10. blow over the sacrifice of your peace-o. 7. 7. 7. for sacrifice of peace-o. to the Lord 22. 23. if to offer peace-o. let the Lord require it Judg. 20. 26. all Israel offered peace-o. 21. 4. 18 am. 10. 8. I will come and offer peace-o. 21. Kings. 3. 15. Solomon offered peace-o. 22. Krings. 3. 15. Solomon offered peace-o. 22. Chron. 31. 2. Hezckiah appointed priests for p-o. 22. 33. 16. Manasseh offered peace-o. on the altar Prov. 7. 14. she said to him, I have p-o. with me Excl. 45. 15. peace-o. to make reconciliation, 17. 46. 2. priest prepare peace-o. | 12. prince his p-o. Jmns. 5. 22. untregard peace-o. (9) your fat things. Nch. 10. 33. sin-oto make an atonement for Israel Thank-OFFERINGS.

Nch. 10. 33. in-oto make an atonement for Israel Thank-OFFERINGS.

2Chr.29.31. come near and bring thank-o. to house
33. 16. the altar, and sacrificed thereon thank-o.
Wave-OFFERINGS.
Num. 18. 11. all the wave-o. I have given to the
Wine-OFFERINGS.

Hos. 9. 4. not offer wine-o. to be pleasing to God OFFICE.

Gen.41.13.me he restored to mineo.him he hanged Exod. 1. 16. when ye do the o. of a midwife

Num. 3. † 36. under the o. of the sons of Merari

Num. 3, †36. under the o. of the sons of Merari 4. 16. to the o. of Eleazar the son of Aaron 1 Chron. 6. 32. and then they waited on their o. 9. 22. whom David did ordain in their set o. 26. the four chief porters were in their set o. 2Chron. 24. 11. chest was brought to the king's o. 31. 18. in their set o. they sanctified themselves Neh. 13. 13. their o. was to distribute to brethren Psal. 109. 8. and let another take his o. Ezek. 44. 13. shall not come near to do o. of priest Rom. 11.13. I am apos. of Gentiles, I magnify my o. 12. 4. all members have not the same o. 1 Tim. 3. 1. if a man desire the o. of a bishop 10. let them use the o. of a deacon, 13.

Heb. 7. 5. who receive the o. of the priesthood Priest's OFFICE.

Exod. 28. 1. that he may minister to me in the priest's o. 3, 4, 41. | 29. 1, 44. | 30. 30. | 35. 19. | 40. 13, 15. Lev. 7. 35. | 16. 32. Num. 3. 3.

29. 9. the priest's o. shall be theirs for a statute 23. 3. the press of shall be their of a status of 3. 1. 0. to minister in the priest's o. 39. 41. Num. 3. 4. Ithamar ministered in the priest's o. 18. 7. thou and thy sons keep your priest's o. Deut. 10.6. Eleazar his son ministered in the p.'s o. Tchr. 6. 10. Azariah executed priest's o. in temple 2 Chr. 11. 14. cast them off from executing p.'s o. Luke 1.8. while Zacharias executed the priest's o. OFFICES.

I Sam. 2. 36. put me into one of the priest's o. 1Chr. 24. 3. Dav. distributed priests according to o. 2 Chron. 7. 6. and the priests waited on their o. Neh. 13. 14. wipe not out my good deeds for o. OFFICER.

Gen. 37. 36. Potiphar an o. of Pharach, 39. 1. Judg. 9.28. is not he sen of Jerubb. and Zebul his o.?

Jung 33.25. Is not he sen of Jerubb.andZebul his o. J. Kings 4. 2. Azariah, son of Zadok, the chief o. 5. Zabud, son of Nathan, was the principal o. 19. Geber, son of Uri, was the only o. in the land 22.9. Ahab called an o. and said, hasten hither 2 Kings 8. 6. the king appointed an o. to restore 25. 19. Nebuzaradan took an o. out of the city Mat. 5. 25. the judge deliver thee to the o. and the o. cast thee into prison, Luke 12.58. OFFICERS.

Gen. 40. 2. Pharaoh was wroth with two of his o. 7. Joseph asked Pharaoh's o. whylook ye sad?

7. Joseph asked Pharaoh's a. why look ye sad?
41. 34. let Pharaoh appoint a. over the land
Exad. 5. 15. the a. of Israel cried to Pharaoh
19. the a. did see that they were in evil case
Num. 11. 16. gather unto me the a. Deut. 31. 28.
Deut. 1. 15. I made them a. among your tribes
16.18. judges and a. shalt thou make thee in gates
20. 5. the a. shall speak to the people, 8.
I Sam. 8. 15. take vineyards and give to his a.
I Kings 4. 5. Azariah, son of Nathan, ever the a.
7. Solomon had twelve a. over all Israel
28. brought they to the place where the a. were
5. 16. besides the chief of Solomon's a. 9. 23.
2 Kings 11. 15. Jehoiada commanded the a.
18. appointed a. over the house, 2 Chron. 23. 18.
24. 12. Jehoiachin went out with his a.
15. the a. and mighty men carried he away

24. 12. Jehoiachin went out with his o.

15. the o. and mighty men carried he away
1 Chron. 23. 4. six thousand were o. and judges
26.29. Chenaniahandhis sonswere foro. and judges
26.29. Chron. 8. 10. Solemon's o. 250 that bare rule
19. 11. also the Levites shall be o. before you
Esth. 9. 3. the o. of the king helped the Jews
Isa. 60. 17. I will make thine o. peace, and exact
Jer. 29. 26. should be o. in the house of the Lord
John 7. 32. the chief priests sent o. to take him
46. theo. answered, never man spake like this man
18. 3. Judas having received a band of men and

18. 3. Judas having received a band of men and o. cometh with lanterns

12. o. took Jesus || 22. one of the o. struck Jesua Acts 5. 22. the o. found them not in the prison OFF-SCOURING.

Lam. 3. 45. thou hast made us as the o. and refuse 1Cor. 4. 13. and are the o. of all things to this day OFFSPRING

. ICOT. 4. 13. and are the o. of all things to this day OFFSPRING

Significs, That which is sprung of or produced by another, as children, plants, and fruits, Job 31. 8. 1sa. 48. 19.

I am the Root and Offspring of David, Rev. 22. 16. 1 am David's Lord, and yet his Son: His Root, as I am God, and gave a being to his family, and to all the families of the earth; and yet, as to my human nature, I am his Son, a Branch out of the root of Jesse.

Job 5. 25. and thy o. as the grass of the earth 21. 8. their o. is established before their eyes 27 14. and his o. shall not be satisfied with bread 31. 8. yea, let my o. be rooted out 1sa. 22. 24. they shall hang on him the o. and issue 44. 3. I will pour my blessing upon thine o. 48. 19. the o. of thy bowels like the gravel thereof 61. 9. their o. shall be known among the people 65. 23. the seed of the blessed, and o. with them 1 Jets 17. 28. for we are also his o. 29.

Rev. 22. 16. I am the Root and the O. of David

OFT.

2 Kings 4. 8. as o. as he passed by, he turned in Job 91.17.how o.cometh their destruction on them Ps at. 78.40. how o. did provoke him in wilderness? Mat. 9. 14. why do we and the Pharisees fast. o.? Mat. 9. 14. why do we and the ritatives last os. 17. 15. my son is sore vexed, for o. times he falleth into the fire, and o. into the water, Mark 9. 22. 18. 21. how o. shall my brother sin against me?

Mark 7. 3. the Jews, except they wash o. cat not Acts 26. 11. I punished them o. in every synagogue 12 Cor.11.95. this do year o.as ye drink it in rememb.
2 Cor. 11.93. in prisons frequent, in deaths o.
2 Tim.1.16.foro.refreshed ne.not ashamedof honds
Heb. 6. 7, the earth drinketh up rain that cometh o.
OFTEN.

Prov. 29. 1. he that being o reproved, hardoneth Mal. 3. 16. they that feared the Lord spake o. Mat. 23. 37. how o would I have gathered thy children as a hen gathereth, Luke 13. 34.

Mark 5.4 had been o bound with fetters and chains Luke 5. 33. why do the disciples of John fast o.? 1 Cor. 11.26. for as o. as ye eat this bread and drink

1 Cor. 11.26. for as o. as ye cat this breather attraction 2 Cor. 11. 26. in journeyings o. in perils 27. I have been in watchings o. in fastings o. Phil. 3. 18. many walk, of whom I have told you o. I Tim. 5. 23. use a little wine for thy o. infirmities Heb. 9. 25. nor yet that he should offer himself o. 66 then he must o. have suffered since foundat. 26. then he must o. have suffered since foundat.

Rev. 11. 6. to smite the earth as o. as they will

OFTENTIMES.

Job 33. 29, these things worketh God o. with man Eccl. 7. 22. for o. also thine own heart knoweth Luke 8.29. for o. it had caught him, was kept bound John 18. 2. for Jesus o. resorted thither with discip. Rom. 1. 13. that o. I purposed to come to you 2 Cor. 8. 22. bave o. proved diligent in many things Heb. 10. 11. and o. offering the same sacrifices OFTENER.

Acts 24. 26. Felixset for him o. to commune with

Acts 24. 26. Felix sent for him o. to commune with OlL Signifies, [1] The juice of olives, &c. Psalm 104.
15. [2] That oil confected by God's appointment, Exod. 30. 25. to anoint the priests, their garments, and holy things about the tabernacle, which signified the separation of those things to the service of God, and the inward qualifications requisite for the office of the high-priest, namely, the gifts and graces of the HolySpirit, which elsewhere in serioture are set forth by which elsewhere in scripture are set forth by oil, Mot. 25. 4. It was also typical of those gifts with which our Lord Jesus Christ beyond measure, and by him his members in measure, should be furnished.

God hath anointed thee with the oil of gladness iod hath anointed thee with the oil of gladness, Psal. 45.7. God hath raised and advanced thee far above all men and angels, to a state of joy and endless glory at his right hand: Thus auointingsignifies the designation or inaugura-tion of a person to some high dignity or employ-ment, Ezek. 28. 14. Or, God hath endowed thee with all the gifts and graces of the Holy Spirit in an eminent and poculiar manner, to the comfort and refreshment of thine own, and all thy people's hearts: and hath solemnly call-ed thee to be the Priest, Prophet, and King of his church.

his church. Gen. 28. 18. Jacob poured o. on the top of it, 35.14 Exod. 25. 6. take o. for the light, 35. 14. | 39. 37. 29. 2. cakes unleavened, tempered with o. 40.

29. 2. cakes unleavened, tempered with o. 40.
30. 25. shalt make it an o. of boly ointment
Lev. 2. 1. and he shall pour o. upon it, 6.
4. cakes of fine flour mingled with o. 5. [14. 10, 21. | 23. 13. Num. 6. 15. | 7. 13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79. | 8. 8. | 28. 13. | 29. 3, 9, 14.
15. thy meat-offering put o. upon it, 6. 21.
16. the priest shall burn part of the o. thereof

120. 3, 14.

15. thy meat-offering put o. upon it, 6. 21.

16. the priest shall burn part of the o. thereof

5. 11. he shall put no o. on it, Num. 5. 15.

7. 10. meat-offering mingled with o. 9. 4. | 14. 10.

12. shall offer cakes mingled with o. 9. 4. | 14. 10.

12. shall offer cakes mingled with o. 9. 4. | 14. 10.

13. Test of the o. that is in his hand, 18. 29.

Num. 4.9. all the o. vessels wherewith they minister

11. E. the taste of it was as the taste of fresh o.

15. 4. mingled with fourth part of a hin of o.

23. 12. o. for one bulleck, and o. for one ram

Deat. 28. 40. shalt have olive trees, but shalt not
anoint thyself with o. 2 Sam. 14. 2. Mic. 6. 15.

23. 13. made him suck o. out of the flinty rock

33. 24. let Asher be acceptable, and dip his footin o.

18 am. 10. 1. Samuel took a vial of o. and poured it

16. 1. fill thy horm with o. and go, 13.

18 Kings 1. 39. Zadok the priest took a horn of o.

5.11. Solomon gave Hirant twenty measures of o.

17. 12. o. in a cruse | 14. nor cruse of o. fail, 16.

5.11. Solomon gave Hiram twenty measures to a. 17.12. a. in a cruse || 14. nor cruse of o. fail, 16. 2 Kings 4. 2. nothing in the house save a pot of o. 6. the o. stayed || 7. go sell the o. and pay thy debt 9. 1. take this box of o. go to Rameth-gilead, 3. 6. he poured the o. on his head, and said to him 417

1 Chron. 27. 28. over the cellars of o. was Joash Ezra 3. 7. gave drink and o. to them of Zidon Esth. 2. 12. six months with o. of myrrh Job 24. 11. which make o. within their walls 29. 6. and the rock poured me out rivers of o. Psal. 23. 5. thou anointest my head with o. 55.21. words were softer than o. yetdrawn swords 104. 15. and o. to make his face to shine 109. 18. let it come like o. into his bones 141. 5. it shall be a kindness an excellent o. 109. 18. let it come like o. into his bones 141. 5. it shall be a kindness, an excellent o. Prov. 5. 3. her mouth is smoother than o. 21. 20. and o. in the dwelling of the wise 15a. 5. † 1. a vineyard in the horn of the son of o. 61. 3. to give to them the o. of joy for mourning 15a. 41. § All when the beauty recovered for the contract of the contr

31. 3. 16 give them the 30 given modified for 41. 8. slay us not, we have treasures of o. Ezck. 16. 13. thou didst eat floor, honey, and o. 19. 18. hast set mine o. and incense before them 27. 17. Judah traded in honey and o. and balm 32. 14. 1 will cause their rivers to run like o.

32. 14. 1 will cause their rivers to run like o.
45. 14. concerning the ordinance of o. bath of o.
24. ephah for a ram, a hin of o. for an ephah
Hos. 2.5. my lovers that give me my broad and o.
12. 1. with Assyrians, and o. is carried into Egypt
Mic. 6.7. will L. be pleased with 10,000 rivers of o.?

Zech. 4. 12. empty the golden o. out of thomselves
† 14. the two sons of o. stand by the Lord
Mat. 25. 3. the foolish took no o. with them
4. the wise took o. || 8. give us of your o.

Luke 7. 46. my head with o. thou didst not aneint
16. 6. he said, a hundred measures of o.

16. 6. he said, a hundred measures of o. See Anointen, Anointen, Oblintino, Beaten, Log. Wine with Oll.

Num. 18. 12. best of the o. and vo. they shall offer Deut. 7. 13. the Lord will bless thy vo. and thy o. 11. 14. that thou mayest gather thy wine and o. 12. 17. not cat the tithe of thy wine and o. 14. 23. 18. 4. the first-fruits of wine and o. 2 Chron. 31. 5. 28. 51. who shall not leave thee either wine or o. 1. Chron. 9. 29. some to oversee the wine and o. 23. 31. Who shall not leave thee either wine or o. 1 Chron. 9. 29. some to oversee the wine and o. 12. 40. they that were nigh brought wine and o. 2 Chr. 2. 10. give serv. 20,000 baths of w. and o. 15. 11. 11. Rehoboamput in strong holds o. and wine 32.28. Hezekiah made store-houses for wine and o. 7. 22. to 100 baths of vine, and 100 baths of o. Neh. 511. restore wine and o. according to appointment 7. 22. to 100 baths of vine, and 100 baths of o. Neh. 511. restore wine and o. that ye exact of them 10. 37. should bring the first-fruits of wine and o. 39. offering of the corn, new wine and o

13. 5. laid the tithes of corn, new wine and o. 12. Prov.21.17. that leveth wine and o. shall not be rich Jer. 31. 12. they shall flow to Lord for wine and o. 40. 10. gather ye wine and summer-fruits and o. Hag. 1.11. called for a drought on new wine and o. 2. 12. touch bread, wine or o. shall it be holy? Luke 10.34. bound up his wounds, pour in o. and w. Rev. 6. 6. see thou hurt not the wine and the o. 18. 13. no man buyeth their wine and o. any more

OILED.

Exod. 29. 23. one eake of o. bread, Lev. 8. 26.
OIL-OLIVE.

Exod. 27. 20. pure o. olive beaten for the light

Exad. 27. 29. pure o.-otive beaten for the light 30. 24. take thou unto thee of o-otive a hin Lev. 24. 2. that they bring unto thee pure o.-otive Deut. 8.8.land of o.-otive, and honey, 2Kings 18.32.

OIL-TREE.

Isa. 41. 19. I will plant in the wilderness the o.-tree OINTMENT.

Exad. 20.25 make all of holy a an a companyed.

Exod. 30. 25. make oil of holy o. an o. compound 2 Kings 20.13. Hezekiah shewed them the house of

2 Kings 20.13. Hezekinh shewed them the house of his precious things and precious o. Isa. 39. 2.

1 Chr. 9. 30. the priest made the o. of the spices Job 41. 31. he maketh the sen to boil like pot of o. Psal. 133. 2. it is like the precious o. on the head Prov. 27. 9. o. and perfume rejoice the heart 16. the o. of his right hand bewrayeth itself Eccl. 7. 1. a good name is better than precious o. 9.8. garments be white, and let thy head lack no o. 10. 1. dead flies cause the o. of apothecary to stink Cant. 1.3. thy name is as o. poured forth, virgins love Isa. 1. 6. nor bound up, nor mollified with o. 57.9. thou wentest to the king with o. and increased Mat. 26.7. a box of prec. o. Mark 14.3. Luke 7. 37. 9. thiso.might have been sold for much., John 12.5. 12. in that she hath poured out this o. on my body

Gen. 12. 4. Abr. 75 years o. when depart, from Har. 15. 9. take a heifer and a ram of three years o. 16. 16. and Abram was fourscore and six years o. when Hagar bare Ishmael to Abram

when Hagar bare Ishmael to Abram
17. 12. he that is eight days o. shall be circumcised
17. a child born to him that is a hundred years o.
24. Abraham 99 years o. when he was circumcised
25. Ishmael thirteen years o. when circumcised
25. Ishmael thirteen years o. when circumcised
18. 11. now Abraham and Sarah were o.
12. after I am waxod o. my Lord being o. also
13. Sar. said, shall of surety bear child, who am o.?
19.4. men of city compass. the house, o. and young
31. our father is o. | 29. 24. I. Abraham was o.
21. 4. Abr. circumcised Isaac when eight days o.
25. Abraham 100 years o. when Isaac was born
23. 1. Sarah was 127 years o. the years of her life
25.20. Isaac 40 years o. when he took Rebek, to wife
26. Isaac was 60 years o. when he bare them

25.20.1saac 40 years o'when he took Rebek.to wife 26. isaac was 60 years o. when she bare them 26. 34. Esau forty years o. when she took Judith 27. 1. it came to pass when Isaac was o. 2, 35. 29, 37. 2. Joseph being 17 years o. was feeding flock 47. 8. Pharaoh said to Jacob, how o. art thou? 49.9. couch. as an o. lion, who shall rouse him up? 50. 26. Joseph died, being 110 years o. Exod.7.7. Moses was eighty yrs. o. and Aar. eighty-three years o. when they spake to Pharaoh 10.9. we will gowith our young and our o. with sons 30. 14. every one that are munbered from twenty

30. 14. every one that are numbered from twenty years o. and above, 38. 26. Num. 1. 3, 18. 14. 29. 1 Chron. 23. 27. 2 Chron. 25. 5. 31. 17. Ezra 3. 8. Lev. 13. 11. it is an o. leprosy in the skin of his flesh 25. 22. shall eat o. fruit [] 26. 10. shall eat o. storo 27. 3. the male from 20 years o. even to 60 years 5. and if it he from five even to when the weeks were stored.

2.1.3. the mate from 20 years 5. even to to years 5. and if it be from five even to twenty years 6. 6. if it be from a month 6. to five years 6. Num.3.15.every male, from a month 6. and upward shalt thou number, 22, 28, 34, 39, 40, 43. 4. 3. from thirty years 6. to fifty from among the sons of Lovi, 23, 30. 1 Chron. 23. 3. 8.24. the Levites from 25 years 6. and upward

18.16.those that are to be redecimed, from a month
o. shalt thou redeem

26.62. numbered 23000 from month o. and upw. 26. 62. numbered 23000 from month o. and npw. 33. 39. Aaron was 123 years old when he died Deut.8.4. thy raiment waxed not o. 29. 5. Nrh.9.21. 28. 50. which shall not regard the person of the o. 31. 2. Moses said, I am 120 years o. this day 34. 7. Moses was a 120 years o. when he died Josh. 5. 11. and they did eat of the o. corn, 12. 6. 11. Italy destron rean and warm young and o. Josh. 5. 11. and they did eat of the o. corn, 12.
6. 21. utterly destroy. men and wom, young and o.
9. 4. they took o.sacks || 5.o. shoes on their feet, 13.
13. 1. Joshua was o. and stricken in years, 23. 1, 2.
14. 7. forty years o. was 1, when Moses sent me
10. and now, |0, 1 am this day eighty-five years o.
24. 29. Joshua died, being 110 years o. Judg. 2. 8.
Ruth 1. 12. for 1 am too o. to have a husband
1 Scm. 2. 22. now Eli was very o. and heard all
4.15. Eli was ninety and eight years, his eves dim

1 Sam. 2. 22. now Eli was very o. and heard all 4.15. Eli was ninety and eight years o. his eyes dim 8. 1. when Samuel was o. he made, 5. || 12. 2. 2 Sam. 2. 10. Saul's son was forty years o. when 4.4. Mephibosheth was lame, and five years o. 5. 4. David thirty years o. when he began to reign 19. 32. now Barzillai was eighty years o. 35. 1 Kings 1.1 king David was o. 15. 1 Chron. 23. 1. 11. 4. when Sol. was o. his wives turned his heart 13. 11. there dwelt an o. prophet in Beth el 2 Kings 4. 14. she hath no child, and her husb is o. 1 Chron. 2. 21. Hezon married when sixty years o. 2 Chron. 3. 13. On males from three yrs. o. and upward Esth. 3.13. sentto destroy all the Jews, young and o. Job 21. 7. why do the wicked live, become o. ?
32. 6. Elihu said, I am young, and ye are very o. Psal. 32. 3. my bones waxed o. through my roaring 37. 25. I have been young, and now am o.

Pron. 27. 9. o. and perfume rejoice the heart 16. the o. of his right hand bewrayeth itself Eccl. 7. 1. a good name is better than precious o. 9.8. garments be white, and let thy head lack no o. 10. 1. dead flies cause the o. of apothecary to stink Cancl. 13. thy name is as o. poured forth, right solve 15a. 1. 6. nor bound up, nor mollified with o. 57.9. thou wentest to the king with o. and increased Mat. 26.7. a box of proc. o. Mark 14.3. Luke 7. 14.3. Luke 7. 35. and anointed his feet with o. 46. John 11. 2. Mary anointed the Lord with o. 12. 3. Mary took pound of o. and anointed the feet of Jesus, house was filled with the odour of the of Jesus, house was filled

Mat. 9. 17. neither do men put new wine into o. bottles, Mark 2. 21, 22. Luke 5. 36, 37. 13.52. bringeth forth of treasure things new and o. Luke 2.42. Jesus twelve years o. went to Jerusalem 5. 39. for he saith, the o. wine is better 9.8. it was said, that one of the o. prophets is risen John 3. 4. how can a man be born when he is o. 7. 8.57. thought of the fifty wears a heat seen 4 he 2. 8.57. thou art not yet fifty years. hast seen Abr. 21.18. when thou shalt be o another shall lead thee Acts 4.22. the man was above forty years o. Acts 4. 22. the man was adove torty years o. 7. 23. when Moses was full forty years o. 21. 16. brought Mnasun of Cyprus, an o. disciple Rom. 4. 19. Abraham went about 100 years o. 1 Cor. 5. 7. purge out therefore the o. leaven 8. let us keep the feast, not with o. leaven 2 Cor. 3. 14. in the reading of the O. Testament 2 Cor. 3. 14. in the reading of the O. Testament 5. 17. o. things are past away, all things are new 1 Tim. 4. 7. refuse profane and o. wives' fables 5. 9. widow not be taken under sixty years o. Heb.8.13. a new covenant, he hath made the first o. what decayeth and waxo.is readytovanish away 2 Pet. 1. 9. that he was purged from his o. sins 2. 5. if God spared not the o. world, but saved Noe

2.5. if God spared not the \(\delta\) world, but saved Noe \(1.J\delta h 2.7.o.\) commandm. is word from beginning \(Rec. 12.9.\) that \(\delta\) serpent, called the devil and Satan 20. 2. he laid hold on the dragon, that \(\delta\) serpent \(OLD\) \( Age.\)
\(\delta c. 15. 15.\) thou shalt be buried in a good \(\delta\) \(\alpha ge.\)
21. 2. Sarah bare Abraham a son of his \(\delta\) \(\delta ge.\) \(\delta ge.\)
23. 3. Joseph was the son of his \(\delta\) \(\delta ge.\) \(\delta\) \(\delta ge.\)
\(\delta d. 15.\) is shall be a nourisher in thine \(\alpha\) \(\delta ge.\)
\(\delta c. 15. 15.\) the shall be a nourisher in thine \(\alpha\) \(\delta ge.\)
\(\delta c. 15.\) \(\delta\) says as diseased in his feet
\(\delta c. 15.\) \(\delta s. 28.\) \(\delta s. 32.\) \(\delta s. 39.\) \(\delta s. 39.\)
\(\delta c. 15.\) \(\delta s. 39.\)
\(\delta s. 30.\)
\(\delta s. 30.\)</ 1Kings 15.23. As a in o.age was diseased in his teet 1 Chr. 29. 28. Dav. died in good o. age, full of days Job 30. 2. in whom o. age was perished Psal. 7.1. 9. cast me not off in the time of o. age 92. 14. they shall bring forth fruit in o. age 1sa. 46. 4. and even to your o. age 1 am he Luke 1.36. Elisabeth conceived a son in her o.age Days of OLD; see of OLD. OLD Gate, see GATE.
OLD Gate, see GATE.
Gen. 25. 8. Abraham died an o. man full of years

Gen. 25.8. Abraham died an o. man full of years 43. 27. the o. man of whom ye spake, is he alive? 44. 20. and said, we have a father, an o. man Lev.19.32. thou shalt honour the face of the o. man Let 0.19.32 thou said no look in the face of the 0.man 1.0dy. 19. 16, there came an o.man from his work 17, the o.man said, 20.  $\parallel$  22, spake to the o.man 1. Sam. 2. 31, shall not be an o.m. in thy house, 32. 4. 18. Eli was an o.m.  $\parallel$  17. 12. Jesse was an o.m. 28. 14. an o.man cometh up, and is covered 2 Chron. 36. 17. and had no compassion on o. man Isa. 65. 20. nor o. man that hath not filled his days Luke 1. 18. I am an o. man, my wife strick in years Rom. 6. 6. our a. man is crucified with him Eph. 4. 22. put off the o. man which is corrupt Col. 3.9. ye have put off the o. man with his deeds

Cot. 3.9. ye have pur off the 6. man with his deeps OLID men.

1 Kings 12.6. Rehoboam consulted with the o. men. S. forsook counsel of o. m. 13. 2 Chr. 10. 6, 8, 13. P. sal. 148. 12. o.men. and children, praise the Lord Prov. 17. 6. children's children the crown of o. men. 90. 90. the blury of the country level. Prov. 17.6, children's children the crown of 6. men 20, 29, the beauty of 6. men is the grey head Jer. 31, 13, rejoice in the dance, young men and o. Joel 1, 2, hear this ye o. men, and give ear all ye 2, 28. o. men shall dream dreams, Jets 2, 17. Zech. 8, 4. o. men and women dwell in the streets Of OLD.

Gen. 6, 4, which were of a. men of renown 1. Sec. 37. 5 the contrict wars of a the inchalitants.

1 Sam.27.8.those nations were of o-the inhabitants 1 Chron. 4. 40. they of Ham had dwelt there of o. Neh. 12. 46. of o. there were chief of the singers Job 20. 4. knowest thou not this of o. since man 3.00 20. 4. Knowest thou not this of o. since man Ps. 25. 6. thy tender mercies have been ever of o. 44. 1. what work thou didst in the times of o. 55. 19. afflict them, even he that abideth of o. 68. 33. upon heaven of heavens which were of o. 74.2. thy congregation which hast purchased of o.

74.2. thy congregation which hast purchased of o.
12. for God is my king of o. working salvation
77. 5. I have considered the days of o. the years
11. surely I will remember thy wonders of o.
32. 2. thy throne is established of o. from everlast.
10. 25. of o. hast laid the foundation of the earth
119. 52. I remembered thy judgments of o.
143. 5. I remembered thy judgments of o. O. Ld.
152. thy testimonies I have known of o.
143. 5. I remember the days of o. Isa. 63. II.
Prov. 8.22. Lord possessed me before his worksof o.
143. 3. I or Tophet is ordained of o. he hath made
143. 18. neither consider the things of o.
146. 9. remember the former things of o.
147. 19. The works of o.
148. 19. and carried the man of o.
149. a wake, a wake, as in the generations of o.
150. 19. a wake, a wake, as in the generations of o.
151. 19. and carried them all the days of o.

Jer. 28. 8. the prophets before me and thee of o.
31. 3. the Lord hath appeared of o. to me
4.626. afterward shall be inhabited as in days of o.

Lam. 1. 7. pleasant things she had in the days of o.

Rom. 11. 17. thou being wild o-tree wert graffed in

Lam. 2. 17. word that he commanded in days of o. 3.6.set me in dark places, as they that be dead of o. 5. 21. turn us, O Lord, renew our days as of o. Ezok. 36.20. shall bring thee down with people of o. 35. † 5. because thou hast had hatred of o. Amos 9. 11. I will build it as in the days of o.
Mic. 5. 2. whose goings forth have been from of o.
7. 14. let them feed in Bashan, as in the days of o.
20. hast sworn to our fathers from the days of o.

20. nast sworn to our lathers from the days of o. Nah. 2.8. Nineveh is of o. like a pool of water Mal.3.4. he pleasant to the Lord, as in the days of o. 2 Pet. 3.5. by word of God the heavens were of o. 1 Jude 4. who were of o. ordained to condemnation OILD time.

Dest 2.20 giants dwalt therain a. t. Zanagunning. Deut. 2.20. giants dwelt there in o. t. Zamzummims

Deut. 2.20. giants dwelt there in o. t. Zamzummins 19. 14. they of o. time set in thy inheritance Josh. 24. 2. your fathers dwelt on other side in o. t. 2 Sam. 20. 18. they were wont to speak in o. time Ezra 4. 15. they have moved sedition of o. time Jer. 2. 20. for of o. time I have broken thy yoke Ezrk. 26.20. bring thee down with people of o. time 32. 77 he of whom I have snoken in o. time 23. 17 he of whom I have snoken in o. time

38. 17. he of whom I have spoken in o. time Mat. 5. 21. it was said by them of o. time, 27. 33. Acts 15. 21. Moses of o. time hath in every city 1 Pet. 3. 5. in o. time holy women also adorned

1 Pet. 3, 3. In o. time noty women area another 2 Pet. 1.21, the prophecy came not in o. time by man See Wax.

OLD Way.

Job 22.15, the o. w. which wicked men have trodden OLDNESS.

Rom.7.6. that we should not serve in o. of the letter OLIVE

Is a tree full of fatness, which yields plenty of oil. The church of the lews is compared to an Olive-tree, Jer. 11. 16. When God brought them into Canaan, he fixed them in a flourishing and prosperous state and condition, so that ing an prosperous state an comation, so that they were in a capacity both to have done much good to themselves, and to have brought him much glory, like a beautiful green olive-tree, fit to bear fair and goodly fruit.

There are two kinds of Olive-trees, the wild and natural, and those that require care and culture. The cultivated Olive-tree is of a moderate high the trees when the state of the trees.

natural, and those that require care and culture. The cultivated Olive-tree is of a moderate height, its trunk is knotty, its bark smooth, and of an ask-colour, its wood is solid and yellowish, the leaves are oblong, and almost like those of the willow, of a green colour, dark on the upper side, and white on the under side. In the month of June it puts out white flowers that grow in bunches: Each flower is of one piece, widening uppoards, and dividing into four parts. After the flower succeeds the fruit, which is also oblong and plump: It is first green, then pale, and lastly black, when it is quite ripe: In the flesh of it is enclosed a hard stone, full of an oblong seed. The wild Olive differs from this, in that it is smaller in all its parts.

Gen. 8. 11. and lo, in her mouth was an o. leaf Deut. 28. 40. for thine o. shall cast her fruit Neh. 8. 15. go to the mount, and fetch  $\rho$ . branches Job 15. 33. he shall east off his flower as the a. s.128.3. thy children like o. plants round thy table Hab. 3. 17. although the labour of the o. shall fail Zech. 4. 12. 1 said, what be these two o. branches? Jam. 3. 12. can fig-tree, my brethren, bear o.berries?

OLIVES.

Judg., 15.5, the foxes burnt up the vineyards and o. Mic.6.15.shalt tread the o. but shalt not anoint thee See Mount.

OLIVET. 2 Sam.15.30. David went up by ascent to mount O. Acts 1. 12, they returned from the mount called O. OLIVE-TREE.

Deut. 24. 20. when thou beatest thine o.-tree Dent. 24. 20. when thou beatest thine o.-tree Judg. 9. 8. they said to the o.-tree, reign over us 9. the o.-tree said, should I leave my fatness? 1 Kings 6. 23. he made two cherubims of o.-tree 31.two doors were of o.-tree, 32.|| 33. posts of o.-t. Psal. 52. 8. like a green o.-tree in the house of God fsa. 17. 6. as the shaking of an o.-tree, 24. 13. Jer. 11. 16. the Lord called thy name a green o.-tree Hos. 14. 6. his beauty shall be as the o.-tree Hog. 14. 19. as yet the o-tree hath not brought forth Rom. 11. 17. thou partakest of the fatness of o.-tree 24. cut out of the o.-tree, graffed in a good o.-tree

24. cut out of the a.-tree, graffed in a good o.-tree OLIVE-TREES.

Exod.23.†11. thus shalt thou do with thine o.-trees Deut. 6. 11. and o.-trees which thou plantest not 8.18.a land of vines and o.-trees, of oil, and honey 28.40 thou shalt have o.-trees, but shalt not anoint 1 Chron. 27. 28. over the o-trees was Baul-hanan Amos 4.9.o-trees increased, palmer-worm devour. Zech. 4. 3. two o-trees by it on the right and left

OLIVE-YARD.

Exod. 23. 11. thus shalt thou do with thy o.-yard
OLIVE-YARDS.

Josh.24.13.cities ye built not, of vineyards and o.-y.
which ye planted not, do ye eat, Neh. 9. 25.
1 Sam. 8. 14. the king shall take your o.-yards
2 Kings 5.26. a time to receive money and o.-yards
Neh. 5. 11. restore, I pray, to them their o.-yards
OMITTED.

Mat. 23. 23. have o. weightier matters of the law OMNIPOTENT.

Rev. 19.6. Alleluia, for the Lord God o. reigneth ONCE.

ONCE.

Gen. 18. 32. he said, I will speak yet but this o.

Exod.10.17.6 rgive my sin only this o.entreat Lord
30.10.A aron shall make an atonement on horns of
altar of incense o. a year, Lev.16.34. Heb.9.7, 12.

Num. 13. 30. let us go up at o. and possess it
Deut. 7. 92. thou mayest not consume them at o.
Josh. 6. 3. ye shall go round the city o. 11, 14.
Judg. 6. 30. I will speak but this o. prove but this o.
16. 18. come up o. || 28. strengthen me this o.
1 Sam 9.6 8 let me switch bit of the earth at o.

18 sam. 26. 8. let me smite him to the earth at o. 1 Kings 10. 22. o. in three years came the navy of Tarshish, bringing gold and silver, 2 Chr. 9. 21. 2 Kings 6. 10. he saved himself not o. or twice Neh.5.18. o. in ten days all store of wine was prepa. 13. 20. lodged without Jerusalem o. or twice Job33.14.G.speaks o. yea twice, man perceives not 40. 5. o. have I spoken, but I will not answer Psal.62.11. God hath spoken o. twice I have heard 74. 6. they break down the carved work at o. 76. 7. who may stand in sight when o. art angry?

76. 7. who may stand in sight when o. art angry? 89. 35. o. have I swom by my holiness, I will not Iso. 18a. 42. 14. I will destroy and devour at o. 66. 8. in one day, or shall a nation be born at o.? Jer. 10. 18. I will sling out the inhabitants at o. 13. 27. wilt thou not be clean? when shall it o. be? 16. 21. behold, I will this o. cause them to know Hagr. 2. 6. yet o. it is a little while, and I will shake the heavens, and the earth, and sea, Hob. 12. 26. Luke 13.25. when o. the master of house is risen up 23. 18. they cried all at o. saying, not this man Rom. 6. 10. in that he died, he died unto sin o. 7. 9. for I was alive without the law o. but when I Cor. 15. 6. was seen of above 500 brethern at o. 2 Cor. 11. 25. thrice beaten with rods, o. was I stoned Eph. 5. 3. but fornication, let it not be a. named

Gal. 1. 23. now preacheth the faith he o. destroyed Eph. 5. 3. but fernication, let it not be a. named Phil. 4. 16. ye sent o. and again to my necessity 1. Thes. 2.18. would have come to you o. and again Heb. 6. 4. those who were o. enlightened and tasted 7. 27. for this he did o. when he offered up himself 9. 26. but now o. in end of the world he appeared 27. as it is appointed to men o. to die, after this 28. Chr. was o. offered to bear sins of many, 10. 10. 10. 2. because that the worshippers o. purged 12. 97. vet.a. more signifieth the removing of those

12. 27, yet a. more signifieth the removing of those 1 Pet. 3. 18. for Christ bath suffered a. for our sins 20. a.long-suffering of God waited in days of Noe Jude 3. contend for the faith a. delivered to saints 5.put you in remembrance, though yeo.knew this ONE

Signifies [1] One only, so that there is no other of that kind, 1 Tim. 2. 5. Heb. 10. 14. [2] The very same, Gen. 11. 1 40. 5. [3] Fery Few, Deut. 32. 30. Josh. 23. 10. [4] The like, 1 Sam. 6. 4. [5] Some body, any one, 9 Sam. 92. 15. 2 Sam. 23, 15,

2 Sam. 25. 15.
That they all may be one, John 17. 21. May be one in mind, love, design, and interest; being first united by faith to me, and by me to thee, that so their union may in some sort resemblo

that so their union may in some sort resemble that inexpressible union between thyself and methat they may be one in us, [1]. By the communication and inhabitation of the Spirit that proceeds from us. [2] In ways of holiness. [3] By keeping communion with us. [4]. By following our example. [5] Being united to us by faith, they may be united to one another by lone.

In one day, Rev. 18. 8. that is, suddenly and unexpectedly.

One thing is needful, Luke 10. 42. Attendance upon the means of grace, and a right use of them, is absolutely necessary in order to the solvation of the soul. Mary chose to take the advantage of Christ's company, and rather to spend an hour or two in karing him, than in preparing a supper for him; she was taking care of her soul with reference to eternity, which is the one thing needful.

Gen. 2. 24. a man shall cleave to his wife, and they shall be o. flesh, Mat. 19.5. Mark 10.8. I Cor. 6.16.

7. 38. hast thou but to blessing, my father?

shall be o. flesh, Mat.19.5. Mat. 10.5. I Cort.6.16. 27, 38, hast thou but o. blessing, my father? 34. 14, not give our sister to o. that is uncircume. 42. 13. o. is not, 32.  $\parallel$  44. 28. o. went out from me Exod.11.1, yet will bring o. plague more on Pharaoh 12. 46. in o. house shall it be eaten, not carry forth

ONE Exod.12.40.o.law shall be to him that is homeborn, and stranger, Lev. 24. 22. Num. 15. 16, 29. 23. 29. I will not drive them out in o. year 26.2. every curtain shall have o. measure, 36. 9,15. 6. and it shall be o. tabernacle, 36. 13. 29. 23. o. loaf of bread, o. cake, and o. wafer Lev. 5. 4. he shall be guilty in o. of these, 5, 13. 16. 29. whether o. of your own country, 17. 15. 26.26. ten women shall bake your bread in o. oven Num. 10. 4. if they blow but with o. trumpet 16. 15. I have not taken o. as from them 17. 3. o. rod shall be for the head of the house 36. 8. of the tribe shall be wife to q. of the family Exod.12.49.0.law shall be to him that is homebern, 11. 3. a. tod shall be for the head of the house 36. 8. of the tribe shall be wife to a. of the family Deut. 1. 23. 1 took twelve men, a. of a tribe 4. 42. that fleeing to a. of these cities, 19. 5, 11. 19. 15. a. witness shall not rise up against a man 24. 5. but he shall be free at home a. year 23. 20 because of the property of th 24. 5. but he shall be free at home o, year 32. 30. how should o, chase a thousand?

Josh. 10. 42. all these Joshua took at o, time 12. 9. the king of Jericho o, the king of Ai o. 10. the king of Jericho o, the king of Hebron o. 17. 14. why hast given me but o, lot and o, portion?

17. a great people, thou shalt not have o, lot only Judg, 9.2. whether is better, that o, reign over you? 21. 8. what o, is there of the tribes of Israel? 18. am. 6.4. foro. plague was on you alland your lords 17. for Ashdod o, for Gazz o, for Ashkelon o. 11. 7. and they came out with o. consent 18. 21. this day my son-in-law in o, of the twain 11. 7. and they came out with o. Consent
13. 21. this day my son-in-law in o. of the twain
2 Sam. 7. 23. what o. nation is like thy people?
8. 2. and with o. full line to keep alive
19. 7. there will not tarry o. with thee this night
23. 8. whom he slew at o. time, 1 Chron. 11. 11.
15. O that o. would give me to drink of the water
of the well of Bethichem, 1 Chron. 11. 17. of the well of Bethlehem, 1 Chron. 11. 17.

1 Kings 1. 48. given me o. to sit on my throne
2. 16. 1 ask o. petition of thee, deny me not
6. 25. the cherathims were of o. measure, o. size
8. 56. there hath not failed o. word of his promise
11. 13. I will give o. tribe to thy son, 32, 36.
22. 13. behold now words of the prophets declare
good to the king with o. mouth, 2 Chron. 18. 12.
2 Kings 17. 27. carry thither o. of the priests
28. o. of the priests came and dwelt in Bethel
32. Will then away thee of a captain, Isa. 36.9 28. o. of the press came and dwert in Betnet 18. 24. will turn away face of o. captain, Isa. 36.9. 1Chron. 10.13. for asking counsel of o.that had fame 12. 14. o. of the least was over a hundred 2 Chron. 32. 12. he shall worship before o. altar Neh. 1. 2. Hanani, o. of my brethren, came 11. 1. hring o. of ten to dwell in Jerusalem Job 9. 3. he cannot answer him o. of a thousand † 33. neither is there o. that should argue 21. 23. o. dieth in his full strength, at ease

Job 9. 3. he cannot answer him a. of a thousand † 33. neither is there a. that should argue 21. 23. a. dieth in his full strength, at ease 23. 13. he is in a. mind, and who can turn him 33. 23. if an interpreter a. among a thousand Psal. 22. † 20. deliver my only a. from the dog 35. † 17. rescue my only a. from the lions 49. 16. be not afraid when a. is made rich 72. † 15. a. shall give him of the gold of Sheba 82. 7. and shall fall like a. of the princes 86. † 2. for 1 am a. whom thou favourest 89. 19. I have laid help on a. that is mighty 137. 3. saying, sing us a. of the songs of Zion Proor. 1.14. cast in thy lot, let us all have a. purse 26. 17. is like a. that taketh a dog by the ears Eccl. 1. 4. a. generat. passeth away, another cometh 2. 14. I perceived that a. event happen. to them all 3. 19. yea, they bave all a. breath, all is vanity 20. all go unto a. place, all are of dust, 6. 6. 4. 9. two better than a. || 11. how can a. be warm 12. if a. prevail against him, two shall withstand 7. 27. counting a. by a. to find out the account 9. 18. but a. sinner destroyeth much good 12. 11. words, which are given from a. shepherd Cant. 4. 9. thou hast ravished my heart, my sister, my spouse, withoof thy eyes, witho. chain of thy needs 6. 9. my undefied is but a. she is the only a. fas. 5. 10. ten acres of vineyard shall yield a. bath 14. 32. what shall a. answer messengers of nation? 19. 18. o. shall be called the city of destruction 23. 15. according to the days of a. king 27. 12. ye shall be gathered a. by a. O I srael 30. 17. a. thousand shall flee at the rebuke of a. 34. 16. no a. of these shall fail, none want her mate 41. 25. I have raised up a. from the north 27. I will give Jerus. a. that bringeth good tidings 44. 5. a. shall say I am the Lord's and another 43. 24. surely shall a. say, in L. have I righteousn. 53. 8. a. saith, destroy it not, a blessing is in it Eack. 1. 16. thousand shall me at the rebuke of a. 34. 16. no a. of these shall fail, none want her mate 41. 25. I have raised up a. from the nor

7. 13. hehold, o. like the Son of man, 10. 16, 18. 9. 27. he shall confirm the covenant for o. week 9.27. he shall confirm the covenant for o. week 11. 7. out of a branch of her roots shall o. stand 10.o. shall certainly come and overflow, and pass 27. they shall speak lies at o. table, not prosper Hos. 1. 11. Israel shall appoint themselves o. head Amos 4. 8. two or three cities wandered to o. city 6. 9. if there remain ten men in o. house 2cph. 3. 9. to serve the Lord with o. consent Zech. 3. 9. behold, on o. stone shall be seven eyes 11. 8. I will cut off three shepherds in o. month 14. 9. there shall be o. Lord, and his name o. Mal. 2. 15. did he not make o.? and wherefore o.? Mal. 2. 15. did he not make o.? and wherefore o.? Mat. 3. 3. the voice of a. crying in the wilderness, Mark 1. 3. Luke 3. 4. John 1. 23. 5. 18. a. jot, or a. title shall nut pass from the law 19. whose shall break a. of these least command.

29. that o. of thy members should perish, 30.
36. thou caust not make o. hair white or black
6.27. which of you can add o. cubit to his stature. 29. was not arrayed like o. of these, Luke 12. 27. 10. 42. shall give to drink to o. of these little ones

36. thou canst not make o. hair white or black 6.27. which of yot can add o. cubit to his stature? 29. was not arrayed like o. of these little ones 129. the way that man among yon shall have o. sheep? 16. 14. Elias and Jeremias, or o. of the prophets, Mark 6. 15. [8. 28. Luke 9. 8, 19. 17. 4. three tabernacles, o. for thee, o. for Moses, and o. for Elias, Mark 9. 5. Luke 9. 33. 18.6. shall offend o. of these, Mark4.2. Luke 17. 2. 10. take heed ye despise not o. of these little ones 14. that o. of these little ones should perish 16. if not hear, then take with thee o. or two more 19. 17. none good but o. Mark 10. 18. Luke 18. 19. 20. 12. saying, these last have wrought but o. hour 21. 33. they beat o. and killed another, and stoned 22. 5. they went their ways, o. to his farm, another 23. 4. but they themselves will not move them with o. of their fingers, Luke 11. 46. 8. for o. is your Master, even Christ, 10. 9. o. is your Father [25. 40. as ye have done it to o. 25. 15. he gave to o. five talents, to another two 18. but he that had received the o. 24. 45. as ye did it not to o. of the least of these 26.21. Jesus said, verily 1 say to you, that o. of you shall betray me, Mark 14. 18. John 13. 21. 40. could ye not watch o. hour? Mark 14. 37. Mark 8. 14. nor had they more than o. loaf 9. 37. whoever shall receive o. of such children 38. we saw o. casting out devils, Luke 9. 49. 11.291 will also ask of you o. question, answer me 12. 6. having yet o. son, he sent him also to them 14. 19. and they began to say o. by o. is it 1? 15. 6. at the feast he released o. Luke 23. 17. Luke 31.6. John said, but o.mightier than I cometh 7. 8. I say to o. go, and he goeth, and to another 8. 42. he had o.only daughter, and she lay a dying 12. 52. there shall be five in o. house divided 15.7.joyin heaven over o.sinner that repenteth, 10. 16. 77. to pass, than o. title of the law to fail 30. nay, but if o. went from the dead, 31. 17. 22. to see o. of the days of the law to fail 30. nay, but if o. went from the dead, 31. 17. 29. to s

19. to you can be seen to small many to the seen of the young of the y

5. I. such fornication, that \( \eta . In we his father's wife 8. 4. and that there is none other God but \( \eta . 6. to us there is but \( \eta . God, and \( \eta . Lord Jesus 9. 24. all run, but \( \eta . receivet the prize 10. 17. we being many are \( \eta . bread and \( \eta . bedy 11. 21. \( \eta . is lungry || 14. 27. let \( \eta . interpret 12. 8. to \( \eta . is given by Spirit the word of wisdom

1 Cor. 12. 13. by o. Spirit are baptized into o. body 11 Cor. 12. 13. by o. Spirit are baptized into o. body
14. 24. there come in o. that believeth not, or o.
unlearned, he is convinced of all, judged of all
31. for ye may all prophesy o. by o. that all may
15.8 it was seen of me as of o. born out of due time
2 Cor. 5.14. if o. died for all, then were all dead
11. 2. for 1 have espoused you to o. husband
24. five times received I forty stripes save o.
13.11-beperfect, be of good comfort, be of o. mind,
Phil. 2. 2. 1 Pet. 3. 8. Rev. 17. 13.
Gal. 3. 16. but ns of o. || 28. ye are all o. in Christ
5. 14. for all the law is fulfilled in o. word
Eph. 1. 10. he might gather together in o. all things
2. 14. who hath made both o. || 15. o. new man
18.through him we both have access by o. Spirit
4. 4. as ye are called in o. hope of your calling

4.4. as ye are called in o. hope of your calling 5. o. faith, o. Lord, o. baptism || 6. o. God Phil.1.27. that stand fast with o. spirit, with o. mind 1 Tim. 3. 2. the husband of o. wife, Tit. 1. 6. 4. a bishop, o. that yuleth well his own house 3. 12, the deacens be the husbands of o. wife Tit. 1. 12. o. of themselves, even a prophet, said Hcb. 2. 6. but o. in a certain place testifieth 11. and they that are sanctified are all of o.

5. 12. ye have need that o. teach you again 10.12.but this man after he had offered o. sacrifico 3. 12. Ye have need that a reach you again 10.12. but this man after he had offered o. sacrifico 14. for by o. offering he hath perfected for ever 11. 12. therefore sprang there even of o. so many 12. 16. for o. morsel of meat sold his birth-right 13.14. here we have no city, hut we seek o. to come Jam. 2. 10. yet offead in o. point, he is guilty of all 3. 19. if any of you err, and o. convert him 1. John 5. 7. these three are o. || 8. these agree in o. Rev. 9.12. o. woe is past, there come two woes more 13. 3. I saw o. of his heads as wounded to death 14.14. on the cloud o. sat like unto the Son of man 17.12. receive power as kingso.hour with the beast 18. 10. for in o. hour is thy judgment come 17. in o. hour so great riches come to nought 19. that great city, for in o. hour is she made desol. 21. 21. every several gate was of o. pearl Sec ACCORD, ANOTHER, MAN, GOD.

Sec. ACCORD, ANOTHER, MAN, GOD.

Gen. 3. 22. behcld, the man is become as o. of us 10.14, but he seemed as o. that mocked to his sons

19.14, but be scemed as o that mocked to his sons 49. 16. Dan shall judge as o of the tribes of Israel Exod. 12. 48, be circumcised, and be shall be as o, that is born in the land, Lev. 19. 34.

that is born in the land, Lev. 19. 34. 19. Av. 24. 92. Num. 12. 12. let her not be os o. dead, of whom Josh. 10. 2. Gibcon a great city, as o. of royal cities Judg. 17.11, young man was to him as o. of his sons 1.8am. 17. 36, uncircum. Philistine be as o. of them

Judg. 17.11. young man was to him as o. of his sons 1 Sam. 17. 36, uncircum. Philistine be as s. of them 26. 20, as when o. doth hunt a partidge in mount. 72 Sam. 6, 20, uncovered as o. of the vain fellows 9, 11, he shall eat at my table as o. of king's sons 13, 13, thou shalt be as o. of the fools in Israel 14, 13, the king speaketh this as o. that is faulty 17, 12, there shall not be left so much as o. 2Kings 6.5.butas o.wasfelling a beam, axcheadfell 2 CAr. 5, 13, the trumpeters and singers were as o. Job 2, 10, thou speakest as o. of the foolish women 12, 4, I am as o. moted of his neighbour 19, 11, he counteth me to him as o. of his enemies Psal. 35, 14, as o. that mourneth for his mother 78, 65, then the Lord awaked as o. out of sleep 89, 10, thou hast broken Rabab, as o. that is slain 119, 162, 1 rejoice as o. that findet great spoil Prov. 6, 11, thy poverty as o. that travaileth, 44, 3, Ecc.l. 3, 19, as the o. dieth, so dieth the other Cant. 1, 7, for why should 1 be as o. turneth saide? 8, 10, then I was in his eyes as o. that found favour fas. 10, 14, as o. that gathereth eggs that are left 29, 4, thy voice as o. that this found favour fas. 10, 14, as o. that gathereth eggs that are left 29, 4, thy voice as o. hat him of the comforteth Jer. 19, 11, 14 will break as o. breaketh potter's vessel Zach. 19, 10, mourn as o. in bitterness for first-born Mat. 7, 29, as o. having authority, Mark 1, 32, Mark 6, 15, or as o. of the prophets || 9, 26, as o. dead Lake 15, 19, make me as o. of thy hired servants 23, 14, this man as o. that perverteth the people 1 (Lor. 7, 29, as o. having authority, Mark 1, 32, Mark 6, 15, or as o. of the prophets || 9, 26, as o. dead Lake 15, 19, make me as o. of thy hired servants 23, 14, this man as o. that perverteth the eir Sec Dav, III LART, Every.

Is ONE.

See DAY, HERRY, EVERY.

Is ONE.

Gen. 11. 6. the people is o. || 41.25. thedream is o. 26,
Exod. 2. 6. this is o. of the Hebrew children
Deut. 6. 4. the Lord our God is o. Lord, Mark 12.29.
Ruth 2. 20. Boaz is o. of our next kinsmen
Mat. 12.6. in this place is o. greater than the temple
Mark 14. 20. it is o. of the twelve that dippeth
Rom. 2. 23. he is not a Jew that is o. outwardly
29. but he is a Jew who is o. inwardly
3. 30. seeing it is o. God who shall justify
12. 12. for as body is o. and hath many members
15. 40. but the gloty of the celestial is o. and glory
Gal. 3. 20. is not a mediator of one, but God is o.
Col. 4. 9. with Onesimus, who is o. of you, 12.

See Little, Man.

See LITTLE, MAN.

Not ONE

Gen. 24. 41. if they give not thee o. shalt be clear Exod. 8. 31. there remained not o. 10. 19. 9. 6. but of the cattle of Israel died not o. 7. 12. 30. not a house where there was not o. dead 12. 30. not a house where there was not b. dead Deut. 1.35. shall n.o. of these men see that good land 2. 36. there was not o. city too strong for us 2 Sam. 13. 30. and there is not o. of them left 17. 13. till there be not o. small stone found there 1 Kings 16. 11. he left him n. o. that pisseth ag. wall

Job 14. 4. a clean thing out of an unclean, not o. 31. 15. and did not o. fashion us in the womb?

31. 15. and did not o. fashion us in the womb?
41. 9. shail n. o. be cast down at the sight of him?
Psal. 14. 3. are altogether become filthy, there is none that doeth good, not o. 53. 3. Rom.3. 12.
105. 37. there was n. o. feeble person among them Isa. 40.26. for that he isstrong in power, n. o. faileth Mat. 18. 10. take heed ye desp. n. o. of these little ones Rom. 3. 10. there is none righteous, no not o.
1 Cor. 6. 5. ne not o. that shall be able te judge 12. 14. for the body is not o. member, but many See Mighty.

ONE in reference to other.

Gen. 4.19. the name of o. was Adah. of other Zillah.

Gen.4.19. the name of o. was Adah, of other Zillah 13. 11. they separated the o. from the other 47. 21. from the o. end of Egypt to the other Exad. 1.15. name of o. Shiphrah, of the other Puah 14. 20. so that the o. came not near the other 17. 12. stayed up his hands on o. side, and the other 18. 3. name of the o. Gershom, of the other Eliezer

Lev. 5.7. two pigeons, o. for a sin-offering, the other for a burnt-offering, 12.8. Num. 6.11. [8.12. 16.8. o. lot for the Lord, other for the scape-goat Num. 11.26. name of the o. Eldad, the other Medad 28. 4. o. lamb in the morning, the other at even Deut. 4. 32. ask from o. side of heaven to the other Dett. 4. 32. ass from b. suce or heaven to the other. 13. 7. from the o. end of the earth to other, 28. 64. Judg. 16. 29. took hold of o. pillar and of the other. Ruth 1.4. name of the o. was Orphali, of other Ruth 1.5 am. 1.2. name of o. Hannah, the other Peninah 2.5 am. 4.2. name of o. Baunah, of the oth. Rechab. 13. 1. the other peninah control of the other p 12. 1. there were two men, or inch, the other poor 1Kings 3. 23. o. saith, this is my son, the other saith 25. give half to the o. and half to the other 20.20, they pitched o. against the other seven days

Net. 4.17. o. hand wrought, with oth held weapon Eccl. 3. 19. as the o. dieth, so dieth the other 7.14. God hath set the o. over-against the other Jer. 12. 12. for the sword of the Lord shall devour

from o. end of the land to the other end, 25. 33. 24.2.o. basket had good figs, other basket had bad Ezek. 21. 16. go thee o. way or other on right or left Dan. 8. 3. but o. horn was higher than the other 12. 5. o. on this side of river, the other on that side Zech. 11. 7. the o. I called Beauty, the other Bands
Mut. 6.24. he will hate the o. and love the other, or
hold to the o. and despise the other, Luke 16.13.

20. 21. my two sons may sit, the o. on thy right hand, and the other on thy left, Mark 10. 37. 24. 31. gather from o. end of heaven to the other 40. o. taken, the oth. left, 41. Luke 17. 34, 35, 36.

Mark 15.27. they crucify two thieves, the o. on his right hand, the other on his left, Luke 23.33.

Ingin nand, in courer on its lett, Fuke 23, 33.

Luke 6, 29, if smite thee on o. check, offer the other
7, 41, the o. owed 500 pence, the other fifty
17, 24, lightning out of o. part, shineth te the other
18, 10, the o. a Pharisee, the other a publican
John 20, 12, o. angel at the head, other at the feet
4,515, 30, that they depended an one of the pence. John 20. 12. o. angel at the head, other at the feet Jots 15. 39, that they departed asunder o. from oth. 23. 6. the o. part Saddacees, the other Pharisees 1 Cor. 7. 5. defrand ye not o. the other, except it be 2 Cor. 2. 16. to o. the saveur of life, to other of other Gal. 4. 22. o. by bond-maid, other by a free-woman 5. 17. and these are contrary, the o. to the other Rev. 17. 10. and o. is, the other is not yet come

There is ONE.

Lev. 7.7. trespass-offering, there is o. law for them Judg. 21. 6. there is o. tribe cut off from Israel Esth. 4.11. there is o. law of his to put him to death Eccl. 4.8. there is o. alone, and there is not a second 9.2. there is o. event to righteous and the wicked 3. this is an evil, that there is o. event to all Dan. 2.9. if ye will not, there is o. decree for you Nah. 1.11. his o. come out of thee imagineth evil Mark 12, 32. th. is o. God, 1 Tim. 2.5. Jam. 2.19. John 5.48. there is o. that accuseth you, even Mes.

Mark 12.32. th. is o. God, 1 Ttm. 2.5. Jam. 2.11. John 5.45. there is o. that accuseth you, even Mos. 8.50. there is o. that seeketh and judgeth 1 Cor. 15.39. th. is o. kind of flesh of men, anoth of 41. there is o. glory of sun, another of moon Jam. 4. 12. there is o. law-giver, who is able to save ONE of them.

Gen. 42.27. as o. of them of them.

Frod. 14.23. there remained not so much as o. of th.

Num. 16. 15. neither have 1 hut o. of them

Deut. 25.5. if o. of them die, and have no child

Judg. 11. 35. thou art o. of them that trouble me

1 Sam. 17. 30. this Philistine shall be as o. of them

2 Sam. 17. 22. lacked not o. of th. was not over Jord.

20. 19. 1 am o. of them that are peaceable in Israel

2 Sam. 24.12. 3 things, choose o. of th. 1 Chr. 21. 10.

1 Kings 18.40. prophets of Baul, let not v. of th. esca.
19. 2; if I make not thy life as the life of o. of them
22. 13, let thy word be like the word of o. of them
32. 13, let thy word be like the word of o. of them
33. 3. every o. of the is gone back, none doeth good
55. 8. as a snail let every o. of them pass away
64. 6. inward thought of every o. of them is deep
84. 7. every o. of them in Zion appeareth before 6. 2 Sam. 13. 32. Jonadab said, o. Amono is dead, 33.
106. 11. their enemies, there was not o. of them left
Prov. 22.36. be not thou o. of them that strike hands
20. 21. deliver him o. and I will depart from city
23. to the Lord establish his word
5. 4. o. the stump of Dagon was left to him
7. and serve him o. 4. Mat. 4. 10. Luke 4. 8.
12. 4. o. fear the Lord, and serve him in truth
18. 17. o. be thou valiant for me, and fight buttles
29. J. J. not o. while I live, shew me kindness
39. o. Jonathan and David knew the matter
29. 21. and 18. 18. 22. J. deliver him o. and I will depart from city
20. 21. deliver him o. and I will depart from city
20. 21. between the Lord and serve him in truth
29. 4. o. fear the Lord, and serve him in truth
29. 4. o. fear the Lord, and serve him in truth
29. 4. o. fear the Lord, and serve him in truth
29. 4. o. fear the Lord, and serve him in truth
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29. 4. o. the stump of Dagon was left to him
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29. 4. o. the stump of Dagon was left to him
29. 4. o. the stump of Dagon was left to h 22. 13. let thy word be like the word of o. of them Ps. 34. 20. keep. his bones, not o. of them is broken 53. 3. every o. of th. is gone back, none doeth good 52. 8. as a snail let every o. of them pass away 64. 6. inward thought of every o. of them is deep 84. 7. every o. of them in Zion appeareth before G. 106. 11. their enemies, there was not o. of them left Prov. 22. 36. be not thou o. of them that strike hands Eccl. 10.15. labour of foolish wearieth every o. of th. Jer. 15. 10. yet every o. of them doth curse me Ezek. 11. 5. for I know the things, every o. of them Dan. 8. 9. out of o. of them came forth a little horn Dan. 8. 9. and cast lots, even thou wastas o. of them

Dan. 8. 9. out of o. of them came forth a little hern Obad. 11. and cast lots, even thom wast as o. of them Mat. 10.29 two sparrows, and o. of them shall not fall on the ground without your Father, Luke 12. 6. 18.12. have sheep, o. of t. be gone astray, Luke 15. 4. 26. 73. surely thou art o. of them, Mark 14. 69, 70. Luke 17.15. o. of th. when he saw that he was healed John 6. 7. that every o. of them may take a little 7.50. that came to Jesus by night, being o. of them 12. 2. Lazarus was o. of them that sat at the table Acts 7. 74. and seeing o. of them suffer views.

12. 2. inizarus was o. of them that sat at the came Acts 7. 24. and seeing 6. of them suffer wrong 11. 28. and there stood up 0. of them named Agab.

ONE thing.

Josh 23. 14. not o. thing hath failed of all the good

Josh. 25. 14. not o. thing hath failed of all the good Job 9. 22. this is o. thing, therefore I said it Psal. 27. 4. o. thing have I desired of the Lord Eccl. 3. 19. even o. thing befalleth them Mat.21.24.I will ask you o. thing, Luke 6. 9. |20.3. Mark 10. 21. o. thing thou lackest, Luke 18. 22. Luke 10. 42.thou art careful, but o. thing is needful John 9.25.o. thing I know, that whereas I was blind 4cts 10. 32 some riced at him cancerate 21. 24. Acts 19.32.some cried o.thing, some another, 21.34 Phil.3.13. but this o.thing I do, I press toward mark 2 Pet. 3. 8. but be not ignerant of this o. thing Wicked ONE.

Mat. 13.19. then cometh the wicked o. and catcheth 38. the tares are the children of the wicked o. 1.John 2.13. because ye have overcome wicked o. 14
3. 19. not as Cain, who was of that wicked o. 5
5. 18. and that wicked o. toucheth him net
ONES.

Isa.13.3.I have commanded my sanctified o. I have also called my mighty o. for mine anger Dan. 8. 8. and for it came up four notable o.

11.17. set his face to enter, and upright o. with him ONLY.

Gen.6.5. theughts of his heart are o.evil continually 7. 23. Noah o. remained alive, and those in the ark

7. 23. Noah o remained aive, and those in the ark 19. 8. o. to these men do nothing 22.2. take now thy son, thine o. son Isaac, thou lov. 12. theu hast not withheld thy son, thine o. son, 16. 24. 8. o. bring not my son thither again 27. 13. o. obey my voice, and go fetch me them 34. 22. o. herein will the men consent to us, 23. 41. 40. o. in the throne will I be greater than thou 7. 22. a. the land of priests hought be not. 26.

41. 40. 6. In the tprope will I be greater than thou Ar. 32. 6. the land of priests bought he not, 26. Exad. 8. 9. they may remain in the river o. 11. 28. I will let you go, o. you shall not go far away 10. 17. now forgive my sin, I pray thee, o. this once that he may take away from me this death o. 24. o. let your flocks and your herds be stayed 12. 16. ev.man musteat, that o. may be done of you 21. 19. o. he shall pay for the loss of his time 22. 20. that sacrificeth to any, save to the Lord o.

27. for that is his covering, o. it is his raiment Lev. 21. 23. o. he shall not go in unto the vail 27. 26. o. the firstling of the beasts, it is the Lord's Num. 1. 49. o. thou shalt not number tribe of Levi

Mum. 1. 49. o, thou shalt not number tribe of Levi 12. 2. hath the Lord indeed o. spoken by Moses? 14. 9. rebel not ye against the Lord o. 18. 3. o. they shall not come nigh the vessels 20. 19. I will o. go through on my feet, Deut. 2. 28. 22. 35. o. the word that I shall speak to thee 31. 22. o. the gold and the silver, the brass 36. 6. o. marry to the family of their father's tribe Deut. 4. 9. o. take heed to thyself, keep thy soul 12. ye saw no similitude, o. ye heard a voice 8. 3. know that man doth not live by bread o. 10. 15. o. the Lord had a delight in thy fathers 12. 16. o. ye shall not eat the blood, 23. [15. 23, 22. 25. the man o. that lay with her shall die 28. 13. thou shalt be above o. not be beneath 29. thou shalt be above o. not be beneath 30. 14. nor with you o. do I make this covenant Josh. 1.7. o. be thou strong and very courageous, 18.

29. 14. nor with you o. do 1 make this covenant Jossh. 17.0. be thou strong and very courageous, 18. 17. o. Lord thy God be with thee as with Moses 6. 15. o. that day compassed the city seven times 17. o. Rahab shall live [| 11. 13. burned Hazer o. 17. 17. thou shalt not have one lot o. Judg. 3. 2. they might o. know to teach them war 6. 37. if dew be on the fleece o. and dry on earth 30 let it ap the dry o. upon the fleece. 40.

b. 37. If dew be on the neece o, and try on earth 39. let it not be dry o. upon the fleece, 40. 10. 15. deliver us o. we pray thee, this day 11. 34. came to meet him, and she was his o. child 16. 23. strengthen me, I pray theo, o. this once 19. 20. the man said, o. lodge not in the street

23. 10. the people returned after him o. to spoil Kings 3.2. o. the people sacrificed in high places, 3. 4. 19. Gebar was the o. officer who was in the land 12. 20. none followed David, but Judah o.

12. 20. none followed David, but Judah o.
14. 8. David did that o., which was right in my eyes
13. he o. of Jeroboam shall come to the grave
15. 5. save o. in the matter of Uriah the Huttie
19. 10. 1 o. am left, and they seek my life, 14.
22. 31. fight not, save o. with the king of Israel
2 Kings 10. 23. but the worshippers of Baal o.
17. 18. there was none left but the tribe of Judah o. 19. 19. thou art the Lord, even thou o. Isa. 37. 20. Chron. 22. 12. o. the Lord give thee wisdom 2 Chron. 2. 6. save o. to burn sacrifice before him 6. 30. thou o.knowest the hearts of children of men

33. 17. did sacrifice, yet to the Lord their God o. Esth.1.16.the queen hath not done wrong to king o. Job 1. 12. o. on himself put not forth thy hand

15. I a. am escaped to tell thee, 16, 17, 19.
13. 20. a. do not two things to me, then will I not 34. 29. whether done against a nation or a man a. Psal. 4. 8. thou, Lord, a. makest me dwell in safety 51. 4. against thee, thee o. have I sinned 62. 2. he o. is my rock and my salvation, 6.

4. a. consult to cast him down from excellency 5. my soul, wait thou a. upon God 71. 16. mention thy righteousness, even thine a. 72. 18. God of Israel a. doth wondrous things

91. 8. o. with thine eyes shalt thou behold and see Prov. 4. 3. tender and o. beloved in sight of mother 1700. 4. 3. tender and o. beloved in sight of mother 5. 17. let them be o. thine own, and not strangers 11. 23. the desire of the righteous is o. good 13. 0. o. by pride cometh contention 14. 23. the talk of the lips tendeth o. to pennry 17. 11. an evil man secketh o. rebellion

21. 5. tend o. to plenteousness, o. to want Eccl. 7.29. this o. have I found, that God made man

Lect. 1.33. Iniso. nave i found, that God made man Cant. 6. 9. she is the o. one of her roother Isa. 4. 1. o. let us be called by thy name 26. 13. we will o. make inention of thy name 28.19.it shall be a vexation o. to understand report Jer. 3. 13. o. acknowledge thine iniquity

Jer. 3. 13. a excavation o. to understand report Jer. 3. 13. a caknowledge thine injusty 6. 26. make mourning as for an o. son, Amos 8. 10. 32. 30. a. done evil, o. provoked me to anger Ezek. 7. 5. and evil, an o. evil, behold, is come 14. 16. they o. shall be delivered, 18. 44. 20. they shall o. poll their beads Amos 3.2. you o.bave I known of all famil. of earth Mat.5.47 if ye salute your brethren o. what de you 8. 8. the centurion said, Lord, speak the word o. 10. 42. shall give a cup of cold water o. in name 12. 4. not lawful for him to eat, but o. for priests 14. 36. they might o. touch hem of his garment 7.8. they saw no man, save Jesus o. Mark 9. 8. 21. 19. they found nothing thereon but leaves o. 21. shall not o. do this which is done to fig-tree 4. 36. not the angels in heaven, but my Father o. Mark 2. 7. who can forgive sins, but God o.? 5.36. Jesus saith, be not afraid, o. believe, Luke 8.50. 6.8. should take nothing for journey, save a staff o.

6.8.should take nothing for journey, save a staff o.

Luke 7. 12. was a dead man, o. son of his mother
8. 42. one o. daughter || 9. 38. he is my o. child 24.18. art thou o. a stranger in Jerusal. net known John 5.18. not o. because he had broken sabbath

24.18. art thou o. a stranger in Jerusal. not known John 5.18. not o. because he had broken sabbath 44. and seek not honeur that cometh from God o. 11.52. that Jesus should die, not for that nation o. 12.9.cmm not for Jesus' sake o.but to see Lazarus 13.9. Lerd, net my feet o. but also my hands 17.3. that they might know thee the o. true God Acts 8.16. o. they were baptized in name of Jesus 11. 19. preaching the word to none but Jews o. 18. 25. Apollos taught, knowing o. bapt. of John 19. 27. not o. our craft is in danger to be at nought 21.13. ready not to be bound o. but to die for Jesus 25. o. that they keep thems. from things offered 26. 29. I would to God, that not o. thou, but all Rom. 1. 32. not o. do same, but have pleas. in them 3.29. is be God of Jesus o.? is he not of Gentiles 3. 4.9. cometh this blessedn. on circumcision o.? 12. 16. not to that o. which is of law, but to faith 5.3. not o. so, J.1. | 8.23. not c. they, but ourselves 9.24. whom he called, not of Jews o. but of Gentiles 3. 5. ye must be subject, not o. for wrath, but also 16. 4. to whom not o. 1 give thanks, but churches 27. to God o. wise be glovy, 1 Tim. 1.17. Jude 25. 1 Cor. 7. 39. o. in the Lord | 9.6. I o. and Barnabas 14.36. came word of God from you o. or to you o.? 15.19. if in this life o. we have hope, most miserable 2 Cor. 7. 7. God comforted us, not by his coming o.

2 Cor. 7. 7. God comforted us, not by his coming of

2 Cor. 8. 10. have begun not o. to do || 19. not that o. | 21. not o. in sight of Lord but in aight of men Gal. 1.23. heard o. he who persecuted in times past Gal. 1.23. heard o. he who persecuted in times past 2.10. o. would that we should remember the poor 3.2. this o. would I learn of you, received ye Spirit? 4.18. and not o. when I am present with you 5.13. o. use not liberty for an occasion to the flesh 6.12. o. lest they should suffer persecution for Chr. ph. 1.21. every name named, not o. in this world Phil. 1.27. o. let your conversat be as becomes gospego. Spirit your conversation of the property of the control of

1 Thess.1.5.gospel came not in word o.but in power

1 Thess.1.5.gospel came not in word o but in power 2.8. to have imparted to you not gospel of God o. 2 Thess.2.7. o.he who now letteth will let, till taken 1 Tim.5.13. not o. idle, but tattlers and busy-bodies 6.15. is blessed and o. Potentate, King of kings 16. who o. hath immortality, dwelling in light 2 Tim. 4.8. not to me o. || 11. o. Luke is with me Heb. 9. 10. which stood o. in meats and drinks 12.26. once more I shake not earth o. but heaven Jam. 1.22. be ye doers of word, and not hearers o. 2.24. a man is justified by works, and not faith o. 1 Pet. 2.18. noto. to good and gentle, but froward 1. John 2. 2. not for our sins o. || 5. 6. not by water o. 2 John 1. whom I love in the truth, and not I o. 2 John 1. whom I love in the truth, and not I o. Jude 4. denying the o. Lord God and our Lord Jesus Rep. 9. 4. but o, those which have not seal of God 15. 4. who shall not fear thee? for thou o, art holy

13. 4. who shall not lear thee; for thou o. art ho See BEGOTTEN. ONIONS. Num. 11.5. we remember the o. and the garlick ONWARD.

Exod. 40.36. when cloud was taken up, Isr. went of ONYCHA.

Exod. 30. 34. take thee spices, o. and galbanum ONYX.

Excd. 23. 20. fourth row a beryl and an o. 39. 13.

Job 28. 16. wisdom cannot be valued with the o.

Ezck. 28. 13. the topaz and the o. was thy covering

See Stones.

OPEN, Adjective

Gen. 1.20. and fowl that may fly in o. firmament 33.14. Tamar sat in an o. place by way of Timnath Num. 19. 15. every o. vessel not covered is unclean 24. 3. the man whose eyes are o. hath said, 4. 15. Josh. 8. 17. they left Ai o. and pursued after Israel 18am. 3. 1. word of Lord precious, was no o. vision 1Kings 6.18. cedar carved with o. llowers, 29.32,35. 8. 29. that thine eyes may be o. toward this house night and day, 52. 2 Chron. 6. 20, 40. |

7. 15. N.ch. 1, 6, let thine eyes be o, ear attentive to hear 6, 5, Sanhallat with an o, letter sent his servant Job 34, 26, as wicked men in the o, sight of others Psal. 5, 9, their throat is an o, sepulchre, Rom. 3, 13

Psal. 5. 9. their throat is an o. sepulchee, Rom. 3.13.

34. 15. the righteous, his ears are o. to their cry Prov. 13. 16, but a fool layeth o. his folly 27. 5. o. rebuke is better than secret love Isa. 9. 12. they shall devour Israel with o. mouth 24. 18. for the windows from on high are o. 60. 11. thy gates shall be o. continually, not shut Jer. 5. 16. quiver is an o. sepulchee, are mighty men 32. 11. took evidence, both what was sealed and o. 19. thine eyes are o. on all the ways of men Ezek. 37. 2. there were many bones in the o. valley Dan 6. 10. his windows being o. in chamber to Jeru. Nada. 3. 13. gates of thy land shall be set wide o. John 1. 51. hereafter ye shall see heaven o. angels Acts 16. 27. seeing prison-doors o. drew his sword 19. 38. the law is o. and there are deputies 19.38. the law is o. and there are deputies 2 Cor. 3.18. we all with o. face beholding as in glass

6. 11. our mouth is o. to you, our heart is enlarged Tim. 5. 24. some men's sins are o. beforehand Heb. 6. 6. seeing they put him to an o. shame 1 Pet. 3. 12. his ears are o. to their prayers Rev. 3. 8. behold I have set before thee an o. door

Rev. 3. 8. behold I have set before thee an o. door 10. 2. he had in his hand a little book o. 8.

See Field, Fields.

OPEN, Verb,

Signifies, [1] To unlock that which was fastened and made sure, Acts 16. 26. [2] To interpret, unfold, or explain, Luke 24. 32. [3] To receive an answer to our prayers, Mat. 7. 7. [4] To receive Christ into the heat by faith and love, Cant. 5. 2. Rev. 3. 20. [5] To uncover or lay open, Exod. 21. 33. [6] To cleave, rend, or divide, Num. 16. 32. Ezek. 1. 1.

To open the book, Rev. 5. 3, 9. To unseal the book,

Deek. 1. 1.
To open the book, Rev. 5. 3, 9. To unseal the book, by declaring and revealing to John, and by him to the church, such secret mysteries as were before hidden in God's counsel: This no creature forentiates in to a scownest: I his no treature could do; Christ the Mediator of the new covenant was only able to do it, for he came out of the Father's bosom to reveal his will to us.

To open their eyes, Acts 26.18, To preach the gos-

pel to them, whereby they may attain to a spipet to them, wherevoy they may attain to a spiritual understanding, and embrace the gospel. To open the heart, Acts 16.14. To enlighten the understanding, renew the will and affections, and incline a person to embrace the gospel. To open the lips, Psal. 51. 15. To give occasion and ability, both of heart and tongue, to praise God.

God.

Exod. 21. 33. if a man shall o. a pit or dig a pit

Num. 8. 16. given instead of such aso. every won Num. 8.16. given instead of such as o. every womb 16.30. if earth o. her mouth, and swallow them Deut. 15.8. thou shalt o. thy hand wide to him, 11. 20. 11. if it make answer of peace, and o. to thee 29. 12. Lord shall o. to thee his good treasure Josh. 10. 22. o. mouth of cave and bring out 5 kings 2 Kings 9. 3. then o. door and flee, and tarry oot 13. 17. and he said, o. the window eastward Job 11. 5. ohthat God would o. his lips against thee 32. 20. I will o. my lips, and answer 35. 16. therefore doth Job o. his mouth in vain 41. 14. who can o. the doors of his face? Psad. 22. †7. all they that see me, o. the lip 49. 4. I will o. my lips the practice of the property of the p

Prov. 31.8. o. thy mouth for dumb in the cause 9. o. thy mouth, judge righteously, plead cause Cant. 5. 2. o. to me, my sister, my love, my dove

5. I rose up to o. to my belov. hands dropt myrrh Isa. 22. 22. o. none shall shut, shut and none shall o. 26. 2. o. the gates, that the righteous nation enter 28. 24. doth he o. and break clods of his ground? 41. 18. I will o. rivers in high places, and fountains 42. 7. to o. blind eyes, to bring out the prisoners 45. 1. to o. before him the two-leaved gates

8. let the earth o. let them bring forth salvation er. 13. 19. the cities shall be shut up, none shall o. 50. 26. o. her store-houses, cast her up as heaps Ezek. 2. 8. o. thy mouth and eat that I give thee 3.27. when I speak with thee, I will o. thy mouth 16.63. mayest be confounded and never o. mouth 16.63. mayest be confounded and never o. mouth 21. 92. to o. the mouth in the slaughter to lift up 25. 9. behold, I will o. side of Moab from cities 37. 12. I will o. your graves, cause you come up 46. 12. one shall o. him the gate toward the east Amos 8. † 5. and the sabbath, that we may o. wheat Zech.11. 1. o.thy doors, O Lebanon, that fire devour Mal. 3. 10. if I will not o. you windows of heaven Mat. 13. 35. I will o. my mouth in parables 25. 11. saying, Lord, Lord, a. tous, Luke 13. 25.

25.11. saying, Lord, Lord, o. to us, Luke 13.25. Luke 12.36. when he cometh and knocketh may o

June 12-30, when he comet and knocken may a, Acts 18.14, when Paul was about to a. his mouth Eph. 6.19, praying, that I may a. my mouth boldly Col. 4.3. that God would a, to us door of utterance Rep. 5.2. who is worthy to a. the book and seals?

3. no man in heaven or earth was able to a, book 4. no man was forward works to a and read book. 4. no man was found worthy to o. and read book 5. behold, the root of David prevailed to o. book 9. thou art worthy to take the book, and o. seals

See Eyrs.

OPENED.

Gen. 7. 11. same day windows of heaven were o. 8. 6. Noah o. the window of the ark he had made 99, 31. God o. Leah's womb || 30.22. he o. Rachel's 41. 56. Joseph o. all store-houses and sold to Egypt

41.56. Joseph o. all store-houses and sold to Egypt 42.27. one of them o. his sack, 43.21. | 44.11. Exod. 2.6. when she had o. ark she saw the child Num. 16.32. the earth o. her mouth, and swallowed up Korah, Dathan, and Abiram, Psal. 106.17. Judg. 3.25. he o. not the doors, they o. them 4.19. she o. a bottle of milk and gave him drink 19.27. her lord o. doors, went out to go his way 25am.7.127. thou, O Lord, hat o. ear of thyservant 2 Kings 9.10. and Elisha o. the door and flod 15.16. they o. not to him. therefore he smote them 23 din. 1.12.1. Mou. O Lord, nast b. ear of thyservant 2 Kings 9. 10. and Elisha b. the door and fied 15. 16. they b. not to him, therefore he smote them 2 Chrom. 29. 3. Hezekish b. doors of Lord's house Neb. 7. 3. I said, let not gates of Jerusalem be b. 8. 5. Ezra b. book, when he b. it people stood up 13. 19. charged gates not to be b. till after sabbath Job 29. † 19. my root was b. by the waters 31. 32, but 1 b. my doors to the traveller 32. † 19. behold, my belly as wine which is not b. 38. 17. have the gates of death been b. to thee? Psal. 29. † 13. they b. their mouths against me 40. 6. sacrifice not desire, mine ears hast thou b. 66. † 14. I will pay my wows that my lips have b. 78. 23. though he had b. the doors of heaven 105. 41. he b. the rock, and the waters gushed out Cant. 5. 6. I o. to my beloved, but he was gone 1sa. 14. 17. that b. not the house of his prisoners 48. 8. from that time that thine ear rwas not b. 50. 5. Lord God hath b. nine ear, not rebellious 48.8. from that time that thine car was not o. 50.5. Lord God hath o. nime ear, not rebellious Jer. 1. 14. out of the north an evil shall be o. 20, 12. for to thee have I o. my cause 50.25. Lord hath o.his armoury and brought forth Ezek. 1. 1. that the heavens were o. Mat. 3. 16. Mark 1. 10. Luke 3. 21. Acts 7. 56. 16. 25. thou has to. thy feet to every one passed by 37. 13. when I have a. your grayes. On my needle

Ezek. 44. 2. gate shall not be o. no man enter by it 46. 1. but on sabbath and new moon it shall be o. Dan. 7. 10. the judgment was set, the books were o. Nah. 2.6. the gates of the rivers shall be o. palace be

Nah. 2.6. the gates of the rivers shall be o. palace be Zech. 13.1. fountain shall be o. to house of David Mat. 2.11. when they had o. their treasures 7.7. knock, it shall be o. to you, Luke 11. 9, 10. 27. 52. graves were o. many bodies of saints arose Mark 7. 34. that is, be o. || 35. his ears were o. Luke 4.17. when he had o. book he found the place 24. 32. while he o. to us the scriptures 45. then o. he their understand, to underst, script. Acts 5.19. the angel by night o. the prison-doors 23. but when we had o. we found no man within 10.11. Petersaw heaven o. and a vessel descending 12. 10. iron gate o. || 14. o. not the gate, but ran in 16. when they had o. the door and saw him 14.27. how he had o. the door and saw him 14.27. how he had o. the door of faith to Gentiles 16. 14. Lydia, whose heart Lord o. she attended

14. 27. how he had o, the door of faith to Gentiles 16. 14. Lydia, whose heart Lord o, she attended 26. the prison-doors were o, bands were loosed 1 Cor. 16. 9. for a great door and effectual is o, unto me, there are many adversaries, 2 Cor. 2. 12. Heb. 4. 13. all things are naked and o. to him Rev. 4. 1. behold, a door was o. in heaven 6. 1. I saw when the Lamb o. one of the seals 3. had o. the second || 5. the third || 7. the fourth 9. other fifth seal || 12. the sixth || 8.1. the seventh 9. 2. he o. the bottomless pit, and there arose 11. 19. the temple of God was o. in heaven 15. 5. the tabernacle of the testimony was o.

11. 15. the temple of God was b. in heaven 15. 5. the tabernacle of the testimony was c. 19. 11. I saw heaven c. and behold a white horse 20. 12. the books were c. the book of life was c. Sec Days, Mouth.

OPENEST.

Psal. 104. 28. thou o. thy hand, are filled with good 145.16.thou o. thine hand and satisfieth the desire OPENETH.

OPENETH.

Exod. 13. 2. sanctify to me whatsoever o. the womb
12. thou shalt set apart all that o. the matrix, 15.

13.4. 19. Num. 3. 12. | 18. 15. Luke 2. 23.
Job 27. 19. the rich man o. his eyes, and he is not
33. 16. he o. ears of men, and sealeth instruction
36. 10. he o, their ear to discipline and commands

15. he delivers poor, o. their ears in oppression Psal. 38.13. I as a dumb man that o. not his mouth

Psal. 38.13.1 as a dumb man that o. not his mouth Prov. 13.3. he that o. wide his lips have destruction 24.7. he o. not his mouth in the gate 31.20.she o. her mouth with wisdom, in her tongue Isa. 53.7. brought as a lamb, so he o. not his mouth Ezek. 20. 26. to pass thro' the fire, all that o. womb

Ezck. 20. 26. to pass thro' the fire, all that o. womb John 10. 3. to him the porter o. sheep hear his voice Rev. 3. 7. he that hath key of David, he that o. and no man shutteth, and shutteth and no man o. OPENING.

Isa. 42. 20. o. the ears, but he heareth not Acts 17. 3. o. and alleging Christ must have suffered OPENING, S.

1 Chr. 9. 27. o. of house of God pertained to them 1, but 12. the shutteth una man, there can be no o.

1 Chr. 9. 27.6. of nouse of God perunier to them. Job 12. 14. he shutteth up a man, there can be no o. Prov. 1. 21. in the b. of the gates wisdom crieth 8. 6. and the o. of my lips shall be right things Isa. 61. I. proclaim the o. of the prison to the bound Ezek. 29. 21. I will give thee the o. of the mouth OPENLY.

Gen. 38.21. where harlot that was o.by the way-side 2 Sam. 6, † 20, as a vain fellow o. uncovers himself Psad, 98.2, his righteousness hath he o. shewelf Mat. 6, 4, thy Father shall reward thee o. 6, 18.

Mat. b. 4. thy rather shall reward thee b. b. 18. Mark 8. 32. and he spake that saying b. John 7. 4. he himself seeketh to be known b. 10. then went he to the feast, not b. but in secret 13. no man spake of him b. for fear of the Jews 11. 54. Jesus walked no more b. among the Jews 19. 90. Leave and Leave be the world. 11. 34. Jesus waiked no more b. among the Jews 18. 20. Jesus said, I spake b. to the world Acts 10. 40. him God raised up, and shewed him b. 16. 37. they have beaten us b. uncondemed Col. 2. 15. he made a shew of them b. triumphing OPERATION.

Psal. 28. 5, they regard not the o. of his hands
Isa. 5. 12, nor consider the o. of his hands
Col. 2. 12, risen through the faith of the o. of God
OPERATIONS.

OPERATIONS.

I Cor. 12. 6. there are diversity of o. but same God OPINION.

Job 32.6 was afraid, and durst not shew you mine o.

10. hearken to me, I also will shew you mine o.

OPINIONS. [17.

I Kings 18. 21. how long halt ve between two o.?

OPPORTUNITY.

Lev. 16. † 21. send the scape-goat by a man of o.

Mat. 26.16. he sought o.to betray him, Luke 22. 6.

Jan. 6. 10. as we have o.let us do good to all, but Phil. 4. 10. ye were also careful, but ye lacked o.

Heb. 11. 15. they might have had o. to have returned OPPOSE.

OPPOSE.
2 Tim. 2. 25. instructing those that o. themselves
OPPOSED.

Mark 1. 10. Luke 3. 21. Acts 7. 56. Acts 18.6. when they o. themselves and blasphemed 16. 25. thou hast o. thy feet to every one passed by 37. 13. when I have o. your graves, O my people Job 30. 21. with thy strong hand thou o. thyself

OPPOSETII.

2 Thess. 2. 4. who o. and exalteth himself above all OPPOSITIONS.

1 Tim. 6. 20. avoiding o. of science falsely so called OPPRESS.

Exod. 3. 9. wherewith the Egyptians o. them 22. 21. neither vex nor o. a stranger, 23. 9.

Lev. 25. 14. ye shall not o. one another, 17.

Deut. 23. 16. shalt not o. servant that is escaped 24. 14. thou shalt not be servant that is escaped 24. 14. thou shalt not be a hired servant, poor Judg. 10. 12. Moahites did be you, and ye cried Job 10. 3. is it good to thee that thou shouldest b? Psal. 10. 18. that the man of earth may no more b. 17. 9. hide me from the wicked that o. me 17. 9. hide me from the wicked that o. me
119. 192. he surety for good, let not prond o. me
Prov. 22. 22. nor o. the afflicted in the gate
Isa. 49.26. will feed them that o. thee with their flesh
Jer. 7. 6. if ye o. not the stranger and the widow
30. 20. and I will punish all that o. them
Ezek. 45. 8. princes shall no more o. my people Ezck. 45. 8. princes snall no more b. my people Hos. 12. 7. he is a merchant, he loveth to b.

Amos 4. 1. ye kine of Bashan which b. the poor Mic. 2. 2. they b. a man and his house, even a man Zech. 7. 10. b. not the widow nor the fatherless Mal. 3. 5. will be swift witness against those that b. 1 Thess. 4. † 6. no man o. his brother in any matter Jam. 2. 6. do not rich men o. you and draw you?

OPPRESSED.

OPPRESSED.

Deut. 28. 29. thou shalt be only o. and spoiled, 33.

Judg. 2. 18. by reason of them that o. and vexed
4. 3. Jabin o. Israel || 10. 8. Philist. and Ammon o.
6. 9. I delivered you out of the hand of the Egyptians, and of all that o. you, 1 Sam. 10. 18.

Sam. 19. 3. whose ox have I taken? whom have I o.
4. thou hast not defrauded, nor o. us, nor taken
2 Kings 13.4. Assyria o. them || 22. king of Syria o.
2 Chron. 16. 10. Asa o. some of the people same time
Job 20.19. because he hath o. and torsaken the poor
35. 9. by oppressions they made the o. to cry Job 20.13. because ne name, and to save the pool 35. 9. by oppressions they made the o. to cry Psal, 9. 9. the Lord will be a refuge for the o. 10. 18. judge the fatherless and o. 103. 6.  $\mid$  146. 7. 74. 21. O let not the o, return ashamed

106. 42. their enemies o. them, brought to subject Eccl. 4. 1. and, behold, the tears of such as were o.

Eccl. 4.1. and, henoid, the east of such as wereo.

3. 5. the people shall be o. every one by another

23. 12. O thou, o. virgin, daughter of Zidon, arise

33. 14. O Lord, I am o. undertake for me

52. 4. the Assyrian o. them without cause

53. 7. he was o. and afflicted, yet he opened not

58. 6, is not this the fast? to let the o. go free

58. 6. is not this the fast? to let the o. go free Jerr, 50. 33. Israel and Judah were o. together Ezek. 18. 7. hath not o. any, but hath restored, 16. 12. because he hath o. || 18. he cruelly o. 22. 29. they have o. the stranger wrongfully Hos. 5. 11. Ephraim is o. and broken in judgment Jenos 3. 9. behold the o. in the midst thereof Jets 7. 24. Moses avenged him that was o. 10. 38. Jesus healed all that were o. of the devil OPPRESSETH.

OPPRESSETH.

Num. 10. 9. if ye go to war against him that o. you
Job 40. †23.behold, Behemoth o.a river, hasteth not
Psal. 56. 1. be merciful, he fighting daily o. me
Prov. 14. 31. he that o. the poor reproacheth, 22.16.
28. 3. a poor man that o. the poor reproached, 22.16.
28. 3. a poor man that o. the poor; is like rain
OPPRESSING.

Jer. 46. 16. arise, let us go from the o. sword
50. 16. for fear of the o. sword, they shall turn
Zeph. 3. 1. woe to o. city, she obeyed not the voice
OPPRESSION

Is the swoiling or taking waxu of men's goods or

OPPRESSION
Is the spoiling or taking uway of men's goods or estates by constraint, terror, or force, without having any right thereto; working upon the ignorance, weakness, or fearfulness of the oppressed. Men are guilty of Oppression, when they offer any violence to men's bodies, estates, or consciences; when they crush or overburden others, as the Egyptians did the Hebrews, Exod. 3. 9. when they impose upon the conscience of men, and persecute them merely because they are of a persuasion different from theirs; st. Paul acknowledges that he had been one of this sort of oppressors, 1 Tim. 1.3. And when they come to determine the determined the interest of the sort of the property of formation, whereby the innocent is robbed of his right in his wife, daughter, &c. 1 Thess. 4. 6.

Exod. 3. 9. I have seen o. wherewith the Egyptians Deut. 26. 7. the Lord heard and looked on our o. 2 Kings 13. 4. the Lord saw the o. of Isnael Job 36. 15. and he openeth their ears in o. Psal. 12. 5. for the o. of the poor will 1 arise 42. 9. because of the o. of the enemy, 43. 2. [55. 3. 4. 4. 24. forgettest our o. [62. 10. trust not in o. 73. 8. and they speak wickedly concerning o. 107. 39. again they are brought low through o. 119. 134. deliver me from the o. of man Eccl. 5.8. if thou seest the o. of the poor, and violent 7.7. surely o. maketh a wise man mad, and a gift fsa. 5.7. but behold o. [30. 12. because ye trust in o. 422 Is the spoiling or taking away of men's goods or

Is a.54.14. thou shalt be far from o. | 59.13. speak o. | Jer. 6.6. she is wholly o. in the midst of her Jer. 6. 6. see is wholly  $\delta$ . In the must of her 22. 17. but thine eyes and heart are for  $\delta$ . Ezek. 23. 7. they dealt by  $\delta$ . with the stranger 29. the people of the land have used  $\delta$ . 46. 18. the prince shall not take inheritance by  $\delta$ . OPPRESSIONS.

Job 35. 9. by reason of the multitude of  $\delta$ .

Job 35. 3, by reason of the more of both and the sun Isa. 33. 15. he that despiseth the gain of o. Amos 3. † 9. behold the o. in the midst thereof OPPRESSOR.

COPPLESSOR.

Esth. 3. † 10. the king gave his ring to the Jews' o.

Job 3. 18. they hear not the voice of the o.

15. 20. the number of years is hidden to the o.

Prov. 3. 31. envy not o. choose none of his ways

28. 16. prince that wanteth understanding is an o.

Isa. 9. 4. for thou hast broken the rod of his o.

14. 4. and say, how hath the o. ccased! 51. 13. hast feared because of the fury of the o. Jer. 21. 12. O house of David, deliver him that is spoiled out of the hand of the o. 22. 3.

25. 38. because of the fierceness of the o. Zech. 9. 8. no o. shall pass through them any more 10. 4. out of him came every o. together OPPRESSORS.

Job 27. 13. this is heritage of o. they shall receive 300 27. 13. tims is nertiage of b. they shall receive Ps. 54. 3, strangers risen and b. seek after my soul 119. 191. have done judg. leave me not to mine b. Eccl. 4. 1, on the side of their b. there was power Is a.3. 12. children are their b. women rule over them 14. 2. and they shall rule over their o. 16. 4. the o. are consumed out of the land

19. 20. they shall cry to the Lord because of the o. ORACLE

14.2. and they shall rule over their o.
16.4. the o. are consumed out of the land
19.20, they shall cry to the Lord because of the o.
ORACLE
Is by some taken for the Propillatory, or Mercyseat, by translating the Hebrew word Caphoreth, Exod 25. 18, 20, by Oracle: This word
comes from the verb Caphur, which signifies
to explate, to pardon sins, to cover: It may
be rendered by a Covering, for it was the cover
of the ark of the covenant, or of the sacred
chest in which the laws of the covenant were
shut up. And perhaps by translating Caphoreth by propilitatory or mercy-seat, it may be
insimuated that from thence the Lord heard
the vows and prayers of his people, and pardoned them their sins. And by translating it
tracle they would skeve, that it was fron
thence that God manifested his will and pleasure, and gave responses to Moses.
Oracle is taken for the sanctuary, or for the most
holy place, wherein the ark of the covenant was
deposited, I Kings 6.5, 16, 17.
It is taken also for the Oracles of false gods;
the most famous of which in Palestine was that
of Baal-zebub, the god of Ekron, which the
Jews themselves often went to consult, 2 Kings
1. 2, 3, 6, 10. There were also Teraphims, as
that of Micah, mentioned, Judg. 17. 5. and the
false gods adored in the kingdom of Samaria,
which had their false prophets, and consequently their oracles, whether these oracles
were really delivered by the assistance of the
devil, or that the priests and false prophets
imposed upon the people, making them believe
they were inspired, though they only spoke by
their own seducing spirit.
Some have ensiried, though they only spoke by
their own seducing spirit,
others were the effects of the juggling and contrivance of the priests: The Scripture affords
some were illusions and tricks of the devil,
or that the priests of the suggling and contrivance of the priests. The Scripture affords
on by his avaries, fearing to lose the recompence that he was promised by Balak, king of
the Mosalites, suggests a diabolical expedien

battle? One answered after one manner, and another in another: At the same time an evil spiril presented himself before the Lord, and Isa. 26.12. Lord, thou will o. peace for my people Israel said, I will seduce him: And the Lord asked him, how? To which Satan answered, I will go and be a lying spirit in the mouth of his prophets. And the Lord said, Go, and thou shall prevail; I Kings 22. This dialogue! Kings 12. 32, and Jeroboam o. a feast, 33.

proves these two things: First, that the devil could do nothing by his oven power: and se-condly, that with the permission of God he could inspire the false prophets, sorceres, and magicians, and make them deliver false ora-cles.

could inspire the false prophets, sorcerers, and magicians, and make them deliver false oracles.

Among the Jews there were several sorts of real oracles. [1] They had oracles that were delivered viva voce, as when God spake to Moses face to face, and as one friend speaks to another, Num. 12. 8. [3] Prophetical dreams sent by God; as the dreams which God sent to Joseph, and which foretold his future greatness, Gen. 37. 5, 6. [3] Visions: as when a prophet in an extasy, being neither properly asleep nor awake, had supernatural revelations, Gen. 15. 1. [46. 2. Num. 12. 6. [4] The oracles of Urin and Thummin, which was in the Ephod, or Peotonal, worn by the high-priest, and which God endued with the gift of foretelling things to come. This manner of inquiring of the Lord was often made use of, from Joshua's time, to the erection of the temple at Jerusalem, 1 Sann. 23. 9. [30. 7. [5] After the building of the temple, they generally consulted the prophets, who were frequent in the kingdoms of Judah and Israel. These oracles of truth had no necessary connection either with time, or place, or any other circumstance, or with the personal qualifications and merit, of the person by whom they were uttered: The high-priest clothed with the Ephod and Pectoral gave a true answer, whatever was the manuer of his life. Sometimes he gave an answer without knowing clearly himself what was the subject of the question he was consulted about. Caiaphas pronounces an Oracle relating to our Lord Jesus Christ, hom he haded, and whose destruction he desired, and an oracle which he understood not himself, John 11. 49, 50, 15, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. To which is added, And this spake he not of himself, but he length spheriest that year, he prophesied that Jesus should die for that nation.

At the time of the planting of the Christian church, the gifts of pranter and an arrayer.

he prophesied that Jesus snowd the for machine.

It the time of the planting of the Christian church, the gifts of prophecy and inspiration were very common: Christ Iesus, our great Prophet and High-Priest has himself taught us the mind and will of God about the vony of our subsation, and by his Holy Spirit has insmired nersons, chosen on nurpose, to yen the our subation, and by his Holy Sprit has in-spired persons, chosen on purpose, to pen the doctrine which he taught in the Scriptures of the New Testament, and to open and unfold the mysteries of the Old: These revelations are the oracles, which Christians are to con-sult at all times, especially in all matters of moment and difficulty, and in the great affairs relating to their souls and another life, Heb. 5. 19. 5, 12,

5. 12. 28am. 16.23. as if one had inquired at the o. of God 1 Kings 6. 16. he built them for it within, for the o. 8. 6. the priests brought the ark of Ld. into the o. 2 Chr. 4. 20. should burn before the o. of pare gold Ps. 28.2. when I lift up my hands toward thy holy o. ORACLES.

Acts 7. 38. who received the lively o. to give to us Rom. 3. 2. to them were committed the o. of God Heb. 5. 12. the first principles of the o. of God 1 Pet. 4. 11. if speak, let him speak as the o. of God ORATION.

ORATION.

Acts 12.2I.upon a set day Herod made an o.to them ORATOR.

Isa.3.3. L. taketh away from Judah the eloquent o.

Acts 24. I. and with a certain o. named Tertullus ORCHARD.

Cant. 4. 13. thy plants are an o. of pomegranates ORCHARDS.

Eccl. 2.5. I made me gardens and o. and planted ORDAIN

Signifies, [1] To command or enjoin, 1 Cor. 9. 14. [2] To appoint or design to a certain end or use, Rom. 7. 10. [3] To choose or set apart for an office or employment, Mark 3. 14. [4] To fore-ordain, Acts 10. 42. [13. 48. [5] To found, 1 Chr. 9. † 22. Fal. 8. † 2. [6] To give, Jer. 1, † 5. [7] To order, Rom. 13. † 1. [8] To prepare, Isa. 30. 33. Eph. 2. † 10. 1 Chron. 9. 22. whom David and Samuel the seer did o. in their set office 17. 9. I will o. a place for my people Israel Isa. 26. 12. Lord, thou wilt o. peace for us, for thou 1 Cor. 7. 17. and so. J. In all churches Tit. 1. 5. that thou shouldest o. elders in every city ORDAINED.

2 Kings 23.5. and he put down idolatrous priests  $\sigma$ . 2 Chron. 11.15. Jeroboam  $\sigma$ . priests for high places 23. 18. to offer the offerings, as it was  $\sigma$ . by David 29. 27. the instruments  $\sigma$ . by David, king of Israel Esth. 9. 27. the Jews  $\sigma$ . the feasts of Purim Psal. 3.2. out of the mouth of babes hast  $\sigma$ , strength

Psal.8.2. out of the mouth of babes hast o. strength 3. the moon and the stars which thou hast o. 81.5. this he o. in Joseph for a testimony 132. 17. I have o. a lamp for mine anointed Isa. 30. 33. Tophet is o. of old, he made it deep Jer. 1.5. I o. thee to be a prophet to the nations Dana. 2.24. the king had o. to destroy the wise men Hub. 1. 12. O Lord, thou hast o. them for judgment

Hab. 1. 12. O Lord, thou hast o. them for judgment Mark 3. 14. Jesus o. twelve to be with him John 15.16. I have o. that ye should bring forth fruit Acts 1.22. one o. to be witness with us of resurrection 10. 42. o. of 'God to be the judge of quick and dead 13. 48. as many as were o. to eternal life believed 14.23. when they had o them elders in every church 16.4. the decrees that were o. of apostles and elders 17. 31. will judge world by that man whom hath o. Rom. 7. 10. the commandment which was o. to life

Rom. 7. 10. the commandment which was o. to life 13. 1. the powers that be, are o. of God 1 Cor. 2. 7. we speak hidden wisdom which God o. 9. 14. the Lord hath o. that they which preach Gal. 3. 19. the law was o. by angels, in the hand Eph.2. 10. to good works, which God hath before o. 1 Tim. 2. 7. 1 am o. preacher and apostle to Gentiles Heb. 5. 1. for every high priest is o. for men, 8. 3. 9. 6. now when these things were thus o. priests Jude 4. who were of old o. to this condemnation ORDAINETH.

Psol. 7. 13. he o. his arrows against the persecutors

ORDAINETH.

Psal.7.13. he o. his arrows against the persecutors
ORDER.

Judg. 17. † 10. I will give thee an o. of garments
Zkings 23. 4. king commanded priests of second o.
1. Chron. 6. 32. they waited according to their o.
15. 13. for we sought him not after the due o.
23. 31. the o. commanded to them before the L.
25. 2. accord. to the o. of David, 6. 2 Chron. 8. 14.
Job 10. 22. a land of darkness, without any o.
Psal.110. 4. thou art a priest for ever, after the o. of Melchizedek, Heb. 5. 6, 10. ] 6. 20. [7. 11, 17, 21.
1. Cor. 16. 1. I have given o. to churches of Galatia
Col. 2.5. joying and beholding your o. and stedlastn.
Heb. 7. 11. and not be called after the o. of Aaron
In ORDER.

Gen. 22.9. Abraham laidwoodin o. and bound Isaac

Gen. 22.9. Abraham laid wood in o. and bound Isaac Exod. 26.17, two tenons in o. || 30.37. lamps set in o. 40.4. thou shalt set in o. the things that are to bo set in o. Leo. 1, 7, 8, 12, | 6, 12, | 24, 8. 23, and he set bread in o. upon it before the Lord Leo. 15 of the control of the local control of

Josh. 2.6. stalks of flax she had laid in o, upon roof 2 Sam. 17, 23. Ahithophel put his house in o. 1 Kings18.33. Elijah put wood in o. and cut bullock 2 Kings 20. 1. set thine house in o. Isa. 38. 1. 2 Kings 20. 1. set thine house in o. Isa. 38. 1. 2 Chron. 13. 11. the shew-bread also set they in o. 20. 35. the service of house of the Lord set in o. Job 33. 5. set thy words in o. before me, stand up Psul.40.5, they cannot be reckoned up in o. to thee 50.21. I will set them in o. before thine eyes Eccl. 12. 9. the preacher set in o. many proverbs Is a.44. 7. who declare it, and set it in o. before me before me? Ezek. 41. 6. the side-chambers were thirty in o.

Zacharias served before God in his o. Acts 18.23. he went over country of Phrygia in o. 1 Cor. 11.34. the rest will I set in o. when I come 14. 40. let all things he done decently and in o. 15. 23. but every man shall riso in his o. Christ Tit. 1.5. I left thee to set in o. the things wanting ORDER.

Luke 1.1. have taken in hand to set forth in o. 3

Exod.27.21. Aaron and sons shall o. it, Lev. 24.3,4

Exol. 24.21. Agron and sons small of the Lev. 24.34. Judg. 13. 12. he said, how shall we o. the child? I Kings 20. 14. then he said, who shall o. the battle? Job 23. 4. I would o. my cause before him 37. 19. teach us, for we cannot o. our speech Psol. 40. † 5. thy thoughts none can o. them to thee 78.† 19. can God o. a table in the wildernoss? 119. 133. o. my steps in thy word, let not iniquity be 0.7 or throne, and upon his kingdom to a it Jaz. 9. 7. on throne, and upon his kingdom to o.it Jer. 46.3. o. ye the buckler and the shield, and draw ORDERED, ETH. Judg. 6. 26. build an altar to Lord in the o. place

Judg. 6, 29. bull an altar to Lord in the o. place 28 am. 23. 5. made everlasting covenant o. and sure Job 13, 18. behold now, f have o. my cause, f know 32. † 14. he hath not o. his words ngainst me Psal. 37. 23. steps of a good man are o. by the Lord 50. 23. to him who o. his conversation aright Prov. 4. † 26. let all thy ways be o. aright ORDERINGS.

1 Chron. 24. 19. these were their o. under Aaron ORDERLY.

Acts 21, 24, thou walkest o, and keepest the law ORDINANCE

Signifies, [1] Anyderree, statute, or law, made by civil governors, 1 Pet. 2. 13. [2] The laws, statutes, and commandments of God, Lev. 18. 4. [3] Appaintment, decree, and determination, Psal. 119. 91. [4] Laws, directions, 423

Ezra 3. 10. after the o. of David king of Israel Neh. 11. †23. that a sure o. be for the singers Isa.24.5. have transgressed the law, changed the o. 38. 2. and forsook net the o. of their God Ezek. 40. †45. for the priests that keep the o. 45. 14. expression that we of oil the both of oil

45. 14. concerning the o. of oil, the bath of oil 46. 14. an offering by a perpetual o. unto the Lord Mal. 3.14. what profit is it that we have kept his o? Rom.13.2. whoso resisteth the power resists o. of G. 1 Pct. 2. 13. submit yourselves to every o. of man ORDINANCES.

ORDINANCES.

Exod. 18. 20, thou shalt teach them o. and laws

Lev. 18. 3. neither shall ye walk in their o.

4. ye shall keep mine o. 30. | 22. 9. 2 Chron. 33.

8. Ezek. 11. 20. | 43. 11. 1 Cor. 11. 2.

Num. 9. 12. according to the o. of the passover, 14.

2 Kings 17. 34. neither do they after their.

Num. 9.12. according to the o. of the passover, 14. 2 Kings 17. 34. ncither do they after their o. 37. the o. which he wrote for you, observe Nvh.10.32. also we made o. for us to charge oursel. Job 38.33.canst thou guide Arcturus? knowest thou the o. of heaven? Jer. 31. 35. 133.25. Psal. 99. 7. they kept the o. that he gave them 119. 91. they continue according to thine o. Isa. 58. 2. they ask of me the o. of justice, delight Jer. 10. † 3. the o. of the people are vanity 41.36 if these o. lepart from before me, saith Lord

31.36.17 those o. depart from before me, saith Lord Ezek. 43. 18. he said, these are the o. of the altar 44. 5. concerning the o. of the house of the Lord Mal. 3. 7. ye are gone away from mine o. not kept Luke 1. 6. Zacharias and Elisabeth walking in all the commandments and o, of the Lord, blameless Eph. 2. 15, law of commandments contained in o. Cot. 2. 14. blotting out the hand-writing of a

20. why, as though in world, are ye subject to o.? Heb. 9. 1. the first covenant had o. of divine service

10. which stood in carnal o. imposed on them ORDINARY.

Ezek. 16. 27. I have diminished thine o. food Acts 19. †39. it shall be determined in an o. assembly

ORGAN, S. Gen.4. 21. Jubal, the father of such as handle the o.

Gen. 4. 21. Jubal, the father of such as handle the o. Job 21. 12. they rejoice at the sound of the o. 30. 31. my o. turned into voice of them that weep Psal. 150. 4. praise him with the timbrel and o. ORNAMENT.

Prov. 1. 9. they shall be an o. of grace to thy head 4. 9. she shall give to thine head an o. of grace 25. 12. as an o. of fine gold, so is a wise reprover Isa. 30. 22. ye shall defile o. of thy molten images 49. 18. shalt clothe thee with them all as with an o. Ezek. 7. 20. the beauty of his o. he set it in majesty Dan. 11. † 16. he shall stand in the land of o. 1 Pet. 3. 4. even the o. of a meek and quiet spirit ORNAMENT'S.

Exod. 33. 4. and no man did put on him his o.

Exod. 33. 4. and no man did put on him his o. 5. therefore now put off thy o. from thee, 6. Judg. 8.21. Gideontooko. that were on camels' neeks

26. golden ear-rings that he requested, beside o 2 Sam. 1.24. weep over Saul, who put o. on your Isa.3.18. shall take away tinkling o. about their feet

119, the chains, the bracelets, and the spangled o.
20, bonnets, and the o. of the legs, head-bands
61, 10, as a bridegroom decketh himself with o.

Jer. 2, 32, can maid forget her o. or bride her attire? 4. 30. though thou deckest thee with o. of gold Ezek. 16. 7. and thou art come to excellent o. 11. decked thee with o. put bracelets on thy hands

† 39. and shall take instruments of thy o. 23. 40. for whom thon deckest thyself with o. ORPHANS.

Lam. 5. 3. we are o. our mothers are as widows OSPREY, OSSIFRAGE. Lev.11.13.eagle.osp.nnd ossif.not eat, Deut.14.12. OSTRICII.

OSTRICII.

This animal is ranged among birds: Moses forbids the use of it to the Hebrews, Lev. 11. 13. It is very large, has very long legs, its wings very short, theneck about the length of four or five spans. The feathers of its wings are in great esteem, and are used as an ornament for hats, boths, and canopies: They are stained of several colours, and made into very pretty tufts: They are hunted by way of course, for they never fly; but they use their wings to assist them in running more swiftly.

rites, institutions, and constitutions, in the vorship of God, Heb. 9. 1, 10.

Exod. 12. 14. ye shall keep to Lord the feast of the passover, for an o. for ever, 24, 43. 13. 10. 15. 25. there he made for them a statute and an o. Lev. 5. 10. offer according to the o. 9. †16.

Num. 9. 14. according to o. of passover, 2 Chr. 2. 4. 10. 10. 5. they shall be to you in your generations 18. 8. and to thy sons by an o. for ever, 2 Chr. 2. 4. 19. 2. o. of the law the Lord commanded, 31. 21. Josh. 24. 25. and he set them an o. in Shechem 18. 24. 25. and he set them an o. in Shechem 18. 24. 25. and he set them an o. in Shechem 28. 10. 32. he made it an o. for ever to this day 1 Kings 6. †38. house was finished with all the o. 2 Chron. 35. 25. and made them an o. in Israel Extra 3. 10. alter the o. of David king of Israel and while one of them goes to seek its provision, the other does not leave sight of them: However, if either of them should be driven away, or go too far from their nest, they could not find their eggs ogain: And it is probably this, that has given occasion to what is said of their cruelty and lorgettuliness.

Job 39, 13, gavest thou wings and feathers to o.?

OSTRICHES.

Job 30, † 29, and 1 am a companion to o. Lam. 4.3 become cruel, like o. in the wildeness OTHER.

Gen. 8, 10, Noah staved yet o. seven days. 12

Gen. 8. 10. Noah stayed yet o. seven days, 12. 28. 17. this is none o. but the house of God 29. 27. shalt serve with me yet o. seven years, 30. 31. 50. if shalt take o. wives besides my daughters

31. 50. if shalt take o. wives besides my daughters 32. 8. then the o. company that is left shall escape 41. 3. behold, seven o. kine came up, 19. 43. 14. that he may send away your o. brother 22. o. meney have we brought down to buy food Exod.4.7.behold, it was turned again as his o. flesh 18. 7. they asked each o. of their welfare 29. 41. the o. lamb offer thou at even, Num. 28. 8. 30. 32. ye shall not make any o. like that oil Leo. 6. 11. and he shall put off his garments, and put on o. garments, Ezek. 42. 14. | 44. 19. 7. 24. and the fat may be used in any o. use 14. 42. they shall take o. stones and o. mortar 18. 18. nor take a wife besides the o. in her life 20. 24. I have separated you from o. people, 26.

20. 24. I have separated you from o. people, 26. Num. 10. 21. and the o. did set up the tabernacle 24. 1, he went not as at o. times to seek enchantm. 32. 38, they gave o. names to the cities they built 36. 3. if they be married to any of the o. tribes Josh. 11. 19. all o. cities they took in battle Judy. 13. 10. the man that came to me the o. day 16. 17. and be like any o. man  $\parallel$  20. as a to. times 20. 31. and they began to kill as at o. times 1  $S_{am}$ . 3. 10. the Lord called as at o. times, Samuel

18. 10. David played with his hand as at o. times 20. 25. Saul sat on his seat as at o. times by wall 20. Satur sat of his scat as a to the subject of th Nch. 4. 16. the o. half of them held both the spears

Not. 4. 16. the o. half of them held both the spears 5. 5. for o. men have our lands and vineyards Job 8. 12. the tlag withereth before any o. herb 24. 24. they are taken out of the way, as all o. Psal. 73. 5. the wicked are not in trouble as o. men, notiller are they plagued like o. men 85. 10. righteousness and peace kissed each o. Eccl. 6. 5. this hath more rest than the o. Isa. 26. 13. o. lords have had dominion over us 49. 20. thou shalt have, after thou hast lost the o.

49. 20. thou shalt have, after thou hast lost the o. Ezek. 16. 34. the contrary is in thee from o. women Dan. 2. 11. none o. can shew it before the king 44. the kingdom shall not be left to o. people Hos. 9. 1. rejoice not for joy, O Israel, as o. people 13. 10. where is any o. to save thee in thy cities? Mat. 4. 21. and going on he saw o. two brethren 5. 39. on the right cheek, turn to him the o. also 12. 13. restored whole as o. Mark 3. 5. Luke 6. 10. 45. then he taketh sevon o. spirits, Luke 11. 20. 13.8.o.fell into good ground, Mark 4. 8. Luke 8. 8. 21. 36. again he sent o. servants more, 23. 4. 41, he will let out his vinevard to o. husbandmen

21. 30. again he sent o. sevrants more, 22. 4.
41. he will let out his vineyard to o. husbandmen
23. 23. and not to leave o. undone, Luke 11. 42.
25. 11. afterward came also the o. virgins, saying
16. he traded, and made them o. five talents
Mark 4. 19. and the lusts of o. things entering in 7. 4. and many o. things there be they hold, 8. 12.31. none o. commandment is greater than these 32. there is one God, and there is none o. but ho Luke 4. 43. I must preach kingd. of God to o. cities

13. 24. 14 I had not do to works hone o. had due 21. 25. there are many o. things which Jesus did fets 2. 4. they began to speak with o. tongues 40, and with many other words did be testify 4. 12, neither is there salvation in any o. none o. name under heaven whereby we must be some

saved

8. 34. speaketh he of himself, or of some o. man

Rom. 8. 39. nor o. creature shall be able to separate 13. 9. and if there be any o. commandement, it is 1 Cor. 1. 16. I know not whether I baptized any o. 3. 11. o. foundation can no man lay than is laid 9.5.power to lead about sister, aswell as o.a. postles 11. 21. for in eating every one taketh before o. 14. 17. thou givest thanks, but the o. is not cdified 21. with men of o. tongues and o. lips I will speak 29. let the prophets speak, and let the o. judge 15. 37. it may chauce of wheat, or some o. grain 2 Cor. 8. 13. for I mean not that o. men be eased 10. 15. not boasting of o. men's labours 11. 8. I robbed o. churches to do you service 13. 2. I write to them and to all o. that if I come Gad. 1. 19. o. apostles saw I none, save James 2.13. and the o.Jews dissembled likewise with him Eph. 3. 5. which in o. ages was not made known 4. 17. that ye walk not as o. Gentiles walk Rom. 8. 39. nor o. creature shall be able to separate

Eph. 3. 3. which in o. ages was not made known 4. 17. that ye walk not as o. Gentiles walk Phil. 1. 17. but the o. preach Christ of love 2. 3. let each esteem o. better than themselves 3. 4. if any o. thinketh that he might trust in flesh 4. 3. with Clement and o. my fellow labourers 2 Thess. 1. 3. and charity toward each o. aboundeth 1 Tim. 1. 3. charge that they teach no o. doctrine 10 be any or their contrart to sound detrine

1 Tim. 1. 3. charge that they teach no o. doctrine
10. be any o. thing contrary to sound doctrine
22. neither be partaker of o. men's sins
Jam. 5. 12. neither swear by any o. oath, but let
1 Fet. 4. 15. as a busy-body in o. men's matters
2 Fet. 3. 16. they wrest, as they do o. scriptures
Rev. 2. 24. I will put on you none o. burden
8. 13. by reason of o. the o. voices of the trumpet
See God. Gods. One, Side.
OTHERS.
Job 8. 19. and out of the earth shall o. grow
31. 10. and let o. bow down upon her
34. 24. and he shall set o. in their stead
26. he striketh them in the open sight of o.

26. he striketh them in the open sight of o Psal. 49. 10. they die, and leave their wealth to o. Prov. 5. 9. lest thou give thine honour to o. From 5. 9. lest thou give time hollour to 6. Fac.1. 7.22. that thou thyself likewise hast cursed o. Isa. 56. 8. yet will I gather o. to him, besides those Jer. 6. 12. their houses shall be turned to o. 8. 10. 1 will give their wives unto o. and fields Ezck. 13. 6. and they have made o. to hope

Ezck. 13. 6. and they have made o. to hope 10. and o. daubed it with untempered mortar Dan.7.19. Fourth beastwhich was diverse from allo. 11. 4. for his kingdom shall be plicked up for o. Mat. 5. 47. what do ye more than o.? 16.14. o. sny, that thou art Jeremias, or one of the old prophets, Mark 6. 15. | 8. 28. Luke 9. 8, 19. 20. 3. he saw o. standing idle in the market 21.8. o. cut down branches from trees, Mark 11. 8. 6. 67. o. mote him with the palms of their hands Mark 12. 9. will give vineyard to o. Luke 20. 16. 5. 31. saved o. himself he cannot, Luke 23. 35. Luke 8. 3. and many o. which ministered to him John 18. 34. or did o. tell it thee of me?

10.78. 1.5. 34. 10 tu b. ten to the other.

(Cor. 9. 2. if I be not an apostle to b. yet to you

12. if b. be partakers of this power over you

27. lest when I have preached to b. I be cast-away

10. 29. conscience, not thine own, but of the b.

14. 19. that by my voice I might teach b. also 2Cor.3.1.or needwe, assome o.epistles of commend. 8. 8. but by occasion of the forwardness of o. Eph. 2. 3. we were children of wrath, even as o. Phil. 2. 4. but every man also on the things of o. 1 Thess. 2. 6. neither of you, nor yet of o. sought we 4.13. that ye sorrow not, as o. which have no hope 4.13. that ye sorrow not, as o. which have no hope 5.6, let us not sleep as do o. but let us watch 1 Tim. 5.20, them that sin rebuke, that o. may fear 2 Tim. 2.2. who shall be able to teach o. also Heb. 9.25. entered every year with the blood of o. 11.35. o. were tortured, not accepting deliverance 36. o. had trial of cruel mockings and scourgings Jude 23. o. save with fear, pulling them out of fire 2 Som 18.13. a. I should have wrought falsh, against

2Sam.18.13.o. I should have wrought falsh. against 2.Sam. 18.13.o. 1 should have wrought taish. against mine own life, for no 'matter is hid from the king 1.Kings 1.21.o. I and my son Sol. be counted offend. 2 Chr. 30. 18. they eat passover o. than was written Psal. 38. [6. hear me, lest o. should rejoice over me Mat. 6.1.o. have no reward of your Father in heaven

Mat.6.1.o.have no reward of your Father in heaven Rom. 11.6. not of works, o grace is no more grace; then no more of grace, o. work is no more work. 22 toward thee goodn.o.thou shalt also be cut off 2 Cor. 11. 16. if o. yet as a fool receive me to boast Gul. 5. 10. that you will be none o. minded Phil. 3. 15. and if in any thing you be o. minded 1 Tim. 5. 25. and they that are o. cannot be hid 6.3. if any man teach o. and consent not to words Heb.9. 17. o. it is of no strength at all whilst testator OUCHES.

the whole man, both the understanding, will, Num. 22. 11. peradventure I shall be able to a them affections, and members; as a baker doth by 2 Kings 16.5. they besieged Ahaz, could not a him a continual supply of fuel heat his oven to the kinghest degree, Hos. 7.4. [2] Such as are enemies to God, upon whom he will bring unapplying the structure, a cound when he will bring unapplying the structure, a cound when it is east. Lake 11. 22. but when a stronger shall a him.

enèmies to God, upon whom he will bring unavoidable destruction: as wood, when it is cast
into the fire, is quickly dissolved, Psal. 21. 9.
[3] The day of judgment, when the judgment
of God will fall dreadfully and terribly upon
the wicked and ungodly, Mal. 4. 1.
Lcv. 2. 4. of a meat-offering baken in the o. 7. 9.
11. 35. be unclean, whether it be o. or ranges
26. 26. ten women shall bake your bread in one o.
Psal. 21. 9. thou shalt make them as a fiery o.
Lam. 5. 10. our skin was black like an o. for famine
Hos. 7. 4. adulterers, as an o. heated by the baker

Hos. 7. 4. adulterers, as an o. heated by the baker 6. they have made ready their heart like an o. 7. are all hot as an o. have devoured their judges Mal. 4. 1. the day cometh that shall burn as an o.
Mat. 6. 30. to-morrow is cast into c. Luke 12. 28.
OVENS.

Exod. 8. 3. the frogs shall come into thine o.

OVER.

Gen. 25. 25. first red, all o. like a hairy garment
27. 29. be lord o. thy brethren let them bow to thee 41. 40. Pharaoh said, thou shalt be o. my house Exod.16.18.gathered much had noth. o. 2 Cor.8.15. Exod. 16.18.gathered much had noth. 6.2 Cor. 8.15.
23. what remaineth o. lay up until the morning
30.6. the mercy-seat o. the testimony, Heb. 9.5.
37. 9. the cherubims covered o. the mercy-seat
40.36. the cloud was taken up from o. the tabern.
Lev. 14. 5. one be killed o. running water, 6.50.
Num. 1.50.thou shalt appoint Levius o. tabernacle
3.49. o. and above them that were redeemed

10. 10. blow with trumpets o. the burnt-offerings 27.16. let the Lord set a man o. the congregation Judg. 5. 13. dominion o. the nobles, o. the mighty 9. 9. and go to be promoted o. the trees, 11. 13. 2 Sam. 1. 17. o. Saul and Jonathan his son, 24. 2. 9. he made 18-bosheth king o. Gilead, o. Ashwites o. Jezgela E. Enhair and o. Bartisala.

urites, o. Jezreel, o. Ephraim, and o. Benjamin 2 Kings 8. 20. Edom made a king o. themselves 1 Chron. 29. 3. o. and above all I have prepared Ezra 9. 6. our iniquities are increased o. our heads

Exra 9. 6, our iniquities are increased o, our heads Job 14. 16. dost thou not watch o, my sin?

41. 34. he is a king o, the children of pride Psal, 23. 5, anointest my head, my cup runneth o. 27.12.deliver me not o, to the will of mine enemies 118. 18. but he hath not given me o, to death 118. 18. but he hath not given me o. to death 145. 9. his tender mercies are o. all his works Cant. 2.11. for lo, winter is past, rain is o. and gone Jer. 1. 10. set thee o. the nations and o. kingdoms Dan. 4. 17. he setteth up o. it the basest of men 6. 3. king thought to set him o. the whole realm Hos. 10.5. for the people shall mourn o. it and priest Mic. 3. 6. and the day shall be dark o. them Mat. 25. 21. I will make thee ruler o. many 23. Luke 6.38.mensure shaken together, and running o. 15. 7. more joy o. one sincer that repenteth, 10. 19. 14. we will not have this man to reign o. us 7. been faithful, have thou authority o. ten cities

19. 14. We will not have thou authority o. ten cities
41. come near, he beheld city, and wept o. it
Acts 6. 3. whom we may appoint o. this business
Rom. 7. 1. that the law hath dominion o. a man
9. 21. hath not the potter power o. the clay? ph.4.19 have given themselveso to lasciviousness Tim. 2. 12. not usurp authority o. the man

1 Pet. 3. 12. eyes of the Lord are o. the righteous Rev. 2. 26. to him will I give power o. the uations OVER-AGAINST.

Exod. 26. 35. candlestick o.-against table, 40. 24.

Exod. 26. 35. candlestick o-against table, 40. 24. Num.8.2.lamps give lighto-against candlestick, 3. 2 sam. 5.23. fetch a compass belind them, come on them o-against mulberry-trees, 1 Ctr. 14. 14. Kings 90. 29. they pitched one o-against other Neh.7.3. appoint every one to be o-against the other Neh.7.3. appoint every one to be o-against the other Jer. 31. 39. the line shall yet go forth o-against it Mat. 21. 2. go into village o-against you, and ye shall find an ass tied, Mark 11. 2. Luke 19. 30. 27.61. and Mary sitting o-against the sepulche See All, Him, Jordan, Israel, Me, Thee, Them, US, You.

OVERCAME.

OVERCHARS.

Acts 19.16.man in whom the evil spirit was, o.them
Rev. 3. 21, even as I also o. and am set down at
12. 11. and they o. him by the blood of the Lamb
OVERCHARGE.

2 Cor. 2. 5. but in part, that I may not o. you all OVERCHARGED.

Luke 21. 34. lest your hearts be o. with surfeiting OVERCOME.

Luke 21. 34. lest your hearts be o. with surfeiting OVERCOME.

Exad. 23. 11. set the stones in o. of gold, 39. 6, 13.

13. shalt make o. of gold | 25. fasten in the two o. 14. and fasten wreathen chains to the o. 39. 18.

Is a place for baking, Lev. 2. 4. To which are compared, [1] Persons inflamed with lusts; who, by yielding to the temptations of Satan, and encouraging them, suffer sin to seize upon | Num. 13. 30. go up, for we are well able to o. it | OVERCOME.

Coverage of them that cry for being o. 12. Overage of them that are o. with wine power is house, 5.

Act. 11. 9. Joel was their o. | 14. Zabdiel was o. 22. o. of Levites was Uzzi | 12. 42. Jezrahiah o. Prov. 6. 7. the ant baying no guide o. or ruller OVERSEERS.

Gen. 41. 34. let Pharach appoint o. in the land 2. Chron. 2. 18. Solomon set 3,600 o. of the work 31. 13. they were o. under the hand of Conaniah 421.

Jer. 23. 9. like a man whom wine hath o.

Luke 11. 22. but when a stronger shall o. him

John 10. 33. be of good cheer, I have o. the world

Rom. 3. 4. that mightest o. when thou art judged

12. 21. be not o. of evil, but o. evil with good

1. John 2. 13. because ye have o. the wicked one, 14.

4. 4. ye are of God and have o. them, because

Rev. 11.7. beast shall o. the witnesses and kill them

13. 7. to make war with the saints, and to o. them

17. 14. shall make war, and Lamb shall o. them

OVERCOMETH.

1 John 5. 4. whoseever is born of God, o. the world,

this is victory that o. world, even our faith

this is victory that a. world, even our faith 5. who is he that a. world, but he that believeth Rev. 2. 7. to him that a. will I give of tree of life 11. he that a. shall not be hurt of second death

11. he that o. shall not be hurt of second death 17. to him that o. will I give to eat hidden manna 26. to him that o. will I give power over nations 3.5. he that o. shall be clothed in white raiment 12. him that o. will I make pillar in temple of G. 21. to him that o. will I grant to sit with me 21. 7. he that o. shall inherit all things, I his God OVERDRIVE.

Gen. 33. 13. if men should o. them all flock will die OVERFLOW.

Dcut. 11. 4. he made water of Red-sea to o. them Psal. 69. 2. I am come where the floods o. me
15. let not water floods o. me, nor deep swallow Isa. 8.8. he shall pass through Judah, o. and go over 10.22. consumption decreed shall o. with rightco. 10. 22. Consumption decreased shado. with righted. 28. 17. the waters shall o. the hiding-place 43. 9. and through the rivers they shall not o. the Jer. 47. 2. waters of the north shall o. the land Dan. 11. 10. one shall certainly come and o. 26. 40.

Joel 2. 24. fats shall o. with wine and oil, 3. 13. OVERFLOWED. Psal. 78. 20. he smote the rock, and streams o. 2 Pct. 3. 6. world being o. with water, perished OVERFLOWETH.

Josh. 3. 15. in harvest Jordan o. all his banks OVERFLOWING.

Job 28, 11, he bindeth the floods from o. 38,25, who divideth a water course for o. of waters Isa. 23.2. which as a flood of mighty waters o. 15. when the o. scourge shall pass through, 18. 30. 28. his breath as an o. stream shall reach Jer. 47. 2. out of the north shall be an o. flood

Ezek. 13. 11. there shall be an o. shower, 13. 38. 22. I will rain on him an o. rain and hallstones Hab. 3. 10. the o. of the water passed by the deep OVERFLOWN.

1 Chron. 12. 15. went over Jordan when it had o. Job 22. 16. whose foundation was o. with a flood Dan. 11. 22. with arms of a flood shall they be o. OVERLAY.

Exod. 25. 11. shalt o. ark with pure gold, 24. | 30. 3. 27. 2. o. the horns of the altar with brass, 38. 2. OVERLAID.

Exod. 26. 32. pillars of shittim-wood o. with gold Exad. 26. 32. pillars of shittim-wood o. with gold 38. 6. he o. the staves of shittim-wood with brass 1 Kings 3. 19. her child died, because she o. it 2 Chron. 4. 9. he o. the doors of them with brass Cant.5. 14. helly is as bright ivory o. with sapphires Cotten 3. 17. the o. of their chapiters of silver 19. and o. of their chapiters and fillets of silver OVERLIVED.

Josh. 24. 31. the days of the elders that o. Joshua OVERMUCH. Eccl. 7.16. be not righteous o. || 17. be not o. wicked

2 Cor. 2. 7. lest such be swallowed up with o. sorrow OVERPASS.

Jer. 5.28. they shine, they o. the deeds of wicked OVERPAST.

Psal.57. 1. make refuge until these calamities be o.

Isa. 26. 20. hide thyself until indignation be o. OVERPLUS.

Lev. 25. 27. let him restore the o. to the man OVERRAN.
2 Sam. 18. 23. Ahimaar ran by plain and o. Cushi OVERRUNNING.

Nah. 1. 8. with an o. flood he will make an end OVERSEE.

1 Chron. 9. 29. some appointed to o. the vessels 15. †21. with harps on the eighth to o. 23. †4. of which 24,000 were to o. the work 2 Chr. 2. 2. three thousand six hundred to o. them OVERSEER.

OVERSIGHT.

Gen. 43.12. carry it again, peradventure it was an o. Num. 3. 32. have the o. of them that keep charge 4. 16. pertaineth the o. of all the tabernacle 2 Kings 12. 11. of them that had the o. of the house of the Lord, 22. 5, 9. 2 Chron. 34. 10. 1 Chron. 9. 23. had the o. of the gates of the house Nch. 11. 16. had the o. of the gates of the house Nch. 11. 16. had the o. of the outward business

Neh. 11. 16. had the o. of the outward business
13. 4. the o. of the chamber of the house of God
1 Pet. 5.2.taking o. not by constraint, but willingly
OVERSPREAD.
Gen. 9. 19. and of them was the whole earth o.
OVERSPREADING.

OVERSPREADING.

Dan. 9. 27. for the o. of abominations be desolate OVERTAKE.

Gen.44.4. up, when thou dost o. them, say to them Ezod. 15. 9. enemy said, I will pursue, I will o. Dcut. 19. 6. lest the averager of blood o. the slayer 23. 2. all these blessings shall come and o. thee 15. that all these cursos shall o. thee, 45. Josh. 2. 5. pursue after them, for ye shall o. them 18 am.30.8. shall 10. them, thou shalt surely o. them 2 Sam.30.8. shall 10. them, thou shalt surely o. them 2 Sam.30.8. shall 10. them, thou shalt surely o. them 2 Sam.30.8. shall follow, but she shall not o. ber lovers 10. 9. the battle in Gibeah did not o. them Amos 9. 10. the evil shall not o. nor prevent us 13. behold, the plowman shall o. the reaper Zech. 1.6. my words, did they not o. your fathers? 1 Thess. 5. 4. that that day should o. you as a thief OVERTAKEN.

Ps. 18.37. I have pursued mine enemies and o. them

Ps. 13.37. I have pursued mine enemies and o. them Gal. 6. 1. brethren, if a man be o. in a fault OVERTAKETH.

1 Chron. 21. 12. flee three months, till sword o. thee OVERTHREW.

Gen. 19. 25. God o. these cities and the plain, 29.

Exod. 14.27. Lord o. the Egyptians, Psal. 136. 15. Deut. 29. 23. which Lord o. in his anger and wrath

Deut. 29. 23. which Lord o. in his anger and wrath Isa. 13.19. Babylon shall be, as when God o. Sodom and Gomorrah, Jer. 50. 40. Amos 4. 11. Jer. 20. 16. let that mau be as the cities Lord o. Mut. 21. 12. Jesus o. tables of the money-changers in the temple, Mark 11. 15. John 2. 15. OVERTHROW.

Gen. 19. 21. I have accepted thee, will not o. this city Exod. 23. 24. but thou shalt utterly o. their gods Deut. 12.3, ye shall o. their altars, and break pillars 2 Sam. 10.3. hath not David sent to spy it out and o. it. 125. make thy battle more strong, and o. it. 11. 25. make thy battle more strong, and o. it 1 Chr. 19. 3. David bath sent to o. and spy the land Psal. 106. 26. his hand to o. them in the wilderness 27. to o. their seed also among the nations

27. to o. their seed also among the nations 140. 4. who have purposed to o. my goings 11. evil shall hunt the violent man to o. him Prov. 18. 5. not good to o. righteous in judgment Hag. 2. 22. I will o. the throne of kingdoms, I will o. the chariots and those that ride in them Acts 5. 39, but if it be of God, ye cannot o. it 2 Tim. 2. 18. have erred, and o. the faith of some OVERTHROW.

Gén. 19. 29. God sent Lot out of the midst of the o. Pout 9. 32 as in the of Sodom. Ier. 40. 18.

Deut. 29. 23. as in the o. of Sodom, Jer. 49. 18. 2 Pet. 2. 6. condemned the cities with an o. making OVERTHROWETH.

Job 12. 19. he leadeth princes, and o. the mighty Prov. 13. 6, but wickedness o. the sinner 21. 12. God o. the wicked for their wickedness 22. 12. he o. the words of the transgressor 29. 4. but he that receiveth gifts o. the land OVERTHROWN.

Exod. 15.7. hast o them that rose up against thee Judg. 9. 40. and many were o. and wounded 2 Sam. 17. 9. when some of them be o. at the first 2 Chron. 14. 13. and the Ethiopians were o. Job 19. 6. know now that God hath o. me Job 19, 6, know how that good natio, me Psad. 141.6, when their judges are o. in stony places Prop. 11, 11, eity is o. by the mouth of the wicked 12.7, wicked are o. || 14, 11, house of wicked o. || 15a. 1.7, your land is desolate as o. by strangers Jor. 18, 23, but let them be o. before thee Jer. 18. 23. but fet friem be c. octore thee Lam. 4.6, sin of Sodom, that was o. as in a moment Dan. 11, 41, and many countries shall be o. Amos 4. 11. I have o. some of you, as Sodom Jonah 3. 4, yet forty days and Nineveh shall be o. 1 Cor. 10. 5. for they were o. in the wilderness OVERTOOK.

Gen. 31, 23, they o. Jacob in the mount Gilead 25, Lahan o. Jacob || 44, 6, the steward o. them Exad. 14, 9. Egyptians o. them encamping by sea Judg. 18, 22, Micah o. the children of Dan 20, 42, but the battle o. the men of Benjamin 425

Job 9. 3. Which 6. the mountains in his anger 28. 9. he 6. the mountains by the roots 34.25. knows their works, and 6. them in night OVERTURNED.

Judg. 7. 13. smote the tent that it fell and 6. it OVERWHELM.

Job 6.27. ye 6. fatherless, dig a pit for your friend OVERWHELMED.

Psal. 55. 5. trembling came, and horror hath o. me 61, 2. when my heart is o. lead me to the rock 77, 3. and my spirit was o. 142, 3, 1 43. 4. 78.53. he led them on, but the sea o. their enemies 124. 4. then the waters had o. us stream gone over OVERWISE.

Eccl.7.16.not right. overmuch, nor make thyself o.
OUGHT; see Owen.
OUGHT.

Gen. 20.9. that o. not be done, 34.7. Lev. 4.2, 27. 2 Sam. 13. 12. no such thing o. to be done in Israel 1 Chron. 12. 32. to know what Israel o. to do 15. 2. none o. to carry the ark but the Levites 2 Chr. 13. 5. o. ye not to know Lord gave kingdom 2 Chr. 13. 5. 6. ye not to know Lord gave kngdom Neh. 5. 9. o. ye not to walk in the fear of God? Psal. 76. 11. bring presents to him who e. be feared Mat. 23. 23. these o. ye to have done, Luke I1. 42. Mark 13. 14. desolation standing where it o. not Luke I2. 12. in the same hour what ye o. to say 13. 14. there are six days in which men o. to work 16. e. not this woman to be loosed from this bond 18. 1 these says have to receive and not be few.

18. 1. that men o. always to pray, and not to faint 24. 26. O fools, o. not Christ to have suffered? John 4. 20. the place where men o. to worship

13. 14, ye also o, to wash one another's feet 19.7, we have a law, and by our law he o, to die 4cts 5.29, we o, to obey God rather than men 17.29, we o, not to think the Godhead like gold

17. 29. we o. not to think the Godhead like gold 19. 36. yeo. to be quiet, and to do nothing rashly 20. 35. how so labouring yeo. to support the weak 21.21. that they o. not to circumcise their children 24. 19. who o. to have been here before thee 25. 10. judgment seat, where I o. to be judged 24. crying, that he o. not to live any longer 26. 9. that 10. to do many things contrary to Jesus Rom. 8. 26. we know not what to pray for as we o. 12. 3. not think of himself more highly than he o. 15. 1. we o. to bear the infirmities of the weak 1 Cor. 8. 2. he knoweth nothing as he o. to know 11. 7. for a man indeed o. not to cover his head 10. the woman o. to have power on her head 10. the woman o. to have power on her head 2Cor.2.3.sorrow from them, of whom I o. to rejoice 7. ve o. rather to forgive him and comfort him 12. 11. for I o. to have been commended of you

14. the children o, not to lay up for the parents Eph.5.28.so o, men to love their wives as their bodies Figh. 5.28.5 o a, men to love their wives as their bodies 6.20. may speak bodly, as I o. to speak, Col. 4.4. Col. 4.6. know how ye o. to answer every man 1 Thess. 4.1. ye received of us how ye o. to walk 3 Thess. 3.7. yourselves know how ye o. to follow us 1 Tim. 5.13. speaking things which they o. not Tit. 1. 11. teaching things which they o. not Tit. 1. 11. teaching things which they o. not Tit. 1. 11. we o. to give the more carnest heed 5.3.he o.for people and for himself, to offer for sins 12. for when for the time ye o. to be teachers Jam. 3.10. my brethren, these things o. not so to be 4. 15. for that ye o. to say, if the Lord will 2 Pet. 3.11. what manner of persons o. ye to be 1 John 2. 6. o. himself also to walk as he walked 3.16. o. to hy down our lives for the brethren 4.11. if God loved us, we o. also love one another 3 John 8. we therefore o. to receive such Col. 11. Substantine.

Gen. 30. 6. he knew not o. that he had, save bread 47.18. there is not o. left, but our bodies and lands Ezod. 5.8. ye shall not diminish o. thereof, 11.19.

47.18. there is not o. left, but our bedies and lands Exod. 5.3. ye shall not diminish o. thereof, 11.19.
12. 46. thou shalt not carry forth o. of the flesh 22. 14. if a man borrow o. of his neighbour 29. 34. if o. of flesh of the consecrations remain Lev. 11. 25. whoso beareth o. of carcase is unclean 19. 6. if o. remain unto third day, shall be burnt 25.14.if thou sellest o. or buyest o. from thy neigh. 27. 31. if a man will redeem o. of his titles Num. 15. 24. if o. be committed by ignorance 30. the soul that doeth o. presumptuously 30.6. when she vowed, or uttered o. out of her lips Deut. 4. 2, ye shall not add or diminish o. from it 15. 2. creditor that lendeth o. to his neighbour 26. 14. neither have I taken o. in my nourning for any unclean use, nor given o. thereof for any unclean use, nor given o. thereof for dead

Josh. 21. 45, there failed not o. of any good thing Ruth. 1. 17. if o. but death part thee and me 18cm. 12.4 nor hast thou taken o.of any man's hand 5, that ye have not found out o. in my band 3 K

2Chr.34.17. have delivered moncy into the hand of o.

Acts 20. 23. the Holy Ghost hath made you o.

OVERSHADOW.

Luke 1. 35. the power of the Highest shall o. thee

Acts 5. 15. that shadow of Peter might o. them

OVERSHADOWED.

Mat. 17. 5. a cloud o. them, Mark 9. 7. Luke 9. 34.

Gen. 43.12, carry it again, peradventure it was an o.

Gen. 43.12, carry it again, peradventure it was an o.

34. 25. knows their works, and o. them in night

1 Sam. 25. 7. neither was their o. missing to them

30. 22. we will not give them o. of the spoil

2 Kings 25. 5. the army of Chaldees o. Zedekiah

in the plains of Jericho, Jer. 39. 5. | 52. 8.

2 Carry it will o. o. o. it, until he come whose

OVERTURN.

Job 12. 15. he sendeth out waters, they o. earth

Each 21. 27. I will o. o. o. it, until he come whose

OVERTURNETH.

Job 9. 5. which o. the mountains in his anger

28. 9. he o. the mountains by the roots

34. 25. knows their works, and o.

34. 25. knows their works, and o.

Mat. 15. 23. that thy brother hath o. against thee

Mork 7. 12. and ye suffer him no more to do o.

34. 25. knows their works, and o.

35. 15. that shadow of Peter might o. them

19. none can turn from o. my lord hath spoken

Mat. 15. 23. that thy brother hath o. against thee

Mork 7. 12. and ye suffer him no more to do o.

34. 25. knows their works, and o.

34. 25. knows their works, and o.

5.23.1e took blind man and asked him it he saw o. 11. 25. forgive, if yo have o. against any John 4. 33. hath any man brought him o. to eat? Acts 4. 32. neither said any that o. was his own 24. 19. and object, if they had o. against me 28. 19. that I had o. to accuse my nation of Philem. 18. if he oweth thee o. put to my account OUGHTEST.

OUGHTEST.

1 Kings 2.9, and knowest what thou o. to do to him
Mat. 25. 27, thou o. to have put my money to
Acts 10, 6, he shall tell thee what thou o. to do
1 Tim. 3, 15, how thou o. to behave thyself

OUR; see Brother, Father, Lord. OURS.

Gcn. 26. 20. did strive, saying, the water is o. 31. 16. God hath taken from our father that is o. 34. 23. shall not every beast of theirs be o.? Num.32.32.possession on this side Jordan maybe o. 1 Kings 22. 3. know that Ramoth in Gilead is o. Ezek. 36.2. ancient high places are o. in possession Mark 12.7. and inheritance shall be o. Luke 30.14. 1 Cor. 1.2. all that call on Jesus, both theirs and o. 2 Cor. 1. 14. as ye also are o. in the day of the Lord Tit. 3. 14. let o. learn to maintain good works

Gen.2.9.o. of ground made Lord to grow every tree 23. woman, because she was taken o. of man 3. 19. for o. of it wast thou taken; dust thou art 20. woman, because sue was taken 0. of man 3. 19. for o. of it wast thou taken; dust thou art Num. 32. 23. and be sure your sia will find you o. Job 28. 5. as for the earth, o. of it cemeth bread Psol. 8. 2. o. of the mouth of babes and sucklings 82. 5. foundations of the earth are o. of course 94. 12. blessed, when thou teachest o. of thy law 118. 25. we have blessed you o. of house of Lord Provo. 4. 23. keep heart for o. of it are issues of life 31. 18. her candle goeth not o. by night 15a. 13. 9. he shall destroy sinners thereof o. of it 20.18. eyes shall see o. of obscurity, o. of darkness Jer. 30. 7. but he shall be saved o. of it 19. and o. of them shall proceed thanksgiving Ezek. 34. 11. behold I will seek o. my sheep 46. 20. that they bear them not o. into the court Mic. 5. 2. yet o. of thee shall he come forth to me that is to be ruler in Israel, Mat. 2. 6. Zech. 10. 4. o. of him came forth the corner Mat. 12. 34. o. of the abundance of the heart 35. o. of good treasure, o. of the evil treasure

Mat. 12. 34. 6. of the abundance of the heart 35. 6. of good treasure, 6. of the evil treasure 15. 19. 6. of the heart proceed evil thoughts Mark 10. 26. they were astonished 6. of measure 13. 15. not enter to take any thing 6. of his house 16. 9. 6. of whom he had cast seven devils Luke 19.2. 6. of thine own mouth will I judge thee John 15. 19. but I have chosen you 6. of the world the 15. 19. but I have chosen you 6. of the world John 15, 19, but I have chosen you o, of the world Acts 9.5 down timen, of every nation under heav. 23, 23, both o, of the law, and o, of the prophets 1Cor. 15.8, seen of me, as of one born o, of due time 2 Cor. 2.4 for o, of much affliction I wrote to you 8.11, be a performance o, of that which ye have 2 Tim. 2.26, recover themselves o, of snare of devil 3.11, but o, of them all the Lord delivered me 4.2. be instant in season, o. of season, reprove Jam. 3. 10. o. of same mouth proceedeth blessing Sce. Camp, Captivity, City, Darkness, Way,

ZION. OUTCAST.

Jer.30.17.saith Lord, because they called thee an o. OUTCASTS.

OUTCASTS.

Psal. 147. 2. he gathereth o. of Israel, Isa. 56. 8.

Isa. 11. 12. he shall assemble the o. of Israel
16. 3. hide the o. || 4. let my o. dwell with thee
27. 13. the o. in the land of Egypt shall worship
Jer. 49. 36. whither the o. of Elam shall not come
OUTER.

Ezek. 46. 21. he brought me into the o. court 47. 2. he led me the way without to the o. gate Mat. 8. 12. be east into o. darkness, 22. 13. | 25. 29. OUT-GOINGS.

Josh. 17. 9. the o. of it were at the sea, 19. 29.
18. and the o. of it shall be thine
18. 19. the o. of the border were at the north
19.14.the o.thereof are in the valley of Jiphthah-el
22. the o. of their border were at Jordan, 33.
Psal. 65. 8. thou makest the o. of the morning
OUTLANDISH.

Neh. 13. 26. even o. women caused Solomon to sin OUTLIVE.
Judg. 2. 7. all the days of the elders that o. Joshwa OUTRAGEOUS.

Prov. 27. 4. wrath is cruel and anger is o.
OUTRUN.
John 20. 4. they ran both together, and the other
disciple did o. Peter

OUTSIDE.

Judg. 7. 11. Gideon went to o. of the armed men 17. and when I come to the o. of the camp 19. so they came to the o. of the camp 1 Kings 7. 9. and so on o. toward the great court Ezek. 49. 5. behold a wall on the o. of the house Mat. 23. 25. make clean o. of the cup, Luke 11. 39. 26. that the o. of them may be clean also OUT-STRETCHED.

OUT-51 REPUBLIE.

Deut. 26. S. Lord brough us out with an o. arm
Jer. 21. 5. I will fight against you with an o. hand
27. 5. I have made the earth by my o. arm
OUTWARD.

1 Sam. 16. 7. for man looketh on o. appearance 1 Chron. 26. 29. Chenaniah for the o. business Neh. 11. 16. the chief of the Levites for o. business Esth. 6. 4. Haman was come into the o. court Ezek. 40. 17. he brought me into the o. court Nat. 23. 27. which indeed appear beautiful o. Rom. 2.23. nor circumcision, which is o. in the flesh 2 Cor. 4. 16. but thought on. 2 Cor. 4.16. but though our o. man perish, yet our 10.  $\dagger$  1. who in o. appearance am base among you 7. do ye look on things after the o. appearance 1 Pet. 3. 3. not that o. adorning of plaiting hair OUTWARDLY.

Mat. 23. 28. ye o. appear righteous unto men Rom. 2. 28. for he is not a Jew which is one o. OUTWENT.

Mark 6.33. many ran afoot thither, and o. them OWE.

Rom. 13. 8. o. no man any thing, but to love OWED.

Mat. 18. 24. one which o. him 10,000 talents 23. and found one which o. him a hundred pence Luke 7. 41. the one o. 500 pence, and the other 50 OWEST.

Mat.18.28.he took him, saying,pay me that thou o. Luke 16. 5. how much o. thou unto my lord? 7. Philem.19.thou o.to me even thine own self besides OWETH.

Philem. 18. if he hath wronged thee, or o. thec aught OWL.

Lev.11.16. o. and euckow unclean, Deut.14.15,16. 17. the little o. and cormorant, Isa. 34. 11, 15. Psal. 102. 6. I am like an o. of the desert OWLS.

Job 30.29. I am a companion to o. a brother to drag Isa. 13. 21. the wild beasts shall lie there, and o.
shall dwell there, 34. 13. Jer. 50. 39.
43. 20. the dragons and o. shall honour me

Mic. 1. 8. I will make a mourning as the o. OWN.

OWN.

Gen. 1. 27. God created man in his o. image
5. 3. Adam hegat a son in his o. likeness
15. 4. shall come of thine o. howels shall be heir
30. 25. send me, that I may go to mine o. place
47. 24. four parts shall be your o. for seed of field
Exod. 21. 36. ox for ox, and dead shall be his o.
22. 5. of best of his o. field shall make restitution
Lev. 1. 3. he shall offer it of his o. voluntary will. 30. his o. hands shall bring the offering of Lord 14. 15. pour it into the palm of his o. left hand, 26.18. 10. for theirs is thine o. nakedness

25. nor any of your o. nation, nor strangers among you shall commit any of these abominations 25. 5. that which groweth of its o. accord 41. and he shall return to his o. family

Num. 1.52. each by his o. eamp, by his o. standard 16.28. have not done them of mine o. mind, 24. 13. 38, these censers of sinners against their o. souls 32. 42. he called it after his o. name, Deut. 3. 14. 36. 9. shall keep himself to his o. inheritance

30. 3. shall keep hinsert to list 8. limetrates to Peut. 23. 24. mayest eat grapes at thine o. pleasure 24.13. that he may sleep in his o. raiment, and bless 16. not ehildren for fathers, every man shall be put to death for o. sin, 2 Kings 14.6. 2 Chr. 25.4. 28. 53. thou shalt eat the fruit of thine o. body 33. 9. nor knew he his o. children

94. 23. he shall bring on them their o. nicitify, and shall cut them off in their o. wickedness Prov. 5. 17. let them be only thy o. not strangers Isa. 37. 35. for mine o. sake, 43. 25. [48. 11. 58. 13. not finding thine o. pleasure, nor o. words Ezek. 29. 3. which hath said, my river is mine o. 31. 31. if the trust to his o. subthouse. 33. 13. if he trust to his o. righteousness

Hos.7.2. now their o. doings have beset them about Jonah 2. 8. they forsake their o. mercy Mat. 20. 15. lawful to do what I will with mine o. Luke 14. 26. if any man hate not his o. life also 16. 12. who shall give you that which is your o.? John 1.11. he came to his o. his o. received him not 8. 44. when he speaketh a lie, he speaketh of his o. 10. 12. a hireling, whose o. the sheep are not 13. 1. having loved his o. that were in the world 15. 19. if of the world, world would love his o.

13. 19. 11 of the world, world would love his o.
16. 32. ye shall be scattered every man to his o.
2cts 3. 12. as though by our o. power or holiness
5.4.was thot thine o.7 was it not in thine o.power?
20. 28. which he purchased with his o. blood
Rom. 4. 19. he considered not his o. body now dead
8. 32 he hat separal or his o. Son, but deligned

8. 32. he that spared not his o. Son, but delivered 14. 4. to his o. master he standeth or falleth 16. 2. 4 to find 5. master the standard or nated 1 Cor. 6. 19. ye are not your o. for ye are bought 7. 2. nevertheless, let every man have his o. wife 10. 24. let no man seek his o. but another's wealth 29. conscience, 1 say, not thine o. but others 13. 5. charity seeketh not her o. is not easily Phil. 2. 21. for all seek their o. things, not Christ's 19. 2. 24. decay the principle of the princ

Pail 2. 21. for all seek their o. things, not Christ's 3.9. found in him, not having mine or righteonsness 1 Tim. 5. 8. hut if any provide not for his o. his o. Tit. 1. 12. a prophet of their o. said, the Cretians Hcb. 9. 12. but by his o. blood he entered in once Rev. 1. 5. washed us from our sins in his o. blood See Counsel, Country, Eyes, Heart, House, Land, People, Self, Selves, Soul, Way, Ways, Will.

OWNER.

Exod. 21. 28. but the o. of the ox shall be quit 29. it bath been testified to his o. his o, shall die 34. the o. of the pit shall make it good 36. and his o. hath not kept him in, ox for ox

22. 11. o. of it shall accept thereof, not make good 12. he shall make restitution to the o. thereof 14. o. thereof not being with it, make it good 15. but if o. thereof be with it, not make it good Kings 16. 24. after name of Shemer, o. of the hill Prov. 3. † 27. withhold not goed from the o. Isa. 1. 3. the ox knoweth his o. the ass his crib Acts 27. 11. centurion believed the o. of the ship OWNERS.

Job 31. 39. or have caused the o. to lose their lives Prov. 1. 19. which taketh away life of o. thereof Eccl. 5. 11. what goed is there to the o. thereof? 13. A sore evil, riches kept for o. to their hurt Luke 19. 33. the o. said, why loose ye the colt?

Lev. 14. 35. he that o. the house shall tell priest Acts 21. 11. Jews shall bind man that o. this girdle

Exod.20.17.shalt not cov.thy neighb.ox, Dcut.5.21. 21. 28. if ox gore a man, he shall be stoned, 29. 32. 29. if ox were wont to push with his horns, 36. 32. if ox push a man-servant or maid-servant 33. if an ox or ass shall fall into a pit, the owner

28. 53. thou shalt eat the fruit of thine o. body 33. 9. nor knew he his o. children
Josh.7.11.they have put it even among their o. stuff
Judg. 2. 19. they ceased not from their o. doings
42. 2. saying, mine o. hand hath saved me
18 am. 2. 20. and they went to their o. home
5. 11. let the ark go again to his o. place
15. 17. when thou wast little in thine o. sight
25. 26. from avenging with thine o. hand
28 am. 6. 22. I will be base in mine o. sight
7. 10. that they may dwell in a place of their o.
12. 3. did eat of his o. meat, and drink of his cup
17. 11. that thou go to battle in thine o. person
18.13. have wrought falsehood against mine o.life
18. 31. have wrought falsehood against mine o.life
18. 32. shall rot see thy brother's oz go astray
4. thou shalt not see thy brother's oz go astray
4. thou shalt not see thy brother's oz we go astray
4. thou shalt not see thy brother's oz when he tread18. 31. his oz shall be slain before thine eyes
25. 4. thou shalt not muzzle the oz when he tread18. 31. his oz shall be slain before thine eyes
25. 4. thou shalt not muzzle the oz when he tread18. 31. his oz shall be slain before thine eyes
25. 4. thou shalt not row when he tread26. Am 29. 14. and of thine o. have we given thee
26. Am 29. 14. and of thine o. have we given thee
26. Am 29. 14. and of thine o. have we given thee
27. 18. the prest sileg of an oz or sheep
28. 18. the oz ikekth up the grass of the field
29. 14. 4. the oz, the sheep, and goat, ye may eat
29. 1. thou shalt not see thy brother's oz go astray
25. 4. thou shalt not see thy brother's oz go astray
25. 4. the oz licketh up the grass of the field
29. 1. thou shalt not see thy brother's oz go astray
25. 4. then extremely a decrease in his o. life
28. 31. thine oz shall do no work on sabbath
28. 31. the recrease of the field
29. 1. thou shalt not see thy brother's oz go astray
29. 1. thou shalt not see thy brother's oz go astray
29. 1. thou shalt not see thy brother's oz go astray
29. 1. thou shalt not see thy brother's oz go astray
29. 1. Sam

Job 20. 7. he shall perish for ever like his o. dung Psal. 5. 10. let them fall by their o. counsel 12. 4. our lips are our o. who is lord over us? 67. 6. God, even our o. God, shall hilds us 78. 29. were filled, for he gave them their o. desire 81. 12. I gave them up to their o. hearts' lust 94. 23. he shall bring on them their o. hinquity, and shall ent them off in their o. wickedness  $Prox_0 5. 17$ . Let thou be only thy our treatment  $Prox_0 5. 17$ . Let thou be only thy our treatment  $Prox_0 5. 17$ . Let thou be only thy our treatment  $Prox_0 5. 17$ . Let the proxes of the server  $Prox_0 5. 17$ . Let the proxes of the server  $Prox_0 5. 17$ . Let the proxes of the server  $Prox_0 5. 17$ . Let  $Prox_0 5. 17$ . Let Prox33: 20. that send forth thither the feet of the oz. 66. 3. that killeth an oz., as if he slew a man Jer. 11. 19. but I was like a lamb or an oz brought Ezek. 1. 10. they feur had the face of an oz. Lukel3.15.doth not each of you loose his oz on sab. 14. 5. shall have an oz or an ass fallen into a pit Wild OX.

Deut. 14. 5. the wild ox and chamois ye may eat OXEN.

OXEN.

Gen. 12. 16. Abram had sheep, and o. and asses 20. 14. Abimelech gave Abraham sheep and o. 21. 27. Abraham gave Abimelech sheep and o. 32. 5. Jacob said thus, I have o. and asses 34. 28. the sons of Jacob took Shechem's o. Exacl. 9. 3. the hand of the Lord is upon the o. 20. 24. thou shalt saerifice thereon thine o. 30. 12. Thou shall restore five o. for one ox, and four 30. likewise shalt thou do with thine o. and sheep 'um. 7. 3. and the princes brought twelve o.

Num. 7. 3. and the princes brought twelve o.
7. four o. he gave to the sons of Gershom
8. and eight o. he gave to the sons of Merari
22.40. Balak offered o. and sheep, and sent to Bal.
23. 1. prepare me here seven o. and seven rams
Deut.14.26.shalt bestow that money for o. or sheep
Josh. 7. 24. Joshua took Achan, his o. and sheep
1 Sam. 11.7. Saul hewed a yoke of o. in pieces, and
sent them thro' Israel, so shall it be done to his o. sent them thro' Israel, so shall it be done to his o.

41. 44. are of land, which yoke of o. might plow

32. the people took sheep and o. and slew them

15. Saul spared Agag and the best of the o.

14. what meaneth lowing of o. which I hear?

15. the people spared the best of the sheep and o.

29. 10. Deep spared the best of the sheep and o.

23. 19. Doeg smote the o. and sheep, and asses 27.9. David took away the sheep, and o. and asses 2 Sam. 6. 6. Uzza took hold of it, for o. shook it 13. David sacrificed o. and fatlings

13. David sacrificed o. and fatlings
24. 22. behold, here be o. for burnt-sacrifice
24. so David bought the threshing-floor and o.
1 Kings 1. 9. Adenijah slew sheep and o. 19, 25.
4.23. Solomon's daily provision, 10 fat o. 100 sheep
7. 25. one sea, 12 o. under it, 44. 2 Chr. 4. 4, 15.
8. 5. with him before ark, sacrificing sheep and o.
63. Solomon offered a sacrifice to the Lord of
22,000 o. and 120,000 sheep, 2 Chron. 7. 5.
19. 19. Elisha was ployhoug with twelve yoke of o.
20. Elisha left the o. and ran after Elijah
21. he took a yoke of o. and slew them
2 Kings 5. 26. is it a time to receive sheep and o.?
1 Chron. 12. 40. brough bread on mules and on o.
2 Chron. 15. 11. they offered of the spoil 700 o.

1 Caron. 12. 40. Brought bread of indies and one of  $2 \, Chron.$  15. 11. they offered of the spoil 700 o. 18. 2. Ahab killed sheep and o. for him and people 29. 33. consecrated things were 600 o. 3000 sheep 31. 6. they brought in the titbes of o. and sheep

35.8. princes gave for passover three hundred o. Job1.3. his substance was 3000camels, 500 yoke of o. Job1.3. his substance was 3000camels, 500 yoke of o. 42. 12. Lord gave him 1000 yoke of o. 1000 asses Psal.8.7. thou madest him to have dominion over o. 144.14. that our o. may be strong to labour Prov. 14.4. where no o. are the crib is clean 14. 4, where no o, are the tilb is clean 18a. 7. 25. but it shall be for the sending forth of o. 22. 13. and behold, joy and gladness, slaying o. 30. 24. the o. and asses shall eat clean provender Jer. 51. 23. I will break the husbandman and his o. Jor. 51, 23, I will oftenk the inusual man and its of Dan. 4, 25.5 make thee eat grass as a. 32, 33, a, 5, 21. Amos 6, 12. will one plow there with a. 7 Mat. 22. 4 my a. and my fathings are killed Luke 14, 19, I have bought five yoke of a. John 2, 14, found in the temple those that sold a.

15. he drove them all out, the sheep and the o. Acts 14.13 priest of Jupiter brought o. and garlands 1 Cor. 9. 9. doth God take care for o.? OYL, see OIL

PACES.

PACES.

2 Sam. 6. 13. when gone six p. he sacrificed oxen
PACIFY, ED, ETH.

Esth.7.10.hanged Haman, then was king's wrath p.
Prov. 16. 14. a wise man will p. the wrath of a king
21. 14. a gift in secret p. anger, and a reward
Eccl. 10. 4. for yielding p. great offences
Ezck. 16. 63. for thy shame, when I am p. toward
PADDLE.

Deut. 33. 13 thou shalt have a.g. on thy yearson.

Deut. 23. 13. thou shalt have a p. on thy weapon PAID, see after PAY.

PAIN

Signifies, [1] Any bodily disease or distemper, Job 33, 19. [2] Disquiet, or uncasiness of mind, Psnl. 25, 18. [55, 4. [3] Travail of mind, Psnl. 25, 18. [4] Fear, Ezek. 30, 4.

Job 15. 20. He lives a life of care, fear, and grief, by reason of God's wrath, and the torments of his own mind, and his manifold and dreadful outward calamities.

PAL

dreaght outside Catamities.
They blasphemed the God of heaven, because of their pains, Rev. 16. 11. Some observe from hence the contrary effects that trouble produces in the godly and in the veicked; the one blesseth, the other blasphemeth the Lord. In tribulation the godly winds the problemants. in the godly and in the veicked; the one bless-eth, the other blasphemeth the Lord. In tri-bulation the godly rejoice, the wicked rage; for the one in suffering communicates with the cross of Christ, the other with the curse of Adam. Stars shine in the night, which in the day are not seen; and grace is manifested by trouble, which in prosperity lies secret. Trouble tries true religion from false, and discerns grace from nature.

discerns grace from nature. Job 14. 22. but his flesh on him shall have p. Job 14. 22, but his flesh on him shall have p. 15. 20, the wicked man travaileth with p. 33. 19, he is chastened also with p, on his bed Psal. 25. 18, look on mine affliction and my p. 48. 6. p, as a woman in travail, sa. 13. 8. | 26. 17. 139,  $\frac{1}{2}$ 4. see if there be any way of p, in me sa. 21. 3. therefore are my loins filled with p. 26.18. We have been with child, we have been in p. 20.12-Ne bate peer withrenke, we have been will be feel of the fee

13. † 8.

12. 13. pat themselves to p. but shall not profit
15. 18. why is my p. perpetual, wound incurable
30. 23. it shall fall with p. on head of the wicked
51. 8. howl for Babylon, take balm for her p.
Ezek. 30. 4. great p. shall be in Ethiopia, 9.
16.5 in shall have great p. No shall be rent asund.
Mic.4.10. be in p. and labour to bring forth, O Zion
Nah.2.10. much p.is in all loins, faces gather black.
Rom. 8. 92. the whole creation travaileth in p.
Rev. 16. 10. they gnawed their tongues for p.
21. 4. nor sorrow, nor shall there be any more p.
See PANGS.

See Pangs. PAINED.

Psal.55.4. my heart is sore p. within me, and terror Isa. 23. 5. they shall be sorely p. at report of Tyre Jpr. 4. 19. my bowels, I am p. at my very heart Joel 2. 6. before their face, people shall be much p. Rev. 12.2. travailing in birth, and p. to be delivered PAINS.

1 Sam.4.19, she travailed, for her p. came upon her Psal. 116. 3, and the p. of hell gat hold on me Acts 2.24. God raised up, having loosed p.of death Rev. 16. 11, they blasphemed, because of their p. PAINFUL.

Psal. 73. 16. to know this, it was too p. for me PAINFULNESS.

2 Cor.11.27, in weariness and p. in watchings often
PAINTED.

2 Kings 9.30. Jezebel p.her face, and tired her head
Jer. 22. 14, ceiled with cedar, and p.with vermilion
PAINTEDST.

Ezek. 23.40. thon p. thy eyes, and deckedst thyself PAINTING.

2 Kings 9.†30. Jezebel put her eyes in p. tired head Jcr. 4. 30. tho' thou rentest thy face with p. in vain PAIR.

PAIR.

Luke 2. 24. to offer a p. of turtle doves or pigeons Rev. 6. 5. he had a p. of balances in his hand PALACE
Significs, [1] A royal dwelling or mansion-house, 1sa. 39. 7. [2] The temple of God at Jerusalem, 1 Chr. 29. 1, 19. [3] Stately and magnificent buildings, 2 Chron. 36. 19. [4] The high-prist's house, Mat. 26. 58. [5] The church, Psal. 48. 13.

high-prirst's house, Mat. 26. 58. [5] The church, Psal. 48. 13.

It was 16. 18. Zimit burnt the king's p. and died 21. 1. Naboth had a vineyard hard by the p. 26. Kings 15. 25. Pekata mote Pekatah in the p. 20. 18. they shall be cunuchs in the p. of the king of Babylon 1. Chr. 29. 1. p. is not for man, but for Lord God 19. give Solomon a perfect heart to build the p. 2 Chr. 9. 11. he made terraces to the king's p. Erra 4. 14. we have maintenance from the p. 6. 2. there was found at Achmetha, in p. a roll Mch.1.1.it came to pass, as I was in Shushan the p. 2. 8. timber to make beams for the gates of p. 7. 2. I gave Hanani, ruler of p. charge over Jerus. Exth. 2. 3. may gather all young virgins to the p. 3. 15. decree was given in Shushan, the p. 78. 14. 12. Jows destroyed 500 men in Shushan the p. 182. Jews destroyed 500 men in Shushan the

Ingi-priest's p. and went in, Mark 14, 5 Luke 11, 21, when a strong man keepeth his, Phil. 1, 13, my bonds are manifest in all the p. PALACES. 2 Chron. 36, 19, and burnt all the p. with fire

 Chron. 36. 19. and burnt all the p. with fire Ps. 45. 8. garments smell of myrth, out of ivory p. 48. 3. God is known in her p. for a refuge 13. mark well her bulwarks, consider her p. 78. 69. he built his sanctuary like high p. 122. 7. peace and prosperity within thy p. 122. 7. peace and prosperity within thy p. 132. 4. 3. 22. dragons shall cry in thy pleasant p. 33. 14. because the p. shall be forsaken 34. 13. thoros shall come up in her p. nettles Jer. 6. 5. arise, and let us destroy her p. 9. 21. for death is come and is entered into our p. 17. 27. fire shall devour the p. of Jerusalem 49. 27. it shall consume the p. of Benhadad Lam. 2. 5. he hath swallowed up all her p. Ezck. 19. 7. and he knew their desolate p. Ezck. 19. 7. and he knew their desolate p. 25. 4. they shall set their p. in thee, and make Amos 3, 9. publish in p. at Ashdod, in p. of Egypt

10. who store up violence and robbery in their p.

11. thy p. shall be spoiled  $\parallel 6.8$ . I hate his p.

Mic. 5.5. when he shall tread in our p. then shall raise

See DEVOUR.

PALE.

Isa. 29. 22. neither shall his face now wax p.

Rev. 6.8.1 looked, and behold a p.horse, name Death
PALENESS.

Jer. 30. 6. as a woman, and all faces turned into p. PALM.

Lev. 14. 15. pour it into p. of his left hand, 26. Isa. 48. †13. p. of my hand spread out heavens John 18. 22. struck Jesus with the p. of his hand PALM-BRANCHES.

Neh. 8. 15. go forth to the mount and fetch p. PALMER-WORM.

Joel 1. 4. what the p. left, the locust hath caten 2. 25. I will restore the years that p. hath caten Amos 4. 9. your fig-trees, the p. devoured them PALMS.

PALMS:

1 Sam. 5. 4. both the p. of his hands were cut off 2 Kings 9. 35. they found skull and p. of her hands Isa. 49. 16. I have graven thee on p. of my hands Dan. 10. 10. which is true on the p. of my hands Mat. 26. 67. they spit in his face, others smote him with the p. of their hands, Mark 14. 65.

Rev. 7. 9. with white robes, and p. in their hands PALM-TREE

Is an upright, tall, fruit-bearing, flourishing, and shadowy tree, Psal. 92. 12. Cant. 7. 7, 8. Jer. 10. 5. It grows by the sweet springs of waters, and continues long. It will not be pressed or bound downward, or grow crooked, though keavy weights be laid on it. This tree is one of the

bound downward, or grow crooked, thoughkeavy weights be laid on it. This tree is one of the most famous of all the forest, and is the usual emblem of constancy, fruitfulness, patience, and victory; which the more it is oppressed, the more it flourisheth; the higher it grows, the stronger and broader it is in the top. Some think it is the same with the Date-tree, which is not only of a beautiful aspect, but of a delightful taste, and is fit both for food and drink; and this was perhaps the reason why the children of Israel pitched their camp at Elim, Num. 33. 9. because there were not only twelve fountains of water there, but also three score and ten Palm-trees. The Uberwew called it Thamar, and the Greeks, Phenix: The finest and best Palm-trees were about Jericho, Engedi, and along the banks of Jordan. Juest and oest Pain-trees recre about Jereino, En-gedi, and along the banks of Jordan. Pain-trees, from the same root, produce a great number of suckers, which form upwards a kind of forest by their spreading. It was under a little wood of Pain-trees of this kind that the prophetess Debarah dwelt between Pannh and Bahad. Luke A 52 Med.

The wicked man travaileth with pain all his days, Neh. 2. 6. gates opened, and p. shall be dissolved Deut. 34. 3. Lord shewed him city of p. unto Zoar Job 15. 20. He lives a life of care, fear, and Mat. 26. 58. Peter followed Jesus afar off to the Jadg. 1. 16. the Kenite went out of the city of p. high-priest's p. and went in, Mark 14. 54. 3. 13. Meab smote Israel, and possessed city of p.

3.13. Mode since Israe, and possessed city of p. 32. 35. | 7. 36. 2 Chron. 3. 5. Ezzk. 40. 16. 2 Chron. 28. 15. and brought them to the city of p. John 12. 13. people took branches of p. went forth

John 12. 13. people took branenes of p. went form PALSY.

This distemper is a preclusion or stoppage in one or more of the limbs, which deprives them of motion, and makes them useless to the patient. There are some Palsies that are very patient. There are some Palsies that are very painful, and others not so much, from the nature of the humours that cause them. Our Saviour curved several Paralytics by his word alone, Mat. 4. 24. 18. 6, 7. 19. 2. The word Paralytic is derived from the Greek word, Paraluo, which signifies to resolve, or relax; as if it was to shew, that the Palsy is a relaxation of the nerves: But it may be produced by other causes. by other causes.

by other causes.

Mat.4.94.they brought to him those that had the p.
ho healed them, 9, 2. Mark 2, 3. Luke 5, 18.
8. 6. my servant lieth at home sick of the p.
9.2. Jesus seeing their faith, said to the sick of the
p. son, thy sins be forgiven thee, Mark 2, 5.
Mark 2.10. Jesus saith to sick of p. arise, Luke 5, 24.
24.20, 2.24. for und Engs., who was sick of the p. Acts 9. 33. he found Eneas, who was sick of the p. PALSIES.

Acts 8.7. many taken with p. and lame were healed PAN.

Lev. 2. 5. if it be a meat-offering baken in a p 6. 21. in a p. it shall be made with oil, when baken 7.9. all that is dressed in p. shall be the priest's I Sam. 2.14. the priest's servant stuck it into the p.

1 Sam. 2, 14. The priest's servant states it that the p. 2 Sam. 13.9. Tamar took a p. and poured them out Ezek. 4, 3. take unto thee an iron p. set it for a wall PANS.

F.xad. 27. 3. thou shalt make p. to receive his ashes Num.11.8. they baked unann in p. and made cakes 1 Chron. 9, 31. over the things made in the p. 23, 29. 2 Chron. 35. 13. other holy offerings sod they in p. PANGS.

PANGS.

2 Sam. 22. † 5. when the p. of death compassed me Isa. 13. 8. p. and sorrows shall take hold of them 21. 3. p. have taken hold on me, as p. of a woman 26. 17. as a woman crieth out in her p. so have we Jcr. 22. 23. gracious shalt thou be when p. come 48. 41. as the heart of a woman in her p. 49. 22. 50. 43. and p. as of a woman in travail, Mic. 4. 9. PANNAG.

Ezek.27.17. Jud. traded in thy market, p. and honey PANT.

Amos 2. 7. that p. after the dust of the earth PANTED.

Psal. 119. 131. I opened my mouth and p. I longed Isa. 21. 4. at the grievous vision my heart p. PANTETH.

Psal. 38. 10. my heart p. my strength faileth me 42. 1. as hart p. so p. my soul after thee, O God PAPER

PAPER

s a plant, or kind of bulrush, which grows in
Egypt upon the banks of the Nile: The Egyptians applied it to several uses, as to make
baskets, shoes, clothes, little banks to svoin
in upon the Nile, and paper to write on; it was
of this that the little ark was made, in which
the parents of Moses cropsed-him upon the
banks of the Nile.
Is to the writing-naper, made use of he the

banks of the Nile.

3 to the voriting-paper made use of by the ancients, it was very different from that in use amongst us, and one somposed of the leaves of the paper-reeds, from whence it has its name. This is said to be their manner of working it. The trunk of this plant is composed of several The trunk of this placed one over another, which were peeled off, and separated with a needle: They were afterwards stretched out upon a vettable, to the length and breadth of the intended leaf of paper: Over the first layer of the leaves of paper they put some thin paste, or only some of the muddy water of the Nile a little warmed, of the middy water of the Nie a little varmed, upon which they spread a second layer of the leaves of the plant: Then they let it dry by the sun. The Egyptians applied the paper-reeds to sceneral uses, as to make baskets, shees, clothes, little boats to swim in, and paper to write on. Isa. 19.7. the p. reeds by the brooks shall wither 2 John 12. I would not write with p. and ink

Ezek. 23. 21. lewdness for the p. of thy youth Luke 11.27. blessed are p. which thou hast sucked 23. 29. blessed are the p. which never gave suck Rev. 1. 13. and girt about p. with a golden girdle PARABLE.

This word is formed from the Greek, Parabolo, which comes from the verb Parabellein, signifying to compare things together. It is a similitudo taken fram natural things, to instruct us in the knowledge of things spiritual. The parabolical, enigmatical, figurative, and sententious voug of speaking, was the language of the eastern Sages, and learned men; and nothing was more insupportable than to hear a fool after Parables, Prov. 26. 7. The legs of the lame are not equal, so is a parable in the mouth of fools; that is, As it is uncomely and ridiculous to see a lame man dancing; no less absurd and indecent are viseand pious speeches the property of the

PAR

absurd and indecent are vissand pious speeches from a foolish and ungodly man, whose actions grussly contradict them, whereby he makes them contemptible, and himself ridiculous. The prophets made use of Parables, to give a stronger impression to prince and people, of the threatenings, or of the promises they made to them. Nathan reproved David under the parable of a rich man that had taken away and killed the lamb of a poor man, 2 Sam. 12, 2, 3, 4c. The woman of Tekonh, that was hired by Junb to reconcile the mind of the same prince toward his son Absalom, proposed to him the parable of her two sons that fought together in the field, her two sons that fought together in the field, and one of which having killed the other, they

her two sons that fought together in the field, and one of which having killed the other, they were going to put the murderer to death, and so to deprive her of both her sons at once, 2 Sam. 14. 23, &c. Jotham, son of Gideon, proposed to the men of Sheehem, the parable of the bramble, whom the trees had a mind to choose for their king, Judg. 9.7, &c. The prophets often reprove the infidelity of Jerusalem under the parable of an adulterous wife. They describe the violence of such princes as are enemies to the people of God, ander the names of lions, eagles, bears, &c. Our Saviour in the gospel often speaks to the people in parables, Mat. 13. 10,13, &c. He made use of them to verify the prophecy of Isaiah, who foretold, that the people should see without knowing, and hear without understanding, and should continue in their blindness and hardness of heart, in the midst of the instructions they should receive, Isa. 6, 9, 10. There are some parables in the New Testament, which are supposed to be true histories; there are others in which our Saviour seems to allude to some particular events of those times. Num. 3.7. Balaam took up his p. and said, Balak, king of Moab, 24. 3, 15, 20, 21, 23. 18. took up his p. rise up, Balak, and hear Jub 27. 1. Jub continued his p. and said, 29? 1. Psal. 49. 4. I will incline mine ear to a p. 78. 2. 1 will open my mouth in a p. I will utter Prov. 20. 7. so is a p. in the mouth of foels, 9.

Ezek. 20. 49. they say of me, doth he not speak p.?

Mat. 13. 3. he spake many things to them in p. 13.

34. [22. 1. Mark 3. 23. [4. 2. 13. 33. ] 12. 1.

Mark 4. 13. how then will ye know all p.?

Luke 8.10. but others in p. that seeing might not see

Juhn 16. [25. when 1 shall no more speak in p.

PARADISE.

Luke 23. 43. to-day shalt thou be with me in p.

2 Cor. 12. 4. how that he was caught up into p.

Rev. 2. 7. which is in the midst of the p. of God

PARAMOURS.

Ezek. 23. 20. for she doted upon their p., whose flesh

PARAMOURS.

Ezek. 23.20. for she doted upon their p.whose flesh
PARCEL.

Gen. 33. 19. Jacob bought a p. of a field of the
children of Hamor, Josk. 24. 32. John 4. 5.

Ruth 4. 3. Naomi selleth a p. of land, Elimelech's
1 Chr. 11. 13. was a p. of ground full of barley, 14.
PARCHED.

Isa. 35. 7. the p. ground shall become a pool
Jer. 17. 6. but he shall inhabit the p. places

See Corn.
PARCHMENTS.

2 Tim. 4. 13. bring the books. but especially the p.

2 Tim. 4. 13. bring the books, but especially the p PARDON.

FARDON.

Frad. 23. 21. he will not p. your transgressions 34. 9. p. our iniquity and our sin, Num. 14. 19. 1 Sam. 15. 25. therefore, I pray thee, p. my sin 2 Kings 5. 18. in this the Lord p. thy servant 24. 4. innocent blood, which Lord would not p. 2 Chron. 30. 18. the good Lord p. every one 493

Num.14.20.L. said, I have p.according to thy word Isa. 40. 2. tell her that her iniquity is p. Lam. 3. 42. we have rebelled, thou hast not p. PARDONETH.

Mic.7.18. who is a God like to thee, that p.iniquity? PARDONS.

Neh. 9. † 17. thou art a God of p. slow to anger PARE.

Deut.21.12.she shall shave her head and p.her nails PARENTS.

Mat. 10. 21. children shall rise up against their and cause them to be put to death, Mark 13.12. Luke 2.27. when the p. brought in the child Jesus 8.56. her p. were astonished, but he charged them 18.29. there is no man that hath left p. or wife

18: 29. there is no man that hath left p. or wife 21.16, ye shall be betrayed both by p. and brethren John 9. 2. Master, who did sin, this man or his p.? 29. these words spake p. because feared Jews. 23. Rom. 1. 30. proud, disobedient to p. 2Tim. 3. 2. 2 Cor. 12. 14. children ought not to lay up for the p. Eph. 6. 1. children, obey your p. Col. 3. 20. 1 Tim. 5. 4. let them learn to requite their p. Heb. 11. 23. Moses was hid three months of his p. PARLOUR.

Judg. 3. 20. Eglon was sitting in a summer p.
23. Ehud shut the doors of the p. upon him

1 Sam. 9. 22. Samuel brought them into the p PARLOURS.

1 Chron.28.11. David gave Solomon a pattern of p. PART.

Exod. 19. 17. they stood at nether p, of mountain 29. 26, thou shalt take the breast, it shall be thy p. 29. 26. thou shalt take the breast, it shall be thy p. Lev. 2. 16. p. of the beaten corn, p. of oil thereof 7. 33. he shall have the right shoulder for his p. 8. 29. the breast of consecration was Moses' p. 11. 37. if any p. of their carcase fall thereon, 38. 13. 41. his hair fallen off from the p. of his head Num. 18. 20. neither shalt thon have any p. among the Dout 10. 0. 113 13 11 17 20

them, Deut. 10. 9. | 12. 12. | 14. 27, 29. 18. 1. Josh. 14. 4. | 18. 7.

Isa. 7. 18. hiss for the fly that is in the utmost p. 24. 16. from utmost p. of earth we heard songs 44. 16. he burnet p, thereof in the fire, with p. thereof he eateth flesh, he warmeth himself, 19. Ezek. 4. 11. thou shalt drink the sixth p. of a hin 39.2. leave but the sixth p. of thee, and cause thee 45. 13. sixth p. of an ephah of a homer of wheat 17. it shall be the princes' p. to give offerings 46. 14. a meat-offering, the sixth p. of an ephah Dan. 2. 33. his feet p. of iron, and p. of clay, 41, 42. 5. 5. the king saw p. of the hand that wrote, 24. 11. 31. arms shall stand on his p. they shall pollute Amos 7. 4. it devoured great deep, did eat up a p. Mark 4. 38. he was in the hinder p. of the ship 9. 40. he that is not against us, is on our p. Luke 10. 42. and Mary hath chosen that good p. 11.39, your inward p. is full of ravening and wick.

brought a certain p.and laid it at a postles' feet, 3.

Acts 8.21, thou hast neither p.nor lot in this matter
14. 4. p. held with the Jews, p. with the apostles
16. 12. the chief city of that p. of Macedonia
19. 32. more p. knew not wherefore they came
23. 6. perceived that the one p. were Sadduces
27. 12. the more p. advised to depart thence
1 Cor. 19. 24. honour to that p. which lacked
15. 6. of whom the greater p. remain to this day
16. 17. what was lacking on your p. they supplied
2 Cor. 6. 15. what p. he that believeth with inide!
Eph. 4. 16. the working in the measure of every p.
7it. 2.3. that he of the contrary p. may be ashamed

Eph. 4. 16. the working in the measure of every p. Tit. 2.8. that he of the contrary p. may be ashamed Heb. 2. 14. himself likewise took p. of the same 1Pet. 4.14. Spirit of God rests on you; on their p.he is evil spoken of, but on your p. he is glorified Rep. 20.6. holy that hath p. in the first resurrection 21. 8. all liars shall have their p. in the lake 22. 19. God shall take away his p. out of book In PART.

Rom. 11. 25. blindness in p. is happened to Israel Rom. 11. 25. difficulties in p. is happened to israel 1 Cor. 13. 9. we know in p. and we prophesy in p. 10. then that which is in p. shall be done away 12. I know in p. but then shall I know as I am 2 Cor. 1. 14. as also ye have acknowledged us in p. 2. 5. caused grief, it hath not grieved me but in p. Third PART.

Third PART.

Num.15.6.for a ram, flour mingled with the third p. of a hin of oil, 28. 14. Ezek. 46. 14.

7. thou shalt offer the third p. of a hin of wine 2 Sam. 18. 2. David sent a third p. of the people 2Kings 11.5. a third p. that enter in on the sabbath 2 Chron. 23. 4. a third p. of you shall be porters.

Neh. 10.32. charge ourselves with third p. of shekel Ezek. 5.2. burn with fire a third p. a third p. smite thout it, a third, n. scafer in the wind. 12.

Ezek. 5.2. burn with fire a third p. a third p. smite nbout it, a third p. scatter in the wind, 12. Zeck. 13. 8. but the third p. shall be left therein 9. I will bring the third p. through the fire Rev. 8.7. third p. of the trees was burnt up 8. and the third p. of the sea became blood 9. third p. of the creatures died, third p. of ships 10. and it fell upon the third p. of the rivers 11. the third p. of the waters became wormwood 2. the third p. of the sum prop. and street wormwood 13. the third p. of the sum prop. and street wormwood 14. the third p. of the sum prop. and street wormwood 15.

11. the third p.of the waters became wormwood
12. the third p. of the sun, moon, and stars, was
smitten, the day shone not for a third p. of it
9.15. were prepared for to slay the third p. of men
18. by these three was the third p. of men killed
12. 4. his tail drew third p. of the stars of heaven
Fourth PART.

Exod. 29. 40. flour mingled with the fourth p. of
a hin of beaten oil, Num. 15. 4. | 23. 5.
fourth p. of a hin of wine for a drink-offering, Lev. 23. 13. Num. 15. 5. | 28. 7, 14.
1 Sam. 9. 8. 1 have here the fourth p. of a shekel
1 Kings 6.25. the fourth p. of a cab of doves' dung
Neh. 9. 3. read one fourth p. not a cab of doves' dung
Neh. 9. 3. read one fourth p. not a cab of doves' dung
Neh. 9. 3. read one fourth p. not a cab of doves' dong
Neh. 9. 3. read one fourth p. not a cab of doves' dong
Neh. 9. 3. read one fourth p. not a cab of doves' dong
Neh. 9. 3. read one fourth p. of a cath

Rev. 6. 8. power was given over fourth p. of earth Fifth PART.

Gen. 41. 34. take up fifth p. of the laud of Egypt 47. 24. ye shall give the fifth p. to Pharach, 36. Lev. 5. 16. and shall add the fifth p. thereto, 6. 5. [22. 14. | 27. 13, 19, 27, 31. Num. 5. 7. 1 Kings 6. 31. lintel and side posts were a fifth p. Tenth PART.

1 Kings 6. 31. lintel and side posts were a fifth p.

Exod. 16. 36. a homer is the tenth p. of an ephalo
Lev. 5. 11. shall bring for his offering the tenth p.
of an ephalo fine flour, 6. 20. Num. 28. 5.

Num. 5.15. the tenth p. of an ephalo of barley-meal
18. 26. ye shall offer even the tenth p. of the tithe
Ezek. 45. 11. bath and ephaln may contain tenth p.
14. ye shall offer the tenth p. of a bath of oil
Heb. 7.2. to whom Abraham gave a tenth p. of all
Rev. 11. 13. and the tenth p. of the eity fell
PART'S.
Gen. 47. 24. and four p. shall be your own
Lev. 1. 8. Aaron's sons shall lay the p. in order
22. 23. that hath any thing lacking in his p.
Num. 31. 27. and divide the prey into two p.
Part. 19. 3. divide coasts of the land into three p.
30. 4. if any be driven to the utmost p. of heaven
Josk. 18. 5. they shall divide it into seven p. 6. 9.
1 Sam. 5. 9. they had emerods in their secret p.
2 Sam. 19. 43. we have ten p. in the king
I Kings 11. 7. two p. keep watch about the king
Neh. 11. 1 and nine p. to dwell in other cities
Job 26. 14. lo, these are p. of his ways, how little
41. 12. I will not conceal his p. nor his power
Psal. 2. 8. uttermost p. of earth for thy possession
63. 9. shall go into lower p. of the earth
65. 8. that dwell in the utmost p. of heaven
136. 13. which divided the Red sea into p.
139. 9. if I dwell in the utmost p. of the earth
65. 8. that dwell in the of the learth
67. 34. 18. and passed between the p. thereof, 19. 11.33, your inward p. is full of ravening and wick.

17. 24. as lightning that lighteneth out of one p. shining to other p. under heaven, so Son of man Prov. 18. 8. if I wash thee not, hast no p. with me 19.23. soldiers made four parts, to every soldier a p. Acts 1. 17. and had obtained p. of this ministry 25. that he may take p. of this ministry 5. 2. but Ananias kept back p. of the price, and 31. 14. are delivered to the nether p. of earth, 18.

Ezek. 31.16. comfort. in nether p.of earth, 32.18,24. 37. 11. hope is lost, we are cut off for our p. 38. 15. from thy place out of the north p. 39. 2. 48. 8. offering in length as one of the other p. Zech.13.8. said Lord, two p. therein shall be cut off Mat. 2. 22. he turned aside into the p. of Gaillee 12. 42. she came from uttermost p. Luke 11. 31. John 19. 23. took his garments and made four p. 48. 49. 99. when habed from over those a breach of the constraint through the constraint John 19, 23, took his garments and made four p. Acts 20, 2, when he had gone over those p.he came Rom. 15, 23, having no more place in those p. 1 Cor. 12, 23, uncomely p. have more comeliness 24, for our comely p. have no need, but God Eph. 4, 9, he descended first into lower p. of earth Rev. 16, 19, the great city was divided into three p.

Acc. 19. the great city was alvined into three p.
See Back, Hinder, Inward.
PART, Verb.
Lev. 2. 6. thou shalt p. the meat-offering in pieces
Ruth 1. 17. if ought but death p. thee and me
I Sum. 30. 24. they shall p. alike, and it was so
Seen 14. 6. and they shall p. alike, and it was so 2 Sam. 14. 6. and there was none to p. them

Job 41. 6. shall they p. him among the merchants? Psal. 22. 18. they p. my garments among them PARTED.

Gen. 2. 10. the river was p. into four heads 2 Kings 2. 11. a chariot p. them both asuader 14. the waters p. hither and thither, he went over

14. the waters p. nutner and thiner, he went over Job 38, 24, by what way is the light p.?

Joel 3, 2, whom they scattered, and p. my land Mat. 27, 35, they crucified him, and p. his garments, Mark 15, 24, Luke 23, 34, John 19,24, Luke 24, 51, while he blessed them, was p. from Acts 2, 45, p. them to all men, as each had need PARTETB! PARTETH.

Lev. 11. 3. whatsoever p. the hoof, Deut. 14.6.
Prov. 18. 18. the lot p. between the mighty
PARTAKER.

Prov. 18. 18. the lot p. between the mighty PARTAKER.

Psat. 50. 18. and hast been p, with adulterers 1 Cor. 9. 10. that he should be p. of his hope 23. that I might be p. thereof with you 10. 30. if I by grace be p. why am I evil spoken of? 1 Tim. 5. 22. neither be p. of other men's sins 2 Tim. 1. 3. but be thou p. of afflictions of gospel 2. 6. the husbandman be first p. of the fruits 1 Pet. 5. 1. who am also a p. of the glory, which 2 John 11. biddeth God speed, is p. of his evil deeds PARTAKERS.

Mat. 23.30. would not been p. in blood of prophets Rom. 15. 27. if Gentiles have been made p. of their spiritual things, their duty to minister in carnal 1 Cor. 9. 12. if others be p. of this power over you 13. who wait at the altar, are p. with the altar 10. 17. for we are all p. of that one bread 18. are not they which eat p. of the altar? 21. cannot be p. of the Lord's table, and devils? Cor. 17. as you are p. of the suffrings, so shall be Eph. 3. 6. and p. of his promise in Christ by gospel 5. 7. be not ye therefore p. with them. Phil.1.7. in defence of gosp.ye all are p. ofmy grace Col. 1.12. hath made us meet to be p. of the benefit

Phil.17. in defence of gosp. ye all are p. of my grace Col. 1.12. hath made us meet to be p. of inheritance 1 Tim. 6. 2. because they are p. of the benefit Heb. 2. 14. as the children are p. of flesh and blood 3. 1. holy brethren, p. of the heavenly calling 14. for we are made p. of Christ, if we hold 6. 4. and were made p. of the Holy Ghost 12. 8. if without chastisement, whereof all are p. 10. that we might be p. of his holiness 1 Pet. 4. 13. as ye are p. of Christ's sufferings 2 Pet. 1. 4. ye might be p. of the divine nature Reo. 18. 4. come out of her, that ye be not p. of her PARTAKEST.

Rom. 11. 17. and with them p. of root and fatness PARTIAL.

Mal.2.9.not keep my ways, but have been p.in law Jam. 2. 4. are ye not then p. in yourselves?

PARTIALITY.

1 Tim. 5. 21. observe these things, doing both. by p.

Jam. 3. 17. without p. and without hypocrisy PARTICULAR.

1 Cor. 12. 27. ye are body of Christ, members in p. Eph. 5.33. let every one of you in p. so love his wife PARTICULARLY.

Acts 21.19.Paul declared p. what things G. wrought Heb. 9.5.mercy-seat, which we cannot now speak p. PARTIES.

Exod. 22.9. cause of both p. shall come before judges PARTING. Ezek.21.21. king of Babylon stood at p. of the way PARTITION.

1 Kings 6. 21. and he made a p. by chains of gold Eph. 2.14. who hath broken down middle wall of p. PARTLY.

Dan. 2.42. the kingdom shall be p.strong, p.broken 1 Cor. 11. 18. I hear there be divisions, I p. believe it

Heb. 10. 33. p. whilst ye were made a gazing-stock by afflictions, p. whilst ye became companions
PARTNER.

PARTNERS

Luke 5. 7. they beckoned to their p. to help them
10. James and John who were p. with Simon
PARTRIDGE.

1 Sam. 26.20. as when one doth hunt a p.in mount.

Jer. 17.11. as p. sitteth on eggs, hatchelt them not

PASSAGE.

Num.20.21.Edom refused to giveIsr.p.thro'border Josh. 22. 11. have built an altar at the p. of Israel 1 San. 13. 23. garrison of Philistines went out to p. Isa. 10. 29. they are gone over p. Ramah is afraid PASSAGES.

Judg. 12. 6. took and slew him at the p. of Jordan Jam. 14.4. between the p. there were sharp rocks
Jer. 22. 20. lift up thy voice, and cry from the p.
51. 32. to shew Babylon that the p. are stopped
PASS.

PASS.

Gen.18.5.I will fetch bread, after that ye shall p.on
41. 32. and God will shortly bring it to p.
Exod.33.19.I will make my goodness p. before thee
Num. 27. 7. inherit. of their father to p. to them, 8.
Josh. 1. 14. ye shall p. before your brethren armed
6. 7. he said to people, p. on, and compass the city
1 Sam. 9. 27. bid the servants p. on before us
16. 8. Jesse made Abinadab p. before Samuel
10. Jesse made seven of his suns p. before bim

10. Jesse made seven of his sons p, before him
Neh. 2. 14. there was no place for the beast to p
Job 6. 15. as a stream of brooks they p, away
11. 16. and remember it as waters that p, away 34. 20. the people shall be troubled, and p. away P sal. 58.8. as snall which melteth let them p away

Psal. 58.5. as snall which melteth let them p.away 73. † 7. they p. the thoughts of the heart 119.†37. make to p. mine eyes from beholding van. Prov. 16. 30. moving his lips he bringeth evil to p. 22. 3. the simple p. on and are punished, 27. 12. Isa. 2. † 18. the idols shall utterly p. away 10.30.

18a. 2. 7 18. the idois shall utterly p, away 30.32, in every place where grounded staff shall p. 31. † 9. his rock shall p, away for fear 33. 21. no galley nor gallant ship shall p, thereby 37. 26. dried up rivers, now have I brought litto p. Jer. 8. 13. the things I have given shall p, away 15. 14. I will make thee to p. with thine enemies
33. 13. the flocks shall p. again under the hands of him that telleth them, saith the Lord

33. 13. the flocks shall p. again under the hands
51. 43. nor doth any son of man p. thereby
Ezek. 5. 1. cause barber's razor to p.on thine head
20. 37. I will cause you to p. under rod, and bring
32. 19. whom dost thou p. in heauty? go down
Amos 6. 2. p.ye unto Calneh and see, go to Hamath
Mic. 1. 11. p. ye away, thou inhabitant of Saphir
2. 13. and their king shall p. before them
Zeph. 2. 2. before decree bring forth, the day p.as
Zech. 3.4.1 have caused thy iniquity to p. from thee
Mat. 5.18. heaven and earth shall p. one tittle not p.
20.39. Father, let this cup p. from me, Mark 14. 35.
Luke 16. 36. so that they which would p. from hence
to you cannot; nor can they p. to us from you
19. 4. he ran to see him, for he was to p. that way
1 Cor. 7.36. if she p. the flower of her age, and need
Jam. 1. 10. as flower of the grass he shall p. away
1 Pet. 1. 17. p. time of your sojourning here in fear

1 Pet. 1. 17. p. time of your sojourning here in fear 2 Pet. 3. 10. in which the heavens shall p. away PASS by.

Ezod. 33.22. cover thee with my hand while I p. by

Exod. 33.22. cover thee with my hand while 1p. by p-ext. 2. 30. Sihon would not let us p. by him 1 Sam. 16. 9. then Jesse made Shammah to p. by P-sal. 80.12. all they that p-by the way do pluck her 89. 41. all that p-by the way spoil him, he is at Jer. 22. 8. many nations shall p-by this city Lam. 1. 12. all ye that p-by, behold and see 2. 15. all that p-by clap their hands at thee Ezek. 5. 14. a reproach in sight of all that p. by 37. 2. and caused me to p. by them round about 46. 21. caused me to p. by four corners of the earth Amos 7.8. I will not again p. by them any more, 8.2. Amos 1.8.1 will not again by them any more, 83. Mic. 2. 8. ve pull off garments of them that p. by Mat. 8. 28. that no man might p. by that way Luke 18. 36. hearing the multitude p. by, he asked 2 Cor. 1. 16. and to p. by you into Macedonia

See Came, Come.

Not PASS.

Num.20.17.we willnot p.through the fields or vine.

18. and Edom said, thou shalt not p. by me

Deut.24.†5. when a man hath taken a new wife, he

Deut. 24. 75. when a man hath taken a new wite, he shall not go out to war, not any thing p.on him Job 14. 5. hast appointed his bounds he cannot p. 19. 8. he hath fenced my way, that I cannot p. Psal. 148. 6. he made a decree, which shall not p. Prov. 8. 29. waters should not p. his commandin. Jer. 5. 22. by a perpetual decree, that it cannot p. Dan. 7.14. everlast dominion that shall not p. away

Dan. 14. everiast.cominion in that shaft was p. away, fill all these things be fulfilled, Mark13.30. Luke21.32. 35. heaven and earth shall p. away, but my word shall not p. away, Mark 13. 31. Luke 21.33. PASS not.

PASS not.

Prov. 29. 24. whoso is p. with thie flateth his soul 2 Cor. 8. 23. Titus, he is my p. and fellow-helper Philem. 17. if count me a p. receive him as myself

Amos 5. 5. seek not Beth-el, p. not to Beer-sheba

PASS over.

Gen. 8. 1. God made a wind to p. over the earth 31. 52. that I will not p. over this heap to thee 32. 16. p. over before me, and put a space betwixt † 23. he caused them to p. over the brook 33. 14. let my lord p. over before thy servant Exod. 12.13. when I see blood, I will p. over you, 23. 13. † 12. cause to p. over to the Lord all that open 15. 16. as still as a stope till the people upen. 15. 16. as still as a stone, till thy people p. over Num. 32. 27. but thy servants will p. over, 29, 32.

10. 10. as still as a stone, till thy people p. over Num. 32. 37. but thy servants will p. over, 29, 32. 30. if they will not p. over with you armed Deut. 2. 18. thon art to p. over through Ar this day 24. p. over Aaron ||29. until I shall p. over Jordan 3. 18. ye shall p. over armed before your brethren 6. † 1. might do them in land whither ye p. over 9. 1. thou art to p. over Jordan this day, II. 31. ||27. 2. Josh. 1. II. ||3. 6, 14. ||4. 5. Josh. 2. 19. then p. overint the land of possession Judg. 3. 28. and suffer not a man to p. over 19. 12. his master said, we will p. over to these men 19. 12. his master said, we will p. over to these men 28 am. 15. 29. David said to Ittai, go and p. over 17. 16. lodge not in plains, but speedily p. over Psal. 104. 9, set a bound, that they may not p. over Prov. 19. 11. it is a glory to p. over a transgression fsa. 33. 6. p. over to this strong hold for fear 35. 8. the way of holiness, unclean shall not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the denths. a way for ransomed to n. over 51. 10. the denths. a way for ransomed to n. over 51. 10. the denths. a way for ransomed to n. over 51. 10. the denths. a way for ransomed to n. over 51. 10. the denths. a way for ransomed to n. over 51. 10. the denths. a way for ransomed to n. over

33. 5. the way of nonness, unclear shall not p. o. 47. 2. uncover the thigh, p. over the rivers 51. 10. the depths, a way for ransomed to p. over Jer. 2. 10. for p. over the isles of Chittim and see 5. 32. though they roar, yet can they not p. o. it Ezek. 47. 5. it was a river that 1 could not p. over Jer. 4. 16. and bet even times p. over him. Dan. 4. 16. and let seven times p. over him, 25. 11. † 20. one that causeth an exactor to p. over

Dan. 4. 16. and let seven times p. over him, 25.

11. † 20. one that causeth an exactor to p. over
40. the king of the north shall p. over
40. the king of the north shall p. over
Hab. 1. 11. his mind shall change, he shall p. over
Hab. 1. 11. his mind shall change, he shall p. over
Hab. 1. 11. his mind shall change, he shall p. over
Luke 11. 42. and p. o. judgment and love of God
Gen. 30. 32. I will p. through all thy flock to-day
Exod. 12.12. I will p. through all thy flock to-day
Exod. 12.12. I will p. thro' load of Egypt this night
23. the Lord will p. thro' to smite the Egyptians
Lev. 18. 21. shalt not let any of thy seed p. thro'
the fire to Molech, Deut. 18. 10. 2Kings 17. 17.
Nam. 20.17. let us I pray thee p. thro' thy country
21. 22. let me p. throogh thy land, Deut. 2. 27.
23. Sihon not suffer Israel to p. t. Judg. 11. 20.
Deut. 2. 4. yea are to p. through the coasts of Edom
28. water to drink, only I will p. thro' on my feet
Josh. 1. 11, p. t. the host and command the people
2 Sam. 12. 31. and made them p. thro' brick-kiln
Kings 18. 6. they divided the land to p. thro'
1 Kings 16. 3. to p. thro' the fire, 2I. 6. | 23. 10.
2 Chr. 33. 6. Jer. 32. 35. Ezek. 20. 36, 31.
Psat.78.13. caused them to p. thro' the sea, 136.14.
Isa. 8. 8. he shall p. through budah, and go over
21. shall p. thro' it hardly bestead and hungry
21. 1. as whirlwinds in the south p. thro', so it
23. 10. p. thro' that none can p.through them
Lam. 3. 44. that our prayers should not p. through
them
Lam. 3. 44. that our prayers should not p. through
them
Lam. 3. 15. the passengers that p. through to the
Ezek. 5. 17. pestilence and blood shall p.thro'the
Ezek. 5. 17. pestilence and blood shall p.thro'the
Exek. 5. 17. twill p. through thee, saith the Lord
Nah. 1.12. shall be cut down, when he shall p.thro'
15. the wicked shall no more p. throogh then
Car. 16. 5 when I skall no through Meadownis

15. the wicked shall no more p, through thee Zech. 9. 8. and no oppressor shall p, through them 1 Cor. 16. 5. when I shall p, through Macedonia PASSED.

Gen. 15. 17. a lamp that p. between those pieces Nun. 20. 17. until we have p. thy borders
Josh. 3. 4. ye have not p. this way heretofore
6. 8. the seven priests p. on before and blew
24. 17. Lord our God preserved us in all the way

34. 17. Lord our God preserved us in all the way we went, among all people through whom we p. Judg. 3. 26. Ehud escaped and p. beyond quarries 1 Sam. 15. 12. Saul is gone about and p. on 29. 2. the lords of Philistines p. on by hundreds 2 Sam. 15. 18. David's servants p. on beside him 2 Kings 4. 8. it foll, that Elisha p. to Shunem 31. Gehazi p. on before them, and laid the staff 2 Chron. 9. 22. Solomon p. all the kings in wisdom Job 4. 15. then a spirit p. before my face 9. 26. my days are p. away, as the swift ships 15. 19. and no stranger p. among them Psat. 18. 12. at the brightness, his thick clouds p. 37. 36. yet he p. away, and lo, he was not 81. † 6. his hands p. away from the pots 90. 9. all our days are p. away in thy wrath Cant. 3. 4. it was but a little that I p. from them Isa. 10. 23. he is come to Aiath, be is p. to Migron

Isa. 10.28. he is come to Aiath, he is p. to Migron

Isa. 41. 3. he pursued them, and p. safely Jer. 11. 15. and the holy flesh is p. from thee 34. 18. and p. between the parts thereof, 19. 46. 17. he hath p. the time appointed Dan. 3. 27. nor the smell of fire had p. on them 6. 18. the king went and p. the night fasting Nah.3.19. hath not thy wickedness p. continually Nah.3.19. hath not thy wickedness p. continually Nahrs. 6. 35. a desert place, now the time is far p. John 5. 24. but is p. from death to life, 1 John 3. 14. Rom. 5. 12. so death p. on all men, all have simed Heb. 4. 14. great high-priest that is p. into heavens Rev. 21.1. first beaven and first carth were p. away 4. for the former things are p. away

Heb. 4.14. great high-priest that is p. into heavens Rev. 21.1. first heaven and first carth were p. away 4. for the former things are p. away 4. for the former things are p. away PASSED by.

Gen. 37. 28. there p. by Midlianites, merchantmen Exod. 34.6. Lord p. by before him, and proclaimed Dout. 29. 16. through the nations which ye p. by 1 Kings 13. 25. behold, men p. by and saw the lion 19. 11. the Lord p. by || 19. Elijah p. by Elisla 20. 39. as the king p. by he cried to the king 2. Kings 4. 8. that as oft as he p. by he turned in 6. 30. the king p. by on the wall, people looked 14. 9. and there p. by a wild beast, 2 Chron. 25. 18. Job 28. 8. nor hath the fierce lion p. by it Psal. 48. 4. for lo, the kings p. by together Exch. 16. 6. when 1 p. by and saw thee pelluted, 8. 15. poured fernicat. on every one that p. by, 25. 36. 34. it lay desolate in sight of all that p. by Mat. 20.30. when heard that Jesus p. by, they cried 27. 39. they that p. by revieled him, Mark 15. 29. Mark 2.14. as he p. by he saw Levisiting at receipt 6. 48. he cometh, and would have p. by them 11. 20. in morning as they p. by, they saw fig-tree 15. 21. they compel one Simon whe p. by to bear Luke 10. 31. he p. by on the other side, 32. John 8. 59. going three midst of them, and so p. by Acts 17. 23. as I p. by and beheld your devotion PASSED over.

John S. 39. going thro mass of them, and so p. by Acts 17. 23. as I p. by and beheld your devotion PASSED over.

Gen. 31. 21. Jacob rose up, and p. over the river 32. 10. for with my staff I p. over this Jordan Exod. 12.27. who p. over houses of Israel in Egypt

32. 10. for with my staff i p. over this Jordan Exod. 12.27. who p. over houses of Israel in Egypt Num. 33.51. when ye are p. over Jordan, Deut. 27.3. Josh. 3. 16. they p. over right against Jericho 17. all the Israelites p. over on dry ground 4. 1. when all people were clean p. over, 11. 10. people hasted and p. over | Il. 1.the ark p. over 12. Reubenites and Gadites p. over armed before Judg. 8. 4. Gideon p. over and 300 men with him 10. 9. the children of Ammon p. over Jordan 11. 29. Jephthah p. over to fight with Ammon, 32. Sam. 14. 23. the battle p. over to Beth-aven 27. 2. David p. over with 600 men unto Achish 2 Sam. 2. 29. Abner and his men p. over Jordan 15. 22. Ittai p. over with 600 men unto Achish 2 Sam. 2. 29. Abner and his men p. over Jordan 15. 21. Ittai p. over | 23. king and people p. over Isa. 49. 27. ny judgment is p. aver from my God Exek. 47. 5. a river that could not be p. over Hes. 10. 11. but 1 p. over upon her fair neck Jorda 2. 3. all thy billows and waves p. over me PASSED through.

Gen. 12. 6. Abram p. throwigh the land to Sichem Num. 14.7.land which we p. thro' to search is good 33.8. they p. thro' midst of the sea into wilderness 1 Sam. 9.4. Saulp. t. mount Ephraim and Shalisha 2 Chron. 30. 10. posta p. thro' country of Ephraim Mic. 2.13. breaker is come, they p. throwagh the gate Zech. 7. 14. land was desolate, that no man p. thro' Luke 17. 11. that he p. thro' identified to Sanaria Acts 9.32.as Peter p. thro' all quarters, came down 12. 10. they went out, and p. through the Sea Heb. 11. 29. by faith they p. through the Red-sea PASSEDST.

Judg. 12. 1. why they men they p. through the Red-sea

Judg. 12. 1. why p. thou over to fight ag. Ammon?
PASSENGERS.
Prov. 9. 15. she standeth to call p. who go right on
Ezek. 39. 11. I will give Gog valley of p. it shall
stop noses of the p. there shall they bury Gog
14. to bury with p. those that remain on earth
15. when p. see a man's bone, they set a sign by it
PASSEST. PASSEST.

Deut.3.21. so L.do to all kingdoms whither theu p. 30. 18. on land whither thou p. over to possess 2 Sam. 15. 33. if p. on, thou shalt be a burden 1 Kings 2. 37. day thou p. over the brook Kidron Isa. 43. 2. when p. thro 'waters, I will be with thee PASSETH.

PASSETH.

Exod. 30. 13. every one that p. among them, 14.

33. 92. 1 will cover thee, while my glory p. by
Lev. 27. 32. whatsoever p. under the rod, the tenth
Jash. 3. 11. even the Lord p. over before you
1 Kings 9. 8. at this bouse every one that p. by it
shall be astonished, and shall hiss, 2 Chr. 7. 21.
2 Kings 4. 9. is a holy man of God, which p. by us
12. 4 money of every one that p. the account
Job 9. 11. he p. on also, but 1 perceive him not
14. 20. thou prevalest against him, and he p.
30. 15. and my welfare p. away as a cloud
37. 21. but the wind p. and cleanseth them
Psal.8.8. dominion over whatever p. thro' the seas

Ps.78.39. are a wind that p. away, comes not again 103. 16. for the wind p. over it, and it is gone 144.4. his days are as a shadow that p. away Prov. 10.25. as whirlwind p. so is wicked no more 26. 17. he that p. by and meddleth with strife Eccl.1.4. one generat. p.away, and another cometh Isa. 29. 5. the terrible shall be as chaff that p. away Jer. 2. 6. a land that no man p. through, 9. 12. 13. 24. scatter them as stubble that p. away 18. 16. every one that p. shall be astonished, 19. 8. Ezek. 35. 7. I will cut off from it him that p. out Hos. 13. 3. they shall be as early dew that p. away Mic. 7. 18. G. that p. by transgression of remnant Zeph. 2. 15. every one that p. by her shall hiss 3. 6. I made their streets waste, that none p. by Zech. 9.8. I will encamp, because of him that p. by Luke 18. 37. they told him that Jesus p. by I Cor.7.31. fashion of this world p.away, 1.lohn 2.17. Eph. 3. 19. the love of Christ which p. understanding Phil.4.7. the peace of God which p. understanding Ps. 78. 39. are a wind that p. away, comes not again

Phil.4.7. the peace of God which p, understanding PASSING.

PASSING.

PASSING.

PASSING.

1. 10. 18. we are p. from Beth-lehem-judah
2. Sam. 1. 26. thy love to me p. love of women
15. 24. the people had done p. out of the city
2. Kings 6. 26. as king of Israel was p. by on wall
Psal. 34. 6. p. thro' the valley of Baca make a well
Prov. 7. 8. p. through the street near the corner
Isa. 31. 5. and p. over he will preserve Jerusalem
Ezek. 30. 14. p. thro' land to bury those that remain
Luke 4. 30. he p. thro' midst of them, went his way
Acts 5. 15. at the least the shadow of Peter p. by
8. 40. Philip p. through, preached in all the cities
16. 8. they p. by Mysia, came down to Troas
27. 8. and hardly p. Crete we came to fair havens
PASSION
Significs, [1] The sufferings and death of Christ,

Signifies, [1] The sufferings and death of Christ, Acts I. 3. 1 Pet. I. 11. [2] The sufferings which Christ's members endure for his sake, Col. 1. 24. Heb. 10. 32. 1 Pet. 4. 13. [3] Natural and sinful infirmities, Acts 14. 15. Jam. 5. 17. [4] Shameful passions, to which persons are given up, whom God abandons to their own desires, up, whom to a damaons to their aim desires, Rom. 1. 26, [5] The passions, or motions of sin which act in our members, to bring forth the fruit of death, Rom. 7.5. [6] The passions, or desires, our evil inclinations, the motions of concupiscence, to which the heathen, without any scruple, abandoned themselves, I Thess. 4.5.

Most of the passages of scripture here cited are otherwise rendered in our translation, but the wordsin theoriginalore, Πάθος and Πάθημα, which words are often translated by passions.

which words are often translated by passions.

Acts 1.3. to him he shewed himself alive after p.
PASSIONS.

Acts 14. 15. we also are men of like p. with you

Jam. 5. 17. Elias was a man subject to like p. as we
PASSOVER.

This word comes from the Hebrew werb, pasach,
which signifies to pass, to leap, or skip over.
They gave the name of Passover to the feast
which was established in commensuration of the
coming forth out of Feyt, because the wich water was established in commemoration of the coming forth out of Egypt, because the night before their departure, the destroying angel, who slew the first-born of the Egyptians, passed over the Israelites, because they were marked with the blood of the lamb which was killed the evening he force; and so high for this reason was evening before; and which for this reason was called the Paschal Lamb.

evening before; and which for this reason was called the Paschal Lamb.
t was typical of the justice of God's passing over and sparing such who are sprinkled with the blood of Christ. I Cor. 5. T. As the destroying angel passed over the houses marked with the blood of Christ. I Cor. 5. T. As the destroying angel passed over the houses marked with the blood of the paschal lamb, so the wrath of God passes over them whose souls are sprinkled with the blood of Christ. The paschal lamb was killed before Israel was delivered; so it was necessary Christ should suffr before we could be redeemed. It was killed before Moses' law, or Aaron's sacrifices, were enjoined; to shee, that deliverance comes to mankind by none of them, but only by the true Passover, that Lamb of God, slain from the foundation of the world, Rom. 3, 25. Heb. 9.
14. It was killed the first month of the year, which prefigured that Christ should suffer death in that month, John 18, 28. It was killed in the lost days, and at that time of the day, Mat. 27. 46. Heb. 1. 2. At even also the sun sets, which shews, that it was the Sun of righteousness who was to suffer and die; and that at his passion universal darkness should be upon the whole earth, Luke 23, 44. The passover was roast with fire, to note the sharp and dreadful pains which Christ should suffer, was to be eaten with bitter herbs, Exod. 12. 8. not only from men, but from God also. It was to be eaten with bitter herbs, Exod. 12. 8. not only to put them in remembrance of their bitter bondage in Egypt, but also to testify

our mortification to sin, and readiness to un-dergo afflictions for Christ, Col. 1. 24. and likewise to teach us the absolute necessity of true repentance in all that would profitably feed on Christ.

true repentance in all that would profitably feed on Christ.

Etood 12.11. it is Lord's p. ye shall eat it with your loins girded, 27. Lev. 23. 5. Num. 25. 16.

I. kill the p. || 43. this is ordinance of the p. Num. 9. 5. they kept the p. at even, Josh. 5. 10.

33. 3. on the morrow of the p. Josh. 5. 10.

33. 3. on the morrow of the p. Josh. 5. 11.

Deut. 16. 2. thou shalt sacrifice the p. to Lord, 6.

5. thou mayest not sacrifice p. within thy gates of judges, nor in days of kings of Israel or Judah 23. wherein this p. was holden to the Lord 2 Chron. 30.15. then they killed p. in second month, 35. 1, 11. Exra 6. 20. Mark 14. 12. Luke 22. 7.

18. yet did they cat p. otherwise than written 35. 1. Josiah kept a p. to Ld. 17. 19. Exra 6. 19.

7. Josiah gave all for the p. offerings, 8, 9.

13. they roasted p. with fire, accord. to ordinance Exch. 45. 21. ye shall have p. a feast of seven days Mat. 26.17. where wilt thou that we prepare for thee to eat p. 7 Mark 14. 16. Luke 22. 8, 11.

19. disciples did as Jesus appointed them, and they made ready p. Mark 14. 16. Luke 22. 13. Luke 23. 15. with desire I have desired to eat this p. John 2. 13. and the dews' p. was at hand, 11. 55.

23. new when he was in Jerusalem at the p.

11. 55. many weat to Jerusalem before p. to purify 12. I. Jesus came six days before p. to Bethany 18. 28. lest defiled, but that they might eat the p.

19. 14. and it was the preparation of the p.

10. Car. 5. 7. Christ our p. is sacrificed for us Heb. 11.23. through faith he kept the p. lest he that See Feast, Keep.

See FEAST, KEEP. PASSOVERS.

2 Chron. 30. 17. Levites had charge of killing of p. PAST.

Gen. 50. 4. days of mourning were p. 2 Sam. 11.27.

Gen. 50. 4. days of mourning were p. 2 Sam. 11.27.
Exod.21.29.16 ox wont push with horn in time p. 36.
Nam. 21. 92. go along, until we be p. 1th borders
Deut. 2. 10. the Emins dwelt therein in times p.
4. 32. for ask now of the days which are p.
42. and hated him not in times p. 19. 4, 6.
18 Sam. 15. 32. Agag said, bitterness of death is p.
19. 7. he was in his presence as in times p.
2 Sam.3.17. ye sought for Dav. in time p. 10 be king
5. 2. also in time p. when Saul was king over us
16. 1. David was a little p. the top of the hill
1 Kings 18. 29. when mid-day was p. was no voice
1 Chron. 9. 20. Phinchas was ruler in time p.
13bb. 10. which doeth great things p. finding out
14. 13. keep me in secret, until thy wrath be p.
17. 11. my days are p. my purposes broken off
29. 2. Othat I were as in months p. in the days
Psal. 90. 4. years are but as yesterday when it is p.
Cant. 2. 11. for lo the winter is p. the rain is over
4 for 8. 20. the harvest is p. the summer is ended
Mat. 14. 15. the time is now p. send them away Jer. 8. 20. the harvest is p. the summer is ended Mat. 14. 15. the time is now p. send them away Mark 16. 1. and when the sabbath was p. Mary Luke 9.36. when the voice was p. Jesus was alone Jets 18.210, when they were p. first and second ward 14. 16. who in times p. suffered all nations to walk 27. 9. because the fast was now already p. Paul Rom. 3.25. his right, for remission of sins that are p. 11. 30. for as ye in times p. have not believed God 33. his judgments and his ways are p. finding out 2 Cor. 5. 17. old things p. away; all things are new Gal. 1.13. have heard of my conversation in time p. 23. he which persecuted us in times p. preacheth 5.21. I tell you, as I have also told you in time p. Ep.h. 2.9. wherein in time p. ye walked after course. 3. we all had our conversation in times p. 4. 19. who being p. feeling have given themselves 2 Tim. 3. 18. saying that resurrection is p. already

2. 11... Value units problem in the given in the start in the start in the p. 11. Also in time p. was to thee unprofitable Hcb. I. I. who spake in time p. to the fathers 11. 11. strength to conceive seed, when she was p.

11.11. Strength to conceive seed, when she was p. 1 Pet. 2. 10. which in time p, were not a people 4.3. for the time p, of our life may suffice us 1. John 2.8. because darkness is p. true lightshineth Rev. 9.12. one woe is p. [11. 14. the second wee is p. FASTE. 2 Sam. 13. † 8. Tamar took p. and kneaded it PASTOR, or SHIEFHERD, Significes, One who takes care of a flock of sheep, uot only that they feed in good posture, but also that they be not torn by roild beasts, or hurt any other way, Gen. 47. 3. Luke 2.8. It is spoken, [1] Of God, who performs the office of a faithful shepherd to his people, by leading, feeding, preserving, and healing them, Psal. 23. 1. [2] Of Christ, who not only exposed and adventured his life, but also willingly laid it down, for his sheep, and who takes the charge, care, and oversight of them, to dispense all things necessary for their welfare, John

Jer. 17. 16. I have not hastened from being a p.

Jer.2.8. p. also transgressed against me, and proph 3. 15. I will give you p. according to mine heart 10. 21. for p. are become brutish, not sought Lord 12. 10. many p. have destroyed my vineyard 22. 22. wind shall eat up all thy p. and thy lovers 23. 1. woe to the p. that destroy and scatter sheep 2. thus saith Lord against p. that feed my people Fight 4.11, and he gave some p. and teachers.

Eph. 4. 11. and he gave some p. and teachers PASTURE.

Eph. 4. 11. and he gave some p. and teachers
Signifies, [1] Unplowed land, kept for feeding of
cattle, I Chron. 4. 40. Joh 30. 8. [2] The land
of Canaan, in which God placed his people, as
sheep in a pastare, Hos. 13. 6. [3] Itl necessary and delightful provisions both for soul
and body, Psal. 23. 2. John 10. 9.
Gen. 47. 4. thy servants have no p. for their flocks
I Chron. 4. 39. they went to seek p. for their flocks
40. they found fat p. || 41. because there was p.
Job 39. 8. the range of the mountains is his p.
Psal. 74.1. thy anger smoke against sheep of thy p.
79. 13. so we sheep of thy p. will give thee thanks
95. 7. we are the people of his p. 100. 3.
Sa. 32. 14. a, joy of wild asses, a p. of flocks
Jer. 23. 1. woe to pastors that scatter sheep of my p.
25. 36. for the Lord hath spoiled their p.
26. 36. for princes become like harts that find no p.
Ezek. 34. 14. I will feed them in a good p. a fat p.
31. ye my flock, flock of my p. are men, 1 God
Has 16. according to their p. so were they filled

13. seemeth it a small thing to have eater good p.

31. ye my flock, flock of my p. are men, I. God

Hos. 13. 6. according to their p. so were they filled

Joel 1. 18. heasts groun, because they have no p.

John 10. 9. he shall go in and out and find p.

PASTURES.

1 Kings 4, 23. Solomou had twenty oxen out of p. Psal, 23. 2, he maketh me to lie down in green p. 65. 12. they drop upon the p. of the wilderness 13. p. are clothed with flocks, valleys covered Isa. 30.23.in that day thy cattle shall field in large p. 49. 9, and their p. shall be in all high places Ezek. 34. 18. but ye tread down residue of your p. 45. 15. one lamb out of flock of fat p. of Israel Joel I. 19. for fire hath devoured p. of wilderness; 20. 2. 22. for the p. of the wilderness do string. 2. 22. for the p. of the wilderness do spring PATE.

Ps. 7. 16. his dealing shall come down upon own p.
PATERN. See PATTERN.
PATH

Is spoken, (I.) Of God, and signifies, [I] His precepts, Psalm 17.5. [2] His dealings and dispensations, Psalm 25. 10. [3] The clouds which distil the rain, Psalm 65. 11. (II.) Of good men, and signifies, [I] Their holy conversation and good example, Prov. 2. 20. [2] The affairs they undertake, Prov. 3. 6. [3] Their actions and course of life, Job 13. 27. [33. 11. (III.) Of wicked men, signifying their ungodly practices, Isa. 59. 7. Gen. 49.17. Dan a serpent, an adder in p. that biteth Num. 22. 24. the angel of the Lord stood in a p. Job 23. 7. there is a p. which no fowl knoweth

Nam. 22. 24. the angel of the Lord stood in a p. Job 23. 7. there is a p. which no fowl knoweth 30. 13. mar my p. they set forward my calamity 41. 32. he maketh a p. to shine after him Psal. 16. 11. thou will shew me the p. of life 27. 11. teach me thy way, lead me in a plain p. 77. 19. thy way in sea, thy p. is in great waters 78. † 50. he weighed a p. to his anger 119. 35. make mo to go in p. of thy commands 105. thy word is a lamp, and a light to my p. 139. 3. thou compassest my p. and lying down 142.3.spirit overwhelmed, then thou knewest my p. Proof. 1. 15. my son, refrain thy foot from their p. 2. 9. then thou shalt understand every good p. 4. 14. enter not into the p. of the wicked 18. the p. of the just is as the shining light

4. 14. enter not into the p. of the wicked
18. the p. of the just is as the shining light
26. ponder the p. of thy feet, and let thy ways
5. 6. lest thou shouldest ponder the p. of life
1sa. 26. 7. thou dost weigh the p. of the just
30. 11. get ye out of the way, tarn aside out of p.
40. 14. and taught him in the p. of judgment
43. 16. which maketh a p. in the mighty waters
Joel 2. 8. they shall walk every one in his p.
PATH-WAY.

Prep. 19. 28 in the x thereof there is no death.

Prov. 12. 28. in the p. thereof there is no death PATHS.

PATHS.

Job 6. 18. the p. of their way are turned aside 8. 13. so are the p. of all that forget God 13. 27. thou lookest narrowly to all my p. 19. 8. he hath set darkness in my p. 24. 13. neither abide they in the p. thereof 33.11. putteth my feet in stocks, marketh all my p. 38. 20. that thou shouldest keep the p. of house Psal.8.8. whatsoever passeth through the p. of seas 17. 4. I have kept me from the p. of destroyer 431 43I

10. 11. 1 Peter 2. 25. 3] Of ministers of the gospel, who should feed their people with knowledge and understanding, Jer. 3. 15. Eph. 4. 11. 4] Of civil and political rulers, Jer. 12. 10. 25. 34.

PASTORS.

13. 16. 1 have not hastened from being a p. PASTORS.

15. 1 will give you p. according to mine heart 10. 21. for p. are become brutish, not sought Lord 19. 10. namy p. have destroyed my vineyard 22. 22. wind shall eat up all thy p. and thy lovers 23. 1. woe to the p. that destroy and scatter sheep 2. thus saith Lord against p. that feed my people 2. thus saith Lord against p. that feed my people 2. thus saith Lord against p. that feed my people 2. thus saith Lord against p. that feed my people 2. thus saith Lord against p. that feed my people 3. 1. It and he gave some p. and teachers PASTURE.

ginifics, [1] Unplowed land, kept for feeding of cattle, 1 Chron. 4. 40. Job 33. 8. [2] The land of Canaan, in which God placed his people, as 5. 12. be called, the restorer of p. to dwell in proper cattle, and the proper catt

58. 12. be called, the restorer of p. to dwell in 59. 7. wasting and destruction are in their p.

59. 7. wasting and destruction are in their p.
8. they have made them crooked p.
Jer'. 6. 16. stand ye in the way, and ask for old p.
18.15.from ancient p.to walk in p.in a way not cast
Lam. 3. 9, he hath made my p. crooked
Hos. 2. 6. I will make a wall, she shall not find p.
Mat. 3.3. make his p. straight, Mark 1.3. Luke 3.4.
Heb. 12. 13. and make straight p. for your feet
PATIENCE
Signifies. [1] That grace which enables us to

Signifies, [1] That grace which enables us to bear afflictions and calamities with constancy bear afflictions and calamities with constancy and calamicss of mind, and with a ready submission to the will of God, Rom. 5. 3. 2 Tim. 3. 10. [2] A bearing long with such as have greatly transgressed, expecting their reformation, Mat. 18. 26, 29. [3] In humble and submissive waiting for, and expectation of eternal life, and the accomplishment of God's promises, Rom. 8. 25. Heb. 10. 36. [4] Perseverance, James 5. 7, 9, 10.

Mat. 18. 26. servant worshipped him, saying, Lord lave p. with me, and I will pay thee all, 29. Luke 8. 15. are they who bring forth fruit with p. 21. 19. in your p. possess ye your souls

21. 19. in your p. possess ye your souls

Rom. 5. 3. knowing that tribulation worketh p.

4. and p. experience, and experience hope

8. 25. we see not, then do we with p. wait for it

15. 4. that we three p., and comf. might have hope

5. the Cod of p. great you to be like p. mided. 5. the God of p. grant you to be like minded 2 Cor.6.4. ourselves as ministers of God in much p. 12. 12. signs were wrought among you in all p. Cal. 1. 11. strengthened with all might to all p. Cat. 1.11. strengthened with all hight to all p.
Theess. 1.3. remembering your p. of hope in Jesus
2 Thess. 1.4. so that we glory in you for your p.
3. †5. Lord direct your hearts into the p. of Christ
1 Tim. 6. 11. and follow after love, p. meckness
2 Tim. 3. 10. but thou hast fully known my p.

2 Tim. 3. 10. but thou hast fully known my p. Tit. 2. 2. that aged men be sound in faith, in p. Heb. 6.12. who through faith and p.inherit promises 10. 36. ye have need of p. that after ye have done 12. 1. let us run with p. the race set before us Jam. 1. 3. that the trying of your faith worketh p. 4. but let p. have her perfect work, that ye may 5. 7. behold, the husbandman hath long p. for it 10. for an exam. of p. ||11. have heard of p. of Job 2 Pet. 1. 6. add to temperance p. to p. godliness Rev. 1. 9. who am your companion in p. of Jesus 2. 2. 1 know thy p. 19. || 3. and tho p. of Jesus 3. 10. because thou hast kept word of my p. 13. 10. here is the p. of the saints, 14. 12. PATTENT.

Eccl. 7. 8, p. in spirit is better than proud in spirit

18. It is the p. of the samins, 14. 12.

Eccl. 7. 8. p. in spirit is better than proud in spirit Rom. 2. 7. who by p. continuance in well-doing 12. 12. rejoicing in hope, p. in tribulation 1 Theses. 3. 5. and into the p. waiting for Christ 1 Tim. 3. 3. not greedy of lucre, but p. 2 Tim. 2. 24. Jam. 5. 7. be p. brethren || 8. be ye also p. PATIENTLY.

PSal. 37. 7. rest in the Lord, and wait p. for him 40. 1. I waited p. for the Lord, and he heard me p. Heb. 6. 15. after be had p. endured, obtained prom. 1 Pct. 2.20. if when ye be buffeted for faults ye take it p.; but if ye do well and suffer, ye take it p. TATRIARCH.

This name is given to the heads, or princes of

PATRIARCII.

This name is given to the heads, or princes of the family, chiefly to those that then lived before Moses, as Lamech, Noah, Shem, Phaley, Heber, Abraham, Isaac, Jacob, Judah, Levi, and the other sons of Jacob, and the heads of the twelve tribes. The Hebrews call them Princes of the tribes, or heads of the fathers, Rosho Aboth. The name Patriarch comes from the Greek word, Patriarcha, which signifies Head of a family. fics I lead of a family.

Acts 2. 29. let me freely speak of the p. David

Heb. 7. 4. to whom the p. Abraham paid tithes
PATRIARCHS.

Acts 7. 8. and Jacob begat the twelve p.

9. p. moved with envy sold Joseph into Egypt

PATRIMONY.

Deut. 18. 8. besides that cometh from sale of his p. PATTERN. Exod. 25, 9. after the p. of all the instruments 40. look that thou make them after their p. Num. 8. 4. the candlestick was made after the p.

Josh. 22, 28. behold the p. of the altar of the Lord 2 Kings 16, 10. Ahaz sent to Urijah the p. of altar 1 Chr. 28, 11. David gave Solomon p. 12, 18, 19. Ezek. 43, 10. let them measure the p. 1 Tim. 1.16, that in me first J. Christ might shew p. 25, 25, despite the state of the conditional state.

Tit. 2. 7. shewing thyself a p. of good works
Heb. 8. 5. according to p. 1 shewed thee in mount
PATTERNS.

Heb. 9. 23. it was necessary that the p. of things PAVED.

Exod. 24. 10. under his feet as it were a p. work Cant. 3. 10. the midst thereof being p. with love PAVEMENT.

PAVEMENT.

2 Kings 16. 17. lie put the sea on a p. of stones
2 Chron. 7. 3. all Israel bowed themselves upon p.
Esth. 1. 6. the beds were on a p. of red and blue
Ezch.4.0.17.there were chambers and a p. made for
the court, thirty chambers were upon the p.
18. p. by the side of the gates, was the lower p.
42. 3. over against p. was gallery against gallery
John 19. 13. Filate sat in a place called the p.
PAVILION, S.
2 Sam. 22. 12. he made darkness his p. Psal. 18.11.
1 Kings 20. 12. Berhadad and kings drinking in p.
16. Benhadad was drinking himself drunk in p.
Psal.27.5. in secret of his tah.he shall hide me in p.
31. 20. thou shalt keep them secretly in a p.
Jer. 43. 10. Nebuchadnezzar spread his royal p

Jer. 43. 10. Neputemaneza, special spe

Lev.11.27. whatsoever goeth on p. these are unclean PAWETH.

Job 39. 21. the horse p. in the valley and rejoiceth PAY.

Job 39. 21. the herse p. in the valley and rejoiceth PAY.

Ezod. 21. 19. only he shall p. for loss of his time 22. and he shall p. as the judges determine 36. he shall surely p. ox for ox, the dead his own 22. 7. if thief he found, let him p. double, 9. 17. he shall p. according to the dowry of virgins Num. 20. 19. if I drink thy water I will p. for it Deut. 23. 21. shall yow a vow, shall not slack to p. 2 Sam. 15. 7. let me go and p. my vow in Hehron I Kings 30. 39. else thou shalt p. a talent of silver 2 Kings 4. 7. he said, go sell oil, and p. thy debt 2 Chron. 8. 8. them did Solemon make to p. tribute 27. 5. so much did children of Ammen p. to him Ezta. 4. 13. then will they not p. toll and custom Feth. 3. 9. I will p. 10,000 talents of silver, 4. 7. Job 22.27. shalt make prayer, and shalt p.thy vows Psal. 22. 25. I will p. my vows, 66. 13. [116. 14, 18. 50. 14. and p. thy vows to the Most High 770. 19. 7. that he hat given, will he p. again 22. 27. if hast nothing to p. why should he take Ezcl. 5. 4. defer not to p. it, p. that hast vowed 5. not vow, than thou shouldest vow and not p. Jonah 2. 9. I will p. that which I have vowed Mat. 17. 24. doth not your master p. tribute? 18. 25. had not to p. he forgave him, Luke 7. 42. 61. Iwill p. the all 12. 9. Il 28. p. that thou ovest

Mat. 17. 24. doin not your master p. traducts 18. 25. had not to p. he forgave him, Luke 7. 42. 26. I will p. thee all, 29. || 28. p. that thou owest 30. but cast into prison, till he should p. debt 34. till he should p. all that was due to him 23. 23. for ye p. tithe of mint, anise, and cummiu Rom. 13. 6. for this cause p. ye tribute also PAID.

PAID.

Ezra 4. 20. toll, tribute, and custom, was p. them
Prov.7.14. peace-offerings, this day have 1 p. vows
Jonah 1. 3. so be p. fare thereof, and went into
Mat. 5. 26. thou shalt not come out thence till thou
hast p. the uttermost farthing, Juke 12. 59.
Heb.7.9.Levi, who received tithes, p. tithes in Abr.
PAYETH.

Pool. 37. 21. the wisted herroweth and p. not

Psal. 37. 21. the wicked borroweth and p. not PAYMENT.

Mat. 18.25. all to be sold, and p. to be made PEACE.

Mark 4. 39, he arose and said to the sea, p. be still PEACE.
This ward is used in the scripture in different

This word is used in the scripture in different vays, as, (1) There is peace, or reconciliation with God: (1) By satisfaction for sins committed ogainst him; this is done by the sufferings and merits of Christ, Eph. 2. 14. (II) There is peace with ourselves or aur own consciences; this arises from a sense of our reconciliation to God, which is the gift of Christ, and wrought in us by his Spirit, Rom. 14. 17. Phil. 4. 7. [2] Submission to the will of God, lob. 22. 21. (III) Peace with men; [1] Jutual concord and agreement with Christian brethren, Psal. 34.14, Gal. 5. 22. (2) Poliverance or safety from such as are our enemies, Prov. 16. 7. Peace is opposed to war, when a state or kingdom

enjoys a public tranquillity, when they are free from foreign and civit wars, 2 Kings 20. 19. It is likewise taken for the public tranquillity and quiet state of the church, when it is not troubled within by schisms and heresies, or without, by presenting tyrants, filling all with tumults, slaughters and bloody wars, Psal. 122. 6. Acts 9. 31. Rev. 6. 4. Sometimes it signifies a league or covenant between one prince and another, 1 Kings 5. 12. and sometimes only a cessation of hostilities, Judg. 4. 17. The apostle Paul, in the titles of his epistles, generally wishelf for grace and peace to the faithful to whom he writes, Rom. 1.7. 1 Cot. 1. 3. This is both a christian salutation, and an apostolical ministerial benediction; that is, I wish that the free, undeserved love and favour of God, and a lively sense thereof in your souls, may be continued to, and increased in you; and that as a fruit of this, you may enjoy all blessings, both inward and outward, especially peace of conscience, and a secure enjoyment of the love of God. Lastly, peace is put for that perfect rest, joy, and felicity, which the saints enjoy in heaven, where they are out of the reach of enemies to disturb or molest them, Isa. 57, 2, 2 Pet. 3, 14. Gen. 29, † 6. he said to them, is there p. to him? 37, † 14. go see the p. of thy brethren 41. 16. God shall give Pharaoh an answer of p. Exod. 18, † 7. they asked each other of their p. Lev. 26, 6. I will give p. in land, none make afraid Num. 6, 26. Lord lift up counten. and give thee p. 25. 12, behold, I give to him my ovenant of p.

25. 12. behold, I give to him my covenant of p. Dcut. 2.26. sent messeng. to Sihon with words of p

Deut. 2.26. sent messeng. to Sihon with words of p. 20. 10. when comest nigh city, proclaim p. to it 11. if it make thee answer of p. and open to thee 12. if it will make no p. with thee, then besiege 23. 6. thou shalt not seek their p. nor prosperity 23.19. I shall have p.though walk in imag. of heart Judg. 4. 17. there was p. between Jabin and Heber 6. † 24. Gideon called the altar, the Lord sent p. 18. † 15. they came and asked the Levite of p. 18. m. 7.14. there was p. between Isr. and Amorites 10. † 4. they will ask of thee p. and give thee loaves 17. † 22. David came and asked his brethren of p. 97. 7 if the say, it is well, servant shall have p. 10. † 4. they will ask of thee p, and give thee loaves 17. † 22. David came and asked his brethren of p. 20. 7. if he say, it is well, servant shall have p. 21. come thou, for there is p, to thee, no hurt 25. † 5. go, and ask Nabal, of p. in my name 1 Kings 2. 33. but on his throne shall there be p. 4. 24. Solomon had p, on all sides round about 5. 12. there was p. between Hiram and Solomon 90. 18. whether they come for p. take them alive 2 Kings 9. 17. and let him say, is it p. John 18. 19. what hast thou to do with p.? turn, 22. 22. what p, so long as her witchcrafts are so many 31. she said, had Zimri p. who slow his master 2 20.19. is it not good, if p. be in my days? Isa. 39.8. 1 Chr. 32. 9. I will give p. to Israel in his days 2 Chr. 15. 5. in those times there was no p. to him Ezra 4. 17. and to the rest heyond the river, p. 5. 7. to Darius king, all p. || 7. 12. to Ezra perf. p. 9. 12. nor seek their p. or their wealth for ever Esth. 2. † 11. Mordecai walked to know p. of Esther 9. 30. Mord. sent letters with words of p. and truth 10. 3. Mordecai speaking p. to all his seed Jab 5. 23. beasts of field shall be at p. with thee 21. † 9. houses are p. from fear, nor rod on them 29. 21. acquaint thyself with him, and be at p. 252. 2. he maketh p. in his high places Psat. 7. 4 if I have evil to him that was at p. with

25. 2. he maketh p. in his high places . Psal. 7. 4. if I have evil to him that was at p. with

25. 2. he maketh p. in his high places Psal. 7. 4. if I have evil to him that was at p. with 28. 3. which spake p. to neighbours, but mischief 29. 11. the Lord will bless his people with p. 34. 14. do good, seek p. and pursue it, 1 Pet. 3. 11. 35. 20. they speak not p. but they devise matters 37.11 meek delight themselves in abundance of p. 37. for the end of the upright man is p. 41. 19. man of my p. hath hit up heel against me 55. 20. put forth against such as be at p. with him 72. 3. the mountains shall bring p. to the people 7. in days abundance of p. so long as moon endur. 85. 8. he will speak p. to his people and his saints 10. righteousness and p. have kissed each other 119. 165. great p. have they which love thy law 120. 6. hath long dwelt with him that hatch p. 7. I am for p. but when I speak they are for war 129. 6. pray for p. of Jerusalem, prosper that love 125. 5. but p. shall be upon Israel 147. 14. he maketh p. in thy borders, and filleth Prov. 3. 17. wisdom's ways pleasantn. and patbs p. 12. 20. but to the counsellors of p. is joy 16. 7. he maketh his enemies to be at p. with him Eccl. 3. 8. a time of war, and a time of p. 1sn. 9. 6. Prince of p. || 7. increase of his p. no end 19. 12. Lord, thow will ordain p. for us, for thou 27. 5. he make p. with me, and he shall make p. 33. 7. the ambassadors of p. shall weep bitterly 38. 17. behold, for p. I had great bitterness

1 Sa. 45.7. make p. and create evil, Ido these things 48. 18. then had thy p. been as river, rightcousness 22. there is no p. to the wicked, 57. 21.

52. 7. feet of him that publisheth p. Nah. 1. 15.

53. 5. the chastisement of our p. was upon him 54. 10. nor shall covenant of my p. be removed 13. and great shall be the p. of thy children 55. 12. ye shall go out with joy, led forth with p. 57. 2. he shall enter into p. they shall rest in beds 19. I create the fruit of the lips, p. p. to him 59. 8. the way of p. they know aot, Rom. 3. 17. 60. 17. I will make thine officers p. and exacting 61. 12. behold, I will extend p. to her like river Jer. 4. 10. ye shall have p. whereas sword reaches 66. 14. saving, p. p. when there is no p. 8. 11. 52. 7. feet of him that publisheth p. Nah. 1. 15.

33. 5. the chastisement of our p. was upon him

54. 10. nor shall covenant of my p. be removed

13. and great shall be the p. of thy children

55. 12. ye shall go out with joy, led forth with p.

57. 2. he shall enter into p. they shall rest in beds

19. I create the fruit of the lips, p. p. to him

59. 8. the way of p. they know oot, Rom. 3. 17.

60. 17. I will make thine officers p. and exactors

66. 12. behold, I will extend p. to her like river

57.\* 4. 10. ye shall have p. whereas sword reaches

6. 14. saying, p. p. when there is no p. 8. 11.

8. 15. we looked for p, but no good came, 14. 19.

12. 5. if in land of p. they wearied thee, then

12. for sword shall devour, no flesh shall have p.

14. 13. but I will give you assured p. in this place

15. † 5. who shall go aside to ask of thy p.

16. 5. I have taken away my p. from this people

20. † 10. every man of p. watched for my halting

39. the prophet which prophesiced of p.

29. 7. and seek p. of the city whither I caused

11. I think toward you thoughts of p. not evil

30. 5. we have heard a voice of fear, and not of p.

33. 6. reveal to them abundance of p. and truth

38. † 22. men of thy p. have prevailed against thee

Lam. 3. 17. thou hast removed my soul far from p.

54. 72. St. they shall seek p. there shall be none

Lam. 3. 17. thou hast removed my soul far from p. Ezck. 7. 25. they shall seek p, there shall be none 13. 10. saying p, and there was no p. 16. 34.25 will make with them a covenant of p. 37.26.

13. 10. saying p. and there was no p. 16.

34.25 will make with them a covenant of p. 37.26.

Dan. 8. 25. and by p. he shall destroy many

Obad. 7. men at p, with thee have deceived thee

Mic. 3. 5. that bire with their teeth and cry p.

5. 5. this man shall be p. when Assyrian come

Hag. 2.9. and in this place 1 will give p. saith Lord

Zech. 6.13. the counsel of p. be between them both

8. 10. nor was there any p. to him that came in

† 12. for seed shall be of p. vine give her fruit

16. execute judgment of truth and p.|| 19. love p.

9. 10. and he shall speak p. to the beathen

Mad. 2. 5. ny covenant was with him of hife and p.

Mat. 10.13. and if house he worthy, let your p. come

upon it; if not, let your p. return to you

34. think not that I am come to send p. on earth

Mark 9. 50. and have p. one with another

Luke 1. 79. to guide our feet into the way of p.

2. 14. and on earth p. good will toward men

10. 6. if son of p. be there, your p. shall rest on it

14. 33. he sendeth and desireth conditions of p.

19. 33, p. in heaven, and glory in the highest

10. 6. 18 son of p. be there, your p. shall rest on it 12. 51. that i am come to give p, on the earth? 14. 32. he sendeth and desireth conditions of p. 19. 33. p. in heaven, and glory in the highest 42. if known the things which belong to thy p. John 14. 27. p. 1 leave with you, my p. 1 give you 16. 33. that in me ye might have p. in world trib. Acts 10. 36. preaching p. by Jesus Chr. he L. of all 12. 20. having made Blastus their friend desired p. Rom. 1. 7. p. from God the Father, 1 Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3. Eph. 1. 2. Phil. 1. 2. 2. 10. but p. to every man that worketh good 51. justified, we have p. with God, through Christ 8. 6. but to be spiritually minded is life and p. 10. 15. feet of them that preach the gospel of p. 14. 17. for the kingdom of God is joy and p. 19. let us follow the thiogs that make for p. 15. 13. fill you with all joy and p. in believing 1 Cor. 7. 15. but God hath called us to p. 14. 33. but author of p. as in churches of saints Gal. 5. 22. the fruit of the Spirit is love, joy, p. 17. Christ came and preached p. to you afar off 4. 3. to keep unity of the Spirit in the bond of p. 6. 15. feet shod with preparation of gospel of p. Phil. 4. 7. p. of God, which passeth understanding Call. 2.grace and p. from God our Father, 1 Thess. 1. 1. 2 Thess. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2. Thess. 3. 16. now Lord of p. give you p. always 2 Tim. 2. 22. follow p. with all men, Heb. 12. 14. Heb. 7. 2. the king of Salem, that is, king of p. 11. 31. Rahab believed and received spies in p. Jam. 3. 18. is sown in p. of them that make p.? Rev. 14. 4, For m in m that is, was, and is to come 6. 4, power was given to him to take p. from earth PEACE be. Gen. 43. 23. and he said, p. be to you, fear not fand of 23. and be a 12, and p. be to you, fear not that one of the four that a said, p. be to you, fear not that one of the fand of 23. and be a said, p. be to you, fear not that one of the fand of 23. and be taked, p. be to you, fear not that one of the fand of 23. and be taked, p. be to you, fear not that

6. 4. power was given to him to take p. from earth PEACE be.

Gen. 43. 23. and he said, p. be to you, fear not Judg. 6. 23. the Lord said, p. be to thee, fear not 19. 20. and the old man said, p. be with thee 18am. 25. 6. p. be to thee, p. be to house, p. be to all 28am. 18. † 28. Ahimaaz said, p. be to thee 17 Chr. 12. 18. p. be to thee, and p. be to thy helpers Psal. 122. 7. p. be within thy walls, and prosperity 8. 1 will now say, p. be within thee Dan. 4. 1. p. be multiplied to you, 6. 25. 1 Pct. 12. Jude 2.

10. 19. p. bc to thee, be strong, yea, be strong

Gen. 26. 29. and we have sent thee away in p. 31. and they departed from Isaac in p. 28. 21. so that I come to my father's house in p. 31. and they departed from issac mp.

28. 21. so that I come to my father's house mp.

44. 17. as for you, get you up inp, to your father

Josh. 10. 21. came to doshua, at Makkedah, inp,

Judg 3.9. when I come again inp will break down

11. 31. when I return inp, whatever meet me

28am.3.21. Abner went inp, inp. [32]. The is gone inp.

15. 27. return to the city inp, and your two sons

17. 3. so all the people shall be inp.

19. 24. king departed, until the day he came inp.

30. as my lord the king is come again inp.

1 Kings 2. 5. Joab shed the blood of war inp.

22. 17. return every man inp, 2 Chron. 18. 16.

27. in prison until I come inp, 2 Chron. 18. 26.

28. if thou return at all inp, 2 Chron. 18. 27.

2Kings 22. 20. behold therefore shall be gathered to thy grave inp, not see evil, 2 Chron. 34. 25.

2 Chron. 19. 1. and Jehoshaphat returned inp, job, 5. 24. shalt know thy tabernacle shall be inp.

Fsa. 4. 4. 8. I will lay me down inp, and sleep

55. 18. he hath delivered my soul inp, iron the battle Prav. 13, †13. feareth commandments hall be inp.

Prov. 13. † 13. feareth commandment shall be in p.

Prov. 13. † 13. feareth commandment shall be in p. Isa. 26. 3. thou wilt keep him in perfect p. 41. † 3. he pursued them, and passed in p. Jer. 29. 7. in the p. thereof shall ye have peace 34. 5. but thou shalt die in p. they will lament Mal. 2. 6. he walked with me in p. and equity Luke 2.29 now lettest thou thy servant depart in p. 11. 21. keepeth his palace, his goods are in p. 1 Cor. 16. 11. but conduct him forth in p. may come 2 Cor. 13. 11. be perfect, be of one mind, live in p. Jam. 2. 16. depart in p. be ye warmed and filled 3. 18. the fruit of righteousness is sown in p. 2 Pet. 3. 14. that ye may be found of him in p. See Go, Made, Offerings.

PEACEABLE.

Gen. 34. 21. saying, these men are p. with us

Gen. 34. 21. saying, these men are p. with us 2 Sam. 20. 19. 1 am one of them that are p. in Israel 1 Chron. 4. 40. the land was wide, quier, and p. 22. † 9. a man of rest, for his name shall be p. Isa. 32. 18. my people dwell in a p. habitation

Jes. 32. 18. my people dwell in a p. habitation Jer. 25, 37. the p. habitations are cut down 1 Tim. 2. 2, that we may lead a quiet and p. life Heb. 12. 11. it yieldeth the p. fruit of righteousness Jam. 3. 17. wisdom from above is pure, p. gentle PEACEABLY.

Gen. 37. 4. they could not speak p. to him Judg. 11. 13. therefore restore those lands again p. 21. 13. send some to call p. to the Benjamites 18am.16. 4.com.thou.p.? ||5.he said, p. 1Kings 2.13. 2 Sam. 3, †27. Joab took Abner aside to speak p. 1Chr. 12. 17. if ye be come p. to me, to help me Jer. 9, 8. one speaketh p. to his neighbour Dan. 11. 21. he shall come in p. and obtain, 24. Rom. 12. 18. if possible, live p. with all men PEACE-MAKERS.

Mat. 5. 9. blessed are p. for they shall be children

Mat. 5. 9. blessed are p. for they shall be children PEACOCKS.

PEÁCOCKS.

Kings 10. 22. navy came, bringing p. 2 Chr. 9. 21.

Job 39. 13. gavest then the goodly wings to p.?

PEARL

Is a gem or jevel found in a testaceous fish.

The finest pearls are fished up in the Porsian
gulf, now called the sea of Catif: They fish
for them also in the island of Kis, and upon
the coast of Bahrein, so called from the city
of that name, which ties upon the borders of
Arabia. Idumea, and Palestine, being not far
from this sea, it is not to be wondered at,
that Pearls were so well known to Job and the
Hebrews, Job 23. 18.

Christ Jesus forbids his apostles to cast their

Hebrews, Job 28. 18.

Inist Jesus Jordids his apostles to cast their pearls before swine, Mat. 7. 6. That is to say, expose not the sacred truths and mysteries of the gospelt of the raillery of profane libertines and hardened atheists: preach not the gospel to those that persecute you for your message; and apply not the promises to the profane. The transcendent excellency of Christ and his grace raade known and offered in the gospel, is compared to a pearl of great price, Mat. 13. 46. And the glorious state of the saints in heaven, which will yield unspeakable satisfaction to such as shall be admitted into them, is shadowed

out by pearls, and other rich things in the world, which please the outward senses, Rev. 21. 19.
Mat. 13. 46. when he found one p. of great price Rev. 21. 21. every several gate was of one p.
PEARLS.

Jab 28.18. ne mention shall be made of coral or p. Mat. 7.6. neither cast ye your p. before swine 13.45. like a merchant-man seeking goodly p. 1 Tim. 2.9. not with gold, or p. or costly array Rep.17.4. the woman was decked with gold and p. 18.12. no man buyeth the merchandise of p. 16. 21. 21. and the twelve gates were twelve p PECULIAR.

FEUULIAR.

Exod. 19. 5. then ye shall be a p. treasure to me Dout. 14. 2. to be a p. people, 26. 13. 1 Pet. 2. 9. Ps.115.4. Ld. hath chosen Israel for his p. treasure Eccl. 2. 8. I gathered the p. treasure of kings Tit. 2.14. that he might purify to himself p. people PEDIGREE, S.

Num.1.18.they declared their p. after their families Ezra 2, †59. could not shew their p. Nch.7. †61. Heb. 7. †3. without father, mother, without p. †6. he whose p, is not counted from them PEELED.

Isa. 18. 2. go ye to a nation scattered and p. 7. Ezek. 29. 18. head bald, and every shoulder was p. PEEP.

Isa. 8. 19. to wizards that p. and that mutter PEEPED.

Isa. 10. 14. none that opened the mouth or p. PELICAN.

Lev. 11. 18. swan and p. unclean, Deut. 14. 17. Psal. 102. 6. I am like a p. of the wilderness Is a. 34.  $\dagger$  11. the p. shall possess it, Zeph. 2.  $\dagger$  14. PEN.

Job 19. 24. they were graven with an iron p. Psal. 45. 1. my tongue is the p. of a ready write Isa. 2. 1. take a rell, and write in it with a man's p. Jer. 8. 8. he made it, p. of the scribes is in vain 17. 1. the sin of Judah is written with a p. of iron 3 John 13. I will not with ink and p. write to thee PENCE.

John 13. I will not with nik and p. write to thee PENCE.

Mat. 18. 28. one who owed him a hundred p.

Mark 14. 5. seld for more than 300 p. John 12. 5.

Luke 7. 41. the one owed 500 p. the other fifty 10. 35. on mornow he took out two p. and gave PENKNIFE.

Jer. 36. 23. Jehudi cut roll with a p. and east it PENTECOST.

This word is derived from the Greek word Pentecoste, which signifies the fiftieth, because the feast of Pentecost was celebrated the fiftieth day after the sixteenth of Nisan, which was the second day of the feast of the passover. The Hebrews call it the Feast of Weeks, Exad. 34. 22. because it was kept seven weeks ofter the passover.

passover.
On the sir the sixteenth day of the month Nisan, March, the wave-offering of the first sheaf was to be made, to implore the divine blessing was to be made, to implore the divine blessing upon the ensuing harvest, which began about that time; that climate being so much warner and forwarder than owns: And fifty days being allowed with that for the getting in all their corn; that is, the remaining fifteen in Nisan, (March) and twenty-nine in Jair or Zit, (April) the sixth of Sivan, (May) would be the day of Pentecost: When they were to hold the solemn festival of thanksgiving, for their participation of the harvest, together with a grateful commemoration of their being delivered from Egyptian servitude, and enjoying their property, by reaping the fruits of their labours, Lev. 23. 10, 11, &c. The learned have observed, that the very day of Pentecost was the same day on which God delivered the law from mount Sinai, Exod. 19. 11. as it was that, on mount Sinai, Exod. 19. 11. as it was that, on which the apostles were filled with the Holy

mount Smai, Exad. 19. 11. as it was that, on which the apositis were filled with the Holy (thost, and the gospel was attended with remarkable success, Acts 2. 1.

3cts 2. 1. when the day of p. was fully come 20. 16. he hasted to be at Jerusalem the day of p. 1 Cor. 16. 8. but I will tarry at Ephesus until p. PENURY.

Prov. 14. 23. talk of the lips tendeth only to p. Luke 21.4.but she of her p. hath east in all she had PENNY.

Mat. 20. 2. when had agreed with labourers for a p. 9. when they came, they received every mana p. 13. friend, didst thou not agree with me for a p.? 22. 19. and they brought unto him a p. 2.

Mark 12. 15. he said, bring me a p. Luke 20. 24.

Rev. 6. 6. 1 heard a voice say, a measure of wheat for a p. and three measures of barley for a p. PENNY-WORTH.

Mark 6.37. and buy two hundred p.-worth of bread John 6. 7. two hundred p.-worth is not sufficient PEOPLE

Signifies, [1] The whole bady of persons that make

up a nation, being governed by a certain magistrate, and regulated by the same laws, Gen. 41. 40. 1 Sam. 15. 30. (2) Godly progenitors and forefathers departed this life, Gen. 25. 8. Deut. 32. 50. (3) The vulgar, or inferior sort of porsons in a city, or nation, Mark 12. 37. Luke 23. 14. [4] Jacob's children and posterity, Gen. 50. 20. [5] The Gentiles, Psal. 117. 1. [6] Both Jews and Gentiles, Luke 2. 10. [7] The army, or soldiers of the Romans, Dan. 9. 26. It is also applied to unreasonable creatures, Prov. 30. 25.

Gen. 27.29.let p. serve thee, and nations bow to thee 48. 19. he also shall become a p. and be great Exod. 6. 7. I will take you to me for a p. and be to you a God, Deut. 4. 20. 2 Sam. 7.24. Jer. 13. 11. 33. 3. thou art a stiff-necked p. 5. [34. 9. Deut. 9.6. Lev. 20. 24. 1 separated you from other p. 26. Num. 21. 29. thou art undone, O p. of Chemosh 22. 5. behold, there is a p. come out from Egypt, 11. 25. 15. he was head over a p. in Midian Deut. 4. 33. 3. did ever p. hear voice of God out of fire? 7.6. Ld. thy God hath chosen thee to be a peculiar p. 20. 1. a p. more than thou, be not afraid of them 28. 32. thy sons shall be given to another p. 29. 13. that he may establish thee for p. to himself 32. 21. will move them with those that are not a p. 23. 29. who is like to thee, O p. saved by Lord? Ruth 1. 15. thy sister is gone back to her p. 12. 22. 23. afflicted p. thou wilt save, Psal. 18. 27. 44. ap. 1 knew not shall serve me, Psal. 18. 43. 1 Kings 22. 28. hearken, O p. every one of you 2 Kings 11. 17. shalt be Lord's p. 2 Chron. 15. 13. 19. 13. let us behave ourselves valiantly for our p. 2. Chron. 1. 9. thou hast made me king over a p. Esth. 1. 22. for he sent letters to every p. after their language, 3. 12. 18. 9. Noh. 13. 24. 2. 10. Esther had not shewed her p. nor kindred 3. 8. here is a certain p. scattered abroad 4. 8. 20 in to make request before him for her p. Job 36. 20. when p. are cut off in their place Psal. 63. 8. 28. p. pour out your hearts before him 66. 8. bless our God, ye p

Psal. 62. 8. ye p. pour out your hearts before him 66. 8. bless our God, ye p. || 95. 10. a p. that do err 114. 1. went out from a p. of a strange language 144. 15. happy is that p. | 148. 14. a p. near to him Prov. 14. 34. but sin is a repreach to any p. 23. 15. so is a wicked ruler over the poor p. 30. 25. auts are a p. not strong, yet prepare meat  $Isa.1.4.a\ p$ .laden with iniquity, a seed of evil doers

30. 3. aus af ea p. init stong, yet pietar heat 18a. 1.4.a. p. laden with iniquity, a seed of evil doers 10. give ear to the law, ye p. of Gomortah 7. 8. Ephraim shall be broken, that it be not a p. 8. 19. should not a p. seek unto their God? 27. 11. for it is a p. of no understanding, therefore 30. 9. write, that this is a rebellious p. 65. 2. 43. 4. therefore 1 will give p. for thy life 8. bring forth the blind p. that have eyes 65. 3. a p. that provoketh me to anger to my face 18.1 create Jerusalem a rejoicing, and her p. a. joy Jcr. 6. 22. a p. cometh from the north, 50. 41. 48. 42. Moab shall be destroyed from being a p. Lam. 1.7. her p. fell into the hand of the enemy Hos. 4. 9. and there shall be like p. like priest 9. 1. rejoice not, O Israel, for joy as other p. Jonah 1. 8. tell us, of what p. art thou?

Mic. 4.1. it shall be exatted, and p. shall flow unto it Zech. 8. 20. there shall come p. and inhabitants

Mic.4.1. it shall be exalted, and p. shall flow unto it Zech. 8. 20. there shall come p. and inhabitants Luke 1. 17. to make ready a p. prepared for Lord Acts 15. 14. to take out of them a p. for his name Rom. 10. 19. provoke to jeal. by them that are no p. Tit. 2. 14. he might purify to himself a peculiar p. Hob.8.10.to them aGod, and theyshall be to me a p. 1 Pet. 2. 9. but ye are a peculiar p. to shew forth 10. p. of God, in time past were not a p. now Rev. 5. 9. thou hast redeemed us out of every p. All PEOPLE.

Ezod. 19. 5. ye shall be a peculiar treasure above all p. Dout. 7. 6, 14. | 10. 15. Psal. 99. 2. Deut. 7. 7. for ye were the fewest of all p. 2. Sech. 48. 4. the Lord shall scatter thee among all p. 1 Kings 4.34.came of all p. to hear wisdom of Sol.

Prov. 14. 23. talk of the lips tendeth only to p.

Luke 21.4.but she of her p. hath cast in all she had PENNY.

Mat. 20.2. when had agreed with labourers for a p.

9. when they came, they received every mana p.

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22. 19. and they brought unto him a p. 12. take 20. 24.

Rev. 6. 6. I heard a voice say, a measure of wheat for a p. and three measures of barley for a p.

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Mark 6.37. and buy two hundred p.-worth of bread John 6. 7. two hundred p.-worth is not sufficient PEOPLE

Signifies, [1] The whole body of persons that make 433

3 L

24. The ye were in lowest of the lowest of the lowest of late, p.

14. (in the lowest of late (1). Wings 4.34.came of all p. to hear visident of a p.

9. 7. shall be a provert and by-word among all p.

14. copy of writing was published to all p. 8.13.

9. 2. for the fear of them fell upon all p.

15. 1. O clap your hands, all ye p. shout to G.

96. 3. declare his wonders among all p.

17. 1. O praise Led. all ye nations, praise him, all ye p. for his kindness, 148.11. Rom. 15. 11.

15. 6. T. my house be called house of all p. to hear visident of all p. to hear visident of all p.

16. 3. The ye week of the lowest of all p. to hear visident of all p. to hear visident of all p. to hear visident of all p.

18. 43. The ye week sell of all p. to hear visident of all p. to hear visident of all p.

18. 43. The ye week sell of all p. 18. taking 4.3 taking 4

Lam. 1. 18. hear, I pray you, all p. behold, Mic. 1. Dan. 5. 19. all p. and nations feared before him 7. 14. that all p. and nations should serve him Mic. 4. 5. all p. will walk each in name of his god Hab. 2. 5. becaese he heapeth unto him all p. Zeph. 3.20, make you a praise among all p. of earth Zech. 12.3. make Jeru. a burdensome stone for all p. Lake 2. 10. tidings of in. which shall be to all p.

19.6. at the p. answered with a life p.
20.18. all the p. saw thunderings and lightnings
Lee, 9, 23. glory of the Lord appeared to all the p.
10.3. and before all the p. 1 will be glorified
Nam. 11. 29. that all the Lord's p. were prophets
13.32. and all t.p. we saw are men of great stature
15. 26. seeing all the p. were in ignorance
Deut. 13. 9. afterwards the hand of all the p. 17. 7.
17. 13. all t.p. shall bear and fear, and do ne more
27. 15. and all the p. shall say, amen, 16, 17, 18,
19, 20, 21.

28. 10. all the p. of the earth shall see that thou Josh. 4. 24. that all the p. of the earth might know 5. 4. all the p. that came out were circumcised, 5. 6. all the p. shall shout || 7.3. let not all the p. 9. 24. 18. Lord drave out from before us all the p. Judy. 16. 30. the house fell upon all the p. therein 20. 8. and all the p. arose as one man, saying 1Sam. 10.24. there is none like him among all the p.

20. 8. and all the p. arose as one man, saying 114. all thep. wept [12.18. all the p. leared greatly 30. 6. because the soul of all the p. leared greatly 30. 6. because the soul of all the p. was grieved 2 Sam. 2. 28. all the p. stood, and putsued no more 3.32. king wept at Abner's grave, and all p. wept, 3. 36. and all the p. took notice of it, it pleased 17. 3. and 1 will bring back all the p. unto thee, so all the p. shall be in peace 19. 9. and all the p. took notice of it, it pleased 17. 3. and 1 will bring back all the p. in the wisdom 1 Kings 8. 53. didst separate them from all the p. 60. that all the p. of the earth may know that 20. 10. not suffice for handfuls for all the p. 2 Kings 23. 3. and all the p. stood to the covenant 1 Chr. 16. 36. and all the p. stood to the covenant 1 Chr. 16. 36. and all the p. stood to the covenant 2 St. 11. all the p. will be wholly at thy command 2 Chron. 7. 4. king and all the p. forest sacrifices Exra 7. 25. set jodges, which may judge all the p. Web. 8.5. in sight of all the p. for he was above all p. 11. so the Levites stilled all the p. saying, hold Psal. 67. 3. O God, let all the p. saying, hold Psal. 67. 3. O God, let all the p. say, amen Eccl. 4. 16. there is no end of all the p. seven of all 31-cr. 268. Ld. commanded him to speak to all the p. 9. 41 the p. december 3. 21 chemian 34. 1. and all the p. fought against Jerusalem 8. Zedekiah made a covenant with all the p. 10. 38. 4. thus he weakeneth the hands of all the p. 43. 4. all the p. do

38. 4. thus he weakeneth the hands of all the p.10.
43. 4. all the p. obeyed not the voice of the Lord
Ezek. 31. 12. all the p. are gone from his shadow
Dan. 3.7. when all the p. heard the sound of cornet
Zeek. 11.10. break my covenant I made with all t.p.
19. 9. I servelors a proceed translation to all the 12. 2. Jerusalem a cap of trembling to all the p. 14. 12. the Lord will smite all the p. that fought Mal. 2. 9. I also made you base before all the p. Luke 8. 47. she declared unto him before all the p. 13. 17. all the p. rejoiced for the glerious things 18.43.all the p. when they saw, gave praise to God 19.48. all the p. were very attentive to hear him

13.43.all the p. when they saw, gave praise to God 19. 48. all the p. were very attentive to hear him 20.6. but if we say, of men, all the p. will stone us Acts 2. 47. and baving favour with all the p. 5. 34. Gamaliel had in reputation among all the p. 10. 41. not to all the p. but unto witnesses chosen 13. 24. the baptism of repentance to all the p. 21. 27. stirred up all the p. and laid hands on him Heb. 9.19. when Moses had spoken every precept to all the p. he sprinkled both book and all the p. Among the PEOPLE.

Lev. 18. 29. shall be cut off from among the p. Num. 5. 27. woman shall be a curse among the p. 15 am. 14. 34. disperse yourselves among the p. Psal. 94. 8. understand, ye brutish among the p. Psal. 94. 8. understand, ye brutish among the p. Jact. 12. 17. wherefore should they say among the p. Mat. 4.23. all manner of disease among the p. 9. 35. 5. feast day, lest there be an uproar among the p. John 7. 12. there was much murmuring among t. p. 43. was a division among the p. because of him Acts 3. 23. shall be destroyed from among the p. 4. 17. that it spread no further among the p. 6. 8. 19. many wanders were wrought anather, 6. 8. 4. 17. that it spread no further among the p. 5. 12. many wonders were wrought another p. 6. 8. 14. 14. Barnabas and Paul ran in among the p.

2 Pet. 2. 1. there were false prophets also am. the p. | Mie. 6. 2. the Lord hath a controversy with his p. See Common, Foolish. | Zeeh. 9. 16. Lord shall save them as flock of his p.

2 Pet. 2. 1. there were talse prophets also am. the p. See Commons, Foolash.

PEOPLE of God.

Judg. 20. 2. presently in assembly of the p. of God 2 Sam. 14.13. thought such a thing against p. of God Ps. 4.7.9. even p. of the God of Abraham, gathered Hab. 4.9. there remaineth a rest to the p. of God 11.25. choosing to suffer affliction with p. of God 1Pet. 2.10. was not a people, but are now p. of God See Great.

His PEOPLE.

Gen. 17. 14. be cut off from his n. Expd. 30, 33.38.

17. 13. Joshua discomfifed Amalek and his p.
18.1. God had done for Moses and for Israel hisp,
Lev. 17. 10. that soul that eateth bloed, I will cut
lim off from among his p. 20. 3, 6, 123. 30.
21. 1. none be defiled for the dead among his p.
15. nor shall he profane his seed among his p.
15. nor shall he profane his seed among his p.
16. 20. 24. Aaron shall be gathered to his p. 26.
21.34.6ar not, Og of Bashan, I have delivered him
into thy hand, and all his p. 35. Deat. 2, 33.
Deat. 3. 2. I will deliver Og and all his p. 3.
26. 18. Lord avouched thee to be his peculiar p.
32. 9. for Lord's portion is his p. Jacob the lot
36. the Lord shall judge his p. Psat. 135. 14.
43. rejoice, O ye mations, with his p. lie will be
merciful to his land and his p. Rom. 15. 10.
50. Aaron died in mount Hor.was gather. to his p.
33. 7. hear, Lord, and bring Judda to his p.
Judg. 11.23. hath dispossessed Amorites bef. his p.
Rath. 1. 6. heard how the Lord had visited his p.
18 am. 12.22. Ld. will not forsake his p. for his great
name's sake, pleased the Ld.to make you his p.
15. 1. to anoint thee to be king over all his p.
27. 12. made his p. Israel utterly to abbor him
28 am. 8.15. David reigned over all larael, David
executed justice to all his p. 1 Chr. 18. 14.
18 Kings 20. 42. and thy people shall go for his p.
a hundred times so many more as they be
22. 18. the land is subdued before Lord and ke kis p.

22. 18. the land is subdued before Lord make his p. 22. 18. the land is subdued before Lord and his p. 23. 25. the God of Israel hath given rest to his p. 2 Chr. 2. 11. because the Lord hath loved his p. 31. 10. for the Lord hath blessod his p.

2 Chr. 2. 11. occause the Lord nath roved his p. 31. 10. for the Lord hath blessed his p. 32.14. who was there that could deliver his p. 31. 13. 10. the Lord spake to Manasseh and his p. 36. 15. because he had compassion on his p. 16.mocked, until wrath of Lot. arose against his p. 32. the country of the lord of the

23.who among you of all his p, go up, Ezra 1.3. Esth. 10. 3. Mordean seeking the wealth of his p, Job 18. 19. not have son nor nephew among his p. Psal. 14. 7. bringeth back captivity of his p. 53. 6.

29. 11. the Lord will give strength to his p, the Lord will bless his p, with peace, 68. 35. 50. 4. he shall call, that he may judge his p. 73. 10. therefore his p, return hither, and waters 78. 20. they said, can be provide flesh for his p.?

30. 4. He shaft cath, that he may longe fits p. 73. 10. therefore his p. return hither, and waters 78. 20. they said, can he provide flesh for his p.? 62. he gave his p. over also to the sword 71. he brought him to feed Jacob his p. 85. 8. for he will speak peace to his p. and saints 94. 14. for the Lord will not cast off his p. 100. 3. we are his p. || 105. 34. brought forth his p. 100. 3. we are his p. || 105. 34. brought forth his p. 105. 24. he increased his p. greatly, made them 25. he turned their heart to hate his p. to deal 106. 40. the wrath of the Ld. kindled against his p. that he abborred his inheritance, Isa. 5. 25. 111. 6. he shewed his p. the power of his works 9. he sent redemption to his p. holy is his name 113. 8. he may set him with the princes of his p. 16. 14. now in the presence of all his p. 18. 125. 2. so is the Ld. round about his p. henceforth 136. 16. him who led his p. through the wilderness 148. 14. he also exalteth the horn of his p. 19. 149. 4. Lord taketh pleasure in his p. beautify Isa. 3. 14. into judgment with the ancients of his p. 7. 2. his heart was moved, and the heart of his p. 11. 11. to recover the remnant of his p. beat 16. be a high way for the remnant of his p. 18. 13. 32. the poor of his p. shall trust in him 25. 8. the rebuke of his p. shall trust in him 25. 14. 32. the poor of his p. shall trust in him 25. 19. 20. 19. 30. 26. in day Lord bindeth up breach of his p. 56. 3. the Lord hath separated me from his p. 56. 3. the Lord hath separated me from his p. 56. 3. the Lord hath separated me from his p. 56. 3. the Lord hath separated me from his p. 22. 24. 18. and did what is not good among his p. 30. 11. he and his p. with him shall be brought Joel 2. 18. then will Lord be jealous and his p. 20. 11. he and his p. with him shall be brought Joel 2. 18. then will Lord be jealous and his p. 20. 11. the Lord will answer and say to his p. 3. 16. the Lord will answer and say to his p.

Mie. 6. 2. the Lord hath a controversy with his p. Zech. 9. 16. Lord shall save them as flock of his p. Mat.1.21. Jesus, he shall save his p. from their sin Luke 1. 88. for he hath visited and redeemed his p. 77. give knowl. of salvation to his p. by remission 71.6i, prophet risen, and that God hath visited his p. Rom. 11. 1. hath God cast away his p.? God forbid 2. God hath not cast away his p.? God forbid 2. God hath not cast away his p.? God forbid 2. God hath not cast away his p. he foreknew Heb. 10. 30. again, the Lord shall judge his p. Rev. 21. 3. they shall be his p. God himself their G. See Holly, Israel, Many, Men. PEOPLE of the land.

Gen. 23.7. Abrah. Dowed himself to p. of the l. 12. 42.6. it was Joseph that sold to all p. of the land. Exod. 5. 5. p. of the l. rae many, ye make them rest Lev. 29. 2. p. of the l. shall stone him with stones Lev. 39. 2. p. of the l. shall stone him with stones Lev. 39. 2. p. of the l. all p. of l. rejoiced and blew, 20. 15. 5. Jotham judged p. of the land, 2 Chr. 25. 21. 21. 24. p. of the l. shew that had killed Amen, and p. of the line Josink king, 2 Chr. 33. 25. 23. 30. p. of l. took Jehonhax his son, 2 Chr. 33. 25. 23. 30. p. of l. took Jehonhax his son, 2 Chr. 33. 25. 21. 30. p. of the l. made Josink king, 2 Chr. 33. 25. 21. 30. p. of l. took Jehonhax his son, 2 Chr. 35. 2. 1 Chr. 5. 25. went after the gods of p. of the land Erra 4. 4. p. of the l. weakened hands of builders 10. 2. and taken strunge wives of the p. of the land Erra 4. 4. p. of the l. bring ware, or any victuals Exth. 8. 17. many of the p. of the l. became Jews Jer. 118. made thee an iron pillar against p. of the l. 31. if the p. of the land which passed between Exch. 7. 27. hands of p. of the l. shall be troubled 22.29 p. of the l. have used oppression and robber 32. that day the prince prepare for p. of the land 46.3. p. of the l. had shall bury them 45.16. all the p. of the land shall bury them 45.16. all the p. of the land shall bury them 45.16. all the p. of the land shall bury then 46.3. p.

Hag. 2. 4. be strong, all ye p. of the land, and work Zech. 7.5. speak to all the p. of the land and priests Much PEOPLE.

Num. 20.20. Edom came out ag. him with much p.

Num. 20.20. Edom came out ag, him with much p. Josh. 11.4. they went with much p. even as the sand 2 sam. 13.34. there came much p. by way of the hill 2 Chr. 30. 13. there assembled at Jerusa. much p. 32. 4. so there was gathered much p. together Psal. 35. 18. I will praise thee among much p. Mark 5 21. much p. gathered unto him night the sca. 24 Josus went with him, and mu. p. followed him 6.34. Jesus saw much p. was moved with compass. John 12. 9. much p. of Jowes knew that he was there 12. next day much p. took branches of palm-trees Acts 5. 37. and drew away much p. after him 11. 24. and much p. was added unto the Lord 18. 10. I am with thee, for I have mu. p. in this city 19. 26. this Paul hath turned away much p. Rev. 19. 1. I heard a voice of much p. in heaven My PEOPLE.

Gen. 23.11. in presence of the sons of my p. give I it

My PEOPLE.

Gen. 23.11. in presence of the sons of my p. give I it 41. 40. to thy word shall all my p. be ruled 49. 29. I am to be gathered to my p. bury me Exod. 3.7. I have seen affliction of my p. . 4ets 7.34. 10. that thou mayest bring forth my p. 7. 4. 5. 1. let my p. 20, 7. 10, 18. 1, 20. 19. 1, 13, 110. 3. 8. 8. take away the frogs from me and from my p. 21. else if thou will not let my p. 20, 10. 10. 21. will sever the land in which my p. 20, 21. 4. 22. I will sever the land in which my p. 20. 27. as yet explicts thou three for grainst my n.

21. else if thou wilt not let my p. go, 10. 4.

22. I will sever the land in which my p. are, 23.

9. 17. as yet exaltest thou thyself against my p.

27. Lord is righteous, I and my p. are wicked

12. 31. and get you forth from among my p.

22. 25. if thou lend money to any of my p.

Lev, 26. 12. ye shall be my p. Jer. 11. 4. 30. 22.

Num. 24. 14. and now behold I go unto my p.

Judg. 12. 2. I and my p. were at great strife

14. 3i. is there never a woman among all my p.?

16. hast put forth a riddle to children of my p.

Ruth 1. 16. thy people shall be my p. God my God

3. 11. for all the city of my p. doth know that

1 Sam. 9. 16. shelt anoint him to be captain over my

p. that he may serve my p. I looked on my p.

2 Sam. 3. 18. by the hand of David I will save my p.

7. 8. 1 took thee to be ruler over my p. 2 Chr. 5. 5.

1 Kings 22. 4. I am as thou art, my p. as thy people,

my horses as thy horses, 2 Kings 3.7. 2 Chr. 18. 3.

2 Kings 20. 5. tell Hezekiah, the captain of my p.

2 Chr. 1. 11. wisdom, that theu mayest judge my p.

2 Chr. 1. 11. wisdom, that theu mayest judge my p.

6. 5. since day I brought forth my p. out of Egypt

7. 13. or if I send pestilence among my p.

14. if my p. shall humble themselves and pray

Esth. 7. 3. let my p. be given me at my request

4. for we are sold, I and my p. to be destroyed

Ps. 14.4. who cat up my p. as they cat bread, 53. 4.

50.7. hear, O my p. 1 will speak and testify, \$1. 8.

50.11. slay them not, lest my p. forget, scatter them 63. 22. I will bring a my p. again from Bashan 781. give car, O my p. to my law, incline your cars 81. 11. but my p. would not hearken to my voice 13. O that my p. had hearkened unto me 144. 2. my shieck, who subdeed my p. under me 184. 2. my shieck, who subdeed my p. under me 184. 2. my shieck, who subdeed my p. under me 184. 2. as for my p. children are their opprosors, O my p. they which lead thee canse thee to cri 15. what mean ye that ye beat my p. to pieces? 5. 13. my p. are gone into captivity, because 10. 2. to take away the right from poor of my p. 24. O my p. that dwellest in Zion, be not afraid 19. 25. blessed be Egypt, myp, and Assyria, Israel 26. 20. come, my p. enter thou into thy chambers 32. 18. my p. shail dwell in a peaceable habitation 40. 1. comiort ye, comfort ye myp. saith your God 43. 20. to give drink to my p. my chosen 47. 6. I was wroth with my p. I have polluted 51. 4. hearken unto me, my p. and give car to me 16. and say to Zion, thou nrt my p.

52.4. my p. went down into Egypt to sojourn there 5. saith Ld. that my p. is taken away for noight 6. therefore my p. shall know my name 33. 8. for transgression of my p. was he stricken 57. 44. take stimbling-block out of way of my p. 38. 1. and shew my p. their transgression, and Jacob 63. 8. for he said, surely hely are my p. children 65.10. Sharon a fold for my p. that have sought me 19. I will rejoice in Jerusalem, and joy in my p. 29. for as the days of a tree, are the days of my p. 57. 21. I have set thee for a fortress among my p. 7. 23. obey my p. have committed two cvils, forsaken 19. I will rejoice in Jerusalem, and joy in my p. 29. that I might leave my p. and go from them 19. I will rejoice in Jerusalem, and joy in my p. 29. Chai I might leave my p. and go from them 21. my p. have committed two cvils, forsaken 19. I have set thee for a fortress among my p. 7. 23. obey my

PEO 9.3. and them my p, which were not my p, 2.4. As a considered where it was asidy a are not my p, 2.4. As the billion of the p, which were not my p, 2.5. As the p, which were not my p, 2.4. As the billion of p, shall be separated of the p, might lightly have lien 49. To to him shall the gathering of the p, to 49. To 10. one of the p, might lightly have lien 49. To to him shall the gathering of the p, to 49. The p, 10. The

Exod. 5. 16. but the fault is in thine own p.

Len. 21. 14. he shall take a virgin of his own p.

1 Chron. 17.21. God weat to redeem to be his own p.

1 Chron. 25. 15. that could not deliver their own p.

Psal. 45. 10. O daughter, forget also thy own p.

78. 52. but made his own p. to go forth like sheep

Isa. 13. 14. shall every man turn to his own p.

Jer. 46. 16. arise, let us go again to our own p.

Jer. 46. 16. arise, let us go again to our own p.

The PEOPLE.

Gen. 11. 6. the Lord said, behold the p. is one

Exod. 5. 4. why do ye let the p. from their work?

5. behold, the p. of the land now are many

12. 27. and the p. howed the bead and worshipped

13. 18. God led the p.||14.5. was told that the p. fied

14. 31. the p. feared Lord, and believed the Lord

16. 14. the p. shall hear and be afraid, sorrow take

16. till the p. pass over which thou hast purchased

24. the p. nummured, saying, what shall we drink?

16. 30. so the p. rested on the seventh day

17. 1. there was no water for the p. to drink

2. the p. did chide with Moses, Num. 20. 3.

6. shall come water out of it, that the p. may drink

18. 19. be thou for the p. to God-ward, to bring

19. 9. that the p. may hear when I speak with thee

17. Moses brought forth the p. out of the camp

21. charge the p. || 24. let not the p. break through

20. 18. when the p. saw it, they stood afar off, 21.

24. 2. neither shall the p. go up with him

8. Moses took blood and sprinked it on the p.

Len. 9. 7. make an atonement for thyself and the p.

15. the in-offering for the p. 18. | 16. 15.

23. blessed the p. || Num. 11. 1. the p. complained

Num. 11. 2. the p. cried to Moses, and he prayed

21. 5. the p. spake against God and against Moses

23. 9. lo, the p. shall rise up as a great lion

Deut. 4.10. the Lord said, gather me the p. together

13. 3. yea, he loved the p. || 17. the shall push the p.

14. 1. the p. wept that night || 30. the p. mourned

21. 5. the p. spake against dod and passed over

19. 10. the p. hall the p. to the mountain

33.3. yea, he loved the p. | 17. he shall push the p.

19. they shall call the p. to the mountain

Josh. 4. 10. and the p. hasted and passed over

6. 20. so the p. shouted | 24. 28. let the p. depart

Judg. 7. 2. the p. that are with thee are too many, 4.

9. 32. up thou, and the p. that are with thee

1. Sam. 2. 13. the priest's custom with the p. was

4. 4. so the p. sent to Shiloh to bring the ark

6. 6. did they not let the p. go, and they departed

8. 19. the p. refused to obey the voice of Samuel

9. 13. for the p. will not eat until he come

14. 45. the p. said to Saul, shall Jonathan die? so

the p. rescued Jonathan, that he died not

15. 15. for the p. spared the best of the sheep

21. but the p. took of the spoil sheep and oxen

17. 27. the p. answered after this manner, 30.

30.6. Dav. distressed, for the p. spake of stoning him

2. Sam. 1. 4. that the p. are fled from the battle

14. 15. it is because the p. have made me afraid

Luke 4.42.the p. sought him || 5.1. the p. pressed on 8. 40. when returned, the p. gladly received him 9. 18. he asked them, whom say the p. that I am? 20. 19. feared the p. 22. 2. || 23.5. stirreth up the p. 23.14. brought this man, one that pervertent the p. John 6.24. when the p.saw that Jesus was not there y. 10. 10. that one man should die for the p. 18. 14. Acts 5. 13. but the p. magnified them 8.6.the p. with one accordgaveheed to those things 12. 22. the p. gave shout, saying, it is voice of God 14. 11. and when the p. saw what Paul had done 18. with these sayings scarce restrained they t. p. 19. who persuaded the p. and stoned Paul 26. 17. delivering thee from the p. and the Gentiles 23. 17. though I committed nothing against the p. Heb. 5. 3. as for the p. so also for himself, 7. 27. 7. 11. for under it the p. received the law 13. 12. that he might sunctify the p. with his blood Jude 5. how that the Lord having saved the p. This PEOPLE.

Exod. 3. 21. I will give this p. favour in sight of 5. 92. whe set when the second the second constraints and the second constraints.

Exod. 3. 21. I will give this p. favour in sight of 5. 22. why hast thou so evil entreated this p.? 23. for Pharaoh hall done evil to this p.? 17.4.Moses cried, saying, what shall I do to this p.? 18. 18. thou wilt wear away, both thou and this p. 23. all this p. shall also go to their place in peace 32.9.1 have seen this p.]|21. what did this p. to thee 31. oh, this p. have sinned a great sin 33. 12. see, thou sayest to me, bring up this p. Num. 11. 11. layest the burden of all this p. no me 12. have I conceiv. all this p.? || 13. flesh to this p. 14. I am not able to bear all this p. alone 14.11. Lord said, how long will this p. provoke me? 14. they heard that thou art among this p. 15. if thou shalk till all this p. as one man 16. was not able to bring this p. into the land 19. pardon this p. as thou hast forgiven this p. 21. 2. if thou wilt indeed deliver this p. 22. 6. come now, I pray thee, curse this p. 17. 24. 14. what this p. shall do to thy peoplo 32. 15. and yo shall destroy all this p.
Deut. 3. 28. Joshua shall go over before this p. 5. 28. I have heard voice of the words of this p. 27. look not to the stubbornness of this p. 27. look not to the stubbornness of this p. 16. this p. will rise up and go whoring after godd Josh. 1. 6. to this p. thou shalt divide the land Judg. 2. 20. because this p. have transgressed 19. 29. would to God this p. were under my hand 38. is not this the p. thou hast despised? go out 1 Sam. 2. 23. I hear of your evil doings by this p. 2 Sam. 16. 18. but whom Lord and this p. chose 1 Kings 12. 6. that I may ans. this p. 9. 2 Chr. 10.6,9. 7. if thou wilt be a servant to this p. with blindness 2 Chr. 1.10. I may go out and come in before this p. Neh. 5. 18. the bondage was heavy on this p. 19. according to all that I have done for this p. 19. according to all that I have done for this p. 19. according to all that I have done for this p. 19. according to all that I have done for this p. 19. according to all that I have done for this p. 19. according to all that I have done for

John 1. 49. Dut thus p. with such characteristics. Acts 13. 17. the God of this p. chose our fathers 1 Cor. 14. 21. with other lips I will speak to this p. Thy PEOPLE.

Exad. 5. 23. neither hast thou delivered thy p. 8. 3. frogs on thy p. 4. [21]. swarms of flies on they p. 9. 14. for I will send all my plagues on thy p. 15. that I may smite thee and thy p. with pestilen. 15. 16. they shall be still, till thy p. pass over, O L. 22. 23. nor shalt curse ruler of thy p. axes 23. 5. 23. 11. let it rest, that the poor of thy p. may eat 33. 13. and consider that this nation is thy p. 16. I and thy p. have found grace in thy sight 34. 10. I make a covenant before all thy p. Lev. 19. 16. Is and thy p. they found grace in thy sight 34. 10. I make a covenant before all thy p. Lev. 19. 16. Is and thy p. shall be tay they p. in latter days 27.13. shalt be gathered to thy p. 31. 2. Deut. 32. 50. Deut. 9. 12. for thy p. have corrupted themselves 28. destroy not thy p. || Ruth. 1. 16. hap p. my peo. 29. yet they are thy p. and inheritance, Neh. 1. 10. Ruth. 1. 10. we will return with thee to thy p. 2 Sam. 7. 23. what nation like thy p. 7. 1 Chr. 17. 2. before thy p. which thou redeemedst from Egypt 1 Kings 3. 8. thy servent is in the midst of thy p. 9. understanding heart to judge thy p. 2 Chr. 1. 10. 8. 44. if thy p. go out to battle, and shall pray 50. forgive thy p. that have sinued, 3 Chr. 6. 34, 30. 51. they be thy p. 1, 20. 42. thy p. for his people 22. 4. he said, I am as thou art, my people as thy p. 20. Lev. 11. 14. with a plague will the Lord smitchly p. thy children, thy wives, and thy goods Psal. 3. 8. salvation to L. thy blessing is upon thy p. 20. 19. they thy by the thoughts of heart of thy p. 20. 19. 19. why p. thy children, thy wives, and thy goods Psal. 3. 8. salvation to L. thy blessing is upon thy p. 20. thou leddest thy p. hard things 63. 7. when thou wentest forth before thy p. 72. 2. he shall judge thy p. with righteousnes 77. 15. thou hast with thine arm redeemed thy p. 92. 93. 30. they have taken craf

Rev. 10. 11. thou must prophesy before many p. 17. 15. waters thou sawest are p. and multitudes PERADVENTURE.

PERADVENTURE:
Gen. 18. 24. p. there be fifty righteous within city
2b. p. there shall lack five of the fifty righteous
29. p. there shall lack five of the fifty righteous
29. p. there he forty || 30. thirty || 31. twenty
30. I will speak this once, p. ten shall be found
24. 5. p. the woman will not be willing, 39.
27. 12. Jacob said, ny father p. will feel me
31.31.p. thou wouldest take by force thy daughters
32. 20. I will see his face, p. he will accept of me
42. 4. for he said, lest p. mischief befall him
43. 12. carry it again, p. it was an oversight
44. 34. lest p. I see evil shall come on my father
50. 15. Joseph will p. hate us, and will requite us
22. 20. p. I shall make an atonement for your sin
Num. 22. 6. curse this people, p. I shall prevail, 11.
23. 3. p. the Lord will come to meet me
57. p. it will please God that thou curse me them
Josh. 9. 7. men of Israel said, p. ye dwell among us
1 Sam. 6. 5. p. he will lighten his hand from off you
9. 6. p. he can shew us our way that we should go

1 Sam. 6. 5. p. he will lighten his hand from off you 9. 6. p. he can shew us our way that we should go 1 Kings 18. 5. p. we may find grass to save horses 97. or p. he sleepeth, and must be awaked 20. 31. go to the king, p. he will save thy life 2 Kings 2. 16. lest p. Spirit of Lord hath east him Jer. 20.10. watched for halting, p. he will be enticed Rown.5.7. p. for a good man some would dare to die 2 Tim. 2. 25. p. God will give them repentance PERCEIVE

Significs, [1] To discover, or find out. 2 Sam. 14. 1.

Tob 14.21. are brought low, but he p. it not of them 3.0 14. 40. are brought low, but he p. it not of them 33. 14. God speaketh once, yet man p. it not Prov. 31. 18. she p. that her merchandise is good PERCEIVING.

Mark 12. 28. p. that he had answered them well Luke 9. 47. Jesus p. the thought of their heart 2cts 14. 9. and p. he had faith to be healed PERDITION

Significate Mitter with an destruction. Few. 17. 8.

PERDITION

Signifies, Utter ruin or destruction, Rev. 17.8.

The son of perdition. Judas is called by this name, John 17.12. because [1] He was most worthy to be destroyed, having brought himself into a state of destruction. [2] He was ordained and appointed by God to destruction for his sins. [3] He was one, who by reason of the horridaess of his crime, is mentioned as the most dreadful instance of God's irrevocable doom to eternal perdition. Antichrist is likewise called by this name, 2 Thess. 2.3. because he brings destruction upon others, and is himself devoted to perdition.

John 17.12. none of them lost but the son of p. Phil. 1.28. which is to them an evident token of p. 1 Time. 8.9. which frown men in destruction and p.

2 Thess. 2. 3. that man of sin be revealed, son of p. 1 Tim. 6. 9, which drown men in destruction and p. Heb. 10. 39. are not of them who draw back to p. 2 Pett. 3.7. day of judgment, and p. of ungodly men Rev. 17.8. heast was and is not, and goeth into p. 11.

11. beast is eighth, and of seven, goeth into p. 1.

2. Rom. 5.7. p. for a good man some would dare to die 2. Tim. 2. 25. p. God will give them repentance 2. Signifies, [I] To discover, or find out, 2 Sam. 14. 1. Jer. 38. 27. [2] Spritually to discern and consider things, so as to make a good use and improvement of them, Deut. 29. 4. [3] To know, 2. Kings 4. 9. He passeth on, but I perceive him not, Job 9. 11. God continues to work by his providence in 20 yays of mercy or judgment: but though I see the effects, I cannot understand the causes or 31 years of the grounds of his actions, because they are incomprehensible by me, or by any other man. Deut. 29. 4. Lord hath not given you a heart to p. 1 yes. 2 Sam. 19. 17. that ye may p., your wickedness 1. Sam. 19. 17. that ye may p., your wickedness 2. Sam. 19. 61. p. if Absolom had lived, and we died 2. Kings 4. 9. I p. that this is a holy man of God Job 9. 11. but I p. him not | 12.3. 1. enanot p. him Isa. 6. 9. and see ye indeed, but p. not 3. 19. of a deeper speech than thou canst p. Mat. 13. I shall hear and not understand; generally and the standing of the providence in the course of his life, Gen. 6. 9. Noah was p. | 17. 1. and be thou p. Lec. 22. 21. the fee-will-offering shall be p. Sam. 14. 41. Saul said to the Lord, give a p. lot 18. 32. 40. Mark 7. 18. do ye not p. that whatsoever enterthal 2. Sam. 14. 41. Saul said to the Lord, give a p. lot 2. Mark 7. 18. do ye not p. that whatsoever enterthal 2. Sam. 14. 41. Saul said to the Lord, give a p. lot 2. Mark 7. 18. do ye not p. that whatsoever enterthal 2. One of will not cast away a p. man John 4.19. woman saith, I p. that thou art a prophet

Job 9, 22, he destroyeth the p, and the wicked 92, 3, is it gain to him, thou makest thy ways p,? Psal, 37, 37, mark the p, man, his end is peace 64, 4, that they may shoot in secret at the p. 101, 2. I will behave myself wisely in a p, way 6, he that walketh in a p, way shall serve me 119, † 1, blessed are the p, in the way 139, 92, 1 hate them with p, hatred Prov. 2, 21, and the p, shall remain in it 4, 18, as the first share the more many more to p, day

139. 22. I hate them with p. hatred Prov. 2. 21. and the p. shall remain in it 4. 18. path of just shineth more and more to p. day 11.5.righteousness of the p. shall direct his way 18.2 26. 3. thou wilk keep him in p. peace, whose Ezek. 16. 14. for it was p. through my comeliness 27. 3. thou hast said, i am of p. beauty 11. they have made thy beauty p. 28. 12. 23. 15. thou wast p. in thy ways, from the day Mat. 5. 48. he ye p. even as your Father is p. 19. 21. if thou will be p. go and sell that thou hast Luke 1. 3. having had p. understanding of things John 17. 23. that they may be made p. in one Acts 3. 16. hath given him this p. soundness 22. 3. taught according to the p. manner of law 24. 22. having more p. knowledge of that way Rom. 19. 2. may prove what is that p. will of God 1. Cor. 2. 6. speak wisdom among them that are p. 14. † 20. but in understanding be p. 2. Cor. 12. 9. my strength is made p. in weakness 13. 11. be p. be of good comfort, be of one mind Gad. 3. 3. begun in Spirit, are ye made p. by flesh? Eph. 4. 13. till we come to p. man, to fulness of C. Phil. 3. 12. not as though I were already p. 15. let us, as a many as be p. be thus minded Col. 1. 28. we may present every man p. in Christ 4. 12. may stand p. and complete in will of God Theses. 3. 10. might p. which is lacking in your 2Tim. 3. 17. that the man of God may be p. 16. 9. to fing made p. he became Author of salvation 7. 19. for law made nothing p. but bringing in 9. 9. could not make him that did the service p.

7. 19. for law made nothing p. but bringing in 9.9. could not make him that did the service p

11. by a greater and more p. tabernacle not made 10.1. law can never make the comers thereunto p. 11. 40. they without us should not be made p. 12. 23. and to the spirits of just men made p.

12. 23. and to the spirits of just men made p.

13. 21. God make you p. in every good work

Jam. 1. 4. but let patience have her p. work, that
ye may be p. and entire, wanting nothing
17. every good and p. gift is from above
25. whose looketh into the p. law of liberty
Jam. 2. 22. and by works was faith made p.
3. 2. if any offend not in word, same is a p. man
1 Pet. 5. 10. after ye have suffered, make you p.
1 John 4. 17. herein is our love made p. that we
18. but p. love casteth out fear, because fear hath
torment; be that fearth is not made p. in love torment; he that feareth is not made p. in love

Is PERFECT.

Deut. 32. 4. is the rock, his work is p. his ways 2 Sam. 22. 31. as for God, his way is p. Psal..18.30. Job 36. 4. he that is p. in knowledge, 37. 16. Psal. 18. 7. law of the Lord is p. converting soul Isa. 18. 5. hehold the harvest, when the bud is p. 42. 19. who is blind as he that is p. and blind as Mat. 5. 48. as your Father which is in heaven is p. Luk6. 40. every one that is p. shall be as his master.

Luke6.40. every one that is p. shall be as his master 1 Cor. 13. 10. when that which is p. is come, then PERFECTED.

2 Chron. 8. 16. so the house of God was p. 24. 13. workm. wrought, and work was p. by them Ezek. 27. 4. thy builders have p. thy beauty Mat. 21. 16. out of mouth of babes thou hast p.praise Mat. 21. 10. out of mouth of babes thou hast p. praise Luke 6; +10, every one shall be p, as his master 13. 32. and the third day I shall be p. Heb. 7, †28. maketh Son, who is p. for evermore 10.14, by one offering he hath p. for ever sanctified 1 John 2. 5. in him verily is the love of God p.

4.12. if we love one another, his love is p. in us PERFECTING. 2 Cor. 7. 1. p. holiness in the fear of God
Eph. 4. 12. for p. of the saints, for edifying of body
PERFECTION

Signifies, [1] The highest degree or greatest ac-complishment of a thing. Job 11.7, Canst thou find out the Almighty unto perfection? that is, Canst thou know him and his counsels per-fectly? Canst thou thoroughly understand Canst thou know him and his counsels perfectly? Canst thou thoroughly understand what he aims at in afflicting the? [2] Full growth, maturity, or ripeness, Luke 8.14. [3] That good order which by the word of God is settled in any church, when all the members thereaf keep their due place, and perform their office duly, 2 Cor. 13. 9. [4] The deep mysteries of the gospel, or greater degrees of knowledge and grace, Heb. 6. 1. [5] Justification, sanctification, and consequently salvation, Heb. 7. 11.

have seen an end of all perfection, Psal. 119.
96. I have observed by my experience, that the greatest and most perfect accomplishments.
437

and enjoyments in this world, and the greatest | Cant. 5. † 13. his checks are as towers of p. glory and riches, power and wisdom, are too large and short-lived to make men happy.

Job 11.7. canst thou find out the Almighty to p.? | Prov. 7. 17. I have p. my bed with myrrh, alo

7. Can be shall be prolong the p, thereof on earth
21. † 23. one dieth in the strength of his p.
28. 3. setteth an end to darkn, he search, out all p. Psal.50.2.out of Zion, the p. of beauty, God shined 119.96. I have seen an end of p. but thy command.

119.96.1 have seen an end of p. but thy command.

Isa. 47. 9. they shall come upon thee in their p.

Lam. 2.15. the city that men call the p. of beauty

Luke 8. 14. are choked, and bring no fruit to p.

Cor. 13. 9. and this also we wish, even your p.

Heb. 6. 1. leaving the principles, let us go on to p.

7. 11. if p. were by the Levitical priesthood

PERFECTLY.

Jer. 23. 20. in the latter days ye shall consider it p.

Mat.14.36. as many as touched were made p. whole

Acts 18. 26. and expounded way of God more p.

23. 15. ye would inquire something more p. 20.

1 Cor. 1. 10. but be p. joined together in same mind

1 Thess. 5.2. for yourselves know p. that day of Ld.

PERFECT, Verb.

Psal. 138. 8. the Lord will p. what concerneth me

PERFECTN. ESS.

Col. 3. 14. put on charity, which is the bond of p.

Col. 3. 14. put on charity, which is the bond of p PERFORMANCE.

Luke 1. 45. for there shall be a p. of those things 2 Cor. 8. 11. so may be a p. also out of that ye have PERFORM

PERFORM
Signifies, [1] To put in execution, Job 5. 12. [2]
To fulfil or make good, Deut. 9. 5. Jer. 23. 6.
[3] To grant or yield to, Esth. 5. 8. [4] To keep and observe, Psal. 119. 112. [5] To finish, Phil. 1. † 6.
Gen. 26. 3. 1 will p. the oath which I sware to Abraham thy father, Deut. 9. 5. Luke 1. 72.
Exod. 18. 18. thou art not able to p. it thyself alone Num. 4. 23. all that enter in to p. the service
Deut. 4. 13. his covenant he commanded you to p.
23. 23. that which is zone out of thy hiss shalt p. Deut. 4. 13. his covenant he commanded you to p. 23. 23. that which is gone out of thy lips shalt p. 25. 5. and p. duty of a husband's brother to her 7. he will not p. duty of my husband's brother Ruth 3. 13. if he will p. the part of a kinsman 18 m.3. 12. in that day 1 will p. ag. Eli things spoken 28 mm. 14. 15. that the king will p., the request 1 Kings 6. 12. then I will p. my word with thee 12. 15. that he might p. his saying, 2 Chr. 10. 15. 2 Kings 23. 3. to p. the words of this covenant, to keep God's commandments, 24. 2 Chr. 34. 31. Esth. 5. 3. if it please the king to p. my request Job 5. 12. their hands cannot p. their enterprise Psal.2.11.1. a device which they are not able to p.

Psal.21.11. a device which they are not able to p. 61.8. I will sing praise, that I may daily p. vows

61. 8. I will sing praise, that I may daily p. vow's 119. 106. I have sworn, and I will p. it, to keep 112. I have inclined my heart to p. thy statutes Isa. 9. 7. the zeal of the Lord of hosts will p. this 19.21.they shall pay a vow to the Lord, and p. it 44.28. Cyrus my shepherd shall p. all my pleasure Jer. 1. 12. For I will hasten my word to p. it 11. 5. I may p. the oath which I have sworn 28. 6. Lord p. thy words thou hast prophesied 29. 10. I will p. my good word toward you, 33.14. 44.25. ye will surely accomplish and p. your vows Ezek. 12. 25. I will say the word, and will p. it Mic. 7. 20. thou will p. the truth to Jacob Nah. 1. 15. keep thy solemn feasts, p. thy vows Mat. 5. 33. thou shalt p. to the Lord thine oaths Rom. 4. 21. what he promised, he was able to p.

Rom. 4.21. what he promised, he was able to p. 7.18. how to p. that which is good, I find not 2 Cor. 8.11. now therefore p. the doing of it Phil. 1.6. he will p. it until the day of Jesus Christ PERFORMED.

Phil. 1. 6. he will p. it until the day of Jesus Christ PERFORMED.

1 Sam. 15. 11. Saul hath not p. my commandments 13. I have p. the commandment of the Lord 2 Sam. 21. 14. they p. all that the king commanded 1 Kings 8.20. Lord hath p.his word, and I am risen up in room of David, 2 Chr. 6. 10. Neh. 9. 8. Esth. 1.15. Vashti hath not p. commandm. of king 5. 6. to half of the kingdom it shall be p. 7. 2. Psat. 65. 1. and unto thee shall the vow be p. 15a. 10. 12. when Lord hath p. his whole work Jer. 23. 20. till he have p. the thoughts, 30. 24. 34. 18. who have not p. words of the covenant 35. 14. the words of Jonadah are p. 16. 51. 29. for every purpose of the Lord shall be p. Ezck. 37. 14. have spoken and p. it, saith Lord Luke 1. 20. till the day that these things shall be p. 2. 39. when they had p. all things by law of Lord Rom. 15.28. when I have p. this, I will come to Spain PERFORMETH.

Neh. 5. 13. every man that p. not this promise

Neh. 5, 13. every man that p. not this promise Job 23. 14. he p. thing that is appointed for me Ps. 57. 2. I will cry to God that p. all things for me Isa. 44. 26. that p. the counsel of his messengers PERFORMING.

Num. 15. 3. an offering or sacrifice in p. a vew, 8. PERFUME, S.

Exod. 30. 35. and thou shalt make it a p. 37. Prov. 27. 9. ointment and p. rejoice the heart

Prov. 7. 17. I have p. my bed with myrrh, aloes Cant. 3. 6. who is this that cometh p. with myrrh? PERIIAPS.

Acts 8. 22. if p. thy thought may be forgiven theo 2 Cor. 2. 7. lest p. such a one be swallowed up Philem. 15. for p. he therefore departed for a season DERLY.

Philem.15.for p. he therefore acparted for a season PERIL.

Lam.5.9.we get our bread with the p. of our lives Rom. 8. 35. shall famine, p. or sword, separate us?

PERILS.

2 Cor. 11. 26. in p. of waters, in p. of robbers, in p. by constructions.

p. by countrymen, in p. by heathen, in p. in city, in p. in wilderness, in p. in sea, in p. among false brethren PERILOUS.

2 Tim. 3. 1. in the last days p. times shall come PERISH

Signifies, [1] To dic, or lose life, Jonah 1. 6. [2] To be rooted out, 2 Kings 9. 8. [3] To starve, Luke 15. 17. [4] To be damned, 2 Cot. 2. 15. 2 Pet. 2. 12. [5] To be taken away, Mic. 7. 2. [6] To be deprived of being, 1 Cot. 2. 15. 2. [6] To be deprived of being, 1 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 2 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 3 Cot. 2. [6] To be deprived of being, 4 Cot. 2. [6] To be depr 15. 18.

Gen. 41. 36. that the land p. not through famine

10. 18. Gen. 41. 36. that the land p. not through famine Exod. 19. 21. lest they gaze, and many of them p. 21. 26. if a man smite eye of his maid, that it p. Num. 17. 12. hehold, we die, we p. we all p. 24. 20. but his latter end shall be that p. for ever Decut. 11. 17. lest ye p. quickly from the land 36. 5. a Syrian ready to p. was my father 28. 20. mill thou p. quickly, 22. Josh. 23. 13. Judg. 5. 31. let all thine enemies p. O Lord 1 Sam. 26. 10. he shall descend into battle, and p. Esth. 3. 13. and to cause to p. all the Jews, 7. 4. 4. 16. and if 1 p. 1 p. 1 p. 1 l. 11. to cause to p. all power 9.23. nor the memorial of them p. from their seed Job 3. 3. let the day p. wherein 1 was born 4. 9. by the blast of God they p. by the breath 20. they p. lor ever, without any regarding it 6. 18. paths of their way go to nothing and p. 29. 13. the blessing of him that was ready to p. 31. 19 if I have seen any p. for want of cothing

23. 13. the pressing of limit that was ready to p.
31. 19. if I have seen any p. for want of clothing
Psal. 2. 12. lest he be angry, and ye p. from way
9. 18. the expectation of the poor shall not p.
49. 10. likewise the fool and the brutish person p.

12. man in honour is like the bensts that p. 20. 63. 2. as wax melteth, so let wicked p. 83. 17. 80. 16. they p. at the rebuke of thy countenance 146. 4. not trust, in that very day his thoughts p. Prov. 11. 10. when the wicked p. 23. 28. 29. 18. where there is no vision, the people p. 31. 6. give strong drink to him that is ready to p. Peccl. 5. 14. but those riches p. by evil travail Isa. 26. 14. and made all their memory to p. 27. 13. they shall come which were ready to p. Jer. 18. 18. the law shall not p. from the priest 55. †10. I will cause to p. the voice of mirth 27. 10. that I drive you out, and ye should p. 15. 40. 15. that the remnant in Judah should p. Erek. 25. 7. I will cause thee to p. out of countries 12. man in honour is like the beasts that p. 20.

 40. 15. that the remnant in Judah should p. Erck. 25. 7. I will cause thee to p. out of countries Dan. 2. 18. that Daniel and fellows should not p. Jonah 1.6. God will think on us that we p. not, 3. 9.
 14. O Lord, let us not p. for this man's life Mat. 5. 29. that one of thy members should p. 30.
 25. saying, Lord, save us, we p. Luke 8. 24.
 9. 17. the wine runneth out, and the bottles p.
 18. 14. that one of these little ones should p. 18. 14. that one of these little ones should p.

Mark 4. 38. Master, carest thou not that we p.?

Luke 13. 33. that a prophet p. out of Jerusalem 15. 17. have bread enough, and I p. with hunger 21. 18. there shall not a hair of your head p. 21. 16. there shall not a hair of your head p. John 3.15. whoso believeth in him should not p. 16. 11. 50. and that the whole nation p. net Acts 8. 20. thy money p. with thee, because thou 13. 41. behold, ye despisers, and wonder, and p. 1 Cor.1.18 for preaching of the cross is to them that a collishers. but the us sayed power of Cod.

1 Cor. 1.18. For preaching of the cross is to them that p. foolishness, but to us saved, power of God 2 Cor. 2. 15. a savour of Christ in them that p. 4. 16. but the outward man p. inward is renewed Col. 2. 22. which all are to p. with the using 2 Thess. 2. 10. of unrighteousness in them that p. 2 Pet. 3.9. not willing that any should p. but that all Selal Pet. 18. II. Lev. 26. 38. and ye shall p. among the heathen Num. 24. 24. and he also shall p. for ever Peut 4.26 is shall soon utterly n. we shall not properly 4.96 is shall soon utterly n. we shall not pro-

Num. 24. 24. and he also shall p. for ever Deut 4.26. ye shall soon utterly p. ye shall not prolong your days, 8. 19, 20. | 30. | 18. Josh. 23. 16. 18m. 27.1. 1 shalt one day p. by the hand of Saul Xings 9. 8. the whole house of Ahab shall p. Job 8. 13. and the hypocrite's hope shall p. 11. † 20. and flight shall p. from the wicked 18. 17. his remembrance shall p. 20. 7. | 36. 12. 34. 15. all flesh shall p. together, and man return Psal. 1. 6. but the way of the mgodly shall p. 37.20. wicked shall p. [39.29. thine enemies shall p. 32. 27. they that are far from thee shall p. 102. 26. they shall p. but thou shalt endure

PER

Psal. 112. 10. the desire of the wicked shall p.
Pron. 10. 28. expectation of wicked shall p. 11. 7.
19. 9. and he that speaketh lies shall p.
11. 28. a false witness shall p. but the man
Isa. 29. 14. the wisdom of their wise men shall p.
40. 11. they shall strive with thee shall p.
40. 12. kingdom that will not serve thee shall p.
160. 12. kingdom that will not serve thee shall p.
162. 14. fined shall p. | 10.11. gods shall p. 15. 15. 18.
25. † 35. and flight shall p. from the shepherds
48.8. valley also shall p. and the plain destroyed
48.8. valley also shall p. and the plain destroyed
48.8. valley also shall p. and the plain destroyed
48.8. valley also shall p. and the plain destroyed
48.8. valley also shall p. from the priest
18 mos 1. 8. the remnant of the Philistines shall p.
2. 14. therefore the flight shall p. from the swift
3.15. and the houses of ivory shall p. great houses
22ch. 9. 5. and the king shall p. from Gaza
Mat. 26.5.2. that take the sword shall p. with sword
18 na 29. 5. 3. new wine be spilled, and bottles shall p.
13. 3. except ye repent ye shall all likewise p. 5.
18 nand without law, shall p. without law
18 cr. 3. 11. shall weak hrother p. for whom Ch. died
46b. 1. 11. they shall p. but thou remainest
28 pet. 2. 12. and shall p. in their own corruption
PERISHED.

Num. 16. 33. and they p. even to Dibon, laid waste

Num. 16. 33. and they p. from the congregation 21. 30. Heshbon is p. even to Dibon, laid waste Josh. 22. 20. that man p. not alone in his injuity 20. 30. Result man p. not alone in his iniquity 2 Sam. 1. 27. and how are the weapons of war p. 36b 4. 7. remember, whoever p. being innocent 30. 2. might profit me, in whom old age was p. Psad. 9. 6. their memorial is p. with them 10. 16. the heathen are p. out of his land 83. 10. as Sisera and Jabin, which p. at Endor 119. 92. 1 should have p. in mine affliction 142. † 4. none wmild know me, refuge p. from me Fecel. 9. 6. their envy is p. | Jer. 7. 28. truth is p. Jer. 48. 36. the riches that hath gotten are p. 49. 7. is connsel p. from the prudent? is wisdom Lam. 3. 18. 1 said, my strength and hope is p. Jord 1. 11. because the harvest of the field is p. Jonah 4. 10. which came up-and p. in a night Mic. 4. 9. why dost thou cry 7 is thy counsellor p.? 7. 2. the good man is p. out of the earth Mat. 8. 32. herd of swine ran and p. in the waters Luke 11. 51. which p. between the alter and temple Acts 5. 37. he also p. and as many as obeyed him Luke 11.31. While p. between the ard a mate lamper Acts 5. 37, he also p. and as many as obeyed him 1 Cor. 15.18, then they fallen asleepin Christ are p. Heb. 11. 31, by faith the harlot Rahab p. not 2 Pet. 3. 6, world being overflowed with water p. Jude 11, and p. in the gainsaying of Core PERISHETH.

Job 4. 11. the old lion p. for lack of prey Psal. 31. † 12. I am like a vessel that p. Prov. 11. 7. and the hope of unjust men p. Eccl. 7. 15. there is a just man that p. in his gipte. Isa. 57.1. righteous p. and no man layeth it to Jer. 9. 12. for that the land p. and is burnt up 48. 46. O Moah, the people of Chemosh p. John 6. 27. labour not for the meat which p. Jam. 1. 11. and the grace of the fashion of it p. 1 Pet. 1. 7. trial of faith more precious than gold p. PERISHING.

Job 33, 18, and his life from p, by the sword PERJURED.

1 Tim. 1, 10, law is made for liars and p, persons

1 Tim. 1. 10. law is made for hars and p. persons PERMISSION.
1 Cor. 7. 6.1 speak this by p. not by commandment PERMIT.
1 Cor. 16. 7. 1 trust to tarry awhile, if the Lord p. Heb. 6. 3. and this will we do, if God p. PERMITTED.

Acts 26.1. Agrippasaid, thou art p. to speak for thys 1 Cor. 14. 34. for it is not p. to women to speak PERNICIOUS.

2 Pet. 2. 2. and many shall follow their p. ways PERPETUAL

Jer. 23. 40. and I will bring upon you a p. shame 25. 9. and make them p. desolations, 12. 49. 13. the cities thereof shall be p. wastes 50. 5. let us join to the Lord in a p. covenant 51. 39. that they may sleep a p. sleep, 57. Ezek. 35. 5. because thou hast had a p. hatred 9. I will make thee p. desolations, Zeph. 2. 9. 46. 14. by a p. ordinance to the Lord Hab. 3. 6. he beheld, and the p. hills did bow PERPETUALLY.

1 Kings 9.3. my heart shall be there p. 2 Chr. 7. 16. Amos 1.11. his anger did tear p. and kept wrath PERPLEXED.

Esth. 3. 15. but the city Shushan was p.

Esth. 3. 15. but the city ExkED.

Joel 1. 18. the herds of cattle are p. no pasture
Luke 9. 7. Herod was p. ||24. 4. as they were p.
2 Cor. 4. 8. we are p. but not in despair
PERPLEXITY.

Isa. 22. 5. for it is a day of p. by the Lord God
Mic. 7. 4. the day cometh, now shall be their p.
Luke 21. 25. on earth distress of nations, with p.
PERSECUTE.

Let 19. 22. why day we are as God, and are not

Luke 21. 25. on earth distress of nations, with p. Job 19. 22. why do ye p. me as God, and are not 28. why p. we him, seeing the root is in me? Psal. 7. 1. save me from all them that p. me 5. let the enemy p. my soul, and take it 10. 2. the wicked in his pride doth p. the poor 31. 15. deliver me from them that p. me 63. 3. stop the way against them that p. me 63. 3. stop the way against them that p. me 64. and let the angel of the Lord p. them 69. 26. they p. him whom thou hast smitten 71. 11. p. and take him, there is none to deliver 83. 15. so p. them with thy tempest, and make 119. 84. execute judgment on them that p. me 86. they p. me wrongfully, help thon me Jer. 17. 18. let them be confounded that p. me 29. 18. t will p. them with the sword Lam. 3. 66. p. and destroy them in anger Mat. 5.11. blessed are ye, when men shall p. you 10. 23. when they p. you in one city, flee to another 23. 34. ye shall p. them from city to city Luke 11. 49. some of them they shall p. 21. 12. John 5. 16. and therefore did the Jews p. Jesus 15.20. if have persecuted me, they will also p. you Rom. 12. 14. bless them which p. you, curse not PERSECUTED.

Deut. 30. 7. will put curses on them that p. thee

13. v. uecause 1 p. the church of God, Gal. 1. 13. 2 Cor. 4. 9. we are p. but not forsaken, cast down Gal. 1. 23. that he which p. us in times past 4. 29. he that was born after the flesh p. him 1Thess. 2. 15. who have killed the Lord and p. us Rev. 12. 13. dragon p. woman that brought forth PERSECUTEST.

Acts 9. 4. Saul. Saul. why., thou wo? 20.7.108.

Acts 9. 4. Saul, Saul, why p. thou me? 22.7. 26.14. 5. I am Jesus whom thou p. 22. 8. 26. 15. PERSECUTING.

Phil. 3. 6. concerning zeal, p. the church PERSECUTION.

PERSECUTION.

Lam. 5.5. our necks are under p. we have no rest
Mat. 13. 21. for when p. ariseth, Mark 4. 17.
Acts 8.1. at that time there was great p. ag. church
11.19. they which were scattered abroad on the p.
13. 50. and raised p. against Paul and Barnabas.
Rom.8.35.shall p. or sword, separate us from Chr.?
Gal:5.11.if1 preach circum.why do 1 yet suffer p.?
6. 12. lest they should suffer p. for cross of Christ
2 Tim. 3. 12. all that will live godly shall suffer p.
PERSECUTIONS.
Mark 10.30 shall have in this world lands with p.
2 Cor. 12. 10. 1 take pleasure in p. for Christ's sake

pER

woman, Gen. 14. 21. Job 22. 29. [2] The outyeard qualities and conditions of mex; such
as country, riches, friends, powerty, and the
like, Luke 20. 21. Acts 10. 34. Rom. 2. 11. [3]
Sight, name, or authority, 2 Cor. 2. 10.
Gen. 39.6. Joseph was a goodlyp, and well favoured
Exod. 12. 48. no uncircumcised p. shall eat thereof
Lev. 19. 15. nor honour the p. of the mighty
Num. 5. 6. when commit any sin that p. be guilty
19. 17. for an unclean p. shall take of the ashes
18. clean p. shall take byssop and dip it in water
29. whatsoever unclean p. toucheth, be nnclean
31. 19. whosoever that killed any p. or touched
any slain, 35. 11, 15, 30. Josh. 20. 3, 9.
35. 30. one witness shall not testify against any p.
Deut. 15. 22. unclean and clean p. shall eat it alike
27. 25. that taketh reward to slay an innocent p.
28. 50. shall not regard the p. of old or young
1 Sam. 9. 2. there was not a goodlier p. than he
16. 18. David a comely p. | 25. 35. accepted thy p.
28. 28m. 4. 11. have slain a righteous p. in his house
14. 14. neither doth God respect any p.
17. 11. and that thou go to hattle in thine own p.
Job 22. 29. and he shall save the humble p.
Psal. 15. 4. in whose cyes a vile p. is contemmed
49. 10. likewise the fool and the brutish p. perish
101. 4. 1 will not know a wicked p.
105. 37. was not one feeble p. among their tribes

134. In the was eyes a vie by is continued and the brutish p. perish 101. 4. I will not know a wicked p. 105. 37. was not one feeble p. among their tribes Prov. 6. 12. naughty p. walks with froward mouth 24. 8. deviseth evil, shall be called mischievous p. 28. 17. that doeth violence to the blood of any p. 18a. 32. 5. the vile p. shall be no more called liberal 6. for the vile p. will speak villany, and his 43. 14. therefore I will give people for thy p. 12c. 43. 6. Johanan took every p. that was left 52. 25. he took seven that were near the king's p. 12c. 16. 5. was cast out to the loathing of thy p. 33. 6. if sword come and take any p. among them 44. 25. the priests shall come at no dead p. 12c. 14. 12. In his estate shall stand up a vile p. 13ct. 22. 16. regardest not p. of men, 13ct. 14. 27. 24. 1 am innocent of the blood of this just p. 12cr. 5. 13. put away from you that wicked p.

94. 25. the prieses sand come at no deap.

Mat. 121. in his estate shall stand up a vile p.

Mat. 22. 16. regardest not p. of men, Mark 12. 14.

77. 24. I am innocent of the blood of this just p.

1 Cor. 5. 13. put away from you that wicked p.

2 Cor. 2. 10. forgave 1 in the p. of Christ

Eph. 5.5. nor unclean p. hath inheritance in kingd.

Hieb. 1. 3. and the express image of his p.

12. 16. or profane p. as Esau, who sold his birth-ri.

2 Pet. 2.5. but saved Neah, the eighth p. a preacher

EERSONS.

Gen. 14.21. give me p. and take the goods to thyself

Ezod. 16. 16. gather according to number of your p.

Lev. 27. 2. p. shall he for the Lord by estimation

Num. 19. 18. clean person shall sprinkle it upon p.

31. 28. both of the p. beeves, asses, and sheep.

35. thirty and two thousand p. in all, of women

Deut. 10. 17. Good of gods, which regardeth not p.

22. fathers went down into Egypt with seventy p.

Judg. 9. 2. the sons of Jerubbaal which were 70 p.

4. Ablimelech hired vain and light p. followed.

5. he went and slew threescore and ten p. 18.

20.39. Benjamin began to kill of Israel about 30 p.

18. 22. 18. and Doeg slow on that day 85 p.

22. 11. have occasioned the death of all the p.

22. Kings 10. 6. now the king's sons heing 70 p.

7. they took the king's sons heing 70 p.

7. they took the king's sons and slew 70 p.

Ps. 36. 4. I have not sat with vain p. nor dissemblers

Pron. 12. 11. he that followeth vain p. 28. 19.

Jer. 52. 29. he carried captive from Jerusalem 832 p.

30. he carried away captive of Jews 745 p.

Ezek. 7. † 11. nor of any of their tumultuous p.

17. 77. and building forts to cut off many p.

27. 13. they traded the p. of men in thy market

Jonah 4. 11. wherein are more than 120,000 p.

Zeph. 3. 4. her prophets are treacherous p.

Juke 15. 7. jow more than over ninety-nine just p.

Acts 17. 17. Paul disputed with the devout p.

20. Luke 15. 7. jow more than over ninety-nine just p.

Acts 17. 17. Paul disputed with the devout p.

21. 11. het law is made for perjured p.

22. 18. 3

2 Pet. 2. 2. and many shall follow their p. ways
PERPETUAL
Signifies, [1] Continual, or uninterrupted, Ezek,
35. 5. [2] Everlasting or endless, Psal. 9. 6.
[3] The duration of time to the end of the vorld, Gen. 9. 12. [4] During the continuance of the legal dispensation, Exod. 29. 9. 30. 8. [5] Is est space of time, Jer. 25. 9, 12
Gen. 9. 12. [14] During the continuance of the legal dispensation, Exod. 29. 9. 30. 8. [5] Is est space of time, Jer. 25. 9, 12
Gen. 9. 12. [16] November 2. 2Tim. 3. 12. all that will live golly shall suffer p.
PERSECUTIONS.

Mark 10.30. shall have in this world lands with p.
Gen. 9. 12. [16] November 2. 2Tim. 3. 12. all that will live golly shall suffer p.
2 Tim. 3. 13. all have in this world lands with p.
Gen. 9. 12. [17] During the continuance of the legal dispensation, Exod. 29. 9. 13. [18] Tim. 3. 13. all have in this world lands with p.
Gen. 9. 12. [18] To covenant of p. conditions
Exod. 29. 9. the price's office be theirs for a p. statute.
30. 8. a p. incense before the Ld. for generations
31. 16. keep the sabbath for a p. covenant
Lev. 3. 17. a p. statute not to eat fat or blood
6. 20. a p. meat-offering for Aaron and his sons
34. 9. the shew-bread he Aaron's by a p. statute
25. 34. may not be sold, for it is their p. possession
Num. 19. 21. a p. statute, that he that sprinkleth
PERSECUTORS.

Note. 9. 11. their p. thon threwest into the deeps
Pal. 7. 13. he ordained this arrows against the p.
Jer. 15. 15. O. Ld. visit me, and revenge me of my p.
20. 11. therefore my p. shall stumble, not prevail
21. [18] p. him [22]. Lhou shall p. him and secure you
22. 12. 13. 3. [18] they be possed the analysis of the processes of the p.
24. 2. 3. [18] they be possed to the p. deckelled the p. december 2. [18] the p. the processes of the p. deckelled the p. december 2. [18] the p. the processes of the p. december 3. [18] the p. the processes of the p. december 3. [18] the p. the processes of the p. december 3. [18] the p. the p. december 3. [18] the p. the p. december 3. [18] the p. the p. d

Prov. 25. 15. by long forbearing is a prince p. Mat. 27. 20. the chief priests p. the multitude Lnke 16. 31. will not be p. if one rose from dead 20. 6. for they be p. that John was a prophet Acts 13. 43. p. them to continue in grace of God 14. 19. who p. the people, and having stoned Paul 18. 4. Paul p. the Jews and the Gracks 19. 26. this Paul hath p. turned away much people 21. 14. when he would not be p. we ceased 26. 26. 1 am p. none of these things are hid from Rom. 4. 21. being p. that what he had promised 8. 38. 1 am p. that nothing can separate us from 14. 5. let every man be fully p. in his mind 14. 1 know and am p. there is nothing unclean 15. 14. 1 myself also am p. of you, my brethren

13. 14. I myself also am p. of you, my brethren 2 Tim. 1. 5. and 1 am p. that in thee also 12. I am p. that in thee also 12. I am p. that the is able to keep what I commit. Heb. 6. 9. we are p. better things of you, though thus 11. 13. having seen them also of t, were p. of them PERSUADEST.

PERSUADEST.

Acts 26. 23. almost thou p. me to be a Christian PERSUADETH.

2 Kings 18. 32. when Hezekial: p. you, saying Acts 18. 13. Paul p. men to worship contrary to law PERSUADING.

Acts 19. 8. p. things concerning kingdom of God 28.23. p. them concern. Jesus from law and proph. PERSUASION. PERSUASION.

PERSUASION.

Gal. 5. 8. this p. cometh not of him that calleth you
PERTAIN.

Lev. 7. 20. sacrifice of peace-offerings p. to Lord
21. and eat of the sacrifice which p. to the Lord
1 Sam. 25. 22. if I leave all that p. to him
Ram. 15. 17. in those things which p. to God
1 Cor. 6. 3. how much more things p. to this life
2 Pet. 1. 3. heath given us all things that p. to life
PERTAINED.

Num. 31. 43. the half that p. to the congregation
Josh. 24. 33. Eleazar was buried in a hill that p.
Judn. 6. 11. ancel sat under an oak a hill that Josh

Josh. 24. 33. Eleazar was buried in a init that p. Judg. 6. 11. angel sat under an oak that p. to Josh 18am. 25. 21. nothing missed of all that p. to Nabal 28am. 2. 15. which p. to Ish-bosheth, son of Saul 6. 12. God blessed all that p. to Obed-edom 9. 9. have given master's son all that p. to Saul 16. 4. thine are all that p. to Mephibosheth 1Kings 7.48. Solomon made vessels that p. to house Sixing 1. 7. all that the the being of Fount 1Arrays (.48. Solomon made vessels that p. Ao nouse 2 Kings 2.4. 7. all that p. to the king of Egypt 1 Chron. 9. 27. opening every morning p. to them 2 Chron. 12. 4. he took the cities which p. to Judah 34.33. Josiah took away abominations p. to Israel PERTAINETH.

Lev. 14. 32. to get that which p. to cleansing Num. 4. 16. to the office of Eleazar p. the oil Deut. 22.5. worman shall not wear what p. to a man 1 Sam. 27. 6. Ziklag p. to the kings of Judah 2 Chron. 25. 18. it p. not to thee, Uzziah, to burn Ram. 9. 4. to whom p. the adoption and the glory Heb. 7. 13. he p. to another tribe, of which no man PERTAINING.

Josh. 13. 31. half Gilead and cities p. to Machir

Josh. 13. 31. half Gliead and cities p. to Machir Chron. 26. 32. rulers for every matter p. to God Acts 1. 3. speaking of things p. to kingdom of God 1 Cor. 6. 4. have judgment of things p. to this life Heb. 2. 17. merciful High-Priest in things p. to God 5. 1. is ordained for men in things p. to God 9. 9. not make him perfect, as p. to conscience PERVERSE.

Num. 22, 32, because thy way is p. before me Deut. 32, 5, they are a p. and crooked generation 1 Sam. 20, 30, thou son of the p. rebellious woman 1 Sam. 20. 30. thon son of the p, rebellious woman Job 6. 30. cannot my taste discern p, things? 9. 20. my mouth shall also prove me p. Prov. 4. 24. and p, lips put far from thee 8. 8. there is nothing froward or p, in them 12. 8. he that is of a p, heart shall be despised 14. 2. he that is p, in his ways despiseth him 17. 20. that halt a p, tongue falleth into mischief 19. 1. than he that is p, in his lips, and is a fool 23. 33. and thine heart shall utter p, things 9. 6. than he that is p, in his vays, though rich

23. 33. and thine heart shall utter p. things 28. 6. than he that is p. in his ways, though rich 18. he that is p. in his ways shall fall at once 18a. 19. 14. the Lord hath mingled a p. spirit Mat. 17. 17. O p. generation, Luke 9. 41.
Acts 20. 30. shall men arise, speaking p. things Phil. 2. 15. blameless in the midst of a p. nation 17tm. 6. 5. p. disputings of men of corrupt minds PERVERSELY.
2. Sam. 19. 19. nor remember what servant did p.

2 Sam. 19. 19. nor remember what servant did p. 1 Kings 8. 47. we have sinned and have done p. Psal. 119. 78. they dealt p. with me without cause PERVERSENESS.

PERVERSENESS.

Num. 23. 21. notinet hath be seen p. in Israel
Prov. 11. 3.but p. of transgressors shall destroy them
15. 4. but p. therein is a breach in the spirit
Isa. 30. 12. ye trust in p. and stay thereon
59.3.lips spoken lies, your tongue hath muttered p.
Ezek. 9. 9. the land is full of blood, and city of p.
PERVERT.
Deut. 16. 19. a gift doth p. words of the righteous
24. 17. thou shalt not p. the judgment of stranger

Job 8. 3. doth God p. judgment or justice?

34. 12. nor will the Almighty p. judgment
Prov. 17. 23. to p. the ways of judgment
31. 5. and p. the judgment of any of the afflicted
Mic. 3. 9. hear this, I pray you, ye that p. equity
Acts 13. 10. wilt not cease to p. right ways of Lord?
Gal. 1. 7. and would p. the gospel of Chrigt
PERVERTED.

1 Sam.8.3. Samuel's sons took bribes, p. judgment Job 33. 27. if any say, 1 have p. what is right Isa. 47. 10. thy wisdom and knowledge, it hath p. Jer.3.21. they have p. their way, and forgotten Ld. 23. 36. ye have p. the words of the living God PERVERTETH.

PERVERTETH.

Exod. 23. 8. the gift p. the words of the righteous Deut. 27.19. cursed be he that p. judgm. of stranger Prov. 10. 9. but he that p. his ways shall be known 19. 3. the foolishness of a man p. his way Isa. 24. † 1. the Lord p. the face of the earth Luke 23.14. brought this man as one 'hat p. people PERVERTING.

Eccl. 5. 8. if thou seest the violent p. of judgment Luke 23. 2. found this fellow p. the nation PESTILENGE.

Exod. 5. 3 lest be fall on we with p. or sword

Exod. 5. 3. lest he fall on us with p. or sword Exod. 5. 3. lest be fall on us with p. or sword 9. 15. that I may smite thee and thy people with p. Lev. 26. 25. I will send the p. among you Num. 14. 12. I will smite them with the p. Deut. 28. 21. the Lord shall make p. cleave to thee 2 Sam. 24. 13. there be three days' p. 1 Chr. 21. 14. 15. the Lord sent a p. on Israel, 1 Chr. 21. 14. 1 Kings 8. 37. if there be in the land famine, p. blasting locust, 2 Chr. 6. 28. [7. 13. ] 20. 9. Psal. 78. 50. he gave their life over to the p. 91. 3. he shall deliver thee from the noisome p. 6. nor for the p. that walkelt in darkness

 3. he shall deliver thee from the noisome p.
 6. nor for the p. that walketh in darkness
 Jer. 14. 12. I will consume them by p. 24. 10. 127.8.
 21. 6. the inhabitants of this city shall die by p.
 7. I will deliver Zedekiah from the p.
 9. he that abideth in city shall die by p.
 38. 2.
 27. 13. why will ye die by the sword and p.
 28. 8. prophets of old prophesied of war and of p.
 29. 17. behold, I will send upon them the p.
 18. I will persecute them with the famine and p.
 39. 24. the city is given because of the p.
 36. 32. 24. the city is given because of the p. 36. 34. 17. I proclaim a liberty for you to the p.

34. 17. I proclaim a liberty for you to the p. 42. 17. they that go to Egypt shall die by the p. 22. 44. 13. as I have punished Jerusalem by the p. Ezek. 5. 12. a third part shall die with the p. 17. p. and blood shall pass thro't thee, L. spokenit 6. 11. they shall fall by sword, famine, and the p. 12. he that is far off shall die by the p. 7. 15. a sword without p. and famine within 12. 16. I will leave a few men of them from the p. 14. 19. or if send a, unto that land, and nour out 12. 16. I will leave a few men of them from the p. 14. 19. or if I send a p. into that land, and pour out 21. when I send the p. to cut off man and beast 28. 23. I will send to her p. and blood into streets 33. 27. they that be in caves shall die of the p. 38. 22. I will plead against him with p. and blood Amos 4. 10. I have sent among you the p. Hab. 3. 5. before him went the p. and burning PESTILENCES.

Mat. 24. 7. and there shall be p. Luke 21. 11. PESTILENT.

Acts 24. 5. we have found this man a p. fellow

PESTLE.

PESTLE.

Prov. 27. 92. bray a fool in a mortar with a p.
PETITION.

1 Sam. 1. 7. the God of Israel grant thee thy p.
27. Lord hath given me my p. which I asked
†28. he whom I obtained by p. shall be returned
2. †20. Lord give thee seed, for the p. she asked
†28. he whom I obtained by p. shall be returned
2. †20. Lord give thee seed, for the p. she asked
tkings 2. 16. now I ask one p. of thee, deny me not
20. I desire one small p. of thee, say me not nay
Esth. 5. 6. the king said, what is thy p. 7. 7. 2. [9.12.
7. then Esther said, my p. and request is
8. If it please the king to grant my p. and request
7.3. let my life be given me at my p. and my people
Isa. 7. † 11. ask thee a sign, make thy p. deep
Dan. 6. 7. whoseever shall ask a p. of any god, 12.
13. but maketh bis p. three times a day
PETITIONS.

Psal. 20. 5. the Lord fulfil all thy p.

dea, the Pharisees were then in great credit among the people, because of the opinion they had concived of their great learning, sanctity of manners, and exact observance of the law. They fasted often, made long prayers, puid their tithes scrupulously, distributed much alms: But all this was vitiated and corrupted by a spirit of pride, ostentation, hypocrisy, and self-love. Like to obtiened sepulchers, they appeared beautiful without, whilst within was nothing but corruption and deformity, Mat. 23. 27. They wore large rolls of parchment upon their forcheads and vorists, an which were written certain words of the law; and affected to have fringes and borders at the corners and hems of their garments, broader than the other Jews wore, as a badge of distinction, and as greater observers of the law than athers. In matters of religion, the traditions of the ancients were the chief subject of their studies; and to these they made additions of the rown, as they thought fit, making their own opinion to pass for traditions of the ancients. By this means they had overburdened the law of God with a vast number of trifling observances, that were useless and disgusting, and which made it a heavy and insupportable yoke. They had even datered and corrupted it in important articles, by their own perverse interpretations of it, as aur Saviour in his gospel reproaches

had even altered and corrupted it in important articles, by their own perverse interpretations of it, as our Saviour in his gospel reproaches them with: For example, the law commands us to honour our father and mother: The Pharisces taught, that if we say to our parents that are in necessity; "Father, or mother, the thing you ask of me is dedicated to God, it is no longer in my power, but you shall have a part in the merit of my offering, which will do you as much good as if I had given it to you;" they were then freed from the obligation of succouring their parents, Mat. 15. 4, 5, 6. The observation of the sabbath is another point they had refined upon this head. They maintained, that upon this day it was not so much as allowed to heal a sick person, though Christ

argued with them upon this head. They maintened, that upon this day it was not so much as allowed to head a sick person, though Christ did it only with a word speaking. Luke 6.7, 8. They found fault, that upon this doy the people brought their sick to be headed. They were scandalized, that a man earried away his bed upon the sabbath-day, after he had been cured of a palsy, John 5.8, 9, 10. From all which they concluded, that our Lord and Saviour Jesus Christ could not be a man sent from God, because he so little observed that profound rest, that they thought was to be kept on this day, John 9, 16.
Our Saviour upbraids them with naking long prayers, standing up in the synagogues, or at the corners of the streets, and under pretence of prayer to consume vidous' houses, either by cultertaining them on account of their prayers, or by persuading these shallow widous to intrust them with their estotes, and then defrauding them of the same, Mat 23, 14. He also reproaches them with compassing sea and land to make a proselyte, or to convert a Gentile: and after that to make him still a greater siner than he was before, by teaching him a pernicious doctrine, and making him more opposite to the assent, instead of skening him the ner than he was off ore by executing hear a per-nicious doctrine, and making him more oppo-site to the gospel, instead of shewing him the true, paths to picty, Mat. 23. 15. He says, they affect to build up the tombs of the old praphets, and openly to declare, that they disapprone of and openly to dectare, that they disapprove of the actions of their forefathers who persecuted them, while they themselves were actuated by the same spirit, and oppose all those that would rectain them from their enormities, Mut. 23. 29. Luke 11. 47, 48. The Pharisees believed the soul to be immortal,

1.3. let my life be given me at my p-and my people Isa. 7. † 11. ask thee a sign, make thy p. deep Dan. 6.7. whosoever shall ask a p. of any god, 12. 13. but maketh his p. three times a day PETITIONS.

Psal. 20. 5. the Lord fulfil all thy p.
1 John 5. 15. we know we have the p. we desired PHARISEE.

This sect was one of the most ancient and most considerable among the Jown, sand its original is not very well known, some placing the beginning of the Pharisees samer, others later: They take their name from a Helvenw word, which signifies Division, or Separation, because they distinguished themselves from the other Isruelites by a more strict manner of bife, of which they nade profession: They were very numerous, and far extended: They substituted human traditions in the roam of God's word, affected to make a great skew of religion in noutward things; but were proud, covetued to make a great skew of religion in noutward things; but were proud, covetued.

When our Saviour Jesus Christ appeared in Ju-

Mat. 5. 20. exceed the righteousness of the p Mat. 5. 20. exceed the rightcousness of the p. 9.
1.4. why do we and the p. fast of? Mark 2. 18.
34. p. said, he casteth out devils by prince of dev.
15. 12. knowest thou that the p. were offended
16. 6. take heed and beware of the leaven of the p. and Sadducces, 11. Mark 8. 15. Luke 12. 1.
10. 2. these also cannot be interprince being the principle.

19. 3. the p. also came to him, tempting him 23. 2. saying, the scribes and p. sit in Moses' sea 13. woe to you scribes and p. hypocrites, 14, 15, 23, 25, 27, 29. Luke 11. 42, 43, 44.

Luke 5. 30. the scribes and p. murmured, 15. 2. 6. 7. the scribes and p. watched him, whether 7. 30, but the p. rejected the counsel of God 11. 39. now do ye p. make clean outside of the cup 16. 14. p. who were covetous, heard these things  $J_0hn$  1. 24. they which were sent were of the p. 3. 1. there was a man of the p. named Nicodemus 7. 32. the p. and priests sent officers to take him 48. have any of the rulers or p. believed on him? 11. 47. then the p. gathered a council, and said 57. now the p. had given a commandment

Acts 15. 5. there rose up certain of sect of the p. 23. 7. there arose a dissension between the p. and the Sadducees
8. there is no resurrection, but the p.confess both

8. there is no resurrection, but the p.confess both PHILOSOPHY, The love of wisdom. It comes from the Greek word Philos, a lover, and Sophia, wisdom. The apostle Paul bids the Colossians beware, lest any man spoil them through Philosophy, Col. 2. 8. And in the Acts, St. Luke relates, that when St. Paul came to Athens, he there found Epicurean and Stoic philosophers, who made a jest of his discourses; and no wonder, seeing they placed the chief happiness in pleasure, and denied the providence of God, Acts II. 18. The same apostle, in many places of his epistles, opposes the false wisdom, and wise men of the age, which is nothing else but the Pagan Philosophy, always contrary to the wisdom of Christ, age, which is untilly else the ket again rules sophy, always contrary to the wisdom of Christ, and the true religion; which in the notion of the philosophers and sophists of this world seemed to be mere folly, being built neither upon evidence, nor the eloquence and subtilty of those that preached it, but upon the power of God and his single authority, upon the operation of the Holy Ghost, which influenced the hearts and minds of those whom he called to the faith.

Col. 2.8. beware, lest any man spoil you through p. PHILOSOPHERS.

Acts 17.18. then certain p.encountered him, and said PHY LACTERIES.

This word comes from the Greek, and significs.
Things to be especially observed. These Phylacteries were certain little boxes, or certain rolls of parchment, wherein were written certain words of the law. These the Jews word tain words of the law. These the Jews wore upon their foreheads, upon their wrists, and the hem of their garments, which custom is founded upon what you read in Exod. 13. 9, 16. and in Num. 15. 38, 39. The Pharises affected to have their Phylacteries broader than the other Jews wore, as a badge of dis-tinction, and through ostentation, which is that our Saviour reprehends them for. Mat. 23.5. they make broad their p. and enlarge

PHYSICIAN

Signifies, [1] One who professes and practises the art of Physic, Mark 5. 26. [2] Embalmers of dead bodies, Gen. 50. 2. [3] Comforters or healers by advice and counsel, Job 13. 4. [4]

heaters by advice and counsel, Job 13. 4. [4]
Prophets and teachers, as instruments of curing hard-hearted sinuers, Jer. 8. 22. [5]
Jesus Christ, the great Physician of value, the only sovereign Physician of the soul, who by his blood and Spirit cures all our spiritual sicknesses, Mat. 9. 12.
Jer. 8. 22. isno balm in Gilead? is there no p. there?
Mat. 9. 12. Jesus said, they that be whole need not a p. but the sick, Mark 2. 17. Luke 5. 31.
Luke 4. 23. p. heal thyself] Col. 4. 14. Luke the p. PHYSICIANS.
Gen. 50. 2. Joseph commanded the p. his servants.

PHYSICIANS.

Gen. 50. 2. Joseph commanded the p. his servants, to embalm lis father; the p. embalmed Israel 2 Chr. 16. 12. As a sought not to the Lord, hut p. Job 13. 4. forgers of lies, ye are all p. of no value Mark 5.26.had suffer. many things of p. Luke 8. 43.

PICK.

Prov. 30. 17. the ravens of the valley shall p. it out PICTURES.

Num. 33. 52. shall destroy all their p. and images Prov. 25. 11. like apples of gold in p. of silver Isa. 2. 16. the day of the Lord on all pleasant p. PIECE.

Gen. 15. 10. he laid one p. against another PIERCED.

Exod. 37. 7. mado 2 cherubims beaten out of one p. Judg. 5. 26. when she had p. through his temples

Acts 23. 6. Paul cried out, I am a p. the son of a p. Num. 10. 2. make thee two trumpets of a whole p. 26. 5. after strictest sect of our religion I lived a p. Judg. 9. 53. a certain woman cast a p. of a mill-phil.3.5.Hebrew of Hebrews, as touching law, a p. Some 11. 21. Sam. 2. 36. shall come and crouch to him for a

stone upon Abimelech's head, 2 kam. 11, 21. 1 kam. 2. 36. shall come and crouch to him for a p. of silver, that I may eat a p. of bread 30. 12. they gave him a p. of a cake of figs 2 kam. 6. 19. to every one a p. of fiesh, 1 ckr. 16.3. 33. 11. where was a p. of ground foll of lentiles 2 kings 3. 19. and mar every good p. of land, 25. 5. † 19. Naaman departed a little p. of ground Nch. 3. 11. and Hashub repaired the other p. 19. next Ezer another p. 20, 21, 24, 27, 30. Job 41. 24. as hard as a p. of the nether millstone 42. 11. every man also gave him a p. of money

300 41. 24. as natu as a p. of the deter infusions 42. 11. every man also gave him a p. of money Prov. 6. 26. a man is brought to a p. of bread 28. 21. for a p. of bread that man will transgress Cant. 4.3. thy temples are a p. of pomegranate, 6.7. Jr. 73. 21. should give him daily a p. of bread Ezek. 24.4. every good p. the thigh and the shoulder 6. bring it out p. by w. let no lot fall upon it.

6. bring it out p. by p. let no lot fall upon it Amos 3. 12. out of the mouth of lion a p. of an ear Amos 3. 12. out of the mouth of lion a p. of an ear 4. 7. one p. was rained on, and the p. whereon Zech. 5. † 7. there was lift up a weighty p. of lead Mat. 9. 16. no man putteth a p. of new cloth to an old garment, Mark 2. 21. Luke 5. 36. 17. 27. thou shalt find a p. of money, that take Luke 14. 18. I have bought a p. of ground 15. 8. if she lose one p. she doth light a candle 9. for I have found the p. that I had lost 24. 42. they gave him a p. of a broiled fish PIECES.

Gen. 15.17. a burning lamp massed between those p.

PIECES.

Gen. 15.17. a burning lamp passed between those p. 20. 16. I have given thy brother 1000 p. of silver 33. 19. bought for 100 p. of money, Josh. 24. 32. 37. †23. they stripped Joseph of his coat of many p. 28. they sold Joseph for twenty p. of silver 33. Joseph without doubt is rent in p. 44. 28. 45. 22. he gave to Benjamin thirty p. of silver Exod. 32. 13. if it be torn in p. let him bring it 28. 7. the ephod shall have the two shoulder p. 25. put two chains on the shoulder p. 39. 4, 18. Lev. 2. 6. thou shalt part the meat-offering in p. 8. 20. Moses burnt the p. and fat of the ram 9. 13. they presented burnt-offering with the p. Jadg. 9.4. they gave Abimelech seventy p. of silver 16. 5. we will give thee 1100 p. of silver 16. 5. we will give thee 1100 p. of silver 19. 29. he divided his concubine into twelve p.

25. he drived his concentration into the very p. 15. 33. Samuel hewed Agag in p. before the Lord IKings 11.30. Ahijah rentnew garment in twelve p. 31. Ahijah said to Jeroboam, take thee ten p.

31. Ahijal said to Jeroboam, take thee ten p. 19. 11. a strong wind brake in p. the rocks 2 Kings 2. 12. Elisha rent his clothes in two p. 5. 5. Naaman took with him 6000. p. of gold 6. 25. an ass's head was sold for eighty p. of silver 11. 18. and brake the images of Baal in p. 23. 14. 18. 4. brake in p. the brasen serpent Moses made the images in p. 31. 1. 34. 4. Mie. 1. 7. Job 4. † 29. they are heaten in p. from morning.

Job 4. † 20. they are beaten in p. from morning 16. 12. and he liath also shaken me in p.

16. 12. and he liath also shaken me in p.
40.18. his bones asstrong p. of brass, as bars of iron
41. † 15. strong p. of shields are his pride
† 30. sharp p. of the potsherd are under him
Psal. 7. 2. rending it in p. while none to deliver
50. 22. consider this, lest I tear you in p.
68. 30. till every one submit with p. of silver
74. 14. thou brakest the heads of leviathan in p. Cant. 8. 11. every one for the fruit bring 1000 p.

Isa. 3.15. what mean ye that ye beat my people to p.

Jor. 5. 6. every one that goethout shall be torn in p. 23. 29. a hammer that breaketh the rock in p. Lam. 3.11. he hath turned aside and pulled me in p Ezek. 4.14. have not eaten that which is torn in pEzck. 4. 14. have not eaten that which is form in p. 9, † 2, every man a weapon of his breaking in p. 13. 19. and will ye pollute me for p. of bread? 24. 4. gather the p. thereof into the pot Dan. 2. 34. which brake the image in p. 45. 40. for as much as iron breaketh in p. and subdueth

24. the lions brake all their bones in p.
7. the fourth beast devoured and brake in p. 19. Hos. 3. 2. I bought her to me for fifteen p, of silver Mic. 3. 3. who chop my people in p, as for the pot 4. 13. and thou shalt beat in p, many people

4. 13. and thou shalt beat in p. many people 5.8. as a lion teareth in p. and none can deliver Nah. 2. 12. lion did tear in p. enough for his whelps Zech. 11. 12. they weighed for my price thirty p. 13. I took the thirty p. of silver, Mat. 27. 6, 9. Luke 15. 8. what woman having ten p. of silver Acts 19. 19. they found the price 50,000 p. of silver 23. 10. lest Paul should be pulled in p. of them 27. 44. and some on broken p. of the ship See Break, Brokers, Cur, Dash, Dashed.

Num. 24. 8. he shall n. them through with arrows

PIERCE.

Num. 24. 8. he shall p. them through with arrows 2 Kings 13. 21. on which if a man lean, it will go into his hand and p. it, Isa. 36. 6.

Luke 2. 35. a sword shall p. through thy own soul PIERCED.

Job 30. 17. my bones are p. in me in the night Psal. 22. 16. they p. my hands and my feet Hag. 1. 16. carneth wags, to put into bag p. thro' Zeck. 12. 10. they shall look on me whom they have p. and shall mourn for him, John 19. 37. John 19. 34. one of the soldiers p. his side 1 Tim. 6. 10. and p. themselves with many sorrows Rev. 1. 7. they also which p. him shall see him PIERCETTH.

Job 40. 24. Behemoth's nose p. through snares PIERCING.

Isa. 27. 1. the Lord shall punish the p. serpent Heb. 4. 12. word of God is quick, p. to the dividing PIERCINGS.

PIERCINGS.

Prov. 12. 18. that speaketh like the p. of a sword PIETY.

1 Tim. 5. 4. let them learn to shew p. at home PIGEON, see YOUNG.

PILE.

Isa. 30. 33. the p. of it is fire and much wood Ezek. 24. 9. I will even make the p. for fire great

Gen. 47.9. the days of years of my p. arc 130 years,
I have not attained to years in the days of their p.
Ezod. 6. 4. to give them the land of their p.
Psal. 119. 54. been my songs in the house of my p.
PILGRIMS.

Heb. 11. 13. confessed they were strangers and p. 1 Pet. 2. 11. I beseech you as p. abstain from lusts PILLAR

Signifies, [1] That which supporteth a house or building, Judg. 16. 55, 26, 29. [2] A monament raised in memory of some person or action. Gen. 35. 20. 25 Sam. 18. 18. [3] The cloud in the voiderness, which resembled a pillar, Exod. 13. 21. A pillar of cloud, a pillar of fire, a pillar of smoke, Exod. 13. 21. Judg. 20. 40. signify a cloud, a fire, a smoke, which are raised up towards heaven in the form of an irregular pillar. The pillars of heaven, Job 26. 11. and the pillars of the earth, Job 9. 6. are metaphorical expressions, that suppose the heavens and the earth to be as an edifice, raised by the hand of God, and Jounded upon its basis or foundation; which appears from those words in Job 38. 4, 5, 6. Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. The ancients imagined the earth to lie upon a flat, and that the heavens earth to lie upon a flat, and that the heavens rested upon its extremities.

earth to lie upon a flat, and that the heavens rested upon its extremities.

The church is called the pillar of truth, 1 Tim. 3.15. I holds forth the mind of Christ, as a pillar does an edict, or proclamation, that all may take notice of it; so that the truths of God are published, supported, and kept from sinking by it, but do not derive their authority from it. In which sense teachers, prophets, and apostles, are likewise called pillars, Prov. 9. 1. Jer. 1. 18. Gal. 2. 9.

Gen. 19.26. she looked back, and became a p.ofsalt 28. 18. Jacob set it up for a p. 22. 135. 14.

31. 13. Beth-el, where thou anointedst the p. 51. behold this p. || 52. and this p. be witness 35.29. Jacob set p. on Rachel's grave, that is the p. Exod. 33. 9. cloudy p. descended and stood at door 10. the people saw the cloudy p. stand at door of Lev. 26. † 1. ye shall not rear up a p. Deut. 16. † 22. Judg. 9. 6. made Abimeleck king by plain of the p. 20. 40. the flame arose with a p. of smoke 2 Sam. 18. 18. Absolom reared up a p. called the p. 1 Kings 7. 21. Solomon set up the right p. the left p. 2 Stan. 16. 16. Austroin Fearer up a p. canted the p. 1 Kings 7. 21. Solomon set up the right p. the left p. 2 Kings 11.14. king stood by p. 23.3. 2 Chr. 23. 13. Neh. 9. 12. thou leddest them in day by a cloudy p. Psal. 99. 7. he spake to them in the cloudy p. Isa. 19. 19. and a p. at the border thereof to Lord Fearl 1.9. Ultima media they this day as ison. Jan. 18. If have made thee this day an iron p. 52. 21. the height of one p. was eighteen cubits 1Tim. 3. 15. church, the p. and ground of the truth Rev. 3. 12. him that overcometh will I make a p. See CLOUD, FIRE. PILLARS.

Exod. 24. 4. Moses built an altar and twelve p. 26. 32. thou shalt hang the vail upon four p. 37. thou shalt hang the vail upon four p. 37. thou shalt make for the hanging five p. 36. 38. 27.10.twenty p. hooksof the p. 11. ] 38. 10, 1, 12, p. ten | ] 14. their p. three, 15. ] 38. 14, 15. ] 16. p. four | ] 38. 17. sockets for p. were of brass Deat. 7. f. 5. ye shall break down their p. 12. 3. Indg. 16. 25. they set Samson between the p. 1. Sam. 2. 8. the p. of the earth are the Lord's 1. Kings 7. 15. he cast two p. of brass of 18 cubits 10. 12. the king made of the almug-trees p. 2. Kings 18. 16. Hezekiah cut off gold from the p. 25. 13. the Chaldees brake in pieces the p. of brass, and carried brass to Babylon, 16. Izr. 52. 17, 20. Esth. 1.6. hangings fastened to rings and p. of marble Job 9. 6. and the p. thereof tremble, 26. 11. Psat. 75. 3. earth is dissolved, I bear up the p. of it Prov. 9. 1. she hath hewn out her seven p. Cant. 3. 6. that cometh like p. of smoke perfumed

Cant.3.10.made p. thereof of silver, bottom of gold 5.15.legs are as p. of marble set on sockets of gold Jort 2, 30.1 will shew blood, fire, and p. of smoke Gal. 2, 9. John and Cephas who seemed to be p. Rev.10.1. face as the sun, his feet were as p. of fire PILLED.

Reb. 10.1. Indee sa the stud, its tet were as p. of the Gen. 30. 37. Jacob p. white strakes in the rods 38. he set rods which he had p. before the flocks PILLOW, S.

It signifies, [1] Properly, a sort of cushion to lie under one's head in bed, Mark 4.38. [2] Figuratively, it betokens case, rest, and quietness; such did the fulse prophetesses make, that they might be signs to the people of case and rest; and they thus endeavoured to render them secure, Ezek. 13. 18, 20.

Gen. 28. 11. and Jacob put stones for his p.
18. Jacob took the stone that he had put for his p.
18. Jacob took the stone that he had put for his p.
18. Jacob, 13. Michal put a p. of goats' hair, 16.
Ezek. 13.18. woe to thewomen that sew p. and make
20. wherefore, behold, I am against your p.
Mark 4. 38. Jesus was in the ship asleep on a p.

20. wherefore, behold, I am against your p. Mark 4. 38. Jesus was in the ship asleep on a p. PILOTS.

Ezek. 27. 8. thy wise men, O Tyrus, were thy p. 28. suburbs shake at the sound of the ery of thy p. PINNACLE.

Mat. 4. 5. setteth him on a p. of temple, Luke 4. 9. PINE.

PINE.

Lev. 26.39. they that are left of you shall p. away in iniquities of their fathers shall they p. away Lam. 4. 9. these p. away, stricken through for want Ezek. 42. 32. ye shall p. away for your iniquities 33. 10. if sins be upon us, and we p. away in them PINE.

Neh. 8. 15. fetch olive and p. branches for booths PINE-TREE.

Isa. 41. 19. I will plant p. and box-tree together 60. 13. the p. and box-tree shall come to thee PINETII.

Mark 9.18. gnasheth with his teeth, and p. away PINING.

Isa. 38. 12. he will ent me off with p. siekness PlN.

PIN.

Judg. 16. 14. Delilah fastened it with a p. Samson awaked and went away with the p. of the beam  $Ezra\ 9$ .  $\uparrow$  8. and to give us a p. in his holy place Ezek. 15. 3. will men take a p. of the vine-tree? PINS.

Exod. 27. 19. make all the p. of the tabernacle and court of brass, 35. 18. | 38. 20, 31. | 39. 40. Num. 3. 37. under the custody of Merari, p. 4. 32. PIPE, S.

1 Sam.10.5.shalt meet company of prophets with p. 1 Kings 1. 40. the people piped with p. and rejoiced Psal. 149. 13. p raise his name, with a p. 150. †4. Isa. 5. 12. the harp and p. are in their (casts 30.29. have a soog, as when one goeth with a p. 167. Isa. 5. Isa. 4. 36. mine heart shall sound for Moab like Isa. 17.

Jer. 48. 36. mine heart shall sound for Moah like p. Eck. 28. 13. workmanship of thy p. was prepared Zech. 4. 2. and seven p. to the seven lamps 12. which through the golden p. empty themselves I Cor. 14.7. things without life, whether p. or harp PIPED.

1 Kings 1. 40. people p. with pipes and rejoiced Mat. 11.17. saying, we have p. unto you, Luke 7.32. 1 Cor. 14. 7. how shall it be known what is p.?

PIPERS.

Rev. 18. 22. voice of p. shall be heard no more PISS.

Rev. 18. 22. voice of p. shall be heard no more PISS.

2 Kings 13. 27. drink own p. with you, Isa. 36. 12. PISSETH, See WALL.

PISSETH, See WALL.

PIST, S.,

Signifies, [1]. 4 hole in the earth, Isa. 30. 14. [2].

Any mischief, or evil, for ensnaring a person, Isal. 7. 15. [3]. The grave, Psal. 28. 1. [30. 3. [4]. Trouble, Isal. 40. 2. [5]. Abraham and Sarah, from valom the Israelites sprang, even when their bodies were like a rock, or pit, Isa. 51. 1, 2. [6]. Itell, Rev. 9. 2. [20. 1.

Gen.14.10. the vale of Siddim was full of slime p. 37. 20. conce, let us east him into some p. 24. Exod. 21. 34. owner of the p. shall make it good Lev. 11. 36. a p. wherein is water, shall be clean Num. 16. 30. they go down quick into the p. 33. 1 Sam. 13. 6. the Israelites hid themselves in p. 2. Sam. 17. 9. behold, he is now hid in some p. 18. 17. cast Absalom in a great p. in the wood 23. 20. Benaiah slew a lion in a p. 1 Chr. 11. 22. Krings 10. 14. and Jehu slew them at the p. 18. † 31. drink every one the waters of his p. Job 17. Il. 5. they shall go down to the hars of p. 33.18. he keepeth back his soul from the p. 30. 24. deliver him from going down into the p. 28. Psal. 9. 15. heathen are sunk down into the p. 29. 1. become like them that go down to the p. 28. 1. become like them that go down into p.
30. 3. that I should not go down to the p.
9. what profit in my blood, when I go down to p. 35. 7. they have hid from me their net in a p.
40 2. he brought me up out of a horrible p.
55. 23. bring them to the p. of destruction
441

Psal. 69. 15. let not the p. shut her mouth on me 88. 4. I am counted with them that go into p. 6. thou hast laid me in the lowest p. 119. 85. the proud have digged p. for me 140. 10. let them be east into deep p. not to rise 143. 7. like them that go down into p. Prox. 1.12. Prox. 22. 14. mouth of strange women is a deep p. 23. 27. and a strange woman is a narrow p. 28. 10. he shall fail himself into his own p. 17. he shall fee to the p. let no man stay him fas. 14. 15. be brought down to the sides of the p.

Is a. 14. 15. be brought down to the sides of the p 19. that go down to the stones of the p.

13. 17. fear, and the p. and the snare are on thee 18. cometh out of midst of p. Jer. 48. 43, 44. 92. he gathered, as prisoners are gathered in p. 30. 14. a sherd to take water withal out of the p. 38.17. hast delivered it from the p. of corruption 18. they that go down to p, cannot hope 51. 14. hasteneth, that he should not die in the p. Jer. 2. 6. the Lord that led us through a land of p.

Jer. 2. 6. the Lora that led us through a rand of p. 14. 3. they came to the p. and found no water 41. 7. and east them into the midst of the p. 9. the p. which Asa made for fear of Baasha Lam. 4. 20. anointed of Lord was taken in their p.

Lam. 4. 20. anointed of Lord was taken in their p. Ezzk. 19. 4. nations heard, he was taken in p. 8. 26. 20. with them that descend into the p. 25. 8. 3. 32. 23. whose graves are set in the sides of the p. Jonah 2. † 6. yet hast thou brought my life from p. Zeph. 2. 9. even the breeding of nettles and salt p. Zech. 9. 11. I have sent thy prisoners out of the p. Matl. 11. if it fall into a p. on sabbath, Luke 14.5. See Borromkes, Dird, Drügeb.

PITCH.

Gen. 6. 14. p. it within and without with p.

Gen. 6. 14. p. it within and without with p Exod. 2. 3. she dambed it with slime and with p.

Isa. 34. 9. streams thereof shall be turned to p. and
the land thereof shall become burning p.

PITCH.

PTTCH.

Num. 1. 52. Israel shall p. every man by his eamp
53. the Levites shall p. round the tabernaele
2. 2. every man shall p. by his own standard
3. eamp of Judah p. || 13. 23. the Gershonites p.
3. 29. sons of Kohath p. || 35. Merari shall p.
Deut. 1. 33. to search you out a place to p. in
Josh. 4. 30. Joshua did p. twelve stones in Gilgal
Isa. 13. 20. neither shall p. their tents against her
PTTCHED.

Gen. 12. 8. Abram p. his tent, and built an alter

Gen. 12. 8. Abram p. his tent, and built an altar 13. 12. Lot p. || 26. 17. Isaac p. in valley, 25. 31. 25. Jacob p. in mount, Laban p. in Gilead 33. 18. Jacob p. his tent before the city Shalem Exod. 17. 1. from Sin, Israel p. in Rephidim 19. 2. were come to desert, and had p. in wildern. 33. 7. Moses took tabernaele, p. it without camp Num. 1.51. when tabern. is p. Levites shall set it up 2.34. so they p. by their standards and set forward 9. 18. at the commandment of the Lord they p. 12. 16. the people p. in the wilderness of Paran 9. 18. at the commandment of the Lord they p.
12. 16. the people p. in the wilderness of Paran
21. 10. Israel p. in Oboth || 11. p. in Ije-abarim
33. 5. Israel p. in Succoth || 6. they p. in Etham
36.8. 8. 11. the ambush p. on the north side of Ai
2 Sam. 6. 17. set ark in tabernacle David had p.
17. 26. Israel and Absalom p. in land of Gliead
1 Kings 20. 27. and Israel p. before them, 29.
2 Kings 25. 1. Nebuendan. p. against it, Jer. 52. 4.
1 Chron. 15.1. David prepared a place for the ark,
and p. for it a tent, 16. 1. 2 Chron. 1. 4.
Ezra 8.† 15. there p. we by the river Ahava
Heb. 8. 2. of the true tabernacle which Lord p.

PITCHER, S,

PITCHER, S.

Signifies, [1] A vessed with a handle, for containing liquors, Gen. 24. 14, 15. [2] Such vessels in the human body as convey vital supplies into the several parts of it, as the veins and arteries; especially the arterious vein, by which the blood is conveyed to the lungs, and thence to the left ventricle of the heart, and thene by the pulse thrust out into the great artery, called Arteria aorta; and by its branches dispersed into all the parts of the body; which being done, the residue of the blood is carried back into the right ventricle, whomee it is disocing done, the residue of the oldood is carried back into the right ventricle, whence it is dis-posed as has been mentioned, and so runs a perpetual round, Eccl. 12. 6. which may be said to be broken, when they become usedses and insufficient for the performance of their seve-

insufficient for the performance of their secural functions.

Gen. 24.14.1et down p. I pray thee, that I may drink 15. behold, Rebekah came with her p. 45.

Judg. 7.16. with empty p. and lamps within the p. 19. they brake p. that were in their hands, 20. Fect. 12. 6. or the p. be broken at the fountain Lam. 4. 2. how are they esteemed as earthen p.!

May 14. 4. 3. man hear, a p. of water, Luke 23, 10.

Jam. 4. 2. now are they esteemed as earthen p.l.
Mark 14. 13. man bear. a p. of water, J.uke 22. 10.
Play.
Deut. 7. 16. thine eye shall have no p. on them
2 Sam. 12.6. restore the lamb, because he had no p.
Job 6. 14. to the afflicted p. should be shewed
3 M

PLA

Job 19. 21. have p. on me, p. on me, O my friends

Psal.69.20.looked for some to take p. but was none

Prov. 19. 17. that hath p. on poor, lendeth to Ld.

Isa. 13. 18. they shall have no p. on fruit of womb

63. 9. in his love and in his p. he redeemed them

Jer. 15. 5. for who shall have p. on thee, O Jerusal.

21. 7. he shall not spare, nor have p. nor mercy.

Ezch. 5. 11. nor will I have p. 7. 4, 9. 18. 18. 19. 10.

9. 5. let not your eye spare, neither have ye p.

24. 121. behold, I will profane the p. of your soul

36. 21. but I had p. for mine holy name

Jmos 1. 11. because Edom did east off all p.

Jonah 4. 10. thou hast had p. on the gourd

Mat. 18. 33. have had compassion, as I had p. on

PITY:

Deut. 13. 8. nor shall thin eye p. him, 19. 13, 21.

25. 12. shalt cut off her hand, thine eye shall not p.

Prov. 28. 8. shall gather for him that will p. poor

Jer. 13. 14. I will not p. nor spare, but destroy

Joel 2. 18. then the Lord will p. his people

Zech. 11. 5. their own shepherds p. them not

6. for I will no more p. inhabitants of the land

PITTED.

Psal. 106. 46, he made them also to be p. of all

Lam. 9. 9 and the Lord hall not p. 17. 21. 24. 24.

PITTED.

Psal. 106. 46. he made them also to be p. of all Lam. 2. 2. and the Lord hath not p. 17, 21, 13. 43. Ezek. 16. 5. none eye p. thee, to do any of these PITTETH.

Psal. 103. 13. like as a father p. his children, so the Lord p. them that fear him Ezek. 24. 21. I will profane what your soul p.

PITTFUL.

Lam. 4.10. hands of p. women have sodden children Jam. 5. 11. ye have seen that the Lord is very p. 1 Pet. 3. 8. love as brethren, be p. be courteous PLACE

Signifies, [1] The space, or room in which a per-

1 Pet. 3. 8. love as brethren, be p. be courteous Signifies, [1] The space, or room in which a person, or thing is, Gen. 40. 3. [2] A city, tent, or dwelling, Gen. 18. 26, 33. [3] Lot, state, or condition, Job 18. 21. [4] Room, or stead, Gen. 50. 19. [5] Acceptation, kind welcome, or creterlainment, John 8. 37. [6] A portion, or text of scripture, Acts 8. 32. [7] Advantage, occasion, or opportunity, Eph. 4. 27. [8] An office, or employment, Gen. 40. 13. Gen. 13. 14. Lord said, look from p.where thou art 18. 24. will thou destroy and not spare the p.? 26. I will spare the p. for their sakes 20. 13. the kindness thou shalt shew at every p. 22. 4. the third day Abraham saw the p. afar off 30. 25. send me away, I may go to mine own p. 40. 3. into prison, the p. where Joseph was bound Exad. 3.5.p. where thou standest is holy, Josh.5.15 18. 23. this people shall go to their p. in peace 23. 20. to bring thee into the p. I have prepared Lev. 1. 16. he shall east it by the p. of the ashes Num.10.14 a cover. where the prepared Level. 1. 14 a cover. where the prepared Level. 18. 31. ye shall eat it in every p, ye and households Deut. 11. 24. every p, whereon the soles of your feet shall tread shall be yours, Josh. 1. 3. 12. 5. p. the Lord God shall choose, 14. 16. 16.

13. offer not thy burnt-offerings in every p.
21. if the p. be too far from thee, 14. 24.

Judg. 11. 19. let us pass through thy land to my p. 20. 36. men of Israel gave p. to the Benjamites Ruth 3. 4. thou shalt mark the p. where he lieth 1 Sam. 10. 12. and one of the same p. answered 14. 46. the Philistines went to their own p. 20. 25. and David's p. was empty, 27. 2 Sam. 2. 23. he fell down and died in the same p.

20. 3. and Davis p. Wise Empty, 2:

25. Sam. 2. 23. he feld down and died in the same p.

15. 21. in what p. my lord the king shall be

17. 9. he is hid in some pit, or in some other p.

12. so shall we come upon him in some p.

18. 18. it is ealled to this day Absalom's p.

1 Kings 8. 29. thine eyes may be open toward p.

2 Kings 5. 11. and strike his hand over the p.

6. 1. behold, p. where we dwell is too strait for us

1 Chron. 21. 22. grant me the p. of threshing-floor

25. David gave to Ornan for the p. 600 shekels

2 Chr. 30. 16. the priests stood in their p. 35. 10

35. 15. singers, sons of Asaph, were in their p.

7 keh. 2. 3. p. of my father's sepulehre lieth waste

14. there was no p. for beast under me to pass

4. 20. in what p. ye hear sound of the trumpet

13. 11. I set singers and Levites in their p.

Esth. 2. 9. Esther and her maids to the best p.

4. 14. shall deliverance arise from another p.

4. 14. shall deliverance arise from another p. Job 6. 17. they are cousumed out of their p. 9. 6. which shake the earth out of her p. 9. 6. which shake the earth out of her p.
16. 18. cover not my blood, let my cry have no p.
28. 12. where is the p. of understanding? 20.
23. and he knoweth the p. thereof
36. 20. when people are cut off in their p.
38. 19. as for darkness, where is the p. thereof?
40. 12. and tread down the wicked in their p.
Pscal. 26. 8. the p. where thine honour dwelleth
12. my foot standeth in an even p.
32. 7. thou art my hiding p. 119 114.
33. 14. from the p. of his habitation he looketh
upon all the inhabitants of the earth
103. 16. the p. thereof shall know it no more

103. I6. the p. thereof shall know it no more

\*\*Rev.16.16.gather them into a p. called Armagoldon | Sec Choose, Dwelling. | Isa. 5. 8. that lay field to field, till there be no p. 13. 13. the earth shall remove out of her p. 14. 2. shall take them, and bring them to their p. 28. 8. full of filthiness, so that there is no p. clean 25. the appointed barley and rye in their p. 30. 32. in every p. where grounded-staff shall pass 49. 20. the p. is too strait for me, give p. to me 54. 2. enlarge the p. of thy tent, spare not 60. 13. I will make the p. of my feet glorious 66. 1. and where is the p. of my rest?

Jer 7. 12. go too my p. || 32. till there be no p. 19. 11. 17. 12. glorious throne is the p. of our sanctuary 18. 14. the flowing waters come from another p Ezek. 6. 13. there slain be on p. where they offered 43. 7. p. of my throne shall Israel no more defile 21. he shall burn it in the appointed p. of honse Dan. 2. 35. that no p. was found for them

8. 11. the p. of his sanctuary was cast down Dan. 2. 35. that no p. was found for them
8. 11. the p. of his sanctuary was cast down
Hos. 5. 15. I will go and return to my p. till they
Joel 3. † 16. the Lord will be the p. of repair
Amos 2. † 13. press your p. as a cart is pressed
8. 3. there shall be many dead bodies in every p.
Nah. 3. 17. their p. is not known where they are
Zech. 10. 10. and p. shall not be found for them
12. 6. shall be inhabited again in her own p. 14. 10.
Macl. 1. 11. incense shall be offered in every p.
Mat. 28. 6. see the p. where Lord lay, Mark 16. 16.
Mark 6. 10. in what p. seever ye enter into a house
Luke 4. 17. be found the p. where it was written
10. 1. Lord sent them two and two unto every p.
32. a Levite, when he was at the p. passed by 10. 1. Lord sent them two and two unto every; 32. a Levite, when he was at the p. passed by 14. 9. and say to thee, give this man p. John 4. 20. Jerusalem is the p. of worship 8. 37. because my word hath no p. in you 11. 6. he abode two days still in the same p. 48. Romans shall take away our p, and nation 18. 2. Judas which betrayed him, know the p.

18. 2. Judas which botrayed him, know the p. Acts 2. 1. they were with one accord in one p. 4. 31. when they had prayed, the p. was slaken 7. 33. the p. whereon thou standest is holy 49. or what is the p. of my rest? 8. 32. the p. of scripture which he read was this Rom. 12. 19. average not, but rather give p. to wrath 15. 23. but now having no more p. in these parts 1 Cor. 1.2. with all that in every p. call on Jesus Chr. 11. 20. when ye come together into one p. 14. 23. the whole church be come into one p. 2 Cor. 2.14. the savour of his knowledge in every p. Call 2. 5. whom gave p. by subjection not an hour

11. 20. when ye come together into one p.
14. 23. the whole church be come into one p.
14. 23. the whole church be come into one p.
12. Core. 21.4. the savour of his knowledge in every p.
Gal. 2. 5. whom gave p. by subjection not an hore
Eph. 4. 27. neither give p. to the devil
17 hess. 18. in every, your faith God-ward is spread
17 im. 2. † 2. prayers for kings and all in eminent p.
Heb. 5.6. as he saith also in another p. thou a priest
8.7. no p. should have been sought for the second
12. 17. he found no p. of repentance though sought
Jam. 3. 11. at the same p. sweet water and bitter
Rev. 12.8. nor was there p. found any more in heaven
14. that she, might fly into wilderness to her p.
20. 11. and there was found no p. for them
14. that she, might fly into wilderness to her p.
20. 11. and there was found no p. for them
14. That she, might fly into wilderness to her p.
20. 12. the Lord said, behold, there is a p. by me
Num. 32. 1. behold, the place was a p. for cattle
Draut. 1.33. search you out a p. to pitch your tents in
23. 12. thou shalt have a p. without the camp
Iosk. 20. 4. they shall give him a p. in the city
Indg. 17. 8. to sojourn where he could find a p.
18. 10. a. p. where is no want of any thing
18 Sam. 15. 12. Saul sent him up a p. and is gone
21. 2. I have appointed my servants to such a p.
27. 5. let them give me a p. in some town
28 Sam. 7.10. I will appoint a p. for Israei, they may
dwell in a p. ofth. own, move no more, I Chr. 17. 9.
11. 16. Joah assigned Urinh to a p. where valiant
1 Kings 8. 21. I set there a p. for art, I Chr. 15. 1.
2 Kings 6.2. let us make us a p. where we may dwell
28 in such and such a p. for the dwelling
29 Jab 28. 1. there is a p. for gold where they fine it
Psal. 132. 5. until I find out a p. for the Lord
Prov. 14. 93. and his children have a p. of refige
Isa. 4. 6. shall be for a p. of refuge from rain
33. 21. the Lord will be to us a p. of broad rivers
44. 14. and find for herself a p. of rest
55. 5. and within my walls a p. and a name
65. 10. Achor a p. for the h

en. 18. 33. and Abraham returned to his p. 31. 35. Laban rose up and returned to his p. Exod.10.23. neither rose from his p. for three Exod. 10.23. neither rose from his p. for three days 16.29. abide ev. man in his p. none go out of his p. Lev. 13. 23. but if the hright spot stay in his p. Num. 2. 17. every man in his p. by their standards 24. 25. Balaam rose up and returned to his p. Deut. 21. 19. and bring him to the gate of his p. Reuth 4.10.name of dead be not cut off from his p. 1 Sam. 3. 2. when Eli was laid down in his p. 9. so Samuel went and lay down in his p. 5. 3. and they set Dayon in his n. again.

9. so Samuel went and lay down in his p.
5. 3. and they set Dagon in his p. again.
11. let the ark go down to his own p. 6. 2.
23. 22. go and see his p. where his baunt is
26. 25. David went on, and Saul returned to his p.
29. 4. send David, that he may go again to his p.
2 Sam. 6. 17. they set the ark of the Lord in his p.
19. 39. Barzillai returned to his own p.
1Kings 8.6. priests brought ark to his p. 2 Chr. 5. 7.
20. 24. take kings away, every man out of his p.
1 Chr. 15. 3. to bring the ark of the Lord to his p.
16. 27. strength and gladness are in his p.
2 Chron. 24. 11. carried the chest to his p. again
34. 31. king stood in his p. and made a covenant 2 Chron. 24. 11. carried the chest to his p̂. again 34. 31. king stood in his p. and made a covenant Ezra 1. 4. let men of his p. help him with silver 2. 68. for house of God to set it in his p. 5. 15. [6, 7, bb 2. 11. they came every one from his own p. 7. 10. neither shall his p. know him any more 8. 18. if he destroy him from his p. it shall deny 14. 18. and the rock is removed out of his p. 18. 4. and shall the rock he removed out of his p. 20. 9. nor shall his p. any more hehold him p. 27. 21. and as a storm hurleth him out of his p. 23. men shall clap hands and his him out of his p. 37. 1. and my heart is removed out of his p. 37. 1. and my heart is removed out of his p. 37. 1. and my heart is removed out of his p. 37. 1. and my heart is removed out of his p. 37. 1.

37. 1. and my heart is removed out of his p.
38. 12. and caused the day-spring to know his p.
Psal. 37. 10. thou shalt diligently consider his p. Psal. 37. 10. thou shalt diligently consider his p. Prov. 27.8. so is a man that wandereth from his p. Eccl. 1.5. the sun hasteth to his p. where he areas Esa. 26. 21. Lord cometh out of his p. to punish 33.16. his p. of defence shall be munition of rocks 46.7. sethim in his p. shall not remove from his p. Fr. 4.7. he is gone from his p. to make desolate 6. 3. they shall feed every one in his p. Ezck 3.12. blessed be the glory of Lord from his p. Mic. 1. 3. behold, the Lord cometh out of his p. Zech 9.11. benefull working wayship every one from his p.

Zcph.2.11. men shall worship every one from his p. Zcch. 6. 12. and he shall grow up out of his p. Zch. 6. 12. and he shall grow up out of his p.

Mat. 26. 52. put up again thy sword into his p.

Acts 1. 25. that he might go to his own p.

Rev. 2. 5. remove thy candlestick out of his p.

See Holy, Most Holy.

In the PLACE.

Gen.50.19.Jos. said, fear not, I am in the p. of God

Exad. 15. 17. plant them in the p. thou hast made

Lev. 4. 24. kill it in the p. where they kill burnt
offering before the Lord, 29, 33. [6. 25. [7. 2.

13. 19. in the p. of the boil there be white rising

Num. 9. 17. in the p. where cloud ahode, there Isr.

33.54. inheritance be in the p. where his lot falleth

Josh. 4. 9. Joshua set up twelve stones in the p.

33.54. inheritance be in the p. where his lot falleth Josh. 4. 9. Joshua set up twelve stones in the p. 1 Kings 13.22. hecause hast drunk water in the p. 21.19. in the p., where dogs licked blood of Naboth 2 Chron. 3. 1. in the p. that David had prepared Job 34.†26. striketh them in the p. of beholders Psal.44.19.hast sore broken us in the p. of dragons Prov. 25. 6. and stand not in the p. of great men Eccl. 11.3. in the p. where the tree falleth it shall be fer. 23. 12. but he shall die in the p. 38. 9. | 42. 22. Ezek. 17. 16. in the p. where the king dwelleth 21. 30. judge thee in t. p. where thou wast created Hos. I. 10. that in the p. where it was said, ye are not my people, shall be sons of God, Rom. 9. 26. 13. 13. not stay long in the p. of breaking forth John 19.41.in the p. where crucified, was a garden Of the PLACE.

Gen. 26. 7. men of p. asked him, lest men of p. kill

Nah. 1. 6. make an uner end of the p. increoi
That PLACE.
Gen. 21. 31. Abrabam called that p. Beer-sheba
32. 14. that p. Jehovah-jireh || 28. 19. Beth-el
32. 2. Mahanaim || 38. 21. asked men of that p.
Num. 11. 34. name of that p. Kibroth-hattaavah
Deut. 12. 3. destroy names of them out of that p.
17. 10. the sentence they of that p. shall shew
Judg. 2. 5. they called name of that p. Bochim
15. 17. that p. Ramath-lehi || 18. 12. Mahaneh-dan
15. m. 23. 28. called that p. Selah-hammah-lekoth
2 Sam. 2. 16. that p. was called Helkath-hazzurim
5.20. called that p. Baal-perazim, 1 Ckron. 14. 11.
Chron. 13. 11. that p. is called Percz-uzzah
Mat. 14. 35. men of that p. had knowledge of him
Mark 6. 10. there abide till ye depart from that p.
John 5. 13. a multitude being in that p.
11. 30. but was in that p. where Martha met him
Acts 21. 12. both we and they of that p. besought

— This PLACE.
Gen. 19. 12. thy sons bring them out of this p.

11. 30. but was in that p. where Martha met him Acts 21. 12. but we and they of that p. besought This PLACE.

Gen. 19. 12. thy sons bring them out of this p. 13. we will destroy this p. [1]4. get out of this p. 20. 11. surely the fear of God is not in this p. 20. 11. surely the fear of God is not in this p. 38. 21. there was no harlot in this p. 23. 36. Lord is in this p. [17. dreafful is this p. 38. 24. 89. are sons, whom God hath given me in this p. Ezod. 13.3. the Lord brought you out from this p. Num. 20. 5. to bring as unto this evil p. Num. 20. 5. to bring as unto this evil p. Deut. 1. 31. hare thee in all the way that ye went, till ye came to this p. 9. 7. | 11. 5. 26. 9. and he hath brought us into this p. 29. 7. when ye came unto this p. Sihon came out Judg. 18. 3. and what makest thou in this p. 21. Kings 8. 29. hearken to prayer toward this p. 16. 2 Kings 8. 29. hearken to prayer toward this p. 22. 16. I will bring evil on this p. and inhabitants thereof, 17, 20. 2 Chron. 4. 24, 25, 28. 20. 1. will bring evil on this p. and inhabitants thereof, 17, 20. a Chron. 4. 24, 25, 25. 26. 20. my fury shall be poured out on this p. 10. 13. I will give you assured peace in this p. 20. my fury shall be poured out on this p. 14. 13. I will give you assured peace in this p. 16. 2. neither have sons nor daughters in this p. 16. 2. neither have sons nor daughters in this p. 16. 2. neither have sons nor daughters in this p. 16. 2. neither have sons nor daughters in this p. 20. anse to cease out of this p. the voice of mirth 19. 3. behold, I will bring evil upon this p. 4. they estranged this p. filled this p. with blood 6. that this p. shall on more be called Tophet 12. thus will I do to this p. saith the Lord, 40. 2. 29. 11. which went forth out of this p. 24. 5. 27. 22. and I will restore them to this p. 23. 37. 23. 31. 30. again be heard in this p. the voice of joy 42. 18. and ye shall see this p. no more 44. 29. that I will pring to this p. no more 33. 5. teaching, beginning from Gallie to this p. 31. 30. again b Jets 0, 14, Jesus of Nazareth shall destroy this p. 21, 28, that teacheth against the law and this p. 21, 28, that teacheth against the law and this p. Heb. 4, 5, and in this p. again, if they shall enter Thy PLACE.

Gen. 40, 13, Pharaoh shall restore thee to thy p.

I Kings 13. 22. hecause hast drunk water in the p. 21.19 in the p. where dogs licked blood of Naboth 2 Chrom. 3. 1. in the p. that David had prepared Job 34.† 26. striketh them in the p. of beholders Psal.44.19.hast sore broken us in the p. of dragons Prov. 25. 6. and stand not in the p. of great men Eccl. 11.3. in the p. where the tree falleth it shall be 12.7 and 12. 30. judge thee in t. p. where the king dwelleth 21. 30. judge thee in t. p. where thou wast created Hos. 1. 10. that in the p. where it was said, ye are not my people, shall be sons of God, Romu. 9. 34. lead people unto the p. of which I spake. 13. 13. not stay long in the p. of breaking forth John 19.41.in the p. where crucified, was a garden 19. 42. At the p. where the crucified, was a garden 29. 22. Labun gathered all the men of the p. Peniel 32. 30. Jacob called the name of the p. Peniel 33. 117. name of p. Succoth | 35.15.na.of p. Beth-el

Gen. 3.24. God p. at east of the garden cherubims 47. 11. Joseph p. his father and his brethren 1 Kings 12. 32. Jeroboam p. in Beth-el priests 2 Kings 17. 6. and p. them in Halah and in Habor 24. and p. them in the chariet cities 6. 2 Chron. 1. 14. which he p. in the chariet cities 4. 8. he made tables, p. them in the temple 17. 2. he p. forces in all the fenced cities of Judah Job 20. 4. of old, since man was p. upon carth Psal. 78. 60. the tent which he had p. among men Cant. 5. 12. his eyes as the eyes of doves full p. Isa. 5. 8. that they may be p. alone m the midst Jer. 5. 22. which p. sand for the bound of the sea Ezck. 17. 5. the eagle p. it by the great waters PLACES.

Gen. 28. 15. I am with thee, will keep thee in all p.

PLACES.

Gen. 23. 15. I am with thee, will keep thee in all p. Exod. 20. 24. in all p. where I record my name Deut. 12. 2. shall utterly destroy all the p. wherein Josh. 5. 8. abode in their p. till they were whole Judg. 5. 11. delivered in the p. of drawing water 19. 13. let us draw near to one of these p.to lodge 1 Sam. 7. 16. Samuel judged Israel in all those p. 20. 21. David cout presents to all the p.

1 Sam. 7. 16. Samuel judged Israel in all those p. 30. 31. David sent presents to all the p. 2 Sam. 7. 7. in all the p. spake I a word with any 2Kings 23.5. put down priests in p. about Jernsalem 14. he filled their p. with the bones of men Neh. 4. 12. from all p. whence ye shall return 13. I set the people in lower p. and on higher p. 12. 27. they sought Levites out of all their p. Job 21. 28. where are dwelling p. of the wicked 37. 8. beasts go into dens and remain in their p. Psal. 10. 8. he sitteth in lurking p. of the villages 16. 6. the lines are fallen to me in pleasant p. 18. 45. and be a fraid out of their close p. 73. 18. thou didst set them in slippery p. 16. 6. the lines are fallen to me in pleasant p.
18. 45. and be afraid out of their close p.
74. 90. the dark p. of the earth are full of cruelty
103. 22. bless the Lord, all his works, in all p.
105. 41. they ran in the dry p. like a river
110. 6. he shall fall the p. with the dead bodies
Prov. 8. 2. she standeth in the p. of the paths
Cant. 2. 14. O my dove, that art in the secret p.
18.a. 32. 18. my people shall dwell in quiet resting p.
40. 4. crooked made straight, and rough p. plain
45. 2. 1 will make the crooked p. straight
Jer. 44. 12. a wind from those p. shall come to me
8. 3. in all p. whither I have driven them, 29. 14.
17. 96. they shall come from p. about Jerusalem
24. 9. to be a taunt and a curse in all p. 1 drive
32. 44. take witnesses in the p. about Jerusalem
40. 12. all the Jews returned out of all p. whither
45. 5. thy life I will give for a prey in all p.
Lam. 2. 6. he hath destroyed his p. of the assembly
Ezek. 34. 12. I will deliver them out of all p.
26. I will make the p. round my hill a blessing
46. 24. he said these are the p. of them that boil
47. 11. but the miry p. thereof shall not be healed
Amos 4. 6. and want of bread in all your p.
Zecch. 3. 7. I will give thee p. to walk among these
Mat. 12. 43. he walketh through dry p. Luke 11. 24.
13. 5. some fell on stony p. and sprung up, 20.
24. Taud there shall be famines and eurthquakes in
divers p. Mark 13. 8. Luke 21. 11.
Sets 24. 3. we accept it in all p. most noble Felix
Eph. 1. 3. who hath blessed us in heavenly p.
20. set him at his own right hand in heavenly p.
20. set him at his own right hand in heavenly p.
20. set him at his own right hand in heavenly p.
20. set him at his own right hand in heavenly p.
20. the p. 10 set heavenly p. might the kaown
Phil. 1. 13. my bonds in Christ are manifestin all p.
Rev. 6.14.mountain and sland moved out of theirp.
See DESOLATE, HOLY.

Rev. 6.14. mountain and island moved out of their p.

See Desolate, Holy.

High PLACES.

High PLACES.

106. 29. and the p. brake in upon them 30.Phinchas executed judgment, so p. was stayed Num. 21. 28. consumed lords of high p. of Arnon 22. 41. brought him up into the high p. of Baal 33. 52. and quite pluck down all their high p. Peut. 32. 13. made him ride on high p. of the earth 33. 99. and than shall tread upon their high p. Judg. 5. 18. jeoparded their lives in the high p. 18 am. 13. 6. the people hide themselves in high p. Pezod. 32. 35. Lord p. the people for making calf 28 am. 1. 19. the hearly of Israel slain in high p. 25. Jonathan, thou wast slain in thy high p. Psal. 18. 33. 106. 29. and the p. brake in upon them 30.Phinchas executed judgment, so p. was stayed Zech. 14.12. this shall he p. the Lord will smith; 18. Mark 5. 29. she felt that she was healed of that p. 33. 99. and the p. brake in upon them 30.Phinchas executed judgment, so p. was stayed Zech. 14.12. this shall he p. the Lord will smith; 18. Mark 5. 29. she felt that she was healed of that p. 32. 99. and the p. Drake in upon them 30.Phinchas executed judgment, so p. was stayed Zech. 14.12. this shall he p. the Lord will smith; 18. Mark 5. 29. she felt that she was healed of that p. 32. 99. and the p. brake in upon them 30.Phinchas executed judgment, so p. zech. 14.12. this shall he p. the Lord will smith; 18. Mark 5. 29. she felt that she was healed of that p. 32. 99. and the p. brake in upon them 30.Phinchas executed judgment, so p. zech. 14.12. this shall he p. the Lord will smith; 18. Mark 5. 29. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she felt that she was healed of that p. 32. she fel

2 Chr. 11.13. Renoboam ordained priests for high p. 43. 3. As a took away the high p. and imnegs, 5. 15. 17. the high p. were not taken away, 20. 33. 17. 6. Jehoshaphat took away the high p. 21. 11. Jehor. made high p. || 28. 25. Ahaz high p. 34. 3. Josiah did purge Jerusa. from the high p. Job 25. 2. he maketh peace in his high p. Psal. 78. 58. they provoked him with their high p.

Psal. 78. 58. they provoked him with their  $high\ p.$  Prov. 8. 2. she standed no the top of the  $high\ p.$  9. 14. sitteth on a seat in the  $high\ p.$  of the city Isa. 15. 2. he is gone up to the  $high\ p.$  to weep 41. 18. I will open rivers in  $high\ p.$  and fountains 49. 9. their pastures shall be in all  $high\ p.$  58. 14. cause thee to ride on  $high\ p.$  of the earth Isa. 3. 2. lift up thine eyes to the  $high\ p.$  and see 21. a voice was heard on the  $high\ p.$  weeping 4. 11. a dry wind in the  $high\ p.$  of the wilderness 7. 29. and take up a lamentation in the  $high\ p.$  12. 12. the spoilers are come up on all the  $high\ p.$ 

12. 12. the spoilers are come up on all the  $high\ p$ . 14. 6. the wild asses did stand in the  $high\ p$ . 17. 3. I will give thy  $high\ p$ . for sin, through borders 26.18. and the mountain of the house shall become

12. 13. the spoilers are come up on all the night p.
14. 6. the wild asses did stand in the high p.
17.3.1 will give thy high p. for sin, through borders
26.18. and the mountain of the house shall become
as the high p. of the forest, Mic. 3. 12.
48.35.to cease in Moab him that offereth in high p.
16. 16. deakedst thy high p. with divers colours
39. and they shall break down thy high p.
36. 2. the ancient high p. are ours in pessession
Hos. 10. 8. the high p. of Aven shall be destroyed
Amos 4.13. trendeth on high p. of earth, Mic. 1.3.
7. 9. the high p. of Isaac shall be desolate
Mic. 1. 5. and what are the high p. of Judah?
Hab. 3. 19. will make me to walk on mine high p.
See Built.
Waste Places.

Isa. 5. 17. waste p. of Isaac shall be desolate
Mic. 1. 5. against spiritual wickedness in high p.
See Built.
Waste Places.

Isa. 5. 17. waste p. of fat ones shall strangers eat
51. 3. the Lord will comfort all her vaste p.
52. 9. sing together, ye waste p. of Jerusalem
58. 12. and they shall build the old waste p.
Plague.
Plague.
Plague.
Plague.

Plague.
Exod. 11. 1. yet I will bring one p. on Pharaoh
12. 13. the p. shall not be on yon to destroy you
30. 12. that there be no p. among them
Lee. 13. 3. when hair in the p. is turned white, 17.
5. if the p. spread not in the skin, 6. | 14. 48.
30. if a man or woman hath a p. then priest shall
see the p. 31, 32, 50, 51, 55, 14. 37.
44. he is a leprous man, his p. is in his head
50. and shut up it that halt the p. seven days
57. If it app. in warp or woof, it is a spreading p.
153. phedeparted from them, it shall be washed
14. 35. there is as it were a p. in the house
Wam. 8. 19. that there be no p. among Israel
11. 33. Lord smote people with a very great p.
14. 37. those men died by the p. before the Lord
16. 46. wrath is gone out, the p. is begun, 47.
48. and the p. was stayed, 50. | 25. 8.
49. now they that died in the p. were, 25. 9.
Deut. 28. 61. every p., which is not written in book
Josh, 22.17. we are not cleansed, altho' there was p.
18. and the p. was ony ou all

See SEVEN. PLAIN.

PLAIN.

Gen. 25. 27. Jacob was a p. man, dwelling in tents Psal. 27. 11. teach me, and lead me in a p. path Prov. 8. 9. they are p. to him that understandeth 15. 19. but the way of the righteons is made p. Isa. 28. 25. when he made p. the face thereof 40. 4. crooked made straight, and rough places p. Jer. 48. 21. judgment is come on the p. country Hab. 2. 2. write the vision, make it p. upon tables Mark 7. 35. tongue was loosed, and he spake p. PLAIN.

Gen. 11. 2. they found a p. in the land of Shinar

Gen. II. 2. they found a p, in the land of Shinar 13. 10. and Lot beheld all the p, of Jordan 11. then Lot chose him all the p, of Jordan 12. Lot dwelled in cities of the p, toward Sodom 18. Abram came and dwelt in the p, 14. 13. 19. 17. nor stay thou in all p, escape to mountain 25. he overthrew those cities in all the p. Josh. 11. 16. Joshna took the valley and the p, Judg. 9. 6. made Abimelech king by p, of pillar 11. 33. Jephthah smote the Ammonites to the p. 15 am. 10. 3. thou shalt come to the p, of Tabor 23. 24. David and his men were in the p, 2 Sam. 2.29. Abner and his men walked through p, 4. 7. Baanah and Rechab gat them through the p. 5. † 20. he called that place the p, of breaches 2 Sam. 2.29. Abner and his men walked through p.
4.7. Baanah and Rechab gat them through the p.
5. † 20. he called that place the p. of breaches
1 15. 28. I will tarry in the p. till I hear from you
18. 23. then Ahimaz ran by the way of the p.
1 Kings 7. 46. in p. of Jordan did king cast them
20. 23. let us fight against them in the p. 25.
2 Kings 85. 4. king went toward the p. Jer. 52. 7.
Neb. 3. 22. after him repaired the priests of the p.
Jer. 17. 26. shall come from p. bringing offerings
21. 13. I am against thee, O rock of the p.
48. 8. p. shall be destroyed, as Lord hath spoken
Ezek. 3. 22. he said, arise, go forth in the p. 23.
8. 4. according to the vision that I saw in the p.
PLAINS.
Gen. 18. I. the Lord appeared in the p. of Mamre
Num. 22. 1. Israel pitched in p. of Moab, 33. 48.
26. 63. who numbered Israel in the p. of Moab
31. 12. they brought spoil unto the camp in the p.
33. 50. the Lord spake to Moses in the p. 35. 1.
36. 13. the Lord commanded in the p. of Moab
Deut. 34. I. Moses went up from the p. of Moab
Lout. 34. I. Moses went up from the p. of Moab
2 Sam. 17. 16. lodge not in the p. of the wilderness
2 Kings 25. 5. the army of the Chaldees overtook
him in the p. of Jericho, Jer. 39. 5, | 52. 8.
Chr. 9. 27. made cedars as sycamores in low p.
26. 10. Uzziah had much cattle in the p.
PLAINLY.
Ezod. 21. 5. if the servant p. say, I love my master
Deut. 27. 8. write the words of this law very p.

Exad. 21.5. if the servant p. say, I love my master Deut. 27. 8. write the words of this law very p. 1 Sam. 2. 27. did I p. appear to house of thy father? 10. 16. he told us p. that the asses were found 2 Sam. 20. † 18. they p. spake in the beginning Exra 4.18. the letter hath been p. read before me Isa. 32. 4. the tongue of the stammerers shall be

John 10. 24, if thou be the Christ, tell us p.

11. 14, then Jesus said to them p. Lazarns is dead
16. 25, but I shall shew you p. of the Father
29, now speakest thou p. and speakest no proverh
Itcb. 11. 14, for they that say such things declare p.
PLAINNESS.
2Cor.3.12.have such hope, we asse

2Cor.3.12 have such hope, we use great p of speech PLAITING.

1 Pet. 3.3. whose adorning let it not be p. of hair PLANES.

Isa. 44. 13. the carpenter fitteth the image with p.

2 Kings 23. 5. that burnt incense to sun, moon, p. PLANKS.

I Kings 6. 15. he covered the floor with p. of fir Ezek. 41. 25. were thick p. on face of the porch. 26. on the sides of the porch, and upon the side chambers of the house, and thick p.

PLANT, Substantive.

Gen. 2.5. the Lord God made every p. of the field Job 14. 9. will bud and bring forth boughs like p. 18s. 5.7. and the men of Judah lins pleasant p. 17. 11. in the day thou shalt make thy p. grow 53. 2. he shall grow before him as a tender p. Jer. 2. 21. how art thou turned into degenerate p. Ezek. 34. 29. raise up for them a p. of renown Mat. 15. 13. every p. my Father hath not planted PLANTS.

1 Chr. 4. 23. those that dwell among p. and hedges

1 Chr. 4. 23. those that dwell among p. and hedges Psal, 128. 3. thy children like olive p. round table 144. 12. that our sons may be as p. grown up Cant. 4. 13. thy p. as an orchard of pomegranates Isa. 16. 8. have broken down principal p. thereof. 17. 10. therefore shalt thou plant pleasant p. Jer. 48. 32. thy p. are gone over sea, they reach Ezek. 31. 4. with rivers running round about his p. PLANT.

Signifies: [1] To set traces are berbs. Gen. 9.20, 121. To

Signifies, [1] To set trees or herber, Gen. 9.20. [2] To bring a people from one country into another, there to place and settle them, I sal. 44. 2. [80.8. [3] To be made real and living members of the church of God, I sal. 92. 13. [4] To lay the first oundation of Christianity among a people, and be instrumental, by the preaching of the gospel, in converting them to Christ, I Cor. 3. 6.

3. 6.

Exod. 15. 17. p. them in mount of thy inheritance Deut. 16. 21. thou shalt not p. a grove of any trees 23. 30. thou shalt p. a vineyard, and not eat, 39. 2 Sam. 7. 10. moreover, I will p. them, I Chr. 17. 9. 2 Kings 19. 29. p. vineyards and eat, Isa. 37. 30. Psac. 107. 37. sow the fields, and p. vineyards 18a. 17. 10. therefore thou shalt p. plensant plants 41. 19. 1 will p. in the wilderness the cedar 51. 16. that I may p. heavens, and lay foundations 65. 21. they shall p. vineyards, eat truit of them 22. they shall not p. and another eat Jer. 1. 10. I have set thee to build and to p. 18. 9. concerning a kingdom to build and to p. 24. 6. I will p. and not pluck them up, 42. 10.

18. 9. concerning a kingdom to build and to p. 24. 6. I will p. and not pluck them up, 42. 10. 29. 5. p. gardens, and cat the fruit of them, 28. 31. 5. shall p. vines on the mountains of Samaria 28. I will watch over them to build and to p. 32. 41. I will p. them in this land assuredly 35. 7. nor shall you sow seed, nor p. vineyard Ezck. 17. 22. I will p. it on a high mountain, 23. 28. 26. they shall p. vineyards, and dwell safely 36. 36. Lord build and p. that that was desolate Dan. 11. 45. he shall p. tabernacles of his palace 4mos 9. 14. they shall p. vineyards and drick wine

Amos 9. 14. they shall p. vineyards and drink wine 15. I will p. them upon their land, saith Lord Zeph. 1. 13. they shall p. vineyards but not drink PLANTATION. [wine Ezek. 17. 7. might water it by furrows of her p. PLANTED.

Fig. 17. 7. might water it by furrows of her p. PLANTED.

Gen. 2. 8. the Lord God p. a garden eastward 9.20. Noah p. viceyard || 21. 33. Abram p. a grove Yum. 24. 6. as trees which the Lord hath p. Prytt. 90. 6. what man is he that hath p. a vineyard Josh. 24. 13. of olive-yards ye p. not, do ye cat Psal. 13. like a tree p. by the rivers, Jer. 17. 2. 80. 8. thou hast cast out heathen, and p. the vine 15. the vineyard which thy right hand hath p. 92. 13. those that be p. in the house of the Lord 94. 9. he that p. the ear, shall he not hear? 104. 16. the cedars of Lebanon which he hath p. Excl. 2. 4. 1 p. me vineyards || 5. 1 p. trees 3. 2. and a time to plack up that which is p. 1so. 5. 2. and p. it with the choicest vine 40. 24. yea, they shall not be p. nor be sown Jer. 2. 21. yet I had p. thee a noble vine 11. 17. für the Lord of hosts that p. thee 12. 2. thou hast p. them, they have taken root 45. 4. what I have p. I will pluck up Ezek. 17. 5. and p. it in a fruitful field, 8. 10. yea, helold, heing p. shall it prosper? 19. 10. p. by the waters she was fruitful 13. and now she is p. in the wilderness Huss. 9. 13. Ephraim is p. in a pleasant place Jmos 5. 11. ye have p. pleasant vineyards Mat. 15. 13. plant my heavenly Father hath not p. 21. 33. man p. a vineyard, Mark 12. 1. Luke 20. 9. Luke 13.6. Certain man had a fig-tree p. in vineyard 17. 6. be plucked up, and be thou p. in the sea 23. they hought, they sold, they p., they builded Rom. 6. 5. if we have been p. together in his death 1 Cor. 3.6. I have p. Apollos watered, God increase PLANTEDST.

Deut. 6. 11. and olive trees which thou p. not Psal. 44. 2. didst drive out heathen and p. them

PLANTEDST.

Deut. 6. 11. and olive trees which thou p. not Psal. 44. 2. didst drive out heathen and p. them PLANTERS.

Jer. 31. 5. p. shall plant, and eat them as common PLANTETH.

PLANTETH.

Prov.31.16. with fruit of her hands she p. vineyard

Isa. 44.14. he p. an ash, and the rain doth nourish

1 Cor. 3. 7. neither is he that p. any thing

8. he that p. and he that watereth are one

9. 7. who p. a vineyard and eateth not the fruit

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PLANTING. Isa. 60. 21. branch of my p. work of my hands 61. 3. they might be called the p. of the Lord PLANTINGS.

Mic. 1. 0. 1 will make Samaria as p. of a vineyard

PLASTER.

Isa. 38. 21. a lump of figs, lay it for a p. on boil
PLASTER.

Lev. 14. 42. shall take mortar and shall p. house Deut. 27. 2. great stones, and p. them with p. 4. Dan. 5. 5. wrote on the p. of the wall of palace PLASTERED.

Lev. 14. 43. if the plague come again after it is p. 48. plague hath not spread after the house was p. PLAT.

2 Kings 9. 26. I will require thee in this p. now

take and cast him into the p. of ground PLATE.

PLATE.

Exod. 28. 36. thou shalt make a p. of pure gold 39. 30. they made the p. of holy crown of gold Lev. 2. † 5. meat-offering taken in a p. 7. † 9. 8. 9. on his fore-front he put the golden p. Ezck. 4. † 3. take a flat p. set it for a wall PLATES.

Exod. 39. 3. they did beat gold into thin p. Num. 16. 38. let them make of censers broad p. 39. were made broad p. for a covering of altar 1 Kings 7. 30. and every base had p. of brass Jer. 10.9. silver spread into p. is brought from Tars.

PLATTED.

Mat. 27. 29. when they had p. a crown of thorns, they

Jer. 10.9. silver spread into p. is brought from Tars. PLATTED.

Mat. 27.29 when they had p.a crown of thorns, they put it on his head, Mark 15. 17. John 19. 2.

PLATTER.

Mat. 23. 25. ye make clean outside of the p. but within full of extortion and excess, Luke 11.39.

PLAY.

The Hebrew word, Zachak, which signifies to play, is also commonly used for laughing, mocking, insulting. When Sarah saw Ishmael play with her son Isaac, she was offended at it, Gen. 21. 9. It was a play of mockery, or insult, or perhaps of squabbling, us the word is used, 2 Sam. 2. 14, Let the young men now arise and play before us; let them fight as it were by way of play. But the event shews that they fought in good earnest, since they were all killed. We find play taken in another sense in Exod. 32. 6. When the Israelites had set up the golden ealf, they began to shout, to sing, and dance about it, and to divert themselves; The people sat down to eat and drink, and rose up to play.

selves; The people sat down to eat and drink, and rose up to play.

Exod. 32. 6. the people rose up to p. 1 Cor. 10. 7.

Deut. 32. 21. to p. the whore in her father's house 1 Sam. 16. 16. that he shall p. with his hand 17. provide me now a man that can p. well 21. 15. have brought this fellow to p. madman 2 Sam. 2. 14. let young men arise and p. before us 6. 21. therefore will 1 p. before the Lord 10. 12. and let us p. the men for our people Job 40. 20. where all the beasts of the field p. 41. 5. wilt thou p. with him as with a bird? Psal. 33. 3. p. skilfully with a loud noise 104.26. leviathan whom thou madest to p. therein Isa. 11. 8. sucking child shall p. on hole of the asp Ezek. 33. 32. and can p. well on an instrument PLAYED.

Judg. 19. 2. and his concubine p. the whore

Judg. 19.2. and his concubine p, the whore 1 Sam, 16.23. David p, with his hand, 18.10. | 19.9. 18. 7, the women answered one another as they p. 18. 7. the women answeren one antoner as they p. 26. 21. I have p. fool, and have erred exceedingly 2 Sam. 6. 5. David and all Israel p. 1 Chr. 13. 8. 2 Krags 3. 15. it came to pass when the minstel p. Ezek. 16. 28. hast p. the whore with the Assyrians See HARLOT.
PLAYER.

1 Sam. 16. 16. who is a cunning p. on a harp PLAYERS.

Psal. 63. 25. the p. on instruments followed after 87. 7. as well the singers as the p. on instruments PLAYETH.

18 am. 21. †14. you see the man p. the madman Ezelt. 23. 44. as to a woman that p. the harlot PLAYING.

18 am. 16.18.have seen a son of Jesse ennning in p. 1 Chron. 15. 29. Michal saw David dancing and p. Psal. 68. 25. among them were the damsels p. Zech. 8. 5. hoys and girls p. in the streets thereof PLEA.

Deut. 17. 8. if a matter too hard between p. and p. PLEAD.

Judg. 6.31. will ye p. for Baal? he that will p. for him 32. saying, let Baal p. ngainst him, because he Job9. 19. if of judgm. who shall set me a time to p.? 13. 19. who is he that will p. with me? 16. 21. O that one might p. for a man with God 19. 5. if he will p. against me my reproach 23. 6. will he p. against me with his great power? Isa. 1. 17. seek judgment, p. for the widow 3. 13. Lord standeth up to p. and judge the people

Is a. 43.26. let us p. toge, declare thou to be justified 66. 16. by fire will the Lord p. with all flesh Jer. 2.9. wherefore, I will yet p. with you, 35. and with your children's children will I p. 29. wherefore will ye p. with me? all transgressed 12. 1. righteous art thou, O Ld. when I p. with the 25. 31. Lord will p. with all flesh, saith the Lord 50. † 44. and who will convent me to p.? Ezek. 17. 20. and I will p. with him there 20. † 44. wilt thou p. for them ? 22. † 2. [23. † 36. 35. and there will I p. with you face to face 36. so will I p. with you, saith the Lord God 38. 22. I will p. a gainst him with pestilecce Hos. 2.2. p. with you mother, p. she is not my wife 5. † 13. Ephraim sent to the king that should p. Joed 3.2. and I will p. with them for my people Mic. 6. 2. and the Lord will p. with Israel See Cause.

See Cause.

Elea Del.

See CAUSE.
PLEADED.
1 Sam., 25. 39. blessed he the Ld. that p, the cause
Lam. 3.58. O Lord, thou hast p, causes of my soul
Ezek. 20.36.like as l p, with your fathers in wildern.
PLEADETH
Job 16. 21. with God, as a man p. for his neighbour
Isa. 51.22. saith thy God, that p, cause of his people
59. 4 none calleth for instice parawa for truth

59. 4. none calleth for justice, nor any p. for truth PLEADING.

Job 13. 6. hear and hearken to the p. of my lips PLEASANT.

Gen. 2. 9. God made every tree grow that is p. 3. 6. was p. to the eyes, and a tree to be desired 49. 15. Issachar saw the land that it was p. 49. 15. Issachar saw the land that it was p. 28am. 1.23. Saul and Jonathan were p. in their lives 26. Jonathan, very p. hast thou been to me 1 Kings 20. 6. whatever is p. Liey shall take away 2 Kings 20. 19. behold, the situation of this city is p. 2 Chron. 32. 27. he made treasuries for p. jewels Psal. 16. 6. the lines are fallen to me in p. places 81. 2. bring hither the p. harp with the psaltery we they desired these land believed yet.

PSAL 10. 6. the lines are fallen to me in p. places 81.2. bring hither the p. harp with the psaltery 106.24, yea, they despised the p.land, believed not 133. 1. how p. for brethren to dwell toge. in unity 135. 3. sing praises to his name, for it is p. 147. 1. Prov. 2. 10. when knowledge is p, to thy soul 5. 19. let her be as the loving hind and p. roe 9.17. stolen waters sweet, bread caten in secret isp. 15. 96. her the waste of the water in sweet is p. 15. 96. her the waste of the water in sweet is p. 15. 96. her the waste of the water in sweet is p.

Prov. 2. 10. when knowledge is p, to thy soul
5. 19. let her be as the loving hind and p. roe
9.17.stolen waters sweet, bread caten in secret isp.
15. 26. but the words of the pure are p. words
16. 24. p. words are as honey-comb, sweet to soul
22. 18. for it is p. if thou keep them within thee
24. 4. the chambers shall be filled with all p. riches
Eccl. 11. 7. p. it is for the eyes to behold the sun
Cant. 1. 16. thou art fair, my beloved, yea p.
4. 13. thy plants are an orchard with p. fruits
16. let my beloved come and eat his p. fruits
7.6. how fair and p. art thou, O love, for delights
13. at our gates are all manner of p. fruits
15a. 2. 16. the day of the Lord upon all p. pictures
5. 7. and the men of Judah his p. plant
13. 22. and dragons shall cry in their p. palaces
17. 10. therefore shalt thou plant p. plants
23. 12. they lament for p. fields, for fruitful vine
54. 12. 1 will make all thy borders of p. stonoes
64. 11. and all our p. things are laid waste
Jer. 3. 19. how shall I give thee a p. land?
12. 10. made my p. portion a desolate wilderness
23. 10. p. places of the wilderness are dried up
25. 34. and ye shall fall like a p. vessel
21. 20. is Ephraim my dear son? is he a p. child?
Lam. 1. 7. she remembered all her p. things of old
10. advers. hath spread his hand on her p. things
11. they have given their p. things for meat
2. 4. slew all that were p. to the eye in tabernacle
Ezcle. 26. 12. they shall destroy thy p. honese
33. 32. very lively song of one that hath p. voice
Dan. 8.9. waxed exceedingly great tow. the p. land
10.3. I at en p. bread, nor came flesh in my mouth
11. 38. he shall honour a god with p. things
Hos. 9. 6. the p. places entitles shall possess them
13. Ephraim is planted in a p. place, but Ephraim
Joel 3.5. have earried into your temp. my p. things
Hos. 9. 6. they shall be they p. hanese
33. 30. very lively song of one that hath p. voice
Dan. 8.9. waxed exceedingly great tow. the p. land
10.3. I at en op. bread, nor came flesh in my mouth
11. 38. he shall honour a god with p. t

Prov. 3.7: the PLEASANTNESS.

Prov. 3.17. her ways are ways of p. her paths peace 15. † 26. the words of the pure are words of p. PLEASE

Is spoken, (I) Of God, pleasing himself, and denotes, [I] His will and good pleasure, 1sa. 55. 11. 1 Cor. 1. 21. [2] His decree and purpose, Psal. 115. 3. [135. 6. (II) Of Christ pleasing God, and signifies, That God the Father did perfectly accept of Christ as a Mediator, and had a singular complacency and satisfaction in his undertaking, and in all he should do or suffer in the accomplishment of man's redemption, Mal. 3. 17. [17. 5. John 8. 29. (III) Of man, who pleases, [I] God, denoting a bring approved and accepted of God, Heb. 11.5. [13.16.

PLE

[2] Himself, 1. In things sinful, Isa. 2. 6. 2. In things lawful, Acts 15. 34. [3] His neighbour, which is, first, Lawful, to endeovour to comply with his weakness in things indifferent, or that tend to edification, Rom. 15. 2. 1 Cor. 10. 33. Secondly, Sinful, to flatter him, or suit one's doctrine to his humour, concealing some necessary truth, Gal. 1. 10. Exad. 21. 8. if she p. not her master, who betrothed Nam. 23.77. peradventure it will p. God thou curse 1 Sam. 20. 13. if it p. my father to do thee evil 2 Sam. 7. 29. let it p. thee to bless the house of thy servant, that it may continue, 1 Chron. 17. 27. I Kings 21. 6. if it p. 1 will give thee another viney. 2 Chr. 10. 7. if thou p. they will be thy servants Nek. 2.5. if it p. king, and thy servant found favour, 7. Exth. 1. 19. 13. 9. 15. 8. 17. 3. [8. 5. [9. 13. Job 6. 9. that it would p. God to destroy me 20. 10. his children shall seek to p. the poor Psal. 69. 31. this also shall p. the Lord better Prov. 16. 7. when a man's ways p. the Lord Cant. 2. 7. nor awake my love till he p. 3. 5. [8. 4. Isa. 2.6. they p. themselves in children of strangers 55. 11. it shall accomplish that which I p. 56. 4. and choose the things that p. me John 8. 29. I do always those things that p. him Rom. 8. 8. they that are in the flesh cannot p. God 15. 1. we ought to bear, and not to p. ourselves 2. let every one p. his neighbour for his good 15. 1. we ought to bear, and not to p. ourselves

13. 1. we ought to hear, and not to p. ourserves
2. let every one p. his neighbour for his good
1 Cor. 7. 32. careth how he may p. the Lord
33. p. his wife || 34. how she may p. her husband
10. 33. even as 1 p. all men in all things
Gal. 1. 10. do I persuade men? do I seek to p. men? Hal. 1. 10. no 1 persuade ment to receive p. month.

1 Thess. 2. 15. they p. not G. are contrary to all men

4. 1. how ye ought to walk and to p. God

2 Tim. 2. 4, that may p., him who hath chosen him

Tit. 2. 9. and to p. them well in all things

Heb. 11. 6. without faith it is impossible to p. God

PLEASED.

Gen. 28.8. Esau seeing daugh. Canaan p. not Isaac Gen. 28.8. Esauseeing daugh. Canaan p. not Isaac 33. 10. have seen thy face, thou wast p. with me 34. 18. and their words p. Hamor and Shechem 45. 16. it p. Pharaoh well and his servants Num. 24. 1. Balaam saw it p. Lord to bless Israel Deut. 1. 23. the saying p. me well, I took 12 men Josh. 22. 30. what children of Gad spake it p. them Judg. 13. 23. it he Lord were p. to kill us 14. 7. he talked with her, and she p. Samson well 18 am. 12. 22. it p. Lord to make you his people 18. 20. it p. Saul that Michal loved David 26. it p. David to be the king's son-in-law 28 am. 3. 36. what the king did p. all the people 17.4.saying, p. Absalom well, and elders of Israel

2 Sam. 3. 30. what the king did p. all the people 17.4.saying, p. Absalom well, and elders of Israel 19. 6. if all we had died, then it had p. thee well 18. Tags 3. 10. Solomon's speech p. the Lord 9. 12. the cities Solomon gave p. not Hiram 2 Chron. 30. 4. the thing p. the king and all the coogregation, Neh. 2. 6. Esth. 1. 21. [2.4. Esth. 2.9. the maiden p. the king, and she obtained 5.11. the thirty at the research of the second s

congregation, Nch. 2. 6. Esth. 1. 21, 12, 4. 1
Esth. 2. 9. the maiden p. the king, and she obtained 5. 14. the thing p. Haman, he caused the gallows Psal. 40. 13. be p. O Lord, to deliver me 51. 19. then shalt thou be p. with sacrifices 115. 3. our God is in the heavens, he hath done whatseever he p. 135. 6. Jonah 1. 14. Isa. 53. 10. yet it p. the Lord to bruise him Dan. 6. 1. it p. Darius to set over the kingdom Mice. 6. 7. will Ld. be p. with thousands of rams? Mal. 1. 8. offer it, will he be p. with thee? Mat. 14. 6. The third pay. of Herodias danced before them, and p. Herod, Mark 6. 22. Acts 6. 5. the saving p. the whole multitude 12. 3. because Herod saw it p. the Jews Rom. 15. 3. for even Christ p. not himself 26. for it hath p. them of Macedonia, 27. 1 Cor. 1.21. it p. God by foolishness of preaching 7. 12. and she be p. to dwell with him, let him not 12. 18. God hath set members as it hath p. him Gal. 1. 10. for if 1 yet p. men, 1 should not be serv. 15. when it p. God to reveal his Son in me Col. 1. 19. it p. Father that in him all fulness dwell Heb. 11. 5. he had this testimony, that he p. God Well PLEASED.

Psal. 85. † 1. thou hat been well p. unto thy land Isa. 42. 91. the Lord is well p. for his righteous-

Well PLEASED.

Psal. 85. † 1. thou hast been well p. unto thy land Isa. 42. 21. the Lord is well p. for his righteonsness' sake; he will magnify the law Mat. 3.17. beloved Son, in whom I am well p. 12.18. † 17. 5. Mark 1. 11. Luke 3. 22. 2 Pet. 1. 17. 1 Cor. 10. 5. with many of them G. was not well p. Men PLEASERS.

Men PLEASERS.

Enh 6 6 not with eve-service as men n. Col. 3. 22.

Eph.6.6. not with eye-service, as men p. Col. 3. 22. PLEASETH.

Gen. 16. 6. Abraham said, do to her as it p. thee 20. 15. behold my land, dwell where it p. thee 20. 15. behold my land, dwell where it p. thee Judg. 14. 3. get her for me, for she p. me well Esth. 2. 4. let maiden which p. the king be queen Eccl. 7. 26. whoso p. God shall escape from her 8. 3. stand not in evil, he doeth whatsoever p. him

PLEASING.

Esth. 8. 5. and if I be p, in his eyes let it be written Hos. 9. 4. neither shall they be p, to him Col. 1. 10. might walk worthy of the Lord to all p. 17 The size 2.4 so we speak, not as p men, but God 1 John 3.22, do those things that are p, in his sight Well-PLEASING.

Phil. 4. 18. a sacrifice acceptable, well-p. to God Col. 3. 20. obey, for this is well-p. to the Lord Heb.13.21. working in you what is w.-p. in his sight PLEASURE

Significs, [1] Delight or joy, Psal.102.14. [2] Purpose, intention or resolution, Exra. 5. 17. [3] Commands, Psal. 103. 21. [4] Lawful delights, Eecl. 2.1. [5] A kindness or favour, Acts 25.9. [6] Voluptious and sinful ways, 1 Tim. 5. 6. Gen. 18. 12. after I am waxed old, shull have p.2. Gen. 18. 12. atter1 am waxed old, shall I have p, D-peut. 23. 24. mayest eat grapes thy fill at own p. 1 Chr. 29. 17. 1 know thou hast p. in uprightness Ezra 5. 17. and let the king send his p. to us 10. 11. make confession to Ld. God, and do his p. Nch. 37. have dominion over our cattle at their p. Esth.1.8. should drink according to every man's p.

Job 21. 21. what p, hath he in his house after him? 25. another dieth, and never eateth with p. 22.3.is it any p.to Almighty that thou art righteous Psal. 5. 4. art not a God that hath p. in wickedness

22.3.is it any p.to Almighty that thou art righteous Psal. 5.4. art not a God that hath p. in wickedness 35.27. which hath p. in the prosperity of his serv. 51. 18. do good in thy good p. to Zion, build walls 102. 14. for thy servants take p. in her tones 103. 21. bless L. ye ministers of his, that do his p. 105. 22. to bind his princes at his p. and teach 111.2. sought out of all them that have p. therein 147. 10. he taketh not p. in the legs of a man 11. the Lord taketh p. in them that fear him 149. 4. for the Lord taketh p. in his people Prov. 21. 17. he that loveth p. shall be a poor man Eccl. 2. 1. enjoy p. || 5. 4. he hath no p. in fools 12. 1. thou shalt say, I have no p. in them Isa. 21. 4. the night of my p. he turned to fear 29. † 9. stay and wonder, take your p. and riot 44. 28. Cyrus my shepherd shall perform all my p. 46. 10. my counsel shall stand, I will do all my p. 48. 14. he will do his p. on Babylon, and his arm 58. 3. behold, in the day of your fast ye find p. 13. from doing thy p. on my holy day, and call the sabbath a delight, not finding thine own p. Jer. 2. 24. she sanifeth up the wind at her p. 22. 28. is he a vessel wherein is no p.?

22. 28. is he a vessel wherein is no p.?
34. 16. whom had set at liberty at their p. to return 34. 16. whom had set at interty at their p. to return 48. 38. broken Maob like a vessel wherein is no p. Ezek. 16. 37. with whom then hast taken p. 18. 23. have I any p. that wicked die, saith Lord, and not that he should return 32. [33. 11. Hos. 8. 8. Israel as a vessel wherein is no p.

Hos. 8. 8. Israel as a vessel wherein is no p. Hag. 1.8. build the bouse, and I will take p. in it Mal. 1. 10. I have no p. in you, saith the Lord Luke 12.32.Father's good p. to give you the kingd. Acts 24.27. Felix, willing to do Jews p.left P. bound 25. 9. but Festus willing to do the Jews a p. said 23. 9. but Festus willing to do the Jews a p. sar Rom. 1, 32, but have p. in them that do them 2 Cor. 12, 10. therefore I take p. in infirmities Eph. 1, 5, according to the good p. of his will, Phil. 2, 13, both to will and to do of his good p. Phil. 2. 13. both to will and to do of his good p. 2Thess. 1. 11. fulfil the good p. of his goodness. 2. 12. believed not, but had p. in unrighteousness 1Tim. 5. 6. but she that liveth in p. is dead Heb. 10. 6. in sacrifices thou hast had no p. 8. 38. if draw back, my soul shall have no p. in him 19. 10. they observed by a 60 or their resty.

12. 10. they chastened us after their own p.

Jam. 5. 5. ye have lived in p. on earth, in day-time
2Pet.2.13.as they that count it p.to riot in day-time Rev. 4. 11. for thy p. they are and were created PLEASURES.

Job 36. 11. they shall spend their years in p. Psal.16.11. at thy right hand are p. for evermore 36. 8. shalt make them drink of river of thy p. 

Exod. 23.26, if thou take a neighbor's raiment to p. Deut. 24.6. no man shall take the nether or upper millstone to p. for he taketh a man's life to p. 10. shalt not go into his house to fetch his p. 11. 12. if peor, thou shalt not sleep with his p. 13. 17. nor shalt take a widow's raiment to p. 1 Sam. 17. 18. how thy hrethren fare, take their p. Job 22. 6. thou hast taken a p. from thy brother 24. 3. they take the widow's ox for a p. 9. and they take a p. of the poor Prov. 20. 16. take p. for a strange woman, 27. 13. Exck. 18. 7. hath restored to the debtor his p. 16. 12. hath not restored the p. shall he then live? 33. 15. if wicked restore the p. le shall not die

Amos 2. 8. on clothes laid to p. by every altar PLEDGES.

2Kings 18.23.Isay, give p. king of Assy. Isa. 36.8. PLEIADES.

PLEIADES.

They are seven stars, beyond the Bull, which ap-They are seven stars, beyond the Bull, which appear at the beginning of the spring. The Hebrew reads, China, Job 38. 31, Canst thoo hind the sweet influences of the Pleiades, or China? Canst thou kinder them from rising in their season; or canst thou kinder or shut up the earth when they open it?
Job 9.9. which maketh Arcturus, Orion, and P. 33. 31. canst thou bind the sweet influences of P.?
PLENTEOUS.
Gen. 41. 34. take the fifth part in the p. years 47. in the p. years the earth brought forth Deut. 23. 11. the Lord shall make thee p. 30. 9. 2 Chr. 1. 15. Solomon made gold as p. as stones Psal. 86. 5. art p. in mercy to all call on thee, 15. 103. 8. Ld. is merciful, gracious, and p. in mercy 130. 7. and with him is p. redemption Isa. 30. 23. the bread shall be fat and p. in that day Hab. 1. 16. their portion is fat, and their meat p. Mat. 9. 37. the harvest truly is p. but labourers few PLENTEOUSNESS.
Gen. 41. 53. the seven years of p. were ended

PLENTEOUSNESS.

Gen. 41. 53, the seven years of p. were ended

Prov. 21. 5, the thoughts of the diligent tend to p.

Proc. 21. 5. the thoughts of the diagont tend to p. PLENTY.

Gen. 27. 28. God give thee p. of corn and wine
41. 29. hehold, there come seven years of great p.
30. all the p. shall he forgotten in land of Egypt
31. and the p. shall not be known in the land 31. and the p. shall not be known in the land Lev. 11. 36. a pit, wherein there is p. of water 1Kings 10. 11. bro't in from Ophir p. of almug-trees 2 Chron. 31. 10. we had enough to eat, have left p. Job 22. 25. and thou shalt have p. of silver 37. 23. he is excellent in power and p. of justice Prov. 3. 10. so shall thy barns be filled with p. 28.19 he that tilleth his land shall have p. of bread Jer. 44. 17. for then had we p. of victuals, and well Joel 2. 26. shall eat in p. and praise Lord your God PLENTIFUL.

Psal. 68. 9. thon. O God. didst send a p. rain

Psal. 68. 9. thon, O God, didst send a p. rain Isa. 16. 10. jcy is taken out of the p. field Jer. 2. 7. and 1 brought you to a p. country 48. 33. joy and gladness is taken from the p. field PLENTIFULLY.

Job 26. 3. how hast p. declared the thing as it is?
Psal. 31. 23. and p. rewardeth the proud doer
Luke 12 16. ground of a rich man brought forth p.
PLOTTETH.

Psal.37.12.the wicked p. against the just, gnasheth PLOUGII.

Luke 9. 62. no man having put his hand to the p. PLOW

Signifies, [1] To till and break up ground with a plough, Dent. 22. 10. [2] To labour in any calling, 1 Cor. 9. 10. [3] To contrive, plot, and practise, Job 4. 8. Ilos. 10. 13. [4] Cruelly to torment, wound, and mangle, Psaim 199. 3.

To put the hand to the plough, Luke 9.62. To engage one's self in the service of God, or work of the ministry, or preaching of the gospel.

Deut. 32.10. shalt not p. with an ox and ass together Deut. 32.10. shalt not p. with an ox and uss together 1 Sam. 14.14. which a yoke of oxen might p.
Job 4.8. they that p. iniquity, reap the same
Prov. 20. 4. sluggard will not p. by reason of cold
Isa. 28. 24. doth the plowman p. all day to sow
Hos. 10. 11. Judah shall p. Jacob break his clode
Amos 6. 12. will one p. there with oxen?
1 Cor. 9. 10. he that ploweth should p. in hope
PLOWED, ERS.
PLOWED, 14. 18 if we had not p. with my heifer

PLÓWED, ERS.

Judgr. 14. 18. if ye had not p. with my heifer
Psal. 129, 3. the plowers p. on my back
Jer. 26. 18. Zion shall be p. as a field, Mic. 3. 12.
Hos. 10.13. ye have p. wickedness, reaped iniquity
PLOWETH.

1 Cor. 9. 10. that he that p. should plow in hope
PLOWING.

1 Kings 19. 19. Elijah found Elisha, who was p.
Leh. 14 44 be oxen were p. and the asses feeding

1 Kings 19. 19. Enjain found Ensan, who was p. Job 1. 14. the oxen were p. and the asses feeding Luke 17. 7. which of you having a servant p. PLOWING.

Prov. 21. 4. and the p. of the wicked is sin PLOWMAN.

Isa. 28. 24. doth the p. plow all day to sow?

Amos 9. 13. the p. shall overtake the reaper
PLOWMEN.

Isa. 61. 5. the sons of the aliens shall be your p. Jer. 14. 4. the p. were ashamed, they covered PLOW-SHARES.

Isa. 2. 4. shall beat their swords into p. Mic. 4. 3. Joel 3.10.beat your p.into swords, hooks into spears PLUCK.

Lev. 1.16. shall p. away his crop with his feathers  $\mathcal{N}um$ . 33. 52. and quite p. down their high places Deut. 7. † 22. thy God will p. off those nations 23. 25. then thou mayest p. the ears with thy hand 2. Chr. 7. 20. then will I p. them up by the roots

Job 24, 9, they p, the fitherless from the breast Psal, 25, 45, he shall p, my fact out of the net 52, 5, and p, thee out of thy dwelling place 74, 11, thy right hand, p, it out of thy bosom 80, 12, they which pass by the way do p, her Eccl. 3, 2, and a time to p, up what is planted Jer. 12, 14, p, out the house of Judah from them 17, 1 will atterly p, up and destroy that nation 18, 7, 1 speak concerning a kingdom, to p, it up 22, 24, on my hand, yet would I p, then thence 24, owill plant them, and not p, then up, 42, 10, 21, 28, as I have watched over them to p, up 45, 4, that which I have planted I will p, up Ecck 173, without namy people to p, it up by roots

45. 4. that which I have planted 1 will β. nβ
 2ck, 17.9. without many people to p. it up by roots
 23. 34. thou shalt p. off thate own breasts
 Mic. 3. 2. who p. off the skin from off them
 5. 14. I will p. up thy groves out of thee
 Mat. 5. 22. if thy right eye offend thee, p. it out, and east it from thee, 18. 9. Mack 9. 47.
 12. 1. began to p. the ears of corn, Mark 2. 23. John 10. 28. nor shall my p. them out of my band 29. no man is able to p. them out of Father's hand
 2m man is able to p. them out of Father's hand
 Corn 8. 11. in hor mouth was an olive leaf p. off

Gen. 8. 11. in her month was an olive leaf p. off

Cen. 8. 11. In her month was an olive leaf p. off P2xol. 4. 7. and he p. his hand out of his boson Deat. 28, 03, ye shall be p. from off the land Josh. 4. 18. the soles of the priest? feet were p.a.p Rath. 4. 7. a man p. off his shoe, and gave it 2. 8am. 23. 21. p. the spear out of Egyptian's hand, and slow him with his spear, I Cheron. 11. 23. Exra 9. 3. 1. p. off the hair of my head and beard Noh. 13. 25. I cursed them, and p. off their harr Job 23. 17. and p. the spoil out of his teath Prov. 2. 1. 22. the transgressors shall be p. up lsa. 50, 6. my checks to them that p. off the hair Jer. 6. 29. for the wicked are not p. away 12. 15. after 1 have p. them out, I will return 31. 40. it shall not be p. up, nor thrown down Exch. 19. 12. but she was p. up in fury, and cast Daa. 7. 4. I beheld till the wings thereof were p. 8. three of the first horne p. up by the roots 11. 4. for his kingdom shall be p. up for others Janos 4. It. as a firebrand p. out of the burning Zech. 3. 2. is not this a brand p. out of the burning Zech. 3. 2. is not this a brand p. out of the burning Zech. 3. 1. is build have p. out your own eyes Jude 12. twice doud, p. up by the roots PLLCKETIL.

Pron. 14. 1. the foolish p, it down with her hands PLUMILANE.

Amas 7. 7, he shewed me, and heliold the Ld. stood

on a wall made by a p. with a p. in his hand 8. Amos, what seest thou? and I said, a p. behold, I will set a p, in the midst of my people Israe PLUMMET.

2 Kings 21, 13, 1 will by righteonsness to the p. Isa. 28, 17, 1 will by righteonsness to the p. Zech. 4, 10, shall see the p. in hand of Zerubbabel PLUNGE.

Joh 9. 31, yet shalt thou p, me in the ditch and my POETS.

POFT'S.

Mets 17, 28, as certain also of your own p, said POINT.

Num, 34, 7, ye shall p, out for you mount Hor 8, p, out your border [10, p, out your porter] [10, p, out

Con. 25, 32. Essus and, behold, I am at the p. to die Jer. 17, 1, is written with the p. of a diamond Mark 5, 23, my daughter licht at the p. of death John 4, 47, for he was at the p. of death James 2, 10, and yet official in one p. is guilty POINTS.

E.e.l. 5. 10. in all p, as he came, so shall be go Heh 4. 15, but was in all p, tempted like as we are POINTED.

Job 44, 30, he spronded believe p, things on the mire Job 44, 30, he spronded believe p, things on the mire Deut. 32, their wine is p, of dragons and venom of naps Job 6, 4, the p, whereof drinketh up my spirit 39, 10, he shall suck p, of asps, viper's tongue slay Psal, 58, 4, their p, is like the p, of serpouts 140, 3, like a serpent, adder? p, is under their lips Joe. 8, [4], he hath given us p, to drink Zech, 12, [2, 1 will make derusalen a cup of p, Ram, 3, 13, the p, of asps is under their lips Jam, 3, 8, their tongue is an evil, full of deadly p. POLE.

Num.21, 8, set it upon n. p, [9, Moses put it on a.p. POLECY.

Dan, 8, 25, thro' his p, he shull cause craft to prosper Pol. 1, 23 (L2), p, and er the similitude of a pdace

PSal 144, 12, p, after the similitate of a palace lsa, 18, †2, to a nation outspread and p, †7, 49, 2, he hath made me a p, shaft, he hid mo Dqu, 10, 6, he feet like in colour to p, brass POLISHING.

Lam. 4.7. Nazarites purer, their p, was of sapphire lsa, 5, 14, and their p, shall descend into hell 416

POLL, S. Exod. 16. † 16. gather of it a homer for every p. Num. 1, 2, with the number of their names every much by their p. 18, 20, 22, 1 Chron. 23, 3, 24, 3.47, thou shult take five shekels a piece by their p. POLL.

Ezek. 44. 20. they shall only p. their heads

Mic. 1. 16. make they buld, and p. thee for children

POLLED.

28am.14.26, when he p-his head, at year's end he p. Jer. 9, † 26, having corners of their hair p. that dwell in the wilderness, 25, † 23, † 49, † 32, FOLLUTE.

Num. 18, 32, neither shall ye p, the holy things 35, 33, so shall ye not p, the hand wherein ye are tsas23, 19, Lord purposed to p, the pride of all glory Jer. 7, 30, in the house called by name, to p, it Ezch, 7, 21, they shall p, my secret place, 22, 11, 10, and how now provides the formal fall of the state of the

Ezer. 7, 21. they smart p. my secret phases 22. 13. 19, vill ye p.me mong my people for hundfuls 20, 31. ye p. yourselves with idels, 23, 30, 136, 18. 39, but p. ye my holy mane no more, 39, 7, 44, 7, strangers to be in my sanctuary to p. it

Dan. 11. 31. they shall p. the same POLLIPTER. sanctuary of strength

Exod. 20, 25, if lift thy tool upon it, then hast p. it 2 Kings 23, 16, Josiah p. the after at Bethed 2 Kings 23, 16, Josiah p. the after at Bethed 2 Kings 23, 25, the prioris p. the house of the Lord Exra 2, 62, therefore were they us p. Noh. 7, 64, Psal. 106, 33, and the land was p. with blood Jas. 47, 61, Iwas wroth, I have p. mine inheritance 48, 11, for how should my name be p. Jer. 2, 23, how canst then say, I am not p.73, 4, shall not that land be greatly p.7/2.

I. shall not find band be greatly p. 1.2.
 Ib. but ye turned and p. my name Lam. 2. 2. In bath p. the kingdom and princes 4. 14. they have p. themselves with blood † 15. they cried, depart ye p. depart, touch not Ezek. 4. 14. behold, my sout hath not been p. 14. 14. nor be p. with all their transgressions 16. 6. 1 saw thee p. in thine own blood, 22.
 20. 9. 1 wrought for my name's sake, that it should not be p. 14, 92.

should not be p. 14, 22.

13. my subbaths they greatly p. 16, 21, 24.

20. and 1 p. them in their own gifts

30. are ye p. after the manner of your fathers?

22. †5. shall mock thee which art p. in name

23. 17. and she was p. with the Bobylonians

Hos. 6. 8. Gilend is a city that is p. with blood

9. 4. all that cut thereof shall be p.

Januar 7. 17. and thou shall die in a p. land

Alic 2. 10. this is not your rest, begins it is p.

Mic. 2. 10. this is not your rest, because it is p. Zeph. 3. 1. wos to her that is fifthy and p. 4. her priests have p. sanctury, done violence Mal. 1. 7. yo offered p. bread upon mino altar, and

12. that yo sneed p. then that man start, as sny, wherein have we p. theo?
12. that yo sny, the table of the Lord is p.
Acts 21, 28. and hath p. this holy place
PULLUPING.

Isa, 56, 2, that keepeth the subbath from p. it, 6, POLLUTION.

Ezek.22. 10. have humbled her that was apart for p

POLLUTIONS.

Jets 15, 20, will that they abstain from p. of idobs 2 Pet. 2, 20, if after having escaped p. of the world POLLUX, see Ston.

POMEGRANATE

Is a kind of apple, covered without with a reddish vind, and red within, which opens length ways, and shows red grains within, full of pince like wine, with little kernels. God gave orders to Mossus to put embroidered ponegravates, with golden bells between, at the bottom of the higheriest's blue rabe or ephod, Exod. 28, 33, 42. Ponnegranates being very comman in Valestine, and being a very beautiful fruit, the scriptures make use of similitudes taken from the ponnegranate. The bossoms of the treor struktus bears this fruit, are called Balaussis by the Apothecavies. They are astringent, and very goad in a Dysontery, Diarrhay, and Lientery, Exod. 28, 34, a golden bell and a p. upon the hein of the role round about, 39, 26, 18 am. 14, 2, Saul turded under a p. tree

A sum of the robe round about, 39, 26.

1 Sam. 14, 2. Saul tarried under a p. tree

Cant. 4, 3. thy temples are like a piece of p. 6, 7,

8, 2, would cause then to drink of juice of my p.

Jact. 1, 12, the p. tree and all trees are withered

Hag. 2, 19, ns yet the p. hath not brought forth

POMECHANATES.

Exod. 28, 33, thou shult under p. of blue, 39, 21, 25,

Nam. 13, 23, they brought of the p. and figs

20, 5, it is no place of seed, figs, yinos, or p.

Deut. 8, 8, into a land of p. oil olive, and honey

1 Kings 7, 18, to cover the chapters on top with p.

2 Kings 25, 17, 2 Chron. 3, 16, Jer. 52, 22,

Cant. 4, 13, thy plants area no reland of p. builded, 7, 12,

POMMELS.

2 Chr. 4, 12, the pillars and p. of the chapiters

Isa. 14. 11, thy p. is brought down to the grave Ezek.7.24.1 will make the p. of the strong to cease 30. 18, the p. of her strength shall cease, 33, 28, 32, 12, and they shall spoil the p. of Pgypt Jets 25.23. Agrippa and fornice come with great p. PMATER.

Prov.4.26, p. the path of thy feet, and let thy ways 5.6, lest thou shouldest p.the path of his, her ways PONDERED.

Luke 2. 19. but Mary p.-them in her heart, and kept PON DERETH.

Prov. 5.21. ways of man, the Lord p. all his goings 21. 2. Lord p. the heart | || 24.12. he that p.the heart PONDS.

Exod. 7. 19, stretch out thy hand on their p. 8. 5. Isa. 19. 10, be broken in purposes, that make p. P(OL).
2 Sam. 2. 13, the one set on the one side of the p.

2 Sam. 2. 13. the one set on the one suce of the p. 4. 12. they langed them up over the p. at Hebron 1Kings 22.39, one washed chariot in p. of Samatia 2 Kings 18. 17, and when they were come up, they came and stood by the conduit of the upper p. 1sa. 7, 3, 1 36, 2.
20, 20, and how he made a p. and conduit Not. 2, 14, then I went on to the king's p. 4.

Shallom repaired the wall of the p. 3. 15. Shallum repaired the wall of the p. 12a. 22. 9. ye gathered the waters of the lower p. 11. ye made a ditch for the water of the old p. 35. 7. the parched ground shall become a p. 41. 18. 1 will make the wilderness a p. of water Nath. 2. 8. Ninoveh of old is like a p. of water John 5. 2. there is at Jerusal, by sheep market a p. 4. an angel went down into the p. and troubled.

7. he said, I have no man to put me into the p. 9. 7. he said, go wash in the p. of Siloam, 11. POOLS

Exod. 7, 19, take red, stretch thy hand on all their p. 1.20a. 7. 19. taker out, steered my hand other here.

1. Peacl. 43. 4. hanks it a well, run also filled the p.

1. Eccl. 2. 6. 1 made me p. of water to water the wood

1. 1. 1. 2. 1 will also make it for the p. of water

42. 15. and 1 will dry up the p. and herbs

POOR

POOR
Signifies, [1] Indigent, needy, or necessitous, Mat. 20. 11. [2] Such as are sensible of their lost and undone condition by sin, and discern their powerty and inability in spiritual things, and fly to the free grace of God, and the righteousness of Christ, for purdon and acceptance, Mat. 5. 3. Luke 6. 20. [3] Such as are void of true saving grace, or spiritually poor, Rev. 3. 17. Gen. 41. 10. came up after them seven p. kine Exod. 23. 11. that the p. of thy people may eat 30. 15. the p. shall not give loss than half a shekel [4xe. 14, 21. if he be p. and cannot get so much 19.10, thou shalt leave them for the p. and stranger 15. thou shalt not respect the person of the p. 25. 25. if thy brother be waxen p. 35, 30, 47.

15. thou shalt not respect the person of the p. 25, 25, if thy brother be waxen p. 35, 38, 47. Deat. 15. 4 save when there be no p. among you 11. for the p. shall never cease out of the land Ruth's 10.1thou followeds not young men, p.o.t tich 1 Nam. 2, 7, the Lord maketh p. and maketh rich 8, he raiseth up the p. out of the dust, Ps. 113, 7, 2 Nam. 12, 1, two men, one rich, and the other p. 2 Kings 25, 12, but the captain of the guard left of the p. of the land, Jer. 39, 10, 40.7, 152, 15, 16, lab 5, 15, but he sayeth the p. from the sword 16, so the p. hath bape, and inquity stoppeth 20, 10, his children shall seek to please the p. 19, because he hath oppressed and forsaken the p. 24, 4, the p. of the earth hide thomselves together 9, and they take a pleafge of the p. 14, the nurderer killeth the p. and needy 29, 12, because 1 delivered the p. that cried 30, 25, was not my soul grieved for the p.? 31, 16, if I withheld the p. from their decire

13. Allow manner to right of the p. Proc. 10.3 Joseph of the p. Proc. 10.3 Joseph of the p. Int the deficit with a shack 15, the destruction of the p. is their poverty 13. 7, there is that maketh hamself p. hath richos 8. Ins riches, but the p. henreth not reluike 23, much food is in the tillage of the p. but there 14, 29, the p. is hated even of his neighbour 21, he that hath merey on the p. happy is he 31, he that oppressed p. reproncheth his maker: he that honoureth him hath unerey on the p. 15.5, whose mocketh the p. reproacheth his maker 18, 23, the p. useful entreaties, but the rich 19, 4, the p. is separated from his own neighbour 7, all brethren of the p. do hate him, bow much 14, 13, whose stopped his enra at the cry of the p. 20, 2, the rich and p. macet together, Land is maker 7, the rich ruleth over the p. and the borrower is 16, he that oppressed the p. to increase like twebs 28, 8, shall gather it for him that will pity the p. 14, the p. that hath understand, sourcheth him 15, so is a wicked ruler over the p. people?

that hath understand, searched him.
 so is a wicked ruler over the p. people.
 7. righteous considered) the cause of the p. 13.
 the king that faithfully judgeth the p.
 9. lest I be p. and steat, and take name of God.
 the king that are as swords, to devour the p.
 9. and lead the areas swords, to devour the p.

11. whose feeth are as swords, to devour the p. 31. 9, and plead the enuse of the p. and needy; Eccl. 4.14, that is born in his kingdom, becometh p. 5, 8. if thou seest the oppression of the p. 6. 8, what hath the p. that knowells to walk Isa. 3, 14. the spoil of the p. is in your houses 15, what mean ye that ye grind faces of the p.? 10, 2, and to take away the right from the p. 10. 2 and to take away the right from the p. 30, cause it to be learned to Lands, O p. Anathoth 11, 4, with righteonomess shall be judge the p. 14, 30, the first hour of the p, shall fread in it 32, and the p. of his people shall trust in it 26, 6, even the feet of the p. shall trust in it down 29, 19, even p, annong menshall rejoice in Holy One 32, 7, to destroy the p, with lying words 41, 17, when the p, and needy seek water 58, 7, that then bring the p, that are cust out Jer. 9, 34, is found the blood of the p, innocents 5, 4, 1 and, surely these are p. 110 year to look in the p. 110 and p. 110 year to look in the look in the p. 110 year to look in the p. 110 year to look in the p. 110 year to look in the look

5. 4. I said, surely these are p. they are toolsh 20. 13. for he hath delivered the soul of the p. 22, 16, he judged the cause of the p. and needy Ezok, 16, 49, nor did she strongthen hand of the p 18. 12. hath oppressed p. and needy, hath spoiled 17. that hath taken off his hand from the p.

22, 29, and they have voxed the p, and neady Amus 2, 6, they sold the p, for a pair of shoos 7, that pant after the dust on the head of the p

7. that pant after the dust on the head of the p.
4. I. which oppress the p. and crush the needy
5. II. forasmuch as your treading is on the p.
12. and they turn aside the p. in the gate
8. 4. oven to make the p. of the land to fuil
6. that we may buy the p. for silvet, and needy
Hab. 3. 14. their rejoicing was to devour the p.
Zeph. 3. 12. the p. people shall trost in the Lord
Zech. 7. 10. and oppress not the widow nor p.
11. 7. I will feed even you, () p. of the flock
11. the p. of the flock that waited upon nor
Mat. 5. 3. blossed are the p. in spirit, for theire is
11. 5. the p. have the gospel preached to them
20. 14. for yo have the gospel preached to them
20. 14. the p. widow end more in, Luke 24. 3.
Luke 0. 20. blossed he ye p. your's is the kingdom
14. 3. call the p. the minimed, the larne, 21.
John 12. 6. those he said, not that he cared for the p.
Rom. 15. 26. to make a contribution for the p.
Rom. 15. 26. to make a contribution for the p.

John 12, 6, those he sand, not that he carred for the p. Rom. 15, 26, to make a contribution for the p. 2 Cor. 6, 10, as p. yet making many rich 8, 9, though rich, yet for your sakes be became p. Cal. 2, 10, that we should remember the p. Jam. 2, 5, hathrot God chosen the p. of this world 6, but ye have despised the p. rich oppress yeu Rep. 3, 17, and knowed not that then art p. 12, 16, be accept in the year.

Rep. 3, 47, and knowed not that then art p.
13, 16, be chausely rise and p. to receive a mark
fs POOR.
Exod. 22, 25, if lend to any of my people that is p.
Deut. 24, 14, shall not opprose hired serve, that is p.
15, for he is p. and setted his boart upon it.
Judg. 6, 15, behold, my family is p. in Manusseh
Pros. 19, 1, better is the p. that walketh in his intertoric and the health is recovered in his inter-

Prob. 19. 1. better is the p. that whiteon in its integrity, than he that is pervorse in histing, 28. 6, 22, 23, rob not poor because he is p. not oppress Excl. 4. 13, better is a p. and wise child, thun un old Fa. 6 b. 2, to him that is p. and of a contrite heart POOR man.

Exod. 23. 3, nor countemnee a p. man in his cause Dent. 15. 7, if a p. man harden not thy heart 24. 42, if a p. man sleep not with his pledge 1 Sam. 18, 23, to be king's son, seeing 1 amap, man

2 Sam. 12.3.p. man had nothing, save one owe-tamb 4. but took the p. man's eye lamb and dressed it Psal. 34. 6. this p. man cried, and the Lord heard 199. (6. but persecuted the p. and needy man Prop. 19, 22, and a p. man is better than a lint 21, 17, be that loveth pleasure shall be a p. man 447

Lon 23.22. thou shift leave them to the p, and stran, Esth 3.922 mike them days of sending grift to the p, Joh 29, 16, 1 was a father to the p, and feet to hame 36, 6, of the wicked, but he given by the to the p, Psal, 112, 9, he half given to the p, 2 Cor. 9, 9, Prov. 22, 9, for he giveth of his broad to the p, 28, 27, he that given to the p, shall not heck 31, 20, sho stretchedly out her hand to the p, Lon 25, 4, thus heaf hear a strength to the p.

31. 20, sho stretcheth out her hand to the p. Jan. 25. 4. then hast been a strength to the p. Dan.4.37. break off sins, by showing mercy to the p. Jat. 19, 21. soil all, undgive to the p. Jar k 10, 24. 26.30.this ointment might have been soid for much, and given to the p. Jar k 14. 5. John 12. 5. Luke 4. 18. to preach the gospel to the p. 7. 22. 1. 28. 28. soil all then hast and distribute to the p. 19. 8. behold, the half of my goods I give to the p. John 13. 29. that hoshould give something to the p. 1. Can. 23. 3. 1 hostoy will my woods to feed the.

1 Cor. 13. 3. 1 bestow all my goods to feed the p. Jam. 2. Jamd sny to t. p. stand than there, or sat here Thy POOR.

Evod. 23, 6, shalt not wrest the judgment of thy p. Dent. 15, 7, nor shut thing hand from thy p. brother

9. and time eye be evil against thy p. brother 11, then shalt open thruc hand wide to thy p. Psul, 72, 2, he shall judge thy p. with judgment 74, 19, forget not the congregat, of thy p. for ever POORER.

Lxv, 27, 8, if he be p, than thy estimat, shall present POOREST.

2Kings 24.14 none remained, save p. sort of people POPLAR, 8. POPLAR, 8. Gen. 30.37 Jacob took rods of green p. and of hasel Hos-4.13, and they burn incense under oaks and p. POPULOUS.

Deut. 26.5, became a nation grout, mighty, and p. Noh. 3, 8, art thou better than p. Not PORCH.

Judg. 3, 23, then Elmid went forth through the p. 1 Chron. 28.11. David gave Solomon pattern of p. 2 Chr. 29. 7, they have shut up the doors of the p. 17, eighth day of the month came they to the p.

Ezek. 8, 16, between the p. and altar were 25 mon 44, 3, shall enter by way of p. of the gate, 46, 2, 8, Just 2, 17, let priests weep between p. and the altar Jord 2, 47, let priests weep netween p, and an analythat, 26, 71, when he was gone out into the p. Mark 14, 68, he went out into the p, and cock crew John 10,23, Joons walked in temple in Solomon's p. Jotes 3, 11, the people rai together in Solomon's p. 5,12, they were all with one necord in Solomon's p. PORCHES.

Ezek, 41, 15, with the temple and p, of the court John 5, 2, a pool called Bethesda, having five p.

John 5, 2, a pool called Rethesda, having five p. PORPER.

2 Sam. 18, 26, watchman called to the p. and said 2 Kings 7, 10, lepers called to the p. of the city 1 Chr.9.21.Zeehariah was p. of door of inhermele 2 Chran. 31, 41, and Koro the p. toward the most Mark 13, 34, and commanded the p. to watch John 10,3, to han the p. openeth, the sheep hear PORTERS.

1 Chr. 9, 17, then were Shallom Akkad, Palmon

Ps. 132.15. will satisfy her p. with bread, will clothe
140. 19. and will maintain the right of the p.
Prov. 28. 3. a p. man that oppresseth poor is like
29. 13. the p. and decentful man meet together
15. the destruction of the p. is their poverty
13. 7. there is that maketh houself p. hath richos
28. much food is in the p. heureth not rebuke
28. much food is in the tillage of the p. but there
14. 29. the p. as hated even of his neighbour
21. be that hath mercy on the p. happy is he
21. be that hath mercy on the p. happy is he
22. there are that maketh makers
23. the p. as hated even of his neighbour
24. be that oppresseth poor is like
25. 3. a p. man that oppresseth poor is like
25. 3. a p. man that oppresseth poor is like
26. 3. a p. man that oppresseth poor is like
27. A like p. wise man,
28. at the p. of the provided king's p. for offerings
4. to give the p. of the picsts and Levites, 16
28. at like p. man in vide raiment
28. much food is in the tillage of the p. and stran.
29. the that hath mercy on the p. happy is he
20. 13. the p. man in vide raiment
29. the that hath mercy on the p. happy is he
20. 14. 29. the p. of a welced man from God
29. Lat that a certain p. should be for the suggests
29. 15. the p. man in vide raiment
29. To the POOR.
29. 20. the p. of the pointed king's p. for offerings
4. to give the p. of the priests and Levites, 16
25. 24. 16. shall have no p. on this side the p. vide p. vide p. vide p. vide priests and Levites, 16
25. 24. 16. shall have no p. on the side the p. vide p. vide

23. J. P2. Ins words more than my appointed p. 24. 18. their p. is cursed in the earth 26. 14. but how little a p. is heard of hind 27. 13. 21. 2, for what p. of God is there from above 7 Psat. 11. 6, this shall be the p. of their cap 16. 5. the Lord is the p. of their cap 17. 14 from men who have their p. in this life 18. 10. shall be a p. for fixes [73, 26, God is my p. 110, 57, then act my a. O. Lond, 142, 5.

63. 10. shall be a p. for faxes [F3, 26, God is my p. 119, 57, thou act my p. O Lond, 142, 5. Pran. 31. 15, and giveth a p. to her maideus Eccel. 2, 10, and thus was my p. of all my fabour 21, yet to a man shall be leave it for his p. 3, 22, should rejoice, for that is his p. 5, 18, [9, 9, 5, 19, God hath given him power to take his p. 5, 19, God hath given him power to take his p. 9,6, nor have they any more p. for ever in any thing 11, 2, given a n. to seven, and also to out? 11. 2. give a p. to seven, and also to eight 1sa. 17. 14. this is the p. of them that spoil us 53. 12. I will divide him a p. with the great 57. 6. among sunoth stones of the stream is thy p.

53. 12. I will divide him a p. with the great 57. 6. among smooth stones of the stream is thy p. 61.7. for confusion, they shall repore in their p. 42. 10. II. the p. of Jacob is not like them, 51. 19. 12. 10. they have tradden my p. under foot, they have made my plensum p.a desolate wilderness 13. 25. this is the p. of thy measures from me 52. 34. every day a p. until the day of his death Lam. 3. 24. the Lard is mp. p. smith my soul Eight, 45. 1. shall offer a holy p. of the land, 4. 7. a p. shall be for pranee on one ade and other 48. 4. to the coast of Hethlon, a p. for Asher 2. by the border of Dan n p. for Asher 3. a p. for Nuphtub [] 4. n p. for Manusseh Dan, 1.8. not delide himself with p. of king's meat 4. 15. and let hus p. be with the bensta, 23. 11.20. yea, they that feed of the p. of his meat Alfe. 2. 4. he hath changed the p. of niy people Rah, 1. 36. because by them their p. is fat, and meat Lack 12. 42. to give them their p. in due senson 46. will appoint him his p. with importries Lack 12. 42. to give them their p. in due senson 46. will appoint him his p. with unbelievers 15. 12. give une the p. of goods that fulleth to me POITTONS.
Deut, 18.8. they shall have blee p. to eat besides that pash 17. 5. they fall the p. to Manussel.

Dout, 18.8, they shall have like p to out besides that Josh, 17.5, there fell ten p, to Manassch 1 Sam,  $\beta$ ,  $\beta$ , the give her sons and daughters p. 1 Stim. 1-7, 109, to give p. to all the mules Stein 31, 19, to give p. to all the mules Stein 8, 10, cut the fut, and send p. to them, 12, 12, 44 p. for the pricest § 47, p. of the singers 13,40 that the p. of the Levites had not been given

13. 9. that the p. of the Levites had not been given Esth 9. 19 a day of sending p. to one another, 22. Eszek. 47. 13. Joseph shall have two p. 48. 21. over against the p. for the primer Hos. 5. 7. a month shall devour them with their p. POSSESS.

Gen. 22. 17. thy seed shall p. the gate, 24. 60.

Num. 13. 30. let us go up at once and p. 11, for we are well able to overcome R. Deut. 1. 21. 27. 11. and his next known at land p. it.

POS

Deut. 1. 8. go in and p. the land, 4. 1. | 6. 18. | 8. |
1. | 3. 5, 23. | 10. 11. | 11. 31. Josh. 1. 11.
4. 5. land whither ye go to p. it, 14, 26. | 5. 33. | 6. |
22. but ye shall go over and p. that good land 9. 4. the Lord hath brought me to p. this land 6. gives not this land to p. for thy righteouses;
11. 8. that ye may be strong and p. the land 12. 1. land which Lord God of thy fathers giveth the to p. 15. 4. | 19. 2, 14. | 21. 1. | 25. | 19. |
28. 21. have consumed from off 1. thou goest to p. 63. plucked from off the land thou goest to p. Josh. 18. 3. how long are ye slack to p. the land 24. 8. I gave them, that ye might p. their land 24. 8. I gave them, that ye might p. their land 24. 8. I gave them, that ye might p. their land 25. The consumed that they should p. the land 10. Chron. 28. 8. that ye may p. this good land 25. ra 9. 11. the land ye go to p. is an unclean land land whether years of the land than 18. 14. 2. I stral shall p. them in the land of the Land 18. 14. 2. I stral shall p. them in the land of the Land 18. 14. 2. I stral shall p. them in the land of the Land 18. 14. 2. I stral shall p. them in the land of the Land 18. 14. 2. I stral shall hey p. the double Jer. 30. 3. cause them to return to land and p. it Ezck. 33. 25. ye shed blood, shall ye p. the land 276. Jana 29. I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
9. because I have given Ar to Lot for a p. 19
1. 6. the carth swallowed up all in their p. 10. 16. The land ye get ye into the land of the Ip. 10. Sch. 12. 6. Moses gave it for a p. 10. The land of Naboth 18. The term's wallowed up all in their p. 10. Sch. 12. 6. Moses gave it for a p. 10. The land of Naboth 19. The lan 28. 21. have consumed from off 1. thou goest to p. 63. plucked from off the land thou goest to p. 63. plucked from off the land thou goest to p. 56s. 18. 3. how long are ye slack to p. the land 23. 5. drive them out, and ye shall p. their land 24. 8. I gave them, that ye might p. their land Judg. 2. 6. Israel went every man to p. the land 18. 9. be not slothful to enter to p. the land 18. 9. be not slothful to enter to p. the land 18. 9. be not slothful to enter to p. the land 22. then 29. 11. the land ye go to p. is an unclean land 27. a. 19. promiseds that they should p. the land 23. thou broughtest them in to p. the land 35. a. 14. 2. Israel shall p. them in the land of the Ld. 21. that they do not rise nor p. the land 57. 13. that putteth trust in me shall p. the land 61. 7. in their land shall they p. the double Jer. 30. 3. cause them to return to land and p. it Exck. 33.25. ye shed blood, shall ye p. the land? 26. Amos 2. 10. I brought you to p. land of Amorite POSSESSED.

Num. 21. 24. Israel p. Sihon's land from Arnon to

Num. 21.24. Israel p. Sihon's land from Arnon to 35. they smote Og, his sons, and people, and have p. the land, Deut. 3. 12. | 4. 47. Neh. 9. 22. Deut. 30. 5. will bring thee to land thy fathers p. Josh. 1. 15. until your brethren have p. the land 12. 1. they p. their land on the other side Jordan 13. 1. they p. their land on the other side Jordan 13. 1. they remained by the very work lend to be a simple land to be a simpl 13. I. there remaineth yet very much land to be p. 19. 47. the children of Dan took Leshem and p, it

19. 47. the children of Dan took Leshem and p. it 21. 43. they p. it and dwelt therein, 22. 9. Judy. 1, † 19. and Judah p. the mountain 3. 13. Eglon, king of Moab, p. eity of palm-trees 11. 21. Israel p. all the land of the Amorites, 22. 2 Kings 17. 24. men of Ava p. Samaria and dwelt Psal. 139. 13. for thou hast p. my reins, thou hast Prov. 8. 22. Lord p. me in the beginning of his way Isa. 63. 18. people of thy holiness hath p. it a little Jcr. 32. 15. vincyards shall be p. again in this land 23. they came in and p. It, but obeyed not Dan. 7. 22. time came that saints p. the kingdom Luke 8.36. by what means he that was p. was cured 4cts 4. 32. uone said that ought he p. was his own

Acts 4.32. ione said that ought he p, was his ow 16. 16. a damsel p, with a spirit of divination 1 Cor, 7. 30, they that buy as though they p, not See Devils.

POSSESSEST.

Deut. 26. 1. when thou comest into land and p. it POSSESSETH.

 $\mathcal{N}um$ . 36. 8. every daughter that p. an inheritance Luke 12. 15. a man's life consists not in things he p. POSSESSING.

2 Cor. 6. 10. as having nothing, yet p. all things POSSESSION

Signifies, [1] The possessing or actual enjoyment of any thing, I Kings 21, 19. [2] Lands, houses, or habitations, Obad. 17. [3] King-dom, or dominion, Gen. 36. 43. [4] Riches, dom, or dominion, Gen. 38. 43. [4] Riches, whether in lands, goods, servants, or cattle, Eccl. 2. 7. Mat. 19. 22. [5] The land of Canaan, which was possessed by the Gentiles, Acts 7. 45. [6] That people which Christ has purchased with his blood, to be his peculiar possession, Eph. 1. Let. 44. 28. That portion which I have reserved for myself out of the offerings I have bestowed on them; or, I have appointed them a theral maintenance out of my oblations.
Gen. 17. 8.1 will give all the land of Canaan for an everlasting p. and I will be their God, 48. 4.

cout of my oblations.

Gen. 17. 8.1 will give all the land of Canaan for an everlasting p, and I will be their God, 48. 4.

23. 4. give me a p, of a burying-place to burry my dead out of my sight, 9, 18, 20, 149. 30, 150. 13.

26. 43. the dukes of Edom in the land of their p.

47. 11. and gave them a p, in the land of Egypt

47. 11. and gave them a p, in the land of Egypt

47. 11. and gave them a p, in the land of Egypt

48. 3. Canaan, which I give to you for a p,

25. 10. it shall be a jubil to you, and ye shall return every man to his p, 13, 27, 28, 41. Deut. 3.

25. if thy brother hath sold away some of his p,

33. the Levites' p, shall go out in the jubilee

45. the strangers shall be your p, 46.

27. 16. if a man shall sanctify some part of his p,

21. the p, thercof shall be the priest's

24. return to whom the p, of the land did belong Num, 24. 18. Edom shall be a p, Seir also a p,

26. 56. according to the lot shall the p, be

27. 4. give us a p, among brethren of our fathers

7. to the daughters of Zelophehad give a p,

23. 5. let this land be given to thy servants for p,

24. this land shall be your p, before the Lord

35. 2, give to the Levites of their p, cities, 8.

28. the slayer shall return to the land of his p.

28. the slayer shall return to the land of his p.

29. this land shall be your p, before the Lord

35. 2, give to the Levites of their p, cities, 8.

28. the slayer shall return to the land of his p.

29. this land shall be your p, before the Lord

35. 2, give to the Levites of their p, cities, 8.

28. the slayer shall return to the land of his p.

29. this land shall be your p, before the Lord

36. 2, give to the Levites of their p, cities, 8.

29. this land shall be your p, before the Lord

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29. this la

40. 18. his son's inheritance out of ins win p. Acts 5. 1. Ananias with Saphira sold a p. 7. 5. that he would give it to him for a p. 45. brought in with Jesus into p. of the Gentiles Eph. 1. 14. till the redemption of the purchased p. POSSESSIONS.

Gen. 34. 10. dwell and trade, and get you p. therein 47. 27. Israel had p. therein and multiplied Num. 32. 30. they shall have p. among you Josh. 22. 4. get you to the land of your p. 18am. 25.2. a man in Maon, whose p. were in Carmel 1 Chron. 9. 2. the inhabitants that dwelt in their p.

1 Chron. 9. 2. the inhabitants that awelt in their p. 2 Chron. 11. 14. for the Levites left their p. 32. 29. Hezekiah provided p. of flocks and herds Eccl. 2. 7. I had great p. of great and small cattle Obad. 17. the house of Jacob shall possess their p. Mat. 19. 22. for he had great p. Mark 10. 22. Acts 2. 45. and sold their p. and parted them 23. 7. in the same quarters were p. of Publius POSSESSOR. Gen.14.19. most high God, p. of heav. and earth, 22. Judg. 18. †7. and there was no p. in the land POSSESSORS.

Zech.11.5. whose p.slay them, and hold themselves Acts 4.34. as many as were p. of lands sold them POSSIBLE

Signifies, [1] That which may be done or effected, Mark 9. 23. Rom. 12. 18. [2] Profitable or necessary, Gal. 4. 15. [3] Agreeable to the will of God, Mat. 26. 39. Acts 20. 16.

Mat. 19. 26. with God all things are p. Mark 10.27. 24. 24. if p. shall deceive the elect, Mark 13. 22. 26. 39. if p. let this cup pass from me, Mark 14.35. Mark 9. 23. all things are p. to him that believeth 14. 36. all things are p. to him that believeth 14. 36. all things are p. to hee, Lake 18. 27.

Acts 2. 24. was not p. he should be holden of it 20. 16. if p. be at Jerusalem the day of Pentecost Rom. 12. 18. if it be p. live peaceably with all men 2 Cor. 12. † 4. which is not p. for a man to utter Cal. 41.5. if p.ye would have plucked out your eyes Heb. 10. 4. not p. the blood of bulls take away sins POST.

Job 9. 25. now my days are swifter than a p.

Job 9. 25. now my days are swifter than a p. Jer. 51. 31. one p. shall run to meet another POSTS.

2 Chron. 30. 6. so the p. went with the letters from the king and his princes, Esth. 3. 13, 15. | 8.10. Esth. 8. 14. p. rode on mules and camels went out POST.

1 Sam. 1. 9. Eli sat on a seat by a p. of the temple Ezek, 40. 16. and on each p. were palm-trees POSTS.

POT Is a vessel of earth or metal for uses in a family, 2 Kings 4. 38.

18 a vesset of carte or metal for uses in a family, 2 Kings 4. 38.

Though ye have lien among the pots, Psal. 68. 13.

Though ye have endured great hardskips in Egypt, and have been in an afflicted contemptible condition there. It is a metaphor taken from scullions that commonly the down in the kitchen among the pots, or upon the hearth-stones, whereby they are very much discoloured and deformed. In Psal. 81. 6. it is said, His hands were delivered from the pots; where pots may note all those vessels wherein they carried water, lime, straw, bricks, &c. The meaning is, I delivered him from his slavery and boardage in Egypt. And in Ezek. 24. 3, 6. by the similitude of a boiling pot, are skewed the miseries and calamities wherewith the inhabitants of Jerusalem should be afflicted and consumed.

missives and extendence share with the manabitants of Jerusalem should be afficied and
consumed.

Exod. 16. 33. take a p. and put a homer of manna
Lev. 6. 28. and if it be sodden in a brasen p.
Judg. 6. 19. Gideon put the broth in a p.
1 Sam. 2. 14. he struck it into the caldron or p.
2 Kings 4. 2. hath not any thing, save a p. of oil
38. set on great p. || 40. there is death in the p.
41. he cast meal into the p. no harm in the p.
Job 41. 20. goeth smoke, as out of a seething p.
31. he maketh the deep to boil like a p.
Frov. 17. 3. the fining p. is for silver, 27. 21.
Jer. 1. 13. what seest thon? I see a seething p.
Exch. 24. 3. thus saith the Lord, set on a p.
6. woe to bloody city, to p. whose scum is therein
Joel 2. † 6. all faces shall gather p.
Julic. 3. 3. they chop them in pieces, as for the p.
Zech. 14. 21. every p. in Jerusalem shall be holiness
Heb. 9. 4. wherein was the golden p. with manna
Water-POT.
John 4. 28. the woman then left her water-p.
Exod. 38. 3. Bezaleel made the p. and shovels
Lev. 11. 35. whether it be oven, or ranges for p.
1 Kings 7. 45. p. and shovels of brass, 3 Chr. 4. 16.
Zehron. 4. 11. Huram made the p. and shovels
35. 13. but the other holy offerings sod they in p
Fsal. 58. 9. before your p. can feet the thorns
68. 13. though ye have lien among the p.
Jer. 35. 5. I set before the Rechabites p. hall of wine
Mark 7. 4. as the washing of cups and p. 8. Mark 7. 4. as the washing of cups and p. 8. See Flesh.

See Flesh.
Water-POTS.
John 2. 6. there were set there six water-p.
7. Jesus saith to them, fill water-p. with water
POTENTATE.
1Tim. 6. 15. who is the blessed and only P.
POTSHERD, S.
Job 2. 8. he took him a p. to scrape himself
41. † 30. sharp pieces of p. are under him
Psal. 22. 15. my strength is dried up like a p.
Prov. 26. 23. are like a p. covered with silver dross
Isa. 45. 9. let the p. strive with p. of the earth
POTTAGE.
Gen. 25. 29. Jacob sod p. and Esau came from field

POTTAGE.

Gcn. 25. 29. Jacob sod p. and Esau came from field
30. feed me with p. [] 34. Jacob gave Esau p.
2 Kings 4. 38. seethe p. for sons of the prophets
39. and came and shred them into the pot of p.
40. as they were eating the p. they cried out
Hag. 2.12. if one with his skirt do touch bread or p.

POTTER.

POTTER.

POTTER.

Frequent mention is made of the Potter in scripture. When God would shew his absolute dominion over men, and his irresistible proper over their hearts, he has often recourse to the similitude of a Potter, who makes what he pleases of his clay; sometimes a vessel of honorr, and sometimes of dishonour; now forming it, and then breaking it; now preserving it, and then rejecting it, Psal. 2. 9. Rom. 9. 21. Psal. 2. 9. shalt dash them in pieces like a p. vessel Isa. 30. 14. he shall break it as the breaking of the p. vessel, Jer. 19. 11. Rev. 2. 27.

Isa. 30. 14. he shall break it as the breaking of the p. vessed, Jer. 19. 11. Rev. 2. 27. Jer. 18. 2. arise, go down to the p. house 19. 1. go and go ta p. earthen bottle and take Lam. 4. 2. the work of the hands of the p. Zech. 11. 13. the Lord said, east it unto the p. Mat. 27. 10. and gave them for the p. field POTTERS.

1 Chr. 4.23. these were the p. and those that dwelt See Clay. POVERTY.

POVERTY.

Gen. 45. 11. lest thou and all thou hast come to p.
1 Chr. 92. † 14. in my p. I prepared for the house
Prov. 6. 11. so thy p. come as an armed man, 24.34.
10. 15. the destruction of the poor is their p.
11. 24. that withholdeth, but it tendeth to p.
13. 18. p. be to him that refuseth instruction
20. 13. love not sleep, lest thou come to p.
23. 21. the drunkard and glutton come to p.
28. 19. followeth vain pressure shall have n compth

28.19. followeth vain persons, shall have p.enough

Prov.28.22. considered not p. shall come upon him 30. 8. give me neither p. nor riches, feed me with 31. 7. let him drink and forget his p. and remember 2Cor.8.2. their deep p. abounded to riches of liberal. 9. became poor, that ye thro' his p. might be rich Rev. 2. 9. 1 know thy works and p. thou art rich POUND, S.

1 Kings 10. 17. three p. of gold went to one shield Ezra 2. 69. they gave to treasure 2000 p. of silver Neh. 7. 71. gave to the treasure 2000 p. of silver 72. the rest gave 2000 p. of silver and gold

Nch. 7. 71. gave to the treasure 2300 p. of silver 72. the rest gave 2000 p. of silver and gold Luke 19. 13. and delivered to his servants ten p. 16. second said, Lord, thy p. hath gained ten p. 18. hath gained five p. | 20. behold, here is thy p. 24. take from him the p. | 25. he hath ten p. John 12. 3. then Mary took a p. of ointment 19. 39, and of aloes about a 100 p. weight POURTRAY

POURTRAY.

Ezck. 4. 1. and p. upon it the city of Jerusalem POURTRAYED.
Ezck. 8. 10. all the idols of Israel p. on the wall 23. 14. for when she saw mon p. on the wall, the images of the Chaldeans p. with vermilion POWDER.

Exod. 32. 20. Moses burnt calf and ground it to p. Dcut. 23. 24. Lord shall make rain of thy land p. 2 Kings 23. 6. stamped the grove to p. cast the p. 15. he stamped the altar to p. 2 Chron. 34. 7. Mat. 21. 44. it will grind him to p. Luke 20. IS. POWDERS.

Mat. 21. 44. it will grind him to p. Luke 20. 18. POWDERS.
Cant. 3.6. perfumed with all the p. of the merchant POWDERS.
Signifies, [1] That attribute or perfection of God, whereby he can do whatsoever he hath purposed to do, and hinder what he will not have done, Mat. 6. 13. [2] Absolute right and authority. Mat. 9. 6, The Son of man hath power on earth to forgive sins; that is, he that is the Son of mon, being God, hath this power. [3] Right, or privilege, John 1. †12. [4] Force, violence, or compulsion, Ezra 4. 23. [5] Liberty, or freedom, I Cot. 9. 4, 5. [6] The effectual and powerful work of the Holy Spirit, in regenerating and carrying on the work of grace in believers, organist all opposition, from one degree to another, till it be perfected in glory, Eph. 1. 19. [7] The means, or instrument, which by God's power is made effectual to bring to salvation, Rom. 1. 16. 1 Cor. 1. 18. [8] A veit, or covering, in token that one is under the power of a superior 1 Cor. 1. 10. The woman ought to have power on her head; that is, She ought to wear a covering or veil, in token that she is under the power of her husband: or she ought to reckon and acknowledge power to be in her head, that is, in her husband, who is her head, Eph. 5. 23. [9] Good, or evil angels, Col. 1. 16. Eph. 6. 12. [10] Civil governors, or mogistrates, Rom. 13. 1. [11] Excellency, beauty, and glory, 1 Cor. 15. 43.

All power is given unto me in heaven and in earth, Mat. 23. 18. Supreme and absolute authority and ability is given me in heaven.

Pt. [10] Civil governors, or mogistrates, Rom. 13. 1. [11] Excellency, beauty, and glory, 1 Cor. 15. 43.

All power is given unto me in heaven and in earth, Mat. 23. 18. Supreme and absolute authority and ability is given the in heaven, so as, [1] To prevail with God to be reconciled to man. [2] To send the Holy Ghost, Acts 2, 23. [3] Over angels, Col. 1. 16. Heb. 1. 4. [4] To give heaven to all that believe in me, Mat. 25. 34. Power is, also given me in earth, to prevail with men to be reconciled to God, and so to gather a church out of all nations, Matk 16. 15, 16. and to rule, govern, and defend the same against all its enemies, Acts 10. 36, 38, 42. Eph. 1. 20, 21.

The body is raised in power, 1 Cor. 15. 43. It will be able, [1] To attend the soal in the highest operations. [2] To be continually excreised in the highest employments without weariness. [3] To bear the weight of glory. [4] To do whatsoever the soul would have it. [5] It will be above the reach of inward infirmities, or outward dangers.

Gen. 32. 28. as a prince hast thou p. with God 49. 3. the excellency of dignity, excellency of p. Lev. 26. 19. I will break the pride of your p. Num. 22. 33. have I now any p. to say any thing? Deat. 3, 118. ye shall pass over all that are sons of p. 4.37. brought thee with his mighty p.out of Egypt 8. 18. it is he that giveth thee p. to get wealth 2. Sam. 22. 33. God is my strength and p. 2. Kings 19. 26. the inhabitants were of small p. 1 Chron. 20. 1. Joab led forth the p. of the army 29. 11. thine is the p. and the gloty, Mat. 6. 13. 12. in thine hand is p. and might, 2 Chron. 20. 6. 2 Chron. 25. 8. God hath p. to help, and cast down 32.9. Sennacherib laid siego, and all his p. with him Fera 4. 23. and made them cease by force and p. 8.22. his p. and weath against all that forseke him.

Prov.28.22. considereth not p. shall come upon him

30.8. give me neither p. nor riches, feed me with
31.7. let him drink and forget his p. and remember
2Cor.8.2. their deep p. abounded to riches of liberal.
9. became poor, that ye thro' his p. might be rich
Rev. 2. 9.1 know thy works and p. thou art rich
POUND, S.

1 Kings 10.17. three p. of gold went to one shield
Expr. 6 by they eave to treasure 5000 p. of silver.

14. the thunder of his p, who can understand? 36. 22. behold, God exalteth by his p.

36. 22. behold, God exalteth by his p.
41. 12. I will not conceal his parts nor his p.
Psal. 22. 20. my darling from the p. of the dog
49. 15. redeem my soul from the p. of the grave
62. 11. I heard, that p. belongeth unto God
65. 6. who setteth fast mountains girded with p.
66. 7. he ruleth by his p. for ever, his eyes behold
68. 35. he giveth strength and p. to his people
78. 26. by his p. he brought in the south-wind
90. 11. who knoweth the p. of thine anger?
106. 8. might make his mighty p. to be known
111. 6. he shewed his people the p. of his works
150. 1. praise him in the firmament of his p.
Eccl. 4. 1. on the side of oppressors there was p.

130. 1. Praise him in the infimaliest of his p. Eccl. 4. 1. on the side of oppressors there was p. 5. 19, and hath given him p. to eat thereof 6. 2. God giveth him not p. to eat thereof 8. 4. where the word of a king is, there is p. 8. there is no man hath p. over the spirit Lea 27.97 their inhabitants were of small p. Is a. 37. 27. their inhabitants were of small p. 40. 29. he giveth p. to the faint, and to them 43. 17. which bringeth forth the army and p. 47. 14. shall not deliver from the p. of the flame  $J_{cr}$ , 10. 12. he made the earth by his p. 51. 15. Ser. 10. 12. are made the earth by his p. 51. 15.

Exch. 22. 6, were in thee to their p. to shed blood

30. 6. and the pride of her p. shall come down

Dan. 2. 37. God hath given thee p. and glory

6. 27. who delivered Daniel from the p. of lions

8. 6. ran in tury of his p. || 22. but not in his p.

24. his p., shall be mighty, but not by his p.

11. 6. but she shall not retain the p. of the arm

25. he shall stir un his p. and his courage

6. but she shall not retain the p. of the arm 25. he shall stir up his p. and his courage 43. but he shall have p. over the treasures of gold 12. 7. to scatter the p. of the holy people Hos. 12. 3. by his strength he had p. with God 4. yea, he had p. over the angel, and prevailed 13. 14. I will ransom them from the p. of the grave Mic. 2. 1. because it is in the p. of their hand 2. 8. 1 am full of p. by the Shirit of the Lord

Mic. 2. 1. because it is in the p. of their hand 3. 8. 1 am full of p. by the Spirit of the Lord Hab. 1. 11. imputing this his p. to his god 2. 9. that he may be delivered from the p. of evil 3. 4. and there was the hiding of his p. 2cek. 4.6. not by might, nor by my p. but by my Spirit 9. 4. behold, the Lord will smite her p. in the sea Mat. 9. 6. may know Son of man hath p. on earth to forgive sins, Mark 2. 10. Luke 5. 24. 8. glorified God, who had given such p. to men 10. 1. gave p. against unclean spirits, Luke 9. 1. 24. 30. coming in the clouds with p. Luke 21. 27. 26. 64. sitting on right hand with p. Mark 14. 62. 23. 18. all p. is given to me in heaven and earth Mark 3. 15. and to have p. to heal sicknesses 9. I. have seep the kingdom of God come with p. Luke 1. 35. p. of the Highest shall overshadow thee 4. 6. the devil said, all this p. will I give thee 32 they were astonished for his word was with p. 36. with p. he commandeth unclean spirits 5. 17. the p. of the Lord was present to heal them

the p. of the Lord was present to heal them

30. With p. no of the Lord was present to heal them 10. 19, 1 give you p. to tread on serpents, and over all the p. of the comy, nothing shall hurt you 12. 5. fear him that hath p. to cast into hell 20. 20. they might deliver him to p. of governor 22. 53. this is your hour, and the p. of darkness 24. 49. until ye be endued with p. from on high John 1. 12. to them gave he p. to become sons of G. 10. 18. I have p. to lay it down, and p. to take it 17. 2. thou hast given him p. over all flesh 19. 10. I have p. to crucify thee, p. to release the p. to seasons the Father hath put in his own p. 8. shall receive p. after H. Ghost is come on you 3. 12. as though by our own p. or holiness we made 4. 7. they asked, by what p. have ye done this? 5. 4. after it was sold, was it not in thine own p.? 6. 8. Stephen full of faith and p. did great wonders 8.19.saying, give me also this p. on whom lay hands 10.38. how G. anointed Jesus with H. Ghost and p. 26. 18. to turn them from the p. of Satan to God

1 Cor. 7.37. but hath p. over his own will, so decreed

1 Cor. 7.37. but hath p. over his own will, so decreed 9. 4. have not we p. to eat and to drink?
5. have we not p. to lead about a sister, a wife?
6. have we not p. to forbear working?
12. if others be partakers of this p. over you, we have not used this p. but suffer all things 11. 10. the woman ought to have p. on her head 15. 24. he hath put down all authority and p. 2 Cor. 4. 7. that the excellency of p. may be of God 8. 3. to thoir p. yea, and beyond their p. 12. 9. that the p. of Christ nay rest upon me 13. 10. according to the p. God hath given me Eph. 1. 19. the exceeding greatness of his p. toward us, according to the working of his mighty p. 21. far above all principality, p. and might 2. 2. according to the prince of the p. of the air 3. 7. given to me, by the effectual working of his p. 20. according to the p. that worketh in us Phil. 3. 10. I may know the p. of his resurrection Col. 1. 11. strengthened according to his glorious p. 13. who hath delivered us from the p. of darkness 2. 10. who is head of all principality and p. 2 Thess. 1. 9. be punished from the glory of his p. 11. and fulfil the work of faith with p. 2. 9. after the working of Stan with all p. 3. 9. not because we have not p. but to make oursel.

2. 9. after the working of Satan with all p.

2. 9. after the working of Satan with all p.
3.9. nutbecause we have not p. but to make oursel.
1 Tim.6. 16. whom be honour and p. everlast. amen
2 Tim. 1. 7. God hath given us spirit of p. and love
3. 5. having a form of godliness, but denying the p.
4teb. 1. 3. upholding all things by word of his p.
2. 14. he might destroy him that had p. of death
7. 16. but after the p. of an endless life
2 Pet. 1. 3. as his divine p. lutth given us all things
10. when we made known the p. of our Lord
10. when we made known the p. of our Lord
10. when we hade known the p. of our Lord
10. when we hade known the p. of our Lord
11. thou art worthy to receive honour and p. 5.12.
5. 13. blessing, honour, glory, and p. be to him
6. 4. p. was given to him that sat on the red horse
8. p. was given them over fourth part of earth

8. p. was given them over fourth part of earth 7. 12. honour, p. and might be given to our God 9. 3. to them was given p. as scorpions have p. 10. and their p. was to hurt men five months 10. for their p. is in their mouth and their tails 11. 3.1 will give at our tree, witnesses.

19. for their p. is in their mouth and their tails
11. 3. 1 will give p. to my two witnesses
6. these have p. to shut heaven, p. over waters
12. 10. now is the p. of his Christ come
13. 2. the dragon gave him p. and his seat, 4.
5. p. was given unto him to continue, 7.
12. he exerciseth all the p. of the first beast
15. had p. to give life || 14. 18. had p. over fire
15. 8. the temple was filled with smoke from his p.
16. 8. p. was given him to scorch men with fire
9. hlasphemedGod who hath p. over these plagues
17. 12. but receive p. as kings one bour with beast

10. 8. p. was given him to scoron men with the 9. hlasphemedGod who hath p.over these plagues 17. 12. but receive p. as kings one hour with beast 13. shall give their p. and strength to the beast 19. I. glory, honour, and p. to the Lord our God Mat. 22. 29. Jesus said, ye do ers, not knowing the scriptures, nor the p. of God, Mark 12. 24. Luke 9.43. were all amazed at the might p. of God 22. 69. the Son sit on the right hand of p. of God 4cts 8. 10. saying, this man is the great p. of God Rom. 1. 16. the gospel is the p. of God to salvation 1 Cor. 1.18. to us which are saved, it is the p. of God 24. Christ the p. of God and wisdom of God 2. 5. faith should not stand but by the p. of God 25. Cor. 6. 7. by the word of truth, by the p. of God 13.4. the' crucified the' weakness, yet he livethby p. of Got but we shall live with him by p. of God 2 Tim. 1. 8. but be thou partaker of the afflictions of the gospel, according to the p. of God 1 Pct. 1. 5. who are kept by the p. of God thro' faith See Great.

In POWER.

Gen. 31. 29. it is in p. of my hand to do you hurt Exod. 15.6. thy right hand is become glorious in p.

Acts 1.7. seasons the Father hath put in his own p.

8. shall receive p. after H. Ghost is come on you

3. 12. as though by our own p. or holiness we made

4. 7. they asked, by what p. have ye done this?

5. 4. after it was sold, was it not in thine own p.

6. 8. Stephen full of faith and p. did great wonders

8. 19. saying give me also this p. on whom lay hand

10.33 how G. anointed Jesus with H. Ghost and p.

20. 18. to turn them from the p. of Satan to God

Rom. 1.4. and declared to be the Son of God with

20. clearly seen, oven his eternal p. and Godhead

9. 21. hath not the potter p. over the clay?

22. what, if God, willing to make his p. known

13. 2. whosever therefore resistent the p. resistent

3. will thou then not be afraid of the p.?

15. 13. abound in hope, thro'p. of the Holy Ghost

19. wonders, by the p. of the Spirit and p.

4. 19. I will not know their speech, but the p.

5. 4. with the p. of our Lord Jesus Christ

6. 12. I will not know their speech, but the p.

5. 4. the wife and husband have not p. of their body

8. shall receive p. after the islown p.

7. Hath and will also raise us up by his own p.

7. Like 1.7. shall go before him in the p. of the Spirit and p.

15. 13. abound in hope, thro'p. of the Holy Ghost

16. 21. I will not know their speech, but the p.

5. 4. after it was sold, was it not in thine own p.

16. 8. Stephenfull of faith and p.

4. 19. I will not know their speech, but the p.

5. 4. after it was sold in p.

20. I hat la the was p. of the Spirit of God

16. 25. now to him that is of p. to establish you

17. Cor. 2. 4. in demonstration of the Spirit and p.

4. 19. I will not know their speech, but the p.

5. 4. after it was sold was a content of the p. of the Spirit of God

10. 20. I hat a law to the p.

11. All a seas returned in the p. of the Spirit of God

12. I will not know their speech, but the p.

13. 13. abound in hope, thro'p, of the Iroly Ghost

14. 14. 12. Seas returned in the p. of the Spirit and p.

15. 16. I will my p. I have served your father

16. 21. I

Lev. 26.37. shall have no p. to stand before enemies | 1 Sam. 7. 6. drew water, and p.it out before the L. Josh. 8. 20. men of Ai had no p. to defice this way | 18 Sam. 3. 4. till David and peo. had one p. to weep | 2 Chron. 14. 11. to help with them that hath no p. 22. 9. houses of Ahazze had no p. to keep kingdom | 18 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 11. Tamar p. against the p. p. to the end of the earth | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before him | 2 Sam. 13. 9. Tamar p. them out before

POWERS.

Mat. 24. 29. the stars shall fall from heaven, p. of heaven shall be shaken, Mark 13.25. Luke 21.26. Luke 12.16. Some p. can separate from love of God 13. 1. the p. that be are ordained of God 1 Cor. 12. † 29. are all teachers? are all p.? Eph. 3. 10. that now to p. in heavenly places 6. 12. we wrestle against principalities and p. Cold 1 16 n. were rested by him and for him 0. 12. we wreste against principandes and p. Col. 1. 16. p. were created by him and for him 2. 15. having spoiled p. he made a shew openly Tit. 3. 1. put them in mind to be subject to p. Heb. 6. 5. tasted the p. of the world to come 1 Pet. 3. 22. who is on the right hand of God, p. POUR.

1 Pet. 3, 22, who is on the right hand of God, p. POUR.

Exod. 4, 9, shall take and p. water on the dry land 29. 7, shall p. the anointing oil on his head 12, thou shalt p. the blood of the bullock beside the bottom of altar, Lev. 4: 7, 18, 25, 30, 34. 30, 9, neither shall ye, p. drink-offerings thereon Lev. 2: 1. he shall p. oil on the meat-offerings, 6. 14. 15. p. it into the palm of his own left hand, 26. 18. p. it on head of him that is to be cleansed 41. they shall p. out the dust that they scrape off 17. 13. he shall p. with blood thereof and cover it Num. 5. 15. he shall p. no oil upon her offering 24. 7. he shall p. not blood thereof and cover it Num. 5. 15. he shall p. no oil upon her offering 24. 7. he shall p. water out of his buckets Deut. 12. 16. p. blood out as water, 24. 15. 23. Judg. 6. 20. take the flesh, and p. out the broth 1 Kings 18. 33. p. water on the burnt-sacrifice 2 Kings 4. 4. p. out for the people, that they may eat 9. 3. and p. the oil on Jehu's head, and say Job 36. 27. they p. down rain according to vapour Psal. 42. 4. when I remember, I p. out my soul 62. 8. ye people, p. out your heart before him 69. 24. p. out thine indignation on them 79. 6. p. out thy wrath on the heathen, not known Prop. 1. 23. I will p., out my Soriit unto you. Isa.

69. 24. p. out thine indignation on them 79. 6. p. out thy wrath on the heathen, not known Prov. 1. 23. I will p. out my Spirit unto you, Isa. 44. 3. Joel 2. 28, 29. Joets 2. 17, 18. Isa. 44. 3. I will p. water on him that is thirsty 45. 8. let the skies p. down righteousness Jor. 6. † 6. p. out engine of shot against Jerusalem 6. 11. I will p. it out on the children abroad 7. 18. and to p. out drink-offerings to other gods 10. 25. p. out thy fury on heathen, know thee not 14. 16. I will p. their wickedness upon them 18. 21. p. out their blood by force of the sword 44.17. to p.out drink-offerings to the queen of hea-

18. 21. p. out their blood by force of the sword 44.Tr. to point drik-offerings to the queen of heaven, as we and fathers have done, 18, 19, 25. Lam2. 19, p. out thine heart like water before Ld. Ezck. 7. 8. now will I shortly p. out my fury upon thee, 14. 19, 20. 8, 13, 21, 30. 15. 21. 31. I will p. out mine indignation, Zcph. 3. 8. 24. 3. set on the pot and p. water into it Hos. 5. 10. I will p. out my wrath like water Mic. 1. 6. I will p. down the stones thereof into Zeck. 12. 10. I will p. on house of David the Spirit Mal. 3. 10. if I will not p. you out a blessing Rev. 16. 1. p. out the viais of wrath of God on earth POURED.

Gen. 28. 18. Jacob p. oil on the top of the stone

53. 12. because he hath p. out his soul to death 57. 6. to them thou hast p. out a drink-offering Jer. 7. 20. my fury shall be p. out on this place 19. 13. they have p. out drink-offerings, 32. 29. 42. 18. as fury hath been, so shall it be p. out 44. 6. my fury and mine anger was p. forth 19. when we p.drink-offerings to queen of heaven Lam. 2. 4. he p. out his fury like fire, 4. 11. 11. my liver is p. on earth [12. their soul p. out 4. 1. the stones of the sanctuary are p. out Ezck. 16. 36. hecause thy fifthiness was p. out 20. 28. and p. out their drink-offerings 33. with fury p. out will I rule over them, 34. 22. 22. that I the Lord have p. out my fury 31. therefore I p. out mine indignation on them 23. 8. they p. their whoredom upon her 24. 7. she p. it not on the ground to cover it 36. 18. wherefore I p. out my fury upon them

36. 18. wherefore I p. out my fury upon them 39. 29. I p. out my Spirit on the house of Israel Dan. 9.11. therefore the curse is p. on us, and oath 27. and that determined shall be p. on desolate 27. and that determined shall be p. on desolate Mic. 1. 4. as waters that are p. down a steep place Nah. 1. 6. fury is p. out like fire, rocks thrown down Zeph. 1. 17. their blood shall be p. out as dust Mat. 26. 7. p. ointment on his head, 12. Mark 14.3. John 2. 15. and he p. out the changers' money Acts 10. 45. on the Gentiles was p. out the gift Phil. 2. † 17. if I be p. forth on service of your faith Rev. 14. 10. wine of wrath of G. p. without mixture 16. 2. went and p. out his vial, 3, 4, 8, 10, 12, 17. F2ck. 16. 15. p. out the fornications on every one

Ezek. 16. 15. p. out thy fornications on every one POURETH.

Job 12.21. he p. contempt on princes, Psal. 107. 40. 16. 13. he p. out my gall upon the ground 20. but mine eye p. out tears unto God Psal. 75. k. wine is red, and he p. out of the same Prov. 15. 2. but mouth of fools p. out foolishness 28. the mouth of the wicked p. out evil things 4mos 5. 8. p. out waters on the face of earth, 9. 6. John 13. 5. after that, he p. water into a basin POURING.

Lev. 4. † 12. he shall be burnt at the p. out of ashes Lzek. 9.8. wilt thou destroy all in p. fury on Jerusal. Luke 10. 34. he bound up his wounds, p. in oil PRACTICES. 2 Pet. 2. 14. a heart exercised with covetous p.

2 Pet. 2. 14. a heart exercised with covetous p. PRACTISE.

2 Pet. 2. 14. a near texterizes with coverous p.
Psal. 141. 4. not to p. wicked works with men
Pron. 3. † 29. p. no evil againt thy neighbour
Isa. 32. 6. the vile person shall p. hypocrisy
Pan. 8. 24. a king shall destroy, prosper, and p.
Mic. 2. 1. when the morning is light, they p. it
PRACTISED.

Isam.23. 9. Dav. knew that Saul secretly p.misch.
Dan. 8. 12. the little horn p. and prospered
PRAISE
Signifies, [1] A confession and due acknowledgment of the great and wonderful excellences
and perfections that be in God, Psal. 133. 1.
Rev. 19. 5. [2] A speaking forth and commending the good qualifications that be in others,
Prov. 27. 2. [3] The object, matter, and ground
of praise, Deut. 10. 20. Psal. 118. 14. [4] Commendation, encouragement and protection, Rev. 19. 5. [2] A speaking forth and commendating the good qualifications that be in others, 35. 14. Jacob p. a drink-offering thereon Exad. 9. 33. the rain was not p. on the earth 30. 32. upon man's flesh shall it not be p. Len. 4. 12. where ashes are p. he shall be burnt 8. 12. Moses p. a nointing oil on Aaron's head 15. he p. the blood at the bottom of altar, 9. 9. 21. 10. on whose head the anointing oil was p. Num. 28.7. to be p. to the Lord for a drink-offering Deut. 12. 27. blood of thy sacrifices shall be p.out Josh. 7. † 23. and p. thein out before the Lord 1 Sam. 1. 15. but I have p. out my soul before Lord 1 Sam. 1. 15. but I have p. out my soul before Lord 1 Chron. 16. 35. deliver, that we may glory in thy p. 450

Prop. 27. 21. as the furnace, so is a man to his p. 18a. 42. 8. 1 will not give my p. to graven images 10. sing his p. from the end of the earth 12. let them declare his p. in the islands 43. 21. this people, they shall shew forth my p. 48. 9. and for my p. will I refrain for thee 60. 18. but thou shalt call thy gates P. 61. 3. the garment of p. for the spirit of heaviness 11. L. willcause righteous nand p. to spring forth 62. 7. till he make Jerusalem a p. in the earth Jer. 13. 11. that they might be to me for a p. 17. 14. save me, O Lord, for thou art my p. 26. bringing sacrifices of p. to house of L. 33. 11. 33. 9. it shall be to me a joy, a p. and an honour 48. 2. there shall be no more p. of Moab 49. 25. how is the city of p. not left, city of joy?

48. 2. there shall be no more p. of Moab
49. 25. how is the city of p. not left, city of joy?
51. 41. how is the p. of whole earth surprised?
Hab. 3. 3. and the earth was full of his p.
Zeph.3. 19. I will get them p. and fame in every land
20. make you a p. among all people of the earth
Mat. 21. 16. of sucklings, thou hast perfected p.
Lukel8. 43. people, when they saw it, gave p. to G.
John 9. 24. give God the p. this man is a sinner
12. 43. they loved p. of men more than p. of God
Rom. 2. 29. whose p. is not of men, but of God
13. 3. do what is good, thou shalt have p. of same
1 Cor. 4. 5. then shall every man have p. of God
2 Cor. 8. 18. the brother, whose p. is in the gospel
Eph. 1. 6. predestinated to p. of glory of his grace
12. to p. of glory who first trusted in Christ, 14.
Phil. 1. 11. by Jesus Christ, to p. and glory of God
4. 8. if there be any p. think on these things
Heb. 2. 12. in midst of the church will I sing p.
13.15.by him let us offer sacrifice of p. continually

Phil. 1. 11. by Jesus Christ, to p. and glory of God 4. 8. if there be any p., think on these things Heb. 2. 12. in midst of the church will I sing p. 13.15.by him let us offer sacrifice of p. continually 1 Pet. 1. 7. trial of your faith might be found to p. 2. 14. and for the p. of them that do well 4. 11. to whom be p. and dominion for ever PRAISE, Verb.

Gen. 49. 8. thou art he whom thy brethren shall p. Lev. 19. 24. the fruit thereof holy to p. the Lord Deut. 32. 43. p. his people, ye nations 28am. 14. †25. as Absalom, not a man to p. greatly 10 Chr. 23. 5. instruments I made to p. therewith 29. 13. we thank and p. thy glorious name 2 Chron. 8. 14. Levites to p. before the priests 20. 21. that should p. the beauty of holiness 22. and when they began to sing and to p. 31. 2. and to p. in the gates of the tents of Lord Psal. 21. 13. so will we sing and p. thy power 22. 23. ye that fear the Lord, p. him, seed of Jacob 30. 9. when I go to the pit, shall the dust p. thee? 42. 5. hope in God, for I shall yet p. him, 11. | 43. 5. 44. 8. in God we boast, and p. thy oame for ever 45. 17. therefore shall the people p. thee 67. 3. let people p. thee | 15. let all people p. thee 67. 3. let people p. thee | 16. 18. la II people p. thee 69. 34. let the heaven and the earth p. him 11. 14. I will yet p. thee | 15. let all people p. thee 69. 34. let the peor and needy p. thy name 76. 10. surely the wrath of man shall p. thee 88. 10. shall the dead arise and p. thee? 89. 5. the heaven shall p. they wonders, O Lord 99. 3. let them p. thy great and terrible name 107. 32. p. him in the assembly of the elders 113. 1. p. him, or ye servants of the Lord, 135. 1. 115. 17. the dead p. not the Lord, nor any that 119. 164. seven times a day do 1 p. thee

Ps. 138.2. I will p. thy name for thy loving kindness 4. all the kings of the earth shall p. thee 142. 7. bring out of prison that I may p. thy name 155. 4. one generation shall p. thy works to another 10. all thy works shall p. thee, O Lord 147.12, p. the Lord, Jerusalem, p. thy God, O Zion 148. 1. p. ye the Lord, p. him in the heights 2. p. him, all his angels, p. him, ye his hosts 3. p. him, sun and moon, p. him, ye his hosts 4. p. him, ye heaven of heavens, and waters 149. 3. let them p. his name in the dance 150. 1. p. God in his sanctuary, p. him in firmam. 2. p. him for his mighty acts, p. him tor greatness 3. p. him with trumpet || 4. p. him with timbrel 5. p. him upon the loud and seconding cymbals Prov. 27. 2. let another man p. thee, a stranger 28. 4. they that forsake the law p. the wicked 31. 31. let her own works p. her in the gates

PRAISED.

Judg. 16. 24. the people p. their god Dagon

2. Sam. 14. 25. none to be so much p. as Absalom

22. 4. the Lord is worthy to be p. Psal. 18. 3.

1 Chron. 16. 25. for the Lord is great and greatly

to be p. Psal. 48. 1. | 96. 4. | 145. 3.

36. all the people p. the Lord, and said, amen

23. 5. four thousand were porters, and four thousand p. the Lord, 2 Chron. 7. 3. Nch. 5. 13.

2 Chron. 5. 13. with instruments of music p. Lord

7. 6. when David p. by their ministry

30. 21. Levites and priests p. the Lord dayby day

Ezra 3. 11. a great shout when they p. the Lord

Psal. 72. 15. prayer for him, and daily shall he bep.

113. 3. from rising of sun Lord's name is to be p.

Prov. 31. 30. a woman that feareth Lord shall be p.

Prov. 31. 30. a woman that feareth Lord shall be p.

Rec. 4. 2. wherefore 1 p. the dead more than living

Cant. 6. 9, yea, the queens and concubines p. her Sect. 4. 2. wherefore 1 p. the dead more than living Cant. 6. 9. yea, the queens and concubines p. her Isa. 64. 11. our house, where our fathers p. thee Dan.4.33. 1 p. and honoured him that liveth for ev. 5. 4. and they p. the gods of gold and silver, 23. Luke 1. 64. and Zacharias spake and p. God

PRASES.

Exod. 15. 11. who is like thee, fearful in p.?

2 Sam. 22. 50. I will give thanks and sing p. to thy name, Psal. 18. 49, 192. 1, 135. 3.

2 Chron. 29. 30. commanded the Lovites to sing p. to the Lord, and they sang p. with gladness Psal. 91. 1, sing p. to Lord that dwelloth in Zion 22. 3. art holy, 0 thon that inhabitest p. of Israel 77. 6. I will sing, yea I will sing p. to God, 47. 6.

47. 7. God is king, sing ye p. with understanding 56. 12. I will render p. unto thee, 144. 9.

68. 4. sing to God, sing p. to his name, extol him 78. 4. shewing to generation to come p. of Lord 146. 2. I will sing p. to my God while I have being 147. 1. for it is good to sing p. to our God 149. 3. let them sing p. to him with the timbrel 6. let the high p. of God be in their mouths 18a. (0, 6. they shall shew forth the p. of Lord 63. 7. I will make mention of the p. of the Lord 74cts 16. 25. Paul and Silas prayed and sung p. to G. 1 Pet. 2. 9. shew forth the p. of him who called you PRAISETH.

Prov. 31. 28. her husband also, and he p. her PRAISING.

Prov. 31. 28. her husband also, and he p. her PRAISING.

PRAISING.

2 Chr. 5. 13. to make one sound to be heard in p. L.

23. 12. Athaliah heard the people p. the king

Ezra 3. 11. they sang by course in p. the Lord

Psad. 84. 4. they will be still p. the Lord

Psad. 84. 4. they will be still p. the Lord

20. the shepherds returned p. God for all things

24. 53. they were continually in the temple p. God

Acts 2. 46. they did eat with gladness, p. God

3. 8. walking, and leaping, and p. God, 9.

PRANCING.

Nah. 3. 2. the noise of the p. horses and chariots

Nah. 3. 2. the noise of the p. horses and chariots PRANCINGS.

Judg. 5. 22. horse-hoofs broken by means of p. PRATING.

Prov. 10. 8. but a p. fool shall fall, 10.
3 John 10. p. against us with malicious words
PRAY.

3 John 10. p. against us with malicious words
PRAY.
Gen. 20. 7. he is a prophet, and shall p. for thee
24. †63. Isaac went out to p. in the field
18 Jam. 1. †12. as Hannah multiplied to p. before L.
7. 5. Sannel said, I will p. for you to the Lord
12. 19. p. for thy servants to the Lord thy God
23. that I should sin in ceasing to p. for you
28 Sam. 7. 27. found in his heart to p. 1 Chr. 17. 25.
1 King. 83.0. hearken thouwhen theyshall p. toward
this place, 35, 42, 44, 48. 2 Chron. 6. 26, 34, 38.
13. 6. p. that my hand may be restored again
2 Chron. 6. 24. shall p. and make supplication, 32
37. and turn and p. in the land of their captivity
7. 14. if my people shall p. and seek my face
Ezra 6. 10. and p. for the life of the king and sons
Nch.1.6. hear the prayer which I p. before thee now
Job 21. 15. what profit should we have if p. to him
42. 8. my serv. Job shall p. for you, him will accept
Ps. 5. 2. my King, my God, for to thee will I p.
55. 17. evening, morning, and at noon will I p.
122. 6. p. for peace of Jerus. presper that love the
San 16. 12. he shall come to his sanctuary to p.
45. 20. and p. to a god that cannot save

Isa. 16. 12. he shall come to his sanctuary to p. 45. 20. and p. to a god that cannot save
Jer. 7. 16. p. not thou for this people, 11. 14. [14. 11. 29. 7. seek peace of the city, p. to the Lord for it 12. ye shall p. to me, and I will hearken to you 37. 3. p. now to the Lord our God for us, 42. 2, 20. 42. 4. behold, I will p. to the Lord your God Zech. 7. 2. they sent men to p. before the Lord. 8. 21. go speedily to p. before the Lord. 22.
Mul. 5.44. and p. for them that despitefully use you and persecute you, Luke 6. 28. [16. 27.
6. 5. for they love to p. standing in the synagogues 6. p.to thy Father which is in secret, shall reward 7. when ye p. use notvain repetitions as heathen do

6. 5. for they love to p. standing in the synagogues 6. p. to thy Father which is in secret, shall reward 7. when ye p. use not vain repetitions as heathen do 9. after this manner p. ye, Our Father who art 9. 38. p. the Lord of the harvest, Luke 10. 2. 14. 23. he went up into a mountain apart to p. and was alone, Mark 6. 46. Luke 6. 12. [9. 28. 19.13. that he should pnt his hands on them and p. 24. 20. p. your flight be not in winter, Mark 13. 18. 26.36. Jesus saith to the disciples, sit ye here while 1 go and p. yonder, Mark 14. 32. 41. watch and p. that ye enter not into temptation, Mark 13. 33. [14. 38. Luke 21. 36. [22. 40, 46. 53. thinkest thou I cannot p. to my Father? Mark 5. 17. and they began to p. him to depart 11. 24. what things seever ye desire when ye p. Luke 11. 1. Lord, teach us to p. as John taught his 2. he said to them, when ye p. say, Our Father 18. 1. that men ought always to p. and not to faint 10. two men went up into the temple to p. John 14. 16. and I will p. the Father, 16. 26. 17. 9. I p. for them, I p. not for the world 20. nor p. I for these alone, but for them also Acts 8. 22. p. God, if perhaps the thought of heart 24. Simon said, p. ye to the Lord for me

Jets 10. 9. Peter went up on the house-top to p. Rom. 8. 26. for we know not what we should p. for 1Cor. 11.13. is it comely that a woman p. uncovered! 44. 13. wherefore let him p. that he may interpret 14. for if I p. in onknown tongue, spirit prayeth 15. It will p. with Spirit, p. with understanding 2Cor. 5. 20. we are amhassadors for Christ, we p. you in Christ's stead, be ye reconciled to God 13. 7. now I p. to God, that ye do no evil Phil. 1. 9. this I p. that your love may abound Cod. 1. 9. for this cause we do not cease to p. for you 1 Thess. 5.17. regione evermore, p. without ceasing 23. 1 p. God your whole spirit be preserved 12. Thess. 1. 11. wherefore we p. always for you 1 Tim. 9. 8. I will that men p. overy where 2 Tim. 4. 16. 1 p. God it be not laid to their charge Jam. 5. 13. is any among you afflicted! to him p. 14. and let them p. over him, anointing him 16. confess your faults, and p. one for another 1 John 5. 16. I do not say that he shall p. for it 3John †2. Ip. that thou mayest prosper and in health PRAYED.

Gen. 20.17. Abraham p. and God healed Ahimelech Num. 11. 2 when Moses p. the fire was quenched 21. 7. and Moses p. for the people, Dcut. 9. 26. Dcut. 9. 20. 1 p. for Aaron also the same time 1 sam. 1. 10. Hannah, p. to Lord and wept sorce, 21. 27. for this child I p. || 8. 6. Samuel p. to the Lord 21. 7. and Moses p. to the Lord, 6. 17, 18. 19. 15. Hezekiah p. 20. 2. 2 Chron. 30. 18. || 32. 24. 20. that which thou hast p. to me, Isa. 37. 21. 2 Chron. 32. 20. Isain p. || 33. 13. Manasseh p. Erra 10. I. now when Erra had p. Net. 1. 4, 12. 4. Mark 1. 35. he went into a solitary what place and p. 5. 18. he p. him that he might he with him Luke 5. 3. Jesus p. him he would thrust out a little 16. he withdrew into the wilderness and p. 9. 29. as he p. his countenance was altered 18. 11. the Pharisee stood and p. thus, I thank thee 22. 32. hut have p. that thy faith fail not 44. being in an agony he p. more earnestly John 4. 31. his disciples p. him, Master, eat. 31. P. 18. 14. 14. 14. 14. 14.

21. 3. We killed a dwill on the shore and p. 22. 17. while I p. in the temple, I was in a trance 23. 18. Paul p. me to bring this young man to thee 28. 8. to whom Paul entered in and p. Jam. 5. 17. Elias p. that it might not rain 18. and he p. again, and the heaven gave rain PRAYER

Jam. 5. 17. Elias p. that it might not rain

18. an offering up of our desires to God for things
lawful and needful, with an humble confidence
to obtain them through the alone mediation of
Christ, to the praise of the mercy, truth, and
power of God, Mat. 6. 6. John 16. 23, 24, 30.
It is either mental, or vocal, cjaculatory, or
occasional, either private, or public; for our
selves, or others; for the procuring of things
evil, 1 Tim. 2. 1, 2. As God is the only object of prayer, Psal. 50. 15. and as we must
pray for others, as well as for ourselves, Jam.
5. 16. so we are to pray fervently, Col. 4. 12.
sincerely, Psal. 17. 1. constantly, Col. 4. 18.
signifies appeal, interpellation, intercession;
whereby we refer our own cause, and that of
others, unto God as judge, calling upon him,
appealing tohim for right, presenting ourselves
and our cause unto him. The prayers that we
direct to God, are the ordinary conveyance of
the graces that we receive from him: Christ
himself, the great example of the righteous, and
of the elect, taught us to pray, to inform us,
that it is by that we honour God, and draw
down upon ourselves his favours and graces.
The parts of Prayer are said to be invocation,
advantion, confession, petition, pleading, dedication, thanks giving, and blessing.

2 Sam. 27. Tound in his heart to pray thip, to thee
1 Kings 8. 28. have respect to the p. of thy servant
29. mayest hearken to the p. 2 Chron. 6. 19, 20.
33. p. shall be made by any man, 2 Chron. 6. 29.

FRE

| Frag. 18. 4. In the p. of the saints of the p. of the p

PRE

Prov. 20. 5.but the lips of knowledge are a p. jewel 24.4.chambers filled with all p. and pleasant riches Eccl. 7. 1. a good name is better than p. ointment is a. 13.12. 1 will make a man more p. than fine gold 28. 16. 1 lay in Zion a p. corner-stone, 1 Pct. 2. 6. 43. 4. since thou wast p. in my sight been honour. Jcr. 15. 19. if thou take the p. from the vile 20. 5. 1 will deliver all the p. things thereof Lam. 4. 2. the p. sons of Zion, conpurable to gold Ezek. 22. 25. have taken the treasure and p. things 37. 20. Dedan was merch. in p. clethes for chariots Dan. 11. 8. and shall carry away their p. vessels 43. he shall have power over all p. things Zech. 14. † 6. in that day light shall not be p. Mat. 26. 7. there came to him a woman, having an alabaster bex of very p. ointment, Mark 14. 3. Jam. 5. 7. the husbandman waitch for the p. fruit 1Pct. 1.7. trial of your faith much more p. than gold 19. but with the p. blood of Christ, as of a lamb 2. 4. as te a living stone, chosen of God, and p. 7. to you therefore which believe he is p. 2 Pct. 1. 1. that have obtained like p. faith with us 4. are given to us exceeding great and p. promises Rev. 18. 12. for no man buyeth their p. vessels 21. 11. her light was like to a stone most p. PRECIOUSNESS.

Ps. 37. † 20. enemies of the Lord as the p. of lambs been pleased to have from all eternity, of bring-

PREDESTINATE.

This word is taken for the design that God has been pleased to have from all eternity, of bringing by his free grace to faith and eternal salvation, some certain persons, whom he loved in Christ; whilst he leaves others to continue in their infidelity, or in their corruptions: Those that are so left are the Reprobate, and the others are the Elect, or Predestinated.

Rom. 8. 29. for whom he did foreknow, he did p.
30. and whom he did p. them he also called PREDESTINATED.

Enh. 1. 5. having v. us to the adoption of sons

Eph. 1. 5. having p. us to the adoption of sons 11. being p. according to the purpose of him PRE-EMINENCE.

Eccl. 3. 19. a man hath no p. above a beast Col. 1. 18. that in all things he might have the p. 3 John 9. Dietrephes, who loveth to have the p. PREFER.

PREFER.

Ps. 137. 6. if I p. not Jerusalen above my chief jey
PREFERRED, ING.

Esth. 2. 9. and he p. her and her maidens
Dan. 6. 3. Daniel was p. above the presidents
John 1.15. he that cometh after me is p. bef. me, 27.
30. who is p. hefore me, for he was before me
Rom. 12. 10. in honour p. one another
1 Tim. 5. 2). observe, without p. one before another
PREJUDICE.

ITim. 5. † 21. observe these things without p.
PREPMEDITATE.

Mark 13. 11. neither p. but whatsoever is given
PREPARATION.

1 Chron. 22. 5. I will therefore new make p. for it

1Chron. 22. 5. I will therefore new make p. for it Nah. 2. 3. with flaming torches in the day of p. Mat.27. 69. the next day that followed the day of p. Mat.87. 69. the next day that followed the day of p. Mark 15. 42. Luke 23. 54. John 19. 14, 31, 42. Eph. 6. 15. feet shod with p. of the gespel of peace PREPARATIONS.

Prov. 16. 1. p. of the heart in man from the Lord PREPARE

Signifies, [1] To get or make ready, Josh. 1. 11. [2] To fit and qualify, Rom. 9. 23. [3] To appoint, Mat. 20. 23. [4] To be fixed, Psul. 57, †7. [5] To direct, guide, and establish, 1 Chren. 29. [8].

57. † 7. 5] To direct, guide, and establish, 1 Chron. 29. 18.

12. od. 15. 2. my God, and I will p. him a habitation 16. 5. on sixth day they shall p. that they bring in Lev. 14. 136 priest shall command they p. the house Mam. 15. 5. for a drink-offering p. the fourth part 6. or for a ram p. thou for a ment-offering 12. according to the number that ye shall p. 23. 1. Bahaam said, p. me seven oxen, fwe rams 99. build me seven altars, and p. seven bullocks Deut. 19. 3. thou shalt p. thee a wny, divide consts Deut. 19. 3. thou shalt p. thee a wny, divide consts Deut. 19. 3. thou shalt p. thee a wny, divide consts Deut. 19. 3. thou shalt p. thee a wny, divide consts Deut. 19. 3. thou shalt p. thee a wny, divide consts Deut. 19. 3. thou shalt p. thee covery shabath 22. 6. we said, let us now p. to build us an altar 18 am. 7.3 p. your hearts to the Lord, and serve him 18 am. 7.3 p. your hearts to the Lord, and serve him 18 am. 7.3 p. your hearts to the Lord, and serve him 18 m. 18 am. 19. 19. O. Lord God, p. their heart unto thee 2 Chron. 2. 9. to p. shew-bread every sabbath 29. 13. O. Lord God, p. their heart unto thee 2 Chron. 2. 9. to p. me timber in abundance 31. 11. p. chambers | 35. 4. and p. your brethren Esth. 5. 8. come to hanquet that 18 hall p. for them Jobbs. 8. and p. thyself to the search of their fathers 11. 13. if thou p. thine heart toward him. 27. 10. tho' he p. raiment as clay || 17. he may p. 1t Psal. 10. 17. Lord, thou wilt p. their heart 59. 4. they p. themselves without my fault 61. 7. O p. mercy and truth, which may preserve 107. 36. that they may p. a city for habitation Prov. 24. 27. p. thy work without, and make it fit 30. 25. yet they p. theris reat in the summer 453

PREPARED.

Gen. 24. 31. I. p. the house and room for camels 41. † 32. dream doubled, for the thing is p. of God Exod. 12. 39. neither had they p. any victual 23. 20. to bring thee into the place I have p. Num. 21. 27. let the city of Sihon be built and p. 23. 4. I have p. seven altars, and have offered \$2 sam. 15. I. Absalom p. chariots and horses \$1 Kings 1. 5. Adonjiah p. || 5. 18. they p. timber 6. 19. the oracle be p. in the house within \$2 Kings 6. 23. he p. provision and sent them away \$1 Chron. 12. 39. lor their brethren had p. for them \$1. 1. David p. a place for the ark of God, and pitched for it a tent, 3, 12. 2 Chr. 1. 4. | 3. 1. 2. 3. David p. iron in abundance for the nails 5. David p. abund. before his death, \$1. | 29. 2. \$2 Chron. 8. 16. all the work of Solomon was p. 12. 14. Rehobonm p. not his heart to seek the L.

Reheboam p. not his heart to seek the L

2 Chron. 8. 16. all the work of Solomon was p. 12. 14. Rehoboam p. not his heart to seek the L. 19. 3. Jehoshaphat p. his heart to seek Ged 20. 33. for as yot the people had not p. their heart G. 14. Uzziah p. shis leds and spears for them 27. 6. Jetham p. his ways before the Lord 29. 10. the vessels Ahaz cast away we have p. 36. he rejoiced that God had p. the people 31. 11. they p. chambers in the house of the Lord 35. 10. the service was p. the priests stood, 16. 20. after this, when Josiah had p. the temple Ezra 7. 10. Ezra had p. his heart to the law Web. 5. 18. now that which was p. for me daily 8. 10. and send to them for whom nothing is p. 13. 5. he had p. for him a great chamber Esth. 5. 4. to the banquet that I have p. 12. [6. 14. 6. 4. to bang Mordecai on gallows Haman p. 7.10. Job 28. 27. he p. it, yea, and searched it out 29. 7. when I p. my seat in the street Psal. 7. 13. he p. for him the instruments of death 9. 7. he hath p. his throne for judgment 57. 6. they have p. a net for my steps † 7. my heart is p. I will sing and give praise 68. 10. thou hast p. of thy goodness for the poer 74. 16. thou hast p. the light and the sun R. † 8. a generation that p. not their hearts 103. 19. the L. hath p. his throne in the heavens Prov. 3. † 19. by understanding he p. the heavens 8. 27. when he p. the heavens

78. † 8. a generation that p. not their hearts 103. 19. the L. hath p. his throne in the heavens Prov. 3. † 19. by understanding he p. the heavens R. 97. when he p. the heavens, I was there 19. 23. judgments are p. for scenrers, and stripes 21. 31. the horse is p. against the day of battle fsa. 2. † 2. meantain of the Lord's house shall be p. 16. † 5. in mercy shall the throne be p. 30. 33. Tophet of old, for the king it is p. 64. 4. neither hath the eye seen what he hath p. Erzek. 23. 41. a stately bed, and a table p. before it 28. 13. workmanship of the pipes was p. in thee 38. 7. he thou p. and prepare for thyself Dan. 2. 9. for ye have p. lying words to speak Hos.2.8. her silver and gold which they p. for Baal 6. 3. his going forth is p. as the morning Jonah 1. 17. now the Lord had p. a great fish 4.6. God p. a gourd II 7. a worm II 8. an east wind Nah. 2. 5. make haste, and the defence shall be p. Zeph. 1. 7. for the Lord hath p. a sacrifice Mat. 20. 23. it is not mine to give, but it shall be given to them for whom it is p. Mark 10. 40. 22. 4. tell them, behold, I have p. my dinner 23. 34. inherit the kingdom p. || 41. into fire p. Mark 14. 15. will shew you a large upper room p.

PRE

| Isa. 14. 21. p. slaughter for his children for iniquity 21. 5. p. the table, watch in the watch-tower 40. 3. of him that crieth, p. ye way of Lord, Mal. 3. 1. Mact. 3. 3. Mark 1. 2, 3. Luke 1. 17. 16. 20. he seeketh a workman to p. a graven image 57. 14. and shall sny, cast yo up, p. the way 62. 10. p. ye the way of the people, cast up 65. 11. they that p. a table for that troop Jer. 6. 4. p. ye war against her, arise, lot us go up 12. 3. and p. them for the day of slaughter 22. 7. I will p. destroyers against thee 46. 14. say ye, stand fast and p. thee, sword shall 51. 12. set up watchmen, p. the ambushes 27. blow the trumpet, p. nations against her, 23. Ezck. 4. 15. and thou shall p. thy brend therewith 12. 3. p. thee stuff for removing, and remove 35. 6. I will p. these to blood, blood shall pursue 38. 7. p. for thyself; thou and all thy company 43. 25. p. every day a goat, they shall also p. 45. 17. the prince shall p. the sin-offering 22. on that day prince shall p. for himself, 46. 12. 46. 2. the priest shall p. the sin-offering 32. on that day prince shall p. the mat-offering, 46. 7, 14. 46. 2. the priest shall p. the sin-offering 32. on that day prince shall p. the sin-offering 36. 15. they shall p. a mat-offering, 46. 7, 14. 46. 2. the priest shall p. the mat-offering 36. 15. they shall p. a mat-offering 48. 7, 14. 46. 2. the priest shall p. the serve fider in the saw of the saw o

Ezra 7. 22. and salt without p. how much lsa.10.1. that write grievousn. which they have p. PRESENCE.

PRESENCE.

Gen. 3.8. hid themselves from the p. of the Lord 4. 16. Cain went out from the p. of the Lord 27. 30. Jacob was scuree gone from the p. of scatch 3. 3 for Joseph's brethren were troubled at his p. 47.15 for why should we die in thy p.? meney fails Exod.10.11. they were driven out from Pharach's p. 33. 44. he said, my p. shall go with thee 15. if thy p.go not with me, carry us not up hence 35. 20. all Israel departed from the p. of Moses Lev. 22. 3. that soul shall be cut off from my p. Num. 20. 6. Moses went from the p. of assembly 1 Sam. 18. 11. David avoided out of his p. twice 19.10. but he slipped away out of Saul's p. and fled 21. 15. this fellow to play the madman in my p. 28am.16.19. whem should I served as I have served as I have served.

28am.16.19. whem should I serve? as I have served in thy father's p. so will I be in thy p. 17. † 11. I counsel that thy p. go to battle I Kings 12.2. Jeroboam fled from the p. of Solemon 2Kings 3.14. were it not I regard p. of Jehoshaphat 5. 27. and he went out from his p. a leper 13. 23. neither cast be them from his p. as yet 24. 20. till he had cast them out from his p. 25. 10. five of them that were in the king's p. 25. 19. five of them that were in the king's p. 1 Chron. 16. 27. glery and henour are in his p. 33. then shall the trees sing at the p. of Ged 2 Chron. 9. 23. the king sought the p. of Solomon 20. 9. when we stand before this house in thy p.

20. 9. when we stand before this house in thy p.

34. 4. they brake the altars of Baalim in his p.

36. 1. I had not been before sad in his p.

Esth. 7. 6. Haman was afraid at the p. of the king

8.15. Mordecai went from the p. of king in apparei

Job 1. 12. Satan went from the p. of the Lord, 2. 7.

23. 15. therefore 1 am troubled at his p.

16.11.in thy p. fulness of jey, right hand pleasures

17. 2. let my sentence come forth from thy p.

31. 20. thou shalt hide them in the secret of thy p.

42. † 5. I shall praise him, his p. is salvation

51. 11. cast me not away from thy p. take not thy

68. 2. let the wicked perish at the p. of God

8. heavens dropped, Sinai moved at the p. of God

95. 2. come before his p. with thanksgiving

97. 5. the hills melted like wax at the p. of God

100. 2. come before his p. with singing

97. 5. the hills metted like wax at the p. of God 100. 2. come before his p. with singing 114. 7. tremble, thou earth, at the p. of the Lord 139. 7. whither shall I flee from thy p.? 140. 13. the upright shall dwell in thy p. Prov. 14. 7. go from the p. of a foolish man Isa.1.7. strangers shall devour your land in your p. 19. 1. the idels of Egypt shall be moved at his p. 63. 9. and the angle of his p. saved them 64. 1. that mountains might flow down at thy p. 2. that the nations may recombe at the actions may recombe at the satisfactory.

64. 1. that mountains might flow down at thy p.
2. that the nations may tremble at thy p.
3. the mountains flewed down at thy p.
Jer. 4. 26. all the cities broken down at p. of Lord
5. 22. will ye not tremble at my p. which have
23. 39. and I will east you out of my p. 52. 3.
Ezek. 38. 20. all the men shall shake at my p.
Jonah 1.3. Jenah rose to flee from the p. of the Ld.
10. men knew he fled from the p. of the Lord
Nah. 1. 5. and the earth is burnt at his p.
Zeph. 1. 7. hold thy peace at the p. of the Lord
Luke 13. 26. we have eaten and drunk in thy p.

Acts 3. 19. the times of refreshing come from the p. 5. 41. they departed from the p. of the conneil 1 Cor. 1. 29. that no flesh should glory in his p.

5. 41. they departed from the p. of the council Corr. 1, 29 that no flesh should glory in his p. 2 Corr. 10. 1. who in p. sm base among you 10. his letters weighty, but his bodity p. is weak Phil. 2. 12. ye have obeyed, not as in my p. only 1Thess. 2.17. being taken from you in p. not in heart 2Thess. 1. 9 with destruction from the p. of the Ld. Jude 24. present you faultless before p. of his glory In the PRESENCE.

Gen. 16. 12. he shall dwell in the p. of his brethren 23. 11. in the p. of my people 1 give it thee 18. made sure in the p. of the children of Heth 23. 18. Ishmael died in the p. of all his brethren Peut. 25. 9 his brother's wife come in t. p. of elders 2 Sam. 16. 19. should I not serve in the p. of his son Kings 8. 22. Solomon stood in t. p. of congregat. 21. 13. against Naboth, in the p. of the people 1 Chron. 24. 31. these cast lots in the p. of David Psal. 23. 5. a table in the p. of mine enemies 116. 14. now in the p. of all his people, 18. Prov. 17. 18. become surety in the p. of the prince 1. Than be put lower in the p. of the prince 1. Hunanish spake in the p. of the prince 1. It in the p. I am Gabriel, that stand in the p. of 24. 24. 19. I am Gabriel, that stand in the p. of 19. I am Gabriel, that stand in the p. of 19. 11. 19. I am Gabriel, that stand in the p. of 19. 11. 19. I am Gabriel, that stand in the p. of C. 14. 10. thou shalt have worship in the p. of them 15. 10. there is jov in the p. of the agrels of God

11. in the p. of people || 32.12. in the p. of winesses Luke | 1.9.1 am Gabriel, that stand in the p. of the 15. 10. there is joy in the p. of the angels of God John 20.30. signs did Jesus in the p. of his disciples Acts 3. 13. and denied him in the p. of Pilate 16. given him perfect soundn. in the p. of You all 27. 35. he gave thanks to G. in the p. of you all 27. 35. he gave thanks to G. in the p. of them all 17 these. 2. 19. are not even ye, in the p. of our L. J. Heb. 9. 24. now to appear in the p. of God for us Rev. 14. 10. in t. p. of holy angels, in t. p. of Lamb PRESENT, Substantive.

Gen. 32. 13. he took a p. for Esau his brother, 18. 20. for he said, I will appease him with the p. 21. so went the p. over before him, himself lodged 33. 10. if found grace, then rec. mp. p. at my hand 43. 11. Israel said, carry down the man a p. 15. mentook the p. || 25. they made ready the p. 26. they brought him the p. in their hand Judg. 3. 15. by Ehud Israel sent a p. to Eglon 17. he brought the p. || 18. an end to offer the p. 6. 18. depart not till I come and bring forth my p. 18. mm. 97. There is not a p. for the man of God 25. † 27. Let this p. be for the young men 30. 26. behold a p. of the spoil of the enemies 1 Kings 9. 16. had given it for a p. to his daughter 10. 25. they brought every man his p. 2 Chr. 9. 24. 15. 19. I have sent thee a p. of silver and gold 2 Kings 8.8. the king said, take a p. in thine hand 9. so Hazael went to meet him and took a p. 16. 8. and sent it for a p. to the king of Assyria 14. 4. and brought no p. to the king of Assyria

9. so Hazael went to meet him and took a p.
16. 8. and sent it for a p. to the king of Assyria
17. 4. and brought no p. to the king of Assyria
18. 31. make an agreement by a p. Isa. 36. 16.
20. 13. sent letters and a p. to Hezekiah, Isa. 39.1.
Isa. 18. 7. a p. brought to Lord of hosts for a people
Ezek. 27. 15. they brought for a p. horns of ivory
PRESENT, Participle.

18. am. 13.15. Sani numbered the people p. with him
21. 3. give me five loaves, or what there is p.
28. am. 20. 4. assemble Judah, and be thou here p.

18. in a 29. 27. Israel were numbered, and were all p.

2 Sam. 20. 4. assemble Judah, and be thou fier p. Tkings 20.27.1 srael were numbered, and were all p. 1Chr. 29. 17. have seen thy people p. to offer will. 2Chron. 5. 11. all the priests p. were sanctified 30. 21. Israel p. at Jerusalem, kept the feast 31. 1. all p. went out and brake the images 24. 23 he covered all that wave r. to stond to it.

30. 21. Israel p. at Jerusalem, kept the feast 31. 1. all p. went out and brake the images 34. 32. be caused all that were p. to stand to it \$F2ra 8. 25. king, lords, and all Israel p. offered \$Sxth. 4. 16. gather all the Jews p. in Shushan \$Psat. 46. 1. God is a very p. help in time of trouble \$Luke 5. 17. power of the Lord was p. to heal them 13.1. there were p. at that season some that told him 18. 30. shall receive manifold more in this p. time \$John 14. 25. I have spoken, being yet p. with you \$Icts 10. 33. now are we all p. Betore God, to hear 21.18. Paul went with us, and all the elders were p. 22. 2. kindled a fire, received us because of p. rain \$Rom.7.18. to will is p. with me, but how to perform 21. when 1 would do good, evil is p. with me 8. 18. I reckon that the sufferings of this p. time 38. nor things p. are able to separate us from love 11. 5. even at this p. time, there is a remnant \$Cor.3.22. things p. or things to come, all are yours 4. 11. even to this p. hour we both hunger and thirst 5. 3. but p. in spirit, have judged as the I were p. 7. 26. that this is good for the p. distress 15. 6. of whom the greater part remain to this p. 2 Cor. 5. 8. willing rather to be p. with the Lord 9. we labour, that whether p. or absent 10.2.1 theseech you, that I may not be bold when p. 11. 9. when 1 was p. with you and wanted 13. 2. I foretell, as if I were p. the second time 10. I write, lest being p. 1 should use sharpness \$Gat.1.4. that he might deliver us from this p. world 4. 18. and not only when I am p. with you

4. 18. and not only when I am p. with you

10. the scape-goat soan be p, before the Dota 27. 8, then he shall p, himself before the priest 11. then he shall p, the beast before the priest 11. then he shall p, the beast before the priest Num. 3, 6, and p, the tribe of Levi before Aaron Deut. 31. 14, p, yourselves before the tabernacle Josh. 24. 1, they p, themselves before God Judg, 6, 19. Gideon brought it under oak, and p, it 20. 2, the tribes of Israel p, themselves 1 Sam. 10. 19, now p, yourselves before the Lord 17. 16. Goliath the Philistine p, himself forty days 2 Chron. 11, † 13, the Levites p, themselves to him Job 1. 6, the sons of God came to p, themselves 2. 1. Satan came to p, himself before the Lord 32, 26. 1 p, my supplication before the king 42. 9, ye sent to p, your supplication before him Ezek. 20. 28, they p, the provocation of offering Dan. 9, 18, for we do not p, our supplications Mad. 2. 11, they p, to him giffs, gold and myrth Luke 2, 22, they brought him to p, to the Lord Acts 9.41, when he had called the saints, p, her alive 23, 33, they p. Paul also before the governor

Acts 9.41, when he had called the saints, p. her alive 23, 23, they p. Paul also before the governor Rom. 12. 1, that ye p. your bodies a living sacrifice 2 Cor. 4.14, shall raise us up by Jes. and p. us with 11.2, that I may p. you as a chaste virgin to Christ Eph. 5. 27, he might p. it to hims, a glorious cluurch Col. 1, 22, to p. you holy and unblameable 28, that we may p. every man perfect in Christ Jude 24, to him that is able to p. you faultless PRESENTING.

26.53.he shall p, give me more than twelve legions Phil. 2. 23. him therefore I hope to send p.

PRESENTS.

PRESENTS.

1 Sam. 10. 27. and they brought bim no p.

1 Kings 4. 21. they brought p. and served Solomon?

2 Kings 17. 3. Hoshea gave Shalmaneser p.

2 Chr. 17. 5. p. to Jehosh. 11. || 32. 23. to Hezekiah

Psal. 68. 29. kings shall bring p. unto thee

72. 10. kings of Tarsh. and the isles shall bring p.

76. 11. let all bring p. to him that ought to be feared

Mic. 1. 14. therefore shalt give p. to Moresheth-gath

PRESENVE

Signifies. [1] To keen wafe or defend. Psal. 16. 1

Signifies, [1] To keep safe or defend, Psal. 16. 1.
[2] To sustain or uphold, Psal. 36. 6. [3] To reserve, save, or keep alive, Gen. 45. 7.
Othou Preserver of men, Job 7. 20. O thou who, as thou wast the Creator of man, delightest to be, and to be called, the Preserver and Savious of men: and that waitest to be kind and gracious to gran from day to day, a greening. of men: and that vailest to be kind and gracious to men from day to day, as occasion requires; do not deal voit me in a vay contrary to thine own nature and name, and to the maner of thy dealing with all the rest of mankind. Or, O thou Observer of men, thou who didst exactly know and diligently observe all the inward motions and outward actions of men; I have sinned; and therefore if thou shall be severe to mark mine iniquities, as thou seemest to be, I know not what to say or do unto thee. Gen. 19. 32, that we may p. seed of our father, 34. 45. 5. for God did send me before you to p. life 7. God sent me to p. you a posterity in the earth Deut. 6. 24, that he might p. us alive, as at this day Psal. 12. 7. thou shalt p. them from this generation [6. 1. p. me, O God, for in thee do I put my trust 25. 21, let integrity and uprightness p. me

16. 1. p. me, O God, for in thee do I put my trust 25. 21. let integrity and uprightness p. me 32. 7. my hiding place, shalt p. me from trouble 40. 11. let thy loving kindness continually p. me 41. 2. the Lord will p. him and keep him alive 61. 7. prepare mercy and truth which may p. him 64. 1. hear me, p. my life from fear of the enemy 79. 11. p. thou those that are appointed to die 86. 2. p. my soul, for I am holy, O thou my God 121. 7. L. p. thee from all evil, he shall p. thy soul 8. the Lord shall p. thy going out and coming in 140. 1. O Lord, p. me from the violent man, 4. Prov. 2.11. discretion shall p. thee, underst. keep thee 4. 6. forsake her not, and she shall p. them 14. 3. but the lips of the wise shall p. them

Psal. 31. 23. love Lord, for the Lord p. the faithful 37. 28. forsake anoth its asints, they are p. for ever 97. 10. hate evil, he p. the souls of his saints 116. 6. the Lord p. the simple, I was brought low 145. 20. the Lord p. all them that love him 146. 9. the Lord p. the strangers, he relieveth Prov. 2. 8. he p. the way of his saints 16. 17. he that keepeth his way p. his soul Isa. 49. 6. and to restore the p. of Israel Hos. 12. 13. and by a prophet was he p. Mat. 9. 17. but they put new wine into new bottles, and both are p. Luke 5. 38.

and both are p. Luke 5.38.

1 Thess. 5.23. your spirit soul and body p. blameless
Jude 1. sanctified, and p. in Jesus Christ, and called
PRESERVER.

Job 7. 20.what shall I do to thee, O thou P. of men? PRESERVEST.

Neh. 9. 6. thou Lord hast made and p. them all Psal. 36. 6. O Lord, thou p. man and beast PRESIDENTS.

Dan. 6, 2, and over these three p. Daniel was first 3, this Daniel was preferred above p. and princes 4, the p. sought to find occasion against Daniel 6, these p. and princes assembled to the king, 7.

PRESS

Significant 11. The control of the co

PRDSS
Signifiea, [1] To squeeze close together, Gen. 40.
11. [2] To throng or crowd, Luke 8. 45. [3]
To urge, or be instant, Gen. 19. 3. [4] To
pursue and seek after salvation and happiness with a holy boldness, resolution, zeal, and
fervency, Luke 16. 16. Phil. 3. 14. [5] A crowd

or throng, Luke 19. 3. The word Press is likewise used not only for the instrument or machine by which grapes are squeezed, Isa. 16. 10. but also for the vessel or squeezed, Isa. 16. 10. but also for the vessel or nat, wherein the vine runs from the Press, and in which it is received and preserved. Whence are these expressions; He digard a wine press in his vineyard, Mnt. 21. 33. Thy presses shall burst out with new wine, Prov. 3. 10. To draw out of the press, Hag. 2. 16. It was a kind of subterraneous cistern; in which the wine was received and kept, till it was put into jars or vessels of earth or wood.

Jark 24.001d not come nigh for the n. Luke 8.10.

Mark 2.4.could not come nigh for the p. Luke 8.19. 5. 27. came in p. behind him, touched his garment 30. Jesus turned him about in the p. and said Luke 19. 3. Zaccheus could not see Jesus for the p.

PRESS.

Joel 3. 13. for the p. is full, the fats overflow

Hag. 2. 16. to draw out fifty vessels out of the p.

See Wine.

PRESS-FAT.

See Wine.

See Wine.

PRESS-FAT.

Hag. 2. 16.when one came to the p. to draw vessels PRESS. ED, ETH.

Gen. 19.3. Lot p. on the two angels at Sodom greatly 9. they p. sore on Lot, and came near the door 40. 11. and I took the grapes and p. them Judg. 16. 16. Delilah p. him daily with her words 12 Sam. 13. 25. Absalom p. him, he would not go, 27. Esth. 8. 14. posts p. on by the king's command tps. 38.2. arrows stick fast, and thy hand p. me sore Ezek. 23. 3. there were their breasts p. they bruised Amos 2.13. behold, I am p. under you as a cartis p. Mark 3. 10. they p. on him for to touch him Lukc 5. 1. as the people p. to hear the word of God 6. 38. good measure, p. down and shaken together 8. 45. the multitude throng thee and p. thee 16. 16. kingdom preached, every man p. into it Acts 18.5. Paul was p. in spirit, and testified to Jews 2 Cor. 1. 8. that we were p. above measure Pkit. 3. 14. 1 p. toward the mark for the prize PRESSES.

Prov. 3. 10. thy p. shall burst with new wine Isa.16. 10. tread, shall tread out no wine in their p. PRESUME.

Deut. 1. 8. 20. the prophet who shall p. to speak Esth.7.5. where is he that durst p. in his heart to do PRESUMPTUOUS.

Deut. 1. 4. 43. but they p. to go up to the hill-top PRESUMPTUOUS.

Deut. 1. 4. 43. ye were p. and went up the hill Psal. 19. 13. keep thy servant also from p. sins

2 Pet. 2.10. p.are they, self-will, not afraid to speak PRESUMPTUOUSLY.

FRESUMITUOUSLY.

Exod. 21. 14. if a man come p. on his neighbour Num.15.30.the soul that doth ought p. Deut.17.12.

Deut. 1. 43. and went p. up into the hill

17. 13. the people shall hear, and do no more p.

18. 92. but the members both exochasic. 18. 22. but the prophet hath spoken it p. PRETENCE.

Mat. 23.14. for a p.make long prayers, Mark 12.40. Phil. 1. 18. whether in p. or in truth C. is preached PREVAIL
Signifies, [1] To have the advantage over, or the better of, Judg. 16. 5. [2] To be raised or lifted up, Gen. 7.20.
The blessings of thy father have prevailed above the blessings of the properties. Gen. 49. 26. the blessings of thy father have prevailed above the blessings of thy progenitors, Gen. 49. 26. Theblessings which I thy father have conferred upon thee, are much more considerable than those which I received either from my father stane, or from my grandfuther Abrahum; and that, (1) In the extent of the blessings: Ishmeel was excluded in one, and Esau in the other's blessings; but I have included both Ephruim and Munasseh in my blessing. (2) In the distinctness and clearness of them: For that land of Canaan, which was transmitted to Isaue and Jacob only in the general, was now in some sort particularly distributed to Joseph and to the rest of his brethren; and, (3) In the nearness of the accomplishment: Now there was a more likely prospect of the multiplication of their seed, than to Abrahum or Isaue; and soon ofter they multiplied to astonishment, and drew near to the possession of the promised land.

of the promised land.

Gen. 7. 20. fifteen cubits upward did the waters p.

Num. 22. 6. peradventure I shall p. † 11.

Judg. 16. 5. and see by what means we may p.

Judg. 16. 5. and see by what means we may p. 1 Sam. 2. 9. for by strength shall no man p. 17. 9. if 1 p. ag, him, then ye shall be our servants 26. 25. thou shalt do great things and shalt still p. 1 Kings 22. 22. he said, thou shalt persuade him, and p. also, go forth and do so, 2 Chron. 18. 21. 2 Chron. 14. 11. O Lord, let not man p. against thee Esth. 6. 13. thou shalt not p. against him Job 15. 24. they shall p. against him, as a king 18. 9. and the robber shall p. against him Psad. 9. 19. arise, O Lord, let not man p. 12.4.who said, with our tongue will we p. our lips 55. 3 iniquities p.ag, me, as for our transgressions Prov. 6. † 3. ao shalt thou p. with thy friend Eccl. 12.1i one p. against him, wo shall withstand Isa. 7. 1. to war, but could not p. against it

Eccl. J. 2. if one p. against him, two shall withstand Isa. 7. 1. to war, but could not p. against it 16.12. Moab shall come to pray, but he shall not p. 42. 13. he shull cry, he shall p. against his encemies 47. 12. stand now, if so be thou mayest p. Isa. 1. 19. they shall not p. against thee, for I am with thee, saith L. of hests, 15. 20. | 20. |11. 5. 22. though the waves toss, yet can they not p. 20. 10. will be enticed, and we shall p. against him Pan. 11. 7. who shall deal against him and shall p. Mat. 16. 18. the gates of hell shall not p. against it 27. 24. when Pilate saw he could p. nothing John 12. 19. perceive ye how ye p. nothing PREVAILED.

Gen. 7. 18. the waters p. and increased, 19.

27. 34. when Pilate saw he count p. nothing John 12 19. perceive ye how ye p. nothing John 12 19. perceive ye how ye p. nothing Gen. 7. 18. the waters p. and increased, 19. 21. the waters p. on the earth 150 days 30. 8. I have wrestled with my sister and have p. 32. 25. when he saw he p. not against him 28. thou hast power with God and men, hast p. 47. 30. because the famine p. over them 49. 26. the blessings of thy father have p. Exod. 17. 11. when Moses held up his hand, Israel p. when he let down his hand, Amalek p. Judg. 1. 35. the hand of the house of Joseph p. 3. 10. Othniel's hand p. against Chushan 4. 24. the children of Israel p. against Jahin 6. 2. the hand of Midian p. against Jahin 6. 2. the hand of Midian p. against Israel 18 am. 17. 50. so David p. over Goliath 28 am. 11. 23. surely the men p. against us 21. 4. the king's word p. ngainst Joab 1 Kings 16. 22. the people that followed Omri p. 2 Kings 25. 3. the famine p. in the city, no bread Chron. 8. 3. Solomon p. against Hamath-zobah 13. 18. Judah p. because they relied on the Lord 27. 5. Jotham p. against the Ammonites Ps. 134. Jest mine enemy say, have p. against the Lam 1. 16. I weep because the enemy p. 20. 7. thou art stronger than 1, and hast p. 33. 22. the friends have p. against thee Lam 1. 16. I weep because the enemy p. Dan. 7. 21. the same horn p. against the saints Has. 12. 4. he had power over the angel and p. Dan. 7. 21. the same horn p. against the saints Has. 12. 4. he had power over the angel and p. Dan. 7. 21. the same horn p. against the saints Has. 12. 4. he had power over the angel and p. Dan. 7. 21. the same horn p. against the enter the p. Lam 2. Juke 23. 23. the voices of the chief priests p.

110s. 12. 4. he had power over the angel and p. Obad.7.the men at pence have deceived three and p. Luke 23. 23. the voices of the chief priests p. Acts 19. 16. the man in whom the evil spirit was p. 20. so mightily grew the word of God and p. Rev. 5.5. the root of David hath p.to open the book 12. 8. the dragun and his angels p. not 455

PREVAILEST.

Job 14.20, though p. for ever against him, he passeth PREVAILETH.

Lam. 1. 13. he sent fire into my bones, and it p.
PREVENT.

Job 3. 12. why did the knees p. me? or the breasts Psad. 17. † 13. arise, 0. Lord, p. his face
59. 10. the God of my mercy shall p. me
79. 8. let thy tender mercies speedily p. us he
88. 13. in the morning shall my prayer p. the god. 17. 18. shall not p. us
19. 148. mine eyes p. the night-watches

Amos 9. 10. which say, the evil shall not p. us

2 Sam. 24. 24. I will buy it at a p. 1 Chr. 21. 22, 24. 1 Kings 10. 28. king Solomon's merchants received the linen yarn at a p. 2 Chron. 1. 16. 18. for the p. for wisslom is above rubies
18. 44. 12. thou dust not increase wealth by their p. Prov. 17. 16. why is there a p. in hand of a foul!
27. 26. and the goats are the p. of the field sta. 43. 3. shall let go my capt. not for p. nor reward 55. 1. yea, come, bny wine and milk without p. Jer. 15. 13. thy substance to the spoil without p. Lam. 5. † 4. our wood cometh for p. unto us PREVENT.

Job 3. 12. why did the knees p. me? or the breasts Psal. 17. † 13. arise, O Lord, p. his face 59. 10. the God of my mercy shall p. me 79. 8. let thy tender mercies speedily p. us 88. 13. in the morning shall my prayer p. thee 95. † 2. let us p. his face with thanksgiving 119. 148. mine eyes p. the night-watches Jmos 9. 10. which say, the evil shall not p. us 1 Thess. 4.15. we shall not p. them who are asleep PREVENTED.

2 Sam. 22. 6. the suarcs of death p. me, Psal. 18.5. 19. they p. me in the day of my calamities, but the Lord was my stay, Psal. 18. 18.

19. they p. me in the day of my calamities, but the Lord was my stay, Psal. 18. 18. 3ob 30. 27. the days of affliction p. me 41. 11. who hath p. me that I should repay him? Psal. 119. 147. I p. the dawning of the morning Isa. 21. 14. they p. with their bread him that fled Mat.17.25. Jesus p.him, saying, Simon, of whom do PREVENTEST.

Ps. 21.3. for thou p. him with blessings of goodness PREY.

Jer. 30.16. and all that p, on thee will I give for a p. PREY.

Gen. 49. 9. from the p. my son, thou art gone up 27. in the morning he shall devour the p. Num.14.3. why brought to this land, that our wives

and children shall be a p.? 31. Deut. 1. 39. 23. 24. Israel not lie down till he eat of the p. 21. 12. they brought the captives and p. to Moses 26. take the sum of the p. that was taken 27. and divide the p.into two parts between them

27. And divide the p-into two parts between them 32, and the booty being the rest of the p. Deut. 2. 35. anly the cattle we took for a p. to ourselves and the spoil, 3. 7. Josh. 8. 2, 27. | 11. 14. Judg. 5. 30. divided the p. a p. of divers coloura 8. 24. that ye would give me the ear-rings of his p. 95. did east every man the ear-rings of his p. 8.24. that ye would give me the ear-rings of his p.
25. did cast every man the ear-rings of his p.
25. did cast every man the ear-rings of his p.
25. Rings 21. 14. Judah shall become a p. and a spoil
Nch. 4. 4. give them for a p. in the land of captivity
Esth. 3. 13. take the spoil of them for a p. 8. 11.
9. 15. on the p. they laid not their hand, 16.
Job 4. 11. the old lion perisheth for lack of p.
9. 26. as the eagle that hasteth to the p.
24. 5. behold, as wild asses rising betimes for a p.
33. 39. wilt thou hunt the p. for the Jion?
39. 29. from thence shee seekth the p. and her eyes
Psal. 17. 12. like a lion that is greedy of his p.
76. 4. more excellent than the mountains of p.
104. 21. the young lions roar after their p. 104. 21. the young lions roar after their p.
111. † 5. he hath given p. to them that fear him 124.6. who hath not given us for a p. to their teeth Prov. 23. 28. she also lieth in wait as for a p.

10.2. that widows may be their p and lay hold of the p 10.2. that widows may be their p and rob fatherless 6. to take the p. of an hypocritical nation 31. 4. as the lion and young lion roaring on his 133. 23. then is the p. of a great spoil divided

33. 93. then is the p. of a great spoil divided 42. 22. they are for a p. and none delivereth 49. 24. shall the p. be taken from the mighty ? 25. the p. of the terrible shall be delivered 59.15. that departeth fromevil maketh himself a p. Jer. 21. 9. he shall live, and his life shall be to him for a p. 33. 2. | 39. 18. | 45. 5. 30. 16. and all that p. on thee I will give for a p. Erek. 7.21. I will give it to hands of strangers for p. 19. 3. a young lion, it learned to catch the p. 29. 27. her princes are like wolves rayening the p.

19. 3. a young lion, it learned to catch the p. 22. 27. her princes are like wolves ravening the p. 26. 12. they shall make np. of thy merchandise 29. 19. he shall take her spoil, and take her p. 34. 8. because my flock became a p. and meat 22. and my flock shall no more be a p. 28. 36. 4. saith the Lord, to the cities that became a p. 5. with despiteful minds to cast it out for a p. 38. 12. I will go up to take a spoil and a p. 13. Dun. 11. 24. he shall scatter among them the p. -9mos 3. 4. will a lion roar when he hath no p.? Nah. 2. 12. the lion filled his holes with p. and dens 13. I will cut off thy p. from the earth

3. I. will cut off thy p. from the earth 3. I. woe to the bloody city, the p. departeth not Zeph. 3. 8. till the day that I rise up to the p. PRICE

PRICE
Signifies, [1] The rate of any thing that is bought or sold, 2 Chron. 1. 16. [2] Worth or value, Prov. 31. 10. [3] Esteem, 1 Pot. 3. 4. [4] An apportunity or advantage, Prov. 17. 16. Ye are bought with a price, 1 Cor. 6. 20. Ye are redeemed out of the bondage of six and Satan, by the bload of Christ, paid to God, the Supreme Judge for your ranson, whereby Christ has got an everlasting dominion over you.

Lev. 25. 16. according to years thou shalt increase the p. to fewness thou shalt diminish the p. 50. 52. shall give him again the p. of his redemption Deut. 23. 18. not bring p. of a dog to house of Lord

Jer. 13. 13. thy substance to the spoin without p. Lam. 5, 14. our wood cometh for p. inito us Zech. 11. 12. give me my p. weighed for me my p. 13. a goodly p. that 1 was prized at of them Mat. 13. 46. when he had found one pearl of great p.

37at.1.3.40. When he had found one pear 10 great p. 27.6. not into treasury, because it is the p. of blood 9. they took the p of him that was valued Acts 5. 2. and kept back part of the p. 3.

19. 19. they counted the p. of the books burnt 1 Cor. 6. 20. for ye are bought with a p. 7. 23.

1 Pet. 3. 4. meek spirit is in sight of God of great p.

PRICES.

Acts 4.34. brought p. of the things that were sold PRICKED.

Psal. 73.21. thus heart grieved, I was p. in my reins Acts 2. 37. they were p. in their heart, and said PRICKING.

Ezek. 28. 24. shall be no more a p. briar to Israel PRICKS.

Num. 33.55. those that remain be p, in your eyes Acts 9.5. it is hard to kick against the p. 26. 14. PRIDE.

Lev. 26. 19. I will break the p. of your power

Lev. 26. 19. I will break the p. of your power 1 Sam. 17. 28. I know thy p. and naughtiness 2 Chron. 32. 26. Hezekiah humbled himself for p. Job 9. † 13. the helpers of p. do stoop under him 26. † 12. by understanding he amiteth through p. 33. 17. and that he may hide p. from man 35. 12. they cry because of the p. of evil men 38. † 11. he p. of thy waves shall be stayed 41. 15. his scales are his p., shut up together 34. he is a king over all the children of p. Psal. 10. 2. the wicked in his p. doth persecute 4.through p.of his countenance will not seek God 31. 20. thou shalt hide them from the p. of man 36. 11. let not the foot of p. come against me 59. 12. let them even be taken in their p. 73.6.therefore p. compasseth them aboutas a chain Pron. 8. 13. p. do I hate I II. 2. when p. cometh 13. 10. only by p. cometh contention 14. 3. in the mouth of the foolish is a rod of p. 16. 18. p. goeth hebëre destruction, hefore a fall 21. † 24. who dealeth in the wrath of p. 99. 93. a man's p. shall bring him low Isa. 9. 9. that say in the p. of their hearts

29. 23. a man's p. shall bring him low fan. 9. 9. that say in the p. of their hearts 16. 6. we have heard of the p. of Moab, even of his haughtiness and his p. Jer. 48. 29. 23. 9. hath purposed to stain the p. of all glory 25. 11. and he shall bring down their p.

25. 11. and he shall bring down their p. 28. 1. woe to the crown of p. to the drunkards, 3. Jer. 13.9. I will mar the p. of Judah and Jerusalem 17.my soul shall weep in secret places for your p. 49. 16. the p. of thy heart hath deceived thee 50. † 31. behold I am against thee, O thou p. † 32. p. shall stumble and fall, none shall raise Ezek.7.10. the rod hath blossomed, p. hath budded 64.9. iniquity of thy siter Sodom p. fuln. of bread 56.80dom was not mentioned in the day of thy p. 30. 6. and the p. of br to work shall come down. 56.Sodom was not mentioned in the day of thy p. 30. 6. and the p. of her power shall come down Dan. 4.37. those that walk in p. he is able to abase 5. 20. but when his mind was hardened in p. Hos. 5. 5. the p. of Israel doth testify, 7. 10. Obad. 3. the p. of thy heart hath deceived thee Nah. 2. † 2. for the Lerd halt thread away the p. of Jacob and the p. of Israel 20th 2. 10. this shall they have for their n.

of Jacob and the p. of Israel Zeph. 2. 10. this shall they have for their p.
3. 11. I will take them away that rejoice in thy p.
Zech. 9. 6. I will cut off the p. of the Philistines
10. 11. the p. of Assyria shall he brought down
11.3. roaring of lions, for the p. of Jordan is spoiled
Mark 7. 22. for out of the heart proceedeb p.
1 Tim. 3. 6. lest being lifted up with p. he fall into
1 John 2. 16. the p. of life, is not of the Pather
PRIEST.
The Priest water the lan was a person consecutor.

The Priest under the law was a person consecrated and ordained of God, not only to teach the people and proy for them, but also to offer up sacrifices for his own sins, and those of the people, Lev. 4, 5, 6.

The Priesthood was not annexed to a certain family, till after the promulgation of the law of Moses. Refore that time the first-born of every family, the fathers, the princes, the kings, were priests, born in their city and in their house. Cain and Abel, Noah, Abraham, and Joob, Abimeloch and Laban, Isaac and Jaooh, offered themselves their non sacrifices. In the solemnity of the conemant that the Lord made with his people at the foot of mount Sinai,

Moses performed the office of medictor, and young men were chosen from among the children of Jerus to Secure in many and the office of Priess, Exod. 34, 5, 6. But after that the Lord had chosen the tribe of Levi to seroe han the ultil raise me up a faithful p. 23, 30, and the line of Levi to seroe han the ultil raise me up a faithful p. 41, 19, while Saul talked to the p. the noise of the family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family of Auron, then the right of officing search (see I family search (see I family officing search (see I family officing searc

discovered to him secret and future things, Exod. 25. 30.

The term Priest is most properly given to Christ, of whom the high-priests under the law were types and figures, he being the High-priest, especially ordained of God, who, by the sacrifice of himself, once offered by himself, and also by his intercession, might reconcile unto, and for ever keep in favour with God, all true betievers, Heb. 7. 17. | 9. 11, 12, 24, 25.

The word is also applied to every true believer, who is enabled to offer up himself spiritual sacrifices of prayer and praise to God, through Jesus Christ, 1 Pet. 2. 5. Rev. 1. 6.

Gen. 14. 18. the p. of the most high God, Heb. 7. 1.

Exod. 2. 16. the p. of Midian had seven daughters

Gen. 14. 18. the p. of the most high God, Heb. 7. 1. Exod. 2. 16. the p. of Midian had seven daughters 20, 30. that son that is p. in his stead, Lev. 16. 32. Lev. 1. 9. the p. shall burn it all on the altar, 13. 17. | 2. 2, 9, 16. | 3. 11, 16. | 4. 10, 31, 35. | 7. 5, 31.

12. the p. shall lay them in order on the wood 2. 3. when it is presented to the p. he shall bring it 4. 3. if the p. that is anointed do sin as the people 6. the p. shall dip his finger in the blood, 17. 20. the p. shall make an atoncment for them, 26.

6. the p. shall dip his finger in the blood, 17.
 7. the p. shall make an atoncement for them, 26.
 8. 6. 6. 7. | 12. 8. | 15. 15, 30. | 16. 30. | 19. 22.
 5. and the p. shall take of the blood, 30, 34.
 8. he shall bring them to the p. who shall offer 6. 10. the p. shall put on his linen garment
 8. the p. shall have to himself the skin of offering
 9. it shall be the p. that offereth it, 14. | 14. 13.
 3. the p. shall look on the plague in the skin,
 5. 6, 17, 20, 21, 25, 26, 27, 30, 31, 32. the p. shall look on him and pronounce him unclean, 8, 11, 20, 22, 25, 30, 44.
 4. the p. shall shut him up seven days, 5. 31, 33.
 6. the p. shall shut him up seven days, 5. 31, 32.
 9. brought to the p. || 16. come to the p. 14. 2.
 14. 11. p. that maket him clean shall present 16. the p. shall dip his right-finger in the oil
 35. that owneth the house shall come and tell p. 48. the p. shall pronounce the house clean

10. the p. shall dip his right-niger in lie oil
35. that owneth the house shall come and tell p.
48. the p. shall pronounce the house clean
21. 9. if the daughter of a p. profane herself
22. 11. if the p. buy any soul with his money
23. 10. ye shall briog a sheaf of first-fruits to the p.
11. the p. shall wave it before the Lord
27. 8. the p. shall value him, according to ability
Num. 5. 8. tet the trespass he recompensed to the p.
15. then the man shall bring his wife to the p.
10. the p. shall waste upon her all this law
6. 20. this is holy for the p. with the wave-breast
19. 7. the p. shall wash and be unclean until even
35. 32. shall not dwell in land till death of high-p.
Pout. 47. 12. the man that will not hearken to p.
20.2 are come nigh to battle, the p. shall approach
26. 3. thou shall go to the p. in those days
Inder, 17. 5. one of his sons who became his p.
10. dwell with me, and be to me a father and p.
13. Lido ne good, seeing I have a Levite to my p.
13. 4. Micah hath hired me, and 1 am his p.
19. be to us a p. and a father, better be a p.
1 Sam. 2. 14. all that the p. took for himself

See CHIEF. High-PRIEST. Lev. 21. 10. the high-p. shall not uncover his head Num. 35. 25. he shall abide in the city of refuge till the death of the high-p. Josh. 20. 6.

till the death of the high-p. Josh. 20. 6.

2 Kings 12. 10, when much money in chest, the high-p. came and put it in bags, 2 Chr. 24. 11.

22. 4. go to Hilkish the high-p. that he may sum Neh. 3.1. Eliashib the high-p. to put with brethren Zech. 3. 1. Joshua the high-p. standing, 8. | 6. 11.

Mat. 26. 3. to the palace of the high-p. Lake 29.54.

51. one of them struck a servant of the high-p. and smote of This ear, Luke 29.50. John 18. 10.

57. led him to Caiaphas the high-p. John 18. 24.

26. 65. the high-p. rent his clothes, Mark 14. 63.

Mark 2. 26. in the days of Abiathar the high-p. John 11. 49. Caiaphas being high-p. 51. | 18. 13.

18. 15. that disciple was known to the high-p. 22. saying, answerest thou the high-p. so?

Acts 4.6. as many as were of the kindred of high-p.

7. 1. then said the high-p. are these things so?

7. 1. then said the high-p, are these things so?
9. 1. Saul went to the high-p, and desired letters
22. 5. as also the high-p, doth bear me wimess
23. 4. they said, revilest thou God's high-p.?

Heb. 2. 17. that he might be a faithful high-p.?

Heb. 2. 17. that he might be a faithful high-p. 3. 1. consider Aposte High P. of our profession 4. 14. we have great h-p. that is passed into heav. 15. we have not a h-p. which cannot be touched 5. 1. for every high-p. taken from among men 5. Christ glorified not himself to be a high-p. 10. called a high-p. after order of Melch. 6. 20. 7. 26. such a h-p. became us, who is holy, harml. 8. 1. we have such a high-p, who is set on throne 3. everyhigh-p. is ordained to offer gifts and sacr. 9. 7. but into the second went the high-p. alone 11. Christ being come a high-p. of good things 25. as the high-p. entereth into the holy place

11. Carst being come a nigr-p. of good mings 25. as the high-p. one treet into the holy place 10. 21. having a high-p. over the house of God 13. 11. blood is brought into sanctuary by high-p. See Office.

PRIESTS.

Car. 47. 29. the land of the re, bought he not for

Gen. 47. 22. the land of the p. bought he not, for the p. had a portion assigned them of Pharaoh 26. except the land of the p. only, not Pharaoh? Exod. 19. 6. ye shall be to me a kingdom of p. Lev. 1. 11. the p. shall sprinkle the blood, 3. 2. 5.13.and the remnant shall be the p. as an offering 6.29. all the males among the p. shall eat thereof 13. 2. or brought to one of his sons the p. 16. 33. he shall make an atonement for the p. 22. 10. a sojourner of the p. shall not eat

3. 22. after him repaired the p. men of the plain 9. 32. the trouble that hath come on us and our p. 34. neither have we nor our p. kept thy law 13. 5. where they laid the offerings of the p. Psat. 78. 64. their p. fell by the sword, their vidows 99. 6. Moses and Aaron among his p. and Samuel 132. 9. let thy p. be clothed with righteousness 16. 1 will clothe her p. with salvation Isa. 37.2.he sent elders of p. covered with sackcloth 61. 6. but ye shall be named the p. of the Lord Jer. 1, 18. against the p. thereof and people of land 2. 8. the p. said not, where is the Lord? 26. their p. ashamed || 4. 9. their p. astonished 5. 31. and the p. bare rule by their means 8. 1. the bones of the p. they shall bring out 13. 13. I will fill the p. with drunkenness 31.14. I will saltate the souls of the p. with fatness 32. 32. to provoke me to anger, they and their p. 48. 7. shall go into capitivity with his p. 49. 3. Lam. 1. 4. her p. sigh, her virgins are afflicted 19. my p. and mine elders gave up the ghost 4. 13. for the iniquities of her p. that shed blood 16. they respected not the persons of the p. Ezek. 22. 26. her p. violated my law, and profaced 40. 45. he said, this chamber is for the p. Ezek. 22. 26. her p. violated my law, and profaced 40. 45. he said, this chamber is for the p. 44. 30. shall be for the p. 45. 4. | 48. 10, 11. Hos. 5. 1. hear this, O p. and hearken, O Israel 6. 9. company of p. murder in the way by consent Joel 1, 9. p. the Lord's ministers mourn, 13. | 2. 17. Mic. 3. 11. the p. thereof teach for hire Zeph. 1. 4. I will cut off the names of the p. 34. 4. her p. have polluted the sacctuary

Zeph. 1. 4.1 will cut off the names of the p. 3. 4. her p. have polluted the sacctuary Hag. 2. 11. ask now the p. concerning the law Mal. 1. 6. to you, O p. that despise my name 2. 1. and now, O p. this commandment is for you Mat. 12. 4. not lawful but only for the p. to eat 5. the p. in the temple profane the sabbath, and are blameless, Mark 2. 26. Luke 6. 4. Mark 2. 26. which is not lawful to eat but for the p. Luke 17. 14 ge a hew yourselves to the p. Mark 2. 26. which is not lawful to eat but for the p. Luke 17. 14. go shew yourselves to the p. Acts 4. 1. the p. and captain came upon them 6. 7. a company of p. were obedient to the faith 19. 14. the sons of Seeva chief of the p. did so Heb. 7. 21. those p. were made without an oath 23.theytrnlywere manyp.notsuffered to continue 8. 4. seeing there are p. that offer gifts by law 9. 6. the p. went always into the first tabernacle Rep. 1. 6. hath made us kings and p. to God, 5.10. 20. 6. shall be p. of God and of Christ, and reign Sec Chief. Levytes, Office.

Inke 3. 2. Annas and Caiaphas were high-p. Heb. 7.27.needeth not daily as those high-p. Office.

Heb.7.27.needeth not daily as those high-p.to offer

14. Moses spake nothing concerning the p.
24. but this man hath an unchangeable p.
1Pet. 2. 5. a holy p. || 9. ye are a royal p.
1Pet. 2. 5. a holy p. || 9. ye are a royal p.
1PRINCE.
This name is given, [1] To God, who is the supreme Ruler and Governor, Dan. 8. 11. [2]
To Christ, who is called the Prince of Peace, Isa. 9. 6. He is the only purchaser and procurer of peace between men and men, bestween Jown and of peace between men and men, bestween Jown and Gentiles, Eph. 2. 15. and he left peace as his leg acy to his disciples, John 14. 27. He is called the Prince of Life, Acts 3. 15. As God, he is the author of our temporal life, in whom we live and move, and in whose hand is our breath; and as Mediator, he is the guide and way to eternal life, John 14. 6. He is also called, the Prince of the kings of the earth, Rev. 1. 5. He, as King, rules over all, even his greatest and most powerful enemies. [3] To the chief of the priests, called the princes of the sanctuary, Isa. 43. 28. [4] To the Roman Emperor, Dan. 9. 26. [5] To men of princely excellency and worth, Eccl. 10. 7. [6] To the nobles, counsellors, and officers in a kingdom, Isa. 10. 8. [7] To the chief, or principal men of families, or tribes, Num. 17. 2. [8] To the devil, called the prince of this world, John 12. 31. who boasts of having all the kingdoms of the earth at his disposal, Mat. 4. 9.
Gen. 23. 6. thou art a mighty p. amongst us 32. 28. us a p. hast thou power with God and

Mat. 4. 9.

Gen. 23. 6. thou art a mighty p. amongst us 23. 28. as a p. hast thou power with God and men 34. 2. when Shechem, p. of the country, saw her 41.† 45.he gave him to wife Asenath the daughter of Potipherath, p. of On, † 50. | 46. † 20. Exod. 2. 14. who made thee a man, a p. over us ? † 16. the p. of Midian had seven daughters \( \mathcal{Y}\_{abc} \) m. 7. 11. each p. shall offer on his day 16. 13. except make thyself altogether a p. over us 17. 6. for each p. a rod, even twelve rods 25. 18. Cozbi the daughter of a p. of Midian 34. 18. take one p. of every tribe to divide the land Josh. 5. † 14. as a p. of host of the Lord am I come 22. 14. of each chief house a p. through all Israel? 28am.3.38. know ye not there is a p. fallen in Israel 20. † 26. Ira the Jairite was a p. about David 1Kings 11. 34. I will make him p. all his days 14. 7. and made thee a p. over my people, 16. 2. Exra 18. aumbered to Sheshbazzar the p. of Judah Job 21. 28. for ye say, where is the huuse of the p.?

14. 7. and made thee a p. over my people, 16. 2. Expa 1.8. numbered to Sheshbazzar the p. of Judah Jub 21. 28. for ye say, where is the huuse of the p. ?

31. 37. as a p. would I go near to him Prov. 14. 28. but in want of people is destruct. of p. P. 17. 7. much less do lying lips become a p. 25. 7. shouldest be put lower in presence of the p. 15. by long forbearing is a p. persuaded 28. 16. p. that wanteth understand. is an oppressor Cant. 7. 1. how beautiful are thy feet, O p. daughter! Isa. 9. 6. the P. of peace | 24. †2. so with the p. Jer. 51. 59. and this Seraiah was a quiet p. Exck. 7. 27. the p. shall be clothed with desolation 12. 10. this burden concerneth the p. in Jerusalem 12. and p. shall bear on his shoulder in twilight 21. 25. thou profane wicked p. of Isr. day is come 28. 2. son of man, say to the p. of Tyrus 30. 13. be no more a p. of the land of Egypt 34. 24. and my servant David a p. among them 77. 25. my servant David a p. among them 77. 25. my servant David shall be their p. for ever 38. 2. son of man, prophesy against Gog, Magog, the chief p. of Meshech and Tubal, 3. | 39. 1. 44. 3. this gate is for the p. the p. shall sit in it 45. 7. and a portion shall be forthe p. on one side 17. it shall be the p. part to give hurn-offerings 22. on that day shall the p. prepare a bulluck 46. 2. the p. shall catter by the way of the porch 4. the burnt-offering that the p, shall offer 8. and when the p. shall enter by that yof his sons 17. after, it shall return to the p. but inheritance 48. 21. residue shall be for the p. on the one side Dan. 1. 7. to whom p. of the eunuchs gave names 8. he requested of p. of the eunuchs gave names 8. he requested of p. of the eunuchs gave names 8. he requested of p. of the eunuchs as to define 9. Daniel into favour with the p. of the lost 457

23cm. 8. † 18. and David's sons were p.
19. † 6. that p. or servants are not to thee
1Kings 20. 14. even by the young men of the p.
14cm. 4. 38. these were p. in their families
28. 21. p. and people will be at thy command
2Chron. 28. 14. amed men left spoil before the p.
20. 19. one heart to do the companyment of p.

Things 30. 4. 38. these were p. in their families 28. 21. p. and people will be at thy command 2Chron. 28. 14. armed men left spoil before the p. 30. 12. one heart to do the commandment of p. 24. and the p. gave a thousand bullocks 35. 8. his p. gave willingly to the people to priests 36. 18. treasures of his p. brought to Babylon Ezra 7. 28. and before all the king's mighty p. 9. 2. yea, the hand of the p. hath been chief 10. 8. come according to the counsel of the p. Nyth. 9. 34. neither have our p. kept thy law 38. our p. Levites, and priests seal to it Ezth. 1. 3. he made a feast to all his p. 2. 18. 5. 11. how he had advanced him above the p. 6. 9. to the hand of one of the king's noble p. Job 3. 15. had been at rest with p. that had gold 12.19. loadeth p. away spoiled, overthrows mighty 21. he poureth contempt on p. and weakeneth 29. 9. the p. refrained talking, and laid their hands 34. 18. is it fit to say to p. ye are ungodly? 19. to him that accepteth not the persons of p. Psal. 45. 16. thou mayest make p. in all the earth 47. 9. the p. of Zebulun, the p. of Naphtali 31. p. shall come out of Egypt, Ethiopia stretch 68. 27. the p. of Zebulun, the p. of Naphtali 31. p. shall come out of Egypt, Ethiopia stretch 70.12. he shall cut off the spirit of p. he is terrible 82. 7. die like men, and fall like one of the p. 105. 22. to bind his p. at his pleasure, and teach 107. 40. he poureth contempt upon p. and causeth 113. 8. he may set him with p. even with the p. 119. 23 p. also did sit and speak against me 101. p. have persecuted me without a cause 146. 3. put not your trust in p. nor in son of man 148. 11. p. and all judges of the earth, praise Prov. 8. 15. by me p. decree justice || 16. p. rule 17. 26. it is not good to strike p. for equity 19. 10. much less for a servant to rule over p. 28. 2. for transgression, many are the p. thereof 31. 4. it is not for p. to drink strong drink Ezcl. 10. 7. p. walking as servants on the earth 16. O land, when thy p. eat in the morning 17. blessed art thou, when thy p.

PRI

Heb.7.28. for the law maketh men h.-p. which have PLE20d.40.15. for their anointing shall be an everlasting p, throughout their generations, Num.25.13. Num. 15.10. and seek yet he p, also ?

18. 1. thou and sons shall bear iniquity of your p. Josh. 18. 7. for p. of the Lord is their inheritance 18 an, 2, †36. put me into somewhat about the p. Ezra 2. 62. as polluted from the p. Neh. 7. 64. Nch. 13. 29. they defield the p. the covenant of p. Heb. 7. 5. they of Levi, who receive the office of p. 11. if perfection were by the Levitical p. 12. †3. Jacob by his strength was a p. with God 19. for the p. being changed, there is made 14. Moses spake nothing concerning the p. P. 4. 3. 4. 1. 1. then shall abide many days without a p. 19. the p. being changed, there is made 14. Moses spake nothing concerning the p. 2. 4. the Pharisecs said, he casteth out devils 19. for the p, being changed, there is made 14. Moses spake nothing concerning the p. 2. 4. the Pharisecs said, he casteth out devils 19. John 12. 31. the p. of this world shall be cast out the p. 19. Search of p. 19. Ye are a royal p. 19. Ye are a roya

Rev. 1. 5. Jesus Christ the P. of kings of the earth PRINCES.

Gen. 12. 15. the p. also of Pharaoh saw Sarai 17. 20. twelve p. shall Ishmael beget, 25. 16. 47. 122. the land of the p. bought he not, † 26. Exod. 12. † 12. and against all the p. of Egypt will 1 execute judgment, I am the Lord Num. 7. 3. a wagon for two p. || 10. the p. offered 16. 2. rose up 250 p. || 21. 18. the p. digged a well 23. 8. and the p. of Moab abode with Balaam 15. Balak sent yet again p. more honourable than 15. Balak sent yet again p. more honourable than 14. †17. secptro out of Israel shall smite p. of Moab Josh. 9. 15. p. of the congregation sware to them 13. 21. whôm Moses smote with the p. of Midlan 22. 14. with Phinehas ten p. sent to Reuben Judg. 5. 3. hear, 0 ye kings, give ear, 0 ye p. 15. and the p. of Issachar were with Deborah 7. 25. they took the two p. of the Midianites 8. 14. he described to him the p. of Succoth 18m. 28. he raiseth the poor, to set them among p. 29. 4. the p. of the Philistines were wroth 28m. 8. † 18. and David's sons were p. 19. † 6. that p. or servants are not to thee

32. 32. they and their kings and p. provoke me 34. 21. his p. 1 will give to their enemies 37. 15. the p. were wroth with Jeremiah 38. 17. if thou go forth to the king of Babylon's p. 25. if the p. hear that 1 have talked with thee 44. 21. the incense that ye and your p. burn 48. 7. Chenosh and his p. go into captivity, 40.3. 49. 38. I will destroy from thence the p. 50. 35. a sword is on her p. and her wise men 51. 57. 1 will make drunk her p. and wise men 51. 57. I will make drunk her p. and wise men 51. 57. I her kings and p. are among the Gentiles 5. 12. p. are hanged up by their hand Ezek. 22. 27. her p. like wolves ravening the prey 23. 15. in dyed attire, all of them p. to look to 32. 29. Edom and her p. with their might 30. there the p. of the north, all of them 30. 18. and ye shall drink the blood of the p. 45. 8. my p. shall no more oppress my people Dan. 3. 2. the king sent to gather together the p. 6. 1. pleased to set over the kingdom 120 p.

45. 8. my p, shall no more oppress my people Dan. 3. 2. the king sent to gather together the p. 6. 1. pleased to set over the kingdom 120 p. 3. this Daniel was preferred above the p. 4. the p. sought to find occasion against Daniel 8. 25. he shall stand up against the prince of p. 9. 6. the prophets who spake in thy name to our p. 8. confusion of face to our p. and fathers 10. 13. Michael one of the chief p. came to me 11. 5. one of his p. shall be strong above him Hos. 7. 3. they make p. glad with their lies 5. the p. have made him sick with wine 16. their p. shall fall by the sword for rage 8. 4. they have made p. and I knew it not 10. shall sorrow for the burthen of the king of p. 9.15. Hove them no more, all their p. are revolters 13. 10. of whom thou saidst, give me a king and p. Hmos 1.15. their king go into captivity, he and his p. Mic. 3. 1. heary vp. of the house of Israel, 9. 5. † 5. shall raise against him eight p. of men Hab. 1. 10. the p. shall be a scora unto them Zeph. 1. 8. I will punish the p. and king's children 3. 3. her p. within her are roaring lions Mat. 20. 25. the p. of Gentiles exercise dominion 1Cor. 2. 6. nor the wisdom of the p. of this world 8. which none of the p. of this world 8. which none of the p. submitted themselves 2Chron. 29. 24. and all the p. submitted themselves 2Chron. 24. 23. and destroyed all the p. of people Esth. 1.6. hath done virong to all the p. of people Fsth. 1.6. hath done virong to all the p. of people Fsth. 1. all their p. as Zeba and Zalmunn

Esth.1.6.hath done wrong to all the p. and people 3.1. set his seat above all the p. that were with him Psal. 83. 11. all their p. ns Zeba and Zalmunna Jer. 26. 12. Jeremiah spake to all the p. and people 36. 21. Jelindi read it in the ears of all the p. Ezek. 26. 16. then all the p. of the sea came down Amos 2. 3. and will slay all the p. thereof with him PRINCES of Judah.

Neh. 12. 31. then I brought up p. of Judah on wall Psal. 68. 27. there is p. of Judah, and their council Jer. 52. 10. he slew all the p. of Judah in Riblah Hos. 5. 10. p. of Judah are like to them that remove Mat. 2. 6. thou art not the least among p. of Judah PRINCESS. PRINCESS.

Mat. 2. 6. thou art not the least among p. of Judah PRINCESS.

Lam. 1. 1. she that was p. among the provinces PRINCESS.

Ikings 11. 3. Solomon had 700 wives p. Isa. 49. † 23. p. shall be thy nursing mothers PRINCIPAL.

Exod. 30. 23. take thou also unto thee p. spices Lev. 6. 5. he shall even restore it in the p. Num. 5. 7. recompense his trespass with the p. 1kings 4. 5. Zabud son of Nathan was p. officer 2Kings 25. 19. the p. scribe of the host, Jer. 52. 25. 1Chron. 24. 6. one p. household taken for Eleazar 31. the priests even p. fathers cast lots 27. † 5. Benaiah son of Jehoiada was a p. officer Ywh. 11. 17. Mattaniah p. to begin thanksgiving Job 30. † 15. they pursue my p. one as the wind Prov. 1. †7. fear of the Lord is the p. part of wisdom Isa. 16. 8. have broken down the p. plants thereof 28. 25. and cast in the p. wheat and barley Jer. 25. 34. wallow in the ashes, ye p. of the flock scape 38. † 14. the king took Jeremiah into the p. entry Ezek. 47. † 19. itshall bring forth p. fruit Met. 5. 5. there we shall raiseag, him eight p. men Met. 25. 23. p. men of the city entered with Agrippa PRINCIPALITY, TES.

Jer. 13. 18. for your p. shall come down, the crown

Jer. 13. 18. for your p. shall come down, the crown

Heb. 5. 12. have need that one teach you the first p. 6. 1. leaving the p. of the doctrine of Christ PRINT.

Lev. 19. 26. ye shall not p. any marks upon you PRINT.

Job 13. 27. thou settest a p, on the heels of my feet John 20. 25. except I see in his hands the p. of the nails, and put my finger into p. of the nails PRINTED.

Job 19. 23. O that my words were p. in a book PRISON

15. they put him in p. in Jonathan's house
39. 14. they took Jeremiah out of the p.
52. 11. he put Zedekiah in p. till his death
Mat. 4. 12. Jesus heard that John was cast into p.
5. 95. and thou be cast into p. Lake 12. 58.
11. 2. when John heard in p. the works of Christ
14. 3. Herod put him in p. for Herodins' sake
10. he sent and heheaded John in p. Mark 6. 27.
18. 30. he cast him into p. till he should pay debt
25. 36. I was in p. and ye came unto me
39. when saw we thee in p. and came to thee? 44.
Mark 1. 14. now after that John was put in p.
6. 17. Herod had sent and bound John in p.
1. Ake 2. 20. added this, that he shut up John in p.
22. 33. to go with thee both to p. and to death
23. 19. and for murder was cast into p. 25.
John 3. 24. for John was not yet cust into p.
Acts 5. 18. and put the apostles in the common p.
19. the angel by night opened the p. doors
21. sent to the p. || 22. found them not in the p.
8.3. hailing men and women, committed them to p.
12. 4. Peter was put in p. || 5. he was kept in p.
7. light shined || 17. Lord brought him out of p.
16. 23. Paul and Silas were cast into p.
24. the inner p. || 27. seeing the p. doors open
26. 10. many of the saints did I shut up in p.
1. Pet. 3. 19. he went and preached to the spirits in p.
1. Rev. 2. 10, the devil shall cast some of you into p.
20. 7. Satan shall be loosed out of his p.
1. PRISON-HOUSE.

Rom.8.38. angels, p. nor powers be able to separate Eph. 1. 21. far above all p. power and might 3. 10. that now to the p. might be known wisdom 6. 12. we wrestle against p. and against powers 6. 12. we wrestle against p. and against powers 25. 27. it seemeth unreasonable to send a p. 25. 7. it seemeth unreasonable to send a p. 26. 1. 16. p. were created by him and for him 25. 10. which is the head of all p. and power 15. having spoiled p. he made a shew of them 7it. 3. 1. put them in mind to be sulject to p. 32. Tim. 1. 8. be not thou ashaned of me his p. See Fellow.

PRINCIPLES.

Mat. 27. 15. was wont to release to the people a p. 12m. 1. 4. therefore wrong judgment p. 32. 18. Paul p. called me to him and prayed 25. 27. it seemeth unreasonable to send a p. 32. 10. ut of the same mouth p. blessing Rev. 11. 5. fire p. out of their mouth and devours 27 tim. 1. 8. be not thou ashaned of me his p. See Fellow.

PRISONERS.

Gen. 39. 20. a place where king's p. were bound 38. 12. in p. of time Chin brought an offering 27 the kneeper comprised to leaven all the p. 32. 13. in q. of time Shuah Judah's wrife died 27. 27. in q. of time Shuah Juda

See Fellow.
PRISONERS.
Gen. 39. 20. a place where king's p. were bound
22. the keeper committed to Joseph all the p.
Num. 21. 1. king Arad took some of Israel p.
Job 3. 18. there the p. rest together, they hear not
Psal. 69. 33. the Lord despiseth not his p.
146.7. the Lord looseth the p. opens eyes of blind
Isa. 10. 4. they shall bow down under the p.
14. 17. that opened not the house of his p.
20. 4. Assyria shall lead the Feyntians p.

14. 17. that opened not the bouse of his p.
20. 4. Assyria shall lead the Egyptians p.
24. 22. they shall be gathered together as p.
42. 7. to bring out the p. from the prison
49. 9. that thou mayest say to the p. go forth Lam. 3. 34. to crush under feet the p. of the earth Zech. 9. 11. I have sent forth thy p. out of the pit 12. turn ye to the strong hold, ye p. of hope
Acts 16. 25. sang praises, and the p. heard them 27. supposing that the p. had been fled
27. 1. they delivered Paul and certain other p.
42. the soldiers' counsel was to kill the p.
28. 16. the centurion delivered the p. to captain

PRIZED.

PRIZED.

1.Cor. 9, 24. all run, but one receiveth the p.

Phil. 3. 14. I press toward the mark fur the p.

PRIZED.

Phil. 3. 14.1 press toward the mark for the p. PRIZED.

Zech. 11. 13. a goodly price that I was p. at of them PROCEED.

Exod. 25. 35. according to the six branches that p. Josh. 6. 10. nor any word p. out of your mouth \$2 sam. 7. 12. seed which shall p. our of thy bowels Job 40. 5. twice spoken, but I will p. no further fsa. 29. 14. I will p. to do a marvellous work 51. 4. give ear, for a law shall p. from me Jer. 9. 3. for they p. from evil to evil, know not me 30. 19. and out of them shall p. thanksgiving 21. their governor shall p. from midst of them Hab. 1. Their judgm. and dignity shall p. of thems. Mat. 15. 18. p. out of the mouth defile the man 19. out of the heart p. murders, Mark 7. 21. Eph. 4. 29. let no corrupt communication p. 2 Tim. 3. 9. they shall p. no further, folly manifest PROCEDED.

Num. 30. 12. whatever p. out of her lips, not stand

7. light shined | 17. Lord brought him out of p.
16. 23. Paul and Silas were cast into p.
24. the inner p. || 27. seeing the p. doors open
26. 10. many of the saints did I shut up in p.
19. Light 3. 19. he went and preached to the spirits in p.
19. Light 3. 19. he went and preached to the spirits in p.
19. Light 3. 19. he went and preached to the spirits in p.
19. 20. 7. Satan shall be loosed out of his p.
20. 7. Satan shall be loosed out of his p.
20. 7. Satan shall be loosed out of his p.
20. 8ec Gate.
20. 10. 10. The devil shall cast some of you into p.
20. 10. 10. The devil shall cast some of you into p.
20. 10. The devil shall cast some of you into p.
20. 11. In the same of you into p.
20. 12. Whatever p. out of the y mouth Judg. 11. 36. do that which p. out of thy mouth Judg. 11. 36. do that which p. out of thy mouth Judgs. 11. So, to that which p. out of thy mouth Judgs. 11. So, to the Alexandra at the gracious wordswhich p.
20. 21. which samp p. out of the young the p.
21. Whatever p. out of her lips, not stand 32. 24. do that which p. out of thy mouth Judgs. 11. 36. do that which p. out of thy mouth Judgs. 11. 36. do that which p. out of thy mouth Judgs. 11. 26. The p. College of the p. to loose the self-standard at the gracious wordswhich p.
24. Thum. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which p. out of the young into p.
24. Thum. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which p. out of the young into p.
24. Thum. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which p. out of they mouth Judgs. 11. 26. do that which p. out of they mouth Judgs. 11. Eliha also p. and said, suffer me Lunked. 22. wondered at the gracious wordswhich p.
24. Thum. 30. 12. whatever p. out of her lips, not stand 32. 24. do that which p. out of they mouth Judgs. 11. Eliha also p. and said, suffer me Lunked. 22. wondered at the gracious wordswhich p.
24. Thum. 30. 12. whatever p. out of her lips, out

PROCEEDING
Rev. 22. 1. water of life p. out of throne of God
Rev. 22. 1. water of life p. out of throne of God
Rev. 22. 1. in p. of time Cain brought au offering
38. 12. in p. of time Shuah Judah's wife died
Ezod. 2. 23. in p. of time the king of Egypt died
Judg. 11. 4. in p. children of Ammon made war
12 Chron. 21. 19. in p. Johoram's bowels fell out
PROCLAMATION.
Ezod. 32. 5. Aaron made p. and said, to-morrow
1Kings 15. 22. then king Asa made a p. throughout the host
20. 36. and there went a p. throughout the host
20. 37. 30. and there went a p. throughout the host
20. 38. in and there went a p. throughout the host
20. 39. Joash made a p. thro' Judah and Jerus.
30. 5. to make p. throughout all Israel
36.22. Cyrus made p. through kingdom, Ezra 1. 1.
Ezra10.7. Ezra and princes made p. through Judah
Dan. 5. 29. Belshazzar made p. concerning Daniel
Ezod. 33. 19. and 1 will p. the name of the Lord
Lev. 23. 2. feast of the Lord ye shall p. 4, 21, 37.
25. 10. p. liberty || Deut. 20. 10. p. peace unto it
Judg. 7. 3. go to p. in the ears of the people
21. † 13. they sent to p. peace to Benjamin
Ruth 4. † 11. and p. thy name in Beth-lehem
1Kings 21. 9. p. a fast, and set Naboth on high
2Kings 10. 20. Jehu said, p. a solemn assembly
Nrh. 8. 15. p. that they fetch pine-branches
Ezth. 6. 9. p. before him, thus shall it be done
Prov. 20. 6. most men p. their own goodness
1sa. 12. † 4. praise the Lord, p. his name
61. 1. he hath sent me to p. liberty to the captives
2. to p. the acceptable year of the Lord
34. 8. had made a covenant to p. liberty to the interval of the Lord, s.
38. had made a covenant to p. liberty to then
17. 1 p. a liberty for you to sword, to pestilence
Joel 3. 9. p. ye this among the Gentiles, prepare war
Amos 4. 5. and p. and publish the free-offerings
PROCLAIMED.

Ezod. 34. 5. and p. the name of the Lord, 6.
36. 6. they caused it to be p. through the camp

Amos 4. 5. and p. and publish the free-eiterings PROCLAIMED.

Exad. 34. 5. and p. the name of the Lord, 6.
36. 6. they caused it to be p. through the camp 1Kings 21. 132. they p. a fast, set Nabeth on high 2Kings 10. 20. a solemn assembly, and they p. it 23. 16. the man of God p. who p. these words, 17. 2Chron. 20. 3. Jehoshaphat feared and p. a fast Ezra 8. 21. 1 p. a fust there at the river Ahava Esth.6.11. Haman p. before him, thus shall be done Isa. 62. 11. Lord hath p. thy salvation cometh Jer. 36. 9. they p. a fast before Lord to Jerusalem Lam. 1.†21, thou wilt bring the day thou hast p. Jonah 3. 5. they p. a fast, and put on sackcloth 7. caused it to be p. and published thro' Ninevel Luke 12. 3. shall be p. upon the house-tops PROCLAIMETH, ING.

Prov. 12. 23. the heart of fools p. foolishness Jer. 34.15. in p. liberty every man to neighbour, 17. Rev. 5. 2. 1 saw a strong angle p. with a loud voice

Rev. 5. 2. 1 saw a strong angel p. with a loud voice PROCURE.

Jer. 26. 19. thus might we p. great evil ag. our souls 33. 9. they shall fear for all posterity I p. to it PROCURED.

Jer. 2. 17. hast thou not p. this to thyself 3
4. 18. thy doings have p. these things to thee PROCURETH.

Prov. 11.27. that diligently seeketh good p. favour 17. † 9. he that covereth a transgression p. love PRODUCE.

Isa. 41. 21. p. your cause, saith Lord, bring forth PROFANE.

Isa. 41. 21. p. your cause, saith Lord, bring forth PROFANE.

This is said of the contempt and abuse of holy things: A man who is defiled, and touches any sacred thing pollutes or profanesit. A profane person is one openly wicked. He that makes a jest of sacred things, who defiles himself by impure and shameful actions, is a profane person, Lev. 21. 9, 12. The scripture calls Esau, profane, because he sold his birth-right, which was considered as a holy thing, not only because the priesthood was annexed to it, but also because it was a privilege leading to Christ, and a type of his title to the heavenly inheritance, Heb. 12. 10. The priests of the race of Aaron were enjoined to distinguish between sacred and profane, between pure and defiled, Lev. 10. 10. and for this reason the use of wine was forbid them in the temple, during their time of waiting. It was forbid them to keep the flesh of the peace-offerings above two days; if they get at of it on the kird day, they were punished as prefances of holy things, Lev. 19. 7, 8.

To profane the temple, to profane the sabbath,

profane the temple, to profane the sabbath, to profine the altar, are expressions to denote the violation of the holy rest of the sabbath, the

entering of foreigners into the temple, the ir-reverences that are committed there, the impious sacrifices that are offered on the altur of the Lord. To profane a vine, or a tree, is to make sacrifices that are offered on the altur of the Lord. To profine a vine, or a tree, is to make them common, and proper to be employed in ordinary uses, Deut. 20. 6, What man is he that hath planted a vineyard, and hath not eaten of it? The Hebrew says, who hath not yet profined it. In Lev. 10. 23, 24, &c. where Moses passes a law concerning the fruit of trees nevely planted, he expressed the impurity of the first-fruits, by calling them uncircumcised. For the three first years these fruits were cut off as impure: The fourth year they offered what was produced in the temple: And in the fifth year the owner had the liberty of making use of the fruit as his own, which then became profune, or common. Jeremind promises the Israelites that they should return again into their own country, that they should plant vineyards on the mountains of Samaria, and should profune them; that is, should cut of the fruit thereof, Jer. 31, †5.

Lev. 21. 7, they shall not take a wife that is p. 14.

Jer. 23. 11, both prophets and priests are p.

Ezek. 21. 25, and thou p. wieked prince of Israel.

22. 36. and put no difference between holy and p.

E3. 16. I will cast thee as p. out of mountain of God 42. 20, between the sanctuary and the p. place 44. 23, shall teach difference between holy and p.

28.16. I will cast thee as p. out of mountain of God 42. 20. between the sanctuary and the p. place 44. 23. shall teach difference between holy and p. 48. 15. shall be a p. place for the city, for suburbs 17 m. 1. 9, the law is made for the unholy and p. 4. 7. but refuse p. old wives' fables, exercise thys. 6. 20. avoid p. and vain babblings, 2 Tim. 2. 16. Heb. 12. 16. lest there be any p. person, as Esau PROFANE.

Lev. 18.21. neither shalt thou p. name of thy God, I am Lord, 19. 12. | 20. 3. | 21. 6. | 22. 2, 32. 19. 129. do not theu p. thy daughter to cause 21. 4. being chief among his people to p. himself 9. the daughter of any priest, if she p. herself 12. he shall not p. the sanctuary of his God, 23. 15. nor shall he p. his seed among his people

12. he shall not p. the sanctuary of his God, 23.
15. nor shall he p. his seed among his people
22. 9. and die therefore, if they p. my ordinance
15. they shall not p. the holy things of Israel
Num. 30, 72. if a man vow he shall not p. his word
Deut. 28. † 30. plant a vineyard, and not p. it
Neh. 13. 17. evil that ye do, and p. the sabbath-day
Psad. 89, † 31. if they p. my statutes, and keep not
Jer. 31. † 5. the planters shall plant and p. them
Ezek. 23. 39. they came to my sanctuary to p. it
94. 91. behold, I will p. my sanctuary
Amos 2. 7. go in to same maid, to p. my holy name
Mat. 12. 5. the priests in the temple p. the sabbath
Acts 24. 6. who hath gone about to p. the temple
PROFANED.
Lev. 19. 8. he hath p. the hallowed things
Psad. 55, † 20. he hath p. his covenant
89. 39. thou hast p. his crown to the ground

Psal. 55. †20. he hath p. his covenant
89. 39. thou hast p. his crown to the ground
Isa. 43. 28. therefore I have p. the princes of sanct.
Ezek. 22. 8. thou hast p. my sabbaths, 23. 38.
† 16. thou shalt be p. in sight of the heathen
26. p. my holy things, I am p. among them
25. 3. aha, against my sanctuary, when it was p.
36. 20. they p. my holy name, when they said
21. pity for my name which Israel had p. 29, 23.
Mal. 1. 12. but ye have p. it, in that ye say
2. 11. Judah hath p. the holiness of the Lord
PROFANENESS.
Jer. 23. 15. from the prophets of Jerusalem is p.

PROFANENESS.

Jer. 23. 15. from the prophets of Jerusalem is p.
PROFANET'II.

Lev. 21. 9. she p. her father, she shall be burnt
PROFANING.

Neh. 13. 18. bring more wrath by p. the sabbath
Mad. 2. 10. by p. the covenant of our fathers
PROFESS

Mal. 2. 10. by p. the covenant of our fathers PROFESS.

Deut. 26. 3. I p. this day to the Lord thy God Mat. 7. 23. then will I p. I never knew you Tit.1.16. they p. that they know God, but deny him 3. † 14. let ours learn to p. honest trades PROFESSED, ING.

Rom. 1.22. p. themselves to be wise, they became 2 Cor. 9.13. glorify God for your p. subject. to gosp. 1 Tim. 2. 10. which becometh women p. godliness 6. 12. hast p. a good profession before many 21. some p. have erred concerning the faith PROFESSION.

PROFESSION. 1 Tim. 6. 12. hast professed a good p. before many † 13. who before Pontius Pilate witnessed good p.

† 13. who before Pontius Pilaie witcessed good p. left. 14. a high-priest, let us hold fast our p. 10. 23. 15. the High-Priest, let us hold fast our p. 10. 23. 16. he shall see his seed, he shall p. his days 4. 14. a high-priest, let us hold fast our p. 10. 23. 17. 22. the days are p. and vision faileth p. 15. 32. what p. shall this birth-right do me? 17. 28. what p. should have if we pray to him? 18. 30. 20. whereto might their strength p. me? 18. 30. 30. whereto might their strength p. me? 18. 30. 30. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 18. 30. 9. what p. is there in my bloed? 29. the bloed is not stack concerning his p. 29. the Lord is not stack concerning his p. 20. 29. the Lord is not stack concerning? 29. the Lord is not stack concerning his p. 20. 29. the Lord is not stack concerning? 29. the Lord is not stack concerning his p. 20. 20. a. caroling to his p. we look for new heavens a shall come to pas, it shall be no more p. 20. a. 71.2 yet their lives were p. for season and time p. When the word is not stack concerning his p. 20. 20. a. caroling to his p. we look for new heavens a shall come to more p. 20. a. 71.2 yet their lives were p. for season and time p. 20. a. 71.2 yet their lives were p. for season and time p. 20. a. 71.2 yet their lives were p. f

Eccl. 1. 3. all is vanity, what p. hath a man of all his labour under the sun? 3. 9. | 5. 16.

all his labour under the sun? 3.9. | 5. 16.
2. 11. and there was no p. under the sun
5. 9. moreover the p. of the earth is for all
7. 11. by wisdom there is p. to them that see sun
Isa. 30. 5. nor be any help nor p. but a shame
Jer. 16. 19. have inherited things wherein is no p.
Mad. 3. 14. what p. that we have kept ordinance?
Rom. 3. 1. what p. is there of circumcision?
1 Cor. 7. 35. and this I speak for your own p.
10. 33. not seeking mine own p. but the p. of many
2 Tim. 2. 14. they strive not about works to no p.
Heb. 12. 10. but he chasteneth us for our p.
PROFIT, Verb.
1 Sam. 12. 21. after vain things which cannot p.

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1 Sam. 12. 21. after vain things which cannot p.
Job 35. 8. thy righteousness may p. the son of man
Psal. 120. 13. what shall it p. thee, false tongue?
Prov. 10. 2. treasures of wickedness p. nothing
11. 4. riches p. not in the day of wrath
Isa. 30.5. were ashamed of people that couldnot p. 6.
44. 9. their delectable things shall not p.
44. 12. if so be thou shalt be able to p.
48. 17. 1 am the Lord which teacheth thee to p.
57. 12. and thy works, for they shall not p. thee
Jer. 2. 8. and walked after things that do not p.
11. people changed, for that which doth not p.
7. 8. behold, ye trust in lying words that cannot p.
12. 13. put themselves to pain, but shall not p.
33. 32. they shall not p. this people, saith the Lord
Jark 2. 36. what p. if he gain the whole world
1 Cor. 12. 7. is given to every man to p. withal
14. 6. speaking with tongues, what shall 1 p. you?
Gal. 5. 2. Christ shall p. you nothing
Hob. 4. 2. the word preached did not p. them
Jam. 2. 14. what doth it p. my brethren, though
16. if ye give not things needful, what doth it p.?
PROFITABLE.

Job 23. 2. can a tambe p. to God, as p. to himself?

10. If ye give not things needult, was don't p.f.

Job 22. 2. can a man be p. to God, as p. to himself?

Eccl. 10. 10. but wisdom is p. to direct

Isa. 44. 10. a graven image that is p. for nothing

Jer 13. 7. the girdle was p. for nothing

Mat. 5. 29. p. that one of thy members perish, 30.

Acts 20. 20. I kept back nothing p. to you

I Cor. 6, † 12. all things are lawful, but not p.

I Tim. 4. 8. but godliness is p. to all things

2 Tim. 3. 16. the scripture is p. for doctrine

4. 11. Mark is p. to me for the ministry

Tit. 3. 8. these things are good and p. to men

PROPITABLY.

Eph. 4. † 29. but that which is good to edify p.

PROPITED, ETH.

Job 33. 27. if any say I have sinned, and it p. not

34. 9. he said, it p. nothing to delight in God

Hab. 2. 18. what p. the graven and molten image

Mat. 15. 5. whose shall say to father or mother, its

a gift bywhatever thou mightest be p. Mark 7.11.

Mat. 19. 5. whose shall say to father or mother, it is a gift bywhatever thou mightest be p. Mark 7.11. 16. 26. what is a man p. if he gain whole world John 6. 63. the spirit quickeneth, flesh p. nothing Rom. 2. 25. circumcision p. if thou keep the law 1 Cor. 13. 3. and have not charity, if p. nothing Gal. 1. 14. I p. in the Jews' religion above many 1 Tim. 4.8. for bodily exercise p. little, but godliness Heb. 13. 9 not p. them that have been occupied PROFITING.

1 Tim. 4. 15. that thy p. may appear to all PROFOUND.

Hos. 5. 2. the revolters are p. to make slaughter PROGENITORS.

Gen. 49. 26. prevailed above the blessings of my p. PROGNOSTICATORS.

Gen. 49. 26. prevailed above the blessings of my p. PROGNOSTICATORS.

Isa. 47. 13. let monthly p. stand up and save thee PROGNOSTICATORS.

Isa. 47. 13. let monthly p. stand up and save thee PROLONG, ED.

Num. 9. † 19. when cloud p. they journeyed not Deut. 4. 25. ye shall not p. your days, 30. 18.

40. thou shalt keep his statutes, that thou mayest p. thy days upon the earth, 5. 16, 33. † 6. 2. † 11. 9. † 17. 20. † 22. 7.

32. 47. through this thing ye shall p. your days Josh. 24. † 31. Israelserved all the days of the elders that p. after Joshua, Judg. 2. † 7.

Job 6. 11. what is my end, that 1 should p. my life?

15. 29. the wicked shall not p. the perfection Psal. 61. 6. thou wilt p. the king's life and years Prov. 23. 2. by knowledge the state shall be p.

16. he that hateth covetousness shall p. his days Eecl. 8. 12. though a sinner's days be p. yet surely 13. neither shall the wicked p. his days 1sal. 31. 22. and her days shall not be p.

53. 10. he shall see his seed, he shall p. his days Eecl. 8. 12. 22. the days are p. and vision faileth 12. 25. I am the Lord, I will speak, and the word shall come to pass, it shall be no more p.

28. there shall none of my words be p. nuy more Dan. 7. 12. yet their lives were p. for season and time PROLONGETII.

Prov. 10. 27. the fear of the Lord p. days

word of bestoving blessings upon his people, 2. Pet. 1. 4. The word in the New Testament is often taken for those promises that God hereto-foremade to Abraham and the other patriarchs, of sending the Messiah. It is in this sense that the apostle Paul commonly uses the word promises, Romans 4. 13, 14. Galatians 3. 16. The promises of the new covenant are called better than those of the old, Itch. 8. 6. because they are more spiritual, clear, extensive, and universal, than those in the Mosaical covenant were. The time of the promise, Acts 7. 17. is the time of the fulfilling of the promise. God had told Abram, Genesis 15. 13, 14. that his seed should be a stranger in a strange land, but that after than those in the Mossical covenant were. The time of the promise, Act S. 17. It is the time of the fulfilling of the promise. God had told Abram, Genesis 15. 13, 14. that his seed should be a stranger in a strange land, but that after four hundred years he would bring them out thence; the time of the promise acene, when these four hundred years he would bring them out thence, the time of the promise acene, when these four hundred years he would bring them out thence, the time of the promise acen, when these form Isnac, in opposition to the Ishmaelites descended from Isnac, in opposition to the Ishmaelites descended from Isnac, in opposition to the Ishmaelites descended from Isnac, in opposition to the incredulous Jews, who will not believe but add by faith lay hold on the promise of salation made in Christ; these are the spiritual seed of Abraham, to whom the spiritual blessings contained in the covenant and the inheritance do belong, Romans 9. 8. Galatians 4. 28. The Holy Spirit of promise, Ephesians 1. 13. signifies, the Holy Ghost, which God has promised those that shall believe in him, rhich is the pledge of a believer's everlasting happiness. The first commandment to which God has annexed a promise, is that, Honour thy father and mother, Ephesians 6. 2. To which God has subjoined this promise, that their days shall be multiplied upon the earth, Exod. 20. 12. Promises also denote eternal life, or the blesseduses promised, which is the object of the Christian's hope, Heb. 6. 12.

Nam. 14. 34. and ye shall know my breach of p. 1 Kings 8. 56. hath not failed one word of good p. 2 Chron. 1. 9. let thy p. to David be established Nch. 5. 19. Let hy bould do according to this p. 13. that performeth not this p. even thus be he shaken out, and emptied, people did accord. to p. Psal. 77. 8. doth his p. fail for evermore?

105. 42. for he remembered his holy p. and Abram 2. 32.

29. then are ye bers according to the p.
4. 23. but he of the free-woman was by p.
28. we, as Isaac was, are the children of p.
Eph. 1.13. ye were scaled with that Itoly Spirit of p.
2. 12. and strangers from the covenants of p.
3. 6. the Gentiles be partakers of his p. in Christ
6. 2. which is the first commandment with p.
1 Tim. 4. 8. having the p. of the life that now is
2 Tim. 1. 1. according to the p. of life in Christ Jes.
Hob. 4.1. foor, lest a p. left us of entering into his rest
6. 13. for when God made p. to Abruhum
15. after he had patiently endured, he obtained p.
17. God willing to shew unto the heirs of p.
9. 15. might receive the p. of eternal life, 10. 36.
11. 9. by faith he sojourned in the land of p. in a
strange country, heirs with him of the same p.
30. and these all received not the p.
2 Pet. 3. 4. saying, where is the p. of his coming?
9. the Lord is not stack concerning his p.
13. according to his p. we look for new heavens
1 John 2. 25. that is the p. that he hath promised us
PROMISED.
PROMISED.

Evol. 12. 95. will give you according as he hath p.

Heb. 10.23. hold fast profession, he is faithful that p. 11.11. hecause they judged him faithful that had p. 12.20. now he hath p. snying, once more I shake Jam. 1.12. which Lord p. to them that love him, 2.5. 1. John 2.25. this is promise he hath p. us eternal life PROMISEDST.

1 Kings 8.24. keep with David that thou p. him, 25. web, 9. 15. and p. that they should go into the land PROMISES.

PROMISES.

Rom. 9. 4. are Israelites, to whom pertain the p.
15. 8. to confirm the p. made to the fathers
2 Cor. 1. 20. all p. of God in him are yea and amen
7. 1. having therefore these p. dearly beloved
Gal. 3. 16. to Abraham and his seed were p. made
21. is the law then against the p. of God?
Heb. 6.12. who through faith and patience inherit p.
7. 6. Melchisedee blessed him that had the p.
8.6. one nant which was established upon better p.
11. 13. these all died in faith, not having received p.
17 he that had received the p. offered up his and

17 he that had received the p. offered up his san 33.who thro faith obtained p. and stopped mouths 2 Pet.1. 4. given us exceeding great and procious p. PROMISING.

Ezek.13.22.not return from his wicked way by p. life PROMOTE.

Nam. 22. 17. I will p. thee to great honour, 24. 11 37. am I not able indeed to p. thee to honour? Prov. 4. 8. exalt her, and she shall p. thee PROMOTED.

Judg. 9. 9. and go to be p. over the trees, 11. 13. Esth. 5. 11. told wherein the king had p. him Dan. 3. 30. then the king p. Shadrach, Meshach PROMOTION.

PROMOTION.

PROMOTION.

Prov. 3. 35. but shame shall be the p. of fools

Prov. 3. 35. but shame shall be the p. of fools

PRONOUNCE.

Lev. 5. 4. that a man shall p. with an eath

13. 3. the priest shall look on him and p. him

unclean, 6, 8, 11, 15, 20, 32, 32, 52, 73, 0, 44.

13. shall p. him clean, 17, 23, 23, 34, 37, 14. 7.

59. this is the law, to p. it clean or unclean

14. 48. then the priest shall p. the house clean

Judg. 12, 6. for he could not frame to p. it right

PRONOUNCED.

Noh. 6, 12, but he p. this prophecy against me

Judg. 12. 6. for he could not frame to p. it right PRONOUNCED.

Web. 6. 12. but he p. this prophecy against me Jer. 11. 17. the Lord hath p. evil against thee 16. 10. p. this great evil, 19. 15. | 33. 17. | 40. 2. 18. 8. if that nation against whom I p. turn 25. 13. the word which I have p. against it 26. 13. Lord will repent of the evil that he p. 19. the Lord repented of the evil the had p. 34. 5. for I have p. the word, saith the Lord 36. 7. that the Lord hath p. against this people 18. Jeremiah p. all these words unto me, 31. PRONOUNCING.

Lev. 5. 4. if a soul swear, p. to do evil or good PROOF.

2. Cor. 2. 9. that I might know the p. of you 8. 24. shew ye to them the p. of your love 13.3. since ye seek a p. of Christ speaking in me Phil. 2. 32. but ye know the p. 6 him 2 Tim. 4. 5. make full p. of thy ministry PROOFS.

Acts 1.3. shewed himself alive by many infallible p. PROPER.

1. Chr. 29. 3. I have of mine own p. good, of gold

1 Chr. 29. 3. I have of mine own p. good, of gold Acts 1.19 field is called in their p.tongue, Aceldama 1 Ctr. 7. 7. but every man hath his p. gift of God

18. that heareth words of the p. of this book
19. if any man take from the words of this p.
PROPHECIES.

1 Cor. 13. 8. but whether p. they shall cease
1 Tim. 1. 18. according to the p. that went before
PROPHESY, Verb.

Num. 11. 27. Eldad and Medad do p. in the camp
1 Sam. 10. 5. they shall p. || 6. thou shalt p.
1 Kings 22. 8. he dath not p. good of mc, but evil
18. that he would not p. good, 2 Chron. 18. 17.
1 Chr. 25. 1. who should p. with harps and cymhals
Isa. 30. 10. p. not to us right things, p. deceits
Jer. 5. 31. the prophets p. falsely, and priests
11. 21. saying, p. not in the name of the Lord
14. 14. prophots p. lies, they p. false visions
15. concerning the prophets that p. in my name
16. the people to whom they p. shall be cast out
19. 14. Jeremiah came from where Lord sent to p.
23. 16. hearken not to the prophets that p.
25. what the prophets said, that p. lies in my
name, 26, 32, | 27. 10, 14, 15, 16, | 29, 9, 21.
25. 30, p. against the inhabitants of the earth
26. 12. Lord sent me to p. against this house
23.3. why dost hou p. and say, I will give this city?
Ezek. 4. 7. thou shalt p. against Jerusalem
6. 2. p. against the mountains of Israel, 36. 1.
11. 4. p. against Jazanniah and Pelatiah, p.

Ezek. 4. 7. thou shalt p. against Jerusalem
6. 2. p. against the mountains of Israel, 36. 1.
11. 4. p. against the mountains of Israel, 36. 1.
11. 4. p. against the mountains of Israel, 36. 1.
11. 4. p. against the prophets that p. 17.
10. 46. p. against the forest of the south field
21. 2. p. against the forest of the south field
21. 2. p. against land of Israel || 9. Jerusalem
14. son of man, p. and smite thy hands together
28. p. and say concerning the Ammonites, 25. 2.
28.21. p. against Zidon || 29. 2. p. against Pharaoh
30. 2. p. against Zidon || 29. 2. p. against Pharaoh
30. 2. p. against Zidon || 29. 2. p. against Pharaoh
30. 2. p. against Egypt || 35. 2. p. against mount Seir
34. 9. son of man p. against the shepherds of Israel
36. 6. p. concerning the land of Israel, and say
37. 4. p. on these bones || 9. p. to the wind
38. 2. son of man, p. against Gog, 14. || 39. 1.
43. 13. when I came to p. city should he destroyed
Joel 2. 23. your sons shall p. Acts 2. 17, 18.
Amos 2. 12. ye gave the Nazarites wine, and commanded the prophets, saying, p. not, Mic. 2. 6.
3. 8. who can hut p. 2 || 7. 12. eat bread and p.
7. 13. but p. not against Israel and the house of Israel
Mic. 2. 11. I will p. to thee of wine and strong drink
Zech. 13.3.that when any shall yet p. then his fither
Mat. 15. 7. well did Esaias p. of you, saying
26. 68. p. thou Christ, Mark 14. 65. Luke 22. 64.
Acts 21.9.had four daughters, virgius, which did p.
Rom. 12. 6. whether p. let us p. to the proportion
1 Cor. 13. 9. we know in part, and we p. in part
14. 1. rather that ye may p. || 39. covet to p.
24. if all p. || 31. we may all p. one by one
Rev. 10.11. thou must p. ag. before nations and kings
11. 3. my two witnesses shall p. 1260 days
PROPHESIED.
26. Eldad and Medad they p. in the camp

11. 3. my two witnesses shall p. 1260 days PROPHESIED.

Num. 11. 25. they p. and did not cease
26. Eldad and Medad they p. in the camp
1 Sam. 10. 10. Spirit of God came upon Saul, and he p. among them, 11. | 18. 10. | 19. 23, 24. 
19. 20. the messengers of Saul also p. 21.

1 Kings 18. 29. they p. until the evening sacrifice
22. 10. prophets p. before them, 12. 2 Chron. 13. 
1 Chron. 25. 2. sons of Asaph p. according to order
3. the sons of Jeduthun who p. with a harp
2 Chron. 20. 37. Eliezer p. against Jehoshaphat
Ezra 5. 1. Haggai and Zechariah p. to the Jews
25. 2. 3. pastors transgressed, prophets p. by Baal
20. 1. Pashur heard that Jeremiah p. these things
6. Pashur shall die, and all to whom thou p. lies
23. 13. the prophets of Samaria p. in Baal
21. I have not spoken to them, yet they p.
25. 13. bring on Babylon all that Jeremiah hath p.
26. 9. why hast thou p. in the name of the Lord?
11. for he hath p. against this city, 20.
18. Micah p. in days of Hezekiah king of Judah
20. Urijah p. || 28. 8. p. against many countries
28. 6. the Lord perform the words thou hast p.

Jer. 29. 31, because Shemaiah hath p, to you a lie 37. 19. where are your prophets which p, to yon? Ezck. 11.13.when 1 p. Pelatiah son of Benaiah died 37. 7. so 1 p, as I was commanded, and as 1 p, 10. 38. 17. who p. I would bring thee against them Zech. 13. 4, prophets shall be ashamed when they p. Met. 7, 22. Lord, have we not p. in thy name? 11. 13. the prophets and the law p. until John Mark 7. 6. he said, well hath Esaias p. of you Luke 1. 67. his father Zachariah p. saying, blessed John 11. 51. Coiaphas p. that Jesus should die Acts 19. 6. they spake with tongues and p. 1 Cor. 14. 5. 1 would rather that ye p. greater is he 1 Pet. 1. † 10. of which salvation, they p. who p. of the grace which should come unto you Jude 14. Enoch also p. of these things, saying PROPHESIETH.

2 Chr. 18. 7. for he never p. good to me, but evil Jer. 28. 9. the prophet which p. of peace Ezek. 12. 27. he p. of the times that are far off Zech. 13. 3. shall thrust him through when he p. 1 Cor. 11. 5. that p. with her head uncovered 14. 3. he that p. seaketh unto men to edification 4. but he that p. edifieth the church 5. greater is he that p. than he that speaketh PROPHESYING. S. 1 Sam. 10. 13. when he had made an end of p. 19. 20. they saw the company of the prophets p.

1 Sam. 10. 13, when he had made an exact p. 19. 20, they saw the company of the prophets p. Ezra 6. 14, they prospered through p. of Haggai 1 Cor. 11, 4, every man p. having his head covered 14, 6, except 1 shall speak to you by p. or by doctrine

14. 6. every had p. having his near covered 14. 6. every 1 shall speak to you by p. or by doctrine 22. but p. serveth not for them that believe not 1 Thess. 5. 20. despise not p. prove all things PROPHET.

This voord comes from the Greek, Prophotes, which signifies one that foretells future events. The Hehrews at the beginning called them Seers, videus. Ifterwards they called them Nabi, which comes from the root Nibha, to foretell, to divine. Also the scripture often gives them the name of Men of God, and of Angels, or Messengers of the Lord. The verb Nibha, to prophesy, is of great extent. Sometimes it signifies to foretell what is to come: atother times to be inspired, to speak from God. It is said, Exodus 7. 1, Anron thy brother shall be thy prophet; that is, he shall explain and interpret thy sentiments and commands to Pharaoh and the people. The apostle Paul, in his epistle to Titus, 1. 12, quoting a prafane poet, calls him Frophet; because the Pagans thought their poets inspired by the gods. The scripture often gives the name of Prophet to impastors, who falsely bosted of inspiration, I Kings 13. 22. Steet we Prophets, at the time that they were transported by the motions of God's Spirit, were sometimes agitated in a violent manner; those motions were called prophesying, which persons exhibited, who were filled with a good or cvil spirit. For example, Saul, being moved by an used strange and unusual gestures, signs, and speeches, as the Prophets did. To prophesy is

10. that is, he was a gitated with violence, and used strange and unusual gestures, signs, and speeches, as the Prophets did. To prophesy is also put for to make or sing psalms, or songs of praise to God, 1 Sam. 10, 5, 6, 1 Chron. 25. 1. This term is also need by St. Paul, for explaining scripture, prenching, or speaking to the church in public, 1 Cor. 14, 1, 3, 4. The most usual way by which God communicated himself to the Prophets was by inspiration, which consisted in illuminating the mind of the Prophet, and exciting his will to proceed my that the Lord dictated to him from within. It is in this sense that all the authors of the cononical books of scripture, both of the Old and New Testamont, we acknowledged as Prophets. God also communicated himself to the prophets by drams and nocturnal visions. In Acts 10. 11, 21, it is said, that Peter fell into an eestasy at noon-day, and had a revolution concerning 12, it is said, that Peter fell into an ecstasy at non-day, and had a revelation concerning the call of the Gentiles to the faith. The Lord appeared to Job and to Moses in a cloud, and discovered his will to them, Num. 11. 25. Job 38. 1. He has often made his voice to be heard in an articulate manner; thus he spake to Moses in the burning bush, and upon mount Sinai, and to Samuel in the night, I Sam. 3. 4.

3. 4. We have in the Old Testament the writings of the sixten Prophets; that is, of four greater, and twelve lesser Prophets. The four great Prophets are Isaiah, Jeremiah, Ezekiel, and Daniel. The toelve lesser Prophets are, Hosea, Joel, Amos, Obadiah, Joach, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi. Malachi.

This is nearly the chronological order in which they may be ranged.

1. Hosea prophesied under Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and under Jeroboam II. king of Israel, and his successors, to the destruction of Samaria. Some 2 Sam. 24. II. the word of the Lord came to the p. think, that the title of Hosea's prophecy where 1. \$22. 5 the p. Gad said to David, abide not the p. think, that the title of Hosea's prophecy where 1. \$22. 5 the p. Gad said to David, abide not the p. think, that the title of Hosea's prophecy where 1. \$22. 5 the p. Gad said to David, abide not the p. think, that the title of Hosea's prophecy where 1. \$22. 5 the p. Gad said to David, abide not the p. think that the title of Hosea's prophecy where 1. \$23. \$23. \$24. \$11. the word of the Lord came to the p. 1. \$25. \$25. there hath been a p. among them, 33. 33. \$25. \$25. the p. Gad said to David, abide not the p. 1. \$25. \$25. there hath been a p. among them, 33. 33. \$25. \$25. the p. Gad said to David, abide not the p. 1. \$25. \$25. there hath been a p. among them, 33. 33. \$25. \$25. the p. Gad said to David, abide not the p. 1. \$25. \$25. there hath been a p. among them, 33. 33. \$25. \$25. the p. Gad said to David, abide not p. \$25. \$25. the p. Gad said to David, abide not the p. \$25. \$25. the p. Gad said to David, abide not the p. \$25. \$25. the p. Gad said to David, abide not the p. \$25. \$25. there hath been a p. among them, 33. 33. \$25. \$25. the p. Gad said to David, abide not the p. \$25. \$25. there hath been a p. 29. 26. that is mad and maketh himself a p. 27. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David, abide not the p. \$25. the p. Gad said to David abide not the p. \$25. the p. Gad said to David abide not the p. \$25. the p. Gad said

space of one hundred and twelve years.

2. Amos began to prophesy the second year before the earthywake, which was in the reign of king Uzziah, about six years before the death of Jeroboan II. king of Israel.

3. Isainh began to prophesy at the death of Uzziah, and at the beginning of the reign of Joham king of Judah. He continued to prophesy to the reign of Manasseh, who caused him to be put to death.

4. Jonah lived in the kingdom of Israel under the kings Joash and Jeroboam II. about the same time as Hosca, Isaiah, and Amos.

5. Micah lived under Jotham, Ahaz, and Hezekiah, kings of Judah; he was contemporary with Isaiah, but began later to prophesy.

6. Nahum appeared in Judah under the reign of Hezekiah, and after the expedition of Sen-

Hezekiah, and after the expedition of Sen

nacherib.

nacherto.

7. Jeremiah began in the thirteenth year of the reign of Josah king of Judah. He continued to prophesy under the reigns of Slallum, Jechoiak im, Jeconiah, and Zedekiah, to the taking of Jerusalem by the Chaldeans; and it is thought he died two years after in Egypt; Baruch was his disciple and amanuensis.

ms usseque and amanucusts.

Zephaniah appeared at the beginning of the reign of Josiah, and before the twenty-eighth year of this prince: he was contemporary with

Jeremiah.

Joel prophesied under Josiah about the same time as Jeremiah and Zephaniah.
Daniel was taken into Chaldea in the fourth

year of Jehoinkim king of Judah, and pro-phesied at Babylon to the end of the cap-

pressea to tivity.

11. Ezekiel was carried captive to Babylon, along with Jeconiah king of Judah, in the year of the world 3403. He began to prophesy in the year 3409. He continued till towards the end of the Caption of the year statement of the year statement. reign of Nebuchadnezzar, who died in the year of the world 3442.

of the worth 3442.

L Hahakkuk lived in Judea at the beginning of the reign of Jehoinkim, about the year 3394, and before the coming of Nebuchadnezzar into the country in 3398. He dwelt in Judea during

the captivity.

3. Obadiah dwelt in Judea after the taking of Jerusalem, and before the desolation of Idumea. Jerusalem, and vejore the accession of Jaumea.

4. Haggai was born in all probability at Babylon, from whence he returned with Zerubbabel.

In the second year of Darius son of Hystaspes, he was excited by God to exhort Zerubhabel, the prince of Judah, and the high-priest Lebber 1. bel, the prince of Judah, and the high-priest Joshua, to resume the work of the tenple, which had been interrupted for so long time, by the envy of those who were enemies to the Jews, who prevailed with Cytus to revoke that permission whereby he had empowered the Jews to rebuild their temple. And Cambyses the son of Cytus coming to the crown, renewed the same prohibition: So that the temple for fourteen years continued in the same state wherein the Jews had put it immediately after their return.

Zechariah prophesied in Judea at the same

their return.

15. Zechariah prophesied in Judea at the same time as llaggai, and he seems to have continued to prophesy after him.

16. Mulachi, the last prophet, has not put any date to his prophecies. If he was the same as Ezra, as some think, he may have prophesied under Nehemiah, who returned into Judea 3550. Besides tkese, there are found the names of a great many more prophets in scripture, such as Abraham, Isaac, Jacob, Moses, Joshua, Samuel, Nathan, David, Solomon, &c. Christ Jesus is the great Prophet of his church; Moses prophesying of him, Deut. 18. 15. says, God will raise up a Prophet like unto me; that is, such a prophet as I am, resembling me in nature and office, being a man and mediator, as I am, though more excellent, and in a more singular sort; I as a servant, he as a Son and Lord of his church, who will tach them the will of God, not only in his own person on earth, but by his word and Spirit when exalled to the right hand of power in heaven.

23. for the p. whom he had brought back
29. p. took up the carcase of the man of God,
and the old p. came to mourn and bury him
16. 7. by hand of the p. Jehu came the word, 12.
18. 36. Elijah p. came near and said, God of Abr.
20. 22. p. came to king of Israel, and said to him
2 Kings 5. 3. would God my lord were with the p.
13. if the p. had bid thee do some great thing
6. 12. Elisha the p. telleth what thou speakest
9. 4. young man the p. went to Ramoth-gilead
20. 11. Isanah the p. cried to Lord, he brought
23. 18. with bones of p. that came out of Samaria
2 Chron. 12.5. came Shemaiah the p. to Rehoboam
13. 22. are written in the story of the p. Iddo
15. 8. when Asa heard the prophecy of thep. Oded
21. 12. there came a writing from Elijah the p. 21. 12. there came a writing from Elijah the p. 25. 16. then the p. forbare, and said, 1 know 32. 20. the p. Isaiah prayed and cried to heaven 35. 18. none like it from the days of Samuel the p. 36. 12. humbled not himself before Jeremiah p. Ezra 5. 1. then Haggai the p. prophesied 6. 14. through the prophesying of Haggai the p.

6. 14. through the prophesying of Haggai the p. Sad. 74. 9. there is no more any p. among you Isa. 3. 2. Lord doth take away the p. and prudent 9. 15. the p. that teacheth lies, he is the tail 28. 7. priest and p. have erred thro' strong drink Jer. 6. 13. from p. to the priests deal falsely, 8. 10. 18. 18. nor shall the word perish from the p. 23. 11. for both p. and priests are profane 28. the p. that hath a dream let him tell 28. 6. the p. Jeremiah said, amen, the Lord do so 9. p. which prophesieth of peace, when the word of the p. shall come to pass then p. be known 17. so Hannainath the p. thed the same year 36. 26. to take Baruch and Jeremiah the p. 37. 2. nor he nor his servants hearken to the p. 38. 10. take up Jeremiah the p. out of dungeon 37.2. nor he nor his servants hearken to the p. 33. 10, take up Jeremiah the p. out of dungeon Lam. 2. 20. shall the p. be slain in the sanctuary? Ezck. 7. 25. then shall they seek a vision of p. 14. 4. and cometh to the p. I will answer him 9. if the p. be deceived, I have deceived that p. 10. the punishment of the p. shall be even as Hos. 4.5. the p. also shall fall with thee in the night

10. the punishment of the p. shall be even as Mas. 4.5. the p. also shall fall with thee in the night 9. 7. the p. is a fool || 8. p. is a snare of a fowler Amos 7. 14. then he said, I was no p. nor p. son Mic. 2. 11. he shall even be the p. of this people Mab. 3.1. a prayer of Habakkuk the p. on Shigtonot Acel. 13. 5. he shall say, I am nop. a husbandman Mal. 4. 5. behold, I will send you Elijah the p. Mat. 1. 22. which was spoken by the p. Isaiah, 2. 15. | 3. 3. | 4. 14. | 8. 17. | 21. 4. Lake 3. 4. John 1. 23. | 12. 33. dtz 93. 25. 2. 5. in Bethlehem, for thus it is written by the p. 17. that which was spoken by Jeremy p. 27. 9. 12. 39. but the sign of the p. Jonas, Luke 11. 29. 13. 35. which was spoken by Jeremy p. 27. 9. 12. 13. 35. which was spoken by p. David, 27. 35. 21. 11. this is Jesus the p. of Nazarcth of Galilee 24. 15. spoken of by Daniel the p. Mark 13. 14. Luke 1. 76. thou child be called p. of the Highest 4. 17. delivered to him the book of the p. Esaias 24. no p. is accepted in his own country 27. many lepers in the time of Eliseus the p. 7. 28. not a greater p. than John the Baptist John 7. 40. the people said, of a truth this is the p. 52. look, for out of Galilee ariseth no p. Acts 2. 16. this is what was spoken by the p. Joel 7. 48. not in temples made with hands, as saith p. 8. 28. in his chariot he read Esaias the p. 30. 34. I pray thee, of whom speaketh the p. this?

34. I pray thee, of whom speaked the p. this?
13. 20. he gave them judges until Samuel the p.
2 Pct. 2. 16. the ass forbade the madness of the p.

Sec PRIEST.
A PROPHET.

Gcn. 20. 7. now restore man his wife, for he is ap. Num. 12. 6. if there be ap. among you, I the Lord Deut. 13.1. if there arise ap. or dreamer of dreams 18. 15. I will raise up ap. from among brethren, to him ye shall hearken, 18. Acts 3. 22. [7.37.2. when ap. speaketh in the name of the Lord 34. 10. there arose not ap. in Israel like Moses Judg. 6. 8. Lord sent ap. to the children of Israel 1 Sam. 3. 20. Samuel was established to be ap. 9. 9. he that is now called ap. we called ap are ap. 1 San. 3. 20. Samuel was established to be a p.
9. 9. he that is now called a p. was called a seer 1 Kings 13. 18. he said, 1 am a p. also as thou art 18. 22. 1, even I only remain a p. of the Lord 19. 16. shalt anoint Elisha to be a p. in thy room 20. 13. there came a p. unto Ahab saying 22.7 is there not here a p. of the Lord hesides, to inquire of him? 2 Kings 3. 11. 2 Chron. 18. 6.
2 Kings 5. 8. he shall know there is a p. in Israel 2 Chron. 25. 15. the Lord sent a p. to Amaziah 23. 9. but a p.-of the Lord was there, Oded

 4. 44.
 14. 5. he feared multitude, because they accounted him as a p. 21. 26. Mark 11. 32. Luke 20. 6.
 21. 46. the multitude, they took him for a p. Mark 6. 15. that it is a p. or as one of the propulets Luke 7. 16. saying, a great p. is risen up among us 39. this man, if he were a p. would have known 13. 33. for it cannot be that a p. perish out of Jerusalem Jerusal

24. 19. concerning Jesus, who was a p. mighty 24. 19. concerning Seus, who was ap, mighty John 4. 19. she said, I perceive that thou art ap. 9. 17. the blind man said, he is ap. Acts 2. 30. David being ap, and knowing that God 21. 10. there came a certain p. named Agabus 1 Cor, 14. 37. if any man think himself to be ap. The 1 12 one seven ap of their new load

Tit. 1. 12. one, even a p. of their own land False PROPHET. Acts 13. 6. found a false p. a Jew named Barjesus Rev. 16. 13. like frogs out of mouth of false p. 19. 20. the beast was taken, with him the false p. 20. 10. devil was east where beast and false p. are

See Lord. That PROPHET.

Deut. 13. 3. not hearken to the words of that p. 5. and that p. or that dreamer shall die, 18. 20. Ezek. 14. 9. I the Lord have deceived that p. John 1. 21. they asked him, art thou that p.? 25. 6. 14. this is of a truth that p. that should come. Acts 3. 23. every soul which will not hear that p. PROPHETS.

Nam. 11. 29. that all the Lord's people were p.

6. 14. this is of a truth that p. that should come. Acts 3. 23. every soul which will not hear that p. PROPHETS.

Nam. 11. 29. that all the Lord's people were p. 1 Sam. 10. 5. thou shalt meet a company of p. 10. p. met birm | 11. prophesied among the p. 12. is Saul also among the p. 19. 24. 28. 6. the Lord answered him not by p. 15. 1 Kings 18. 4. Obadiah hid 100 p. by 50 in a cave 13. Jezebel slew the p. || 19. p. of Baal 450. || 22. 40. take the p. of Baal, let none of them escape 19. 10. Israel have forsaken thy covenant, have slain thy p. with the sword, 14. Neh. 9. 26. 22. 6. the king of Israel gathered the p. together 22. 1 will be a lying spirit in p. 2 Chron. 18. 21. 2 Kings 3. 13. to p. of thy father, and p. of mother 33. 2. Josiah went and the p. to the house of Lord 2 Chron. 20. 20. believe his p. so shall ye prosper 24. 19. he sent p. || 36. 16. they misused his p. Erra 5. 2. with them were the p. of God helping Neh. 6. 7. and thou hast appointed p. to preach 9. 30. thou testifiedst by thy Spirit in thy p. 32. the trouble that hath come on our p. Isa. 29. 10. the p. und seers hath he covered 30. 10. say to the p. prophesy hot, 2mos 2. 12. Jer. 2. 8. and p. prophesied by Baal, and walked 26. their princes, their priests had p. are anshamed 30. your own sword hath devoured your p. 4. 9. the p. shall wonder || 5. 13. p. become wind 5. 31. the p. prophesy falsely, and priests bear rule 8. 1. they shall bring out the bones of the p. 13. 13. I will fill the p. with drunkenness 14. 13. the p. say, ye shall not see the sword 14. p. prophesy lies in my name, sent them not 15. by sword and famine shall those p. be cons. 23. 13. I have seen in the p. a horrible thing 15. from p. is profuneness gone forth into land 21. I have not sent these p. yet they ran 25. I have heard what the p. said, that prophesy 6. they are p. of the deceit of their own heart 30. I am against the p. that steal my word, 31. 26. 7. so priests and p. heard deremih speaking 8. the p. and all the people took Jeremiah 11. then spake the p. t

Zeck. 1. 4. to whom the former p. have cried 5. and the p. do they live for ever?

7.7. the words of the Lord hath cried by former p.
12. words Lord sent in his Spirit by former p.
13. 2. I will cause the p. to pass out of the land
4. the p. shall be ashamed, each of his vision
Mat. 5. 12. so persecuted they the p. Luke 6. 23.
17. think not that I am come to destroy the p.
7. 12. do so to them, for this is the law and the p.
13. 17. many p. have desired to see, Luke 10. 24.
24. 40. on these two hang all the law and the p.
23. 31. the children of them who killed the p.
33. 1. send unto you p. and wise men, Luke 11. 49.
37. O Jerusalem, thou that killest the p.
Mark 1. 2. as it is written in the p. 1 send my messenger, Luke 18. 31. | 24. 25. John 6. 45.
Luke 1. 70. as he spake by his holy p. 2 Pet. 3. 2.
16. 16. the law and the p. were until John
29. Abraham said, they have Moses and p. 31.
24. 25. show to believe what the p. have spoken
John 1. 45. we found him of whom the p. did write
8. 52. Abraham and the p. are dead, 53.
4cts 3. 18. God shewed by the mouth of his p. 21.
11. 27. p. came from Jerusalem to Antioch
13. 1. in church at Antioch certain p. and teachers
15. after the reading of the law and the p.
40. that come on you which is spoken in the p.
15. 32. Judas and Silas being p. also themselves
24. 14. believing all things written in the p.
26. 22. saying onne other things than p. did say
27. king Agrippa, believest thou the p.?
28. 29. Luit of the promised affore by his p.
3. 21. heing witnessed by the law and the p.
11. 3. Lord, they have killed p. and digged down
1 Cor. 12. 23. secondarily, p. thirdly, teachers
29. are all p.? | 14. 29. let p. speak two or three
Epsh. 2. 30. built on the foundation of the p.
3. 5. as it is now revealed to his p. by the Spirit
4. 11. and he gave some p. and teachers
1 Thess. 2. 15. who killed the Lord and their own p.
June 1. 19. Luke 1. 10. Statis descripted these in the p.

4. 11. and he gave some p. and teachers
I Thess. 2. 15. who killed the Lord and their own p.
Heb. 1. 1. who spake to the fathers by the p.
Jam. 5. 10. take, my brethren, p. who have spoken
1 Pet. 1. 10. of which salvation the p. inquired
Rev. 11. 10. because these two p. tormented them
18. 20. rejoice over her, ye holy apostles and p.
24. in her was found blood of p. and of saints
22. 9. do it not, for 1 am of thy brethren the p.
All the PROPHETS.

1 Kings 19.1.told Jezebel how he had slain all the p.
22. 10. kings of Judah and Israel on their throne,
and all the p. prophesied [12. 2 Chr. 18. 9, 11.
2 Kings 10. 19. now call to me all the p. of Baal
17. 13. Lord testified against Israel by all the p.
Mat. 11. 13. all the p. prophesied until John
Luke 11. 50.that blood of all the p. me expounded
3. 28. when ye see all the p. in kingdom of God
24. 27. and beginning at all the p. he expounded
Acts 3. 24, yea, and all thep; from Samuel foretold
10. 43. to him give all the p. in sheep's clothing
Ralse PROPHETS.
Mat. 7. 15. beware of false p. in sheep's clothing

10. 43. to him give all the p. witness thro'h is name False PROPHETS.

Mat. 7. 15. beware of fulse p. in sheep's clothing 24. 11. many false p. shall rise, 24. Mark 13. 22. Luke 6. 26. for so did their fathers to the false p. 2 Pet. 2. 1. there were false p. also among them 1 John 4. 1. because many false p. are gone out My PROPHETS.

1 Chron. 16. 22. saying, touch not mine anointed, and do my p. no harm, Psal. 105. 15. Of the PROPHETS.

1 Sam. 10. 10. behold, a company of the p. met him 19. 20. when they saw the company of the p. 1 Kings 20. 35. a certain man of the sons of the p. 21. 13. words of the p. declare good, 2 Chr. 18. 12. Pkings 23. 35. as certain man of the sons of the p. 22. 13. words of the p. at Jericho came to Elisha 7. fifty sons of the p. went to view afar off 15. the sons of the p. p. at Jericho came to Elisha 7. fifty sons of the p. went to view afar off 15. the sons of the p. went to view afar off 14. 1. a woman of the wives of sons of the p. cried 33. and seethe puttage for the sons of the p. Jer. 23. 9. because of the p. all my hones shake 16. hearken not to the words of the p. 27. 14. 26. how long shall this be in the heart of the p. Hos. 12. 10. used similitudes by ministry of the p. Mat. 16. 14. Elias or one of the p. Mark 6. 15. 18.28. 23. 29. ye build the tombs of the p. Luke 11. 47. 30. partakers with them in the blood of the p. Mat. 16. 56. that scriptures of the p. might be fulfilled Luke 9. 8. that one of the p. was risen again, 19. Acts 3.25. ye are children of the p. might be fulfilled Luke 9. 8. that one of the p. mark 6. 15. 18.28.

10. laws which he set before us by his servants p.

Amos 3. 7. he revealeth his secret to his servants p. Zeck. 1.6. words which I commanded my serv. p.
Rev. 10.7. be finished, as he declared to his serv. p.
11. 18. that thou shouldest give reward to servants the v.

PROPHETESS.

PROPHETESS.

Exod. 15.20. Miriam p. took a timbrel in her hand Judg. 4. 4. and Deborah a p. judged Israel 2 Krugs 22. 14. went to Huldah p. 2 Chron. 34. 22. Neh. 6. 14. my God, think on the p. Noadiah Isa. 8. 3. I went to the p. and she conceived a son Luke 2. 36. there was one Anna a p. of great age Rev. 2. 20. woman Jezebel, who called herself a p. PROPITIATION.

Ram 3. 25. whom God bath set forth to be a p.

Rom. 3. 25. whom God hath set forth to be a p. 1 John 2. 2. and he is the p. for our sins, 4. 10.
PROPORTION.

1 Kings 7. 36. according to the p. of every one Job 41. 12. I will not conceal his comely p. Rom. 12. 6. let us prophesy according to p. of faith PROSELYTE.

This term comes from the Greek word, Proselytos, which signifies a stranger, one that comes from abroad, or from another place. The Hebrew word Ger or Nocher, has the same signification. In the language of the Jews, they go by this nume, who come to dwell in their country, or who embrace their religion, though they are

In the language of the Jews, they go by this name, who come to dwell in their country, or who embrace their religion, though they are not Jews by birth.

The first are called Proselytes of Desires.

The first are called Proselytes of the Gate, and the others Proselytes of Justico. The first are those who dwelt in the land of Israel, or even out of that country, and who, without obliging themselves to circumcision, or to any other eeremony of the law, feared and worshipped the trae God, observing the rules that were imposed upon the children of Noah: These precepts are seene in number, [1] De Judicis. Obedience is due to jadges, magistrates, and princes. [2] De cultu extraneo. The worship of false gods, superstition, and sacrilege, are absolutely forbidden. [3] De maleditione nominis sanctissimi. As also cursing the name of God, blasphemies, and false walts. [4] De revelatione turpidudinum. Likewise all incestuous and unlawful conjunctions or copulations, as sodomy, bestiality, crimes against nature. [5] De sanguins effusion. The effusion of the blood of all sorts of animals, murder, wounds, and mutilations. [6] De rapina. Theffs, cheats, lying, \$\frac{1}{2}\times 1.5\$ of an animal still alive are not to be eaten, as was practised by some pagans. Of this number was Neaman the Syrian, Cornelius the centurion, the cunuck of Queen Candace and others. Such as would enter themselves as Proselytes of habitation, or of the gate, promised with an oath in the presence of three withesses, to keep those seven precepts. Their privileges were said to be, First, that by the observation of the rules of natural justice, and by exemption from idolarry, blasphemy, incest, adultery, and murder, they thought they were in the path to ctrenal life. Secondly, they might dwell in the land of Israel, and have a share in the outward prosperities of the people of God.

The Proselytes of Justice are those that were converted to Judaism, who had engaged them selves to receive circumcission, and to observe the woold law of the progratices of

ted into the religion of the Hebrews, they were examined about the motives of their conversion; to know whether their change was solvantary, or whether it proceeded from any reasons of interest, fear, ambition, or such like. Three things were required in a complete Proselyte, which worse, washing or plunging his body in a cistern of water, circumcision, and sacrifice; but for women, only washing and sacrifice. Mat. 23. 15. compass sea and land to make one p. Acts 6. 5. they chose Nicholas a p. of Antioch Acts 6. 5. they chose Nicholas a p. of Antioch PROSELYTES.

Acts 2. 10. Jews and n. we hear in our toneues

Acts 2. 10. Jews and p. we hear in our tongues 13. 43. many Jews and religious p. followed Paul PROSPECT.

13. 43. many Jews and religious p. followed Paul PROSPECT.

1 Kings 7. † 5. doors and posts were square in p. Ezek. 40. 44. chambers whose p. was to the south 46. p. to the north | 42. 15. p. to the east, 43. 4. PROSPER.

Gen. 24. 40. God will send his angel and p. thee 42. if now thou do p. my way which I go 39. 3. Lord made all that Joseph did to p. 23. Nam. 14. 41. you transgress, but it shall not p. Deut. 23. 29. thou shalt not p. in thy ways 29. 9. that ye may p. Josh. 1. 7. 1 Kings 2. 3. 1 Kings 22. 12. the prophets prophesied, saying, go up to Ramoth-gliead and p. 15. 2 Chr. 18. 11, 14. Chron. 22. 11. now my son, the Lord p. thee 13. then shalt thou p. if thou takest heed 2 Chron. 13. 12. fight ye not, for ye shall not p. 20. 20. believe his prophets, so shall ye p. 24. 20. why transgress ye, that ye cannot p.? 26. 5. as he sought the Lord, God made him to p. Neh. 1. 11. p. 1 pray thee thy servant this day 2. 20. I said, the God of heaven, he will p. us Job 12. 6. the tabernacles of robbers p. Psal. 1. 3. and whatsoever he doeth shall p. 45. † 4. and in thy majesty p. thou, ride thou 73. 12. these are the ungodly who p. in the world 122. 6. they shall p. that love thee Prov. 28. 13. he that covereth his sins shall not p. Isa. 15. 14. It is shall p. that love thee Prov. 28. 13. he that covereth his sins shall not p. Isa. 15. 11. it shall p. in the thing whereunto I sent it Isa. If p. 1. It is shall p. in the thing whereunto I sent it Isa. Isa. Isa. Is not what one shall p. 15. 11. it shall p. in the thing whereunto I sent it Isa. Isa. Isa. Isa. Is not what not p. in them

Exec. 11. 6. Thou Knowest not whether shall p. 15a. 52. † 13. behold my servant shall p. in his band 54. 17. no wcapno formed against thee shall p. 55. 11. it shall p. in the thing whereanto I sent it Jer. 2. 37. and thou shalt not p. in them 5. 28. yet they p. || 10. 21. they shall not p. 20. 11. 22. 1. wherefore doth the way of the wicked p. ? 22.30. write this man childless, a man that shall not p. in his days, for no man of his seed shall p. 23. 5. a king shall reign and p. and execute 32. 5. tho 'ye fight with Chaldeans ye shall not p. Lam. 1. 5. her adversaries are chief, her enemies p. Ezek. 15. † 4. the vine when burnt, will it p.? 10. 17. 13. shall he p.? shall he escape? Dan. 3. † 30. king made Shadrach to p. in Babylon 8. 24. he shall destry wooderfully and p. 25. through his policy he shall cause craft to p. 11. 27. they shall speak hies, but it shall not p. 36. 3 John 2. I wish above all that thou mayest p. PROSPERED.

Gen. 24. 56. seeing the Lord hath p. my way Judg. 4. 24. the hand of Israel p. against Jabin I Sam. 18. † 5. and David went out and p. † 14. 2 Sam. 11. 7. David demanded how the war p. 2 Kings 18. 7. Hezekiah p. 2 Chron. 31. 21. § 32. 30. I Chron. 29. 23. Solom. p. || 2 Chron. 14. 7. Asa p. Exra 6. 14. p. through the prophesying of Haggai Job 9.4 who hardened himself ag. him and hath p. 7 Dan. 6. 28. so this Daniel p. in the reign of Daniel p. 10. 2. The same p. 12. The p. 13. 30. I Chron. 29. 23. Solom. p. || 2 Chron. 14. 7. Asa p. 20. I Chron. 25. 6. thus shall say to him that p. in his way Prov. 17. 8. a gift, whithersoever it turneth it p. 3 John 2. not shall be shall even as thy soul p. PROSPERETI.

Ezra 5. 8. and this work p. in their hands Prac. 3. 7. f. fret not bec. of him that p. in his way Prov. 17. 8. a gift, whithersoever it turneth it p. 13. John 2. mayest be in health, even as thy soul p. PROSPERITY.

Deut. 23. 6. thus shall say to him that liveth in p. 1 Kings 10. 7. thy wisdom and p. exceedebt fame. 34. 14. In p.

18am. 8. 9. hearken, yet p. solemnly unto them 1Kings 2. 42. and 1 p. unto thee, saying, know Jer. 11. 7. I earnestly p. to your fathers Zech. 3. 6. the angel of the Lord p. to Joshua 1 Cor. 15. 31. 1 p. by your rejoicing in Christ PROTESTING.

Gen. 43. † 3. the man p. protested to us, saying Jer. 11. 7. and p. saying, obey my voice PROTRACT.

Neh. 9. † 30. many years didst thou p. over them PROUD.

Meh. 9. † 30. many years didst thou p. over them PROUD.

Job 9. 13. the p. helpers do stoop under him 26. 12. by understanding he smitch through the p. 28. 11. and here shall tily p. waves be stayed 40. 11. behold every one that is p. bring him low Psal. 12. look on every one that is p. bring him low Psal. 12. 3. the tongue that speaketh p. things 31. 23. and plentifully rewardeth the p. doer 40. 4. blessed is the man who respecteth not the p. 86. 14. O God, the p. are risen against me 94. 2. lift up thyself, render a reward to the p. 101. 5. him that hath a p. heart will I not suffer 119. 21. thou hast rehuked the p. that are cursed 51. the p. have had me greatly in derision 69. the p. have forged a lie against me 12. be surely for me, let not the p. oppress me 123. 4. our soul is filled with contempt of the p. 124. 5. the p. waters had gone ever our soul 138. 6. but the p. he howeth after off 140. 5. the p. bave hid a snare for me and cords Proce. 6. 17. Lord hateth a p. look, a lying tongue 15. 25. the Lord will destroy the house of the p. 16.5. every one p. in heart is abonitication to Lord 19. than to divide the spoil with the p. v. rath

4. a high look and a p. heart is sin

19. than to divide the spin what are p.
21. 4. a high look and a p. heart is sin
24. p. scorner is his name, who deals in p. wrath
28. 25. he that is of a p. heart stirreth up strife
Eccl. 7. 8. the patient better than the p. in spirit
Isa. 2. 12. day of the Lord on every one that is p.
13.11. I will cause the arrogancy of the p. to cease
16. 6. we have heard of Moab, he is very p.
Jer. 13. 15. he not p. for the Lord thath spoken
43. 2. all the p. men answered Jeremiah
48. 29. heard pride of Moab, he is exceeding p.
32. most p. shall stumble and fall, none raise him
Hab. 2.5. he is a p. man, neither keepeth at home
Mal. 3. 15. we call the p. happy || 4. 1. p. as stubble
Luke 1. 51. he huth scattered the p. in imagination
Rom. 1. 30. filled with unrighteousness, p. hoasters
1 Tim. 6. 4. he is p. knowing nothing, but doting
2 Tim. 3. 2. men shall be lovers of themselves, p.
Jam. 4. 6. God resistent the p. 1 Pet. 5. 5.
PROULLY.
Ezod. 18. 11. wherein dealt p. he was above them

Exod. 18.11. wherein dealt p. he was above them 1 Sam. 2. 3. talk no more so exceeding p. Noch. 9.10. thou knewest that they dealt p. 16, 29. Psal. 17. 10. with their mouth they speak p. 31.13. which speak grievous things p. against right Isa. 3. 5. child shall behave himself p. ag. acciont Dan. 5. † 20. and his mind hardened to deal p. Obad. 12. neither shouldest thou have spoken p. PROVE

PROVE
Signifies [1] To try and examine, 2 Cor. 13. 5.
[2] To make manifest by argument, Acts 9. 92.
Rom. 3. 9. [3] To make good, Acts 24. 13.
[4] To try by some affliction, that men may know their own hearts, Deut. 8. 2. [5] To find true, Eeel. 7. 23. [6] To judge, Job 9. 20.
[7] To discern, approve of, and conform to, Rom. 12. 2.
Exad. 16.4, that I many them. The Color.

Rôm. 12. 2.

Exad. 16. 4. that I may p. them, Deut. 8. 16.
20. 20. fear not, for God is come to p. yeu
Deut. 8. 2. to humble thee, and to p. thee, to know
33. 8. holy one, whom thou didst p. at Massah
Judg. 2. 22. that through them I may p. Isr. 3. 1, 4.
39. let me p. thee but this once with fleece
Kings 10. 1. she cance to p. Solomon, 2 Chr. 9. 1.
Job 9. 20. if I say perfect, it shall p. me perverse
13. † 15. I will p. mine own ways before him

PRO

PRO

Property of the seed shall thou make thy way p.

Job 8. 6. make the habitation of righteousness p.

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Job 8. 6. make the habitation of righteousness p.

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Job 8. 6. make the habitation of righteousness p.

Job 8. 6. make the habitation of righteousness p.

Job 8. 6. make the habitation of the p. better hings for us

PROVIDENCE.

Job 38. 41. who p. for the raven his food

Prov. 6. 8. and p. her meat in the summer

PROVIDENCE.

So 8. to p. the things, p. of the p. better things for us

PROVIDENCE.

Job 38. 41. who p. for the raven his food

Prov. 6. 8. and

Gen. 42. 15. hereby ye shall be p. by life of Pharaoh 16. send one of you, that your words may be p. Exod. 15. 25. made a statue, and there he p. them 18 m. 17. 39. he had not p. his sword, David said to Saul, I cannot go with these, I have not p. them Psad. 17. 3. thou hast p. my heart and visited me 66. 10. thou, O God, hast p. us, thou hast tried us 81. 7. In thee at the waters of 'Maribab.

00. 10. thou, O God, nast p. us, thou hast tried us 81. 7. 1 p. thee at the waters of Meribah 95. 9. when your fathers p. me and saw my works Eccl. 7. 23. all this have 1 p. by wisdom Dan. 1. 14. he consented, and p. them ten days Rom. 3. 9. we before p. dews and Gentiles under sin 2 Cors. 8. 22. whom we have often p. diligent 1 Tim. 3. 10. and let these also be first p.

Heb. 3. 9. your fathers p. me, and saw my works PROVETH.

Deut. 13. 3. for Lord your God p. you, to know PROVING. Acts 9. 22. Saul p. that this is very Christ Eph. 5. 10. p. what is acceptable to the Lord PROVENDER.

Gen. 24. 25. we have both straw and p. enough 32. the man gave straw and p. for the eamels 42. 27. one opened sack to give his ass p. in the ina 43. 24. the man gave their asses p.

Judg. 19. 19. yet there is both straw and p.

21. he brought him and gave p. to the asses Isa. 30. 24. the oxen and asses shall eat cleau p.

PROVERB.

Isa. 30. 24. the oxen and asses shall eat clean p. PROVERS.

The Hebrews give the name of Proverbs, Parables, or Similitudes, to moral sentences, maxims, comparisons, or enigmas, expressed in a style that is poetical, figurative, close, and sententious: They call this kind of Proverbs, Mishle. Solomon says, that in his time maxims of this sort were the chief study of the learned. A wise man will endeavour, says he, to understand a proverb, and the interpretation, the words of the wise and their dark sayings, Prov. 1. 6. In the Proverbs of Solomon we find rules for the conduct of all conditions of life; for kings, courtiers, mee engaged in the affairs of the world; for masters, servants, fathers, mothers, and children.

Deut. 23. 37. ye shall be a p. and a by-word 15am.10.12.it became a p. is Saul among prophets? 24. 13. as saith the p. of the ancients 1 Kings 9. 7. Israel shall be a p. and a by-word 2 Chron. 7. 20. this house will I make to be a p. Psat. 69. 11. and 1 became a p. to them Provo. 1. 6. to understand a p. and words of the wise Isa. 14. 4. take up this p. against king of Babylon fer. 24. 9. I will deliver them to be a p. and curse Ezck. 12.22. what is that p.ye have in land of Israel? 23. I will make this p. cease, and they shall no more use it as a p. in Israel, 18. 2, 3.

Ezck. 12.22. what is that p.ye have in land of Israel:
23. I will make this p. cease, and they shall no more use it as a p. in Israel, 18. 2, 3.
14. 8. I will make him a sign, and a p. and cut off Hab. 2. 6. all these take up a taunting p. ag. him Luke 4. 23. will surely say this p. phys. heal thyself John 16. 29. now speakest thou plainly, and no p. 2 Pet. 2. 92. it is happened according to the p. PROVERS.

PROVERS.

Num. 21.27. wherefore they that speak in p. say 1Kings 4.32. Solomon spake three thousand p. Prov. 1. 1. the p. of Solomon, 10. 1. | 25. 1. Eccl. 12. 9. the preacher set in order many p. Ezek. 16. 44. behold, every one that useth p. shall John 16.25. these spoken in p. no more speak in p. PROVIDE.

John 10. 25. these spoken to p. no more speak in p. Gen. 22. 8. God ROVIDE.

Gen. 22. 8. God ROVIDE.

j. 114. Abraham called the place, the Lord will p. 2. 30. 30. now when shall I p. for mine own house?

J. 20. 30. now when shall I p. for mine own house?

J. Exad. 18. 21. shalt p. out of the people able men yl Sam. 16. 17. p. me a man that can play well of 2 chr. 2.7. with cunning men whom David did p. Psal. 78. 20. can he p. flesh for his people?

J. Mal. 10. 9. p. neither gold nor silver in your purses Luke 12. 33. p. yourselves bags which was not old Acts 23. 24. and p. them beasts to set Paul on Rom. 12. 17. p. things honest in sight of all men to I Tim. 5. 8. but if any p. not for his own house PROVIDED.

Deut. 33. 21. he p. the first part for himself 1 Sam. 16. 1. I have p. me a king among his sons 2 Sam. 19. 32. he had p. the king of sustenance 1 Kings 4. 7. which p. victuals for the king, 27. 2 Chron. 32. 29. Hezekiah p. possessions of flocks

Meh. 7. 6. these are the children of the p. went up 11. 3. now these are the chief of the p. Esth. 1. 1. Ahasuerus reigned over 127 p. 16. hath done wrong to all people in all p. 22. 2. 3. let the king appoint officers in all the p. 18. then the king made a release to the p. 3. 8. is a people scattered in all p. of thy kingdom 13. Haanan sent by posts to all the king's p. 4. 11. all the people of the king's p. do know 8. 9. 127 p. and do every p. according to 12. upon one day in all p. of king Ahasuerus 9. 4. Mordecai's fame went through all the p. 12. what have they done in the rest of the p. 28. these days should be kept through every p. Eecl. 2. 8. 1 gathered the treasure of the p. 5. 8. if thou seest oppression in a p. marvel not

Eccl. 2. 8. I gathered the treasure of the p.

5. 8. if thou seest oppression in a p. marvel not

Lam. 1. 1. she that was princess among the p.

Ezck. 19. 8. nations set against him from the p.

Dan. 2. 48. the king made Daniel ruler over the p.

3. 1. he set up an image in the p. of Babylon

30. promoted Shadrach in the p. of Babylon

8. 2. I was at Shushan in the p. of Elam

11. 24. shall enter on the fattest places of the p.

Acts 23. 34. he asked of what p. he was

25. 1. now when Festus was come into the p.

Gen. 42. 25. and to give them p. for the way.

25. 1. now when Festus was come into the p. PROVISION.

Gen. 42. 25. and to give them p. for the way 45. 21. Joseph gave them p. for the way Josh. 9. 5. all the bread of their p. was dry 12. this our bread we took hot for our p. 1Kings 4.7. each man his month in a year made p. 22. Solomon's p. for one day was 30 measures 2 Kings 6. 23. he prepared great p. for them 1 Chron. 29. 19. for the which 1 have made p. Psal. 132. 15. 1 will abundantly bless her p. Dan. 1. 5. the king appuinted them a daily p. Rom. 13. 14. and make not p. for the flesh PROVOCATION.

1 Kings 15. 30. Jerobosm made Israelsin by his p. 21. 22. for the p. wherewith Ahab provoked 2 Kings 19.† 3. it is a day of trouble, rebuke and p. 23. 36. because of the p. Manasseh provoked Web. 9. 18. and had wrought great p. 26. Job 17. 2. doth not mine eye continue in their p.? Psal. 95. 8. harden not your hearts as in p. as in day of temptation in the wildern. Heb. 3. 8, 15. Jer. 32. 31. this city hath been to me as a p. Ezek. 20. 28. there they presented p. of offering PROVOKE.

Exod. 23. 21. obey his voice, and p. him not

Ezek. 20. 25. Incre they presented p. or onering PROVOKE.

Exod. 23. 21. obey his voice, and p. him not Num. 14. 11. how long will this people p. me?

Deut. 31. 20. if ye p. and break my covenant Job 12. 6. and they that p. God are secure Psal. 78. 40. how off did they p. him in wildeness?

Isa. 3. 8. doings against Lord to p. eyes of his glory Jer. 7. 19. do they p. me to onger? saith the Lord 44. 8. in that ye p. me to wrath with works Luke 11. 53. began to urge and p. him to speak Rom. 10.19. I will p. to jealousy ly them no people 11. 11. for to p. them to jealousy, 14. 1 Cor. 10. 22. do we p. the Lord to jealousy?

Eph. 6. 4. ye fathers, p. not your children to wrath Heb. 3. 16. some when they had heard, did p. 10. 24. to p. to love and to good works

PROVOKED.

Num. 14. 23. nor shall any of them that p. me see it 16. 30, ye shall know these mee have p. the Lord

Num. 14. 23. nor shall any of them that p. me see it 16. 30. ye shall know these men have p. the Lord Deut. 9. 8. in Horeb ye p. the Lord to wrath 22. at Taberah and Massah ye p. Lord to wrath 18 Am. 1. 6. and her adversary also p. her sore 7. so she p. her, theref. she wept and did not eat 1Kings 14.22. dud. p. him to jealousy with their sins 2 Kings 23. 26. Manasseh had p. him withal 1 Chron. 21. 1. Satan p. David to number Israel Exa 5. 12. after that our fathers had p. God 196. 7. but p. him at the sea, even the Red-sea 29. they p. him with their own inventions 33. because they p. the spirit of Moses, 43. Zech. 8. 14. when your fathers p. me to wrath 1 Cor. 13. 5. ehnrity is not easily p. thinketh no evil 2 Cor. 9. 2. and your zeal hath p. very many PROVOKEDST.

Deut. 9. 7. forget not how thou p. Lord thy God

Deut. 9. 7. forget not how thou p. Lord thy God
See Anger.

PROVOKETH.

PROVOKETH.

Prov. 20. 2. whoso p. him to anger sinneth ag. soul Isa. 65. 3. people that p. me to anger to my face Ezek. 8. 3. where was image which p. to jealousy PROVOKING.

Deut. 32. 19. because of p. his sons and daughters 1 Kings 14. 15. they made groves, p. Lord to anger 16. 7. against Baasha in p. the Lord to anger, 13. Psal. 78. 17. by p. the Most High in the wilderness Gal.5.26. not desirous of vain-glery, p. one another PRUDENCE.

2 Chr. 2. 12. son endued with p. and understanding Prov. 8. 12. I wisdom dwell with p. find knowledge 19. † 11. the p. of a man deferreth his anger Eph. 1. 8. he hath abounded in all wisdom and p. PRUDENT.

18 am. 16.18. Dav. p. in matters, and a comely person

1 Sam.16.18.Dav.p.in matters, and a comely person

Prov. 12. 16. but a p. man covereth shame 23. a p. man concealeth knowledge 13. 16. every p. man dealeth with knowledge 14. 8. wisdom of the p. is to understand his way 15. hut the p. man looketh well to his going 

Lev. 25. 3. six years shalt thou p. thy vineyard 4. seventh year not sow thy field nor p.

PRUNED.

Isa. 5. 6. I lay it waste, it shall not be p. nor digged PRUNING.

Isa. 2. 4. they shall beat their spears into p. hooks 18. 5. he shall cut off the sprigs with p. hooks Joel 3. 10. beat your p. hooks into spears Mic. 4. 3. they shall beat their spears into p. hooks PSALM.

1 Chron. 16. 7. then David delivered first this p. 1 Carton. 10. 1. then David delivered first this p. Psad. 81. 2. take a p. | 98.5. with the voice of a p. Mat. 26. † 30. when they had sung a p. they went out into the mount of Olives, Mark 14. † 26. Acts 13. 33. as it is also written in the second p. 35. wherefore he snith also in another p. thou shalt Cart 14. 96. how is it warm one of you hath s ac. 2

35. wherefore he saith also in another p.thou shalt 1Cor. 14.26. how is it every one of you hath a p.? PSALMIST.
2 Sam. 23.1. last words of David, sweet p. of Israel PSALMIS.
1 Chron. 16. 9. sing p. to him, Psal. 105. 2.
Nch. 12. †8. the Levites over the p. of thanksgiving Psal. 95.2. make a joyful noise to him with p. Luke 20. 42. David himself saith in the book of p. 24. 44. which were written in p, concerning me Acts 1, 20, for it is written in the book of p. Eph. 5. 19, speaking to yourselves in p, and hymns Col. 3.16.admonishing one another in p. and hymns Jam. 5.13. is any merry? let him sing p. PSALTERY.

Jam. 5. 13. is any merry? let him sing p.

PSALTERY.

1 Sam. 10. 5. meet a company of prophets with a p.
Psal. 33. 2. sing to him with the p. 144. 9.
Psal. 33. 2. sing to him with the p. 144. 9.
Psal. 23. 1. will also praise thee with the p. 92. 3.
Psal. 24. Dring hither the pleasant harp with the p. 144. 9.
Psal. 25. 12. twill also praise thee with the p. 124. 9.
Psal. 25. 12. twill also praise the with the p. 144. 9.
Psal. 25. 12. twill also praise the with the p. 124. 9.
Psal. 25. 12. twill also praise the with the p. 124. 9.
Psal. 25. 12. twill also praise the p. twill p. psal. 15. 15. the drew near to him the p. to hear him 15. 16. the one a Pharisee, and the other a p.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill also praise the p. 144. 9.
Psal. 25. 12. twill p. twill p. them in Egypt, as I p. Jerusalem 29. a sign that I will p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you in this place 40. 55. It will p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you in this place 40. 55. It will p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you in this place 40. 55. It will p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you in this place 40. 55. It will p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you for your indight. 15. It hen drew near the in the p. 14. It will not p. you for your indight. 15. It hen one a Platise, and the twill p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you for your indight. 15. It hen one a Platise, and the twill p. them in Egypt, as I p. Jerusalem 29. 14. It will not p. you for your indight. 15. It hen one the p. 15. 14. It not be will p. 15. 14. It not be a thing p. 15. 14. It not be safet in the p. 15. 14. It not be a thing at the p. 15. 14. It not be a the p. 15. 14. It not be a thing at the p. 15. 14. It

the bear and the lion; among the beasts of the city, they were the Publican and the Parasite. In 10. the gospel must first be p. among nations mong the lews, the name and profession of a Publican was the most odious thing in the stored. This nation, in a particular manuer, valued themselves upon their freedom: We be valued themselves upon their freedom: We be Judican was the most oatous thing in the world. This nation, in a puriticular manuer, valued themselves upon their freedom: We be Abraham's seed, and were never in bondage to any man, John 8. 33. They could not, without the utmost reluctancy, see Publicans in their reputs in the country, in account of the set whates country, rigorously exacting those tributes and impositions that were laid on them by the Romans: Especially the Galileans or Herodians submitted to this badge of servitude not withsubmitted to this badge of servitude not without the greatest impatience, and thought it even
unlawful to pay tribute to a foreign power: as
they shewed by that question they put to our
Saviour, Luke 20.22, 1s it lawful for ust ogive
tribute to Cesar, or no? Those of their own
nation that undertook this employ, they looked
upon as no better than heathen, Let him be
unto thee as a heathen man, and a Publican,
Mat. 18. 17. It is said, that they would not
allow them to come into their temple, or their
synagogues, nor admit them to partake of
their public prayers, or of their offices of judicature, or allow them to give testimony in a
court of justice; and for certain they would
not accept of their presents at the temple, no
more than they would of the price of prostitution or of blood, or of any thing else of the
like nature. like nature.

like nature.

There were many Publicans in Judea, in the time of our Saviour. Zaccheus probably was one of the principal Farmers, since he is called the chief among the Publicans, Luke 19.2. but Matthew was only an inferior Publican. The Jews reproached our Saviour with being a friend of Publicans and sinners, and of eating with them, Luke 7.34. And our Saviour told the Jews, That harlots and Publicans went into the kingdom of heaven before them, Mat. 21.

31. In the narable of the Publican and Phari-31. In the parable of the Publican and Pharisee, who made their prayers together in the temple, we see with what sentiments of humility tempic, we see with what sentements of hunting the view of his condition inspired the Publican; he keeps afar aff, and probably dares not so much as enter the court of the people; he is afraid to lift up his eyes to heaven; he smites his breast, and submissively asks pardon of God, Luke 18, 10, &c. Zaccheus says aon of trod, butter 18: 10, 4cc. Zaccinus says to our Saviour, that he was ready to givehalf of his goods to the poor, and to restore fourfuled of whatever he had unjustly acquired, Luke 19. 8. Ind this, because at that time the Roman laws required that whenever any Publican was convicted of extortion, he should be obliged to render four times the value of what he had extorted

be obtiged to render four times the value of what he had extorted. AN, S.

Mat. 5. 46. do not even the p. the same? 47.
9.10. many p. sat with him, Mark 2.15. Luke 5. 29.
11. said to his disciples, why eateth your master with p. and sinners, Mark 2. 16. Luke 5. 30.
10. 3. Phihip, Thomas, and Matthew the p.
11. 19. a friend of p. and sinners, Luke 7. 34.
18. 17. let him be to thee as a heathen and a p.
21. 31. p. go into the kingdom of God befere you
32. but the p. and the harlots believed him
Luke 3. 12. then came also p. to be baptized
5. 27. he saw a p. named Levi sitting at receipt
7. 29. the p. justified God, being baptized with
15. 1. then drew near to him the p. to hear him
18. 10. the one a Pharisee, and the other a p.
11. God, I thank thee, I am not as this p.
13. p. standing afar off, said, G. be merciful to me
19. 2. Zaccheus was chief among the p. and rich
PUBLIC.

PUBLISHETH.

Isa. 52. 7. that p. peace, that p. salvation
Jer. 4. 15. voice p. affliction from mount Ephraim
Nah. 1. 15. behold the feet of him that p. peace
PUFF.
Job 11. † 20. their hopes shall be a p. of breath
PUFFED up.
1 Cor. 4. 6. no one of you be p. up against another
18. some are p. up, as though 1 would not come
19. will know, not speech of them that are p. up
5. 2, ye are p. up, and have not rather mourned
13. 4. charity vaunteth not itself, is not p. up
Col. 2. 18. vainly p. up by his fleshly mind
PUFFETH at.
Psal. 10. 5. as for all his enemies, he p. at them

Post 10.5. as for all his enemies, he p. at them 12.5. set him in safety from him that p. at him PUFFETH up. 2 Cor. 8. 1. knowledge p. up, charity edifieth PULL, ED.

2 Cor. 8. 1. knowledge p. up, charity editieth PULL, ED.

Gen. 8. 9. Noah p. the dove to him into the ark 19. 10. but the men p. Lot into the house Josh. 8. † 6. till we have p. them from the city 1 Kings 13. 4. Jeroboam could not p. it in again Ezra 6. 11. let timber be p. down from his house Psal. 31. 4. p. me out of net they have laid for me Isa. 22. 19. and from thy state shall p. thee down Jer. 1. 10. set thee to p. down and destroy, 18. 7. 12. 3. p. them out like sheep for the slaughter 24. 6. I will build them and not p. down, 42. 10. Lam. 3. 11. p. mei n pieces, hath made me desolate Ezek. 17. 9. shall he not p. up the roots thereof? Jews. 9. 15. and they shall no more be p. up Juc. 2. 8. ye p. off the robe with the garment Zech. 7. 11. but they p. away the shoulder Male. 7. 4. p. out mote out of thine eye, Luke 6. 42. Luke 12. 18. I will p. down my barns and build 14. 5. and will not p. him out on the sabbath? Jetts 23. 10. lest Paul should have been p. in pieces PULLING.

2 Cor. 10.4. mighty to the p. down of strong holds PULLING.

Jude 23. others save with fear, p. them out of fire PULPIT.

PULPIT.

Neh. 8. 4. Ezra the scribe stood upon a p. of wood PULSE.

28am.17.28. Barzillai brought beans and parched p. Dan. 1. 12. let them give p. to eat, and water, 16. PUNISH.

Lev.26.18. p. you seven times more for your sins, 24. Prov. 17. 26. also to p. the just is not good Iss. 10. 12. p. the stout heart of the king of Assyria 13. 11. I will p. the world for their evil 24. 21. the Lord shall p. the host of the high ones 26. 21. Lord cometh to p. inhabitants of the earth 27. 1. Lord with strong sword shall p. Leviathan

26. 21. Lord coment to p. minontants of the control of 27. 1. Lord with strong sword shall p. Leviathan Jer. 9, 25. I will p. all them that are circumcised 11, 22. behold I will p. the men of Anathoth 13, 21. what wilt thou say when he shall p. thee?

11. 22. behold I will p. the men of Anathoth
13. 21. what with thou say when he shall p. thee?
21. 14. but I will p. you according to the fruit of
your doings, saith the Lord
23. 34. p. man || 25. 12. p. king of Babylon, 50. 18.
27. 8. will p. that nation || 29. 32. p. Shemaiah
30. 20. I will p. all that oppress them
30. 31. I will p. Behoiakim and his seed
41. 13. I will p. Hen in Egypt, as I p. Jerusalem
29. a sign that I will p. you in this place
46. 25. I will p. the multitude of No and Pharaoh
51. 44. and I will p. Bel in Bahylon
Hos. 4.9 I will p. them for their ways and reward
14. I will not p. your daughters when commit
12. 2. and p. Jacob according to his ways
Ames 3.2.you known, I will p. you for your inquit.
† 14. in the day that I will p. Israel
Zcph. 1. 8. in the day that I will p. Israel
2. I will p. all those that leap on the threshold
12. I will p. men that are settled on their lees
Zech. 8. 14. as I thought to p. when your fathers
Jetts 4. 21. finding nothing how they might p. them
PUNISHED.

Exod. 21. 20. if smite, he shall be surely p. 22.

the Jews, which are mentioned in the scripture, as, [1] The punishment of the cross: This was a scrolle punishment, which was inflicted on the vilest of slaves: To be crucified was a great mark of infamy to officers, and men of quality. The common way of crucifying was teach hand, and one at both his feet, or one at each hund, and one at both his feet, or one at each of them. They were likewise bound frequently with cords; and this penalty, which was a put in prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou, and his eyes to eat of the was put in prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou, and his eyes a great mark of infamily for each of them. They were represented in the control of the was put in prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou was taken by the Philistines, east into a dungeou was chains, which usually attended imprisonment, [7] The sword, or beloading. In several instances of Deception was put in prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou. The prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou was print of the prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou was put out, and forced to grind at the mill, Judg. 16. 21. Each, price feet, was a put in prison, and loaded with feters, Gen. 39. 20. Samson was taken by the Philistines, east into a dungeou was put out, and forced to grind at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price feet, was calculated at the mill, Judg. 16. 21. Each, price seems in one sense gentler, because it occasions less pain, in another was more cruel, because the condemned person by this means was made the condemned person by this means was made to languish for a longer time. Before they nailed the person to the cross, they generally scourged him with whips, or leathern lashes. Our Saciour was severely scourged daring his passion; Pilate having pronounced sentence against him, ordered him to be scourged, and delivered him up to be crucified. The law ordained, that the person executed should not be left upon the cross after sun-set, because he that is hanged in this manner is cursed by God, Deut. 21, 22, 23

[2] Suspension, hanging, or the punishment of the rope. The Jews maintain that none but idolaters and blasphemers underwent this punishtacters and biaspineners unterwhere thing upon a high gallows, Esth. 7.10. Pharaoh's chief baker was first beheaded, and afterwards hung upon a gibbet, Gen. 40. 22. We read in the scrip-ture, that sometimes they hung up men alive, and sometimes hung up their carcases after they were dead, Josh. 8. 29. 2 Sam. 21. 12.

[3] Stoning, or putting to death by casting stones. is Stoning, or putting to death by casting stones. This punishment was very much in use among the Hebrews: It is said, that this penalty was in flicted upon all those criminals that the law condemns to death, without expressing the particular kind of death: For example, the incest of a son with his mother, or of the son with his mother-in-law, or of a father with his daughter, or with his daughter-in-law, or of a man that is contracted; or of her that is contracted; and consents to another: those that are milly of the tracted; or of her that is contracted, and con-sents to another; those that are guilty of the crimes of sudomy or bestiality; idolaters, blasphemers, magicians, conjurers, breakers of the sabbath; those that offer their children to Moloch; those that entice others to idolatry; a son rebellious to his father, and condemned by the judges.

a son rebettions to the judges.

[4] Fire. This punishment was very common. When Judah was informed that his daughter-in-law Tamar was with child, he would have had her burnt as an adulteress, Gen. 38. 24. The law of Moses inflicts the punishment of the fire upon the daughters of the priests, who were guilty of fornication, Lev. 21. 9. Nebuchadnezzar caused Daniel and his companions to the thrown into a burning firm furnace, between the control of the to be thrown into a burning fiery furnace, be-cause they would not worship his golden image, Dan. 3. 21. And by the law he was ordered to

to be thrown into a burning fiery furnace, because they would not worship his golden image, Pan. 3. 21. And by the law he was ordered to be burnt alive, who should marry the mother and her danghter, Lev. 20. 14.

[5] The punishment of the rack, or tympanum. This is met with in the Greek of St. Paul to the Hebrews, II. 35. Interpreters are divided about the sense of this word, Tympanizein. Some have explained it of the Tressel or Chivalet, a punishment very frequent in antiquity, but very much unknown at this day: Others think that the Apostle alludes to the death of John the Eaptist, and to that of St. James, who were both beheaded. Some think it signifies to flay alive, others take it in a general sense, for all kinds of capital punishments and violent deaths: But interpreters are generally of opinion, that the Apostle here means the Bastinado, or the punishment of the whip, and that there is an allusion to the crucities exercised upon old Eleazar, and the seven brethren the Maccabees. The second book of Muc. 6.19, speaking of the martyrdom of Eleazar, says, that he came to the Tympanum.

[6] Imprisonment. This was not always considered as a punishment, but was to keep and devented as reven accused or suspected. Joseph

that he came to the Tympanum. [6] Imprisonment. This was not always considered as a punishment, but was to keep and secure a person accused or suspected. Joseph detained his brother Simeon in prison, till he should be assured of the truth of what his brother had told him concerning his father and his brother Benjamin, Gen. 42. 19. The blasphener that was brought to Moses, Lov. 24.12. and the was that may found achieving sticks. pacture that was orought to Moses, Lov. 24.12.
and the man that was found gathering sticks
on the sabbath-day, Num. 15, 34, were put in
ward till the Lord declared the kind of punishment they were to undergo.
But often imprisonment was made a punishment
when it was extended with showing and severi-

when it was attended with shame and severi-

chains, which usually attended imprisument,
[7] The sword, or beheading. In scripture there
are several instances of Decapitations. Pharaoh's chief baker had his head cut nff; after
which his body was hung upon a gibbet, Gen.
40. 19. Abimelech, sow of Gideon, cut off the
heads of seventy sons of Gideon, his brethren,
upon one stone, Judg. 9. 5. The people of Sanaria cut off the heads of seventy of the sons
of Ahab, and sent them in baskets to Jehn, 2
Kings 10. 7. John the Baptist was behooded in
prison, by the order of Herod, Mat. 14. 10.
[8] The precipiee, or throwing headlong from the
top of a rock: This was not a common punishment: If it has been sometimes used among
the Hebrews, it was in singular cases. Ama-

ismaent: If it has been sometimes used among the Hebrews, it was in singular cases. Ama-ziah king of Judah overcame ten thousand Idumeans, and made them prisoners of var, and cast them down from the top of a kigh rack, 2 Chron. 25, 12.

rock, 2 Chron. 25. 12.

[9] To be torn in pieces by thorns, or under harrows or sledges of iron. There are some examples of these punishments in scripture.
When Glideon returned from pursuing the Midianites, he tore with thorns and brambles of mannes, he tore with thorns and orangees of the desert the chief men of the city of Succoth, who had insulted him, Judg. 8. 16. And Da-vid made the Ammonites undergo a punish-ment more eruel and severe, 2 Sam. 12. 31, He put them under harrows and axes of iron, and made them pass through the brick-kiln, These harrows or sledges of iron were ma-chines proper for threshing of corn, in order to get the grain out of the straw, which were laded with iron or stones, for bruising the straw. By the Brick-kiln, is either meant the furnace in which the bricks were burnt, or the place where the earth was beat and macerated, in which these miscrable wretches were exe

10] The saw, to be cut through the middle: This punishment was not known among the Hebrews: Some are of opinion, that it came originally from the Persians or Chaldeans: It ecrtain that it is still in use among the Switcertain that it is still in use among the Switzers, and that they put it in practice not many years ago, upon one of their countrymen guilty of a great crime: they put him in a kind of coffin, and sawed him at length, beginning at his head, as a piece of wood is sawn. The apostle Paul, in his Epistle to the Hebrews, 11. 37. speaking of the calamities suffered by the prophets and saints of the Old Testament, saws, that they were sawn saunder: Several says, that they were sawn asunder: Several of the ancients have explained this passage concerning the death of Isaiah, who is said to have been put to death by king Manasseh, with a saw.
1] Cutting off the hair of the guilty person:

This seems to be a punishment rather shame-ful than painful; and yet it is thought that pain likewise was added to the disgrace; and

pain likewise was added to the disgrace; and that they were not contented to shave or cut the hair, but tore it off with violence, as if they had been plucking a bird alive. This much the flobrow signifies in Neh. 13.25, I contended with them, and smote certain of them, and plucked off the hair. [12] To pluck out the eyes: This is a punishment not common; and though Moses had appointed that an eye should be given for an eye, and a tooth for a tooth, Exod. 21.24. yet it is the opinion of Commentators that this law was very seldom put in practice according to the letter; and that the affender was generally punished by a pecuatury penalty, which was converted to the use of the injured party. When the Philistines had laid hold on Sumson, and intended to prevent his doing them any When the Philistines had laid hold on Samson, and intended to prevent his doing them any more harm, they put him in prison, and bored out his eyes, dudg. 16. 21. Nebuchadiezzat took king Zedekinh, and had his children put to death in his presence, then caused his eyes to be put out, and ofterwards had him carried to Babylon in chains, 2 Kings 25. 7.
[13] To cut off the extremities of the feet and hands not a miser of cruelly formerly ever-

in to the one extremines of the ect and hands note a piece of cruelty formerly exercised by Adoni-bexek king of Bexek, upon seventy kings who had been canquered by him, and who red like dogs under his table. But God thought fit to have him tortured ofter the same moner that he had tortured ofters. The Israelites conquered him, took him, and cut off the extremities of his hands and feet, Judg. 1. 5, 6, 7. David treated the murderers of 1sh-boshed in the same manner, and had their bodies hung up over the pool of Hebron, 2 Sam.

4. (2. depth 4. depth 4 300 21.7 19. God hayeth p, or integrally for enfauter 31.3. and a strange p, to the workers of iniquity Prov. 19. 19. a man of great wrath shall suffer p. Lam. 3. 39. a man for the p, of his sins 4. 6. p. of my people is greater than the p, of

4. 6. p. of my people is greater than the p. of the sin of Sodon 22. the p. of thine iniquity is accomplished Ezek. 14.10.they shall bear the p. of their iniquity, the p. of prophets as p. of him that seeketh to him Hos. 12. † 8. he shall have p. in whom is sin Amos 1. 3. and for four I will not turn away the p. thereof, 6, 9, 11, 13. † 2. 1, 4, 6. Mat. 25. 46. these shall go into everlasting p. 2 Cor. 2. 6. sufficient to such a man is this p. Hds. 10, 29. of how much sorer p. suppose ye 1 Pet. 2. 14. sent by him for the p. of evil doers PUNISHMENTS.

Job 19, 29, for wrath bringeth the p. of the sword

PUNISHMENTS.

Job 19, 29, for wrath bringeth the p. of the sword Psal. 149, 7, to execute p. upon the people Jcr. 44, † 9, have ye forgot the p. of your fathers? PUR.

Esth. 3.7, they cast p. that is, the lot, before Haman 9.24, for Haman had cast p. for to consume them 26, called these days Purim, after the name of p.

Sce Purim.

PURCHASE Substitution.

PURCHASE, Substantive. PURCHASE, Substantive.

Gen. 49, 32. p. of field and cave that was therein

Lev. 32. † 11. if the priest buy a soul with p.

Jer. 32. 11. so I took the evidence of the p.

12. I gave evidence of the p. to Barneh, 14. 16.

Gen. 25. 10. field Abraham p. of the Lower Scholler

Lev. 95. 33 if a man, of the Lowins thereby.

Exod. 15. 10. till people pass over which thou hast p. Lev. 25. 33. if a man p. of the Levites, then house Ruth 4. 10. Ruth have 1 p. to be my wife Psol. 74. Exemember thy congregation thou hast p. 78. 54. mountain which his right hand had p. Acts 1. 18. this man p. a field with iniquity 8.20. thought the gilt of God may be p. by money 20. 28. which he hath p. with his own blood Eph. 1. 14. until the redemption of the p. possession 1 Tim. 3. 13. have used the office of deacon well p. 1 Pet. 9. 19 v. gas a p. neonle that ve should share

1 Pet. 2. † 9. ye are a p. people, that ye should shew PURE

Fig. 2-14. Ye are a p. people, that ye should shew Signifies, [1] Simple, unnixed, uncompounded, as wine without outer, gold or silver without dross, Exod. 25. 17, 31. Deut. 32. 14. [2] Holy, free from spot, stain, or the least mixture of sin, Psal. 19. 8. 1 John 3. 3. [3] One who is single-hearted and sineere, free from any reigning sin, Mat. 5. 8. [4] Devout and religious, Prov. 30. 12. [5] Tried or refined, Psal. 119, 140. Thy word is pure; that is, it is perfectly free from all falsehood and deceit, and contains pure precepts, pure examples, great helps, and strong encouragements to purity, and dissuastives from sin. [6] Clear and free, Acts 20. 26. [7] Lawful to be used, Rom. 14. 20. [8] Believers, whose hearts are purified by faith, Tit. 1. 15. [9] Free from error, idolatry, and hypocrisy, James 1. 27.

Frad. 27. 20. that they bring the p. oil, Lev. 24.2. 30. 23. take p. myrrh || 34. with p. frankincense 31. 8. the p. candlestick, 30. 37. Lev. 24. 4. Lev. 24. 6. thou shalt set cakes on the p. table before the Lord

Lev. 24. 6. thou shalt set cakes on the p. table before the Lord 7. thou shalt put p. frankincense on each row Peut. 32. 14. didst drink the p. blood of the grape Sam. 22. 27. with the p. thou wilt shew thyself p. with froward, thyself froward, Psal. 18. 26. 1 Kings 5. 11. and twenty measures of p. oil 2 Chrau. 13. 11. the shew-bread set on the p. table Ezra 6. 20. all were p. and killed the passover Job 4. 17. shall a man be more p. than his Maker? 8. 6. if thou wert p. and upright, surely now 11. 4. for thou hast said, my doctrine is p. 16. 17. not for any injustice, also my prayer is p. 25. 5. yea, the stars are not p. in his sight Psal. 12. 6. the words of the Lord are p. words 19. 8. the commandment of the Lord is p. 119. 140. thy word is very p. therefore I love it Prop. 15. 26. the words of the p. are pleasant 20. 9. who can say, I am p. from my sin? 11. whether his work he p. whether it be right 21. 8. but as for the p. his work is right 30. 5. every word of God is p. he is a shield to them that put trust in him 12. a generation that are p. in their own eyes

Jer. 51. † 11. make p. the arrows, gather shields Dan. 7. 9. the hair of his head like the p. of wood Mic. 6. 11. shall 1 count them p. with wicked Zeph. 3. 9.1 will turn to the people a p. language Num. 19. 13. toucheth a dead body and p. not Zeph. 3. 9.1 will turn to the people a p. language Mal. 1. 11. in every place a p. offering he offered Mark 14. † 3. an alabaster box of p. nard, precious Acts 30. 26. 1 am p. from the blood of all men Rom. 14. 20. all things indeed are p. but it is evil Phil. 4. 8. whatsoever things are p. what lovely 1 Tim. 3. 9. the mystery of faith in a p. conscience 5. 32. neither be partaker of sins, keep thyself p. 2 Tim. 1. 3. whom 1 serve with p. conscience Tit. 1. 15. to the p. all things are p. but to them that are defiled and unbelieving nothing is p. Heb. 10. 22. and our bodies washed with p. water Jam. 1. 27. p. religion and undefiled is this, to visit

Heb. 10, 22, and our bodies washed with p, water Jam. 1, 27, p, religion and undefiled is this, to visit 3, 17, but the wisdom from above is first p, 2 pet. 3, 1, in both which I stir up your p, minds 1 John 3, 3, purifieth himself even as he is p, Rep. 15, 6, the seven angels clothed in p, linen [10, 1] the changed was a rivery of water of [16]. 22. 1. he shewed me a p. river of water of life
See HEART, GOLD.
PURELY.

Isa. 1. 25. and I will p. purge away thy dross PURENESS.

Job 22. 30. it is delivered by the p. of thine hands Prov. 22. 11. he that lov. p. of heart, king his friend 2 Cor. 6.6. p. approving ourselves hy p. by knowled. PURER.

Lam. 4.7. her Nazarites were p. than snow Hab. 1. 13. thou art of p. eyes than to behold evil PURGE.

2 Chr. 34. 3. Josiah began to p. Judah and Jerusa. Psat.51.7. p. me with hyssop, and I shall be clean 65. 3. our transgressions thou shalt p. them 79. 9. and p. away our sins for thy name's sake Isa. 1. 25. and purely p. away thy dross and tin Erzek. 20. 38. I will p. from among you the rebels 43. 20. thus shalt thou cleanse and p. it

43. 20. thus shalt thou cleanse and p. it 26.seven days shall they p. the altar and purify it Dan. 11. 35. some of them shall full to p. them Mal. 3. 3. and p. them as gold and silver, to offer Mat. 3. 12. he will thoroughly p. his floor, and gather his wheat into the garner, Luke 3. 17. 1 Cor. 5. 7, p. out therefore the old leaven 2 Tim. 2.21. if a man therefore p. himself from these Heb. 9. 14. p. your conseience from dead works PURGED.

PURGED.

1 Sam. 3. 14. iniquity of Eh's house shall not be p.

2 Ckran. 34. 8. when he had p. the land and house Prov. 16. 6. by mercy and truth iniquity is p.

1sa. 4. 4. and shall have p. the blood of Jerusalem 6. 7. thy iniquity is taken away, and thy sin p.

22. 14. surely this iniquity shall not be p.

27. 9. by this shall the iniquity of Jacob be p.

Ezck. 24. 13. because I have p. thee, and thou wast not p. thou shall not be p. from thy filthiness Heb. 1. 3. when he had by himself p. our sins 9. 22. almost all things are by the law p. by blood

9. 22. almost all things are by the law p. by blood 10. 2. because that the worshippers once p. 2 Pet.1.9. hath forgotten he was p. from his old sins PURGETH.

John 15. 2. every branch that beareth, he p. it PURGING.

PURGING.

Prov. 20,†30.blueness of a wound is a p. medicine
Mark. 7. 19. goeth out into the draught, p. meats
PURFICATION, S.

Num. 19. 9. it shall be kept, it is a p. for sin
17. take of ashes of the burnt heifer of p. for sin
17. take of ashes of the burnt heifer of p. for sin
18. take of ashes of the burnt heifer of p. for sin
19. take of ashes of the burnt heifer of p. for sin
19. kept. 12. 45. porters kept the ward of their p.
Esth. 2. 3. the things of their p. be given them
12. so were the days of heir p. accomplished
Luke 2. 32. when days of her p. were accomplished
Acts 21. 26. the accomplishment of the days of p.
PURIFY.

Num. 19. 12. shall p. himself with it the third day. 19.

16. that great city, that was clothed in p. and PURPOSE.

Nam. 14, 134. ye shall know my altering of my p. Rath. 2. 32. when days of heir p. accomplished Luke 2. 32. when days of her p. were accomplished Luke 2. 32. when days of her p. were accomplished Acts 21. 36. the accomplishment of the days of p. PURIFY.

Nam. 19.12. shall p. himself with it the third day, 19. 30. shall be unclean, and shall not p. himself 31.19, p. yourselves and your captives on third day 30. p. all your raiment, and all made of skins Job 41.25. by reason of breakings they p. themselves Isa. 66. 17. they p. themselves Isa. 66. 17. they p. themselves Isa. 68. 17. they p. themselves Isa. 68. 17. they p. themselves Acts 21. 24. take and p. thyself with them Tit. 2. 14. and p. to himself a peculiar people Jam. 4. 8. p. your hearts, ye double minded PURPOSE.

Lev. 8. 15. and p. the altar, and poured the blood Num. 8. 21. very p. to the Lord shall stand Ezzk. 8. 11. 24. that be my with the water of separation 2. Sam. 11. 4. Bathsheba was p. from uncleanness Psal. 12. 6. are pure words, as silver p. seven times Prov. 30. † 5. every word of God is p. Dan. 12. 10. many shall be p. and made white Acts 24. 18. certain Jews from Asia found me p. Hab. 9, † 18. nor first testament p. without blood 23. the patterns of things in the heavens be p. 1 Pet. 1.22. seeing ye have p. your souls in obeying 12 Tim. 1.9. called us accord. to his own p. and grace 466

1 John 3. 3. that hath this hope p. himself PURIFYING.

Lev. 12. 4. shall continue in the blood of her p. 6. when the days of her p. are fulfilled Num. 8. 7. sprinkle water of p. on them 1 Chron. 32. 25. office was in p. all holy things Esth. 2. 12. with other things for p. of women John 2. 6. after the manner of the p. of the Jews 3. 25. then there arose a question about p. Hcb. 9. 13. sanctifieth to the p. of the flesh PURIFYING.

Acts 15. 9. p. their hearts by faith 21. 26. and the next day p. himself with them PURIM,

Or Pur, or Phur; that is to say, Lots. This was

21. 26. and the next day p. himself with them PURIM, Or Pur, or Phur; that is to say, Lots. This was a very solemn feast of the Jews, instituted in memory of the Lots that were east by Haman the enemy of the Jews. These Lots were east in the first month of the year, Esth. 3. 7: and marked out the twelfth month of the same year, for the execution of Haman's design, which was to destroy all the Jews of the kingdom of Persia. Thus the superstition of Haman, in casting and pursuing the event of these Lots, was the cause of his own ruin, and of the preservation of the Jews; who had now time to avert this blow, by means of Esther the spowe of Ahasuerus, and to remove those ill impressions he had conceived of the Jews. In memory of this so signal and miraculous deliverance, the Jews instituted a feast, to which they gave the name of Pur, or Purim.

Esth. 9. 26. called these days P. after name of Pur 28. and that these days of P. should not fail 29. to confirm this second letter of P. 31.

32. and the decree of Esther confirmed these P. PURITY.

11 Tim. 4. 12. be thou an example in faith, in p. 5. 2. rebuke the vourser as sisters, with all n.

1 Tim. 4. 12. be thou an example in faith, in p. 5. 2. rebuke the younger as sisters, with all p. PURLOINING.

Tit. 2. 10. net p. but shewing all good fidelity PURPLE.

Tit. 2. 10. not p. but shewing all good fidelity PURPLE.

Exod. 25. 4. this is the offering, blue, p. and scarlet 26. 1. thou shalt make curtains of fine linen and p. 30. 3. the gold cut into wires, to work in the p. Num. 4. 13. take away ashes and spread a p. cloth Judg. 8. 26. p. raiment was on the kings of Midian 2 Chron. 2. 7. send a man cunning to work in p. 14. 3. 14. he made the vail of blue, and p. and crimson Esth. 1. 6. fastened with cords of fine linen and p. 8. 15. Mordee. went out with garm. of linen and p. Prov. 31. 22. her clothing is silk and p. Cant. 3. 10. he made the covering of it of p. 7. 5. and the hair of thine head like p. Jer. 10. 9. blue and p. is their clothing Exck. 27. 7. p. was that which covered thee 16. Syria occupied in thy fairs with emeralds, p. Mark 15. 17. and they clothed him with p. 20. mocked him, they took off the p. from him Luke 16. 19. a certain rich man clothed in p. John 19. 2. the soldiers put on him a p. robe 5. then came Jesus forth wearing the p. robe 5. then came Jesus forth wearing the p. robe 5. then came Jesus forth wearing the p. robe 5. then came Jesus forth wearing the p. robe 5. then came Jesus forth wearing the p. robe 18. 12. none buyeth the merchandise of p. 16. that great city, that was clothed in p. and PURPOSE. [scarlet Nam. 14. †34. ye shall know my altering of my p. Rath 2. 16. and let fall some handfuls of p. forth p.

2 Tim. 3.10. but theu hast fully known my p. faith 1 John 3.8. for this p. Son of God was manifested PURPOSES.

1 John 3. 8. for thisp. Son of God was manifested PURPOSES.

Gen. 6. † 5. the p. of man's heart was only evil Job 17. 11. my days are past, my p. are broken off Prov. 15. 22. without eounsel p. are disappointed Isa. 19. 10. they shall be broken in the p. thereof Jer. 49. 20. hear counsel of the Lord and p. 50. 45 PURPOSE, ED.

1 Kings 5. 5. 1 p. to build a house to the Lord 2 Chr. 28.10. p. to keep under Judah and Jerusal.

32. 2 Sennacherib p. to fight against Jerusalem Psal. 17. 3. 1 am p. my mouth shall not transgress 140. 4. who have p. to overthrow my goings Isa. 14. 24. and as I have p. so shall it stand 26. this is the purpose p. upon the whole earth 27. the Lord hath p. who shall disannul it?

19. 12. what the Lord hath p. upon Egypt 23. 9. Lord hath p. to stain the pride of all glory 46. 11. I have p. it, and I will also do it Jer. 4. 28. I have p. it, and will not repeat 26. 3. repent me of the evil which I p. to do them 49. 20. his purposes that he hath p. 50. 45. Lam. 2. 8. the Lord hath p. to destroy the wall Dan. 1. 8. Dan. p. in his heart not to defile himself Acts 19. 21. Paul p. in spirit to go to Jerusalem 20. 3. Paul p. to return through Maecdonia Rom. 1. 13. that oftentimes I p. to come to you 2 Corr. 1. 17. things I p. do I p. accord. to the flesh? Eph. 1. 9. his will which he hath p. in himself 3. 11. eternal purpose which he p. in Christ Jesus PURPOSETH.

2 Corr. 9. 7. every man as he p. in his heart, so give

PURPOSETH.

2 Cor. 9. 7. every man as he p. in his heart, so give PURPOSING.

Gen. 27.43. Esau doth comfort hims. p. to kill thee PURSE.

Prov. 1. 14. cast in thy lot, let us have one p.

Prov. 1. 14. cast in thy lot, let us have one p. Luke 10. 4. carry neither p. nor scrip, nor shoes 22. 35. when I seat you without p. and scrip 36. but now he that hath a p. let him take it PURSES.

Mat. 10.9. provide neither silv. nor brass in your p. Mark 6. 8. they should take no money in their p. PURSUE.

PURSUE.

Gen. 35. 5. they did not p. after the sons of Jacob Exed. 15.9. the enemy said, I will p. I will overtake Deut. 19. 6. lest the avenger of blood p. Josh. 20. 5. 28. 22. they shall p. thee until thou perish, 45. Josh. 2. 5. p. after them, ye shall overtake them 8. 16. the men of Ai were called together to p. 10. 19. stay not, but p. after your enemies 1 Sam. 24. 14. after whom dost thou p.?

95. 90 a man is risen to n, thee and seek thy soul. 18. As any not, our p. atter your cerimies
1 Sam. 24. 14. after whom dost thou p.?
25. 29. a man is risen to p. thee and seek thy soul
26. 18. wherefore doth my lord thus p. me?
30. 8. shall 1 p. after this troop? he answered, p.
2 Sam. 17. 1. I will arise and p. after David
20. 6. take thy lord's servants, p. after Sheba, 7.
24. 13. wilt thou fiee while enemies p. thee?
30. 15. terrors p. my soul as the wind
Psal. 34. 14. do good, seek peace and p. it
18.6. 5. † 11. that cootinue till wine p. them
30. 16. therefore shall they that p. you be swift
3p. 48. 2. O madmen, the sword shall p. thee
Ezek. 35. 6. and blood shall p. thee
Hos. 8. 3. Israel, the enemy shall p. him
Amos 1. 11. hee. Edom did p. his broth.with sword
Nah. 1. 8. and darkness shall p. his enemies
PURSUED.
Gen. 14. 14. Abram p. them to Dan and Hobab, 15.

Nah. 1. 8. and darkness shall p. his enemies PURSUED.

Gen. 14. 14. Abram p. them to Dan and Hobah, 15. 31. 23. Laban and his brethren p. Jacob, 36. Exod. 14. 8. Pharsoh and the Egyptians p. after Israel, 9, 23. Dent. 11. 4. Josh. 24. 6. Josh. 2. 7. p. the spies | 8. 16. they of Ai p. 17. Judg. 1. 6. p. after Adoni-bezek, and caught him 4. 16. but Barak p. after the chariots, 22. 7. 23. Gideon p. after the Midianites, 25. [8. 12. 20. 45. Israel p. Benjamin unto Gidom 1. Som. 7. 11. Israel p. the Philistines, 17. 52. 23.25. Saul p. David | 30. 10. David p. Amalekites 2 Sum. 2. 19. and Asahel p. after Abner 24. Joab p. Abner | 125. Joab p. Israel no more 20. 10. so Joab and Abishal p. after Sheba 22. 38. 1 have p. mine ecemies, Psal. 18. 37. IKings 29.20. Syrians fled, and Israel p. after them 2 Kings 25. 5. and the army of Chaldees p. the king and overtook him, Jer. 39. 5. [52. 8. 2. Chron. 13. 19. Abijah p. after Jeroham 14. 13. Asa and people p. the Ethiopians to Gera Jsa. 41. 3. he p. them, and passed safely Lam. 4.19. they p. us upon the mountains, laid wait PURSUER, S. Josh. 2. 16. get to the mountain lest p. meet you 22. until the p. returned, the p. sought them 8. 20. and the people turned back upon the p. Lum. 1. 6. are zone without strength before the p. PURSUETH, ING. Lero. 26. 17. and ye shall flee when none p. you 36. and they shall fall when none p. 37.

1 Kings 18. † 27. he is a god, talking, or hath a p. PURTENANCE.

Exad. 12. 9. roast with fire, his head, legs, and p. PUSÍL.

Exod. 21. 29, but if the ox were wont to p. 36.

32. if the ox p. a man-servant or maid-servant Deat. 33. 17, with them he shall p. the people 1 Kings 22.11, with these thou shalt p, the Syrians, until thou have consumed them, 2 Chr. 18.10. Job 30. 12. they p, away my feet, and raise up Psal. 45. 5. thro' thee will we p, down our enemies Dan.11.40. at the end shall king of south p, at him

PUSHED.

Ezek. 34. 21. p. all the diseased with your horns PUSHING.

Dan.8.4.I saw the ram p. westward and northward PUT.

Gen. 2.8. there God p. the man he had formed, 15. 3. 15. I will p. eamity between thee and woman 24. 2. p. thy hand under my thigh, 9. | 47. 29. 24. 2. p. thý hand under my thigh, 9. | 47. 29. 47. and I p. the ear-ring upon her face 27. 15. p. them upon Jacob her younger son 16. she p. the skins of the kids upon his hands 28. 11. Jacob p. the stones for his pillows 29. 3. p. the stone again on the well's mouth 30. 40. he p. his own flocks by themselves 42. when cattle were feeble, he p. not the rods 31. 34. Rachel p. them in the camels' furniture 32. 16. p. a space betwixt drove and drove 38. 14. Tamar p. off her widow's garments 39. 4. all be had he p. into Joseph's hand 40. 15. that they should p. me into the dungeon 42. 17. he p. them altogether in ward 46. 4. Joseph shall p. his hand on thine eyes 48. 18. p. thy right hand upon his head

48. 18. p. thy right hand upon his head Ezod. 3. 5. draw not nigh hither, p. off thy shoes from off thy teet, Isa. 20. 2. Acts 7. 33. from off thy feet, Isa. 20. 2. Jets 7. 33. 22. ye shall p. them on your sons and daughters 4. 6. Lord said, p. now thy hand in thy besom 15. speak to him, and p. words in his mouth 5. 21. to p. a sword in their hand to slay us 8. 23. I will p. a division between my people 11. 7. may know the Lord doth p. a difference 15. 26. I will p. none of these diseases on thee 16. 33. n. a known full of manna therein 16. 33. p. a homer full of manna therein

15. 26. I will p. none of these diseases on thee 16. 33. p. a homer full of manna therein 22. 5. and p. his beast in another man's field 8. to see whether he have p. his hand 11. an oath that he hath not p. his hand 23. 1. p. not thine hand with the wicked 99. 24. thou shalt p. all in the hands of Aaron 30. 36. p. of the perfume before the testimony 32. 27. p. every man his sword by his side 33. 5. now p. off thy ornaments from thee 22. I will p. thee in a cleft of the rock Lev. 8. 27. he p. all on Aaron's and his sons' hands 19. 14. nor p. a stumbling-hlock before the blind 24. 12. and they p. the blasphemer in ward 26. 8. p. ten thousand to flight, Deut. 32. 30. Num. 6.27. shall p. my name on the children of 1sr. 11. 17. of spirit which is on thee, and p. upon them 29. the Lord would p. his spirit on them 21.9. Moses made a serpent of brass, and p. it on a 33. 5. the Lord p. a word in Balaam's mouth, 16. Deut. 10. 2. then shalt p. them in the ark 5. I p. the tables in the ark which I had made 11.29, thou shalt p. the blessing on mount Gerizim 12. 5. the place he shall choose to p. his name, 21. 75. the place he shall choose to p. his name, 21.

11.29, then tables in the ark which I had made II.29, thou shalt p, the blessing on mount Gerizim 12.5, the place he shall choose to p, his name, 21. 7, ye shall rejoice in all ye p, your hand to 18. 18, and will p, my words in his mouth 23.24, but then shalt not p, any grapes in thy vessel Josh. 7, 11, p, it even among their own stuff Judg. 12, 3. I p, my life in my hands, and passed 1 Sam. 2, 36, p, me into one of the priest's offices 8. 16, your king, he will p, your asses to work 14, 26, but no man p, his hand to his mouth 17, 39, and David p, them off him 54, but he p, Goliath's armour in his tent 19, 5, for he did p, his life in his hand 28, 21, I have p, my life in my hand 1 Kings 5, 3, Ld. p, them under the soles of his feet 9, 3, to p, my name there, II, 36, I 4, 31, 12, 29, the other of the calves p, he in Dan 18, 23, lay it on wood, and p no fire under 2, 27, saith the king's son, they p, the crown on him 13, 16, p, thine hand upon the bow, he p, his hand 467

3. J. the house p. not their needs to the work 4. 33. that every one p. them off for washing 6. 14. Tobiah would have p. me in fear, 19. Esth. 9.1. his decree drew near to be p. in execution Job 4. 18. behold, he p. no trust in his servants 13. 14. wherefore do 1 p. my life in mine hand?

13. 14. wherefore do 1 p. my life in mine hand?
17. 3. lay down, p. me in a surety with thee
19. 13. he bath p. my brethren far from me
23. 6. no, but he would p. strength in me
23. 6. ho, but he would p. strength in me
24. 2. canst thou p. a hook into his ness?
18. 24. 7. thou hast p. gladness in my heart
25. 6. thou hast p. all things under his feet, I Cor.
15. 25, 27. | Eph. 1. 22. | Heb. 2. 8.
20. p. in fear, O Lord, that nations may know
30. 11. thou hast p. off my sackcloth and girded me
31. 18. let the lying lips be p. to silence
40. 3. he hath p. a new song in my mouth
14. let them be driven backward, and p. to shame that wish me evil, 44. 7. [53. 5.
44. 9. but thou hast cast off and p. us to shame

shame that wish me evil, 44, 7, [53, 5, 44, 9, but thou hast cast off and p. us to shame 56, 8, p, thou my tears into thy bottle 78, 66, he p, them to a perpetual reproach 88, 18, lover and friend hast thou p, far from me 118.8, better to trust in L, than to p, confid, in man 9, better to trust in L, than to p, confid, in princes 119, 31, 0 Lord, p, me not to shame Prov. 23, 2, and p, a knile to thy throat 25, 8, when thy neighbour hath p, thee to shame

Prov. 23. 2. and p. a knife to thy throat 25. 8. when thy neighbour hath p. thee to shame 10. lest he that heareth it p. thee to shame Eccl. 10. 10. then must he p. to more strength Cant.5.3. I have p. off my coat, how shall I p. it on? 4. my beloved p. in his hand by hole of the door Isa 5. 20. woe to them that p. darkness for light 10. 13. I have p. down the inhabitants 11. 8. weaned thild p. his hand on cockatrice' den 37. † 7. I will p. a spirit into him 42. 1. I have p. my Spirit upon him, Mat. 12. 18. 43. 26. p. me in remembrance, let us plead

42. 1. I have p. my Spirit upon him, Mat. 12. 18. 43. 26; p. me in remembrance, let us plead 47. 11. thou shalt not be able to p. it off 51. 16. I have p. words in thy mouth, Jer. 1. 9. 23. p. it into the hand of them that afflict thee 53. 10. to bruise him, he halt p. him to grief 59. † 19. Spirit of the Lord shall p. him to flight 21. the words 1 p. in thy mouth shall not depart 63.11, where is he that p. his Holy Spi. within him Jer. 3. 19. how shall I p. thee among the childre.

Jer. 3. 19. how shall I p. thee among the children 8. 14. for the Lord our God hath p. us to silence 13. they have p. themsel, to pain but not profit
 13. they have p. themsel, to pain but not profit
 31. 33. I will p. my law in their inward parts
 32. 40. I will p. my fear in their hearts
 47. 6. O sword p. up thyself inte thy scabbard
 Ezck. 8. 17. they p. the branch to their nose
 11. 19. I will give them one heart, I will p. a new spirit within you, 36. 26, 27. [37. 14.
 16. 14. through my comeliness I had p. upon thee
 22. 26. her priests have p. no difference

16. 14. through my comeinness i nad p. upon unce 22. 26. her priests have p. no difference 29. 4. I will p. hooks in thy jaws, 38. 4. 30. 13. I will p. a fear in the land of Egypt 37. 6. and p. breath in you, and ye shall live Dan. 5. 19. and whom he would he p. down Joet 3.13, p. in the sickle, for the harvest is ripe Mice. 3.12. I will p. them together as sheep of Bozrah 7. 5. trust not a friend, a. ve not confid. in a suide. 7. 5. trust not a friend, p. ye not confid. in a guide Zeph. 3. 19. where they have been p. to shame Hag. 1.6. earneth wages to p.it in a bag with holes Mat. 5.15. nor light candle and p. it under a bushel 9. 17. nor do men p. new wine into old bottles 19. 6. let no man p. asunder, Mark 10. 9. 22. 34. that he had p. the Sadducees to silence 22. 34. that he had p. the Sanducees to Shell-C. 25. 27. oughtest to p. my money to exchangers 26. 52. p. up again thy sword, John 18. 11. 27. 6. net lawful to p. them into the treasury Mark 10.16. p. his hands on them and blessed them Luke 1.52, hath p. down the mighty from their seats 15. 92 being hest robe. p. it on him, and p. a ring Luke 1.52.hath p.down the mighty from their seats 15.22, hring best robe, p. it on him, and p. a ring John 5. 7. I have none to p. me into the pool 9. 15. he p. clay upon mine eyes, and I do see 19.29. p. it upon hyssop, and p. it to his mouth 20.25. unless 1p. my floger into the print of nails Acts 1. 7. the Father hath p. in his own power 4. 3. they p. the apostles in hold unto next day

5. 18. and p. them in the common prison

95. behold, the men whom ye p. in prison

13. 46, seeing ye p. the word of God from you

15. 9. and p. no difference between us and them

10. to p. a yoke upon the neck of the disciples Ram. 14. 13. that no man p. a stumbling block

Judg. 8. 4. Gideen with 300 men, fsint, yet p. them
5. I am p. Zebah and Zahmunna, kings of Midian
1 Sam. 23. 28. Saul returned from p. atter David
2 Sam. 3. 29. beheld, Joab came from p. a treor p. a tool
18. 16. the people returned from p. attern Israel
18. 7. your god is p. or on a journey
22. 33. perceived it was not the king, they turned
back from p. Jeheshaphat, 2 Chron. 18. 32.
Prov. 11. 19. he that p. evil p. it to his own aders
13. 11. evil p. sinners, to the righteous good repaid
19. 7. he p. them with words, yet they are wanting
23. 1. the wicked free when no man p.
1 Kings 18. †27. he is a god, talking, or hath a p.

1 Kings 18. †27. he is a god, talking, or hath a p.

2 Kings 19. 28. will p. hook in thy nose, Isa. 37.29.
2 Chr. 6. 20. | 12. 13. | 33. 7.
2 Chr. 6. 20. | 12. 13. | 33. 7.
2 Chr. 6. 20. | 12. 13. | 33. 7.
2 Chr. 6. 20. | 12. 13. | 33. 7.
2 Chron. 6. 11. and in the house have I p. the ark
30. 3. the king of Egypt p. him down at Jerusalem
2 Chron. 6. 11. and in the house have I p. the ark
30. 3. the king of Egypt p. him down at Jerusalem
2 Chron. 6. 11. and in the house have I p. the ark
30. 3. the king of Egypt p. him down at Jerusalem
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30. 3. the king of Egypt p. him down at Jerusalem
2 Chron. 6. 11. and in the house have I p. the ark
30. 3. the king of Egypt p. him down at Jerusalem
2 Chron. 6. 11. and in the house have I p. the ark
30. 4. the tere in writing, Erra 1.

3 Tim. 1. 6. wherefore I p. thee in remembrar
3 Tim. 2. 1. p. them in mind to be subject to pov
3 Philem. 18. † 16 Philem. 18. if he oweth, p. that on my account
3 Tim. 18. † 2 Tim. 18. † 16 Philem. 18. if he oweth, p. him to more ski

1 Cor. 15. 24. he shall have p. down authority
25. till he p. all his enemies under his feet
2 Cor. 5. † 19. p. in us the word of reconciliation
8.16. God, which p. the same earnest care in Titus
Eph. 4. 22. that ye p. off the old man, Col. 3. 9.
Col. 3. 8. ye also p. off all these, anger, wrath
1 Tim. 4. 6. if thou p. the brethren in remembrance,
shall be a good minister, 2 Tim. 2. 14.
2 Tim. 1. 6. wherefore 1 p. thee in remembrance
Tit. 3. 1. p. them in mind to be subject to power
Fhilem. 18. if he oweth, p. that on my account
Hcb. 2. 5. to angels, hath he not p. in subjection
6.6. if fall away, to renew them, seeing they crucify
Son of God afresh, and p. him to no open shame
8. 10. 1 will p. my laws into their mind, and write
10. 16. Iwill p. my laws into their hearts
Jana. 3. 3. we p. bits in the horses' meuth
1 Pet. 2. 15. ye may p. to silence the ignorance
2 Pet. 1. 12. to p. you always in remembrance
14. knowing that I must p. off this tabernacle
Jude 5. 1 will p. wo 1 sulso in remembrance
Rev. 2. 24. I will p. on you none other burden
17. 17. God hath p. in their hearts to fulfil his will
EVIT away.

Gen. 35. 2. p. away the strange gods among you
Exad 12.15. p. awant he leaven out of your houses

Gen. 35. 2. p. away the strange gods among you Exad. 12.15. p. away the leaven out of your houses. Lev.21.7.nor take a woman p. away from her husb. Deut. 19. 13. p. away guilt of innocent blood, 21. 9.

Deut. 19.13, p. away guilt o'imnocent blood, 21.9, 22.19, he may not p. away all his days, 29.

Josh. 24.14, p. away the strange gods your fathers served, 23. Judg. 10.16. 1 Sam. 7.3.

1 Sam. 1.14. Eli said, p. away thy wine from thee 23. 3. Saul had p. away wizards out of the land 2 Sam. 7. 15. Saul whom 1 p. away before thee 19.13. Nathan said, the Ld. hath p. away thy sin 2 Kings 3. 2. Jehoram p. away the innage of Baal 23.24. all the abominations did Josiah p. away 2 Chron. 15.8. Asa p. away the abominable idols Erra 10.3. make a covenant to p. away the wives

Etra 10.3. andse a covenant to p. away the wives 19 they gave their hands to p. away their wives Job 11. 14. if iniquity be in thine hand, p. it away 22. 23. p. away iniquity from thy tabernacle Psal. 18.22. I did not p. away his statutes from me

22. 23. p. away iniquity from thy tabefinacle Psal 18.22.1 did not p. away his statutes from mo 27. 9. p. not thy servant away in anger 88. 8. theu hast p. away mine acquaintance Prov. 4. 24. p. away from thee a froward mouth Isa.50.1 whom I have p.away, our mother p.away for. 31. if a man p. away his wife, will he return 8. I had p.her awayand given her a bill of divorce 4. 1. if thou wilt p. away thine abominations \* Ezck. 43. 9. let them p. away their whoredom 44. 22. nor shall priest take her that is p. away Has. 2. 2. let her p. away her whoredoms Amas 6. 3. ye that p. far away the evil day Mat. 2. † 16. if he hate her, p. her away yid. 1. 19. Juseph was minded to p.her away privity 5. 31. it hath been said, whose shall p. away his wife, 32. | 19. 9. Mark 10. 11. Luke 16. 18. Mark 10.2. is it lawful for man to p. away his wife? 12. if a woman shall p. away her husband 1 Car. 5. 13. p. away from you that wicked person 7. 11. let not the husband p. away his wife, 12. 13. 11. when a man, 1 p. away childish things Eph. 4. 31. let anger and evil spenking be p. away 1 Trim. 1. 19. which some having p. away 1 Trim. 1. 19. which some having p. away 1 Trim. 1. 19. which some having p. away 1 Trim. 1. 19. rorth and take of tree of life 8. 9. Noah p. farth his hand and took the dove 19. 10. the men p. forth their hand and pulled Lout. 33. 14. precious things p. forth by the moon

19. 10. the men p, forth their hand and pulled Lot into the house to them Exad.4.4. p.forth thine hand and take it by the tail Deut. 33. 14. precious things p, forth by the mon Judg. 3. 21. and Ehud p, forth his left hand 6. 21. the angel p, forth the end of the staff 14. 12. I will now p, farth a riddle to you, 13. 15. 15. Samson p, forth and took the jaw-bone 1 Sam.14.27. Jonath, p, forth and took the jaw-bone 1 Sam.14.27. Jonath, p, forth the rud and dipped it 22. 17. the servants not p, forth os slay the priests 24.10. not p, forth mine hand ag. Lord's anointed 9 Sam.6.6. Uzzaln p, f, bis hand to ark, I Ckr. 13.9. 15.5. to do Absalom obeisance, he p, forth his hand 18. 12. yet not p, forth his hand against king's son 1 Kings 13. 4. Jerob. p, forth his hand, and he p, f, Job 1. 11. p, forth thine hand and touch all, 2. 5. 12. only upon himself p, not forth thy hand ps. 55. 20. he p, forth hands against him at peace 125. 3. lest the righteous p, forth ther voice? 25. 6. p, not forth thyself in presence of the king Jer.1.9.11. p, forth his hand and touched my mouth Ezek.8.3. he p, forth from of a hand and touched him, I will, be thou clean, Mark 1.4. Lu.5.13. 9. 25. but when people were p, forth, he went in 13. 24. another parable p, he forth, and kneeled

PUT on.

Gen. 23. 20. bread to eat, and raiment to p. on 33. 19. Tamar p. on garments of her widowhood Exod. 29.30. his soon that is priest, shall p. them on 33. 4. no man did p. on him his ornaments Lev. 6. 10. the priest shall p. on his linen garment 11. he shall p. on the holy linen coat 24. he shall p. on his garments, and carry forth 16. 4. he shall p. on the holy linen coat 24. he shall p. on his garments and come forth 21. 10. high-priest consecrated to p. on the garm. Num. 16.46. p. on incense, and go quickly to congr. Deut. 22. 5. nor a man p. on a woman's garment 28 cam. 1. 24. weep for Saul, who p. on ornaments 14. 2. I pray p. on now mourning apparel 20. 8. Joab's garment he had p. on was girded 1Kings 22.30. but p. thou on thy robes, 2 Ckr. 18.29. 2 Kings 3. 21. all that were able to p. on armour Exth. 4. 1. Mordecai p. on sackcloth with ashes 5. 1. Esther p. on her royal apparel and stood Jab 27.17. may prepare it, but the just shall p. it on 29. 14. 1 p. on xighteousness, and it clothed me Cant. 5. 3. I put off my coat, how shall 1 p. it on 18. 5. 1. p. on thy beautiful garments, O Jerusalem 59. 17. he p. on righteousness as a breast-plate, he p. on garments of vengeance for clothing 19. 17. he p. on righteousness as a breast-plate, he p. on garments of vengeance for clothing 27. 13. 1. take a girdle and p. it on thy loins, 2. 46.4. furbish the spears, and p. on the brigandines Exck. 24. 17. and p. on thy shoes upon thy feet 24. 14. and shall p. on other garments, 44. 19. Jonah 3. 5. the people of Nieweh p. on sackcloth Mat. 6. 25. hor what ye shall p. on, Luke 12. 22. 21. 7. they p. on the ass and colt their clothes 27. when they had platted a crown of thorns, they p. it on his head, John 19. 2. 3. one of them p.a sponge on a reed, Mark 15.36. Mark 6.9.be shod with sandals, not p. on thor of thorns, they p. it on his head, John 19. 2. 3. one of them p.a sponge on a reed, Mark 15.36. Mark 6.9.be shod with sandals, not p. on throw couts Inke 15. 22. bring and p. on him the best robe John 19. 19. P

John 19. 19. Pilate wrote a title and p. it on cross Rom. 13. 12. and let us p. on the armour of light 14. but p. ye on the Lord Jesus Christ 1 Cor. 12. † 23. on these we p. on more honour 15. 53. this corruptible must p. on icorruption 54. this mortal shall have p. on immortality Gal. 3. 27. baptized into Christ, have p. on Christ Eph. 4. 24. that ye p. on the new man, Col. 3. 10. 6.11. p. on the whole armour of G. ye may be able Col. 3. 12. p. on therefore, as the elect of Gold bowels of mercies, kindness 14. p. on charity, which is the bond of perfectness PUT out.

PUT out.

Gen.38.28, when she travailed one p. out his hand Exod. 17. 14 p. out the remembrance of Amalek Lev. 6. 12, the fire on the altar shall not be p. out Num. 5. 2 p. out of the camp every leper, 4.

3. both male and female shall ye p. out
16. 14. will thou p. out the eyes of these men?
Deut. 7. 32, the Lord will p. out those nations
9.5 6 that his name be not p. out of Israel

Deut. 7. 22. the Lord will p. out those nations 25. 6. that his name be not p. out of Israel Judg. 16. 21. the Philistines p. out Samson's eyes 2 Sam. 13. 17. p. now this woman out from me 25. 7. and they p. out the shad and took the axe 25. 7. and they p. out the eyes of Zedekiah and bound him with fetters, Jer. 39. 7. | 52. 11. 2 Chron. 29. 7. also they have p. out the lamps Job 18. 5. the light of the wicked shall be p. out 6. the light shall be dark, and his candle be p. out, 21. 17. Prov. 13. 9. | 20. 20. | 24. 20. Psal. 9. 5. thou hast p. out their name for ever

out, 21, 17. Prov. 13. 9, 120, 20, 124, 20. Psal. 9. 5, thou hast p. out their name for ever Ezek. 32.7, when 1 p. thee out 1 will cover heaven Mark 5.40, when he had p. them all out, Lu. 8.54. Luke 16. 4, when I am p. out of the stewardship John 9. 22, he should be p. out of the synagogue 12.42, lest they should be p. out of the synagogue 16. 2, they shall p. you out of the synagogue 16. 2. they shall p. you out of the synagogues 16. 2.

Judy. 9.15. come and p. your trust in my shadow 2 Kings 18. 24. p. thy trust on Egypt, Isa. 36. 9. 1 Chron. 5. 20. because they p. their trust in him Psal. 4. 5. and p. your trust in the Lord 5. 11. let all that p. their trust in thee rejoice 7. 1. O Lord my God, in thee de 1 p. my trust, in the All that p. their trust in the properties of the properti

9. 10. that know thy name, will p. trust in the Lord p. I my trust, 31. 1. | 71. 1. 17.7. thatsavest them which p. their trust in the 36.7-p. their trust under the shadow of thy wings 56. 4. in God I have p. my trust, I will not fear 73. 28. I have p. my trust, in the Lord God 146. 3. p. not your trust in princes, nor son of man Prov. 30. Shelied to them that p. their trust in him Jer. 39. 18. because thou hast p. thy trust in me 17. 18. 2. 4. to be p. in trust with the gospel Heb. 2. 13. and again, I will p. my trust in him PUT, Participle.

Gen. 50. 26. Joseph was p. in a coffin in Egypt

Gen. 50. 26. Joseph was p. in a coffin in Egypt Lev. 11. 32. the vessel, it must be p. into water 38. but if any water be p. on seed, be unclean 15. 19. she shall be p, apart seven days 468

Lev. 18.19. shalt not approach as long as shep. apart; Lev. 15. 19.5 and not approach as long as sing. a part 2 Sam. 3. 34, hands not bound, nor feet p. in fetters 1 Kings 22. 10. the kings having p. on their robes 2 Kings 14. 12. Judah was p. to wrose before Israel 1 Chron. 19. 16. the Syriaus p. to the worse, 19. 77. 24. neither was the number p. in the account 2 Chron. 2. 14. to find out every device shall be p. 6. 51 if the robe level beautiful to the country of the state of the s

2 Chron. 2. 14. to find out every device shall be p. 6. 24. if thy people Israel be p. to the worse 25. 32. Judah was p. to the worse before Israel Ezra 2. 62. were not found, therefore were they as polluted, p. from the priesthood, Not. 7. 64. Psal. 35. 4. let them be p. to shame that seek after my soul, let them be turned back, 83. 17. 70. 2. and p. to confusion, that desire my hurt 71. 1. in thee I trust, let me never be p. to confus. Prov. 25. 7. than that thou shouldest be p. lower Eccl. 3.14. what God doeth, nothing can be p. to it Isa. 54. 4. for thou shalt not be p. to shame Jer. 50. 42. they shall ride, every one in array Zeph. 3. 19. where they have been p. to shame Mat. 9. 16, for that which is p. in to fill it up Mark I. 14. now after that John was p. in prison 2. 22. new wine p. into new bottles, Luke 5. 38

2. 22. new wine p. into new bottles, Luke 9. 36.
Luke 9. 62. no man having p. his hand to plough
John 12. 6. Judas bare what was p. in the bag
13. 2. devil having now p. into the heart of Judas
Heb. 2. 8. he left nothing that is not p. under him,
but now we see not yet all things p. under him
Rev. 11.9. not suffer dead hodies to be p. in graves
PUTTEST.

Nam. 24.21. and thou p. thy nest in a rock Dout. 13.18. bless all thou p. thine hands to, 15. 10. 2 Kings 18.14. that which thou p. on me will I bear Job 13. 27. thou p. my feet in stocks and lookest Psal. 119.119. thou p. away the wicked like dross Hab.2.15. that p. thy bottle to him, makest drunken FUTTETH.

Exod. 30. 33. who p, any on a stranger, be cut off  $\mathcal{N}um$ , 22. 38, the word that  $\operatorname{God} p$ , in my mouth  $\operatorname{Deut}$ , 25. 11. woman p, forth her hand and taketh 27. 15. graven image, and p, it in a secret place 1Kings 20.11. boast himself as he that p. off harness  $J_0b$  15.15. he p. no trust in saints, heavens not clean 28. 9. he p. forth his hand upon the rock

33.11.he p.my feet in the stocks, marketh my steps Psal. 15. 5. he that p. not out his money to usury 66. † 9. which p. our soul in life, and suffereth not 66. † 9. which p. our soul in life, and suffereth not 75. 7. God p. down one and setteth up another Prov. 26. † 6.that p. a precious stone among stones 28. 25. that p. his trust in Lord shall be made fat 29. 25. who p. his trust in the Lord shall be safe Cant. 2. 13. the fig-tree p. forth her green figs 1sa. 57.13. p. his trust in me shall possess the land Jer. 43. 12. as a shepherd p. on garment, go forth Lam. 3. 29. he p. his mouth in the dust, if he hope Ezck. 14. 4. p. the stumbling block of iniquity, 7. Mrc. 3. 5. and he that p. not into their mouths.

Mic. 3. 5. and he that p. not into their mouths
Mat. 9. 16. no man p. new cloth, Luke 5. 36.
24. 32. when branch is yet tender and p. forth
leaves ye know that summer is nigh,
Mark 13. 28.

Mark2.22.no man p.new wine into old bottles, new wine must be put into new bottles, Luke 5. 37 with must be put into new bottles, Luke 5. 37.
4. 29. immediately he p. in sickle, harvest come
Luke 8. 16. no man p. a lighted candle under a bed
11.33. a candle, no man p. a. lighted candle in secret
[6.18. whoso p. away his wife and marries another
John 10.4. when he p. forth his own sheep, he goeth Rom. 14. † 23. that p. a difference between meats PUTTING.

Gen.21.14. bottle of water p, it on Hagar's shoulder Lev. 16. 21. p, them upon the head of the goat Judg. 7. 6. p, their hand to their mouth and lapped

Judg. 7. b. p. their hand to their mouth and lapped ga. 58.9 p. forth of the finger and speaking vanity Mal. 2. 16. God saith that he hateth p. away Acts 9. 12. Ananias p. his hand on him, 17. 19.33.they drew Alexander, Jews p. him forward Rom. 15. 15. in some sort, as p. you in mind Eph. 4. 25. wherefore p. away lying, speak truth Col. 2. 11. in p. off the body of the sins of the flesh IThese 5. 8 p., on the breast-plate of faith and love Col. 2.11. in p. off the body of the sus of the flesh ITheses. 5.8 p. on the breast-plate of faith and love 1Tim. 1. 12. me faithful, p. me into the ministry 2 Tim. 1. 6. the gift in thee by p. on of my bands I Pet. 3. 3. whose adorning, not p. on of apparel, 21. not the p. away of the flith of the flesh 2 Pet. 1.13. to stir you up by p. you in remembrance PUTRIFYING.

Isa. 1. 6. but wounds and bruises, and p. sores

Q.

QUAILS, Birds somewhat less than pigeons: God gave Qualis to the Israclites upon two occasions: First, in the wilderness of Sin, or Zin, a few days after they had passed over the Red-sea, Exod. 16, 13. The second time was at the exampment, called in Hehrew, Kibroth-hataavah,

or the graves of lust, Num. II. 32. The number of them was miraculous; for it is said, that God rained flesh upon them as dust, and feathered fowls like as the sand of the sea, Psal. thered fowls like as the sand of the sea, Psal. 78. 27. They are said to be birds larger than sparrows, and we are told that their flesh is very delicious and agreeable. When God fid the Israelites with these, it happened to be in the spring, when the Quails passed from Asia into Europe. Then they are to be found in great numbers upon the coasts of the Red-sea and the Mediterranean. God caused a wind to arise, that drove them within and about the camp of the Israelites; and it is in this that the miracle consists, that they were brought so seasonably to this place, and in so great numbers, as to suffice above a million of persons above a month. Some authors affirm, that in those eastern and southern countries, Quails those eastern and southern countries, Quails those eastern and southern countries, Qualis are innumerable, so that in one part of Italy, within the compass of five miles, there were taken about a kundred thousand of them every day for a month together; and that sometimes they fly so thick over the sea, that being weary they fall into ships, sometimes in such numbers, that they sink them with their weight. Exad. 16.13, that at even q. came up and covered Num. 11.31, a wind from the Lord brought q. 32, the people stood and they rathered the q.

Num. 11. 31. a wind from the Lord brought q. 32. the people stood and they gathered the q. Psal. 105. 40. the people asked, and he brought q. QUAKE.

Joef2.10.earth shall q.before them, beavens tremble Nah. 1.5. the mountains q. at him, the hills melt Mat. 27. 51. at Christ's death the earth did q. Heb. 12. 21. Moses said, I exceedingly fear and q. QUAKED.

Exod. 19. 18. and the whole mount q. greatly 1 Sam. 14. 15. the host trembled, and the earth q. QUAKING.

Ezck. 12. 18. son of man, eat thy bread with q. Dan. 10.7. but a great q. fell on them, and they fled QUANTITY.

Isa. 22. 24. shall hang on him vessels of small q. QUARREL.

1 Tim. 3. † 3. a bishop not ready to q. but patient QUARREL.

Lev. 26.25. a swordshall avenge q. of my covenant 2 Kings 5. 7. see how he seeketh a q. ugainst me Mark 6. 19. Herodias had a q. against John Col. 3. 13. forgiving, if any man have a q. ug. any QUARRIES.

Judg. 3. 19. Ehud turned again from the q. 26. Ehud escaped and passed beyond the q. QUARTER.

Gen. 19. 4. all people from every q. to Lot's house Josk. 18. 14. Kirjath-jearim, this was the west q. Josh. 16. 14. Klyam-gealing, his was done west q. 18. 47. 15. kly merchants shall wander to his q. 56. 11. every one for his gain from his q. Mark 1. 45. and they came to him from every q. See SOUTH.

QUARTERS.

Exact 12. 7. polynomy shall be agon in thy q.

QUARTERS.

Exod. 13. 7. no leaven shall be seen in thy q.

Deut. 92.12, shalt make thee fringes on the four q.

1 Chron. 9. 24, in four q, were the porters

Jer. 49. 36, four winds from the four q. of heaven

Acts 9. 32, as Peter pass.thro' all q, came to Lydda

16. 3. because of the Jews which were in those q. 28. 7. in same q. were possessions of Publius Rev. 20. 8, shall deceive nations in four q. of earth QUATERNIONS.

Acts 12. 4. he delivered Peter to four q. of soldiers QUEEN.

QUEEN.
This name is given, [1] To the wife or consort of a king, Neh. 2. 6. [2] To a sovereign princess, or chief ruler of a kingdom, 1 Kings 10.
1. [3] To the true catholic church, espoused to Christ the King of his people, as to a husband, Psal. 45. 9. [4] To the false antichristian church, which through pride, presumption, and security, boasts that she is the only infallible and impremable church opoinst. tion, and security, boasts that she is the only infallible and impregnable church, agoinst vohich the gates of hell shall not prevail, Rev. 18. 7. [5] To the sun, moon, and stars, which the Hebrew idolaters called by the name of the queen of heaven, Jer. 44. 17, 25. They set up altars to her upon the plat-forms or roofs of their houses, or the corners of the streets, near their doors, and in groves. They offered cakes to her kneaded up with oil and hovey, and made libations to her with wine and other liquors, these were offerings which the Lord had commanded to be made to himself, Lev. 23. 13. Num. 6. 17.

13. Num. 6. 17.

Kings 10. 1. the q. of Sheba heard of the fame of Sol.she came to him with questions, 2 Chr.9.1.

4. when the q. had seen all Solomon's wisdom 10.no such spices as the q.of Sheba gave Solom.
13.king Solomon gave the g.of Sheba all herdesire, whatseever she asked, 2 Chr. 9, 9, 12.
11. 19. Pharaoh gave Hadad the sister of the q.

1 Kings 15.13. As a removed mether Maachah from

1Kings 15.13.Asa removed mother Maachah trombeing q. she had made an idol, 2 Chr. 15. 16.
2Kings 10. 13. we go to salute children of the q. Nch. 2. 6. the king said, the q. sitting by him Esth. 1.9. Vashit the q. made a feast for the women 11. to bring the q. || 12. the q. refused to come 15. what shall we do to the q. Vashit!
16. the q. hath not done wrong to the king only 17.this deed of q. shall come abroad to all women 18. which have beard the deed of the q.
2. 4. let the maiden that pleaseth the king be q.

18. which have heard the deed of the q. 2. 4, let the maiden that pleaseth the king be q. 17. he made Esther q. instead of Vashti 4. 4, q. grieved || 5. 3. what wilt thou, q. Esther? 5, 12. q. let no man to the banquet but himself 7.2. what is thy petition, q. Esther? shall be grant. 6, then Haman was atraid before king and q. 7.

6. then Haman was afraid before king and q.
7. Haman make request to the q. for his life
8. will he force q. also before me in the house?
8. 1. king gave house of Haman to Esther the q.
9.31. as Mordecai and Esther the q. enjoined them
Psal. 45. 9. did stand the q. in gold of Ophir
Jer. 13.18 say to the king and q. humble yourselves
44. 17. to burn incense to the q. of heaven
25. vowed to burn incense to the q. of heaven
Mat. 12. 42. the q. of the south shall rise up in the
judgment with this generation, Luke 11. 31.
Acts 8. 27. enunch under Candace q. of Ethiopians
Rev. 18. 7. she saith, 1 sit a q. and am no widow
QUEENS.
Cant. 6. 8. there are threescore q. and virgins, 9.

Cant. 6.8. there are threescore q. and virgins, 9. Isa. 49. 23. and their q. thy nursing mothers

QUENCH

Survive so. and uner g. thy nursing mothers QUENCH
Signifies, [1] To hinder or extinguish, 2 Sam. 14.
7. Cant. 8. 7. [2] To let or hinder the consuming force of, Heb. 11. 34.
Quench not the Spirit, 1 Thess. 5. 19. You that have received the Spirit, and have had experience of the workings and motions thereof in and upon your hearts, take head of doing, or neglecting, any thing that may render them ineffectual to you, either in whole or in part; but cherish them by a ready compliance therewith. Not that the habits of grace may be totally extinguished in such as are truly regenerated, yet they may be abated as to degree and lively exercise: But those common illuminations and convictions of the Spirit, which

and lively exercise: But those common illuminations and convictions of the Spirit, which persons unregenerated, especially such as live under the gospel, do often find, may be totally lost, Heb. 6. 4, 5, 6. 2 Sam. 14.7. so they shall q-my coal which is left 21.17. that thou q-not the light of Israel Psad. 104. II. the wild asses q-their thirst Cant. 8.7. waters cannot q-love, nor floods flown [seed. 31], both shall have and none shall q-them.

Lant. 8. 1. Waters eninot q. 1. 100c, nor noous drown Isa. 1. 31. both shall burn, and none shall q. them 42. 3. smoking flax shall he not q. Mat. 12. 20. 2pr. 4. 4. lest fury burn, that none can q. it, 21. 12. 2mos 5. 6. and there be none to q. it in Beth-el Eph. 6. 16. able to q. the fiery darts of the wicked 1 Thess 5.19. q. not Spirit, despise not prophesyings QUENCHED!

OUENCHED

Num. 11.2. Moses prayed, fire was q. 2 Chr. 34. 25. 2 King s<sup>2</sup>2.17. my wrath shall not be q. ag. this place Psat. 118. 12. they are q. as the fire of thoms Isa. 34. 10. it shall not be q. night nor day 43. 17. they are extinct, they are q. as tow 66.24. worm shall not die, nor shall their fire be q. fer. 7. 20. my fury bum, and shall not be q. 17. 27. Ezck. 20. 47. the flaming flame shall not be q. 48. Mark 9. 43. into the fire that never shall be q. 45. 44. and where the fire is not q. 46. 48. Heb. 11. 34. q. the violence of fire, escaped sword QUESTION

Significs, [1] A demand to which an answer is

Heb. 11.34. q. the violence of thre, escaped sword Signifies, [1] A demand to which an answer is required, Mat. 22. 35. [2] Contentions, quarrets, or disputes, I Tim. 1. 4. The apostle Paul would kare his disciples Timothy and Titus to avoid voin questions, or voin disputes, which are only concerning genealogies, and the sense of the law, because this kind of question is more apt to give offence than to edify, 2 Tim. 2. 23. Tit. 3. 9.

Of Questions there are several sorts, [1] Religious, as when one asks the import, sense, and meaning of the statutes and commandments of God, Deut. 6. 20. [2] Blasphemous, such was the Jews' question to our Swviour, John 8. 48, Say we not well, that thou art a Samarian, and hast a devil? [3] Curious, Luke 13. 23, Lord, are there few that he saved? [4] Foolish and unlearned, such as questions about genealogies, that recounting of ancestors, Foolish and unlearned, such as questions about genealogies, that recounting of ancestors, which proceeds from a vain mind, and tends to vain-glory; and questions about the observance of the ecremonial law, or the sense of some little things therein, 2 Tim. 2. 23. Tit. 3.

Jeffin 1. 4. which minister q-rather than edifying the interpretation of the ceremonial law, or the sense of some little things therein, 2 Tim. 2. 23. Tit. 3.

Jeffin 2. 3. because I doubted of such manner of q. 26. 3. because I know thee to be expert in q. 217m. 1. 4. which minister q-rather than edifying the doing about q. and stiffes of words to vain-glory; and questions about the observance of the ecremonial law, or the sense of \$21 m. 1. 4. which minister q-rather than edifying the solution of the sense of the ecremonial law, or the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of the ecremonial law, or the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-rather than edifying the sense of \$21 m. 1. 4. which minister q-ra

intricate, and perplexing questions, which were much used among the eastern sages, Julg. 14.

2. [6] Captious, sach as are proposed to entangle and perplex a person, that, from his answers an occasion and opportunity may be had for accusing and punishing him; of this sort was the question of the Pharisees and Herodians to our Saviour, Mark 12. 14, 1s it lawful to give tribute to Casar, or no? [7] Hypocritical, such was Herod's to the wise men, Mat. 2. 7, He asked them diligently, what time tho star appeared; but concealed his bloody design of murdering Christ; which in a short time after he in vain endeavoured to effectuate, by murdering all the children that were in Bethlehem. [8] Accusatory, Neh. 2. 19, Will ye rebel against the king? [9] Reprehensive, 1, Sam. 1. 14, How long wilt thou be drunken? [10] Affirmative, Nem. 12. 2, Hath not the Lord also spoken by us? that is, He hath spoken by us. [11] Negative, Num. 23. 8, How shall I curse whom God hath not cursed! that is, I cannot curse them. [12] A question How shall I curse whom God hath not cursed? that is, I cannot curse them. [12] A question may be propounded through pride and ambition: The disciples came to Christ, and asked him, Who is the greatest in the kingdom of heaven? Mat. 18. 1. The kingdom of heaven? Mat. 18. 1. The kingdom of heaven of which our Saviaur talked, though they expected it should be perfected in heaven, yet they made account that it should be begun on earth, and administract in a namous manner. earth, and administered in a pompous manner,

earth, and administered in pompous manner, as other earthly kingdoms are. To put one to the question, was a punishment among the Romans. They put criminals to the question, or endeavoured to extort confessions from them, by whipping them with whips or scourges. Some think that the offcuder was or scourges. Some think that the affender was stripped to his waist, and that his hands were tied to a pillur, that his back might be stretched out to receive the blows. Others are of opinion, that his hands were fastened to a stake drove into the ground, of a foot and a half or two feet high, so that the criminal stooping with his face towards the ground, might present his naked back to such as were appointed to scourge him.

There is an example of this in Acts 22,24. When the apost le Puul made an oration to the neonle

appointed to searge that.

There is an example of this in Acts 22.24. When
the apostle Paul made an oration to the people
at Jeunselm, and related to them the manner
of his conversion, they listened to him very
attentively till he came to that part of his discourse, where he told them that God had sent
him to preach to the Gentiles; then they raised
their voices, and cried out, that he vas not fit
to live, and were going to put him to death;
Lysias the tribune gave command, that he
should be examined by scourging, or be put to
the question, as the French expression is,
agreeable to the Greek word here used, but
when they were binding him, Paul asked the
centurion there present, Is it lawful for you
to scourge a Roman citizen, and uncondemned? upon which Lysias caused him to be unbound. bound.

QUESTION, Substantive. QUESTION, Substantive.

Mat. 22. 35. then a lawyer asked him a q.

Mark 11. 29. I will ask you one q. answer me
12. 34. no man durst ask him any q. Luke 20. 40.

John 3. 25. there arose a q. between the disciples

Acts 15. 2. came to the apostles about this q. Acts 15. 2. came to the apostles about this q.

18. 15. if it be a q. of words and names 19. 40. we are in danger to be called in q.

23. 6. of resurrection 1 am called in q. 24. 21.

1 Cor. 10. 25. asking no q. for conscience, 27.

QUESTION, Verb.

Mark 8. 11. the Pharisees began to q. him

9. 16. he asked the Scribes, what q. ye with them

QUESTIONED, ING.

2 Chron. 31. 9. then Hezekiah q. with the priests

Mark 1. 27. that they q. among themselves

9. 10. q. what rising from the dead should mean

14. he saw a multitude, and Scribes q. with them

Luke 23. 9. Pilate q. with him in many words

QUESTIONS.

1 Kings 10. 1. the queen came to prove him with q.

1 Kings 10. 1. the queen came to prove him with q 3. Solomon told her all her q. 2 Chron. 9. 1, 2. Mat. 22. 46. heither durst any ask him more q. Luke 2. 46. both hearing and asking them q. Acts 23. 29. to be accused of q. of their law 25. 19. but had certain q. against him 20. because I doubted of such manner of q.

intricate, and perplexing questions, which were | Psal. 124. 3. then they had swallowed us up q.

Psal. 124. 3. then they had swallowed us up q. Isa. 11. 3. and shall make him of q. understanding Acts 10.42. ordained to be judge of the q. and dead Itch. 4. 11. who shall judge the q. and the dead Itch. 4. 12. the word of God is q. and powerful 1 Pet. 4. 5. that is ready to judge the q. and dead QUICKEN

Signifies, [1] To give life to the dead, Rom. 4. 17.

[2] To raise and cheer up such as lunguish, by renewing their comforts, and exciting their graces, Psal. 119. 25. [3] To bring such as are dead in sin into a state of spiritual life, by enduing them with a principle of grace and spiritual life in sanctification, and delivering them from the guilt of sin by justification, Eph. 2. 1, 5. The last Adam was made a quickening spirit, 1 Cor. 15. 45. Christ, the second Adam, or public person, and head of the new covenant, is partaker of the divine nature, and endued with the Holy Spirit, whereby he becomes the fountain of heavenly life to all his members, Rom. 8. 10, 11. And as the soul dwelling in the first Adam's body, made him a living soul, so Christ's dwelling in true believers, quickens and enables them both here and hereafter, John 17. 23.

Psal. 71. 20. thou shalt q. me again, and bring me 80. 18, q. us, and we will call on thy name 119. 25. q. me according to thy word, 107, 154. 37. turn me from vanity, q. me in thy way 40, q. me in thy righteousness 88. q. me after thy loving-kindness, 159. 149. q. me after thy loving-kindness, 150.

40. q. me in try rightcousness 83. q. me after thy loving-kindness, 159. 149. q. me according to thy judgment, 156. 143. 11. q. me, O Lord, for thy name's sake Rom. 8. 11. shall also q. your mortal bodies QUICKENED.

Psal. 119. 50. for thy word hath q. me 93. for with thy precepts thou hast q. me 1 Cor. 15. 36. that which thou sowest is not q. Eph. 2. 1. you hath he q. who were dead in sins 5. hath q. us together with Christ, Col. 2. 13. 1 Pet. 3. 18. put to death in flesh, but q. by Spirit Leby 5. 91. Federa et here. Some whom he will

5. hath q. us together with Christ, Col. 2. 13.

1 Pet. 3. 18. put to death in flesh, but q. by Spirit QUICKENETH.

John 5 21. Father q. them, Son q. whom he will

6. 63. it is Spirit that q. flesh profiteth nothing

Rom. 4. 17. helieved, even God who q. the dead

2 Cor. 3. † 6. the letter killeth, but the Spirit q.

1 Tim. 6. 13. in the sight of God, who q. all things

QUICKENING.

1 Cor. 15. 45. the last Adam was made a q. spirit

QUICKLY.

Gen. 18.6. make ready q. three measures of fine meal

27. 20. how hast thou found it so q. my son?

Exod. 32. 8. they have turned aside q. out of the

way, Deut. 9. 12, 16. Judg. 2. 17.

Num. 16.46. put on incense and go q. to congregat.

Deut. 9.3. so shalt thou destroy them q. ns Ld. said

12. get thee down q. || 11. 17. lest ye perish q.

28. 20. till thou perish q. because of thy doings

Josh. 2. 5. pursue q. for he shall overtake them

8. 19. the ambush arose q. out of their place

10. 6. come up to ug. q. and save us, and help us

23. 16. ye shall perish q. from off the land

18. but they went both of them nway q.

21. said to David, arise and pass q. over the water

2 Kings 1.11. thus hath the king said, come down q.

2 Chron. 18. 8. fetch q. Mieaiah the son of Imla

Psal. 94. † 17. my soul had q. dwelt in silence

Excel. 4. 12. a threefold cord is not q. broken

Mat. 5. 25. agree with thine adversary q.

28. 7. go q. and tell his disciples that the is risen

8. they departed q. with fear, Mark 16. 8.

Zuke 14. 21. go q. into the streets and lanes

10. 6. take thy bill, sit down q. and write fifty

John 11. 29. Mary arose q. and came to Jesus

13. 27. then said Jesus, that thou doest, do q.

Jects 12. 7. the angel, saying, arise up q. Peter

22. 18. Paul, get thee q. out of Jerusalem

Rev. 2. 5. repent, else I will come to the q. 10.

3. 11. behold, 1 come q. hold fast, 22. 7, 12.

11. 14. behold the third wee cometh q.

22. 20. surely I come q. even so, come Lord Jesus

QUICKSANDS.

Acts 27. 17. lest they should fall into the q. QUIET.

QUIET.
Judg. 16.2. the Philistines laid wait and were q.
18.7. after manner of the Zidonians, q. and secure
27. came to Laish, to a people that were at q.
27. Kings 11. 20. all the people of the land rejoiced,
and the city was in q. and they slew Athaliah, 2 Chron. 23. 21.

1 Chron. 4. 40. and the land was wide and q.
2 Chr. 14.1. in his days the land was q. ten years
5. the kingdom was q. hefore him, 20. 30.
Job 3. 13. for now should 1 have been q. and slept
26. neither was 1 q. vet trouble came

26. neither was I q, yet trouble came 21. 23. one dieth, being wholly at ease and q. Psal. 35. 20. devise against them that are q, in land

Ps. 107. 30, then are they glad, because they be q. Prov. 1. 33. whose hearkeneth to me shall be in q. Eccl. 9. 17. the words of wise men are heard in q. Isa. 7. 4. say to him, take heed and be q. fear not 14. 7. the whole earth is at rest, and is q. 32. 18. my people shall dwell in q. resting-places

32. 18. my people shall acceled 10 q. festing-places 33. 20. thy eyes shall see Jerusalem a q. habitation Jer. 30. 10. Jacob shall return and be in rest and q. 47. 6. O sword, how long will it be ere thou be q.? 7. how be q. seeing the Lord hath given charge 49. 23. there is sorrow on the sea, it cannot be q. 51. 59. and this Seraiah was a q. prince Ezch. 16. 42. I will be q. and will be no more angry 4 was 1. 2 for four tree progressions below the tree.

Exec. 10. 42.1 with eq, and will be no nore angry Amos 1, 13. for four transgressions lwill not let be q. Nah, 1, 12, tho' they be q, they shall be cut down Acts 19.36, ye ought to be q, and do nothing rashly IThess.4, 11, and that ye study to be q, and to work ITim, 2.2, that we may lead a q-and peaceable life ITim, 2.2. that we may lead a q-and peaceable life 1 Tim. 2.2. that we may lead a quantification of 1 Pet. 3. 4. the ornament of a meek and q. spirit QUIETED.

Ps. 131. 2. I have behaved and q. myself as a child Zech. 6. 8. these q. my spirit in the north country QUIETETH.

Job 37.17. when he q. the earth by the south wind QUIETLY.

2 Sam.3.27. Joab took Abner to speak q. and smote Lam. 3. 26. and q. wait for the salvation of Lord QUIETNESS.

QUIETNESS.

QUIETNESS.

1 Chron. 22. 9. I will give q, to Israel in his days
Job 20. 20. surely he shall not feel q, in his helly
34. 29. when he giveth q, who can make trouble?

Psal. 23. † 2. leadeth me beside the waters of q.
Prov. 17. 1. better is a dry morsel and q.
Eccl. 4. 6. better is a handful with q. than a house
Isa. 30. 15. in q. and confid. shall be your strength
32. 17. effect of righteousness, q. and assurance
Erck. 19. † 10. thy mother like a vine in q.
Acts 24. 2. seeing that by thee we enjoy great q.
2 Thess. 3. 12. we exhort that with q. they work

QUIT.

Exod. 21. 19. then shall be that smote him be a.

Exod. 21. 19, then shall be that smote him be q. 28, but the owner of the ox shall be q. Josh. 2. 20, then we will be q. of thine oath QUIT.

1 Sam. 4.9. q. yourselves like men, 1 Cor. 16. 13. QUITE.

Gen. 31. 15. and q. devoured also our money Exod. 23.24. thou shalt q. break down their images Lev. 25. †23. the land shall not be q. cut off Num. 17. 10. shalt q. take away their murmurings 33. 52. and q. pluck down all their high places 2 Sam. 3. 24. sent Abner away, and he is q. gone Job 6. 13. and is wisdom driven q. from me? Hab. 3. 9. thy bow was made q. naked QUIVER.

Gen. 27. 3. therefore take thy q, and thy bow Job 39. 23. the q-rattleth against him Psat. 127. 5. happy the man that hath his q, full Isa. 23. 6. Elam bare the q, with chariots of men 49. 2. polished shaft in his q, hath he hid me Jer. 5. 16. their q, is as an open sepulchre Lam. 3.13. arrows of his q, to enter into my reins QUIVERED.

Hab. 3. 16. when I heard, my lips q. at the voice

RABBI.

Rab, Rabbin, Rabban, Rabbam; a name of digab, Rabbin, Rabban, Rabban; a name of ag-nity among the Hebrews, signifying Doctor, or Master. The name of Rab was given to their masters and doctors, to the chief of a class, and to the principal officers of the court of a prince: For example, Nebuzar-adan, General of the army of king Nebuchadnezzar, is always called Rab Tabachim, the master of the butchers, cooks, or guards, 2 Kings 25. 8, General of the army of king Nebuchadnezzat, 1 salways called Rab Tabachin, the master of Heb. 12. 1 run with patience the r. set before us the butchers, cooks, or guards, 2 Kings 25. 8, 20. Daniel speaks of Ashpenaz the Rab of the cunucks of the house of Nebuchadnezzar, Dan. 1. 3. and of the Rab of the Saganim, or chief of the governors, or peers, Dan. 2. 48. This prophet himself was preferred to be the chief of the interpreters of dreams, or the Rab of the Chartumim, Dan. 5. 11. It appears that this name came originally from the Chaldees; for before the contiouty, when any mention was made of Judea, it is not found that it was used, but only when any mention was made of the officers of the king of Babylon. Rab, or Rabban, rism Master, Rabbin, or Rabban, is my Master, Rabbin, or Rabban, is my Master, Rabbin is the plural. Thus Rab is of greater dignity than Rabbi. There were several gradations, before they could arrive at the dignity of Rabbin. He that was master, or head of the school, was called Called arrive at the dignity of Rabbin. He that was master, or head of the school, was called Called arrive at the dignity of Rabbin. He that was master, or head of the school, was called Called arrive at the dignity of Rabbin.

cham, or Wise; and he had the name of Ba-char, or Elow, who aspired to the doctorship, and for this purpose frequented the school of the Cacham. When he was further advanced, he had the title of Cabar of the Rab, or the master's companion. And then, when he was further skilled in the knowledge of the law and the traditions, he was called only Rab, or Rabbin, and Morena, our master. The Cacham Rab, or the master Rabbin, decided all sorts of differences, determined what things were allowed, or forbidden, and judged in all matters of religion. He celebrated marriages, and declared divorces: He preached, if he had cham, or Wise; and he had the name of Ba-

and declared divorces: He preached, if he had a talent for it, and was head of the academies. He had the head seat of the assemblies, and in the synagogues. He reprimanded the disobe-dient, and could even excommunicate them, which procured him great respect and authority. In their schools they sat upon raised chairs, and their scholars were at their feet: Hence it is that Paul is said to have studied at the feet of Rabbi Gamaliel, Acts 22, 3.

at the feet of Radon Gamanet, Jets 22. 3.

Our Saviour reprehends the Scribes and Pharisees for affecting to have honourable titles given them, and to be the lords and guides of the people's faith; and exhorts his disciples not ambitiously to affect such titles, or any vain and tomercuscy to affect seat that, or any van applause, or precedency one above another; telling them, that himself cas the only Lave-giver and Teacher, echo only can teach power-fully and invardly, and in matters of faith and vorship is only to be followed, Mat. 23.78. Mat. 23.7, they love to be called of men r. r.

8. be not ye called r. for one is your master John 1. 38. they said, R. where dwellest thou?

49. Nathanael saith, R.thou art the Son of God 3.2. R. we know thou art a teacher come from God 26. R. he that was with thee, the same baptizeth 6.25. they said, R. when camest thon hither?

RABBONI.

John 20. 16. Mary turned herself and saith, R.

John 20. 10. Mary wither hersen and said, R. Or Racha, is a Syriac word, which properly sig-nifics empty, vain, beggarly, foolish, and which includes in it a strong idea of contempt. Light-foot says, that in the books of the Jews, the foot says, that in the books of the lews, the word Raca is a term of the utmost contempt, and is used to be pronounced with certain gestures of indignation, as spitting, turning away the head, &c. The Pharisees in their lectures upon this law, Thou shalt not kill, extend it no further, than that a man should not, without a warrant, actually take away the life of another. But our Saviour gave them another sense of this law, namely, that if a man doth but in his heart nourish wrath and anger agoinst another without a just cause; and lets it grow up into malice, and thoughts, and desires, of private revenge, though he be and desires, of private revenge, though he be not by it obnazious to courts of justice, yet he is accountable to God, and liable to his judgment: But if men suffer their passions to break out into reviling and opprobious language, such as Raca, or Thou lool, they are not only liable to the eternal vengaance of God, but ought to be subjected to the punishment of the civil magistrate; these scornful, disdainful, and vilifying speeches being the beginnings of murder, provocatives to it, and indications of murderous hearts. Mat. 5.22, Whoseever shall say to his brother, Raca, shall be in danger of the council.

RACE. RACE.

Psal. 19. 5. rejoiceth as a strong man to rnn a r.

Eccl. 9. 11. 1 saw that the r. is not to the swift
1 Cor. 9. 24. they which run in a r. run all
Heb. 12. 1. run with patience the r. set before us
RAFTERS.

Cant. 1. 17. the beams of cedar, and our r. of fir
RAGE, Substantive.

Figure 5. 19. Naaman turned away in a r.

RAGE, Substantive.

2 Kings 5. 12. Naaman turned away in a r. 19. 27. I know thy r. against me, Isa. 37. 28.

2 Chron. 16. 10. Asa was in a r. with the seer 23.9. and ye have slain them in a r. that reached Job 39. 24. he swalloweth the ground with r. 40. 11. cast abroad the r. of thy wrath Psal. 7. 6. lift up thyself because of r. of enemies Prov. 6. 34. for jealousy is the r. of a man Dan. 3.13. Nebuchad. commanded in his r. to bring Hos. 7. 16. they shall fall for the r. of their tongue RAGE, Verb.

Psal. 2. 1. why do the heathen r.? Acts 4. 25. Prov. 29. 9. whether he r. or laugh, no rest

RAGGED. Isa. 2. 21. to go into the tops of the r. rocks RAGING. Psal. 89. 9. thou rulest the r. of the sea

Prov. 20. 1. wine is a mocker, strong drink is r. Jonah 1. 15. and the sea ceased from her r. Luke 6.34. he rebuked the wind and r. of the water Jude 13.r. waves of the sea fearing out their shame RAGS. Prov. 23. 21. drowsiness shall clothe a man with <math>r.

Is a. 64, 6, all our righteousnesses are as filthy r. Jer. 38, 11. Ebedmelech took old rotten r. 12. put r. under thine arm holes, under cords

RAIL.
2 Chron. 32. 17. Sennacherib wrote letters to r.

RAILED.

1 Sam. 25. 14. Nabal  $\tau$  on David's messengers Mark 15. 29. they that passed by  $\tau$  on Jesus Luke 23. 39. one of the malefactors  $\tau$  on him RAILER.

1 Cor. 5. 11. keep not company with r. or drunkard RAILING.

2 Pet. 2. 11. angels bring not r.accusation ag. them Jude 9. durst not bring against him ar.accusation RAILING.

1 Tim.5.†14. give none occasion to adversary for r. 6. 4. whereof cometh envy, strife, r.

1 Pet. 3. 9. not rendering r. for r. but contrariwiso
RAIMENT.

Gen. 24. 53. the servant gave r. to Rebekah 27. 15. Rebekah took goodly r. of her son Esau 27. Isaac smelled his r. and blessed him 27. Isaac smenet ms r, and bessed mm. 28. 20. if the Lord will give me r, to put on 41. 14. Joseph shaved, and changed his r. 45. 22. gave to each man changes of r, but to Benjamin 300 pieces of silver and five

Benjamin 300 pieces of silver and twe changes of r.

Exod. 3. 22. borrow of the Egyptians r. 12. 35.
21. 10. her food and r. shall be not diminish
32. 9. any manner of trespass for sheep, for r.
26. if thou take thy neighbour's r. to piedge, 27.

Lev. 11. 32. when unclean beast falls on r. wash

Num. 31. 20. purify all your r. all made of skins Num. 31. 20. purify all your r. all made of skins Deut. 8. 4. thy r. waxed not old upon thee 10. 18. the Lord loveth the stranger, giving him r. 21. 13. she shall put r. of her captivity from her 22. 3. lost r. restore, and all lost things of brother 24. 13. that he may sleep in his r. and bless thee 17. thou shalt not take a widow's r. to pledge

17. thou shalt not take a widow's r. to pledge Josh. 22. 8. return to your tents with much r. Judg. 3. 16. Ehud girded a dagger under his r. 8. 26. purple r. that was on the kings of Midian Ruth 3. 3. wash thyself and put thy r. upon thee 1 Sam. 28. 8. Saul disguised himself and put on r. ZKings 5.5. Naaman took with him ten chang, of r. 7. 8. the lepers earried thence r. and hid it 2 Chron. 9.24 presents to Solomon, gold and r. Esth. 4. 4. the queen sent r. to clothe Mordecai Job 27. 16. and though he prepare r. as the clay Psal. 45. 14. be brought to king in r. of needle-work Jsa. 14. 19. cast out as the r. of those that are slain 63. 3. and I will stain all my r.

Isa. 14. 19. cast out as the r. of those that are slain 63. 3. and I will stain all my r.
Ezek. 16. 13. thy r. was of fine linen and silk Zee h. 3. 4. I will clothe thee with change of r.
July 18. 14. July 18. I will clothe thee with change of r.
July 18. 23. 24. John had his r. of camels' hair 6. 25. and the body more than r. Luke 19. 23. 28. why take ye thought for r.? consider the lilies 11. 8. a man clothed in soft r. Luke 7. 25. 17. 2. his r. white as light, July 33. Luke 9. 29. 27. 31. put his own r. on him, and led him away 28. 3. and his r. was white as snow
Luke 10.30. among thieves, who stripped him of r. 23. 34. they parted his r. and cast lots, John 19. 24. Acts 18. 6. Paul shook his r. and said to them 29. 20. I kept the r. of them that slew Stephen 17tim. 6. 8. having food and r. let us be content

22. 20.1 Kept the r. of them that siew Stepnen Titim. 6.8 having food and r. let us be content Jam. 2. 2. and there came a poor man in vile r. Rev. 3. 5. the same shall be clothed in white r. 18. buy white r. that thou mayest be clothed 4. 4. I saw twenty-four elders clothed in white r. BAIN

4. I saw twenty-four elders clothed in white r. RAIN
Is the vapours exhaled by the sun, which foll from the clouds to the earth in drops, Eccl. 11.
3. There are some who think, by some expressions of the scripture, that the ancient Hebrews imagined the Rain to be derived from certain great reservatories, which they supposed to be above the heavens, and which thoses calls the voaters above the firmament, by see calls the voluers above the firmanean, by vary of contradistinction from the inferior voluers, which are those of the sea, rivers, &c. For example, Moses says, that at the time of the Deluge, the Rain did not full according to the ordinary course of nature, but that the the ordinary course of nature, but that the cataracts, the flood-gates of heaven were set open. Gen. 7. 11, All the fountains of the great deep were broken up, and the windows of heaven were opened. Ind Hosea says, that in times of great drought the clouds cry to the Lord, beseeching him to permit the waters

which he keeps in his treasuries and repositories, to fall into them and replenish them, thes. 2. 21, 1 will hear the heavens.

The sacred arriters often speak of the Rain of the former season, and of the Rain of the later reason. Deut. 11. 14, 1 will give you the rain of your land in his due season, the first Rain, and the latter Rain: Also in 10s. 6. 3.

Twice in the year there fell plenty of rain in Judea; in the beginning of the civil year, about September or October, and half a near after Zech. 14. 17. even upon them shall be no r. September or October, and half a year after in the month Abib or March, which was the first month in the ecclesiastical or holy year, whence it is called the latter rain in the first Joel 2. 23.

month, Joel 2, 23.

The Hebrews often compare speech and discourse to Rain. Deut. 32. 2, My doctrine shall drop as the rain; that is, As rain falling upon herbs and grass makes them fresh, fragrant, and flourishing, the same effect I may justly expect and hope that my discourse will have upon your hearts, namely, to make them soft, pliable, and fruitful. Job says, that in the time of his prosperity he was attended to with great respect and eagerness, that his discourse distilled like soft rain: That they expected it like rain, and opened their mouth to receive his words, and threwith to satisfy their thirst, his words, and therewith to satisfy their thirst, as the parched earth opens its mouth to re-ceive the Rain of the latter season, Job 29.

The Psalmist says, that God maketh lightnings for the rain, Psal. 135. 7. He bringth water even out of the fire; he maketh thick clouds, which being broken produce lightnings, and so are dissolved into shovers of rain: Or, he maketh lightnings with rain, Jer. 10. 13. He maketh lightnings with rain, Jer. 10. 13. He causeth both of them to come out of the same cloud. Or thus: Lightning goes before thunder and rain; and when we perceive lightning, and hear a fresh clap of thunder during a storm, we conclude that the shower will soon come. This is easily opplied. Lightning and thunder are produced only by the shock of clouds one against another; and the same shock is the cause of rain also. The prophet therefore may observe here, that lightning is as it were the forerunner and the natural token of rain.

token of rain.
Gen. 7. 12. the r. was upon the earth forty days Gen. 7. 12. the r. was upon the earth forty days 8. 2. and the r. from heaven was restrained Exody.3.3. and the r.was not poured on the earth 34. Pharaob saw the r.ceased, he sinned yet more Lev. 26.4. then I will give you r. in due season, and land shall yield increase, Deut. 11. 14. [28. 12. Deut. 11. 11. land drinks water of the r. of heaven 17. he shut up the heaven that there be no r. 1. Kings 8. 35. 2 Chron. 6. 26. [7. 13. 23. 24. the Ld. shall make r. of thy land powder 19. 2. might be restly devented the state of the contraction of the shall make r. of thy land powder the shall does as the restly devented the restly devented the same shall deep as the restly deep same shall deep as the same s

32. 2. my doctrine shall drop as the r. as the dew 1 Sam. 12. 17. I will call on the Lord to send r. 12. 18. the Lord sent thunder and r. that day

23. 12. the Lord sent undorder and r. that day 2 Sam. 1. 21. let there be no dew nor r. upon you 23. 4. as grass springing by clear shining after r. 1 Kings 8. 36. then hear thou and give r. upon thy land thou hast given thy people, 2 Chr. 6. 27. 17. 1. there shall not be dew nor r. these years 7. broak dried up, because there had been no r. 14. till that day the Lord send r. on the earth 18. 1. shew to Ahab, I will send r. upon the earth 41. for there is a sound of abundance of r.

44. that the r. stop thee not || 45. was a great r 2 Kings 3. 17. ye shall not see wind, nor see r. Erra 10. 9. people sat trembling for the great r.

13. people are many, and it is a time of much r. 13. people are many, and it is a time of much r. 13b 5. 10. who giveth r. upon the earth 28. 26. and when he made a decree for r. and way 29. 23. they waited for me as for the r. 36. 27. clouds pour down r. according to vapour 37. 6, to small r. and to great r. of his strength 38.23.hath r. a father? or who hath begotten dew? Psal. 65. † 10. causest r. descend into the furrows 68. 9. thou, O God, didst send a plentiful r. 72. 6. he shall come down like r. on mown grass

72. 0. ne snail come down like r. on sown grass
84. 6. the r. also filleth the pools
105. 32. he gave them hail for r. and flaming fire
135. 7. he maketh lightnings for the r.
147. 8. sing to the Ld, who preparent r. for earth Prov. 25. 14. is like clouds and wind without r.

23. the north wind driveth away r.
26. 1. as snow in summer, and r. in harvest
24. 3. that oppresseth poor is like a sweeping r.
Foct. 11. 3. it clouds be full of r. they empty
12. 2. nor the clouds return after the r.
Cant. 2. 11. winter is past, the r. is over and gone
Isa. 4. 6. tabernacle for a covert from storm and r. 5. 6. I will command clouds they r. no r. on it 18. † 4. like clear heat after r. and cloud of dew 30. 23. then shall he give the r. of thy seed

44. 14. he planteth an ash, and r. doth nourish it

22. are there any vanities of Gentiles can cause r. Ezek. 1. 28. as the bow in the cloud in day of r. 38, 22. I will r, an overflowing r, and brimstone Hos, 6, 3, and he shall make us as the r. Amos 4.7. I have withholden the r. from you Zech. 14. 17. even upon them shall be no r.

18. if family of Egypt go not up, that have no r Mat. 5. 45. he sendeth r. on the just and unjust 7. 25. and the r. descended, and floods came, 27. 7. 23. and the r. descended, and noous came, 2r. 28. 2. and received us, because of the present r. Heb. 6. 7. the earth which drinketh in the r. Jum. 5. 18. he prayed, and the heaven gave r. See LATTER.
RAIN, Ferb.
Gen. 2.5. Lord had not caused it to r. on the earth

7. 4. cause it to r. forty days and forty nights Exod. 9. 18. to-morrow I will cause it to r. 16. 4. I will r. bread from heaven for you Job 20. 23. God shall r. his fury on him 38. 26. to cause it to r. on the earth Psal. 11. 6. on the wicked he shall r. snares Isa. 5.6. the clouds, that they r. no rain on it Ezek. 38. 22. I will r. an overflowing rain Ezek. 38. 22. 1 win r. an overnowing ran. 416s. 10, 12. till he come and r-righteousness on you Amos 4.7.1 caused it to r. on one city, not on anoth. Jam. 5. 17. Elias prayed earnestly it might not r. Rev. 11. 6. that it r. not in days of their prophecy RAINBOW.

Rev. 4. 3. there was a r. round about the throne 10.1.1 saw an angel, and a r. was upon his head RAINED.

Gen. 19. 24. Lord r. upon Sodom and Gomorral Exod. 9. 23. the Lord r. hall on the land of Egypt Psal. 78. 24. and had r. down manna, flesh, 27. Ezek. 22. 24. thou art the land not r. upon Amos 4.7. I withheld rain, one piece was r. upon

and the piece whereupon it r. not, withered Luke 17. 29. the same day it r. fire from heaven Jam. 5.17. it r. not for three years and six months RAINY.

Prov. 27. 15. a continual dropping in a r. day RAISE

RAISE
Signifies, [1] To lift up, 1 Sam. 2. 8. Psal. 113.
7. [2] To invent, or relate, Exod. 23. 1. [3]
To ordain and appoint, Exod. 9. 16. [4] To
beget, Gen. 38. 8. [5] To keep in remembrance,
Ruth 4. 5. [6] To be restored to life, Mat. 11.
5. John 2. 19. [7] To call to, and fit persons
for any work, Judg. 2. 16. [8] To build, Isa.
23. 13. [9] To make to stand, Psal. 107. †25.
Gen. 38.8. marry her, and r. up seed to thy brother
Ezod. 23. 1. thou shalt not r. a false report
Deut. 18. 15. Ld. thy God will r. up a prophet like
to me, to him hearken, 18. Acts 3. 22. [7. 37.
25. 7. refuseth to r. up to brother a name in Israel

25. 7. refuseth to r. up to brother a name in Israel Josh. 8. 29. and r. thereon a great heap of stones Ruth 4. 5. to r. up the name of the dead, 10. 1 Sam. 2. 35. I will r. me up u faithful priest

2 Sam. 12. 11. behold, I will r. up evil against thee out of thine own house 17. elders went to him to r. him up from earth 1 Kings 14. 14, the Lord shall r. up a king in Israel 1 Chron. 17. 11. I will r. up thy seed after thee Job 3. 8. who are ready to r. up their mourning 19. 12. his troops r. up their way against me 30. 12. they r. up against me ways of destruction Psal.41.10. Lord be merciful to me, and r me up 48. †13. mark her bulwarks, r. up her palaces

43. [13. mark her oniwarks, r. up ner planees 15.a. 15. 5. they shall r. up a cry of destruction 29. 3. and I will r. forts against thee 44. 26. I will r. up the decayed places thereof 49. 6. my servant to r. up the tribes of Jacob †8. will give thee for a covenant to r. up the earth 16.Will give the for a covenant to r. up the earth 58.12, shalt r. up foundations of many generations 61. 4. they shall r. up the former desolations /cr. 23. 5. I will r. to David a righteous branch 30. 9. David their king, whom f will r. up 50. 9. I will r., against Babylon an assembly

30. 30. Will r. against Baoylon all assembly 32. none shall r.him up[[51.1, r.a destroying wind Ezck. 23. 22. I will r. up thy lovers against thee 34. 29. I will r. up for them a plant of renown Hos. 6. 2. in the third day he will r. us up Juct 3, 7.1 will r. them whither ye have sold Amas 5.9 vietin of ler; there is none to r. ber up.

Amos 5. 2, virgin of Isr, there is none to  $\tau$ , her up 6. 14, but, hehold, I will  $\tau$ , a nation against you

6. 14. but, behold, I will r. a nation against you 9. 11. I will r. up the tabernacle of David, and I 9. 11. I will r. up his rnies, and I will build it Mie. 5. 5. we shall r. against him seven shepherds Hab. 1.3. there are that r. up strife and contention 6. I will r. up the Chaldeans, that hasty nation Zech. 11. I6. I will r. up a shepherd in the land Mat. 3. 9. to r. up children to Abraham, Luke 3. 8. 10. 8. heal the sick, cleanse the lepers, r. the dead, cast out devils!

Mat. 22. 24. his brother marry his wife, and r. up seed to his brother, Mark 12. 19. Luke 20.28. John 2. 19. and in three days I will r. it up 6. 39. I will r. it up again at last day, 40, 44, 54. Jets 2.30. he would r. up Christ to sit on his throne 26.8. why incredible that God should r. the dead? 1 Cor. 6. 14. and will also r. up us by his power 2 Cor. 4. 14. and he shall r. up us also by Jesus Heb. 11. 19. accounting God was able to r. him up Jam. 5. 15. and the Lord shall r. him up RAISED.

Exod.9.16.1 r.thee up to shew mypower, Rom.9.17. December 2. The control of the contr 2 State. 25. 1. the man who was r. up on leny of Israe],9.15. 2 Chron. 32. 5. and r. it up to the towers, 33. 14. Ezra 1. 5. all whose spirit God r. to go up to build Job 14. 12. not awake, nor be r. out of their sleep Prom.15.† 19.the way of righte. is r. up as a causey Cant. 8. 5. I r. thee up under the apple-tree Isn.14.9.it r. up from their thrones kings of nations 23.13. the Assyrian r. up the palaces of Chaldea 41. 2. who r. up the righteous man from the east 25. I have r. up one from the north

25. I have r. up one from the north
45. 13. I have r. him up in righteousness
Jcr. 6. 22. a great nation shall be r. from the earth
25. 32. a great whirlwind shall be r. up from earth
29. 15. Lord hath r. us up prophets in Babylon
50. 41. many kings shall be r. from the earth
51. 11. Lord r. up the spirit of the kings of Medcs
Dan. 7. 5. a bear r. up itself on one side
Amos 2. 11. I r. up of your sons for prophets
Zeth 2. 13 is r. up out of his holy babitation Amos 2. 11. 1 r. up of your sons for prophets

Zech. 2. 13. is r. up out of his holy habitation

9. 13. when I have r. up thy sons, O Zion

Mat. 1. 24. then Joseph being r. from sleep did

11.5. the deaf hear, the dead are r. up, Luke 7.22.

16. 21. he must go and suffer, be killed, and r. up

again the third day, 17. 23. Luke 9. 22.

Luke 1. 69. hath r. up a horn of salvation for us

9. 27. now that the dead are r. Moses shewed

Luke 1. 69, hath r. up a horn of salvation for us 20. 37, now that the dead are r. Moses shewed John 12.1.Lazarus whom he r. from the dead, 9.17. Acts 2. 24, whom God hath r. up, 32. [3. 15, 26, 41. 10, 10, 10, 113. 20, 33, 34. [17. 31. Rom. 10. 9. 1 Cor. 6. 14. 2 Cor. 4. 14. Gal. 1. 1. Eph. 1. 20. 12. 7. angel r. up Peter [13. 22. he r. up David 13. 23. hath God r. to Israel a Saviour, Jesus 50, the Jews r. persecution against Paul

50. the Jews r. persecution against Paul Rom. 4. 24. if we believe on him that r. up Jesus

25. who was r. again for our justification 6. 4. like as Christ was r. from the dead by Father 9. Christ being r.from the dead, he dieth no more 7. 4. married, even to him who is r. from the dead 8. 11. if the Spirit of him that r. up Jesus dwell in you, he that r. up Christ shall quicken 1 Cor. 15. 15. r. up Christ; whom he r. not up 16. if the dead rise not, then is not Christ r.

10. If the dead rise not, then is not Christ r. 17.if Christ be not r. your faith is vain, yet in sias 35, some men will say, how are the dead r.? 42.it is sown in corruption, r. in incorruption, 52. 43. it is r. in glory, it is r. in power 44. it is sown a natural body, r. a spiritual body Eph. 2.6, and hath r. us up together in Christ Jesus Col. 2.12. through operation of God who r. him from

1 Thess. 1.10. wait for his Son, whom he r. from dead 2 Tim.2.8. remember Jesus of seed of David was r. Heb. 11. 35. women received their dead r. to life 1 Pct.1.21, believe in God that r.him up from dead

RAISER.

Dan. 11. 20. then shall stand up a r. of taxes

Hos. 7. † 4. the r. will cease after he hath kneaded RAISETH.

RAISETH.

1 Sam. 2.8. he r. poor out of the dust, Psal. 113.7.

Job 41. 25. when he r. himself, mighty are afraid
Psal. 107. 25. for he commands and r. stormy wind
145. 14. he r. those that he bowed down, 146. 8.

John 5. 21. for as the Father r. up the dead
2 Cor. I. 9. but trust in God which r. the dead
RAISING RAISING.

Hos.7.4. oven heated by baker who ceaseth from r. Acts 24. 12. nor found they me r. up the people RAISINS.

1 Sam.25.18. A bigail took a hundred clusters of r.

1 Sam. 25.18. A bigail took a hundred clusters of r. 30.12. they gave the Egyptian two clusters of r. 2 Sam.16.1. Ziba met David with 100 bunches of r. 1 Chr. 12.40. they brought bunches of r. and wine R.A.M.

Gen. 15.9. take a r. of three years old, and she-goat 22.13. behind him a r. caught in a thicket by horns Erod. 29. 15. take one r. | 16. thou shalt slay the r. 18. thou shalt hum the whole r. Lev. 8. 21. 29. it is a r. of consecration, 27, 31. Lev. 8. 22. 32. Aaron and his sons shall eat the flesh of the r. Lev. 9. 2. take a r. for a burnt-offering, and offer 4.r. for peage-offerings | 19,24. for trespass-offer.

4.r.for peace-offerings || 19.21. for trespass-offer.  $\mathcal{N}um. 5. 8$ . besides the r. of the atonement 15. 11. thus shall it be done for one r. or a lamb

Dan. 8. 3. I saw a r. which had two horns
4. I saw the r. pushing westward and northward

6. the goat ran to the r, that had two horns 7, come close to the r, there was no power in the r. none to deliver the r. out of his hands 20. the r. having two horns are the kings RAMS.

Gen. 31. 10. r. which leaped were ring-straked, 12.

38. the r. of thy flock have I not eaten
32. 14. Jacob sent Esau 200 ewes and 20 r.
Deut. 32. 14. with r. of breed of Bashan and goats
1 Sam. 15. 22. and to bearken than the fat of r. 2 Kings 3.4. Moab rendered 100,000 r. with wool 1 Chr. 29. 21. they sacrificed to the Lord 1000 r. 2 Chron. 17. 11. the Arabians brought 7700 r.

Ezra 6. 9. r. for offerings of the God of heaven
17. offered at dedication of the house 200 r.

17. Offered at education of the noise 2007.

7. 17. thou mayest buy with this money r. lambs

8. 35. offered ninety-six r. for a sin-offering

Psal. 66. 15. with the fat of r. Isa. 34. 6.

114. 4. the mountains skipped like r. 6.

Isa. 1. 11. I am full of the hurnt-offerings of r. 34. 6. the sword is filled with fat of kidneys of r. 60. 7. the r. of Nebaioth shall minister to thee Jer. 51. 40. bring them to the slaughter like r. Ezek. 27. 21. Kedar occupied with thee in r. 34. 17. I judge between the r. and the he-goats 39. 18. ye shall drink the blood of r. of lambs Mic. 6.7. will Lord be pleased with thousands of r.

See BATTERING, SEVEN. RAMS'-HORNS.

Josh. 6. 4. seven priests shall bear before the ark seven trumpets of r.-horns, 6, 8, 13. 5. when they make a long blast with the r.-horns RAMS\*SKINS.

Exod. 25. 5. r.-skins dyed red, and badgers'-skins, and shittim-wood, 26. 14. | 35. 7. | 36. 19. | 39. 34. RAMPART.

Lam. 2. 8. he made the r. and the wall to lament Nah. 3. 8. then populous No, whose r. was the sea RAN.

RAN.

Gen. 18.2. Abraham r. to meet them from tent-door 7. r. to herd || 24. 17. servant r. to meet Rebekah 24. 20. Rebekah r. to the well to draw water 28. the damsel r. and told her mother's house 29. Laban r. out to the man to the well 29. 12. and Rachel r. and told her father 13. Laban r. to meet Jacob and embraced him 33. 4. Esau r. to meet him, and embraced him Frand 9. 23. the fire r. along upon the ground

33. 4. Esau r. to meet him, and embraced him Exod. 9. 23. the fire r. along upon the ground Num. 11.27. there r. a young man and told Moses 16. 47. Aaron r. into midst of the congregation Josh. 7. 22. the messenger r. to Aaron's tent 8. 19. the ambush r. into Ai, and set it on fire Judg. 7. 21. all the host of Midian r. and fled 9. 21. Jotham r. away, and fled, and went to Beer 13. 10. Manoah's wife r. and shewed her husband 1 Sum. 3. 5. Samuel r. to Eli, and said, here am I 4. 12. a man of Benjamin r. out of the army 10. 23. and they r. and fetched Saul thence 17.22. David r. into the army and saluted brethen 51. David r. and stood upon the Philistine

17.2.David r. into the army and satuted prethren 51. David r. and stood upon the Philistine 20. 36. as the lad r. he shot an arrow beyond him 2 Sam. 18. 21. Cushi bowed himself to Joab and r. 23. Ahimaaz r. by the plain and overran Cushi 1 Kings 2. 39. two servants of Shimei r. away 18. 35. the water r. round about the alternative parts of the saturation of the saturati

18. 35, the water r. round about the altar
46. Elijah r. before Ahab to Jezreel 19. 20. Elisha left the oxen and r. after Elijah 22. 35. the blood r. into the midst of the chariot 2Kings 23.† 12. king beat down, and r. from thence Psal. 77. 2, my sore r. in the night and ceased not 105. 41. the waters r. in the dry places like a river 133. 2, the ointment that a down was the head. 105. 41. the waters r. in the dry places like a river 133. 2. the ointment that r. down upon the beard Jer. 23. 21. I have not sent them, yet they r. Ezek. 1. 14. the living creatures r. and returned 47. 2. there r. out waters on the right side Dan. 8.6.the goat r. to the ram in fury of his power Mat. 8. 32. the herd of swine r. violently down a steep place into the sea, Mark 5. 13. Luke 8. 33. 27. 48. one r. and filled a spunge, Mark 15. 36. Mark 6. 33. many knew him, and r. afoot thither 55. and r. through that whole region round about Luke 15. 20. his father r. and fell on his neek 19. 4. Zaccheus r. hefore and climbed up a tree 21. 12. then arose Peter and r. to the sepulchre 7. ohn 20. 4. so they r. both together, other outrun Jets 3. 11. the people r. together unto them 7. 57. they r. upon Stephen with one accord 8. 30. Philip r. to the chariot, and heard him 12. 14. when she knew Peter's voice, she r. in 14. 14. Paul and Barnabas r. in among the people 21. 30. the people r. together and took Paul

21. 30. the people r. together and took Paul 32. chief captain took soldiers and r. down 27. 41. they r. the ship aground and stuck fast 472

Job 39. 8. the r. of the mountains is his pasture

RANGED.

1 Sam. 17. † 2. Saul and Israel r. the battle RANGERS. 1 Chron. 12. † 33. of Zebulun r. of battle 50,000 RANGES.

Lev. 11, 35. or r. for pots, they shall be broken 2 Kings 11.8. that cometh within r. let him be slain 15. have her forth without the r. 2 Chron. 23.14.

RANGING. Prov.28.15.as a roaring lion, and a r, bear, so a ruler RANK.

Gen. 41.5. cars came up upon one stalk, r. and good 7. seven thin cars devoured the seven r. cars Exod. 13. † 18. Israel went up by five in a r. Num. 2. 16. they shall set forth in the second r. 24. they shall go forward in the third r. Judg, 7. † 11. then went-to outside of the r. by five

Chron. 12. 33. of Zebulun 50,000 could keep r. † 36. of Asher keeping their r. 40,000
38.men of war that could keep r.eame to Hebron

Psal. 55. † 13. thou a man according to my r. Gal. 4.† 25. Agar is in the same r. with Jerusalem RANKS.

1 Kings 7. 4. light was against light in three r. 5. Joel 2 7. and they shall not break their r. Mark 6.40, they sat down in r. by hund, and fifties RANSOM

Is a signification made, or price paid, for the re-decining of a captive, or for procuring a par-don for some notorious offender. God, giving directions to his ministers how to behave todirections to his ministers how to behave to-wards penitent sinners, says, Deliver him from going down to the pit, I have found a ransom, Job 33. 24. Declare to him that I have pardom-ed and will heal him; for I have found out an expedient, and a way of ransoming and redeem-ing sinners from death, both spiritual and eternal, which they by their sins have deserved; which is by the death of my Son, the Redeem-er and Saviour: Hence Christis called a Ran-som. 1 Tim. 2. 6, Who gave himself a ransom for all, to be testified in due time. Man being in a lost and deplorable condition, and liable to eternal death on account of his sins; the eternal Son of God, moved by his divine love, to eternal death on account of his sins; the eternal Son of God, moved by his dwine love, undertook to restore fallen man to the favour of God, and voluntarily endured the punishment due to our sins, and gave his most precious life and blood as the price of our redemption: And therefore such as Christ redeems from the spiritual bondage of sin and Satan, are called the ransomed of the Lord, Isa. 35. 10.

BANSON Substanting

Isa. 35.10.

RANSOM, Substantive.

Exod. 21. 30. he shall give for the r. of his life
30. 12. they shall give every man a r. for his soul
1 Sam. 12. † 3. of whose hand I received any r.?

Job 33. 24. deliver him from pit, I have found a r.
36. 18. then a great r. cannot deliver thee

Psal. 49. 7. nor can they give to God a r. for him

Prov. 6. 35. he will not regard any r. neither rest
13. 8. the r. of a man's lite are his riches
21. 18. the wicked shall be a r. for the righteous
24. 43. 2. Lawe Egypt for thy r. Seba for thee

21. 18. the wicked shall be a r. for the righteous 1sa. 43. 3. I gave Egypt for thy r. Seba for thee .Amos 5. † 12. they afflict the just, they take a r. .Mat. 20. 28. even as the Son of man came to give his life a r. for many, Mark 10. 45. 1 Tim. 2.6. who gave hims. r. for all, to be testified RANSOM.

Hos. 13. 14. I will r. them from power of the grave RANSOMED.

Isa. 35. 10. the r. of the Ld. shall return and come 18a. 35. 10. the r- of the away for the r. to pass over 11. 11. Lord hath redeemed Jacob and r, him RARE. Jer. 31. 11. Lord hath rede

Dan. 2. 11. it is a r. thing that the king requireth RASE.

Psal. 137. 7. r. it, r. it, even to the foundation RASH.

Eccl. 5. 2. be not r. with thy mouth, heart not hasty 1sa. 32. † 4. the heart of the r. shall understand 1 Cor. 13. † 4. charity is not r. is not puffed up RASHLY.

Acts 19. 36. ye eught to be quiet, and do nothing r. RASHNESS.

 $2 Sum.6. \dagger 7. God smote Uzzah for his <math>r$ . and he died RATE.

RATE.

Exod. 16.4. people shall gather certain r. every day 1 Kings 10. 25. brought mules at ar. 2 Chr. 9. 24. 2 Kings 25. 30. a daily r. for every day all his days 2 Chron. 8. 13. even after a certain r. every day RATHER.

Josh. 92. 24. if we have not r. done it for fear 2 Kings 5. 13. how much r. when he saith to thee

Job 7. 15. chooseth death r. than life, Jer. 8. 3. 32. 2. because he justified himself r. than God 36. 21. this hast thou chosen r. than affliction Ps. 52. 3. and lying r. than to speak righteousness 84. 10. had r. be a door-keeper in house of God Prov. 8. 10. receive knowledge r. than choice gold 16.16 to get understand. r. to be chosen than silver 17. 12. meet a man r. than a foot in his fall. 10.10.10 get understadot. r.to be chosen than silver 17. 12, meet a man, r. than a fool in his tolly 22. 1. a good name is r. to be chosen than great riches, loving favour r. than silver and gold Mat. 10. 6. go r. to the lost sheep of house of Israel 23. r. fear him that is able to destroy in hell 18.8 g. than having two heads to be get into fee

28. r. fear him that is able to destroy in hell 18. 8. r. than having two hands to be cast into fire 9. r. than having two eyes to be cast into hell 25. 9. but go ye r. to them that sell, and bny 27. 24. hut that r. tumult was made, he took water Mark 5. 26. nothing bettered, but r. grew worse 15. 11. that he should r. release Barabbas to them Luke 10.20.r. rej. your names are written in heaven 11. 28. r. blessed are they that hear and keep 41. but r. give alms of such things as ye have 19. 31. but r. seek ye kingdom of God, all things

12. 31. but r. seek ye kingdom of God, all things 51. come to give peace, 1 tell you nay, r. division 17. 8. and will not r. say unto him make ready 18. 14. he went dewn justified r. than the other John 3. 19. and men loved darkness r. than light Acts 5. 29. we ought to obey God r. than men Rom. 3. 8. not r.let us do evil, that good may come

Rom. 3. 8. not relet us do evil, that good may come 8. 34. Christ died, yea, r. that is risen again 11. 11. but r. through their fall salvation is come 12. 19. avenge not, but r. give place to wrath 14. 13. not judge one another, but judge this r. 1 Cor. 5. 2. are puffed up, and have not r. mourned 6.7. why do ye not r. take wrong? why not suffer? 7. 21. but if thou mayest be made free, use it r. 9.12.if others be partak of thispower are not we r. 14. 1. desire r. that ye may prophesy, 5. 19.hadr. speak five words with my understanding 2 Cor. 2. 7. so that ye ought r. to forgive him

2 Cor. 2. 7. so that ye ought r. to forgive him 3.8. how ministration of the Spirit be r. glorious? 3.8. how ministration of the Spirit be r. glorious?
5.8. willing r. to be absent from the body
12. 9. therefore I will r. glory in my infirmities
Gal. 4.9. ye have known God, or r. known of God
Eph. 4. 28. steal no more, but r. let him labour
5. 4. let it not be named, but r. giving of thanks
11. with works of darkness, but r. reprove them
Phil. 1. 12. r. to the furtherance of the gospel
1 Tim. 1.4. which minister questions r. than edifying
4. 7. and exercise thyself r. to godliness
6. 2. but r. do them service, because faithful
Philem. 9. yet for love's sake I r. beseech thee
Heb. 11. 25. choosing r. to suffer affliction with
12. 9. r. be in subjection to the Father of spirits
13. let lame be turned out, but let it r. be healed

13. let lame be turned out, but let it r, be healed 13. 19. but I beseech you the r. to do this 2 Pet. 1. 10. r. give diligence to make calling sure RATTLETH.

Job 39.23, the quiver r. against him, spear and shield RATTLING.

Nah. 3. 2. noise of the r. of the wheels and horses RAVEN, S.

Gen. 8. 7. Noah sent forth a r. which went forth Lev. 11. 15. every r. is unclean, Deut. 14. 14. 1 Kings 17. 4. I have commanded the r. to feed thee 6. and the r. brought Elijah bread and flesh Job 38. 41. who prevideth the r. food, Ps. 147. 9. 360 36. 41. who provided the 7-100d, Fs. 141. 9. Prov. 30. 17. the r. of the valley shall pick it to Cant. 5. 11. his locks bushy, and black as a r. 1sa. 34. 11. the owl and the r. shall dwell in it Luke 12. 24. consider the r. they neither sow RAVENING.

Psal. 22. 13. they gaped upon me as a r. lion Ezek. 22. 25. like a roaring lion r. the prey 27. her princes are like wolves r. the prey Mat. 7. 15. but inwardly they are r. wolves RAVENING.

Luke 11. 39. your inward part is full of r. RAVENOUS.

Isa. 35. 9. nor any r. beast shall go up thereon 46. 11. calling a r. bird from the east Ezck. 39. 4. 1 will give thee to the r. birds RAVIN, Verb.

Gen. 49. 27. Benjamin shall r. as a wolf Psal. 17. † 12. as a lion that desireth to r. RAVIN.

Nah. 2. 12. the lion filled his dens with r. RAVISHED.

RAVISHED.

RAVISHED.

Cant. 4. 9. thou hast r. my heart, my sister Is a. 13. 16. the wives of Babylon shall he r. Lam. 5. 11. they r. the women in Zion Zech. 14. 2. the women in Jerusalem shall be r. RAVISHED.

Prov. 5. 19. and be thou r. always with her love 20. why wilt thou be r. with a strange woman? RAW.

Exod. 12. 9. eat not of it r. nor sodden with water Lev. 13. 10. if there be quick r. flesh in the rising 14. but when the r. flesh anneareth in him.

14. but when the r. flesh appeareth in him 15. the priest see r. flesh, for r. flesh is unclean 1 Sam. 2.15. he will not have sodden flesh, but r. Mat. 9.† 16. no man putteth r. cloth to an old gar-{Jer. 51.61. when thou comest to Babylon and shaltr. ment, for the rent is made worse, Mark 2.† 21. Dan. 5.7. whosoever shall r. this writing and shew RAZOR.

8. king's wise men, they could not r. the writing the work of the writing the writing the work of the writing the writing the work of the writing the writin

This is an instrument well known. It is said, Psal. 52. 2, Thy tongue is like a sharp razor, working deceitfully. Wherein the Psalmist, working deceitfully. Wherein the Psalmist, speaking of Doeg the Edomito, insinuates, that as a man pretending only to shave off the speaking of Doeg the Edomito, instinuates, that as a man pretending only to shave off the hair with a sharp raver, doth suddenly and unexpectedly cut the throat; so Doeg pretended in the property of the word of the wide and the visit of the throat; so Doeg pretended in the presence of the word of the word

Isa. 8.8. he shall r even to the neck, O Immanuel 30. 28. breath shall r to the midst of the neck Jer. 48. 32. thy plants r. to the sea of Jazer Zech. 14.5. valley of the mountains shall r. to Aza John 20. 27. r. hither thy finger, and r. thy hand 2 Cor. 10. 13. a measure to r. even unto you REACHED.

Gen. 28. 12. the ladder's top r. to beaven Ruth 2. 14. he r. her parched corn, she did eat Dan. 4. 11. tree, whose height r. to heaven, 20. 2 Cor. 10. 14. as though we r. not to you Rev. 18. 5. Babylon's sins have r. to heaven REACHETH.

2 Chr. 28. 9. slain in a rage that r. up to heaven Psal. 30. 5. thy faithfulness r. to the clouds 108. 4. and thy tenth r. to the elouds

108. 4. and thy truth r, to the clouds Prov. 31. 20. yea, she r. her hands to the needy

Jer. 4. 10. whereas the sword r. to the soul IE. it is bitter, because it r. to thine heart 51. 9. Babylon's judgment r. to heaven Dan. 4. 22. for thy greatness r. to heaven REACHING.

Phil. 3. 13. r. forth to those things which are before READ.

Exod. 24. 7. he r. in the audience of the people Exod. 24. 7. he r., in the audience of the people Josh. 8. 34. he r. all the words of the law, 35. 2Kings 5. 7. when king of Israel had r. the letter 19. 14. Hezekiah received and r. the letter 22. 8. Shaphan r. the book of the law, 10. 23. 2. king Josiah r. in their ears all the words of the book of the covenant, 2 Chron. 34. 30. 2 Chron. 34. 24. I will bring all the curses r. Exra 4. 18. the letter hath been plainly r. 23. the king's letter was r. they made them cease Wh. 8. 3. her, before all book of the law, 8.113. 1

23. the king stetter was r. they made then cease Meh. 8.3, her, before all book of the law, 8.] 13. 1.

18. from first day to the last he r. the law
9.3, they stood up in their place and r. in the law
Fath. 6. 1. book of the records was r, before king

Esth. 6. 1. book of the records was r. before king Isa. 37. 14. he received the letter, and r. it Jer. 29. 29. Zephaniah the priest r. this letter 36. 10. then r. Baruch the words of Jeremiah 21. Jehudi r. in the ears of the king and princes 23. when he r. three or four leaves, the king cut it Mat. 12. 3. have ye not r. 7! 19. 4. [21. 16. ] 22. 31. Mark 2. 25. [12. 10, 26. Luke 6. 3. John 19. 20. this title r. many of the Jews.

Mark 2. 25. | 12. 10, 26. Luke 6. 3

John 19. 20. this title r. many of the Jews
Acts 8. 22. the eunuch r. Esaias the prophet
32. the place of scripture which he r. was this
13. 27. prophets are r. every sabbath-day, 15. 21.
15. 31. which when they had r. they rejoiced
23. 34. when the governor had r. the letter

2 Cor.3.2.ye sre our epistle known and r.of all men 15. when Moses is r. the vail is upon their heart Col. 4. 16. when this epistle is r. among you 1 Thess. 5. 27. I charge you that this epistle be r. READ.

READ.

Deut. 17. 19. the king shall r. therein all his life
31. 11. thou shalt r. this law before all Israel
Isa. 29. 11. saying, r. this, I pray thee, 12.
34. 16. seek out of the book of the Lord and r.
Ier. 36. 6. go and r. in the roll thou hast written
15. they said, sit down now and r. it in our cars
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17. let thy gifts be to thyself, yet I will r. Mat. 21. 42. did ye never r. in the scriptures? Luke 4. 16. Jesus went in and stood up for to r. Acts 8. 30. Philip ran and heard him r. Esaias 2Cor.1.13.we write none oth things than what ye r Eph. 3. 4. whereby when ye r. ye may understand Col. 4. 16. likewise r. the epistle from Laodicca Rev. 5.4. wept, because none worthy to r. the book READEST.

Luke 10. 26. what is written in law, how r. thou? Acts 8, 30. understandest thou what thou r.? READETH.

Hab. 2. 2. make it plain, that he may run that r. it Mat. 24. 15. when ye shall see the abonination, whose r. let him understand, Mark 13. 14. Rev. 1. 3. blessed is he that r. and they that hear READING.

Neh. 8. 8. they caused them to understand the r. Eccl. 12.  $\dagger$  12. much r. is a weariness of the flesh

Acts 13. 15. after the r. of the law and the prophets 2Cor.3.14, vail untaken away in r. the Old Testam. 1 Tim. 4. 13. till I come, give attendance to r. READING.

Jer. 36. 8. r. in the book of the words of the Lord 51. 63. when thou hast made an end of r.this book READINESS.

Acts 17. 11. they received the word with r. of mind 2 Cor. 8. 11. that as there was a r. to will 10. 6. having a r. to revenge all disobedience READY.

Exod. 17. 4. the people be almost r. to stone me 19. 11. and be r. against the third day, 15. 34.2. be r. in the morning, and come up to Sina Num. 32. 17. we will go r. armed before Israel Num. 32. 17. we will go r. armed before Israel Dout. 1. 41. ye were r. to go up into the hill 26. 5. a Syrian r. to perish was my father Jash. 4. † 13. about 40,000 r. armed passed over 8. 4. go not far from the city, but be ye all r. 1 Sam. 25. 18. Abigail took five sheep r. dressed 2 Sam. 15.15. thy servants are r. to do whatsoever 18. 22. why run, seeing thou hast no tidings r.? Erra 7. 6. Erra was a r. scribe in the law of Moses Web. 9. 17. but thou art a God r. to pardon Nch. 9. 17. but thou art a God r. to pardon Esth.3.14. they should be r. against that day, 8. 13. Job 3. 8. who are r, to raise up their mourning 12. 5. he that is r, to slip with his fect 15. 23. knoweth the day of darkness is r, at hand 24. anguish shall prevail as a king r, to battle 28. in houses which are r, to become heaps

17.1. my days are extinct, the graves are r. for me 18. 12. and destruction shall be r. at his side 29.13. the blessing of him r. to perish came on me 32. 19. my belly is r. to burst like new bottles Psal. 38. 17. for I am r. to halt, and my sorrow 45. 1. my, tongue is the pen of a r. writer 86. 5 thou, Lord, art good, and r. to forgive 88. 15. I am afflicted, and r. to die from my youth Prov. 24. 11. to deliver those that are r. to be slain 31. 6. give strong drink to him that is r. to perish 31. 6. give strong trink to min that is r. to perish Eccl. 5. 1. be more r. to hear than to give sacrifice Isa. 27. 13. they shall come who were r. to perish 30. 13. this iniquity shall be as a breach r. to fall 32.4 the tongue of stammerers be r. to speak plain 38. 20. the Lord was r. to save me, we will sing 14. To the saldship he fortened

38. 20. the Lord was r. to save me, we will sing 41.7. saying, it is r. for the soldering, he fastened 51. 13. the oppressor, as if he were r. to destroy Dan. 3.15. now if ye be r. to fall down and worship Mat. 22. 4. fatlings are killed, and all things are r. 8. then saith he, the wedding is r. Luke 14. 17. 24. 44. therefore be ye also r. Luke 12. 40. 25. 10. they that were r. went in with him Mark 14. 38. the spirit is r. but the flesh is weak Lyke 7. 2. a centurion's servant sick, and r. to die

Luke 7.2. a centurion's servant sick, and r. to die 22. 33. Lord, I am r. to go with thee to prison John 7.6. my time not come, your time is always r Acts 20.7. Paul preached to them, r. to depart

Acts 20.7. Paul preached to them, r. to depart 21. 13. I am r. not to be bound only, but to die 23. 15. we, or ever he come near, are r. to kill him 21. now are r. looking for a promise from thee Rom. 1. 15. I am r. to preach the gospel at Rome 2 Cor. 8. 19. and the declaration of your r. mind 9.2. Achaia was r. a year ago, zeal hath provoked 3. I sent brethren, that, as I said, ye may be r. 5. that the same might be r. as a matter of bounty 12. 14 the third time I am r. to come to you.

12. 14. the third time I am r. to come to you Tim. 3, †3. must not be r. to quarrel, as one in wine

1 Tim. 3, 13. must not be r. to quarrel, as one in wine 6, 18. that ye be rich in good works r. to distribute 2 Tim. 4. 6. for I am now r. to be offered Tit. 3. 1. put in mind to be r. to every good work Heb. 8. 13. that waxeth old, is r. to vanish away 1 Pet. 1.5. salvation, r. to be revealed in the last time 3. 15. be r., always to give an answer to every man 4.5. to give account to him that is r. to judge quick 5. 30. for fell the last have for the period of the period o 5. 2. not for filthy lucre, but of a r. mind Rev. 3. 2. strengthen the things that are r. to die 12. 4. the woman which was r. to be delivered

See Made, Make.

REALM.
2 Chron. 20. 30. the r. of Jehoshaphat was quiet 23. why should there be wrath against the r.?

Dan. 1, 20. he found them better than all in his r. 6. 3. the king thought to set him over the r.
9. 1. Darius, king over the r. of the Chaldeans
11. 2. he shall stir up all against the r. of Grecia
REAP

11. 2. he shall stir up all against the r. of Grecia REAR!

Signifies, [1] To cut down corn, Jam. 5. 4. [2]

To receive the fruit or reward of our works, whether good or bad, Gal. 6. 7. 8. [3] To expect increase, Mat. 25. 26. [4] To execute judgment on antichrist and his adherents, Rev. 14. 15.

Lev. 19. 9. and when ye r. the harvest, 23. 10, 22. shall not wholly r. the corners of thy field 25. 5. what groweth of itself thou shalt not r. 11. in jubilec ye shall neither sow nor r. Ruth 2. 9. let thine eyes be on the field they r. 18. am. 8. 12. set your servant to r. his harvest 2 Kings 19. 29. in third year sow and r. Isa. 37. 30. Job 4. 8. they that sow wickedness r. the same 24. 6. they r. every one his corn in the field Psal. 126. 5. they that sow in tears shall r. in joy Prov. 22. 8. he that soweth iniquity shall r. vanity Eccl. 11. 4. he that regardeth the clouds shall not r. Jer. 12.13. they have sown wheat, but shall r. thorns Hoss. 8.7 have sown wind, they shall r. the whirlwind 10. 12. sow in righteousness, r. in mercy 10. 12. sow in righteousness, r. in mercy
Mic. 6. 15. thou shalt sow, but shalt not r.
Mat. 6. 26 the fowls of the air r. not, Luke 12. 24.

25. 26. the low knewest I r. where I sowed not John 4. 38. to r. whereon ye bestowed no labour 1 Cor. 9. 11. if we shall r. your carnal things 2 Cor. 9. 6. he which soweth sparingly shall r

sparingly, he which soweth bountifully shall r. bountifully

Gal. 6. 7. whatever a man soweth, that shall her.
8. soweth to flesh, shall of the flesh r. corruption,
to Spirit, shall of the Spirit r. life everlasting
9. in due season we shall r. if we faint not
Rev. 14. 15. thrust in thy sickle and r. for the time
is come for thee to r. for the harvest is ripe
DEAPED

is come for thee to  $\tau$ , for the narvesvis type REAPED.

Hos.10.13, ye have plowed wickedn, ye  $\tau$ , iniquity Jam.5.4, the hire of labourers, which  $\tau$ , down your fields, the cries of them which  $\tau$ , are entered.

Rev. 14.16, thrust in his sickle, the earth was  $\tau$ .

DEADER REAPER.

Amos 9. 13. the plowman shall overtake the r.

Amos 9. 15. the prowman shall overtake the r.
REAPERS.
Ruth 2. 3. Ruth gleaned in the field after the r.
4. Boaz said to the r. the Lord be with you
7. I pray you, let me glean after the r.
2 Kings 4. 18. he went out to his father to the r.

Mat. 13.30.1 will say to the r. gather the tares 39, the enemy is the devil, and r. are the angels REAPEST.

Lev. 23.22. not make clean riddance when thou r.

Luke 19. 21. and thou r. that thou didst not sow REAPETH. Isa. 17. 5. the harvest-man r.the cars with his arm

13a. 14. 5. the harvest-man r. the cars with his arm John 4. 36. he that r. receiveth wages, that both he that soweth and he that r. may rejoice together 37. that saying is true, one soweth and another r. I Sam. 6. 13. and they of Beth-shemesh were r. Mat. 25. 24. Lord, 1 knew that thon art a hard man, r. where thou hast not sown, Luke 19. 22.

REASON

Signifies, [1] That faculty of the soul whereby we judge of things, Dan. 4. 36. [2] Proof, ground, or argument, 1 Pet. 3. 15. [3] To confer, dispute, or argue, Mat. 16. 8. Mark 8. 16. Reasonable service, Rom. 12. 1. The spiritual sacrifice of a Christian, offering not the bodies of unreasonable beasts, as they were wont to do under the law; but himself wholly being a reasonable creature, as a sacrifice unto God his Creator and Redecemer, which is a most reasonable thing, to do him service and obediene in all things, according to his revealed will, which is a very reasonable rule. revealed will, which is a very reasonable rule. Reasonable service, in Greek, λογική λατρεία,

may be such as will be agreeable to the notion of o Aoyos, the Word, as it signifies Christ, and then it is the Christian service. It may be as hopos signifies the word, or scripture, and then it will be that worship which is pre-scribed us in the scripture. It may be as λογος, word, is opposed to νόμος, law, and Adyat, word, is opposed to volues, law, and then it will be the evangolical worship. Or it may be such a warship of God as is most agreeable to reason, as is before observed. I Kings 9.15, and this is the r. of the levy, which king Solomon raised Prov. 26.16. than seven men that can render a r. Eccl. 7.25. I applied to search the r. of things

Eccl. 7. 127. weighing one by one to find out the r.

Eccl.7.†27. weighing one by one to find out the r. Dan. 4. 36. at the same time my r. returned to me Acts 6. 2. it is not r. we should leave the word 13. 14. O ye Jews r. would that I should bear 1 Pct. 3. 15. that asketh you ar. of the hepe in you By REASON.

Gen. 41. 31. plenty not known by r. of the famine 47. 13. land of Canaan fainted by r. of the famine Exod. 2. 23. Israel sighed by r. of the bondage 3. 7. I heard their cry by r. of their task-masters 8. 24. the land was corrupted by r. of a dead body 18. 8. the hallowed things given by r. of an oninting 32. shall bear no sin by r. of it, when ye heaved Deut. 5. 5. for ye were afraid by r. of the fire Josh. 9.3. on the fire Josh. 9.1. Or of the men by r. of their transitions of the men by r. of their transitions by r. of them that oppressed and vexed them I Kings 14. 4. Abijah's eyes were set by r. of age 2 Chr. 5. 14. not able to minister by r. of the cloud 20. 15. be not afraid by r. this great multitude. 21. 15. the world by the ref. of the sickness 19. 15. The same and the sickness 19. 15. The world by the ref. of the sickness 19.

1 Kings 14. 4. Abijah's eyes were set by r. of age 2 Chr. 5. 14. not able to minister by r. of the cloud 20. 15. be not afraid by r. of this great multitude 21.15.thy howels fall out, by r. of the sickness, 19. 10b 6. 16. brooks are blackish, by r. of the sickness, 19. 10b 6. 16. brooks are blackish, by r. of there in 23. by r. of oppressions they make the oppressed cry, they cry out by r. of the arm of the mighty 37. 19. we cannot order speech by r. of darkness 41. 25. by r. of breakings they purify themselves Psal. 38.8 cared by r. of disquietness of my heart 44. 16. that blasphemeth by r. of the enemy 78. 65. a mighty man that shouteth by r. of wine 88. 9. mine eye mourneth by r. of affliction 90. 10. if by r. of strength they be foursecore years 102. 5. by r. of my groan. my bones cleave to skin Prov. 20.4. the sluggard will not plow by r. of cold 18a. 49. 19. too narrow, by r. of the inhabitants. Ezek. 19.10. full of branches by r. of many waters 21.12. terrors by r. of sword shall be on my people 20. 10. by r. of the shundance of his horses 29. 17. Tyrus corrupted by r. of thy brightness Dana. 8.12. a host given him by r. of transgression Jonah 2. 2. I cried by r. of my affliction to the Ld. Mice. 21.2. shall make great neise by r. of transgression Jonah 2. 2. I cried by r. of my effect dame in hope 2 Cor. 3. 10. by r. of the glory that excelleth Heb. 5. 3. by r. hereof he ought, as for the people, 14. by by r. of use lave their senses exercised 7.23. priests not suffered to continue by r. of death

so also for himself, to offer fer sins

14. who by r. of use have their senses exercised
7.23.priests not suffered to continue by r. of death
2 Pet. 2.2. by r. of whom way of truth evil spoken of
Rer. 8.13. by r. of whom way of truth evil spoken of
8.2. sun and air were darkened by r. of the smoke
18. 19. were made rich by r. of her costliness
REASON, Verb.
1. Sam. 12. 7. that I may r. with you before the Ld.
Job 9. 14. and choose out my werds to r. with you
13.3. surely I would speak and desire to r. with G.
15. 3. should be r. with unprofitable talk?
15.a. 1. 18. come nuw and let us r. together
Jer. 12. † 1. let me r. the case with thee
Mat. 16.8. Jesus said, why r. ye among yourselves,
because ye have no bread? Mark 2.8. | 8. 17.
Luke 5. 21. the Scribes and Pharisees began to r.
22. Jesus said to them, what r. ye in your hearts?

22. Jesus said to them, what r. ye in your hearts? REASONABLE.

Rom. 12. 1. living sacrifice, which is your r. service REASONABLY.

Heb. 5. † 2. who can r. bear with the ignorant REASONED.

Mat. 16. 7. and they r. among themselves, 21. 25.

Mark 8. 16. | 11. 31. Luke 20. 5. Mark 2. 8. when Jesus perceived that they sor. Luke 20. 14. the husbandmen r. among themselves 24. 15. while they r. Jesus himself drew near Acts 17. 2. three sabbaths Paul r. with them

18. 4. he r. in the synagogue every sabbath
19. Paul r. with the Jews at Ephesus
24. 25. and as he r. of righteousness and judgment
REASONING.

Josh. 1. 18. whosoever doth r. he shall die 22. 16. ye have builded an altar that ye might r. 18. seeing that ye r. to-day against the Lord 19. r. not against the Lord, nor r. against us 29. Ged forbid that we should r. against the Lord 18am. 12. 14. if ye will obey and not r. ag. Lord 15. and if ye will not obey the Lord, but r. Neh. 2. 19. what do ye? will ye r. against the king? 6. 6. saith it, that thou and the Jews think to r. Job 24.13. they are of those that r. against the light Psol. 78. † 40. how oft did they r. against him? 18a. 1. 20. if ye refuse and r. ye shall be devoured Hos. 7. 14. they assemble for corn, and r. against MEBELLED.

REBELLED.

Gen. 14. 4. and in the thirteenth year they r.

Num. 20. 24. because yer. ag. my words at waters
of Meribah, 27. 14. Deut. 1. 26, 34, 19. 23.

1 Kings 12. 19. Reboboam fied, so Israel r. ag. the
house of David unto this day, 2 Chron. 10. 19.

2 Kings 1. 1. Moab r. against Israel, 3, 5, 7.

18. T. Hezekiah r. against Heking of Assyria
24. 1. Jehoiakim r. against Nebuchadnezzar
20. Zedekiah r. 2 Chron. 36. 13. Jer. 52. 3.

2 Chron. 13. 6. Jeroboam hath r. against his lord
Neh. 9. 26. they were disobedient, and r. ag. thee
Psal. 5. 10. for they have r. against thee
105. 28. and they r. not against his word
107. 11. because they r. against the words of God
Jea. 1.2. I have nourished children, and they have r.

107. 11. because they r. against the words of God Isa.1.2. I have nourished children, and they have r. 63. 10. but they r. and vexed his Holy Spirit Lam. 1. 18. 1 have r. || 20. 1 have grievously r. 3. 42. we have r. thou hast not pardoned Ezek. 2. 3. I send thee to a nation that hath r. 17.15. he r. in sending his ambassadors to Egypt 20. 8. but they r. against me, 13. 21. Dan. 9. 5. we have r. by departing from thee 9. to our God mercy, though we have r. ag. him Hos. 13. 16. Samaria hath r. against her God REBELLEST. 2 Kings 18. 20. Rab-shakh said to Herckinh, on

2 Kings 18. 20. Rah-shakeh said to Hezekiah, on whom dost thou trust, that thou r.? Isa. 36. 5.
REBELLION.

REBELLION.

Num. 17.† 10. as a token against the children of r.

Deut. 31. 27. for I know thy r. and thy stiff neck

Josh. 22. 22. Israel he shall know if it be in r.

I Sam. 15. 23. r. is as the sin of witchcraft

20.† 30. thou son of perverse r. do not I knew

Ezra 4. 19. and that r. bath been made therein

Job 34. 37. for he addeth r. unto his sin

Job 34. 37. for he addeth r. unto his sin

Fron. 17. 11. an evil man seeketh only r.

Jcr. 28. 16. because thou hast taught r. 29. 32.

Ezek. 2.† 7. whether hear or forbear, they are r.

REBELLIOUS.

Deut. 9.7. ye have been r. ag. the Lord, 24. | 31. 27. 21. 18. if a man have a stubborn and r. son 20. they shall say, this our son is stubborn and r. 18 am. 20. 30. thou son of the perverse r. woman Ezra 4. 12. building the r. and the bad city, 15. Psal. 66. 7. let not the r. exalt themselves 68. 6. but the r. dwell in a dry land 18. yea, for the r. also || 78. 8. and a r. generation Isa. 1. 23. thy princes are r. cumpanions of thieves 30. 1. wee to the r. children, saith the Lord 9. this is a r. people || 50. 5. I was not r. 65. 2. I have spread out my hands to a r. people Isr. 4. 17. she hath been r. against me, saith Lord 5. 23. but this people hath a revolting and r. heart Ezck. 2. 3. son of man, I send thee to a r. nation REBELLIOUS.

Exch. 2. 3. son of man, I send thee to a r. nation 5.they are a r. house, 6.7. | 3. 9, 26, 27. | 12. 2, 3. 8.be not thou r.like that r.house, open thy mouth 12. 2. thou dwellest in the midst of a r. house 17. 12. say now to the r. house, know ye, 44. 6.
24. 3. and utter a parable to the r. house REBELS.

REASONING.

Job 13. 6. hear nowmy r. and hearken to pleadings
Luke 9. 46. then there arese a r. among them
Acts 28. 29. the Jews departed, and had great r.

REASONING.

Mark-2.6. there were certain scribesr-in their hearts
12. 28. and baving heard them r. together
REASONINGS.

2 Cor. 10. † 5. casting down r. and every high thing
REASONS
Job 32.11. behold I waited, and gave ear to your r.
Isa. 41. 21. bring forth your r. saith king of Jacob
To rebel is to fight or make war against a laveful sovereign, as Absalom did against his
father David, 2 Sam. 15. 10, &c. Or to cast off
the yoke of a lawful governor, as Korth and enter the properties of the r. bows
Abiram, Num. 16. 1, 2, &c. Rebellion cometh

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of the Hebrew word Marah, which signifies | Isa. 30.17. thousand shall flee at the r. of one, at the r. of five shall ye flee, till left as a beacon ful unto God, and provokes kine to anger.

Men are said to rebel, [1] Against the Lord, Num. 14. 9. [2] Against his words, Psal. 107.

11. [3] Against his Spirit, Isa. 63. 10. [4] Jer. 15. 15. know that for thy sake I suffered r. Hos. 5.9. Ephraim shall be desolate in the day of r. Num. 14. 9. only r. not against the Lord, nor fear Josh. 1. 18. whosever doth r. he shall die 29. 16. ve have huilded an altar that we might r.

Signifies. [11 To revome or check Lay 19.17]

REBUKE

Signifies, [1] To reprove or check, Lev. 19. 17.

[3] To restrain, Zech. 3. 2. Jude 9. [3] To silence, or command persons to hold their peace, Luke 19. 39. [4] To convince of sin, and bring to repentance, Isa. 2. 4. [5] To cure, Luke 4. 39. [6] To chasten, afflict, or correct, Psal. 6. 1.

Lev. 19. 17. thou shalt in any wise r. thy neighbour Ruth 2. 16. that she may glean them, and r. her not 1 Chron. 12. 17. God look thereon, and r. it Psal. 6. 1. O Lord, r. me not in thine anger, 38. 1.

8. 30. r. the company of spear-men, the hulls

Pacal. 1. O Lord, r. me not in thine anger, 38. 1. 68. 30. r. the company of spear-men, the bulls Prov. 9. 8. r. a wise man, and he will love thee 24. 25. to them that r. him shall be delight Isa. 2. 4. he shall r. many nations, Mic. 4. 3. 17. 13. the nations rush, but God shall r. them 54. 9. 1 would not be wreth with, nor r. thee Zech. 3. 2. Lord said to Satan, the Ld. r.thee, even the Lord that bath chosen Jerusalem, r. thee Mal. 3. 11. 1 will r. the devourer fer your sakes Mal. 3. 11. 1 will r. the devourer fer your sakes Mal. 3. 11. 1 will r. the devourer fer your sakes International Pacal Satan, the Lord that the speak of the Satan, the Lord that 19. 30. some said, Master, r. thy disciples 1 Tim. 5. 1. r. not an elder, but entreat him 20. them that sin, r. bef. all, that others may fear 2 Tim. 4. 2. r. exhort, with all long-suffering Tit. 1. 13. wherefore r. them sharply, 2. 15. Jude 9. Michael said, the Lord r. thee Rev. 3. 19. as many as 1 love, 1 r. and chasten REBUKED.

REBUKED.

Gen. 31. 42. God hath seen and r. thee yesternight 37. 10. his father r. him, and said to him Nrch. 5. 7. and I r. the nobles and the rulers Psala. 9. 5. hast r. the heathen, thou hast destroyed 106. 9. he r. the Red sea also, and it was dried up 119. 21. thou hast r. the proud that are cursed Matt. 8. 26. he r. the wind, Mark 4. 39. Luke 8. 24. 17. 18. Jesus r. devil, and he departed out of him 19. 13. disciples r. them, Mark 10. 13. Lu. 18. 15. 20. 31. the multitude r. the blind men Mark 1.25. he r. the devil, 9. 25. Luke 4. 35. | 9. 42. 8. 33. Jesus r. Peter, saying, get the be behind me 8.33. Jesus r. Peter, saying, get thee behind n Luke 4.39. he stood over her and r. the fever Luke 4. 39. he stood over her and r. the fever 9, 55. but Jesus turned, and r. James and John 18. 39. they that went before r. the blind man 23. 40. but the other thief answering r. him Heb. 12. 5. nor faint when thou art r. of him 2 Pct. 2. 16. but Balaam was r. for his iniquity REBUKER.

Hos. 5. 2. though I have been a r. of them all REBUKETI.

Prov. 9.7. he that r. a wicked man getteth a blot 28.23. he that r.a man, after shall find more favour Amos 5. 10. they bate him that r. in the gate Nah. 1. 4. he r. the sen, and maketh it dry REBUKES.

Psal.39.11. when thou with r. dost correct man

Psal.39.11. when thou with r dost correct man Ezek. 5. 15. execute judgments in furious r. 25. 17. REBUKING.

2 Sam. 22. 16. foundations discovered at r. of Lord REBUKING, Participle. Luke 4. 41. be r. them, suffered them not to speak RECALL. Lam. 3. 21. this I r. to mind, therefore I hepe RECEIPT.

Mat. 9. 9. as Jesus passed, he saw Matthew sitting at the r. of custom, Mark 2. 14. Luke 5. 27. RECEIVE

at the r. of custom, Mark 2, 14. Luke 5, 27.
RECEIVE
Significs, [1] To take what is given, paid, or put
into one's hands, 2 Sam. 18, 12, 2 Kings 5, 26.
[2] To contain, 1 Kings 2, 64. [3] To entertain, lodge, or harbour, Acts 22, 2, 7. [4] To
bear voith, or suffer, 2 Cor. 11, 16. [5] To
hearken to, Prov. 2, 1. [6] To believe, Mat.
11, 14, John 1, 12, [7] To give, Rev. 13, 16.
[8] To attend and assent to, Mat. 13, 20, [9]
To admit one to be a member of the church,
Rom. 14, 1, [10] To be endued with, Acts 1, 8.
[11] To enjoy and possess, Heb. 10, 36. [12]
To bear patiently and thankfully, Job 2, 10.
[13] To be rewarded, Mat. 10, 41. [14] To
have, Hos. 10, 6.
Exod. 29, 25, thou shalt r. the wave-offering
Num. 18, 28, ye shall offer all your tithes which
ye r. of the children of Israel
Deut. 33, 3, every one shall r. of their hands
2 Sam. 16, 12, though I should r.a thousand shekels
1 Kings 5, 9, and thou shalt r. to ecdar and fir
Job 2, 10, shall we r. good at the hand of God
27, 13, which they shall r. of the Almighty

Psal. 6. 9. the Lord will r. my prayer 24. 5. he shall r. the blessing from the Lord 49. 15. God will redeem my soul, for he shall r. me 73. 24. guide me, and afterward r. me to glery 75.2. when I shall r. the congregation I will judge Prov. 2. 1. my son, if thou wilt r. my words 10.8. the wise in heart will r. commandments Isa. 57. 6. offering, should I r. comfort in these? 18a. 37. 0. onering, snould 1r. comfort in these Ecck. 16.6l. be ashamed, when thou shalt r. sisters Dan. 2. 6. ye shall r. of me gifts and rewards Hos. 10. 6. Ephraim shall r. shame, and Israel Mic. I. 11. he shall r. of you his standing Zeph. 3. 7. I said, thou wilt r. instruction Mat. 10.41.a prophet, he shall r.a prophet's reward, a rightenn man shall r. a righten man's reward. Mat.10.41.a prophet, he shall r.a prophet's reward a righteous man shall r. a righteon man's hall r. a righteous man's hall r. a righteous walk 14. if ye will r. it, this is Elias which was to come 18. 5. whoso shall r. one such little child in my name, receiveth me, Mark 9. 37. Luke 9. 48. 19. 11. he said, all men cannot r. this saying 29. he shall r. a hundred-fold, Mark 10. 30.

29. he shall r. a hundred-told, Mark 10. 30.
20. 7. and whatsoever is right, that shall ye r.
21. 22. whatsoever ye ask, believing, ye shall r.
34. that they might r. the froits of it
23.14.long prayers, therefore ye shall r. the greater
damnation, Mark 12. 40. Luke 20. 47.
Mark 4.16. r. the word with gladness, Luke 8. 13.
20. these are such as hear the word and r. it 10. 51. Ltd. that 1 might r. my sight, Luke 18. 41. 11. 24. when ye pray, believe that ye r. them 12. 2. that he might r. from the husbandmen 11: 24. When ye pasy,

12. 2. that he might r. from the husbandmen

Luke 10. 8. whatsoever city ye enter, and they r.

16. 4. that they may r. me into their houses

9. they may r. you into everlasting habitations

23. 41. for we r. the due reward of our deeds John 5. 43. if in his own name, him ye will r.
44. how can believe, which r. honour one of ano.

 14. now can be seed with a north of the virtue of the Spirit, which they that believe on him should r. Holy Ghost not given heve on him should r. Holy Ghost not given 14. 3.1 will come again, and r. you to myself 16. 14, for he shall r. of mine, and shew it to you 24. ask, ye shall r. that your joy may be full Acts 1.8. but ye shall r. that your joy may be full 3.2. 38. and ye shall r. the gift of the Holy Ghost 3.21. Jesus, whom heavens must r. till restitution 8. 15. prayed, that they might r. the Holy Ghost 19.00 whomse Haw hands may the Holy Ghost. 19.00 whomso. I lay hands, may r. the Holy Gh.
9. 12. hands on him, that he might r. his sight
17. Jesus sent me, that thou mightest r. thy sight 17. Jesus sent me, that thou mightest r., thy sight 10. 43. whoso, believeth, shall r. remission of sius. 26. 18. that they may r. forgiveness of sins Rom. 5.17. more they which r. abundance of grace 13. 2. that resist shall r. to themselves damnation 16. 2. that ye r. her in Lord, as becometh saints 1 Cors. 3. 8. every man shall r. his own reward 14. if his work abide, he shall r. a reward 4. 7. if thou didst r. it, why dost thou glory? 14. 5. that the church may r. edifying 2 Cors. 5.10. that every one may r. the things done 6. 17. touch not unclean thing, and I will r., you 7. 9. that ye might r. damage by us in nothing 8. 4. praying us, that we would r. the gift 11. 4. or if ye r.another spirit ye have not received

6. 4. praying us, that we would r. the gitt 11. 4. or if ye r.another spirit ye have not received Gal. 3. 14. that we might r. promise of the Spirit 4. 5. that we might r. the adoption of sons Eph. 6. 8. the same shall he r. of the Lord Col. 3. 24. ye shall r. the reward of the inheritance 25. he shall r. for the wrong he hath done Pkillem. 15. that thou shouldest r. him for ever Hebr. 7.5 sons of Levi, who r. office of priesthood 8. and here men that die r. tithes 9. 15. which are called might r. promise 10. 36.

8. and here men that die r. tithes
9. 15. which are called might r. promise, 10. 36.
11. 8. he should after r. for an inheritance
Jam. 1. 7. that man think he shall r. any thing
12. when tried, he shall r. the crown of life
3. 1. knowing, ye shall r. greater condemnation
5. 7. until he r. the carly and latter rain
1 Pet. 5. 4. ye shall r. a crown of glory, fadeth not
2 Pet. 2. 13. shall r. the reward of unrighteousness
1 John 3. 22. whatsoever we ask, we r. of him
5. 9. if we r. the wittess of men, God is greater
2 John 8. but that we r. a full reward 2 John 8, but that we r. a full reward Rev. 14. 9, if any man r. his mark in his forehead

Rev. 14. 9. if any man r. his mark in his forehead 17. 12. but r. power as kings one hour with beast RECEIVE, Imperatively.

Gen. 33. 10. then r. my present at my hand Job 22. 22. r. I pray thee, the law from his mouth Prov. 4. 10. hear, O my son, and r. my sayings 8. 10. r. my instruction, and not silver, 19. 20. Jer. 9. 20. Let your ear r. the word of his mouth Ezek. 3. 10. r. all my words in thine heart Hos. 14. 2. say to him, r. us graciously.

Mat. 19. 12. he that is able, let him r. it Luke 18. 42. Jesus saith, r. thy sight, Acts 22. 13. John 20. 22. he saith, r. ye the Holy Ghost Acts 7. 59. saying, Lord Jesus, r. my spirit Rom. 14. 1. him that is weak in the faith, r. ye 15. 7. r. ye one another, as Christ also received us 15. 7. r. ye one another, as Christ also received u 2 Cor. 7. 2. r. us, we have wronged no man

2 Cor. 11. 16. yet as a fool r. me, that I may boast Phile. 2. 29 r. him in the Lord with gladness Col. 4.10. and Marcus, if he come unto you r. him Philem. 12. r. him that is mine own bowels 17. if thou count me a partner, r. him as myself 19. 6. Zaccheus came down and r. him joyfully 19. 6. Zacc

17. if thou count me a partner, r. him as myself Jam. 1. 21. r. with meckness the ingrafted word RECEIVE, Negatively.

2 Kings 5. 16. but Elisha said, 1 will r. none 12.7. r. no more mency of your acquaintance Job 2.10.shall we r. good, and shall we not r. evil?

Job 2.10.shall we r. good, and shall we not r. evil. Jer. 17. 23. that they might not r. instruction 35. 13. will ye not r. instruc. to hearken to words? Ezek. 36. 30. ye shall r.no more reproach of famine Mat. 10. 14. whosever shall not r. you nor hear your words, shake off dust, Mark 6. 11. Lu. 9.5. Mark 10.15. whosever shall not r. the kingdom of G.as a little child, not enter therein, Luke 18. 17. Luke 9.53.they did not r.him, because his face was 10. 10. and they r. you not, go just the streets 10. 10. and they r. you not, go into the streets 18. 30. who shall not r. manifold more in this time

18. 30. who shall not r. manifold more in this time John 3. 11. we testify, and ye r. not our witness 27. a man can r. nothing, except it be given him 5. 34. but I r. not testinony from man 41. I r. not honour from men 43. I am come in Father's name, and ye r. me not 14. 17. Spirit of truth, whom the world cannot r. Acts 22. 18. for they will not r. thy testimony 1 Cor. 4. 7. what hast thou that thou didst not r.? 2 Cor. 6. I that ye r. not the grace of God in vain 2 Cor. 6. 1. that ye r, not the grace of God in vain 1 Tim. 5. 19, against un elder r, not an accusation Jam. 4.3. yeask and r. not, because ye ask amiss 2 John 10. r. him not into your house 3 John 10. neither doth he himself r. the brethren

3. John 10. neutner doth he minself v. the prethren Rev. 18. 4 and that ye r. not of her plagues RECEIVE, Infinitively.

Gen. 4.11. earth opened mouth to r. brother's blood 38. 20. to r. his pledge from woman's hand Exad. 27.3. thou shalt make his pans to r. his ashes Deut. 9. 9. when I was gone up to r, the tables 1 Kings 8.64, because brazen alter before L. was too

little to r. the burnt-offerings, 2 Chron. 7. 2Kings 5.26 is it a time to r, money to r garments? 12. 8. the priest consented to r, no more money Prov. 1. 3. to r. the instruction of wisdom

Jer. 5. 3. but they have refused to r. correction 32. 33. they have not hearkened to r. instruction Mal. 3. 10. there shall not be room enough to r. it Mat. 19. 12. he that is able to r. it, let him r. it Mark 2. 2. that there was no room to r. them Luke 6. 34. of whom ye hope to r. as much again 19. 12. nobleman went to r. for himself kingdom Acts 16. 21. teach customs not lawful for us to r. 18. 27. brethren exhorting the disciples to r. him 20. 35. it is more blessed to give than to r 3 John 8. we therefore ought to r such 5. South 6. We interested output of v. scaling 7. South 6. We interested output of v. scaling 7. South 9. South

Gen. 26. 12. Isaac r. the same year a hundred-fold tren. 20. 12. I sanc r. the same year a hundred-tol. Ezzod. 32. 4. and Aarou r. them at their hand 36. 3. and they r. of Moses all the offering Num. 12. 14. after that let Miriam be r. in again 23. 20. behold, I have r. commandment to bless 34. 14. two tribes and half r. inheritance, 15. 36. 2 their inheritance, and the same transfer of the sa 36.3.their inheritance shall be put to the inheritance of the tribe whereunto they are r. 4

Josh. 9. † 14. r. the men by reason of victuals 13. 8. the Gadites have r. their inheritance 18. 2. which had not r. their inheritance

18. 2. which had not r. their inheritance Judg, 13.2, he would not have r. burnt-offering 1 Sam. 12. 3. fe whose hand have I r. any bribe? 25. 35. David r. of Abigail that she brought 1 Kings 10.28. had linen yarn from Egypt, king's merchants r. linen yarn at a price, 2 Chr. 1. 16. 2 Kings 19. 14. Hezekiah r. the letter, Isa. 37. 14. 1 Chr. 12. 18. thine are we; then David r. them Esth. 4. 4. Esther sent ratiment, Mordecai r. it not Job 4. 12. and mine ear r. a little thereof Psat. 68. 18. thou hast r. gifts for men Prov. 24. 32. I leoked upon it. and r. instruction Prov. 24. 32. I leoked upon it, and r. instruction Isa. 40. 2. she hath r. of the Lord's hand double

Isa. 40. 2. she hath r. of the Lord's hand double Jer. 2. 30. your children, they r. no correction Ezek. 18. 17. hath not r. usury nor increase Zeph. 3. 2. she obeyed not, she r. not correction Mat. 10. 8. cast out devils, freely ye r. freely give 13. 19. this is he which r. seed by the way-side 20. r. into stony || 22. thorus || 23. good ground 17. 24. they that r. tribute money came to Peter 20. 9. when came, they r. every man a penny, 10. 11. and when they had r. it they murrunred 34. immediately their eyes r. sight, followed him 25. 16. r. five talents || 17. r. two || 18. had r. one 27. I should have r. mine own with usury Mark 7. 4 many things which they r. to hold

27.1 shound have?. mine own with usary Mark 7.4 many things which they r. to hold 10.52, he r. his sight, Luke 18.43. Acts 9.18. 15.23. gave him wine with myrth, but r. it not 16.19, he was r. up into heaven, Acts 1.9. Luke 6.24, wee to rich, for ye have r. your consol. 8.40. was returned the people gladly r. him.

15. when he was returned, having r. kingdom John 1.11. he came to his own, his own r. him not

John I. 11. he came to his own, his own r. him not 12. to as many as r. him, to them gave he power 16. out of follness have all we r. grace for grace 3.33. he that hath r. testimony, hath set his seal 4. 45. when he was come Galileans r. him 6. 21. then they willingly r. him into the ship 9.11. I went and washed, and I r. sight 15. Pharisees asked him how he had r. his sight 16. Jews did not believe that he had r. his sight 18. Jews did not believe that he had r. his sight called parents of him that had r. his sight 10. 18. this commandment I r. of my Father 13. 30. he then, having r. the sop, went out 17.8. have given them thy words, and they r. them 18. 3. Judas then having r. a band of mea 19. 30. when Jesus had r. the vinegar, he said Acts 1. 9. and a cloud r. him out of their sight 2. 33. and having r. of the Father the promise 41. they that gladly r. his word were baptized 3. 7 immediately feet and uncle-bones r. strength

41. they that gladly r. ms word were napuzed 3. 7. immediately feet and ancle-bones r. strength 7. 38. who r. the lively oracles to give unto us 53. who have r. law by angels, and have not kept 8. 14. heard that Samaria had r. the word of God 17. laid hands on them, they r. the Holy Ghost 9. 19. when he had r. meat he was strengthened 10. 16. the vessel was r. again m into heaven. 10. 16. the vessel was r. again up into heaven 47. which have r. the Holy Ghost as well as we 11. 1. heard that Gentles had r. the word of God 15. 4. when come, they were r. of the church 16.24. who having r, such charge, thrust them into 17.7. whom Jason hath r, these all do contrary 11. the Bereaus r. the word with all readiness 19.2. have ye r. the Holy Ghost since ye believed? 20.24 the ministry which I have r. of the Lord 21. 17. when we were come, brethren r. us gladly 22. 5. from whom I r. letters to the brethren 26. 10. having r. authority from the chief priests 28. 2. barharians kindled a fire and r. us every ono

28. 2. barbarians kindled a fire and r. us every ono 7. Publius r. us || 30. Paul r. all that came 21. we neither r.letters out of Judea, nor brethren Rom. 1.5. by whom we have r. grace, for obedience 4.11. and he r. the sign of circumcision, a seal 5. 11. by whom we have now r. the atonement 8. 15. ye have not r. the Spirit of bondage again to fear, but ye have r. the Spirit of adoption 14. 3. judge him that eateth, for God hath r. him 15. 7 receive we one another as Christ alson.

14. 3. Juage nim that eateth, for God hath r. him 15. 7. receive ye one another, as Christ also r. us 1 Cor. 2. 12. we have r. not the spirit of the world 4. 7. why dost glory, as if thou hadst not r. it? 11. 23. 1r. of the Lord, that which I delivered 15. 1. which also ye have r. || 3. which I r. 2 Cor. 4. 1. as we have r. mercy, we faint not 7. 15. how with fear and trembling yer. him 11. 4. if receive anoth. spirit, which ye have not r. 24. of the Jews five times r. I forty stripes Gal.1.9. preach another gospel than that ye have r. Gal. 19. preach another gospel than that ye have r. 12. Ir r. it not of man, neither was I taught it 3. 2. r. ye the Spirit by the works of the law? 4.14-but r. me as an angel of God, even as Christ Phil. 4. 9. the things ye have r. and seen in me, do † 18. I have r. all, having r. of Epaphroditus Col. 2. 6. as ye have r. Christ, so walk ye in him 4. 10. touching whom ye r. commandments 17. take heed to the ministry thou hast r. in Lord Thiess. 1. 6. having r. the word in much affliction 2.13 when ye r. word, r. it not as the word of man 2.13. when ye r. word, r. it not as the word of man 4.1. as ye have r. of us how ye ought to walk 2.Thess. 2.10. because they r. not the love of truth 3.6. not after the tradition which he r. of us

2 Thess. 2.10. Secause they r. not the love of truth 3. 6. not after the tradition which he r. of us 1 Tim. 3. 16. believed on in world, r. up into glory 4.3. ments which God hath created to he r. 4. creature is good, if it he r. with thanksgiving Heb. 2. 2. transgression r. just recompence of rew 7. 6. r. tithes of Abrah, and blessed him that had 11. for under it the people r. the law 10.26 if we sin wilfully after we have r.knowledgo 11. 11. through faith Sarai r. strength to conceive 13. these all died, not having r. the promises 17. he that r. promises offered up his only son 19. from whence also he r. him in a figure 31. when Rahab land r. the spies, Jam. 2. 25. 35. women r. their dead raised to life again 39. these all having obtained a good report thro' faith, r. not the promise, God having pravided 1 Pet. 1. 18. from your vain conversation r. by tradition from your fathers

4. 10. as every one hath r. the gift, so minister 2 Pet. 1. 17. for he r. from God the Father honour 1 John 2. 27. anointing ye have r. abideth in you 2 John 4 as we have r. a command from the Father Ren. 2. 27. give power, even as I r. of my Father 3. 3. remember how thou hast r. and heard 17. 12. ten kings who have r, no kingdom as yet 19. 20. them that had r, the mark of the beast 20. 4, had not r, the mark, reigned with Christ

RECEIVEDST.

Luke 16. 25. thou in thy life time r. thy good things RECEIVER.

Isa. 33. 18. where is the scribe? where is the r.? RECEIVETH.

RECEIVETH.

Judg. 19. 18. there is no man that r. me to house
Job 35. 7. or what r. he of thine hand?
Psal. 15. † 3. norr. reproach against his neighbour
Prov. 21. 11. when wise is instructed, he r. knowl.
29. 4. but he that r. gifts, overthroweth it
Jer. 7. 29. this is a nation that r. not correction
Mal.2.13.0r. roffering with good-will at your hand
Mal. 7. 8. every one that asketh, r. Luke 11. 10.
10. 40. he that r. vou r. me, and he that r. me r.
him that sent me, John 13. 20.
41. he that r. a prophet, that r. a righteous man
13. 20. heareth the word, and anon r. it with joy
18. 5. one such little child in my name, r. me
Mark 9. 37. whosoever shall receive me, r. not
me, hut him that sent me, Luke 9. 48.
Luke 15. 2. this man r. sinners, eateth with them
John 3. 32. and no man r. his testimouy

John 3. 32. and no man r. his testimony 4. 36. he that reapeth r. wages, and gathereth 12.48. he that rejecteth me, and r. not my words

12.45. he that ejected he, and r. not my words
1 Cor. 9.24. they run all, but one r. the prize
1 Heb. 6.7. for the earth r. blessing from God
7.8. men that die receive tithes, but there he r.
them, of whom it is witnessed that he liveth
9. Levi who r. tithes, paid tithes in Abraham
18.6. and seconyath every son whom he r. 12. 6. and scourgeth every son whom he r.

Rev. 2. 17. no man knoweth, saving he that r. it

14. 11. whoseever r. the mark of his name

RECEIVETH not.

1 Cor. 2. 14. natural man r. not the things of God 3 John 9. I wrote, but Diotrephes r. us not RECEIVING.

2Kings 5.20.spared Naaman, in not r.at his hands Acts 17. 15. and r. a commandment to Silas Rom. 1. 27. r. in themselves that recompence 11. 15. what shall r.of them he but life from dead? 11. 13. What shall roll them he dut in a Holl dead.

Phil. 4. 15. as concerning giving and r. but ye only

Heb. 12. 28. wheref.we r. a kingdom which cannot

1 Pet. 1. 9. r. the end of your faith, the salvation

RECKON

Fet. 1.3.r. the end if your lath, the salvation Signifies, [1] To cast up or count, Mat. 18. 24. [2] To esteem, repute, and number, Linke 22. 37. [3] To propound to one's self, or think with one's self, Isa. 38. 13. [4] To conclude, collect, and gather, as by reason and argument, Rom. 6. 11. Gen. 40, †13. within 3 days Pharaoh shall r. † 19. Lev. 25. 50. he shall r. with him that bought him 27. 18. the priest shall r. to him he money, 23. Nam. 4. 32. by name ye shall r. the instruments Ezek. 44. 26. they shall r. to him seven days Mat. 18. 24. when he began to r. one was brought Rom. 6. 11. r. yourselves to be dead indeed to sin 8. 18. 1 r. the sufferings of this present time 2 Cor. 10. † 2. which r. of us as though we walked Gen. 40. † 20. he r. with the butter and baker

Gen. 40. † 20. he r. with the butler and baker Num.18.27.your heave-offering r. as corn of flour 23.9 the people shall not be r. among the nations 2 Sam. 4. 2. for Becroth was also r. to Benjamin

2 Sam. 4, 2. for Becroth was also r. to Benjamin 2 Kings 12.15. moreover, they r. not with the men.
1 Chr. 5. 1. genealogy is not to be r. by hirth-right 7. when the genealogy of generations was r.
17. all these were r. by genealogies, 7. 5, 7. [9. 1, 22. 2 Chron. 31. 19. Ezra 2. 62. ]
8. 3. Nch. 7. 5, 64.
Psal. 40. 5. thy thoughts to us cannot be r. up. Isa. 38. 13. 1 r. till morning, that as a lion so will 1 rule 29. 37. he was r. amongst the transgressors.

13a. 3c. 13. 1. the morning had a change of the transgressors Rom. 4. 4. the reward is not r. of grace, but of debt 9. faith was r. to Abra. || 10. how was it then r.? RECKONETH.

Mat. 25. 19. lord of those servants r. with them RECKONING. 2 Kings 22. 7. there was no r. made with them

I Chron. 23. 11. therefore they were in one r. RECOMMENDED.

RECOMMENDED.

Acts 14. 26, from whence they had been r.

15.40. Paul departed, being r. to the grace of God
RECOMPENCE,

A requital, retaliation, or amends, Luke 14. 12.

In Row. 1. 27, we read, that the Gentiles re-

In Rom. 1. 27, we read, that the Gentiles received that recompence of their error which was meet; and in chap. 11. 9. it is said, Let their table be made a snare and a recompence into them. In both which places the Apostle speaks of that judgment of God by which sin is punished with sin; [1] In the Gentiles, who abused their natural knowledge; how meet was it that they who had forsaken the Author of nature, should be given up, not to keep the order of nature! That they who had changed the gord of God into the similitude of boats; should be left to do those things which beasts the mestives abhorred! [2] In the Jewe, abusing their revealed knowledge, for which their until 170.

derstandings were darkened, and spiritual blindness increased, so that they could discern nothing of heavenly things; and what things were delectable to them, were turned into their rain and destruction. Recompence is also taken for that free and gracious reward which the saints shall have in heaven. Luke 14.14. For thou shalt be recompensed at the resurrection of the just.

The property of the

For thou shalt be recompensed at the resurrection of the just.

Deut. 32, 35, to me belongeth vengeance and r.

Job 15, 31, not trust in vanity, vanity shall be his r.

Prov. 12, 14 the r. of a man's hand shall be rendered

18a, 35, 4, even God will come with a r.

40, 10, teward and r. for his works, 62, † 11.

59. 18. repay r. to his enemies, to the islands, r. 66.6. voice of Ld. that rendereth r. to his enemies Lam. 3. 64. render to them a r. O Lord Hos. 9.7. days of r. are come, Israel shall know

Hos. 1. Adays of r. are come, is rate small know Joel 3. 4. will ye render me a r.? speedily will 1. 7. 1 will return your r. on your own head Luke 14. 12. they hid thee, and a r. be made thee Rom. 1. 27. receiving that r. of their error 11. 9. let their table be made a r. to them 2. Com. 6. 13. now for a right heaven be ve only rec.

2 Cor. 6.13. now for a r. in the same, be ye enlarged Heb. 2.2. transgression received a just r. of reward 10. 35, your confid. which hath great r. of reward 11. 26, for he had respect to the r. of reward RECOMPENCES.

Isa. 34. 8. it is year of r, for controversy of Zion 59. † 18. according to their r, be will repay Jer. 51. 56. the Lord God of r, shall surely requite RECOMPENSE, Verb

Num. 5. 7. he shall r. his trespass, and add the fifth 8. if he have no kinsman to r. the trespass unto 8. if he have no kinsman to r. the trespass unto Ruth 2. 12. the Lord r. thy work and reward thee 2 Sam. 19. 36. why should the king r. me?
Job 34. 33. he will r. it, whether thou refuse Prov. 20. 22. say not thou, I will r. evil
Isa. 65. 6. I will r. I will r. into their bosom Jer. 16. 18. and first I will r. their iniquity and sin 25. 14. will r. according to their deeds, Hos. 12. 2. 30. 29. r. work [I Ezek. 7. 3. r. abominations, 8. Ezek. 7. 4. r. thy ways, 9. [9. 10. [11. 21. ] 16. 34. 17. 19. mine oath and my covenant I will r. 23. 49. they shall r. your lewdness upon you Jord 3. 4. if ye r. me, specdily will I return it Luke 14. 14. shalt be blessed, for they cannot r. thee Rom. 12. 17. r. to no man evil for evil 2 Thess. 1. 6. to r. tribulat. to them that trouble you Hob. 10. 30. we know him that hath said, I will r. Heb.~10.~30. we know him that hath said, I will r. RECOMPENSED.

Num. 5. 8. let the trespass he r. to the Lord 2 Sam. 22. 21. according to the cleanness of my hands hath he r. me, 25. Psal. 18. 20, 24 Prov. 11. 31. behold, the rightcous shall be r.

From 11. 31. behild, the influences shall be r.  $J_{cr}$ . 18. 20. shall evil be r. for good? Ezek.22.31. their own way have I r. on their heads Luke 14. 14. thou shalt be r. at the resurrection Rom. 11. 35. and it shall be r. to him again RECOMPENSEST.

Jer. 32. 18. thon r. iniquity of fathers to children RECOMPENSETH.

Psal. 137.  $\dagger$  8. happy shall he be that r. thee RECOMPENSING.

2 Chron. 6. 23. by r. his way upon his own head RECONCILE.

RECONC Reconciliation, is a restoring to favour, or mak

Ezek. 45. 20. so shall ye r. the house Eph. 2. 16. that he might r. both to God by cross Col. 1. 20. by him to r. all things to himself RECONCILED.

Mat. 5.24. go thy way, first be r. to thy brother Rom. 5. 10. if when enemies we were r. to God 1 Cor. 7. 11. or let her be r. to her husband 2 Cor. 5.14. of let ner be r. to her independent 2 Cor. 5.18. who halt r. us to himself by Jesus Cbr. 20. we pray you in Christ's stead, be ye r. to God Col.1.21.you that were enemies, yet now have he r. RECONCILIATION.

RED

Exod. 20. 24. in all places where I r. my name Deut. 30. 19. I call beaven and earth to r. 31. 28. I Chrom. 16. 4. he appointed Levites to r. and praise Fas. 8. 2. I took unto me faithful witnesses to r. Acts 20. 26. I take you to r. this day, that I am pure RECORD, Substantine.

Ezra 6. 2. and therein was a r. thus written

Ezra 6. 2. and therein was a r. thus written Job 16. 19. also now, behold, my r. is on high John 1. 19. and this is the r. of John, when 32. John bare r. saying, I saw the Spirit, 34. 8. 13. thou bearest r. of thyself, thy r. is not true 14. though I bear r. of myself, yet my r. is true 12. 17. the people that was with him, bare r. 19. 35. he that saw bare r. and his r. is true Rom. 10. 2. I bare them r. that they have a zeal 2 Cor. 1. 23. I call God for a r. upon my soul 8. 3. to their power I bear r. yea, and beyond Gal. 4. 15. I bear you r. if it had been possible Phil. 1.8. God is my r. how greatly llong after you Col. 4. 13. I bear him r. that he hath a zeal for you 1 John 5. 7. there are three that bear r. in heaven 10. because he believeth not r. God gave of his Son

10.because he believeth not r.God gave of his Son

11. this is the r. that God hath given us
3 John 12. we bear r. and ye know our r. is true
Rev. 1. 2. who bare r. off the Word of God
RECORDED.

Neh. 12. 22. Levites were r. chief of the fathers RECORDER.

2 Sam. 8. 16. Jehoshaphat the son of Ahilud was r. 20. 24. 1 Kings 4. 3. 1 Chron. 18. 15. 2 Kings 18. 18. and Joah the son of Asaph the r. Isa. 36. 3, 22.

2 Chron. 34. 8. Joah son of Joahaz r. to repair

Ecra 4. 15. that search be made in the book of r. Esth. 6. I. he commanded to bring the book of r. RECOVER.

Judg. 11. 26. why did ye not r. them in that time I Sam. 30. 8. for thou shalt without fail r. all 2 Sam. 8.3. as he went to r. his horder at Euphrates

2 Sam. 8.3. as he went to r. his horder at Euphrates 2Kings 1.2. inquire of Baal-zebub whether I shall r. 5. 3. the prophet would r. him of his leprosy 6. 1 have sent Naaman, that thou mayest r. him 7. that this man doth send to me to r. a man 11. and strike his hand over place, and r. the leper 8. 8. inquire by him, shall I r. of this disease? 9. 10. thou mayest r. || 14. that shouldest surely r. 2 Chr. 13. 20. nor did Jeroboam r. strength again 14. 13. that they could not r. themselves 14. 13. that they could not r. themselves Psal. 39. 13. spare me, that I may r. strength Isa. 11. 11. to r, the remnant of his people 38. 16. so wilt thou r, me and make me to live

21. and lay it for a plaister, and he shall r. Hos. 2.9. and I will r. my wool and my flax Mark 16.18. lay hands on the sick, and they shall r. 2 Tim. 2. 26. that they may r. themselves out of RECOVERED.

1 Sam.30. 18. David r. all the Amalekites took, 19.
22. not give them aught of spoil we have r.

22. no give them aught of spoil we have r. 2 Kings 13, 25. Joash beat him, and r. cities of Isr. 14. 28. how he warred, and r. Damaseus 16. 6. Rezin king of Syria r. Elath to Syria 20. 7. and they laid it on the boil, and he r. 180. 38.9. when Hezekiah was sick, and was r. 39.1. Jer. 8. 22. why is not the health of my people r.?
41. 16. Johanan took the people he had r.
RECOVERING.

Luke 4. 18. to preach r. of sight to the blind RECOUNT.

Nah. 2.5. he shall r. his worthies, they shall atumble RECTIFY.

usness of perfect shall r. way RED. Prov. 11. † 5. righteousness

Proc. 11. [5. righteousness of pentect shart r. m.; RED.

Gen. 25. 25. first came out r. all over like a hairy
30. Esausaid, feed me with that same r. pottage
49. 12. Judah, his eyes shall be r. with wine
Exad. 25.5. rams's skins dyed r. and badg. skins, and
shittim wood, 26. 14. [35. 7.] 36. 19. [39. 34.
35. 23. with whom was found r. skins of rams
Num. 19. 2. bring thee a r. heifer without spot
9. Kings 3. 32. Moabites saw the water r. as blood
Esth. 1. 6. on a pavement of r. blue, and white
75. 8. the wine is r. it is full of mixture
75. 8. the wine is r. it is full of mixture
77. 2. sing ye to her, a vineyard of r. wine
63. 2. wherefore art thou r. in thine apparel?
Nah. 2. 3. the shield of his mighty men is mader

 Zeck. 1.8. I saw by night a man riding on a r. horse and behind him were there r. horses and white 6.2. in first chariot were r. horses, in second black Mat. 16.2 it will be fair weather, for sky is r. 3.
 Rev. 6.4. then went out another horse that was r. Rev. 6.4. then went out another horse that was r 12. 3. a great r. dragon, seven heads and ten horns RED-sea.

Exod. 10. 19. and east the locusts into the r.-sea

18. God led them by the way of the r.-sea

13. 15. God fea them by the way of the r-sea 15. 4. chosen captains are drowned in the r-sea 22. Moses brought Israel from the r-sea 23. 1. I will set thy bounds from the r-sea Num. 14. 25. get into the wilderness by the r-sea 21. 14. it is said, what he did in the r-sea 14. 14. it is said, what he did in the r-sea Deut. 1. 40. take your journey by the r.-sea 1t. 4. how he made the r.-sea to overflow them Josh. 2.10. heard how the Lord dried up the r.-sea 4.23. as the Lord your God did to the r.-sea the Egyptians pursued after to the r.-sea Neh. 9. 9. thou heardest their cry by the r.-sea Psal. 106. 7. hnt provoked him at the r.-sea

9. he rebuked the r-sea, and it was dried up 22. he had done terrible things by the r-sea 136. 13. to him who divided the r-sea in parts 15. overthrew Pharaoh and his host in the r-sea

15. overthrew Pharaoh and his host in the r-sea
Jer. 49. 21. noise thereof was heard in the r-sea
Jets 7. 36. he shewed wonders in the r-sea
Heb.11. 29. by faith they passed through the r-sea
REDDISH.
Lev. 13. 19. a bright spot somewhat r. 24. 43.
42. a white r. sore, it is a leprosy sprung up
49. if the plague be r. in the garment or skin
14. 37. if the plague be with hollow strakes, r.
REDEEM
Significs [11] To have again something that had.

Signifies, [1] To buy again something that had been sold, by paying back the price unto him that bought it, Lev. 25. 25. [27. 20. [2] To deliver and bring out of bondage with a strong hand, and without any ransom, such as were kept prisoners by their enemies, Deut. 7. 5. [32. 6. [3] To deliver sinners from the tyranny of Satan, from sin, death, and helt by the purchase of Christ's blood, and the power of his grace. Thus is Christ both the Ransomer, and ransom, Luke 1. 63. 17 lin. 2. 6. Tit. 2. 14. Redumption sometimes signifies deliverance both

Ransomer, anaransom, Indee I. Os. II III. 26. Tit. 2. Id.
Redeinption sometimes signifies deliverance both from the guilt and power of sin, by forgiveness and sanctification, Eph. 1.7. Sometimes it is taken for the whole work of a sinner's salvation, comprehending all things that belong to it. Heh. 9. 12, Having obtained eternal redemption for us. Our whole redemption, from the first act to the last, both for merit and efficacy, is wholly from Cirist, and not at all from ourselves. Lastly, the last act of our salvation is the resurrection of our bodies and the sentence of the last judgment, after which the saints shall be glorified as the sons of God by adoption, their souls and bodies being reunited; in this sense redemption is taken, Luke 21, 28. Rom. 8, 23.

To redeem time, Eph. 5, 16. To embrace and improve every opportunity of doing good. It

improve every opportunity of doing good. It is a metaphor taken from merchants that diligently observe the time of buying and selling,

gently observe the time of buying and selling, and easily part with their pleasures for gain; that is, deny yourselves in yaur ease, pleasures for gain an opportunity of doing good.

Exod. 6. 6. I will r. you with a stretched-out arm 13. 13. firstling of ass shall r. with a lamb, 34. 20. 15. the first-born of my children I r. 34. 20. Lev. 23. 25. and if any of his kin come to r. it 26. if he have none to r. it [20]. he may r. it 32. the cities may the Levites r. at any time 48. when sold, one of his brethren may r. him 49. his uncle's son, or any of kin may r. him 27. 13. but if he will at all r. it, then he shall add 15. that sanctified his house will r. it, 19, 20, 31. Mum. 18. 15. the first-born of man shalt thou r.

15. that sanctified his house will r. it, 19, 20, 31. Num. 18. 15. the first-born of man shalt thou r. 16. from a month old shalt thou r. 17. the firstling of a goat thou shalt not r. Ruth 2, †20. man is one that hath right to r. 3, † 9. 4. 4. if thou will r. it, r. it, if not I will r. it 6. I cannot r it for myself, r. thou it 2 Sam. 7. 23. what nation in earth is like Isr. whom God went to r. to himself? 1 Chron. 17. 21. Neh. 5. 5. nor is it in our power to r. them Job 5. 20. in famine he shall r. thee from death 6. 23. to r. me from the hand of the mighty

500 5. 20. In Hammer is small r. thee mighty
6. 23. to r. me from the hand of the mighty
Psal. 25. 22. r. Isr. O God, out of all his troubles
26. 11. r. me and be merciful unto me
44. 26. arise, and r. us for thy mercies' sake
49. 7. none of them can r. his brother, nor give

15. but God will r., my soul from the grave
15. but God will r., my soul from the grave
69. 18. draw nigh to my soul, and r. it, deliver me
72. 14. he shall r. their soul from deceit
130. 8. he shall r. I starel from all his iniquities
1sa. 50. 2. is my hand shortened that it cannot r.?

Jer. 15. 21. I will r. thee ont of hand of terrible
477

Gen. 48. 16. the angel which r. mc from all evil Exod. 15. 13. led forth people whom thou hast r. 21. 8. if please not, then shall he let her be r. Lev. 19. 20. who lieth with a bond-maid not r. 25. 30. if a house in a walled city be not r. 31. but the houses of the villages may be r. 48. brother sold to a stranger may be r. again 54. if he be not r. then go out in year of jubilee 27. 20. if he hath sold the field, it shall not be r. 27. an unclean beast not r. then it shall be sold 28. no devoted thing to the Lord shall be r. 29. 33. the tithe and the change shall not be r. Num. 3.46. those be r. that are more than Levites 18. 16. those that are to be r. from a month old

Num. 3.46. those be r. that are more than Levites 18. 16. those that are to be r. from a month old Deut. 7.8. the Ld. hath r. you out of the house of bond-men, from king of Egypt, 15. 15. [24. 18. 9.26.thy people thou hast r. through thy greatness 13. 5. Lord which r. you out of house of bondage 21. 8. be merciful to Israel, whom thou hast r. 2 Sam. 4.9. Lord hath r. my soul, 1 Kings 1. 29. 1 Chr. 17. 21. whom thou hast r. out of Egypt by thy great power, Neh. 1. 10. Psal. 77. 15.
Neb. 5.8. we after our ability have r. the Jews Psal. 31. 5. thou hast r. me, O Lord God of truth 71. 23. my soul shall rejoice which thou hast r. 74. 2. remember thine inheritance thou hast r.

74. 2. remember thine inheritance thou hast r. 106. 10. he r. them from the hand of the enemy 107. 2. let the r. of Lord say so, whom he hath r136, 24, and hath r, us from our enemies Isa. 1, 27. Zion shall be r, with judgment

136, 23. and hath r. us from our enemies
13a. 1, 27. Zion shall be r. with judgment
29, 29. thus saith the Lord, who r. Abraham
35. 9. uo lon there, but the r. shall walk there
43. 1. fear not, I have r. thee, thou art mine
44. 22. return unto me, for I have r. thee
23. the Lord hath r. Jacob, 48. 20. Jer. 31. 11.
51. 11. therefore the r. of the Lord shall return
52. 3. and ye shall be r. without money
9. r. Jerusalem ||62. 12. holy people r. of Lord
63. 4. year of my r. is come ||9. in pity he r. them
Lam. 3. 58. O Lord, thou hast r. my life
Hos. r. 13. tho' 1 r. them, yet they have spoken lies
Mic. 6. 4. I r. thee out of the house of servants
Zech. 10. 8. I will hiss for them, I have r. them
Luke I. 68. he hath visited and r. his people
24. 21. it had been he who should have r. Israel
Gal. 3. 13. Christ r. us from the curse of the law
1 + 2t. 1. 18. ye were not r. with corruptible things
Rev. 5. 9. thou hast r. us to God by thy blood
14. 3. nonelearn, but the 144,000 which were r.
4. these were r. from among men, being first-fruits
REDEEMEDST.

2 Sam. 7. 23. which thou r. to thee from Egypt

2 Sam. 7.23. which thou r. to thee from Egypt REDEEMER.

Ruth 4, † 14, who hath not left thee without a r. Job 19. 25. for I know that my R. liveth Job 19. 25. for I know that my R. liveth Psal. 19. 14. O Lord, my strength and my R. 78.35.they remembered the high God was their R. Prov.23.11. their R. is mighty, he shall plead cause fsa. 41. 14. and thy R. the Holy One of Israel, 54. 5. 43. 14. thus saith the Lord, his R. the Lord of hosts 24. saith the Lord thy R. 48. 17. 149. 7. 154. 8. 47. 4. as for our R. the Lord of hosts is his name 49.26. shall know that I the Lord and thy R. 60. 16. 59. 20. R. shall come to Zion, to them that turn 63. 16. thou, O Lord, art our Father, our r. Jer. 50. 34. their R. is strong, the Lord of hosts REDEEMETH.

Psal. 34. 22. the Lord r. the souls of his servants 103. 4. who r. life from destruction, who crowns REDEEMING.

Ruth4.7.this was the manner in Israel concerning Eph.5.16.r.time, because the days are evil, Col.4.5.
REDEMPTION.

Exod. 8. † 23. I will put a r. between my people Lev. 25. 24. ye shall grant a r. for the land † 31. houses of the villages, r. belongeth to it 51. he shall give again the price of his r. 52. Num. 3. 49. Moses took the r. money of them Num. 3. 32. Moses took the r. money of them Peal. 49.8 k. r. of their soon is precious, and ceaseth 111.9 he sent r. to his people, holy is his name 130.7. with the Lord there is plenteous r. Jer. 32 7. the right of r. is thine to buy it, 8. Luke 2. 38, to them that looked for r. in Jerusal. 9. 8 then look nr. [or won r. drawath night.] 21. 28. then look up, for your r. draweth nigh Rom. 3.24. justified through the r. that is in Chri 8. 23. for adoption, to wit, the r. of our body 1 Cor. 1.30. Christ is made to us sanctification and

16.0r.1.30.Christ snade to us salicinearon and r. Eph.1.7.in whom have r. through blood, Col. 1.14.
14. until the r. of the purchased possession
4. 30, whereby ye are sealed unto the day of r.
11cb. 9, 12. having obtained eternal r. for us
15. for r. of the traosgressions that were under
REDNESS.

Prov. 23, 29, who hath woe? who hath r. of eyes?

REDOUND. 2 Cor. 4. 15. that grace might r. to the glory of God REED

Signifies, [1] A plant growing in fenny and watery places, Joh 40. 21. [2] A staff or rod of a reed, which was put in our Saviour's hand at his passion, by way of derision, instead of a sceptre, Mat. 27. 29. [3] A Jewish measure of six cubits three inches, or three yards three inches, Ezek. 40. 3.

Egypt is called a reed, 2 Kings 18. 21. in allusion gypt is edited a treen, 2 Kings 16, 21, the duals of the Nile; and a broken reed, to denote the inability and weakness of the Egyptians to support and aid Hezekiah against the Assyrians. A bruised reed, Isa, 42, 3, A believer weak in grace, who is of a broken and a contrict heart for sin. Our Saviour speaking of Least the Least to Least the Saviour speaking of John the Baptist, says, that he was not a reed slaken with the wind, Mat. 11.7. He was not one of an unsettled mind; but constant and fixed in the truth; his testimony of me was always the same. 1 Kings 14. 15. the Lord shall smite Israel as a r.

2 Kings 18.21. thou trustest upon the staff of this

bruised r. Isa. 36, 6, Isa, 42, 3, a bruised r. shall be not break, and the smoking flax shall he not quench, Mat. 12, 20, Ezek. 29, 6, they have been a staff of r. to Israel 40, 3, a man with a measuring r, in his hand 42.16. the east side with measuring r. 17, 18, 19. Mat.11.7. what went ye out into the wilderness to

Mat.11.7. what went ye out into the wilderness to see? a r.? Luke 7. 24. 27. 29. they put a r. in his right hand and bowed 30. they smote him with a r. Mark 15. 19. 48. one of them ran and put the sponge on a r. and gave him to drink, Mark 15. 36. Rev. 11, 1. there was given me a r. like a rod 21. 15. had a golden r. to measure the city 16. he measured with the r. 12,000 furlongs EEEDS.

REEDS.

Job 40. 21. he lieth in the covert of the r. Is a. 19. 6. the r and flags shall wither, 7. 35. 7. in the habitation of dragons shall be r. Jer. 51. 32. the r. they have burnt with fire

Ezck. 42. 16. he measured the east side with the measuring reed five hundred r. 17, 18, 19 45. I. the length be the length of 25,000 r. REEL.

Psal. 107. 27. they r. to and fro, and stagger Isa. 24.20. earth shall r. to and fro like a drunkard REFINE.

Zech. 13.9. and I will r. them as silver is refined REFINED.

48. 10. behold, I have r. thee, but not with silver Zeeh. 13. 9. I will refine them, as silver is r. REFINER.

Mal. 3. 2. he is like a r. fire, and like fuller's soap
3. he shall sit as a r. and purifier of silver
REFORMATION.

Heb. 9. 10. imposed on them until the time of r. REFORMED.

REFORMED.

Lev. 26, 23. and if ye will not be r. by these things REFRAIN.

Gen. 45. 1. then Joseph could not r. himself Job 4. † 2. but who can r. from words?

7. 11. therefore I will not r. my mouth Prov. 1. 15. my son, r. thy foot from their path Eccl. 3. 5. there is a time to r. from contracing Isa. 48. 9. and for my praise I will r. for thee 64. 12. will thou r. thyself for these things, O L.? Jer. 31. 16. r. voice from weeping, eyes from tears Acts 5. 38. I say to you, r. from these men 1 Pet. 3. 10. let him r. his tongue from evil REFRAINED.

Gen. 43.31.Joseph r. himself and said, set on bread

Gen. 43.31. Joseph r. himself and said, set on bread Esth. 5. 10. nevertheless, Haman r. himself Job 29. 9. princes r. talking, and laid their hand - Psal. 40. 9. I have not r. my lips, thou knowest 119. 101. I have r. my feet from every evil way Isa. 42. 14. I have been still, and r. myself Jer. 14. 10. they have not r. their feet REFRAINETH.

Prov. 10. 19. but he that r. his lips is wise REFRESH

REFIRSH
Signifies, [1] To revive, 1 Cor. 16. 18. [2] To take rest, Exod. 23. 12. [3] To strengthen one's self by food, 1 Kings 13. 7. [4] To breathe, Job 32. † 20.
Times of refreshing, Acts 3. 19. or times of cooling, as afflictions are called a fiery triad, deliverance from them is a season of refreshing or cooling: Such a time of refreshing after trubles, frequeutly comes in this tife; but when this life ends a deliverance comes from

all afflictions to them that truly fear and serve God. It is a figurative manner of spenking, Lam. 3. 45 thou hast made as r. midst of people taken from the custom of labourers, who in the hadron of the dury repose themselves in cool shades. It is a figurative manner of spenking, Lam. 3. 45 thou hast made as r. midst of people taken from the custom of labourers, who in the hadron of the dury repose themselves in cool shades. It is a figurative manner of spenking, always 8. 6. that we may sell the r. of wheat hadron of the dury repose themselves in cool shades. It is a figurative manner of spenking, always 8. 6. that we may sell the r. of wheat hadron of the dury repose themselves in cool shades. It is a figurative manner of spenking, always 8. 6. that we may sell the r. of wheat hadron of the Lam. 4. 16. the Lord, be will no more r. then Dan. 13. To on the seventh day he rested and was r. of the lam. 4. 10. the Lord, be will no more r. then Dan. 11. 37 r. God of his fathers, nor r. any g. Amos 5. 22. nor will 1 r. the peace-offering 16. 28 r. yet to keep my commanders and laws!

Exod. 23. 12. and that the stranger may he r.
31. 17. on the seventh day he rested and was r.

Exod. 23. 12. and that the stranger may he r.
31. 17. on the seventh day he rested and was r.

Exod. 32. 12. and that the stranger may he r.
33. 17. to not the very my bowels in the Lord 18. 24. 7. because they r. to do give the the Lam. 4. 16. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will no more r. then Lam. 4. 10. the Lord, be will not r. silver lam. 4. 10. the Lord, be w Exod. 23. 12. and that the stranger may he r.

31. 17. on the seventh day he rested and was r.

1 Sam. 16.23. David played, so Saul was r. and well

2 Sam. 16. 14. David and people with him r. thems.

Job 32. 20. I will speak that I may be r.

Rom. 15. 32. and that I may with you be r.

1 Cor. 16. 18. for they r. my spirit and yours

2 Cor. 7. 13. Titus, his spirit, was r. by you all

2 Trim. 1. 16. Onesiphorus, for he often r. me

Philem. 7. the bowels of the saints are r. by thee

REFRESHETH.

Pron. 25. 13. for he r. the soul of his masters

Prov. 25. 13. for he r. the soul of his masters REFRESHING.

Isa. 28. 12. this is r. yet they would not hear Acts 3. 19. when times of r. shall come from Ld. REFUGE

Is a strong hold, or place of safety, to fly to in danger, where men may be protected and es-cape the enemy, Num. 35. 13. God is called the refuge of his people, Deut. 33. 27. He de-fends them against the assaults of all their

fends them against the assaults of all their enemies. Christ is a refuge in his rightousness and blood, Isa. 25. 4.

Cities of refuge. In order to provide for the security of those, who unawares and without any design should kill a man, the Lord commanded Moses to appoint six cities of refuge, that whoever suddenly and against his will should spill the blood of a man, might retire thither, and have time to prepare for his defence and justification before the judges, so that the kinsman of the deceased might not pursue him thither and kill him. Of these cities there were three on each side Jordan, those on this side Jordan were Kedesh of Naphtail, Hebron, and Shechem. Those beyond Jordan were Bezet, Golan, and Ramoth-gilend, Josh. 20. 7.8. These cities were to be easy of access, and to have smooth and good roads to them, and bridges where there should be occasion: When there were any cross-roads, they them, and bridges where there should be occa-sion: When there were any cross-roads, they took care to set up posts with an inscription, directing the woy to the city of refuge. This city was to be well supplied with water and all kinds of provisions. It was not allowed there to make any weapons, that the relations of the deceased might not be furnished there with arms to gratify their reconge. Though the manslayer had fled to the city of refuge, yet he was not therecupon exempt from the pur-suits of justice: An information was prefer-red against him, he was summoned before the yet he was not thereupon exempt from the pursuits of justice: An information was preferred against him, he was summoned before the judges, and before the people, to clear himself, and to prove the murder was merely casual and involuntary. If he was found innocent, he avet safety in the city to which he had retired; if otherwise, he was put to death, according to the severity of the law. Though he was found innocent, he was not therefore immediately set at liberty; but to inspire the greater horror, even of involuntary murder, it seems as if the law would punish it with a kind of banishment; for he was obliged to dwell in this city, without going out of it, till the death of the high-priest: And if before this time he should any where go out of the city, the revenger of blood might safely kill him, Num. 35. 25, 26, 27, &c.

Non. 35. 13, six etties shall be have for r. 15.

Don. 30. 3. shall be your r. from avenger of blood 28 am. 22. 3. he is my high tower and my r.

Psal.9.9.Ld. also will be ar. for the oppressed, ar. in times of trouble, they that know thy name 14. 6. counsel of poor, because the Lord is his r. 46. 1. God is our r. 7. 11. || 48. 3. G. is known for r. 57. 1. in shadow of thy wings I will make my r. until these calamities be overpast, 61. † 4. 59. 61. thou hast been my r. in the day of trouble 62. 7. my r. is in God || 8. God is a r. for us 142. 4. r. failed me || 5. thou art my r. and portion Prov. 14. 26. his children shall have a place of r. 15s. 4. 6. a place of r. || 55. 4 the lish hills a r. for the wild goats 142. 4. r. failed me || 5. thou art my r. of he needy a r. 23. 15. for we have made lies our r. and under 17. the hail shall sweep away the r. of lies Irr. 16. 19. 0. Lord, my r. in the day of trouble lost.

17. the hall shall sweep away the r. of lies

Jer. 16. 19. O Lord, my r. in the day of affliction

Heb. 6. 18. who have fled for r. to lay hold on hope

REFUSE.

1 Sam. 15. 9. every thing that was vile and r.

5. 11. but the younger widows r.

Heb. 12. 25. see that ye r. not him that speaketh
REFUSED.

Gen. 37. 35. but Jacob r. to be comforted, and said Gen. 31. 35. but Jacobr. to be comforted, and said 39. 8. Joseph r. to lie with his master's wife 48. 19. Jacob r. to remove his hand Num. 20. 21. Edom r. to give Israel passage 1 Sam. 8. 19. people r. to obey the voice of Samuel 16. 7. look not on him for I have r. him 28. 23. but Saul r. and said, I will not eat 2 Sam. 2. 23. howbeit Asahel r. to turn aside 2 Sam. 2. 23. howbelt Asahel r. to turn aside 13. 9. she poured out, but Amnou r. to eat I Kings 20. 35. and the man r. to smite him 21. 15. the vineyard he r. to give thee for money 2 Kings 5. 16. Naaman urged him to take, but he r Neh. 9. 17. our fathers hardened, and r. to obey Esth. 1. 12. but the queen Vashit r. to come Job 6. 7. the things that my soul r. to touch are as

Psal. 77. 2. my soul r, to be comforted 78. 10. and they r, to walk in his law

16. 10. and they r. to wark in his law
67.he r.tabernacle of Joseph, and chose Ephraim
118. 22. the stone which the builders r. is become
Prov. 1. 24. hecause I have called and ye r.
18.a. 54. 6. when thou wast r. saith thy God
Jer. 5.3. they r.to receive correction, they r.to return 11. 10. their fathers who  $\tau$ . to hear my words 31. 15. Rachel  $\tau$ . to be comforted for her children 50. 33. all that took them r. to let them go 50. 33. all that took them r. to let them go Ezek. 5. 6. for they have r. my judgments Hos. 11.5. Assyrian his king, beca. they r. to return Zech. 7.11. but they r. to hearken, and pulled away Acts 7. 35. this Moses whom they r. saying 1Tim. 4. 4. and nothing to be r. if it be received Heb. 11.24. by faith Moses r. to be called the son of 12. 25. who r. him that spake on earth REFUSEDST.

Ser. 3.3. a whore's forchead, thou r. to be ashamed REFUSEDT.

Exod. 7. 14. Pharaon r. to let the people go Num. 92. 13. the Lord r. to give me leave to go 14. the princes said, Balaam r. to come with us Deut. 95.7 my husband's brother r. to raise up name Prov. 10. 17. but he that r. reproof, erreth 13. 18. shame shall be to him that r. instruction 15.32. he that r. instruction despiseth his own soul Isa. 8. 6. this people r. the waters of Shiloah Jcr. 15. 18. my wound which r. to be healed REGARD.

Eccl. 8. 2. and that in r. of the oath of God

Eccl. 8. 2. and that in r. of the oath of God Dan. 3. † 13. these men have set no r. on thee Acts 8. 11. to him they had r. because he had be REGARD [witched]

Jates 8. 11. to him they had r. because he had beREGARD

Significes, [1] To look upon with concern or compassion, Deut. 28. 50. [2] To think of, consider,
or lay to heart, Isa. 5. 12. [3] To have respect
for, 2 Kings 3. 14. [4] To hear and answer, Psal.
102. 17. [5] To observe, Rom. 14. 6. [6] To look
to with an approving covetous eye, Job 36. 21.
Psal. 66. 18. [7] To set the heart unto, Exod.
9, †21. [8] To lay to heart, Isam. 25. 25.
REGARD, Verb.
Gen. 45. 20. r. not your stuff, for Egypt is yours
Exod. 5. 9. and let them not r. vain words
Lev. 19. 31. r. not them that have familiar spirits
Deut. 28. 50. which shall not r. person of the aged
1 Sam. 4. 20. she answered not, nor did she r. it
25. 25. Let not my lord r. this man of Belial
2 Sam. 13. 20. r. not this, he is thy brother
2 Kings 3. 14. were it not that I r. Jehoshaphat
Job 3. 4. that day, let not God r. it from above
35. 13. nor will the Almighty r. it
36. 21. take heed, r. not iniquity
Psal. 23. 5. they r. not the works of the Lord
31. 6. I have hated them that r. lying vanities
66. 18. if I r. iniquity in my heart, Lord not hear
94. 7. neither shall the God of Jacob r. it
102. 17. he will r. the prayer of the destitute
Prov. 5. 2. that thou mayes r. discretion
6.35. he will not r. nay ransom, nor will rest content
Isa. 5. 12. they r. not the work of the Lord

Isa. 13. 17. the Medes who will not r. silver 18.† 4. I will r. my set dwelling like a clear heat Lam. 4. 16. the Lord, be will no more r. them Dan. 11. 37. r. God of his fathers, nor r. any god Amos. 5. 22. nor will I r. the peace-offering Hab. 1. 5. behold, r. and wonder marvellously. Mal. 1. 9. will be r. your persons? saith the Lord Luke 18. 4. though I fear not God, nor r. man Rom. 14. 6. to the Lord de doth not r. it REGARDED.

Exod. 9. 21. he that r. not the word of the Lord 1 Kings 18. 29. there was no voice, nor any that r. 1 Chron. 17. 17. thou hast r. me as of high degree Psal. 106. 44. nevertheless, he r. their affliction Prov. 1.24. I stretched out my hand, and no man r. Dan. 3. 12. these men, O king, have not r. thee Luke 1. 48. he r. the low estate of his handmaid 18. 2. the judge feared not God, neither r. man Heb. 8. 9. and 1 r. them not, saith the Lord REGARDEST.

2 Sam. 19. 6. thou r. not princes nor servants Job 30. 20. I stand up and thou r. me not

Mat. 22.16. r. not the persons of men, Mark 12.14.

REGARDETH.

Deut.10.17. mighty and terrible, that r. not persons

Job 34.19. nor r. the rich more than the poor

39. 7. neither r. the crying of the driver 79.7. namer r. the crying of the driver Prov. 12. 10. a righteous man r. the life of his beast 13. 18. he that r. reproof shall be honoured 15. 5. but he that r. reproof is prudent 29. 7. wicked r. not to know the cause of the poor Eccl. 5. 8. he that is higher than the highest r. 11. 4. he that r. the glouds shall not reconstitution. 11. 4. be that r. the clouds shall not reap Isa. 33. 8. he hath despised cities, he r. no man Dan. 6.13. they said, Daniel r. not thee, O king Mal. 2. 13. he r. not the offering any more Rom. 14. 6. he that r. a day, r. it to the Lord

Judg. 9.†37. come along by plain of the r. of times REGARDING.

Job 4.20. they perish for ever without any r. it Phil. 2. 30. nor r. his life to supply your lack REGENERATION

Phil. 2. 30. nor r. his life to supply your lack

REGENERATION

Is the change and renovation of the soul by the
Spirit and grace of God, John 3. 5, 6. It is
called the new-birth, and consists in the infusion of spiritual life into the soul, John 5. 25.
whereby it is enabled to perform spiritual actions, and live to God, Rom. 14. 8. Tit. 3. 5,
Not by works of righteousness which we have
done, but according to his mercy he saved us
by the washing of regeneration, and renewing
of the Holy Chost. Jam. 1. 18, 0f his own will
begat he us by the word of truth. And our Saviour speaking to Nicodemus, says, Verily I
say unto thee, Except a man be born again, he
cannot see the kingdom of God, John 3. 3, 4, 5.
And the apostle Peter says in like manner,
That God hath begotten us again unto a lively
hope, by the resurrection of Christ from the dead,
1 Pet. 1. 3. that is, he hath given us a new-birth,
he hath regenerated and reward us, and thereby wrought in us such ahope or assurance of
salvation, as puts life into our souls; which
hope is built upon the resurrection of Christ,
and the doctrines depending on it, as the foundation of our resurrection and future glory,
since the members must partake of the same
condition with the head, John 14. 19. It is
said, Mat. 19. 28, Ye which have followed me
in the regeneration, that is, ye my apostles, who
have been my attendants and assistants, in the regeneration, when the Son of manshall sit in the throne of his glory, ye shall also sit upon thrones. Ye which have followed me in the regeneration, that is, ye may apostles, who have been my attendants and assistants, while I have been the regenerating the world; while I have been regenerating the world; while I have been regenerating ye the world; while I have been regenerating ye the world; while I have been regenerating ye, whereh, and putting it into a new state; Or, joining regeneration with the following words, in the regeneration when the Son of man shall sit, &c. that is, at the day of judgment, when there shall be new heavens and earth, and your bodies shall be raised up again in a gloricus manner, and your souls made perfectly happy; then you shall not only partake of the heavenly treasure, but shall be in the highest degree of dignity there.

Mat. 19. 28. that we which followed me in the r. Tit. 3. 5. he saved us by the washing of r.

REGION.

Dent.3.4. all the r.of Argob the kingdom of Og, 13. I Kings 4. 11. the son of Abinadab in all r. of Dor 24. Solomon had dominion over all the r.

Mat. 3. 5. then went to him all the r. round Jordan 4. 16. peo. saw great light, and to them which sat in the r. and shadow of death light is sprung up Mark 1. 28. his fame spread about throughout all the r. round about Luke 3. 1. Philip tetrarch of the r. of Trachonitis

Acts 13. 49. word of the Lord published thro' the r. 14. 6. they fled to the r. that lieth round about 16.6. when they had gone thro' the r. of Galatia REGIONS.

Acts 8.1. they were scattered thro' the r. of Judea 2 Cor. 10. 16. to preach the gospel in r. beyond you 11. 10. no man shall stop me in the r. of Achaia Gal. 1. 21. afterwards I came into the r. of Syria

Ezra 2. 62. these sought their r. Nch. 7. 64. Nch. 7. 5. I found a r. of the genealogy of them REHEARSE.

Exod. 17. 14. and  $\tau$ . it in the ears of Joshua Judg. 5. 11.  $\tau$ . the righteous acts of the Lord REHEARSED.

1 Sam. 8. 21. he r. them in the ears of the Lord 17. 31. they r. David's words before Saul Acts 11. 4. Peter r. the matter from the beginning 14. 27. they r. all that God had done with them REJECT

REJECT
Signifies, [1] To slight or despise, Hos. 4. 6. [2] To cast off or forsake, Jev. 7. 29. [14. 19. [3] To refuse, or deny the granting of one's suit, Mark 6. 26. [4] To frustrate, Mark 7. 19. That which beareth thoms and briars is rejected, Heb. 6. 8. As the earth, when it is painfully tilled, and plentifully watered with rain from heaven, is good for nothing but to be burnt, if instead of good fruit, it bringeth forth thorns and thistles; so they that enjoy the means of grace, and yet bring forth nothing but cursed fruit, displeasing to Good, descree no further care nor culture, but must expect to be deprived of the means of grace, and exposed to utter ruin. to utter ruin.

Lam. 5,  $\dagger$  22. wilt thou utterly r. us, thou art wroth Hos. 4. 6. I will r. thee, that thou be no priest Mark 6. 26. for his oath's sake he would not r. her

Mark 6. 25. for his oath's sake he would not r. her 7. 9. full well ye r. the commandment of God Tit. 3. 10. after the first and second admonition, r. REJECTED.

1 Sam. 8. 7. they have not r. thee, but they r. me 10.19. ye have this day r. your God who saved you 15. 23. because thou hast r. the word of the Ld. he hath also r. thee from being king 26. 16. 1. seeing I have r. him from being king 2Kings 17. 15. they r.his statutes and his covenant 20. Lord r. all the seed of Isr. and afflicted them Isa. 53.3. he is despised and r. of men, man of sorr. Jer. 2. 37. for the Lord hath r. they confidence 6. 19. r. my law || 30. because the Ld. hath r. them 7. 29. Lord hath r. the generation of his wrath 8. 9. lo, they have r. the word of the Lord 14. 19. hast thou utterly r. Judah?

1 Judah?

2 Just then hast tuterly r. us, thou art wroth Hos. 4. 6. because thou hast r. knowledge

Hos. 4. 6. because thou hast r. knowledge
Mat. 21. 42. stone which the builders r. is become

head of the corner, Mark 12. 10. Luke 20. 17.
Mark 18. 31. he shall be r. of the elders, Luke 9. 20.
Luke 7. 30. he lawyers r, the counsel of 6d d.
17. 25. but he must first be r. of this generation
Gal. 4. 14. my temptation in my flesh ye r. not
Heb. 6. 8. that which beareth thorns and briars is r. 12.17. when would have inherited blessing, was r.

REJECTETH.

John 12. 48. he that r. me, receiveth not my words
1 Thess. 4. †8. he that r. r. not man but God

REIGN.

To reign, is to rule or command as a sovereign prince, 2 Sam. 5. 4, 5. God is the absolute Monarch of the world, he governs and disposes of all things in heaven and in earth. Psal. 93. 1, The Lord reigneth. Sin is said to reign, Rom 6. 12, when the lusts and motions of sin Rom 6. 12. when the lusts and motions of sin are readily obeyed, as one would obey the law and command of a king: when it exercises an uncontrolled absolute power in the soul. Grace is said to reign, Rom 5. 21. when the right-coursness of Christ being freely imputed, his Spirit reigns in our hearts, and we are governed by the motions and impulses thereof; so that sin cannot condemn us to death, nor rule over us, as it did before grace was nlanted in over us, as it did before grace was planted in the soul. And such as receive abundance of the soul. And such as receive abundance of grace, are said to reign in life by Josus Christ, Rom. 5. 17. that is, They partake of spiritual life here, the properties of the received by they conquer sin, and obtain eternal life hereafter, when they reign in glow life here, when they reign in glow life here, when they reign in glow life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter, when they rise hereafter life hereafter, when they reign in glow life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they reign in glow life hereafter life hereafter, when they life hereafter life hereafter

Deut. 15.6. the Ld. blesseth thee, thou shalt r. over many nations, but they shall not r. over thee Judg. 9.2. that 70 r. over you, or that one r. over you

8. the trees said, r. thou over us, 10. 12, 14. Sam. 8. 7. that I should not r. over them 1 Sam. 8. It has a snown not rever them.

9. shew the manner of the king that shall r. II.

9. 17. Lord said, this same shall r. over my people

11. 12. who is he that said, shall Saul r. over us?

12. 12. nay, but a king shall r. over us

2 Sam. 3. 21. thou mayest r. over all that thy heart

2 Sam. 5. 21. thom mayest r. over all mat my heart I Kings 1. †5. then Adomjah said, I will r. 11. hast thou not heard that Adomjah doth r.? 13. assuredly Solomon shall r. after me, 17, 30. 24. hast thou said, Adomjah shall r. after me? 2.15. Israel set their faces on me, that I should r. 11. 37 and I will take the grad than shall r. 11.37. and I will take thee, and thou shalt r. 16. 15. Zimri did r. seven days in Tirzah

16. 15. Zimri did r. seven days in Tizzah 2 Chron. 1. 8. and hast made me to r. in his stead 23. 3. he said, behold, the king's son shall r. Job 34. 30. that the hypoerite r. not, lest people Prov. 8.15.by me kings r. and princes decree justice Eccl. 4. 14. for out of prison he cometh to r. 18a. 34. 23. when the Ld. of hosts shall r. in Zion 32. 1. behold, a king shall r. in righteousness Jer. 22. 15. shalt thou r. because thou closest thyself 23.5 a king shall r. proper and events judgment. 23.5. a king shall r. prosper and execute judgment 33. 21. that David should not have a son to r. Mic. 4.7. the Lord shall r. over them in Zion Mat. 2.22. when he heard that Archelaus did r. Luke 1. 33. he shall r. over the house of Jacob 19. 14. we will not have this man to r. over us 27. enemies that would not that I should r. over

27. enemies that would not that I should r. over Rom. 5. I7. shall r. in life by one, Jesus Christ 21. oven so might grace r. to life by Jesus Christ 6. 12, let not sin r. in your mortal bodies 15. 12. he that shall rise to r. over the Gentiles 1 Cor. 4. 8. would to God ye did r. that we might r. 15. 25. for he must r. till he put all enemies under 2 Tim. 2. 12. if we suffer, we shall r. with him Rev. 5. 10. and we also shall r. on the earth 11. 15. and he shall r. for ever and ever 20. 6. they shall r. for ever and ever \$22. 5. they shall r. for ever and ever \$22. 5. they shall r. for ever and ever \$22. 5. they shall r. for ever and ever \$23. 5. they shall r. Grever and ever \$24. 5. they shall r. for ever and ever \$25. 5. they shall r. Grever and ever \$25. 5. they shall r. Grever

REIGNED.

Gen. 36. 31. the kings that r. in the land of Edom before any king r. over Israel, 1 Chron. 1. 43. Judg. 9. 22. when Ahimelech had r. three years 1 Sam. 13.1. Saul r. one year, and when he r. two 2 Sam. 2. 10. Ish-bosheth Saul's son r. two years 5.4. Double footbreed.

Judg. 9. 22. when Ahimelech had r. three years 1 Sam. 13.1. Saul r. one year, and when he r. two 2 Sam. 2. 10. Ish-bosheth Saul's sou r. two years 5.4. David r. forty years over Judah and Israel 5. David r. seven years in Hebron, thirty-three in Jerusalem, 1 Kings 2. 11. 1 Chr. 3. 4. | 29. 27. 8. 15. David r. over Israel, 1 Chr. 18. 14. | 29. 26. 10. 1. Hanun his son r. in his stead, 1 Chr. 19. 1. 16. 8. house of Saul, in whose stead thou hast r. 1 Kings 4. 21. and Solomon r. over all kingdoms, 11. 42. 1 Chron. 29. 28. 2 Chron. 9. 26, 30. 11. 24. Rezon r. in Damascus | 25. r. over Syria 43. Rehoboam r. 12. 17. 2 Chron. 9. 31. | 10. 17. 14. 31. Abijam his son r. 2 Chron. 9. 31. | 10. 17. 14. 31. Abijam his son r. 2 Chron. 12. 16. | 13. 2. 15. 8. and Asa r. in his stead, 9. 10. 2 Chron. 14.1. 24. Jehoshaphat his son r. 2 Chr. 17. 1. | 20. 31. 25. Nadab r. || 28. Baasha r. 29. || 16. 6. Elah r. 16. 10. Zimri r. in his stead || 32. Omri r. 23. 28. Omri died, and Ahab his son r. in his stead, 51. 28. Omri died, and Ahab his son r. in his stead, 51. 28. Uning 48. 24. 25. 2 Chron. 22. 1, 2 Chron. 24. 27. |
24. Jehoshaphat r. 25 years, 2 Chron. 22. 1, 2 Chring 3. 27. his eldest son that should have r. 8. 15. Hazael r. || 10. 35. Jehoahaz r. || 36. Jeho r. 2. 1. 2 Chr. 25. 20. 2 Kings 3. 27. his eldest son that should have r. 8. 15. Hazael r. || 10. 35. Jehoahaz r. || 36. Jeho r. 12. 1. Jehoash r. forty years in Jerusalem 21. Amaziah r. 14. 1. 2 Chron. 24. 27. | 25. 1. 13. 24. Benhadad r. || 14. 16. Jeroboam r. 23. 14. 29. Lachariah r. || 115. 2. Azariah r. 2 Chr. 26. 3. | 17. 18. 10. Shallum r. 13. || 14. Menahem son of Gadi r. 17. 22. Pekahiah his son r. 23. || 25. Pekah r. 27. 30. Heshea r. || 38. Ahaz r. 16. 2. 2 Chr. 28. 7. |
39. 14. 19. 14. Menahem son of Gadi r. 17. 29. 20. 20. 31. 31. 21. 18. Amon r. in his stead, 22. 1. 2 Chr. 33. 3. |
30. 31. Jehoahaz r. three months, 2 Chron. 36. 8. 9. 18. Zedkiah r. 2 Chr. 36. 2. 36. Jehoiakim his son r. 8. 2 Chr. 32. 37. 38. 19. 21. 1. Chron. 36. 8. 9. 18. Zedkiah r. 2 Chr

REIGNETH.

1 Sam. 12. 14. ye and the king that r. over you 2 Sam. 15. 10. shall say, Absalom r. in Hebron 1Kings 1. 18. Adonijah r. || 2 Kings 9. 113. Jehu r. 1 Chr. 16. 31. the Lord r. Psal. 96. 10. | 97. 1. | 99. 1. Psal. 47. 8. God r. over the heathen, God sitteth on 93.1. Ld.r. he is olothed with majesty and strength Prov. 30. 22. for a servant when he r. and a God Isa. 52. 7. that saith unto Zion, thy God r. Rev. 17. 18. which r. over the kings of the earth 19. 6. for the Lord God omnipetent r. REIGNING.

1 Sam. 16.1. I have rejected him from r. over Israel. REIGNETH.

REIGNING.
1 Sam. 16.1. I have rejected him from r. over Israel
REINS,
Or Kidneys. The Hebrews ascribe to the Reins
or Kidneys, knowledge, joy, pain, pleasure:
Hence it is that in scripture it is so often said,
that God searcheth the hearts and the reins,
Psal. 7. 9. Jer. 17. 10. | 20. 12. God upbraids
the Jews with happing him in their mouths, but Peal. 7.9. Ier. 17. 10. | 20. 12. God upbraids the Jews with having him in their mouths, but not in their reius. Jer. 12. 2. Thou art near in their mouth, and far from their reins: Thou art far from their hearts and affections: They have weither fear of thee, nor love for thee, nor desire after thee, nor delight in thee: nor are they obedient to thee. The prophet being under temptation, by reason of the prosperity of wicked men, complains that his distemper had set fire to his heart, and caused a great inflammation in his reins. Psal. 73. 21, I was pricked in my reins: I was heartily and deeply wounded with disquieting thoughts and tormenting passions, envy, sorrow, and anger. wounded with disquieting thoughts and tor-menting passions, envy, sorrow, and anger. The Psalmist says, that his reins instructed him, Psal. 16.7. that is, his inneard thoughts and affections, being moved by the secret influ-ence of God's Spirit, directed him how to serve and please God, and put his whole trust and confidence in him. And Jeremiah says, that the Lord had sent the daughters of his quiver into his reins, Lam. 3. 13. that is, he has pier-ced me with his arrows, he hath exhausted his whole quiver nyon me; for the daughters of the quiver is a poetical expression for arrows. Lev. 15, † 2. when any man hath a running of the r. because of his issue he is unclean, 92. † 4. Job 16. 13. he cleaveth my r. asunder, he poureth 19. 27. though my r. be consumed within me

19. 27. though my r, be consumed within me Psal. 7. 9. for righteous God trieth the heart and r. Psal. 7. 9. for righteous God trieth the heart and r. 16. 7. my r. also instruct me in the night-seasons 26. 2. examine me, O Ld. try my r. and my heart 73. 21. and thus I was pricked in my r. 139. 13. for thou hast possessed my r. Prov. 23. 16. yea, my r. shall rejoice when thy lips Isa. 11. 5. and faithfulness the girdle of his r. Jer. 11. 20. O Lord of hosts, that triest the r. 12. 2. thou art in their mouth, and far from their r. 17. 10. I try the r. || 20. 12. that seest the r. Lam. 3.13. he caused his arrows to enter into my r. Rev. 2. 23. know I am he who searcheth the r. REJOICE.

Dout. 12. 7. yeshall r. in all that ye put your hand

Rev. 2. 23. know I am he who searcheth the r.
REJOICE.
Deut. 12. 7. ye shall r. in all that ye put your hand
unto, ye and your households, 14. 26.
16. 14. thou shalt r. in thy feast, thou and thy son
15. God shall bless thee, therefore thou shalt r.
26. 11. and thou shalt r. in every good thing
23. 63. so the Lord will r. over you, 30. 9.
32. 43. r. O ye nations, with his people
33. 18. he said, r. Zebulun, in thy going out
Judg. 9. 19. r. ye in Abimelech, and he in yo
16. 23. the lords of the Philistines gathered to r.
1 Sam. 2. 1. because I r. in thy salvation
19. 5. thou sawest it, and didst r. why wilt thou
1 Chr. 16. 10. glory in his holy name, let the heart
of them r. that seek the Lard, Psal. 105. 3.
32. let the fields r. and all that is therein
2 Chron. 6. 41. and let thy saints r. in goodness
90. 27. Lord hath made them to r. Neh. 12. 43.
Job 3. 16. let it not r. among the days of the year
20. 18. and he shall not r. therein
21. 12. they r. at the sound of the organ
Psal. 2. 11. serve the Lord with fear, and r. with
tembling

trembling 5. 11. let all that put their trust in thee r.

5. 11. let all that put their trust in thee r.
9. 14. I will r. in thy salvation
13. 4. those that trouble me r. when I am moved
5. my heart shall r. in thy salvation
14. r. Jacob shall r. and Israel shall be glad
20. 5. we will r. in thy salvation, and in the name
21. 1. and in thy salvation how greatly shall he r.
30. 1. and hast not made my foes to r. over me
33. 21. for our heart shall r. in him, because trusted
35. 9. my soul shall r. in his salvation
19. let not mine enemies wrongfully r. over me
24. judge me, O Ld. and let them not r. over me
26. let them be ashamed that r. at mine hurt
38. 16. hear me, lest they should r. over me
48. 11. let mount Zion r. let Judah be glad
51. 8. that the bones thou hast broken may r.
58. 10. the righteous shall r. when he seeth

89. 12. Tabor and Hermon shall r. in thy name 16. in thy name shall they r. all the day 42, thou hast made all his enemies to r.
96. 11. let the heavens r. || 12. trees of the wood r.
97. 1. Lord reigneth, let the earth r. isles be glad 98. 4. make a loud noise, r. and sing praise 104. 31. the Lord shall r. in his works 106. 5. that I may r. in the gladness of thy nation 107. 42. the righteous shall see it and r. 109. 28. let them be ashamed, let thy servant r. 119. 162. I r. at thy word, as one that findeth 149. 2. let Israel r. ia him that made him Prov. 2.14. who r. to do evil, and delight in froward. 5. 18. and r. with the wife of thy youth

149. 2. let Israei r. la min tan mate mate prov. 2.14. who r. to do evil, and delight in froward. 5. 18. and r. with the wife of thy youth 23. 15. if thine heart be wise, mine heart shall r. 16. yea, my reins shall r. when thy lipa speak 24. the father of the righteous shall greatly r. 25. shall be glad, and she that bare thee shall r. 24. 17. r. not when thine enemy falleth 7. 9. ointment and perfume r. the heart 23. 12. when righteous are in authority, people r. 6. but the righteous doth sing and r. 31. 25. and she shall r. in time to come Eccl. 3. 12. for a man to r. and do good in his life 22. than that a man should r. in his works, 5. 19. 11. 8. but if a man live many years, and r. in him 18. 8. that fa man live many years, and r. in them 9. r. O young man, in thy youth, let thy heart 5a. 8. 6. and r. in Rezin and Remaliah's son 9. 3. and as men r. when they divide the spoil 13. 3. even them that r. in my highness 14. 8. yea, the fir-tree r. at thee, and the ceduts

9. 3. and as men r. when they divide the spoil
13. 3. even them that r. in my highness
14. 8. yea, the fir-trees r. at thee, and the cedars
29. r. not thou, whole Palestina, because the rod
23. 12. he said, thou shalt no more r. O virgin
24. 8. the noise of them that r. endeth, joy ceaseth
29. 19. poor among men shall r. in the Holy One
35. 1. the desert shalt r. || 2. shall blossom and r.
61. 7. for confusion they shall r. in their portion
62. 5. as a bridegroom, so shall God r. over thee
63. 13. my servants shall r. but ye shall be ashamed
19. I will r. in Jerusalem, and joy in my people
66. 10. r. ye with Jerusalem, and joy in my people
66. 10. r. ye with Jerusalem, and he glad with her
14. and when ye see this, your heart shall r.
Jer. 31. 13. then shall the virgin r. in the dance,
and I will make them r. from their sorrow
32. 41. I will r. over them to do them good
51. 39. that they may r. and sleep, and not awake
Lam. 2. 17. he hath caused thine enemy to r. over
Ezek. 7. 12. let not the buyer r. nor soller mourn
35. 15. as thou didd r. at the inheritance of Israel
Hos. 9. 1. r. not, O Israel, for joy, as other people

35.15. as thou didst r. at the inhoritance of Israel Hos. 9.1. r. not, O Israel, for joy, as other people Amos 6.13. ye which r. in a thing of nought Mic. 7. 8. r. not against me, O mine enemy Zeph. 3.11. will take away them that r. in thy pride 17. the Lord will r. over thee with joy Zech. 2.10. sing and r. O daught. of Zion, lo, I come 4. † 10. sith the seven oyes of the Lord shall r. 9. 9. r. greatly, O daughter of Zion, shout 10. 7. and their heart shall r. as through wino Luke 1. 14. and many shall r. at his birth 6. 23. r. ye in that day, and leap for joy 10. 20. in this r. not, rather r. because your names 15. 6. r. with me, for I have found my sheep 9. r. with me, for I have found the piece I lost 19.37. whole multitude of the disciples began to r. John 4.36. he that soweth and be that respeth may r. 5. 35. ye were willing for a season to r. in his light,

19.37.whole multitude of the disciples began to r. Johnd.36.he that soweth and he that reapeth may r. 5.35. ye were willing for a season to r. in his light 14.98.if ye loved me, ye would r. because I said 16.20. ye shall weep, but the world shall r. 22. but I will see you, and your heart shall r. 3cts 2.26.therefore did my heart r. my tongue glad Rom. 5.2 and r. in hope of the glory of God 12.15. r. with them that do r. and weep with them 15. 10. he saith, r. ye Gentiles, with his people I Cor. 7.30. they that r. as though they rejoiced not 12.26. is one honoured, all the members r. with it 2 Cor. 23. lest I have sorrow of whom I ought to r. 7.9. now I r. not that ye were made sorry 16.1 r. that I have confidence in you in all things Gal. 4.27.r. thou barren that bearest not, break forth Phil. I. 18. and I therein do r. yea, and will r. 2. 16. that I may r. in the day of Christ 17. yea, if I be offered, I joy and r. with me 23. that when ye see him again, ye may r. 3. 3 we worship God, and r. in Christ Jesus Col. 1.24. who now r. in my sufferings for you I Thess. 5. 16. r. evermore, pray without ceasing Jam. 1.9. let the brother of low degree r. 4.16. but now ye r. in your boastings

4. 16. but now ye r. in your boastings

4.4. r. n. the Lora away, and again, is aly, rejonce REJOICED.

Exod. 18. 9. Jethro r. for all goodness done to Ist. Deut. 28. 63. as the L. r. over you to do you good 30. 9. rejoice for good, as he r. over thy fathers Judg. 19. 3. the father of the damsel saw him, he r. 18 am. 6. 13. the men of Beth-shemesh r. to see it 11. 15. Saul and all the men of Israel r. greatly 1 Kings 1. 40. the people r. so that the earth rent 5. 7. Hiram r. greatly at Solomon's words 2 Kings 11.14. the people r. and David also r. 2 Chron. 29. 9. the people r. and David also r. 2 Chron. 15. 15. and all Judah r. at the oath 21. 10. all the princes and all the people r. 29. 36. and Hezekiah r. and all the people 30. 25. the strangers out of Israel and Judah r. Nch. 12. 43. all that day they offered great sacrifices and r. the wives also, and the children r.

fices and r. the wives also, and the children r.

44. for Judah r. for the priests and Levites

Esth. 8. 15. the city of Shushan r. and was glad

Job 31. 25. if Ir. because my wealth was great

29. if Ir. at the destruction of him that hated me

23.11 1. at the destruction of him that nated he Psal. 35. 15. but in mine adversity they r. 97.8. Sion was glad, and the daughters of Judah r. 119. 14. I have r. in the way of thy testimonies Eccl. 2. 10. for my heart r. in all my labour Jer. 15. 17. I r. not in the assembly of the mockers 50. 11. ye r. O destroyers of mine heritage Ezck. 25. 6. the Ammonites r. against Israel

Hos. 10. 5. the priests that r. on it shall mourn Obad. 12. nor shouldest thou have r. over Judah

No. 3. The phase thou have r. over Judah Jonah 4. † 6. Jonah r. with great joy for the gourd Mat. 2.10. when they saw the star, they r. with joy Luke 1. 47. my spirit hath r. in God my Saviour 58. Elizabeth's friends and cousins r. with her 10. 21. in that hour Jesus r. in spirit, and said 13. 17. the people r. for the things that were done John 8. 56. your father Ahraham r. to see my day Acts 7. 41. r. in the works of their own hands 15. 31. when had read, they r. for the consolation 16. 34. the jailer r. believing in God with his house 1 Cor. 7. 30. they that rejoice, as though they r. not 2 Cor. 7. 7. when he told us, so that I r. the more Pkil. 4. 10. but 1 r. in the Lord greatly 2 John 4. 1 r. greatly that I found, 3 John 3. REJOICETH.

1 Sam. 2. 1. Hannah said, my heart r. in the Lord

1 Sam. 2. 1. Hannah said, my heart r. in the Lord Job 39, 21. the horse r. in his strength 41.†22. and sorrow r. hofore leviathan Psal. 16. 9. my heart is glad, and my glory r. Psal. 10. 9. my heart is giad, and my giary r. 19. 5. which r. as a strong man to run a race 28.7. therefore my heart greatly r. I will praise Prov.11.10. when goeth well with righteous, city r. 13. 9. the light of the righteous r. but the lamp 15. 30. the light of the eyes r. the heart 29. 3. whose loveth wisdom r. his futher Isa. 5. 14. and he that r. shall descend into it 62. 5. as the bridgerous r. over the bride 62. 5. as the bridegroom r. over the bride 64. 5. thou meetest him that r. and worketh right 04.5. thou meetest min that r. and worken right Ezek. 35.14. when the whole earth r. I will make Mat. 18.13. I say to you, he r. more of that sheep John 3.29. the friend of the bridegroom r. greatly 1 Cor. 13.6. r. not in iniquity, but r. in truth Jam. 2.13. and mercy r. against judgment REJOICEST.

Jer. 11. 15. when thou doest evil, then thou r. REJOICING.

1 Kings 1, 45. and they are come up from thence r. 2 Chron. 23. 18. to offer burnt-offerings with r. Job 8, 21. till he fill thy lips with r. Psal. 19. 8. his statutes are right, r. the heart 45.15. with r.shall they be brought to king's palace 107, 22. let them declare his works with r. 18.15 the priges of right boards of rightsons.

REM

Significs, a remission, or discharge: It is called in Hebrew, Shemittah, in Greek, Aphesis; that is, forgiveness, or remission; being the same word which in the New Testament is used for the pardon of sins, Mat. 25.28. Mark 1.4. of which this release of debts was a shadow. Deut. 15.2, This is the manner of the release: Every creditor that lendeth ought shall release it; That is, not absolutely and finally forgive it, but forbear it for that year. Deut. 15.1 at the end of seven years make a r. 2. this is the manner of the r. it is the Lord's r. 9, the seventh year, the year of r. is at hand

2. this is the manner of the r. it is the Lord's r.

9. the seventh year, the year of r. is at hand
31. 10. in the solemnity of the year of r. in feast
Esth.2.18. he made a r. to provinces and gave gifts
RELEASE, Verb.

Deut. 15. 2. every creditor that lendeth shall r. it
3. what is thine with thy brother, hand shall r.

Mad. 27.15. at that feast governor was wont to r. a
prisoner whom th. would, J.u. 23.17. John 18.39.

17. Pilate said unto them, whom will ye that I
r. unto you? 21. Mark 15. 9. John 18.39.

Mark 15. 11. the chief priests moved the people, that
he should rather r. Barabbas, Luke 23. 18.

Luke 23. 16.1 will therefore chastise him, and r. him
20. Pilate therefore, willing to r. Jes. spake again
John 19. 10. and that I have power to r. thee?

12. from thenceforth Pilate sought to r. him
RELEASED.

12. from thenceforth Pilate sought to r. him RELEASED.

Mat. 27. 26. then r. he Barabbas to them, and scourged Jesus, Mark 15. 15. Luke 23. 25.

Mark 15. 6. now at the feast he r. one prisoner RELY.

2 Chron. 16. 8. because thou didst r. on the Lord RELIED.

3 Chron. 13. 18. because they a conthal and Gal.

2 Chron. 13. 18. because they r. on the Lord God 16.7. thou hast r. on Syria, and hast not r. on Ld. RELIEF.

Acts 11.29. disciples determined to send r. to breth. RELIEVE.

Lev. 25. 35. if brother poor, then then shalt r. him  $I_{Sa}$ . 1. 17. r. the oppressed, t righten the oppressed Lam. 1.11. given plensant things for meat to r. soul 16. the comforter that should r. is far from me 19. while they sought meat to r. their souls Tim. 5. 16. if any have widows let them r. them.

that it may r. them that are widows indeed RELIEVED.

1 Tim. 5. 10. if she have r. the afflicted, if followed RELIEVETH.

Psal. 146. 9. he r. the fatherless and the widow RELIGION

RELIG άγγελων, in the religion of angels. Do not imitate those who affect to humble themselves before the angels, and to pay them a supersti-

tious worship.

Acts 26. 5. after the straitest sect of our r. I lived Gal. 1.13. ye heard my conversation in the Jews' 7.

14. profited in the Jews' 7. above many my equals Jam. 1.26. deceived his heart, this man's 7. is vain 27. pure 7. and undefiled before God, is thus RELIGIOUS.

Acts 13. 43. and 7. proselytes followed Paul Jam. 1.26. if presenting a proper year seem to be a seem t

Lev. 25. 28, then that which is sold shall r, in hand
27. 18. reckon according to the years that r.

Num. 33. 55, those which ye let r, shall be pricks

Deut. 2. 34. we destroyed all, we left none to r.

16. 4. nor shall any of the flesh r, till morning

19. 20. those which r, shall hear and fear

21. 13. she shall r, in thine house, and bewail

23. his body shall not r, all night on the tree

Josh. 1. 14. your little ones and cattle shall r.

23. 11. neither did there r, any more courage

8. 22. so that they let uone of them r. 10. 23, 30.

23. 4. I divided to you by lot these nations that r.

7. that ye come not among these nations that r.

12. else if ye cleave to these nations that r.

12. des if ye cleave to these nations that r.

13. dat. 11.23. had been done in Sod. it would have r.

14. 20. they took up the fragments that r. telve

15. 3a. 20. 19. and thou shalt r. by the stone Ezel

16. 4a. 10. 8t. there r. no strength in me, 17.

17. they whill do for wives for them that r. 16.

18. 3a. 20. 19. and thou shalt r. by the stone Ezel

Judg. 5. 17. and why did Dan r. in ships?

21. 7. how shall do for wives for them that r. 16.

18 am. 20. 19. and thou shalt r. by the stone Ezel

18 am. 20. 19. and thou shalt r. by the stone Ezel

18 am. 21. 16. six monts did Joad r. in Edom

18. 22. I, even I, only r. a prophet of the Lord

2 Kings 7.13. let some take five of the horses that r.

2 Erra 9.15. for we r. yet escaped, as it is this day

Job 21. 32. yet shall he r. in the tomb

27.15. those that r. of him shall be buried in death

37. 8. the beasts go to dens and r. in their places

Prac. 15. 7. then would I r. in the wilderness

Proc. 2. 21. and the perfect shall r. in the land

21. 10. shall r. in the congregation of the dead

23. 10. 32. as yet shall he r. at Nob that day

32. 16. righteousness shall r. in the fruitful field

24. 4. which r. among the graves, and lodge in

26. 22. as the new heavens and new earth shall r.

before me, so shall your seed and your name r.

Jer. 8. 3. residue of them that r. of this evil family

17. 25. and this city shall r. for ever

24. 8. I will give the residue of Jerusalem that r.

27. 11. those will I let r. still in their own land

19. saith Lord, concerning the vessels that r. 21.

30.18 the palace shall r. attet the manner thereof

30.18. the palace shall r. after the manner thereof 38. 4. he weakeneth the hands of the men that r. 42. 17. none of them shall r. 44. 14. | 51. 62.

42. 17. none of them shall r. 44. 14. 151. 62.
44. 7. why commit ye evil, to leave you none to r.
Ezek.7.11. violence is risen up, none of them shall r.
17. 21. and they that r. shall be scattered
31. 13. on his roin shall the fowls of heaven r.
32. 4. I will cause the fowls to r. upon Pharaol
39. 14. shall sever out men to bury those that r. of
Amos 6. 9. if there r. ten men in one house

Obad. 14. nor delivered those that r. in distress Zech. 5. 4. flying roll shall r. in midst of his house 12. 14. all the families that r. shall mourn apart Luke 10.7. in the same house r, eating such things John 6. 12. he said gather up the fragments that r.

John b. 12. he sau gather up the tragments matr. 15.11. I have spoken, that my joy mightr. in you 16. I have chosen you, that your fruit should r. 19. 31. that the bodies should not r. on the crost 1 Cor. 7. 11. if she depart, let her r. unmarried 15. 6. of whom the greater part r. to this present 1 Thess. 4. 15. we alive r. till coming of the Lord 17. we which are alive and r. shall be caught up 14.5. 19.9" those things that cannot be shaken may.

Heb. 12.27.those things that cannot beshaken mayr.

1 John 2. 24. if that which ye have heard r. in you

Rev. 3.2. strengthen the things which r. ready to die

REMAINDER.

Exod. 26. † 13. a cubit on the other side in the r.

Exod. 26,  $\pm$  13. a cubit on the other side in the  $\tau$ . 29. 34, then thou shalt burn the  $\tau$ . with fire Lev. 6. 16. the  $\tau$ , shall Aaron and his sons eat 7. 16. on the merrow also the  $\tau$ , shall be eaten 17. but the  $\tau$ , on the third day shall be burnt 18.  $\pm$  6. none approach to any that is  $\tau$ . of his flesh 2 sam. 14. 7. shall not leave neither name nor  $\tau$ . 2 Chron. 36.  $\pm$  20.  $\tau$ . from sword carried to Babylon Psal. 76. 10. the  $\tau$ . of wrath shalt thou restrain  $\pm$  75. the violence done to me and my  $\tau$ . REMAINED.

Gen. 7. 23. Noah only r. alive, and they in the ark 14. 10. and they that r. fled to the mountain Exod. 8. 31. he removed the flies, there r. not one 10. 15. there r. not one locust in all coasts of Egypt 1. 28. there r. not one locust in all coasts of Egypt 1. 28. there r. not one one chariot.

19. there r. not one recuse it an coasis or Egypt 14. 28, there r. not so much as one chariot Num. 11. 26. but there r. two of the men in camp 35. 28. because he should have r. in city of refuge 36. 12, their inheritance r. in house of their father Dout. 3. 11. Og, king of Bashan, r. of the giants 4. 25. when thou shall have r. long in the land 4. 25. when thou shalt have r. long in the land Josh. 10.30.the rest who r. entered into fenced cities 11. 22. in Gath and Ashdod there r. Anakims 13. 12. who r. of the remnant of the giants 18. 29. and there r. of Israel seven tribes 21. 29. the Levites which r. of the Kohathites, 25. Judg. 7. 3. there r. with Gideon but 10,000 men 1 Sam. 11. 11. they which r. were scattered so that 23. 14. David r. in a mountain in the wilderness 24.3. David and his men r. in the sides of the cave 2 Sam. 13. 20. Tamar r. desolate in Absalom's house 1 Kinga 22.46. the Sodomites which r. he took out of 2 Kings 10. 11. Jehu slew all that r. of Ahab's, 17. 13. 6. and there r. the grove also in Sumaria 25. 22. people that r. he set Gedaliah over them 1 Chron. 13.14. the ark r. in the family of Obed-edom

14. 20. they took up the fragments that r. twelve baskets full, Luke 9. 17. John 6. 13. Luke 1. 22. he beckoned to them, and r. speechless Acts 5. 4. while it r. was it not thine own?

27. 41. the forepart stuck fast, and r. immoveable REMAINEST.

Lam. 5. 19. thou, O Lord, r. for ever, Heb. 1. 11
REMAINETH.

Gen. 8. 22. while earth r. seed-time shall not cease Exod. 10. 5. that which r. to you from the hail 12. 10. that which r. until morning ye shall burn 16. 23. that which r. over lay it up for you Lev. 8. 32. that r. of the flesh and bread shall burn 10. 12. take the meat-offering that r. and eat it 16. 16. so shall be do for the tabernacle that r. Mary 24. 10. and he shall destroy him that r.

16. 16. so shall he do for the tabernacle that r. Num. 24. 19. and he shall destroy him that r. Josh. 8. 29. a great heap of stones that r. to this day 13. 1. there r. yet much land to be possessed 2. this is the land that yet r. all Geshuri Judg. 5. 13. he made him that r. have dominion 1 Sam. 6. 18. Abel, which stone r. unto this day 16. 11. Jesses said, there r. yet the youngest 2Kings 19. † 30. the escaping of Judah that r. shall again take root downward, Isa. 37. † 31. 1 Chron.17.1. the ark of the Lord r. under curtains Job 19. 4. and be it, my error r. with myself 21. 34. in your answers there r. falsehood 41.22. in his neck r. strength, corrow turned to joy Isa. 4. 3. he that r. in Jerusalem shall be called holy Jer. 38. 2. he that r. in this city shall die by sword

47. 4. to cut off from Tyrus every helper that r. Ezek. 6. 12. he that r. and is besieged shall die Hag. 2. 5. so my Spirit r. among you, fear ye not Zech. 9. 7. he that r. even he shall be for our God John 9. 41. ye say, we see; therefore your sin r. 1 Cor. 7. 29. it r. that they that have wives be as 2 Cor. 3. 11. much more that which r. is glorious

14. to this day r. the same veil untaken away 9. 9. it is written, his righteousness r. for ever Heb. 4. 6. seeing it r. that some must enter therein

9. there r, therefore a rest to the people of God 10. 26, there r, no more sacrifice for sins 1 John 3. 9, doth not sin, for his seed r, in him REMAINING.

Num. 9. 22. the cloud tarried, r. on the tabernacle Deut. 3. 3. smote him, till none was left r. to Og Josh. 10. 33. he left none r. 37, 39, 40, | 11. 8. 21. 40. which were r. of the families of the Levites 2 Sam. 21. 5. we should be destroyed from r. in coasts 2 Kings 10. 11. Jehu slew all, he left Ahab noner.
1 Chron. 9. 33. who r. in the chambers were free 1 Chron. 9. 33. who r. in the chambers were free job 18. 19. nor shall have any r. in his dwelling Jer. 30. †23. ar. whirlwind shall fall on the wicked Obad. 18. shall not be any r. of the house of Essa John 1. 33. on whom thou shalt see the Spirit r. REMEDY.

2 Chron. 36. 16. till wrath arose, there was no r. Prov. 6. 15. auddenly shall he be broken without r. 29. 1. shall auddenly be destroyed, and without r. REMEMBER.

When referred to God, signifies, To care for one, to pity, succour, and save him; or, when, after some delays and suspensions of his favour, he returns and shews kindness to him: God remembered Noah; He shewed himself careful. membered Noah; He skewed himself eareful of Noah, and the creatures that were with him in the ark, by providing for their deliverance from the deluge, according to his promise. He remembered Abraham, Gen. 19. 29. God remembered and heard Abraham's prayer in behalf of Lot, and scnt him out of the overthrow. Tool says, I will remembe their sins no more, Jer. 31. 34. that is, I will pardon them; I will blot them out of the book of my remembrance. When applied to men it signifies, [1] Either to call to mind something past, or to kccp in mind something for the time to come, Exod. 20. 8. Luke 17. 32. [2] To muse, or meditate upon, Psal. 63. 6. [3] To put trust and confidence in, 17 celebrate and extol, 1 Chron. 16. 12. [6] To make a collection, or contribution for, Gal. 2.10. [7] To call one to an account, to censure, or [7] To call one to an account, to consure, or punish, 3 John 10. [8] To esteem, Eccl. 9. 15. Gen. 40. 23. yet did not the butler r Joseph 3 R

Exod. 13. 3. Moses said to the people, r, this day 20. 8. r, the sabbath-day to keep it holy 32. 13. r. Abraham, Isaac, and Israel, Deut. 9. 27. Num. 11.5. we r, the fish which we did eat in Egypt

32. 13. r. Abraham, Isaac, and Israel, Dent. 9. 27. Wam. 11.5. we r. the fish which we did eat in Egypt 15. 39. r. all the commandments of the Lord 40. that ye may r. and do my commandments Deut. 5. 15. and r. that thou wast a servant in the land of Egypt, 15. 15. | 16. 12. | 24. 18, 22. 7. 18. thou shalt r. what the Lord did to Pharaoh. 8. 2. thou shalt r. what the Lord did to Pharaoh. 8. 2. thou shalt r. all the way the Lord led thee 18. r. the Lord giveth thee power to get wealth 9. r. r. how thou provokedst the Lord thy God 15.15. r. that thou wast a hond-man in Egypt, and the Lord redeemed thee, 16. 12. | 24. 18, 22. 16. 3. r. the day when thou camest out of Egypt 24. 9. r. what the Lord thy God did to Mirnan 25. 17. r. what Amalek did to thee by the way 32. 7. r. the days of old, consid. the years of many Josh. 1. 13. r. word which Moses commanded you Judg. 9. 2. r. also that 1 am your bone and flesh 1 Sam. 25. 31. Abigail said, then r. thine handmaid 2 Sam. 14. 11. let the king r. the Lord thy God 19. 19. neither do thou r. what thy servant did 2Kings 9. 25. r. when I and thou rode, after Ahab 20.3. r. how I have walked before thee, Jsc. 38. 3. I Chr. 16. 12. r. his marvellous works, Psal. 105. 5. 2 Chron. 6. 42. r. the mercies of David thy servant Neh. 1. 8. r. the word thou commandedst Moses 4. 14. r. the Lord, which is great and terrible 13. 29. r. them that have defiled the priesthood Job 4. 7. r. who ever perished, being innocent? 7. 7. or r. whife is wind, eye shall no more see good 13: 29. r. them that have defined the priesthood.

2.bb 4.7.r. who ever perished, being innocent?

7.7.0 r.my life is wind, eye shall no moresee good.

10. 9. r. that thou hast made me as the clay.

11. 16. and r. it as waters that pass away.

36. 24. r. that thou magnify his work.

41. 8. lay thine hand upon him, r. the battle.

Psal. 20. 3. r. all thy offerings and accept sacrifice.

7. but we will r. the name of the Lord out God.

Psal. 20. 3. r. all thy offerings and accept sacrifice 7. but we will r. the name of the Lord our God 22. 27. all ends of world shall r. and turn to Lord 25. 6. r. thy mercies, they have been ever of old 7. r. not the sins of my youth, r. thou me 74. 2. r. thy congregat. which thou hast purchased 18. r. this, that the enemy hath reproached 22.r. how the foolish man reproachet thee daily 79. 8. O r. not against us former iniquities 89.47.r. how short my time is, why hast then mede 98.947.r. how short my time is, why hast then mede

79. S. Or. not against us former imputities 89.47.r.how shortmy time is, why hast thou made 50. r. Lord the reproach of thy servants 103. 18. and to those that r. his commandments 119. 49. r. the word unto thy servant, upon which 132. 1. Lord, r. David, and all his afflictions 137. 7. r. O Lord, the children of Edom, who said Prov. 31.7.let him drink, and r. his misery no more 157. 5. 20. he shall leave the the first feet.

Prov. 31.7.1et him drink, and r. his misery ne more Eccl. 5. 20. he shall not much r. the days of his life 11. 8. yet let him r. the days of darkness 12. 1. r. new thy Creator in the days of thy youth Cant. 1. 4. we will r. thy love more than wine Isa. 43. 18. r. ye not the former things? 46. 9. 25. for mine own sake I will not r. thy sine 44. 21. r. these, O Jacob and Israel, thou my serv.

46.8. r. this, and shew yourselves men 47.7. neither didst r. the latter end of it 54. 4. shalt not r. the reproach of thy widowhood 64. 5. thou meetest those that r. thee in thy ways

9. be not wroth, neither r. iniquity for ever Jer. 3. 16. neither shall they r. it, neither visit it 14. 10. he will now r. their iniquity, and visit 21. r. break not thy covenant with us 17.2. whilst their children r. their altars and groves

21. r. break not thy covenant with us

17.2. whilst their children r.their altars and groves
18. 20. r. that I stood before thee to speak good
31. 20. since I spake I do carnesdy r. him still
44. 21. and the people, did not the Lord r. them 3
51. 50. ye that have escaped, r. the Lord afar off
Lam. 3. † 19. r. mine affiliation and my misery
5. 1. r. O Lord, what is come upon us, consider
Ezek. 16. 61. then shalt r. thy ways, 20. 43. | 36. 31,
63. that thou mayest r. and be confounded
18. 20. r. so that thou shalt not r. Egypt any more
19. 9. therefore he will r. iniquity and visit their sms
19. 9. therefore he will r. iniquity and visit their sms
19. 10. 10. now how the shalt consulted
11. 10. 10. now how the shalt consulted
11. 10. 10. now the r. the five loaves, Mark 8. 18.
11. 21. 10. now the r. the five loaves, Mark 8. 18.
11. 22. r. Lot's wife|| 24. 6. r. how he spake to you
11. John 15. 20. r. the word that I said unto you
12. John 15. 20. r. the word that I said unto you
13. r. that by the space of three years
14. 35. r. that thou in thy lifetime receivedst
17. 32. r. Lot's wife|| 24. 6. r. how he spake to you
19. John 15. 20. r. the word that I said unto you
19. John 15. 20. r. the word that I said unto you
19. John 15. 20. r. the word that I said unto you
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19. John 15. 20. r. the word that I said unto you
19. John 15. 20. r. the word that I said unto you
19. John 15. 20. r. the word that I said unto you
19. John 15. 20. r. the word that I said unto you
19. John 15.

REM

I will REMEMBER.

Gen. 9. 15. I will r. my covenant between me, 16.

Lev. 26. 42. I will r. my covenant with Abraham
45. I will for their sakes r. the covenant
Psat. 42. 6. therefore will Ir. thee from Jordan
77. 10. but I will r. the years of the right hand
11. I will r. the works, I w. r. thy wonders of old
Jer. 31. 34. and I will r. their sin no more, I will
forgive their iniquity, Heb. 8. 12. 1 10. 17.

Ezek. 16. 60. I will r. my covenant with thee
3 John 10. I will r. his deeds which he doeth
REMEMBER me.

Gen. 40. † 14. r. me with thee, and shew kindness

Gen. 40.†14. r. me with thee, and shew kindness Judg. 16.28. r. me, that I may be at once avenged 1 Sum. 1. 11. look on thine handmaid, and r. me

1 Sam. 1. 11. look on thine handmaid, and r. me Neh. 13. 14. r. mc, O God, concerning this, 22, 31. Job 14. 13. appoint me a set time, and r. me Psal. 25. 7. r. me for thy goodness' sake, O Lord 106. 4. r. me with the lavour that theu bearest Jer. 15. 15. O Lord, thou knowest, r. me, and visit Ezek. 6. 9. and they that escape of you shall r. me Lech. 10. 9. and they shall r. me in far countries Luke 23. 42. L. r. me when thou comest to thy kingd. 1 Cor. 11. 2. that ye r. me in all things, and keep REMEMBERED.

Gen. 8. 1. God r. Noah || 19. 29. God r. Abraham 30. 22. God r. Rachel || 42. 9. Joseph r. dreams Exod. 2.24. God r. his covenant with Abraham, 6.5. Exod.2.24.God r.his covenant with Abraham, 6.5. Num. 10. 9, yes hall ber. before the Lord your God Judg. 8. 34. children of Israel r. not the Lord 1 Sam. 1. 19. and the Lord r. Hannah 2 Chr. 24. 22. thus Joash r. not the kindness Esth. 2. 1. Ahasuerus r. Vashti, what she had done 9. 28. that these days of Purim should be r. Job 24. 20. the sinoer shall be no more r. Ps. 45. 17. 1 will make thy name to be r. in all gen. 77. 3. 1 r. God and was troubled, I complained 78. 35. they r. that God was their Saviour 39. for he r. that they were but flesh, a wind 42.they r. not his hand, when he delivered them 98. 3 he r. his mercy toward the house of Israel 105. 8. he halt r. his covenant for ever 42, for he r. his holy promise, and Abraham 106. 7. they r. not the multitude of thy mercies 45. he r. for them his covenant, and repented

45. he r. for them his covenant, and repented 109. 14. let the iniquity of his fathers be r. 16. because that he r, not to shew mercy 111. 4. hath made his wonderful werks to be r.

111. 4. hath made his wonderful works to be \( \tau \).

119. 52. 17. thy judgments of old, O Lord

55. I have \( \tau \). thy name, O Lord, in the night

136. 23. Who \( \tau \). us in our low estate, his mercy

137.1. we sat down, yea, we wept, when we \( \tau \). Zin

Eecl. 9. 15. yet no man \( \tau \). that same poor man

Faa. 23. 10. sing many songs, that thou mayest be \( \tau \).

57. 11. thou hast not \( \tau \). me, nor laid to thy heart

63. 11. then he \( \tau \). the days of old, Moses, and peo.

65. 17. and the former heavens shall not be \( \tau \). Jer. 11. 19. that his name may be no mere r. Lam.1.7. Jerusalem r. in the days of her afflictions 2. 1. r. not his footstoel in the day of his anger Ezek. 3. 20. his righteousness shall not be r. 33. 13

16. 22. thou hast not r, the days of thy youth, 43. 21. 24. because ye made your iniquity to be r. 32.thou shalt be for fuel, thou shalt be no more r. 32.thou shalt be for fuel, thou shalt be no more r. 25. 10. that the Ammonites may not be r. Hos. 2. 17. they shall no more be r. Zeek. 13. 2. Amos 1. 9. and r. not the brotherly covenant Jonak 2. 7. when my soul fainted, I r. the Lord Mat. 26. 75. Peter r. the words of Jes. Luke 22. 61. Luke 24. 8. they r. his words, and told these things John 2. 17. his disciples r. that it was written 22. when he was risen, they r. that he had said 12. 16. when Jesus was glorified then they r. Acts 11. 16. then r. I the word of the Lord Heb. 11. † 22. by faith Joseph r. the departing Rev. 18. 5. and God hath r. her iniquities

REMEMBEREST.

Psal. 88. 5. like the slain whom thou r. no more

Psal. 88. 5. like the slain whem thou r. no more Mat. 5. 23. there r. that thy brother hath ought REMEMBERETH.

Psal. 9. 12. when he maketh inquisition, he r. 103.14 he knoweth our frame, he r. we are but dust Eccl. 5. † 20. yet he r. the days of his life Lam. 1. 9. she r. not her last end, she came down John 16. 21. she r. no more the anguish, for joy 2 Cqr. 7. 15. whilst he r. the obedience of you all REMEMBERING.

Lam. 3. 19. r. mine affliction and my miscry
482

REW.2.5. r. from whence thou set fallen, and repent 3. 3. r. how thun hast received, and hold fast REMEMBRANCE.

Gen. 41. 9. saying, I do r. my faults this day 18 sam. 15. 2. Ir. that which Amalek did to Israel Job21. 6. even when Ir. I am afraid, and trembling 23.26. 1 said, I would make the r. of Land 11. 23. and there shall be no r. of them 23. 3. and I will gather the r. of my flock 25. 19. thou shalk blot out the r. of Amalek 32.26. 1 said, I would make the r. of them to cease 25. 20. the r. of Ashdod did drink of the cup 25. 3. and I will gather the r. of my flock 25. 20. the r. of Ashdod did drink of the cup 25. 3. and I will gather the r. of my flock 25. 10. thou shall be to out the r. of Amalek 32. 6. then I r. thee upon my bed, and meditate 18 strings 17. 18. art thou come to call my sin to r.? 31. 7. the days of old, I muse on the work 18 strings 17. 18. art thou come to call my sin to r.? 39. Nebuzar-adan carried away the r. of people 40. 11. the king of Baby lon hald left ar. of Judah perish 15. Lews 26. 42. I will r. my covenant between me, 16. 16. I will r. my covenant between me, 16. 16. I will r. my covenant with Abraham 45. I will r on yeovenant with Abraham 19 said. 42. 6. therefore will I r. thee from Jordan 112. 6. the righteous shall be in everlasting r.

Psal. 6. 5. for in death there is no r. of thee 30. 4. give thanks at r. of his boliness, 97. 12. 34. 16. to cut off the r. of them from the earth 38. 1. a psalm of David, to bring to r. 70. 1. 77. 6. I call to r. my song in the night 83. 4. that the name of Israel be no more in r. 102. 12. and thy r. unto all generations 112. 6. the righteous shall be in everlasting r. Eccl. 1. 11. there is no r. of former things r. 2. 16. then in no r. 6. The vice were the able for 2. 16. there is no r. of the wise more than the fool

2. 10. there is nor, of the wise more than the 100. Is a. 26. 8, the desire of our soul is to the r, of the 43. 26, put me in r, let us plead together 57. 8, behind the doors hast thou set up thy r.

57. 8. behind the doors hast thou set up thy r. Lam. 3, 20. my soul hatt them still in r. is humbled Ezek. 21. 23. but he will call to r. the iniquity 24. because, 1 say, that ye are come to r. 23. 19. calling to r. the days of her youth, 21. 29. 16. which bringeth their iniquity to r. 29. 16. which bringeth their iniquity to r.

Mal. 3. 16. a book of r. was written before him

Mark 11. 21. Peter calling to r. saith to him

Luke 1. 54. he hath holped 1sr. in r. of his mercy

22. 19. this do in r. of me, 1 Cor. 11. 24.

John 14. 26. he shall hring all things to your r.

Acts 10. 31. thine alms are had in r. before God

1 Cor. 4. 17. Timothy, who shall bring you into r.

11. 25. this do ye, as oft as ye drink it, in r. of me

Phil. 1. 3. I thank my God upon every r. of you

1 Thess. 3. 6. that ye have good r. of us always

1 Tim. 4. 6. if thou put the brethren in r.

2 Tim. 1, 3. that I have r. of thee in my prayers

Tim. 1. 3. that I have r. of thee in my prayers 5. when I call to r. the unfeigned faith in thee

6. where fore I put thee in r. that thou stir up 2. 14. of these things put them in r. charging Heb. 10. 3. in those sacrifices there is a r. of sin 32. but call to r. the former days in which

32. but call to r. the former days in which 2 Pet. 1. 12. to put you always in r. Jude 5. 13.1 think it meet to stir you up by putt. you in r. 15. be able to have these things always in r. 3. 1. I stir up your pure minds by way of r. Rev. 16. 19. great Babylon came in r. before God REMEMBRANCER.

2 Sam. 8. † 16. Jehoshaphat the son of Ahilud was r. 20. † 24. 1 Kings 4. † 3. 1 Chron. 18. † 15. REMEMBRANCES.

Job.13.12. your r. are like to ashes, bodies to bodies REMISSION.

Mat. 26. 28. blood shed for many, for the r. of sins Mark 1. 4. baptism of repentance for r. Luke 3. 3. Luke 1. 77. knowledge of salvation by r. of sins 24. 47. that r. should be preached in his name Acts 2. 38. repent, and be baptized for r. of sins 10.43. whosever believeth shall receive r. of sins Rom. 3. 25. for the r. of sins that are past Hcb. 9. 22. without shedding of blood is no r. 10. 18. where r. is, there is no more offering for sin

10. 18. where r is, there is no more offering for  $\sin r$ .

REMIT, TED.

John 20. 23. whosesoever sins ye r. they are r. REMNANT.

John 20. 20. Whossesvers aims yer. they are r. REMNANT.

Gen. 45. † 7. Godsent me before, to put for you ar. Lev. 2, 3. the r. of meat-offering shall be Aaton's 5. 13. r. shall be the priest's as a meat-offering 14. 18. the r. of the oil that is in the priest's hand Deut. 3. 11. for only 0g king of Bashan remained of the r. of giants, Josh. 12. 4. [13. 12. 23. 54. his eye evil toward the r. of this children Josh. 23. 12. if ye cleave to the r. of these nations 2 Sam. 21. 2. the Gibconites were of r. of Amorites 1 Kings 12. 23. speak to the r. of the people, saying 14. 10. I will take away the r. of Jerobaam 22.46r. of the Sodomites Johnshaphat took away 2 Kings 19. 4. lift up thy prayer for the r. Isa. 37. 4. 30. the r. escaped shall take root, Isa. 37. 31. 31. out of Jerusalem shall go forth a r. Isa. 37. 32. 21. 14. I will forsake the r. of mine inheritance 25. 11. the r. did Nebuzar-adan carry away 2 Chron. 30. 6. he will return to the r. of you

2 Chron. 30. 6. he will return to the r. of you

2 Curron. 30. 6. he will return to the r. of you Erra 3. 8. the r. of their brethren the priests 9.8. grace shewed from L. to leave us a r. to escape 14. so that there should be no r. nor escaping Neh. 1. 3. the r. that are left of the captivity Job 22. 20. but the r. of them the fire consumed Isa. 1. 9. unless the Ld. had left us a very small r

18.2. 1. 9. Unices we be d.f. had left us a very small r. 7. † 3. the r. shall return, even the r. 10. 21. 11. 11. set his hand, to recover the r. of his people 16. there shall be a high-way for the r. of his 14. 22. I will cut off from Babylon the r. 30. I will kill thy root, and he shall slay thy r. 15. 0. Lwill kirly lies and he shall slay thy r. 30.4 will fitted the stand stay they for the land
15. 9.1 with bring lions on the r. of the land
16. 14. the r. shall be very small and feeble
17. 3. the kingdom shall cease from r. of Syria
37. 4. lift up thy prayer for the r. left

14. so that none of the r. of Judah shall escape
28. the r. shall know whose words shall stand
47. 4. Lord will spoil r. of the country of Caphtor
5. Ashkelon is cut off, with the r. of their valley
Ezck. 5. 10. the whole r. of thee will I scatter
6. 8. yet will I leave a r. that ye may have some
11. 13. Lord, wilt thou make an end of the r.?
14. 22. yet behold, therein shall be left a r.
23. 25. and thy r. shall fall by the sword
25. 16. I will destroy the r. of the sea-coast
Joel 2. 32. in the r. whom the Lord shall call
Amos 1. 8. the r. of the Philistines shall perish
5. 15. God will be gracious to the r. of Joseph
9. 12. that they may possess the r. of Edom
Mic. 2. 12. I will surely gather the r. of Israel
4. 7. and I will make her that halted, a r.
5. 3. the r. of his brethern shall return to Israel

3. the r. of his brethren shall return to Israel 7. the r. of Jacob, in the midst of many people 8. the r. of Jacob shall be among the Gentiles 7. 18. the transgression of the r. of his heritage Hab. 2. 8. all the r. of the people shall spoil thee Zeph. 1. 4. and I will cut off the r. of Baal 2. 7. the coast shall be for the r. of house of Judah of the reserved the shall be for the r. of house of Judah of the reserved the shall be for the r. of house of Judah of the reserved the shall be for the r. of house of Judah of the reserved the shall be for the r. of house of Judah of the reserved the reserved the shall be for the r. of house of Judah of the reserved the reserve

2. i. the coast shall be for the r. of house of Judah 9. the r. of my people shall pessess them 3. 13. the r. of Israel shall not do iniquity Hag. 1. 12. all the r. of the people obeyed the Lord 14. the Lord stirred up the spirit of the r. Zech. 8. 6. if it be marvellous in the eyes of the r. 12. I will cause the r. of this people to possess Mat. 22. 6. the r. took his servants, and slew them Rom. 9. 27. Esaias also crieth, a r. shall be saved 11. 5. at this present time also there is a r.

Rev. 11. 13. the r. were affrighted, and gave glory 12. 17. the dragon went to make war with the r. 19. 21. the r. were slain with the sword of him that REMORSE.

Rom. 11. †8. God hath given them the spirit of r. REMOVE.

REMOVE.

Gen. 48. 17. he held up his father's hand to r. it Num. 36. 7. so shall not the inheritance of Israel r. from tribe to tribe, but keep to his tribe, Pout.19.14. shalt not r. thy neighbour's land-mark Josh. 3. 3. then ye shall r. from your place and go Judg. 9. 29. then would I r. Abimelech 2 Sam. 6. 10. so David would not r. the ark 2 Kings 23. 27. the Lord said, I will r. Judah also 24. 3. came on Judah, to r. them out of his sight 2 Chron. 33. 8. neither will I any more r. Israel Job 24. 2. some r. the land-marks, they take away 27. 5. I will oot r. mine integrity from me Psal. 36. 11. let not the hand of the wicked r. me 39.10r. thy stroke away from me, I am consumed

27. 5. I will not r. mine integrity from me Psal. 36. 11. let not the hand of the wicked r. me 39.10.r. thy stroke away from me, I am consumed 119. 22. r. from me the way of lying, and grant me Prov. 4. 27. turn not, r. thy foot from evil. 5. 8. r. thy way far from her, and come notnigh 22. 28. r. not the ancient land-mark, 23. 10. 30. 8. r. far from me vanity and lies Eccl. 11. 10. therefore r. sorrow from thy heart Isa. 10. † 27. his burden shall r. from thy shoulder 13. 13. the earth shall r. out of her place 31. † 2. yet he is wise, and will not r. his words 46. 7. he standeth, from his place shall he not r. Jer. 4. 1. return unto me, then shall thou not r. 27. 10. prophesy a lie, to r. you far from your land 32. 31. that I should r. it from before my face 50.3. they shall r. they shall depart man and beast 8. r. out of the midst of Babylon, and go forth Ezck. 12. 3. r. by day, thou shalt r. from thy place 21. 26. thus saith the Lord, r. the diadem 45. 9. O princes, r. violence and spoil Hos. 5. 10. they were like them that r. the bound Joel 2. 20. but I will r. them from their border Affec. 2. from which ye shall not r. your necks

Joel 2. 20. but I will r. the northern army 3. 6. that ye might r. them from their border Mic. 2. 3. from which ye shall not r. your necks Zech. 2. 9. I will r. the iniquity of that land 14. 4. half the mountain shall r. toward north Mat. 17. 20. ye shall say, r. hence, and it shall r. Luke 22. 42. If thou be willing, r. this cup from me 1 Cor. 13. 2. all faith, so that I could r. meuntains Rev. 2.5. or else I will r. thy candlestick out of place REMOVED.

Gen. 8. 13. Noah r. the covering of the ark 12. 8. Abram r. 13.18. || 26.22. Isaac r. from thence 30. 35. Jacob r. the he-goats that were spotted

Gen. 47. 21. and Joseph r. the people to cities Exod. 8. 31. the Lord r, the swarms of flies 14, 19, the angel of God r, and went behind them

14. when the people r. to pass over Jordan
11. † 15. Joshuar. nothing of all Lord commanded
18am. 6. 3. known why his hand is not r. from you
18. 13. therefore Saul r. David from him

18. 13. therefore Saul r. David from him 2 Sam. 20. 12. he r. Amas aut of the high-way 1 Kings 15. 12. Asa r. the idols his father made 13. also Maachah his mother, even her he r. from heing queen for making an idol, 2 Chr. 15. 16. 14. the high places were not r. 2 Kings 15. 4, 35. 2 Kings 16. 17. Ahaz r. the laver from off the bases 17. 18. Lord r. Israel out of his sight, 23. 1 23. 27. 26. the nations which thou hast r. know not 18. 4. Hezek. r. the high places, and brake images 1 Chron. 13.† 13. so David r. not the ark home 2 Chron. 35. 12. and they r. the burnt-offerings 36. 13. the king of Egypt r. Johoahaz at Jerusalem Job 14. 18. and the rock is r. out of his place 18. 4. shall the rock be r. out of his place?

18. 4. shall the rock be r. out of his place?
19. 10. and mine hope hath he r. like a tree
32. † 15. they r. speeches from themselves
36. 16. so would he have r. thee out of the strait
Psal. 46. 2. we will not fear, though the earth be r.
81. 6. 1 r. his shoulder from the burden
103. 12. so far hath he r. our transgressions
104. 5. the earth, that it should not be r. for ever

104. 5. the earth, that it should not be r. forever 125. 1. shall be as mount Zion, which cannot be r. Prov. 10. 30. the righteous shall never be r. Isa. 6. 12. till the Lord have r. men far away 10. 13. I have r. the bounds of the people 31. Madmenah is r. the inhabitants gather 12. \* 11. havener the libes in industriations.

17. † 11. harvest shall be r, in day of inheritance 22.25, the nail fastened in the sure place shall be r. 24. 20. the earth shall be r. like a cottage 26. 15. thou hast r. it far to all ends of the earth 29. 13. but have r, their heart far from me

239. 15. Dut have r, their heart far from the 30. 20, yet shall not thy teachers be r, to a corner 33. 20, not one of the stakes shall be r, any more 38. 12, mine age is r, from me as a shepherd's tent 54. 10, the hills shall be r, my kindness and the covenant of my peace shall not be r, saith Lord Lord 15.4. It will cause them to be r, into kingdoms

Jer. 15. 4.1 will cause them to be r. into kingdoms 24. 9.1 will deliver them to be r. 29. 18. |34.17.Lam. 1. 8. Jerusalem sinned, therefore she is r. 3. 17. and thou hast r. my soul far from peace Ezek. 7. 19. their gold shall be r. gold, not able 23. 46.1 will give them to be r. and spoiled 23. 40. I will give them to be r. and spoiled 36. 17. their way as the uncleanness of a r. woman Amos 6. 7. and the banquet of them shall be r. Mic. 2. 4. how hath he r. it from me, turning away 7. 11. in that day shall the decree be far r. Mat. 21. 21. if ye shall say, be thou r. Mark 11. 23. Acts 7. 4. he r. A braham into this land, wherein 13. 22. when he had r. Saul, he raised up David Cal. 1.6. I convention as each reconstitution.

Deut.27.17.cursed that r.his neighbour's land-mark Job 9.5. which r.the mountains, and they know not 12. 20. he r. away the speech of the trusty Eccl. 10. 9. whoso r. stones shall be hurt therewith Isa.27. †8. when he r. his rough wind in day of east Dan. 2. 21. he changed the seasons, he r. kings REMOVING.

Gal. 1. 6. I marvel that ye are so REMOVETH.

so soon r. from him

REMOVING.

REMOVING.

1. 14. † 6. who smote people in wrath without r.

1. 49. 21. seeing I am a captive r. to and fro

1. 15. † 4. I will give them for a r. 24. † 9. †

34. † 17.

J. Am. 1. † 8. therefore Jerusalem is become a r. Ezek. 12. 3. therefore prepare the stuff for r. 4. 23. † 46. and I will give them for a r. and spoil Heb. 12. 27. signifieth the r. of those things shaken REND.

Exod. 39. 23. a band round, that ephod should not r. Lev. 10. 6. neither r. your clothes, lest ye die 13.56. priest shall r. the plague out of the garment Kings 11. 11. I will surely r. the kingdom, 12. 31. 13. howbeit, I will not r. away all the kingdom 31. behold, I will r. the kingdom, 14. 8. 2Chron. 34. 27. didst r. thy clothes and weep before Eccl. 3. 7. a time to r and a time to sew 15a. 64. 1. of that thou wouldest r. the heavens Ezek. 13. 11. and a stormy wind shall r. it, 13.

Ezek.29.7.thou didst break andr.all their shoulder | Hos. 13. 8. and I will r. the caul of their heart Joel 2. 13. r. your heart, and not your garments Mat. 7. 6. lest they turn again and r. you John 19. 24. let us not r. it, but east lots for it RENDER.

14. 19. the angel of God r. and went behind them 20. 18. the people saw it and r. and stoodafar of r. Nam. 12. 16. the people r. from Hazeroth to Parall 17. The property of the results o

79. 12. and r. to our neighbour seven-fold 94. 2. lift up thyself, r. a reward to the proud 116.12. what shall I r. to the L. for all benefits?

Prov.24.12. doth not be know it, and shall not be r. to every man according to his works? Rom.2.6.

29. say not, 1 will r. to man accord. to his work 26. 16. than seven men that can r. a reason Isa.66.15. Lord will come, to r. his anger with fury Jer. 51. 6. he will r. to Babylon a recompence, 24. Lam. 3. 64. r. to them a recompence, O. Lord Mos. 14. 2. so will we r. the calves of our lips Josels. 4. will ye r. me a recompence? if recompence Zech. 9. 12. I declare, that I will r. double to thee Mat. 21. 41. which shall r. him the fruits in season 22. 21. r. unto Cæsar, Mark 12. 17. Luke 20. 25. Rom. 13. 7. r. therefore to all their dues, tribute I Cor. 7. 3. lethosband r. to wife due benevolence I Thess. 3.9. what thanks can we r. to God for you? 5. 15, see that none r. evil for evil to any man RENDERED.

Judg. 9. 56. thus God r. wickedness of Abimelech 26. 16. than seven men that can r. a reason

Judg. 9. 56. thus God r. wickedness of Abimelech 2 Kings 3. 4. the king of Monb r. to the king of Isr. 17. † 3. Hoshea r. Shalmaneser tribute 2 Chr. 32. 25. Hezekiah r. not according to benefit

Prov.12.14.recompense of man's hands be r.to him RENDEREST.

Psal. 62. 12. r. to every man according to his work RENDERETH.

Is a. GG. 6. a voice of the Lord that r. recompenses RENDERING.

1 Pct. 3. 9. not r. evil for evil, or railing for railing RENDEST.

Jer. 4. 30, though thou r. thy face with painting RENDING.

RENDING.

Psal. 7. 2. lest he tear my soul, r. it in pieces
RENEW.

To renew sometimes signifies to establish, or confirm. 1 Sam. 11. 14, Let us go to Gilgal, and renew the kingdom there: Let us ratify the covenant between Saul and the people concerning the kingdom that all kim publicly and solemnly into it. As a renewed the altar of the Lord, 2 Chron. 15. 8. He repaired, or rebuilt it, after it had been decayed through long use, or broken down by idolaters; Or, he consecrated and dedicated the altar, which had been polluted by idolaters, and needed purification. Joh says, that God renewed his witnesses against him, Job 10. 17. that is, He brought fresh plagues and judgments upon him, which were the witnesses and evidences both of his sin, and God's displeasure against him. In another plagues and judgments upon him, which were the witnesses and evidences both of hissin, and God's displeasure against him. In another place he says, that his bow was renewed in his hand, Job 29. 20. Or, as it is in the Hebrew, when other bows by much use grow weak and useless: Or, it changed its strength, and got new force, as the word is used in Isa. 40. 31. They that wait upon the Lord shall renew their strength; they shall growstronger and stronger in faith and patience. God renews the face of the earth, ps. 104. 30. By his providence he preserves the succession of living creatures upon the earth, which otherwise would be desolate, and without inhabitants. Renew our days as of old, soys Jetemiah, Lam. 5. 21. that is, Bring us out of our captivity, and restore us to our former flourishing condition.

Repair.

Psal. 51. 10. and r. a right spirit within me Isa. 40. 31, they that wait on L. shall r. strength 41. 1. let the people r. their strength, come near Lam. 5. 21. turn us, O Lord, r. our days as of old Heb.6. 6. if they fall away, to r. them ag. to repent. RENEWED.

2 Chron. 15. 8. Asa r. the altar of the Lord Job 29. 20. and my bow was r. in my haud Psal. 103. 5. so that thy youth is r. like the eagle's 2 Cor. 4. 16. yet the inward man is r. day by day Eph. 4. 23. and be r. in the spirit of your mind Col. 3. 10. the new man which is r. in knowledge RENEWEST.

Job 10. 17. thou r. thy witnesses against me Psal. 104. 30. and thou r. the face of the earth RENEWING.

RENEWING.

Rom. 12. 2. be transformed by the r. of your mind Tit. 3. 5. he saved us by the r. of the Holy Ghost RENOUNCED.

2 Cor. 4. 2. but have r. the hidden things of dishon. RENOWN.

Gen. 6. 4 the giants, which were of old, men of r. Num. 16. 2. famous in the congregation, men of r. Ezek. 16. 14 thy r, went forth among the heathen 15. and playedst the harlot because of thy r. 34. 29. 1 will raise up for them a plant of r. 39. 13. it shall be to them a r. saith the Lord Dan. 9. 15. and hast gotten thee r. as at this day RENOWNED.

Num. 1. 16. these were the r. of the congregation Isa. 14. 20. the seed of evil-doers shall never he r. Ezek. 23. 23. captains, and great lords, and r. 26. 17. the r. city which was strong in the sea RENT, Substantive.

Isa. 3. 24. and instead of a girdle there shall be a r.

Mat. 9, 16. and the r. is made worse, Mark 2.21. Luke 5. 36. then both the new maketh a r.

Luke 5. 30. then both the new marketh q. RENT, Participle. Gen. 37. 33. Joseph is without doubt r. in pieces Exod. 28. 32. a hole in the ephod, that it be not r. Josh. 9. 4. they took wine bottles, old and r. 13. 2. Sam. 15. 32. Hushai came with his coat r. 2 Sam. 10. 32. Itsushal came with his coult?.

1 Kings 13. 3. the altar shall be r. || 5. altar was r.

Ezra 9. 5. having r. my garment and my mantle

Mat. 27. 51. behold, the vail of the temple was

r. in twain, Mark 15. 38. Luke 23. 45.

Mark 1. † 10. John saw the heavens r. and Spirit

See Clothes.

See Clothes.

RENT, Verb.

Judg. 14. 6. Samson r. the lion as he would have
r. a kid, and he had nothing in his hand
1 Sam. 15. 27. Saul r. the skirt of Samuel's mantle 

2Chron. 24. † 4. Joash minded to r. house of Lord 41.11. who hath prevented me, that I should r. him?

Isa. 59. 18. according to their deeds he will r. fury, acts 28. 20. that they should r. and turn to God and to the islands he will r. tecompence Luke 10. 35. when I come again, I will r. thee Rom. 12. 19. vengeance is mine, I will r. saith Ld. Phillem. 19. I Paul have written it, I will r. it. 16. r. or clse I will come unto thee quickly 21. I gave her space to r. of her formeation 22. except they r. of their deeds

Deut. 7. 10. and r. them that hate him to their face REPEATETH.

Prov. 17.9.he that r. matter, separateth very friends REPENT.

REPENT.

Repentance is taken [1] For that regret and reluctance that arise in a person, after having done something that he ought not to have done: When Judas saw that Chits was condemned, it is said of him, that he repented of what he had done, Mat. 27. 3. He was mightly afflicted in his mind about it, and wished it had not been an his mina about it, and visice it that no beer done. But this repentance arises from a fear of the punishment denounced against sin, and is not accompanied with hatred of sin: as when a male factor suffers for his crimes, he reflects uponhis actions with sorrow; but this not being a matel actor suffers for his crimes, he reflects uponhis actions withsorrow; but this not being a sacred act, but proceeding from a violent principle, is consistent with as great a love to sin as he had before, and may be entirely terminated on himself; he may be sorry for his crimes, as they have exposed him to punishment, and yet not be grieved that thereby he has affended God. This is legal repentance. [2] For that saving grace wrought in the soul by the Spirit of God, whereby a sinner is made to see and be sensible of his sin, is grieved and humbled before God on account of it, not so much for the punishment to which sin has made him liable, as that thereby God is dishonoured and offended, his laws violated, and his own soul polluted and defiled; and this grief arises from love to God, and is accompanied with a hatred of sin, a love to holiness, and a fixed resolution to forsake sin, and an expectation of favour and forgiveness, through the merits of Christ. This is evangelical or gospel repentance, Mat. 3. 2, 8. Acts 3. 19. 2 Cor. 7. 10.

The sacred writers of ten represent God as moved with regret, or repentance, or retout him, for having the second of the property of the sacred writers of ten represent God as moved with regret, or repentance, or retout him, for having a second of the sacred writers of ten represent God as moved with a second of the property of the sacred was resoluted when extend the property and the sacred of resolution extend the property of the sacred and the sacred the sa

he sacred writers often represent God as moved with regret, or repentance, or relenting, for having suffered or resolved upon certain things. It is said, that God repented that he had made man, seeing that his wickedness had proceeded to such an extremity, Gen. 6. 6. It is elsewhere said, that he repented of having made Saul king over his people, 1 Sam. 15. 11. This is not to be understood, as if God had conceived anyregret at any thing that he had done wrong, or that he repents of a false step that he has committed an error. God is not capable of repeatance in this sense. But sometimes he changes his conduct towards those that are unfaithful to him, and after having treated them 

Jets'29. 20. that they should r. and turn to God 2 Cor. 7. 8. made you sorry, I do notr. tho' I did r. Rev. 2. 5. remember therefore and r. except thou r. 16. r. or cles I will come unto thee quickly 21. I gave her space to r. of her formeation 22. except they r. of their deeds 3. 3. remember how thou hast received, and r. 19. I chasten, be zealous therefore and r. REPENTANCE.

Hos. 13. 14. r. shall be hid from mine eyes Mat. 3. 8. bring forth fruits meetforr. Luke 3. 8. 11. I indeed baptize you with water unto r. 9. 13. to call sinners to r. Mark 2. 17. Luke 5. 32. Mark 1. 4. John did preach the baptism of r. for remission of sins, Luke 3. 3. Acts 13. 24. 19. 4. Luke 15. 7. than over ninety-nine which need no r. 24. 47. that r. and remission of sins be preached 3cts 53.1 him hath God exalted for to give r. to Isr. 11. 18. God also to the Gentiles granted r. to life 20. 21. testifying to the Grecks r. toward God 36. 20. should turn to God, and do works meet for r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 9. but I rejoice that ye sorrowed to r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 9. but I rejoice that ye sorrowed to r. 11. 29. the gifts and calling of God are without r. 2 Cor. 7. 10. tollaying again the foundation of r. 6. if they fall away, to renew them again to r. 12. 17. he found no place of r. though he sought it 2 Pet. 3. 9. any perish, but that all should come to r. REPENTED.

Gen. 6. 6. it r. the Lord, that he had made man Exod. 32. 14. the Lord r. of the evil he though to do 2 Sam. 24. 16. 1 Chron. 21. 15. Jer. 26. 19. Judg. 2. 18. it r. the Lord hecause of their groanings 21. 6. the children of Israel r. for Benjamin, 15. 18 am. 15. 35. the Lord r. tactording to his mercies Jer. 8. 6. no man r. him of lis wickedness, saying 20. 16. as cities the Lord overthrew, and r. not 31. 19. surely after that I was turned, 1 r. 20 and 2. 3 and 3 and

20. 16. as cities the Lord overthrew, and r. not 31. 19. surely after that I was turned, 1 r.  $Amos\ 7$ . 3. the Lord r. for this, it shall not be, 6.  $Jonah\ 3$ . 10. God r. of the evil that he had said

Jonah 3. 10. God r. of the evil that he had said Zech. 8. 14. as 1 thought to punish you, and 1 r. not 21. they would have r. long ago, Luke 10. 13. 12. 41. the men of Nineveb shall rise, because they r. at the preaching of Jonas, Luke 11. 32. 21. 29. 1 will not, but afterward he r. and went 32. and ye, when ye had seen it, r. not afterward 27. 3. Judas r. himself, and brought the silver 2 Cor. 7. 10. worketh repentance not to be r. of 12. 21. many that have not r. of the uncleanness Rev. 2. 21. 1 gave space to repent, and she r. not 9.20. who were not killed bythese plagues, yetr. not 21. neither r. of their murders nor their thefts 16. 9. blasphemed name of God, and r. not, 11. Jonah 4.2. art a gracious God, and r. thee of the evil

Jonah 4.2.art a gracious God, and r.thee of the evil REPENTETH.

Gen. 6. 7. for it r. me that I have made them 1 Sam. 15. 11. it r. me that I have set up Saul king Joel 2. 13. he is slow to anger, and r. bim of the evil Luke 15. 7. joy shall be over one sinner that r. 10. REPENTING.

Jer. 15. G. I will destroy thee, I am weary with r. REPENTINGS.

Hos.11.8.my heart is turned, r. are kindled together REPETITIONS.
Mat. 6. 7. use not vain r. as the heathen do REPLENISH.

Gen.I.28.be fruitful, multiply, and r. the earth, 9. 1 REPLENISHED.

Isa. 2. 6. because they her. from the east 23. 2. the merchants of Zidon have r. Tyre Jr. 31. 25. and I have r. every sorrowful soul Ezek. 26. 2. I shall be r. now she is laid waste 27. 25. thou wastr. and made very glorious REPLIEST.

Rom. 9. 20. O man, who art thou that r. eg. God? REPORT.

Gen. 37.2. Joseph brought to his father their evil r. Exod. 23. 1. thou shalt oot raise a false r. Num. 13. 32. they brought up an evil r. of the land Num. 13. 32. they brought up an evil r. of the land 14. 37. men that did bring up the evil r. died Deut. 2. 25. the nations who shall hear r. of thee 1 Sam. 2. 24. nay, my sons, it is no good r. 1 hear 1 Kings 10. 6. it was a true r. 1 heard, 2 Chron. 9. 5. Neh. 6. 13. they might have matter for an evil r. Prov. 15. 30. and a good r. maketh the bones fat they be sorely pained at the r. of Tyre 28. 19. it shall be a vexation only to understand r. 53.1. who hath believed our r. 2 to whom is the arm of the Lord revealed? John 12. 38. Rom. 10. 16.

Jer. 50. 43. the king of Babylon hath heard the r. Hab. 3, † 2. I have heard thy r. and was afraid Acts 6. 3. look out seven men of honest r. full of

Holy Ghost

|Acts10.22.Cornelius was of goodr.among the Jews 22. 12. let Ananias having a good r. of the Jews 2 Cor. 6.8. by evilr. and good r. as deceiv. yet true Fhit. 4.8. whatsoever things are of good r. and pure 1 Tim. 3. 7. a bishop must have a good r. of them Heb. 11. 2. by faith the leiders obtained a good r. 39. these all having obtained a good r. thro' faith 3 John 12. Demetrius hath a good r. of all men REPORT, Verb.

Jer. 20. 10. r. say they, and we will r. it 1 Cor. 14. 25. he will r. that God is in you of a truth REPORTED.

Web. 6. 6. it is r. among heathen, Gashmu saith it

Nch. 6.6. it is r. among heathen, Gashmu saith it 7. shall it be r. to king according to these words 19. also they r. his good deeds before me Esth.1.17.despise their husbands, when it shall ber. Ezek. 9. 11. the man which had the inkhorn r. Mat.28.15.this saying is commonly r. among Jows Acts 4. 23. they r. all that the chief priests had said 16. 2. Timotheus was well r. of by the brethren Rom. 3. 8. and not rather as we be slanderously r. [Cor. 5. liv is r that there is fornication among your 1 Cor. 5. Lit is r-that there is fornication among you 1 Tim. 5. 10. a widow, well r. of for good works 1 Pet. 1. 12. minister things that are now r. to you REPOSSESS.

Exod.15.†9.will draw sword, my hand shall r. them REPROACH

Signifies, [1] Scorn, or derision, Neb. 2. 17. [5.9. [2] Shame, infamy, or disgruce, Prov. 6. 33. [3] Censures and reflections, Isa. 51. 7. [4] Injury or contimely either in word, or deed, 2 Cor. 12. 10. [5] The sins of men, which cast dishnowr, or reproach upon 60d, Rom. 15. 3. [6] Sterility, or barrenness in women, Gen. 30. 32. This among the Hebrews was reckoned a reproach, because such did seem to be excluded from the promise made to Abraham concerning the multiplication of his seed; and because they were not in the capacity of having the promise and Seed to become of their posterity. [7] Uncircumcision, which the Jews counted a reproach. Josh 5. 9. This day have I rolled away the reproach of Egypt from off you. I have freed you from that shom and dishour which did lie upon you whilst you were bond-slaves in the land of Egypt, by receiving you into covenant with me, acknowledging you for my peculiar people, and udmitting you to have this privilege sealed unto you by circumcision. It is called the reproach of Egypt, either, [1] Because the Egyptians were not in covenant with God, net the did they partake of the scals of it, as may be gathered from Exod. 2.6. where the child Moses was known to be a Hebrew byhis mark; and therefore the Egyptians, as other nations, were aliens and strangers from God, and had in abomination by the church and people of God, Eph. 212. Or, [2] Because the Israelites came out of Egypt, and were esteemed to be a sort of Egyptians, Num. 23. 5. which they justly thought a great reproach; but by their circumcisionthey were distinguished from them, and manifested to be another kind of people. Or, [3] Because many of them lay under this erproach in Egypt, having wickedly neglected this duty there for worldly reasons; and others of them continued in the sume shameful condition for many years in the wilderness. Josh. 5. 9. I have rolled away the r. from Israel Josh. 5. 9. I have rolled away the r. of Egypt Judg. 5. †18. Zebulun and Naphtali exposed to r. 1 Sam. 17. 25. and taketh away the r

Ezek. 36. 30. that ye receive no more r. of famine Dan. 11. 18. a prince for bis own behalf shall cause ther. offered by him to cease, without his own r. Hos. 12. 14. and his r. shall his Lord return to him Jot 2. 17. and give not thine heritage to r. Mic. 6. 16. therefore ye shall hear r. of my people Zeph. 2.8. I have heard the r. of Moab and Ammon 3. 18. to whom the r. of it was a hunden 3. 18. to whom the r. of it was a burden  $2C_0r$ .11.21. I speak as concerning r. as though weak 17 Iim. 3.7. must have a good report lest fall into r. 4. 10. therefore we both labour and suffer r. Heb. 11. 26. esteeming r. of Christ greater riches 13. 13. let us go without the camp, bearing his r.

Gen. 34. 14. we cannot do this, that were ar to us 1 Sam. 11. 2. and lay it for ar. upon all Israel Neh. 2. 17. let us build, that we be no more ar. Psal. 15. 3. he that taketh not up ar. ag. neighbour 22. 6. ar. of mon, and despised of the people 31. 11. I was ar. among all mine enemies 39. 8. make me not the r. of the foolish 44. 13. thou makest us ar. to our neighbours 74. 1.3. God makes us ar, to our neighbours 89. 41. all spoil him; he is ar, to his neighbours 89. 41. all spoil him; he is ar, to his neighbours 109. 25. 1 became also ar. to them, they shaked Prov. 14. 34, but sin is ar, to any people 1sa, 30. 5. all ashamed of a people that were ar.  $J_{CR}$ , 6. 10. the world of the Lord is to them ar.

3cr. 6. 10. the word of the Lord as to them ar.20. 8. the word of the Lord was made ar.24. 9. I will deliver them for their hurt to be ar.27. and a proverby 29. 18. 142. 18. 144. 8, 12.
49. 13. Bozrah shall become ar. and a curse Ezek. 5. 14. I will make thee ar. among the nations

15. Jerusalem shall be ar, and a taunt 22. 4. I have made thee ar, unto the heathen Dan, 9, 16. because thy people are become arJoel 2. 19. and I will no more make you a r.
My REPROACH.

Gen. 30. 23. she said, God hath taken away myr. 1 Sam. 25. 39. that hath pleaded the cause of myr. Job 19. 5. if indeed ye plead against me myr. 20. 3. I have heard the check of myr.

Psal. 69. 10. when I wept, that was my r.

19. thou hast known my r. and my shame
119. 39. turn away my r. which I fear Luke 1. 25. to take away my r. among men REPROACH.

Ruth 2. 15. saying, let her glean, and r. her not 2 Kings 19.4.whom king of Assyria his master hath sent to r. the living God, 16. Isa. 37. 4, 17. No. 6. 13. have matter that they might r. me Job 27. 6. my heart shall not r. me so long as I live Job 27. 6, my heart shall not r. me so long as I live Ps al. 42. 10. as with a sword, mine enemies r. me 74. 10. how long shall the adversary r. me? 102. 8. mine enemies r. me all the day Luke 6. 22. when men shall r. you for my sake REPROACHED.

Lev 19. † 20.who. lieth with a bond-maid r. by man 2 Sam. 21. † 21. when he r. Israel, Jonathan slew 2 Kings 19. 22. whom hast thou r.? Isa. 37. 23. 23. by thy messengers thou hast r. the Lord, and said, I am come to Lebanon, Isa. 37. 24.

said, I am come to Lebanon, Isa. 37. 24 Job 19. 3. these ten times have ye r. me Psal. 55. 12. it was not an enemy that r. me 69.9 that r. thee, are fallen upon me, Rom. 15.3
74. 18. remember this, that the enemy hath r.
79. 12. wherewith they have r. thee, O Lord 89. 51, where with thine enemies have r. O Lord

they have r. the footsteps of thine anointed Zeph. 2. 8. whereby they have r. my people 10.because they have r. and magnified themselves 1 Pet. 4. 14. if ye be r. for Christ, happy are ye REPROACHES.

REPROACHES.

Psal. 69. 9. and the r. of them that reproached thee are fallen upon me, Rom. 15. 3.

1sa. 43. 29. therefore I have given Israel to r.

2 Cor. 12. 10. I take pleasure in r. for Christ's sake Heb. 10. 33. whilst ve are made a gazingstock by r.

REPROACHEST.

Luke 11. 45. Master, thus saying, theu r. us also REPROACHETH.

Num. 15. 30. doth aught presupratuously r. Loyl.

Num. 15.30. doth ought presumptuously, r. Lord Psal. 44. 16. voice of him that r. and blasphemeth 57, † 3. he r. him that would swallow me up 74, 22, remember how the foolish man r. liee 74. 22. remember how the toolish man r. thee 119. 42. to answer him that r. me, Prov. 27. 11. Prov. 14. 31. oppresseth poor r. his Maker, 17. 5. REPROACHFULLY. Job 16. 10. they have smitten me on the check r. 1 Tim. 5. 14. give none occasion to speak r. REPRORATE

REPROBATE

REPROBATE

15. 12. a scorner loveth not one that r. him
fac 29. 2.1. and lay a snare for him that r. in gate
ists is used to signify any metal that will not
endure the trial, or when tried, that betrays itself to be adulterate, or reprobate, and of a
coarse alloy: Thus Jeremiah says of Judah, Jer.
6. 30, Reprobate silver shall men call them, because the Lord bath rejected them. They are
not purged, nor refined, neither will they pass
Gal. 2. 2. privately to them which were of r.
for currentbefore God, or goodmen. The Agones

15. 12. a scorner loveth not one that r. him
fac 29.21. and lay a snare for him that r. him
gate
REPROVER.

16. 10. O Lord, raise me up, that I may r. t.
for. 25. 15. so is a wise r. upon an obedient ear
REQUITED.

2c. 3. 26. thou shalt not be to them a r.
REPUTATION.

Ezel. 10. 1. so a latter folly him that is in r. for wisd.

2c. 2hr. 6. 23. judge thy servants by r. the wick
REREWARD.

3c. 57. 12. so is newly han
11. 10. O Lord, raise me up, that I may r. t.
for. 12. That I may r. t.
for. 25. 12. so is a wise r. upon an obedient ear
REQUITED.
3c. 3c. 4. let them learn to r. their parents
for the find that r. him
fac. 29. 21. and lay a snare for him that r. him
gate 29. 21. and lay a snare for him that r. him
gate 29. 21. and lay a snare for him that r. him
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gate 29. 21. and lay a snare for him that r. him
gate 29. 21. and lay a snare for him that r. in gate
gate 29. 21. and lay a snare for him that r. him
gate 29. 21. and lay a snare for him that r. in gate
gate 29. 21. and lay a snare for him that r. in gate
gate 29. 21. and lay a snare for him that r. in gate
gate 29. 21. and lay a snare for him that r. in gate
gate 29. 22. 22. and hath r. him
gat In Greek, 250x1425. This word among Metalists is used to signify any metal that will not endure the trial, or when tried, that betrays itself to be adulterate, or reprobate, and of a coarse alloy: Thus Jeremiah says of Judah, Jer. 6.30, Reprobate silver shall men call them, be-

take the words in another sense. As he that | Phil. 2. 29. receive him therefore, hold such in r. strives as he ought, and conquers, is dongers, approved, 2 Tim. 2. 15. so he that loses the game and prize, that doth not run or strive according to the laws of the game, and so overaccording to the laws of the game, and so over-come, is said to & over+es, to miscarry in the race, and so to lose the reward: Thus, at the close of an agonistical discourse of running and striving, the Apostle Paul says, I bring under my body, I subdue my sensitive powers, and mortify my earnal affections, less when I have preached to others, I myself should be a cust-wuy, or reprobate, I Cur. 9. 27. Lest I should be a counterfeit, a mere pretender, being void of the reprocessing assembly says in a God would true grace; and consequently such as God would reject as unfit, and unworthy to be rewarded by him. A reprobate mind, that is, a mind har dened in wickedness, and so stupidas not to dis-cern between good and evil, Rom. 1. 28.

REP

cern between good and coul, Kom. 1. 22.
Reproducion is generally understood of the decree
and purpose of God, to abandon the wicked to the
greatest of evils, by not delivering them out of
that mass of corruption, in which all markind
are involved by nature; and in not offerding
than the concess count to their purpose. them the graces necessary to their arriving at eternal happiness; God does not reprobate men

by making them wicked, but by not granting them the benefits of his gratuitous mercy.

Jet, 3.0. r. silver shall men call them, because Rom. 1.28. God gave them over to a r. mind 2 Tim. 3.8. men r. concerning the faith Tit. 1. 16. and being to every good work r. REPROBATES.

2 Cor. 13.5. that Christ is in you, except ye be r.
6. I trust ye shall know that we are not r.
7. should do that which is honest, tho? we be as r
REPROOF.

Job 26. 11. and they are astonished at his r. Pron.1.23. turn you at my r. I will pour out my Spi. 25. ye would none of my r. || 30. despised my r. 20. Ye would note of my r. | 30. despised my r. 5. 12. have hated instruction, my heart despised r. 10. 17. but he that refuseth r. erreth 12. 1. but he that hateth r. is brutish

13. 18. he that regardeth r. shall be honeured 10. 10. he that regardeth r. is prudent
10. and he that hateth r. shall die
31. heareth the r. of life, abideth among the wise

31. hearest mer. of the, getteth understanding 17. 10. a r. entereth more into a wise man than 29. 15. the rod and r. give wisdom, but a child 2 Tim. 3. 16. all scripture is profitable for r. REPROOFS.

Psal. 38. 14. as a man in whose mouth is no r. Prov. 6.23. r. of instruction are the way of life 29. † 1. a man of r. that hardeneth his neck REPROVE.

2Kings 19.4.r. the words of Rab-shakeh, Isa. 37. 4 Job 6. 25. but what doth your arguing r.?

26.do ye imagine to r. words and speeches of one

that is desperate

26.do ye imagine to r. words and speeches of one 22. 4. will he r. thee for fear of thee?

Psal. 50. 8. I will not r. thee for burnt-offerings 21. but I will r. thee, and set them in order 141. 5. let him r. me, it shall be an excellent oil Prov. 9. 8. r. not a scorner lest he hate thee 19. 25. and r. one that hath understanding 30. 6. lest he r. thee, and thou be found a liar Isa. 11. 3. neither r. after the hearing of his ears 4. and r. with equity for the meek of the earth Jer. 2. 19. and thy backshidings shall r. thee Hos. 4. let no man strive nor r. another Mal. 2. † 3. behold I will r. your seed, and spread John 16. 8. when come, he will r. the world of sin Eph. 5. 11. have no followship, but rather r. them 2 Tim. 4. 2. r. rebuke, exhort with all long-suffering REPROVED.

Gen. 20.1C. she was r. || 21. 25. Abraham r. Abimel. I Chront. 16.21. he suffered no man to do them harm, yea he r. kings for their sakes, Psal. 105. 14. Prov. 29. 1. he that being ofter r. hardeneth hear r. the back Jer. 29. 37. why hast then not r. Joremiah?

Jer. 29. 27. why hast theu not r. Jeremiah? Hab. 2. 1. and what I shall answer when I am r. Had. 2. 1. But what I small answer which I am r. Luke 3. 19. Herod the tetrarch being r. by John John 3. 20. nor cometh to light lest deeds should be r. Eph. 5. 13. all things that are r. are made manifest REPROVETII.

Job 40. 2. he that r. God, let him answer it Psal. 119, †42. so shall I answer him that r. me Prov. 9. 7. he that r. a scorner getteth shame 15. 12. a scorner loveth not one that r. him

Phil. 2. 29. receive him therefore, hold such in r. REPUTED.

Job 18. 3. wherefore are we r. vile in your sight? 
Dan. 4. 35. all the inhabitants are r. as nothing 
REQUEST, S.

Judg. 8. 24. Gideon said, I would desire ar. of you 2 Sam. 14. 15. that the king shall perform the r. 22. the king hath fullfilled the r. of his servant 
Ezra 7. 6. the king granted him all his r.

Xoh. 2. 4. king said, for what dost thou make r.? 
Esth. 4. 8. go to the king, to make r. before him silving the silving silving the received by the silving silving the silving silving to make r. to fore him silving the silving silving the silving silving the silving silving the silving silvin

106. 15. he gave them their r. hut sent leanness Rom. 1. 10. making r. for a prosperous journey Phill. 1. 4. in every prayer making r. with joy 4. 6. let your r. be made known to God 1 Thess. 4. † 1. wer. you, that as yo have received REQUESTED.

Judg. 8. 26. weight of the ear-rings that he Judg. 8. 20. weight of the ear-rings that he r. 1 Kings 19. 4. and Elijah r. that he might die 1 Chr. 4. 10. and God granted Jabez what he r. Neh. 13. † 6. Nehemiah earnesdyr. of the king Dan. 1. 8. he r. of the prince of the eunucha 2. 49. Daniel r. of the king, and he set Shadrach REQUIRE.

Gen. 9. 5. your blood will I r. of every heast, and at the hand of man will I r. the life of

man
31. 39. I bare the loss, of my hand didst thou r. it
43.9. I will be surety, of my hand shalt thou r. him
Deut. 10. 12. what doth the Lord r.? Mic. 6. 8.
18. 19. whoso. will not hearken, I will r. it of him
23. 21. for the Lord will surely r. it of the condition of the Lord himself r. it, 1 Sam. 30. 16.
2 Sam. 3. 13. but one thing I r. of thee, that is
4. 11. shall I not r. his blood at your hand?
19. 38. whatsoever thou shalt r. that will I do
1 Kings 8.† 31. if trespass, and he r. an oath of him
59. maintain the cause as the matter shall r.
1 Chr. 21. 3. why doth my lord r. his thing? man

1 Chr. 21. 3. why doth my lord r. this thing? 2 Chr. 24. 22. he said, Lord, look on it, and r. it Ezra 7. 21. whatsoever Ezra shall r. of you 8. 22. I was ashamed to r. of the king a band We h. 5. 12. we will restore, and r. nothing of them Psal. 10. 13. he hath said, thou wilt not r. it Ezek.3. 18. wicked man shall die in his iniquity, but

Ezek. 3. 18. wicked man shall de in his inquity, but his blood will 1 r. at thine hand, 20. [33. 6, 8. 20. 40. and there will 1 r. your offerings 34. 10. and I will r. my flock at their hand Luke 12. † 20. this night do they r. thy soul 1 Cor. 1. 22. for the Jews r. a sign, and the Greeka 7. 36. and need so r. let him do what he will EEQUIRED.

Gen. 42. 22. therefore behold, his blood is a Exod.12.36. they lent to them such things as they r. 1 Sam.21.8. because the king's business r. haste 1 Sam. 21. 8. Decause the King's dustiness r. hasto 2 Sam. 19. 20. when he r. they set bread before him 1 Chr. 16.37. to minister, as every day's work r. 2 Chr. 8. 14. as duty of every day r. Ezra 3. 4. 24. 6. why hast thou not r. of the Levites to bring Neh. 5. 18. yet r. not I the bread of the governor Esth. 2.15. she r. nothing but what Hegai appointed Psal. 40. 6. and sim-offering hast thou not r. 127. 2. and ther that wested we read from the contract of the results of the resu Psal. 40. 6. and sin-offering hast thou not r. 137. 3. and they that wasted us, r. of us mirth Prov. 30. 7. two things I have r. of thee, deny not Isa. 1.12. who hath r. this at your hand, to tread Luke 11. 50. may be r. of this generation, 51. 12. 20. this night thy soul shall be r. of thee 48. much is given, of him shall be much r. 19. 23. I might have r. mine own with usury 23. 24. gave sentence that it should be as they r. 1 Cor. 4. 2. it is r. of stewards to be faithful

REQUIREST

Ruth 3. II. fear not, I will do to thee all that thou r. REQUIRETH.

Eccl. 3. 15. and God r. that which is past Dan. 2. 11. it is a rare thing that the king r. REQUIRING.

Luke 23. 23. were instant, r. he might be crucified REQUITE.

REQUITE.

Gen. 50. 15. Joseph will certainly r. us the evil Deut. 32. 6. do ye thus r. Lord, O foolish people? 2 Sam. 2. 6. and I also will r. you this kindness 16. 12. it may be the Lord will r. me good for this 2 Kings 9. 26. I will r. thee in this plat, saith Lord Psal. 10. 14. beholdest to r. it with thy hand 41. 10. O Lord, raise me up, that I may r. them Jer. 51. 56. the God of recompences shall surely r. I Tim. 5. 4. let them learn to r. their parents REQUITED.

Judg. 1. 7. as I have done, so God hath r. me 1 Sam. 25. 21. and he hath r. me evil for good REQUITING.

2 Chr. 6. 23. judge thy servants by r. the wicked REREWARD.

Josk. 6. 9. and the r. came after the ark 13. but the r. came after the ark of the Lord 1 Sam. 29. 2. David and his men passed on in the r. faz. 52. 12. the God of I srael will be your r. 53. 8. the glory of the Lord shall be thy r.

RESCUE.

Deut. 28. 31. and thou shalt have none to r. them Psal. 35. 17. r. my soul from their destructions thus. 5. 14. I will take away, and none shall r. him RESCUED.

1 Sam. 14. 45. the people r. Jonathan, he died not 30. 18. and David r. his two wives Acts 23. 27. then came I with an army, and r. him RESCUETH.

Dan. 6. 27. he delivereth and r. and he worketh RESEMBLANCE.

Zech. 5. 6. this is their r. through all the earth RESEMBLE.

Luke 13. 18. whereunto shall I r. kingdom of God RESEMBLED.

Judg. 8. 18. each one r. the children of a king RESERVE. Psal. 79. † 11. r. the children of death Psat. 9. | 11. r. the chutter of death Jer. 3.5, will he r. his anger for ever? will he keep it 50. 20, for I will pardon them whom I r. 2 Pet. 2. 9. tor. the unjust to the day of judgment RESERVED.

Gen. 27. 36. hast thou not r. a blessing for me? Num. 18. 9. shall be thine of the most holy things Tude, 21. 22. because we r. not to each his wife Ruth 2. 18. she gave her mother that she had r. 2 Sam. 8. 4. but r. for 100 chariots, 1 Chr. 18. 4. Job 21. 30, wicked is r. to the day of destruction 3.6.23. wherea is r. to the day of destruction 32.23. which I have r. against time of trouble Acts 25.21. but when Paul had appealed to be r. Rom. 11.4.1 have r. to myself 7000 me 1Pct. 1.4. an inheritance r. in heaven for you 2 Pct., 2.4. delivered them to be r. to judgment

17. to whom the mist of darkness is r. for ever 3. 7. the heavens and earth are r. unto fire Jude 6. angels he hath r. in everlasting chains
13. to whom is r. the blackness of darkness
RESERVETH.

Jcr. 5. 24. he r. to us the weeks of the harvest Nah. 1. 2. the Lord r. wrath for his enemies RESIDUE.

Exod. 10. 5. and the locusts shall eat the r.

New 1. 10. 3. and the locals shall eat the 7. 1 Chron. 6. 66. r. of the sons of Kohath had cities Neh. 11. 20. the r. of Israel were in all the cities Isa. 21. 17. the r. of archers shall be diminished

fsa. 21. 17. the r. of archers shall be diminished 28. 5. Lord shall be a diadem to r. of his people 38. 10. I am deprived of the r. of my years 44. 17. and the r. thereof he maketh a god 19. shall I make the r. thereof an abomination Jer. 8. 3. chosen, by all the r. of them that remain 15. 9. the r. of them will I deliver to the sword 24. 8. and the r. of Jerusalem that remain 97. 19. saith concerning the r. of the vessels. 27. 19. saith, concerning the r. of the vessels 29. 1. that Jeremiah sent to the r. of the elders 29. 1. that Jeremian sent to the r. of the effects of 39. 3. with all the r. of the princes of Babylon
41. 10. Ishmael carried captive the r. of the people
52. 15. and the r. of the people that remained
Ezek. 9. 8. wilt thou destroy all the r. of Israel?
23. 25. and thy r. shall be devoured by the fire 23. 23. and my r. shall be devoted by the fire 34. 18. but ye must tread the r. of your pastures 36. 3. might be a possession of the r. to heathen 4. became a derision to the r. of the heathen 5. in jealousy have I spoken against r. of heathen

48. 13. the r, in length over-against the oblation 21. the r, shall be for the prince on one side Dan. 7. 7. and stamped the r. with the feet, 19. Dan. 7.7. and stamped the r. with the feet, 19.
Joel 1. † 4. r. of palmer-worm locusts hath eaten
Zeph. 2. 9. the r. of my people shall spoil them
Hag. 2. 2. speak to Joshua and the r. of the people
Zeck. 8. II. I will not be to the r. as in former days
14. 2. the r. of the people shall not be cut off
Mal. 2. 15. yet had he the r. of the Spirit
Mark 16. 13, they went and told it to the r.
Jets 15. 17. that the r. might seek the Lord
RESIST.
Zech 3.1. Satan standard at his right hand to r.

Zech. 3. 1. Satan standing at his right hand to r. Mat. 5. 39. but I say unto you, that ye r. not evil Luke 21.15. all your adversar. shall not be able to r. Luke 21.15.all your adversar, shall not be able to r. Acts 6. 10. they were not able to r. the spirit 7. 51. ye do always r. the Holy Ghost as fathers Rom. 13. 2. they that r. shall receive damnation 2 Tim. 3. 8. so do these also r. the truth Jam. 4. 7. r. the devil and he will flee from you 5. 6. ye killed the just, and he doth not r. you 1 Pet. 5. 9. whom r. steffast in the faith, knowing RESISTED.

Rom. 9. 19. thou will say, who hath r. his will?

Heb. 12. 4. ye have not yet r. unto bloed, striving RESISTETH.

Rom. 13. 2. whoso. r. the power, r. ordinance of G. Jam. 4. 6. God r. the proud, 1 Pet. 5. 5. RESOLVED.

Luke 16. 4. I am r. what to do, when I am put out RESORT. Neh. 4. 20. r. ye thither to us, God will fight for us Psal. 71.3. whereunto I may continually r.

Mark 10.1. und the people r. to him again John 18. 20. in the temple, whither Jews always r. RESORTED.

2 Chron. 11. 13. the priests and Levites r. to him Mark 2. 13. multitude r. to him, he taught them John 10. 41. and many r. to him, and said 18. 2. Jesus ofttimes r. thither with his disciples Acts 16. 13. we spake to the women who r. thither RESPECT.

God had respect to Abel, and to his offering, Gen. 4. 4. He looked to him with a favourable and gracious eye, he kindly accepted and owned him and his sacrifice, and testified this to Cain and all therepresent, either by an audible voice, or by some visible sign, by consuming his sacri-

or by some visible sign, by consuming his sacrifice by fire from heaven, as is generally conjectured; by which token God did afterwards frequently signify his acceptance of sacrifices, Lev. 9.24. Judg. 6. 21. 1 Kings 18. 38.

Respect of persons. God appointed, that the Judges should pronounce their sentences without any respect of persons, Lev. 19. 15. Deut. 1. 17. That they should consider neither the poor, nor the rich, nor the weak, nor the powerful, but only attend to truth and justice, and give sentence according to the merits of the cause. God hath no respect of persons. Deut. 10. 17. hath no respect of persons, Deut. 10. 17. 2 Chron. 19. 7. He deals justly and equally with all sorts of men, and as every one that truly fears and obeys him shall be accepted, so all incorrigible transgressors shall be severely punished, whether Jews or Gentiles, of whatsopunished, whether Jews or Gentlies, of whatso-ever nation, family, name, or quality, they be. Gen.4.4. the Lord hath r. to Abel and his offering 5. to Cain, and to his offering, he had not r. Exod. 2. 25. God looked, and had r. unto them Lev. 26. 9. for I will have r. unto you

Lev. 20. 9. 107 t will nave thou r. unto you this servant and his supplication, 2 Chr. 6. 19. 2 Kings 13. 23. and the Lord had r. unto them 2 Chr. 19. 7. there is no iniquity nor r. of persons with God, Rom. 2. 11. Eph. 6. 9. Col. 3. 25.

with God, Rom. 2. 11. Eph. 6. 9. Col. 3. 25. Psal. 74. 20. have r. unto covenant, for dark places 119. 6. when I have r. to all thy commandments 15. and I will have r. unto thy ways 117. I will have r. unto thy statutes continually 138. 6. yet hath he r. unto the lowly Prov. 24. 23. it is not good to have r. of persons in judgment, nations shall abhor him, 28. 21. Isa. 17. 7. his eyes shall have r. to the Holy One 22. II. nor had r. to him that fashioned it long ago 7 cm. 3. 10. for even that had no glory in this r. 2 Cor. 3. 10. for even that had no glory in this r. Phil: 4. 11, not that I speak in r. of want Col. 2. 16, let none judge you in r. of a holy day Heb. 11, 26, Moses had r. to recompence of reward Jam. 2. 1. have not the faith with r. of persons

3. ye have r. to him that weareth gay clothing 9. if ye have r. to him that weareth gay clothing 1 Pet. 1. 17. who without r. of persons, judgeth RESPECT, Verb.

Lev. 19. 15. thou shalt not r. the person of poor Num. 16. 15. Moses said, r. not thou their offering Deut. 1. 17. ye shall not r. persons in judgm. 16. 19. 2 Sam. 14. 14. neither doth God r. any person Isa. 17. 8. nor shall r. that which his fingers made RESPECTED.

Lam. 4. 16. they r. not the persons of the priests RESPECTEDST.

Isa. 57. † 9. thou r. the king, and didst increase RESPECTER.

Acts 10. 34. I perceive God is no r. of persons RESPECTETH.

Job 37. 24. he r. not any that are wise of heart Psal. 40. 4. blessed is the man that r. not the proud

Psat. 40. 4. nessed is the man that r. not the proud RESPITE. Ezod. 8. 15. when Pharaob saw that there was r. 1 Sam. 11. 3. the elders said, give us seven days' r. REST

REST

Exod. 5. 5. | 35. 2. | 2] A respite, or breathing-time, from open wars and hostilities, Josh. 14. 15. [3] A calmness, composure, and tranquility of spirit, and a cheerful confidence in the promises and providence of God, Psal. 116. 7. [4] A quiet, fixed, and secure habitation, such was Canaan to the Israelites, Deut. 3. 20. and the temple on Morlah to the ark, which before had no fixed place or settlement, Psal. 132. 8. And Naomi says to Ruth, the Lord grant you may find test, that is, a confortable 132.8. And Naomi says to Ruth, the Lord grant you may find rest, that is, a comfortable settlement, Ruth 1.9. [5] The church and house of God, wherein Christ rested by his love and grace, Isa. 11. 10. [6] A ceasing from tillage, and husbandry, Lev. 25. 5. [7] That peace with God and their rown consciences, which believers enjoy in this world, having the love of God shed abroad in their hearts by the Holy Ghost, witnessing their reconciliation, justification, renovation, and adoption, so that they re-

joice in hope of the glory of God, Mat. 11. 29. Heb. 4. 3, For we which have believed do enter into rest. [8] God's sucred rest from the works of creation, Heb. 4. 4, And God did rest the seventh day from all his works; that is, after God had perfected the invisible and visible world, on the review of all his works finding them very good, he was satisfied in all those discourses of his worn reflections in the works. them very good, he was satisfied in all those dis-coveries of his own perfections in the works of his hands. God always enjoyed his own glory and blessedness even from eternity: But this rest hath respect to the precedent work of crea-tion, and that joyful reflection that God mude upon his own works; because they were accord-ing to the model of his infinite visidom, he was infinitely pleused in them. This sucred rest, and that which was promised to the Israelites in the land of Canaan, are mentioned by the apostles as illustrations of that rest which the saints shall enjoy in heaven after all their apostics as illustrations of that rest wincates saints shall enjoy in heaven after all their works done for the glory of God on earth. Heb. 4. 9, There remained therefore a rest to the people of God. The Israelites were at first harassed in Egypt with cruel oppression, and they were to pass through a waste and wild wilderness, wherein they were to have many hard and difficult journeys: To those that did hard and alficuit journeys: To those that did believe and obey, Canaan was promised as a land of rest; but this temporal Canaan was only a type of the heavenly Canaan, the land above, that flows with milk and honey; that is, where holiness, and joy, and pleasure are for ever in prefestion. perfection.

perfection.

REST, Substantive.

Gen. 8. †21. the Lord smelled a savour of r.

49. 15. Issachar saw that r. was good
Exod. 10. 23. to-morrow the r. of the holy sabbath
31. 15. but in the seventh is the sabbath of r.
35. 2. Lev. 16. 31. | 23. 3, 3. 2. | 25.

33. 14. my presence shall go, and I will give thee r.
Lev. 25. 5. for it is a year of r. to the land
Num.23. †2. offering for a savour of r. shall observe
Deut. 3. 20. until the Lord have given r. unto

Deut. 3. 20. until the Lord have given r. unto your brethren, Josh. 1. 13. 12. 9. for ye are not as yet come to the r. 10. when he giveth you r. from your enemies 25. 19. when the Lord thy God hath given thee r. 28. 65. neither shall the sole of thy foot have r. Josh. 1. 15. the Lord have given your brethren r. 14. 15. Hebron the inheritance of Caleb, and the laud had r. from war, Judg. 3. 11. 15. 31.

5. 31.

5. 31.
21. 44. the Lord gave them r. round about 22. 4. God hath given r. || 23. 1. Lord had given r. Judg. 3. 30. and the land had r. eightly years Ruth 1. 9. the Lord grant you may find r. each 3. 1. daughter, shall I not seek r. for thee 18. for the man will not be in r. till have finished 2 Sam.7. 1.the Lord had given him r. from his enemies, 1 Kings 5. 4. |8. 56. 2 Chron. 14. 6, 7.
14. † 17. word of ny lord king shall now be for r. 1 Chron. 6. 31. after that the ark had r. 22.9.who shall be a man of r. and I will give him r. 18. hath he not given you r. on every side?

22.9. Who shall be a man of r. and I will give him r.

18. hath he not given you r. on every side?

23. 25. God of I stacel hath given r. to his people
28. 2. I had in mine heart to build a house of r.

2 Chron. 15. 15. the Lord gave them r. round about
20. 30. for his God gave him r. round ahout
22. ab. 10. they may offer sacrifices of r. to God
Neh. 9. 25. but after they had r. they did evil again
25. 24. 11. 18. he made a r. to the provinces

9. 16. the Jews had r. from their enemies
2. 16. 13. 13. Loyald have short, then had I heep at r.

Esth. 2. † 18. he made a r. to the provinees

9. 16. the Jews had r. from their enemics

5bb 3. 13. I should have slept, then had I been at r.

17. and there the weary be at r.

26. I was not in safety, neither had I r.

11. 18. thon shalt take thy r. in safety

17. 16. when our r. together is in the dust

36. † 16. r. of thy table should be full of fatness

Psad. 38. 3. neither is there any r. in my bones

55. 6. then would I fly away and he at r.

94.13. that thou mayest give him r. from adversity

95. 11. that they should not enter into my r.

116. 7. return to thy r. O my soul, for the Lord

132. 8. arise, O Lord, into thy r. thou and ark

14. this is my r. for ever, here will I dwell

Prov. 29. 17. correct thy son, he shall give the r.

Eccl. 2. 23. his heart taketh not r. in the night

6. 5. this hath more r. than the other

Isa. 11. 10. Gentiles seek, and his r. shall be glorions

14. 3. the Lord shall give thee r. from thy sorrow

7. whole earth is at r. and quiet, Zech. 1. 11.

18. 4. Lord said, I will take my r. and consider

28. 12. this is r. wherewith ye cause weary to rest

30. 15. in returning and r. shall ye be saved

34. 14. and find for herself a place of r.

66. 1. and where is the place of my r.?

34. 14. and where is the place of my r.?

Jer. 6. 16. and ye shall find r. for your souls
30. 10. Jacob shall return and be in r. 46. 27.

50. 34. that he may give r. to the land

Ezek.16. 19. hast set it before them for savour of r. | 20. † 41. I will accept with your savour of r. 33. 11. I will go to them that are at r.

Dan. 4.4.1 Nebuchadaezzar was at r. in mine house Mic. 2. 10. arise ye and depart, for this is not your r. Zech. 9.1. and Damascus shall be the r. thereof Mat. 11. 28. come unto me and I will give you r.

Mat. 11. 25. come unto me and I will give your. 29. and ye shall find r. to your souls 12. 43. seeking r. and findeth none, Luke 11. 24. 26.45. sleep on now, and take your r. Mark 14. 41. John 11. 13. that he had spoken of taking r. in sleep Acts 7. 49. or what is the place of my r.? 9.31. then had the churches r. through all Judea 2. These. 1. 7. to you who are troubled r. with us Heb. 3. 11. they shall not enter into my r. 18. 4. 1. lest a promise being left us of entering into r. 3. for we which have believed do enter into r.

5. In a dagain, if they shall enter into my r.
5. and again, if they shall enter into my r.
8. for if Jesus had given them r. then not spoken
9. there remainent a r. to the people of God
10. he that is entered into his r. hath ceased
11. let us labour therefore to enter into that r.

See No.

REST, Adjective.

Gen. 30, 36. Jacob fed the r. of Laban's flock

Exod. 28, 10, the names of the r. on the other stone Lev. 5.9 the r. of the blood shall be wrung out 14.17. the r. of the oil that is in his hand, 29.

Num. 31.8. besides the r. of them that were slain

32. and the booty, being the r. of the prey Deut. 3. 13. the r. of Gilead gave I to the half tribe Josh. 10. 20. the r. entered into fenced cities Josh. 10. 20. the r. entered into teneed cities Judg. 7. 6. but the r. bowed down to drink water 1 Sam. 15. 15. and the r. have we utterly destroyed 2 Sam. 10. 10. the r. of the people he delivered to Abishai his brother, 1 Chron. 19. 11. 1 Kings 20. 30. the r. fled to Aphek to the city 2 Kings 4.7. live thou and thy children of the r. 1 Chron. 11. 8. Josh repaired the r. of the city

16. 41. Jeduthun and the r. chosen to give thanks 2 Chr. 24. 14. they brought the r. of the money Neh. 2. 16. nor told it to the r. that did the work 6. 1. r. of our enemies heard I had built the wall 11. 1. the r. of the people also cast lots Esth. 9. 12. what have done in the r. of provinces ? Psal. 17. 14. and leave the r. to their babes Isa. 10. 19. the r. of the trees of his forest be few Ezck. 45. 8, the r. of the land shall give to Israel Exch. 43.8. the r. of the land shall give to Israel Dan 2.16. that Daniel should not perish with the r. Zech. 11. 9. let the r. eat the flesh of another Mat. 27. 49. r. said, let us see if Elias will come Luke 12. 26. why take ye thought for the r.? 24. 9. and told to the eleven and to all the r. Acts 2.37. they said to Peter and the r. of apostles 5.13. of r. durst no man join himself to them 5. 15. of r. durst no man join himself to them 27. 44. and the r. they escaped all safe to land Rom. 11. 7. election obtained, and r. were blinded 1 Cor. 7. 12. to the r. speak I, not the Lord 11. 34. the r. will I set in order when I come 1 Pct. 4. 2. not live r. of his time to lusts of men Rev. 2. 24. to you I say, and to the r. in Thyatira 9. 20. the r. that were not killed repented not 20.5. r. of the dead lived not again till 1000 years

20.5.r. of the dead lived not again till 1000 years See Acts.
REST, Verb.

Gen. 18.4. wash your feet, and r. under the tree Exod. 5.5. yermake them r. from their burdens 23. 11. in the seventh year thou shalt let it r. 12. on the seventh day thou shalt r. 34. 21. 34. 21. in earing time and in harvest thou shalt r. Lev. 23. † 32. from even to even shall ye r. 25. † 2. then shall the land r. to the Lord, 26. 34. 26. 35. hecause it did not r. in your sabbaths Deut. 5.14. thy maid-servant may r. as well as thou Josh. 3. 13. as soon as the feet of the priests shall r. 2 Sam. 3. 29. let it r. on the head of Joab

7. 11. have caused theo to r. from thine enemies 21. 10. neither the birds to r. on them by day 2 Kings 2. 15. the spirit of Elijah doth r. on Elisha 2 Chron. 14. 11. we r. on thee, in thy name we go Job 3. 18. there the prisoners r. together, hear not 300 S. 16. there the prisoners r. ageometr, near not 14. 6. that he may r. till he shall accomplish Psal. 16. 9. my flesh shall r. in hope, Acts 2. 26. 37. 7. r. in the Lord, and wait patiently for him 125. 3. rod of wicked shall not r. on the righteous Prov. 6. 35. not will he r. content, the thing g. gifts Cant. 1.7. where thou makest thy flock to r. at noon Isa.7. 19. all of them shall r. in the desolate valleys

 2. the Spirit of the Lord shall r. upon him
 25. 10. in this mountain shall the hand of Lordr. 28. 12. wherewith ye may cause the weary to r. 30. † 32. the grounded staff shall r. upon him 34. 14. the screech-owl also shall r. there 51. 4. I will make my judgment to r, for a light 57.2, enter into peace, they shall r, in their beds 20, are like the troubled sea, when it cannot r. 62. 1, for Jerusalem's sake I will not r.

102.1. tol settement's same I will not \(\tau\).

102.1. tol settement same I will not \(\tau\).

103.1. tol settement set in to \(\tau\).

103.1. tol settement set in tol \(\tau\).

103.1. tol settement settem

Ezek.5.13. I will cause my fury to r.upon them, and will be comforted, 16. 42. |21.17.|24.13.44. 30. that he may cause the blessing to r.

Dan. 12. 13. for thou shalt r. and stand in thy lot Hab. 3. 16. that I might r. in the day of trouble Zeph. 3. 7. he will r. in love, he will joy over thee Mark6. 31. come into a desert place, and r. awhile Mark6. 31. come into a desert place, and r. awhile Luke 10. 6. if son of peace there, your peace shall r. 2 Cor. 12. 9. that the power of Christ may r. on me Heb. 4. 4. God did r. seventh day from his works Rev. 4.8. they r. not day and night saying, 1109 6. 11. that they should r. yet for a little season 14. 13. that they may r. from their labours RESTED.

Gen. 2.2. he r. on seventh day, 3. Ex. 20. 11. | 31. 17. 8. 4. the ark r. Ezod. 10. 14. locusts r. in Egypt Ezod. 16. 30. the people r. on the seventh day Num. 9. 18. as long as the cloud abode they r. 23.

Exad. 16. 30. the people r. on the seventh day Num. 9.18. as long as the cloud abode they r. 23. 10. 12. the cloud r. in the wilderness of Paran 36. when it r. he said, retura, O Lord, to thous. 11. 25. when the Spirit r. upon them, 26. Josh. 11. 23. and the land r. from war 1 Sam. 25. 19. they spake in David's name, and r. 1 Kings 6. 10. the chambers r. on the house 2 Chran, 28. Repoller, an the words of Harstick 22. wherein the Jews. r. for they are they, 18. 22. wherein the Jews. r. from their enemies Job 30. 27. my bowels boiled and r. not

Luke 23.56. they r. sabbath-day, according to com RESTEST, Rom. 2. 17. thou art a Jew, and r. in the law RESTETH.

Job 24. 23. it be given him in safety, whereon he r. Prov. 14. 33. wisdom r. in heart of him that hath Eccl. 7. 9. for anger r. in the bosom of fools Isa. 7. † 2. saying, Syria r. on Ephraim 1 Pet. 4. 14. for the Spirit of God r. upon you RESTING.

RESTING.

Num. 10. 33. to search out a r. place for them 2 Chron. 6. 41. arise, O Lord, into thy r. place Prov. 24. 15. spoil not his r. place Isa. 33. 18. my people shall dwell in r. places Jcr. 50. 6. they have forgotten their r. place RESTITUTION.

Exod. 22. 3. he should make full r. 5, 6, 12. Job 20. 18. according to his substance shall r. be Acts 3. 21. until the times of the r. of all things RESTORE

Significs. [1] To give hack again. Gen. 20. 14

RESTORE
Signifies, [1] To give back again, Gen. 20. 14.
Judg. 11. 13. [2] To set again in the first
state or condition, Gen. 40. 13. Isa. 1. 26.
Acts 1. 6. [3] To recover, or get again,
2 Kings 14. 25. [4] To make restitution or
satisfaction for pretended wrongs out of one's
proper right or substance, Psal. 69. 4. [5] To
head or cure, Mat. 12. 13. [6] To reform the
corrupt state of the church, both in doctrine,
norship, and tife, Mat. 17. 11. [7] To endearown to bring a person, that has fallen into sin,
to a sight of his sin, to a sense of God's pardoning mercy, and to amendment of life, Gal.
6. 1.

Gen. 20. 7. now therefore r. the man his wife, and

6. 1.

Gen. 20. 7. now therefore r. the man his wife, and if thou r. her not, thou shalt surely die 40. 13. Pharaoh will r. thee to thy place 42. 25. to r. every man's money into his sack Exod. 22. 1. he shall r. five oxen for an ox 4. if theft be certainly found, he shall r. double Lev. 6. 4. he shall r. that which he took away 5. he shall even r. it in the principal 24. 21. he that killeth a beast, he shall r. it 25. 27. and r. the overplus to whom he sold it 23. but if he be not able to r. it to him Num. 35. 25. congregation shall r. him to the city Dext. 22. 2. things strayed thou shalt r. again Judg. 11.13.therefore r.those lands again peaceably 17. 3. 1 will r. it, 1 Sam. 12. 3. 1 Kings 20. 34. 2 Sam. 9. 7. 1 will r. thee all the land of Saul 12. 6. he shall r. thee lamb fourfold 16. 3. to-day shall the house of Israel r.me 2 Kings 8. 6. r. all that was hers, and fruits of field Neh. 5. 11. r. I pray you, to them || 12. we will r. Job 20. 10. and his hands shall r. their goods 18. that which he laboured for, shall he r. Psal. 51. 12. r. to me the joy of thy salvation Prov. 6. 31. if he be found, he shall r. sevenfold fsa. 1. 26. I will r. thy judges as at the first 42. 22. they are for spoil, and none saith r. 49. 6. and to r. the preserved of Israel 57. 18. I will lead and r. comforts unto him Jer. 27. 22. I will r. them to this place 30. 17. I will r. bemt to this place 57. 18. 1 will lead and r. comforts uoto him Jr. 27. 22. I will r. them to this place 30. 17. I will r. health to thee, and heal thee Ezek. 33. 15. if the wicked r. pledge, shall live Dan. 9. 25. command to r. and to build Jerusalem Joel 2. 25. I will r. you the years locust hath caten Mat. 17. 11. Elias shall come and r. all things Luke 19. 8. have taken any thing, I r. him four fold 22.

Acts 1. 6. Lord, wilt thou r. kingdom to Israel?

Gal. 6. 1. ye which are spiritual r. such a one in the spirit of meckness

RESTORED.

Gen. 20. 14. Abimelech r. bim Sarah his wife 40. 21. he r. the chief butler to his butlership 41. 13. me he r. to mine office, him he hanged 42. 28. my money is r. and it is in my sack Deut. 28. 31, thine ass shall not he r. to the Judg. 17. 3. when he had r. the 1100 shekels, 4. 1 Sam. 7. 14. the cities taken from Israel were r.

13 dm. 1.14. the ethes taken from Israel were r.

1 Kings 13. 6. pray for me, that my hand may be
r. to me: the king's hand was r. him again
2 Kings 8. 1. woman, whose son he had r. to life, 5.
14.22.he built and r. Elath to Judah, 2 Chr. 26. 2.
25. he r. coast of Israel from Hamath to the sea
2 Chron. 8. 2. the cities Huram had r. to Solomon
Extra 6. 5. the vessels brought to Rayklon har 

12. bath spoiled by violence, nath not r. pleage Mat. 12. 13. he stretched his hand forth and it was r. whole like as the other, Mark 3. 5. Luke 6. 10.

Mark 8. 25. his sight was r. and he saw clearly Heb. 13. 19. that I may be r. to you the sooner RESTORER.

Ruth 4. 15. he shall be to thee a r. of thy life Isa. 58. 12. shall be called r. of paths to dwell in RESTORETH.

Psal. 23. 3. he r. my soul, he leadeth me in paths Mark 9. 12. Elias cometh first and r. all things

RESTRAIN.

Rest of the Lord is perfect, r. the soul Mic. 2. † 4. instead of r. he hath divided our fields RESTRAIN.

I Sam. 9. † 17. this same shall r. my people 2 Kings 4.†24.r. not for me to ride except I bid thee Job 15.8. and dost thou r. wisdom to thyself? Psal. 76. 10. the remainder of wrath shalt thou r. Dan.9.†24. seventy weeks determined to r. transg. RESTRAINED.

Gen. 8. 2. and the rain from heaven was r.

11. 6. and now nothing will be r. from them
16. 2. Sarai said, Lord bath r. me from bearing
Ezod. 36. 6. the people were r. from bringing
1 Sam. 3. 13. Ell's sons vile, and he r. them not Isa. 63. 15. thy mercies toward me, are they r.? Ezek. 30. † 18. at Tehaphnehes the day shall be r. 31. 15. 1  $\tau$ . the floods thereof, and great waters Acts 14. 18. with these sayings searce  $\tau$ , they peo. RESTRAINEST.

Job 15. 4. yea, thou r. prayer before God RESTRAINT.

Lev. 23. † 36. it is a day of r. Deut. 16. † 8.2 Chr., 7. † 9. N/ch. 8. † 18. Joel 1. † 14. Judg. 18. † 7. there was no heir of r. to put to shame 1 Sam. 14.6. for there is no r. to the Lord to save Jer. 17. † 8. shall not be careful in the year of r. RESTRAINTS.

Jer. 14. † 1. the word of the Lord concerning r.

Jer. 14. † 1. the word of the Lord concerning r. RESTS.

I Kings 6. 6. he made narrowed r. round about RESURRECTION.

The belief of a general resurrection of the dead, which will come to pass at the end of the world, and which will be followed with an immortality either of happiness, or misery, is a principal article of religion in common to the Jew and the Christian: It is every expressly taught both in the Old and New Testament. Job 19. 25, 26, 27, And though after my skin worms destroy this body, yet in my flesh shall I see God, &c. John 5. 28, 29, Marvel not at this, for the hour is coming, in which all that are in the graves shall hear his voice, and shall come forth, they that have done good, unto the resurrection of life; and they that have done surrection of life; and they that have done evil, unto the resurrection of damnation.

evil, unto the resurrection of damnation. The resurrection is a doctrine unknown to the wisest heathens, and peculiar to the gospel: Some glimmerings they had of the soul's immortality, but no knowledge of the reviving of the body. But reason assists faith in this point, both as to the will of God, and his power for the performing it. The divine laws are the rule of duty to the entire man, and not to the soul only; and they are obeyed, or violated by the soul and body in conjunction. The soul designs, the body executes. The senses are the open ports to admit templations. Carnal affections deprave the soul, corrupt the mind, open ports to damit templations. Carnal af-fections deprave the soul, corrupt the mind, and mislead it. The heart is the fountain of profaneness, and the tongue expresses it: Thus the members are instruments of iniquity. And the body is obedient to the holy soul in doing, or suffering for God; and denies its sensual appetites and satisfactions in compliance with reason and grace; the members are instruments of righteousness. Hence it follows, that there will be an universal resurrection, that the re-warding goodness of God may appear in ma-king the bodies of his servants gloriously happy with their souls, and their souls completely happy in union with their bodies, to which they happy in union with their bodies, to which they happy in union with their bodies, to which they happy in union with their bodies, to which they have a natural inclination; and his revenging justice may be manifest, in punishing the bodies of the worked with eternal torments answerable to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to their guilt. And as to the possibility of the source to differ the worked with eternal production of things in the world, is a clear demonstration of the power of God for that effect. There is an instance that our Saviour and the apostle Paul made use of, as an image of the resurrection: A grain of corn sowed in the earth, corrupts and dies, and after springs up entire; its death is a disposition to life, both 12. 2s. to be a witness with us of his r.

2. 31. David spake of the r. of Christ 4. 2t. they preached through Jesus x. from the dead 33. gave witness of the r. of the Lord Jesus 10. surely we will r. with thee to thy people 15. r. thou after thy sisterin-law 15. r. thou after the correction of the power of the r. of the card to work 15. The essays of God's power in 15. the then the dust to awake to tife. The card the r. of the dead 15. The task the shall be a r. of the dead 15. Lake 15. The two results in their season, instruct us how easily the card among them, touching the r. have ye not read that at the r. they clear and the r. 20. 25. Let him go and r. 16. 15. the tor shall be r. of the r. of the r. of the r. of the r. of

But more especially the resurrection of Christ is the argument, the claim, and assurance of the resurrection of believers to glory. For God chose and appointed him to be the example and chose and appointed him to be the example and principle, from whom all divineblessings should be derived to them; accordingly he tells his disciples, Because I live, ye shall live also, John 14. 19. He is called the first-fruits of them that stept, I Cor. 15. 20. because as the first-fruits were a pledge and assurance of the following harvest; and as from the condition of the first-fruits being offered to God, the whole harvest was entitled to a consecration, so our Saviour's resurrection to the life of glory is the earnest and assurance of ours. He is the earnest and assurance of ours. He is the Head, believers are his members; and therefore teend, believers are his members; and therefore shall have communion with him in his life. It is recorded, to confirm the hope of believers, how early his power was displayed in forcing the grave to release its captives. Mat. 27, 53, 53, And many bedies of saints which slept, arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. From what he has done, to whathe can do, the consequence is clear.

"HER RESURRECTION OF CHRIST is the most

can do, the consequence is clear.

THE RESURRECTION OF CHRIST is the most important article of the gospel, and the domonstration of all the rest; hence St. Paul says, 1 Cor. 15. 14, If Christ be not risen, then is our preaching vain, and your faith is also vain: And verse 17, If Christ be not raised, your faith is vain, ye are yet in your sins.

The apostles being sent to convert the world, were to lauth is down as the foundation of their percetal part is down as the foundation of their The aposites being sent to convert the worta, were to lay this down as the foundation of their preaching. That Jesus Christ was raised from the dead, that all might yield faith and obedience to him. Acts 1. 21, 22, Wherefore of these men which have companied with us, all the time that the Lord Jesus went in and and the time that the Lord Jesus went in and out among us, beginning from the haptism of John, unto the same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. The resurrection of Christ confirms the faith of witness with us of his resurrection. The resurrection of Christ confirms the faith of Christians in his person, as he is thereby declared to be the Son of God with power, Rom. 1.4. He was the Son of God from eternity, as the Word, and from the first moment of his incarnation as God-Man; yet the honour of this relation was much eclipsed in his poor life and ignominious death; but in his resurrection God did publicly own him in the face of the world: therefore he is represented testifying from heaven, Thou art my Son, this day have I begotten thee, Acts 13. 33. His resurrection was likewise a most pregnant proof of the all-sufficiency of his satisfaction. The curse of the law accompanied his death, and seemed like an infinite weight to lie on his grave; but in rising again, the value and virtue of his sufferings was fully declared. Rom. 4. 23, He was delivered for our offences, and was raised again for our justification: Having as our Surety paid our debt, and given fullsatisfaction to divine justice, he was released from the grave, and the discharge was must solemnly published to the world. On this doctrine of his resurrection, as was said, is also built our faith in his promises, to give life and glory to his servante. For how could we believe him to be resurrection, as was said, is also built our faith in his promises, to give life and glory to his servants. For how could no believe him to be the Author of life, who remained under the power of death? If he had been confined to the grave, all our hopes had been buried with him. But his resurrection is the cause, pattern, and argument of ours; and Christ may be said, not only to have raised his body from the grave, but also his church with him.

Mat. 22. 23. came to him the Sadducees, who say there is nor. Mark 12. 18. Acts 23. 8. 1 Cor. 15. 12. 28. therefore in the r. whose wife shall she be of the seven? Mark. 12. 23. Luke 20. 33.

21. I cried among them, touching r. of the dead Rom. 1. 4. declared by the r. from the dead 6. 5. we shall be also in the likeness of his r. 1 Cor. 15. 13. but if there be no r. of the dead 21. by man came the r. || 42. so is r. of the dead Phil. 3. 10. that I may know the power of his r.

11. if I might attain to the r. of the dead 2 Tim. 2. 18. saying, that the r. is past already
Heb.6. 2. of r. from the dead, and eternal judgment

11. 35. that they might obtain a better r.
1 Pet. 1. 3. a lively hope, by r. of Jesus from dead
3.21. baptism doth save us, by r. of Jesus Christ
Rev. 20. 5. this is the first r.
6. blessed and holy is he that hath part in first r.
RETAIN.

1 Chr. 29. †14. my people that we should r. strength Job 2. 9. dost thou still r. thine integrity? Prov. 4. 4. he said, let thine heart r. my words 11.16. gracious woman honour, strong menr. riches Eccl. 8. 8. no man hath power to r. the spirit Dan. 11. 6. she shall not r. the power of the arm

Dan. 11. 6. she shall not r. the power of the arm John 20.23. whose soever sins ye r. they are retained Rom.1.23. did not like to r. God in their knowledge RETAINED.

Judg. 7. 8. Gideon r. those three hundred men 19. 4. the damsel's father r. him, and he abode Dan. 10. 8. left alone, and I r. no strength, 16. John 20. 23. whose sins ye retain, they are r. Philem. 13. whom I would have r. with me RETAINETH.

Prog. 3. 18. and hanny is every one that r. her.

Prov. 3. 18. and happy is every one that r. her 11.16 gracious woman r.honour, strong menriches Mic. 7. 18. he r. not his anger for ever RETIRE.

2 Sam. 11. 15. set him in the hottest battle, and r.

2 Sam. 11, 15. set him in the hottest battle, and r. Jer. 4. 6. set up standard toward Zion, r. stay not RETIRED.

Judg. 20. 39. when the men of Israel r. in hattle 2 Sam. 20. 22. they r. from the city every man RETURN, Substantive.

Gen. 14. 17. wentout to meet Abram after his r. 1 Sam. 7. 17. Samuel's r. was to Ramah, his house 2 Sam. 11, † 1. atr. of year Dav. sent, † Chr. 20. † 1. 1 Kings 20. 22. for at the r. of the year the kings of Syria will come up against thee, 26. of Syria will come up against thee, 26. RETURN

Signifies [1] To go back again, Exod. 13. 17.

[2] To come again, 2 Chron. 18. 26. [3] To requite or recompense, 1 Kings 2. 44. [4] To repent, as when a sinner, who has erred from the ways of God's commandments, doth return to God by unfeigned repentance, Isa. 10. 21. Ezek. 18. 32. [5] To comply with sinners in their sinful courses, or to soothe them up therein, Jer. 15. 19. [6] To skee them up therein, Jer. 15. 19. [6] To skee fresh signs of favour and mercy, after some afflictions for sins, Psal. 6. 4. Joel 2. 14. [7] To relate, Exod. 4. 18. [8] To depart or get away, 1 Sam. 29. 4. [9] To iterate, Prov. 26. [1].

Gen. 3. 19. in sweat eat bread, till thou r. to the ground, for dust thou art, to dustshalt thou r.

Prov. 20. J. II.

Gen. 3. 19. in sweat eat bread, till thou r. to the ground, for dust thou art, to dust shalt thou r. 16. 9. r. to thy mistress and submit thyself
18. 10. he said, I vill certainly r. to thee, 14.
31. 3. and r. to the land of thy kindred, 13.
32. 9. O God, the Lord, which saidst to me, r.

Exod. 4. 18. let me r. to my brethren in Egypt
19. the Lord said unto Moses, go r. into Egypt
13. 17. lest the people repent, and r. to Egypt
14. 17. lest the people repent, and r. to Egypt
15. 17. lest the people repent, and r. to Egypt
16. 27. 24. in year of jubilee, the field shall r. to him
Nem. 8. 125. from the age of fifty r. from warfare
10. 36. r. Lord, to the many thousands of Israel
14. 4. let us make a captain, and r. into Egypt
23. 5. the Lord said, r. unto Balak, and speak
32. 22. then afterward ye shall r. and he guittless
35. 28. after the death of high-priest, the slayer shall r. to the land of his possession, Josh. 20. 6.

Deut. 3. 20. then shall ye r. every man to his possession which I have given to you, Josh.
1. 15.

Rath 1. 6. arose, that she might r. from Moab
8. Naomi said, go r. to her mother's house
10. surely we will r. with thee to thy people
15. r. thou after thy sister-in-law
1 Sam. 6. 3. butin any wise r. him trespass-offering
8. and put the jewels of gold which ye r. him
9. 5. Saul said to his servant, come, let us r.
29. 4. the princes said, make this fellow r. 7.
2 Sam. 2. 26. how long ere thou bid the people r. 7.
3. 16. then said Abner to him, go, r. he returned
10. 5. till beards be grown, then r. 1 Chron. 19.5.
15. 19. wherefore goest thou also with us ? r.
20. seeing I go whither I may, r. thou, and take
34. if thou r. to the city and say unto Absalom
19. 14. they said, r. thou and all thy servants
24. 13. advise and see what answer I shall r.
1 Kings 2. 33. the Lord shall r. his blood, 33.
44. Lord shall r. thy wickedness upon thine head
8. 8. so r. to thee with all their heart and soul
12. 24. ye shall not go, r. every man to his house
26. now shall the kingdom r. to house of David
19. 15. go, r. on thy way to the wilderness
22. 17. these have no master let them r. every man
10 his house in peace, 2 Chron. 18. 27.
2 Kings 18. 14. saying, I have offended, r. from me
19. 7. the king of Assyria shall hear a rumour
and shall r. to his own land, 33. Isa. 37. 7, 34.
20. 10. nay, but let the shadow r. backward
2 Chron. 6. 24. and shall r. and confess thy name
38. if they r. to thee with all their heart
10. 9. that we may r. answer to this people
18. 26. but this fellow in the prison until I r.
30. 6. be will r. to you || 9. if ye r. unto him
Neh. 2. 6. the king said to me, when wit thou r. ?
4. 12. from all places, whence ye shall r. to us
Esth. 4.15. Esther bade them r. Mordecai this answ
9.25. devise of Haman should r. upon his own head
Job 1. 21. and naked shall I r. thither
6. 29. r. yea, r. again, my righteousness is in it
7. 10. be shall r. no more to his bouse, nor place

6. 29. r. yea, r. again, my righteousness is in it 7. 10. he shall r. no more to his house, nor place 7. 10. ne snall r. no more to his house, not place
15.22.he believeth not that he shall r.out of darkn.
17. 10. but as for you all, do ye r. and come now
22. 23. if thou r. to the Almighty, be built up
33. 25. he shall r. to the days of his youth
35. † 4. I will r. words to thee, and companions
6. 10. companies that they refer injusting

33. 23. he shall r. to the ays of his yound
35. 14. I will r. words to thee, and companions
36. 10. commandeth that they r. from iniquity
Psad. 6. 4. r. O Lord, deliver my soul, O save me
10. let mine enemies, r. and be ashamed
7. 7. for their sakes therefore r. thou on high
16. his mischief shall r. upon his own head
59. 6. they r. at evening || 14. and let them r.
73. 10. therefore his people r. hither, and waters
74. 21. let not the oppressed r. ashamed, let poor
80. 14. r. we beseech thee, O God of hosts
90. 3. thou sayest, r. ye children of men
13. r. O Lord, how long? and let it repent the
94. 15. judgment shall r. unto righteousness
104. 29. they die, and r. to their dust
116. 7. r to thy rest, O my soul, Lord hath dealt
Prov. 2. 19. none that go unto ber, r. again, neither
26. 27. he that rolleth a stone, it will r. on him
Eccl. 1. 7. from whence rivers come, thither they r.
5. 15. naked shall he r. to go as he came
12. 2. nor the clouds r. after the rain
7. dust shall r. to the earth, and spirit r. to God

5. 15. naked shall he r. to go as he came
12. 2. nor the clouds r. after the rain
7. dust shall r. to the earth, and spirit r. to God
Cant. 6. 13. r. r. O Shunamite, r. r. that we may
fsa. 1. †27. they that r. of her shall be redeemed
6. 13. yet in it a tenth shall r. and shall be eaten
10. 21. the remnant of Jacob shall r. to God, 22.
21. 12. if ye will inquire, inquire ye, r. come
35. 10. the ransomed of the Lord shall r. 51. 11.
41. †28. that when I asked them could r. a word
44. 23. r. unto me, for I have redeemed thee
63. 17. r. for thy servant's sake, the tribes
Jer. 3. 1. shall he r. to her again? yetr. again to me
12. proclaim these words, r. backsiding Israel
22. r. ye backsiding children, and I will heal
41. if thou wit r. saith the Lord, r. unto me
12. 15. I will r. and have compassion on them
15. 19. thus saith the Lord, if thou r. let them r.
unto thee, but r. not thou unto them
18. 11. r. ye every one from his evil way, 35. 15.
22. 10. for he shall r. no more to his country
23. 14. that none doth r. from his wickedness
47. for they shall r. with their whole heart
30. 10. and Jacob shall r. and be in rest, 46. 27.
31. 8. a great company shall r. thither
36.3.that ye may r. every man from his evil way
7. it may be theywill-every one from his evil way
7. ti may be theywill-every one from his evil way
7. ti may be theywill-every one from his evil way
7. to behold, Pharaoh's army shall r. to Egypt

desire to r. then thou and thy daughters shall r.
18. 23. that wicked should r. from ways and live
46. 17. ufter it shall r. to the prince
Dan. 9. † 25. after sixty-two weeks shall street r.
10. 20. and now will l'r. to fight with Persia
11. 9. and shall r. into his own land, 10. 28.
13. the king of the north shall r. and set forth
29. and the time appointed he shall r. and come
30. therefore he shall be grieved and r.
Hoss. 2. 7. 1 will go and r. to my first husband
9.1 will r. and take away my corn and my wine
3. 5. afterward shall the children of Israel r.
5. 15. I will go and r. to my blace, till they

9.1 Will r. and take alway my corn and my wine
3. 5. afterward shall the children of Israel r.
5. 15. I will go and r. to my place, till they
7. 16. they r. but not to the Most High
8. 13. visit their sins they shall r. to Egypt, 9. 3.
12. 14. his reproach shall his Lord r. unto him
14. 7. they that dwell under his shadow shall r.
Joel 2. 14. who knoweth if he will r. and repent
3.4. speeddly will r. recompence on your head, 7.
Obad. 15. thy reward shall r. upon thine own head
Mic. 1. 7. they shall r. to the hire of a harlot
5. 3. then the remnact of his brethren shall r.
Mal.1.4. whereas Edom saith, we will r. and build
3. 7. r. to me, and I will r. to you, saith the Lord
of hosts, but ye said, wherein shall wer.?
18. then shall yer. and discern between righteous
Mat. 10. 13. if it be not worthy, let your peace r.
12.44. he saith, I will r. into my house, Luke 11.21.
24. 18. nor let him which is in the field, r. back
Luke 8. 39. r. to thine own hoose, shew how great

24. 18. nor let him which is in the field, r. back Luke 8. 39. r. to thine own house, shew how great 12. 36. when he will r. from the wedding Acts 15. 16. after this I will r. and boild again 18. 21. but I will again r. to you, if God will To RETURN.

Exod. 4. 21. when thou goest to r. into Egypt Nam. 14. 3. were it not better for us to r. to Egypt Deut. 17. 16. nor cause the people to r. into Egypt Ruth 1.7. they went to r. unto the land of Judah 16. entreat me not to leave thee, or to r. 1 Sam. 29. 11, so David and his men rose early to r. 2 Che. 10. 6. what conspel give ve to r. nawer. 9.

1 Sam. 29. 11. so David and his men rose early to r.

\*Chr. 10. 6. what counsel give ye to r. answer, 9.

\*Veh. 9. 17. appointed a captain to r. to bondage
fer. 5. 3. they have refused to r. 8. 5. Hos. 11. 5.

\*22. 27. to the land where they desire to r. 44. 14.

\*29. 10. in causing you to r. to this place, 30. 3. 1

\*32. 44. | 33. 7, 11, 26. | 34. 22. | 42. | 12.

\*34. 11. but they caused the servants to r. 16.

\*37. 20. cause me not to r. to the house, 38. 26.

\*Lam. 3. † 21. this I make to r. to my heart

\*Cook 9.1. 30. shall Legues it tor, into his sheath?

33. 11. but they caused the servants to r. 16. 37. 20. cause me not to r. to the house, 38. 26. fam. 3. † 21. this I make to r. to my heart Firer, 21. 30. shall I cause it to r. into his sheath? 29. 14. cause them to r. to the land of Pathros 47. 6. caused me to r. to the land of Pathros 47. 6. caused me to r. to the land of Pathros 47. 6. caused me to r. to the land of Pathros 11. 5. Assyrian he his king, bec. they refused to r. Luke 19. 12. went to receive a kingdom and to r. Jets 13. 34. now no more to r. to corruption 20. 3. he purposed to r. through Macedonia RETURN to the Lord.

Deut. 30. 2. and shalt r. unto the Lord, and obey 15am. 7. 3. if ye r.unto the Ld. with all your hearts Isa. 19. 22. they shall r.unto the Lord, and heal them 55. 7. let himr.unto L. he will have mercy on him Hos. 6. 1. let us r. unto the Lord, for he hath torn 7. 10. they do not r. to Lord nor seek him for this 14. 1. O Israel, r.unto L. Luy G. for thou hast fallen Deut. 23. † 31. thy ass taken, and shall not r. to the 1 sam. 15. 26. Samuel said, I will not r. with thee 2 sam. 13. 23. go to him, but he shall not r. to me 1 Kings 13. 16. he said, I may not r. with thee fish. 45. 33. the word is gone out, and shall not r. 55. 11. it shall not r. to me void, but accomplish Jer. 8. 4. shall he turn away, and not r. ?

15. 7. destroy, since they r. not from this ways 22. 11. he shall not r. to ther void, but accomplish Jer. 8. 4. shall he turn away, and not r. ?

13. 29. the the shall not r. to the vide whote sould the whole until time thereof which shall not r. 30. 24. Ezck. 7. 13. for seller shall not r. to what is sold, the whole until time thereof which shall not r. 13. 22. that he should not r. any more into his sheat!

whole multitude thereof which shall not r, 13. 22. that he should not r. from his wicked way 12. 5. my sword not r. any more into his sheath 35. 9. thy cities shall not r. and ye shall know 46. 9. he shall not r, by the way he came in 10. 7. 10. they do not r. to the Lord, nor seek him 11. 5. he shall not r. into the land of Egypt 9. I will not r. to destroy Ephraim, I am God Mat. 2.12. being warned they should not r. to Herod Luke IT. 31. he in field, let him likewise not r. back RETURNED.

Gen. 8. 3. waters r. from off the earth continually 9. the dove r. to him || 12. the dove r. not again 18. 33. and Abraham r. unto his place 222. 19. so Abraham r. to his young men 489

4. 18. that the waters of Jordan r. to their place 22. 9. the children of Reuben and of Gad r.

32. Phinehas and the princes r. from Reuben 4.18. that the waters of Jordan r. to their place 29.9. the children of Reuben and of Gad r.

32. Phinehas and the princes r. from Reuben Judg. 2.19. when the judge was dead they r.

5.29. yea, she r. answer to herself
7.3. there r. of the people 29,000 from Gideon 8.13. Gideon r. from battle before sun was up 11.39. Gideon r. from battle before sun was up 11.39. Gideon r. from battle before sun was up 11.39. Gideon r. from battle before sun was up 11.39. Gideon r. from battle before sun was up 11.39. Gideon r. day the r. to her father 21.23. the Benjamiter r. to her father Ruth 1.22. so Naomi and Ruth her daughter r. ISam.1.†27.whom I obtained by petition shall ber 6.16. they r. to Ekron the same day 17.57. David r. from the slaughter of Goliath 25.39. the Lord bath r. the wickedness of Naba 2 Sam. 1.22. the sword of Saul r. not empty 3.16. then said Alber, go, return, and he r. 6.20. then David r. to bless his household 16.8. Lord r. on thee all blood of house of Saul 17. 3. the man whom thou seekest, is as if all r. 19. 15. so the king r. and came to Jordan 23. 10. and the people r. after him only to speil 1 Kings 13. 10. and r. not by the way that he came 33. after this thing Jeroboum r. not from evil 2 Kings 4.35. Elisha r. and walked to and fro 5. 15. he r. to man of God, he and his company 2 Chron. 25. 10. and they r. home in great anger 32. 21. Sennacherib r. with shame of face to land Erra 5. 11. thus they r. us answer, saying Noh. 4. 15. wer. all of us to the wall to work 9.9. 8, yet when they r. and cried unto thee Psal. 35. 13. my prayer r. into mine own bosom 78. 34. they r. and inquired early after God 186. † 1. when the Lord r. the returning of Zion 5a. 38. 8. so sun r. ten degrees, by which degrees Jer. 3. 7. I said, turn thou unto me, but sher, not 14.3. they r. with their vessels empty, were ashamed 18. † 4. so be r. and made it another vessel 40. 12. even all the Jows r. out of all places Jers k. 1. H. and the living creatures ran, and r. 17. and they r. not when they went 8. 17. and hay r. t

Hos. 6. 11 when I r. the captivity of my people Amos 4. 6. yet have ye not r. to me, 8. 9, 10, 11. Zech. 1. 6. they r. and said, as the Lord thought 16. thus saith L. 1 am r. to Jerusal. with mercies

16. thus saith L. I am r. to Jerusal. with mercies 7.14.land desolate, that no man passed thro' nor r. 8. 3. I am r. to Jerusal. and will dwell in midst Mat. 21. 18. in the morning as he r. into the city Jlark 14. 40. when he r. he found them asleep Luke 1. 56. and Mary r. to her own house 2. 20. shepherds r. glorifying God for all things 4. 1. Jesus r. in power of the Spirit into Galilee 8. 37. he went up into the ship and r. back again 40. when Jesus r. the people gtadly received him 9. 10. the apostles when r. again told him all 10. 17. the seventy r. again with joy, saying 17. 18. are not found that r. to give glory to God 19. 15. when he was r. having received kingdom 23. 48. all the people smote their breasts and r. 56.they r. and prepared spices and rested sabbath 44. 9. r. from sepulchre and told all these things 33. they rose same hour, and r. to Jerusalem 50. the received him and r. to Jerusalem

33. they rose same hour, and r. to Jerusalem 52. they worshipped him, and r. to Jerusalem Acts 1. 12. then r. they to Jerusalem from Olivet 5. 22. when the officers found them not, they r. 8. 25. the apostles r. to Jerusalem, and preached 12. 25. Barnabas and Saul r. from Jerusalem 12. 25. Barnabas and Saul r. from Jerusalem
13. 13. and John departing from them, r. to Jerus.
14. 21. they r. again to Lystra and Iconium
21. 6. we took ship, and they r. home again
23. 32. they left the horsemen, and r. to the castle
Gal. 1. 17. and I r. again unto Damascus
Heb. 11. 15. might have had opportunity to have r.
I Pet. 2. 25. now r. to the Shepherd of your souls
RETURNETII.
Psal. 146. 4. his breath goeth, he r. to his earth

RETURNETII.

Psal. 146. 4. his breath goeth, he r. to his earth

Prov. 26. 11. as a dog r. to his vomit, so a fool r.

Eccl. 1. 6. the wind r. aecording to his circuits

Fsa. 55. 10. rainr. not thither, but watereth earth

Ezck. 35. 7. him that r. I will cut off from Seir

Zeck. 9. 8. I will encamp because of him that r.

RETURNING.

Gen. 8. † 3. the waters returned in going and r. † 7. the raven went forth in going and r.

Idets 8. 28. was r. and sitting in his chariot, read Esaias the prophet Heb. 7. 1. met Abraham r. from slaughter of kings REVEAL.

To reveal signifies, To discover that which was before concealed, as to reveal a secret, Prov. 11.
13. Also to make a person understand any part of divine truth which he knew not, or was in a mistake about before. If in any thing ye be otherwise minded, God shall reveal even this unto you, Phil. 3. 15. The apostle Paul speaking of the gospel, says, That therein is the righteousness of God revealed, Rom. 1. 17. that is, That way, or method of becoming righteous, which is of God's institution, ordination, appointment, and establishment, and which alone he will accept of to life, namely by faith in Christ, is fully and plainly discovered in the Gentiles, and but obscurely made known to the Jews. And in verse 18. he says, That the wrath of God is revealed from heaven against all ungodliness of men: His displeasure was made known by those judgments which he inflicts upon sinners, and by their remorse and the challenges of their consciences.

Revolation, in Greek Apocalypsis, is the name given in particular to that part of the holy scriptures which was revealed to John the Divine, in the Isle of Patmos, whither he had been han shed bull omitian, and which chiefmenntains

vine, in the Isle of Patmos, whither he had been banished by Domitian, and which chiefly contains banished by Domitian, and which chicky contains prophecies, or predictions concerning the state of the church in future ages. It is also called Revelation, when God makes manifest any thing to man in an extraordinary and supernatural manner, whether by dream, vision, cestasy, or otherwise. St. Paul says, That he had not received the gospel by the ministry of men, but by a particular Revelation from God, who had investigate conventible knowledge of cestasy, or otherwise. St. Paul says, That he had not received the gospel by the ministry of men, but by a particular Revelation from God, who had immediately conveyed the knowledge of divine things unto him, Gal. 1. 12. And elsewhere, That he did not go up to Jeruselem after his conversion by the mere motion of his own mind, but in consequence of a revelation that he had for that purpose, Gal. 2. 2. The word Apocalypsis is used likewise to express the manifestation of Christ to the Jews and Gentiles, Luke 2. 32. The manifestation of the glory with which God will glorify his elect and his faithful scrvants at the last judgment, Rom. 8. 18. And the declaration of his judgments, in his conduct both towards the godly and lowards the wicked, Rom. 2. 5.
Ruth. 4. 4. and I said, I will r. in thine ear Job 20. 27. the heaven shall r. his iniquity Psal. 119. † 18. r. mine eyes that I may behold Jer. 33. 6. I will r. them abundance of peace Dan. 2. 47. seeing thou couldest r. this secret Mat. 11. 27. the Father, but the Son, and he to whomsoever the Son will r. him, Luke 10. 22. Gal. 1. 16. called me by his grace, tor. his Son in me Phil. 3. 15. God shall r. even this unto you REVEALED.

Deut. 29. 29. but things r. to us and our children 18 am. 3. 7. nor was the word of the Lord r. to him 21. the Lord r. himself to Samuel 32 Sam. 7. 37. thou hast r. to by servant, saying 1 Chron. 17. † 25. hast r. the ear of thy servant Esth. 8. † 13. the copy of the writing r. to people Psal. 98. † 2. his righteousness hath he r. 15a. 22. 14. it was r. in mine ears by the Lord 23. 1. from the land of Chittim it is r. to them 40. 5. and the glory of the Lord shall he r. 53. 1. to whom is arm of Lord r.? John 12. 38. 56. 1. and my righteousness is neur to be r. Jer. 11. 20. for not othe have I r. my cause Dan. 2. 19. then was the secret r. to Daniel 30. this secret is not r. to me for any wisdom 10. 1. a thing was r. to Daniel, and was true

Dan. 2. 19. then was the secret r. to Daniel
30. this secret is not r. to me for any wisdom
10. 1. a thing was r. to Daniel, and was true
Mat. 10. 26, for there is nothing covered, that shall
not be r. ner hid that sh, not be known, Luke 12.2.
11. 25. and hast r. them to babes, Luke 10. 21.
16. 17. flesh and blood hath not r. it unto thee
Luke 2. 26. it was r. to Simeon by the Holy Ghost
35. that the thoughts of many hearts may be r.
17. 30. shall be in day when the Son of man r.
18. for the wrath of God is r. from heaven
18. 18. with the glory which shall be r. in us
1 Cor. 2. 10. God hath r. them to us by his Spirit
3. 13. day declare it, because it shall be r. by free
14. 30. if any thing be r. to another that sitteth
Cal. 3. 23. the faith which should afterwards be r.
Eph. 3. 5. as it is now r. to his holy apostles

Eph. 3. 5. as it is now r. to his holy apostles 2 Thess. 1. 7. when the Lord Jesus shall be a 2. 3. a falling away first, and that man of sin be r.

2 Thess. 2. 6. now ye know what withholdeth, that

he might be r. In his time
8. that wicked one be r. whom L. shall consume
1 Pet. 1. 5. to salvation, ready to be r. in last time
12. unto whom it was r. that not to themselves
4. 13. that when his glory shall be r. ye may be
5. 1. and also a partaker of glory that shall be r.
REVEALER.

Dan. 2. 47. your God a God of gods, a r. of secrets REVEALETH.

Job 33. † 16. then he r. the ears of men, and sealeth

Job 33. 10. then he? the ears of men, and seater prov. 11. 13. a tale-bearer, r. secrets, 20. 19. Dan. 2. 22. he r. the deep and secret things 25. but there is a God in heaven that r. secrets 29. he that r. secrets maketh known to thee Amos 3.7. he r. hissecrets to his servants prophets REVELATION.

REVELATION.

Rom. 2. 5. and r. of the righteous judgment of God

16. 25. according to r. of the mystery kept secret

1 Cor. 1. 77. waiting for the r. of our Lord Jesus

14. 6. except I shall speak to you either by r.

26. every one hath a r. hath an interpretation

Gal. 1. 12. but by the r. of Jesus Christ

2. 2. and I went up by r. and communicated

Eph. 1.17. may give you the Spirit of wisdom and r.

3. 3. how that by r. he made known to me

1 Pet. 1. 13. grace brought at the r. of Jesus Christ

Rev. 1. 1. the r. of Jesus Christ, which God gave

REVELATIONS.

2 Cor. 12. 1. I will come to visions and r. of the L.

2 Cor. 12. 1. I will come to visions and r. of the L.
7. lest I should be exalted thro' abundance of r.
REVELLINGS.

Gal. 5.21. works of the flesh are r. and such like 1 Pct. 4. 3. when ye walked in lusts, r. banquetings REVENGE.

Revenge, as it includes a sense of sorrow and trouble for the injuries that are done to us, connot by any means belong to God. None of his creatures can disturb his peace, or cause to him any trouble or resentment. Man has recourse to revenge, only because he is galled and sensible of injuries. When therefore it is said in scripture, that God revenges kimself, it speaks after a popular and improper menner. He vindicates the injuries done to his justice and his majesty, and to the order he has established in the world, yet without any emotion of pleasure or displeasure. He revenges the injuries done to his servants because he is just, and because order and justice must be preserved. Men reor displeasure. He revenges the injuries done to his servants because he is just, and because order and justice must be preserved. Men revenge themselves out of weakness, because they are affended, because they are too much influenced by self-love. A great soul overlooks and despises injuries; a soul enlightened by grace and faith, leaves the judgment and revenge of them to God, who has sufficiently declared himself, to make it understood by good men, that vengeance belongeth only to him; To me belongeth vengeance and recompence, Deut. 32. 35. He forbids malice and revenge, in express terms; he will not allow us to keep any resentment in our hearts against our brethren: Thou shalt not hate thy brother in thine heart; thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, Lev. 19. 17, 18. And when God established the Lex Talionis, he does not thereby allow of revenge, but sets limits to it. Non fomes, sed limes flurris est, says Austin. He does not intend to provoke to anger, but to stop the progress and consequences of it. Non tid quod sopitum erat, hinc accenderetur; sed ne id quod ardebat, ultra extenderetur.

Jer. 15. 15. O Lord, r. me of my persecutors 2 Cor. 10. 6. in a readiness to r. all disohedience REVENGE, Substantive.

Jer. 20. 10. and we shall take our r. on him Exek. 25. 15. because the Philistines have dealt by r. 2 Cor. 7. 11, yea, what r. it wrought in you REVENGED.

Ezek. 25.12. because Edom r. himself upon them REVENGER. Num. 35.19. the r. shall slay the murderer, 21. 24. congregation shall judge between the slayer

and the r. of blood 25. deliver the slayer out of the hand of the r.

27. if r. find him without, and r. kill the slayer Nah. I. † 2. the Lord is a jealous God, and a r. Rom. 13. 4. for he is minister of G. a r. to execute REVENGERS.

2 Sam. 14. 11. that thou wouldest not suffer the r REVENGES.

REVENGES.

Deut. 32. 42. from the beginning of r. on enemy Psal.94.†1. O God of r.shew thyself, lift up thyself REVENGETH.

Nah. 1. 2. the Lord r. the Lord r. and is furious REVENGING.

Psal. 79. 10. by the r. of the hood of thy servants Ezck. 26. † 12. Edom dealt by r. revengement 490

REVENUE.

Ezra 4. 13. so thou shalt endamage the r. of kings Prov. 8. 19. my r. is better than choice silver Isa. 23. 3. the harvest of the river is her r. REVENUES.

Prov. 15. 6. but in the r. of the wicked is trouble 16. 8. a little is better then great r. without right Jer. 12. 13. they shall be asliamed of your r.

REVERENCE.

REVERENCE.

Reverence, when it is said to be given to man, is a submissive humble carriage and respect, which inferiors owe to their superiors; thus, Mephibosheth did reverence to David, and acknowledged him for his sovereign, 2 Sam. 9.6. And wives are commanded to reverence their husbands, Eph. 5.3. that is, to esteen them, to fear them, not with a servile, but ingenuous fear, and such as proceeds from love, and to manifest their esteem by the whole of their carriage towards them. But when God is the object of any reverence but when God is the manifest their esteem by the whole of their carriage towards them. But when God is the object of our reverence, it signifies, That holy, humble and filial fear of his displeasure, and that submissive, lowly, and self-abasing temper of spirit, with which voe should approach to him in the duties of his worship, and with which we should demean our selves under his chasterings: this temper being absolutely necessary and nost congruous with respect to God, upon the account of his sovereignty, justice, and goodness, declared in his chastenings; and with respect to wr frailty, our dependence upon him. goodness, declared in his chastenings; and with respect to our frailty, our dependence upon him, our obnoxiousness to his law, and our obligations to him, that he will please to afflict us for our good. To this purpose the apostle speaks; Heb. 12.9, We have had fathers of our flesh who corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? We have had our natural parents, who were our instructors and correctors, who made use of the rod, as well as the word, for our nutrature, teat our howels turned correctors, who made use of the rod, as well us the word, for our nurture, yet our bowels turned towards them; we have been covered with shame and blusking for our faults, and have submitted to their correction, so as to reform and turn from the faults for which they chastised us: and shall we not much rather submissively receive correction from God, reform under it, and resign our souls to him who is the Creator of them, and the soprerior, nauralian, motoctor. and resign our souts to him who is the treator of them, and the soveriging guardian, protector, and disposer of them? Likewise in the duties of prayer, hearing the word, and the like, an humble conception of God, as the supreme, eternature conception of God, as the supreme, exer-nal, and infinitely perfect Being; as the omni-present, omniscient, and an incomprehensibly glorious Majesty, whose throne is in heaven; whose Name alone is excellent, whose glory is whose Name atome is excellent, whose givery is above the earth and heaven, would engage us to approach him with deep reverence and holy fear. Heb. 12. 23, 29, Let us have grace, whereby we may serve God acceptably, with reverence and godly fear; for our God is a con-curping fine.

suming fire.

Lev. 19.30. shall r. my sanctuary, I am Lord, 26.2.

Esth. 3.2. all the king's servants in gate r. Haman

Mat. 21.37. but last of all he sent to them his son, saying, they will r. my son, Mark 12.6. Luke 20.13.

Eph. 5. 33. the wife see that she r. her husband REVERENCE.

2 Sam. 9. 6. Mephibosheth did r. to David 1 Kings 1.31. Bath-sheba bowed, and did r. to king Esth. 3. 2. Mordecai bowed not, nor did him r. 5. Psal. 89.7. to be had in r. of all that are about him Heb. 12. 9. we gave them r. || 28. serve God with r. 1Pet. 3. † 15. to give an answer of your hope with r. REVEREND.

Psal. 111.9.he sent redemp. holy and r. is his name REVERSE.

Num. 23. 20. and he hath blessed, and I cannot r. it Esth. 8. 5. let it be written, to r. the letters devised 8. and sealed with king's ring, may no man r. Jer. 2. † 24. in her occasion who can r. it?

REVILE.

Exod. 22.28. thou shalt not r. the gods, nor curse Mat. 5.11. blessed are ye when men shall r. you REVILED.

Neb. 13. †25. I contended with them, and r. them

Net. 13, 725, 1 contended with them, and r. them Mat. 27, 39, that passed by r. him, wag, their heads Mark 15, 32, they that were crucified r. him John 9, 28, they r. him, and said, thou art disciple 1 Cor. 4, 12, being r. we bless, heing persecuted 1 Pet. 2, 23, who when he was r. r. not again REVILERS.

Zeph. 2. 8. and the r. of the children of Ammon REVIVE.

Neh. 4.2. will they r. the stones out of the heaps?

Psat.85.6. wilt thou notr-us again, that thy peoplo 138. 7. thou will r. me, thou shalt stretch forth 15a. 57. 15. with a courtie spirit, to r. spirit of the humble, and to r. the heart of the courtie ones Hos. 6.2. after two days will he r. us, we shall live 14. 7. they shall r. as com, and grow as the vine Hab. 3.2. O Lord, r. thy work in midst of the years REVIVED.

Gen. 45. 27. the spirit of Jacob their father r. Judg. 15. 19. his spirit came arain, and he r.

Judg. 15. 19. his spirit of sactor their salter r. Judg. 15. 19. his spirit came again, and he r. 1 Kings 17. 22. soul of the child came, and he r. 2 Kings 13. 21. and touched bones of Elisha, he r. Rom. 7. 9. when the commandment came, sin r. 14. 9. to this end Christ both died, rose, and r. Phil. 4. † 10. that now your care of me hath r. REVIVING.

Ezra 9. 8. to give us a little r. in our bondage, 9. REVOLT.

Deut. 13. † 5. prophet spoken r. against the Lord Isa. 59.13. speaking oppress. and r. uttering falseh. Jer. 28. † 16. because thou hast taught r. 29. † 32. REVOLT.

REVOLT.

2 Chron. 21.10. the same time also did Libnah r.

Isa. 1.5. be stricken, ye will r. more and more

REVOLTED.

2 Kings 8.20. in his days Edom r.22. 2 Chr. 21.8,10.

22. then Libnah r. at the same time

Jer. 5. 23. but this people, they are r. and gone

REVOLTERS.

Lev. 6.98 are all givenus. walking with slanders

REVOLTERS.

Jer. 6.28. are all grievous r. walking with slanders Hos. 5. 2. the r. are profound to make slaughter 9. 15. I will love them no more, princes are r. REVOLTING.

Jer. 5. 23. this people hath a r. and rebellious heart REVOLUTION.

Ezod. 34. † 22. observe feast at the r. of the year 1 Sam. 1. † 20. when ther. of days was come about 2 Chron. 24. † 23. in the r. of the year Syria came REWARD

Signifies. [11.4] recomprese, requiral, or amonds.

2 Chron. 24. 123. in the r. of the year Syrin came REWARD
Signifies, [1] Arcompence, requital, or amends, upon account of some service done, or good action performed, such as is due to labourers for their work, 1 Tim. 5. 18. [2] That free and ammerited recompence which shall be given to the godly by the goodness, bounty, and mercy of God, after all their labours in his service. This is a reward wholly of grace, in respect of us, or our deserving, but of justice on account of the purchase of it by the sacred treasure of Christ's blood, and the unchangeable tenor of the gospel, wherein 600 promises heaven to all obedient and true believers, Mat. 5. 12. [6. 6. [3] That extreme and fearful punishment and recompence from the terrible majesty and revenging justice of God, which will be inflicted upon impenitent sinners, Psal. 91. 8. [4] A gift or bribe, Deut. 27. 25. [5] The fruit or benefit of labour in this world, Eccl. 9. 5. [6] Human applause, Mat. 6. 2, 5. [7] Comfort and joy, Psal. 19. 11.

Mat. 6. 2, 5. [7] Comfort and joy, Psal. 19. 11.
Gen. 15. I. Abram, I am thy exceeding great r. Num. 18. 31. for it is your r. for your service Deut. 10. 17. a terrible God, who taketh not r. 27. 25. cursed that taketh r. to slay the innocent Ruth 2. 12. a full r. be given thee of the Lord 2 Sam. 41.0, who the'st I would have given him a r. 19. 36. the king recompense it me with such a r. I Kings 13. 7. go home, and I will give thee a r. Job 6. 22. did I say, bring to me, or give a r. 7. 2. as a hireling looketh for the r. of his work Psal. 15. 5. nor taketh r. against the innocent 19. 11. and in keeping of them there is great r. 40. 15. let them be desolate for a r. of their shame 58. 11. verily, there is a r. for the righteous 40. 15. let them be desolate for a r. of their shame 55. 11. verily, there is a r. for the righteous 70. 3. let them be turned back for r. of their shame 91. 8. only thou shalt see the r. of the wicked 94. 2. lift up thyself, render a r. to the proud 109. 20. let this be the r. of mine adversaries. 127. 3. and the fruit of the womb is his r. Prov. 11. 18. that soweth righteousness, a sure r 21. 14. a r. in the bosom pacifieth strong wrath 22. † 4. the r. of humility is riches and honour 23. † 18. surely there is a r. and thine expectation 24. 14. hast found wisdom, then there shall be a r. 20. for there shall be no r. to the evil man.

Obad. 15. thy r. shall teturn upon thine own head

Mic. 3. 11. heads thereof judge for r. priests teach

7. 3. the prince asketh, and judge asketh for a r.

Mat. 5. 12. Jereat is your r. in heaven, Luke 6. 32.

46. if love them which love you, what r. have ye?

46. totherwise ye have no r.of your Father in heav.

2. verily, I say to you, they have their r. 5, 16.

10. 41. he that received a prophet shall receive a prophet's r. shall receive a righteous man's r.

42. he shall in no wise lose his r. Mark 9. 41.

Luke 6. 35. but do good, and your r. shall be great

23. 41. for we receive the due r. of our deeds

Mets. 1.8. man purchased a field with r. of iniquity

14. 15. There is that maketh himself'r. yet hath

15. 25. the r. answereth roughly

21. The that loveth wine and oil shall not be r.

22. r. and poor meet together, Lord is maker

Acts 1. 18. man purchased a field with \( \tau \), of finiquity \( Rom. 4.4 \). him that worketh is the \( r \), not reckoned \( 1 \) \( Cor. 3 \). 8. every man shall receive his own \( r \). 14. if any man's work abide he shall receive a \( r \). 9. 17. if 1 do this thing wilhingly 1 have a \( r \). 18. what is my \( r \). then y erity, that when I preach \( Col. 2 \). 18. let no man beguile you of your \( r \). 3. 24. ye shall receive the \( r \). of the inheritance \( 1 \) \( Tim. 5 \). 18. the labourer is worthy of his \( r \). \( Heb. 2.2 every trang, received a just recomp. of \( r \). 10. 35. confidence, which hat great recomp. of \( r \). 11. 20. he had respect to the recompence of the \( 2 Pet. 2 \). 13. shall receive the \( r \). of unrighteousness \( 2 John \( 8 \). but that we receive a full \( r \). \( Jude 11 \). ran greedily after error of Balaam for \( r \).

2 John 8. but that we receive a full r. Jude 11, ran greedly after error of Balaam for r. Rev. 11. 18. the time is come thou shouldest give r. 22. 12. 1 come quickly, and my r. is with me REWARD, Verb.

Deut. 32. 41. and I will r. them that hate me 1 sam. 24. 19. wherefore the Lord r. thee good 2 sam. 3. 39. the Lord shall r. the doer of evil 2 Chron. 20. 11. behold, I say, how they r. us Psal. 54. 5. he shall r. evil to mine enemies Prov. 25. 22. heap coals, and the Lord shall r. thee Ass. 4. 9. and I will r. them their doings Mat. 6. 4. Father himself shall r. thee openly, 6,18. 16.27. he shall r. evman according to his works 16.27. he shallr every man according to his works 2 Tim. 4. 14. Lord r. him according to his works Rev. 18. 6. r. her, even as she rewarded you REWARDED.

Gen. 44. 4. wherefore have ye r. evil for good? 1Sam.34.17.4or thou hast r.me good, whereas thou art more righteous than 1, I have r. thee evil 2Sam.32. 21. the Lord r. me according to my righteousness and cleanness of my hands, Psal.18.2o. 2 Chron. 15. 7. be strong, your work shall be r. Psal. 7. 4. if I have r. evil to him that was at peace 25.10 the research of the same peace.

Psal. 7. 4. It have r. evil to bim that was at peace 35. 12. they r. me evil for good, 109. 5. 103. 10. nor r. us according to our iniquities Prov. 13. 13. that feareth the commandment be r. Isu. 3. 9. for they have r. evil to themselves Jer. 31. 16. thy work shall be r. saith the Lord Rev. 18. 6. reward her even as she r. you, double R. H. b. 1. 6. a. a. of them that dilignath seek; bim.

Heb. 11. 6. a r. of them that diligently seek him REWARDETH.

Job 21. 19. he τ. him and he shall know it Psal. 31. 23. and plentifully τ. the proud doer 137. 8. happy he that τ. thee, as thou hast served Prop. 17. 13. whose τ.evil for good, evil not depart 26. 10. both τ. the fool, and τ. transgressors REWARDS.

Num. 22. 7. with the r. of divination in their hand Isa. I. 23. every one loveth gifts, followeth after r. Dan. 2. 6. ye shall receive of me gifts and r. honour 5. 17. Daniel said, give thy r. to another Hos. 2. 12. these are my r. my lovers have given me Rip. S. Gen. 2. 21. Adam slept, and God took one of his r. 22. the r. which God had taken from man Exod. 30. † 4. make two rings by two r. of altar 2 Sam. 2. 23. Abner smote Asahel under the fifth r. 3.27. Joahs mote Abner || 20.10. Joahs mote Amasa 4.6. Recbab and Baaaah smote Ish-bosheth under the fifth r. the fifth r

1 Kings 6, † 5. and he made r. round about 7, † 3, it was covered with cedar upon the r. Dan. 7, 5. beast had three r. in the mouth of it RIBAND.

Num. 15. 38. on fringe of the borders a r. of blue RICH

Signifies, [1] One that has great incomes, or plenty of worldly good things, I Tim. 6. 17. [2] One that aboundeth in spiritual good things, being farnished with the graces of God's Spirit, January 2. 5. Rev. 2. 9. [3] Such as in their own opinion are spiritually rich, when in reality they are not, Rev. 3. 17. [4] Such as place all their happiness and confidence in their outward prosperity, Mat. 19. 21. Luke 6. 24. [5] Wiese and worthy men, who are richly furnished with excellent endowments of the mind, Eccl. 10. 6.

with excellent the anomals.

10. 6.

Gen. 13. 2. Abram was very r. in cattle, in silver 14.33.lest thou shouldst say, I have made Abram r. Exod. 30. 15. r. shall not give more, nor poor less Lev. 25. 47. and if a stranger wax r. by thee Ruth 3. 10. followeds not young men poor or r.

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16. 25. but the r. answeren roughly 21. 17, he that loveth wine and oil shall not be r. 22. 2. r. and poor meet together, Lord is maker 7. the r. ruleth over the poor, and the borrower 16. he that giveth to the r. shall come to want

22. 2. r. and poor meet together, Lord is maker 7. the r. ruleth over the poor, and the borrower 16. he that giveth to the r. shall come to want 23. 4. labour not to be r. cease from thy wisdom 28. 6. than he that is perverse, though he be r. 20. but he that maketh haste to be r. 22. Eccl. 5. 12. abund. of r. will not suffer him to sleep 10. 6. folly is set, and the r. sit in low place 20. and curse not the r. in thy bed-chamber 1sa. 53. 9. and with the r. in his death, because 7sr. 5. 27. therefore they are great, and waxen r. Ezek. 27. 24. in chests of r. apparel, bound with 1sa. 12. 8. Ephrain said, yet 1 am become r. Zeck. 11. 5. say, blessed be the Lord, for 1 am r. Mark 12. 41. many that were r. cast in much Luke 1. 53. and the r. he hath sent empty away 6. 24. but wee unto you that are r. for ye received 12. 21. so is he that is not r. toward God 14.12. call not thy r. neighbours, lest they bid thee 18. 23. he was very sorrowful, for he was very r. 19. 2. Zaceheus chief among publicans, was r. Rom. 10. 12. same Lord is r. to all that call on him 1 Cor. 4. 8. now yo are full, now ye are r. 2 Cor. 6. 10. as poor, yet making many r. 8. 9. though he was r. yet for your sakes he became poor, that ye through his poverty might be r.

Eph. 2. 4. but God who is r. in mercy 1 Tim. 6. 9. they that will be r. fall into temptation 17. charge them that are r. in this world 18. that they do good, and be r. in good works 15. hath not God chosen the poor, r. in faith? Rec. 2. 9. I know why poverty, but thou art r. 3. 17. because thou sayest, 1 am r. and increased 18. 1 connsel to huy of me gold, thou mayest be r. 13.16. he causeth the poor and r. to receive a mark 18. 3. the merchants of earth are waxed r. 15, 19. RICH man or men.

Sam. 12. 2. the r. man had exceeding many flocks a the exceeding many

RICH man or mcn. 2Sam. 12. 2. the r. man had exceeding many flocks

28am. 12. 2. the r. man had exceeding many flocks.
4. there came a traveller to the r. man
Job 27. 19. r. man shall lie down but shall not he
Prov. 10. 15. the r. man's wealth is his strong city,
the destruction of the poor is poverty, 18. 11.
28. 11. the r. man is wise in his own conceit
Jer. 9. 23. let not the r. man glory in his riches
Mic. 6. 12. the r. men thereof are full of violence
Mat. 19.23. a r. man shall hardly enter the kingdom
43. it is easier for a r. man to enter into the
kingdom of God, Mark 10. 25. Luke 18. 25.
27. 57. there came a r. man of Arimathea, Joseph
Luke 12. 16. the ground of a r. man brought forth
16. 1. there was a certain r. man had a steward
19. a r. man was clothed in purple and fine linen
21. the crumbs which fell from the r. man's table
22. the r. man also died and was buried
21.1. and saw the r. men casting into the treasury

22. the r. man and the and was officed 21.1. and saw the r. men casting into the treasury Jam. 1. 11. so also shall the r. man fade away 2.6. do not r. men oppress you and draw you 5. 1. go to now, ye r. men, weep and how!

Rev. 6. 15. great men, and r. men hid themselves

RICHER.

Dan. II. 2. the fourth shall be far r, than they all RICHES.

Gen. 31. 16. the r. God hath taken that is ours 36. 7. r. were more than they might dwell together Josh. 22. 8. return with much r. to your tents

30. 7.7. were more than they might dwell together Josh. 22. 8. return with much r. to your tents Ruth 4.11. get thee r. in Ephratah, and be famous I Sam. 17. 25. the king will enrich with great r. I Kings 3. 11. neither hast asked r. 2 Chron. I. 11. 13. I have given thee both r. and honour 10. 23. king Solomon exceeded all the kings of the earth for r. and for wisdom, 2 Chr. 9. 22. I Chron. 29. 12. both r. and honour come of thee 28. David died full of days, r. and honour 2 Chr. 17. 5. brought presents to Jehoshaphat, he had r. and honour in abundance, 18. 1. 20. 25. they found r. with dead bodies and jowels 32.27. Hozek.had exceeding. much r. and honour Esth. 1. 4. he shewed the r. of his glorious kingdom 5. 11. Haman told them of the glory of his r. Job 20. 15. he swallowed down r. vonit them up 36. 19. will he esteem thy r? no, not gold Prad. 37. 16. is better than the r. of many wicked 39. 6. he heapeth up r. and knowth not who shall 44. † 12. thou sellest thy people without r. 49. 6. they that boast themselves in their r.

Ps. 52. 7. but trusted in the abundance of his r. 62. 10. if r. increase, set not your heart on them 73. 12. the ungodly prosper, they increase in r. 104. 24. O Lord, the earth is full of thy r. 112. 3. wealth and r, shall be in his house

104. 24. O Lord, the earth is full of thy \( \tau \).

119. 3. wealth and \( \tau \). Shall be in his house

119. 14. I have rejoiced as much as in all \( r \).

Prov. 3. 16. and in her left hand \( r \). and honour

8. 18. \( r \). and honour are with me, yea durable

11. 4. \( r \). profit not in the day of wrath

16. a woman retains honour, and strong men \( r \).

28. he that trusteth in his \( r \). shall fall

13. 7. that maketh hinself poor, yet hath great \( r \).

8. the ransom of a man's life are his \( r \).

14. 24. the crown of the wise is their \( r \).

19. 14. and \( r \). are the inheritance of fathers

22. 1. a good name is rather to be chosen than \( r \).

4. by the fear of the Lord are \( r \). and honour

16. he that oppresseth the poor to increase his \( r \).

23. 5. for \( r \). certainly make themselves wings

24. 4. chambers shall be filled with all pleasant \( r \).

27. 24. for \( r \). are not for ever, and doth crown

30. 8. give me neither poverty nor \( r \). feed me

31. \( 12 \), many daughters have gotten \( r \).

Fecl. 4. 8. nor is his eye satisfied with \( r \).

5. 13. ever \( r \). kept for the owners to their hut

14. but those \( r \). perish by evil travail

19. every man to whom God hath given \( r \). 6. 2.

9. 11. nor yet \( r \). to men of understanding

Isa. 8. 4. the \( r \). of Damascus shall be taken away

10. 14. my hand found as a nest the \( r \). of people

30. 6. they will carry their \( r \). or young asses

10. 14. my hand found as a nest the r. of people 30. 6. they will carry their r. on young asses 45. 3. I will give thee hidden r. of secret places 61. 6. ye shall eat the r. of the Gentiles Jer. 9. 23. let not the rich man glory in his r. 17. 11. so he that getteth r. and not by right 43. 36. because r. that he hath gotten is perished Ezek. 26. 12. they shall make a spoil of thy r. 27. 12. Tarshish was thy merchant by reason of the multitude of all kind of r. 18. 27, 33.
28. 4. with thy understanding thou hast gotten r.

28. 4. with thy understanding thou hast gotten r.
5. by thy traffic hast thou increased thy r. and thine heart is lifted up because of thy r.

Dan.11.2.thro' his r.shall stir up all against Grecia
13. the king of the north shall come with much r.

4. shall scatter semant them the prey spoil and r.

13. the king of the north shall come with much r. 24. shall scatter among them the prey, spoil and r. 28. then shall he return into his land with great r. Mat. 13. 23. care of this world and the deceit ulness of r. choke the word, Mark 4. 19. Luke 8. 14. Mark 10. 23. how hardly they that have r. enter 24. them that trust in r. to enter, Luke 18. 24. Luke 16. †9. make friends of r. of unrightcousness 11. who will commit to your trust the true r. ? Rom. 2. 4. or despises thou the r. of his goodness? 9. 23. he might make known the r. of the world, and the diminishing of them r. of the Gentlies 33. O the depth of them be the r. of the world, and the diminishing of them r. of the wisdom of God 2 Cor. 8. 2. abounded to the r. of their liberality Eph. 1. 7. redemption according to r. of his grace 18. what the r. of the glory of his inheritance 2. 7. that he might show exceeding r. of Christ 16. grant you according to the r. of the glory by Christ Jes. Col. 1. 27. what the r. of the glory of the mystery 2. 2. knit inlove, to all the r. of the full assurance 17 in 8. 17. nor trust in uncertain r. but in living 6. 17im.6. 17. nor trust in uncertain r-but in living G. Heb. 11. 26. the reproach of Cluist greater r. than Jam. 5. 2. your r. are corrupted, your garments Res. 5. 12. worthy is Lamb to receive power and r.

18. 17. in one hour so great r. are come to nought RICHLY.

Col. 3. 16. let the word of Christ dwell in you r.

Col. 3. 16. let the word of Christ dwell in you r. 17 im. 6. 17. huttrust in living God, who giveth r. Tit.3. † 6. which he shed on us r. thro' Jesus Christ RID.

Gen.37. 22. that he might r. him out of their hands Exod. 6. 6. I will r. you out of their bondage Lev. 26. 6. I will r. evil beasts out of the land Psal. 82. 4. r. them out of the hand of the wicked 144. 7. send thine hand, r. me, and deliver me, 11.

Lev.23. 22. thou shalt not make clean r. of the field.

Lev. 23. 22. thou shalt not make clean r. of thy field Zeph.1.18. he shall make even speedy r. of all them RIDDEN.

Num.22.30.am not I thine ass, which thou hast r.?
RIDDETH.

2 Sam. 22. † 33. God is my strength, he r. my way RIDDLE.

Judg. 14. 12. Samson said to them, I will now put forth a r. to you, 13, 14, 15, 16, 17, 18, 19. Ezck. 17. 2. son of man, put forth a r. and speak I Cor. 13. † 12. now we see in a r. then face to face

1 Cor., 13, †12, now we soe in a r. then face to face RIDE.
Gen. 41. 43. he made him to r in the second chariot Dout.32. 13. he made him r on high places of earth Judg. 5. 10. speak, ye that r. on white asses 28am. 6. †3. they made to r. the ark, I Chron. 13. [16.2. the assess are for the king's household to r. on 19. 26. I said I will saddle an ass that I may r.

KIDERS.

2 Kings 18.23.if thou be able to set r. on, Isa.36.8.

Esth. 8. 10. and he sent letters by r. on mules

Hag. 2.22. the horses and their r. shall come down

Zech. 10. 5. the r. on horses shall be confounded

RIDETH.

Lev. 15. 9. what saddle he r. on shall be unclean Deut. 33. 26. who r. upon the heaven in thy help Esth. 6. 8. and the horse that the king r. upon Psad. 68. 4. extol him that r. on the heavens, 33. Isa. 19. 1. behold, the Lord r. on a swift cloud Amos 2.15 neither shall be that r. the horse deliver RIDING.

Num. 22. 22. now Balaam was r. on his ass 2 Kings 4. 24. slack not thy r. for me, except I bid Jer. 17. 25. kings shall enter r. in chariots, 22. 4.

Jer. 17. 23. Kings state their 7. In charlos, 22. 3. Ezch. 23. 6, young men, horsemen 7. on horses, 12. 23. great lords, all of them r. upon horses 33.15.thou and many people with thee r.on horses Zech. 1. 8. and behold, a man r. on a red horse 9. 9. thy king cometh unto thee r. upon an ass RIDICULOUS.

Isa.33.† 19.thou shalt not see a people of a r.tongue RIDGES.

Psa.65.10. thou waterest the r. thereof abundantly RIE, or RYE.

Exod. 9. 32. the wheat and r. were not smitten Isa.28.25.cast in wheat, barley and r.in their place RIFLED.

RIFLED.

Zech. 14. 2. the houses r. and the women ravished Gen. 18.25. shall not the Judge of all the earth do r.?

Num. 97. 7. the daughters of Zelophehad speak r. Dcut. 21. 17. the r. of the first-born is his Ruth 2. † 20. is one that hath r. to redeem, 3. † 9. 4. 6. redeem thou my r. to thyself, for I cannot \$2 sam. 19. 28. what r. have I to cry to the king? 43. we have also more r. in David than ye 1Kings 8. †45. hear thou in heaven their prayer, and maintain their r. † 49. 2 Chr. 6. † 35. † 39. Web. 2. 20. but ye have no portion nor r. in Jerus. 9.33. for thou hast done r. we have done wickedly Job 34. 6. should I lie against my r.? my wound 17. shall even be that hateth r. govern?

Job 34. 6. should 1 to against my r.? my wound 17. shall even be that hateth r. govern?
36. 6. but he giveth r. to the poor Psad. 9. 4. thou hast maintained my r. judging r.
17. 1. hear the r. O. L. attend to my cry, give ear 140. 19. the Lord will maintain ther. of the poor Prov. 16. 8. than great revenues without r.
13. and they love him that speaketh r.
15a. 10. 2. to take away the r. from poor of my peo.
32. 7. to destroy when the needy speaketh r.
59. 48 there is no r. in their goings.

RIG

1 Kings 1. 33. cause Sol. r. upon my mule, 38. 44. 2Kings 4. † 24. restrain not for me to r. except I bid 10. 16. so they made him to r. in his chariot 13. † 16. make thine hand to r. upon the bow Esth. 6. † 9. and cause him to r. through the city Job 30. 22. thou causest me to r. upon the wind Psal. 45. 4. and in thy majesty r. prosperously 66. 12. thou hast caused men to r. over our heads Isa. 30. 16. but ye said, we will r. upon the swift Ss. 14. I will cause there to r. over our heads Isa. 30. 16. but ye said, we will r. upon the swift Ss. 14. I. I. will cause there to r. on the high places Jcr. 6. 23. they r. on horses set in array, 50. 42. Hos.10. 11. I will make Ephraim to r. Judah places Jcr. 6. 23. they r. on horses set in array, 50. 42. Hab. 3. 8. that thou didst r. upon thine horses It will cause the Ephraim to r. Judah places Jcr. 6. 23. they r. on horses, nor will we say Hab. 3. 8. that thou didst r. upon thine horses It will said the places It will be caused the said in the places It will be caused the said in the places It will be caused the said in the places It will be caused the said in the places It will be caused the said in the places It will be caused the said they are all r. to them that find knowledge 12. 5. the thoughts of the righteous are r. 14. 12. there is a way which seemeth r. 16. 25. 20. 11. whether his work be pure, and whether r. 23. 16. when thy lips shall speak r. things 24. 26. shall kiss his lips that giveth a r. answer Eccl. 4. 4. again I considered every r. work 11. † 6. thou knowest not whether shall be r. 22. 11. I had planted thee windly a r. seed 23. 10. their course is evil, and their force is not r. 34. 15. ye turned, and had done r. in my sight Hos. 14. 9. for the ways of the Lord are r. 3mos 3. 10. for they know not to do r. saith Lord Mark 5. 15. clothed, and in his r. mind, Luke 8. 35. Luke 10. 28. then hast another r. this do and live Acts 4. 19. whether it be r. in the sight of God 8. 24. the hast answere rt. this do and live Acts 4. 19. whether it be r.

Luke 10, 22, thou mast answered r. this us and live Acts 4, 19, whether it be r. in the sight of God 8, 21, thy heart is not r. in the sight of God 13, 10, not cense to pervert the r. ways of the L. 2Pct. 2, 15, which have forsak r. way, gone astray Rev. 22, 14, that they may have r, to the tree of life Is RIGHT.

Is RIGHT.

Exod. 15. 26. if thou wilt diligently hearken and do that which is r. in his sight, 1 Kings 11. 38.

Deut. 6. 18. thou shalt do that is r. 12. 25. | 21.9. 12.8. every man doeth whatsoever is r. in own eyes 29. when thou doest that which is r. 13. 18.

Judg. 14. † 3. get her for me, she is r. in mine eyes 1 Kings 11. 33. hast not walked to do that is r. 2 Kings 10. 30. in execut. that which is r. in mine eyes 1 kings 10. 30. in execut.

Judg. 14.; 3. get her for me, she is r. in mine eyes 1 Kings 11. 33. hast not walked to do that is r. 2Kings 10. 30. in execut. that which is r. in my eyes Job 42. 7. have not spoken of me thing that is r. 8. Psat. 33. 4. for the word of the Lord is r. Prov. 12. 15. the way of a fool is r. in his own eyes 21. 2. every way of man is r. in his own eyes 8. but as for the pure, his work is r. Jer. 26. † 14. do with me as is r. in your eyes Ezek. 18. 5. but if a man do that which is r. 19. he hath done that which is lawful and r. and kept my statutes, 21. 27. 13. 14, 16, 19. Mat. 20. 4. whntsoever is r. 1 will give you. 7. whatsoever is r. that shall ye receive Luke 12. 57. and why judge ye not what is r.? Eph. 6. 1. obey your parents in the Lord, this is r. Was RIGHT.

Judg. 17. 6. there was no king in Israel, but every man did that which vas r. in Saul's eyes 28 am. 17. 44. the saying was r. in Saul's eyes 28 am. 17. 44. the saying was r. in eyes of Absalom 1 Kings 14. 8. David do that which was r. 2 Chron. 20. 32. 2Kings 12. 2. Jehoosh did that was r. 2 Chron. 20. 32. 2Kings 12. 2. Jehoosh did that was r. 2 Chron. 27. 2. 15. 3. Azariah did that which was r. 2 Chron. 27. 2. 16. 2. Ahazdid not that which was r. 2 Chron. 29. 2. 2. 2. Jasiah did that which was r. 2 Chron. 34. 2. 1Chron. 13. 4. the thing was r. in eyes of Hezekiah did that which was r. 2 Chron. 34. 2. 1Chron. 34. 4. 1Chron. 34. 4. 1Chron. 34. 4. 1Chron. 34. 4. 1Chron. 30. † 4 thing was r. in eyes of Hezekiah 22.2. Josan du that which was r. 2 Chron. 34.2. Chron. 13.4. the thing was r. in eyes of the people 2 Chron. 30. † 4. thing was r. in eyes of Hezekind Job 33.27. I have perveted that which was r. Psal. 78. 37. their heart was not r. with him Jer. 17. 16. that which came out of my lips was r. RIGHT.

Josh.3.16. the people passed over r. against Jericho RIGHT-CHEEK. Mat. 5. 39. whose shall smite thee on the r. cheek RIGHT-CORNER.

2Kings11.II. guard stood round from the recorner See Foot, HAND, RIGHT-EARLY.
Psal. 46. 5. God shall help her, and that re-early RIGHT-FORTH.
Jer. 49. 5. ye shall be driven every man re-forth.
RIGHT-ON.

Prov. 4. 25. let thine eyes look r. on, and eye-lids 9. 15. to call passengers who go r. on their ways RIGHT-PILLAR.

1 Kings 7, 21. he set up the r. pillar called Jachin RIGHT-WELL. Psal. 139. 14. and that my soul knoweth r. well RIGHTEOUS.

RIGHTEOUS.
See the Signification of Just.
Gen. 7. 1. for thee have 1 seen r. before me
18.23. wilt thou destroy the r. with the wicked ?
24. if there be fifty r. wilt thou destroy, and not
spare the place for the fifty r. that are therein?
25. that be far from thee to slay r. with wicked
26. if I find fifty r. in the city, I will spare
28. peradventure there shall lack five of fifty r.

RIG

Gen. 20. 4. Lord, wilt thou slay also a r. nation 38. 26. Judah said, she hath been more r. than I Exod. 23. 7. the innocent and r. slay thou not 8. gift perverted the words of the r. Deut. 16.19. Num. 23. 10. let me die the death of the r. Deut. 16.19. Num. 23. 10. let me die the death of the r. 2 Chron. 6. 23. Judg. 5. 11. the r. acts of the Lord, 1 Sam. 12. 7. 1 Sam. 24. 17. he said, thou art more r. than I 2 Sam. 4. 11. wicked men lave slain a r. person 1 Kings 2. 32. who fell on two mea more r. than he 3. 32. justifying the r. to give him according to his 2 Kings 10. 9. Jehu said to all the people, ye her. Erra 9. 15. Lord God of Isr. thou art r. Neh. 9.8. Job 4. 7. or where were the r. cut off? 9.15. whom, tho? I were r. yet would I not answer 10. 15. if I be r. yet will I not lift up my head 15. 14. what is man, that he should be r.? 17. 9. r. also shall hold on his way, grow stronger 22. 3. is itany pleas. to Almighty that thou art r.? 19. the r. see it, and are glad, Psal. 107. 42. 23. 7. there the r. might dispute with him 32. 1. hecause he was r. in his own eyes 34. 5. Job haths aid, 1 an r. | 35. 7. if thou be r. 36. 7. he withdraweth not his eyes from the r. but with kings are they on the throne, Psal. 34. 15. 40.8 wilt thou condemn me that thou mayest be r. Psal. 1. 5. nor sinners in the congregation of the r. 6. for the Lord knoweth the way of the r.

With kings are they on the throne, Psal. 34, 15, 18.

40.8. with thou condemn me that thou mayest be r.

Psal. 1.5. nor sinners in the congregation of the r.

6. for the Lord knoweth the way of the r.

5.12. for thou wilt bless the r. with favour, compass r.

9. for the r. God tieth the hearts and reins 11. God judgeth the r. God is angry with wicked 11. 3. what can the r. do? || 15. Lord trieth the r.

14. 5. for God is in the generation of the r.

19. 9. the judgments of the Lord are true and r.

19. 19. the judgments of the Lord are true and r.

10. 18. lips speak contemptuously against the r.

32. 11. be glad in the Lord, and rejoice, yer, r.

33. 11. rejoice in the Lord, and rejoice, yer, r.

33. 11. rejoice in the Lord, and rejoice, yer, r.

33. 11. they that hate the r. shall be desolate 25. 27. let them be glad that favour my r. cause 37. 17. but the Lord unpholdeth the r.

21. but the r. showeth mercy, and giveth 25. yet have I not seen r. forsaken, nor his seed 9. the r. shall inherit the land, and dwell therein 30. the meuth of the r. speaketh wieden reiden in the season.

37. 17. but the Lord uppotent the r.
21. but the r. showeth mercy, and giveth
25. yet have I not seen r. forsaken, nor his seed
29. the r. shall inherit the land, and dwell therein
30. the mouth of the r. speaketh wisdom
32. the wicked watcheth the r. to slay him
33. but the salvation of the r. is of the Lord
52. 6. the r. also shall see, and fear, and laugh
55. 22. he shall never suffer the r. to be moved
58. 10. the r. shall be giad in the Lord, and trust
68. 3. but let the r. be glad, let them rejoice
69. 28. let them not be written with the r.
72. 7. in his days shall the r. flourish, and peace
73. 10. but the horns of the r. shall be exalted
92. 12. the r. shall flourish like the palm-tree
94. 21. they gather against the soul of the r.
97. 11. light is sown for r. and gladness for upright
112. 4. the Ld. is full of compassion and r. 116. 5.
6. the r. shall be in everlasting remembrance
118. 15. rejoicing is in the tabernacles of the r.
20. this gate, into which the r. shall enter
119. 106. sworn that I will keep thy r. judgments
137. r. art thou, O Lord, Jer. 12. 1.
138. thy testimonies are r. and very faithful
125. 3.the rod of the wicked shall not rest upon the
16 to f the r. lest the r. put forth their hands
140. 13. the r. shall give thanks to thy name
141. 5. let the r. smite me, it shall be a kindness
142. 7. the r. shall compass me about, thou shalt
145. 17. the Lord is r. in all his ways, and holy
146. 8. Lord loveth the r. he preserveth strangers
1700. 2. 7. he layeth up sound wisdom for the r.
20. that thou mayest keep the paths of the r.
20. that the unayest keep the paths of the r.
20. that the unayest keep the paths of the r.
20. that the r. see reverse the scere tis with r.
10. 3. the Lord will not suffer the r. to famish
16. labour of the r. keed hen be given the secret is with r.
10. 3. the Lord will not suffer the r. to famish
16. labour of the r. shall be gladness
30. the r. shall lever out of trouble
10. when it gooth well with the r. city rejoiceth
21. but the seed of the r. shall be de

RIG

Prov. 13. 21. but to the r. good shall be repaid
25. the r. cateth to the satisfying of his soul
14. 9. but among the r. there is favour
19. and the wicked bow at the gates of the r.
32. but the r. bath hope in his death
15. 6. in the house of the r. is much treasure
19. but the way of the r. is made plain
28. the heart of the r. studieth to answer
29. but he heartent the prayer of the r.
16. 13. r. hips are the delight of kings
18. 5. it is not good to overthrow the r. in judgm.
10. the r. runneth into it, and is safe
21. 18. the wicked shall be a ransom for the r.
26. but the r. giveth, and spareth not
23. 24. the father of the r. shall greatly rejoice
24. 15. lay not wait against the dwelling of the r.
24. he that saith to the wicked, thou art r.
28. 1. the wicked flee, but the r. are bold as a lion
10. whose causeth the r. to go astray, shall fall
28. but when the wicked perish, the r. increase
29. 2. when he r. are in authority, people rejoice
6. but the r. doth sing and rejoice 29. 2. when the r. are in authority, people rejoice
6. but the r. doth sing and rejoice
7. the r. considereth the cause of the poor
16. but the r. shall see their fall
Eccl. 3. 17. God shall judge the r. and the wicked
7. 16. be not r. over-much, peither over-wise
8. 14. happeneth according to the work of the r.
9. 1. the r. and the wise are in the hand of God

9. 1. the r. and the wise are in the hand of God
2. there is one event to the r. and to the wicked
Isa. 3. 10. say ye to the r. it shall be well with him
5. 23. and take away the righteousness of the r.
24. 16. we have heard songs, even glory to the r.
26. 2. open ye, that the r. nation may enter in
41.25. who hath declared, that we may say, he is r.
53. 11. my r. servant shall justify many
57. 1. r. perisheth, and no man layeth it to heart,
none considering that the r. is taken from the evi
60. 21. thy people also shall be nlt r. shall inherit
Jer. 12.1. r. at thou, O Ld. when I plead with thee
20. 12. O Lord of hosts, that triest the r.
23. 5. that I will raise to David a r. branch
Liek. 13. 22. with lies ye have made the r. sad
16. 53. thy sisters, they are more r. than thou
18. 20. the righteousness of the r. shall not deliver
him in the day, nor shall the r. be able to live
13. when I shall say to the r. shall not deliver
him in the day, nor shall the r. be able to live
13. when I shall say to the r. shall not deliver
him in the day, nor shall the r. be able to live
13. when I shall say to the r. he shall live
Amos 2.6. because they sold r. for silver, and poor
Hab. 1. 4. the wicked doth compass about the r.
13. wicked devoureth him that is more r. than he
Mal. 3. 18. discero between the r. and the wicked
Mat. 9. 13. I am not come to call the r. but sinners to repentance, Mark 2. 17. Luke 5. 32.
34. 43. then shall the r. shine forth as the sun
23. 28. ye outwardly appear r. to men, but within
29. because ye garnish the sepulchres of the r.
35. that on you may come all r. blood shed on the
earth, from blond of r. Abel to Zacharias
25. 27. then shall the r. answer, saying, Lord
46. but the r. shall go into life eternal
Luke 1. 6. and they were both r. before God
18. 9. who trusted they were r. and despised others
John 7. 24. judge not by appearance, but judge r.
17.25. O r. Father, the world hath not known thee
Rom. 2. 5. and revelation of the r., judgment of God
3. 10. it is written, there is none r. no n

Rom. 5. 7. scarcely for a r, man will one die 1 Tim. 1. 9. that the law is not made for a r, man Jam. 5. 16. the fervent prayer of a r, man a vaileth 2 Pet. 2. 8. for that r, man dwelling among them RIGHTEOUSLY.

Deut. 1. 16. hear causes, and judge r. Prov. 31. 9. Psat. 67. 4. thou shalt judge the people r. 96. 10. Isa. 33. 15. he that walketh r. shall dwell on high Jer. 11. 20. O Lord of hosts, that judgest r. Tit. 2. 12. that we should live soberly, r. and godly 1 Pet. 2. 23. committed to him that judgeth r. RIGHTEOUSNESS

1 Pet. 2. 23. committed to him that judgeth r. RIGHTEOUSNESS
Signifies, [1] That perfection of the divine nature, whereby God is most just, and most holy in himself; and in all his dealings with his creatures, and observes the strictest rules of rectitude and equity, Job 36. 3. John 17. 25. [2] The elemency, mercy, and goodness of God, Deut. 6. 25. Psul. 51. 14. [3] His truth and faithfulness in fulfilling and making goodhis promises, Psul. 31. 1. 1su. 42. 6. [45. 19. [4] The blessed and gracious fruit and reward of righteousness, Psul. 24. 5. 1su. 58. 8. [5] The active and passive obedience of Christ, whereby he perfectly fulfilled the law, and propitiated the justice of God: which obedience being imputed to the elect, and received by faith, their sins are pardoned, their persons accepted, and they are brought to eternal glory, Dan. 9. 21. This righteousness, whereby a sinner is justified, is called the righteousness of God, Rom. 1. 17. because it is of God's institution, ordination, and appointment, and which alone he will accept of to life: Or, because it was performed by him who is God as well as man, and is therefore of infinite value and merrit: Or, because it is opposed to the righteousness of fulth, Rom. 4. 13. because it is apprehended and applied by faith. And it is called the law of righteousness, lown. 9. 31. in opposition to that law of righteousness, lown. 9. 31. in opposition to that law of righteousness, lown. 9. 31. in opposition to that law of righteousness, lown. 9. 31. in opposition to that law of righteousness, and holiness that are in believers. [6] That uprightuess, equity, and justice in dealing, which ought to be between that righteousness and holiness that are in believers. [6] That uprightness, equity, and justice in dealing, which ought to be between man and man, Luke 1. 75. Eph. 4. 24. [7] An eminent act of justice and piety, proceeding from a sincere zeal for God's honour, and the good of his people, Psal. 106. 31. [8] Holiness of life and conversation, 1 Cor. 15. 34.

1 Cor. 15. 34.

The doctrine of the gospel is called the word of righteousness, Heb. 5. 13. because therein the righteousness of God is revealed to us, and it alone declares the vay of becoming righteous. Deut. 6.25. and it shall be our r. if we observe to do 24. 13. it shall be r. to thee before Lord thy God 33. 19. there they shall offer sacrifices of r. Job 29. 14. I put on r. and it clothed me 36. 3. and I will ascribe r. to my Maker Psal. 4.5. offer the sacrifices of r. and trust in the L. 14. 7. for the righteous Lord loveth r. 33. 5.

rsat.4.3.0. The righteous Lord loveth r. 33.5.
11. 7. for the righteous Lord loveth r. 33.5.
15. 2. he that worketh r. shall never be moved
23. 3. he leadeth me in paths of r. for name's sake
24. 5. and r. from the God of his salvation
40. 9. I have preached r. in the great congregation
45. 4 heavene of truth, and reselves. 45. 4. because of truth, and meekness, and r. 7. thou lovest r. and hatest wickedness, Heb. 1.9.

45. 4. because of truth, and meekness, and r.
7.thou lovest r-and hatest wickedness, Heb. 1.9.
48. 10. thy right haad, O God, is full of r.
51. 19. then shalt be pleased with sacrifices of r.
52. 3. thou lovest lying, rather than to speak r.
58. 1. do ye indeed speak r. O congregation ?
72. 2. be shall judge thy people with r. and poor
3.mountains shall bring peace, and little hills by r.
55. 10. r. and peace have kissed each other
11. and r. shall look down from heaven
13. r. shall go before him, and set us in the way
94. 15. but judgment shall return unto r.
96. 13. he shall judge the world with r. 98. 9.
97. 2. r. is the habitation of his throne
99. 4. thou executest r. in Jacob, 103. 6.
106. 3. blessed is he that doeth r. at all times
118. 19. open to me the gates of r. 1 will go inte
119. 144. the r. of thy testimonies is everlasting
172. for all thy commandments are r.
132. 9. let thy priests be clothed with r.thy saints
Prov. 29. then shalt hou underst. r. and judgment
8. 18. yea, durable riches and r. are with me
20. I lead in the way of r. in midst of the paths
10. 2. but r. delivereth from death, 11. 4.
11. 5. the r. of the perfect shall direct his way
6. the r. of the upright shall deliver them
18. to him that soweth r. shall be a sure reward
19. as r. tendeth to life so he that pursueth cvil
12. 17. he that speaketh truth, sheweth forth r.
28. in the way of r. is life, and in the pathway
13. 6. r. keepeth lim that is upright in the way

Prov. 14. 34. r. exalteth a nation, sin reproach to 15. 9. he loveth him that followeth after r. 16. 8. better is a little with r. than great revenues 12. for the throne is established by r. 31. is a crown of glory, if found in the way of r. 21. 21. he that followeth after r. and mercy findth of the followeth after r. and honour Eccl.3.16. and the place of r. that iniquity was there  $lsa_1, lsa_2, l$ . r. lodged in it, but now murderers

18a. 1. 21. Nodged in it, but now murderers
26. the city of r. || 27. and her converts with r.
5. 23. which take nway the r. of the righteous
10.22. consumption decreed shall overflow with r.

10.22. Consumption decreed shall overflow with  $\tau$ .
11. 4. but with  $\tau$ , shall be the girdle of his loins
16.5 judging and seeking judgment, and basting  $\tau$ .
26. 9. the inhabitants of the world will leara  $\tau$ .
10. let favour be shewed yet will he not learn  $\tau$ .
28. 17. and  $\tau$ , will 1 lay to the plummet
32. 16. and  $\tau$ , shall remain in the fruitful field

32. 16. and r. shall remain in the fruitful field I7. and the work of r. shall be peace, and the effect of r. quictness and assurance for ever 33. 5. Lord hath filled Zion with judgment and r. 41. †2. who raised up r. from the east 45. 8. drop down, ye heavens, from above, and let skies pour down r. and let r. spring up together 19. I the Lord speak r. I do? re right things 24. in the Lord have I r. † is the Lord is all r. 46. 12. hearken unto me, ye that are far from r. 51. 1. ye that follow after r. || 7. ye that know r. 54. 17. their r. is of me, saith the Lord 60. 17. will make thy officers peace, thine exact. r. 61. 3. that they might be called trees of r. 10. he hath covered me with the robe of r. 11. so Lord will cause r. and praise to spring forth

11.so Lord will cause r.and praise to spring forth 62. 1. until the r. thereof go forth as brightness 64. 5. thou meetes thim that rejoiceth and work. r. Jer. 9, 24. that I am the Lord which exercise r. 

18: 20. the r, of the righteous shall be upon him Jan. 4. 27. and break off thy sine by r. 9. 7. O Lord, r. helongeth unto thee, but to us 24. to bring in everlasting r. and to scal up vision 12. 3. they that turn many to r. shall shine as stars Hos. 10. 12. till he come and rain r. upon you Amos 5. 7. and who leave off r. in the earth

24. and let r. run down as a mighty stream 6. 12. ye have turned the fruit of r. into hemlock Mic. 6. 5. that ye may know the r. of the Lord Zeph.2.3. allye meek of earth, seek r. seek meekness

Zeph.2.3.allye meek of earth, seekr.seek meekness Mal. 4. 2. to yoo that fearshall the Sun of r. arise Mat. 3. 15. thus it becometh us to fulfil all r. 5.6. blessed are they that hunger and thirst after r. 20. except your r. exceed the r. of the Scribes 21. 32. for John came to you in the way of r. Luke 1. 75. in r. before him all the days of our life John 16.8.he will reprove the world of sin and of r. 10. of r. bec. I go to my Father, ye see me no more Acts 10.35. be that worketh r.is accepted with him Acts 10.30, be that worketh r.s accepted with him 13, 10, thou enemy of all r. will thou not cease 24.25, as he reasoned of r.and judgm. Felix tremb. Rom. 1, 17, for therein is the r. of God revealed 2, 25, if uncircumcision keep the r. of the law 3.5, if our unrighteousness commend the r.of God 21, the r.of Cod without the law investigation. 21. the r. of God without the law is manifested 22. even the r. of God which is by faith of Christ 4. 6, to whom God imputeth r. without works 11.received sign of circumcision, a seal of ther. of

11. received sign of erroumcisson, a sear of ther-roi the faith, that r-might be imputed to them also 13. for the promise was through the r-, of faith 5.17. they which receive gift of r-, shall reign by Jes. 18. so by the r-, of one the free gift came on all 21. so might grace reign through r-, to eternal life 6.13, yield your members instruments of r-, to God 16. whether of sn to death, or of obedience untor-10. whether of sin to death, or of obedience untor.

18. free from sin, ye became the servants of r.

19. so now yield your members servants to r.

20. when ye were serv. of sin, ye were free from r.

8. 4. that the r. of the law might be fulfilled in us

10. but the spirit is life because of r.

9. 30. that the Gentiles who followed not after r.
have attained to r. even ther-which is of faith

13. but Israel which followed niter the law of r.
hath not attained to the law of r.

15. 31. but Jersel which followed not the law of r.

16. In which is of faith speaketh on this wise

16. To with the heart man believeth unto r.

17. Kingdom of God not meat and drink, but r.

17. Lor. J. 30. in Christ, who of God is made unto us r.

17. Lor. 3. 9. much more doth the ministration of r

2 Cor. 5.21. that we might be made r. of God in him 6.7. by the armour of r. on the right hand and left 14. what fellowship hath r. with unrighteouscess 19.10. your seed, and increase the fruits of your r. 11. 15. be transformed as the ministers of r. Gal. 2.1. if r. come by law, Christ is dead in vain 3. 21. verily, r. should have been by the law 5. 5. we through the Spirit wait for the hope of r. Eph. 5. 9. fruit of the Spirit is in all r. and truth 6. 14. and having on the breastplate of r. Phil. 1. 11. being filled with the fruits of r. by Jesus 3. 6. touching r. which is in the law, blameless 9. but the r. which is of God by faith 1 Tim. 6. 11. and follow after r. 2 Tim. 2. 22. 27. Tim. 4. 8. there is laid up for me a crown of r. Tt. 3. 5. not by works of r. which we have done 1. 3. is unskilful in the word of r. he is a babe 7. 2. first being by interpretation king of r. 1. 7. and became heir of the r. which is by faith 33. through faith subdued kingdoms, wrought r. 12. 11. afterward it yieldeth peaceable fruit of r. Jam. 1. 20. wrath of man worketh uot r. of God 2. 5. spared not, but saved Noe a preacher of r. 21. been better not to have known the wuy of r. 21. to the not the well the r. which is sown in peace of them 1 Pet. 2. 24. we being dead to sin should live untor. 24. It is only in the reaches of r. 25. spared not, but saved Noe a preacher of r. 21. he better not to have known the wuy of r. 25. spared not, but saved Noe a preacher of r. 21. the better not to have known the will be freely r. and give the root come into thy r. of thine only 19. they r. of cold 2. 5. spared not, but saved Noe a preacher of r. 21. and give thy r. and the life to the 2. All we being dead to sin should live untor. 3. 11. and give thy r. of thine only 19. thy r. O God, is very high, who is like to thee? 19. It has the doeth r. is born of God 3. 10. It have learned judgments of thy r. 11. 10. In and judgments of thy r.

2.5. spared not, but saved Noe a preacher of r.
21. been better not to have known the way of r.
3.13. we look for a new earth, wherein dwelleth r.
1. John 2.29. every one that doeth r. is born of God
3.7. he that doeth r. is righteous, as he is righteous
10. whosoever doth not r. is not of God
Rcv. 19. 8. for the fine linen is the r. of the saints
For RIGHTEOUSNESS.
Gcn. 15. 6. Abram believed in the Lord, and he
counted it to him for r. Ps. 106. 31. Rom. 4. 3.
Psal. 143. 11. for thy r. sake bring my soul out of
Sas. 5. 7. he looked for r. but behold a cry
Mat. 5.10. blessed are they which are persec. for r.
Rom. 4. 5. his faith is counted for r. Gal. 3. 6.
9. reckoned || 22. imputed to him for r. Jam. 2.23.
10. 4. for Christ is the end of the law for r.
1 Pet. 3. 14. if ye suffer for r. sake, happy are ye
His RIGHTEOUSNESS.
Sam. 26. 23. the Lord render to every man his r.
1 Kings 8. 32. give according to his r. 2 Chr. 6.23.
Job 33. 26. for he will render unto man his r.
Psal. 7. 17. I will praise the Ld. according to his r.
Psal. 7. 17. I will praise the Ld. according to his r.
Psal. 7. 17. I will praise the Ld. according to his r.
Psal. 7. 17. I will praise the Life according to his r.
Psal. 7. 17. I will praise the Life according to his r.
Psal. 7. 17. I will praise the Life according to his r.
Psal. 7. 17. I will praise the Life according to his r.
Psal. 7. 17. I will praise the Life according to his r.
Psal. 9. 4. his r. hath he openly shewed in the sight
103. 17. and his r. unto children's children
111. 3. and his r. cudureth for ever, 112. 3, 9.
Eccl. 7. 15. there is a just man that perisheth in his r.
Psa. 2. 2. in his r. that he hath done, he shall hive
Eccl. 3. 20. again, when a righteous man doth turn
from his r. and commit iniquity, his r. he hath done shall not be remembered
Mic. 7.9 will bring to light, and I shall behold his r.
Rom. 3.25.10 declare his r. for remission of sins, 26.
2 Cor. 9. 9. given to the poor his r. remain. for ever
I R. RIGHTEOUSNESS.
Lev. 19. 15. in r. shalt thon judge thy ne

1Kings 3.6. as he walked bef. thee in truth and inr.Psal. 9. † 4. thou sattest in the throne, judging inr. 8. and he shall judge the world inr. 17. 15. as for me, I will behold thy face inr. 65. 5. by terrible things inr. will thou answer us Prov. 8. 8. all the words of my mouth are inr. 25. 5. his throne shall be established inr. 18. inr. 5. 16. God that is holy shall be sanctified inr. 32. 1. behold, a king shall reign inr. and princes 42. 6. I the Lord have called thee inr. 45. 13. I have raised him inr. and will direct 23. the word is gone out of my mouth inr. 48. 1. mention the God of Israel, but not inr. 54. 14. inr. shalt thou be established 63. 1. I that speak inr. mighty to save

35. 4. This seems to insinuate, and other of the seems of instinuate, and other of the seems of instinuate, and other or in the set outperfallings of the seems of instinuate, and other or in the seems of instinuate, and other or in the seems of instinuate, and other or in the set of the predact further seems in their ears. Or else according to the product of in the interest or in the product of the prod

11.15. my mouth shall snew forth thy r. all day 16. I will make mention of thy r. of thine only 19. thy r.O God, is very high, who is like to thee? 72. 1. and give thy r. unto the king's son 28. 13. thy r. be known in land of forgetfulness 89. 16. and in thy r. shall they be exhited 119, † 7. when I have learned judgments of thy r. 40. quicken me in thy r. || 123. for word of thy r. 142. thy r. is an everl. right. thy law is the truth 143. 1. in faithfulness answer me, and in thy r. 11. for thy r. sake bring my soul out of trouble 145. 7. and they shall sing of thy r. 18. As 31.8.1hen had thy r. been as waves of the sea 57. 12. I will declare thy r. and thy works 58.8. thy r. shall go before thee, glory of Lord 12. 2. and the Gentiles shall see thy r. and kings Dan. 9. 16. O Lord, according to all thy r. RIGHTEOUSNESS.

Judg. 5. † 11. they shall rhearse r. of the Lord 18. am. 12. 7. that I may reason of the r. of Lord 18. 33. † 15. he that walketh in r. and speaketh 45. † 34. in the Lord is all r. and strength 64. 6. and all our r. are as flithy rags Ezek. 3. 90. when right-cous turaeth from his r. 33. 13. all his r. shall not be remembered

Ezek. 3. 20. when righteous turteth from his r. 33. 13. al his r. shall not be remembered Dan. 9. 18. not for our r. but for thy great mercies RIGHTLY.

Gen. 27. 36. Esau said, is not he r. named Jacob?

Luke 7. 43. he said to him, thou hast r. judged 20. 21. master, we know that thou teachest r. 2 Tim. 2. 15. r. dividing the word of truth RIGOUR.

Exod. 1. 13. made Israel to serve with r. 14. Lev. 25. 43. thou shalt not rule with r. 46, 53. RING.

The antiquity of rings is known from scripture: Abraham's servant gave an earring to Rebekah, Gen. 24. 22. After the victory that the Israelites obtained over the Midianites, they offered to the Lord the rings and bracelest that they had taken from the enemy, Num. 31. 50. It was a mark of government and authority, and was used chiefly to seal patents or public orders; thus when Pharaoh committed the government of all Egypt to Joseph, he took his ring from his finger, and gave it to Joseph as a token of that authority with which he invested him, and which he intended he should exercise over all his people. In title manner did Ahasuerus to his favourite Haman, and to Mordeeal, who succeeded Haman in his dignity, Esth. 3. 10. | 8. 2. When Jacob arrived at the land of Canaan, at his return from Mesopotamia, he gave orders

When Jacob arrived at the land of Canaan, at his return from Mesopotamia, he gave orders to his people to put into his custody all the strange gods which were in their hand, and all their ear-rings which were in their ears, Gen. 35. 4. This seems to instructe, and other vortiers expressly affirm, that thosestrange gods were superstitious or magical figures, engraven upon their rings, their bracelets, and the pendants in their ears. Or else according to others, that these rings and pendants were upon the hands, and in the cars of those false gods.

Gen. 41. 42. Pharaoh took off his r. from his hand Exad. 26.24. boards be coupled unto one r. 36. 29.

Exod. 25. 14. thou shalt put the staves into the r. 15. | 27. 7. | 37. 5. | 38. 7. 26. 29. and make their r. of gold, 28. 23, 26, 97. 26. 4. 160. 34. | 37. 3, 13. | 38. 16, 19. 20. 27. 4. thou shalt make upon net four brazen r. 28. 28. they shall bind the breastplate by the r. Num. 31.50, prey gotten of jewels, bracelets, and r. Esth. 1.6. were hangings fastened to silver r. pillars Cant. 5. 14. his hands are as gold r. set with beryl Isa. 3. 21. will take away the r. and nose jewels Ezek. 1. 18. their r. so high that they were dreadful, their r. were full of eyes round about RING-STRAKED.

Gen. 30. 35. removed be-goats that were r-straked

RING-STRAKED.

Gen. 30.35. removed he-goats that were r.-straked.
31. 8. if he said, the r.-straked shall be thy hire.
10. rams were r.-straked, speckled, and grisled, 12.
RINSED.

Lev. 6. 28. the brazen pot he both scoured and r.
15. 11. and hath not r. his hands in water.
12. every vessel of wood shall be r. in water.
RIOT, Substantive.

Isa. 29. † 9. stay yourselves, wonder, take your r.
Tit. 1. 6. children not accused of r. or unruly.

12t. 4. 4. that you run put to the same excess of r.

1Pet. 4. 4. that you run not to the same excess of r. R1OT.

2 Pet. 2. 13. as they that count it pleasure to r. RIOTING.

Rom. 13. 13. walk not in r. and drunkenness RIOTOUS.

Rom. 13. 13. Walk not in r. and grunkenness RIOTOUS.

Prov. 23. 20. be not amongst r. eaters of flesh 23. 7. he that is a companion of r. men shameth Luke 15. 13. there wasted his substance with r. RIP.

2Kings 8.12.thou wilt r. up their women with child RIPE.

Gen. 40. 10. the clusters brought forth r. grapes Exod. 29. 29. to offer the first of thy r. fruits Num. 13. 20. was the time of the first r. grapes 18. 13. whatsoever is first r. in the land be thine Jer. 24. 2. one basket had good figs, even like the figs that are first r. Hos. 9. 10. Nuh. 3. 19. Joel 3. 13. put in the sickle, for the harvest is r. 346c. 7. 1. my soul desired the first r. fruit Mark 4. † 29. when the fruit is r. he puts in sickle 1 Cor. 14. † 20. but in understanding be of r. age Rev. 14. 15. time to reap, for harvest of earth is r. 18: gather the clusters, for her grapes are fully r. RIPENING.

Isa. 18. 5. and the sour grape is r. in the flower RIPPED.

2 Kings 15. 16. all the women with child he r. up Hos. 13. 16. their women with child shall be r. up Amos I. 13. because they have r. up the women RISE

RISE

Signifies, [1] To get up from one's sent, or from bed, Gen. 19. 2. Mark 10. 49. [2] To proceed or come from, Num. 24. 17. [3] To be advanced to honour or authority, Prov. 28. 12. [4] To be moved or kindled, Eccl. 10. 4. [5] To shine, Mat. 5. 45. [6] To rebel, 2 Sam. 18. 32. [7] To stir or awake out of spiritual sloth and security to a more lively frame, Cant. 3. 2. [8] To go forth, Gen. 19. † 23. Exod. 21.19. if he r. again, and walk abroad upon his staff, then shall be that smote Num. 24. 17. and a secure shall r. out of Israel

Num. 24. 17. and a sceptre shall r. out of Israel Deut. 33.11. smite them that r. that they r. not ag. Deut.33.11. smite them that r. that they r. not ag. Josh. 18. 4. they shall r. and go through the land Judg. 8. 21. then they said, r. thou, and fall on us 9. 33. thou shalt r. early, and set upon the city 18 ms. 22. 13. that he should r. to lie in wait 24. 7. and suffered them not to r. against Saul 28 zm. 12. 21. when child was dead, thou didst r. 18. 32. all that r. against thee be as Absalom is Job 30. 12. upon my right hand r. the youth Psal.18.38. wounded them, they were not able to r. 27. 3. though war should r. against me, in this will I be confident

27. 3. though war should r. against me, in this will I be confident 36. 12. they are cast down, shall not be able to r. 119. 62. at midnight I will r. to give thanks to thee 140. 10. into deep pits, that they r. not up again Prov. 24. 22. for their calamity shall r. suddenly 28. 12. when the wicked r. a man is hidden, 28. Cant. 3. 2. I will r. now and go about the city 18a. 14. 21. prepare slaughter, that they do not r. 24. 20. the earth shall fall and not r. again 26. 14. they are deceased, they shall not r. 33 10. now will I r. saith the Lord 43. 17. they shall lie down togeth. they shall not r. 54. 17. every tongue that shall r. thou shall cond. 54. 17. every tongue that shall r. thou shall cond. 59. 10. then shall thy light r. in obscurity Jcr. 25. 27. drink ye, spae, fall and r. no more - 51.64. Babylon shall not r. from evil, I will bring Jmos 5. 2. the virgin of Israel shall no more r. 7. 9. I will r. against the house of Jeroboam Mat. 5. 45. he maketh sun to r. on evil and good 20. 19. crucify him, and the third day he shall r. again, Mark 9. 31. 1 10. 34. La. 18. 33. 124. 7. 47. for nation shall r. against nation, and kingdom against kingd. Mark 13. 8. Luke 21. 10.

Mat. 24.11.many false prophets shall r. Mark 13.22.

26. 46. r. let us be going, behold, he is at hand 27.63. after three days I will r. again, Mark 8.31. Mark 4.27. and should sleep, and r. night and day 10.49. be of good comfort, r. he calieth thee 12.23. in the resurrection, when they shall r. 25. 26. and as touching the dead, that they r. Luke 11.7.trouble me not, I cannot r. and give thee 8. though he will not r. because he is his friend 12. 54. when ye see a cloud r. out of the west 22. 46. he said to them, why sleep ye? r. and pray 24. 46. it behoved Christ to suiter and to r. from John 5. 8. Jesus saith, r. take up thy bed and walk 11. 23. Lesus saith, thy brother shall r. again 24. I know he shall r. ||20.9.that he must r. again 24. I know he shall r. ||20.9.that he must r. again 24. I know he shall r. ||20.9.that he must r. again 24. I know he shall r. r. ||20.9.that he must r. again 24. I know he shall r. r. ||20.9.that he must r. again 24. I know he shall r. r. ||20.9.that he must r. again 24. I know he shall r. r. ||20.9.that he must r. again 25. defined a continuation of the dead Rom. 15. 12, he that shall r. to reign over Gentiles |

Robert 1. So the servant of Solomen is r. up 21. 4. when Jehoram was r. up to the kingdom 27. 12. To for false witnesses are r. up against me 18c. 12. So food, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 14. O God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. O God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. I to God, the proud are r. against me 18c. 16. O God, the proud are r. against me 18c. 16. O Go

Rom. 15. 12. he that shall r. to reign over Gentiles 1 Cor. 15. 15. if so be the dead r. not, 16, 29, 32. 1 Thess. 4. 16. the dead in Christ shall r. first Heb. 7. 11. what need that another priest should r.

1 Thess. 4. 16, the dead in Christ shall r. first Hob. 7. 11. what need that another priest should RES. 11. r. and measure the temple of God RISE up.

Gen. 19. 2. ye shall r. up early and go on your ways 31. 35. let it not displease, that I cannot r. up Ezod. 8. 20. r. up and stand hefore Pharaoh, 9. 13. 12. 31. r. up and get you forth from my people Lev. 19. 32. thou shalt r. up before the hoary head Yuan. 10. 35. r. up, Lord, let enemies be scattered 22. 20. if men come to call thee up, r. up and get you forth from my people Lev. 19. 32. thou shalt r. up before the hoary head Yuan. 10. 35. r. up, Lord, let enemies be scattered 22. 20. if men come to call thee up, r. up and go 23. 18. r. up, Balak, and hear, thou son of Zippor 24. behold, the people shall r. up as a lion Deut. 2. 13. now, r. up, said I, and get over brook 21. r. ye up, and pass over the river Arnon 19. 11. if a man r. up against his neighbour 15. one witness shall not r. up against any man 23. 7. the Lord shall cause thine enemies that r. up. 29. 22. the generation that shall r. up after you Josh. 6. 7. then ye shall r. up from the ambush Judg. 20. 38. should make a great flame r. up, 40. 1 Sam. 29. 10. wherefore r. up early in morning Meh. 2. 18. and they sind, let us r. up and build Job 20. 27. and the earth shall r. up against me 18. 48. hiftest me above those that r. up against the 18. 41. Itsels we had be they that r. up against the 18. 18. how that he lieth, he shall r. up against the 24. 18. now that he lieth, he shall r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 24. 18. defend me from them that r. up against the 44.5. we will tread them under that r. up ag. us 59.1. defend me from them that r. up against thee 74.23. the tumult of these that r. up against thee 92.11. desire of the wicked that r. up against thee 92.11. desire of the wicked that r. up against thee 94.16. who will r. up for me ag. the evil-doers? 127.2. it is vain fer you to r. up early, to sit up late 139.21. grieved with those that r. up against thee? Prov. 31.23. her children r. up, and call her blossed Eccl. 10. 4. if the spirit of the ruler r. up ag. thee 12. 4. he shall r. up at the voice of the bird Cant. 2. 10. my beloved said to me, r. up, my love 14s. 5. 11. woe unto them that r. up in the morning 14. 22. I will r. up against them, saith the Lord \$2. 21. the Lord shall r. up as in mount Perazim 32. 9. r. up, ye women at ease, hear my voice 25r. 37. 10. should r. up every man in his tent 47. 2. hehold, waters r. up out of the north 49. 14. gather against her, and r. up to battle 51. 1. against them that r. up against me, a wind Lam. 1. 14. from whom I am not able to r. up 3mos 8. 8. it shall r. up wholly as a flood, 9. 5. 14. even they shall fall, and never r. up again Obad. 1. let us r. up against Edom in battle Nah. 1. 9. affliction shall not r. up the second time Hab. 2. 7. shall they not r. up saginst their parents, and cause them to be put to death, Mark and cause them to be put to death, Mark 13. 12.

13. 12.

12. 41. the near of Nineveh shall r. up, Luke 11.32.

42. queen of the south shall r. up, Luke 11. 31.

Mark 3. 26. and if Satun r. up against himself

14. 42. r. up, lo, he that betrayeth me is at hand
Luke 5.23. whether is ensier to say, r. up and walk

6. 8. he said, r. up and stand forth in the midst

Acts 3. 6. in the name of Jesus r. up and walk

RESEN.

Gen. 19. 23 the sup waser, when Lot entered Zong.

RISEN.\*

Gen. 19. 23. the sun was r. when Lot entered Zoar Exod. 22. 3. if sun be r. on him, blood shall be shed Num. 32. 14. ye are r. up in your fathers' stead Judg. 9. 18. ye are r. up in your fathers' stouse Ruth 2. 15. and when sho was r. up to glean 1 Sam. 25. 29. yet a man is r. to pursue the e2 Sam. 14. 7. behold, the whole family is r. up 1 Kings8.20. 1 am r.up in room of Dav. 2 Chr. 6.10. 2 Kings 6.15. the servant of the man of God was r. 495

27. 12. for larse witnesses are r. up against me 54. 3. for strangers are r. up against me 86. 14. O God, the proud are r. against me  $I_{sa}$ . 60. 1. the glory of the Lord is r. upon thee  $I_{ca}$ . 61. 11. violence is r. into a red of wickedness 47. 5. for the waters were r. waters to swim in

47. 5. for the waters were r. waters to swim in Mic. 2. 8. even of late my people is r. up as enemy Mat. 11. 11. there hath not r. a greater than John H. 2. Herod said, this is John the Baptist, he is r. from the dead, Mark 6. 14, 16. Luke 9. 7. 17. 9. until the Son of man ber. again, Mark 9. 9. 26. 32. after 1 am r. I will go before, Mark 14. 28. 27.64. his disciples steal him away and say he is r. 28.6. he is not here, he is r. as he said, Mark 16.6. Mark 16.9. John when Jesus was r.earlythe first day 14. which had seen him after hewas r. John 21.14.

Mark16.9.now when Jesus was r.earlythe first day 14.which had seen him after hewar r. John? 1.14. Luke 7. 16. that a great prophet is r. among us 9. 8. that one of the old prophets was r. 9. 1. 13. 25. when once the master of the house R. r. up 24. 34. the Lord is r. indeed, and hath appeared John 2. 22. when therefore he was r. from the dead Acts 17. 3. that Christ must needs have r. again Rom. 8.34. Christ that died, year rather that is r. again 1 Corr. 15. 13. if no resurfection, then is Christ not r. 4. if Christ he not x. 19. 20. but now is Christ re.

1 Cor. 13. 13. It no resurrection, then is Christ not r. 14. if Christ be not r. [1 20. but now is Christ r. Col. 2. 12. in baptism ye are also r. with him 3. Lif ye be r. with Christ, seek those things above Jam. 1. 11. for the sun is no sooner r. with heat RISEST.

Deut.6.7.thou shalt talk of them when thou r.11.19. RISETH.

Deut.22.26. as when a man r-against his neighbour Josh. 6. 26. cursed that r. up and buildeth Jericho 2 Sam. 23. 4. shall be as the light when the sun r. Job 9. 7. which commandeth the sun and it r. not

Job 9. 7. which commandeth the sun and it r. not 14. 12. so man lieth down, and r. not 24. 22. he r. up, and no man is sure of life 27. 7. he that r. up against me, as the unrighteous 31. 14. what then shall I do when God r. up? Prov. 24. 16. a just man falleth, and r. up again 31.15. she r. also while it is yet night, giveth meat Isa. 47. 11. thou shalt not know from whence it r. 18a. 47. 11. thou snalt not know from whence it. Jer. 46. 8. Egypt r. up like a flood, and his waters Mic. 7. 6. the daughter r. up against her mother John 13.4. Jesus r. from supper, and girded himself RISING, Substantive. Lev. 13. 2. if in skin of his flesh a r. or bright spot 10, the prints shall see if the r. he white 10, 43.

Lev. 13. 2. 11 in skin of his ficsh a r. of bright spot 10, the priest shall see if the r. be white, 19. 43. 28. if the spot stay, it is a r. of the burning 14. 56, this is the law for a r. and for a scab Neh. 4. 21, hold spears from the r. of the morning Prov. 30. 31. a king, against whom there is no r. 18a. 60. 3. and kings to the brightness of thy r. Mark 9.10, what the r. from the dead should mean Luke 2.34, this child is set for the fall and r, of many SUN-RISING.

SUN-RISING.

Num. 2.3. on the east-side toward the r. of the sun
21.11. before Moab, toward sun-r. 34. 15. Deut. 4.
41, 47. Josh. 12. 1. | 13. 5. | 19. 12, 27, 34.
Psal. 50. 1. called the earth from the r. of the sun
113. 3. from r. of sun, Lord's name is to be praised
Isa. 41. 25. from r. of sun shall he call on my name
45. 6. that they may know from the r. of the sun
July 19. and feur his glory from the r. of the sun
Mal. 1. 11, from r. of sun my name shall be great
Mark 16. 2. came to the sepulchre at r. of the sun
Luke 1. | 78. the sun-r. from on high visited us
RISING. RISING.

2 Chron. 36. 15. sent by his messengers, r. betimes

2 Chron. 36. 15. sent by his messengers, r. betimes Job 16. 8. my leanness r. in me beareth witness 24. 5. as wild asses go forth, r. betimes for a prey 14. murderer r. with the light killeth the poor Prov. 27. 14. he that blesseth his friend, r. early Jer. 7. 13. I spake unto you, r. up early, and speaking, but ye heard not, 25. 3. | 35. 14. 25. I sent my servants the prophets to you r. up early, 25. 4. | 26. 5. | 29. 19. | 35. 15. | 44. 4. 11. 7. r. early, and protesting, say, obey my voice 32. 33. though I taught them, r. up early, teaching Lam. 3.63. sitting down and r. up, I am their music Mark 1. 35. in the morning, r. before day, he prayed RITES.
Num. 9. 3. keep it according to all the r. of it

Num. 9. 3. keep it according to all the r. of it Acts 6. † 14. this Jesus shall change the r. Heb. 9. † 10. which stood in washings and carnal r. RIVER

IS a great stream of fresh water flowing in a channel from a source or spring into the sea, Exod.
2.5. It is used to denote great plenty of any
thing. Job 29. 6, The rock poured me out
rivers of oil, that is, great plenty and abundance
of oil. Pesl. 36. 8, Thou shalt make them drink
of the river of thy pleasures. Thou shalt make
them partake of thotabundant pleasure, delight,
and satisfaction, which thou not only enjoyest
thyself, but bestowest on thy people: And river
may note the constance and nergentuit of these may note the constancy and perpetuity of these

pleasures, as well as their plenty. And in John 7. 38, He that believeth on me, out of his belly shall flow rivers of living water; that is, He shall be endued with the gifts and graces of the Spirit in a plentiful measure, which shall not only refresh himself, but shall break forth, and be communicated to others also for their refreshing. And of Behemoth it is suid, Job 40. 33, that he drinketh up a river, that is, a great quantity of water, by a hyperbole. Thou waterest the earth with the river of God, says the Psalmist, that is, with plentiful showers of rain from the clouds, Psal. 65. 9. And in Psal. 46. 4, There is a river, the streams whereof shall make glad the city of God; that is, The gracious presence of God, and the blessings flowing from thence, shall make Zion, or the church of God, glad. Gen. 31. 21. Jacob rose up, and passed over the 7. 36. 37. Saul of Rehoboth by the r. 1 Chron. 1. 48. 41. 1. Pharaoh dreamed, behold, he stood by the r. Exal. 1. 22. every son ye shall cast into the r.

Exod. 1. 22. every son ye shall cast into the r. 2. 5. daughter of Pharaoh came to wash at the r.

2. 5. daughter of Pharaon came to wash at the r. 4. 9. the water of the r. shall become blood 7. 18. the fish in the r. shall die, and r. stink 8. 3. the r. shall bring forth frogs abundantly 9. that they may remain in the r. only, 11. Deut. 2. 24. take your journey, pass over the r. 3. 16. 1 gave from Gliead even to the r. Arnon Josh. 13. 9. the city in the midst of r. 2 Sam. 24. 5. Judg. 4. 7. 1 will draw to the r. Kishon, Sisera 5. 21. r. Kishon that ancient r. swept them away 2 Sam. 17. 13. we will draw that city into the r. 1 Kings 4. 21. Solomon reigned over from the r. Ezra 4. 10. the rest that are on this side the r. 16. thou shall have no portion on this side the r.

Exra 4. 10. the rest that are on this side the r.
16. thou shalt have no portion on this side the r.
5. 3. came Tatnai, governor on this side the r.
8. 15. I gathered them to r. that runneth to Ahava
Job 40. 23. hehold he drinketh up r. and hasteth not
Psal. 36. 8. make them drink of r. of thy pleasures
46. 4. a. r. the streams shall make glad city of God
65. 9. thou enrichest it with the r. of God
72. 8. have dominion from the r. to ends of earth
80. 11. she sont out her branches unto the r.
105. 41 the waters ran in the dry closes like a. r. 

27. 12. Lord shall beat off from channel of the r. 48. 18. then had thy peace been as a r. O daughter 66. 12. I will extend peace to her like a r. Jer. 2. 18. to drink the waters of the r. 17. 8. and that spreadeth out her roots by the r. Lam. 2. 18. let tears run down like r. day and night Ezek. 29. 3. which hath said, my r. is my own, 9. 47. 5. it was a r. that I could not pass over 9. every thing shall live whither the r. cometh Amos 6. 14. afflict you to the r. of the wilderness Mic. 7. 12. he shall come from the fortress to the r. Zech. 9. 10. his dominion from r. to ends of earth 10. 11. all the deeps of the r. shall dry up Mark 1. 5. and were baptized in the r. of Jordan Acts 16. 13. on the sabbath we went by a r. side Rev. 22. 1. he shewed me a pure r. of water of life Rev. 22. I. he shewed me a pure r. of water of life 2. on either side of the r. was the tree of life See Bank, Brink, Beyond, Chebar, Eu-

PHRATES.

RIVERS.

Frankers.

RIVERS.

Exod. 7. 19. stretch out thine hand on the r. 8. 5.

Lev. 11.9. whatsoever hath fins in the r. ye may not eat

Pout. 10. 7. to Jotbath, a land of r. of vaters

2 Kings 5. 12. are not the r. of Damascus hetter

19. 21. 1 have dried up all the r. Isa. 37. 25.

Job 20. 17. ye shall not see the r. of honey

28. 10. he cutteth out the r. among the rocks

29. 6. when the rock poured me ent r. of oil

Psal. 1. 3. like a tree planted by the r. of water

74. 15. thou driedst up mighty r.

78. 16. he caused waters to tun down like r.

44. had turned their r. into blood, and their floods

89. 25. 1 will set his right hand in the r.

107. 33. he turneth r. into a wilderness

119. 136. r. of waters tun down mine eyes

137. 1. by the r. of Babylon there we sat and wept

Prov. 5. 16. and r. of waters in the streets

21. 1. in the hand of the Lord, as r. of water

Eccl. 1. 7. all r. run into the sea, yet it is not full

Cant. 5. 12. as the eyes of doves by the r. of water

Isa. 7. 18. the Lord shall hiss for the fly in the r.

19. 6. and they shall turn the r. Isa away

30. 25. and on every high hill r. and streams

32. 2. a man shall be as r. of water in a dry place

33. 21. the Lord will be to us a place of broad r.

41. 18. I will open r. in high places and fountains

42. 15. I will make the r. islands and dry up

43. 2. when thou passest through the r. they shall

not overflow thee

18a. 43. 19. and I will make r. in the desert, 20.

44. 27. to the deep, be dry, and will dry up thy r.

47. 2. uncover the thigh, pass over the r.

48. 7. 19. 1 will cause them to walk by the r.

48. 7. whose waters are moved as the r. 8.

48. 12m. 3.48. mine eye runneth down with r. of waters

Ezek. 6. 3. thus saith the Lord to the hills and r.

29. 3. the great dragon that lieth in midst of his r.

4. I will cause fish of thy r. to stick to thy scales,

I will bring thee up out of midst of thy r.

5. I will leave thee, and all the fish of thy r.

10. hehold, I am against thee, and against thy r.

30. 12. I will make the r. dry, and sell the land

31. 4. the deep set him up on high with her r.

12. his boughs are broken by the r. of the land

32. 2. thou camest forth with thy r. and troubledst

6. and the r. shall be full of thee

14. then will I cause their r. to run like oil

34. 13. I will feed them on mountains by the r.

14. then will I cause their r. to run like oil
34. 13. I will feed them on mountains by the r.
35. 8. in all thy r. shall they fall that are slain
36. 6. say to the hills, to the r. and the valleys
47. 9. whithersoever the r. shall come, shall live
Joel 1. 20. for the r. of waters are dried up
3. 18. all the r. of Judah shall flow with waters
Mic. 6. 7. be pleased with ten thousands of r. of oil
Nah. 1. 4. rebuketh the sea, and drieth up the r.
2. 6. the gates of the r. shall be opened
3. 8. populous No, that was situate among the r.
Hab. 3. 8. was the Lord displeased against the r.?
9. thou didst cleave the earth with r.
John 38. out of his belly shall flow r. of living water
Rep. 8. 10, the star fell on the third part of the r.
16. 4. the third angel poured out his vial on the r.
ROAD.

16, 4, the third angel poured out his vial on the r. ROAD.

1 Sam. 27, 10, whither have ye made a r. to-day ROAE.

1 Chron. 16, 32, let the sea r. Psal. 96, 11, [98, 7, Psal. 46, 3, we will not fear, the' waters thereof r. 74, 4, thine enemies r. in thy congregations 104, 21, the young lions r. after their prey 1sa. 5, 29, they shall r. like young lions 30, in that day they shall r. against them 42, 13, L. shall r. he shall prevail against enemies 59, 11, we r. all like bears, and mourn sore 4r. 5, 22, the' they r., yet can they not pass over 25, 30, the Lord shall r. from on high, and utter 31, 35, divided the sea, when the waves thereof r. 50, 42, their voice shall r. like the sea, shall ride 51, 33, they shall r. together like lions, shall yell 55, when her waves do r. like great waters Hos. 11, 10, he shall r. like a lion, when he shall r. old 31, 6t, the Lord shall r. out of Zion, Amos 1, 2, Amos 3, 4, will a lion r. if he hath taken no prey? ROARED.

Judg. 14. 5. a young lion r. against Samson Psal. 38. 8. I have r. by reason of the disquietness Jsa. 51. 15. that divided the sea, whose waves r. Jer. 2. 15. the young lions r. upon him, and yelled Amos 3. 8. the lion hath r. who will not fear ROARETH.

Jer. 2. 15. the young lions r. upon him, and yelled Amos 3. 8. the lion hath r. who will not fear ROARETH.

Job 37.4. after it a voice r. he thundereth with voice Jer. 6. 23. their voice r. like the sea, they ride Rev. 10. 3. the angel cried, as when a lion r.

ROARING, Substantive.

Job 4. 10. the r. the teeth of the lions are broken Psal. 22. 1. why so far from the words of my r.?

32. 3. my bones waxed old thro' my r. all the day Prov. 19. 12. the king' is wrath is as the r. of a lion 20. 2. the fear of a king is as the r. of a lion 18. 5. 29. their r. shall be like a lion, they shall roar 30. they shall roar like the r. of the sea Esch. 19. 7. land was desolate by the noise of his r. Zech. 11. 3. a voice of the r. of young lions ROARING, Adjective.

Psal. 22. 13. they gaped upon me as a r. lion Prov. 23. 15. as a r. lion, so is a wicked ruler Isa. 31. 4. as the young lion r. on his prey Esch. 22. 25. there is a conspiracy, like a r. lion Zeph. 3. 3. her princes within her are r. lions Luke 21. 25. distress, the sea and the waves r. 1 Pet. 5. 8. the devil, as a r. lion, walketh about ROARINGS.

Job 3. 24. my r. are poured out like the waters ROAST, ED.

Exod. 12. 8. shall eat in that night flesh r. with fire 9. eat not of it raw, but r. with fire, Deut. 16. 7. 1 Sam. 2. 15. give flesh to r. for the priest 2 Chron. 35. 13 they r. the passover with fire Isa. 44. 16. her coasteth r. is satisfied, he warmeth 19. yea, also I have r. flesh, and eaten it Jer. 29. 22. whom the king of Babylon r. in fire ROASTETH.

Prav. 12. 27. the slothful man r. not that he took

Prov. 12. 27. the slothful man r. not that he took ROB.

Lev. 19, 13. thou shall not r. thy neighbour 26, 22, beasts, which shall r, you of your children 1 Sam. 23, 1, and they r. the threshing floors Prov. 22, r. not the poor, because he is poor Isa. 10, 2, and that they may r, the fatherless 406

ROC Is a. 17. 14. and this is the lot of them that r. us Ezek. 39. 10. spoil, and r. those that robbed them Mal. 3. 8. will a man r. God? yet ye have robbed me ROBBED.

Mal. 3. 8. will a man r.God? yet ye have robbed me Judg. 9. 25. and they r. all that came by them 2. Sam. 17. 8. they be chafed in minds, as a bear r. Psal. 119. 61. the banns of the wicked have r. me Prov. 17. 12. let a bear r. of her whelps meet a man Isa. 10. 13. and I have r. their treasures 42. 22. but this is a people r. and spoiled Jer. 50. 37. a sword on her treasures, they shall be r. Ezek. 33. 15. if the wicked give again that he had r. 39. 10. and they shall rob those that r. them Mal. 3. 8. ye have r. me, wherein have we r. thee? 9. ye have cursed with a curse, for ye have r. me 2 Cor. 11. 8. I r. other churches, taking wages ROBBER.

Job 5. 5. and the r. swalloweth up their substance 18. 9. and the r. swalloweth up their substance 18. 9. and the r. shall prevail against him Prov. 23. 12. 8. she also lieth in wait as a r. Ezek. 18. 10. if he beget a son that is a r. 18.40.theyeried, not this man, now Barabbas was r. ROBBERS.

Job 12. 6. the tabernacles of r. prosper

Job 12. 6. the tabernacles of r. prosper Isa. 42. 24. and who gave Israel to the r. Jer. 7. 11. is this house become a den of r.? Ezek. 7. 22. for the r. shall enter into it and defile it Dan. 11. 14. the r. of thy people shall exait thems. Hos. 6. 9. astroops of r. wait for a man, so priests 7. 1. and the troop of r. spoileth without Obad. 5. if r. by night, would they not have stolen John 10. 8. all that came before me are r. Acts 19. 37. these men are not r. of churches 2 Cor. 11. 26. in perils of waters, in perils of r. ROBBERY.

Psal. 62, 10. and become not vain in r.

John 19. 8. all that came before me are r. Acts 19. 37. these men are not r. of churches 2 Cor. 11. 26. in perils of waters, in perils of r. ROBBERY.

Psal. 62. 10. and become not vain in r.

Prov. 21. 7. the r. of the wicked shall destroy them 15.a. 61. 8. 1 hate r. for burnt-offering Ezek. 22. 29. have exercised r. and vexed the poor Amos 3. 10. who store up r. in their palaces Nah. 3. 1. the bloody city is full of lies and r.

Phil. 2. 6. who thought it no r. to be equal with G. ROBBETH.

Prov. 23. 24. whoso r. his father or his mother ROBE.

God gives orders to Moses to make the robe of the ephod, Ezod. 23. 31. In Hebrew it is called Megnil: It was a long garment worn next under the ephod, which was girded about the high-priest's bodywith the curious girdle of the ephod. Our Saviour says, Beware of the Scribes, who desire to walk in long robes, Luke 20. 46. The Scribes wore those garments in token of greater gravity than others: Christ condemus not the garb, but their affectation, ambition, vain-glory, and seeming holiness, whereby they deceived the people. The best robe is the righteousness of Christimputed to believers for their justification, Luke 15. 22. Heavenly glory is likewise set forth by white robes, Rev. 6. 11. White robes were given them, speaking of the martyrs: their innocency was cleared, and they made perfectly happy.

Ezod. 23. 4. they shall make an ephod, and a r. 31. thou shalt make the r. of the ephod of blue 34. a golden bell on the hem of the r. 39. 25, 26. 29. 5. put upon Aaron the coat and r. Lev. 8. 7. 1 Sam. 18. 4. Jonathan stripped himself of his r. 24. 4. David cut off the skirt of thy r. and killed thee not 1 Chron. 15. 37. David was clothed with a r. Job 1. † 20. then Joh arose, and rent his r. 29. 14. my judgment was as a r. and a diadem Isa. 22. 21. I will clothe him with thy r. 61. 10. hat covered me with r. of righteousness Jonah 3. 6. the king arose and laid his r. from him Mic. 2. 8. ye pull off the r. with the garment Mat. 27. 28. they put on Jesus a scarlet r. 31. after

ROBES.

2 Sam. 13. 18. with such r. were virgins apparelled 1 Kings 22. 10. the kings having put on their r. 30. but put thou on thy r. 2 Chr. 18. 9, 29. Ezck. 26. 16. the princes shall lay away their r. Luke 20. 46. the Scribes desire to walk in long r. Rev. 6. 11, and white r. were given unto them 7.9. stood before the Lamb, clothed with white r. 13. what are these which are arrayed in white r.? 4. these are they which have washed their r.

14. these are they which have washed their r. ROCK. Palestine being a mountainous country, and also many rocks, which made part of the strength of the country; for in times of danger they retired to them, where they found a refuge against any

sudden irruptions of the enemy. When the Ben-jamites were overcome, and almost exterminated by the Israelites of the other tribes, they secured themselves in the rock Rimmon, Judg. 20. 47. Samson kept garrison in the rock Etam, Judg. 15. 8. When David was persecuted by Saul, ke often hid himself in caverns made in a rock: as at Maon, at Adullam, at En-gedi, where there was a cave of a wast extent, in which David and his people conceated themselves, and Saul entered into it, and continued for some time without discovering them. 18 Jam. 22. 1.

Saul entered into it, and continued for some time without discovering them, 1 Sam. 22. 1, 1, 23. 25. 24. 2, 4, 5.

Mention is made in scripture of several rocks, as, the rocks Bozez and Seneh, which wore between Michmash and Gibeah, and which Jonathan the son of Saul climbed up, when he went to attack the Philistines, 1 Sam. 14. 4.

Sela-hamma lekoth, or the rock of divisions: This was in the deserts of Maon, and had this name given it, because Saul was kere obliged to quit his pursuit after David, and to return to the assistance of his country, which was then invaded by the Philistines, I Sam. 23. 28.

The rock of Horeb. From this rock Mosescaused the voaters to gush out, to supply the accessi-

assistance of his country, which was then invaded by the Philistines, I Sam. 23. 28.

The rock of Horeb. From this rock Moses caused the waters to gush out, to supply the necessities of the people, when they were encamped at Rephidim, Exod. 17. 6.

The rock Adullam was in the neighbourhood of the city of the same name, in the tribe of Judah, I Sam. 22. 1.

The rock of the waters of Meribah, or Strife. This is the rock where the faith of Moses failed, and where the scripture makes mention of his having hesitated in mind, and that he did not honour God as he ought before the children of Israel, Num. 20. 10, 11.

The name of rock is also given to God, by way of metaphor, because God is the strength, the refuge, and the asylum of his people, as the rocks were in those places, whither the people retired in case of an unforesen attack, or irruption of the enemy. The Lord is my rock and my fortress; who is a rock, save our God? Psal. 18. 2, 31. Then he forsook God which made him, and lightly esteemed the rock of his salvation, Deut. 32. 15.

It is said in Deut. 32. 13. That the Lord had settled his people in a high country, and mude them to suck honey out of the rock, and oil out of the flinty rock. That is, he brought them out of Egypt, which was a flat country, and subject to inundations, and placed them in the land of Cansam, which was a mountainous country of great fertility; the hills of which were loaded with vines and olive-trees, and of which the very tocks were filled with swarms of bees, by which means the inhabitants had abundance of honey.

Rock is also used for a quarry, and in a figurative sense, for the patriarch of a nation, or the first father, who is, as it were, the quarry from whom the men of that nation have proceeded.

Isa. 51. 1, Look unto the rock whence ye are hewn; look unto Abraham and Sarah, whose descendants you are.

hewn; look unto Abraham and Sarali, whose descendants you are. The rock from which the Israelites were supplied with water, was a figure and type of Christ, as the apostle observes, I Cor. 10. 4, They drank of that spiritual rock that followed them, and that rock was Christ. Believers have their spiritual refreshing from Christ, as the thirstyl Israelites were refreshed with the vaders that gushed out of the rock in the wilderness. Christ likewise sustains and bears up his church, built upon him by faith, as a house upon a rock. Mat. 16. 18, And upon this rock will I build my church.

rock. Mat. 16. 18, And upon this rock will I build my church. Rock also signifies unfruitful and stony-hearted hearers of the voord, Luke 8. 6. A firm, solid, and immovable foundation, Mat. 7. 25. A soft or secure place of retreat, Num. 24. 21. Job 24. 8. Barren and rocky places, Job 29. 6. Exod. 17. 6. I will stand before thee upon the r. 33. 21. the Lord said, thou shall stand upon a r. 22. that I will put thee in a cleft of the r. Num. 20. 8. speak to the r. before their cyes 10. must we fetch you water out of this r.? 11. Moses with his rod smote the r. twice 24. 21. and thou puttest thy nest in a r. Deut. 8. 15. who brought thee water out of the r. 32. 4. he is the r. his work is perfect, a God of

Deut. 8. 15. who brought thee water out of the r. 32. 4. he is the r. his work is perfect, a God of truth, and without iniquity. 13. he made them suck honey and oil out of the r. 15. he lightly esteemed the r. of his salvation 18. of the r. that begat thee thou art unmindful 30. except their r. had sold them, and L. had shut 31. their r. is not as our r. our enem. heing judges 37. where is their r. in whem they trusted?

Judg. 6. 20. tuke and lay them on this r. he did so

† 28. they called it the r. of divisions 2 Sum. 21. 10. Rizpah spread suckeloth on the r. 22. 2. he said, Lord is my r. Psal. 18. 2. | 92. 15.

22. 2. Ae said, Lord is my r. Psal. 18. 2. [32. 18. 3. 3. the God of my r. in him will I trust, myshield 32. and who is a r. save our God? Psal. 18. 45. 47.the Lord liveth, blessed be my r. Psal. 18. 46. and exalted be the God of the r. of my salvation 23. 3. the God of Israel said, the r. of Israel spake 2 Kings 14. † 7. Amaziah took the r. by war 1 Chron. 11. 15. captains went to the r. to David 2 Chron. 25.12.cast them down from the top of the r. Neh. 9. 15. thou broughtest water for them out of

the r. for their thirst, Psul. 78. 16. | 105. 41.

Job 14. 18. the r. is removed out of his place
18. 4. and shall the r. be removed out of his place? 19. 24. that they were graven in the r. for ever 24. 8. they embrace the r. for want of a shelter 28. 9. he putteth forth his hand upon the r. 29. 6. and the r. poured out rivers of oil

29. 6. and the r. poured out rivers of oil
30. 1. time when wild goats of the r. bring forth?
28. she dwelleth on the r. on the erag of the r.
Psal. 19. † 14. O Lord, my r. and my Redeemer
27. 5. he shall set me up upon a r. 40. 2.
28. 1. unto thee will 1 cry, O Lord, my r.
31. 2. be thou my strong r. for a house of defence
3. for thou art my r. and my fortress, 71. 3.
42.9. I will say to G. my r. why hast forgotten me
61. 2. lead me to the r. that is higher than I
62. 2. God only is my r. 6. || 7. r. of my strength
71. † 3. be thou to me for a r. of habitation
73. † 26. Gold is the r. of my heart, and my portion

71. †3. be thou to me for a r. of habitation 73. †26. God is the r. of my heart, and my portion 78. 20. behold, he smote the r. the waters gushed 35, they remembered that God was their r. 81.16. with honey out of the r. have I satisfied thee 89. 26. r. of my salvation || 94. 22. r. of my refuge 951.1 make a joyful noise to the r. of our salvation 114. 8. which turned the r. into a standing water Pears 30. 10. the way of a servent upon a r.

114. 8. which turned the r. into a standing water Prov. 30. 19. the way of a serpent upon a r. Cant. 2. 14. my dove, that art in the clefts of the r. Isa. 2. 10. enter into the r. and hide thee in the dust 8. 14. for a r. of offence to both houses of Israel 10. 26. according to the slaughter of the r. of Oreh 7. 10. not mindful of the r. of thy strength 22. 16. that graveth a habitation for himself in a r. 26. † 4. in the Lord Jehovah is the r. of ages 30. † 29. when one goeth to come to the r. of Israel 31. † 9. and his r. shall pass away for fear 22. 2. a man shall be as the shadow of a great r. 42. 11. let the inhabitants of the r. sing 44. † 18. yea, there is no r. I know not any 48. 21. he caused waters to flow out of r. for them 51. 1. look unto the r. whence ye are hewn

51. 1. look unto the r. whence ye are hewn Jer. 5. 3. they made their faces harder than a r.

Jer. 5. 3. they made their faces harder than a r. 13. 4. go, hide the girdle in a hole of the r. 18. 14. leave the snow which cometh from the r. 21. 13. 1 am against thee, O inhahitant of the r. 22. 29. a hammer that breaketh the r. in pieces 48. 28. leave cities, and dwell in the r. like the dove 49. 16. thou that dwellest in the clefts of the r. Ezek. 24. 7. she set it upon the top of a r. 8. 1 have set her blood upon the top of a r. 26. 4. I will make her like the top of a r. 14. Amos 6. 12. shall horses run upon the r. 7 Obad. 3. thou that dwellest in the clefts of the r. Hab. 1. 19. Or. thou hast established them

Obad. 3, thou that dwellest in the clefts of the r. Hab. 1, 112, O r. thou hast established them Mat. 7, 24, a man which built his honse upon a r. 25, for it was founded upon a r. Luke 6, 48.
16, 18, and upon this r. I will boild my church 27, 60, and Joseph laid it in his own new tomb, which he had hewn out in the r. Mark 15, 46, Luke 8, 6, some fell upon a r. || 13, they on the r. Rom. 9, 33, as it is written, behold, I lay in Sion a stumbling stone, and r. of offence, 1 Pet. 2, 8, I Cor. 10, 4, for they drank of that spiritual r. that ROCKS.

Num. 23, 9, for from the top of the r. I see him

Num. 23. 9. for from the top of the r. I see him 1 Sam. 13. 6, then the people hid themselves in r. 24. 2. Sanl went to seek David upon the r. 1 Kin gs 19. 11. a strong wind brake in pieces the r. Job 23. 10. he cutteth out rivers among the r. 30. 6. to dwell in the caves of the earth, and in r. Psad. 78. 15. he clave the r. in the wilderness 104. 18. and the r. are a refuge for the conics Pron. 30. 26. yet make they their houses in the r. 1so. 2. 19. they shall go into the holes of the r. 21. into clefts of the r. and tops of the ragged r. 7. 19. they shall rest in the holes of the r. 33. 16. his defence shall be the munitions of r. 57.5. slaying the children under the clefts of the r. Jcr. 4. 29. the whole city shall climb on the r.

Is used sometimes for the branches of a tree, Gen. 30. 37. Jacob took him rods of green poplar, and of the hazel and chesnut-tree. Sometimes and of the hazel and chesnut-tree. Sometimes for a staff or wand, 1 Sam. 14.27. Jonathan put forth the end of the rod that was in his for a staff or wand, I Sam. 14.27. Jonathan put forth the end of the rod that was in his hand, and dipped it in a honey-comb. Or for a shepherd's crook. Lev. 27. 32, And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod. Or for those rods and chastissements which God makes use of to correct men. 2 Sam. 7. 14, If he commit iniquity, I will chasten him with the rod of men. Job 9. 34, Let him take his rod away from me. The mighty power of the Messiah is sometimes represented by a rod of iron. Psal. 2. 9, Thou shall break them with a rod of iron. Rod is put for a young sprout or branch, and to point out the miraculous birth of the Messiah, who was to proceed from a virgin mother. Isa. 11. 1, There shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots. It signifes sometimes a tribe, or people. Psal. 74. 2, Remember the rod of thine inheritance which thou hast redeemed.

nities sometimes a trice, or people. 1811.
2, Remember the rod of thine inheritance which thou hast redeemed.

The gospel published by Christ himself, or by his apostles and ministers, being accompanied by his Spirit, is called the rod of his strength, or his strong and powerful rod, whereby he did his great exploits, and established his church in the world, Psal. 110. 2. It is also taken for the rod of discipline, or ecclesiastical crasures, 1 Cor. 4. 21, Shall I come unto you with a rod? And for those means and instruments which God makes use of in his pastoral care over his people, Psal. 23. 4, Thy rod and thy staff, they comfort me. The rod of the wicked is their power and authority, Psal. 125. 3. Moab is called a strong staff, and a beautiful rod, Jer. 48. 17. They were a people that had been a rod against others, or had ruled over so many others; the rod and staff being the ensigns of power and government, as well as instruments for punishing offenders. Exod. 4. 4. he caught it, and it bee. a r. in his hand 17. thou shalt take this r. in thine hand 20. Moses took the r. of God in his hand, 17. 9. thou shalt say to Aaron, take thy r. 19. 12. for they east down every man his r. 20. he lifted up the r. and smote the waters, 14. 6. 21. 20. if a man smite his servant with a r. Lev. 27. 32. whatsoever passeth under the r. Num. 17. 2. write thou every man's name on his r. 8. the r. of Aaron for the house of Levi budded 20. 11. with his r. he smote the reck twice

20. 11. with his r. he smote the reek twice 1 Sam. 14.27. Jonathan put forth the end of the r

2 Sam. 7. 14. I will chasten him with the r. of men Job 9. 34. let him take his r. away from me 21. 9. neither is the r. of God upon them Psal. 2. 9. thou shalt break them with a r. of iron

23. 4. thy r. and thy staff they comfort me
74. 2. remember the r. of thine inheritance
89. 32. I will visit their transgression with a r 10. 2, the Lord shall send the r, of thy strength 125. 3, r, of wicked shall not rest on the righteons Prov. 10. 13, a r, is for the hack of fools, 25. 3, 13. 24, he that spareth his r, hateth his son

14. 3. in the mouth of the foolish is a r. of pride 22. 8. and the r. of his anger shall fail

15. the r. of correction shall drive it sway

15. the r. of correction shall drive it away 23. 13. thou shalt beat him with the r. 14. 29. 15. the r. and reproof give wisdom 18.a. 9. 4. thou hast broken the r. of his oppressor 10. 5. O Assyrian, the r. of mine anger 15. as if the r. should shake itself against them 24. he shall smite with a r. and lift his staff 26. as his r. was on the sea, so shall he lift it up 11. 1. shall come forth a r. out of the stem of Jesse

 11. 1. shall come forth a r. out of the stem of Jesse
 4. shall smite the earth with the r. of his mouth 4. shall smite the earth with the r, of his mouth 14. 29, the r, of him that smote thee is broken 28. 27. and the cummin is beaten out with a r. 30.31. the Assyrian he beat, which smote with a r. 7. r. 1. 11. nud said, 1 see a r. of an almond-tree 10. 16. Israel the r. of his inheritance, 51. 19. 48. 17. how is the beautiful r, broken? Lam.3. 1. have seen affliction by the r. of his wrath Ezek. 7.10. ther. bath blossomed, pride hath budded 11. violence is risen up into a r. of wickedness 19. 14. fire is gone out of a r. of her branches, so that she hath no strong r. to be a sceptre to rule 20.37, will cause you to mass nuder the r. and bring 20.37.

Judy, 6. 21. rose fire out of  $\tau$ , and consumed flesh 26. and build an altar to the Lord on this  $\tau$ .

25. and build an altar to the Lord on this  $\tau$ .

25. slew Oreb on the  $\tau$ . Oreb and Zeeb they slew 30. 1. 25. I will roll thee down from the  $\tau$ .

25. Slew Oreb on the  $\tau$ . Oreb and Zeeb they slew 30. 1. 25. I will roll thee down from the  $\tau$ .

26. and build an altar to the Lord on this  $\tau$ .

27. 25. slew Oreb on the  $\tau$ . Oreb and Zeeb they slew 30. 1. 25. I will roll thee down from the  $\tau$ .

28. Sam. 29. and the three one of the  $\tau$  of Kimmon 40. 1. 51. this due messelves in the dens and in the  $\tau$ .

28. 27. David came down into a  $\tau$ , and abode 12. 25. David came down into a  $\tau$ , and abode 12. 25. The surface of the  $\tau$  of the branches of a tree, Gen.

30. 37. Jacob took him rods of green poplar, and of the hazel and chessuit-tree. Sometimes 12. 5. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ . of iron 2. 25. who was to rule all nations with a  $\tau$ .

RODE.

Gen.24. 61. Rebekah and her damsels r. on camels Judg 1.04. A he had thirty sons that r, on thirty colts 12. 14. he had thirty sons that r, on thirty colts 12. 14. he had thirty nephews that r, on ass-colts 18 am. 25. 20. it was so Ahigail r, on the ass, 42. 30. 17, none escaped, save 400 which r, on camels 28 am. 13. † 29. every man r, on his mule and fled 18.9 A health or a prese mule, and trade the set

30. 17. none escaped, save 400 which r. on camels 28 am. 13. † 29. every man r. on his nule and fled 18.9. Absalom r. opon a mule, went under the oak 22. 11. her. on a cherub, and did fly, Psal. 18. 10. 1 Kings 13. 13. the old prophet r. on the ass 18. 45. and Ahab r. and went to Jezreel 2Kings 9.16. Jehu r. in a chariot andwent to Jezreel 25. remember when I and thou r. together Neck. 2. 12. nor any beast, save beast that I r. upon Esth. 8. 14. the posts that r. on the mules went out RODS.

Gen. 30. 37. Jacob took r. of green poplar 41. that they might conceive among the r. Ezod. 7. 12. Aaron's rod swallowed up their r. Num. 17. 6. the princes gave him twelve r. 7. and Moses laid up the r. before the Lord Ezek. 19. 11. she had strong r. for the sceptres 12. her strong r. were broken and withered Mat. 26. † 67. and others smote him with r. COT, S. 12. S. thrice was I beaten with r. 18. Chron. 12. S. as swift as the r. on the mountains Prop. 5. 19. Let her be as the hind and pleasant r. 6. 5. deliver the self-sear form the beast and the person results the self-sear form the beast and r. 6. 5. deliver the self-sear form the beast and r.

**Prov.** 5. 19. let her be as the hind and pleasant r. 6. 5. deliver thyself as a r. from the hunter

6. 5. deliver thyself as a r. from the hunter Cant. 2. 7. I charge you by the r. and hinds, 3. 5. 9. my beloved is like a r. or a young hart 17.turn,my beloved, be thou like a r. or hart, 8. 14. Isa. 13. 14. it shall be as the chased r. as a sheep See Young.

With ROE.

2Sam. 2. 18. Asahel was as light of foot as a wild r. ROE-BUCK, S.

Deut. 12.15. ye may eat of the r. 22. | 14. 5. | 15. 22. 1 Kings 4. 23. a hundred sheep, besides harts and r. ROLL, Verb.

Gen. 29. 8. we cannot, till they r. away the stone 43. 118. brought, that he may r. himself on us Josh. 10. 18. and Joshua said, r. great stones 1 Sam. 14. 33. r. a great stone unto me this day

Josh. 10. 16: and Joshua sant, r. great stones I Sam. 14. 33. r. a great stone into me this day Psal. 37. †5. r. thy way upon the Lord, trust in him, and he shall bring to pass, Prov. 16. †3. Jer. 51. 25. and I will r. thee down from the rocks Amos 5. †24. let judgment r. down as waters
Mic. 1, 10. in Aphrah, r. thyself in the dust
Mark16. 3. who shall r.us away stone from sepulc.

ROLL, Substantive. Ezra 6. 2. and there was found at Achmetha a r.

Erra 0. 2. and there was found at Acametta ar.

Fas. 8. 1. take thee a great r. and write in it.

Jer. 36. 2. take thee a r. of a book, write therein

6. go and read in the r. || 28. take another r.

23. till all the r. was consumed in the fire

29. thus snith the Lord, thon hast burnt this r. Ezek. 2. 9. a hand was sent unto me, and lo, a r.
3. 1. eat this r. || 2. he caused me to eat that r.
3. fill thy bowels with this r. that I give thee

Zech. 5. 1. then I looked, and behold, a flying r. 2.

ROLLS.

Ezra 6. 1. search was made in the house of the r.

Ezra 6. 1. search was made in the house of the r.

Gen. 29. 3. they r. the stone from the well's mouth
10. that Jacob went near, and r. the stone
Josh. 5. 9. I have r. away the repreach of Egypt
Job 30. 14. in desolation they r. themselves on me
Psal. 22. †8. he r. himself on the Lord to deliver him
Isa. 9. 5. with noise, and garments r. in blood
34. 4. the heavens shall be r. together, Rev. 6. 14.
Lam. 3. †16. he hath r. me in ashes
Mat. 27. 60. he Isid it in his own new temb, he r. a
great stone to door of the sepulchre, Mark
15. 46.

15, 40.
28. 2. the angel came and r. back the stone
Mark 16, 4, they saw that the stone was r. away
Luke 24, 2. and they found the stone r. away
ROLLER.

Ezek. 30. 21. not be bound up, to put a r. to bind it ROLLETH.

Prov.26. 27. he that r. a stone it will return on him ROLLING.  $E_{2}ra$  5. † 8. the house of God built with stones of r.

ROLLING.

Ezek.7.10.ther.hath blossomed, pride hath budded 11. violence is risen up into a r. of wickedness 19. 14. fire is gone out of a r. of her branches, so that she hath no strong r. to be a sceptre to rule 20.37.will cause you to pass under the r. and bring 10. 20.37.will you have 10. 20.27.will you have 10. 20.27.will you have 10. 20.27.will you have

Josh. 2.6.but she brought them up to the r. and bid 1 Job 5. 3. I have seen the foolish taking r. with flax which she had laid in order on the r. Judg. 16. 27. on the r. were 3000 men and women 19. 28 seeing the r. of the matter is found in me 2 Sam. 11. 2. David walked on the r. of the house, 39. 19. my r. was spread out by the waters and from the r. he saw a woman washing herself 18.24, watchman went up to the r. over the gate Nech.8.16.people made booths on the r. of his bouse Ezek.40.13.he measured the gate from the r. of one Mat. 8.8.1 am not worthy that thou shouldest come under my r. but speak the word only, Luke 7.6. Mark 2. 4. they uncovered the r. where he was ROOF with mouth.

Job 29. 10. their tongue cleaved to r.of their mouth Job 23. In their tongue cleaved to r.o their mouth. Psul.137.6. let my tongue cleave to r. of my mouth. Cant. 7. 9. the r. of thy mouth like the best wine Lam.4.4.tongue of child cleaveth to r. of his mouth. Ezek.3.26.1 will make thy tongue cleave to r.of m. Hos. 8. † 1. set the trumpet to the r. of thy mouth ROOFS.

Jer. 19.13. on whose r. they burnt incense, 32. 29.

Gen. 24. 23. is there r. in thy father's house for us? 25. we have r. to lodge in || 31. r. for the camels 26. 22. for now the Lord hath made r. for us Pout. 2, † 12. the children of Esau dwelt in their r. 2.8am. 19.13. if thou be not captain in the r. of Joab

2Sam.19.13.if thou be not captain in the r. of Joah 1 Kings 2. 35. the king put Benaiah in Joah's r. and he put Zadok the priest in the r. of Abiathar 5. 1. had anointed him king in the r. of his father 5. thy son whom I will set in thy r. shall build 8.20. I am risen in the r. of David, 2 Ckr. 6. 10. 19. 16. and Elisha shalt thou anoint in thy r. Psal. 31. 8. thou hast set my feet in a large r. 50. 9. thou preparedst r. before it, it filled the land Prov. 18. 16. a man's gift maketh r. for him Isa. 57. † 8. thou lovedst their bed, thou providest r. Mal. 3. 10. there shall not be r. enough to receive Mat. 2. 22. Archelaus reigned in the r. of Herod Mark 2. 2. that there was no r. to receive them 14. 15. will show you a large upper r. Luke 22. 12. July 2. 2. that there was no r. to receive them 14. 15. will show you a large upper r. Luke 22. 12. Luke 2.7. because there was no r. for them in the inn 12. 17. I have no r. where to bestow my goods 14.8. bidden to a wedding, sit not down in highest r. 14.8. bidden to a wedding, sit not down in highest r.
9. thou begin with shame to take the lowest r.
10. when bidden, go and sit down in the lowest r.
22. Lord, it is done, and yet there is r.
Acts 1.13. went up to an upper r. where was Peter
24. 27. Poreius Festus came in Felix' r.

1 Cor. 14. 16. how shall he that occupieth the r. ROOMS. Gen. 6. 14. r. shalt thou make in the ark, and pitch

rest. 0. 14.7. Shart thout make it the arx, and pitch if Kings 20. 24. and put captains in their r. I Chron. 4. 41. destroyed them, and dwelt in their r. Mat. 23. 6. they love the uppermostr. at feasts and chief scats in synagog. Mark 12. 39. Luke 20.46. Luke 14. 7. how they chose out the chief r. ROOT

Is that part of a plant which extends itself downward, and which fastens the plant to the earth, Job 14.8. It is said of such as received the seed into stony places, that they had no root in themselves, Mat. 13.21. They had not the soil of a sincere heart, solid affections, firm and fixed resolutions, and habitual dispositions of grace. It is taken for the fountain, the cause, or occasion of any thing. 1 Tim. 6. 10, The love of money is the root of all evil. Lest cause, or occasion of anything. I Tim. 6. 10, The love of money is the root of all evil. Lest there be among you a root that beareth gall and wormwood, Deut. 29. 18. Lest there should be among you some close idolaters, who conceating themselves from the public view, might secretly inject and poison others, and so draw down upon you the effects of God's anger. It is also taken for parents or progenitors, Isa. 14. 29, Out of the serpent's root shall come forth a cockatrice; meaning Hezekiah, who should be born of the royal family of David. And the apostle Paul, speaking of the conversion of the Jews, says, Rom. II. 16, If the root be holy, so are the branches; that is, If Abraham and the patriarchs, from whom the Jews descended, were in covenant with God, the body of the nation is also in covenant with him, and consetion is also in covenant with him, and conse tion is also in covenant with him, and conse-crated to him, and therefore God will not cast them off for ever. Christ Jesus is by a metonymy called the root of Jeses, Isa. 11.10. And the root of David, Rev. 5. 5. instead of a Branch grow-ing out of the root: He is David's son, as he is man, yet David's Root, and Lord, as he is God, and gave a being to him and his family, Psal. 110. 1. Their root shall be as rottenness, and their blossom shall go up as dust, Isa. 5. 24. that is, They shall be utterly destroyed, both root and branch, purents and children, old and young, as a tree that is rotten at the root cannot grow any more.

23. 13. my r. was sprean out by the waters Psal. 80.9. thou didst cause the vine to take deep r. Prov. 12. 3. r. of the righteous shall not be moved 12. the r. of the righteous yieldeth fruit Isa. 5.24. so their r. shall be rottenness, and blossom

 11. 10. there shall be a r. of Jesse, Rom. 15. 12. 11. 10. there shall be a r. of Jesse, Rom. 15. 12.
14. 29. for out of the serpent's r. a cockatrice
30. and I will kill thy r. with famine
27. 6. them that come of Jacob to take r. 37. 31.
40. 24. yea, their stock shall not take r. 30. 2. yea, their stock shall not use r. 53. 2. he shall grow up as a r. out of a dry ground Jer. 12. 2. yea, they have taken r. they grow Ezek. 31. 7. for his r. was by great waters Dan. 11. 7. out of a branch of her r. shall one stand

Hos. 9. 16. Ephraim is smitten, their r, is dried Mal. 4. 1. it shall leave neither r, nor branch Mat. 3. 10. and now also the axe is laid unto the

Mat. 3. 10. and now also the axe is laid unto the r. of the trees, Luke 3.0.

13. 6. because they had not r. they withered away, 21. Mark 4. 6, 17. Luke 8. 13.

Luke 17. 6. might say, be thou plucked up by the r. Rom. 11. 16. if the r. be holy so are the branches 17. with them partakest of the r. and fatness 18. thou bearest not the r. but the r. these 18. thou bearest not the r. but the r. of all evil Heb. 12. 15. lest any r. of bitterness trouble you Rev. 5.5.r. of Dav. hath prevailed to open the book 22. 16. 1 am the r. and offspring of David ROOT.

Kings 14. 15. he shall r. up Israel out of his land Job 31. 12. and would r. out all mine increase Psal. 52. 5. and r. thee out of the land of the living Jer. 1. 10. this day I have set thee to r. out Mat. 13. 29. lest ye r. up the wheat with them ROOTED.

Deut, 29.28, the Lord r, them out of their land Dett. 29. 25. the Lord r, them out of their land Job 18. 14. confidence shall be r, out of tabernacle 31. 8. yea, let my offspring be r, out Prov. 2. 22. the transgressors shall be r, out of it Zeph. 2. 4. and Ekron shall be r. up Mat. 15.13, my Father hath not planted, shall be r. Stat. 15.15. By Fauter haim not praintee, sharper Fph. 3. 17. that ye being r. and grounded in love Col. 2. 7. r. and built up in him, and stablished ROOTING.

Ezra 7. † 26. whether it be to death, or to r. out

ROOTS.

2 Chron. 7. 20. I will pluck them up by the r. Job 8. 17. his r. are wrapped about the heap 13. † 27. thou settest a print on the r. of my feet 18. 16. his r. shall be dried up benoath 28.9. he overturneth the mountains by the r. 28. 9. ne overturneth the mountains by the r. 30. 4. who cut up juniper r. for their meat 36. † 30. hehold, God covereth the r. of the sea Isa. 11. 1 and a branch shall grow out of his r. Jer. 17. 8. that spreadeth out her r. by the river Ezek. 176. and the r. thereof were under him 7. this vine did bend her r. toward him

9. shall he not pull up the r. thereof?

Dan. 4. 15. leave the stump of his r. 23. 26.

7. 8. three of the first horns plucked up by the r.

Hos. 14. 5. he shall cast forth his r. as Lebanon Amos 2.9. I destroyed his r. from beneath Mark 11. 20. they saw fig-tree dried up from the r Jude 12. trees twice dead, plucked up by the r. ROPES.

Judg. 16. 11. if they bind me with new r. 12. 2 Sam. 17. 13. then shall all 1sr. bring r. to that city 1 Kings 20. 31. let us put r. on our heads, 32. Acts 27. 32. the soldiers cut off the r. of the boat

Rore, see Roar.
ROSE, Substantive.
Cant. 2.1. I am r. of Sharon, and the lily of valleys
Isa. 35. 1. the desert shall blossom as the r.

Isa. 35. 1. the desert shall blossom as the r.

ROSE, Ferb.

Gen. 4. 8. Cain r. up against Abel, and slew him
19.1. Lot r. up to meet them, and bowed himself
22. 3. Abraham r. early, and went to the place
25. 34. Esau did eat, and r. up, and went his way
32. 31. the sun r. upon him as he passed Penuel
37. 35. his sons and daughters r. to comfort him
Exad.10.23. nor r.any from his place for three days
12. 30. Pharaoh r. up in the night, and servants
15. 7. overthrown them that r. up against thee 33. 10. and all the people r. up and worshipped Num. 25. 7. Phinehas r. up from the congregation Deut. 33. 2. the Lord r. up from Seir unto them Josh. 3. 16. the waters stood and r. up on a heap Judg. 6.21, there r. up fire out of the rock 20.5, the men of Gibeah r. up against me

Cant. 5. 5. I r. up to open to my beloved Jer. 26. 17. then r. up certain of the elders Lam. 3. 62, the lips of those that r. up against me Dan. 3. 24. then Nebuchadnezzar r. up in haste J.A.m. 3.02. the ups of those that r. up against me Dam. 3.24, then Nebuchadnezzar r. up in haste 8. 27. I r. up and did the king's business Jonah 1. 3. but Jonah r. up to flee to Turshish Zeph. 3. 7. they r. early and corrupted their doings Luke 4. 29. r. up and thrust him out of the city 5. 28. and he left all, r. up, and followed him 16. 31. nor be persuaded tho one r. from the dead 22. 45. when he r. from prayer and was come 24. 33. they r. up the same hour, and returned John 11. 31. when they saw Mary that she r. up Acts 5. 17. then high-priest r. up, and all with him 36. for before these days r. up Theudas 10. 41. who dideat and drink with him after he r. 26. 30. king r. up, and the governor, and Bernice Rom. 14. 9. to this end Christ both died and r. 1 Cor. 10. 7. the people did eat, and r. up to play 15. 4. he was huried and r. again the third day 12. now if Chr. be preached that he r. from dead 2 Cor. 5. 15. but live to him who died and r. again 1 Thess. 4.14. if we believe that Jes. died and r. aga. Rev. 19. 3. her smoke r. up for ever and ever See Morking.

ROSIN.

Ezek. 27. † 17. Judah traded in thy market oil and r.

Ezck.27. † 17. Judah traded in thy market oil and r. ROT.

Num. 5. 21, when L. make thy thigh to r. 22, 27.
Prov. 10, 7, but the name of the wicked shall r.
Isa. 40. 20, he chooseth a tree that will not r.
ROTTEN.

Job 13. 28. and he, as a r. thing, consumeth 41. 27. he esteemeth brass as r. wood Jcr. 38. 11. so Ebed-melech took old r. rags

Jer. 38. 11. so Ebed-mereen took of a rags 12. put now these r. rags under thine arm-holes Joel 1. 17. the seed is r. under their clods ROTTENNESS. Prov. 12. 4. but she that maketh ashamed, is as r.

14. 30. but envy is the r. of the bones

1sa. 5. 24, so their root shall be as r. blossom as dust

Hos. 5. 12. I will be to the house of Judah as r. Hab. 3.16. when I heard r. entered into my hones ROVERS.

1 Chron. 12.21. they helped David against the r ROUGH.

ROUGH.

ROUGH.

ROUGH.

Beat. 21. 4. bring the heifer to a r. valley

Isa. 27. 8. he stayeth his r. wiod in the day of east

40. 4. and the r. places shall be made plain

Jer. 51. 27. cause horses to come as r. caterpillars

Dan. 8. 21. the r. goat is the king of Greeia

Zech. 13. 4. neither shall they wear a r. garment

Luke 3. 5. and the r. ways shall be made smooth

ROUGHLY.

Gen. 42. 7. Joseph spaker unto them, 30.

1 Sam. 20. 10. what if thy father answer thee r. ?

And forsook old men's counsel, 2 Chr. 10. 13.

Prov. 18. 23. but the rich answereth r.

Prov. 18. 23. but the rich answereth r. ROUND.

Lev. 19. 27. ye shall not r. corners of your heads ROUND.

ROUND.

Gen. 19. 4. compassed the house r. old and young Exod. 16. 14. there lay a small r. thing on ground Josh. 7. 9. the inhabitants shall environ us r. 1 Kings 7. 23. the molten sea was r. all about 35. a r. compass || 10. 19. top of the throne was r. Psal. 22. 12. strong bulls of Bashan have best me r. Cant. 7. 2. thy navel is like a r. goblet Isa. 3. 18. the Lord will take away their r. tires Ezek. 41. † 7. it was made broader and went r. Luke 19. 43. thine enemies shall compass thee r. ROUND about.

Gen. 35. 5 the terror of God was on cities r. about.

Gen. 35. 5. the terror of God was on cities r. about Exod. 7. 24. digged r. about the river for water Gen. 35. 5. the terror of God was on citaes? About Exact. 7. 24. digged r. about the river for water 16. 13. in the morning dew lay r. about the host 19. 12. thou shalt set bounds to the people r. ab. Lev. 14. 41. cause the house to be scraped r. about Num. 1. 50. the Levites encamp r. ab. tabernacle 11. 24. Moses set the elders r. abo. the tabernacle 16. 34. all Israel, that were r. about them fled 22. 4. company shall lick up all that are r. ab. us Deut. 6. 14. gods of the people r. abo. you, 13. 7. 12. 10. when he giveth rest from all your enemies r. about, 25. 19. Josh. 21. 44. 2 Chr. 15. 15. 21. 2. measure the cities r. about thim that is slain Josh. 6. 3. and ye shall go r. about the city once Judg. 19. 22. men heset the house r. about, 20. 5. 18 am. 23. 26. for Saul compassed David r. about 131. 9. they cut off Saul's head, and sent into the land of the Philistines r. about, 1 Chr. 10. 2 Sam. 29. 12. and he made darkness pavilions r. ab. him, and thick clouds of the skies, Psul. 18. 11.

blossom shall go up as dust, Isa. 5. 24. that is, They shall be atterly destroyed, both root and Rath 3.14. sher. up before one could know another branch, parents and children, old and young, as a tree that is rotten at the root cannot grow any more.

ROOT, Substantive.

Deut. 29. 18. among you a r. that beareth gall Judg. 5.11. out of Ephraim was a r.against Amalek 28.15. the men which were expressed by name r.up 2 Kings 19.30. Judah shall again take r. downward 28.15. the men which were expressed by name r.up 2 Kings 6.17. and chariots of fire r. about Elisha 28.15. the men which were expressed by name r.up 1 Job 10.8. thine hands have fashioned me r. about 493

Job 16. 13, his archers compass me r, about 19, 12, his troops encamp r, about my tahernacle 22, 10, therefore snares are r, about thee 37, 12, it is turned r, about by his counsels

41. 14. his teeth are terrible r. about Psal. 3. 6. that set themselves against me r. about Psal. 3.6. that set themselves against me r. about 27.6. head he lifted above mine enemies r. about 31.7. angel encampeth r. about them that fear him 44. 13. a derision to them that are r. about, 79. 4. 48. 12. walk about Zion, and go r. about her 59. 6. make a noise, and go r. about the city, 14. 16. 11. let all r. about him bring presents to him 88. 17. they came r. about me daily like water 89. 8. or like to thy faithfulness r. about thee 97. 3. he burneth up his enemies r. about him 185. 2 n. they came the properties of the 2. as the mountains are r. about Jerusal

12. there will sit to judge all the heathen r. about 2mos 3.11. an adversary even r. about the land Jonah 2.5. the depth closed me r. about, the weeds Zech. 2.5. I will be to her a wall of fire r. about Mat. 21.33. he hedged the vineyard r. about Luke 1.65. fear came on all that dwelt r. about Luke 1.9. the glory of the Lord shone r. about them Acts 9.3. shined r. about him a light from heaven

Rom. 15. 19. r. about to Illyricum, I have preached Rev. 4.3. there was a rainbow r. about the throne 4. r. about the throne were four and twenty seats 6. four beasts || 5. 11. angels r. about the throne

See CAMP. ROUSE.

ROUSE.

Gen. 49. 9. and as an old lion who shall r. him up Exod. 28. 17. set it in four r. of stones, 39. 10. 17. the first r. 39. 10. || 18. the second r. 39. 11. 19. the third r. 39. 12. || 20. the fourth r. 39. 13. Lev. 24. 6. cakes, six on a r. on the pure table 7. thou shalt put pure frankinsense on each r. 1 Kings 6. 36. the built the inner court with three r. 2. four r. of cedar pillars || 3. fifteen in a r. 4. there were windows in three r. and light 19. the great court round about was with three r.

13. the great court round about was with three r. 18. two r. pomegranates, 42. 2 Chron. 4. 13. 2 Chron. 4. 3. two r. of oxen cast when it was cast Ezra 6.4. a r. of new timber, three r. of stones Cant. 1. 10. thy cheeks comely with r. of jewels Ezek. 46. 23. with boiling places under the r. ROWED.

Jonah 1.13. the men r. hard to bring it to land John 6.19, when they had r. 25 or 36 furlongs ROWERS.

Ezek. 27. 26. thy r. brought thee into great waters ROWING.

Mark 6.48. he saw them toiling in r. wind contrary ROYAL.

ROYAL.

Gen. 49. 20. Asher shall yield r. dainties
Josh. 10. 2. Gibeon was as one of the r. cities
1 Sam. 27. 5. for why should I dwell in the r. city?
2 Sam. 12. 26. Joab fought, and took the r. city
1 Kings 10. 13. Solomon gave her of his r. bounty
1 Kings 11. 1. Athalial the mother of Ahaziah
destroyed all the seed r. 2 Chron. 22. 10.
1 Chr. 20. 25. Ld. bestowed on Solomon r. majesty
Esth. 1. 7. they gave them r. wine in abundance
11. to bring Vashti the queen with the crown r.
19. give her r. estate to another that is better
2. 16. so Esther was taken into his house r.
17. so that he set the crown r. on her head

2. 10. 80 Esther was taken mio his noise?.

17. so that he set the crown r. on her hoad

5.1. Esther put on her r. apparel, and the king sat
on his r. throne in his r. house near the gate

6. 8. let r. apparel he brought, and the crown r.

8.15. Mordecai went in r. apparel of blue and white
Fas. 62. 3. a r. diadem in the hand of thy God
Jor. 43. 10. he shall spread his r. pavillon over them Dan. 6.7.0 establish a r. statute and make a decree Acts 12. 21. Herod arrayed in r. apparel, sat on Jam. 2. 8. if ye fulfil the r. law, ye do well 1 Pet. 2. 9. ye are a r. priesthood, a holy nation RUBBING.

Luke 6. 1. and did eat, r. them in their bands RUBBISH.

RUBBISH.

Neh. 4. 2. will they revive the stones out of the r.

10. strength is decayed, and there is much r.

RUBY, RUBES.

Exod. 23. † 17. the first row a r. 30. † 10.

Job 23. 10. price of wisdom is above r. Prov. 8. 11.

Prov. 3. 15. wisdom is more precious than r.

20. 15. there is geld, and a multitude of r.

31. 10. for her price is far above r.

499 499

I.am. 4. 7. Nazarites were more ruddy than r. Ezek. 28. † 13. the r. was thy covering RUDDER-BANDS.

RUDDER-BANDS.

Rets 27. 40. and loosed the r-bands, and hoised up RUDDY.

1 Sam. 16. 12. David was r. and beautiful, 17. 42. Cant. 5. 10. my beloved is white and r. chiefest Lan. 4.7. her Nazarites were more r. than rubies RUDE.

2 Cor. II. 6. but though I be r. in speech RUDIMENTS.

Gal. 4. † 3. in bondage under the r. of the world

f 9. how turn ye again to the beggarly r.

Col. 2.8. lost any spoil you after the r. of the world

20. if dead with Christ from the r. of the world

RUE.

In the mint, and r, and herbs RUG.

Judg. 4. † 18. turned in, Jack covered him with a r.

Judg. 4. † 18. turned in, Jael covered him with a r. RUIN.

2. Chron. 28. 23. but they were the r. of him Psal. 89. 40. thou hast brought his holes to r. Prov. 24. 22. who knoweth the r. of them both?

26. 28. and a flattering mouth worketh r. Isa. 3. 6. and let this r. be under thy hand

23. 13. he brought the land of the Chaldeans to r.

25. 2. thou hast made of a defenced city a r.

Ezek. 18. 30. so iniquity shall not be your r.

27. 27. thy company shall fall in the day of thy r.

31. 13. on his r. shall all the fowls remain Luke 6. 49. it fell, the r. of that house was great RUINS.

Ezek. 21. 15. that their r. may be multiplied Jmos 9. 11. in that day will I raise up his r.

Acts 15. 16. I will build again the r. thereof RUINED.

Isa. 3. 8. for Jerusalem is r. and Judah is fallen.

Isa. 3. 8. for Jerusalem is r. and Judah is fallen Ezek. 36. 35. and the r. cities are become fenced 36. shall know that I the Lord build the r. places RUINOUS.

2 Kings 19.25. that thou shouldest be to lay waste fenced cities into r. heaps, Isa. 37.26.
Isa. 17. 1. Damascus not a city, it shall be a r. heap RULE.

Gen. 1. † 16. the greater light for the r. of the day 1 Kings 22. 31. that had r. over Ahab's chariots Esth. 9. 1. Jews had r. over them that hated them Psal. 19. † 4. their r. is gone through all the carth Prov. 17. 2. a wise servant shall have r. over a son 19. 10. for a servant to have r. over princes 19. 10. for a servant to have r. over princes 25.28. he that hath no r. over his own spirit 25.28. he that hath no r. over his own spirit 18.24. 13. the carpenter stretcheth out his r. 63.19, we are thine, thou never barcst r. over them 1 Cor. 15.29, when he shall have put down all r. 2 Cor. 10. 13. according to the measure of the r. 15. be enlarged according to our r. abundantly † 16. and not to boast in another man's r. Gal. 6. 16. as many as walk according to this r. Phil. 3. 16. let us walk by the same r. let us mind Heb. 13. 7. remember them that have r. over you 17. obey them that have the r. over you 24. salute all them that have the r. over you See Bare, Bear. RULE.

Gen. 1. 16. God made two great lights, the greater

RULE.

Gen. 1. 16. God made two great lights, the greater light to r. the day, and lesser light to r. night 18. to r. over the day, and over the night 3. 16. and thy hosband shall r. over thee 4. 7. to thee be his desire, thon shalt r. over him Lev. 25. 43. not r. over him with rigour, 46, 53. Judg. 8. 22. r. thou over us, thou and thy son 23. I will not r. over you, nor shall my son r. Psad. 28. †9. r. them, and lift them up for ever 110. 2. r. thou in the midstof thine enemies 136.8. sun to r. by day for his mercy endurcth over

110. 2. r. thou in the midst of thine enemies 136.8. sun to r. by day, for his mercy endurcth ever 9. moon and stars to r. by night, for his mercy Prov. 8. 16. by me princes r. and nobles, all judges Isa. 3. 4. and babes shall r. over them 12. as for my people, women r. over them 14. 2. they shall r. over their oppressors 19. 4. a fierce king shall r. over them 28. 14. that r. this people that is in Jerusalem 32. 1. and princes shall r. in judgment 40. 10. and his arm shall r. for him 41. 2. who made the righteous man r. over kings

40. 10. and his arm shall r. for him
41. 2. who made the righteous man r. over kings
52.5. they that r. over them make them to howl
Firek. 19.14. she hath no strong rod to be a seep. to r.
50. 33. with fury poured out will 1 r. over you
29. 15. they shall no more r. over the nations
Dan. 4. 26. shall have known that the heavens r.
11. 3. mighty kings shall stand up, that shall r.
39. and he shall cause them to r. over many
Joel 2. 17. that the heatnen should r. over them
Mic. 5. † 4. he shall r. in the strength of the Lord
Fig. 1. They people with thy rod, the flock
Zeck. 6. 13. ho shall sit and r. on his throne
Mut. 2. 6. a governor that shall r. my people Israel
Mark 10. 42. who are accounted to r. over Gentiles
Col. 3. 15. let the peace of God r. in your hearts

1 Tim. 3. 5. if a man know not how to r. his house 5. 17. elders that r. well worthy of double honour Rev. 2. 27. r. with a rod of iron, 12. 5. | 19. 15. Gen. 2. 27. r. with a rod of iron, 12. 5. | 19. 15. Gen. 24. 2. his eldest scream that r. over all he had 41. 40. at thy word shall all my people he r. 1 Kings 5. 16. three thousand r. over the people 5. 27. 4. 20. which have r. over all countries Psal. 106. 41. they that hated them r. over them Isa. 14. 6. he that r. nations in anger is persecuted Lam. 5. 8. servants have r. over us, none delivereth Ezek. 34. 4. with cruelty have ye r. over them Dan. 5. 21. till he knew that God r. in kingdom RULER.

Gen. 41. 43. Tharach made Joseph r. over all the land of Egypt, 45. 8. Psal. 105. 21. 43. 16. Joseph said to the r. of his house, bring Erod. 22. 28. thou shalt not curse r. of thy people Lev. 4. 22. when a r. hath sinned through ignorance Nam. 13. 2. overy one a r. among them 1 Sam. 25. 30. appointed theer. over my people Isr. 2 Sam. 6. 21. | 7. 8. 1 Chron. 11. 2. | 17. 7. 2 Sam. 7. 8. 1 took the from following sheep to be r. over my people, over Israel, 1 Chron. 17. 2. | 1 Chron. 5. 2. for of Judah came the chief r. 9. 11. Azariah r. of house of God, 2 Chron. 31. 13. 2 Chr. 7. 18. there shall not fail thee a man to be r. 1. 1. 22. he made Abijah r. among his brethren Neh. 7. 2. and Hananiah the r. of the palaco 11. 11. Seraiah was r. of the house of God Psal. 63. 27. there is little Benjamin with their r. 105. 20. even the r. of the people, let him go free Prov. 6. 7. the ant having no guide, overseer, or r. Psal. 63. 27. there is little Benjamin with their r. 105. 20. even the r. of the people, let him go free Prov. 6. 7. the ant having no guide, overseer, or r. 23. 1. when thou sittest to eat with a r. consider 28. 15. so is a wicked r. over the poor people 29. 12. if a r. hearken to lies, his servants wieked 26. many seek r. favour, but judgment cometh Eccl. 10. 4. if the spirit of the r. rise against thee 5. as an error which proceedeth from the r. [sa. 3.6. be thou our r. || 7. make me not a r. [sa. 3.6. be thou our r. || 7. make me not a r. [sa. 1. send ye the lamb to the r. of the land Jcr. 51. 46. and violence in the land, r. against r. Dan. 2. 10. no king nor r. asked such things 38. and hath made thee r. over them all, 48.

Dan. 2. 10. no king nor r. asked such things
38. and hath made thee r. over them all, 48.
5. 7. shall be third r. in the kingdom, 16. 29.
Mic. 5. 2. out of thee shall he come that is to be r.
Mab. 1. 14. as creeping things that have no r.
Mat. 9. 18. behold, there came a certain r.
24. 45. whom his Lord hath made r. Luke 12. 42.
47. he shall make him r. over all his goods
25. 21. I will make thee r. over many things, 23.
Mark 5.35. while be yet spake, there came from the
r. of the synagogue answered
John 2.9. when the r. of the synagogue answered
John 2.9. when the r. of the feast had tasted water
3. 1. a mao named Nicodemus, a r. of the Jews
Acts 4. † 1. the r. of the temple came upon them
7. 27. who made thee a r. and a judge over us 7.35.
35. the same did God send to be a r. and deliverer
18. 17. the Greeks beat Sosthenes the chief r.

18. 17. the Greeks beat Sosthenes the chief r.
23. 5. shalt not speak evil of the r. of thy people RULERS.

Gen. 47.6. then make them r. over my cattle Exod. 18. 21. r. of thousands, r. of hundreds, 25. 34. 31. Moses called the r. of the congregation 35. 27. the r. brought onyx-stones to be set Deut. 1. 13. and I will make them r. over you Judg. 15.11. knowes thou not the Philistines are r. Judy. 15.11. knowest thou not the Philistines are r. 2 Sam. 8. 18. and David's sous were chief r. 1 Krays 9.22. were r. of his chariots and horsemen 2 Kinys 9.02. were r. of his chariots and horsemen 2 Kinys 10. 1. Jehu wrote to the r. of Jezreel 11. 4. Jehoinda set r. over hundreds, 19. 1 Chron. 27. 31. all these were r. of the substance 2 Chron. 35. 8. r. of the house of God gave to priest Ezray 9. 2. the hand of the r. chief in this trespass Neh. 4.16. the r. were behind the house of Judah 5. 7. I rehuked the r. and said, ye exact usury 11. 1. the r. of the people dwelt at Jerusalem 12. 40. so stond I, and the half of the r. with me 13. 11. then contended I with the r. and said Esth. 9. 3. the r. take counsel against the Lord Isa. 1. 10. hear word of the Lord, ye r. of Sodom 14. 5. the Lord hath broken the sceptre of the r. 23. 3. all thy r. are fied together, they are bound s | 14. 5. the Lord bath broken the sceptre of the r-2. 3. all thy r. are field together, they are bound. 29. 10. and your r. the seers bath he covered 49. 7. to a servant of r. kings shall see and arise Ler. 33. 26. I will not take any of his seed to be r. 51. 23. thee will I break in pieces captains and r-23. prepare against her r. || 57. make drunk her r. Ezch. 23. 6. her lovers, which were captains and r. 23. I will raise up those r. against thee Dan. 3. 3. all the r. were gathered together 7. † 27. and all r. shall serve and obey him Hos. 4. 18. her r. with shame do love, give ye Mark 5. 22. cometh one of the r. of the synagogue 13.9. ye shall be brought hefore r. Luke 21. 12. Luke 23. 13. when he had called together the r.

Eccl. 3.9. wherein one man r. over another to hurt 9. 17. more than ery of him that r. among fools Dan. 4. 17. the Most High r. among men, 23, 32. Hos. 11. 12. but Judah yet r. with God, is faithful Rom. 12. 8. he that r. with diligence 1 Tim. 3. 4. one that r. well his own house RULING. 2 Sam. 23. 3. must be just, r. in the fear of God Jer. 22.30. sit. on throne, and r. any more in Judah 1 Tim. 3. 12. r. their children and houses well RUMBLING. Jer. 47. 3. at r. of his wheels, fathers not look back RUMOUR, S. 2 Kings 19. 7. and he shall hear a r. Isa. 37. 7. Jer. 49. 14. I have heard a r. from the Lord 51. 46. lest ye fear for the r. in the land, a r. shall come one year, in another year shall come a r. Ezek. 7.26 mischief on mischief, r. shall be upon r. Obad. 1. we have heard a r. from the Lord 50ad. 1. we have heard a r. from the Lord

Ezek.7.26. mischief on mischief, r. shall be upon r. Obad. 1. we have heard a r. from the Lord Mat. 24. 6. ye shall hear of wars and r. of wars Mark 13.7. when ye shall hear of wars and r. of wars Luke 7. 17. this r. of him went forth thro' all Judea RUMP.

Exod. 29. 22. thou shalt take of the ram and the fat and the r. Lev. 3. 9. | 7. 3. | 8. 25. | 9. 19. RUN.

To run is to move with a swift pace, 2 Sam. 18. 19.
The Christian conversation is called a race or running. 1 Cor. 9. 24, So run that you may obtain: that is, Use such diligence, care, and constancy in your Christian course, that ye may constancy in your Christian course, that ye may obtain the prize of eternal glory set before you! It is spoken in allusion to the custom in their races, of hanging up a crown or gorland at the goal, and such as first laid hold on it and took it down, had it as a revent. St. Paul says to the Galations, Ye did run well, who did hinder you! Gal. 5. 7. that is, Ye were forward formerly in adhering to the true doctrine of justification by faith in Christ, and to Christian liberty, and way varietied accordingly; who has tification by faith in Christ, and to Christian liberty, and you practised accordingly; who has turned you out of your vay, or hindered you in your race, that you now expect to be justified by the works of the law, and submit yourselves to the yoke of ceremonics? The same Apastle compares his labour and diligence in the work of his ministry to a race. Phil. 2. 16, Holding forth the word of life, that I may rejoice in the day of Christ, that I have not run in vain. And an eager pursuit of sinful courses is also by the apostle Peter compared to a race. I Pet. 4. 4, That ye run not with them to the same excess of riot. Pen. 4. 1, 14. they made Joseph r. out of dungeon

Gen. 41. † 14. they made Joseph r. out of dungeon 49. 22. whose branches r. over the wall Lev. 15. 3. whether his flesh r. with his issue

49. 22. Whose branches r. over the want.
Lev. 15. 3. whether his flesh r. with his issue
25. if a woman's issue r. beyond the time
Judg. 18. 95. lest angry fellows r. upon thee
1 San. 8. 11. some shall r. before his chariots
17. 17. and r. to the camp to thy brethurst
20. 6. asked me, that he might r. to Beth-lehem
36. r. find out now the arrows which I shoot
2 Sam. 15. I. Absalom prepared chariots, horses,
and fifty men to r. before him, I Kings 1.5.
18. 19. let me now r. and bear tidings, 22, 23.
22. 30. by thee I haver. thro'a troop, Psal. 18. 29.
2 Kings 4. 22. That I may r. to the man of God
26. r. now, I pray thee, to meet her, and say
5. 20. as the Lord liveth, I will r. after Naaman
2 Chrom. 16. 9. eyes of Lord r. to and for thro'earth
fob 5. † 14. they r. into darkness in the day-time
Psal. 19. 5. and prepare thems. without my fault
59. 4. they r. and prepare thems. without my fault
78. 16. he caused waters to r. down like rivers
104. 10. the springs, which r. among the hills
500

1 Pet. 4. 4. that ye r. not to the same excess of riot RUNNEST.

Prov. 4. 12. when thou r, thou shalt not stumble RUNNETH.

Job 15. 26. he r. upon him, even on his neck
16. 14. he breaketh me, he r. upon me like a giant
Psal. 23. 5. thou anointest my head, my cup r. over

147. 15. his word r. very swiftly
Prov. 18. 10. the righteous r. into it, and is safe
Lam. 1. 16. mine eye r. down with water, 3. 48.
Mat. 9. 17. the bottles break, and the wine r. out
John 20. 2. then she r. and cometh to Simon Peter
Rom.9.16.notofhim that willeth, nor of him that r.
RIUNERS.

RUNNERS.

RUNNERS.

1 Sam. 22. †17. the king said to the r. turn and slay Kings 14. † 27.committed shields to the chief of r. RUNNING.

Lev. 14. 5. one bird be killed over r. water, 6, 50. 51. dip them in r. water, and sprinkle the house 52. he shall cleanse the house with the r. water 15. 2. when any man hath a r. issue, 22. 4. 13. shall bathe his flesh in r. water, and be clean Num. 19. 17. for an unclean person take r. water 2 Sam. 18. 24. and behold, a man r. alone, 26. 27. the r. of the foremost is like r. of Ahimaaz 2 Kings 5. 21. when Naaman saw him r. after him 2 Chron. 23. 12. Athaliah heard the people r. Prov. 5. 15. and r. waters out of thine own well 6. 18. feet that he swift in r. to mischief fsa. 33. 4. as the r. to and for of locusts shall he run

6. 18. feet that be swift in r. to mischief Isa. 33. 4. as the r. to and fro of locusts shall he run Jer. 18. † 14. shall the r. waters be forsaken? Ezek. 31. 4. with her rivers r. about his plants Mark 9. 15. the people r. to him and saluted him 25. when Jesus saw the people r. together 10. 17. there came one r. and kneeled to him Luke 6.38.good measure and r. over shall men give Acts 27. 16. and r. under a certain island, Clauda Rev. 9. 9. as the sound of chariots r. to battle RUSH.

Job 8. 11. can the r. grow without mire?

Job 8. 11. can the r, grow without mire? Is a. 9. 14. Lerd will cut off branch and r. in one day 19. 15. nor any work which branch or r. may do

RUSH.

RUSHED.

Judg. 9. 44. Abimelech and company r. forward 20. 37. the liers in wait hasted and r. upon Gibeal Jub 1. † 17. the Chaldeans r. upon the camels Mark 3. † 10. they r. upon Jesus to touch him Acts 19. 29. they r. with one accord into theatre RUSHES.

Isa. 35.7. where dragons lay shall be reeds and r. RUSHETH.

Jcr. 8. 6. every one turned, as horse r. into battle RUSHING.

Isa.17.12. wee to multitude and to the r. of natious that make a r. like the r. of many waters 13. nations shall rush like the r. of many waters

RUN

RUS

SAB

Luke 23.35. and r.also with the people derided him 24. 29. how our pricests and r. delivered him 24. 29. how our pricests and r. delivered him 25. Are the state of the r. believed on him?

12. 42. many among the chief r. believed on him?

12. 43. many among the chief r. believed on him?

12. 43. many among the chief r. believed on him?

12. 45. many among the chief r. believed on him?

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12. 45. many among the chief r. believed on him?

12. 55. the the r. the least of t

Hebrews afterwards, in consequence of this designation, and to preserve the memory of the creation, sanctified, by his order, the Sabbathday, or the seventh day, by abstaining from all work, labour, and servile employments, and by applying themselves to the service of the Lord, to the study of his law, and to prayer. And at mount Sinai by a positive, moral, and perpetual commandment God hath appointed one day in the seven to be kept holy to himself; which in the New Testament is called the Lord's day, and is to be continued to the end of the world as the Christian Sabbath. abbath is also taken for the whole week. Luke 18. 12, I fast twice in the week; in the Greek

Lord's day, and is to be continued to the end of the world as the Christian Sabbath is also taken for the whole week. Luke 18. 12, I fast twice in the Sabbath. Sometimes for the sabbatical year, which was celebrated among the Jews every seventh year, when the land was to rest, and to be left without culture, Lev. 25. 2, 4. God appointed the observation of the sabbatical year to enforce the acknowledgment of his sowereign authority over all things, and particularly over the land of Canaan, which he had given to the Hebrews, and in which they were but tenants at his will. Likewise for the trial and exercise of their obedience, and the demonstration of his providence, as well in the general towards men, as more especially towards his own people; and towean them from inordinate love, and pursuit of, or trust to, worldly advantages; and to inver them to depend upon God alone, and upon God's blessing for their subsistence; and to put them in mind of that blessed and eternal rest provided for all the godly, wherein they shall be perfectly freed from all worldly labours and troubles.

Sabbath is likewise taken for all the Jewish festivals, indifferently, Lev. 19. 3, 30, Keep my sabbaths; that is, my feasts, as the Passover, the feast of Tabernoeles, &c. Exclusiosys, that the Sabbaths are signs that God has given to his people to distinguish them from other nations, Ezek. 20. 12, 20. And Moses, in Deut. 5. 15, The Lord hath brought thee out of Egypt, therefore the Lord thy God hath commanded thee to keep the Sabbath-day.

Sabbath is also taken for the eternal rest and felicity in heaven, where the spirits of just men are made perfect; and the saints are delivered from sin and sorrow, from the very being of sin, for Jesus saves his people from their sins. They will be blessed in heaven with complete conformity to God, and uninterrupted communion with him; and their happiness will be eternal, for they will ver be with the Lord, and will enjoy an eternol Sabbath. Heb. 4, 9, There remainent therefore a rest to the people

he of 1600, in the Cabbath.

A Sabbath-day's journey. Long journies were forbidden the Jewson Sabbath-days. Pray that your flight be not in the winter, neither on the Sabbath-day, says our Saviour, Mat. 24, 20.

However, it is evident they were allowed to go a certain space on that day, at least to the temple or tubernacle from the remote parts of the city or camp. And St. Luke says, that the mount of Olives was distant from Jerusalem the space of a subbath-day's journey, Acts 1.

12. The Rabbins generally fix this space at two thousand cabits; that is, about a mille.

The second subbath after the first, Luke 6. 1.

Some have taken it for the second, others for the last day of unleavened bread; and some for the day of Penteuss: The Passover was the first subbath, according to them, and Pente-

for the day of Pentecost: The Passover was the first subbath, according to them, and Pentecost the second. Others have thought, that the first grand subbath was the first subbath of the civil year, in the month Tizi; and that the second was the first of the holy year, or of the month Yisan. The opinion most generally followed, is of those who think that to have been the first subbath, which followed the second day of unleavened bread. The Jews thus reckoned this subbath with the Passover to Pentecost. of unleavened bread. The Jews thus reconnea their subbaths from the Passover to Pentecost; the first was called secundo-primum, or second after the first; that is, the first after the se-cond day of unleavened bread: The second was called secundo-secundum, or the second day of the sabbath after the second day of unleavened breud: The third was called secundo-tertium or the third day of the sabbath after the second or the turn day of the subant after the second day of unleacened breat. And so of all the rest, as far as secundo-septimum; that is, the seconth day of the subanth after the second day of unleacened bread. The seconth subbatic numediately preceded Pentecost, which was celebrated the fiftieth day after the second day of unleavened bread.

of unleavened bread.

The preparation of the sabbath; in Greek, Parasceue. The Jews gave the name of Parasceue to the sixth day of the neek, because being not allowed on the sabbath to prepare their food, they provided the day before what was necessary for their subsistence on the sabbath. The Ecangelist John says, that Friday, on which our Saviour suffered, was the preparation of the passover, John 19. 14. because the passover was to be celebrated the day following. St. Matthew marks out the day by these words, The day that followed the Parasceue, Mat. 27. 62. All the Evangelists observe, that they delayed not to take down Christ from the cross, and to put him in the nearest tomb, because it was the put him in the nearest tomb, because it was the coening of the Parascene, and that the sabbath was to begin immediately after the setting of the sun, or the rising of the stars. Exad. 16. 23. to-morrow is the rest of the holy s.

Exed. 16. 23. to-morrow is the rest of the holy s. 25. eat that to-day, for to-day is a s. to the Lord 29. see, for that the Lord hath given you the s. 20. 10. the seventh day is the s. of the Lord thy God, 31. 15. | 35. 2. Lev. 23. 3. Deut. 5. 14. 31. 14. ye shall keep the s. therefore, 16. Lev. 16. 31. on that day the priest shall make an atonement, it shall be a s. of rest to you, 23. 3, 32. 23. 11. morrow after the s. priest shall wave it 15. count to you from the morrow after the s. 16. after seventh s. shall ye number fifty days 24. in first day of the month shall ye have a s. 32. from even to even shall ye celebrate your s. 39. on the first day shall be a s. on the eighth a s. 24. 8. every s. he shall set in order before Lord 25. 2. then shall the land keep a s. 4, 6.

21. 2. every s. he shall set in order before Lord 25. 2. then shall the land keep a s. 4, 6. Xmm. 23. 10. this is the burnt-offering of every s. 2 Kings 4. 23. he said, it is neither new meon nor s. 11. 5. a third part of you that eater in on the s. 7. two parts of all you that go forth on the s. even they shall keep the watch, 9.2 Chr. 23. 8. 16. 18. the covert for the s. turned Ahaz 1 Chron. 9. 32. to prepare the shew-broad every s. 2 Chr. 36. 21. as long as desolate, she kept the s. Neh. 9. 14. and madest known to them thy holy s. 10. 31. we would not buy it of them on the s. 13. 15. Is aw some treading wine-presses on the s. 16. men of Tyre brought ware, and sold on the s. 18. ye bring wrath on Israel, by profaning the s. 19. the gates began to be dark before the s. 21. from that time came they no more out the s.

21. from that time came they no more on the s Isa. 56. 2. blessed is the man that keepeth the s. 6 58. 13. turn thy feet from the s. call s. a delight 66. 23. from one s. to another shall all worship Ezek. 46. 1. but on the s. it shall be opened Junes 8.5. saying, when will the s. be gene?
Mat. 23. 1. in the end of the s. came Mary
Mark2. 27. the s. was made for man, not man for s.
23. the Son of man is Lord of the s. Luke 6.5.
16. 1. when the s. was past, Mary Magdalene
501

ple of God; In the Greek it is  $\sigma \times 66 \times 100 \times 1$ John 5. 18. because he not only had broken the s. Acts 13.42. these words be preached to them next s. 16. 13. on the s. we went out of city by river-side 18. 4. he reasoned in the synagogue every s. Heb. 4. † 9. there remaineth a keeping of a s. See DAY, DAYS.

Exod.31. 13, speak to the children of Israel, saying, my s. ye shall keep, Lev. 19. 3, 30. | 26. 2. Lev. 23. 15, seven s. shall be complete 38.beside the s. of the Lord, and beside your gifts

25. 8. and thou shalt number seven s. of years 26. 34. land enjoy her s. even then shall the land rest and enjoy her s. 43. 2 Chron. 36. 21.

35. it shall rest, because it did not rest in your s 1Chron.23. 31. to offer the burnt-sacrifices in the s 2 Chron. 2. 4. | 8. 13. | 31. 3. Neh. 10. 33. Isa. I. 13. new-moons and s. I cannot away with 56. 4. saith Lord to the eunuchs that keep my s. Lam. 1. 7. the adversaries did mock at her s. 2. 6. Lord caused the s. to be forgotten in Zien

2. 6. Lord caused the s. to be forgotten in Zien Ezek. 20. 12. also I gave them my s. to be a sign 13. and my s. they greatly polluted, 16, 24. 22. 8. and thou hast profaned my s. 23. 38. 26. the priests have hid their eyes from my s. 44. 24. they shall keep my laws and hallow my s. 45 17.itshall be prince's part to give offerings furs. 46. 3. the people shall worship at this gate in the s. Hos. 2. 11. I will also make to cease her s. SACK. SACK

SAUK.

Gen. 42.25 then Josepheom manded to restore every man's money into his s. 35. | 43. 21. | 44. 1. 44. 2. put my silver cup in s. mouth of youngest 11. they took down every man his s. to ground 12. and the cup was found in Benjamin's s.

12. and the cup was found in Benjamin's s. Lev. 11. 32. or s. of unclean must be put in water SACKBUT.

Dan. 3. 5. ye hear the sound of the s. 7, 10, 15. SACKCLOTH.

This is a pure Hebrew word, and has spread into many languages. Besides the common signification, which is very well known, it stands also for a suit of mourning, which was worn at the for a suit of mourning, which was worn at the death of a friend, or relation. In great cala-mities and troubles, they wore sackcloth about mittes and troubles, they wore sackcloth about their bodies; Gird you with sackcloth, and mourn before Abner, 2 Sam. 3. 31. Let us put sackcloth on our loins, and go out and implore the clemency of the king of Israel, 1 Kings 20. 31. Ahab tore his clothes, put on a shirt of hair-cloth eaxt to his skin, fusted, and lay upon sackcloth, 1 Kings 21. 27. And when Mordeen was informed of the ruin that threatend his value, be mut on sackcloth, and conditions the sack of the sack of the sack of the sackcloth. ened his nation, he put on sackcloth, and covered his head with askes, Esth. 4. 1. And Job says, I have sewed sackcloth upon my skin, Job 16. 15.

says, I have sewed sackcloth upon my skin, Job 16. 15.
On the contrary, in the time of joy, and upon the hearing of any good news, those that were clad in sackcloth, tore it from their bodies, and cast it from them. Psal. 30. 11, Thou hast put off my sackcloth and girded me with gladness. The prophets were commonly clothed in sackcloth. The Lord bids Isaiah to put off the sackcloth that was about his body, and to go naked, Isa. 20. 2. Zechariah says, that the false prophets should no longer prophesy in sackcloth, to decive the simple, Zech. 13. 4. They shall prophesy 1260 days, clothed in sackcloth, Rev. 11. 3.
Gen. 37. 34. and Jacob put s. upon his leins 2 Sam. 3. 31. he said, gird you with s. and mourn 21. 10. Rizpah took s. and spread it on the rock 1King \$20.31. the kings of Israel are meriful kings 21. 27. Ahab put s. on his flesh, and lay in s. Kings 6. 30, people looked, and he had s. within 19. 1. Hezekish covered himself withs. Isa. 37. 1. 2. elders of the priests covered with s. Isa. 37. 1.

2. elders of the priests covered with s. Isa. 37. 2 [Chr. 21, 16. David and elders were clothed with s.

1. Chr. 21. 16. David and elders were clothed with s. Esth. 4. 1. Mordecai rent his clothes, and put on s. 2. for none might enter the gate clothed with s. Job 16. 15. I have sewed s. upen my skin Psal. 30.11. hast put off my s. and girded with glad. 35. 13. when they were sick, my clething was s. 69. 11. I made s. also my garment, and a proverb fsa. 3. 24. instead of a stomacher, a girding of s. 15. 3. in streets they shall gird themselves with s. 20. 2. go, and loose the s. from off thy loins 22. 12. in that day did Lord call to girding with s. 32.11. strip you, and make you bare, and girds. on your loins, Jer. 4. 8. [6. 26.], 148. 37. [49. 3. 50. 3. 1 make s. the covering of the heavens Lam. 2.10. they have girded themselves with s. virgins hang down their heads, Ezelt. 7. 18. [27. 31. Dan. 9. 3. to seek the Lerd with fasting and s. Joel 1. 8. Imment like a virgin girded with s. for

Joel 1. 8. lament like a virgin girded with s. for

II. 3. they shall prophesy 1260 days, clothed in s. SACKCLOTHES.

Nch. 9. 1. Israel were assembled with s. on them SACKS.

Gen. 42. 25. to fill their s. with corn, 44. 1.

Gen. 42. 25. to fill their s. with corn, 44. 1.
43. 12. the money was brought again in your s.
22. we cannot tell whe put our money in our s.
23. your God buth given you treasure in your s.
Josh. 9. 4. the Gibeomites took old s. on their asses
SACRIFICE
Is an offering made to God upon his altars by the
hand of a lawful minister, to acknowledge his
power, to won entire dependence on him, or to
conciliate his favour. I sworlifee differs from
a mere obtained in this, that in a sacrifice there
must be a realchange or destruction of the thing
offered: whereas an oblation is but a simple
offering of a gift. Is men, have always been
under an obligation of acknowledging the supreme dominion of God over them, and whatever belongs to them; and as there have always
been found persons that have conscientiously
acquitted themselves of this duty, it is probable
that there have been always sacrifices in th,
world. world.

words. Adam and his sons, Noah and his descendants, Abraham and his posterity, Job and Melchi-zedek, before the law, have offered to Godreal sacrifices. The law did only ascertain the sacrinees. The law ard only ascertain the quality, thenumber, and other circumstances of sacrifices: before that, all was arbitrary. They offered the fruits of the earth, the fat of the milk of animals, the fleeces of sheep, or the blood and the flesh of the victims: Every one pursued his own humour, his acknowledgment, his zeal, or his devotion: But among the Jews, the law or his devotion: But among the lews, the law appointed what they were to offer, and in what quantities. Before the law vas given, every one was the priest and minister of his own sacrifices; at least he was at liberty to choose what priest he pleased to offer his victims: This honour was generally conferred upon the most ancient, or head of a family, on princes, or men of the greatest virtue and integrity. But after Moses this was wholly confined to the family of Aaron.

Of these sacrifices some were encharistical, and are called peace-offerings, by which the sacri-

I these sacrifices some were common than are called peace-offerings, by which the sacrificer acknowledged the bounty of God, and his own unworthiness, and rendered praise for a favour received, and desired the divine blessing. Javour received, and desired the devene plessing, for averting of God's wrath. These offerings signified, That man is a sinner, and therefore obnoxious to the just indignation and extreme displeasure of the holy and righteous God; and that God was to be propitated, and that he might pardon him: That God would not for give might parannim: I had to a worken not jorgive sin without the atonement of justice, which re-quired the death of the offender; but it being tempered with mercy, accepted a sacrifice in his stead. There was a double guilt contracted by those that were under the Mosnical dispensation, III Twinia. From the knowled of acceptance, [1] Typical, from the breach of a ccremonial constitution which had no relation to morality; constitution which had no relation to morabity; such were accidental discases, the touching of a dead body, &c. which were esteemed vicious according to the law, and the defiled were excluded from sacred and civil society. but as those pollutions were penal, merely by the positive will of God, so the exercise of his supreme right being tempered with roisdom and equity, he was acrifice, and that they should be fully restored to their former privileges. Thus the apostle says, Heb. 9, 13, That the blood of those sacrifices sanctifieth to the punitying of the flesh; that is, communicated a legal purity to the offerers, says, tieurs. I had the total of these sair-fices sanctifieth to the putifying of the flesh; that is, communicated a legal purity to the offerers, and consequently a right to approach the holy place. The reason of these institutions was, that the legal impurity might represent the true defilements of sin, and the expidory sacrifices prefigure that great and admirable Oblation which should purge away all sin. [2] They had contracted a real guilt which respects the conscience, from the breach of the moral law, and which subjected the offender to death temporal and eternal. This could not be purged away by those sacrifices: For how is it possible, that the blood of a beast should cleanse the soul of man, or satisfy the justice of an offended God? On the contrary, they revived the guilt of sin, and rein forced the rigour of the law, and were a public profession of the misery of men. As

from that temporal action to wine the was cause, as a carperscentative of our freedom from eternal death by the blood of the cross. Hence in the New Testament Christ is called a Lamb, in the notion of a sacrifice, The Lamb of God which taketh away the sin of the world, John J. 29. The Lamb slain from the foundation of the 29. The Lamb stain from the foliation of the world, Rev. 13. 8. He was represented by the red heifer, whose asks were the chief ingredient in the waters of purification, Heb. 9. 13, 14. For if the blood of bulls and of goats, and the askes of a heifer sprinkling the unclean, sanctifieth to the unificience the death heavy analysis. ashes of a heiter sprinking the unclean, sanc-tifieth to the purifying of the fesh, how much more shall the blood of Christ purge the con-science? Especially the anniversary sacrifice, which was the abridgement and recapitulation of the rest, but an eminent respect to Christ, Heb. 9.7, 8. \*\*

As to the beasts sacrificed by the Jews, and their manner of sacrificing them. See the Significa-

manner of sacrificing them, See the Significa-

. 54. then Jacob offered s. upon the mount Exad. 5. 17. let us go and do s. to the Lord, 8. 8. 12. 27. say, it is the s. of the Lord's passover 23. 18. not offer blood of s. with leavened, 34. 25. 34. 15. and one call thee, and thou eat of his s. 25. nor shall s. of passover be left to morning Lev. 7.12. then he shall offer with s. of thanksgiving 13. leavened bread with s.of thanksgiving, 22.29. 16. if s. he a yow, it shall be eaten the same day 17.8 whose offereth a s. and bringeth not to door 27. II. any beast of which they do not offer a s. Num. 15. 3. or make a s. in performing a vow, 8.

Num. 15. 3. or make a s. in performing a vow, 8. 28.6.t is for a sweet savour, a s. made by fire unto the Lord, 8, 13, 19, 24, 129. 6, 13, 36. Deut. 18. 3. the priests' due from them that offer s. Josh. 92. 86. let us now build an altar, not for s. Judg. 16. 23. for to offer a great s. to Dagon 1 Sam. 1. 21. went up to offer the yearly s. 2. 19. 2. 29. wherefore kick ye at my s. and offering? 3. 14. iniquity of Eli's house not purged with s. 9.12.for there is a s. of people to-day in high place 13. because he doth bless the s. then they eat 15. 22. behold, to obey is better than s. 16. 3. call Jesse to the s.and I will shew thee, 5. 20. 6. there is a yearly s. for all the family, 29. Kings 19. 27. if this people do s. at Jerusalem 18. 29. they prophesied till time of the evening s. 36. at the time of evening s. Elijah drew near 2 Kings5.17 nor offer s. to other gods, but the Lord

36. at the time of evening s. Ehjah drew near 2Kings5.17.nor offer s. to other gods, but the Lord 10.19. for I have a great s. to do to Baal 17.36, him shall ye fear, and to him shall ye do s. 2 Chron. 2. 6. save only to burn s. before him 7. 5. king Solomon offered a s. of 22,000 oxen 12. chosen this place to myself for a house of s. 29. † 11. the Lord hath chosen you to offer s. Ezrag 9. 4. I sat astonied until the evening s. 5. at the evening s. I arose up from my heaviness Psyd. 40.6 s. thou distributed the second services.

Psal, 40. 6. s. thou didst not desire, 51. 16. 50. 5. that have made a covenant with me by s. 116. 17. I will offer to thee the s. of thanksgiving 118. 27. hind the s. with cords to horns of altar 141. 2, and lifting up of my hands as evening s. Prov. 15. 8. s. of the wicked is abomination 21. 3. to do justice is more acceptable than s.

 $E_{ccl.}$  5. 1. to hear than to give the s. of fools  $I_{sa}$ . 19. 21. the Egyptians shall do s. and oblation 34.6. for the Lord hath a s. in Bozrah and Idumea 57. 7. even thither wentest thou to offer s. Jer. 33. 11. the voice of them that bring s. of praise 18. nor want a man to do s. continually 46. 10. for God hath a s. in the north country

46. 10. for God hath a s. in the north country Ezzk. 39. T.gather together to my s. even a great s. 19. and drink blood till ye be drunken of my s. 44. 11. they shall slay the s. for the people 46. 24. where ministers boil the s. of the people Dan.8. 11. daily s. was taken away, 9. 27. 11. 31. 2. a host was given him against the daily s. 13. how long shall be the vision of the daily s.?

13. how long shall be the vision of the daily s. S. 12. 11. from the time daily s. shall be taken away Hos.3. 4. Israel shall abide many days without a s. 6. 6. I desired mercy, and not s. Mat. 9.13. 12. 7. Amos 4. 5. offer a s. of thanksgiving with leaven Jonah 1. 16. then the men offered a s. to the Lord Zeph. 1. 7. for the Lord thath prepared a s. 8. Mat. 1. 8. if ye offer the blind for s. is it not evil? Mark 9. 49. overy s. shall be salted with salt Luke 2. 24. and to offer a s. according to the law 4cts 7. 41. in those days they offered s. to the idol

Acts 7.41. in those days they offered s. to the idol
14. 13. and would have done s. with the people 18. that they had not done s. unto them

Rom.8. † 3. by a s. for sin condemned sin in the flesh

26. there remaineth no more s. for sins 11. 4. Abel offered to God a more excellent s.

11. 4. Abel offered to God a more excellent s.
13. 15. by him let us offer the s. of praise
See Burnt, Peace-Offering.
SACRIFICE, Verb.
Exod. 3. 18. let us go and s. to the Lord our God,
5. 3, 8, 18. 27, 10. 25. || 8. 25. ga ye, s.
8. 26. shall we s. abomination of the Egyptians?
29. in not letting the people go to s. to the Lord
13. 15. Is. to Lord all that openeth the matrix
20. 24. thou shalt s. thereon thy burnt-offerings
Lett 15. 21. any blemish, thou shalt not s. it. 17. 1.

20. 24. thou shalt s. thereon thy burnt-offerings Peut.15.21. any blemish, thou shalt not s. it, 17. 1.

16. 2. thou shalt therefore s. the passover, 6.
5. not s. the passover within any of thy gates 18 am. 1. 3. Elkanah went up yearly to s. to Lord 15. 15. the people spared the best to s. to the Lord 21. should have been destroyed to s. to the Lord 16. 2. and say, I am come to s. to the Lord 12. † 32. Jeroboam offered to s. to calves he made 2 Kings 14. 4. as yet the people did s. and burnt incense on the high places, 2 Chron. 33. 17.

17. 35. nor shall s. to other gods, nor serve them 2 Chron. 11. 16. came to Jerusalem to s. to the Lod 2 Chron. 11. 16. came to Jerusalem to s. to the Lod 2 Chron. 2 we seek your God, and do s. to him

2 Chron. 11. 10. came to Jerusalem to s. to the Ld. Exra 4. 2. we seek your God, and do s. to him Neh. 4. 2. will they s.? will they make end in a day? Psal. 54. 6. I will freely s. to thee, I will praise 107. 92. let them s. sacrifices of thanksgiving Ezek. 39. 17. gather to my s. that I do s. for you Has. A 13. they s. or the tors of the proputation.

Hos. 4. 13. they s. on the tops of the mountains 14. and they s. with harlots, therefore the people 8. 13. they s. but the Lord accepteth them not 8. 13. they s. but the Lord accepteth them not 12. 11. they are vanity, they s. bullocks in Gilgal 13. 2. they say, let the men that s. kiss the calves Jonah 2. 9. 1 will s. to thee with thanksgiving Hab. 1. 16. therefore they s. unto their net Zech. 14. 21. they that s. shall see the therein Mal. 1. †8. if ye offer the blind to s. is it not evil? 1 Cor. 10. 20. things Gentiles s. they s. to devils SACRIFICED.

Exod. 32.8. they made them a calf and s. thereunto

Deut. 32. 17. they s. unto devils, not to God Josh. 8. 31. they s. thereon peace-offerings Judg. 2. 5. and they s. there unto the Lord 1 Sam. 2. 15. the servant said to the man that s. 13. 13. 13. The servant said to the man that s. 6. 15. and s. sacrifices the same day to the Lord 11. 15. all the people went to Gilgal and s. 2 Sam. 6. 13. David s. oxen and fatlings

2 Nam. 6. 13. David 8. Oxen and fallings
1 Krings 3. 2. only the people s. in the high places, 3.
2 Krings 12. 3. | 15. 4, 35. | 16. 4. 2 Chr. 28. 4.
18. for his strange wives, and s. to their gods
2 Krings 17. 32. made of the lowest priests which s.
23. † 20. he s. all the priests of the high places
1 Chr. 20 10 1. Lord conversed him these beautheapter. 1 Chron. 21.28. Lord answered him, then he s. there 2 Chron. 5. 6. all that assembled before ark s. sheep 28.23. Ahaz s.to the gods of Damasc. which smote 33. 16. Manasseh s. on the altar of the Lord

33. 10. Manasses s. on the attar of the Lora 22. for Amon s. to all the carved images 34. 4. and strewed it on graves of them that had s. Psal. 106. 37. yea, they s. their sons unto devils 38. daughters, they s. to the idols of Canaan Esch. 16. 20. these thou s. to them to be devoured 20. 10. Among the strength of the strength of the second of the se Ezck. 16. 20. these thous. to them to be devoured 39. 19. of my sacrifice which I have s. for you Hos. 11. 2. they s. to Baalim, and burnt incense Jonah 1. † 16. then the men s. a sacrifice to Lord Mark 14. † 12. when they s. the passover 1 Cor. 5. 7. for even Christour Passover is s. for us Rev. 2. 14. to eat things s. to idols, 20. SACRIFICEDST.

Deut. 16. 4. nor shalt flesh thou s. remain all night SACRIFICES.

Gen. 46, 1. Israel at Beer-sheba offered s.to God Exod. 10. 25. Moses said, thou must give us also s. 18.12.1ethro, Moses' father-in-law, took s. for God Lev. 10. 13. of the s. of the Lord made by fire Lev. 10. 13. of the s. of the Lord made by hre 17. 5. the s. which they offer in the open field 7. they shall no more offer their s. to devils Num.25.2 they called people to the s. of their gods 28. 2. my s. shall ye observe to offer in season Deut. 12. 6. thither ye shall bring your s. and tithes 32. 38. which did eat the fat of their s. 33.19. there they shall offer the s. of righteousness Josh. 13. 14. s. of the Lord are their inheritance 22. 28. the altar not for s. but it is a witness, 29. 1 Sam. 6. 15. and sacrificed s. same day to the Lord

15. 22. hath Lord as great delight in s. as obeying 1 Chron. 29. 21. they sacrificed s. in abundance 2 Chron. 7. 1. fire came down and consumed the s. 29, 31, come near and bring s, they brought in s Ezra 6, 3, let the place where he offered s, be laid 10, that they may offer s, to God of heaven

17.1. Inan a nouse run of s. with strice Isa. 1. II. to what purpose is the multitude of s.? 29. 1. add ye year to year, let them kill s. 43. 23. nor hast thou honoured me with the s. 24. nor hast thou filled me with the fat of thy s. 56. 7. their s. shall be accepted on mine altar them. 50. 10. or any runs system that one.

. 6. 20. nor are your s. sweet unto me 21. put your burnt-offerings to your s. and eat 22. nor commanded them concerning s. 17. 26. bringing s. of praise to house of the Lord Ezek. 20. 28. they saw every high hill and offered s. Hos. 4. 19. they shall be ashamed, because of their s. 9. 4. their s. shall be as the bread of mourners

3. 4. they say, let s. of men kiss the calves \$Amos 4. 4. and bring your s. every morning 5. 25. have ye offered unto me s. and offerings \$Mark 12. 33. to love the Lord is more than all s. July 12. 33. to love the Dut is more than an s. Luke 13. 1. whose blood Pilate mingled with their s. Acts 7. 42. have ye offered s. for forty years ? 1 Cor. 10. 18. that eat the s. partakers of the altar Heb. 5. 1. that he may offer gifts and s. for sins 8. 3. every high-priest is ordained to offer s. 9. 9. in which were offered both gifts and s. 23. but the heavenly things with better s.

10.1. can never with those s. make comers perfect but in those s. there is a remembrance made 6. in s. for sin thou hast had no pleasure 11.offering oftentimes the same s. that never can

13. 16. for with such s. God is well pleased 1 Pet. 2. 5. a holy priesthood, to offer up spirituals.

See Burnt. SACRIFICETH.

Exod.22.20.he that s.to any god, save to Lord only Eccl. 9. 2. to him that s. and to him that s. not Isa.65.3.people that s.in gardens, and burn incense 66. 3. he that s. a lamb as if he cut off a dog's neck

Mal.1.14.which hath a male, and s. a corrupt thing

SACRIFICING.

1Kings 8.5. Israel were with him s. sheep and oxcu 12. 32. s. to the calves that he had made Rom. 15. † 16. that the s. up of Gentiles might be SACRILEGE.

Rom.2.22.that abhorrest idols, dost thou commit s.? SAD.

Gen.40.6. Joseph looked on them, beh.they were s. Gen. 40.0. Joseph looked on them, ben. niewy were s. 1 Sam. 1. 18. her countenance was no more s. 1 Kings 21. 5. Jezebel said, why is thy spirit so s. ? Neh. 2. 1. I had not been before s. in his presence 2. the king said, why is thy countenance s. ? 3. I said, why should not my countenance be s.? Ezck. 13. 22. because with lies ye have made the heart of righteous s. whom I have not made s. Net 5.16 benet as browites u. 6.2 s. countenance.

Mat. 6.16. be not as hypocrites, of a s. countenance Mark10.22.he was s.at that saying, and went away

Luke 24.17.communications as ye walk, and are s. SADDER.

Dan. 1. † 10. why should he see your faces s.? SADDLE.

Lev. 15. 9. what s. he rideth upon shall be unclean SADDLE.

2 Sam. 19. 26. thy servant said, I will s. me an ass 1 Kings 13. 13. old prophet said, s. me the ass, 27. SADDLED.

Gen. 22. 3. Abraham rose up early and s. his ass Num. 22. 21. Balaam s. his ass, went with princes Judg. 19. 10. were with the Levite two asses s. 2Sam. 16.1. Ziba met David with couple of asses s. 17. 23. Ahithophel s. his ass, and gat him home 1 Kings 2. 40. Shimei s. and went after his servants 13. 13. so they s. him the ass, and he rode, 23, 27. 2 Kings 4. 24. the woman of Shunam s. an ass SADDUCEES.

The disciples of Sadoo. They constituted one of the four principal Sects of the lews. What chiefly distinguished them from the other Jews was, the opinion they maintained concerning the existence of angels, and the immortality of the soul. They did not deny but that we had reasonable souls; but they maintained this soul sonable souls; but they maintained this soul was mortal; and by a necessary consequence they deviced the rewards and punishments of another life. They pretended also, that what is said of the existence of angels, and of a future resurrection, are nothing but illusions. Epiphanius, and after him Austin, have advanced that the Sadducees denied the Holy Ghost. But neither the Evangelists nor Josephus accuse them of any error like this. Prepare like raise occused of rejecting all the holes.

they are them of they error the this. Helpare likevise accused of rejecting all the books of scripture, except those of Moses, and to support this opinion it is observed, that our Sanpar makes use of no scripture against them, but

passages taken out of the Pentateuch. But it | Exod. 5. 22. Moses returned to the Lord and s. passages taken out of the l'entatellen. But it is said, to vindicate them from this reproach, that they did not appear in Israel till after the number of the holy books over fixed, and that if they had been to choose out of the canonical Scriptures, the Pentateuch was less favourable. Scriptures, the Pentateuch was less favourable to them than any other book, since it so often makes mention of angels. Besides, the Sadducces were present in the temple, and at other religious assemblies, where the books of the prophets were read indifferently as well as those of Moses. They were in the chief employs of the nation, many of them were even priests. Would the Jews have suffered in these employments persons that rejected the greatest part of their Scriptures?

of their Scriptures;
As the Sadducees acknowledged neither punishments nor recompences in another life, so they were inexorable in their chastening transgressors. They observed the law themselves, and sors. They observed the two themselves, and caused it to be observed by others with the utmost rigour. They admitted of none of the traditions, explications, or mortifications of the Pharisees; they kept only to the text of the law; and maintained, that only what was written was to be

As to Sadoc the founder of their Seet, it is said, that he succeeded one Antigonus Soccheus, as a disciple succeeds his master, in the tradition a disciple success his master, in the transcent of his doctrine; which Antigonus had in the same manner succeeded Simon the Just, the high priest of the Jews. This Simon the Just died in the year of the world 3711, before the vulgar Fra 293. So that Sadoc may have lived

whigh the year of the world 3740.

Mat. 3.7. when he saw the s. come to his baptism
16. 1, the s. came tempting Jesus, and desired him

16. 1. the s. came tempting Jesus, and desired him 6. Jesus said, teware of the leaven of the s. 11. 12. but beware of the doctrine of the s. 22. 23. the same day came to him the s. which say 34. had heard that he had put the s. to silence Jets 4. 1. the priests and the s. came upon them 5. 17. the s. laid their hands on the apostles 23. 6. Paul perceived that the one part were s. 7. arose a dissension between the Plarisees ands. 8. for the s. say, that there is no resurrection

Gen. 40. 7. he asked, say, why look ye so s. to-day?

SADNESS.

Eccl. 7. 3. by s. of countenance heart is made better SAFE.

1Sam.12.11. Lord delivered you, and ye dwelled s 2 Sam. 18. 29, is the young man Absalom s.? 32. Job 21. 9, their houses are s. from fear, nor is rod Psal. 119, 117, hold thou me up, and I shall be s. Prov. 18. 10, the righteous run into it, and are s. 29. 25. whose trusteth in the Lord shall be s. Isa. 5. 29. they shall carry the prey away s. Ezek. 34. 27. and they shall be s. in their land Luke 15. 27. because he had received him s. Acts 23. 24. that they may bring him s. to Felix 27. 44. and so they escaped all s. to land Phil. 3. 1. to write the same things, for you it is s SAFEGUARD.

1 Sam. 22. 23. but with me thou shalt be in s.

1 Sam. 22. 23. but with me thou shalt be in s. SAFELY.

Psal. 78. 53. he led them on s. they feared not Prov. 1. 33. whoso hearkeneth to me shall dwell s 3. 23. then shalt thou walk in thy way s.

31. 11. heart of her husband doth s. trust in her least 1. 25 to purpose them. Isa. 41. 3. he pursued them, and passed s. Hos. 2. 18. I will make them to lie down s. 108. 2.16.1 Milliand the Milliand Carlotte. Acch. 14. 11. Jerusalem shall be s. inhabited Mark 14. 44. that is be, take and lead him away s. Acts 16. 23. charging the jailer to keep them s. See Dwell.

SAFETY

Job3.26. I was not in s.nor had I rest, trouble came 5. 4. his children are far from s. and are crushed 5.4. his children are lar from s, and are crushed 11, that those which mourn may be exalted to s. 11. 18. and thou shalt take thy rest in s. 24. 23, though it be given him to he in s. Psal.12.5. I will set him in s. from him that puffeth 22. [9]. Keepest me ins. when on mymother's breasts 33. 17. a horse is a vain thing for s. Proc. 11, 14. in multitude of counsellers is s.24.6. 31. 21. have is far kette layer is club. 2.4.6. Prov. 11. 14. in multitude of counsolors is 8.246, 21. 31. horse is for hattle, but s. is of the Lord Isa. 14. 30, the needy shall lie down in s. 4ets 5. 23, the prison found we shut with all s. 1 Thess. 5. 3. for when they shall say, peace and s. See Dwell.
SAFFRON.
Cant. 4.14. spikenard and s. calamus and cinnamon S. AID.

Cant.4.14.spikenard and s.calamus and cinnamon SAID.

Gen. 2. 23. Adam s. this is bone of my bone
3. I. the scrpent s. hath God s. ye shall not eat?
9. 26. Noah s. blessed be the Lord God of Shem
21. 12. in all that Sarah hath s. hearken to her
24. 65. the scrwant had s. it is my master
41. 54. the dearth began to come, as Joseph s.
503

Exad. 3. 32. Moses returned to the Lord and s. 12. 31. rise up, go, serve the Lord as ye have s. 32. also take your flocks and herds, as ye have s. 17. 10. so Joshua did as Moses had s. to him Lev. 10. 5. they carried them out, as Moses had s. Num.11.21.thou hast s. I will give them flesh to eat 44.31. little ones, ye s. should be a prey, Deut.1.39. 23. 30. Balak did as Balaam had s. and offered

36. 5. the tribe of the sons of Joseph hath s. well Deut. 1. 21. as the God of thy fathers hath s. Judg. 1. 20. they gave Hebron to Caleb as Moses s. 6. 36. if how wilt save Israel, as thou hast s. 37. 1 Sam. 10. 15. tell me, I pray thee, what Samuel s. 11. 12. who is he that s. shall Saul reignover s. 12. 1. I have hearkened to you in all ye s. to me

12. 1. I have hearkened to you in all yes. to me 27. 1. David s. I shall now perish by hand of Saul 2 Sam. 7. 25. and now, O Lord, do as thou hast s. 13. 35. behold, as thy servant s. so it is 23. 1. David, son of Jesse, s. the anointed of God of Jacob, and the sweet psalmist of Israel s. 1 Kings 2. 38. as my lord king hath s. so will I do 8. 29. thy eyes open toward place of which thou hasts my name shall be there, 2 Chron. 6, 20, 12. 26. Jeroboam s. now shall the kingdom return 17. 13. Filish s. to becs. 20. As a they heat s.

17. 13. Elijah s. to her, go, do as thou hast s. 22. 20. one s. on this manner, another s. on that 2 Kings 7. 17. and he died, as the man of God had s. 1 Chron. 17. 23. therefore, Lord, do as thou hast s. Ezra 10. 12. as thou hast s. so must we do Neh. 5. 2. there were that s. we are many, 3. Esth. 5. 5. that he may do as Esther hath s. 8. I will do to-morrow as the king hath s. Job 11. 4. for theu hast s. my doctrine is pure 31. 31. if the men of my tabernacle s. not

31. 31. if the men of my tabernacle s. not 38. 11. when I s. hitherto shalt thou come Psal. 12.4. who s. with our tongue will we prevail 14. 1. fool s. in his heart, there is no God, 53. 1. 27. 8. my heart s. to thee, thy face will I seek Prov. 7. 13. and with an impudent face, s. to him Isa. 14. 13. thou hast s. I will ascend into heaven 23. 15. ye s. we have made a covenant with death 30. 16, ye s. no. for we will flee unpub becset.

23. 15. ye s. we have made a to relating with deal 30. 16. ye s. no, for we will flee upon horses 47. 10. for thou hast s. none seeth me fer. 2. 8. the priests s. not, where is the Lord? 23. 25. 1 have heard what the prophets s. 23. 25. I have heard what the prophets 28. 6. even the prophet Jeremiah s. amen 29. 15. because ye s. Lord hath raised up prophets

38. 25. declare unto us what thou hast s. to the king, also what the king s. unto thee

king, also what the king s. unto thee Lam.4.20. of whom we s. und. his shadow shall live Ezek.9.8. and I s. ah, Lord God, wilt thou destroy 12. 9. hath not the rehellious house s. to thee 96. 2. Tyrus hath s. against Jerusalem, 36. 2. 27. 3. O Tyrus, thou hast s. I am of perfect beauty 28. 2. because thou hast s. I am a god, I sit 29. 3. the great dragon who hath s. my river is mine own, and I have made it for myself Dan. 3. 28. Nebuch s. blessed be God of Shadrach 8. 13. and another saint s. to that saint who spake

8. 13. and another saint s. to that saint who spake

Jonah 4. S. Jonah s. it is better for me to die Jile. 7. 10. her who s. to me, where is the Lord? Zeph. 2. 15. the city that s. in her heart, 1 am Mal. 3. 14. ye have s. it is vain to serve God Mat.17.5.behold,a voice which s.this is mybeloved Son, in whom I am well pleased, Luke 3. 22. 26. 35. likewise also s. all the disciples 64. Jesus saith unto him, thou hast s. 27. 63. sir, we remember that that deceiver s. Mark2.14. as he passed by he s. to Levi, follow me Luke 1. 13. the augel s. to him, foar not, 30. 20. 39. the scribes s. Master, thou hast well s. 24. 23. had seen augels, who s. that he was alive 24. and found it even so as the women had s. John 1. 23. make straight the way, as s. Esaias 5. 18. but s. also, that God was his Father 7. 38. as the scripture hath s. out of his belly flow

7. 38. as the scripture hath s. out of his belly flow 12.41.these things s. Esaias, when he saw his glory 50. even as the Father s. into me, so I speak Acts 2. 38. then Peter s. repent, and be baptized 4.23. reported all the chief priests had s. to them 7. 37. this is that Moses who s. unto Israel

7. 37. this is that Moses who se unto israel 17. 28. as certain of your own poets have s. Rom. 7. 7. except law had s. thou shalt not covet Gal. 1. 9. as we s. before, so say I now again Heb. 7. 21. by him that s. to him, the Lord sware 10. 30. we know him that hath s. vengeance Rev. 5. 14. and the four beasts s. am

Exod. 24. 3. and all the people answered and s. 1 Sam. 10.12 one of the same place answered and s. Joh 2. 4. Satan answered and s. skin for skin 40. 1. moreover, the Lord answered Job and s. Mat. 20. 13. he answered one of them and s. friend Luke9.49.Johnanswered ands. Master, we saw one

CARCO-39-JOHNAIS NOFEA AMES. MISSICT, WE SAW ORE
Soc ANSWERED.
God S. 11.
Gon. 3. 1. you, hath God s. ye shall not cat? 3.
17. 23. circumcised the same day, as God had s.
31. 16. whatsoever God hath s. unto thee, do
2 Chr. 33. 7. set an idol in the house of which G. s.

Acts 7. 7. and the nation will I judge, s. God 2 Cor. 6. 16. temple of the living God, as G. hath s.

2Cor. 6. 16. temple of the living God, as G. hath s. He SAID.
Gen. 19. 17. he s. escape for thy life, look not 20. 5. s. he not unto me, she is my sister?
31. 8. if he s. thus, speckled shall be thy wages 12. he s. lift up thine eyes and see the rams 32. 26. he s. let me go, for the day breaketh 27. he s. what is thy name? and he s. Jacob 41. 51. God, s. he, hath made me forget my toil Exad. 18. 24. so Moses did all that Jethro had s. Deut. 11. 25. no man shall be able to stand before you, as he hath s. 18. 2. 129. 13. Jash. 13. 14. 23.

Deut. 11. 25. no man shall be able to stand before you, as ke hath s. 18.2. | 29. 13. Josh. 13. 14, 33. Josh. 14. 10. the Lord hath kept me alive, as ke s. Judg. 8.3. their ang. was abated, when he had s. that 1 Sam. 3. 17. if thou hide any thing he s. to thee 1 Kings 2. 4. not fail thee, s. he, a man on throne 31. do as he hath s. fall upon him, and bury him 2 Kings 17.23. as he s. by all his servants, prophets 1 Chron. 22. 11. build the house, as he s. of thee 2 Chr. 24. 22. he s. Lord, look on it, and require it Job 23. 28. to man he s. behold, fear of the Lord Psal. 10. 6. he hath s. in his heart, 11. 13. 106. 23. Ac s. that he would destroy them
10a. 23. Ac s. that he would destroy them
15a. 28. 12. to whom he s. this is rest wherewith
40. 6. the voice said, cry, he s. what shall I cry?
63. 8. for he s. surely they are my people
16r. 40. 3. now the Lord hath done as he hath s.
16r. 2ch. 9. 5. to the others he s. in mine hearing
179. 9. because he hath s. the river is mine

29. 9. because he hath s. the river is mine Jonah 3. 10. God repented of the evil he had s. Mat. 27. 43. for he s. 1 am the Son of God 28. 6. he is not here, for he is risen, as he s. Mark 14. 16. came and found as he s. Luke 22.13. 16. 7. there shall ye see him, as he s. unto you Luke 9. 33. Peter said, not knowing what he s. 13.17. when he s.those, his advers. were ashamed John 2. 22. the disciples remembered that he s. this 6. 6. this he s. to prove him, for he knew

13.17. when he s.these, his advers, were assumed John 2, 92, the disciples remembered that he s. this 6.6. this he s. to prove him, for he knew 9.17. what sayes thou? he s. he is a prophet 12.6. this he s. not that he cared for the poor 33. this he s. signifying what death he should die 18.6. as soon ashe. s. to them, I am ho, they fell 19.30. he s. it is finished, and bowed his head 20.20. when he had so s. he shewed his hands 22. when he had s. this, he breathed on them Jets 7.60. when he had s. this, he fell asleep 9.5. he s. who art thou, Lord? I am Jesus 20.35. how he s. it is more blessed to give than to 23.7. whon he had so s. there arose a dissension 2 Cor. 12.9. he s. my grace is sufficient for thee Heb. 1.5. to which of the angels s. he, 13. 10. 9. then s. he, lo, I come to do thy will, O God 13.5. for he hath s. I will never leave thee Jam. 2.11. he that s. do not commit adultery Rev. 22.6. he s. these things are faithful and true Gen. 26.9. because I s. lest I die for her Exod.3.17. I have s.! will bring you up out of Egypt 21.2 is all things that Layars. he circumspacet.

Exod.3.17. Thave s.1 will bring you upout of Egypt 23.13. in all things that I have s. be circumspect Deut. 32.26. Is. I would scatter them into corners 23. 13. in all things that I have s. be circumspect Dont. 32. 26. Is. I would scatter them into corners Josh. 1. 3. that have I given, as I s. to Moses Judg. 6. 10. I s. unto you, I am the Lord your God 18am.2.30. I s. indeed, that thy house should walk 9. 23. bring the portion, of which I s. set it by 2 Sam. 19. 29. I s. thou and Ziba divide the land 2 Kings 23. 27. house of which I s. my name shall Job 9. 22. this is one thing, therefore I s. it 29. 18. then I s. I shall die in my nest, multiply 32. 7. I s. days should speak, and years teach Ps. 30. 6. in prosperity I s. I shall never he moved 39. 1. I s. I will take heed to my ways, not to sin 40. 7. then s. I, lo, I come, Heb. 10. 7.
41. 4. I s. Lord, be merciful to me, heal my soul \$25. 6. I have s., e are gods, and are children 94. 18. when I s. foot sippeth, mercy held me up 102. 24. I s. O my God, take me not away 112. 5. I s. thou art my refuge and portion Eccl. 2. 1. 7. sin my heart, go to now, 15. [3. 17,12. Isa. 6. 11. then s. I, Lord, how long? he answered 45.19. I s. so this cosed of Jacob, seek ye me in vain Eccl. 2. 1. S. thou of whom I s. after me cometh 3. 7. marvel not that I s. ye must be born again 8. 95. the same that I s. from the beginning.

John 1, 30, this is he of whom Is. after me cometh 3. 7. marvel not that Is. ye must be born again 8. 25, the same that Is. from the beginning 10. 36, because Is. 1 am the Son of God 11. 40. s. I not to thee, if thou wouldest believe 42. Is. it, that they may believe thou hast sent me 14. 28, ye have heard how Is. to you, Igo away 16. 4. those things Is. not at the beginning 18. 20, and in secret have Is. nothing 21. ask them which heard me, what I have s. Acts 11. 8. Is. not so, Lord, for nothing common 2 Cor. 7. 3. I have s. that ye are in our hearts 9. 3. yet have I sent, that as Is. ye may be ready

See JESUS. She SAID.

Gen. 4. 25. God, s. she, hath appointed me another 20. 5. even she herself s. he is my brother

20, 14, when she had thus s. she turned herself Acts 5. 8. and she s. yea, for so much They SAID.

Exod. 24. 7. and they s. all that the Lord hath smid will we do, and be obedient Dcut. 5. 28. they have well s. all they have spoken 2 Chron. 22. 9. s. they, he is the son of Jehoshaphat 26. 23. they buried in field, for they s. he is a leps 7 sail. 83. 4. they have s. come, let us cut them off Jer. 2. 6. neither s. they, where is the Lord?

Mat. 9. 28. believe ye? they s. unto him, yea, Lord 27. 22. they all s. let him be crucified Mark 3. 21. for they s. he is beside himself 30. because they s. he hath an unclean spirit 16. 8. amazed, nor s. they any thing to any man Luke 19. 34. they s. the Lord hath need of him Acts 12. 15. then s. they, it is his angel SAID, Passively.

Gen. 10. 9. wherefore it is s. even as Nimrod 22. 14. as it is s. to this day, in mount of the Lord Exod. 5. 19. after it was s. he shall not minish 1Kings 13. 17. it was s. by the word of the Lord Job 3. 3. let the night perish, in which it was s. 34. 34. surely it is meet to be s. to God Psal. 27. 5. of Zion it shall be s. this and that man Prov. 25. 7. better it be s. to thee, come up hither Eccl. 1. 10. is there any thing whereof it may be s.? 5. 25. 9. it shall be s. in hat day, this is our God Jer. 16. 14. it shall no more be s. the Lord liveth Exek. 13. 12. shall it not be s. where is the daubing Mss. 1. 10. where it was s. to them, ye are not Mat. 5. 27. it was s. by the effects the lord liveth Exek. 13. 12. shall it not be s. where is the daubing Ross. 1. 10. where it was s. to them, ye are not Mat. 5. 27. it was s. by the effects all serve younger 26. that where it was s. ve are not my people Heb. 3. 15. whilst it is s. to-day, if ye will hear, 4. 7. 11. 18. of whom it was s. in lsaac shall thy seed Ross. 1. 11. and it was s. to then, hey should rest SAIDST.

Rev. 6. 11. and it wass. to them, they should rest SAIDST.

Gen. 12. 19. why s. thou, she is my sister?

26. 9. and how s. thou, she is my sister?

32. 9. O God the Lord, which s. to me, return 12. thou s. I will surely do thee good, make seed Fixed. 32. 13. s. to them, I will multiply your seed Judg. 9. 38. where is thy mouth wherewith thou s. Kings 2. 42. thou s. word I have heard is good Job 35. 2. thou s. my righteous. is more than God's Psal. 27. 8. when thou s. seek ye my face 1sa. 47.7. and thou s. I shall be a lady for ever Jer. 2. 20. and thou s. I will not transgress 22. 21. I spake, but thou s. I will not transgress 22. 21. I spake, but thou s. I will not hear Lam. 3. 57. thou drewest near, thou s. for me Eick. 25. 3. because thou s. aha, ag. my sanctuary Hos.13. 10. of whom thou s. give me a king and pr. John 4. 18. he is not thy busb. in that s. thou truly Isa. 33. 23. they could not spread the s. Fizek. 27. T. which thou spreadest forth to be thy s. Acts 27. 17. they strake s. and so were driven 40. and hoised up the main s. to the wind SAIL.

Rets 20. 3. as he was about to s. into Syria 16. Paul had determined to s. by Enhosus

Acts 20. 3. as he was about to s. into Syria 16. Paul had determined to s. by Ephesus 27. 1. when it was determ. we should s. into Italy 24. God hath given thee all them that s.with the SAILED.

Luke 8, 23, as they s. he fell asleep, came a storm
Acts 27, 4, when we launched, we s. under Cyprus
7, and when we had s. slowly many days
SAILING.

Acts 27. 9. and when s. was now dangerous SAILING.

Sets 21. 2. and finding a ship s. over to Phenicia 27. 6. the centurion found a ship s. into Italy SAILORS.

Rev. 18.17. all companyin ships, and s. stood afar off SAINT

Signifies, [1] A holy or godly person, one that is so by profession, concant, and conversation. Psnl. 16. 3. 11ch. 6. 10. [2] Those blessed spirits who are graciously admitted by God to partake of corrlasting glory and blessedness, Rev. 18. 24. [3] The holy angels, Deut. 33. 2. Jude 14.

Jude 14.

For the perfecting of the Saints, Eph. 4. 12.- To strengthen and confirm them more and more in their union to Christ their Head, and in their love to one another, and in faith and every grace, till they come to a perfect man in heaven, when grace shall be turned into glory.

Psal. 106. 16. they covid Aaron, the s. of the Lord.

18. 19. thus s. the king, is it peace? 19.

18. 19. thus s. the great king, the king of Assyria.

15. 25. but now I go to Jerusalem to minister to s. 26. to make a certain contribution for the poor s. 31. that my service may be accepted of the s. 16. 2. that ye receive her in Lord as becometh s. 15. salute all the s. with them, Hab. 13. 24. 1Cor.1.2. to them that are sanctified, called to be s. 6. 1. dare any go to law, and not before the s.? 2. do ye not know that the s. shall judge world? 14. 33. of peace, as in all the churches of the s. 16. 1. now concerning the collection for the s. 16. 1. now concerning the collection for the s. 15. have addicted themselves to the ministry of s. 2 Cor. 1. 1. with all the s. which are in Achaia. 8. 4. and take upon us the ministering to the s. 9. 1. for as touching the ministering to the s. 12. not only supplich the want of the s. 13. 13. all the s. salute you, Phil. 4. 22. Eph.1.1. to the s. at Ephesus, and faithful in Christ 15. after I heard of your love to all the s. 18. tiches of the glory of his inheritance in s. 2. 19. ye are fellow citizens with the s. 3. 8. to me who am less than the least of all s. 18. that ye may be able to comprehend with all s. 4. 12. for the perfecting of the s. for the ministry 5. 3. let it not be once named, as becometh s. 6. 18. praying with prayer and supplicat. for all s. Phil. 1. 1. to all the s. in Christ Jesus at Philippi Col. 1. 2. to all the s. and faithful at Colosse 4. since we heard of the love ye have to all the s. 12. partakers of the inheritance of the s. in light 26. the mystery now made manifest to his s. 17 hoss. 3. 13. at coming of our Lord with all his s.

4. since we heard of the love ye have to all the s. 12. partakers of the inheritance of the s. in light 26. the mystery now made manifest to his s. 1 Thess. 3.13. at coming of our Lord with all his s. 2 Thess. 1. 10. he shall come to be glorified in his s. 1 Tim. 5. 10. if she have washed the s. feet Philem. 5. love and faith, which thou hast to all s. 7. the bowels of the s. are refreshed by thee Hab. 6. 10. in that ye have ministered to the s. Jude 3. for the faith once delivered to the s. 14. the Lord cometh with 10,000 of his s. Rev. 5.8. which are the prayers of the s. 8. 3, 4. 11. 18. that thou shouldest give reward to thy s. 13. 7. it was given him, to make war with the s. 10. here is the patience and faith of the s. 14. 12. here is the patience of the s. 15. 3. just and true are thy ways, thou King of s. 16. 6. for they have shed the blood of the s. 19. 8. the fine linen is the righteousness of the s. 20. 9. and compassed the camp of the s. about SATPII.

1 Kings 3. 23. the one s. this is my son that leads a such that the same had been indeed and the such that the same had the the same

Gen. 24. 53, with thou go with this man? she s. I will Exad. 4. 56, then she s. a bloody husband thou are to that which space in the standard through through the standard through through the standard through through the standard through the standard through thr

2 Sam. 17. 5. let us hear likewise what he s. 2Kings5. 13, when he s. to thee, wash and be clean Job 37. 6. for he s. to the snow, be thou on earth Prov. 23. 7. eat and drink, s. he to thee, his heart 42. 42. he that s. to wicked, thou art righteous Eccl. 4. 8. nor s. he, for whom do I labour?
10. 3. and he s. to every one that he is a fool Mark 11. 23. shall believe those things he s. shall

come to pass, he shall have whatsoever he s. John 2. 5. whatsoever he s. to you, do it 16.18. what is this he s.? we cannot tell what he s. 19. 35. and he knoweth that he s. true 19. 35. and he knoweth that he s. true
21. 15. he s. to Peter, feed my lambs, 16.
Acts 1. 4. which, s. he, ye have heard of me
22. 2. they kept the more silence, and he s.
Rom. 10. 21. to Israel he s. || 15. 10. again he s.
1 Cor. 6. 16. for two, s. he, shall be one flosh
9, 10. or, s. he it altogether for our sakes?
2 Cor. 6. 2. he s. I have heard thee in a time
Gal. 3. 16. he s. not, and to seeds, as of many
Heb. 8. 5. see, s. he, that thou make all things
13.in that he s. a new covenant, he made first old
See Jesus, Lord.
SAKE.
Gen. 8. 21. I will not curse the ground for man's s.

Gen. 8. 21. I will not curse the ground for man's s.

12. 16. he entreated Abram well for her s.

12. 16. he said, I will not do it for forty's s.

31. not for twenty's s. || 32. not for ten's s.

20. 11. they will slay me for my wife's s.

20. 21. I will multiply thy seed for Abraham's s.

30. 5. blessed the Egyptian's house for Joseph's s.

21. 26. let him go free for cye's s. || 27. for tooth's s.

21. 26. let him go free for cye's s. || 27. for tooth's s.

23. 11. while he was zealous for my s. among them

18. was slain in day of the plague for Peor's s.

23. 10. Saul seeketh to destroy the city for my s.

23. 10. Saul seeketh to destroy the city for my s.

23. 10. Saul seeketh to destroy the city for my s.

23. 10. Saul seeketh to destroy the city for my s.

23. 10. Saul seeketh to destroy the city for my s.

24. 10. Saul seeketh to for my s. with young man Absal.

16. Kings 8. 41. a stranger that cometh out of n far

25. 11. Kings 8. 41. a stranger that cometh out of n far

26. 12. Day the kinkels s. 1. 2. 2. 2. 4. 4. 5. Gen. 8. 21. I will not curse the ground for man's s.

Country for thy name's s. 2 Chron. 6. 32.

11. 12. for Dav. thy father's s. 13, 32, 34. | 15. 4.

2 Kings 8. 19. | 19. 34. | 20. 6. Psal. 132. 10

13. for Jerusalem's s. which I have chosen

25. 7. remember thou me for thy goodness' s.

11. for thy name's s. pardon mine iniquity

44. 25. arise, redeem us for thy mercies' s.

69. 6. not be confounded for my s. O God

79. 9. purge away our sins for thy name's s.

106. 8. he saved them for his name's s.

109. 21. but do thou for me, for thy name's s.

115. 1. give glory, for thy mercy and truth's s.

143. 11. quickeu me, for thy name's s. for thy
righteousness s. bring my soul out of trouble

15n. 37. 35. for mine own s. and David's s.

42. 21. Ld. is well pleased for his righteousness's.

43. 14. for your s. I have sent to Babylen

42. 24. Ld. is well pleased to rule righteousness's.

43. 14. for your s. I have sent to Babylen

25. blotteth out thy transgressions for my own s.

45. 4. for Jacob's s. I have even called thee

48. 9. for my name's s. will I defer mine anger

11. even for mine own s. will I do it 11. even for mine own s. will I do it 62. 1. for Zion's s. for Jerusalem's s. I will not rest 63. 17. return for thy servant's s. the tribes 66. 5. that east you out for my name's s. said Jer. 14. 7. O Lord, de theu it for thy name's s. 21. do not abhor us for thy name's s. that it should not be polluted, 14, 22, 44, 136. 22. Dan. 9. 17. shine on thy sanctuary, for the Lord's s. 19. defer not for thine own s. O my God Jeach I 13 for my s. this great tempest is on you

defer not for thine own s. O my God Monah I. 12. for my s. this great tempest is on you Mic. 3.12. shall Zion for your s. be plowed as a field Mat. 5. 10. who are persecuted for righteousness' s. 11. shall say evil against you fialsely for my s. 10. 18. ye shall be brought before governors and kings, for my s. Mark 13. 9. Luke 21. 12.
 and ye shall be hated of all men, for my nanic's s. 24. 9. Mark 13. 13. Luke 21. 17.
 he that loseth his life for my s. shall find it, 16. 25. Mark 8. 35. Luke 9. 24.
 J. Herod bound John for Hered. s. Mark 6. 17. 9. nevertheless, for the oath's s. Mark 6. 26.

3. Herod bound John for Hered. S. Mark 6, 26.
 9. nevertheless, for the oath's S. Mark 6, 26.
 12. eunuchs for the kingdom of heaven's s.
 29. that hath left lands for my name's s. shall receive hundred fold, Mark 10, 29. Lnke 18, 29.
 22. there shall no flesh be saved, but for elect's an extension of the saved by the land of t

24. 22. there shall no flesh be saved, but for elect's s. those days shall be shortened, Mark 13. 20. Mark 4. 17. persecution ariseth for the word's s. Luke 6. 22. cast out your name for Son of man's s. John 12. 9. the people came not for Jesus's. only 13. 38. wilt thou lay down thy life for my s.? 4. 11. else believe me for the very works's. 15. 21. these things shall do to you for my name's s. -4cts 9. 16. things he must suffer for my name's s. 26. 7. for which hope's s. I am accused of Jews Pow 4. 29. it was not written for this s. close.

20. It for which nope s s. I am accused of Jews Rom. 4. 23, it was not written for his s. alone 11. 28. for gospel, they are enemies for your s. 13. 5, ye must needs be subject for conscience' s. 15. 30, for Lord's s. strive with me in your prayers 1 Cor. 4. 10. we are fools for Christ's s. ye are wise 9. 23. and this I do for the gospel's s.
10. 25. asking no question for conscience' s. 27.

28. this is offered in sacrifice to idols, cat not, for his s. that shewed it, and for conscience's. his s. that shewed it, and for conscience's.

2 Cor. 4. 5. ourselves your servants for Jesus's.

11. we are alway delivered to death for Jesus's.

12. 10. I take pleasure in distresses for Christ's s.

Eph. 4. 32. as God for Christ's s. forgave you

Phil. 1. 29. but it is given also to suffer for his s.

Col. 1. 21. for his body's s. which is the church

3. 6. for which things's. wrath of God cometh

1 Thess. 1.5. what manner of menwewere for yours.

5. 13. to esteem them highly for their work's s.

1 Tim. 5. 23. use a little wine, for thy stomach's s.

Tit. 1. 11. teaching things for filthy lucre's s.

Philem. 9, yet for love's s. I rather beseech thee

1 Pet. 2. 13. submit to every ordinance for Lord's s.

3. 14. but nad if ye suffer for righteousness's.

1 John 2. 12. your sins are forgiven for name's s.

2 John 2. for the truth's s. that dwelleth in us

3 John 7. because for his name's s. they went forth 3 John 7. because for his name's s. they went forth Rev. 2. 3. and for my name's s. hast laboured

Rev. 2. 3. and for my name's s. hast laboured Thy SAKE.

Thy SAKE.

Gen. 3. 17. cursed is the ground for thy s.
12. 13. that it may be well with rae for thy s.
30. 27. that the Lord hath blessed me for thy s.
Psal.44. 22. for thy s. are we killed all day long, we are as sheep for the slaughter, Rom. 8. 36.
69. 7. because for thy s. 1 have borne reproach Isa. 54. 15. who, gather ag. thee, shall fall for thy s.
15. 15. know that for thy s. 1 have suffered rebuke John 13. 37. I will lay down my life for thy s.
SAKPS.

SAKES. SAKES.

Gen. 18. 26. I will spare the place for their s.

Lev. 26. 45. I will for their s. rememb. the covenant

Deuk. 1. 37. also the Lord was angry with me for

your s. asying, thou shalt not 20, 3. 26. [4. 21.

Judg. 21. 22. be favourable to them for our s.

Ruth 1. 13. it grieveth me much for your s.

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Neh. 9. 31. not consume them for great mercies's. If Chr. 16. 21. yea, he reproved kings for their s. he Job 19. 17. entreated for children's s. of my body Psal. 6. 4. save me for thy mercies's. 31. 16. 23. 3. he leadeth me for his name's s. 31. 3. 25. 7. remember thou me for thy goodness's. 21. 16. thy name's s. pardon price injunity. 122. 3. for my neither and companies s. 12a. 65. 8. so will I do for my servants' s. 12a. 2. 30. but for their s. that shall make known 12a. 2. 30. but for their s. that shall make known 13a. 31. and I will rebuke the devourer for your

Mal. 3. 11. and I will rebuke the devourer for your s. he shall net destrey the fruits of your ground Mark 6. 26. and for their s. which sat with him John 11. 15. I am glad for your s. I was not there 12. 30. this voice came not for me, but for your s. 17. 19. and for their s. I sanctify myself Rom. 11. 28. they are beloved for the lathers' s. 1 Cor. 4. 6. I have transferred for your s.

9. 10. or saith he it for our s.? for our s. no doubt 2 Cor. 4. 15. for all things are for your s. 8. 9. though rich, yet for your s. became poor 1 Thess. 3. 9. we joy for your s. before God 2 Tim. 2. 10. 1 endure all things for the elect's s. SALE.

Lev. 25.27. let him count the years of the s. thereof 50. price of his s. shall be according to the years Deut. 18. 8. besides that which cometh of the s.

SALT,
In Greek, Hals; in Hebrew, Melach. God appointed that Salt should be used in all the sacrifices that were offered to him: Every oblation of thy meat-offering shalt thou season with salt; of thy meat-offering shaft thou season with sait; neither shalt then suffer the salt of the covenant of thy God to be lacking from thy meat-offering; With all thine offerings thou shalt offer sait, Lev. 2. 13. This signified that incorruption of mind, and sincerity of grace, which are necessary in all them that would offer an acceptable offering unto God; or it denoted that communion which they had with God in these certable offering unto God; or it denoted that communion which they had with God in these exercises of his worship, salt being a symbol both of friendship and incorruption. It appears from Ezek. 16. 4. that heretafore they rubbed new-born children with salt; in the day thon wast born, thou wast not salted at all, nor swaddled at all. Some think they did this, to dry up the humidity that abounds in children; and to close up the pures, which are then too open. Others say, that salt hardens the skins of children, and makes them more firm. Others think, it was to hinder any corruptions that might proceed from cutting off the navel-string. Whatever was their end in it, the prophet here, in a continued allegory, describes the worthless, helpless, and despicable condition of the Jews at first, till God pitted and helped them, and bestowed all manner of precious blessings upon them.

pitted and helped them, and oestoved all man-ner of precious blessings upon them. 12 Kings 2.21. the prophet Elisha being de-sired to sweeten the vaters of the foundan of Jericho, and make them fit to drink, required a new vessel to be brought to him, and some a new vessel to be brought to him, and some salt to be put therein. They followed his orders: He threw this salt into the spring, and said; Thus saith the Lord, I have healed these waters; and for the future they shall not be the occasion either of death or barrenness: So the waters became good for drinking, and lost all their former bad qualities. Naturally the salt must only have served to increase the brackishness or bitterness of this fountain; but the prophet is directed to make use of a remedy that seemed contrary to the effect which was produced, that the miracle might become was produced, that the miracle might become the more evident.

Our Saviour, in his sermon on the mount, tells his disciples, Ye are the salt of the earth, Mat. 5, 13. Ye are persons, who being enducd with grace yourselves, ought to season others, and preserve them from corruption; and the doc preserve them from corruption; and the doc-trine which up profess is as opposite as can be to the putrefaction of the world, both in respect to corrupt doctrine and corrupt manners. Salt has an acrimony by which it pierceth the lump; so the word is piercing, Ilob. 4. 12. By the salt of the earth, some understand mark, with which they measure their land in some countries,

instead of dung.

Salt is the symbol of wisdom, Col. 4. 6, Let your speech be always with grace, seasoned with salt. It is the symbol of perpetuity and alt is the symbol of visidom, Col. 4. 6, Let your speech be always with grace, sensoned with salt. It is the symbol of perpetuity and incorruption: Thus they said of a covenant, It is a covenant, of salt for ever, before the Lord, Num. 18. 19. Ind in 2 Chron. 13. 5, The Lord God of Israel gave the kingdom over Israel to David for over, even to him, and to his sous, by a covenant of salt. Salt is the symbol also of barrenness and sterility. When Ahimelech took the city of Shechem, he destroyed it, and sound the place with salt, that it might already remain desert and unfruitful, Judg. 9. 45. Zephaniah threatens the

Ammonites and Monbites, from the Lord; Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and as letyles, and a perpetual desolation, Zeph. 2.9. Salt is likewise the symbol of hospitality, and of that fidelity that is due from servounts, friends, guests, and domestics, to those that entertain them, and receive them at their tables. The Governors of the provinces beyond the Euphrates, veriting to king Artaxerses, tell him, Because we have maintenance from the king's palace, &c. Ezra 4.14. which in the Chaldee is, Because we are salted with the salt of the palace.
Mineral salt; or salt that is dug out of mines, in form of a hard stone. It is thought that Lot's wife vas changed into a statue of such mineral salt, that she became as a rock or stone of salt, Gen. 19. 26.

Gen. 19. 26.

Gen. 19. 20.

The Salt-sea, Gen. 14. 3. is the Dead-sea, or the lake of Sodom, called likewise the lake Asphalities, because of the great quantity of bitumen in it, so that no fish can live in its waters, and a man cannot without difficulty sink in them, by reason of the weight and density of them. The crimes of the inhabitants of Sodom, Gemorrah, Zeboim, and Admah, were come to such a height, that God destroyed these cities, together with their inhabitants, by fire from heaven. The plain wherein they stood, which before was pleasant and fruitful, tike an earthly Paradise, was first inflamed by lightning, which put fire to the bitumen, with which it was replete, and was afterwards overflowed by the waters of the Jordan, which diffused themselves there, and formed the Dead-sea, or Salt-sea. This lake receives all the water of Jordan, of the brooks Arnon and Jabbek, and other waters which descend from all the neighbouring mountains; and notwithstanding it The Salt-sea, Gen. 14. 3. is the Dead-sea, bouring mountains; and notwithstanding it has no visible issue, it does not overflow. It is has no visible issue, it does not overflow. It is believed that it discharges itself by some sub-terraneous channels into the Red-sea, or into the Mediterranean. According to Josephus' account, the lake of Sodem is 580 furlongs in length, from the mouth of the river Jordan to Zoar, that is, about two and twenty leagues, at three miles to a league; and 150 furlongs wide; that is to say, about five leagues of the same measure.

wide; that is to say, about five tengues of the same measure.

Gen. 19. 26. Lot's wife became a pillar of s.

Lev. 2. 13. with all thy offerings thou shalt offer s.

Deut. 29. 23. and that the whole land thereof is s.

Josh. 11. † 8. Israel chased them to s. pits

15. 62. the children of Judah had the city of s.

Judg. 9.45. beat down the city, and sowed it with s.

2 Sam. 8. 13. smitting the Syrians in the valley of s.

28 Zam. 8: 13. smitting the Syrians in the valley of s. 2 Kings 2: 20. bring me a new cruse, put s. therein 21. he went to the spring, and cast the s. in there 14. 7. Amaziah slew of Edom in the valley of s. 10,000, 1 Chron. 18. 12. 2 Chron. 25. 11. Ezra 4. †14. we are salted with the s. of the palace

6.9. that which they have need of, wheat, s. wine 7. 22. and s. without prescribing how much Job 6.6. can what is unsavourybe caten without s.? Jcr. 17. 6, but he shall inhabit places in a s. land Jer. 17, 6. but he shall inhabit places in a s. land Ezek. 43. 24. the priest shall east s. upon them 47. 11. the marishes thereof shall be given to s. Zeph. 2. 9. surely Moab shall be as s. pits Mat. 5. 13. ye are the s. of the earth, but if the s. Mark 9. 49. every sacrifice shall be salted with s. 50 size with the state of the salted with s.

Mark 9. 49. every sacrifice shall be salted with s. 50.s.is good, but if s.have lost his saltness, wherewith will ye season it? have s. in yourselves Luke 14. 34. s. is good, but if s. have lost savour Col. 4. 6. let your speech be seasoned with s. Jam. 3. 12. no fountain ean yield s. water and fresh See Covernar.

See Covernar.

Gen.14.3. in the vale of Siddim, which is the s.-sea Num. 34. 12. goings out of it shall be at the s.-sea Deut. 3. 17. const even to the s.-sea under Ashdoth Josh. 3. 16. the waters that came toward the s.-sea for findin, even to s.-sea, 15. 2, 5. 18. 19.

Josh. 3. 16. the waters that came toward the s.-sea. 12. 3. sea of plain, even to s.-sea., 15. 2, 5. 18. 19. SALTED.

Exod. 30. † 35. make it a perfume s. together Ezra 4. † 14. we are s. with the salt of the palace Ezek. 16. 4. thou wast not s. at all, nor swaddled Mat.5. 13. if salt lost savour, wherewith shall it be s. Mark 9. 49. for every one shall be s. with fire, and every sacrifice shall be s. with ali; salt is good SALTNESS.

Psal. 107. † 34. he turneth a fruitful land into s.

Psal. 107. † 34. he turneth a fruitful land into s. Mark 9. 50. but if the salt have lost his s. SALVATION

1. Is taken for deliverance from, or victory over, outward dangers and enemies. Exod. 14. 13, Stand still, and see the salvation of the Lord: See how he will deliver you from the Egyptians your enemies: And in 1 Sam. 14. 45, Shall Jonathan die, who hath wrought this great

listines.

listines.

2. For remission of sins, true faith, repentance, obedience, and other saving graces of the Spirit, which are the way to salvation. Luke 19. 9, This day is salvation come to this house.

3. For eternal happiness hereafter, which is the object of our hopes and desires: Thus it is said. To give knowledge of salvation to his people, Luke 1. 77. Godly sorrow worketh repentance unto salvation, 2 Cor. 7. 10. And the gospel is called, The gospel of salvation, Eph. 1. 13. because it brings the good news that salvation is to be had; it offers salvation to lost sinners: it shows the vay to attain it; it also fits for

is to be had, it offers attain it: it also fits for it shows the vony to attain it: it also fits for salvation, and at last brings to it. 4. For the Author of salvation. Psal. 27. 1, The Lord is my light and my salvation: He is my counsellor in all my difficulties, and my Com-forter and Deliverer in all my distresses.

forter and Deliverer in all my distresses.

5. For the blessed Jesus, who is the Saviour of sinners. Luke 2.30, Mine eyes have seen thy salvation, says Simeon; I have seen him whom thou hast sent into the world to be the Author and Procurer of salvation to lost sinners.

6. For the praise and benediction that is given to God. Rev. 19. 1, Alleluin, salvation, and glory, and honour, and power, unto the Lord our God.

our God.

The Hebrews but rarely make use of concrete terms, as they are called, but often of abstracted. Thus, instead of saying that God saves them, and protects them; they say, that God is their sabration. Thus, the word of salvation, the joy of salvation, the cock of salvation, the shield of salvation, the horn of salvation, etc. is as much as to say. The word that declares deliverance; the joy that attends the escaping a great danger; a rock where any one takes refuge, and where he may be in safety from his enemy; a buckler that secures from the arm of the enemy; a horn or ray of glory, of happiness, and salvation, &c.

vation, &c. Exod. 14. 13. see the s. of the Lord, 2 Chr. 20. 17 Deut. 32. 15. lightly esteemed the rock of his s. 1 Sam. 11. 13. the Lord wrought s. in Israel to-day 13 am. 11. 13. the look wrought s. in Israel 10-tay 14. 45. Jonathan, who hath wrought this great s. 19. 5. the Lord wrought a great s. for all Israel 2 Sam. 19. † 2. the s. was turned into mourning 22. 51. he is the tower of s. for his king 1 Chron. 11. † 14. the Lord saved them by a great s. 15. 93 show forth from don't don't have been forth from don't don't in a second series of the second series of the series of th

16. 23. show forth from day to day his s.
35. save us, O God of our s. and gather us
2 Chron. 6. 41. let thy priests be clothed with s.
Psad. 3. 8. s. belongeth to the Lord, thy blessing is
14. 7. O that the s. of Israel were come, 53. 6.
20. 16. by the strength of the s. of his right-hand 20. To. by the strength of the s. of his right-han 24. 5. and righteousness from the God of his s. 35. 9. my soul shall rejoice in his s. 37. 39. the s. of the righteous is of the Lord 42. † 5. I shall praise him, his presence is s. 50. 23. to him will I show the s. of God 41. C. righi is the s. of mon. 146. † 2

22. 13. 1 stad plate film, in spleaser is s.

23. to him will I shew the s. of God
60. † 11. for vain is the s. of man, 146. † 3.
65. 5. wilt thou answer us, O God of our s.?
68. 19. blessed be the Lord, even the God of our s.
20. he that is our God, is the God of s.
74. 12. working s. in the midst of the earth
78. 22. because they trusted not in his s.
79. 9. help us, O God of our s. for the glory
85. 4. turn us, O God of our s. cause anger to cease
9. surely his s. is night them that fear him
95. 1. make a joyful noise to the rock of our s.
96. 2. shew forth his s. from day to day
98. 2. the Lord hath made known his s.
3. ends of the earth have seen the s. of our God
116, 13. I will take the cup of s. and cull on name
118.15. the voice of s. is in tabercacles of rightcous
119. 155. s. is far from wicked, they seek not thy

116, 13. I will take the cup of s. and call on name 2
118, 15. the voice of s. is in taberoacles of righteous
119, 155. s. is far from wicked, they seek not thy 1
132, 16. I will clothe her priests with s.
144. 10. it is he that giveth s. unto kings
149. 4. he will heattify the meek with s.
148. 12. 3. shall ye draw water out of the wells of s.
25. 9. we will be glad and rejoice in his s.
20. 1. s. will God appoint for walls and bulwarks
33. 2. be thou our s. in the time of trouble
6. wisdom and knowledge, and strength of s.
45. 8. let the earth open, and let them bring forth s.
17. Israel shall be saved with an everlasting s.
40. 13. I will place s. in Zion for Israel my glory
49. 8. in a day of s. have I helped thee
52. 7. the feet of him that publisheth s.
10. ends of the earth shall see the s. of our God
59. 11. we look for s. but it is far from us
16. therefore his arm brought s. unto him
17. he put on a helmet of s. upon his head
60. 18. but shalt call thy walls s. thy gates praise
61. 10. he hath clothed me with the garments of s.
62. 1. and the s. thereof as a lump that burneth

salvation in Israel? who by God's assistance | Isa. 63.5. therefore mine own arm broughts, to me | Luke 2. 30, for mine eyes have seen thy s. hath obtained this signal victory over the Phi- | Jer. 3. 23, truly in vain is s. hoped for from the hills | SALUTATION.

Iss. 63.5. therefore mine own arm broughts. to me Jer. 3.23. truly in vain is s. hoped for from the hills and mountains, truly in the Lord is the s. of Israel Lam. 3.26. quietly wait for the s. of the Lord Jonah 2.9. I will pay that I vowed, s. is of the Lord Hab. 3.8. thou didst ride on thy chariots of s. 13. thou wentest forth for s. of thy people, even for s. with thine anointed, woundest the wicked Zech. 9.9. behold, thy King, he is just and having s. Luke 1.69. who hath raised up a horn of s. for us 77. to give knowledge of s. to his people 3. 6. all flesh shall see the s. of God 19.9. Jesus said, this day is s. come to this house John 4.22. we know what we worship, for s. is of Jews Jots. 4. In either is there s. in any other

dcts 4. 12. neither is there s. in any other

13. 26. to you is the word of this s. sent

47.thou shouldest be for s.to the ends of the earth

47.100 shoundest be for s.to the ends of the early 16. 17. these men shew to us the way of s. 28. 28. the s. of God is sent to the Gentiles Rom. 1. 16. the gospel is the power of God to s. 10. 10, with the mouth confussion is made to s. 11. 11. through their fall s. is come to the Gentiles 13. 11. now is our s. nearer than when we believed

13. 11. now is our s. nearer than when we believed 2 Cor. 1.6. whether we be comforted, it is for your s. 6. 2. in the day of s. have I succoured thee; now is the accepted time, behold now is the day of s. 7. 10. godly sorrow worketh repentance to s. Eph. 1. 13. after ye heard the gospel of your s. 6. 17. take the helmet of s. and the sword of Spirit Phil. 1. 28. which is to you an evident token of s. 2.12. work out your own s. with fear and trembling 1 Theses. 5. 8. and for a helmet the hope of s. 9. hath appointed us to obtain s. by our Lord Jes. 2 Thess. 2. 13. for God hath chosen you to s. 2 Tim. 2. 10. that they may obtain the s. in Christ 3. 15. scriptures are able to make thee wise to s. 7tt. 2. 11. the grace of God that bringeth s.

Tit. 2. 11. the grace of God that bringeth s. Heb. 1. 14. for them who shall be heirs of s.

2.3. how shall we escape, if we neglect so great s.?

10.to make the Captain of their s. perfect through
5.9. he became the Author of eternal s. to all that 6. 9. hetter things, and things that accompany s. 9.28. shall appear the second time without sin to s.

o. s., peters things, and unigs that accompany s.
1. 22. shall appear the second time without sin to s.
1. Pet. 1. 5. who are kept through faith unto s.
2. receiving the end of your futth, s. of your souls
10. of which s. the prophets have inquired
2. Pet. 3. 15. the long-suffering of the Lord is s.
Jude 3. to write to you of the common s.
Rev. 7. 10. saying, s. to our God || 19. 1. s. to Lord
12. 10. now is come s. and strength, and kingdom
My SALVATION.
Exod. 15. 2. the Ld. is my song, he is become my s.
2. Sam. 22. 3. he is my shield, the horn of my s.
47. exalted be the rock of my s. Psal. 16. 46.
23. 5. for this is all my s. and all my desire
Job 13. 16. he also shall be my s. for a hypocrite
Psal. 25. 5. for thou at the God of my s.
27. 1. Lord is my light and my s. 62. 6. Isa. 12. 2.
2. eleave me not, O God of my s. 5. 1. 14. | 88. 1.
38. 22. O Lord my s. || 62. 2. he only is my s. 6.
62.1.my soul waits on God, from him cometh my s.
7. in God is my s. || 89. 26. my God, rock of my s. 38. 22. O Lord my s. | 62. 2. he only is my s. 6. 62. I.my soul waits on God, from him cometh my s. 7. in God is my s. || 89. 26. my God, rock of my s. 91. 16. I will satisfy him, and shew him my s. 118. 14. the Lord is become my s. 21. Isa. 12. 2. 140. 7. O God the Lord, the strength of my s. Isa. 12. 2. behold, God is my s. he is become my s. 46. 13. my righteousn. not far, my s. shall not tarry 49. 6. thou mayest be my s. to the end of the earth 51. 5. my s. is gone forth || 6. my s. shall be for ever 8. and my s. from generation to generation 56. 1. my s. is near to come, and my righteousness Mic. 7. 7. I will wait for the God of my s. my God Hab. 3. 18. I will joy in the God of my s. Phil. 1. 19. for 1 know that this shall turn to my s. Thy SALVATION.

Gen. 49. 18. I have waited for thy s. O Lord 18am. 21. 36. thou hast also given me the shield of thy s. thy gentleness made me great, Fsal. 18. 35. Psal. 9. 14. I will rejoice in thy s. 13. 5. my heart shall rejoice in thy s. 20. 5. we will rejoice in thy s. and set up banners 21. 1. and in thy s. how greatly shall he rejoice!

21. 1. and in thy s. how greatly shall he rejoice! 5. his glory is great in thy s. honour and majesty 35. 3. say anto my soul, I am thy s. 40.10. I have declared thy faithfulness and thy s.

40. 10. I have declared thy faithfulness and thy s. 16. let such as love thy s. say, Lord be magnified 51. 12. restore unto me the joy of thy s. 70. 4. 69. 13. O God, hear me in the truth of thy s. 29. I am poor, let thy s. set me up on high 71. 15. my mouth shall shew forth thy s. 85. 7. shew us thy mercy, O Lord, grant us thy s. 16. 4. remember me, O visit me with thy s. 119. 41. let thy s. come according to thy word 81. my soul fainteth for thy s. but I hope in word 123. mine eyes fail for thy s. and for the word 166. Lord, I have hoped for thy s. and done 174. I have longed for thy s. O Lord Isa. 17. 10. thou hast forgotten the God of thy s. 62. II. say to Zion, behold, thy s. cometh

Luke 1. 29. what manner of s. this should be 41. at s. of Mary, babe leaped in her womb, 44 1 Cor. 16. 21. brethren greet you, the s. of me, Paul, with mine own hand, Col. 4. 18. 2 Thess. 3. 17.

Mark 12.38 scribes who love s.in the market-places SALUTE.

1. Sam. 10.4. they will s. thee and give thee two loaves 13.10. Saul went to meet Samuel, that might s.him 25. 14. behold, David sent to s. our master

13.10. Saul went to meet Samuel, that might s.him 25. 14. behold, David sent to s. our master 2 Sam. 8. 10. Toi sent Jorann his son to s. David 2 Kings 4. 29. s. him not, if any s. thee, answer not 10. 13. we go to s. the children of the king Mat. 5. 47. and if ye s. your brethren only 10. 12. when ye come into a house, s. it Mark 15.18. and hegan tos.him, hall king of the Jews Luke 10. 4. nor shoes, and s. no man by the way Acts 25. 13. Agrippa and Bernice came to s. Festus Rom. 16. 5. s. my well-beloved Epenetus 7. s. Andronicus || 9. s. Urbane our helper 10. s. Apelles, s. Aristobalus' household 11. s. Herodian || 12. s. the beloved Persis 13. s. Rufus chosen of the Lord, and his mother 16. s. with a holy kiss, the churches s. you 22. I Tertius, who wrote this, s. you in the Lord 1Cor-16.19. the churches of Asia s. you, Aquila and Priscilla s. you much, with church in their house 2 Cor. 13. 13. all the saints s. you, Phil. 4. 22. Phil. 4. 21. s. every saint in Christ Jesus Col. 4.15 s. the brethren in Laodicea and Nymphas 2 Tim. 4. 19. s. the household of Onesiphorus Tit. 3. 15. all that are with me, s. thee, greet them Philem. 23. there s. thee Epaphras and Marcus 16 the 10 the second secon

2 Tim. 4. 19. s. the household of Onesiphorus Tit. 3. 15. all that are with me, s. thee, greet them Philem. 23. there s. thee Epaphras and Marcus Heb. 13. 24. s. them that have the rule over you; they of Italy s. you, grace be with you all 3 John 14. our friends s. thee, greet the friends S. Judg. 18. 15. the Danites came and s. Micah 1 Sam. 17. 22. David came and s. his brethreu 30. 21. David came near to the people and s. them 2 Kings 10. 15. Jelus s. Jehonadab, and said to him Mark 9. 15. the people running to Jesus, s. him Luke 1. 40. Mary entered, and s. Elisabeth Jats 18. 22. Paul, when he had s. the church, went 21. 7. we came to Ptolemais, and s. the brethren 19. when Paul had s. James and the elders 19. when Paul had s. James and the cleders Col. 4. 10. Aristarchus my fellow-prisoner s. you 12. Epaphras, a servant of Christ, s. you 1 Pet. 5. 13. the church that is at Babylon s. you SAMARITAN.

Luke 10. 33. but actain S. came where be was

SAMARITAN.

Luke 10. 33, but a certain S. came where he was 17.16.fell down giving him thanks, and he was a S. John 8. 48, that thou art a S. and hast a devil SAMARITANS.

2Kings 17.29.houses of high places the S. had made Mat. 10. 5, into any city of the S. enter ve not Luke 9. 52, they entered into a village of the S. John 4. 9, the dews have no dealings with the S. 39, many of the S. of that city believed on him 40, the S. hesought him to tarry with them 3cts 8. 25, preached in many villages of the S. SAME.

Gen. 5.29.saying, this s.shall comfort us in our work 6. 4, the s. became mighty men, men of renown

SAME.

Gen. 5.29.saying, this s. shall comfort us in our work
6. 4. the s. became mighty men, men of renown
10. 12. and Resen, the s. is a great city
114. 8. the s. is Zoar || 23. 2. the s. is Hebron, 19.
24. 14. let the s. be she thou hast appointed, 44.
66. 24. the Lord appeared to Isaac the s. night
44. 6. he overtook and spake them these s. words
48. 7. in the way of Ephrath, the s. is Beth-lehem
Ezod. 25. 31. his flowers shall be of the s. 37. 17.
36. knops and branches shall be of the s. 37. 22.
27. 2. his horns shall be of the s. 37. 22.
27. 2. his horns shall be of the s. 37. 23.
28. curious girdle of ephod shall be of the s. 39. 5.
Num. 10. 32. the s. goodness will we do unto thee
15. 30. presumptuously, the s. reproacheth the L.
Josh. 15. 8. the Jebusite, the s. is Jerusalem
Judg. 7. 4. the s. shall go, the s. shall not go
18 mm. 9. 17. the s. shall reign over my people
28 zm. 5. 7. Zion, the s. is the city of David
1 Kings 13. 9. nor turn by the s. way thou camest
2 Kings 19. 29. and in the second year ye shall cat
that which springeth of the s. Isa. 37. 30.
1 Chron. 1. 27. Abram, the s. is Abraham
16. 17. hath confirmed the s. to Jacob, Ps. 305. 10.
2 Chr. 13. 9. the s. may be a priest of them, no gods
18. 7. the s. is Micaiah the son of Imla
32. 12. hath not the s. Hezekiah taken away
Ezra 10. 23. Shimei, and Kelaiah, the s. is Kelita

32. 12. hath not the s. Hezekiah taken away Ezra 10. 23. Shimei, and Kelaiah, the s. is Kelita Esth. 9. 1. month Adar, on thirteenth day of the s. 17. on the fourteenth || 18. on the fitteenth, 21. Job 4. 8. they that sow wickedness reap the s. 13. 2. what ye know, the s. do 1 know also Psal. 68. 23. and the tongue of thy dogs in the s. 75. 8. full of mixture, he poureth out of the s. 102. 27. but thou art the s. thy years have no end

Ps. 113. 3, to the going down of the s. Mal. 1.11. Prov. 28. 24, the s. is the companion of a destroyer From . 3. 34, the s. is the companion of a destroyer Eccl. 9, 15. no man remembered that s. poor man Jor.28.17.so Hananiah the prophet died the s. year Ezek. 3. 18. s. wicked man shall die in his iniquity 21.26, this shall not be the s. exalt him that is low

Ezek. 3. 18. s. wicked man shall die in his inquity
41.36. this shall not be the s. exalt him that is low
44. 3. the prince shall go out by the way of the s.
Dan. 7. 21. the s. hern made war with the saints
Amos 2. 7. a man and his father go in to the s. maid
Mat. 5. 19. the s. shall be called great in the kingd.
46. if love them, do not even the publicans the s.?
12. 50. the s. is my brother and sister, Mark 3. 35.
21. 42. the stone builders rejected, the s. is become
the head of the corner, Luke 20. 17. 1 Pct. 2. 7.
24. 13 shall endure, s. shall be saved, Mark 13. 13.
26.23. that dippoth his hand the s. shall betray ne
48. that s. is he, hold him fast, Mark 14. 44.
27. 44. the thieves also cast the s. is his teeth
Mark 8.35. lose life, the s. shall be last of all
Luke 6. 33. for sinners also do even the s.
38. for with the s. measure that ye mete withal
7. 47. to whom little is forgiven the s. loveth little
9. 48. that is least among you, the s. shall be great

9. 48. that is least among you, the s. shall be great 16. 1. the s. was accused that he wasted his goods 20. 47. the s. shall receive greater damnation 23. 51. the s. had not consented to the counsel

20. 47. the s. shall receive greater damnation—
23. 51. the s. had not consented to the counsel
John 1. 2. the s. was in the beginning with God
7. the s. came for a witness of the light
23. the s. is he which baptizeth with the Holy Gh.
7. 18. the s. is true || 10. 1. the s. is a thief
8. 25. the s. I said to you from the beginning
11. 6. he abode two days still in the s. place
49. being high-priest that s. year, 18. 13.
12. 48. the s. shall judge him in the last day
15.5. abideth in me, the s. bringeth forth much fruit
Jets 1.11. this s. Jesus shall so come in like manner
2.36. God made that s. Jesus both Lord and Christ
7. 19 the s. dealt subtilly with our kindred
35. the s. did God send to be a ruler and deliverer
14. 9. the s. heard Paul speak, who beholding him
16. 17. the s. followed Paul and us and cried
24. 20. or else let these s. here say, if they found
Rom. 1. 32. who knowing not only do the s.
2. 3. that judgest them which do, and doest the s.
8. 20. who hath subjected the s. in hope
10. 13. the s. Lord over all is rich to all that call

10. 12. the s. Lord over all is rich to all that call 12. 4. all the members have not the s. office

12. 4. all the memoers have not the s. omce
16. be of the s. mind one toward another, mind
not high things, 1Cor. 1. 10. Phil. 4.2. 1Pet. 4.1.
13.3. do good, and thon shalt have praise of the s.
1 Cor. 1. 10. 1 beseech that ye all speak the s. thing
9. 8. or saith not the law the s. also?

13.3. do good, and thou snath have praise of tho s. 1 Cor. 1. 10.1 beseech that ye all speak the s. thing 9. 8. or saith not the law the s. also? 10.3. did all eat the s. spirit, nearly 4. the s. drink 12. 4. but the s. Spirit, 2 Cor. 4. 13. 12. 18. 5. but the s. Lord || 6. but it is the s. God 15. 39. all flesh is not the s. flesh, one kind of men 2 Cor. 2. 2. but the s. which is made sorry by me 3. I wrote this s. unto you, lest, when I came 8. 19. administered by us to the glory of the s. Lord 9.5. that s. might be ready as a matter of bounty Gal. 2. 8. the s. was mighty in me to the Gentiles 3. 7. the s. are the children of Abraham Fph. 4.10. he that descended is the s. that ascended 6.8. the s. shall be receive of the Lord, bond or free Phil. 1.30. having the s. conflict which ye saw in me 2. 2. having s. love, being of one accord and mind 3. 16. let us walk by the s. rule, mind the s. things Col. 4. 2. and watch in the s. with thanksgiving 2 Tim. 2. 2. the s. commit thou to faithful men 14b. 1. 12. then art the s. thy years shall not fait 2. 14. he also himself likewise took part of the s. 11. 9. the heirs with him of the s. promise 13.8. Jesus Christ, s. yesterday, to-day, and for ever Jam. 3. 2. if any offend not, the s. is a perfect man 1 Pet. 4. 10. even so minister the s. one to another 2 Pet. 2. 19. of the s. is he brought in bondage 3. 7. by the s. word are kept in store, reserved 1 John. 2.23. denies the Son, s. hath not the Father 27. as the s. anoniting teacheth you all things Rev. 3.5. overcometh the s. shall be clothed in white See Day, Hours.

SANCTIFICATION.

1 Thess. 4. 3. this is the will of God, even your s. 4. should know how to possess his vessed in s. 2 Thess. 2. 13. through s. of the Spirit, 1 Pet. 1. 2.

SANCTIFY,
When referred to God, signifies,
1. To separate and appoint any thing to a holy
and religious use. God sanctified the seventh
day, Gen. 2. 3. The first born were sanctified,
Exod. 13. 2. And thus the tabernacle, the temple, the priests, the alturs, the sacrifices, &c.
vere sanctified under the law.
2. To cleanse a sinner from the pollution and
fitth of sin, to free him from the power and
dominion of sin, and endue him with a prin-

ciple of holiness; thus God by his Spirit sauc-tifies the elect, or true believers. 1 Cor. 6. 11, And such were some of you, but ye are washed but ye are sanctified.

And such were some of you, but ye are washed, but ye are sanctified.

To manifest his glory and vindicate his honour from the blasphemies of the wicked, Ezek.

30. 23, I will sanctify my great name. I will clear up, and remove the objections, that the sufferings and sins of the Jews have raised among the Bubylonians: they gave the Heathen occasion to think meanly and contemptibly of me, but I will shew that I am infinite in greatness and goodness. And in Num. 20. 13, This is the water of Meribah, because the children of Israel strove with the Lord, and he was sanctified in them. He was sanctified among them by the demonstration of his omnipotence, veracity, and elemency towards the Israelites, and of his impartial holiness and secretty against sin, even in his greatest friends and to sanctify himself.

To free the creature from the curse that sin has brought upon it, and make it fit for a free and holy use. I Tim. 4. 5, The creature is sanctified by the word of God, and prayer.

To semarate, ordain, and avvoint the Messiah.

prayer. prayer.

To separate, ordain, and appoint the Messiah to be the King and Head of his church. John 10. 36, Say ye of him whom the Father hath sanctified, thou blasphemest, because I said, I am the son of God? that is, If the title of Gods be given to those to whom God has given some part of his dominion, then surely it does some part of its dominion, then surely it does much more properly and truly belong to me, whom my Father has appointed to rule over all with himself, and whom he has separated and ordained for Mediator and King of his church; which office cannot be assumed or ex-

cuted by any mere creature, but only by the eternal Son of God. eternal Son of God.

To sanctify is also spoken of man, and signifies,

1. To purify, and to be in a proper condition to
appear before the Lord, and to partake of holy
things. Exod. 19, 10, 11, 22. And the Lord
said unto Muses, Go unto the people, and sanctify them to-day and to-morrow and let them
wash their clothes; and be ready against the

third day to receive the law. And let the priests also which come near to the Lord, sanctify themselves, lest the Lord break forth upon them.

To prepare. Num. 11. 18, Sanctify yourselves To prepare. Num. 11. 18, Sanctify yourselves against to-morrow, and ye shall eat flesh. Josh. 3, 5. Sanctify yourselves, for to-morrow the Lord will do wonders among you. That is, Prepare yourselves, endeavour to bring your hearts to a holy frame, that with faith, reverence, and admiration, you may behold the great work that God will do for you.

To praise God, to acknowledge his majesty, to worship him, to endeavour to make him known, worship him, to endeavour to make him known, adored, praised, and beloved by all those that are capable of it: thus men hallow or sanctify the name of God. Isa. 8. 13, Sanctify the Lord of hosts himself, and let him be your fear. And Mat. 6. 9, Hallowed be thy name. When we desire of God, that his name may be sanctified or hallowed, it is, that he may be honoured, praised, and getrified through the whole world, and especially by those who have the happiness of knowing him. Let them sanctify it by their holy lives, their fidelity, their submission to his orders: And they that know him not, that they may come to tak know him not, that they may come to tak know low not, that they may come to tak know low not, that they may come to take know low not, that they may come to that know low not, that they may come to that know low not, that they may come to that know low not, that they may come to that know low not, that they may come to that know low not, that they may come to the knowledge of him, may hear his word, may become tractable to the instructions of his ministructures. What is meant by sanctifying the nume come tractable to the instructions of his mini-ters. What is meant by sanctifying the num-of God, may be yet better apprehended, by ochat is opposite to it; that is profuning the name of God by vain swearing, blasphenny, and ascribing his name to idols; by furnishing vicked men and infidels with an occasion of blaspheming it by a bad life and scandalous conversation. It is said, Lev. 10. 3, I will be sanctified in them that come nigh me; in his revisets after but the terrible and several any his priests, when by the terrible and exemplary punishment of Nadab and Abihu, the Lord shewed what purity he required in his servants,

named by way of excellence, the Saint, the Holy One of Israel, Isa. 10. 20. All our holi-ness before him is nothing but pollution; his name is Holy, or rather Holiness itself. To sanctify may be reduced to the four following

significations.
It signifies, To confess and celebrate that to be holy, which in itself was so before, Mat. 6.9.
And thus it is to be understood wheresoever

Inta thus it is to be inderstood wheresover God is said to be sunctified.

To make persons holy, who were impure and defiled before, 1 Cor. 6. 11. And this is the sense of the word in those passages of scripture volvere the elect are said to be sanctified.

To sengent and set awart some things.

thre tokere the etect are said to be saidlyied. To separate and set apart some things, or persons, from a common unto a holy use, as the tabernacle, temple, priests, &c. To employ a thing in holy and religious exercises, in the worship of God in public and private, and the celebration of his works; in this and the former sense the seventh day is sanctified, Exod. 20.8.

field, Exod. 20. 8.

Sanctification differs from Justification, thus:

1. Justification, is the absolution of a sinner from the guilt of sin and death; whereas sanctification is an alteration of qualities from evil to good.

2. Justification consists in remission of sins through the imputation of Christ's righteousness; sanctification is therenovation of nature by the Holy Spirit.

3. Justification is perfect in this life; so is not sanctification.

Justification is perfect in this life; so is not sanctification.
 Justification is in nature before sanctification, but not in order of time; for God only sanctifies those that are justified.
 Exod. 13. 2. s. unto me all the first-born, it is mine 19. 10. go and s. them to-day and to-morrow 22. and let the priests also s. themselves 23. set bounds about the mount, and s. it 28. 41. thou shalt anoint and s. Aaron and his sons, 29. 33, 44. | 40. 13. Lev. 8. 12. | 21. 8. 29.27. thou shalt s. the breast of the wave-oftering 36. and thou shalt s. the altar, 37. | 40. 10. 44. I will s. the tabernacle and the altar 30. 29. and thou shalt s. the tabernacle and all

30. 29. and thou shalt s. the tabernacie and the altar 30. 29. and thou shalt s. the tabernacie and all his vessels, 40. 10, 11. Lev. 8. 11. 31. 13. ye may know that I am the Lord that doth s. you, Lev. 20. 8. | 21. 8. Exck. 20. 12. Lev. 11. 44. ye shall s. yourselves, 20. 7. Num. 11. 18. Josh. 3. 5. | 7. 13. I Sam. 16. 5. 21. 15. nor profane his seed, I the Lord do s. him 23. for I the Lord do s. them, 22. 9, 16. 27. 14. when a man shall s. his house to be holy 16. if a man shall s. his field, 17, 18, 22. 26. only the Lord's firstling, no man shall s. it. Num. 20. 12. ye believed me not, to s. me, 27. 14. Deut. 5. 12. keep the sab.-day, to s. it, Nch. 13. 22. 15. 19. all the firstling males thou shalt s. Josh. 7. 13. up, s. the people, s. yourselves 2 Kings 10. † 20. Jehu said, s. an assembly for Baal 1 Chron. 15. 12. s. yourselves, 2 Chr. 29. 5. | 33. 6. 23. 13. that he should s. the most holy things 2 Chron. 29.34. Levites more upright in heart, to s. 2 Chron. 29.34. Levites more upright in heart, to s. 2 Chron. 29.34. Levites more upright in heart, to s. 30. 17. for every one that was not clean to s. sea. 8. 13. s. the L. of hosts himself, him your fear 99. 23. they shall s. the Iloly One of Jacob 66. 17. they that s. themselves in gardens Ezek 36.23. I will s.mygr. name which was profau. 37. 28. heathen know, that I the Lord do s. Israel 19. 22. S. in the second secon

37. 28. heathen knew, that I the Lord do s. Israel 38. 23. thus will I magnify myself, and s. myself 44. 19. shall not s. people with garments, 46. 20. Joed 1. 14. s. ye a fast, 2. 15. || 3. † 9. s. war 2. 16. s. the congregation, assemble the elders John 17.17. s. them through thy truth, word is truth 19. and for their sakes I s. myself, that they may Fph. 5. 26. that he might s. and cleanse the church 1Thess. 5. 23. the very God of peace s. you wholly Heb. 13. 12. that he might s. people with his blood 1 Pet. 3. 15. but s. the Lord God in your hearts SANCTIFIED.

Gen. 2. 3. God blessed the seventh day and s. it

Gen. 2. 3. God blessed the seventh day and s. it Exad. 19. 14. Moses s. the people, and they washed 29. 43. the tabernacle shall be s. for my glory Leo. 8.10.s.the tabernacle, and all that was therein 15. s. the altar || 30. s. Aaron and his garments 10. 3. I will be s. in them that come nigh me 27. 15. if he that s. it will redeem his house

punishment of Nadab and Abihu, the Lord showed what purity he required in his servants, what purity he required in his servants, that the field will redeem it what purity he required in his service. In Num. 20. 12. the Lord complains, that Moses and Aaron did not sanctify him before the people of Israel: Ind how did they not sanctify him? By shewing some distruct to his words. Because ye believed me not. Saint, holy, holiness, are epithets, which in a soncreign manner are ascribed to God, the southor of all sanctify and holiness. So the Cherubims and Seraphims cry to him without ceasing, Holy, Holy, Holy, Isa. 6. 3. He is

2 Chr. 29. 17. they s. the house of the L. in 8 days 19. all the vessels have we prepared and s. 34. till the other priests had s. themselves 30. 3. the priests had ots. themselves sufficiently 8. enter into his sanctu. which he hath s. for ever 15. the Levites were ashamed, and s. themselves 17. many in the congregation were not s. 24. a great number of the priests s. themselves 31. 18. in their set office they s. themselves Neh. 3. 1. they built and s. the sheep gate 12. 47. they s. holy things to the Levites, and the Levites s. them to the children of Aaron Job 1. 5. Job sent and s. his sons and his daughters 15a. 5. 16. holy God shall be s. in righteousness

Neh. 3. 1. they built and s. the sheep gate
12. 47. they s. holy things to the Levites, and
the Levites s. them to the children of Aaron
Job 1. 5. Job sent and s. his sons and his daughters
Isa. 5. 16. holy God shall be s. in righteousness
13. 3. I have commanded my s. ones
Jer. 1. 5. I s. thee, and ordained thee a prophet
Etch. 20. 41. I will be s. in yen, 36. 23.
22. When I shall be s. in her]38. 16. shall s. thee
25. be s. in them in sight of the heathen, 39. 27.
48. 11. it shall be for the priests that are s.
Zeph. 1. † 7. for the Lord hath s. his guests
John 10. 36. say ye of him, whom the Father s.
17. 19. that they also might be s. thro' thy truth
Acts 20. 32. an inheritance among them s. 26. 18.
Rom. 15. 16. being s. by the Holy Ghost
1 Cor. 1. 2. to them that are s. in Christ Jesus
6. 11. but now ye are s. in the name of the Lord
7. 14. the unbelieving husband is s. wife is s.
1 Tim. 4. 5. it is s. by the word of God and prayer
2 Tim. 2. 21. shall be a vessel s. for the Master's use
Heb. 2. 11. and they who are s. are all of one
10. 10. by the which will we are s. through Jesus
14. he hath perfected for ever them that are s.
29. blood of the covenant wherewith he was s.
Jude 1. to them that are s. by God the Father
SANCTIFIETH.

Mat. 23. 17. or the temple that s. the gold?
19. greater the gift, or the altar that s. the gift?
Heb. 21. both hy that s. and they that are sanctified
9.13. if blood of bulls s.to the purifying of the flesh
SANCTUARY
Signifies A holy or sanctified place, a dwelling
place of the Most High. They colled by this
name that part of the temple of Jerusalem,
which was the most secret, and most retired of
all the rest, in which was the ark of the covenant, and wherein none but the high-priest
might enter, and he but once in a year, which
was upon the day of solemn expation. The
same mane was also given to the most scere
part of the tolernacle, which was set up in the
wilderness, and which remained still some time
et alt were, overlaid with plates of gold; and in general, the whole

Sanctuary; from heaven did the Lord behold the earth. Sometimes the word Sanctuary is used in general for the temple, taking its denomination from its principal part. 2 Chron. 20. 8, They have built thee a Sanctuary therein, for thy name. Sometimes for the holy place, for the place appointed for the public worship of the Lord. Fsal. 73. 17, Until I went into the Sanctuary of God. It is taken likewise for the holy land, the land of Canaan. Exod. 15. 7, Thou shalt bring them in, and plant them in the Sanctuary which thy hands have established. Or, by Sanctuary here may be understood the temple on mount Moriah, which God would certainly cause to be built and established: The past tense being put for the future, to note the certainty of it, according to the style of the prophets. It is said, Fsal. 114. 2, Judah is God's Sanctuary: that is, The children of Israel are the people of God's holiness, as they are called. Isa. 63. 18. or his holy people, sanctified and set apart from all the nations of the world, to be his peculiar people and possession. Lastly, Sanctuary is taken for a refuge, defence, or protection, Isa. 8. 14, He shall be your sanctuary. Exek. 11. 16, I will be to them as a little Sanctuary. Saactuary.

Exod. 15. 17. thou shalt plant them in the s. 503

30. 13. give every one after the shekel of the s. 24. of cassia 500 shekels after the shekel of the s. 36. 1. to work all manner of work for the s. 3, 4.

30. It to work at manner of work for the s. 3, 4. 6, not make any more work for offering of the s. 38, 24, shekels, after the shekel of the s. 25, 26, Lev. 5, 15, [27, 3, 25, Num. 3, 47, 50, [7, 13, 19, 25, 31, 37, [18, 16, 27, 0f 100 talents were east the sockets of the s.

27. of 100 talents were east the sockets of the s. Lev. 4. 6. sprinkle the blood before the vail of the s. 10. 4. carry your brethren from before the s. 12.4. nor come into the s. till her purifying fulfilled fl. 33. he shall make an atonement for the holy s. 19.30. ye shall reverence my s. I am the Lord, 26. 2. 21. 12. neither shall he go out of the s. nor profane the s. of his God; I am the Lord. Num. 3. 28. males 8600, keeping charge of the s. 38. Aaron and his sons keeping charge of the s. 4. 12. wherewith they minister in the s. 15. when they have made an end of covering thes. 7. 9. the service of s. belonging untu them 8. 19. when children of Israel come night to the s. 10. 21. Kohathites set forward, bearing the s.

 19. When children of Israel come nigh to the s.
 10. 21. Kohathites set forward, bearing the s.
 18. 1. with thee shall bear the iniquity of the s.
 3. they shall not come nigh the vessels of the s.
 5. and ye shall keep the charge of the s.
 19. 20. because he hath defiled the s. of the Lord Less.
 19. 50. be set my great types by the set. 19. 20. because he hath defiled the s. of the Lord Josh. 24. 26. he set up a great stone by the s. 1 Chron. 9. 29. to oversee the instruments of the s. 22. 19. arise, and build ye the s. of the Lord 24. 5. divided by lot, for the governors of the s. 28. 10. hath chosen to build a house for the s. 28. 10. hath chosen to build a house for the second 25. 13. go out of the s. for thou hast trespassed 29. 21. for a sin offering for the s. and Judah 30.8.but yield yourselves to Lord, enter into his s. 19. according to the purification of the s. 36. 17. the king of Babylon slew men in the s. Neh. 10. 39. where are the vessels of the s. Psal. 20. 2. the Lord send thee help from the s. 28. † 2. toward the orace of thy holy s.

Psat. 20. 2. the Lord send thee help from the s. 28. † 2. woward the oracle of thy holy s. 29. † 2. worship the Lord in his glorious s. 63. 2. to see thee, as I have seen thee in the s. 68. 24. they have seen thy goings in the s. 73. 17. till I went into the s. of God, I understood 74. 3. all that the enemy hath done wickedly in s. 7. they have cast fire into thy s. they have defiled 77. 13 they may of God, is in the s. whe see were 7. they have cast fire into thy s. they have defiled 77. 13. thy way, O God, is in the s. who so great 78. 54. he brought them to the border of his s. 69. and he built his s. like high palaces 96. 6. strength and beauty are in his s. 102. 19. he hath looked from the height of his s. 104. 2. Judah was his s. Israel his dominion 134. 2. lift up your hands in the s. bless the Lord 150. 1. praise the Lord, praise God in his s. Isa. 8. 14. the Lord of hosts, he shall be for a s. 16. 12. that he shall come to his s. to pray 43. 28. I have profaned the princes of the s. 60. 13. to beautify the place of my s. 63. 18. our adversaries have trodden down thy s. Jer. 17. 12. From the beginning is the place of our s.

Jer. 17. 12. from the beginning is the place of our s. Lam.1.10.hath seen the heathen entered into her s.

Jer. 17. 12. from the beginning is the place of our s. 2. 7. the Lord hath abhorred his s. 20. shall the priest and prophet be slain in the s.? 4. 1. stones of the s. are poured out in the street Ezek. 5. 11. because thou hast defiled my s. 11. 16. yet will I be to them as a little s. 23. 38. they defiled my s. in the same day 39. theycame the same dayinto my s. to profane it 42. 20. between the s. and the profane place 44. 5. with every going forth of the s. 27. and in the day that he goeth into the s. 45. 3. in it shall be the s. and most holy place 47.12. because their waters they issued out of the s. 48. 8. the s. shall be in the midst of it, 10, 21. Dan. 8. 11. and the place of his s. was cast down 13. to give the s. to be trodden under foot 14. he said to me, then shall the s. be cleansed 9. 17. and cause thy face to shine upon thy s. 26. the people shall destroy the city and the s. 11. 31. they shall pollute the s. of strength Amos 7. † 13. Beth-el is the king's s. and court Zeph. 3. 4. her priests have polluted the s. Hebs. 23. a minister of the s.and the under thou the s. 11. 31. which is a substantial to the s. and the s. and the s. and the s. a minister of the s. and the true tabernacle 9. 1. verily the first covenant had a worldly s.

Heb. 8.2. a minister of the s. and the true tabernacle 9, 1. verily the first covenant had a worldly s.
2. there was a tabernacle, which is called the s.
13. 11. whose blood is brought into the s.
SANCTUARIES.
Lev. 21.23. shalt not go in, that he profane not my s.
28. 31. and I will bring your s. to desolation
Jer. 51.51. strangers are come into s. of Lord's house
Ezck. 28. 18. hast defiled thy s. by thine iniquities
Amos 7. 9. the s. of Israel shall be laid waste
SAND.
A similitude taken from the sand of the sea, is

A similitude taken from the sand of the sea, is often made use of, to express a very great multitude, or a very great weight, or something very grievous and intolerable. God promises Abraham and Jacob to multiply their posterity as the stars of heaven, and as the sand of the

sea, Gen. 22. 17. 132. 12. Job compares the weight of his afflictions and troubles to that of the sand of the sea. Job 6. 3, Oh that my grief were weighed, for now it would be heavier than the sand of the sea. And Solomon says, that the sand and gravel are very heavy things, yet the anger of a tool is much heavier, Prov. 27. 3. A fool's anger is more insupportable, more intolerable, as being without cause, without measure, without eud. Sand as likewise of a slippery nature; hence it is said, that a house built upon it cannot stand, Mat. 7. 26. mnipotence of God, who has fixed the sand of the shore for the boundaries of the sea, and has said to it, Hitherto thou shalt come, and here thou shalt break thy feaming waves, and shalt pass no further, Jer. 5. 22. Gen. 22. 17. multiply thy seed as the s. 32. 12. 41. 49. Joseph gathered corn as the s. of the sea Exod. 2. 12. he slew and hid the Egyptian in the s. Deut. 33. 19. they shall suck of treasures hid in s. Josk. 11. 4. there camels were as the s. by the sea 1 Sam. 13. 5. the Philist, gathered to fight as the s. \$2 Sam. 17. 11. that all laxed be gathered as the s. \$2 Sam. 17. 11. that all laxed be gathered as the s.

Judg. 7.12: their camels were as the s. by the sea 18 am. 18, 5. the Philist, gathered to fight as the s. 2 Sam. 17. 11: that all Israel be gathered as the s. 1 Kings 4. 20. Judah and Israel are many, as the s. 29. God gave Solomon largeness of heart as thes. Job 6. 3. for now it would be heavier than the s. 29. 18. and I shall multiply my days as the s. Psal. 78. 27. and feathered fowls like as the s. 120. 18.

130. 18. they are more in number than the s. Prov. 27. 3. a stone is heavy, and the s. weighty Isa. 10.22, though thy people Isr. be as the s. of sea 48. 19. thy seed also had been as s. and offspring 48. 19. thy seed also had been as s. and offspring Jer. 5.22. which placed the s. for a bound of the sea 15.8. that widows are increased to me above the s. 33. 22. as the s. of the sea, cannot be measured Hos.1.10. Israel shall be as s. of the sea, Rem. 9.27. Hab. 1. 9. they shall gather the captivity as the s. Mat. 7. 26. a loolish man who built his house on s. Heb. 11. 12. there sprang of one so many as the s. Rev. 13. 1. 1 stood upon the s. of the sea and saw 20. 8. the number of whom is as the s. of the sea SANDALS, At first were only soles tied to the fect with strings or thongs; afterwards they were covered; and

or thongs; afterwards they were covered; and at last they called even shoes, Sandals.

Mark 6.9. but be shod with s. put not on two coats

Acts 12.8. angel said, gird thyself, and bind thy s. SANG.

SANG.

Exod. 15. 1. then s. Moses and Israel this song

Num. 21. 17. Israel s. this song, spring, O well

Judg. 5. 1. then s. Deborah and Barak, saying

1 Sam. 29. 5. is not this David of whom they s.?

2 Chr. 29. 28. the singers s. the trumpeters sounded

30.s. praises with gladness, and bowed their heads

Nch. 12. 42. the singers s. aloud, with Jezrahiah

Job 38. 7. when the morning stars s. together

Psal. 106. 12. they believed his words, s. his praise

Acts 16. 25. Paul and Silas s. praises to God

SANK.

Exod. 15. 5. they s. into the bottom as a stone

10. they s. as lead in the mighty waters

SAP.

Psal. 104. 16. the trees of the Lord are full of s.

SAPPHIRE

Is a precious stone, second only to the diamond

Psal. 104. 16. the trees of the Lord are full of s. SAPPHIRE

Is a precious stone, second only to the diamond in lustre, hardness, and price; there is frequent mention made of it in scripture: Job says, there are places whose stones are supphires, Job 28. 6. that is, that sapphires, and other precious stones, are very common in some countries; they are mixed with the stones, and cut out of them and polished. Piny says, that the best came out of Media; perhaps, out of the country of the Sapires, or from mount Sephar, mentioned by Moses, Gen. 10. 30. The oriental sapphire is of a blue sky-colour, or a fine asure: whence it is, that the prophets describe the throne of God, as it were of the colour of a sapphire; that is, of a celestial blue, or azure, Exod. 24. 10.

Exod. 24. 10. as it were a paved work of s. stone 32. 18. the second row a s. a diamond, 39. 11. Job 28.16. wisdom cannot be valued with onyx or s. Lam. 4. 7. her Nazarites, their polishing was of s. Ezeh.1.26.likeness of a throne, as appearance of s. 10. 1. there appeared over them as it were a s. 22. 13. the s. and the emerald were thy covering Rev. 21.19. the second foundation of the wall was s. SAPPHIRES.

Job 28. 6. the stones of it are the place of s. Cant.5.14. his belly as bright ivory, overlaid with s. SARDINE.

Rev. 4. 3. he was to look upon like a s. stone SARDINE.

Rev. 4. 3. he was to look upon like a s. stone SARDIUS,
Or Ruby, in Hebrew, Oden: A gem found about Sardis of a bloody colour; some translate it by

ruby, or by pyropus. It was the first in Aaron's breast-plate.

Exod. 23. 17. the first row shall be a s. 39. 10.

Ezek. 28. 13. the s. and diamond were thy covering

Ezch. 28. 13. the s. and diamond were thy covering Rev. 21.20. the sixth foundation of the wall was a s. SARDONYX,

As if it were a Sardius united to an Onyx, as partaking of both their colours. The Onyx is a precious stone, commonly called Cornelian. The basis of the Cornelius is white, as the nail growing under the flesh. The Hebrew word Shohem has been translated by Sardonychus Lapis, which rather signifies an Emerald.

Rev. 21, 20, fifth foundation of wall of city was as.

SAT.

Gen.31.34. Rach. had taken and s. upon the images 38. 14. Tamar covered with a vail, s.in open place Exod. 12.29. first-born of Pharaoh that s. on throne 16. 3. when we sat by the flesh-pots, and did eat 18.13. on the morrow Moses s. to judge the people Judg, 20. 26. they wept and s. before the Lord 1 Sam.1.9 how Eli s. on a seat by a post of temple 1 Sam.1. 9.how Ells. on a seat by a post of tempre 4. 13. Ells. so n a seat by the way-side, watching 1 Kings 16. 11. as soon as he s.on his throne, he slew 21. 13. the children of Belial s. before Nabeth 92. 10. the two kings s. each on his throne 2 Kings 6. 32. but Elisha s. in his house, and elders with his seat a present a present of the seat of th

2 Kings 6. 32 but Elisha s. in his house, and olders s. with him, and the king sent a messenger 1 Chron. 17. 1. as David s. in his house, he said 16. David s. before the Lord and said, who am 17. Mch. 8. 17. they made booths, and s. under them Job 29. 25. I chose out their way, and s. chief Psal. 26. 4. I have not s. with vain persons Jer. 3. 2. in the ways hast thou s. for them 15.17. Is. s. oet in the assembly of the mockers, nor rejoiced, I s. alone because of thy land 36. 22. now the king s. in the winter-house Ezek. 3. 15. 1s. where they s. and remained there 8. 1. as I s. in my house, the elders s. before me 14. behold, there s. women weeping for Tammuz 20. 1. the elders came to inquire of the Ld. and s. Dan. 2. 49. but Daniel s. ie the gate of the king Mat. 16. people, who s. in darkn. saw great light; to them that s. in shadow of death light is sprung up that the suit has means the means of the surface of the surfa

sprung up

14. 9. for them which s. with him, Mark 6. 26.

14. 9. for them which s. with him, Mark 6. 26.
55. Is. daily with you teaching in the temple
58. Peter s. with the servants to see the end
Mark 10. 46. blind Bartimeus s. by the way-side
begging, Luke 18. 35. John 9. 8.
16. 19. and he s. on the right hand of God
Luke7.15.he that was dead s. up, and beg. to speak
10.39. Mary s. at Jesus' feet, and heard his words
19. 30. a colt whereon never man s. Mark 11. 2. John 4.6. Jesus wearied, s. thus on the well Acts 2. 3. cloven tongues s. upon each of them 3. 10. he who s. for alms at the beautiful gate Res. 4.3. he that s. on the throne was like a jasper 14. 14. on the cloud one s. like the Son of man

14. 14. on the cloud one s. like the Son of man 19. 11. he that s. upon him was called Faithful 19. to make war against him that s. on the horse SAT down.

Exod. 32. 6. the people s. down to eat and to drink Deut. 33. 3. and they s. down at thy feet Ezra 9. 3. plucked off hair, and s. down astonied 10. 16. they s. down to examine the matter Neh. 1. 4. 1 s. down and mourned certain days Esth. 3. 15. the king and Haman s. down to drink Job 2. 8. Job s. down ameng the asbes Psal. 137. 1. there we s. down, yea, we wept Cant. 2.3. I s. down under his shadow with delight Mat. 19.10 many sinners came and s. down with him 26. 20. he s. down with the twelve, Luke 22. 14. Luke 4. 20. gave book to the minister, and s. down John 3. s. down and taught the people out of the ship John 8. 2. people came, he s. down and taught them 16. 13. we s. down and spake to the women

16. 13. we s. down and spake to the women Heb.1.3.s. down on the right hand of God, 10. 12. SATAN, Or Sathan, or Sathanas: This is a mere Hebrew

or Sathan, or Sathanas: This is a mere Hebrew word, and signifies an adversary, an enemy to God and man, and uses his utmost endeavours taken in the sense of an adversary; for example, Christ says to Peter, Get thee behind me, Satan, thou art an offence unto me, Mat. 16.
23. That is, Begone, O mine adversary, thou that withstandest what I most desire, and what I came into the world about, namely, thou that withstandest what I most desire, and what I came into the world about, namely, the Lord said to s. the Lord rebuke thee, Oslay down my life for the elect; in that thou dissuadest me from this, thou art an enemy to the redemption and salvation of markind, which is the commonly Satan is taken for the Devil. But most commonly Satan is taken for the Devil. Mark 4. 15. s. cometh and taketh away the word Lukelo 18. 16. Saget thee behind me s. Mark 3. 3. Luke 4.8.
12. 36, If Satan cast out Satan, he is divided against himself. Rev. 20. 2, He laid hold on the dragon, that old serpent, which is the Devil and Satan, and bound him a thonsand years. He is said to stand at Joshua's right hand to resire him form the power of s. to God 500

God, and to oppose them in building the temple, | Rom. 16. 20. God shall bruise s. under your feet Zech. 3. 1. The kingdom of Satan, Mat. 12. 26.

Our Saviour represents Satun as a monarch, who has other subordinate devils obedient to him. has other suborainate acous obscutent to him. Beelzebub is, as it wore, their king. If Beelzebub, says he, cast out devils, his kingdom is divided against itself, he labours for his own ruin, which is by no means credible; it is therefore false, that I drive out devils in the name of Beelzebub. The apostle Paul declares in Acts 26. 18. that all those who believe not in Christ are under the empire and power of Satan. Offist are under the empire and power of Satan. The synagogue of Satan, of which the evangelist John makes mention, Rev. 2. 9. are probably the unbelieving Jews, the false zealots for the law of Moses, who at the beginning were the most eager persecutors of the Christians. They were very numerous at Smyrna, to the angel of which church St. John speaks in

this passage. Satan. St. John, writing to the cherts of Satan. St. John, writing to the Christians, of the church of Thyatra, says to them, You know not the depths of Satan; Christans, by the characterists of Satan; which have not known the depths of Satan, the Adrea to Garaves, Rev. 2. 24. That is the nysteries of the Ricolaitans, and of the Simonians, who concealed their errors under a mysterious abstruseness: they spoke of certain citelligeness that had created the world, and that where in opposition to the Creator. They uncurgences that had created the world, and that were in opposition to the Creator. They taught a profoundknowledge concerning the nature of the angels, and their different degrees. They had secret books written in an abstruse and mysterious manner; and these are called the depths of Satan.

the depths of Satan. When Christ sent forth his disciples to preach in the cities and villages of Judea, they returned back with great joy, and told him, soying, Lord, even the devils are subject to us through thy name. Jesus tells them, I heheld Satan as lightning fall from heaven, Luke 10. 17, 18. He seems to allude to that passage of Isaiah; How art thou fallen trenheaven, O Lucifer, son of the morning! Isa. 14. 12. By which he instinuated, that the kingdom of the devil was coming to a period; that Satan should soon lose his power and kingdom of the devil was coming to a period; that Satan should soon lose his power and dominion in the world, by the preaching and miracles of the apostles. And in Luke 22.31. he says, Simon, Simon, behold Satan hath desired to have thee, that he may sift you as wheat; but I have prayed for thee that thy faith fail not; shewing thereby what vain efforts the devil would make to destroy the infant church. church.

Jores the useta words make conserved, the church.

By collecting the passages where Satan or the Devil is mentioned, it may be observed: that he fell from heaven, with all his company; that God cast him down from thence for the prunishment of his pride; that by his envy and malice, sin, death, and all other evils, came into the world; that by the permission of God he exercises a sort of government in the world over his subordinates, over apostate angels like himself; that God makes use of him to prove good men, and chastise bad ones; that he is a lying spirit in the mouth of false prophets, schueres, and hereties; that it is he, or some of his, that torment or possess men, that inspire them with evil designs, as he did David when he suggested to him to number his people, and to them with evil designs, as he did David when he suggested to him to number his people, and to Judas to betray his Lord and Master, and to Ananias, and Saophira, to conceal the price of their field. That he roves full of rage, like a roaring lion, to tempt, to betray, to destroy us, and to involve us in guilt and wickedness. That his power and makee are restrained within certain limits, and controlled by the will of God. In a word, that he is an enemy to God and man, and uses his utmost endeavours to rob God of his glory, and men of their souls. See Devil.

1 Cor. 5. 5. to deliver such a one to s. that spirit 7. 5. that s. tempt you not for your incontinency 2 Cor. 2. 11. lest s. should get an advantage of ns 11. 14.s. himself is transformed into angel of light 12.7. was given me the messenger of s. to huffet me Thess. 2.18. we would have come, buts, hindered us 2 Thes. 2.9. whose coming is after the working of s. 1 Tim. 1. 20, whom I have delivered unto s.

5.15. for some are already turned aside after s. Rev. 2.9. are not Jews, but the synagogue of s. 13. where Satan's sent is, where s. dwelleth 24. and who have not known the depths of s.
3. 9. I will make them of the synagoguo of s.
12. 9. the great dragon was cast out, called s. 12. 9. the great dragen was cast out, called s. 20. 2. he laid hold on the dragen, which is s. 7. s. shall be leosed out of his prison SATIATE.

Jer. 31. 14. I will s. soul of the priests with fatness 46. 10 the proved hold be a with their blad with the second beautiful to the second hold.

46. 10. the sword shall be s. with their blood SATIATED.

Jer.31.25. I have s.the weary soul, and replenished SATISFACTION.

Num. 35. 31. shall take no s. for life of a murderer 32. shall take no s. for him that is fled for refuge SATISFY.

Job 38. 27. to s. the desolate and waste ground

300 35. 27. to s. the descate and waste ground Psal. 90. 14. Os. us early with thy mercy 91. 16. with long life will I s.him, and shew salvat. 132. 15. I will s. her peor with bread Prov. 5. 19. let her breasts s. thee at all times 6. 30. if he steal to s. his soul when he is hungry

o. 30. In essent to s. his sour when he is hungry fsa.58.10.if thou s. the afflicted soul, then thy light 11. Lord shall guide and s. thy soul in drought Ezek. 7. 19. they shall not s. their souls, nor fill Mark 8. 4. whence can a man s. these with bread SATISFIED.

Levol. 15. 9. my lust shall be s. upon them
Lev. 26. 26. and ye shall eat and not be s.
Dcut. 14. 29. the fatherless shall eat and be s.
33. 23. O Naphtail, s. with favour, and full
Job 19. 22. and why are ye not s. with my flesh?
27. 14. his offspring shall not be s. with tread
31.31. ot hat we had of his flesh? we cannot be s.
Psat.17.15. I shall be s. when awake with thy liken.
22. 26. the meek shall eat and be s. they shall praise
36. 8. they shall be s. with the fatness of thy house
37. 19. in the days of famine they shall be s.
39. 15. and let them grudge if they be not s.
30. 5. my soul shall be s. with mar, and fatness
63. 5. my soul shall be s. with mar, and fatness
65. 4. we shall be s. with the goodness of thy house 53. 5. my soul shall be s. as with mar. and fatness 65.4 we shall be s. with the goodness of thy house 81.16. with honey out of rock should I have s. thee 104.13. the earth is s. with the fruit of thy works 105.40. he s. them with the bread of heaven Prov. 12.11. he that tilleth his land shall be s.

Prov. 12. 11. he that tilleth his land shall be s. 14. aman be s.with good by the fruit of his mouth 14. 14. and a good man shall be s. from himself 18. 20. a man's belly be s. with fruit of his mouth 19. 33. and he that hath it shall abide s. 20. 13. open thine eyes, and thou shalt be s. 30. 15. there are three things that are never s. Eccl. 1. 8. the eye is not s. with seeing, nor the ear 4. 8. neither is his eye s. with riches 5. 10. that loveth silver, shall not be s. with silver Isa. 9. 20. shall eat and not be s. Mic. 6. 14. 44.16. he roasteth roast and is s. he warms himself 53. 11. he shall see of travail of his soul, and be s. 66. 11. be s. with the treasts of her consolations

33. 11. he shall see of travail of his soul, and be s. 66. 11. be s. with the breasts of her consolations Jer. 31. 14. my people shall be s. with goodness 50. 10. all that spoil Chaldea shall be s. saith Lord 19. and his soul shall be s. on mount Ephraim Lam.5.6.have given the hand to Egyptians to be s. Ezck. 16. 28. and yet thou couldest not be s. 29. Amos 4.8. wandered to drink water, but were nots. Unit. 9. Hab. 2. 5. he is as death, and cannot be s. SATISFIEST.

Psal. 145. 16. and thou s. the desire of every thing SATISFIETH.

Psal. 103. 5. who s. thy mouth with good things 107.9 for he s. the longing soul, and filleth hungry Isa. 55. 2. and your labour for that which s. net SATISFYING.

Prov. 13. 25. the righteous cateth to s. of his soul Col. 2. 23. not in any honour to the s. of the flesh SATTEST.

Psal. 9. 4. thou s. in the throne judging right Ezck. 23. 41. thou s. upon a stately bed and a table SATYR.

Isa. 34. 14. and the s. shall cry to his fellow SATYRS.

Isa.13.21.owls shall dwell there, and s. dance there

SAVE
Signifies, 1. To deliver from temporal dangers, and protect and defend any one in them. Mat. 14. 30, Peter cried, saying, Lord, savo me. 2. To deliver from the guilt, to free from the power and pollution of sin, Mat. 1. 21, For he shall save his people from their sins. Thus only Christ saves his people: they are justified by the imputation of his righteousness: and by

the operation of his Spirit they are sanctified, the power and dominion of sin are subdued and weakened, and at last sin is utterly de-

and weakened, and at last sin is utterly destroyed.

3. To obtain eternal life, Mat. 10.22, But he that endureth to the end shall be saved.

3. To obtain eternal life, Mat. 10.22, But he that endureth to the end shall be saved. Colliss of the called by the name of Saviour. 2 Samuel 22.3, The Lord is my refuge and my Saviour. Hosea 13.4, There is no Saviour besides me. Isaiah 45.15, Verily thou art a God that hidest thyself, O God of Israel, the Saviour. God is the Saviour of saviours, and the God of gods: without himthere is neither salvation, nor deliverance, nor succour to be hoped for. It is het hat raises up Saviours to his people: He raised them up a Saviour in the person of Othniel, the son of Kenez, against the king of Mesopotamia, who oppressed them, Judg. 3. 9. He raised them up another in Ehud son of Gerah, against Eglon, king of the Moabites, Judg. 3. 15. And Obadiah promises, that the Lord will send Saviours upon the mountain of Zion, to judge the mountain of Eau, Obad. 21.

3. 15. And Obadiah promises, that the Lord will send Saviours upon the mountain of Zion, to judge the mountain of Esau, Obad. 21.

2. To Christ. The name Saviour is appropriated to the Messiah, who was prefigured by all those to whom the scriptures of the Old Testament give the name of Saviour, as Joshua, the judge of Israel, the kings, David, Solomon, Josiah, and the great men raised up in an extraordinary manner to deliver the people of God. The prophets had marked out Christ under the name of Saviour. Isaiah 19.20, The Lord shall send them a Saviour, and a great One, and he shall deliver them. And the apostles and sacred writers of the New Testament generally give to Christ the name of Saviour by vay of eminence. When the angel proclaimed his birth, he said that he should be called Jesus, that is, a Saviour, for he shall save his people from their sins, Matthew 1.21. And in John 4. 42. he is called the Saviour of the world. See Acts 13. 23. Phil. 3. 20. This name isproperlygiven to Christ. He saves his people from sin, from hell, and destruction: he hath not only merited salvation for them by his death; but he applies the purchased redemption by shedding abroad the Holy Ghost into their hearts, and by maintoining and constantly preserving the graces that are implanted in them, as the natural head doth distil and derive sense, motion, and life, into the natural body. He is

as the natural neal activation at an active sense motion, and life, into the natural body. He i a Saviour by merit, and a Saviour by efficacy Hence he is said to be the Author of eterns salvation to all them that obey him, Heb. 5. 9.
And to have obtained cternal redemption for us,

Heb. 9, 12.

3. Salvation is attributed to faith, to the word of God, to baptism, and to men: These are only instruments and means which God makes use of either for beginning or furthering this work. Luke 7, 50, Jesus said to the woman, thy faith hath saved thee, go in peace. Jam. 1, 21, Receive with meckness the ingrafted word, which is able to save your souls. 1 Pet. 3, 21, The like figure whereunto, even baptism, doth The like figure whereunto, even baptism, doth also now save us. Rom. 11. 14, If by any means I may provoke to emulation them which are my flesh, and might save, that is, be an are my flosh, and might save, that is, be an instrument of saving, some of them. And in 1 Cor. 7. 16, For what knowest thou, O wife, whether thou shalt save thy husband? or how whether thou shalt save by husband; or now knowest thou, O man, whether thou shalt save thy wife? The word directs and points out where salvation may be had; faith is the hand or instrument that receives Christ the author of salvation; baptism becomes an effectual means salvation; baptism becomes an effectual means of salvation, not from any virtue that is in the outward administration of it, but only by the blessing of Christ, and the working of his Spirit in them that receive it, inclining and enabling them to believe and heartly to acquiesee in the coverant, which they make with God at baptism, whereof it is the scal. Good men likevise, by their admonitions and good example, are made instrumental in converting others to the faith 1 nm. 5. 90

faith, Jam. 5. 20. In Eph. 2. 5, 8, it is said, By grace ye are saved. a Eph. 2. 5, 8, it is said, By grace ye are saved.
[1] In respect of God's eternal purpose, tooking to nothing in the creature, but decreeing and purposing all benefits to them out of his free tone and favour. [2] Because all the parts of this salvation are from this grace: as, Conversion. Gal. 1. 15, When it pleased God, who separated me from my mother's womb, and called me by his grace. Justification. Tit. 3. 7, 'That being justified by his grace, we should be made heirs, according to the hope of

eternal life. All our qualifications and endow-ments, yea, and all the good we do, are of grace. 1 Cor. 15. 10, By the grace of God I am what I am. The outward means of salvation are of grace. Rom. 10. 15, How shall they preach, except they be sent? Eph. 4. 8, He gave gits grace. Rom. 10. 19, How shall they preach, except they be sent? Eph. 4. 8, He gave gits unto men. The price of our redemption was freely paid. John 10. 17, 18, Therefore doth my Pather love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. The kingdom of heaven is freely prepared for us. John 14. 2, I go to prepare a place for you. And eternal life is freely bestowed. Rom. 6. 23, But the gift of God is eternal life, through Jesus Christ our Lord. Gen. 45. 7. God sent me before you to s. your lives Deut. 20. 4. the Lord goeth with you to s. you 22. 27. she cried, and there was none to s. her 28. 29. shall be spoiled, and no man shall s. thee Judg. 6.14. go in this thy might, thou shalts. Israel 15. O my Lord, wherewith shall Is. Israel? 31. will ye plead for Baal? will ye s. him? 36. if thou wilt s. Israel by mine hand, as hast said 37. then shall I know that thou wilt s. Israel.

31. will ye plead for Baal! will ye s. him?
36. if thou witts. Israel by mine hand, as hast said
37. then shall I know that thou wilt s. Israel
7. 7. by the 300 men that lapped will I s. you
1 Sam. 9. 16. anoint him, that he may s. my people
10.34. the peopleshouted and said, God s. the king,
2 Sam. 16. 16. 2 Kings 11. 12. 2 Chr. 23. 11.
14. 6. there is no restraint, to s. by many, or by few
19.11. if thou s. not thyself this night, shall be slain
23. 2. the Lord said to David, go and s. Keilah
25. 2m. 3. 18. by the band of David I will s. Israel
22. 29. 3the afflicted people thou wilts. Psa1.18. 27.
42. but there was none to s. them. Psa1. 18. 41.
1 Kings 1. 12. that thou mayest s. thine own life
25. behold, they say, God s. king Solomon, 31.
20. 31. go to king, peradventure he will s. shy life
2 Kings 19. 34. for I will defend this city to s. it, for
my own sake and servant David's sake, Ksa. 37. 35.
Nrch. 6. 11. would go into the temple to s. his life
Job 2. 6. behold, he is in thine hand, but s. his life
20. 20. he shall not s. of that which he desired
29. 29. and he shall s. the humble person

22. 29. and he shall s. the humble person 40. 14. that thine own right hand can s. thee 40. 14. that time own right and can s. thee Psal. 12. † 1. s. Lord, for the godly man ceaseth 20. 9. s. Lord, let the king hear us when we call 28. 9. s. thy people, feed them also, Jer. 31. 7. 37. 40. he shall s. them, because they trust in him 44. 3. neither did their own arm s. them

44. 3. neither did their own arm s. them
60. 5 s. with thy right hand, and hear me, 108. 6.
69. 35. for God will s. Zion, and will build Judah
72. 4. he shall s. the children of the needy
13. and he shall s. the isouls of the needy
76. 9. when God arose to s. the meek of the earth
62. 2. Om God, s.thy servant that trusteth in thee
16. and s. the son of thine handmaid

16. and s. the son of thine handmaid
109. 31. s. him from those that condemn his soul
118. 25. s. I beseech thee, O Lord, send prosperity
145. 19. he also will hear their cry, and s. them
Prov. 20. 22. wait on the Lord, and he shall s. thee
Isa. 35. 4. behold, your God will come and s. you
45. 20. and pray unto a god that cannot s.
46. 7. he cannot answer, nor s. him out of trouble
47. 13. let now the astrologers stand up and s. thee
15. they shall wander, none shall s. thee
49. 25. thus saith the Lord, I will s. thy children
59.1. Lord's hand is not shortened, that it cannot s.
31. I that speak in righteousness, might vots.

49. 25. thus saith the Lord, I will s. thy children 59.1. Lord's hand is not shortened, that it cannot s. 63. 1. I that speak in righteonsness, mighty to s. Jer. 2. 23. let them arise, if they can s. thee 11. 12. but they shall not s. them at all in trouble 14. 9. shouldest be as a mighty man that cannot s. 15. 20, for I am with thee to s. thee, and to deliver thee, saith the Lord, 30. 11. | 42. 11. | 46. 27. 30. 10. O Isr. I will s. thee from afar, and thy seed 48.6.flee, s. your lives, be like the heath in wilder. Ezck. 3. 18. to warn the wicked, to s. his life 13. † 22. should not return, that I should s. his life 13. † 22. should not return, that I should s. his life 13. † 21. will s. you || 37. 23. I will s. them Has. 1. 7. but I will s. them by the Lord their God, and will not s. them by bow nor by sword 13. 10. where is there any other that may s. thee? Hab. 12. ery to thee of violence, and thou will not s. Zeph. 3. 17. he will s. he will rejoice over thee 19. I will s. her that halteth, and gather her Zech. 8. 7. It wills. my people from the east country 9. 16. the Lord their God shall s. them in the day 10. 6. and I will s. the house of Joseph 12. 7. the Lord also shalls. I them in the day 10. 6. and I will s. the shall she in; sins 16. 25. for whoseever will s. his life shall lose it, Mark 8. 35. Luke 9. 24. | 17. 33. 13. 11. for the Son of man is come to s. that which was lost, Luke 19. 10.

13. 11. for the Son of man is come to s. that which was lost, Luke 19. 10. 27.40.saying, thou that destroyes the temple, and buildest it in three days, s. thyself, Mark 15. 30. 42.saved others, himself he cannot s. Mark 15. 31. 49. let us see whether Elias will come to s. him

Mark3.4.is it lawful to s. life, or to kill? Luke 6.9.

Mark3.4.is it lawful to s. life, or to kill ? Lnke6.9. Lnke9.56. is not come to dest men's lives, but to s. 23. 35. let him s. himself, if he he Christ 37. s. thyself || 39. if Christ, s. thyself and us John 12.47. I came not to judge, but to s. the world Acts 2. 40. s. yourselves from this generation 27. 43. but the centurion, willing to s. Paul Rom. 11. 14. if I might s. some of them, I Cor. 9.22. I Cor. 1. 21. by the toolishness of preach to s. them 7. 16. shalt s. thy wife 1 Tim. 1. 15. Christcame into the world to s. sioners 4. 16. in doing this thou shalt s, thyself and them 4. 16. in doing this thou shalt s. thyself and them Heb.5. 7. to him that was able to s. him from death 146.5. 7. to him that was able to s. him from death 7. 25. he is able also to s. them to the uttermost Jam. 1. 21. the word, which is able to s. your souls 2. 14. and have not works, can faith s. him? 4. 12. one lawgiver, who is able to s. and to destroy 5. 15. the prayer of faith shall s. the sick 20. shall s. a soul from death, and hide sins Jude 23. others s. with fear, pulling them out of fire

Jude 23. others s. with lear, pulling them out of hre See ALIVE.

SAVE me.

2 Kings 16.7. s. me out of hand of the king of Syria Psal. 3. 7. arise, O Lord, s. me, O my God 6.4 s. me for thy mercies' sake, 31. 16, 109. 26. 7. 1. s. me from all them that persecute me 92.21. s. me from the lion's mouth, thou hast heard 31. 2 he theu for the News of defense to a me. 22.21.s. me from the lion's mouth, thou hast heard 31. 2. be thou for a house of defence to s. me 44.6. not trust in bow, nor shall my sword s. me 54. 1. s. me, O God, by thy name, and judge me 55. 16.1 will call on God, and the Lord shall s. me 57. 3. he shall send from heaven and s. me 59. 2. deliver me, and s. me from bloody men 69. 1. s. me, for waters are come in unto my soul 71. 2. incline thine ear unto me, and s. me 3. than hast riven commandigent to s. me

71. 2. nefine thine ear unto me, and s. me
3. thou hast given commandment to s. me
119. 94. s. me, for I have sought thy precepts
146. I cried unto thee, s. me, and I shall keep
138. 7. and thy right hand shall s. me
1sa. 35.20. the Lord was ready to s. me, we will sing
Jer. 17. 14. O Lord, s. me, and I shall be saved
Mat. 14. 30. Peter cried, saying, Lord s. me
John 12. 27. Father, s. me from this hour
SAVE us.
Lesh 10. 6. come but to savidth, and a real

Josh. 10. 6. come up to us quickly, and s. us 22. 22. if it be in rebellion, s. us not this day 1 Sam. 4. 3. the ark may s. us from our enemies 7.8. cease not to cry to the Lord, that he will s. us 10.27.men of Belial said, how shall this man s. us? 10.27.men of Belial said, how shall this mans : ms?
11. 3. if there be no man to s. us, we will come
2 Kings 19. 19. s.thou us out of his hand, ssa.37.20.
1 Chron. 16. 35. s. us, O God of our salvation
Ps. 80. 2. stir up thy strength, and come and s. us
106. 47. s. us, O Lord our God, and gather us
1sa. 25. 9. we have waited for him, he will s. us
33. 22. the Lord is our king, he will s. us
35. 22. Tin their trouble they will say, s. us
Lam. 417. watched for a nation that could not s. us
Hos. 14. 3. Ashur shall not s. us, we will not ride
Mac. 25. they avoke him, saying, Lord, s. us
1 Pet. 3. 21. even baptism, doth also now s. us
SAVE, for Besides
Gen. 14. 24. s. what the young men have eaten
30. 6. he knew not ought, s. the bread he did eat
Exod. 12. 16. s. that which every man must eat
22.20. he that sacrificeth to any god, s. to the Lord

Exad. 12. 16. s. that which every man must eat 22.20. he that sacrificeth to any god, s. to the Lord Num. 14. 30. s. Caleb, 26. 65. | 32. 12. Deut. 1. 36. Deut. 15. 4s. when there shall be no poor among you 19sh. 11. 13. Israel burned none, s. Hazor only 19. that made peace with Israel, s. the Hivites 14. 4. they gave no part to the Levites, s. cities Judg. 7. 14. is nothing else, s. the sword of Gideon 1 Sam. 21. 9. there is none other, s. that here 30. 17. there escaped none, s. 400 young mea 22. s. to every man his wife and his children 2 Sam. 12. 3, poor man had nothing, s. one ewe lamb 22. 32. who is God, s. the Lord? Psal. 18. 31. I King 3.18. was no stranger in the house, s. we two 8. 9. there was nothing in the ark s. the two tables

22. 32. Who is God, s. the Lord? Psal. 18. 31.

Kings3. 18. was no stranger in the house, s.we two
8. 9. there was nothing in the ark s. the two tables
15. 5. s. in the matter of Urinh the Hittite
22. 31. fight not, s. with the king of Israel
2 Kings4. 2. hath not any thing, s. a pot of oil
15. 4. s. that the high places were not removed
2 Chron. 2. 6. s. only to burn sacrifice before him
21. 17. no son left, s. Jehoahaz the youngest
Neh. 2. 12. nor any with me, s. the beast 1 rode on
Dam. 6. 7. ask a petition, s. of thee, O king, 12.
Mat. 11. 27. nor knoweth any the Father, s. Son
13. 57. not without honour, s. in his own country
17. 8. they saw no man, s. Jesus only, Mark 9, s.
19. 11. cannot receive, s. they to whom it is given
Mark 5.37.and he suffered no man to follow him, s.
Peter, James, and John, Luke 8. 51.
6.5. s. that he laid his hands upon a few sick folk
8. that they should take nothing, s. a staff only
Luke 4. 9.5. sent, s. unto Sarepta, a city of Sidon
17. 18. none found that returned, s. this stranger
18. 19. none is good, s. one, that is God
John 6. 22. there was no other hoat, s. that one
46. hath seen the Father, s. he which is of God

John 13. 10. he needeth not, s. to wash his feet Acts 20. 23 s. that the Holy Ghost witnesseth 21. 25. s. to keep themselves from fornication 1 Cor. 2. 2. not to know any things, s. Jesus Christ 11. s. the spirit of man which is in him 2Cor. 11. 24. five times receiv. I forty stripes, s. one Gal. 1. 19. I saw none, s. James, the Lord's brother 6.14. God forbid that I should glory, s. in the cross Rev. 13. 17. buy or sell, s. he that had the mark SAVED.

Gen. 47. 25. they said thou hast s. our lives

Gen. 47. 25. they said, thou hast s. our lives Exad. 1.17. inidwives s. the men children alive, 18. Num. 92. 33. I had slain thee, and s. her alive 31.15. Moses said, have ye s. all the women alive? Josh. 6. 25. Joshua s. Rahab the harlot alive

Josh. 6. 25. Joshua s. Rahab the harlot alive Judg. 7.2.lest Israel say, mine own hand hath s.me 8. 19. if he had s. them alive, I would not slay you 21. 14. they gave them wives which they had s. 1 Sam. 23. 5. David s. the inhabitants of Keilah 27. 11. David s. neither man nor woman alive 2 Sam. 19. 5. servants who this day have s. thy life 9. the king s. us, and now he is fled for Absalom 2 Kings 6, 10. s. himself there, not once nor twice Noch. 9. 27. thou gavest them saviours, who s. them Psal. 33. 16. no king is s. by multitude of a host 44. 7. but thou hast s. us from our enemies 106.8 nevertheless, he s. them for his name's sake 10. he s. them for his name's sake 10. he s. them for his name's sake 45.22. look to me, and be ye s. all the ends of earth

Isa. 43.13. I have declared, and have s. and shewed 45.22. look to me, and be ye s. all the ends of earth Jer. 4. 14. wash thy heart, that thou mayest be s. 8.20. the summer is ended, and we are not s. Mat. 19. 25. when his disciples heard it, saying, who then can be s.? Mark 10. 26. Luke 18. 25. 24. 22. no tlesh should be s. Mark 13. 20. 27. 42. he s. others, Mark 15. 31. Luke 23. 35. Luke 1. 71. that we should be s. from our enemies 7. 50. he said, thy faith bath s. thee, 18. 42.

7. 50, he said, thy faith bath s. thee, 18. 42. 8. 12. takes away, lest they should be believe and be s. 13. 23. Lord, are there few that be s. ? John 3.17. that the world, through him, might be s. 3. 4t. these things I say, that ye might be s. Acts 2. 47. the Lord added such as should be s. 412. there is no other name whereby we must bes. 15. 1. except ye be circumcised, ye cannot be s. 16. 30. he said, sirs, what must I do to be s. ? 27. 20. all hope we should be s. was taken away 21 except these shids in the shir we cannot he s.

27. 20. all hope we should be s. was taken away 31. except these abide in the ship, ye cannot be s. Rom. 8.21. we are s. by hope, hope seen is not hope 10. 1. my prayer for Israel is, that they may be s. 1 Cor. 1. 18. to us who are s. it is the power of God 5. 5. that the spirit may be s. in day of the Lord 10. 33. but the profit of many, that they may be s. 15. 2. by which also ye are s. if ye keep in memory 20 x 2.5 when also ye are savet savour in them that are s. Eph 2.5. hath quickened us with Chr. by gr. are s. 8. for by grace are ye s. through faith 1 Thess. 2. 16. to the Gentiles that they might be s.

2 Thess. 2. 10. because they received not the love of the truth, that they might be saved 1 Tim.2.4 who will have all men to bes. and to come

of the truth, that they might be saved in the saved in th

Num. 10. 9, ye shall be s. trom your enemies \$2sam.22.4.1 shall be s. from mine comines, \$Ps.18.3. \$Psal.80.3. cause thy face to shine, we sh. be s.7.19. \$Prov. 23. 18. whose walketh uprightly shall be s. \$Iss. 30. 15. in returning and rest shall ye be s. \$Iss. 30. 15. in returning and rest shall ye be s. \$Iss. 30. 15. in those is continuance, and we shall be s. \$Iss. 17. 14. O Lord, save me, and I shall be s. \$Iss. 17. 14. O Lord, save me, and I shall be s. \$Iss. 33. 16. 30. 7. Jacob's trouble, but he shall be s. 33. 16. 30. 7. Jacob's trouble, but he shall be s. 30. 16. in that be the conducted to the end shall be s. \$24.13. Mark 13. 13. \$Iss. 16. he that be lieve th shall be s. \$Iss. \$Iss. 10. 9. by me, if any man enter, he shall be s. \$Iss. \$Iss. 22. 1c. ome to pass, that whosevers shall call on the name of the Lord, shall be s. \$Iss. \$Iss. 10. 13. 11. 14. whereby thou and thy house shall be s. 16. 31. believe on Lord Jesus, and thou shalt be s. \$Iss. 11. we believe that through grace we shall be s. \$Iss. 11. we believe that through grace we shall be s. \$Iss. 11. what he shall be s. \$Iss. \$Iss.

Rom.9.27.tho' Israel be as sand, remnant shallbe s. Rom.9.27.the Israel be as sand, remnant shallbes. 10.9.shalt believe God raised him, thou shalt bes. 11. 26. so all Israel shall be s. as it is written 1Cor. 3. 15. but he hims. shall be s. yet so as by fire ITim. 2. 15. shall be s. in child-bearing, if continue SAVEST.

2 Sam. 22. 3. my Saviour, thou s. me from violence Job 26. 2. how s. thou arm that hath no strength? Psal. 17. 7. O thou that s. by thy right hand SAVETH.

1 Sam. 14. 39. as the Lord liveth, who s. Israel 17. 47. the Lord s. not with sword and spear Job 5. 15. but he s. the poor from the sword Psal.7.10. my defence is of God, who s. the upright 20. 6. now know I that the Lord s. his anointed 21. 18 he a such as the proof a contition switt.

20. 6. now know I that the Lord s. his anointed 34. 18. he s. such as be of a contrite spirit 107. 19. they cry, he s. them out of their distresses SAVING.

Gen.19.19.mercy thou hast shewed me in s. my life I Sam. 25. † 26. withholden thee from s. thyself Neh. 4. 23. s. that every one put them off for wash. Psal. 20. 6. with the s. strength of his right hand 28. 8. he is the s. strength of his anointed 67. 2. thy s. health among all nations

Eccl. 5. 11. s. the beholding of them with their eyes Amos 9. 8. s. that I will not utterly destroy Jacob Mat. 5.32s. for the cause of fornication, causeth her Luke 4. 27. and none was cleansed, s. Nauman Heb. 10. 39. but of them that believe to s. of his house 11. 7. Noah prepared an ark to the s. of his house 11. 7. Noah prepared an ark to the s. of his house Rev. 2. 17. ne man knoweth, s. he that receiveth it SAVIOUR.

SAVIOÙR.

See Signification of SAVE.

Judg. 3. † 9. the Lord raised up a s. to Israel
28am. 22. 3. my high tower, my refuge, my s.
2 Kings 13. 5. and the Lord gave Israel a s.
Psat.106. 21. they forgat God their s.who had done
1sa. 19. 20. he shall send them a s. a great one
43. 3. for 1 am the Holy One of Israel thy s.
1sa. 43. 11. 1 am the Lord, besides me there is no s.
45. 15. that bidest thyself, O God of Israel, the s.
21. a just God and a s. there is none beside me
49. 26. all flesh shall know that 1 am thy s.

21. a just God and a s. there is none heside me 49. 26, all flesh shall know that I am thy s. 60. 16. thou shalt know that I the Lord am thy s. 60. 18. at ley are my people, so he was their s. Jer. 14. 8. the s. of Israel in time of trouble Hos. 13. 4. for there is no s. boside me Luke 1. 47. my spirit hath rejoiced in God my s. 2. 11. is born this day in the city of David a s. John 4. 42. this is Christ the s. of the world John 4. 5. 31. him hath G. exalted to be a prince and s. 13. 23. hath God raised to Israel a s. Jesus Eph. 5. 23. and Christ is the s. of the body Phil. 3. 20. from whence we look for the s. 1 Tim. 1. 1. by the commandment of God our s.

Tim. 1. 1. by the commandment of God our s. 2. 3. is acceptable in the sight of God our s. 2. 3. is acceptance in the sign of God on s.
4. 10, we trust in living God, who is s. of all men
2 Tim. 1. 10. manifest by the appearing of our s.
Tit. 1.3. according to the commandm of God our s.
4. peace from the Lord Jesus Christ our s.
2. 10. they may adorn the doctrine of God our s.
13. looking for the decirine appearing of our s.

13. looking for the glorious appearing of our s.
3. 4. after the kindness of God our s. appeared 6.he shed on us abundantly through Christ our s.
2Pet. 1. 1. through righteousness of God and our s.

11. into everlasting kingdom of our Lord and our s. 2. 20. through knowledge of the Lord and s. 3. 2. of us the apostles of the Lord and s. 18. but grow in the knowledge of our s. Christ 1. John 4. 14. the Father sent the Sen to be the s. 1. John 4. 14. the Father sent the Sen to be the s.

Jude 25. to the only wise God our s. be glory SAVIOURS.

Neh. 9. 27. thou gavest them s. who saved them Obad. 21. and s. shall come up on mount Zion SAVOUR.

SAVOUR.

Savour properly signifies a scent or smell. Eccl.

10. 1, Dead flies cause the ointment of the apothecary to send forth a stinking savour, or smell. It also signifies acidity, sharpness, turnness, or that quality in bodies by which they corrode other bodies. Mat. 5. 13, But if the salt have lost its savour; that is, its acrimony or acidity. It is likewise put for name, reputation, or characte. Exod. 5. 21, You have made our savour to be abhorred in the eyes of Pharaoh. It is often said of sacrifices or offerings, that they were of a sweet savour unto the Lord. When Noah had built an altar, and offering hurn-offerings upon it, the Lord is said to have smelled a sweet savour, or a savour blave smelled a sweet savour, or a savour of rest, Gea. 8. 21. that is, God graciously accepted of his sucrifice, it vons pleasing and delightful to him, being a fruit of Noah's fait.

18. 31. Israel s. that tageat work the Lord did 24. 10. and they s. the God of Israel, 11. 33. 10. all the people s. the clondy pillar stand. Wum. 13. 28. we s. the children of Anak there of 22. 23. ass s. the angel of the Lord in the way, 27. 25. 7. and when Phinehas s. it he rose up 25. 7. and when Phinehas s. it

GAW

God for man is by the apostle Paul called a sacrifice of a sweet-smelling savour, Eph. 5.

God is satisfied and appeased thereby. The same apostle says, 2 Cor. 2. 15, We are unto God a sweet savour of Christ in them that are saved, and in them that perish; that is, We are careful to discharge our duty to all men by preaching the way of salvation to them, and by warning them of the danger of a sinful course; and our labours are acceptable to God, whatever effects they have upon souls. For God, whom we serve, will not judge of us, nor reward us, according to our success, but according to our faithfulness and diligence in his work. God accepteth of our labours as to good men, to whom we are instruments of eternal life and salvation: and though other despise the gospel, and refuse to hear the sweet eternal tife and sativation: and though others despise the gospel, and refuse to hear the sweet and joyful sound of it, yet as to them also we are a sweet savour to God: For it is not for any neglect in us, as to our daty, if any perish, but from their own wilfalness and per-

nerseness.

Exod. 5. 21. ye have made our s. to be abhorred Lev. 26. 31. will not smell s. of your sweet odours Eccl. 10. 1. the ointment to send forth a stinking s. Cant. 1. 3. because of the s. of thy good ointment Jocl 2. 20. his stink and his ill s. shall come up Mat. 5. 13. if the salt has lost his s. Luke 14. 34. 2Cor.2.14.maketh manifest the s. of his knowledge 16. the s. of death unto death, s. of life unto hite Sveet SAVOUR.

Gen. 8. 21. and the Lord smelled a sweet s. Exod. 29. 13. it is a speets, a noffering to the Lord.

Gen. 8. 21. and the Lord smelled a sweet s.

Exod. 29. 18. it is a sweet s. an offering to the Lord.

Lev. 1. 9, 13, 17, 12, 9, 13. 5, 18. 21.

Nam. 15, 14, 18. 17, 12. 8.

25. for a sweet s. an offering to the Lord, 41. Lev.

2. 12. | 3. 16, | 4. 31, | 6. 15, 21, | 8. 23.

| 17. 6, | 23. 13. Num. 15, 7, 24, | 23. 2, 6, |

Lev. 23. 18. of a sweet s. Num. 15, 7, 24, | 23. 2, 6, |

Num. 15, 3. to make a sweet s. unto the Lord |

23. 13. for a sweet s. Num. 28, 24, | 29, 13, 36. |

Num. 15, 3. to make a sweet s. unto the Lord |

23. 13. for a burnt-offering of a sweet s. to Lord |

Ezck. 6.13. where theydid offer sweet s. to their idols |

20. 28. there also they made their sweet s. |

41. 1 will accept you with your sweet s. |

41. 1 will accept you with your sweet s. |

Sweet SAVOURS.

Ezra 6. 10. may offer sacrifices of sweet s. to God SAVOUREST.

Mat. 16. 23. thou s. not things of God, Mark 8. 33.

Mat. 16. 23. thons. not things of God, Mark 8. 33. SAVOURY.

Gen. 27. 4. make me s. meat, such as llove, 7, 14. 31. Esau had made s. meat, and brought it SAW.

31. Esau had made s. meat, and brought it SAW.

Gen. 3. 6. the woman s. the tree was good for food 6. 2. the sons of God s. the daughters of men 9. 22. Ham s. the nakedness of his father 23. they s. not || 22. 4. Abraham s. the place afar 26. 28. they said, we s. the Lord was with thee 32.25. when he s. that he prevailed not against him \$3.14. for she s. that Shelah was grown, not given 39. 3. his master s. that the Lord was with him 42. 21. in that we s. the anguish of his soul 43. 16. when Joseph s. Benjamin with them 45. 27. when he s. the wagoos which Joseph sent 49. 15. Issachar s. that rest was good, and land 50. 15. his brethren s. that their father was dead 23. Joseph s. Ephraim's children of third gener. Exod. 2. 2. when ahe s. that he was a goodly child 12. when he s. that there was no man, he slew 10. 23. they s. not one another for three days 14. 31. Israel s. that great work the Lord did 24. 10. and they s. the God of Israel, 11. 33. 10. all the people s. the clondy pillar stand Num. 13. 28. we s. the children of Anak there 22. 23. ass s. the angel of the Lord in the way, 27.

20. 8. the young men s. me, and hid themselves 11. when the eye s. me, it gave witness to me Psad. 48. 5. they s. it, and so they marvelled 77. 16. waters s. thee, O God, the waters s. thee 59. 9. your fathers proved me, and s. my work 97. 4. the earth s. his lightnings and trembled 114. 3. sea s. it and fled, Jordan was driven back Cant. 3. 3. s. ye him whom my soul loveth? Isa. 41. 5. isles s. it, and feared, ends of the earth 21. 37. and her treacherous sister Judah s. it 39. 4. when Zedekiah s. them, and men of war 44. 17. for then we were well, and s. no evil Lam. 1. 7. adversaries s. her and did mock at her Ezek. 8. 10. so I went in, and s. behold, every form 20. 28. then they s. every high hill, offered there 23. 16. as soon as she s. them, she doted on them Jan. 3.27. s. these men on whom fire had no power 23. 16. as soon as she s. them, she doted on them Dam. 3.27. s. these men on whom fire had no power 4. 23. whereas the king s. a watcher coming down 5. 5. the king s. part of the hand that wrote Hos. 5.13. when Ephraim s. his sickness and Judah s. his wound, then went Ephraim to the Assyrian Hag. 2.3. who among you s. this house in first glory? Mat. 2. 9. the star which they s. went before them 3. 16. s. the Spirit of God deseending, Mark 1. 10. 12. 22. the blind and dumb both spake and s. 17. 3. they s. no map. saye Jesus only

3.10. 8. the spintor Goudecending, Julia N. 11.
2. 22. the blind and dumb both spake and s.
17. 8. they s. no man, save Jesus only
21. 38. but when the husbandmen s. the son
22. 11. s. a man who had not on wodding-garment
25. 37. Lord, when s. we thee a hungered, 44.
38. when s. we thee stranger[|30.when s. thee sick
26.71.another maid s. him, and said, this was with
Jesus of Nazareth, Mark 14. 69. Luke 22. 58.
27.3. Judas, when s. he was condemned, repented.
28. 17. when they s. him they worshipped him
Mark 2. 5. when Jesus s. their faith he said to sick
8. 23. spit on his eyes, he asked him, if he s. aught
9. 38. saying, Master, we s. one casting out devils
in thy name, and he follows not us, Luke 9. 49.
Luke 8. 34. when they s. what was done, they fled
47. when the woman s. that she was not hid
9. 32. when they were awake, they s. his glory

47. when the woman s. that she was not hid 9. 32. when they were awake, they s. his glory 15. 20. his father s. him, had compassion on him 17. 15. one of them, when he s. he was healed 24. 24. they found it even so, but him they s. not John 6. 26. ye seek me, not because ye s. miracles 8. 56. Abraham s. my day, and was glad 12.41.these things said Esaias, when he s. his glory 19. 35. he that s. it, bare record, his record is true
20. 20. disciples were glad when they s. the Lord
Acts 4. 13. when they s. the boldness of Peter
6. 15. s. his face as it had been face of an angel

6. 15. s. his face as it had been face of an angel 7. 55. Stephen s. glory of God and Jesusstanding 8. 18. when Simon s. that Holy Ghost was given 39. eaught Philip, that eunuch s. him no more 9. 8. when his eyes were opened, he s. no man 35. all at Lydda s. him, and turned to the L. 40. and when Tabitha s. Peter, she sat up 10. 3. Cornelius s. a vision || 11. s. heaven opened 19. 2 and 11. s. she seat the Lawrence of the seat of the

10. 3. Cornelius s. a visson || 11. s. heaven opened 12. 3. and hecause he s. it pleased the Jews 13. 36. David s. corruption || 37. s. no corruption || 17. s. no corruption

Phil. 1. 30, having the same conflict which ye s. Heb. 3. 9, your fathers s. my works forty years 11. 23, because they s. he was a proper child Rev. 1. 2. who bare record of all things he s. 11. 11, great fear fell on them who s. them 12. 13, when the dragon s. that he was cast out 18. 18, eried, when they s. smoke of her burning SAW joined with Lord or God.

Gen. 1. 4. and God s. the light that it was good 10. God called the dry land earth, and God s. that it was good, 12, 18, 21, 25, 31. 6. 5. God s. that the wickedness of man was great 12. 31. when the Lord s. that Leah was hated

6. 5. God s. that the wickedness of man was great 29. 31. when the Lord s. that Leah was hated Exod. 3. 4. when the Lord s. that he turned aside Deut. 32. 19. when the Lord s. it, he abhorred 2 Kings 14. 26. the Lord s. the affliction of Israel 2 Chr. 12. 7. when L. s. they humbled themselves Ess. 59. 15. the Lord s. it, and it displeased him 16. Lord s. that there was no man, and wondered Jonah 3. 10. God s. their works, that they turned Luke 7. 13. Lord s. her, he had compassion on her I SAW.

Gen. 41.19. such as Inever s. in Egypt for badness 44. 28. one went out, and Is. him not since Josh. 7. 21. when Is. among the spoils a garmen Judg. 12. 3. when Is. that he delivered me not 512

Neh. 13.15.in those days s. I in Judah some trading Job 31. 21. when Is. my help in the gate Psal. 73. 3. when Is. the prosperity of the wicked Prov. 24. 32. then Is. and considered it well Eccl. 2. 24. this also Is. from the hand of God 8. 10. so Is. the wicked buried, who had gone Ezek. 11.1. among whom Is. Jaazaniah son of Azur 16. 50. therefore I took them away as Is. good 23.13. then Is. that she was defiled, took one way Is. go Judas 20. It is ways there as first trive in figures.

23.13. then Is. that she was defiled, took one way Hos. 9. 10. Is. your father as first-tipe in fig-tree 13. Ephraim, as Is. Tyrus, is planted in pleasact John 1. 32. Is. the Spirit descending upon lim 48. when thou wast under the fig-tree, Is. thee Acts 26. 13. Is. in the way a light from heaven Gal. 1. 19. but other of the apostes s. I none 2. 14. when Is. that they walked not uprightly Rev. 1. 17. when Is. thim, I fell at his feet as dead SAW.

The punishment of the Saw. See Punishment Isa.10. 15. shall s. magnify ag. him that shaketh it? SAWS.

2Sam.12.31.he put Ammonites under s.1 Chr.20.3 SAWED.

1Kings 7.9. these were of costly stones s. with saws SAWEST.

Gen. 20. 10. what s. thou that hast done this thing?

18 Sam. 19. 5. thou s. it and didst rejoice 28. 13. king said, be not afraid, for what s. thou 2 Sam. 18. 11. Joab said, and behold, thou s. him Psal. 50. 18. when thou s. a thief, thou consentedst

Psal. 30. 18. When thou s. a thet, thou consentedst Dan. 2. 31. thou, O king, s. a great image 34. thou s. till that a stone was cut out, 45. 4. 20. the tree thou s. which grew and was strong 8. 20. the ram which thou s. having two horns Rev. 1. 20. seven stars thou s. seven candlesticks s.

7. 8. the beast that thou s. was, and is not 12. the ten horns which thou s. are ten kings, 16. 15. waters thou s. where whore sitteth are peoples 18. the woman which thou s. is that great city SAWN.

Heb. 11. 37. they were stoned, they were s. asunder SAY

SAY

Signifies, [1] To speak, to tell, or relate, Gen. 37.
20. | 44. 16. [2] To utter, or pronounce, Judg.
12. 6. [3] To will and command with efficacy,
Gen. 1. 3, 6, 9. Luke 7. 7. [4] To promise,
Luke 23. 43. [5] To think, muse, or meditate,
Deut. 7. 17. Isa. 49. 21. Mat. 3. 9. [6] To
ask, Mark II. 31. [7] To answer, Exod. 3. 13,
14. [8] To affirm and teach, Mat. 17. 10. [9]
To expound, Heb. 5. 11. [10] To admonish,
Col. 4. 17. [11] To confess, or acknowledge,
Luke 17. 10. [12] To bear witness, Acts 24,
20. [13] To reason, or argue, Jam. 2. 18.
Gen. 14. 23. lest thou shouldest s. I have made

Abram

34. 11. what ye shall s. to me I will give, 12.
37. 17. for I heard them s. let us go to Dothan
20. we wills, some evil beast hath devoured him
41. 15. I have heard s. that thou canst interpret it
42. 16. Judah said, what shall we s. to my Lord
50. 17 so shall we s. to Jasoph forgive I pray

44. 16. Judah said, what shall we s. to my Lord 50. 17. so shall ye s. to Joseph, forgive, I pray Exod. 3. 14. thus shall ye s. to the children of Isr. I AM hethsent me to you, 15. 19. 3. 120. 22. 4. 12. I will teach you what thou shalt s. 12. 26. when your children shall s. unto you 14. 3. Pharaoh will s. of the children of Israel 21. 5. if the servant shall s. I love my master Num. 5. 22. and the woman shall s. amen, amen 11. 12. that thou shouldest s. to me, carry them 22. 19. that I may know what the Lord will s. 38. have I now any power at all to s. any thing? Dott. 5. 27. hear all that the Lord our God shall s. 6. 21. then thou shalt s. to thy son, we were

38. have I now any power at all to s. anything;
6. 21. then thou shalt s. to thy son, we were
9. 2. a people great, of whom thou hast heard s.
23. 67. in the morning thou shalt s. and at even s.
23. 67. in the morning thou shalt s. and at even s.
23. 67. in the morning thou shalt s. and at even s.
23. 17. so that they will s. in that day, are not 32. 27. lest they should s. our hand is high Josh. 22. 27. your children may not s. our children 28. when they should's. to us in time to come Judg. 7. 11. and thou shalt hear what they s.
28. we not well, that thou hast a devil?
48. s. we not well, that thou hast a devil?
49. call me master, y. s. well, for so I am Act s. 22. 27. your children may not s. our children s. well, so I am aster, y. s. well, for so I am Act s. 3. 22. him shall ye hear in all things he shall s.
41. 41. they could s. nothing against it
61. 43. we heard him s. that Jesus shall destroy
21. 32. him shall ye hear in all things he shall s.
42. 20. or else let these same here s. if foundevil 26. 22. none other things but what oses did s.
23. m. Nen of whom thou same they sell of some thing to s. that we s. to thee
23. 18. we not well, that thou hast a devil?
24. or they hom ye s. that he is your God
31. 13. ye call me master, ye s. well, for so I am Act s.
23. 21 inshall ye hear in all things he shall s.
44. 14. they could s. nothing against it
6. 14. we heard him s. that Jesus shall destroy
21. 29. him shall ye hear in all things he shall s.
44. 14. they could s. nothing against it
6. 14. we heard him s. that Jesus shall destroy
21. 29. him shall ye hear in all things he shall s.
44. 14. they could s. nothing against it
6. 14. we heard him s. that Jesus shall destroy
21. 29. him shall ye hear in all things he shall s.
49. or else let these same here s. if foundevil
26. 22. none other things but what hose id s.
27. whist shall we s. is God unrighteous?
28. as some affirm that we s. let us do evil
29. 20. shall thing farmed s. to him the tormed it?
29. 20. shall thing farmed s. to him the tormed it?

23. 5. 1 would understand what he would s. to ma 28. 22, destruction and death s. we have heard 32. 11. whilst you searched out what to s. 33. 27. if any s. I have sinned, and perverted right 37. 19. teach us what we shall s. unto him Psal. 3. 2. many s. of my soul, there is no help in G. 4. 6. there be that s. who will shew us any good? 35. 25. let them not s. we have swallowed him up \$1. 11. when the them to shall s there in a reward \$1. 11. when the most shall s there in a reward \$1. 11. when the most shall s there in a reward \$1. 11. when the most shall s there in a reward \$1. 11. when the most shall s there in a reward \$1. 11. when the most shall s there is a reward \$1. 11. when the most shall start in the same 35. 25, let them not s. we have swallowed hm up 58. 11. so that a man shall s. there is a reward 59. 7. they belch out, for who, s. they, doth hear? 94. 7. yet they s. L. shall not see, nor G. of Jacob 129. 8. nor do they who go by s. blessing of the L. Prov. 1. 11. if they s. come, let us lay wait for blood 20. 9. who can s. I have made my heart clean? Eccl. 12. 1. when thou shalt s. I have no pleasure Les 2. 2. reserves who shall see all a required.

20. 9. who can s. I have made my heart clean?

Eccl. 12. 1. when thou shalt s. I have no pleasure

Isa. 2. 3. many people shall go and s. come ye

20. 15. the s. who seeth no? and who knoweth us?

16. shall the work s. of him that made it? or the
thing framed s. of him that framed it?

30. 10. who s. to the seers, see not, and to prophete

33. 24. and the inhabitants shall not s. 1 am sick

44. 5. one shall s. 1 am the Lord? 3, and another

45.24. surely shall one s.in L. have I righteousness

48.5. lest thou shouldest s. my idol hath done them

7. lest thou shouldest s. my idol hath done them

78.3. why have we fast. s. they, and thou seest not?

9. thou shalt cry, and he shall s. here I am

Jer. 2. 27. in trouble they will s. arise, and save us

5. 15. neither understandest what they s.

10. 11. thus shall ye s. them, the gods shall perish

14. 17. therefore thou shalt s. this word to them

20. 10. report, s. they, and we will report it

31. 29. they shall s. no more s. the Lord liveth

31. 29. they shall s. no more s. the Lord ilveth

31. 29. they shall s. on oner s. the Lord shall s.

Ezek 13. 7. whereas ye s. the Lord saith it

28.9. wilt thou yet s. before him that slayeth thee?

Hos. 14. 3. nor will we s. to the work of our hands

8. Ephraim shalls. what have I to do with idols?

Mic. 2. 6. prophesy ye not, s. they to them that pro.

3. 11. they will s. is not the Lord among us?

Mic. 2. 6. prophesy ye not, s. they to them that pro. 3. 11. they will s. is not the Lord among us?

Hab. 2. 1. I will watch to see what he will s. to me

Hab. 2. 1.1 will watch to see what he will s. to me Zech. 11.5. they that sell them, s. 1 am rich Mal.1.2.vet ye s.wherein loved us? 2.14,17. | 3.13. Mat. 3.9. think not to s. in ynurselves, Luke 3.8. 5.11. shall s.all manner of evil against you falsely 7.22. many will s. to me in that day, Lord, Lord 13. 51. have ye understood? they s. yea, Lord 16.13. Jesus said, whom do men s. that 1 the Son of man am? Mark 8.27. Luke 9.18. 15. whom s.yet lat 1 am? Mark 8.39. Luke 9.20. 21.3 if any man s. ovelt to you, ve shall s.

Mhom sye that I am? Mark 8.39. Luke 9.20.
 3. if any man s. ought to you, ye shall s.
 6. and s. to him, hearest thou what these s.?
 6. if we should s. from heaven, he will s. to us, why not believe him? Mark 11.31. Luke 20. 5.
 6. if we shall s. of men, Mark 11. 32. Luke 20. 6.
 3. 3. do not their works, for they s. and do not Mark 1.4. and saith, see thou s. nothing to any man 9. 6. he wist not what to s. for they were afraid Luke 4.23. ye will surely s.this proveth, heal thyself 7. 40. Simon, I have somewhat to s. to thee

Luke 4.23, ye will surely s this provert, near unyern 7. 40. Simon, I have somewhat to s. to thee 12. It take ye no thought what ye shall s. 12. the Holy G. shall teach what ye ought to s. John 4. 20, ye s. that Jerusalem is the place where 7. 26. he speaketh, and they s. nothing to him 1. 20. It have many things to s. of you, 16. 12.

7. 26. he speaketh, and they s. nothing to min.
8. 26. I have many things to s. of you, 16. 12.
48. s. we not well, that thou hast a devil?
54. of whom yo s. that he is your God.
13. 13. ye call me master, yo s. well, for so I am Acts 3. 22. him shall ye hear in all things he shall s.
4. 14. they could s. nothing against it
6. 14. we heard him s. that Jesus shall destroy
21. 23. do therefore this that we s. to thee

1 Tim. 4. 7. understanding neither what they s. Tit. 2. 8. having no evil thing to s. of you Philem. 19. albeit 1 do not s. how thou owest me High. 5. 11. of whom we have many things to s.
7. 9. as 1 may so s. Levi paid tithes in Abraham
9. 11. that is to s. not of this building

9. 11. that is to s. not of this building
10. 20, for us, through the vail, that is to s. his flesh
11. 14. they that s. such things declare plainly
13. 6. so that we may boldly s. Lord is my helper
Jam. I. 13. let no man s. when he is tempted
4. 13. go to now ye that s. to-day or to-morrow
15. for that ye ought to s. if the Lord will
1 John I. 6. if we s. we have fellowship with him
8. if we s. we have no sin, we decrive oursely. 10.
4. 20. if a man s. Howe God and hatch his brother

4. 20. if a man s. I love God, and hatch his brother 5. 16. I do not s. that he shall pray for it Rev. 2. 2. which s. they are a postles, and are not 9. which s. they are Jews, and are not, 3. 9. 22. 17. and the Spirit and the bride s. come

See Began.
S. A.Y. Imperatively.
Gen. 12. 13. s. I pray thee, thou art my sister
20. 13. at every place, s. of me, he is my brother
Deut. I. 42. s. unto them, go not up, neither fight
Judg. 7.18. s. the sword of the Lord, and of Gideon
12. 6. they said to him, s. now, Shibboleth
1. Sam. 15. 16. and he said to him, s. no. 2 Sam. 14. 12.

12. 0. they said to hink, s. nov, Shinobeth 15 aam.15.16. and he said to him, s. on, 2 Sam.14.12.

1 Kings 2. 14, 16. Luke 7. 40. Acts 13. 15. Prov. 3. 28. s. not to thy neigh, go and come again 24. 29. s. not, I will do so to him as he hath done 30. 9. lest I deny thee, and s. who is the Lord? 30. 9. lest 1 deep thee, and s. who is the Lord? Eccl. 7. 10. s. not thou, what is cause former days Isa. 3. 10. s. ye to righteous, shall be well with him 35. 4. s. to them that are of fearful heart, lear not 40. 9. s. to the cities of Judah, behold your God 43. 9. or let them hear, and s. it is truth 43. 9. or let them hoar, and s. it is truth
56. 3. neither let the cunuch s. I am a dry tree
62. 11. s. ye to the daughter of Zion, behold thy
Jer. 1. 7. s. not, I am a child, for thou shalt go
46. 14. s. ye, stand fast, and prepare thee
48. 19. ask her that escapeth, and s. what is done
50. 2. s. Babylon is taken, Bel is confounded
Ezek. 6. II. and stamp with thy foot, and s. alas
12. 11. s. I am your sign, like as I have done
19. 2. and s. what is thy mother? a lioness
21. 9. s. a sword, a sword is sharpened
28. s. the sword is drawn for the slaughter
Hos. 14. 2. s. unto him, take away all iniquity
Joel 2. 17. let them s. spare thy people, O Lord
3. 10. let the weak s. I am strong
Zech. 1. 3. s. unto them, turn ye unto me
Mat. 21. 3. s. Lord hath need of them, Mark II. 3.
Luke 7. 7. s. in a word, and my serv. shall be healed
10. 10. go out into the streets of the same, and s.

10. 10. go out into the streets of the same, and s. John 4. 35. s. not ye, there are yet four months 10. 36. s. ye of him the Father hath sanctified Col.4.17. s. to Archippus, take heed to the ministry I SAY.

Exod. 3. 13. his name, what shall Is. to them? 4. 23. Is. unto thee, let my son go to serve me 6. 29. speak all that Is. unto thee, Ezek. 44. 5.

Josh. 7.8. what shall Is. when Israel turneth backs

Judg. 7. 4. of whom Is. this shall go with thee

Judg. 7. 4. of whom Is. this shall go with thee 1 Sam. 20. 21. if Is. expressly to the lad, behold 2 Kings 4. 23. did not Is. do not deceive me? 7. 13. behold, Is. they are as all the multitude 2 Ckron. 20. 11. behold, Is. how they reward us Job 6. 22. did Is. bring unto me, or give a reward? 7. 13. when Is. my bed shall comfort me 9.20. if Is. I sm perfect, it shall prove me perverse 27. if Is. I will forget my complaint, leave off 10. 2. I will s. to God, do not condemn me Psal. 27. 14. be of courage, wait, Is. on the Lord 73. 15. if Is. I will speak thus, I should offend 91. 2. I will s. of the Lord, he is my refugo 130. 6. Is. more than they that watch for morning 139. 11. if Is. the darkness shall cover me Eccl. 6. 3. Is. an untimely birth is better than he Eccl. 6. 3. Is. an untimely birth is better than he

Isa. 36. 5. Is. sayest thou, but they are vain words 38. 15. what shall Is.? he hath both spoken to me

38. 15. what shall Is. I he hath both spoken to me
43. 6. I will s. to the north, give up, and the south
Ezek. 2. 8. son of man, hear what Is. unto thee
3. 18. when Is. to the wicked, 33. 8, 14.
12. 25. I wills. the word, and will perform it
21. 24. because Is., ye are come to remembrance
33. 13. when Is. to the righteous, he shall live
Mate. 8. 9. Is. unto this man go, Luke 7. 8.
18. 22. Is. not unto thee, until seven times, but
Mark 2.11. Is. to thee, arise, 5. 41. Luke 5. 24. | 7.14.
Luke 6. 46. and do not the things which Is.
John 5. 34. these things Is. that ye might be saved
48. 46. Is. the truth, why do ye not believe me?
55. if I should s. I know him not, shall be a liar
12.27. what shall Is. Fath. save me from this hour
49. he gave me commandment, what I should s.
Rom. 3. 26. to declare, Is. his righteousness
9. 1. Is. the truth in Christ, I lie not
1. 70. he this Is. that every one of you saith
7. 70. he this Is. that every one of you saith

Exod.33.12. see, thou s. to me, bring up this people Num. 22. 17. 1 will do whatsoever thou s. unto me Ruth 3. 5. all that thou s. unto me, I will do 1 Kings 18. 11. and now thou s. go tell thy lord, 14.

1 Kings 18. 11. and now thou s. go tell thy lord, 14. 2 Kings 18.20. thou s. but they are but vain words, 1 have counset and strength for war, Isa. 36. 5. 2 Chron. 25. 19. thou s. lo, thou hast smitten Edom Neh. 5. 12. we will restore, so will we do as thou s. 6. 8. there are no such things done as thou s. Job 22. 13. and thou s. how doth God know?

Job 22. 13. and thou s. how doth God know? Psad. 90. 3. and s. return, ye children of men Prov. 24. 12. if thou s. behold, we knew it not Isa. 40.27. why s. thou, O Jacob, and speak. O Isr. 47. 8. that s. in thine heart, I am, and none else Jer. 2. 35. yet thou s. because I am innocent, I will plead with thee, because thou s. I have not sinned Aver. 7. If these

plead with thee, because thou s.1 have not sinned Amos 7. 16. thou s. prophesy not against Israel Mat. 26. 70. saying, I know not what thou s. 27. 11. art thou king of the Jews? Jesus said unto him, thou s. Mark 15. 2. Luke 23.3. John 18.37. Mark 14. 68. Peter denied, saying, I know not, neither understand I what thou s. Luke 29. 60. Luke 20. 21. Master, we know that thou s. rightly Lohn 1. 29. who art thou? what s. thou of theself? John 1.22. who art thou? what s. thou of thyself?
8. 5.that such should be stoned, but what s. thou?
33. s. thou, ye shall be made free? 12.34. | 14.9. 9.17. they say to blind man, what s. thou of him?
18. 34. s. thou this of thyself or did others tell?
Rom. 2, 22, thou that s. a man should not steal
1 Cor. 14. 16. he understandeth not what thou s.

Rev. 3.17. because thou s. I am rich, and increased SAYING.

Gen. 37.11. breth.envied, but his father observed s.

(icn. 37.11. breth.envied,but his father observed s. Deut. 1. 23. and the s. pleased me well 1. Sam. 18. 8. the s. displeased Saul, and he said 2. Sam. 17. 4. and the s. pleased Absalom well 6. shall we do after his s. ? if not, speak thou 24.19. David, according to the s. of God, went up 1. Kings 2. 38. and Shimei said, the s. is good 12. 15. that he might perform his s. by Ahijah 13. 4. when Jeroboam heard s. of the man of God 32, the s. which he cried by the Lord shall come

32. the s. which he cried by the Lord shall come 15.29. according to the s. of Elijah, 2 Kings 10.17. 17. 15. accord, to the s. of Elijah, 2 Kings 2. 22. 2 Kings 5. 14. according to the s. of the man of God, 8. 2.

Esth. 1. 21. the s. pleased the king and the princes Psal. 49. 4. I will open my dark s. on the harp Jonah 4. 2. was not this my s. when in my country Mat. 15. 12. were offended after they heard this s.

19. 11. all men cannot receive this s. save they 22. but when the young man heard this s. 28. 15. this s. is commonly reported among Jews Mark 7. 29. for this s. go thy way, the devil is gone 8. 32. and he spake that s. openly 9. 10. and they kept that s. with themselves 29 they understeed not that s. Lake 9. 50, 19. 45.

32. they understood not that s. Luke 2.50. | 9.45 10. 22. he was sad at that s. and went away Luke 1.29, she was troub at his s, and cast in mind 2. 17, they made known abroad s, that was told 9. 45. and they feared to ask him of that s. 9. 43. And they teared to ask nim of that s. 18. 34. this s. was hid from them, nor knew they John 4. 37. herein is that s. true, one soweth 39. many believed, for the s. of the woman 42. now we believe, not because of thy s. 6. 60. this a hard s. who can hear it 7. 26. when manager of s. is this that he said 3.

7. 36. what manner of s. is this that he said ?

7. 36. what manner of s. is this that he said?
40. many, when they heard this s. said
8. 51. I say to you, if a man keep my s. 52.
55. but I know him and keep his s.
12. 38. that the s. of Esaiss might be fulfilled
15.20. if they have kept my s. they will keep yours
18. 9. that the s. of Jesus might be fulfilled, 32.
19. 8. when Pilate heard that s. he was afraid
21. 23. then went this s. abroad among brethren
7.42s 6. 5. the s. pleased the whole multitude
7. 99. then fled Moses at this s. into Midian
16. 36. the keeper of the prison told this s. to Paul

1 Cor. 1. 12. this Is. that every one of you saith
7. 29. but this Is. brethren, the time is short
9.8.s. I these things as a man? or saith not the law 1. Cor. 15. 54. then shall be brought to pass the s.

4. 10. hear, O my son, and receive my s. 20. my son attend, incline thine ear to my s. Mat. 7. 24. whoso heareth these s. 26. Luke 6. 47. 28. when Jesus had ended these s. the people were astonished at his doctrine, 19. 1. | 26. 1. Luke 7. 1. Luke 1.65.all these s. were noised abroad in Judea 2.51. his mother kept all these s. in her heart 9. 44. let these s. sink down into your ears

John 10. 19. there was a division again for these s. 14. 24. he that loveth me not, keepeth not my s. As 3.4. He that lovel the not, keepen not my s. Acts 14.18 with these s.scarce restrained they peo. 19.28 when heard these s. they were full of wrath Rom. 3.4. that thou mightest be justified in thy s. Rev. 19.9. he said to me, these s. are faithful and true 9. and of them who keep the s. of this book
10. seal not the s. of this book
SCAB.

Lev. 13. 2. when shall have in skin of his flesh a s. 6. it is but a s. || 7. if s. spread much in skin, 8. 14. 56. this is the law for a s. and for a bright spot Deut. 28. 27. the Lord will smite thee with a s. Isa. 3. 17. therefore the Lord will smite with a s. SCABBARD.

Jcr. 47. 6. O sword, put up thyself into thy s SCABBED.

Lev. 21.20. he that is scurvy or s. shall not approach 22. 22. or scurvy, or s. ye shall not offer to the L. SCAFFOLD.

2 Chron. 6. 13. Solomon had made a hrasen s. SCALES.

Lev. 11. 9. these that have s. eat ye, Deut. 14. 9.
10.that have no s. ye shall not eat, 12. Deut. 14. 10.
Job 41. 15. his s. are his pride, shut up together Isa.40.12.who weighed the mountains ins.and hills Ezek. 29.4. I will cause the fish to stick to thy s. Acts 9. 18. there fell from his eyes as it had been s. SCALETH.

SCALETH.

Prov. 21. 22. a wise man s. the city of the mighty SCALL.

Lev. 13. 30. it is a dry s. even a leprosy on the head 31. plague of the s. be not deeper than the skin, shall shut up him that hath the s. 7 days, 33. 32. and behold, if the s. spread not, 34. 33.he shall be shaven, but the s. shall he not shave 35. but if the s. spread much, he is unclean, 36. 37. if the s. be at a stay, the s. is healed 14. 54. this is law of all manner of leprosy and s. SCALP.

SCALP.
Psal. 68. 21. God shall wound the hairy s. of such SCANDAL.

I John 2. † 10. there is none occasion of s. in him SCANDALS.

Mat. 13. † 41. gather out of his kingdom all s. SCANT.

2 Kings 4. † 3. borrow the vessels abroad, s. net SCANT.

Mic. 6. 10. and the s. measure that is abominable

SCAPE-GOAT. See GOAT. SCARCE.

Gcn. 27. 30. Jacob was s. gone out from his father Acts 14. 18. with these sayings s. restrained people SCARCELY.

Rom. 5. 7. for s. for a righteous man will one die 1 Pct. 4.18. if the righteous s. he saved, where sinner

SCARCENESS. Deut. 8. 9. where thou shalt eat bread without s. SCAREST.

SCAREST.

Job 7.14.then thou s. me with dreams, and terrifiest

Gen. 38. 28. the midwife bound a s. thread, 30.

Exod. 25. 4. blue, and purple, and s. 26. 1, 31, 36.

| 27. 16. | 28. 5, 6, 8, 15. | 35. 6, 23, 25. | 38. 18, 23.

39. 3. they did cut gold into wires, to work it in s.

Lev.14.4. to take two birds alive, and clean, cedarwood, s. and hyssop, 6, 49, 51, 52. Nem. 19. 6.

Num. 4. 8, they shall spread on them a cloth of s.

Josh.2.18.shalt bind this line of s. thread in window

21. and she bound the s. line in the window 21. and she bound the s. line in the window 2 Sam. 1.24. weep over Saul, who clothed you in s.

Prov. 31. 21. her household are clothed with s. Cant. 4.3. thy lips are like a thread of s. thy speech Isa. 1. 18. come now, though your sins be as s. 18a. 1. 10. come now, though you sais be as s. Lam. 45. that were brought up ios. embrace dungh. Dan. 5. 7. shall be dothed with s. 16. 29. Nah. 2. 3. the valiant men are in s. fir trees shaken Mat. 27. 28. they put on Jesus a s. robe H6b. 9. 19. he took water, and s. wool, and hyssop Den. 17. 2. a womm sit on a s. coloured heast

116. 9. 19. 10 took water, and s. wool, and ayssop

4.the woman was arrayed in purple and s. colour

18. 12. no man buyeth the merchandise of s.

16. that great city that was clothed with s.

SCATTER.

Gen. 11. 9. from thence did Lord s. them on earth

Gen. 11. 9, from thence did Lord s. them on earth 49. 7. I will divide them in Jacob, s. them in Isr. Lev. 26. 33. and I will s. you among the heathen Nean. 16. 37. take up the censers, and s. the fire Deut. 4. 27. and the Lord shall s. you among the heathen, 23. 64. Jer. 9. 16. Ezek. 22. 15. 32. 26. I said, I would s. them into corners I Kings 14. 15. he shall s. them heyond the river Neh. 1. 8. if ye transgress, I will s. you abroad Job 18. † 11. terrors make afraid, and shall s. him Psat. 55. 11. s. them by thy power, O Ld. our shield 68. 30. s. thou the people that delight in war 106. 27. he lifted up his hand to s. them in lands 144. 6, cast forth lightning, and s. them, shoot out 68. 30. s. thou the people that delight in war 106, 27. he lifed up his hand to s. them in lands 144. 6. cast forth lightning, and s. them, shoot out 1sa. 23. 25. cast abroad fitches, and s. the cummin 30. † 22. thou shalt s. them as a menstruous cloth 41. 16. whirlwind shall s. them, and shall rejuice 15r. 13. 24. therefore 1 will s. them as stubble 18. 17. I will s. them as with an east-wind 23. 1. we to the pastors that s. the sheep 49. 32. I will s. into all winds them that are in the utmost corners, 36. Exzle. 5. 10, 12. Ezzle. 5. 2. a third part thou shalt s. in the wind 6. 5. I will s. your bones round about your altars 6. 5.1 will s. your bones round about your altars 10.2. fill thine hand, and s. the coals over the city 12.14. I will s. toward every wind all that help him 15. when I shall s. them among the nations 20. 23. that I would s. them among the heathen 29. 12. I will s. the Egyptians, 30. 23, 26. Dan. 4. 14. hew down the tree, and s. his fruit 11. 24. he shall s. among them the prey and spoil 12. 7 to s. the power of the holy people 14ab. 3. 14. they came out as a whirlwind to s. it Mal. 2. [3.1 will s. GOLORDED.

Mal.2.†3.1 will s.dung on your faces,dung of feasts SCATTERED.

Gen. II. 4. lest we be a abroad upon the earth 8. so the Lord s. them abroad from thence Exod. 5. 12. the people were s. to gather stubble Num. 10. 35. let thine encmies be s. Psal. 68. 1. Deut. 30. 3. whither the Lord thy God haths. thee

Deut. 30. 3. whither the Lord try God natus, thee 1 Sam.11.11, the Ammonites that remained were s. 13. 8. and the people were s. from Saul II. because I saw the people were s. from me 2 Sam. 18.8. the battle was s. over the country 20. †22. and they were s. from the city 22.15.he sent out arrows and s. them, Psal. 18. 14. 1 Kings 22. 17. I saw all Israel s. 2 Chron. 18. 16. I Kings 22. 17. I saw all Israel s. 2 Chron. 18. 16. 2 Kings 25.5. his army were s. from him, Jer. 52. 8. Esth. 3. 8. there is a certain people s. abroad Job 4. 11. the stout lions' whelps are s. abroad Is. 15. brimstone shall be s. on his habitation Psal. 44. 11. thou hast s. us among heathen, 60. 1. 53.5. God hath s. the bones of him that encampeth 63. 14. when the Almighty s. kings in it 89. 10. thou hast s. thine enemies with thy arm 92. 9. all the workers of iniquity shall be s. 141. 7. our bones are s. at the grave's mouth Estal 8. 2 one messengers to a nation s. and peeled

141. 7. our bones are s. at the grave's mouth sea.18.2 go ye messengers to a nation s. and peeled 7. the present shall be brought of a people s. 33. 3. at lifting up of thyself the nations were s. Jer. 3. 13. and last s. thy ways to the strangers 10. 21. and all their flocks shall be s. 23. 2. ye have s. my flock, and driven them away 30. 11. an end of all nations whither I have s. the 31. 10. he that s. Isr. will gather him and keep him 40.15.that all Jews should be s.and Judah perish? 50. 17. Isrcal is n e. sheen, lions have driven

40.1.5.that all Jews shound be stand Judah Perissi - 50. 17. Israel is a s. sheep, lions have driven Ezck.6.8. when ye shall be s. through the countries I1. 16. though I s. them, I will be a little sanctuary 17. I will gather and assemble you out of countries where ye have been s. 20. 34, 41.

17. 1 will game the series where ye have been s. 20. 34, 34, 41, 128, 25.

17. 21. they that remain shall be s. to all winds 29. 13. Egyptians gathered whither they were s. 34. 5. flock s. because there is no shepherd, they became meat to beasts of field when they were s. 6. my flock was s. on the face of the earth 12. in the day that he is among his sheep that are s. where they have been s. in the cloudy day 21. pushed the diseased till ye have s. them 36. 19. and I s. them among the heathen 46. 18. that my people be not s. every man sold 3. 2. plead for my people whom they have s. Nah. 3. 18. thy people is s. on the mountains were s. Zech. 1. 19. these are the horns which have s. 21.

Zech.7.14. Is. them with whitlwind among nations 13. 7. awake, O sword, smite the shepherd, and the sheep shall be s. Mat. 26. 31. Mark 14. 27. Mat. 9. 36. they were s. as sheep having no shep. Luke 1. 51. he hath s. the proud in the imagination John 11. 52. gather in one the children that were s.

John 11.52, gather in one the children that were s.
16. 32. hour cometh, is now, that ye shall be s.
Acts 5. 36. as many as obeyed Theudas were s.
8. I. were s. abroad through the regions of Judea
4. were s. went every where preaching, 11. 19.
Jann. 1. 1. to the twelve tribes that are s. abroad
1 Pet. 1. 1. Peter to the strangers s. through Pontus
SCATTERETH.
Job 37. 11. the thick cloud he s. his bright cloud
38. 24. which s. the east-wind upon the earth

30. 24. which is the east-wind upon the earth Psal. 147. 16. he s. the hoar-frost like ashes Prop. 11. 21. there is that s.and yet increaseth 20. 8. a king s. a way all evil with his eyes 26. a wise king s. the wicked, and bringeth wheel Isa. 24. 1. the Lord s. the inhabitants of the earth Mar. 12. 20. heavet with me is an me and but that

Mat. 12.30. he not with me is ag. me, and he that gathereth not with me s. abroad, Luke 11.23.

John 10. 12. the wolf eatcheth and s. the sheep SCATTERING.
Job 37, † 9. and cold cometh out of the s. winds Isa. 30. 30. the Lord shall shew his auger with s.

Job 14.9. yet through the s. of water it will bud Jcr. 48. 11. therefore his s. is not changed Hos. 14. 7. the s. thereof be the wine of Lebanon SCEPTRE.

In Greek, Skeptron; in Hebrew, Shebet. This word signifies, I. A rod of command, u staff of authority, which is supposed to be in the hand of kings, of sovereigns of a province, of the chief of the people. A hasuerus carried in his hand a golden Sceptre, Esth. 8. 4. The Sceptre is a sign of power and authority; hence, says laisah, The Lord hath broken the Sceptre, or the power of the rulers, Isa. 14. 5. And Amos represents the sovereign power by him that holds the Sceptre, Imos 1. 5, 8.

It. The Sceptre, or the word Shebet, is put for the rod of correction, for the sovereign authority

rod of correction, for the sovereign authority that punishes and humbles. Thou shalt break that purishes and humbles. Thou shall break them with a rod of iron or with an iron Scep-tre, Psal. 2. 9. Solomon uses the word Shebet, to express the rod with which the disobedient son is disciplined, Prov. 22. 15. II. The Sceptre is often taken for a tribe, proba-

by, because the princes of each tribe carried a Scoptre, as a wand of command, to show their dignity; thus the word Shebet is readered in 1 Sam. 9, 21, | 10, 19, 20, 21, | 15, 17, 1 Kings

11. 32.

V. The Scoptre, or the Hebrew word Shebet, signifies a shepherd's wand, Lev. 27.32. The truncheon of a warrior, or any common staff, 2 Sam. 23. 21. And the rod or flail with which they thresh the smaller grains, Isa. 28.

Jacob foretold to Judah, that the Sceptre should not depart from Judah, nor a Lawgiver from between his feet, till Shiloh come, Gen. 49. not depart the Jadah, in a hawfer how between his feet, till Skiloh come, Gen. 49. 10. By the Sceptre and Lawgiver, are meant divers forms of government: the first being the mark of regal power or sovereignty; the other title respects those, whose power succeeded that of their kings, in the person of Zenubhabel and his successors: And this is that which should not depart from Judah till Shiloh, or the Messiah, should come. This prophecy doth not precisely respect the person of Judah, for he never ascended the throne, nor possessed the empire over his brethren; nor ther doth it respect his posterity as a tribe distinguished from the rest, although it had special advantages from that time: For the banner of Judah led the camp in their march through the wilderness, Num. 2.3. That tribe had the first possession of the land of Canaan, Josh. 5.1. And these were the beginnings of its future glory. And from David to the capting the volacricss, Num. 2.5. Individe had the first possession of the land of Canaan, Josh. 15.1. And these were the beginnings of its future glory. And from David to the captivity, that tribe possessed the kingdom, but the glory of his Seeptre was lost in the person of Zedokiah. Therefore the full meaning of the prophecy regards the people of Israel, in the relation they had to the tribe of Judah: For that tribe alone returned entire from the coptioity, with some relies of Levi and Benjumin; so that the nation from that time was distinguished by the title of the Jews, in relation to it: and the right to dispose of the Seeptre was always in the tribe of Judah: For the Levites that ruled after that time received their power from them: So that the intent of the sprophecy is, that after the establishment of the supreme power in the family of Judah, it should not pass into the hands of strungers, but as a certain presage, and immediate the second of the supreme power in the family of Judah, it should not pass into the hands of strungers, but as a certain presage, and immediate the second of the supreme power in the family of Judah, it should not pass into the hands of strungers, but as a certain presage, and immediate the second of the supreme power in the family of Judah, it should not pass into the hands of strungers, but as a certain presage, and immediate the second of the supreme power in the family of Judah, it should not pass into the hands of strungers, but as a certain presage, and immediate the second of the supreme passes and the passes are supremented the second of the supremented the second of

diate forerunner of the coming of Shiloh. And this was fully accomplished: For in the capthis was fully accomplished: For in the captivity there was an interruption, rather than an extinction of their government; their return was promised at the time they were carried captives to Babylon: But at the coming of Christ, Judea was a province of the Roman empire: Herod, an Edomite, sat on the throne; and as the tribe of Judah in general, so the family of David in particular, was in such a low state, that Joseph and Mary, who were descended from him, were constrained to lodge in a stable at Bethiehem. And since our blessed Saviour hath appeared on the earth the Jews have lost all authority, their civil and ecclesiastical state is utterly ruined, and they bear the visible signs and marks of infamous bear the visible signs and marks of infamous servitude. For though great numbers of this people swarm all over the world, since the de-struction of their city and temple by Tius, yet they have never been able to embody again

yet they have never been able to embody again into a nution, either in their own, or any other land; nor have they to this day ever found a place where they could re-establish their old constitution of lune, or have a prince of their own to govern them by it.

The Jews seek in vain to put forced meanings upon this prophecy of Jacob, saying, that the Seeptre intimates the dominion of strangers, to which they have been in subjection, or the hope of seeing, one day, the sceptre, or supreme power, settled again among themselves. In vain likewise they take refuge in their Alehmalotarcha; that is, The Head of the captivity: Such an officer the Babylonish Jews had, to whom they paid a voluntary submission, and who was always chosen by them out of the house of David. If such an officer be still there in being, he is no more than what their Alabarcha was at Alexandria, their Elinarcha, at Antioch, he is no more than what their Alabarcha was at Alexandria, their Elharcha, at Antioch, or their Episcopus Fulnarcha, at Antioch, or their Episcopus Judeorum, in England; that is, the head of that sect in that place, without sword or sceptre, or any power of coercion, or authority of jurisdiction, but what he hath by the voluntary submission of the Jews of that country, which was the case with their Babylonian Æchmalotarcha. Nothing therefore can be more vain than what the Jews urge as to this matter: that is, that in this Æchmalotarcha is still preserved both the Sceptre and the Law-giver in the tribe of Judah, and that therefore the prophecy of Jacob is not yet fulfilled, nor the Messiah as yet come. come.

Gen. 49. 10. the s. shall not depart from Judah Num. 24. 17. and a s. shall arise out of Israel Jum. 24. 17. and a s. smal arise out of states Esth. 4. 11. the king shall hold out the golden s. 5. 2. king held out to Esther the golden s. 8. 4. Psal. 45. 6. the s. of thy kingdom is a right s. Isa. 14. 5. Lord hath broken the s. of the rulers Ezek. 19. 11. she had strong rods for the s. of them

14. so that she hath no strong rod to be a s.to rule Amos 1. 5. I will cut off him that holdeth the s. Amos 1. 5. 1 wing the on him that note that he s. s. will cut off him that holdet he. from Ashkelon Zech. 10. 11. and the s. of Egypt shall depart away Heb. 1.8. s. of right coursess is the s. of thy kingdom SCHISM

Is a word formed from the Greek word Schisma, which significes runture, or division. The apostle Paul exhorts the Corinthians to live in union Paul exhorts the Corinthians to live in union together, that there be no divisions, or schisms, among them, 1 Cor. 1. 10, 11, 12. As heresy is a departing from the communion of the church, in respect of doctrine, or some fundamental article of religion, so schism is taken for a separation from the society of the church for external things. Thus the divisions among the Corinthians were not about matters of faith, but occasioned from their having men's persons in admiration; every one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Ckrist.

Cor. 12. 25. that there should be no s. in the body

Cor. 12.25. that there should be no s. in the body

SCHOLAR.

1 Corr. 12. 25. that there should be no s. in the body SCHOLAR.

1 Chron. 25. 8. they cast lots, the teacher as the s. Mal. 2. 12. Lord will cut off the master and the s. SCHOOL.

The it cannot be doubted, but that religious and devout men, from the first beginning of mankind, did take care to instruct their children and families in the fear of God, wet, for many ages, there is no mention made of academies, or schools erected for this purpose. The schools or colleges of the prophets are the first of which we have any accounts in scripture; where the children of the prophets, that is, thir disciples, lived in the exercise of a retired and austre life, in study, and meditation, and reading of the law of God. It is said, 1 Sam. 19. 18, David fled, and escaped, and came to

Samuel to Ramah; and told him all that Saul had done to him: And he and Samuel went and dwelt at Naioth. This Naioth, which was in the suburbs of Ramah, was the academy of the prophets. And it is probable, that among the prophets. And it is probable, that among them Samuel chose to spend all the leisure time he could get, from the necessary avocations of his public duty. We find more also under the prophets Elijah and Elisha, at Beth-cl, and in the plain of Jericho, 2 Kings 2.3,5. These prophets noere consulted upon affairs of importance; People went to hear their lessons, as portance; People went to hear their tessons, as appears from the woman of Shunem, acith whom Elisha had lodged. Her husband usked her, Why she went to see the prophet, seeing that day was neither the sabbath, nor the newmoon, 2 Kings 4.23. which insinuates that these were the chief and usual times in which they received to the archets for instruction. they resorted to the prophets for instruction. These Schools continued down to the captivity These Schools continued down to the capturity of Babylon, and it should seem, that even the captives went still to hear the prophets, when there were any in the places where they resided. Ezekiel relates several conversations that he had with the elders of Israel, who came to see him, and to consult him several times, Ezek. 14. 1, 2. |20. 1, 2, 3. These Schools, or Societies, of the prophets, were succeeded by the Synagogues. See Synagogue.

gogues. See Synalogoues Some make it a doubt whether there were any synagogues before the captivity of Babylon. Yet no read in Psal. 74.8, They have burnt up all the synagogues of God in the land. It is affirmed, however, that they were become so is opermed, nowever, that the given we come so numerous in Judea, after the return from the captivity, that in the city of Jerusalem only, there were upwards of four hundred, according to some; or three hundred and ninety-four ac-

cording to others.

cording to others.

The method of teaching in the Synagogues and in the Schools, is observable in the Gospels and in the Acts. When Jesus was of the age of twelve years, he was found in the temple in the midst of the doctors, hearing them, and asking them questions, Luke 2. 46. By which it should seem, that the doctors of the law gave a green all liberty the anymers out of monard gaves. them questions, Lake 2. 40. By which it is should seem, that the doctors of the law gave a general liberty to any person to propound questions to them about the law of God, to which they gave answers. Our Saviour entering another day into the synagogue of Nazareth, his own country, they presented to him the volume of the prophet Isaiah: He unfolded and opened it, and having read a passage out of the prophet, he rolled it up again, and sat down to speak, Luke 4. 16, 17, &c. 3s to the posture of the disciples in the schools, the Ipostle Paul speaks of it in Acts 22. 3, 1 was brought up in this city, at the feet of Gamaliel. The Rabbin sat upon a chair that was raised aloft; the scholars that were the greatest proficients, were upon benches just below their master; and the younger sort sat upon the ground on hassocks. Acts 19. 9, disputing in the s. of one Tyrannus SCHOOL. MASTER.

Gal. 3.24. the law was our s. to bring us to Christ 25. after faith, we are no longer under a s.

25. after faith, we are no longer under a s. SCIENCE.

Dan.1.4.children skilfol in wisdom, understand. s. 1 Tim. 6. 20. avoiding babblings and oppos. of s. SCOFF.

Hab. 1. 10. they shalls. at the kings and princes SCOFFERS.

2 Pct. 3.3. there shall come in lastdays s. walking SCORCH. Rev. 16. 8. power was given him to s. men with fire SCORCHED.

Mat.13.6, when sun was up they were s. Mark 4.6. Rev. 16.9. and men were s. with great heat SCORN, Verb.

Job 16.20. my friends s. me, mine eye peureth tears Esth. 3, 6, he thought s, to lay hands on Mordeca Ps. 44. 13. thon makest us a reproach and s. 79. 4.

Hab. 1. 10. and the princes shall be a s. to them

See LAUGHED.
SCORNER.

A Scorner is one who makes a mock of sin, and of God's threatenings and judgments against sinners; one whoderides all wholesome reproofs and counsels, scoffs at religion, and contemns the word and faithful ministers of God; he is a monsterof iniquity, having obtained the highest monsteroj miquity, having obtained the highest degree of simning. Peal. 1. J. Blessed is the man that sitteth not in the scat of the scornful. Prov. 1. 22, How long will the scorner delight in their scorning? Solomon describes the Scorner in a variety of expressions; he is one that takes pleasure in scorning, Prov. 1. 22. He is ready to hate such as rehuke him, and to structure walkings and reveneably thought. entertain malicious and revengeful thoughts 515

against them. Prov. 9. 8, Reprove not a scorner, lest he hate thee. He stoppeth his cars against reproofs. Prov. 13. 1, A scotner hearth not rebuke. He is proud, arrogant, and haughty, Prov. 21. 24. He causes strifes, contentions, and divisions in a society. Prov. 22.10, Cast out the scorner, and contention shall go out. He brings others likewise into a snare, and that by his wicked counsels and courses, wherehy he seduces and infects them, so that they are expo-sed to God's wrath. Prov. 29.8, Scornful men bring a city into a snare. God's dreadful judgbring a city into a snare. God's dreadful judgments are threatened against them in a remarkable manner. Prov. 3. 34. | 9. 12. | 19. 29. Surely he scorneth the scorners. If thon scornest, thou alone shalt bear it. Judgments are prepared for scorners. And it is said, that he seeketh wisdom, and findeth it not, Prov. 14. 6. He finds it not, because he doth not seek it aright, to wit, sincercly, earnestly, and seasonably, and in a constant and diligent use of all the means which God hath appointed to that end, and with an honest intention of to that end, and with an honest intention of employing his knowledge to the service of God amthe furtherance of his practice of rela-and the furtherance of his practice of religion. Prov. 9. 7. he that reproveth a s. getteth shame 8. reprove not a s. lest he hate thee, rebuke a wise 13. 1. but a s. heareth not rebuke 14. 6. a s. seeketh wisdom, and findeth it not

14. 0. a s. seeketh wisdom, and inder it not 15. 12. a s. loveth not one that reproved him 19. 25. smite a s. || 22. 10. cast out the s. 21. 11. when s. is punished, simple is made wise 24. s. is his name, who dealeth in proud wrath 24. 9. and the s. is an abomination to men.

Isa. 20. 20. the s. is consumed and all that watch SCORNERS.

Prov.1.22.how long will s. delight in their scorning 3.34, surely he scorneth the s. but he giveth grace 19.29, judgments are prepared for s. and stripes Hos. 7.5. he stretched out his hand with s. SCORNEST.

Prov. 9. 12. if thou s. thou alone shalt bear it Ezek.16.31. not been as a harlot, in that thou s. hire SCORNETH.

Job 39. 7. he s. the multitude of the city
18. the ostrich, she s. the herse and his rider Prov. 3.34. surely he s. the scorners, but giveth grace 19.28. an ungodly witness s. judgment, and mouth SCORNFUL.

Psal. 1. I. nor sitteth in the seat of the s. Prov. 29. 8. s. men bring a city into a snare Isa. 28. 14. hear the word of the Lord, ye s. men SCORNING.

Job 34.7. who is like Job, who drinks ups.like water? Psal. 123. 4. is filled with s. of those that are at ease Prov. 1.22. how long will scorners delight in their s. SCORPION,
Avenomous reptile, somewhat like a small lobster,

trenomous reptile, somewhat like a small lobster, that has a bladder full of dangerous poison: Its head appears to be jointed and continued to the breast: It has two eyes in the middle of its head, and two towards its extremity, between which come out, as it were, two arms, which are divided into two like the claws of a lobster. It has eight legs, proceeding from its breast, very one of which is divided into six parts, covered with hoir, at the end of which are six talnes or one of centen is attriced into star per street, with hair, at the end of which are six talons or clause. The belly is divided into seven rings, from the last of which the tuit proceeds, which is divided into seven little heads, of which the last is armed with a sting. In some are obtained in the seven little way he will be seen to see that we have is divided into seven tittle acads, of which the last is armed with a sting. In some are ob-served six eyes, and in others eight may be visibly perceived. The tail is long, and made after the manner of a string of beads tied end to end, one to another; the last big ger than the others, and something longer; at the end of which are sometimes two stings, which are hollow, and filled with a cold poison, which it squirts into the part which it stings.

The Scorpion is of a blackish colour like soot; it

na scotpion is at a thackish colour like sout; it vaddles as it goes, and fixes violently with its snout, and by its feet, on such persons as it scizes upon, so that it cannot be plucked off but with difficulty. They say, that the dam brings forth eleven young ones, which are small round worms; that after she has sat upon them and hatched them, then they kill the mother. They are more mischievous to women than men, and more to girls than women. It is said, that the best and surest remedy against the bite of a Scorpion is, to squeeze it to pieces upon the wound. Moses says, that the Israelapon, the wound. Moses says, that the Israclites passed through a great and terrible wilderness, wherein were fively scrpents, and Soppions, Deat. 8. 15. The Hebrew reads Hakarab, or Akrab; from whence is Akrabbim; the ascent of Akrabbim, or Scurpions, Num. 34. 4.

In scripture, Scorpious are used in a figurative sense, for wicked, malicious, and crufty men, who, scorpion-like, wound, torment, and kill good men. Ezek. 2. 6, Thou dwellest among Scorpions. Our Saviour says to his disciples, Luke 10. 19, Behold I give unto you power to tread on serpents and scorpions; by which may be signified what socore the devil may make use of to hurt them. The disciples of Anti-christ, who by their poisonaus doctrines wound the souls of men, are likewise compared to Scorpions, Rev. 9. 3.

Scorpions, Rev. 9. 3. Scorpions were also a kind of whip armed with points, or pointed thorns, like the tail of a Scorpion. When the Israclites complained to Rehoboam of the weight of the yoke wherewith Solomon had loaded them, Thy futher made our yoke grievous, make it lighter, he returned them this answer; Whereas my lather did lade with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. I Kings 19. I will chastise you with scorpions, 1 Kings 12.

4, 11, 14. Luke 11. 12. if he ask an egg, will he offer him a s.

Luke 11. 12. If he ask an egg, withe ofter hm as. Rev. 9.5. their forment was as the torment of as. SCORPIONS.

Deut.8.15. through that wilderness wherein weres. 1Kings 12.11. my father chastised you with whips, but I will chastise you with s. 14. 2 Chr. 10. 11, 14. Ezck.2.6.16 by thou dost dwelf among s.be not affaid Luke 10.19.1 give you power to tread on serp.and s. Rev. 9.3. to them was given power as. have power Rev. 9.3. to them was given power, as s. have power 10. they had tails like to s. and stings in them SCOURED.

Lev. 6.28 if it be sodden in a braz. pot, it shall be s. SCOURGE.

The punishment of the scourge, or whip, was very common among the Jews. The law ordains that common among the dows. The taw or arms that if the wicked man be worthy to be beaten, the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain Lumber: Forty stripes he may give him, and not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee, then thy brother should seem vile unto thee, Deut. 25. 1, 2, 3. There were two ways of giving the lash; one with thongs or whips, made of ropes' ends, or straps of leather; the other, with rods, twigs, or branches of some tree. The Rabbins think, that ordinary faults committed against the law, and submitted to the great the first property of the second tree and the straight and with

the Kaddins cank, that or wathary fatts committed against the law, and submitted to the penalty of the scourse, were punished, not with blows with a vol, but with a whip. Theyhold, that all punishable faults, to which the law has not annexed the kind or degree of punishment, are to be punished by the scourge. The offender was stript from his shoulders to his middle, and ness tied by his arms to a pretty low pillar, that he might lean forward, and the executioner might the more casily come at his back. The law directed that they should not exceed the number of forty stripes: and the lews that they might not transgress this law, seem to have made thirty-nine blaws a fixed number, which they never seen beyond, as may be gathered from 2 Cor. 11. 24, where the apostle says, Of the Jews five times received 1 forty stripes save one. But it is said, that in greater faults they struck with greater violence.

The Rabbins further say, that the penalty of the scourge roas not at all ignominious among them, and that it could not be objected as a disgrace.

necessary of the account of the process of the country of the coun

10. 34. Little 16. 33. The punishment of scourging inflicted on our Saviour, which is mentioned in Mat. 27. 26. has given occasion for several conjectures: Some say, that this punishment among the Ro-Some say, that this punishment among the Romans was a solomn preparative to crucifix in, but this would make scourging a part of the scattence of death pronounced upon our Saviour, which it was not, as appears from John 19. 1, 4, 6, &c. where it is said, that Pilate again and again sought to release him, even after he was scourged, and that he told the Jews that he found no fault in him; but being pressed upon by the Jews, he at last gave sentence against him, that he should be crucified, which was not till some time after he had been scourged. Grotius explains this of the punishment of putting one to the question, which was common among the Romans, an example of which we have in Acts 22, 24. Concerning which, see August 100. But the gospels give no ground for this conjecture. The reason generally assigned for our satiour's being scourged, is that Plate, willing to deliver him from a capital settlence, appointed this of scourging to be indicated on him: He proposed to the Jews the scourging of him, as a lighter punishment, propostionable to the crimes they laid against proportionable to the crimes they laid against, him, intending afterwards to release him. So that the notion of his scourging was that of a greater; though when that was inflicted, he was preculed upon to gradify the Jews, by delivering Jesus up to be crucified.

The scourge of the tongue of which that is, proportionable to the crimes they laid against. So that the notion of his scourging was that of a greater; though when that was inflicted, he was preculed upon to gradify the Jews, by delivering Jesus up to be crucified.

The scourge of the tongue of which the tongue or, when the tongue sourge of the tongue, or, when the tongue sourge of the tongue for, when that was inflicted, he was preculed upon to gradify the Jews, by deliverating Jesus up to be crucified.

The scourge of the tongue sourge of the tongue, or, when the tongue sourge of the tongue or, when the tongue sourge of the tongue so the fighted when the sourge of the tongue or, when the tongue sourge of the tongue or, when the tongue sourge of the disciplent was proportionally that they might have had their read of any there were sourged; that it writers and Judges. It is said, that it in the table when the sound of first instituted them, when the sourge of the lowes the sourged that of a law to the time and the time the time to the leve the sound of the series of the prophets; and the more

false accusations, and virulent slanders and reproaches. Scontge, figuratively, is taken for any instrument which God makes use of for executing his judgments: thus he used a destroying angel to scourge the Assyrians, Isa. 10. 26. | 37. 36.

Job 5. 21. thou shalt be hid from s. of the tongue 9.23, if the s. slay suddenly, he will laugh at trial Isa. 10. 26. Lord of hosts shall stir upa s. for him 28. 15. when the overflowing s. shall pass, 18. John 2. 15. when he had made a s. of small cords SCOURGE.

Mat. 10. 17. they will s. you in their synagogues 20.19. they shall s. him, Mark 10. 34. Luke 18. 33. 23. 34. some of them ye shall s. and persecute Acts 22. 25. is it lawful for you to sa a Roman? SCOURGED.

Lev. 19. 20. lie with a bond-maid, she shall be s. Mat. 27. 26. and when he had s. Jes. he delivered him to be crucified, Mark 15. 15. John 19. 1. SCOURGES.

Josh. 23.13. s. in your sides, and thorns in your eyes SCOURGETH.

Heb. 12. 6. the Ld. s. every son whom he receiveth SCOURGING.

Acts 22. 24. that he should be examined by s. SCOURGINGS.

Heb. 11. 36. others had trial of s. yea of bonds SCRABBLED.

1 Sam. 21. 13. David feigned himself mad, and s. SCRAPE.

Lev. 14. 41. shall pour out the dust that they s. off Job 2. 8. Job took a potsherd to s. himself withal Ezek. 26. 4. I will also s. her dust from her SCRAPED.

SCRAPED.

Lev. H. 41. he shall cause the house to be s. within 43. if plague come again, after he hath s. house SCRIBE,
In Hebrew, Sopher; in Greek, Grammatcus.
This word is taken, I. For a clerk, writer, or secretary. This was a very considerable employment in the court of the kings of Judah, in which the scripture often mentions the secretaries, as the first officers of the crown. Serain was scribe, or secretary, to king David, 2 Sam. 8.17. Sheva is said to have filled that post, 2 Sam. 20. 25. Elihoreph and Ahiah, were secretaries to king Solomon, I Kings 4. 3. Shebna under Hezekiah, 2 Kings 19. 2. and Shaphan under Josiah, 2 Kings 19. 2. As there were but few in those times that could

Secretaries of this Southon, I Kings 19. 2. and Shaphan under Hezekiah, 2 Kings 19. 2. and Shaphan under Josiah, 2 Kings 22. 8. As there were but few in those times that could verite well the employment of a Scribe or writer was very considerable.

II. A Scribe is put for a Commissary or Mustermaster of an army, who makes the review of the troops, keeps the list or roll, and calls them over: Under the reign of Uzziah king of Judah, there is found Jeil the Scribe, who had under his hand the king's armies, 2 Chron. 26. II. And at the time of the captivity, it is said, The captain of the guard, among other considerable persons, took the principal Scribe of the host, or Secretary of war, who mustered the people of the land, 2 Kings 25. 19.

II. Scribe is put for an able and skilful man, a

people of the land, 2 Kings 25. 19.

III. Scribe is put for an able and skilful man, a doctor of the law, a man of learning, that understands affairs. Jonathan, David's uncle by the father's side, was a counsellor, a wise man, and a Scribe, 1 Chron. 27. 32. Baruch, the disciple and secretary of Jeremiah, is called a Scribe; Lor. 36. 26. And Ezra is celebrated as a skilful Scribe in the law of his God, Ezra 7. 6. The Scribes of the people, who are frequently mentioned in the gospel, were public writers, and professed doctors of the law, which they read and explained to the people.

cers. It is not unlikely that they might have had their education among the colleges of the prophets; since we do not read of any other schools of learning than among them. Their very name implies some degree of scholarship, and that no inconsiderable one; since we find our Lord joining prophets and wise men, and Scribes together, Mat. 23. 34. And the prophet Isaiah, and after him the apostle Paul, instancing them as such: Where is the wise? where is the Scribe? where is the Scribe?

them as such: Where is the wise? where is the Scribe? where is the disputer of this world? Isa. 33. 18. 1 Cor. 1. 20. The Scribes, and doctors of the law, in scripture-phrase, mean the same thing: And he that in Mat. 22. 35. is called a doctor of the law, or a lawyer, in Mark 12. 28. is named a Scribe, or one of the Scribes. They seem to have had the sole expounding of the Scripture; and three-fore the disciples ask our Saviour, Mat. 17. 10, Why then say the Scribes that Elias must first come? And in Mark 12. 35, How say the Scribes that Christ is the Son of David? And in Luke 20. 1, 2 while Christ was preaching the gospel, the chief priest and Scribes came upon him, with the elders, saying, Tell us by what authority does thou these things? or who is he that gave thee this authority? which they thought no one had a right to but themselves.

they unusual to solves. Though they were employed to be the judges, interpreters, and preachers of the law to the people, we find that they came, in length of time, greatly to abuse their trust; by delivering traditions, abuse their trust; and thereby setting aside to abuse their trust; by delivering traditions, instead of Scripture, and thereby setting aside even the law itself. Thus they very pertly demanded of Christ, Matthew 15. 2, 3, &c. Why do thy disciples transgress the tradition of the elders? which our Lord fully answers by another question; Why do you transgress the commandment of God by your tradition? For God commanded, saying, honour thy father, &c.

Act.
Their departure from the true faith in doctrine,
was accompanied, as is generally the case, with
adopravity of morals in their lives; for not withstanding their outward zeal and profession, they
had little or no true religion at bottom. Thereters are Swiner says, bit and direct whom standing their outward zeal and profession, they had little or no true religion at bottom. Therefore our Saviour says to his audience upon the mount, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven, Mat. 5. 20. And he gives various instances of their irregular and unjust doings, in Mat. 23. 2, 3, 4, &c. And because they, the least of all men, could bear a reformation, we find them taking all occasions to oppose the preaching and spreading of the gospel: They murmur at our Lord, whenever they see him do an act of charity or public good. They upbraid him for eating with publicans and sinners. They charge him with holding a correspondence with Beelzebub. They watch him; seek to lay hands on him; vehemently accuse him before the Roman governor; and at last suborn fact with seelzebub. They watch him; seek to lay hands on him; vehemently accuse him before the Roman governor; and at last suborn fact a suituesses to procure him to be crucified. 2 Sam. 8.17. Serialn was s. | 20.25. Sheva was s. 2 Kings 18. 18. there came out Eliakim, and Shebnat hes. 37. | 19. 2. Isa. 36. 3, 22. | 37. 2. 22. 31. 18. there came out Eliakim, and Shebnat hes. 37. | 19. 2. Isa. 36. 3, 22. | 37. 2. 25. Ochron. 24. 6. and Shemaiah the s. wrote them 27. 32. also Jonathan was a wise man and a s. Ezra 4. 8. Shimshai the s. wrote a letter, 9, 17, 23. 7. 6. Ezra went from Babylon, was a ready s. in the law, 11, 12. Neh. 8. 4, 9, 13. 1, 12. 26, 36.

Ezra 4. 8. Shimshai the s. wrote a letter, 3, 17, 23.
7. 6. Ezra went from Babylon, was a ready s. in the law, 11, 12. Neh. 8. 4, 9, 13. | 12. 26, 36. Neh. 8. 4. Ezra the s. stood upon a pulpit of wood 13. 13. Shelemiah the priest, Zadok the s. Isa. 33. 18. where is the s.? where is the receiver Jer. 36. 12. princes sat, even Elishamathe s. 20, 21. 26. Baruch the s. 32. | 37. 15. Jonathan the s. 20.

13. 52. s. instructed unto the kingdom of heaven Mark 12. 32. the s. said unto him, well Master 1 Cor. 1. 20. where is the s.? where is the disputer? SCRIBES.

1Kings 4.3. Elihoreph and Ahiah, sons of Shisha,s. 1 Chron. 2. 55. the families of the s. at Jabez 2 Chron.34.13. of Levites there were s. and officers Esth. 3. 12. then were the king's s. called, 8. 9.

Esth. 3. 12. then were the king's s. called, 8. 9. Jer. 8. 8. the pen of the s. is in vain Mat.5.20. except exceed the rightcousness of the s. 7. 39. for he taught them as one having authority, and not as the s. Mark 1. 22. 16. 21. he must suffer many things of the s. 17. 10. why say s. Elias must come, Mark 9. 11. 20. 18. Son of man be betrayed to s. Mark 10. 33. 21. 15. when the s. saw, they were sore displaced 23. 2. the s. and Pharisees sit in Moses' scat 13. woe to you s.14, 15, 23, 25, 27, 29. Luke 11. 44. 26. 3. then assembled the chief priests and s. and elders of the people, Mark 14. 53. Luke 22. 66. Mark 2. 6. went certain s. reasoning in their hearts

editors of the people, Mark 14, 55, Lake 22, 60, Mark 2, 60, Mark 2, 60, went certain s, reasoning in their hearts 16, when the s, saw him eat with publicans 3, 22, the s, said, he hath Beelzebub, by prince 8,31. Son ofman must be rejected of s, Luke 9, 22, 9, 14, the s, questioning with the disciples

9. 14. the s. questioning with the disciples
11. 18. the s. and chief priests heard it and sought
how they might destroy him, Luke 19. 47.
27.s.say, bywhat authority doest thouthesethings?
12. 28. one of s. asked which is first command.?
35. how say s. that Christ is the Son of David?
38. he said to them, beware of s. Luke 20. 46.
14. 1. the s. sought how to take him by craft
Luke 5. 30. the s. and Pharisees murmured, 15. 2.
6. 7. s. watched him || 20. 1. the s. came upon him
11. 53. the s. bewarn to uvee him vebemently 11. 53. the s. began to urge him webemently
20. 19. priests and s. sought to lay hands on him
23. 2, the chief priests and s. sought to kill him
23. 10. the s. stood and vehemently accused him
John 8.3.the s. brought a woman taken in adultery
Jots 4. 5. the s. gathered against the apostles
6. 19. the s. brought Stephen to the council
23. 0. the s. of the Phringer part areas and strong

harisees part arose and strove SCRIP. 23.9. the s. of the Pharis Sam. 17. 40. David put smooth stones in a s.

SCRIP.

1 Sam. 17. 40. David put smooth stones in a s.

Mat. 10. 10. provide no silv. nor s. for your journey,

nor two coats, Mark 6. 8. Luke 9. 3. 10. 4.

Luke 22. 35. when I sent you without s. lacked yo

36. hut now let him take his purse and his s.

SCRIPTURE,

Or Writing. There is great dispute concerning
the first inventor of letters and writing. Some
maintain that there was writing before the
deluge, and that Adam was the inventor of
letters. Others think, that Moses is the first
author of whom we have any writings, and
that before him there were no written monuments. Through the whole lives of the patriarchs, there are found no footsteps of any
writing; neither does Moses quate any writing,
that was extant before his von; for the book
of the wars of the Lord, mentioned Num. 21.

14. some think that it is a passage added
to the text of Moses, or that it was a writing
composed in his time. Others take it as a
prophecy of what should afterwardsberecorded
in the book of Joshua and Judges; and instead
of reading the text, it is said in the book of
the wars of the Lord, they say the Hebrew
will bear to be read in the future tense, It shall
be said in the book of the wars.

All agree that it is an admirable invention: To
paint speech, and speak to the eyes, and by
tracing out characters in different forms to

paint speech, and speak to the eyes, and by tracing out characters in different forms to paint speech, and speak to the eyes, and by tracing out characters in different forms to give colour and body to thoughts. It is also agreed by all, that there is nothing extant this aday in the world, either more ancient, or more authentic, than the books of Moses, but it does not follow from thence, that there was no writing before him. It appears, on the contrary, that veriting was known and common enough at that time both among the Egyptians and Hebrews. This people seemed already prepared and accustomed to express their thoughts and sentiments after this manner. And it is to be supposed, that the chief of the nation read the tables of the law. Moses had been instructed in all the knowledge of the Egyptians, and, doubtless, had learned their manner of veriting.

and, doubtless, had learned their manner of writing.
ThewordScripture generally stands forthesacred books of the Old and New Testament, written by holy men, as they were inspired, instructed, and enabled by the Holy Ghost. 2 Tim. 3. 16, All Scripture is given by inspiration of God, and is profitable for doctrine, to declare and confirm the truth: for reproof, to convince of sin, and confute errors; for correction, to reform the life; and for instruction in righteousness, that is, to teach us to make a further

progress in the way to heaven; or to instruct 1 Kings 7.24 were knops compassing s.round about 1 Deut. 30.13. nor is it beyond s. that thou shouldest us in the true righteousness revealed by the 25. the s. was set above upon oxen, 2 Chron. 4. 4. 5 say, who shall go over the s. for us and bring it 30 set the s. on right side of the house eastward Josh. 24.6, you came unto the s. Egyptians pursued gaspetor Jesus Curist, in which we may appear with confort before God. Scripture is some-timestaken for some one sentence or passage of the sacred writings. Mark 15. 23, The scrip-ture was talfilled, which saith, And he was numbered with the transgressors. The passage referred to is recorded in 1s. 53. 12. Scrip-ture is also taken for the Holy Ghost speaking ture is also tuken for the Holy Ghost speaking in the scripture, by whose inspiration the scripture was written. Gal. 3. 8, The scripture, foreseeing that God would justify the heathen through laith, preached before the gospel unto Abraham, saying. In thee shall all nations be blessed. And in John 5. 30, our Saviour says, Search the scriptures, for in them ye think ye have eternal life, and they are they which testify of me: that is, Diligently examine the books of the Old Testament, which yourselves acknowledge do set forth the true way toternal life: and upon due trial you will find, that all those prophecies and types are fulfilled in me; and that all the promises of life there made, have respect to me, and point me out as the true Messiah. the true Messiah.

made, have respect to me, and point me out as the true Messiah.
The inspired writings of the Old and New Testaments are called, the Scriptures, the Bible, or the Book, by way of eminence and distinction; because they far excel all other books: For (1) They contain the whole will of God necessary to be known for our salvation. (2) They contain that wisdom which is far above all the wisdom of the world, 1 Cor. 2. 7. (3) They were inspired by the Holy Ghost, 2 Tim. 3. 16. 2 Pct. 1. 21. (4) They were penned by the most excellent of men, for wisdom and holiness, as Moses, David, Solomon, the prophets, apostles, and evangelists. (5) They are most perfect, pure, deep, and immutable, and contain all things are essay for faith and practice, Psal. 19. 7. 2 Tim. 3. 16, 17. 1 Pet. 1. 23. (6) No writings or scriptures but these bring such glory to God, or have such an efficacy in converting a soul, Psal. 19. 7, 8. Heb. 4. 12. (7) Though these books were written by divers men in divers agges, yet there is as great harmony in them, is they had been excepted to the way were written.

ages, yet there is as great harmony in them, as if they had been written by one man. 10. 21. shew what is noted in the s. of truth Mark 12. 10. have ye not read this s. stone which 15. 28. the s. was fulfilled which saith, he was Luke 4. 21. he said, this day is this s. fulfilled

June 4. 21. he said, this day is this s. fulfilled John 2. 22. they believed the s. and the word Jesus 7. 38. he that believeth on me, as the s. saith 42. hath not the s. said, Christ cometh of David? 10. 35. word came, and the s. cannot be broken 19.37. ag. another s. saith, they shall look on him Acts 1. 16. this s. must needs have been fulfilled the place of the s. which he read was this 

22. but the s. hath concluded all under sin 2 Tim. 3. 16. all s. is given by inspiration of God Jam. 4. 5. do you think the s. saith in vain 1 Pet. 2. 6. also it is contained in the s. I lay in Sion 2 Pet. 1. 20. no prophecy of s. is of private interpr. SCRIPTURES.

Mat. 21. 42. have ye never read in the s. the stone 22. 29. ye doerr, not knowing the s. Mark 12. 24. 26. 54. but how then shall the s. be fulfilled?

20. 34. But how then shall the s. be infilled f. Mark 14. 49, but the s. must be fulfilled Luke 24. 27. he expounded to them in all the s. 32. didnotour heart burn, while he opened to us s. 45. opened underst. that they might understand s. John 5. 39. search s. for in them ye think ye have Acts 17. 2, he reasoned with them out of the s. 11. were more noble, and searched the s. daily 18. 24. a Jew named Apollos, mighty in the s.

28. shewing by the s. that Jesus was Christ Rom. 1. 2. promised afore by prophets in the holy s. 15. 4. that we thro' comfort of s. might have hope 16. 96. and by the s. made known to all nations 1 Cor. 15.3. Christ died || 4. rose according to the s. 2 Tim. 3. 15. from a child thou hask known holy s. 2 Pet. 3. 16. unatable wrest, as they do also other s.

SCROLL.

Isa. 34. 4. heavens shall be rolled together as a s Rcv. 6. 14. and the heaven departed as a s. rolled

Kev. 6. 14. and the heaven departed as a s. rolled SCUM.

Ezek. 24. 6. woe to the pot whose s. is therein 11. that the s. of it may be consumed 12. she wearied herself with lies, her great s. went not forth out of her, her s. shall be in the fire SCURVY.

Lev. 21. 20. none shall appr. that is s. or scabbed 22. 22. the s. or scabbed ye shall not offer to Lord SEA.

25. the s. was set above upon oxen, 2 Chron. 4. 4. 39. set the s. on right side of the house eastward 2 Kings 16. 17. Ahaz took down the s. from oxen 25. 13. the s. did Chaldeans break in pieces, 16. 2 Chron. 4. 6. the s. was for the priests to wash in 15. one s. and twelve oxen under it

Jer.27.19. saith Lord, concerning the pillars and s SEA,

In Hebrew, Jum; in Greek, Thalasse. It is taken for that general collection of waters, which encompasses the earth, and has several names given it, according to the countries it washes, Gen. 1, 10. Exod. 20, 11. Psal. 95. 5. The Gen. 1. 10. Exod. 20. 11. Psal. 95. 5. The Hebrews gave the name of Sea to all great collections of water, to great lakes or pools. Thus the Sea of Galilee, or of Tiberias, or of Cimereth, is no other than the lake of Tiberias or Gennesareth in Galilee, Mat. 4. 18. 18. 32. John 6. 1, 18. The Dead Sea or Salt Sea, See Salt. The Sea of Jazer is the lake that vas near the city of Jazer, beyond Jordan, Jer. 48. 32. The Great Sea is the Mediterranean. They also gave the name of Sea to a very great brazen hasin, that Solomon caused to be made brazen basin, that Solomon caused to be for the temple, for the convenience of the priests. out of which they drew water for washing their

out of which they drew water for washing their hands or fect, or other things as occasion required, I Kings 7. 23.

The Arabians, and Orientals in general, sometimes give the name of Sea to great rivers, as the Nile, the Euphrates, the Tigris, and others, which by their magnitude, and by the extent of their overflowing, seem as little Seas or great lakes. Hence the country of Babylon which was watered by the Euphrates is called the Desert of the Sea, Isa. 21. I. Jeremiah speaks of it in the same manner. Jer. 51. 36, I will dry up her sea, and make her springs dry. By which some understand, that God woulddeprive her of all necessaries for her succour; though others refer it to the partiersuccour; though others refer it to the particular stratagem by which Cyrus took Babylon, namely, by drying up in some measure the river Rumicus, of arging up in some measure the real Euphrates, that is, turning it into other channels. And Ezekiel describing the king of Egypt says, Ezek 32. 2, Thou art as a whale in the seas; because his habitation was upon the banks of the Nile.

ea is taken for a multitude, a deluge of enemies. Jer. 51. 42, The sea is come up upon Bahylon. Jer. 51. 49. The sea is come up upon Bahylon. Also for the inhabitants of the islands of the sea. Isa. 60. 5, The abundance of the sea shall be converted unto thee. The islands or nations that formerly hated thee, shall love thee, and join with thee in religious worship; and shall bring their wealth, which they get by their merchandise, unto thee. Job says, Am I a sea or a whale, that thou settest a watch over me? Job 7. 12. Am Iso unruly, and so ungovernable a creature, that thou needest to use extraordinary wover to rule and needest to use extraordinary power to rule and subdue me? Am I as fierce and unruly as the sea, which would overwhelm the carth, and destroy its inhabitants, if thou didst not appoint boundaries to it? Or is my strength so great as that of the sea, which can endure so many violent storms one after another, and yet can subsist under them, and after them? No, Lord; thou knowest that I am but a weak, feeble creature, whom thou canst crush in a moment, without putting these chains upon me; without putting these chains upon me; without putting these chains upon me; without putting these thains upon the standard their sins into the depth of the sea, Mic. 7. 19. What is east into the depth of the sea, is ordinarly accounted as lost, we have no expectation are ily accounted as lost, we have no expectation subdue me? Am I as fierce and unruly as the narily accounted as lost, we have no expectation of finding it any more; so to east sins into the depth of the sea, imports the full and free pardon of them.

don of them.

By the sea of glass, mentioned Rev. 4. 6. most probably is signified the blood of Christ, whereby our persons and scruices are made acceptable to God. It is called a sea in allusion to that large vessel in the temple, out of which the priestsdrew watertowash themselves, and the sacrifices, and the instruments which they made use of for sacrificing, I Kings 7. 23. Its being represented as a sea of glass like unto crystal, may denote the spotless innocence of our Lord Jesus Christ, in his sufferings: of our Lord Jesus Christ, in his sufferings; that it was not the blood of a malefactor, but of un innocent person.

Exod. 14. 16. stretch thine hand over the s. 27.

Lev. 21. 20. none shall appr. that is s. or scabbed 22. 22. the s. or scabbed ye shall not offer to Lord SEA.

1 Kings 7. 23. he made a molten s. 2 Chron. 4. 2.

21. Lord caused the s. to go back, made the s. dry 15. 10. thou didst blow, the s. covered them 20. 11. Lord made the s. and all that is therein, Psal. 95. 5. Jonah 1. 9. Acts 4. 24. | 14. 15. | 14. 15. | 14. 15. | 15. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 10. | 16. 21. Lord caused the s.to go back, made the s. dry

7.he brought the s. upon them and covered them 1 Kings 10.22.the king had at s.a navy of Tarshish 18. 43. he said, go up now, look toward the s. 2Kings14.25.he restored the coast to the s. of plain

2Krings 14.25, he restored the coast to the s. of plain 1 Chr. 16, 32, let the s. roar, Psad. 96, 11, 193, 7, 2 Chr. 20, 2, cometh a multitude ag, thee beyond s. Neh. 9, 11, thou didst divide the s. went thro' the s. Job 26, 12, Psad. 74, 13, 178, 13, Jer. 31, 35, Job 7, 12, am 1 a s.? || 38, 8, or who shut up the s.? 11, 9, the measure thereof is broader than the s. 14, 11, as the waters fail from s. and flood decays 94, 11, as the waters fail from s. and flood decays 28. 14. and the s. saith, it is not with me 41. 31. he maketh the s. like a pot of ointment Psal. 66. 6. he turned the s. into dry land

72. 8. he shall have dominion from s. to s. 78. 53. but the s. overwhelmed their enemies

78. 53. but the s. overwhelmed their enemies 80.11 she sent out her boughs to s. and branches 104. 25. so is this great wide s. wherein are things 107. 23. they that go down to the s. in shipa 114. 3. the s. saw it and fled || 5. O thou s. Prov. 8. 29. when he gave to the s. his decree Fau. 11. 9. as the waters cover the s. Hab. 2. 14. 16. 8. her branches are stretched and gone over s. |
19. 5. the waters shall fail from the s. and rivers 19. 5. the waters shall fail from the s. and rivers

19. 5. the waters shall fail from the s. and rivers
23. 2. the merchants of Zidon that pass over s.
4. be ashamed, O Zion, for the s. hath spoken
11. he stretched out his hand over the s. he shook
24. 14. they shall cry aloud from the s.
42. 10. sing to the Lord, ye that go down to the s.
50. 2. behold, at my rebuke I dry up the s.
51. 10. art thou not it which hath dried the s.?
7. 20. hat the wicked are like the troubled s.

57. 20. but the wicked are like the troubled s. Jer. 6. 23. their voice roareth like s. and they ride 48.32. O vine of Sibmah, thy plants are gone over s. 50. 42. their voice shall roar like the s. shall rido 51.36. I will dry up her s. and make her springs dry

51.36.1 will dry up her s.and make her springs dry 42.the s.is come up upon Babylon, she is covered Lam. 2.13. for thy breach is great like the s. Ezek. 26.3. as the s. causeth his waves to come Dan. 7.3. four great beasts came up from the s. Amos 8.12. they shall wander from s. to s. Jonah 1.11. what shall we do that s. may be calm? Mic. 7.12. in that day he shall come from s. to s. Nah. 1.4. he rebuketh the s. and maketh it dry 3.8. ponolous No. whose rampart was the s. 3. 8. populous No, whose rampart was the s. Hab. 3.8. was thy wrath against s. that didst ride

15.thou didst walk through the s. with thy horses Hag. 2. 6. I will shake the heavens, earth, and s. 9. 10. his dominion shall be from s. to 10. 11. he shall pass through the s. with affliction Mat. 8. 26. then he arose and rebuked the s.

27. even winds and s. obey him, Mark 4. 39, 41. 17. 27. go thou to the s. and cast a hook 23.15.woe to hypocrites, for ye compasss, and land Luke 21. 25. distress, the s. and the waves roaring Acts 27. 40. they committed themselves to the s. 28.4. this man, though he hath escaped the s. 1 Cor. 10.1. all our fathers passed through the s.

1 Cor. 10. 1. all our lathers passed through the s. Rev. 4. 6, and before the throne was a s. of glass 7.2 to whom it was given to hurt the earth ands. 3. saying, burt not the earth nor thes. 10. 6. who created the s. and the things therein 14.7. fear God, and worship him that made the s. 15. 2.1 saw a s. of glass, mingled with fire 20. 13. and the s. gave up the dead that were in it 21.1. first earth passed, and there was no more s.

By the SEA.

Exod. 14.2. before it shall ye encamp by the s.

E.20d. 14.2. before it shall ye encamp by the s.
9. Egyptians overtook them encamping by the s.
2Sam. 17.11. all Israel be gathered as sand by the s.
1Kings 4. 20. Judah and Israel as sand by the s.
5. 9.1 will convey them by the s. 2 Chron. 2.16.
Isa.18.2. woe to the land sendeth ambassadors by s.
Jer. 46. 18. as Carmel by the s. so shall he come
Mark 4. 1. the multitude was by the s. on the land Rev.18.17. as many as trade by the s. stoud afar off See Coast, Great. In and into the SEA. Exod. 14.28. host of Pharaoh that came into the s.

15.1.horse and rider hath he thrown into the s. 21.

4. Pharaoh's host hath he cast into the s. 19. his horse with horsemen went into the s.

19. his norse with norsemen went into the s. Psal. 77:19. thy way is in the s. thy path in great 89. 25. I will set his hand also in the s. Eccl. 1. 7. all rivers run into the s. yet sea not full Isa. 27. 1. he shall slay the dragon that is in the s. 43. 16. saith Lord, which maketh a way in the s.

43. 16. saith Lord, which maketh a way in the s. Ezck.26.17. renowned city that was strong in the s. 18. the isles that are in the s. shall be troubled 47. 8. these waters go into the s. which being brought forth into thes. the waters shall be healed Jonah 1. 4. there was a mighty tempest in the s. 5. the mariners cast forth the wares into the s. 12. take me up, and cast me into the s. 15. Zech. 9. 4. he will smite her power in the s. 10. 11. he shall smite the waves in the s. Mark 1. 16. Sections are vived the s. Mark 1. 16.

Mat. 4. 18. casting a net into the s. Mark 1. 16.

Mat. 8. 24. there arose a great tempest in the s.

32. whole herd of swine ran in. the s. Mark 5.13.

13.47.kingdomof heaven like a net cast into the s.

21. 21. he thou cast into the s. Mark 11. 23.

Mark 9. 42. and he were cast into the s. Luke 17. 2.

Luke 17. 6. ye might say, be thou planted in the s.

John 21. 7. Peter did cast himself into the s.

Acts 27. 38. and cast out the wheat into the s.

43. they should cast themselves first into the s.

12 cor. 10. 2. all baptized in the cloud, and in the s.

2 cor. 11. 26. in perils in the s. among false brethren

Jam. 3. 7. beast and things in the s. is tamed

Rev. 5. 13. every creature in the s. saying, blessing

8. 8. great mountain burning was cast into the s.

16. 3. and every living soul died in the s.

21. a mighty angel cast a millstone into the s.

21. a mighty angel cast a millstone into the s.

Gen. 1. 26. let us make man in our image, let them

Gen. 1. 26. let us make man in our image, let them have dominion over fish of the s. 28. Ps. 8. 8. 9. 2. the fear of you upon all fishes of the s. 2. the fear of you upon all fishes of the s.
 2. and make thy seed as the sand of the s.
 41. 49. Joseph gathered corn as the sandof the s.
 42. 13. Zebulun shall dwell at the haven of the s.
 12. brought again the waters of the s. upon them Num. II. 22. shall all the fish of the s. be gathered 2 Sam. 22. 16. and the channels of the s. appeared 1 Kings 18. 44. there ariseth a cloud out of the s. Job 6.3. it would be heavier than the sand of the s.
 9. 8. which treadth upon the waves of the s. 9.8. which treadeth upon the waves of the s.
12. 8. the fishes of the s. shall declare to thee
36. 30. behold he covereth the bottom of the s. 38. 16. hast thou entered into the springs of the s. Ps. 33. 7. he gathereth the waters of the s. together 68. 22. I will bring my people from depths of the s. 78. 27. feathered fowls like as the sand of the s. 89. 9. thou rulest the raging of the s. when waves 93.4. the Lord is mightier than the waves of the s. 139. 9. and dwell in the uttermost parts of the s.

139. 9. and dwell in the uttermost parts of the s. Isa. 5. 30. against them like the roaring of the s. Isa. 5. 30. against them like the roaring of the s. 10. 22. for tho' Israel be as the sand of the s. yet a remmant shall return, Hos. 1. 10. Rom. 9. 27. 23. 4. even the strongth of the s. hath spoken 43. 18. thy righteousness as the waves of the s. 51. 10. that hath made the depths of the s. 56. 5. abund of the s. shall be converted unto thee 63. 11. he that brought them up out of the s. 32. 22. placed the sand for the hound of the s. 32. 22. neither the sand of the s. be measured Erzek. 26. 16. the princes of the s. ball come down 27. 3. Tyrus, O thou, situate at the entry of the s. 9. the ships of the s. were in thee to occupy 29. all the pilots of the s. shall come down 33. 20. the fishes of the s. shall brake at my presen. Hos. 4. 3. the fishes of the s. shall be taken away Amos 5. 3. that calleth for the waters of the s. 9. 6. 9. 3. hid from my sight in the bottom of the s. Mic. 7. 19. thou wilt cast their sins into depths of s.

39. 5. no from mysight in the bottom of the s. Mic. 7. 19. thou wilt east their sins into depths of s. Hab. 1. 14. and makest men as the fishes of the s. Zeph. 1. 3. I will consume the fishes of the s. Mat. 4. 15. by the way of the s. beyond Jordan 18.6. better he were drowned in the depth of the s.

13.0. better he were drowned in the depth of the s. Jam. 1.6. he that wavereth, is like a wave of the s. Jude 13. raging waves of the s. foaming out their Rev. 8.8. the third part of the s. became blood 13. 12. woe to the inhabiters of earth and of the s. 13. 1. I stood and saw a beast rise up out of the s. 20.8. the number of whom is as the sand of the s.

See Midst.

20.8. the number of whom is as the sand of the s. See MIDST.

Psal. 65. 5. of them that are afar off upon the s. Jer. 49. 23. faint-hearted, there is sorrow on the s. Mat. 14.25. walking on the s. Mat. 64.8. John 6.19. 26. disciples saw him walking on the s. Mark 6.48. John 6.19. 26. disciples saw him walking on the s. Mark 6.49. Rev. 7. 1. that the wind should not blow on the s. 10. 2. and he set his right foot upon the s. 5. the angel which I saw stand upon the s. 8. 15. 2. and I saw them stand on the s. of glass 16.3. the second angel poured out his vial upon t. s. SEA-FARING men.

Ezek. 26. 17. that was inhabited of s.-faring men SEA-MONSTERS.

Lam. 4.3. even the s.-monsters draw out the breast See Rep. SALT, SAND.

Ezed. 14. 30. saw the Egyptians dead upon s. s. Ezod. 14. 30. saw the Egyptians dead upon s. s. Josh. 11.4 came together as the sand upon s. s. Nore Judg. 5. 17. Asher continued on the s. shore 1 sam. 13. 5. the Philistines as sand on the s. s. Jer. 47. 7. given it a charge against the s. shore Heb. 11. 12. of one sprang many, as sand by s. s. Ludg. 7. 12, the Midiantics lay as sand by the s. s. Judg. 7. 12, the Midiantics lay as sand by the s. s.

Deut. 1.7. turn you, and go by the way of the s. s.

Judg. 7. 12. the Midianites lay as sand by the s. s.

2 Chron. 8. 17. Solomon went to Eloth at the s. s.

Mat. 13. 1. the same day Jesus sat by the s. side

Mark 2. 13. and he went forth again by the s. side 4. 1. and he began again to teach by the s. side Acts 10. 6. Simon whose house is by the s. s. 32. SEAS.

Gen. 1. 10. the gathering of the waters called he s. 22. multiply and fill the waters in the s. Lev. 11. 9. what hath fins and scales in the s. eat

Lev. 11. 9. what hath fins and scales in the s. eat 10.that have not fins in the s. be an abomination Deut. 33. 19. they shall suck of abundance of the s. Neh. 9. 6. thou hast made the s. and all therein Ps. 8.8. whatsoever passeth through paths of the s. 24. 2. for he hath founded it upon the s. 65. 7. which stilleth the noise of the s. their waves 69. 34. let the s. praise him, and every thing 135. 6. what the L. pleased that did he in the s. Isu. 17. 12. which make a noise like noise of the s. Jer. 15. 8. widows are increased above sand of s. Zer. 4. thy borders are in the midst of the s. 27. 4. thy borders are in the midst of the s. 25. thou wast made glorious in midst of the s.

25. thou wast made glorious in midst of the s. 26. hath broken thee in the midst of the s. 27. 34. 20. hath proken thee in the midst of the s. 27. 34.

33. when thy wares went forth out of the s.

28. 2. I sit in seat of God, in midst of the s.

8. of them that are slain in the midst of the s.

32. 2. Pharaoh, thou art as a whale in the s.

Dan.11.45. tabernacle of his palace between the s.

32. 2. Pharaoh, thou art as a whale in the s. Dan.11.45. tabernacle of his palace between the s. Jonah 2. 3. thou hadst cast me into midst of the s. Jorah 2. 3. thou hadst cast me into midst of the s. Jets 27.41. and falling into a place where two s.inct was a most proper series of the series and other writings are sealed and ratified. The ancient Hebrews wore their seals or signets in rings on their fingers, or in bracelets on their arms. Jezebel wrote letters to the elders of Israel to condemn Naboth, and sealed them with king Ahab's seal, I Kings 21. 8. Haman the Agagite scaled the decree of king Ahasuerus against the Jews with the king's seal, Esth.3.12. Pliny observes, ith 33. cap. 1. that the use of scale or signets was yet rare at the time of the Trojan war, and that they were obliged to shut up their letters with several knots: But among thelichrews they are much more ancient. Judah the son of Jacob left his seal, his bracelet, and his stuff, as a pledge with Tamar, whom he did not know, Gen. 38. 18, 25. Ind it is said in Deut. 32. 34, Is not this laid up in store with me, and scaled up among my treasures? Job says, that God keeps the stars as under his seal, that he is governor and master of them, and allows them to appear when he thinks reper. Joh 9. The scaleth un the stars.

as under his seal, thathe is governor and master of them, and allows them to appear when he thinks proper, Job 9. The sealeth up the stars; And in chap. 14.17, My transgression is sealed up in a bag.

In civil contracts they generally made two originals: one continued open, and was kept by him for whose interest the contract was made; the other was sealed up and deposited in some public office. It was sealed up to prevent any fraud or falsification. Jeremiah bought a field in his country of Anathoth, of one named Hanneel; he wrote the contract, called witnesses, and sealed it up; and then put it into the hands of his disciple Baruch, and said to him; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open, and put them in an earthen vessel, is open, and put them in an carther vessel that they may continue many days, Jer. 32. 10.

11, 12, 14.
The quostle Paul calls circumcision a scal of the rightcousness of faith. Rom. 4. 11, Abraham received the sign of circumcision, a scal of the rightcousness of the faith which he had yet being uncircumcised. Circumcision was a scal and an assurance, on God's part, both to Abraham and his spiritual seed, that he would give than Chitt the received and the serviced. and an assurance, on God's part, both to Abraham and his spiritual seed, that he would give them Christ the promised seed out of the loins of Abraham, and in him accept of them as his peculiar people, pardon their sins, and eleanse them from their natural corruption, signified by their cutting off their foreskins. It was a confirmation of the coverant of grace, and of the righteousness therein promised upon believing in Christ. And the same apostle, writing to the believing Ephesians, says, In whom also, after that ye believed, ye were sealed with that Holy Spirit of promise, Epli. 1. 13. In Christ as your head and representative ye were sealed, that is, assured and ascertained of your interest in the heavenly inheritance, which assured it is said in 2 Tim. 2. 19, The foundation of God standeth sure, having this senl, the Lord knoweth them that are his; that is, God's decree of election is wachangeable, upon which, as a firm foundation, the salvation of the elect depends; and also the work of grace, or principle of holiness, which God has laid in the hearts of the elect, to be as a foundation,

root, or seed, for eternal life, remains immoveroot, or seed, for eternal life, remains immove-able, having this seal, confirmation, or security, that God discerns his people from others, and will take care of them, and preserve them to eternal life. The apostle in I Cor. 9. 2. calls the Corinthians the seal of his apostleship; The seal of mine apostleship are ye in the Lord. Ye are the certain evidence of my di-wive call: my anostolical office hath a confir-Lord. Ye are the certain evidence of my de-vine call; my apostolical office hath a confir-mation in you by the effect, as the woriting is confirmed by the seal. For how can you think that the blessing of God should so fur accom-pany the gospel which I preach, as to turn you from Pagan idolatry, and your lewd courses of life, to the true Christian religion, and to a holy tife and conversation, if God had not been with me and sent me!

from Pagan idolatry, and your lead courses of life, to the true Christian religion, and to a holy life and conversation, if Godhad not been with me and sent me?

In Rev. 5. 1. John saw a book sealed with seven seals. This was the book of God's decrees and purposes relating to his church, as to what remarkable things should hoppen to it to the end of the world; its being sealed denotes that the matter contained in it was looked up from and unknown to the creatures. Elsewhere sealing denotes secrecy, as in Isa. 8. 16. Dan. 12.4. It also denotes security, as in Rev. 20. 3, Ile cast him into the bottomless pit, and shut him up, and set a seal upon him. He put a restraint upon kim, and made him absolutely incapable of doing any considerable mischief to the church. And in Mat. 27. 66, They went and made the sepulchre sure, sealing the stone, and setting a watch.

The grace of sanctification wrought in the soul by the Holy Ghost, is the seal of assurance of our redemption tocome, of a joyfurcsurrection. Eph. 4. 30, And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. One observes, that in the comparison of our sanctification with sealing, there are the following circumstances of likeness; [1] The letter written, or cabinet filled with treasure, is every good Christian, 2 Cot. 4, 7. Heb. 10. 16. [2] The vear appointed to be scaled, is the releating heart of man, apt to take any impression, Psal. 22. 14. [3] The seal is the Holy Ghost, Eph. 1, 13. [4, 3]

[4] The seal itself is the word of God, which being applied to the heart, makes an impression active, is the act of applying the word of God, whether precept, or promise, by the Holy Ghost, within, and the minister without, to the hearer. [6] The print, or impression active, is the act of applying the word of God, whether precept, or promise, by the Holy Ghost, within, and the minister without, to the hearer. [6] The print, or impression for the wings of the seal left in the war, is the knowledge foith seal left in the war, is the kn whether precept, or promise, by the HolyGhost within, and the minister without, to the heaver [6] The print, or impression passive, or the image of the scalleft in the wax, is the knowledge, faith, and love of that truth, holiness, and happiness which God originally hath inhimself, and his word from him, and the new man hath the true image thereof in himself, Eph. 4, 23. Col. 3. 10. [7] The use and end of this scaling, is the secrey and safety of the things scaled fromtheeyesof curiosity, and hands of violence, wherewith strangers or enemies would aluse; to be cited world, 1 Cor. 2. 15. [4.3. They are preserved as precious things, for God's own use, to be with him in heaven, 2 Tim. 2. 20, 21. They are freed from the malic and violence of men and devils, and from the stroke of God's justice, Ezek. 9. 4 Mat. 16. 18. The spouse in the Canticles wishes to be set as a scal upon his beloved's heart, as a scal upon his arm, Cant. 8. 6. that is, that she might be engraven upon the tables of his heart, that his mind and heart may be constantly set younker. There seems to be an allusion to the graven tablets which were frequently worn upon the breast; and to the signet on a man's arm or hand, which were frequently worn upon the breast; and to the signet on a man's arm or hand, which were prived at a more than ordinary rate; as appears from Jor. 22. 4. Hag. 2. 2. and which are continually in their sight. 1 Kings 21. 8. Jozebel scaled letters with Ahal's s. Job 38. 14. it is turned as clay to the s. they stand 41. 15. his scales are shut up as with a lobes s.

Job 28. 14. it is turned as clay to the s. they stand 41. 15. his seales are shut up as with n close s. Cant.8.6.set me as as.on thyleart, as as.on thyarm John 3. 33. hath set to his s. that God is true Rom. 4. 11. circumeis. a s. of righteousness of faith 1 Cor.9.2. the s. of mine apostleship are ye in the L. 2 Tim. 2. 19. having this s. the Lord knoweth his Rev. 6. 3. the sec. s. || 5. the thirds. || 7. the fourths, 9. the fifth s.|| 12. when he had opened the sixth s. 7. 2. another angel, having the s. of the living G. 8. 1. and when he had opened the seventh s. 9. 4. hurt only those that have not the s. of God 20. 3. and shut him up, and set a s. upon him SEALS.

Rev. 5. 1. and I saw a book sealed with soven s.

Rev. 5. 1. and I saw a book sealed with seven s.
2. who is worthy to loose the s. thereof?
5. Lion of tribe of Juda prevailed to loose the s.
9. thou art worthy to take and open the s.

Isa. 8. 16. s. the law among my disciples
Jer. 32.44.men shallsubscribe evidences, and s. them 24. seventy weeks to s. up the vision 12. 4. O Daniel, shut up the words, s. the book Rev. 10.4.s. thuse things the seven thunders uttered 22.10.s.not the sayings of the prophecy of this hook SEALED.

Dent. 32. 34. is not this s. up among my treasures? 1 Kings 21. 8. the letters were s. with Ahab's seal Esth. 3. 12. written and s. with the king's ring, 8. 8.

Job 14. 17. my transgression is s. up in a bag Cant. 4. 12. my spouse is a fountain s. Isa. 29. 11. the vision is as the words of a book s. Jer. 32. 10. I subscribed and s. the evidence

11. so I took both that which was s. and open, 14 11. so I took both that which was s. and open, 14. Dan. 6. 17. the king s. it with his own signet 12.9.for the words are closed up, and s.till the time John 6. 27. for him buth God the Father s. Rom. 15. 28. when I have s. to them this fruit 2 Cor. 1. 22. who hath s. us and given the earnest Eph. 1. 13. ye were s. with that Holy Spirit of prom. 4.30. grieve not the Spirit, whereby ye are s.to day Rev. 5. 1. 1 saw a book s. with seven seals 7. 3. hurt not earth nor sea, till we have s. servants 4. 1 heard the number of them which were s. there were s. 144.000 of all the tribes of Israel

there were s. 144,000 of all the tribes of Israel 5. of Juda were s. 12,000; of Reuben; of Gad s.

5. of Aser; of Nephthalim; of Manasses s.
7. of Simeon; of Levi; of Issachar were s. 12,000
8. of Zabulon; of Joseph; of Benjamin were s.
SEALEST.

Ezek. 28. 12. thou s. up the sum full of wisdom SEALETH.

Job 9. 7. commandoth the sun, and s. up the stars
33.16.he openeth their ears, and s. their instruction

37. 7. he s. up hand of every man, all may know SEALING.

Neh.9. † 38. princes and priests are at the s. 10. † 1 Mat. 27. 66. s. the stone and setting a watch SEAM.

John 19. 23. now the coat was without s. woven SEARCH.

Deut. 13. 14. then shalt thou inquire and make s Ezra4.15. that s.may be made in the records, 5. 17. 19. s. hath been made, and it is found, 6. 1. Job 8. 8. prepare thyself to the s. of their fathers 38. 16. hast thou walked in the s. of the depth?

Psal. 64. 6. they search and accomplish a diligent s 77. 6. I commune, and my spirit made diligent s. Jer. 2. 34. I have not found it by secret s. SEARCH, Verb. Lev. 27. 33. he shall not s. whether it be good

Num. 10. 33. to s. out a resting-place for them
13. 2. send thou men, that they may s. the land
32. the land through which we have gone to s. it

14. 7. the land we passed through to s. it, is good 38. Joshua and Caleb of the men that went to s. Deut. 1. 22. we will send men, and they shall s.

33. who went before to s. you out a place Josh. 2. 2. there came men to s. the country, 3. Judg. 18. 2. the Danites sent men to s. the land 1 Sam. 23. 23. if he be in the land, 1 will s. him out 2 Sam. 10.3. hath not David rather sent his servants unto thee to s. the city, to spy it out? I Chr. 19. 3. 1 Kings 20.6. will send my servants, and they shall s.

1Kings 20.6. will send my servants, and they shall s. 2Kings 10.23. s. that none of the servants of the L. Job 13. 9. is it good that he should s. you out? Psal. 44. 21. shall not God s. this out, he knoweth 130. 23. s. me, O God, and know my heart Prov. 25. 2. but the honour of kings to s. ont a matter 27. for men to s. their own glory, is not glory Eccl. 1. 13. 1 gave my heart to s. by wisdom, 7. 25. Jer. 17. 10. 1 the Lord s. the heart, I try the reins 20. 13. when ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and turn to the Lord Lord 3. When ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and turn to the Lord Lord 3. 40 by the s. on ways and turn to the Lord 20. 13. when ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and turn to the Lord 20. 13. when ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and turn to the Lord 20. 13. when ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and turn to the Lord 20. 13. when ye shall s. for me with all your heart Lord 3. 40 by the s. on ways and the set the lord 20. 13. when ye shall s. for me with all your heart 20. 13. when ye shall s. for me with all your heart 20. 13. when ye shall s. for me with all your heart 20. 13. when ye shall s. for me with all your heart 20. 13. when ye shall s. for me with all your heart s. 15. Lord 20. 13. when ye shall s. for me with all your heart s. 15. Lord 20. 13. when ye shall s. for me with all your heart s. 15. Lord 20. 13. when ye shall s. for me with all your heart s. 15. Lord 20. 13. when ye shall s. for me with all your heart s. 15. Lord 20. 13. When ye shall s. for me with all your heart s. 15. Lord 20. 13. When ye shall s. for me with all your heart s. 15. Lord 20. 13. When ye shall s. for me with all your heart s. 15. Lord 20. 13. When ye shall s. for me with all your heart s. 15. Lord 20. 13. Lord 20. Lord 20. Lord 20. Lord 20. Lord 20. Lord 20. Lord 20.

Lam.3. 40. let us s. our ways, and turn to the Lord Ezek. 34. 6. and none did s. or seek after them

8. neither did my shepherds s. for my flock 11. I will both s. my sheep, and seek them out 39. 14. after the end of seven months shall they s Amos 9. 3. I will s. and take them out thence Zeph. 1. 12. I will s. Jerusalem with caudles Mat. 2. 8. and s. diligently for the young child John 5. 39. s. the scriptures, they testify of me 7. 52. s. for out of Galilee ariseth no prophet SEARCHED.

Gen.31.34.Laban s.the tent, but found themnot, 35.

Gen. 31.34. Laban s.the tent, but found themnot, 35.

37. whereas thou hast s. all my stuff, thou found
44.12.the stewards for the cup, and began at eldest
Num. 13. 21. so they went up, and s. the land
32. brought up an evil report of the land, and s.
Num. 14. 6. Joshua and Caleb s. the land, 38.

34. after the number of davs ye s. the land
Prut. 1.34.came unto the valley of Eshcol, and s. it
Job 5. 27. we have s. it, know it for thy good
28. 27. he prepared it, yea, and s. it out
29. 16. the cause which I knew not, I s. out
32. 11. I waited, whilst ye s. out what to say

32. 11. I waited, whilst ye s. out what to say

Rev. 6. 1. saw when the Lamb opened one of the s. Iob 36. 26. can the number of his years be s. out SEAL. Psal. 139.1.0 Lord, thou hast s. me, and known me Neh. 9. 38. our princes and priests s. unto it, 10. 1. Ioh 31. 37. and the foundations of the earth s. out Job 30, 20, Can the Inductor of the years of the Psal, 139, 1. O Lord, thou hast s. me, and known me Jer. 31, 37, and the foundations of the earth s. out 46, 23, cut down her forest, the transcribe s. Obad. 6. how are the things of Esau s. out Acts 17. 11. the Bereaus s. the scriptures daily 1 Pet. 1. 10. which salvation the prophets s. dilig.

SEARCHEST

Job 10. 6. that thou s. after my sin and inquirest Prov. 2. 4. if thou s. for her as for hid treasures SEARCHET11.

1 Chr. 28. 9. for the Lord s. all hearts and underst.  $J_{ob}$  38. 3. and he s. out all perfection, the stones 39. 8. and he s. after every green thing Prov. 18.17. but his neighbour cometh, and s. him

23.11.the poor that hath understanding s. him out Rom. 8.27, that s. hearts, knows the mind of Spirit 1 Cor. 2. 10. for the Spirit s. all things, things of G. Rev. 2. 23. know that 1 am he which s. the reins SEARCHING.

Num. 13, 25, they returned from s. of the land Job 11.7, canst than by s. find out God? Proo. 20, 27, s. all the inward parts of the belly Isa. 40, 28, there is no s. of his understanding 1 Pet.1, 11, s. what time the Spirit of Christ did sig. SEARCHINGS.

Judg. 5.16. for the divisions of Reuben were great s. SEARED.

SEARED.

1 Tim.4.2. having their conscience s.with a hot iron SEASON.

Gen. 40. 4. and they continued a s. in ward Exod. 13. 10. thou shalt keep this ordinance in his s. Deut. 16. 6. at the s. thou camest forth out of Egypt 19. 19. to give the rain unto the land is kin. 28. 12. to give the rain unto thy land in his s. Josh. 24. 7. ye dwelt in the wilderness a long s. 2Kings4.16. about this s. thou shalt embrace a se

17. and the woman bare a son at that s. 1 Chron. 21. 29. the altar was at that s. at Gibeor 2 Chr. 15.3. for long s. been without the true God Job5.26.tograve, as a shock of corn cometh in his s. 30. 17. my bones are pierced in the night s. 38. 32. canst theu bring forth Mazzaroth in his s.

Psal. 1. 3. a tree, that bringeth forth fruit in his s. 22. 2. I cry in the night s. and am not silent Prov. 15.23. a word spoken in due s. how good is it? lect. 3. 1. to every thing there is a s. and a time lsa. 50. 4. I should know how to speak a word in s. Jer. 5. 24. God giveth former and latter rain in his s. 33. 20. there should not be day and night in their s. Ezek. 34. 26. cause the shower come down in s. Dan. 7. 12. their lives were prolonged for a s. Hos. 2. 9. take away my wine in the s. thereof

Mark 12. 2. at the s. he sent to the husbandmen Luke 1. 20. my words shall be fulfilled in their s. 4. 13. the devil departed from him for a s. were present at that s. some that told him 20.10. at the s. he sent a servant to husbandmen 23. 8. he was desirous to see him of a long s.

John 5. 4. for an angel went down at a certain s John 5. 4. for an anger went down as a certain s. 35. ye were willing for a s. to rejoice in his light Acts 13. 11. be blind, not seeing the sun for a s. 19. 22. but he himself stayed in Asia for a s. 24. 25. when I have a convenient s. I will call 2 Cor. 7.8. made you sorry, tho'it were but for a s. 2 Tim. 4.2. be instant in s. out of s. rebuke, exhort

27 Im. 4.2. Be firstell in S. Out of S. rebuse, Skindr Phillem. 15. perhaps be therefore departed for a s. Heb. 11. 25. than enjoy the pleasures of sin for a s. 1 Pet. 1.6. tho' for a s. if need be, ye are in heaviness Rev. 6. 11. that they should rest yet for a little s. 20. 3. and after that he must be loosed a little s. See Appointed, Due. SEASONS.

Gen. 1. 14. lights shall be for signs, and s. and days Exod. 18. 22. let them judge the people at all s. 26. Lev. 23. 4. the feasts ve shall proclaim in their s. Psal. 16. 7. my reins also instruct me in the night s. Psat. 10. 1. Iny reins also instruct the intengrits. 104, 19, he appointed the moon for s. the sun Dan. 2, 21, be changeth the times and the s. Mat. 21, 41, who shall render the fruits in their s. Acts 1. 7. it is not for you to know the times and s.

14. 17. in that he gave us rain and fruitful s. 20. 18. how I have been with you at all s. 1 Thess. 5. 1. of the s. ye have no need that I write SEASON.

Lev. 2. 13. every meat-offer. shalt thou s. with salt Mark 9. 50. wherewith will ye s. it? have salt SEASONED.

Luke 14. 34. if lost savour, wherewith shall it be s.? Col. 4. 6. let your speech be always with grace, s.

SEAT.
The seat of Moses, upon which the Scribes and Pharisees sat, is to express the authority of the doctors of the law, and the office of teaching which was granted to them, or which they took upon themselves. Our Lord commanded that upon inemseives. Our Lora commanded that they should be heard and respected; but he forbad that their actions should be made precedents and ezamples, Mat. 23. 2, 3.
The seat of the Scorners, of which there is mention in Psal. 1. 1. denotes an association or in-

corporation with libertines, and such as make a mock of religion, who corrupt as much by their scandalous example and conduct, as by their loss principles, all those that hear them and keep them company. The seat of God is his throne or judgment-seat, Job 23. 3, O that I knew where I might find him! that I might come even to his seat! To his judgment-seat to plead my cause before him; not upon terms to pical my cause vegore arm; not apon terms of strict justice, but of grace and mercy. There is also the seat of justice, a bench or chair whereon magistrates sat when they administered justice, Job 29.7, When I prepared my seat in the street.

seat in the street.

Judg 3.20. Eglon rose out of his s.

1 Sam. 1. 9. Eli sat upon a s. by a post, 4. 13.

4. 18. he fell from off the s. backward near the gate
20. 18. be missed, because thy s. will be empty
25. the king sat on his s. on a s. by the wall
2 Sam. 23. 8. the Tachmonite that sat in the s. 1 Kings 2. 19. caused a s. to be set for king's mother Integral 19. caused as, to be set for king's mother Esth. 3. 1. set Haman's s. above all the princes Job 23. 3. O that I might come even to his s.! 29. 7. when I prepared my s. in the street Psal. 1. 1. nor sitteth in the s. of the scomful Prov. 9. 14. a foolish woman sitteth on a s. in city Ezek.8.3. where was the s. of the image of jealousy 28. 2. I sit in the s. of God, in midst of the seas Dan.11, † 38. the Almighty in his s. he shall honour Amos 6.3, and cause the s. of violence to come near Mat. 23. 2, the scribes and pharisees sit in Moses' s. Rev. 2. 13. thou dwellest where Satan's s. is
See JUDGMENT, MERCY.
SEATED.

Deut. 33. 21. in a portion of the lawgiver was he s. SEATS.

Ier. 18. † 3. behold, he wrought a work on the s. Mat.21.12. he overthrew tables of money-changers and the s. of them that sold doves, Mark 11.15.

and the s. of them that sold doves, shark 13.30.
3. 6. love chief s. in the synagogues, Mark 12.30.
Luke 1.52. hath put down the mighty from their s.
11. 43. for ye love the uppermost s. 20. 46.
Rev. 4. 4. four-and-twenty s. upon the s. 24 elders
11. 16. the elders which sat before God on their s.
CECOND.

SECOND.

Gen. 6, 16, with s, and third stories make the ark Gez. 6, 10, with s, and third stories make the ark 32, 19, and so commanded he the s, and third 41, 43, he made him to ride in the s, chariot Ezod.26.4, the coupling of the s, 5, 10, 136.11,12,17.
28, 18, the s, row shall be an emerald, 39, 11.
Lev. 5, 10, he shall offer the s, for a burnt-offering

Leo, 5. 10. he shall ofter the s. for a burnt-oftering Num. 2. 16. they shall set forth in the s. rank Josh. 19. 1. the s. lot came forth to Simeon Judg. 6, 25. the s. bullock of seven years old 26. take s. bullock, and offer ||28. the s. was offered 1 Sam. 15. † 9. Saul spared of the best and s. sort 2 Kings 9, 19. then he sent out a s. on horseback 22. † 14. Huldah dwelt in Jerusalem in the s. part 1 Chron. 15. 18. with them brethren of the s. degree 2 Chron. 35.24. his servants put him in the s.chariot Ezra 1. 10. silver basins of a s. sort 410, vessels Esth. 9. 29. to confirm this s. letter of Purim

Eccl. 4. 8, there is one alone, there is not a s.
15. with the s.child that shall stand up in his stead Ezck. 10. 14 the s. face was the face of a man Dan. 7. 5. behold, another beast, a s. like to a bear 8. † 3. hut one horn was higher than the s. Zeph. 1.10. noise of a cry, a howling from the s. Zech. 6.2. in the s. chariot were black horses Zech. 6. 2. In the s. charlot were black noises Mat. 21. 30. he came to the s. and said likewise 22. 26. likewise the s. had her, and the third, unto the seventh, Mark 12. 21. Luke 20. 30. 39. s. commandment is like unto it, Mark 12. 31. Luke 6. 1. and it came to pass on the s. sabbath

12.38. if he shall come in s. watch or the third 19. 18. the s. came saying, L. thy pound gained John 4. 54. this is the s. miracle that Jesus did Acts 12, 10, when they were past the s. ward 13, 33, as it is written in s. psalm, thou art my son 1 Cor. 15, 47, the s. man is the Lord from heaven

13. 3. as it is written in s. psalm, thou art myson 1 Cor. 15. 47, the s. man is the Lord from heaven 2 Cor. 1. 15. that ye might have a s. benefit Tit. 3. 10. after the first and s. admonition, reject Hob. 8. 7. no place should have been sought for s. 9. 3. and after the s. vail, the tabernacle 7. into the s. went the high-priest once a vear 10. 9. taketh away first, that he may establish s. 2 Pct. 3. 1, this s. epistle I now write unto you Rev. 2. 11. shall not be hurt of the s. death, 20. 6. 4. 7. the s. beast like a calf, the third had a face 6. 3. I heard the s. beast say, come and see 8. 8. s. angel sounded, and as it were a mountain 11. 14. the s. woe is past, the third woe cometh 16. 3. the s. angel poured out his vial on the san

16. 3. the s. angel poured out his vial on the sea 20. 14. death and hell, this is the s. death, 21. 8. 21. 19. the s. foundation of the wall was sapphire

See DAY, MONTH. SECOND time.

Gen. 22. 15. the angel called to Abraham the s. t. 41, 5. Pharaon sleet, and dreamed the s. time 43. 10. surely now we had returned this s. time

Lev. 13. 58. then it shall be washed the s. time Num. 10. 6. when you blow an alarm the s. time Josh. 5. 2. and circumcise Israel the s. time 1 Sam. 26. 8. I will not smite him the s. time 2 Sam. 14. 29. Absalom sent to Joab the s. time 2 Sam. 14. 29. Absalom sent to Joab the s. time 1Kings 9.2 the L. appeared to Solomon the s.time 18. 34. do it the s. time, they did it the s. time 19. 7, the angel came again to Elijah the s. time 2 Kings 10. 6. Jehn wrote a letter the s. time 1 Chr. 29. 22. they made Solomon king the s. time Esth. 2. 19. when virgins were gathered the s. time Isa. 11. 11. Lord set his hand the s. time to recover [eq. 1.13 they word set Lord came to achieve Jer. 1. 13. the word of Lord came to me the s.

saying, what seest thon? 13.3. | 33.1.

Jonah 3, 1. the word came to Jonah the s. time ah. 1. 9. affliction shall not rise up the s. time Mat. 26. 42. he went again the s. time and prayed Mark 14. 72. and the s. time the cock crew Mark 14. 72. and the s. time the cock crew John 3. 4. can he enter the s. time; into the womb? 21. 16. Jesus saith to Peter the s. time, Simon Acts 7. 13. at the s. time Joseph was made known 10. 15. the voice spake to Peter again the s. time 2 Cor. 13. 2. as if I were present the s. time Heb. 9. 23. he shall appear the s. time without sin SECOND Year.

Gen. 47.18. they came the syear to Joseph, and said Exod. 40.17. in the s. year, the first day of the month Num. 1. 1. in the s. year, the first day of the month Num. 1. 1. in the s. year after they were come 9. 1. in first month of s. year, the L. spake to Moses 10. 11. in the s. year the cloud was taken up 2 Kings 19. 29. this a sign, ye shall eat in the s. year that which springth of the same, Isa. 37. 30. 2 Chron. 27. 5. Ammon paid Jotham the s. year Ezra 3.8. in the s. year of their coming to Jerusalem 4.21. it ceased to the s. year of Darius king of Pers. Dan. 2.1. in the s. year of reign of Nebuchadnezzar Meg. 1.1. in s. year of Parius, 15. 12. 10. Zech. 1. 7.

Hag. 1.1. in s. year of Darius, 15. | 2. 10. Zech. 1.7. SECONDARILY.

1 Cor. 12. 28. God set s. prophets, thirdly teachers SECRET.

SECRET.

Is taken, [1] For an affair which few people know, and that ought to be kept private, Prov. 20. 19, He that goeth about as a tale-bearer, revealeth secrets. [2] For that which is hid from the understanding of all men, and known only to God. Deut. 29. 29, 'The secret things belong unto the Lord our God. The counsels and purposes of God concerning persons or nations, and the reasons of his dispensations towards them, together with the time and manner of inflicting judg ments, or showing mercy, are kidden in his own bosom, and not to be pried into by us. And in Amos 3. 7, The Lord will do nothing, but he revealeth his secret unto his are hidden in his own bosom, and not to be pried into by us. And in Amos 3.7, The Lord will do nothing, but he revealeth his secret unto his servants the prophets. [3] For the secret favour and blessing of God, protecting, directing, and succeeding persons in all their affairs. Job 29. 4, When the secret of God was upon my tabernacle. And in Psal. 25. 14, The secret of the Lord is with them that fear him; and be will be with the bicasenart. of the Lord is with them that fear him; and he will shew them his covenant. His gracious and fatherly providence is towards them, taking care of them, and working for them, even then when God seems to frown upon them; His word is with them, to direct and guide them in the right way, to shew them their duty in all conditions, and the way to their ternal salvation: And this, though revealed, yet may be called a secret, because of the many and deep mysteries in it; because it is said to be hid from many of those, to whom it was revealed. Mat. 11. 25. 2 Cor. 3. 13, 14, 15. And because it is not to be understood to any purpose, unless the mind be illuminated by the Spirit of God, Psal. 119. 18, 19. [4] For the hidden meaning and import of a dream or vision, Dan. 4. 9. [5] For that which is kept close from the knowledge of all other men, and where of ourselves only are conscious. Psal. 98. from the knowledge of all other men, and whereof ourselves only are conscious. Psal. 90. 8.
Thon hast set our secret sins in the light of
thy countenance. Eccl. 12. 14, For God shall
bring every work into judgment, with every
secret thing, whether it be good, or whether it
be evil. Rom. 2. 16, In the day when God
shall judge the secrets of men by Jesus Christ.
When God shall judge not only the outward actions of men, which are manifest to all, but
their most hidden sins, and secret duties, their
invard purposes, designs, and aims. The
numberer of secrets, or the wonderful numberet, Dan. 8. † 13. By this is meant,
Christ Jesus, who is wonderful, Isa. 9. 6. and
who hath all the hidden things of God numbered before him, and knows them perfectly,
and revealeth to angels and men those secrets
of the Futher. of the Futher.

of the Funct.

Gen. 49. 6. O my soul, come not thou into their s.

Job 15. 8. hast thou heard the s. of God?

19. † 19. all the men of mv s. abhorred me

520

Job 24. † 15. the adulterer setteth his face in s. 29. 4. when the s. of God was upon my tabernacle 40. 13. hide them, and bind their faces in s. Psal. 25. 14. the s. of Ld. is with them that fear him 27. 5. in s. of his tabern, he shall hide me, 31. 20. 64. 4. that they may shoot in s. at the perfect 139. 15. not hid from thee when I was made in s. Prov. 3. 32. but his s. is with the righteous 9. 17. stolen waters, bread eaten in s. is pleasant

9. 17. stolen waters, bread eaten in s. is pieasant. 21. 14. a gift in s. pacifieth anger, a reward wrath 25. 9. and discover not a s. to another 26. † 26. whose hatred is covered in s. 15a. 24. † 16. but I said my s. to me, woe unto me 45. 19. 1 have not spoken in s. 48. 16. Jer. 23. † 18. who hath stood in the s. of the Lord Ezek. 28. 3. no s. that they can hide from thee Dan. 2. 18. desire mercies of God concerning this s. 19. then was the s. revealed to Daniel in vision 97. the s. which the king hath demanded

Dan. 2. 18. desire mercies of God concerning thiss. 19. then was the s. revealed to Daniel in vision 27. the s. which the king hath demanded 30. this s. not revealed me for any wisdom I have 47. seeing thou couldest reveal this s. 4. 9. because I know that no s. troubleth thee Amos 3. 7. he revealed his s. to his servants Mat.6.4. that thine alms may be in s.and thy Father who seeth in s. shall reward thee openly, 6, 18. 6. pray to thy Father who is in s. and thy Father 18. thou appear to fast to thy Father who is in s. John 7. 4. there is no man doeth any thing in s. 10. he went up to the feast as it were in s. 18. 20. I spake openly, in s. have I said nothing Eph. 5. 12. things which are done of them in s. SECRET, Adjective.

Deut.27.15. cursed that putteth an idol in a s. place 29. 29. s. things belong unto the Lord our God Judg. 3. 19. I have a s. errand unto thee, O king 13. 18. why askest thou my name, seeing it is s.? I sam. 5. 9. they had emerods in their s. parts 19. 2. take heed, abide in a s. place, bide thyself 2 Kings 5. † 24. when Gehazi came to the s. place Job 14. 13. O that thou wouldest keep me s.

13. 11. is there any s. thing with thee?

20. 26. all darkness shall be hid in his s. places Psal. 10.8 in s. places doth he marder the innocent 17. 12. as a young liou lurking in s. places Psal. 10.8. in s. places doth he marder the innocent 17. 12. as a young lion lurking in s. places 18. 11. he made darkness his s. place 19. 12. cleanse thou me from s. faults 19 12. cleanse thou me from s. faults
64. 2. hide me from the s. counsel of the wicked
81. 7. I answered thee in the s. place of thunder
90. 8. our s. sins in the light of thy countenance
91. 1. that dwelleth in the s. place of the Most High
Prov. 27. 5. open rebuke is better than s. love
Eccl. 12.14. shall bring into judgment every s. thing
Cant. 2. 14. O my dove, that art in the s. places
Isa. 3. 17. the Lord will discover their s. parts
26. † 16. they have poured out a s. speech
45. 3. I will give thee hidden riches of s. places
Jer. 2. 34. I have not found it by s. search 49. 3. I will give thee hidden riches of s. places Jcr. 2. 34. I have not found it by s. search 13.17.my soul shall weep in s. places for your pride 23.24. can any hide himself in s. places, saith Lord 49. 10. Esau bare, I have uncovered his s. places Lam. 3. 10. he was to me as a lion in s. places Ezck. 7. 92. and they shall pollute my s. place Dan. 2. 22. he revealeth the deep and s. things

Dan. 2. 22. he revealed the deep and s. things Mat.13.35.1 will atter things which have been kept s. from the foundation of the world, Rom.16.25. 24. 26. behold, he is in s. chambers, believe it not Mark 4. 22. nothing hid, nor was any thing kept s. but that it should come abroad, Luke 8. 17. Luke 11. 33. no man putteth a candle in a s. place SECRETS.

Job 11. 6. that he would shew thee the s. of wisdom Psal. 44. 21. for he knoweth the s. of the heart Prov. 11. 13. a tale-bearer revealeth s. but he that 20. 19. that goeth as a tale-bearer, revealeth s. Dan. 2. 28. but there is a God that revealeth s.

Dan. 2. 28. but there is a God that revealeth s. 29. he that revealeth s. maketh known to thee 47. of a truth it is, your God is a revealer of s. Rom. 2. 16. when God shall judge the s. of men I Cor. 14. 25. thus are the s. of his heart manifest SECRETS.

Deut. 25. 11. and the wife taketh him by the s. SECRETLY.

Gen. 31. 27. wherefore didst thou flee away s.?

Deut. 13. 6. if thy brother entice thee s. saying
27. 24. cursed be he that smiteth his neighbour s.
28. 57. she shall eat them for want of all things s.

Josh. 2. 1. Joshua son of Nun, sent two men to spy s. 2 Sam. 12. 12. for thou didst it s, but I will do this 2 Sam. 12. 12. for thou didst it s, but I will do this 2 Sam. 12. 12. for thou didst it s, but I will do this 2Kings 17. 9, did s, those things that were not right Job 4. 12. now a thing was s. brought to me 13. 10. will reprove you, if you s. accept persons 31. 27. and my heart hath been s. enticed Psad. 10. 9. he lieth in wait s. as a lion in his den 31. 20. keep them s. in a pavilion from strife ofton. Jer. 37. 17. Zedekiah asked s. is there any word? 38. 16. Zedekiah the king sware s. unto Jeremiah 40. 15. Johanan spake to Gedaliah in Mizpah s. Hab 3. 14. their rejoicing was to devourt the now.

Hab. 3. 14. their rejoicing was to devour the poor s.

John 11.28. she went and called Mary her sister s. 19.38. Joseph was a disciple, but s. for fear of Jews SECT.

This word is the same in the Greek with the word heresy, though the sound be not so odious. Among the Jews were known four several Sects, which were distinguished by the singularity of their practices and opinions, and yet continuing united in communion with each other, and with the body of their nation. These Sects are those of the Pharisees, the Sadducees, the Essenians, and the Herodians. As to the first two Sects; see the Significations on Pharisees, and Sadducets. DUCKES.

DUCKE.
The Essonians, or Essenes, are not mentioned in Scripture, but they are described by Josephns and other historians: Joseph. de Bello, lib. 2. cap. 12. He says that they live in perfect union among themselves, and abhor volupturnsess, as poisson of the most dangerous consequence. They do not marry, but they bring up other men's children with as much care as if they over their own, and infuse into them very early their own spirit and maxims. These children are all treated and clothed in the same children are all treated and clothed in the same manner, and do not change their dress till the clothes they have are entirely worn out. Some employ themselves in husbandry, others in trades, and manufactures of such things only

trades, and manufactures of such things only as are of use in time of peace, their designs being to do good only, to themselves and other men. Before they admit any who desire it, to be of their Sect, they put them to a year's probation, and during this time inure them to the practice of their most uneasy exercises. After this term, they permit them to come into the common refeators, which is as it were a sacred termle. refectory, which is as it were a sacred temple, where they all continue in profound silence. There they are served with bread, and every one has his particular mess. The priest says grace, after which they may eat; they finish their meal also with a waver. grace, after which they may eat; they finish their meal also with a prayer. After having proved such a desire to be of their Sect for a year, they permit them them to come into the place where they bathe when they come from their work; but they do not admit them into the inner part of the house, till they have gone through another trial of two years. When these two years are expired, they are allowed to make a kind of profession, whereby they engage themselves by the most avoid oaths to observe the laws of pietn, wastice, and modesty; fidelity the laws of piety, justice, and modesty; fidelity to God and their prince; never to discover the secrets of the Sect to strangers, and to preserve the books of their masters and the names of anche vooks of theer masters and the names of an-gels with great care. If any one violates these promises, and incurs the guilt of any notorious fault, he is expelled the society, and generally dies of vant, because he can receive no food from any stranger, being tied to the contrary

from any stranger, being tied to the contrary by these oaths.

The Essenes generally live long, and many reach the age of a hundred years; which is said to be owing to the simplicity of their diet, and the great regularity of their lives. They shew an incredible firmness under torments, whereof there were some eminent examples during the war between the Romans and the Jews. They hold the souls of men to be immortal, and believe that they deseend from the most elevated part of the air into the bodies, which are animated by them, whither they are drawn by some natural attraction, which they are not able to resist. After death, they return with rapidity to the place from whence they came, being as it resist. After death, they return with rapidity to the place from whence they came, being as it were freed from a long and melancholy captivity. As to the state of men's souls after death, they have the same sentiments almost as the heathens, who place the souls of good men in the Elysian fields, and those of wicked men in the kingdom of Pluto, where they are tormented according to the quality of their faults. Ulthough the Essenes were the most religious of their nation, then nevertheless did not go to the Ilthough the Essenes were the most religious of their nation, they nevertheless did not go to the temple of Jerusalem, nor offered any bloody sacrifices. They were afraid of being polluted by the conversation of other men, whose lives were not so pure as theirs. They sent their afferings thither, and themselves offered up to God the sacrifice of a clean heart, free from the guilt of any great offences. They lived at a distance from the sca shore, for fear of being corrupted by the conversation of strangers. They chose rather to dwell in the fields, than in cities; and applied themselves to agriculture and other laborious exercises, which did not and other laborious exercises, which did not take them out of that solitude whereof they made profession.

Their studies were neither logic, nor natural

philosophy, but morality and the laws of Moses. To these they applied themselves principally upon sabbath-days, when they assembled in their synagogues, where everyone was seated according to his rank; the elder above, the younger purt of them below. One of the company read, and another of the most learned of them expounded. They made use of symbols very much, of allegories and parables, after the manner of the ancients. This is a summary of the description which Josephus gives of the Essenes. Some are of opinion that John the Baptist lived among them, till the time when he began to baptize and preach repentance.

when he began to baptize and preach repentance.
The Herodians, so named from Herod, were another Sect, which was among the Jews in our Saviour's time, who had a leaven, or particular doctrines, distinct from those of the Pharisees and Saddacees, against whom our Saviour requires his followers to guard themselves, Mark 8.15. People are much divided about this Sect. Some believe that the Herodians took Herod for the Messiah; but as there were several Herods, who were known to have reigned over the Jews, they are still divided to ians took Herod for the Messiah; but as there were seeneral Herods, who were known to have reigned over the Jews, they are still divided to know which of them was acknowledged for the Messiah. The generality are for Herod the Great, the son of Antipater, who died in a short time after the birth of Christ. They say, that the Herodians grounded their opinion of Herod's being the Messiah upon the celebrated prophecy of Jacob, Gen. 49. 10, The sceptre shall not depart from Jadak, nor a lawyiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. These marks they, mistaking the nature of Christ's kingdom, thought suited exactly with Herod; because he was a stranger, and withal a powerful, brave, and varlike prince, and appeared at a time, when all the world were in expectation of the Messiah. And Herod is said to have procured the gencalogical memoirs of the house of David to be burnt, that so no one might be able to prove that he was not of a family, from which it was well known that the Messiah was to spring. to spring. Others are of opinion, that Herod H. surnamed

Antipas, and Tetrarch of Galilee, was the head of the Herodians. He was a very

head of the Herodians. He was a very ambitious and very politic prince, for our Saviour calls him Fox, Luke 13. 32. He might be very well thought to be ambitious of passing for the Messiah.

Some others believed Herod Agrippa, who was appointed king of Judea by Caligula, to have given name to the Herodians. But how is this opinion maintainable, since the Herodians were already known some wears before the source of the ians were already known some years before this prince ascended the throne?

this prince ascended the throne?

Many of the Fathers, and several Commentators, have asserted, that the Herodians were people of Herod's retinue, who, to satisfy their curiosity, or make their court to their master, came with the Pharisees to tempt Christ upon paying tribute: But by the recital of the Evangelist it appears, that the Herodians were a Sect subsisting in Judea without any dependence on king Herod, and his power at Jerusalem. Some will have it, that the Herodians were politicians who favoured the dominion of Herod and the Romans against the Love, who were realous for the liberty of their nation. The former mointained, that it was their duty to pay tribute to the kings established by the Romans: but the other Jews were of the contrary opinion.

Dr. Prideaux soys, that the Herodians were or. Indeatix says, that the nerodials were a Sect formed amongst the Jews, and had particular doctrines distinct from those of the Pharisees and Sadducees, and that these doctrines risees and Saddueces, and that these doctrines were reducible to two heads: [1] In their belief that the dominion of the Romans over the Jews was just and lawful, and that it was their duty to submit to it. [2] That in the present circumstances they might with a good conscience follow many of the heathen nodes and usages. It is certain, says he, that these were Herod's principles; since he excuses himself on the score of the necessity of the times, for acting in many things against the maxims of the Jewish religion. Their hypocritical loose way of professing and practising the law, or true religion, among other bad effects which it produced, made those stronge factions and divisions, even among the vain professors themselves into several ects; in imitation of the Greeks, whose philosophers!

the Jews divided themselves into several sects, in initiation of the Greeks, whose philosophers | To see the face of the king, Esth. 1. 14. is to be | 2 Kings 2. 10. if thou s. when I am taken from thee 3 Y

were divided into different factions; such as, the Academics, the Stoics, the Peripatetics, the Epicureaus, &c. It seems as if the Corinthians had a mind to introduce something like this into Christianity, when they boasted, I am a disciple of Paul, I of Apollos, I of Peter; which abuse the apostle Paul, with great vehemence, corrects, I Cor. 1, 2, 13, 13, 23, 24t 5, 17, which is the s. of the Sadducees 15, 5, the s. of the Physicses which believed.

15. 5. the s. of the Pharisees which believed 24. 5. a ringleader of the s. of the Nazarenes 26. 5. after the straitest s. of our religion 1 lived 28. 22. this s. is every where spoken against SECTS.

I Cor. 11. † 19. there must be also s. amongst you SECURE.

Judg. 8. 11. Gideon smote the host, for it was s. 18. 7. after the manner of the Zidonians, s. 10. when yeg oo, ye shall come to a people s. 27. Job 11. 18. thou shalt be s. because there is hope 12. 6. and they that provoke God are s. Mat. 28. 14. we will persuade him, and s. you SECURELY.

Prov. 3.29. devise not evil, seeing dwelleth s. by thee
Mic. 2. 8. pull garment from them that pass by s.
SECURITY.

Acts 17. 9. and when they had taken s. of Jason SEDITION.

Ezra 4. 15. that they moved s. in the city, 19. Luke 23. 19. for a certain s. cast into prison, 25. Acts 24. 5. we have found this man a mover of s.

Acts 24. 5. we have found this man a mover of s. SEDITIONS.

Gal. 5. 20. the works of the flesh are s. heresies SEDUCE.

Mark 13. 22. shall shew signs and wonders to s. 1 John 2. 26. written concerning them that s. you Rev. 2. 20. thou sufferest Jezebel to s. my servants SEDUCED.

2 Kings 21, 9. Manassch s. them to do more evil Isa. 19, 13, they have also s. Egypt, even they Ezck. 13, 10, they have also s. my people, saying SEDUCERS.

2 Tim. 3. 13. but s. shall wax worse and worse SEDUCETH.

Prov. 12. 26. but the way of the wicked s. them SEDUCING.

1 Tim.4.1.depart from faith, giving heed to s. spirits SEE

1Tim.4.1.depart from faith, giving heed to s. spirits SEE
Signifies, [1] To behold, or perceive with the eyes, Exed. 23. 5. [2] To observe with approbation, Gen. 1. 4. [3] To look upon with consideration and observation, Mat. 22. 11. [4] To visit, 1 Sam. 15. 35. 1 Cor. 16. 7. [5] To suffer, or bear with, Exra 4. 14. [6] To hear, Exed. 20. 18, All the people saw the thunderings and the noise of the trumpet. And in Rev. 1. 12, I turned to see the voice that spake with me. [7] To feel, Psil. 90. 15. [8] To taste of, Luke 2. 26. John 8. 51. [9] To know or tearn, Gen. 37. 14. [10] To have abundance of knowledge, so as not to stand in need of instruction from others, John 9. 41. [11] To perceive and understand experimentally, Exod. 5. 19. Rom. 7. 23. [12] To beware, or take care, Rev. 19. 10. [22] To beware, or take care, Rev. 19. 10. [22]. [13] To know by divine revolation, Isa. 2. 2. [13] To know by divine revolation, Isa. 2. 2. [13] To how the perfect and immediate fruition of the glorious presence of God in heaven. Job 19. 26. Mat. 5. 8, Blessed are the pure in heart; for they shall see God. Thus seeing, or to see, is not only said of the sense of vision by which we precise external objects. hus seeing, or to see, is not only said of the sense of vision, by which we perceive external objects.

of vision, by which we perceive external objects, but also of inward perception, of the knowledge of spiritual things, and even of that supernatural sight of hidden things, of prophecy, of visions, of cestasics. Whence it is, that formerly they were called Seers, who afterwards were called Nabi, or prophets, 1 Sam. 9.9. and that prophecies were called visions, Obad. 1. To see the goodness of the Lord, Psal. 27. 13. is to enjoy the mercy or blessing which God hath promised. Job says, O remember that my life is wind, mine eyes shall no more see good, Job 7.7. I shall do, and see no more; I shall no longer enjoy the good things of this world. And

longer enjoy the good things of this world. And in Mat. 5. 8, The pure in heart shall see God. They shall understand the mysteries of salva-

They shall understand the mysteries of sationine, they shall perceive the loving kindness of God towards them in this life, and shall at length perfectly enjoy him in heaven. I is said, Exod. 21. 10. That the elders sny the God of Israel: They did not see any resemblance of the divine nature, which is expressly denied, Deut. 4. 15. but some glorious appearance or taken of God's special presence; or rather the Second Person of the Trinity, who then sheved himself to them in a human shave

of his household, to approach near him, or to have familiar converse with him. The kings of Persia, under the pretence of maintaining that respect and majesty that were due to them, seldom permitted their subjects to see them, and hardly ever shewed themselves in public:

None but their most intimate friends, or their fumiliar domestics, had the advantage of beholding their faces.

Gen. 2.19.brooght to Adam, tos. what he would call 8.8. he sent a dove to s. if the waters were abated

8.8. he sent a dove to s. if the waters were ahated 11.5. and the Lord came down to s. the city 11. 5. and the Lord came down to s. the City 19. 21, he said unto him, s. I have accepted thee 22. † 14. the name of that place, the Ld. will s. 27.27.s. the smell of my son is as the smell of a field 29. † 32. and Leah called his name, s. a son 31. 5. he said, I s. your father's countenance 41. I likely word out to a the daughters of load

31. 5. he said, I s. your father's countenance
34. 1. Dinah went out to s. the daughters of land
42. 9. hut to s. the nakedness of the land, 12.
44. 23. thou saidst, you shall s. my face no more
45. 12. your eyes s. and the eyes of my brother
24. he said, s. that ye fall not out by the way
28. I will go and s. Joseph before I die
48. 11. I had not thought to s. thy face, and lo
Exod. 1. 16. and when ye s. them upon the steels
3. 3. I will turn aside, and s. this great sight, 4.
4. 18. s. whether my brethren be yet alive
21. s. that thou do those wonders before Pharaoh
5. 19. the officers did s. they were in evil case
6. I. now shalt thou s. what I will do to Pharaoh
10. 5. that one cannot be able to s. the earth
28. take heed to thyself, s. my face no more

10. 5. that one cannot be able to s. the earth 28. take heed to thyself, s. my face no more 29. hast spoken well, I will s. thy face no more 12. 13. when I s. the blood, I will pass over you 13. 17. lest the people repent when they s. war 14. 13. stand still and s. the salvation of the Lord 16.29. s. for the Lord hath given you the sabbath 32. they may s. the bread wherewith I fed you 33.20. for there shall no man s. me and live

23. and thou shalt s. my back parts 34. 10. the people shall s. the work of the Lord

34. 10. the people shall s. the work of the Lord Lev. 13. 10. and the priest shall s. him, 17. 20.17. if a man shall s.her nakedness, and she s. his Num.4. 20. shall not go in to s. holy things covered 11. 23. shalt s. whether my word come to pass 13. 18. s. the land what it is, and people that dwell 14. 23. nor shall any that provoked me s. it 22. 41. that thence he might s. the utmost part 23. 9. for from the top of the rocks I s. him 13. come to another place, whence thou mayest s.

23. 3. for from the top of the rocks 1 s. hm
13. come to another place, whence thou mayest s,
them, thou shalts, but the utmost part of them
24. 17. 1 shall s. him, but no tnow, I shall behold
27. 12. and s. the land, which I have given to Isr.
32. 8. I sent your fathers from Kadesh to s. land

32. I. sent your fathers from Kadesh to s. nand 32. II. surely none of the men that came up out of Egypt shall s. the land, Deut. 1. 35. Deut. 1. 36. save Caleb, he shall s. land, will give 3. 25. I pray thee, let me s. the good land 28. cause to inherit the land which thou shalt s. 23. 14. that he s. no unclean thing in thee 28. 10. all people shall s. that thou art called by 34. sight of thine eyes which thou shalt s. 67. 68. thou shalt s. it no more again, and be sold 99. 4. the Lord bath not given you eyes to s.

68. thou shalt s. it no more again, and be sold 29. 4. the Lord hath not given you eyes to s. 22. when they s. the plagues of that land 30. 15. s. I have set hefore thee life and good 32. 20. he said, I will s. what their end shall be 39.s. now I, even I, am he, there is no G. with me 52. yet thou shalt s. land before thee, but not go 34. 4. I have caused thee to s. it with thine eyes Josh. 22. 10. they built there a great altar to s. to Judg. 14. 8. Samson turned aside to s. the carcase 16. 5. and s. wherein his great strength lieth 1 Sam. 2. 32. shall s. an enemy in my habitation 18 2m. 2. 32. shall s. an enemy in my habitation 6. 13. they saw the ark, and rejoiced to s. it 12. 16. now s. this great thing the Lord will do 17. ye may s. that your wickedness is great 14. 17. number now, and s. who is gone from us 38. and s. wherein this sin hath been this day

15. 35. Samuel came no more to s. Saul, mourn 17. 28. art come, that thou mightest s. the battle 19. 3. and what I s. that I will tell thee

19. 3. and what I s. that I will tell thee
15. Saul sent messengers again to s. David
20.39. let me get away, I pray, and s. my brethren
21. 14. then said Achish, yon s. the man is mad
33. 22. know and s. his place, where his haunt is
24. 11. my father s. yea, s. the skirt of thy robe
56. 16. s. where king's spear is, and cruse of wate
2 Sam. 13. 5. when thy father cometh to s. thee, let
Tamar come, that I may s. it, and eat it at her
14. 32. now therefore, let me s. the king's face
15.3. s. thy matters are good and right, Absal. said
24. 3. that the eyes of my Lord the king may s. it
13. s. what ans. I shall return him that sent me
1 Kings 12. 16. s. to thy house, David, 2 Chr. 10.16.
17. 23. and Elijah said, s. thy son liveth
20. 7. and s. how this man seeketh mischef
22. the prophet said, mark and s. what thou dost

2 Kings 5. 7. s. how he seeketh a quarrel ag. me | Isa. 52. 10. the earth shall s. salvation of our God | John 8. 56. your father Abr. rejoiced to s. my day 6. 17. Lord, I pray, open his eyes that he may s. 20. open the eyes of these men that they may s. 3. 2. when we shall s. him, there is no beauty 23. s. how this son of a murderer hath sent to 10. he shall s. his seed, he shall prolong his days 39. I came into this world, that they who s. not 32. s. how this son of a murderer hath sent to 72.thou shalt s. it with thine eyes, but not eat, 19.

13. let us send and s. || 14. saying, go and s.
8. 29. went down to s. Joram, 9. 16. 2 Chr. 22. 6.

9. 17. the watchman said, 1 s. a company
34. go s. now this cursed woman, and bury ber
10. 16. come with me, and s. my zeal for the Ld.
19. 16. open, Lord, thine eyes, and s. Isa. 37. 17.

23. 17. then he said, what title is that that 1 s.
2 Chr. 18. 16. he said, I did s. all Israel scattered 20. 17. s. the salvation of the Lord with you 24. 5. go, and s. that ye hasten the matter come, let us s. one another in the face Ezra 4.14. was not meet to s. the king's dishonour Neh. 9. 9. didst s. affliction of our fathers in Egypt Esth. 3. 4. to s. if Mordecai's matters would stand 5. 13. so long as I s. Mordecai the Jew sitting 8. 6. Esther said, how can I endure to s. the evil that shall come on my people? to s. the destruct. Job 3. 9. neither let it s. the dawning of the day 7.7. mine eye shall no more s. good; my life wind 8. the eye that hath seen me shall s. me no more 10. 15. therefore s. thou mine affliction 17. 15. as for my hope, who shall s. it? 19.26. worms destroy, yet in my flesh shall I s. G. 27. whom I shall s. for myself, and not another 20.9. the eye which saw him shall s. him no more 21. 20. his eyes shall s. his destruction, shall drink 22. 19. the righteous s. it, and are glad 22. 19. the righteous s. 11, and are grad 24. 1. why do they that know him not s. his days? 15. the adulterer saith, no eye shall s. me 28.27.then did be s.it, and declare it, he prepared it 31.4. doth not he s. my ways, and count my steps? 32. 26. shall pray, and he will s. his face with joy 28. his soul, and his life shall s. the light

35. 5. look unto the heavens, and s. the 36. 25. every man may s. it, man may behold it Psal. 10. 11. he hath said, God will never s. it 14. 2. God looked to s. if any did understand,53. 2. 16.10.neither wilt thou suffer thine Holy One to s.

16.10.neither with thou suffer thine Holy One to s.
corruption, Acts 2.27, 31. | 13. 35.
22. 7. all they that s. me laughed me to scorn
27. 13. had believed to s. the goodness of the Lord
31. 11. they that did s. me without, fled from me
34. 8. O taste and see that the Lord is good 12. that loveth many days, that he may s. good 37.34, when the wicked are cut off, thoushalt s. it 40. 3. many shall s. it and trust in the Lord

40. 3. many shall s. it and trust in the Lord
41. 6. if he come to s. me, he speaketh vanity
49. 19. he shall go, they shall never s. light
52. 6.the righteous also shall s. and fear and laugh
59.10. God shall let me s.my desire ou my enemies,
God of mercy shall prevent me, 92. 11. | 118. 7.
63. 2. to s. thy power and glory, as I have sen64. 5. they commune, they say, who shall s. them?
8. all that s. them shall flee away
66. 5. come and s. the works of God, he is terrible
69. 32. the humble shall s. this, and be glad
86. 17. that they which bate me may s. it
91. 8. thou shalt s. the reward of the wicked
97. 6. and all the people s. his glory

91. 6. thou shart s. the reward of the wicked 97. 6. and all the people s. his glory 106. 5. that I may s. the good of thy chosen 107. 24. these s. the works of the Lord in the deep 42. righteous shall s. it and rejoice, all iniquity 112. 8. till be s. his desire upon his enemies

10. the wicked shall s. it and be grieved 119. 74. they will be glad when they s. me 123. 5. thou shalt s. the good of Jerusalem all days 6. thou shalt s. thy children's children, and peace 6. thoushalt s. thy children's children, and peace 139. 16. thy eyes did s.my substance yet imperfect 24. search, s. if there be any wicked way in me Prov. 24. 18. lest the Lord s. and displease him 29. 16. but the righteous shall s. their fall Eccl. 1. 10. whereof it may be said s. this is new 2. 3. till I might s. what was good for sons of men 3. 18. that men might s. that themselves are beasts 22. bring him to s. what shall be after him 7. 11. by it there is profit to them that s. the sun 8. 16. to s. the business that is done upon earth Cant. 2. 14. O my dove, let me s. thy countenance

8. 16. 16 s. the business that is done upon earth Cant. 2. 14. O my dove, let me s. thy countenance 6.11. I went into the garden of nuts to s. the fruits, and to s. whether the vine flourished, 7. 12. Isa. 5. 19. let him hasten his work, that we may s. 6. 10. lest they s. with their eyes, hear with ears 14. 16.they that s. thee shall narrowly look on thee 26. 11. they shall s. and be ashamed for their envy 39. 18. eyes of the blind shall s. out of obscurity 30. 20. but thine eyes shall s. thy teachers 32. 3. the eyes of them that s. shall not be dim 33. 17. thine eyes shall s. the king in his beauty 20. thine eyes shall s. the king in his beauty 35.2. they shall s. the glory of the L. and excellency 40.5.glory revealed, and all flesh shall s.it together 14. 20. that they may s. and know, and consider 40.3g fory revealed, and a ness shart s.t. to gether 41. 20, that they may s. and know, and consider 48. 6. s. all this || 49. 7. kings shall s. and arise 52. 8. for they shall s. eye to eye, when the Lord 522

Isa. 52. 10. the earth shall s. salvation of our God 15. what had not been told them shall they s. 53. 2. when we shall s. him, there is no beauty 10. he shall s. his seed, he shall prolong his days 11.he shall s. of travail of his soul, and be satisfied 60. 5. then thou shalt s. and flow together 61. 9. all that s. them shall acknowledge them 62. 2. the Gentiles shall s. thy righteousness 64. 9. behold, s. we besech, we are all thy people 66. 18. and they shall come and s. my glory Jer. 1. 11. 1s. a rod || 13. 1s. a seething pot 2. 10. send to Kedar, s. if there be such a thing 19. know and s. that it is an ovil thing and bitter 23. s. thy way in the valley what thou hast done

23. s. thy way in the valley what thou hast done 3. 2. and s. where thou hast not been lien with 5. 2. and s. where thou hast not occur hen with 4. 21. how long shall I s. the standard, and heat 5.1.s. now and know, and seek in the broad places 6.16. stand ye in the ways and s. and ask for paths

7. 12. go to my place, and s. what I did to it 11. 20. let me s. thy vengeance on them, 20. 12. 20. 18. out of the womb to s. labour and sorrow 22. 12. he shall die and s. this land no more 30.6.s. whether man doth travail with child?

do I s. every man with his hands on his loins?
51. 61. and shalt s. and shalt read all these words Lam. 1. 11. s. O Lord, consider, for I become vile 12. s. if there be any sorrow like my sorrow Ezek. 8.6. thou shalt signeater abominations, 13, 15.

13. 9. that s. vanity || 16. s. visions of peace for her 16. 37. they may s. all thy nakedness 20. 48. all flesh shall s. that I the L.have kindled it 21. 29. whiles they s. vanity unto thee, and divine

32.31.Pharaoh shall s. them, and shall be comfort 33. 6, but if the watchman s. the sword come 39. 21. all the heathen shall s. my judgment

39. 21. all the heathen shall s. my judgment Dan.1.10. why should he s. your faces worse liking 3. 25. 16, 1 s. four men loose, walking in the fire Joel 2. 28. your old men shall dream dreams, your young men shall s. visions, Acts 2. 17. Amos6.2. pass ye to Calneh and s. go ye to Hamath Jonah 4.5. might s. what would become of the city Mic. 6. 9. the man of wisdom shall s. thy name 7. 10. then she that is mine genum shall s. it

7. 10. then she that is mine enemy shall s. it 16. the nations shall s. and be confounded Hab. 2.1.I will watch to s. what he will say to me Zech. 2.2. to s. what is the breadth thereof 4. 10. shall s. the plummet in hand of Zerubbabel

5.1. what seest thou? I answered, I s. a flying roll 5. lift your eyes s. what is this that goeth forth 9.5. Ashkelon shall s. it and fear, Gaza shall s. it 10.7. yea, their children shall s. it, and be glad Mat. 1.5. and your eyes shall s. and ye shall say

9. 5. Ashkelou shall s. I and leafy Gaza Shalls. Il.
10. 7. year, their children shall s. it, and be glad
Mal. 1. 5. and your eyes shall s. and ye shall say
Mat. 5. 8. blessed pure in heart, for they shall s. G.
16. they may s. your good works, and glorify
7. 5. and then shalt thou s. clearly to cast out the
mote out of thy brother's eye, Luke 6. 42.
8. 4. s. thou tell no man, shew thyself to the
priest, 9. 30. Mark 1. 44. Acts 23. 22.
11. 4. tell John those things you hear and s.
7. what went you out into wilderness to s.7a reed
shaken with the wind, 8,9 Luke 7. 24, 25, 26.
12. 38. Master, we would s. a sign from thee
13. 14. seeing, ye shall s. Mark 4. 12. Acts 28. 26.
15. heart gross, lest at any time they should s.
with their eyes, hear with their ears, Acts 28.27.
16. but blessed are your eyes, for they s.
17. many desired to s. those things which ye s.
15. 31. when they saw the blind to s. Luke 7. 22.
16. 28. till they s. the Son of man coming
22. 11. when the king came in to s. the guests
24. 6. shall hear of wars, s. that ye be not troubled
30. they shall s. the Son of man coming in the
clouds of heaven, Mark 13. 26. Luke 21. 27.
26. 53. Peter sat with servants to s. the end
27. 4. they said, s. thou to that || 24. s., ye to it
49. let us s. whether Elias will come to save him
28. 6. come s. the place where the Lord lay
10. that they go into Galilee, there shall theys.me
Mark 5. 14. they went out to s. what was done
32. he looked to s. her that had done this thing
6. 38. go and s. || 8. 24. I. s. men as trees walking
15. 32. let Christ descend that we mays. and believe
Luke 2. 15. let us go to Bethlehem and s. this
3. 6. and all flesh shall s. the salvation of God
3. 16. they who enter in may s. light, 11. 33.
20. thy brethren stand without, desiring to s. thee
9. 9. who is this? and he desired to s. him, 23. 8.
27. not taste of death till they s. kngdom of 600
14. 18. 1 have bought ground, I must go and s. it

27. not taste of death till they s. kingdom of God 14. 18. I have bought ground, I must go and s. it 17. 22. when ye shall desire to s. one of the days

23. s. here, or s. there, go not after them
19. 3. Zaccheus sought to s. Jesus, who he was
4. he climbed into a sycamore-tree to s. him 

39. I came into this 'world, that they who s. not mights. and that they who s. might be made blind 11.40. If believe, thou shouldest s.the glory of God 12. 9. but that they might s. Lazarus also 21. the Greeks, saying, Sir, we would s. Jesus 16. 22. ye have sorrow, but I will s. you again 20. 25. except I s. in his hands the print of nails 2.4cts 15. 36. and visit our breth. and s. how they do 19.21. after I have been there, I must also s. Rome 20. 25. ye all shall s. my face no more, 38. 22. 14. shouldst know his will, and s. that just One 28. 20. for this cause I called you, to s. you Rom. I. 11. for I long to s. you, that I may impart 7. 23. I s. another law in my members, warring 15. 21. whom he was not spoken of, they shall s. 24. for I trust to s. you in my journey

15. 21. whom he was not spoken of, they shall s. 24. for I trust to s. you in my journey 1Cor. 8. 10. if any man s. thee that hast knowledge 16. 10. s. that he may be with you without fear 2 Cor. 8. 7. s. that ye abound in this grace also Gal. 1. 18. I went up to Jerusalem to s. Peter Eph. 3. 9. to make all men s. what is fellowship 5. 15. s. that ye walk circumspectly, not as fools 33. the wife s. that she reverence her busband Phil. 1. 27. whether I come and s. you or be absent 2. 23. so soon as I s. how it will go with me 1 Thess. 2. 17. to s. your face with great desire 3.6. desiring greatly to s. us, as we also to s. you 5. 15. s. that none render evil for evil to any man 1 Tim. 6. 16. whom no man hath seen, nor can s. 2 Tim. 1. 4 greatly desiring to s. thee, being mindf.

2 Tim. 1.4 greatly desiring to s. thee, being mindf. Heb. 8.5. s. thou make all according to the pattern 12.14 holiness, without which no man s. the Lord 12. 14. holiness, without which no man s. the Lord 25. s. that you refuse not him that speaketh 13.23. with whom, if he come shortly, I will s. you I pet. 1. 22. s. that ye love one another fervently 3. 10. he that will s. good days, let him refrain 1 John 5. 16. if any man s. his brother sin a sin 3 John 14. but I trust I shall shortly s. thee Rev. 1. 7. he cometh, and every eye shall s. him 12. I turned to s. the voice that spake with me 3. 18. anoint with eye-salve, that thou mayest s. 6. 6, and s. thou hur not the oil and the wine

6. 6. and s. thou hurt not the oil and the wine 11. 9. shall s. their dead hodies three days and half 11. 9. shall s. their dead bodies three days and half l6. 15. lest he walk naked, and they s. his shame 18. 7. for she saith, I sit a queen, shall s. no sorrow 9. when they shall s. the smoke of her burning 19. 10. he said to me, s. thou do it not, 22. 9. 22.4. and they shall s. his face, name in foreheads SEE not, or not SEE. Gen. 21. 16. let me not s. the death of the child 27. 1. when Isaac was old, that he could not s. 43 3 the man did protest, we shall not s. my face, 5. 43 3 the man did protest, we shall not s. my face, 5.

27. 1. when Isaac was old, that he could not s. 27. 1. 4. 26. 3. the man did protest, ye shall not s. my face, 5. 44. 26. for we may not s. the man's face except 48. 10. eyes of Israel were dim, he could not s. Exod. 33. 20. thou canst not s. my face and live Num. 11. 15. let me not s. my wretchedness 14. 23. surely they shall not s. the land I sware 23. 13. utmost part, and shall not s. them all Detat. 23. 1. thou shall not s. thy brother's ox go astr. 4. thou shalt not s. thy brother's ass fall down 15. m. 3. 2. Eli, his eyes dim he could not s. 4. 15.

4. thou shalt not s. thy brother's ass fall down Isam. 3. 2. Eli, his eyes dim he could not s.4. 15. 2 Sam. 3. 13. not s. my face, except thou first bring 14. 24. the king said, let not Absalom s. my face 1 Krings 14. 4. Ahijah could not s. his eyes set 2 Krings 3. 17. ye shall not s. wind, nor shall ye s. rain 22. 20. thine eyes shall not s. all evil 1 will bring Job 9. 11. lo, he goeth by me, and I s. him not 20.17. he shall not s. the rivers of honey and butter 29. 11. or darkness that thou canst not s. 22. II. or darkness that thou canst not s. 23. 9. he hideth himself that I cannot s. him

23. 9. he hideth himself that I cannot s. him
34. 32. that which I s. not teach thou me
35. 14. though thou sayest, thou shalt not s. him
37. 21. men s. not the bright light in the clouds
Fsa. 49. 9. should still live, and not s. corruption
58. 8. pass away, that they may not s. the sun
69. 23. let their eyes be darkened, that they s. not
74. 9. we s. not our signs, there is no more prophet
89. 48. what man liveth, and shall not s. death
94. 7. yet they say, the Lord shall not s. ?
9. he that formed the eye, shall he not s.?
115. 5. eyes have they, but they s. not, 135. 16.
Isa.26.11. when thy hand is lifted up, they will not s. or

15a.26.11. when thy hand is litted up, theywill not s. 30. 10. children, which say to the seers, s. not 33. 19. thou shalt not s. a fierce people, a people 38. 11. I shall not s. the Lord, even the Lord 44. 9. they s. not, that they may be ashamed 18. he hath shut their eyes, that they cannot s. Jer.5.21. which have eyes, and s. not, Ezck.12. 12. 12. 4. they said, he shall not s. our last end 14. 13. the prophets say, ye shall not s. the sword 17. 6. like heath, he shall not s. when good cometh 8 he shall not s. when good cometh

SEE

Mat. 13. 13. because they seeing s. not, and hear not 23. 39. ye shall not s. ne henceforth, Luke 13. 35. 24. 2. desus said, s. ye not all these things? Marks. 18. having eyes s. ye not? and ears, hear not Luke 2. 26. not s. death, before he had seen Christ 3. 0.0 they seeing they wish they are head beginning.

Marks.18.having eyes s.ye not? and ears, hear not luke 2.86. not s. death, before he had seen Christ 8. 10. that seeing, they might not s. and hearing 17. 22. shall desire to s. and ye shall not s. it John 3. 3. he cannot s. the kingdom of God 36. shall not s. life, but wrath abideth on him 9. 39. I am come, that they who s. not might s. 12. 40. that they should not s. with their eyes 16. 16. a little while, and ye shall not s. me, 17, 19. 18. 26. did I not s. thee in the garden with him? Acts 22. 11. when I could not s. for the glory Rom. 11. 8. hath given eyes, that they should not s. 10. let their eyes be darkened that they may n. s. 1 Cor. 16. 7. for I will not s. you now by the way Heb. 2. 8. but we s. not yet all things put under him 11. 5. was translated, that he should not s. death I Pet. 1. 8. though now ye s. him not, yet believing 2 Pet. 1. 9. he is blind, and cannot s. afar off Pet. 1. 9. he is blind, and cannot s. afar off Pet. 1. 9. he is blind, and cannot s. afar off Pet. 1. 9. he is blind, and cannot s. afar off Pet. 1. 9. he is blind, and center of dreams Psal. 36. 9. in thy light shall we s. hight Jer. 5. 12. neither shall we s. sword or famine 42. 14. go into Egypt, where we shall s. no war Mark 15.32. that we may s. and believe, John 6.30. John 9. 41. now ye say, we s. your sin remaineth Rom. 8. 25. but if we hove for that we s. not John 9.41. now ye say, we s. your sin remaineth Rom. 8. 25. but if we hope for that we s. not 1 Cor. 13. 12. now we s. through a glass darkly 1 Thess. 3. 10. praying that we might s. your face Heb 2.9.but we s. Jesus, who was made a little lower

1 Cor. 13. 12. now we s. through a glass darkly 1 Thess. 3. 10. praying that we might s. your face Heb. 2.9. but we s. Jesus, who was made a little lower 3. 19. so we s. that they could not enter in because 1 John 3. 2 be like him, for we shall s. him as he is Ye SEE, or SEE ye.

Exod. 14. 13. ye shall s. the glory of the Lord Josh. 3. 3. when ye s. the ark of the covenant 1 Sam. 10. 24. s. ye him whom Lord hath chosen? 2 Chron. 29. 8. to hissing, as ye s. with your eyes 30. 7. who gave them up to desolation, as ye s. Neh. 2. 17. I said, ye s. the distress that we are in Job 6. 21. ye s. my casting down, and are afraid Cant. 6. 13. what will ye s. in the Shulamite Isa. 6. 9. and s. ye indeed, but perceive not 18. 3. s. ye, when he lifteth up an ensign 42. 18. hear, ye deaf, look, ye blind, that ye mays. 66. 14. when ye s. your hearts shall rejoice Jer. 2. 31. O generation, s. ye the word of the Lord 42. 18. and ye shall s. this place no more Ezek. 13. 23. therefore ye shall s. no more vanity 14. 22. ye shall s. their way and their doings 23. they shall confort you when ye s. their ways Dan. 2. 8. because ye s. the thing is gone from mod. 13. 17. many have desired to s. those things which ye s. and have not, Luke 10. 23. 24. 2. Jesus said, s. ye not all these things, know that it is near, Mark 13. 29. Luke 21. 31. 26. 64. hereafter shall ye s. the Son of man sitting on the right hand of power, Mark 14. 62. 29. 24. 1 am innocent, s. ye to it, Mark 15. 36. 28. 7 in Galilee there shall ye s. hos on of man sitting on the right hand of power, Mark 16. 7. Inke 12. 54. when ye s. a cloud rise out of the west 55. and when ye s. the south wind blow, ye say 13. 28. when ye shall s. Hersen mand the prophets 55. and when ye s. see ly 16. 10. and ye s. me have John 1. 51. hereafter ye shall s. henven open 4. 48. except ye s. signs ye will not believe 6. 62. what if ye shall s. the Son of man ascend 14. 19. but yes. s. me | 18. 10. and ye s. me no more 16. 16. a little while ye shall s. henven open 4. 48. except ye s. signs y

23. 24. ye s. this man, about whom Jows dealt 1 Cor. 1. 26, for ye s. your calling, brethren Gal. 6. 11. ye s. how large a letter I have written Phil. 2. 23. when ye s. him again, ye may rejoice Heb. 10. 25. much more, as ye s. day approaching Jam. 2. 24. ye s. how that hy works man is justified 1 Pet. 1. 8. though now ye s. him not, yet ye rejoice SEED.

eed in scripture is taken [1] Properly, for that thin, hot, and spirituous humour in man's body, which is fitted by nature for the generation of mankind, Gen. 38. 9. Likevoise for that matter which in all plants and fruits is disposed for the propagation of the kind, Gen. 1.11. [47.19. [2] Figuratively, for that volich is begotten; and this is spoken either, (1) Collectively, of many, of children, or posterity in general, as in Gen. 17. 7. 8, God says to Abraham, I will establish my covenant between me and thee, and thy seed after thee in their generations. I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger. Or, (2) Individually, of one alone, as of Seth. Seed in scripture is taken [1] Properly, for that

tien: 4. 23, God nath appointed me another seed: He hath given me another son. Also of Jesus Christ, Gen. 3. 15, I will put enmity hetween thy seed and the woman's seed. Gal. 3. 16, Ile saith not, And to seeds, as of many; but as of one; and to thy Seed which is Christ. (3) For works of merey, Eccl. 11. 6.

The seed of Abraham, signifies, [1] The whole posterity of Abraham, according to the flosh, including both the bad and good. Rom. 9.7, Noither because they are the sced of Abraham, are they all children. [2] The faithful only, whether Jews or Gentiles, who are endued with such a faith as Abraham had. Rom. 4. 16, To the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham. [3] Christ who came of Abraham according to the flosh. Gal. 3.16, To thy seed, which is Christ. Or thus, Persons, are called Abraham's seed, either carnally only, as they who valued themselves on account of their descent from Abraham after the flosh, John 8. 33, 37. Or carnally and spiritually too, as the believing Jews: Or spiritually only, as the Gentiles, who had the same faith with Abraham, though they did not come out of his lons.

The word of God is compared to seed, Luke 8.5, The word of God is compared to seed, Luke 8.5. The seed of Abraham, signifies, [1] The whole

they did not come out of his loins.
The word of God is compared to seed, Luke 8.5, 11. which is sown in the heart, as the husbandman casts his seed into the ground. The word is called an incornuptible seed, 1 Pet. 1. 23. because continuing still the same, and being immutable in itself, it chonges and renews the hearts of those that by faith receive it. Or, it may be understood of its being incorruptible effectively, because it leads and tends to immortal life; it begets in the soul an abiding life, which shall continue for ever. Hence it is said, 1 John 3.9, Whosever is hone of God, doth not commit sin; for his seed remaineth in him: The new or divine nature, the principle or habit of grace or holiness in the heart, remaineth or abideth in him.

manuca or nuceus values. The apostle Paul, writing to the Romans, quotes a passage out of Isaiah, Except the Lord of sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah, Rom. 9.29. What the apostle calls seed, is but the saraket 11.41 a see North 11.11 and 11.11 an Rom. 9. 29. What the apostle calls seed, is by the prophet called a remnant, Isa. 1. 9. It is an allusion to the custom among husbandmen, who spend the greatest part of their corn in bread and other food, reserving a small quantity of the choicest and best for seed: So would God deal with the Israelites; though they were innumerable as the sand, or as the stars, yet a few of them only should be delivered out of Babylon, and he would afterwards bring but a few of them, comparatively, to believe in Christ.

wards bring but a few of them, comparatively, to believe in Christ.

Gen. 1. 11. bring forth herbs yielding s. 12, 29.

47. 19. give us s. || 23. lo, here is s. for you 24. and four parts shall be your own for s.

Lev. 11. 37. their carcase fall on any sowing s.

38. but if any water be put upon the s.

19. 19. thou shalt not sow thy field with mingled s.

26. 16. and ye shall sow your s. in vain 27. 16. thy estimation shall be according to the s.

a homer of barley s. valued at 50 shekels 30. all the tithe of the s. of the land is the Lord's Num. 20. 5. it is no place of s. or of figs or vines Pent. 11. 10. not as Egypt, where thou sowedst s.

14. 22. shalt surely tithe all the increase of thy s.

23. 9. lest the fruit of thy s. sown be defiled 18 am. 8. 15. the king will take the tenth of s.

LKings 18. 32. a trench contain two measures of s.

Job 39. 12. will the unicorn bring home thy s. Job 39, 12, will the unicorn bring home thy s. Job 39, 12, will the unicorn bring home thy s. Psal. 126, 6, he that goeth forth bearing precious s. Eccl. 11, 6, in the morning sow thy s. and evening Faa. 5, 10, the s. of a homer shall yield an ephah 17, 11, in the morning make thy s. to flourish 17. 11. In the morning make thy s. 10 nourish 23, 3, and by great waters the s. of Sihor 55, 10, that it may give s. to the sower and bread Jer. 35, 7, nor shall sow s. nor plant vineyard 9, neither have we vineyard, field, nor s. Ezek. 17, 5, he took also of the s. of the land Joel 1, 17, the s. is rotten under their clads Amos 9,13, the treader overtake him that soweth s. Hag. 2, 19, is the s. yet in the barn? yea, as yet Zech. 8, 12, for the s. shall be prosperous, the vine Mal. 2, 3, behold, I will corrupt your s. and spread

Gen. 4. 25, God hath appointed me another Mark 4. 26, if a man should east s, into the ground 27. and the s. should spring and grow up Luke 8.5. a sower went out to sow his s. some fell 11. the parable is this; the s. is word of God 1 Cor. 15. 38, and to every s. his own body 2 Cor. 9. 10. he that ministereth s. to the sower 2 Cor. 9, 10, he that ministerent s. to the sower
1 Pet. 1, 23, being born again, not of corruptible s.
1 John 3, 9, for his s. remaineth in him, cannot sin
See COPULATION.
SEED for Posterity.
Gen. 4, 25, God hath appointed me another s.
7, 2, the treat a library meant the force of the court.

Gen. 4, 23. God man appointed me another 8.
7. 3. to keep s. alive upon the face of the earth
15. 3. Abram said, to me thou hast given no s.
19. 32. that we may preserve s. of our father, 34.
38. 8. marry her, and raise up s. to thy brother,
Mat. 22. 24. Mark 12. 19. Luke 20. 28.
9. Onan knew that the s. should not be his
Lev. 12. 2. if a woman hath conceived s. and born

21. 21. It a woman nath conceived s. and our 21. 21. that hath a blemish of the s. of Aaron 22. 4. what man of the s. of Aaron is a leper Num. 5. 28. then the woman shall conceive s. 16. 40. which is not of s. of Aaron come near Deut. 1. 8. to give it to their s. after them, 11. 9. 4. 27. be shown their s. offer them, 10. 15. Deut. 1. 5. to give it to tient's, after them, 11. 19.
4. 37. he chose their s. after them, 10. 15.
31. 21. forgotten out of the mouths of their s.
Ruth 4. 12. s. the Lord shall give of this woman
1 Sam. 2. 20. the Lord give thee s. of this woman
24. 21. that thou wilt not cut off my s. after me
1 Kings 11. 14. he was of the king's s. in Edom
39. I will for this afflict the s. of David

39. I will for this afflict the s. of Davia
2 Kings 11, I. Athaliah, mother of Ahaziah, arose and destroyed all the s. royal, 2 Chr. 22, 10.
17. 20. the Lord rejected all the s. of Israel
25. 25. Ishmael of the s. royal came, Jer. 41, 1.
1 Chron. 16, 13, O ye s. of Israel his servant
Ezra 2, 59, they could not shew their s. Weh. 7, 61,
9 the body s. haye mingled themselves Ezra 2. 59, they could not shew their s. Neh. 7. 61. 9. 2, the holy s. have mingled themselves Neh. 9. 2, the s. of Israel separated themselves Esth. 6. 13. if Mordecai be of the s. of the Jews 9. 27, the Jews took upon them and their s. 31. 28, nor memorial of them perish from their s. Jhb 21. 8, their s. is established in their sight Psol. 21, 10, their s. shalt thou destroy from earth

22. 3. no. their s. shalt thou destroy from earny 22. 32, praise him, all ye the s. of Jacob, glorify him; and fear him, all ye the s. of Israel 30. a s. shall serve him, it shall be counted to L. 37. 28, but the s. of the wicked shall be cut off 69. 36, the s. also of his servants shall inherit it. 102. 28. their s. shall be established before thee 106. 27. to overthrow their s. among the nations 106. 27, to overthrow their s. among the nations Prov 11. 21, the s. of righteons shall be delivered Isa. 1. 4. alı, sinful nation, a s. of evil doers 6. 13. the holy s. shall be the substance thereof 14. 20, the s. of evil-doers shall never be renowned 45.19.1 said not unto s.of Jacob, seek ye me invain 25. in the Lord shall all s. of Israel be justified 57. 3. the s. of the adulterer and the whore 4. ye not children of transgression, a s. of falsch. 61. 9. their s. shall be known among the Gentiles; that they are the s. which the Lord hath blessed 65. 9.1 will bring forth a s. out of Jacob

that they are the s. which the Loth and oless 65. 9.1 will bring forth a s. out of Jacob 23, they are the s. of the blessed of the Lord Jer. 2. 21. I had planted the wholly a right s. 7. 15. I will cast out the whole s. of Ephraim 23. 8. which led the s. of the house of Israel 25. I will care the second s. of her and s. of 23. 8. Which led the s. of the house of Israel
31. 27. I will sow with s. of man and s. of heast
36. then s. of Israel also shall cease as a nation
37. I will cast off all the s. of Israel, 33. 26.
33.22.so will I multiply the s. of David my servant
Ezck. 17. 13. and hath taken of the king's s.
20. 5. I littled up my hand to the s. of Jacob
43. 19, give to priests that be of the s. of Zadok
44. 22. they shall take maidens of the s. of Israel
Dan. I. 3. bring of the children of the king's s.
2. 43. shall mingle themselves with the s. of men
9. I. Darius of the s. of the Medes was made king
Mad. 2. 15. that he might seek a godly s.
Mark 12. 20. the first dying left no s. 21, 22.
John 7. 42. that Christ cometh of the s. of David
Rom. I. 3. was made of the s. of David, 2 Tim. 2.s.
Rom. I. 3. was made of the s. of David, 2 Tim. 2.s.
4. 16. that the promise might be sure to all his s.
9. 8. the children of the promise counted for s. 9. 8. the children of the promise counted for s. 29. except the Lord of sabaoth had left us a s. Gal. 3. 19. it was added, till the s. should come Heb. 11. 11. Sarah received strength to conceive s. Rev. 12. 17. to make war with the remnant of her s.

Sec ABRAHAM. His SEED.

Gen. 17. 19. my covenant with Isaac and his s. 46. 6. Jacob came, and all his s. with him, 7. 48.19.andhis s.shall become a multitude of nation Zech. 8. 12. for the s. shall be prosperous, the vine Mal. 2. 3. behold, I will corrupt your s. and spread Exod. 29. 43. In statute of his s. after him, 30. 21. Lev. 20. 2. that giveth any of his s. to Molech, 3, 4. 23. but he that received s. into good ground 24. a man which sowed good s. in his field 27. sir, didst not thou sow good s. in this field 37. he that soweth the good s. is the Son of man 38. the good s. are the children of the kingdom 2 Sam. 4. 8. hath avenged thee of Saul and his s.

Meh. 9.8. thou madest a cevenant to give it to his s. Esth. 10. 3. and speaking peace to all his s. Psul. 25. 13. his s. shall inherit the earth 37. 25. nor have I seen his s. begging bread 26. he is merciful, and his s. is blessed 80. 29. his s. also will I make to endure, 36. 112. 2. his s. shall be mighty upon earth 18a. 53. 10. he shall see his s. shall prolong his days Jer. 22. 28. why are they cast out, he and his s.? 30. for no man of his s. shall prosper 29. 32. and I will punish Shemaiah and his s. 33. 26. I will not take any of his s. to be rulers 36. 31. f will punish Jehoiakim and his s. 49. 10. Esau, his s. is spoiled, and he is not Acts 7. 5. would give it to him and his s. after him 6. that his s. should sojourn in a strange land

6. that his s. should sojourn in a strange land Thy SEED.

Thy SEED.

Gen.3. 15. will putenmity between thy s. and her s. 12. 7. to thy s. will I give this land, 13. 15. 15. 18. | 17. 8. | 24. 7. | 26. 3. | 28. 4, 13. | 35. 12. 48. 4. Exod. 33. 1. Deut. 34. 4. 13. 16. I will make thy s. as dust, 16. 10. | 28. 4. 15. 5. he said to him, so shall thy s. be, Rom. 4. 18. 13. that thy s. shall be a stranger in a land

that thy s. shall be a stranger in a land
 my covenant between me and thy s. after thee; to be a God to thee and thy s. 10.
 thon and thy s. after thee in their generations
 a stranger not of thy s. shall be circumcised
 12. in Isaac shall thy s. be called, Heb. 11. IS.
 make Ishmael a nation, because he is thy s.
 17. thy s. possess the gate of enemics, 24. 60.
 in thy s. shall all the nations of the earth be blessed, 26. 4, 128. 14. Acts 3. 25.
 24. and multiply thy s. for Abraham's sake
 12. thou saidst, I will make thy s. as the sand
 13. In all o, God hath shewed me also thy s.

26. 24. and multiply thy s. for Abraham's sake 32. 12. thou saidst, I will make thy s. as the sand 48. 11. and lo, God hath shewed me also thy s. Lev. 18. 21. not any of thy s. pass through the fire 21. 17. whosoever of thy s. hath any blemish Nam. 18.19.theheave-offerings! give thee andthy s. Deut. 23. 46. curses for a sign on thy s. for ever 59. Lord will make plagues of thy s. wonderful 30. 6. the Lord will circumeise the heart of thy s. 19. choose life, that thou and thy s. may live 1 Sam. 20. 42. the Lord be between my s. and thy s. 2 Sam. 7. 12. I will set up thy s. 1 Chron. 17. 11. 2Kings 5. 27. leprosy shall cleave to thee and thy s. Job 5. 25. thou shalt know that thy s. shall be great Psal. 89. 4. thy s. will I establish for ever, and build Isa. 43. 5. I will being thy s. from the cast and gather 41.3. I will be the shall be great and addiffering 59. 21. my Spirit that is upon thee, shall not depart out of the mouth of thy s. not thy seed's s. Jer. 30. 10. thy s. from the land of captivity, 46. 27. Gal. 3. 16. and to thy s. which is Christ Your SEED.

Exal. 32. 33. 13. all this land will I give to your s.

Exod. 32. 13. all this land will I give to your s. Lev. 22.3. whoseever of your s. goeth to holy things Isa. 66. 22. so shall your s. and your name remain SEED-TIME.

Gen. 8. 22. s.-time and harvest shall not cease SEEDS.

Gal. 3. 16. he saith not, and to s. as of many SEEDS.

Deut. 22. 9. not sow thy vineyard with divers s.

Mat.13.4.whenhe sowedsome s.fell bytheway-sic 32. which is the least of all s. Mark 4. 31.

SEEING.

32. which is the least of all s. Mark 4. 31.

SEEING.

Exod. 4. 11. or who maketh the s. or the blind?

SEEING, Verb.

Exod. 22. 10. any beast be driven away, no man s.

Num. 35. 23. s. him not, cast it on him that he die

Kings 1. 48. given one to sit, mine eyes even s. it

Prov. 20. 12. the Lord maketh the s. eye

Excl. 1. 8. the eye is not satisfied with s. nor ear

Isa. 21. 3. I was dismayed at the s. of it

33. 15. that shutteth his eyes from s. evil

42. 20. s. many things, but thou observest net

Ezck. 22. 28. s. vanity, and divining lies to them

Juta. 13. 13. in parables, because they s. see not

14. shall not understand, s. ye shall see and shall

not perceive, Mark 4. 12. Acts 28. 26.

Juhn 9. 7. he went and washed and came s.

Jets 2. 31. he s. this, spake of the resorrection

3. 3. s. Peter and John about to go to the temple

7. 24. s. one of them suffer wrong, defended him

8. 6. the people s. the miracles that he did

9. 7, speechless, hearing a voice, but s. no man

8. b. the people s. the miracles that he did 9. 7. speechless, hearing a voice, but s. no man 13. 11. he blind, not s. the sun for a season Heb. 11. 27. he endured as s. him who is invisible 2 Pet. 2. 8. in s. and hearing, vexed his right. soul SEEING, Adverb. Gen. 15. 2. what wilt thou give me, s. I go childless 22. 12. s. thou hast not withheld thine only son 24. 55 s. a the I and hear hypercord my way.

24. 56. s. the Lord hath prospered my way 524

Judg. 13.18. why askest thou my name, s. Its secret 17. 13. do me good, s. I have a Levite to my priest 21. 16. s. women are destroyed out of Benjamin Ruth 1. 21. s. the Lord hath testified against me 1 Sam. 16. 1. s. I have rejected him from reigning 23. 16. s. the L. is departed from thee and become 1 Chrom. 12. 17. s. there is no wrong in mine hands Job 19. 28. s. the root of the matter is found in me

3.00 19.25. 8. the root of the matter is round in me 21.22. s. be judgeth those that are high 24.1. s. times are not hidden from the Almighty Psal. 50.17. s. thon hatest instruction, and castest Prov. 3.29. s. he dwelleth securely by thee Isa. 49.21. s. I have lost my children and am desol. Jer. 47. 7. s. the Lord hath given it a charge Dan. 2.47. s. thou couldest reveal this secret Luke 1.34. how shall this be, s. I know not a man

23. 40. s. thou art in the same condemnation Acts 17. 24. s. he is Lord of heaven and earth 25.s. he giveth to all life and breath and all things Rom. 3. 30. s. it is one God who shall justify 2 Cor. 3. 12. s. then that we have such hope Col. 3. 9. s. that ye have put off the old man Heb. 4. 6. s. it remaineth some must enter therein

14. s. then that we have a great high priest 5. 11. hard to be uttered, s. ye are dull of hearing 5. 6. s. they crucify the Son of God afresh (25.s.he ever liveth to make intercession or them

12. 1. s. we are compassed about with witnesses 1Pct. 1. 22. s. ye have purified your souls in obeying 2 Pct. 3. 14. s. ye look for such things, be diligent 17. s. ye know these things before, heware lest SEEK.

Gen. 37. 16. Joseph said, I s. my brethren, tell me 43. 18. that he may s. occasion against us and fall Num. 16. 10. and s. ye the priesthood also?
24. 1. Balaam went not to s. for enchantments 24. 1. 13 anam went not to s. for enchaptments Deut. 4. 29. If thou s. him with all thy heart 12. 5. even to his habitation shall ye s. and come 22. 2. sheep be with thee till thy brother s. after it 78 am 9. 3. Kish said to San his son, go s. the asses 10.14, whither went ye? he said, to s. the asses

10. 14. whither went yes he said, to s. the asses 16. 16. 16. to s. out a cumining player on a harp 23. 15. Saul come to s. his life, 25. 24. 2. 26. 2. 25. 26. they that s. evil to my Lord, be as Nabal 29. yet a man is risen to pursue and s. thy soul 26. 20. for king of Israel is come out to s. a flea

27. I. Saul shall despair to s. me any more 28. 7. s. me a woman that hath a familiar spirit 2 Sam. 5. 17. the Philistines came up to s. David

2 Sam. 5. 17. the Philistines came up to s. David Kings 2. 40. Shimei went to s. his servants 18. 10. whither my lord hath not sent to s. thee 19. 10. they s. my life to take it away, 14. 2 Kings 2. 16. let them go, and s. thy master 6. 19. and I will bring you to the man whom ye s. 1 Chron. 28. 8. s. the commandments of the Lord 9. if thou s. him, he will be found, 2 Chron. 15. 2. 2 Chron. 19. 3. hast prepared thine heart to s. God 30. 19. that prepared him heart to s. God 31. 21. to s. his God, he did it with all his heart 34. 3. Josiah began to s. after the God of David Erra 4. 2. build, for we s. your God as ye do

34. 3. Josain Degan to s. anter the Good of David Exra 4. 2. build, for we s. your God as ye do 7. 10. Ezra had prepared his heart to s. the law 8.21. to s.him a right way for us, and our little ones 22. name of God is on them for good that s. him Neh. 2. 10. come a man to s. the welfare of Israel 14.5.2 have lay not God and year to God servely. Job 5.8. I would s. unto God, and unto God commit

Job 5.8.1 would s. noto God, and noto God commit 7. 21. shalt s. me in morning, but I shall not be 8. 5. if then wouldest s. noto God betimes 20. 10. his children shall s. to please the poor Psal. 4. 2, will ye love vanity, and s. after leasing 9. 10. thou hast not forsaken them that s. thee 10. 15. s. out his wickedness till thou find none

10. 15. s. out his wickedness till thou find none 14. 2. to see if there were any that did s. God, 53.2. 46. this is the generation of them that s. him 27. 4. one thing have 1 desired, that will 1 s. after 8. s. ye my face, thy face, Lord, will 1 s. 34. 14. s. peace, and pursue it, 1 Pet. 3. 11. 35. 4. let them be put to shame that s. my soul 38. 12. they that s. my life, they that s. my hurt 40. 14. be confounded that s. after my soul, 70. 2. 54. 3. and oppressors s. after my soul 63. 1. thon art my God, early will 1 s. thee 9. those that s. my soul go into the lower parts 63. 6. let not those that s. thee be confounded 32. and your heart shall live that s. God 70. 4. let all those that s. thee rejoice and be glad 71. 13. be covered with dishonour that s. my hurt 24. they are brought unto shame that s. my hurt 28. 16. that they may s. thy name, O. Lord 104. 21. the young lions s. their meat from God

83, 16, that they may s. thy name, O Lord 104, 21, the young lions s. their meat from God 109, 10, let his children s. their bread 119, 2, blessed, that s. him with their whole heart 45, I will walk at liberty, for I s. thy precepts 176, I have gone astray as a sheep, s. thy servant 122, 9, for the house of God, I will s. thy good Prov. 1, 23, they shall s. me, but shall not find me 8, 17, and those that s. me early shall find me

SEE

2 Sam. 22.51. he shewed mercy to his anointed, to David and his s. for evermore, Psal. 18. 50.

1 Kings 2.33.on head of Joab and his s. for ever, but Jam. 16. 3. s. all the congregation are holy npon David and his s. shall be peace for ever, but Jam. 18. 3. s. all the congregation are holy expended by the proposition of the peace for ever head of Joab and his s. shall be peace for ever head of the middle his shall be peace for ever head of the his shall be p Prov.21.6. vanity toss, to and fro of them thats. death 23.30. who bath woe? who hath so crow? they that tarry long at wine, they that go to s. mixt wine 35. when I shall awake, I will s. it yet again 29. 10. blood-thirsty hate upright, just s. his soul 26.many s. the ruler's favour, judgment from Ld. Fec.l. 1. 13. I gave my heart to s. out by wisdom 7. 25. I applied mine heart to s. out wisdom 8. 17. tho' a man labour to s. it, not able to find it Cant. 3. 2. I will s. him whom my soul loveth 6. I. thy beloved, that we may s. him with thee Isa. 1. 17. learn to do well, s. judgment, relieve 8.19. when shall say, s. unto them that have familiar spirits; should not a people s. unto their God?

spirits; should not a people s. unto their God?

11. 10. be root of Jesse, to it shall the Gentiles s.
19. 3. they shall s. to the charmers and wizards
26. 9. with my spirit within me will I s. thee early
34. 16. s. ye out of the book of the Lord, and read

34. 16. s. ye out of the book of the Lord, and read 41. 12. thou shalt s. them, and not find them 17. when the needy s. water, and there is none 45. 19. I said not to Jacob, s. ye me in vain 58. 2. yet they s. me daily, and delight to know Jer. 2. 24. that s. her, in her month shall find her 33. why trimmest thou thy way to s. love? 4. 30. thy lovers despise thee, they will s. thy life 11. 21. the men of Anathoth, that s. thy life 19. 7. to fall by them that s. their lives, 21. 7. 9. they that s. their lives shall straiten them 22. 25. into hand of them that s. thy life, 38. 16. 29. 7. s. the peace of the city, whither carried 13. ye shall s. me, and find me, when ye search me 34. 20. into hand of them that s. their life, 21. 44. 30. I will give Pharaoh to them that s. his life 46. 26. Egyptians to those that s. their lives 49.37. Eland dismayed before them that s. their life Lam. 1. 11. all her people sigh, they s. bread

49.37. Elam dismayed before them that s. their life Lam. 1. 11. all her people sigh, they s. bread Ezek. 7.25. they shall s. peace, there shall be none 26, then shall they s. a vision of the prophet 34, 6. flock was scattered, none did s. after them 11. I will search my sheep, and s. them out 12. as a shepherd so will Is. out my sheep 16. I will s. that which was lost and bring again Dan. 9. 3. I set my face nnto God, to s. by prayer Hos. 2. 7. he shall s. them, but not find them 3/mos 5. 4 saith the Lord, s. mc, and ye shall livo 8. s. him that maketh the seven stars and Orion 14. s. good and not evil, that we may live

14. s. good and not evil, that ye may live 8.12. to s. the word of the Lord, and not find it Nah. 3. 7. whence shall I s. comforters for thee?

11. thou shalt be hid, thon shalt s. strength Zeph, 2. 3. s. ye the Lord, ye meck of the earth Zerh, 11.16, a shepherd shall not s. the young one 12.9. in that day I will s. to destroy all the nations

12. 9. in that day I will s. to destroy all the nations Mal. 2. 7. they should s. the law at his mouth 15. that he might s. a godly seed, take heed Mat. 2. 13. Herod will s. young child to destroy him 6. 32. after all these things do the Gentiles s. 33. s. ye first the kingdom of God, Luke 12. 31. 7. r. s. and ye shall find, knock, Luke 11. 9. 28. 5. for I know that ye s. Josus, Maxk 16. 6. Maxk 1. 37. they said to him, all men s. for thee 3. 32. thy mother and thy brethren s. for thee 3. 12. this generation s. after a sign, Luke 11. 29. Luke 12. 30. these things do the nations s. after 13. 24. many, 1 say unto you, will s. to enter in 15. 8. doth she not s. diigently till she find it? 17.33. whosoever shalls to save his life, shall lose it 19. 10, the Son of man is come to s. and to save 17.33. whosoever shalls to save his life, shall lose it 19. 10. the Son of man is come to s. and to save 24. 5. why s. ye the living among the dead?

John 1. 38. Jesus saith unto them, what s. ye?
6. 96. ye s. me, not because ye saw the miracles
7. 25. is not this he whom they s. to kill?
34. ye shall s. me, and shall not find me, 36.
8. 21. ye shall s. me, and shall die in your sins
37. are Abraham's seed, but ye s. to kill me, 40.
13.33. ye shall s. me, and whither I go cannot come
18. 4. Jesus said unto them, whom s. ye? 7.
8. if ye s. me, let these go their way

Jets 10. 19. Spirit said, behold, three men s. thee
21. Peter said, behold, I am he whom ye s.
11. 25. Barnabas departed to Tarsus, to s. Saul

Rom, 2. 7. to them who s. for glory and honour

21. Peter saw, behold, I am he whom ye s. 11. 25. Barnabas departed to Tarsus, to s. Saul Rom. 2. 7. to them who s. for glory and honour 11. 3. I am left alone, and they s. my life 1 Cor. 1. 22. and the Greeks s. after wisdom 10. 24. let no man s. his own, but another's wealth 14. 12. s. that ye may excel to edifying of church 2 Cor. 13. 3. since ye s. a proof of Christ speaking Gad. 1. 10. do I persnade, or s. to please men? 2. 17. if while we s. to be justified by Christ Phil. 2. 21. for all s. their own things, not Christ's Col. 3. 1. if riseo, s. those things which are above Heb. 11. 6. he is a rewarder of them that s. him 14. they declare plainly that they s. a country 13.14. here we have no city, but we s. one to come Rev. 9.6. in those days shall men s. death, not find it See Face, Lorn.

Not SEEK, or SEEK not.

Len. 13. 36. the priest shall not s. for vellow hair 19.31.neither s. after wizards to be defiled bythem Num. 15. 39. that ye s. not after your own heart

Deut.23. 6. thou shalt not s. their peace Ezra 9. 12. Deut. 23. 6. thou shalt not s, their peace Extrus. 1. Ruth. 3. 1. daughter, shall I not s. rest for thee? Psal. 10. 4. the wicked will not s. after God 119. 155. the wicked, they s. not thy statutes Jer. 30. 14. all thy lovers, they s. thee not Jer. 30. 14. all thy lovers, they s. thee not 45. 5. seekest thou great things 3 s. them not Amos 5. 5. but s. not Beth-el, nor enter into Gilgal Zech. 11. 10. a shepherd shall not s. the young one Luke 12. 29 s. not what ye shall eat or drink John 5. 30. because I s. not mine own will, but will

s. not the honour that cometh from God 44. s. not the honour that cometh from God
8. 50. 1 s. not mine own glory, there is one seeketh
1 Cor. 7. 27. s. not to be loosed, s. not a wife
2 Cor. 12. 14. for 1 s. not yours, but you
SEEKEST.

Gen. 37. 15. the man asked him, what s. thou? Judg. 4. 22. I will show thee the man whom s. 2 Sam. 17. 3. the man thou s. is as if all returned 20. 19. thou s. to destroy a mother in Israel 1 Kings 11. 22. that thou s. to go to thy country Prov. 2. 4. if thous, her as silver, and searchest her Jer. 45. 5. s. thou great things? seek them not John 4. 27. yet no man said, what s. thou?

John 4. 27, yet no man said, what s. thou? 20.15. Jesus saith unto ber, woman, whom s. thou? SEEKETH.

1 Sam. 19. 2. Saul my father s. to kill thee 20. 1. what is my sin, that he s. my life; 22. 23. fear not, he that s. my life, s. thy life 23. 10. Saul s. to destroy the city for my sake 24.9. why hearest thou, saying, David s. thy hurt? Sam.16.11. who came forth of my bowds s. my life 1 Kings 20. 7. and see how this man s. mischief 1 Kings 20. 7. and see how this man s. mischief 1 Kings 20. 7. To see how he s. a quarted against me 2 Kings 30.7. and see now this man s. mischier 2 Kings 5.7. see how be s. a quarrel against me Job 30. 29. from thence she s. the prey, her eyes Psal. 37. 32. watcheth righteous, and s. to slay him Prov.11. 27. he that diligently s. good procureth favour, but he that s. mischief, it shall come unto

14. 6. a scorner s. wisdom and findeth it not 15. 14. he that hath understanding s. knowledge 17. 9. he that covereth a transgression, s. love 11. an evil man s. only rebellion, a messenger 19. he that exalteth his gate, s. destruction 18. 1. having separated himself, s. all wisdom 15. and the ear of the wise s. knowledge

31. 13. the virtuous woman s. wool and flax Eccl. 7. 28. which yet my soul s. but I find not Isa. 40. 20. he s. unto him a cunning workman Jer. 5. 1. any that s. the truth, I will pardon it 30. 17. this is Zion, whom no man s. after 38. 4. this man s. not the welfare of this people

Lam. 3. 25. the Lord is good unto them that wait for him, to the soul that s. him Ezck. 14. 10. as punishment of him that s. unto him 34. 12. as a shepherd s. out his flock in the day Mat. 7. 8. and he that s. findeth, Luke II. 10. 12. 39. an adulterous generation c. a sign, 16. 4. 18. 12. leavent the 99, and s. that gone astray John 4. 23. the Father s. such to worship him 7. 4. doeth in secret, and s. to be known openly

13. s. his own glory; s. his glory that sent him 8. 50, there is one that s. and judgeth Rom. 3. 11, there is none that s. after God 11. 7. Israel hath not obtained that which he s.

11. 7. Israel hath not obtained that which he s. 1Cor. 13. 5. charity s. not her own, thinketh no evil SEEKING.

Esth. 10. 3 Mordecai s. the wealth of his people Isa. 16. 5. s. judgment, and hasting righteousness. Mat. 12. 43. s. rest, and findeth none, I.uke 11. 24. 13. 45. like to a merchantman s. goodly pearls Mark 8. 11. s. of him a sign from heaven Luke 2. 45. they turned back to Jerusalem, s. him 11. 54. s. to eath something out of his mouth
13. 7. behold, I come s. fruit, and find none
John 6. 24. and came to Capernaum, s. for Jesus
Acts 13. 8. s. to turn away the deputy from faith
11. went about s. some to lead him by the hand

1 Cor. 10. 33. not s. mine own profit, but of many 1 Pct. 5. 8. walketh about, s. whom he may devour SEEM.

Gen. 27. 12. I shall s. to him as a deceiver Deut. 15. 18, not s. hard, when thou sendest away Jett. 15. 16. not 5. nard, when thou secured way 25. 3. then thy brother should s. vile unto thee Josh. 24. 15. if it s. evil unto you to serve the Lord Neh. 9.32. let not all the trouble s. little before the Esth. 8. 5. if the thing s. right before the king Nah. 2. 4. the chariot shall s. like torches 1 Cor. 11. 16. but if any man s. to be contentious 12. 22, those members which s. to be more feeble

2 Cor. 10.9. I may not s. as if I would terrify you Hcb.4.1. lest any of you should s.to come short of it Jam. 1. 26. if any among you s. to be religious Sce Goop.

SEEMED.

Gen. 19. 14. but he s. as one that mocked to his sons 29. 20. and they s. unto him but a few days Eccl. 9. 13. this wisdom s. great unto me

Jer. 21. 5. given earth unto whom its. meet unto me Luke 24. 11. their words s. to them as idle tales Gal. 2. 6. but these who s. to be somewhat 9. James, Cephas, and John, who s. to be pillars

SEEMETH.

Lev. 14. 35. it s. there is a plague in the house Num. 16. 9. s. it but a small thing unto you? 1 Sam. 18. 23. s. it light to be a king's son-in-law? Prov. 14. 12. there is a way which s. right, 16. 25. 18. 17. he that is first in his own cause s. just Ezek. 34. 18. s. it a small thing to have eaten up Luke 8. 18. from him be taken what he s. to have Acts 17. 18. he s. a setter forth of strange gods 25. 27. it s. unreasonable to send a prisoner 1 Cor. 3. 18. if s. to be wise, let him become a fool Heb. 12. 11. now no chastening s. to be joyous Sec Goon

SEEMLY.

Prov. 19. 10. delight is not s. for a fool, much les 26. 1. rain in harvest, so honour is not s. for a fool SEEN.

Gen. 31. 42. God hath s. mine affliction and labour Exod. 10. 6. such locusts as fathers have not s. Lev. 5.1. whether he hath s. or known of swearing Num. 14.22. those men which have s. my glory 23.21. nor hath he s. perverseness in Israel 27. 13. when thou hast s. it, thou shalt be gathered Deut. 1. 28. we have s. the sons of the Anakims 31. thou hast s. how the Lord bare thee as a man 3. 21. thine eyes have s. all the Lord hath done 4. 3. s. what the Lord did because of Baal-peor 9. lest thou forget the things thine eyes have s. 5. 24. we have s. that God doth talk with man 10. 21. great and terrible things thine eyes have s. 11. 2. have not s. the chastisement of the Lord 7. but your eyes have s. all the great acts of Lord 21. 7. hands have not shed, nor have our eyes s. it 29. 3. the great temptations thire eyes have s.

29. 3. the great temptations thine eyes have s. 33. 9. who said to his mother, I have not s. him Josh. 24. 7. eyes have s. what I have done in Egypt Judg., 2. 7. the elders who had s. the great works 13. 22. we shall die, because we have s. God 18. 9. we have s. land, behold, it is very good 18. 9m. 6. 16. five lords had s. it, they returned 23. 22. see his place, and who hath s. him there 24. 10. behold, this day thine eyes have s. how 2 sam 18. 91 go tell the king what thou hast s.

2 Sam. 18. 21. go tell the king what thou hast s. 1 Kings 10.4. queen of Sheba had s. Solomon's wisd till I came and mine eyes had s. 2 Chr. 9. 3, 6. 13. 12. sons had s. what way man of God went 20. 13. hast thou s. all this great multitude?

2 Kings 20. 15. what have they s.? Hezekiah said all things in mine house have they s. Isa. 39.4

all things in mine house have they s. Isa. 39.4. 23. 29. he slew Josiah, when he had s. him Ezra 3. 12. many that had s. the first house, wept Esth. 9. 26. of that which they had s. concerning Job 7. 8. eye that hath s. me shall see me no more 8. 18. his place shall say, I have not s. thee 10. 18. oh that I had died, and no eye had s. me 13. 1. mine eye hath s. all this, mine car heard 20. 7. they that have s. him shall say, where is he? 28. 7. a path which the vulture's eye hath not s. 38. 17. hast thou s. doors of the shadow of death? 29. or hast thou s. the treasures of hail?

22. or hast thou s. the treasures of hail?

23. or hast thou s. the treasures of hail?

24. lour eye hath s. || 22. this thou hast s. thou hast s. it, for thou behold, mischf.

35. 21. our eye hath s. || 22. this thou hast s. thou have we s. in city of the Lord of hosts

54.7. mine eye hath s. his desire on nine enemics 68. 24. they have s. thy goings, O God, of my G 90. 15. and the years wherein we have s. evil 98. 3. the ends of earth have s. salvation of God Prov. 25. 7. the prince whom thine eyes have s. Eccl. 4. 3. who hath not s. the evil work that is

6. 5. he hath not s. the sun, nor known any thing 6. yea, though I live, yet hath he s. no good Isa. 6. 5. for mine eyes have s. the Lord of hosts 9. 2. that walked in darkness have s. a great light 64.4.nor hath eye s. what he hath prepared for him 66. 8, who hath heard, who hath s, such things' 19. to the isles afar off that have not s. my glory

Jer. 1. 12. then said the Lord, thou hast well s. 3. 6. hast thou s. what backsliding Isr. hath done? 12. 3. thou hast s. me, and tried my heart

Lam. 1. 8. because they have s. her nakedness

10. she hath s. heathen entered into her sanctuary

2. 14. thy prophets have s. vain and foolish things for thee, they have s. false burdens and causes 16. thy enemies say, we have found, we have s. it 3. 59. O L. thou hast s. my wrong, judge my cause 60, thou hast s, all their vengeance against me Ezch. 8, 12, thou hast s, what the ancients do 15, then said be, hast thou s, this 7 17, 147, 6, 13, 3, and have s, nothing || 6, they have s, vanity

13. 3. and have s. nothing || 6. they have s. vanity
7. have ye not s. a vain vision, wherens ye say
Dan. 9. 21. Gabriel whom I had s. in the vision
Zech. 10. 2. and the diviners have s. a lie, and told
Mat. 2. 6. for we have s. his star in the east
13. 17. many prophets desired to see those things
which ye see, nod have not s. them, Luke 10.24.
21. 32. and ye, when ye had s. it, repented not
Mark 9. 1. till they have s. the kingdom of God
9. they should tell on man what things they had s.

Luke 2. 20. praising God for all things they had s. 26. not see death before he had s. Lord's Christ 30. for mine eyes have s. thy salvation 5. 26. saying, we have s. strange things to-day 9. 36. told no man the things which they had s. 19. 37. for all the mighty works that they had s. 23. 8. he hoped to have s. some miracle done 24. 23. saying, that they had s. a vision of angels 37. and supposed that they had s. a spirit John 1.18. no man hath s. God at any time, the Son in bosom of Father declared him, 1 John 4.12.

3. 11. verily we testify that we have s. 32. what he hath s, and heard that he testifieth 4.45. the Galileans had s, all he did at Jerusalem 5. 37. ye have not at any time s. his shape 6. 14. those men, when they had s. the miracle 46. not that any man hath s. the Father 40. not that any man nath s. the Fadner 8.57.not fifty years old, and hast thou s. Abraham? 9. 8. the neighbours which before had s. him 37. thou hast both s. and it is he that talketh 11. 45. had s. what Jesus did, believed on him

14. 9. he that hath s. me, hath s. the Father 15. 24. have s. and hated both me and my Father 20. 18. she had s. the Lord || 25. have s. the Lord 29. Thomas, because thou hast s. hast believed Acts 4. 20. we cannot but speak things we have s. 7. 44. according to the fashion that he had s. 9. 12. he hath s. in a vision a man named Ananias 27. declared to them how he had s. the Lord

10. 17. what this vision he had s. should mean Acts 11. 13. he shewed us how he had s. an angel 23. when he had s. the grace of God was 16. 10. after he had s. vision we went to Maced.
40. they had s. the brethren, they comforted them
21. 29. they had s. before with him Trophinus
22. 15. be witness of what thou hast s. 26. 16. 1 Cor. 2.9.eye hath not s. nor ear heard, nor entered 9. 1. have I not s. Jesus Christ our Lord? Phil. 4. 9. things ye have heard and s. in me, do Col. 2. 1. and for as many as have not s. my face 18. intruding into those things he hath not s.

Tim. 6. 16. whom no man hath s. or can see John 1. 1. that which we have s. with our eyes 2. the life was manifested, and we have s. it 3. that which we have s. declare we unto you 3. 6. whosoever sinn, hath not s. him nor known 4.14.we have s. and do testify, Father sent the Son 20.he that loveth not his brotherwhom he hath s.

how can he love God whom he hath not s.? 3. John 11. he that doeth evil, hath not s. God Rev. 1. 19. write the things which thou hast s. 22.8. when I had heard and s. I fell down to worsh. Have I SEEN.

Gen. 7. 1. thee have I s. righteous before me 1 Chron. 29. 17. now have I s. thy people to offer 1 Chron. 29. 17. now have I s. thy people to offer Psal. 37.25, yet have I not s. the righteous forsaken Eccl. 7. 15. all things have I s. in days of my vanity 8. 9. all this have I s. and applied my heart 9. 13. this wisdom have I s. under the sun Jer. 46. 5. wherefore have I s. them dismayed Zech. 9. 8. for now have I s. with mine eyes I have SEEN.

Cen. 31. 19 Livres all that Lahan doth to thee

Gen. 31. 12. Ihave s. EEN.

Gen. 31. 12. Ihave s. all that Laban doth to thee
32.30. Ihave s. God face to face, and am preserved
33. 10. for therefore I have s. thy face, 46. 30.

Exod. 3. 7. Ihave s. the affliction of my people
9. I have also s. the oppression, 16.
32. 9. Lord said, I have s. this people, Deut. 9. 13.

Judg. 6. 22. alas, for because I have s. an angel
14. 2. I have s. a woman in Timmath, get her
1 Sam. 16. 18. I have s. a son of Jesse, cunning
2 Kings 9. 36. I have s. yesterday blood of Naboth
20. 5. saith Lord, I have s. thy tears, Isa. 38. 5.

Job 4. 8. even as I have s. thy that plow iniquity
5. 3. I have s. the foolish taking root, but I cursed
15. 17. hear me, that which I have s. I declare 15. 17. hear me, that which Thave s. I declare 31. 19. if I have s. any perish for want of clothing Psal. 37. 35. I have s. the wicked in great power 55. 9. I have s. violence and strife in the city 33. 9. Have s. violence and strice in the cycle of 3. 2. glory, so as I have s. thee in the sanctuary 119. 96. I have s. an end of all perfection Eccl. 1. 14. I have s. all the works under the sun 3. 10. I have s. the travail which God hath given 5. 13. there is a sore evil which Ihave s. under sun

18, behold that which I have s. it is good to eat 3, 1, there is an evil which I have s. 10. 5. 6. 1. there is an evil which I have s. 10. 5. 10.7. I.h. s. sorvants upon horses, and princes walk Isa. 44. 16. ho saith, I am warm, I have s. the fire 57. 18. I have s. his ways, and will heal him Jer. 7. 11. behold, I have s. it, shith the Lord 13. 27. I have s. thine adulteries and neighings 23. 13. I have s. softly in prophets of Samaria, 14. Lam. 3. 1. I have s. affliction by rod of his wrath Dan. 2.26. make known unto me the dream I have s. 4. 4. 6. the viceous of my dream that I have s. 8.

Dan. 23. make known that one the dream I naves. 18.
4.9. the visions of my dream that I have s. 18.
I los. 6. 10. I have s. a horrible thing in Israel.
John 8. 38. I speak that I have s. with my Father.
Acts 7. 34. I have s. the affliction of my people
Ye have SEEN.

Exod. 14.13. the Egyptians whom ye have s. to-day 19. 4. ge have s. what I did unto the Egyptians 20. 22. ge have s. what I did unto the Egyptians 20. 22. ge have s. that I have talked with you Deut. 29. 2. ge have s. that I have talked with you unto Pharaol, his servants, and land, Josh. 23. 3. 17. ye have s. their abominations and idols Judg. 9.48. what ye have s. me do, do as I have done 15.5. 17.95. here see s. this ron, that is common of the second of the second

Judg. 9.48. what ye have s. me do, do as I have done 18 am. 17. 25. have ye s. this man that is come up? Job 27. 12. behold, all ye yourselves have s. it Isa. 22. 9. ye have s. the breaches of the city Jer. 44. 2. ye have s. all the evil I have brought Ezch. 13.8. ye have s. slies, therefore I am against you Luke 7. 22. tell John what things ye have s. John 6. 36. ye also have s. me, and believe not 8. 38. ye do that ye have s. with your Father 14. 7. beneeforth ye know him, and have s. him c. .c., ye do that ye have s. with your Father 14. 7. henceforth ye know him, and have s. him Jets 1. 11. Jesus shall so come, as ye have s. him go Jam. 5. 11. and ye have s. the end of the Lord SEEN, Passively.

Gen. 8. 5. were the tops of the mountains s. 9. 14. that the bow shall be s. in the cloud 22. 14. in the mount of the Lord it shall be s. Fixed 13.7 no leavened bread be s. Deat 16. 4.

22. 14. In the mount of the Lora it small be s. Deut. 16. 4. 33. 23. back parts, but my face shall not be s. 34. 3. neither let any man be s. through the mount Num. 14. 14. that thou, Lord, art s. face to face Judg. 5.8 was there a shield or spear s.amg. 40,000? 19. 30. there was no such deed done nor s. 19. 30. there was no such deed done nor s.

2 Sam. 17. 17. for they might not be s. to come
22. 11. he was s. upon the wings of the wind
1 Kings 6. 18. all was cedar, there was no stone s.
8. 8. ends of the staves were not s. in holy place
10.12. no such almug-trees were s. unto this day
Job 33. 21. his flesh is consumed, it cannot be s.
Psal. 18. 15. then the channels of water were s.
Isa. 1. † 12. when ye come to be s. before me
16. 12. when it is s. that Moab is weary
47. 3. thy nakedness covered, thy shame shall be s.
60. 2. and his glory shall be s. upon thee

Zech. 9. 14. and the Lord shall be s. over them
Mat. 6. 1. do not your alms to be s. of men, 5.
9. 33. saying, it was never so s. in Israe! 9. 33. saying, it was never so s. in Israel 23. 5. all their works they do to be s. of men 23. 3. all their works they do to be s. of men Mark 16. I1. they heard that he had been s. of her Luke 24. † 31. and he ceased to be s. of them Acts 1. 3. being s. of them forty days, 13. 31. Rom. 1. 20. the invisible things of him are clearly s. 8.24. but hope that is s. is not hope, for what a man 1 Cor. 15. 5. he was s. of Cephas, then of the twelve 6. after that he was s. of above 500 brethren 7. s. of James | 8. last of all he was s. of me also 2 Cor. 4. 18. while we look not at things that are s. but at things which are not s.thgs.s. are temporal

3. so that things which are s. were not made
7. Noah being warned of God of things not s.
13. having s. them afar off were persuaded
1 Pet. 1. 3. whom having not s. ye love, in whom
Rev. 11. 19. there was s. in his temple the ark
SEER. SEEK.

See the Signification of PROPHET.

1 Sam. 9. 9. come, and let us go to the s. he that is now called a prophet was before-time called a s.

11. is the s. hcre? || 18. where the s. house is

1 Tim. 3.16. God was manifest in flesh, s. of angels Heb. 11. 1. faith is the evidence of things not s.

11. Is the s. here? | | 18. where the s. house is 19. Samuel answered Saul, and said, I am the s. 2 Sam. 15. 27. the king said, art not thou a s.? 24. 11. word came to Gad, David's s. 1 Chr. 21. 9. 1 Chr. 9. 22. Samuel the s. did ordain in set office 25. 5. Heman the king's s. in the words of God 26. 23. all that Samuel the s. had dedicated 29.29. the acts of David are written in the book of

Samuel the s. and in the book of Gad the s. 2 Chron. 9. 29. written in the visions of Iddo the s. 12.15. acts of Rehoboam in the book of Iddo the s.
16. 7. Hanani the s. came to Asa king of Judah
10. then Asa was wroth with the s. for this thing 19. 2. Jehn son of Hanani the s. went to meet 29. 25. the commandment of Gad the king's s. 30. with the words of David and Asaph the s. 35. 15. commandment of Jeduthun the king's s. Amos 7. 12. said unto Amos, O thou s. flee away

SEERS.
2 Kings 17. 13. testified against Isr. and Judah by s.
2 Chron. 33. 18. words of the s. that spake to him 19. they are written among the sayings of the s. Isa. 29. 10. your rulers, the s. hath he covered 30. 10. who say to the s. see not, and to prophets Mic. 3. 7. then shall the s. be ashamed and diviners SEEST.

Gen. 13. 15. the land thou s. to thee will I give it 16. 13. called the Lord that spake, thou God s. me 31. 43. Laban said, all that thou s. is mine Exad. 10. 23. that day thou s. my face thou shalt die Drut. 4. 19. lest when thou s. the sun thou worship 13. 13. 45 per in in your sleep that there is the state of the 12. 13. offer not in every place that thou s. 20. 1. when thou goest to battle and s. horses 21. 11. and s. among captives a beautiful woman Judg. 9. 36. thou s. the shadow of the mountains 1 Kings 21.29.s. thou how Ahab humbleth himself

Prov. 22. 29. s. thou a man diligent in his business 26. 12. s. thou a man wise in his own conceit? 29. 20. s. thou a man that is hasty in his words? Eccl. 5. 8. if thou s. the oppression of the poor 18.a.58.3. wherefore have we fasted, and thou s. not? 7. when thou s. the naked, that thou cover him

7. when thou s. the naked, that thou cover him Jer.1. 11. the word came to Jeremiah what s. thou? 13. [24. 3. Jmos 7. 8. [8. 2. Zech. 4. 2. [5. 2. 7. 17. s. thou not what they do in cities of Judah? 20. 12. O Lord, that s. the reins and the heart 32. 24. is come to pass, and behold, thou s. it Ezck. 8. 6. son of man, s. thou what they do? 40. 4. declare all thou s. to the house of Israel Dan. 1. 13. and as thou s. deal with thy servants Marck 5. 31. thou s. the multitude thronging thee 13. 2. Jesus said, s. thou these great buildings? Luke 7. 44. he said to Simon, s. thou this woman? Luke 7. 44. he said to Simon, s. thou this woman?

Acts 21. 20. thou s. how many thousands believe

Jan. 2. 22. s. thou how faith wrought with works? Rev. 1. 11. what thou s. write in a book and send it SEETH.

Gen.16. 13. have I also looked after him that s. me? Gen. 16. 13. have 1 also looked after nim that's hevil die 44. 31. when he s. lad is not with us, he will die Exod. 4. 14. and when he s. the blood upon the intel Lev. 13. 20. when the priest s. the plague in sight Deut. 32. 36. when he s. that their power is gone 1 Sam. 16. 7. Lord s. not man s. looks on the heart  $2 \ Kings 2$ . 19. this city is pleasant, as my lord s. Job 8. 17. and s. the place of stones

11. 11. s. wickedness, will he not then consider it?
22. 14. clouds are a covering to him that he s. not
28. 10. and his eye s. every precious thing
24. and he s. under the whole heaven 34. 21. his eyes are on man, he s. all his goings 42. 5. I have heard, but now mine eye s. thee Psal. 37. 13. for he s. that his day is coming 49. 10. hs. that wise men die, likewise the fool 58.10. righteous shall rejoice, when he s. vengean. Eccl. 8. 10. nor day nor night, s. sleep with his eyes Isa. 21. 6. let the watchmen declare what he s. 28. 4. when he that looketh upon it, s. it

20. 4. When he mat note on upon it, s. n. 29. 15. and they say who s. us? ||47.10. none s. me Ezek. 8. 12. they say, the Lord s. us not, 9. 9. 12. 27. the vision that he s. is for many days 18. 14. if he beget a son that s. his father's sins 33. 3. if when he s. the sword come, he blow 29. 15. the party as may be here they get the saint. 39. 15. when any s. a man's bone, then set up a sign Mat. 6. 4. thy Father who s. in secret, 6. 18. Mark 5.38. he s. the tumult, and them that wept Luke 16.23. he s. Abraham afar off, and Lazarus John 1.29. the next day John s. Jesus coming

John 1. 29. the next day John s. Jesus coming 5. 19. do nothing but what he s. the Father do 6. 40. who s. the Son, and believeth on him 9. 21. by what means he now s. we know not 10. 12. but a hireling s. the wolf coming 11. 9. he stumbleth not, because he s. the light 12. 45. he that s. me, s. him that sent me 14. 17. because it s. him not, nor knoweth him 19. a little while, and the world s. me no more 20. 1. s. the stone taken away from the sepulchre 6. Peter went in and s. the linen clothes lie 12.and s. two angels in white, sitting, one at head

12.and s. two angels in white, sitting, one at head 21, 20, s. the disciple whom Jesus loved, following Rom. 8, 24, what a man s. why doth he yet hope for 2 Cor. 12, 6, think of me above what he s. me to be 1*John*3.17. hath this world, and s.brother have need SEETHE.

Exod.16.23. morrow is sabb. to-day s.that ye will s

23. 19. the first-fruits bring, thou shalt not s. a kid in his mother's milk, 34. 26. Deut. 14. 21. 29. 31. thou shalt s. his flesh in the holy place 2Kings 4.38. s. pottage for the sons of the prophets Ezek. 24. 5. let them s. the bones therein Zech. 14. 21. that sacrifice shall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. 14. 21. that sacrifices hall come and s. therein Zech. SEETHING.

SELTHING.

1 Sam.2.13.priest's servants came, while fleshwas s.

Job 41.20. goeth smoke as out of a s. pot or caldron

Jer. 1. 13. what seest thou? I said, I see a s. pot

SEIZE.

Josh. 8.7. then ye shall rise up and s. upon the city Job 3. 6. as for that night, let darkness s. upon it Ps. 55.15. let death s. upon them, let them go down Mat. 21. 38. let us kill him, and s. on his inheritance SEIZED.

Jer. 49. 24. Damascus is feeble, fear hath s. on her SELAH.

This Hebrew word is found seventy-four times in the book of Psalms, and thrice in Habakkuk. The Septuagint, and other interpreters, translate Selah by Διά ψαλμα, Diapsalma, which signifies a rest or pause in singing; or a change of tone, according to others. Some will have it, of the according to others. Some with awer, that Selah marks the beginning of a new sease, or a new measure of verses. Others translate Selah by for ever, and say, that it joins what follows to that which goes before, and shows that what has been said deserves to be always remembered.

Job 10. 4. hast thou eyes, or s. thou as man seeth? | Some ancients have thought, that Selah shewed the iome ancients have thought, that Selah shewed the intermission or cessation of the actual inspiration of the Psalmist, or of the internal motions of his devotions. There are who say that Selah has no signification, and that it is only a note of the aucient music, whose use is no longer known: for Selah nay be taken away from all the places where it is found, without interrupting the sense of the Psalm. Others say, it was a note which shewed the elevation of the voice, and that in those places the reader should cryout, and make an exclamation. out, and make an exclumation.

out, is generally agreed and concluded, that the proper signification of Selah is, the end, or a pause: And though it be not always found at pause: Inthe though it or not always journe us the end of the sense, nor at the end of a Psalm, yet the ancient musicians might sometimes put Selah in the margin of their Psalters, to skew where the pause was to be made, and where the time ended: For if the ancient Hebrews sung with great pauses, ending all at once, and also beginning again all at once, which some think beginning again all at once, which some think they did; then it was necessary to mark in the margin of the Psalm the place of the pause, and of the end, that the whole choir might rest at once, and bogin again at the same time. But withal it is generally placed at some remarka-ble passage; which gives occasion to think that it served also to quicken the attention or observation of the singer and hearer. Psal.3.2. many say, there is no help for him in G.s. 4. the Lord heard me out of his holy hill, s. 8. salvation, thy blessing is upon thy people. s.

4. the Lord heard me out of his holy hill, s. 8. salvation, thy blessing is upon thy people, s. 32.5.1 will confess, forgavest iniquity of my sin, s. See Psal. 4. 2, 4. | 7. 5. | 9. 16, 20. | 20. 3. | 21. 2. | 24. 6, 10. | 32. 4, 7. | 39. 5, 11. | 44. 8. | 46. 3, 7, 11. | 47. 4. | 48. 8. | 49. 13, 15. | 50. 6. | 52. 3, 5. | 54. 3. | 55. 7, 19. | 57. 36. | 59. 5, 13. | 60. 4. | 61. 4. | 62. 4, 8. | 66. 4, 7, 15. | 67. 1, 4. | 68. 7, 19. | 32. | 75. 3. | 76. 3, 9. | 77. 3, 9, 15. | 81. 7, | 82. 2. | 83. 8. | 84. 4, 8. | 85. 2. | 87. 3, 6. | 88. 7, 10. | 89. 4, 37. 45, 48. | 140. 3, 5, 8. | 143. 6. Hab. 3. 3, 9, 13. SELDOM. SELDOM.

Prov. 25.†17. let thy foot be s. in neighbour's house Her SELF.
Lev.15.28.then shall she numb. to her s. seven days

Lev.15.28.then shall she numb. to her s. seven days 21. 9. if she profane her s. by playing the whore Xum. 30. 3. if a woman bind her s. by a bond Judg. 5. 29. yea, she returned answer to her s. Ruth 1. † 18. that she strengthened her s. to go 1 Sam. 4. 19. she bowed her s. and travailed 25. 41. A higail bowed her s. to the earth and said 25 Sam. 11. 2. he saw a woman washing her s. † 4. she had purified her s. from uncleanness 1 Kings 14. 5. she shall feign her s. another woman Job 39. 18. what time she liften by her s. on high Psad. 84. 3. the swallow found a nest for her s. Prov. 31. 22. maketh her s. coverings of tapestry Isa. 5. 14. therefore hell hath enlarged her s. 31. 14. screech-owl find for her s. a place of rest 61. 10. as a bride adorneth her s. with jewels Jer. 3. 11. backsliding Israel hath justified her s. 49. 24. Damascus is feeble and turn. her s. to flee 4. 31. daughter of Zion that bewalleth her s. 49. 24. Damascus is feelbe and turn, her s. to flee Ezek, 22. 3. the city maketh idols against her s. 23. 7. with all their idols she defiled her s. 24. 12. she hath wearied her s. with lies Hoss. 2. 13. she decked her s. with her earrings Zeeh, 9. 3. Tyrus did build her s. a strong hold Mat. 9. 21. for she said within her s. if I touch

Mark 4.28, the earth bringeth forth fruit of her s. Luke 1.24. Elisabeth hid her s. five months 13.11, the woman could in no wise lift up her s. Heb.11.11.thro' faith Sarah her s. received strength Rev. 2. 20. Jezchel, who calleth her s. a prophetess 18. 7. how much she hath glorified her s. and lived 19. 7. and his wife hath made her s. ready

See HIMSELF. It SELF.

It SELF.

Gen. I. 11. the fruit-tree, whose seed is in it s. 12.

Lev. 7.24, and the fat of the beast that dieth of it s.
not eat, 17. 13. 123. S. Deut. 14. 21.

18. 25. the land it s. vomiteth out inhabitants
25. 11. nor reap what groweth of it s. Isa. 37. 30.

Ikings 7. 34. the undersetters were of the base it s.
Job 10. 22. a land of darkness, as darkness it s.
Fad. 41. 6. his heart gathereth iniquity to it s.
68. 8. even Sinai it s. was moved at the presence

Prov. 18. 2. that his heart may discover it s.
23. 31. the wine, when it moveth it s. aright
27. 16. the ointment which bewrayeth it s.
25. the tender grass sheweth it s. and herbs 25. the tender grass sheweth it s. and herbs Isa.10.15. shall axe boast it s. ag. him that heweth?

saw magnify it s. rod shake it s. staff lift up it s. 55. 2. let your soul delight it s. in fatness 60. 20. neither shall thy moon withdraw it s.

SEL Jer.31.24.there shall dwell in Judah it s.husbandm. Jer. 31.24, there shall dwell in Judah it s. husbandm, Ezck. 1.4. a fire unfolding it s. and brightn, about it 4. 14. I have not eaten what dieth of it s. 44. 31. 17. 14. be base, that it might not lift it s. up 29. 15. nor exalt it s. any more above the nations Dan. 7. 5. it raised up it s. on the one side Mat. 6. 34. take thought, for the things of it s. 12. 25. every kingdom divided agst. it s. is brought to desolation, Mark 3. 24, 25. Luke 11. 17. John 15. 4. as the branch cannot bear fruit of its 20. 7. but wrapped together in a place by it s. 21. 25. the world it s. could not contain the books Rom. 8. 16. Spirit it s. bears witness with our spirit 21. the creature it s. also shall be delivered 26. the Spirit it s. maketh intercession for us 14. 14. that there is nothing unclean of it s. 1 Cor. 11. 14. doth not even nature it s. teach you? 13. 4. charity vaunteth not it s. not puffed up 5. charity doth not behave it s. unseculy 5. charity doth not behave it s. unseemly 2Cor.10.5.casting down every thing that exalts it s. Eph. 4. 16. unto the edifying of it s. in love Htb.9.24. Chr. is entered into heaven it s. to appear 3 John 12. Demetrius hath good report of truth it s. My SELF.

Gen.3.10.Iwas afraid, because naked and hid my s. 22. 16. by my s. have 1 sworn, in blessing I will bless thee, Isa. 45. 33. Jer. 22. 5. [49.13. Exad.19. 4.1 bare you, and brought you unto my s. bless thee, Isa. 45, 23, Jer. 22, 5, 49, 13. Exad. 19. 4.1 bare you, and brought you unto my s. Num. 8. 17. I sanctified them for my s. 12. 6.1 the Lord will make my s. known unto him Deut.1.9. 1 am not able to bear you my s. alone, 12. Judg. 16. 20. I will go out and shake my s. Ruth 4. 6. he said, I cannot redeem it for my s. 1 Sam. 13. 12. I forced my s. therefore and offered 20. 5. let me go, that I may hide my s. in the field 25. 33. which hast kept me from avenging my s. 2 Sam. 18. 2. I will surely go forth with you my s. 22. 24. I have kept my s. from mine iniquity 1 Kings 18. 15. I will surely shew my s. unto him 22. 30. I will disguise my s. 2 Chron. 18. 29. 2 Kings 5. 18. 1 bow my s. in the house of Rimmon 2 Kings 5. 18. I bow my s. in the house of Rimmon 2 Chron. 7. 12. I have chosen this place to my s. Neb. 5.7.I consulted with my s. and rebuked nobles Esth.5.12. let no man come with the king but my s 6. 6. delight to do honour more than to my s.

3.06. 10. yea, I would harden my s. in sorrow 7. 20. why a mark, so that I am a burden to my s. 9. 20. if I justify my s. || 27. I will comfort my s. 30. if I wash my s. with snow-water, and make 13. 20. then will I not hide my s. from thee 10. 1. I will leave my complaint upon my s. || 19.4.if I have erred, mine error remain. with my s 19.4.11 have erred, mine error remain, with my s. 27. whom I shall see for my s. and eyes behold 31. 17. or have eaten my morsel my s. alone 29. or if I lift up my s. when evil found him 42. 6. wherefore I abhor my s. and repent in dust Psal. 35. 14. I behaved my s. as though he had been my friend or brother, I bowed down heavily 57.8 awake my alone I my s. a water and 19.6.

my friend or brother, I bowed down nearly 57. 8. awake my glory, I my s. awake early, 108. 2. 101. 2. I will behave my s. wisely in a perfect way 109. 4. are my adversar. but I give my s. to prayer 119. 16. I will delight my s. in thy statutes 47. I will delight my s. in thy commandments 52. I remembered thy judgm, and comforted my s. 121. 1. par do Lexergies my s. in great matters 52.1 remembered thy judgm, and comforted my s. 131. 1. nor do I exercise my s. in great matters 2. surely I have behaved and quieted my s. as child Eccl. 2. 3. I sought in my heart to give my s. to wine 19. my labour wherein I have shewed my s. wise Isa. 33. 10. saith the Lord, now will I lift up my s. 43. 21. this people have I formed for my s. 44. 24. that spreadeth abroad the earth by my s. I was 11. I would comfort my s. against screen.

Jer. 8. 18. I would comfort my s. against sorrow 21. 5. and I my s. will fight against you Ezek. 14. 7. I the Lord will answer him by my s. 20.5. in the day I made my s. known unto them, 9. 29.3. my river is mine, I have made it for my s. 29. 3. my river is mine, 1 have made it for my s. 5. 11. I will make my s. known amongst them 38.23. thus will I magnify my s. and sanctify my s. Dan. 10. 3. neither did I anoint my s. at all Mic. 6. 6. and bow my s. before the high God Hab. 3. 16. when I heard, I trembled in my s. Zech. 7. 3. separat. my s. as I have done many years Luke 7. 7. neither though I my s. worthy to come 94. 30 they it is I my s. handle me and coo.

24. 39. that it is I my s. handle me and see
John 5. 31. if I bear witness of my s. it is not true
7. 17. he shall know whether I speak of my s.
23. I am not come of my s. but he that sent me
8. 14. the' I bear record of my s. my record is true 18. I am one that bear witness of my s.
28. when ye shall know that I do nothing of my s.

23. when ye shall know that I do nothing of my s. 42. neither came I of my s. but he sent me 54. if I honour my s. my honour is nothing 10. 18. ne man taketh, but I lay it down of my s. 12. 49. I have not spoken of my s. Father sent me 14.3. I will come again, and receive you unto my s. 10. the words that I speak, I speak not of my s. 21. I will love him, and manifest my s. to him 17. 19. and for their sakes I sanctify my s. Acts 7. † 37. a prophet of your brethren as I my s. 10. 26. saying, stand up, 1 my s. also am a man 527

Acts 20, 24, neither count I my life dear unto my s. 24. 10. I do more cheerfully answer for my s.

16. herein do I exercise my s. to have always 25. 22. Agrippa said, I would hear the man my s. 26. 9. I verily thought with my s. I ought to do Rom. 9. 3. I could wish that my s. were accursed 11. 4. I have reserved to my s. 7000 men.

11. 4. I have reserved to mys. 7000 men
15. 14. and I my s. also am persuaded of you
16. 2. a succourer of many, and of my s. s. also
1 Cor. 4. 4. for I know nothing by my s. yet am 1
6. I have in a figure transforr. to my s. and Apollos
7. 7. I would that all men were even as I my s.
9. 19. yet have I made my s. servatu unto all
27. lest that I my s. should be a cast-away
2 Cor. 10. 1. now I Paul my s. besech you
11. 7. have I committ. an offence in abasing my s.?
9. I have kent my s. from beine lurdenscome to you

9.1 have I committed an orience in abusing my s.c. 9.1 have keptmy s. from being burdensome to you 16. receive me, that I may boast my s. a little 12. 5. of my s. I will not glory but in infirmities 13. except that I my s. was not burdensome to you Gal. 2. 18. I make my s. a transgressor

Phil. 2. 24. that I also my s. shall come shortly 3. 13. I count not my s. to have apprehended Philem. 17. receive Onesimus as my s.

Own SELF.

Exod.32. 13. to whom thou swarest by thine own s. John 5. 30. 1 can of mine own s. do nothing 17. 5. Father, glorify thou me with thine own s. 1 Cor. 4. 3, vea, 1 judge not mine own s. 1 Pct. 2. 24, who his own s. bare our sin in his body SELF-SAME.

Mat. 8. 13. his servant was healed the s.-same hour 1 Cor. 12. 11. worketh that one and s.-same Spirit 2 Cor. 5. 5. he that wrought us for s.-same thing 11. this s.-same thing that ye sorrowed after

See Same DAY.
Thy SELF.

Gcn. 13. 9. separate thy s. I pray thee, from me 14. 21. give me the persons, take goods to thy s. 16. 9. return, and submit thy s. under her hands 33. 9. brother, keep that thou hast unto thy s. Exod. 9.17. as yet exaltest thy s. against my people 19. 2 hand before the section of the section.

10.3. how long wilt thou refuse to humble thy s.?

28. take heed to thy s. see my face no more, 34.

12. Dent. 4. 9. 12. 13, 19, 30. 1 Sam. 19. 2.

18. 14. he said, why sittest thou thy s. alone?

22. so shall it be easier for thy s. and they bear 34. 2. come and present thy s. there before me Lev. 9. 7. go and make an atonement for thy s. 18. 20. with thy neighbour's wife to defile thy 23. neither lie with any beast to defile thy s.

19. 18. thou shalt love thy neighbour as thy s. 1 am
the Lord, Mat. 19. 19. 22. 39. Mark 12. 31.

the Lord, Mat. 19. 19. 123. 39. Mark 12. 31.

34. the stranger, thou shalt love him as thy s.

Num. 11. 17, that thou bear it not thy s. alone
16. 13. except thou make thy s. a prince over us

Deut. 9. 1. to possess nations greater than thy s.

20. 14. even all the spoil shalt thou take to thy s.

22. 12. thy vesture wherewith thou coverest thy s.

Ruth 46. Follows thou prints to the s. I say Ruth 4. 6. redeem thou my right to thy s. I cannot 1 Sam. 20. 8. if iniquity be in me, slay me thy s. 25. 26. hath withholden thee from avenging thy s. 2 Sam. 5. 24. that then thou shalt bestir thy s

2 Sam. 5. 24. that then thou shalt bestir thip s.
7. 24. hast confirmed to thip s. thy people Israel
13. 5. lay down on thy bed and make thy s. sick
14. 2. feign thy s. a mourner, and put on apparel
14. 13. thy s. wouldest have set thy s. against me
22. 26. thou wilt shew thy s. merciful, Psal. 18. 25. 22. 26. thou wilt shew thy s. merciful, Psal. 18. 25. 27. with pure thou wilt shew thy s. pure, Ps. 18. 26. 1 Kings 2. 2. be thou strong, and shew thy s. a man 3. 11. thou hast not asked for thy s. long life, nor riches, but understanding, 2 Chron. 1. 11. 13. 7. come home with me and refresh thy s. 14. 2. arise, 1 pray thee, and disguise thy s. 6. why feignest thou thy s. to be another? 18. 1. go shew thy s. to Ahab, and I will send rain 20. 22. strengthen thy s. and see what thou doest 40. so shall thy judgment be, thy s. hast decided it 21. 20. because thou hast sold thy s. to work evil 2 Kings 22. 19. hast humbled thy s. 2 Chron. 34.27. 1 Chron. 21. 12. advise with thy s. what word

I Chron. 21. 12. advise with thy s. what word 2 Chron. 20.37. thou hast joined thy s. with Ahaziah 21. 13. hast slain thy hrethren, better than thy s. Esth. 4. 13. think not with thy s. thou shalt escape Job 5. † 27. hear it, and know thou it for thy s. 300 5. 127. hear it, and know thou it for thy s. 22. 21. acquaint thy s. with him, and be at peace 30. 21. with thy hand thou opposest thy s. agst. me Psal. 7. 6. O Lord, in thine anger lift up thy s. 10. 1. why hidest thou thy s. in times of trouble 7. 23. 23. stir up thy s. and awake to my judgment 37. 4. delight thy s. also in the Lord, shall give 49. 18. praise thee, when thou doest well to thy s. 50. 21. that I was altogether such a one as thy s.

50. 21. that I was altogether such a one as thy s. 52. I. why boastest thou thy s. in mischief? 60. 1. been displeased, O turn thy s. to us again 80. 15. branch thou madest strong for thy s. 17. 94. 1. shew thy s. || 2. lift up thy s. thou judge Prov. 6. 3. do this, my son, and deliver thy s. 5.

Prov. 9. 12. if thou be wise, shalt be wise for thy s. 24. 19. fret not thy s. because of evil men 27. and make it fit for thy s. in the field

27. and make it fit for thy s. in the held
25. 6. put not forth thy s. in presence of the king
27. 1. boast not thy s. of to-morrow, knowest not
30. 32. thou hast done foolishly in lifting up thy s.
Eccl. 7.16.be not righteous over much, nor makethy
s. over wise; why shouldest thou destroy thy s.?
22. that thou thy s. also hast cursed others
Isa. 26. 20. hide thy s. as for a little moment
3. 3. lifting up thy s. the nations were scattered

33. 3. lifting up thy s, the nations were scattered 45. 15. verily thou art a God that hidest thy s. 52. 2. shake thy s. from the dust, loose thy s. 57. 8. thou hast discovered thy s. to another 9. and thou didst debase thy s. even unto hell

and thou didst debase thy s. even unto hell
 14. then shalt thou delight thy s. in the Lord
 14. to make thy s. a glorious name
 15. wilt theu refrain thy s. for these things?
 5. which say, stand by thy s. come not near s.
 27. 2. 17. hast thou not procured this unto thy s.
 30. tho' thou clothest thy s. with crimson, in vain shalt thou make thy s. fair, lovers despise the
 26. gird with sackcloth, wallow thy s. in ashes
 17. 4. thy s. shall discontinue from thy heritage
 20. 4. helpd. I. will make thee a terror to the

17. 4. thy s. shall discontinue from thy heritage
20. 4. behold, I will make thee a terror to thy s.
22. 15. because thou closest thy s. in cedar
32. 8. the redemption is thine, buy it for thy s.
45. 5. and seekest thou great things for thy s.?
46. 19. furnish thy s. to go into captivity
47. 5. how long will thou cut thy s.?
6. O sword, put up thy s. into thy seabbard
Lam. 2. 18. give thy s. no rest, let not thy eye cease
3. 44. thou hast covered thy s. with a cloud

1.am. 2. 18. give they s. no rest, its not my eye coase.
3. 44. thou hast covered thy s. with a cloud
4. 21. thou shalt be drunken, make thy s. naked
Eick. 3. 24. go shut thy s. within thine house
16. 17. thou madest to thy s. images of men
22. 4. and hast defiled thy s. in thine idols
23. 40. they came for whom thou didst wash thy s. 31. 10. because thou hast lifted up thy s. in height 38. 7. prepare for thy s. and all thy company Dan. 5. 17. Daniel said, let thy gifts be to thy s.

Dan. 3. 11. Daniel said, let try gitts be to thy s. 23. but hast lifted up thy s. against the Lord 10. 12. and to chasten thy s. before thy God Hos. 13. 9. O Israel, thou hast destroyed thy s. Obad. 4. though thou exait thy s. as the eagle Mic. 1. 10. in house of Aphrah roll thy s. in dust 5. 1. now gather thy s. in tropps, O daughter Nah. 3. 15. make thy s. in tropps, O daughter Nah. 3. 15. make thy s. many as the canker-worm Zech. 2. 7. deliver thy s. O Zion, that dwellest Mat. 4.6. if Son of God, cast thy s. down, Luke 4.9. 5. 33. again, thou shalt not forswear thy s. 5. 55. again, inou shall not forsweat thy s. 8.4. shew thy s. to priest, Mark 1. 44. Luke 5. 14. 27. 40. save thy s. Mark 15. 30. Luke 23. 39. Luke 4. 23. ye will say, physician, heal thy s. 6. 42. when thou thy s. beholdest not the beam 7. 6. Lord, trouble not thy s. for I am not worthy 10.27 thou shall leve the neighbourse the 7.

10.27. thou shalt love thy neighbour as thy s. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8. 17. 8. will rather say, gird thy s. and serve me John 1.22. who art thou? what sayest thou of thy s.?

70hn1.22.who art thou? what sayest 1000 of thy s. 7.
4. if thou do these, shew thy s. to the world
8. 13. thou bearest record of thy s. it is not true
53. prophets are dead, whom makest thou thy s.
10. 33. thou, being a man, makest thy s. God
14. 92. Lord, how wilt thou manifest thy s. unto us 14. 22. Lord, how wilt thou maniest thy s. unto in 8.34 sayest thou this of thy s.? or didothers tell it? 21. 18. when thou wast young, thou girdeds thy s. Acts 8. 29. go near, join thy s. to this chariot 12. 8. gird thy s. || 16. 28. do thy s. no harm 21. 24. them take, purify thy s. with them, that all may know that thou thy s. walkest orderly 24.8.thy s. mayest take knowledge of these things

24.8.hty s. mayest take knowledge of these things 26. 1. thou art permitted to speak for thy s. 24. Festus said, Paul, thou art beside thy s. Rom. 2. 1. judgest another, thou condemnest thy s. 19. that thou thy s. art guide of the blind 21. thou that teachest, teachest thou not thy s. 14. 22. hast thou faith? have it to thy s. (24. 6.1. considering thus a less thou he tempted Gal. 6. 1. considering thy s. lest thou be tempted I Tim. 3. 15. how thou oughtest to behave thy s.

4. 7. and exercise thy s. rather unto godliness 15. these things, give thy s. wholly to them 16.take heed to thy s. and to thydoctrine; in doing this thou shalt save thy s. and them that hear thee 5. 22. nor partaker of others sins, keep thy s. pure 6.5. men of corr. minds, from such withdraw thy s. 2 Tim. 2.15. study to shew thy s. approved unto God

Tit. 2. 7. show yo shew they s. approved into Good Works SELF-WILL.

Gen. 49. 6. in their s.-will, they digged down a wall See Freet, Illus.

SELF-WILLED.

Fil. 1. 7. for a hishop must not be s.-willed 2 Pet. 2. 10. presumptuous are they, s.-willed SELL.

In ease of extreme necessity the Hebrews were allowed to sell their own liberty. Lev. 25. 39, If thy brother that dwelleth by thee be waxen poot, and be sold unto thee; thou shall not compel him to serve as a bond-servant. Thou

shalt not oppress him, nor sell him again as a slave; he shall abide with thee only as a work-man for hire; and must be used kindly, as a brother, and as a member of the church of God as well as thyself. Fathers had a power of sell-ing the liberty of their children. Exod. 21. If a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do. Her master shall not dismiss her, as another slave is dismissed at the subbatical year. He

stave is dismissed at the subbatical year. He shall take her as his wife, or shall marry her to his son. If he cares to do notither of these, he shall set her at liberty. They sold also insolvent debtors, and even their children, as appears from 2 Kings 4. 1. and Mat. 18.25. Sometimes they sold free-wen for slaves, as Joseph was sold by his brethren. This crime was called Plagium, and the law punished it with death. Exod. 21. 6, He that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. The Jews confine this to the theft of a man of their own nation. The apostle Paul, writing to Timothy, places plagiatics amongst the greatest misereants, 1 Tim. 1. 10. <sup>2</sup> Av\rho\_{\text{par}} = Tobigzils, in English, Men-stealers. Esau rodisaic, in English, Men-stealers. Esau sold his birth-right, Gen. 25. 33. and is theresold his birth-right, Gen. 25. 33. and is there-fore called a profine person, Heb. 12. 16. for slighting that to which so many glorious privi-leges belonged. The birth-right was a special type of Christ, who was to be a first-born: and of the church called God's first-born, Exod. 4. 22. and of the great privileges of the church; particularly adoption, and eternal life. Heb. 12. 23. It is said, that the Lord had sold his reported their enemies, as a master parts with

22. and of the green particularly adoption, and eternal life. Heh. 12.23. It is said, that the Lord had sold his people to their enemies, as a master parts with a vicious slave, to punish him for his infidelity and disabedience. Deut. 32. 30, How should one chase a thousand, and two put ten thousand to flight, except their rock had sold them? See Judg. 2. 14. 13. 8. 110. 7.

The prophet Elijah said to Ahab, 1 Kings 21. 20, Thou hast sold thyself to work evil in the sight of the Lord. Thou hast wilfully and wholly resigned up thyself to be a slave to thine own bad inclinations, to Satan, and his emissaries, to do whatsoever they persuade thee to do, as slave is wholly in his master? power, and must employ althis time and strength for his service. The like is said of the idolatrous Israelites, 2 Kings 17. 17. The apostle Paul says, Rom. 7. 14, But I am carnal, sold under sin. He did not sell himself to sin, or to commit sin, as it is said of Ahab; but only he was overpowered sometimes by the tyranny of corruption, like a slave forced to be subject to a cruel master; he was not sin's servant or slave, but many times he was sin's captive against his will, as himself declares, Rom. 7. 23.

Gen. 25. 31. Jacob said, s me this day thy birth-right 37. 27. come, let us s. him to the Ishmaelites Ezod. 21. 7. if a man s. his daughter to be a servant 8. to s. her to strange nation, shall have no power 35. they shall s. the live ox and divide the money 22. 1. if a man seal an ox, and kill it, or s. it Len. 25. 14. if thou s. ought unto thy neighbour 29. if a man s. a dwelling-house in a walled city

35. they shall s. the live ox and divide the money.
22. I. if a man steal an ox, and kill it, or s. it

Lev. 25. 14. if thou s. ought unto thy neighbour
29. if a man s. a dwelling-house in a walled city
47. if thy brother s, himself unto the stranger

Dent. 2. 28. thou shalt s. me meat for money
14. 21. s. that which dieth of itself unto an alien
21. 14. thou shalt not s. her at all for money

Judg. 4. 9. s. Sisera into the hand of a woman

Ikings 21.25. Ahab did s. himself to workwickedn.

2Kings 4. 7. go s. the oil, and pay thy debt, and live

Nek. 5. 8. and will ye even s. your brothers?

10. 31. bring victuals on the sabbati-day to s.

Prov. 23. 23. bny truth, and s. it not, also wisdom

Ezela. 30. 12. s. land into the hand of the wicked
48. 14. they shall not s. the first-fruits of the land

Joel 3.8.1 will s.your sons and daughters into hand

of Judah, they shall s. them to the Sabeans

Amos 8. 5. new-moon be gone, that we may s. com

6. yea, and s. the refuse of the wheat

Zecla. 11. 5. and they that s. them say, I am rich

Mat. 19.21. go and s. that thou hast, and come and

follow me, Mark 10. 21. Luke 12. 33. [18. 22.

5. 9. but go ye rather to them that s. and buy

Luke 22.36.let him s his garment, and buy a sword

Jam. 4. 13. we will buy and s. and get gain

Rev. 13. 17. that no man might buy or s. save he

SELLER.

SELLETH.

Exod. 21. 16. he that stealeth a man and s. him, he shall surely be put to death, Dout. 24. 7.

Ruth 4. 3. he said, Naomi s. a part of land Prov. 11. 26. blessing upon head of him that s. corn 31. 24. she maketh fine linen and s. it Nah. 3. 4. that s. nations through her whoredoms Mat. 13. 44. he s. all, and buyeth that field SELVEDGE.

Exod. 26. 4. from the s. in the coupling, 36. 11.

Our SELVES.

Our SELVES.
Gen. 37. 10. shall we come and bow down our s.? 44. 16. Judahan we come and now work was s. Num. 32. 17. but we our s. will go ready armed Pout. 2.35. cattle we took for a prey unto our s. 3.7. 1 Sam. 14. 8. we will discover our s. unto them Ezra 4.3. but we our s. together will build to Lord 8.21. that we might afflict our s. before our God Job 34. 4. let us know among our s. what is good 100. 3. it is he that made us, and not we our s. Prov. 7. 18. come, let us solace our s. with loves Isa. 28. 15. and under falsehood have we hid our s.

18d. 28. 15. and under taisencod nave we not our 56. 12. we will fill our s. with strong drink Jer. 50. 5. come, let us join our s. to the Lord Luke 22. 71. we our s. have heard, John 4. 42. Acts 6. 4. but we will give our s. to prayer 23. 14. we have bound our s. under a curse  $P_{com} = 8.29$  area we care strong within our s.

Rom. 8. 23. even we our s. groan within our s. 15. 1. we ought to bear and not to please our s. 1 Cor. 11. 31. if we would judge our s. should not 2 Cor.1.4. wherewith we our s. are comforted of G. 9. that we should not trust in our s. but in God

3. 1. do we begin again to commend our s. to you?
5. not that we are sufficient of our s. to think any thing as of our s. but our sufficiency is of God 4.2. commending our s. to every man's conscience5. for we preach not our s. but Christ Jesus th

Lord, and our s. your servants for Jesus' sake 5. 12. for we commend not our s. again unto you 13. whether we be besides our s. it is to God 6. 4. in all things approving our s. as ministers 1. let us cleanse our s. from all filthiness of flesh 10.12. or compare our s. with some that commend 14. we stretch not our s. beyond our measure 12. 19. again, think ye we excuse our s. unto you? Gal. 2. 17. we our s. also are found sinners Thess. 2.10. how unblameably we behaved our s. Thess. 1.4. so that we our s. glory in you 3.7. we behaved not our s. disorderly among you 9. but to make our s. an ensample unto you it. 3. 3. for we our s. were sometimes foolish Heb. 10. 25. not forsaking the assembling of our s.

Heb. 10. 25, not forsaking the assembling of our s. 1 John 1.8. we deceive our s. the truth is not in us Own SELVES.

Acts 20. 30. also of your own s. shall men rise 2 Cor. 8.5. but first gave their own s. to the Lord 13.5. prove your own s. know ye not your own s. 2 Tim. 3. 2. men shall be lovers of their own s. Jam. 1. 22. not hearers, deceiving your own s. Your SELVES.

Gen. 18. 4. wash, and rest your s. under the tree

Gen. 18. 4. wash, and rest your s. under the tree 45. 5. be not angry with your s. that ye sold me 49. 1. gather your s. together, 2. Jer. 6. 1. Ezek 39. 17. Joed 3. 11. Zeph. 2. 1. Rev. 19. 17.

39. 17. Jold 3. 11. Zeph. 2. 1. Rev. 19. 17. Exod. 19. 12. take heed unto your s. Jout. 2. 4. 15, 23. | 11. 16. Josh. 23. 11. Jer. 17. 21. 30. 37. ye shall not make like perfume to your s. 32. 29. consecrate your s. to-day to the Lord Lev. 11. 43. ye shall not make your s. abominable, neither shall ye make your s. unclean with them 44. sanctify y. s. 20. 7. Num. 11. 18. Josh. 3.5. | 7. 13. 18m. 16. 5. 1Chr. 15. 12. 2Chr. 29. 5. | 35.6. 44. nor shall ye defile your s. 18. 24, 30. 19. 4. nor make to your s. molten gods Num. 16. 3. wherefore then lift you up your s.? 21. separate your s. from this congregation

Num. 16. 3. wherefore then lift you up your s.?
21. separate your s. from this congregation
31.3. Moses said, arm some of your s. unto the war
18. the women-children keep alive for your s.
19. purify both your s. and your captives
Deut. 4. 16. take heed, lest ye corrupt your s. 25.
11. 23. shall possess mightier nations than your s.
14. 1. ye shall not cut your s. for the dead
31. 14. and present your s. in the tabernacle
29. I know that ye will utterly corrupt your s.
Josh. 2. 16. and hide your s. there three days
6. 18. and in any wise keep your s. from the accursed thing, lest ye make your s. accursed

48. 14. they shall not s. the first-fruits of the land Joel 3.8.I will s, your son and daughters into hand of Judah, they shall s. them to the Sabaeans Amos 8. 5. new-moon be gone, that we may s. corn 6. yea, and s. the refuse of the wheat Zeck. 11. 5. and they that s. them say, I am rich Mat. 19.21. go and s. that thou hast, and come and follow me, Mark 10. 21. Luke 12. 33. | 18. 22. 25. 9. but go ye rather to them that s. and buy Luke 22. 36.let him s his garment, and buy a sword Jam. 4. 13. we will buy and s. and get gain Rev. 13. 17. that no man might buy or s. save he Is. 24. 22, see with the buyer, so with the s. Ezck. 7. 12. let not buyer rejoice, nor the s. mourn 13. the s. shall not return to that which is sold Acts 16. 14. a woman named Lydia, a s. of purple SELLERS.

Neh. 13. 20. merchants and s. lodged without Jerus. SELLERS.

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Neh. 13. 20. merchants and s. lodged without Jerus. SELLERS.

Neh. 13. 20. merc

SEL

2 Chr. 30. 8. but yield your s. unto Lord, serve him
32. 11. to give over your s. to die by famine
35.4 prepare your s. by the houses of your fathers
Exra 10. 11. separate your s. from the people of
Neh. 13. 25. nor take their daughters for your s.
Job 19. 3. that you make your s. strange to me
5. if ye will indeed magnify your s. against me
27. 12. behold, all ye your s. have seen it
42. 8. and offer up for your s. a burnt-offering
Isa. 8. 9. associate your s. gird your s. Joel 1. 13.
29. 9. stay your s. || 46. 8. shew your s. men
49. 9. to them that are in darkness, shew your s.
50. 1. for your iniquities have ye sold your s.
51. that compass your s. about with sparks
52. 3. ye have sold your s. for nought
57. 4. against whom do ye sport your s.
5. by inidaming your s. with idols under every tree
61. 6. in their glory shall ye boast your s.
5. 25. 34. wallow your s. in ashes, ye principal of flock
26. 15. ye shall bring innocent blood upon your s.
37. 9. thus saith the Lord, deceive not your s.
44. 8. that ye might cut your s. off and be a curse
Excl. 14. 6. repent and turn your s. 18. 30, 32.
20. 7. defile not your s. with thick of Eyght, 18.
31. ye pollute your s. || 43. loathe your s. 36. 31.
41. 8. have set keepers of my charge for your s.
Hos. 10. 12. sow to your s. || 10. yau pfor your s.

Nat. 3. 9. think not to say within your s. 20. 3.

31. wherefore ye be witnesses unto your s.
31. wherefore ye be witnesses unto your s.
32. 31. wherefore ye be witnesses unto your s.
31. wherefore ye be witnesses unto your s.
32. 31. ye neither go in your s. 2 apart into a desert
39. 30. think not to say within your s. 2.
31. ye neither go in your s. 2.
31. ye neither go in your s.
31. wherefore ye be witnesses unto your s.
31. wherefore ye be witnesses unto your s.
31. wherefore ye so your s. apart into a desert
39. 30. think not to say within your s.
31. wherefore ye so your s. apart into a desert
39. 30. thus was it that ye disputed among your s.
50. have salt in your s. and peace onewith another
19. 30. what

22. 17. take this, and divide it among your s. 23. 28. but weep for your s. and for your children John 3. 28. ye your s. bear me witness, that 1 said 6. 43. Jesus said, murmur not among your s. 16. 19. 40 ye inquire among your s. of that 1 said Jets 2. 22. signs God did, as you your s. also know 40. save your s. from this untoward generation 13. 46. seeing ye judge your s. unworthy of life 15. 29. from which if ye keep your s. ye do well 20. 10. trouble not your s. for his life is in him 34. you your s. know, that these hands ministered Rom. 6. 11. reckon ye also your s. to be dead to sin 13. but yield your s. unto God, as those alive 16. to whom ye yield your s. scrvants to obey 12. 19. dearly heloved, avenge not your s. but 1. Cor. 5. 13. put from your s. that wicked person 6.7. why do ye not rather suffer y. s. to be defraud. ? 7. 5. ye may give your s. to fasting and prayer 11. 13. judge in your s. is it comely that a woman pray unto God uncovered? 16. 16. I beseech, that ye submit your s. and lithings ye have approved your s. clear in this matter 11.19. suffer foois gladly, seeing ye your s. are wise 13. 5. examine your s. whether ye be in the faith Eph. 2. 8. through faith, and that not of your s. 21. submitting your s. one to another in fear of G. Col. 3.18. wives, submit your s. unto your husbands 17thess. 2.1. your s. broth know our entrance to you

Jude 20. building up your s. on most holy faith 21. keep your s. in love of God looking for mercy See Assemble, Ed. SENATE.

Acts 5. 21. they called all the s. of Israel together SENATORS.

Psal.105.22.to bind princes, and teach his s. wisdom SEND.

Gen. 24. 7. God shall s. his angel before thee, 40.

12. I pray thee s. me good speed this day

54. he said s. me away unto my master, 56.

38. 17. wilt thou give me a pledge, till thou s. it?

43. 4. if thou wilt s. our brother with us

45. 5. God did s. me before you, to preserve life

Exod. 4. 13. s. by hand of him whom thou wilt s.

7. 9. that he s. shillen of Israel out of his label.

Exod. 4. 13. s. by hand of him whom thou wilt s.
7. 2. that he s. children of Israel out of his land
9. 19. s. therefore now, and gather thy cattle
12. 33. that they might s. them out in haste
33.12.nor let me know whom thou wilt s. with me
Lev. 16. 21. s. him away by the hand of a fit man
Num. 13. 2. s. thou men to scarch land, of every
tribe shall ye s. a man a ruler among them
31. 4. of every tribe s. a thousand to the war
Levt. 1. 22. we will s. men before us to scarch
7. 20. thy God will s. the hornet among them
19. 12. the elders shall s. and fetch him thence
14. 1. give her a bill of divorce, and s. her out
23. 20. Ld. shall s. upon thee cursing and rebuke
48.shall serve enemies Lord shall s. against thee
Judg. 13.8. let man of God thou didst s. come again

43.shall serve enemies Lord shall s. against thee Judg 138. let man of God thou didst s. come again 1 Sam. 5. 11. s. away the ark of God, 6. 8. 6. 2. tell us wherewith we shall s. it to his place 3. if ye s. away the ark of God, s. it not empty 9. 20. saying, up, that I may s. thee away 11. 3. give us respite, that we may s. messengers 12. 17. the Lord shall s. thunder and rain 16. 11. Samuel said to Jesse, s. and fetch David 19. Saul sent, and said, s. me David thy son 25. 25. I saw not the young men thou didst s.

Saul sent, and said, s. me David thy son
 S.5. I saw not the young men thou didst s.
 Sam. 11. 6. David saying, s. me Uriah the Hittite
 32. come hither, that I may s. thee to king
 36. by them ye shall s. unto me every thing
 16. now therefore s. quickly, and tell David
 Kings 20. 9. all thou didst s. for thy serv. I will do
 Kings 2. 16.he said, ye shall not s.|| 17.he said, s.
 7. doth s. to me to recover a man of his leprosy
 6. 13. say where he is, that I may s. and forth him

5. 7. doth s. to me to recover a man of his leprosy 6. 13. spy where he is, that I may s. and fetch him 7. 13. let us s. and see || 9. 17. s. to meet Jehu

17. 3. let us s. and see [] 9. 17. s. to meet Jenu 15. 37, the Lord began to s. against Judah Rezin 1 Chron. 13. 2. let us s. abroad our brethren 2Chron. 2.7.s. me therefore a man cunning to work 8. s. me also cedar-trees, fir-trees, algum-trees 6. 27. then hear thou, and s. rain upon thy land 28. 16. Ahaz did s. to king of Assyria to help him 32. 9. Sennacherib did s. servants to Hezekiah Ezra 5. 17. let the king s. his pleasure to us Neh. 2. 5. that thou wouldest s. me unto Judah

6. so it pleased the king to s. me, and I set a time 8. 10. eat, drink, and s. portions unto them, 12. Job 21. 11. they s. forth their little ones as a flock

Job 21. 11. theys. Forth their fittle ones as a flock.

38. 35. canst thou s. lightnings, that they may go 
Psal. 20. 2. s. thee help from the sanctuary.

43. 3. O s. out thy light and truth, let them lead.

57. 3. he shall s. from heaven, and save me from reproach; God shall s. forth his mercy and truth.

63. 9. thou, O God, didst s. a plentiful rain.

33. he doth s. out his voice, a mighty voice.

33. he doth s. out his voice, a mighty voice 1(0, 2, shall s. rod of thy strength out of Zion 118. 25. O Lord, I beseech thee, s. now prosperity 144. 7. s. thine hand from above, rid me, deliver Prov. 10. 26. so is the sluggard to them that s. him 22. 21. answ. words of truth to them that s. to thee 25.13.so is a faithful messenger to them that s. him

22. 1. answ. on which the marks to the Ezc. 10. 1. ointment to s. forth a stinking savour 15s. 6. 8. whom shall 1s. ? I said, here am I, s. me 10. 16. Lord shall s. among his fat ones leanness 16. 1. s. ye the lamb to the ruler of the land 19. 20. he shall s. them a Saviour, a great one 22. 20. that s. forth thither the feet of ox and ass 57. 9. didst s. thy messengers far off, and debase Jer. 1. 7. thou shalt go to all that I shall s. thea 2. 10. s. noto Kedar [19. 17. s. for cunning women 27. 3. s. the yokes to king of Edom and Moab 29. 31. s. to all them of the captivity, saying 42. 5. for the which the Lord shall s. thee to us 6. we will obey the Lord, to whom we s. thee Mat. 9. 38. pray ye therefore the Lord that he will s. forth labourers into his harvest, Luke 10. 2. 10. 34. think not that I am come to s. peace

s, forth labourers into his harvest, Luke 10.2.
13.4. think not that I am come to s. peace
12.20. till he s. forth judgment unto victory
13.41. Son of man shall s. forth his angels, and
they shall gather all that offend, 34.31. Mark 13.27.
15.23. s. her away, for she crieth after us
21.3. straightway be will s. them, Mark 11.3.
Mark 3. 14. that he might s. them to preach, 6.7.
5. 10. would not s. them away out of the country
12. besought him, saying, s. us into the swine
Luke 16.24. s. Lazarus | 27.5. tom y father's house
John 14.26. whom the Father will s. in my name
17. 8. they have believed that thou didst s. me

7. 33. same did God s. to be ruler and deliverer 10. 5. and now s. men to Joppa, 32. | 11. | 13. | 12. | 25. | 25. | 4. | 26. 5. | 29. | 19. | 35. | 15. | 144. 4. |

15. 22. to s. chosen men of their company, 25. | 25. 3. that he would s. for him to Jerusalem 27. it seemeth unreasonable to s. a prisoner and Phil. 2. 19. I trust in the Lord to s. Timotheus, 23. | 25. I supposed it necessary to s. Epaphroditus 2 Thess. 2. 11. for this cause God shalls. delusion Tit. 3. 12. when I shall s. Artemas unto thee Jam. 311. I doth fountain s. sweet water and bitter? Rev. 1.11. write and s. it to seven churches in Asia 11: 23. disciples determined to s. rener to breamen 15: 22. to s. chosen men of their company, 25. 25. 3. that he would s. for him to Jerusalem 27. it seemeth unreasonable to s. a prisoner and Phil. 2. 19. I trust in the Lord to s. Timotheus, 23. 25. I supposed it necessary to s. Epaphroditus 2 Thess, 2. 11. for this cause God shall s. delusion [17], 2. 19. when Level 18. A sternas unto these Tit. 3. 12. when I shall s. Artemas unto thee Jam. 3.11. doth fountain s. sweet water and bitter? Rev. 1.11. write and s. it to seven churches in Asia 11. 10. and they shall s. gifts one to another I SEND.

Exod. 23. 20. behold I send an angel before thee Num. 22. 37. did I not earnestly s. unto thee? 1 Sam. 20. 12. if there be good, and Is. not to thee? 21. 2. know the business whereabout Is then

1 Sam. 20. 12. if there be good, and Is. not to thee 21. 2. know the business whereabout Is. thee 2 Chron. 7. 13. if Is. pestilence, Ezek. 14. 19. Isa. 6. 8. voice of the Lord, say, whom shall Is. 7 Jcr. 25. 15. cause all, to whom Is. thee to drink it Ezek. 2. 3. Is. thee to the children of Israel, 4. 14. 21. when Is. my four sore judgments Mat. 10. 16. behold Is. my messenger before thy face to prepare thy way, Mark 1. 2. Luke 7. 27. 23. 34. behold Is. you prophets and wise men Mark 8. if Is. them away fasting, they will faint Luke 10. 3. Is. you forth as lambs among wolves 24. 49. 1 s. the promise of my Father upon you John 13. 20. he that receiveth whom Is. receiv. me John 13. 20. he that receive the whom Is, receive me 20. 21. as my Father sent me, even so s. I you Acts 25. 21. to be kept till Is, him to Cesar

Acts 25. 21. to be kept till Is, him to Cesar 26. 17. from Gentiles, unto whom now Is, thee I will SEND.

Gen. 27. 45. I will Is and fetch thee from thence 37. 13. come, and I will s. thee unto them 38. 17. he said, I will s. thee a kid from the flock Exod.3. 10. I will s. thee a kid from the flock Exod.3. 10. I will s. thee a kid from the heart 23. 27. I will s. swarms of flies upon thee 9. 14. I will s. and my plagues upon thine heart 23. 27. I will s. an angel before thee, and drive out Lev. 26. 22. I will s. an angel before thee, and drive out Lev. 26. 22. I will s. pestilence  $\parallel$  36. I will s. faintness Deut. 11. 15. I will s. grass in thy fields for cattle 32. 24. I will s. thee a man of Benjamin I S I will I sam. 9. 16. I will I such each I shee a man of Benjamin

1 Sam. 9. 16. I will s. thee a man of Benjamin 16. 1. I will s. thee to Jesse the Bethlehemite 20. 13 then I will s. shew it thee, and s. thee away 1 Kings 18. 1. and I will s. rain upon the earth 20.6 yet I will s.my servants unto thee to morrow

34. I will s. thee away with this covenant 2 Kings 19.7. I will s. a blast upon him, Isa. 37.7 2 Kings 197. I will s. a biast upon him, Isa. 37.7. Isa. 10. 6. I will s. him against hypocritical nation 66. 19. I will s. those that escape unto the nations Jer. 8. 17. behold, I will s. serpents among you 9. 16. I will s. a sword after them till consumed, 24. 10. | 25. 16, 27. | 29. 17. | 49. 37. | 16. 16. I will s. for many fishers, many hunters 25. 9. I will s. and take the families of the north

25. 9. I will s. and take the families of the north 43. 10. I will s. Nebuchadnezzar my servant 48. 12. behold, I will s. unto him wanderers 51. 2. and I will s. unto Babylon fanners 51. 2. and I will s. unine 17. 14.13. I mos 8. 11. 7. 3. I will s. mine anger upon thee and judge 28. 23. I will s. into her pestilence and blood Joel 2. 19. I will s. you corn, and wine, and oil Joel 2. 19. I will s. you corn, and wine, and oil Joel 2. 19. I will s. you corn, and be shall prepare Mat. 15. 32. I will not s. them away fasting Luke 11. 49. I will s. them prophets and apostles 20. 13. what shall I do? I will s. my beloved son John 15. 26. the Comforter whom I will s. 16. 7. John 15. 26. the Comforter whom I will s. 16. 7. Acts 22. 21. I will s. thee far hence to the Gentiles 1 Cor. 16. 3. whom you shall approve, them I will s. See Fire. SENDEST.

Deut. 15. 13. when thou s. him out free, 18.
Josh. 1. 16. whithersoever thou s. us we will go
2 Kings 1. 6. that thou s. to inquire of Baal-zebub
Job 14. 20. changest countenance, and s. him away
Psal. 104. 30. thou s. thy Spirit, they are created
SENDETH.
Deut. 24. 3. and if the latter husband s. her out
1 Kings 17. 14. till the day that the Lord s. rain
Job 5. 10. and who s. waters upon the fields

Job 5. 10. and who s. waters upon the fields 12. 15. he s. them out, they overturn the earth Psal. 104. 10. he s. the springs into the valleys 147. 15. he s. forth his commandment, 18. Prov. 26. 6. that s. a message by the hand of a fool Cant. 1. 12. my spikenard s. forth the smell thereof Isa. 18. 2. that s. ambassadors by the sea in vessels Mat. 5. 45. and s. rain on the just and on the unjust Mark 11. 1. he s. forth two of his disciples, 14. 13. Luke 14. 32. s. and desireth conditions of peace 4cts 23. 26. Claudius Luxias to Felix s. greating 4cts 23. 26. Claudius Luxias to Felix s. greating Acts 23. 26. Claudius Lysias to Felix s. greeting SENDING.

2 Sam. 13. 16. this evil in s. me away is greater 3 Z

so understand the reading. A tearned author soys, that these five different Senses may be distinguished in the Scripture. The Grammatical Sense. The Historical or Literal Sense. The Analogical Sense. The Tropological or Mural Sense. Moral Sense.

The Grammatical Sense is that which the The Grammatical Sense is that which the words of the text present to the mind, according to the proper and usual signification of those words. Thus when it is said, that God repents, that he is in anger, that he ascends or descends, that he has eyes open, or ears attentive, &c. the grammaticul Sense of all these expressions might induce one to think that God is corporeal, and subject to the sume meaknesses or overand subject to the same weaknesses as our-scloes. But as reason and sound faith do assure us, that he has none of our infirmities and imperfections; upon such oceasions we are

and imperfections; upon such occasions we are not to abide by, or confine ourselves to, the Grammatical Sense.

In the Literal or Historical Sense is that which belongs to the history or fact, to the Sense which the rehearsal and terms of the Seripture immediately present to the mind. Thus when it is said, that Abraham married Hagar, that he afterwards sent her way, that Isaac was born of Surah, that he received cirlsac was born of Surah, that he received cir-Hagar, that he afterwards sent her away, that Isaac was born of Satah, that he received circumcision: All these facts, taken in the historical and literal Sense, mean nothing else than what is expressed in the history; that is, the marriage of Abraham with Hagar, the birth of Isaac, &c.

II. The Allegorical or Figurative Sense is that which examines what may be concealed under the terms, or under the event mentioned in the history. Thus the marriage of Abraham

in the history. Thus the marriage of Abraham with Hagar, who was afterwards repudiated and driven away because of her insolence, and and driven away because of her insolence, and that of her son, is a figure or representation of the Synagogue, which was only as it were a Slave, and which was divorced and rejected, because of its infidelity and ingratitude. Sarah is the figure of the Christian Church, and Isaac of the people chosen of God, Gal. 4. 22,

is an of the people chosen of God, Gal. 4. 22, 23, 24, &c.

IV. The Analogical Sense, or Sense of Analogy and Agreement, is that which refers some expressions of Scripture to eternal life and happiness; because of some conformity or similitude between the terms that are brought to express something coming to pass in this world, and what shall come to pass in heaven. For example, on occasion of the Sabbath, or of the seventh day's rest that was enjoined the people of God, a transition may be made to that repose or rest that the saints enjoy in heaven. On occasion of the Israelites entering into the land of promise, we naturally pass to treat of the entering of the Elect into heaven: These transitions the Apostle makes, Heb. 3. 18, 19.

14. 1, 9.

The Motal or Tropological Sense, is that which deduces moral reflections for the conduct of life, and for the reformation of manuers, from what is related historically or literally in from what is related historically or literally in Scripture. For example, on occasion of these words of Deut. 23. 4. Thou shalt not music the ox when he treadeth out the corn, St. Paul says, that those that preach the gospel, and instruct us in the way to salvation, ought to be supplied with the necessaries of life, 1 Cor. 9. 9, 10, 11, 14.

These five Senses may be observed in this one word, Jerusulem. According to the Grammatical Sense, it signifies the Vision of peace; according to the literal or historical, the capital city of Judea; according to the allegorical, the church militant; according to the analogi-

the church militant; according to the analogical, the church triumphant; according to the madoginary, a faithful soul, of which Jerusalem is a kind of figure.

SENSES. Heb. 5. 14. have their s. exercised to discern good SENSUAL.

Jam. 3. 15. this wisdom is earthly, s. devilish Jude 19. these be s. having not the Spirit SENT.

Gen. 37. 32. they s. the coat of many colours

Gen. 38. 20. Judah s. the kid by hand of his friend 25. Tamar s. to her father-in-law, saying, by 41. 14. then Pharaoh s. and called Joseph 42. 4. but Benjamin Jacob s. not with his brethren 45. 8. it was not you that s. me hither, but God

45. 8. it was not you that s. me hither, but God 50. 16. they s. messengers unto Joseph, saying Exod. 3.14. thou shalt say, I AM hath s. me to you 5. 22. Lord, why is it that thou hast s. me? Norm. 13. 16. the names of the men Moses s. 14. 36. 22. 10. Balak the king of Moab hath s. unto me 15. Balak s. yet again princes more honourable Jossh. 6. 17. because she hid the messengers we s. 14. 7. forty years old was I when Moses s. me 1. Adag. 20.6.1 cut her in pieces and s. her thro' Israel 1 Sam. 31. 9. s. into the land of the Philistines 2 Sam. 24. 13. what answer return him that s. me 1Kings 18.10.no nation whither my lord hath not s. 21. 11. the elders did as Jezebel had s. unto them 2 Kings 1.6. return unto king that s. you, and say 6. 10. and king of Israel s. to the place the man 14.9. thistle s. to the cedar in Lebanon, saying 16. II. Urijah built according as Ahaz had s. 18. 27. Rab-shakeh said to them, hath my master s. me to thy master to speak words? Isa. 36. 12.

19. 4. his master s. to repreach the living God 22. 15. she said, thus saith the Lord God of Israel

22. 15. she said, thus saith the Lord God of Israel, tell man that s. you unto me, 18. 2 Chr. 34. 23. Ezra 4. 11. this is the copy of the letter they s. Weh. 6. 4. they s. unto me four times after this sort Psal. 105. 20. king s. and loosed him, the ruler Isa. 48. 16. Lord God and his Spirit hath s. me Jer. 14. 3. their nobles have s. their little ones 23. 21. I have not s. these prophets, yet they ran 29. 25. because thou hast s. letters in thy name 37. 7. thus shall ye say unto the king that s. you 9. 4 when we s. to resent your sumplication 20. 37. 7. thus shall ye say unto the king that s. you 42. 9.whom ye s. to present your supplication, 20. Ezck. 23. 40. ye have s. for men to come from far Dan. 3. 28. who bath s. his angel and delivered Hos. 5. 13. then Ephraim went and s. to king Jareb Zech. 7. 2. when they hads. unto the house of God Mat. 10. 40. he that receiveth me, receiveth him that s. me, Mark 9. 37. Luke 9. 48. John 13. 20. 21. 1. then s. Jesus two disciples, saying to them 27. 19. Pilate's wife s. unto him, saying, have Mark 6. 97. immediately the king s.an executioner

Mark 6.27. immediately the king s.an executioner Luke 7. 20. John Baptist hath s. us unto thee 10. 1. Jesus s. them two and two before his face 10. 1. Jesus S. tien two and two better his lace 19. 14. 17. he s. his servant at supper-time to say 19. 14. they s. a message after him, saying 23. 11. mocked him, and s. him again to Pilate John 1. 22. we may give answer to them that s. us 4. 31. my meat is to do will of him that s. me 5. 23. honoureth not the Father who hath s. me

 S. 23. honoureth not the Father who hath s. me
 14. that believeth on him that s. me, 12. 44.
 30. but will of him who s. me, 6. 38, 39, 40.
 32. ye s. unto John, and he bare witness to truth 36. the same works I do bear witness that the Father hath s. me, 37. | 6. 57. | 8. 16, 18.
 44. except the father which s. me draw him
 16. my doctrine is not mine, but his that s. me
 18. but he that seeketh his glory that s. him
 29. Pharisees and priests s. officers to take him
 41. must work the works of him that s. me
 36. say ve of him whom the Father hath s. 9. 4.1 must work the works of him that s. me
10. 36. say ye of him whom the Father hath s.
11. 42. that they may believe thou hast s. me
12. 45. he that seeth me, seeth him that s. me
49. Father who s. me gave me a commandment
14. 24. word is not mine, but Father's who s. me
15. 21. because they know not him that s. me
16. 5. but now I go my way to him that s. me
17. 3. is life eternal, to know Jesus whom thou s.
12. as thou hast s. me into the world, so I s.
21. the world may believe that thou hast s. me
23. that the world may know thou hast s. me
25. and these have known that thou hast s. me 25. and these have known that thou hast s. me 20.21.as my Father hath s. me, even so send I you 20. 21. as ny rather hands. Inc., even so said you detay 5. 21. s. to the prison to have them brought 10. 29. I ask for what intent ye have s. for me 11. 30. s. it to the elders by Barnabas and Saul 13. 15. the rulers of the synagogue s. unto them 15. 27. we have therefore s. Judas and Silas 16. 36. the magistrates have s. to let you go 19. 31. Paul's friends s. unto him, desiring him

19. 31. Paul's friends s. unto him, desiring him ICar. 1. 17. Christ s.me not to baptize, but to preach 2 Car. 3. 18. we have s. with him the brother, 22. Phil. 4. 16. in Thessalonica ye s. once and again 1 John 4. 14. testify that the Father s. the Son SENT away.

Gen. 12. 20. Pharaoh s. away Abraham and his wife 21. 14. Abraham s. Ishmael and Hagar away 24. 59. they s. away Rebekah their sister 25. 6. Abraham s. Keturah's children away 30. 27. seeing ye hate me and have s. me away 29. as we have s. thee away in peace, thou art 28. 5. Isaac s. away Jacob to Padan-aram 6. Isaac had blessed Jacob and s. him away 31. 27. I might have s. thee away with mirth

31. 27. I might have s, thee away with mirth 42. surely thou hadst s. me away empty 45. 24. he s. his brethren away, they departed 530

Deut. 24. 4. s. her away, may not take her again
Josh. 2. 21. Rahab s. spies away, they departed
22. 6. Joshna s. Reubenites and Gadites away, 7.
Judy. 11. 38. Jephthah s. his daughter away
18. 18. 19. 25. Samuel s. all the people away
19. 17. Saul said, why hast thou s. awaym enemy?
28 Sam. 3. 21. David s. Abner away, and he were
24. why is it that thou hast s. him away, 1 Chr. 19.4.
1 Chron. 12. 19. lords of Philistines s. David away
19. 12. 19. lords of Philistines s. David away
19. 14. Chron. 12. 28. Is. shim therefore the more carefully
Job 29. 9. thou hast s. widows away empty
Mark 12. 3. and they caught the servant and beat
him, and s. him away, 4. Luke 29. 10, 11.

See Lord.

See Lord.

Job 22. 9. thou hast s. widows away empty Mark 12. 3. and they caught the servant and beat him, and s. him away, 4. Luke 20. 10, 11. Luke 1. 53. and the rich he hath s. empty away

8. 38. but Jesus s. him away, saying
Acts 13. 3. laid hands on them, they s. them away 17. 10. brethren immediately s. away Paul, 14.

Acts 13. 3. laid hands on them, they s. them away 17. 10. brethren immediately s. away Paul, 14. God SENT.

God SENT.

Gen. 45. 7. God s. me hefore you to preserve life Exod. 3. 13. the God of your fathers hath s. me 15. the God of Jacob hath s. me unto you Judg. 9. 23. God s. evil spirit between Abimelech 1 Chron. 21. 15. God s. an angel unto Jerusalem Acts. 6. 12. I perceived that God had not s. him Jer. 43. 1. for which the Lord their God s. him 2. God hath not s. to thee to say,go not into Egypt Dan. 6. 22. God hath s. his angel, and hath shut John 3. 17. God s. not his Son to condemn world 34. he whom God hath s. speaketh words of God Acts 3. 26. God hath raised his Son Jesus, s. him 10. 36. word of God s. unto the children of Israel Gal. 4. 4. God s. forth his Son made of a woman 6. God hath s. forth the Spirit of his Son 1John 4.9. God s. his on to be a propitiation for our sins Rev. 22. 6. God s. his angel to shew his servants He SENT.

Gen. 45. 23. to his father he s. after this manner 44. 28. he s. Judah before him unto Joseph

46. 28. he s. Judah before him unto Joseph Exod. 18.2. took Zipporah, after he had s, ber back Judg. 11. 28. Ammon hearkened not to words he s. Judg. 11. 25. Ammon hearkened not to words he s. for David 30. 26. he s. of the spoil unto the elders of Judah 2 Sam. 10. 5. he s. to meet them, I Chron. 19. 5. 14. 29. when he s. again, he would not come 22. 17. he s. from above, he took me, Psal. 18. 16. I Kings 20. 7. for he s. unto me for my wives 2 Kings 17. 26. herefore he s. lions among them 2 Kings 17. 96. therefore he s. lions among them 2 Chron. 24. 19. yet he s. prophets to them to bring 25. 15. he s. unto Amaziah a prophet, which said Esth. 5. 10. he s. and called for his friends Psal. 78. 25. he s. them meat to the full 105. 17. he s. a man before them, even Joseph 26. he s. Moses his servant and Aaron 28. he s. darkness, and made it dark 106. 15. but he s. leanness into their soul 107. 20. he s. his word and healed them 111. 9. he s. redemytica with his records

111. 9. he s. redemption unto his people .
Isa. 61. 1. he s. me to bind up the broken-hearted

Isa. 01. 1. he s. me to bind up the broken-hearited, to proclaim liberty to the captives, Luke 4. 18. Jer. 29. 28. he s. unto us in Bahylon, saying 42. 21. for the which he hath s. me unto you Lam. 1. 13. from above he s. fire into my bones Zech. 2. 8. after the glory hath he s. me to nations Mat. 21. 36. again he s. other servis. more than first 37. last of all he s. unto them hisson, Mark 12.4. 37. last of all he s. unto them hisson, Mark 12.4. 22. 7. he s. forth his armies, and destroyed those John 1. 33. he that s. me to baptize with water 5. 38. for whom he hath s. him ye believe not 6. 29. that ye believe on him whom he hath s. 7. 23. he that s. me is true, ye know not, 8. 26. 29. but I know him, and he hath s. me 8. 29. and he that s. me is with me; the Father 42. neither came I of myself, but he s. me Acts 24. 26. wherefore he s. for Paul the oftener-Rev. 1. 1. he s. and signified it by his angel to John I SENT.

Gen. 32. 5. I have s. to tell my lord, to find grace 38. 23. Is. this kid, and thou hast not found her Exod. 3. 12. this shall be a token that I have s. thee 38. 23. Is. this kid, and thou hast not found her Exod. 3. 12. this shall be a token that I have s, thee Num. 32. 8. thus did your fathers when I s. them Josh. 24. 5. Is. Moses also and Aaron, Mic. 6. 4. Judg. 6. 14. thou shalt save Isr. have not I s. thee? 2 Kings 5. 6. I have s. Naaman my servant to thee 17. 13. the law which I s. to you by my servants Isa. 42. 19. who is deaf, as my messenger that I s.? 43. 14. for your sake I have s. to Babylon 55. 11. it shall prosper in the thing whereto I s. it Jer. 72.5 I. 5. sunto you all my servants the prophets, daily rising up early, 26. 5. | 35. 15. | 44.4. 12. I. S. tuem not, nor commanded, nor spake to them, 15. | 23. 21, 32. | 27. 15. | 29. 9. 29. 31. I s. him not, he caused you to trust in a lie Ezek. 3.6. surelyhad I s. thee to them would hearken Dan. 10. 11. O Daniel underst; to thee am I now s. Joel 2. 25. my great army which I s. among you Amos 4. 10. I have s. among you the pestilence Zech. 9, 11. I have s. forth thy prisoners out of pit Mal. 2. 4. and ye shall know that I have s. this Luke 4. 43. I must preach, for therefore am I s.

Philem. 12. whom I have s. again, receive him See Lord.
Sent forth.
SENT forth.
Gen.8.7. Noah s. forth a raven||10. s. forth a dove Prov. 9. 3. she bath s. forth her maidens, she crieth Mat. 2. 16. Herod s. forth and slew all the males 10.5. these twelved seus s. forth, and commanded 23. 3. and s. forth his servants to call them bidden Mark6.17. Herod s. forth and laid hold upon John Luke 20. 20. chief priests and scribes s. forth spies Acts 9. 30. the brethren s. him forth to Tarsus 11. 22. they s. forth Barnabas as far as Antioch SENT out.

SENT out.

Gen. 19. 29. God s. Lot out of midst of overthrow Sam.26.4. David therefore s.out spies and underst. 18am.26.4. David therefore s.out spies and underst. 28 am. 22. 15. and he s. out arrows, Psal. 18. 14. Job 39. 5. who hath s. out the wild ass free? Psal.77. 17. clouds poured out, skies s. out a sound 50. 11. she s. out her boughs to sea, and branches Jer.24.5. whom! have s.out of this place to Chaldea Ezek. 31. 4. she hath s. out her little rivers to trees Acts 7. 12. Jacob s. out our fathers first Jam. 2. 25. Rahab had s. them out another way SENT, Passive.

Gen. 32. 18. it is a present s. to my lord Esau 1 Kings 14. 6. I am s. to thee with heavy tidings Ezra 7. 14. forasmuch as thou art s. of the king Prov. 17. 11. a cruel messengershall bes. against him Jer. 49. 14. an ambassador is s. unto the heathen

Prov. 17.11.a cruel messengershall bes.against him Jer. 49. 14. an ambassador is s. unto the heathen Ezck. 2. 9. behold, a hand was s. unto me, and lo 3.5. art not s. to a people of a strange speech 23. 40. unto whom a messenger was s. and lo Dan. 5. 24. then was part of the hand s. from him Obad. 1. an ambassador is s. among the heathen Mat.15.24. I am not s. but unto lost sheep of Israel 93. 37. and stonest them who are s. Lyke 13. 24. Mat.15.24. I am not s, but unto lost sheep of Israel 23. 37. and stonest them who are s. Luke 13.34. Luke 1.19.1 am Gabriel, and am s. to speak to thee 26. angel Gabriel wass. from God unto Nazareth 4. 26. but unto none of them was Elias s. save John 1.6.a man s. from God, whose name was John 8. John was s. to bear witness of that light 24. they who were s. were of the Pharisees 3. 28. I said, I am not Christ, but s. before him 9.7. wash in Siloam, which is by interpretation, s. 13. 16. nor he that is s. greater than he that s. him Acts 10. 17. men that were s. had made inquiry

13. 16. nor he that is s. greater than he that s. him Acts 10. 17. men that were s. had made inquiry 21. Peter went to the men who were s. 11. 11. 29. therefore came I to you as soon as I was s. for 13. 4. so they being s. forth by the Holy Ghost 26. to you is the word of this salvation s. 23. 28. the salvation of God is s. unto the Gentiles Rom.10.15. how shall they preach, except they bes.? Phil. 4. 18. received things which were s. from you Heb. 1. 14. spirits s. forth to minister for them I Pet. 1. 12. with the Holy Ghost s. from heaven Pet. 1. 10. The series of the series show the series of the series series show the series series show the series series series show the series serie

Exad.15.7.s. forth thywrath, which consumed them Num. 13. 27. we came to land whither thou s. us 24. 12. spake I not to the messengers thou s. us 1 Kings5.8.have considered things thou s.to me for

IKings5.8.have considered things thou s.to me for SENTENCE.

Deut. 17. 9. they shall shew thee the s. of judgment 10. thou shalt do according to the s. 11.

Psaal. 17. 2. let my s. come forth from thy presence Pron. 16. 10. a divine s. is in the lips of the king Eccl. 8. 11. because s. is not executed speedily Jer. 4. 12. now also will I give s. against them Luke23.24. Pilate gave s. that it should be as requir. Acts 15. 19. my s. is, that we trouble not them John Mark That gaves that we trouble not them 2 Cor. 1. 9. we had the s. of death in ourselves SENTENCES.

Dan. 5.12. shewing of hards. found in same Daniel

8. 23. a king understanding dark s. shall stand up SEPARATE

SEPARATE
Signifies, [1] To part, divide, or put asunder, Gen. 30. 40. [2] To consecrate and set apart for some special ministry or service. Acts 13. 2, Separate me Barnabas and Saul, for the work whereunto I have called them. [3] To withdraw, or retire from worldly employments and enjoyments, and to devote one's self to the service of God; thus the Nazanites separated themselves, Num. 6. 2. some for life, others for a certain time only. See Nazanites, [4] To forsake the communion of the church. Jude 19. [5] To excommunicate, Luke 6. 22. [6] To disperse, or scatter abroad into dif-

ferent parts of the world, Deut. 32. 8. [7] Num. 19.9 the ashes shall be kept for a water of s. John 20. 1. cometh Mary when it was dark to s. To be discovered, disregarded, and forsaken by a person. Prov. 19. 4, The poor is separated from his neighbour; that is, is forsaken by those who are most obliged to help him. [8] 12. be that sprinkleth water of s. shall be uncl. those who are most obliged to help him. [8] 1. 23. it shall be purited with the water of s. To distinguish persons from others, by conferring upon them many precious and valuable privileges and blessings; thus the Lord scan. See Park ATING.

SEPARATING. ring upon them many precious and valuative privileges and blessings; thus the Lord separated the Israelites, from all other nations in the earth, and chose them for his peculiar people, 1 Kings 8.53.

Gen.13.9. Abram said, s. thyself, I pray thee, from me

30. 40. Jacob did s. the lambs, and set the faces Lev. 15. 31. thus shall ye s. the children of Israel 22. 2. speak to Aaron and his sons that they s. Nam. 6.2. when man or woman shall s. themselves

to vow a vow, to s. themselves unto the Lord 3. the Nazarite shall s. himself from wine 8. 14. thus shalt thou s. the Levites from Israel 16.21.s. yourselves from among this congregation Deut. 19. 2. thou shalt s. three cities in thy land, 7. Deut. 19. 2. thou shait s. three cities in try land, 29. 21. Lord shall s. him unto evil out of I start 1 Kings 8. 53. didst s. them to be thine inheritance Exra 10. 11. s. yourselves from people of the land Jer. 37. 12. Jeremiah went to s. himself theuce Mat. 53. 32. he shall s. them as a shepherd his sheep the start of the land to the lan Luke 6. 22. blessed are ye when men shall s. you Acts 13. 2. s. me Barnabas and Saul for the work Rom. 8. 35. who shall s. us from love of Christ?
39. nething be able to s. us from love of God
Jude 19. these be they who s. themselves, sensual
SEPARATE.

Gen. 49. 26. shall be on the head of Joseph and of him that was s. from his brethren, Deut. 33. 16. Josh. 16. 9. the s. cities of Ephraim were among

Ezek. 41. 12. building that was before the s. place 13. so he measured the house and the s. place 14. the breadth of the s. place toward the east 42. I. chamber over against the s. place, 10, 13. 2 Cor. 6. 17. come out from among them, be ye s. Heb. 7.26 is hely, harmless, undefled, s. from sinners SEPARATED.

Gen. 13. 11. then Abram and Lot s. themselves 14. Lord said, after that Lot was s. from him 25.23.two manner of people be s. from thy bowel 23.23.4Wo manner of people oes. Hom people on earth Lev. 20. 24. 1 am the Lord who have s. you from 25. which I have s. from you as unclean Mum. 16. 9. that the God of Israel hath s. you Deuts. 10. 8. the Lord s. the tribe of Levi to stand 23. 3. the the secretary of Adult of the cost bounds.

Neut. 10. 8. the Lord s. the tibe of Levi to stand 32. 8. when he s. sons of Adum he set bounds 1 Chron. 12. 8. of the Gadites there s. unto David 37. 13. Aaron was s. that he should sanetify 25. 1. David s. to the service of sons of Asaph 2 Chron. 25. 10. then Amaziah s. them, the army Erra 6. 21. all that had s. themselves unto them 8. 24. then 1 s. twelve of the chief of the priests 9. 1. priests and Levites have not s. themselves 10.8.who would not come, be s. from congregation

16. all of them by their names were s. and sat Neh. 4. 19. work is great, and we are s. upon wall 9. 2. Israel s. themselves from all strangers 9. 2. Israel s. themselves from all strangers
10. 28, they that had s. clave to the brethren
13. 3. they s. from Israel the mixed multitude
Prov. 18. 1. through desire a man having s. himself
19. 4. but the poor is s. from his neighbour
Isra. 56. 3. the Lord bath s. me from his people
59.2. iniquities have s. between you and your God
Hos. 4. 14. for themselves are s. with whores Hos. 4. 14. for themselves are s. with whores 9.10. they went and s. themselves unto that shame. Acts 19. 9. Paul departed, and s. the disciples Rom. 1. 1. Paul an apostle, s. to the gospel of God 9. †3.1 could wish that I were s. from Christ Gal. 1.15. God who s. me from my mother's womb 2. †2. Peter withdrew and s. himself, fearing SEPARATETH.

SEPARATETH.

Num. 6. 5. till the days be fulfilled in which he s.
6. the days he s. he shall come at no dead body

Prov. 16. 23. and a whisperer s. chief friends
17. 9. he that repeateth a matter s. very friends

Ezek. 14. 7. or of the stranger which s. himself

SEPARATION.

Lev. 12. 2. the days of the s. for her infirmity
5. she shall be unclean two weeks, as in her s.
15. † 19. she shall he in her s. seven days
20. bed she lieth upon in her s. shall be unclean
25. an issue of blood out of the time of her s.
26. every hed shall be to her as the bed of her s. 26. every bed shall be to her as the bed of her s.
16. † 22. goat shall bear iniquities to a land of s.
20. † 21. take his brother's wife, it is a s.

20. † 21. take his brother's wife, it is a s. Num. 6.4. days of s. shall eat nothing of vinc-tree 5. all days of his s. no razor shall come on head 8. all the days of his s. he is holy unto the Lord 12. he shall consecrate to Lord the days of his s. and bring a lamh, because his s. was defiled 13. when the days of his s. are fulfilled 18. Nazarite shall shave the head of his s. and take the heir of his s. and the first hall shave the head of his s. and head of

take the hair of his s. and put it in the fire 19. after the hair of the Nazarite's s. is shaven 21. his offering for his s. after the law of s. 531

Zech.13. †1. fountain opened for s. for uncleanness SEPARATING.

Zech. 7. 3. should I weep in the fifth month, s. SEPULCHRE,
Or Grave. The Hebrews have always taken great care about the burial of their dead. The greatest part of their Sepulchres were hollow greuest part of their Seymenties were notion places dug into rocks, as was that bought by Abraham, for the burying of Sarah, Gen. 23. 6. those of the kings of Judah and Israel; and that wherein our Saviour was laid in mount Calvary. Sometimes also their graces were dug in the ground, and commonly without their towns in burying-places, set apart on purpose. Generally they used to put some hewn stone, or other thing, over the grave, to shew it was a burying place, that passengers might be warned not to come near it, that they might not be

Oar Saviour, in Mat. 23. 27. compares the hypo-critical Pharisees to whited sepulches, which critical Pharises to whited sepulchies, which appeared fine without, but inwardly were full of rottenness and corruption. It is said, that every year, on the fifteenth of February, the Jews took care to whiten their sepulchres anew. In Luke 11.44, he compares them to graves which appear not, and the men that walk over them are not aware of them, or know not that the places are unclean, so that they contract an unknown and involuntary impurity. So they that conversed with the Pharisees, being deceived by their fair shews of religion and devotion, were easily ensuared and drawn into

devotion, were easily ensuared and drawn into sin by them.

It is said, Mat. 23. 29, 30, 31, Woe unto you scribes and Pharisees; because ye build the tombs of the prophets, and garnish the sepulchres of the righteous: And say, if we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. As if our Saviour had said, Ye pretend a great deal of respect to the ancient prophets, and to disallow what your fathers did to them, by building and garnishing their tombs; yet this practice of yours seems rather to be an approbation of your fathers' wickedness, if one look upon it, either in the nature of the thing, for hereby you keep in memory what your fathers did against them: whereas, if you did detest it, you would rather do all you could that it might be utterly forgotten; or if one may judge of your affections to the dead prophets, by your saage of the living, namely, Myself and my apposite.

Apostles. Gen. 23. 6. none shall withhold from thee his s. Deut. 34. 6. no man knoweth of his s. unto this day. Dudg. 8. 32. Gideon was buried in his father's s. 1 Sam. 10. 2. thou shalf find two men by Rachel's s. 2 Sam. 2. 32. they buried Asahel in his father's s. 4. 12. the head of Ishbosheth buried in Ahner's s. 17. 23. Ahithophel buried in the s. of his father 21. 14. hones of Saul in the s. of Kish his father I Kings 13. 22. thy carease shall not come to the s. 31. bury me in the s. wherein man of God is 2 Kings 9. 28. Abaziah in the s. with his fathers 28 Kings 9.25. Anazian in the s. with his fathers 13. 21. they east the man into the s. of Elisha 21. 26. Amon was buried in his s. in the graden 23. 17. they said, it is the s. of the man of God 30. Josiah buried in his own s. 2 Chron. 35. 24. Psal. 5. 9. their throat is an open s. Rom. 3. 13. Isa. 22. 16. that thou hast hewed thee out a s. here as he that hereth out a s. out a sea he that hereth out a s. out. as he that heweth out a s. on high, and graveth Mat. 27. 60. he rolled a greatstene to the door of s.

usage of the living, namely, Myself and my Apostles.

Mal. 27. 60. he rolled a greatstone to the door of s.
61. the other Mary, sitting over-against the s.
64. command that the s. be made sure, 66.
28. I. and the other Mary came to see the s.
8. departed quickly from the s. with fear and joy
Mark 15. 46. Joseph wrapped him in the linen,
and laid him in a s. Luke 23. 53. Acts 13.
29. and rolled a stone to the door of the s.

16.2. they came to the s. at the rising of the sun 3, who shall roll the stone from the door of the s. 5. entering into the s.  $\parallel$  8. they fled from the s. Luke 23. 55. and the women also beheld the s. Luke 23. 53. and the women also benefit the s. 24. 1. early in the morning they came to the s. 2. they found the stone rolled from s. John 20. 1. 9. returned from the s. || 12. Peter ran to the s. 22. certain women which were early at the s. 24. certain of them with us went to the s.

John 19. 41. and in the garden there was a new s.
42. they laid Jesus, for the s. was nigh at hand

John 20. 1. cometh Mary when it was dark to s.
2. they have taken away the Lord out of the s.
3. that other disciple came to the s. 4, 8.
6. then cometh Peter, and went into the s.
11. Mary stood without at the s. weeping, as she wept, she stooped down and looked into the s.
Acts 2. 29. and his s. is with us unto this day
7.16. Jacob laid in the s. that Abraham bought
SEPULCHRES.
Gen. 23. 6. in the choice of our s., bury thy dead

Gen. 23. 6. in the choice of our s. bury thy dead 2 Kings 23. 16. Josiah spied the s. and took tho bones out of the s. and burnt them upon the altar bonies out of the s. and burnt them upon the altar 2 Chron. 21. 20. Jehoram not buried in s. of kings 24. 25. Joash not | 198. 27. Ahaz not in s. of kings 32. 33. Hezekiah buried in the chiefest of the s. Nch. 2. 3. the place of my father's s. lieth waste 5. wouldst send noe to the city of my fathers's s. 3. 16. Nehemiah repaired to place over-against s. Mat. 23.27. woeto you, for ye are like unto whited s. 29. because ye garnish the s. of the righteous Luke 11. 47. ye build the s. of the prophets, 48. Isa. 6, 2, above it stood the s. each had six wings

Isa. 6.2. above it stood the s. each had six wings 6. then flew one of the s. having a live coal SERGEANTS.

Acts 16.35, sent the s. saying, let these men go 38. the s. told these words unto the magistrates SERPENT.

In Greek, Ophis; in Hebrew, Nachush. The craft, the wisdom, the subtilty of the Serpent, are things insisted on in Scripture, as qualities that distinguish them from other animals. Moses introduces the relation of Eve's temptation by affirming, Now the screpent was more subtile than any beast of the field which the Lord God had made, Gen. 3. 1. And our Saviour recommends to his Apostles to have the visidom of the Scrpent, Mat. 10. 16. They bring screal proofs of this subtilly of the Scrpent. They say, that the Cerastes hides himself in the sand, in order to bite the horse-self on the sand, in order to bite the horse-self on the sand, in order to bite the horse-self on the sand, in order to bite the horse-self on the blessing he gave to Dan. Gen. 49. 17, Dan shall be a serpent by the way, an adder in the path; that tieth the horse-heels, so that his rider shall fall backward. It is likewise said of the Scrpen; that when he is old, he has the secret of growing young again, and of stripping off his old skin or slough, by squeezing himself between two rocks. He assaults a man if he has his clothes on, but flees if he finds him naked. When he is assaulted, his chief care is to secure his head; because his heart being under his throat, and very near his head, the readiest oay to kill him is to squeeze or cut off his head: Hence in the curse that God gave the Serpent he told him, The seed of the woman shall bruise the scrpent's head, that is, the principal scat of his life, Gen. 3. 15. And many have supposed that his chief subtilly, or wisdom, as the gospel calls it, consists in this, that he chooses to expose his whole body to danger, that he may save his head. When he goes to drink the associated his observation be not assented to yevery body, it has nevertheless a great many defenders. that distinguish them from other animals. Moses introduces the relation of Eve's tempta-

defenders. is said further of the Serpent's subtilty, that is said jurther of the Serpent's substity, that it stops up its cars that it may not hear the voice of the charmer or enchanter. The Psalmist takes notice of this piece of substity of the Adder. Psal. 58. 4, They are like the deaf adder, that stoppeth her ear; which will not beachers the region of agreements. deat adder, that stoppeth her ear: which will not hearken to the voice of clarimers, charming never so wisely. It is said, it applies one of its ears hard to the ground, and stops up the other voith the end of its tail. Others say the subtilty of the Serpent consists in its agility and suppleness; or in a secret it has in recovering its sight by the juice of fennel. Every one proposes his own conjectures on this matter.

matter...
one place the venom of the Serpent in its gall,
others in its tongue, and others in its teeth.
The Scripture in different passages expresses The Scripture in different passages expresses itself sometimes as supposing the gall of the Serpent to be its venom, Job 20. 14, His meat in his bowels is turned, it is the gall of asps within him. David seems to place it in the tongue. Psal. 140. 3, They have sharpened their tongues like a serpent. And Solomon in the teeth, Prov. 23. 32, At the last it biteth like a serpent, and stingeth like an adder. The Devil is called a Serpent, Rev. 12. 9. both becouse he hid himself in the body of a real serpent when he seduced the first woman, and because of his serpentine disposition, being a subtile, crafty, and dangerous enemy to man

kind. See Devil. Interpreters have much | 2 Kings 18.4. Hezek brake in pieces the brasen s. speculated concerning the nature of the first Job 26. 13. his hand hath formed the crocked s. Serpent, that tempted Eve. Some have thought, that then the Serpent, or that kind of Serpents, that then the Serpent, or that kind of Serpents, there being several kinds of them, had two, four, or many feet, or moved upon the hinder part of its body, with head, breast, and belly upright. They ground their opinion on the curse that God gave the Serpent. Gen. 3. 14. Upon thy belly shalt thou go. Whereas for merly thou hadst a privilege above other kinds of Serpents, whereby thou didst go with rected breast, and didst feed upon the fruit of trees and other plants; now thou shalt be brought down to the same mean and vile estate with Jmos 5. 19. leaned hand on wall, and a s. bite him them. Others think that there is no probability 19.3. I will command the s. and he shall bite them them. Others think that there is no probability that this animal was otherwise than what it is east cuts unimat was otherwise than what it is now; but what before the fall was natural to it, afterwards became painful, as nakedness was to man. It is put for wicked malicious persons, Mat 23, 33.

Another curse that God gave the Serpent wa

was to man. It is put for wicked malicious persons, Mat. 23. 33.

Another curse that God gave the Serpent was, That it should feed upon dust, Gen. 3. 14. Isaiah says also, Dust shall be the serpent's meat, Isa. 65. 25. And in Mic. 7. 17, They shall liek the dust like a serpent. It is true, however, that they eat flesh, birds, frogs, fish, fruits, grass, &c. But as they continually creep upon the earth, it is impossible but that their food must be often defiled with dust and dirt. Some of them may really cat earth out of necessity, or at least earth-worms, which they cannot swallow without a good deal of dirt with them.

Among other kinds of Serpents mentioned in Scripture are those fiery, flying scrpents, that made so great a destruction among the Istaelites, and wore the death of so many people in the desert, Num. 21. 6. The Hebrew word here used for Serpent, is Saraph, which properly signifies to burn; and it is thought that this name was given to it, either because of its colour; or because of that heat and thirst it creates by its biting.

It was upon this occasion that the Lord commanded Moses to make the brasen serpent, or the figure of the Serpent Saraph, and to raise it upon a pole, that the people who were bit by the Serpents, blooking upon this image, might be presently healed. Moses did so; and the event was answerable to this promise. By this account from Scripture, we may understand something of freatest consequence was represented by it. For the only vise God ordains nothing without just reason. Why must a Serpent of brase be elevated on a pole? Could not the divine power recover them without it? Why must they look towards it? Could not a healing virtue be conveyed to their wounds, but through their eyes? All this had a direct reference to the mystery of Christ, and expressed the manner of his death, and the benefits derived from it. Therefore Christ being the minister of the circumeission, chose this figure for the instruction of the forein to the wildeness, even so of the circumcision, chose this figure for their-struction of the Jews, John 3. 14, As Moses lifted up the Serpent in the wilderness, even so must the Son of man be lifted up. The biting must the Son of man be lifted up. The biting of the Israelites by the fiery serpents doth naturally represent the effects of sin, that torment the conscience, and inflame the soul with the apprehension of future judgment. And the erecting of a brasen serpent upon a pole, that had the figure, not the poison of those serpents, doth in a lively manner set forth the lifting up of Jesus Christ on the cross, who only had the similitude of sinful flesh. The looking to estimate the brasen serpent, is a fit resemblance of believing in Christ crucified for salvation. The sight of the cye was the only means to derive virtue from it; and the faith of the heart is the means by which the sovereign efficacy of our Redeemer is conveyed. John 6. 40, This is the will of him that sent me, that every one which seets the Son and believeth on him, may have everlasting life.

have everlasting life.

This brasen serpent was preserved among the Israelites down to the time of Hezekiah, who being informed that the people paid a superstitus was vership to it, had it broken in pieces, and by way of contempt gave it the name of Nehushtan, that is, a brasen bauble or trifle, 2 Kings 18. 4.

Gen. 3. 1. the s. was more subtle than any beast 13. woman said, the s. beguiled me, 2 Cor. 11. 3.

49. 17. Dan shall be a s. by the way, an adder Exod. 4. 3. the rod became a s. 7. 9, 10, 15.

Num. 21. 8. the Lord said, make thee a fiery s.

9. Moses made a s. of brass and put it on a pole; if a s. had bitten any man, he beheld the s. of brass

Jør. 46. 22, the voice thereof shall go like a s. Jmog 5.19, leaned hand on wall, and a s. bite him 9. 3, I will command the s. and he shall bite them Mic. 7. 17, they shall lick the dust like a s. Mat. 7. 10, will he give him a s.? Luke 11. 11. John 3. 14. as Moses lifted up the s. so Son of man Rev. 12. 9, that old s. called the devil, 20. 2, 14. where she is nourished from the face of the s. 15, the s. cast ont of his mouth water as a flood

15. the s. cast ont of his mouth water as a flood SERPENTS.

Exod.7.12. they east down their rods, they becames.

Num. 21. 6. the Lord sent fiery s. among them
7. pray to Lord that he take away the s. from us
Pout. 8. 15. terrible wildern. wherein were fiery s.
32. 24.1 will also send the poison of s. upon them
for. 8. 17. behold, I will send s. among you
Mat. 10. 16. be ye therefore wise as s. and harmless
23. 33. ye s. how can ye escape dammation of hell?
Mark 16. 18. they shall take up s. and if they drink
Luke 10. 19. I give unto you power to tread on s.
1 Cor. 10. 9. also tempted, and were destroyed of s.
Jam. 3.7. for every kind of beasts and of s. is tamed
Rev. 9.19. their tails were like unto s. and had heads
SERVANT
18 taken, [1] For a slave. The Hebrews had two
sortsof servantsorslaves. Some were strangers,

taken, [1] For a slave. The Hebrews had two sorts of sevants or slaves. Some were strangers, either bought, or taken in the wars; and their masters kept them, exchanged them, sold them, or disposed of them as their own goods, Lev. 25. 44, 45, &c. The others were Hebrew slaves, who being poor, sold themselves, or were sold to pay their debts: or were delivered up for slaves by their parents, in cases of necessity. This surfof Hebrew slaves continued in slavery but six were; then then wight return to liberty This sort of Hebrew slaves continued in slavery but six years; then they might return to liberty again, and their masters couldnot retain them against their wills. If they would continue voluntarily withtheir masters, they would continue to force the judges; there they made a declaration, that for this time they disclaimed the privilege of the law, had their ears bored with an awl, by applying them to the door-posts of their master; and after that they had no longer any power of recovering their liberty, except at the next year of jubilee, Exod. 21. 2, 3, &c. I. Servant is also taken for a man that dedicates himself to the service of another, by the choice of his own will and inclination. Thus Joshua was the servant of Moses, Elisha of Elisha, and the Apostles

Joshna was the servant of Moses, Elisha of Elijah, Gelazi of Elisha, and the Apostles were servants of Jesus Christ.

I. Servant is put for the subjects of a prince. The servant of Pharaoh, the servants of Saul, and those of David, are their subjects in general, and their domestics in particular, 2 Sam. 11. 11. 12. 19. 1 Chron. 21. 3. In like manner 11. 14. 14. White is a Medical and served decrease.

ral, and their domestics in particular, 2 Sam.
11. 11. | 12. 19. 1 Chron. 21. 3. In like manner I also the Philistines, the Syrians, and several other nations, were servants of David; they beddened him, they were his subjects, they paid him tribute, 2 Sam. 8. 6.

IV. Servants or slaves, as opposed to those that are free, and to the children of the promises, represent the Jews in contradistinction to the Christians; or those that were under the yoke of ceremonies, to those that are under the gospel dispensation. The Jews were the slaves represented by Hagar and Ishmael; the Christians are the children of liberty, represented by Starh and by Isaac, Gal. 4. 3, 7, 22, 23, &c.

Servant or servants of God. As all things are subject to the power and pleasure of God, and as none can resist his will or word; in this sense all creatures are God's sevents, Psol. 119, 91.

But more particularly by this name are called, [1] All faithful and godly persons, who being bought and redeemed from the bondage of sin and Satan, do serve and obey God in righteousness and holiness, Rom. 6. 22. [2] One that serveth and obeyth God, not only in a common profession of religion, but also in some particular function and calling: Thus the apostle Paul calls himself the servant of God, Rom. 1. I. And in this sense, Christ Jesus is termed the Father's servant to execute his will as Mediator, in working man's redemption, las. 53. 11, My righteous servant. [3] One whom God makes

use of as an instrument to effect and perform

use of as an instrument to effect and perform his will in the work of some particular mercy or judgment: Thus may Cyrus be called the servant of God, his shepherd and anointed, Isa. 44.28. | 45. 1. And Nebuchadnezzat, Jr. 25. 9. Moses is often, by way of eminence, called the servant of the Lord. Deut. 34. 5, Moses the servant of the Lord died. Josh. 1. 2, Moses my servant is dead. This title is often given him, not only to reflect honour upon him, but also to give authority to his laws and writings. atia, not only or effect thomar upon this, our also to give authority to his laws and writings, in publishing of which he only acted as God's servant, in his name and stead: And likewise that the Israelites might not think of Moses that the Israelies might not think of Moses above what was meet, remembering that he was not the Lord himself, but only his servant; and therefore not to be worshipped, nor yet too pertinaciously followed in all his institutions, when the Lord himself should come and abolish part of the Mosaical dispensation; it being but rea-sonable that the servant should give place to the Son and Heir, Heb. 3. 3, 5, 6.

the Son and Heir, Heb. 3.3, 5, 6.

Evrant is also taken for a person of a servile ignoble condition and spirit, who is altogether unfit for places of dignity. Eccl. 10.7, 1 have seen servants upon horses. The Apostle Paul says, 1 Cor. 9.19, 1 have made myself servant unto all, that I might gain the more. I have complied with their weaknesses and infirmities, so far as then were not six full. I have have compiled with their weatnesses and informities, so far as they were not sinful: I have denied myself in my liberty, and determined myself to that part in my actions, which I saw would most oblige, profit, and engage them to me so as to bring them in love with the gospel. The servant of sin, John 8. 34 is one who is in spiritual bondage, and under the power of sin and corrunting.

and corruption.

Gen. 9.25. Canaan, a s. of servants shall he be
24. 34. and he said, I am Abraham's s.
49. 15. Issachar bowed and became a s. to tribute Exod. 21. 5. if the s. plainly say, I love my master Deut. 5. 15. remember that thou wast a s. in Egypt Deut. 5. 15. remember that thou wast as. In Egypt 23. 15. thou shalt not deliver the s. that is escaped 1 Sam. 2. 13. priest's s. came and said, 15. 9. 27. Samuel said, hid the s. pass on before us 25. 41. let thy handmaid be a s. to wash the feet 29. 3. is not this David the s. of Saul the king? 29. 3. is not this David the s. of Saul the king?
30. 13. I am a young man, s. to an Amalekite
\$2 Sam. 92. of house of Saul, s. named Ziba, 19. 17.
16. 1. Ziba the s. of Mephibosheth met David
18. 29. when Joab sent the king's s. and me thy s.
18. Sam. 92. Sam. 92

12. 9. he that is despised and nath a s. is better 14. 35. the king's favour is toward a wise s. 17. 2. a wise s. shall have rule over ason that 19. 10. much less for a s. to rule over princes 22. 7. and the borrower is s. to the lender 29. 19. a s. will not be corrected with words 20. 10 except at a bit property less to extra the curve in

29. 19. a s. will not be corrected with words 30.10.accuse not s. tohis master, lest be curse thee 22. the earth cannot bear a s. when he reigneth Isa. 24. 2. as with the s. so with his master 49. 7. to a so of rulers || Isr. 2. 14. Is Israel a s.? Dan. 6. 20. O Daniel, s. of the living God 10. 17. how can s. of my lord talk with my lord? Mal. 1. 6. s. honoureth his master, if 1 be a master Mat. 10. 24. nor is the s. above his lord 25. it is enough for the s. to be as his lord 18. 26. the s. fell down and worshipped him 27. the lord of that s. was moved with compassion 32. O thou wicked s. I foreave thee all that debt

18. 20. the s. fell down and worsinghed limits of that s.was moved with compassion 32. O thou wicked s. I forgave thee all that debt 20. 27. and whosever will be chief among you, let him be your s. 23. 11. Mark 10. 44. 24. 45. who then is a faithful and wise s.whom lord 46. blessed is that s. whom his lord, Luke 12. 43. 48. but if that evil s. shall say, Luke 12. 45. 50. the lord of that s. shall come, Luke 12. 46. 55. 21. well done, thou good and faithful s. enter thou into the joy of thy Lord, 23. Luke 19. 27. 26. thou wicked and slothful s. Luke 19. 22. 30. cast the unprofitable s. into outer darkness 26. 51. Peter struck a s. of the high-priest, and smote off his ear, Mark 14. 47. John 18. 10. Mark 12. 2. and he sent to the husbandmen a s. Luke 12. 47. that s. which knew his lord's will 14. 21. so that s. came and shewed his lord 17. 7. but which of you having a s. plowing 9. doth he thank that s.? I trow not 20. 10. and at the season he sent a s. 11.

20. 10. and at the season he sent a s. 11.

John 8. 34. whose committeth sin, is the s. of sin

35. the s. abideth not in the house for ever 13. 16. the s. is not greater than his lord, 15. 20.

SERVANT, and SERVANTS of God.
Gen. 50. 17. forgive the s. of the God of thy father
1 Chr. 6. 49. as Moses the s. of God commanded
2 Chr. 24. 9. the collection, Moses the s. of G. Iaid
Neh. 10. 29. to walk in God's law, which was
given by Moses the s. of God to observe all
commands commands

commands

Dan. 6. 20. he said, O Daniel, s. of the living God

9. 11. written in the law of Moses the s. of God

Tit.1.1.Paul a s. of God || Jam.1.1.James a s. of God

1 Pet. 2. 16. not using liberty, but as a s. of God

Rev. 7. 3. till we have sealed the s. of our God

15. 3. they sing the song of Moses the s. of Out God
See HireD.
His SERVANT.
Gen. 9. 26. and Canaan shall be his s. Moses
Exol. 14.31. people believed Lord and his s. Moses
11. 20 if a magnetic his a cod discussed in head

Exad. 14.31. people believed Lord and his s. Misses 21. 20. if a man smite his s. and die under his hand 26. if he smite the eye of his s. that it perish 33.11. buthis s. Joshua departed not out of tahern. Nosh. 5. 14. Joshua said, what saith my L. to his s.? 9. 24. God commanded his s. Moses to give you Judz. 7. 11. Gideon went down with Phurah his s. 19. 3. the Levite went, having his s. with him 9. when the man rose to depart, he and his s. 1 Sam. 19. 4. let not the king sin against his s. 22. 15. let not the king impute any thing to his s.

22. 15. left not the king sin against his s. 25. 39. the Lord hath kept his s. from evil 26. 18. why doth my Lord thus pursue after his s.? 19. let my lord the king hear the word of his s. 2 Sam. 9. 11. as my lord hath commanded his s. 24. 21. wherefore is my lord come to his s.?

24. 21. wherefore is my ford come to his s.?

Kings 1.51. swear, that he will not slay his s.

8.56. which he promised by hand of Moses his s.

50. that he maintain the eause of his s. and Israel

14. 18. he spake by hand of his s. Ahijah, 15. 29.

19. 3. Elijah came and left his s. at Beer-sheba

2 Kings 9.36. word which he spake by his s. Elijah

14. 25. the word which he spake by his s. Jonah

17. 1 Hecke heckers his s. Advan his a recent

14. 25. the word which he spake by his s. Jonah 17. 31. Hoshea became his s. and gave him presents 24. 1. and Jehoiakim became his s. three years 1 Chron. 16. 13. O ye seed of Israel his s. 2 Chron. 32. 16. spake against his s. Hezekiah Neh. 4. 22. let every one with his s. holge within Psal. 35. 27. I.d. hath pleasure in prosperity of his s. 105. 6. O ye seed of Abraham his s. he is our God 26. he sent Moses his s. and Aaron his chosen 42. for he remembered Abraham his s. 136. 22. gave even a heritage unto Israel his s. Isa. 44. 26. that confirmeth the word of his s. Isa. 44. 26. that confirmeth the word of his s. As. 20. the Lord hath redeemed his s. Jacob 49. 5. Lord formed me from the womb to be his s. 50. 10. who that obeyeth the voice of his s.? Jer. 34. 16. ye caused every man his s. to return 30: 10. Who that obeyeth the voice of his s.? Jer. 34: 16: by e caused every man his s. to return Mat. 8: 13. his s. was healed in the same hour Luke 1: 54. he hath holpen his s. Israel in mercy 7.3. beseeching that he would come and heal his s 14: 17. and sent his s. at supper-time to say

14. 17. and sent his s. at supper-time to say

Rev. 1. 1. signified it by his angel unto his s. John

See LORD, MAID.

Mun-SERVANT.

Exod.20.10.do nowork, thou nor man-s. Deut. 5.14.

17. not covet thy neighbour's man-s. Deut. 5.21.

21. 27. and if he smite out his man-s. tooth

32. if the ox shall push a man-s. or maid-servant

Peut 12.18 must est them, thou, and the man-s.

32. if the ox shall push a man-s. or maid-servant in Deut. 12. 13. must eat them, thou, and thy man-s. 14. rejoice in thy feast, thou, and thy man-s. 14. rejoice in thy feast, thou, and thy man-s. Job 31.13. if I did despise the cause of my man-s. Jer. 34. 9. should let his man-s. go free, 10. My SERVANT.

Gen. 26. 24. I will multiply thy seed for my s. sake 44. 10. he with whom it is found shall be my s. 17. Mum. 12. 7. my s. Moses is not so, who is faithfull 8. why were ye not afraid to speak against my s.? 14. 24. hut my s. Caleb had another spirit Josh. 1. 2. Moses my s. is dead, therefore arise 1 sam. 22. 8. that my son hath stirred up my s. 27. 12. therefore he shall be my s. for ever 2 Sam. 19. 26. my lord, O king, my s. deceived me 533

19. who is blind but my s. than I upnout, mine elect 19. who is blind but my s. that I sent?

43. 10. ye are witnesses, and my s. 1 have chosen 44.1.hear, O Jacob, my s. || 2. fear not, O Jac. my s. || 2. fear not elect 49. 6. it is a light thing thou shouldest be my s. || 52. 13. behold, my s. shall deal prudently, be very 58. 8. so will I do for my s. sake, not destroy them Jer. 25. 9. Nebnehadnezzar my s. 27. 6. || 43. 10. 30. 10. fear thou not, O my s. Jacob, 46. 27, 28. || Ezek. 28. 25. land I have given my s. Jacob, 37. 25. Hag. 2. 23. I will take thee, O Zerubbabel my s. Zech. 3. 8. I will bring forth my s. the BRANCH Mad. 4. 4. remember the law of Mosea my s. Mat. 8. 6. my s. lieth at home sick of the palsy 8. speak, and my s. shall be healed, Luke 7. 7. 9. and to my s. do this, and he doth it, Luke 7. 8. 12. 18. behold, my s. whom I have chosen John 12. 26. where I am, there shall also my s. be Thy SERVANT.

Thy SERVANT.

Gen. 18. 3. pass not away, I pray thee from thy s.
19. 19. behold, thy s. hath found grace, Neh. 2. 5.
24. 14. be she that thou hast appointed for thy s.
32. 10. not worthy of the mercies showed to thy s.
18. then thou shalt say, they be thy s. Jacob's
33. 5. the children which God hath given thy s.
44. 31, grey hairs of thy s. our father to the grave
32. thy s. became surety for the lad to my father
Exod. 4. 10. nor since thou hast spoken unto thy s.
Lev. 25. 6. be meat for you, for thee, and for thy s.
Num. 11. 11. wherefore hast thou afflicted thy s.?
Dent. 3. 24. hast begun to shew thy s. thy greated

Num. 11. 11. wherefore hast thou afflicted thy s.? Deat. 3. 24. hast begun to shew thy s. thy greatness 15. 17. thro' his ear, and he shall be thy s. for ever Judg. 7. 10. go thou down with Phurah thy s. 15 am. 3. 9. speak, Lord, for thy s. heareth, 10. 17. 36. thy s. slew both the lion and the bear 20. 7. if he say thus, thy s. shall have peace 22. 15. for thy s. knew nothing of all this 23. 11. O Lord God, I beseech thee, tell thy s. 28. 2. surely thou shalt know what thy s. can do 2 sam. 7. 19, but thou hast sooken of thy s. house

23. 2. surely thou shalt know what thy s. can do 2 sam. 7. 19, but thon hast spoken of thy s. house
20. for thou, Lord God, knowest thy s.
29. let it please thee to bless the house of thy s.
13. 35. the king's sons came, as thy s. said, so it is
15. 21. in death or life, even there will thy s. be
19. 27. he hath slandered thy s. unto my lord
24. 10. O Lord, take away the iniquity of thy s.
1Kings 1.26.but me, even me thy s. and Zadok the priest, and thy s. Solomon hath he not called
2. 35. as my lord the king said, so will thy s. do
3. 6. and thy s. is in the midst of thy people
9. give thy s. an understanding heart, to judge

3. 8. and thy s. is in the midst of thy people
9. give thy s. an understanding heart, to indge
8. 25. have thou respect to the prayer of thy s.
18. 12. but I thy s. fear the Lord from my youth
36. let it be known this day that I am thy s.
20. 32. thy s. Benhadad saith, I pray let me live
40. as thy s. was busy here and there, he was gone
40. as thy s. was busy here and there, he was gone
40. as thy s. was busy here and there, is come
5. 18. the Lord pardon thy s. in this thing
25. Gehazi said, thy s. went no whither
8. 13. but what, is thy s. a dog || 16.7. ma thy s.
Neh. 1. 11. prosper, I pray thee, thy s. this day

8. 13. but what, is thy s. a dog'l 16. 7. I am thy s. Neh. 1. 11. prosper, 1 pray thee, thy s. this day Psal. 19. 11. moreover, by them is thy s. warned 13. keep back thy s. from presumptuous sins 27. 9. put not thy s. away in anger, leave me not 31. 16. make thy face to shine upon thy s. save me 69. 17. hide not thy face from thy s. in trouble 86. 2. O my God, save thy s. that trusteth in thee 16. give thy strength unto thy s. and save me 89. 39. thou hast made void the evenant of thy s. 116. 16. truly I am thy s. 119. 125. 143. 12. Eccl. 7. 21. lest thou hear thy s. curse thee Isa. 63. 17. return, for thy s. sake, the tribes Dan. 9. 17. O God, hear the prayer of thy s. Luke 2. 29. Lord, lettest thou thy s. depart in peace Gen. 9. 25. Canaan, a servant of s. shall he be

Gen. 9. 25. Canaan, a servant of s. shall he be 27. 37. all his brethren havo 1 given him for s. Lev. 25. 55. to me the children of Israel are s.

Lev. 25. 55. to me the children of Israel are s. Jossh. 9.11. go meet them, and say, we are your s. 1 Sam. 4. 9. that ye be not s. unto the Hebrews 17. 8. am 1 not a Philistine, and you s. to Saul? 9. if he kill me, then will we be your s. but if I' kill him, then shall ye be our s. and serve us 22. 17. but the s. of the king would not put forth 25. 10. many s, break away from their mastera 41. to wash the feet of the s. of my lord

SER

John 15. 15. the s. knoweth not what his lord doeth Rom. 1. I. Paul a s. of Jesus Christ, an apostle 14. 4. who art thou that judgest another man's s.? 16. I. feormmend to you Phebe, a s. of the church 12. is called, being a s.; care not for 12. is called, being a s.; care not for 12. is called, being a s. is the Lord's free-man 9. 19. yet have I made myself a s. unto all Gal. 1. 10. I should not be the s. of Christ 4. 1. as a child different nothing from a s. 7. wherefore thou art no more a s. but a son Phil. 2. 7. he took upon him the form of a s. Col. 4. 19. Epaphras, a s. of Christ, saluteth you 2 Tim. 2.24. s. of Lord must not strive, but be gentle Philem. 16. not now as a s. but above a s. a brother Philem. 16. not now as a s. but above a s. a brother Philem. 16. not now as a s. but above a s. a brother Philem. 16. not now as a s. but shove a s. a brother Philem. 16. son Daylon Philem. 16. son Daylon Philem. 16. son Daylon Philem. 16. son Poter, a s. of Jesus Christ Jude 1. Jude the s. of Jesus Christ, to them sanetified 9. SENDYANITS see Gal. 4. 19. SENDYANITS see Gal. 4. 19. SENDYANITS see Gal. 4. 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the see of Jesus Christ, to them sanetified 19. Sender the seed the see of Jesus Christ, to them sanetified 19. Sender the seed the 10. 4. Hanun took David's s. and shaved the half of their heards, and cut garments, 1 Chr. 19. 4.

11. 11. the s. of my Lord are encamped in fields 1 Kings 2. 39. two of the s. of Shimei ran away 2 Kings 2. 123. the s. of A mon conspired against him 1 Chron. 21. 3. but are they not all my lord's s.? 2 Chr. 8. 9. of the children of Isr. Sol. made no s. Ezra 5. 11. we are the s. of the God of heaven Neh. 5. 15. their s. bare rule over the people 9. 36. behold, we are s. this day, s. in the land Job 1. 15. they have slain the s. with the sword, 17. Psal. 123. 2. as the eyes of s. look to their masters Eccl. 2. 7. I got me s and had s. born in my house 10. 7. I have seen s. upon horses, and princes walking as s. upon the earth

walking as s. upon the earth Isa.14.2. Israel shall possess them for s. and handm.

18a.14.2. Israel shall possess them for s. and handm.

Jer. 34. 11. caused the s. whom they had let go free,
to return, and brought them into subjection for s.
Lam. 5. 8. s. have ruled over us, none deliver
Dan. 3. 26. ye s. of the most high God, come forth
Joel 2. 29. upon the s. will I pour out my Spirit
Zech. 2. 9. behold, they shall be a spoil to their s.
Mat. 22. 13. then said the king to the s. bind him
25. 19. the lord of those s. cemeth and reckoneth
Mark 14.65. the s. did strike Jesus with their hands
Luke 19. 37 hiessed are those s found watching 38 Mark 14.65. the s. did strike Jesus with their hands Luke 12.37.blessed are those s. found watching, 38. 17. 10. say, are unprofitable s. have done our duty John 15. 15. henceforth I call you not s. for servant John 15. 15. henceforth I call you not s. for servant John 16. 16. to whom ye yield yourselves s. to obey 17. God be thanked, that ye were the s. of sin 18. made free, ye became the s. of righteousness 19. as ye have yielded your members s. to sin 20. s. of sin, ye were free from righteousness 22. being free from sin, and become s. to God 1 Cor. 7. 23. ye are bought, be not ye the s. of men 2 Cor. 4. 5. and ourselves your s. for Jesus' sake Eph. 6. 5. s. be obedient to your masters according

Eph. 6.5.s. be obedient to your masters according to the flesh, Col. 3. 22. Tit. 2. 9. 1 Pet. 2. 18. 6. not with eye-service, but as the s. of Christ Phil. 1. I. Paul and Timotheus the s. of Christ

Patt. 1. 1. Faul and Timotheus the s. of Christ Col. 4. 1. masters, give your s. what is just 1 Tim. 6. 1. let as many s. as are under the yoke 1 Pett. 2. 16. not using liberty, but as the s. of God 2 Pet. 2. 19. they themselves are the s. of corruption Rev. 7. 3. till we have sealed the s. of our God See Hired.

His SERVANTS.

Gen. 40. 20. Pharaoh made a feast unto all his s. Exod. 9. 20. Pharaoh made a feast unto all his s. Exod. 9. 20. Pharaoh made his s. flee into housea 12. 30. Pharaoh rose in the night, he and his s. Num. 29.23. Balaam riding, and his two s. with his Deut. 32. 36. Lord shall repent himself for his s. 43. 6. his s. will same the blad of his.

Deut. 32. 36. Lord shall repent himself for his s. 43. for he will avenge the blood of his s. 15. 18 am. 8. 14. take the best, and give to his s. 15. 17. ye will take the tenth, ye shall be his s. 19. 1. Saul spake to all his s. to kill David 22. 6. and all his s. were standing about him 2 Kings 5.13. his s. eame near, and spake unto him 1 Chron. 19. 3. are not his s. come to thee to search? 2 Chron. 12. 8. nevertheless, they shall be his s. 32. 16. his s. spake yet more against the Lord G. Web. 2. 20. therefore we his s. will arise and build 304.418. behold, he put no trust in his s. and angels Paal. 69. 36. the seed also of his s. shall inherit it 105.25. turned their heart, to deal subt. with his s. Prov. 29. 12. if hearken to lies, all his s. are wicked 18a. 56. 6. to love the name of the Lord, to be his s. 65. 15. the Lord shall call his s. by another name 66. 14. hand of the Lord be known toward his s. Jer. 22. 4. riding in chariots, on horses, he and his s. Jer. 22. 4: Idid of the bold be known toward his s. 36. 31. punish him, his seed and his s. 60: iniquity Ezek. 46. 17. if the prince give a gift to his s. Dan. 3. 28. and delivered his s. that trusted in him Mat. 18. 23. king who would take account of his s. 21. 34. ho sent his s. to the husbandmen to receive Luke 19. 13. he called his ten s. and delivered them

Luke 19. 13. he called his ten s. and delivered them Rom. 6. 16. his s. ye are to whom ye obbey Rev. 1.1 to shew his s. things that must come, 22. 6. 19. 2. hath avenged blood of his s. at her hand 5. praise God, ell ye his s. and ye that fear him 22. 3. throne shall be in it, and his s. shall serve him See Lord, MAID, MEN. My SERVANTS.

Lev. 25. 42. they are my s. whom I brought out, 55. 1 Sam. 21. 2. I have appointed my s. such a place 1 Kings 5.6. my s. shall be with thy serv. 2 Chr. 2. 8. 20. 6. yet I will send my s. unto thee to-morrow 22. 49. let my s. go with thy serv. in the ships, but 2 Kings 9.7. that I may avenge the blood of my s. Not. 4. 16. the half of my s. wrought in the work 23. neither I nor my s. put off our clothes 5.10. I and my s. might exact of them money, corn 16. all my s. were gathered thither to the work

Neh. 13. 19. and some of my s. set I at the gates Is a. 65. 9. mine elect and my s. shall dwell there 13. my s. shall eat  $\parallel$  14. my s. shall sing for joy Jer. 7. 25. 1 have even sent to you all my s. 44. 4. John 18.36. if kingd of world, then would my s. fight Acts 2, 18, on my s. I will pour out of my Spirit Rev.2.20.calls herself a prophetess, to seduce my s See Prophets.

Thy SERVANTS.

Gen. 42. 11. we are true men, thy s. are no spies 44. 16. God hath found out the iniquity of thy s 47.3. thy s. are shepherds, both we and our fathers 50. 18. his brethren said, behold, we be thy s. 50. 18. In Stretches and, below, we tay s. Exad. 5.15. wherefore dealest thou thus with thy s.? 11.8. these thy s. shall bow down themselves to me 32. 13. remember Abr. and Israel thy s. Deut. 9.27. Num. 32.25. thy s. will do as my lord command, 31. Josh, 9.8. Gibconites said to Joshua, we are thy s. Josh. 9.8. Gincontes said to Joshua, weare thy s. 10.6. saying, slack not thy hand from thy s. 1 Sam. 12. 19. pray for thy s. to the Lord thy God 22.14. who is so faithful among all thy s. as David? 2 Sam. 19. 7. and speak comfortably to thy s. 14. they sent this word, return thou and all thy s. 14. Kings 2. 39. they told Shimei, thy s. be in Gath 5.6 my servants shall be with thy s. 2 Chr. 2.8.

5. 6. my servants shall be with thy s. 2 Chr. 2. 8.
8.23. who keepest covenant and mercy with thy s.
32. hear thou and judge thy s. 2 Chron. 6. 23.
10. 8. happy are these thy s. 2 Chron. 9. 7.
12. 7. they will be thy s. for ever, 2 Chron. 10. 7.
2 Kings 6.3. one said, be content, and go with thy s.
Wheh. 1. 10. now these are thy s. and thy people
11. let thine car be attentive to prayer of thy s.

Psal. 79. 2. the bodies of thy s. have they given 10. by the revenging of the blood of thy s. shed

10. by the reverging of the follow of thy s. 80. 89, 50, remember, Lord, the reproach of thy s. 90. 13. let it repent thee concerning thy s. 16. let thy work appear to thy s. and thy glory 102. 14. for thy s. take pleasure in her stones 23. children of thy s. shall continue, their seed 19. 91. they continue this day, for all are thy s. Isa. 37. 24. by thy s. hast thou reproached the Ld. Dan. 1. 12. prove thy s. I beseech thee, ten days 13. and as thou seest, deal with thy s. Acts 4. 29. grant unto thy s. that with all boldness See Women.

SERVE.

SERVE.

Gen. 15. 13. thy seed shall s. them 400 years
14. that nation whom they shall s. will I judge
25. 23. and the elder shall s. the younger
27.29.let people s. thee, nations bow down to thee
40. by thy sword shalt thou live, and s. brother
29. 15. shouldest thou therefore s. me for nought?
18. I will s. thee seven years for Rachel

18. I will s. thee seven years for Rachel 27. thou shalt s. with me seven other years Exod. 1. 13. they made Israel to s. with rigour 3. 12. ye shall s. God upon this mountain 4. 23. I say, let my sou go, that he may s. me 7. 16. let my people go, that they may s. me in the wilderness, 8. 1, 20, [9.1, 13. ] 10. 3. 14. 12. saying, let us alone, that we may s. Egyptians, for it had been better for us to s. them 20.5. not bow down to them, nor s. them, Deut. 5.9.

20.5. not bow down to them, nor s. them, Deut. S., 21. 2. a Hebrew servant, six years he shall s. 6. shall bore his ear, and he shall s. him for ever Lev. 25.39. shalt not compel him to s. as bond-serv. 40. he shall s. thee unto the year of Jubilee Num. 4.24. the family of the Gershonites to s.

26. shall bear all made for them, so shall they s. 8. 25. from the age of fifty they shall s. no more 18. 21. the tenth of Levi, for their service they s. Deut. 4. 19. thou shouldest be driven to s. them

Deut. 4. 19. thou shouldest be driven to s. them 6.13. thou shalt fear the Lord thy God, and s. him, 10. 12, 20. | 11. 13. | 13. 4. Josh. 22. 5. | 24. 14, 15. 1 Sam. 7. 3. | 12. 14, 20, 24. 15. 12. if brother be sold to thee, and s. six years 20.11. shall be tributaries to thee, and shall s. thee 23. 48. therefore shalt thou s. thine enemies Josh. 24. 15. choose you this day whom you will s. Judg. 9. 28. should s. Shechem, should s. Hamor Judg. 9. 28. should s. Shechem, should s. Hamor 38. who is Abinnelech, that we should s. him? 1 Sam. 10. 7. do thou as occasion shall s. thee 11. 1. make covenant with us, and we will s. thee 12. 10. but now deliver us, and we will s. thee 17. 9. then shall ye be our servants, and s. us 2. Sam. 16. 19. whom should I s.? should 1 not s. 22.44. a people I knew not shall s. me, Psal. 18.43. I Kings 12. 4. now therefore make thou this heavy yoke lighter, and we will s. thee, 2 Chron. 10.4. 2 Kings 10. 18. but Jehn shall s. Baal much 25. 24. dwell in the land, and s. the king of Babylon, Jer. 27. 11, 12, 17. | 28. 14. | 40. 9. 1 Chron. 28. 9. and s. him with a perfect heart 2 Chron. 29. 11. the Lord hath chosen you to s. him

2 Chron. 29.11. the Lord hath chosen you to s. him 34. 33. Josiah made all present to s. the Lord God 34. 33. Josiah made all present to s. the Lord God Job 21. 15. what Almighty, that we should s. him? 36. 11. if they obey and s. him, they shall spend 39. 9. will the unicorn be willing to s. thee? Psad. 22. 30. a seed shall s. him and be accounted 72. 11. yea all kings, all nations shall s. him 97. 7. confounded be all they that s. graven images 534

28. they might not s. any, except their own God 7.14. people, nations and languages should s. him 27. and all dominions shall s. and obey him

Zeph. 3.9 call on Lord to s. him with one consen Mal. 3.14. ye have said, it is in vain to s. God Mat. 4. 10. him only shalt thou s. Luke 4. 8. 6. 24. no man can s. two masters; ye cannot s
God and mammon, Luke 16. 13

Luke 1. 74. that we being delivered, might s. him 10. 40. that my sister hath left me to s. alone 13. 37. I say, he will come forth and s. them 15. 29. lo, these many years do I s. thee 17. 8. will not rather say, gird thyself and s. me 22. 26. and he that is chief as he that doth s. 22. 20. and he that is chief as he that doth s. John 12. 26. if any man s. me, let him follow me . Acts 6. 2. that we leave word of God, and s. tables 7. 7. shall they come forth and s. me in this place 27. 23. stood by me the angel of God, whom I s. Rom. 1. 9. for God is my witness, whom I s. with my spirit in gospel of his Son, without ceasing 6. 6. that henceforth we should not s. sin

25. 6. that we should s. in newness of spirit, not in 25. so then, with the mind I s. the law of God 9. 12. it was said, the elder shall s. the younger

9. 12. It was said, the enter shan s. the younger 16. 18. for they that are such s. not our Lord Gal. 5. 13. but by love s. one another Col. 3.24. receive reward, for ye s. the Lord Christ 1Thess. 1. 9. ye turned from idols to s. the living G. 2 Tim. 1. 3. I thank G. whom I s. from my fathers Heb. 8.5. who s. to the example of heavenly things 2 Tim. 1. 3. I thank G. whom I s. from my fathers Heb. 8.5. who s. to the example of heavenly things 9. 14. purge from dead works to s. the living God 12. 28. grace whereby ye may s. God acceptably 13. 10. no right to eat, which s. the tabernacle Rev. 7. 15. they s. him day and night in his temple 22. 3. of the Lamb, and his servants shall s. him SERVE joined with gods.

Exod. 23.24 thou shalt not s. their gods, Deut. 6.14.] 28.14. Josh. 23.7.2 Kings 17.35. Jer. 25.6. [35.15. 33. if thou s. their gods; will be a snare to thee Deut. 4.28. there ye shall s. gods, the work of men's hands, wood, 28. 36, 64. Jer. 16. 13. 7. 4. will turn, that they may s. other gods, 31. 20. 8. 19. if thou s. other g. and worship them, 11. 16. [30.17. Josh. 24. 20. 2 Chron. 7. 19. 12. 30. how did these nations s. their gods? 13. 2. let usgo after, and s. other gods, 6, 13. 29. 18. turneth away from God to s. other gods Josh. 24. 16. God forbid we should s. other gods Judg. 2. 19. they corrupted themselves more than their fathers to s. other gods, Jer. 11. 10. [13.10. 1 Sam. 26. 19. driven me, saying, so s. other gods Dan. 3. 12. they s. not thy gods, nor worship the ima. 14. do yenot s.my g.? [1] 18. we will not s.thy gods See Load.

SERVED.

Gen. 14. 4. twelve years they s. Chedorlaomer 29. 91. Lacods s. seven vears for Rachel. 30.

Gen. 14. 4. twelve years they s. Chedorlaomer 29. 20. Jacob s. seven years for Rachel, 30. 30. 26. give me my children for whom I s. thee 29. he said, thou knowest how I have s. thee 31. 6. with all my power I have s. your father 41. Is. thee 14 years for thy two daughters Deut. 12. 2. wherein the nations s. their gods

Judg. 2. 11. Israel s. Baalim, 13. { 3.7. | 10. 6, 10. 3. 6, they gave daughters to sons, and s. their gods 8. Israel s. Chushan-rishathaim eight years 14. so Israel s. Eglou king of Moab 18 years 8. 1. men of Ephr. said, why hast thou s. us thus?
10. 13. ye have forsaken me, and s. other gods

Psa. 101.6. walketh in a perfect way, he shall s. me

19. 23. the Egyptians shall s. with the Assyrians
19. 23. the Egyptians shall s. with the Assyrians
24. but thou hast made me to s. with an offering
24. but thou hast made me to s. with thy sins
56. 6. join themselves to the Lord, to s. him
60. 12. the nation that will not s. thee shall perish
1/2 r. 5. 19. so shall ye s. strangers in landnot yours
17. 4. I will cause thee to s. thine enemies
25. 11. these nations shall s. the king of Babylon
14. many nations shall s. the king of Babylon
15. the nation that will not s. king of Babylon
16. the nation that will not s. king of Babylon
17. 27. 6. beasts of the field have I given to s. him
29. the prophets that sny, ye shall not s. 14.
30. S. strangershall no more s. themselves of him
31. 9. that none should s. himself of them, 10.
40. 9. saying, fear not to s. the Chaldeans; dwell
10. ns for me, behold, I will s. the Chaldeans; dwell
10. ns for me, behold, I will s. the Chaldeans; dwell
10. ns for me, behold, I will s. the Chaldeans; dwell
21. 11. have walked after other gods and s. them
22. 9. they worshipped other gods and s. them
23. 0. house of Isr. go s. ye every one his idols
34. 11. have walked after other gods and s. them
29. 18. his army s. a great service against Tyrus
34. 12. In lawe alked after other gods and s. them
29. 18. his army s. a great service against Tyrus
34. 12. In lawe walked after other gods and s. them
29. 19. the Worshipped other gods and s. them
29. 19. the Worshipped and s. the extra the law to s. In law the law the law Rom. 1. 25. who worshipped and s. the creature Phil. 2. 22. he hath s. with me in the gospel SERVEDST.

Deut. 28.47. thou s. not the Lord with gladness SERVEST.

Dan. 6. 16. thy God whom thou s. will deliver 20. is thy God whom thou s. able to deliver thee SERVETH.

Num. 3. 36. under the charge of Merari all that s. Mal. 3. 17. as a man spareth his son that s. him 18. between him that s. God, and him that s. not 15. between nun that s. God, and nint that s. not zuke23.27, whether greater, he that siteth at meat or he that s.? but I am among you as one that s. Rom. 14. 18. he that in these things s. Christ is I Cor. 14. 22. prophecy s. not them that believe not Gal. 3. 19. wherefore then s. the law? it was added SERVICE.

Gen. 29. 27. for the s. that thou shalt serve with me 30. 26. thou knowest the s. which I have done Exod. 1. 14. in all manner of s. in field; all their s.

wherein they made them serve was with rigour 12. 25. come to land, ye shall keep this s. 13. 5. 26. children shall say, what mean you by this s.? 27. 19. all vessels in all the s. theroof be of brass 31. 10. may make the clothes of the s. 35. 19.

31. 10. may make the clothes of the s. 35. 19.
36. 5. people bring more than enough for the s.

Num. 3. 7. tribe of Levi to do s. of tabernacle, 8.
26. the charge of the Gershonites for the s.
31. s. of saneturry the charge of Kohathites, 44.
4. 19. Aaron and sons shall appoint them to the s.
23. all that enter in to perform the s. to do work
24. this is the s. of the Gershonites, 27, 28.
30. the s. of the sons of Merari, 33, 43.
7. 5. that they may do the s. of the tabernacle
8. 11. the Levites may execute the s. of the Lord
24. they shall go in to wait upon s. of tabernacle
25. from 50 years shall cease waiting on the s.

25. from 50 years shall cease waiting on the s. 16. 9. a small thing to bring you to do the s. 18. 4. the Levites be joined to thee for all the s.

18. 4. the Levites be joined to thee for all the s.
6. the Levites are given as a gift to do the s.
21. have given all tenth in Israel for their s. 31.
Josh. 22. 27. be a witness, that we might do the s.
1 Kings 12. 4. make thou the grievous s. lighter
1 Chron. 6. 31. whom David set over the s.
9. 13. very able men for the work of the s. 26. 8.
24. 3. David distributed them in their s.
28. 13. the Levites for all the work of the s.
21. the priests shall be with thee for all the s.
95. who is willing to consecrate his s. to Lord?

29.5. who is willing to consecrate his s. to Lord?
7. and gave for the s. of house of God, gold, silver 7. and gave for the s. of house of God, gold, silver 2 Chron. 8. 14. the courses of the priests to their s. 12.8. they may know my s. and s. of the kingdoms 24. 12. and gave the mouey to such as did the s. 29. 35. so the s. of the house was set in order 31. 2. appointed every man according to his s. 21. in every work that he began in the s. 35. 2. encouraged them to the s. of the Lord

33. 2. encouraged them to the s. of the Lora 10. so the s. of the Lord was prepared, 16. Ezra 6. 18. in their courses, for the s. of God, 7. 19. Neh. 10. 32. with the third part of a shekel for s. Psal. 104.14. causeth herb to grow for the s. of man Jer. 22. 13. that useth neighbour's s. without wages

Jer. 22. 13, that useth neignour's s. without wages Ezck. 20. 18. caused his army to serve a great s. 44. 14. keepers of the charge of house for all the s. John. 16.2. who killeth you will think he doeth Gods. Rom. 9. 4. to whom pertaineth the s. of God 12.1. sacrifice to God, which is your reasonable s. 15. 31. that my s. may be accepted of the saints 2 Cor. 9.12, for the administration of this s. not only 11. 8. taking wages of them to do you s.

Gal. 4.8. did s. to them who by nature are no gods

Eph. 6. 7. with good-will doing s. as to the Lord Phil. 2. 17. if I be offered upon the s. of your faith 30. to supply your lack of s. toward me

Deut. 15.18. worth a double hired servant in s. thee Luke 10, 40, Martha was cumbered about much s. Acts 20. 19. s. the Lord with all humility of mind 26.7. our twelve tribes instantly s.G.day and night Rom. 12. 11. not slothful, fervent in spirit, s. Lord Tit. 3. 3. were sometimes foolish, s. divers lusts SERVITOR.

2 Kings 4.43.s.said, shall I set this before 100 men? SERVITUDE.

2Chr.10.4. ease somewhat grievous s.of thy father Lam. 1. 3. Judah is gone because of great s.

SET.

Gen.1. 17. God s. the stars in firmament of heaven 4. 15. and the Lord s. a mark upon Cain
6. 16. door of the ark shalts. in the side thereof
9. 13. I do s. my bow in the cloud for a token
18. 8. Abraham s. calf before them, they did cat 19. 16. the angels s. Lot without the city Sodom 31. 37. s. it before my brethren and thy brethren 41. 33. let Pharaoh s. him over the land of Egypt 41. I have s. thee over all the land of Egypt 43. 9. if I bring him not, and s. him before thee 48. 90. leach s. Exhibit heaften Managesh 48. 20. Jacob s. Ephraim hefore Manasseh Exod. 7. 23. nor did he s. his heart to this also 9. † 21. he that s. not his heart to the word of Lord 13. 12. s. apart to Lord all that open the matrix 13. 12. s. apart to Lord air that open the matrix 19. 12. s. bounds, 23. ¶ 26. 35. s. the table without 21. I. judgments which thou shalt s. before them 23. 31. I will s. thy bounds from the Red-sea 25.30. thou shalt s. on table shew-bread before me 40. 4. s. in order things that are to be s. in order 5. action of sold 11 to other of both of forms.

5. s. altar of gold || 6. s. altar of burnt-offering 7.s. the laver || 20. he s. the staves || 23. the bread Les. 24.8. every subb. he shall sit in order before L.

26. 11. 1 will s. my tabernacle among you

Num. 2.9. camp of Judah, these shall first s. forth

4. 15. as the camp is to s. forward

5. 16. the priest shall s. her before the Lord

8. 13. thou shalt s. the Levites hefter Arman

8. 13. thou shalt s. the Levites before Aaron 10. 17. s. forward, bearing the tabernacle
 21. 8. Lord said, s. the fiery serpent upon a pole 27.16. let the Lord s.a man over the congregation Deut. 1. 8. I have s. the land before you, 21. 4. 8. as all this law which I s. before you, 44. 7. 7. Ld. did not s. his love on you, because more 26. I s. before you a blessing and a curse

32. to do all the judgments which Is. before you 14.24. choose to s. his name there, Neh. I. 9. 17. 14. and shalt say, I will s. a king over me 15. in any wise shalt s. him the Lord shall choose 19. 14. land-mark, which they of old time have s 26. 4. s. down the basket before the altar, 10.

28. 1. the Lord thy God will s. thee on high 56. would not s. sole of her foot on the ground 30. 15. I have s. before you life and death, 19. 30. 1. 1 have s. before you life and death, 19.
32. 8. he s. bounds of the people by the numbers
46. s. your hearts unto all the words I testify
Josh. 24. 25. he s. them a statute in Shechem
Judg. 6.18. till I bring and s. my present before thee
7. 5. that lappeth, him shalt thou s. by himself
19. aad they had but newly s. the watch
22. Lord s. every man's sword against his fellow

22. Lord s. every man's sword against his fellow 18am. 2.8 he raiseth up poor out of the dust, to s. them among princes; he hath s. world on them 4. †20. she answered ont, nor s. her heart 5. 2. the Philistines s. the ark of God by Dagon 9.20. as for thine asses, s. not thy mind on them 10. 19. ye have said, nay, but s. a king over us 12. 13. the Lord hath s. a king over you

12. 13. the Lord nath s. a king over you 13. † 21. yet they had a file to s. the goads 17. 2. Saul and Israel s. the battle in array, 8. 2 Sam. 10. 17. 1 Kings 20. 12. 1 Chron. 19. 17. 2 Sam. 6. 3. they s. the ark of God on a new cart 11. 15. s. Uriah in forefront of the hottest battle 10. 25 are ideal to the consequent to the sattle. 11. 13. s. Uran in foreirom of the notices battle
19. 28, yet didat thou s. thy servant at thy table
1 Kings 2. 15. that all Israel s. their faces on me
5. 5. son, whom I will s. on throne shall build
12. 29. he s. the one in Beth-el, the other in Dan
21. 9. and s. Naboth on high among the people, [2.
2 Kings 4. 4 thou shalt s. aside that which is full
10. let us s. for him there a bed and a table

38. s. on the great pot, and see the pottage
43.what, should I s. this before a hundred men?
6.22.s. bread and water before them to eat and dr. 20.1.s. thine house in order, for shalt die, Isa.38.1. 1 Chron. 16. 1. they s. the ark in midst of the tent

7. 17. that thou shouldest s. thine heart upon him 20. why hast thou s. me as a mark against thee? 9. 19. who shall s. me a time to plead? 19. 8. and he hath s. darkness in my paths

30.1. have disdained to s. with the dogs of my flock 13. they s. forward my calamity, have no helper 33. 5. s. thy words in order before me, stand up 34. 14. if he s. his heart upon man, if he gather

34. 14. It ne s. nis neart upon man, it ne gather 24. break mighty men and s. others in their stead 38. 33. canst thou s. dominion thereof in earth? Psal. 2. 2. the kings of the earth s. themselves 6. yet have I s. my king on my holy hill of Zion 3. 6. I will not be afraid if 10,000 s. themselves 4. 3. the Lord hath s. apart him that is godly 8. 1. who hast s. thy glory above the heavens 12. 5. I will s. him in safety from him that puffeth 16. 8. I have s. the Lord always before me 19. 4. in them buth be s. a tabernale for the swe 19. 4. in them hath he s. a tabernacle for the sun 21. † 6. for thou hast s. him to be blessings for ever

†12. therefore thou shalt s. him as a butt
31. 8. thou hast s. my feet in a large room
40. 2. brought me up, and s. my feet upon a rock
48. †13. s. your heart to her bulwarks
50. 21. I will s. them in order before thine eyes

50. 21. I Will s. them it of order before thme eyes 54. 3. they have not s. God before them 59. † 1. s. me on high from such as rise against me 62. 10. if riches, s. not your heart upon them 73. 18. surely thou didst s. them in slippery places 74. 17. thou hast s. all the borders of the earth

78. 7. that they might s. their hope in God
8. a generation that s. not their heart aright
† 43. how he had s. his signs in Egypt

85. 13. and shall s. us in the way of his steps 86. 14. violent men have not s. thee before them 90. 8. thou hast s. our iniquities before thee 91. 14. because he hath s. his love upon me, there

fore I will deliver him and s, him on high 101. 3. I will s. no wicked thing before my eye 101. 3. I will s. no wicked thing before my eyes 104.9, hast s. bound that they may not pass over 109. 6. s. thou a wicked man over him, let Satan 113. 8. that he may s. him with princes, even with 118. 5. Lord answered, and s. me in a large place 132. 11. fruit of thy body, will I s. upon thy throne 140. 5. the proud have s. gins for me 141. 3. s. a watch, O Lord, before my month Prov. 1. 25. ye have s. at nought all my counsel 22. 28. the land-mark which thy fathers have s. 23. 5. wilt thou s. thine eyes on that which is not? 24. † 32. then I saw, and s. mine heat upon if

. † 32. then I saw, and s. mine heart upon it 25. † 6. s. not out thy glory in presence of the king 27. † 23. and s. thy heart to thy herds 29. † 8. scornful men s. a city on fire Eccl. 3. 11. also he hath s. the world in their heart

7. 14. God hath s. the one against the other 12. 9. he sought out, and s. in order many proverbs Cant. 8.6. s. me ns a seal upon thine heart Isa.7.6. let us s. a king in midst of it, son of Tabeal 14. 1. the Lord will s. them in their own land

14. 1. the Lord will s. them in their own land 17. 10. and thou shalt s. it with strange slips 19. 2. I will s. Egyptians against Egyptians 21. 6. go s. a watchman, let him declare what 22. 7. shall s. themselves in array at the gate 27. 4. who would s. briers and thorns against me 41. 19. I will s. in the desert, the fir-tree and pine 42. 4. till he have s. judgment in the earth 44. 7. who as 1, shall s. it in order for me? 46. 7. they carry him, and s. him in his place 57. 7. on a high mountain hast thou s. thy bed 62. 6. I have s. watchmen on thy walls, Jer. 6. 17. 66. 19. and I will s. a sign among them, and send Jer. 1. 10. see, I have s. thee over the nations 5. 26. 1ay wait, they s. a trap, they catch me 6. 27. I have s. thee for a tower and a fortress 7.12. the place where I s. my name at the first

6. 27. I have s. thee for a tower and a tortress 7. 12. the place where I s. my name at the first 30. they s. their abominations in the house 9.13.have foreaken my law which I s. before them 21. 8. I s. before you the way of file and death 24. 6. for I will s. mine eyes on them for good 26. 4. to walk in my law, which I s. before you 34. 16. his servant, whom he had s. at liberty 35. 5. I s. pots of wine before eons of Rechabites 38. 92. women said, thy friends have s. thee on

33. 5. 1. s. pots of wine before sons of Rechabites 38. 22, women said, thy friends have s. thee on 30. † 12. s. thine eyes on him, and do him no harm 40. † 4. come, and I will s. mine eyes upon thee 44.10. nor walked in statutes which I s. before you Lam. 3.6. bath s. me in dark places, as dead of old

Lam. 3. 12. he hath s. me as a mark for the arrow Ezek. 5. 5. I have s. it in the midst of the nations 7.20. therefore have I s. it far from them

7. 20. therefore have 1 s. 1t 1a ruom teem
9. 4. s. a mark on the forcheads of men that sigh
12. 6. for I have s. thee for a sign unto Israel
16. 18. thou hast s. my oil before thy images, 19.
17. 22. I will take off highest branch, I will s. it
19. 8. then nations s. against him on every side
22. 7. in thee have they s. light by father and moth.
24. 2. king of Babylon s. himself against Jerusal.
3. s. on a pot, s. it on, and also pour water
7. her blood, she s. it upon the top of a rock, 8.
25. when I take them whereon they s. their minds
26. 20. 1 shall s. glory in the land of the living
27. 10. they of Persia s. forth thy comeliness
28. 2. tho' thou s. thy heart as the heart of God
14. art anointed cherub, and I have s. thee so
32. 25. they s. her a bed in the midst of her slain
37. 26. I will s. my sanctuary in midst of them
39. 21. I will s. my sanctuary in midst of them
39. 21. I will s. my sanctuary in midst of them
44. 8. thy heart upon all that I shall shew thee
44.8. haves keepers of my charge in my sanctuary
Dan. 6. 3. king thought to s. him over the realm
14. he s. his heart on Daniel to deliver him
9. 10. to walk in his laws which he s. before us
10. 12. thou didst s. thine heart to understand 9.4. s. a mark on the foreheads of men that sigh

10. 12. thou didst s. thine heart to understand Hos. 2. 3. lest 1 s. her as in day that she was born 4. 8. and they s. their heart on their iniquity 6. 11. O Judah, he hath s. an harvest for thee 11. 8. how shall I s. thee as Zeboim!

Amos 8.5. sabb.be gone, that we may s. forth wheat 9. 4. I will s. mine eyes upon them for evil, not for 9. 4.1 will s. mine eyes upon them for evil, notion Obad. 4. though thou s. thy nest among the stars Hab. 2.9. that he may s. his nest on high, be deliv. Zeph. 3.† 10. and I will s. them for a praise Hag. 1.†5.s. your hearton your ways, saith Lord Zech. 3.5. I said, let them s. a fair mitre on his head 5.11. it shall be s. there upon her own base 6.11. make crowns, and s. them on head of Josh. 8. 10.1 is all men eyer one against his neighbour. 8. 10. Is. all men, every one against his neighbour Mat. 10. 35. I am come to s. a man at variance

Mat. 10. 35. I am come to s. a man at variance 25. 33. he shall s. the sheep on his right hand Mark 12. 1. and s. a hedge about it, and digged Luke 4. 18. to s. at liberty them that are bruised 10. 34. and s. him on his own beast and brought 11. 6. friend come, I have nothing to s. before 23. 11. Herod with men of war s. him at nought John 2. 10. every man doth s. forth good wine 3. 33. he hath s. to his seal, that God is true Jets 7. 5. no not so much as to s., his foot on

Acts 7.5. no not so much as to s. his foot on 13.9. then Paul s. his eyes on him and said 47. I have s. thee to be a light to the Gentiles 18. 10 no man shall s. on thee to burt thee

Rom. 3.25. whom God s. forth to be a propitiation 14. 10. why dost thou s. at nought thy brother? 1 Cor. 4. 9. God hath s. forth us the apostles last 6.4.s. them to judge who are least esteemed in ch. 12. 18. now God hath s. the members in the body

28. God hath s. some in the church, first apostles Eph. 1. 20, when he s. him at his own right hand Col.3.2.s. your affect. on things above, not on earth Heb. 2.7. thou didst s. him over work of thy hands Rev. 3. 8. I have s. before thee an open door

Heb. 2. 7. thou didst s. him over work of 1 thy nand Rev. 3. 8. I have s. before thee an open door 20. 3. and he shut him up, and s. a seal upon him SET up.
Gcn. 28. 18. Jacob took the stone and s. it up for a pillar, and poured oil on it, 22. [31. 45. ]35. 14. Exod. 40. 2. shalt s. up the tabernacle of the tent 8. thou shalt s. up the court || 18. boards || 21. vail 28. he s. up hanging at door of tabernacle, 33. Lev. 26. 1. nor shall ye s. up any image of stone Num. 1. 51. the tabernacle, Levites shall s. it up 7. 1. that Meses had fully s. up the tabernacle 10. 21. and other did s. it up against they came Peut. 27. 2. that thou shalt s. up great stones, 4. Josh. 4. 9. Joshus s. up twelve stones in Jordan 6. 26. shall he s. up gates of it, 1 Kings 16. 34. Judg. 18. 30. children of Dan. s. up graven image 31. they s. them up Micah's graven image 1 Sam. 15. 11. it repented me I have s. up Saul 12. behold, Saul hath s. him up a place, and gone 2 Sam. 3. 10. to s. up throne of David over Israel 7. 12. I will s. up thy seed after thee, which shall 1 Kings 17. 10. they s. them up images and groves 11. See any autos.

2 Chron. 25. 14. Amaziah s. them up to be his gods

Chrom. 25. 14. A maziah s. them up to be fits gods
 33. 19. Manasseh s. up groves and graven images
 Ezra 2. 68. offered freely to s. up God's house
 4. 12. Jews have s. up the walls thereof, 13. 16.
 5. 11. build the house a great king of Israel, s. up
 6. 11. being s. up, let him be hanged thereon
 9. to give us a reviving to s. up house of God
 Neb. 3. 1. they built sheep-gate, they sanctified it, and s. up the doors of it, 3, 6, 13, 14, 15, 7. 1.
 6. 1. the's at that time I had not s. up the doors Job 5. 11. to s. up on high those that be low
 6. 12. hath shaken me, and s. me up for his mark Psal. 20.5. the name of G. we will s. up our banners
 27. 5. he shall hide me, and s. me up upon a rock

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rs, op. where thy salvation,  $\cup$ God, sine up on high 74. 4. they s, up their ensigns for signs 89. 42, thou bast s, up right hand of adversaries Prop. 8, 23. I was s, up from everlast, from begin. Is a.9.11. Lord shall s. up the adversaries of Rezin 11. 12. he shall s. up the adversaries of Rezin 21. 3. they s. up towers thereof, raised palaces 13. 13. they s. up towers thereof, raised palaces
45. 20. that s. up wood of their graven image
49. 22. behold I will s. up my standard to people
57. 8. thou hast s. up thy remembrance Jer. 4. 6. s. up the standard toward Zion, retire

Jer. 4. 6. s. up the standard toward Zion, retire 10. 20. there is none to s. up my curtains 11. 13. have ye s. up altars to that shameful thing? 23. 4. and I will s. up shepherds over them 51. 21. s. thee up way marks, make high heaps 50. 2. s. up a standard, publish, 51. 12, 27. 51. 12. s. up the watchmen, prepare ambushes Lam. 2. 17. he hath s. up horn of thy adversaries Ezek. 14. 3. these men have s. up their idols 31. 4. the deep s. him up on high with her rivers 34. 23. I will s. up one shepherd over them Dan. 2. 44. God of heaven shall s. up a kingdom 3.14. nor worship the golden image I have s. up 5. 19. whom he would he s. up and put down 12. 11. ahomination that maketh desolate s. up Hos. 8. 4. they have s. up kings, but not by me

12. 11. ahomination that maketh desolate s. up Mas. 8. 4. they have s. up kings, but not by me Mal. 3. 15. they that work wickedness are s. up Mat. 27. 37. and s. up over his bead his accusation Acts 6. 13. and s. up false witnesses, who said 15. 16. I will build again the ruins, and s. it up SET, Passive.

Gen. 24. 33. there was s. meat before him to eat 28. 11. sun was s. || 12. a ladder was s. upon earth Exad. 25. 7. stones s. in ephod, 28. 11. | 35. 9, 27. 96. 17. two tenons s. in order against another 39. 39. knowest neonle, they are s. on mischief 32. 22. knowest people, they are s. on mischief 37. 3. the rings s. || 39. 37. the lamps s. in order Sam. 18. 30. so that his name was much s. by 26. 24. behold, as thy life was much s. by this day 2 Sam. 12. 30. crown s. on Dav. head, 1 Chr. 20, 2 1 Kings 2.19. a seat to be s. for the king's mother 14.4. Ahijah could not see, for his eyes were s. 14.4. Ahijah could not see, for his eyes were s. 2 Kings 12.4. the money that every man is s. at 9.22. porters appointed in their s. office 19.10. Joab saw that battle was s. against him 29.2. David gave onyx-stones and stones to be s. 2 Chron. 6.10. and I am s. on the throne of Israel 20.25 services this between 6.1. There is reder-

29. 35. service of the house of L. was s. in order 31. 15. in their s. office to give their brethren

18. in their s. office they sanctified themselves Job 36. 16. and what should be s. on thy table Job 30. 10. and what should be s. on thy table Psal. 10. 8, his eyes are privily s. against the poor 122.5, there are s. thrones of judgment, of David 141. 2. let my prayer be s. forth before thee Prov. 18, † 10. righteons run into it, and is s. aloft 29, † 25, puts trust in the Lord, shall be s. on high

23. July 125. Dula trust life to the constant of the constant

14. his hands are as gold rings s. with the heryl 15. his legs are s. upon sockets of fine gold 7.2. thy belly as a heap of wheat s. with lilies Isa. 3. 24. and instead of well s. hair, baldness 21. 8. 1 am s. in my ward whole nights 21. 8. 5. in array, as men for war, Joel 2. 5. 31. 29. children's teeth are s. on edge, Ezek. 18. 2. 30. man that eateth, his teeth shall be s. on edge Ezek. 22. 10. they humbled her that was s. apart Dan. 7. 10. judgment was s. books were opened Nat. 5. 14. a city s. on a hill cannot be hid 27.19 when he was s. on judgment-seat, wife sent Mark 1. 32. when sun did s. they brought diseased 4. 21. a candle, and not to be s. on a candlestick 9. 12. must suffer many things, and be s. at nought Luke 2. 34. this child is s. for the fall and rising 7. 8. for I also am a man s. under authority 10. 8. eat such things as are s. before you

10. 8. eat such things as are s. before you John 2. 6. there were s. six water-pots of stone Acts 4. 11. the stone s. at nought of you builders 19. 27, our craft is in danger to be s. at nought 26. 32. this man might have been s. at liberty 1. Cos. 10. 27. who the same rise. 1 Cor. 10. 27. whatsoever is s. before you eat Gal. 3. 1. Chr. had been evidently s. forth crucified Phil. 1. 17. 1 am s. for the defence of the gospel Heb. 6. 18. to lay hold on the hope s. before us

8. 1. who is s. on right hand of the throne, 12. 2. 12. 1. let us run the race that is s. before us 12. 1. let us run the race that is s. before us 2. who for joy that was s. before him, endured 13. 23. our brother Timothy is s. at liberty Jude7. the cities are s. forth for an example Rev. 3. 21. am s. down with my Father in throne 4. 2. a throne was s. in heaven, one sat on throne SET day.

Acts12.21. on a s. day, Herod arrayed in royal app. See FACE, FACES, FEASTS.

SET time.

Com. 17.21 Sarah shall hear to the at this s. time.

Gen. 17.21. Sarah shall bear to thee at this s. time 21. 2. at the s. time of which God had spoken Exod. 9. 5. the Lord appointed a s. time, saying

Ps. 69. 29. let thy salvation, OGod, s.me up on high | 1 Sam. 13. 8. according to s. time Sam. appointed 2 Sam. 20. 5. Amasa tarried longer than the s. time Job 14. 13, that thou wouldest appoint me a s. time Psal. 102. 13. the s. time to favour her is come SETTER.

Acts 17. 18. seems to be a s. forth of strange gods SETTEST.

Deut. 23. 20. in all thou s. thy hand to, 28. 8, 20. Job 7.12. am I a sea, that thou s. a watch over me? 13. 27. thou s. a print on the heels of my feet Psal. 21. 3. thou s. a crown of gold on his head 41. 12. thou s. me before thy face for ever SETTETH.

Exod. 30. † 8. when Aaron s. up the lamps Num. 1. 51. when the tabernacle s. forward Num. 1. 51. when the tabernacle s. forward 4. 5. when camp s. forward, Aaron shall come Deut. 24. 15. he is poor, and s. his heart upon it 27. 16. cursed be he that s. light by his father 2 Sam. 22. 34. s. me on high places, Psal. 18. 33. Job 24. † 15. the adulterer s. his face in secret 28. 3. he s. an end to darkness, and searcheth 40. † 17. he s. np his tail like a cedar Psal. 36. 4. he s. himself in a way that is not good 65. 6. which by his strength s. fast mountains 68. 6. God s. solitary in families, he brings out 75. 7. he putteth down one, and s. up another 23. 14. as the flame s. the mountains on fire 107. 41. yet s. he the poor on high from affliction Isa. 44. † 19. none s. to his heart, nor is there know. Jer. 5. 26. they lay wait as he that s. snares 43. 3. but Baruch s. thee on against us 43. 3. but Baruch s. thee on against us Ezek. 14. 4. that s. up his idols in his heart, 7. Dan. 2. 21. he removeth kings and s. up kings Dan. 2.21. he removed thanks and s. up higs
A. 17. he s. up over it the basest of men
Mat. 4. 5. and s. him on a pinnacle of the temple
Luke 8. 16. but s. it on a candlestick that they see
Jam. 3. 6. tongue s. on fire the course of nature
SETTING.
Ezek. 43. 8. in their s. of their threshold by mine

Mat. 27. 66. sealing the stone, and s. a watch Luke 4. 40. when sun was s. they brought the sick SETTINGS.

Exod. 28. 17. thou shalt set in it s. of stones SETTLE.

Ezek. 43. 14. from the ground even to the lower s
17. and the s. shall be fourteen cubits long 20. put blood on four corners of the s. 45. 19. SETTLE.

1 Chron. 17. 14. but I will s. him in mine house Ezck. 36. 11. I will s. you after your old estates Luke 21. 14. s. it in your hearts, not to meditate 1 Pet. 5. 10. but God stablish, strengthen, s. you SETTLED.

1 Kings 8. 13. built a s. place for thee to abide in 2 Kings 8. 11. he s. his countenance stedfastly Psal. 30. † 7. thou hast s. strength for my mountain

39. † 5. every man s. is altogether vanity 119. 89. for ever, O Lord, thy word is s. in Prov. 8. 25. before mountains were s. before hills Jcr. 48.11. Moab been at ease, he hath s. on his lees Zeph. 1. 12. punish men that are s. on their lees Col. 1. 23. if ye continue in faith grounded and s. SETTLEST.

Psal. 65. 10. thou s. furrows thereof, makest soft SEVEN.

SEVEN.

Besides the known signification of this word, it is also used in scripture as a number of perfection. In the sacredbooks, and in the religion of the Jews, a great number of events and mysterious circumstances are set forth by the number of seven. God consecrated the seventh day, on which he are also the consecrated the seventh day, on which he ceased from his works of creation, as day of rest and repose. This rest of the seventh day, according to the Apostle, intimates eterna rest, Heb. 4. 4,9. And not only the seventh day is honoured among the Jews, by the rest of the sabbath, but every seventh year is also conse crated to the rest of the earth, by the name of crated to the rest of the earth, by the name of a sabbatical year; as also the seven times seventh year, or forty-nine years, is the year of Jubilee. In the prophetic style, a week often stands for seven years, Dan. 9. 24. 25. Jacob served his father-in-law Laban seven years for each of his daughters. Phanaoh's mysterious dream represented to his imagination seven factorn, and seven lean ones; seven full ears of corn, and as many that were blasted: These stood for seven years of plenty, and seven branches; seven trumpets, seven priests that sounded them; seven days to surround the orances: seven trumpets, seven priests that sounded them; seven days to surround the walls of Jericho, Josh. 6. 4, 6, 8, 13, 15. In the Revelation are the seven churches, seven candlesticks, seven spirits, seven stars, seven lamps, seven seals, seven angels, seven vials,

tamps, seven seats, seven angets, seven tatas, seven plagues, &c. In certain passages the number seven is put for a great number: Isaial says, that seven women should lay hold of one man, to ask him to marry them, Isa. 4. 1. Hannah the mother of

Samuel says, that she who was barren should have seven children, that is, several children, 1 Sam. 2. 5. God threatens his people, to smite them seven times for their transgression, that is, several times, Lev. 26. 24. The Psalmthat is, several times, Lev. 26. 24. The Psalmist, speaking of very pure silver, says it is purified seven times, Psal. 12. 6. And in Psal. 79. 12. Render unto our neighboursseven fold into their bosom. Punish them severely, and as often as they descroe it. The slothful man thinks kimself viser than seven men that can give a reason for their actions, Prov. 26. 16. In these and many other passages the certain number seven, is placed for an uncertain indefinite number. indefinite number.

indefinite number.

Gen. 7. † 2. of every clean beast take to thee s.

41. 2. there came up s. well-favoured kine
3. s. other kine came up, 4, 18, 19, 20, 26, 27.
5. s. ears of corn came up, rank and good
6. s. thin ears, and blasted 7, 22, 23, 24, 26, 27.

46. 25. the sous of Bilhah, all the souls were s.

Exad. 2. 16. the priest of Midian had s. daughters

Lev. 23. 15. s. sabbaths shall be complete

95. S. shelt number s. exhibits of were to thee. 25. 8. shalt number s. sabbaths of years to thee Num. 23. 1. Balaam said to Balak, build me here

Num. 23. 1. Balaam said to Balak, onlin me nere s. altars, and preparé s. oven and s. rams, 29.

4. and he said, I have prepared s. altars, 14.

Deut. 7. 1. s. nations greater and might. than thou 16. 9. s. weeks thou shalt number to thee, begin 28.7.Ld. cause enemies to flee before thee s. ways

25. thou shalt flee s. ways before them Josh. 6.4. s. priests bearing s. trumpets, 6, 8, 13. 18. 2. there remained of Isr. s. tribes not received 5. and they shall divide it into s. parts, 6. 9. described it by cities into s. parts in a book Judg. 16. 7. if they bind me with s. green withs 13. if thou weavest s. locks [19. shave of s. locks [18. Sam. 2. 5. s. of that the bursen both here

1 Sam. 2. 5. so that the barren hath born s.
6. 1. the ark was with the Philistines s. months 16.10.Jesse made s.of his sons to pass before Sam. 2 Sam.21.9.they fell all s. together and put to death 1 Chron. 3. 24. and the sons of Elioenai were s. 5, 13, their breth, of house of their fathers were s. 2. Chron. 29. 21. they brought s. bullocks, s. rams Ezra 7. 14. sent of king and of his s. counsellors Esth. 1.10. s. chamberlains that served in presence

14. the s. princes which saw the king's 2.9. he gave her s. maidens meet to be given her Job 5. 19. in s. troubles no evil shall touch thee Prov. 6. 16. yea s. are an abomination unto him 1. wisdom hath hewn out her s. pillars 26, 25, for there are s, abominations in his heart Eccl. 11, 2, give a portion to s, also to eight

Eccl. 11. 2. give a portion to s. also to eight Isa.4.1.in that day, s. women take hold of one man 11. 15. the Lord shall smite it in the s. streams Jer. 15. 9. she that hath born s. languisheth Ezek. 39. 12. s. months shall they be burying them 14. after the end of s. months shall they search 40. 22. they went up unto it by s. steps, 26.

14. after the end of s. months shall they search 40. 92. they went up unto it by s. steps, 26. 41. 3. and the breadth of the door s. cubits Dan. 9. 25. unto the Messiah, shall be s. weeks Mich. 5. 5. we shall raise against him s. shepherds Zcch. 3. 9. behold, upon one stone shall be s. eyes 42. his s. lamps thereon, and s. pipes to s. lamps 10. plummet in hand of Zerubbabel with those s. Mat. 15. 34. they said s. loaves, 36. Mark 8. 5. 37. they took up s. baskets full, Mark 8. 8. 16. 10. nor the s. loaves among four thousand 22. 25. now there were with uss. brethren, and the

10. nor the s. loaves among four thousand
22. 25. now there were with uss. brethren, and the first deceased, Mark 12. 20. Luke 20. 20.
28. in resurrection whose wife shall she be of s.

Mark 12. 22. and s. had her, 23. Luke 20. 31, 33 16. 9. out of whom he cast s. devils, Luke 8. 2. Acts 13.19. when he destroyed s. nations in Canaan 21. 8. Philip who was one of the s. deacons Rev. 1.4. John to s. churches in Asia, grace to you

11. write, and send it to the s. churches in Asia. 12. being turned, I saw s. golden candlesticks 13.in midst of s. candlesticks one like Son of man 20. s. stars are the angels of the churches, the s.

20. s. stars are the angels of the churches, the s. candlesticks thou saweat are the s. churches 2.1.who walketh in midst of s. golden candlesticks 5. 6. 1 beheld Lamb as slain, having s. horns, and s. eyes, which are the s. spirits of God sent forth 8. 2. I saw the s. angels which stood before God 6. the s. angels prepared themselves to sound 10. 3. when he cried, s. thunders attered voices 4. seal up what the s. thunders nave uttered 12.3. behold, a great dragon, having s. heads, and s. crowns upon his heads, 13. 1. | 17. 3, 7. 15. 1. I saw s. angels having the s. last plagues, 6. 7. gave to s. angels s. golden vials full of wrath 8. no man was able to enter into the temple, till the s. plagues of the s. angels were fulfilled

the s. plagues of the s. angels were fulfilled

16. 1. I heard a voice, saying to the s. angels
17. 1. and there came one of the s. angels which
had the s. vials, and talked with me,

17. 9. the s. heads are s. mountains on which 10. there are s. kings, five are fallen, one is, other

Rev. 17.11. the beast is of s. and goeth into perdition See DAYS, HUNDRED.
SEVEN bullocks.
Num. 23. 29. prepare me here s. bullocks, s. rams

29. 32. on the seventh day s. bullocks, two rams 1 Chron. 15.26. Levites offered s. bullocks, s. rams Chron. 29. 21. they brought s. bullocks, s. rams Jub 42. 8. take to you now, s. bullocks, s. rams Ezek. 45. 23. prepare a hurnt-offering, s. bullocks SEVEN-FOLD.

Gen. 4. 15. vengeance shall be taken on him s. 24. if Cain shall be avenged s. Lamech 70 and s. Psal. 79. 12. render s. into their bosom reproach Prov. 6. 31. but if he be found he shall restore s. Isa. 30. 26. and the light of the sun shall be s.

See Lambs, Lamps.
SEVEN men.
2 Sam. 21. 6. let s. men of his sons be delivered 2 Sam. 21. 6. let s. men of his sons de denvered Prov. 26. 16. than s. men that can render a reason Jer. 52. 25. took s. men that were near the king Acts 6.3.look out s.m. of honestrep. full of Holy G. SEVEN rams, See SEVEN bullocks. SEVEN sons.

Ruth 4. 15. thy daughter is better than s. sons Job 1. 2. and there were born unto him s. sons 42. 13. he had also s. sons, and three daughters

42. 13. he had also s. sons, and three daughters
Acts 19. 14. there were s. sons of one Seeva a Jew
SEVEN spirits.

Mat.12. 45. then goth he, and taketh with himself
s. other spirits more wicked, Luke 11. 26.
Rev. 1. 4. from s. spirits before the throne of God
4. 5. seven lamps, which are the s. spirits of God
5. 6. seven eyes, which are the s. spirits of God
SEVEN stars.
Amos 5. 8. seek him that maketh the s. stars
Rec. 1. 16. had in his right hand s. stars, 21. 13. 1.

Rev. 1. 16. had in his right hand s. stars, 2.1. | 3. 1. 20. mystery of s. stars, thou savest in my right hand; s. stars are the angels of the s. churches SEVEN and thirty, See THIRTY.
SEVEN times.

Gen. 33.3. Jacob bowed before Esau s. times

Gen. 33. 3. Jacob bowed before Esau s. times Lev. 4. 6, priest shall sprinkle of the blood s. times 17. ] 8. 11. ] 14. 7. ] 16. 14, 16. Num. 19. 4. 14.16. shall sprinkle oil with his finger s. times, 27. 51. dip in blood, and sprinkle the house s. times 25. 8. thou shall number s. times seven years 26. 18. I will punish you s. times more, 21. 24, 28. Josh. 6. 4. he shall compass the city s. times, 15. IKings 18.43.said to his servant, go again, s. times 2Kings 4.35.child sneezed, s. times, and opened eyes 5. 10. Elish sept. go washin Jordan s. times, 14. 2King34.53.chiid sneezeds.times, and opened eyes 5. 10. Elisha sent, go washin Jordan s.times, 14. Psal. 12. 6. words are as silver purified s.times 110. 164. s.times a day do 1 praise thee, because 110. 164. s.times a day do 1 praise thee, because 110. 164. s.times and fiseth pan. 3. 19. heat the furnace one s.times more than 4. 16. let a times prayer him 92. 95. 29. 4. 16. let s. times pass over him, 23, 25, 32.

Mat. 18. 21. how oft shall I forgive? till s. times

22. I say not, till s. times, but until 70 times s. Luke 17.4.if thy brother trespass agst. thee s.times

Luke 17.4.1 (III) prother trespass agst. thee s.times a day turn again to thee SEVEN and twenty, See TWENTY.

SEVEN-YEARS.

Gea. 29. 18. I will serve thee s. years for Rachel 20. served s. years | 27. serve s. other years, 30. 1. 25. the serve s. other years, 30. 20. served s. years || 27. serve s. other years, 30. 41. 26. the seven good kine are s. years, and the seven good ears are s. years, the dream is one 27. seven thin and ill-favoured kine are s. years seven empty ears shall be s. years of famine 29. there come s. years of plenty, 34, 47, 48. 30. there shall arise s. years of famine, 36, 54. 53. the s. years of plenteousness were ended Lev. 25. 8. thous halt number seven times s. years

Jer. 23. 8. thou shalt number seven times s. years Num.13.22. Hebron was built s. years before Zoan Pent.151. At ead of every s. years a release,31.10. Judgs. 6.1. Lord delivered Israel to Midian s. years 25. take the second bullock of s. years old 12.9. Ibzan of Bethlehem judged Israel s. years six months, 5. 5.1 Kings 2. 11. 1 Chron. 29. 27. 21. 13. shall s. years of famine come to thee? I Kings 6. 33. Sol. was s. years in building temple 2 Kings 6. 35. Sol. was s. years in building temple 2 Kings 6. 1. famine shall come upon land s. years 2. she sojourned with the Philistines s. years 11.91. Athaliah was slain, and s. years 2. she sojourned with the Philistines s. years 11.91. Athaliah was slain, and s. years 2. she solourned with the Philistines s. years 11.91. Athaliah was slain, and s. years old was Jebansh when he began to reign, 2 Chron. 24. 1. Jer. 34. 14. at ond of s. years let ye go every man Exek. 39. 9. shall burn weapons with fire s. years Inke 2. 36. Anna lived with a husband s. years Gen. 7. 2. of every clean beastshalt thou take by s.

Gen. 7. 2. of every clean beast shalt thon take by s

Gen. 7. 2. of every clean beast shalt then take by s. Mat. 18, 22. not till seven times, but until s. times 36.7, put their trust under the s. of thy wings, 57. 1. Gen. 37.2. Jos. being s. years old was feeding flock 47. 28. Jacob lived in the land of Egypt s. years 47. 28. Jacob lived in the land of Egypt s. years 1. Erod. 8. 22. I will s. in that day the land of Gosben 1. Kings 14.21. Rehobanar reigned s. years in Jerus. 2. Kings 13. J. Jehoahaz son of Jehu reigned s. years 1. Ezod. 8. 22. I will s. in that day the land of Gosben 1. Lings 14.21. Rehobanar son of Jehu reigned s. years 1. Ezod. 8. 22. I will s. in that day the land of Gosben 1. I my days are like a s. that declineth 1. Ezod. 8. 22. I will s. hall s. out men of continual employ 1. Jer. 32. 9. Jerem bought field, weighed s. shekels 1. Mat. 13. 49. and s. the wicked from among the just 1. She vain life which he spendeth as a s. 4. A.

SEVENTEENTH.

Gen. 7. 11. ou s. day the fountains were broken up 8. 4. ark rested on the s. day in seventh month 1 Kings 22. 51. Ahaziah hegae to reign the s. year 2 Kings 16.1. in s. year of Pekah son of Remaliah 1 Chron. 24. 15. the s. lot came to Hozir 25. 24. the s. let came to Joshbekashah SEVENTH.

SEVENTH.

Exod. 21. 2. in s. he shall go out free for nothing 31. 15. but in the s. is the sabbath of rest to Lord Lev. 23. 16. unto the morrow after the s. sabbath Josh. 6. 16. at the s. time when the priests blew 19. 40. and s. lot came out for the tribe of Dan 1 Kings 18. 44. at the s. time there arose a cloud 1 Chron. 2. 15. David was the s. son of Jesse 24. 10. the s. let came forth to Hakkoz 26. 3. Elicenai the s. son of Meshelemiah 5. Issachar was the s. son of Obed-edom 27. 10. the s. captain for the s. month was Helez Mat. 22. 26. second also, and the third, to the s. John 4. 52. yesterday at s. hour the fever left him Jude 14. Enoch the s. from Adam prophesied Rev. 8. 1. and when he had opened the s. seal 10. 7. in the days of the voice of the s. angel 11. 15. the s. angel sounded, there were voices

11. 15. the s. angel sounded, there were voices 16. 17. s. angel poured out his vial into the air 21. 20. the s. foundation was a chrysolite See Day.

SEVENTII month.

SEVENTII month.

Gen. 8. 4. ark rested in s. month on the mountains
Lev. 16, 29, in s.m. afflict your souls, 23, 27. ] 25, 9.
23, 24. in the s. month shall ye have a sabbath
Num. 29. 1. in s. month a holy convocation, 12.
1 Kings 8.2. Israel assembled at feast of the s. m.
2 Kings 25, 25, in s. m. Ishmael killed Gedaliah,
the Jews and Chaldees with him, Jer. 41. 1.
2 Chr. 7, 10, in s. month Solomon sent them away
31. 7. they finished the heaps in the s. month
Ezra3.1 when s. month was come, and the children

Ezra3.1.when s.month was come, and the children of Israel were in the cities, Noch. 7. 73. 6.from the first day of s.month began they to offer Noch. 8.2. on the first day of the s. month Ezra read 14.in feasts of s.month sirael shall dwell in booths Jer. 28. 17. so Hanamiah died in the s. month Ezck. 45. 25. in the s. month shall he do the like Hag. 2. 1.in the s.month the word came to Haggai Zech. 7.5. when ye mourned in fifth and s.month 8.19. the fast of the s. month shall be to Judah joy

8.19. the fast of the s. month shall be to Judah joy EVENTII year.

Exod. 23.11. but the s. year thou shalt let it rest Lev. 25.4 in the s. year shall be a sabbath of rest 20. if ye say, what shall we eat in the s. year?

Dout. 15.9. saying, the s. year, year of release, is at hand, thine eye be evil against thy brother l. in the s. year thon shall tet him go free 2 Kings 11.4 in the s. year Jehoiada sent and set the rulers with the captains, 2 Chron. 23.1.

12.1. in s. year of Jehn, Jehoash began to reign 18.9. in s. year of Hoshea king of Assyria came Ezra 77. went to Jerusin s. year of Artaserxes, 8. Nch. 10. 31. leave s. year exaction of every debt Esth. 2.16. Esther was taken to king in s. year Jer. 53. 28. people carried away captive in s. year

Esth. 2. 16. Esther was taken to king in s. year Jer. 52, 28. people carried away captive in s. year Ezek. 20. 1. in the s. year elders came to inquire SEVENTY.

Gen. 4. 24. if Cain, truly Lamech s. and seven-fold 5. 12. and Cainan lived s. years and begat 11. 26. Terah lived s. years, and begat Abram 12. 4. Abram was s.five years old, when he depar. Exad. 1. 5. of the loins of Jacob were s. souls 24. 1. come up, thou, and s. elders of Israel, 9.

24. 1. come np., thou, and s. elders of Israel, 9. 38. 29. the brass of the offering was s. talents Num. 7. 13. his offering was one silver bowl of s. shekels, 19.25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 55. each bowl weighing s. shekels of silver 11. 16. gather unto me s. men of the elders, 24. 25. he gave of the spirit unto the s. elders Nudg. 9. 56. wickedness, in slaying his s. brethren 2 Kings 10. 1. Ahab had s. sons in Samaria, 6. 7. they took king's sons, and slew s. persons Ezra2. 40. childr. of Hodaviah s. four, Nch. 7. 43. 8. 7. of sons of Elam, with Jeshalah s. males

Ezra2. 40. childr. of Hodaviah s. 10ur, Nch. 7. 18.
8. 7. of sons of Elam, with Jeshaith s. males
14. of the sons of Zabbud, with them s. males
18. a. 23. 15. that Tyre shall be forgotten s. years
18. a. 23. 15. that Tyre shall be forgotten s. years
17. after end of s. years, the Lord will visit Tyre
17. 25. 11. shall serve king of Bahylon s. years
12. when s. years are accomplished, 29. 10.
18. zck. 8. 11. there stood before them s. mea
18. a. coomplish s. years in desolut of Jerus.
24. s. weeks and determined unon thy people

21. s. weeks are determined upon thy people Zech. 7. 5. even those s. years, did ye fast to me Mat. 18. 92. not till seven times, but until s. times Luke 10. 1. Lord appointed other s. also and sent 17. the s. returned again with joy saying, Lord SEVER.

SEVERED.

Lev. 20. 26. I have s. you from other people Dout.4.41.Moses s. three cities on this side Jordan Judg. 4. 11. Heber had s. himself from Kenites SEVERAL.

Num. 28. 13. and a s. tenth deal of flour mingled with oil for a meat-offering, 21, 29, | 29, 10, 15, 2Kings 15, 5, Azariah was a leper to the day of his death, and dwelt in a s. house, 2 Chron. 26, 21,

2Kings 15. 5. Azariah was a leper to the day of his death, and dwelt in as. house, 2 Chron. 26. 21. 2 Chr. 11. 12. in every s. city of Judah made high places 28. 25. in every s. city of Judah made high places 31. 19. also of the sons of Aaron in every s. city Mat. 25. 15. every man according to his s. ability Rev. 21. 21. every s. gate was of one pearl, street SEVERALLY.

1 Cor. 12. 11. dividing to every man s. as he will SEVERITY. Rom.11. 22. behold therefore the goodness and s.of Ged, on them who fell s. but to the goodness SEW.

Eccl. 3. 7. a time to rend and a time to s. a time Ezek. 13.18. woc to women s. pillows to arm-holes SEWED.

Gen. 3. 7. they s. fig-leaves together, made aprons
Ezra 4. † 19. they s. together the foundations
Job 16. 15. I have s. ackeloth upon my skin
SEWEST.

Job 14. 17. in a bag, and thou s. up mine iniquity SEWETH.

Mark 2.21.no man s.a piece of new cloth on an old SHADE.

Psal. 121.5. the Lord is thy s. upon thy right hand SHADOW

SHADOW

Is the representation which any thing makes of itself, being interposed between the sun or a light and any solid body, Isa. 38. Acts 5.15. Also a place skeltered from the sun, Job 7. 2, As a servant desireth the shadow. The law is called a shadow of good things to come, Heb. 10. 1. that is, the Mosaical economy was only a dark obscure representation of Christ, who was the substance of the legal types and shadows. Some are of opinion that the Apostle here alludes to the custom of Pain-types and shadows. Some are of opinion that the Apostle here alludes to the custom of Pain-

14. Z. he liceth also as a s. and continucth not 17. 7. and all my members are as a s. 40. 92. the shady trees cover him with their s. Psal. 17. 8. hide me under the s. of thy wings 36.7. put their trust under the s. of thy wings, 57. 1. 63. 7. in the s. of thy wings will I residen.

Cant. 2. 3. 1 sat under his s. with great delight

Isa. 4.6. a tabernacle for a s. in day-time from heat

16. 3. make thy s. as the night in the noon-day

25. 4. O Lord, thon hast been a s. from the heat

5. bring down the heat with s. of a cloud

30. 2. to strengthen, and trust in the s. of Egypt

3. and the trust in s. of Egypt your confusion

32. 2. as the s. of a great rock in a weary land

34. 15. owll ay and hatch, and gather under her s.

38. 8. I will bring again the s. of the degrees

49. 2. in s. of his hand hath he hid me, 51. 16.

Jer. 48. 45. they stood under the s. of Heshbon

Lam. 4. 20. we said, under his s. we shall live

Ezck. 17. 23. in the s. thereof shall they dwell

31. 6. and under his s. dwelt all great nations

12. all the people are gone down from his s.

31. 6. and under his s. dwelt all great nations
12. all the people are gone down from his s.
17. that dwelt under his s. in midst of heathen
Dan. 4. 12. the beasts of the field had s. under it
Hos. 4. 13. noder elms, because s. thereof is good
14. 7. they that dwell under his s. shall return
Jonah 4. 5. made a booth, and sat under it in s.
6. over Jonah, that it might be s. over his head
Mark 4. 32. that flowls may lodge under the s. of it
Acts 5. 15. that s. of Peter might overshadow some
Col. 2. 17. which are a s. of things to come, but
Hob. 8. 5. who serve unto the s. of heavenly things
10. 1. the law having a s. of good things to come
Jam. 1. 17. with whom is no s. of turning
See Death.

See DEATH. SHADOWS.

SHADOWS.

Cant. 2.17. till the day break, and s. flee away, 4. 6.

Jer. 6. 4. for s. of the evening are stretched out
SHADOWING.

Isa. 18. 1. woe to the land s. with wings, which is
Ezek. 31. 3. Assyrian was a cedar with a s. shroud
Heb. 9.5. over cherubium of glory s. the mercy-scat
SHADY.
Job 40.21, he lieth under the s. trees in the covert
22. the s. trees cover him with their shadow
SHAFT.

Exod. 25. 31, his s. and branches, his howle and

Excd. 25. 31. his s. and branches, his bowls and flowers, shall be of the same, 37. 17. Num. 8. 4. Isa. 49. 2. and he hath made me a polished s. SHAKE.

Isa. 49. 2. and he hath made me a polished s. SHAKE.

Ezod. 29. † 24. s. them to and fro for wave-offering Judg. 16. 20. Samson said, I will go out and s. mys. Neb. 5. 13. also I shook my lap, and said, so G. s. Job 4. 14. fear came, which made my bones to s. 15. 33. he shall s. off is unripe grape as the vine 16.4.1 could heap up words, and s. my head at you Pscal. 29. 7. they shoot out the lip, they s. head 46. 3. tho' the mountains s. with swelling thereof 68. † 9. thou didst s. out a plentiful rain 69. 23. and make their loins continually to s. 72. 16. the fruit thereof shall s. like Lebanon Isa. 2. 19. when he ariseth to s. the earth, 21. 10. 15. as if the rod should s. itself against them 32. he shall s. his hand against the mount 11. 15. the Lord shall s. his hand over the river 13. 2. exalt the voice unto them, s. the band 13. I will s. heavens, Joel 3. 16. Hag. 2. 6, 21. 24. 18. the foundations of the earth des. 33. 9. Bashan and Carmel s. off their fruits

13. 1 Will s. fictivelis, Jost. 3. 10. Hag. 2. 0, 21.
24. 18. the foundations of the earth do s.
33. 9. Bashan and Carmel s. off their fruits
52. 2. s. thyself from the dust, O Jerusalem
Jer. 23. 9. mine heart is broken, all my bones s.
Ezek. 26. 10. thy walls shall s. at noise of horsemen
15. shall not the isles s. at the sound of the gray
13. 16. 1 made nations s. at the sound of the cry
13. 16. 1 made nations s. at the sound of his fall
38. 20. all men of the earth shall s. at my presence
Dan. 4. 14. s. off his leaves, and scatter his fruit
Imas 9. 1. smite the liotel, that the posts may s.
Hag. 2. 7. 1 will s. all nations, desire of all nations
Zech. 2. 9. behold, I will s. my hand on them
Mat. 10.14. when ye depart out of that house, or city,
s. off the dust of your feet, Mark 6. 11. Luke 9. 5.
28. 4. and for fear of him the keepers did s.
Luke 6. 48. stream beat that house, and could not s. it
Heb. 12. 26. once more I s. not the earth only
SHAKED.

Ps. 109. 25. they looked on me.

Ps. 109. 25, they looked on me, they s. their heads SHAKEN.

SHAKEN.

Lev. 26. 36. the sound of a s. leaf shall chase them

1. Kings 14.15. shall smite Isr.as a reed is s.in water

2. Kings 19. 21. hath despised thee, the daughter of
Jerusalem hath s. her head at thee, Isa. 37. 22.

Neh. 5. 13. even thus be he s. out and emptied
Job 16. 12. taken me by my neck, s. me to pieces
38. 13. that the wicked might be s. out of it

Psal. 18. 7. the foundations of the hills were s.

Nah. 2. 3. and the fir-trees shall be terribly s.

3. 12. if s. they fall into the mouth of the eater

Mat. 11. 7. a reed s. with the wind, Luke 7. 24.

24. 20. stars shall fall from heaven, and powers of
heaven shall be s. Mark 13. 25. Luke
21. 26.

Luke 6. 38. give good measure, pressed s. teach.

Luke 6.3.8, give good measure, pressed, s. together Acts 4.31, when they had prayed the place was s. 16.26.50 that the foundations of the prison were s. 2 Thess. 2. 2. ye be not soon s. in mind, or troubled 533

Heb.12.27, removing of those things that are s. that | Prov.29.15, child left to him. brings his mother to s. those things which cannot be s. may remain Rev. 6. 13. as a fig-tree when s. of a mighty wind SHAKETH.

Job 9. 6, which s. the earth out of her place Psal. 29. 8, the voice of the Lord s, the wilderness 60. 2, heat the breaches thereof, for it s. Isa. 10.15, shall saw magnify against him that s. it? 19. 16, the hand of the Lord which he s. over it 33, 15, he that s. his hand from holding of bribes SHAKING.

Job 41, 29, he laugheth at the s. of a spear

Job 41. 29. he laugheth at the s. of a spear Job 41. 29, he laugheth at the s. of a spear Psad. 44. 14, the s. of the head among the people Isa. 17. 6. as the s. of an olive-tree, 24. 13. 19. 16. shall fear, because of the s. of the hand 30. 32. and in battles of s. shall he fight with it Ezek. 37. 7. behold a s. and bones came together 38. 19. in that day there shall be a great s. in Israel SHAMBLES.

Cor. 10. 25. whatsoever is sold in the s. that eat SHAME

Is taken, (1) For that affection which ariseth by reason of some civil dishonesty or filthiness, and appears in the countenance by blushing. Gen. 2.25. They were naked, and were not ashamed. There was neither deformity in their holise are will in their souls the cause of ashamed. There was neither deformity in their bodies, nor guilt in their souls, the cause of shame. (2) For trouble and perturbation of mind and conscience, being grieved and east down at the remembrance of sin against God; Rom. 6. 21, What finit had ye in those things whereof ye are now ashamed? And in Exa 9. 6, I am ashamed, and blush to lift up my face to thee, my God, for our iniquities are increased over our head. This is shame of conscience, which in wicked men is an evil affection, and part of the torment of hell; but in the godly it is a good affection, a sign and fruit of their repentance. Jer. 31. 19, Ephraim smot upon his thigh, and was ashamed. (3) For a shameful idol, which would bring the worshippers of it to shame at last. Hos. 9. 10, They went to Baal-peor, and separated themselves unto that shame. (4) For scorn, derision, and contempt. Ezek. 36. 6, Ye have borne the shame of the heathen.

9.10, They went to Baal-peor, and separated themselves unto that shame. (4) For scorn, derision, and contempt. Ezck. 36.6, Ye have borne the shame of the heathen.
To uncover the shame, or nakedness of a person, are synonimus terms. Isaiah threatens the Egyptians, that they should be led away captive stark naked, without any thing to cover their shame or their nakedness, Isa. 20. 4. Ind the same prophet says, Thy nakedness shall be uncovered, yea thy shame shall be seen, Isa. 47.3. It is said, Prov. 3.35, Shame shall be the promotion of fools; Their promotion shall be the rown shame, and the disgrace of those that promote them. Ind in Prov. 9.7, He that reprove the a scorner, getten to himself shame: He loseth his labour, and shall only get discredit by it. The apostle says, Rom. 5.5, Hope maketh not ashamed. Such hope, which is the fruit of faith, patience, and experience, shall not be disappointed, but shall certainly obtain the good things hoped for, and so bring matter of rejoicing, and not of shame.
Ezod. 32.25. Aaron made them naked onto their s. Indg. 18.7. was none to put them to s. in any thing 1 Sam. 20.34. because his father had done him s. 2 Sam. 13.13. whither shall I cause my s. to go 2 Chron. 32. 21. returned with s. of face to his land Job 8.22. that hate thee shall be clothed with s. Psal. 4.2. how long will ye turn my glory into s.? 35. 4. put them to s. that seek after my soul 20. let them be clothed with s. and dishonour 40.14. let them he put to s. wish me evil, 83.17. 15. let them be put to s. that hated us, 53.5. 9. but thou hast cast off and put us to s. 15. 16. the s. of my face hath covered me, 69.7. 69. 19. thou hast known my reproach and s. 70.3.let them be thought outo s. that seek hurt 83. 16. fill their faces with s. O Lord 29. 45. thou hast covered him with s. 100. 20. the time advances of the server of their s. 71. 34. let them be brought outo s. that seek hurt 83. 16. the soft my them advances of the late of the day that to s. 13. the s. of my face had covered him with s. 100. 2

83. 16. fill their faces with s. O Lord 89. 45. theu hast covered him with s

89. 45. thou hast covered him with s. 119. 39. let mine adversaries be clothed with s. 119. 31. stuck to thy testimon. O L. put not to s. 132. 18. his enemies will I clothe with s. Pron. 3. 35. but s. shall be the promotion of foels 9. 7. he that reproveth a scorner, getteth s. 10.5. that sleeps in harvest, is a son that causeth s. 11. 2. when pride cometh, then cometh s. 12. 16. but a prudent man covereth s. 13. 5. a wicked man is loathsome and cometh to s. 18. s. shall be to him that refuseth instruction 14. 35. but his wrath is against him that causeth s. 7. 2. shall have rule over a son that causeth s.

17. 2. shall have rule over a son that causeth s.18. 13. answereth before he heareth, it is s. to him 19. 26. that chaseth his mother, is a son causeth s. 25. 8. when thy neighbour hath put thee to s. 10. lest he that heareth it put thec to s.

Prov. 29.15.child left to him. brings his mother to s. Isa. 20. 4. their buttocks uncovered, to s. of Egypt 22. 18. chariots shall be the s. of thy lord's house 30. 3. the strength of Pharaoh shall be your s. 5. 47. 3 be uncovered, yea thy s. shall be seen 50. 6. I hid not my face from s. and spitting 54. 4. fear not, thou shalt not be put to s. nor confounded, for thou shalt forget s. of thy youth 61. 7. for your s. you shall have double Jer. 3. 24. s. devoured the labour of our fathers 25. we lie down in s. and our confusion covers as 13. 26. I will discover, that thy s. may appear 20. 18. that my days may be consumed with s.

20. 18. that my days may be consumed with s. 23, 40, and a perpetual s. not be forgotten 46, 12, the nations have heard of thy s. thy cry 48, 39, how hath Moub turned back with s. 43. 39. how han Motol utrided back with s. 51. 51. s. hath covered our faces, for strangers Ezck. 7. 18. s. shall be on all faces, and baldness 16. 52. bear thine own s. for thy sins, 54. 63. nover open thy mouth because of thy s. 32. 24. yet have they borne their s. with them, 25.

30. bear their s. with them that ge down to pit 34. 29. nor bear the s. of the heathen any more

30. bear their s. with them that go down to pit 34. 29. nor bear the s. of the heathen any more 36. 6. because ye have borne the s. of the heathen 7. the heathen, they shall bear their s. 44. 13. 15. nor cause to hear in thee s. of the heathen 39. 26. after that they have borne their s. Dan. 12. 2. many of them shall awake, some to s. Has. 4. 7. therefore I will change their glory into s. 18. her rulers with s. do love, give ye 9. 10. they separated themselves unto that s. 10. 6. Ephraim shall receive s. Israel be ashamed Obad. 10. for thy violence s. shall cover thee Mic. 1. 11. pass yo away, having thy s. baked 2. 6. shall not prophesely, they shall oct take s. 7. 10. s. shall cover her which said, where is Lord? Nul. 3. 5. 1 will shew the kingdoms thy s. Hab. 2. 10. thou hast consulted s. to thy house 16. thou art filled with s. for glory, drink thou Zeph. 3. 5. hut the unjust knowth no s. 19. get praise, where they have been put to s. Luke 14. 9. thou begin with s. to take lowest room dets 5. 41. they were counted worthy to suffer s. 1 Cor. 6. 5. I speak to your s. 15. 34. 11. 6. if it be a s. for a woman to be shorn 14. if a man have long hair, it is a s. unto him 14. 35. it is a s. for a woman to bepak in church 2 Cor. 4. † 2. but renounced the hidden things of s. Eph. 5. 12. a s. to speak of things done of them Phil. 3. 19. whose glory is in their s. who mind Heb. 6. c. crucify afresh, and put him to an open s. 12. 2. he endured the cross, despising the s. Jude 13. raging waves, foaming out their own s. Rev. 3. 18. that s. of thy nakedness do not appear Jude 13. raging waves, fearing out their own s. Rev. 3. 18. that s. of thy nakedness do not appear 16. 15. lest he walk naked, and they see his s. SHAME.

Ruth 2.† 15. let her glean among sheaves, s.her not 1 Cor. 4. 14. I write not these things to s. you 11. 22. despise ye church of God, and s. them? SHAMED.

Gra. 38. 23. let her take it to her lest we be s. 1 Sam. 25. † 7. thy shepherds with us, we s. them not † 15. men were good unto us, and we were not s. 2 Sam. 19.5. thou hast s. the faces of all thy servants Psal. 14. 6. you have s. the counsel of the poor SHAMETH.

Prov. 28.7. companion of riotous men s. his father SHAMEFACEDNESS.

1 Tim. 2. 9. that women adorn themselves with s. SHAMEFUL.

Jer. 11. 13. ye have set up altars to that s. thing Hab. 2. 16. and s. spueing be on thy glery SHAMEFULLY.

Hos. 2. 5. she that conceived them, hath done s. Mark 12. 4. sent him away s. handled, Luke 20.11. 1 Thess. 2. 2. and were s. centeated, as ye know SHAMELESSLY. 2 Sam. 6.20. as one of vain fellows s. uncovereth SHAPE

SHAPE.

Luke 3. 22. descended in bodily s. like dove on him

John 5. 37. not heard his voice, nor seen his s.

SHAPEN.

Psal. 51. 5. beheld, I was s. in iniquity, and in sin SIIAPES.

Rev. 9. 7. the s. of the locusts were like herses SHARE.

SHARE.

1Sam.13.20.went down to sharpen every man hiss.
SIIARP.

Exod. 4. 25. Zipporah took a s. stone and cut off
Josh.5.2.make thee s.knives, and circumcise again
3. Joshua mado s. knives and circumcise as and
1Sam.14.4.hetweon the passages there was s. rock
Job 41. 30. s. stones are under him, he spreadeth
s. pointed things upon the mire
Psal. 45. 5. arrows s. in the heart of king's enemies
52.2.thy tongue like a s. razor working decetfully
57.4. whose teeth are spears, their tongue s. sword
120.4. s. arrows of mighty with coals of juniper
Prov. 5.4. but her end is s. as a two edged-sword
25. 18. a man that bears false witness is s. arrow

Isa. 5. 28. they shall come, whose arrows are s. 41. 15. 1 will make thee a s. threshing instrument 49. 2. he hath made my mouth like a s. sword Ezek. 5. 1. take thee a s. knife and cause it to pass Acts 15. 39. the contention was so s. between Paul Rev. 1. 16. out of his mouth went a s. two-edged sword, his countenance was as the sun, 19. 15. 2. 12. these things saith he that hath the s. sword 14. 14. Son of man in his hand a s. sickle, 17. 18. the angel cried to him that had the s. sickle SHARPEN.

Deut. 6. † 7. thou shalt s. them to thy children

Deut. 6. † 7. thou shalt s. them to thy children 1 Sam. 13. 20. went down to s. every man his share

21. yet they had a file for axes, and to s. goads SHARPENED.

Psal. 140. 3. they s. their tongues like a serpent Ezek. 21. 9. a sword is s. and forbished, 10, 11. SHARPENETH.
Job 16. 9. mine enemy s. his eyes upon me Prov. 27. 17. iron s. iron, so a man s. his friend SHARPER.

Mic. 7.4. the most upright is s. than a thorn edge Heb. 4. 12. the word of God is s. than any sword SHARPLY.

Judg. 8. 1. and they did chide with Gideon s.

Til. 13. rebuke them s. that they may be sound SHARPNESS.

2 Cor. 13. 10. lest being present I should use s. SHAVE.

SHAVE.

Lev. 13.33. shall be shaven, but scall shall he not s. 14. 8. the unclean person shall s. off his hair, 9. 21. 5. nor shall they s. the corner of their beard Num. 6. 9. then he shall s. his head in the day of his cleansing, on the seventh day shall he s. it 18. Nazarite shall s. the head of his separation 8.7. let them s. their flesh, and wash their clothes Deut. 21.12. captive shall s. her head, pare her nails Judg. 16. 19. she caused him to s. off seven locks Isa. 7. 20. Lord shall s. with a razor that is hired Ezek. 44. 20. neither shall they s. their heads Acts 21. 24. be at charges, that they s. their heads SHAVED.

Gen. 41. 14. Joseph s. and changed his raiment

Gen. 41. 14. Joseph s. and changed his raiment 2 Sam. 10. 4. s. offhalf their beards, 1 Chron. 19. 4. Job 1. 20. Job rent his mantle and s. his head

Job 1, 20. Job rent his manue and s. his head SHAVEN.

Lev. 13, 33. be s. but the scall shall he not shave Num. 6. 19. after the hair of his separation is s. Judg. 16. 17. if I be s. my strength will go from me 22, the hair began to grow again after he was s.

Jer. 41. 5. fourscore men having their beards s. 1 Cor. 11. 5. that is even all one as if she were s. 6. if it be a shame to be s. let her be covered SHEAF.

SHEAF.

Gen. 37.7. hehold mys. arose, and also stood upright; behold, your sheaves made obeisance to mys. Lev. 23. 10. ye shall bring a s. of the first-fruits. 11. ye shall wave the s. before the Lord, 12. Deut. 24. 19. hast forgot a s. shalt not go to fetch it Job 24. 10. they take away the s. from the hungry Zeeh. 12. 6. governors of Judah like a torch in a s. SHEAVES.

Gen. 37. 7. behold, we were binding s. in the field Ruth 2. 7. let me glean and gather among the s. 15. Nch. 13. 15. some on the sabbath bringing in s. Psal. 126. 6. he shall come bringing s. with him

Gen. 38. 12. and Judah went up unto his sheep s. 18 Sam. 25. 7. now I have heard that thou hast s.
11. shall I take my flesh I have killed for my s.
2 Sam. 13. 23. Absalom had s. in Baal-hazor, 24.
Isaa.53.7.as a sheep before her s. is dumb, opens not
SHEARING.

18a.33.1. as a sheep betore ner s. is dumn, opens not SHEARING.
1 Sam. 25. 2. and Nabal was s. sheep in Carmel SHEARING.
2 Kings10.12. John met brethren of Ahaziah ats.-h.
14. he slow them at the pit of the s.-h.
15. he slow them at the pit of the s.-h.
2 Sam.20. 8. with a sword fastened in the s. thereof.
1 Chron. 21. 27. the angel put the sword into his s.
2 Sam.20. 8. J. a. I will draw his sword out of the s. 4. 5.
30. shall cause it to return into his s.? will judge.
John 18. 11. Jesus said, put up thy sword into s.
1 SIED.
2 Sam.20.10. Joab s. Amasa's bowels to the ground
Mat. 26. 28. is s. for many for the remission of sins.
Acts 2. 33. received the promise of Holy Ghost, he hath s. forth this which ye now see and hear
Rom.5.5. love of G. is s. in our hearts by Holy Ghost.

SHE

Tit.3.6. which he s. on us abundantly thro' Jes. Ch.
See Blood.
SHEDDFR.
Ezek. 18. 10. if he beget a son that is a s. of blood.
SHEDDFTH.
Gen. 9.6. whoso.s.man's blood, hisblood shall be sh.
Ezek. 32. 3. the city s. blood in the midst of it.
SHEDDING.
Heb. 9. 22. and without s. of blood is no remission.
SHE-GOATS, see GoATs.
SHEP.
Gen. 4. 2. Abel a keeper of s. Cain tiller of ground.
29. 6. Rachel his daughter cometh with the ss. 9.
Ezod. 9. 3. the hand of the Lord is upon the s.
12. 5. yo shall take it out from the s. or the goats.
20. 24. thou shalt sacrifice thereon thy s. and oxen.
22. 1. if a man steal a s. and kill to reslit it, 4.
10. if a man give to his neighbour a s. to keep.
30. likewise do with the firstling of s. 34.
11. 20. 10. if his offering be of the s. or goats.
7. 23. shall eat no manuer of fat of s. or of goats.
7. 23. shall eat no manuer of fat of s. or of goats.
7. 24. build ye cities and folds for your s. 36.
Level. 1. 30. in will bless the docks of thy s.
18. 31. the priest's due from them that offer s. 4.
29. 1. thou shalt not see thy brother's s. go astray.
29. 4. blessed shall be the flocks of thy s.
18. 31. the priest's due from them that offer s. 4.
29. 1. thou shalt not see thy brother's s. go astray.
29. 4. blessed shall be the flocks of thy s.
18. 32. 14. that he might eat butter of kine, milk of s.
Josh. 6. 21. they desiroyed at Jericho ox and s.
7. 24. Loyd doctoryed at Jericho ox and s.
7. 25. the was led as s. to the slaughter.
18. 19. 1908 shall be as s. that now no man taketh up for the sent of the s. or goats of the s.

18. 11. the order of the s. or goats of the s.

29. 10. the through of the s.

29. 11. thou shalt not see thy brother's s. go astray as the priest's due from them that offer s. 4.

29. 11. thou shalt not see t

7.24. Joshua took Achan's.s.and tent, and allhehad Judg. 6. 4. the Midianites left neither s. nor oxen 18am. 8. 17. the king will take the tenth of your s. 14. 32. the people flew upon the spoil and took s. 34. bring hither every man his ox and his s. 15. 3. slay both ox and s. || 9. Saul spread the s. 14. what meaneth this bleating of s. in my ears? 21. the people took of the spoil, s. and oxen 16. 11. the youngest, behold, he keepeth the s. 19. send me David thy son, who is with the s. 17. 15. David returned to feed his father's s. 20. he rose early and left the s. with a keeper 34. David said, thy servant kept his father's s.

34. David said, thy servant kept his father's s. 25. 2. Nabal had 3000 s. he was shearing his s. 18. Abigail hasted, and took five s. ready dressed 19. Abgail hasted, and took five s. ready dressed 27. 9. David took away the s. the oxen, and asses 2 Sam. 7. 8. I took thee from following the s. 17. 29. Barzillai brought David butter and s. 24. 17. David said, lo, I have sinned, but these s. what have they done? 1 Chron. 21. 17. IKings 1. 9. Adonijalew s. oxen and fat cattle,25.

1 Aings 1.9. Adon) siew s. oxen and lat cattle, 2s. 4.23. Solomon's provision for one day hundred s. 8. 5. all the congregation sacrificing s. and oxen 63. Solomon offered s. 2 Chron. 5. 6. | 7. 5. 2 Kings 5. 26. is it a time to receive s. and oxen ? 1 Chron. 5. 21. they took from Hagarites 250,000 s. 12. 40. they brought oxen and s. abundantly 2Chron. 14. 15. As carried from the Ethiopians s. 15. 11. and then effect of the new 15000 in 18.

15. 11. and they offered of the spoil 7000 s.
18. 2. Ahab killed s. and oxen for Jehoshaphat
29. 33. the conservated things were 3000 s.
30. 24. Hezekiah the king did give 7000 s. and the

50. 24. Hezekian the king did give robo. 3 and the princes gave to the congregation 10,000 s.

31. 6. they brought in the tithes of oxen and s. Neth. 5.18. tornchemiah daily one ox, six choice s. Job 1. 3. his substance also was 7000 s. 3000 camels

Mch.5.18. for Nehemiah daily one ox, six choice s. Jobl. 3. his substance also was 7000 s. 3000 camels 16. the fire is fallen, and hath burnt up tho s. 31. 20. if he were not warmed with fleece of my s. 42. 12. for he had 14,000 s. and 6000 camels Psad. 8. 7. for thou hast given him all s. and oxen 44. 11. thou hast given him all s. and oxen 44. 11. thou hast given him all s. and oxen 44. 11. thou hast given him all s. and oxen 44. 11. thou hast given him all s. and oxen 44. 11. thou hast given him leg rave, death feed 74. 1. why doth thine anger smoke ngainst thy s.? 18. 52. but made his own people go forth like s. 79. 13. so we thy people and s. of thy pasture 95. 7. and we aro the s. of his hand, 100. 3. 119. 176. I have gone astray like a lost s. 144. 13. that our s. may bring forth thousands Cant. 4. 2. thy teeth are like a flock of s. 6. 6. fsa. 7. 21. in that day a man shall nourish two s. 22. 13. behold, joy and gladness, and killing of s. 53. 6. all we like s. are gone astray; we have Jer. 12. 3. pull them out like s. for the slaughter 23. 1. woe be unto the pastors that scatter the s. 50. 6. my people hath been lost s. their shepherds 17. Israel is asscattered s. lions have driven him Erck. 34. 6. my s. wander through the mountains 11. I will scarch my s. and seek them out, 12. Hos. 12. 12. Israel served, and for a wife he kepts. Joel 1. 18. the flocks of s. are made desolate Mic. 5. 8. as a young lion among the flecks of s. shall be scattered, Mat. 26. 31. Mark 14. 27. Mat. 7. 15. beware of false prophets in s. clothing 10. 6. go rather to the lost s. of the house of Israel 12. 11. if one s. fall into a pit on the sabbath 12. how much then is a man better than a s.?

2 Sam. 7. 8. I took thee from the s. 1 Chron. 17. 7.
SHEEP-COTES.
1 Sam. 24. 3. Saul came to the s. after David
SHEEP-FOLD.

John 10. 1. he that entereth not the s. by the door SHEEP-FOLDS.

Num. 32. 16. we will build s. for our cattle

Judg. 5. 16. why abodest thou among the s.? Psal. 78. 70. he chose David, took him from the s. SHEEP-GATE.

Neh. 3. 1. Eliashib and brethren built the s-gate 32. between going up of the corner to the s-g. 12. 30. here, we to the safe can then stee.

12. 39. they went on to the s.-gate, and they stood SHEEP-MARKET.

John 5. 2. there is at Jerusalem by the s.-market a pool, called in the Hebrew tongue, Bethesda SHEEP-MASTER. 2Kings 3. 4. Mesha king of Moab was a s.-master

See SHEARERS. SHEEP-SKINS.

Heb. 11. 37. they wandered in s.-s. and goats-skins SHEET.

Acts 10. 11. a vessel descending as a great s. 11.5. SHEETS.

Judg.14.12. then I will give you thirty s. and thirty

13. then shall give me thirty s. and thirty change

SHEKEL.

Judg 2.14.12. then I will give you thirtys, and thirty 13. then shall give me thirty s, and thirty chango SHEKEL.

Gen. 24. 22. the man took an ear-ring of half a s.

Exod. 30. 13. n s. after the s. of the sanctuary, a s. is 20 gerahs, Niem. 3. 47. Ezck. 43. 12. 15. the poor shall not give less than half a s. 1 Sam. 9. 8. I have here the fourth part of a s. 2 Kings 7. I. measure of fine flour for a s. 16, 18. Nich. 10. 32. charged yearly with the third of a s. 3/mos8.5. making the ephah small, and the s. great SHEKELS.

Gen. 23. 15. my lord, the land is worth 400 s. 16. 24. 22. two bracelets for her hands of ten s. weight Ezod. 21. 32. he shall give her master thirty s. 30. 23. of pure myrth 500 s. of sweet calamins 250 s. Lev. 5. 15. the estimation by s. 27. 3, 4, 5, 67, 16. Num. 7. 14. one spoon of ten s. of gold full of incease, 20, 96, 32, 38, 44, 50, 56, 69, 68, 74, 80. Deut. 22. 19. they shall amerce him in 100 s. 29. man shall give to the damsel's father fiftys. Josh. 7. 21. when I saw in the spoils 200 s. of silver Judg, 8. 26. weight of golden ear-rings was 1700 s. 17. 2. the 1100 s. 1 took it || 3. had restored the s. 10. I will give thece ten s. of silver by the year 2 Sam. 14. 26. Absalom weighed his hair, 200 s. 13. 11. I would have given thee ten s. and a girdle 24. 24. Druid bought own for fiftys, of Araunh I Kings 10. 16. six hundred s. of gold to one target 2 Kings 15. 20. exacted of each man 50s. of silver Chron. 21. 25. so David gave to Ornan 600 s. Nich. 5. 15. former governors had taken 40 s. by year 2 fer. 32. 9. I bought the field for 17 s. of silver Ezek. 4. 10. meat shall be by weight twenty s. a day See Sanctuary. SHELTER.

Job 24. 8. they embrace the rock for want of a s. Psal.61. 3. for thou hast been s. for me and a tower SHEPHERD.

See Sanctuary.

SHELTER.

Job 24. 8. they embrace the rock for want of a s. Psal.61. 3. for thou hast been s. for me and a tower SHEPHERD.

Gen. 49. 24. from thence is the s. stene of Israel 1 Sam. 17. 40. he put the stones into a s. bag he had Psal. 23. 1. the Lord is my s. I shall not want 80. 1. give ear, O s. of Israel, thou that leadest Eccl. 12. 11. the words which are given from one s. Isa. 38.12. mine age is departed from me as a s. stent 40.11. he shall feed his flock like a s. gather lambs 44. 23. the Lord that saith of Cyrus, he is my s. 63. 11. that brought them up with s. of his flock Jcr. 31. 10. and keep him as a s. doth his flock 43.12. array himself as a s. putteth on his garment 49. 19. who is that s. that will stand. 50. 44.

43.12. array himself as as, putteth on his garment 49. 19. who is that s. that vill stand, 50. 44. 51. 23. I will also break in pieces s. and his flock Ezek. 34.5. theywere scattered, because there is no s. 12. as a s. seeketh out his flock among the sheep 23. I will set up one s. over them, my servant David shall feed them and be their s. 37. 24. Amos 3. 12. as the s. takes out of mouth of the lien zeck. 10.2. they were troubled, bec. there was no s. 11. 15. take to thee the instruments of a foolish s. 16. b. I will raise un as, in the land

16. lo I will raise up a s. in the land 17.woe to the idle s.that leaveth the flock, sword 17. we to the idle s. that leaveth the flock, sword 13.7. awake, 0 sword, against my s. and my fellow John 10. 12. but he that is a bireling, and not s. 14. I am good s. know my sheep and am known 16. and there shall be one fold and one s. Heb. 13.20. our Lord Jesus that great s. of the sheep 1 Pet. 2, 25. but ye are now returned unto the s. 5.4. when the chief s. shall appear, ye shall receive

SHEE

SHEPHERDS.

Gen. 46. 32. men are s. | 47. 3. thy servants are s. Exod. 2. 17. and the s. came and drove them away 19. an Egyptian delivered us out of hand of s. 1 Sam. 25. 7. now thy s. with us, we hurt them not Cant. 1. 8. and feed thy kids beside the s. tents Isa. 13. 20. nor shall the s. make their folds there 31. 4. when multitude of s. is called forth ag. him 56. 11. and they are s. that cannot understand Jer. 6.3. the s. with their folcks shall come unto her 56. 11. and they are s. that cannot understand Jerr. 6. 3. the s. with their flocks shall come unto her 23. 4. I will set up s. over them who shall feed 25. 34. howl, ye s. || 35. the s. have no way to flee 36. a voice of the cry of the s. and a howling 33. 12. in all the cities shall be a habitation of s. 55. their s. have caused them to go astray Ezck. 34. 2. prophesy against the s. of Israel, wee to the s. of Israel, should not s. feed the flocks?

to the s. of Israel, should not s. feed the flocks?

8. my flock a prey, nor did my s. search for my flock, but s. fed themselves and not my flock 10, thus saith the Lord, behold I am against the s. neither shall the s. feed themselves any mere Amos 1.2. and the habitations of the s. shall mourn Mic. 5. 5. then shall we raise against him seven s. Nah. 3.18.14 y. s. slumber, O king of Assyria, nobles Zeph. 2. 6. the sea coasts shall be cottages for s. Zech. 10. 3. mine anger was kindled against the s. 11. 3. there is a voice of the howling of the s. 5. and their own s. pity them not 8. three s. also I eut off in one menth Luke 2.8. there were in the same ceuntry s.in field 18. these things which were told them by the s. 20. the s. returned, glorifying and praising God Isa. 30.14. there shall not be found a s. to take fire

Isa. 30.14. there shall not be found a s. to take fire SHERDS.

Ezek. 23. 34. theu shalt break the s. thereef

Ezek. 23. 34. thou shalt break the s. thereer SHERIFFS.

Dan. 3. 2. Nebuchadaezzar sent to gather the s.

3. then the s. and rulers were gathered together SHEW, Substantive.

Psal. 39. 6. surely every man walketh in a vain s.

Isa. 3. 9. the s. of their countenance doth witness

Luke 20. 47. and for a s. make long prayers

Gal. 6.12. as many as desire to make a fair s. in flesh Cal. 6.12. as many as desire to make a fair s. in flesh Col. 2.15. spoiled powers, made a s. of them openly 23. which things have s. of wisd. in will-worship SHEW-BREAD.

SHEW-BREAD.

See Signification on BREAD.

Exad. 25.30. shalt setupona tables-bread before me
35. 13. make the table, and the s-bread, 39. 36.

Num. 4.7. on table of s-bread shall spread a cloth
1 Sum. 21. 6, there was no bread, but the s-bread
1 Kings 7.48. table of 201d whereon the s-bread was
1 Chr. 9. 32. sens of Kohathites to prepare s-bread
32. 29. service both for the s-bread and fine flour
28. 10. David gave gold for the tables of s-bread
2. Chran. 9.4. a house for the continuel s-bread 2 Chron. 2. 4. a house for the continual s.-bread 4. 19. made tables whereon the s.-bread was set

4. 19. made tables whereon the s.-bread was set 13. 11. the s.-bread also set they in order 29.18. have cleansed thes.-bread table with vessels Mel. 10. 33. to charge ourselves for the s.-bread Mat. 12. 4. how he entered into the house of God, and did eat the s.-bread, Mark 2.26. Luke 6. 4. Heb. 9. 2. a tabernale, wherein was the s.-bread SHEW.

Exod. 7.9. Pharaoh shall speak, saying, s. miraele 9. 16. I raised thee up for to s. in thee my power 10. I, that I might s. my signs before him 13. 8. and thou shalt s. thy sen in that day 540 Exod.14.13.see the salvation L. wills. te you to-day 18. 20. shalt s. way they must walk, Deut. 1. 33. 25. 9. make it according to all that I s. thee

25. 9. make it according to all that I s. thee
33. 13. s. me now thy way | 18. s. me thy glory
Dout. 5.5. I stood to s. you the word of the Lord
7. 2. make no covenant, ner s. mercy unto them
13. 17. that the Lord may s. thee mercy
17. 9. they shall s. thee the sentence of judgment
10. thou shalt do as they shall s. thee, 11.
23. 50. not regard old, nor s. favour te young
32. 7. ask thy father, and he will s. thee
Josh. 5. 6. the Lord sware he would not s. the land
Judg. 1. 24. the spics said, s. us we pray thee, the
entrance into the city, and we will s. thee mercy
6. 17. then s. me a sign that thou talkest with me
1 Sam. 3. 15. Samuel teared to s. Eli the vision
8.9. s. them the manner of the king that shall reign
9. 6. man of God peradventure can s. us our way 9. 6. man of God peradventure can s. us our way 27. stand, that I may s. thee the word of God 10. 8. I will come and s. thee what thou shalt do 14. 12. come up to us, and we will s. you a thing 20. 2. my father will do nothing, he will s. it me 20.2 my father will do nothing, he will s. it me 12. if I then send not unto thee, and s. it thee 22. 17. they knew when he fled, and did not s. it 25. 8. ask the young men, and they will s. thee 25. 8m. 15. 25. he will s. me, both it and his habitat. 1 Kings 1. 52. if he will s. himself a worthy man 18. 1. came to Elijah, go s. thyself to Ahab, 2. 2kings 6.11. will ye nots.me which of us is for king 2 Chr. 16. 9. to s. himself strong in behalf of them Ezra 2. 59. they could not s. their fathers' house, whether they were of Israel, Nch. 7. 64. Nch. 9. 19. the pillar of fire to s. them light Esth. 1. 11. to s. the people and princes her beauty 2. 10. Mordecai charged her not to s. her kindred 4. 8. gave him a copy of the writing to s. Esther

4. 8. gave him a copy of the writing to s. Esther Job 10. 2. s. me wherefore thou contendest with me 11. 6. he would s. thee the secrets of wisdom 32. 6. I was afraid, durst not s. you my opinion 32. 6.1 was alraid, durst not s. you my opinion 33. 23. if a messenger to s. to man his uprightness Psal. 4. 6. many will say, who will s. us any good? 9. 14. that I may s. forth all thy praise in gates 16. 11. wilt s. me the path of hife, in thy presence 25. 4. s. me thy ways, O Lerd, teach me thy paths 14. the Lord will s. them his covenant 51. 15. and my mouth shall s. forth thy praise 11. 15. are not shell a forth thy information.

71. 15. my mouth shall s. forth thy righteeusaess 79. 13. we thy people will s. forth thy praise 85. 7 s. us merey, O Lord, grant us thy salvation 86. 17.s. me a token for good, that they may see it 88. 10. will thou s. wenders to the dead 92. 15. to s. that Lord is upright, he is my reck

92. 15. to s. that Lord is upright, he is my reck
94. 1. OG. whom viegeance belongeth, s. thyself
106. 2. who can s. forth all his praise?
Prov. 18. 24. a man must s. himself friendly
13a. 27. 11. he that formed them will s. no fixeur
30. 30. the Lord shall s. lightning down of his arm
41. 22. let them bring them forth and s. us what
shall happen, let them s. the former things

23. s. the things that are to come hereafter 43. 9. who among them can s. us former things? 21. people have I formed, shall s. forth my praise 44. 7. things that are coming, let them s. to them 46. 8. remember this, and s. yourselves men 49. 9. say to them in darkness, s. yourselves 79. 5. say to them in datases, s. yourselves 58. 1. s. my people their transgression and sins 60. 6. they shall s. forth the praises of the Lerd 12er. 16. 10. thou shall s. them all these words 13. into a land, where I will not s. you favour

13. Into a land, where I will not s, you have if 42. 3. thy God may s, us the way we may walk 51. 31. to s, the king of Babylon his city is taken Ezek. 22. 2. thou shalt s, ber all her abominations 33. 31. for with their mouth they s, much love 37. 18, wilt then not s, us what thou meanest? 40. 4. set thine heart upon all that I shall s. thee 43. 10. son of man, s. the house to house of Israel 11. s. them the form of the house and fashion Dan. 2. 2. the sorcerers for to s. king his dreams 4. and we will s. the interpretation, 7.
6. if ye s. the dream and interpretation, therefore

s. the dream and interpretation thereof 10. not a man that can s. the king's matter 16. he would s. the king the interpretation 27. the secret cannot the wise men s. to the king 27. the secret cannot the wise men s. to the king 4. 2. I thought it good to s. the signs and wonders 5. 7. whosever shall s. me the interpretation 9. 23. conumand came, and I am come to s. thee Hab. 1. 3. why does thou s. me injuity?

Mat. 8. 4. go thy way, s. thyself to the priest, and offer the gift, Mark 1. 44. Luks 5. 14. | 17. 14. 11. 4. go and s. John those things ye do hear 12. 18. be shall s. judgment to the Gentiles 14. 2. he is risea, therefore mighty works do s. forth themselves in him, Mark 6. 14. 16. 1. the Pharisees desired be weuld s. a sign 22. 19. s. me the tribute money, Luke 20. 24. 4. 1. came to s. him the building of the temple 24. for there shall arise false Christs, and shall s. great signs and wonders, Mark 13. 22.

Mark 14. 15. he will s. you a large upper room furnished, there make ready for us, Luke 22. 12. Luke 1. 19. I am sent to s. thee these glad tidings 8. 39. s. how great things God hath done to thee John 5. 20. he will s. him greater works than these 7. 4 if thou do these things a threafter the world 7. 4. if thou do these things s. thyself to the world 11. 57. if any knew where be was they should s. it

11. 57.11 any knew where he was they should s.it
14. 8. s. us the Father and it sufficeth us, 9.
16. 13. and he will s. you things to ceme
14. he shall receive of mine, and s. it to you, 15.
25. but I shall s. you plainly of the Father
7. 3. and come into the land which shall s. thee

7. 3. and come into the land which I shall s. thee 12. 17. and he said, go, s. these things to James 16. 17. the men who s. to us the way of salvation 24. 27. Felix willing te s. the Jews a pleasure 96. 23. that he should s. light to the people Rom. 2. 15. who s. the work of the law written 9. 17. 1 have raised thee, that I might s. my power 22. what if God, willing to s. his wrath, endured 1 Cor. 11. 26. ye do s. the Lord's death till he come 12. 31. yet s. 1 to you a mere excellent way 15. 51. I s. you a mystery, we shall not all sleep 2 Cor. 8. 24. s. ye to them the proof of your love Eph. 2. 7. that he might s. the exceeding riches 1 Thess. 1.9. for theythernselvess. of us whatmanner 1 Tim. 1. 16. that Christ might s. all long-suffering 1 Thess 1.9. for they themselvess. of us whatmanner 1 Tim. 1. 16. that Christ mills t. all long-suffering 5. 4. let them learn first to s. picty at home 6. 15. which in his times he shall s. who is the 2 Tim. 2. 15. study te s. thyself approved to God Heb. 6. 11. that every one of you s. the same dili. 17. God willing to s. to the heirs of promise Jam. 2. 18. s. me thy faith without thy works 3.13. let him s. his works out of god conversation 1 Pet. 2. 9, ye should s. forth the praises of him 1 John 1. 2. und s. unto you that eternal life Rev. 1. 1. he sent his angel to s. his servants, 92. 6.

Gen. 12. 1. get thee unto a land that I will s. thee Exod. 33. 19. I will be gracious to whem I will he gracious to whem I will be gracious to I will s. mercy

Exod. 33. 19. 1 will be gracious to whem I will be gracious, I will s. mercy on whom I will I s. mercy Judg. 4. 92. I will s. thee man whom thou seekest 1 Sam. 16. 3 I will s. thee what thou shalt do 20. 13. to do thee evil, then I will s. it thee 1 Kings 18. 15. I will surely s. myself to Ahab 2 Kings 7.12. I will s. vo what Syrians have done Job 15. 17. I will s. thee that which I have seen 30. 10. I become! 32. 10. I also will s. mine opinion, 17. 136. 2. Psal. 9. 1. I will s. forth all thy marvellons works 50. 23. I will s. forth all thy marvellons works for 23. I will s. the salvation of God, 91. 16. Jer. 18. 17. I will s. them the back, and not face Jer. 18. 17. I will s. them the back, and not face 33. 3. I will s. thee great and mighty things 42. 12. I will s. mercies unto you, cause to return Dan. 2. 24. I will s. the king the interpretation 10. 21. but I will s. thee what is noted in script. 11. 2. and now I will s. thee the truth. Behold Joel 2. 30. I will s. wonders in heaven, Jets 2. 19. Mic. 7. 15. I will s. to him marvellous things Nah. 3. 5. I will s. the nations thy nakedness Zech. 1. 9. angel said, I will s. thee what these be Luke 6. 47. I will s. you to whom he is like Jets 3. 6. I will s. thee my faith by my works Jam. 2. 18. I will s. thee my faith by my works Rev. 4. 1. I will s. thee things which must be 17. 1. I will s. thee the judgment of the whore 21. 9. I will s. thee the bride the Lamb's wife

See KINDNESS SHEWED.

SHEWED.

Lev. 13. 19. a white spot, and it be s. to priest, 49.

Num. 13. 26. and s. them the fruit of the land

Deut. 34. 12. which Messes. in the sight of Israel

Judg. 1. 25. and when he s. them the entrance

4. 12. s. Sisera, that Barak was gone up to Tabor

13. 10. the woman made haste, and s. her husband

16. 18. come up, for he hath s. me all his heart

Ruttle. 11. it hath been s. me all that thou hast done

18. 2m. 11. 9. came and s. it to the men of Jabesh

19. 7. Jonathan s. him all those things

22. 21. A biathar s.Dav.that Saul had slain priests

24. 18. Sanl said to David, thou hast s. this day

24. 18. Saul said to David, thou hast s. this day how then hast dealt well with me

2Sam.11.22, messenger s. David all Joab had sent 1 Kings 1.27, theu hast not s. it to thy servant 16.27, Ouri, and his might that he s. 22.45, 2 Kings 6.6, where fell it? he s. him the place 11.4, took an oath, and s. them the king's son 20.13, Hezekiah hearkened to them, and s. them

20. 13. Hezekiah hearkened to them, and s. them all the house of his precious things, Isa. 39. 2.

15. there is nothing I have not s. them, Isa. 39. 2.

15. there is nothing I have not s. them, Isa. 39. 4.

15. the I have s. the self one kindred, 20.

2. 10. Esther had not s. her people not kindred, 20.

3. 6. for they had s. him the people of Nordecai Job6.14.to afflicted pity should be s. from his friend Psal. 71. 18. until I have s. thy strength to this gen. 105. 27. they s. his signs among them, Jacts 7. 36.

142. 2. poured my complaint, 1 s. before him my Prov.26.36. his wickedness shall be s. before cong. Eccl. 2. 19. labour, wherein I have s. myself wise Isa. 40. 14. who taught bim knewledge, and s. to him the way of understanding?

Exck. 22, 26, they s. no difference between clean Mat. 23, 11, and s. to chief priests all things done Luke 4, 5, devil s. him all kingdoms of the world 7, 18, the disciples of John s. him these things 10, 37, and he said, he that s. mercy on him 14, 21, that serv. came and s. his lord these things 10, 37, that the dead are missel. Messes s. at high

14. 21. that serv. came and s. his lord these things 20, 37. that the dead are raised, Moses s. at bush John 10, 32. many good works have I s. you 20, 20. he s. unto them his hands and his side 21.1. Jesus s. hims. again to disciples, 14. Acts 1.3. Acts 4. 22. on whom this miracle of healing was s. 7. 26. Moses s. himself to them as they strove 36, after he had s. wonders and signs 52. which s. before of the coming of the just One 11. 13. he s. how he had seen an angel in his house 19.18. many that believed cenfessed, s. their deeds 20. 20. but have s. you all things, hew so labouring 32. 22. tell no man thou hast s. these things to me 26. 20. but first Paul s. to them of Damascus 24. 2 the barbarous people s. no little kindness 21. none of brethren s. or spake any harm of thee 1 Cor. 10, 23, eat not, for his sake that s. it Hcb. 6. 10, love which ye have s. toward his name Jam. 2. 13. shall have judgment that s. no mercy Rec. 21. 10. angel s. me the great city Jerusalem

Heb. 6. 10. love which ye have s. toward his name Jam. 2. 13. shall have judgment that s. no mercy Rev. 21. 10. angel s. me the great city Jerusalem 22. 1. he s. me a pure river of water of life 8. I fell down to worship the angel who s. me God or J. ord SHEWE D. expressly, or implicitly. Gen. 19. 19. thy mercy s. to me in saving my hife 24. 14. that thou hast s. kindness te my master 32. 10. not worthy of the least of the mercies s. 39. 21. the Lords. Joseph mercy, and gave favour 41. 35. God s. Pharaon what he is about to do 39. ferasmuch as God hath s. thee all this 48. 11. and lo, God hath s. me also thy seed Exod. 15. 25. he cried, and the Lords. him atter 25. 40. look thou make them after the pattern the in the mount, 26. 30. | 27. 8. Heb. 8. 5. Lev. 24. 12. that the mind of the Lord had s. Moses 14.11. all signs I have s. among them, Deut. 6. 22. Pout. 4. 36. and upon earth he s. thee his great fire 5. 24. behold, the Lord our God s. us his glory 34. 1. the Lords. In mall the land of Gilead Judg. 13. 23. nor would he have s. all these things Kings 36. Solomon said, thou hast s. to thy servant David my futher great mercy, 2 Chron. 1. 8.

1 King \$3.6. Solomon said, thou hast s.to thy servant David my father great mercy, 2 Chron. 1. 8. 2 Kings 8. 10. Lord hath s. me, he shall surely die 13. the Lord hath s. me that thou shalt be king 2 Chron. 7. 10. for goodness the Lord had s. David Ezra 9. 8. grace hath been s. from Lord our God Psal. 31. 21. he hath s. me his marvellous kindness 60. 3. thou hast s. thy people hard things 71. 20. thou hast s. me great and sore troubles 78. 11. they forgat his wonders he had s. them 98. 2. his righteousness hath s. in sight of heathen 111. 6. he s. his people the power of his works 118. 27. God is the Lord who hath s. us light Isa. 26. 10. let favour be s. to wicked, yet not learn 43. 12. I have s. when three was no strange god

43. 12. I have s. when there was no strange ged 48. 3. I s. them, I did them suddenly, came to pass

48. 3. 1 s. them, I did them suddenly, came to pass 5. before it came to pass 1 s. it theo Jer. 24. 1. the Lord s. me two baskets of figs 33. 21. this is the word that the Lord hath s. me 20. 11. gave statutes and s. them my judgments Jamos 7. 1. thus hath the Lord s. me, 4. 18. 1. Mic. 6. 8. he hath s. thee, O man, what is good Zeek. 1. 20. and the Lord s. me four carpenters 3.1.he s. me Joshua standing before angel of Lord Inste 1. 51. he hath s. strength with his arm 58. heard how Lord had s. great morey on her Jets 3. 18. but those things which God before hads. 10. 23. God s. I should not call any man commen 40. God raised him the third day and s. him Rom. 1. 19. is manifest, for God hath s. it to them 2 Pet. 1. 14. even as our Lord Jesus hath s. me \$\frac{3}{2} \text{HEVEDST}. \text{Mk. 9. 10. and s. signs and wonders upon Pharaoh

SHEWEDST.

Nok. 9. 10. and 8. signs and wonders upon Pharach
Jer. 11. 18. I know it, then thou s. me their doings
SHEWEST.

Job 10. 16. thou s. thyself marvellous upon mo
Jer. 32. 18. thou s. loving-kindness to theusands
John 2.18. Jews said, what sign s. thou to us? 6. 30.
SHEWETH.

Gen. 41.28. what God is about to do, be s. to Pharach
Num. 23. 3. whatsoever he s. me, I will tell thee
1Sam. 22. 8. none s. me that my son made a league
2 Sam. 22. 3.1. he s. mercy to his anointed, to David,
and to his seed for evermore, Psal. 18. 50.

Job 36. 9. he s. them their work and transgressions
33. noise thereof s. concerning it, the cattle also
Psal. 19. 1. and the firmament s. his handy work
2. and night unto night s. knowledge
112.5. good man s. favour, and lendeth, will guide

2. and night unto night s. knowledge 112.5. good man s. favour, and londeth, will guide 147. 19. he s. his word unto Jacob, his statutes Pron. 12. 17. he that 'speaks truth, s. forth right. 27. 25. the hay appears, the tender grass s. itself Isa. 41. 26. yea, there is none that s. your words

Mat. 4. 8. and s. him all kingdoms of the world John 5. 20. Father leveth, and s. the Son all things SHEWING.

SHEWING.

Exod.20.6.aods.mercy unto thousands, Deut. 5.10.
Psal.78.4. s. to generation to come praises of Lord
Cant. 2. 9. my beloved s. himself thro' the lattice
Dan. 4. 97. break off thine iniquities by s. mercy
5.12. s.of hard sentences found in the same Daniel
Luke 8. 1. s. glad tidings of the kingdom of God
Acts 9. 39. and s. the coats which Dorcas made
18. 28. s. by scripture that Jesus was Christ
2 Thess. 2. 4. as God, s. himself that he is God
Tit.2.7.in all things s.thyself pattern of good works
10. not purloining, but s. all good fidelity
3. 2. but be gentle, s. all meckness to all men
SHEWING.
Luke 1.80. was in deserts till day of his s. to Israel

Luke 1.80. was in deserts till day of his s. to Israel SHIELD

Is a piece of defensive armour: The common ma-terials of a shield were wood: It was covered a piece of aspirator in the trials of a shield were wood: It was covered with leather, with plates of gold, or brass. Sometimes they were made all of gold, or brass. Those that Solomon made were of massy gold, 1 Kings 10. 17. Shishak king of Egypt took these away, and Rehoboam made others of brass to serve in their stead, 1 Kings 14. 00. 97

26, 27.
In scripture God is often called the shield of his people: I am thy shield, says God to Abraham, Gen. 15. 1. I will protect and defend thee. The Psalmist says, Thou, Lord, with bless the righteous; with favour wilt thou compass him as with a shield, Psal. 5. 12. With thy love and gracious providence thou wilt keep him safe on every side. Princes and great men are also called the shield of the people, because by their office they are, or should be, the common parents and protectors of their people, to defend them from all oppressions and injuries. Psal. 47. 9, The shields of the earth belong unto God, are dependent upon him. Faith in seripture is likewise called a shield, Eph. 6. 16. because it derives strength from Christ for overcoming the temptations of Satan.

Satan. They hung up their shields upon towers for ornaments, or as trophies of victory, to make use of them upon occasion. The tower of David was adorned with a thousand shields. Cant. 4. 4. Thy nock is like the tower of David, builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. By neck, Commentators understand the grace of faith.

lor an armoury, whereon there hang a thousand bucklers, all shields of mighty men. By neck, Commentators understand the grace of faith, which, as is said, is called a shield; and this shews that by faith the church is strong and victorious over all her enemies.

Gen. 15. 1. 1 am thys. and exceeding great reward Deut. 33. 29, saved by the Lord, the s. of thy help Jadg. 5. 8. 1 Deborah arese a mother in Israel, was there a s. or spear seen among 40,000 in Israel? Sam. 17. 7. one bearing a s. went before him, 41. 45. thou comest to me with a spear and a s. 2 Sam. 1. 21. there the s. of the mighty is vilely cast aways, of Scall as tho' not anointed with oil 23.3. he is my s. Ps. 3. 3. [28.7.] 119. 114. [144.2.36, givenme the s. of thy salvation, Psad. 18.3. Kings 10.17. three pounds of gold went to one s. 2 Kings 19. 32. he shall not eome before it with a s. nor cast a bank against it, Isa. 37. 33. 1 Chron. 12. 8. the Gadites that could handle s. 24. the children of Judah that bare s. and spear 34. of Naphtali with s. and spear 37,000 2 Chr. 25. 5. choice men that could handle sp. and s. Job 30. 23. glittering spear and s. rattleth ag. him

2 Ckr.25.5. choice men that could handle sp. and s. Job 39. 23. glittering spear and s. rattleth ag. him Fsal.5.12. with favour with compass him as with s. 33. 20. the Lord is our s. 59. 11. | 84. 9. | 89. † 18. 35. 2. take hold of the s. and buckler, and stand 76. 3. there brake he the arrows of how, the s. 84.11. L. G. is sun and s. will give grace and glory 91. 4. his truth shall be thy s. and buckler 115. 9. he is their help and their s. 10; 11. Prov. 30. 5. he is a s. to them that put trust in him Isa. 21. 5. arise, ye princes, and anoint the s. 22. 6. Elam bare quiver, Kir uncovered the s. Jer. 46. 3. order buckler and s. draw near to battle 9. come forth, Libyans, that handle the s. Ezek. 23. 24. they shall set ag. thee buckler and s. 37. 10. they hanged the s. and helmet in thee, 11. Nah. 2. 3. the s. of his mighty men is made red Eph. 6. 16. above all taking the s. of faith

SHI

2 Chr. 11. 12, in every several city put s. and spears
14. 8. out of Benjamin that bare s. 17. 17.
26. 14. Uzziah prepared for them s. and spears
3. 5. Hezek, made darts and s. in abundance, 27.
3. 3. 5. Hezek, made darts and s. in abundance, 27.
3. 3. 5. Hezek, made darts and s. in abundance, 27.
3. 3. 6. Hezek made darts and s. in abundance, 27.
3. Joh 41. † 15. streng pieces of s. are his pride
4. Psol. 47. 9. the s. of the earth belong to God
1 Cant. 4.4 whereon hang buckl, all s. of mighty men
1 Jer. 51. 11. make bright the atrows, gather the s.
1 Ezek. 38. 4. even great company with buckl, and s. 5.
39. 9. they shail burn the s. and the weapons
39. 9. they shail burn the s. and the weapons
4. This word is found in the title of Psal. 7. It
4. cometh from another Helrew word which
4. signifies to stray or wander; whence some do
4. enjecture, that it was avarious song, running
4. from one kind of tune into another; and that it
4. was used in great anguishes of heart, when as
4. the thoughts and stirrings of the heart, through
4. the greatness of trouble, do vary and fall from
6. one strain to another in a straying and scat1. tering manuer.

5. Some think it is an instrument of Music; others

one strain to unother in a straying and scattering manner, ome think it is an instrument of Music; others translate it, The error of David; others, The secret of David; others, The delight of David; and others again, The disquiet of David. Some think it ought to be translated, A song of trought in the sound sould in of David. The Arabic word Schaga significs, to be in treuble; and the Hebrew word Schagah, or Shagah, to rejoice, to be comforted.

SHILOH.

rejoice, to be comforted.

One of the glorious names of the Messias, denoting him to be the only procurer of our happiness; andour alone peace-maker with Gad: for it importeth a Saviour, or happy, blessed, peaceable, or a peace-maker, éve. from the root Shlahn, he was quiet, and in peace; he was sofe and happy. It is found Gen. 49. 10, 'The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shilou come, and unto him shall the gathering of the people be. 401 Christian commentators agree, that this word ought to be understood of the Messiah; of Jesus Christ. Jerom translates it by Qui mittendus est. He who is to be sent, and manifestly reads Shiloach, sent, instead of Shiloh. The Septuagint translate it, Until the coming of him to whom it is reserved for him. Some translate, The sceptre shall not depart from Judah, till he comes to whom it belongs: Others, till the coming of the Peace-maker, or the Pacific; or of prospetity: Others, till the birth of him who shall be born of a woman, who shall enceive without the knowledge of a man. Otherwise, the sceptre shall not depart from Judah, till its end, till its ruin, till the downfall of the kingdom of the Jesus: A certain author derives Shiloh from shalah, which is momentumes signifies to be weary, to suffer till his labours, his sufferings, his passion, should come to pass.

should come to pass.

SHINE.

Num. 6. 25. the Lord make his face s. upon thee Job 3. 4. that day be dark; neither let light s. on it 10. 3. thou shouldest s. on counsel of the wicked 11.17 thou shalt s. forth, thou shalt be as morning 18. 5. and the spark of his fire shall not s. 22. 28. and the light shall s. upon thy ways 36. 32. the light he commandeth it not to s. 37. 15. when he caused the light of his cloud to s. 41. 18. by his necesings a light doth s. and his eyes 39. he maket ha path to s. after him Psal. 31. 16. make thy face to s. upon thy servant 67. 1. cause his face to s. upon us, 80. 3, 7, 19. 50. 1. that dwellest between cherubims, s. forth 104. 15. and oil to make his face to s. and bread 119. 135. make thy face to s. upon thy servant Eccl. 8. 1. a man's wisdom maketh his face to s. 50. 1. arise, s. for thy light is come, glory of Lord 25. 50. 1. the moon shall not cause her light to s.

18 13.9. he is their help and their s. 10; 11.

Prov. 30, 5. he is a s. to them that put trust in him Isa. 21.5. a rise, ye princes, and anoint the s. 22. 6. Elam bare quiver, Kir uncovered the s. 22. 6. Elam bare quiver, Kir uncovered the s. 23. 6. Elam bare quiver, Kir uncovered the s. 24. 6. So and the second trust of the

Acts 9. 3. suddenly there s, about him a light 12.7. the angel came, and a light s. in the prison 2 Cor. 4. 6. for God hath s. in our hearts to give light SHINETH.

SHINETH.

Job 25.5. behold even to the moon, and it s. not Psal. 139, 12, but the night s. as the day Prov. 4. 18. as shining light that s. more and more Mat. 24. 27. as lightning s. even to the west Luke 17. 24. and s. to other part under heaven John 1.5. the light s. in darkness, and the darkness 2 Pct. 1. 19. as to a light that s. in a dark place 1 John 2. 8. darkness is past, the true light now s. Rev. 1. 16. his countenance was as the sun s. SIIINING.

2 Sam 23. 4. as grass soringing by elear s. after rain

Rev. 1. 16. his countenance was as the sun s. SIIINING.

9. Sam. 23. 4. as grass springing by elear s.after rain Prop. 4. 16. the path of the just is as the s. light Isa. 4.5. will create the s. of a flaming fire by night Joel 2. 10. the stars shall withdraw their s. 3. 15. Hab. 3.11. they went at the s. of thy glittering spear Mark 9. 3. his rainent became s. white as snow Inke 11. 36, when the s. of a candle giveth life 24. 4. two men stood by them in s. garments John 5. 35. he was a burning and a s. light Jets 26. 13. a light above the brightness of sun s. SHIP.

Prov. 30. 19. the way of a s. in the midst of the sea Isa. 33. 21. no gallant s. shall pass thereby Jonah 1. 3. Jonah found a s. going to Tarshish 4. a tempest, so that the s. was like to be broken 5. mariners cast forth the wares into the s. Mat. 4. 21. in a s. with Zebedee their father 22. and they left the s. and follewed him 8. 24, that the s. was tossed with waves, Mark 4. 37. Mark 1. 19. who were in the s. mending their nets 20. they left their flather Zebedee the in the s. 4. 38. he was in the hinder part of the s. asleep 8. 14. neither had they in the s. but one loaf

20, they left their father Zebedee in the s.
4, 38. he was in the hinder part of the s. asleep
8, 14, neither had they in the s. but one loaf
John 6, 21, and immediately the s. was at the land
21, 6, he said cast the net on right side of the s.
Jets 20, 33, and they accompanied him to the s.
21, 2, finding a s. sailing over unto Phenicia
27, 2, and entering into a s. of Adramyttium
SHPS.

Gen. 49. 13. Zebulun shall be a haven for s.

Gen. 49. 13. Zebulun shall be a haven for s. Num. 24. 24. and s. shall come from Chittim Deut. 28. 68. L. shall bring thee into Egypt with s. Judg. 5. 17. and why did Dan remain in s.? 1 Kings 9. 26. king Solomon made a navy of s. 22. 48. Jehoshaphat made s. of Tarshish to go to Ophir, the s. were broken, 2 Chron. 20. 37.

49. let my servants go with thine in the s. 2 Chron. 8. 18. Huram sent him by his servants, s. 9. 21. king's s. went to Tarshish every three years Job 9. 26. they are passed away as the swift s. Psat. 48. 7. thou breakest the s. of Tarshish 104. 26. there go the s. there is that Leviathan 107. 23. they that go down to the sea in s. that do Prov. 31. 14. she is like the merchant s. she brings

107. 23, they that go down to the sea in s. that do Prov. 31. 14. she is like the merchant s. she brings Isa. 2. 16, the day of Lord on the s. of Tarshish 23. 1. howl, ye s. of Tarshish, no entering in, 14. 43. 14, the Chaldeans, whose cry is in the s. 60. 9, the s. of Tarshish first, to bring thy sons Ezck. 27. 9, all s. of the sea with their mariners 25. s. of Tarshish did sing of thee in thy market 29, the pilots shall come down from their s. 30. 9, the messengers go forth from me in s.

29, the pilots shall come down from their s.
30, 9, the messengers go forth from me in s.
Dan. 11. 30, for s. of Chittim shall come ag. him
40, king of the north shall come with many s.
Luke 5. 7. they filled hoth the s. they began to sink
Jam. 3.4. behold also the s. though they be great
Rev. 8.9, the third part of the s. were destroyed
18. 17. the company in s. stood afar off and cried
19. wherein were made rich all that had s.
Each 97.5 have made all thy s.-baards of fir-trees

SHIP-BOALDS.

Ezek. 27.5. have made all thy s-boards of fir-trees SHIP-MASTER.

Jonah 1. 6. s. said, what meanest thou, O sleeper?
Rev. 18. 17. every s. and sailors afar off, cried SHIP-MEN.

1 Kings 9.27. Hiram sent s. that had knowl. of sea Acts 27. 30, the s. were about to flee out of the ship SHIPPING.

John 6. 24. they took s. and came to Capernaum SHIPWRECK. 2 Cor. 11. 25. onee was I stoned, thrice I suffered s 1 Tim. 1.19. some concerning faith have made s.

SHITTAH-TREE Isa. 41. 19. I will plant in the wilderness the s.-tree SHITTIM-WOOD. Exod. 25. 5. and badgers' skins and s.-wood, 35.7. 10. shall make an ark of s.-w. 37.1. Deut. 10.3.

10. shall make an ark of s.-w. 37.1. Deut. 10.3. 13. thou shalt make staves of s.-wood, 28. [ 97. 6. [ 37. 4, 15, 28. ] 38. 6. [ 37. 4, 15, 28. ] 38. 6. 15. make boards for tabernacle of s.-wood, 37. 10. 26. 15. make boards for tabernacle of s.w. 36. 20. 26. theu shalt make bars of s.-wood, 36. 31. 32. upon four pillars of s.-wood, 37. [ 36. 36. 27. 1. thou shalt make an altar of s.-wood, 30. 1. 542

Exod.35.24.every man with whom was found s.-w. SHIVERS

Rev.2.27. as vessels of a potter shall be broken to s. SHOCK.

Job 5. 26. like as s. of eorn cometh in his season SHOCKS.

Judg. 15. 5. Samson burnt up the s. and standing SHOD. [corn 2 Chron. 28. 15. took the captives and s. them Ezek. 16.10.1 s. thee with badgers' skin and girded

Mark 6. 9. be s. with sandals, put not on two coats

Eph. 6. 15. s. with the preparation of the gospel

SHOE

Eqn. 6. 15. 8. With the preparation of the gospel Is put for, [1] The ground under feet, Deut. 33. 25. [2] The weakest means, Psal. 60. 8. | 108. 9. [3] Freedom from danger, Cant. 7. 1. [4] A contemptible price, Amos 2. 6. | 8. 6. To cast the shee over a country, is to subdue that country, &c. Psal. 60. 8. To loose the shoe was, [1] A sign of reverence, Exod. 3. 5. [2] of disgrace, Deut. 25. 10. [3] Of a contract, Ruth 4. 7. [4] Of mourning, Ezek. 24. 17. The Apostle exhorts the Ephesians to have their feet shod with the preparation of the gospel of peace, Eph. 6. 15. that is, to have a prepared and resolved frame of heart, which the gospel teaches and works; and which, like leg or foot-harms, would enable them to walk with a steady pace in the ways of religion, notwithstanding the hardships, dangers, and difficulties that attend it.

ties that attend it.
To go barefoot was a sign of mourning and humiliation: David went up by the ascent of mount Olivet barefoot, 2 Sam. 15.30. See Isa. nount Olivet barefoot, 2 Sam. 15.30. See Isa. 20. 2, 4 Ezek. 24. 17. The man that refused to raise up seed unto his brother deecased, had his shoe taken off by his brother's wife in presence of the elders, Deut. 25. 9. This was done partly as a sign of his resignation of his right to the woman, and her husband's inheritance, as the plucking off the shee signifies in Ruth 4.7. and partly, as a note of infamy; to signify that he deserved to be treated like a servent or easilies who in taken of submission. to signify that he deserved to be treated like a servant or captive, who in token of submission and obedience went bare-foot, Isa. 20. 4. It is said, Psal. 60. 8, Over Edom will I cast my shoe. I will take possession of them, I will trample upon them, and use them like slaves. A pair of shoes in Amos 2. 6. denotes a small inconsiderable bribe. To bear one's shoes, or untie the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. II. Mark 1.7. Luke 3. II.

untie the latchet of one's shoes, is to perform the meanest services for him. See Mat. 3. 11. Mark 1. 7. Luke 3. 16. Deut. 25. 9. his brother's wife shall loose his s. 10. the house of him that hath his s. loosed 29. 5. thy s. is not waxen old upon thy foot Josh. 5. 15. thy s. from off thy foot, for the place Ruth 4.7. man placked off his s. and gave it to him 8. buy it for thee, so he drew off his s. Psal. 60. 8. over Edom will I cast off my s. 108.9. \$4.00. 8. and out off thy s. from thy foot, be did so

Is a. 20, 2, and put off thy s. from thy foot, he did so SHOE-LATCHET.

Gen.14.23.I will not take from thread to a s.-latchet John 1.27. whose s.-latchet 1 am not worthy to loose

Exod. 3. 5. put off thy s. from thy feet, Acts 7.33. 12. 11. thus shall ye eat it with your s. on your feet Deut. 33. 25. s. shall be iron and brass, as thy days

Deut. 33. 25. s. shall be from and brass, as thy days. Josh. 9.5 old s. and clouted upon their feet, old gar. 13. our s. are become old with a long journey 1 Kings 2. 5. put the blood in his s. on his feet Cant. 7. 1. how beautiful are thy feet with s.! Isa. 5. 27. nor the latchet of their s. be broken Ezek. 24. 17. put on thy s. upon thy feet, 23. Amos 2.6. because they sold the poor for a pair of s. 8. 6. thet warmen buy the needly for a nair of s. Amas 2.0. necause they som the poor in a pair of s.

8. 6. that we may hay the needy for a pair of s.

Mat. 3. 11. whose s. I am not worthy to bear
10. 10. provide neither s. nor staves, Luke 10. 4.

Mark 1. 7. latchet of whose s. I am not worthy
to stoop down and unloose, Luke 3. 16.

Acts 13. 25.

Luke 15.22. put a ring on his hand, and s.on his feet 22. 35. when I s. you without purse and s. SHONE.

Exod. 34, 29, wist not that the skin of his face s. Exod. 34. 29. wist not that the skin of his face s. 30, the skin of his face s. they were afraid, 35. 2 Kings 3. 22. rose up early, sun s. upon the water Luke 2. 9, glory of Lord s. round about them Acts 22. 6. suddenly there s. from heaven great light round about me.

Rev. 8. 12. the day s. not for a third part of it SHOOK.

2 Sam. 6, 6. Uzzah took hold, for oxen s. the ark

22. 8. the earth s. Psal. 18.7, [68.8, [77.18.]

Noh. 5, 13. Is. my lap, and said, so God shake

18.a. 23. 11. he stretched out and s. the kingdoms Acts 13. 51. but they s. off the ds. the singulars Acts 13. 51. but they s. off the ds. to their feet 18. 6. he s. his raiment, and said unto them 28.5. he s. off beast into the fire and felt no harm. Heb. 12. 26. whose voice then s. the earth

SHOOT.

SHOOT.

Exod. 36. 33. he made the middle bar to s. through 1 Sam. 20. 20. I will s. three arrows on the side 66. run, find out now the arrows which I s. 2 Sam. 11. 20. knew ye not that they would s.? 2 Kings 13. 17. then Elisha said, s. and he shot 19. 32. he shall not s. an arrow there, Isa. 37. 33. 1 Chron. 5. 18. valiant men able to s. with how 2 Chron. 5. 18. valiant men able to s. with how 2 Chron. 5. 15. he made engines to s. arrows Psal. 11. 2. they may privily s. at upright in heart 22. 7. they s. ouè the lip, they shake the head 58. 7. when he bendeth his bow, to s. his arrows 64. 3. to s. their arrows, even bitter words 4. that they may s. in secret at the perfect 7. but God shall s. at them with an arrow 144. 6. s. out thine arrows, and destroy them

1. But God shall s. at them with an arrow 144.6. s. out thine arrows, and destroy them Jer. 50. 14. all ye that bend the bow, s. at her Ezek. 31. 14. nor s. up their top among boughs 36. 8. ye shall s. forth your branches and yield Luke 21. 30. when they now s. forth, ye know SHOOTERS.

2 Sam. 11.24. s. shot from off the wall on thy serv. SHOOTETH.

Job 8. 16. and his branch s. forth in his garden 360 8. 10. and his branch s. forth in this garden 15a.27.8. in meas, when it s. forth, thou wiit debate Mark 4. 32. mustard seed s. out great branches SHOOTING.

1 Ciron. 12. 2. could use right hand and left in s. Amos 7. 1. in the s. up of the latter growth SHORE.

Mat. 13. 2. the whole multitude stood on the s. 48. which when it was full, they drew to s. John 21. 4. when morning, Jesus stood on the s. Acts 21. 5. we kneeled down on the s. and prayed

Jets 21. 5. we kneeled down on the s. and prayed 27. 39. they discovered a certain creek with a s. 40. hoised up the main-sail and made toward s. See SEA.

SHORN.

Canl. 4.2. teeth like a flock of sheep that are even s. Acts 18.18. having s. bis lead in Cenchrea, had yow 1Cor. 11.6. if women be not covered, let her be s. if it be a shame to be s.or shaven, let her be covered SHORT.

SHORT.

Num.11.23.Moses said, is the Lord's hand waxen s.

Job 17. 12. the light is s. because of darkness
20. 5. the triumphing of the wicked is s.

Psal. 89. 47. remember how s. my time is

Rom.3.23.all have sinned and come s.of glory of G.

9.25. because a s. work will Lord make on earth 3. 25. Decause a s. Work with Lord miace of earth 1 Corr. 7. 29. this I say, brethren, the time is s. 1 Thess. 2. 17. being taken from you for a s. time Rec. 12. 12. he knoweth that he hat hut a s. time 17. 10. when he cometh, ye must continue s. spaco See Cover, Curr. SHORTENED.

Psal. 89. 45. the days of his youth hast thou s. 102. 23. he weakened my strength, he s. my days Prov. 10. 27. the years of the wicked shall be s. 1sa.50.2; is my band s. at all, that it cannot redeem? 59.1. behold, the Lord's hand is not s. not to save Mat. 24. 22. except those days should be s. no flesh be saved, but for the elect's sake s. Mark 13. 20. SHORTER.

Isa.28.20. the bed is s. than that a man can stretch SHORTLY.

Gen.41,32.is established, God wills, bring it to pass Jer.27.16.vessels shall s. be brought ag, from Baby, Ezek. 7.8. now will I s. pour out my fury upon thee Jets 25.4 that he himself would depart s. thither Rom.16.20.G. of peace bruise Sat.under your feet s. I Cors. 4.19.1 will come to you s. if the Lord will Phil. 2.19.1 thill to be some the second property of the second pour feet s. 1.3. The second property of the second pour feet s. 1.3. Second pour feet s. 1.3.

24. I trust to send 1 informers s. unto you 24. I trust, that I also myself shall come s. 1 Tim. 3. 14. I write, hoping to come unto thee s. 2 Tim. 4. 9. do thy diligence to come s. unto me Heb. 13. 23. with whom if he come s. I will see you 2 Pet. I. 14. s. I must put off this my tabernacle 3 John 14. but I trust I shall s. see thee and speak Rev. 1. 1. things that must s. come to pass, 22. 6. SHORTNESS.

Exod. 6. † 9. but they hearkened not for s.of spirit SHOT.

Exod. 6. | 9. but they heterkeed not let s. 5.0 spint 9HOT.

Gen. 40. 10, it hudded, and her blessoms s. forth 49. 23. the archers s. at him, and hated him Exod. 19. 13. he shall surely be stoned, or s. thro? Www.21.30. we have s. at hem. Heshbon is perished 18 xm. 20. 37. the arrow which Jonathan had s. 28 xm. 11. 24. the shooters s. from off the wall 9 Kings 13. 17. then Elisha said, shoot, and he s. 2 Ckron. 35. 23. the archers s. at king Josiah Psal. 18.14. s. out lightnings, and discomfited them Jer. 9.8. their tongue is an arrow s. out, speaks deceit Ezek. 17. 6. it became a vince, and s. forth spriga 7. this vine s. forth her branches toward him 31. 5. the multitude of waters when he s. forth 10. he hath s. up his top among the thick boughs SHOT, Substantive.

Gen. 21. 16. Hagar sat down as it were a how s. Jer. 6.16. hew down trees, pour out the engine of s. 32. † 24. behold, the engines of s. come into the city

Ezck. 26.  $\dagger$  8. he shall pour out the engines of s. SHOVEL.

Isa. 30. 24. that hath been winnowed with the s. SHOVELS

Exod. 27. 3. thou shalt make his pans and his s. 33. 3. he made the pots, and the s. and the basons Num. 4. 14. they shall put on the purple cloth s. 1 Kings 7. 40. Hiram made the lavers, the s. and the basons of brass, 45. 2 Chron. 4. 11, 16. 2 Kings 25.14. pots and s. he took away, Jer. 52.18. SHOULDER

SHOULDER

Is a part of the body well known. To give or lend his shoulder, for bearing of a burden, significs to submit to scruttude. Issachar bowed his shoulder to bear, and became a servant unto tribute, Gen. 49. 15. The Messiah has delivered his people from the rod, or from the yoke, to which they were subject. Iss. 9. 4, Thou hast broken the staff of his shoulder. And in Isniah, 10. 27, the prophet comforting Israel with the promise of deliverance from Assyria, says, His lurden shall be taken away from off thy shoulder. The scripture calls that a rebellious shoulder, a withdrawing shoulder, that will not submit to the

taken away from off thy shoulder. The scripture calls that a rebellious shoulder, a withdrawing shoulder, that will not submit to the yoke, Neb. 9, † 29. and those that bear it together with joint consent, serving with one shoulder, Zeph. 3, † 9.

Heretofore they wore the marks of honour and command upon their shoulders. Job desires of God to decide his cause; Surely I would take it upon my shoulder, as a trophy or badge of honour, and bind it as a crown to me, Job 31.

36. Isaiah says that the Messiah shall bear the mark of his government poon his shoulder. Isa. 9. 6, The government shall be upon his shoulder. God promises Eliakim the son of Hilkiah, to give him the key of the house of David, and to lay it upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall shut; and he shall shut, and none shall open.

To be borne upon shoulders, sometimes stands for a kind of honour and distinction. God says that he would lift up his hand to the Gentiles, and set up his standard to the people; and hore shall him the yoos in their cares and they shall him the yoos in this care.

says that he would lift up his hand to the Gentiles, and set up his standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders, Isa. 49. 22. Sometimes this denotes great weakness, or some great disgrace. God commanded Ezekiel to make a breach in the

commanded Ezekiel to make a breach in the reall, and carry out thereby on his shoulders in the night time, to represent the taking of Jerusalem, and the captivity of the king and his people. Ezek. 12, 6, 7, In their sight bear upon thy shoulders, &c. t is said, Deut. 33. 12, That the Lord shall dwell between Benjamin's shoulders; that is, God's temple, wherein he duelt shall be built upon mount Moriah, which is in the tribe of Benjamin; shoulder being elsewhere put for order, or side, as in Num. 31, † 11. To fly upon the shoulders, Isa. 11. 14, is to rise up against one, to attack kim, to offer violence

order, or side, as in Num. 34. † 11. To fly upon the shoulders, Isa. 11. 14. is to rise up against one, to attack him, to offer violence to him.

Gen. 21. 14. putting the bread on Hagar's s. 24. 15. Robekah with her pitcher upon her s. 45. 49.15. Isachar bowed his s. to bear, became a ser. Exod. 28. 7. the ephod shall have two s. pieces 29. 27. sanctify the s. of the heave-offering 39. 4. they made s. pieces for it to couple it Num. 6. 19. pricat shall take sodden s. of the ram, to put in hands of the Nazarite, Deut. 18. 3. Josh. 4. 5. take ye every man a stone upon his s. Judg. 9. 43. Abimelceli laid a bow on his s. 15 am. 9. 24. and the cook took up the s. 10. † 9. when Saul had turned his s. to go 1Kings 7. † 39. he put bases on right s. of the heuse 2Kings 11. † 11. guard stood about the king with his weapons from the rights. 2Chron. 23. † 10. Nch. 9.23. withdrew the s. and hardened their neek Job 31. 36. surely I would take it on my s. bind it Psat. 81. 6. I removed his s. from the burden Isa. 9. 4. thou hast broken the staff of his s. 6. and the government shall be upon his s. 10. 27. his burden shall be taken from off thy s. 22. 22. the key of David will I lay upon his s. 46. 7. they hear him upon the s. they carry him Erek. 12. 7. I hare it on my s. in their sight 11. prince shall her upon his s. in the twilight 34. 4. gather the pieces, even the thigh and s. 25. † 9. therefore I will open the s. of Monb

12. prince shall benr upon his s, in the twilight 24. 4, gather the pieces, even the thigh and s. 25. † 9. therefore I will open the s. of Moab 29. 7, thou didst break and rent all their s. 18. 34. 21. ye have thrust with side and with s. Hos. 6, † 9. priests murder in the way with one s. Zeph. 3, † 9, to serve the Lord with one s. Zech. 7.11. but they refused and pulled away the s. Luke 15. 5. when found it lays it on his s. rejoicing SHOULDER-BLADE.

Job 31. 22. then let mine arm fall from my s. 543

Heave-SHOULDER.

Heave-SHOULDER.

Lev. 7. 34. the heave-s. have 1 taken, Num. 6. 20.
10. 14. the heave-s. shall ye eat in a clean place
15. the heave-s. shall ye eat in a clean place
15. the heave-s. and wave-breast shall they bring
Right SHOULDER.

Exod-29.22. thou shall take of the ram the right s.
Lev. 7. 32. the right s. shall ye give unto the presst
33. offereth, shall have the right s. for his part
8. 25. Moses took the fat and the right s.
26. put them on the fat, and upon the right s.
9. 21. the right s. waved is thine, Num. 12. 18.
9. 18HOULDERS.
Gen. 9. 23. the vlaid the garment upon both their s.

Gen. 9. 24. the vlaid the garment upon both their s.

Gen. 9. 23. they laid the garment upon both their s. Exod. 12. 34. their troughs bound upon their s. 28. 12. shalt put two stones on s. of ephod, 30. 7. Wum. 7. 9. sons of Kohath sbould bear on their s. Dant. 33. 12. and he shall dwell between his s. Judg. 16.3. Samson took bar and all, put upon his s. 1 Sam. 9. 2. from his s. and upward higher, 10. 23. 17. 6. he had a target of brass between his s. 1 Chron. 15. 15. the Levites bare the ark on their s. 2 Chron. 35. 3. it shall not be a burden upon your s. Isa. 11. 14. but they shall fly on the s. of Philistines 14.95. and his burden depart from off their s. 30. 6. will carry riches upon the s. of young asses 49.22. thy daughters shall be carried upon their s. Ezek. 12. 6. in their sight shall bera it upon thy s. Mat. 23. 4. they bind burdens, lay them on men's s. SHOUT, Substantive.

Num. 23. 21. and the s. of a king is among them Josh. 6. 5. the people shouted with a great s. 20. 1 Sam. 4. 5. with a great s. so that the earth rang. 6. what meaneth the noise of this great s.?
2 Chron. 13. 15. then the men of Judah gave a s. Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. with a great s. when they praised Lord Ezra 3. 11. which a great s. when they praised Lord Ezra 3. 11. which a great s. when they praised Lord Ezra 3. 11. which a great s. when they praised Lord Ezra 3. 11. when great s. 20. 14. 25. and his burden depart from off their s.

2 Chron. 13. 15, then the men of Judah gave a s. Ezra 3. 11, with a great s, when they praised Lord 13, could not discern the s, of joy from weeping Psal. 47, 5. God is gone up with s. Lord with sound Jer. 25, 30. Lord shall give a s. as they tread grapes 51, 14, they shall lift a s, against Babylon Acts 19.22, the people gave s, saying voice of a God 1 Thess. 4.16. L. shall descend from beaven with a s.

SHOUT.

Exod. 32. 18. and he said, it is not the voice of them that s. for mastery

Josh. 6.5. when ye hear trümpet, all people shall s. 10. shall not s. till I bid you s. then shall ye s. 16. s. for the Lord hath given you the city Psal. 47.1. s. unto God with the voice of triumph Psal. 47. 1. s. unto God with the voice of triumph Isa. 12. 6. cry out and s. thou inhabitant of Zion 42. 11. let them s. from the top of the mountains 44. 23. s. ye lower parts of the earth, break forth Jer. 31. 7. sing and s. nmong chief of the nations 50. 15. Babylon had sinned s. ag. her round about Lam. 3. 8. when 1 s. he shutteth out my prayer Zeph. 3. 14. s. O Israel, be glad with all the heart Zeck. 9.9. s. O daughter of Jerusalem, king cometh SHOUTED.

Exod. 32. 17. as they s. he said there is a noise Lev. 9. 24. when the fire consumed, they s. and fell Lev. 9. 24. when the fire consumed, they s. and Itell Josh. 6. 20. so the people s. when the priests blew Judg. 15. 14. the Philistines s. against Samson 18. am. 4.5. all Isr. s. with great shout because of ark 10. 24. the people s. and said, God save the king 17. 20. as the host was going forth and s. for battle 52, the men of Israel and Judah s. and pursued 2 Chron. 13. 15. as Judah s. God smote Jerobaan Erra 2.1. Lyber they regised the Levil they are Ezra 3. 11. when they praised the Lord, the 12. many of the people s. aloud for joy, 13.

See Jos SHOUTETH.

Ps.78.65.like a mighty man that s.by reason of wine SHOUTING.

2 Sam. 6.15. brought up ark with s. 1 Chr. 15. 28. 2 Chron. 15. 14. they sware to the Lord with s. Job 39. 25. he smelleth the battle and s. a far off Prov. 11. 10. when the wicked perish, there is s. Isa. 16. 9. the s. for summer-fruits is fallen, 10. Jr. 20. 16. let them hear the s. a to non-tide 48.33. none shall tread with s.their s.shall be no s. Prok. 19. 29. to lift unthe wice with s. to appoint

First. 21. 22. to lift up the voice with s. to appoint Amos 1. 14. a fire shall devour Rabbah with s. 2. 2. Moab shall die with tumult, s. and trumpet SHOUTINGS.

Zech. 4. 7. he shall bring forth head-stone with s. SHOWER.

Exek. 13. 11. there shall be an overflowing s. 13. 34. 26. I will cause s. to come down in his scason Luke 12. 54. straightway ye say there cometh a s. SHOWERS.

Dcut. 32. 2, my speech shall distil as s. on the grass Job 24. 8. the poor are wet with s. of the mountains Psal. 65. 10. thou makest the earth soft with s. 75.6. is, ling shall come like s. that water the earth Jer. 3. 3. therefore the s. have been withholden 14. 22. can cause rain, or can the heavens give s.; Ezch. 34. 26. in his season shall be s. of blessing Mic. 5.7. remnant of Jacob shall be ns s. on grass Zech. 10. 1. the Lord shall give them s. of rain

SHRED.

2 Tim. 2. 16. but s. profane and vain babblings SHUNNED.

2 Tim. 2. 16. but s. profane and vain babblings
SHUNNED.
3cts 20. 27. I have not s. to declare counsel of God
SHUT, Actively, Passively.
Gen. 7. 16. went in of all flesh, the Lord s. him in
Exod. 14. 3. the wilderness hath s. them in
Xwm. 12. 14. let her be s. out from camps seven days
15. Miriam was s. out from the camp seven days
14. 13. the man who had his eyes s. but now open
Deut. 15. 7. nor s. thy hand from thy poor brother
Josh. 2. 7. they s. the gate of Jericho
Judg. 3. † 15. Ehnd was s. of his right hand
9. 51. they s. the tower to them, and gat them up
15 xam. 23. 7. for he is s. in, by entering into a town
Neh. 13.19. I commanded gates to be s. till after sab.
Psal. 69. 15. let not the pit s. her mouth upon me
Isa. 6. 10. s. their eyes, lest they see with their eyes
22.22. key of Dav. on his shoulder, so he shall open
44. 18. for he hath s. their eyes, they cannot see
45. 1. to open before him, and gates shall not be s.
52. 15. the kings shall s. their mouths at him
60. 11. thy gates shall not be s. day nor night
66. 9. shall 1 s. the womh, saith thy God?
Exch. 3.24. Spirit said, go s. thys. within thine house
44. 1. gate which looked toward the east was s.
2. this gate shall be s. it shall not be opened, God
hath entered in by it, therefore it shall be s.

44. 1. gate which looked toward the east was s,
2. this gate shall be s, it shall not be opened, God hath entered in by it, therefore it shall be s.
46. 1. the gate shall be s. the six working-days
2. the gate shall not be s. till the evening
12. after his going forth, one shall s. the gate
Dan. 6. 22. my God hath s. the lion's mouths
Acts 5. 23. the prison truly found we s. in safety Rev.11.6. these have power to s.heav.that it rain not 21. 25. gates shall not be s. by day, no night there

21. 25. gates shall not be s. by day, no night there See Doors.
SHUT up.

Lev. 13. 4. then the priest shall s. him up that hath plague seven days, 5, 21, 26, 31, 33, 50, 54.

11. the priest shall not s. him up, the sunclean 14.

38. the priest shall not s. him up, the is unclean 24.

46. he that goeth in while the house seven days 46. he that goeth in while the house is s. up Deut. 11. 17. wrath be kindled, and he s. up heaven 32. 30. except their rock the Lord had s. them up 36. when he seeth there is none s. up nor left

36. when he seeth there is none s. up nor left Josh. 6. 1. now when Jericho was straitly s. up

Josh. 6. 1. now when Jericho was straitly s. up 1 Sam. 1. 5. the Lord had s. up Hannah's womb 6. because the Lord had s. up the pre womb 6. 10. hid them and s. up their calves at home 17. † 46. this day will the Lord s. thee up? 23. † 12. will the men of Keilah s. me up it to thy hand 26. † 8. God hath s. up thine enemy into thy hand 2 Sam. 18. † 28. blessed he the Lord who hath s. up 40. 3. concubines were s. up to day of their death 1 Kings 8. 35. when heav. is s. up, 2Chr. 6.26. † 7.13. 14. 10. 1 will cut off from Jeroboam him that is s. up and left in Israel, 21. 21. 2 Kings 9. 8. 2 Kings 14. 26. there was not any s. up nor left 17. 4. therefore the king of Assyria s. him up 2 Chron. 28. 24. Ana s. up doors of house, 29. 7. Noch. 6. 10. the house of Shemaiah who was s. up Job 3. 10. because it s. not up my mother's woml

Job 3. 10. the house of semantary may mother's womb 11.10. if he cut off, and s.up, who can hinder him? 16. † 11. God hath s. me up to the ungodly 38. 8. or who hath s. up the sea with doors?

38. 8. or who hath s. up the sea with doors?
41. 15. his scales are s. up together as a sea!
Psad.318. hast not s. me up into hand of the enemy
77. 9. hath he in anger s. up his tender mercies?
78. † 48. he s. up also their cattle to the hail
88. 8. 1 am s. up, and I cannot come forth
Cant. 4. 12. a spring s. up, a fountain scaled
18s. 19. † 4. s. up into the hand of a cruel lord
94. 10. every house is s. up, no man can come in
92. they shall be s. up in the prison, and be visited
19r. 13. 19. the cities of the south shall be s. up
99. 9. his word was as fire s. up in my bones
32. 2. the prophet was s. up by Zedekiah, 3.
33. 1. word of Ld. came, while he was s. up, 39.15.
36. 5. I ma s. up, I cannot go to the Lord's house
Dan. 8. 26. s. up the vision | | 12. 4. s. up the words
Dan. 8. 26. s. up the vision | 12. 4. s. up the sea that remain
Mat. 23. 13. ye s. up kingd. of heaven against men
Luke 3. 20. added this, that he s. up John in prison
4. 25. when the heaven was s. up three years 14. 22. Can cause rain, or can the heavens give s.; Ir. Reb. 3. 20. added this, that he s. up John in prison Exck. 34. 26. in his season shall be s. of blessing Mic. 5. 7. remnant of Jacob shall ho as s. on grass Zech. 10. I. the Lord shall give them s. of rain SHRANK.

Gen. 32. 32. therefore Israel cat not of sinew that s. Rev. 20. 3. s. up to the faith that should be revealed Rev. 20. 3. s. up the devil, and set a soal upon him

SHUTTETH.

Job 12, 14, he s. up a man, there can be no opening Prov. 16, 30, he s. his eyes to devise froward things 17,28, he thats, his lips, is a man of understanding

17.2. The that is in high year and the seeing evil Lam. 3. 8. also when I ery, he s. out my prayer 1 John 3. 17. and s. up his bowels of compassion Rev. 3.7. openeth, no man s. and s. no man openeth SHUTTING.

Josh. 2. 5. about time of s. the gate, men went out SHUTTLE.
Job 7. 6. my days are swifter than a weaver's s.

SICK

Job 7. 6. my days are swifter than a weaver's s. SICK

Is taken not only for one that is under some bodily indisposition, as in 1 Sam. 30. 13. Luke 7. 10. but also for such as are sensible of the burden of their sins, and carnestly desire to be delivered from them by Christ the great Physician. Mat. 9. 12, They that he whele need not a physician, but they that are sick. The spouse says, Cant. 2. 5, Stay me with flagons, comfort me with apples; for I am sick of love: that is, You that are members of the church, whether ministers, or others, afford me what help you cam, for the supporting, strengthening, and comforting of my soul, by applying the promises of the gospel, and such other means as may conduce to my relief; for I am greatly troubled, and in a languishing estate, for went of all that full enjoyment and sense of Christ's love which I so carnestly desire.
The efficient cause of sickness is God, Lev. 26. 16. Deut. 28. 27, 35, 59, 60, 61. The meritorious cause is sin, as appears from the fore-cited places, where sickness and disease are threat-ened as a punishment for sin. The instrumental cause is either Satan, who sometimes is permitted by God to inflict diseases upon persons, as he did on Job, chap. 2. 6, 7; or intemperance, as drunkenness, incontineury, and the like. The end of sickness is to punish the

persons, as he did on Job, chap. 2. b, 7; or intemperance, as drunkenness, incontinency, and
the like. The end of sickness is to punish the
wicked, I Sam. 5. 6. To try the patience and
constancy of the godby, as in Job and Hezekiah. Or to manifest the glory of God, John
9. 3. | 11. 4.
Gen. 48. 1. one told Joseph, behold thy father is s.
Lev. 15. 33, the law of her that is s. of her flowers

Deut. 20.1 22. wherewith the Lord hath made it s. 1 Sam. 19. 14. when Saul sent, she said, he is s. 30. 13. master left me, because 3 days ago I fell s. 2 Sam. 12. 15. the Lord struck the child, it was s. 28 am. 12. 15. the Lord struck the child, it was s. 13. 2. Amnon was so vexed, he fell s. for Tamar 5. make thyself s. | 6. Amnon made himself s. 18 tings 14, 1. Abijah the son of Jeroboam fell s. 5. wife of Jerob. come the to ask for son, for he is s. 17. 17. after this the son of the woman fell s. 22. † 34. Ahab said unto driver, carry me out, for 1 am made s. 2 Chron. 18. † 33. | 35. † 23. 2 Kings 1. 2. Ahaziah fell down in Samaria, was s. 8. 7. Benhadad the king of Syria was s. 29. Ahaziah king of Judah went to see Joram son of Ahab, because he was s. 2 Chron. 22. 6. 13.14. Elisha was fallen s. of siekn. whereof he died 20. 1. in these days was Hezekiah s. unto death, 2 Chron. 32. 24. Isa. 38. 1. 12. had heard that Hezek, had been s. Ras. 39. 1. Neh. 2. 2. king said, why sad, seeing thou art not s.

12. had heard that Hezek. had been s. 182. 39. 1. Wheh. 2. king said, why sad, seeing thou art not s. Ps. 35. 13. when they were s. my clothing sackcloth 41. † 1. blessed is he that considereth the s. Prov. 13. 12. hope deferred maketh the heart s. 23. 35. they have stricken me, and I was not s. 23. 35. they have stricken me, and I was not s. Cant. 2. 5. comfort me with apples, I am s. of love 5. 8. I charge you, tell him that I am s. of love Isa. 1.5. whole head is s. and the whole heart faint 33. 24. the inhabitant shall not say, I am s. 33. 9. when Hezek, had been s. and was recovered Jcr. 14. 18. behold them that are s. with famine Ezek. 34. 4. nor have ye healed that which was s. 16. and will strengthen that which was s. 20. 20. 8. 27. I Dan fainted and was, certain days.

Dan. 8.27. I Dan. fainted, and wass. certain days Hos. 7. 5. princes made him s. with bottles of wine Mic. 6. 13. will I make thee s. in smiting thee

Mic. 6. 13. will I make thee s. in smiting thee Mal. 1.8. if ye offer the lame and s. is it not evil? 13. and ye brought that torn, the lame, and the s. Mat. 4. 24. and they brought to him all s. people 8. 14. his wife's mother s. of a fever, Mark 1. 30. 16. and bended all that were s. 14. 14. 9.12. they that be whole need not a physician, but they that be whole need not a physician, but they that are s. Mark 2. 17. Luke 5. 31. 10. 8. heal the s. cleanse the lepers, Luke 9.2.110.9. 25. 36. I was s. and ye visited me, I was in prison 39. saw we thee s. in prison and came to thee? 44. Mark 6. 5. that he laid his hands on a few s. folk 56. they laid the s. in the streets, Acts 5. 15. 16. 18. lay hands on the s. and they shall recover Luke 7. 2. centurion's serv. was s. and ready to die Luke 7. 2. centurion's serv. was s. and ready to die

Directive Care the control of services and ready to die of the format whole that had been s. John 4.46. a certain nobleman's son was s. at Cap. 11.1.a man, named Lazarus of Bethauy, was s. 2.

3. Lord, behold, he whom thou lovest, is s.

Exod. 23.25. I will take s.aw. from the midst of thee Lev. 20.18. if a man lie with a woman having her s. Deut. 7. 15. the Lord will take from thee all s. 28. 61. every s. that is not written in this law 1Kings 8. 37. whatsoever s. there be, 2 Chr. 6. 23. 17. 17. his s. was so sore, there was no breath left 2Kings 13.14. Elisha sick of the s. whereof be died

2Chron. 21. 15. than shalt have great s. by disease of thy bowels, by reason of the s. day by day 19.his bowels fell out by reason of his s. so he died Psal. 41. 3. thou wilt make all his bed in his s.

Eccl.5.17. hath much sorrow and wrath with his s Isa. 38. 9. when Hezekiah was recovered of his s 18a. 38. 9, when Hezekiah was recovered of his s.

12. will cut me off with pining s.from day to night Hos.5.13. when Ephraim saw his s.Jud. his wound Mat. 4. 23. Jes. went about healing all manner of s. 9.35. Jes. went about preaching and heal. every s.

10. 1. power to heal all manner of s. Mark 3. 15. John 11. 4. he said, this s. is not unte death SICKNESSES.

Deut. 28. 59. and sore s. and of long continuance 29. 22. they shall say, when they see the s. L. laid Mat. 8. 17. spoken, saying, himself bare our s.

SICKLE.

Deut. 16. 9. as SICKLE.

Deut. 16. 9. as hou beginnest to put s. to the corn 23. 25. not move a s. unto thy neighbour's corn Jer. 50. 16. cut off him that handleth s. in harvest 6.d 3. 13. put ye in the s. for the barvest is ripe Mark 4. 29. immediately he putteth in the s. Rev. 14. 14. having crown, and in his hand sharp s.

15. an angel crying, throst in thy s. 16, 18, 19.

15. an angel crying, thrust in thy s. 16, 18, 19.
17. another angel came, he also having a sharp s.
SIDE.
Gen. 6. 16. door of the ark shallset in the s. thereof

Gen. 6. 16. door of the ark shall set in the s. thereof Exod. 2. 5. her maidens walked along by river s. 12. 7. shall strike blood on the two s. posts, 22. 23. when he seeth blood on the lintel and s. posts 17.12. Aaron and Hurstayed up Moses' hands, the one on the one s. and the other on the other s. 22. 26. who is on the Lord's s. let him come to me 27. put every man his sword by his s.go in and out 27. put every man his sword by his s.go in and out Lev. 1. 11. he shall kill it on s. of altar northward 15. blood shall be wrong out at the s. of the altar 5. 9. blood of sin-offering sprinkled on s. of altar Num. 22. 24. a wall on this s. and a wall on that s. 24. 6. they are spread as gardens by the river's s. 32. 19. we will not inherit on yonder s. Jordan Deut. 4. 32. ask from one s. of heaven to the other 31. 26. put the book of the law in s. of the ark Judg. 19.1. a Levite sojourned on s. of Ephraim, 18. 1 Sam. 4. 18. fell backward by the s. of the gate 6. 8. put the mice in a coffer by the s. of the ark 20. 20. I will shoot three arrows on the s. thereof 25. the king sat, and Abner sat by Sanl's s. 2 Sam. 21.6. and thrust his sword into his fellow's s. 13. 34. the king's sons came hy way of the hill s. 16. 13. Shimei went along on the hill s. against 2 Kings 9. 32. Jehn said, who is on my s. who? 1 Chron. 12. 18. thine are we, David, and on thy s. 2Chron. 11.12. having Judah and Benjamin on his s. Neh. 4. 18. everyone had his sword girded by his s.

Neh. 4. 18, every one had his sword girded by his sJob 18. 12. and destruction shall be ready at his s

Psal.91.7. thousand shall fall at thy s. ten thousand 118. 6. the Lord is on my s. I will not fear 124. 1. if it had not been the Lord on our s. 2. Eccl. 4.1. on the s. of their oppressors was power Isa. 60. 4. thy daughters shall be nursed at thy s. Ezek.48, thou shalt not turn from one s. to another 9, the number of days thou shalt lie upon thy s. 9, 2, with a writer's inkhorn by his s. 3, 11. 25, 9, I will open the s. of Moab from the cities

25. 9. I will open the s. of Moab from the cities 34.21. because ye have thrust with s. and shoulder Dan. 7. 5. and it raised up itself on one s. three ribs 11. 17. she shall not stand on his s. nor be for him John 19. 18. the two thieves, on either s. one 34. but one of soldiers with a spear pierced his s. 20. 20. he shewed unto them his hands and his s. 25. except I thrust my hand into s. will not believe

27. reach thy hand, and thrust it into my s.
Acts 12.7. angel smote Peter on the s. raised him up

16. 13. on the sabbath we went out by a river s. Rev. 22. 2. on either s. of river was the tree of life

See CHAMBERS.
Every SIDE.

Num. 16.27. from tabernacle of Abiram on every s. Judg. 7. 18. blow ye the trumpets on cnery s. 8.34.remembered not the Lord, who had delivered

John 11. 6. he had heard he was s. he abode 2 days | 1 Sam. 14. 47. San! fought ag. enemies on every s. Acts 9. 37. in those days Doreas was s. and died 19. 12. were brought unto the s. handkerchiefs 28. 8. the father of Publius lay s. of a fever Phil. 2.26. because ye had heard that he had been s. 27. for indeed he was s. nigh unto death 2 Tim. 4.20. but Trophimus have I left at Miletum s. Jam. 5.14. is any s. left him call elders of the church 15. prayer of faith shall save the s. Lord raise up SICKLY. See Palsy. 10. 10. he hath destroyed me on every s. 12. 10. he had bestroyed me on every s. 12. 13. 13. 14. 14. 7. San! fought ag. enemies on every s. 2. 12. 18. the heart given no rest on every s. 32. 22. thus the Lord guided them on every s. 15. 15. 14. is any s. left him call elders of the church 15. prayer of faith shall save the s. Lord raise up SICKLY. See Palsy. 18. 11. Iteror shall make him afraid on every s. 18. 11. Iteror shall make him afraid on every s. 18. 11. acr was on every s. while the problem of the church 15. 12. and the little hills rejoice on every s. 17. 12. Ithe the net given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith shath enot given you rest on every s. 32. 22. Ith care and every s. 4. Ithe Lord hath given me rest on every s. 32. 22. Ithe shath enot given you rest on every s. 32. 22. Ithe the near the property s. 12. Ithe church is the near the property s. 12. Ithe shath enot given you rest on every s. 12. Ithe church is the property s. 12. Ithe shath enot given you rest on every s. 12. Ithe shath enot given you rest on every s. 12. Ithe shath enot given 18. 11. terror shall make him afraid on every s. 19.10. he hath destroyed me on every s. I am gone Psal. 12. 8. the wicked walk on every s. while 31.13. fear was on every s. while they took connsel 65. 12. and the little hills rejoice on every s. 71. 21. thou shalt comfort me on every s. 72. 10. 10. | 49. 29. Ezek. 10.33. that they may come to thee on every s. 19. 8. the nations set against him on every s. 29. 20. 10. 11 hims then against the on every s. 23. 22. I will bring them against thee on every s. 23. 22.1 with oring them against thee on every s. 28. 23, judged by the sword upon her on every s. 36. 3, they have swallowed you up on every s. 37. 21, saith Lord, I will gather them on every s. 39.17 gather yourselves to my sacrifice on every s. Luke 19. 43, enemies shall keep thee in on every s.

2 Cor. 4. 8. we are troubled on every s. 7. 5.

Farther SIDE. Mark 10.1. Jesus came by the farther s. of Jordan See Left. On this SIDE.

See July 2.

See July 2.

Avam. 11. 31. bro't qualis a day's journey on this s. 22. 24. a wall being on this s. and on that s. 32. 94. a wall being on this s. and on that s. 32. 99. inheritance on this s. Jordan Josh. 8. 22. some on this s. of Ai, and some on that 3. 31. Israel and judges stood on this s. tho ark 18 am. 30. 21. if I say, the arrows are on this s. 32. 36. Sand went on this s. of the mountain Ezra 4.16. shall have no pertion on this s. the river 5.3. governor on this s. the river, 6. [6. 13. ] 8. 36. Neh. 3.7. to throne of the governor on this s. river Ezek. 1. 23. every one had two wings, on this s. 40. 39. were two tables on this s. and two on that 41. four tables on this s. four tables on that s. 47.12. on bank of river on this s. shall grow trees Dan. 12. 5. there stood other two, the one on this s. 2ech. 5.3. every one that sweareth, on that s.

on this s. every one that sweareth, on that s. On other SIDE.

Josh. 24. 2. your fathers dwelt on other s. the flood 1 Sam. 14. 40. 1 and Jonathan will be on the other s. 2 Kings 3, 22, saw water on others. as red as blood 2 Che. 9. 10, tunkeling stood. 2 Kings 3. 22, saw water on other's, as red as blood 2 Chr. 9.19. twelvel lions stood on one and other s. Obad. 11. on the day thou stoodest on the other s. John 6. 25. had found him on the other s. of the sea Right SIDE.

1 Kings 6. 8. the door for the middle chamber was

in the right s. of the house 7.39, put five bases on the right s. the house; set

7.39. put five bases on the right s. the house; set the sea on the right s. the house, 2Chr. 4.10.

49. five candlesticks on the right s. 2 Chr. 4.10.

Ezek. 1. 10. had the face of a lion on the right s. 4.6. lie again on thy right s. and shalt bear 47.1. from under right s. of house ran waters, 2.

Zech. 4.3. olive-trees, one on right s. the bowl, 11.

Mark 16.5. saw young men on right s. of sepulchre Luke 1.11. angel standing on right s. of the altar John 21. 6. cast the net on the right s. of the ship See Sea, South, Way, West.

SIDES.

Exod. 32. 15. the tables were written on both s.

See SEA, SOUTH, WAY, WEST.

SIDES.

Exod. 32. 15. the tables were written on both s.

Num. 33. 55. shall be therns in your s. Judg. 2. 3.

Josh. 23. 13. they shall he sconrges in your s.

Judg. 5. 30. a prey of needle-work on both s.

18am. 24. 3. David and his men in s. of the cave

1 Kings 4.24. Solom. had peace on all s. round him

Psad. 48. 2. beautiful is Zion on the s. of the north

128.3. thy wife as a fruitful vine by s. of thy house

Isa. 14. 13. I will sit also in the s. of the north

15. thou shalt be brought down to s. of the pit

66. 12. ve shall be borne upon her s. and dandled

Jer. 6.22. a great nation raised from s. of the earth

48. 28. maketh her nest in the s. of the holes

49. 32. I will bring their calamity from all s.

Ezek. 1. 17. they went upon their four s. 10. 11.

32. 23. whose graves are set in the s. of the pit

48. 1. for these are his s. east and west

Dan. 2. † 32. his belly and his s. were of brass

James 6. 10. say unto him that is by s. of the house

Jonah 1. 5. Jonah was gone down to s. of the ship

Jonah 1. S. Jonah was gone down to s. of the ship Hab. 3. † 4. he had bright beams out of his s. SIEGE.

Dout. 20.19, shalt not out to apploy them in the s.

27. reach thy hand, and thrust it into my s. lets 19.7. angel smote Peter ou the s. raised him my 16. 13. on the sabbath we went out by a river s. 28. 53. thou shalt eat thy children in the s. lete, 22. 2. on either s. of river was the tree of life Sec Chambers.

Sec Chambers.

Sec Chambers.

Furn. 16. 27. from tabernacle of Abiram on everys. adgr. 7. 18. blow ye the trumpets on cnery s. 23.4. temombered not the Lord, who had delivered them from their enemies on everys. 18am.12.11.

Nah. 3. 14. draw thee waters for the s. fortify

Zech. 12. 2. a cup of trembling, when in the s.

SIEVE.

Isa. 30. 28. to sift the nations with the s. of vanity Amos 9. 9. I will sift, like as corn is sifted in a s. SIFT.

Isa. 30. 28. to s. the nations with the sieve of vanity

Isa. 30. 28. to s. the nations with the sieve of vanity Amos 9. 9. I wills. Israel as corn is sifted in a sieve Luke 22. 31. Simon, Satan hath desired to s. you SIGH.

Isa. 24. 7. wine mourneth, all merry-hearled dos. Lam. 1. 4. her priests s. || 11. all her people s. 21. they have heard that I s. none to comfort me Ezck. 9. 4. set a mark on foreheads of men that s. 21. 6. s. therefore with the breaking of thy lains.

21. 6. s. therefore with the breaking of thy loins, and with hitterness s. before their eyes SIGHED.

Exod. 2. 23. Israel s. by reason of the bondage

Mark 7. 34. and looking up to heaven, he s. 8. 12. s. deeply in his spirit, and saith, why doth SIGHEST.

Ezek.21.7. when they say to thee, wherefores thou? SIGHETH.

Lam. I. 8. yea, she s. and turneth backward SIGHING. Job 3.24.my s. cometh before I eat, roarings poured Psal. 12. 5. for the s. of the needy will I arise

Figure 12: 5. for the s. of the needy will I arise 31.10. my life is spent with grief, my years with s. 79. 11. let the s. of the prisoner come before thee 5a. 21. 2. all the s. thereof have I made to cease 35.10.obtain joy, and sorrow and s. shall flee away Jer. 45. 3. I fainted in my s. and I find no rest SIGHS.

Jer. 45. 3. I fainted in my s. and I find no rest SIGHS.

Lam. 1. 22. for my s. are many, my heart is faint SIGHT.

Gen. 2. 9. every tree that is pleasant to the s. Exod. 3. 3. I will now turn and see this great s. Exod. 3. s. of glory of Lord was like devouring fire Lev. 13. 3. the plague in s. be deeper, 20, 25, 30. 4. in s. be not deeper than the skin, 31, 32, 34. 14. 37. if the plague in s. be lower than the wall Num. 13.33. we saw the giants, and we were in our own s. as grasshoppers, and so we were in their s. 27. 19. before cong. and give him charge in their s. Deut. 23. 34. shalt be mad for s. of thine eyes, 67. Josh. 23. 5. God shall drive them from out of your s. 24. 17. which did those great signs in our s. 2 Sam. 23. † 21. he shew an Egyptian, a man of s. 1 Kings 7. † 4. and s. was against s. in three ranks ZKings 2, † 7. fifty of sons of prophets stood in s. Jab 18. 3. why are we reputed vile in your s. 19. 15. me for a stranger, I am an alien in their s. 21. 8. their seed is established in their s. with them 34. 20. he striketh them in the open s. of others 41. 9. shall not one be cast down at the s. of him? Psal. 79. 10. be known among the heathen in our s. Eccl. 6.9. better is the s. of the eyes than wandering Isa. 5. 21. them that are prudent in their own s. 11. 3. he shall not judge after the s. of his eyes Jer. 31. 24. I will reader cvil done in Zion in your s. Ezek. 4. 12. thou shalt bake it with dung in their s. 4. 12. 3 prepare, and remove by day in their s. 4. ek. 4. 12. thou shalt bake it with dung in their s.

Exet. 4. 12. thou shalt bake I win dump in their s. 4.
5. dig thou thro' the wall in their s. and carry out
20. 9. in whose s. I made myself known to them
14. heathen in whose s. I brought them out, 22.
43. shall loathe yourselves in your own s. 36. 32.
12. 23. shall be as a false divination in their s.

14. heathen in whose s. I brought them out, 22. 43. shall loath cyours leve in your own s. 36. 31. 21. 23. shall be as a false divination in their s. 23. † 16. at the s. of her eyes she doted on them 43.11. shew the forms thereof, and write in their s. Dan. 4. 11. s. thereof to end of all the earth, 20. 28. † 5. the goat had a horn of s. between his eyes Hos. 2. 2. put away her whoredoms out of her s. Mat. 11. 5. the blind receive their s. the lame walk, the lepers are cleansed, 20. 34. Luke 7. 21. 2. huke 4. 18. preach the receiver high s. 48. that came to that s. smote their breasts 24. 31. they knew him, he vanished out of their s. 3. Act. 1. 9. and a cloud received him out of their s. 9. 9. was three days without s. nor eat nor driak 18. he received s. forthwith, arose, was baptized 2 Cor. 5. 7. for we walk by faith, not by s. 14. b. 12. 21. so tertible was the s. that Moses said SIGIIT of God. 19. The heart is not right in the s. of God 2 Cor. 2. 17. in the s. of God ats 4. 19. whether right in s. of God to hearken 8. 21. thy heart is not right in the s. of God 10. 31. thy alms had in remembrance in s. of God 2 Cor. 2. 17. in the s. of God might appear God. 3. 11. no man justified by the law in s. of God 17 Feb. 3. 4. which is in the s. of God 17 Feb. 3. 4. which is in the s. of God 17 Feb. 3. 4. which is in the s. of God 17 Feb. 3. 4. which is in the s. of God 18 Feb. 3. 4. which is in the s. of God 17 Feb. 3. 4. which is in the s. of God 17 Feb. 3. 4. which is in the s. of God 18 Feb. 3. 4. which is in the s. of God 19 Feb. 3. 4. which is in the s. of God of great price 18 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20 Feb. 3. 4. which is in the s. of God of great price 20

Lev. 13. 37. but if the scall be in his s. at a stay Num. 19. 5. and one shall burn the heifer in his s. Deut. 4.37.he brought thee out in his s. out of Egypt Indeg. 6. 21. the angel of Lord departed out of his s. 25am. 12. 9. why despised Lord, to do evil in his s. 13. 8. so Tamar went and made cakes in his s. 2 Kingsl 7.13. remove them out of h.s. 20,23. |24.3. 1 Chron. 19. 13. the Lord do what is good in his s. 26. 5. yea, the stars are not pure in his s. 25. 5. yea, the stars are not pure in his s. 26. 5. yea, the stars are not pure in his s. 27. 14. precious shall heir blood be in his s. 27. 214. precious shall their blood be in his s. 27. 214. precious shall their blood be in his s. 28. 3. be not hasty to go out of his s. stand not in evil Hos. 6. 2. he will raise us, and we shall live in his s. Mark 10.52. Bartimeus immediately received his s. and followed Jesus in the way. Luke 18. 3. John 9. 15. asked how he had received his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. Acts 9. 12. a vision that he might receive his s. 18. John 3.22. do those things that are pleasing in his s. In the SIGHT.

Gen. 21.11. the thing was grievous in Abraham's s. 47. 18. there is not ought left in the s. of my lent 47. Lev. 13. 37. but if the scall be in his s. at a stay

Gen. 21.11. the thing was grievous in Abraham's s. 47. 18. there is not ought left in the s. of my lord 44. 18, there is not ought lett in the s. of my tent Exad. 4. 30, and did the signs in the s. of the people 7. 20, he smote the waters in the s. of Pharaoh 9.8. Moses sprinkled the ashes in the s. of Pharaoh 11. 3. Moses great in the s. of Pharaoh's servants 17. 6. Moses did so in the s. of the elders of Israel 19. 11, the Lord will come down in the s. of people 19. 3. See the section of the second of the 40. 38. fire by night in the s. of Israel all journeys Lev. 20. 17. shall be cut off in the s. of the people 26. 45. out of Egypt in the s. of the heather

Nam. 3.4. Ithamar ministered in the s. of Aaron 20. 27. Aaron and Eleazar went in the s. of cong. 20. 27. Aaron and Eleazar went in the s. of cong. 25.6. brought Midianitish woman in the s. of Mosos 33. 3. went with high hand in the s. of Egyptians Deat. 4.6. for this is your wisdom in the s. of all Israel 31. 7. Moses said to Joshua in the s. of all Israel Josh. 3. 7. to magnify thee in the s. of Israel, 4. 14. 10. 12. he said, in the s. of Israel, sun, stand still 18 am. 18. 5. David accepted in the s. of the people 28 am. 12. 11. lie with thy wives in the s. of this sun Chr. 28. 8. in the s. of all Israel keep command. 29. 25. Lord magnified Solomon in the s. of Israel 2Chr. 32.33. Hezekiah magnified in the s. of hations Ezrad 9.9. shewed mercy in the s. of kings of Persia 2Chr. 33.23. Hezekiah magnified in the s. of nations Ezra 9.9. shewed mercy in the s. of kings of Persia Nch. 1.11. grant him mercy in the s. of this man 8.5. opened the book in the s. of all the people Ps. 78. 12. marvellous things did he in s. of fathers 98.2. he openly shewed in the s. of the beathen Prov. 1.17. in vain net is spread in thes. of any bird 4.3. tender and beloved in the s. of my mother Eccl. 11. 9. and walk in the s. of thine eyes Jer. 19. 10. break the bottle in the s. of the men 32. 12. 1 gave the evidence in the s. of Hanameel 43. 9. hid stones in the s. of the men of Judah Erck. 5.8. execute judgments in the s. of thantions

43. 9. hid stones in the s. of the men of Judan Erch. 5.8. execute judgments in the s. of the nations 14. Jerusalem a reproach in s. of all that pass by 16. 41. judgment on thee in the s. of many women 20. 22. name not be polluted in s. of the heathen 28. 18. I will bring thee to ashes in the s. of all 25. be sanctified in them in s. of heathen, 39. 27. 36. 34. lay desolate in the s. of all that passed by Has. 2.10. I will discover lowdness in s. of her lovers

Etek. 10. 19. mounted up from the earth in my s. Mmss 9. 3. be hid from my s. in the bottom of the sea. Mark 10. 51. what wilt thou I should do to thee?

Lord, that I might receive my s. Luke 18. 41.

Thy SIGHT.

Gen. 19. 19. thy servant hath found grace in thy s. 31. 10. Jacob said, left in ot be grievous in thy s. 33. 10. Jacob said, left have found grace in thy s. 47. 29. Exod. 33. 13, 16. 134. 9. Judg. 6. 17.

Lev. 25. 53. shall not rule with rigour in thy s. 18 zm. 15. 17. when thou wast little in thine own s. 25 zm. 7. 9. have cut off thine cennies out of thy s. 19. this was yet a small thing in thy s. 14. 22. knoweth I have found grace in thy s. 2 Kings 1. 13. let my life be precious in thy s. 14. 20. 3. done what was good in thy s. 15a. 3. Saal. 5. 5. the foolish shall not stand in thy s. 9. 19. arise, Lord, let heathen be judged in thy s. 11. Have sinned, and done this evil in thy s. 51. 4. I have sinned, and done this evil in thy s. 51. 4. I have sinned, and done this evil in thy s. 70. 7. who may stand in thy s. when once thou art angry 2 90. 4. thousand vears in thus. are but as wears and the several as wears in thus.

art angry 90. 4. thousand years in thys. are but as yesterday 143. 2. for in thys. shall no man be justified 18a. 26. 17. so have we been in thys. O Lord Jer. 18. 23. neither blot out their sin from thys. Jonak 2. 4. then I said, I am east out of thys. Mat. 11.26. so it seemed good in thys Luke 10.21. Luke15.21. have sinned against heaven and in thys. 18. 42. Jesus said unto him, receive thys. Acts 9.17. sent me that thou mightest receive thys. 2. 21. 3. tood and said brother Soul, receive thys. 22. 13. stood and said, brother Saul, receive thy s. See FAVOUR, FIND.

SIGHTS

See Favour, Find.
SIGITS.
Luke 21. 11. shall be fearful s. signs from heaven
SIGN,
Or token, is taken, 1. for any thing that serves
to express or represent another thing: as, token
the Lord gave to Noah the rainbove, as a sign
or token of his covenant, Gen. 9. 12, 13. and
when he appointed Abraham the ness of circumcision, as the sign and seed of the covenant he
made with him and his posterity, Gen. 17. 11.
Rom. 4. 11. Circumcision was a sign, evidence,
or assurance, both of the blessing promised by
God, and of man's obligation to the duties required. The sun and moon are appointed by
God for signs and seasons, Gen. 1. 14. They
represent the quality of the weather by the
manner of their rising or setting, by their
eclipses, conjunctions, &c. Mal. 16. 2, 3.
Sometimes they are forerunares of great culamittes, and remarkable events in the course of
human affairs, by their strange appearances,
unusual conjunctions, &c. Luke 21. 25, 26. Acts 19, 20.

II. Sign is put for a miracle: Thou shalt take this rod in thine hand, wherewith thou shalt do signs, says the Lord to Moses, Exod. 4. 17. and if the Egyptians do not believe the first sign, they will believe the second, Exod. 4. 8. The word sign is frequent in this sense in scripture.

The nord sign is frequent.

III. A sign or token is often put for the proof or evidence of a thing, for example. This shall be a token, or sign, unto thee, that I have sent thee, Exad. 3. 12. Shew me a sign that thou talkest with me, that is, a proof, Judg. 6. 17. What shall be the sign, or evidence that the Lord will heal me? 2 Kings 20. 8.

This accentation agrees with the first above mentianed.

This acceptation agrees with the first above mentioned.

IV. The signs of heaven; the signs of the magicines; are the phenomenu of the heavens, the wotions of the stars and planets, the appearances of meteors, and the like; and the impostures of magicians, which they make use of o deceive the weak. The Lord frustrated the tokens, or signs, of the liars, and maketh divinors mad, Isa. 44. 25. And in Jer. 10. 2, Be not dismayed at the signs of heaven, for the heathen are dismayed at them.

To be a sign to the house of Israel, that is, to be a prophecy, type, or prediction of what should happen to the house of Israel. Thus the prophet Ezekiel by the type of a siege shews what should happen to derusalem some time after, Ezek. 4.

3. And in chap. 14. 8. the Lord pours down his verageance upon sinners, and makes them as a sign, as a public and sensible proof, of his wordth. The prophet Isainh says: Behold, I and the children whom the Lord hath given me, are for signs and for wonders in Israel, Isa. and the children whom the Lord hath given me, are for signs and for wonders in Israel, Isa.

8. 18. We are a gazing-stock to them, und wondered at fur our folly in believing the promises of God.

Ezod. 4. 8. if they believe not nor hearken to voice of firsts: they will believe the voice of the latters.

8. 23. I will put division, to-morrow shall this s. be 13. 9. it shall be a s. to thee upon thine hand

Exod. 31. 13. my sabbaths ye shall keep, for it is a s. between me and you, Ezek. 20. 12, 20. Num. 16. 38. and they shall be a s. unto Israel 26. 10, fre devoured them, and they became a s. Deut. 6. 8. bind them for a s. on thy hand, 11. 18. 13. 1. if there arise a prophet, and giveth thee a s. 2. and s. come to pass whereof he spake to thee 23.46. they shall be on thee for a s. and a wonder Josh. 4. 6. that this may be a s. among you Judg. 6. 17. then shew me a s. thou talkest with me 20.38.was an appointed s. between Israel and liers 1 Sam. 2. 34. this shall be a s. to thee, in one day

20.38. was an appointed s. between Israel and liers 1 Sam. 2. 34. this shall be a s. to thee, in one day they shall die both of them, 2 Kings 19. 29. 14. 10. we will go ap, this shall be a s. unto us 1 Kings 13. 3 gave a s. the same day, saying, this is the s. the Lord hath spoken, altar shall be rent 5. according to the s. the man of God hath given 2 Kings 20. 8. what shall be the s. Lord will head 9. this s. shall have of L. Isa. 37. 30. | 33. 7, 22. 2 Chr. 32. 24. he spake to him, he gave him a s. Isa. 7. 11. ask thee a s. of the Lord thy God, ask 14. L. himself shall give you a s. behold a virgin 19. 20. it shall be for a s. unto the Lord of hosts 20. 3. as Isaiah hath walked bare-foot for a s. 55. 13. it shall be for a name, for an everlasting s.

19. 20. it shall be for a s. unto the Lord of hosts 20. 3. as Isaiah hath walked bare-foot for a s. 55. 13. it shall be for a name, for an everlasting s. 66. 19. I will set a s. among them and will send Jer. 6. 1. set up a s. of fire in Beth-haceerem 44. 29. and this shall be a s. to the house of Israel 12. 6. 1 have set thee for a s. to Israel, 11. 48. I will make him a s. a proverb, and ent off 24. 24. thus Ezekiel is a s. || 27. thou shalt be a s. 30. 15. then shall le set up a s. by it till buriers Mat. 12. 38. saying, Master, we would see a s. from thee, 16. 1. Mark 8. 11. Luke 11. 16. 39. an evil and adulterous generation seeketh after a s. 16. 4. Mark 8. 12. Luke 11. 29, 30. 24. 3. and what shall be the s. of thy coming? 30. then shall appear the s. of the Son of man 26. 48. now he that betrayed him gave them a s. Mark 13. 4. what s. when all these things shall be Luke 2. 34. for a s. which shall be spoken against John 2. 18. what s. shewest theu untu us? 6. 30. Acts 28. 11. a ship, wbose s. was Castor and Pollnx Rom. 4. 11. he received s. of circumcision, a seal 1 Cor. 1. 22. for Jews requires. Greeks seek wisdom 14. 22. wherefore tongues are s. not to them that set.

11.02. for Jews requires. Greeks seek wisdom 14. 92, wherefore tongues are s. not to them that Rev. 15. 1. I saw another s. in heaven, seven angels SIGN.

Dan. 6. 8. O king, establish decree, s. tha writing SIGNED.

Dan. 6. 9. wherefore king Darius s. the writing 10. when Daniel knew that the writing was s. 12, they snake, hast thou not s. a decree 12. they spake, hast thou not s. a decree SIGNS.

Gen.1.14.let them be for s. and for seasons, for days

Gcn.1.14.let them be for s. and for seasons, for days Exod. 4. 9. if they will not believe these two s. 17. with this rod in thy hand thou shalt do s. 28. Moses told Aaron all words of Lord and all s. which he had commanded, 30. Josh. 24. 17. 7. 3. I will multiply my s. in the land of Egypt 10.2. mayest tell thy son my s. which I have done Num. 14. 11. for all the s. which I have done Deut. 4. 34. to take him a nation by s. 26. 8. 6. 22. Lord shewed s. on Egypt, on Pharach and on all his household, Neh. 9. 10. Psal. 78. 43. 7. 19. the great s. which thine eyes saw, 29. 3. 34. 11. in all s. which the Lord sent him to do 1 Sam. 10. 7. when these s. are come unto thea 9. and all those s. came to pass that day 2 Kings 23. 15. put down them that burn to twelve s.

9. and all those s. came to pass that day
2 Kings 23, 15, put down them that burn to twelve s.
26 38, 132, canst thou bring forth the twelve s.
26 38, 132, canst thou bring forth the twelve s.
27 sat. 74. 4. they set up their ensigns for s.
39, we see not ours, there is no more any prophet
105, 27, shewed his s. among them, and wonders
1sa. 8. 18. behold, I and the children are for s.
26 7. 10, 2. be not dismayed at the s. of heaven
32, 20, which hast set s. and wonders in Egypt
21, hast brought forth Israel out of Egypt withs.
Dan. 4.2. I thought it good to shew s. and wonders
3. how great are his s. I how mighty his wonders
6. 27, he worketh s. in heaven and in earth
Mat. 16. 3. can ye not discern the s. of the times?
24. 24. there shall arise false Christs and false prophets, and shall shew great s. Mark 13. 22.
Mark 16. 17. these s. follow them that believe
20. confirming the word with s. following

Mark 16. 17. these s. follow them that believe 20. confirming the word with s. following Luke 1.62. they made s. to his father Zacharias 21. 11. and great s. shall there be from heaven 25. there shall be s. in the sun, moon, and stars John 4. 48. except ye see s. ye will not believe 20. 30. and many other s. truly did Jesus Acts 2. 19. I will shew s. in the earth beneath 22. a man approved of God by s. which God did 43 mans s. were done by the arostes 5 19.

Gen. 38. 18. give me thy s. and thy staff, 25.

Exod. 28. 11. with work of an engraver in stone,
like the engravings of a s. 21. 36. | 39. 14, 30.

Jer. 22. 24. tho Coniah were s. on my right hand
Dan. 6. 17. the king sealed it with his own s.
Hag. 2. 23. I will take thee and make thee as a s.

SIGNETTS.

Exad. 39. 6. onyx-stones graven as s. are graven SIGNIFICANT.

1 Car. 14. † 9. so you, except you utter words s. SIGNIFICATION.

SIGNIFICATION.

1 Cor. 14. 10. and none of them is without s.

SIGNIFY.

Acts 21. 26. to s. the accomplishment of the days

23. 15. s. to the chief captain that he bring Paul

25. 27. and not to s. the crimes laid against him

1 Pet. 1. 11. signifying what Spirit in them did s.

SIGNIFIED.

Acts 11. 28. Arabus s. there should be dearth

Acts 11. 28. Agabus s. there should be dearth Rev. 1. 1. s. it by his angel to his servant John SIGNIFIETII.

Heb. 12. 27. s. removing of those things shaken SIGNIFYING.
John 12.33. this he said, s. by what death be should glority God, 18. 32. [21. 19.
Heb. 9. 8. the Holy Ghost this s. that the way SILENCE.

This word does not only signify the ordinary silence, or refraining from speaking; but also, in the style of the flebrews, it is taken for to be quiet, to remain immoveable. Josh. 10, 12, 13, Sun, stand thou still upon Gibeon: Hebrew, the silence of the flebre of the still order to the silence of the still order. 13, Sun, stand thou still upon Gibeon: Hebrew, be silent. And the sun stood still, and the meon stayed, or were silent at the commandment of Joshua. And in Prav. 26. 20, Where there is no tale-bearer, the strike ceaseth, or is silent. Silence is taken for an entire ruin or destruction, for a total subjection, is.a. 15. 1. Ar of Moab is laid waste, and brought to silence, or, is utterly destroyed. Also in Jer. 8. 14. The Lord our God hath put us to silence, when head the rest all writers wasters. Six head the rest of the rest of the six has beauty were the six head to six has beauty were a law if see wasters. 14. The Lord our God hath put us to silence, or, has brought great calamities uponus. Silence is also taken for death and the grave. Psal. 94. 17, Unless the Lord had been my help, my soul had almost dwelt in silence. And in Psal. 115. 17, The dead praise not the Lord, neither any that go down into silence. The prophet Jeremiah says, Let us enter into the defenced cities, and let us be silent there. Jer. 8. 14. Let us hasten to some place of strength to secure ourselves, and let us sit still, and not say a word to provoke so patent an enemy, as the Chaldeans are. Job 4. 16. an image was before me, there was s. 29. 21. men gave ear, and kept s. at my counsel Psal. 31. 18. let the lying lips be put to s.
39. 21 was dumb with s. I held my peace 94. 17. my soul had almost dwelt in s.

99. 17. my soul had almost dwelt in s.
115. 17. neither any that go down into s.
18a. 15. 1. Moab brought to s. Kir brought to s.
Jer. 8. 14. the Lord our God hath put us to s. Jer. 8. 14. the Lord our took nath put us to s. Lam. 3. 28. he sitteth alone and keepeth s. because Amos 8. 3. they shall cast them forth with s. Mat. 22. 34. had heard he had put Sadducees to s. Acts 21. 40. there was made a great s. he spake 29. 2. that he spake in Hebrew, they kept more s. 1 Tim. 2. 1I. let women learn in s. with subjection

1 Tim. 2. 11. let women learn in s. with subjection 12. I suffer not a woman to teach, nor to usurp authority over the man, but to be in s. I Pet. 2. 15. may put to s. ignorance of foolish men Rev. 5. 1. there was s. in heaven half an hour See Keep, Kept.

Josh. 10. † 12. he said, sun, be s. upon Gibeon Judg. 16. † 2. they were s. all the night, saying 1 Sam. 2. 9. the wicked shall be s. in darkness 7 t. 8 heats from young to the Lord 3. how great are his s. I how mighty his wonders 6. 27. he worketh s. in heaven and in earth Mat. 16. 3. can ye not discern the s. of the times? 1. 42. 42. there shall arise false Christs and false prophets, and shall shew great s. Mark 13. 22. Mark 16. 17. these s. follow them that believe 20. confirming the word with s. following Luke 1. 62. they made s. to his father Zacharias 21. 11. and great s. shall there be from heaven 25. there shall be s. in the sun, moon, and stars John 4. 48. except ye see s. ye will not believe 20. 30. and many other s. truly did Jesus Acts 2. 19. 1 will shew s in the earth beneath 22. a man approved of God by s. which God did 33. many s. were done by the apostles, 5. 12. 4. 30. that s. may be done by the name of Jesus 7. 36. after he hadshewed s. and wonders in Egypt 8. 13. then Simon wondered, beholding the s. done 546

Acts 14. 3. granted s. wonders to be done by hands | Jonah 1. † 11. that the sea may be s. from us Rom. 15. 19. things Christ hath not wrought by me | 4, † 8. that God prepared a s. east-wind through mightys. and wonders 2 Cor. 12. † 20. be s. all the earth before him 2 Thess. 2. 9. after the working of Satan, with s. | Zcph. 3. † 17. be sl. 0 all flesh, before the Lord SIGNET.

Gen. 41. † 42. Pharaoh arrayed Joseph in vest. of s. Prov. 31. 22. her clothing is s. and purple Ezek. 16. 10. I girded thee, I covered thee with s. 13. thy raiment was of s. and broidered work Rev. 18. 12. no man buyeth their merchandisc of s. SHLLY.

SILLY.

Job 5. 2. and envy slayeth the s. one
Hos. 7.11. Ephr. also is like a s. dove without heart
2 Tim. 3. 6. they who lead enptive s. women laden
SILVER.

This metal does not appear to have been in use
before the delarge; at least, floses suys nothing
of it before that time, he speaks only of the
metals of brass and iron, Gen. 4. 22. But in
Abraham's time it was become common, and
traffic was carried on with this metal. Gen.
13. 2. Abraham was very rich in silver and trapic was carried on with this metal. Gen. 13. 2, Abnaham was very rich in silver and in gold: And He bought a sepulchre for his wife Sarah for four hundred shekels of silver, Gen. 23. 15. This silver was not coined, according to all appearance, but was only in bars, or ingots, and in commerce it was always weighted. weighed.

bars, or ingots, and in commerceit was always weighed.

The silver cord, Eccl. 12. 6. By this Commentators generally understand the pith, or narrow of the back-bone, which comes from the brain, and thence gooth down to the very lowest end of the back-bone, together with the nerves and sineus, which, as Anatomists observe, are nothingelse but the production and continuation of the marrow. And this is aptly compared to a cord, both for its figure, which is to draw and move the parts of the body; and it is compared to silver, both for its excellency and colour, which is white and bright, even in a dead, and much more in a living body.

Gen. 23. 15. the land is worth 400 shekels of s. Exad. 20. 23. ye shall not make gods of s. or gold 36. 19. sockets of s. 21, 25, 32. | 36, 24, 26, 30, 36. 27. 17. their hooks shall be of s. 38. 19.

35. 24. they did offer an offering of s. and of brass 38. 25. s. of them that were numbered of congreg. Lev. 5. 15. ram with thy estimation by shekels of s.

38. 25. s. of them that were numbered of cengreg. Lev. 5. 15. ram with thy estimation by shekels of s. 27. 3. thy estimation of male 50 shekels of s. 6. of male five, of female three shekels of s. 16. a homer of barley seed at fifty shekels of s. Nam. 7. 13. his offering was one s. charger, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79. one s. bowl of 70 shekels, 19, 25, 31, 37, 43, &c. 84. twelve charges of s. twelve s. bowls 85. each charger of s. weighing 130 shekels 10. 2. make thee two trumpets of s. for the calling of the assembly, and journeying of the camps

Deut. 22. 19. shall amerce him in 100 shekels of s. 29. shall give to damsel's father 50 shekels of s. Jash. 7. 21. I saw 200 shekels of s. then I coveted

99. shall give to damsel's father 50 shekels of s. Josh. 7. 21. I saw 200 shekels of s. then I coveted 22. was hid in his tent, and the s. under it, 24. Judg. 17. 2. 1100 shekels of s. that were taken from thee, behold, the s. is with me, I took it 3. when he had restored the s. || 4. took the s. 10.1 will give thee ten shekels of s. by the year 1 Sam. 9. 8. at hand fourth part of a shekel of s. 2 Sam. 18. II. I would have given 10 shekels of s. 12. tho' 1 should receive 1000 shekels of s. 12. tho' 1 should receive 1000 shekels of s. 24. 24. bought floor and oxen in 70 shekels of s. 24. 24. bought floor and oxen in 70 shekels of s. 20. 30. else thou shall pay a talent of s. 2 Kings 5. 22. give them, I pray thee, a talentof s. 2 Kings 5. 22. give them, I pray thee, a talentof s. 15. 30. exacted of each man fifty shekels of s. 18. 15. Hezekiah gave him all s. that was found 29. 4. that Hilkiah may sum the s. brought 1 Chr. 28, 14. s. of all instruments of s. 29. 2, 5. 15. for candlesticks of s. | 17. for basons of s. 20. 20. 30. the she shaphat presents of s. Neb. 5. 15. former gover, had taken 40 shekels of s. 30 s. 31. S. with princes who filled houses with s. 22. 25. thy defence, theu shalt have plenty of s. 27. 16. tho' he heap ups. as the dust, and raiment 17. and the innocent shall divide the s. 28. 15. nor shall s. be weighed for price of wisdom Psal. 12. 6. words of the Lord are pure, as s. tried 60. 10. for thou, O God, hasttried us, as s. is tried 7 for the series we instruction, and not s. 8. 10. receive my instruction, and not s.

Prov. 2. 4. if seekest her as s. and searchest for her 3. 14. merchandise of wisdom is better than of s. 8. 10. receive my instruction, and not s. 19. and my revenue than choice s. 10. 20. the tongue of the just is as choice s. 16. 16. to get understanding chosen rather than s. 17. 3. fining-pot is for s. and the furnace for gold 25. 4. take away the dross from the s.

Eccl. 5. 10. loveth s. shall not be satisfied with s. Ecct. 5. 10. lovetn s. shall not be suffised with s. Cant. 8. 9, we will build on her a palace of s. Isa. 1. 22. thy s. is become dross, thy wine mixed 30. 22. shall defile covering of thy images of s. 48. 10. behold I have refined thee, but not with s. 60. 17. for iron I will bring s. and for wood brass Jer. 6. 30. reprobate s. shall men call them 10.9.s. spread into plates is brought from Tarshish 30. 0.1 weighted him a very coverage wheles of a 32.9.1 weighed him even seventeen shekels of s. Ezck. 22.18. Israel they are even the dross of s. 20. as they gather s. brass, and iron, and lead 22. as s. is melted in the midst of the furnace

27. 12. with s. Tarshish traded in thy fairs Dan. 2.32. this image's breast and arms were of s Hos. 9. 6. the pleasant places for their s. nettles shall possess them

13. 2. they made them molten images of their s. Amos 2. 6. because they sold the righteous for s. 8. 6. that we may buy poor for s. and the needy Zeph. 1. 11. howl, all they that bear s. are cut off Zech. 9. 3. Tyrus heaped up s. as dust and fine gold 13. 9. and I will refine them as s. is refined Mal. 3. 3. he shall sit as a refiner and purifier of s. See FILLERS, GOLD, PIECES.

Selver 1. 23. there were thousand vines at thousand s.

Isa. 7.23. there were thousand vines at thousand s SILVER-SMITH.

Acts 19.24. Demetrius a s.-smith made shrines Talents of SILVER. 1 Kings 16. 24. bought the hill Samaria for two

talents of s. 2 Kings 5. 5. Naaman took with him ten tal. of s. 33. and bound two talents of s. in two bags 15. 19. Menahem gave Pul 1000 talents of s. 1 Chron. 19. 6. Hannu sent 1000 talents of s. 22. 14. I have prepared for the house of the Lord

22.14. I have prepared for the house of the Lord a thousand thousand talents of s. 20.4. and seven thousand talents of refined s. 2 Chr. 25. 6. hired mighty men for 100 talents of s. 27.5. Ammon gave Jotham 100 talents of s. 36.3. condemned land in 100 talents of s. Exra 7.92.1 decree it be done to 100 talents of s. 8. 26.1 weighed to their hand 650 talents of s.

Esth. 3. 9. I will pay ten thousand talents of s.

Vessels of SILVER.

Num.7.85. all the s. vessels weighed 2400 shekels

2 Sam. 8. 10. Joram brought with him vessels of s. 2 Sum. 5. 10. 25. every man his present, vessels of s. 2 Kings 12. 13. there were not made vessels of s. 1 Chran. 18. 10. and with him all manner of vessels of s. gold and brass, 2 Chron. 24. 14. Ezra 1.6.strengthened their hands with ves. of s.11.

5. 14. vessels of gold and s. of the house of God, which Nebuchadnezzar took 6. 5. let the golden and s. vessels be restored 8. 26. I weighed s. vessels a hundred talents Dan. 5. 2. commanded to bring golden and s. ves

Dan. 5. 2. commanded to bring golden and s. vess.
11. 8. carry with their precious ves. of s. and gold
Ren. 44.2.put mys. cupin sack's mouth of younges
Prov. 96. 23. like a potsherd covered with s. dross
Eccl. 12. 6. or ever the s. cord be loosed or the
golden bowl be broken
Isa. 40. 19. the goldsmith casteth s. chains
Mat. 27. 6. the chief priests took the s. pieces
Acts 19. 24. Demetrius made s. shrines for Diana
See Vessels just before.
SIMILITUDE.
Mum. 12. 8. the s. of the Lord shall he behold
Deut. 4. 12. ye heard voice of words, but sawno s. 15.
16. lest ye make you the s. of any figure

Deut. 4.12. ye heard voice of words, but sawno s.15.

16. lest ye make you the s. of any figure
2 Chron. 4.3. under it was s. of oxen round about
Psal. 106. 90. changed their glory into s. of an ox
144. 12. corner stones polished after s. of a palace
Dan. 10. 16. one like the s. of the sons of men
Rom. 5. 14. after the s. of Adam's transgression
Heb. 7. 15. after s. of Melchisedec ariseth a priest
Jam. 3. 9. men who are made after the s. of God
SIMILITUDES.

Hes. 19. 10. There used s. by ministry of prophets

Hos. 12. 10. I have used s. by ministry of prophets SIMPLE

Hos. 12. 10. Thave used s. by ministry of prophets SIMPLE

Is taken [1] For one who is harmless, innocent, and free from deceit, Rom. 16. 19. St. Paul would have the Romans be wise unto that which is good, and simple concerning evil, that is, discerning in the choice of good, to distinguish the good from the bad doctrine; but they must avoid whatever has the appearance of evil as children who, without much reasoning, fly from every thing that does but seem hurtful to them: He would have them so innocent ns not to deceive, and yet so prudent as not to be deceived.

[2] For such as are ignorant, weak, and subject to delusion, yet sincere and willing to be taught: such simple ones are invited to Wisdom's feast; and are opposed to such as are proud and self-conceited. Prov. 9. 4, Whoso is simple, let him turn in hither. [3] Simple is taken for a silly, foolish, credulous man, volo is easily deceived with the smooth words and fair

protences of false and deceifful men, Prov. 14.

15, The simple believeth every word; and this simple man is opposed to the prudent man, who looketh well to his goings; who not only orders his conversation and dealings in the world with due circumspection, but also judges of the words and professions of others by their conversations. [4] It is taken for ignorant, ensy, and credulous persons, who are soon cheated by the world and the devil, and who do not understand their own interest, but persist in their sinful courses. Prov. 22. 3, But the simple pass on, and are punished. Simple there is opposed to the wise and prudent man, who foresceing the calamity or judgment of God threatened, does by prayer and repentance put himself under the protection of the Almighty. [5] Simplicity is sometimes taken for fadelity and liberality. Rom. 12. 8, It chat giveth, let him do it with simplicity. He that distributes the church's stock to the poor, let him do it faithfully, without fraud; impatially, not for favour or affection; gently, without fierceness; and liberally, according to every one's necessity.

Psol. 19. 7. the law of Lord making wise the s.
116. 6. Lord preserveth the s. I was brought low

Psal. 19. 7. the law of Lord making wise the s. 116. 6. Lord preserveth the s. I was brought low 119. 130. it giveth understanding to the s. Prov. 1.4. to give subtilty to s. to young knowledge 22. how long, ye s. ones, will ye love simplicity 32. the turning away of the s. shall slay them 7. 7. I beheld among the s. ones a young man 8. 5. Oy es. understand wisdom, and ye fools 9. 4. whose is s. let him turn in hither, 16. 13. a foolish woman is s. and knoweth nothing 14. 15. s. believeth every word, but prudent man 18. s. inherit folly || 19. 25. the s. will beware 21. 11. the scorner is punished, the s. made wise 22. 3. the s. pass on and are punished, 27. 12. Ezck. 45. 20. so thou shalt do for him that is s. Rom.16.18. by fair speeches deceive the hearts of s. Ezck. 43. 20. so thou shall not of min that is s. Rom. 16.18. by fair speeches deceive the hearts of s. 19. have you wise to good, and s. concerning evil SIMPLICITY.

2 Sam. 15. 11. they went in their s. and knew not Prav. 1.22. how long, ye simple ones, will ye love s.?

Rom. 12. 8. he that giveth, let him do it with s. 2 Cor. 1. 12. in s. we had our conversation in world

11. 3. be corrupted from the s. that is in Christ SIN

Is any thought, word, action, omission, or desire, contrary to the law of God. Sin is any want of conformity to, or transgression of, the law, I John 3. 4. It is taken, [1] For original corruption, or the depravity and naughtiness of our corrupt nature, which is prone to all evil. Psal. 51. 5, Behold, I was shaped in iniquity, and in sin did my mother conceive me. Rom. 7. 8, Sin, taking occasion by the commandment, wrought in me all manner of concupiscence. [2] For actual sin, which flows from the corruption of nature. Jam. 1.15, When lust hath conceived, it bringeth forth sin. [3] It is taken for the guilt and defilement of sin. Psal. 51. 2, Wash me thoroughly from mine iniquity, and cleanse me from my sin. And in Heb. 10. 3, The worshippers once purged, should have J. Wash me thoroughly from mine iniquity, and cleanse me from my sin. And in Heb. 10.

2. The worshippers once purged, should have had no more conscience of sins. [4] For the punishment of sin, Gen. 4. 7. And if those thy sin will find thee out; thou shalt not long enjoy the fruits of thy wickcheess, but a dreadful judgment shall treed upon the heels of thy sin. And in Gen. 19. 15, Lest thou he can upon the heals of the sin. And in Gen. 19. 15, Lest thou he can upon the heals of the sin. And in Gen. 19. 15, Lest thou he can upunishment of the city. [5] Sin is taken both for the guilt and punishment of sin. Psal. 32. 1, Blessed is he whose sin is covered. And in Mat. 9. 2, Son, thy sins be forgiven thee: The guilt of them is pardoned, and so the punishment shall be removed. [6] The name of sin is often given to the sacrifice of expiation, or to the sacrifice for sin, Lev. 4. 3, 25, 29. What is there rendered sin-offering, is in Hebrew, sin. St. Paul says, that God was pleased that Jesus Christ, who knew no sin, should be our victim of expiation, 2 Cor. 5. 21, For he hath made him to he sin for us who knew no sin, that we might be made the righteousness of God in him. [7] Sin is taken for any foult, either in doctrine or life. John 8. 46, Which of you convinceth me of sin? [8] For infidelity and unbelief. John 16. 9, The Spirit will convince the world of sin, because they believe not on me. [9] For a sinful course of life. Jamn. 1. 15, Sin, when it is finished, bringeth forth death. [10] For the remainders of sin in such as are renewed and regenerated, and spiritually alive, let not the remainders of corruption exercise an unthe left of the control of corruption exercise an unthe left of the control of corruption exercise an unthe left of the control of corruption exercise an unthe left of the control of corruption exercise an unthe left of the corrier of corruption exercise an unthe left of the corrier of corruption exercise an unthe left of the corrier of corruption exercise an unthe left of the corrier of corr

controlled absolute power in you. [11] It is taken for sin greatly aggravated. John 15. 22, 24, If I had not come and spoken to them, they had not had sin: They had not been guilty of this particular sin of infidelity and rejecting me; or, their sin had not been so heinous as now it is; or, they had had more to say in excuse for their sin. [12] For the idols, or ealnes at Dan and Beth-el, which were the occasion of the sin of Samaria. Amos 8. 14, They that swear by the sin of Samaria.

God was not the author of sin or of death; it is inconsistent with the divine holiness and purity to incline the creature to sin: As God eannot be tempted to evil, neither tempts he any man, Jam. 1. 13. But sin and death entered into the world by the malice of the devil: and Adam, by his disobedience, and yielding to the temptation of Satan, has made us all guilty in the eyes of God. See Devil., Fall. Jessue Christ, by his death, has restored life to us; by his obedience he has reconciled us to God the Father; instead of children of wrath, as we were, he has merited for us the character of children of God. The Apostle Paul, in several places, speaks of the misery which the first Adam brought on himself and his posterity, and of the blessings which Christ the secand Adam has purchased for his children. See Rom. 3.

3. 3, 5, 12, 16, 23. 1 Cor. 15, 21, 22. Though sin be permitted of God, he can no more be the author of it, than light is the author of darkness, 1 John 1. 5. Sin is not a creature, or a being, but rather the privation of a being; as light is the privation of darkness, so is sin a privation of holiness.

Prome known and evident sins, such as proceed from the choice of the perverse will agoinst the enlightened mind, which are committed with deliberation, with design, resolution, and eagerness, against the checks of conscience, and the motions of God's Spirit; such sins are direct rebellion of the first man Adam, against his Creator, which was a sin

his pure eyes.

Original sin was the rebellion of the first man Adam against his Creator, which was a sin of universal efficacy, which derives a guilt and stain to mankind in all ages of the world. The account the scripture gives of it, is grounded on the relation which all men have to Adam as their natural and moral principle or head. I. Their natural. God created one man in the beginning, from whom all others derive the beginning, from whom all others derive the engs: And that the unity might be the more entire, he formed him that aid which was necessary for communicating his kind to the world. He hath made of one blood all nations of men, for to dwell on all the face of the earth,

world. He had made of one thood all hadous of men, for to dwell on all the face of the earth, Acts 17.95. And as the whole race of mankind nos wirtually in Adam's loins, so it was presumed to give virtual consent to what he did; when he broke, all suffered shipwreck that were contained in him as their natural original.

original.

I. He was the moral principle of mankind. In the first treaty between God and man, Adam was considered, not as a single person, but as the Representative of a nation, and contracted for all his descendants by ordinary generation: His person was the fauntain of theirs, and his will the representative of theirs. From hence his wast progeny became a party in the covenant, and had a title to the benefits contained in it upon his obedience, and was liable to the curse upon his violation of it. Upon this ground the Apostle institutes a parallel hetween Adam and Christ. Rom. 5. 19, That as by one man's disobedience many were made by one man's disobedience many were made sinners; so by the obedience of one shall many of the limits of the boundary of the limits of the sinners; so by the obedience of one shall many he made righteous. As Christ in his death on the cross did not suffer as a private person, but as a surety and sponsor representing the whole church, as it is said, 2 Car. 5.14, I not died for all, then were all dead: So the first Adam, who was the figure of him that was to come, Rom. 5. 14. in his disobedience was esteemed a public person representing the whole race of mankind; and by a just law it was not restrained to himself.

The Scripture proves in many places that the sin of Adam was communicated to all his posterity, and that it has infected and corrupted it. Eph. 2. 3. We were by nature the children of wrath; that is, liable to punishment, and that helation to guilt. And in Rom. 5. 12, by one man sin entered into the world, and death by sin; and so death passed upon all men, ns

a just sentence upon the guilty, for that all have sinned. Job describes this sin, Who can bring a clean thing out of an unclean? not one, Job 14.4. It is the universal law of nature, that everything produces its like, not only in regard of the same nature, that is propagated from one individual to another, without a change of the species, but in respect of the qualities with which that nature is eminently affected. The Psalmist David likewise speaks of this sin, Psal. 51. 5, Behold, I was shapen in iniquity, and in sin did my mother conceive me. The sin against the Holy Ghost. Our Saviour says in Mat. 12. 31, 32, Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whoever shall speak a word against the Son of man, it shall be forgiven him; but whosever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Interpreters have differently explained the sin against the Holy Ghost. St. Ambrose in one place makes it to consist in denying the devil of the Son: In another place he says, it consists in denying the divinity of the Holy Ghost, and in imputing his works to the power of the devil: And in his book of Repentance he extends it to hercey and schism. Hermas says, that the sin against the Holy Ghost is the blaspheming of God; and another author says, that it is the renouncing of God: Others think the irremissible sin, to be that of a hardened, impenient, and insolent sinner: Grotius espouses this opinion, and gives for examples of this crime, the sin of Korah, Pharaoh, Simon Magus, Ananias, and Sapphira.

of Korah, Pharaoh, Simon Magus, Ananias, and Sapphira.

The generality of interpreters place the sin against the Holy Ghost, montioned by our Saviour, in the wilful malice of those that withstand the evidence of truth, and who will not acknowledge the miracles of Christ to be wrought by the finger of God, but maliciously, and against the conviction of their own consciences, impute them to the prince of darkness. This was certainly the crime of the Pharisees, to whom Christ applied his discourse; and those also become guilty of the same crime, who oppose, or persecute the doctrine, ways, and servants of Christ, because they are spiritual, or have any thing of the Spirit appearing in them, and that contrary to their own convictions. Such as are guilty of this sin, are excepted from pardon, because the death of Christ was not appointed for the explation of it: And there being no sacrifice, there can be no satisfaction, and consequently no pardon. For if we wilfully sin after we have received the knowledge of the truth, there remained no more sucrifice for wilfulysin after we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Heb. 10. 26, 27, &c. The wisdom and justice of God require this severity ogainst such sinners: For if he that despised Mosse's law, died without mercy, of how much sorer punishment shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was constilled as which this most punishment shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified, an unholy thing, and hath done despite to the Spirit of grace! that is, They renounce their Redeemer as if he were not the Son of God, and virtually consent to the cruel sentence passed against him, as if he had blasphemed when he declared himself to be so: and thereby out-sin his sufferings. How reasonable is it therefore that they should be for ever deprived of the benefits, who obstinately reject the means that purchased them. The same apostle speaks also of this sin in Heb. 6.
4, 5, 6, For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost: and have tasted the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance: seeing they crucify to themselves the Son of God afresh, and put him to an open shame: that is, Such as have altained to some acquaintance with the doctrine of the gospel, and have had some expression of the power and efficacy of the Holy Ghost from heaven in gospel administrations and vorship; yea, even some of the extraordinery gifts of the Spirit; who have likewise relished comfort and succetake have likewise relished comfort and succetake have likewise relished comfort and succetake in the doctrine and promises of the gospel; and particularly having heard that the Redeemer saves them from worath, and instates them in happiness beyond what is attainable here on earth; their self-love has externally closed with the revelation, and made application of it to itself: Novo, says the Apostle, if ruch shall turn Apostates, it is impossible, in regard of any law, rule, or constitution of God, to bring them to repentance, whereby they should be restored to their former condition; and this because they despise the means of salvation, they show themselves to be of the same opinion with those that did crucify Cluist, and they would do it again, were it in their power; and actually do it as much as they can by persecuting his members. The great unpardonable sin against the Holy Ghost, appears to be a presumptuous sin against some more than ordinary illuminations, convictions, and taste of rospel grace, whereby a man doth knowingly and studionsly rebet against the truth, and maliciously persecute it in himself and others from on universal hatred of it for itself, such shall turn Apostates, it is impossible, in

and studiously resolt against the truth, and maliciously persecute it in himself and others from on universal hatred of it for itself, Mat. 12, 31, 32. Heb. 6, 4, 5, 50 by 24, 13. Heb. 10, 29. Acts 13, 41, 1 John 5, 16. From the above-mentioned passage, in Heb. 6, it appears [1] That it cannot be any sin that is committed ignorantly. St. Paul was a blasphemer, but was forgiven, because he did it ignorantly. [2] It must be a sinknowingly committed against the operations of the Holy Ghost, and the convictions of conscience; it is a sinning willfully after having received the knowledge of the truth, and having heen made partakers of the Holy Ghost. [3] Apostacy seems to be an ingredient in it, If they fall away, says the apostle. [4] It takes in malice and persecution; the Pharisees did not only impute the miracles of our Saviour to the devil, but they spake it out of malice designing to destroy kim. [5] Though impenitency cannot be called that sin, yet it comes into the number of its ingredients; and therefore the Apostle says of such sinners, It is impossible to renew

of its ingredients; and therefore the Apostle says of such sinners, It is impossible to renew them again to repentance.

Gen. 4.7. if thou does not well, s. lieth at the door Exod.34.7. forgiving iniquity, transgression, and s. Lev. 4.3. if priest s. according to the s. of people 14. when s. is known, congregation shall offer 6.26. the priest that offereth it for s. 9.15.

19. 17. and not suffer s. upon thy neighbour 22. the s. which he hath done shall be forgiven

22. the s. which he hath done shall be torgiven Yum. 5. 6. when a man or woman shall commit s. 12. 11. I beseech thee lay not the s. upon us 19. 9. it is a purification for s. 17. 27. 3. our father died in his own s. had no sons Dent. 15. 9. cry to Lord and it be s. to thee, 24. 15. 19. 15. one witness shall not rise up for any s. 21. 22. if man have committed s. worthy of death 22. 26. there is in damsel no s. worthy of death 23. 21. L. shall require it, and it would be s.in thee

22. 39. there is in damsel no s. worthy of death 23. 31. L. shall require it, and it would be s.in thee 22. if thou forbear to vow, it shall be no s. 24. 16. every man shall be put to death for his own s. 2 Kings 14. 6. 2 Chron. 25. 4. 1 Sam. 15. 23. for rebellion is as s. of witchcraft 1 Kings 8. 34. forgive the s. of thy people Israel 36. forgive s. of thy servants, 2 Chron. 6. 25, 27. 12. 30. and this thing became a s. 13. 34. 2 Kings 12. 16. the s. money was the pricets 3 bob 20. 11. his bones are full of s. of his youth Psal. 32. 1. blessed is he whose s. is covered 51. 5. and in s. did my mother conceive me 59. 12. for s. of their mouth let them be taken 109. 7. and let his prayer become s. 14. let not the s. of his mother be blotted out Prov. 10. 16. the fruit of the wicked tendeth to s. 19. in multitude of words there wanteth not s. 13. † 6. but wickedness overthroweth s. 14. 9. fools make a mock at s.but among righteous 34. but s. is a reproach to any people 21. 4. and the plowing of the wicked is s. 24. 9. the thought of foolishness is s. Ra5.18.wo to them draws.asit were with cart-rope 30. 1. and cover, that they may add s. to s.

34. 3. the though of holdmans is six s. 3. 18. wo to them draws.as it were with cart-rope 30. 1. and cover, that they may add s. to s. 31. 7. his idols which your hands have made for s. 53. 10. thou shalt make his soul an offering for s. 12. he bare the s. of many, and made intercession Jer. 17. 1. s. of Judah written with a pen of iron 3. 1 will give high places for a s. in thy borders 51. 5. though their land was filled with s. Lam. 4. 6. than the punishment of the s. of Sodom Hos. 48. they eat up s. of my people, set their heart 10. 8. the s. of Israel shall be destroyed 12. 8. they shall find no niquity in me that were s. Amos 8. 14. they that swear by the s. in Samaria Mic. 1. 13. she is the beginning of s. to Zion 6. 7. shall I give fruit of my body for s. of my soul Zech. 13. 1. there shall be a fountain opened for s. 14. † 19. this shall be the s. of Egypt Mat. 12. 31. all manner of s. shall be forgiven to men John 1. 29. which taketh away the s. of the world 8. 74. he that is without s. among you, let him east 24 sections are sensitived.

30.00 1. 33. Which taketh away the s.o. in the world 8. 7. he that is without s. among you, let him cast 34. whoso committeth s. is the servant of s. 9. 41. if ye were blind, ye should have no s. 15. 92. if I had not come, they had not had s. 24. 16. 8. Comforter, he will reprove the world of s.

John 16. 9. of s. because they believe not on me 19. 11. he that delivered me hath the greater s. Acts 7. 60. Lord, lay not this s. to their charge Rom. 3.9. proved Jews and Gentiles are all under s. 20. for by the law is the knowledge of s. 4. 7. blessed are they whose s. is covered 5. 12. s. entered into the world, and death by s. 13. for till the law s. was in the world 20. where s. abounded, grace much more abound 21. that ns. s. reigned puto death, even so, grace.

20. where s. abounded, grace much more abound 21. that as s. reigned unto death, even so grace 6. 1. what shall we say? shall we continue in s.? 2. how shall we that are dead to s. live therein? 6. with him, that the body of s. might be destroyed that henceforth we should not serve s. 7. for he that is dead is freed from s. 10. for in that he died, he died to s. once 11. reckon ye yourselves to be dead indeed unto s. 12. let not s. therefore reign in your mortal body 13. nor yield your members as instruments to s. 14. for s. shall not have dominion over you 16. his servants ye are, whether of s. unto death 17. God be thanked, ye were the servants of s. 18. being then made free from s. 22. 20. for when ye were the servants of s. ye were 23. for wages of s. is death, but the gift of God 7. 7. is law s. 3 God forbid, I had not known s. 8. s.taking occasion wrought in me all manner of concupiscence; for without the law s. was dead 9. commandment came, s. revived, and I died

concupiscence: for without the law s. was dead 9. commandment came, s. revived, and 1 died 11. for s. by the commandment slew me 13. but s. that it might appear, s. that s. by the commandment slew me 14. law is spiritual, but 1 am carnal, sold under s. 17. no more 1, but s. that dwelleth in me, 20. 23. and bringing me into captivity to law of s. 25. but with the flesh, the law of s. 25. but with the flesh, the law of s. 3. and for s. condemned s. in the flesh 10. if Christ be in you, body is dead because of s. 14. 23. for whatsoever is not of faith, is s. 1 Cor. 6. 18. every s. a man doeth is without body 15. 56. O death, where is thy sting? the sting of death is s. and the strength of s. is the law 2 Cor. 5.21. made him to be s. for us, who knew no s. Gal. 2. 17. is therefore Christ the minister of s.? 3. 22. the scripture hath concluded all under s.

Gal. 2. 17. is therefore Christ the minister of s.?
3. 22. the scripture hath concluded all under s.
2 Thess. 2. 3. and that man of s. be revealed Heb. 3. 13. be hardened thro' the deceitfulness of s.
4. 15. was tempted like as we are, yet without s.
5. 26. but once hath he appeared to put away s.
28. he shall appear without s. to salvation
10. 6. in sacrifices for s. thou hast had no pleasure
8. offering for s. thou wouldst not, nor pleasure
18. where remission, is no more offering for s.
11. 25. than to enjoy pleasures of s. for a season
12. 1. let us lay aside s. that doth easily beset us
4. ye have not yet resisted, striving against s.
13. 11. the bodies of those beasts for s. are burnt
Jam. 1. 15. when lust hath conceived, it bringeth

Jam. 1. 15. when lust hath conceived, it bringeth forth s. and s. when finished, bringeth forth death 2.9. if ye have respect to persons, ye commit s. 4.17. knoweth, and doth not good, to him it is s. 1 Pet. 2.22. who did no s. nor was guile found 4. 1. that suffered in flesh hath ceased from s.

4. I. that suffered in flesh hath ceased from s. 2 Pet. 2. 14. having eyes that cannot eease from s. 1 John 1.7. blood of Christ cleanseth us from all s. 8. if we say we have no s. we deceive ourselves 3. 4. whose committed s. transgresseth also the law, for s. is the transgression of the law 5. he was manifested, and in him is no s. 8. he that committed s. is of the devil 9. whosoever is born of God doth not commit s. 5. 16. if any man see his brother s. a s. which is not to death, there is a s. unto death 17. all unrighteousness is s. and there is a s. not unto death, whosoever is born of G. sinneth not See Bear.

Great SIN.

Great SIN.

Great SIN.

Gen. 20.9. brought on me and my kingdom great s.

Exod. 32. 21. that hast brought this great s. on them

30. Moses said, ye have sinned a great s.

31. and said,oh, this people have simed a great s.

1 Sam. 2. 17. s. of the young men was very great

2 Kings 17. 21. Jeroboam made them sin a great s.

2 Kings 17. 21. Jerobom made them sin a great s.

Lev. 4.3. bring for his s. he sinned a young bullock
23. or if his s. come to his knowledge, 28.
26. the priest shall make an atonement for his s.
and it shall be forgiven, 35. | 5. 6, 10, 13.
28. he shall bring a kid of the goats for his s.
5. 6. he shall bring his trespass-offering for his s.
1 Kings 15. 26. Nadab did evil in the sight of the
Lord, and walked in the way of his s.
34. Baasha walked in way of Jeroboam and h. s.
2 Kings 21.16.beside his s. wherewith made Judah
17. acts of Manasseh, and his s. that he sinned
2 Chron. 33. 19. all his s. before he was humbled
Job 34. 37. for he addeth rebellion to his s.
Fsa. 27. 9. his is all the fruit to take a way his s.

Isa. 27. 9. this is all the fruit to take away his s. Ezck. 3. 20. he shall die in his s. 18. 24.

Ezek. 33. 14. if he turn from his s. and do right

Ezek. 33. 14. if he turn from his s. and do right hos. 13. 12. iniquity is bound up, his s. is hid Mic. 3.8. truly I am full to declare to Israel his s. My SIN.

Gen. 31.36.what is my s. that thou hast pursued mc? Exod. 10. 17. therefore forgive my s. only this once 1 Sam. 15.25. I pray thee, pardon my s. turn with me 20.1. what is my s. before thy father to seek my life 1 Kings 17. 18. come to call my s. to remembrance Job 10. 6. that thou serrichest after my s. Job 10. 6. that theu searchest after my s.
13.23. make me to know transgression and my s

13. 23. make me to know transgression and my s. 14. 16. dost thou not watch over my s. 35. 3. what profit if I be cleansed from my s.? Psal. 32. 5. I acknowledged my s. and injusty to thee, and thou forgavest the injusty of my s. 38. 3. nor rest in my bonos because of my s. 18. mine injusty, for I will be sorry for my s. 51. 2. wash me thoroughly, cleanse me from my s. 7. 2. wash me thoroughly, cleanse me from my s. 9. Prov. 20. 9. who can say, I am pure from my s.? Dan. 9. 20. and whilst I was confossing my s. See OFFERING.

See Offering.

Exod. 34. 9. Lord, pardon our iniquity and our s. Jcr. 16. 10. what is our s. we have committed.

Their SIN.

Gen. 18.20. L. said, because their s. is very grievous 50. 17. forgive, I pray thee, their s. 2 Chron. 7. 14. Exod. 32. 32. yet now, if thou wilt forgive their s. 34. in the day when I visit, I will visit their s. Num.5.7. they shall confess their s. they have done

Num.5.7. they shall contess their s. they have done beut. 9.27. look not unto stubbornness, nor their s. 1 Kings 8. 35. if they turn from their s. 2 Chr. 6.26. Nch. 4. 5. let not their s. be blotted out from thee 85. 2. forgiven, thou hast covered all their s. 1sa. 3. 9. they declare their s. as Sodom, hide it not Jer. 16. 18. I will recompense their s. double 18. 23. neither blot out their s. from thy sight 31. 34. and I will remember their s. no more 36. 3. that I may forgive their iniquity and their s

36. 3. that I may forgive their iniquity and their s. John 15. 22. now they have no cloke for their s. Thy SIN.

2 Sam. 12. 13. the Lord also hath put away thy s. I sa. 6.7. thine iniquity is taken away, t. s. is purged Your SIN.

Exad. 32. 30. I shall make atonement for your s. Nam. 32. 23. be sure your s. will find you out Deut. 9.21. I took y. s. the calf which ye had made John 9.41. yeasy we see, therefore your s. remaineth SIN, Verb.

Gen. 39.9. how can I do this wickedn. and s. ag. God!

Gen. 38.9. Now can I do this wickedn. and s. ag. God!
42. 92. Reuben said, do not s. agniost the child
Exad. 20. 20, his fear may be before you, that s. not
23. 33. not dwell, lest they make thee s. ag. me
Lee. 4. 2. if a soul shall s. thro' ignorance ag. com.
3. if the priest s. || 13. if congregation s.
27. if any one of the common people s. thro' ignor.
5. 1. if a soul s. and hear the voice of swearing
15. if a soul commit a trespass and s. thro' ignor.

27.41 any one of the common people s.thro' gnor.

5. 1. if a soul s. and hear the voice of iswearing
15. if a soul s. and hear the voice of iswearing
15. if a soul s. and lie unto his neighbour

Num.16.22. shall one s. will thou be wroth with all?

Deut. 20. 18. so should you s. against L. your God
24.4. thou shalt not cause the land to s. Lord gives
15. am. 2. 25. if one man s. against another, if a man
s. against the Lord, who shall entreat for him?
12. 23. God forbid I should s. in ceasing to pray
14. 33. behold, the people s. against the Lord
24. slay them, and s. not in enting with the blood
19. 4. let not the king s. against his servant
5. why wilt thou s. against innocent blood?
16. Kings 24.11. Manasseh made Judahto s. with idols
2 Chr. 6. 2. if a man s. against his neighbour

Neb. 6.13. that I should be afraid, and do so, and s.
13. 26. id not Solomon s. by these things?

Job 2. 10. in all this did not Job s. with his lips
5. 24. thou shalt visit by habitation and not s.
10. 14. if I s. thou markest me, not negute

10. 14. if I s. thou markest me, not nequit
11. 30. neither have I suffered my mouth to s.
Psal. 4. 4. stand in awe, and s. not, commune
30. I. I will take heed that I s. not with my tengue
119. 11. that I might not s. against thee

Eccl. 5.6. suffer not thy mouth to cause thyfiesh to s. Jer. 32.35.do this abomination to cause Judah to s. Ezek. 3.21. that righteous s. not, and he doth not s. Hos. 8. 11. because Ephraim hath made many

altars to s. altars shall be unto him to 13. 2. and now they s. more and more and made Mat. 18. 21. Lord, how oft shall my brother s.? John 5.14.s. no more, lest worse thing come to thee 8. II. neither do I condemn thee, s. no more 9. 2. who did s. this man or his parents?

Rom.6.15.shall we s.because we are not under law?

1 John 2. 1. these things I write unto you that ye s. | Psal. 119. † 1. blessed are the s. in the way 1 John 2. I. these things I write unto you that yes.
not, and if any man s. we have an advocate
3. 9. he cannot s. because he is born of God
5. 16. if any man see his brother s. not to death, he
shall give him life for them that s. not to death
SINCE. [See ISRAEL.
Gen. 30. 30. the Lord hath blessed thee s. my com.
44. 28. the one went out, and I saw him not s.

SIN

44. 28. the one went out, and I saw him not s. 46. 30, let me die, s. I have seen thy face Ezzd. 5. 23. for s. I came to Pharach to speak 9. 18. hail not in Egypt, s. the foundation thereof 24. in the land of Egypt, s. it became a nation Num. 22. 30. then hast ridden on ever s. I was thine Deut. 34. 10. there arose not a prophet s. in I stac! Josh. 2. 12. swear, s. I have shewed you kindness 3. † 4. ye have not past this way s. yesterday 14. 10. Lord kept me alive, even s. the Lord spake Puth 9. II all thou hast done s. death of thy husbd.

Ruth 2. II. all thou hast done s. death of thy husbd. 1 Sam. 9. 24. s. I said, I have invited the people 21. 5. about these three days s. I came out 29. 3. I found no fault in him s. he fell to me

2 Sam. 7. 6. the time that I brought up Israel

28 zem. 7. 6. the time that I brought up Israel
11. and s. I commanded judges, 1 Chron. 17. 10.
13. † 28. will you not s. I have commanded you
2 Chron. 30. 26. s. Solomon not like passover
31. 10. s. the people began to bring the offerings
Ezra 4. 2. s. the days of Esar-haddon king of Assur
5. 16. s. that time till now hath it been in building
9.7. s. days of our fathers have we been in trespass
Job 20. 4. s. man was placed upon earth
38. 12. hast thou commanded morning s. thy days?
Isa. 14. 8. s. thou art laid down, no feller is come
16. 13. hath spoken concerning Moabs. that time
143. 4. s. thou wast precious in my sight, hast been

43. 4. s. thou wast precious in my sight, hast been 44. 7. s. I appointed the ancient people

44. 7. s. 1 appointed the ancient people
64. 4. s. the beginning men have not heard
Jer. 15. 7. s. they return not from their ways
20. 8. for s. I spake, I cried out, I cried violence
23. 38. but s. ye say, the burden of the Lord
31.20. s. I spake against him, I remember him still
44. 18. s. we left off to burn incense to the queen
48. 27. s. thou speakest of him, thou skippedst

48. 27. s. thou speakest of him, thou skippedst Dan. 12. 1. as never was s. there was a nation Hag. 2. 16. s. those days were when one came Met. 24. 21. such as was not s. the beginning Mark 9. 21. how long is it ago s. this came to him? Luke 1. 70. been s. the world began, John 9. 32. 7. 45. s. the time I came in, she hath not ceased 16. 16. s. then the kingdom of God is preached

16. f. s. then the kingdom of God is preached 94. 21. is the third day s. these things were done Acts 3. 21. s. the world began, Rom. 16. 25. 19. 2. ye received the Holy Ghost s. ye believed? 24. 11. yet but twelve days s. I went to Jerusalem 1 Cor. 15. 21. for s. by man came death, by man came 2 Cor. 13. 3. ye seek a proof of Christ in me Col. 1. 4. s. we heard of your faith in Christ Jesus Heb. 7. 28. but word of oath which was s. the law 2 Pct. 3. 4. for s. the fathers fell asleep, all things Ren. 16. 18. as was not s. men were noon the carri

Rev. 16. 18. as was not s. men were upon the carth

SINCERE, Or Sincerity. This word properly signifies truth and uprightness, when the heart and tongue agree together. Sincerity is opposed to double-mindedness or deceit, when the sentiments of windedness or deceit, when the sentiments of the heart are contrary to the language of the mouth. The Latin word, sincerus, is derived from sine and cera, without wax, honey separated from the wax, or pure honey. In the scripture sincero signifies pure, or without mixture, 1 Pet. 2. 1, Dosite the sincere milk of the word; that is, unmixed with errors, traditions, and heresies, free from deceits. St. Paul would have the Philippians to be pure, impartial, and unbiassed in their choice; that the behaviour may be innocent, and give no offence to any body, Phil. 1. 10, that ye may be sincere and without offence till the day of Christ. The same Apostle speaks of sincority be sincere and without offence till the day of Christ. The same Apostle speaks of sincerity and truth, which he sets in opposition to the leavened bread of impurity and fithiness, 1 Cor. 5. 8, Let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the leaven of malice and wickedness; but with the leaven of malice and wickedness; but with the Jewish feast of the Passover and unleavened bread; let us not spend them with the leaven of malice and wickedness, allowing ourselves in any gay of sin, either by corrupt affections, sinful actions, or tolerating among us any seandalous offence; but let us practise all Christian purity, and hold fast the truth that has been delivered to us. Ind he repraches 1 Cor. 8, 12, when yes, so against the brethren and the false apostles with not preaching Christ, 15, 34, awake to righteousness, and s. not Fph. 4, 26, be ye angry, and s. not, let not the sun 1 Tim. 5, 20, them that s. rebuke before all Heb. 10, 26, if we s. wilfully after knowl, of truth 549

Psat. 119. 11. Dessea are the s. in the way Epsh. 4, † 15. being s. in love may grow up into him Phil. 1. 10. ye may be s. till day of Christ, 2. † 15. 1 Pet. 2.2. as new born babes desire s. milk of word SINCERELY.

Judg. 9. 16. now if ye have done truly and s. 19.

Phil. 1. 16. the one preach Christ, not s. SINCERITY.

Gen. 20. † 5. in the s. of my heart have I done this Josh. 24. 14. fear and serve the Lord in s. and truth 1 Cor. 5.8. with unleavened bread of s. and truth 2 Cor. 1.12 in godlys. we have had our conversation 2. 17. but as of s. in the sight of God speak we 8. 8. and to prove the s. of your love Fph. 6.24. grace with them that love our L. Jes. in s.

Tit. 2. 7. in dectribe shewing gravity, s. SINEW.

Gen. 32. 32. Israel eat not of the s. that shrank, because he touched Jacob in the s. that shrank Isa. 48. 4. because thy neck is an iron s. brow bra: SINEWS.

Job 10. 11. thou hast fenced me with bones and s. 30.17. my bones are pierced, and my s. take no rest 40. 17. the s. of his stones are wrapped together Ezek. 37. 6. I will lay s. upon you and bring flesh 8. the s. and the flesh came up upon them

SINFUL.

Num. 32. 14. ye are risen an increase of s. men Isa. 1.4. ah s. nation, a people laden with iniquity Amos 9.8. eyes of the Lord are on the s. kingdom Mark 8.38. shall be ashamed in this s. generation Luke 5.8. depart from me, for I am s. man, O Lord 24. 7. must be delivered into the hands of s. men Rom. 7. 13. that sin might become exceeding s. 8. 3. God sending his Son in the likeness of s. flesh

SING.

Exod. 15. 21. s. te the Lord, 1 Chr. 16. 23. Psal.

30. 4. | 95. 1. | 96. 1, 2. | 98. 1. | 147. 7.

| 149. 1. Isa. 12. 5.

32. 18. but the noise of them that s. do I hear

Num. 21. 17. spring up, O well, s. ye unto it I Sam. 21. 11. did they not s. one to another? I Chron. 16. 9. s. unto him, s. psalms unto him 33. then shall the trees of the wood s. out

2 Chron. 20. 22, when they began to s. and praise 29. 30. Hozekiah commanded the Levites to s. Job 29. 13. I caused the widow's heart to s. for joy

Job 29, 13. I caused the widow's heart to s. for joy Psal. 21. 13. so will we s. and praise thy power 33. 2. praise the Lord, s. to him with the psallery 3. s. unto him a new song, Isa. 42. 10.
51. 14. my tongue s. of thy righteousness, 145. 7.
65. 13. the valleys shout for joy, they also s.
66. 2. s. forth the honour of his name, make praise 4. the earth s. to thee, they shall s. to thy name 67. 4. let the nations be glad and s. for joy 68. 32. s. to God, ye kingdoms of the earth 71. 22. to thee will 1 s. with the harp, 38. 5.
81. 1. s. aloud unto God our strength, make noise 104. 12. the flowls which s. among the branches

81. 1. s. aloud unto God our strength, mase noise 104. 12. the fowls which s. among the branches 105. 2. s. to him, s. psalms unto him, talk ye 137. 3. saying, s. us one of the songs of Zion 4. how shall we s. Lord's song in a strange land? 138. 5. yea, they shall s. in the ways of the Lord 49. 5. let the saints s. aloud upon their beds Prov. 29. 6. but the righteous doth s. and rejoice Lord 14. S. Torden and the provinces shall Tyre s. a) and rejoice Lord 14. S. Torden and S. Torden Prov. 29. 6. but the righteous doth s. and rejoice fac. 23.15. after seventy years shall Tyre s. as harlot 24. 14. they shall s. for the majesty of the Lord 26. 19. awake and s. ye that dwell in dust 27. 2. in that day s. ye to her, vineyard of red wine 35. 6. then shall the tongue of the dumb s.

38. 20. therefore we will s. my songs all days 42. 11. let the inhabitants of the rock s.

44.23. s. O ye heavens, for L. hath done it, 49.13. 52. 8. with the voice together shall they s.

8. with the voice together shall they s.
 9. s. to the Lord, ye waste places of Jerusalem
 11. s. O barren, thou that didst not hear
 12. the behold, my servants shall s. for joy of heart
 17. s. with gladness for Jacob, and shout
 19. they shall come and s. in the height of Zion
 51. 48. all that is therein shall s. for Babylon
 18. 27. 25. the ships of Tarshish did s. of thee

Ezek. 27. 25. the ships of Tarshish did s. of thee Hos. 2. 15. she shall s. as in the days of youth Zeph. 2. 14. their voice shall s. in the days of youth Zeph. 2. 14. their voice shall s. in the windows 3. 14. s. O daughter of Zion, Zech. 2. 10. Jam. 5. 13. is any merry? let him s. psalms Rev. 15. 3. they s. song of Moses and of the Lamb I will SING.

Exod. 15. 1. I will s. to be Ld. Judg. 5.3. Psal. 13.6, Psal. 57. 7. my heart is fixed, O God, I will s. 9. I will s. unto thee among the nations 59. 16. I will s. of thy power, of thy mercy, 89. 1. 17. unto thee, O my strength, will I s. for God is 101. 1. I will s. of mercy and judgment, O Lord 104. 33. I will s. to the Lord, as long as I live 144. 9. I will s. a mercy song unto thee, O God Isa. 5. 1. now will I s. to my well-beloved a song Rom. 15. 9. for this cause will I s. to thy name 1 Cor. 14. 15. I will pray with spirit, I will s. with

1 Cor. 14. 15. I will pray with spirit, I will s. with the spirit, and I will s. with the understanding See Praise, Praises.

SINGED. Dan. 3. 27. nor was a hair of their head s. SINGER.

1 Chron. 6. 33. Heman a s. the son of Joel Heb. 3. 19. to chief s. on my stringed instruments SINGERS.

1 Kings 10.12.king made psalteries for s. 2Chr. 9.11. 1 Chron. 9. 33. these are the s. chief, 15. 16. 15.19.so s. were appointed to sound with cymbals

27. the Levites and the s. had fine linen 2 Chr. 5. 13. the trumpeters and s. were as one 20, 21, Jehoshaphat appointed s. unto the Lord 23, 13, the people rejoiced and also the s. 29, 28, 35, 15, the s. the sons of Asaph were in their place Ezra 2. 41. the s. a hundred twenty and eight 70. so the s. dwelt in their cities, Neh. 7. 73. 7. 7. some of the s. went up unto Jerusalem 24. it shall not be lawful to impose toll upon s.

10.24, the s. gave their hands to put away wives  $\mathcal{N}ch$ . 7. 1. the porters and the s. were appointed 10.29, the s. clave to their brethren, their nobles 11. 22. the s. were over the business of the house 23. a portion shall be for the s. 12. 47. | 13. 5. 12. 28. sons of s. gathered themselves together 29. the s. had builded them villages round about

29. the s. had builded them villages round about 42. s. sang aloud || 45. s. kept ward of their G. 46. in the days of David, there were chief of s. 13. 10. for the Levites and the s. were fled Psal. 68. 25. s. went before, players followed after 87. 7. as well the s. as the players shall be there Ezek. 40. 44. the chambers of the s. in inner court Men-SINGERS, Women-SINGERS.

Eccl. 2. 8. I gat me men-s. and women-s. SINGETH. Prov. 25. 20. so is he that s. songs to a heavy heart SINGING.

1 Sam. 18.6. women came out of cities of Israel s. 1 Chron. 6. 32. and they ministered with s. 13. 8. David and all Isr. played before God with s. 2. Chron. 23. 18. to offer the burnt-offerings with s. 30. 21. s. with loud instruments unto the Lord Neh. 12. 27. kept the dedication of the wall with s. Psal. 30. † 5. but s. cometh in the morning 100. 2 come before bis presence with s.

100. 2. come before his presence with s. 105. † 43. he brought forth his chosen with s. 107. † 22. and declare his works with s. 126. 2. then was our tongue filled with s.

120. 2. then was our tongue filled with s. † 5. they that sow in tears shall reap in s. Cant. 2. 12. the time of the s. of birds is come Isa. 14. 7. earth is at rest, they break forth into s. 16. 10. in the vineyards there shall be no s. 35. 2. it shall blossom and rejoice with joy and s. 44. 23. break forth into s. ye mountains, O forest 48. 20. flee from the Chaldeans with a voice of s. 49. 13. be joyful, O earth, and break forth into s. 51. 11. the redeemed shall come with s. to Zion 54. 1. break forth into s. O barren, and cry aloud 55. 12. the mountains shall break forth into s.

Zeph. 3.17. rest in his love, will joy over thee with s. Eph. 5. 19. s. in your heart to the Lord, Col. 3. 16. SINGING-MEN, SINGING-WOMEN.

2 Sam. 19. 35. can I hear voice of s.-men, s.-women 2 Chron. 35. 25. all the s.-men spake of Josiah Ezra 2. 65. two bundred s.-men, 200 s.-women Neh. 7. 67. they had 245 s.-men and s.-women

SINGLE.

Ezek. 23. † 47. the company shall s. them out
SINGLE.

SINGLE.

Mat. 6. 22. if therefore thine eye be s. thy whole body shall be full of light, Luke 11. 34. SINGLENESS.

Acts 2.46.did eat meat with gladness and s.of heart Eph. 6. 5. serv. obey in s. of your heart, Col. 3. 22. SINGULAR.

Lcv. 27. 2. when a man shall make a s. vow SINK.

Job 38. † 6. whereon are the foundations made to s. Psal. 69. 2. I s. in deep mire where is no standing 14. deliver me out of the mire, and let me not s. Jer. 51. 64. thus shall Babylon s. and shall not rise Mat. 14. 30. beginning to s. he cried, Lord, save me

Just. 14. 30. beginning to s. he cried, Lord, save me Luke 5. 7. filled both ships, so that they began to s. 9. 44. let these sayings s. down into your ears SINNED.

Exod. 9.34. Pharaoh s. yet more, hardened his heart 32. 30. Muses said, ye have s. a great sin, 31. 33. whosever hath s. him will 1 blot out Lev. 4. 3. bring for the sin he hath s. a bulleck 14 when the sin the conversation have o 14. when the sin the congregation have s. 22. when ruler s.23.  $\parallel$  28. one of common people s

223. When ruler s.2.5. | 25.0ne of common people s. 5. S. he shall confess he hath s. in that thing 6. for sin which he hath s. shall hring a female 10.priest shall make atonement for the sin he hath s. and shall be forgiven, 11. 13. Num. 6. 11. 6. 4. because he hath s. shall restore what he took

6. 4. because he hath s. shall restore what he took 19. 7. he was gone to be guest with man thur is a s. Mum. 12. 11. lay not sin on us wherein we have s. John 9. 16. how can a man a s. do such miracles? 32. 23. behold, ye have s. against the Lord 25. he said, whether he be a s. I know not 18. your sins which ye s. in doing wickedly Josh.7.11.Isr. hath s.and transgressed my covenant Jann. 5. 20. he that converteth a s. shall save a soul 5.

Judg. 11.27. wherefore I have not s. against thee Sam. 19.4. because he hath not s. against thee
24. 11. know that 1 have not s. against thee
24. 11. know that 1 have not s. against thee, and
1 Kings 8.33. because they haves. against thee, and
shall turn again to thee, 35. 2 Chr. 6. 24, 26.
50. forgive thy people that s. 2 Chron. 6. 39.
15. 30. sns of Jeroboam which he s. 16. 13, 19.

15. 30. sms of Jeroboam which he s. 16. 13, 19. 18. 9. what have I s. that thou wouldest deliver of Kings I7. 7. Israel had s. against Lord their God 21. 17. the sin that Manasseh had s. is written 'Nek. 9. 90, but s. against thy judgments Job 1. 5. Job said, it may be that my sons have s. 22. in all this Job s. not, nor charged G. foolishly 8. 4. if children have s. against him and have cast 24. 19. so doth the grave those who have s. Psal. 78. 17. they s. yet more against him, 32. Isa. 43. 27. thy first father hath s. and thy teachers Jer. 2. 35. because thou sayest, I have not s. 33. 8. their iniquity, whereby they have s. ag. me 40. 3. because ye have s. and not obeyed, 44. 23. 50. 7. because they have s. ag. the L. Zeph. 1. 17. 14. for Babyloo hath s. against the Lord

14. for Babylon hath s. against the Lord am. 1.8. Jerusalein hath grievously s. is removed 5.7. our fathers have s. and are not, we have borne Ezek. 18. 24. in sin he hath s. in them shall be 28. 16. have filled with violence, and thou hast s. 28. 16. have filled with violence, and thou hast s. 37. 23. of their dwelling places wherein they s. Hos. 4. 7. as they increased so they s. against me 10. 9. O Israel thou hast s. from days of Gibeah Hab. 2. 10. and thou hast s. against thy soul John 9. 3. neither this man s. nor his parents Rom. 2. 12. for as many as have s. without law; as have s. in the law, shall be judged by the law 3. 23. for all have s. and come short, 5. 12. 5. 14. death reigned even over them that had not s. 5. 14. death reigned even over them that had not s.

5. 14. death reigned even over them that had not s

5. 14. death reigned even over them that had not s. 16. not as it was by one that s. so is the gift 1 Cor. 7. 28. but and if thou marry, thou hast not s. and if a virgin marry she hath not s. 2 Cor. 12. 21. I shall bewail many that have s. 13. 2. I write to them which heretofore have s. Heb. 3. 17. was it not with them that had s.? 2 Pet. 2. 4. for if God spared not the angels that s. 1 John 1.10 if we say we have not s. we deceive ours.

I have SINNED.

I have SINNED.

\*\*Exod.9.27.Pharaoh said, I have s. this time, 10. 16.

\*\*Num.92.34.Balaam said to angel of Lord, I have s.

\*Josh. 7. 20. indeed I have s. ag. Lord God of Israel

1 Sam. 15. 24. Saul said, I have s. 30. | 26. 21.

2 Sam. 12. 13. David said to Nathan, I have s.

\*\*against the Lord, 24. 10, 17. 1 Chr. 21. 8, 17.

19. 20. thy servant doth know that I have s.

\*\*Job 7. 20. I have s. || 33. 27. if any say I have s.

\*\*Psal. 41. 4. heal my soul, for I have s. against thee

51. 4. against thee, thee only h. I s. done this evil

\*\*Mic.7.9. I have s. against him till he plead my cause

\*\*Mat. 27. 4. Judas said, I have s. in betraving inno.

\*\*Luke 15. 18. the prodigal said, father, I have s. 21.

\*\*We have SINNED.

\*\*Nam. 12. 11. lay not sin on us, wherein we have s.

Num. 12. 11. lay not sin on us, wherein we have s. 14. 40. we will go up, for we have s. Deut. 1. 41. 21. 7. we have s. we have spoken against the Lord Judg. 10. 10. we have s. because we have forsaken

Judg. 10. 10. we have s. because we have lorsaken our God and served Baalim, 1 Sam. 12. 10. 15.we have s. do to us what seemeth good to thee 1 Sam. 7.6. they fasted that day, and said, we have s. 1 Kings 8.47. we have s. and have done perversely 2 Chr. 6. 37. saying, we have s. we have done amiss Neh. 1.6. and confess the sins which we have s. Psal. 106. 6. we have s. with our fathers, we have Isa. 42.24. the Lord, he against whom we have s 64. 5, behold thou art wroth, for we have s.

64. 5. behold thou art wroth, for we have s. Jcr. 3. 25. we lie down in our shame, for we have s. 14. 7. for our backslidings are many, we have s. 14. 7. for our backslidings are many, we have s. 20. acknowledge our wickedness, for we have s. 20. acknowledge our wickedness, for we have s. Lam. 5.16. crown is fallen, woe to us that we have s. Dan. 9. 5. we have s. and have committed iniquity 8. to us belongeth confusion, because we have s. 11. the curse is poured on us, because we have s. 15. O Lord, we have s. we have done wickedly SINNER.
Prov. 11. 31. much more the wicked and the s. 13. 6. but wickedness overthroweth the s.

13. 6. but wickedness overthroweth the s. 13. 6. but wickedness overthroweth the s. 22. the wealth of the s. is laid up for the just Eccl. 2. 26. but to the s. he giveth travail, to gather 7. 26. but the s. shall be taken by her 8. 12. the's. do evil a hundred times, yet I know 9.2. as is the good, so is the s. and he that sweareth 18. but one s. destroyeth much good Isa. 65. 20. s. being 100 years old shall be accursed Luke 7. 37. behold woman in the city who was s.

Luke 7.37, behold woman in the city who was a s. 39, would have known this woman she is a s. 15. 7. joy in heaven over one s. that repenteth, 10. 18. 13. saying, God be merciful to me a s. 19. 7. he was gone to be guest with man that is a s.

1 Pet. 4. 18. where shall the ungodly and s. appear SINNERS.

Gen. 13. 13. the men of Sodom were ş. exceedingly

26. 45. the hour is at hand, and the Son of man is betrayed into the hands of s. Mark 14. 41. Luke 6. 32. for s. also love those that love them 33. what thank have ye? for s. also do even same 34. for s. also lend to s. to receive again 13. 2. suppose ye that these were s. aboye all, 4. 15. 1. drew all the publicans and s. to hear him John 9. 31. we know that God hearth not s. Rom. 5. 8. while we were yet s. Christ died for ns 19. by one man's disobedience manyswere made s. Gal. 2. 15. we Jews by nature, not s. of Gentiles 17. but if we ourselves also are found s. 1 Tim. 1. 9. the law is made for s. for unboly

1 Tim. I. 9. the law is made for s. for unholy 15. that Christ Jesus came to save s. I am chief Heb. 7. 26. a high-priest, holy, separate from s. 12. 3. him that endured such contradiction of s. Jam. 4.8. cleanse your hands, ye s. purify your hearts.
Jude 15. speeches, which ungodly s. have spoken
SINNEST.

Job 35. 6. if thou s. what doest thou against him? SINNETH.

Num.15:23.make atopem for soul that s.ignorantly 29. have one law for him that s. thro' ignorance

29. In whether law for pin mass. Intro-gnorance-peut. 19.15. one witness shall not rise in any sin he s. 1 Kings 8.46. for there is no man that's. not, if they sin against God, 2 Chron. 6. 36. Eccl. 7. 20. Prov. 8. 36. he that s. against me wrongeth his soul 14. 21. he that despiseth his neighbour's.

14. 21. he that despiseth his neighbour's.
19. 2. he that hasteth with his feet s.
20. 2. whose provoketh a king, s. ag. his own soul Ezek. 14.13. when the land s. then will I stretch out 18. 4. ther soul that s. it shall die, 20.
33. 12. for his righteousness in the day he s.
1 Cor. 6. 18. but fornicator s. against his own body.

7.36. let him do what he will s. not, let them marry Tit. 3. 11. he that is such is subverted and s. 1 John 3. 6. whosever a bideth in him s. not, whosever s. hath not seen him nor known him 8. is of the devil; for devil s. from the beginning 5. 18. we know whosever is born of God s. not SINNING.

Gen. 20. 6. for I withheld thee from s. against me

Lev. 6.3. in any of these that a man doth, s. therein SINS.

SINS.

SINS.

SINS.

SINS.

Sings 14.16.shall give Is.up, because of s.of Jerob.

15. 3. Abijam walked in the s. of Rehoboam
30. smote Nadab because of the s. of Jeroboam
16. 13. for all the s. of Baasha, and the s. of Elah
19. for his s. which Zimri sinned in doing evil
31. a light thing to walk in the s. of Jeroboam
2Kings 3.3. Jehoram cleaved to the s. of Jeroboam
10. 29. from the s. of Jeroboam Jehu departed not
13. 6. Israel departed not from the s. of Jeroboam
11. Joash || 14.24. Jeroboam departed from the s.

15. 9. Zachariah || 18. Menahem departed from s. 11. Joash || 14.94. Jeroboam departed from the s. 15. 9. Zachariah || 18. Menahem departed from s. 24. Pekahiah || 28. Pekah departed not from s. 17. 92. Israel walked in all the s. of Jeroboam 94. 3. to remove Judah for the s. of Manasseh 2 Chron. 28. 10. are there not even with you s.? Nch. 1.6. and confess the s. of the children of Israel Job 13. 23. how many are mine iniquities and s.? Psaal. 19.13. keep thy servant from presumptuous s. 25. 7. remember not the s. of my youth Pron. 5. 22. shall be holden with the cords of his s. 10.12. hatred stirreth upstrifes, love covereth all s. 28. 13. he that covereth his s. shall not prosper Isa. 40. 2. she hath received double for all her s. 43. 24. but thom hast made me to serve with thy s.

Isa. 40. 2. she hath received double for all her s. 43. 24, but thou hast made me to serve with thy s. 25. I blot out and will not remember thy s. 44. 22. I have blotted out as a cloud thy s. Jer. 15.13 substance will I give to spoil for all thy s. 30. 14. because thy s. were increased, 15. 50. 20. the s. of Judah swought for, and not be found Lam. 3. 39. a man for the punishment of his s. 4. 13. for the s. of her prophets and her priests 22. O daughter of Edom, he will discover thy s.

Ezek.16.51.nor hath Samaria committed half thys.

52. bear thou thine own shame for thy s.

18.14. if he beget son that seeth all his father's.

21. if the wicked will turn from all his s.

23. 49. and he shall bear the s. of your idols.

23. 10. once of his s. shall be mentioned to him Dan. 4. 27. break off thy s. by righteousness.

9. 24. 70 weeka are determ to make an end of s.

Mic. 1.5 for the s. of the house of Israel is all the distributions.

6. 13. in making thee desolate because of thy s.

14. 26. 38. we remember that that deceiver said that 13.27. s. distribution to tsow good aced in field?

21. 30. he said, I go s. and went not 27. 63. s. we remember that that deceiver said that 14.1 s. thou hast nothing to draw with 21. if the wicked will turn from all his s. 93. 49. and he shall bear the s. of your idols 33. 16. none of his s. shall be mentioned to him Dan. 4. 27. break off thy s. by righteousness 9. 24. 70 weeks are determ, to make an end of s. Mic. 1.5. for the s. of the house of Israel is all this 6. 13. in making thee desolate because of thy s. Mat. 26. 23. shed for many for the remission of s. Mark 1.4. John did baptize and preach the baptism

of repentance for the remission of s. Luke 3. 3. Luke 24. 47. that remission of s. should be preached John 9.31. High early thou wast altogether born in s. 20.23. whose soover s. ye remit, whose s. ye retain Acts 2.38. repent and be baptized for romission of s. 5.31. to give repentance and remission of s. 10.43. whose believeth, shall receive remission of s. 25.16. wash away thy s. calling on pame of Lord.

3. 1. 16 give rependance and remission of s. 10.43, whose believeth, shall receive remission of s. 22. 16. wash away thy s. calling on name of Lord Rom. 3. 25. for the remission of s. that are past 7.5. the motions of s. did work in our members Eph 2.1, you hath quickened, who were dead in s. 5. Col. 2. 11. in putting off the body of s. of the flesh 1 Tim. 5. 22. nor be partakers of other men's s. 24. some men's s. open heforehand, going before 2 Tim. 3.6. who lead capt. silly women laden with s. Heb. 2. 17. to make reconciliation for s. of people 5. 1. that he may offer gifts and sacrifices for s. 7. 27. first for his own s. then for the people's 9. 28. Christ was once offered to bear s. of many 10. 2. should have had no more conscience of s. 3. there is a remembrance signin made of s. 4. notpossible blood of bulls and goats take aways.

4. notpossible blood of bulls and goats take aways
11. the same sacrifices can never take away s. 12.after he had offered one sacrifice for s.for ever 26. there remaineth no more sacrifice for s. Jum. 5. 20. save soul, and shall hide multitude of s. Jam. 5. 20. save soul, and small file multitude of s. Pet. 2. 24. we being dead to s. should live to right. 3. 18. for Christ also hath once suffered for s. 4. 8. for charity shall cover the multitude of s. 2 Pet. 1. 9. lorgotten he was purged from his old s. 1 John 2. 2. but also for the s. of the whole world Rev. 18. 4. that ye be not partaker of her s. 5. for her s. have reached unto heaven

S. for act s. nave reached and made see See Forgove, Forgoven.

See Forgove, Forgoven.

My SINS.

Psal. 51. 9. hide thy face from my s. and blot out 69. 5. O God, my s. are not hid from thee Isa, 38. 17. thou hast cast my s. behind thy back

Our SINS.

18am. 12.19. for we have added to all our s. this evil 2 Chron. 28. 13. ye intend to add more to our s. 34b. 9. 37. the kings set over us because of our s. 49s. 19. 9. purge away our s. for thy name's sake 90. 8. our secret s. in the light of thy countenance 193. 10. hath not dealt with us according to our s. 18s. 59. 12. for our s. testify against us Ezek. 33. 10. if our s. be upon us, we pine away Dain. 9. 16. because of our s. thy people are become 1 Cor. 15. 3. how that Christ died for our s. accord. Gad. 1. 4. who gave himself for our s. to deliver us 44b. 1, 3. when had himself purged our s. aat down 1 Pet. 2. 94. who his own self bare our s. in his body 1 John 1. 9. If we confess our s. he is faithful and just to forgive us our s. and to cleanse us 2. 2. he is the propitation for our s. 4. 10. 3. 5. he was manifested to take away our s.

1 John 1. 9. If we confess our s. he is faithful and just to forgive us our s. and to cleanse us 2. 2. he is the propitation for our s. 4. 10. 3. 5. he was manifested to take away our s. Kev. 1. 5. washed us from our s. in his own blood Their SINS.

\*Lev.16.16. because of their transgressions in their s. 21. shall confess over the live goat all their s. 31. to make atonement for their s. one a year Num. 16. 26, lest ye be consumed in all their s. 1 Kings 14. 22. they provoked him with their s. 1 Kings 14. 22. they provoked him with their s. Nch. 9. 2. Israel stood and confessed their s. Nch. 9. 2. Israel stood and confessed their s. Jac. 13. 1, 9. 9. Mic. 7. 19. cast all their s. Hos. 8. 13. 1, 9. 9. Mic. 7. 19. cast all their s. hot depth of the sea Mat. 1. 21. he shall save his people from their s. 3. 6. were baptized, confessing their s. Mark 1. 5. Mark 4. 12. and their s. should be forgiven them Luke 1. 77. of salvation by the remission of their s. 11. 77. when 1 shall take away their s. 11. 27. when 1 shall take away their s. 12. for 1 will be mercifol to their s. 26. 18. punish you yet seven times for your s. 24. 28. 21. I will bring plagues on you accord. to your s. Dent. 9. 18. nor drink water, because of your s. Josh. 24. 19. is a holy God, will not forgive your s. 15. 21. 25. your s. have hid his face from you yer. 5. 25. your s. have withholden good things Feck. 21. 24. so that in all your doings your s. appear Amos 5. 12 for I know your transgr. and mighty s.

SIS

John 4. 11. s. thou hast nothing to draw with 15. s. give me this water that I thirst not 19. s. I perceive that thou art a prophet

49. the nobleman saith, s. come ere my child die 5. 7. s. I have no man to put me into the poel 12.21.certain Greeks saying, s.we would see Jesus 20. 15. s. if thou have borne him hence, tell me Rev. 7. 14. I said unto him, s. thou knowest SIRS.

Rev. 7. 14. I said unto him, s. thou knowest SIRS.

Acts 7. 26. s. ye are brethren, why do ye wrong 14. 15. crying out, s. why do ye these things?
16. 30. he said, s. why do ye these things?
19. 25. s. ye know that by this craft we have 27. 10. s. I perceive this voyage will be with hurt 21. Paul said, s. ye should have hearkened to me 25. wherefore, s. be of good cheer, I believe God SIRNAME.

Isa. 44. 5. and s. himself by the name of Israel SIRNAME.

Mat. 10. 3. Lebbeus, whose s. was Thaddeus Acts 10. 5. Simon, whose s. was Mark, 25. | 15. 37. SIRNAMED.

Isa. 45.4.1 have s.theo.tho' thou hast not known me Mark 3. I6. and Simon he s. Peter, Acts 10. 18. 17. he s. them Boanerges, the sons of thunder Luke 22. 3. Satan entered into Judas, s. Iscariot Acts 123. Joseph called Barsabas, howas s. Justus 4. 36. Joses, who by the apostles was s. Barnabas 15. 22. to send Judas, s. Barsabas, and Silas SISTER.

4. 3t. Joses, who by the apostles was s. Barnahas 15. 22. to send Judas, s. Barsabas, and Silas SISTER.

This name has much the same latitude as that of brother. It is used, not only for sister by father and mother, but also for her who is a sister only by father or mother, or is only a near relation. Thus Sarah is called sister to Abraham, though she was only his niece according to some, or his sister by the father's side only, according to others, Gen. 12. 13. 20. 12. In the gospel, the brothers and sisters of Jesus Christ are no other than his cousins, the sons and daughters of the sister of the Virgim Mary, Mat. 13. 56. Mark 6. 3. In Lev. 18. 18. it is forbidden to take a wife to her sister; that is, according to some, to marry two sisters, or, according to some, to marry two sisters, or marry a second wife when one has one before; so that this passage forbids polygamy. Sometimes the word sister shows a resemblance of conditions and inclinations. The prophets call Jerusalem the sister of Sodom and Samatia, because it delighted in the imitation of their idolatry and inquity, Jot. 3. 8, 10. Ezck. 16. 46.

10.40.

In the Song of Solomon, the name of sister given to the spouse, is a name of tenderness, love, and affection, and shows the great affection which Christ has for his church, which cannot be sufficiently expressed by any one rela-tion, but must borrow the perfections and affec-tions of all, to describe it: this name may like-wise show that Christ and his church have but wise shew that Christ and his church have but one Father, to wit, God, so that the church is every way royal; the daughter of a king, the sister of a king, Cant. 4. 9, 10, 12. In Cant. 8. 8. the spouse speaking to her beloved, says, We have a little sister, and she hath no breasts, what shall we do for our sister in the day when she shall be spoken for? The believers of the Jewish church, who here consult with Christ, as it were, tell him that they had a little sister, meaning the Gentile church, which as yet was not ripe for marriage with Christ; how shall we promote their conversion, say they, when the tenders of reconcilation are made to them?

made to them?

Our Lord Jesus Christ says, Mat. 12.50, Whosoever shall do the will of my Father who is in hoaven, the same is my brother, and aister, and mother: that is, Whosoever shall give real evidence of true faith by sincere obedience, shall be as dear to me as my nearest natural relations; or, as the nearest relations are to any person. Joh, in his afflictions, exclains, I have said to the worm, thou art my mother, and my sister; thou art near akin to me, we are of the same original, and thou art continually with me, 40b 17. 14. The wise man admiss his pupil to easy to Wisdom, thou art my sister; that is, acquaint and delight thyself

with her, and let her have the command of thy with her, and let her have the command of thy heart, and the conduct of thy life, Prov. 7.4.

As Christians were used to salute one another by the name of brothers or brethren, so they called Christian women, who professed the same of aith in Christ, by the name of sisters; Jam. 2.15, 16, If a brother or sister be naked, and desitute of daily food, &c.

Gen. 24.59. they sent away Rebekah their s. 60. thou art our s. be thou mother of thousands 29.13. when Laban heard of Jacob his s. son 30.1. Rachel envied her s. and said unto Jacob

30. 1. Rachel envied her s. and said unto Jacob 34. 13. because he had defiled Dinah their s. 27.

30.1. Rachel envied her s. and said unto Jacob
34. 13. because he had defiled Dinah their s. 27.
14. we cannot give our s. to one uncircumcised
31. should he deal with our s. as with a harlot?
Exod. 2. 4. his s. stood afar off to wit what would
6.20. Amram took Jochebed his father'ss. to wife
15. 20. Miriam s. of Aaron took a timbrel in land
Lev. 18. 9. shalt not uncover the nakedness of thy s.
11. she is thy s. || 18. not takea, wife to her s.
12. not nakedness of father's s. || 13. mother's s.
20. 17. if a man take his s. and see her nakedness
19. nor nakedness of thy mother's s. father's s.
21. 3. for his s. a virgin, for her he may be defiled
Num. 6. 7. a Nazarite shall not be defiled for his s.
Deut. 27. 22. cursed be he that lieth with his s.
Judg. 15. 2. is not her younger s. härer than she?
2 Sum. 13. 1. Absalom had a fair s. named Tamar
2. Almonso vex. that he fell sick for his s.Tamar
2. Almonso vex. that he fell sick for his s.Tamar
2. 1 love Tamar, my brother Absalom's s.
22. because he had forced his s. Tamar, 32.
21. †8. the king took the five sons of Nichul's s.
2 King \$11.2. but Jehoshebas. of Ahaziah took Joash,
they hid him and his nurse, 2 Chron. 22. 11.
Cant.8.8. we have a little s. and she hath no breats,
they hid him and his nurse, 2 Chron. 22. 11.
She s. Feared not || 10. her s. hath not turned

Jer. 3. 7. and her treacherous s. Judah saw it. 8. her s. feared not || 10. her s. hath not turned 22. 18. shall not lament for him, saying, ah, my s. Ezek. 16. 45. thou art the s. of thy sisters who loath. 46. thy elder s. is Samaria, thy younger s. Sodom 48. Sodom thy s. hath not done as thou hast done 49. this was the iniquity of thy s. Sodom, pride 56 for thu S. S. d. was the was the price of lath.

49. this was the iniquity of thy s. Sodom, pride of 5. for thy s. Sod. was not mentioned in the day 92. 11. another in thee hath humbled his s. 23. 4. Aholah the elder, and Aholibah her s. 11. and when her s. Aholibah saw this 18. like as my mind was alienated from her s. 31. thou hast walked in the way of thy s. 22. shalt drink of thy s. cup deep and large, 33. 42.5 for a that better layer hard the way of the s. 24. 25 for a that better layer hard the way of the s. 25.

32. shalt drink of thy s. cup deep and large, 33.
44. 25. for s. that hath no lusband they may defile
Mat. 12. 50. the same is my brother, s. and mother
Luke 10. 39. she had a s. called Mary, John 11.1.5.
John 11. 3. therefore his s. sent unto him, saying, L.
19. 25. there stood by the cross his mother's s.
Acts 23. 16. Paul's s. soon heard of their lying in wait
Rom. 16. 1. 1 commend to you Phebe our s. a serv.
1 Cor. 7. 15. a brother or a s. is not under bondage
9. 5. have we not power to lead about a s. a wife!
Cal. 4. 10. Marcus s. son to Barnahas saluteh was

1 Cor. 7. 15. a brother or a s. is not under bondage
9. 5. have we not power to lead about a s. a wife!
Col. 4. 10. Marcus s. son to Barnahas saluteth you
Jam. 2. 15. if a brother or s. be naked and destitute
2 John 13. the children of thy elect s. greet thee
SISTER-IN-LAW.

Ruth 1.15. behold, thy s.-in-law is gone back to her
people and gods, return thou after thy s.-in-law
My SISTER.
Gen. 12. 13. say, I pray thee, thou art my s.
19. why saids!, she is my s.? 20. 2, 5, 12, 26, 7, 9.
30. 8. I have wrestled with my s. and prevailed
2 Sam. 13. 5. say to him, let my s. Tamar come, 6.
11. Amnon said to her, come lie with me, my s.
20. Absalom said, hold now thy peace, my s.
Job 17. 14. I have said to the worm, thou art my s.
Prov. 7. 4. say to wisdom, thou art my s. and call
Cant. 4. 9 hastravished my heart, my s. my spouse!
10. how fair is thy love, my s. my spouse!
11. a m come into my garden my s. my spouse
12. a garden inclosed is my s. my spouse, a spring
5. 1. 1 am come into my garden my s. my spouse
2. open to me, my s. my love, my undefiled
Jmark 3. 3s. same is my brother, my s. and mother
Luke 10. 40. dost thou not care that my s. left me?
SISTERS.
Josh. 2. 13. swear ye will save alive my fant, my s.

Josh. 2. 13. swear ye will save alive my fath. my s. 1 Chron. 2. 16. whose s. were Zerniah and Abigail Job 1.4.they called for their three s.to eat and drink 42. 11. then came all his brethren and all his s. Ezek. 16. 45. and thou art the sister of thy s. 51. thou hast justified thy s. in all thy abom. 50. 55. when thy s. and daughters shall return 61. shall the ashamed when thou receive thy s.

55. when thy s. and daughters shall return 61. shalt be ashamed when thou receive thy s. Hos. 2. 1. say ye unto your s. Ruhamah Mat. 13. 50. are not his s. with us? Mark 6. 3. 19.29. that hath forsaken s.or father, or mother, or wife, for my sake, Mark 10. 29. Luke 14. 26. Mark 10. 30. shall receive 100 fold, houses, breth. s. 1 Tim. 5.2. intreat younger women, as s. with purity SIT.

Num. 32.6. shall brethren go to war and ye s. here?

Judg. 5. 10. speak ye that s. in judgment and walk hy the way

Ruth 3. 18. s. still, my daughter, till thou know 4. 1. ho, such a one, turn aside, s. down here, 2. 1 Sam. 9. 22. and made them s. in the cheifest place

SIT

18 am. 9. 22. and made them s. in the charless place 16. 11, we will not s. down till he come hither 20. 5. I should not fail to s. with the king 28 am. 19. 8. behold, the king doth s. in the gate 1 Kings 1. 13. Solomon shall s. on my throne, 17. 48. who hath given one to s. on my throne, 3. 6. 8. 25. there shall not fail thee a man to s. on the

8.25. there shall not fait thee a man to s. on the throne of Israel, 2 Chron. 6. 16. Jer. 33. 17. 2 Kings 7. 3. why s. we here till we die? 4. 10. 30. thy sons shall s. on the throne, 15. 12. 18. 27. sent me to men who s. on wall, Isa. 36. 12. Psal., 26. 5. and will not s. with the wicked (20. 13) then there is in the order people grainer more

30. 12. they that s. in the gate speak against me 107. 10. such as s. in darkn. and shadow of death 110. 1. said to my Lord, s. thou at my right hand 119. 23. princes also did s. and speak against me 119. 23. princes also due x, and speak against me 127. 2. it is vain for you to rise early and s. up late 132. 12. their children shall s. upon thy throne Eccl. 10. 6. folly in digoity, and rich s. in low place 12a. 3. 26. being desolate, shall s. on the ground 14. 13. I will s. upon mount of the congregation 16. 5. he shall s. upon the throne in truth.

16. 5. he shall s. upon the throne in truth 30. 7. I have cried, their strength is to s. still

30. 7. I have cried, their strength is to s. still 42.7. bring them that s. in darkness out of prison 47. 1. s. in the dust, s. on the ground, 52. 2. 5.s. thou silent, get thee into darkness, O daughter 8. thou that sayest, I shall not s. as a widow 14. there shall not be a fire to s. before it Jer. 8. 14. why do we s. still? assemble yourselves 13. 13. I will fill them that s. on David's throne 18. s. down now, 36. 15. [148. 18. and s. in thirst 36. 30. he shall have none to s. upon the throne Lam. 1. 1. how doth city s. solitary was full of pec. 12. 10. elders of Zion s. on ground and keep silence Ezek. 26. 16. they shall s. upon the ground 28. 2. because thou hast said, I s. in seat of God 33. 31. and they s. before thee as my people

33. 31. and they s. before thee as my people 44.3. prince shall s. in it to cat bread before Lord Dan. 7. 9. 1 beheld till the ancient of days did s. 26.but the judgment shall s. they shall take away 20.600 the judgment shall s. hey shall take away Jool 3. 12. there will I s. to judge the heathen did. Ale. 4. 4. they shall s. every man under his vine 7. 8. when I s. in darkness, Lord shall be a light Zech. 3. 8. thou and thy fellows that s. before me 6. 13. he shall s. and rule upon his throne Mr. 1.2 is cheen a section and purifier of cilius.

Mal. 3.3.he shall s. as a refiner and purifier of silver Mat. 8. 11. many shall s. down with Abraham

Mat. 8. 11. many shall s. down with Abraham 19. 28. when Son of man shall s. on throne of his glory, ye shall s. on 21 thrones, 25.31. Luke 22. 30. 20. 21. my two sons may s. one on thy right hand 23. hut to s. on my right hand, Mark 10. 37, 40. 22. 44. s. thou on my right hand till 1 make thy enemies, Mark 12. 36. Luke 20. 42. Heb. 1. 13. 32. the Scribes and Planisees s. in Moses' seat 20.36. s. ye here while I pray yonder, Mark 14. 32. Luke 2. 14. make them s. by fifties in a company 12. 37. make them to s. down, and will serve them 13. 29. and shall s. down in the kingdom of God 41. 8. when bidden s. not down in highest room 16.6. take thy bill, s. down quickly, and write fifty 17. 7. will say to him, go, and s. down to meta John 6. 10. Jesus said, make the men s. down Jets 2. 30. would raise up Christio s. on his throne 8. 31. that he would come up and s. with him 1Cor.8. 10. to see thee s. at meat in the idol's temple Eph. 2. 6. hath made us s. in heavenly places Jam. 2. 31. and say s. thou here in a good place Jam. 2. 3. and say s. thou here in a good place Rev. 3. 21. will I grant to s. with me in my throne 17. 3. I saw a woman s. on scarlet coloured beast

18. 7. for she saith in her heart, I s. a queen SITH. Ezek.35.6. s. thou hast not hated blood, even blood shall pursue thee

SITTEST.

Exod. 18. 14. why s. thou thyself alone?

Deut. 6. 7. thou shalt talk of them when thou s. in
thine house, and walkest, 11. 19.

Ps. 50.20. thou s. and speakest against thy brother

Prov. 23. 1. when thou s. to eat with a ruler Jcr. 22.2. hear, O king of Judah, that s. on the throne Acts 23. 3. s. thou to judge me after the law? SITTETH.

Exod. 11.5. from the first-born that s. on his throne Lev. 15.4. everything whereon he s. shall be unclean 6. whereon he or she s. be unclean, 90, 23, 26. Deut. 17. 18. when he s. on the throne he shall write 1King s'1. 46. Solomon s. on throne of the kingdom Esth. 6. 10. do so to Mordecai that s. at the gate Psat. 1. 1. nor s. in the seat of the scornful 2. 4. he that s. in the heavens shall laugh 10. 8. he s. in the lurking places of the villages 29. 10. Lord s. on the flood; yea, the Lord s. king for ever, the L. will give strength to his people 47. 8. God s. on the throne of his holiness 99. 1. Lord reigneth, he s. between the cherubims Prov. 9. 14. for she s. at the door of her house 20. 8. a king that s. in the throne of judgment 31, 23, when he s. among the elders of the land Exod. 11.5. from the first-born that s. on his throne

Cant. 1.12. while king s. at his table my spikenard Isa.28.6.spirit of judgm. to him that s. in judgment 40.22. it is he that s. on the circle of the heavens

Jer. 17. 11. as the partidge s. on eggs 29. 16. saith of the king that s. upon the throne Lam. 3. 28. he s. alone and keepeth silence Zcch.1.11. behold, all the earth s. still, and is at rest 2cc. 1.11. benote, all the earth's sinit, and is at rest. 5. 7. a woman that s. in the midst of the ephah Mat. 23. 22. sweareth by him that s. thereon Luke 14. 28. s. nut down first and counteth, 31. 22. 27. whether is greater, he that s. at meat or he that serveth? is not he that s. at meat?

1Cor.14.30, if any thing be reveal, to anoth, that s. by Col. 3.1, where Christ s. on the right hand of God 2T hess. 2.4. he, as God, s. in the temple of God Rev. 5. 13. power to him that s. upon the throne 6. 16. from the face of him that s. on the throne 7. 10. salvation to our God which s. on the throne 7. 10. salvation to our God which s. on the throne 15. he that s. on throne shall dwell among them 17. 1. the whore that s. upon many waters, 15. 9. are seven mountains, on which the woman s. SITTING.

Deut. 22. 6. and the dam s. on the young or eggs Judg. 3. 20. Eglon was s. in a summer-parlour 1 Kings 10.5.she saw s. of his servants, 2. Chr. 9.4. 13. 14. found the man of God s. under an oak 22. 19. I saw the Lord s. on his throne, and all the host of heaven standing, 2. Chr. 18. 18. Isa.6.1. 2Kings4.38.sons of the prophets were s. before him 0.5.5 and the heaven't follows the services.

2Kings4.38.sons of the prophets were s.before him 9.5. beloold, the captains of the host were s. Neb. 2. 6. the king said, the queen also s. by him Esth. 5. 13. so long as I see Mordecai the Jew s. Psal.139.2.thou knowest my down-s.and up-rising Jer. 17. 25. kings s. on throne of David, 22. 4, 30. 38. 7. the king then s. in the gate of Benjamin Lam. 3. 63. behold their s. down and rising up Mat. 9. 9. s. a treceipt of, Mark 2. 14. | Luke 5. 27. 11. 16. like children s. in the markets, Luke 7. 32. 20. 30. behold, two linind men s. by the way side 21. 5. thy king cometh, s. on an ass, John 12. 15. 21. 5. thy king cometh, s. on an ass, John 12. 15 26. 64. ye shall see the Son of man s. on the right

20. 64. ye shall see the Son or man s. on the right hand of God, coming in the clouds, Mark 14. 62. 27. 36. and s. down, they watched him there 61. the other Mary s. over against the sepulchre Mark 5, 15. they see him that was possessed s. Mark 5. 15. they see him that was possessed s.

16. 5. they saw a young man s. on the right side
Luke 2. 46. they found him s. in midst of doctors
5. 17. the Pharisees and doctors of the law s. by
8. 35. found him s. clothed, and in his right mind
10. 13. had repented, s. in sackeloth and ashes
John 2. 14. he found the changers of money s.
20. 13. Mary seeth two angels in white s.
Acts 2. 2. it filled the house where they were s.
8. 28. eunuch was returning, and s. in his chariot
Rev.4. 4. upon the seats I saw twenty-four elders s.
SITTING-PLACE.
2 Chron. 9. 18. and stays on each side of s. place.

2 Chron. 9. 18. and stays on each side of s.-place SITUATE.

Ezek. 27.3. Tyrus, O thou that art s. at entry of sea Nah. 3. 8. populous No that was s. among rivers SITUATION.

2 Kings 2. 19. hehold, the s. of the city is pleasant Psal. 48.2. heautiful for s. joyof earth is mount Zion SIX.

Lev. 24, 6, s, cakes on a row on the pure table Num. 7. 3. s. covered waggons, and twelve oxen 2Sam.21.20. man of great stature that had on every hand s. fingers, every foot s. toes, 1 Chr 20 6.

1 Chr.4. 27. Shimei had sixteen sons and s. daught 26.17. east-ward were s. Levites, north-ward four Ezek. 46. 4. the burnt-offering that the prince shall offer to Lord, shall be s. lambs without blemish

6. in the day of the new moon shall be s. lambs SIX boards.

Exod. 26. 22. westward thou shalt make s. boards 36. 27. for the sides of tabernacle he made s. b. See Branches.

SIX brethron.
Acts 11.12. moreover these s. brethron accompanied SIX cities. Num. 35. 6. there shall be s. citics for refuge, 13, 15.

Num. 35. 6. there shall be s. cities for retige, 13, 15.

SIX cubits.

1Sam.17.4.Goliath's height wass.cubits and a span
1 Kings6.6.the middle chumber was s.cubits broad
Ezck. 40.5. a measuring-reed of s. cubits long
12. the little chambers were s. cubits on this side

1.1. he measured posts s.cubits broad on one side 3. door s. cubits || 5. wall of the house s. cubits 8. foundations were a full reed of s. great cubits Dan. 3. 1. the breadth of the image of gold s. c.

SIX curtains.

Exod.26.9. couple s. curtains by themselves, 36.16.
See Days, Hundreds.
SIX measures.
Ruth 3. 15. Boaz gave Ruth of barley s. measures
17. she said, these s. m. of barley gave he me
SIX men.

SIX months.

SIX months.

2 Sam. 2. 11. the time David was king in Hebron, was seven years, s. months, 5. 5. 1 Chron. 3. 4.

1 Kings 11. 16. s. months Joab remained in Edom 2 Kings 15. 8. Zachariah reigned s. m. over Israel Esth. 2. 12. purifying s. months with oil of myrrh, and s. months with sweet odours and other things Luke4.25. when the heavenwas shut up three years and s. months, and great famine, Jam. 5. 17.

Acts 18. 11. Paul continued at Corinth a year s. m. SIX names.

Exod. 28. 10. s. of their names on one stone, and the other s. names of the rest on the other stone SIX paces.

SIX paces.
2 Sam. 6. 13. when Levites gone s. p. he sacrificed SIXSCORE.

1 Kings 9.14. Hiram sent Solomon s. talents of gold

1 Arngs 9.14. Intram sent Solomon s. talents of gold SIX sheep.

Neh. 5 18. prepared for me daily s. choice sheep SIX sons.

Gen. 30.20. will dwell with me, I have borne s. sons 1 Chron. 3. 22. and the sons of Shechaninh, s.

8.38.and Azel had s. sons, whose names are, 9.44. SIX steps. Kings 10. 19. the throne had s. steps, top round 20. twelve lions on the s. steps, 2 Chron. 9. 18.

SIX things.
Prov. 6. 16. these s. things doth the Lord hate
SIX times.
2 Kings 13.19. shouldst have smitten five ors. times

SIX troubles.

Job 5.19. he shall deliver thee in s. troubles, in seven SIX water-pots.

John 2.6. there were set there s. water-pots of stone

SIX wings.

Isa.6.2.stood the seraphims, each one had s. wings Rev. 4.8. four beasts had each s. wings about him SIX years.

Gen. 31. 41. I served thee s. years for thy eattle Exod. 21. 2. s. years he shall serve, and in seventh he shall go out free, Deut. 15. 12. Jer. 34. 14.

23. 10. s. years thou shalt sow thy land and gather Lev. 25. 3. s. years thou shalt prune thy vineyard Dcut.15.18 double hired servant in serving s.years Judg. 12. 7. and Jephthah judged Israel s. years I Kings 16. 23. Omri reigned s. years in Tirzah 2 Kings 11. 3. Joash was hid with his nurse in the

house of the Lord s. years, 2 Chron. 22. 12. SIXTH. Gen. 30. 19. Leah conceived, bare Jacob the s. son Exod. 26. 9. thou shalt double s. curtain in tabern.

Lev.25.21. will command myblessing on you s.year Lev. 25-21. will command myblessing on you s.year Josh. 19, 32. the s. lot came out for Naphtali 2 Sam. 3.5. Ithream, David's s. son, 1 Chron. 3.3. 2 Kings 18. 10. in s. year of Hezek. Samaria taken Ezra 6. 15. house was finished ins. year of Darius Ezek. 4. 11. drink water by measure, s. part of him 8. 1. in the s. year the hand of Lord fell upon me 39. 2. I will leave but the s. part of thee 45. 13. the oblation the s. part of an ephah 46. 14. s. meat-seffwing the s. part of an ephah

46. 14. a meat-offering the s. part of an ephah Mat. 20. 5. again he went out about the s. hour 27. 45. there was darkness over all the land from the s. to ninth hour, Mark 15. 33. Luke

23. 44.

John 4. 6. about the s. hour Jesus sat on the well John 4. 6. about the s. hour Jesus sat on the well 19. 14. and he was crucified about the s. hour Acts 10. 9. Peter went to pray about the s. hour Acts 10. 9. Peter went to pray about the s. hour Acts 10. 9. Peter went to pray about the s. hour 19. 13. the s. angel sounded, and I heard a voice 14. saying to the s. angel, loose the four angels 16. 12. s. angel poured out vial on river Euphrates 21. 20. the s. foundation of the wall was sardius Sec Day, Month.

SIXTEEN.

Cer. 46. 18. Zilnah beat to Leach s. souls.

Gcn. 46. 18. Zilpah bare to Jacob s. souls Exad. 26. 25. sockets of silver, s. sockets 36. 30. 2Kings 13.10. Jehoash reigned s. years in Sumaria 14. 21. and made Azariah, when s. years old, king 15. 33. Jotham reigned over Judah s. years in Jerusalem, 2 Chron. 27. 1, 8, 12. 1. 1 Chr. 4. 27. Shimei had s. sons and six daughters

1 Chr. 4. 27. Shimei had s. sons and six daughters 24. 4. smoog sons of Eleazar were s: chief men 2 Chr. 13. 21. Abijah begat sons and s. daughters SIXTEENTH.

1 Chron. 24. 14. the s. lot came forth to Immer 25. 23. the s. lot came forth to Hananiah SIXTY.

Gen. 5.15.Mahalaleel lived s. years and begat Methusel 21. Erock birds - five ears and begat Methusel.

Comp. 1.5. Manual eet inverse, years and begat Maried 21. Enoch lived s.-five years and begat Methusel. Lev. 27. 3. estimation of the male from twenty to s. 7. if it be from s. years old above thy estimation Num. 7. 88. offer s. rams, s. he-goats, s. lambs Mat. 13. 8. brought forth s. fold, 23. Mark 4. 8, 20. SITE. SIZE.

Ruth 3. 15. Boaz gave Ruth of barley s. measures

17. she said, these s. m. of barley gave he me
SIX men.
Ezck. 9.2. s. men exame from way of the higher gate

18. Shamer exames sure and s. 18. Shorth cherubins of one measure, and of one s. 18. Chr. 23. 29. for all manner of s. David left charge

SKILL.

1 Kings 5. 6. thou knowest there is not any that can s. 10 hew timber like the Sidonians, 2 Chr. 2.8. 2 Chron. 2. 7. send me a man that can s. 10 grave 34. 12. all that could s. of iostruments of music SKILL.

Eccl. 9. 11. nor yet favour to men of s. but time Dan.1.17.G.gave themknowledge and s. inwisdom 9.22.I am now come for to give thees. and underst. SKILFUL. I Chr. 5. 18. sons of Reuben and Gadites s. in war

15. 22. Chenaniah iostructed, because he was s 28.21.there shall be with thee every willing s. man 2 Chr. 2. 14. I have sent a cunning man s. to work Isa. 3. † 3. the Lord taketh away the s. of speech Ezek. 21. 31. give you into the hand of s. to destroy Dan. 1.4. children s. in all wisdom, and cunning Amos 5. 16. such are s. of lamentation to wailing SKILFULLY.

Psal.33.3.sing a new song, plays.with a loud noise SKILFULNESS.

Solution of the bonds.

Psal. 78. 72. and guided them by s. of his hands SKIN.

Exad. 22. 27. his covering, it is his raiment for s. 29. 14. bullocks' flesh s. and dung burn, Lev. 4. 11. H. bullocks' flosh s. and dong burn, Lev. 4. 11.
 29. Moses wist not that s. of inceshone, 30, 35.
 Lev. 7. 8. the priest that offereth shall have the s.
 11. 32. if dead fall on s. or sack it shall be unclean
 32. shall have in the s. a rising like the plague
 33. the priest shall look on the plague in the s. of the flesh, and if deeper than the s. of his flesh
 4. if bright spot be white in the s. of his flesh
 4. if bright spot be white in the s. of his flesh
 5. if the large expendent in the s. 6 90 38.

4. it bright spot be white in the s. of his flesh 5. if the plague spread not in the s. 6, 22, 28. 7. if seab spread abroad in the s. 8, 27, 35, 36. 10. if the rising be white in the s. it is a leprosy 11. it is an old leprosy in the s. of his flesh 56, then he shall rend it out of garment or s. 15.17.every s. whereon is seed washed with water 7 mm. 19.5. burn helfer, her s. and flesh and blood Job 2. 4. s. for s. all a man hath will he give for life 7.5. may its broken and herone learnesses.

7. 5. my s. is broken, and become leathsome 10. 11. thou hast clothed me with s. and flesh

10. 11. thou hast clothed me with s. and flesh 16. 15. I sewed sackcloth on my s. and defiled 18. 13. it shall devour the strength of his s. 19. 20. bone cleaveth to my s. and to my flesh, and I am escaped with the s. of my teeth 26. though after my s. worms destroy this body 30. 30. my s. is black upon me, bones are burnt 41. 7. canst thou fill bis s. with barbed irons?

41.7. canst thou fill his s. with barbed irons?

Psal. 102.5. by groaning my bones cleave to my s.

Jer. 13. 23. can the Ethiopian change his s.?

Lam. 3. 4. my flesh and s. hath he made old

4. 8. their s. cleaveth to their bones, is withered

5. 10. our s. was black like an oven for famine

Ezck. 37. 6. I will cover you with s. put breath, 8.

Mic. 3. 2. who pluck off their s. and their flesh

3. who eat flesh, and flay their s. from off them

Mark 1. 6. John had a girdle of a s. about his loins

SKINS.

Gen. 3. 21. Lord made coats of s. and clothed them.

27. 16. she put s. of kids of goats upon his hands

Gen. 3. 21. Lord made coats of s. and clothed them 27. 16. she put s. of kids of goats upon his hands Exod. 35. 23. every man with whom were found red s. of rams and badgers's. brought them Lev. 13. 59. this is the law of the plague of s. 16. 27. they shall burn in fire their s. and flesh Nam. 31. 20. purify your raiment, all made of s. Heb. 11. 37. wandered about in sheep s. and goats.

Psal. 11. 4. the mountains s. like a calf SKIPPED.

Psal. 114. 4. the mountains s. like rams, 6. SKIPPEDST.

Jer.48.27. since thou spakest of him, thou s. for joy SKIPPING.

Cant. 2. 8. behold, he cometh s. upon the hills SKIRT

Is the part of a garment below the waist. Ruth says to Boaz, Cast thy skirt over me, Ruth 3. 9. that is, Take me into thy protection, by taking me to be thy wife. It is spoken in allusion to the ancient custom or ceremony of the taking me to be thy wife. It is spoken in almost in the ancient existem or exercising the skirt of hisgarment. 2 Kings 14.5, he slew his servants who had s. king bridgeroom's spreading the skirt of hisgarment. 2 Kings 14.5, he slew his servants who had s. king 2 Kings 14.5, he slew his servants who had s. king 2 Kings 14.5, he slew his servants who had s. king 2 Kings 14.5, he slew his servants who had s. king 2 Kings 14.5, he slew his servants which is authority over her, and his obligation to protect her. So also in Ezek. 16.8, I spread my skirt over thee: I betrothed thee, and engaged by evenant to love, cherish, protect, and guard thee. The prophet decremint sugges, that the fit thiness of Jerusalem is in her skirts, Lam. 1.9. Her whickedness is evident, she is not ashowed to expose it to the view of all. The Lord Jerusalem to discover the skirts of Israel and Judah upon their faces, Jer. 13. 26, I will discover thy skirts upon thy face; and so discover thy his servants and she were the skirts of the switch of the side of the servants of the servants

the mother's garment, that is, her naked-ness; which is called his father's skirt; be-cause his father and mother were one flesh, or because his father alone had the right to uncover it. Peut. 22. 30. man shall not discover his father's s

Deut. 22. 30. man shall not discover his tather's s. 27. 20. because he uncovereth his father's s. Ruth 3.9.spread therefore thy s. over thine handm. 1 Sam. 15. 27. he laid hold on the s. of his mantle 24. 4. David cut off the s. of Saul's robe privily 5. heart smote him, because he cut off Saul's s. 11. father, see the s. of thy robe in my hand Ezek. 16. 8. behold, 1 spread my s. over thee Hug. 2. 12. if one bear holy flesh in the s. and with his s. detoneth head neutron.

with his s. do touch bread, pottage.

wine, or oil

Zech.8.23.shall take hold of s. of him that is a Jew
SKIRTS.

Psal. 133. 2. that went down to s, of his garments Jer. 2. 34. in s. is found blood of poor innocents 13. 22. for thy iniquity are thy s. discovered 26. therefore will I discover thy s. Nah. 3. 5. Lam. 1. 9. her filthiness in her s, remembered not

Lam. 1. 9. her filtiness in her s. remembered not be Ezek. 5. 3. shall take and bind a few hairs in thy s. SKULL.

SKULL.

Judg. 9. 53. cast a piece of millstone to break his s. 2 King. 9. 35. they found no more of Jezebel than s. Mat. 27. 33. were come to Golgotha, that is to say, the place of a s. Jurk 15. 92. John 19. 17. SKY.

Deut. 33. 26. who rideth in his excellency on s. Lab 37. 18, hast thou with his excellency on s.

Job 37, 18, hast thou with him spread out the s.? Mat. 16, 2, it will be fair weather, for s. is red, 3. Luke 12, 56, ye can discern face of the s. and earth Heb. 11. 12. so many as the stars of s. in multitude SKIES.

2Sam. 22. 12. he made thick clouds of the s. his pa-vilions round about him, Psal. 18.11. Psal. 77. 17. clouds poured out s. sent out a sound Isa. 45. 8. and let the s. pour down righteousness Jcr. 51. 9. for her judgment is lifted up even to s. SIACK.

Deut.7. 10. he will not be s. to him that hateth him Deut. 7. 10. he will not be s. to him that hateth him Josh. 18.3. how long are yes. to go to possess land! Prov. 10.4. hocome poor that dealeth with a s. hand Zeph. 3.16. shall be said to Zion, let not hands be s. 2 Pet. 3. 9. Lord is not s. concerning his promise SLACK.

Deut. 23.21. when yow a vowthou shalt nots. to pay Josh. 10. 6. saying, s. not thy hand from servants Z Kings 4. 24. s. not tiding for me except 1 bid thee SLACKED.

Hab. 1. 4. law is s. judgment doth never go forth SLACKNESS.

SLACKNESS.

2 Pct. 3. 9. Lord is not slack, as some men count s.

SLAIN, Active.

Gen. 4. 23. for I have s. a man to my wounding
Num. 14. 16. therefore he hath s. them in wildern.
22. 33. surely now I had s. thee, saved her alive
Dcut. 1. 4. after he had s. Silnon king of Amorites
21. 1. and it be not known who hath s. him
Lud. 9. 18. and have s. his sony upon one stone.

21. 1. and it be not known who hath s. him Judg. 9. 12. and have s. his sons upon one stone 15. 16. jaw-bone of an ass have 1 s. 1000 men 20. 5. hie men of Gibeah thought to have s. me 1 Sam. 18. 7. Saul hath s. his thousands, 21. 11. 22.21. shewed Day, that Saul had s. Lord's priests 9 Sam. 1. 16 saving 1 layes the Lord's priests 9 Sam. 1. 16 saving 1 layes the Lord's priests. 22.21. shewed Day. that Saul had s. Lord's anointed 3. Sam. 1. 16. saying, I have s. the Lord's anointed 3. 30. Abner, hecause he had s. their broth. A sahel 4. 11. when wicked men have s. righteous person 12. 9. hast s. Uriah with the sword of Ammon 13. 30. Absalom hath s. all king's sons, none left 32. they have not s. all, for Annon only is dead 21. 12. when the Phillistines had s. Saul in Gilboa 16. Ishhi-benob thought to have s. David

I Kings 1.19. Adonijah hatlı s. oxen and sheep, 9. 16. Pharaoh had gone up and s. the Canaanites 13. 26. therefore the lion hath torn and s. him 16. 16. people heard say, Zimri hath s. the king 19. 1. Ahab told how he had s. all the prophets 10. for Israel have s. thy prophets, 14. 2 Kings 14. 5. he slew his servants who had s. king

SLAIN, Passive.

Gen. 34, 27, the sons of Jacob came upon the s. Lev. 14, 51, dip them in the blood of the s. bird 20, 17, and ye shall be s. before your enemies Nam. 11, 22, shall the flocks, and the herds be s.? 19, 16, whosever toucheth any s. 18, [31, 19, 23, 24, eat of prey, and drink the blood of the s. 25, 14, name of the Israelite that was s. was Zimir 15, name of woman that was s. was Cozbi, 18, 31, 8, besides the rest of them that were s.

Deut. 21, 1, if one he found s. in land giveth thee

Dout. 21. 1. if one be found s. in land giveth thee
3. the elders of the city next to the s. man
28. 31. thine ox shall be s. before thine eyes 28. 31. thine ox shart he s. before time eyes 32. 42, make mine arrows drunk with blood of s. Josh. 11.6. will I deliver them up all s. before Israel 13. 22. Balaam also among them that were s. Judg. 16, †24. the destroyer who multiplied our s. 20. 4. the husband of the woman that was s. 18am.4.11.ark taken, Hophui and Phinehus weres. 19. 6. as the Lord liveth, he shall not be s.

19. 6. as the Lord liveth, he shall not be s.

18am.4.11.ark taken, Hophai and Phinehas weres.
19. 6. as the Lord liveth, he shall not be s.
11. if thou save not, to-morrow thou shalt be s.
20. 32. where? shall he be s. what hath he done
31.1. men of Israel Hed before the Philistines, and
fell down s.io mount Gilboa, 1 Chron. 10.1.
8. when the Philistines came to strip the s.
2 Sam. 1. 19. beauty of Israel is s. on high places
22. from the blood of s. from fat of the mighty
25. O Jonathan, thou wast s. in thy high places
18. 7. when Israel were s. before David's servants
1 Kings 11. 15. when Joah was gone to burytho s.
2 Kings 3. 23. this is blood, the kings are sorely s.
11. 2. stole Joash from among them that were s.
8. he that cometh within ranges let him be s.
16. they laid hands on her, and there was she s.
1 Chr. 5. 29. there fell down many s. war was of G.
2 Chr. 13. 17. fell s. of Israel 500,000 chosen men
Esth. 7.4. for we are sold, I and my people, to be s.
9. 11. number of the s. in Slushan the palace
Job 39. 30. and where the s. are, there is she
Psad 69. 3, ye shall be s. all of you, as bowing wall
88. 5. like the s. that lie in the grave
69. 10. thou hast broken Rahab in pieces as one s.
Prava 22. 13. the slothful man saith, I shall he s.
24. 11. to deliver those that are ready to be s.

24. 11. to deliver those that are ready to be s. 24. 11. to deliver those that are ready to be s. 1sa. 10. 4. and they shall fall under the s. 14. 19. and as the raiment of those that are s. 22. 2. thy s. men were not s. with sword or dead 26. 21. the earth also shall no more cover her s. 27. 7 is he agreeding to sharpher over her is. 27. 7. is he s. according to slaughter, or s. by him 34. 3. their s. also shall be cast out, stink come up

34. 3. theirs, also shall be cast out, stink come up de. 16. 16. and the s. of the Lord shall be many Jer. 9. 1. that I might weep for s. of my people 14. 18. if I go into the field, behold s. with sword 18.21. let their young men be s. by sword in hattle 25. 33. s. of the Lord be from one end of earth 41. 9. and Ishmael filled the pit with the s. 51. 4. thus the s. shall fall in land of Challeans 47. and all be s. shall [31].

47. and all her s. shall full in the midst of her 49. as Babylon hath caused s. of Israel to fall, so at Babylon half caused s. of Israel to fall, so at Babylon half fall the s. of all the earth Lam. 2, 20, shall priest and prophet be s. in sanct. 4.9.they that be s. with sword, are better than they that be s. with hunger, for these pine away Ezck. 6, 7, and the s. shall fall in the midst of you

13. when the s. mon shall be among their idels
9. 7. defile the house and fill the courts with s.
11. 6. ye have multiplied your s. in the city,
ye have filled the streets with the s.
7. your s. are the flesh, and this city the caldron
21. 14. sword of s. it is the sword of great men s.
99. to bring thee upon necks of them that are s. 21. 14. sword of s. it is the sword of great men s. 29. to bring thee upon necks of them that are s. 26. 6. her daughters in field shall be s. by sword 28. 8. thou shalt die deaths of them that are s. 30. 4. great pain when the s. shall fall in Egypt 11. they shall fill the land with the s. 13.1.17. went into hell with him unto them that be s. 18. shalt lie with them s. with sword, 32. 29. 29. they shall fall in the nidst of the s. 25. 21. they lie s. by the sword, 22, 23, 24. 25. all of them uncircumcised s. by sword, 26, 30. 31. even Phar. and all his army s. hy sword, 32. 35. 8. I will fill his mountains with his s. men 37. 9. come, O breath, breathe upon these s.

35. 8. I will fill his mountains with his s. men 37. 9. come, O breath, broathe upon these s. Dan. 2. 13. deerce went forth that wise men should be s. they sought Daniel and his fellows to be s. 5. 30. in that night was Belshazzar the king s. 7.11. I beheld, even till beast was s.and destroyed 11.26. army overflow, and many shall fall down s. Nah. 33. there is multitude of s.number of carcases Zeph. 2. 12. ye Ethiopians shall be s. by my sword Luke 9. 22. Son of man must be s. and he raised Acts 5. 36. Theudas was s. as many as obeyed him 7. 42. O I street, have ye offered to me s. beast ? 13. 28. yet desired they Pilato that he should be s. Eph. 2. 16. by the cross, having s. enmily thereby Heb. 11. 37. they were stoned, were s. with sword Rev. 2. 13. Antipas, who was s. among you 5. 6. in the midst stood a Lamb, as it had been s. 9. thou wasts. | | 12. the Lamb that was s. 13. 8. 6. 9. souls of them that were s. for word of God

SLANDER.

Num. 14.36. to murmur by bringing up a s. on land Psal. 31. 13. for I have heard the s. of many Prov. 10. 18. he that uttereth a s. is a fool SLANDERED.

2 Sam. 19. 27. he hath s. thy servant to my Lord SLANDEREST.

Psal. 50. 90. then s. thing own methods.

Psal. 50. 20. thou s. thine own mother's son SLANDERETH.

Psal. 101. 5. whoso s. his neigh. him will I cut off SLANDER ERS.

1 Tim. 3.11. their wives must be grave, not s. SLANDEROUSLY. Rom. 3. 8. and not rather, as we be s. reported SLANDERS.

Jer. 6. 28. they are all revolters walking with s. 9. 4. and every neighbour will walk with s. SLANG.

1Sam.17.49. Dav.took from his hag a stone and s.it SLAVE, S.

Jer. 2. 14. is Israel a servant? is he home-horn s.?

Rev. 18. 13. no man buyeth the merchandise of s. SLAUGHTER.

1 Sam. 14. 14. that first s. which Jonathan made

18 am. 14, 14, that that is, which Johandan made 30, for had there not been now much greater s. 17.57.as David returned from s.of Philistines, Abere brought him before Saul, 18, 6. 2 Sam. 1, 1, 2 Sam. 17.9 is s.among people who follow Absalom 2 Ctron. 25, 14. Amaziah was come from the s.\* Psal. 44, 22, we are counted as sheep for the s. 28am.17.9.18 s.among people with follow Alaston's Psal. 44. 22. we are counted as sheep for the s. Psal. 44. 22. we are counted as sheep for the s. Psal. 44. 22. we are counted as sheep for the s. Isa. 10. 26. according to the s. of Midian at Oreb 14. 21. prepare s.for bis child. for injusty of fath. 27.7. according to s. of them that are slain by him 34. 2he hath destroyed, and delivered them to s. 53. 7. he is brought as a lamb to s. Jer. 11. 19. 63. 12. and ye shall all bow down to the s. Jer. 7. 32. no more Tophet, but valley of s. 19. 6. 12.3. thou hast seen and tried my heart, pull them out like sheep for s. prepare them for day of s. 25. 34. for the days of your s. are accomplished 48. 15. his chosen young men are gonedown to s. 50. 27. let them go down to the s. woe to them 51. 40. I will bring them down like lambs to the s. Ezek. 9. 2. and every man a s. weapon in his hand 21. 10. It is sharpened to make sore s. it is furbished 15. it is made bright, it is wrapped up for the s. 22. was divination to open the mouth in the s. 22. was divination to open the mouth in the s. Obad. 9. of the mount of Esau may be cut off by s. Cech. 11. 4. thus saith Lord, feed the flock of s. 7. I will feed flock of s. O poor flock Rets. 8. 32. cunuch read, he was led as a sheep to s. 9.1. Saul yet breathing out s. against the disciples Rom. 8. 36. we are counted as sheep for the s. Heb.7.1. Melch. met. Ahra. returning from s. of kings Jam.5.5. have nourished your hearts, as in day of s. See Greats.

SLAY.

Gen.4.14. that every one that findeth me shall s.me 20. 4. Lord, wilt thou s. also a righteous nation? 11. and they will s. me for my wife's sake 27. 41. then will I s. my brother Jacob

20. 4. Lord, wilt thou s. also a righteousnation?
11. and they will s. me for my wife's sake
27. 41. then will I s. my brother Jacob
34. 30. they shall gather together ag, me and s. me
37. 20. come now therefore and let us s. him
26. Judah said, what profit is it if we s. brother?
42. 37. s. my two sons if I bring him not to thee
43. 16. bring these men home, s. and make ready
Exad. 4.23, behold, I will s. thy son, even first-born
23. 7. the innocent and righteous s. thou not
29. 16. thou shalt s. ram and surinke his blood 29. 16. thou shalt s. ram and sprinkle his blood 32.12.for mischief did he bring them out to s. them

Rev. 11. 13. in the earthquake were s. of men 7000
18. 24. in her found the blood of all that were s.
19. 21. remnant s. with sword of him that sat SLANDER.

\*\*Community\*\* SLANDER:

\*\*Community\*\* Community\*\* SLANDER:

\*\*Community\*\* SLANDER:

\*\*Co

1Kings 19. 17. escaped sword of Hazaet shall Jehu s. that escapeth sword of Jehu shall Elisha s. 20.36.as soon as thou art departed, lion shall s. thee 2 Kings 8. 12. and their young men with thou s. 10. 25. go in and s. them, let none come forth 17. 26. God hath sent lions, and they s. them 2 Chron. 23. 14. s. her not in the house of the Lord 29. 34. priests too few to s. all the burnt-offerings Aych. 4. 11. we will s. them and cause work cease Job 9. 23. if the scourge s. suddenly, he will laugh 13. 15. though he s. me, yet will I trust in him 20.16. shall suck poison, viper's tongue shall s. him Psal. 34. 21. evil shall s. wicked that hate righteous 59. 11. s. them not, lest my people forget, scatter 94. 6. they s. the widow and the stranger 109. 16. that he might s. the broken in heart 139. 19. surely thou wilt s. the wicked, O God Prov. 1. 32. turning away of the simple shall s. then 15. a. 11. 4. with breath of his lips shall he s. wicked 14. 30. with famine, and he shall s. thy remnant 27. 1. Lord shall s. the dragon that is in the sea 65. 15. for Lord God shall s. thee, call his serv. Jer. 5. 6. a lion out of the forest shall s. them 29. 21. shall s. Ahab and Zedekiah before your eyes 40. 15. let me go I pray thee, and I will s. Ishmael, son of Nethaniah; wherefore should he s. thee 41. 8. ten men were found that said, s. us not 50.37.s. all her bullocks, woe to them, day is come Ezek. 9. 6. s. utterly old and young, both maids and 23. 47. they shall s. the bront-offering and sacrifice Hoss. 2. 3. set like a dry land and s. her with thirst 9. 16. tho' they bring forth, yet will I s. the fruit 3mos 2. 3. I will s. all princes thereof with him 9. 1. I will s. the word they daughters in field 11. he shall s. the bount-offering and sacrifice Hoss. 2. 3. set like a dry land and s. her with thirst 9. 16. tho' they bring forth, yet will I s. the fruit 3mos 2. 3. I will s. all princes thereof with him 9. 1. I will s. othe post of them they shall s. and persecut 19. 27. bring bither, and s. them before me

Luke 11.49.some of them they shall s. and persecute 19. 27. bring hither, and s. them before me To SLAY.

Gen. 18. 25. that be far from thee to s. the righteous 22. 10. Abraham stretched his hand to s. his son 37. 18. they conspired against him to s. him Exad. 2.15. Pharaoh sought to s. Moses, but he fled 5. 21. to put a sword in their hand to s. us 21. 44. if a man come on neighbour to s. with guile Detu. 9.28 brough them outlos. them in wilderness 27. 25. cursed that taketh reward to s. innocent

21. 4. if a man come on neighbour to s.withguile Deut. 9.28. brought them outtos. them in wilderness ?7. 25. cursed that taketh reward to s. innocent 1 Sam. 5. 10. they have brought the ark to s. us 19. 5. why then sin, to s. David without a cause? 11. Saul went to watch him ands.him in morning 20. 33. it was determined of his father to s. David 2 Sam. 3. 37. it was not of the king to s. Abner 21. 2. Saul sought to s. them in his zeal to Israel 1Kings 17. 18. O man, art thou come to s. my son? 18. 9. deliver me into the hand of A hab to s. ms 2 Chron. 20. 23. utterly to s. and destroy them Neb. 6.10. they will come tos. thee, in night to s. thee Esth.8. 11. to s. the power that would assault then Psal. 37. 14. to s. such a she of upright conversation 32. watcheth righteous, and seekest to s. him Jer. 15. 3. will appoint the sword to s. dogs, to tear 18. 23. thou knowest all their counsel to s. me 40. 14. that Baalis hath sent Ishmael to s. thee Eztek. 13. 19. to s. the souls that should not die 40. 39. two tables to s. thereon the burnt-offering Dun. 2. 14. Artoch was gone forth to s. wise men Hab. 1. 17. and not spare continually to s. nations

Hab. 1. 17. and not spare continually to s. nations John 5.16. Jewe persecute Jesus, and soughttos. him Acts 5. 33. they took counsel to s. the apostles 9. 29. but they went about to s. him

Rev. 9.15. angels prepared to s. the third part of men SLAYER.

Num.35.11.shall appoint cities of refuge that the s. may flee thither, Deut. 4.42. | 19.3,4. Josh. 20.3. 24. shall judge between s. and revenger of blood

St. 8. the chindren in the valleys under the focks Ezek. 9. 8. while they were s. them, and I was left SLEEP.

Sleeping, slumbering, is taken either for the sleep, or repose of the body, or for the sleep of the soul, which is supprincess, indolence, stupidity; or for the sleep of death.

Ansauerus could not sleep, Esth. 6. 1. I will both lay me down in peace, and sleep, says David, Psal. 4. 8, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. He speaks to klose that were dead in sin and in fidelity, who were going on securely in sin, without sense of danger. I sleep, but my heart waketh, says the spouse, Cant. 5. 2. that is, The fiesh, the unrenewed part, prevails to make me slothful and secure, and to lay sside the exercise of grace at present; but the renewed part is sensible of, and strives against, this distemper. This is a sleep of sloth, case, and security, which even the godly may fall into. There is also the sleep of death. You shall sleep with your fathers, your shall die as they are dead, I Kings 1. 21. That they may sleep a perpetual sleep, Jer. 51. 39. Many that sleep in the dust of the earth shall awake, Dan. 12. 2. And in John 11. Lazarus sleepeth, but 1 go that I msy awake him out of sleep: He is dead, but I will go and raise him up. St. Peter says of the wicked, their damnation slumbereth not, 2 Pct. 2. 3. God is not asleep, he will not forget to punish them in his own due time. And Solomon says, Prov. 23. 21, Downiness shall clothe a man with rags: The slumberer, the slothful, shall come to poverty.

with rags: The skumberer, the slothful, shall come to powerty. Isain speaks of a superstitious practice among the Pagans, who went to sleep in the temples of their idols, to obtain prophetic dreams. Isa. 65. 4, Which remain among the graves, and lodge in the monuments. The word monuments signifies places kept, or observed: Some interpret it of idol temples; some of caves and dens, in which the heathens used to worship their idols, and some of tombs, or monuments for dead persons. The prophets speak of the superstitious and idolatrous Jews, who, in contempt of the prophets of the temple of the Lord, and in initiation of the heathen, went into the tombs and temples of idols, to sleep there, and to have dreams that might discover future events to them.

future events to them. en.2.21. God caused a deep s. to fall upon Adam 15. 12. sun going down, a deep s. fell on Abram 28. 16. Jacob awaked out of his s. and he said 28. 16. Jacob awaked out of his s. and he said 31. 40. thus I was, my s. departed from mine eyes Judg. 16. 14. Samson awaked out of his s. 20. 1 Sam. 26. 212. a deep s. from God fallen on them Job 4. 13. when deep s. falleth on men, 33. 15. 14. 12. shall not awake, nor raised out of their s. Psal. 13. 3. lighten my eyes, lest 1 s. the s. of death 76. 5. the stout-hearted have slept their s. 6. both charito and horse are castinto a deep s. 78. 65. then the Lord awaked as one out of s. 90. 5. thou carriest them away, they are as a s.

76: 05. then the Lord and way, they are as a s. 197. 2. for so he giveth his beloved s. 133. 4. I will not give s. to mine eyes or slumber Prov. 3.24. shalt lie down, and thy s. shall be sweet.

Prov. 3.24. shalt lie down, and thy s. shall be sweet 4.16.theirs.is taken away, unless cause sometofall 6.4. give not s. to thine eyes, nor slumb. to eye-lids 9.0 sluggard, when wilt thou arise out of thy s.? 10. yet a little s. a little slumber, 24. 33. 19. 15. slothfulness casteth into a deep s. 20. 13. love not s. lest thou come to poverty Eccl. 5. 12. the s. of a labouring man is sweet 8. 16. there is that neither day nor night seeth s. Isa. 29. 10. Lord poured out on you spirit of deep s. Jer. 31. 26. I awaked, and my s. was sweet to me 51. 39. that they may sleep a perpetual s. 57. Dan. 2.1.spirit troubled, and his s. brake from him 6. 18. passed the night and his s. went from him 8. 18. I was in a deep s. on my face, 10. 9. Zech. 4. 1. as a man that is wakened out of s. Jad. 1. 24. then Joseph being raised from s. did 29. 16. thou shalt s. ram and sprinkle his blood
32.12.for mischief did he bring them out to s. them
27. s. every man his brother and companion
Lev. 4. 23. s. sin-offering, 33. || 14. 13. s. the lamb
29. 1.5. if a man lie with a beast, ye shall s. beast
Num. 19. 3. one shall s. red heifer before his face
55. 5. s. ye every one his men joined to Baal-pers
35. 19. revenger of blood shall s. the murderer, 21.
Deut. 19. 6. lest avenger of blood pursue and s. him
Josh. 13. 22. Israel did s. Balaam the son of Beor
Judg. 8. 19. had saved them alive, would not s.you
20. hes aid to Jether his first-born, up and s. them
5. 11. send away the ark of God that it s. us not
14. 34. bring every man his sox, s. here, and cat
15. 3. spare them not, but s. both man and woman
19. 15. bring him up to me, that I may s. him
20. 8. if there be in me injuity, s., the thyself
22. 17. king said, turn and s. the priests of the
L. Sozon. 1. 9. Saul said to me, stand upon me and s.
25. 25. Na. 19. Saul said to me, stand upon me and s.
25. 25. 27. Nadah did Basaha s. and retigned instead
18. 12. when he cannot find thee, he shall s. me

Stay

Job 7. 21. for now shall 1s. in the dust Psal, 4. 8. I will lay ne down in peace and s. 13. 3. lighten my eyes, lest 1s. the sleep of death 121. 4. that keep 1sr. shall neither slumber nor s. Proc. 4. 16. they s. not except have done mischief 6. 9. how long wilt thou s. O sloggard? 10. a little folding of the bands to s. 24. 33. Eccl. 5. 12. the s. of a labouring man is sweet, but abundance of the rich will not suffer the state of the state of

Cant. 5. 2. I s. but my heart waketh, it is the voice Isa. 5.27. none shall stumble, none shall slumb, nor s. Isa. 5.27. none shall stumble, none shall slumb. nor s. Jer. 51. 39. they may s. a perpetual sleep, 57. Ezek. 34. 25. and they shall s. in the woods Dan. 12. 2. many that s. in the dust shall awake Mat. 26. 45. s. on now, and take rest, Mark 14. 41. Mark 4.27. and should s. and the seed should spring Luke 22. 46. he said, why s. yes arise and pray John 11. 12. Lord, if the s. he shall do well 1 Cor. 11. 30. for this cause many among you s. 15. 51. we shall not all s.but we shall all be changed 1 Thess. 4. 14. them who s. in Jesus, will God bring 5. 6. therefore let us not s. as do others, but watch 7 for they that s. sleep in the night

7. for they that s. sleep in the night
10. who died for us, that whether we wake or s.

SLEEPER. Jon.1.6. what meanest thou, Os. arise call on thy G SLEEPEST.

Psal. 44. 23. awake, why s. thou, O Lord? arise Prov. 6, 22. when thou s. it shall keep thee Mark 14. 37. Simon, s.thou? couldst not watch one Eph. 5. 14. he saith, awake, thou that s. and arise SLEEPETH.

SLEEPETH.

1 Kings 18. 27. Elijah said, peradventure he s.

Prov. 10. 5. he that s. in harvest is son causeth shame

Hos. 7. 6. their baker s. all night, in morning burns

Mat. 9. 24. he said to them, give place, for the

maid is not dead but s. Mark 5. 39. Luke 8. 52.

John 11. 11. he saith, our friend Lazarus s.

SLEEPING.

1 Sam. 26. 7. behold, Saul lay s. within the trench

Isa. 56. 10. watchmen blind, s. loving to slumber Mark 13. 36. lest coming suddenly he find you s. 14. 37. he cometh and findeth them s. and saith Acts 12. 6. Peter was s. between two soldiers

SLEIGHT. Eph. 4. 14. and carried about by the s. of men SLENDER.

Lev. 21. †20. a man too s. not come nigh to offer SLEPT.

Gen. 2. 21. Adam s. || 41.5. Pharaoh s. and dicamed

Gen. 2. 21. Adam s. || 41. 5. Pharaon s. and dicamed 2 Sam. 11. 9. Uriah s. at door of the king's house 1 Kings 3. 20. took my son while thine handmaids. 19. 5. as he lay and s. an angel touched him Job 3. 13. now should I have heen quiet and have s. Psal. 3. 5. I laid me down and s. I awaked, for L.

760 S. 1.5 now should have retardine tend haves.
762 S. the stout-hearted have s. their sleep
763 S. the stout-hearted have s. their sleep
764 S. the stout-hearted have s. their sleep
765 S. while bridegroom tarried, they slumb, and s.
765 S. while bridegroom tarried, they slumb, and s.
767 S. many bodies of saints which s. arose
768 S. this disciples stole him away while we s.
768 S. TATERS.
768 S. TATERS.
768 S. TATERS.
768 S. TATERS.
769 S. TATERS.
769 S. TATERS.
769 S. TATERS.
769 S. TATERS.
760 S. TATERS.

13.24.a lion methim by the way and s. him, 20.36
9.8. A aron s. the calf of the sin-offering, 15.
12. he s. the burnt-offering, presented the blood Num. 31. 7. they s. all the males of Midian
8. they s. kings of Midian, Balaam also they s. Josh. 8. 21. they turned and s. the men of Ai
9. 26. delivered the Gibeonites, they s. them not
10. 26. Joshus s. the five kings and hanged them Judg. 1. 4. they s. of them in Bezek 10,000 men
10. they s. Sheshai || 17. they s. the Canaanites
3. 29. they s. of Moah 10,000 men, all lusty
31. Shangar s. of the Philistines 600 men
7. 25. they s. Oreb and Zeeb the two princes
8. 17.he semen of Penuel || 21. s. Zebah, Zalmunna
18. what manner of men were they whom ye s. 3
9. 5. Ahimeleck s. his broth. 70 persons on one store
14. 19. Samson s. thirty men of Askelon
15. 15. with the jaw-bone Samson s. 1000 men
16. 24. hath delivered our enemy, who s. many of us
30. the dend which he s. at his death were nore
1 sam. 1. 25. Elkanah and Ilannah s. a bullock
4. 2 the Philistines s. of Israel 4000 men
11.11. Israel s. the Ammonites until heat of the day
14. 13. and his armour-bearer s. after him
32. the people s. oxen and calves on the ground
34. every man brought his ox and s. them there
17. 36. this vervant s. both the lion and the hear
5. put his hife in his hand, and s. the Philistine
18. Doeg s. 85 persons that did wear an ephod

1 Kings 1.21. lord the king shall s. with his fathers 1 Sam. 29, 5. of whom they sang Saul s. thousands Esth. 6, 1. on that night could not the king s. 30, 2. the Amalekites s. not any great or small Job 7, 21, for now shall I s. in the dust 1,22, the Philistines s. Jonathan and Abinadab 2 Sam. 3, 30, Joab and Abishal his brother s. Abner 4. 12. David s. them and cut off their hands
8. 5. David s. of the Syrians 22,000 men
10. 18. David s. the men of 700 chariots of Syrians

10. 16. Davids. A the ment of we channed or Syntaus 23. 20. hies. two lion-like men of Moab, he s. lion in midst of a pit in time of snow, 1 Chr. 11. 22. 21. he s. an Egyptian, a goodly man, 1 Chr. 11. 22. Kings 2, 5. did to Abner and Amasa, whom he s. 16. 11. Zimri on the throne s. all house of Baasha 23. 23. The state of Baasha 23. 23. The state of Baasha 23. 24. The state of Baasha 23. 24. The state of Baasha 24. The state of Baash 16. 1i. Zimri on the throne s. all house of Baasha Ba. 13. what I did when Jezchel s. prophets of L. 40. they took them, and Elijah s. proph. of Baai 2 Kings 8. 31. Had Zimri peace, who s. his unster? 10. 9. behold, I s. him, but who s. all these? 17. he s. all that remained to Ahab in Samaria II. 18. the people s. Mattan the priest of Baai 20. they s. Athaliah, 2 Chron. 23. 15, 17. 14. 5. when kingdom was confirmed Amaziah s. servants that had slain his father, 2 Chron. 25. 4. 7. he s. of Edom in valley of salt, 1 Chron. 18. 12. 16. 9. king of Assyria took Damascus and s. Rezin 17.25. the Lord sent lions which s. some of them

16.9. King of Assyratook Damascus and s. Rezul 71.25. the Lord sent lions which s. some of them 21. 23. the servants of Amon conspired and s. him 24. people of the land s. them, 2 Chron. 33. 25. 23. 20. Josiah s. all the priests of the high places 25. 7. Nebuchadnezzar s. sons of Zedekiah before his eyes, and bound Zedekiah, Jer. 39. 6. [52.10. t Chron. 7. 21. whom men of Gath in that land s. 2 Chron. 21. 4. Jehoram s. all his breth, with sword 29. 8. tehy found, and s. the princes of Judah

2 Chron. 21. 4. Jehoram s. all his breth, with sworr 22. 8. Jehn found, and s. the princes of Judah 28. 6. Pekah s. in Judah in one day 120,000 Neh. 9. 26. they s. thy prophets, which testified Esth. 9. 16. the Jews s. of their foes 75,000 Psal. 78. 31. wrath of God s. the fattest of them

34. when he s. them, then they sought him 105.29. turned waters into blood, and s. their fish 135. 10.whos great kings || 136. 18. s. famous kings Isa. 66. 3. he that killeth an ox is as if he s. a man Jer. 20. 17. because he s. me not from the womb 41. 3. Ishmael s. all the Jews that were with him 8. he forbare, and s. them not among their breth.

Lam. 2. 4. and s. all that were pleasant to the eye

Dan. 3. 22. fire s. the men that took up Shadrach

Dan. 3. 22. fire s. the men that took up Shadrach 5. 19. whom he would he s. he kept alive Mat. 2. 16. Herod sent, and s. all the children 22. 6. the remnant took his servants and s. them 23. 35. whom ye s. between the temple and altar Luke 13. 4. on whom tower in Siloam fell and s. Acts 5.30 raised Jesus, whom s. and hanged on a tree Rom. 7. 11. for sin by the commandment s. me 1 John 3. 12. not as Cain who s. his brother SLEW him.

Gen. 4. 8. Gain rose up against Abel and s. him

Gen. 4. 8. Gain rose up against Abel and s. him 38. 7. Er was wicked, and the Lord s. him 10. the thing displeased the Lord, and he s. him

10. the thing displeased the Lord, and he s. him. 12.6. they took and s. him at passages of Jordan 13.6. they took and s. him at passages of Jordan 15.2. The same the Philistine and s. him 30. David smote the Philistine and s. him 4.7. they smote [5] shosheth and s. him 10. I took hold of him, and s. him in Ziklag 18.15. ten young men compassed Absal.and s.kim 21. 21. Jonathan the son of Shimeah s. him 23.21. Lyonathan the son of Shimeah s. him 23.21. Lyonathan the son of Shimeah s. him specifically and s. him a

21. 21. Jonathan the son of Shimeah s. him 23.21. he went down and s.him with his own spear 1 Kings 2. 34. Benaiah fell upon Joab and s. him 13.24.a lion met him by the way and s. him, 20. 36. 2 Kings 10.9.1 consp.against my master and s. him 14. 19. Amaziah fled, but they seot after him to Lachish, and s. him there, 2 Chron. 25. 27. 15. 10. Shallum conspired against him and s. him

13. 10. Shallum conspired against lift and s. him
14. Menahem smote Shallum and s. him
30. Hoshea conspired against Pekah and s. him
32. 29. Pharaoh-necho s. him at Megiddo
1 Chr. 10. 14. inquired not of L. therefore s. he him
2 Chr. 22. 11. hid Joash, so that Athaliah s. him not
24. 25. his own servants s. him on his bed
32. 21. that came forth of his own bowels s. him
3. 11. in computes the in his own bowels s. him
3. 12. In the came forth of his own bowels s. him

41.2. Ishmael s. him whom king made governor Mat. 21. 39 they cast him out of vineyard and s.him Acts 22. 20. I kept the raiment of them that s. him SLEWEST.

SLIME.

Gen. 11. 3. they had brick for stone, s. for mortar Exod. 2. 3. she daubed the ark with s. and putch SLIME-PITS.

Exod. 2. 3. she daubed the ark with s. and puch SLIME-PITS.

Gen. 14. 10. the vale of Siddin was full of s.-pits Judg. 20. 16. every one could s. stones at a hair 1 Sam. 25. 29. thine enemies, them shall he s. out Ler. 10. 18. I will s. out the inhabitants at once SLING

Is an instrument of eords, made use of to throw stones with the greater violence. The Hebrews heretofore made great use of them. Those of the tribe of Benjamin had so much skill and desterity in managing the sing, that they could hit their mark to a hair, noithout the least error. This must be owned to be an hyperbolical expression; however, it proves their great abilities in the management of the sling, Judg. 20. 16. It is known what glory David obtained, when he knocked doon by a stroke of his sling the giant Goliath, who was the terror of all Israel, I Sam. I7. 49. The scripture takes notice, that when David was at Zikha, there eame to him a company of able slingers, who could use their left hands with the same facility as their right, I Chron. 12. 2. Uzalah king of Judah made great collections of arms in his magazines, and particularly there were bows and slings for casting of stones, 2 Chron. 26. 14. and slines, and particularly there were bows and slines for costing of stones, 2 Chron. 26. 14. Sam. 17. 40. David had his s. in his hand, he sam to the Phillistine

50. David prevailed over the Philistine with a s. 25. 29, sling enemies as out of the middle of a s. Prov.26.8. as he that bindeth a stone in a s. so is he SLINGS.

2 Chron. 26. 14. Uzziah prepared s. to cast stones SLINGERS.

2 Kings 3. 25. the the s. went about it and smote it SLING-STONES.

Job 41. 28. s. are turned with him into stubble SLIP.

2 Sam. 22. 37. that my feet did not s. Psal. 18. 36. 28 Sam. 22. 31. that my feet did not s. Psal. 18.36. Job 12. 5. he that is ready to s. with his feet Psal. 17. 5. hold up, that my footsteps s. not Jer. 37. † 12. Jeremy went to s. away from thence Heb. 2. 1. lest at any time we should let them s. SLIPPERY.

Psal. 35. 6. let their way be dark and s. let angel 73. 18. surely thou didst set them in s. places Jer. 23. 12. their way shall be to them as s. ways SLIPPETH.

Deat. 19. 5. and the head s. from the helve.

Deut. 19. 5. and the heads. from the helve Psal. 38. 16. when my foots, they magnify thems. 94.18. when I said my foots, thy mercy held me up SLIFS.

Isa. 17.10. therefore thou shalt set it with strange s. SLIPT.

I Sam. 19. 10. David s. out of Saul's presence Psal. 73. 2. as for me, my steps had well nigh s. SLOTHFUL.

SLOTHFUL.

Judg. 18, 9. be not s. to go to possess the land
Prov. 12. 24. but the s. shall be under tribute
27. s. roasteth not that be took in hunting
15. 19. the way of the s. is a hedge of thorns
18. 9. the s. is brother to him that is a great waster
19. 24. a s. man hideth his hand in his bosom,
26, 15.

20. 13.
21. 25. the desire of s. killeth him, refuse to labour 22. 13. the s. man saith, there is a lion, 26. 13.
24. 30. I went by field of the s. and the vineyard Mat. 25.26, his lord said, thou wicked and s. servant

JJAL-25-26. his torgand, more windered may a servant Rom. 12. 11. not s. in business, fervent in spirit Hcb. 6. 12. that ye be not s. but followers of them SLOTHIFULNESS. Prov. 19.15.s. casteth into a deep sleep, an idle soul Eccl. 10. 18. by much s. the building decayeth SLOW.

Exod. 4. 10. I am s. of speech, and of a s. tongue New. 9. 17. but thou art a God s. to anger Prov. 14.29. is s. to wrath, is of great understanding Lnke 24. 25. O fools and s. of heart to believe Tit. 1. 12. the Cretians are liars, s. bellies Jam. 1. 19. every man s. to speak, s. to wrath Ste Anger.

SLOWLY.

Acts 27. 7. when we had sailed s. many days SLUGGARD.

Prov. 6. 6. go to the ant, thou s. consider her ways 9. how long wilt thou sleep, O s. when will arise 10. 26. as smoke to the eyes, so is the s. to them 13. 4. the soul of the s. desireth, and hath nothing 20.4.s. will not plow, therefore shall he beg in har. 26.16.s. is wiser in his own conceit than seven men SLUICES.

Isa. 19. 10. all that make s. and ponds for fish

Isa. 19. 10. all that make s. and ponds for fish
SLUMBER, Substantive.
Psal. 132. 4. I will not give s. 10 mine eye-lids
Pron. 64. give not sleep to thy eyes, nor s. to eye-lids
10. yet a little sleep, little s. little folding, 24. 33.

Rom. 11. 8. God hath given them the spirit of s. SLUMBER.

Psal. 121. 3. he that keepeth thee will not s.
4. he that keepeth Israel, shall neither s. nor sleep
Isa. 5. 27. none shall s. nor sleep among them 56. 10. his watchmen lying down, loving to s. Nah. 3. 18. thy shephords s. O king of Assyria SLUMBERED.

Mat. 25. 5. while the bridegroom tarried they all s. SLUMBERETH.

2 Pet. 2.3. lingereth not, and their damnation s. not SLUMBERINGS.

Job 33. 15. God speaketh in s. upon the bed SMALL.

Gen. 30. 15. it is a s. matter thou hast taken my husb.

41. † 23. behold, seven ears s. and blasted Exod. 9.9. it shall become s. dust in all land of Egypt

Exod. 9.9.it shall become s.dust in all land of Egypt 16, 14. as. round thing, as s. as the hoar frost 18. 22. every s. matter they shall judge, 26. 30. 36. thou shalt beat the spices very s. Lev. 16.12. his hands full of sweet incense beaten s. Num. 16. 9. a s. thing that God hath separated you 13. is it a s. thing that thou hast brought us up? 32. 41. Jair went and took the s. towns thereof 19eut. 9. 21. I ground the calf s. even as s. as dust 32. 2. my doctrine shall distil as s. rain, speech as Secret 19 and this ways upt as thing in the sight is 32. 2. my doctrine shall distil as s. rain, speech as 25am. 7.19, and this was yet a s. thing in thy sight, is this the manner of man, O Lord? 1 Chron. 17. 17. 17. 13. till there be not one s. stone found there 22. 43. 1 beat them as s. as the dust, Psal. 13. 42. 1 Kings 2.20.I desire one s. petition of thee, say not 19. 12. and after the fire, a still s. voice 2 Kings 19. 26. therefore their inhabitants were of 2 kings 19. 26. the 2

2 Kings 19. 2b. therefore their inhabitants were of s. power, they were dismayed, Isa. 37. 27. 23.6. grove and high place he stampt s.to powd. 15. 2 Chr. 24. 24. the Syrians came with a s. company 35. 3. gave for passover offerings 2600 s. cattle 9. to chief of Levites gave 5000 s. cattle

Job 8.7. though thy beginning was s. yet thy end 15. 11. are the consolations of God s. with thee? 15. 11. are the consolations of God s. with thee? 36. 27. for he maketh s. the drops of water Psal. 119.141. I am s. yet do not I forget precepts Prov. 24. 10. if thou faint in adversity, strength is s. Isa. 1.9. except the Lord lnd left tous a s. remnant 7. 13. is it a s. thing for you to weary men? 16. 14. the remnant shall be very s. and feeble 23.24. shall hang upon him all vessels of s. quantity 1905.

29. 5. moreover, thy strangers shall be like s. dust 40. 15, the nations are counted as the s. dust 41.15 shalt thresh the mountains, and heat them s. 43. 23, thou hast not brought me the s. cattle

43. 23. thou hast not brought me the s. cattle
54. 7. for a s. moment have I forsaken thee
60. 23. a s. one shall become a strong nation
Jer. 30.19. will glorify them, and they shall not be s.
44. 28. yet a s. number shall return out of Egypt
49. 15. I will make thee s. among the heathen
Ezck. 16. 20. is this of thy whoredoms a s. matter?
†47. but that was loathed as a s. thing

147. but that was loatine as a s. thing 34. Is, seem, its. to have eaten the good pasture? Dan.11.23.and shall become strong with a s.people Amos 7.2. by whom shall Jacob arise? for he is s. 5. Oboda. 2. I have made thee s. among the heathen Zech. 4. 10, for who hath despised day of s. things? Mark 8.7. they had a few s. fishes, and he blessed John 2. 15, when he had made a scourge of s. cords 6.9. who hath five barley-loaves and two s. fishes Acts 12.18, there was no s. stir among the soldiers 15. 2. Paul and Barnabas had no s. dissension 19. 23. there arose no s. stir about that way

24. Demetrius brought no s. gain to the craftsmen 27. 20. and no s. tempest lay on us 1 Cor.4.3.very s. thing that I should be judged of you Jam. 3. 4. the ships are turned with a very s. helm See GREAT. SMALLEST.

Sam. 9. 21. am not I a Benjamite, of s. of tribes? 1Cor. 6. 2. are ye unworthy to judge the s. matters? SMART.

Prov.11.15. he that is surety for strang. shall s. for it SMELL.

See Signification on SAVOUR.

See Signification on Savour.

Gen. 27.27. Isaac smelled the s. of his raiment, see, the s. of my son is as s. of a field Lord hath blessed Cant. I. 12. my spikenard sendeth forth the s. thereof 2.13. the vines with the tender grape give a good s. 4. 10. the s. of thy ointment better than all spices 11. the s. of thy garments is like the s. of Lebanon 7. 8. and the s. of thy nose like apples 13. mandrakes give a s. and at our gates all froits fs. a. 3.24. instead of sweet s. there shall be stink Dan. 3.27. nor the s. of the fire had passed on them Hos. 14.6. his beauty as the olive, his s. as Lebanon Phil. 4. 18. the things sent an odour of sweet s.

Phil. 4. 18. the things sent an odour of sweet s.

SMELL, Verb.

Exad. 30.38, who shall make like to that to s, thereto Fixed, 30, 38, who shall make like to that to schere to 15.4, lest he s. city with the edge of the sword 17.2, people shall flee, and I will s. the king only Deut.A.28, shall serve gods, which neither see nor s. 18.2, 18.2, 19.4 for the Lord stirred thee, let him 18.2, 19.4 Look said, why didst thou not s. him there? 18.2, 19.4 Look said, why didst thou not s. him there? 18.2, 19.4 Look said, why didst thou not s. him there? 18.4 Lin. Joak said, why didst thou not s. him there? 18.4 Lin. 19.4 Look said, why didst thou not s. him, 19.4 Lin. 19

Gen. 8.21. L. s. a sweet savour and said in his hear 27.27. Isaacs, smell of his raiment and blessed him SMELLETH.

Job 39.25. he s. the battle afar off and the shouting SMELLING.

Cant.5.5.my fingers with sweet s.myrrh on handles 13. his lips like lilies dropping sweet s. myrrh Eph.5.2.himselfsacrifice to God for sweet s.savour SMELLING.

1 Cor. 12. 17. if whole hearing, where were the s.? SMITE.

To smite signifies, to strike or beat. Mat. 26, 67, Others smote him with the palms of their hands. Acts 23, 2, The high priest commanded to smite Paul on the mouth. It is often used for to put to death. David smote the Philistine; he put Goliath to death, 1 Sam. 17, 49. The Lord smote Nabal'; he smote Uzzah. Philistine; he put Goliath to death, I Sam. IT.

49. The Lord smote Nabal; he smote Uzzah;
that is, he put them to death, I Sam. 25. 38.
2 Sam. 6. 7. And in Exod. 12. 12, I will
smite all the first-horn in Egypt. To smite,
is also put for to afflict; to strike with fear,
with the pestilence, with powerty, with ulcers,
with distempers, with wounds, Num. 14: 12.
Deut. 28. 22, 27, 28, 35. To smite an army,
is to beat it, to rout it entirely. Deut. 29. 7,
Silon and Og came out against us unto battle,
and we smote them, we obtained a victory over
them. God smote the Philistines in the hinder parts, Psal. 78. 66. He sent them the
piles, or hemor-hoids, or other diseases of the
fundament. To smite with the tongue. Jer.
18. 18, Come, let us smite him with the
tongue. Let us overwhelm him with injuries
and reproaches; let us load him with all sorts
of seandalous reproaches. seandalous reproaches.

and reproaches; let us load him with all sorts of scandalous reproaches.

To smite the thigh, denotes indignation, trouble, astonishment. Jer. 31. 19, After I was instructed, I smote upon my thigh. Being made sensible of my sins, I was brought to a sorrow for them, and detestation of them. To strike hand against hand, may either be a token of a token of joy and pleasure in seeing justice executed on obstinate sinners. Exek. 21. 14. Prophesy, and smite thine hands together. He shall smite the earth with the rod of his mouth, Isa. 11. 4. He shall destroy ungodly, earthly-minded men, who are enemies to his church and people, by the word of his mouth. David's heart smote him for having cut of the lappet of Saul's garment; he had a remorse, his conscience being tender, cheeked him for it, I Sam. 24. 5.

Gen. 32. 8. if Esau come to one company and s. it 11. I fear him, lest he will come and s. me Ezod. 7. 17. I will s. upon the waters in the river 8. 16. say to Aaron, s. the dust of the land 12. 23. he will not suffer the destroyer to s. you 176. 6 behold, thou shalts, the rock in Horeb.

12.23. he will not suffer the destroyer to s. you 17. 6. behold, thou shalt s. the rock in Horeb

21. 18. if men strive together, and one s. another 20. if a man s. his serv. and he die under his hand 20. if a man s. the eye of his servant or his mand 26. if a man s. the eye of his servant or his maid 27, if he s. out his man servant's or maid's tooth Num. 22. 6. I shall prevail, that we may s. them 24.17. a sceptre out of Isr. shall s. corners of Moab 25. 17. vex the Midianites and s. them 25. 16. if he s. him with an intervent of iron

25. 17. vex the Midianites and s. them 35. 16. if he s. him with an instrument of iron 17. and if he s. him with throwing a stone 18. or if he s. him with a hand-weapon of wood 21. or in enmity s. him with his hand that he die Deut.7.2.thou shalt s. Canaanites and destroy them 13. 15. thou shalt surely s. inhabitants of that city 19. 11. if any s. his neighbour mortally that he die 20. 13. thou shalt s. every male thereof with sword Josh. 7. 3. but let two or three thousand s. Ai

10. 4. come and help me that we may s. Gibeon 19. pursue after, and s. the hindmost of them 12. 6. then did Moses and Israel s. 13. 12. Judg. 6. 16. thou shall s. the Midianites as one man Judg. 6. 10. thou shall s. the Midhalites as one man 90.31.then Benja.hegant to s. as at other times, 39. 21. 10. go and s. the inhabitants of Jabesh-gilead 187. 15. 3. go and s. Amalek, and spare them not 18. 11. Saul said, I will s. David to the wall 19. 10. Saul said, I will s. David to the wall

18. II. Saul said, I will s. David to the wall
19. 10. Saul sought to s. David to the wall
20. 33. Saul cast a javelin at him to s. him
23. 2. shall I go and s. Philistines? Go s. Philist.
26. 8. therefore let me s. him to the earth at once,
I pray thee, I will not s. the second time
2 Sam. 2. 22. why should I s. thee to the ground?
13. 28. when I say, s. Amnon, then kill him
15. 14. lest he s. city with the edge of the sword
17. 2. people shall flee, and I will s. the king only
18. 11. Joab said, why didst thou not s. him there?
1 Kings 20. 35. he said in the word of the L. s. me,
Lowethee, and the man refused to s. him. 37.

Amos 5, 21. I will not s. in your solemn assemblies Kings 6.21. father, shall I s. them? shall I s. them? SMELLED. 22. thou shalt not s. them, wouldest thou s. those 9. 7. thou shalt s. the house of Ahab thy master 27. Jehu said, s. him also in the chariot

27. Jehu said, s. him also in the chariot 13.17.s.halts. Syrians, till thou have consum. them 18. he said to the king, s. upon the ground 19. whereas now thou shalt s. Syria but thrice Psal. 121. 6. sun shall not s. thee by day nor moon 141. 5. let righteous s. me, it shall be a kindness Proc. 19. 25. s. a scorner, the simple will beware Isa. 10. 24. he shall s. thee with a rod and lift up 40. 10. reither shall the heat nor sun s. them. 18a. 10. 24. he shall s. thee with a rod and lift up 49. 10. neither shall the heat nor sun s. them 58. 4. ye fast to s. with the fist of wickedness Jer. 18. 18. come, let us s. him with the tongue 21.7. Nebuchadrezzar king of Babyl.shalls.Judah 43. 11. he shall s. the land of Egypt, 46. 13. 49. 28. Kedar, Hazor, Nebuchadrezzar, shall s. Ezek. 5. 2. take a third part of hair, and s. about it

Ezek. 5. 2. take a third part of hair, and s. about it 6. 11. s. with thy hand, and stamp with thy foot 9. 5. go ye after him through the city and s. 21. 12. son of man, s. therefore upon thy thigh 14. prophesy, and s. thine hands together Amos 9. 1. he said, s. the lintel of the door Mie. 5. 1. they shall s. judge of Israel on cheek Nah. 2. 10. the heart melteth, the knees s. together Zech. 10. 11. and shall s. the waves in the sea Zech. 10. 11. and shall s. the waves in the sea 11. 6. deliver the men, and they shall s. the land Mat. 5. 39. whoso shall s. thee on thy right cheek 24. 49. shall begin to s. his fellow-servants, to eat Luke 23. 49. Lord, shall we s. with the sword? Acts 23. 2. commanded to s. Paul on the mouth 2 Cor. 11. 20, ye suffer, if a man s. you on the face Rev. 11. 6. two witnesses have power to s. the earth SMITE, referred to God, expressly or implicitly. Gen. 8. 21. nor will 1 s. any more every living thing Frand. 390. 1 will stretch but my hand and s. Egypt. Gen. 8. 21. nor will 1 s. any more every hving thing Exod. 3.20. 1 will stretch uut my hand and s. Egypt. 8. 2. behold, I will s. all thy borders with frogs 9. 15.that I may s. thee and thy people with pestil. 12. 12. I will s. all the first-born in land of Egypt. 13. will pass over you, when I s.land of Egypt. 23. Num. 14. 12. I will s. them with the pestilence Deut. 28.22. L. shall s. with consumption and fever

Deut. 28:22. Leshall s. with consumption and fever 27. L. shall s. with the botch || 28.s. with madness 35. Lord shall s. thee in the knees and the legs 33. 11. s. thro' the loins of them that rise ag. him 1 Sam. 26. 10. David said, the Lord shall s. him 2 Sam. 5. 24. then bestir thyself, for then shall the L. go out to s. the Philistines, 1 Ckron. 14. 15. L Kings 14. 15. L. shall s. Israel as a reed is shaken

1 Kings 14: 15. L. shall 8. Israel as a freed shaken 2 Kings 6.18. Elisha said, s. this people with blindn. 2 Chr. 21. 14. with a great plague will the Lord s. Isa. 3.17. L. wills. with a seah daughters of 200 11. 4. he shall s. the earth with rod of his mouth 15. and shall s. Egypt in the seven streams, 19. 22. Jer. 21. 6. I. will s. the inhabitants of this city

Jer. 21. 6. I will s. the inhabitants of this city Ezek. 21. 17. I will also s. mine hands together 32. 15. when I shall s. them that dwell in Egypt 39. 3. I will s. thy bow out of thy left hand Amos 3. 15. I will s. the winter-house with the summer-house, and the houses of ivory shall perish 6. 11. Lord will s. the great house with breaches Zeek. 9. 4. the Lord will s. her power in the sea 12. 4. in that day I will s. every horse and his rider 13. 7. awake, O sword, s. the shepherd, and sheep shall be scattered, Mat. 26. 31. Mark 14. 27. 14. 12. plague wherewith L. will s. the people, 18. Mal. 4. 6. lest I come and s. the earth with a curse Rev. 19. 15. that with it he should s. the nations

SMITERS. Isa. 50. 6. I gave my back to the s. and my cheeks SMITEST.

SMITEST.

Exod. 2. 13. he said, wherefore s. thou thy follow?

John 18. 23. if I have spoken well, why s. thou me?

Exod. 21. 12. he that s. man so he die, he put to death

15. he s. father and mother, surely put to death

Deut. 25. 11. and wife of one draweth near to deliver
her husband out of hand of him that s. him

77. 24. cursed he he that s. his neighbour secretly

Josh. 15. 16. he that s. Kirjath-sepher, Judg. 1. 12.

2 Sam. 5. 8. that s. the Jebusites, 1 Chron. 11. 6.

Job 26. 12. by understanding he s. thro' the proud

Jan. 9. 13. the people turn not to him that s. them

Lam. 3. 30. he giveth his chock to him that s. him

Ezek. 7. 9. ye shall know that I am the Lord that s.

Luke 6.29. that s. thee on one check, turn the other

SMITH.

1 Sam. 13. 19. there was no s. found in land of Isr.

SMITH.

1 Sam. 13. 19. there was no s. found in land of Isr.
Isa. 44. 12. the s. with tongs worketh in the coals
54. 16. I have created the s. that bloweth the coals
Acts 19. 24. certain man named Demetrius, silver s.
2 Tim. 4. 14. Alexander copper s. did me much evil
SMITHS.
2 Kings 24. 14. Nalushada.

2 Kings 24. 14. Nebuchadnezzar carried away all the princes, the craftsmen and s. 16. Jer. 24. 1. Jer. 29. 2. after the s. were departed from Jerusal. SMITING.

Exad.2.11. Moses spied an Egyptian s. a Hebrew 2 Sam. 8. 13. when he returned from s. the Syrians 1 Kings 20.37. smote him, so that in s. wounded him

9. 31. and the nax and the parey was a 32. but the wheat and the rye were not s. 22. 2. if a thief be found, and be s. that he die Num. 14. 42. go not up, that ye be not s. Deut. 1.42. 22. 28. what have done to thee that thou hasts.me? 32. wheref hast thous thire as these three times? 33.4. Egyptians buried their first-born Lord had s Deut.28.7. Lord shall cause thine enemies to he s Deut.28.

Deut. 28. 7. Lord shall cause thine enemies to less. 25.L. shall cause thee less before thine enemies Judg. 1. 8. Judah had s. Jerusal. and set it on fire 20. 32. Benjam. said, they are s. bef. us as a thirst 36.saw they were s. || 39. surely they are s. down 1 Sam. 4. 2. Isr. was s. before the Philistines, 10. 3. why hath Lord s. us to-day before Philistines? 5. 12. the men that died not, were s. with emerods

6. 19. people lamented because Lord had s. many 7. 10. the Philistines were s. before Israel 13. 4. Saul had s. a garrison of the Philistines 30.1. A malek had s. Ziklag, and burnt it with fire 9. Sam. 2. 3. 1. David's serv. had s. of A bner's men 8. 9. when Toi heard that David hads, the host of

2 Sam. 2, 31. David's serv. had s. of Abner's men
8, 9. when To's heard that David hads, the host of
Hadadezer, he sent to Dav. 10, 1 Chr. 18, 9, 10,
10, 15. when the Syrians saw that they were s. 19,
11. 15. retire ye from him, that he may be s. and die
1 Kings 8, 33, when thy people Israel be s. down
11, 15. after he had s. every male in Edom
2 Kings 8, 14, and when he also had s. the waters
3, 23, the kings have surely s. one another
13, 19, thou shouldst have s. five or six times, then
hadst thou s. Syria till thou hadst consumed it
14, 10, thou hast indeed s. Edom, 2 Chron. 25, 19,
2 Chron. 20, 22. Moab and mount Seir were s.
25, 16, forbear, why shouldst thou be s.?
26, 20, Uzziah hasted, because the L. had s. him
23, 17, the Edomites had come and s. Judah
Job 16, 10, they have s. me upon the check
Ps. 3, 7, save me, for thou hast, s. all mine enemies
69, 26, they persecute him whom thou hast s.
102, 4, my heart is s. and withered like grass

69. 26. they persecute him whom thou hast s.
102. 4. my heart is s. and withered like grass
143. 3. he hath s. my life down to the ground
15a. 5. 25. therefore the Lord hath s. his people
24. 12. and the gate is s. with destruction
27.7.hath he s. him, as he smote those smote him?
53. 4. yet we did esteem him stricken, s. of God
77. 2. 30. in vain have I s. your children
14.19. why hast thous. us, and here is no healing
37. 10. for tho'ye had s. whole army of Chaldeans
152.6.22.13.1 have s. my hand at thy dishonest gain
33. 21. one came to me, saying, the city is s.
40. 1. in the fourteenth year after the city was s.
16s. 6. 1. he hath s. and he will bind us up
9. 16. Ephraim is s. their root is dried up

9. 16. Ephraim is s. their root is dried up
Amos 4.9.I have s.you, yet have not returned to me
Acts 23.3. and commanded me to be s. against law? Rev. 8. 12. and the third part of the sun was s. SMOKE

Is the black exhalation which ascends from fire. Gen. 19. 28, The smoke of the city went up as the smoke of a furnace. Solomon observes, that as smoke is hurtful and offensive to the that as smoke is hurtful and offensive to the eyes, so is a sluggish messenger unserviceable and veratious to them that send him, Prov. 10. 26. The anger and wrath of God are signified by smoke. Psal. 18.8, There went up a smoke out of his nostrils: God manifested his smoke out of his nostrils. God manifested his great displeasure against my adversaries. It is spoken ofter the manner of men; it being usual for persons transported with great anger to show their rage by their breathing. Smoke denotes a gricovas judgment or calamity; either because smoke is generally accompanied with fire, or because it causeth a great darkness in the air. Isa. 14. 31, There shall come from the oorth a smoke. To create a cloud and smoke upon Meunt Zion, denotes that. God would not only direct his people, as he did the Israelites by a pillar of cloud, but that he would also be their protector and their glory, Isa. 4.5.

smake upon Meunt Zion, deades that God would not only direct his people, as he did that God Israelites by a pillar of cloud, but that he Israelites by a pillar of cloud, but that he would also be their protector and their glory. Isa, 4.5.

The smoking flax shall he net quench, Isa, 42.

3. Mat. 12, 20. Christ will not deal roughly and rigorously with those that come to him, but will use all gentleness and kindness to them, passing by their greatest sins, bearing with their present infirmities, cherishing and exceptional counted considering the smallest beginnings of grace; and competing and healing vounded considerable and competing and healing vounded considerable in the Revelation, the perpetuity and eternity of the torments of the damned, is thus expressed, The smoke of their torment ascendeth up for ever and ever, Rev. 14. 11.

Gen. 19. 28. Abraham looked toward Sodom, and lo, the s. of the country went up as s. of a furnace Excd. 19. 18. Mount Sinai was altogether on a s. Net. 19. 35. angel of the Lords s. 15. 500. Isa, 37. 35.

Solve the solve in the Revelation, the perpetuity and the solve in the late of the deal solve in the solve in th

119. 83, for 1 am occome like a bottle in the s. Prov. 10.26.as s. to the eyes, so is a sluggard to them Cant.3. 6, that cometh out of wild, like pillars of s. Isa.4.5. L. will create on the rassemblies s. by day 6.4 the posts moved, the house was filled with s. 9. 18. they shall mount up like the fifting up of s.

9. 18. they shall mount up like the lifting up of s. 34. 10. the s. thereof shall go up for ever 51. 6. for the heavens shall vanish away like s. 65. 5. these are a s. in my nose, a fire that burneth Hos. 13.3. they shall be as the s. out of the chimney Joel2.30 in the earth, blood and fire and pillars of s. Nah. 2. 13. 1 will burn her chariots in the s. Acts. 2.19. blood, fire, and vapour of s. shew wonders Rev. 8. 4. s. of the inceuse ascended up before God. 9. 9 there are so a s. out of the bottomless nid.

9. 2. there arose a s. out of the bottomless pit 3. there came out of the s. locusts on earth

17. out of their mouths issued fire and s.

18. the third part of men killed by the fire and s.

14. 11. the s. of their torment ascended up for ever 14. 11. the s. of their torment ascended up for ever 15. 8. temple was filled with s. from glery of God 18. 9. kings shall lament for her when they see s. 18. cried when they saw the s. of her burning 19. 3. and her s. rose up for ever and ever SMOKE.

Deut. 29.20. anger of Lord shall s. a gainst that man Psal. 74. 1. O God, why doth thine anger s.? 104. 32. he toucheth the hills, and they s. 144. 5. touch the mountains, and they shall s. SMOKING.

Gen. 15. 17. when it was dark, behold a s. furnace.

Gen. 15. 17. when it was dark, behold a s. furnace Exod. 20. 18. all the people saw the mountain s Isa. 7. 4. for the two tails of these s. firebrands 42. 3. the s. flax shall be not quench, Mat. 12. 20. SMOOTH.

Gen. 27. 11. Esau is a hairy man, and I am a s. man 16. she put the skins of kids on the s. of his neck I sam. 17. 40. David chose him five s. stones Isa. 30. 10. who say, speak unto us s. things 57. 6. among s. stones of the stream is thy portion Luke 3. 5. and the rough ways shall be made s. SMOOTH.

Jer. 23. † 31. I am ag. prophets that s. their tongues SMOOTHER.

Psal. 55. 21. words of his mouth were s. than butter Prov. 5. 3. and her mouth is s. than oil SMOOTHETH.

Isa. 41. 7. he that s. with hammer him that smote SMOTE.

Gen. 19. 11. they s. the men at doer with blindness 36. 35. s. Midian in field of Moab, 1 Chron. 1. 46. Exod. 7. 20. he lift up the rod, and s. the waters 8. 17. he s. the dust || 9. 25. the hail s. every herb 12. 27. who passed over, when he s. the Egyptians 29. the Lord s. all the first-born in land of Egypt, Num. 31.3, | 81.7. Psal. 78.51, | 105.36, | 135.8. Num. 11. 33. Lord s. the people with a great plague 14. 45. the Amalekites came down and s. them 20. 11. Moses s. the rock twice, Psal. 78. 20. 22. 23. Balaam s. the ass to turn her, 25, 27. 24. 10. Balak s. his hands together and said 32. 4. the country the Lord s. is a land for cattle Deut. 25. 18. Amalek s. the hindmest of thee 29. 7. Sihop and Og came ag. us, and we s. them Deut. 25. 18. Annalek s. the hundmest of thee 29.7. Sihon and Og came ag. us, and we s. them Josh. 7. 5. the men of Al s. of them about 36 men 9. 18. s. them not, because the princes had swom 11. 11. they s. all the souls that were therein 12. and s. all the kings with the sword, 17. 20. 5. because he s. his neighbour unwittingly Judg. 4. 21. Jael s. the noil into Siscre's temples

5.26. with hammer she s. Sisera, she s. off his head 7. 13. came unto a tent, and s. it that it fell

Cant. 3.1. the watchmen found me, they s. me
14. 6. he who s. the people is persecuted
29. because the rod of him that s. thee is broken
30. 31. the Assyrian shall be beaten down which s.
41. 7. encouraged kim that s. the avril
60. 10. in my wrath I s. thee, but in my favour
Jer. 20. 2. then Pashur s. Jeremiah the prophet
31. 19. after I was instructed, I s. upon my thigh
41. 2. then arose Ishmael and s. Geddlinh
46. 2. Pharaoh-necho, which Nebuchadrezzar s.
Dan. 2. 34. a stone cut out, which s. the image, 35.
5. 6. Belshazzar's knees s. one against another
8. 7. the he-goat meved with choler s. the ram
Jonath 4. 7. a worm s. the goord, that it withered
Hag. 2. 17. I s. you with blasting and mildew
Mat. 26. 51. Peter drew his sword, s. off his ear
68. prophesy, who is he that s. thee, Luke 22.61.
Luke 18. 13. but the publican s. upon his breast
32.48. many beholding Jesus, s. their breast
Acts 12. 7. angel s. Peter on side and raised him up

SMOTE him.

Exod. 21. 19. then shall he that s. him be quit

Exod. 21. 19. then shall be that s. him be quit Nxm. 35. 21. he that s. him shall surely die 1 Sam. 24. 5. afterwards David's heart s. him \*2 Sam. 2. 23. s. him under the fifth rib, 3. 27. [4, 6. 6. 7. God s. him there for his errer, 1 Chr. 13. 10. Krings 20. 37. mans. him, so that he wound, him 2Krings 19.37. his sons s.him with sword, Isa. 37.38. 2 Chram. 28. 5. Swins. him him 54 Incol. Hardships. 2 Chron. 28. 5. Syria s. him, king of Israel s. him Isa. 27. 7. hath he smitten as he s. those that s. him 57. 17. for the iniquity of his covetousness Is. him Jer. 37.15. princes were wroth with Jer. and s.him. Mat. 26. 67. others.s.him with palms of their hands 27. 30. they took the reed and s. him on the head, Mark 15. 19. Luke 22. 63. John 19. 3.

Acts 12. 23. immediately angel of the Lord s. him SMOTEST.

Exod. 17. 5. take rod wherewith theu s. the river SNAIL.

Lev. 11. 30. the lizard, the s. and mole are unclean Psal. 58. 8. as a s. let every one of them pass away SNARE.

Exod. 10.7. how long shall this man be s. unto us? 23.33. for if thou serve their gods, it will surely be a s. unto thee, Deut. 7.16. Judg. 2.3. 34. 12. make no covenant with the inhabitants of

34. 12. make no covenant with the mhabitants of the deland, lest it be a s. in the midst of thee Judg. 8. 27. which thing became a s. unto Gideon 18. 28. 19. wherefore then layest thou a s. for my life? Job 18. 8. he is cast into a net, he walketh on a s. 10. the s. is laid for him in the ground and a trap Ps. 69. 22. let their table become a s. unto them.

Ps. 69. 22. let their table become a s. unto them, and that for their welfare a trap, Rom. 11. 9.
91. 3. he shall deliver thee from s. of the fowler 106. 36. served their idols, which were s. to them 119. 110. wicked have laid s. for me, yet erred not 124. 7. our soul is escaped as a bird out of the s. of the fowlers; the s. is broken and we are escaped 40. 5. proud have hid a s. for me, spread a not 141. 9. keep me from the s. which they have laid 142. 3. in the way have they privily laids. for me Prov. 7. 23. as a bird hasteth to s. and knoweth not 18. 7. a fool's lips are the s. of his soul 90. 25. s. to man who devoureth that which is holy 22. 25. lest learn his ways, and get a s. to thy soul

20. 23. 8. to man who devotered that which shotly 22. 25. lest learn his ways, and get a s. to thy soul 29. 6. in the transgression of an evil man is a s. 8. scornful men bring a city into s. but wise men 25. the fear of man bringeth a s. whose put. trust Eccl. 9. 12. as the birds that are caught in the s. 18a. 8. 14. for a s. to the inhabitants of Jerusalem

24. 17. fear, and the pit, and the s. are upon thee, O inhabitant of the earth, 18. Jer. 48.

43, 44.

99. 21. that lay a s. for him that reproveth in gato Jer. 50. 24. I have laid a s. for thee, O Babylon Lam. 3. 47. fear and a s. is come upon us Ezek. 12. 13. he shall be taken in my s. 17. 20.

Hos. 5. 1. because ye have been a s. ou Mizpah 9.8. but the prophet is a s. of a fowler in his ways Amos3.5.can a bird fall in as upon the earth where no ginis for him? shall one take up a s.? Luke 21.35. for as a s. shall it come on all that dwell 1 Car. 7. 35. not that I may cast a s. upon vol

1 Tim. 3. 7. test he fall into the s. of the devil 6. 9. they that will be rich, fall into a s. and lusts 2 Tim. 2. 26. they may receive out of s. of the devil SNARED.

Deut. 7. 25. not take the silver of idols, lest s. therein 12. 30. take heed that thou be not s. by them Psad. 9. 16. wicked is s. in work of his ewn hands Prov. 6. 2. art s. with words of thy mouth, 12. 13. Proc. 9. 2. art s. with words or thymouth, 2: 10.
Eccl. 9. 12. so are the sons of mon s. in an evil time
Isa. 8. 15. many shall stumble and fall and be s.
28. 13. that they might fall, and be s. and taken
42.22. they are all of them s. in holes, hid in prison
SNARES.

2 Sam. 22. 6. s. of death prevented me, Psal. 18.5.

Job 22. 10. b. of death proventeemen; sale 16. Job 22. 10. therefore s. are round about thee 40. 24. behenoth's nose pierceth thre's. Ps. 11. 6. on wicked he shall rain s. and brimstone 38. 12. they that seek after my life lay s. for me 38. 12. they that seek after my life lay s. for me 64. 5. they commune of laying s. privily Prop. 13. 14. to depart from the s. of death, 14. 22. 25. thorns and s. are in the way of the froward Eccl. 7. 26. they wam whose heart is s. and nets Jer. 5. 26. they lay wait as he that setteth s. 18. 22. for they have digged and hid s. for my feet SNATCH.

Isa. 9. 20. he shall s. on night hand and be hungry SNORTING.

Jer. 8. 16. the s. of his horses was heard from Dan SNOUT.

Prov.11. 22. as jewel of gold in a swine's s.so is fair SNOW.

Exod. 4. 6. behold his hand was leprous as s.

 $\mathcal{N}um$ . 12. 10. Miriam became leprous, white as s. 2Sam.23. 20. slew lion in midst of a pit, in time of s. 2 Kings 5. 27. Gehazi went out a leper white as s Job 6. 16. are blackish, and wherein the s. is hid 9.30.if I wash mys. ins.wat.and make hands clean 24. 19. heat consumeth s. waters, to grave sinned 37. 6. he saith to the s. be thou on the earth 38. 22. hast thou entered into treasures of the s. Psal. 51. 7. wash me, and I shall be white than s. 68. 14. it was white as s. in Salmon

147. 16. he giv. s. like wool, scattereth hoar frost 148. 8. fre, hail, s. and vapour fulfilling his word Prov. 25. 13. as the cold of s. in time of harvest 25. 13. as the cold of s. in time of narvest 26. 1. as s. in summer, so honour is not seemly 31. 21. she is not afraid of the s. for her household Isa. 1.18. tho' sins be as scarlet shall be white as s. 55. 10. as the s. from heaven returneth not thither Jer. 18. 14. will a man leave the s. of Lebanon Lam. 4.7. her Nazar. purer than s. white r than milk Isan. 7.9. garmont were white see, a hair like awood. Dan. 7. 9. garment was white as s. hair like wool Mat. 28. 3. his raiment white as s. Mark 9. 3. Rev. 1. 14. his head and his hairs were white as s SNOWY.

1 Chron. 11. 22. he slew a lion in a pit in a s. day SNUFFED.

Jer.14. 6. the wild asses s. up the wind like dragons Mal. 1. 13. ye have s. at it, saith the Lord of hosts SNUFF-DISHES.

SNUFF-DISHES.

Ezod. 25.38. s.-dishes shall be of pure gold, 37. 23.

Num. 4. 9. take a cloth, and cover his s.-dishes

SNUFFERS.

Ezod. 37.23. s. of pure gold, 1 Kings 7.50.2 Chr. 4.22.

2 Kings 12. 13. s. made of money that was brought

25. 14. pots and s. took they away, Jer. 52. 18.

SNUFFETH.

Jer. 2.24. a wild ass that s. up the wind at pleasure SO.

Gen. 12.4. so Abraham departed, as L. had spoken 15.5. as the stars, so shall thy seed be, Rom. 4.18. 25. 22. Rebekah said, if it be so, why am I thus ? 31. 28. thou hast now done foolishly in so doing 43. 11. If it must be so now do this, take fruits Exod. 6. 9. Moses spake so to the children of Israel 10. 10. let Lord be so with you, as I will let you go

Exod. 6. 9. Moses spake so to the children of Israel 10. 10. Let Lord be so with you, as I will let you go 25. 9. after the pattern, even so shall ye make it 39. 43. as the L. commanded, so had they done it 130. 43. as the children, so is trespass-offering 8. 35. for so I am commanded, 10. 13. 41.19. as he hath done, so shall be done to him, 20. Num. 4.26. hear all that is made, so shall they serve 15. 15. as ye are, so shall the stranger be before L. 25. 8. so the plague was stayed, Psal. 106. 30. Deut. 7. 19. so shall the Lord do to all the nations 8.20. as nations Lord destroyeth, so shally perish 17. 7. so thou shall put the evil away from among you, 19. 19. | 21. 21. | 22. 21, 23, 24. 22. 26. for as when man riseth, even so is this matt. 33. 25. and as thy days, so shall thy strength be Josh. 14.11. as strength then, even so is strength new Judg., 17. as I have done, so God hath requited me 5. 31. so let all thine enemies, perish, O Lord 8. 18. they answered, as thou at, so were they 21. for as the man is, so is his strength 15. 11. as they did to me, so have I done to them 15.33. so shall the mother be childle. among women 19. 17. Saul said, why has thou deceived me so 25. 25. as his pagme is so is he Nahal is his name.

13.33. so shall thy mother be child.among women
19. 17. Saul said, why hast thou deceived me so
52. 52. sa his name is, so is he, Nabal is his name
30. 94. so shall his part be that tarrieth by the stuff
2 Sam. 7. 8. so shall then say to my servant David
13.35.king's sons come, as thy servants said, so it is
16. 10. so let him curse. Who shall then say,
wherefore hast thou done so? 1 Kings 1. 6.
224. so shall the saved from my enemies, Ps. 18.3.
24. 25. so the Lord was entreated for the land
1 Kings 1. 30. even so will I certainly do this day
36. the Lord God of my lord the king say so too
20. 40. the king said, so shall thy judgment be
22. 8. he said, Let not king say so, 2 Chron. 18. 7.
2 Kings 7. 20. so it fell out to him, pee. trode on him

2 Chr. 20. 20. so be established, so shall ye prosper
35. 6. so kill the passover and sanctify yourselves
Ezra 4. 24. so it ceased to the second year of Darius
Noh. 2. 4. so I prayed || 5. 13. so God shake out
8. 17. to that day had not children of Israel done so
9. 10. so didst thou get thee a name, as it is this day
12. so then it is not of him that willeth nor run.
11. 26. so all Israel shall be saved, as it is written
12. 20. so doing shalt beap coals of fire on his head
20. 1. know it is so of truth, but how should man be
23. 7. so should 1 be deliv. for ever from my judge
32. 22. in so doing, my Maker would take me away
12. 3. so will we sing and mrise thy power.
33. 22. in so doing, my Maker would take me away
13. 3. so will we sing and mrise thy power.
34. 14. so came to pass they escaped all safe to land
14. 35. the to fience, so also is free gift
15. 3. to then it is not of him that willeth nor run.
16. so then it is not of him that willeth nor run.
17. so every one shall be saved, yet so as by fire
18. 18. the man so account of us, as ministers of Chr.
18. 3. concerning him that hath so done this deed
19. 19. the first of the first o Nob. 2, 4. so I prayed | 0. to so of lsrael done so 0.10.so didst thou get thee a name, as it is this day Esth. 4. 16. and so will I go in unto the king Job 5. 27. so; it is, hear it || 21. 4. and if it were so 9.2. I know it is so oftruth, but how should man be 23. 7. so should I be deliv. for ever from my judge 32. 92. in so doing, my Maker would take me away Psat. 21. 13. so will we sing and praise thy power 55. 25. let them not say, so would we have it 37. 3. do good, so shalt theu dwell in the land 42. 1. so panteth my soul after thee, O God 45. 11. so shall the king desire thy beauty 48.8.as we have heard, so have we seen in the city

48.8 as we have heard, so have we seen in the city
10. so is thy praise to the ends of the earth 10. so is thy praise to the ends of the earth 63.2 to see thy glory, so as seen thee in sanctuary 73. 22. so foolish was I, and ignorant, as a beast 73. 72. so he fed them || 79. 13. so we thy people 80. 18. so will we not go back from thee, quicken 81. 12. so I gave them up|| 90. 11. so is thy wrath 103. 13. so the Lord pitieth them that fear him 109. 17. so let it come, so let it be far from him 115.8.so is every one that trusteth in them, 135.18 147. 20. he hath not dealt so with any nation 200.3.4.so shall find favour and good understand.

Prov. 3.4. so shall find favour and good understand.
22. so shall they be life to thy soul, graceto neck
6. 11. so shall thy poverty come, 24. 34.
10. 25. as the whirlwind, so is the wicked no more
23. 7. as he thinketh in his heart, so is he
Eccl. 3. 19. as the one dieth, so dieth the other
5. 16. that in all points as he came, so shall he go
9. 2. as is the good so is sinner, he that sweareth
Isa. 14. 24. so shall it come to pass, so shall is tand
18. 4. for so Lord said to me, I will take my rest
24. 2. as with the people, so with the priest
26. 17. so have we been in thy sight, O Lord
36. 6. so is Phar, king of Egypt to all trust in him
47. 12. wherein thou hast laboured, if so be thou
shalt be able to profit; if so thou mayest prevail

alt be able to profit; if so thou mayest prevai 53. 7. as a lamb, so he openeth not his mouth 62.5.so shall thy sons; so shall G.rejoice over the

62.5.so shall thy sons; so shall G.rejoice over thee 63.8. they are my people, so he was their Savieur 66.13.so will I comfort you, ye shall be comforted 22. saith L. so shall your seed and name remain Jer. 5.31. and my people love to have it so 10.18. will distress them, that they may find it so 11.4. so shall be my people, I your G. Ezck. 37.23. 19. I1. saith L. so will I break this people and city 35. 11. come, let m so, so we dwell at Jerusalem 38.20. obey the Lord, so shall it be well unto thee 39. 14. so he dwelt among the people

39. 14. so he dwelt among the people 42. 17. so shall be with all men that set their faces Lam. 3.29. mouth in dust, if so be there may be hope Ezek. 12.11. as I have done, so shall be done to them Ezek. 12.11. as I have done, so shall be done to them 16. 44. saying, as is the mother, so is the daughter 18. 30. repent, so iniquity shall not be your ruin 28. 14. cherub that covereth, I have set thee so 45.20. so thoushalt do, so shall ye reconcile house Dan. 3. 17. if it be so, our God is able to deliver us Hoss. 3. 3. shall ahide for me, so will I be for thee 13. 6. so were they filled || Joet 2.4. so shall they run Amos 5. 14. so the Lord of hosts shall be with you Zeph. 3. 7. so their dwelling should not be cut

Zeph. 3, 7, so their dwelling should file, be cut out 14. so is this people, so is this nation before me Zech. 1. 6, to our doings, so hath he dealt with us 8. 13. so will I save you, and ye shall be a blessing 14, 15. so shall be plague of horse, as this plague Mat. 3.15. Jes. said, Suffer it to be so now, it become

Mat.3.15.Jes. said, Suffer it to be so now, it becom.
5. 12. for so persecuted they prophets before you
16. let your light so shine || 19. shall teach men so
6. 30. if God so clothe the grass of the field
8.13. as thou hast believed, so be it done unto thee
9.33.marvelled, saying it was never so seen in Isr.
11.26.even so, Father, for so it seemed, Luke 10.21.
12.40. so shall Son of man be, Luke 11.30. | 17. 24.
19. 10. if the case of the man be so with his wife
24.46. when cometh shall find sodoing, Luke 12.43.

5.3. concerning him that hath so done this deed 6.5. is it so that there is not wise man among you?
7.17. so let him walk, so ordain I in all churches 26. 1 say that it is good for a man so to be 40. but she is happier if she so abide, my judgm. 8. 12. when ye sin so against the brethren 9.14. even so hath Lord ordained to live by gospel 24. so run, 26. ]l 11. 28. so let him eat that bread 12. 12. all members are one body, so also is Christ 15. 11. so we preach, and so ye believed 2 Cor. 10. 7. as he is Christ's, so are we Christ's 11. 9. so will keep mys. from being burdensome 22. are theyHebrews? so am 1; Israelites? so an I 2. 16. but be it so, I did not burden you Gal. 4. 29. but as then persecuted, even so it is now 6. 2. bear burdens, and so fulfil the law of Christ Eph. 2. 15. oftwain, one new man, so making peace Phil. 3. 17. brethren, mark them which walk so 4. 1, my brethren, so stand fast in the Lord

4.1. my brethren, so stand fast in the Lord Col.2.6. as ye receive Christ Jes. so walk ye in him 1Thess. 2. 4. even so we speak, not as pleasing men 4.17. and so shall we ever be with the Lord 4. 17. and so shall we ever be with the Lord Heb. 3. 11. so I sware in my wrath, shall not enter 7.9. as I may so say, Levi paid tithes in Abraham I Pet. 1. 15. so be ye holy | 2. 15. so is the will of Go. 3. 17. it is better, if the will of Go be so, to suffer Lohn 2. 6. he ought hims. so to walk as he walked 4. 11. G. so loved us, we ought to love one another 17. because as he is, so are we in this world Rev. 1.7. even so amen | 22.20. even so come, L. Jes. So be it.

Josh. 2.21. Rahab said, Accord. to your words, sobeit Jer. 11. 5. I answered and said, so be it, O Lord See Dira, Direp, Do, Great, Long, Much.

Not SO.

Gen. 19.7.do not so wickedly | 18. oh not so my L.

Gen. 19.7.do not so wickedly || 18. oh not so my L. 29. 26. it must not be so done in our country 48. 18. not so my father, this is the first-born 48. 18. not so my father, this is the first-born Exod. 10. 11. n. so, go ye that are men and serve L. Num. 12. 7. servamt Moses is not so, who is faithful Judg. 2. 17. obeying the Lord, but they did not so 14. 15. is it not so? || 1 Sam. 20. 2. it is not so 2 Sam. 20. 21. the matter is n. so, but a man lift. up 23.5. altho' my house be not so with God, yet hath Job 9. 35. and not fear him, but it is not so with me 24. 25. if it be not so, who will make me a liar 35. 15. but now because it is not so he hath visited Food. 14. upondly are not so, lut a realize like the chaff Psal. 1. 4. ungodly are not so, but are like the chaff Prov. 15. 7. the heart of the foolish doeth not so From 13.7. In least of the Hobisis Access to 16.6. the pride of Moah, but his lies shall not be so 16.6. the pride of Moah, but his lies shall not so offer Moah, 19.8. but from the beginning it was not so Mat. 19. 8. but from the beginning it was not so 20. 26. but it shall not be so am, you, who will be 25. 9. not so, lest there be not enough for us Luke 1. 80. not so, but he shall be called John 22. 26. exerc. lordship over them, but shall n.be so John 14. 2. if it were not so, 1 would have told you Jots 10. 14. but Peter said, Not so, Lord, 11. 8. Rom. 5. 3. not only so, but we glory in tribulations 11. not enly so, but we also joy in 6. thre' Jesus Eph. 4. 20. but ye have not so learned Christ Jam. 3. 10. those things nucht not so to be

Eph. 4. 20. but ye have not so learned Christ Jam. 3. 10. these things ought not so to be SO that.

Gen. 21. 6. so that all that hear will laugh with me 28. 21. so that I come again to my father's house 47. 13. so that I and of Egypt and Canaan fainted Exod. 10.20. so that be would not let Isr. go, 11. 10. 21. 12. he that smitch a man, so that he die Dcut.28.34.s. t. thou shalt be mad for sight of eyes Judg. 2. 14. so that they could not longer stand 1 Sam. 4. 5. shouted, so that he earth rang again 18. 30. so that his name was much set by 1Kings 8. 25. s. t. thy child, take heed, 2Chr. 6. 16. 2 Kings 8. 15. spread it on his face, so that he died 9. 37. so that they shall not say, this is Jezchel 9. 37. so that after him was none like him of kings Ezra 9. 14. so that there should be no remnant Job 1. 3. so that this man was greatest in the east 7. 20. set as a mark, so that 1 am a burden to mys. 19. 10. If the case of the man be so with a wind a solution of the control of the

Ezck. 31. 9. so that all the trees in Eden envied him Dan. 8. 4. so that no beast might stand before him Zech. 1. 21. so that no man did lift up his head SOFTER.

Before In Mat. 11. 8. a man clothed in s. raiment; they that Lev. 25.25. then shall he redeem that which broth.s. wear s. clothing are in kings' houses, Luke 7. 25.

33. house that was shall go out in year of juhilee SOFTER.

34. but the field of the suburbs may not be s. Zech. 1. 21. so that no man did lift up his head Mark 15.5 Jos. answered not, sot. Pilate marvelled Luke 16. 26. so that they which would pass to you Rom. 1. 20. so that they are without excuse 15. 19. so that from Jerus. I have preached gospel 2 Cor. 2. 7. so that contrariwise ye should forgive 7. 7. so that 1 rejoiced the more

Gal. 5.17. so that ye cannot do the things ye would 1Thess.1.7.s.t.ye were ensamples to all that believe Heb. I3. 6. so t. we may boldly say, L. is my helper Was SO, or SO was.

Gen. 1. 7. and it was so, or 150 was.

41. 13. as he interpreted to us, so it was Num.9.16.so it w.always, cloud covered it by night 20. so it was when cloud was on tabernacle 21. so it was when the cloud abode from even

21. so it was when the cloud abode from even Judg. 6.35. dew be on the fleece only, and it was so 19.30. it w. s. that all who saw it said, no such deed 1 Sam. 5.7. when men of Ashlod saw that it was so 10.9. it was so that when he turned from Samuel 30.25. it was so from that day forward made a stat.

2 Sam. 15. 2. it was so when any came to the king 5. it was so that when any man came nigh to him 3. It was so that when any man come and man 16. 23. so was all the counsel of Ahithophel 1 Kings 13. 9. so was it charged me by word of L. 2Kings 17.7. so it was that Israel had sinned ag. L. 23. so was Isr. carried away to Assyr. to this day 2 Chron. 29.25. so was the commandment of Lord Luke 2.6. and so it was that while they were there

21. Jesus, who was so named of the angel 5.10. and so was also James and John astonished Acts 12.15. Rhoda constantly affirmed it w. even so SOAKED.

Isa. 34. 7. their land shall be s. with blood, their SOBER.

SOBER.

2 Cor. 5. 13. whether we be s. it is for your cause 1 The ss. 5. 6. let us not sleep, but let us watch and bes. 8. but let us who are of the day be s. putting on 1 Tim. 3. 2. a bishop then must be s. Tit. 1. 8. 11. deacons' wives must be s. fnithful in all things Tit. 2. 2. that aged men be s. grave, temperate 4. they may teach the young women to be s. 1 Pet. 1. 13. gird up the loins of your mind, be s. 4. 7. be ye therefore s. and watch unto prayer 5.8.be s. be vigilant, because your adversary devil SOBERLY.

Rom. 12.3. but to think s. accord, to measure of faith

Rom.12.3.but to think s. accord. to measure of faith Tit. 2. 12. teaching us that we should live s. right. SOBER-MINDED.

Tit. 2. 6. likewise exhort young men to be s.-mind.
SOBERNESS.
Acts 26. 25. but speak forth the words of s.
SOBRIETY.
Rom. 12. † 3. every man ought to think to s.
1 Tim. 2. 9. that women adorn themselves with s. 15. if they continue in faith and holinese with s. SOCKET.

Exod. 38. 27. a hundred talents, a talent for a s. SOCKETS.

Exed. 26.19. make fortys. of silver, 21. | 36.24, 26. two s. under one hoard for two tenons, two s. under another board, 21. 25. | 36. 24, 26. 25. and their s. of silver, sixteen s. 36. 30, 36. 37. thou shalt cast five s. of brass for them, 36.30, 27. 10. their transitions are all the chem 23.0. 32.

27. 10. their twenty s. shall be of brass, 38. 10, 11. 12. on west side pillars ten, their s. ten, 38. 12. 14. the hangings on one side, their s. tree 15. on the other side shall he three s. 38. 14, 15. 16. their pillars shall be four, their s. force 17. hooks shall be of silver and their s. brass, 18.

17. nooks shall be of silver and their s. brass, 18.
35. II. make bars, pillars, s. of the tabernacie
17. hangings of the court, pillars, and their s.
38.27. s. of the sanctuary, s. of the veil, hundred s.
30. of the brass of the offerings he made s.
31. s. of the court, and the s. of the court gate

40. 18. reared the tabernacle and fastened his s. Num. 3. 36. under the custody and charge of the sons of Merari shall be the s. 37. | 4. 31, 32. Cant. 5. 15. as pillars of marble set on s. of gold SOD.

Gen.25. 29. Jacob s. pottage, Esau came from field 2 Chron. 35. 13. other holy offerings s. they in pots SODDEN.

Exod. 12. 9. eat not of it raw, nor s. with water Lev. 6, 23. but the earthen vessel wherein it is s, shall be broken, and if it be s. in a brasen pot it shall be secured

Num. 6. 19. the priest shall take the s. shoulder 1Sam. 2.15. he will not have s. flesh of thee but raw

Lam. 4. 10. the women have s. their own children SODERING.

Isa. 41. 7. it is ready for s. he fastened it with nails SOFT.

Job 23. 16. for G. maketh my heart s. and troubleth 41. 3. will be speak s. words unto thee?
Psat. 65. 10. thou makest it s. with showers
Prov. 15. 1. a s. answer turneth away wrath
25. 15. and a s. tongue breaketh the bone 559

Ps. 55. 21. words were s. than oil, yet drawn swords SOFTLY.

Gen. 33. 14. I will lead s. as cattle, childr. be able

Gen. 3.5.14. I Will lead s. as cattle, childr. be able Judg. 4.21. Jael went s. to him and smote the nail Ruth 3.7. she came s. and uncovered his fect IKings 21. 27. Alab fast. lay in sackcloth, wents. Isa. 8. 6. refuseth the waters of Shiloah that go s. 38. 15. I shall go s. all my years in bittern. of soul Acts 27. 13. when south-wind blew s. they sailed SOIL.

Psal. 37. † 35. like a tree growing in his own s. Ezck.17.8. it was plant. in a good s. by great waters SOJOURN.

Gcn. 12. 10. Abram went down into Egypt to s.

19. 9. they said, this one fellow came into s.

26. 3. s. in this land, and I will be with thee
47. 4. they said, for to s. in the land are we come
Ezod. 12. 48. when a stranger will s. with thee and
keep passover, Lev. 19. 33. Num. 9. 14. | 15.14.
Lev. 17. 8. of strangers who s. that offereth sacrifice
10. of strangers that s. that eateth any blood
13. who s. among von that burteth any beast

13. who s. among you, that hunteth any beast 20.2.of strangers that s. that giveth seed to Molech 25. 45. of strangers that s. of them shall ye buy Judg. 17. 8. a Levite went to s. where he could 9. said to Micah, I go to s. where I may find place Ruth 1. I. Elimelech went to s. in country of Aloab 1 Kings 17. 20. evil on the widow with whom I s.

1 Kings 17. 20. evil on the widow with whom I s. 2 Kings 8. 1. arise, s. wheresoever thou canst s. Ps al. 15. † 1. who shall s. in thy tabernacle? 120.5. woe is me, that I s. in Meshech, dwell in tents I sa. 23. 7. her own feet shall earry her afar off to s. 52. 4. my people went down into Egypt to s. there Jer. 42. 15. if ye wholly set your faces to enter into Egypt and go to s. there, 17. | 44. 12, 14, 28. 22. ye shall die in the place whither ye desire to s. Lam. 4. 15. they said, they shall no more s. there Ezck. 20. 38. I will bring them from where they s. 47.22. divide it to you and strangers who s. among Acts 7. 6. that his seed should s. in a strange land SOJOURNED.

Gen. 20. I. from thence Abraham s. in Gerar Gen. 20. 1. from theuce Abraham s. in Gerar 21. 34. and s. in the Philistines' land many days 32. 4. I s. with Laban, and stayed there until now 35. 27. Hebron, where Abraham and Isaac s. Deut. 18. 6. if a Levite come from where he s. 26. 5. s. in Egypt with a few, and became a nation Judg. 17. 7. a Levite s. in Bethlehem-judah 19. 16. an old man of Ephraim s. in Gibeah 2 Kings 8. 2. she s. in the land of the Philistines Psal. 105. 23. and Jacob s. in the land of Ham Heb. 11. 9. by faith he s. in the land of promise SOJOURNER.

Gen.23.4. I am a s.with you, give me burying-place Lev. 22. 10. a s. of priest shall not eat of holy thing 25. 35. a s. fallen in decay thou shalt relieve

23. 35. a 8. latter in decay thou shart relieve 40. thy brother shall be as a s. with thee 47. s. wax rich by thee and brother sell hims. to s. Num. 35. 15. these six cities a refuge for 18r. and s. Ps. 39. 12. I am a stranger, a s. as all my fath. were SOJOURNERS.

Lev. 25. 23. for ye are strangers and s. with me 2 Sam. 4. 3. the Beerothites were s. in Gittaim 1 Chron. 29. 15. we are s. as were all our fathers SOJOURNETH.

Exod.3.22. every woman shall borrow of her that s. 12. 49. one law shall be to him that is home-born.

49. one law shall be to him that is home-born, and to stranger that s, among you, Lev. 16, 29, Lev. 17, 12, nor shall any stranger that s, cat blood 18, 26, that s, among you shall keep my statutes 25, 6, sabbath of the land meat for stranger that s. Num. 15, 15, one ordinance shall be for you and for the stranger that s, with you, 16, 29, 19, 10, 26, and it shall be forgiven the stranger that s.

Josh. 20. 9. these cities of refuge for stranger that s. Ezra 1.4. whose remaineth in any place where he s. Ezck. 14.7. every one that s. in Isr. who separateth 47. 23. that in what tribe stranger s. there give SOJOURNING.

Exod.12. 40. the s. of Iracel in Egypt was 430 years Judg. 19. 1. a certain Levite s. on Mount Ephraim 1 Pet. 1. 17. pass the time of your s. here in fear SOLACE.

Prov. 7. 18. come, let us s. ourselves with loves SOLD, Actively, Passively.

Gen. 25: 33. Esau s. his hirth-right unto Jacob

Gen. 25: 33. Eau s. his birth-right onto Jacob 31. 15. our father hath s. us, devoured our money 37: 93. they s. Joseph to the Ishmaelites for silver 36. the Midianites s. him into Egypt to Potiphar 41. 56. Joseph s. corn unto the Egyptians 42. 6. he it was that s. to all the people of land 45. 4.1 am Jos. your broth. whom ye s. into Egypt 5. be not angry with yours. that ye s. me hither 47. 20. for the Egyptians s. every man his field 22. wherefore the priests s. not their lands Exod. 22.3. if he have noth, then shall he s. for theft Lev. 25. 23. the land shall not be s. for ever

34. but the field of the suburbs may not buse.

37. 28. brethren shall not be s. as bond-men

27. 28. no devoted thing shall be s. or redeemed

Deut. 15. 12. and if thy brother be s. unto thee

28. 68. there shall ye be s. unto your enemies

32.30.except their Rock had s. them and shut them

Judg. 2. 14. he s. them into hands of their enemies

38. s. them to Chushan-rishathaim || 4.2. to Jubin

10. 7. s. them into the hands of the Philistines

1 Sam. 12. 9. he s. them into the hands of Sisera

1 Kings 21. 20. thou hast s. thyself to work evil

2 Kings 6.25. nss's head was s.for 80 pieces of silver

7. 1. a mensure of fine flour s. for a shekel, 16.

17.17.1srael s. themselves to do evil in sight of Ld.

Noch. 5. 8. have redeemed our brethen who were s.

17.17.1srael s. themselves to do evil in sight of Ld. Neh. 5.8. have redeemed our brethren who were s. to the heathen, or shall they be s. unto us?

13. 15. 1 testified in day wherein they s. victuals 16. who brought ware and s. on the sabbath 16. who brought ware and s. on the sabbath Esth. 7. 4. for we are s. 1 and my people to be slain and perish; but if we had been s. for bond-men Psal. 105. 17. Joseph who was s. for a servant 1sa. 50. 1. which of my creditors is it to whom I s. you? for your iniquities have ye s. yourselves 52. 3. ye have s. yours. for nought, be redeemed Jer. 34. 14. let go his brother who hath been s. Lam. 5. 4. water for money, our wood is s. nuto us Lam. 5. 4. water for money, our wood is s. unto us Ezek. 7.13. seller shall not return to that which is s.

Ezck. 7.13. seller shall not return to that which is s. Joel 3. 3. and they have s. a girl for wine to drink 6. children of Judah have ye s. to the Grecians 7. I will raise them out of place whith, ye s. them Amos 2. 6. they s. the righteous for silver and poor Mat. 10. 99. are not two sparrows s. for a farthing? 13. 46. went and s. all that he had and bought it 18. 25. his lord commanded him to be s.

21.12.cast out them that s. and bought, overthrew seats of them that s. Mark 11.15. Luke 19. 45. 26. 9. for this ointm. might have been s. for much and given to the poor, Mark 14.5. John 12.5.
Luke 12.6. are not five sparrows s. for two farthings

Luke 12.0. are not hve sparrows s.lor two farthings 17.28. they bought, they s. they planted, they built John 2. 14. found in the temple those that s. oxen 16. said to them that s. doves, Take these hence Acts 2. 45. and s. their possessions and goods, 4, 34. 4. 37. Joses having land s. it and brought money 5. 1. Ananias s. || 8. ye s. the land for so much? 4. after it was s. was it not in thine own power? Rom.7.14. law is spirit, but I am carnal, s. under sin I Cor. 10. 25. whatsoever is s. in shambles, that cat Heb.12. 16. for one morsel of meat s. his birth-right SOLDIER.

John 19, 23. and made four parts, to every s. a part
Acts 10.7. Cornel, called a devout s. that waited on
28. 16. suffered Paul to dwell by himself, with a s.
27tim. 2. 3. endure hardness as a good s. of Christ
4.may please him who hath chosen him to be a s.

4.may please him who hath chosen him to be a s. SOLDIERS.
2 Chron. 25. 13. the s. fell upon the cities of Judah Ezra 8. 22. I was ashamed to require of the king s. Isa. 15. 4. the armed s. of Moab shall cry out Mat. 8. 9. having s. under me, Luke 7. 8.
27. 27. the s. took Jesus and gathered to him s. 28. 12. they gave large money unto the s. Luke 3.14. s. demanded, saying, what shall we do? 23. 36. the s. mocked him, offering him vinegar John 19. 2. s. platted a crown of thems, put it on 23. the s. took his garments, and also his coat 24. these things the s. did || 32. s. brake the legs 34. but one of the s. with a spear pierced his side Acts 12. 4. delivered Peter to four quaternions of s. 6. same night Peter was sleeping between two s.

6. same night Peter was sleeping between two s. 18. there was no small stir among the s.

18. there was no small str among the s.
21. 32. when they saw the chief captain and s.
35. so it was, that he was borne of the s.
23. 23. make ready 200 s. to go to Cesarea
27. 31. Paul said to the s. except these abide
32. then the s. cut off the ropes of the boat
42. the s. counsel was to kill the prisoners
SOLE.

Gen. 8. 9. dove found no rest for the s. of her foot Deut. 28. 35. with a sore botch from s. of thy foot

Deut. 28, 35, with a sore botch from s, of thy foot 56, would not set the s, of her foot upon ground 65, neither shall the s, of thy foot have rest Josh. 1, 3, every place s, of your foot shall tread on 28cm.14.25.from s, of foot to crown was no blemish Job 2, 7. Satan smote Job from the s, of his foot Jsa.1.6, from s, of foot to head there is no soundness Ezck, 1, 7, s, of their feet like the s, of a calf's foot See FEET.

Num.10. 10. in your s. duys ye shall blow trumpeta Psal. 92. 3. to sing praise with a s. sound Isa. 1. 13. it is iniquity, even the s. meeting Lam. 2. 92. thou hast called as in a s. day, my terr. Hos. 9. 5. what will ye do in s. day, in day of feast? Zech. 8. † 19. the first shall be joy and s. times Sec Assembly, Frast, Frasts. SOLEMNITY.

Pout 31. 10 in the s. of the year of release

Dcut. 31. 10. in the s. of the year of release

Num. 23. † 3. Balaam went s. and God met him  $J_{ab}$  3. 7. let that night be s. let no joyful voice come 30. 3. for want and famine they were s.  $P_{Sal}$ . 68. 6. God setteth the s. in families

Psal. 08. 6. God settent the s. In lammler 107.4. they wandered in the wilderness in a.s. way Isa.35.1. wildern. and s. place shall be glad for them Lam. 1. 1. how doth city sit s. that was full of peop. Mark 1.35. Jesus depart into a. s. place, and prayed SOLITARILY.

Mic. 7. 14. feed thy people which dwell s. in wood SOME.

Gome. 19. 19. Lot said, lest s. evil take me, and I die 33. 15. let me now leave with thee s. of the folk 37. 20. let us slay him, and cast him into s. pit, and we will say, s. evil beast hath devoured him 47.2. took s. of his brethren and presented to Phar. Exad. 16. 17. and they gathered s. morc, s. less 20. but s. of them left of it till the merning 27. s. went out on seventh day to gather, found Lev. 4. 7. shall put s. of blood on horns of altar, 18. 17 the prefer shall din his finger in s. of the blood of the prefer shall din his finger in s. of the blood of the prefer shall din his finger in s. of the blood of horns of altar, 18.

17. the priest shall dip his finger in s. of the blood Num. 21. 1. Arad took s. of them prisoners 27. 20. thou shalt put s. of thine henour upon him Deut. 24.1. bec. he hath found s. uncleanness in her Ruth 2. 16. let fall s. of handfuls of purpose for her 1 Sam. 24. 10. s. bade me kill thee, but spared thee Sam. 17. 9. he is hid in s. pit, or in s. other place Kings 14. 13. in him there is found s. good thing

1 Kings 14. 13. in him there is found s. good thing 2 Kings 7. 9. s. mischief will come upon us 2 Chron. 12. 7. but I will grant s. deliverance 16. 10. As a oppressed s. of people the same time Ezra 10. 44. s. had wives by whom they had childr. Mch. 5. 3. s. snid, we have mortgaged our lands 13. 15. saw I s. treading wine-presses on Sabbath 19. and s. of my servants set I at the gates

10. and s. of my servants set 1 at the gates Job 24. 2. s. remove land-marks, take away flocks Psal. 20. 7. s. trust in chariots, s. in horses 69. 20. I looked for s. to take pity, there was none Prov. 4.10.sleep taken away, unless they cause s.fall Jor. 49. 9. would they not leave s. gleaning-grapes? Pan. 8. 10. and ticast down s. of the host and stars 11. 35. s. of them of understanding shall fall 12. 2. s. to everlasting life, and s. to shame Amos 4.11.overthrown s. as God overthrew Sodom

Jmos 4.11. overthrown s. as God overthrew Sodom Obad. 5. would they not leave s. grapes? Mat.13.4. s. fell by way-side, Mark 4.4. Luke 8.5. 5.s.fellon stony places, not much earth, Mark 4.5. T. and s. fell among thorns, Mark 4.7. Luke 8.7. 16. 14. s. sny thou art John the Baptist, s. Elias, others Jeremias, Mark 8.2. Luke 9.19. 28. there be s. standling here, who shall not taste of death till Son of man, Mark 9.1. Luke 9.27. 19. 12. s. enunchs which were so born, s. made 23.34.s. ye shall kill and crucify.s. ye shall scourge 23. 17. they worshipped him, but s. doubted Luke 8.6. s. fell upon a rock, and withered away 21. 16. and s. of you shall cause to be put to death John 6. 64. there are s. of you that believe not Acts 5. 15. shadow of Peter overshadow s. of them 8.9. giving out that himself was s. great one

Acts 5. 15. shadow of Peter overshadow s. of them 8. 9. giving out that himself was s. great one 31. how can I except s. man should guide me 13. 11. seeking s. to lead him by the hand 17. 4. s. of them believed || 21. hear s. new thing 32. s. mocked || 27. 34. I pray you take s. meat 19. 32. s. cried one thing, s. another, 21. 34. 27. 44. s. on boards, s. on broken pieces of the ship 28. 24. s. believed and s. believed not Rom. 1. 11. that I may impart to you s. spiritual gift 13. that I might have s. fruit among you also 3. 3. for what if s. did not believe?

13. that I might have s. fruit among you also
3. 3. for what if s. did not believe?
8. ass. affirm that we say, Let us do evil that good
5. 7. for a good man s. would even dare to die
11. 14. if by any means I might save s. of them
17. and if s. of the branches be broken off
18. on ws. are puffed up as though not come
6. 11. such were s. of you, but ye are washed
8. 7. for s. with conscience of the idol eat it
9. 22. that I might by all means save s.
10. 7. neither be idolaters as were s. of them
8. commit fornication, as s. of them committed
9. as s. tempted Christ and were destroyed
10. nor murnur ye as s. of them murmured
12. 28. and God bath set s. in the church
15. 6. greater part remain, but s. are fallen asleep
12. how say s. that there is no resurrection?

15. 6. greater part remain, but s. are fallen asleep 12. how say s. that there is no resurrection? 34. for s. have not the knowledge of God 2 Cor. 10. 2. Ithink to be bold ag. s. who think of us 12. for we dare not compare ourselves with s. Gal. 1. 7. but there be s. that trouble you Fph. 4. 11. he gave s. prophets, s. evangelists Phil. 1. 15. s. indeed preach Christ even of envy 560

Isa. 30.29. shall have song, as when a holy s. is kept | 2 Thess. 3.11. there are s. am. you walk disorderly SOLEMNITIES.

Isa. 33. 20. look upon Zion, the city of our s.
Ezek. 45. 17. prince give burnt-offerings in s. of Isr.
46. 11. in the s. meat-offering shall be an ephal SOLEMNLY.

Gen. 43. 3. the man did s. protest unto us, saying Isam. 8. 9. yet protest s. to them, and show them SOLITARY.

SOLITARY.

SOLITARY.

SOLITARY.

21. and so yet yet seems and God met him.

4. I that in facter threes, shall depart room ratin
5. 15. s. are already turned aside after Satun
24. s. men's sins open before-hand, s. men follow
25.the good works of s. are manifest before-band
6. 10. which while s. coveted after, they have erred
2 Tim. 2. 18. and overthrew the faith of s.

2 Tim. 2. 18. and overthrow the faith of s. 20. s. vessels to honour and s. to dishonour Heb. 3. 4. for every house is builded by s. man 16. for s. when they bad heard, did provoke 4. 6. it remaineth, that s. must enter therein 10. 25. not forsaking as the manner of s. is 11. 40. having provided s. better thing for us 13. 2. for thereby s. entertained angels unawares 2 Pet. 3. 9. Lord is not slack, as s. count slackness 46. in which are s. things hard to be understood Jude 22.0fs. have compassion, making a difference Rev. 2. 10. the devil shall cast s. of you into prison

Rev. 2.10. the devil shall cast s. of you into prison SOMEBODY.

Luke 8. 46. Jesus said, s. hath touched me Acts 5.36. rose up Theudas, boasting hims. to be s. SOMETHING.

1 Sam. 20. 26. for he thought, s. hath befallen him Mark 5. 43. that s. should be given her to eat Luke 11.54. and seeking to catch s. out of his mouth John 13. 29. or that he should give s. to the poor Acts 3. 5. he gave heed expect. to receive s, of them 23. 15. as tho' ye would inquire s. more perfectly 18. this young man who hath s. to say to thee Gal. 6. 3. for it a man think himself to be s. SOMETIMES.

Eph. 2. 13. ye who were s. afar off are made nigh 5. 8. for ye were s. darkness, but now light in L. Col. 1. 21. you that were s. alienated and enemies 3. 7. in which ye walked s. when ye lived in them Tit.3.3. we ourselves also were s. foolish, deceived 1. Bet 2. 90. when were discheding the days of New York 1. 1 Pct. 3. 20. who s. were disobedient in days of Noe SOMEWHAT.

Lev. 4.13. have done s. against commandments, 27.
22. when a ruler hath done s. through ignorance
13. 6. if the plague he s. dark, 21, 26, 28, 56.
19. there be a bright spot, and s. reddish, 24.
18 am. 2. † 36. put me s. about the priesthood
1 Kings 2. 14. he said, I have s. to say unto thee
2 Kings 5.20. I will run after him, and take s. of him
2 Chr. 10.4 cases grigous servitule City. Cube.

2 Chr. 10. 4. ease s. grievous servitude of thy father 9. ease s. the yoke | 10. make it s. lighter for us Luke 7. 40. Simon, I have s. to say unto thee Acts 23. 20. as to inquire s. of him more perfectly 25. 26. O king, that I might have s. to write Rom. 15. 24. if first I be s. filled with your company

2. Cor. 5. 12. that you may have s. to answer them 10. 8. tho' I should boast s. more of our authority Gal. 2. 6. but of those who seemed to be s.

Heb. 8.3. of necessity this man have s. also to offer Rev. 2. 4. nevertheless, 1 have s. against thee SON.

This name is given to a male child considered in the relation he bears to his parents. Seth was the son of Adam, and Enes was son to Seth was the son of Adam, and Enes was son to Seth, Gen. 4, 25, 26. It is given also to a grand-son; Mephibosheth is ealled the son of Saul, 2 Sam. 19. 24. though he was the son of Jonathan, who was Saul's son, 2 Sam. 9. 6. It is put for a successor, or the descendant of a man, 1 am the son of the wise, the son of ancient kings, Isa. 19. 11. Thus the posterity of Jacob are called frequently the children of Israel. Son is a name given by masters and teachers to caused frequently the children of Israel. Son is a name given by masters and teachers to their scholars; Eli called Samuel his son, 1 Sam. 3. 6. And Solomon frequently calls his pupil son, Prov. 1. 8. And this name they gave them to skew their paternal authority and affection, and to make them more attentive and chedicat. St. Paul and Timethia. gave them to shew their paternal authority and offiction, and to make them more attentive and obedient. St. Paul calls Timothy his own son. I Tim. 1. 2, To Timothy my own son in the faith; who truly resembles me, and has been confirmed in the faith by my means. Obed is called the son of Naomi. Ruth 4.17, There is a son born to Naomi; one who will nourish, comfort, and assist her, as a dutiful son succours his parents. Hazael calls Ben-hadad Elisha's son, one that honoured him as a son does his father, 2 Kings 8.9. God calls the posterity of Jacoh his son. Exod. 4.22, Israel is my son even my first-born. They are the first and only nation that I have chosen for my peculiar people. Excited is called Son of man about eighty times in the Evangelists.

SONS OF GOD. See on Child.

Gen. 17. †12. he that is s. of eight days be circume.
16. I will give thee s. of Sarah, 19. | 18. 10, 14. 21. 2. Sarah bare Abraham a s. in his old ago, 7. 10. cast out this hond-woman and her s. 24. 36. Sarah my master's wife bare a s. 44. the Lord hath appointed for my master's s.

Gen. 24. 51. and let her be thy master's s. wife 29. 33. he hath therefore given me this s. also 30. 6. God hath heard me, and given me a s. 24. the Lord shall add to me another s. 35. 17. fear.not, thou shalt have this s. also † 18. the s. of my sorrow; s. of the right hand 37. 3. because he was the s. of his old age Excd. 1. 16. if it be a s. then ye shall kill him 22. every s, that is born ye shall east into river 2. 10. the child grew, and he became her s. 4. 25. Zipporah cut off the foreskin of her s. 12. † 5. your lamb shall he s. of a year, Lev. 12.† 6. 21. 31. whether he have gored a s. or a daughter 12. † 5. your lamb shall be s. of a year, Lev. 12. † 6. 21. 31. whether be have gored a s. or a daughter 23. 12. the s. of thy handmaid may be refreshed 29. 30. that s. that is priest in stead put them on Lev. 12. 6. the days of her purifying for a s. 24. 10. the s. of an Israelitish woman strove in 11. the Israelitish woman's s. Dlasphemed 25. 49. his uncle, or his uncle's s. may redeem him Num. 23. 18. hearken unto me thou s. of Zipper 27.4. because he hath no s. || 8. if die and have no s. Deut. 13. 6. if s. of thy mother entice thee secretly 21. 16. that he may not make the s. of the beloved.

21. 16. that he may not make the s. of the beloved, first-born, before the s. of the hated, 17.

18. if a man have a stubborn and rebellious s.

20. this our s. is stubborn and rebellious, not obey 20. this our s. is stubborn and rebellious, not obey 28.56, eyeshall be evil toward her s. and daughter Josk. 6. 26. in his youngest s. set up the gates of it 15. 8. border went by the valley of s. of Hinnom Judg. 5. 12. arise, lead captive, thou s. of Abinoum 9. 18. have made the s. of his maid-servant king 29. Gaal said, is not het he s. of Jerubbaal? 11. 2. for thou art the s. of a strange woman 34. besides her he had neither s. nor daughter 13. 3. but thou shalt conceive and bear a s. 5, 7. 4 the woman have a s. and called him Sameon.

24. the woman bare a s. and called him Samson Ruth 4. 13. Ruth bare a s. | 17. a s. born to Naomi 18am. 1.23. Hannah gave her s. suck until woaned 4. 20. women said, fear not, for thou hast born a s.

4. 20. women sand, fear not, for then hast bern as, 9.2. Kish had s-whose name was Saul a young man 10. 11. what is this that is come to s. of Kish? 13. † 1. Saul the s. of one year in his reigning 16. 18. I have seen a s. of Jesse that is cunning 17. 55. whose s. is this? || 58. whose s. art then? 18. † 17. only be then s. of valeur for me and fight 20. 27. wherefore cometh not the s. of Jesse?

20. 27. wherefore cometh not the s. of Jesse?
30. thou s. of the perverse rebellious woman
31. for as long us the s. of Jesse liveth on ground
22. 7. will s. of Jesse give you fields and vineyards
9. Doeg said, I saw the s. of Jesse ceming to Nob
12. Saul said, hear now, thou s. of Ahitub
25.10. who is s. of Jesse? [17. he is such a s. of Belial
2 Sam. 1. 13. he said, 1 am the s. of a stranger
9. 3. Jonathan hath yet s. who is lame on his feet
9. given thy master's s. all that pertained to Saul
10. that thy master's s. may have food to eat;
but Mephibosheth thy master's s. shall eat
bread alway at my table
10. 2. I will shew kindness to the s. of Nahash
6. 3. king said, and where is thy master's s.?

16. 3. king said, and where is thy master's s.?18. 12. not put forth my hand against the king's s. 18. I have no s. to keep my name in remembrance 20. shall bear no tidings, because king's s. is dead 20. 1. nor have we inheritance in the s. of Jesse Kings 3. 6. thou hast given him a s. to sit on throne

Kings 3. 6. thou hast given hima s. to sit on threne 26. for her bowels yearned upon her s. 5. 7. hath given David a wise s. over this people 7.14. Himam was a widow's s. of tribe of Naphthal 12. 16. no inheritance in s. of Jerse, 2 Chr. 10. 16. 14. 1. Abijah the s. of Jeroham fell sick.

14. 1. Abjan the s. of Jerohoam fell sick.
5. she cometh to ask a thing of thee for her s.
17. 17. the s. of the mistress of the house fell sick.
20. brought evil on the widow, by slaying her s.
22. 26. carry him to Jonsh king's s. 2 Chr. 18. 25.
2 Kings 1.17. Jehoram reigned, because he had no s.
4. 6. she said to her, s. bring me yet a vessel
16. about this season thou shalt embrace a s.

17. and the woman bare a s. at that scason 28. did I desire a s. of my lord? || 37. took up her s.

28. did I desire as. of my lord? | 37. took upter s. 6. 29. give s. to eat him, and she hath hid her s. 32. see ye how this s. of a murderer hath sent 8. 1. the woman, whose s. he had restored to life 11. 1. Athalia saw her s. was dead, 2 Chr. 22. 10. 4. Jehoiada shewed them the king's s. 19. he brought forth the king's s. nud put crown 1 Chran. 12. 18. and on thy side, thou s. of Jesse 20. 6. and he also was the s. of the giant 22. Phono. 12. 11. s. shall be born to thee, a man of rest 2 Chron. 21. 11. Ts. ot hat there was never a s. left him 22. 9. buried him, because he is s. of Jehoshaphat 33. 3. he said, behold, the king's s. shall reign Not. 11. 14. Zabdiel their overseer, s. of great.man Job 18. 19. he shall neither have s. nor nephew Psal. 2. 12. kiss the s. lest he he angry, and ye perish 50. 20. thou slanderest thin own mother's s. 72. 1. and thy righteousness unto the king's s.

50. 20, thou snaterest time own indices s. s. † 17. as a s. to continue his father's name 66. 16, and save the s. of thine handmaid 50. 22, nor shall the s. of wickedness afflict him

Psal. 116, 16, I am the s, of thine handmaid

Psal. 116, 16.1 am the s. of thine handmaid Prov. 3.12. as a father s. in whom he delighteth 4.3. Iwas my father's s. only beloved of my mother 10. 1. a wise s. maketh a glad father, 15. 20. 5. he that gathereth in summer is a wise s. sleep-eth in harvests. causeth shame, 17. 2. 19. 26. 13. 1. a wise s. heareth his father's instruction 17. 25. foolish s.is a grief to his father, and bittern. 19. 13. a foolish s. is the calamity of his father 28. 7. whose keeneth the law, is a wise s. 28. 7. whose keepeth the law, is a wise s. 31.2.and what, the s. of my womb, s. of my vows?

31.2.and what, the s. of my woms, s. of my wows, Eccl. 5. 14. he begotteth a s. nothing in his hand 10. 17. blessed land, when king is the s. of nobles E.a. 5. † 1. a vineyard in the horn of the s. of oil 7. 4. not afraid of the anger of the s. of Remaliah 6. let us set a king in it, even the s. of Tabeal 9. the head of Samaria is Remaliah's s.

14. behold, a virgin shall conceive and bear as.

9. 6. unto us a child is born, unto us a s. is given 14.12.how art thou fallen, O Lucifer, s. of morning 22. I will cut off from Babylon s. and nephew 19. 11. 1 am s. of the wise, the s. of ancient kings 21. † 10. O my threshing, and the s. of my floor 49.15. not have compassion on the s. of her womb 56. 3. neither let the s. of the stranger speak Jer. 6. 26. make thee mourning, as for an only s. 33.21. should not have a s. to reign on his throne Ezck.14.20. they shall deliver neither s. nor daught. 18.4. soul of the s. is minc, soul that sins shall die 10. if he beget s. that is a robber, shedder of blood

10. If he begets that is a robber, shedder of blood 14.a.s. that seeth his father's sins and doeth not 19. why, doth not s. bear iniquity of the father? when the s. hathdone what is lawful and right 20. s. not bear iniquity of father, nor father of s. 44. 25. for s. or daughter they may defile thems. Hos. 1.3. he took Gomer, which bare him a s. 8. 13.13.he is an unwise s.for he should not stay long.

Amos 7.14.1 was no prophet, nor was Ia prophet'ss. 8. 10. I will make it as mourning of an only s. Mic. 7. 6. for the s. disbonoureth the father Mal. 1.6.s. honourethhis father, a servant hismaster

Mat. 1. 21. she shall bring forth a s. Luke 1. 31.
9. 2. Jesus said, s. be of good cheer, Mark 2. 5.
10. 37. he that loveth s. or daughter more than me

10. 37. he that loveth s. or daughter more than me 11.27. no man knoweth s. but Father, or any the Father, save s. and he to whom s. Luke 10. 22. 13. 55. the earpenter's s. Mark 6. 3. Luke 4. 22. 16. 16. thon art Christ the s. of the living God 21. 28. and said, s. go work to-day in my vineyard 38. hut when husbandmen saw the s. they said 22. 42. what think ye of Christ? whose s. is he? Mark 12. 6. having yet one s. his well-beloved 13. 12. father shall betray the s. children rise up 32. that hour knoweth not the s. but Father 14. 61. art thou the Christ, the s. of the blessed?

14. 61. art thou the Christ, the s. of the blessed?

Luke 1. 13. Elisabeth shall bear thee s. name John

14.0.1 art mou the Clinis, the s. of the Biessets. Luke 1.13. Elisabeth shall bear thee s. name John 32. he shall be called the s. of the Highest 36. Elisabeth conceived a s. | 57. brought forths. 2.48. mother said, s. why hast thou dealt with us? 3.23. Jesus about 30 years, being, as was supposed, the s. of Joseph, who was the s. of Heli 7. 12. dead man earried out, only s. of his mother 10.6. if s. of peace be there, your peace shall rest 11. 11. if a s. shall ask bread of any of you 12. 53. the father shall be divided against the s. 15. 13. the younger s. gathered all together 31. s. thou art ever with me, all is thine 16. 25. s. remember, that thou in thy life-time 19. forasmuch as he also is the s. of Abraham John 1. 18. only begott. s.who is in bosom of Father 45. we have found Jesus of Nazareth s. of Joseph 3. 35. the Father loveth the s. 5. 20.

36. that believeth on the s. that believeth not s. 4. 46. a certain nobleman whose s. was sick 19. s. can do nothing of himself, what things a section of the s. I shall have the s. I klaudies.

19. s. can do nothing of himself, what things Father do these things doth the s. likewise 21. even so the s. quickeaeth whom he will 22. but hath committed all judgment to the s. 23, that all men should bonour the s. he that he

23. that all men should bonour the s. he that honoureth not the s. bonoureth not the Father 26. so hath he given to s. to have life in himself 6. 40. every one who seeth s. and believeth on him 42. they said, is not this Jesus the s. of Joseph? 8. 35. but s. shideth for ever || 9. 19. is this your s.? 36. if s. theref. shall make you free, shall be free 9. 20. his parents said, we know that this is aur s. 14. 13. that the Father may be glorified in the s. 17. 12. none of them is lest, but the s. of perdition 21.15. Simon s. of Jonas, lovest thou me more than 7.8ts 4. 36. Barnabas, s. of consolation, a Levite 7. 21. took him up, and nourished for her own s. 13. 92. I have found David the s. of Jesse, am s. 13. 92. I have found David the s. of Jesse, am s. 13. 92. I have found David the s. of Jesse, am s. 13. 92. I have found David the s. of Jesse, am s. 13. 92. I have found David the s. of Jesse, am s. 14. Cam 9. 9. at this time Sarah shall have a s. 7.3. thy daughter thou shall not give to his s.

7.4. they said, is not this Jesus the s. of Joseph 18.

7.5. they said, is not this Jesus the s. of Joseph 18.

7.5. they faughter thou shall not give to his s.

7.5. they daughter thou shall not give to his s.

7.6. they faughter thou shall not give to his s.

7.6. they faughter thou shall not give to his s.

8.6. as a man chasteneth his s.so the Lechasteceth 18.

8.6. as a man chasteneth his s. so pass thro't the fire 2 sam. 13.

7.6. they daughter thou shall not give to his s.

8.6. as a man chasteneth his s. so the Lestasteneth 18.

8.6. as a man chasteneth his s. so the severy day s.

8.6. as a man chasteneth his s. so pass thro't the fire 2 sam. 13.

7.6. hot all maketh his s. to pass thro't the fire 2 sam. 13.

7.6. they daughter thou shall not give to his s.

8.6. as a man chasteneth his s. so the Lestasteneth 18.

8.6. as a man chasteneth his s. so pass thro't the fire 2 sam. 13.

7.6. they daughter thou shall not give to his s.

8.6. as a man chasteneth his s. so pass thro't the fire 2 sam. 13.

8.7. David mouried for his s.

8.7. Look his was grieved for his s.

19. 2. how the king was grieved for his s.

19. 2. how the king was grieved for his s. sharl date his s.

10. 2. how the king was grieved for his s.

10. 2. how the king was grieved for his s.

10. 2. how the king was grieved for his s.

10. 2. how the king was grieved for his s.

10. 4. give him a lamp, to set up his s.

10. 4. give him a lamp, to set up his s.

11. 5. take kingdom out of his s.

12. they sharl his s. hand lamber s. date him the his s.

13. 13. that daughter thou shall have the fire soon passed the fire sam. 13.

13. 14. The daughter thou shall have bin and chasteneth his s.

14. 15. Simon s. of Jones a pass thro'd the fire sam. 13.

15. 4. give him a lamp, to set up his s.

16. 4. 3. 6. Ala to his s. high lamber of his s.

18. 19. 2 how the king was grieved for his s.

19. 2. how the king was grieved for his s.

19. 2. how the king was grieved for his s.

19. 2. how the king

Col. 4. 10. and Marcus sister's s. to Barnabas 2 Thess. 2, 3, that man of sin the s, of perdition 1 Tim.1.18, this charge I commit to thee s. Timothy Heb. 1, 5. I will be a fath, and he shall be to me a s. but to the s. he saith, thy throne is for ever

5. 6. but Christ as a s. over his own house 5. 8. tho' he were a s. yet learned he obedience 7. 28. but the word of the oath maketh the s. 11.24.refused to be called s. of Pharaoh's daughter 12. 6. and scourgeth every s. whom he receiveth 7. for what s. is he whom father chasteneth not?

2Pet.2.15. following the way of Balaams.of Boson 1John 2.22. is antichrist that denieth Father and s.

23. who soeverdeniest the state and not the Father, but he that acknowledgeth the s.
24. ye also shall continue in the s. and in Father 4. 14. Father sent the s. to be the Saviour of world 5. 12. he that hath the s. hath life; and he that hath not the s. of God hath not life 2 John 3. from Lord Jesus Christ s. of the Father

9.he that abideth hath both the Father and the s.

See David.

See David.

Son of God.

Dan. 3. 25. form of the fourth is like the s. of God.

Mat. 4. 3. if thou be the s. of God, command that these stones be made bread, 27. 40. Luke 4. 39.

2.29.to do with thee, Jesus thou s. of G.3 art thou come to terment us before the time? Luke 8.28.

14. 33. saying, of a truth thou art the s. of God 26. 63. tell us whether thou be Christ the s. of God

14. 33. saying, of a truth thou art the s. of God 26. 63. tell us whether thou be Christ the s. of God 27. 43. for he said, I am the s. of God, 37. 43. for he said, I am the s. of God, Mark 15. 39. Mark 1. It he gospel of Jesus Christ the s. of God, John 1. 49. Auther 135. that holy thing shall be called s. of God 3. 31. saying, thou art the s. of God, John 1. 49. Cake 1.35. that holy thing shall be called s. of God 3.38. was the s. of Adam, which was the s. of God 4.41. devils came out of many, crying out, thou art Christ the s. of God, John 6.69. 11. 27. 22. 70. they said, art thou then the s. of God? John 1. 34. I hare record, that this is the s. of God 3. 18. not believed in the only begotten s. of God 9. 35. he said, dost thou believe on the s. of God 9. 35. he said, dost thou believe on the s. of God 10. 36. because I said, I am the s. of God 11. 4. that the s. of God might be glorified thereby 19. 7. because he made himself the s. of God Acts 8. 37. I believe that Jesus Christ is s. of God 9. 20. he preached Christ, that he is the s. of God Rom. 1. 4. declared to be the s. of God with power 2Cor. 1. 19. for the s. of God was not yea and nay God. 2. 20. I live by the faith of the s. of God affest 1. 41. a great high-priest, Jesus the s. of God 1. John 3.8 for this purposes. of God heideth a priest 10. 29. who hath trodden under foot the s. of God 5. 5. he that believeth I onless is the s. of God 5. 5. he that believeth on thes. of God hath witness

5. 5. he that believeth Jesus is the s. of God 10.he that believeth on thes.of God hath witness 13. that potteven on the say God hath witness 13. that ye may believe on the name of s. of God 20. and we know that the s. of God is come Rev. 2. 18. write these things saith the s. of God His SON.

Gen. 4.17. called the city after name of his s. Enoch 19.1 Neath know what his vanager and had been what his vanager.

9. 24. Noah knew what his younger s. had done 21. 11. thing was very grievous because of his s. 22. 10. Abraham took the knife to slay his s. 13.offered him for burnt-offering instead of his s. 24.48.take mymaster's brother's daughter tohis s. 25. 6. sent from Isaac his s. while he yet lived 11. after the death of Abram, God blessed his s. 44.90 Stocker his second to the second his s. 34. 20. Shechem his s. came to gate of their city 26. they slow Hamor and Shechem his s.

37. 34. Jacob mourned for his s. many days Exod. 21. 9. if he hath betrothed her to his s. 32. 20. consecrate, even every man upon his s. Lev. 21. 2. but for his s. he may be defiled Num. 20. 26. and put them on Eleazar his s. 28.

Deut.1.31. God bare thee, as a man doth bear his s 7. 3. thy daughter thou shalt not give to his s.

Prov. 30. 4. what is his s. name, if thou canst tell Jer. 27.7. all nations shall serve his s. and his son'ss. Dan. 5. 22. thou his s. O Belshaz. hast not humbled Mal. 3. 17. spare them, as a man spareth his s.
Mal. 7. 9. what man, whom if his s. ask bread
21. 37. last of all he seat unto them his s.
22. 2. a king who made a marriage for his s.
45.how is he then his s. 2. Mark 12.37. Luke 20.44.

John 3. 16. that he gave his only begotten s.
17. God sent not his s. to condema the world 17. God sent not ms s. to coherent the world
4. 5. the ground that Jacob gave to his s. Joseph
47. that he would come down and heal his s.
Acts 3. 13. God hath glorified his s. Jesus
26. God having raised up his s. Jesus, sent him
Rom. 1. 9. whom I serve in the gospel of his s.
5. 10 were recognited to God by death of his s.

5. 10. were reconciled to God by death of his s. 8. 3. God sending his own s. in likeness of flesh

8. 3. God sending his own s. in likeness of liesh 29, to be conformed to the image of his s. 32. he that spared not his own s. but delivered 1 Cor. 1. 9. called to the fellowship of his s. Jesus Gal. 1. 16. it pleased God to reveal his s. in me 4. 4. God sent forth his s. made of a woman 6. God sent the spirit of his s. into your hearts Col. 1. 13. translated us into kingdom of his dear s. 1 these. 1. 10 and to wait for his s. from beaven.

1 Thess. 1. 10. and to wait for his s. from heaven Heb. 1.2. G. in last days hath spoken to us by his s. 11. 17. Abraham offered up his only begotter s. Jam. 2. 21. when had offered Isaac his s. on altar 1 John 1.3. our fellowsh. is with Fath. and his s. Jes. 7.blood of Jes. Chr. his s. cleanseth us from all sin 3. 23. that we believe on the name of his s. Jesus 3. 25. that we helieve on the name of his s. desns 4. 9. God sent his only begotten s. into the world 10. and senthiss.to be the propitiation for our sins 5. 9. the witness, which he hath testified of his s. 10. that believeth not God, made him a liar, he believeth nat record God gave of hiss.

10. that believel in not cool, made that a net, so believeth not record God gave of hiss.

11. this life is in his s. || 20. we are in his s. Jesus SON in law.

Gen. 19. 12. hast thou here any besides? s. in law Judg. 15. 6. Samon the s. in law of the Timmite 19. 5. the damsel's father said unto his s. in law 18 am. 18. I should be s. in law to the king, 21. Saul said, thou shalt this day be my s. in law 22. now therefore be the king's s. in law 26. it plensed David well to be king's s. in law 27. that he might be the king's s. in law 27. that he might be the king's s. in law 28. It who is so faithful as the king's s. in law 24. May 25. Jehoram was s. in law 16 house of Ahab Neh. 6. 18. Tohiah was s. in law to Schechaniah 13. 28. was s. in law to Sanballat the Horonito See Belover.

2 Kings 8.27. Jehoram was s. in l. of house of Ahab Nih. 6. 18. Tohiah was s. in law to Shechaniah 13. 28. was s. in law to Sanballat the Horonito See Beloved.

My SON.

Gen. 21. 10. Ishmael shall not be heir with my s. 23. swear that hou wilt not deal falsely with mys. 22. 7. my father, and he said, here am I, my s. 8. my s. God will provide himself a lamb 24.3. shall not take wife to my s. of Canaanites, 37. 4. go to my kindred, and take wife to mys. 7, 38. 6. that thou bring not my s. thither again, 8. 27. 8. now therefore my s. obey my voice, 43. 13. his mother said, upon me be thy curse, my s. 18. he said, here am I, who art thou, my s.? 21. whether thou be my very s. Esan, or not, 24. 27. see, the smell of my s. is as smell of a field 37. and what shall I do now unto thee, my s.? 34. 8. the soul of my s. longeth for your daughter 37. 33. and he knew it, and said, it is my s. coat 33. I will go into the grave to my s. mourning 38. 11. remain, till Shelah my s. be grown 26. because that I gave her not to Shelah my s. 45. 28. it is enough, Joseph my s. is yet alive 48. 19. Jacob said, I know it my s. I know it 49. 9. from the prey, my s. thou art gone up Exod. 4. 22. Israel is my s. even my first-born 23. let my s. go, that he may serve me Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 7. 19. my s. give glory to the God of Israel Jush. 19. 10. 2. sorroweth, saying, what shall I do for my s.? 10.2.

18. 22. Joab said, wherefore wilt thou run my s.
33.the king was moved and wept, thus ho said, O
my s. Absalom! my s. my s. Absalom! 19.4.

1 Kings 1, 21. I and my s. be counted offenders 3. 20. she arose and took my s. from beside me 21. behold, it was not my s. which I did bear 22. the woman said nay; but the living is my s. 23. thy son is the dead, and my s. is the living 17. 12. that I may dress it for me and my s. 18. she said, art thou come to me to slay my s. 2 Kings 6, 28. and we will eat my s. to-morrow 29 so we boiled my s. and did cat him, give thy s.

Pallem. 10. I beseech thee for my s. Onesimus Rev. 21. 7. I will be his God, he shall be my s.

Thy SON.

Gen. 22. 2. take now thy s. thine only s. 16.

24. 5. must I needs bring thy s. again to the land?

27. 32. he said, 1 am thy s. thy first-born Esau

37. 32. know now whether it be thy s. coat or no

48. 2. behold, thy s. Joseph cometh unto thee

Exod. 4. 23. I will slay thy s. even thy first-born

10. 2. tell in the ears of thy s. and son's s.

13. 8. thou shalt shew thy s. in that day, saying

14. when thy s. asketh thee, what is this? shalt say

by strength brought from Egypt, Deut. 6.20.

20. 10. not do any work, thoa, nor thy s. seventh

day is the sabhath, thou shalt not do, Deut. 5. 14.

Deut. 6. 21. then thou shalt and to thy s.

7. 3. nor his daughter shalt thou take unto thy s.

Deut. 6. 21. then thou shalt say unto thy s. 7. 3. nor his daughter shalt thou take unto thy s. 4. they will turn away thy s. from following me 12.18 eat them before Ld. thou and thy s.16.11,14. 13. 6. if thy s. entice thee secretly, saying Judg. 6. 30. bring out thy s. that he may die 8. 22. rule over us, thou, thy s. that he may die 8. 22. rule over us, thou, thy s. and thy son's s. 1 Sam. 16. 19. Saul said, send me David thy s. 5. 5. 8. give to thy servants, and to thy s. David 2 Sam. 14. 11. there shall not one hair of thy s. Fall Viriage 1. 19. save thy tigen and life of thy s. Solom.

23. 8. give to thy servants, and to they s. David 28 mm. 14. 11. there shall not one hair of they s. fall 1 Kings 1. 12. save thy life and life of they s. Solomo. 13. they s. Solomo. shall reign after me, 17, 30. 3. 22. the dead is they s. || 23. and they s. is the dead 5. 5. they s. whom I will set upon thy throne 11. 12. I will rend it out of the hand of they s. 13. I willgive one tribe to they s. for David's sake 17. 13. and after make for thee and for they s. 19. give me they s. || 23. Elisha said, see, t. s. liveth 2 Kings 4.36, when she came, he said, take up they s. 6. 28. give they s. that we may eat him to-day, 29. 16. 7. saying, I am they servant, and they s. 1Chr.28.6. Solomon they s. shall build me my house, I have chosen him to be my s. 2 Chr. 6. 9. Prov. 19. 18. chasten they s. while there is hope 29. 17. correct they s. and he shall give thee rest Luke 9. 41. Jesus said, bring they s. hither 15. 19. am no more worthy to be called they s. 21. 30. as soon as this they s. was come who devoured

Luke 9. 41. Jesus said, oring thy 8. Interest 15. 19. am no more worthy to be called thy 8. 21. 30. as soon as this thy 8. was come who devoured John 4.50, go thy wary, thy 8. liveth, 51, 53. 17. 1. glorify thy 8. that thy 8. also may glorify thee 19.26. he saith to his mother, woman, behold thy 8. Ezek. 2. 1. he said 8. of man, stand upon thy feet 3. s. of man, 1 send thee to the children of Israel 6. and thou, 8. of man, be not afraid of them 8. thou 8. of man, hear what 1 say unto thee 3. 1. s. of man, eat that thou findest, eat this roll 3. s. of man, cause thy belly to eat, fill thy howels 4. s. of man, at the the thouse of Israel 10. s. of man, all the words that I speak receive 17. s. of man, 1 have made thee a watchman 25. O s. of man, they shall put bands upon thee 41. thou also s. of man, take thee a tile before thee 16. s. of man, 1 will break staff of bread in Jerus. 5. 1. thou s. of man, take thee a hapt point 6. 2. s. of man, set thy face toward mountains 562

Exek.7.2 thou s. of man, thus saith the Lord God 8.5. s. of man, lift up thine eyes toward north 6. he said, s. of man, seest thou what they do? 8. he said, s. of man, dig now in the wall 12. s. of man, hast thou seen what ancients do? 15. he said, hast thou seen this, O s. of man? 17. 1.2. s. of man, these are the men that devices the said of the said of the said of the said hast thou seen this, O s. of man? 17.

15. he said, hast thou seen this, O s. of man? 17.

11. 2. s. of man, these are the men that devise
4 prophesy against them, prophesy, O s. of man
15. s. of man, thy brethren are they unto whom
12.2s. of man, thou dwellest in a rebellious house
3. therefore thou s. of man, prepare thee staff
9. s. of man, hath not the house of Israel said
18. s. of man, what is that proverb that ye have
27. s. of man, what is that proverb that ye have
27. s. of man, prophesy against the prophets
17. thou s. of man, prophesy against the prophets
17. thou s. of man, then the land sinneth against me
15.2s. of man, when the land sinneth against me
15.2s. of man, what is vine-tree more than anytree
16. 2. s. of man, cerus herus have berus how her abominat.

14. 3. s. of man, these men have set up their idols 13. s. of man, when the land sinneth against me 15.2. s. of man, when the land sinneth against me 16.2. s. of man, when the land sinneth against me 16.2. s. of man, cause Jerus. know her abominat. 17. 2. s. of man, speak to the elders of Israel 4. s. of man, wilt thou judge them? cause to know 27. therefore s. of man, spenk to house of Israel 4. s. of man, wilt thou judge them? cause to know 27. therefore, thou s. of man, with bitterness 9. s. of man, set thy face toward Jerusalem 6. sigh therefore, thou s. of man, with bitterness 9. s. of m. prophesy and smite thine hands 19. also thou s. of m. for it shall be on people 44. s. of man, prophesy and smite thine hands 19. also thou s. of man, appoint thee two ways 22. 2. thou s. of man, wilt thou judge the city? 18. s. of man, house of Isr. is to me become dross 24. s. of man, say to her, thou art the land that 32.2. s. of man, say to her, thou art the land that 34.2. s. of man, say to her, thou art the land that 26. s. of man, still thou judge Aholah and Aholibah? 42. 2. s. of man, set thy face against Ammonites 26. 2. s. of man, shall it not he in the day when 25. s. s. of man, because that Tyrus hath said 72. 2. s. of man, set thy face against Ammonites 26. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Zidon 29. 2. s. of man, set thy face against Pharaoh 18. s. of man, set thy face against Pharaoh 18. s. of man, set thy face against Dharaoh 18. s. of man, set thy face against Mins aim 19. 22. s. of man, set thy face against Dharaoh 18. s. of man, set thy face against Dharaoh 18. s. of man, set thy face against Edon 29. 2. s. of man, set thy face against Dharaoh 18. s. of man, set thy face against Dharaoh 18. s. of man, prophesy and say thus saith L. 21. s. of man, set thy face against Dharaoh 18. s. of man, set thy face against Dharaoh 18. s. of man, prophesy and say to wind, come 18. s. of man, prophesy and say to wind, come 18. s

16. s. of man, take thee one stick, and write on it 38. 2. s. of man, set thy face against Gog 14. theref. s. of man, prophesy and say unto Gog 39. 1. thou s. of man, prophesy ag. Gog and say 17. thou s. of man, thus saith the Lord, 43. 18. 40. 4. s. of man, behold with thine eyes, and hear 43. 7. he said, s. of man, the place of my throne 10. s. of man, shew the house to house of Israel 44.5. s. of man, mark well, behold with thine eyes 47. 6. he said, s. of man, hast thou seen this?

See Man.

SONG.

We find in Scripture several songs composed upon important occasions; for example, Moses made one after the passage through the Red sea, to thank God for the deliverance of his people, and celebrate the greatness of this miracle, Exod. 15, 1, 2, &c. David composed a mournful song upon the death of Saul and Jonathan, and nother upon the death of Saul and Jonathan, and nother upon the death of Abner, 2 Sam. 1. 18, 19, 13, 33. Jeremiah wrote his Lamentations, which are a song, wherein he deplores the calamities and ruin of Jorusalem; and he made another upon the death of Josiah king of Judah, 2 Chron. 35, 25. Deborah and Barak made a triumphant hymn after the defeat of Sisera, Judg. 5, 1, 2, 3, &c. The Canticles, or Solomon's Song, and the 45th Psalm, are songs to celebrate a spiritual and divine wedding, such 5 sort of pieces as the Geeks call Epithalamia. Hannah the mother of Samuel, and king Hezekiah, returned thanks to God for the favours they had received, in solemn and spiritual songs, 1 Sam. 2, 1, 2, &c. Isa. 38, 10, 11, &c. The songs composed by the Virgin Mary, by Zacharias the We find in Scripture several songs composed upon

father of John the Baptist, and old Simeon, are

father of John the Baptist, and old Simeon, are of the same nature: They are thanksgivings to Gou for blessings received from him, Luka 1. 46, 68, 12, 29, 30.

The Sono or Sonos, in Hebrew, Schir Haschirim, the most excellent of all songs. The Christian church, as well as the synagogue, has always received this book of Canticles among the scriptures as generally owned to be canonical. The form of it is dramatical, wherein several parts of it are uttered by, or in the name of several persons; which are chiefly four, the bridgeroom and bride, and the friends or companions of the one, and of the other. The design of the book in general, is to describe the pussionate loves and happy marriage of two persons, their mutual satisfaction therein, and the blessed fruits and effects thereof. But then it is not to be understood carnally, concerning Solomon and Phatachi's daughter, athough the inspired author may allude to that; but they who would penetrate the meaning, and comprehend the whole mystery of it, must raise their conceptions above things relating to firsh and blood; and contemplate in it the espousals of Christ with the church, and with every believer. So that this book is a continued allegory, wherein, under the terms of a common wedding, a divine and supernatural marriage is expressed.

The Helstows, apprehending it might be understood in a gross and carnal manner, forbade the reading of it before the age of thirty; and indeed nothing is more dangerous than to read it with carnal thoughts and dispositions; people not only being liable to the hazard of losing thereby all the esteem which they ought to have for this book, but of even wounding the soul instead of edifying it.

thereby all the esteem which they ought to have for this book, but of even wounding the soul instead of edifying it.

Such as deny this spiritual book to be canonical, say, that neither Christ, nor his Apostles, have ever cited it, and that the name of God is not once to be found in it. To this it is replied, that there are several other sacred books, which our Saviour has not expressly quoted; and that in an allegory, wherein the Son of God is concealed under the figure of a Husband, it is not necessary that he should be expressed by his proper name. If he were by name mentioned, it would cease to be an allegory.

Exod. 15. 1. then sang Moses and the children of Israel this s. unto the Land, Num. 21. 17.

2. the Lord is my strength and s. and he is become my salvation, Psal. 118. 14. Isa. 12. 2. Deut. 31. 19. write this s. that thiss. may be witness 21. this s. shall testify || 22. Moses wrote thiss. 30. Moses spake the words of this s. 32. 44. Judg. 5. 12. awake, awake, Deborah, utter a s. 2 Sam. 22. 1. David spake to Lord words of this s. 1 Chr. 6. 31. they whom David set over service of s. 5. 22. Chenaniah chief of Levites was for a s. 5. 27. 25. 6. these were under their father for s. in house 2 Chr. 29. 27. s. of the Lord began with trumpets

1 Chr. 6.31. they whom David set over service of s. 5.2. Chenaniah chief of Levites was for a s. 27. 25. 6. these were under their father for s. in house 2 Chr. 29. 27. s. of the Lord began with trumpets Job 30. 9. now I am their s. I am their hy-word Psal. 28. 7. and with my s. will I praise him 33. 3. sing unto him a now s. Isa. 42. 10. 40. 3. and he hath put a new s. in my mouth 42. 8. and in the night his s. shall be with me 69. 12. and I was the s. of the drunkards 30. I will praise the name of God with a s. 77. 6. I call to remembrance my s. in night 96. 1. O sing to the Lord a new s. 98. 1. 149. 1. 137. 3. for there they required of us a s. and mirth 4. how shall we sing Lord's s. in a strange land? 144. 9. I will sing a new s. unto thee, O God Eccl. 7. 5. than for a man to hear the s. of fools Cant. 1. 1. the s. of songs which is Solomon's Isa. 5. 1. now will I sing a s. of my beloved 24. 9. they shall not drink wine with a s. 30. 1 in that day shall this s. be sung in Judah 30. 29. ye shall have a s. as in the night Lam. 3. 14. I was a derision and their s. all the day Ezek. 33. 32. thou art to them as a very lovely s.

Isa.24.16. from utter, part of earth have we heard s. 35, 10, the ransomed shall come to Zion with s. 33. 20, will sing my s. to the stringed instruments  $E_{rek}$ .26.13.1 will cause the noise of thy s. to cease  $A_{mas}$  5.23. take away from me the noise of thy s. 8.3. s. of the temple shall be howlings in that day 10. I will turn all your s. into lamentation

Hab. 3. † 1. a prayer according to variable s. Eph.5.19.speak. to yours. in psalms and spiritual s. Col. 3.16 admonish one anoth in hymns, spiritual s.

SONS.

Gen. 7. 13. the s. of Noah entered into the ark
9. 18. the s. of Noah that went forth of the ark
19. these are the three s. of Noah, and of them
10. 1. and to them were s. born after the flood
19. 14. Lot went out and spake th his s-in-law
23. 11. in the presence of the s. of my people
27. 29. and let thy mother's s. bow down to thee
34. 27. s. of Jacob came upon slain and spoile
37. 2. and the lad was with the s. of Bilhah
42. 5. and the s. of Israel came to buy corn
11. we are all one man's s. we are no suics. 32.

11. we are all one man's s, we are no spics, 32.

46. 5. the s. of Israel carried Jacob in waggons

Exod. 20, † 30. he of his s, that is priest in his stead 32. 2. break off ear-rings in the ears of your s.

Lev. 26. 29, ye shall eat the flesh of your s.

Num. 16. 7, ye take too much on you, ye s, of Levi
27. stood in door of their tents their wives and s.

27. 3. our father died in his own sin, and had no s. 36. 3. if they be married to s. of other tribes Deut. 23. 17. nor a sodomite of the s. of Israel 36. 3. If they be married to s, of other tribes Deut. 23. 17, nor a sodomite of the s, of Israel 32. 8. when he separated the s, of Adam Josh. 15. 14. Caleb drove 3 s, of Anak, Judg. 1. 20. Judg. 8. 19. there were even the s, of my mother 30. Gideon had 70 s. || 10. 4. Jair had thirty s. 12. 14. Abdon had forty s, and thirty nephews 19. 22. certain s of Belial beset house round about

19. 22. certain s.of Belial best house round about Ruth 1. 11. are there yet any more s. in my womb? 1 Sam. 1. 8. am not I better to thee than ten s.? 2. 12. s. of Eli were s. of Belial, knew not Lord 8. 11. will take your s. and appoint them for hims. 26. † 16. as the Lord liveth, ye are the s. of death 2 Sam. 2. 18. there were three s. of Zeruiah there 3. 39. these men s. of Zeruiah be too hard for me

3. 33. these men s. of Zeruiah be too hard for me 9. 11. Mephibosheth eat as one of the king's s. 13. 93. and Absalom invited all the king's s. 30. saying, Absalom hath slain all the king's s. 16.10.what to do with you, yes.of Zeruiah? 19. 22. 23.6.but s. of Belia! shall be as thorne thrust away 1 Kings 1. 9. he called all the king's s. 19. 25. 2. 7. but shew kindness to s. of Barzillai Gleadite 4. 31. for he was wiser than the s. of Mahol 90. 35. a certain man of the s. of the prophets 21. 10. set two men, s. of Belial, hefire him 2 Kings 4.5. she shut door upon her and upon her s. 10. 3. look out the meetest of your master's s. 8. they have brought the heads of the king's s.

8. they have brought the heads of the king's s. 11.2. stole him from the king's s. 2 Chron. 22. 11. 25. 7. they slew s. of Zedekiah before his eyes, and

25.7. they slew s. of Zedekiah before his eyes, and put out eyes of Zedekiah, Jer. 39. 6. J. 52. 10. 1 Chr. 5. 1. his birth-right was given to s. of Joseph 21. 20. Ornan and his four s. with him hid thems. 44. 28. of Mahli came Eleazar, who had no s. 23. 4. among the s. of my fathers, he liked me 2 Chron. 23. 3. as the Lord said of the s. of David 24. 25. for blood of the s. of Jehoidad the priest 25. 113. s. of the band fell on the cities of Judah 28. † 6. Pekah slew in one day 120,000 s. of valour Neh. 13. 28. one of the s. of Joinda was son-in-law Esth. 9. 10. the ten s. of Haman slew they

13. let Haman's ten s. be hanged on gallows, 14 Job 5. †7. as the s. of the hurning coal lift up to fly Psal. 18. † 44. s. of stranger shall yield obedience 29. †1.0 ye s. of mighty give to the Lord glery 89. 6. who among s. of mighty can be likened?

189. 6. who among s. of mighty can be likened; 144. 12, that our s. may be as plants grown up  $Prop. 31. \uparrow 5$ , pervert judgment of all s. of affliction  $\uparrow 8$ , in the cause of such as arc s. of destruction  $Pcol. 2. \uparrow 7.1$  got maidens, and had s. of my house  $Pcol. 2. \uparrow 7.1$  so maidens, and had s. of my house  $Pcol. 2. \uparrow 7.1$  so maidens are simple seven as a supple seven as  $Pcol. 2. \uparrow 7.1$ . Isa. 51. 18. there is none to guide her among all s 56. 6. s. of stranger that join themselves to Lord

57. 3. draw near hither, yes. of the sorcerers 60. 10. the s. of the stranger shall huild thy walls 14. the s. of them that afflicted thee shall come 61. 5. the s. of the alien shall be your plowmen 62. 8. s. of the stranger shall not drink thy wine J.r. 6. 21. the fathers and s. shall fall upon them 13. 14. even fathers and s. together will I dash 5. they built the high-places to burn their s. 29. 6. take wives, beget s. take wives for your s 35. 5. I set before s. of Rechabites puts full of wine

6. ye shall drink no wine, ye, nor your s. for ever 49. 1. hath Israel no s.? hath he no heir? Lama.3/13.caused s. of his quiver to enter my reins 4. 2, precious s. of Zion, comparable to fine gold 5. 10. fathers shall eat their s. s. their fathers 20. 31. when ye make your s, pass through the fire 23. 37, they caused their s. to pass through the fire Hos. 1, 10. ye are the s. of the living God 563

Amos 2. 11. I raised up of your s. for prophets

Mic. 6. † 6. shall I come with calves, s. of a year old

Zech. 4. † 14. he said, these are the two s. of oil

Jal. 3.3, he shall purify s. of Levi, and purge them

6. therefore ye s. of Jacob are not consumed

Mark 3. 17. Boanerges, which is, the s. of thunder

Luke 11. 19. by whom do your s. cast them out

1 Cor. 4. 14. but as my beloved s. I ware you

Gal. 4. 5. that we might receive the adoption of s.

6. because ye are s. God hath sent forth Spirit

Heb. 2.10. bringing many. to glory to make captain

11.21.Jacob blessed both s. of Joseph and worship,

12.7. if chastened, God dealeth with you as with s.

Sif not chastened, then are ye bastards, and not s.

12.7. if chastened, God dealeth with you as with s. 8. if not chastened, then are ye hastards, and not s. See AARON, DAUGHTER.
SONS of God.
Gen. 6. 2. the s. of God saw the daughters of men 4. the s. of God came in to the daughters of men Job 1. 6. s. of God came to present themselves, 2. 1.
38. 7. when all the s. of God shouted for joy Hoss. 1. 10. shall be said, ye are s. of the living God John 1.12. be gave them power to become s. of God John 1.12. be gave them power to become s. of God John 1.12. he gave them power to become s.of God Rom. 8.14. as are led by spirit of God, are s. of God 19. waiteth for the manifestation of s. of Phil. 2. 15. that ye may be harmless, the s. of God 1 John 3. 1. that we should be called the s. of God 2. beloved, now are we the s. of God, not appear His SONS.

Gen7.7. Noah went into ark and his s. and his wife 8. 18. Noah went forth, and his s. and his wife 9. 1. God blessed Noah and his s.and said to them 25. 9. his s. Isaac and Ishmael buried him in cave 30. 35. he gave them into the hands of his s. 35. 29. his s. Esau and Jacob buried him 49. 33. had made an end of commanding his s. 50. 12. his s. did unto him as he commanded 13. his s. earried him into the land of Canana

Exod.18.5.Jeth.came with his s.and wife to Moses

Exad. 18.3. Jeth. came with his s. and wife to Moses 28. 1. take Aaron and his s. to minister to me 41. thou shalt put the garments on his s. 29. 8. 29. 20. put blood on the tip of the right ear of his s. 21. thou shalt sprinkle the blond upon his s. 27. sanctify that which is for his s. Lev. 8. 30. Lev. 6. 32. priest of his s. that is anointed shall offer Num. 21. 35. they smote Og and his s. and people Deat 2. 33 we smots Shop his s. and his people. Deut. 2.33. we smote Sihon, his s. and his people 18.5. Lord hath chosen him and his s. to minister 21. 16. when he maketh *his s*. to inherit what hath *Judg*. 9.18. have slain *his s*. 70 persons on one stone 17.5. Micah consecrated one of *his s*. became priest

11. the Levite was to him as one of his s.

18. 30, he and his s. were priests to tribe of Dan

18. 30. he and his s. were priests to tribe of Dan

18. 3m. 2. 22. now Eli heard all that his s. did

3. 13. because his s. made themselves vile

8. 1. Sam, when old made his s. judges over Israel

3. his s. walked not in his ways but turned saids

3. his s. walked not in his ways, but turned uside 16. 1. I have provided me a king among his s.

30. 6. all people was grieved, every man for his s. 31. 9. the Philistines followed hard upon Saul and upon his s. and slew Jonathan, 1 Chron. 10. 2. 2 Sam. 21.6.let seven men of his s. be delivered to us 1 Kings 13.11. his s. came and told him all works

12. his s. had seen what way the man of G. went 21. 29. hut in his s. days will I bring the evil 2Kings 9.26.I have seen blood of Naboth and his s.

2Kings 9.26. I have seen blood of Naboth and kiss. 19.37. his s. smote him with sword, Isa. 37.38. 2 Chr. 11.14. Jeroboam and kiss. had cast them off 13.5. even to him and kiss. by a covenant of salt 21.7. to give a light to him, and to kiss. for ever 17. carried away hiss. save the youngest of kiss. 36.20. where they were servants to him and hiss. Extra 6.10. and pray for life of the king and hiss. Esth. 9.25. that he and hiss. be hanged on gallows Job 1.4. and hiss. went and feasted in their houses 14.21. hiss. come to honour, he knoweth it not 38.39. or canst thou guide Arcturus with his s.? 38.32. or canst thou guide Arcturus with his s.3 42. 16. after this, Job saw his s. and his s. sons Jer. 35.14. Jonadab comm. his s. not to drink wine Ezek. 46. 16. if prince give a gift to any of his s. Dan. 11. 10. his s. shall be stirred up and assemble

See MAN.
My SONS.
Gen. 48.9. Joseph said to his father, they are my s. Gen. 48. 9. Joseph said to his father, they are mys. Sam. 29.4 nay, mys. for it is no good report I hear 12. 2. Samuel said, behold, mys. are with you 1 Chron. 28. 5. call mys. he hath chosen Solomon 2 Chr. 29. 11. Hezekiah said, mys. be not negligent Job 1. 5. Job said, it may be that mys. have sinned Isn. 45. 11. usk me of things to come concern. mys. 1 Cor. 4. 14. but as my beloved s. I warn you See Seven.

Thy SONS.

Thy SONS.

Gen. 6.18. thou shalt come into ark, thou and t.s.
8.16. go forth of ark, thou, thy wife, and thy s.
Exod. 12.24. ordinan. to thee and thy s. Num.18.
22. 29. first-born of thy s. shalt thou give to no
34. 16. make thy s. go a whoring after their gods
20. all the first-born of thy s. thou shalt redeem
Lev. 10. 9. do not drink wine, nor thy s. with thee
14. because it is thy due, and thy s. due

Num. 18. 1. theu and thy s. shall bear the iniquity 2. but thou and thy s. with thee shall minister 7. thou and thy s. shall keep your priests' office 9. shall be most hely for thee and for thy s. 11. I have given then to thee and to thy s.

Deut. 4. 9. but teach them thy s. and thy s. sons 1 Sam. 2. 29. and honourest thy s. above me

8.5. thou art old, and thy s. walk not in thy ways 28.19. to-morrow shalt thou and thy s. be with me 2 Sam. 9.10. thou and thy s. shall till hand for him 2 Kings 4. 4. shalt shut door upon thee and thy s. 15.12. L. said to Jehu, thy s. shall sit on throne of

13. 12. L. said to Jenti, thy s. shall sit on turone of Israel to fourth generation, 1 Chron. 17. 11. 20. 18. thy s. shall be cunnels in Babyl. 1sa. 33. 7. Isa. 49. 22. and they shall bring thy s. in their arms 51. 20. t. s. have fainted, they lie at head of streets 60.4 they come to thee, t. s. shall come from far, 9. 62. 5. as young man marrieth virgin, so shall thy s. Jer. 48. 46. thy s. and daughters are taken captives Zech. 9. 13. and raised up thy s. O Zion, ag. thy s. Two SONS.

Gen. 10.25. to Eber were born two s. 1 Chr. 1.19. 34. 25. two of the s. of Jacob slew the males 41. 50. to Joseph were born two s. before famine 42. 37. slay my two s. if I bring him not to thee 44. 27. ye know that my wife hare me two s.

44. 2r. ye know that my whe have me two s. 48. 1. and he took with him his two s. 5. Exod. 18. 3. Jethro took Zipporah and het two s. Exod. 18. 3. Jethro took Zipporah and het two s. of Aaron Ruth 1.1.he,his wife, two s. Mahlon and Chilion, 2. Ruth 1.1.he, his wife, two s. Mahton and Chillon, 2.
3. she was left and her two s. [5. left of her two s.
1 Sam. 2. 34. that shall come upon thy two s.
4. 4. the two s. of Ell were there with the ark
17. thy two s. Hophni and Phinehas are dead
2 Sam. 14. 6. thy handmaid had two s. they strove

15. 36, they had there with them their two s.
21. 8. but the king took the two s. of Rizpah
2 Kings 4. 1. creditor to take troo s. to be bond-mea 2 Kings 4.1. creation to take was s. to be boild-med Mat. 20. 21. grant that these my two s. may sit 21. 28. a certain man had two s. Luke 15. 11. 26. 37. took with him Peter and two s. of Zebed. Acts 7.99.stranger in Midian, where he begat two s. Gal. 4. 22. it is written that Abraham had two s. SOON.

Exod. 2. 18. how is it that ye are come so s. to-day? P. Zol. 2. 13. now is that ye are come sost, to casy: Deat. 4. 26. that ye shalls, utterly perish from land Job 32. 22. in so doing my Maker s. take me away Psal. 37. 2. they shall s. be cut down like the grass 68. 31. shall s. stretch out her hands nate God 81. 14. I should s. have subdued their enemies 01. 10 for it is sent off and we fly navoy.

90. 10. for it is s. cut off, and we fly away 100. 13. they s. forgat his works, they waited not Proc. 14. The that is s. angry dealeth foolishly Mat. 21. 20. how s. is the fig-tree withered away Mal. 21. 29. how s. is the fig-tree withered away Gal. 1. 6. I marvel that ye are so s. removed from 2 Thess. 2.2. ye he not s.shaken in mind ortroubled Tit. 1.7. not self-will. not s. angry, not given to wine As SOON as.

Exod. 32. 19. ass. as he came nigh unto the camp Josh. 8. 19. asn. as s. he had stretched his hand 2 Sam. 22.45. as s. as they hear they shall be obedi-

ent to me, strangers shall submit, Psal. 18. 44.

Psal. 58.3. they go astray, as s. as they be born Luke1.23. as s. as his ministration were accomplish. Phil. 2. 23. as s. as I see how it will go with me SOONER.

Itch. 13. 19. that I may be restored to you the s.

Jam. 1. 11. sun is no s. risen, but it withereth grass
SOOTHSAYER,
Diviner or Magician. Some derive this word
from Ilanaan, which signifies a cloud; because
this kind of diviners raised their conjectures
from the various figures and motions of the
clouds and sky; or from the flight and chutering of birds and fords in the air. Others derise the word from Ilanin and we to signife cools and say; or from the high tank and active ing of birds and fowls in the air. Others derive the word from Haajin, an eye, to signify astrologers, who fortetll future contingent things, by the superstitions observation of the stars and planets. Others think, that the word signifies such magicians, who, by playing heeus pows tricks, endeavour thereby to impose upon the cyes and understanding of the spectators: making things, by their magical skill, appear otherwise than in truth they are. Others again understand by it such as give answers to those that repair to them for advice and direction in their affairs, deriving it from a word that signifies to answer. Lastly, some suppose it may be derived from a word which signifies a set-time, and by it understand such as observe days and times, as good or bad, lucky or unlucky; such as those that did cast lots hefore Haman, Esth. 3.7. In Exod. 7.11, there is mention made of Pharaoh's sorecrers or magicians, who acted by the pover

n Exon. 1.11. there's mention made of kindion's sorecers so magicians, who acted by the power of the devil, whom by certain rites and cere monies they engaged to their assistance, resisted Moses, and by their enchantments counterfeited Mistrue miracles before Pharaoh. Of these the two chief were Jannes and Jambres, 2 Tim. 3.

8. These names are not to be found in the story of the Old Testament, but are taken out of other records of the Jows, or were known in St. Paul's time by tradition. The Paraphrast Jonathan says, that they were the two sons of Balaam, who accompanied him, when he went to Balak king of Moah. These magicians wrought no true miracle, but only in shew and appearance, which, by the permission of God, was not difficult for the devil to do, either by altering the air and the spectator's sight, and by causing their rods both to look and more like serpents; or by a sudden and secret conveyance of real serpents thither, and removing the rods. Mosses however crapesses himself throughout in such a manner as might persuade one, that Pharaoh's magicians really operated the same effects as he kimself produced: so that Pharaoh and his whole court were persuaded, that the power of their magicians was equal to that of Mosses, till the Egyptians, not being able to produce lice, as Moses had done, were constrained to own, that the finger of God was concerned in it, Ezod. 8, 18,19. Till then they had acknowledged nothing divine or supernatural in any thing he did And it is agreed, that magic and juggling tricks, coil angels and sorcerers, may sometimes imitate very nearly true miracles and the operations of the Almighty. Moses's manner of expressing himself is a great cridence of the truth of scripture story, and that it was not written by fiction and design. For if Moses had oritten these books to deceive the world, and to advance his own reputation, as some take the liberty to say, it is rideculous to think

had written these books to deceive the world, and to advance his own reputation, as some take the liberty to say, it is ridicutous to think that he would have put in this, and many other passages, which might seem so much to eclipse his honour, and the glory of his works. Daniel also speaks of magicians, and the diviners that were in Chaldea under king Nebuchadnezzat. He names four sorts of them, Dan. 2.

2. I. Chartumin, which, according to Theodotion, signifies enchanters; according to the Septuagint, sophists: according to St. Jerom, utiols, diviners, fortune-tellers, easters of nations, diviners, fortune-tellers, easters of naseptuagini, sopiasis: accorang to st. Jeem, uriolos, diviners, fortune-tellers, easters of nativities. II. Asaphim. This word has a great resemblance to the Greek word sophoi, wise men. Grotius thinks it is derived from the Greek. Theodotion and Jeom have rendered men. Grotius thinks it is derived from the Greek. Theodotion and Jerom have rendered it by magicians, and the Septuagint by philosophers. III. Mecasphim, which by St. Jerom, and the Greeks, is translated malifici, enchanters: such people as make use of novious herbs and drugs, the blood of victims, and the bones of the dead, for their superstitious operations. IV. Casdim, or Chaldeans. This word has two different significations. The first intimates the Chaldean people, who had then Nebuchadnezzar for their monarch. The second expresses a sort of philosophers called also Chaldeans, who dwelt in a separate part of the city, and were exempt from all public offices and employments. Their study oas physic, astrology, divination, the foretelling of future events by the observation of the stars, the interpretation of dreams, the science of auguries, the worship of the gods, &c. All these inquisitive and superstitious arts are strictly forbidden by the law of God, all wherein any conjurations, or inspections of the devil are used; in a word, all the black art, and all superstitious ceremonies made use of by magicians, sorcerers, excrists, astrologer, winsards, necromancers, excrists, astrologer,

by magicians, surcerers, enchanters, witches, wizards, necromancers, exorcists, astrologers, wirards, necromancers, exorcists, a strologers, soothsayers, interpreters of dreams, fortune-tellers, casters of nativities, &c. in practising their diabolical arts, whether it be to hurt mankind, or to procure them health, or any other advantages. God has forbidden to consult such persons upon pain of death, Lev. 20. 6. Saul did what he could to drive them out of the country of Israel, 1 Sam. 29. 3. But, for all this, many were still to be found; and the Israelites were always much addicted to these sorts of superstitions. And the same prince who had been so eager in driving them out of his dominions, at lust went to consult one himself, 1 Sam. 29. 7, 8, &c. See Divinations, Exorcists.

John 13. 26. he it is to whom I shall give a s. when he had dipped the s. he gave it Judas Iscariot 27. after the s. Satan entered into him, 30.

SOAP

Jer. 2.22. for the thou wash and take thee much s. Mal.3.2. who may abide his coming? is like fuller's s. SORCERER.

Acts 13. 6. found a certain s. a false prophet, a Jew 8. but Elymas the s. withstood them, seeking SORCERERS.

Exod.7.11.then Phara, also called wise men and s. Jer. 27. 9. therefore hearken not to your s. Dan. 2. 2. Nebuchadnezzar commanded to call s. Mal. 3. 5. I will be a swift witness against the s. Rev. 21. 8. and s. shall have their part in the lake 22. 15. for without are dogs and s. murderers SORCERESS.

Isa. 57. 3. but draw near hither, ye sons of the s. SORCERY.

Acts 8. 9. a man Simon, who before-time used s. SORCERIES.

Isa. 47. 9. they shall come on thee for thy s. 12. stand now with the multitude of thy s. Acts 8.11.that of long time bewitched them with s. Rev. 9. 21. neither reported they of their s.
18. 23. for by thy s. were all nations deceived SORE.

18. 23. for by thy s. were all nations deceived SORE.

Gen. 19. 9. they pressed s. upon the man, even Lot 31. 30. because thou s. longest after father's house 41. 56. the famine waxed s. in the land of Egypt 57. s. in all lands || 43. 1. s. in Canaan, 47. 4, 13. 50. 10. they mourned with a s. lamentation Detat.6.22. Lord shewed signs great and s. on Egypt 28. 35. the Lord shall smite thee with a s. botch 59. s. sicknesses, and of long continuance Judg. 10. so that Israel was s. distressed 14. 17. he told her, because she lay s. upon him 15. 18. Samson was s. athirst, and called on Lord 20.34 ten thousand came ag Gibeah, the battlewas s. 1 Sam. 31. 3. 2 Sam. 2. 17. 2 Kings 3. 26. 21. 2. the people lifted up their voices and wept s. 1 Sam. 1. 6. her adversary also provoked her s. 10. Hannah prayed to the Lord, and wept s. 5. 7. his hand is s. on us, and on Dagon our god 14. 52. there was s. war against the Philistines 23. 15. Saul answered, I am s. distressed, 21. 9 Sam. 13. 36. the king and his servants wept s. Kings 17.17. sickness so s. no breathwas left in him 18. 50. the there was s. war against in Servants.

1Kings 17.17. sickness so s.no breathwas left in him 18. 2. and there was a s. famine in Samaria

18. \(\frac{9}{2}\) and there was a s. famine in Samaria 2 Kings 6. 11. the king of Syria was s. troubled 20. 3. and Hezckiah wept s. Isa. 38. 3. 2 Chron. 21. 19. so Jehoram died of s. diseases 28. 19. A haz transgressed s. against the Lord 35. 23. have me away, for I am s. wounded Ezra 10. 1. for the people wept very s. Neh. 13. 8. it grieved me s. therefore I cust forth Job 2. 7. Satan smote Job with s. boils Psal. 2. 5. and vex them in his s. displeasure 6.3.my soul is s. vexed, but thou O Lord, how long 10. let mine enemies be ashamed, and s. vexed 38. 2. arrows stick fast, thy hand presseth me s.

10. let mine enemies be asammed, and s. vexed 38. 2. arrows stick fast, thy hand presseth me s. 8. I am feeble and s. broken, I roared by disquiet 44. 19. tho' hast s. broken us in place of dragons 55. 4. my heart is s. pained within me and terrors 71. 20. thou hast shewed me great and s. troubles 11. 21. thou heart threat s. thou that I might fell

71. 20. thou hast shewed me great and s. troubles 118. I.3, thou hast thrust s. at me, that I might fall 18. L. hath chastened me s. but not given me over Prov. 11. † 15. he that is surety, shall be s. broken Eccl. 1. 13. this s. travail hath God given, 4. 8.
5. 13. there is s. evil 1 have seen under sun, 16. Isa. 27. 1. with s. and great sword punish leviathan 59. 11. we roar like bears, mourn s. like doves 64. 9. be not wroth very s. O Lord, nor remember 12. wilt thou hold thy peace, afflict us very s.? Jer. 13. 17. mine eye shall weep s. and run down 22. 10. but weep s. for him that goeth away 52. 6. famine was s. in eity, there was no bread Lam. 1 2. she weepeth s. in the night and her tears 3. 52. mine enemies chased me s. like a bird Ezck. 14. 21, when I send my four s. judgments

3. 52. mine enemies chased me s. like a bird Ezek. 14. 21. when I send my four s. judgments 21. 10. it is sharpened to make a s. slaughter Dan. 6. 14. the king was s. displeased with himself Mic. 2.10. itshall destroy you even with s. destruct. Ezek. 1. 2. the Lord hath been s. displeased, 15. Mat. 17. 15. for he is lunatie, and s. vexed 21. 15. saying, Hosanna, they were s. displeased Mark 6. 51. they were s. amazed in themselves 9.26. spiriteried, rent him s. and came out of him 14. 33. Jesus began to he s. amazed and heavy Acts 20. 37. they all wept s. and kissed Paul See Apraid.

Psal. 38. 11. my friends stand aloof from my s. 77. 2. my s. ran in the night and ceased not Rev. 16. 2. there fell a grievous s. upon the men SORES.

Isa. 1. 6. but wounds, and bruises, and putrifying s. Ezek.47.†12. leaf thereof shall be for bruises and s. Luke 16.20. beggat Lazarus at his gate full of s. 21. Rev. 16. 11. blasphemed God because of their pains and s. pains and s.

SORELY. Gen. 49. 23. archers s. grieved him and shot at him

Isa. 23. 5. so shall be s. s. pained at the report of Tyre SORER.

Heb. 10.29. of how much s. punishment suppose ye SORROW

Is a passion that contracts the heart, sinks the spirits, and spoils the health of the body. St. Paul advises the Thessalomans, not to suffer themselves to be overcome with sorrow for the themselves to be overcome with sorrow for the godly that are dead, not to sorrow after a heathenish manner, as those that had no hope of a future resurrection, 1 Thess. 4. 13. The Apostle here does not on theses. 4. 13. The other than the first of the tions, but moderates them. For to mourn for the dead, sepecially those that die in the Lord, is a duty that both nature, grace, and the practice of godly men, teach, and which God requireth. Abraham mourned and wept for Sarah his wife, Gen. 23. 2. Jacob for his son Joseph, supposing he had been torn by wild beasts, Gen. 37. 34. And Joseph and his brethren for their father Jacob, Gen. 50. 10. The contrary is reproved by God himself. Isa. 57. 1, The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come: And to die unlamented is reckoned as a curse. Jer. 22. 18, They shall not lament for Jehoiakim, saying, ah my hrother, or ah my sister, &c. It is only then immoderate sortow the Apostle here means; which is likewise forbidden in the Old Testament, Lev. 19. 23. Deut. 14. 1, Ye shall not make any cuttings in your flesh for the dead; which was a practice among the heathen, both in the worskip of their idols, and in their solumn mournings.

temn mournings. The Apostle in 2 Cor. 7. 10. distinguishes two The Apostle in 2 Cor. 7. 10. distinguishes two sorts of sortow, one a godly, and the other a worldly sortow. Godly sorrow is that which is wronght in the soul by the Spirit of God, which arises from a sense of sin; the root of it is a love to God, and the manner of it such as was agreeable to the will of God. The Apostle in the following verse makes it appear that this sorrow of the Corinthians was godly, by the excellent fruits and effects of it. Behold, says he, what carefulness it wrought in you to amend what had been amiss? What cleating of yourselves. You skewed that you you to amend what had been amiss? What cleating of yourselves. You shewed that you did not approve of the fault of other members of your church. Yea, what indignation? namely, against the affender, and yourselves for your neglect. Yea, what fear! namely, of divine vengeance, if you should persist in that neglect, or of transgressing again. Yea, what vehement desire? To take away the scandal, and to give every good man satisfaction. Yea, what zeal? For the glory of God, and to perform what I had commanded in my former Epistle concerning the incestuous person. He adds, yea, what revenge it verought in you

Epistle concerning the incestuous person. He adds, yea, what revenge it verought in you against the offender, by punishing of him? Norldly sorrow is a sorrow occasioned by worldly troubles, and carnal considerations, which the Apostle says, worketh death; while men bow down under their burdens, and through imparience destroy themselves, as Ahihophel, Judas, &c. Or when men fix their thoughts upon sad objects, and so afflict themselves with them, that they bring themselves into diseases which issue in death.

for all this, many were still to be found; and Mic. 2.10. it hall destroy you even with s. destruct. the Israelites were always much addicted to Hesse sorts of superstitions. And the same prince who had been so eager in driving them out of his dominions, at last went to consult one himself, I Sam. 28. 7, 8, &c. See Divinations, See Jirtha-Tions, Exorcists.

John 1.2. It he were s. amazed in themselves one himself, I Sam. 28. 7, 8, &c. See Divinations, See Aprand.

Sooth 1.3. 28. Balaam son of Beor s. did Israel slay See Aprand.

Jan. 2.1. the secret cannot the s. shew to the king S. 7, king cried aloud to bring Chaldeans and s.

John 2.2. and thou shalt have no more s.

Mic. 5. 12. and thou shalt have no more s.

Sooth 1.3. 4. 2. if a white reddish s. it is a leprosy 43. if rising of s. be white reddish in his head Chron. 6. 28. whatsoever s. or sickness there be 29. when every one shall know his own s. grief 1.7. 7. mine eye is dim by reason of s. my members 1.6. 1.1. when the king had been so eager in driving them of the s. Sooth of the second states in death.

Mic. 20. 13. 14. the Ring was x. aspleased with in themselves which is see in death.

Gen. 3. 16. I will greatly multiply thy s. and conception, in s. thou shalt bring forth children conception, in s. thou shalt bring forth children to hid themselves and subjects to suit in themselves 25. 18. she called his name, the son of my s. 25. 18. she called his name, the son of my s. 29. 31.

Exal, 13.1. 14. It help Yiring it death.

Gen. 3. 16. I will greatly multiply thy s. and conception, in s. thou shalt bring forth children to hid as a solic hid and s. exect 21. 15. saving, Hosanna, they were s. displeased, 15. Help Yiring it would have the solic hid as a solic

Job 41. 22. and s. is turned into joy before him Psal. 13. 2. having s. in my heart daily 35. 17. and my s. is continually before me 39. 2. I held my peace, and my s. was stirred 55. 10. mischief also and s. are in the midst of it 90. 10. yet is their strength labour and s. 107. 39. again they are brought low through s. 116.3. I found trouble and s. called I on the Lord

Prov. 10.10. he that winketh with eye, causeth s 22. Lord maketh rich, he addeth no s. with it 15. 13. but by s. of heart the spirit is broken 17. 21. he that begetteth a fool, doth it to his s. 23. 29. who hath woe? who hath s.? contentions Eccl. 1. 13. he that increaseth knowl. increaseths. 5. 17. he hath much s. and wrath with sickness 7. 3. s. is better than laughter, heart made better 11. 10. therefore remove s. from thy heart

11. 10. therefore remove s. from thy heart Isa. 5. 30. if one look unto the land, behold s. 14. 3. the Lord shall give thee rest from thy s. 17. 11. shall be a heap in the day of desperate s. 29. 2. I will distress Ariel, and there shall be s. 35. 10. and s. and sighing shall flee away 50. 11. this shall ye have, ye shall lie down in s. 51. 11. and s. and mourning shall flee away 05. 14. myservts. shall sing, but ye shall cry for s. Jer. 8. 13. when I would comfort myself against s. 20. 18. out of the womb to see labour and s.? 30. 15. why criest thou? thy s. incurable

20. 18. out of the womb to see labour and s.?
30. 15. why criest thou ? thy s. is incurable
31. 13. I will make them rejoice from their s.
45. 3. for the Lord hath added grief to my s.
49. 23. there is s. on the sea, it cannot be quiet
Lam. 1. 12. see if there be any s. like unto my s.
18. behold my s. || 3. 65. give them s. of heart
Ezek. 23. 33. thou shalt be filled with drunk, and s. Luke 22. 45. he found them sleeping for s.

John 16. 6. said these things, s. filled your heart
20. sorrowful, but your s. shall be turned to joy
21. a woman when she is in travail, hath s.
22. and ye now therefore have s. but I will see

you again, and your heart shall rejoice

Rom. 9. 2. that I have continual s. in my heart

2 Cor. 2.3. when I came, I should have s. Irom them

7. lest be swallowed up with overmuch s.

7. 10. for godly s. worketh repentance to salva
tion, but the s. of the world worketh doubt

7. 10. for godly s. worketh repentance to salvation, but the s. of the world worketh death Phil. 2: 27. but on me also, lest I have s. upon s. Rev. 18. 7. so much s. give her, and shall see no s. 21. 4. there shall be no more death, neither s. SORROW, Verb.

Jer. 31. 12. and they shall not s. any more at all 51. 29. and the land shall tremble and s.

Hos. 8. 10. they shall s. a little for the burden 1Thess. 4. 13. that ye s. not as others have no hope SORROWS.

Exod.3.7. I have heard their cry, for I know their s. 2 Sam. 22.6. s. of hell compassed me about, snares of death prevented me, Psal. 18. 4, 5. | 116. 3. Job 9. 28. I am āft. of all my s. not hold me innocent 21. 17. God distributeth s. in his anger 39. 3. they bow themselves, they cast out their s. Psal. 16. 4. s. shall he multiplied that haston after 32.10. many s. shall be to wicked but he that trust. 127. 2. it is vain to rise pr. to eat the bread of s.

33.10. many s, shall be to wicked but he that trust.
127. 2. it is vain to rise up, to eat the bread of s.
Eccl. 2.23. for all his days arcs, and his travel grief
18a. 13. 8. pangs and s. shall take hold of them
153. 3. a man of s. and acquainted with grief
4. surely he hath borne griefs and carried our s.
19r. 13. 21. shall not s. take as a woman in travail
49. 24. s. have taken her as a woman in travail
19a. 10. 16. by vision ws, a returned uneage. Dan. 10. 16. by vision my s. are turned upon me Hos. 13. 13. s. of travail. woman shall come on him Mat. 24. 8. these are beginning of s. Mark 13. 8. 1 Tim. 6. 10. pierced themselves thro' with many s.

SORROWED.

1. self-same thing that ye s. to rependance
11. self-same thing that ye s. after a godly sort
SORROWETH.

1 Sam. 10. 2. and lo, thy father s. for you SORROWFUL.

1 Sam. 1. 15. my lord, I am a woman of a s. spirit Job 6. 7. things my soul refused are as my s. meat Ps. 69. 29. I am poor and s. let salvation set me up Prov. 14. 13. even in laughter the heart is s. Prov. 14. 13. even in laughter the heart is s. Jer. 31. 25. I have repleaished every s. soul Zeph. 3. 18. I will gather them that are s. Zech. 9. 5. Gaza also shall see it, and be very s. Mat. 19. 22. he went away s. Luke 18. 23, 24. 26. 22. and they were exceeding s. Mark 14. 19. 37. and he hegan to be s. and very heavy 38. my soul is exceed. s. unto death, Mark 14.34. John 16.20. ye shall be s. but sorrow shall be turned 2 Cor. 6. 10. as s. yet always rejoicing, as poor yet Phil. 2. 28. may rejoice and I may be the less s. SORROWING.

Luke 2.48. behold, thy father and I sought thee s.

Luke 2. 43. behold, thy father and I sought thee s. Acts 20. 38. s. they should see his face no more SORRY.

Isa. 51. 19. two things come, who shall be s. for thee Mat. 14. 9. and the king was s. Mark 6. 26. 17. 23. and they were exceeding s. 2 Cor. 2. 2. if I make you s. same which is made s. 7. 8. the I made you s. same epistle made you s. 9. I rej. not that ye were nade s. for ye were s. SORT.

Gen. 6. 19. two of every s. shalt bring into ark, 20. Gen. 6. 19. two of every s. shaltbring into ark, 20. 7. 14. every bird of every s. went into the ark 1 Sam. 15. † 9. they spared of second s. and lambs 1 Chron. 24. 5. they divided one s. with another 29. 14. that we should be able to offer after this s. Ezra 1.10. basons of gold, silver basons of second s. 4. 8. they wrote to Artaxerxes king after this s. Nzh. 6. 4. yet sent to me four times after this s. Ezek. 23. 42. with men of the common s. Sabeans 39. 4.1 will give thee to ravenous birds of every s. 44. 30. the first of every slobaltion of every s. Dan. 1. 10. worse liking than children of your s. 3. 29. there is no other G. can deliver after this s. Acts 17. 5. but took lewd fellows of the baser s. Rom. 15. 15. I have written more boldly in some s. Rom. 15. 15. I have written more boldly in some s. 1 Cor. 3. 13. try every man's work, of what s. it is 2 Cor. 7. 11. that ye sorrowed after a godly s. 2 Tim. 3. 6. of this s. are they who creep into houses 3 John 6. bring on their journey after a godly s. SORTS.

Deut. 22. 11. shalt not wear a garment of divers s. Neh. 5. 18. once in ten days store of all s. of wine Psal. 78. 45. he sent divers s. of flies, 105. 31. Eccl. 2. 8. I gat musical instrum. and that of all s. Ezek. 27. 24. were thy merchants in all s. of things Ezek. 27. 24. were thy merchants in all s. of things 38. 4. all of them clothed with all s. of armour SOTTISH.

Jer. 4. 22. my people is foolish, they are s. children SOUGHT.

Gen. 43.30, he s. where to weep, entered his cham.

Exod.2.15, when Pharaoh heard, he s. to slay Moses
4. 19. for all the men are dead which s. thy life
34. that the Lord met him and s. to kill him
33. 7. every one that s. Lord went out to tabern.

Lev. 10. 16. Moses diligently s. goat of sin-offering

Num. 35. 23. was not his enemy, nor s. his harm

Deut. 13.10.because he s. to thrust thee away ft. L.

Josh. 9.29. Juntsuers s. the suies, but found thom not Josh. 2.22. pursuers s. the spies, but found them not Judg. 14.4. Samson s. occasion against Philistines 18. 1. Danites s, them an inheritance to dwell in 1 Sam. 19. 10. Saul s, to smite David to the wall

1 Sam. 19, 10. Saal s. to smite David to the wall 27. 4. Saul s. no more again for him 2 Sam. 3. 17, ye s. for David in times past to be king 4. 8. the head of thine enemy that s. thy life 21. † 1. and David s. the face of the Lord 2. Saul s. to slay them in his zeal to Israel 1 Kings 1. 3. they s. for a fair damsel thro' Israel 10. 24. all the earth s. to Solomon to hear 11. 40. Solomon s. therefore to kill Jeroboam 2Kings 2.17. s. three days for Elijah, found him not 1 Chron. 26. 31. among the Hebronites were s. for

2 Chron. 14.7.because we have s. the Lord our God 16. 12. yet in his disease he s. not the Lord 17. 3. Jehoshaphat s. not unto Baalim 4. but s. to the Lord God of his father

11. 3. Schosmana S. not unto Baatin
4. but s. to the Lord God of his father
22.9. he s. Ahaziah, and they caught him; because
Jehoshaphat s. the Lord with all his heart
25. 15. why hast thou s. after gods of Edom? 20.
26. 5. he s. God in the days of Zechariah; as long
as he s. the Lord God made him to prosper
Ezra 2. 62. these s. their register, Neh. 7. 64.
Neh. 12. 27. they s. the Levites out of all places
Esth. 2. 21. they s. to lay hand on the king, 6.2.
3. 6. wherefore Haman s. to destroy all the Jews
9. 2. to lay hand on such as s. their hurt
Psal. 34. 4.1 s. the Lord, and he heard me, 77. 2.
26. 14. assemblies of violent men s. after my soul
111. 2. s. out of all that have pleasure therein
119. 10. with my whole heart have 1 s. thee
94. save me, for I have s. thy precepts
Prov. 28. † 12. but when wicked rise, man is s. for
Eccl. 7. 29. they have s. out many inventions
12. 9. preacher s. out and set in order many prov.

12. 9. preacher s. out and set in order many prov. 10. the preacher s. to find acceptable words 1s.a. 62. 12. shalt be called, s. out, city not forsaken 65. 1. 1 am s. of them that asked not for me; I am

65. 1. I am s. of them that asked not for me; 1 am found of them that s. me not, Rom. 10. 20. 10. shall be a place for my people that have s. me Jer. 8. 2. before sen and monon, whom they have s. 10. 21. for the pastors have not s. the Lord 26. 21. the king s. to put him to death 44. 30. I gave Zedekiah to Nebu. that s. his life 50. 20. iniquity of Israel shall be s. for, be none Lam. 1.19, while they s. meat to relieve their souls Ezek. 22. 30. and 1 s. for a man among them 26. 21. tho's. yet shalt thou never be found again 34. 4. neither lave ye s. that which was lost Dan 2. 13. they s. Daniel and his fellows to be slain 4. 36. my counsellors and my lords s. unto me

Acts 20. 38. s. they should see his face no more SORRY.

1 Sam. 22. 8. there is none of you that is s. for me Neh. 8. 10. this day is holy to Lord, neither be ye s. Psal. 38. 18. declare iniquity, I will be s. for my sin Zeph. 1. 6. and those that have not s. the Lord

Zech. 6. 7. and the bay went forth and s. to go Mat. 2. 20. they are dead which s. the child's life 51. 46. s. to lay hands, Mark 12. 12. Luke 20. 19. 26. 16. covenanted with him, and from that time

he s. opportunity to betray him, Luke 22. 6. 59. they s. false witness against Jesus to put him to death, but found none, Mark 14, 55.

Mark 11. 18. the scribes heard it, and s. how they might destroy him, 14. 1. Luke 19. 47. 123. 2.

Luke 2. 48. thy father and I s. thee sorrowing 49. how isit that ye s. me? wist ye not that I must 5. 18. and there were a high this in the sorrowing 49.

5. 18. and they s. means to bring him in 6. 19. the whole multitude s. to touch him

6. 19. the whole multitude s. to teuch him
11. 16. others s. of him a sign from heaven
13. 6. he s. fruit thereon, and found none
19. 3. Zaccheus s. to see Jesus who he was
John 5. 16. the Jews s. to slay him, 18. | 7. 1.
7. 11. then the Jews s. him at the feast, 11. 56.
30. then they s. to take him, 10. 39.
11. 8. Master, the Jews of late s. to stone thee
19. 12. from thenceforth Pilate s. to release him
Acts 12. 19. and when Herod had s. for Peter
17. 5. they s. to bring them out to the people
Rom. 9. 32. because s. it not by faith but by works
17 Hess. 9. 6. nor of men s. we glory, neither of you
2 Tim. 1. 17. in Rome he s. me out very diligently
Heb. 8. 7. no place should have been s. for second
12. 17. though he s. it carefully with tears

12. 17. though he s. it earefully with tears SOUGHT him.

SOUGHT him.

SOUGHT him.

18 am. 10.21. when he s. him he could not be found
13. 14. the Lord bath s. him a man to be captain
23. 14. Saul s. him every day, God delivered him
12 him.

18 chron. 14. 7. have s. him not after the due order
2 Chron. 14. 7. have s. him, he hath given es rest
15. 4. when they s. him, he was found of them
15. for they s. him with their whole desire
16. 31. when he slew them, then they s. him
2ant.3.1.by night on my bed 1 s. him whom my soul
loveth; 1 s. him but 1 found him not, 2, 15. 6.

Luke 2. 44. and they s. him among their kinsfolk
4. 42. and the people s. him, and came unto him
SOULDIER, See SOLDIER.

SOUL

This word in scripture, especially in the style of

This word in scripture, especially in the style of the Hebrews, is very equivocal. It is taken, I. For that spiritual, reasonable, and timmortal substance in man, which is the origin of our thoughts, of our desires, of our reasonings; which distinguishes us from the brute creating, and which bears some resemblance to its divine. Maker. Mat. 10.28, Fear him which is able to destroy both soul and body. This substance must be spiritual, because it thinks; it must be immortal, because it is spiritual. The scripture indeed ascribes to beasts a soul, a spirit, life, and respiration, which may be a scripture indeed ascribes to beasts a soud, a spirit, life, and respiration, which may be a second acceptation of the word, as in Gen. 1.24, Let the earth bring forth the living creature, in Hebrew, the living soul. So in Lev. 17. 11, The life, in Hebrew, the soul, of the flesh is in the blood. And in Eccl. 3. 21, Who knoweth the spirit of the heast that goeth downward? This soul is the spirit, the breath, which is the principle of aximal life, and which is common to men and brutes: But the scripture allows to man alone the privileges of understanding, the knowledge of God, wisdom, immortality, the hope of future happiness, and of eternal life. It only threatens men with the punishment of another life and the pains of hell.

Soul is taken for the whole person, both soul I. Soul is taken for the whole person, both soul and body; Give me the persons, in Hebrew, souls, and take the goods to thyself, says the king of Sodoim to Abraham, Cen. 14. 21. And in Gen. 12. 5, Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; that is, the scrvants they had purchased, or the children that had been born to them.
[II. It is taken for the life of man. Psal. 33.

It is taken for the life of man. Psal. 33. To deliver the soul from death; to save to save

19, To deliver the soul from death; to save them alive. And in Psal. 7.5, Let the enemy persecute my soul, and take it, let him take away my life. And often in the Psalms. V. It is taken sometimes for death, or a dead body. Num. 9. 6, Some were defiled by the dead body of a man, in Hebrew, by the soul of a man. And in Num. 6. 6, He shall come at no dead body, in Hebrew, dead soul. Also in Psal. 16. 10, Thou will not leave my soul in hell; that is, thou will not suffer my body to continue long in the wrave, or in a state of nell; that is, thou will not sufer my body to continue long in the grave, or in a state of death. Sometimes it is taken for a living body. Pssl. 105. 18, He was laid in iron, in Hebrew, his soul came into iron.

7. It is used for desire, love, inclination, Gen. 23. 8, If it be your mind; in Hebrew, if it

please or be agreeable to your soul. 1 Sam. 18. 1, The soul of Jonathan was knit with the soul of David; he had a great love and affec-tion for him. So in Prov. 27.7, The full soul, tion for him. So in Prov. 27.7, The full soul, that is, a man whose desire or appetite is fully satisfied.

Gen. 1. † 20. the moving creature that hath s Gen. 1. † 20. the moving creature that hath s. † 30. to every thing wherein there is a living s. 2. 7. God breathed and man became a living s. 34. 8. the s. of my son longeth for your daughter 55. 18. as her s. was in departing, for she died Exol. 12. † 16. save that which every s. must eat 23. † 9. for ye know the s. of a stranger Leo. 4. 2. if a s. shall sin through ignorance † 37. and if any s. of the common people sin 5. 1. if a s. sin, and hear the voice of swearing 2.orifs.touch any unclean thing, shall be unclean 4. if a s. swear | 15. if a s. commit a trespass 17. if a s. sin and commit any of these things 6. 2. if a s. lie || 17. 12. no s. of you shall eat blood 17. 11. it is blood maketh an atonement for the s.

17. 14 as sine | 17. 12. no s. of you shall eat blood 17. 11. it is blood maketh an atonement for the s. 22. 11. if the priest buy any s. with his money 23. 30. whatsoever s. doeth any work in that day 26. 15. or if your s. abhor my judgments 43. because their s. abhor my judgments 43. because their s. abhor my statutes Num. 9. 13. even the same s. shall be out off 21. 4. the s. of the people was much discouraged 30. 4. every bond wherewith she hath bound her s. shall stand, 5, 6, 7, 8, 9, 10, 11, 12, 13 31. 28. one s. of five hundred for the Lord Deut. 11. 13. and to serve him with all your s. 18. yo shall lay up these my words in your s. 13. 3. proveth you know whether you love the Ld. God with all your s. Josh. 22. 5. 1 Kings 2. 4. Judg. 18. † 25. lest fellows bitter of s. run on the 18am. 18. 1. s. of Jonathan was knit to s. of David 22. † 2. every one bitter of s. came to David 25. 29. s. of my lord bound up in bundle of life 30. 6. because the s. of all the people was grieved

30.6. because the s. of all the people was grieved 2 Sam. 5.8. the blind that are hated of David's s. 2 Sam. 5. 8. the blind that are hated of David's S. 13. 39. the s. of David longed to go to Absalom 17. 18. thy father and his men be hitter of s. 1 Kings 8. 48. and so return to thee with all their s. 17. 21. let this child's s. come into him again 2 Kings 4. 27. let her alone for her s. is vexed 23. 3. to keep his commandments with all their s. 1 Chron. 22. 19. now set your s. to seek the Lord

Chr. 6, 38, if they return to thee with all their s. 15, 12, to seek the Lord God with all their s. 13. 10. why is life given to the bitter in s.? 12. 10. in whose hand is the s. of every living thing 16. 4. if your s. were in my soul's stead

24. 12. and the s. of the wounded crieth out 31. † 39. if I caused the s. of the owners to exp 36. † 14. their s. dieth in youth, and their life is Psal. 17. † 9. hide from my enemies against the s

19. 7, the law of Lord is perfect converting the s.
33, 19, to deliver their s. from death and keep alive
34, 22, the Lord redeemeth the s. of his servants 49. 8. the redemption of their s. is precious 72.14, he shall redeem their s. from deceit and viol. 74. 19. O deliver not the s. of thy turtle-dove 78. 50. he spared not their s. from death

res. 30. he spared not their s. from death 66. 4. rejoice the s. of thy servant; O Lord 94. 21. they gather against the s. of the righteous 106. 15. but he sent leanness into their s. 107. 5. hungry and thirsty their s. fainted in them 9. he satisfieth longing s. and filleth hungry s. 18. their s. abhorreth all manner of meat 26. their s. is melted because of trouble Prop. 10. 3 not suffer the s. of righteous to femicle.

Prov. 10. 3. not suffer the s. of righteous to famish 11. 25. liberal s. shall be made fat that watereth

13. 2. but the s. of transgressors shall eat violence
4. the s. of the sluggard desireth and hath not
19. the desire accomplished is sweet to the s. 16. 24. pleasant words are sweet to the s. 19. 2. the s. be without knowledge it is not good

19. 2. the s. be without knowledge it is not good
15. and an idle s. shall suffer hunger
21. 10. the s. of the wicked desireth evil
22. 23. Lord will spoils. of those that spoiled them
25. 13. for he refresheth the s. of his masters
25. as cold waters to a thirsty s.so is good news
27. 7. the full s. loatheth a honey-comb; but
to the hungry s. every bitter thing is sweet
† 9. so a man's friend by the counsel of the s.
31. † 6. give wine to them that are bitter of s.

Isa. 3. 9. woe to their s. they have rewarded evil † 20. I will take away the houses of the s.

120. 1 Will take away line houses of the s. 10. † 18. it shall consume from the s. to the flesh 32. 6. to make empty the s. of the hungry 46. † 2. but their s. is gone into captivity 49. † 7. thus saith Ld. to him that is despised in s. 55. 2. let your s. delight itself in fatness

55. 2. let your s. delight itself in fatness
3. come unto me, hear, and your s. shall live
58. 10. and if thou satisfy the afflicted s.
66. 3. their s. delighteth in their abominations
Jer. 4. 10. whereas the sword reacheth to the s.
20. 13. he hath delivered the s. of the poor
31. 12. their s. shall be as a watered garden
14. and I will satiate the s. of the priests

Jer. 31.25. thus saith Ld. I have satiated the weary | 18um. 24. 11. yet thou huntest my s. to take it s. and I have replenished every sorrowfuls.

38. 16. as the Lord liveth, that made us this s.

40. † 14. hath sent Ishmaol to strike thee in s.

44. † 14. they have lift up their s. to return

Lam. 1. 11. hath given for meat to relieve the s.

12. when their s. was poured out into bosom 25. the Lord is good to the s. that seeketh him

3. 25. the Lord is good to the s. that seeketh him Ezek. 18.4. all souls are mine, as s. of father, so s. of son is mine, the s. that sinneth, it shall die, 20. 24. 21. what your s. pitieth shall fall by sword † 25. I take from them the lifting up of the s. 25. † 6. thou hast rejoiced in s. with all thy despite Hos. 9. 4. their s. shall not come into house of Lord Jonak 2.5. waters compassed me about even to the s.

Mat. 10. 28, but are not able to kill the s. fear him that can destroy both s. and body in hell Mark 12. 33, to love him with all the heart and s. Acts 2.43. fear came on every s. many wonders done 3. 23. every s. which will not hear that prophet 4. 32. multitude that believed of one heart and s. Rom. 2.9. anguish on every s. of man that doeth evil Nom. 29. anguis no nevery s. on man that accureve it. 13. 1. let every s. be subject to the higher powers 1 Thess. 5. 23. that your s. and body be preserved Heb. 4. 12. word of God piercing to dividing of s. 6. 19. which hope we have as an acchor of the s. 10. 39. but of them that believe to saving of the s. Jam. 5. 20, he shall save a s. from death and bide 1 Pet. 2. 11. from fleshly lusts which war ag. the s. 2 Pet. 2. 8. Lot vexed his right. s. from day to day

1 Pet. 2. 11. from fleshlyslusts which war ag, the s. 2 Pet. 2. 8. Lot vexed bis right. s. from day to day Rev. 16. 3. and every living s. died in the sea See Afflictero, BITTERNESS.

His SOUL.

Gen. 34. 3. his s. clave to Dinah Jacob's daughter 42. 21. are guilty, when we saw anguish of his s. Exod. 30. 12. shall give a ransom for his s. to Lord Deut. 24. † 15. he is poor, and lifteth his s. to Lord Deut. 24. † 15. he is poor, and lifteth his s. to Lird Judg. 10. 16. his s. was grieved for misery of Israel 16. 16. she urged him, so that his s. was vexed 2 Kings 23. 25. there was no king like Josiah who turned to the Lord with all his s. 2 Chron. 34. Job 14. 22. and his s. within him shall mourn 18. † 4. he teareth his s. in his anger 21. 25. another dieth in the bitterness of his s. 23. 12. what his s. desireth, even that he doeth 27. 8. the hypocrite, when God taketh away his s. 31. 30. neither to sin, by wishing a curse to his s. 32. † 2. he justified his s. rather than God 33. 18. he keepeth hack his s. from the pit 20. and his s. abserted had not the grave of the set of the pit 190.

22. yea, his s. draweth near unto the grave 28. he will deliver his s. from the pit, 30. Psal. 10. † 3. the wicked boasteth of his s. desire

11.5. but the wicked loveth violence, his s. hateth 24. 4. who hath not lifted up his s. to vanity

25. 13. his s. shall dwell at ease, and sced shall inherit the earth

inherit the earth 49. I8. though while he lived he blessed his s. 89. 48. shall he deliver his s. from the grave? 105.†18. feethurt with fetters, his s. came into iron 109. 31. to save from those that condemn his s. Prov. 6. † 16. seven are an abomination to his s. 30. if he steal to satisfy his s. when he is hungry 13. 25. the righteous eatoth to satisfying of his s. 16. 17. he that keepeth his way, proserveth his s. 18. 7. a fool's lips are the snare of his s.

21. 23. whoso keepeth his mouth, keepeth his s. 22. 5. that doth keep hiss. shall be far from them 23. 14, and shalt deliver his s. from hell 29. 10, hat the up up just seek his s. Eccl. 2. 24, that he should make his s. enjoy good

6. 2. so that he wanteth pothing for his s

3. and his s. be not filled with good

Isa. 29. 8. but he awaketh and his s. is empty; behold he is faint and his s. hath appetite 44. 20. that he cannot deliver his s. nor say
53. 10. when shalt make his s. an offering for sin

11. he shall see of travail of his.s. and be satisfied 12. because he poured out his s. unto death Jer. 50. 19. his s. shall be satisfied on mount Ephr. 51. 6. fice and deliver every man his s. 45. Ezck. 18. 27. doeth what is right, he shall save h. s. 33. 5. he that taketh warning, shall deliver his s. Amos 2. † 14. neither shall the mighty deliver his s. Mic. 7. † 3. the great man uttereth mischief of his s. Hib. 2.4. his s. that is lifted up, is not upright in him Mat. 16.36. fig gain whole world, and lose his own s. what can man give in exclange for s. Marke. 37. Acts 2. 31. his s. was not left in hell nor flesh did see My SOUL.

Gen. 12. 13. and my s. shall live because of thee 19.20. Oh let me escape thither, and my s. shall live 27. 4. that my s. may bless thee before I die, 25. 49. 6. O my s. come not thou into their secret Lee. 26. 11. and my s. shall not abbor you, 30. 11. he shall see of travail of his s. and be satisfied

Hnb.2.4.his s. that is lifted up, is not upright in him Mat. 16.26 if gain whole world, and lose his owns. what can man give in exchange for s. Mar K8.37.

Acts 2. 31.his s. was not left in hell nor flesh did see My SOUL.

Gen. 12. 13. and my s. shall live because of thee 19.20.0 in let me escape thither, and my s. shall live 41.4. and than ys. knowth right well 141.8. in thee is my trust, leave not my s. desitute 19.20. The my s. come not thou into their secret Lev. 26. 11. and my s. shall not abhor you, 30. Num. 33. †10. let my s. die death of the righteous 1.4 f. 1. 15. but have poured out my s. before Ld.

6. my s. hath dwelt with him that lanteth peace 130. 5. I wait for the Lord, my s. devin wait, 6. 30. 130. 14. my s. deven nas a weaned child 138. 3. and strengthen me with strength in my s. 14. and that my s. knowth right well 141. 8. in thee is my trust, leave not my s. desitute 142. 4. refuge failed me, no man cared for my s. 7. bring my s. out of prison, that I may praise thy 143. 3. for the enemy hat persecuted my s. 146. 1. praise the Lord, praise the Lord, O my s. 6. to Lord, bring my s. out of prison, that I may praise thy 143. 3. for the enemy hat persecuted my s. 146. 1. praise the Lord, praise the Lord, O my s. 6. to Lord, bring my s. out of prison, that I may praise thy 143. 3. for the enemy hat persecuted my s. 148. 4. 8. for whom do I bereave my s. of good 7. 28. which yet my s. seeketh, but I find not Cant. 1. 7. O thou whom my s. loveth, 3.1, 2, 3, 4.

18am. 94. 11. yet thou huntest my s. to take it 26. 21. because my s. was precious in thine eyes 28am. 4. 9. David answered Rechab, as the Lord liveth, who hath redeemed my s. 1 Kings 1. 29. Job 6. 7. the things my s. refused, are as my meat 7. 15. so that my s. chooseth strangling and death 9. 21. though perfect, yet would I not know my s. 10.1.my s.is weary of life, speak bitterness of my s 19. 2. how long will ye vex my s. with words? 27. 2. and the Almighty, who hath vexed my s. 30. 15. they pursue my s. as the wind 16. and now my s. is poured out upon me 25. was not my s. grieved for the poor?

25. was not my s. grieved for the poor?

25. was not my s. grieved for the poor?

Psal. 3. 2. who say of my s. there is no help in God

6. 3. my s. is sore vexed, but, O Lord, how long?

4. deliver my s. 17. 13. [22. 20. | 116. 4. | 120. 2.

7. 2. lest he tear my s. like a lion, rending it

5. let the enemy persecute my s. and take it

5. Let the enemy persecute my s. and take it 11.1.how say yet omy s. flee as a bird to mountain 13. 2. how long shall I take counsel in my s.? 16. 10. thou wilt not leavemy s. in hell, Jets 2. 27. 23. 3. herestoreth my s. [25. 1. to thee I lift my s. 25. 29. O keep my s. and deliver me, I trust in thee

25. 20. O keep mys. and deliver me, I trust in thee

6. 9. gather not my s. with sinners, nor my life

30. 3. thou hast brought up my s. from the grave

† 12. that my s. may sing praise to thee

31. 7. thou hast known my s. in adversities

9. yea my s. and my belly are consumed

34. 2. my s. shall make her boast in the Lord

35. 3 say note mys. Lam thy saylation

34. \(\frac{9}{2}\), my \(\beta\), shall make her boast in the Lord 35. 3. say unto my s. I am thy salvation 4. Let them be put to shame that seek after my s. 7. without cause they have digged a pit for my s. 9. and my s. shall be joyfulin the Lord 12. they rewarded me to the spoiling of my s. 13. as for me, I humbled my s. with fasting 17. rescue my s. from their destructions 40.14. Let them be confounded that seek after my s. 41. 4. heal my s. for I have singed against thee

41. 4. heal my s. for I have sinned against thee 42. I. as the heart, so panteth my s. after thee, O G.

42.1.as the heart, so panteth my s. after thee, O. G.
2. my s. thirsteth for the living God, 143. 6.
4. when I remember, I pour out my s. in me
5. why art thou cast down, O my s.? 11. | 43.5.
6. O my God, my s. is east down within me
49. 15. God will redeem my s. from the grave
54. 3. and oppressors seek after my s.
4. the Lord is with them that uphold my s.

4. the Lord is with them that uphold my s.

55. 18. he hath delivered my s. in peace from bat.

56. 6they mark my steps, when they wait for my s.

13. for thou hast delivered my s. from death

57. 1. be merciful, O G. for my s. trustethin thee

4. my s. is among lions || 6. my s. is bowed down

59. 3. for lo, they lie in wait for my s.

52. 1. truly my s. waited upon God, my salvation

5. my s. wait thou only upon God, my expectation

53. 1. O God, my s. thirsteh for thee in a dry land

5. my s. solloweth bard after thee, thy right hand

9. but those that seek my s. to destroy it shall go

60. 16. I will declare what God hath done for my s.

10. when I wept and chastened my s. with fasting

18. draw night to my s. and redeem it, deliver me

70. 2. confounded that seek after my s. 71. 13.

11. 23. my saball rejoice which thou hast redeemed

11.33.my s.shall rejoice which thou hast redeemed 77. 2. my sore ran, my s. refused to be comforted 84. 2. my s. longeth for the courts of the Lord 86.2.preserve my s. || 13. thou hast delivered my s. 4. for to thee, O Lord, do I lift up my s. 143. 8. 14. assemblies of valiant men sought after my s.

14. assemblies of valiant men sought after mys. 88.3. mys. is full of troubles, my life draweth nigh 14.L.why enstest thou off mys.? why hidest thou 94.17. mys. s. had almost dwelt in silence 19. in thoughts within thy comforts delirbt mys. 103. 1. bloss the Lord, O mys. 2, 32.1 [104.1, 35. 109. 20. reward of them that speak against mys. 116. 7. return unto thy rest, O mys. 8. for thou hast delivered mys. from death 119. 20. mys. breaketh for the longing it hath 95. mys. s. cleaveth to the dust, quicken thou me

25. my s. cleavest to the dust, quicken thou me 28. my s. melteth for beaviness, strengthen me 81. my s. fainteth for salvation, but I hope

ot. my s. nameta for salvation, but I hope 109.my s. is continually in my hand, yet not forget 129, therefore doth my s. keep them 167. my s. hath kept thy testimonies 175. let my s. live, and it shall praise thee 129. 2. deliver my s. O. Lord, from lying lips 6. my s. hath dwelt with him that heteth peace 10 my s. hath dwelt with him that he let the peace 10 my s. hath dwelt with him that he let the peace 10 my s. hath dwelt with him that he let the peace 10 my s. hath dwelt with him that he let the peace 10 my s. hath dwelt with him that he let the peace 10 my s. hath dwelt with him that he let the let th

26. 9. with my s. have I desired thee in the night 38. 17. then hast in love to my s. delivered it 42. 1. behold mine elect, in whom my s. delighteth 61. 10. my s. shall be joyful in my 60. Jr. 4. 19. hast heard, 0 my s. sound of the trumpet 31. my s. is wearied because of murderers 5. 9. shall bot my s. be avenged ? 29. [9. 9. 6.8 he instructed, O Jer.lest my s.depart from thee 12.7. beloved of my s. into the hand of her enemies 13.17. mm s. sh. ween in secret blaces for your pride 13.17.my s. sh. weep in secret places for your pride

13.17. my s. sn. weepin serie places are your price 18. 20, for they have digged a pit for my s. 32. 41. I will rejoice over them with my whole s. Lam. 1. 16. the comforter that should relieve my s. 3. 17. thou hast removed my s. far off from peace 20. my s. hath them still in remembrance 24. Lord is my portion, saith my s. will I hope 58.0 Lord, thou hast pleaded the causes of my s

58.0 Lord, thou hast pleaded the causes of my s. Ezek. 4.14. hehold, my s. hath not been polluted Jonah 2.7. when my s. fainted within me,I remem. Mic. 6.7. the fruit of my body for the sin of my s. 7.1. my s. desired the first ripe fruit Zech. 11.8. three shepherds I cut off, my s. loathed Mat.12.18.my beloved, in whom my s.is well pleas. 26.38. my s. is exceeding sortowful, Mark 14.34. Inthe 1.46. my s. doth magnify the Lord 12.19. I will say to my s. soul, eat, drink John 12.27. my s. is troubled, and what shall I say? 2 Cor. 1.23. I call God for a record upon my s. Hob. 10.38. my s. shall have no pleasure in him

2 Cor. 1, 23. I call God for a record upon my s. Heb. 10. 38. my s. shall have no pleasure in him Our SOUL.

Num. 11.6.our s. is dried away, nothing but manna 21. 5. no bread, our s. toatheth this light bread Ps. 33. 20. our s. waiteth for Lord, he is our help 35. † 25. let them not say, ah, our s. would have it 44. 25. for our s. is bowed down to the dust 66. 9. bless our God, who holdeth our s. in life 103. 4. our s. is exceedingly filled with scorning 124. 4. the stream had gone over our s. 5. 7. our s. is escaped as a bird out of the snare Isa. 26. 8. the desire of our s. is to thy name Own SOUL.

Deut. 13. 6, if a friend is as thine own s, entice the 1 Sam. 18. 1. the soul of Jonathan was knit to David, and he loved him as his own s. 3. | 20. 17 Psal. 22. 29. and none can keep alive his own s. Prov. 6. 32. he that doeth it, destroyeth his own s 8. 36. but he that sinneth, wrongeth his awn s. 11. 17. the merciful man doeth good to his own s. 15.32.he that refuseth instruction despis. his own s 19. 8. he that getteth wisdom, loveth his own s. 16. he that keep, commandments keep, his own s.
20. 2, that provoketh king, sinneth aga, his own s.
29. 24. whoso is partner with thief, hateth own s.
Mat. 16. 26. what is a man profited, if he shall gain

whole world and lose his own s.? Mark 8. Luke 2.35. sword shall pierce thro' thy own s. also That SOUL.

Gen. 17. 14. not eircumcised, that s. shall be cut off from his people, Exad. 31. 14. Lev. 7. 20, 21, 25, 27. 19. 8. Num. 15. 30. Exad. 12. 15. whose eateth leavened bread, that s. shall be cut off from Israel, Num. 19. 13. 9. whose cateth leavened bread, that s. shall be cut off from congregation of Israel, Num. 19. 20. Lev. 17. 10. I will set my face against that s. 20. 6, 92. 3. that s. shall be cut off from my presence 23. 30. that s. will I destroy from his people Num. 15. 31. that s. shall utterly be cut off Thy SOUL.

Gen. 27. 19. eat, that thy s. may bless me, 31. Deut. 4. 9. take heed, and keep thy s. diligently 29. shalt find him, if seek him with all thy s. 6. 5. love the Lord thy God with all thy s. 30. 6. 10. 12. to serve the Lord thy God with all thy s. 30. 6. 12. 15. whatsoever thy s. lusteth after, 14. 26. 26.16. do with all thy s. || 30. 2. obey with all thy s. 30. 2. obey his voice with all thy heart and thy s. 10. if thou turn unto the Lord with all thy s. 10. if thou turn unto the Lord with all thy s.

1 Sam. 2. 16. then take as much as thy s. desireth 20. 4. whataeever thy s. desireth, I will de for thee 23. 20. come according to all the desire of thy s. 25. 29, yet a man is risen to pursue and seek thy s. I Kings 11. 37, shalt reign according all thy s.desir. Psal. 121. 7. the Lord shall preserve thy s.
Prov. 2. 10. when knowledge is pleasant to thy s. 3.22. se shall be life to thy s. and grace to thy neck

3.22. So shall be life to try s. anal grace of the configuration. B. San did to not thy s. spars for his crying 22, 25. learn his ways, and get a snare to thy s. 4. 12. he that keepeth thy s. doth not he know it? 14. so shall the knowledge of wisdom be to thy s.

14. 86 Shalt the knowledge of wisdom to the degree 29. 17. yea, he shall give delight to thy s. Isa. 51. 23. which have said to thy s. bow down 58. 10. if thou draw out thy s. to the hungry 11. the Lord shall satisfy thy s. in drought Jer. 14.19.hath thy s. loathed Zion? why smitten us? 38. 17. go forth then, thy s. shall live, 20. Ezek. 3. 19. thou hast delivered thy s. 21. | 33. 9. 567

See LIVETH. SOULS.

Gen. 12. 5. Abraham took s. they had got in Haran 14. † 21. give me the s. and take goods to thyaelf 36. † 6. Esau took all the s. of his house 46. 15. the s. by Leah were thirty and three 18.by Zilpah sixteen s.|| 22. by Rachel fourteen s. 25. all the s. Jacob had by Bilhah were seven 26. all the s. that came into Egypt, sixty and six 25. the second of the seven 26. The second of the seven 26.

27. the sons of Joseph in Egypt were two s. all the s. of house of Jacob were seventy s. Exod. 1.5. Exod. 12. 4. take a lamb according to number of s. 16. † 16. a homer according to the number of s. 30.15. an offering to Lord, to make an atonement

for your s. 16. Lev. 17. 11. Num. 31. 50. Lev. 18.29. even s. that committhem shall be cut off 20. 25. ye shall not make your s. abominable Num. 16. 38. of these sinners against their own s 30. 9. every vow wherewith have bound their s. Josh. 10.28. he utterly destroyed them and all the s that were therein, 30, 32. | 11. 11

that were therein, 30, 32, 111. 11. 23, 111. take good heed therefore unto your s. 14. ye know in all your hearts and in all your s. 15. 3m. 25.29. s. of thine enemies shall he sling out 1 Chron. 5. †21. they took of s. of men 100,000 Esth.9. †31.these days they had decreed for their s. Psad. 72. 13, and shall save the s. of the needy 97. 10. he preserveth the s. of his saints 97. 10. he preserveth the s. of his saints Prov. 11. 30. and he that winneth s. is wise 14. 25. a true witness delivereth s. 1sa. 47. † 14. they shall not deliver their s. 57. 16. spirit should fail, and s. which I made Jer. 2. 34. in thy skirts is found the blood of s. 6. 16. ye shall find rest for your s. Mat. 11. 29. 26. 19. thus might the procure great evil ag. our s. 37. † 9. thus saith the Lord, deceive not your s. 42. † 20. you have used deceit against your s. 44. 7. why commit this great evil against your s.? Lam. 1. 19. they sought meat to relieve their s. Ezek. 7. 19. they shall not satisfy their s. 13. 18. to hunt s. will ye hunt s. of my people, 20, will ye save the s. alive that come unto you?

19. to slay the s. that should not die 14. 14. they should deliver but their own s. all s. are mine || 22.25. they have devoured s 22. 27. her princes are like wolves to destroy s. Luke 21. 19. in your patience possess your s. Acts 2. 41. there were added to them 3000 s. 7. 14. he called Jacob and his kindred 75 s. 14. 22. comfirming the s. of the disciples, exhorting 15. 24. have troubled you subverting your s. 27. 37. we were in all in the ship 276 s. 2 Car. 12. † 15. I would be spent for your s. 1 Thess. 2. 8. to have imparted our own s. to you Heb. 13. 17. obey them, for they watch for your s Jam. 1. 21. the word which is able to save your s 1 Pet. 1. 9. end of your faith the salvation of your s

22. seeing have purified your s. in obeying truth 2. 25. are returned to the Shepherd of your s. 3. 20. wherein few, that is, eight s. were saved 4. 19. commit the keeping of their s. to him 2 Pet. 2.14. cannet cease fr. sin beguiling unstable s. Rev. 6. 9. I saw under the altar the s. of them slain [ce. 6. 9. 1] saw under the s. of them slain [ce. 6. 9. 1] saw under the s. of them slain [ce. 6. 9. 1] saw under the s. of them slain [ce. 6. 9. 1] saw under the s. of them slain [ce. 6. 9. 1] saw under the s. of them slain [ce. 6. 9. 1] saw under the s. of the slain [ce. 6. 9. 1] saw under the s. of the slain [ce. 6. 9. 1] saw under the s. of the slain [ce. 6. 9. 1] saw under the s. of the slain [ce. 6. 9. 1] saw under the s. of the slain [ce. 6. 9. 1] saw under the sl

18. 13. no man buyeth slaves and s. of men 20. 4. I saw the s. of them that were beheaded

See AFFLICT.
SOUND, Substantive.
Exad. 28.35. his s. shall be heard when he goeth in Lev. 25. † 9. cause the trumpet loud of s. to sound 26. 36. the s. of a shaken leaf shall chase them Josh. 6. 5. when ye hear the s. of the trumpet, 20 2 Sam. 5. 24, when thou hearest the s. of a going in

2 Sam. 5. 24. when thou heartest the s. of a going in the tops of the mulberry-trees, 1 Chron. 14. 15.
6. 15. they brought up the ark with shouting and the s. of the trumpet, 1 Chron. 15. 28.
15. 10. when ye hear the s. say Absalom reigna 1 Kings 1, 40. the earth rent with the s. of them 41. when Jobh heard the s. of the trumpet 14. 6. when Ahijah heard the s. of her feet 18. 41. for there is a s. of abundance of rain

18. 41. for there is a s. of abundance of rain 2 Kings 6.32 is not s. of his master's feet behind him? 1 Chron. 16. 5. but Asaph made a s. with cymbals 42. with trumpets and those that should make a s

42. with trimpets and noss that should make u. 2 Chr. 5. 13. as one, to make one s. to be heard Neh. 4. 20. in what place ye hear s. of the trumpet Job 15. 21. a drendful s. in his ears, in prosperity 21. 12. and rejoice at the s. of the organ 37. 2. hear the s. that goeth out of his mouth 39. 24. nor believeth he it is the s. of the trumpet Psal. 47. 5. the L. gene up with the s. of a trumpet

rsat. 4.5. the L. gone up with the s. of a trumper 77. 17. chould poured out water, skies sent out a s. 89. 15. blessed are people that know the joyful s. 92. 3. sing upon the harp with a solemn s. 98. 6. sing with trumpets and s. of cornot

| Psal. 150. 3. praise him with the s. of the trumpet

Psat. 190. 3. praise film with the s. of the trumpet Eccl. 7. † 6. as the s. of therps under a pot 12. 4. when the s. of the grinding is low Jcr. 4. 19. has theard, O my soul, the s. of trumpet 2.1. how long shall 1 hear the s. of the trumpet 2. 6. 17. saying, hearken to the s. of the trumpet 3. 16. the state of the s 8. 16. the land trembled at the s, of the neighing 25. 10. I will take from them s. of the millstones 42. 14. where we shall hear no s. of the trumpet 50. 22. s. of battle is in the land, and of destruction 51. 54. a s. of a cry cometh from Babylon Ezek. 10.5. the s. of the cherubins' wings was heard.

22. 13 the s. of the energonias wings was neared to 13 the s. of thy harps shall be no more heard 15. shall not the isles shake at the s. of thy fall? 27. 28. suburbs shall shake at s. of cry of thy pilots 31. 16. I made nations to shake at s. of his fall 33. 4. heareth the s. and taketh no warning
5. he heard s. of trumpet and took not warning
Dan. 3. 5. at the time when ye hear the s. 7, 10, 15.

Amos 2. 2. Moab shall die with s. of trumpet 6.5. that chaupt to the s. of the viol, and invent Mat. 24.31. he shall send his angels with a great s. John 3. 8. hearest the s, but eanst not tell whence Acts 2.2. suddenly there came a s. from heaven Rom. 10. 18. verily their s. went into all the earth 1 Cor. 14. 7. even things without life giving s. 8. for if the trumpet give an uncertain s.

6. for it the trumpet give an uncertain structure. Heb. 12, 19, ye are not come to the s. of a trumpet Rev. 1, 15. and his voice as the s. of many waters 9.9, the s. of their wings was as the s. of chariots 18, 22, the s. of a millstone shall be heard no more SOUND, Adjective.

Psal. 119. 80. let my heart be s. in thy statutes Prov. 2.7. he layeth up s. wisdom for the righteous 3. 21. my son, keep s. wisdom and discretion 8.14. counsel is mine and s. wisdom, I am underst. 14. 30. a s. heart is the life of the flesh, but envy Luke 15. 27. because hath received him safe and s. 1 Tim. 1. 10. if any other thing contrary to s. doctri.
2 Tim. 1. 7. for God hath given us spirit of a s. mind
13. held fast the form of s. werds thou hast beard

13. nea task the form of s. werds thou has heard 4.3. when they will not endure s. doctrine Tit. 1.9. he may be able by s. doctrine to exhort 13. rebuke them, that they may be s. in the faith 2.1. speak the things which become s. doctrine 2. that the aged men be s. in faith, in charity

8. s. speech that cannot be condemned

SOUND, Verb.

Lev. 25. 9. trumpet of jubilee to s. in day of atonement make the trumpet s. through all the land Num.10.7. shall blow, but you shall not s. an alarm 1 Chr. 15. 19. Heman and Asaph were appoint to s. Isa. 16. 11. wherefore my bowels shall s. for Moab Jer. 48. 36. my heart shall s. for Moab like pipes Jocl 2. 1. and s. an alarm in my hely mountain Mat. 6.2. therefore do not s. a trumpet before thee 1 Cor. 15. 52. for the trumpet shall s. dead be raised

Rev. 8.6. the seven angels prepared themselves to s.

13. trumpet of the three angels who are yet to s.

10. 7. when the seventh angel shall begin to s. SOUNDED

Exad. 19. 19. when the voice of the trumpet s. long 1 Sam. 20.12. Jonathan said, when I have s. my fath. 2 Chron. 7. 6. the priests s. trumpets, 13. 14. 23. 13. the people rejoiced, and s. with trumpets 29. 28. the singers sang and the trumpeters s. Neh. 4. 18. he that s. the trumpet was by me

Luke 1.44. as soon as voice of salutat. s. in my ears 1 Thess. 1.8. from you s. out the word of the Lord Rev. 8. 7. the first angel s. and there followed hail 8. the second s. || 10. third s. || 12. fourth angel s. 9. 1. the fifth s. || 13. sixth s. || 11. 15. seventh s. SOUNDED.

Acts 27. 28. they s. and found it twenty fathoms; they s. again and found it fifteen futhoms

Exod. 19. 13. when the trumpet s. long, come up SOUNDING.

SOUNDING.

1 Chr. 15. 16. singers with instruments of music s.

2 Chron. 5. 12. and with them 120 priests s.

13. 12. his priests with s. trumpets to ery alarm

Psal. 150. 5. praise him upon the high s. cymbals

Isa. 63. 15. where is thy zeal and s. of thy bowels

Ezek. 7. 7. and not the s. again of mountains

1 Cor. 13. 1. and have not charity, I am as s. brass

SOUNDNESS.

Psal. 38.3. there is no. s. in my flesh for thy anger. 7.

Psal. 38.3. there is no s. in my flesh for thy anger, 7.
Isa. 1.6. there is no s. in it, but wounds and bruises Acts 3.16. hath given him this perfect s. bef. you all SOUNDS.

I Cor. 14. 7. except they give a distinction in the s. SOUR. Isa.18.5. when the s. grape is ripening in the flower

Jer.31.29. the fathers have eaten a s. grape and the children's teeth are set on edge, Ezek. 18. 2. 30. every man that eateth the s. grape, teeth he Hos. 4. 18. their drink is s. they have committed

SOUTH. Gen. 12. 9. and Abram journeyed toward the s.

13. 1. Abram went up into the s. || 3. went from s.

Gen.28.14.thou shalt spread abroad to north and s. Exod. 26.35. on side of the tabernacle toward the s. Num. 13, 29. Amalekites dwell in the land of the s. Deut. 33, 23. O Naphtali, possess thou west and s. Josh. 10, 40, Joshua smote the country of the s. 18. 5. Judah shall abide in their coast on the s. Judg. 1. 9. to fight against the Canaanites in the s Judg. 1. 9. to fight against the Cannanites in the s. 18 am. 20. 41. David arose out of a place toward s. 27. 10. against the s. of Judah, s. of Jerahmeelites 30. 1. the Amalekites had invaded the s. 14. 28 am. 24. 7. they went out to the s. of Judah 1 Kings 7. 25. three looking toward s. 2 Chr. 4. 4. 1 Chron. 9. 24. the porters were toward the s. 2 Chron. 28. 18. Philistines invaded the s. of Judah Job 9. 9. which maketh the chambers of the s. 37. 9. out of the s. cometh the whirlwind 39. 26. and stretch her wings toward the s. Psal. 75. 6. promotion cometh not from east nor s. 89. 12, the north and s. thou hast created them 107. 3. and gathered them from the north and s. 126. 4. turn our captivity as the streams in the s. Eccl. 1. 6. the wind goeth toward the s. or the north Ea. 21. 1. as whirlwinds in the s. pass through  $I_{Sa}$ . 21. 1. as whirlwinds in the s. pass through 30, 6, the burden of the beasts of the s. 30. 6. the burdeu of the beasts of the s.

43. 6. and I will say to the s. keep not back

Jcr. 13. 19. the cities of the s. shall be shut up

17. 26. from the s. bringing burnt-offerings

32. 44. men shall buy fields in the cities of the s.

33. 13. in the cities of the s. shall the flocks pass

Ezek. 20. 46. set thy face toward the s. and drop thy

word toward the s. prophesy against the s. field

47.say to forest of s. faces from s.to nortb be burnt

21. 4. my sword against all flesh from s. to north

40. 2. by which was as the frame of a city on s.

24. after that he brought me toward the s.

44. and their prospect was toward the s.

44. and their prospect was toward the s.
41. 11. and another door was toward the s

44. An their prospect was toward the s.
46. 9. shall go out by way of the s. gate; and he that entereth by the way of s. go forth by north Dan. 8. 9. a little horn waxed great toward the s.
11. 5. and the king of the s. shall be strong
6. king's daughter of the s. shall come to north
9. king of the s. shall come into his kingdom
11. king of the s. shall be moved with choler
15. and the arms of the s. shall be strored up
25. and the king of the s. shall be stirred up
29. he shall return, and come toward the s.
40. the king of the s. shall push at him
05aai.91, they of s. shall possess the mount of Esau
20. the captivity shall possess the mount of Esau
20. the captivity shall possess the mount of Esau
20. the captivity shall possess the cities of the s.
Hab. 3 † 3. God came from s. from mount Prant
Zech. 7.7. when men inhabited the s. and the plain
9. 14. 4. half of the mountain remove toward the s.
Mat. 12. 42. queen of the s. shall rise in judgment
Luke 13.29.come from s. to sit down with Abraham
Acts 8. 26. saying, arise, and go toward the s.

Acts 8.26. saying, arise, and go toward the s.
Rev. 21.13. on the s. three gates, on the west three
SOUTH-BORDER.
Num. 34.3. s.-horder the outmost coast of salt-sea
Josh. 15. 2. the s.-border of Judah from the shore
SOUTH-COUNTRY.

Gen. 20.1. Abraham sojourned toward the s.-coun. 24. 62. for Isaac dwelt in the s.-country Josh. 11. 16. Joshua took all the s.-country, 12. 8. Zech. 6.6. the grisled go forth toward the s.-coun. SOUTH-FIELD.

Ezck. 20. 46. prophesy ag. the forest of the s.-field SOUTH-LAND.

Josh. 15. 19, thou hast given me a s.-l. Judg. 1. 15. SOUTH-QUARTER.

Num. 34. 3: s.-quarter from Zin by coast of Edom
Josh. 18. 15. s.-quarter from end of Kirjath-jearim
SOUTH-RAMOTH.

1 Sam. 30.27. to them which were in s.-Ramoth SOUTH-SIDE.

Exod. 26. 18. twenty boards on the s.-side, 36. 23. Num. 2. 10. on s.-side shall be standard of Rouben 10. 6. camps which lie on the s.-side go forward Exek. 42. 18. he measured the s.-side 500 reeds 47. 1. the waters came at the s.-side of the altar 48. 16. and the s.-side 4500 measures, 33. SOUTH-WARD.

Gen. 13. 14. Lord said to Abraham, look s.-ward Num. 3. 29. Kohath pitch on side of tabern. s.-w. 13. 17. Moses said, get ye up this way s.-ward Dan. 8. 4. I saw the ram pushing s.-ward SOUTH-WEST.

Acts 27. 12. Phenice lying toward the s.-west SOUTH-WIND.

Job 37. 17. he quieteth the earth by the s.-wind Ps. 78. 26. by his power he brought in the s.-wind Cant. 4.16. come, thou s-wind, blow on my garden Luke 12.55, when see s-w. blow, there will be heat Acts 27. 13. and when the s-wind blew softly SOW.

26. 12. Lev. 25. 3. [2] To preach the gospcl, Mat. 13. 19. 1 Cor. 9. 11. [3] To disperse norddly goods among the poor, 2 Cor. 9. 6. [4] To be buried and laid like seed in the earth, subject to rottenness and putrefaction, 1 Cor. 15. 42, 43. He that soweth to the flesh, Gal. 6. 8. One that leads such a course of life as is agreeable to his interest of the flesh, and so makes provision only for this present life.

He that soweth to the spirit, Gal. 6. 8. He that leyeth out his estate, or spendth his time, of the spirit, Gal. 6. 8. He that soweth to the spirit, Gal. 6. 8. He that soweth to the spirit, Gal. 6. 8. He that soweth to the spirit, Gal. 6. 8. He that leyeth out his estate, or spendth his time, of the graph of Gal. 13. The that s. good seed, is the Son of man Mark 4. 14. sower s. the word, these by way-side layeth out his estate, or spendth his time, of the graph of Gal. 13. The that saying true, one s. and another reapeth obedience to the commands, motions, and dieters of the Spirit; and particularly that useth his test for the maintenance of the gospel, that sto his flesh, shall reap corruption; but he

this present life.

He that sowoth the spirit, Gal. 6. 8. He that layeth out his estate, or spendeth his time, strength, and talents, for the glory of God, in obedience to the commands, motions, and dictates of the Spirit; and particularly that useth his estate for the maintenance of the gospel, and upholding the ministry of it.

He that soweth and he that reapeth, John 4. 36. the prophets and John the Baptist, who have sowed the sceds of instruction among the people formerly, and taught them the principles of saving truth; and you, my disciples, that succed them, whose ministry I will use in bringing people to embrace me and my doctrine, thereby to perfect those truths which were formerly taught them concerning me. Gen. 47.23. here is seed for you and yes h.s. the land Exod. 23. 10. six years s. thy land, Lev. 25. 3. Lev. 19. 19. shall not s. with mingled seed, Deut. 22. 9. 25. 4. in the seventh year thou shalt not s. 11. 20. we shall s. the eighth year 26. 16. ye shall s. the eighth year 26. 16. ye shall s. the ighth year 26. 18. when the same 31. 8. then let me s. and let another eat Psal. 107. 37. s. fields, and plant vinewards

31. 8. then let me s. and let another eat Psal. 107. 37. s. fields, and plant vineyards 126. 5. they that s. in tears shall reap in joy Eccl. 11.4. he that observeth the wind, shall not s 6. in the morning s. thy seed, and in the evening Isu. 28. 24. doth the plowman plow all day to s.? 30.23 give rain of seed thou shalts, ground withal

30.23. give rain of seed thou shalls, ground withday 32. 20. blessed are yet that s. beside all waters Jer. 4. 3. break fallow-ground, s. not among thorns 31. 27. I will s. the house of Israel with seed 35. 7. neither shall ye build house nor s. seed Hos. 2. 23. and I will s. her unto me in the earth 10.13. A convenience in the teach the second seed the second second seed the second s 10.12.s. to yourselves in righteousn. reap in mercy Mic. 6. 15. thou shalt s. but thou shalt not reap Zech. 10. 9. I will s. them among the people Mat. 6. 26. the fowls of the air s. not, nor reap

Mat. b. 2b. the towls of the art s. not, nor reap
13.3 a sower went forth to s. when he sowed some
seeds fell by the way-side, Mark 4.3 Luke 8.5.
27. didst not thou s. good seed in thy field?
Luke 12.24.consider ravens they neither s. nor reap
19. 21. reapest that thou didst not s. 22.
SOWED.

Gen.26.12. Isaac s. in that land same year, received

Judy. 9. 45. Abimelech s. Shechem with salt Mat. 13.4 when he s. some fell by the way side, and the fowls devoured them, Mark 4.4 Luke 8.5. 24. which s. good seed || 25.the enemy s. tares, 39.

25. 26. I reap where I s. not SOW, See Sew. SOWEDST. Deut. 11. 10. not as Egypt, where thou s. thy seed SOWN.

Lev. 11. 37. if a carcase fall on sowing seed to be s. Deut. 21. 4. to a rough valley neither eared nor s. 22. 9. lest the fruit of thy seed s. be defiled 29. 23. generations see that land is not s. nor bear Judg. 6. 3. when Israel had s. the Midianites came Psal. 97 11. light is s. for the righteous, and gladness Isa. 19. 7. every thing s. by the brooks shall wither 40. 24. shall not be planted, yea, shall not be s. 61.11. as the garden causeth the things s. to spring Jer. 2. 2. thou wentest after me in a land not s. 12. 13. they have s. wheat, but shall reap thoms Ezek. 36.9. I am for you, and ye shall be tilled and s. Hos. 8.7. they have s. the wind, shall reap whirlwind Nah. 1. 14. that no more of thy name be s. Hag. 1. 6. ye have s. much, and bring in little Mat. 13.19. catcheth away that was s. Mark 4. 15. 25. 24. a hard man, reaping where thou hast not s.

Mai. 13.19. catcheth away that was s. Mark 4.15. 25.24. a hard man, reaping where thou hast not s. Mark 4.16. these are they which s. on stony ground 18. s. among thorns || 20. are s. on good ground 31. which when it is s. is less than all the seeds 1 Cor. 9. 11. if we have s. to you spiritual things 15. 42. it is s. in cishonour 44. it is s. a natural body, raised a spiritual body 2 Cor. 9.10. multiply your seed s. and increase fruits Jam. 3.18. the fruit of righteousness is s. in peace SOWER.

Is a. 55. 10. that it may give seed to the s. and bread

8. that s. to his flesh, shall reap corruption; but he that s. to the Spirit, shall reap life everlasting SOWING

Lev. 11.37. if their carcase fall on any s.to be sown 26.5. and the vintage shall reach to the s. time SPACE.

Gen. 29.14. Jacob abude with him the s.of a month

Gen. 29.14. Jacob abode with him the s.of a month 32. 16. and put a s. betwixt drove and drove Lev. 25.8. the s. of seven sathaths of years shall be 30. if it he not redeemed in the s. of a full year Josh. 3. 4. there shall be a s. between you and it 18am. 26. 13. s. betw. David's company and Saul's Ezra 9. 8. for a little s. grace hath been shewed Jer. 28. 11. within the s. of two full years Luke 29. 59. about the s. of one hour after Acts 5.7. about s. of three hours his wife came in 34. commanded to put the apostles forth a little s. 7. 42. offered slain beasts by the s. of forty years 13. 20. gave judges about the s. of 450 years 21. God gave them Saul for the s. of 40 years

21. God gave them Saul for the s. of 40 years 19. 8. he spake boldly the s. of three months 10. and this continued by the s. of two years 34. all with one voice about s. of two hours cried

34. all with one voice about s. of two hours cried 20. 31. by the s. of three years I ceased not Jam. 5. 17. it rained not by the s. of three years Rev. 2. 21. I gave hor s. to repent of her fornication 8. 1. there was silence about the s. of half an hour 14. 20. and blood came by the s. of 1600 furlongs 17. 10. when come, he must continue a short's.

SPACES.

SPACES.

1Kings 7. † 5. s. and pillars were square in prospect Neh. 7. † 4. now the city was broad in s. 1sa. 22.†18.he shall toes thee into country large of s. 33. || 21. the Lord will be to us a place broad of s. SPAKE.

33. If 21. the Lott will be us a place broad of s. SPAKE.

Gen. 19. 14. Lot went out, and s. to his sons in law 24. 30. saying, thus s. the man unto me 29. 9. while he yet s. with them, Rachel came 39.10.it came to pass as she s.to Joseph day by day 42.14. that is it that 1 s. to you, saying, ye are spies 23. for he s. unto them by an interpreter 43. 27. the old man of whom ye s. is he yet alive? 29. is this your younger brother of whom ye s. 50. 17. and Joseph wept when they s. unto him Num. 12. 1. Miriam and Aaron s. against Moscs 21. 5. and the people s. against God and Moses Deut. 1. 43. so 1 s. to you, and ye would not hear 28. 68. Lord shall bring thee by way whereof 1 s. Judg. 19. 29. they s. to the master of the house Ruth 4. 1. behold, the kinsman of whom Boaz s. 18.2m. 1.13. now Hannahs. in her heart, lips moved 18. 24. told him, saying, on this manner s. David

Ruth 4. 1. behold, the kinsman of whom Boaz s. 18am. 1.13. now Hannahs, in her heart, lips moved 18. 24. told him, saying, on this manner s. David 20. 26. nevertheless Saul s. not any thing that day 30. 6. for the people s. of stoning him 2 Sam. 12. 18. while child was alive, we s. to him 1 Kings 1. 42. while he yet s. behold, Jonathan 3. 22. thus they s. before king Solomon 2 Kings 2. 22. according to saying which Elishs s. 9. 12. and he said, thus and thus s. he to me 1 Chr. 21.19. David went up a tsaying which Gad s. 2 Chron. 18. 19. one s. saying after this manner 30. 22. Hezekiah s. comfortably to them, 32. 6. 32. 16. his servants s. yet more ag, the Lord God 19. they s. against the God of Jerusalem 33. 18. that s. to Manasseh in the name of Lord Neh. 13.24. their childt. s. half in speech of Ashdod Esth. 3.4. it came to pass, when they s. daily to him 19. 18. I arose, and they s. against me 29. 22. after my words they s. not again 32.16. for they s. not, but stood still, answered not Psal. 39. 3, fire burned, then s. I with my tongue 78. 19. yea, they s. against God, they said, can G. 106. 33. so that he s. unadvisedly with his lips Prov. 30. 1. the man s. to lithiel and Ucal Cant. 2. 10. my beloved s. and said, rise up, my love 56. my soul failed when he s. I sought him Isr. 8. 6. I hearkened and heard, they s. not aright 19. 3. for since I s! I cried out, I cried violence Ezek. 24. 18. so I s. to the people in the morning Jan. 3. 16. that feared Lord s. often one to another Luke 12.55. when see s.-w. blow, there will be heat Acts 27. 13. and when the s.-vind blew softly Acts 27. 14. and when the s.-vind blew softly SOW.

2 Pet. 2.22. the s. washed, to her wallowing in mire SOW.

Signifies, [1] To scatter seeds on the earth, Gen.

Mark 4.14. s. soweth the word, these by way-side. Mark 4. 3. 16. that feared Lord s. often one to another 568

Mat. 9. 18. while he s. these to them, 7. 5. | 26. 47. Mark 5. 35. | 14. 43. Luke 8. 49. | 22. 47, 60. 33. dev. was east out, dumb s. 12.22. Luke 11. 14. 21. 45. they perceived that he s. of them

21. 45. they perceived that he s. of them Luke 1. 55. as he s. to our fathers, to Abraham 2. 50. they understood not the saying which he s. 9, 11. he s. unto them of the kingdont of God 31. who s. of his decease to be at Jerusalem 22. 65. other things blasphemously s. they ag. him

24. 6. remember how he s. to you in Galilee.
36. as they thus s. Jesus stood in midst of them
John 1. 15. John said, this was he of whom I s.
7. 13. no man s. openly of him for fear of Jews

46. the officers said, never man s. like this man 8. 27, they understood not that hes. of the Father 10. 6. what things they were which hes. to them 41. all things that John s. of this man were true 11. 13, howbeit Jesus s. of his death

11. 13. howbert Jesus s. of his death
51. this s. he not of hims. he prophesied that Jes.
12. 29. others said, an angel s. to him
38. saying might be fulfilled which he s. 18.9,32.
41. when he saw his glory, and s. of him
13. 22. disciples looked, doubting of whom he s.
24. he should ask who it should be of whom he s.
13. 28. no man knew for what intent he s. this 21. 19. this s. he, signifying by what death he Acts 6. 10. not able to resist spirit by which he s. 8. 6. gave heed to those things which Philip s. 10. 44. while Peter yet s. these words, H. Ghost fell 10. 44. While Feter yet s. these words, it. Gnost leil
13. 45. Jews s. ag. those things that were spoken
14. 1. and so s. that a great multitude believed
19. 9. but s. evil of that way before the multitude
20. 38. sorrowing most for the words which he s.
22. 9. they heard not voice of him that s. to me 22. 9. they heard not voice of nim that s. to me 26. 24. as he thus s. for himself, Festus said 28.25, wells.the Holy Ghost by Esaias the prophet 1 Cor. 13. 11. when I was a child, I s. as a child 14. 5. I would that ye all s. with tongues Gal. 4. 15. where is then the blessedness ye s. off Heb.7. 14. of which tribe Moses s. nothing of priest 12. 25. who refused him that s. on earth

2Pet. 1. 21. holy men of God s. as they were moved Rev. 1. 12. I turned to see the voice that s. with me 13. 11. I beheld another beast s. as a dragon God SPAKE.

Gen.35.15. Jacob called place where God s. Beth-el Exod. 20.1. God s. all these words saying, I am Ld Deut. 1. 6. the Lord our God s. to us in Horeb Josh 23.14 not one thing failed of good things G.s. Mark 12, 26, how in the bush God s. to him John 9. 29. we know that God s. unto Moses Acts 7. 6. and God s. on this wise, that his seed Heb. 1. 1. God who s. in time past to the fathers

See LORD, expressly.

Lord or God SPAKE, implicitly.

Gen.24.7. G. who s. to me, and sware to me saying
1 Sam. 9. 17. behold the man whom I s. to thee of 28. 17. and the L. hath done to him as he s. by me 28. m. 7. 7. s. I a word with any of tribes of Israel? 23. 3. God said, the rock of Israel s. to me 1Kings6.12.word which I s. unto David thy father 2 Chron. 6. 4. who hath fulfilled that which he s. 23.2.4. he s. to him, and gave him a sign Psal. 33. 9. he s. and it was done, be commanded 99. 7. he s. unto them in the cloudy pillar 105. 31. he s. and there came flies and lice

105. 31. he s. and there came flies and lice 34. he s. and the locusts came, and caterpillars Isa. 65. 12. when I s. ye did not hear, 66. 4. Jer. 7, 13. I s. to you, rising up early and speaking 22. I s. not to your fathers, I brought them 14. 14. I sent them not, neither s. unto them 19. 5. which I commanded not, nor s. it 22. 21. I s. unto thee in thy prosperity, but saidst 31. 20, for since I s. against him, I remember him Ezek. 1. 28. I heard n voice of one that s. 2. 2. 10. 2. he s. unto the man clothed with linen Dan. 9. 12. he confirmed his words which he s. Hos. 12.4. found him in Beth-el, there he s. with us Luke 1. 70. as he s. by mouth of his holy prophets Luke 1. 70. as he s. by mouth of his holy prophets 24. 44. these are the words which I s. to you Heb. 4. 4. he s. in a certain place on this wise SPAKEST.

Jadg. 13. 11. art thou the man s. to the woman? 17. 2. the silver thou s. of also in mine cars 1 Sam. 23. 21. hearkened to words which thou s. 1 Kings 8. 24. thou s. also with thy mouth, and hast fulfilled it with thine hand, 2 Chron. 6. 15. 25. let thy word be verified which thou s. to Day.

25. let thy word be verified which thous. to Day.

53. didst separate them, as thou s. by Moses
Nch. 9, 13. and s. with them from heaven
Psal. 39. 19. then thous. in vision to thy Holy One
Jer. 48. 27. since thou s. of him, skippedst for joy
SPAN.

Exod. 23. 16. a s. shall be the length, and a s. the
breadth of the breast-plate of judgment,

breauth 1. Sam. 17. 4. Goliath's height six cubits and a s. Isa.40.12. who hath meted out heaven with the s.? Lam.2.20. shall women eat their childr.of a s. long 569

Ezek. 43. 13. the border of the altar shall be a s. SPANNED.

Isa. 48. 13. my right hand hath s. the heavens SPANGLED. Isa. 3. † 19. I will take away the s. ornaments SPARE.

SPARE.

Gen. 18. 24. not s. the place for the fifty rightcous
26. then I will s. all the place for their sakes
45. † 20. let not your eye s. your stuff
Deut. 13. 8. thou shalt not s. nor conceal him
29. 20. Lord will not s. him, but anger of Lord
1 Sam. 15. 3.now go, destroy Amalek, s. them not
Neh. 13. 22. and s. me according to thy mercy
Job 6.10. let him not s. I have not concealed words
16. 13. he cleaveth my reins asynder, dothnot s.

Job 6.10. let him not s. I have not concealed words 16. 13. he cleaveth my reins asunder, doth not s. 20. 13. though he s. it and forsake it not 27. 22. for God shall cast upon him, and not s. 30. 10. they s. not to spit in my face Psal. 39. 13. O s. mo that I may recover strength 72. 13. he shall s. the poor and needy, and save Prov. 6. 34. he will not s. in the day of vengeance 19. 18. let not thy soul s. for his crying 1sa. 9. 19. people as fuel, no man shall s. brother 13. 18. their eye shall not s. children 30. 14. and he shall break it, he shall not s. 54. 2. s. not, lengthen cords, strengthen stakes

54. 2. s. not, lengthen cords, strengthen stakes 58. 1. cry aloud, s. not, lift up voice like a trumpet Jcr. 13. 14. I will not s. them, Ezek. 24. 14. 21. 7. he shall not s. them || 50. 14. s. no arrows

51. 3. s. ye not her young men, destroy her host Ezek. 5. 11. I will dimin. thee, nor shall mine eye s. nor will I have any pity, 7.4, 9. | 8. 18. 19. 10.

9. 5. let not your eye s. neither have ye pity Joel 2. 17. let them say, s. thy people, O Lord Jonah 4.11.shouldnot 1s. Nineveh that great city? Hab.1.17. and nots. continually to slay the nations Mal. 3. 17. I will s. them as a man spareth his son Luke 15. 17. hired servants have bread enough tos.

Mat. 3. 14. 1 will 8. them as a man spareth his son Luke 15. 17. hired servants have bread enough tos. Rom. 11. 21. take heed, lest he also s. not thee 1 Cor. 7. 28. such shall have trouble, but 1 s. you 2Cor. 1.23. that tos. you I came not as yet to Corinth 13. 2. that if I come again, I will not s. SPARED. 15. Some bade me kill thee, but mine eye s. 24. 10. some bade me kill thee, but mine eye s. 28 mm. 12. 4 s. to take of his own flock, and herd 21. 7. the king s. Mephibosheth son of Jonathan Psal. 78. 50. he ster that s. Naaman this Syrian Psal. 78. 50. he s. not their soul from death Ezek. 20. 17. mine eye s. them from destroying Jonah 4. † 10. Lord said, thou hast s. the gourd Rom. 8. 32. he that s. not his own Son but delivered 11. 21. if God s. not the natural branches 2 Pet. 2. 4. if God s. not the natural branches 2 Pet. 2. 4. if God s. not the natural branches 5. and s. not the old world, but saved Noah SPARETH.

Prov. 13. 24. he that s. his rod, hateth his son 17. 27. he that hath knowledge, s. his words

Prov. 13. 24. he that s. his rod, hatch his son 17. 27. he that hath knowledge, s. his words 21. 26. but the righteous giveth, and s. not Mal. 3. 17. I will spare them, as a man s. his son SPARING.

Acts 20. 20. wolves shall enter in, not s. the flock SPARINGLY.

2Cor. 9. 6. this Isay, he who soweth s. shall reap s. SPARK.

Job 18. 5. and the s. of his fire shall not shine Isa. 1. 31. and the maker of it shall be as a s. SPARKS

Job 5. 7. man is born to trouble, as s. fly upward 41. 19. out of mouth go burning lamps, s. of fire Prov.26. †18. as madmen who casteths. and death Isa. 50. 11. that compass yourselves about with s. Dan. 3. †22. the s. of the fire slew those men SPARKLED.

Ezek. 1. 7. s. like the colour of burnished brass SPARROW.

Psal. 84. 3. yea, the s. hath found a house 102. 7. I am as a s. alone upon the house-top SPARROWS.

Lev. 14. † 4. take for him two s. alive and clean Mat. 10. 20. are not two s. sold for a farthing?

31. are of more value than many s. Luke 12. 7.
Luke 12. 6. are not five s. sold for two farthings? SPAT.

John 9. 6. when he had thus spoken, he s. on ground SPEAK.

SPEAK.

Gen. 18. 27. I have taken on me to s. to God, 31.

24. 50. we cannot s. unto thee bad or good
31. 24. take heed thou s. not to Jacob good or bad
32. 4. thus shall ye s. to my lord Esau, 19.

44. 16. what shall we say? what shall we s.?

Exod. 4. 14. Aaron, I know that he can s. well
5. 23. since I came to s. to Pharaoh in thy name
7. 2. thou shalt s. all that I command theo
23. 2. shalt not s. in a cause to decline after many
90. 42. where I will meet you to s. there to theo

29. 42. where I will meet you, to s. there to thee 32. 12. wherefore should Egyptians s. and say?

Exod. 34. 35. until he went in to s. with the Lord Exod. 34. 35. until he went in to s. with the Lord Num. 12.8. were ye not afraid to s. against Moses 14. 15. who have heard the fame of thee will s. 21. 27. why they that s. in proverbs, say, come 22. 8. I will bring word, as the Lord shall s. to me 35. the word I s. to thee, that thou shalt s. 23. 5. return to Balak, and thus thou shalt s. 12. must I not take heed to s. that which the Ld. 27. 7. the daughters of Zelophehad s. right Deut. 18. 19. words which he shall s. in my name

12. must I not take heed to s. that which the Ld. 27. 7. the daughters of Zelophehad s. right Deut. 18. 19. words which he shall s. in my name 20. who shall presume to s. a word in my name 26. 5. and thou shalt s. and say before the Lord Josh. 22. 24. your children might s. to our children 15am. 25. 17. a son of Behal that a man cannot s. to 2 Sam. 3. 19. and Abner went also to s. to David 27. Joab took him aside to s. with him quietly 7.17. accord. to this vision so did Nathau s. to Dav. 19. 10. why s. ye not one word of bringing back 20. 16. come near hither that I may s. with thee 18. they were wont to s. to ind time, saying 1 Kings 2. 19. she went to s. to him for Adonjah 12. 7. wilt s. good words to them, 2 Chron. 10. 7. 10. saying, thus shalt thou s. to this people 22. 24. spirit from me to s. to thee, 2 Chr. 18. 23. 2King s18.27. hath my master sent me to they and to thee to s. these words? Isa. 36. 12. 1 Chron. 17. 18. what can David s. more to thee? 2 Chron. 32. 17. wrote letters to rail and s. ag. God Neh. 13. 24. and could not s. in the Jews' language Esth. 6. 4. to s. to the king to hang Mordecai Job 8. 2. how long wilt thou s. these things? 11. 5. but, of that God would s. against thee 13. 7. will ye s. wickedly for G. and talk for him? 18. 2. mark, and afterwards we will s. 27. 4. mly hips shall not s. wickedness nor deceit 32. 7. I said, days should s. and teach wisdom 6. 2. shew that I have yet to s. on God's behalf 37. 20. if a man s. he shall he swallowed up 41. 3. will he s. soft words unto thee? Psal. 2. 5. then shall he s. to them in his wrath 5. 6. thou shalt destroy them that s. leasing 19. 2. they s. vanity, they s. with a double heart 20. 2. shey s. vanity, they s. with a double heart 20. 2. shey s. vanity, they s. with a double heart

5. 6. thou shall destroy them that s, leasing 12. 2. they s, vanity, they s, with a double heart 17. 10. with their mouth they s, proudly 23. 3. which s, peace to their neighbours 29. 9. in his temple doth every one s, of his glory at 18. which s, research they are sent the second of the second

29. 9. in instemple doth every one s. of us glory 31. 18. which s. grievous things proudly ag. right. 35. 20. for they s. not peace, but devise deceitful 28. my tongue shall s. of thy righteousness 38. 12. they s. mischievous things all day long 40. 5. if I would declare and s. of them

40. 5. if I would declare and s. of them
41. 5. enemies s. evil of me, when shall he die?
49.3. my mouth shall s. of wisdom and meditation
52. 3. lovest lying rather than to s. righteousness
59. 12. and for cursing and lying which they s.
63. 11. mouth of them that s. lies shall be stopped
69. 12. they that sit in the gate s. against me
71. 10. for mine enemies s. against me
73. 8. they are corrupt, they s. wickedly, s. loftily
85. 8. I will hear what the Lord will s. he will s.
peace to his people, but let them not turn to folly
94.4. how long shall they utter and s. hard things?
109. 20. let this be the reward of them that s. will
115. 5. they have mouths, but they s. not, 135. 16.
119. 23. princes also did sit and s. against me
172. my tongue shall s. of thy word

109. 20. let this be the reward of them that s. evil 115. 5. let they have mouths, but theys, not, 135. 16. 119. 23. princes also did sit and s. against me 172. my tongue shall s. of thy word 127. 5. they shall s. of they word 127. 5. they shall s. of might of thy terrible acts 139. 29. for they s. against thee wickedly 145. 6. men shall s. of might of thy terrible acts 11. they shall s. of the glory of thy kingdom 21. my mouth shall s. the praise of the Lord Prov. 8.7. my mouth shall s. truth, and wickedness 23. 16. my reins rejoice, when lips s. right things Eccl. 3. 7. a time to be silent, and a time to s. Cant. 7. 9. causing lips of those that are asleep to s. Isa. 8. 20. if they s. not according to this word 14. 10. all they shall s. and say unto thee 19. 18. five cities in Egypt shall s. lang. of Canaan 23.11. with another tongue shall hes. to this people 29. 4. and thou shalt s. out of the ground 32. 4. tongue of the stammerers shall s. plainly 6. for the vile person will s. villary 50. 4. that I should know how to s. in season 52. 6. they shall know that I am he that doth s. 59. 4. trust in vanity, and s. lies, conceive misch. Jer. 1. 7. whatsever I command thee, thou shalt s. 5. 14. saith the Lord, because ye s. this word 7. 27. thou shalt s. all these words to them 9. 5. they will not s. the truth, taught to s. lies 10. 5. idols are upright as palm trees, they s. not 12. 6. believe not, tho' they s. fair words unto thee 13. 12. therefore thou shalt s. this word to them 20. 9. I said, I will not s. any more in his name 23. 16. they s. a vision of their own heart 26. 2. s. all the words I command thee to s. 8. 15. the Lord hath sent me to s. these words 29. 24. thus shalt thou also s. to Shemaiah 32. 4. and shall s. with him mouth to mouth

32. 4. and shall s. with him mouth to mouth

Jer. 34. 3. he shall s. with thee mouth to mouth Ezek. 2. 7. and thou shalt s. my words to them 3. 10. all my words that I shall s. receive in hear

3. 10. all my words that I shall's. receive in heart 20. 49. they say of me, doth he not s. parables ? 24. 27. and thou shalt s. and be no more dumb 32. 21. strong annong the mighty shall s. to him 33. 8. if dost not s. to warn wicked from his way 10. thus ye s. || 30. and s. one to another 37. 18. when the children of thy people shall s. Pan. 2. 9, ye have prepared corrupt words to s. 3. 29. s. any thing amiss ag. the God of Shadrach 7. 25. he shall s. great words agst. the Most High 11. 27. shall s. lies at one table, but not prosper Hab. 2. 3. but at the end it shall s. and not lie Zech. 9, 17. corn shall make the young men s. Mat. 10. 19. how or what ye shall s. Mark 13. 11.
20. for it is not ye that s. Mark 13. 11.

12. 34. how can ye being evil s. good things?
36. every idle word that men shall s. give account 46. his mother stood without, desiring to s. with fark 2. 7. why doth this man thus s. blasphemics? 9.39. shall do a miracle, that lightly s. evil of me 14.71. saying, I know not this man of whom yes. 16.17. in my name they shall s. with new tengues Luke 1.19. I am sent to s. to thee and to shew thee 20. not able to s. till these shall be performed 22. when he came out he could not s. to them 22. when he came out he could not s. to them
4. 41. he rebuking them, suffered them not to s.
6.26. wee to you, when all men shall s. well of you
11. 53. and to provoke him to s. of many things
12. 10. whoseever shall s. a word ag. Son of man
John3. 11. verily we s. that we do know, and testify
9. 21. he is of age, ask him, he shall s. for himself
16. 13. he shall not s. of himself, that shall he s.
15. when the bill so wars a to you in proyects 25. when I shall ne mere s. to you in proverbs Acts 2. 7. are not all these which s. Galileans?

we do hear them s. in tongues works of God 11. we do hear them s. in tongues works of God 4.17. that they s. to no man in this name 18. not to s. at all, 5. 40. || 20. we cannot but s. 29. that with all boldness they may s. thy word 6. 11. we have heard him s. blasphemous words 13. this man ceaseth not to s. blasphemous words

0. 32. when he cometh shall s. unto thee
1. 15. as I began to s. || 14. 9. same heard Paul s.
21. 39. I beseech thee suffer me to s. to people 23. 5. thou shalt net s. evil of ruler of thy people 26. 1. Paul, theu art permitted to s. fer thyself 25. Is. forth the words of truth and suberness Rom. 15. 18. I will not dare to s. of any of these

Rom. 15. 18. I will not dare to s. of any of these things which Christ 1Cor.1.10.that ye all s.same thing and ne divisions 2. 13. which things also we s. net man's wisdom 3. 1. I could not s. te you as to spiritual but carnal 12. 30. de all s. with tongues? || 14. 23. if all s. 14. 35. it is a shame for women to s. in church 39. and forbid not to s. with tongues

2 Cor. 2. 17. in the sight of God s. we in Christ 4. 13. we also believe and therefore s. 12. 19. we s. before God in Christ, but for edifying Eph. 5. 12. it is a shame to s. of these things done ol. 4. 4. that I may make manifest, as I ought to s.
Thess. 1. 8. so that we need not to s. any thing even se we s. not as pleasing men but God

16. forbidding us to s. to the Gentiles

Tit. 3. 2. put them in mind to s. evil of no man

Heb. 2. 5. the world to come, whereef we s. Tit. 3. 2. put then in mind to s. evil of no man Heb. 2. 5. the world to come, whereof we s. 6. 9. tho' we thus s. || 9.5. of which we cannot s. Jam. 1. 19. brethren, let every man be slow to s. 1Pet. 2. 12. whereas they s. against you as evil doers 3. 10. let him refrain his lips that they s. noguile 16. whereas they s. evil of you, as of evil doers 2Pet. 2. 10. they are not afraid to s. evil of dignities 12. s. evil of the things that they understand not 18. for when they s. great swell. words of vanity John 4. 5. are of werld, therefore s. they of world Jude 8. these fillty dreamers s. evil of dignities 10. hut these s. evil of those things they know not Rev. 2. 24. not know depths of Satan, as they s. 13. 15. that the image of the heast should both s. SPEAK, Imperatively.

Exod. 20. 19. s. thou with us, and we will hear Xum. 20. 8. s. ye to the rock before their eyes Deut. 3. 26. L. said, s. no more to me of this matter 5. 27. s. thou to us all that Lord shall s. to thee Judg. 5. 10. s. ye that ride on white asses 19. 30. consider, take advice, and s. your minds 18 am. 3. 9. s. Lord, for thy servant heareth, 10. 28 am. 17. 6. shall we do after this say, if nots. thou 1 Kings 22. 13. s. that which is good, 2 chr. 18. 12. 2 Kings 18. 26. s. in Syrian language, 18a. 36. 11. Exth. 5. 4. and to-morrow s. thou to the king 10. 21. or to the s. and answer thou me 33. 32. s. for I desire to justify thee 34. 33. therefore s. what thou knowest Paal. 75. 5. liftnot your horn s. not with a stiff neck Prov. 23. 9. s. not in the ears of a fool 15a. 8. 10. s. word, it shall not stand, G. is with us

Frov. 23. 9. s. not in the ears of a fool

Isa. 8. 10. s. word, it shall not stand, G. is with us

30. 10. who say, s. unto us smooth things

570

41. 1. let them come near, then let them s. 56. 3. neither let the sen of a stranger s. sa 56. 3. neither let the sen of a stranger s. saying Jer. 1. 17. s. to them all that I command thee 23. 28. hath my word, let him s. word faithfully Dan. 10. 19. and I said, let my lerd s. Zech. 8. 16. s. every man the truth, Eph. 4. 25. Mat. 8. 8. only s. word, my servant shall be healed 10. 27. what I tell in darkness, that s. ye in light Mark13, 11. what shall be given in that hour, s. ye Luke 12.13. s. to my brother that he divide inherit. Acts 2.29.1et me freely s. to you of patriarch David 5. 20. go, stand and s. in the temple to the people 18. 9. be not afraid, but s. hold not thy peace 1 Cor. 14. 28. let him s. te himself and te Ged 29. let prophets s. two or three, the other judge Tric. 2. 1. s. the things that become sound doctrine

Tit. 2. 1. s. the things that become sound doctrine 15. these things s. and exhort, and rebuke Jam.2.12.so s. ye and do, as they that shall be judg. 4. 11. s. not evil one of another, brethren

1 Pet. 4. 11. let him s. as the oracles of God I SPEAK.

Exod. 19. 9. that the people may hear when Is. 23. 22. but if thou shalt obey and do all that Is. Num. 22. 38. G. puttethin my mouth that shall Is. Juni. 22.53.6. putethin my mouth that shall Is. Deut. 5.1. hear judgments which Is. in your ears 11. 2. Is. not with your chil. who have not known 1 Kings 22. 14. what the Lord saith, that will Is. Job 9. 19. if Is. of Strength, lo, he is strong 35. then would Is. and not fear him

35. then would Is. and not lear him
13. 3. surely I would s. to the Almighty
13. hold yeur peace, let me alone, that I may s.
16. 4. I also could s. as ye do, I could heap words
6. though Is. my grief is not assuaged
37. 20. shall it be told him that Is. 7 if a man s.
16. 4.5 I I so of this my which I have reads Psal. 45. 1. I s. of things which I have made 77. 4. I am so troubled that I cannot s. 120. 7. but when I s. they are for war Isa. 45. 19. I the Lord s. righteousness, I declare 1sa. 45. 19. I the Lord s. righteousness, I declare 63. 1. I that s. in righteousness, mighty to save Jer. 1. 6. ah, Lord, I cannot s. for I am a child 6. 10. to whom shall I s. and give warning? 28. 7. hear this word that I s. in thine ears 38. 20. ohey the voice of the Lord which I s. Ezek. 3. 27. when I s. with thee, I will open month Dan. 19. 14. According to the Lord words that I s.

Mat. 13. 13. therefore s. I to them in parables John 4, 26. Jesus saith, I that s. to thee am he 6. 63. the words that I s. to you, they are spirit 7. 17. whether it be of G. or whether I s. of mys. 8. 26. I s. to the world those things I heard of him 28. as my Father taught me Is, these things 38. Is, that which I have seen with my Father 12. 49, he gave commandment what I sheuld s. 50, what Is, as the Father said to me so Is.

50. what Is. as the Father said to me so Is.

13. 18. Is. s. not of all, I know whom I have chosen

14. 10. the words that Is. Is. not of myself

17. 13. and these things Is. in the world

Acts21.37.may Is. to thee? || 26.26. I also s. freely

Rom. 3. 5. is God unrighteous? Is. as a man

6. 19. Is. after the manner of men, Gad. 3. 15.

7.1. for Is. to them that know the law

11. 13. Is. to you Gentiles, I am apsatic of Gent. 1 Cor. 6. 5. Is. to your shame, 15. 34. 7. 6. Is. this by permission, not of commandment 12. but to the rest s. I, net the Lord

12. but to the rest s. I, not the Lord
35. and this Is. for your own profit
10. 15. Is. as to wise men, judge ye what I say
13. 1. though Is. with tongues of men and angels
14. 6. except I shall s. to you by revelation
18. Is. with tongues more than you all
19. I had rather s. five words with understanding
2 Cor. 6. 13. Is. as to my children, be ye enlarged
7. 3. Is. not this to condemn you, fer I have said
11. 17. that which Is. I s. it not after the Lord

11. 17. that which Is. Is. it for after the Lord 21. Is. as concerning reproach, Is. foolishly 23. are they ministers? Is. as a feol, I am more Eph. 5. 32. but Is. concerning Christ and church 6. 20. that therein I may s. boldly, as I ought to s. Phil. 4. 11. net that Is. in respect of want I Tim. 2. 7. Is. the truth in Christ, I lie not I will SPEAK, or will I SPEAK.

Gen. 18. 30. let notl.d. be angry, and I will s. 32. Num. 12. 6. and I will s. to him in a dream 8. with him will I s. mouth to mouth apparently 24. 13. but what L. saith, that will Is. cannot go

8. with him will Is. mouth to mouth apparently 24. 13. but what L. saith, that will Is. cannot go beyond command, 1 Kings 23. 14. 2 Chr. 18. 13. Dout. 32. 1. give ear, O ye heavens, and I will s. Judg. 6. 39. Gideon said, I will s. but this once 2 Sam. 14. 15. thy handmaid said, I will s. to king I Kings 2. 18. well, I will s. for thee to the king Job 7. 11. I wills. in the anguish of my spirit 10. 1. I will s. in the bitterness of my soul 32. 20. I will s. that I may be refreshed 33. 31. mark well, hold thy peace, and I will s. 42. 4. hear, I beseech thee, and I will s. Fsal. 50. 7. hear, O my people, and I will s. 57. 31. 15. if I say, I will s. thus, I should offend 119. 46. I will s. of thy testimonies before kings

Isa.40.2. s. ye comfortably to Jerus. and cry to her | Psal. 145.5. I will s. of the honour of thy majesty Prov. 8. 6. hear, for I will s. of excellent things Jer. 5. 5. I will get me to great men, and I will s. fezek. 2. 1. stand on thy feet, and I will s. to thee 12. 25. I will s. and word I s. shall come to pass Hos. 2.14. I w. allure her, and s. comfortably to her I Cor. 14. 21. with other lips will I s. to this people SPEAKER.

Ps. 140. 11. let not an evil s. be established in earth Acts 14. 12. hecause he was the chief s.

SPEAKEST.

SPEAKEST.

1 Sam. 9. 21. wherefore then s. thou so to me?

2 Sam. 19. 29. why s. thou any more of thy matters?

2 Kings 6. 12. the words thou s. in thy bed-chamber

Job 2. 10. thou s. as one of the feolish women

Psal. 50. 20. thou sittest and s. against thy hrother

51. 4. that thou mightest be justified when thou s.

Fsa. 40. 27. why s. thou, O Israel, my way is hid

Jer. 40. 16. for thou s. falsely of Ishmael

43. 2. thou s. falsely, the Lord hath not sent thee

Ezek. 3. 18. thou givest him not warning, nor s.

Zech. 13. 3. for thou s. lies in the name of the Lord

Mat. 13. 10. why s. thou to them in parables?

Mat. 13. 10. why s. thou to them in parables? Luke 12.41. L. s. thou this parable to us or te all? John 16. 29 new s. thou plainly, and s. no proverb 19. 10. Pilate saith to him, s. thou not unto me? Acts 17. 19. may we know this whereof thou s.? SPEAKETH.

Gen. 45. 12. that it is my mouth that s. to you Exad. 33. 11. spake to Moses as a man s. to friend Num. 23. 26. all that the Lord s. that must I do Deut. 18. 22. when a prophet s. in the name of Ld. Job 17. 5. he that s. flattery to his friends 33. 14. for God s. once, yea, twice, yet man Psad. 12. 3. shallcut off tongue that s. proud things 15. 2. and he that s. he truth in his heart 37. 30. the mouth of the righteous s. wisdom 41. 6. and if he come to see me, he s. vanity 144. 8. whose mouth s. vanity, 11. Prov. 2. 12. from the man that s. froward things 6. 13. hes. with his feet, he teacheth with fingers

6. 13. he s. with his feet, he teacheth with fingers 19. a false witness that s. lies and soweth discord 10. 32. the mouth of the wicked s. frewardness 12. 17. he that s. truth, sheweth forth righteeusn. 18. there is that s. like the piercings of a sword 14. 25. hut a deceitful witness s. lies

14. 25. hut a deceifful witness s. lies
16. 13. and they love him that s. tight
19. 5. that s. lies not escape || 9. s. lies shall perish
21. 28. hut the man that heareth, s. constantly
26. 25. when he s. fair, believe him not
15a. 9. 17. an evil doer, and every mouth s. folly
32. 7. to destroy, even when the needy s. right
33. 15. he that s. uprightly shall dwell on high
36r. 9. 8. their tengue s. deceit; one s. peaceably
10. 1. hear the word which the Lord s. to you
28. 2. thus s. the Lord the God of Israel, 29. 25.
| 30. 2. Hag. 1. 2. Zech. 6. 12. | 7. 9.
Ezek. 10. 5. as a voice of Almightly God when he s.
Amss 5. 10. they abher him that s. uprightly

Amos 5. 10. they abhor him that s. uprightly
Mat.10. 20. but Spirit of your Father whos, in you
12. 32. whose s. a word against the Son of man;
but whoseever s. against the Holy Ghest

34. how can ye being evil speak good? for eut of ahundance of the heart menth s. Luke 6. 45. John 3. 31. he that is of the earth, s. of the earth 34. he whom God sent, s. the words of God? 18. he that s. of himself, seeketh his own glery 26. but lo, he s. boidly, they say nothing to him 8. 44. when he s. a lie, he s. of his own 19. 12. who maketh himself a king, s. ag. Cesar Acts 8. 34. I pray, of whom s. the prophet this? Rom. 10. 6. righteousness of faith s. on this wise 1 Cor. 14. 2. he that s. in an unknown tongue; howbeit in the Spirit be s. mysteries 3. he that prophesieth, s. nnto men to edification 4. that s. in an unknown tongue;

5. greater is he that prophesieth, than he that s.

11. I shall be to him that s. a barbarian

13. let him that s. in an unknown tongue

1 Tim. 4. 1. now Spirit s. expressly in latter times

Heb. 11. 4. and by it he being dead, yet s.

12. 5. forgetten the exhortation which s. to you

24. these botter himse than that of Abel.

24. that s. better things than that of Abel 25. see that ye refuse not him that s. much more 20. see that ye refuse not nim that s. from heaven if we turn away from him that s. from heaven Jam. 4. 11. he that s. evil of his brother and judgeth his brother, s. evil of the law and judgeth the law Jude 16. and their mouth s. great swelling words SPEAKING.

Gen. 24, 15. before he had done s. Rebekah came
45. and before I had done s. in mine heart
Deut. 5. 26. God s. out of the midst of the fire
11. 19. s. of them when thou sittest in thine house
Ruth 1. 18. then she left s. unto her
Esth. 10. 3. snd s. peace to all his seed
Job 1. 16. while he was yet s. another came, 17, 18.
4. 2. but who can withhold himself from s.?
32. 15. they answered no more, they left off s.
Psal. 34. 13. and thy lips from s. guile

Ps al. 53. 3. go astray as soon as they be born, s. lies Isa. 58. 9. if thou take away from thee s. vanity 13. nor s. thine own words on my holy day SPICE.

Psal. 19.2. day unto day uttereth s. night unto night 2 Cor. 12. 15. I will gladly spend and be s. for you SPEW, See Spue.

SPICE. 13. nor s. time own words of my nor day 59. 13. in lying, and s. oppression and revolt 65. 24. and while they are yet s. I will hear Jer. 7. 13. rising up oarly and s. 25. 3. | 35. 14. 33. 4. he weakeneth the hands in s. such words 27. they left off s. the matter was not perceived Dan. 7. 8. and a mouth s. great things, Rev. 13. 5. 8. 13. 1 heard one saint s. and another said 9. 20. whiles I was s. praying and confessing, 21. Acts 14. 3. they abode, s. boldly in the Lord 90. 30. s. prayers things to draw away disciples 20. 30. s. perverse things, to draw away disciples Cor. 12.3.no mans. by Spirit calleth Jesos accurs. 2 Cor. 13. 3. since ye seek a proof of Christ s. in me Eph. 4. 15. but s. the truth in love may grow up 5. 19. s. to yourselves in psalms, hymns, and songs 1 Tim. 4.2. shall depart from faith, s. lies in hypocrisy 5. 13. busy-bodies s. things which they ought not 1 Pet. 4. 4. to the same excess of riot, s. evil of you

SPEAKING. Mat. 6. 7. think they shall be heard for much s. Eph. 4. 31. let all evil s. be put away from you SPEAKINGS.

1 Pet. 2. 1. laying aside all guile, envies, and evil s. SPEAR.

Josh. 8. 18. the Lord said, stretch out thy s. 26. Josh. 5: 15: the Lord said, stretch out in § 2.5.
Judg. 5. 8. was there a s. seen among 40,000 in Isr.
1 Sam. 13. 92. s. with any, but with Saul and Jona.
17. 7. and the staff of his s. was like a weaver's
beam, 2 Sam. 21. 19. 1 Chron. 20. 5.
45. thou comest with a sword, and with a s.
47. the Lord saveth not with sword and s.

47, the Lord saveth not with sword and s. 21.8. is there not here under thy hand s. or sword 26, 7, and Saul's s. stuck at his bolster, 11.

8. let me smite him, I pray thee, with the s.
16. now see where the king's s. is, and the cruse 2 Sam. 1. 6. behold, Saul leaned upon his s.
2. 23. Abner with the end of the s. smote Asahel
23. 7. must be feaced with iron and staff of a s. 23. t. must be lended with from and stan of a s.
8. he lift up his s. against 800, whom he slew
18. he lifted up s. against 300, 1 Chron. 11. 11, 20.
21. he slew Egyptian with his own s. 1 Chr. 11. 23.
Job 39. 23. quiver rattleth, glittering s. and shield
41. 26. s. of him that layeth at him cannot hold
29. logication layeth at the shaking of s.

29. leviathan laugheth at the shaking of a s. Psal. 35. 3. draw out also the s. stop the way 46. 9. he breaketh bow and cutteth s. in sunder Jer. 6. 23. they shall lay hold on bow and s. Nah. 3.3. the horseman lifteth up the sword and s. Hab. 3. 11. at the shining of the glittering s. John 19.34. a soldier with a s. pierced his side SPEARS.

1 Sam.13. 19. lest Hebrews make them swores or s. 2 Kings 11. 10. to capitains did priest give king David's s. that were in the temple, 2 Chr. 23. 9. 2 Chr. 11. 12. in ev. several city he putshields and s. 26. 14. Uzziah prepared for them shields and s. Neh. 4. 13. I set the people with their s. and bows 16. the other half of them held the s. 21. Sam.13. 19. lest Hebrews make them swords or s.

Psal. 57. 4. whose teeth are s. and arrows
Isa. 2. 4. shall heat s. into pruning hooks, Mic. 4. 3.
Jer. 46. 4. furbish the s. and put on the brigandines Ezek. 39. 9. they shall burn s. with fire seven years Joel 3. 10. beat your pruning hooks into s.

SPEARMEN.

Psal. 68. 30. rebuke the company of s. the bulls Acts 23. 23. saying, make ready two hundred s. SPECIAL.

eut. 7. 6. Lord hath chosen thee to be a s. people Mal. 3. † 17. when I make up my s. treasure Acts 19. 11. s. miracles done by the hand of Paul See ESPECIALLY. SPECKLED.

Gen. 30. 32. removing from thence the s. cattle 31. 8. the s. shall be thy wages, the cattle bare s. Jer. 12. 9. mine heritage is to me as a s. bird Zech. 1. 8. behind were red horses, s. and white SPECTACLE.

1 Cor. 4. 9. for we are made a s. to the world SPED.

Judg. 5. 30. have they not divided SPEEU.

Judg. 5. 30. have they not s.? have they not divided SPEEUI.

Gen. 4.23.heark. to my s. || 11.1. earth was of one s.

Exad. 4.10. Moses said, O my Lord, I am slow of s.

Deut. 32. 14. and give occasions of s. against her 32. 2. mys. shall distil as dew, as the small rain Sam. 16. † 18. a son of Jesse, prudont in s. 2sam. 14. 20. to fetch about this form of s. 19. 11. seeing the s. of all Israel is come to king

1 Kings 3, 10, and Solomon's s. pleased the Lord Neh. 13, 24, their child, spake half in s. of Ashdod Job 12, 20, he removeth away the s. of the trusty

Joo P. 20. he removels away the s. of the trusty 13. 17. hear diligently my s. and my declaration, 21. 2. Psal. 17. 6. Isa. 28. 23. 32. 9. 15. † 4. and than restrainest s. before God 24. 25. who will make my s. nothing worth? 29. 22. and my s. dropped upon them 37. 19. we cannot order our s. by reason of darkn. 571

3. there is no s. where their voice is not heard 64, † 5. they encourage themselves in an evil s. Prov. I. † 6. to understand an eloquent s. 7. 21. with her fair s. she caused him to yield 17. 7. excellent s. becometh not a fool

17. 7. excellent s. becometh not a fool Cant. 4. 3. thy lips are like scarlet, thy s. is comely Isa. 3. † 3. I will take a way the skilful of s. 26. † 16. they have poured out a secret s. 29.4. shall be brought down, thy s. shall be low out of the dust; thy s. shall whisper out of the dust 33. 19. of a deeper s. than thou canst perceive Isa. 31. 23. as yet they shall use this s. in Judah Ezek. 1. 24. the voice of s. as the noise of a host Ezek. 1. 24. the voice of s. as the noise of a host Asta than a thou can thou can the saffaid Mat. 26. 73. art one of them, thy s. bewrayeth thee Mark 7. 32. one that had an impediment in his s. Mark 7. 32. one that had an impediment in his s 14.70. at a Galilean, and thy s. agreeth thereto John 8.43. why do ye not understand my s.? Acts 14.11.their voice, saying in the s. of Lycaonia 20.7. preached and continued his s. till midnight 1 Cor. 2.1. I came not with excellency of s. or wisd.

4.5.was not with entiting words of man's wisdom
4.19. I will know, not the s. but the power
2 Cor. 3.12. we use great plainness of s.
7.4. great is my boldness of s. toward you
10.10. hodily presence weak, his s. is contemptible 11. 6. though I be rude in s. yet not in knowledge Col. 4. 6. let your s. be always with grace, seasoned Tit. 2. 8. sound s. that cannot be condemned SPEECHES.

Num. 12. 8. I will speak with him not in dark s. Job 6. 26. and the s. of one that is desperate 15. 3. or with s. wherewith he can do no good? 32. 14. neither will I answer him with your s.

72. 14. licturer will I answer fluit with your s. † 15. they removed s. from themselves Rom. 16. 18. by fair s. deceive the hearts of simple Jude 15. to convince them of all their hard s. SPEECHLESS.

Mat. 22. 12. not a wedding garment, and he was s. Luke 1. 22. Zacharias beckoned them and rem. s. Acts 9. 7. men which journeyed with him stood s. SPEED.

Gen. 24. 12. O Lord, 1 pray thee, send me good s. Ezra 6.12. have made a decree, let it be done with s. swiftly Acts 17. 15. for to come to him with all s. 2. John 10. receive him pat, nor hid him God s

2 John 10. receive him not, nor bid him God s. 11. that biddeth him God s. is partaker of evil See MAKE, MADE. SPEEDY.

Zeph.1.18.shall make even a s. riddance of all them SPEEDILY.

1 Sam. 27. 1. than that I should s. escape to Philist.

1 Sam. 27.1. than that I should s. escape to Philist. 2 Sam. 17. 16. lodge not in plains, but s. pass over 2 Chron. 35. 13. other holy offerings divided they s. Ezra 6. 13. as the king had sent, so they did s. 7. 17. that thou mayest buy s. with this money 21. that what Ezra shall require, it be done s. 26. let judgment be executed s. upon him Esth. 2. 9. he s. gave her things for purification Psal. 31. 2. deliver mes. || 60. 17. hear mes. 143. 7. 79. 8. let thy tender mercies s. prevent us 102. 2. in the day when I call, answer me s. Eccl. 8. 11. because sentence is not executed s. 45s. 58. 8 and thy health shall surjug forth s. Isa. 58. 8. and thy health shall spring forth s. 18th. 30. 6. and my nearth stand spring our solutions, Joel 3. 4 and if ye recompense me, s. will I return Zech. 8. 21. let us go s. and pray before the Lord Luke 18. 8. I tell you, that he will avenge them s. SPEND.

Deut. 32. 23. I will s. mine arrows upon them Job 21.13.they s. their days in wealth, and go down 36. 11 then; s. their days in prosperity, and years

Job 21.13.they s. their days in wealth, and go down 36. 11. they s. their days in prosperity, and years Psal. 90. 9. we s. our years as a tale that is told Isa.55.2. why s. money for that which is not hread? Acts 90. 16. because he would not s. time in Asia 2Cor.12.15. I will very gladly s. and be spent for you SPENDEST.

Luke 10. 35. what soever thou s. more, I will repay SPENDETH.

Prov. 21. 20. but a foolish man s. it up 29. 3. that keepeth com. with harlots, s. substance Eccl. 6.12.days of vain life, which he s. as a shadow SPENT.

Gen. 21. 15. and the water was s. in the bottle
47. 18. we will not bide it how that our money is s.
Lev. 26. 20. and your strength shall be s. in vain
Judg. 19.11. when they were by Jebus, day was far s.
1 Sam. 9. 7. for the bread is s. in our vessels
Job 7. 6. my days are s. without hope

| Job 7. 6. my days are s. without hope | 17. † 1. my spirit is s. my days are extinct | Psal. 31. 10. for my life is s. with grief | Psa. 49. 4. I have s. my strength for nought | Jer. 37. 21. till all the bread in the city was s. | Mark 5. 26. and had s. all that she had, | Luke 8. 43. 6. 35. when the day was far s. Luke 24. 29. | Luke 15. 14. when the prodigal had s. all | Acts 17. 21. s. their time to tell some new thing | Rom. 13. 12. the night is far s. the day is at hand

Exod. 35. 28. rulers brought s. and oil for the light Cant. 5. 1. I have gathered my myrrh with my s. SPICES.

Gen. 43. 11. carry down man a present, balm and s. Exod. 25. 6. and s. for anointing oil, 35. 8. 30. † 7. Aaron shall burn thereon incense of s. 23. take thou unto thee principal s. of myrrh, 34. 37. 29. he made the pure incense of sweet s. 39. † 38. they brought incense of sweet s. 1 Kings 10. 2. camels that bare s. 10. 2 Chron. 9. 14. 25. they brought to Solomon s. 2 Chron. 9. 24. 2 Kings 20. 13. Hezekiah shewed them s. ointment and all that was found in his treasures. Exo. 39. 2.

and all that was found in his treasures, Isa.39.2. Chron. 9. 29. some were appointed to oversee s. 30. sons of the priests made the ointment of s. 2 Chron. 9. 9. the queen of Sheba gave Solomon s. 16. 14. divers s. prepared for the burial of Asa 32. 27. Hezekiah made treasures for s. and gold

32. 21. Dezerial made treasures for s. and gondont. 4.10. the smell of thine ointments than all s. 14. myrrh and aloes, with all the chief s. 16. blow upon my garden, that s. may flow out 5. 13. his checks are as a bed of s. as sweet flowers. 5. 13. his checks are as a hed of s. as sweet flowers 6. 2. my beloved is gone down to the heds of s. 8. 14. like to a young hart on the mountains of s. Ezek. 27. 22. occupied in fairs with chief of all s. Mark 16. 1. Mary had bought sweets. Luke 24. 1. Luke 23.56.returned and prepared s.and ointments John 19. 40. they wound it in line with the s. SPICE.

Ezek. 24. 10. consume the flesh and s. it well SPICE-MERCHANTS.

1 Kings 10. 15. of the traffic of the s.-merchants SPICED.

Cant. 8. 2. I would cause thee to drink of s. wine SPICERY.

Gen. 37, 25. Ishmaelites hearing s. balm and myrrh 2 Kings 20.† 13. shewed house of hiss. Isa. 39.† 2. SPIDER.

Job 8. 14. and whose trust shall be a s. web Prov. 30. 28. the s. taketh hold with her hands Isa. 59. 5. hatch cockatrice eggs and weaves, web SPIE, See Spy.
SPIKENARD.

Cant. 1. 12. my s. sendeth forth the smell thereof 4. 13. with pleasant fruits, camphire with s. 14. Mark 14.3, there came a wom. having an alabaste box of ointment of s. very precious, John 12.3. SPILLED.

Gen. 38. 9. Onan s. his seed on the ground Mark 2. 22. bottles burst, and wine is s. Luke 5. 37. SPILT.

2 Sam. 14. 14. we are as water s. on the ground SPIN.

Exod. 35. 25. women that are wise-hearted, did s.

Mat. 6. 28. they toil not, neither s. Luke 12. 27. SPINDLE.

Prov. 31. 19. she layeth her hands to the s.
SPIRIT,
In Hebrew, Ruach; in Greek, Pneuma. In scrip.

n Hebrew, Ruach; in Greek, Pneuma. In serip-ture the word Spirit is taken, [1] For the Hoty Ghost, the third person of the holy Trinity, who inspired the prophets, animates good men, pours his grace into our hearts, imparts to us light and comfort, in whose Name we are boptized, as well as in those of the Father and Son; that enlivening Spirit who proceeds from the Father and Son, Mat. 3. 16. John 3. 8. [15. 26. The Holy Ghost is called Spirit, being, as it were, breathed, and proceeding from the Father and Son, who inspire and move our hearts by him; or, because he breatheth where he listelt; stir-ring up spiritual motions in the hearts of lievers, purifying and quickening them; or ring up spiritual motions in the learts of be-liceres, purifying and quickening them; or because he is a spiritual, invisible, and incor-poreal essence. He is called holy, both because he is most holy in himself, and the Sanctifer, the Worker of holiness in the creature. He is the Worker of holiness in the creature. He is called a person, because whatsoever belongs to a person, as to understand, to will, to give, to call, to do, to subsist of himself, doth agree to the Spirit; who appeared in a visible shape, Luke 3.22. Acts 2.3, gave the Apostles sundry tongues, Acts 2.4, 8. hath power to confer and bestow on the church the gift of tongues, of miracles, of faith, of healing, of prophery, &c. 1 Cor. 12.8, 9, 10, 11, 12. which cannot be attributed to any quality or motion created. Lastly, he is called the third person, not in order of time, or dignity of nature, but in order and manner of subsisting.

[2] Spirit is taken for the immediate inspiration, and extraordinary help of the Spirit of God. Mat. 22. 43, How then doth David in spirit call him Lord, that is, by the inspiration of the Holy Ghost. I Cor. 14. 15, I will pray with the Spirit, that is, by the immediate gift and extraordinary help of the Spirit. [3] For the Gal. 3. 2. [4] For the counsels, motions, and directions of the Spirit. Rom. 8. 1, Who walk not after the flesh, but after the Spirit is taken for the renewed nature, or spiritual part in man. Mat. 26. 41, The Spirit is willing, but the flesh is weak. [6] For spiritual zeal. 1 Tim. 4. 12, Be thou an example of believers in spirit. [7] For judgment, authority, and consent, 1 Cor. 5. 4. [8] It is signifies, pure, holy, and spiritual. John 3.6, That which is born of the Spirit, is spirit; that is, that which is wrought by the Spirit of God is of a spiritual nature, and so, suitable to the kingdom of God. [9] It is taken for the gospel, which is the ministration of the Spirit, and by whose influence it becomes effectual

is of a spiritual nature, and so, suitable to the kingdom of God. [9] It is taken for the gospel, which is the ministration of the Spirit, and by whose influence it becomes effectual to change the hearts of sinners, to turn them from the power of Salan unto God, and to make them truly spiritual and holy. 2 Co. 3. 6, 8, Who hath made us able ministers of the new testament, not of the letter, but of the spirit. [10] For the thoughts, affection, and care. Col. 2. 5, Though I be absent in the flesh, yet I am with you in the spirit. [11] For a temper, frame, or disposition of soul or spirit. Psal. 51. 10, Renew a right spirit within me. [12] Spirit signifies the reasonable soul, which continues in being even after the death of the body; That spiritual, reasoning, and choosing substance, capable of cternal happiness. Acta 7. 59, Lord Jesus, receive my spirit, or, my soul. [13] Good angels are called spirits, immaterial and intelligent, but created and dependent beings. Heb. 1. 14, Are they not all ministering spirits [14] The devils are often called unclean spirits, cvil spirits, Mark 5. 13. Luke 7. 21. So in 1 Sam. 18. 10, The evil spirit from God came upon Saul. [15]. Spirit signifies an apparition or ghost. Mat. 14. 26, When the disciples saw Jesus walking on the sea, they were troubled, saying, it is a spirit. And our Saviour, after his resurcetion, appearing to his disciples, they were affrighted, and supposed they had seen a spirit, or, ghost; but he said to them, handle me, and see, for a spirit hath not flesh and bones as ye see me have, Luke 24. 37, 39. [16] It is taken for a person that pretended to be inspired, or for a doctrine offered as the immediate revelation of the Spirit. 1 John 4. 1, Believe not every spirit. [17] For passion to the ruler rise up against thee. [18] For the breath, the respiration, the animal tife that is in beasts. Eccl. 3. 21, The spirit of the beast that goeth downward. [19] Spirit is taken for the wind. Amos 4. 13, He that creatoth the wind, or spirit. These are the four spirits the spirit

The spirit of a sound mind; the spirit of wisdom and understanding; the spirit of knowledge; the spirit of grace and prayer; the spirit of prophecy, and the like, signify several effects, works, and gifts, together with the author and cause, which is the Holy Spirit infusing them. On the con-

gits, together with the author and cuses, when is the Holy Spirit infusing them. On the contrary, the spirit of pride, covetousness, fury, uncleanness, do signify these vices, and the devil, that wicked spirit, the author of them. Grieve not the Holy Spirit, Eph. 4.30. Men may be said to grieve the Spirit of God, by withstanding his holy inspirations, the motions of his grace, or by living in a lukewarm and negligent manner. Also by despising his gifts, or neglecting them; by abusing his favoures, either out of vanity, curiosity, or negligence. And in a contrary sense, we stir up the Spirit of God which is in us (as St. Paul advises Timothy, 2 Tim. 1.6.) by the practice of godliness, by our exactness in complying with his motions, by ferour in his service, by renewing our gratitude, &c. See the Significations on Discern, Earnest, Prison, Quench, Sow. Sow.

Gen. 7. † 22. in whom was breath of the s. of life

Gen. 7. † 22. in whom was breath of the s. of life 26. † 35. which were a bitterness of s. to Isaac 41. 8. Pharaoh's s. was troubled in the morning 45. 27. the s. of Jacob their father revived Ezad. 69. hearkened not to Moses for anguish of s. 35. 21. every one whom his s. made willing Num. 11. 17. I will take of s. that is on thee, 25. 26. the s. rested upon them and they prophesied 29. that the Lord would put his s. upon them 14. 24. Caleb, because he had another s. with him 27. 18. tech Jechus. a man in whom is the

27. 18. take Joshua, a man in whom is the s.

Deut. 2. 30. for the Lord thy God hardened his s.

Josh. 5. 1. nor was there s. in them any more Judg. 8. † 3. then their s. was abated toward him 15. 19. when he had drunk his s. came again 15am. 30. 12. when he had eaten his s. eame to him 1Kings 10. 5. there was no s. in her, 2 Chron. 9. 4. 21. 5. Jezebel his wife said, why is thy s. so said? 22. 21. there came forth a s. 2 Chron. 18. 20. 2 Kings 2.9. letta double portion of thy s. be on me 15. they said, s. of Elijah doth rest on Elisha 1 Chron. 5. 26. the Lord stirred up the s. of Pul 12. 18. then the s. came upon Amasui, and said 28. 12. the pattern of all that he had by the s. 2 Chron. 21. 16. against Jehoram s. of Philistines Erra 1. 5. with them whose s. God raised to go up

2 Chron. 21. 10. against Jehoram s. of Thinstines Ezra 1. 5. with them whose s. God raised to go up Neh. 9. 30. testifiedst by the s. in thy prophets Job 4. 15. then a s. passed before my face 15. 13. that thou turnest thy s. against God 20.3. s. of my understanding causeth me to answer 26. 4. and whose s. came from thee? 13. by his s. be garnished the heavens, his hand 30. the second secon

13. 9. there is a s. in man, inspiration of Almighty 12. the s. within me constraineth me 34. 14. if he gather to hims. his s. and his breath Psal. 32. 2. and in whose s. there is no guile 51. 10. a clean heart, renew a right s. within me 12. and uphold me with thy free s.

12. and upbout me with up rees.
76. 12. he shall cut off the s. of princes
78. 8. and whose s. was not stedfast with God
104. 30. thou sendest forth thy s. they are created
106. 33. they provoked his s. s. that he spake

106. 33. they provoked his s. so that he spake unadvisedly with his lips 139. 7. whither shall I go from thy s.? 143. 10. s. is good, lead me to land of uprightness Prov. 14. 29. he that is hasty of s. exalteth folly 15. 4. but perverseness therein is a breach in the s. 16. 18. and a haughty s. goeth before a fall 32. that ruleth s. better than he that taketh city 18. 14. 4. but for a trill unrith is infamily to the interest of the second 18. 14. the s. of a man will sustain his infirmity 20. 27. the s. of a man is the candle of the Lord 25. 28. that hath no rule over his s. is like a city Eccl. 3. 21. who knoweth the s. of man, s. of beasi

Eccl. 3. 21. who knoweth the s. of man, s. of beast 7. 9. be not hasty in thy s. to be angry 8. 8. no man hath power over s. to retain the s. 10. 4. if the s. of the ruler rise against thee 11. 5. thon knowest not what is the way of the s. 12. 7. and the s. shall return to God who gave it is a. 19. 3. the s. of Egypt shall fail in midst thereof 29. 10. Ld. hath poured on you the s. of deep sleep 24. they that erred in s. shall come to understand. 31. 3. and their borses flesh and not s. 3. 15. itll the s. he nough upon a from on high

31. 3. and their nores ness and not s. 3. 32. 15. till the s. be poured upon us from on high 34. 16. and his s. it hath gathered them 37. † 7. behold, I will put a s. into him 42. 5. he that giveth s. to them that walk therein 48. 16. the Lord God and his s. hath sent me

54. 6. as a woman forsaken and grieved in s. 57.16. s. shall fail before me and souls I have made

57.16. s. shall fail before me and souls I have made 61. 1. the s. of Lord God is on me, Luke 4. 18.

3. the garment of praise for the s. of heaviness Jer. 51. 11. Lord raised the s. of king of Medee Ezek. 1. 12. whither s. was to go, they went, 20.
21. for the s. was in the wheels, 10. 17.
2. s. entered into me when he spake to me, 3. 24.
3. 12. then the s. took me up and I heard, 11. 24.
14. so s. lifted me up, and took me away, and I went in the heat of my s. 3. 3. | 11. 1.
13. 3. woe to prophets that follow their own s.
21. 7. ev. s. shall faint, all knees be weak as water Dan. 2. 1. Nebuchadnezzar's s. was troubled

Dan. 2. 1. Nebuchadnezzar's s. was troubled 4. 8. and in whom is the s. of the holy gods, before him I told the dream, 9, 18. [5. 11, 14. 5. 12. an excellent s. found in Daniel, 6. 3. Hos. 9, <sup>†</sup>7. prophet is a fool, man of the s. is mad Amos 4. <sup>†</sup>13. for lo, he that createth the s. Mic. 2.11.if a man walking in s. and falsehood do lie Hag. 1.14. the Lord stirred up the s. of Zernbbahel Tag. 1.1. hath sent in his s. by former prophets 12. 1. and formeth s. of man within him Mal. 2.15. yethad he the residue of s. therefore take

heed to your s. deal not treacherously, 16.

Mat. 4. 1. Jesus was led up of the s. Luke 4. 1. 14. 26. were troubled; saying, it is a s. Mark 6.49. 22. 43. how then doth David in s. call him Lord? 26. 41. the s. indeed is willing, Mark 14. 38.

Mark 1. 10. the s. descending on him, John 1. 32

12. the s. driveth him into the wilderness

12. the s. driven him move the winderness 8. 12. and he sighed deeply in his s. and saith 9. 20. s. tare him  $\parallel 26$ . the s. cried and rent him Luke 1. 17. he shall go before him in the s. of Elias 80. and the child waxed strong in s. 2. 40. 20. and the cinia waxed strong in s. 2. 4. 2. 27. and he came by the s. into the temple 4. 14. Jesus returned in power of s. into Galilee 8.55. her s. came again, and she arose straightway 9. 55. ye know not what manner of s. ye are of 10. 21. in that hour Jesus rejoiced in s. and said 10. 21. In that nour seats rejoited in s. and said 13. 11. a woman who had a s. of infirmity 24. 37. they supposed that they had seen a s. 39. for a s. hath not flesh and bones as I have Tokan 1. 33. on whom thou shall see s. descending

3. 34. God giveth not the s. by measure to him

John 4. 23. worship the Father in s. and in truth 24.G. is a s. they must worship him in s. and truth 6. 63. it is the s. that quickeneth; words that I speak unto you, they are s. and they are life 7. 39. this spake he of s. || 11. 33. he groaned in s. 13. 21. he was troubled in s. and tesufied and said Acts 2. 4. they spake as s. gave them utterance 6. 10. and they were not able to resist the s. 8. 29. then the s. said to Philip, go near and join 10. 19. the s. said unto Peter, 11. 12. 11. 28. Agabus signif. by s. there should be dearth 16. 7. they assayed, but the s. suffered them not 17. 16. his s. was stirred within him when he saw 18.5. Paul was pressed in s. || 25. being fervent in s.

17. 16. his s. was stirred within him when he saw 18.5 Paul was pressed in s. || 25. being fervent in s. 20. 22. now I go bound in the s. to Jerusalem 21. 4. the disciples said to Saul through the s. 23. 8. Sadducees say that there is no angel nor s. 9. but if a s. or an angel hath spoken to him Rom.1.4. Son of God according to the s. of holiness 2. 29. circumcision is that of heart in the s. 8. 1. who walk not after the flesh, but after s. 4. 2. the law of the s. of life hath made me free 5. they that the safe the s. the things of the s. 5. they that are after the s. the things of the s. 9. ye are not in the flesh but s. if so be that s. 10. but the s. is life because of righteousness
11. if s. of him that raised up Jesus from the dead,

shall quicken your mortal hodies by his s.

13. but if ye thro' the s. mortify deeds of body

14. but if ye thro' the s. mortify deeds of body

15. but ourselves who have first-fruits of the s.

26. the s. also helpeth our infamities; but the s. maketh intercession for us with groanings 27. he knoweth what is the mind of the s. 12. 11. fervent in s. || 15. 30. for the love of the s. Car. 2. 4. but in demonstration of s. and of power

1. Cor. 2. 4. but in demonstration of s. and of power 10. but God hath revealed them to us by his s. for s. searcheth all things, the deep things of God 11. save the s. of a man which is in him 12. not s. of the world, but thes. which is of God 5. 3. 1 verily, as absent in body, but present in s. 5. that s. may be saved in day of the Lord Jesus 6. 17. he that is joined to the Lord is one s. 20. glorify God in your body and in your s. 7. 34. that she may be holy both in body and s. 12. 4. are diversities of gifts, but same s. 8, 9, 11.
8. to one is given by the s. the word of wisdom 13. for by one s. are well bantized into one bady.

8. to one is given by the s. the word of vasdom 13. for by one s. are we all baptized into one bady; have been all made to drink into one s. 14. 2. howheit in the s. he speaketh mysteries 15. I will sing with s. || 16. shalt bless with the s. 15. 45. the last Adam was made a quickening s. 2Cor. 3. 6. ministers of new testament, not of letter but of the s. letter killeth, but the s. giveth life 8. how shall not ministrat, of s, be rather glorious 17. the Lord is that s, where the s, of Lord is 13. we having the same s, of faith, we believe 1. 1. cleanse from all filthiness of the flesh and s.

13. Lecause his s. was refreshed by you all 11. 4. another s. which ye have not received 12. 18. walked we not in same s. and same steps? Gal. 3. 2. received ye the s. by the works of the law 3. are ye so foolish? having begun in the s. 5. he therefore that ministereth to you the s. 14. might receive the promise of the s. thro' faith 4. 6. God hath sent forth the s. of his Son

4. 6. God hath sent forth the s. of his Son 5.5, for we thro's. wait for hope of righteousness 16. walk in the s. || 18. but if ye be led by the s. 17. for the flesh lusteth against the s. and the s. 25. if we live in the s. let us walk in the s. 6.8. soweth to s. shall of the s. reap life everlasting 18. grace of our Lord be with yours. Philem. 25. Eph. 2. 2. the s. that now worketh in the children 18. we have access by one s. to the Father 22. for a habitation of God through the s. 3. 5. as it is now revealed to his apostles by the s.

18. we have access by one s. to the raner 22. for a habitation of God through the s.
3. 5. as it is now revealed to his apostles by the s.
16.strengthened with might by his s. in inner man
4. 3. to keep unity of the s. in the bond of peace
4. there is one body, and one s. as ye are called
23. and be renewed in the s. of your mind
5. 18. be not drank with wine, but be filled with s.
6. 17. take sword of the s. which is word of God
18. praying always with all prayer in the s.
Phil. 1. 19. and the supply of the s. of Jesus Christ
27. that ye stand fast in one s. with one mind
2. 1. if there be any fellowship of the s. if bowels
3. 3. the circumcision, which worship G. in the s.
Col. 1. 8. who declared to us your love in the s.
2. 5. tho' absent in flesh, yet am I with you in s.
1 Thess.5.19.quench not s.despise not prophesyings
23. pray yours.soul, and body be preserv. blame.
2 Thess.2.2. or be troubled, neither by s.nor by word
8. Lord shall consume with the s. of his mouth
13. chosen you thro' sanctificat. of s. and belief
1 Tim. 3. 16. G. manifest, justified in s. seen of ang.
4. 1. now the s. speaketh expressly in latter times
12. he thou an example in s. in faith, in purity

12, he thou an example in s. in faith, in purity 2 Tim. 4. 22. the Lord Jesus Christ be with thy s.

Heb. 4. 12. to the dividing asunder of soul and s. 9. 14. who thro' the eternal s. offered himself to G.

Jam. 2.26. for as the body without the s. is dead 4.5. the s. that dwelleth in us lusteth to envy 1 Pet. 1.2. thro's anotification of the s. to obedience 22. ye have purified in obeying truth thro' the s. 3. 4. even the ornament of a meek and quiet s.

18. being put to death in flesh, but quickened by s.
4. 6. but live according to God in the s.
4. 1. beloved, believe not every s. but try the apirits
2. every s. that confesseth Jesus Christ is come 3. every s. that confesseth not that Jesus is come 13. dwell in him, because hath given us of hiss 5. 6. it is the s. that heareth witness, s. is truth 8. witness in earth, the s. the water, and the blood

8. witness in earth, the s. the water, and the blood Jude 19. these be sensual, not having the s. Ren. 1. 10. I was in the s. on the Lerd's day 2. 7. hear what s. saith to churches, he that hath an car let him hear, 11, 17, 29. | 3. 6, 13, 22. 4. 2. and immediately I was in the s. and behold 11. 11. the s. of life from God entered into them 14. 13. blessed are the dead, yea, saith the s. 17. 3. so be carried me away in the s. 21. 10. 22. 17. and the s. and the bride say, come SPIRIT of adoption.

Rom. 8. 15. but ye have received the s. of adoption SPIRIT of autichrist.

1 John 4. 3. and this is that s. of antichrist ye heard SPIRIT of bondage.

Rom. 8. 15. ye have not received the s. of bondage.

Rom. 8. 15. ye have not received the s. of bondage.

Born of the SPIRIT.

John 3.5. except man behorn of the s. he cannot enter 6. that which is born of the s. is spirit 8. so is every one that is born of the s. Gal. 4.29. persecuted him that was born after the s. Broken SPIRIT.

Psol. 51. 17. the sacrifices of God are a broken s. Prov. 15. 13. by serrew of the heart the s. is broken 17. 22. but a broken s. drieth the bones See Contritte.

SPIRIT of burning.

Isa.4.4.the blood of Jerusalem by the s. of burning SPIRIT of Christ.

Rom. 8. 9. if any man have not the s. of Christ 1 Pet.1.11. what the s. of Christ in them did signify SPIRIT of counset.

Isa. 11. 2. the s. of counsed shall rest upon him SPIRIT of divination.

Acts 16. 16. a damsel possessed with a s. of divina. Dumb SPIRIT.

Mark 9. 17. I brought my son, who hath a dumb s. 25. thou dumb s. I charge thee, come out of him Earnest of the SPIRIT.

2 Cor.1.22.who hath given us the earn. of the s. 5. 5. SPIRIT of error.

1 John 4.6. hereby knew we the s. of truth and error See Evil. Psal. 51. 17. the sacrifices of God are a broken s

1John4.6. uereby know we the s. of truth and error
See Evil.
Faithful SPIRIT.
Prov. 11.13.he that is of faithful s. concealeth mat.
See Faniliar.
SPIRIT of fear.
2 Tim. 1. 7. God hath not given us the s. of fear
Foul SPIRIT.
Mark 9. 25. he rebuked the foul s. saying to him
Rev. 18.2. Babyl. is become the hold of every foul s.
Fruit of the SPIRIT.

Fruit of the SPIRIT.

Gal. 5. 22. the fruit of the s. is leve, joy, peace

Eph. 5. 9. for the fruit of the s. is in all goodness

Good SPIRIT.

Neh. 9.20. thou gavest thy good s. to instruct them Psal. 143. 10. thy s. is good, lead me into the land SPIRIT of God.

Gen. 1.2. s. of God moved on the face of the waters 41. 38. as this is, a man in whom the s. of God is Exod. 31. 3. and I have filled Bezaleel with the s.

41. 38. as this is, a man in whom the s. of God is Exod. 31. 3. and I have filled Bezaleel with the s. of God. 35. 31.

Num. 24. 2. and the s. of God came on Balaam of God. 35. 31.

Sam. 10. 10. the s. of God came on Balaam prophesical ameng them, 11. 6. | 19. 23.

19. 20. s. of God came on the messengers of Saul 2 Chron. 15. 1. the s. of God came upon Azariah Job 27. 3. and the s. of God is in my nostils 33. 4s. of God hath made me, breath of Almighty Exck. 11. 24. in vision by the s. of God into Chaldea Mat. 3. 16. ho saw s. of God descending like a dove 12. 23. but if I cast out devils by the s. of God Rom. 8. 9. if so be that the s. of God devel in you 14. for as many as are led by the s. of God 15. 19. mighty signs by the power of the s. of God 14. receiveth not the things of the s. of God 14. receiveth not the things of the s. of God 7. 40. I think also that I have the s. of God 7. 40. I think also that I have the s. of God 12. 3. no man speaking by the s. of God 12. 3. no man speaking by the s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 17. 40. An and grive not the holy s. of God 18. An and 18. An and

SPIRIT of grace.

Zech.12.10.Iwill pour on house of Davids.of grace

Heb.10.29. and hath done despite to the s. of grace

Wounded SPIRIT. See Holy Humble SPIRIT.

Humble SPIRIT.

Prov. 16. 19. better is it to be of an humble s.
29. 23. but henour shall uphold the humble in s.
Isa. 57. 15. with him also that is of an humble s.
SPIRIT of jealousy.

Num. 5. 14. and s. of jealousy come upon him, 30.
SPIRIT of judgment.
Isa. 4.4. purged blood of Jerusalem by s. of judgm.
23.6. the Lord shall be for a s. of judgment to him
SPIRIT of knowledge.
Isa. 11. 2. the s. of knowledge shall rest upon him

Isa. 11. 2. the s. of knowledge shall rest upon him See Lord, Lying.
SPIRIT of meckness.
1Cor.4.21.shall 1 come to you in the s. of meckness?
Gal. 6. 1. restore such a one in the s. of meckness My SPIRIT.
Gen. 6. 3. my s. shall not always strive with man Job 6. 4. the poison whereof drinketh up my s.
7.11. 1 will speak in the anguish of my s.
10. 19 and thy wisitation hath preserved my s. 7.11.1 Will speak in the angust of my s. 21. 4. if so, why should not my s. be troubled Psal. 31. 5. into thine hand I commit my s. 77. 3. I complained, and my s. was overwhelmed 6. and my s. made diligent search

14. 3. Wenly manufactured and was a was overwhelmed in me 143. 4. therefore is my s. overwhelmed in me 143. 4. therefore is my s. overwhelmed in me 7. hear me speedily, O Lord, my s. faileth Prov. 1. 23. behold, I will peur out my s. unto you 5a. 26. 9. yea, with mys. will I seek thee early 30. 1. that cover with a covering, but not of my s. 38. 16. in all these things is the life of my s. 42. 1. I have put my s. upon thy seed 44. 3. I will pour my s. upon thy seed 59. 21. my s. that is upon thee shall not depart Ezch. 3. 14. and I went in the heat of my s. 36. 27. and I will put my s. within you, 37. 14. 39. 29. for I have poured out my s. on house of 1sr. Dan. 2.3 my s. was troubled ||7.15. grieved in my s. Joel 2. 28. I will pour out my s. upon all flesh, your son and daugh. shall prophesy, 29. Jets 2. 17, 18. Hag. 2.5.50 my s. remainth among you, fear ye not

sons and daugn, snan proposesy, 20. Acces 2.14; 16.

Hag. 2.5. so my s. remaineth among you, fear ye not

Zech. 4. 6. not by might, nor by power, but by my s.

6. 8. these have quieted my s. in the north country

Mat. 12. 18. I will put my s. upon him, shall shew

Luke 1. 47. my s. hath rejoiced in God my Savieur

23. 46. Father, into thy hands I commend my s.

Acts 7.59. Stephen said, Lord Jesus, receive my s.

Ram. 1.0. whom I serve with mus. in the cossel Acts 7.39. Stephen said, Lord desils, leceive my s. Rom. 1.9. whom I serve with my s. in the gospel 1Cor. 5.4. when ye are gathered together and my s. 14. 14. my s. prayeth, but my understanding is 16. 18. for they have refreshed my s. and yours 2 Cor. 2.13. I had no rest in my s. bec. I found not New SPIRIT.

Ezek. 11. 19. I will put a new s. within you, 36. 26. 18. 31. and make you a new heart and a new s.

Newness of SPIRIT.

Rom. 7. 6. that we should serve in newness of the s
Patient SPIRIT.

Eccl. 7.8. patient in s. is better than proud in spirit Perverse SPIRIT.

Isa. 19. 14. the Lord hath mingled a perverse s.

Poor SPIRIT.

Mat. 5.3. blessed are the poor in s. theirs the kingd.

SPIRIT of promise.

Eph. 1. 13. were sealed with that holy s. of promise.

SPIRIT of promise.

Eph. 1.13. were sealed with that holy s. of promise
SPIRIT of prophecy.

Rev. 19. 10. testimony of Jesus is the s. of prophecy
SPIRIT of slumber.

Rom. 11. 8. God hath given them the s. of slumber
Sorrowful SPIRIT.

1Sam. 1.15. my lord, I am a woman of a sorrowf.s.
SPIRIT of truth.

John 14.17.s. of truth whom world cannot receive
15. 26. even the s. of truth who proceedeth
16. 13. when s. of truth is come, will guide you
1 John 4. 6. hereby know we s. of truth and error
See VEXATION.
Unclean SPIRIT.

Zech. 13. 2. I will cause uncl. s. to pass out of land

Zech. 13. 2.1 will cause unct. s. to pass out or rama Mat. 12. 43. when the unclean s. is gone out of a man, he walketh thro' dry places, Luke 11. 24. Mark 1. 23. in their synagogue a man with an un. s. 26. and when the unclean s. had tern him 3. 30. because they said, he hath an unclean s. 5. 2. there met him a man with an unclean s.

8. come out of the man, thou uncl. s. Luke 8. 29. 7. 25. whose young daughter had an unclean s. Luke 9.42. Jesus rehuked unclean s. and healed him

Luke9.42. Jesus tehuked unclean s. and healed him SPIRIT of understanding.

Isa. 11. 2. the s. of understand. shall rest upon him SPIRIT of whoredoms.

Hos. 4.12. for the s. of whoredoms caused them to err 5. 4. for s. of whoredoms is in the midst of them SPIRIT of wisdom.

Exod. 28. 3. whom I have filled with s. of wisdom Deut. 34. 9. Joshua was full of the s. of wisdom

SPO

Prov. 18. 14. but a wounded s. who can bear? SPIRITS.

SPIRITS.

Num. 16. 22. O God, the G. of s. of all flesh, 27.16.
Psal. 104. 4. who maketh his angels s. Heb. 1. 7.
Prov. 16. 2. but the Lord weigheth the s.
Zech. 6. 5. these are the four s. of the heavens
Mat. 8. 16. and he cast out the s. with his word.
10.1.he gave them power ag. unclean s. Mark 6.7.
Mark 1. 27. for with authenty commandeth he the
unclean s. and they ubey him, Luke 4. 36.
3. 11. unclean s. fell down before him, and cried
5. 13. the unclean s. entered into the swine

unclean s. and they obey him, Luke 4. 36.
3. 11. unclean s. fell down before him, and cried 5. 13. the unclean s. net netred into the swine Luke 10. 20. rejoice not that s. are subject to you zets 5. 16. were vexed with unclean s. were healed 8. 7. for unclean s. crying, came out of many 1 Cor. 12. 10. to another discerning of s. 14. 32. s. of the prophets are subject to the proph. Eph. 6. † 12. for we wrestle against wicked s. 17 im. 41. depart from faith, giving heed to sedue. s. Heb. 1. 14. are they not all ministering s. 12. 9. be in subject to 7 eather of s. sent to minister 23. and to the s. of just men made perfect 19. 9. be in subject to 7 eather of s. sent to minister 23. and to the s. of just men made perfect 19. 13. 11. Ty the s. whether they are of God Rev. 16. 13. 1 saw three uncl. s. like frogs come out 1 John 4. 1. try the s. whether they are of God Rev. 16. 13. 1 saw three uncl. s. like frogs come out 14. they are the s. of devils, working miracles See Evil., Familiar, Seven.

SPIRITUAL.

Hos. 9. 7. the prophet is a feel, the s. man is mad Rom. 1. 11. that I may impart to you some s. gift 7. 14. we knew that the law is s. but I am carnal 15. 27. have been made partakers of their s. things 1 Cor. 2. 13. we speak, comparing s. things with s. 15. but he that is s. judgeth all things 3.1. Icould not speak to you as untos. but as carnal 9. 11. if we have sown unto you s. things 10. 3. and did all eat the same s. meat. 4. drink of the same s. drink, drank of thats. rock 12. 1. now concerning s. giffs, hrethren 14. 1. desire s. giffs 11. 29. ye are zealous of s. gifts 37. if any man think himself a prophet or s. 15. 44. it is raised a s. body, there is a s. body 46. that was not first which is s. but that which is s. Gald, 1, ye which are s. stoore such a one in meck.

natural; and afterwards that which is s. Gal.6.1. ye which are s.restore such a one in meek. Fig. 1. See which are strestore such a one timees. Epph. 1.3. who hath blessed in swith all s. blessings 5.19. speaking to yourselves in psalms and s. songs 6.12. wrestle against s. wickedness in high places Col. 1.9. that ye might be filled with all s. underst, 3.16. admonish one another in psalms and s. songs 1 Pet. 2. 5. are built up a s. house, to offer s. aacrifice SPIRITUALLY.

Rom. 8. 6. but to be s. minded is life and peace 1Cor. 2.14. nor know them, because are s. discerned Rev. 11. 8. which s. is called Sodom and Egypt SPIT.

Lev. 15.8. that hath the issue, s. on him that is clean Num. 12. 14. if her father had but s. in her face Deut. 25. 9. she shall s. in his face and shall say Deut. 25. 9. she shall s. in his face and shall say Job 30. 10. and they spare not to s. in my face Mat. 26.67. they did s. in his face, and buffeted him 27. 30. and they s. upon him and smote him Mark 7. 33. and he s. and touched his tengue 8. 23. when he had s. en his eyes, he asked him 10. 34. they shall s. upon him and shall kill him 14. 65. and some began to s. on him, 15. 19.

Psal. 10. 14. for thou beheldest s. to requite it SPITEFULLY.

Mat. 22. 6. they entreated them s. and slew them

Luke 18. 32. he shall be s. entreated and spitted on SPITTED.

Luke18.32.he shall be spitefully entreated and s.on SPITTING.

Isa. 50. 6. I hid not my face from shame and s. SPITTING.
SPITTILE.

1 Sam. 21. 13. he let his s. fall down on his beard Job 7. 19. let alone, till I swallow down my s. 30. † 10. they withhold net s. from my face John 9. 6. he made clay of s. and ancinted the eyes SEDOUS.

John 9. 6. he imade clay of s. and anciniced the eyes SPOIL, Substantive.
Gen. 49. 27. and at night he shall divide the s. Exod. 15. 9. the enemy said, I will divide the s. Num. 31. 9. Israel teok the s. of their cattle, 11. 12. and they brought the prey and s. to Moses Deut. 2. 35. cattle we took for prey and the s. of the cities which we took, 3. 7. Josh. 8. 27. 11. 14. 13. 16. thou shalt gather all the s. and burn it 20. 14. the s. thou shalt take to thyself, Josh. 3. 2. Judg. 5. 30, meet for the necks of them that take s. 41. 19. Samson slew thirty men and took their s. Judg. 5. 30. meet for the necks of them that take s. 14. 19. Samson slew thirty men and took their s. 1 Sam. 14. 20. if had eaten freely to-day of the s. 32. the people flew upon the s. and took sheep 15. 19. but didst fly upon the s. and didst evil 21. but the people took of the s. sheep and exen 30. 16. because the great s. that they had taken 19. neither s. nor any thing was lacking

18am. 30.20.took the flocks and said, this Dav. s. 22. we will not give them ought of the s. 26. he sent of the s. to the elders of Judah and his friends; behold, a present of the s. of enemies 2 Sam. 3.22. Joab brought in a great s. with them 12. 30. he brought forth of the s. of Rabbah 2 Kings 3.23. now therefore, Moab, to the s. 21. 14. they shall become a s. to their enemies 1 Chron. 20. 2. from Rabbah he brought much s. 20ch. 14. 31 they carried as s from Fathionians. 14.

2Chr. 14.13. they carried aw.s. from Ethiopians, 14. 15. 11. they offered to Lord at same time of the s. 20. 25. when Jehoshaphat came to take the s. they were three days in gathering thes.it was so much 24. 23. the Syrians sent s. to the king of Damascus

25. 13. smote 3000 of them, and took much s. 28.8. they took much s. and brought s. to Samaria

28.8. they took much s. and brought s. to Samaria 14. so the armed men left the captives and the s. 15. with the s. they clothed all that were naked Ezra 9.7. our kings have been delivered to a s. Esth. 3. 13. to take the s. of them for a prey, 8. 11. 9. 10. but on the s. laid they not their hand Job 29. 17. I plucked the s. out of his teeth Psat. 68. 12. she that tarried at home, divided the s. 119.162.rejoice at thy word, as one findeth great s. Prop. 1. 13. we shall fill our houses with s. 16. 19. then to divide the s. with the proud Prop. 1, 13. we shalf fill our houses with s.

16. 19, then to divide the s. with the proud

31. 11. so that he shall have no need of s.

1sa. 3. 14. the s. of the poor is in your houses

8. 4. the s. of Samaria shall be taken away

9.3. and as men rejoice when they divide the s.

10. 6. I will give him a charge to take the s.

33. 4. your s. shall be gathered, like the gathering

23. then is the prey of a great s. divided

42. 22. they are for a s. and none saith, restore

24. who gave Jacob for a s.? did not the Lord

53. 12. he shall divide the s. with the strong

1sc. 214. is 1sc. a servant? why is 1sc. become a s.?

Jer. 2. †14. is Isr. a servant? why is Isr. become a s.? 6.7. violence and s. is heard in her, before me grief 6.7. volence and s. is heard in her, before the griot 15. 13. thy substance and treasures will I give to s. 17. 3. I will give thy substance and treasures to s. 20. 8. since I spake, I cried violence and s. 30. 16. and they that s. thee shall be a s. 49. 32. the multitude of their cattle shall be a s. 50. 10. and Chaldea shall be a s. saith the Lord Ezck. 7. 21. I will give it to the wicked for a s. 65. 7. American Charles and 18.65. Thrus as 19.65.

25. 7. Ammonites for a s. || 26. 5. Tyrus a s. 12. 29. 19. Nebuchadrezzar shall take s. of Egypt

23. 7. Ammonites for a s. || 20. 5. Tyrus a s. 12.
29. 19. Nebuchadrezzar shall take s. of Egypt
38. 12. I will go up to take a s. and to take a prey
13. shall say to thee, art thou come to take a s.
45. 9. Oprinces of Israel, romove violence and s.
Dan. 11. 24. he shall scatter among them the s.
33. yet they shall fall by s. many days
Hos. 9. † 6. for lo, they are gone, because of s.
Jimos 3 † 10. who store up s. in their palaces
5. † 9. that strengtheneth s. against the strong
Nah 2. 9. take the s. of silver, take the s. of gold
Hab. 2. 17. the s. of beasts shall cover thee
Zech. 2. 9. they shall be a s. to their servants
14. 1. thy s. shall be divided in the midst of thee
SPOLL, Verb.
Exod. 3. 22. and ye shalls, the Egyptians
1 Sam. 14. 36, and s. them until morning light
2 Sam. 23. 10. people returned after him only to s.
Psal. 44. 10. and they who hate us s. for themselves
89. 41. all that pass by the way s. him
109. 11. and let the stranger s. his labour
Prov. 22. 23. will s. soul of those that spoiled them
24. 15. O wicked man, s. not his resting-place
Cant. 2. 15. Take us the foxes that s. the vines
Is. 11. 14. they shall s. them of the east together

17. 14. they shall s. them of the east together 17. 14. this is the portion of them that s. us 33. 1. when shalt cease to s. thou shalt be spoiled

Jer. 5. 6. a wolf of the evening shall s. them 20. 5. I will give Jerusalem to them that shall s. it

20. 5. 1 will give Jerusalem to them that shall s. it 30. 16. and they that s. thee shall be a s. 47. 4. the day that cometh to s. the Philistines 49. 29. go up to Kedar and s. the men of the east 50. 10. all that s. her, shall be satisfied, saith Ld. Ezek. 14. 15. and they s. it, so that it be desolate 32. 12. and they shall s. the pomp of Egypt 39. 10. they shall s. those that spoiled them Hos. 10. 2. shall break their altars, s. their images 13. 15. he shall s. the treas. of all pleasant vessels Hab. 2.8. all the remnant of the people shall s. them Mat. 12. 29. or else how can one enter into a strong man's house, and s. his goods? Mark 3. 27. Col. 2.8. beware lest any man s. you thro' philosoph Gen. 34. 27. the sons of Jacob came and s. he city

SPOILED.

Gen. 34. 27. the sons of Jacob came and s. the city 29. they s. all that was in Hamor's house Exad. 12. 36. and they s. the Egyptians Deut. 28. 29. thou shalt be only oppressed and s. Judg. 2. 14. into the hand of spoilers that s. them 16. out of the hand of those that s. them 18. am. 14. 48. delivered Isr. from them that s. them 17. 33. and they s. the Philistines' tents. 2 Kings 7. 16. Israel s. the tents of the Syrians 2 Chron. 14. 14. Asa s. all the cities of Gerar Job 12. It., he leadeth counsellors away s. Job 12. 17. he leadeth counsellors away s. 574

Job 12.19. leads princes away s. overthrows mighty Psal. 76.5. the stout-hearted are s. they have slept Prov. 22.23. and spoil the soul of those that s. them Isa. 13.16. their houses shall bes. their wives ravished 18. 2. a nation whose land the rivers have s. 7. 24. 3. the land shall be utterly emptied and s. 33. 1. woe to thee that spoilest, and wast not s. 42. 22. but this is a people robbed and s. Jbr. 2. 14. is Israel a servant? why is he s.? 4. 13. woe unto us, for we are s. 20. for whole land is s. suddenly my tents are s. 30. and when thou art s. what will thou do? 9. 19. how are we s.? 11. 0.20. my tabernacle is s. 21. 12. and deliver him that is s. 22. 3. 25. 30. for the Lord hath s. their pasture 48. 1. Nebo is s. || 15. Moab is s. 22. 3. 25. 30. for the Lord hath s. their pasture 48. 1. Nebo is s. || 15. Moab is s. and gone, 20. 49. 3. howl, for Ai is s. || 10. Ean, his seed is s. 51. 55. because the Lord hath s. Babylon Ezek. 18. 7. and hath s. none by violence, 16. 23. 46. I will give them to be removed and s. 39. 10. they shall spoil those that s. them Hos. 10. 14. and all thy fortresses shall be s. 3. 10. 14. and all thy fortresses shall be s. 4. 10. 14. and all thy lortresses shall be s. 2. 16. 15. because the Lord hath s. 20. 3. 10. 14. And all 11. 2. howl hat s. y many nations Zech. 2. 8. he sent me to the nations which s. you 11. 2. howl, because the mighty are s. 3. their glory is s. for the pride of Jordan is s. Col. 2. 15. and having s. principalities and powers SPOILER.

Isa.16.4. bethou acovert from face of s. thes. ceaseth 12. 2. the s. spoileth, go up, O Elam; besiege 1 Sam. 30.20.took the flocks and said, this is Dav. s. | Job 12.19. leads princes away s. overthrows mighty |

Isa.16.4.bethou acovert from face of s.thes.ceaseth 21. 2. the s. spoileth, go up, O Elam; besiege Jer. 6. 26. for the s. shall suddenly come on us 15. 8. I have brought upon them a s. at noon-day

48. 8. the s. shall come upon every city
18. for the s. of Moab shall come upon thee
32. the s. is fallen upon thy summer fruits
51. 56. because the s. is come upon Babylon
SPOILERS.

Judg. 2.14. anger of the Lord was hot, and he deli-Jung. 2. 14. anger of the Lord was not, and he deli-vered them into the hand of the s. 2 Kings 17. 20. 1 Sam. 13. 17. the s. came out of camp of Philistines 14. 15. the garrison and the s. they also trembled Jer. 12. 12. the s. are come upon all high places 51. 48. for the s. shall come to her from the north 53. yet from me shall s. come to her, saith Lord SPOILEST.

Isa.33.1.woe to theethats.and thouwast not spoiled SPOILETH.

Psal. 35.10. who deliverest needy from him that s. Isa.21.2 the spoiler s. || Hos. 7.1. troop of robbers s. Nah. 3. 16. the canker worm s. and flieth away SPOILING.

Psal. 35. 12. me evil for good, to the s. of my soul Isa. 22.4. because of the s. of the daughter of people Jer. 48.3. a voice from Horonaim s. and destruction Hab. 1. 3. for s. and violence are hefore me Heb. 10. 34.for ye took joyfully the s. of your goods SPOLS.

Josh. 7. 21. I saw among the s. a goodly garment 1 Chron. 26. 27. out of s. in battle did they dedicate Isa. 25. 11. shall bring down their pride with the s. Lukell. 29. he taketh his armour and divideth his s. Heb. 7. 4. Abraham gave the tenth of the s. Heb. 7. 4. Abraham gave the tenth of the s. SPOKEN.

Gen. 18, 19. Lord may bring what he hath s. of him Num. 14. 28. as ye have s. in mine ears, so will 1do 21. 7. for we have s. against the Lord and thee 23. 19. hath he s. and shall he not make it good? Deut. 5, 28. I have heard the words they have s. to thee, they have well said all that they have s. 13.5. because he hath s. to turn you away from L. 18. 17. they have well s. that which they have s. 1 Sanu. 25, 30. the Lord hath done all he hath s. 2 Samu. 27. nulses thou hades a peoule had gone up

Ezek. 13. 7. have ye not s. a lying divination 8. because ye have s. vanity, and seen liea Dan. 4. 31. O king Nebuchadnezzar, to thee it is s. Hos. 7. 13. yet they have s. lies against me 10. 4. they have s. words, swearing falsely Amos 5. 14. Lord shall be with you, as ye have s. Obad. 12. nor shouldest thou have s. proudly in dist. Mic. 6. 12. the inhabitants thereof have s. lies Zec. 10. 2. for the idols have s. vanity and diviners Mal. 3. 13. what have we s. so much against thee? Mal. 20. 55. high priest saying, he haths. blasphemy Mark 14. 9. shall be s. of for a memorial of her Luke 2.33 marvelled at things which were s. of him 34. and for a sign which shall be s. against 12. 3. what ye have s. in darkness, what s. in ear 18. 34. nor knew they the bings which were s. John 15. 22. if I had not come and s. to them Acts 3.24. as many as have s. foretold of these days 8. 24. none of these things ye have s. come on me Ezek. 13. 7. have ye not s. a lying divination

ACCS 3.24. as many as have s. foretold of these days 8. 24. none of these things ye have s. come on me 13. 40. lest that come on you s. of in the prophets 46. the word should first have heen s. to you 16. 14. Lydia attended to the things that were s. 19. 36. seeing that these things cannot be s. against 23. 9. but if a spirit or angel hath s. to him 27. 11. more than those things that were s. by Paul 35. when the word throw to take and a construction.

35, when had thus s. took bread and gave thanks 28, 29, we know that every where it is s. against Rom. 1.8, your faith is s. of thro' the whole world 4.18, according to that which was s. sothy seed be

4.18. according to that which was s. sothy seed be 14.16. let not then your good be evil s. of 15.21. to whom he was not s. of they shall see 1 Cor. 10.30. why am I evil s. of for that for which 14.9. how shall it he known what is s.?

Heb. 1.2. hath in these last days s. to us by his Son 2.2. for if the word s. by angels was steadfast 3.5. for a testimony of those things to be s. after 4.8. he would not afterward have s. of another day 7.13. for he of whom these things are s. pertaineth 8. I. of things which we have s. this is the sum 12.19. intreated the world should not be s.any more 3.7. who have s. unto you the word of God

12.19.intreated the world should not be s.any more
13. 7. who have s. unto you the word of God
1 Pet. 4. 14. on their part he is evil s. of
2 Pet. 2. 2. the way of truth shall be evil s. of
3 Pet. 2. 2. the way of truth shall be evil s. of
3 2. ye may be mindful of words which were s.bef.
Jude 15. which ungodly sinners have s. against him
17. remember the words which were s. before
SPOKEN with God, expressly.
Gen. 21. 2. at set time of which God hads. to him
Deut. 26. 19. a holy people to thy G. as he hath s.
Psal. 60. 6. God hath s. in his holiness, 108. 7.
62. 11. God hath s. once, twice have I heard
Mat. 22. 31. that which was s. to you by God
Acts 3. 21. which God hath s. by his holy prophets
See Lord.

Acts 3. 21. which God hath s. by his holy prophets

See Lord.

I have, or have I SPOKEN.

Gen. 23. 15. I have done which I have s. to thee

41. 28. this is the thing I have s. to Pharaoh

Exad. 32. 13. all this land I have s. of will I give

Exod. 32. 13. all this land I have s. of will 1 give 34. lead peuple to the place of which I have s. 1 Sam. 1. 16. out of my grief have I s. hitherto 3. 12. perform ag. Eli all things which I have s. 30. 23. as touching the matter which I have s. 30. 23. as touching the matter which I have s. 30. 20. as touching the matter which I have s. 30. 20. as touching the matter which I have s. 30. 21. 3. and after that I have s. mock on 40. 5. once have I s. but I will not answer Psal. 116.10. I will walk before L. in land of living, I believed therefore have I s. ? 2 Cor. 4. 13. Isa. 45. 19. I have not s. in secret, 48. 16. 46. 11. I have s. it, I will also bring it to pass 41. 15. I, even I, have s. yea I have called him Jer. 4. 28. Ih. s. it, I have proposed it, will not rep. 32. 21. I have not s. to them yet they prophesied 25.3. I h.s. to your rising early, and speaking, 35.14. 30. 2. write thee all worlds I have s. to then, 30. 2. 35. 17. because I have s. but they have not heard

11. 13. they thought he had s. of taking rest
21. 19. when he had s. this, he saith, follow me
Acts 9.27. Barnabas declared that hehad s. unto him

21. 19. When he was s. Mis, he saint, now his yets 9.27. Barnabas declared that hehads s. unto him 22. 25. departed, after Paul had s. one word Heb. 9. 19. when Moses had s. every precept to peo. SPOKEN with prophet.

Deut. 18. 22. but prophet hath s. it presumptuously Exck. 14. 9. if prophet be deceived when he hath s. Mat. 2.17. what was s. by Jerny he prophet, 27. 9.

23. that it might be fulfilled which was s. by the prophet be called a Nazarene, 13. 35. 127. 35.

3. this is he that was s. of by the prophet Basias 4. 14. that it might be folfilled which was s. by Esaias the prophet, 8. 17. 12. 17. 12. 14.

24. 15. when ye shall see the abomination of desolutions of by Daniel the prophet, Mark 13. 14. Luke 24. 25. to believe all that the prophets when s. Acts 2. 16. this was s. of by the prophet Joel Jam. 5. 10. take, my betthen, prophets who have s. Thou hast SPOKEN.

Gen. 19. 21. this city for the which thou hast s. Exad. 4, 10. nor since thou hast s. to thy servant

Gen. 19. 21. this city for the which thou hast s. Exod. 4. 10, nor since thou hast s. to thy servant 10. 29. Moses said, thou hast s. well, not see 33. 17. 1 will do this thing that thou hast s. Neun.14.17. power of Lord be great, as thou hast s. Deut. 1. 14. the thing which thou hast s. is good Ruth 2. 13. thou hast s. friendly to thine handmaid S. Sum 6. 29. the proid-servants which than heats a few search of the production of the product

Ruth 2: 13. Lhow hast s. friendly to time mandman 2 Sum. 6.22, the maid-servants which thow hast s. of 7. 19. but thou hast s. also of thy servant's house for a great while to come, 25. 1 Chr. 17. 17, 23, 2 Kings 20. 19. then said Hezekiah to Isaiah, good 2 Kings 20. 19. then said Hezekiah to Isaiah, good is the word of Lord which thou hast s. Isa.39.8. Esth. 6. 10. let nothing fail of all that thou hast s. Job 33. 8. surely thou hast s. in my hearing Jer. 3. 5. behold, thou hast s. and done evil things 32. 24. and that which thou hast s. is come to pass 44. 16. as for the word which thou hast s. unto us 51. 62. O Lord, thou hast s. against this place Ezek. 35. 12. I have heard blasphemies thou hast s. SPOKES.

\*\*EXECUTE: The second is a second in the second in the

1 Kings 7. 33. their felloes and s. were all molten SPOKESMAN.

Exod. 4. 16. he shall be thy s. unto the people SPOON.

Num. 7. 14. one s. of ten sheles of gold, full of incense, 20, 26, 32, 38, 44, 50, 56, 62.

SPOONS.

Exod. 25. 29. make the dishes thereof and s. 37. 16. he made his dishes and his s. and bowls Num. 4. 7. and put thereon the dishes and the s. 7. 84. twelve silver bowls, twelve s. of gold, 86. 1 Kings 7. 50. the s. were of pure gold, 2 Chr. 4.22 2 Kings 25. 14. the s. took he away, Jer. 52. 18, 19. 2 Chron. 24. 14. of rest of the money s. were made SPORT.

Judg.16.25.that Sams. may make s. and he made s. 27. thousands that heheld while Samson made s. Prov. 10. 23. it is s. to a foel to do mischief 21. † 17. he that loveth s. shall be a poor man 26. 19. that deceiveth and saith, am not I in s.? SPORT.

Isa. 57. 4. against whom do ye s. yourselves? SPORTING.

Gen. 26. 8. Isaac was s. with Rebekah his wife 2 Pet. 2. 13. s. themselves with their own deceivings

2 Pet. 2. 13. s. themselves with their own deceiving: SPOT.

Num. 19. 2. bring thee a red heifer without s.
28. 3. two lambs without s. 9. 11. | 29. 17, 26.

Peut. 32. 5. their s. is not the s. of hia children
Job 11. 15. thou shalt lift up thy face without s.

Cant. 4. 7. thou art all fair, there is no s. in the
Eph. 5. 27. a glorious church, not having s.

1 Tim. 6. 14. keep this commandment without s.

Heb. 9. 14. who offered himself without s. to God Heb. 9. 14. who offered himself without s. to God 1 Pet. 1. 19. as of a lamb without s. or blemish 2 Pet. 3. 14. that ye may be found without s. See Bright.

SPOTTED

Gen. 30. 32. removing from thence all the s. cattle 33. every one that is not s. shall be counted stolen 39, the flocks brought forth cattle speckled and s.

39. the flocks brought forth clause spectral and s Jude 23. hating even the garment s. by the flesh seports.

Jer. 13. 23. or can the leopard change his s.?

2 Pet. 2. 13. s. they are and blemishes, sporting Jude 12. these are s. in your feasts of charity SPOUSE.

Cant. 4. 8. come with me from Lebanon, my s. 9. thou hast ravished my heart, my sister, my s. 10. how fair is thy love, my sister, my s. 11. thy lips, O my s. drop as the honey-comb 12. a garden inclosed is my sister, my s. 575

Mark 4. 8. and did yield fruit that s. up, Luke 8. 8.

Acts 16. 29. then he called for a light and s. in

Heb. 7. 14. for it is evident our Lord s. out of Juda

11. 12. therefore there s. of one so many as the stars

See Spruma.

SPREAD.

Gen.33.19. field where Jacob had s. his tent, 35.21. Lev. 13. 5. and the plague s. not in the skin, 6,23,28.

32. and behold, if the scall s. not, 34.

35. but if the scall s. much in the skin, 36.

51. if the plague he s. in a garment, 14. 39, 44. 53. and if the plague he not s. 55. [14. 48. Nam. 4.7. on the table they shalls. cloth of blue, 11. 8. they shalls. a scarlet cloth [13. s. a purple cloth

14. they shall s. on it a covering of badgers' skins Deut. 22. 17. s. the cloth before the elders of city Judg. 8.25. they s. a garment, and cast in ear-ring 15. 9. then the Philistines s. themselves in Lehi

13. 3. there are riminatines x, the inserved in Lemi 18 am. 4. † 2. and when the battle was s. 2 Sam. 5. 18. the Philistines also eame and s. themselves in valley of Rephaim, 22. 1 Chr. 14. 9, 13. 16. 22, they s. Absalom a tent on top of the house 17. 19. woman s. a covering on the well's mouth
21. 10. Rizpah s. sackcloth for her on the rock

1 Kings 6.32. carved upon them carvings of cheru-bins, and s. gold upon cherubins and palin-trees bins, and s. gold upon cherubims and palin-trees 8.54. he arose, with his hands s. up to heaven 2 Kings 8.15. Hazael s. a thick cloth on his face 19.14. s. the letter before the Lord, Isa. 37. 14. Psal. 105. 39. he s. a cloud for a covering 140. 5. they have s. a net by the way-side Prov. 1.17. surely in vain net is s. in sight of bird Isa. 14.11. worm is s. under thee, worms cover thee 19.8. they that s. nets on the waters shall languish 33.23. they could not s. the sail, lame take the prey 58.5. and to s. sackcloth and ashes under him

Se. 5. and to s. sackcloth and ashes under him Icr. 8. 2. and they shall s. them hefore the sun 10.9. silver s. into plates is brought from Tarshish Lam.1.13.he hath s. net for my feet, turned me back Ezek. 2. 10. and he s. the roll hefore me

12. 13. my net also will I s. upon him, 17. 20. 26. 14. thou shalt be a place to s. nets upon Hos. 5.1. because ye have been a net s. upon Tabor 7. 12. when they shall go, I will s. my net on them 14. 6. his branches shall s. his beauty as olive-tree Joel 2. 2. as the morning s. upon the mountains Hab. 1. 8. their horsemen shall s. themselves

Mal. 2. 3. behold, I wills dung upon your faces
Mal. 2. 3. behold, I will s. dung upon your faces
Mat. 21. 8. and a very great multitude s. their garments in the way, Mark 11. 8. Luke 19. 36.
Acts 4.17. but that it s. no further among the people
Ser. 10.18 6 mills of the Constitution of the con-

Gen. 10.18. families of the Canaanites were s. abroad 28. 14. thou shalt s. abroad to the west and east Exod. 9. 29. I will s. abroad my hands to the Lord 33. Moses s. abroad his hands to the Lord

40. 19. he s. abroad the tent over the tabernacle Lev. 13. 7. but if the seab s. much abroad, 22, 27. Num.11. 32. they s. abr. the quails round the camp 1 Sam. 30. 16. they were s. abroad on the earth 2 Sam. 22. 43. I did stamp and s. abr. mine enemies 1 Chron. 14.13. the Philistines s. themselves abroad 2 Chron. 26. 8. Uzziah's name s. abroad, 15.

2 Chron. 20. S. Uzzlan's name s. aoroad, 15. Zech. 1.17. my cities thro' prosperity be s. abroad 2. 6. I have s. you abroad as the four winds Mat. 9. 31. but they when departed s. abroad his fame in all that country, Mark 1. 28. | 6. 14. 1 Thess. 1. 8. your faith to God-ward is s. abroad

1 Thess. 1. 8. your faith to God-ward is s. abroad SPREAD forth.

Num. 24. 6. as valleys are they s. forth as gardens 1 Kings 8.7. the cherubims s. forth their two wings 22. Solomon s. forth his hands, 2 Chron. 6. 12, 13. 38. know the plague of his own heart, and s. forth his hands toward this house, 2 Chr. 6. 29. Isa.1.15. when you s. forth your hands, 1 will hide 25.11. ho shall s. forth hands, as he that swimmeth 42. 5. thus saith God, he that s. forth the earth Ezch. 47. 10. they shall be a place to s. forth nets SPREAD over.

Num. 4.6. they shall s. over it a eloth wholly of blue Ruth 3.9. s. there fore thy skirt over thine handmaid

Num.4.6. they shall s. over it a cloth wholly of blue Ruth 3.9. s. therefore thy skirt over thine handmaid Isa. 25. 7. and the vail that is s. over all nations Jer. 43. 10. he shall s. his royal pavilion over them 48. 40. and he shall s. his wings over Monb 49. 22. and he shall s. his wings over Boztah Ezek. 16. 8. Is. my skirt over thee and covered thy 19. 8. then the nations s. their net over him SPREAD out.

Exod. 37. 9. cherubims s. out wings. 1 Chr. 28. 18.

Exod. 37. 9. cherubina s. out wings, 1 Chr. 28. 18. Exra 9. 5. 1 s. out my hands to the Lord my God Job 29. 19. my root was s. out by the waters 37. 18. hast thou with him s. out the sky? 137. 162. hast thou with this case the south eaven [Nom. 19, 13, because water was not s. on him, 20. 65. 2, have s. out my handa to a rebellious people [Job 2, 12, and s. dust on their heads toward heaven

Job 9. 8. God who alone s. out the heavens 26. 9. and he s. his cloud upon it

20. 9. and ne s. nis cloud upon it. 30. 30. behold, he s. his light upon it, and covereth 41. 30. he s. sharp-pointed things on the mire Prov.29. 5. a man that flattereth his neighb. s. a net Isa. 25. 11. as he that swimmeth s. forth his hands 40. 19. and the goldsmith s. it over with gold "92 that a the horseness a test to due it."

22. that s. the heavens as a tent to dwell in 44.24.1 the Ld. that s. abroad the earth by myself Jer. 4. 31. the daughter of Zion s. her hands 17. 8. a tree that s. out her roots by the river Lam.1.17.Zion s. forth her hands, none comfort her SPREADING.

Lev. 13. 57. and if it appears, it is a s. plague Psal. 37. 35. I have seen the wicked s. himself Ezek. 17. 6. and it grew, and became a s. vine SPREADING.

Ezek. 26. 5. it shall be a place for the s. of nets SPREADINGS.

Job 36.29. can any understand the s. of the clouds? SPRIGS.

Isa. 18. 5. for afore harvest he shall cut off the s. Ezek. 17. 6. it became a vine, and shot forth s. SPRING.

2 Kings 2. 21, he went forth to the s. of the watera Prov. 25.26, is as a troubled fountain and corrupt s. Cant. 4. 12, my sister, my spouse, is a s. shut up Isa. 58 11. shalt he like s. of water, whose waters fail Hos.13.15.his s.shall become dry and fountain dried SPRINGS.

Deut. 4. 49, to the plain under the s. of Pisgah Josh. 10. 40. Joshua smote all the country of the s. 12. 8. the kings in the plains and in the s. 15.19 give mes. of water, gave her up.s. Judg.1.15.

15.13. give mes.50 water, gave her up. s. Jung. 1.15. Job 38. 16. hast thou entered into the s. of the sea? Psal. 87. 7. all my s. are in thee 104. 10. he sendelt the s. into the valleys 107. 33. he turneth the water s. into dry ground

35. he turneth dry ground into water s.

36. a 15. 7. and the thirsty land hecome s. of water

41. 18. I will make the dry land s. of water

49. 10. even by the s. of water shall he guide them

20. 51. 36. I will dry un her sea and make her s. dry

SPRING.

1Sam. 9. 26. about s. of the day Samuel called Saul

See DAY-spring.
SPRING.
Ezek. 17.9. it shall wither in all the leaves of her s.
SPRING.

Num. 21. 17. Israel sang, s. up, O well, sing ye to it Deut. 8.7. and depths that s. out of valleys and hills Judg. 19.25, when the day began to s. they let her go Job 5. 6, neither doth trouble s. out of the ground 38, 27, to cause bud of the tender herb to s. forth

38. 27. to cause bud of the tender herb to s. forth Psal. 85. 11. truth shall s. out of the earth 92. 7. when the wicked s. as the grass 1sa. 49. 9. before they s. forth, 1 tell you of them 43. 19. 1 will do a new thing, now it shall s. forth 44. 4. they shall s. up as among the grass, as willowa 45. 8. and thine health shall s. forth speedily 58. 8. and thine health shall s. forth speedily 58. 11. 1 as grader except before the second state.

61.11. as garden causeth things that are sown to s.
Lord will cause praise to s. forth before nations
Joel 2.22. be not afraid, for the pastures do s.
Mark 4.27. the seed should s. be knoweth not how SPRINGETH.

1 Kings 4.33, even to hyssop that s, out of the wall 2 Kings 19.29, ye shall eat in the second year that which s, of same, and in third sow, Isa. 37.30.

Hos. 10. 4. thus judgment s, up as hemlock in field SPRINGING.

Psal. 65. 10. thou blessest the s. thereof SPRINGING.

Gen. 26. 19. they found there a well of s. water 2 Sam. 23. 4. as the tender grass s. out of the earth John 4. 14. shall be in him a well of water s. up Heb. 12.15.lest any root of hittern, s. up trouble you SPRINKLE.

Exod.9.8. let Moses s. the ashes toward the heaven Lev. 14.7. he shall s. on him that is to be cleansed 16. the priest shall s. of the oil with his finger 27. priest shall s. of the oil with his right finger

27. priest shall s. of the oil with his right linger 51. and shall s. the house seven times 16.14. he shall s. on the mercy seat cast-ward, 15. Num. 8. 7. s. water of purifying upon them 19. 18. shall s. it upon the tent, and all the vessels 19. the clean person shall s. it on the nuclean fsa. 52. 15. so shall he s. many nations, kings shall Ezek. 36. 25. then will I s. clean water upon you

SPRINKLED. Exod. 9. 10. Moses s. the ashes up toward heaven Num. 19. 13. because water was not s. on him, 20.

Isa. 59, † 5. that which is s. as if there brake out a viper, their webs shall not become garments Hos. 7, † 9, gray hairs are s. here and there Heb. 9, 19, he s. both the book and all the people 10.22, having our hearts s. from an evil conscience see the second of th

See Blood. SPRINKLETH.

Lev. 7. 14. it shall be the priest's that s. the blood Num. 19. 21. he that s. the water of separation SPRINKLING.

Heb. 9. 13. the ashes of a heifer s. the unclean

Heb. 9, 13. the assess of a hener s. the dicterant 11, 28. through faith he kept the s. of the blood 12.24, we are come to blood of s.that speaketh bet. 1 Pet. 1, 2, and the s. of the blood of Jesus Christ SPROUT.

Job 14.7. there is hope of a tree that it will s. again SPRUNG.

Gen. 41. 6. seven thin ears s. up after them, 23. Lev. 13. 42. it is a leprosy s. up in his bald head Mat. 4.16.them who sat in shad. of death, light s. up 13. 5. and forthwith they s. up, Mark 4. 5. 7. the thorns s. up and choked them, Luke 8. 7. 26. but when blade was s. up and brought forth

Luke 8. 6. as soon as it was s. up, it withered away SPUE.

Lev. 18. 28. that the land s. you not out also, 20. 22. Jer. 25. 27. drink, s. and fall, and rise no more Rev. 3. 16. so then I will s. thee out of my mouth SPUED.

Lev. 18. 28. as it s. out nations that were before you SPEWING.

Hab. 2. 16. and shameful s. shall be on thy glory SPUN.

Exod.35.25. women brought that which they had s. 35. 26. and all the women s. goats' hair SPUNGE.

Mat.27.48. one of them took a s.and filled it with vinegar, gave him to drink, Mark 15.36. John 19.29.

SPY.

Num. 13. 16. men which Moses sent to s. land, 17. Judg. 18. 2. the Danites sent to s. the land, 14, 17.

Judg. 18. 2. the Danites sent to s. the land, 14, 17.

Judg. 18. 2. the Dantes sent to s. the land, 14, 1.0. 2 Sam. 10. 3. David hath sent his servants to s. out the city, and overthrow it, 1 Chron. 19. 3. 2 Kings 6. 13. he said, go and s. where he is Gal. 2. 4. who came in privily to s. out our liberty SPIED.

Exod. 2. 11. he s. an Egyptian smiting a Hebrew Josh. 6. 22. two men that had s. the country 2 Kings 9. 17.a watchmans. the company of Jehu 13. 21. hehold, they s. a band of men

13. 21. hehold, they s. a band of men
23. 16. he s. sepulchres that were there in mount
See Esry, Espied.
SPIES.
Gen. 42. 9. Joseph said to them, ye are s. 14, 16.
11. we are no s. 31. || 30. the man took us for s.
34. then shall know ye are no s. but true men
Num. 21. 1. Israel came by the way of the s.
Josh. 6. 23. the young men that were s. went in
Judg. 1. 24. the s. saw a man come out of the city
18 cm. 26.4. David theref. sent out s. and understood
28 cm. 15. 10. Absalom sent s. thro' tribes of Israel
Luke 20, 20, they watched him and sent forth s. Luke 20. 20. they watched him and sent forth s. Heb.11.31, when Rahab had received s. with peace SQUARE.

1 Kings 7.5. all doors and posts were s. with windows Ezck. 45. 2. s. round about, and 50 cubits round ab.

See Four-square.
See Four-square.
SQUARED.
Ezek. 41. 21. the posts of the temple were s.
SQUARES.

Ezek.43.16, twelve broad, square in four s. thereof
17. and fourteen broad in the four s. thereof
STABILITY.

Isa. 33. 6. knowledge shall be the s. of thy times STABLE, Substantive.

Ezek. 25. 5. I will make Rabbah a s. for camels STABLE.

1 Chr. 16. 30. world also shall be s. not to be moved STABLENESS.

Psal. 37. † 3. in truth and s. thou shalt be fed See Establish, ed, eth. STACKS.

Exod. 22. 6. so that the s. of corn be consumed STACTE.

This Greek word signifies the gum that distils from the myrrh-trees. Moses speaks of stacte in the enumeration of the drugs that were to enter into the composition of the perfume, which was to be offered in the holy place upon the golden altar. The Hebrew reads Neteph, which signifies liquid myrrh, or the purest and most valuable part of the myrrh, which, as some think, was brought from it by contusion. Some take it for balm.

Exod.30.34.take to the esweet spices, s. and onycha

STAFF.

Gen. 32. 10. with my s. I passed over this Jordan
38. 18. she said, give me thy signet and s. 25.

576

40. David took his s. in his hand, and his sling 2 Sam. 3.29 let there not fail one that leaneth on a s 23. 7. he must be fenced with the s. of a spear 21. he went down to him with a s. 1 Chron.11.23.

21. he went down to him with a s. 1 Chron. 11:25.
2 Kings 4. 99. take my s. lay my s. on child's free
31. Gehazi laid the s. on the face of the child
18. 21. thou trustest on s. of this reed, Isa. 36. 6.
Psad. 23. 4. thy rod and thy s. they comfort me
Isa. 3. 1. the Lord will take from Judah the s.
0. 4. 6 a they have before the of his physical

18.4. 5. 1. the Lord will take from order the s. 9.4. for thou hast broken the s. of his shoulder 10.5. and the s. in their hand is mine indignation 15. or as if the s. should lift up itself as no wood 24. and shall lift up his s. against thee 14. 5. the Lord hath broken the s. of the wicked 98.97 heart with getting are heater out with

28. 27. but the fitches sre beaten out with a s. 30. 32. in every place where grounded s. shall pass Jer. 48. 17. say, how is the strong s. broken Ezek. 29.6. have been a s. of reed to house of Israel

Fig. 4. 22. and their s. declareth unto them Zech. 8. 4. every man with his s. in his hand for age 11. 10. and I took my s. even beauty, and cut it 14. then I cut asunder my other s. even bands Mark 6. 8. take nothing for journey, save a s. only Heb.11. 21. worshipped, leaning on the top of his s.

See BREAD. STAGGER.

Job 12. 25. to s. like a drunken man, Psal. 107. 27. Psal. 99. † 1. the Lord reigneth, let the earth s. Isa. 29. 9. they s. but not with strong drink STAGGERED.

Rom. 4. 20. he s. not at the promise of God STAGGERETH.

Isa. 19. 14. as a drunken man s. in his vomit STAGGERING.

1 Sam. 25. † 31. that this shall be no s. unto thee STAIN.

Job 3.5. let darkness and the shadow of death s. it Isa. 23. 9. Lord purposed to s. the pride of all glory 63. 3. their blood sprinkled, I will's. my raiment STAIRS.

STAIRS.

1 Kings 6, 8, and they went up with winding s. 2 Kings 9, 13, and put it under him on top of the s. Newho, 9, 4, then stood on the s. Jeshua and Bani Cant. 2. 14, that art in the secret places of the s. Ezck. 43, 17, and his s. shall look toward the east Acts 21, 40. Paul stood on the s. and beckened STAKES

Isa. 33. 20. not one of the s. shall ever be removed 54. 2. lengthen thy cords and strengthen thy s. STALK.

Gen. 41.5. seven rank ears came up on one s. 22. Jer. 11. † 19. let ns destroy the s. with his bread Hos. 8. 7. it hath no s. the bud shall yield no meal STALKS.

Josh. 2. 6. and she hid them with the s. of flax

Josh. 2. 6. and she hid them with the s. of that STALL.

Jcr. 46. †21. her hired men like hullocks of s.

Amos 6. 4. eat the calves out of the midst of the s.

Mal. 4. 2. ye shall grow up as calves of the s.

Luke 13. 15. on sabbath loose his ox from the s.

STALLS.

Lev.27.14. as priest shall estimate it, so shall it s. 17.

Num. 30. 4. then all her vows shall s. 5, 7, 11.

12. then her vows or bond shall not s. her husband
Deut. 18. 5. God hath chosen him to s. to minister
25. 8. if he s. to it, and say, I like not to take her
Josh. 20. 4. when he shall s. at entering gate of city
18.mm.12.16. now s. and see this great thing Ld. will
19. 3.1 will go out and s. beside my father in field
14. Kings 8. 11. cloud filled the house, priests could
not s. to minister, because of clouds, 2 Chr.5.14.
17. 1. Elijah said to Ahab, as the Lord liveth, fore whom I s. 18. 15. 2 Kings 3. 14. | 5. 16.
2 Kings 5. 11. I thought he will come out and s.
10. 4. two kings stood not, how then shall we s.?

2 Kings 5. 11. I thought he will come out and s. 10. 4. two kings stood not, how then shall we s.? 1 Chr. 21. 16. David saw the angel of the Lord s. 23. 30. to s. every morning to thank and praise Ld. 2 Chron. 34. 32. he caused all present to s. to it Ezra 10. 14. let all the rulers of congregation s. Esth. 3. 4. to see if Mordecal's matters would s. 8. 11. to gather themselves, and to s. for their life s. 10b 8. 15. he shall lean on his house, it shall not s. 19.25. and that he shall s. at the latter day on earth 38. 14. it is turned and they s. as a garment

19:25. and that he shall s at the latter day on earth 38. 14, it is turned, and they s. as a garment Psal. 33. 11. and my kinsmen s. afar off 45. 9. on right hand did s. queen in gold of Ophir 78. 13. and he made the waters to s. as a heap 102. † 26. they shall perish, but thou-shall s. 107. † 25. he maketh to s. the stormy wind 109. 6. and let Satan s. at his right hand

61. 5. and strangers shall s. and feed your flocks Jer. 6.16. s. ye in the ways and see, ask for old paths

501. 3. and strangers small set, and teem your nocks fer.6.16. 8. ye in the ways and see, ask for old paths 44. 28. know whose word shall s. mine or theirs 46. 21. did not s. because day was come on them Ezek. 17. 14. but by keeping of his cov. it might s. Dan. 2. 44. and the kingdom shall s. for ever 11. 6. king of the north shall not s. nor his arm 25. but the king of the south shall not s. for ever 11. 6. king of the north shall het s. for the words. 25. but the king of the south shall not s. 4 mos 2. 15. nor shall he s. that handleth the bow Mic. 5. 4. he shall s. and feed in strength of the Ld. Nal. 3. 2. and who shall s. when he appeareth? Mat. 12. 25. a house or kingdom divided ag. itself shall not s. 26. Mark 3. 24, 25. Luke 11. 18. Mark 11. 25. and when ye s. praying, forgive Jets 1. 11. why s. ye gazing up into heaven? 5. 20. go, s. and speak in the temple to the people 25. 10. Paul said, I s. at Cesar's judgment-seat 26. 6. now I s. and am judged for hope of promise Rom. 5.2. have access into this grace wherein wes. 9.11. purpose of God according to election might s. 9.11.purpose of God according to election might s. 14. 4. for God is able to make him s.

Mal. 4. 2, we shall grow up as calves of the s.

Mal. 4. 2, we shall grow up as calves of the s.

Lake 13. 15. on sabbath loose his ox from the s.

STALLS.

1 Kings 4. 26. Sclomon had forty thousand s. of horses, and 12,000 horsemen, 2 Chron. 9. 25.

2 Chron. 32. 28. Hezekiah had s. for all manner of beasts, and cotes for flocks

Hab. 3. 17. although three shall be no herd in the s.

STALLED.

Prov. 15. 17. than a s. ox and hatred therewith STAMMERERS.

Isa. 32. 4. the tongne of the s. shall speak plainly STAMMERING.

Isa. 32. 11. with s.lips and another tongue will speak at 33. 19. thou shalt not see a people of a s. tongue STAND.

2 Sam. 22. 43. I did s. them as the mire of the street Ezek. 6. 11. smite with thy hand, s. with thy foot STAMPED.

Deut. 9. 21. I s. the calf and ground it very small 2 Kings 23. 6. Josiah s. the grove small to powder 15. shigh places small to powder and burnt grove 2 Chron. 15. 16. As a cut down her idol and s. it Ezek. 25. 6. because thou hast s. with the feet, 10. and the state of the soft of the set of the

Deut. 10. 8, tribe of Levi to s. before the Lord to minister to him, 2 Chr. 29. 11. Ezek. 44. 11, 15. 19. 17. both the men shall s. before the Lord 29. 10. ye s. this day all of you before the Lord 18 am. 6. 20. who is able to s. before holy Lord G.? 16. 22. let David, I pray thee, s. before me 1 Kings 1. 2. let a young virgin s. before the king 10. 8. happy are these thy servants who s. before the and hear thy wisdom, 2 Chron. 9. 7. 19. 11. go, and s. on the mount before the Lord 2 Chr. 20. 9. we s. before this house in thy presence Exra 9.15. we cannot s. before thee because of this both. 10. who then is able to s. before me?

Job 41. 10. who then is able to s. before me?
Psal. 5. † 5. the foolish shall not s. before thine eyes

147. 17. cast forth ice, who can s. before thine eyes 147. 17. cast forth ice, who can s. before his cold? Prov. 22. 20. a man diligent in business, he shall s. before kings, he shall not s. before mean men 27. 4. but who is able to s. before envy?

Jer. 7. 10. come and s. before me in this house

15. 19. if thou return, thou shalt s. before me 35. 19. Jonadab shall not want a man to s. bef. me

40. † 10.1 will dwell at Mizpah, to s. before Chald.
49. 19. who is like me? who will appoint? who is
that shepherd that will s. before me? 50. 44.

Dan. 1. 5. that at the end they might s. before king
8. 4. so that no beasts might s. before him
7. there was no power in the transce, before him

8. 4. so that no beasts might s. before him 7. there was no power in the ram to s. before him 11. 16. none shall s. before him, he shall stand Nah. 1. 6. who can s. before his indignation? Luke 21.36. and worthy to s. before the Son of man Rom. 14.10. all shall s. before judgment-seat of Chr. Rev. 20.12. 1 saw dead small and great s. before God ST AND by.

Gen. 24. 43. behold I s. by the well of water Exod. 7. 15. and thou shalt s. by the river's brink 18. 14. and all the neonle s. bu thee till even

18. 14. and all the people s. by the river's brink
18. 14. and all the people s. by thee till even
Num. 23. 3. s. by thy burnt-offering, and I will go
Neh. 7.3. while they s. by let them shut the doors
Isa.65.5 who say, s. by thyself, I am holier than thou
Jer. 48. 19. s. by the way, and ask what is done?
Excl. 46. 2. prince shall s. by the post of the gate
Zech.3.7, give places to walk among these that s. by 4. 14. are two anointed ones that s. by the Lord John 11. 42, but because of the people which s. by STAND fast.

Psal. 89.28. and my covenant shall s. fust with him

Psal. 89.28. and my covenant shall s. fust with him 111. 8. all bis commandm. s. fast for ever and ever Jer. 46. 14. say ye, s. fast, and prepare thee 1 Cov. 16. 13. watch ye, s. fast in faith, be strong Gad. 5. 1. s. fast therefore in liberty Christ made us Phil. 1. 27. s. fast in one spirit || 4.1. s. fast in Lord 1 Thess. 3. 8. for now we live, if ye s. fast in Lord 2 Thess. 2. 15. s. fast, and hold traditions taught STAND forth.

Jer. 46. 4. get up, and s. forth with your helmets Mark 3. 3. he saith to the man, s. forth, Luke 6. 8. STAND here.

Gen. 24. 13. behold, 1. s. here by the well of water

Gen. 24. 13. behold, I. s. here by the well of water Num. 23. 15. he said, s. here by thy burnt-offering Deut. 5. 31. but as for thee, s. thou here by me 2 Sam. 18. 30. the king said, turn aside, and s. here Mat. 20.6. saith to them, why s. ye here all day idle? Mark 9. 1. some s. here who shall not taste death Acts 4. 10. even by him doth this man s. here whole STAND in.

Judg. 4. 20. s. in the door of the tent, and say 2 Chr. 35. 5. s. in holv lake a coording to divisions.

2 Chr. 35. 5. s. in held oor of the tent, and say 2 Chr. 35. 5. s. in holy place according to divisions Psal. 1. 5. the ungodly shall not s. in the judgment 4. 4. s. in awe, sin not, commune with your heart 5. 5. foolish shall not s. in thy sight, thou hatest 24. 3. and who shall s. in his holy place?

33. 8. let all the inhabitants of the world s. in awe

33, 8, let all the inhabitants of the world s. in awe 76, 7. who may s. in thy sight when once angry 78, 43, and hast not made him to s. in the battle 134.1, who by night s. in house of Lord, 135.2. Jer. 7.2. s. in gate of Lord's house, and proclaim 14. 6. the wild asses did s. in the high places 17. 19. s. in the gate of the children of the people 25.2. s. in the court of the Lord's house and speak 20.2. s. in the court of the Lord's house and speak. Reck. 13. 5. ye have not gone up to s. in the battle 22. 30. that should s. in gap before me for the land 44. 24. in controversy they shall s. in judgment Dan. 1. 4. as had ability in them to s. in king's pal. 11. 16. and he shall s. in the glorious land

12.13. and shall s. in thy lot at the end of the days Zech.14.4 feet shall s. in that day in mount of Olives Zech. 14.3. feet shall s. in that day in mount of Olives

Mat. 24. 15. when ye see abomina. s. in holy place

Luke 1. 19. 1 am Gabriel, that s. in presence of God

Cor. 25. your faith should not s. in wisdom of men

Gal. 4.20. to change my voice, for 1 s. in doubt of you

STAND on.

STAND on.

Gen. 24. 31. Come in, wherefore s. thou without?

Exod. 17. 9. to-morrow I will s. on top of the hill

2 Kings 6. 31. if the head of Elisha shall s. on him

Dan. 11.17. she shall not s. on his side nor he for him

31. arms shall s. on his part, pollute the sanctoury

Rev. 15. 2. s. on sea of glass, having the harps of God

STAND out.

Psal. 73.7. their eyes s. out with fatness, have more

STAND perfect.

Col. 4.12. ye may s. perf. and complete in will of G.

577

4 F

STAND still.

STAND still.

Exod. 14. 13. Moses said, fear ye not, s. still, and see the salvation of God, 2 Chron. 20. 17.

Num.9.8. s. still, I will hear what L. will command Josh. 3. 8. that bear ark, ye shall s. still in Jordan 10. 12. sun, s. s. upon Gibeon, and moon in Ajalon 18 am. 9. 27. s. thou still a while, that I may shew 12. 7. now s. still that I may reason with you 14. 9. then we will s. still in our place and not go Job 37. 14. s. still and consider the works of God Jor. 51. 50. ye that have escaped sword, s. not still Acts 8.33.eunuch commanded the chariot to s. still strang. STAND strong.
Psal. 30.7. thou hast made mountain to s. strong

STAND there.

Num. 11. 16. that they may s. there with thee

Deut. 18. 7. as Levites who s. there before the Lord

Deat. 18.7. as Levites who s. there before the Lord Jam. 2. 3. and say to the poor, s. thou there STAND together.

Isa.50.8. let us s. together, who is mine adversary?

Exod. 9, † 16. for this cause I made thee s. up
Neh. 9.5. s. up, and bless Lord your God for ever
Job 30. 20. I s. up, and thou regardest me not
33. 5. set thy words in order before me, s. up
Psad. 35. 2. take hold of shield, s. up for my help
94. 16. who will s. up for me against the workers?
Eccl. 4. 15. with child that shalf s. up in his stead
Isa. 27. 9. the groves and images shall not s. up
44. 11. let them s. up, yet they shall feat
74. 13. let the monthly prognosticators s. up
48. 13. when I call to them, they s. up together
51. 17. awake, awake, s. up, O Jerusalem
Ezck. 31. 14. nor their trees s. up in their height
Dan. 8. 22. four kingdoms shall s. up out of nation
23. a king of fierce countenance shall s. up

23. a king of fierce countenance shall s. up out of nation 23. a king of fierce countenance shall s. up 25. he shall also s. up against prince of princes 11.2. behold, there shall s. up three kings in Persia 3. and a mighty king shall s. up and shall rule, 4. 7. out of a branch of her roots shall one s. up 14. many shall s. up against king of the south 20. then shall s. up in his estate a raiser of taxes of the south 20. then shall s. up in his estate a raiser of taxes

20. then shall s. up in his estate a raiser of taxes 21. and in his estate shall s. up a vile person 12. 1. and at that time shall Michael s. up Nah. 1. † 6. who s. up in the ferceness of his anger Acts 10.26. Peter said, s.up, I myself also am a man STAND upon.

Exod. 33. 21. Lord said, thou shalt s. upon a rock Deut. 27. 12. these shall s. upon mount Gerizim 13. these shall s. upon mount Ebal to curse Josh. 3. 13. and they shall s. upon a heap

13. these shall s. upon mount hout to curse Josh. 3.13. and they shall s. upon a heap 2 Sum.1.9. Saul said, s. upon me, I pray thee, slay me 2 Sum.1.9. Saul said, s. upon the mount before the Lord Ezek. 2.1. son of man, s. upon thy feet, Jets 26. 16. 27. 29. the pilots of the sea shall s. upon the land 2.3. The search you would be work showing. 21. 29. the phots of the sea shall s. upon the land 47.10.fishers shall s. u. it from Engedi to Eneglaim Dan. 7. 4. and made s. upon the feet as a man 8. † 18. and he made me s. upon my standing Hab. 2. 1. I will s. upon my watch, set me on tower Zech. 14. 12. Ilesh consume, while they s. upon feet

Zech. 14. 12. flesh consume, while they s. upon feet Rev.10.5. angel I saw s. upon see, lifted up his hand STAND upright.

Psal. 20. 8. but we are risen and s. upright Dan.10.11. O Daniel, understand words, s. upright Acts 14.10. he said to the criple, s. upright on feet STAND with.

Num. 1.5. names of the men that shall s. with you

STAND without.

Ezra 10. 13. and we are not able to s. without Mat. 12.47. s. without, desiring to speak, Luke 8.20. Luke 13. 25. ye begin to s. without, and to knock STANDARD.

Num. 1.52. and every man by his own s. 2. 2, 17.
2. 3. on the east side shall the s. of Judah pitch
10. on the south side shall be the s. of Reuben
18. on the west side shall be the s. of Ephraim 18. on the west side shall be the s. of Ephrain 25. on the morth side shall be the s. of Dan 10. 14. in the first place went the s. of Judah 5ea. 49. 22. behold, I will set up my s. to people 59. 19. the Lord shall lift up a s. against him 62. 10. go through, lift up a s. for the people Jer. 4. 6. set up a s. toward Zion, retire, stay not 21. how long shall I see the s. and hear trumpet? 50. 2. set ye up a s. in the land, 51. 12, 27.

STANDARD-beaver.

Deut.29.15.but with him that s. here with us this day

Deut.29.15.but with him thats.here with us this day Judag. 16. 26. to feel pillars whereon the house s. Esth. 6. 5. behold Haman s. in the court 7. 9. behold also the gallows s. in Haman's house Psal. 1. 1. nor s. in the way of sinners, nor sitteth 26.12. my foots, in an even place, in cong. bless Ld. 33. 11. the counsel of the Lord s. for ever 82. 1. God s. in the congregation of the mighty 119, 190, thou hast established the earth, and it s. 161, but my heart s. in awe of thy word.

119. †90. thou hast established the earth, and it s. 161. but my heart s. in awe of thy word Prov. 8. 2. wisdom s. in the top of high places' Cant.2.9. behold, he s. behind wall, he looketh forth Isa. 3. 13. Lord s. up to plead, s. to judge people 46. 7. they set him in his place, and he s. 59. 14. justice s. afar off, truth is fallen in street Dan. 12. 1. the great prince who s. for thy people Zech. 11. 16. nor shall he feed that that s. still John 1. 26. s. one among you, whom ye know not 3. 29. the friend of the bridegroom s. and heareth Rom. 14. 4. to his own master he s. or falleth 1 Cor. 7. 37. nevertheless he that s. stedfast in heart 8. 13. I will eat no flesh while the world s. 10. 12. let him that thinketh he s. take heed 2 Tim. 2. 19. the foundation of God s. sure Heb.10.11. Levery priests Ladily ministering and offer.

10. 12. let him that thinketh he s. take heed 2 Tim. 2. 19. the foundation of God s. sure Heb.10.11.every priest s.daily ministering and offer, Jam. 5. 9. behold, the judge s. before the door Rev. 10. 8. angel who s. on the sea and the earth STANDING, Substantive.

1 Kings 10. †5. queen saw the s. of his ministers 2 Chron. 30. †16. they stood in s. according to law Neb.13.†11.1 gathered them and set them in their s. Psal. 69. 2. 1 sink in deep mite where there is no s. Dan. 8. †18. but he made me stand upon my s. 10. †11. O Dan. understand, and stand upon thy s. Mic. 1. 11. he shall receive of you his s.

STANDING.

Lev. 26. 1. make no idols nor rear you up a s. image Num. 32. 23. angel of the Lord s. in the way, 31. 18 am. 19. 20. and Samuel s. as appointed over them 22. 6. all his servants were s. about him 1 Kings 13. 25. and the lion s. by the carcase, 28. 14. †23. they also built them s. images and groves 22. 19. host of heaven s. by him, 2 Chron. 18. 18. 2 Chron. 9. 18. and two lions s. by the stays Esth. 52. when king saw Esth. the queen s. in court Psal. 107. 35. he turneth wilderness iolo a s. water 114. 8. which turned the rock into a s. water

14. 8. which turned the rock into a s. water 14. 8. which turned the rock into a s. water 2 mos 9. 1. I saw the Lord s. upon the altar Mic. 5. 13. I will cut off thy s. images from thee Zech. 3. 1. Satan s. at his right hand to resist him 6. 5. which go forth from s. before Lord of earth Mic. 6. 5. which go forth from s. before Lord of earth Mat. 6.5. they love to make the synagogues 16.28. I say to you, there be some s, here which shall not taste of death till, Luke 9.27. 20.3. he saw others s. idle in the market, 6.

Mark 3.31. his brethren and his mother s. without 13.14. the abomination s. where it ought not 13. 14. the adomination *s*. where it ought not Luke 1. 11. an angels *s*. on the right side of the altar 18. 13. the publican *s*. afar off smote on his breast John 8. 9. Jesus was alone, and woman *s*. in midst 20.14. she saw Jesus *s*. and knew not not that it was J. Acts 2. 14. but Peter *s*. up with eleven said to them

John 8.9. Jesus was alone, and woman s. in midst 20.14. she saw Jesus s. and knew not that it was J. Jots 2. 14. but Peter s. up with eleven said to them 4.14. and beholding the man healed s. with them 5. 23. saying, we found the keepers s. without 25. men are s. in the temple teaching the people 7. 55. and Jesus s. on the right hand of God, 56. 22. 20. I was s. by and consenting to his death Heb. 9. 8. while the first tabernacle was yet s. 2 Pet. 3. 5. earth s. ont of the water and in water Rev. 7. 1. four angels s. on four corners of the earth 11. 4. two candlesticks s. before the God of earth 18. 10. s. afar off for the fear of her torment 19. 17. I saw an angel s. in the sun, and he cried See Corn.

STANK.

Exod. 7. 21. fish in the river died, and the river s. 8. 14. they gathered frogs on heaps, and land s. 10. 20. left of it, the manna bred worms and s. 2 Sam. 10. 6. Ammon saw they s. before David STARE.

Ps. 22.17.may tell my bones, they look and s. on me STARE.

The Herow, Chochab. Under the name of stars the ancient Hebrews comprehended all the heavenly bodies, constellations, planets, and all the luminaries, except the sun and moon the king and queen of heaven; and the stars wore as it were, their army or militia, Deut. 4. 19 | 17. 3. Jer. 7. 18. The beauty and splendour that men have observed in the stars, and the great advantages that they derive from thence; the vonderful order that they have discovered in their courses; the influence that has been a seribed to them in the production and prescreation of aumals, of fruits, plants, and minerals, have prevailed with a great number of people in the world to impute to them life, knowledge, poover, and to pay them a sovereign worship and adoration.

To give the Hebrews a caution against the idolatry that prevailed through almost all the East, of worshipping the sun, moon, and stars, Moses informs them that God gave them their being, and that he separated them from that mass of matter which he had produced out of nothing, Gen. 1. 14, 15, 16. Ind in Deut. 4. 19. he tells them that they were not made for the worship, but for the use of men, coen of the meanest and most barbarous people under heaven; which the Lord hath divided to all nations under the whole heaven.

The Lord bath divided to all nations under the whole heaven. The number of the stars was looked upon as infinite: And the Psalmist, to exalt the power, magnificence, and infinite knowledge of God, says, that he numbers the stars, and calls them by their names. He is described as a king, taking a review of his army, and gives every one of his soldiers such a name as he thinks fit. When the scripture would express a very extraordinary increase and multiplication, it uses the similitude of the stars of heaven, or of the sand of the sea; I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea-shore, Gen. 15. 5, 122. 17. 26. 4. Bildad, dob's friend, says, that in the eyes of God the stars themselves are impure; that he can discern many spots and blemiskes in them which we cannot see, Job 25. Indi chap, 9, ver. 7, it is said, that, God locks them up as with a key, and kinders them from appearing, but when he pleases. When the scripture describes a time of public calamity, of sorrows, fears, troubles, and perplexites, it is said, the stars withhold their light, and are covered with darkness, that they fall from heaven and disappear, Exek. 32. 7. Mat. 24. 29.

24. 29.
The sacred books sometimes seem to ascribe knowledge to the sun, moon, and stars: They are excited to praise the Lord, Psalm 148. 3. The moon is said to withdraw her light, Ezck. 32. 7. to obey the voice of Joshun, Josh. 10. 12. That the sun stopped its course, at the command of this General of God's people: That the sun rises as a bridgeroom, that comes out of his ruptial chamber, Psal. 19. 5. Moses seems to favour their opinion, who impute influences to the sun and moon, when he promises to Joseph the precious fruits brought forth by the sun, and the precious things put forth by the moon, Deut. 33. 14. The Psalmist says, that the sun knows the time and place of his sitting, Psal. 104. 19. And Solomon, that the sun also ariseth, and the sun goeth down, and hasteth to his place where he arose, Eccl. 1. 5. But these expressions, which are merely popular, are not to be understood literally; for then it must be said, that the earth, the trees, and the vaters are animated, there being expressions in scripture that would insinuate as much. All the creatines glorify God, bless the Lord, and obey him, each in its way. If any thing more be allowed to the sun, the moon, or the stars, it is because they are creatures of greater perfection, and by which the glory and majesty of God shine forth in a more eminent and conspicuous manner. The sacred books sometimes seem to ascribe

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God shine forth in a more eminent and conspicuous manner.

Amos, speaking of the idolatry of the Israelites
in the wilderness, informs us, that they carried
along with them the star of their God, Amos
5.26. St. Stephen, in Acts 7.43, quoting this
passage of Amos according to the Septuagint,
says, Ye took up the tabernacle of Moloch,
and the star of your god Remphan. This last
word has given occasion to a great number of
conjectures. Grotius thinks it to have been the
same deity as Rimmon, an idol of the people
of Damascus. Rimmon signifies high, which
Grotius takes for Saturn, because this planet
is the most elevated of all; but others take if
for the sun. Some derive Remphan from the
Hebrew word Rapha, to be negligent, soft, or
slothful; because Saturn is the slowest or most
slothful of all the planets. The Arabic word
Reph, signifies woracity, a quality very well
agreeing to Saturn, who, according to the fable,
devoured his own children. Vossius believes
Remphan, or, as Amos has it, Chium, was the
moon. Others think Remphan to be the name
of a king of Egypt, who was placed by his
people in the rank of the gods. Diodorus Siculus, lib. 1. page 39. says that king Remphis
succeeded Proteus. But this author does not
say that he ever had been deified, and speaks
of him as a prince very unworthy of having
divine honour paid to him. The opinion that
is most common is, that it was a representation of the planet Saturn.

The star foretold by Balaam in Num. 24. 17,

There shall come a star out of Jacob, and a sceptre shall arise out of Israel, and shall smite the corners of Moab, and destroy all the chidren of Sheth. By this star is meant a ruler, a conqueror, a great prince, which according to some was king David, who conquered the Moabites; but it primarily and chiefly points at Jesus Christ the Messiah, who is of the seed and posterity of Jacob, who is the true star which fills the world with its brightness, and who is called the bright and morning star, Rev. 22. 16. Some have thought, that in this place Balaam foretold the appearance of that real star, which arose at the time of our Saviour's birth, and which guided the Magi into Juden, to see the person whose birth was declared by that star. But this star did not come out of the children with the star that the see the princh that we the seed the person whose birth was declared by

stat, which arose at the time of our Saviour's birth, and which guided the Magi into Judea, to see the person whose birth was declared by that star. But this star did not come out of Jacob; and that cannot be opplied to this star, which is said there; which plainly points at a ruler, a king, a conqueror.

The star that appeared to the Magi, or wise men, and conducted them to Beth-lehem, where our Saviour was born, has furnished matter for many conjectures. Some ancient authors have asserted, that it was a new star purposely created to declare to men the birth of the Messiah. Others take it for a kind of comet, which appeared returnally in the air. Lightfoot thinks, that the same light which appeared to the shepherds near Beth-lehem, might also be visible of air off to the Magi, hanging over Judea, and so be their guide to find our Saviour. Others have pretended that it was an angel clothed with a luminous body in form of a star, which taking his course towards Judea, determined the Magi, to follow him: They found their opinion upon this; that this star appeared to be rational and intelligent, appearing and disappearing, stopping, and going forward, in such manner as was necessary for the conduct of the Magi, to the proper place. It is said, that some writers believed this star was the Holy Ghost, which appeared to the Magi under the form of a star, which say the star was the Holy Ghost, which appeared to the Magi with miraculous and extraordinary circumstances, was taken by them for the star so long foretald by Blakam; and that afterwards they resolved to follow it, and to seek the new born king, whose coming it declared. It was therefore, says ke, a light that moved in the interface when we was the wine for the tear when we were the life the will we of the interface when we was the wine for we were well in this the will we of the interface when we were the life the will we of the interface when we were the life the will we of the interface when we were the life the will we of the interface when we were the lif they resulted to journe it, and to seek the twee-born king, whose coming it declared. It was therefore, says he, a light that moved in the air before them, something like the pillar of cloud in the desert. Invard inspiration, the light of the Holy Ghost, the solicitation of grace, were the matives which engaged them to fall not this phapmone which engaged them

grace, were the motives which and to follow this phenomenou.
The time which the Magi took up in their journey to Judea, is a point that has much exercised the Chronologers. Those who suppose they consider near of Persia, allow came from the remotest part of Persia, allow them two years for their journey; supposing that the star appeared to them two years before them two years for their journey; supposing that the star appeared to them two years before the birth of our Saviour. In this the text of the gospel seems something favourable to them, saying that Herod put to death the children of Beth-lehem, from two years old and under, according to the time that the Magi had shewed him, Mat. 2. 16. Others will have it, that the star did not arise till the moment of our Saviour's birth; and these are yet divided; for some think that the Magi did not arrive at Beth-lehem till two years after the birth of our Saviour. Others make them arrive there thirteen days after his birth; and that they might make the greater haste, they assign them dromedaries to ride upon. There are those that think that the star appeared from the moment of Christ's incarnation, or even from the conception of John the Baptist. But the exact time of their departure is not fixed; though most have agreed that the day of their arrival at Beth-lehem should be on the thirteenth day from our Lord's birth.

from our Lord's birth.

Are are still some difficulties started, whether this star was seen by every body, or only by the Magi. Some think that every body saw it, that all people were vitnesses of this phenomenon; that some, not knowing the mystery of it, contrated themselves to wonder at it; and that it was to the Magi only that God revealed the signification of it, and gave them an inclination to follow it. Others, on the contrary, believe that few people saw it; that the Magi themselves only saw it by fits, and from time to time, when it was necessary to them as a guide, and to encourage them to personnel from time to time, when it was necessary to them as a guide, and to encourage them to personnel from the same than the first of the same than the same than

rality will have it, that the Magi saw it for the greatest part of their journey, and that it disappeared to them only when they arrived at Jetuselem; then they found themselves under a necessity of inquiring, where they might find the new-born King of the Jews.

By stars are sometimes meant the princes and nobles of a kingdom, Dan. 8. 10. Pastors or ministers of the gospel, who ought to shine like stars in respect of the brightness and purity of their lives and doctrine, are also called sturs, Revi. 1.20. In Job 38.7, the angels are called stars, who joined together in extolling and praising God for his wonderful work of creation.

ation.

atton.

By day-star, 2 Pet. 1. 19. is meant either a more full, clear, and explicit knowledge of Christ, and the mysteries of the gospel, which in comparison of the dark shadows and prophetical writings, was a morning-star, bringing a fuller manifestation of the truths of God, than the prophets did, whose predictions are now accomplished. Or, by day-star may be understood that full and perfect knowledge which believers shall have, when in heaven they shall see God face to face; and this day is opposed to the whole time of this life, which, notwithstanding all our endeavours ofter knowledge, many be called a night of error and ignorance. Nam. 24. 17. there shall come as, gut of Jacob Mats. 2. 2. for we have seen his s. in the east 7. Herod inquired of them what time s. appeared 9. lo, s. which they saw in east, went before them 10. when they saw s. they rejoiced with great joy Acts 7. 43, ye took up the s. of your god Remphan 1 Cor. 15. 41. one s. differeth from anniher sin glory Rev. 8. 10, there fell a great s. From heaven, 11. y day-star, 2 Pet. 1. 19. is meant either a more

1 Cor. 15. 41, one s. differeth from another s.in glor Rev. 8. 10. there fell a great s. from heaven, 11. 9. 1. a s. fell from heaven unto the earth Day-STAR.

2 Pct. 1. 19. till the day-s. arise in your hearts

Morning-STAR.

Rev. 2. 28. and I will give him the morning-s.

22. 16. I am the bright and morning-s.

STAR-GAZERS.

STAR-GAZERS.

Isa. 47. 13. let the s.-gazers stand up and save thee STARS.

Sa. 47. 13. let the s-gazers stand up and save thee STARS.

Gen. 1. 16. God made two lights, he made s. also 15. 5. tell the s. if thou be able to number them 37. 9. sun, moon, and eleven s. made obetisance Deut. 4. 19. when seest s. should be driven toworship Judg. 5. 20. the s. in their courses fought ag. Sisera Neh. 4. 21. from the morning till the s. appeared Job 3. 9. let the s. of the twilight thereof be dark 9.7, who commandeth sun, and scaleth up the s. 22. 12. behold height of the s. how high they are 25. 5. yea, the s. are not pure in his sight 38. 7, when the morning s. sang tagether Psal. 8. 3. moon and s. which thou hast ordained 136. 9. the moon and s. to rule by night 147. 4. he telleth the number of the s. be calleth them all by their names 148. 3. praise him, sun, moon, all ye s. of light Eccl. 12. 2. while the sun or s. be not darkened Jea. 14. 13. I will exalt my throne above s. of God Jer. 31. 35. giveth the s. for a light by night Ezck. 32. 7. I will make the s. thereof dark Dan. 8. 10. it cast down some of the s. to ground

Ezek. 32. 7. I will make the s. thereof dark
Dan. 8. 10. it cast down some of the s. to ground
12. 3. they shall shine as the s. for ever and ever
Joel 2. 10, s. shall withdraw their shining, 3. 15.
Obad. 4. though thou set thy nest among the s.
Luke 21. 25. there shall be signs in the sun, and in
the moon, and in the s.
Acts 27. 20. when neither sun nor s. appeared
1 Cor. 15. 41. and another glory of s. for one star
Heb. 11. 12. so many as s. of the sky in multitude
Jude 13. those are raging waves, wandering s. whom
Rev. 8. 12. the third part of the s. was smitten
12. 1. and upon her head a crown of twelve s.
See Handen, Seven.
STATE.
Psal. 39.5. ev. man at his best s. is altogether vanity
Mat. 12. 45. seven spirits more wicked, the last s.

Mat. 12. 45. seven spirits more wicked, the last s. of that man is worse than the first, Luke 11. 26.

See ESTATE. STATELY.

Ezek.23.41. sattest upon a s.bed and table prepared STATION.

2 Chron. 35. † 15. sons of Asaph were in their s. Isa. 22. 19. I will drive thee from thy s. and state STATURE.

Ezek. 13. 18. make kerchiefs on head of every s. 17. 6. grew and became a spreading vine of low s. 19. 11. her s. was exalted among thick branches 31. 3. the Assyrian was a ccdar of a high s. Mat. 6. 27. not add one cubit to his s. Luke 12. 25.

Mat. 6. 27. not add one cubit to his s. Luke 12. 25.
Luke 2. 52. Jos. increased in wisdom and s. in fav.
19. 3. Zaccheus little of s. climbed up to see Jesus
Eph. 4. 13. measure of the s. of fulness of Christ
STATUTE.
Ezod. 15. 25. there he made a s. and ordinance
29. 9. priest's office shall he theirs for perpetual s.
Lec. 3. 17. a perpetual s. 16. 34. [24. 9. Num.19.21.
Num. 27. 11. it shall be for a s. of judgment, 35. 29.
Jash. 24. 25. and he set them a s. in Shechem
18 zum. 30. 25. David made it a s. for Isr. to this day
Psad. 81. 4. for this was a s. for Israel and a law
Dan. 6. 7. captains consulted to establish a royal s.
15. that no s. king establisheth may be changed
STATUTES.
Ezod. 18. 16. I do make them know the s. of God
Lec. 10. 11. that ye may teach Israel all the s.

Exad. 18: 16. I do make them know the s. of God Lev. 10. II. that ye may teach Israel all the s. Num. 30. 16. these are the s. the Lord commanded Deut. 4. 6. which shall hear all these s. and sayings 6. 24. the Lord commanded us to do all these s. 16. 19, and thou shalt observe and do these s. 10. 12. and thou shalt observe and do these s. 1. T.19. that he may learn to keep these s. to do them 1 Kings 3. 3. walking in the s. of David his father 2 Kings 17.8. and walked in s. of the heathen, 19. 34. neither do they after their s. or ordinances 37. the s. he wrote, ye shall observe to do 2 Chrom. 33. 8. that they take heed to do the s. Neth. 9. 14. thou commandedst them s. and laws

Neh. 9, 14. Inou commandeust tiem s. and inws. Psal. 19. 8. s. of Lord are right, rejoicing the heart Ezek. 20. 25. I gave them s. that were not good 33. 15. if the wicked walk in the s. of life Mic. 6.16.for s. of Omri are keptand works of Ahab See Statute for Even. His STATUTES.

Exod.15. 26. if thou wilt give ear to his commandmand keep all his s. Deut. 6. 17. 10. 13. 11. 1. Deut. 27. 10. shalt do his s. which I command thee 28. 15. if thou wilt not observe to do his s. 2 Sam. 22. 23. his s. I did not depart from them IKings 8. 6.1 let your heart see perfect to walk inh.s. 2Kings 17. 15. they rejected his s. and his covenant 23. 3. made a covenant to keep his s. 2Chr. 34. 31. Exra 7. 11. to Exra even a scribe of his s. to Israel Psal. 18. 22. I did not put away his s. from me 105. 45. that they might observe his s. and laws Jer. 44. 23. nor walked in his law, nor in his s. See JUGGENTS.

Jer. 44. 23. nor walked in his law, nor in his s.

See Judgments.

My STATUTES.

Gen. 26. 5. because Abraham kept my s. and laws

Lev. 18. 5. ye shall theref. keep my s. 26. [19. 19.

25. 18. ye shall do my s. || 26. 3. if ye walk in my s.

26.15. if ye despise my s. || 43. they abhorted my s.

1 Kings 3. 14. if thou wilk keep my s. as David did

9.6. will not keep my s. || 11. 11. hast not kept my s.

11. 34. he kept my s. || 12. Kings 17. 13. keep my s.

2 Chron. 7. 19. if ye turn away, and forsake my s.

Psal. 50. 16. what hast thou to do to declare my s.

89. 31. if they break my s. keep not commanding. 89. 31. if they break my s. keep not command m. Jer. 44. 10. neither have they walked in my s.

Ter. 44. 10. neither have they walked in my s. Ezek. 5. 6. hath changed my s. niore than nations 7. Ld. saith, because ye have not walked in my s. 11. 20. they may walk in my s. and do them 18. 19. when the sun hath kept all my s. 36. 27. and I will cause you to walk in my s. Zech. 1. 6. my s. did take hold of your fathers Thy STATUTES.

1 Chr. 29. 19. give him a perfect heart to keep thy s. Psal. 119. 12. blessed art thou O Lord, teach me thy s. 26, 33, 64, 68, 124, 135. 16. I will delight myself in thy s. not forget word 23. but thy servant did meditate in thy s. 48. and I will meditate in thy s. 44. thy s. have been my songs in my pilgrimage

54. thy s. have been my songs in my pilgrimage 71. I have been afflicted, that I might learn thy s. 60, let my heart be sound in thy s. be not a shamed 83. I am like a bottle, yet do I not forget thy s. 112. I inclined my heart to perform thy s. alway 117. I will have respect to thy s. continually 118. hast trodden down them that err from thy s.

118. hast trodden down them that err from thy s. 155. for the wicked seek not thy s. 171. my lips praise, when thou hast taught thy s. STAVES.

Exad.25.13.thou shalt make s. of shittim-wood and overlay with gold, 28. [27. 6. ] 30. 5. [37. 4. 14. put s. into rings, 15. [27. 7. ] 37. 5. ] 38. 7. 37. 15. he made s. of shittim-wood, 28. [38. 5. 9. 90. he care as the art and the representation. Josh. 5. 7. their children whom their s.

37. 15. he made s. of shittim-wood, 28. | 38. 5.

40. 20. he set s. on the ark and put mercy-seat
Num. 4. 6. they shall put in s. thereof, 8, 11, 14.

21. 18. nohles of the people digged with their s.

15 sam.17.43, am I a dog, that comest to me with s.

16 sam.17.43, am I a dog, that comest to me with s.

17 chron. 15. 15. the Levites carried the ark with s.

18 hab. 3. 14. thou didst strike through with his s.

26 ch. 11. 7. I took unto me two s. I fed the flock

18 man. 14 man. 15 man. 14 man. 15 man. 16 man. 16 man. 16 man. 16 man. 16 man. 18 man. 17 man. 17 man. 18 man. 17 man. 18 man

1 Kings 10. 19. there was s. on either side throne; two lions stood beside the s. 2 Chr. 9. 18. Jer. 50. † 36. a sword is upon the chief s. STAY.

Gen. 19. 17. neither s. thou in all the plain, escape Exod. 9. 28. I will let you go, ye shall s. no longer Lev. 13. 23. if bright spot s. in his place, 28.

Josh. 10. 19. s. not, but pursue after your enemies Ruth. 1.3. would ye s. for them from hav. husbands 1 Sam. 15. 16. s. and I will tell thee what Lord said 20. 38. Jonathan cried, make speed, haste, s. not 2 Sam. 24. 16. s. now thine hand, I Chron. 21. 15.

Job 37.4. he will not s, them when his voice is heard 32. 37. or who cans. the butter of heaven. 38. 37. or who can s. the bottles of heaven Psal. 59. † 15. let them wander for meat if they b

not satisfied, then they will s. all night Prov. 28. 17. shall flee to pit, let no man s. him Cant. 2. 5. s. me with flagons, I am sick of love Cant. 2. 5. s. me with flagons, I am sick of love Isa. 10. 20. shall no more s. on him that smote him 29. 9. s. yourselves and wonder, cry ye out and cry 30. 12. because ye trust, and s. on oppression 31. 1. wee to then: s. on horses, trust in chariots 48. 2. for they s. themselves on the God of Israel 50. 10. let him trust in Lord, and s. on his God Jer. 4. 6. s. not, for I will bring evil from north 20. 9. I was weary with forbearing, I could not s. Dan. 4. 35. none can s. his hand, or say unto him Hos. 13. 13. not s. in the place of breaking forth STAYED.

Gen. 8. 10. and Noah s. yet other seven days. 12.

STAÝED.

Gen. 8. 10. and Noah s. yet other seven days, 12.

32. 4. with Laban, and I have s. there until now Exod. 10. 24. only let your flocks and herds be s. 17. 12. and Aaron and Hur s. up Moses' hands Num.16. 48. stood between dead and living, plague was s. 50. | 25. 8. 2 Sam. 24. 25. Psal. 106. 30.

Deut. 10. 10. 1 s. in mount forty days and nights Josh. 10. 13. and the sun stood still, and the moon s. 1 Sam. 20. 19. and when thou hast s. three days 24. 7. David s. his servants with these words 30. 9. where those that were left behind s. \$2 Sam. 17. 17. now Jonathan s. by Engrage!

30. 9. where those that were left benind s. 2 Sam. 17. 17. now Jonathan s. by En-rogel 24. 21. that the plague may be s. 1 Chron. 21. 22. 1 Kings 22. 35. the king was s. up in his chariot, 2 Chron. 18. 34.

2 Chron. 18. 34.
2 Kings 4.6 there is not a vessel more, and oil s.
13.18. smite on ground, and he smote thrice, and s.
15. 20. the king of Assyria s. not in the land
Jab 38. 11. and here shall thy proud waves be s.
18a. 26. 3. wilt keep him whose mind is s. on thee Lam. 4.6. that was overthrown, no hands s. on her Ezek. 31. 15. and the great waters were s. Hag. 1. 10, heaven is s. the earth iss. from her fruit Luke 4. 42, the people came to him and s. him Acts 19.22, but he himselfs. in Asia for a season STAYETH.

Isa.27.8. he s. his rough wind in a day of enst-wind Jer. 48. † 30. those on whom he s. do not right STEAD.

Gen. 2. 21. he closed up the flesh in s. thereof Gen. 2. 21. he closed up the flesh in s. thereof
4. 25. God appointed me another seed in s. of Abel
22. 13. A braham offered the ram in s. of his son
30. 2. am I in God's s.||44.33. abide in s. of the lad
Exod. 4. 16. he shall be thy spokesman, he shall
be to thee in s. of a mouth? shall be to
him in s. of God
5. 12. people scattered to gather stub. in s. of straw

29. 30. that son that is priest in his s. Lev. 16. 32. Num. 3.12. I have taken the Levites in s. of all first-

Num.3.12. I have taken the Levites in s. of all first-born, the Levites shall be mine, 41. 45, 18. 16.
41. cattle of the Levites in s. of cattle of Isr. 45.
5. 19. with another in s. of thy husband, 20, 29.
10. 31. and thou mayest be to us in s. of eyes
32. 14. behold, ye are risen up in your father's s.
Deut. 2. 12. the children of Esau dwelt in their s.
21. the Ammonites dwelt in their s. 22, 23.

10. 6. Eleazar Aaron's son ministered in his s. Josh. 5. 7. their children whom he raised in their s.

Mat.26.55.are ye come as ag.thief with swords and s. for to take me? Mark 14. 48. Luke 22. 52. S. STAY

Lev. 13. 5. behold, if plague in his sight be at a s. 37. but if the scall in his sight le at a s. 38. but if the scall in his sight le at a s. 38. a. 1. the Lord doth take away the s. and staff, the whole s. of bread, and the whole s. of whole s. of bread, and the whole s. of whole s. of bread, and the whole s. of bread, and the whole s. of whole s. of bread, and the whole s. of bread, and the whole s. of bread in the staff, 13. even they that are the s. of tribes thereof 17tim. 3. † 15. church of God, pillar and s. of truth STAYS.

STAYS.

STAYS.

1. Job 31. 40. if my land cry against thee, let thistles grow in s. of wheat, and cockle in s. of barley grow in s. of wheat, and cockle in s. of barley staff. 34. 42. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 18. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in their s. 24. 24. and he shall set others in the in s. of the brier shall come up myrtle-tree Ezck. 16. 32, who taketh strangers in s. of her husb.

Ezek. 10. 32. Who taken strangers us a man-thos. 1,† 10. in s. of that where it was said to them \$2cor.5.20. we pray you inChrist's s.be ye reconciled Philem.13. that in thys might have ministered to me See Reigned.

STEADS. 1 Chr. 5. 22. they dwelt in their s. till the captivity

Exod.17.12. Moses' hands weres going down of sun 2 Tim. 2. † 19. the foundation of God standeth s. STEAL.

Among the Hebrews theft was not punished with death. Prov. 6, 30, 31, Men do not despise a thief, if he steal to satisfy his soul when he is hungry. But if he be found, he shall restore seven-fold; he shall give all the substance of his house. seven-fold; he shall give all the substance of his house. The law allowed the killing of a night robber, Exod. 22. 2. because it was supposed his intention was to murder as well as to rob: It condemned a common thief to make double restitution, if the beast he stole were found in his hand alive, Exod. 22. 4. If he stole an or and killed it, he was to restore it fwe-fold, if a sheep, only four-fold, Exod. 22. 1. It is thought that the theft of an ex, or of any of that kind, was punished the more severely, because this animal is of more use than others, and likewise because it argued a greater boldness and customariness in the thirf to steal that which more cosily might be discovered. If the thief did not make restitution, they seized what was in his house, put it up to sale, and even sold himself, if he had not wherewithal to make satisfaction, Exod. 22. 3. In the passage just quoted, Prov. 6. 31. the wise-

and even sout anisely, the had hat there-withal to make satisfaction, Exod. 32. 3. In the passage just quoted, Prov. 6. 31. the viseman says, that the thief nost to restore seven-fold the value of the thing stolen. But seven-fold may here be put for many-fold, he shall make abundant satisfaction.

Though there was no penalty annexed to the law forbidding thefic except restitution; yet to steal away a freeman, or a Hebrew, and to reduce him to the state of servitude, was punished with death. Exod. 21. 16, 11e that stealeth a man and selleth him, or if he be found in his hand, he shall surely be put to death. The Jews do not think that the stealing of a man of any other nation deserves death, but only the thefit of a free Hebrew. If it be a stranger that is stole, they were only condemned to restitution. They found this distinction upon a law in Deut. 24. 7. which limits this low concerning man-stealing: If a man be found stealing and

They found this distinction upon a law in Deut. 24. 7. which limits this low concerning man-stealing: If a man be found stealing any of his brethren of the children of Israel; which exception the Septuagint and Onkelos have inserted in the text of Exod. 21. 16. This crime is called Plagium. See SELL.

Some have thought that mere theft among the Hebrews had no particular mark of infamy annexed to it in some cases. Solomonsays, Prov. 6. 30, Men do not despise a thief, if he stent to satisfy his soul when he is hingry: The law inflicts no particular punishment on him, and he is not made to undergo any shameful or ignominious penalty: If he is found, he shall restore seven-fold, he shall give all the substance of his house. This is all the danger he is exposed to in stealing, except he had not where withal to make restitution, in which case he was reduced to bondage. Many people inhabiting round about Judea, seem to have made vobbery a kind of profession. Isaac foretold to Essu, that he should live his swend, that is, that he should maintain himself by plundering Gen. 27. 40. Ishmeel, the son of Abrahum, had no other trade than war and ropine; he was a wild man and an archer, he was always at war with his neighbours: His hand will be against every man, and every man's hand will be against every man, and every man's hand will be spained. man, and every man's hand against him, Gen. 16. 12. | 21. 20. His posterity the Ishmeelites followed the example of their father, and, as some affirm, made no seruple to rob upon the birth term.

some affirm, made no scruple to rob upon the high-row. When the Israelites were just upon the point of departing out of Egypt, they berrowed of their Egyptian neighbours, valuable garnents, vessels of gold and silver, and carried them along with them into the villderness. Exod. 11. 2, 3, Speak now in the ears of the people, and let

every man borrow of his neighbour, and every woman of her neighbour, levels of silver, and jewels of gold. And the Lord gave the people throur in the sight of the Egyptians. It is inquired, whether the Hebrews could lawfully borrow these things of the Egyptians, which they had no intention to restore to them again? and whether this was not to commit a manifest theft and injustice? Commentators give several answers to this question. Some say, that upon this occasion, God plainly dispensed with that law; by which he had obliged the Hebrews not to commit any theft; or rather, that being the absolute Muster of every thing, he transfered to the Hebrews that right that the Egyptians had to these things. Others insinuate another reason, which is, that God would recompense the Hebrews for the labours that they had suffered in Egypt, and allowed them to pay themselves by their own hands, by detaining what they borrowed of the Egyptians. This way of paying one's self cannot be allowed regularly; but in these circumstances, having no other way of doing themselves justice, and being authorized by the express command of God, they might have recourse to this expedient. Uthers look upon this, not as a theft, but as a fair bootty of in a just voar. The Egyptians

they might have recourse to this expedient. Others look upon this, not as a theft, but as a fair booty got in a just war. The Egyptians were enemies to the thebrews; they had unjustly persecuted them for a long time, and took from them the means of defending themselves, and of recovering their liberty: They might therefore lawfully deprive them of their goods by a voile, and a kind of stratagem, by pretending to borrow of them what they never intended to return.

return.

return.
Some here distinguish between such Israelites who acted in the simplicity of their hearts, and sincerely obeyed the commands of God, and those that followed the motions of their own covetous desires. The first are excused from sin by the unrightness of their intentions, but not the uprightness of their intentions, but not the second, who were ready enough to rob the Egyptians, if they could do it with impunity, even though God had not allowed them to bor-

others observe, that the Egyptians were indebted to the Hebrews, not only for their goods, but for their lives also, because of the benefits they for their lives also, because of the benefits they had received from the Patriarch Joseph, when they were under the greatest necessity. The Israelites were unjustly oppressed by a cruel slavery in Egypti in Egyptian scererised all kinds of violences orgainst them, and overwhelmed them with calamitics, even to the rendring their lives uneasy to them. The Hebrows had built them cities, and had very much improved the riches of these inhuman masters; who, instead of acknowledging these scruces, intended even to take away their lives from them. What injustice therefore could there be, if the Israelites should take again a small part of that which they had procured for the Egypt of that which they had procured for the Egyp tians? And if they should receive a small re tians! And if they should receive a small re-compense for so many services they had done them? They came poor out of Egypt, whereas they ought to have got much ricks together, if they had not been reduced into an unjust scrotiude: And, just as a freeman, who had been stolen aroug and sold for a stave, might, without injustice, set himself at liberty, and pay himself for his labour, by taking from his master a small reward for his service: So the Israelites, at their denature out of Evynt.

his master a small reward for his service: So the Israelites, at their departure out of Egypt, might receive something as arccompence, since a great deal voss due to them.

Gen. 31. 27. wherefore didst thou s. away from me 44. 8. how then should we s. silver or gold?

Exod. 20. 15. thou sholl not s. Lev. 19. 11. Deut. 5. 19. Mat. 19. 18. Rom. 13. 9.

22. 1. if a man s. an ox, he shall restore five 2 Sam. 19. 3. as people s. away when fice in buttle Prov. 6. 30. if he s. to satisfy his soul when hungry 39.9. or lets I be poor and s. and take name of God 30.9. or lest I be poor and s. and take name of God Jer. 7. 9. will ye s. murder, and commit adultery 93. 30.1 am against the prophets that s. my words Mat. 6. 19. and where thieves break through and s.

3.01. 0. 19. and where theves break through and s. 20. where thieves do not break through nor s. 27. 64. lest his disciples come and s. him away Mark 10. 19. do not kill, do not s. Luke 18. 20. John 10. 10. the thief cometh not, but for to s. Rom.2.21.that preach man should not s.dost thou s. Eph. 4. 28. let him that stole, s. no more, but labour STEALERS.

STEALERS.
1 Tim. 1. 10. but the law was made for men-s.
STEALETH.
Exod. 21. 16. he that s. a man and selleth him
Job 21. † 18. and as chaff that the storm s. away
27. 20. a tempest s. him away in the night
Zech. 5. 3. for every one that s. shall be cut off
580

STEALING.

Deut.24.7. if a man be found s. any of his brethren Hos. 4. 2. by swearing and s. they break out STEALTH.

STEALTH.

2 Sam. 19.3 the people gat them by s. into the city
Job 4. † 12. now a thing was by s. brought to me
STEDFAST.

Job 11. 15. yea, thou shalt be s. and shalt not fear
Psal. 78. 8. whose spirit was not s. with God
37. neither were they s. in his covenant
Dan. 6. 26. he is the living God, and s. for ever
1 Cor. 7. 37. he that stand, in his heart s. doeth well
15. 58. therefore my heleved by their property.

1 Cor. 7. 37. he that stand, in his heart s, doeth well 15. 58. therefore, my beloved brethren, be ye s. 2 Cor. 1. 7. and our hope of you is s. knowing Heb. 2. 2. for if the word spoken by angels was s. 3. 14. if we hold our confidence s. to the end 6. 19. which hope we have as an anchor sure and s. 12 to 5. outper particular techniques. 1 Pet. 5. 9. whom resist s. in the faith, knowing STEDFASTLY.

Ruth 1. 18. when she saw that she was s. minded 2 Kings 8. 11. and he settled his countenance s. Luke 9. 51. he s. set his face to go to Jerusalem Acts 1. 10. while they looked s. behold, two men 2. 42. they continued s. in the apostle's doctrine 6. 15 they all lookings on him saw his face as if 2. 42. they continued s. in the apostle a doctime 6. 15. they all looking s. on him, saw his face as if 7. 55. Stephen looked up s. into heaven, saw glory 14. 9. who s. beholding him and perceiving he had 2 Cor. 3. 7. Israel could not s. behold face of Moses 13. could not s. look to the end of that abolished STRIPLE ASTINESS.

13. could not s. look to the end of that abolished STEDFASTNESS.

Psal. 5. † 9. for there is no s. in their mouth
Col. 2. 5. beholding the s. of your faith in Christ
2 Pet. 3. 17. beware lest ye fall from your own s.
STEEL.
2 Sam. 22, 35. a bow of s. is broken, Psal. 18, 34.
Job 20, 24, the bow of s. shall strike him through

Jer. 15. 12. shall iron break northern iron and s.? STEEP.
Ezek. 38. 20. the s. places shall fall and every wall Mac. 1.4. as waters that are poured down a s. place
Mat. 8.32. the swine ran violently down a s. place
into the sea, and perished in waters, Mark
5. 13. Luke 8. 33.

STEM.

Is a.6.† 13. as a teil-tree and oak whose s. is in them 11. 1. there shall come a rod out of the s. of Jesse

1 Sam. 20.3. there is but a s. between me and death Job 31. 7. if my s. hath turned out of the way

STEPPED. John 5. 4. whosuever first s. in was made whole STEPPETH.

John 5.7. while I am coming another s.down bef.me STEPS.

Exod. 20. 26. neither go up by s. to mine altar 2 Sam. 22. 37. thou hast enlarged my s. Ps. 18. 36. 1 Kings 10. 19. the throne had six s. 2 Chron. 9. 18. 20. twelve lions stood on the s. 2 Chron. 9. 19. Let 14. 16 for now then employed the stood of the s. 2 Chron. 9. 19.

20. tweeve inea store of means a surface ros. Job 14. 16. for now thou numberest my s. 18. 7. the s. of his strength shall be straitened 23. 11. my foot hath held his s. his way have I kept 29. 6. when I washed my s. with butter, and rock 31. 4. doth he not see my ways and count my s. 37. I would declare to him the number of my s. Psad. 17. 11. they have now compassed us in our s. 37. 23. s. of a good man are ordered by the Lord 31. the law in his heart, none of his s. shall slide 44. 18. nor have our s. declined from thy way 56.6. they mark my s. when they wait for my soul

56. 6. they mark my s. when they writter my soul 57. 6. they have prepared a net for my s. 73. 2. but as for me, my s. had well nigh slipped 85. 13. and shall set us in the way of his s. 119. 133. order my s. in thy word, let not iniquity Prov. 4. 12. when goest thy s. shall not be straitened 5.5. her feet go down to death, s. take hold on hell 16. 9. but the Lord directeth his s. Isa. 26. 6. the s. of the needy shall tread it down the 10. 92 tis not in man that well to direct his s.

Jer. 10. 23. it is not in man that walk. to direct his s. Lam. 4.18. they hunt our s. we cannot go in streets Ezek. 40. 22. they went up to it by seven s. 26. 31. and the going up to it had eight s. 34. 37. 49.he brought me hys. whereby they went up to it Dan. 11. 43. the Ethiopians shall be at his s.

Par., 11, 43, the Enthplans shall be at his s, Rom. 4, 12, but walk in s, of that faith of Abraham 2 Cor. 12, 18, walked we not in the same s,? 1 Pet. 2, 21, an example that ye should follow his s. STERN.

STERN.

Acts 27. 29. they cast four anchors out of the s.
STEWARD.

Gen. 15. 2. and the s. of my house is this Eliezer
43. 19. they came near to the s. of Joseph's house
1 Kings 16. 9. drinking drunk in the house of his s.
Dan. 1. 11. then said Daniel to the s.
Mat. 20. 8. the lord of the vineyard saith to his s.
Luke 8. 3. Joanna the wife of Chuza, Herod's s.
12. 42. who then is that faithful and wise s.
16. 1 they were a certain rich and who had a

12. 42. Who then is that ratifilly and wise s.
16. 1. there was a certain rich man who had a s.
2. give account, for thou mayest be no longer s.
8. and the Lord commended the unjust s.

Tit. 1.7. a bishop must be blameless as the s. of G.

STEWARDS.

1 Chr. 28. 1. and David assembled captains and s. Cor. 4. 1. as ministers and s. of mysteries of God 2. moreover, it is required in s. that a man be found faithful

1 Pet. 4. 10. as good s. of manifold grace of God
STEWARDSHIP.

Luke 16. 2. he said to him, give an acct. of thy s.
3. for my lord taketh away from me the s. 4.
STICK.

Job 33, 21, his bones that were not seen, s. out 41, 17, his scales are joined, they s. together Psal, 33, 2, for thine arrows s. fast in me Ezzek. 29, 4, I will cause the fish to s. to thy scales STICKETH.

Prov.18.24. there is a friend s. closer than a brother

Prov. 18.24. there is a triend s. closer man a brother STICK.

2 Kings 6. 6. cut down a s. and cast it in thither Lam. 4.8. their skin is withered and become like a s. Ezek. 37. 16. take one s. write on it, take another s. 17. and join them one to another into one s. 19. STICKS.

Num. 15. 32. a man that gathered s. on the sabbath Num. 15. 32. a man that gathered s. on the sabbath 33. they that found him gathering s. brought him 1 Kings 17. 10. the widow woman was gatherings. 12. behold, I am gathering two s. to go in Ezek. 37. 20. and the s. whereon thou writest Acts 28. 3. when Paul had gathered a hundle of s. STIFF.

Jer. 17. 23. they obeyed not, but made their neck s. STIFF-HEARTED.

Ezek.2. 4. they are impudent childr. and s.-hearted STIFF-NECK.

Deut. 31. 27. I know thy rebellion and thy s.-neck Psal. 75. 5. lift your horn, speak not with a s.-neck STIFF-NECKED.

Exad.32.9. behold, this people is a s.-necked people 33. 3. thou art a s.-necked people, Deut. 9. 6. 5. eay to Israel, ye are a s.-necked people, 34. 9. for it is a s.-necked people, Deut. 9. 13. Deut. 10. 16. circumcise therefore the foreskin of your heart, and be no more s.-necked 2 Chron.30. 8.be not s.-necked as your fathers were Acts 7. 51. ye s.-necked ye always resist H. Ghost STIFFENED.

2 Chron. 36. 13, he s. bis neck and hardened his heart

Acts 7. 51. ye s.-necked ye always resist H. Ghost STIFFENED.

2 Chr. 36. 13. lie s. his neck and hardened his heart STILL.

Gen. 41. 21. but they were s. ill-favoured as at first Exod. 9. 2. if thou refuse, and wilt hold them s. Lev. 13. 57. and if it appear s. in the garment Num. 14. 38. but Joshua and Caleb lived s. Josh. 94. 10. therefore Balaam blessed you s. 1 Sam. 12. 25. but if ye shall s. do wickedly 26. 25. Saul said, thou also shalt s. prevail 2 Sam.14. 32. it had been good to have been there s. 16. 5. Shimei came forth, and cursed s. as he came Xirings 7. 4. and if we sit s. here, we die also 12. 3. the people sacrificed s. and burnt incense in the high places, 15. 4, 35. 2 Chron. 33. 17. 2 Chron. 22. 9. had no power to keep s. the kingdom Job 2. 3. and s. he holdeth fast his integrity 9. his wife said, dost thou s.retain thine integrity? 3. 13. for now should I have lain s. and been quiet 20. 13. though he keep it s. within his mouth Psat. 49.9 that he should s. live for ever and not see 68. 21. such a one as goeth on s. in his trespasses 78. 32. for all this they sinned s. and believed not 84. 4 in thy power they will be s. radsing that

ob. 21. such a one as goeth on s. in his trespasses 78. 32. for all this they sinned s. and believed not 84. 4. in thy house they will be s. praising thee 92. 14. they shall s. bring forth fruit in old age 139. 18. when I awake, I am s. with thee Eccl. 12. 9. he s. taught the people knowledge Isa. 5. 25. his anger is not turned away, but his hand is stretched outs. 9. 12, 17, 21. | 10.4.

hand is stretched outs. 9. 12, 17, 21, 10.4.

Jer. 8. 14. why do we sit s. 3 assemble yourselves
23, 17. they say s. anto them that despise me
27. 11. those will I let remain s. in their own land
31. 20. I do earnestly remember him s. my bowels
42. 10.if ye will s. abide in this land, will build you
Lam. 3. 20. my soul hath them s. in remembrance
Ezek. 33. 30. thy people s. are talking against the
41. 7. there was a winding about s. upward

Lam. 3. 20. my soul hath them s. in remembrance Ezck. 33. 30. thy peoples. are talking against thee 41. 7. there was a winding about s. upward Zech. 11. 16. nor feed that that standeth s. John 7.9. when had said these words, abode s. 11. 4. John 7.9. when had said these words, abode s. 11. 4. Rom. 11.23. if they bide not s. in unbelief, be graffed 1 Tim. 1. 3. I besought thee to abide s. at Ephesus Rev. 22. 11. let him be unjust s. filthy s. holy s. See STAND, STOOD.

STILL.

Exod. 15. 16. they shall be as s. as a stone, till people Judg. 18, 9. the land is very good, and are ye s.? 1 Kings 10. 12. and after the fire a s. small voice 22. 3. Ramoth in Gilead is ours, and we be s. Job 4. †16. there was silence, I heard s. voice, saying Psal. 4. 4. commune with your heart and be s. 8. 2. that thou mightest s. the cnemy and avenger 23. 2. he leadeth me beside the s! waters 46. 10. be s. and know that I am God 76. 8. the earth feared, and was s. 83. 1. hold not thy peace, and be not s. O God

Ps. 107.29. storm a calm, that waves thereof are s. Isa. 23. 2. be s. ye inhabitants of the isle
30. 7. I have cried, their strength is to sit s.
42. 14. I have been s. and refrained myself
Jer. 47.6. O thou sword of the Lord, rest and be s. Mark 4.39.he arose and said to the sea, peace, be s. STILLED.

Num. 13. 30. Caleb s. the people before Moses Neh. 8. 11. so the Levites s. all the people STILLEST.

Psal. 89. 9. when the waves arise thou s. them STILLETH.

Psal. 65. 7. who s. the noise of the seas, of waves STING.

1 Cor. 15. 55. where is thy s.? || 56. s. of death is sin STINGS.

Rev. 9. 10. were s. in their tails, power to hurt men STINGETH.

Prov. 23, 32, at the last it s. like an adder STINK, Substantive.

Isa. 3, 24, instead of sweet smell, there shall be s. 34, 3, their s. shall come out of their careases Joet 2, 20, his s. shall come up, and ill savour come up Amos 4, 10, have made s. of your camps to come up STINK.

STINK.

Gen. 34. 30. ye have made me to s. in the land Exod.5.†21. have made our savour to s.in the eyes 7. 18. the fish shall die, and the river shall s. 16. 24. the manna that was laid up did net s. 1 Sam. 13.†4. Iersel did s. with the Philistines 27.†12. he hath made his people Israel to s. 1 Chr. 19.†6. Ammon saw they made them to s. Psal. 38. 5. my wounds s. and are corrupt STINKETH.

Isa. 50. 2. their fish s. because there is no water John 11. 39. Martha said, Lord, by this time he s. STINKING.

Psal. 14.†3. they are become s. altegether Eccl. 10.1. cause ointment to send forth a s. savour

Eccl. 10.1. cause ointment to send ferth a s. savour STIR.

STIR.

Num. 24.9. he lay as a lion, who shall s. him up?
Job 17.8. inoccent s. up himself ag, the hypocrite
41. 10. none is so fierce that dare s. him up
Psal. 35. 23. s. up thyself, and awake to judgment
78. 38. and he did not s. up all his wrath
80. 2 s. up thy strength, and come and save us
Prov. 15. 1. but grievous words s. up anger
Cant. 2. 7. that ye s. not up my love, 3. 5. | 8. 4.
Iss. 10. 26. the Lord shall s. up a scourge for him
13. 17. behold, I will s. up the Medes against them
42. 13. he shall s. up jealousy like a man of war
Dan.11.2. he shall s. up all against realm of Grecia
25. he shall s. up he power against the king 25. he shall s. up his power against the king 2 Tim. 1. 6. that thou s. up the gift of God in thee 2 Pet. 1. 13. I think it meet to s. yeu up, 3. 1.

2 Pet. 1. 13. I think it meet to s. yed up, 3. 1.
STIR.

Acts 12.18. there was no small s. among the seldiers
19. 23. there arose no small s. about that way

19. 23. there arose no small s. about that way STIRS.

Isa. 22. 2. thou that art full of s. a tumultuous city STIRRED.

Exod. 35. 21. whose heart s. him up, 26. | 36. 2.

18am. 22. 8. that my sen hath s. up my serv. aga. me 26. 19. if the Lord have s. thee up against me

1Kings 11.14. Lord s.up an adversary 18 300 mm of 32. God a him no arother adversary 18 300 mm of 32. God a him no arother adversary 18 300 mm. 23. God s. him up another adversary, Rezen 21.25. none like Ahab, whon Jezebel his wife s.up 1 Chron. 5. 26. and God s. up the spirit of Pul 2 Chron. 21.16. L. s. up ag. Jehoram the Philistines

2 Chron. 21. 16. L. s. up ag. Jeheram the Philistines. 36. 22. Lord s. up the spirit of Cyrus, Ezra I. 1. Psal. 39. 2. I was dumb, and my sorrow was s. Dan. 11.10. but his sons shall be s. up and assemble 25. the king of the south shall be s. up to battle Hag. 1. 14. the Lerd s. up the spirit of Zerubhabel, Acts 6. 12. they s. up the people, 17. 13. | 21. 27. 13. 50. but the Jews s. up the deveut women 14. 2. the unbelieving Jews s. up the Gentiles 17. 16. at Athens, Paul his spirit was s. in him STIRRETH.

Deut.32.11.as an eagle s. up hernest, fluttereth over Prov. 10. 12. hatred s. up strifes, but love covereth 15. 18. a wrathful man s. up strife, 29. 22. 28. 25. he that is of a proud heart s. up strife 1sa. 14. 9. hell from beneath s. up the dead for thee 64. 7. nene s. up himself to take hold on thee Luke 23.5. he s. up people teaching thro' all Jewry STOCK.

Len. 25. 47. or to the s. of the stranger's family

Lev. 25. 47. or to the s. of the stranger's family Job 14. 8. though the s. thereof die in the ground fas. 40. 24. yea, their s. shall not take root in earth 44. 19. shall I fall down to the s. of a tree? 44. 19. shall 1 fall down to the s. of a tree; Jer. 2. 27. saying to a s. thou art my father 10. 8. are brutish, the s. is a doctrine of vanities Acts 13. 26. children of the s. of Abraham Phil. 3. 5. of the s. of Israel, a Hebrew of Hebrews STOCKS.

Job 13. 27, thou puttest my feet also in the s. 33. 11, he puttest my feet in s. maketh my paths Prov. 7, 22, or as a fool to the correction of the s. Jer. 3.9.she committed adultery with stones and s. 581

Jer. 20. 2. then Pashur put Jeremiah in the s. 3. 29.26. that thou shouldst put him in prison and s. Hos. 4.12. my people ask counsel at their s. Acts 16.24. who made their feet fast in the s.

GAZING-STOCK.

Nah. 3. 6. and I will set thee as a gazing-s.

Heb.10.33.ye were made a gazing-s.by reproaches
STOICS

Were a sort of heathen philosophers, who took their name from the Greek word Zroz, signifying a porch or entry, because Zeno, the head of the Stoics, kept his school in a porch of the city of Athens. They held, that a wise man ought to be free from all passions, never to be moved either with you or grief, estcening all things to be ordered by an inevitable necessity and fate. Josephus says, that the Pharisees approach very near to the sentiments of the Stoics. They affected the same stiffness, patience, apathy, austerity, and insensibility. The sect of the Stoics was still considerable at Athens, when St. Paul came thither, since he had conferences with them, Acts 17. 18.

Gen. 31. 20. Jacob s. away unawares to Laban

Gen. 31. 20. Jacob s. away unawares to Laban 2 Sam. 15. 6. so Absalom s. the hearts of Israel 2 Kings 11.2. Jebosheba s. Joash from among king's sons, they hid him from Athalia, 2 Chron. 22. 11. Mat. 28. 13. his disciples s. him while we slept

Eph. 4.28. let him that s. steal ne mere, but labour STOLEN.

Gen. 30. 33. that shall be counted s. with me 31. 19. and Rachel had s. her father's images, 32 31. 19. and Kachel had s, her lather's images, 32. 26, that theu hast s, away unawares to me 30, yet wherefore hast theu s. my gods? 39. didst require it, whether s. by day, or s. by night 40. 15, indeed I was s. away out of the land Ezod. 22, 7. if the stuff be s. out of the house

12. if it be s. from him, he shall make restitution Josh. 7. 11. they have s. and dissembled also 2 Sam. 19. 41. why have men of Judah s.thee away
21. 12. the men of Jabesh had s. the benes of Saul
Prov.9.17. s. waters are sweet, bread eaten in secret

Obad.5. would they not have still they had enough STOMACH.

1 Tim. 5. 23. but use a little wine for thy s. sake STOMACHER.

Isa. 3. 24. instead of a s. a girding of sackcloth STONE

STONE
Is a mineral well known, of which there are divers kinds. As to the precious stones, or gems, of which mention is made in Scripture, all that can be found concerning them in the Commentators, is not much to be relied on, since neither the Jews, nor even the ancient Greek Interpreters, seem to have had a sufficient knowledge of the proper signification of the original terms.

original terms. original terms.

The corner-stone, or the head-stone of the corner,
Psal. 118. 22. This is that which is put as
the angle of a building, whether at the foundation, or at the top of the wall. Jesus Christ is
that corner-stone which was rejected by the
chews, but is become the corner-stone of the
church, and the stone that binds and unites cauren, and the stone that onas and united the Jews and Gentilies in the union of the same faith, Mat. 21. 42. Eph. 2. 15, 20. And as corner stones and foundation-stones in buildings used to be chosen with care, and to be thoroughly examined by the builder: so Christ is called a tind stone, a ware foundation. Is a ngs used to be enosen with care, and to be thoroughly examined by the builder: so Christ is called a tried stone, a sure foundation. Is. 28. 16, I lay in Zion, a tried stene, a sure feundation. I have tried, I have approved of him as every way sufficient to be the foundation and head of the church. And because this stone is not set up by man, but sent by God, therefore he is said to be cut out of the mountain without hands, Dan. 2. 45. And because unbelievers refuse to be laid upon this stone and so perish, therefore it is called a stone of stumbling, a rock of offence, that is, an occasion of sin and ruin, at whom they will take offence and stumble, so as to fall and be broken, Isa. 8. 14, 15. I Pet. 2. 8. This was accomplished at the coming of the Messiah, whom the Jews rejected to their own destruction, as not answering their cannal expectation, so not answering their cannal expectations, nor suiting with their way of building: tion, as not answering their carnal expectations, nor suiting with their way of building: that is, not to be made use of for promoting and carrying on their worldly projects and interest. Christ is likewise called a precious stone, because of his excellency, plory, and beauty; he is called a chosen, an elect stone, because he was chosen and appointed by the Father to the work of redemption before the foundation of the world, I Pet. I. 20. [2. 4, 6. He is likewise termed a living stone, I Pet. 2. He communicates spiritual life to those that close with him, and are built upon him. Lastly, this stone is said to have seven eyes,

Zech. 3. 9. to note that the Messiah should be endued with perfect wisdom and knowledge, to order all things in the church, to watch over it, and to take care of all the concerns thereof.

's Christ the Head is called a stone, so also his s Cinist the Head is clated a stone, so also his members, true believers, who are built upon, and derive spiritual life from the foundation, Christ, are called stones. 1 Pet. 2. 5, Ye also as lively stones are built up a spiritual house. As the law was engraven on two tables of As the law was engraven on two tables of stones, so believers have the law written in their hearts. They are stones for their constancy, strength, and unmovableness in all the storms of life. They are stones for continuance and durableness. As stones are dug out of a quarry, so believers are selected and chosen from the rest of mankind. They are united with the rest of machine.

Christ and true Christians in one body; like the stones of a house, compact among themselvos, and upon the foundation.

A heart of stone. Job, speaking of the Leviathan, says, that his heart is as firm as a stone, yea, as hard as a piece of the nether millstone, Job 41. 24. That is, he is of a very extraordinary strength, boldness, and courage. It is said, 1 Sam. 25. 37. that Nabal's heart died within him, and he became as a stone, when he was told of the danger he had incurred by his imprudence. His heart became immoveable like a stone, it was contracted, or convulsed, and this convulsion was the occasion of his death. Exchéls says, that the Lord will take away from his people their heart of stone, and give them a heart of flesh, Exch. 36. 26. that he will take away the stubborn, senseless, and untractable disposition of the heart, that receives no kindly impressions from the word, and untractable disposition of the heart, that receives no kindly impressions from the word, providence, or Spirit of God in his ordinary operations and influences, that hardens itself in a day of provocation; that is hardened by the deceitfulness of sin; he would be away, and give a tender, tractable temper and disposition. Much to the same sense is that which John the Baptist said, Mat. 3, 9, That God is able to raise up children unto Abraham even of stones; that is, from among the heathen; or even of the stones of the desert, God was able to raise up a spiritual seed to Abraham. to Abraham.

to Abraham.

stone is sometimes put for an idol of stone, Hab. 2. 19. Woe unto him that saith to the wood, awake, and to the dumb stone, arise, it shall teach. Hezekiah in his prayer says, The kings of Assyria have cast the gods of the nations into the fire; for they were no gods, but the work of men's hands, wood and stone, Isa. 37. 19. And in Jer. 2. 27, Saying to a stock, thou art my father, and te a stone, thou hast brought me forth. To be reduced to a heap of stones, if said of a reduced to a hesp of stones, if said of a city or house which is entirely ruined and de city or house which is entirely ruined and de-molished. Mic. 1. 6, I will make Samaria as a heap of the field, and as the plantings of a vineyard. So in Isa. 17. 1, Damascus is taken from being a city, and it shall be a ruinous heap. Thus also our Saviour, speak-ing of the destruction of Jerusalem, says, that one stone shall not remain upon another, Mat. 24. 2.

that one stone shall not remain upon another, Mat. 24. 2. The white stone, Rev. 2. 17, I will give him a white stone; I will give him a full and public pardon and absolution. It is spoken in allusion to an ancient custom of delivering a white stone to such as they acquitted in judgment. They used likewise to give a white stone as a reward to such as conquered in their games; such as allude to this, make this the sense; I will give him a full and ample reward. Solomon says in Proverts 26. 8, As he that bindeth a stone in a sling, so is he that giveth honour to a fool. When a stone is fastened to the sling, the singer hinders his own design of throwing it, he loses his labour: so does the man who gives honour to a fool. But the words may be otherwise rendered, as he that putteth a precious stone in a heap of stones, where it is obscured and lost: And as this little stone does not augment the heop, nor is so much as seen upon it; so honour heaped upon a fool, does not render him more worthy of consideration. Others translate it, to tie a stone in a piece of purple, is to give honour to a fool. As nothing can be so till placed as a stone in a piece of fine cloth; so are honours ill placed upon a fool. Great heops of stones, raised up for a witness of any memorable event, and to preserve the remembrance of somematter of great importance, are the most ancient monuments among the Hebrews. In those elder ages, before the use of

The Hebrews also give the name of stones to the weights they use in commerce, Lev. 19. 36, Just weights shall ye have: The Hebrew says, just stones. And in Deut. 25. 13, Thou shalt not have in thy bag divers weights, a great and a small; The Hebrews say, A stone and a stone. Also Prov. 11. 1, A just weight is his delight; in Hebrew, a perfect stone. See also Prov. 16. 11. | 20. 10. Stones are likewise taken for a violent shower of hait. Josh. 10. 11, The Lord cast down great stones from heaven upon them. The punishment of stoning; See Punishment.

See Funishment.

Gen. 11.3. they had brick for s. and slime for mortar
28. 18. Jacob set up a s. for a pillar, 22. | 31. 45.
29. 3. they rolled s. from the well's mouth, 8, 10.

35. 14. Jacob set up a pillar of s. in the place
49. 24. from thence is the shepherd, the s. of Israel Exod. 4. 25. Zipporah took a sharp s. and cut off 15. 5. they sank into the bottom as a s.

16. by greatness of the portion as a s. 17. 12. and they took a s. and put it under him 20. 25. if thou wilt make me an altar of s. 21. 18. and if one smite another with a s.

28.10. six of their names on one s. six on another s.
11. with the work of an engraver in s.

11. will the work of an engraver in s. Lev. 26.1.nor shall ye set up any image of s. in land Num. 35. 17. if he smite him with throwing a s. 23. Deut. 25. † 13. shalt not have in thy bag a s. and a s. Josh. 4. 5. take ye up every man of you s. on shoul. 15. 6. the border went up to the s. of Bohan 18. 17. the border descended to the s. of Bohan 24. 27. behold, this s. shall be a witness unto us Judg. 9. 5. he slew seventy persons on one s. 18. 18 am. 6. 18. which s. remaineth unto this day 7. 12. Samuel set up a s. and called it Eben-ezer 17. 49. David took from his bag a s. and slang it, the s. suak into the Philistine's forehead 50. David prevailed over the Philistine's forehead 50. David prevailed over the Philistine with a s. 20. 19. and thou shalt remain by the s. Ezel

50. David prevailed over the Philistine with a s. 20. 19. and thou shalt remain by the s. Ezel 25.37. Nahal's heart died in him, he became as a s. 2 Sam. 5. † 11. Hiram sent hewers of s. of the wall 17. 13. till there be not one small s. found there 1Kings 6.7.house was built of s. made ready before 18. all was cedar, there was no s. seen 2 Kings 3. 25. on good land cast every man his s. 1 Chron. 22. 15. there are with thee hewers of s. 2 Chron. 24. 4 skilfed to work involved silver and a

Chron. 2. 14. skilful to work in gold, silver, and s.

2 Chron. 2. 14. skilful to work in gold, silver, and s. Neh. 9.11. thou threwest as a s. into mighty waters Jab 28. 2. and brass is molten out of the s. 33. 30. waters are hid as with a s. deep is frozen 41. 24. his heart is a sfrm as a s. yea as hard as Psal. 91. 12. angels shall bear thee up, lest thou dash thy foot against a s. Mat. 4. 6. Luke 4. 11. 18. 22. s. which the builders refused, is become head s. of the corner, Mat. 21. 42. Mark 12. 10. Prov. 11. † 1. but a perfect s. is his delight 20. † 10. a s. and a s. are alike abomination to L. 26. 8. as he that bindeth a s. in n sling, so is he 27. as he that colleth a s. it will return upon him 27. 3. a s. is heavy, a fool's wrath is heavier Jer. 2. 27. and to a s. thou hast brought me forth 51. 26. they shall not take of thee a s. for a corner, nor a s. for foundations, but shall be desolate

Jer. 2. 27. and to a s. thon hast brought me forth 51. 26. they shall not take of thee a s. for a corner, nor a s. for foundations, but shalt be desolate Lam. 3. 53. they have cast a s. upon me Dan. 2. 34. a s. was cut out of the mountain, 45. 6. 17. and a s. was laid upon the mouth of the den Jmas 9, † 9, vet shall not the least s. fall on earth Hab. 2. 11. for the s. shall cry out of the wall 19. woe to him that saith to the dumb s. arise Hag. 2.15. from before a s. was laid upon a s. in tem. Zect. 3. 9, for behold, the s. that I have laid before Joshna, upon one s. shall be seven eyes 4. 7. he shall bring forth the head s. thereof 7. 12. they made their hearts as an adamnat s. Mat. 7 9. if ask bread, will he give s.? Luke 11. 11. 21. 44. whosever shall fall on this s. shall be broken, but on whoms. it shall fall, Luke 20. 18. 24. 2. verily I say, there shall not be left here one s. upon another, Mar. H. 13. 2. Luke 19. 44. [21. 6. 27. 66. sealing the s. || 23. 9. angel rolled hack s. Luke 4. 3. command this s. that it be made bread 20.17.s. which the builders rejected, is become the head of the corner, Jats 4. 11. 1 Pet. 2. 7. 22. 41. he was withdrawn from them a s. cast 24.2. found s. rolled away, Mark 16. 4. John 20. 1. John 1. 14. Cephas which is by interpretation a s. 2. 6. and there were set there six water-pots of s.

John 8.7. that is without sin, let him first cast s.at her 11. 38. it was a cave, and a s. lay upon it 39. take ye away s. || 41. they took away the s. Acts 17. 29. that the Godhead is like to s. graven Rev. 16. 21. hail fell every s. the weight of a talent 18. 21. an angel took up a s. like a great millstone Burdensome STONE.

Zech. 12.3. I will make Jerusalem a burdensome s. See Corner, Great, Hewed.

Exod. 20. 25. thou shalt not build altar of hewn s. 2Kings 22. 6. to builders and masons to buy timber and hewn s.to repair the house, 2 Chron. 34.11.

Lam. 3. 9. he hath inclosed my ways with hewors.

Lam. 3. 9. he hath inclosed my ways with hewn s. Ezek. 40. 42, the four tables were of hewn s.

Amos 5. 11. ye have built houses of heem s. but not Luke 23.53. laid it in sepulchre that was hewn in s.

Living STONE.

IPet. 2. 4. to whom coming as to liv. s. chosen of G. Precious STONE.

Prov. 17. 8. a gift is a precious s. to him that hath it 26. † 8. putteth a precious s. in a heap of stones Cant. 5. † 12. his eyes are set as a p. s. in a ring Isa. 28. 16. † lay in Zion a p. corner s. † Pet. 2. 6. Ezek, 28, 13, every precious s. was thy covering Rev. 17, 4, she was decked with gold and p. s. 21, 11, her light was like to a s. most precious

See STUMBLING. STONE-SQUARERS.

STONE-SQUARERS.

1 Kings 5. 18. builders and s.-s. did hew them Tables of STONE.

Exod. 24. 12. I will give thee tables of s. 31. 18.

34.1.L.said, hew thee two tables of s. Deut. 10. 1.

4. and he hewed two tables of s. Deut. 10. 3.

Deut. 4. 13. he wrote on the two tables of s. 5. 22.

9. 9when I was gone up to receive the tables of s.

10. the Lord delivered to me two tables of s.

11. the Lord gave me the two tables of s.

10. the Lord delivered to me two tables of s.
11. the Lord gave me the two tables of s.
1Kings 8.9.was nothing in ark savet wo tables of s.
2Cor. 3.3. not in t. of s. but in fleshly tables of heart
Trical STONE.

Isa. 28. 16. behold, I lay in Zion a stone, a tried s.
White STONE.

Rev. 2. 17. I will give him a white s. and new name
STONE joined with wood.

Exod. 7. 19. may be blood in vessels of wood and s.
Deut. 4. 28. there serve gods the work of men's
hunds, wood and s. 23. 36, 64, 129. 17.
2 Kings 19. 18. Isa. 37. 19. Ezek. 20. 32.
2 Dan. 5. 4. praised the gods of gold, wood, and s. 23.
Rev. 9. 20. should not worship idols of wood and s.
STONE of Zoheleth.

1 Kings 1. 9. Adonijah slow sheep by s. of Zoheleth
See Wall.

STONE, Verb.

Exod. 8. 26. shall we sacrifice, and will they not s. us?
17. 4. what shall I do? they be almost ready to s.me
Lev. 20. 2. people of land shall s. him with stones
24. 14. let congregation s. him that cursed, 16, 23.
Yum. 14. 10. congregation bade s. them with stones

24. 14. let congregation s. min that cursect, 19, 25. Num. 14.10. congregation bade s.them with stones 15. 35. they shall s. the sabbath-breaker, 36. Peut. 13. 10. shalt s. with stones enticers to idolat. 17. 5. shalt s. idolaters || 21. 21. s. rebellions son 22. 21. they shall s her that playeth the whore 24. ye shall s. adulterers with stones, that they die

24. ye shall s.adulterers with stones, that they die Ezck. 16. 40. and they shall s. thee with stones 23. 47. the company shall s. them with stones 23. 47. the company shall s. them with stones John 10.31. the Jews took up stones again to s.him 32. for which of those good works do ye s. mc? 33. saying, for a good work we s. thee not 11. 8. Master, the Jews of late sought to s. thee John 11. 4. 5. there was an assault made to s. them STONED.

STONED.

STONED.

STONED.

21. 28. then the ox shall surely s. 29, 32.

Josh. 7. 25. all Israel s. Achan with stones

1 Kings 12. 18. all Israel s. Achan with stones

1 Kings 12. 18. all Israel s. Adoram, 2 Ckr. 10. 18.

21. 13. they s. Naboth with stones, 14, 15.

2 Chron. 24. 21. they s. Zechariah in the court

Jokn 8.5. Moses commanded that such should be s.

Acts 5. 26. they feared lest they should have been s.

7. 58. they s. Stephen, calling upon God, 59.

14. 19. having s. Paul, drew him out of the city

2 Cop. 11. 25. thrice was I beaten, once was I s.

Heb. 11. 37. they were s. they were sawn asunder

12. 20. if a beast touch the mount it shall be s.

STONES. STONES.

Gen. 31, 46, Jacob said to his brethren, gather s. Gen. 31. 46. Jacob said to his brettiren, gather s. Exad. 28. 11. thou shalt engrave the two s. 12. 17. set it in settings of s. even four rows of s. 21. the s. shall be with the names of Israel 39.7. that they should be s. for a memorial to Israel Lev. 14. 40. command that they take away the s. 42. shall put other s. in the place of those s. 45. he shall break down the house, the s. of it.

19. † 36. just s. a just ephah, and him shall ye have

1 Sam. 16. 6. Shimei cast s. at David and serva. 13. 1Kings 5. 18. so they prepared timber and s. to build 7. 10. s. of eight cubits, and s. of ten cubits 10.27.king made silver to be in Jerusalemas s. and cedars as sycamore trees, 2 Chr. 1. 15. § 9. 27. 15. 22. took away the s. of Ramah, 2 Chr. 16. 6. 18. 31. Elijah took twelve s. according to number 32. with the s. he huilt an altar in name of Lord 2 Kings 3. 19. mar every good piece of land with s. 25. only in Kir-haraseth left they the s. thereof 16. 17. and put it upon a pavement of s. 1 Chron. 12. 2. in hurling of s. and shooting arrows 2 Chron. 26. 14. Uzziah prepared slings to cast s. Xeh. 4. 2. will they revive the s. out of the heaps? Job 5. 23. thou shalt be in lengue with s. of field 6. 12. is my strength the strength of s.?

6. 12. is my strength the strength of s.?
8. 17. his roots are wrapped, and seeth place of s.
14. 19. the waters wear the s. thou washest away
22. 24. the gold of Ophir as the s. of the brooks
28. 6. the s. of it are the place of sapphires
40. 17. the sinews of his s. are wrapped together
Foad. 102. 14. thy servonts take pleasure in her s.
137. 9. that dasheth thy little ones against the s.
Prov. 16. † 11. all the s. of the bag are his work
Eccl. 3.5. a time to cast away s. a time to gather s.
10. 9. whoso removeth s. shall be hurt therewith
5a. 5.2.he fenced it and gathered out the s. thereof

Isa. 5.2.he fenced it and gathered out the s. thereof

Isa. 5.2.he fenced it and gathered out the s. thereof
14. 19, that go down to the s. of the pit
27. 9. he maketh the s. of the altar as chalk s.
54. 11, behold, I will lay thy s. with fair colours
12. 1 will make thy borders of pleasant s.
57. 6. among the smooth s. of the stream
60. 17. bring for s. iron || 62. 10. gather out the s.
Jer. 3.9. she committed adultery with s. and stocks
43. 10. and I will set his throne on these s.
Jew. 4.1 the s. of the sample yave powered out

43. 10. and I will set his throne on these s.

Lam. 4. 1. the s. of the sanctuary are poured out

Ezck. 26. 12, they shall lay thy s. in the water

28. 14. thou hast walked in midst of the s. of fire

Mic. 1. 6. I will pour down the s. into the valley

Zech. 5. 4. shall consume it with the s. thereof

9. 16. for they shall be as s. of a crown lifted up

Mat. 3. 9. of these s. to raise up children, Luke 3.8.

4. 3. command that these s. be made bread

Mark 5. 5. crying, and cutting himself with s.

4. 3. command that these s. de made oread Mark 5. 5. crying, and cutting himself with s. 12. 4. and at him they cast s. and wounded him 13. 1. Master, see what manner of s. are here Luke 19. 40. the s. would immediately cry out John 8. 59. they took up s. to cast at him, 10. 31. 2 Cor. 3. 7. if ministration engraven in s. was glori. 1 Pet. 2.5. ye as lively s. are built up spiritual house See Stone, Verb.
Corner-STONES.
Psal. 144, 12. that our daught, may be as corner-s.

Psal. 144. 12. that our daugat, may be as corner-s.

See Costly.

STONES of darkness.

Job 28. 3. he searcheth out the s. of darkness

STONES of emptiness.

Isa.34.11.he shall stretch out upon it s. of emptiness

Glistering STONES.

1 Chr. 29. 2. I have prepared glistering s.for house Gravel STONES. Lam. 3.16. he hath broken my teeth with gravel s. See GREAT

See GREAT.

Heap of STONES.

Josh. 7.26, they raised a great heap of s. on Achan
8.29, and raise a great heap of s. on the king of Ai

Sam. 18. 17, they laid a heap of s. on Absalom

Hewed STONES.

Hewed STONES.

1 Kings 5. 17. they brough the weed s. 10 lay foundat.
7. 9. according to the measures of kined s. 11.
Hewn STONES.

1 kings 6. 17. they brough the weed s. 10 lay foundat.
They are strong for the stron

Rev. 18. 12. for no man buyeth prec. s. any more 16. that great city decked with gold and prec. s.

17.8. Goliath s. and cried to the armies of Israel 12.7. Saul said to the servants that s. about him 17. the king said to footmen that s. about him 18. Kings 8.14. the king blessed all the congregation, and all congregat. of Israel s. 2 Chr. 6.3. [7.6. 55. Solomon s. and blessed all the congregation 14. †4. Alhijah, his eyes s. for hoarniess 2 Kings 2.7. sons of the prophets s. to view afar off 23. 3. and all the people s. to the covenant 2 Chr. 6.13. and on the brasen scaffold Solomon s. Whe. 9. 2. they s. and confessed their sins and their Esth. 9. 16. the other Jews s. for their lives Psal. 33. 9. he commanded and it s. fast Js. 6.2. above it s.the scraphims each had six wings Jer. 46. 15. they s. not because Lord did drive them 48. 45. they s. under the shadow of Heshbon Etck. 1. 21. and when those s. these s. 10. 17. 24. when they s. they let down their wings 25. and there was a voice when they s. 2. The confirm and to strengthen him 12. 5. I looked, and behold, there s. other two Jonah 1. † 15. and the sea s. from her raging Hab. 3. 6. he s. and measured the earth, he behold Zech. 1. 8. he s. among the myrtle-trees, 10, 11. Mat. 12. 46. his mother and bretters s. without

Zech. 1. 8. he s. among the myrtle-trees, 10, 11.

Mat. 12. 46. his mother and brethren s. without Zech. 1. 8. he s. among the myrtle-trees, 10, 11. Mat. 12. 46. his mother and brethren s. without Luke 6. 8. he that had the withered hand s. forth 18. 11. the Pharises s. and prayed thus with hims. John 18. 25. Simon Peter s. and warmed himself 20. 11. hut Mary s. without at sepulchre weeping Acts 3. 3. the lame man leaping up s. and walked 9. 7. the men that were with him s. speechless 16. 9. there s. a man of Macedonia and prayed 27. 21. but Paul s. forth in the midst of them Heb. 9.10. sonly in ments, and drinks, and washings STOOD above.

Gen. 23. 13. behold, the Lord s. above the hadder 2 Chron. 24. 20. Zechariah s. above the mountains STOOD afar.

Exod. 2.4. his sistr s. afar off, to wit what be done 20. 18. the people removed and s. afar off, 21. Luke 17. 12. ten that were lepers who s. afar off 23. 49. all his acquaintance s. afar off beholding Rev. 18. 17. as many as trade by sea s. afar off ExoOD at 8. Exod. 20. 17. they s. at the nether part of the mount 28. 8. they according to the thereby and the tendedor.

Exod. 19.17, they s. at the nether part of the mount 33. 8. they s. every man at his tent-door

9. the cloudy pillar s. at the door of the tabernac. 2 Kings 5.9. Naaman s. at door of house of Elisha **2** Attngs 3.9. Amains 3. at a door of blowes of Enisma 22 Chron. 5. 12. singers s. at the east end of the altar 23. 13. the king s. at his pillar, at the entering in  $E_{Tek}$ . 10. 19. cherubims s. at door of the east-gate 21. 21. the king s. at the parting of the way Luke 7.38, woman s. at his feet behind him, weep.  $L_{Tek}$  1.9. 16 but Pages at the door without John 18. 16. but Peter s. at the door without Rcv. 8. 3. another angel came and s. at the nitar

Rev. 8. 3. another angel came and s. at the nitar STOOD before.

Gen. 19. 27. to the place where he s. before the Ld. 43. 15. went down to Egypt, and s. before Joseph Exod. 9. 10. they took ashes and s. before Pharach Lev. 9. 5. the congregation s. before the Lord Num. 27. 2. daughters of Zelophehads. bef. Moses Josh. 20. 9. until he s. before the congregation Judg. 20. 28. Phinehas s. before ark in those days 1 Sam. 16. 21. David came and s. before Saul 1 Kings 1, 28. Beth-sheha s. before king David 3. 15. Solomon s. before the ark of the cavenant 16. two women that were jarlots s. before him 8. 22. Solomon s. before the lata, 2 Chron. 6. 12. 12. 6. old men that s. before Solomon, 2 Chr. 10. 6.

STO

Rev. 21. 19. foundations garnished with previous s. Moles Trones.

Deut. 27. 6. shall build the altar of w. s. Josh. 8. 31.

Whole STONES.

Deut. 27. 6. shall build the altar of w. s. Josh. 8. 31.

Wrought STONES.

1 Chron. 22. 2. h seet measons to hew wrought s. STONES.

Mat. 23.37.s. them that are sent to thee, Luke 13.34.

STONES.

Ps. 141. 6. when judges are overthrown in s. places Ezek. 11. 19. I will take the s. heart, 36. 26.

Mat. 13. 5. some fell on s. places, 20. Mark 4. 5, 16.

STONING.

STONING.

STONING.

1 Sam. 30. 6. for the people spake of s. David 29. 433. his name Judah, and Leah s. from bearing Exed. 14. 19. the pillar of cloud s. behind them Num. 16. 48. hes. between the Jordan and the living Deut. 4. 11. ye came near and s. under the mount. 5. 1 s. between the Lord and you, to shew you Josh. 3. 16. the waters s. and rose up on a heap 4.3. take twelve stones where the priests' feet. sp. Judg. 6. 31. Joash said to all that s. against him 16. 29. two middle pillars on which the houses. S. Sam. 3. 10. the L. s. and called Samuel, Samuel 4, †15. Eli's eyes s. that he could not see 10.23. when he s. among the people, he was higher 17. 8. Goliath s. and cried to the armies of Israel 22. 7. sail said to the servants that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footmen that s. about him 17. the king said to footme

12. 4. and the dragons s. begive the wolman STOOD beside.

2. Sam. 15. 2. Absalom s. beside the way of the gate things 10. 19. and two lions s. beside the stays Jer. 36. 21. the princes which s. beside the stays Jer. 36. 21. the princes which s. beside the wheels Ezck. 9. 2. the six men s. beside the brasen altar 10. 6. then he went in and s. beside the wheels STOOD by.

Gen. 18. 2. he looked, and lo, three men s. by him 24. 30. behold, he s. by the camels at the well 41. 1. Pharaoh dreamed, and lo, he s. by the river 45. 1. not refrain himself before all that s. by him Ezod. 18. 13. Moses sat, and the people s. by Moses Num. 23. 6. Balak s. by his burnt-sacrifice, 17. Judg. 3. 19. all that s. by him went out from him 18. 16. the men s. by the entering of the gate 18 zm. 1. 26. the woman that s. by thee, praying 2. sam. 13. 31. servants s. by with clothes rent 1 Kings 13. 1. and Jeroboam s. by the altar to burn 24. ass s. by it, the lion also s. by the carcase 2 Kings 2. 7. and they two s. by Jordan, 13. 11. 14. behold, the king s. by a pillar, 23. 3. 18. 17. they s. by conduit of upper pool, Isa. 36. 2. 1 Chron. 21. 15. then the women that s. by answered Ezek. 43. 6. and the man s. by me and said Dan. 7. 16. I came near to one of them that s. by Zech. 3. 5. and the angel of the Lord s. by Mark 14. 47. one of them that s. by drew a sword 15. 35. some of them that s. by then he hard Luke 5. 1. he s. by them in shining garments John 18. 22. an officer that s. by struck Jesus 19. 25. there s. by thee mess of Jesus his mother Acts 1. 10. two men s. by them in white apparel 9. 39. and all the widows s. by him weeping 22. 25. Paul said to the centurion that s. by commanded them that s. by commanded them that s. by a commanded them that s. by

1 Sam. 17.3. Philistines s. on a mountain on the one 1 Sam. 17.3. Philistines s. on a mountain on the one side, Israel s. on a mountain on the other side 26. 13. then David s. on the top of a hill 2 Sam. 2. 25. Benjamin s. on the top of a hill 1 Chron. 6. 39. Asaph, who s. on his right hand 44. the sons of Merari s. on the left hand 2 Chron. 3. 13. the cherubims s. on their feet Ezek. 10. 3. the cherubims s. on the right side Mat. 13. 2. the whole multitude s. on the shore John 21. 4. when morning, Jesus s. on the shore Jokn 21. 4. Under the shore side 21.40. Paul s. on stairs and beckoned to people Rev. 14. 1. and lo, a lamb s. on the mount Sion STOOD over.

Num. 7. † 2. who s. over them that were numbered Deut. 31. 15. the pillar of cloud s. over the door Josh. 5. 13. behold, a man s. over-against him Ezek. 10. 4. glory of the Lord s. over the threshold 18. glory of the Lord s. over cherubims Nat. 29. the star s. over where the young child wea Luke 4. 39. he s. over her and rebuked the fever

Luke 4. 39. be s. over her and rebused the lever STOOD round.

Gen. 37. 7. behold, your sheaves s. round about Acts 14. 20. as the disciples s. round about him 25.7. Jews s.round about Paul, and laid complaints Rev. 7. 11. all the angels s. round about the throne STOOD still.

Josh. 10. 13. the sun s. still, and the moon stayed 11. 13. as for cities that s. still in their strength 2 Sam. 2. 23. as many as came to the place s. still 2 Sam. 2. 23. as many as came to the place s. still 28. Joab blew a trumpet and all the people s. still 20. 12. when the man saw that all people s. still Neh. 12. 39. and they s. still in the prison-gate Job 4. 16. a spirit s. still but I could not discern 32. 16. for they spake not, but s. still Hab. 3.11. sun and moon s. still in their habitation Mat. 20. 32. and Jesus s. still and called them Mark 10. 49. Jesus s. still and commanded him Luke 7. 14. and they that bare him s. still STOOD there.

Exod. 34. 5. the L. descended and s. with him there I Sam. 6. 14. the ark came into the field and s. there

Exad. 34.5. the L. descended and s. with nim tacre 1 Sam. 6.14. the ark came into the field and s. there 1 Kings 10.20. twelve lions s. there, 2 Chron. 9.19. Ezek. 3.23. behold, the glory of the Lord s. there Hos. 10.9. from the days of Gibeah there they s. Mat. 27. 47. some of them that s. there, Mark 11.5. Likel 19.19. the express coefficients there.

18. 16. the mens. by the entering of the gate 18 m. 12. 3c. the woman that s. by the cpraying 2 sam. 13. 31. servants s. by with clothes rent 14 kings 18. 1. and Jerobonas s. by the attar to burn 24. ass s. by ii, the lion also s. by the carcase 2 kings 2. 7. and they two s. by Jordan, 13. 11. 14. behold, the king s. by a pillar, 23. 3. 11. 14. behold, the king s. by a pillar, 23. 3. 11. 14. behold, the king s. by a pillar, 23. 3. 12. 14. behold, the king s. by a pillar, 23. 3. 12. 14. behold, the man s. by me and said par. 7. 16. 1 came near to one of them that s. by zeck. 3. 3. and the man s. by me and said par. 7. 16. 1 came near to one of them that s. by Zeck. 3. 5. and the angel of the Lord s. by Mark 14. 47. one of them that s. by when they heard 13. 35. some of them that s. by a pail with the servants and officers s. three Ezod. 2. 17. but Moses s. up and helped them Mark 15. 34. he so it them that s. by the wear asword 15. 35. some of them that s. by a pail that day and night 12 known 15. some of them that s. by a part of the core of the servant of 15. 35. some of them that s. by the sile method of the core of the servant s. and officers s. three Ezod. 2. 17. but Moses s. up and helped them Mark 11. 5. 14 behold the glove he served as word 15. 35. some of them that s. by a day the served as word 15. 35. some of them that s. by the sile method that s. by a said, review a sword 15. 35. some of them that s. by the sile method that s. by said, review a sword 15. 35. some of them that s. by the sile method that s. by said, review a sword 15. 35. some of them that s. by the sile method that s. by said, review a sword 19. 25. Paul said to the centurion that s. by said, review 19. 25. Paul said to the centurion that s. by said, review 19. 32. 25. Paul said to the centurion that s. by the second that s. by the second

John 18.18. Peter s. with them and warmed himself 2 Tim. 4.16. no man s. with me | 17. Lords. with me STOODEST.

Num. 22. 34. I knew not that thou s. in the way Deut. 4. 10. the day that thou s. on the other side STOOL.

2 Kings 4. 10. let us set for him a bed, table, and a s.

STOOLS.

Exod. 1. 16. hes aid, when ye see them upon the s. STOOLS.

Exod. 1. 16. hes aid, when ye see them upon the s. STOOP.

Job 9. 13. the proud helpers do s. under him Prow. 13. 25. heaviness maketh the heart of man s. Isa. 46. 2. they s. they bow down together Mark 1. 7. I am not worthy to s. down and unloose STOOPED.

Gen. 49. 9. Judah s. down, he couched as a lion 1 sam. 24.8. David s. "132. 14. Saul s. to the ground 2 Chron. 36. 17. had no compassion on him that s. John 8.6. Jesus s. down and wrote with his finger, 8. 20. 11. and as she wept, she s. down, and looked STOOPETH.

Isa. 46. 1. Bel boweth down, Nobo s. their idols

Isa. 46. 1. Bel boweth down, Nebo s. their idols STOOPING.

Luke24.12.s.downsaw the linen clothes, John 20.5. STOP.

1 Kings 18. 44. get down, that the rain s. thee not 2 Kings 3. 19. ye shall s. all wells of water, 25. 2 Chron. 32. 3. he took counsel to s. the waters Psal. 35. 3. s. the way ag. them that persecute me 107. 42. and all iniquity shall s. her mouth Ezek. 39. 11. it shall s. the noses of the passengers 2 Cor. 11. 10. no man shall s. me of this boasting STOPPED.

Gen. 8. 2. and the windows of heaven were s. 26, 15. the Philistines had s. the wells, 18. Lev. 15. 3. or his flesh be s. from his issue 2 Chron. 32. 30. Hezekiah s. the water-course 4. who s. all the fountains and the brook Neh. 4. 7. and that the breaches began to be s. Psal. 63. 11. the mouth that speaketh lies shall be s. 65. 1. 29. and that the preserves as and weekers.

Psal. 63. 11. the mouth that speaketh lies shall be s. fer. 51. 32. and that the passages are s. and reeds Zech. 7. 11. but they refused, and s. their ears Acts 7. 57. they s. their ears, and ran upon him Rom.3.19. that every mouth may be s. and be guilty Tit. 1. 11. whose mouths must be s. who subvert Heb. 11. 33. who thro' faith s. the mouths of lions STOPPERS.

Ezek. 27. † 9. the wise men were thy s. of chinks STOPPETH.

Job 5. 16. poor hath hope, and injusty s, her mouth Psal. 58. 4. like the deaf adder that s. her ear Prov. 21. 13. whose s. his ears at the cry of the poor Isa. 33. 15. and s. his ears from hearing of blood

Prov. 21. 13. whoso s. his ears at the cry of the poor Isa. 33. 15. and s. his ears from hearing of blood STORE.

Amos 3. 10. saith the Lord, who s. up violence and robbery in their palaces STORE.

Gen.26.14. Isaac had flocks and great s. of servants 41. 36. that food shall be for s. to land in famine Lev. 25. 22. ye shall eat of the old s. 26. 10.

Deut. 28. 5. blessed shall be thy basket and thy s. 17. cursed shall be thy basket and thy s. 17. cursed shall be thy basket and thy s. 22. 34. is not this laid up in s. with me and sealed Kings 10. 10. she gave king of spices very great s. 2 Kings 20. 17. fathers have laid up in s. to this day 1 Chron. 29. 16. all this s. cometh of thine hand 2 Chron. 11. 11. he put s. of victuals, wine in them 31. 10. and that which is left is this great s. Neh. 5. 18. s. of all sorts of wine was prepared Psal. 144. 13. our garners affording all manner of s. Sa. 30. 6. that which thy fathers have laid up in s. Nah. 2. 9. for there is none end of the s. and glory 1 Cor. 16. 2. let every one of you lay by him in s. Trim. 6. 19. laying up in s. a good foundation 2 Pet. 3. 7. which by the same word are kept in s. STORE-CITIES.

1 Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6.

2 Pet. 3. 7. which by the same word are kept in s. STORE-CITIES.

1 Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6. 12. the kine took s. way to Beth-shemesh 1 Kings 9. 19. cities of s. Solomon had, 2 Chr. 8. 6. 12. the kine took s. way to Beth-shemesh 16. 4. they smote all the s-cities which he built 16. 4. they smote all the s-cities of Naphtali 17. 12. Jehoshaphat built s-cities in Judah STORE-HOUSE.

Mal. 3. 10. bring all the tithes into the s-house or bar 18. STORE-HOUSES.

Gen. 41. 56. Joseph opened all the s-house or bar 18. STORE-HOUSES.

Gen. 41. 56. Joseph opened all the s-h. also Dead. 28. 8. command blessing on thee in thy s-h. 18. Chron. 27. 25. over the s-h. was Johonathan 2 Chron. 32. 28. Hezekiah made s-h. also Psal. 33. 7. he layeth up the depth in s-h. 18. F. 50. 60. open her s-h. cast her up us heaps STORK,

A kind of bird; the Hehrews call it Chaseda, or Chasidah, which signifies pity or mercy; probably because of the tenderness it shows to its dam, which it never forsakes, but feeds, was defended even to death. The stork is a bird of possage, which in winter goes into the heaven 584

knoweth her appointed time, and the turtle, and the crane, and the swallow, observe the time of their coming. Jerom and the Septuagint sometimes render the Hebrew word Chasidah by Herodiua the heron, and sometimes by pelican or kite; but interpreters are pretty well agreed, that it signifies a stork. Moses places it among unclean birds, Lev. 11. 19. The Psalmist says, As for the stork, the fir-trees are her house, Psal. 104. 17. They for ordinary make their nests upon some high tower, or the top of a house; but in Palestine, where the coverings of their houses were flat, they built in the highest trees.

The stork has its beak and its legs long and red; it feeds upon serpents and frogs, and insects:

The stork has its beak and its legs long and red; it feeds upon serpents and frogs, and insects: Its plumage would be quite white, if it was not that the extremity of its wings are black, and also some small part of its head and thighs: It sits for the space of thirty days, and lays but four eggs. Formerly they would not eat the stork, but at present it is much esteemed for the deliciousness of its flesh. They go away in the midst of Angust, and return at Spring. Bellonius says, that when they go away, the stork that comes last to the place of renderous is killed upon the spot. They go away in the night to the southern countries.

Countries.

Lev. 11. 19. the s. thou shalt not eat, Deut. 14. 18. Job 39, †13. gavest thou feathers to the s.?

Psal. 104. 17. as for the s. the fir-trees are her house Jer. 8. 7. the s. knoweth her appointed times Zech. 5. 9. they had wings like the wings of a s. STORM.

Job 21. 18. and as chaff that the s. carrieth away 27. 21. and as s. hurleth him out of his place Psal. 55. 8. I would hasten my escape from windy s. 83. 15. and make them afraid with thy s. 107. 29. he maketh the s. a calm, so that the waves thereof are still sa. 4. 6. and for a covert from s. and from rain

Isa. 4. 6. and for a covert from s. and from rain 25. 4. for thou hast been a refuge from the s. 28. 2. which as a destroying s. shall cast down to the earth with the hand 29. 6. thou shalt be visited with s. and tempest Ezek. 38. 9. thou shalt ascend and come like a s. Nah.1.3. Lord hath his way in the whirlwind and s. Mark 4. 37. and there arose a great s. of wind Luke 8. 23. there came down as. of wind on the lake STORMY. STORMY.

STORMY.

Psal.107.25.he commandeth and raiseth the s. wind
148. 8. snow and vapour s. wind fulfilling his word
Ezek. 13.11. hail-stones shall fall, s. wind shall rend
13. I will even rend it with a s. wind in my fury
STORY.

2 Chron. 13. 22. the acts of Abijah in the s. of Iddo
24. 27. written in the s. of the book of the kings
STORIES.

Can 6. 16. with second and third s. make the ark

Gen. 6. 16. with second and third s. make the ark Ezek. 41.16. galleries three s. over-against the door 42. 3. was gallery against gallery in three s. 6.

Amos 9. 6. it is he that buildeth his s. in the heaven STOUP, See Sroop.

STOUT.

Job 4. 11. the s. lion's whelps-are scattered abroad Isa. 10. 12. I will punish the fruit of the s. heart Dan. 7.20. whose look was more s. than his fellows Mal. 3. 13. your words have been s. against me Mal. 3. 13. your words have been s. against me STOUT-HEARTED.

Psal. 76. 5. s.-k. are spoiled, they alept their sleep Isa. 46. 12. hearken unto me, ye s.-hearted STOUTNESS.

Isa. 40. 12. hearken unto me, ye s-hearted STOUTNESS.

Isa. 9. 9. that say in the pride and s. of heart STRAIGHT.

Josh. 6. 5. shall ascend every man s. before him, 20. 1 Sam. 6. 12. the kine took s. way to Beth-shemesh Psal. 5. 8. make thy way s. before my face Prov. 4. 25. let thine eye-lids look s. before thee Eccl. 1. 15. that which is crooked cannot be made s. 7. 13. for who can make that s. be made crooked?

Isa. 40. 3. make s. in desert a highway for our God 4. the crooked shall be made s. and the rough places plain, 42. 16. | 45. 2. Luke 3. 5.

Jer. 31. 9. I will cause them to walk in a s. wey Ezek. 1. 7. and their feet were s. feet, they sparkled 9. they went every one s. forward, 12. | 10. 22. 23. under the firmament were their wings s. Mat. 3.3. prepare ye the way of the Lord, make his paths s. Mark 1. 3. Luke 3. 4. John 1. 23. Luke 13. 13. she was made s. and glorified God Acts 9. 11. urise and go into street which is called s. Heb. 12. 13. and make s. paths for your feet STRAIGHTWAY.

STRAIGHTWAY.

I Sam. 9. 13. ye shall s. find him before he go up

Mat. 4. 20. and they s. left their nets, Mark 1. 18.
21. 3. ye shall say, the Lord hath need of them, and s. he will send them hitter, Mark 11. 3.
27. 48. s. one of them ran and took a spunge Mark5.29.s. the fountain of her blood was dried up 6.54.s. they knew him || Luke5.39. s. desireth new Luke 14. 5. will not s. pull him out on sabbath-day? John 13. 32. and God shall s. glorify him Acts 5.10. then fellished own s. at his feet and yielded 9. 20. and s. he preached Christ in the synagogues 16. 33. the jailer was baptized, he and all his s. 22. 29. then s. they departed from him 23. 30. when it was told mo, I sent s. to thee Jam. 1. 24. s. forgetteth what manner of man he was STRAIN.

Mat. 23.24. guides s. at a gnat and swallow a camel

Mat. 23.24. guides s. at a gnat and awallow a camel STRAIT.

STRAIT.

1 Sam. 13. 6. when Israel saw that they were in a s. 2 Sam. 24. 14. I am in a great s. 1 Chron. 21. 13. Job 36. 16. would have removed thee out of the s. Dan. 9, †25. the street and wall built in s. of times Phil. 1. 23. for I am in a s. betwixt two, desire STRAITS.

Job 20. 22. in fun. of his sufficiency he shall be in s. Lam. 1. 3. persecutors overtook her between the s. STRAIT.

2 Kings 6. 1 behold sleep we shell is too s for us

STRAIT.

2 Kings 6.1. behold, place we dwell is too s. for us Isa.49.20. the place is too s. for me.give place to me Mat.7. 13. enter ye in at s. gate, for wide is the gate 14. because s.is gate and way narrow, Luke 13.24. STRAITEN.

Jer. 19. 9. they that seek their lives, shall s. them STRAITENED.

Job 18. 7. the steps of his strength shall be s. 37. 10. and the breadth of the waters is s. Prov. 4.12 when thou goest, thy steps shall not be s. Ezek. 42. 6. therefore the building was s. mare than Mic. 2. 7. is spirit of the Lord s.? these his doings Luke 12. 50. how am I s. till it be accomplished!

2 Cor. 6. 12. ye are not s. in us, are s. in your bowels STRAITENETH.

Job 12. 23. he enlargeth nations and s. them again STRAITEST.
Acts 26. 5. after the most s. sect of our religion STRAITLY.

Gen. 43.7. man asked us s. of our state and kindred Exod. 13. 19. for Joseph had s. sworn larael Josh. 6.1. Jericho was s. shut up, none went out, and

Josh. 6.1. Jericho was s. shut up, none wont out, and 1 Sam. 14.28. thy father s. charged people with oath Mat. 9. 30. he s. charged them, saying, see that no man know it, Mark 3. 12. [5. 43. Luke 9. 21. Mark 1. 43. he s. charged him and sent him away Acts 4. 17. but let us s. threaten them not to speak 5. 23. did not we s. command you not to teach?

STRAITNESS.

Exod.6.†9.theyhearkened not to Mosesfors.of spirit Deut.28.53.ehalt eat flesh of thy childr. in s. 55,57. Job 36. 16. into a broad place where there is no s. Isa. 42. † 16. I will make crooked things into s. Jer. 19. 9. they shall eat flesh of his friend in the s. Heb. 1. †8. a sceptre of s. is sceptre of thy kingdom STRAKE.

STRAKE.

Acts 27. 17. they fearing s. sail, and so were driven See STRUCK.
STRAKES.

Gen. 30, 37. Jacob piled white s. in rods of hasel Lev. 14. 37. if plague be in the walls with hollow s. STRANGE.

Gen. 42. 7. but Joseph made himself s. unto them Job 19. 3. not ashamed that ye make yours. s. to me 17. my breath is s. to my wife, tho' I entreated Prov. 21. 8. the way of man is froward and s. Jer. 18. †14.will man leave snow of Lebanon? shall running waters be forsaken for the s. cold water? I Pet. 4. 4. wherein they think it s. ye run not with them to the same excess of riot 12. think it not s. concerning trial, as tho' s. thing STRANGE act.

Isa.28.21, that ye may bring to pass his act, his s. act
STRANGE apparel.

Zeph. 1. 8. punish such are clothed with s. apparel

See CHILDREN. STRANGE cities.

Acts 26, 11. I persecuted them even to s. cities STRANGE country.

Heb. 11. 9. he sojourned as in a s. country STRANGE doctrines.

Heb. 13. 9. be not carried about with s. doctrines
STRANGE fire.
Lev. 10. 1. Nadab and Abihu offered s. fire before
the Lord, and they died, Mum. 3. 4. | 26. 61.
STRANGE fiesh.
Jude 7.aa Sodom and Gomorrah, going after s. fiesh

Jude 7.aa Sodom and Gomorran, going aiter s. jiesh
See God, Gods.
STRANGE incense.
Exod. 30. 9. ye shall offer no s. incense thereon
STR\*NGE land.
Exod. 2. 92. have been a stranger in a s. land, 18. 3.
Psal. 137.4. how shall we sing Lord's song in a s. l.

STRANGE nation.

Exod. 21. 8. to sell her to a s. n. ho hath no power STRANGE punishment.

Job 31. 3. a s. p. to the workers of iniquity STRANGE Lips.

Isa. 17. 10. and thou shalt set it with s. lips STRANGE lips.

Ezek. 3. 5. thou art not sent to a people of s. s. 6. STRANGE thing.

Hos. 8. 12. but they were counted as a s. thing 1 Pet. 4. 12. as tho's some s. thing happened to you STRANGE things.

Luke 5. 26. saying, we have seen s. things to-day Acts 17. 20. thou bringest certain s. things to our ears STRANGE to anties.

Jer. 8. 19. why provoked me to anger with s. v.?

Jer. 8. 19. why provoked me to anger with s. v.? STRANGE vine. Jer.2.21. how turned into degener. plant of a s. vine STRANGE waters.

STRANGE voters.

2 Kings 19. 24. I have digged and drunk s. waters
STRANGE vives.

1 Kings 11. 8. and likewise did he for all his s. wives
Ezra 10. 2. we have taken s. vives, 10, 14, 17, 44.

11. and separate yourselves from the s. wives

11. and separate yourselves from the s. wives. 18. sons of priests were found to have taken s. w. Neh. 13.27. to transgress ag. God, in marrying s. w. STRANGE woman.

Judg. 11. 2. for thou art the son of a s. woman

Judg. 11. 2. 101 the state of the s. woman Pron. 2. 16. to deliver thee from the s. woman 5. 3. the lips of a s. woman drop as a honey-comb 20. why wilt thou be ravished with a s. woman, 7. 5. 20.16. take a pledge of him for a s. woman, 27. 13. 23. 27. and a s. woman is a natrow pit STRANGE women.

STRANGE women.

1 Kings 11. 1. king Solomon loved many s. women Prov. 22. 14. the mouth of s. women is a deep pit 23.33.thine eyes shall behold s. women, heart utter STRANGE work.

Isa. 23. 21. that he may do his work, his s. work STRANGER,

[1] One that is in a strange land, being at a distance of the state of the stranger.

Is a. 23. 21. that he may do his work, his s. work STRANGER,

1] One that is in a strange land, being at a distance from the place of his nativity. Gen. 23. 4, 1 am a stranger shall be joined with them; that is, many of the Gentiles. [3] Any one that was not of Anron's seed, notwithstanding he were an Israelite. Num. 3. 10, The stranger that cometh nigh, shall be put to death. See Num. 16. 40. 18. 4. [4] One that uses this world as if he used it not, who does not think himself at home while in this world, but has his mind and eye fixed on his country which is above. Psal. 39. 12, I am a stranger with thee, and a sojourner, as all my fathers were. Heb. 11. 13, They confessed that they were strangers and pligrims on earth. [5] Such as were without all title to, or interest in, either the outward privileges, or saving blessings of the covenant of grade. Eph. 2. 12, At that time ye were strangers from the covenant of promise, namely, during your heathenism. [6] One who is not of the king's stock and family. Mat. 17. 25, 26, Of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? [7] One who being made a captive, has lost his former liberty and dignity, which he enjoyed in his own country. Ohad. 12, Thou shouldest not have looked on the day of thy brother, in the day that he became a stranger. [8] A wooman that is not a man's own wife. Prov. 5. 20, Why wilt thou embrace the bosom of a stranger? [9] Profune, or unclean persons. Joel 3. 17, There shall no strangers pass through her any more. None of the enemies of the church shall invade and subdue it any more, nor profane persons minget themselves with it, so as to corrupt her doctrine or worship. [10] Persons of a perfidious and barbarous disposition, who, though of the same nation, yet earry themselves as if they were void of all piety and humanity. Thus David calls the Ziphites, though Is ruelites, strangers, such as are strangers to a sound doctrine. John 10. 5, And a stranger will they not follow. As the texture of the c Gen. 15.13.know that thy seed shall be a s. in a land

17.8. give land wherein thou art a s. 28.4, [37.1.]
12. or that is bought with money of any s.
27.boughtwith money of the s. were circumcised

12. shalt rest, that the s. may be refreshed 30. 33. whosever putteth any of it upon a s. Lev 1.712.neither shall any s. among you cat blood 19. 10. thou shalt leave them for s. 23. 22. | 25. 6. 33. if s. sojourn in the land ye shall not vex him 34. the s. be as one born among you, Num. 15.15. 22. 10. there shall no s. cat of the holy thing, 13. 12. if she be married to a s. she may not eat 25. neither from a s. hand shall ye offer the bread 24. 16. as well s. when blasphemeth put to death 25. 35. yea, tho' he be a s. thou shalt relieve him 47. if a s. wax rich by thee, and thy poor brother soll himself to the s. or his family Num. 1. 51. Levites set up tabernacle, the s. that cometh nigh shall be put to death, 3. 10, 38. 15. 14. and if a s. sojourn and will offer an offering 16. 40. that no s. come near to offer incense bef. L. 16. 40. that no s. come near to offer incense bef. L.

16. 40. that nos. come near to offer incense bef. L.
18. 4. and as. shall not come nigh unto you
7. the s. that cometh nigh shall be put to death
19. 10. it shall be to Israel ands. a statute for ever
35. 15. six cities of refuge for s. Josh. 20. 9. ev.
10. 16. the Lard loyer rightcously betw. the s.
10. 18. the Lord loveth the s. in giving him food
19. love the s. for ye were strangers in Egypt
14. 21. shall give that which dieth of itself to s.
17. 15. not set a s. over thee who is not thy broth.

17. 15. not set a s. over thee who is not thy broth.

14. 21. shalt give that which dieth of itself to s. 17. 15. not set a s. over thee who is not thy broth. 23. 7. because thou wast a s. in his land 20. unto a s. thou mayest lend upon usury 25. 5. the wife shall not marry without to a s. 20.11. thou shalt rejoice, thou, and the s. among you 23. 43. the s. shall get up above thee very high 29. 11. and thy s. to enter into covenant with God 22. s. shall say, why hath the Lord done thus 31. 12. gather thy s. that he may hear and learn Josh. 8. 33. the s. stood to hear words of law read Judg. 19. 12. we will not turn aside to city of a s. Ruth 2.10. why have I found grace, seeing I am a s.? 2 sam. 1. 13. I am the son of a s. an Amalektie 15. 19. for thou art a s. and also an exile 1 Kings 3. 18. there was no s. with us in the house 3. 41. moreover concerning a s. 2 Chron. 6. 32. 43. do according to all the s. calleth, 2 Chr. 6. 33. Job 15. 19. and no s. passed among them 19. 15. and my maids count me for a s. †27. whom mine eyes shall behold, and not a s. 31. 32. the s. did not lodge in street, but I opened Psal. 69. 8. I am become a s. to my brethren 94. 6, they slay the widow and the s. and murder 109. 11. and let the s. spoil his labour 137, †4. how shall sing Lord's song in land of s.? Prov. 2. 16. to deliver thee even from the s. 5. 10. and thy labours be in the house of a s.? 5. they may keep thee from the s. who flatters 11. 15. be that is surety for a s. shall smart for it.

7. 5. they may keep thee from the s. who flatters 11. 15. he that is surety for a s. shall smart for it 14. 10. and a s. doth not intermeddle with his joy 20. 16. take his garm, that is surety for a s. 27. 13. 27. 2. let a s. praise thee, and not thine own lips Eccl. 6. 2. not power to eat thereof, but a s. eateth it Isa. 56. 3. neither let the son of a s. speak, saying 6. the sons of the s. that join themselves to Lord 62. 8. the sons of the s. shall not drink thy winc

102. 5. the sons of the s. shall not drink thy winc Jer. 14. 8. why shouldest thou be as a s. in the land Ezck. 14. 7. every s. that setteth up his idols 22. 7. they dealt by oppression with the s. 29. 44. †7. brought into my sanctuary children of a s. 9. no s. uncircumcised shall enter my sanctuary 47. 23. that in what tribe the s. sojourneth Obad. 12. in the day that he became a s.

Obad. 12. in the day that he became a s. Mal. 3.5. and that turn aside the s. from his right Mat. 25. 35. I was a s. and ye took me in, 43. 38. when saw we thee a s. and took thee in? 44. Luke 17. 18. not found that returned, save this s. 24. 18. art thou only a s. in Jerus. and not known John 10.5. s will they not follow, but flee from him Acts 7. 29. Moses was a s. in the land of Midian See Faureries.

See FATHERLESS. STRANGERS.

Gen. 31. 15. are we not counted of him s.?
36. 7. the land wherein they were s. Exod. 6. 4.
Exod. 22. 21. for ye were s. in the land of Egypt,
23. 9. Lev. 19. 34. | 25. 23. Deut. 10. 19.
Lev. 17. 8. s. that offer an oblation, 22. 18.
10. whatsoever of the s. that eateth any blood
13. the s. that hunter shall pour out the blood
20. 2. of the s. that give his seed to Molecil
25. 45. of the children of the s. shall ye buy
4 G\*

Acts 7. 6. that his seed should sojourn in a s. land STRANGE language.

Psal. 114. 1. Israel went from a people of s. l. STRANGE nation.

Exod. 21. 8. to sell her to a s. n. he hath no power STRANGE punishment.

Job 31. 3. a s. p. to the workers of iniquity STRANGE lips.

Isa. 17. 10. and thou shalt set it with s. lips STRANGE speech.

Ezek. 3. 5. thou art not sent to a people of s. s. 6.

Exek. 3. 5. thou art not sent to a people of s. s. 6.

STRANGE thing.

Hos. 8. 12. but they were counted as a s. thing 1-pst. 4. 12. as the' some s. thing happened to you 22. 2. David commanded to gather thes. in Israel 29. 15, for we are s. as were all our fathers 2 Chron. 2. 17. and Solomon numbered all the s. 15. 9. and Asa gathered all Judah and the s. 30. 25. the s. of Israel and all Judah rejoiced Neh. 9. 2. seed of Isr. separated thems. from all s. 13. 30. thus cleansed I them from all s.

3.3.0. Lus cleansed I them from all s. Ps. 54. 3. for s. are risen up ag. me and oppressors 146. 9. the Lord preserveth the s. he relieveth Prov. 5. 10. lest s. be filled with thy wealth 17. let them be only thise own, not s. with thee Isa. 1. 7. your cities burnt, your land, s. devour it in your presence, it is desolate as overthrown by s. 2. 6. they please themselves in the children of s. 5. 17. the waste places of the fat ones shall s. eat 14. 1. and the s. shall be joined with them 25. 2. thou hast made a palace of s. to be no city 5. thou shalt bring down the noise of s. 29. 5. multitude of thy s. shall be like small dust 60. 10. the sons of s. shall build up thy walls 61. 5. and s. shall stand and feed your flocks Jer. 2. 25. I have loved s. and after them will I go 3. 13. thou hast scattered thy ways to the s. 5. 19. so shall ye serve s. in a land that is not yours 30. 8. s. shall no more serve themselves of him 35. 7. that ye may live in the land where ye be s. 51. 51. for s. are come into the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5. 90 veri place it is turned to the sanctuaries of Lord and 5.

51.51. for s. are come into the sanctuaries of Lord

30. 8. s. shall no more serve themselves of him 35. 7. that ye may live in the land where ye be s. 51.51. for s. are come into the sanctuaries of Lord Lam. 5.2. our inheritis turned to s. houses to aliens Ezek. 7. 21.1 will give it into hand of s. for a prey 11. 9.1 will deliver you into the hands of s. 16. 32.a wife who taketh s. instead of her husband 28. 7. behold therefore I will bring s. upon thee 10. thou shalt die the deaths by the hand of s. 30.12. I will make the land waste by the hand of s. 30.12. I will make the land waste by the hand of s. 30.12. I will make the land waste by the hand of s. 47. 22. for an inheritance to you and to the s. Hos.7.9.s. have cut bim off, and have left him 44.7. in that ye have brought into my sanctuary s. 47. 22. for an inheritance to you and to the s. Hos.7.9.s. have devoured his strongth, knows it not 8. 7. if so be it yield, the s. shall swallow it up Jole 13. 17. there shall no s. pass thro'her any more Obad. 11. in the day that s. carried away captive Mat.17. 25. of whom take tribute? of child. or of s. 3. 26. Peter saith to him, of s. || 27. 7. to bury s. in John 10. 5. for they know not the voice of s. Jets 2. 10. and s. of Rome, Jews and proselytes 13. 17. when they dwelt as s. in the land of Egypt Eph. 2. 12. were s. from the covenants of promise 19. therefore ye are no more s. but fellow-citizens 17 ms. 51.0/if she have lodged s. if she have washed Heb. 11.13. confessed they were s. and pilg. on earth 13. 2. be net forgetful to entertain s. for some 1 Pet. 1. 1. so the s. scattered thro' Pontus, Galatia 2. 11. I besech you as s. pilgrims, abst. from histonesses Jets 15. 30. that they abst. from things s. 29. | 21.25. STRANGLED.

STRANGLING.

Jobn 7. 15. so that my soul chooseth s. and death STRAW.

Gen. 24. 25. we have both s. and provender enough 32. he gave s. and provender for the camels

STRAW.

STRAW.

Gen. 24. 25. we have both s. and provender enough 32. he gave s. and provender for the camels Exod. 5. 7. ye shall no more give s. 10, 16, 18. 11. go ye, get you s. where you can find it Judg. 19. 19. yet there is hoth s. and provender 1 Kings 4.28 brought barleyalso and s. for the horses Job 41.97. esteemeth iron as s. brass as rotten wood Isa. 11. 7. and the lion shall eats. like the ox, 65. 25. 25. 10. Moab shall be trodden down, even as s. STRAWED.

Exod. 32. 20. he ground the call, s. it on the water 2 Chron. 34. 4. he s. upon the graves of them that

2 Chron. 34. 4. he s. upon the graves of them that Mat.21.8.cutdown branches and s. them, Mark11.8. 25. 24. and gathering where thou hast not s.
26. and gather where I have not s.
STREAM.

20. and gather where I have not s. STREAM.

Num. 21. 15. what he did at the s. of the brooks

Job 6. 15. and as the s. of brooks they pass away

Psal. 124. 4. then the s. had gone over our soul

fsa. 27. 12. the Lord shall beat off to the s. of Egypt

30. 93. his breath as an overflowing s. shall reach

33. like a s. of brimstone, doth kindle it

57. 6. among smooth stones of the s. is thy ortion

66. 12. the glory of the Gentiles like a flowing s.

Pann.-10.fiery s. issued and came forth before him

Amos 5. 24. and righteousness as a mighty s.

Luke 6.43. the s. beat vehemently on that house, 49.

STREAMS.

Ezod. 7. 19. stretch out thine hand on their s. 8. 5.

Psal. 46. 4. s. whereof shall make glad city of God

73. 16. he brought s. also out of rock, and waters

Psal.78.20.the waters gushed out, the s. overflowed 126.4. turn again our captivity as s. in the south Cant. 4.15. well of living waters, s.from Lebanon 15a. 11. 15. the Lord shall smite it in the seven s. 30. 25. on every high hill shall be s. of waters 33. 21. will be to us a place of broad rivers and s. 34. 9. the s. thereof shall be turned into pitch 35. 6. waters break out, and s. in the desert STREET.

Gen. 19. 2. but we will abide in the s. all night Deat. 13. 16. thou shalt gather all the spoil into s. Josh. 2. 19. any go out of thy house into the s. Judg. 19. 15. he sat down in a s. of the city, 17. 20. the old man said, only lodge not in the s. 2 Sam. 21.12. had stolen from the s. of Beth-shan 22. 43. I did stamp them as the mire of the s.

20, the old man said, only lodge not in the s. 2 Sam. 21, 12, had stolen from the s. of Beth-shan 22, 43, 1 did stamp them as the mire of the s. 2 Chr. 29, 4, and gathered them in the east s. 32, 6. Erra 10, 9, all the people sat in s. of house of God Nch.8.1, the people gathered as one man into the s. 3, he read therein before the s. that was before 16, so people made booths in the s. of watergate Esth. 6, 9 bring him on horseback thro' the s. 11. Job 18, 17, and he shall have no name in the s. 29, 7, when I prepared my seat in the s. 31, 32, stranger did not lodge in the s. but I opened Prov. 7, 8, passing thro' the s. near her corner [sa. 42, 2, his voice not heard in s. Mat. 12, 19, 51, 23, and thou hast laid thy body as the s. 59, 14, for truth is fallen in the s. and equity Jer. 37, 21, give him daily bread out of bakers' s. Lam. 2, 19, that faint for hunger in top of every s. 4. 1, stones are poured out in the top of every s. 4. 1, and go into the s. called Straight 12, 10, Peter went on, and passed through one s. Rev. 118, their dead bodies shall lie in the s. of 6 ity 21, 21, and the s. of the city was pure gold.

Rev. 11.8. their dead bodies shall left in the S. of ed. 21. 21. and the s. of the city was pure gold 22. 2. in the midst of the s. was the tree of life STREETS.

Num. 22. †39. and they came to a city of s. 2 Sam. 1. 20. publish it not in the s. of Askelon 1 Kings 20. 34. thou shalt make s. in Damascus Psal. 18. 42. 1 did cast them out as dirt in the s. 55. 11. deceit and guile depart not from her s.

144. 13. sheep may bring forth ten thous. in our s.

14. that there be no complaining in our s.

14. that there be no companing in our s. Prov. 1. 20. wisdom uttereth her voice in the s. 5. 16. and rivers of water in the s. 7. 12. now is she without, now in the s. and lieth 1.2. 13. there is a lion without, I shall be slain in s. 26. 13. the slottful man saith, a lion is in the s. Eccl. 12. 4. and the doors shall be shut in the s.

5. and the mourners go about the s.

Cant. 3. 2. 1 will go about the city in the s.

East. 25. and their careases were torn in midst of s.

10. 6. to tread them down like the mire of the s. 15. 3. in their s. they shall gird themselves

15. 3. in their s. they shall gird thenselves 24. 11. there is a crying for wine in the s. 51. 20. thy sons lie at the head of all the s. Jcr. 5. 1. run ye to and fro thro' the s. of Jerusalem 7.17.seest thon not what they do in s. of Jerusalem 34. cause to cease from the s. of Jerusalem mirth 9.21. death come, cut off young men from the s. 11. 6. proclaim these words in the s. of Jerusalem 13. according to the number of the s. of Jerusalem 14.16, people shall be cast out in the s. of Jerusalem 33. 10. mirth shall be heard in the s. of Jerusalem 44. 6. my narger was kindled in the s. of Jerusalem 13. according to the number of the s. of Jerusalem 33. 10. mirth shall be heard in the s. of Jerusalem 44. 6. my nager was kindled in the s. of Jerusalem 9. wickedness they have committed in s. of Jerusalem 9. wickedness they have committed in s. of Jerusalem 48.38. there shall be lamentation in the s. of Moab 49. 26. her young men shall fall in her s. 50. 30. 51. 4. and they that are thrust through in her s. Lam. 2. 11. sucklings swoon in the s. of the city, 12. 21. the young and the old lie on ground in the s. 4.5. they that did feed delicately, are desolate in s. 8. her Nazarites are not known in the s. 4. 5. they that did feed delicately, are desolate in s. 8. her Nazarites are not known in the s. 14. they have wandered as blind men in the s. 18. they hunt our steps that we cannot go in our s. Ezek. 7. 19. they shall cast their silver in the s. 11. 6. ye have filled the s. thereof with the slain 26.11. with the hoofs of his boress tread down thys. 28. 23. 1 will send pestilence and blood into her s. Amas 5. 16. wailing shall be in all the s. and they shall say, alas, alas, Mic. 7. 10. shall be trodden down as mire of the s. Nak. 2. 4. chariots shall rage in the s. shall justle 3. 10. were dashed in pieces at the top of the s. Zeph. 3. 6. I made their s. waste, none passeth by Zech. 8. 4. old men and old women shall dwell in s. 5. the s. of the city shall be full of boys and girls 9. 3. Tyrus heaped up fine gold as mire in the s. 10. 5. the two two tread down their nemies in the s. 5. 10. 5. who tread down their nemies in the s. 5. 10. 5. who tread down their enemies in the s. 3. 10. serve love to pray standing in comers of s. Mark 6. 56. they laid the sick in the s. Atts 5. 15. Luke 10. 10. go out into the s. of the same, and say 13. 20. shall begin to say thou hast taughtin our s. 14. 21. go out quickly into s. and lanes of the city 150.

STRENGTH.

Gen. 4. 12. ground shall not henceforth yield her s.

Exod. 13. 3. by s. the Lord brought you out, 14, 16.

Num. 23. 22. he hath the s. of an unicorn, 24. 8.

Judg. 5. 21. 0 my soul, thou hast trodden down s.

1 Sam. 2. 4. they that stumbled are girt with s.

9. wicked be silent, for by s. shall no man prevail

10. he shall give s. unto his king, and exalt horn

15. 29. the s. of Israel will not lie, nor repent

23.22. and eat, that thou mayest have s. in going on

2 Sam. 22. 40. thou hast girded me with s. to battle,
hast suldued them under me, Fsad. 18. 32, 39.

1 Kings 7. † 21. he set up pillars in the temple, he
called the left pillar, in it is s. O Chron. 3. † 17.

2 Kings 2. † 16. there be with us fifty sons of s.

18. 20. 1 have counsel and s. for war, Issa. 36. 5.

19. 3. and there is no s. to bring forth, Issa. 37. 3.

1 Chron. 16. 27. s. and gladness are in his place

28. give to Lord glory and s. Psad. 29. 1. | 90. 7.

26. 8. they, their sons, and brethren, able men for s.

29. 12. in thine hand it is to give s. unto all

† 14. that we should obtain s. to offer willingly

2 Chr. 2. † 6. bath obtained s. to build him a house

13. 20. neither did Jeroboam recover s. again

30. † 21. singing with instruments of s. to Lord

Erra 4. † 13. thou shalt endamage the s. of kings

Neh. 4. 10. s. of the bearers of burdens is decayed

Job 9. † 13. the helpers of s. do stoop under him

19. if I speak of s. lo, he is strong, if of judgment

12. 13. with him is wisdom and s. hath counsel, 16.

21. and he weakeneth the s. of the mighty

71. † 19. he that hath clean hands, shall add s.

18. 13. it shall devour the s. of his skin

22. † 25. and thou shalt have silver of s.

23. 6. no, but he would put s. in me

30. 2. whereto might s. of their hands profit me

† 21. with s. of thy hand thou opposest ag. me

31. † 23. in his neck remaineth s. sorrow turned to joy

Psad. 8. 2. out of mouth of babes hast ordained s.

30. in the server of s. of my life of whom be afraid

28. 8. and he is the saving s. of his ano

44. † 19. thou driedst up rivers of s.

81. 1. sing aloud unto God our s. make a noise

84. 5. blessed is the man whose s. is in thee

7. they go from s. to s. every one of them in Zion

90. 10. and if by reason of s. they be fourscore

31. 1. the Lord is clothed with majesty and s.

95. 4. the s. of the hills is his also

96. 6. s. and beauty are in his sanctuary

99. 4. the king's s. also loveth judgment

138. 3. thou strengthenedst me with s. in my soul

140. 7. O God the Lord, the s. of my salvation

Prov. 8. 14. 1 have s. || 10. 29. way of Lord is s.

14. 4. but much increase is by the s. of ox

21. 22. a wise man casteth down the s. thereof

25. s. and honour are her clothing, she shall roj.

26. s. s. of the sland, wisdom is better than s.

10. 10. if iron be blunt, then must put to more s.

17. princes eat for s. and not for drunkenness

18a. 5. 22. and men of s. to mingle strong drink

10. 13. by the s. of my hand I have done it

23. 4. the sea hath spoken, even the s. of the sea.

54. 4 the bast here as s. (a the nor a. s. to the.

23. 4. the sea hath spoken, even the s. of the sea 25. 4. thou hast been a s. to the poor, a s. to the needy in his distress, a refuge from the storm 26. 4. in the Lord Jehovah is everlasting s.

29. 4. in the Lord JEHOVAH is everlasting s. 28. 6. for s. to them that turn the battle to gate 30. 3. the s. of Pharaoh shall be your shame 3. 6. wisdom shall be stability and s. of salvation 40. 9. O Jerusalem, lift up thy voice with s. 29. to them that have no might, he increaseth s. 49. 95 be both correct on him the s. of battle.

42. 25. he hath poured on him the s. of battle 44. 12. he worketh it with the s. of his arms 44. 12. he worketh it with the s. of his arms 45. 24. in the Lord have I righteousness and s. 51. 9. awake, awake, pnt on thy s. O arm of Lord Jer. 20. 5. moreover I will deliver all s. of this city 51. 53. tho' she should fortify the height of her s. Lam. 1. 6. they are gone without s. before pursuer Ezck. 20. 15. will pour my fury on sin, s. of Egypt 18. the pomp of her s. shall cease in her, 33. 28. Dan. 2. 37. God hath given the power, s. glory 41. but there shall be in it of the s. of the iron 3. † 20. he commanded the mighty of s. to bind

Dan.11.15.neither shall there be any s.to withstand 17. to enter with the s. of his whole kingdom 31. they shall pollute the sanctuary of s. Joct 3.16. the Lord the s. of the children of Israel Amos 6.13. have we not taken horns by our own s.? Nah. 1, 7t. the Lord is s. in the day of trouble 3.9. Ethiopia and Egypt were her s. Put and Lubim 11. thou also shalt seek s. because of the enemy Hag. 2. 22. I will destroy s. of kingdoms of heathen Luke 1.51. he hath shewed s. with his arm Acts 3. 7. his feet and ancle-bones received s. Rom. 5. 6. when yet without s. Christ died 1 Cor. 15. 50. sting is sin, the s. of sin is the law 2 Cor. 18. we were pressed out of measure, above s. Heb. 11.11. Sara herself received s. to conceive seed Rev. 3. 8. for thou hast a little s. hast kept my word 5. 12. worthy is Lamb to receive s. and honour 13.10. a voice saying, now is come salvation and s. 17. 13. these shall give their power and s. to beast His STRENGTH.

Exod. 14. 97. and the sea returned to h. s.
Deut. 21. 17. he is the beginning of h. s.
Judg. 8. 21. rise thou, for as the man is, so is h. s. 10. 5. entice him, see wherein h. great s. lieth 9. h. s. was not known | | 19. h. s. went from him | 2 Kings 9. 24. Jehn drew a bow with his fill s. 1 Chr. 16. 11. seek the Lord and h. s. Psal. 105. 4. Job 18. 7. the steps of h. s. shall be strattened 12. h. s. shall be hunger-bitten, destruction ready 13. even first-born of death shall devour h. s. 21. 23. one dieth in his full s. being wbolly at ease 37. 6. he saith to the great rain of h. s.

29. 11. rejoiecth in h. s. | | 40. 16. h. s. is in loins Psal. 33. 17. nor shall he deliver any by his great s. 52. 7. this is the man that made not God h. s. 59. 9. because of h. s. will I wait upon thee 65. 6. who by h. s. setteth fast the mountains 68. 34. aseribe s. to God, h. s. is in the clouds 78. 4. shewing to the generation to come h. s. 61. delivered h. s. into expirity and his glory Isa. 31. † 9. he shall pass over to h. s. for lear 44. 12. he is hungry, and h. s. faileth 62. 8

Their STRENGTH.

Josh. 11. 13. as for cities that stood still in their s.
Psal. 37. 39. he is their s. in the time of trouble
73. 4. are no bands in their death, their s. is firm
78. 51. he smote the chief of their s. 105. 36.
89. 17. for thou art the glory of their s.
90. 10. yet is their s. labour and sortow
Prov. 20. 29. the glory of young men is their s.
Isa. 30. 7. I have cried, their s. is to sit still
40. 31. they that wait on Lord shall renew their s.
41. 1. and let the people renew their s.
63. 6. I will bring down their s. to the earth

Ezek. 24. 25. when I take from them their s. Joel 2. 22. the fig-tree and vine do yield their s.

Thy STRENGTII.

Exod. 15. 13. thou hast guided them in thy s.

Deut. 33. 25. and as thy days, so shall thy s. be Judg. 16. 6. tell me wherein thy s. lieth, 15. 2 Chron. 6. 41. thou and ark of thy s. Psal. 132. 8. Psal. 21. 1. the king shall joy in thing own s. 51. 1. super little the state of the stat

16. be thole sathed, O short in trace own s. 54. 1. save me by thy name, judge me by thy s. 68. 28. thy God hath commanded thy s. 71.18.until I have shewed thy s. to this generation 74. 13. thou didst divide the sea by thy s. 77.14. thou hast declared thy s. among the people 80.2. stir up thy s. and come and save us

80. 2. stir up thy s. and come and save us 86. 16. O turn to me, give thy s. to thy servant 110. 2. Lord shall send rod of thy s. out of Zion Prov. 5. † 10. lest strangers be filled with thy s. 34. 10. if faint in day of adversity, thy s. is small 31. 3. give not thy s. unto women, nor thy ways 12a. 17. 10. hast not been mindful of rock of thy s. 52. 1. awake, awake, put on thy s. O Zion 63. 15. where is thy zeal and thy s. the sounding Amos 3. 11. he shall bring down thy s. from thee Mark 12.30. thou shalt love the Lord thy God with all thy heart and with all thy s. 33. Luke 10.27.

Your STRENGTH.

Lev. 26. 20. and your s. shall be spent in vain

Lev. 26. 20. and your s. shall be spent in vain Neh. 8. 10. for the joy of the Lord is your s. 15a. 23. 14. howl, ye ships, your s. is laid waste 30. 15. in quietness and confidence shall be your s. Ezek. 24. 21. my sanctuary, excellency of your s. STRENGTHEN.

Lev. 25. †35. if thy brother be poor s. him Deut.3.28.but charge Joshua, encourage and s.him Judg. 16. 28. s. me, I pray thee, only this once 19. †5. s. thine heart with a morsel of bread 1 Kings 30. 22. go s. thys. mark and see what dost Ezra 6. 22. to s. their hands in the work of house Neb. 6. 9. now therefore, O God, s. my hands Job 16. 5. but I would s. von with my mouth Job 16. 5. but I would s, you with my manus Job 16. 5. but I would s, you with my mouth Psal, 20. 2. Lord send thee help, s, thee out of Zioo 27. 14, wait on Lord, he shall s, thy heart, 31. 24. 41. 3. Lord will s, him on the bed of languishing 63. 28. s, that which thou hast wrought for us 90. 21, he cetablished wine ear also shall, b im 68. 28. s. that which thou hast wrought for us 89. 21. be established, mine arm also shall s. him 119. 28. s. thou me according to thy word sa. 22. 21. and I will s. him with thy girdle 30. 2. to s. themselves in the s. of Pharaoh 33. 93. they could not well s. their mast 53. 3. s. ye the weak hands || 41. 10. I will s. thee 54. 2. lengthen thy cords, and s. thy stakes 54. 2. lengthen thy cords, and s. thy stakes 22. 14. they s. also the hands of evil doers Ezek. 7. 13. nor shall any s. himself in iniquity 16. 49. neither did she s. hand of poor and needy

Ezek. 1. 13. nor shall any s. Diffusi in iniquity 16. 49. neither did she s. hand of poor and needy 30. 94. I will s. arms of the king of Babylon, 25. 34. 16. and I will s. that which was sick Dan. 11. 1. even I stood to confirm and to s. him Amos 2. 14. and the strong shall not s. his force Zech. 10. 6. and I will s. the house of Judah 12. I will s. them in the Lord, they shall walk Luke 22. 32. when thou art converted, s. brethren

Luke 22. 32. when thou art converted, s. brethren 1 Pet. 5. 10. God make you perfect, stablish, s. you Rev. 3. 2. be watchful and s. things which remain STRENGTHENED, Actively, Passively. Gen. 48. 2. Israel s. himself, and sat upon the bed Judg. 3. 12. the Lord s. Eglon against Israel 7. 11. and afterwards shall thine hands be s. 9. † 24. which s. his hands to kill his brethren Sam. 23. 16. Jonathan went and s. hand in God Sam. 2. 7. therefore now let your hands be s.

2 Sam. 2. 1. therefore now let your hands be s. 1 Chron. 1. 1. 0. who s. themselves with David 2 Chron. 1. 1. and Solomon was s. in his kingdom 11. 17. so they s. the kingdom of Judah 12. 1. when Rehob. had s. himself, he forsook law 13. 7. and have s. themselves against Rehoboam 17. 1. Jehoshaphat s. himself against Israel 21. 4. Jehoram s. himself and slow all his brethren 23. 1. Jehozale s. himself and took the caracine. 21. 4. Jehoram s. himself and took the captains 24. 13. they set bouse of God in his state, and s. it 25. 11. Amaziah s. himself, and led forth people 26. 8. for Uzziah s. himself exceedingly 23. 20. came and distressed Ahaz, but s. him not 32. 5. Hezekiah s. himself, and built the wall Ezra l. 6. all that were about them s. their hands

Ezra 1.0. all that were about them s. their hands 7.28. I was s. as hand of my God was upon me Neh. 2. 18. they s. their hands for this good work Job 4. 3. and thou hast s. the weak hands 4. and thou hast s. the feeble knees Psal. 52. 7. and s. himself in his wickedness 117. 12.6. The best has the best of the cates

147. 13. for he hath s. the bars of thy gates Prov. 7. † 13. she s. her face and said to him Pron. 7. † 13. she s. her face and said to him 8. 28. when he s. the fountains of the deep Isa.45.†1.saith to Cyrus, whose right hand I have s. Ezck. 13. 22. ye have s. the hands of the wicked 34. 4. the diseased have ye not s. nor healed sick Dan. 10. 18. one touched me, and s. me, 19. 11. 6. he that begat her and s. her in these times 12. shall cast down many, but he shall not be s. by 567

Hos. 7. 15. though I have bound and s. their arms Acts 9.19. Saul wass. || Eph. 3.16.10 be s. with might Col. 1.11. s. with all might according to his power 2 Tim. 4. 17. the Lord stood with me and s. me STRENGTHENEDST.

Psal. 138. 3. and s. me with strongth in my soul STRENGTHENETH.

Job 15. 25. he s. himself against the Almighty Psal. 104. 15. and bread which s. man's heart Prov. 24. † 5. yea, a man of knowledge s. might 31. 17. she girdeth her loins, and s. her arms \* Eccl. 7. 19. wisdom s. the wise more than ten men Eccl. 7. 19. wisdom s. the wise more than ten men fsa. 44. 14. the eypress and oak he s. for himself Amos 5. 9. that s. the spoiled against the strong Phil. 4.13. I can do all things thro Christ who s. me STRENGTHENING.

Luke 22. 43. there appeared an angel s. him Acts 18.23. Paul went to Galatia, s. all the disciples STRETCH.

Exod. 7. 19. s. out thy hand upon waters of Egypt E. 200. 7. 19. 8. Out thy hand upon waters of Egypt 8. 5. s. forth thine hand over streams and rivers 16. s. out thy rod and smite dust of land 25. 20. cherub, shall s. forth their wings on high Josh. 8. 18. s. out spear that is in thy hand to Ai 2 Kings 21. 13. I will s. over Jerus. line of Samaria I Chron. 21. † 10. Is. out three things, choose one Job 11. 13. if thou s. out three things, choose one Job 11. 13. if thou s. out thy hands to him 39. 96. doth the hands a box migratoured court. 7 39. 26. doth the hawk s. her wings toward south? Psal. 68. 31. shall soon s. out her hands to God Isa. 28. 20. shorter than that a man can s. himself 34. 11. he shall s. upon it the line of confusion 34. 2. s. forth the curtains of thy habitat, let them Jer. 10. 20. there is none to s. forth my tent Ezck. 30. 25. king of Baly. shall s. out my sword Amos 6. 4. and s. themselves upon their conches Mrt. 19. 12. Leavand to create, Guilt thy hand

Mat. 12. 13. Jesus said to man, s. forth thy hand John 21. 18. thou shalt s. forth thy hands 2 Cor. 10.14. for we s. not ourselves beyond meas.

STRETCHED, Actively, Passively. Gen. 22. 10. Abraham s. forth hand to slay his son Gen. 22. 10. Abraham 8. Jorth hand to siny his son 48. 14. Israel s. out right hand, laid it on Ephraim Exod. 8. 6. Aaron s. out his hand over waters, 17. 9.23. Moses s. forth his rod toward heaven, 10. 13. 10. 22. Moses s. forth hand to heaven, 14. 21, 27. Josh. 8. 18. and Joshua s. out the spear, 26.

19. they ran as soon as he had s. out his hand 2 Sam. 6. † 17. set ark in tahernacle David had s 1 Kings 6. 27, the cherubins s. forth their wings 17. 21, he s. himself on child, 2 Kings 4. 34, 35. 1 Chron. 21, 16, angel with a sword s. over Jerusal. Job 38. 5. who hath s. the line upon it? Psal. 44. 20. or s. our hands to a strange god Psal. 44. 20. or s. our hands to a strange god 88. 9. I have s. out my hands unto thee 136. 6. to him that s. out the earth above waters Prov. 1. 24. because I have s. out my hand Isa. 3. 16. because they walk with s. forth necks 5. 25. he hath s. forth his hand against them; his hand is s. out still, 9.1, 9.1, 7, 21. | 10. 4. 14. 26. this is the hand that is s. out on all nations

27. hand is s. out, and who shall turn it back?
16. 8. her branches are s. out, are gone over sea 23. 11. he s. out his hand over seq. shook kingdom 42. 5. that s. out the heavens, 45. 12. | 51. 13. Jcr. 6. 4. the shadows of the evening are s. out 10. 12. he s. out the heavens by his discretion 51. 15. he s. out heaven by his understanding Law 9. 8. the Lord hat s. out a line. Jan. 2. 8. the Lord hath s. out a line Ezek. 1. 11. and their wings were s. upward 10. 7. one cherub s. forth his hand to the fire 16. 27. behold, I have s. out my hand over thee Hos. 7. 5. he s. out his hands with scorners Amos 6. 7. that s. themselves shall be removed

Zech. 1.16. a line shall be s. forth upon Jerusalem Mat. 12. 13. and he s. forth bis hand, Mark 3. 5. Luke 22. 53. ye s. forth no hands against me Acts 12. 1. Herod s. his hands to vex the church Rom. 10. 21. all day long I have s. forth my hands See ARM. STRETCHEDST.

Exod. 15.12. thou s. out thy right hand, earth swal STRETCHEST. Psal. 104. 2. who s. out the heavens like a curtain STRETCHETII.

Job 15. 25. for he s. out his hand against Ged 26. 7. he s. out the north over the empty place Prov. 31. 20. she s. out her hand to the poor Isa. 40. 22. that s. out the heavens as a curtain 44. 13. the carpenter s. out his rule, marketh 24. that s. forth the heavens alone, Zech. 12. 1. STRETCHING.

Isa. 8. 8. s. of his wings shall fill thy land, O Imm Acts 4. 30. by s. forth thy hand to heal STRIFE.

Gen. 13. 7. there was a s. between the herdmen 8. Abram said, let there he no s. between me Exod. 17. † 7. he called the name of the place s. Num. 20. † 13. this is the water of s. because Israel 27. 14. ye rebelled in the s. of the congregation Deut. 1. 12. how can I myself alone bear your s.? Judg. 12.2.I and people were at great s. with Amm.

Hos. 7. 15, though 1 have bound and s. their arms |2.5am. 19. 9, all the people were at s. thro' Israel Acts 9.19. Saul was s. ||Eph. 3.16. to be s. with might |Psal. 31. 20, shalt keep them from s. of tongues 13. 20. Shalt Keep them from s. of tongues 55. 9. for I have seen violence and s. in the city 80. 6. thou makest us a s. to our neighbours 106. 32. they angered him at the waters of s. Prov. 15. 18. a wrathful man stirreth up s. 29. 22. but he that is slow to anger appeaseth s. 16. 28. a froward man soweth s. and a whisperer 17. 1. than a house full of sacrifices with s.

14. beginning of s. is as when one letteth out 19. he loveth transgression, that loveth s.

19. he loveth transgression, that loveth s.
20. 3. it is an honour for a man to cease from s.
22. 10. cast out the scorner, and s. shall cease
26. 17. he that meddleth with s. belong, not to him
20. where there is no tale-hearer, the s. ceaseth
21. so is a contentious man to kindle s.
28. 25. he that is of a proud heart stirreth up s.
30. 33. the forcing of wrath bringeth forth s.
Isa. 41. † 11. the men of thy s. shall perish
58. 4. behold, ye fast for s. and debate, to smite
Jcr. 15. 10. that thou hast born me a man of s.
Ezek. 47. 19. even to the waters of s. 48. 28.
Hab. 1. 3. there are that raise up s. and contention

Exec. 41. 19. even to the waters of s. 48, 28. Hab. 1. 3, there are that raise up s. and contention Luke 22, 24, there was a s. among the disciples Rom. 13, 13, walk honestly, not in s. and envying Gal. 5, 20, the works of the flesh are s. wrath Phil. 1. 15. some indeed preach Christ even of s. 2. 3. let nothing be done through s. or vain glory 1 Tim. 6. 4. whereof cometh envy, s. railings

Heb. 6. 16. and an oath is to them an end of all s.

Jam. 3. 14. but if ye have bitter envying and s.

16. where s. is, there is confusion and evil work

16. where s. is, there is confusion and evil work STRIFES.

Prov. 10. 12. hatred stirreth up s. love covers sins 2 Cor. 12. 20. lest there be envyings, wraths, s. 1 Tim. 6. 4. doting about questions and s. of words 2 Tim. 2. 23. knowing that they do gender s.

STRIKE.

Exod. 12. 7. and s. blood on the two side-posts, 22. Deut. 21. 4. and shall s. off the heifer's neck there 2 Kings 5. 11. will come and s. his hand over place Job 17. 3. who is he that will s. hands with me? 200. 24. and the bow of steel shall s. him through Psal. 110. 5. shall s. thro's kings in day of his wrath Prov. 7. 23. till a dart s. through his liver 11. † 15. that hateth those that s. hands is sure 17. 26. it is not good to s. princes for equity 23. 26. be not thou one of them that s. hands Jer. 40. † 14. hath sent Ishmael to s. thee in soul Ezek. 39. †2. I will s. thee with six plagues
Hos. 14. †5. he shall s. forth his roots as Lebanon

Hos. 14. † 5. he shall s. forth his roots as Lebanon Hab. 3. 14. thou didst s. through with his staves Mark 14. 65. did s. Jesus with palms of their hands STRICKEN, Actively, Passively. Gen. 18. 11. Abram and Sarah well s. in age, 24. 1. Josh. 13. 1. now Joshua was s. in years, 23. 1, 2. Judg. 5. 20. when Jael had s. through his temple 1 Kings 1. 1. king David was old and s. in years Prov. 6. 1. if thou hast s. thy hand with a stranger 23. 35. they have s. me and I was not sick for 15. why should we have any more? revolt more

23. 35. they have s, me and 1 was not seek Issa. 1.5. why should ye be s. any more? revolt more 16. 7. surely they are s. || 53. 4. did esteem him s. 53. 8. for the transgression of my people was he s. Jer. 5. 3. thou hast s. them, they have not grieved Lam. 4. 9. s. through for want of the fruits of field Luke 1. 7. Zach. and Elisabeth well s. in years, 18. STRIKER.

1 Tim. 3. 3. a bishop must be saber, no s. Tit. 1. 7. STRIKETH.

Job 34. 26. he s. them as wicked men in sight Prov. 17. 18. a man void of understanding s. hands Rev. 9. 5. as tormont of scorpion, when he s. a man STRING.

Psal. 11. 2. they make ready their arrow upon s. Mark 7. 35. s. of his tongue was loosed, he spake STRINGS.

Psal. 91. 19. shalt make ready this arrows upon s.

Psal. 21. 12. shalt make ready thine arrows upon s. 33. 2. sing to him with the psaltery, with an instrument of ten s. 92. 3. | 144. 9. STRINGED.

1 Sam. 18,†6.women came with three s. instruments Psal. 150.4, praise him with s. instruments and org. Isa. 38, 20, we will sing my songs to s. instruments Hab. 3. 19. to chief singer on my s. instruments STRIPE.

Exod. 21. 25. shalt give wound for wound, s. for s. STRIPES.

STRIPES.

See the Signification of Scourge.

Deut. 25. 3. forty s. he may give him, and not exceed; if he beat him above these with many s. 2 Sam. 7. 14. and with s. of the children of men Psal. 89. 32. then I will visit their iniquity with s. Prov. 17. 10. than a hundred s. into a fool 19. 29. and s. are prepared for the back of fools 20. 30. so do s. the inward parts of the belly Isa. 53. 5. with his s. we are healed, I Pst. 2. 24. Luke 12. 47. he who knew, be beaten with many s. 48. he who knew not shall be beaten with few s. Acts 16. 23. when they had laid many s. upon them

Acts 16.33.took them same hour and washed their s.

Acts 16.33 took them same hour and washed their s. 2 Cor. 6.5. in s. in imprisonments, in tumults 11.23. in s. above measure, in prisons, in deaths 24 of Jews five times received I forty s. save one STRIP.

Num. 20. 26. and s. Aaron of his garments 1 Sam. 31.8. Philistines came to s slain, 1 Chr. 10.8. Isa. 32. 11. s. ye, make ye bare, gird sackel. on loins Ezek. 16. 39. they shall s. thee of thy clothes, 23. 26. Hos. 2. 3. lest I s. her naked, and set her as in day STRIPPED.

Gen. 37. 23. that they s. Joseph out of his coat

Gen. 37. 23. that they s. Joseph out of his coat Exod. 33. 6. Israel s. themselves of their ornaments

Exod. 33.6. Israel's, themserves of their ordanients  $N_{\rm Kim}$ , 20. 28. Moses s. Aaron of his garments 1.8.4. Jonathan s. himself of the robe on him 19.24. Saul s. of his clothes also, and prophesied 31.9. the Philistines s. Saul of his armour  $2.C_{\rm kin}$ , 20. 25. precious jewels which they s. off Job 19. 9. he s. me of my glory, and taken crown 22. 6. for thou hast s. the naked of their clething

Mic. 1. 8. therefore I will go s. and naked Mat. 27. 28. they s. Jesus, put on him scarlet robe Luke 10. 30. thieves, which s. him of his raiment STRIPLING.

1 Sam. 17. 56. king said, inquire whose son the s. is STRIVE.

Gen. 6. 3. my spirit shall not always s. with man 26, 20. the herdmen of Gerar did s. with Isaae's Exad. 21. 18. if men s. together, and one smite an. 22. if man s. and hurt a woman with child, he shall be surely punished, Deut. 25. 11.

shall be surely punished, Deut. 25. 11.

Deut. 33. 8. with whom then didst s. at Meribah Judg. 11. 25. did he ever s. ag. Isr. or fight ag. them Job 33. 13. why dost thou s. against him?

Ps. 35. 1. plead my cause with them that s. with me Prov. 3. 30. s. not with a man without cause

25. 8. go not forth hastily to s. lest thou knew not fea. 41. 11. and they that s. with thee shall perish 25.8. go not forth hashly to s. lest thou kiben hot fea. 41. 11. and they that s. with thee shall perish 45. 9. let the potsherd s. with potsherds of earth Hos. 4. 4. let no man s. thy people are as they that s. Mat. 12. 19. he shall not s. nor shall any hear voice Luke 13. 24. s. to enter in at the strail gate Rom. 15. 30. s. with me in your prayers to God for the feature of the strain that the strain that the straint that the

2 Tim. 2. 5. and if a man also s. for masteries 14. that they s. not about words to no profit 24. and the servant of the Lord must not s. STRIVED.

Rom. 15. 20. so have I s. to preach the gospel STRIVEN.

Jer. 50. 24. because thou hast s. against the Lord STRIVETH.
Isa. 45. 9. woe to him that s. with his Maker

1 Cor. 9.25. ev. man that s. for mastery, is temperate STRIVING.

Phil. 1. 27. with one mind s. for faith of the gospel Col. 1. 29. s. accord. to his working which worketh

Col. 1.29. s. accord. to his working which worken 4. † 12. always s. fervently for you in prayers Heb. 12. 4. ye have not resisted to bloed, s. ag. sin STRIVINGS.

2 Sam. 22. 44. hast delivered me from the s. of the people, and made head of heather, Fsal. 18. 43. Tit. 3. 9. avoid contentions and s. about the law STROKE.

Deut. 17. 8. if a matter too hard between s. and s. 19. 5. and his hand fetcheth a s. with the axe to cut 21. 5. by their word shall every s. be tried 2 Sam. 20. †10. Joah doubled not his s. Amasa died

2 Sam. 20, †10. Joah doubled not his s. Amasa died 2 Chr. 21, †14. with a great s. will the Lord smite Esth. 9, 5. Jews smote their enemies with the s. Job 23, 2. my s. is heavier than my groaning 36. 18. beware lest he take thee away with his s. Psal. 38. †11. my friends stand aloof from my s. 39. 10. remove thy s. away from me Isa. 14. 6. he smete the people with a continual s. 30, 26. the Lord licaleth the s. of their wound 53, †8. for he was cut eff out of the land, for the transgression of my recode was the s. upon him

53. 16. for ne was cut off out of the land, for the transgression of my people was the s. upon him Ezek. 24. 16. I take desire of thine eyes with a s. STROKES.

Prov. 18. 6. a fool's mouth calleth for s.

STRONG.

Frov. 18. 6. a foel's mouth callett for s.

Gen. 49. 14. Issachar is a s. ass, couching down
24. and the arms of his hands were made s.

Ezod. 6. 1. with a s. hand shall let them go, 13. 9.

10. 19. the Lord turned a mighty s. west-wind
14. 21. Ld. caused sea to go back by a s. cast-wind
14. 21. Ld. caused sea to go back by a s. cast-wind
12. 24. border of the children of Ammon was s.
24. 21. Balaam said, s. is thy dwelling-place
23. 7. the s. wine to be poured out to the Lord
Deut. 2. 36. there was not one city too s. for us
22. †25. if man take s. hold of her, and lie with her
23. †50. a nation s. of face, which shall not regard
Josh. 14. 11. as yet I am as s. this day, as I was day
17. 13. when Israel were waxen s. Judg, 1. 28.
23. 9. Lord hath driven out great nations and s.
Judg. 6. †2. the hand of Midian was s. ag. Israel
†26. build an altar on the top of this s. place
9 51. but there was a s. tower within the city

Judg. 14. 14. out of the s. came forth sweetness 18. 26. Micah saw that they were too s. for him 18. 26. Micah saw that they were too s, for him 18. 26. Micah saw that they were too s, for him 2 sam. 2, † 16. that place was called field of s. men 3. 6. Abner made himself s. for the house of Saul 10. 11. if the Syrians be too s. for me, if Ammon be too s. for thee, I will help, I Chr. 19. 12. 11. 25. make thy battle more s. against the city 15. 12. the conspiracy was s. the people increased 22. 18. he delivered me from my s. enemy, for they were too s. for me, Psal. 18. 17. I Kings 2, 18. Shimei, who cursed me with a s. curse 8. 42. for they shall hear of thy name and s. hand 19. 11. a great and s. wind rent the mountains 2 Chron. 11. 12. he made the eities exceeding s. 17. so they made Rehoboam s. three years

17. so they made Rehoboam s. three years 16.9. eyes run to shew himself s. in behalf of them 26. 16. when Uzziah was s. he was lifted up  $\mathcal{N}eh$ . 1. 10. theu hast redeemed by thy s. hand Wea. 1. 10. then hast redeemed by thy s. hand 9. 25. and they took s. cities and a fat land Job 8. 2. words of thy mouth be like a s. wind 9. 19. if I speak of strength, lo, he is s. 30. 21. with thy s. hand then opposes thyself 37. 18. hast thou spread out the sky that is s.? 40. 18. heart was a ricear of hear like here. 40. 18. bones are as s. pieces of brass, like bars Psal. 19. 5. and rejoiceth as a s. man to run a race 24. 8. Lord s. and mighty, Lord mighty in battle 30. 7. thou hast made my mountain to stand s. 31. 2. be thou my s. rock, and house to save me 21. he hath shewed me his kindness in a s. city

21. he hath shewed me his kindness in a s. city 35. 10. the poor from him that is too s. for him † 18. I will praise thee among s. people 38. 19. mine enemies are lively and they are s. 60. 9. who will bring me into s. city 1 108. 10. 61. 3. thou hast been a s. tower from the enemy 71. 3. be my s. habitation || 7. thou art my s. refuge 80. 15. the branch thou madest s. for thyself, 17. 89. 8. O Lord, who is a s. Lord like unto thee? 13. s. is thy hand, and high is thy right hand 136. 12. with a s. hand and a stretched-out arm thou hast brought them out, Jcr. 32. 21. Prov. 7.26. vea, many s. men have been slain by her

Prov. 7.26. yea, many s. men have been slain by her 10. 15. rich man's wealth is his s. city, 18. 11. 11. 16. woman retains honour, and s. men retains

10. 15. rich man's wealth is his s. city, 18. 11.
11. 16. woman retains honour, and s. men retain
14. 26, in the fear of the Lord is s. confidence
18. 10. the name of the Lord is a s. tower
19. a brother is harder to he won than a s. city
21. 14. a reward in the bosom pacifieth s. wrath
45 wise nearly self-30.95 antsage needle not s. 24.5 wise men is s. || 30.25. ants are a people not s. Eccl. 9. 11. I saw that the battle is not to the s. 12. 3. when the s. men shall bow themselves Cant. 8. 6. set me as a seal, for love is s. as death

Isa. 1. 31. the s. shall be as tow, maker as a spark 8. 7. Lord bringeth on them waters, s. and many 11. the Lord spake thus to me with a s. hand 17. 9. his s. cities shall be as a forsaken bough 25. 3. therefore shall the s. people glorify thec 25. 5. therefore shall the s. people gamy into 6. 1. shall this song be sung, we have a s. city 27. 1. with his s. sword shall punish Leviathan 28. 2. behold the Lord hath a mighty and s. one 22. be yenot meckers, lest your bands be made s. 31. I. that trust in horsemen, because they are s. 40. 10. behold, the Lord will come with a s. hand

40. 10. behold, the Lord will come with a s. hand 26. for that he is s. in power, not one faileth 41.21.bring forth your s. cassons, saith King of Jac. 53. 12. and he shall divide the spoil with the s. 56. † 11. yea, they are s. of appetite 60. 22. a small one shall become a s. nation Jr. 5. † 6. because their backslidings are s. 21. 5. I will fight against you with a s. arm

48.14. how say ye, we are mighty, s. men for war 17. all about him say, how is the s. staff broken 49. 19. he shall come against habitation of the s. 50. 34. their Redeemer is s. the Lord of hosts 50. 34, their Rodeemer'is s. the Lord of hosts 44, he shall come up to the habitation of the s. 51, 12, make the watch s. set up the watchmen Ezck. 3.8. I have made thy face s. thy forehead s. 14, but the hand of the Lord was s. upon me 7. 24, I will make the pomp of the s. to cease 19, 11, had s. rods for sceptres of them that rule 12, her s. rods were broken and withered 14, so she hath no s. rod to be a sceptre to rule 26, 11, thy s. garrisons shall go down to ground 17, the renowned city which was s. in the sea 30, 21, to bind it, to make it s. to hold the sword 22, and I will break the s. arms of Pharaoh 32, 21, s. shall speak to him out of midst of hell 34, 16, but I will destroy the fat and the s. Dan. 4, 11, the tree grew, and was s. 20.

34. 10. but 1 will destroy the lat and are s. Dan. 4. 11. the tree grew, and was s. 20.
22. it is thou, O king, art grown and become s. 7. 7. the fourth beast terribly s. exceedingly 8. 8. when he was s. the great horn was broken 11. 23. he shall become s. with a small people Joel 1. 6. for nation is come up on my land, s. 2. 2.

2.5. as the noise of a s. people set in battle-array
11. for he is s. that executeth his word 3. 10. let the weak say, I am s.
Amos 2. 9. the Amorite was s. as the oaks

14. and the s. shall not strengthen his force † 16. he that is s. of heart, shall flee away

Amos 5. 9. that strengtheneth the spoiled ag. the s. Mic. 4. 3. he shall relute s. nations afar off 7. I will make her that was east far off s. nation 6. 2. hear, ye s. foundations of the earth Nah. 2.1. make thy loins s. fortify thy power Zech. 6. † 3. in fourth chariot grisled and s. horses

22ch. 5. 15. in Journal chartot gristed and s. forses 8. 22. s. nations shall come to seek the Lord Mat. 13.29. how can one enter into a s. man? s house except he first bind the s. man? Mark 3. 27. 14. †30. but when he saw wind s. he was afraid 14. 130. but when he saw wind s. he was alraid Luke 1. 80. the child grew and waxed s. 2. 40. 11. 21. when a s. man armed keepeth his palace Acts 3. 16. thro' faith hath made this man s. Rom. 4. 20. was s. in faith, giving glory to God 15. 1. we that are s. ought to bear infirm. of weak 1 Cor. 4. 10. we are weak, but ye are s. 2 Cor. 12. 10. for when 1 am weak, then am I s. 12.0. we could be the more rescribed when we are set of the second second weak and second when the content and the second when the se

13. 9. we are glad when we are weak, and ye are s. 2 Thess. 2. 11. God shall send them s. delusion Heb.5.7. when had offered up prayers with s. crying 12. such as have need of milk, and not of s. meat

2 Thess. 2: 11. God shall sent them s. deutsion Heb. 5.7. when had offered up prayers with s. crying 12. such as have need of milk, and not of s. meat 14. s. meat belongs to them that are of full age 6. 18. we might have a s. eonsolat. who have fied 11. 34. who out of weakness were made s. 1 John 2. 14. ye are s. word of God abideth in you Rev. 5.2. I saw a s. angel proclaim. with loud vuice 18. 2. he cried with a s. voice, Babylon is fallen 8. for s. is the Lord God who judgeth her Be STRONG.

Num. 13. 18. see whether they be s. or weak 28. the people be s. that dwell in the land Deut. 11. 8. keep commandments, that ye may be s. 12. †23. only be s. that dwell in the land Deut. 11. 8. keep commandments, that ye may be s. 12. \$23. only be s. that thou eat not the blood Josh. 17. 18. drive out Canaanites, though they be s. 1 Sam. 4. 9. be s. and quit yourselves like men 2 Sam. 16. 21. the hands of all with thee shall be s. 1 Kings 2. 2. be thou s. and shew thyself a man 1 Chron. 19. 12. if the Syrians be too s. for me, if Ammon be too s. for thee I will help thee 23. †7. if he be s. to do my commandments 10. the Lord hath chosen thee, be s. and do it 2 Chron. 15. 7. be s. your work shall be rewarded 25. 8. if thou wilt go, do it, be s. for the battle Ezra 9. 12. that ye may be s. and eat good of land Psal. 144. 14. that our oxen may be s. to labour Isa. 35. 4. say to them of a fearful heart, be s. Ezek. 22. 14. ean thy hands be s. in the days I deal Dan. 2. 40. the fourth kingdom shall be s. as iron 42. the kingdom shall be s. and he shall be s. Above him and have dominion 32. but people of a knew their God shall be s. Hug. 2. 4. bes. O Zerubbabel, be s. O Joshua, be s. all ye people of land, saith the Lord, and work Zeck. 8. 9. let hands be s. yo that hear in these days

Hag. 2. 4. bes. O Zerubbabel, bes. O Joshua, bes. all ye people of land, saith the Lord, and work Zech. 8.9. let hands bes. ye that hear in these days 13. fear not, but let your hands bes. bes. bes. 1 Cor. 16. 13. stand fast in faith, quit you like men, Eph. 6. 10. finally, brethren, bes. in the Lord 2 Tim. 2. 1. my son, bes. in grace that is in Christ See Courage, Drink.

STRONG hald and holds.

Num. 13. 19. whether in tents or in s. holds.
Judg. 6. 2. Israel made them caves and s. holds
1 Sam. 23. 14. David abode in wilderness in s. holds

1 Sam. 23. 14. David abode in wilderness in s. holds 19. doth not David hide himself with us in s. h.? 29. and David dwelt in s. holds at Engedi 2 Sam. 5. 7. David took the s. hold of Zion 24. 7. and they came to the s. hold of Tyre 2 Kings 8. 19. their s. holds will thou set on fire 2 Chron. 11. 11. Rehoboum fortified the s. holds psal. 89. 40. thou hast brought his s. holds to ruin [cs. 29. 11]. to determ the s. holds thereof Fac. 23. 11. to destroy the s. holds thereof
31. 9. and he shall pass over to his s. hold for fear
47. 48. 18. the spoilor shall destroy thy s. holds
41. Kerioth is taken, the s. holds are surprised

Lam. 2. 2. he hath thrown down s. holds of Judah 5. the Lord hath destroyed his s. holds Dan.11.24. forecast his devices against the s. holds
39. thus shall be do in the most s. holds

39. thus shall he do in the most s. holds Mic. 4. 8. the s. hold of the daughter of Zion Mic. 1. 8. the s. hold in the day of trouble 3. 12. all thy s. holds shall be like fig-trees 14. draw thee waters for siege, fortily thy s. hold Hab. 1. 10. they shall deride every s. hold Zech. 9. 3. and Tyrus did build herself a s. hold 12. turn ye to the s. hold, ye prisoners of hope 2 Cor. 10. 4. but mighty to pulling down of s. holds STRONG ones.

Psal. 10. 10. that the poor may fall by his s. ones Jer. 8. 16. at sound of the neighing of his s. ones STRONGER.

Gen. 25. 23. one people shall be s. than the other

Gen. 25. 23. one people shall be s. than the other 30. 41. whensoever the s. cattle did conceive 42. so the feebler were Laban's, and s. Jacob's Num. 13. 31. we be not able, they are s. than we Judg. 14. 18. the men said, what is s. than a lion? 2. Sam. 1, 23. Suul and Jonathan were s. than lion? 3. 1. but David waxed s. and s. and Saul weaker 13. 14. but Amnon being s. than ahe, forced her

1 Kings 20.23, their gods are gods of hills, therefore s. surely we shall be s. than they, 25. Job 17. 9, he that bath clean hands shall be s. and s. Psal. 105. 24. he made them s. than their enemies

142. 6. deliver me, for they are s. than 1 Jer. 20. 7. thou art s. than 1, and hast prevailed 31. 11. ransomed from him that was s. than he Luke 11.22, when a s. than he shall come upon him Cor. 1. 25. the weakness of God is s. than men 10.22. do we provoke Lord? are we s. than he? STRONGEST.

Prov. 30. 30. a lion which is s. among beasts STRONGLY.

Judg. 8. † 1. Ephraimites did chide Gideon s. 1 Chron. 11. † 10. these men held s. with David Ezra 6. 3. let the foundation thereof be s. laid STROVE.

Gen. 26, 20, called Ezek, bec, they s, with him, 21, 22, digged another well, and for that they s, not Exod. 2, 13, two men of the Hebrews s, together Lev. 24. 10. and a man of Israel s. in the camp Num. 20. 13. the children of Israel s. with the Lord 26. 9. this is that Dathan, who s. against Moses 2 Sam. 14. 6. they two s. together in the field Dan. 7. 2. the four winds s. upon the great sea John 6. 52. the Jews. among themselves, saying Acts 7.26. Moses shewed himself to them as they s. 23. 9. and s. saying, we find no evil in this man STRUCK.

1 Sam. 2. 14. he s. it into the pan or kettle or pot 2 Sam. 12. 15. the Lord s. the child, and it was sick 20. 10. Joab s. him not again, and Amasa died 2 Chron. 13. 20. the Lord s. Jeroboam, and he died Mat. 26. 51. one of them s. a servant of high-priest? Luke 22. 64. they s. Jesus on the face, John 18. 22. STRUGGLED.

Gen. 25. 22. the children s. together within her STUBBLE.

Exod. 5. 12. scattered to gather s. instead of straw 15.7. sentest thy wrath which consumed them as s. Job 13. 25. and wilt thou pursue the dry s.? 21. 18. they are as s. before the wind, and as chaff 41. 28. sling-stones are turned with him into s. 29. darts are counted as s. he laugheth at a spear Psal. 83. 13. make them as s. before the wind Isa. 5. 24. as fire devoureth the s. so their root be 33. 11. she shall conceive chaff and bring forth s. 40. 24. whirlwind shall take them away as s. 41. 2. he gave them as driven s. to his bow 41. 2. he gave them as driven s. to his bow
47. 14. they shall be as s. the fire shall burn them
Jer. 13. 24. therefore will I scatter them as s.
Joel 2. 5. like noise of a fiame, that devoureth the s.
Joel 2. 5. like noise of Esau shall be for s.
Joel 4. 1. and the house of Esau shall be for s.
Joel 4. 1. all that do wickedly and proud be s.
1 Cor. 3. 12. on this foundation gold, wood, hay s.
STUBBORN.
Deat. 21. 18 if a man have a s. and rehellious son

Dout. 21. 18. if a man have a s. and rebellious son 20. and they shall say to elders, this our son is s. Judg. 2. 19. they ceased not from their s. way Psal. 78. 8. might not be as fathers, a s. generation Prov. 7. 11. she is loud and s. her feet abide not STUBBORNNESS.

STUBBORNNESS.

Deut. 9, 27, look not to s. of this people nor sin 29, † 19, peace, tho! I walk in s. of mine heart 1 8am. 15, 23. and s. is as iniquity and idelatry Jer. 3, † 17. nor walk after the s. of their heart 7, † 24. but they walked in s. of their evil heart, 9, † 14, | 11, † 8, | 13, † 10, | 16, † 12. 23, † 17, say to them that walk in s. no evil come STUCK.

Sam. 26, 7, his spear s. in the ground at his holster.

1 Sam. 26. 7. his spear s. in the ground at his bolster Psal. 119. 31. I have s. unto thy testimonies Acts 27. 41. for part of the ship s. fast and remained STUDS

Cant.1.11.will make borders of gold with s. of silver SPUDY.
The chief study of the Ilobrews was always the law of the Lord. The practice of this is recommended throughout the whole Old Testament. Moses commanded, that the law of the Lord should always he is their most ked any and night should always be in their mouths day and night; that it should be as a memorial before their eyes, and a signal in their hands: He would eyes, and a signal in their hands: He would have them engrave it on their hearts; that they should teach it their children: that they should always meditate upon it, whether sitting in their houses, walking in the fields, in the night time, while they slept, and when they awoke in the marning; that they should wear it as a bracelet to their arm, and write it upon their doorposts. This was the study of the prophets, the patriarchs, and all good Israelites, Exod. 13.9. Deut. 6.7. We their study was not confined only to their study was not confined only to their

Bout their study was not confined only to their laws and ceremonies prescribed by Moses:

They studied their histories, and even their generalogies; so that the children of the Jews and ceremonies to the finger-ends all the genealogies that are found in the Chrossian and the genealogies that are found in the Chrossian and the genealogies that are found in the Chrossian and the finger-ends all the genealogies that are found in the Chrossian and the finger-ends all the genealogies that are found in the Chrossian and the finger-ends all the genealogies that are found in the Chrossian and the finger-ends and the finger-ends all the genealogies that are found in the Chrossian and the finger-ends all the genealogies that are found in the Chrossian and the finger-ends and the genealogies that are found in the Chrossian and the finger-ends and the genealogies that are found in the Chrossian and the finger-ends and the genealogies that are found in the Chrossian and the finger-ends and the genealogies that are found in the Chrossian and the finger-ends and the finger-ends and the genealogies that are found in the Chrossian and the finger-ends and the finder-end and the finger-ends and the finder-end and the finger-ends and the finder-end and th

nicles. From their tenderest infancy, as Josephus relates, they were accustemed to study the lows of God, to learn them by heart, to practise them, and they were so addicted to them, that they were ready to lay down their them, that they were ready to lay down their themself, were for their observation. If the they had the writings of the prophets, they applied themself with so much care to unfold the meaning of them. We see it by Daniel, who applied himself with so much care to unfold the meaning of this own revealations, and of those of the prophet Jeremiah, who fixed the time for the completing the captivity of the jeople of God, Dan. 7. 28. [9. 2, 3, 22, 23, 24. And the Apostle Peter informs us, what was the study of the prophets. They scarched what times and what other circumstances the Spirit of Christ, who spoke in them had marked out, when they show to the med an arked out, when they show to the the admarked out, when they show to fellow, 1 Pet. 1. 11.

After the conquests of Alexander the Great, the Jews, who were mingled with the Grecians, in the greatest part of the provinces of the East. 14. he shall be for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s.-stone 38. He held of the provinces of the East. 14. he shall be for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s.-stone 38. Held of the provinces of the East. 14. he shall be for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s.-stone 38. Held of the study of the provinces of the East. 14. he shall be for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s.-stone 38. Held of the study of the provinces of the East and took of Grene.

began to have a taste for their language and their studies. In imitation of the Grecian philosophers, they divided themselves into differparties parties are the masses the Pharisees, espoused some of the opinions of the Stoics and Platonicians; others, as the Sadducees, embraced some of the notions of the Epicureans; others, as the Essenians, says Philo, had a contempt for logic, physics, and metaphysics; which they thought useless, and matter of mere curiosity. They could employ the three developer curiosity. They only applied themselves to morality and the laws of God, which they ex-plained after a sublime and allegorical manner.

manner.
In our Saviour's time it appears, that the main study of the Jewish doctors was chiefly the traditions of their fathers. Christ upbraids them frequently with having forsaken the law of God and its true meaning, to ascribe meanings and applications to it, contrary to the sense of the law and the intention of the lawgiver. St. Paul, who had been bred up in these priciples, shows also the absurdity of them in his Enistles always colling hack the laws to their strictles. Epistles, always calling back the laws to their original and to their true sense. But all this original and to their true sense. But all this was not able to cure the spirit of the Jews upon this article; at this day they are more bigoted to their traditions than ever, and they make them the greatest part of their study.

Eccl. 12. 12. and much s. is a weariness of the flesh 1 Thess. 4. 11 that we s. to be quiet and to work

1 Thess. 4. II. that ye s. to be quiet and to work 2 Tim. 2. 15. s. to shew thyself approved unto God STUDIETH.

Prov. 15. 28. heart of the righteous s. to answer 24. 2. for their heart s. destruction, their lips talk STUFF.

Gen. 31, 37, whereas thou hast searched all mys Gen. 31. 37. whereas thou hast searched all mys. 45. 20. regard not your s. good of Egypt is yours Exod. 22. 7. if a man deliver money or s. to keep 36. 7. the s. they had was sufficient for the work Josh. 7. 11. they have put it even am. their own s. 1 Sam. 10. 22. he hath hid himself among the s.

1 Sam. 10. 22. he bath hid himself among the s. 25. 13. and two hundred abode by the s. 30. 24. so shall his part be that tarrieth by s. Ezck. 12.3. prepare thee s. for removing and remove 4. then shalt thou bring forth thy s. by day, 7. Luke 17. 31. be on house-top, and his s. in house STUMBLE.

Prov. 3. 23. shalt walk, and thy foot not s. 4. 12. 4. 19. the wicked know not at what they s. Isas. 5. 27. none shall be weary, nor s. among them 8. 15. and many among them shall s. and fall 28. 7. they err in vision, they s. in indement

8. 15. and many among them shall s. and tan 28. 7. they err in vision, they s. in judgment 59. 10. we grope, we s. at noon day as in night 63. 13. that led them that they should not s. Jer. 13. 16. before your feet s. on dark mountains 18. 15. they have caused them to s. in their ways on 11. theref, my persecutors shall s. not prevail

18. 15. they have caused them to s. In their ways 20. 11. theref. my persecutors shall s. not provail 31. 9. to walk in a way wherein they shall not s. 46. 6. they shall s. and fall toward the north 50. 32. and the most proud shall s. and fall Dan. 11. 19. but he shall s. and fall, not be found Nah. 2. 5. they shall s. in their walk 3. 3. multitude of slain, they s. upon their corpses Mad. 2. 8. we have caused many to s. at the law

Zepi. 1. 3. 1 will consume the s. with the wicked STUMBLING-STONE.

Isa. 8. 14. he shall he for a stone of s. to Israel Rom. 9. 32. for they stumbled at that s-stone 33.behold, I lay in Sion as-st. and rock of offence 1 Pet.2.8.a stone of s. to them that stumble at word

STUMP.

1 Sam. 5. 4. only the s. of Dagon was left to him Dan. 4. 15. yet leave the s. in the earth, 23, 26. SUBDUE.

SUBDUE.

Gen. 1. 28. God said, replenish the earth and s. it Chr. 17. 10. moreover I will s. all thine enemies Psat. 47. 3. he shall s. the people under us 127. † 5. they shall s. thine enemies in the gate Isa. 45. 1. have holden, to s. nations before him Dan. 7. 24. another rise, and he shall s. three kings Mic. 7. 19. he will turn again, he will s. our iniquities Zech. 9.15. they shall devour and s. with sling stones Phit. 3. 21. he is able to s. all things to himself SUBDUED.

Num. 32. 22. and the land be s. before the Lord 29. and the land shall be s. before you Deut. 20.20. thou shalt build bulwarks, until it be s. 33. † 29. and thine enemies shall be s. unto thee Jossk. 18. 1. and the land was s. before them Judg. 3. 30. so Moab was s. || 4. 23. God s. Jabin 8. 28. thus Midian was s. || 14. 23. A mmon was s. 18 2m. 7.13. the Philistines were s. hand of Lord was

8. 28. thus Middan was s. | 11. 33. Ammon was s. | 15am.7.13.the Philistines were s. hand of Lord was against them, 2 Sam. 8.1.1 Chr. 18.1. | 20. 4. 2Sam.8.11.silver and gold of all nations which he s. 22. 40. girded me with strength, them that rose up against me hast thou s. under me, Psal. 18. 39. 1 Chron. 22. 18. and the land is s. before the Lord Psal. 81. 14. I should soon have s. their enemies 1Cor. 15.28.and when all things shall be s. unto him Heb. 11. 33 who through faith s. tingdoms

Heb. 11. 33. who through faith s. kingdoms SUBDUEDST.

Neh. 9. 24, thou s. the inhabitants of the land SUBDUETH.

Ps. 18.47. it is G.that s. the people under me, 144. 2.

Dan. 2 40. for a smuch as iron breaks and s. all things

SUBJECT.

Gen. 3. † 16. thy desire shall be s. to thy husband 4. † 7. his desire shall be s. to thee, thou shalt rule Luke 2. 51. Jessus went down, and was s. to them 10. 17. saying, Lord, even the devils are s. to us 20. rejoice not that the spirits are s. to you Rom 3.119 world may be s. to the independent of God.

20. rejoice not that the spirits are s. to you Rom. 3, 19. world may be s. to the judgment of God 8. 7. for it is not s. to the law of God, nor can be 20. for the creature was made s. to vanity 13. 1. let every soul be s. to the ligher powers 5. wherefore ye must needs be s. not only for wrath 1Cor. 14.32 the spirits of prophets are s. to prophets 15. 28. then shall the Son also himself be s. to him Eph. 5.24. as the clurch is s. to Christ, so let the wives Col. 2.20. why, as the' living, are ye s. to ordinances 72t. 3. 1. put them in mind to be s. to powers Heb. 2. 15. who were all their life-time s. to bondage

Jam. 5. 17. Elias was s. to like passions as we are 1 Pct. 2.18. servants be s. to your mast. with all fear 17-21. 2.18. Servants be s. to your mast. with an rear 3. 22. angels and powers being made s. to him 5. 5. yea, all of you be s. one to another SUBJECTED.

Rom. 8. 20. of him who hath s. the same in hope SUBJECTION.

Ps.d. 106. 42. their enomies were brought into s.

Nah. 2. 5. they shall s. in their walk
3. 3. multitude of slain, they s. upon their corpses
Mal. 2. 8. ye have caused many to s. at the law
1 Pct. 2. 8. a rock of offence to them that s. at word
STUMBLED.
1 Sam. 2. 4. and they that s. are girt with strength
1 Chron. 13. 9. to hold the ark, for the oxen s.
Psal.2.2. when they came to eat up myflesh, theys.
Jer. 46. 12. for the mighty man hath s. ag. mighty
Rom. 9. 32. for they s. at that stumbling-stone
11.11. I say then, have they s. that they should fall?
STUMBLETH.

Prov. 24.17 and let not thy heart be glad when be s.

Gen. 16. 9 reture and s. thyself under her hands

2 Sam. 22.46. strangers shall s. themselves to me, as soon as they hear, shall be obed to me, Ps. 18.44. Ps. 66.3. shall thine enemies s. themselves to thee 68.30. till every one s. himself with pieces of silv. 1 Cor. 16. 16. that ye s. yourselves unto such

Figh. 5. 22. wives, s. yourselves to your own lusbands, as unto the Lord, Col. 3. 18, Heb. 13. 17. s. yourselves for they watch for souls Jam. 4. 7. s. yourselves therefore to G. resist devil 1 Pct. 2.13. s. yourselves to every ordinance of man 5.5.likewise, ye younger, s. yourselves to the elder SUBMITTED.

1 Chron. 29. 24. the sons of David s. to Solomon Ps. 81.15.the haters of the L. should have s. to him Rom. 10. 3. have not s. to the righteousness of God SUBMITTING.

Eph. 5. 21. s. yourselves one to anoth. in fear of G SUBORNED.

Acts 6.11. then they s. men who said, we have heard SUBSCRIBE.

Isa. 44.5. another shall with his hand s. unto the L. Jer. 32. 44. mcn shall s. evicences, and seal them SUBSCRIBED.

Jer. 32. 10. I s. the evidence, and sealed it

12. in presence of the witnesses that s. the book
SUBSTANCE.

Gen.7.4. I will destroy every living s. from off earth 23. every living s. was destroyed, man and cattle 12. 5. Abram took all the s. they had gathered 13.6.their s.was great, so that they could not dwell 15.14. afterward they shall come out with great s. 34. 23. shall not their cattle and their s. be ours 36. 6. and Esan took his cattle and all his s. Denut.11. 6.the earth swallowed them up all their s. 33. 11. bless, Lord, his s. and accept the work Josh.14.4. they gave to the Levites eities for their s. 1 Sam. 9.1.1. his name was Kish, a mighty man of s. 1 Chron. 27. 31. all these were the rulers of the s. 28. 1. the stewards over all the s. of the king 1 Chron. 27. 31. all these were the rulers of the s. 28. 1. the stewards over all the s. of the king 2 Chr. 21.17.they carried away all s. in king's house 31. 3. he appointed also the king's portion of his s. 32. 29. God had given Hezekiah s. very much 35. 7. Josiah gave hullocks, thesewere of king's s. Ezra 8. 21. to seek of him a right way for our s. 10. 8. would not come, all his s. should be forfeited Job 1. 3. Job's s. also was seven thousand sheep 10. and his s. is increased in the land 5. 5. and the robbers syallowed un their s.

10. and his s. is increased in the land 5. 5. and the robbers swallowed up their s. 6. 22. did I say, give a reward for me of your s.? 15. 29. he shall not be rich, nor shall his s. continue 20. 18. according to his s. shall the restitution be 22. 20. whereasour's, is not cut down, but remnant 30. 90. the 166 of the state of the 30. 22. thou liftest me up and dissolvest my s. Psal. 17. 14. they leave their s. to their babes 105. 21. he made Joseph ruler over all his s. 139. 15. my s. was not hid from thee, when made

139. 13. my s. was not nid from thee, when made 16. thine eyes did see my s. yet being imperfect Prov. 1. 13. we shall find all precious s. we shall fill 3. 9. honour the L. with thy s. and the first-fruits 6. 31, he shall give all the s. of his house 8.91, that I may cause those that love me inherits. 10. 3. but he casteth away the s. of the wicked 12. 27, but the s. of a diligent man is precious

28. 8. he that by usury increaseth his s. 99.3. keeps company with harlots, spendeth his s. Cant. 8. 7. if a man would give all his s. for love Isa. 6. 13. as a teil-tree and as an oak whose s. is

18d. 0. 13. as a ten-tree and as an oak whose S. Is in them, so the holy seed shall be s. thereof Jer. 15. 13. thy s. will I give to the spoil, 17. 3. Hos. 12.8.I am become rich, I have found me out s. Obad. 13. nor laid hands on their s.in their calamity Mic. 4. 13. I will consecrate their s. to L. of earth Luke 8.3. which ministered to him of their s. 15.13. the prodigal wasted his s. with riotous liv. Heb. 10.34. knowing that ye have in heav. better s. 11. 1. now faith is the s. of things hoped for SUBTIL.

Gen. 3.1. now the serpent was more s. than any beast 2 Sam. 13. 3. and Jonadab was a very s. man Prov. 7. 10. with attire of a harlot, and s. of heart SUBTILLY.

18am. 23. 22. for it is told me that he dealeth very s. Psal. 105. 25. to deal s. with his servants Acts 7. 19. the same dealt s. with our kindred SUBTILITY.

Gen. 27. 35. he said, thy brother came with s. 2Kings 10.19. Jehu did it in s. that he might destroy Prov. 1. 4. to give s. to the simple, to the young man 8. † 12. 1 wisdom dwell with s. and find out Mat. 26. 4. they might take Jesus by s. and kill him Acts 13. 10. Paul said, O full of all s. and mischief 2 Cor. 11. 3. the serpent beguiled Eve through hiss. SUBVERT.

Lam. 3. 36. to s. a man the Lord approveth not Tit. 1. 11. who s. whole houses teaching things SUBVERTED.

Tit. 3. 11. he that is such is s. and sinneth
SUBVERTING.
Acts 15. 24. have troubled you with words, s. souls
2 Tim. 2. 14. words to no profit, but to s. of hearers
590

SUBURBS.

Lev. 25. 34. but the field of the s. may not be sold Lev. 25, 34, but the field of the s. may notbe sold Num. 35, 3, the s. of them shall be for their cattle 7. forty-eight cities shall ye give with their s. Josh. 14. 4, save cities with s. for their cattle, 21. 2. 2Kings 23.11.he took away horses by chamber in s. 2Chr. 11. 14. Levites left their s. and cameto Judah Ezek. 27. 25. the s. shall shake at the sound of pilots 45. 2. fifty cubits round about for the s. thereof

18. 15. be profane place for dwelling and for s.

17. the s. of the city shall be toward the north

See CITIES.

SUCCEED.

Deut. 25. 6. the first-born shall s. his brother dead SUCCEEDED.

Deut. 2. 12. but the children of Esau s. them, 22 21.the Ammonites s.them, and dwelt in their stead SUCCEEDEST.

Deut. 12. 29. when thou s. them in their land, 19. 1. SUCCESS.

Josh. 1.8. for then thou shalt pros. and have good s. Job 22. † 2. not be profitable to God, if he may be profitable, doth his good s. depend thereon? Psad. 111. † 10. good s. have they that do his com. Prop. 3. † 4. so shalt thou find favour and good s. SUCCOUR.

2 Sam. 8.5. when the Syrians came to s. Hadadezer 18. 3. it is better that thou s. us out of the city Hcb. 2. 18. he is able to s. them that are tempted SUCCOURED.

2 Sam. 21. 17. Abishai s. him, and smote Philistines 2 Cor. 6.2. and in the day of salvation have I s. thee SUCCOURER.

Rom.16.2.she hath been a s. of many and of myself SUCH.

SUCH.

Gen. 4.20. Jabal was the father of s. as dwell in tents
21. Jubal was the father of s. as handle the harp
27. 4. make me savoury ment, s. as I love, 9. 14.
46. Jacob take a wife of daught of Heth, s. as these
30. 32. speckled and spotted, of s. shall be my hire
41. 19. s. as I never saw in Egypt for badness
44. 15. wot ye not that s. a man as I can divine?

Exad. 9. 18. s. hail as hath not been in Egypt, 24.
10. 14. were no s. locusts as they, nor shall be s.
11. 6. shall be a great cry, s. as there was none like it
18. 21. thou shalt provide able men, s. as fear God
34. 10. s. as have not been done in all the earth
Lev. 11. 34. meat on which s. water cometh be unclean, all drink that be drunk in every s. vessel
14. 32. two pigeons s. as he is able to get, 30. 31.

clean, all drink that be drunk in every s. vessel 14.92, two pigeons s. as he is able to gct, 30. 31. 20. 6. the soul that turneth after s. I will cut off 32.6. soul that hath touched any s. shall be unclean 77. 9. giveth of s. to the Lord, shall be holy Nxm. 8. 16. instead of s. as open every womb Deaut. 4. 32. whether there hath been any s. thing 5.29. Othat there were s.a heart in them to fear me 13. 11. shalt do no more any s. wickedness, 19. 20. 14. that s. abomination is wrought am. you,17. 4. 16. 9. s. time as thou beginnest to put the sickle Judg. 32. at least s. as before knew nothing thereof 19.30. there was no s. deed done or seen to this day 1 Sam. 4. 7. hath not been s. a thing heretofree 25. 17. he is s. a son of Belial, a man cannot speak 2 Sam. 9.8. thou shouldest look on s. a dead dog as I 11. 125. for the sword devoureth so and s.

2 Sam.9.8.thou shouldest look on s. a dead dog as I 11. †25. for the sword devoureth so and s. 13. 18. for with s. robes were virgins apparelled 14.13. wherefore then hast thou thought s. a thing 16. 2. that s. as be faint in wilderness may drink 19.36. why should recompense me with s. reward? IKing 810.10. there came no more sabund. of spices 12. there came no s. almug-trees, 2 Chron. 9. 11. 2 King s 6. 9. beware that thou pass not s. a place 7. 19. if Lord, make windows, might s. a thing be? 21.12. am bringing s. evil on Jerusalem and Judah 23. 22. surely there was not holden s. a passover 1 Chron. 12. 33. s. as went forth to battle, 36. 29. 25. the Lord bestowed on him s. royal majesty 2 Chron. 1. 13. s. as none of the kings have had 99.9 nor was any s. spice as the queen zaveSolomon.

23.2.3. the Lord bestowed or him s. royal majesty 2 Chron. I. 12. s. as none of the kings have had 9.9.nor was any s. spice as the queen gaveSolomon. 11. 16. s. as set their learts to seek the Lord God 23.13. people rejoiced, and s. taught to sing praise 24.12. gave it to s. as did the work of the house 30.5. they had not done it of a long time in s. snrt Ezra 4. 10. peace, and at s. a time; 11, 17, 17.12. 6. 21. all s. as had separated themselves to them 7. 25. all s. as had separated themselves to them 7. 25. all s. as know the laws of thy God 27. which hath put s. a thingin the king's heart 8. 31. and of s. as lay in wait by the way 9. 13. and hast given s. deliverance as this 10. 3. put away the wives, and s. are born of them Nch. 6. 11. I said, should s. a man as I flee? Esth.4.11. except s.to whom the king shall hold out 14. thou art come to the kingdom for s. a time 9. 2. to lay hand on s. as sought their hurt 27. and upon all s. as joined themselves to them Job 15.13. and lettest s. words go out of thy mouth 18. 21. surely s. are the dwellings of the wicked

18. 21. surely s. are the dwellings of the wicked Pad. 25. 10. to s. as keep his covenant, 103. 18. 27. 12. s. as breathe out cruelty risen up ag. me 37. 14. to slay s. as be of upright conversation

Ps. 37. 22. s. as be blessed of him shall inherit earth

178. 37. 22. s. as be biessed of infinishment earn.

40. 4. respecteth not proud nor s. turn aside to lies

16. let s. ns love thy salvation say, 70. 4.

55.20. his hands against s. as be at peace with him

73. 1. God is good to s. as are of a clean heart

107. 10. s. as sit in darkness, and shadow of death

125. 5. as for s. as turn aside to crooked ways

125. 5. as for s. as turn aside to crocked ways
139. 6. s. knowledge is too wonderful for me
144. 15. happy is that people that is in s. a case
Prov. 11. 20. but s. as are upright are his delight
32. 4. but s. as keep the law contend with them
31.8. in cause of s. as are appointed to destruction
21.8. in cause of s. as are appointed to destruction
21.8. in cause of s. as are appointed to destruction
21.9. in diamess shall not be s. as was in her vexat.
16. 20. and s. as are escaped of the house of Jacob
20.6. behold, s. is our expectation, whither we flee
37. 30. ye shall eat this years, as groweth of itself
38. 5. is it s. a fast that I have chosen?
68. 8. who hath heard s. a thing? who hath seen s.
21. 21. Cousider, and see if there be s. a thing
5. 9. my soul be avenged on s. a nation, 29. | 9. 9.
15. 2. s. as are for death to death, s. as are for swo orl,
15. 2. s. as are for famine, s. as are for captivity, 43. 11.
21. 7. I will deliver s. as are left in this city for pest.
38. 4. in speaking s. words nuto them

21. 7.1 Will deliver s, as are let in this cityl or pest.
38. 4. in speaking s. words unto them
44.14. for none shall return, but s. as shall escape
Dan. 1.4.s. as had ability in them to stand in palace
10. 15. and when he had spoken s. words to me
11. 32. s. as do wickedly shall be corrupt
12.1. there shall be a time of trouble, s. as nev. was
Amos 5.16. they shall call s. as are skilful to wailing

James 5.16. they shall call s. as are skilful to wailing Mic. 5. 15. in anger and fury s. they have not heard Zeph. 1. 8. s. as are clothed with strange apparel Mat. 98. glorified G. who had given s. power to men 18. 5. whose shall receive one s. little child in my name, receiveth me, Mark 9. 37.
19. 14. suffer little children to come to me, for of s. is the kingdom of G. Mark 10. 14. Luke 18. 16.
24. 21. then shall be great tribulation, s. as was not since beginning of the world, Mark 13. 19.
44. in s. an hour as ye think not, the Son cometh 26. 18. he said, go into the city to s. a man and say Mark 4.18. sown among thorns, s. as hear the word

Mark 4.18, sown among thorns, s. as hear the word 20, sown in good ground, are s. as hear the word 33, with many s. parables spake he to them John 4.23, for the Father seeketh s. to worship him

8. 5. Moses commanded that s. should be stoned 9. 16. can a man that is a sinner do s. miracles? Acts 2. 47. the L. added daily s. as should be saved Acts 2. 47. the L. added daily s. as should be saved 3. 6. s. as 1 have, give I thee, rise up and walk 15. 24. to whom we gave no s. commandment 16.24. who having received s.a charge thrust them 18. 15. for I will be no indge of s. matters 21.25.have concluded, that they observe no s.thing 22. 22. said, away with s. a fellow from the earth 25.20.because I doubted of s. manner of questions 20. 29. were almost, and altogether s. as I am Rom. 16. 18. they that are s. serve not our L. Jesus I Cor. 5. 1. s. fornication as is not so much as named

1 Cor. 5. 1. s. fornication as is not so much as named 6. 11. and s. were some of you, but ye are washed 7.15. brother or sister is not under bond. in s. case 28. s. shall have trouble in flesh, but I spare you 10. 13. no temptation, but s. as is common to man 11.16.seem to be contentious, we have no s. custom 15. 48. s. are they that are earthy, s. arc they that 16.16.that ye submit yourselves to s. and every one

18. therefore acknowledge ye them that are s. 2 Cor. 2. 6. sufficient to s. a man is this punishment 3. 4. s. trust have we through Christ to God-ward

2 Cor. 2. 6. sufficient to s. a man is this punishment 3. 4. s. trust have we through Christ to God-ward 12. seeing then that we have s. hope, we use 10, 11. let s. a one think, s. as we are in word by letters, s. will we be indeed when we are present 11. 13. for s. are false apostles, deceitful workers 12. 20. I fear, I shall not find you s. as I would; and that I shall be found to you s.as ye would not Gad. 5. 23. meekness, against s. there is no law Eph.5.27.not having spot or wrinkle, or any s. thing Phill. 2. 29. receive him, and hold s. in reputation 17 thess. 4.6. because the Ld. is the avenger of all s. 2 Thess. 3. 12. now them that are s. we command 17 tim. 6. 5. corrupt men, from s. withdraw thyself 2 Tim. 3. 5. traitors, heady, from s. turn away 7tt. 3. 11. that he that is s. is subverted and sinneth Heb. 5. 12. ye are becomes. as have need of milk 7. 26. s. a high priest became us, who is holy 8. 1. have s. a high priest yell who is set or right hand 12. 3. him that endured s. contradiction of sinners 13. 16. for with s. sacrifices God is well pleased Jam. 4. 13. to-morrow we will go into s. a city 16. in your boastings, all s. rejoicing is evil 2 Pet. 1. 17. when there came s. a voice to him 3 John 8. we therefore ought to receive s. to be Rev. 5. 13. and s. as are in the sea heard 1, saying 16. 18. s. as was not since men were on the earth 20, 6, on s. the second death hath no power

Rev. 5. 13. and s. as are in the sen neard 1, saying 16. 18. s. as was not since men were on the earth 20. 6. on s. the second death hath no power SUCH like.

Ezek. 18. 14. and considereth, and doeth not s. like Gal. 5. 21. drunkenness, revellings and s. like SUCH a one.

Gen. 41. 38. he said, can we find s. a one as this is 3

Ruth 4. 1. ho, s. a one, turn aside, sit down here Job 14. 3. dost thou open thine eyes on s. a one? Psal. 50. 21. thoughtest that I was s.a one as thyself

Psal. 50. 21. thoughtest that I was s. a one as thyself 68.21. hairy seal p of s. a one as goeth on in trespass. I Cor. 5. 5. to deliver s. a one unto Satan 11. if a drunkard, with s. a one no not to eat 2 Cor. 2. 7. s. a one should be swallowed up with sort. 10. 11. let s. a one think this, that such as we are 12. 2. s. a one caught up to the third heaven 5. of s. a one will I glory, yet not of myself Gal. 6. 1. restores s. a one in the spirit of meckness Philem. 9. I beseech, being s. a one as Paul the aged SUCH1 and SUCH.

18am. 21.2. appointed my servants to s. and s. place

18am.21.2. appointed my servants to s. and s. place 2 Sam. 12. 8. I would have given s. and s. things 2 Kings 6. 8. in s. and s. a place shall be my camp SUCH things.

Exod. 12. 36. they lent s. things as they required Lev. 10. 19. and s. things have be allelen me Deut. 25. 16. they that do s. things are an abominat. Judg. 13. 23. nor have told us s. things as these 1 Sam. 2. 23. Eli said to them, why do yes. things? 2 Kings 19.29. shall eat s. things as grow of themsel. 25. 15. the eaptain took s. things as were of gold Noth. 6. 8. there are no s. things done as thou sayest Esth. 2. 9. with s. things as belonged to her Job 12. 3. yea, who knoweth not s. things as these? 16. 2. Job said, 1 have heard many s. things 23. 14. and many s. things as with him Jer. 18. 13. ask ye now who hath heard s. things Ezck. 17. 15. shall he escape that doct s. things Dan. 2. 10. there is no king that asked s. things

Dan. 2. 10. there is no king that asked s. things Mark 7. 8. many other s. like things ye do, 13. 13. 7. be not troubled, s. things must needs be Luke 9. 9. but who is this of whom I hear s. things

Luke 9. 9. but who is this of whom I hear s. things 8.
10. 7. remain, eating s. things as they give, 8.
11. 41. but give alms of s. things as ye have
13.2. were sinners, because they suffered s.things?
John 7. 32. that the people murnured s. things?
Acts 25. 18. they brought no accusation of s.things
28. 10. laded us with s. things as were necessary
Rom. 1.32. who commit s.things are worthy of death
2.2. judgment against them who commit s.things
3. O man, that judgest them which do s.things 3. O man, that judgest them which do s. things Gal. 5.21. that do s. things shall not inherit kingdom

Heb. 11.14. they that say s. things declare plainly 13.5. be content with s. things as ye have 2 Pet.3.14. beloved, seeing that ye look for s. things SUCK, Substantive.

Gen.21.7. that Sarah should have given children s.

Gen.21. 7. that Sarah should have given children s. 1 Sam. 1. 23. so Hannah abode and gave her son s. 1 Kings 3. 21. when I rose to give my child s. Isa. 40. † 11. he shall gently lead those that give s. Lam. 4. 3. the sea-monsters give s. to their young Mat.24.19.woe to them with child, and to them that give s. in those days, Mark 13. 17. Luke 21. 23. Luke 23. 29. blessed are the paps that never gave s. SUCK.

Deut.32.13. he made him to s. honey out of the rock

Deut. 32.13. he made him to s. noney out of the rock 33. 19. they shall s. of the abundance of the seas Job 3. 12. or why the breast that I should s.? 20. 16. he shall s. the poison of asps 39. 30. her young ones also s. up blood Isa. 60. 16. thou shalt s. the milk of the Gentiles, and shalt s. the breast of kings and know the Lord 66. 11. that ye may s. and be satisfied with breasts 19. then shall was ready the heaven on box sides.

12. then shall ye s. ye shall be borne on her sides Ezek. 23. 34. thou shalt even drink it and s. it out Jock 2. 16. gather children and those that s. hreast SUCKED.

Cant. 8. 1. that s. the breasts of my mother Luke 11. 27. blessed are the pape that thou hast s. SUCKING.

Num. 11. 12. as a nursing father beareth the s. child 1 Sam. 7. 9. Samuel took a s. lamb and offered it Isa. 11. 8. s. child shall play on the hole of the asp 49. 15. ean a woman forget her s. child?

Lam. 4. 4. tengue of the s. child cleaveth te mouth SUCKLING.

Deut. 32. 25. the s. also with the man of grey hairs 1 Sam. 15. 3. slay both man and woman, infant and s. Jer. 44. 7. to cut off from you child and s. SUCKLINGS.

1 Sam. 22. 19. Doeg smote children and s. of Nob Psal. 8.2. out of mouth of babes and s. Mat. 21.16. Lam. 2. 11. the s. swoon in the streets of the city SUDDEN.

Job 22. 10. therefore s. fear troubleth thee Prov. 3. 25. be not afraid of s. fear nor of desolation 1 Thess. 5. 3. then s. destruction cometh upon them SUDDENLY.

Num. 6. 9. and if any man die very s. by him
12. 4. the Lord spake s. unto Moses and Aaron
35. 22. but if he thrust him s. without emity
Deut. 7.4. the anger of the Lord will destroy you s.
Josh. 10. 9. Joshua came unto them s. 11. 7.
28.am.15.11. lest he overtake uss. and smite the city
2 Chron. 29. 36. rejoiced, for the thing was done s.
Job 5. 3. taking root, but s. I cursed his habitation
9. 23. if the scourge slay s. he will laugh at trial

Psal. 6. 10. let them return and he ashamed s.

64. 4. s. do they shoot at him and fear not 7. with an arrow s. shall they be wounded Prov. 6. 15. therefore his calamity shall come s. he shall be broken s. without remedy 7. †22. he goeth after her s. as an ox to slaughter 24. 22. for their calamity shall rise s.

29.1.shall s.be destroyed, and that without remedy Eccl. 9. 12. when it falleth s. upon them 15sa. 29. 5. yea, it shall be at an instant s. 30. 13. as a breach, whose breaking cometh s.

30. 13. as a breach, whose breaking cometh s. 47. 11. and desolation shall come upon thee s. 48. 3. I did them s. and they came to pass Jer. 4. 20. s. are my tents spoiled and my curtains 6. 26. for the spoiler shall s. come upon us 15. 8. I have caused them to fall upon it s.

13. 32. Thave caused them to fair upon its.
18. 32. when thou shalt bring a troop s. on them
49. 19. but I will s. make him run away, 50. 44.
51. 8. Bab. is s. fallen and destroyed, howl for her
Hab, 2. 7. shall they not rise up s. that shall bite thee
Mal. 3. 1. the Lord shall s. come to his temple

Mat. 3. 1. the Lord shall s. come to his temple Mark 9.8. s. saw no man any more, save Jesus only 13. 36. lest coming s. he find you sleeping Luke 2. 13. s. there was with the angel a multitude 9. 39. a spirit taketh him, and he s. crieth out Acts 2. 2. and s. there came a sound from heaven 9.3. s. there shined a light from heaven, 22. 6. 16. 26. and s. there was a great earthquake 28. 6. when he should have fallen down dead s. 14 im.5.22.lay hands s.on no man, keep thyself pure SUIF.

SUE.

Mat. 5. 40. and if any man will s. thee at the law SUFFER.

Exod. 12. 23. the Ld. will not s. the destroyer to come 32. 18. thou shalt not s. a witch to live

22. 18. thou shalt not s. a witch to live Lev. 2. 13. nor shalt s. salt of the cov. to be lacking 19. 17. thou shalt rebuke him, not s. sin upon him 22. 16. or s. them to bear the iniquity of trespass Nxm. 21. 23. Sibon would not s. Israel to pass Dcut. 21. † 12. and she shall s. her nails to grow Josh. 10. 19. s. them not to enter their cities Judg. 1. 34. not s. them to come down to the valley 15. 1. but her father would not s. him to go in 16.26. Samson said, s. me that I may feel the pillars 2 Sam. 14. 11. not s. the revengers of blood any more 1 Kings 15. 17. that he might not s. any to go out Esth. 3. 8. it is not for the king's profit to s. them 6. † 10. s. not a whit to fail of all thou hast spoken Job 9. 18. he will not s. me to take my breath 21. 3. s. me that I may speak, after that mock on

Job 9. 18. he will not s. me to take my breath 21. 3. s. me that I may speak, after that mock on 24. 11. tread their wine-presses, and s. thirst 36. 2. s. me a little, and I will shew thee Psad. 9. 13. consider my trouble which I s. of them 16. 10. thou wilt not leave my soul, nor wilt thou s. thine holy One to see corruption, Pats 2.37. [13.35. 34. 10. the young lions do lack and s. hunger 55. 22. he will never s. the righteous to be moved 88. 15. while I s. thy terrors, I am distracted 89. 33. nor will I s. my faithfulness to fail 101. 5. a high look and a proud heart, will not I s. 121. 3. he will not s. thy foot to be moved Prop. 10.3. Ld. will not s. soul of righteous to famish 19. 15. and an idle soul shall s. hunger 19. a man of great wrath shall s. punishment

19. 15. and an idle soul shall s. hunger
19. a man of great wrath shall s. punishment
Eccl. 5. 6. s. not thy mouth to cause thy flesh to sin
12. the ahundance of the rich not s. him to sleep
Ezck. 44. 20. nor s. their locks to grow long
Hos. 5. 14. their doings will not s. them to turn to God
Mat. 3. 15. Jesus said to him, s. it to be so now
8. 21. s. me first to bury my father, Luke 9. 59.
31. s. us to go away into the swine, Luke 8. 32.
16. 21. that he must s. many things of the elders,
17. 12. Mark 8. 31. [9. 12. Luke 9. 32. ] 17. 25.
17. 17. how long shall I s. you? bring him hither
to me, Mark 9. 19. Luke 9. 41.
19. 14. s. little children, Mark 10. 14. Luke 18. 16.
23. 13. neither s. ye them that are entering to go in
Mark 7. 12. ye s. him no more to do ought for his lath.
11. 16. Jesus would not s. any man to earry a vessel
Luke 22. 15. desired teeat this passover before 1 s.
51. s. ye thus far he touch his ear and healed him.

11.16. Jesus would not s.any man to earry a vessel

Luke 22. 15. desired to eat this passover before 1 s.

51. s. ye thus far, he touch. his ear and healed him

24. 46. it behoved Christ to s. 3cts 3. 18. | 26. 23.

Acts 3. 18. God before shewed that Christshould s.

5. 41. they were counted worthy to s. shame

7. 24. seeing one of them s. wrong he defended him

7. 24. seeing one of them s. wrong he defended him

7. 24. seeing one of them s. wrong he defended him

8. 13. 19. The she was st. for my name's sake

21. 39. I beseech thee, s. me to speak to the people

12. 17. The wind not s.u., we sailed under Crete

13. 4cts 27. The wind not s.u., we sailed under Crete

14. 2. 19. if a man endure grief, s. wrongfully

15. 41. they were counted worthy to s. shame

17. 24. seeing one of thems. wrong he defended him

18. 18. The chord that the s. of the present time

18. 18. The chord that the s. of this present time

18. 18. The chord that the s. of this present time

18. 19. The chord that the s. of this present time

18. 19. The chord that the s. of this present time

29. 10. we have not used this power but s. all things

19. 12. we have not used this power but s. all things

19. 12. we have not used this power but s. all things

19. 12. we have not used this power but s. all things

19. 12. we have not used this power but s. with it

20. 11. 19. for ye s. fools gladly seeing ye are wise

20. 19. The wind not s.u., we sailed under Crete

19. 19. The wind not s.u., we sailed under Crete

19. 19. The wind not s.u., we sailed under Crete

19. 19. The wind not s.u., we sailed under Crete

19. 10. 10. The wind not s.u., we sailed under Crete

19. 10. 10. The wind not s.u., we sailed under Crete

19. 12. 19. I a wan pring wind he will have a seen pring when the s. of the s. of this present time

20. 10. 19. The wind not sumple s. The wrong he defended him

20. 10. 19. The wind not sumple s. The wrong help s. The wr

Phil. 4. 12. I am instructed to abound and to s. need 1 Thess. 3.4. we told you before, that we should s. 2 Thess. 1.5. the kingdom of God for which ye also s. 2 Thess. 1.5. the kingdom of God for which ye also s. 1 Tim. 2.1 2.1 s. not a woman to teach nor to usurp 4.10. for therefore we both labour and s. reproach 2 Tim. 1.12. for the which cause 1 also s. these things 2.9. wherein 1 s. trouble as an evil doer to bonds 12. if we s. we shall also reign with him 3. 12. all that live godly shall s. persecution Heb. 11. 25. choosing rather to s. affliction with peo. 13. 3. remember them who s. adversity 22. brethren, s. the word of exhortation Jam. 5. † 7. s. therefore with long patience, brethren 1 Pet. 2. 20. but if when ye do well, and s. for it 3.14. but if ye s. for rightcousn. sake, happy are ye 17. it is better that ye s. for yeld doing than evil 7. it is better that ye s. for yeld doing than evil

1 Pet. 2. 20. but if when ye do well, and s. for it 3.14. but if ye s. for right couns. sake, happy are ye of 17. it is better that ye s. for well doing than evil 4. 15. but let none of you s. as a murderer or thief 16. yet if any mans. as a Christian, not be asham. 19. let them that s. according to the will of God Rev. 2. 10. fear none of those things thou sladt s. 11. 9. not s. dead bodies to be put in their graves SUFFERED.

Gen. 20. 6. therefor s. 1 thee not to touch her 31. 7. but God s. 1. not to kirs my sous and daught. Deut. 8. 3. he humbled thee, and s. thee to hunger 18. 14. the Lord thy God hath not s. thee so to do Judg. 3. 28. and they s. not a man to pass over 18 am. 24. 7. David s. them not to rise against Saul 28 am. 24. 7. David s. them not to rise against Saul 25 am. 21. 10. and s. not the birds to rest on them 1 Chron. 16. 21. be s. no man to do them wrong, he reproved kings for their sakes, Psal. 103. 14. Job 31. 30. neither have 1 s. my mouth to sin Jer. 15. 15. know that for thy sake 1 s. rebuke Mat. 3.15. Jesus said, suff. it to be so; then he s. him 19. 8. Moses s. you to put away your wives 24. 43. ner s. his house to be broken, Luke 12. 39. 27. 19. I have s. many things of many physicians 37. and he s. no man to follow him, save Peter 10. 4. Moses s. to write a bill of divorement Luke 8. 32. he s. them te enter into the swine 51. he s. no man to go in, save Peter, James, John

Luke 8. 32. he s. them to enter into the swine 51, he s. no man to go in, save Peter, James, John 13. 2. were sinners, because they s. such things? 24.26.0 fools, ought notChr. to have s. these things? Acts 13. 18. about forty years s. he their manners 14.16. who s. all nations to walk in their own ways 14.10. Who s. ail nations to walk in their own ways 16. 7. they essayed, but the Spirit's them not 17. 3. alleging that Christ must needs have s. 19. 30. disciples s. him not to enter in unto people 28. 16. but Paul was s. to dwell by himself 2 Cor. 7. 12. 1 did it not for his cause that s. wrong

2 Cor. 7. 12. 1 did it not for his cause that s. wrong 11. 25. once was I stoned, thrice I s. shipwreck Gal. 3. 4. have ye s. so many things in vain? Phil. 3. 8. for whom I have s. the loss of all things 1 Thess. 2. 2. but even after that we had s. hefore 14. ye have s. like things of your own countrymen Heb. 2.18. for in that he hims. hath s. being tempted 5. 8. he learned obedience by things which he s. 7. 23. they were not s. continue by reason of death 9.26. for then must be often have s. since foundat. 13. 19. wherefore Leave are a switcher the results of the strength of the str 13. 12. wherefore Jesus also s. without the gate Pet. 2. 21. Christ s. for us, leaving us an example 23. when he s. he threatened not, but committed

23. when he s. he threatened not, but committed 3.18. for Christ hath once s. for sins, just for unjust 4.1. as Christ hath s. for us in the flesh, he that hath s. in the flesh hath cased from sin 5.10. after ye have s. a while, make ye perfect SUFFERET.

Rev. 2. 20. because thou s. that woman Jezebél SUFFERETH.

Psal.66.9. bless God who s. not our feet to be moved 107. 38. blesseth, and s. not their cattle to decrease Mat. 11. 12. the kingdom of heaven s. violence Acts 28.4. yet vengeance s. him not to live 1 Cor. 13. 4. charity s. long and is kind, envieth not SUFFERING.

SUFFERING.

1 Kings 20. 10. if dust of Samaria shall s. for people Ezek. 44. 6. let it s. you of all your abominat. 45. 9. Hos. 12. † 8. Ephraim said, all my labours s.me not 1 Pet. 4.3. for the time past may s. to have wrought SUFFICED.

Judg.21.14.gave them wives, yetso they s.them not Ruth 2. 14. she did cat, and was s. and left 18.gave her that she had reserved, after she was s. SUFFICETH.
John 14. 8. Lord, shew us the Father and it s. us SUFFICIENCY.

Lev. 5. † 7. if his hand cannot reach to the s. of a lamb, then two turtle-doves or pigeons, 12. † 8. 25. † 26. if his hand hath found s. to redeem it job 20. 22. in fulness of his s. he shall be in straits 2 Cor. 3.5. we are not sufficient, but our s. is of God

Job 20. 22. in fulness of his s. he shall be in straits 2 Cor. 3.5. we are not sufficient, but our s. is of God 9. 8. s. in all things ye may abound in good work SUFFICIENT.

Exod. 36. 7. for the stuff they had was s. for work Deut. 15. 8. thou shalt lend him s. for his need 33. 7. let his hand be s. for him, thou a help to him Prov. 25. 16. eat so much honey as is s. for thee fsa. 40. 16. and Lebanon is not s. to burn, nor the beasts thereof s. for a burnt-offering Mat. 6. 34. s. to the day is the evil thereof Luke 14. 28. whether he have s. to finish it John 6. 7. two hund. penny-worth of bread is not s. 2 Cor. 2. 6. s. to such a man is this punishment 16. we are a savour, and who is s. for these things? 3. 5. not that we are s. of ourselves to think 12. 9. he said to me, my grace is s. for the SUFFICIENTLY. 2 Chr. 30. 3. priests had not sanctified themselves s. Isa. 23. 18. that dwell before the Lord to eat s. SUITS.

Judg. 17. 10. I will give thee a s. of apparel 2. Sam. 15. 4. that ev. man who hath any s. or cause Job 11. 19. yea, many shall make s. unto thee SUITS.

Isa. 3. 22. will take away changeable s. of apparel

Isa. 3. 22, will take away changeable s, of apparel SUM, Substantive.

Exad. 21. 30. if there be laid on him a s. of money 30. 12. when thou takest the s. of children of Israel 38. 21. this is the s. of the tabernacle of testimony Num. 1. 2. take the s. of all the congregation, 26. 2.

Num. 1. 2. take the s. of all the congregation, 26. 2.
49. thou shalt not take the s. of the Levites
4. 2. take the s. of the sons of Kohath
22. take also the s. of the sons of Gershon
36. 4. take the s. of people from twenty years old
31. 26. take the s. of the prey that was taken
49. have taken the s. of the men of war
2 Sam. 24. 9. Joab gave up s. to king, 1 Chr. 21. 5.
Esth. 4. 7. the s. of money that Haman promised
Psal. 139. 17. how great is the s. of them!
Ezek. 23. 12. thou sealest up the s. full of wisdom
Dan. 7. 1. Daniel told the s. of the dream
Acts. 7. 16. A braham bought for a s. of money Acts 7. 16. Abraham bought for a s. of money 22. 23. with a great s. obtained I this freedom Heb.8. 1. of the things we have spoken this is the s. SUM.

2 Kings 22. 4. that he may s. the silver brought SUMMER.

Gen. 8. 22. s. and wint. day and night shall not cease Psal. 32. 4. my moisture is turned into drought of s. 74. 17. thou hast made s. and winter Prov. 6. 8. which provide the reat in s. 30. 25. 10. 5. he that gathereth in s. is a wise son 26. 1. as snow in s. and as rain in harvest Isa. 28. 4. and as the hasty fruit before the s. Jer. 8. 20. the barvest is past, the s. is ended Dan. 2. 35. as the chaff of the s. threshing-floors Zech. 14. 8. in s. and in winter shall it be Mat. 24. 32. when fig-tree puts forth leaves, ye know that s. is nigh, Mark 13. 28. Luke 21. 30. SUMMER chamber.

Judg. 3.24. surely he covers his feet in his s. chamber

SUMMER-FRUIT.

SUMMER-FRUIT.

2 Sam.16.2.bread and s.-fruit for young men to eat Amas 8. 1. behold, a basket of s.-fruit, 2. SUMMER-FRUITS.

2 Sam. 16. 1. Ziba brought 100 bunches of s.-fruits Isa. 16. 9. for the shouting for thy s.-fruits is fallen Jer. 40. 10. but ye, gather ye wine and s.-fruits, 12. 48. 32. the spoiler is fallen upon thy s.-fruits, and upon thy vintage Mic.7.1. I am as when they have gathered s.-fruits SUMMER-HOUSE.

Amos 3. 15. I will smite winter-house with s.-house SUMMER-PARLOUR.

Judg. 3. 20. Eglon was sitting in a s.-parlour

Judg. 3. 20. Eglon was sitting in a s.-parlour SUMMER.

Isa. 18. 6. and the fowls shall s. upon them SUMPTUOUSLY.

Luke 16. 19. the rich man fared s. every day SUN.

This is the great luminary that God created at the beginning, to preside over the day, as also he created the moon to rule over the night, Gen. 1. 16. The sun has been the object of he creates the sun has been the value of the sun has been the value of worship and adoration to the greatest part of 592

seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the tay God hath divided unto all nations under the whole heaven. And in Deut. 17. 3, 4, 5 such are condemned to death, as shall be perverted to the worship of strange gods, of the sun, or of the moon. Josiah king of Judah took away out of the temple of the Lord, the horses, and hower the chariest each to the Lord, the horses, and burnt the chariots, that the kings his predecessors had consecrated to the sun, 2 Kings 23.

11. Job suys, that he looked upon it as a very cessors had consecrated to the sun, Y. Kings 23.

11. Job sugs, that he looked upon it as a very great crime, and as renouncing the God that is above, to kiss his hand as a token of adoration, when he saw the sun in all its glory and splendour, Job 31. 26, 27, 28. Exckel saw in the Spirit, in the temple of the Lord, five and twenty men of Judah, who turned their backs upon the sanctuary, and had their faces towards the East, worshipping the sun at his rising, Ezek. 8. 16.

The sun is frequently alluded to in a great part of the noble similitudes that the sacred authors make use of. To represent a very great called mity, they say, the sun was obscured, and the moon withdrew her light, Isa. 13. 10, 124. 23. Jer. 15. 9. Ezek. 32. 7. Amos 8. 9. To express a long continuance of any thing that is glorious and illustrious, in servpture style it is said, It shall continue as long as the sun endures,

It shall continue as long as the sun endures, Psal. 72. 5, 17. The compass of the volotle earth is marked out by those words, from the rising of the sun to the going down of the same, Psal. 50. 1, 113. 3. To be hung upon a gibbet in the face of the sun, to be exposed in the fields to the birds of the air, and to the heat of the sun, expresses a particular degree of ignominy, Num. 23. 4. Jer. 8. 2. Under the sun; that is to say, in the world, Eccl. 1, 9, 14, &c. Jesus Christ is called the sun of righteousness, Mal. 4. 2, he enlighteen surjecters, and comforts It shall continue as long as the sun endures, Psal. 72. 5, 17. The compass of the whole

Jesus Christ is called the sun of righteousness, Mal. 4.2. he enlightens, quickens, and comforts his people. A woman clothed with the sun, and the mon under her feet, signifies the church clothed with the righteousness of Christ, purity of doctrine, and a holy conversation; condemning and undervaluing worldly things, and the Mosaical worship, Rev. 12. 1.

Mosaical worship, Rev. 12. 1. The scripture acquaints us with three very extraordinary and miraculous things relating to the sun. The first was, when it stood still at the command of Joshua, Josh. 10. 12, 13. The second, when it returned back in the time of king Heskelola, 2 Kings 20. 11. Ind the third, when it was involved in darkness, though the moon was then at the full, at the time of our Saviour's crucifixion, Mat. 27. 45.

Saviour's crucifizion, Mat. 27. 45.

Gen. 15. 17. it came to pass when the s. went down 19. 23. the s. was risen when Lot entered Zoar 28. 11. Jacob tarried all night, bec. the s. was set 32. 31. as he passed over Penuel, the s. rose on him 37. 9. the s. moon and stars made obeisance to me Ezod. 16. 21. and when the s. waxed hot it melted 22. 3. if s. be risen, blood shall be shed for him Lev. 23. 7. and when the s. is down, he shall be clean, and afterwards eat holy things, Deut. 23. 11. Num. 25. 4. hang them up before the Lord ag. the s. Deut. 4. 19. lest when thou seest the s. and moon 17. 3. and hath worshipped either the s. or moon

17. 3. and hath worshipped either the s. or moon 24. 15. nor shall the s. go down upon it, he is poor 33. 14. for the precious fruits brought forth by s.

33.14. for the precious fruits brought forth by s. Joss. h. 14. to sea, toward the going down of the s. 8. 29. as soon as the s. was down, Joshua commanded that his earcase should be taken down 10. 12. s. stand thou still upon Gibeon, and moon 13. and the s. stood still, and the moon stayed Judg. 5.31. let them that love him, be as s. in might 8. 13. Gideon returned before the s. was up 9.33. as soon as the s. is up, thou shalt rise early 14. 18. they said to him before the s. went down 19. 14. s. went down when they were hy Gibeah

19. 14. s. went down when they were by Gibeah 1 Sam. 11. 9. by the s. be hot, ye shall have help 2 Sam.2.24. the s. went down, they were at Ammah 3.35. if taste bread or ought till the s. be down

12. 11. shall lie with thy wives in sight of this s.

12. for thou didst it secretly, but I will do this thing before all Israel, and before the s.

23. 5. them also that burn incense to s. and moon 11. and burn the chariots of the s. with fire 2 Chron. 14.†5. As a took high-places and s. images 34. †4. Josiah brake down the s. images on high Nrch. 7. 3. tel not gates be opened till the s. be hot Job 8. 16. the hypocrite is green before the s. 9. 7. which commandeth the s. and it risell not 30. 28. I went mourning without the s. I stood 31. 26. if I beheld s. when it shined, or the moon Pscal. 19. 4. in them hath be set a tabernacle for s. 58. 8. pass away, that they may not see the s. 72. 5. shall fear thee aslong as s. and moon endure 17. his name shall be continued as long as the s. 74. 16. thou hast prepared the light und the s. 34. 11. for the Lord God is a s. and shield 29. 36. his throne shall endure as the s. before me 104. 22. the s. ariseth, they gather themselves

89. 3b. his throne shall endure as the s. before me 104. 22. the s. ariseth, they gather themselves 121. 6. the s. shall not smite thee by day 136. 8. to him that made the s. to rule by day 148.3 praise ye him, s. and moon, and stars of light Eccl. 1. 5. the s. also ariseth, and the s. goeth down 6. 5. moreover, be hath not seen the s. nor known 7. 11. hy it there is profit to them that see the s. 11. 7. a pleasant thing for the eyes to behold the s. 12. 2. while the s. or the stars be not darkened Cant. 1. 6. because the s. hath looked moon me.

Cant. 1. 6. because the s. hath looked upon me 6.10.that looketh forth, fair as moon, clear as the s. 5a. 19, † 18. one shall be called the city of the s. 24. 23. the s. shall be ashamed when the Lord of

24. 23. the s. shall be ashamed when the Lord of hosts shall reign in mount Zion 30. 26. the light of the moon shall be as the light of the s. and the light of the s. shall be sevenfold 38. 8. is gone dowo in s. dial, so the s. returned 49. 10. nor shall the heat, nor s. smite them 60. 19. the s. shall be no more thy light by day 20. s. shall no more go down, nor moon withdraw Jer. 8. 2. they shall spread the bones before the s. 15. 9. her s. is gone down while it is yet day 19. † 2. which is by the entry of the s. gate 31. 35. which giveth the s. for a light by day 43. † 13. he shall break the house of the s. Ezck. 8. 16. they worshipped the s. toward the east 32. 7. I will cover the s. with a cloud Joel 2. 10. the s. and the moon shall he darkened, 3. 15. Mat. 24. 29. Mark 13. 24. Luke 23. 45. 31. s. shall be turned into darkness, moon into

31. s. shall be turned into darkness, moon into Amos 8. 9. I will cause the s. to go down at noon Jonah 4. 8. when the s. did arise, and the s. beat on the head of Jonah that he wished to die Mic. 3. 6. the s. shall go down over the prophets
Nah. 3. 17. but when the s. ariseth, they flee away
Hab. 3.11. s. and moon stood still in their habitation

Mal. 4. 2. to you shall the s. of righteousness arise Mat. 5. 45. he maketh his s. to rise on evil and good 13.6. when s. was up they were scorched, Mark 4.6. 43. then shall the righteons shine as the s. 17. 2. his face did shine as the s. Rev. 1.16. | 10. 1. Mark 1.32. when the s. did set they brought the sick

Mark 1.32. when the s. did set they brought the sick Luke 4.40, now when the s. was setting, brought sick 91. 25. there shall be signs in the s. and the moon Acts 2.20. the s. into darkness, the moon into blood 13. 11. shalt be blind, not seeing the s. for a season 26. 13. I saw a light above the brightness of the s. 27. 20. when neither s. nor stars appeared 1 Cor. 15. 41. there is one glory of the s. and another Eph. 4. 26. let not the s. go down upon your wrath Jam. 1.11. s. is no sooner risen with a burning heat

Rev. 6. 12. the s. became black ns sackcloth of hair 7. 16. nor shall the s. light on them nor any heat 8. 12. and a third part of the s. was smitten 8. 12. and a third part of the s. was smitten
9. 2. the s. and the air were darkened by smoke
12. 1. there appeared a woman elothed with the s.
16. 8. the fourth angel poured out his vial on the s.
19. 17. I saw an angel standing in the s. he cried
21. 23. and the city had no need of the s. 22. 5.

See Goeth, Going, Rising.

Under the SUN.

Eccl. 1. 3. what profit of all labour which he taketh
under the s.? 2. 18, 19, 20, 22, [5. 18. ] 9. 9.
9. and there is no new thing under the s. all
is vanity and vexation, 2. 17. ] 4. 3. [8. 17. ] 9. 3.
2. 11. and there was no profit under the s.
3. 16. I saw under the s. the place of judgment

2. 11. and there was no prott under the s.
3. 16. I saw under the s. the place of judgment
4.1. all the oppressions that are done under the s.
7. then I returned, and saw vanity under the s.
5. 13. an evil I have seen under the s. 6. 1. [10. 5.
6. 12. tell what shall be after him under the s.
8. 9. I applied my heart to every work under the s.
15. mirth, a man hath no better thing under the s.
9. 6. nor any portion in any thing under the s.
11. I saw under the s. that race is not to the swift 3. this wisdom have I seen also notes the s.

13. this wisdom have I seen also under the s. SUNDER.

Psal.46.9.he breaks the bow, cutteth the spear in s. 107. 14. and he brake their bands in s.

Psal. 107. 16. and he hath cut the bars of iron in s. | 2 Chron. 33. 13. the Lord heard Manasseh's s. then | Isa. 27. 9. as chalk stones that are beaten in s. 45. 2. I will cut in s. the bars of iron

Nah. 1. 13. for now I will burst thy bonds in s. Luke 12. 46. he will come and cut him in s. SUNDERED.

Job 41.17.his scales stick together, they cannot be s. Psal. 22.†14.all my bones are s. my heart is like wax SUNDRY.

Heb. 1. 1. God who at s. times spake to the fathers SUNG.

SUNG.

Isa. 26. 1. in that day shall this song be s. in Judah

Mat. 26. 30. when they had s. a hymn, they went
out into the mount of Olives, Mark 14. 26.

Rev. 5.9. they s. a new song, saying, thou art worthy

14. 3. they s. as it were a new song bef. the throne
SUNK, Activety, Passivety.

Nam. 11. 12. when Moses prayed to the L. the fire s.

1 Sam. 17. 49. that the stone s. into his forehead

2 Kings 9. 24. and Jehoram s. down in his chariot

Psal. 9.15. heathen are s. down in the pit they made

Jer. 38. 6. they let him down, so Jer. s. in the mire
22.thy feet are s. in the mire, they are turned back
Lam. 2. 9. her gates are s. into the ground

Acts 20.9. Eutyehus s. down with sleep, and felldown SUP.

Isa. 42. † 14. I will destroy and s. up at once Obad. † 16. yea, all the heathen shall drink and s.up Hab. 1. 9. their faces shall s. up as the east wind Luke 17. 8. say, make ready wherewith I may s. Rev. 3. 20. I will s. with him, and he with me SUPPED.

1 Cor. 11. 25. he took the cup, when he had s. SUPERFLUITY.

Jam. 1.21. lay apart all filthiness, s. of naughtiness SUPERFLUITIES.

Amos 6. † 4. lie on beds of ivory and abound with s. SUPERFLUOUS.

Lev. 21. 13. whatsoever man hath any thing s. 22. 23. a bullock, or lamb, that hath any thing s. 2 Cor. 9. 1. for as touching the ministering to the saints, it is s. for me to write to you SUPERSCRIPTION.

It was a custom among the Romans to write the crime for which any man suffered death, in a table, and carry it before him to execution; and as of other kinds of death, so in particular of those that were crucified. Whence appears the present the strength of All these constitutions the of those that were crucified. Whence appears the propriety of all these expressions in the Evangelists, επίγραφη της αιτίας, the superscription of the cause of his crimes. Mark 15. 27. η αιτία επανώ της κέφαλης γεγραμμένη, the charge, or cause written over his head, Mat. 27. 37. And simply επίγραφη, superscription, Luke 23. 38. And τίτλος, title, John 19. 19.

Mat. 22. 20. Jesus saith unto them, whose is this image and s.? Mark 12. 16. Luke 20. 24. Mark 15. 26. the s. of his accusation, Luke 23. 38. SUPERSTITION.

Acts 25.19.but had questions ag. him of their own s. SUPERSTITIOUS.

Acts 17. 22. I perceive that in all things ye are toos. SUPPER.

Mark6.21. Herod on his birth-d.made as.to-his lords
Luke 14. 12. when thou makest a dinner or s.
16. a certain man made a greats, and bade many
17. and sent his servant at s. time to say to them
24. none of those were bidden shall taste of my s.
29.20. likewise alsa the manafera caving this research. 22.20. likewise also the cup after s. saying, this cup John 12.2. there they made Jesus a s. Martha served

13. 2. and s. being ended || 4. Jesus riseth from s. 21. 20. disciple who also leaned on his breast at s. 1 Cor. 11. 20. this is not to eat the Lord's s.
21. for every one taketh before other his own s.
Rev. 19.9. blessed that are called to the marriage s.

17. he cried, come to the s. of the great God SUPPING.

Hab. 1. † 9. the s. up of their faces as the east wind SUPPLANT. Jer. 9. 4. for every brother will utterly s. SUPPLANTED.

Gen. 27. 36. for he hath s. me thes SUPPLANTER.

Gen. 27. † 36. he said, is not he rightly named a s. SUPPLE.

Ezek. 16. 4. neither wast washed in water to s. thee SUPPLIANTS.

Zeph. 3. 10. my s. shall bring mine offering SUPPLICATION.

1 Sam. 13. 12. and I have not made s. to the Lord 1 Kings 8. 23. have respect to his s. 2 Chron. 6. 19. 30. hearken thou to the s. 45. 49. 2 Chron. 6. 35. 33. and make s. to thee, 47. 2 Chron. 6. 24. 52.that thine eyes may be open to s. of thy servant 15. bed wade early characteristic preservant s. 52.that thine eyes may be open to so of thy servant 54, had made end of praying all this prayer and s. 55, these my words wherewith I have made s. 9. 3. I have heard thy s. that thou hast made 9. 3. I have heard thy s. that thou hast made 2 Chron. 6. 29. what s. shall be made of any man 593.

he knew that the Lord he was God Esth.4.8. and should make s. to him for her people

Esth.4.8. and should make s. to him for her people Job 8.5. and wouldest make thy s. to the Almighty 9.15. but I would make my s. to my judge Ps. 6.9. the L. hath heard my s. receive my prayer 30.8. and unto the Lord I made my s. 142. 1. 55. 1. give ear, and hide not thyself from my s. 1419. 170. let my s. come before thee, deliver me Isa. 45. 14. they shall make s. to thee, saying Jer. 36. 7. it may be they will present their s. to Ld. 37. 20. O king, let my s. be accepted before thee

38. 26. I presented my s. bef. the king not to return 42.2. let our s.be accepted bef. thee and pray for us 9. to whom ye sent me to present your s. b Dan. 6. 11. then these men found Daniel making s 9. 20. while I was presenting my s. before my God Hos. 12.4. he wept and made s. unto him, found him Acts 1.14. continued with one accord in pray. and s. Eph.6.18 with all prayer and s.in spirit for all saints Phil. 4. 6. but in every thing by prayer and s. SUPPLICATIONS.

SUPPLICATIONS.

2 Chr. 6. 21. hearken to s. of thy servant and people
39. then hear thou their prayer and their s.
Job 41. 3. will Leviathan make many s. unto thee?
Psat. 28.2. hear voice of my s. when I cry, 140. 6.
6. he hath heard voice of my s. 31. 22. [116. 1.

86. 6. give ear and attend to the voice of my s. 130. 2. let thy ears be attentive to my s. 143. 1.

Jer. 3. 2). weeping and s. of Israel were heard 31.9. come with weep, and with s.will I lead them Dan. 9. 3. I set my face to seek by prayer and s. 17. hear the prayer of thy servant and his s. 18. we do not present our s. for our righteousness of the prayer of the prayer of the servant and his s.

23. at the beginning of thy s. the command came Zech. 12.10. and I will pour the Spirit of grace and s. 1 Tim. 2. 1. that first of all, s. be made for all men 5.5. she continueth in s. and prayers night and day Heb. 5.7. when he had offered up prayers and s.

SUPPLY, Substantive. 2Cor.8.14.that your abundance may be a s. for their 2.00r.o.14.hna your abundance may be a s. for your want 
Phil.1.19.thro' prayer and the s.of the Spir. of Jesus 
SUPPLY, Verb. 
Phil.2.30, not regarding his life to s. lack of service 
4.19. but my G. shall s. all your need by Chr. Jesus 
SUPPLIED.

1Cor.16.17. what lacking on your part, they have s. 2Cor. 11.9. what was lacking to me, the brethren s. SUPPLIETH.

2 Cor. 9. 12. not only s. the want of the saints Eph. 4. 16. compacted by that which every joint s. SUPPORT, ED.

Gen. 27. † 37. with corn and wine have I s. him Psal. 20. † 2. the Lord s. thee out of Zion Acts 20.35. ye ought to s. the weak, 1 Thess. 5. 14. SUPPOSE.

2 Sam. 13. 32. let not my lord s. that they have slain Luke 7. 43. I s. that he to whom he forgave most 12.51. s. ye that I am come to give peace on earth 13. 2. s. ye that these Galileans were sinners

John 21. 25. I s. the world could not contain books

Acts 2. 15. for these are not drunken, as ye s.

I Cor. 7. 26. Is. that this is good for the present 2 Cor. 11.5. Is. I was not behind the chiefest apostles

2 Cor. 11.5. 1.5.1 was not befined the entirest apostics 4 Heb. 10. 29. of how much sorer punishment s. ye 1 Pct. 5. 12. by Sylvanus, a faithful brother, as I s. SUPPOSED.

Mat. 20. 10. they s. they should have received more Matk 6.49, they s. it had been a spirit, and cried out Luke 3. 23. Jesus being, as was s. the son of Joseph 24. 37. terrified and s. that they had seen a spirit Acts 7.25.for he s.his brethren would have underst. 21.29.whom they s.that Paul had brought to temple 25.18. brought none accusat. of such things as 1 s Phil.2.25. Is. it necess. to send to you Epaphroditus SUPPOSING.

Luke 2.44, they s. him to have been in the company John 20, 15, she s. him to be gardener, saith to him John 20, 13, 500 s. mur to be gardener, sant to limit Acts 14,19, who drew Paul out, s. he had been dead 16, 27, keeper s. that the prisoners had been fled 27, 13, s. that they had obtained their purpose Phil. 1, 16, s. to add affliction to my bonds 1 Tim.6.5.men of corrupt minds, s. gain is godliness SUPREME.

1 Pet. 2. 13. submit, whether it be to the king as s.

1 Pet. 2. 13. submit, whether it be to the king as s. SURE.

Gen. 23.17. borders, field, and cave were made s. 20.

Exod. 3. 19. I am s. the king will not let you go

Num. 32. 23. and be s. your sin will find you out

Deut. 12. 23. only be s. that thou cat not the blood

1 Sam. 2. 35. and I will build him a s. house

20. 7. then be s. that evil is determined by him

25. 28. for the Lord will make my lord a s. house

2 Sam. 1. 10. because I was s. that he could not live

25. 25. with the convenant ordered in all things and e

Job 24. 22. he riseth up, and no man is s. of life Psal.19.7. the testimony of the L. is s. making wise 93. 5. thy testimonies are very s. O Lord 111. 7. all his commandments are s.

Prov. 6. 3. humble thyself and make s. thy friend 11. 15. and he that hateth suretiship, is s. 18. to him soweth righteousness shall be s.rcward Isa. 22.23. I will fasten him as a nail in a s.place, 25.

28. 16. behold, I lay in Zion for a s. foundation 32. 18. my people shall dwell in s. dwellings 33. 16. bread shall be given him, waters shall be s. 35. 10. bread shall be given im, waters snall be s. 55. 3. even the s. mercies of David, Acts 13. 34. Jcr. 15. † 18. thou be to me as waters that be not s.? Dan. 2. 45. and the interpretation thereof s. 4. 26. thy kingdom shall be s. unto thee Mat. 27. 64. that the sepulchre be made s. 66. 65 be said as ways way water that the sepulchre be made s. 66.

65. he said, go your way, make it as s. as you can Luke 10.11.be s.of this the kingdom of God is come John 6.69, we helieve and are s. that thou art Christ 16.30, now we are s. that thou knowest all things Rom. 2.2. we are s. that the judgment of God is true
4. 16. to end the promise might be s. to all the sced
15. 29. I am s. that when I come unto you

4. 16. to end the promise migrations of the 15. 29. I am s. that when I come unto you 2 Tim. 2. 19. the foundation of God standeth s. Heb. 6. 19. hope we have as anchor s. and stedlast 2 Pet. 1. 10. give all diligence to make your calling s. 19. we have also a more s. word of prophecy SURELY.

Gen.2.17.in day thou eatest thereof, thou shalt s.die

Gen.2.17.nn day inou eatest thereof, thou shall s.die 9.5. and s. your blood of your lives will 1 require 18. 18. Abraham shall s. become a great nation 20. 7. if thou restore her not, thou shalt s. die 11. s. the feat of God is not in this place 28.16. Jacobs said, s. L. is in this place, I knew it not 29. I will s. give the tenth write the

22. I will s. give the tenth unto thee 29.14. Laban said, s.thou art my bone and my flesh

29.14. Laban said, s. thou art my bone and my flesh 32. s. the Lord hath looked upon my affliction 30. 16. come in unto me, for s. 1 have bired thee 31. 42. s. thou hadst sent me away now empty 32. 12. and thou saidst, 1 will s. do thee good 42.16. s. ye are spies || 44. 28. s. he is torn in pieces 43. 10. s. now we land returned this second time 46. 4. and 1 will also s. bring thee up again

40. 4. and I will also s. oring thee up again 50. 24. I die, God will s. visit yon, 25. Exod. 13.10. Exod. 2. 14. Moses said, s. this thing is known 3. 7. I have s. seen the affliction of Israel, 16. 4. 25. she said, s. a bloody husband art thou to me 11. 1. he shall s. thrust yon out hence altogether 18. 18 thought s. thrust yon out hence altogether 18. 18 thought s. war areas thoughts. 18. 18. thou will savear away, thou and this people 19. 13, but he shall s. be stoned, or shot through 21. 20, if ho die, he shall be s. punished, 22. 23. if an ox gore, then the ox shall be s. stoned

36. he shall s. pay ox for ox, dead shall be his own 22. 6. he that kindleth fire shall s. make restitution 14. if it be hurt or die, he shall s. make it good 14. If the with her, shall sendow her to be his wife 23. if they cry at all to me, I will s. hear their cry 23. 4. thou shalt s. bring it back to him again 5. if thou see, thou shalt s. help him 33.if serve their gods, will s. be snare, 1 Kings 11.2.

40.15. anointing shall s. be an everlast. priesthood Num. 13.27. and s. it floweth with milk and honey

14.23. s. thowever with milk and honey 14.23. s. they shall not see the land which I sware 35. I will s. do it to all this evil congregation 18. 15. the first-born of man shalt thou s. redeem 22. 33. s. now I had slain thee, and saved her alive 23. 23. s. there is no enchantment against Jacob 65.5 Ld had gold thougheld digits the wildow. 26.65.Ld. had said, they shall s. die in the wildern. 27.7. thou shalt s. give them a possession of inherit. 32. 11. s. none from twenty years old and upward, shall see the land which I sware unto

Abraham, Deut. 1. 35. Deut. 4. 6. s. this great nation is a wise people 8.19.1 testify this day that ye shall s.perish, 30.18. 13. 9. but thou shalt s. kill the idolater 15. thou shalt s. smite the inhabitants of that city

15. thou shalts, smite the inhabitants of that city 15. 8. thou shalt s, lend him sufficient for his need 10. shalts, give thy poor brother not to be grieved 16. 15. thou shalts s. rejoice in the feast of tabern, 29. 4. thou shalt s. help him to lift them up again 23. 21. the Lord will s. require thy vow of thea 23. 18. and I will s. hide my face in that day Josh. 14. 9. s. the land shall be thine inheritance Judg. 3. 24. they said, s. he covereth his feet 4. 9. and Deborah said, I will s. go with thee 6. 16. the Ld said to Gideon, s. I will be with thee 6.11.31 cometh forth to meet me, shalls, he the Ld 's

11.31.cometh forth to meet me, shalls, be the Ld.'s 15. 13. we will bind, but s. we will not kill thee 20.39. s. they are smitten down before us as in first Sun. 9. 6. all that he saith cometh s. to pass

1 Sam. 9. 6. all that he saith cometh s. to pass 15. 32. Agag said, s. the bitterness of death is past 17. 25. they said, s. to defy Israel is he come up 20. 36, for Saul thought, s. he is not clean 22. 22. I knew it that Doeg would s. tell Saul 24. 20. I know well that thou shalt s. be king 25. 21. s. in vain have I kept all this fellow hath 34. s. there had not been left to Nabal any 28. 2. s. thou shalt know what thy servant can do 29. 6. s. as the Lord liveth, thou hast been upright

18am.30.8. pursue, for thou shalt s. overtake them 2 Sam. 2.27. s. the people had gone up every one 9.7. I will s.shewthee kindness for Jonathan's sake 11.23. he said, s. the men prevailed against us 15.21. s. where the king shall be, there will I be 18.2. f will s. go forth with you myself also 20.18. she spake, they shall s. ask counsel at Abel 24.24. nay, but I will s. buy it of thee at a price 1 Kings S. 13. I have s. built thee house to dwell in 11.11. Will s. read the kingdom from thee Tings S. 13. I have s. built thee house to dwell in 11. 11. I will s. rend the kingdom from thee 13.32 saying against the altarshull s. come to pass 18. 15. I will s. shew myself unto him te-day 20. 23. and s. we shall be stronger than they, 25.

SUR

20. 25. And s. we shall be stolger than they, 25. 22. 32. they said, s. it is the king of Israel 2 Kings 3. 14. s. were it not I regard Jehoshnphat 23. they said, this is blood, the kings are s. slain 5. 11. behold, I thought, he will s. come out to me 8. 14. he told me that thou shouldest s. recover 9.26. s. I have seen yesterday the blood of Naboth 18. 30. the Lord will s. deliver us, Isa. 36. 15. 23. 22. s. there was not holden such a passover 24.3. s. at command of the Ld. came this on Judah Job 8.6.if pure and upright, s.would awake for thee 13.3, s. I would speak to the Almighty

10. he will s. reprove you, if ye accept persons 14. 18. s. the mountain falling cometh to nought 18. 21. s. such are the dwellings of the wicked 20. 20. s. he shall not feel quietness in his belly 28. 1. s. there is a vein for the silver, place for ge 23. 1. 3. s. take it upon my shoulder, and bind it 33. 8. s. theu hast spoken in my hearing 34.12. yea, s. G. will notdo wickedly, ner Almighty 35. 13. s. God will net hear vanity nor regard it Psad. 32. 6. s. in the floods they shall net come nigh 39. 6. s. every man walketh in a vain shew

11. his beauty consumes, s. every man is vanity
73. 18. s. thou didst set them in slippery places
76. 10. s. the wrath of man shall praise thee 77. 11. s. I will remember thy wonders of old 85. 9. s. his salvation is nigh them that fear him 91. 3. s. he shall deliver thee from snare of fowler 112. 6. s. he shall not be moved for ever

112. b. s. he shall not be moved for ever 131.2.s.have behaved and quieted myself as achild 132. 3. s. I will not come into my house 139. 19. s. thou with slay the wicked, O God 140. 13. s. righteons shall give thanks to thy name Prov.1.17. s.in vain the ne. is spread in sight of bird 3.34. s. someth the scorners, but giveth grace to 10.9, he that walketh uprightly, walketh s. 22.16, that giveth to the rich, shall s. come to want 23.18. s. there is an end || 30.2, s. 1 am more brutish 30.33. s. the churn, of milk bringeth forth butter

Eccl. 4.16.s. this is also vanity and vexation of spirit 7.7.s. oppression maketh a wise man mad 8.12.s. it shall be well with them that fear Ged 10.11.s. the serpent will bite without enchantment Isa.7.9. will not believe, s. ye shall not be establish.

14.24. s. as I have thought so shall it come to pass
16.7. for the foundations of Kir-harcseth ye shall

mourn, s. they are stricken 19. 11. s. the princes of Zean are feels 22.14. s. this iniquity shall not be purged from you 17. behold, the Lord will s. cever thee

18. he will s. violently turn and toss thee like ball 29. 16. s. your turning of things upside down 40. 7. the grass withereth, s. the people is grass 45. 14. s. God is in thee, and there is none else 24. s. in the L. have I righteousness and strength 49. 4. yet s. my judgment is with the Lord 53.4.s.he hath borne our griefs, and carried our sor.

33.4.8.6 nath order our griefs, and carried our sor.
54. 15. they shall s. gather together, but not by me
60.9.s. the isles shall wait for me, ships of Tarshish
62. 8 s. I will no more give thy corn to thy enemies
63. 8. he said, s. they are my people, childr. not lie
Jer. 2. 35. thou sayest s. his anger shall turn from me 3. 20. s. as a wife treacherously depart. from hush 4. 10. s. thon hast greatly deceived this people 5.2 s.they swear falsely 4. 1 said, s.these are poo 8. 13. I will s. consume them, saith the Lord 16. 19. s. our fathers have inherited lies, vanity

22. 6. yet s. I will make thee a wilderness
22. s. thou shalt be ashamed for thy wickedness
24. 8. s. snith the Lord, so will I give Zedekiah
26.15.yeshall s.bring innocent blood on yourselves
31. 18. have s. heard Ephraim bemoaning himself

19. s. after that I was turned, I repented
20. therefore I wills, have mercy on him, saith L.
34. 3. but thou shalt s. be taken and delivered
36. 16. we will s. tell the king of all these words
37. 9. the Chaldeans shall s. depart from us
38. 3. this city shall s. be given to the king of Bab.
39. 18. I will s. deliver thee, thou shalt not fall 39. 18. I will s. deliver thee, thou shalt not fall 44.25. we will s. perform our vows that we vowed 29. that my words shall s. stand ag. you for evil 46. 18. s. as Carmel by the sea, so shall he come 49.12. thou shalt not go unpunished, but s. drink it 20. s. the least of the flock shall draw them, 50. 45. 51. 14. saying, s. I will fill thee with men 56. for the L. God of recompences shall s. requite 594

Ezek. 3. 21. he shall s. live, because he s warned, 18. 9, 17, 19, 21, 28. ] 33. 13, 15, 16. 5. 11. s. because thou hast defiled my sanctuary 17. 16. s. in the place where the king dwelleth 20. 33. s. with a mighty hand will I rule over you 31. 11. he shall s. deal with him, I have driven him 33. 27. s. they in the wastes shall fall by the sword 34. 8. as I live, s. because my flock became a prey 36. 5. s. in the fire of my jealensy have I spoken 7. s. the heathen, they shall bear their shame 38. 19. s. in that day there shall be a great shaking 4m.s.5. 9. I have made known that which shall s. be 12. 11. s. they are vanity, they sacrifice bullocks 4m.s. 3. 7. s. the L. will do nothing, but he reveals 5.5. for Gilgal shall s. go into captivity, and Bethel 7. 11. Israel shall s. be led away captive, 17. 8. 7. s. I will a sesemble, O Jacob, all of thee, I will s. gasther remnant of isr. as sheep of Boztah 4mb. 2. 3. because it will s. come, it will not tarry Zeph. 2. 9. as I live, s. Moab shall be as Sedom 3. 7. s. thou wilt fear me, and receive instruction Mat. 26. 73. s. theu art one of them, Mark 14. 70. Lukel 1. Hings which are most shelived among us Mat. 26. 73. s. theu art one of them, Mark 14. 70 Luke1.1.things which are mosts believed amongus
4. 23. ye will s. say unto me this proverb, physician heal thyself

John 17. 8. have known s. that I came out from thee

John 17. S. have known s.that I came out from thee Heb. 6. 14. saying, s. blessing, I will bless thee Rev. 32.20.snith, s. I come quickly, even so come L. J. See Diz. SURELY be put to death.

Gen. 26. 11. toucheth this man, shall s. be put to d. Exod. 19. 12. toncheth meunt, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d. 21. 12. he that killeth a man, shall s. be put to d.

21. 12. he that killeth a man, shall s. be put to d.
15. he that smitch his father, shall s. be put to d.
16. he that stenleth a man shall s. be put to d.
17. that curseth his father shall s. pt. od. Lev. 20.9.
22. 19. whosoever lieth with a beast, shall s. be
put to death, Lev. 20. 15, 16.
31. 14. that defileth the sabbath, s. be put to d. 15.
Lev. 20.2. giveth his seed to Molech, s. be put to d.
10. adulterer and adulteres shall s. be put to d.
11. high with father's wife, both shall s. bep. to d.
12. lie with his daught, in-law, both s. be mit to d.
13. lie with his daught, in-law, both s. be mit to d. 11. lieth with father's wife, both shall s.bep.to d.
12. lie with hisdaught-in-law, both s.beput to d.
13. if a man lie with mankind, both s.beput to d.
24. 16. he that hlasphemeth, shall s. beput to d.
17. and he that killeth any man, shall s. beput to d.
17. and he that killeth any man, shall s. beput to d.
27. 29. not be redeemed, but shall s. beput to d.
Judg. 21. 5. who came not up, shall s. beput to d.
Jer. 38. 15. wilt thun not s. put me to death?

SURFTY

Is one who undertakes to pay another man's debt, in case the principal debtor, either through unfaithfulness or powerly should prove insolvent. It was an ancient custom in suretiskip for the surety to give his hand to, or strike hands with the creditor, thereby obliging himself to the payment of the debt, in case of the insolvency of the present debtor. Thus it is said in Job 17. 3, Who is he that will strike hands with me? Ind in Prov. 6. 1, 2, My son, if thou be surety for thy friend; if thou hast stricken thy hand with a stranger; thou art snared with the words of thy mouth. Solomon in this passage does not condemn suretiskip, which in some cases is not only lawful, but even as an act of justice, of prudence, and charity; thus act of justice, of prudence, and charity; thus Judah became surety to his father for his bro-ther Benjamin, Gen. 42. 37. | 44. 32. and Paul to Philemon for Onesimus, Philem. 18, 19. Solonon only forbids his disciple to become surety raskly, without considering for whom, or how far he does oblige himself, or how he could disfar he does oonge timesel, or how he could are there the debt, if occasion should require it. In Heb. 7. 22, Jesus Christ is called the surcty of a better testament. Sins are by analogy called debts: For as a debt obliges the debtor to payment, so sin doth the sinner to punish ment. Christ, according to the covenant of redemption, or agreement between the Father needen. Christ, according to the covenin of redemption, or agreement between the Father and him, interposed as our surety; and entering into this relation, he sustained the persons of sinners (for in the estimate of the law, the surety and debtor are but one person) and being judicially one with them, according to the order of justice, he was liable to their punishment. For though the displeasure of God was primarily and directly against the sinner, yet the effects of it fell upon Christ, who undertook for him. And according to this undertaking, Christ as our sucety, fulfilled the preceptive part of the moral law, by the innocency and holiness of his life; and he underwent the penalty of the law when he offered up himself a sacrifice to satisfy divine justice, and reconcile us to God. And in consequence of the atomenant made by this sacrifice, the Holy Spirit is given, to enable man to perform what is required of him in the gospel;

namely, to repent, to believe, and obey the Re-deemer, and wholly to rely upon his sacrifice for obtaining the favour of God; and Christ, by his intercession, secures to believers all the blessings of God's covenant for time and eter-nity. To which the Psalmist alludes, Psalm 119. 122, Be surety for thy servant for good; Do thou undertake and plead my cause against all mine enemics, as a surety rescues the poor persecuted debtor from the hands of a severe persecuted debtor from the hands of a severe

all mine enemics, as a surety rescues the poor persecuted debtor from the hands of a severe and merciless creditor.

Gen. 43. 9.1 will be s. for him, shalt require him of 44. 32. for thy servant became s. for the lad Job 17. 3. lay down now, put me in a s. with thee Psal. 119. 122. be s. for thy servant for good Prov. 6.1. my son, if thou be s. for thy friend 11. 15. he that is s. for a stranger shall smart for it 17. 18. and becometh s. in presence of his friend 20. 16. his garment that is s. for a stranger, 27. 13. Heb. 7. 32. was Jesus made s. of a better testament SURTIES. SURETIES

Prov. 22. 26. be not one of them that are s. for debts

Prov. 22. 26, be not one of them that are s. for debts  $Of \ a$  SURETY. Gen. 15.13. know of as, thy seed shall be a stranger 18. 13. shall I of as, bear a child, who am old? 26.9. Abimelech said, behold, of as, she is thy wife Acts 12.11. I know of as, the Ld hath sent his angel SURETISHIP.

Prov. 11. 15. and he that hateth s. is sure SURFEITING.

Luke 21.34. lest your hearts be overcharged with s. SURMISINGS.

17im. 6. 4. whereof cometh envy, strife, evil s. SURNAME, See SIRNAME. SURPLUSAGE.

Exod. 26. †13. a cubit on the other side in the s. SURPRISED.

Isa. 33. 14. sinners afraid, fearfulness s. hypocrites Jcr. 48. 41. Kerioth is taken, the strong holds are s. 51. 41. how is the praise of the whole earth s.! SUSPENSE.

Luke 3. †15. as people were in s. and all men mused 12. †29. seek not what shall eat, live not in careful s. SUSTAIN.

1Kings 17.9.commanded a widow woman to s. thee Neh. 9. 21. yea, forty years didst thou s. them Ps. 55. 32. cast thy burden on Lord, he shall s. thee Prov. 18. 14. the spirit of a man will s. his infirmity SUSTAINED.

Gen. 27. 37. and with corn and wine have I s. him Psal. 3. 5. I awaked, for the Lord s. me Isa. 59. 16. and his righteousness, it s. him SuSTENANCE.

Juda 6. 4. Midianites left no s. for Israel, nor sheep

Judg. 6. 4. Midianites left no s. for Israel, nor sheep 2 Sam. 19. 32. Barzillai had provided the king of s. Acts 7.11. dearth in Canaan, our fathers found no s. SWADDLED.

Lam. 2. †20. women eat children s. with their hands
22. those that I have s. and brought up, hath
mine enemy consumed

Ezek, 16. 4. thou wast not salted at all nor s. at all SWADDLING.

Job 38. 9. I made thick darkness a s. band for it

Job 38. 9. I made thick darkness a s. band tor it.
Luke 2. 7. and she wrapped him in s. clothes, 12.
SWALLOW,
In Hebrew, Sis, is a plaintive bird, and a bird
of passage. Mention is made of the swallow
in Isa. 35. 14, Like a crane or a swallow, so
did I chatter. My complaint and cry were tike
to the noise of a swallow, quick and frequent;
and like that of a crane, loud and frightful.
And in Jer. 8. 7, The stork in the heaven knoweth her appointed times, and the turtle, and the

And in Jor. 8.7, The stork in the heaven knoweth her appointed times, and the turtle, and the
crane, and the swallow, observe the time of
their coming.
The swallow is of a black colour, with some spots
of a dirty black under her belly; its flight is
very unequal, and its sight is very quick. It
appears in spring and summer, and goes away
in autumn. It is thought that it passes the
sea, and withdraws into hotter climates, where
it either hides itself in holes in the earth or sea, ana withdraws into hotter cumates, where it cither hides itself in holes in the earth, or even in marshes, and under the water, wherein sometimes great lumps of swallows have been fished up, fixed one to another by the claws and beak; and when they are laid in a warm place, beak; and when they are laid in a warm place, they move and recover, though before they seemed to be dead. It is called Chelidon in Greek, whence comes the name of the herb Chelidon, in English, Celandine, or swallow-wort, because it is pretended, that with this herb the swallow opens the eyes of ker young ones, though they should even be blinded on purpose. It is said that the fiesh of these birds, burnt to askes, is excellent for distempers of the eyes. The swallow is said to be deed twice a year, once in the climate to which she transports herself white our winter lasts; and again in those ix months she continues in this country. Their chief food are the flies that they catch as they fly. They

commonly make their nest in chimneys, and commonly make their nest in chimneys, and every year return to the same place. Their nests are made of clay, mingled with bits of straw or chaff: and it is said, that when they want clay or mud, they plunge themselves in vater, then rolling in the dust, make clay for themselves. Psal. 84. 3. the s. hath found a nest for herself Prov. 26.2. as the s. by flying, so the curse causeless Isa. 38. 14. like a crane or a s. se did I chatter Like Treatment of their coming the coming of their coming the coming of their coming the coming their coming the coming the coming their coming the coming the

Jest. 38. 14. like a crane or a s. se did I chatter Jer. 37. crane and s. observed time of their coming SWALLOW, Verb.

Num. 16. 30. if the earth open and s. them up 34. for they said, lost the earth s. us up also L 2 Sam. 20. 19. why wilt thou s. up inheritance of L. 20. far be it from me, that I should s. up or dest. Jobb. 43. thou meredst me tes. him up without cause

Jone: 1-5. thou movedst me tos. him up without cause 7. 19. nor let me alone till I s. down my spittle 20. 18. he shall restore, and net s. it down Psal. 21. 9. the Lord shall s. them up in his wrath 56. 1. he merciful to me, O G. man would s. me up 2. mine enemies would daily s. me up 69. 15. neither let the deep s. me up 69. 15. neither let the deep s. me up

103. 13. definer let the deep s. the typer.

1. 12. let us s. them up alive as the grave

1. 12. Let us s. them up alive as the grave

1. 13. 14. Let us s. the up let up the use of the paths

1. 13. 15. Let us s. the up let up the use of the up th

8. will s. up death in victory, Ld. will wipe away 42. † 14. I will destroy and s. up at once Hos. 8. 7. if so be it yield, the strangers shall s. it up Mos. 6. Hear this, O ye that s. up the needy Obad. 16. they shall drink, and they shall s. down Jonah 1.17. the Lerd prepared a fish to s. up Jonah Mat.23.24.guides who strain at a gnat, and s. camel
SWALLOWED.

Exod. 7. 12. but Aaron's rod s. up their rods 15.12. stretchedst thy right hand, the earth s. then Num. 16.32. earth opened and s. 26. 10. Deut. 11. 6. 2 Sam. 17. 16. but pass over, lest the king be s. up 2 Sam. 17. 10. but pass over, lest the king be s. up 20. 15. he hath s. down riches, he shall vomit them 37. 20. if a man speak, surely he shall be s. up Paal. 35. 25. let them not say, we have s. him up 106. 17. the earth opened and s. up Dathan 107. 197. the serve had a state of the server had been server as the server had been server had 100. 17. the earth opened and s. up Dathan
107. † 27. stagger, and all their wisdom is s. up
124. 3. then they had s. us up quick
1sa. 9. † 16. they that are led of them are s. up
28. 7. the priest and the prophet are s. up of wine
49. 19. they that s. thee up, shall be far away
1se. 51. 34. he hath s. me up like a dragon
44. will bring out of his mouth that which hath s.

44.will bring out of his mouth that which hath s. Lam. 2. 2. Lord hath s. up all the habitat. of Jacob 5.he hath s.up Israel, he hath s.up all her palaces 16. they hiss and say, we have s. her up Ezzk. 36. 3. because they have s. you up on ev. side Hos. 8. 8. Israel is s. up among the Gentiles 1 Cor. 15. 54. death is s. up in victory 2 Cor. 2. 7. lest such one should be s. up with serrow 5.4. that mortality might be s. up of 166. 5. 4. that mortality might be s. up of life

Rev. 12. 16. the earth opened and s. up the flood

SWALLOWETH.

Job 5. 5. and the robber s. up their substance 39. 24. he s. the ground with fierceness and rage SWAN.

Lev. 11. 18. the s. the pelican, unclean, Deut. 14.16.
SWARE.
Gen. 21.31. Beersheba, because they s. both of them
24. 7. the Lord God of heaven that s. to me 9. the servant s. to him concerning that matter 25. 33. Jacob said, swear to me, and he s. to him 26.3. I will perform the nath which I s. to Abraham

96.3. I will perform the nath which I s.to Abraham 31. Abimelech and Isaac s. to one another 31.53. and Jacob s. by the fear of his father Isaac 47. 31. Joseph s. to Jacob his father 50. 24. God will bring you to land he s. to Abrah. Exod. 13. 5. the land which the Lord s. to thy father to give thee, 11. | 33. 1. Wum. 14. 16, 30. | 32. 11. Deut. 1. 8, 35. | 6. 10, 18, 23. | 7. 13. | 8. 1. | 11. 9, 21. | 26. 3. | 29. 11. | 30. 20. | 31. 21, 23. | 34. 4. Josh. 1. 6. | 5. 6. | 21. 43. Wum. 32. 10. the Lord's anger was kindled, and he s. saying, none of the men shall enter. Deut. 1. 34. Deut. 2. 14. till men of war were wasted, as Lord s. 4. 21. Lord s. that I should not go over Jordan 31. he will not forget the covenant which he s.

31. he will not forget the covenant which he s. . 12. keep mercy which he s. to thy fathers . 18. may establish his covenant which he s. 9. 5.

Josh. 6. 22. bring out Rahab, as yes, unto her 9. 15. princes of congregation s. to the Gibeonites 20. hecause of the oath which we s. to them 14. 9. Moses s. on that day, saying, surely the land 21.44. L. gave them rest according to all that he s. Judg.2.I. brought to land which Is. to your fathers 1 Sam. 19. 6. Saul s. that David shall not be slain 18am. 19. 6. Saul s. that David shall not be slain 90. 3. David s. moreover to Jonathan, and said 24. 22. David s. to Saul, and Saul went home 28. 10. Saul s. by the Lord to the witch at En-dor 28am.3.35.Dav.s.he would not eat till sun be down 19 23. king David s. to Shimei, 1 Kings 2. 8. 505 1 Kings 1. 29. king David s. to Bath-sheba, 30. 2. 23. Solomon s. that Adonjjah should die 2 Kings 25. 24. Gedaliah s. to them, Jer. 40. 9. 2 Chr. 15. 14. they s. to the Lord with a loud voice Ezra 10. 5. they s. to put away the a roud voice Ezra 10. 5. they s. to put away the strange wives Psal. 95. 11. to whom I s. in my wrath, Heb. 3. 11. 132.2. how he s. to Ld. and vowed to G. of Jacob Jer. 38. 16. so the king s. secretly to Jeremiah Ezek. 16.8. I s. and entered into covenant with thee

20, † 5. when I s. to the seed of Jacob, 47, † 14.

Dan.12.7.s. by him that liveth for ever, Rev. 10. 6.

Mark 6. 9.3. Herod s. to the daughter of Herodias

Luke 1.73. to remember oath which he s. to Abrah. Heb. 3. 18. to whom s. he that they should not enter 6. 13. he could swear by no greater, he s. by hims 7. 21. that said, the Lord s. and will not repent

Sec Their FATHERS. SWAREST.

Exod. 32. 13. to whom thou s. by thine own self Num. 11. 12. carry them to land thou s. to fathers Deut. 26.15. land given us, as thou s. to our fathers 1 Kings 1. 17. thou s. that Solomon shall reign
Psal. 89. 49. kindnesses thou s. to David in truth
SWARM.

Exod. 8. 24. there came a grievous s. of flies Judg.14.8. a s. of bees and honey in carease of lion SWARMS.

Exod. 8.21. I will send s. of flies upon thee, houses of the Egyptians shall be full of s. of flies 22. that no s. of flies shall be in Goshen

29. that the s. of flies may depart from Pharaoh
31. he removed the s. of flies from Pharaoh
SWEAR.

SWEAR.

God hath prohibited all false oaths, and all useless and customary swearing; but when necessity and the importance of the matter require it, he allows us to swear by his name, but nat in the name of inanimate things, whether on earth, or in heaven, or by the stars, or by the tife of any man whatever, Lev. 19.12. Exod. 20.7. 123. 13. Deut. 6. 13. Jor. 4.2. Our Savieur, who came into the world not to destroy the law, but to fulfil it, forbids all kinds of oaths, Mat. 5. 34. And the primitive Christians understood and abserved this command in a literal sense, as may be seen fram Tertullian, Eusebius, Chrysostom, Basil, Jerom, &c. However, it is acknow-Basil, Jerom, &c. However, it is acknow-ledged, that neither the Apostles, or Fathers have absolutely condemned swearing, or the use of eaths upon cvery accasion, and all subjects. There are circumstances wherein we cannot morally be excused from it: But we

morally be excused from it: But we never ought to swear but upon urgent necessity, and to do some considerable good by it.
That a person swear lawfully, he must have a regard, [1] To the object; that he swear by the Lord alone; for seeing we deify and make that our Gad which we swear by therefore we forsake the true God if we swear by that which is no Gad, Jet. 5.7. [2] To the manner; that he swear in truth, in judgment, and in righteousness, Jet. 4. 2. that he swear not falsely, or deceitfully, but that which is a greeable to truth; that he swear not rashly, but upon duc consideration of all circumstances; and that he swear nathing but what is a greeable to justice and equity. [3] He must have a regard to the end; that God may be glorified, our duty discharged, controversies appeased, our brethern satisfied, or our awn, or others' innocency clarred.

innoccncy cleared.

Gen. 21. 23. Abimelech said to Abraham s. to me

Gen. 21. 23. Abimeteen said to Abraham s. to me 24. and Abraham said, I will s. 24. 3. and I will make thee s. by the Lord God 37.my master made me s. saying, not take a wife 25. 33. Jacob said s. to me, and he sware to him 47. 31. Jacob said unto Joseph, s. unto me 50. 5. father made me s. || Lev. 5. 4. if a soul s.

Fixed. 6. 8. bring to land concerning which I did s. Lev. 19. 12. and ye shall not s. by my name falsely Num. 30. 2. if a man s. an oath to bind his soul Deut. 6. 13. and thou shalt s. by his name, 10. 20. Josks. 21. Rahab said to spies, s. to me by the Lord 17. this thy oath which thou hast made us s. 20.

23. 7. nor cause to s. by their gods nor serve them Judg. 15. 12. s. to me that ye will not fall upon me 1 Sam. 20. 17. Jonathan caused David to s. again 24.21.s. that thou wilt not cut off my seed after mo 30. 15. s. hy God that thou wilt neither kill me 2 Sam. 19. 7. I s. by the Lord, if thou go not out 1 Kings 1, 13, didst thou not s. Solomon shall reign 51. saying, let king Solomon s. unto me to-day 2. 42. did I not make thee to s. by the Lord? 8. 31. if any man trespass, and an oath be laid on

8. 31. If any man trespass, and an oath be laid on Jer. b. 20. Inc. s. cane came from a lat county him to cause him to s. 2 Chron. 6. 22. 2 Chr. 36. 13. Nebuchadnezzar made him s. hy G. Ezra 10.5. thea Ezra made Levites and all Isr. to s. Noh. 13. 25. and I made them s. by God, saying 37. 29. he made the pure incense of s. spices Isa. 3. 7. in that day shall he s. I will not be a healer | Mark 16.1. bought s. s. that they might anoint him

Isa. 19. 18. five cities in Egypt shall s. to the Lord 45. 23. word gone, that to me every tongue shall s. 48. 1. which s. by the Lord, but not in truth 65. 16. that sweareth, shall s. by the God of truth Jer. 4. 2. thou shalt s. the Lord liveth in truth 5. 2. tho' they say, the Lord liveth, they s. falsely 7. 9. will ye steal, murder, commit adultery, and s. 12.16.if they will learn the ways of my people, to s.

12.16.if they will learn the ways of my people, to s. by my name, as they taught people to s. by Baal 22. 5. I s. by myself, saith Ld. this house become 32. 22. hast given them this land thou didst s. Has. 4. 15. neither go ye up to Beth-aven nor s. Amos 8. 14. they that s. by the sin of Samaria Zeph. 1. 5. that s. by the Lord, that s. by Malcham Mat. 5. 34 s. not at all [] 36. s. not by thy head 23. 16. shall s. by the etmple, s. by gold of temple 18. whoso shall s. by the altar, it is nething 20. whoso therefore shalls. by the altar, sweareth 21. shall s. by the temple []22. shall s. by heaven 26. 74. then began he to curse and s. Mark 14. 71. Heb.6.13.he could s. by ne greater, he s. by himself 16. for men verily s. by the greater, and an oath Jam. 5. 12. above all things, my brethren, s. not SWEARERS.

Mal. 3. 5. I will be a swift witness against false s.

Mal. 3. 5. I will be a swift witness against false s. SWEARETH.

Lev. 6.3. or have found what was lost, and s. falsely Psad. 15. 4. that s. to his hurt, and changeth not 63. 11. every one that s. by him shall glory Eccl. 9. 2. and he that s. as he that feareth an oath Isa. 65. 16. he that s. shall swear by God of truth

18a. 05. 10. he that s. shall swear by Good of truth Zech. 5. 3. and every one that s. shall be cut off 4. it shall enter into the house of him s. falsely Mat. 23. 18. whosoever s. by the gift, he is guilty 20. s. by the altar || 21. s. by temple, and by him 22. s. by throne of God, and by him that sitteth SWEARING.

Lev. 5. 1. if a soul sin, and hear the voice of s. Jer. 23. 10, for because of s. the land mourneth Hos. 4.2. by s. and lying, and stealing they break out 10. 4. spoken words, s. falsely in making a coven. Heb. 7. † 21. those priests were made withouts. an SWEAT. Gen. 3. 19. in the s. of thy face shalt thou eat bread Ezek 44.18, shall oried with any thing that causeth s.

Ezek.44.18. shall gird with any thing that causeth s. Luke22.44.his s.was at it were great drops of blood SWEEP.

Isa. 14.23. I will s. it with the besom of destruction 28.17, the half shall s. away the refuge of lies Luke 15.8, deth not s. the house and seck diligently SWEEPING

Prov. 28. 3. is like a s. rain which leaveth no food SWEET.

Exod. 15. 25. tree cast into the waters, the waters were made s. 30.23.take of myrrh and s. cianamon half so much

2Sam.1. †23. Saul and Jonathan were s. in their lives 23. 1. David the s. psalmist of Israel said Nch. 8.10. go your way, eat the fat, and drink the s. Jab 20. 12. though wickedness be s. in his mouth 21. 33. the clods of the valley shall be s. to him 38.31 canst thou bind the s. influences of Pleiades? Psal.55.14 we took s. counsel together and walked

104. 34. my meditation of him shall be s. 119. 103. how s. are thy words unto my taste! 141. 6. they shall hear my words, for they are s. Pron. 3. 24. shall lie down, and thy sleep shall be s. 9.17. stolen waters are s. bread in secret is pleasant 13. 19. the desire accomplished is s. to the soul 16. 24. pleasant words are s. to the soul and health 90.17 bread. Cheesting the second but of Course.

16. 24. pleasant words are s. to the soul and health 20.17. bread of deceit is s. to a man, but afterwards 23. 8. thou shalt vomit up, and less thy s. words 24.13. eat the honey-comb, which is s. to thy taste 27. 7. to the hungry soul every bitter thing is s. Eccl. 5. 12. the sleep of a labouring man is s. 11. 7. truly the light is a s. and a pleasant thing Camt. 2. 3. his fruit was s. || 14. for s. is thy voice 5. 5. my fingers dropped with s.-smelling myrrh 13.his gipecks are as a bed of spices, as s.flowers, his ips like lilles, dropping s.-smelling myrrh 16. his mouth is most s. yea, he is altogeth. lovely 15a. 3. † 19. the Lord will take away the s. balls 24. instead of s. smell, there shall be stink 5.20. wee to them that put bitter for s.and s. for bit. 23.16.make s.melody, sing songs to be remembered

3.3. Mee to them that put interfor s. and s. for bit. 23. 16 make s. melody, sing songs to be remembered Jcr. 6. 20. nor your sacrifices s. unto me 31. 26. I awaked, and my sleep was s. unto me Jam. 3. 11. send at same place s. water and bitter? Rev. 10. 9. it shall be in thy mouth s. as honey, 10. 18. † 12. no man buyeth their s. wood any more SWEET calcanus.

Exod. 30. 23. take of s. calamus 250 shekels SWEET cane.

Isa. 43. 24 thou hast brought me no s. c. with money

Jer. 6. 20. the s. cane came from a far country
See Incense, Ondurs, Savour.
SWEET spices.

SWEET wine.

Isa. 49. 26. be drunken with blood as with s. wine Amos 9. 13. the mount shall drop s. wine, hills melt Mic. 6. 15. and s. wine, but shalt not drink wine SWEETER.

Judg.14.18.men of city said, what is s. than honey? Psal. 19. 10. thy word is s. than the honey-comb 119. 103. thy words are s. than honey to my mouth

SWEETLY.

Job 24, 20. worm shall feed s. on him, not rememb.

Cant. 7. 9. like the best wine, that goeth down s.

SWEETENED.

Psal. 55. † 14. we s. counsel together and walked SWEETNESS.

Judg. 9. 11. should I forsake my s. and good fruit? 14. 14. and out of the strong came forth s. Pron. 16. 21. the s. of the lips increaseth learning 27. 9.so doth s. of a man's friend by hearty counsel Ezek. 3. 3. the roll was in my mouth as honey for s.

SWELL.

Num. 5.21. thy thigh to rot, and thy belly to s. 22.

27. her belly shall s. and her thigh shall rot Deut. 8. 4. nor did thy foot s. these forty years SWELLED.

Neh. 9. 21. yea, forty years their feet s. not SWELLING.

Psal.46.3. though mountains shake with s. thereof Isa. 30. 13. as a breach s. out in a high wall Jer. 12. 5. then how wilt thou do in the s.of Jordan 49. 19. like a lion from the s. of Jordan, 50. 44. 2 Pet. 2. 18. speak great s. words of vanity Jude 16. and their mouth speaketh great s. words SWELLINGS.

2Cor.12.20. I fear lest there he s.tumults among you SWEPT.

Judg. 5. 21. the river of Kishon s. them away Judg. 3.21. the life of Manna and S. away?
Jut. 46. 15. why are thy valiant men s. away?
Mut. 12. 44. I will return to my house, when come,
he findeth it empty. s. and garnished, Luke 11.25.
SWERVED.

1 Tim.1. 6. which some having s. have turned aside SWIFT.

Deut. 28. 49. shall bring a nation as s. as the eagle I Kings 4. † 28. straw for the horses and s. beasts 1 Chr. 12. 8, were as s. as roes on the mountains Job 9. 26, they are passed away as the s. ships 24, 18, he is s. as the waters, he beholdeth not Prov. 6, 18, feet that be s. in running to mischief Eccl. 9, 11, I saw that the race is not to the s.

Eccl. 9. 11. I saw that the race is not to the s. Isa. 18. 2, oy, ye s. messengers, to a nation peeled 19. 1. behold the Lord rideth upon a s. cloud 30. 16. but ye said, no, for we will ride on the s. therefore shall they that pursue you be s. 66. 20. they shall bring your brethren on s. beasts Jer. 2, 23. thou art a s. dromedary travers. her ways 46. 6. let not s. fee away nor might man essame

Jer. 2.5. thou art as. dromedary travers. her ways. 46. 6. let not s. flee away, nor mighty man escape. Amos 2. 14. therefore the flight shall perish from s. 15. he that is s. of foot shall not deliver himself. Mic. 1. 13. O Lachish, bind the chariot to s. beast. Mal. 3.5. I will be s. witness against the sorceres. Rom. 3. 15. their feet are s. to shed blood.

Rom. 3. 15. their feet are s. to shed blood Jam. 1. 19. let every man be s. to hear, slow to speak 2 Pets. 2. 1. shall bring on themselves s. destruction SWIFTER.

2 Sam. 1. 23. were s. than eagles, stronger than lions Job 7. 6. my days are s. than a weaver's shuttle 9.25. now my days are s. than a weaver's shuttle 9.25. now my days are s. than a neagles, woe unto us Lam. 4. 19. our persecutors are s. than the eagles Hab. 1. 8. their horses are s. than the leapards SWIFTLY.

Psal. 147. 15. his word runneth very s.
Iso. 5. 26. behold, they shall come with speed s.
Dan. 9.21. Gabriel being caused to fly s. touched me Joel 3. 4. if ye recompages no s. and speedily

Joel 3. 4. if ye recompense me s. and speedily SWIM.

2 Kings 6.6. he cast in the stick, and the iron did s. Psal. 6. 6. all the night make I my bed to s. 1sa. 25.11. that swimmeth spread. forth hands to s. Ezek. 47.5. for the waters were risen, waters to s. in

Isd. 25.11. Inst symmetrs spread. forth ands to s. in Acts 27.42.lest any of them should s. out and escape 43. and commanded that they who could s. SWIMMEST.

Ezek. 32. 6. I will water the land wherein thou s. SWIMMEST.

Isa. 25. 11. as he that s. spreadeth forth his hands SWINE, an animal well known, the use of which was forbid to the Hebrews, Lev. 11.7. It is said, they held the flesh of this animal in such detestation, that they would not so much as pronounce its name, but instead of it said, That benst, That thing. In 2 Macc. 6. 18, &c. when old Eleazur was taken by the servants of Antiochus Epiphanes, he was wehenculty urged to taste swine's flesh, or at least to pretend to taste. They opened his mouth by force, to compel him to eat of it; but he chose rather to suffer death than to break the lavo of God, and to give offence to the weaker people of his nation.

Porpayry affirms, that the Hebrews and Pheniciaus abstained from pork, because there was none in their country. He might rather have said, there was none, or but very little, because they bred no hogs, by reason of that abhorence they had conceived for them: For it is certain they might have had them if they had pleased; and that there were herds of swine in our Saviour's time, is evident from Mat. 8.30, 31. Mark 5.11.

31. Mark 5. 11.

Our Saviour, in Mat. 7.6. forbidshis disciples to cast their pearls before swine, lest they trample them under their feet and turn again and rend you. He would have them to use discretion in dispensing holy things, especially by way of admonition, or reproof. Preach not the gospel admonition, or reproof. Preach not the gospel to those that persecute you for your message, neither apply the promises to the profane. The prohigal son, in Luke 15. 15. when he had spent pronigat son, in linke 15.1 is when we not spent all, was reduced to such districts us to be glad to feed swine; this denotes the base work and drudgery that sinurce semploy themselves about. It is said, in Prov. 11.22, As a jewel of gold in a swine's snout, so is a fair woman who is without discretion. Both the Jewish and Arabian women sometimes used to wear rings in their nostrils to adorn themselves. But nothing can be more ridiculous than to put a gold ring or a jewel in a swine's snout. St. Peter compares those sinners that frequently relapse into their former sins, to a sow that, as soon as she is washed, goes again to wallow

as soon as she is washed, goes again to wallow in the mire, 2 Pet. 2, 22.

Lev. 11. 7. the s. is unclean to you, Deut. 14. 8.

Prov. 11. 32. as a jewel of gold in a s. snout, so is 18a.65.4 which eat s. flesh and broth of abominable 66. 3. an oblation, as if he offered s. blood 17. cating s. flesh, and abomination, and the mouse Mat. 7.6 s. wither east ye ways pearls before s.

Mat. 7.6. neither cast ye your pearls before s. 8.30. a herd of s. feeding, Mark 5.11. Luke 8.32. 31. suffer us to go into the herd of s. Mark 5.12. 32. they went into the s. Mark 5.13. Luke 8.33.

the whole herd of s. ran violently down Mark 5. 14. and they that fed the s. fled and told 16. they told them also concerning the s. Luke 15. 15. he sent him into his fields to feed s.

16. have filled his belly with husks the s. did cat SWOLLEN.

Acts 23. 6. they looked when he should have s. SWOON.

Lam. 2. 11. because the children s. in the streets

SWOONED.

Lam. 2. 12. when they s. as the wounded in the streets of the city

SWORD.

The sword in scripture is often used for war.

Lev. 26. 25, I will bring a sword upon you; I will cause war to come. By the sword shalt thou live, Gen. 27. 40. Thou shalt support thyself by war and rapine. By sword are understood the vengeance and judgments which God inflicts upon sinners. Deut. 32. 41, 42, ITI whet my glittering sword: My sword shall devour Itesh. Also the instrument which God uses to employ for executing his judgments, Psal. 17. 13, Deliver my soul from the wicked, which is thy sword. Sword is figuratively put for power and authority. Rom. 13. 4, He beareth not the sword in vain. The magistrate hath not received his power to no purpose; but that he may punish offenders, and defend the good. The apostle alludes to the custom of princes, who had certain officers going before them, bearing the ensigns of their SWORD. one of princes, who had certain officers going before them, bearing the ensigns of their authority. All they that take the sword, shall perish with the sword, Mat. 26, 52. They that take up the sword by their own authority, and would do justice to themselves, deserve take up the sword by their own authority, and would do justice to themselves, deserve to be put to death by the sword of authority: Or, those that take the sword to smite another, generally suffer by it themselves. The word of God is called the sword of the Spirit, Eph. 6.17. It is a spiritual sword, or a means provided by the Spirit of God, and made effectual by him to cut the sinews of the strongest temptations, to kill or mortify the inward lasts and corruptions of the heart, to subdue the most fixed obstinacy of the mind, and the most resolute purposes of the will, Heb. 4. 12. Moses calls God the sword of Israel's excellency, Dout. 33, 29. He is their strength, the author of all their past or approaching victories, by whose assistance they did excel, and gloriously conquer, and triumph over their victories, by whose assistance they did excel, and gluriously conquer, and triumph over their enemies. Our Saviour says, Mat. 10. 34, I came not to send peace, but a sword. My coming and preaching the gospel will prove in the event, through the devil's malice, the corruptions of men's hearts, and their madness on their idolatry and superstition, an occasion

of much variance and division, even between nearest relations, yea, and of bodily death, and many calamities and persecutions. Gen. 3.24. he placed cherubins, and flaming s. 34.25. took each man his s. and came on the city

34. 25. took each man his s. and came on the city Exod. 5. 21. to put a s. in their hands to slay us 32. 27. he said, put every man his s. by his side Lev. 26. 6. nor shall the s. go through your land 25. I will bring a s. upon you, Ezek. 5. 17. [6.3.] 14. 17. [29. 8.] 33. 2. 33. and I will draw ont a s. after you 37. they shall fall as it were before a s. Num. 92. 23. the angel's s. drawn in his hand, 31. 29. I would there were a s. in minc hand

29. I would there were a s. in mine hand Deat. 32. 95. the s. without, and terror within 33. 29. and who is the s. of thy excellency Josk. 5. 13. stood with his s. drawn in his hand 24. 12. but not with thy s. nor with thy bow Judg. 7. 14. this is nothing save the s. of Gideon 18. say, the s. of the Lord, and of Gideon, 20. 22. and the Lord set every man's s. against his fellow through all the host, I Sam. 14. 20. 8. 10. for there fell 120,000 men that drew s. 20 the routh draw with is s. for the forced.

20. the youth drew not his s. for he feared 9. 54. he said unto him, draw thy s. and slay me 20. 2. four hundred thousand that drew s. 17. 15. twenty and six thousand men that drew s. 25. eighteen thousand men; all these drew the s. 35. Israel destroyed 25,100 men that drew the s. 46. all that fell were 25,000 that drew the s. Sam. 13. 92. neither s. nor spear was found 15. 33. as thy s. hath made women childless, so 17. 39. David girdeth his s. on his armour, 25. 13. 50. but there was no s. in the hand of David 51. David ran and took his s. and slew him

18. 4. even to his s. and to his bow and girdle 21. 8. is there not here under thy hand a spear or s. 9. the s. of Goliath is here wrapt in a cloth 22. 10. and he gave him the s. of Goliath

in that thou hast given him bread, and a s. 35. 13. David said, gird ye on every man his s. and they girded on every man his s.
31.4. draw thy s. and thrust me through therewith therefore Saul took a s. and fell upon it

5. his armour-bearer fell also upon his s.and died 2 Sam. 1. 22. the s. of Saul returned not empty

2. 16. and thrust his s. in his fellow's side
26. Abner said, shall the s. devour for ever?
3. 29. not fail one that falleth on the s. 11. 25. the s. devoureth one as well as another 12. 10. the s. shall never depart from thy house 18. 8. and the wood devoured more than the s. 20. 10. Amasa took no heed to the s. in his hand 23. 10. and his hand clave unto the s.

23. 10, and his hand clave unto the s. 24. 9, in Israel 800,000 men that drew the s. 1 Kings 3, 24, bring me a s. and they brought a s. 19. 17, him that escapeth the s. of Hazael 1 Chron. 5. 18, men able to bear buckler and s. 10. 4. draw thy s. and thrust me through therewith, so Saul took a s. and fell upon it 5. his armour-bearer fell likewise on the s.

21. 5. a hundred thousand men that drew s. and Judah was 470,000 that drew s.

12. while that the s. of thine enemies overtake, or else three days the s. of the Lord 16. the angel having a s. drawn in his hand 27. and he put up his s. again into the sheath 30. he was afraid, because of the s. of the angel

2 Chron. 20. 9. as when the s. of judgment cometh Ezra 9. 7. we and our kings are delivered to the s. Nch. 4. 18. every one had his s. girded by his side Esth. 9. 5. Jews smote all their enemies with the s. Esth. 9.5. dews smote an their enemies with thes. Job 5. 20. in war to deliver from power of the s. 15. 22. and he is waited for of the s. 19. 29. be ye afraid of the s. for wrath bringeth the punishment of the s. 20. 25. the glittering s. cometh out of his gall

20. 25. the glutering s. comean out of insigni 27. 14. it children be multiplied, it is for the s. 40. 19. can make his s. to approach unto him 41. 26. the s. of him that layeth at him cannot hold Psal. 7. 12. if he turn not he will whet his s. 17. 13. deliver from the wicked, which is thy s. 37. 14. the wicked have drawn out the s.

15. their s. shall enter into their own heart

45. 3. gird thy s. on thy thigh, with thy glory 57. 4. and their tongue a sharp s. 64. 3. who whet their tongue like a s. and bend 76. 3. there brake lie the shield and the s.

76. 3. there brake he the shield and the s.
78. 62. he gave his people over unto the s.
149. 6. and a two-edged s. in their hand
Prov. 5. 4. but her end is sharp as a two-edged s.
12. 18. that speaketh like the piercings of a s.
25. 18. a man that beareth false witness is a s.
Cant. 3. 8. every man hath his s. upon his thigh
Isa. 2. 4. nation shall not lift up s. against nation

31. 8, the s. not of a mean man shall devour him 34. 6. the s. of the Lord is filled with blood

41. 2. he gave them as the dust to his s.
49. 2. he hath made my mouth like a sharp s.
51. 19. the famine and the s. are come to thee

Isa. 65. 12. therefore will I number you to the s. 66. 16, by his s. will the Lord plead with all flesh Jer. 2. 30. your own s. devoured your prophets 4. 10. whereas the s. reacheth unto the soul 4. 10. Whereas the s. reached unto the sour 5. 12. neither shall we see s. nor famino, 14. 13. 6. 25. for the s. of the enemy is on every side 9.16.1 will send a s. after them till I have consumed them, 24. 10. | 25. 27. | 29. 17. | 49. 37. 12. 12. for the s. of the Lord shall deveur

14. 13. the prophets say, ye shall not see the s. 15. say s. and famine shall not be in this land

14. 15. the propers say, ye shall not see the s.
15. say s. and famine shall not be in this land
16. shall be east in the streets because of the s.
15. 2. such as are for the s. to the s. 43. 11.
18. 1 will appoint the s. to slay, and dogs to tear
19. the residue of them will I deliver to the s.
18. 21. pour out their blood by the force of the s.
25. 16. and they shall be mad because of the s.
29. for I will call for a s. Ezck. 38. 21.
13. he will give them that are wicked to the s.
13. 2. the people left of the s. found grace
13. 24. the city is given because of the s.
14. 17. 1 proclaim a liberty for you to the s.
14. 16. the s. ye feared shall overtake you then
14. 28. yet a small number which escape the s.
16. 10. the s. shall devour and be satiate, 14.
17. 6. O thou s. of the Lord, how long ere quiet
18. 2. O madmen, the s. shall pursue thee
19. cursed that keepeth back his s. from blood
10. 16. for fear of the oppressing s. they shall turn 50.16 for fear of the oppressing s. they shall turn

every one to his people 35. a s. is on the Chaldeans, saith the Lord 33. a s. is on the Unaudeans, saint the Lord 36. a s. is on the liars, a s. is on her mighty men 37. a s. is on their horses, a s. oo her treasures 51. 50. ye that have escaped the s. go away Lam. 5. 9. we gat bread by peril because of the s Ezck. 5. 2. 1 will draw out a s. after them, 12. 17. and 1 will bring the s. upon thee, 6. 3. 6. 8. ye may have some that shall escape the s. 7. 15 these in without the resultineer within

b. 8, ye may have some that shall escape the s. 7. 15. the s. is without, the pestilence within 11. 8, ye have feared the s. and I will bring a s. 4. 17. If I bring a s. and say, s. go through 21. when I send my four sore judgments, the s. 21. 9, prophesy and say, a s. a s. is sharpened, II. 2, terrors, by reason of the s. of my people 13, and what if the s. contemn even the red?

13. and what if the s. contemn even the rod?
14. let theirs s. be doubled, the s. of the great men slain, it is the s. of great men that are slain
15. set the point of the s. against the gates
19. appoint two ways, that the s. may come
20. appoint a way, that s. may come to Rabbath
23. the s. the s. is drawn for the slaughter
30. 4. and the s. shall come upon Egypt
21. to bind it, to make it strong to hold the s.
22. I will cause the s. to fall out of his hand
23. 11 the s. of the king of Baybur shall come

32. 11 the s. of the king of Babylon shall come
33. 13 the s. of the king of Babylon shall come
33. 3. if when he seeth the s. come on the land
4. if the s. come and take him away, 6.
6. but if the watchman see the s. come, if the s.
come and take any person from among them

come and take any person from among them: 26, ye stand upon your s. and ye dofile 35. 5. thou hast shed blood by the force of the s. Hos. 2. 18. and 1 will break the bow and the s. 11. 6. and the s. shall abide on his cities Amos 9. 4. thence will I command the s. Mic. 4. 3. nation shall not lift up s. against nation 6. 14. thou deliverest, will I give up to the s. Nah. 2. 13. the s. shall devour the young lions 3. 3. the horsemen lifteth up both the bright s. 15 there the s. shall cut thes off.

15. then forsemainten in pour ine brights.

15. there the s. shall cut thee off

Zech. 9. 13. made thee as the s. of a mighty man

11. 17. the s. shall be upon his arm, and his eye

13. 7. awake, O s. against my shopherd

Mat. 10. 34. I came not to send peace, but a s.

13. 7. awake, O. s. against my shepherd Mat. 10. 34. I came not to send peace, but a s. 26. 51. one of them drew his s. and struck a servant, Mark 14. 47. John 18. 10.

52. put up again thy s. John 18. 11.

Luke 2. 33. a. s. shall pierce through thy own soul 2.

22. 36. he that hath no s. let him buy one Bets 16. 27. he drew his s. and would have killed Rom. 8. 35. shall s. separate us from love of Christ II. 4. for he beareth not the s. in vain Eph. 6. 17. s. of Spirit, which is the word of God Hob. 4. 12. and sharper than any two-edged s. Rev. 1. 16. out of his mouth went a two-edged s. Rev. 1. 16. out of his mouth went a two-edged s. 2. 12. which hath the sharp s. with two edges 6. 4. and there was given to him a groat s. 19. 15. out of his mouth gooth a sharp s. 21.

By the SWORD.

Gen. 27. 40. by thy s. thou shalt live and serve Lev. 36. 7. they shall fall before you by the s. 2. Sam. 1. 12. because they were fallen by the s. Job 33. 18. and his life from perishing by the s. Psal. 44. 3. they got not the land by their s. 78. 64. their priests fell by the s. their widows Jer. 11. 22. thus saith the Lord, their young men shall die by the s. 18. 21. Lam. 2. 21.

34. 13. as I have punished Jerusalem by the s.

Ezek. 26. 6. her daughters shall be slain by the s.

11. he shall slay thy people by the s.

28.23. the wounded shall be judged in her by the s.

31. 18. lie with them that he slain by the s. 32. 20,

21, 22, 25, 30. | 33. 27.

39. 23. they trespassed, so they fell all by the s.

Hos. 1. 7. 1 will not save them by bow, nor by s.

Amos 7. 11. Jerohoam shall die by the s.

Hag. 2. 22. every one by the s. of his brother

Rev. 13. 14. had the wound by a s. and did live

See Enge, FALL.

Exod. 18. 4. delivered me from the s. of Pharaoh

Lev. 26. 36. they shall flee, as flooing from a s.

1 Kings 19.17.him that oscapoth from thes. of Jehn

2 Chrom. 36. 20. that escaped from the s. carried he

Job 5. 15. but he saveth the poor from the s.

Psal. 22. 20. deliver my soul from the s. my darling

39. 22. neither turneth he back from the s. Psal. 22. 20. deliver my soul from the s. my darling from the power of the dog 144. 10. who delivereth David from the hurtful s. Isa. 21. 15. for they fled from the drawn s. 31. 8. but he shall flee from the s. from famine 46. 16. arise, let us go from the oppressing s. Ezek. 12. 6. I'll leave a few men of them from the s. 38, 8. the land that is brought back from the s. Mr. SWORD.

My SWORD.

Gen. 48. 22. which I took from Amerite with my s.

Exod. 15.9. I will draw my s. my hand shall destroy

Exoa. 13.9.1 Will draw mys. my hand shardestroy Deut. 32. 41. and if I whet my glittering s. 42. and mys. shall devour flesh 13. 42. and mys. shall devour flesh 13. 6. neither brought mys. nor my weapons Psal. 44. 6. neither shall mys. save me [sa. 34. 5. for mys. shall be bathed in heaven [sa. 34. 5. I will deau, mys. care of his cheath.

Text. 91. 19 in my s. snan be banned if heaven Ezek. 21. 3. 1 will draw my s. ont of his sheath 4. therefore my s. shall go out of his sheath 5. I the Lord have drawn my s. out of his sheath 30. 24. I have put my s. in his hand, 25. 32. 10. be afraid, when I shall brandish my s. Zenh 9. 19. Ethionians, us shall be slein by says Zeph. 2. 12. Ethiopians, ye shall be slain by my s. With the SWORD.

Twith the SWORD.

Gen. 31. 26. daughters as captives taken with thes.

Exod. 5.3. lest he fall on us with the s. or pestileuce

32. 24. and I will kill you with the s.

Num. 19. 16. whose toucheth one slain with the s.

30. 18. lest I come out against thee with the s.

31. 8. Balaam also they slew with the s.

Deut. 28. 22. the Lord shall smite thee with the s.

Josh. 10. 11. whom Israel slew with the s. 13. 22.

11. 10. he smote the king of Hazor with the s.

1 Sam. 17. 45. thou comest to me with a s. and spear

47. the Lord saveth not with s. and spear

47. the Lord saveth not with s. and spear 2 Sam. 12. 9. thou hast killed Uriah with the s.

2 Sam. 12. 9. thou hast killed Uriah with the s.
20. 8. a girlle with a s. fastened upon his loins
21. 16. Ishhi-benob being girded with a s.
1 Kings 1. 51. will not sly his servant voilt thes.
2. 8. I will not put they to death with thes.
32. better than ho, and slew them with the s.
19. 1. how he had slain all the prophets with the s.
10. and slain thy prophets with the s.
14. 2 Kings 8. 12. young men with thou slay with thes.
11. 15. have Athaliah forth, and him that followeth her, kill with the s. 2 Chron. 23. 91.
19. 37. his son smote Senancherib king of Assyria with the s. with the s. 2 Chron. 23. 7.
2 Chron. 21. 4. and slow all his brethren with the s.
30. 17. who slew their young mon with the s.

2 Chron. 21. 4. and slow all his brethren with the s. 36. 17. who slew their young mon with the s. Ps. 42.10. as with a s. in my bones comeines reproach Isa. 1. 20. rebel, ye shall be devoured with the s. 14. 19. that are slain, thrust through with a s. 22. 2. thy slain men are not slain with the s. 27. 1. the Lord with this strong s. shall punish Jer. 5. 17. shall impoverish thy cities with the s. 14. 18. then behold the slain with the s. 26. 23. who slew Urijah with the s. and cast 27. 8. that nation will I punish with the s. 29. 18. I will persecute them with the s. 41. 2. smote Gedaliah with the s. and slew him Lam. 4.9. they that be slain with the s. are better than they that be slain with the s. are better Lam. 4.9. they that be slain with the s. are better than they that be slain with the s. 3. 10. the Assyrians slew her with the s. 33. 10. the Assyrians slew her with the s. 33. 10. the Assyrians slew her with the s.

23. 10. the Assyrians slew her with the s. 26. 8. shall slay the daughters of Tyrus with the s

26. 8. shall stay the daughters of 1 yrus with the s. 31. 17. they also went down to hell with them that be slain with the s. 32. 28, 32. 35. 8. Amos 1. 11. he did pursue his brother with the s. 4. 10. yeur young men have I slain with the s. 7. 9. rise against house of Jeroboam with the s.

Jer. 16. 4. shall be consumed by the s. 44. 12, 18,27.

19. 7. and I will cause them to fall by the s.
21. 9. abideth, shall die, by the s. 38. 2, [42. 17,22.]
27. 13. why will ye die by the s. by famine?
32. 36. this city shall be delivered by the s.
33. 4. houses which are thrown down by the s.
34. 4. O Zedekiah, thou shall not die by the s.
44. 13. as I have punished Jerusalem by the s.
45. 16. 46. The did the side of the shall be shall Acts 12. 2. Herod killed James with the s. Rev. 2. 16. I will fight against them with the s. 6. 8. and power to kill with s. and with hunger 13. 10. that killeth with s. mat be killed with s. 19. 21. the remnant were slain with the s. SWORDS.

1 Sam. 13. 19. lest the Hebrews make them s. 2 Kings 3. 26. took with him 700 men that drew s. Net. 4. 13. I even set the people with their s.

2 Rings 5, 25, 100s, with finit root field mature ws. Nesh. 4, 13, 1 even set the people with their s. Psal. 55, 21, yet his words were drawn s. 59, 7, behold, they belo out, s. are in their lips Prov. 30, 14, a generation, whose teeth are as. Cant. 3, 8, they all hold s. boing expert in war Isa, 2, 4, and they shall beat their s. into plough? 18a. 2. 4. and they shall beat their s. into plougn-shares, their spears into pruning-hooks, Mic. 4. 3. 21. 15. they fled from the s. and from the bow Ezek. 16. 40. shall thrust thee through with their s. 23. 47. and shall dispatch them with their s. 28. 7. strangers shall draw their s. and they shall

23. 47. and shall dispatch them with their s. 23. 47. and shall dispatch them with their s. 28. 7. strangers shall draw their s. and they shall defile thy brightness 30. 11. they shall draw their s. against Egypt 32. 12. by the s. of the mighty will I cause to fall 27. they have laid their s. under their heads Joel 3. 10. beat your plough-shares into s. Mat. 26. 47. with Judas was a great multitude with s. from the chief priests, Mark 14. 43. 55. are ye come out as against a thief with s. and staves to take me? Mark 14. 48. Luke 22. 52. Luke 22. 38. Lord, behold here are two s. SWORN.

Gen. 22. 16. by myself have I s. saith the Lord, Isa. 45. 23. Jer. 49. 13. | 51. 14. Jmos 6. 8. Exod. 13. 19. Joseph had straitly s. Israel 17. 16. the Lord hath s. that he will have war Lev. 6. 5. that about which he hath s. falsely Deul. 7. 8. would keep the oath he had s. Jer. 11. 5. 13. 17. multiply thee, as he hath s. to thy fathers 19. 8. if he enlarge thy coast, as he hath s. 29. 13. 31. 7. bring thee to land Lord hath s. Neh. 9. 15. Josh. 9. 18. because the princes had s. to them 19. we have s. to them by the Lord, 2 Sam. 21. 2, Judg. 2. 15. against them for evil, as Lord had s. 2. Lin how the men of Israel had s. in Mizpel 7. we have s. not to give them wives, 18. 18. Sam. 3. 14. I have s. unto the house of Eli 20. 42. go in peace, forasmuch as we have s. 2 Sam. 3. 9. except as the Lord hath s. to David 21. 2. children of Israel had s. to Giheonites 2 Ctron. 15. 15. they had s. with all their hearts Neh. 6. 18. there were many in Judah s. to him 9. 15. tho land which thou hadst s. to give them Psal. 24. 4. who hath not s. deceitfully 80. 3. I have s. unto David my servant

9. 15, the land which thou hasts s. to give them Psal. 24. 4, who hath not s. deceitfully 89. 3. I have s. unto David my servant 35. once have I s. by my holiness, Amos 4. 2. 102. 8, that are mad against me, are s. against me 110. 4, the Lord hath s. and will not repent 119. 106. I have s. and I will perform it 132. 11, the Lord hath s. in truth to David

110. 4. the Lord hath s. and will not repent
119. 106. I have s. and I will perform it
133. 11. the Lord hath s. in truth to David
15a. 14. 24. the Lord of hosts bath s. saying
45. 23. I have s. by myself, the word is gone out
54.9. I have s. that waters of Noah no more go over
the earth, so have I s. I would not be wroth
62. 8. the Lord hath s. by his right hand
Jer. 5. 7. they have s. by them that are no gods
44. 26. behold, I have s. hy my great name
Ezek. 21. 23. to them that have s. oaths
Jmos 8. 7. Lord hath s. by the excellency of Jacob
Mic. 7. 20. wilt perform the morey thou hast s.
Jets 230. knowing God hath s. with an oath to him
that he would raise up Christ
7. 17. time of promise drew nigh which God had s.
Heb. 4. 3. I have s. in my wrath, if they enter
SYCAMINE.
Luke 17. 6. say to this s. tree, be thou plueked up
SYCAMORE
Is a tree called the Egyptian fig-tree; its name
is composed of sycos, a fig-tree, and moros, a
mulberry-tree. It partakes of the nature of
cach of these trees; of the mulberry tree in its
pretty like a fig in its shape and bigness. This
fruit grows neither in clusters, unr at the ends
of the branches, but sticking to the trunk of the
tree. Its taste is pretty much like a wild fig.
Jmos says, I was no prophet, neither was I a
prophet's son, but I was a herdman, and a
gatherer of sigeamore-fruit, or wild figs, Amos
7. 14. Pliny and other naturalists observe,
that this fruit does not grow ripe till it is
rubbed with iron combs, after which rubbing
it ripens in four days. And Jerom upon
Anos says, that without this management the
figs cannot be eaten, because of their intolerable
bitterness.

To make this tree fruitful, they made chinks and To make this tree fruitful, they made chinks and clefts in the bark, through which a kind of milky liquor continually distils. This, they say, causes a little bough to be formed, sometimes having siv or seven figs upon it. They are hollow, without grains, and there is found a little yellow matter which is generally a nest of grubs. These figs are sweet, but not good for the stomach: they weaken it, and create a loathing, but at the same time moisten and refresh. A great many of these sycamores grow in Egyput; and some of them are said to be of such with stone, that the emen and hardly wrashthem. Egypt; and some of them are satu to be of such substance, that three men can hardly grasphem. There were also some in Judea, as appears from Luke 19.4, where Zaccheus is said to have climbed up into a sycamore-tree to see Jesus pass by, being of so love a stature that he could not otherwise see him because of the multitude. SYCAMORE-FRUIT.

Amos 7. 14. a herdman and a gatherer of s.-fruit SYCAMORE-TREE.

Luke 19. 4. Zaccheus climbed up into a s.-tree SYCAMORE-TREES.

SYCAMORE-TREES.

1Kings10.27.Solomon made cedars to be as s-trees for abundance, 2 Chron. 1. 15. | 9. 27. 1 Chron. 27. 28. over the s-trees was Baal-hanan Psal. 78. 47. he destroyed their s-trees with frost SYCAMORES.

Isa. 9. 10. the s. are cut down, but we will change SYMPHONY.

This word is taken for the agreement of several voices, and a concert of several instruments, voices, and a concert of several instruments, or for a particular sort of instrument. St. Luke takes it in the first sense, when he says, that the brother of the prodigal son, returning out of the field, heard in his father's house a concert of instruments, and the rejoicing of those that danced, or the voices of those that sung, γκεσι συμφωνίας και κορων, Luke 15. 25. Daniel takes it in the second sense, for an instrument of music, Dan. 3. 5. which some an instrument of music, Dan. 3. 5, which some think was a viol, or some instrument approaching thereto.-In or called a dulcimer. -In our English translation it is

Dan. 3. † 5. sound of the cornet, flute, harp, s. SYNAGOGUE.

In Greek συναγωγη, of συναγειν, to gather to-gether, signifies an assembly, as in Rev. 2.9. || 3.9. where St. John calls the false and hypocriti-3.9. where St. John calls the false and hypocritical professors in Snyrna and Philadelphia, the
synagogue of Satan, a congregation or assembly of men, who worship and serve the devit by
errors and profaeness, and yet pretend they
are the only true church of God. But most
commonly the word synagogue is used to denote
the place where the Jens assemble to pray, to
read, and to hear the reading of the holy books,
and other instructions. It is often mentioned and other instructions. It is often mentioned in the Gospels and the Acts because Christ and his apostles generally went to preach in the synagogues.

the synagogues, Authors are not agreed about the time when the Jews first began to have synagogues: Some will have it that they are as ancient as the ceremonial law. It cannot be denied, say they, that the Jews did worship God publicly every sabbath, and on other holy occasions, even then when they neither did, nor could go up to Jews when they neither did, nor could go up to Jerusalem; it is therefore very presumable that both conscience and prudence did direct them to appoint convenient places for that purpose. Some footsteps of them were to be seen so early as in the time of Elisha. Devout persons in the time of this prophet assembled themselves to him on the sabbath-day, to hear the law read to them, 2 Kings 4.23. And the author of Psal. 74th, describing the havoc that the army of Nebuchadneziar had made in Jerusalem, says, they have burned up all the synagogues of God in the land, Psal. 74.8.

of Goth the land, Fsd. 14.8.
On the contrary, many learned menhave thought them of but a late institution. Dr. Prideaux affirms, that they had no synagogues before the Babylonish captivity, for the main service of the synagogue, says he, being the reading of the law unto the people, where there was no book of the law to be read, there certainly could be no synagogue. But have now the hardest be no synagogue. But how rare the book of the law was through all Judea before the Babylonish captivity, many texts of scripture tell us. When Jehoshaphat sent teachers through bytomen experiency, and the control of the law of all Judea, to instruct the people in the law of all Judea, to instruct the people in the law of God, they carried a book of the law with them, 2 Chron. 17. 9. which they needed not have done, if there had been any copies of the law in those cities to which they went; which certainly there would have been, had there been any synagogues in them. And when Hilkiah found the law in the temple, 2 Kings 22. 8. neither he nor king Josiah needed to have been so sur-

prised at it, had books of the law been common in those times. Their behaviour on that occasion sufficiently proves, they had never seen it before, which could not be the ease, had there then been any other copies of it to be found among the people. And if there were no copies of the law at that time among them, copies of the law at that time among them, there could then be most certainly no synagogues for them to resort to, for the hearing of it read unto them. From whence he concludes, there could be no synagogues among the Jevs, till after the Babylonish captivity. This learned author says, that if it be examined into, how it came to pass that the Jews were so prome to idolatry before the Babylonish captivity, and so strongthy and cautiously, even to

vity, and so strongly and cautiously, even to superstition, fixed against it after that captivity, the true reason hereof will appear to be that they had the law and the prophets every week constantly read unto them after that capti-vity which they had not before. For before that rity which they had not before. For before that captivity, they having no synagogues for public worship, or public instruction, nor any places to resort to for either, unless the temple at Jerusalem, or the cities of the Levites, or to the prophets, when God was pleased to send such among them, for want hereof great ignorance grew among the people: God was little known among them, and his laus in a manner wholly forgotten. Ind therefore as occasion offered, they were easily drawn into all the superstitious and idolatrous usages of the neighbouring nations; till at length, for the punishment hereof, God gave them up to a dismal destruction in the Babylonish captivity. But after that captivity, and the return of the Jews after that captivity, and the return of the Jews from it, synagogues being erected among them in every city, to which they constantly resorted for public worship, and where every week they had the law from the first, and after that from the time of Antiochus' persecution, the pro-phets also read unto them, and were by sermons phets also read unto them, and were by sermons and exhortations there delivered, at least every sabbath, instructed in their duty, and excited to the obedience of it: This kept them in a thorough knowledge of God and his laws. And the threats they found in the prophets against the breakers of them, after these also came to be read among them, deterred them from transgressing against them. So that the law of Moses was never more strictly observed by them than from the time of Erra (when synatomy is the strength of the str them than from the time of Erra when synd-gogues first came into use among them) to the time of our Saviour; and they would have been unblamable herein, had they not overdone it, by adding corrupt traditions of their own de-vising, whereby, at length, they made the law itself of none effect, as our Saviour chargeth them, Mat. 15. 6.

As to Psal. 74. 8, They have burned up all the synagogues of God in the land; In the original,

synagogues of too in the land; in the original, Col monthe El, that is, all the assemblies of God, by which, says Dr. Prideaux, I acknowledge must be understood the places where the people did assemble to worship God. But this doth not infer, that those places were synagogues; and there are none of the ancient versions, excepting that of Aquila, that so render this sage. The chief place where the Israelites as-sembled for the worship of God, was the temple ut Jerusalem, and before that was built, the at Jerushiem, and before that was both, inc tabernacle; and the open court before the alter was that part, in both of them, where the people assembled to offer up their prayers unto Go But those that lived at a distance from the But those that lived at a distance from the tabernacle, while that was in being, and afterwards from the temple, when that was built, not being able at all times to resort thither, they built courts, like those in which they prayed at the tabernocle and at the temple, therein to offer up their prayers unto God, which in aftertimes we find called by the name of proseuchm. Into one of them our Saviour's said to have gone to pray, and to have continued therein a whole night, Luke 6, 12. What our English translation there renders, and continued all gone to pray, and to have continued therein a whole night, Luke 6, 12. What our English translation there renders, and continued all night in prayer to God, is in the original xxi yn diswuxerspeum er yn Hoosewyn rou Deco, that is, And he continued all night in a prosench is, And he continued all night in a proseucha of God. In another of them, St. Paul taught the people at Philippi, Acts 16. 13, 16. In these two verses, what we render in our English version by the word prayer, is in the original a proseucha, or place of prayer. The proseucha differed from the synagogues in several particulars. [1] In synagogues the prayers were offered up in public forms in common for the whole congregation; but in the proseuchae they prayed, as in the temple, every one apart for himself; and so our Saviour

prayed in the proseuchæ he went into. synagogues were covered houses; but the pro-seuchæ were open courts; they had no covering, seache were open courts; they nan no covering, except perhaps the shade of some trees, or some covered galleries. [3] The synagogues were all built on elevated places, within the cities to which they did belong; but the prosenche were without the cities, in the fields, especially near winers. So this author concludes, that when without the cities, in the fields, especially near rivers. So this author concludes, that when the Psalmist says, that they burnt up the synagogues of God, he may be understood of the proseuches, or of the schools of the prophets, or the places where the Levites taught the peo-ple in their cities.

of the freeze star the freeze star the feet ple in their cities.

After the time of the Maccabees, synagogues became frequent in Israel. It is aftermed, that in the city of Jerusalem, alone, were no less than four hundred and sixty, or even four hundred and eighty; but herein they are supposed to have spoken hyperbolically, and to have exapressed an uncertain large number by a certain one. Every trading fraternity had a synagogue of their own, and even strangers built some for those of their own nation. Hence it is, that in Acts 6.9. mention is made of the synagogues of the Libertines, Cyrenians, Alexandrians, Cilicians, and Asiaties; which were appointed for the use of such of the inhabitants of these cities, or of these nations, as should at any time be at Jerusalem.

he Jewish authors give this general rule for the The Jevish authors give this general rule for the construction of synagones. Wherever there are ten batelnim, a synagogue ought to be built. The signification of the word batelnim, has been much controverted. Bustorf thinks them to be persons receiving a stipend for duly assisting at divine service, that there may be always ten persons, at least, to assemble together. Lightfoot imagines them to have been ministers and officers of the synagogue. Others think this the most probable opinion, namely, that they were persons of a mature age, free, and in a condition to assist constantly at the service, on all days of assembling, which were, at least, two days a week, beside the Sabbath: So that always upon these days there were pre-So that alroays upon these days there were pre-sent that number of assistants, without which the service could not be performed. When there were ten such persons in a town or city, they called it a great city, and here they might build a synagogue.

As the synagogue-service was to be on three days Is the synagogue-service was to be on three days every week, for the sake of hearing the law; so it was to be thrice on those doys, for the sake of their prayers. For it was a constant rule among them, that all were to pray unto God three times every day, that is, in the morning, at the time of the morning sacrifice; and in the evening, at the time of the evening sacrifice; and at the beginning of the vieint, because till then the evening sacrifice was still left burning upon the altar. It was anciently among God's people the steady practice of good and religious persons, to offer up their prayers to God thrice people the steady practice of good and religious persons, to offer up their prayers to God thrice every day. This we find David did. Psal. 55. 17, Evening, morning, and at noon, will I pray. And Daniel, notwithstanding the king's decree to the contrary, says, that he kneeled upon his knees three times a day, and prayed, and gave thanks unto his God, Dan. 6. 10. By which it is implied, that he did not only at that time thus pray, but that it was always his constant customs so to do. When synagogues were creeted among the Jews, the hours of public devotion in them on their synagogue days, were, as to morning and evening prayers, the same hours in which the morning and evening sacrifices were offered up at

synagogue days, were, as to morning and evening prayers, the same hours in which the morning and evening sacrifices were offered up at the temple. And the same hours were also observed in their private prayers wherever performed. For the offering of the incense on the golden attar in the holy place, at every morning and evening sacrifice in the temple, was instituted on purpose to offer up unto God the prayers of the people, who were then without, praying unto him. Hence it was, that \$S. Lake tells us, that while Zacharias went into the temple to burn incense, the whole multitude of the people were praying without at the time of incense, Luke 1, 9, 10. And for the same reason it is that David prayed. Let my prayer be set forth before thee as incense, and the lifting up of my hands as the evening sacrifice, Psal. 141. 2. And according to this usage is to be explained what we find in Rev. 8, 3, 4, 5, where it is said, that an angel came and stood at the altar, having a golden censer, and there was given unto him much incense, that he should offer it up with the prayers of all saints, upon the golden altar, which was before the throne:

and the smoke of the incense, which came and the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand. The angel here mentioned, is the angel of the covenant. Christ our Lord, who intercedes for us with God, and, as our Mediator, constantly offers up our prayers unto him. And the manner of his doing this is set forth by the manner of the twinted expressent that we fit in the tomale

his doing this is set forth by the manner of the typical representation of it in the temple. For as there, at every morning and evening sacrifice, the priest, in virtue of that sacryfice, entering into the holy place, and presenting himself at the golden altar, which stood directly before the merey-seat, (the throne of God's visible presence among them during the tabernacle and the first temple) did burn incense thereon, while the people were at their prayers without, thereby, as an interessor to God for them, to offer up their prayers to him for his gracious acceptance, and to make them ascend up before him from out of his hands as a sweet-smelling ceptance, and to make them ascend up before him from out of his hands as a sweet-smelling savour in his presence; so Christ, our true priest, and most powerful interessor, by virtue of that one sacrifice of himself once offered up, of that one sacrace of imissi once offered up, being entered into the holy place, the heaven above, is there continually present before the throne of mercy, to be a constant intercessor for us unto God; and while we are kere in the outer court of his church in this world, offering up our prayers unto God; he there presents them unto him for us, and through his hands they are accepted as a sweet-smelling savour in

they are accepted as a spect-smelling savour in his presence.

And it being well understood among the Jevos that the offering up of the daily sacrifices, and the burning of incense upon the altar of in-cense, at the time of those sacrifices, was for the rendering of God propitious to them, and making their prayers to be acceptable in his presence, they were very careful to make the times of these offerings, and the times of their prayers, both at the temple, and every where else, to be exactly the same.

else, to be exactly the same.

The most pious and devout persons that were at Jerusalem, chose on those times to go up into the temple, and there to offer up their prayers unto God; thus Peter and John are said to go unto God; thus Peter and John are said to go up into the temple at the hour of prayer, being the ninth hour of the day, which was at three in the afternoon, the time of the offering up the evening sacrifice, Acts 3. 1. Those who were in other places, or being at Jerusalem, had not leisure to go up to the temple, performed their devotions elsewhere: If it were a synagogueday, they went into the synagogue, and there prayed with the congregation: and if it were not a synagogue-day they then prayed in private by themselves; and if they had leisure to go to the synagogue, they chose that for the place to do it in, thinking such a holy place the properest for such a holy excreise, though performed there in their private persons only; but if they had not leisure to go to such a holy place, then they prayed wherever they were at performed there in their private persons only; but if they had not leisure to go to such a holy place, then they prayed wherever they were at the hour of prayer, though it were in the street or market-place. And for this it was that our Saviour found fault with them, when he told them, Mat. 6.5, that they loved to pray standing in the synagogues, and in the corners of the streets, thereby affecting more to be seen of men, than to be accepted of by God. But many of them had upper rooms in their houses, which were as chapels, particularly set apart, and consecrated for this purpose. In such a one Cornelius was praying at the ninth hour of the day, that is, at the time of the exening sacrifice, when the angel appeared unto him, Acts 10.30. And such a one Peter went up into to pray about the sixth hour of the day, dats 10.9 when he had the vision of the great sheet, that is, at half an hour past twelve or thereabout; for then the evening sacrifice did begin on great and solemn days, and such a one it seems hereby that was. And in such a unper room where the apostles assembled together in prayer, when the Holy Ghost descended upanthem. Acts 1.13.

upper room where the apostles assembled together in prayer, when the Holy Ghost descended upon them, Acts 1.13.
In the synagogue was the ark or chest, wherein
hay the book of the law, that is, the Pentateuch, or five books of Moses. This chest, they
say, was made after the model of the ark of
the covenant, and always placed in that part of
the synagogue which looked towards the Holy
Land, if the synagogue was ext of it; but Land, if the synagogue was out of it; but if it was within it, then the chest was placed towards Jerusalem; and if the synagogue stood in this city, the chest was set towards the holy of holies. Out of this ark it was they took, with a great deal of ceremony, and before the whole congregation, the book of the law, 1 when they were to read it. In the midst of the Luke 4. 16. as his custom was, he went into the synagogue vas a desk or pulpit, upon which thebook or roll of the luwwas readvery solemnly.

There likewise he stood who intended to ha7. 5. he loveth our nation and hath built us a s. rangue the people.

rangue the people.

As to the seats or pews whereon the people sat to
hearthe law read and expounded; of these some
were more honourable than others. The former
were for those who were called Elders, not so much upon the account of their age as of their gravity, prudence, and authority. These Elders sat with their backs towards the forementioned chest, and their faces towards the congregation, who looked towards the urk. These seats of the Elders are those which are called in Mat. 23. there are invo which are called in wat 20, 6, the chief seats, and which our Saviour ordered his disciples not to contend for, or affect, as the Pharisces did. The women were therein distinct from the men, and seated in a gallery inclosed with lattices, so that they might see

and heur, but not be seen.

and heur, but not be seen.

To regulate and take care of all things belonging to the synagogue service, there was appointed a council, or ussembly of grave and view persons, well versed in the law, over whom was set a president, who is called the ruler of the synagogue, Luke 8. 41. He presided in the assemblies, and in judicial affairs that were sometimes decided there, against those who had given any scandal, and transgressed the law in any important matter. As for scourging, some are of opinion, that it was a punishment not falling under the jurisdiction of the rulers of the synagogues, but belonging to the civil courts, which they take to be meant by the synagogues. which they take to be meant by the synagogues, where our Saviour tells his disciples they should where our Saviour tells his disciples theyshould be scourged, Mat. 10. 17. Others on the contrary, maintain, that by the word synagogues in the place here quoted, we are to understand synagogues properly so called. As to the manner of scourging, see Scourge. The same presidents invited those to speak in the synagogue, whom they thought capable of it, and offered that howour to strangers, if there were any that seemed to have the sift of small.

were any that seemed to have the gift of speukmg. St. Paul being at Antioch of Pisidia, arg. St. Paul being at Antioch of Pisidia, was invited by the rulers of the synagogue to make a discourse to them for their edification, Acts 13. 14, 15. And it is very probable, that whenever our Saviour preached in the synagogues it was not without the permission of the president, or chief ruler, though it be not expressly said so in the gospel, because it was a known custom.

Was a known custom.

The rulers of the synagogue were likewise bound to take eare of the poor. There were in every synagogue two treasury chests, one for poor strangers, and the other for their own poor. Those who were charitably inclined, put their alms into these checks at their cowing into the alms into these chests at their coming into the alms into these chests at their coming into the synagogue to pray. Upon extraordinary occasions they sometimes made public collections; in which cases, the rulers of the synagogue ordered the person whose business it was to collect the alms, to ask every body for his charity. Every one promised according as he was disposed, and afterwards they gathered from howse to house what had been promised, for the Jews meddled not with money on their subbath day.

sabbath-day.
These rulers likewise taught the people. This they did sometimes by way of dispute and conference, did sometimes by vay of dispute and conference, by questions and answers, or else by continued discourses like sermons. All these different ways of teaching they called by the general name of searching; the discourse they styled a search, or inquisition, and him that made it, a searcher. The Hebrew word derafch, signifies, to dive into the sublime, profound, mystical, allegorical, and prophetical senses of halv scripture.

of haly scripture.

The synagogue of the Libertines, or freed men,
Acts 6.9. was, according to many interpreters, Acts 6. yeas, according to many interpreters, that of those Jews, who having been led away captive by Pompey and by Sosias, had afterwards recovered their liberty, and were excited to Jerusalem, when Tiberias drove away the Jews out of Raly. Others will have it, that St. Luke wrote Libystinorum, and not Libertinorum; and that the Libystin were people of Libya, joining to Egypt. Others by these Libertines understood the sons of such Jews as were free denizens of Rome.

Mat. 12. 9. when departed, he went into their s. 13. 54. he taught them in their s. a man with an unclean spirit, Luke 4. 33.

29. when they were come out of s. Luke 4. 38.
5. 22. Jairus by name, one of the rulers of the s. besought Jesus, 36, 38. Luke 8. 41, 49.

7. 5. he leveth our nation and hath built us a s. John 6. 59, these things said he in the s. 9. 22, that he should be put out of the s. 12. 42. lest they should be put out of the s. 18. 20. I ever taught in the s. and temple Acts 6.9, then arose certain of the s. which is called

the s. of Libertines, disputing with Stephen 13. 14. they went into the s. on the sabbath-day, and sat down

15. the rulers of the s. sent to them, saying 42. and when the Jews were gone out of the s. 14. 1. Paul and Barnahas went both into the s. 17. 1. to Thessalonica there was a s. of the Jews 17. therefore he disputed in the s. with the Jews

and with devout persons
18. 4. and he reasoned in the s. every sabbath
7. Justus, whose house joined hard to the s.
8. Crispus the chief ruler of the s. believed
17. Greeks took Sosthenes chief ruler of the s.
96. Apollos began to speak beldly in the 17. Greeks took Sostnenes oner ruler of the s. 26. Apollos began to speak boldly in the s. 22. 19. beat in every s. such as believed, 26. 11. Jan. 2. † 2. if there come into your s. a man Rev. 2. 9. but are the s. of Satan 3. 9. 1 will make them of the s. of Satan SYNAGOGUES.

Psal. 74.8. they have burned up all the s. of God Mat.4.23. Jes. went teaching in their s. and preaching the gospel, 9. 35. Mark 1. 39. Luke 13. 10.

6. 2. as the hypocrites do in the s.
5. for they love to pray standing in the s.
10. 17. they will scourge you in their s. 23. 34.
23. 6. and love the chief seats in the s. Mark 12.
39. Luke 11. 43. | 20. 46.

Mark 13. 9. and in the s. ye shall be beaten Luke 4. 15. he taught in the s. being glorified 44. and he preached in the s. of Galilec 12. 41. and when they bring you unto the s. 21. 12. delivering you up to the s. and prisons John 16. 2, they shall put you out of the s. Acts 9, 2. Saul desired of him letters to the s.

20. straightway he preached Christ in the s. 13. 5. Paul and Barnahas preached in the s. 15. 21. being read in the s. every sabbath-day 24. 12. neither raising up the people in the s.

## T.

TABERNACLE

TABERNACLE
Signifies, [1] At entor pavilion raised on posts to lodge under, Num. 24. 5. Mat. 17. 4. [2] A house or dwelling, Job 11. 14. [22. 23. [3] A kind of tent to take up and down, as occasion required; which was as it were the palace of the Most High, the dwelling of the God of Israel; wherein the Sreadites, during their journeyings in the wilderness, performed the chief of their religious exercises, offered their sacrifices, and worshipped God: It was thirty ewhich in length, and ten in breadth and in height. It was divided into two partitions: the first was called, The Holy Place, which was twenty cubits long, and ten wide: here were placed the table of shew-bread, the golden candlestick, and the golden altar of incense. The second was ten cubits, and breadth ten cubits, wherein catted, The most Holy Place, whose tength rous ten eubits, wherein, before the building of the temple, the ark of the covenant was kept, which was a symbol of God's gracious presence with the Jewish church. The most Holy was divided from the church. The most Holy was avoided from the Holy Place by a curtain, or veil of very rich cloth, which hung upon four pillars of shittim-wood, that were covered with plutes of gold, Exod. 26. 1. Heb. 9. 2, 3. [4] Christ's human nature, of which the Jewish tubernacle coas a nature, of which the Ievish theernacte was a type, wherein God dwells really, substantially, and personally, Heb. 8. 2. | 9. 11. [5] The true church militant, Psal. 15. 1. [6] Our natural body, in which the soul lodges as in a tabernacle, 2 Cor. 5. 1. 2 Pet. 1. 13. [7] The tokens of God's gracious presence, Rev.

The feast of tabernacles, Lev. 23. 34. was so called, because the Israelites kept it under green tents or arbours, in memory of their dwelling in tents in their passage through the wilderness. It was one of the three great solemnities, wherein all the males were obliged solemetics, wherein all the males were configure to present themselves before the Lord. It was celebrated after harvest, on the 15th day of the month Tisri, which answers to our month of September. The feast continued eight days; but the first day and the last were the most

TAB 26. 1. thon shalt make the t. with ten currents 6. couple the curtains, and it shall be one t. 36. 13. 7. thou shalt make curtains of goats' hair to be a covering upon the t. 35. 11. ] 36. 14. 15. shalt make boards for the t. of shittim wood, 17, 20, 26. [36. 20, 22, 23, 28, 31, 32. 26. make bars for the t. 27. ] 30. rear up the t. 27. 9. and thou shalt make the court of the t. 19. all the vessels of the t. of brass, 39. 40. 29. 43. the t. shall be sanctified by m glory 31. 7. they may make all the furniture of the t. 33. 7. Moses pitched the t. without the camp 11. but Joshua departed not out of the t. 35. 18. the pins of the t. 38. 20, 31. 36. 8. them that wrought the work of the t. 19. 32. thus was the work of the t. finished 33. and they brought the t. to Moses, the tent 40. 2. thou shalt set up the t. | | 9. anoint the t. 17. on the first month, on the first day, the t. was reared up, 18. Nam. 7. 1. 19. he spread abroad the tent over the t. 19. he spread abroad the tent over the t.
21. he brought the ark into the t. and set up 21. he brought the ark into the t. and set up 33. he reared up the court round about the t.
34. the glory of the Lord filled the t. 35.
36. the cloud was taken up from over the t. Num. 9. 17, | 10. 11. | 12. 10.
38. for the cloud of the Lord was on the t. by day, and fire by night, Num. 9. 18, 19, 22. Lev. 8. 10. Moses anointed the t. and all therein the taken taken the taken taken the taken tak Lev. 8. 10. Moses anointed the t. and all therein 15. 31. that they die not when they defile my t. 17. 4. bringeth not an offering before the t.
26. 11. I will set my t. among you, not abbor you Num. 1. 50. appoint Levites over the t. shall bear the t. shall encamp round about the t. 53.
51. and when the t. setteth forward, and when the t. is to be pitched, Levites set it up 53. the Levites shall keep the charge of the t. of the t. of the t. 53. 7, 25. 118. 3, 13. 30, 47.
3. 7. before the t. to do the service of the t.
23. the Gershonites shall nitch behind the t. 7. before the t. to do the service of the t.
 23. the Gershonites shall pitch behind the t.
 35. the Merarites shall pitch behind the t.
 38. those that encamp before the t. eastward
 16. the oversight of the t. pertains of the t.
 21. they shall bear the curtains of the t.
 21. shall bear the boards of the t. and bars thereof
 17. the priest shall take of the dust of the t.
 23. they brought their offering before the t.
 24. The priest shall take of the dust of testimony
 25. the theologies of the testimony
 26. 21. the Kohathites did set up the t.
 27. Moses sets eventy elders round about the t.
 28. but they went not out unto the t. 26. but they went not out unto the t.
16. 9. seemeth it small to do the service of the t 16. 9. seemeth it small to do the service of the t. 24. get you up from about the t. of Korah, 27. 17. 13. whose cometh near to the t. shall die Deut. 31. 15. L. appeared in t. in a pillar of cloud Josh. 22. 19. wherein the Lord's t. dwelleth 18 am. 2. † 32. see the affliction of the t. 28 am. 6. 17. they set the ark in the midstof the t. 7. 6. but 1 have walked in a tent and in a t. 18 ings 1. 39. Zadok took a horn of oil out of the t. 2. 23. Joah fed to the t. of the Lord and altar 8. 4. vessels in the t. were brought up, 2 Chr. 5. 5. 1 Chron. 6. 48. the Levites for the service of the t. 23. they had the oversight of the house of the t. 16. 39. the priests before 1. of the Lord 17. 5. but have gone from one t. to another 21. 29. for the t. which Moses made in wilderness 23. 26. they shall no more carry the t. 23. 26. they shall no more carry the t. 2 Chron. 1.5. he put the brazen altar before the t 26 Chron. 1.5. to plut the other lates a best of the Jab 5. 24. shalt know that thy t. shall be in peace 18.6.the light shall be dark in his t. and his candle 14. his confidence shall be rooted out of his t. 15.destruction shall dwell in his t. because not his 19. 12. his troops encamp round about my t.
20. 26. it shall go ill with him that is left in his t.
29. 4. when the secret of God was upon my t.
31. 31. if the men of my t. said not, oh that
36. 29. can any understand the noise of his t.? 36. 29. can any understand the noise of his t.?

Psat. 15. 1. Lord, who shall abide in thy t.?

19. 4. in them hath he set a t. for the sun

26. † 8. I have loved the t. of thy honour

27. 5. in the secret of his t. shall he hide me

6. I will offer in his t. sacrifices of joy

61. 4. I will abide in thy t. for ever

76. 2. in Salem is his t. his dwelling-place in Zion

78. 60. so that he forsook the t. of Shiloh

67. moreover he refused the t. of Joseph

132. 3. I will not come into the t. of my house, 7.

Prov. 14. 11. the t. of the upright shall flourish

2s. 4. 6, there shall be a t. for a shadow from heat

16. 5. he shall sit upon it in the t. of David

33. 20. a t. that shall not be taken down

Jor. 10. 20. my t. is spoiled all my cords broken

solemn. Herein they returned thanks to God for the fruits of thee arth they had then gathered in, and were also put in mind that they were but pilgrims and travellers in this world.

Exact. 25. 9. make it after the pattern of the t.

26. 1. thou shalt make the t. with ten curtains 6. couple the curtains, and it shall be one t. 36. 13.

7. Thou shalt make a praising of goats' hair to a couple the curtains, and it shall be one t. 36. 13.

8. The provided of the travellers of th James 5, 20, our ye have borne the t. of Moloch 9, 11, in that day will I raise up the t. of David Jets 7, 43, ye took up the t. of Moloch 46, who desired to find a t. for the God of Jacob 15, 16, and will build again the t. of David 2 Cor. 5, 1, if our house of this t. be dissolved 4, we that are in this t. do groan, being burdened Heb. 8, 2, the true t. which the Lord pitched 12. ye say, the t. of the Lord is polluted
Mat. 15.27. she said, yet the dogs eat the crumbs
which fall from their master's t. Mark 7.28.
Luke 16. 21. crumbs which fell from rich man's t. 32. 21. that betrayeth me, is with me on the t.
30. that ye may eat and drink at my t.

John 12. 2. Lazarus was one of them that sat at t. 5. when Moses was about to make the t.
9. 2. there was a t. made, called the sanctuary
3. the t. which is called the holiest of all John 12. 2. Lazarus was one of them that sat at t.
13. 28. no man at the t. knew for what intent
Rom. 11. 9. let their t. be made a snare and a trap
1 Cor. 10. 21. cup of Lord and devils, yee annot be
partakers of the Lord's t. and of the t. of devils
Soc SHEW-BREAD.
WRITING-TABLE.
Luke 1. 63. Zacharias asked for a w.-t. and wrote
TABLES.

Freel 32. 15 the t. were written on both sides 6. the priests went always into the first t. 8. while as the first t. was yet standing while as the first t. was yet standing
 a high priest by a greater and more perfect t.
 he sprinkled with blood the t. and vessels
 10. they have no right to eat which serve t.
 Pet. 1.13. think it meet, as long as I am in this t.
 he knowing that shortly I must put off my t.
 fee, 1.3. 6. to blasphene his name and his t.
 behold the temple of the t. was opened Exod. 32. 15. the t. were written on both sides 16. t. were the work of God, graven on the t. 19. he cast the t. out of his hands, and brake them 34. 1. I will write on these t. the words in first t. 15. 5. behold the temple of the t. was opened Sce CONGREATION, DOOR.

TABERNACLE of witness.

Num. 17. 7. Moses laid up the rods in the t. of w.
8. on the morrow Moses went into the t. of w.
18. 2. shall minister before the t. of witness 2 Chron. 24. 6. to bring the collection for t. of w. Acts 7. 44. our fathers had the t. of witness

Num. 24. 5. how goodly are thy t. O Israel
Job 11. 14. let not wickedness dwell in thy t.
12. 6. the t. of robbers prosper, and they that Deut. 10. 4. he wrote on the tacording to first. Deut. 10. 4. he wrote on the tacording to first 5. and put the t. in the ark, Heb. 9. 4. 1 Chr. 28. 16. Davidgawe gold for t. of shew-bread 2 Chron. 4. 8. Solomon also made ten t. and placed 19. the t. whereon the shew-bread was set 19. the t. whereon the shew-bread was set 1sa. 28. 8. all t. are full of vomit and filthiness Ezek. 40.41. eight t. whereupon they slew sacrifices 42. four t. were of hewn stone for burnt-offering 4thab. 2. v. write the vision, and make it plain on t. Mat. 21. 12. he overthrew the t. of the moneychangers, and sellers of doves, Mark 11. 15. Mark 7. 4. as the washing of cups, pots, and t. John 2. 15. drove them out and overthrew the t. Acts 6. 2. leave the word of God, and serve t. 2 Corn 3. 3. not in t. of stone, but fleshly t. of heart See Stone, Two.

TARLETS Job 11. 14. let not wickedness dwell in thy L. 12. 6. the L. of robbers prosper, and they that 15. 34. and fire shall consume the t. of bribery 22.23. thou shalt put away iniquity far from thy t. Psal. 43. 3. let them bring me unto thy L. 46. 4. make glad the holy place of t. of Most High 78. 51. smote chief of their strength in t. of Ham 83. 6. the t. of Edom have consulted together See Stone, Two.

TABLETS.

Exod. 35. 22. they brought t. all jewels of gold

Num. 31. 50. we brought t. and ear-rings

TABRET. 84. I. how amiable are thy t. O Lord of Hosts 118. 15. salvation is in the t. of the righteous 118. 13. salvation is in the t. of the righteous 132. 7. we will go into his t. and worship Dan. 11. 45. he shall plant the t. of his palace Hos. 9. 6. thorns shall be in their t. 12. 9. I will yet make thee to dwell in t. Mol. 2. 12. Lord will cut off the man out of the t. Mol. 2. 12. Lord will cut off the man out of the t. Gen.31.27.have sent thee away with t. and harp 1 Sam. 10.5. coming from the high place with a t. Job 17.6. a by-word, and aforetime I was as a t. Isa. 5.12. the t. pipe, and wine are in their feasts TABRETS. Mat. 17. 4. Lord, if thou wilt, let us make here three t. Mark 9. 5. Luke 9. 33. Heb. 11. 9. Abraham dwelling in t. with Isaac See FEAST. TABLE TABLETIS.

1 Sam. 18. 6. women came to meet Saul with t. Isa. 24. 8. the mirth of t. ceaseth, joy ceaseth, 30. 32. it shall be with t. and harps Jer. 31. 4. thou shalt again be adorned with thy t. Ezek. 28. 13. the workmanship of thy t. and pipes TABERING. Signifies, [1] A frame of wood made for several uses, 1 Kings 2.7. [2] The attar of God, Mal. 1. 7, 12. [3] Provision, for food, either for body or soul, Psal. 69. 22. [4] The two tables of stone whereon the law was written, Exod. 32. 15. whereon the law was written, Exod. 32. 15.
That ye may eat and drink at my table, Luke 22.
30. That ye may partake of the highest delights which I have prepared for you, and eaply the nearest communion with me in glory.
To serve tables, Acts 6. 2. To provide for the poor, that they may have whereof to eat at their tables.

Exad 25. 23 shelt sheep make at 06 shiftin wood. Nah. 2. 7. the voice of doves t. on their breasts TACHES. Exod. 26. 6. thou shalt make fifty t. of gold 11. thou shalt make fifty t. of brass, 35. 11. 33. thou shalt hang up the vail under the t. 36. 13. he made fifty t. of gold, and brass, 18. 39. 33. they brought his t. his boards, his bars TACKLING. Exod. 25. 23. shalt also make a t. of shittim wood Acts 27.19. third day we cast out the t. of the ship TACKLINGS. 27. places of staves to bear the t. 28. | 37. 14. 26. 35. thou shalt set the t. without the vail Isa. 33. 23. thy t. are loosed, could not strengthen 30. 27. thou shalt anoint the t. and all his vessels 31. 8. Bezaleel shall make the t. and the altar Signifies, [1] The train of a beast, fowl, or fish, Exod. 4. 4. [2] Low, base, or contemptible, Deut. 28. 13. [3] The power, policy, and flatteries, by which the devil and his instruments corrupt and allure ministers of the church from the simplicity, and purity of their doctrine, to error, superstition, and profuneness, Rev.19.4. [4]. In army, Isa. 7. 4. Exod. 4. 4. put out thine hand, take it by the t. Deut. 28. 13. make thee the head, not the t. 44. Josh. 10. † 19. pursue, cut off the t. of them Judg. 15.4. Samson caught foxes and turned t. to t. Job 40. 17. behemoth moveth his t. like a cedar Isa. 9.14. Lord will ent off from Israel hend and t. 15. the prophet that teacheth lies, be is the t. 19. 15. no work which the head or t. may do Rev. 12. 4. his t. drew the third part of the stars 31. 8. Bezaleel shall make the t. and the altar 37. 10. he made the t. || 16. the vessels on the t. 39. 33. they brought the t. unto Moses, the tent 40. 4. thou shalt bring in the t. and set in order 22. put the t. in the tent of the congregation Lev. 24. 6. shaltset six on a row on the pure t. Num. 3. 31. the Kohathites' charge shall be the t. Judg. 1. 7. kings gathered their meat under my t. 18am. 20. 29. he cometh not to the king's t. 34. Jonathan arose from the t. in fierce anger 2 Sam. 9.7. David said, Mephibosheth shall eat bread that the tent of the king the the transfer of th 2 Sam.9.7. David said, Mephibosheth shall leat bread at my t. continually, 10, 11, 13, 19, 28.

1 Kings 2. 7. let them be of those that eat at thy t.

4. 27. for all that came to king Solomon's t.

10. 5. when the queen of Sheba saw the meat of his t. and the attendance, 2 Chron. 9.4.

13. 20. as they sai at t. the word of Lord came 18. 19. the prophets which eat at Jezebel's t.

2 Kings 4. 10. let us set for him a t. and a stool Neh. 5. 17. there were at my t. 150 Jews Job 36. 16. that which should be set on thy t. Psal. 23. 5. thou preparest a t. before me Rev. 12. 4. his t. drew the third part of the stars Judg. 15, 4, and put a friebrand between two t. Isa. 7, 4, for the two t. of these smoking firebrands Rev. 9, 10, t. like to scorpions, stings in their t. 19, power in their t. their t. were like screents TAKE 300 30. 10, that which should be set only t. Peal. 23. 5. thon preparest a t. before me 69. 22. let their t. become a snare before them 78. 19. can God furnish a t. in the wilderness 128. 3. thy children like olive plants about thy t. Prov. 3. 3. write them on the t. of thy heart, 7. 3. TAKE
Signifies, [1] To lay hold on or seize, 1 Kings
18. 40. [2] To receive from another, 2 Kings
5. 15. [3] To yield, 2 Thess. 1. † 8. [4] To
bear, John 1. † 29. [5] To give, Deut. 1. † 13.
[6] To spoil, Deut. 20. † 14. [7] To possess or
impoverish, Judg. 14. † 15. [8] To be chosen,
1 Tim. 5. † 9. [9] To remove, John 2. 16. 9. 2. wisdom hath also furnished her t. Cant. 1. 12. while the king sitteth at his t. Isa. 21. 5. prepare the t. eat, watch, drink, arise 30. 8. now go write it before them in a t. 65. 11. that prepare a t. for that troop

TAK TAK

1. Al. 2. give me the persons, t. the goods to thyself
19. 15. arise, t. thy wife and thy two daughters
22. 2. t. new thy son, thine only son Isaac
24. 3. then shalt not t. a wife to my son of, 37.
48. to t.nny master's brother's daughter to his son
31. 32. discern what is thine with me, t. it to ther
50. if thou t. other wives besides my daughters
34. 9. and t. our daughters and sou
15. and the weill t. your daughters to us
35. 23. let her t. to her, lest we be shamed
16. 25. or thereof must we t. to serve the Lord
17. 5. and thy rod t. in thine hand and go
20. 7. thou shalt not t. the name of the Lord thy
Ged in vain, not hold guiltless, Deut. 5. 11.
21. 14. t. him from mine altar, that he may die
23. 8. and thou shalt t. no gift, Deut. 16. 19. 24. 3. then shalt not t. a wife to my son of, 37.

48. to t.nm master's brother's daughter to his son
31. 32. discern what is thine with me, t. it to thee
50. if thou t. other wives besides my daughters
34. 9. and t. our daughters unto you
16. and we will t. your daughters to us
33. 33. let her t. to her, lest we be shamed
Exod. 6. 7. I will t. you to me for a people
10. 26. for thereof must we t. to serve the Lord
17. 5. and thy rod t. in thine hand and go
20. 7. thou shalt not t. the name of the Lord thy
Ged in vain, not hold guiltless, Deut. 5. 11.
21. 14. t. him from mine altar, that he may die
23. 8. and thou shalt t. no gilt, Deut. 16. 19.
34. 9. pardon and t. us for thine inheritance
16. lest thou t. of their daughters, Deut. 7. 3.
Lev. 18, 17. neither shalt thou t. herson's daughter
18. neither shalt thou t. a wife to her sister
20. 14. and if a man t. a wife, and her mother
21. 7. the priests shall not t. a wife that is a
where, nor t. a weman put away, Ezck. 44. 22.
13. he shall t. a wife in her virginity
25. 36. t. theu no usury of him, or increase
46. ye shall t. them as an inheritance for children
Num. 8. 6. t. the Levites from among Israel
11. 17. I will t. of the Spirit that is on thee
16. 3. Korah said, ye t. too much upon you, 7.
35. 31. ye shall t. no satisfaction for the life, 32.
Deut. 1. 13. t. ye wise men and understanding
4. 34. and t. him a nation, from the midst of nation
15. 17. then thou shalt t. an awl and thrust
22. 18. the elders of that city shall t. that man 15. 17. then thou shalt t. an awl and thrust 22. 18. the elders of that city shall t. that man 30. a man shall not t. his father's wife 24. 4. may not t. her again to be his wife 6. no man shall t. a millstone to pledge 0. no man shall t. a milistone to pledge
17. nor t. a widow's rainent to pledge
25. 8. if he say, I like not to t. her
Josh. 6. 18. when ye t. of the accursed thing
7. 14. the family which the Ld. shall t. the househeld which the Lord shall t. shall come 8.29. they should this carcase down from the tree 10. 42. their land did Joshua t. at one time 20. 4. they shall t. him into the city to them. 29. 4. they shall t. him into the city to them 22. 19, then t. ye possession among us, rebel not Judg. 5. 30. for the necks of them that t. spoil 14. 3. that thou goest to t. a wife of uncircumcised 15. have ye called us to t. that we have? 19. 30. consider, t. advice, and speak your minds Ruth 2. 10, thou shouldest t. knowledge of me Ruth 2. 10. thou shouldest t. knowledge of me 1 Sam. 2. 16. then t. as much as thy soul desireth, and if not I will t. it by force 8. 11. he will t. your sons for himself, his chariots 13. he will t. your daughters || 14. t. your fields 15. t. the tenth of your seed || 16. t. men-servants 17. 18. how thy brethern fare, and t. their pledge 46. and t. thing head from thee 19. 14. Saul sent messengers to t. David, 20. 21. 9. if thou wilt t. hat, t. it, there is no other 21. 11. yet thou huatest my soul to t. it 25. 11. shall I then t. my bread, and my water 26. 11. t. now the spear that is at his bolster 23. II. Shan I then t. my bread, and my water 26. II. t. now the spear that is at this bolster 2 Sam. 12. 4. he spared to t. of his own flock II. I will t. thy wives before thine eyes 23. t. it, lest I t. the city, and it be called 16. 9. let me go over, and t. off his head 19. 19. the king should t. it to his heart, 13. 33. 19. 19. the king should t. it to his heart, 13. 33. 30. Mephibosheth said, yea, let him t. all 1 Kings 11. 31. he said to Jeroboam, t. ten pieces 34. I will not t. the whole kingdom 14. 3. t. ten louves || 18. 40. t. prepliets of Baal 20. 18. come for war or peace, t. them alive 21. 15. arise, t. possession of the vineyard, 16. 22. 26. t. Micaiah, carry him back, 2 Chr. 18. 25. 22. 26. t. Micaiala, carry him back, 2 Chr. 18. 25.
 2 Kings 4. 1. the creditor is come to t. my sons
 29. t. my staff and go || 5. 15. t. a blessing
 5. 16. urged him to t. it || 20. 1 will t. somewhat
 23. t. two talents || 8. 8. t. a present and go
 9. 1. t. this box of oil in thine hand, 3.
 10. 6. t. ye the heads of your master's sons
 14. t. them alive || 12. 5. let the priests t. it
 13. 15. Elisha said, t. bow and arrows, 18.
 19. 40. shall vet t. root downwarf, 18a. 37. 31. 19. 30. shall yet t. root downward, Isa. 37. 31. 1 Chron. 21.24. I will not t. that which is thine 1 Chron. 21.24. I will not t. that which is thine Ezra 5. 14 those did Cyrus t. || 15. t. vessels 9. 12. not t. their daughters, Noh. 10. 30. | 13. 25. Esth. 6. 10. t. the apparel, and do so to Mordecai Job 23. 10. he knoweth the way that I t. 24. 3. they t. the widow's ox for a piedge 9. and they t. a piedge of the poor 30. 17. and my sinews t. no rest 31. 36. surely I would t. it upon my shoulder 41. 4. will thout. him for a servant for ever? 41. 3. Whe thought thin for a servant or ever 42. 8. therefore t. to you now seven bullocks Psal. 2. 2. the rulers t. counsel against the Lord 7. 5. let the enemy persecute my soul, and t. it 50. 9. I will t. no bullock out of thy house 601

2.6. 10. L. his gathent that is surely for stranger,
L. a pledge of him for a strange woman, 27. 13.
30. 9. and L. the name of my God in vain
Eccl. 5. 15. and shall L. nothing of his labour
19. and to L. his portion and rejoice in his labour
Cant. 2. 15. L. us the foxes, the little foxes
1s.a. 27. 6. he shall cause them of Jacob to L. root 28. 19. from the time it goeth, it shall t. you 30. 14. not a shred to t. fire from the hearth 33. 23. the prey is divided, the lame t. the prey 40. 24. their stock shall not t. root in the earth 44. 15. he will t. thereof and warm himself 44. 15. he win t. inercot and warm himself
47. 2. t. the millstones, and grind meal
3. I will t. vengeance, I will not meet as a man
57. 13. vanity shall t. them, wind earry them
58. 2. they t. delight in approaching to God
66. 21. I will also t. of them for priests and Levites
Jer. 2, 22. t. thee much soap || 3. 14. t. one of a city 13. 4. t. the girdle that thou hast get, 6. 21. shall not sorrows t. thee as a woman in travail 21. shall not sorrows thee as a woman in travail
15. 19. if thou t. forth the precious from the vile
16. 2. thou shalt not t. thee a wife in this place
18. 22. for they have digged a pit to t. mc
19. 1. t. of the ancients of the people and priests
20. 10. and we shall t. our revenge on him 25. 9. I will t. all the families of the north
10. I will t. from them the voice of mirth 25. 9. 1 will t. all the families of the north
10. I will t. From them the voice of mirth
28. if they refuse to t. the cup at thine hand
29. 6. t. ye wives, and beget sons and daughters
32. 24. they are come to the city to t. it
25. buy the field for money, and t. witnesses, 44.
28. Nebuchadrezzar king of Babylon shall t. it
39. 12. t. Jeremiah, and look well to him
46. 11. go up into Gilead, and t. balm, 51. 8.
50. 15. t. vengeance upen her; as she hath done, do
51. 26. they shall not t. of thee a stone for a corner
36. behold I will t. vengeance for thee
Lam. 21.3. what thing shall t. to witness for thee?
Ezek. 4. 1. t. thee a tile [] 3. t. an iron pan
9. t. unto thee wheat, barley, and beans
5. 1. t. a sharp knife, t. a rasor, t. balances
10. 6. t. fire from between the wheels
11. 19. I will t. the stony heart out of their flesh
14. 5. that I may t. the house of Israel
15. 3. will men t. a pin of it to hang any vessel
21. 26. remove the diadem, t. off the crown
22. 16. thou shalt t. thine inheritance in thyself
24. 5. t. the choice of the flock, and burnt hones 24. 5. t. the choice of the flock, and burnt bones 8. it might cause fury to come up to t. vengeance 8. it might cause fury to come up to t. vengeance 25. when I t. from them their strength 29. 19. t. a multitude, t. her spoil, t. her prey 33. 2. if people of the land t. a man of their coast 36. 24. I will t. you from among the heathen 37. 16. t. thee one stick, t. another stick, write 19. I will t. the stick of Joseph, and will put 38. 12. to t. a spoil and to t. a prey 13. art thou ceme to t. prey, to t. a great spoil?
46. 18. the prince not t. the people's inheritance
Dan. 7. 18. but the saints shall t. the kingdom
11. 15. the king shall t. the most fenced cities
18. he shall turn to the isles, and shall t. many
Has. 1. 2. go t. unto thee a wife of whoredoms 11. 4.1 was as they that t. off the yoke on jaws 11. 4.1 was as they that t. off the yoke on jaws 14. 2. t. with your words, and turn to the Lord Amos 5. 11. ye t. from him burdens of wheat 12. they afflict the just, they t. a bribe 9. 2. thence shall mine hand t. them, 3. Jonath 4.3. t. I bescech thee, my life from me Mic. 2. 2. they covet fields and t. them by violence of a ball with yearbear that the westerland there Mic. 2. 2. they covet fields and t. them by violence 6.shall not prophesy, that they shall not t. shame Nah.12. the Lord will t. vengcance on adversaries 2.9 t. ve the spoil of silver, t. the spoil of gold Hab. 1. 10. for they shall heap dust and t. it Hag. 1. 8. build the house, I will t. pleasure in it 2.23. will I t. thee, O Zeruhhabel, my servant Zech. 6. 10. t. of them of the captivity, of Heldai 11. 15. t. yet instruments of a foolish shepherd Mat. 1. 20. Fear not to t. unto thee Mary thy wife 2. 13. and t. the young child and its mother 6. 25. t. no thought for your life, 28, 31, 34, 10. 19. Mark 13. 11. Luke 12. 11, 22, 26. 11. 12. and the violent t. the kingdom by force 29. t. my yoke upon you, and learn of me 15. 26. not meet to t. children's bread, Mark 7. 27. 16. 5. they had forgotten to t. bread, Mark 8. 14.

30. Whether Elias will come to t. him down Luke 6. 4. David did t. and eat the shew-bread 29. forbid him not to t. thy coat also 10. 35. t. care of him || 12. 19. soul, t. thine ease 14. 9. then begin with shame to t. the lowest room 16. 6. t. thy bill, 7. || 22. 17. t. this and divide it 19. 34. t. from him the pound, and give it to him 22. 36. he that hath a purse, let him t. it to him 23. 36. he that hath a purse, let him t. it 19. have 19. John 2. 16. Jesus said to them t. these things hence 6. 7. that every one of them may t. a little 15. that they would come and t. him by force 7. 30. they sought to t. him, 32. 10. 39. | 11. 57. 10.17. therefore my father loveth me, because I lay down my life, that I might t. it again, 18. 16. 15. he shall t. of mine, and shew it unto you 19. 6. Pilate saith, t. ye him, and crucify him Acts 1. 20. and his bishoprick let another t. 12. 3. Herod proceeded further to t. Peter also Acts 1. 20. and his bishoprick let another t.

12. 3. Herod proceeded further to t. Peter also
13. 14. to t. out of them a people for his name
37. Barnabas determined to t. with them John
38. Paul thought not good to t. him with them
20. 13. sailed to Assos, there intending to t. in Paul
26. wherefore 1t. you to record this day
21. 24. them t. and purify thyself with them
27. 33. Paul besought them to t. meat, 34.
1 Car. 6. 7. why do you not rather t. wrong?
15. shall I then t. the members of Christ
9. 9. doth God t. care for oxen?
2 Car. 8. 4. and t. unon us the ministering to sainth 2 Cor. 8. 4. and t. upon us the ministering to sainta 11. 20. for ye suffer, if a man t. of you 12. 10. therefore 1 t. pleasure in infirmities Eph. 6. 13. t. to you the whole armour of God 17. and t. the helmet of salvation, and sword 1 Tim. 3. 5. how shall he take care of the church 1 Trim. 3. 5. how shall be take care of the church 2 Trim. 4. 11. t. Mark, and bring him with thee Heb. 7. 5. a commandment to t. tithes of people Jam. 5. 10. t. my brethren, the prephets an example 1 Pet. 2. 20. if ye t. it patiently, it is acceptable Rev. 3. 11. hold fast, that he man t. thy crown 5.0 then per tryethy to t. the book and to open 5. 9. then art worthy to t. the book, and to open 6. 4, power given him to t. peace from the earth 10. 8. t. the little book [] 9. t. it and eat it 22. 17. let him t. the water of life freely TAKE away.

Gen. 30.15. wouldest thou taw.my son's mandrakes TAKE away.

Gen. 30. 15. wouldest then t. axm my son's mandrakes 42. 36. and ye will t. Benjamin away Exod. 2. 9. t. this child away, and nurse it for me 8. 8. that he may t. axay the fregs from me 10.17. that he may t. axay the fregs from me 10.17. that he may t. ax. from me this death only 23. 25. and I will t. sickness away, Deut. 7. 15. 33. 23. I will t. ax. mine hand, and thou shalt see Lev. 3. 4. it shall he t. away, 10, 15. | 4. 9. | 7. 4. 4. 31. he shall t. away all the fat thereof, 35. 14. 40. command that they t. axay the stones Num. 4. 13. shalt t. away the ashes from the altar 17. 10. thou shalt quite t. away their murmurings 21.7. pray that he may t.ax. the serpents from us Josh. 7. 13. until yet. away the sacursed thing 2 Sam. 4. 11. shall 1 not t. you away from the earth 5. 6. except thou t. away the bind and the lame 24. 10. t. away the iniquity of thy servant 1 Krings 2. 31. mayest t. away the inscent blood 14. 10. t. a. the remant of the house of Jeroboam 16. 3. t. away the posterity of Baasha [91. 21] of Ahab 10. 3. t. away the posterity of Baasha [21. 21]
of Ahab
19. 4. it is enough now, O Lord, t. away my life
10. and they seek my life, to t. it away, 14.
20. 6. what is pleasant, shall my servants t. away
24. t. the kings a. and put captains in their rooms
2 Kings 2. 3. the Lord will t. away thy master, 5.
6. 32. see how he hath sent to t. away mine head
18. 32. till I come and t. you away, Isa. 36. 17.
1Chr. 17. 13. I will not t. my mercy away from him
Fisth. 4. 4. sent to t. away his ascheloth from him
Fisth. 4. kent to t. away his ascheloth from him
Job 7. 21. why dost thou not t. away mine iniquity
9. 34. let him t. his rod away from me
24. 2. they violently t. away flocks
10. they t. away the sheaf from the hungry
32. 22. ins oding, my maker would soon t. me a.
36.18. beware, lest he t. thee away with his stroke
Psal. 26. † 9. t. not away my soul with sinners
31. 13. they devised to t. away and pluck thee out

27. 3. this is an the floth, or 1. Away 18 shi 39. 7. and of thy sons shall they t. away 40. 24. the whirthwind shall t. them away 49. 24. the whirthwind shall t. them away 52. 9. if thou t. away from the midst of thee Jer. 4. 4. t. away the foreskins of your heart 5. 10. destroy and t. away the thiements 15. 15. t. the not away in thy long-suffering Exect. 11. 18. shall t. away thy nose and thine ears 26.t. away thy fair jewels ||29.t. away thy labour 24. 16. behold, 1 t. away the destrable things 23. 25. they shall t. away they nose and thine ears 26.t. away ty fair jewels ||29.t. away ty labour 24. 16. behold, 1 t. away the dosiny heart out of 45. 9. t. away your exactions from my people Dan. 7. 26. and they shall t. away his dominion 11. 31. they shall t. away now shall thereof 17. for I will t. away and none shall rescue 14. 1. swy unto him t. a. all iniquity, receive us 3mas 4. 2. that he will t. you away with hooks 5. 23. t. away from me the noise of thy viols Mic. 2. 2. they covet houses, and t. them away Zeph. 3. 11. I will t. away and the midst of thee 2cet. 3. 4. t. away the fifthy garments from him 9. 7. I will t. away his blood out of his mouth Mal. 2. 3. and one shall t. you away with dung Mat. 5. 40. and t. away hy coat, let him have thy 2. 13. t. away and a sta him into outer darkness Mark 14. 36. Father, t. away this cup from me Luke 1. 25. to t. away my reproach among men 17. 31. let him not come down to t. it away John 11. 39. Jesus said, t. away the stone 48. the Romans shall t. away the

17. 31. let him not come down to t. It away John 11. 39. Jesus said, t. away the stone 48. the Romans shall t. a. our place and nation Rom. 11. 27. when I shall t. away their sins Heb. 10. 4. that blood of bulls should t. away sins 1 John 3. 5. he was manifested to t. away our sins Rev. 32. 19. if any man t. away from the words of the book, God shall t. a. his part out of book

See Counsel. TAKE HEED.

Cant. 7. 8. 1 will t. hold of the boughs thereof Isa. 3. 6. when a mau shall t. hold of his brother 4. 1. seven women shall t. hold of one man, saying 13. 8. pangs and sorrews shall t. hold of them 27. 5. or let him t. hold of my strength, and make 56. 4. to the eunuchs that t. hold of my covenant 64. 7. that stirreth up himself to t. hold of thee Mice. 6. 14. thou shalt t. hold of my covenant 64. 7. that stirreth up himself to t. hold of thee Mice. 6. 14. thou shalt t. hold of your fathers? 8. 23. ten men shall t. hold of him that is a Jew Luke 20. 20. that they might t. hold of his words 26. and they could note. hold of his words 26. and they could note. hold of his words 26. and they could note. hold of his words 27. Luke 20. 20. that they might t. hold of his words 26. and they could note. hold of his words 26. and they could note. hold of his words 26. and they could note. hold of his words 27. t. t. up the fifth part of the land of Egypt Lev. 6. 10. and the priest shall t. up the ashes. Num. 16. 37. t. up the either shall t. up the ashes. Num. 16. 37. t. up the tend of the covenant, 6. 6. 4. 5. t. up cvery man a stone out of Jordan 2 Krings 2. 1. when the Lord would t. up Elijah 4. 36. he said t. up thy soal | 6. 7. t. up the iron 9. 25. t. up and cast him into the portion of field Nuh. 5. 2. we t. up corn for them that we may eat Psal. 16. 4. nor t. up their names into my lips 27. 10. then the Lord will t. me up Isa. 14. 4. that thou shalt t. up this proverb .57. 14. t. up a lamentation on the high places 9. 10. for the mountains will t. up weeping 18. t. up a lamentation for Thyras 32. 2. t. up a lamentation for Thyras 32. 2. t. up a lamentation for the princes 26. 17. t. up a lamentation for Thyras 32. 2. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26. 17. t. up a lamentation for the princes 26

19. so I might have t. her to me to wife
14. 14. Abram heard that his brother was t.
18. 97. I have t. upon me to speak to the Lord
20. 3. for the woman which thou hast t. is a wife
27. 33. who, where is he that hath t. venison
31. 16. the riches God hath t. from our father
34. now Rachel had t. the images, and put them
Exod. 25. 15. staves shall not be t. from the rings
Lev. 7. 34. the heave shoulder have I t. of Israel
Num. 3. 12. behold I have t. the Levites for the
first-born of Israel, 8. 16, 18. | 18. 6.
5. 13. neither she be t. with the manner

10. 17. and the tabernacle was t. down16. 15. I have not t. one ass from them, nor hurt 16. 15. I have not t. one ass from them, nor hurt 31. 49, we have t. the sum of the men of war 36. 3. their inheritance be t. from the lot Deut. 4.20. Lord bath t., you out of the iron furnace 20. 7. hath betrothed a wife, and hath not t. her 24. 1. when a man hath t. a wife, and married 5.when a man hath t. a new wife, he shall be free at home, and cheer up his wife which he hall t. Josh. 7. II. they have t. of the accursed thing 15. he that is t. shall be burnt with fire 16. and the tripe of Judah was t.

15. he that is t, shall be burnt with fire
16. and the tribe of Judah was t.
17. Zabdi was t. || 18. and Achan was t.
Judg. 11. 36. as the Lord hath t. vengeance
14. 9. he told not them that he had t. the honey
15. 6. because he had t. his wife, and given her
17. 2. the 1100 shekels that were t. from thee
1 Sam. 4. 11. the ark of God was t. 17. 19, 21, 22.
7. 14. the cities which the Philistines had t.
10. 21. Saul was t. || 12. 3. whose ox have 1 t. 3
12. 4. nor hast thou t. ought of any man's hand
14. 41. and Saul and Jonathan were t.
42. Saul said, cast lots, and Jonathan was t.
30. 5. and David's two wives were t. captives
19. was nothing lacking that they had t. tu then

8. 2. king took off his ring he had t. from Haman Job 16. 12. he hath also t. me by my neck 19. 9. he hath t. the crown from mine head 22. 6. thou hast t. a pledge from thy brother 24. 24. they are t. out of the way, as all other 28. 2. tron is t. out of the earth, brass is molten Psal. 9. 15. in the net they hid is their own foot t. 10. 2. let them be t. in the devices that they have 59. 12. let them be t. in the devices that they have 59. 12. let them be t. in the etric pride 83. 3. have t. crafty counsel against thy people 119. 111. thy test. have 1 t. as a heritage for ever Prov. 3.26. the Ld. shall keep thy foot from being t. 6. 2. thou art t. with the words of thy mouth 7. 20. he hath t. a bag of money with him 11. 6. transgressors shall be t. in their own naught. Eccl. 2. 18. I hated my labour which I had t. 3. 14. nothing put to it, nor any thing t. from it 7. 26. but the sinner shall be t. in a ovil net 15x. 7. 5. have t. evil counsel against thee 8. 15. many shall be broken, and snared, and t. 23. 8. who hath t. this counsel against Tyre? 44. 18. shall be t. in the snare, 16x. 48. 48. 13. that they might be broken, snared, and t. 33. 20. a tabernacle that shall not be t. down 41. 9. 44. shall the rever het from ends of the earth 49. 24. shall be t. from the mighty.

24. 18. shall be t. in the states, Jer. 44. 44.

32. 13. that they might be broken, snared, and t.

33. 20. a tabernacle that shall not be t. down

41. 9. thou whom I have t. from ends of the earth

49. 21. shall the prey be t. from the mighty

51. 22. helold, I have t. the cup of trembling

53. 8. he was t. from prison and from judgment

Jer. 6. 11. the husband with the wife shall be t.

8. 9. the wise men are ashamed, dismayed, and t.

12. 2. thou hast planted, they have t. root

34. 3. but thou shalt surely be t. 38. 23.

38. 28. till the day that Jerusalem was t.

39. 5. when they had t. him, they brought him

40. 1. when he had t. him, they brought him

40. 1. when he had t. him, being hound in chains

10. and dwell in your cities, that ye have t.

48. 1. Kiriathaim is t. || 7. thou shalt be t.

33. joy and gladness is t. from the plentiful field

41. Kiriothis t. || 46. thy sons are t. captives

49. 20. hear the counsel he hath t. against Edom

24. anguish and sorrows have t. Damascus

30. Nebuchadnezzar hath t. counsel against you

50. 2. publish and say, Babylon is t. 24. | 51.31, 41.

Lam. 4. 29. the anointed of the Lord was t.

Ezek. 12. 13. the prince of Israel be t. in my snare

15. 3. shall wood be t. thereof to do any work?

16. 17. thou hast also t. thy fair jewels of gold

20. thou hast t. thy sons and thy daughters

17. 12. is come, and hath t. the king thereof

13. t. of the king's seed, hath t. an oath of him

20. and he shall be t. in my snare

18. 8. not upon usury, neither hath t. an in the him the por

19. 4. heard of him, he was t. in their pit, 8.

21. 22. call to remembrance, that they may be t.

22. 12. in thee have they t. gifts, hast t. usury

23. 15. have t. vengeance with a despiteful heart

Dam. 52. vessels, which his father had t. out, 3.

Joel 3. 5. because ye have t. my silver and gold

Amos 3. 4. will he cry out, if he have t. nothing, 5.

12. so shall Israel be t. that dwell in Samaria

6. 13. have we not t. to us horns by our strength

Zech. 14. 2. the city shall be t. and

12. so shall Israel be t. that dwell in Samaria
6. 13. have we not t. to us borns by our strength
Let h. 14. 2. the city shall be t. and houses rifedMat. 9. 15. the bridegroom shall be t. from them
16. 7. it is because we have t. no bread
21. 43. the kingdom of God shall be t. from you
24. 40. one shall be t. Luke [17. 34, 35, 36.
33. 19. and had t. counsel, they gave large money
Mark 4. 25. from him t. even that which he hath
6. 41. when he had t. the five loaves he looked up
9. 36. when he had t. him in his arms, he said
Luke 5. 5. we toiled all night, and have t. nothing
9. at the draught of fishes which they had t.
19. 8. if I have t. any thing from any man
John 7. 44. and some of them would have t. him
8. 3. brought to him a woman t. in adultery, 4.
Acts 2.32. we have t. and by wicked hands crucified
8. 33. for his life is t. from the earth
23. 71. this man was t. of the Jews
27. 33. and continued fasting having t. nothing

Rom. 9. 6. not as the' the word hath t. none effect 1 Cor. 10. 13. there hath no temptation t. you 1 Thess. 2. 17. being t. from you for a short time 2 Thess. 2. 7. will let, until he he t. out of the way 1 Tim. 5. 9. Let not a widow be t. into the number 2 Tim. 2. 26. who are t. captive by him at his will Heb. 5. 1. every high priest t. from among men 2 Pett. 2.12. made to be t. and destroyed, speak ovil Rev. 5. 8. and when he had t. the book, the bensts 11. 17. thou heat t to these thy great review.

Rev. 5. 8. and when he had t. the book, the beasts 11. 17. thou hast t. to thee thy great power 19. 20. and the beast was t. and with him "TAKEN away."

Gen. 21. 25. a well Abimelech's servants had t. a. 27. 35. Jacob came and hath t. away thy blessing 30. 25. Rachel said, G. hath t. away my reproach 31. 1. Jacob hath t. away all that is our father's 9. thus God hath t. away in the sing the Taxad 14. 1. I hast thou t. us a. to die in widerness.

Exod. 14. 11. hast thou t us a to die in wilderness Lev. 4. 31. as the fat is t. a. from the sacrifice, 35.

6. 2. trespass in a thing t. away by violence 14. 43. after that he hath t. away the stones Deut. 26. 14. nor t. away enght for any unclean use 23. 31. thine ass shall be violently t. away from 23. 31. finite ass small be violently to away from Judy. 18. 24. ye have t. a. my gods which I made 1 Sam. 21. 6. in the day when it was t. away 1 Kings 22. 43. the high places were not t. away, 2 Kings 12. 3. | 14. 4. 2 Chr. 15. 17. | 20. 33.

2 Kings 2. 9. ask, before I be t. away from thee 18. 22. and whose altars Hezekiah hath t. away. 2 Chron. 39. 12. tsa. 36. 7. 2 Chron. 19. 3. in that thou hast t. away the groves Job 1.21. the Lord gave, and the Lord hath t. away 20. 19. hath violently t. a. a house he built not

20. 19. hath violently t. a. a house he built not 27. 2. as God liveth, who hath t. a.my judgment 34. 5. and God hath t. away my judgment 20. and the mighty shall be t. away without hand Psal. 85. 3. thou hast t. away all thy wrath Psal. 8. 5. 3. thou hast t. away all thy wrath Psal. 8. 5. 3. thou hast t. away not less they canse Isa. 6. 7. thise iniquity is t. away, thy sin purged 8. 4. the spoil of Samaria shall be t. away 10. 27. the burden shall be t. a. from the shoulder 16.10. gladeness is t. a. 117. 1. Damascusis t. away 49. 25. the captives of the mighty shall be t. away 52, 5. that my people is t. away for nought 57. 1. mereiful men are t. away, righteons is t. a. 64. 6. our iniquities like wind have t. us away Jr. 105. I havet. away my peace from this people

Jer. 16.5.1 have t. away my peace from this people Lam. 2. 6. hath violently t. away his tabernacle Ezck. 33. 6. he is t. away in his iniquity Dan. 7. 12. they had their dominion t. away

Dan. 7. 12. they had their dominion t. away
8. 11. by him the daily sacrifice was t. a. 12. 11.
Hos. 4. 3. the fishes of the sea also shall be t. away
Amos 4. 10. and I have t. away your horses
Mic. 2. 9. ye have t. away my glory for ever
Zeph. 3, 15. the Lord hath t. away thy judgments
Mat. 13. 12. from him shall be t. away even that
he hath, 25. 29. Luke 8. 18. 19. 26.
Harb 2 9. the bridge was hall the state of the

Mark 2.20. the bridgeroom shall be t. a. Luke 5,35. Luke 10. 42. that good part which shall not be t. a. 11. 52, ye have t. away the key of knowledge John 19. 31. and that they might be t. away

John 19. 31. and that they might be t. away
20. 1. seeft the stone t. away from the sepulchre
2. they have t. away the Lord || 13. t. a. my Lord
Acts 8. 33. in his humiliation his judgment wus t. a.
27. 20. all hope that we should be saved was t. a.
1 Cor. 5. 2. he that hath done this, might be t. away
2 Cor. 3. 16. nevertheless the veil shall he t. away
TAKEN hold.
1 Kings 9. 9. and bave t. hold upon other gods
Job 30. 16. days of affliction have t. hold upon me
Psal. 40. 12. mine iniquities have t. hold on me
119. 143. trouble and auguish have t. hold on me

113. 170 and a mag share t. hold on me, as of a woman Jcr. 6. 24. anguish lath t. hold on us, and pain TAKEN up.
Exod. 40. 36. cloud was t. up from over tabernacle 37. if the cloud were not t. up till it was t. up. Num. 9. 17. when the cloud was t. up, 21.

Num. 9. 17. when the cloud was t. up, 21.

22. but when it was t. up they journeyed, 10. 11.

22. Sam. 18. 9. Absolom was t. up between heaven Isa. 10. 29. they have t. up their lodging at Geba Jer. 29. 22. of them shall bet. up a curse by Judah Ezek. 36. 3. ye are t. up in the lips of talkers Dan. 6. 23. so Daniel was t. up out of the den Luke 9. 17. there was t. up of the fragments Sets 1. 2. till the day in which he was t. up and a cloud 11. this same Jesus which is t. up from you 29. unto that same day he was t. up from us 20. 9. Entrychus fell down, and was t. up dead 27. 17. had t. up the boat || 40. t. up the anchors TAKEST.

Exod. 4. 9. the water thou t. out of the river 30. 12. when thou t. the sum of children of Israel

30. 12. when thou t, the sum of children of Israel Judg. 4. 9. journey thou t, not be for thy honour Psal. 104. 29, thou t, away their breath, they die 144.3 what is man that thou t. knowledge of him? Isa. 58. 3. afflicted our soul, and thou t. no knowl.

Exad. 20. 7. that t. his name in vain, Deut. 3. 11. Deut. 10. 17. regardeth not persons nor t. reward 24. 6. for he t. a man's life to pledge 25. 11. putteth her hand, and t. him by the secrets 27. 25. cursed be that t. reward to slay innocent.

27. 35. cursed be le that t. reward to slay innocent 32. 11. as an eagle t. then, beareth them on her Josh. 7. 14. the tribe which the Lord t. shall come 15.16. smitent Krigath-sepher and t. it, Judg. 1. 12. 1 8am. 17. 26. and t. away reproach from lerael 1 Kings 14.10.as a man t.away dung, till all be gone Job 5. 5. and t. it even out of the thorns 13. he t. the wise in their craftiness, 1 Cor. 3. 19. 9. 12. behold, be t. away, who can hinder him? 13. 90. and t. away the understanding of the aged 24. he t. away the beart of the chief of the negoties.

13: 35. and t. away the understanding of the aged 34. be t. nuwy the beart of the chief of the people 27.8 what is the hope, when God t. away his soul? 40. 34. be t. it with his eyes, his nose pierceth Psul. 15. 3. nor t. up reproach against his neighb.

Psat. 19. 3. nor t. up reproach against his neighb.
5. nor t. reward against the innocent
118. 7. Lord t. my part with them that help me
137. 9. happy shall he be that t. and dasheth little
147. 10. he t. not pleasure in the legs of a man
11. the Lord t. pleasure in them that fear him
149. 4. for the Lord t. pleasure in his people
Prov. 1. 19. which t. away the life of the owners
16.32-rules his spirit, is better than he that t. a city
17. 23. a wicked man t. gift out of the bosom
25.20.as he that t.away a gargneyt in cold weather 25.20.as he that t away a garment in cold weather 26. 17. is like one that t. a dog by the eara Eccl. 1.3.of all his labour which he t. under the sun

2. 23. his heart t. not rest in the night Is a. 13. 14. and as a sheep that no man t. up 40. 15. he t. up the isles as a very little thing 44. 14. the carpenter t. the cypress, and the oak 51. 18. nor is there any that t. her by the hand Ezek. 16.32, who t. strangers instead of her husband 33. 4. and t. not warning || 5. he that t. warning Amos 3. 12. as the shepherd t. out of month of lion Mat. 4. 5. the devil t. him up into the holy city 8. t. him up into an exceeding high mountain

8. t. him up into an exceeding high mountain 9. 16. t. from garment and rent worse, Mark 2. 21. 10. 38. that t. not his cross and followeth after me 12. 45. he goeth, t. seven other spirits, Luke 11.26. 17.1. Jesus t. Peter, James, and John, and hringeth into a high mountain, Mark 9. 2. 14. 33. Mark 4. 15. Satun cometh and t. away the word that was sown in their hearts, Luke 8. 12. 5. 40. he t. the father and mother of the damsel 9. 18. wheresoever he t. him he teareth him Luke 6. 29. him that t. away thy clock, forbid not

3. 1c. wheresoever us t. min he tearent min Luke 6, 29. him that t. tway thy cloak, forhid not 30. and of him that t. thy goods, ask them not 9, 39. a spirit t. him, and he suddenly crieth out 11. 22. a stronger t. from him all his armour 16. 3. my lord L away from me the stewardship John 1. 29. Lamb of God who L away sin of world 10. 18. no man L. it from me, I lay it down of mys. 15. 2. branch that beareth not fruit, he L away

16. 22. and your joy no man t. from you 21. 13. Jes. then cometh, t. bread and giveth them 21.13. Jes. then cometh, t. bread and giveth them Roma. 3.5. is God unrighteous, who t. vengennee? 1 Cor. 11.21. in eating every one t. before another Heb. 5. 4. no man t. this honour to himself buthe 10.9. be t. away the first that he may establish TAKETH hold.

Job 21. 6. ufraid, and trembling t. hold on my flesh Prov. 30. 28. the spider t. hold with her hands

Isa. 56. 6. every one that t. hold of my covenant TAKING.

2 Chron. 19. 7. with God there is no t. of gifta

Job 5. 3. I have seen the foolish t. root, hut cursed Psal. 119. 9. by t. heed thereto, according to thy Jer. 50. 46. at noise of t. of Babylon earth moved

Jer. 30. 40. at noise of t. of Babylon earth moved Erck. 25. 152. dealt against Judah by t. vengeance Hos. 11. 3. I tanght Ephraim also to go, t. them by their arms, but they knew not that I healed them Mat. 6.27. which of you by t. thought, Luke 12.25. Mark 13.34.Son of man is as a man t.a far journey. Mark 13.34. Son of mm is as a man t.a far journey Luke 4.5. the devil t. him up into a high mountain 19.22. t. up that I laid not down, and reaping that John 11. 13. he had spoken of t. rest in sleep Rom. 7.8. sin t. occasion by the commandment, 11. 2 Cor. 2. 13. t. my leave of them, I went to Muced. 11. 8.t. wages of them to do you service Eph. 6. 16. above all t. the shield of faith 2 Thess. 1.8. in flaming fire t. vengeance on them 1 Pct. 5. 2. t. the oversight thereof willingly 3 John 7. they went forth t. nothing of the Gentiles TALE.

Psal. 90. 9. we spend our years as a t. that is told TALE-BEARER.

J.cv. 19.16. shalt not go up and down as a t.-bearer Prov. 11. 13. a t.-bearer revealeth secrets, 20. 19. 18. 8. the words of a t.-b. are as wounds, 26. 22. 26. 20. where there is no t.-bearer strife ceaseth TALES.

Ezck. 22. 9. are men that carry t. to shed blood

18. no straw, yet shall he deliver the L. of bricks 1 Sam. 18. 27, gave the foreskins in full L. to king 1 Chron. 9.28. should bring vessels in and out by t. TALENT

Signifies, [1] A recight among the Jeves, containing 3,000 shekels; which, computing the shekel at three shillings sterling, amounts to 450 pounds for a talent of silver: and allowing the proportion of gold to silver to be as sixteen to one, a talent of gold will amount to 7,200 pounds. \* Others, making the shekel of less value, compute a talent of silver to be in English money, 342 pounds, 3 shillings and 9 pence. The talent of gold 4,475 pounds, Exod. 25. 30, [33. 25. [2] The gifts of God bestowed on men, Mat. 25. 15.

Exod. 25. 39. of a t. of pure gold make it, 37. 24. 33. 37. a hundred sockets, a t. for a socket 2 Sam. 12. 30. the weight of the crown was a t. 1 Kings 20. 39. else thou shalt pay a t. of silver 2 Kings 5. 22. give them a t. of silver and changes 23. 33. a tribute of a t. of gold, 2 Chron. 36. 3. Zech. 5. 7. behold, there was lifted up a t. of lead Mat. 25. 25. I went and lidt by t. in the earth 28. take therefore the t. from him and give it Rev. 16. 21. every stone about the weight of a t. TALENTS.

Exod. 38. 24. the gold of the offering was 29 t. 27. of 100 t. of silver were cast the sockets 1 Kings 16.24.bought the hill of Samaria for two t. 2 Kings 5. 5. Naaman took ten t. [23. take two t. 15. 19. Menahem gave Pul 1,000 t. of silver 15. 19. Menahem gave Pul 1,000 t. of silver 5.

1 Kings 16.94.bonght the hill of Samarin for two t. 2 Kings 5.5. Naaman took ten t. || 23. take two t. 15. 19. Menahem guve Pul 1,000 t. of silver 18.14. appointed to Hezekiah 300 t. and 30 of gold 23. 33. land to a tribute of 100 t. 2 Chron. 36. 3. 1 Chron. 19. 6. Ammonites sent 1,000 t. of silver 29. 4. David gave 3,000 t. of gold to the house 7. gave of gold 5,000 t. and of silver 10,000 t. 2 Chron. 25. 9. what shall we do for the 100 t. ? 27.-5, the children of Ammon gave him 100 t. Mat. 18. 24. one which owed him 10,000 t. 25. 15. to one he gave five t. to another two See Gold, Silver.

See Gold, Silver.

TALK.

Job 11. 2. should a man full of t. be justified ?

15. 3. should he reason with unprofitable t.?

Prov. 14. 23. the t. of the lips tendent to penury

Eccl. 10. 13. end of his t. is mischievous madness Mat. 22. 15. they might entangle him in his t. TALK.

Num. 11. 17. I will come down and t. with thee Deut. 5.24. have seen that God doth t. with man

Num. 11. 17. I will come down and t. with thee Deut. 5. 24. have seen that God doth t. with man 6.7. shalt t. of them when thou sittest in thy house 1 Sam. 2. 3. t. no more so exceeding proudly 2 Kings 18.26. t. not with us in the Jews' language 1 Chron. 16. 9. sing unto him, sing psulms, t. ye of all his wondrous works, Psal. 105. 2 Job 13. 7. and will ye t. deceitfully for him? Psal. 69. 26. they t. to the grief of them whom 71. 24. my tongue shall t. of thy righteousness 77. 12. I will meditate and t. of thy doings 119. 27. so shall t l. of thy wondrous works 145. 11. speak of thy kingdom and t. of thy power Prov. 6. 22. when thou awakest it shall t. with thee 24. 2. heart studieth, and their lips t. of mischief Jer. 12. 1. let me t. with thee of thy judgments Leth. 3. 22. orise and I will there t. with the Dan. 10. 17. how can thy servant t. with my lord John 14. 30. I will not t. much with you, for prince TALKED.

Gen. 45. 15. after that his brethren t. with him Exod.20.22.seen that I have t. with Moses 34. 29. the skin of his face shone while he t. 1 Sam. 14. 19. while Saul t. unto the priest 2 Chron. 25. 16. it came to pass as he t. with him Jer. 38. 25. if the princes hear that I have t. Luke 9. 30. t. with him two men, Moses and Eliaa 24. 32. heart burn while he t. with us by the way John 4. 27. marvelled that he t. with the woman Jets 10. 27. as Peter t. with Cornelius he went in 20. 11. and t. long, even till break of day 26. 31. they t. between themselves, saying Jets 10.27, as Feer to will conficient to which 20. 11, and t. long, even till break of day 26, 31, they t. between themselves, saying Rev. 21, 15, he that t. with me had a golden reed TALKERS.

TALKERS.

Ezek. 36. 3. ye are taken up in the lips of t.
Tit. 1. 10. there are many unruly and vain t.
TALKEST.

Judg. 6. 17. shew me a sign that thou t. with me 1 Kings 1. 14. while thou yet t. with the king John 4. 27. no man said, why t. thou with her?
TALKETH.
Psal. 37. 30. and his tongue t. of judgment John 9. 37. seen lim, and it is he that t. with thee TALKING.
Gen. 17. 22. and he left t. with him

Gen. 17. 22. and he left off t. with him 1 Kings 18. 27. he is a god, he is t. or pursuing Esth. 6. 14. while they were t. with him

.

Ezek. 33, 30, thy people are still t. against thee Mat. 17.3. Moses and Elias t. with him, Mark 9, 4. Rev. 4. 1. as the voice of a trumpet t. with me TALKING.

Job 29.9.the princes refrained t. and laid their hand Eph. 5. 4. neither filthiness, nor foolish t.

Deut. 2. 10. a people t. as the Anakims, 21. | 9. 2. 2 Kings 19. 23. and will cut down the t. cedar trees and the choice fir trees thereof, Isa. 37. 24.

Deut. 1. 23. the people is greater and t. then we

Deut. 1. 28. the people is greater and t. than we TAME.

Mark 5.4. often bound, neither could any man t. him Jam. 3. 8. but the tongue can no man t. is unruly TAMED.

Jam. 3. 7. things of the sea is t. and hath been t. TANNER.

Acts 9. 43. Peter tarried with one Simon a t. 10. 6. he lodged with one Simon a t. 32.

TAPESTRY, see COVERINGS.

TARE.

2 Sam. 13. 31. the king arose and t. his garments 2 Kings 2. 24. two she-bears t. forty-two children Mark 9.20.straightway the spirit t. him, Luke 9.42.

Signify, A kind of pulse noxious and hurtful to corn, Mat. 13. 29. To which are compared, The vicked in the world, but especially hyporrites, Mat. 13. 35. his enemy sowed t. among the wheat 26. the blade sprung up, then appeared the t. also 27. sow good seed, from whence then hath it t.? 29. lest while you gather up the t. you root up 36. declare to us the parable of the t. of the field TARGET.

1 Sam. 17. 6. Goliath had a t. of brass 1 Kings 10. 16. beaten gold, six hundred shekels of gold went to one t. 2 Chron. 9. 15. TARGETS.

1 Kings 10. 16. Solomon made two hundred t. 2 Chr.148. Asa had an army that bare t. and spears

TARGETS.

1 Kings 10. 16. Solomon made two hundred t.
2 Chr.14.8. Asa had an army that bare t. and spears

TARKY

Signifies, [1] To bidie and continue, Gen. 27. 44.
[2] To stay behind, Exod. 12. 39. [3] To vait
or stay of, Exod. 24. 14. [4] To delay, defer,
or put off, Gen. 45. 9. [5] To be established,
Psal. 101. 17. [6] To guard, 1 Sam. 30. 24.
[7] To lodge, Gen. 19. 2.
[7] To lodge, Gen. 19. 2.
[8] Asal. 19. 2. and t. all night, and wash your feet
27. 44. and t. with Laban a few days till fury
30. 27. if I have found favour in thine eyes t.
45. 9. thus saith thy son, come down to me, t. not
Exod. 12. 39. they were thrust out, and could not t.
45. 9. thus saith thy son, come down to me, t. not
Exod. 12. 39. they were thrust out, and could not t.
24. 14. t. ye here for us till we come again to you
Lee.14.8.the leper shall t. out of his tent seven days
Num. 22. 19. I pray you t. here also this night
Judg. 5. 23. why t. the wheels of his chariots?
6. 18. he said, I will t. until thou come again
19. 6. t. all night, 9. || 10. the man would not t.
Ruth 1.13.would ye t.for them till they were grown
3. 13. t. this night, and it shall be in the morning
1 Sam. 1. 23. t. until thou have weaned him
10. 8. seven days shalt thou t. till I come to thee
14. 9. if they say t. till we come to you
2 Sam. 10. 5. t. at Jericho till your beards he
grown, and then return, 1 Chron. 19. 5.
1. 12. t. here to-lay || 15. 28. I will t. in the plain
18. 14. Joab said, I may not t. thus with thee
19. 7. there will not t. one with thee this night
2 Kings 2. 2. t. here the Lord hath sent me, 4. 6.
7. 9. the lepers said, if we t. till the morning light
9. 3. then open the door and flee, and t. not
14. 10. smitten Edom, glory of this, and t. at home
Psal. 101. 7. a liar shall not t. in my sight
Prov. 23. 30. they that t. long at the wine
18. 44. 61. 3. not far off, and my salvation shall not t.
Met. 24. 29. and he vent in to t. with them
21. 22. if I will that the t. till I come, 23.
Acts 10. 48. they prayed Peter to t. certain days
18. 20. t

Ruth 2. 7. save that she t. a little in the house 1 Sam. 13.8. he t. seven days according to set time 2 Sam. 11. l. but David t. still at Jerusalem 15. 17. the king t. in a place that was far off 29. Zadok and Abiathar t. at Jerusalem 20. 5. but he t. longer than the set time

20. 5. but he t. longer than the set time 2 Kings 2. 18. when they came, for he t. at Jericho Psal. 83.12. and she that t. at home divided the spoil Mat. 25. 5. while the bridegroom t. they all slept Luke 1. 21. the people marvelled that he t. so long 2. 43. the child Jesus t. behind in Jerusalem John 3. 22. then he t. with them, and baptized Acts 9.43. Peter t. many days in Joppa with Simon 15. 33. Judas and Silas exhorted and t. at Autioch 18. 18. Paul t. a good while at Corinth and sailed 20. 5. these going before t. for us at Troas 21. 4. and finding the disciples, we t. seven days 10. as we t. many days at Cesarea came Agabus 25. 6. Festus t. at Jerusalem more than ten days 77. 33. this is the fourteenth day ye have t. fasting 77. 33. this is the fourteenth day ye have t. fasting

25. 6. Festus t. at Jerusalem more than ten days 27. 33. this is the fourteenth day ye have t. fasting 28. 12. landing at Syracuse, we t. three days TARRIEST.

Acts 22.16.and now why t. thou? arise, be baptized TARRIETH.

1 Sam. 30. 24. so shall his part be that t. by stuff.

Mic. 5. 7. that t. not for a man, nor waiteth for TARRYING.

Psal. 40. 17. make no t. O my God, 70. 5. TASK.

Exod. 5. 19. ye shall not minish from your daily t

TASKS.

TASKS.

Exod. 5. 13. saying, fulfil your works, your daily t.
14. why not fulfilled your t. in making brick
TASK-MASTERS.

Exod. 1.11. set over them t-masters to afflict them
3. 7. heard their cry by reason of their t-masters, saying
5. 6. and Pharand commanded t-masters, saying
10.t-masters told them ||13.t-mast. hasted them 14. officers which the t.-mast. had set over them TASTE

14. officers which the t.-mast. had set over them TASTE
Signifies, [1] To prove, or try the relish of any thing by the palate, or tongue, Job 34. 3. [2]
To have an inword experimental knowledge of a thing, Psal. 34. 5. [3] To eat a little, 1 Sam. 14. 29, 43. [4] To drink, Dam. 5. 2.
Have tasted of the heavenly gift, Heb. 6. 4.
Have had some transient experience of the power and efficacy of the Holy Ghost from heaven, in gospel administration and worship, so as to relish comfort and sweetness in the doctrine and promises of the gaspel.
To taste death, Heb. 2. 9. To feel the bitterness of death, yet not be long detained under it.
TASTE, Substantive.
Exod. 16. 31. the t. of manna was like wafers Num. 11. 8. the t. of it was as the t. of fresh oil Job 6. 6. is there any t. in the white of an egg?
30. cannot my t. discern perverse things?
Psal. 119. 103. how sweet are thy words to my t.!
Prov. 24. 13. the honey-comb is sweet to my t. Jer. 48. 11. therefore his t. remained in him

Cant. 2. 3. and his fruit was sweet to my t.

Jer. 48. 11. therefore his t. remained in him

TASTEF, Verb.

1 Sam. 14. 43. 1 did but t. a little honey, and lo

2Sam. 3.35.if t.bread or onght else till sun be down

19. 35. can thy servant t. what I cat or drink?

Job 12. 11. doth not the mouth t. his meat?

Psal. 34. 8. 0 t. and see that the Lord is good

Jonah 3. 7. neither herd nor flock t. any thing

Mat. 16. 28. there be some standing here which

shall not t. of death, Mark 9. 1. Luke 9. 27.

Luke 14. 24. none bidden shall t. of my supper

John 8. 52. keep my saying, he shall never t. death

Col. 2. 21. tonch not, t. not, handle not

Heb. 2. 9. that he should t. death for every man

TASTED.

1 Sam. 14. 24. so none t. any food || 29. I t. honey

1 Sam. 14. 24. so none t. any food || 29. I t. honey Dan.5.2. Belshazzar, whilst he t. wine, commanded Mat. 27. 34. when he had t. thereof, he would John 2. 9. the ruler had t. the water made wine Heb. 6. 4. and have t. of the heavenly gift. 5. have t. the good word of God and powers of 1 Pet. 2. 3. if ye have t. that the Lord is gracious TASTETH.

Job 34. 3. ear trieth words as the mouth t. meat From 31. I 8. t. that hey merchandise is good

Prov. 31. † 18. t. that her merchandise is good TATLERS.

1 Tim. 5. 13. not only idle but t. and busy bodies TAVERNS.

Acts 28. 15. came to meet us as far as the three t. TAUGHT.

TAUGHT.

Deut. 4. 5. I have t. you statutes and judgments 31. 22. Moses t. the children of Israel this song Judg. 8. 16. with them he t. the men of Succoth 2 Kings 17. 28. and t. them how to fear the Lord 2 Chron. 6. 27. thou hast t. them the good way 17. 9. the Levites t. the people in Judah 23. 13. people rejoiced, such as t. to sing praise 30. 22. that t. the good knowledge of the Lord 35. 3. Josiah said to the Levites that t. all Israel

Neh. 8. 9. the Levites that t. the people said Psal. 71. 17. O God, thou hast t. me, 119. 102. 119. 171. when thou hast t. me thy statutes Prov. 4. 4. he t. me also, and said, let thine heart 11. I have t. thee in the way of wisdom 31. 1. the prophecy that his mother t. him Eccl. 12. 9. he still t. the people knowledge Isa. 29. 13. their fear is t. by the precepts of men 40. 13. or being his counsellor hath t. him, 14. 54. 13. all thy children shall be t. of God Jer. 2. 33. therefore hast thou t. the wicked 9.5. they have t. their tongues to speak lies

967. 2. 33. therefore has those to speak lies 14. after Baalim, which their fathers t. them 12. 16. as they t. my people to swear by Baal 13. 21. for thou hast t. them to be captains

14. after Baalim, which their fathers t. them
12. 16. as they t. my people to swear by Baal
13. 21. for thou hast t. them to be captains
28. 16. thou hast t. tebellion against the Lord
39. 32. he hath t. rebellion against the Lord
32. 33. though I have t. them, rising up early
Exch. 23. 48. women t. not to do after lewdness
Hos. 10. 11. Ephraim to go, taking them by their arms
Zech. 13. 5. for man t. me to keep cattle from youth
Mat. 7. 29. he t. them as one having authority,
and not as the scribes, Mark 1. 22.
28. 15. they took money, and did as they were t.
Mark 6.30. told him all things they had done and t.
10. 1. as he was wont he t. them again
Luke 11. 1. teach us to pray, as John t. his disciples
13. 26. and thou hast t. in our streets
1. John 6. 45. and they shall be all t. of God
7. 14. Jesus went up into the temple, and t. 28.
Mark 12. 25. Luke 19. 47. 29. 1.
8. 2. all the people came, he sat down and t. them
28. ns my lather halt t. me, I speak these
18. 20. I ever t. in the synagogue and temple
24. ts 4. 2. being grieved that they t. the people
5. 21. they entered into the temple early and t.
11. 26. Paul and Barnabas t. much people, 14. 21.
15. I. certain men t. the brethren, and said, except
18. 25. Apollos t. diligently the things of the Lord
29. 20. I have shewed you, and t. you publicly
20. 20. 1. have shewd you, and t. you publicly
20. 20. 1. have shewd you, and t. you publicly
21. 3. t. according to the perfect manner of the law
6 al. 1. 12. nor was I t. it but by revelation
6. 6. let him that is t. in the word communicate
Eppl. 4. 21. if so be ye have been t. by him as truth
Col. 2. 7. stablished in the faith, as ye have been t.
2 Thess. 3. 15. hold the traditions ye have been t.
1 Lohn 2. 3. T. even as the anointing hath t. you
Rev. 2. 14. who t. Balak to cast a stumbling-block
TAUNTING.
Leg. 4. 4. then balk taken this t. eneech

Jep. 24.9. I will deliver them to be a t. and a curse Ezek. 5. 15. so it shall be a reproach and a t. TAUNTING.

Isa. 14. † 4. thon shalt take up this t. speech Hab. 2.6. all these take up a t. proverb against him TAXATION.

2Kings 23.35. exacted of every one according to t. TAXED, Active, Passive.

2Kings 23. 35. but Jehoiakim t. the land to give Luke 2. 1. a decree that all the world should be t. TAXES.

Dan. 11. 20, then shall stand up a raiser of t.

Dan. 11. 20. then shall stand up a raiser of t. TAXING.

TAXES.

Dan. 11. 20. then shall stand up a raiser of t.

TAXING.

Luke 2.2. and this t. was first made when Cyrenius Acts 5. 37. rose up Judas in the days of the t.

Signifies, [1] To instruct or cause to learn, Psal. 119. 25. Mat. 28. 19. [2] To accustom to, Jer. 9. 5. [3] To admonish, Mark 8. 31. [9. 31. [4] To suggest or put into one's mind, Luke 12. 12. [5] To signify and give notice, Prov. 6. 13. [6] To counsel and direct, Hab. 2. 19. Exod. 4. 15. and I will It. you what ye shall do 35. 34. God hath put in his heart that he may t. Lev. 10. 11. that ye may t. Israel all the statutes 14. 57. to t. when it is unclean and when clean Deut. 4. 1. hearken to the judgments which 1 t. you 10. and that they may t. their children 14. the Lord commanded me to t. you, 6. 1. 20.18, they, yon not to do after their abominations 24. 8. to all that the priests the Levites shall t. you 31. 19. write and t. the children of Israel this song 33. 10. they shall t. Jacob thy judgments Judg. 13. 8. t. us what we shall do to the child 1. Sam. 12. 23. f. will t. you the good and right way 2 Sam. 1. 18. bade them t. the use of the bow 2 Chron. 17. 7. to t. in the cities of Judah Exra 7.10. and to t. in Israel statutes and judgments Job 21. 29. 2, shall any t. God knowledge? 27. 11. I will t. you by the hand of God 32. 7. and multitude of years should t. wisdom 37. 19. t. us what we shall say unto him, for we Psal. 25. 8. therefore he will t. sinners in the way 9. the meek will he guide and t. his way 12. him that feareth Lord shall he t. in the way 34. 11. I will t. you the fear of the Lord 51. 13. then will I t. transgressors thy ways

Ps. 90, 12, so t. us to number our days that we may 105, 22, to bind princes, and t. his senators wisdom 7 EACHETH.

TEACHETH.

2 Sam. 22, 35, he t. my hands to war, Psal. 18, 34, 18, 32, 12, they shall lament for the t. 18a, 2, 3, and ho will t. us of his ways, Mic. 4, 2, 3b, 15, † 5, thy mouth t. thine iniquity 28, 9, whom shall he t. knowledge, and to unders. Ps. 90. 12. so t. us to number our days that we may 105.22. to bind princes, and t. his senators wisdom Prov. 9. 9. t. a just man, and he will increase in Isa. 2. 3. and he will t. us of his ways, Mit. 4. 2. 28. 9. whom shall be t. knowledge, and to unders. 26. for his G. doth instruct and t. him discretion Jer. 9. 20. and t. your daughters wailing and lam. 31. 34. they shall t. no more every man his neighbour, for all shall know the Lord, Heb. 8. 11. Ezck. 44. 23. t. my people the difference between Dan. 1.4. whom they might t. learning of Chaldeans Mic. 3. 11. priests thereof t. for hive and prophets

Dan.1-4. whom they might Llearning of Chaldeans Mic. 3. 11. priests thereof t. for hire and prophets Hab. 2. 19. saith to the dumb stone, arise, it shall t. Mat. 5. 19. shall t. men so | 28. 19. t. all nations Luke 11. 1. Lord, t. us to pray, as John taught his 12. 12. the Holy Ghost shall t. you what to say John 7. 35. t. the Gentiles | 9. 34. dost thou t. us? 14. 25. the Holy Ghost shall t. you all things Acts 1. 1. treatise of all that Jes. began to do and t. 4. 18. to speak nor t. in the name of Jesus, 5. 28. 5. 42 they ceased not t. and prach Jesus Chr.

5. 42. they ceased not to t. and preach Jesus Chr. 16. 21. t. customs which are not lawful for us

Cor. 4. 17. as I t. every where in every church 11. 14. doth not even nature itself t. you

11. 14. doth not even nature issen t. your 14. 19. that by my voice I might t. others 1 Tim. 1. 3. charge some they t. no other doctrine 2. 12. but I suffer not a woman to t. nor usurp 3. 2. a bishop must be apt to t. 2 Tim. 2. 24. 4. 11. these things command and t.

4. 11. these things command and t.
6. 2. these things t. and exhort
3. if any man t. otherwise, he is proud
2 Tim. 2.2.faithful men who shall be able to t. others
Tit. 2. 4. that they t. young women to be soher
Heb. 5. 12. ye have need that one t. you again
1. John 2. 27. and need not that any man t. you Rev. 2. 20. thou sufferest that woman Jezebel to t.

See BEGAN.

TEACH me.

Job 6. 24. t. me and I will held my tongue Job 0. 24. t. me and I will not my tongue 34. 32, that which I see not, t. thon me Psal. 25. 4. t. me thy paths | 5. lead me and t. me 27. 11. t. me thy way, O L. and lead me, 86. 11. 119. 12. t. me thy statutes, 26, 33, 64, 68, 124, 135. 66. t. mc good judgments || 108. t. me thy judgm.

143. 10. t. me to do thy will, for thou art my God TEACH thee. Exod. 4. 12. I will t. thee what thou shalt say Deut. 17. 11. the sentence which they shall t. thee Dett. 17. 11. the sentence which they shall t. the. Job 8. 10. thy fathers, shall not they t. thee? 12. 7. but ask the beasts, and they shall t. thee 8. or speak to the earth, and it shall t. thee 33. 33. hold thy peace, I shall t. thee wisdom Psal. 32. 8. I will t. thee in the way thou shalt g. 45. 4. thy right hand shall t. thee terrible things

TEACH them.

Exod. 18.20. thou shalt t. them ordinances and law. Exact. 18-20, thou shalt t. them ordinances and laws 24, 12. I have written that thou mayest t. them Deut. 4, 9, t. them thy sons, and thy sons' sons 5, 31, the judgments which thou shalt t. them 6, 7, t. them diligently to thy children, 11, 19, Judg. 3, 2, that I srael might know to t. them war 1King 8.36. that thou t.them the good waywherein 2 Kings 17.27. let him t. them the manner of the G. Erra 7. 25. and t. ve them that know them. Z Kings 17:21, let himt. them the manner of the G. Erra 7: 25. and t. ye them that know them not Psal. 132.12, keep my testimony that I shall t. them Mat. 5. 19. whoseever shall do and t. them shall the Mark 6. 34. he began to t. them many things 8. 31. to t. them that the son of man must suffer TEACHER

Signifies, [1] A tutor, master, or instructor, 1 Chron. 25.8. [2] A public minister, who by wholesome doctrine instructeth the church, wholesome doctrine instructeth the church, Eph. 4.11.[3] Such as privately instruct others in the knowledge of spiritual things, Ti. 2.3. 1 Chron. 25.8. cast lots, as well the t. as the scholar Joel 2. † 32. hath given you a t. of rightcousness Hab. 2.18. what profiteth the image, a t. of lies John 3.2. we know thou art a t. come from God John 3. 2. We know that at a t. come from God Rom 2. 20. confident that thou at a t. of babes 1 Tim. 2. 7. I am a t. of the Gontiles, 2 Tim. 1. 11. TEACHERS. Psal. 119. 99. more understanding than all my t. Prov. 5. 13. and have not obeyed the voice of my t.

From 3. 13. Sin have not obeyed the vote of my L. Faa. 30. 20. yet shall not thy t. be removed into a corner any more, but thine eyes shall see thy t. 43. 27. thy t. have transgressed against me Dan. 12. † 3. they that be t. shall shim Atts 13. 1. at Anticok were certain prophets and t. 1 Cor. 12. 23. hath set prophets, t. || 29. are all 1.? 1 Cor. 12.28. hath set prophets, t. || 23. are all t./ Eph. 4.11. he gave some evangelists, pastors, and t. 1 Tim. 1.7. desiring to be t. of law, understanding 2 Tim. 4.3. they shall heapto themselves t. having Tit. 2.3. that the aged women be t. of good things Heb. 5. 12. when for the time ye ought to be t. 2 Pet. 2. 1. as there shall be fulse t. among you

TEACHEST.

Psal. 94. 12. blessed is the man whom thou t.

Mat. 22. 16. we know that thou art true, and t. the
way of God in truth, Mark 12. 14. Luke 20. 21.

Acts 21. 21. thou t. the Jewa to forsake Moses
605

TEACHETI.

2 Sam. 22. 35. he t. my hands to war, Psal. 18. 34.

Job 15. † 5. thy mouth t. thine iniquity
35. 11. who t. us more than the beasts of the carth
36. 22. behold, God exalteth, who t. like him?

Psal. 94. 10. he that t. mao knowledge, not know
144. 1. which t. my hands to war, and fingers

Prov. 6. 13. a wicked man t. with his fingers
16. 23. the heart of the wise t. his mouth
5a. 9. 15. the prophet that t. lies, he is the tail
48. 17. I am thy God which t. thee to profit

Acts 21. 28. the man that t. all me every where 46: 17. 1 am thy God winds. Lines to profit Acts 21.28. the man that t. all men every where Rom. 12. 7. or he that t. on teaching 1 Cor. 2.13. we speak not in the words which man's wisdom t. but which the Holy Ghost t.

Gul. 6. 6. let him communicate to him that t

Gal. 6, 6, let him communicate to him that t.

1 John 2, 27. as the same anointing t. you all things
TEACHING.
2 Chr. 15, 3. Israel hath been without a t. priest
Jer. 32,33. I taught them rising up early and t. them
Mat. 4, 23. Jesus went about Gaillee, t. in their
synagogues preaching gospel, 3, 35. Luke 13, 10,
15, 9, in vain they do worship me, t. for doctrines
the commandments of men, Mark 7. 7,
21, 23. the elders came unto him as he was t.
26, 55. I sat daily with you t. in the temple
33, 20, t. them to observe all things whatsoever
Luke 23, 5, t. throughout all Jewry from Galilee

Luke 23.5.t. throughout all Jewry from Galilee
Acts 5.25. the apostles t. the people in the temple
15.35. Paul and Barnabas in Antioch t. preaching
18. 11. Paul t. the word of God at Corinth 28. 31. Paul t. at Rome with all confidence Rom. 12. 7. or he that teacheth on t.

Rom. 12. 7. or he that teacheth on t.
Col. 1.23. warning and t. every man in all wisdom
3. 16. t. and admonishing one another in psalms
Tit. 1. 11. t. things which they ought not
2. 12. t. us, that denying ungodliness and lusts
TEAR
Signifies, [1] To rend or pull in pieces, Hos. 13. 8.
[2] To destroy, Psal. 7. 2. Amos 1. 11. [3] To
slander or reproach, Psal. 35. 15. [4] To thresh,
Judg. 8. † 7.

slander or reproach, Psal. 35.15. [4] To thresh, Judg. 8. † 7. Judg. 8. † 7. Judg. 8. † 7. Then will I t. your flesh with thorns Psal. 7. 2. lest he t. my soul like a lion, rending it 35. 15. they did t. me and ceased not 50. 22. consider this, lest I t. you in pieces Jer. 15. 3. I will appoint over them the dogs to t. 16. 7. nor shall men t. themselves for them Ezek. 13. 20. your pillows I will t. from your arms 21. your kerchiefs will I t. and deliver my people Hos. 5. 14. I, even I, will t. and go away 13. 8. I will devour, the wild beast shall t. them Amos I.11. cast off pity, his anger did t. perpetually Nah. 2. 12. the lion did t. enough for his whelps Zech. 11. 16. the shepherd shall t. their claws TEARETH.

Deut. 33. 20. Gad dwelleth as alion, and t. the arm Job 16. 9, he t. me in his wrath, who hateth me

Deut. 33. 20. Gad dwelleth as alion, and t. the arm Job 16. 9. he t. me in his wrath, who hateth me 18. 4. he t. himself in his anger, shall the earth be Mic. 5. 8. as a young lion t. in pieces, none deliver Mark 9. 18. wheresoever he taketh him, he t. him and he foameth and pineth away, Luke 9. 39.

TEARS

Signify [1] Drops of water issuing out of the eyes, Psal. 6. 6. | 42. 3. [2] Sorrow and offliction, Psal. 126. 5. Isa. 25. 8.

2 Sam. 16. 112. may be the Lord will look on my t. 2 Kings 20. 5. I have seen thy t. Isa. 38. 5. Job 16. 20. but mine eye poureth out t. unto God Psal. 6. 6. I water my couch with my t. all night 39. 12. O Lord, hold not thy peace at my t. 42. 3. my t. have been my meat day and night 56. 8. put thou my t. in thy bottle, are in thy book 80. 5. thou feedest them t. to drink in great measure

givest them t. to drink in great measure
116. 8. thou hast delivered mine eyes from t.
126. 5. they that sow in t. shall reap in joy 126. 5. they that sow in t. shall reap in Joy Eccl. 4. 1. behold the t. of such as were oppressed Isa. 16. 9. I will water thee with t. O Heshbon 25. 8. the Lord will wipe away t. from all faces Jcr. 9. 1. Oh that mine eyes were a fountain of t. 18. our eyes may run down with t. and eye-lids 13. 17. and mine eyes shall run down with t. 14. 17. let mine eyes run with t. night and day 21.6 to 15. The mine eyes run with t. night and day 21.6 to 15. The mine eyes run with t. night and day 14. 17. let mine eyes run with t. night and day 31. 16. refrain from weeping, thine eyes from t. Lam. 1.2. she weeps, and her t. are on her cheeks 2. 11. mine eyes do fail with t. my bowels 18. let t. run down like a river day and night Ezek. 24. 16. neither shall thy t. run down Mad. 2. 13. covering the altar of the Lord with t. Mark 9. 24. the father said with t. Lord, I believe Luker.38. and she began to wash his feet with ter t. 44. but she hath washed my feet with t. Acts 20. 19. serving the Lord with many t. 31. I ceased not to warn every one with t.

Acts 20. 19. serving the Lord with many t. 31. I ceased not to warn every one with t. 2 Cor. 2. 4. I wrote to you with many t. 2 Tim. 1. 4. to see thee, heing mindful of thy t. Heb. 5. 7. when he offered up supplications with t. 12. 17. though he sought it carefully with t.

Acts 24. 4. that I be not further t. to thee TEETH

Signifies, [1] That wherewith a creature chews its food, Num. 11. 33. [2] Standerous speeches and permicious calumnies, Psal. 57. 4. Prov. 30. 14. Break their teeth, Psal. 58. 6. Take away their power and instruments of doing mischief, and disable them from hurting me.

Gen. 49. 12. and his t. shall be white with milk Num. 11. 33. while the fiesh was yet between their t. Deut. 32. 24. I will send the t. of beasts upon them 1 Sam. 2. 13. came with a flesh-hook of three t. Kings 10.122. bringing elephants' t. 2 Chr. 9. 121.

1 Kings 10.122. bringing elephants t.2 Chr. 9.121. Job 4.10. the t. of the young lious are broken 13. 14. wherefore do 1 take my flesh in my t.? 19. 20. 1 am escaped with the skin of my t.? 19. 20. 1 am escaped with the skin of my t. 29. 17. and plucked the spoil out of t. of wicked 41. 14. Leviathan's t. are terrible round about Psal. 3. 7. thou hast broken the t. of the ungodly 57. 4. whose t. are spears and arrows, and tongue 58. 6. break their t. O God, in their mouth 194. 6. beth not given us as a row to their 124. 6. hath not given us as a prey to their t. Prov. 10. 26. as vinegar to the t. so the sluggard 30. 14. whose t. are swords, jaw-t. as knives Cant. 4. 2. thy t. are like a flock of sheep, 6. 6. Cant. 4. 2. thy t. are like a flock of sheep, v. v. 18a. 41. 15. make thee an instrument having t. 2. Jer. 31.29. children's t. are set on edge, Ezek. 182. 30. eateth sour grapes, his t. shall be set on edge Lam. 3. 16. hath broken my t. with gravel-stones Dan. 7. 5. it had three ribs between the t. of it. 7. a fourth beast had great iron t. 19.

7. a fourth beast had great iron t. 19.

Joel 1. 6. he hath the cheek t. of a great lion

Amos 4. 6. I have given you cleanness of t.

Mic. 3. 5. that bite with their t. and cry peace

Zech. 9. 7. his abominations from between his t.

Mat. 27. 44. was crucified, east the same in his t.

Rev. 9. 8. their t. were as the t. of lions

See GNASH.

TELLI

Signifies [11] To court works are greater Court

See Grass.

TELL

Signifies, [1] To count, number, or reckon, Gen. 12.

15. 5. [2] To declare or make known, Gen. 12.

18. | 21. 26. [3] To teach, Exod. 10. 2.

Deut. 17. 11. [4] To confess, Josh. 7. 19.

[5] To publish, 2 Sam. 1. 20. [6] To explain and unfold, Exek. 24. 19. Dan. 2. 36.

Gen. 15. 5. t. the stars if thou be able to number 32. 5. and I have sent to t. my Lord to find grace 43. 6. as to t. the man whether ye had a brother 29. we cannot t. who put our money in our sacks 45. 13. t. my father of all my glory in Egypt Exod. 10. 2. mayest t. in the ears of thy son Lev. 14. 35. t. the priest, saying, it seemeth to me

45. 13. t. my father of all my glory in Egypt Exod. 10. 2: mayes t. in the ears of thy son Lev. 14. 35. t. the priest, saying, it seemeth to me Num. 14. 14. they will t. it to the inhabitants 1 Sam. 6. 2. t. us wherewith we shall send it to his 9. 8. give to the man of God, to t. us our way 17. 55. as thy soul liveth, O king, I cannot t. 22. 22. 1 knew that he would surely t. Saul 23. 11. O God of Israel, I beseech thee t. thy serv. 27. 11. lest they should t. on us, saying so did Dav. 2 Sam. 1. 20. t. it not in Gath, publish it not in 7. 5. go t. my servant David, I Ckron. 17. 4. 12. 18. feared to t. him that the child was dead 22. while the child was alive, I said, who can t. 15. 35. thou shalt t. to Zadok and Abiathar 18. 21. go t. the king what thou hast seen 1 Kings 1. 20. that thou shouldst t. who shall reign 18. 8. go, t. thy lord, Elijah is here, 11. 14. 12. when I come and t. Ahab, he will slay me 20. 9. t. my lord the king, all thou didst send 11. t. him, let not him that girdeth on his harness 2 Kings 7. 9. that we may t. the king's household 9. 12. and they said, it is false; t. us now 15. let none escape to go to t. it in Jezreel 22. 15. t. the man that sent you, 2 Ckron. 34. 23. Psal. 22. 17. I may t. all my bonce they stare on me 67. 7 wellshis and t. of all the wondrous works

15. let none escape to go to t. it in Jezreei
22. 15. t. the man that sent you, 2 Ckron. 34. 23.

Psal. 22. 17. I may t. all my bones they stare on me
26. 7, publish and t. of all thy wondrous works
48. 12. go round about her, t. the towers thereof
13. that ye may t. the generation following
Prov. 30. 4. what his son's name, if thou canst t.
Eccl. 6. 12. who can t. what shall be after, 10. 14.
8. 7. for who can t. him when it shall be ?
10. 20. that which hath wings shall t. the matter
Cant. 5. 8. t. him that I am sick of love
Isa. 6. 9. go and t. this people || 48. 20. t. this
Jer. 15. 2. t. such as are for death, to death
23. 27. by their dreams which they t. 28. 32.
36. 16. we will t. the king of all these words
17. t. us now how thou didst write these words
48. 20. t. it in Arnon, that Moab is spoiled
Ezck. 21. 19. will thou not t. us what things are ?
Dan. 2. 4. O king, t. thy servants the dream, 7, 9.
36. we will t. the king the interpretation thereof
Joel 1. 3. t. ye your children, let your children t.
Jonak 3. 9. who can t. if God will turn an
repent

Mat. 8. 4. see thou t. no man, Mark 8. 26, 30. | Inke 22. 67. he said, if I t. you ye will not believe 9. 9. Likke 5. 14. | 8. 56. Acts 23. 22. | Janke 20. he charged his disciples that they should 1. no man, Mark 7. 36. Luke 9. 21. | 17. 9. t. the vision to no man, until the Son of man 18. 15. t. him his fault | 17. t. it unto the church 21. 5. t. ye the daoghter of Sion, hehold thy king 94. 3. t. us when shall those things be, Mark 13. 4. 26. 63. that thou t. us, whether thou be the Christ the Son of God, Luke 22. 67. John 10. 2. 22. 28. 7. go and t. his disciples that he is risen 9. as they went to t. his disciples, Mark 16. 7. 22. 28. 7. go and to his disciples that he is risen 9. as they went to t. his disciples, Mark 16. 7. 28. Mark 1. 30. and anon they t. him of her 5. 19. t. them how great things the Lord hath done 11. 33. we cannot t. Mat. 21. 5. Luke 20. 7. Luke 7. 22. t. John what things ye have seen 13. 32. go ye, t. that fox, I cast out devils John 3. 8. but canst not t. whence it cometh 4. 25. when he is come, he will t. us all things 8.14. ye cannot t. whence I come, and whither I go 16. 18. a little while? we cannot t. whate he saith 18. 34. or did others t. it thee of me? Acts 15. 27. who shall t. you the same things 17. 21. but either to t. or hear some new thing 20. T. 12. whether out of it he body I cannot t. 3. Heb. 11. 32. for the time would fail to t. of Gideon TELLING.

25. when he is come, he will t. us all things 8. 13. 10. did to the fix to the head of the truth, defined the t. of the dream TELLING.

25. when he is come, he will t. us all things 20. T. 10. the thing to t. or hear some new thing 20. T. 10. The per some new thing 20. The heath a certain thing to t. him 20. The heath a certain thing to t. him 20. TELLING.

25. when he is come, he will the said the tell them John 10. TELLING.

26. 11. 10. 10. The him to the head of the

21. 2b. nor didst thou t. me no neard 1 of it 24. 23. t. me whose daughter art thou?

49. t. me, and if not, t. me that I may turn 29. 15. t. me what shall thy wages be?

31. 27. steal away from me, and didst not t. me 32.29.t.me thy name[37. 16. t. me where they feed Josh.7.19.t.me now what thou bast done, hide it not

Josh.7.19.t.me now what thou bast done, hide it not Judg. 16. 6. t. me wherein thy great strength lieth Ruth 4. 4. if thou will not redeem it, t. me I sam. 9. 18. t. me where the seer's house is 10. 15. t. me I pray thee what Samuel said to you 14. 43. Saul said, t. me what thou hast done 20. 10. David said to Jonathan, who shall t. me? 2 Sam. 1. 4. how went the matter, t. me, I pray thee 13. 4. why art thou lean, will thou not t. me? 1 Kings 82.16. that thou t. me nothing but the truth 2 Kings 4. 2. what shall I do for thee, t. me? 8. 4. t. me the great things that Elisha hath done Job 34. 34. let men of understanding t. me Cant. 1. 7. t. me, 0 thou whom my soul loveth Mat. 21. 24. ask you one thing which if you t. me Luke 7. 42. t. me which of them will love most John 20. 15. t. me where thou hast laid him

John 20. 15. t. me where thou hast laid him Acts 5.8.t. me whether ye sold the land for so much 22. 27. t. me art thou a Roman? he said, yea 23. 19. asked him what is that thou hast to t. me?

Gal. 4. 21. t. me ye that desire to be under the law TELL thec.

Gen. 22. 2, on one of the mountains I will t. thee of 26. 2. dwell in the land which I will t. thee of 26. 2. dwell in the land which I will t. thee of Exod.14.12, this is the word we did t. thee in Egypt Num.23.3. whatsoever he sheweth me, I will t. thee Deut. 17. 11. the judgment which they shall t. thee Judg. 14. 16. I have not told it and shall I t. it thee? Ruth 3. 4. he will t. thee what thou shalt do 1. Sam. 9. 19. I will t. thee all that is in thine heart 1 Sam. 9. 19. I will t. thee all that is in thine heart 15. 16. I will t. thee what the Lord hath said to me 19. 3. and what I see, that I will t. thee 29. 9. if I knew, then would net I t. it thee? 1Kings 14. 3. t. thee what shall become of the child 22. 18. did I not t. thee that he would prophesy no good thing of me, but evil, 2 Chr. 18. 17. 1 Chr. 17. 10. I t. thee that Lord will build thee Job 1. 15. I am escaped alone to t. thee, 16. 17, 19. 8. 10. shall not thy fathers teach thee and t. thee

Job 1. 15. I am escaped alone to t. thee, 16. 17, 19. 8. 10. shall not thy fathers teach thee and t. thee 12. 7. ask fowls of the air, and they shall t. thee Psal. 50. 12. if I were hungry I would not t. thee Psal. 50. 12. if I were hungry I would not t. thee Psal. 50. 12. let thy wise men t. the now and know Jer. 19. 2. proclaim the words that I shall t. thee Luke 12. 50. 1 t. thee, theo sok shall not crow twice till Jets 10. 6. t. thee what thou oughtest to do, 11. 14. Rev. 17. 7. I will t. thee the mystery of the woman I TELL you, or TELL I you.

Gen. 49. 1 that I may t. you what shall befall you Isa. 5. 5. I will t. you what I will do to my vineyard 42. 9. before they spring forth, I t. you of them Mat. 10. 27. what I t. you in darkness, that speak 21. 27. neither t. I you by what authority I do Luke 4. 25. but I t. you of a truth, 9. 27. 10. 24. It. you what many prophets and kings 12. 51. It. you way, but except ye repent; 5. 27. It. you there shall be two in one hed 13. 8. It. you that he will avenge them speedily 14. It. you that if these should hold their peace 606

22.5 24. 23, are he reasoned of t. and judgment Gal. 5, 23, meekness, t. against such there is no law 2 Pet. 1. 6. add to knowledge t. and to t. patience TEMPERATE.

1 Cor. 9, 25. that striveth for the mastery, is t.

Tit. 1. 8. a bishop must be t. || 2. 2. aged men t.

Ezek. 46. 14. a hin of oil to t. with fine flour TEMPERED.

Exod. 29. 2. take cakes and unleavened t. with oil 30. 35. a perfume t. together, pure and holy 1 Cor. 12. 24. but God hath t. the bedy together TEMPEST

TEMPEST
Significs, [1] A most violent commotion of the air, cither with or without rain, hail, or snow, Acts 27. 18, 20. [2] Grievous and unexpected affitetion, Job 9. 17. [3] God's terrible judgments on the wicked, Psal. 11. 6. [83. 15. Job 9. 17. for he breaketh me with a t. 27. 20. a t. stealeth him away in the night Psal. 11. 6. on the wicked shall he rain a t. 55. 8. I would hasten from the windy storm and t. 83. 15. so persecute them with thy t. and make faa. 28. 2. hath a strong one, which as a t. of hail 29. 6. thou shalt be visited with storm and t. 30. 30. the Assyrian shall be beaten with a t. 30. 30. the Assyrian shall be beaten with a t. 32. 2. and a man shall be a covert from the t. 54. 11. O thou afflicted, tossed with t. behold Amos 1. 14. with a t. in the day of the whirlwind

Amos 1. 14. with a t. in the day of the whirlwind Jonath 1. 4. there was a mighty t. in the sea 12. for my sake this great t. is come upon you Mat. 8. 24. there arose a great t. in the sea 2cts 27. 18. being exceedingly tossed with a t. 20. no small t. lay on us, hope was taken away Heb. 12. 18. ye are not come to darkness and t. 2 Pet. 2. 17. clouds that are carried with a t. TEMPESTUOUS.

Psal. 50. 3. it shall be very t. round about him Jonah I. 11. the sea wrought and was t. 13. Heb. 3. † 14. they were t. to scatter me Acts 27. 14. there arose against it a t. wind TEMPLE

Signifies, A house or dwelling of God, a building erected and set apart for the worship of the true God. It is spoken, First, Of that magnificent building erected by Solomon at Jerusulem, the God. It is spoken, First, Of that magnificent building erected by Solomon at Jerusulem, the foundations whereof were laid in the year of the world 2992, before Christ 1008, before the vulgar ara 1012; and it was finished in the year of the world 3000, and dedicated in 3001; before Christ 999, before the vulgar ara, 1003. The glory of this temple was not in the bigness of it, for that alone was but a small pile of building, containing no more than a hundred and fifty feet in length, and a hundred and five in breadth, taking the sanctuary, the sanctum, and the porch or entrance, from out to out. The main grandour and excellency of it consisted, [1] In its onnaments; its workmanship being every where exceeding curious, and its overlayings rich and costly. [2] In its materials; being built of new large stones, hero out in the most curious and artful manner. [3] In its out-buildings; which were large, beautiful, and sumptuous. But what still was the main glory if this temple, were those extraordinary marks of the divine favour with which it was honoured, namely, [1] The ark of the covenant, in which were put the tablics of the law, and the morey-seat which was upon it, from whence the voice, as often as God was consulted in behalf of his people. [2] The Shechinah, or the divine presence, manifested by a visible cloud resting wor the mercy-seat. [3] The Urin and Thummin, by which the high priest consulted

TEM

in difficult and momentous cases relating to the public interest of the nation, and, [4] The holy fire which came down from heaven upon the altar at the consecrating of the temple, I Kings 18. 38. 2 Chron. 7. 1. It is spoken, Secondly, Of the tabernacle, which was of the same use and significancy as the temple was, I Sam. 1. 9. [3.3. Thirdly, Of Christ's body or human nature, in which the fulness of the Godhead dwells bodily, as the glory of God did wisibly in the temple, John 2. 19, 21. Col. 2. 9. Fourthly, Of heaven, which is God's throne, Psalm 11. 4. Rev. 7. 15. Fifthly, Of the church of God, [1] Distributively, considered in the particular members thereof, who are set apart from profane uses, and dedicated to the service of God', and to whom he manifests his gracious presence by his spirit, I Cor. 3. 16. [3] Collectively, in respect of the whole, Eph. 2. 21.

I Sam. 1. 9. Eli sat on a seat by a post of the t. 2 Sam. 22. 7. he did hear my voice out of his t. and myery did enter into his east, Psal. 18. 6.

I Kings 6. 17. the t. before it was 40 cubits long 2 Chron. 35. 20. when Josiah had prepared the t. 30. 7. and put the vessels in his t. at Babylon Exra 4. 1. that they builded the t. unto the Lord 5. 14. vessels took out of the t. brought to t. 6. 5. Nch. 6.10. hid ourselves in the t. shut doors of the t. Psal. 27. 4. beauty of L. and to inquire in his t. 49. 9. in his t. doth every one speak of his glory 48. 9. we have thought of thy loving kindness, O God, in the midst of thy t. 42. and to the t. thy foundation shall be laid 66. 6a. a voice from the t. a voice of the Lord Jer. 50. 28. declare the vengeance of his t. 51. 11. Exch. 4. 1. afterward he brought me to the t. Dan. 5. 2. the golden vessels taken out of the t. to willing the built Zech. 8. 9. let your hands be strong, that the t. might be built

Zech. 8. 9. let your hands be strong, that the t

\*\*Zech. 8. 9. let your hands be strong, that day Zech. 8. 9. let your hands be strong, that the t. Mat. 4. 5. set him on a pinnacle of the t. Luke 4. 9.

12. 6. that in this place is one greater than the t. 23. 16. blind guides, who say, whosever shall swear by the t. or by the gold of the t. 17. 21.

35. whom ye slew between the t. and the alta swear by the t. or by the gold of the t. Luke 21.5.

26. 61. I am able to destroy the t. of God 27. 40. thou that destroyest the t. Mark 15. 29.

51. behold the vail of the t. was rent in twain, Mark 11. 16. should carry any vessel thro' the t. 14. 58. I will destroy this t. made with hands Luke 23. 45.

Mark 12. 5. I will destroy this t. made with hands Luke 23. 45.

20. forty and six years was this t. in building 20. forty and six years was this t. in building 20. forty and six years was this t. in building 20. 5. 2. whom they laid daily at the gate of the t. to ask alms of them that entered the t. 10. 19. 7. the t. of goddess Diana should be despised 21. 30. they took Paul and drew him out of the t. 25. 8. neither against the t. or against Cesar 1 Cor. 3. 16. know ye not that ye are the t. of God 17. if any man defile the t. of God, him shall God destroy, for the t. of G. is holy, which t. ye are 6. 19. your body is the t. of the thely Ghost 8. 10. see these sit at meat in the idol's t. 9. 13. they who minister live of the things of the t. Cor. 6. 16. what agreement hath the t. of God with idols? for ye are the t. of the living God Rev. 7. 15. and serve him day and night in his t. 11. 1. saying, rise and measure the t. of God 19. the t. of God won the rangel came out of the t. 17. 15. 5. the t. of the tabernacle was opened in heaven, and the ark of the tabernacle was opened in 5. 17.

ark of the testament was seen in his t.

14. 15. another angel came out of the t. 17.

15. 5. the t. of the tabernacle was opened
6. and the seven angels came out of the t.
8. t. was filled with smoke from the glory of God
16. 1. and 1 heard a great voice out of the t. 17.
21. 32. and 1 saw no t. therein, for the Lord God
almighty and the Lamb are the t. of it
Sce Holy, Lorn.
In, or into the TEMPLE.

2 Kings 11. 10. king David sspears that were in t. 1 Chron. 6, 10. excepted the priest's office in the t. 10. 10. 10. and fastened his head in the t. of Dagoo 2 Chron. 4, 7. he set ten candlesticks in the t. 8. 2 Chron. 4. 7. he set the numericas at the t. 6. Erra 5. 15. go carry these vessels into the t. Neh. 6. 11. would go into the t. to save his life. Mat. 12. 5. the priests in the t. profane the sabbath 21. 12. went into the t. cast out all them that sold and bought in the t. Mark 11. 15. Luke 19. 45. 14. the blind and the lame came to him in the t. 1.

15. children crying in the t. and saying, Hosanna 26, 55. I sat daily teaching in the t. Luke 21, 37. 27. 5. he cast down the pieces of silver, in the t.

46. they found him in the t. sitting in the midst 18. 10. two men went up into the t. to pray 24. 53. and were continually in the t. praising God Acts 2. 46. continuing with one accord in the t. 3. 1. Peter and John went up together into the t. 3. about to go into t. || 5.20. stand and speak in t. 5. 25. the men are standing in the t. and teaching 21. 26. Paul entered into t. || 27. saw him in the t. 28. and further, brought Greeks also into the t. 29. 21. 7. even while I prayed in t. I was in a trance 24. 12. they neither found me in the t. disputing 18. certain Jews found me purified in the t. 26. 21. for these causes the Jews caught me in t. 2 Thess. 24. so that he as God sitted in the t. of G. Rep. 3. 12. him will I make a pillar in the t. of my G.

Rev.3.12. him will I make a pillar in the t. of my G. 15. 8. and no man was able to enter into the t. TEMPLES.

TEMPLES.

Judge 4. 21. Jeel smote the nail into his t. 22.
5. 26. when she had stricken through his t.

Cant. 4. 3. thy t. like a piece of pomegranate, 6. 7.

TEMPLES.

Hos. 8.14, for Isr. forgot his Maker, and buildeth t.
Jeel 3. 5. ye carried into your t. my goodly things
Acts 7. 48. howbeit the Most High dwelleth not in

TEMPORAL.

2. Can. 4. 18. for the things which we come to

2 Cor. 4. 18. for the things which are seen are t. TEMPT

2 Cor. 4. 18. for the things which are seen are t. TEMPT
Is spoken [1] Of God, Gen. 22. 1. who does not tempt or try men in order to know their tempers and dispositions, as if he were ignorant of them; but to exercise their graces, to prove their faith, love, and obedience; to confirm and strengthen them by such trials, and to give succeeding ages patterns of obedience, to shew them his satisfaction with such as obey, and his displeasure at such as do not. [11] Of men, who are said to tempt the Lord, [1] When they unseasonably require of him sensible proofs of his dioine presence, of his power, or of his goodness: Thus the Israelites in the desert often tempted the Lord, Exod. 17.2, 7. as if they had had reason to have doubted of his presence among them, of his goodness or power, after all he had done in their favour. [2] When men expose themselves to such dangers, from which they cannot escape but by the mirnoulous interposition of his providence; for God requires of men the performance only of such actions as are within the ordinary measures of their strength, being under no obligation to work miracles in their favour, Mat. 4. 7. 13 When men exthemselves to commit sin so impudently, as if they did it on purpose to try whether God vas just or poverful enough to yunish men set themselves to commit sin so impulent-ly, as if they did it on purpose to try whether God was just or powerful enough to punish them for it, Mal. 3. 15. [III] Of Satan, who tempts us to bring us to evil, to sia, to distrust, to a contempt of God and his laws, to pride, vanity, &c. He lays snares for us, even in our best actions, to make us lose the benefit of them, dest actions, to make us cose the ceneral of item, by imputing the merit of them to ourselves only, and not to God. He tempted David, and prevailed with him to number the people out of confidence and voin curiosity, I Chron. 21. 1. He tempted our Saviour in the wilderness, and in vain endeavoured to infine into him senti-

He tempted our Saviour in the wilderness, and in vain endeavoured to infuse into him sentiments of pride and ambition, Luke 4. 2, 3, 4. He tempted Anantas and Sapphira, to make them lie to the Holy Ghost, Acts 5. 3. Gen. 22. 1. God did t. Abraham and said unto him Exod. 17. 2. Moses said, wherefore do ye t. the L.? Deut. 6. 16. ye shall not t. the Lord your God Js. 7. 12. 1 will not ask, nor will 1 t. the Lord Mal. 3. 15. yea, they that t. God are delivered Mat. 4. 7. Jesus said, it is written again, thou shalt not t. the Lord type God, Luke 4. 12. 22. 18. why t. ye me? Mark 12. 15. Luke 20. 23. Acts 5. 9. ye have agreed together to t. the Spriit 15. 10. now therefore why t. ye God to put a yoke Corr. 5. that Stan t. you not for your incontinency 10.9.neither let us t. Chr. as some of them tempted TEMPTATION
Signifies, [1] Those means and enticements which the denil makes use of to ensuare and allure mankind, Mat. 6. 13. [26. 41. [2] Those of flictions and troubles, whereby God tries his people, Jann. 1. 2, 12. [3] Persecution for religion, Luke 8. 13. Eventual 14. [2] Those of flictions and troubles, whereby God tries his people, Jann. 1. 2, 12. [3] Persecution for religion, Luke 8. 13. Eventual 14. [3] Those and 15. 3. 8. Mar. 6. 13. 3. and lead us not into t. Luke 11. 4. 26. 41. watch and pray, that ye enter not into t. Mar. 14. 38. Luke 22. 40. 46.

26. 41. watch and pray, that ye enter not into t. Mark 14. 38. Luke 22. 40, 46. Luke 4. 13. when the devil had ended all his t. 8. 13. have no root and in time of t. fall away

2Pet.2.9.L.knows now to deliver the godity out of t.
TEMPTED.

Exod. 17.7. and because they t. the Lord, saying
Num. 14. 92. and have t. me now these ten times
Deut. 6. 16. not tempt God as ye t. him in Massah
Psal. 78. 18. and they t. God in their heart, 41.
56. yet they t. and provoked the most high God
95.9.when your fathers t. me, proved me, Heb. 3.9.
106. 14. but lusted, and t. God in the desert
Mat. 4.1. to be t. of the devil, Mark 1.13. Luke 4.9.
Luke 10. 25. a lawyer t. him, saying, master
1 Cor. 10. 9. as some of them t. and were destroyed
13. who will not suffer you to be t. above that
Gal. 6. 1. considering thyself, lest thou also be t.
1 Thess. 3. 5. lest by some means the tempter t. you
Heb. 2. 18. he himself hath suffered, being t.
4. 15. but was in all points t. like as we are, yet
11.37. they were sawn asunder, were t. were slain

4. 15. but was in all points t. like as we are, yet 11.37. they were sawn asunder, were t. were slain Jan. 1. 13. let no man say when he is t. I am t. of God, for God cannot be t. with evil, nor tempteth 14. but every man is t. when he is drawn of lust TEMPTER.

Mat. 4. 3. when the t. came to him, he said 1Thess. 3. 5. lest by means the t. have tempted you TEMPTETH.

Jam. 1. 13. cannot be tempted, neither t. any man TEMPTING. Mat. 16. 1. the Pharisees t. Christ, and seeking

sign, Mark 8. 11. Luke 11. 16. 19. 3. the Pharisees also came to him, t. him 22. 35. the lawyer asked him a question, t. him Mark 10. 2. a man to put away his wife, t. him John 8. 6. this they said t. him, that they might TEN.

Gen. 16. 3. Abraham dwelt t. years in Canaan
18. 32. peradventure t. shall be found there, and
he said, I will not destroy it for t. sake
24. 10. the servant took t. camels of his master's
22. took bracelets for her hands of t. shekels
23. 15. Isoch took t. bulls and t. 6.1. 6.1. 32. 15. Jacob took t. bulls and t. foals for Esau 42: 3. Joseph's t. brethren went to buy corn 45. 23. Joseph sent t. asses and t. she asses Exod. 26. 1. make a taberoacle with t. curtains Exod. 20. 1. make a taberoacie with t. curtains 27. 12. their pillars t. and their sockets t. 34. 28. wrote t. commandments, Deut.4. 13. 10.4. Lev. 26. 26. t. women shall bake your bread 27. 5. and for the female t. shekels, 7. Wum. 7. 14. one spoon of t. shekels, 20. 26. 11. 32. he that gathered least gathered t. homers 29. 23. and on the fourth day t. bullocks

29. 23. and on the fourth day t. bullocks
 Josh. 17. 5. there fell t. portions to Manasseh
 21. 5. Kohath had by lot out of Ephraim, Manasseh, and Dan, t. cities, 1 Chr. 6. 61.
 22. 14. Israel sent with Phinehas t. princes
 Judg. 6. 27. Gideon took t. men of his servants
 12. 11. Elon a Zebulonite judged Israel t. years
 17. 10. I will give thee t. shekels of silver
 20. 10. we will take t. men of a hundred
 Rath 1.4 then dwelt in Moch about t. years

20. Io. we will take t. men of a minister
Ruth 1. 4. they dwelt in Moab about t. years
4. 2. Boaz took t. men of the elders of the city
1 Sam. 1. 8. am not I better to thee than t. sons?
17. 17. take these t. loaves and run to the cump carry these t. cheeses to the captain 25. 5. David sent out t. young men to Nabal 2 Sam.15.16. David left t. concubines to keep house

28 Sam. 15. 16. David left L. concubines to keep house 18. 11. and I would have given thee t. shekels 15. t. young men smote Absalom and slew him 19. 43. they said, we have t. parts in the king 20.3. the king took his t. concubines and put them I Kings 4.23. t. fat oxen in one day for Solomon 7.24. t. knops in a cubit compassing the sea round 27. and he made t. bases of brass, 37. 38. he made t. layers of brass, 43. 2 Chron. 4.6. 13. I take thee t. press. Livill give tribe. 4.6.

38. he made L. lavers of brass, 43. 2 Chron. 4. 6. 11. 31. take thee t. pieces; I will give t. tribes, 35. 14. 3. take with thee t. loaves to Ahijah 2 Kings 5. 5. Naaman took t. talents, t. changes 13. 7. leave but fifty horsemen and t. chariots 15. 17. Menahem reigned t. years in Samaria 25. 25. Ishmael came and t. men with him, and smote Gedaliah, Jer. 41. 1, 2. 2 Chron. 4. 7. he made t. candlosticks || 8. t. t. t. bles Erza 8. 24. and t. brethree were with them Not. 11. 1, bring one of t. to dwell at Jerusalem Esth. 9. 10. the t. sons of Haman slew they, 12. 13. and let Haman's t. sons be hanged, 14. Psad. 33. 2. instrument of t. strings, 29. 3. | 144. 9. Eccl. 7. 19. more than t. mighty men in the city 4as. 5. 10. t. acres of vineyard shall yield one bath

Mark 14.49. I was daily teach. in the t. Linko 22.53.

Luke 1. 21. marvelled that he farried so long in t. t.
22. they perceived that he lad seen a vision in t.
23. they perceived that he lad seen a vision in t.
43. they found him in the t. sitting in the midst 18. 10. two men went up into the t.
45. they found him in the t. praising God 34. 19. two men went up into the t. to pray 24. 53. and were continually in the t. praising God 36. 19. they found him in the t. praising God 36. 19. they found him in the t. praising God 36. the seen went up into the t.
3. they found him in the t. sitting in the midst 18. 10. two men went up into the t.
3. they found him in the t. praising God 36. the seed as when one came to a heap of twenty measures, there were but t.
3. they found him in the t. praising God 36. the seed and some a very shall discontinually in the t.
3. they found him in the t.
3. they found him in the t. to pray 24. 53. and were continued with me in my t.
3. they found him in the t. the praising God 36. the seed and some they shall discontinued with me in my t.
3. they found him in the t. the praising God 36. the seed and some the shall be likened to f. seed and some they shall discontinued with me in my t.
3. they found him in the t. siting in the midst 18. 10. two men are standing in the t.
3. the term of t. baths, t. baths a homer of t. baths, t. baths, a homer of t. baths, the t. t. baths, t. baths, a homer of t. baths, t. ba Amos 5. 3. shall leave t. to the house of Israel 6. 9. if t. men remain in one house they shall die Hag. 2. 16. since those days when one came to a heap of twenty measures, there were but t. Zech. 5. 2. the breadth of the roll is t. cubits 8. 23. t. men shall take hold of him that is a Jew. Mat. 20. 24. and when the t. heard it, Mark 10. 41. 25. 1. the kingdom shall be likened to t. virgins 28. and give it to him that hath t. talents Luke 15. 8. what woman having t. pieces of silver 17. 12. there met him t. men that were lepers 17. Jesus said, were there not t. cleansed ?

17. 12. there met him t. men that were lepers
17. Jesus said, were there not t. cleansed?
19. 13. and delivered them t. pounds, and said
16. Lord, thy pound hath gained t. pounds
17. well, have thou authority over t. cities
24. and give it to him that hath t. pounds
25. they said, Lord, he hath t. pounds
Rev. 12. 3. a dragon luving t. horns, 13. 1. | 17. 3.
17.7.woman and beast of seven heads and t. horns
12. and the t. horns thou sawest are the t. kings
16. the t. horns thou sawest shall hate the whore
See Cubits, Days, Degrees, Thousand,
Thousands.
Ten times.
Gen. 31.7. and hath changed my wages t. times, 41.

TEN times.

Gen.31.7. and hath changed my wagest. times, 41.

Num. 14. 22. and have tempted me now these t. t.

Nch. 4. 12. when Jews came, they said unto us t. t.

Job 19. 3. these t. times have ye reproached me

Dan. 1. 20. he found them t. times better than all

TENS.

Dan. 1. 20. he found them to tames better than an TENS.

Exod. 18. 21. place over them to be rulers of t. 25.

Deut. 1. 15. I made them heads, captains over t.

TENTH.

Gen. 28. 22. I will surely give the t. to thee

Lev. 27. 32. the t. shall be holy to the Lord

Num. 18. 21. I have given children of Levi the t.

Deut. 23. 2. a bastard not enter to t. generation, 3.

1 Sam. 8. 15. king will take the t. of your seed

17.he will take the t. of your sheep and vineyards

1 Chr. 12. 13. t. captain of sons of Gad, deremiah

24. 11. the t. lot came forth to Shecaniah

25. 17. the t. lot came forth to Shimei

27. 13. the t. captain for the t. month, Mahari

Sac. 6. 13. but yet in it shall be a t. and return

Jer. 32. 1. in the t. year of Zedekiah king of Judah

John 1. 39. for it was about the t. hour

Rev. 21. 20. the t. foundation a chrysoprasus

See Day, Dral, Month, Part.

TEND.

Prov. 21. 5. thoughts of diligent t. to plenteousness

Prov. 21. 5. thoughts of diligent t. to plenteousness TENDETH.

Prov. 21.5. thoughts of diligent t. to plenteousness TENDETH.

Prov. 10. 16. the labour of the rightcous t. to life 11. 19. as rightcousn. t. to life, so he that pursues 24. there is that withholdeth, but it. to poverty 14. 23. the talk of the lips t. only to penury 19. 23. the fear of the Lord t. to life TENDER Signifies, [1] Weak and feeble, Gen. 33. 13. [2] Nice and delicate, Deut. 28. 56. [3] Young and carefully educated, Prov. 4. 3. [4] Pitiful, or of n compassionate and forgiving temper, Epit 4. 32.

Gen. 1. † 11. let the earth bring forth t. grass 18. 7. Abraham ran and fetched a calf t. and good 33. 13. my Lord knoweth that the children are t. 41. † 43. they cried before him, t. father Deut. 28. 54. so the man that is t. among you 36. 2. shall distil as the small rain on the t. herb 2 sam. 3, 139. I am this day t. tho' anointed king 23. 4. as the t. grass springing out of the earth 2Kings 22.19 because thy henrt was t. 2 Chr. 34.27. 1 Chron. 22. 5. Solomon is young and t. 29. 1. Job 14. 7. that the t. branch will not cease 38. 27. to cause the bud of the t. herb to spring Psal. 23. † 2. to lie down in pastures of t. grass Prov. 4. 3. t. and beloved in sight of my mother 27.95. hay appears, and the t. graps appear 18. 7. † 2. let us see whether the t. grape appear 18. 7. † 2. let us see whether the t. grape appear 18. 7. † 4. fear not, nether let thy heart be t. 13. foxes spoil vines, for our vines have t. grapes
7. 12. let us see whether the t. grape appear
18a. 7, † 4. fear not, neither let thy heart be t.
47. 1. thou shalt no more be called t. and delicate
53. 2. he shall grow up before him as a t. plant
Ezek. 17. 22. I will crop off a t. one and plant it
Dan. 1. 9. now God brought Daniel into t. love
4. 15. leave the stump in earth, in the t. grass, 23.
Mat. 24. 32. when his branch is t. Mark 13. 28.
Inke 1. 78. through the t. mercy of our God
Jam. 5. 11. the Lord is pitiful, and of t. mercy
TENDER-HEARTED.
2 Chr. 13. 7. when Rehoboam was young and t.-h.
Eph. 4. 32. be kind and t.-hearted one to another
See Mercies.
Deut. 28. 56. to set her foot on the ground for t.

Deut. 28. 56. to set her foot on the ground for t. TENONS. Isa. 5. 10. t. acres of vineyard shall yield one bath Exod. 26. 17. two t. in one board, 19. | 36. 22, 24.

TENOR. Gen. 43. 7. according to the t. of these words Exad.34.27. after t. of these words I made a coven. TENT

Signifies, [1]. An apartment, or lodging-place made of canvas, or other cloth on poles, Gen. 4. 20. Num. 1. 52. [2] The covering of the tabernacle, Exod. 26. 11. [3] The church, Cant. 1. 8. Gen. 9. 21. and Noah was uncovered in his t. 12. 8. Abram removed and pitched his t. 13. 3. 13. 12. Lot pitched his t. toward Sodom

18. Abraham removed his t. and dwelt in the plain 18. 1. he sat in t. door||6. he hastened into the t.
9. where is Sarah thy wife? he said, in the t. 9. where is Saan thy white he said, in the t. 24. 67, he brought her into his mother Sarah's t. 26. 17. and Isaac pitched his t. in the valley 25. built an altar, and pitched his t. at Beer-sheba 31. 25. Jacob had pitched his t. in the mount 33. Laban went into Jacob'st Leah'st Rachel'st. 18. Jacob pitched his t. before Shalem, 19.
 25. 21. Israel spread his t. beyond the tower Exod. 18. 7. Moses and Jethro came into the t. 26. 11. couple the t. together that it may be one 33. 8. stood every man at his t. door and looked 10. they worshipped every man in his t. door 35. 11, make the tabernacle, his t. and covering 30. 18. he made taches to couple the t. tegether 19. he made a covering for the t. of rams skins 39. 33. and they brought the t. to Moses 40.19. he spread abroad the Lover the tabernacle, and the taches the temperature of the t. above non-it and put the covering of the t. above upon it Lev. 14. 8. leper shall tarry out of his t. seven days Num. 3.25. the charge of Gershon shall be the t. 9.15. the cloud covered the t. of the testimony

9. 15. the cloud covered the t. of the testimony 11. 10. heard the people weep every man in his t. 19.14.the lawwhen a man dieth in a t. all that come into the t. and is in the t. shall be unclean 18. and a clean person shall sprinkle the t. 25. 8. he went after the man of Israel into the t. sh. 7. 21. hid in the earth in the midst of my t. 22. they ran into the t. and it was hid in his t. 23. they took them out of the midst of the t. 24. all Israel burnt his t. and all that he had 24. all Israel burnt his t. and all that he had Judg. 4.17. Siesra field on his feet to the t. of Jael 20. he said to her, stand in the door of the t. 21. Jael took a nail of the t. and a hammer 5. 24. blessed shall she be above women in the t. 7. 8. he sent the rest of Israel every man to his t. 7. 13.

7. 8. he sent the rest of Israel every man to his t.
7. 13. a cake of barley-bread came unto a t.
19. † 9. that to-morrow thou mayest go to thy t.
20. 8. saying, we will not any of us go to his t.
1 Sam. 4. 10. and they fled every man into his t.
2 Sam. 18. 17. † 19. 8.
13. 2. rest of the people he sent every man to his t.
17. 54. David put Goliath's armour into his t.
2 Sam. 7.6. but I have walked in a t. 1 Chr. 17. 5.
16. 23.they spread Absalom a t. on the top of house 20. 22. and they retired every man to his t. 2 Kings 7. 8, these lepers went into one t. another t 2 Kings 7.8. these lepers went into one t.another t. Chron. 15. 1. David pitched a t. for the ark of God 16. 1 they set it in midst of the t. 2 Chron. 1. 4. 2 Chron. 25, 22. and they fled every man to his t. Job 21. † 28. where is the t. of the tabernacle of Psal. 78. 60. the t. which he placed among men fsa. 13. 20. nor shall the Arabian pitch t. there 33. 12. mine age is removed as a shepherd's t. 40. 92. spreadeth them out as a t. to dwell in 54. 2. enlarge the place of thy t. let them stretch Jer. 10. 20. there is none to stretch forth my t. 37. 10. they should rise up every man in his t. TENT-MAKERS.

Acts 18.3. by their occupation they were t.-makers

Acts 18.3. by their occupation they were t.-makers TENTS.

Gen.4.20. Jabal was the father of such as dwell int. Gen. 4.20. Jabal was the father of such as dwell int. 9. 27. Japheth shall dwell in the t. of Shem 13. 5. Let also had flocks, and herds, and t. 25. 27. Jacob was a plain man, dwelling in t. 31. 33. Laban went into the maid servants' t. Exod. 16. 16. gather ye for them that are in t. Num. 1. 52. children of Israel shall pitch their t. 9. 17. where the cloud abode, they pitched t. 18. cloud abode, they pitched t. 18. cloud abode, they pitched t. 18. cloud abode, they rested in their t. 20, 22, 23. 13. 19. whether they dwell in t. or strong holds 16. 26. depart from the t. of these wicked men 27. came out, and steod in the door of their t. 24. 2. and Balaam saw Israel abiding in his t. 5. how goodly are thy t. O Jacob, and thy tabern. Deut. 1. 27. and ye murmured in your t. and said 33. to search you out a place to pitch your t. in

Deut. 1. 27. and ye murmured in your t. and said 33. to scarch you out a place to pitch your t. in 5. 30. go say to them, got ye into your t. again 11. 6. the earth swallowed them up and their t. 16. 7. and thou shalt turn and go unto thy t. 33. 18. he said, rejoice, Issachar, in thy t. 30sh. 22. 4. return ye, and get you into your t. 6. 8. return with much riches unto your t. 1. Judg. 6. 5. the Midianites came with their t. 8. 11. went by the way of them that dwelt in t. 1 Sam. 17. 53. they spoiled the Philistines' t. 2 Sam. 11. 11. ark, Israel and Judah abide in t. 20.1. every man to his t. 1 Kin. 12. 16.2 Chr. 10.16.

1 Kings 8.66. Israel went to their t. 2 Chron. 7.10. 20. † 12. was drinking, he and the kings, in t. 2 Kings 7.7. and the Syrians let their t. 10. 16. Israel spoiled the t. of the Syrians 8.21. and the people fled into their t. 14. 12. 13.5. the children of Israel dwelt in their t. 13. 5. the enhance of israel dwelt in their t.

1 Chron. 4. 41. they came and smote the t. of Ham

5. 10. and they dwelt in the Hagarites' t.

2 Chron. 14. 15. they smote also the t. of cattle

31. 2. to praise in the gates of the t. of the Lord

Ezra 8. 15. at Ahava we abode in t. three days

Psal. 69. 25. and let none dwell in their t. 78. 55. made tribes of Israel to dwell in their t.
84. 10. than to dwell in the t. of wickedness
106. 25. murmured in their t. and hearkened no 120. 5. woe is me, that I dwell in the t. of Kedar Cant. 1.5. I am black, but comely, as the t. of Kedar 8. and feed thy kids beside the shepherds' t. Jer. 4. 20. suddenly are my t. spoiled, and curtains 6.3. they shall pitch their t. against her round about 10. 18. will be me against the cantivity of Logol's t. 30. 18. will bring again the captivity of Jacob's t. 35. 7. hut all your days ye shall dwell in t. 10. but we have dwelt in t. and have obeyed

49. 29. their t. and flocks shall they take away Hab. 3. 7. I saw the t. of Cushan in affliction Zech. 12. 7. the Lord shall save the t. of Judah first

14. 15. so shall be the plague of all in these t.

TERNED.

Isa. 62. 4. thou shalt no more be t. forsaken,
neither shall thy land any more be t. desolate
TERRACES.

2 Chron. 9.11. made of algum-trees t. to the house TERRES TRIAL.

1 Car. 15. 40. there are bodies t. the glory of the t.

1 Cor. 15. 40. there are bodies t. the glory of the t.

TERRIBLE.

Exod. 34. 10. for it is a t. thing that I will do

Deut. 1. 19. went thro' that t. wilderness, 8. 15.

7. 21. the Lord thy God is a mighty God and

t. 10. 17. | Nch. 1. 5. | 4. 14. | 9. 32.

10. 21. bath done for thee t. things, 2 Sam. 7. 23.

Judg. 13. 6. was like an angel of God, very t.

Job 37. 22. with God is t. majesty

39. 20. the clory of his postrils is t.

Job 37. 22. with God is t. majesty
39. 20. the glory of his nostrils is t.
41. 14. his teeth are t. round about
Psal. 45. 4. thy right hand shall teach thee t. things
47. 2. for the Lord Most High is t. he is king over
65. 5. by t. things in righteousness wilt answer us
66. 3. say unto God, how t. art thou in thy works!
5. t. in his doing toward the children of men
68. 35. thou art t. out of thy holy places
66. 12. he is t. to the kings of the earth
86. † 14. assemblies of t. men sought my soul
99. 3. let them praise thy great and t. name
106. 22. who had done t. things by the Red Sea
143. 6. men shall speak of the might of thy t. acts Table 1. The analyse at the migration by the form to the first of the first state of the 25. 3. the city of the t. nations shall fear thee 4. when the blast of the t. ones is as a sterm

5. the branch of the t. ones shall be brought low 29. 5. the multitude of the t. ones shall be as chaff 29. 5. the huntrate of the t. ones shall be as chan 20. for the t. one is brought to nought 49. 25. and the prey of the t. shall be delivered 64. 3. when thou didst t. things, which we Jer. 15. 21. redeem thee out of the hand of the t. 20. 11. the Lord is with me as a mighty t. one 20. 11. the Lord is with me as a migny t. one Lam. 5. 10. skin was black, because of t. famine Ezck. 1. 22. was as the colour of the t. crystal 23. 7. behold therefore I will bring the t. of the nations upon thee, 30. 11. | 31. 12. 32. 12. I will cause to fall the t. of the nations Dan. 2. 31. the form of the image was t. 7.7. I saw a fourth beast dreadful and t.and strong Leaf 2. 11. the day of the Lord is great and very t.

Joel 2. 11. the day of the Lord is great and very t.

31. before the great and t. day of the Lord come
Hab. 1. 7. the Chaldeans are t. and dreadful
Zeph. 2. 11. the Lord will be t. unto Moah

Heb. 12. 21. so t. was the sight that Moses said TERRIBLENESS. Deut. 26. 8. the Lord brought us out with great t 1Chr.17.21.to make thee a name of greatness and t

Jer. 49. 16. thy t. hath deceived thee and the pride TERRIBLY. Isa. 2. 19. he ariseth to shake t. the earth, 21. Nah. 2. 3. and the fir-trees shall be t. shaken TERRIFY.

TERRIFY.

Job 3. 5. let the blackness of the day t. it
9. 34. let him take his rod, and let not his fear t.
31. 34. or did the contempt of families t. me?
Psat. 10. † 18. man of the earth may no more t.
2 Cor. 10. 9. secm as if I would t. you by letters
TERRIFIED.
Gen. 45. † 3. for they were t. at his presence
Deut. 20. 3. fear not nor be t. because of them
1 Sam. 16. † 14. an evil spirit from the Lord t. him
Luke 21. 9. when ye shall hear of wars, be not t.
24. 37. but they were t. and afflighted
Pkil. 1. 28. and in nothing t. by your adversaries

TERRIFIEST. Job 7. 14. then thou t. me through visions TERROR.

Job 1. 14. then thou 1. me through visions

Signifies, [1] Great fear or dread, Gen. 35. 5.

[2] Dreadful and unexpected judgments, Psal.

73. 19. [3] In example striking terror into others, Ezek. 27. 36. [4] Those threatenings, whereby the wicked endeavour to affect good men with fear, 1 Pet. 3. 14. [5] The great and terrible day of judgment, 2 Cor. 5. 11.

Gen. 35. 5. and the t. of God was upon the cities Lev. 26. 16. I will even appoint over you t.

Deut. 32. 25. the sword without and t. within 34. 12. in all the great t. which Moses shewed Josh. 2. 9. and that your t. is fallen upon us Job 31. 23. destruction from God was a t. to mo 33. 7. behold, my t. shall not make thee afraid Psal. 91. 5. shall not be afraid for the t. by night Isa. 10. 33. the Lord will lop the bough with t.

19. 17. the land of Judah shall be a t. to Egypt 33. 18. thine heart shall meditate t. where is 54. 14. thou shalt be far from t. it shall not 54. 14. thou shalt be far from t. it shall not Jer. 17. 17. be not a t. to me  $\parallel$  20. 4. a t. to thyself 32. 21. and hast brought forth Israel with great t.

Ezek. 26. 17. cause t. to be on all that haunt it 21. I will make thee a t. 27. 36. ] 28. 19. 32. 23. which caused t. in the land, 24, 25, 26, 27. 30. with their t. they are ashamed of their might 32. I have caused my t. in the land of the living Rom. 13. 3. for rulers are not a t. to good works 2 Cor. 5. 11. knowing therefore the t. of the Lord 1 Pet. 3. 14. be not afraid of their t. nor troubled TERRORS.

Dcut. 4. 34. assayed to take a nation by great t. Job. 6. 4. the t. of God do set themselves in array 18. 11. t. shall make him afraid on every side 14. and it shall bring him to the king of t.

20. 25. the sword cometh, t. are upon him 24. 17. they are in the t. of the shadow of death 27. 20. t. take hold on him as waters, a tempest 30. 15. t. are turned upon me, they pursue me 39. † 20. the glory of his nostrils are t. Psal. 55. 4. the t. of death are fallen upon me

Psat. 55. 4. the t. of death are fallen upon me
73. 19, they are utterly consumed with t.
88. 15. while I suffer thy t. I am distracted
16. wrath goeth over me, thy t. have cut me off
Jer. 15. 8. I caused t. to fall upon the city
Laim. 2, 22, thou hast called my t. round about

5. † 10. our skin black as an oven, because of t. Ezek. 21. 12. t. by reason of the sword shall be on TESTAMENT

Ezek. 21.12. t. by reason of the sword shall be on TESTAMENT

Signifies, [I] An act of the last will of a person who hath death in his view, and disposes of his estate, and gives orders as to what he would have done after his decease, Heb. 9.17. [II]
The covenant which Godwas graciously pleased to make known after the fall of Adam, which contains the method in which simars may be saved; namely, by the blood of Christ only. This covenant is called old, Heb. 8.13. not because it differed in substance from the new; for it did not bind such as were under it to obtain justification by works: for its being delivered with blood, Exod. 24. 8. taught them that justification was to be had only by faith in Christ's blood; but it is called old in regard of the manner of its dispensation, because it was administered to the Jews in many figures, shadows, rites, and sacrifices, with other obscure and dark revelations and prophecies: And also in regard it was to be abrogated, and the New Testament or Covenant to come in its stead, which is so called, [I] Because it And also in regard it was to be abrogated, and the New Testament or Covenant to come in its stead, which is so called, [1] Because it is ratified by the blood and actual sufferings of Christ, which were typified by the sacrifiees and sprinkling of blood, under the old dispensation. [2] It contains a more full and clear revelation of the mysteries of religion, and is attended with a larger measure of the gifts and graces of the Holy Spirit, Joel 2, 28, 2Tim. 1.
10. [3] It is propounded and extended to all, and not confined to one nation only, as it ras to the Jecos under the legal dispensation, Mat. 28, 19. [4] It is never to wax old or be abblished. [111] The books or inspired writings of Moses and the prophets, which contain the substance of God's coverant with the Jews where the legal dispensation, 2 Cor. 3. 14.
Mat.26,23, this is my blood in new t. Mark 14, 24.
Mat.26,20, this cup is the new t. 1 Cor. 11. 25.
2 Cor. 3.6. who made us able ministers of the new t.
14. remains the same vall, in reading the old t.
Gal.3.1[5.tho' in be but a man's t. yet if confirmed Heb. 7, 22, was Jesus made a surety of a hetter t.
9. 15, he is the mediator of the new t. for the redemption of the transgressions under the first t.

demption of the transgressions under the

first t. 16. where a t. is there must also be the death 17. for a t. is of force after men are dead 20. this is the blood of the t. God enjoined

Heb. 12. † 24. to Jesus the Mediator of the new t. 13. † 26. through the blood of the everlusting t. Rev. 11. 19. seen in his temple, the ark of his t. TESTATOR.

Heb. 9. 16. must of necessity be the death of the t. 17. it is of no strength at all while the t. liveth TESTIFY

Signifies, [1] To bear witness, Acts 20. 24. † 26. 5. [2] To avouch, or aftirm, John 3. 11. [3] To publish and declare freely and boldly, Acts 20. 21. [4] To declare a charge, or indictment against one, Psal. 50. 7. [5] To protest, or speak against, Nch. 13. 15.

Num. 35. 30. one witness not t. against any person Deut. 8. 19. 1 t. against you that ye shall perish 19. 16. if a false witness t. against any person 31. 21. this song shall t. against them as witness 32. 46. set your hearts to the words which 1 t. Nch. 9. 34. wherewith thou didst t. against them Job 15. 6. yea, thine own lips t. against thee Psal. 30. 7. O Israel, I will t. against thee, Sl. 8. Isa. 59. 12. before thee, and our sins t. against us Jer. 14. 7. though our iniquities t. against us Jer. 14. 7. though our iniquities t. against us Hoss. 5. 5. the pride of Israel doth t. to his face Amos 3. 13. hear ye, and t. in the house of Jacob Mic. 63.0 neonle, what have I done't against me Hos. 5. 5. the pride of Israel doth t. to his face Mms. 5. 5. the pride of Israel doth t. to his face Mms. 3. 13. hear ye, and t. in the house of Jacob Mic. 5.3. Opeople, what have I done't t. against me Luke 16. 25. send Lazarus, that he may t. to then John 2. 25. needed not that any should t. of man 3.11. and t. that we have seen || 5. 39. they t. of me 7. 7. because 1 t. of it || 15. 26. he shall t. of me Acts 2. 40. with many other words did he t. 10. 42. to t. that it is he who was ordained of God 20. 24. to t. the gospel of the grace of God 20. 24. to t. the gospel of the grace of God 26.5. my manner of life know they, if they would t. Gal. 5. 3. 1 t. to every man that is circumcised Fph. 4. 17. this I say, and t. in the Lord, that ye 1 John 4. 14. and we have seen and do t. that Rev. 22. 16. I Jesus have sent my angel to t. 18. I t. to every man that heareth the words TESTIFIED.

Ezod. 21. 23. and it bath been t. to his owner

18. I t. to every man that heareth the words TESTFIED.

Ezod. 21. 23. and it hath been t. to his owner Deut. 19. 18. hath t. falsely against his brother Ruth 1. 91. seeing the Lord hath t. against me 2 Sam. 1. 16. thy mouth hath t. against me 2 Kings 17. 13. yet the Lord t. against strael 15. his testimonies which he t. against them 2 Chr. 24. 19. prophets t. against them, Noh. 9. 26. Noh. 13. 15. It. against them they sold, 21. Jer. 42. †19. know certainly I have t. against you John 4. 39. for the suying which the woman t. 44. Jesus himself t. that a prophet, 13. 21. Sets 8.25. when they had t. and preached the word 18. 5. Paul t. to the Jews, that Jesus was Christ 23. 11. for as thou hast t. of me at Jerusalem 25. 23. to whom let t. the kingdom of God 1 Cor. 15. 15. are false, because we have t. of God 1 Thess. 4. 6. as we have forewarned you and t. 1 Tim. 2. 6. who gave himself, to be t. in due time Heb. 2. 6. but one in a certain place t. saying 1 pet. 1. 11. when it t. beforehand the sufferings 1 John 5.9 the witness which God hath Lofhis Son 1 John 5.9 the witness which God hath tof his Son 3 John 3. and t. of the truth that is in thee TESTIFIEDST.

Nch. 9. 29. and t. against them by thy Spirit, 30. TESTIFIETH.

Hos. 7. 10. the pride of Israel L. to his face John 3. 32. what he hath seen and heard that he t. 21. 24. the disciple which t. of these things Heb. 7. 17. for he t. thou art a priest for ever Rev. 22. 20. he which t. these things, saith TESTIFYING.

Acts 20. 21. L. both to the Jews and to the Greeks

Heb. 11. 4. obtained witness, God t. of his gifts 1 Pet. 5. 12. t. that this is the true grace of God TESTIMONY

Signifies, [1] A voltnessing evidence, or proof, Acts 14. 3. [2] The whole scripture, or word, God which declares what is to be believed, practised, and expected by us, Psal. 19. 7. [3] The two tables of stone, whereon the law, or ten commandments were written, which were writtensess of that covenant made between God and his people, Exod. 25. 16, 21, [31. 18. [4] The book of the law which testifies of God's will and man's duty, 2 Kings 11. 12. [5] The gospel, which testifies of Christ, and declares the will of God concerning the way of saving sinners, 1 Cor. 1. 6, [2. 1. 2. 17 Inn. 1. 8, [6] The ark, in which the law was deposited, Exod. 16. 34. laid the pot of manna before the

Heb. 12. † 24. to Jesus the Mediator of the new t.

13. † 20. through the blood of the everlasting t.
Rev. 11. 19. seen in his temple, the ark of his t.
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[21. [4] To declare a charge, or indictional against one, Psal. 50. 7. [5] To protest, or speak against, Neh. 13. 15.
Num. 35. 30. one witness not t. against any person

Mat. 6. 4. other the gilt Moses commanded for a t. Mark 1. 44. Luke 5. 14. 10. 18. for a t. against them, Mark 13. 9. Mark 6. 11. shake off the dust for a t. Luke 9. 5. Luke 21. 13. and it shall turn to you for a t. John 3. 32. and no man receiveth his t. 33. he that receiveth his t. hath set to his seal 8. 17. it is written, the t. of two men is true 21. 24. and we know that his t. is true Ats 13. 32. to whom also he give t and at 13.

Acts 13. 22. to whom also he gave t. and said 14. 3. who gave t. to the word of his grace 22. 18. for they will not receive thy t. of me 1 Cor. 1. 6. as the t. of Christwas confirmed in you 2. 1. I came, declaring unto you the t. of God 2 Cor. 1. 12. the t. of our conscience, in simplicity 2 Thess. 1.10. because our t. among you was believ. 1 Tim. 2. 4. 6. gave himself to be a t. in due time

2 Thess.1.10. because our t. among you was believ. 1 Tim. 2, † 6. gave himself to be a t. in due time 2 Tim. 1.8. be not ashamed of the t. of our Lord Heb. 3. 5. for a t. of those things which were 11. 5. Enoch had this t. that he pleased God Rev. 1.2. who bare record of the t. of Jesus Christ 9.1 was in the isle of Patmos for the t. of Jesus 6. 9. the souls of them that were slain for the t. 11. 7. when they shall have finished their t. 12. 11. they overgame by the word of their t.

11. 7. when they shall have minshed user t.
12. 11. they overcame by the word of their t.
17. make war with them which have t. of Jesus
15. 5. tabernacle of the t. in heaven was opened
19. 10. of the brethren that have the t. of Jesus
19. 10. of the brethren that have the t. of Jesus

17. mke war with them which have t. of Jesus 15. 5. tabernacle of the t. in heaven was opened 19. 10. of thy brethren that have the t. of Jesus for the t. of Jesus is the Spirit of prophecy See Ark.

TESTIMONIES.

Deut. 4. 45. these are the t. which Moses spake 6. 17. you shall diligently keep the t. of your God 20. what mean the t. which God commanded you 1 Kings 2. 3. to keep his statutes and his 12. Kings 23. 3. 1 Chron. 29. 19. 2 Chron. 34. 31. 2 Kings 17. 15. rejected his t. and followed vanity Neh. 9. 34. nor have our kings hearkened to thy t. Psal. 25.10. to such as keep his covenant and his t. 78. 56. and keep not his t. [93. 5. thy t. are sure 99. 7. they kept his t. and the ordinance he gave 119. 2.blessed are they that keep his t. and seek him 14. 1 have rejoiced in the way of thy t. as much 22. for I have kept thy t. 167. 168. 24. thy t. are my delight [] 31. I stuck to thy t. 36. incline my heart to thy t. not to covetousness 46. I will speak of thy t. also before kings 59. and I turned my feet to thy t. 79. let those that have known thy t. turn to me 95. the wicked waited, but I will consider thy t. 199. I have underst. for thy t. are my meditation 111. It by t. have I taken as a heritage for ever 119. I love thy t. [125. that I may know thy t. 129. thy t. are mynderful, therefore doth my soul 138. thy t. are righteous and very faithful 144. the righteousness of thy t. is everlasting 146. I cried, save me, and I shall keep thy t. 152. concerning thy t. I have known of old 157. yet do I not decline from thy t. III. TREE. Is a.6.13.as a t.tree and as an oak whose substance THANK.

Luke 6.32 that love you, what t. have you? 33, 34. THANK.

1 Chron. 16. 4. he appointed Levites to t. the Lord 7. David delivered this psalm to t. the Lord 2.9. 13. we t. thee and praise thy glorious name Dan. 2. 23. It. the ename praise they God Mat. 11. 25. at that time, Jesus said, I t. thee, Of Father, Lord of heaven and earth, Luke 10. 21. Luke 17. 9. doth he t. that servant? I trow not 18. 11. God, I t. thee, that I

Exod. 16. 34.

Exod. 16. 34. laid the pot of manna before the t. 25. 16. thou shalt put into the ark the t. 21.

77. 21. without the vail which is before the t. 36. 5, mere y-seat that is over the t. Lev. 16. 13.

78. 18. 18. 1 t. my God I speak with tongues more phil. 1. 3. 1 t. God on every remembrance of you 36. beat it small, and put it before the t. 31. 18. and he gave to Moses two tables of t. 17 im. 1. 12. I t. desus Christ who hathenabled more strength of the tabernacle of t. 32. 15. the two tables of t. were in his hand, 34.29.

78. 21. 15. the two tables of t. were in his hand, 34.29.

79. 21. this is the sum of the tabernacle of t. 32. Levites shall pitch about the tabernacle of t. 53. Levites shall pitch about the tabernacle of t. 53. Levites shall pitch about the tabernacle of t. 54. Think the tabernacle of t. 55. Levites shall pitch about the tabe

1 Kings 8.166. and the people t. the king, and went Acts 28. 15. Paul t. God and took courage Rom. 6.17. but God be t. that ye were the servants THANKFUL.

Psal. 100. 4. be t. to him, bless his name, Col. 3. 15.

Rom. 1.21. they glorified him not, neither were t.

THANKFULNESS.

Acts 24.3.we accept it, most noble Felix, with all t. THANKING.

2 Chr. 5. 13. the singers were as one in t. the Lord THANK-WORTHY.

1 Pet. 2. 19. for this is t.-w. if a man endure grief THANKS.

1 Pet. 2. 19. for this is t.-w. ii a man endure gree THANKS.

Nch. 12. 31. I appointed companies that gave t. 40. so steod the two companies that gave t. Dan. 6. 10. he prayed and gave t. before his God Mat. 26.27. he took the cup and gave t. Lake 22.17.

Mark 8. 6. he took the seven loaves and gave t. 14. 33. when he had given t. he gave it to them Lake 2. 33. Anna gave t. to the Lord, and spake 22. 19. he took bread, and gave t. and brake it 3.6 he y did eat bread, after the L. had given t. 4. ets 27. 35. Paul took bread, and gave t. to God Rom. 14.6. he that eateth ot he Lord, for he giveth God t. he eateth not, and giveth God t. 1 Cor. 11. 24. when he had given t. he brake it 14.17. for thou verily gives t. well, but the other 15. 57. t. be to God, who giveth us the victory 2 Cor. 1.11. t. may be given to many on our behalf 2. 14. t. be to God, who causeth us to triumph 8. 16. t. to God, who put the same care in Thus

15. 57. be to God, who give thus the victory 2 Cor. 1. 11. t. may be given to many on our behalf 2. 14. t. be to God who causeth us to triumph 8. 16. t. to God, who put the same care in Titus 9. 15. t. be to God for his unspeakable gift Eph. 5. 20. giving t. always for all things to God 1 Thess. 3. 9. what t. can we render to God again Heb. 13. 15. offer searifices of praise, giving t. Rev. 4. 9. give t. to him that sat on the throne See Giver, Giving.

See Giver, Giving.

Significs, [1] An acknowledging and confessing, with gladness, the benefits and mercies, which God bestows either upon ourselves or athers, Phil. 4. 6. 1 Tim. 2. 1. [2] The sacrifice of thanksgiving, Net. 12. f. 8. We are to give thanks giving, Net. 12. f. 8. We are to give thanks to God, [1] For spiritual blessings, sweith as willing hearts to do works of piety and charity, 1 Chron. 29. 13, 14. [2] For moral blessings, a wisdom and knowledge, Dan. 2. 23. [3] For saving graces, Rom. 1. 8. 1 Cor. 1. 4. [4] For the judgments of God upon the wicked, Psal. 9. 1, 2, 3. [5] For the enlarging of Christ's kingdom, Rev. 11. 17. [6] For deliverance from the body of death, Rom. 7. 25. 1 Cor. 15. 57. [7] For temporal deliverance, From the John of God upon the wicked, Psal. 9. 1, 2, 3. [8] For Christ, the unspeakable gift of God, Luke 2. 38. [9] For the deliverance of God's ministers, 2 Cor. 1. 11. Lev. 7. 12. if he offer it for a t. 13, 15. [22. 29. Web. 11. 17. the principal to begin the t. io prayer 12. 8. which was over the t. he and his brethren 46. there were songs of praise and t. to God Psal. 9. 1, that I may publish with thy voice of t. 50. 14. offer unto God t. and pay the vows to most 69. 30. and 1 will magnify him with t. 100. 4. enter into his gates with t. and praise 15a. 51. 3. t. and melody shall be found therein Lev. 31. 19. 19. and out of them shall proceed t. 110. 17. I will offer to thee sacrifices of t. 110. 2. 19. 19. and out of them shall proceed t. 110. 2. 7. in 19. and out of them shall proceed t. 110. 2. 2. 1. to a doctor of the

Nch. 12. 27. to keep the dedication with t. 2 Cor. 9. 12. but is abundant by many t. to God THANK-OFFERINGS.

Ezek. 43. † 27. the priests shall make your t.

offerings  $45. \uparrow 15$  and for t -offerings to make reconciliation

5. 4. when thou vowest, pay t. thou hast vowed 11. 6. thou knowest not whether this or t. prosper Is a. 21. 10. t. which I have heard of the Lord 52. 15. for t. which had not been told them shall

they see, t. they had not heard shall consider Jer. 15. 4. for t. which Manasseh did in Jerusalem 45. 4. t. which I have huilt, t. which I planted Dan. 6. 13. t. Daniel regardeth not thee, O king 11. 36. for t. t. is determined shall be done 11. 36. for t. t. is determined shall be done Zech. 11. 9, t. t. dieth, leti die, t. t. is to be cut off Matt. 1. 20, for t. which is conceived in her is of 9.22, woman was made whole from t. hour, 15.28. 10. 15. for S. Mom than for t. city, Mark 6. 11. 13. 12. taken away t. he hath, 25. 29. Mark 4. 25. 20. 7. t. ye shall receive ||3.3.2. to observe and do 27. 4. they said, what is t. to us? see thou to t. Mark 7. 20. t. which cometh out, t. defleth man 13. 11. what shall be given in t. hour, t. speak Lakt A 6. all will Layte, for t. is delivered to me 13. 14. What shall be give, for t. is delivered to me 8. 13. shall be taken, even t. he seemeth to have 11. 40. did not he t. made t. which is without make t. which is without shall be given by the shall be given by the same to the sa

11. 40. did not he *t.* made *t.* which is without make *t.* which is within also ?

16. 12. not faithful in *t.* which is another man's

15. *t.* which is highly esteemed among men

17. 10. we have done *t.* which was our duty to do

24. 12. wondering at *t.* which was our duty to do

24. 12. wondering at *t.* which was our to pass

36. *t.* which is born of flesh, *t.* born of the Spirit

11. we speak *t.* we know, testify *t.* we have seen

4. 18. is not thy husband, in *t.* saidst thou truly

37. herein is *t.* saying true, one soweth another

5. 12. what man is *t.* which said to thee, take up

6. 27. labour for *t.* meat which endureth

32. Moses gave you not *t.* bread from heaven

48. 1 am *t.* bread of life || 58. this is *t.* bread

8. 38. I speak *t.* I have seen with my father; ye

do *t.* which ye have seen with my father; ye

13. 37. *t.* thou doest, do quick|| 14.13. *t.* will I do

16. 13. what he shall hear, *t.* shall he speak

21. 32. what is *t.* to thee, follow thou me, 24.

23. went abroad, that *t.* disciple should not die

\*\*Act \$2.1. all glorified God for *t.* which was done

24. when they heard *t.* they lifted up, 5. 21, 33.

7. 37. this is *t.* Moses which said unto Israel

10. 37. *t.* word you know, which was published

24. when they heard t. they lifted up, 5. 21, 33. 7. 37. this is t. Moses which said unto Israel 10. 37. t. word you know, which was published Rom. 1. 19. because t. which may be known of God 4. 18. according to t. which was spoken, so shall 6. 10. in t. he died, in t. he liveth, he liveth to God 7. 6. t. being dead wherein we were held, t. we 13. was then t. which is good made death to me? 15. t. 1 do, I allow not [1] 9t. t. I would not, t. 1 do 1 Cor. 5. 13. put away from you t. wicked person 6. 8. nay, you defraud, and t. your brethren 10. 4. t. spiritual rock, and t. rock was Christ 30. spoken of, for t. which I give thanks 11. 23. t. which also I delivered unto you 28. let him eat of t. bread, and drink of t. cup 13. 10. t. which is pretect, t. which is in part 14. 21. and yet for all t. they will not hear me 15. 37. and t. which thou sowest thou sowest not t. body that shall be, but bare grain 46. t. was not first which is spiritual, but t. which 2 Cor. 3. 11. if t. which is done away was glorions 8. 12. it is accepted according to t. a man hath 11. 12. what I do, t. 1 will do, that I may cut off Grd. 6. 7. what a man soweth, t. shall he reap Phil. 3. 12. that I may apprehend t. for which I am 1 Thess. 3. 10. might perfect t. which is lacking

THA

Num. 22. 20. the word which I say, t. shalt thou do 24. 13. Lord saith t. will I speak, I Kings 22. 14. I Tim. 4.8. life t. now is, and of t. which is to come Judg, 8. 3. anger was abated, when he had said t. II. 36. do according to t. which proceeded I Sam. 9. 24. behold, t. which is left, set it before 21. 9. Geliath's sword, if then will take t. take it 24. 19. for t. thou hast done to me this day 30. 23. with t. which the Lord hath given us 28 am. 12. 8. if t. had been too little, I would 19. 6. in t. thou lovest thine enemies and hatest 2. 28 am. 12. 8. if t. had been too little, I would 19. 4. in the law of Moses, 2. Chron. 35. 2. Chron. 6. 15. t. which thou hast promised, 16. 2. 24. 13. 3. who is he t. will harm yon, if ye be followers of f. which is good? 3 John 11. 1 fort. 4. 15. if L. will, we shall live, and do this or t. 16 ollowers of f. which is good? 3 John 11. 16 John 1. 1. t. which was from the beginning 3. 15. t. which I have seen I will declare 20. 20. he shall not save of t. which he desired 23. 13. what his soul desirch even t. he doth 34. 32. t. which I see not, teach thou me Psad. 27. 4. t. will 1 seek after, that I may dwell 69. 4. then I restored t. which I took not away 10. when I wept, t. was to my reproach Eccl. 1. 9. the thing t. hath been, it is t. which shall be done 15. t. which is wanting cannot be numbered 2. 3. see what was t. good for the sons of men 3. 9. what profit in t. wherein he labourch? 15. and God requireth t. which is past 5. 4. when thou rowest, pay t. thou hast rowed 11. 6, thou knowest not whether this or t. prosper Gen. 7. 1. t. have I seen righteous before me 17. 2. and I will multiply t. exceedingly 22. 17. that in blessing I will bless t. 23. 11. the field give I t. and the cave give I t. 39. 9. neither kept back any thing from me but t. Dcut. 28. 43. the stranger shall get above t. 1 Sam. 8. 7. they have not rejected t. but me 20. 22. behold the arrows are beyond t. 37. 2 Sam. 18. 19. the king charged t. and Abishal Psal. 86. 14. they have not set t. before them Jer. 15. 11. I will cause enemy to entreat t. well Ezek. 7. 9. I will recompense t. according to thy 29. 5. I will leave t. and all the fish of thy rivers Mat. 25. 37. when saw we t. a hungered, and fed t. 29. 5. 1 Will leave t. and at the isn of thy fivers Mat. 25. 37. when saw we t. a hungered, and fed t. 38. when saw we t. a stranger || 39. saw t. sick Luke 14. 9. he that bade t. and him come and say Rom. 11. 18. but the root t. || 21. lest he spare not t. About THEE.

Job 11. 18. thou shalt dig about t. and take thy rest Isa. 26. 20. shut thy doors about t. hide thyself

Jer. 49. 5. bring fear from all those that be about t.

Jer. 46.14. sword devour round about t. Ezek. 5.12.
49. 5. bring fear from all those that be about t.
Ezek. 5. 14. among nations that are round about t.
15. an astonishment to the nations round about t.
Luke 19.43.thy enemies shall cast a trench about t.
Acts 12. 8. cast thy garmont about t. and follow me
Gen. 17. 7. to thy seed a. t. 8, 9, 10, 135. 12. 148. 4.
Dout. 4. 40. with thy children after t. 12. 25, 23.
Judg. 5. 14. after t. Benjamin among thy people
2 Sam. 7. 12. and I will set up thy seed after t.
IKings 1.14. I also will come in after t. and confirm
3.12. nor a. t. shall any arise like thee, 2 Ckr. 1.12.
Fsa. 42. 1. so panteth my soul after t. O God
63.8.my soul followeth hard after t. thy right hand
143. 6. my soul thirsteth after t. as a thirsty land
Cant. 1. 4. draw me, we will run after t.
Isa. 45. 14. they shall come after t. in chains
Jer. 19. 6 they have called a multitude after t.
Dan. 2. 39. after t. shall rise another kingdom
Hoss. 5. 8. cry at Beth-aven, after t. O Benjamin
Against THEE.
Exod. 15. 7. overthrown them that rose against t.

Exod. 13. 1. Overtnown them that tose aguests t. 23.29.jest the beast of the field multiply against t. Num.21.7.we have sinced, for we have spokenag.t. Deut. 6.15. the anger of the Lord be kindled ag. t. 15. 9. and he cry to the Lord against t. 24. 15. 23. 4. because they hired Balaam ag. t. to curse 28. 7. they shall come out ag.t. one way, and flee 48. enemies which the Lord shall send ag.t. 49. 31.26, that it may be there for a witness against t. Judg. 9.31, behold they fortify the city against t. 10.10, we have sinned ag. t. Neh. 16. Jcr. 14.7, 20.11, 27. I have not sinned against t. 1 Sam. 24. 11. 11. 27.1 have not sinned against 1. 1 sam. 19. 4 because he hath not sinned against t. 2 Sam. 1.16. for thy mouth hath testified against t. 12. 11. behold, I will raise up evil against t. 18. 31. avenged thee of all that rose up ag. t. 32. 1 Kings 8. 33. because they have sinned against t. 2. 45. 2 Chron. 6. 24, 26. 46. if they sin against t. and repent, 2 Chr. 6. 36. 50. foreign they some bath they singed against t.

46. if they sin against t. and repent, 2 Chr. 6. 36. 50. forgive thy people that have sinced against t. and all their transgressions, 2 Chron. 6. 39. 20. 22. the king of Syria will come up against t. 2 Kings 19. 9. he is come out to fight against t. 2 Chron. 14. 11. 0 Lord, let not man prevail ag. t. 18. 22. and the Lord hath spoken evil against t. 20. 2, there cometh a great multitude against t. 35. 21 Legue pot against t.

20. 2. there coment a great multitude against t. 35. 21. I come not against t. this day, but against Noth. 1. 7. we have dealt very corruptly against t. 9. 26. nevertheless they rebelled against t. 1. Job 20. why hast thou set me as a mark against t. 11. 5. but, oh that God would open his lips ag. t. 15. 6. yea, thine own lips testify against t. 42.7 my wrath is kindled against t. and thy friends

Feal. 5. 10. cast them out, they have rebelled ag. t. 21.11. for they intended evil ag. t. they imagine 41. 4. Lord, heal my soul, for I have sinced ag. t. 50. 7. hear, O Israel, and I will testify against t.

Psal. 51. 4. ag. t. have I sinned, and done this evil 74. 23. that tise up against t. 139. 21. Eccl. 10. 4. 119. 11. 4hy word I hid, that I night not sin ag. t. 139. 20. for they speak against t. wickedly Isa. 7. 5. have taken evil connsel against t. saying 10. 24. the Assyrian shall lift up his staff ag. t. Icr. 1.19. they shall fight against t. but they shall not prevail ag. t. for 1 am with thee, 15. 20. 21. 13. behold I am against t. 50. 31. | 51. 25. Ecck. 5.8. | 21. 3. | 36. 3. | 38. 22. | 29. 3, 10 | 35. 3. | 38. 3. | 39. 1. Nah. 2. 13. | 3. 5. Lam. 2. 16. thy enemies opened their mouth ag. t. Ezck. 33. 30. thy people still are talking against t. Amos? 1.0. saying, Amos hath conspired against t. Mal. 3.13. what have we spoken so much against t.

Amos 1.10. saying, Amos nath conspired against t. Mat. 3.13. what have we spoken so much against t. Mat. 5. 23. that thy brother hath aught against t. 18. 15. if thy brother trespass ag. t. Luke 17. 3, 4. 66. 62. which these with ag. t. Mark 14.60. 15. 4. Rev. 2.4. nevertheless, I have somewhat against t. 14. but I have a few things against t. 20.

At THEE.

2 Kings 19.21.hath shaken her head at t. Isa.37.22. Isa. 14. 8. yea, the fir-trees rejoice at t. and cedars 52. 14. astonish. at t. Ezck. 26. 16. 12. 73. 51, 28. 19. Lam. 2. 15. all that pass by clap their hands at t. Ezck. 27. 36. the merchants shall hiss at t. 32. 10. 1 will make many people amazed at t. Before THEE.

Gen. 13. 9. is not the whole land before t. separate 17. 18. said, O that Ishmael might live before t. 20. 15. behold my land is bef. t. dwell where, 47. 6. 24. 7. the Lord God of Heaven shall send his angel before t. Ezcod. 23. 20, 23. | 32. 34. | 33. 2. 51. behold, Rebekah is before t. take her, and go 31. 35. let it not displease, I cannot rise up before t. 33. 21. lwill go b. t. Ex. 45. 2. | 43. 9. set him. L. Ezcod. 17. 6. behold, I will stand before t. there 23. 27. 1 will send my fear before t. twhich shall 2 Kings 19.21.hath shaken her head at t. Is a.37.22.

I will send homest before t. which shall drive out the Canaanites before t. 29, 30, 31.
 I will send homest before t. 29, 30, 31.
 I Deut. 4. 38.
 I \$4.
 I Deut. 4.
 I \$8.
 I \$18.
 I \$12.
 I \$19.
 I will make all my goodness pass before t. and I will proclaim the name of the Lord before t.
 I \$1.
 I \$1.<

and I will proctain the name of the Lord before t. 34.24.1 will cast out b t. Deut. 6. 19. 7.1. ]9. 4. Num. 10. 35. let them that hate thee flee before t. Deut. 734. no man able to stand bt. Losh. 1.5. [10.8. 28. 7. they shall flee before t. seven ways 30. 15. 1 have set before t. this day life and good 31. 3. and Joshua, he shall go over before t. 8. 32. 52. yet thou shalt see the land before t. 8. 32. 52. yet thou shalt see the land before t. 33. 10. shall teach, they shall nut incense before t. Judg. 4. 14. is not the Lord gone out before t. ? 6. 18. bring forth, and set it before 1. 18 am. 9. 24. 18 am. 32. 32. let me set a morsel of bread before t. 28 am. 5. 24. then shall the Lord go out before t. 7.15. as I took it from Saul, whom I put away b. 1. 16. be established for ever bef. t. 26. 1 Chr. 17. 21. 1 Krings 3.6. as he walked b.t.] [12.none like thee b.t. 14. 9. hast done evil above all that were before t. 2 Krings 20.3. how I have walked before t. 18a.38.3.

2Kings 20.3.how I have walked before t. Isa.38.3. 1 Chr. 14. 15. go out, for God is gone forth before t.

1 Chr. 14. 15.go out, for God is gone forth before t.
17. 13. as 1 took it from him that was before t.

Ezra 9. 15. behold, we are before t. in our trespasses, we cannot stand before t. because of this

Neh. 4. 5. let not their sin be blotted out before t.

9. 8. and foundest his heart faithful before t.

32. let not all the trouble seem little before t.

Psal. 38.9. L. all my desire is before t. and groaning

39. 5. and mine age is as nothing before t.

Psal. 38.9. L. all my desire is before L and groaming 39. 5. and mine age is as nothing before t. 69. 19. mine adversaries are all before t. 69. 19. mine adversaries are all before t. 73. 22. so foolish was I, I was as a beast before t. 79. 11. let the sighing of the prisoner come before t. 88. 2. let my prayer come before t. incline, 141. 2. 90. 8. thou hast set our iniquities before t. 119.168.my ways are b.t.||169.let my cry come b.t.

19.168.my ways are b.t.||169.let my cry come b.t.

Prov. 23. 1. consider diligently what is before t.

Rs. 9.3. they joy before t. as men when they divide

58. 8. and thy righteousness shall go before t.

Fer. 17. 16. came out of my lips, was right before t.

18. 20. I stood before t. to turn away thy wrath

28. 8. the prophets that have been before t. of old

40. 4. all the land is before t. go whither it seemeth

Lam. 1. 22. let all their wickedness come before t.

Ezek. 33. 31. and they sit before t. as my people

Don. 6.22. also before t. O king, have I done no hurta

Mic. 6. 41. sent before t. Moses, Aaron, and Miriat

Zeek. 3. 8. thou and thy fellows that sit before t.

Mat. 6. 2. do not sound a trumpet before t.

11. 10. behold I send my messenger, which shall

prepare thy way before t. Mark 1. 2. Luke 7.27.

Luke 15. It vill say, father, I have sinned bef. 1.

Acts 23. 30. to say before t. what they had ag. him

41.9. who ought to have been here bef.t. to ohier

24.19. who ought to have been here bef.t. to shire

25. 26. and especially before t. O king Agrinpa

24.19, who ought to have been here bef.t. to object 25, 26, and especially before t. O king Agrippa Rev. 3. 8. hehold, I have set before t. an open door Behind THEE.

Gen. 19. 17. escape for thy life, look not behind t. Deut. 25, 18. Amalek smote the feeble behind t.

Psal. 50.17.seeing thou castest my words behind t. Isa. 30. 21. thine ears shall hear a word behind t. Besides THEE.

Ruth 4. 4. for there is none to redeem it besides t. 15am. 2. 2. for there is none besides t. 2 Sam. 7. 22.

1 Chron. 17. 20.

Psal. 73. 25. none on earth that 1 desire besides t. Isa. 25.13. other lords besides t. have had dominion 64. 4. neither hath the eye seen, O God, besides t.

Between THEE.

Gcn. 3.15.I will put enmity bctw. t. and the woman

17. 2. I will make my covenant bet. me and t. 7. 31. 44. let it be for a witness bet. me and t. 48. 50. 49. Lord watch b. mc and t. when we are absent 1 Sam. 20. 23. the Lord be b. t. and me for ever, 42. Ezck. 4.3, set it for a wall of iron b. t. and the city Mal. 2. 14. the Lord hath been witness bet. t. and

Mal. 2. 14. the Lord hath been witness bet. t. and Mat. 18. 15. tell him bis fault bet. t. and him alone By THEE.

Exod. 18. 14. the people stand by t. from morning 18am. 1.26. I am the woman that stood by t. praying 9. 23. portion of which I said to thee, set it by t. 28am. 22. 30. by t. I ran thro' atroop, Psal. 18. 29. Psal. 71. 6. by t. have I been holpen from the womb Prov. 3.28. when hast it by t. [29. dwell securely by t. Lea. 30. 13. by t. v. we'll lanks mention of thy north. Isa. 26.13. by t. we will make mention of thy name Ezck. 16. 6. when I passed by t. and saw thee, 8.

Prov. 3.25. when has it by t. ||29.3 well securely by t. Isa. 26.13. by t. we will make mention of thy name Ezck. 16. 6. when I passed by t. and saw thee, 8. Acts 24. 2. seeing that by t. we enjoy quietness Philem. 7. the bowels of the saints are refreshed byt.

Josh. 14. 6. the thing the L. said concern. t. and me I Sam. 25. 30. the good that he hat is poken con. t. 28 am. 14. 8. the king said, I will give charge con. t.

Nah. 1.4. 6. the king said, I will give charge con. t.

Nah. 1.4. the L. hath given commandment con. t.

Nah. 1.4. the L. hath given commandment con. t.

Nat. 1.4. the L. hath given commandment con. t.

Nat. 2. 1. 14. the L. hath given low the letters concern. t.

Acts 28. 21. neither received we letters concern. t.

Evod. 9. 30. but as for t. and thy servants, I know

Lev. 25. 6. sabbath shall be meat for t. and them

Nam. 18. 9. shall be most holy for t. and then

Nam. 18. 9. shall be most holy for t. that for t.

13. 15. till we shall have made ready a kid for t.

18. 19. better for t. to be a priest to house of one man

Ruth 3.1. shall I not seek rest for t. ||4.8. buy it for t.

23. am. 1. 26. I am distressed for t. brother Jonathan

10. 11. if the Syrians be too strong for t. help ne

13. 33. would God I had died for t. 0 Absalom

19. 38. what thou requirest, that will I do for t.

1 Kings 2. 18. I will speak for t. unto the king

17. 13. and after make for t. and for thy son

20. 34. thou shalt make streets for t. in Damascus

2 Kings 2.9. Elijah said, ask what I shall do for t. 4.2.

2 Chrom. 7.17. and as for t. Dan. 2. 29. Zech. 9. 11.

Job 8. 6. if upright, surely he would awake for t.

18. 4. shall the earth be forsaken for t.

19. say now unto ber, what is to be done for t.

20. 2. Though and the provential the service of the serv

10. their king shall be forened and for t.
 16. 11. also, O Judah, he hath set a harvest for t.
 17. Mat. 5. 29, for it is profitable for t.
 18. 21. be more tolerable for Sodom than for t.
 11. 21. be more tolerable for Sodom than for t.

11. 21. be more tolerable for Sodom than for t.

14.4.it is not lawful for t. to have her, Mark 6.13.

17.4.one for Moses, Mark 9.5. Luke9.33.

18.4.hetter for t.to enter into life, 9. Mark 9.43,45.

Mark 1. 37. they said unto him, all men seek for t.

5. 19. how great things the Lord hath done for t.

1. Luke 22.32. but 1 have prayed for t. that thy faith John 11. 23. the master is come, and calleth for t.

2. the seek for t. to kick against pricks, 26. 14.

10. 22. to send for t. into his house and to her at 24. 25. have a convenient season, I will call for t.

2. Cor. 12. 9. he said, my grace is sufficient for t.

From THEE.

Gen. 18.25. that be far from t. to slay the righteous 27.45. until thy brother's anger turn away from t.

30. 2. hath withheld from t. the fruit of the womb

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15. 12. thou shalt lethim go free from t. 13, 18.
16. I will not go away from t. || 20, 15. cities far from t.
30. 11. it is not hidden from t. neither is it far off 18am. 17. 2. the shekels that were taken from t.
Judg. 1. 14. Eli said to her, put away thy wine f. t.
15.28. hath rent the kingdom from t. Ik ings 11.11.
17. 46. smite thee, I will take thine head from t.
20. 9. far be it from t. Mat. 16. 22.
2 Sam. 13. 13. for he will not withhold me from t.
20. 18. of thy sons that shall issue from t. Isa.39. 7.
2 Kings 2.9. what I shall do, before I be taken fr. t.
20. 18. of thy sons that shall issue from t. Isa.39. 7.
2 Lora 4. 12. the Jews which came up from t. to 10. b4 2. 2. no thought can be withholden from t.
69. 5. O God, my sins are not hid from t.
69. 5. O God, my sins are not hid from t.
69. 5. O God, my sins are not hid from t.
15. ny substance was not hid from t.when I was Isa. 54. 8. in a little wrath I hid my face from t.
10. but my kindness shall not depart from t.
2. E. th. 21. 3. I will cut off from t. the righteous, 4.
2. 5. those that be far from t. shall mock thee
24. 16. I take away from t. the desire of thine eyes
28. 3. there is no secret that they can hide from t.
2. In. 10. for they are gone into captivity from t.
2. E. La. 3. I, will cut and castiffr. t. 30 18.8.9.
2. John 17. 8. known surely that I came out from t.
2. Lats 23. 21. ready, looking for a promise from t.
2. Lats 23. 21. ready, looking for a promise from t.
2. Rath 2. S. th. shall all families be blessed, 28. 14.
48. 20. in t. shall Israel bess, saying, God make Exod. 316. I raised thee up, to shew in t.my power

Gen. 12.3. in t. shall all families be blessed, 28. 14. 48. 20. in t. shall all families be blessed, 28. 14. 48. 20. in t. shall Israel bless, saying, God make Exad. 9.16. I raised thee up, to she w in t. my power Deut. 23. 14. that he see no unclean thing in t. 21. it would be sin in t. || 22. shall be no sin in t. | 25. 24. evil hath not been found in t. 29. 6. 2 Sam. 15. 25. but if he say, I have no delight in t. 2 Chron. 19. 3. there are good things found in t. Psat. 5. 11. put rust in t. 7. 1. | 9. 10. | 16. 1. |
17. 7. | 25. 9, 20. | 31. 1. | 19. | 55. 23. let them that love thy name be joyful in t. 9. 2. rejoice in t. 40. 16. | 70. 4. | 25. 6. Cant. 1. 4. 22. 4. our fathers trusted in t. they trusted, 5. 31.14. I trusted in t. || 33.22. hope in t. 39. 15. | 39. 7. 50. 3. trust in t. 57. 1. | 64. 12. | 46. 2. | 141. 8. 81. 9. there shall no strange god be in t. [] 143. 8. 84. 5. blessed is the man whose strength is in t. 87. 7. all my springs are in t.

84. 5. blessed is the man whose strength is in t. 87. 7. all my springs are in t. Cant. 4. 7. thou art all fair, there is no spot in t. Isa. 26. 3. keep him because he trusteth in t. 45. 14. surely God is in t. and there is none else 62. 4. Hephzibah, for the Lord delighteth in t. Jer. 2. 19. an evil thing, that my fear is not in t. Ezek. 5. 9. I will do in t. what I have not done

10. and I will execute judgments in t. 15.
16. 34. the contrary is in t. from other women
20. 47. I will kindle a fire in t. it shall devour 29. 47. I will kindle a fire in L. it shall devour 22. 6. were in L. to their power to shed blood 7. in L. have they set light by father or mother 9. in L. are men that carry tales to shed blood 12. in L. have they taken gifts to shed blood 25.4. they shall set their palaces in L. dwellings in L. 27. 8. thy wise men, O Tyrus, that were in L. 9. 28. 15. was perfect, till iniquity was found in L. 38. 16. when I shall be sanctified in L. O God Dan. 4. 9. spirit of the holy gods is in L. 18. | 5. 14. Hos. 14. 3. for in L. the fatherless findeth mercy Mic. 1.13. for transgressions of Isr. were found in L. 4. 9. why does thou erry 3 is there no king in L. M.c. 1.13. for transgressions of 1st. were found in t. 4. 9. why does thou cry is there no king in t.?

Mat. 6. 23. if the light that is in t. be darkness
11. 23. mighty works which have been done in t.

Juke 3.22. my beloved Son, in t. 1 am well pleased
11. 35. the light which is in t. be not darkness 11. 35. the light which is in t. be not darkness 19. 44. not leave in t. one stone upon another John 17. 21. as thou, Father, art in me, and 1 in t. Rom. 9. 17. that I might show my power in t. Gal. 3. 8. in t. shall all nations be blessed 1 Tim. 4. 14. neglect not the gift that is in t. 2 Tim. 1. 5. the unfeigned faith that is in t. first in Lois and Eunice, and I am persuaded in t. dalso 6. that thou stir up the gift of God which is in t. 3 John 3. borthern testified of the truth that is in t. Rev. 18. 22. shall be heard no more at all in t. 23. a candle shall shine no more at all in t.

1 Chron. 22. 11. build the house as he said of t.
29. 12. both riches and honour come of t.
14. all things come of t. of thine have we given Job 11. 6. that God exacteth of t. less than thine
88. 3. for 1 will demand of t. 40. 7. | 42. 4.
42. 5. I have heard of t. by the hearing of the ear
Psal. 22. 25. my praise shall be of t. 71. 6.
87. 3. glorious things are spoken of t. O city of G.
Prov. 25. 17. lest he be weary of t. and hate thee
30. 7. two things have I required of t. deny me not
Isa. 58.12.they that shall be of t. shall build places
64. 7. none stirreth up himself to take hold of t.
Gr. 30. 11. I will not make a full end of t. 46. 28.
34. 4. thus saith the Lord of t. thou shalt not die
51. 26. they shall not take of t. a stone for a corne
Ezek. 29. 8. I will cut off man and beast out of t.
32. 6. and the rivers shall be full of t.

51. 26. they shall not take of L. a stone for a corner Ezek. 29. 8. 1 will cut off man and beast out of t. 32. 6. and the rivers shall be full of t. Dan. 2.23. hast made known what we desired of t. 6. 7. shall ask a petition, save of t. O King, 12. Mic. 2. 12. I will surely assemble all of t. 5. 2. yet out of t. shall come forth the ruler 7. 17. and they shall fear because of t. Nah.1.11. one is come out of t.a wicked counsellor Zeph. 3. 18. who are of t. to whom the reproach Mat. 2. 6. for out of t. shall come a governor 3. 14. saying, I have need to be baptized of t. 5. 42. and from him that would borrow of t. Mark 11. 14. no man eat fruit of t. hereafter Luke 1. 35. holy thing which shall be born of t. 6. 30. give to every man that asketh of t. 12. 20. this night thy soul shall be required of t. 16. 2. he said, how is it that I hear this of t.? John 177. whatsoever thou hast given me are of t. Acts 10. 22. send for thee, and to hear words of t. 28. 21. neither shewed nor spake any harm of t. 22. we desire to hear of t. what thou thinkest 1 Cor. 12. 21. say to the hand I have no need of t. Philem. 20. Let me have joy of t. in the Lord Exel. 13. how will break his yoke from off t. On or upon THEE.

Gen. 40. 19. Tharaoh shall lift up thy head from off t. and the birds shall eat thy flesh from off t. Nah. 1. 13. now will I break his yoke from off t. Dent. 4. 30. all these things are come upon t. 1. 11. 17. I will take of the spirit which is upon t. 10. 11. 11. 17. I will take of the spirit which is upon t. 10. 11. 13. 17. Le ord may have compassion upon t. 20. 45. July, 16. 9. the Philistines be upon t. 10. 13. 17. 19. On linen now wollen come upon t. 20. 45. July, 16. 9. the Philistines be upon t. 10. 4. 12. 13. 19. 10. so blood be upon t. 1|28. 2blessings come on t. 12. 11. 10. so blood be upon t. 1|28. 2blessings come on t. 20. 11. 11. 17. I will take of the spirit which is upon t. 2. 11. 11. 12. 10. the eyes of all Israel are upon t. 12. 12. 12. behold, I will bring evil upon t. and take 2 Kings 4. 4. thou s

19. 2. therefore is wrath upon t. from the Lord 20.12.we know not what to do, but our eyes upon t. 3.04.5.but new ti is come upon t. and thou faintest Psal. 17. 6. I have called upon t. 31. 17. [86. 5, 7. 23.10.1 was cast up. t. [85.3.wait up. t. 52.1] [59.9. 63.6. meditate on t. [104.27.these wait u. t. 145.15. Cant. 6.13.return, return, that we may look upon t. 1sa. 1.25.and I will turn my hand upon t. and purge 24. 17. fear, and the pit, and the sance are upon t. 26.3. wilt keep him, whose mind is stayed upon t. 47. 9. they shall come upon t. in their perfection 11. evil and desolation shall come upon t. 13. 49. 18. and bind them on t. as a bride doth 54. 8. with kindness will I have mercy on t. 10. 59. 21. my spirit that is upon t. shall not depart 60. 1. and the glory of the Lord is risen upon t. ? Jer. 14. 22. therefore we will wait upon t. for thou 15.5. for who shall have pity upon t. O Jerusalem ? 30. 16. all that prey upon t. will I give for a prey Exck. 3.25. behold, they shall put bands upon t. 4.5. 5. 17. and I will bring the sword upon t. 29. 8. 29. 7. when they leaned upon t. thou brakest Mat. 18.33. had compassion, even as I had pity up. t. 21. 19. let no fruit grow on t. henceforward Luke 1. 35. the Holy Ghost shall come upon t. that thine

18. 10. no man shall set on t. to hurt thee
22.19.theyknowthat I beat them that believed on t.
1 Tim. 1. 18. prophecies which went before on t.
Rec. 3. 3. I will come on t. as a thief, and thou
shalt not know what hour I will come upon t.

shalt not know what hour 1 will come upon t. Over THEE.

Gen. 3. 16. thy husband, and he shall rule over t.
Deut. 15. 6. but they shall not reign over t.
17. 15. thou shalt in any wise set him king over t.
thou mayost not set a stranger over t. 28. 36.
30. 9. the Lord will again rejoice over t. for good
Psat.91.11.give his angels charge over t. Luke 4.10.
Isa. 62. 5. so shall thy God rejoice over t.
Jer. 13. 21. hast taught them to be chief over t.
am. 2. 17. caused thin e enemy to rejoice over t. Jer. 13. 21. hast taught them to be chief over t. Lam. 2. 17. caused thine enemy to rejoice over t. Ezek. 16. 8. I spread my skirt over t. and covered 32. 3. I will therefore spread out my net over t. Dan. 4. 25. and seven times shall pass over t. 32. Nah. 3.19. all that hear shall clap the hands over t. Zeph. 3.17. he will rejoice over t. he will joy over t. Through THEE. Ps.44.5. through twe push down our enemies To or unto THEE. Gen. 4. 7. unto t. shall be his desire, thou shalt rule 13. 15. to t. will I give it, 17. [17. 8. [26. 3. ] 28. 4, 13. [35. 12. 18. 10. be said. I will certainly return unto t. 14.

18. 10. he said, I will certainly return unto t. 14.

20. 16. behold, he is to t. a covering of the eyes
27. 29. let people and nations bow down to t.
28. 15. done that which I have spoken to t. of
22. I will surely give the tenth of all unto t.
29. 19. better I give her to t. than to another
31. 12. I have seen all that Laban doth unto t.
16. now then whatsoever God hath said unto t.do
32. discern what is thine with me, and take to:
39. that which was torn I brought not unto t.
52. that I will not pass over this heap to t.
38. 16. go to, I pray thee, let me come in unto t.

32. that I win not pass over this neary to 3.
3. 16, go to, I pray thee, let me come in unto t.
42. 37, if I bring him not to t. 43. 9, I 44. 32.
44. 8. behold, the money we brought again unto t.
50.17.forgive, I pray thee, for they did unto t. evil
Exod. 3. 12. and this shall be a token unto t.
4. 16. he shall be to t. instead of a mouth 13. 9. it shall be unto t. for a sign, 2 Kings 19. 29.

13. 9. 1t shall be unto t. lot a sign, 2ktings 19. 22.

18. 22. a great matter they shall bring unto t.

23. 1. 1take unto t. A aron thy brother and his sons

30. 23. take then also unto t. principal spices

30. 23. take then also unto t. principal spices

30. 25. that I may know what to do unto t.

Lev. 21. 8. he shall be holy unto t. for I am holy

24. 2. that they bring unto t. pure oil olive

Num. 6, 25. the Lord be gracious unto t.

11. 23. whether my word shall come to pass unto t.

11. 23. whether my word shall come to pass unto t.

12. 23. Balaam said to Balak, lo, I am come unto t.

22. 38. Balaam said to Balak, lo, I am come unto t.

25. shalt not take the gold of their gods unto t.

15. 9. he ery to Lord and it be sin, unto t. 24. 15.

18. 15. the Lord will raise up unto t. a prophet

18. I will raise them up a prophet like unto t.

22. 7. let the dam go, and take the young to t.

23. 25. who is like unto t. 1 Sam. 26. 15. Ps. at. 3. 5. 33. 29. who is like unto t. 1 Sam. 26. 15. Psal. 35

10. | 71. 19. Josh. 1. 17. as to Moses, so will we hearken unto t. 2.18.bring all thy father's household home unto t. Judg. 7. 4. of whom I say unto t. this shall not go 17. 3. now therefore I will restore it unto t. Ruth 3. 13. if he will perform unto t. the part of

4.15.he shall be unto t.a restorer of thy life, daughter-in-law who is better to t. than seven sons Sam. 1. 8. am not I better to t. than ten sons? 8.7 in all that they say unto t. ||S.50 do they unto t. ||S.50 do they unto t. ||S.71 behold the man I speak to t. of shall reign 11. 3. and then we will come out to t.

16. 3. thou shalt anoint him whom I name unto t. 17. 45, but I come to t. in the name of the Lord 90.91. for there is peace to t. | 25. 6. peace be to t. 28.8. bring me him up whom I shall name unto t. 10. there shall no punishment happen to t.

2 Sam. 3.12. to bring about all Israel unto t.
12.14. the child that is born unto t.shall surely die

Acts 13.11. behold, the hand of the Lord is upon t. | 2Kings 5.6. now when this letter is come u.t. behold

2King 5.6. now when this letter is come u.t. behold 27. the leprosy of Naaman shall cleave unto t. 6.7. take it up tot. 1 8.14. what said Elisha to t. 9.5. he said, I have an errand to t. 0 captain 11. wherefore came this mad fellow to t.? 20.14. from whence came they unto t.? 18a. 393. 1 Chr. 12. 18. peace be unto t. and thine helpers 16.18. unto t. will I give the land, Psal. 105. 11. 2 Chr. 26. 18. it appertaineth not unto t. Uzziah Ezra. 10. 4. arise, for this matter belongeth unto t. Nch. 9.26. testified against them to turn them to t. Esth. 3. 11. the silver is given to t. the people also Job 7.20. 1 have sinned, what shall I do unto t.? Ps. 5.2. hearken unto me, for unto t. will I pray, 3. 10. 14. the poor committet himself unto t. 10. 14. the poor committeth himself unto t

10. 14. the poor committeth himself unto t.
16. 2. my Lord, my goodness extendeth not to t.
25. 5. they cried unto t. and were delivered
25.1.unto t. O. L. do I lift up my soul, 86.4. | 143.8.
27. 8. my heart said unto t. thy face will 1 seek
28. 1. unto t. will I cry, 2. | 30. 8. | 31. 22. | 56.
9. | 61. 2. | 56. 3. | 88. 13. | 130. 1. | 144. 1.
30. 12. may sing praise to t. 56. 12. | 59. 17. |
66. 4. | 71. 22, 23.

30. 12. may sing praise to t. 56. 12. | 59. 17. |

66. 4 | 71. 22, 23. 
32. 5. I acknowledged my sin unto t. and iniquity 
62. 12. also unto t. O Lord, belongeth mercy 
65. 1. and unto t. shall the vow be performed 
2. thou hearest prayer, unto t. in an acceptable time 
66. 13. my prayer is unto t. in an acceptable time 
68. 8. among the gods there is none like unto t. 
89.8. O Lord G. who is a strong Lord like unto t. 
101. 1. unto t. O Lord, will I sing 108. 3. | 138. 1. 
124. 9. Heb. 2. 12. 
102.1. hear my prayer, and let my cry come unto t. 
120.3. what shall be given unto t. thou falso tongue 
123. 1. unto t. will I lift up mine eyes, 141. 8. 
139. 12. darkness and light are both alike to t. 
23. 7. eat and drink, saith be to t. but his heart 
25. 7. better it be said unto t. come up hither 
18a. 14. 10. all they shall speak and say unto t. 
30. 19. he will he very gracious unto t. at thy cry 
36. 12. hath my master sent me to t. to speak 
47. 9. but these two things shall come to t. 
15. thus shall they be unto t. with whom thou 
49. 18. all these gather together and come to t. 
15. 10. these two things speaken and so we have to t. 
15. 10. these two things speaken and come to t. 
15. 10. these two things speaken and come to t. 
15. 10. these two things speaken and come to t. 
15. 10. these two things speaken and come to t. 
15. 10. these two things speaken and come to t. 
15. 10. these prochimes are sent to to t.

13. thus shall these gather together and come to t.
51. 19, these two things are come unto t.
55. 5, and the things are come unto t.
60.19, neither shall the moon give light unto t. the
Lord shall be unto t. an everlasting light

Lord, Name are lords, we will come no more unto t.

3.22. behold, we come *unto t*.for thou art our God 10.6. for a smuch as there is none like unto t. who would not fear, for to t. doth it apportain 11.20.for unto t. have I revealed my cause, 20.12. 15. 19. let them return unto t. but return not thou

20. 15. man-child is born unto t. making him glad 22. 21. I spake unto t. in thy prosperity, but thou 30. 15. I have done these things unto t. 38.20. which I speak unto t. so it shall be well un.t. 19.3. When I speak attacts so its had no well attact.

44.16, as for the word, we will not hearken unto t.

45. 5, but thy life will I give unto t. for a prey

48. 27, for was not Israel a derision unto t.

48. 27. for was not israel a derision unio 1. ?
Lam. 2, 13. what thing shall I liken to t. O Jerus.
what shall I equal to t. that I may comfort thee ?
4. 21. the cup also shall pass through unto t.
5. 21. turn thou us unto t. and we shall be turned Ezek. 3. 6. they would have hearkoned unto t.

7. the house of Israel will not hearken unto t.
16. 5. no eye pitied thee, to do any of these unto t.
6. I said unto t. when thou wast in thy blood, live
3. dejivest a reward, and no reward is given unto t.
60. I will establish unto t. an evelasting covenant
61. and Levil will size thousants. for department 61. and I will give them unto t. for daughters Dan. 4. 26. thy kingdom shall be sure unto t.

Jan. 4. 25. thy kingdom shall be sure unto t. 31. to t. it is spoken, the kingdom is departed 9. 7. O Lord, righteousness belongeth unto t. Hos. 6. 4. O Ephraim, what shall it do unto t.?

Joel 1. 19. to t. will I cry||20. the beasts cry unto t. Jonah 1. II. they said, what shall we do unto t.?

2. 7. my prayer came in unto t. into thy temple Mice. 2. 11. saying, I will prophesy unto t. of wine 4.8 unto t. shall it come||6.3. what have I done u.t. 7. 12. he shall come to t. even from Assyria.

12.14. the child that is born unto t. shall surely die 17. 3. and I will bring back all the people unto t. 19. 7. that will be worse unto t. than all the evil 20.21. his head shall be thrown to t. over the wall 22. 50. I will give thanks unto t. Ps. 18. 49. 10. 26. 24. 12. choose thee one that I may do it unto t. 1. Kings 3. 12. neither shall any arise like unto t. 1. Kings 3. 12. neither shall any arise like unto t. 1. 13. and I will give that they call for unto t. 1. 13. and I will give then tribes unto t. 28. will be with thee, and will give Israel unto t. 14. 6. for I am sent to t. with heavy tidings 19. 20. go back again, for what have I done to t. 29. 24. went the spirit from me to spenk unto t. 2. 2. I so use the inheritance of my futhers unto t. 29. 24. went the spirit from me to spenk unto t. 2. Kings 2. 10. if thou see me, it shall be so unto t. Mark 5. 41. I say unto t. and neather and publican 25. 44. I say unto t. arise, Luke 5. 24. [7. 14.

Mark 10.51. what wilt thou I do un.t. Luke 18.41.

Mark 10.51, what wiit thou I do un.t. Luke 18.41.
Luke 1.19.1 am sent to spend unto t. and shew thee
7.7.1 thought not myself worthy to come unto t.
40.1 have somewhat to say unto t.he saith,say on
8.39. how great things God hath done unto t.
John 4.26. Jesus saith, I that speak unto t. am he
5.14. sinn omore, lest a worse thing come unto t.
9.26. what did he to t. || 11.40. said I not unto t.
17.11. these are in the world, and I come to t. 13.
18. 30. we would not have delivered him unto t.
19.11. he that delivered me u.t. hath the great sin
21. 22. what is that to t. follow thou me. 23. 21. 22. what is that to t. follow thou me, 23.
Acts 9, 17. Jesus that appeared unto t. sent me
10. 32. who when he cometh, shall speak unto t.
33. immediately therefore I sent to t.

21.37. he said to the captain, may I speak unto t.?
26.16. for I have appeared unto t. for this purposo Rom. 15. 9. for this cause will I confess to t. 2 Tim. 1.14. that good thing committed unto t. keep Philem. 11. but now profitable to t. and me

16. a brother to me, but how much more to t.

Rev. 11. 17. then hast taken to t. thy great power

Towards THEE.

1Sam. 19. 4. his works have been very good tow. t.

2 Kings 3. 14. I would not look tow. t. nor see thee Jer. 12. 3. thou hast tried mine heart towards t.

Ser. 12.3. Indo has then limb hear towar us. Ezck. 16. 42. so will I make my fury tow. t. to test 63. because of shame, when I am pacified t. t. Rom. 11. 22. but tow. t. goodness, if thou continue Under THEE.

Deut. 28. 23. the earth that is under t. shall be iron

Deut. 28. 23. the earth that is under t. shall be iron Psol. 45.5. arrows whereby the people fall under t. Prov. 29.27. why should he take thy bed from un. t. Isa. 14. 11. worm is spread un. t. worms cover the obad. 74. that eat thy bread have laid a wound un.t. With THEE.

Gen. 6. 18. with t. will I establish my covenant 17.4. my covenant is with t. Ex. 34.27. Deut. 29.12. 19. 9. now will we deal worse w. t. than with them 21. 32. saying, God is with t. in all that thou doest 24. 40. the Lord will send his angel with t. 28. 15. | 31. 3. | 46. 4. Exod. 3. 12. Deut. 31. 23. Josh. 1. 5. | 37. | 1 Kings 11. 38. Isa. 43. 2. 28. we saw certainly that the Lord was with t. Exod. 18. 19, beatken, and God shall be with t. 25. 22. and there I will meet with t. Deut. 31. 63. 31. 14. my presence shall go with t. Deut. 31. 63.

Judg. 6. 16.
Lev. 19. 13. wages shall not abide with t. all night Num.5.19. if no man hath lien with t. be thou free 20.some man hath lien with t.beside thyhusband

20.5 some man hath lien with t. beside thyhusband \$2.9.6. Snid to Balaam, what men are these with t.? Deut. 2. 7. the Lord thy God hath been with t. 4. 40. that it may go well with t. 5. 16. | 6. 3. 18. | 12. 25, 28. | 19. 13. | 22. 7. 15. 16. if he will not go because he is well with t. 5. 0.1 the Lord thy God is with t. Jossh. 1. 9. Judg. 6. 12. 2. Sam. 7. 3.

20. against the city that maketh war with t.
23. 16. he shall dwell with t. even among you
Judg. 4. 9. and she said, I will surely go with t.
7. 2. the people that are with t. are too many
4. this shall go with t. || 19. 20. peace be with t.
Ruth 3. 1. rest for thee, that it may be well with t.
1 Sam. 10. 7. for God is with t. Luke 1. 23.
14. 7. behold, I am with t. according to thine hent
17. 37. the Lord be with t. 20. 13. 1 Chr. 22.11,16.
21. 1. why art thou alone, and no man with t.
28. 19. I will deliver Israel with t. to Philistines
29.8.hast bou founds, olong as I have been with t. 28. 19. I will deliver Israel with t. to Philistines 29.8. hast thou found, so long as I have been with t. 2 Sam. 3. 12. and behold my hand shall be with t. 7.9.1 was w. t. 1 Chr. 17.8. || 13.20. Annon been w. t. 1. 3. 26. king said to him, why should he go with 14. 17. Lord thy God will be with t. 1 Chr. 28. 20. 15. 20. return thou, merey and truth be with t. 18. 14. then said Joab, I may not tarry thus with t. 18. 14. then said Joab, I may not tarry thus with t. 18. 19. 7. there will not tarry one with t. this night 1 King 2.8. thou hast with t. Shimei who cursed me 3. 6. as he walked in uprightness of heart with t. 13. 8. I will not go in with t. nor eat bread, 16. 17. 18. what have I to do with t. 2 Kings 3. 13. 2 Chron. 35. 21. Mark 5. 7. Luke 8. 28. John 2. 4.

John 2. 4. 2Kings4.26.is it well w.t. || 5.26.went not heart w.t.2Kings4.26.is it well no.t. | 5.26.went not heart w.t. 14.10.even thou and Judah with t. 2Chron. 25.19. 2 Chron. 14.11. Lord, it is nothing with t. to help 18. 3. and we will be with t. Ezra 10. 4. 25. 7. O king, let not the army of Israel go with t. Job 5. 23. the beants shall be at peace with t. 10. 13. I know that this is with t. 14. 3. and bringest me into judgment with t. 5. seeing the number of his months are with t.

5. seeing the number of his months are with t. 15. 11, are the consolations of God small with t.? 13. 11. are the constitution of God similar 2:tht is is there any secret thing with t ? 36, 4, he that is perfect in knowledge is with t. 40,15.behold now behemoth, which I made with t. Psal. 5, 4, neither shall evil dwell with t.

36. 9. for with t. is the fountain of life

Ps. 39. 12. I am a stranger with t. and a sojourner 73. 23. nevertheless 1 am continually with t. 94. 20. shall iniquity have fellowship with t. 19. 16. 7. the Lord hath dealt bountfully with t. 19. 18. 2. happy shalt thou be, it shall be well with t. 19. 24. 18. to set at liberty t. that are bruised 130. 4. but there is torgiveness with t. 15. 13. they told it, neither believed they t. 15. 18. to set at liberty t. that are bruised 19. 45. cast out t. that sol and t. that bought the Prov. 2. 1. and bide my commandments with t. 5. 17. be only thine own, and not strangers with t. 15. 17. be only thine own, and not strangers with t. 15. 19. my sentence is, that we trouble not t. 15. 19. have trou 130. 18. when I awake, I am still with t.
Prov. 2. I. and bide my commandments with t.
5.17. be only thise own, and not strangers with t.
6.22. it shall talk with t.||23.7.his heart is not w. t.

5.22. Itsiall talk with L<sub>1</sub>|32. This heart is not w. t. Cant. 6. 1. that we may seek him noith t.
1sa. 16. 4. let mine outcast dwell with t. Moab 41. 10. I am with t. 43. 5. Jer. 1. 8, 19. | 15. 20. 30. 11. | 46. 28. Jets 18. 10.
11. they that strive with t. shall perish, 12. 49. 25. contend with him that contended with t. 54.9. I have sworn that I would not be wroth w. t. 54.9.1 have sworn that I would not be wroth w. t. f.r. 2.35.1 will plead wit. t. ||12.1.when I plead w. t. 34. 3. and he shall speak with t. mouth to mouth 51. 20. with t. will I break in pieces the nations 21. with t. will I break in pieces old and rider 22. with t. will I break in pieces old and young 23. with t. will I break in pieces old and young 23. with t. will I break shepherd and husbandnan Ezek. 2. 6. though briars and thorns be with t. 12.2.2.2. b. theugh brars and norms be with t. 1. 2.2. go into the plain, I will there talk with t. 16.8. and I entered into a covenant with t. 15.9. I will even deal with t. as thou hast done 62. and I will establish my covenant with t. 22. 14. in the days that I shall deal with t.

27. 21. they occupied with t. in lambs and rams 32. 4. I will fill the beasts of the earth with t. 38.6. his bands and many people w. t. 9. 15. | 39.4. Hos. 4.5. the prophet shall fall with t. in the night Amos 6. 10. and shall say, is there yet any with t. Obad. 7. the men that were at peace with t. Zech. 14. 5. shall come, and all the saints with t. Mal. 1.8. will be be pleased w. t. or accept person?
Mat.8.29.behold, they cried out, what have we to do

Mat. 829. behold, they cried out, what have we to do with t. Mark 1. 24, Luke 4. 34. 12. 47. stand without, desiring to speak with t. 18. 16. then take with t. one or two more 26.35. Peter said, the '1 should die net. Mark 14.31. Luke 22.33. 1 am ready to go w. t. both into prison John 3.26. he that was with t. beyond Jordan 9.37. seen him, and it is he that talketh with t. 7. 5. with the relor which I have the the free 9. 34. seen him, and it is no that talketh with t. 7. 5. with the glory which I had with t. before 21. 3. they say unto him, we also go with t. 7.cts 8. 20. Peter said, thy money perish with t. Eph. 6.3. honour thy father that it may be well w.t. 1 Tim. 6.21. grace be v.t. || 2 Tim. 4.11. bring vo.t. 13. Within THEE.

Deut. 28. 43. the stranger within t. shall get above

Polit. 25.43. the stranger inclaim t. shall get above Psal. 122. S. I will now say, peace be within t. 147. 13. he hath blessed thy children within t. Prov. 22.18.is pleasant, if thou keep them within t. Jer. 4. 14. shall thy vain thoughts lodge within t. Luke 19.44. and they shall lay thy children within t. Without THEE.

Gen. 41.44. without t. shall oo man lift up his hand

Gen.41.44.without t. shall oo man lift up his hand See Teach, TELL.
THEFT, S.
Exad. 22. 3. then he shall be sold for his t.
4. if the t. be certainly found in his hand alive
Mat. 15. 19. out of the heart proceed t. Mark 7.22.
Rev. 9. 21. neither repented they of their t.
THEIRS.

Gea. 15.13. shall be a stranger in a land that is not t.
34. 23. shall not every beast of t. be ours?
43. 34. mess was five times as much as any of t.
Exad. 29. 9. and the priests' office shall be t.
Lev. 18. 10. for t. is thine own makedness Num. 16, 26, depart and touch nothing of t. 18,9, every oblation of t. every meat-offering of t. 18,9, every oblation of t. every meat-offering of t. 10, to t. 2, t. 10, for t. was the first lot, 1 Chron. 6, 54, 2 Chron. 18, 12, let thy word be like one of t. 1, tet. 41, 28, whose words shall stand, mine or t. 12, tet. 11, none shall stand, mine or t. Ezek. 7. 11. none shall remain, nor any of t. 44.29. every delicate thing in Israel shall be t. Hab.1. 6, to possess dwelling places that are not t Mat. 5. 3. for t. is the kingdom of heaven, 10. 1 Cor. 1. 2. call on our Lord, both t. and ours 2 Tim. 3. 9. folly shall be manifest, as t. was THEM.

Gen. 1. 27. male and female created he t.

Nam. 14. 31. your little ones, t. will I bring in

Dent. 23. 61. t. will the Lord bring upon theo

1. Sam. 2. 30. t. that bonour me, I will honour

25. 23. t. shall he sling out, as out of a sling

1. Kings 13. 11. t. they told also to their father

2. Kings 23. 5. t. that burnt incense unto Baal

1. Chron. 15. 2. t. hat the Lord chosen to carry

2. Chron. 8. 8. t. did Solomon make to pay tribute

Pagal 5. 11. Let t. shout for iow, let t. that love Psal. 5. 11, let t. shout for joy, let t. that love 35. 19, nor let t. wink with eye that hate me 63. 1, let t. also that hate him flee before him Isa. 41, 12, even t, that contended with thee 56, 7, even t, will I bring to my holy mountain Dan. 6. 21, they cast t. into the den of lions

Zeph. 1, 5, t. that worship the host of heaven

3, 11, take away t. that rejoice in thy pride

613

John 10.10. Other sneep 1 nave, t. also must 1 pring Jets 15. 19. my sentence is, that we trouble not t. 21. 24. t. take and purify thyself with t. 22. 19. that 1 beat t. that believed on thee Rom. 8. 30. moreover, t. he also called, t. he also justified, and t. he also glorified 11. 14. provoke to emulation t. which are my flesh

1 Cor. 5. 12. to judge t. also that are without 13. but t. that are without God judgeth

13. But L. that are without God judgeth.
16. 18. therefore acknowledge ye L. that are such
1 Thess. 4. 14. even so t. also that sleep in Jesus
2 Thess. 3. 12. now t. that are such, we command
1 Tim. 4. 16. shalt save thyself and t. that hear thee
5. 20. t. that sin rebuke before all, that others
1 the 10. It both proceed that the proceedings. Heb. 10. 14. hath perfected t. that are sanctified 13. 3. remember t. that are in bonds, as bound 1 Pet. 4.19. let t. that suffer according to will of G.

Rev. 9. 17. thus I saw horses and t, that sat on t.

11. 1. and measure t, that worship therein

11. 1. and measure t. that worship therein
13. 6. to blaspheme t. that dwell in heaven
19. 20. beast was taken, and t. that worshipped
Above THEM.

Exad. 18. 11. they dealt proudly, he was above t.
Nam. 3. 49. of them that were over and above t.
2 Sam. 22. 49. litted above t. that rose against me
2 Chr. 34. 4. images that were above t. he cut down
About THEM.

Gen. 35. 5. terror was on the cities round about t. Ruth 1. 19. that all the city was moved about t. 2 Kings 17. 15. after the heathen that were about t. 2 Chron. 14. 7. and make about t. walls and towers Ezra 1. 6. all about t. strengthened their hands Ezek, 1. 18. were full of eyes round about t. four 28, 26, all those that despise them round about t. Mark 9, 14, he saw a great multitude about t. Luke 1.65. fear came on all that dwelt round ab. t. 2.9. the glory of the Lord shone round about t. Jade 7. and the cities about t. in like manner

After THEM.

Gen. 41.3. seven other kine came up after t. 19.27.

Gen. 41.3. seven other kine came up after t. 19.27.
23. and seven cars withered sprung up after t.
30. shall arise after t. seven years of famine
48. 6. thy issue which thou begettest after t.
Exod. 10. 14. neither after t. shall be such locusts
14.4. he shall follow aft. t. and I will be honoured
Leo. 20. 6. that turneth to go a whoring after t.
Deut. 1. 8. to give it to them and their seed after t. 10. 15.
4. 37. therefore he chose their seed after t. 10. 15.
12. † 30.take heed, that thou be not snared after t.
Josh. 2.5. nursue after t. mirkly we shall overtain Jash. 2. 5. pursue after t. quickly ye shall overtake 7.the men pursued af. t. 8.16. Judg. 8.12. | 20.45.

Judg. 2. 10. there arose another generation after t. Ruth 2. 9. the field that they reap, go thou after t. 1 Sam. 6. 12. the lords of the Philistines went af. t. 14. 22. they followed hard after t. in the battle Kings 9. 21. upon their children that were left 14.22. they howeve that a speer. It are battle after t. did Solomon levy tribute, 2 Chron. 8. 8. 2 Kings 7.15. they went after t. to Jordan, and lo 10.29. Jehu departed not from after t. to wit 1Chr. 14.14. go not up aft. t. || Neh. 12.38. and I af. t. Job 30. 5. they cried after t. as after a thief Jer. 2. 25. I loved strangers, and after t. will I go 9. 16. I will send a sword after t. 49. 37. Exck. 5. 2, 12. | 12. 14. 25. 26. the king of Sheshach shall drink after t. 32. 18. thou recompensest the iniquity of the fathers into the bosom of their children after t. 39. fear me, for the good of their children after t. 39. 5. but the Chaldeans' army pursued after t. 50. 21. waste and utterly destroy after t. Exck. 29. 16. when they shall look a fter t. 34. 6. was scattered, none did search or seek a. t. Daza. 7. 24. and another king shall rise after t.

Dan. 7.24. and another king shall rise after t Zech. 6.6. and the white horses go forth after t.
7.14. thus the land was desolate after t.

7. 14. thus the land was desolate after t.
Luke 17. 23. see here, or see there, go not a.t. 21.8.
Acts 20. 30. to draw away disciples after t.
Gen. 14. 15. he divided himself against t. by night
Exod. 32. 10. that my wrath may wax hot against t.
Num. 12. 9. Deut. 2. 15. [31. 17. Judgr. 2. 15.
Num. 16. 19. Korah gathered the congregation ag. t.
21. 33. Og king of Bashan went out against t.
Deut. 20. 19. destroy trees by foreing an axe ag. t.
28. 25. thou shalt go out one way ag. t. and flee
31. 21. this song shall testify ag. t. as n witness
28. and call heaven and earth to record ag. t.
Josh. 8. 22. the other issued out of the city ag. t. Josh. 8, 22, the other issued out of the city ag. t 22, 33, did not intend to go up ag. t. in battle Judg. 11, 25, did he ever strive or fight ag. t. 28am.21.1, he moved Dav. ag.t. to say, go number 2 Kings 17.15, testimonies which he testified ag. t. 1 Chron. 5. 11. children of Gad dwelt over ag. t.
20. they were helped ag. t. for they cried to God
2 Chron. 20. 16. to-morrow go ye down ag. t. 17.
24. 19. prophets testified ag. t. No.49.26,29,30,34.
28. 12. stoed up ag. t. that came from the war
Exra 4. 5. hired counsellors ag ainst t. to frustrato
8. 22. but his wrath is against t. that forsake him
Nok. 4. 9. we set a watch ag. t. day and night
5. 7. and 1 set a great assembly against t.
9. 10. knewest that they dealt preudly against t.
12. 9. brothern were over ag. t. in the watches

9. 10. knewest that they dear predain against t. 12. 9. brethren were over ag. t. in the watches 13. 2. hired Balaam ag. t.||15. I testified ag. t. 21. Psal. 17. 7. savest from those that rise up ag. t. 34. 16. the face of the Lord is against t. that do evil, I Pet. 3. 12. Isa. 3.9. their countenance doth witness against t. 5. 95 he held stratched forth his hard gainst t.

Isa.3.9. their countenance doth witness against t.
5.25. he hath stretched forth his hand against t.
13.17. behold, I will stir up the Medes ag. t.
14.22.I will rise up ag. t. ||63.10. he fonght ag. t.
Jer. 1. 16. and I will utter my judgments ag. t.
4. 12. I will give sentence a. t. ||23.32. 1 am a. t.
25. 30. prophecy a. t. Ezck. 6. 2. ||3.17. ||55. 2.
66. 19. evil he pronounced ag. t. 35. 17. ||36. 31.
Lam. 1. 13. he sent fire, and it prevaileth ag. t.
Ezck. 15. 7. and I will set my face against t.
20. 8. to accomplish my anger ag. t. in Egypt
35. 11. thou hast used out of thy hatred ag. t.
38. 17. that I would bring thee against t.
Dan. 7.21. and the same hern prevailed against t.
Hos. 8.5. mine anger is kindled against t.
Mat. 10.18. for a testimony against t. Mark 6. 11.
11. 19. Luke 9. 5.

13.9. Luke 9.5.

Mork 12.12. spoken that parable ag.t. Luke 20.19.

Acts 13.51. shook off the dust of their feet against t.

Acts 13.5.1. shook off the dust of their feet against t. 16. 22, the multitude rose up together against t. 19.16. in whom evil spirit was, prevailed against t. 26. 10. I gave my voice a. t. || 11. being mad a. t. Rom. 2. 2. judgment of God is ag. t. that commit Cal. 3. 10. love your wives, and be not bitter ag. t. 2 Pet. 2. 11. bring not railing accusation against t. Rev. 11. 7. the beast shall make war against t. See Front, Overs.

Among or Amongst THEM.

Gen. 47. 6. knowest any man of activity among t.

Gen. 47. 6. knowest any man of activity among t. Exod. 7. 5. bring children of Israel from among t. 10.2. tell my signs which I have done amongst t. 25. 8. that I may dwell am. t. 29. 46. Psal. 68. 18. 30. 12. that there be no plague a t. when numbered Lev. 15. 31. defile my tabernacle that is among t. Num. 1. 47. the Levites were not numbered am. t. Num. 1. 44. the Levites were not numbered am. t. 11. 1. and the fire of the Lord burnt among t. 3. 4. the mixt multitude among t. 161 a lusting 16. 3. and the Lord is among t. Psal. 68. 17. 18. 20. Aaron shall have no part am. t. Josh. 14.3. 23. 21. and the shout of a king is among t. Deut.7.20. the Lord will send the hornet among t. Josh. 8.33. the stranger, as he that was born am. t. 25. the stranger of the lord will be should be

Josh. 8.33. the stranger, as he that was born am. t. 35. the strangers that were conversant among t. 9. 16. they understood that they dwelt among t. 20. 4, give him a place that he may dwell am. t. 24. 5. according to that which I did amongst t. Judg. 1. 30. but the Canaanites dwelt among t. 10. 16. put away the strange gods from a. t. 18am. 6. 6. when he wrought among t. Neh. 9. 17. 9.22. made them sit in the chiefest place among t. 10. 10. prophets met him, and he prophesied a. t. 2 Sam. 19. 28. set thy servant a. t. that did eat 2 Kings 17. 25. therefore the Lord sent lines a. t. Chrong 19. 6. Levi and Benjimin up to counted a. t.

2 Kings 17, 25, therefore the Lord sent lions a, t. 1Chron. 21, 6. Levi and Benjamin not counted a, t. 26, 31, there were found mighty men among t. 2 Chron. 20, 25, found a, t. abundance of spoil 28, 15, and clothed all that were naked amang t. Erra 2, 65, there were among t. 200 singing men Nrch. 4, 11, till we come in the midst a, t. and slay Esth. 9, 21, wrote to establish the Purim a, t. Job 1, 6, and Satun came nilso among t. 2, 1, 15, 19, and no stranger passed among t. 2, 1, 15, 19, and no stranger passed among t. and cast lots on my vesture, Mat. 27, 35, John 19, 24, 55, 15, let death soize them, wickedness is a, t. 57, 4, and I lie even a, t. that are set on free 68, 25, a, t. were damsels playing with timbrels 78, 45, he sent divers sorts of flies among t. 49, trouble, by sending evil angels among t. 49. trouble, by sending evil angels among t. 99. 6. and Samuel a. t. that call upon his name 105. 27. they showed his signs a. t. and wonders 136. 11. and brought out Israel from among t.

136, 11, and brought out Israel from among t. Cant. 4.2, and none is barren among t. 6, Isa. 5, 27, none shall be weary nor stumble a. t. 8, 15, and many a. t. shall stumble and fall 41, 28, for I beheld, and there was no man a. t. 43, 9, who a. t. can declare this, and shew things 48, 14, which a. t. hath declared these things 66, 19, I will set a sign among t. and will send Jer. 6, 15, they shall full among t. that fall, 8, 12, 18, and know, O congregation, what is a. t.

18. and know, O congregation, what is a. t.
12. 14. pluck out the house of Juduh from a. t.
24. 10. I will send finine and pestilence a. t.
25. 16. because of the sword that I will send a. t.

Jer. 37. 10. there remained but wounded men a. t. 41.8.ten men found among t.that said, slay us not Lam. 1.17. Jerusalem as a menstruous woman a. t. Ezek. 2. 5. there hath been a prophet a. t. 33. 33. 3. 15. and remained there among t. seven days

3. 15. and remained there among t. seven days 25. and thou shalt not go out among t. 9, 2, and one man a. t. had a writer's inkborn 12. 10. eoneemeth all Israel that are among t. 12. and the prince that is among t. shall bear 22. 26. 1 am proph. a. t. | 30. I sought a man a. t. 3. 33. they shall know that a prophet been a. t. 34. 24. and my servant David a prince among t. 15. 11. Livill necks are self-constant among t.

35, 11. I will make myself known among t. Dan. 1, 19. a. t. was found none like Daniel

Dan. 1. 19. a. t. was found none like bands 7. 8. there came up among t. another little horn 11. 24. he shall scatter a. t. the prey and spoil Hos. 7. 7. there is none a. t. that calleth to me Zech. 12. 8. that is feeble a. t. shall be as David 14. 13. turnult from the Lord shall be among t. Mut. 11. 11. I say, a. t. that are born of women Mark 6. 41. and the two fishes divided he a. t. Luke 9. 46. then there arose a reasoning a. t. 22. 24. and there was also a strife among t.

55. Peter sat down among t. in the hall John 9. 16. and there was a division among t. 15. 24. if I had not done a. t. the works which

15. 24. if 1 had not done a. t. the works which Acts 4.34. nor was there any among t. that lacked 17. 33. so Paul departed from among t. 18. 11. continued, teaching the word of God a. t. 20. 33. inheritance a. t. that are sanctified, 26. 18. Rom. 11. 17. a wild olive tree, were grafted in a. t. 1 Cor. 2. 6. we speuk wisdom a. t. that are perfect 2 Cor. 6. 17. come out from a. t. and be ye separate 2 Pet. 2. 8. that righteous man dwelling a. t. 3 John 9. who loveth the pre-eminence among t. Jude 15. to convince all that are ungodly a. t. Rev. 7. 15. sitteth on the throne shall dwell a. t. Num. 21.30. we have shot at t. Heshbon is perished Deut. 7. 21. thou shalt not be affrighted at t. Psal. 10. 5. as for all his enemies, he puffeth at t. 59. 8. but thou, O Lord, shalt laugh at t.

59. 8. but thou, O Lord, shalt laugh at t. 64.7. but God shall shoot at t. with an arrow Jer. 10. 2. for the heathen are dismayed at t.

Before THEM.

Gen. 18. 8. and set it b. t.||33.3. he passed over b. t.

Gen. 18. 8. and set it b. t. [13.3]. he passed over b.t. Exad. 10. 14. before t. there were no such locusts 13.21. the Lord went before t. by day, Num.14.14. 21. 1. judgments which thou shalt set before t. Num.10.33. and the ark of the Lord went before t. 27. 17. to go out and in before t. 1 Sam. 18. 16. Deut. 2. 12. destroyed them from before t. 21, 32. 1 Chron. 5. 25. Nch. 9. 24. 28. 25. and thou shalt flee seven ways before t. Josh.6.13. armod men went before t. trereward after 18. 1. and the lynd ways subfored hefore t.

28. 25. and thou shalt flee seven ways before t. Josh.6.13.armod men went before t. tereward after 18. 1. and the land was subdued before t. 21. 44. stood not a man of their enemies before t. Judg. 3.27. Ehud before t. || 7.24. take b. t. waters 1 Sam.10.5. with a tabret, a pipe and harp, before t. 2 Sam. 10. 16. and Shobach went b. t. 1 Chr. 19. 16. 20.3. when they were in Gibeon, Amass went b. t. 1 Kings 8.50.give them compassion b.t. 2 Chr. 18. 9. 22. 10. prophets prophesied before t. 2 Chr. 18. 9. 22. Kings 3. 24. so that the Moabites fled before t. 4. 31. Gehazi passed on b. t. || 44. so he set it b. t. 6.22. set bread and water bef. t. that they may eat 17. 11. whom the Lord carried away before t. 2 Chron. 7. 6. the priest sounded trumpets before t. Psal. 22. 25. I'll pay my vows before t. that fear him 54. 3. they have not set God before t. 26. 14. 78. 55. he cast out the heathen also before t. 105. 17. he sent a man before t. in a table 42. 16. I will make darkness light before t.

18a. 3b. 8. now go write it before t. In a table
42. 16. I will make darkness light before t.
63. 12. that led them, dividing the water before t.
fer. 1.17. not dismayed, lest I confound thee bef. t.
9. 13. have forsaken my law which I set before t.
32. 13. and I charged Baruch before t. saying
33. 24. they should no more be a nation before t.
49. 37. to be dismayed before t. that seek their life

Ezek. 8. 11. and there stood before t. seventy men 16. 18. hast set mine oil and incense before t. 19.

16. 18. hast set mine oil and incense before t. 19. 23.24. I will set judgment before t. they shall judge 32. 10. when I shall brandish my sword before t. 44. 11. shall stand before t. to minister to them Joel 2. 3. a fire devoureth bef. t. and behind them, the land is as the garden of Eden before t. 10. the earth shall quake before t. the sun be dark Amos 2. 9. yet I destroyed the Amorite before t. Mic. 2. 13. the breaker is come up bef. t. and their king shall pass b.t. and Lord on head of them Zech. 12.8. David as the angel of the Lord before t. Mat. 2.9. Jo, the star which they saw went before t. 11. 6. she danced b.t. 12. C. 70. but he denied b.t. 17. 2. and was transfigured before t. Mark 9. 2. Mark 6. 41. gave to his disciples to set b. t. 8. 6, 7. 10. 32. Jesus went before t. and they were amazed 614

Luke 22.47. Judas went b. t. ||24.43. he did eat b. t. |
19. 28. ascending up to Jerus. Jesus went before t. John 10. 4. shepherd goeth before t. sheep follow
12.37. tho' he had done so many miracles before t. Acts 16. 34. he set meat b. t. || 22. 30. set Paul b. t. |  $Gal \ge 14$  1. said to Patro thefore t. all if thou height. Gal.2.14. I said to Peter before t. all, if thou being Behind THEM.

Exod.14.19. the pillar removed and stood behind t. Josh. 8. 20. when the men of Ai looked behind t. Josh. 5. 20. When the men of Al looked behind t. Judg. 20. 40. the Benjamites looked behind t. 2 Sam. 5. 23. but fetch a compass behind t. 2 Chron. 13.13. an ambushment to come about b. t. Joel 2. 3. b. t. a flame burneth, b. t. a wilderness Besides THEM.

Job 1. 14. and the asses were feeding beside t. Ezek. 19.16. wheels turned not from b. t. 19. [11.22] Mat. 25.20. I have gained besides t. five talents, 22.

Between THEM.

Exod.22.11.an oath of the Lord shall be between t 28. 33. and bells of gold between t. round about Josh. 8.11. now there was a valley between t. and Ai 1 Sam. 17. 3. a valley between t. and the Philistines 26.13. David stood a great space being between t. 28 Sam.14.16. and there was no deliverer between t.
21. 7. because of the Lord's oath between t.
11. Kings 18. 6. so they divided the land between t.
Job 41. 16. that no air can come between t. Zech.6.13. counsel of peace shall be between t. both Acts 15.39. the contention was so sharp between t.

Acts 15.39. the contention was so sharp between t.

By THEM.

Lev. 19. 31. nor after wizards to be defiled by t.

Josh. 23. 7. nor cause to swear by t. nor serve

Judg. 3. 1. the Lord left, to prove Israel by t. 4.

2 Sam. 15. 36. by t. ye shall send to me every thing

2 Chron. 24. 13. and the work was perfected by t.

Job 36. 31. for by t. judgeth he the people

Psal. 19. 11. moreover by t. is thy servant warned

Isa. 7. 20. namely by t. beyond the river

Jer. 5. 7. and have sworn by t. that are no gods

Ezch. 1. 19. creatures went, the wheels went by t.

14. 3. should I be enquired of at all by t.?

Hab. 1. 16. because by t. their portion is fat 14. 3. should I be enquired of at all by t. ?

Hab. 1. 16. because by t. their portion is fat

Mat. 5. 21. that it was said by t. of old, 27, 33.

Mark 6.48. he cometh, and would have passed by t.

Luke 24.4 two men stood by t. in white, Acts 1.10.

Acts 4. 16. a notable miracle has been done by t.

15. 12. what wonders God had wrought by t.

Rom. 10. 5. who doeth those things shall live by t.

19. I will provoke you to jealousy by t. Cor. 1. 11. by t. which are of the house of Chloe Tim. 1.18.thou by t. mightest war a good warfare Heb. 2. 3. confirmed to us by t. which heard him 1 Pet. 1. 12. which are now reported to you by t. Concerning THEM.

Num. 32. 28. so con. t. Moses commanded Eleazar

Judg. 15.3. Samson said con. t. I shall be blameless Neh. 11.23. it was the king's commandment con. t. 1 Thess. 4.13.to be ignorant con. t. which are asleep 1 John 2. 26. have I written con. t. that seduce you

1 John 2. 26. have I written con. t. that seduce you For THEM.

Gen. 6. 21. it shall be for food for thee and for t. 34. 21. the land, behold it is large enough for t. 43. 32. and they set on bread for t. by themselves Exod. 14. 25. let us flee, the Lord fighteth for t. Lev. 4. 20. and the priest shall make an atonement for t. 9. 7. | 10. 17. Num. 8. 21. | 16. 46. 7. 7. there is one law for t. the priestshall have it Num. 10. 33. to search out a resting-place for t. 11. 22. shall herds be slain for t. fishes gathered f. t. Deut. 28. 32. fail with longing for t. all the day.

Deut. 28. 32. fail with longing for t. all the day 33. 2. from his right hand went a fiery law for t

33. 2. from his right hand went a nery law for t. Josh. 18. 10. Joshua cast lots for t. in Shiloh 19. 9, the part of Judah was too much for t.
47. the coast of Dan went nut too little for t. Judg. 21. 16. how shall we do for wives for t.?
17. there must be an inheritance for t. escaped Ret. 13 yould not some fort.

Judg. 21. 16. how shall we do for wives for t.?

17. there must be an inheritance for t. escaped Ruth.1.3. would ye tarry for t. till they were grown?

2 Chron. 30. 18. but Hezekiah prayed for t. saying 34. 21. go enquire of the Lord for me and for t. Neh. 1. 5. God keepeth mercy for t. that love him 52. we take up corn for t. that we may eat and live 9. 15. broughtest forth water for t. out of the rock Esth.5.8. come to the banquet I shall prepare for t. Job 6. 19. the companies of Sheba waited for t. 22. 17. and what can the Almighty do for t.?

24. 5. wilderness yieldeth food for t. and children Psal. 31. 19. which thou hast laid up for t. that fear thee, for t. that trust in thee 104. 8. to the place which thou hast founded for t. 166. 45. and he remembered for t. his covenant 126. 2. the Lord hath done great things for t. Isa. 23. 13. till the Assyrian founded it for t. 18. for her merchandies shall be for t. that dwell 34.17.he hath cast the lot for t. he divided to them 35. 1. the solitary place shall be glad for t. Jer.3.2. in the ways hast thou sat for t. as Arabian 7. 16. neither lift up cry nor prayer for t.

18. 20. I stood before thee to speak good for t.

Jer. 28.13. but thou shalt make for t. yokes of iron Ezek. 7. 11. neither shall there be wailing for t. 11. 21. but as for t, whose heart walketh after 11. 21. but as for t. whose heart walken after 16. 21. to cause them to pass thro' the fire for t. 20. 6. to bring into a land I had espied for t. 34. 10. that my flock may not be meat for t. 29. and I will raise up for t. a plant of renown 36. 37. I will yet be enquired of to do it for t. 45. 15. one lamb to make reconciliation for t. 46. 17. but his inheritance shall be his son's for t. 48. 10. fart, eyen for the priests shall be obtained.

7. 25. he ever liveth to make intercession for t.
11. 16. for he hath prepared for t. a city
2 Pet. 2. 21. it had been better for t. not to known
1 John 5. 16. give life for t. that sin not to death
From THEM.
Gen. 11. 6. now nothing will be restrained from t.
9. 24. he took from t. Simeon and bound him

From THEM.

Gen. 11. 6. now nothing will be restrained from t.
42. 24. he took from t. Simeon and bound him
Num. 16. 15. I have not taken one ass from t.
18. 26. the tithes which I have given you from t.
35.8. from t. that have many ye shall give many;
but from t. that have many ye shall give few
Deut. 22.1. sheep go astray, and hide thyself; t. t.
31.17. hide my face f.t.32.20. Ezek. 7.22. Mic. 3.4.
1 Sam. 6. 7. and bring their calves home from t.
1 Chron. 14.14. go not after them, turn away from t.
2 Chron. 20. 10. but they turned f. t. and destroyed
Pad. 31. 15. deliver me from t. that persecute me
59. 1. defend me from t. that rise up against me
84. 11. no good thing will he withhold from t.
Prov. 3. 27. withhold not good from t. to whom
22. 5. that doth keep his soul shall be far from t.
Eccl. 2. 10. what mine eyes desired I kept not f. t.
Cant. 3. 4. it was but a little that I passed from t.
Jer. 8. 13. things I have given shall pass from t.
18. 20. I stood to turn away fry. L. to do them good
Ezek. 7. 20. therefore I have set it far from t.
23. 17. and her mind was alienated from t.
24. 25. the day when I take from t. their strength
39. 23. therefore hid I my face any more from t.
110. 2. so the form that was fire from t.
211. 2. as they called them, so they went from t.
112. as they called them, so they went from t.
113. 15. the bridgeroom shall be taken from t.
114. 5. he he hat withdrawn himself from t.
115. Mark 14. 52. he left the cloth, and fled fr. t. naked
Luke 9.45. understood not, it was hid from t. 18.34.
24.51. he was parted from t. and did hide himself from t.

Mark 14. 52. he left the cloth, and fled fr. t. nuked Luke 9.45. understood not, it was hid from 1.18.34. 24.51. he was parted from t. and carried to heaven John 12.36. departed, and did hide himself from t. Acts 7. 39. would not obey, but thrust him from t. Rom. 15. 31. that I may be delivered from t. that 2 Cor. 2. 3. I should have sorrow from t. of whom I.1.2. I may cut off oceasion from t. which desire Heb. 7. 6. whose descent is not counted from t. 2 Pet. 2. 18. clean escaped from t. which desire Heb. 7. 6. whose descent is not counted from t. See Depart, ED. In THEM.

Ezod. 20.11. for the Lord made heaven and earth, the sea, and all that in t. is, Acts 4. 24. 29. 29. to be anointed and be consecrated in t. Lev. 10. 3. I will be sanctified in t. that come nigh 18. 5. he shall live in t. Neh. 9. 39. Ezek. 20. 11, Num. 20. 13. strove, and he was sanctified in t. Deut. 5. 29. O that there were such a heart in t. 3. 28. nor is there any understanding in t. Nosh. 5. 1. nor was there spirit in t. any more 24. 13. cities which ye built not, and ye dwell in t. 2 Kings 5. 12. may I not wash in t. and be clean 764. 21. John not their excellency in t. go any psat. 19. 4. in t. he set a tabernacle for the sun 107. 5. hungry, thirsty, their soul fainted in t. 115. 8. so is every one that trusts in t. 135. 18.

THE

Psal, 147. 11. Lord taketh pleasure in t. that fear Isa. 66. 21. I will take of t. for priests and Levites Prov. 5.8. there is no hing froward or perverse in t. Eccl. 3. 12. I know that there is no good in t. 12. It their heart is fully set in t. to do evil 12. It thou shaft say I have no pleasure in t. 12. a.6.13. tell-tree and oak, whose substance is in t. 8. 20. it is because there is no light in t. Jer. 2, 37, and thou shalt not prosper in t. 5.13.the word is not in t. ||8.9.what wisdom is in t.

5.13.the word is not in t. ||8.9.what wisdom is in t. |
10. 5. cannot do evil nor 1s it in t. to do good
14. and there is no breath in t. 51. 17.
29. 5. build ye houses, and dwell in t. 28.
Ezek. 5. 6. my statutes they have not walked in t.
13. when I have accomplished my fary in t.
16. 17. the spirit of the living creature was in t.
18. 24. in trespass and sin, in t. shall he die, 26.
25. and when I shall be sanctified in t. in sight
33. 10. pine away in t. || 37. 8. was no breath in t.
Dan. 5. 3. his wives and concubines drank in t. 23.
Hos. 14. 9. are right and the just shall walk in t.
Amos 5.11. built houses, but ye shall not dwell in t.
Obad. 18. they shall kindle in t. and devour them
Mal. 2. 17. that doeth evil, he delighteth in t.
Mat. 13. 14. in t. is fullfield the prophecy of Esaiss Mat. 13. 14. in t. is fulfilled the prophecy of Esaia: Luke 13. 14. in t. therefore come and be healed

John 5.39; in t. ye think ye have eternal life 17, 10, thine are mine, and I am glorified in t. 23, I in t. thou in me | 26, may be in t. and I in t. Rom. 1.19, may be known of God, is manifest in t. 32, but have pleasure in t. that do them 2 Cor. 2. 15. in t. that are saved, in t. that perish 6.16. God said, I will dwell in t. and walk in t.

Eph. 2. 10. God ordained that we should walk in t 4. 18. alienated through the ignorance that is in t. Col. 3. 7. in which ye walked, when ye lived in t. 2 Thess. 2. 10. all deceivableness in t. that perish 1 Tim. 4. 15. continue in t. for in doing this Hcb. 4. 2. not being mixed with faith in t. that 1 Pet. 1. 11. the spirit of Christ which was in t. 2 Pet. 3. 16. speaking in t. of these things Rec. 5. 13. and all that are in t. heard 1, saying

12. 12. rejoice, ye heavens, and ye that dwell in t. 15. 1. for in t. is filled up the wrath of God 20. 13. delivered up the dead which were in t. 21. 14. in t. the names of the twelve apostles

Into THEM.

Ezck. 37.10. the breath came into t. and they lived Mark.5.12.send that we may enter in.t. Luke 8.32.

Ezck. 37.10. the breath came into t. and they lived Mark. 5.12. send that we may enter in.t. Luke 8.32. Rev. 11.11. the spirit of life from God entered into t. Of THEM.

Gen. 3.7. the eyes of t. both were opened and knew 19. 13. the ery of t. is waxen great before God Exod. 20.5. generation of t. that hate me, Deut. 5. 10. 35. 35. of t. that do any work and that devise Lev. 4. 2. if a soul shall do against any of t.

11.4. of t.ye shall not eatl ||22. of t.eat, Deut. 20. 19. 22. 22. nor make an offering by fire of t. on altar 23. 44. of t. buy bond-men and bond-maids, 45. 26. 43. the land also shall be left of t. and enjoy Num. 1. 21. those that were numbered, of t. 23. 25. 3. 3. 49. took money of t. that were over and above 7.5. take it of t. ||11.26. were of t. that were written 14. 33. nor shall any of t. that provoked me see 16. 34. fled at the cry of t. ||36. 64. not a man of t. 33. 55. that those which ye let remain of t. Deut. 1. 29. neither be afraid of t. 7. 18. ||20. 4. 14. 26. ye sh. buy meat of t. buy water of t. for money 20. 11. the contractions of the take the terms of t.

2.6, ye sh.buy meat of t.buy water of t. for money 33. II. loins of t. that rise, and of t. that hate him Josh. 10. 8. there shall not a man of t. stand before 2 Sam. 6. 22. and of t. shall I be had in honour 2 Kings 10. 14. and slew them, nor left he any of t. 1 Chron. 5. 20. they cried, he was intreated of t Fzra 8. 20. all of t. were expressed by name Nch. 10. 31. would not buy it of t. on the sabbath Job 14. 21. are low, but he perceiveth it not of t. Psal. 19. 11. in keeping of t. there is great reward

9.00 14. 21. die tow, util to petceveth in 10t of t.

9.50 14. 21. The keeping of t. there is great reward
21. 12. make ready arrows against the face of t.

43. 6. this is the generation of t. that seek him
34. 19. but the Lord delivered him out of t. all
22. none of t. that trust in him shall be desolate
40. 5. if I would speak of t. they are more than
65. 5. and of t. that are after off upon the sea
44. 5. in whose heart are the ways of t.

102. 26. all of t. shall wax old like a garment
Prov. 21. 6. tossed to and fro of t. that seek death
Eccl. 7. 18. that feareth God shall come forth of t.

1sa. 9. 16. they that are led of t. are destroyed
17. 14. this is the portion of t. that spoil us
19. 22. he shall be intreated of t. and shewed them
39. 2. Hezekiah was glad of t. and shewed them
41. 29. before they spring forth I tell you of t.
22. spoiled, they are all of t. snared in holes
44. 9. that make an image, are all of t. vanity

44. 9. that make an image, are all of t. vanity 65.I. I am sought of t. that asked not for me, I am found of t. that sought me not, Rom. 10. 20. 66. 19. and I will send those that escape of t.

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Isa. 66. 21. 1 will take of t. for priests and Levites Jer. 8. 19. because of t. that dwell in lar country 10. 5. be not alraid of t. Ezek. 2. 6. Luke 12. 4. 23. 14. they are all of t. unto me as Sodom 25. 14. great kings shall serve themselves of t. 29. 22. and of t. shall be taken up a curse by all 30. 19. and out of t. shall proceed thanksgiving 34. 9. that none should serve himself of t. 10. 42. 17. and none of t. shall remain, Ezek. 7. 11. Exck. 7.16. all of t. mourning every one for iniquity 20.40. all of t. in the land shall serve me

THE

20. 40. all of t. in the land shall serve me
23. 6. all of t. desirable young men, 12. 23.
15. in dyed attire, all of t. princes to look to
38. 4. all of t. clothed with all sorts of armour
11. and gates all of t. dwelling without walls
Hos. 13.2. they say of t. let the men kiss the calves
Amosp 1. cut in the head all of t.he that fleeth of t.
Mic. 3. 2. who pluck off their skin from off t. 3.
7.13. land desolate because of t. that dwell therein
Zech. 11. 13. goodly price that I was prized at of t.
Mat. 21. 31. whether of t. twain did the will of his
45. they perceived that he spake of t.
Mark 12. 23. whose wife shall she be of t. Luke 20. 33.
Luke 6. 13. of t. he chose twelve named apostes

Luke 6. 13. of t. he chose twelve named apostles 7. 42. tell me, which of t. will love him most? 9. 46. which of t. should be greatest? 22. 24. 22.23. which of t. it was that should do this thing?

58. another saw him and said, thou art also of t. John 4. 52. then enquired he of t, the hour when 16. 4, ye may remember that I told you of t. 18.9. of t, which thou gavest me, have I lost none Acts 15. 14. to take out of t. a people for his name Acts 1a. 14. to take out of t. a people for his name 23. 21, there lie in wait of t. more than forty men Rom. 11. 12, if the fall of t. be the riches of world, and diminishing of t. the riches of the Gentiles 15, if the casting away of t. be the reconciling 2 Tim. 3, 11, out of t. all the Lord delivered methods.

2 Tim. 3. It. Out of t. an the Bottle derivered me Heb. 10.39, we are not of t. who draw back, but of t. Jam. 3. 18. is sown in peace of t. that make peace Rev. 22. 9. of t. which keep the sayings of this See Both, One, Some.
On or upon THEM.
Gen. 31. 34. Rachel had taken images and sat u. t.

48. 16. Jacob said, let my name be named on t Exod. 15. 9. my lust shall be satisfied upon t. 19. 22. lest the Lord break forth upon t. 24.

19. 22. lest the Lord break storm upon t. 24. 32.21. that thou hast brought so great a sin upon t. 34. nevertheless I will visit their sin upon t. Lev. 20.11. their blood shall be upon t. 1.2, 13, 16,37. 26. 36. upon t. that are left will I send a faintness Num. 11. 17. and I will put of the spirit upon t. 29.

Num. 11. 17, and 1 will put of the spirit upon t. 29.
16. 33, the earth closed upon t. and they perished Deut. 7. 16, thine eye shall have no pity upon t. 25. shalt not desire the silver or gold that is on t. 9.10. ont. was written according to all Lord spake 27. 5. thou shalt not lift up any iron tool upon t. 32. 93. I will heap mischiefs upon t. 1 will spend 35, the things that shall come upon t. make haste Josh. 10. 11. the Lord cast down great stones u. t. Judg. 9. 57. and u. t. came the curse of Jotham I Kings 18. 28. till the blood goshed out upon t. 2 Kings 18.23. if able to set riders u. t. Isa. 36.8 23. 20. he burnt men's bones u. t. and returned

20. 16 of the first state of the Lord came not u. t. 32.26. so that the wrath of the Lord came not u. t.

32:26, so that the wrath of the Lord came not u. t. 33, 11. Lord brought up. t. king of Assyria 36, 17, he brought up t. the king of the Chaldees Ezra 3, 3, for fear was u. t. because of the people Esth. 8, 17, for the fear of the Jews fell upon t. 9, 3, because the fear of Mordecai fell upon t. 27, Jews took u. t. to keep the days of Purim Jab 4, 19, how much less on t. that dwell in houses

Job 4. 19. how much less on t. that dwell in houses 21. 9. neither is the rod of God upon t. Psal. 33. 18. eye of the Lord is u. t. that fear him 48. 6. fear took hold u. t. there, and pain as of 62. 10. if riches increase, set not your heart u. t. 69. 24. pour out thine indignation upon t.

78. 24. and had rained down manna u. t. to cat 27. he rained flesh also u. t. as dust and fowls 49. he cast upon t. the fereeness of his anger 94. 23. he shall bring upon t. their own iniquity 103. 17. mercy to everlasting u. t. that fear him 106. 29. and the plague brake in upon t. 118. 7. therefore shall I see my desire u. t. that Isn. 9. 2. upon t. hath the light shined

26. 16. a prayer, when thy chastening was u. t. 27. 11. that made them will not have mercy on t. 49. 10. he that hath mercy on t. shall lead them 27. 11. that made them will not have mercy on t.
49. 10. he that hath mercy on t. shall lead them
Lore, 23. evil shall come upon t. saith the Lord
11. 8.1 will bring u. t. 11. [23. 12.] 36. 31. [49. 37.
12. 15. I will return, and have compassion on t.
12. 15. I will return, and have compassion on t.
13. 56. to return, for I will have mercy upon t.
14. 6. 21. the day of their calamity was come u. t.
15. 22t. 23. 16. she doted u. t. [37. 8. flesh came u. t.
15. 24. 17. and they bowed themselve unto t.
14. 17. no wool shall come u. t. while they minister
15. 17. and they bowed themselve unto t.
15. 18. as they did unto me, so have I done unto t.
15. 11. as they did unto me, so have I done unto t.

Hos. 7. 12. they shall go, I will spread my net u. t. Amos 9. 4. I will set mine eyes u. t. for ovil and not Hab. 1. 13. wherefore lookest thou u. t. that deal Zech. 10.6. bring Henn again, for I have mercy u. t. 14. 17. who will not come up u. t. shall he no Mat. 19.13. should put his hands u. t. Mark 10. 16. Luke 1. 50, and his mercy is on t. that fear him 2.9 and lo, the angel of the Lord came upon t. John 20. 22. when he said this, he breathed on t. 3cts 4.1 s. thou snake, the Saddheese vame u.

John 20. 22. when he said this, he breathed on t. Acts 4. 1. as they spake, the Sadducees came u. t. 3. they laid hands on t. || 33. great grace was u. t. 5.5. great fear came on all t. that heard these things 11. 15. the Holy Ghost fell on t. as on us, 19. 6. 19. 13. took upon t. to call over them which had 16. and the man leapt on t. and overcame them 21. 23. we have four men which have a vow on t. Rom. 11. 22. on t. which fell, severity but to thee Gal. 6. 16. peace be on t. and mercy, and on Israel 1 Thess. 2. 16. wrath is come u. t. to the uttermost 5. 3. then sudden destruction cometh upon t. 2 Thess. 1. 8. taking vengeance on t. that know not

5. 3. then sudden destruction cometh upon t. 2 Thess. 1.8 taking vengeance on t. that know not Heb. 5. 2. and on t. that are out of the way Rev. 6. 10. average our blood on t. that dwell on 7. 16. nor shall the sun light on t. nor any heat 11. 11. and great fear fell u. t. which saw them 16. 2. and upon t. which worshipped his image Over THEM.

Exod. 1. 11. they did set over t. task-masters 5.14.which Pharaoh's task-masters had set over t. 18. 21. place such over t. to be rulers of thousands Num. 7, 2, and were over t. that were numbered Num. 7. 2. and were over t. that were numbered 14. 14. have heard that thy cloud standeth over t. Judg. 9. 8. the trees went to anoint a king over t. 11. 11. the people made Jephthah captain over t. 18.4. The proper had a should not reign over t.

9. the manner of the king that shall reign over t.

19. 20. and Samuel standing as appointed over t.

22. 2. and David became a captain over t. 2 Sam. 2. 7. Judah have anointed me king over t. 1 Chron. 9. 20. Phinehas was the ruler over t. 27. 26, and over t. that did the work was Ezri 21. 20, and over that all the work was L21 2 Chron. 2. 11, he bath made thee king over t. 9.8. Neh. 9.28, so that they had the dominion over t. Esth. 9.1, the enemies hoped to have power over t. Psal. 49.14, the upright shall have dominion over t. Proc. 29.14 the uping its shart never dominion over t. 106. 41. and they that hated them ruled over t. Prov. 20. 26. a wise king bringeth the wheel over t. Is a. 3.4 babes shall rule over t. ||12 women rule o. t. 19. 4. a ferce king shall rule over t. saith the Lord 52. 5. they that rule over t. make them to how Jer. 15. 3. and I will appoint over t. four kinds 23. 4. I will set shepherds over t. which shall feed

23. 4. I will set shepherds over t. which shall feed 31. 28. like as I have watched over t. to pluck up, so will I watch over t. to build and to plant 32. 41. yea, I will rejoice over t. to do them good 44. 27. I will watch overt. for evil, not for good Ezek. 10. 1. appeared over t. as a sapphire-stone 19. glory of the God of Israel was over t. 11. 22. 34. 23. and I will set up one shepherd over t. 37. 24. David my servant shall be king over t. 37. 28. and bath made thee ruler over t. all

Dan. 2. 38. and hath made thee ruler over t. all Joel 2. 17. that the heathen should rule over t. Joet 2. 14. that the heathen should the over t. Mic. 3. 6. and the day shall be dark over t. 4. 7. the Lord shall reign over t. in mount Zion Hab. 1. 14. creeping things that have no ruler o. t. Zech. 9. 14. and the Lord shall be seen over t.

Mat. 20, 25, the princes of the Gentiles exercise dominion over t. Mark 10, 42. Luke 22, 25. Luke 11, 44, the men that walk o. t. are not aware 19, 27, who would not that I should reign over t. Acts 19, 13, to call over t. that had evil spirits

Rom. 5. 14. even over t. that had not sinned after Col. 2. 15. a shew of them, triumphing over t. in it

Col. 2, 15. a shew of them, triumphing over t. in it Rev. 9, 11. they had a king over t. whose name is 11. 10. earth shall rejoice over t. and make merry Through THEM.

Judg. 2.22. that thro't. I may prove Israel whether Jer. 3.10. are burnt op, so that none can pass thro't.

To or unto THEM.

Gen. 37. 13. come, and I will send thee unto t.
42. 7. strange unto t. and spake roughly unto t.
52. give them provision, thus did Joseph unto t.
50.21. Joseph comforted them, spoke kindly unto t. 23. give them provision, thus did 30seph and t. t. 50.21. Joseph comforted them, spoke kindly un. t. Exod. 2.25. and G. had respect un. t. 2 Kings 13.23. 3.13. what shall I say unto t. | 14.20. darkness to t. 14. 22. the waters were a wall to t. on the right 20. 5. thou shalt not bow down thyself to t. nor serve them, Josh. 23. 7. 2 Kings 17. 35. 30. 21. shall be a statute for ever to t. Lev. 17. 7.

1 Sam. 30. 19. there was nothing lacking to t. 27. sent spoil to t. which were in, 28, 29, 30, 31. 2 Sam. 20. 3. and fed them, but went not in wato t. 1 Kings 12. 7. If then wilt speak good words to t. 2 Kings 9, 18. saying, the messenger came to t. 20. 12. 5. let the priests take it to t. every man 1 Chron. 9. 27. the opening thereof pertained to t. 2 Chron. 32. 6. and spake comfortably to t. Erro 4. 20. tribute and custom was paid wato t. 6. 21. such as had separated themselves unto t. Nch. 5. 11. restore to t. this day their lands, houses Esth. 9. 22. month was turned unto t. from sorrow Job 24. 12. yet God layeth not folly to t. 17. morning is to t. even as the shadow of death Psal. 28. 4. give them, render to t. their desert 34. 9. for there is no want to t. that fear him 4. 3. because then hads a favour unto t. E3. 9. do unto t. as to the Midianites, as to Sisera 115. 8. they that make them are like un. 1. 133. 18. 25. 4. do good to t. that are pright in heart Prov. 2. 7. a buckler to t. that walk uprightly 3. 18. a tree of life to t. that walk uprightly 3. 18. a tree of life to t. that they held on her 8. 9. they are right to t. that find knowledge 10. 26. so is the sluggard to t. that send him 14. 22. morey and truth be to t. that devise good 30. 5. a shield unto t. that have familiar spirits 28. 13. the word was unto t. precept upon precept 40. 29. to t. that have no might be increaseth 42. 5. hath given spirit to t. to walk therein 16. these things will to a unto t. do unto firstake 49.0 to t. hat turn from transgression in Jacob 61. 7. everlasting joy shall be unto t.

59, 20. to t. that turn from transgression in Jacob 61. 7, everlasting joy slinll be unto t.

Jer. 5. 13. thus shall it be done unto t.
6. 10. the word of the Lord is unto t. a reproach
15. 19. let them return, but return not thou unto t.
18. 8, repent of the ovil I thought to do unto t. 15. 19, let them return, but return not thou unto t.

13. 32. brake covenant, the't was husband unto t.

13. 32. brake covenant, the't was husband unto t.

13. 32. brake covenant, the't was husband unto to me

3. 25. the Lord is good unto t. that wait for him

65. give them sorrow of heart, thy curse unto t.

12. 26. the Lord is good unto t. that wait for him

65. give them sorrow of heart, thy curse unto t.

26. and thou shalt not be to t. and thou shalt say

3. 6. had I sent thee unto t. they had hearkened

26. and thou shalt not be to t. a reprover

11. 16. yet will I be to t. as a little sanctuary

12. 11. as I have done, so shall it he done unto t.

29. 9. in whose sight I made myself known unto t.

33. 32. to, thou art unto t. as a very lovely song

39. 13. and it shall be to t. a renown

44. 12. because they ministered unto t. before idols

48. 12. oblation shall be unto t. a thing most holy

18. shall be for food unto t. that serve the city

19. 10. the dream be to t. that hate thee

6. 2. that the princes might give account unto t.

9. 4. and keeping mercy to t. that love him

11. 34. but many shall cleave to t. with flatteries

40. 4. 12. and their staff declaret unto t.

7. 13. destruction unto t. because they transgressed

11.3. 3. Int. may shart clear to be with activities the staff declareth wato t.
7.13.destruction wato t. because they transgressed
11. 4. I was to t. as they that take off the yoke
Jonah 3. 10. evil that he said, he would do wato t.
Mic. 2. 6. prophesy ye not, say they to t. that
prophesy, they shall not prophesy to t.
Mat. 6. 8. be ye ned like wato t. [7]. 12. do ye so to t.
17. 13. that he spake wato t. of John the Baptist
21. 36. other servants, they did wato t. likewise
25. 9. but go ye rather to t. that sell, and buy
Mark 4. 11. but to t. that are without in parables
10. 40. shall be given to t. for whom it is prepared
Luke 2. 51. he went down, and was subject unto t.
6. 31. that men do to you, do ye also to t. likewise
33. if ye de good to t. that dag good to you
34. if ye lend to t. of whom ye hope to receive
11. 13. give the Holy Spirit to t. that ask him
16. 29. that he may testify wato t. best they emme
20.15. what shall Lord of the vineyard do wato t.?
23. 23. Jesus turning unto t. said, weep not for me

20.15, what shall Lord of the vineyard do unto t.?

23. 28, Jesus turning unto t. said, weep not for me
21. 11, their words scened unto t. as idle tales
27, he expounded unto t. in all the scriptures
John 1. 12, to t. gave he power to become the sons
of God, even to t. that believe on his name
22, we may give an answer to t. that sent us
2, 24, but Jesus did not commit himself unto t.
8, 27, that he spake to t. of the Father
20, 23, sins ye remit, they are remitted unto t.
Jets 1. 16, who was guide to t. that took Jesus
2, 34, there were added unto t. t. about 3,000 souls
5, 13, of the rest durst no man join himself to t.
32, whom God hath given to t. that obey him
14, 18, that they had not done sacrifice unto t.
16, 10, had called us to preach the gospel unto t.
16, 10, had called us to preach the gospel unto t.
20, 34, my necessities, and to t. that were with me
25, 11, no man may deliver me unto t. 1 appeal
Rom. 1, 19, ismanifest, for G. hath shewed it unto t.
2.7, to t. who by patient continuance in well doing 2.7. to t. who by patient continuance in well doing

Rom. 8.28. work together for good to t. that love G. 10.20.made manifest m. t. that asked not after me 12.00. made manifest m. t. that asked not after me 12.00. made manifest m. t. that asked not after me 12.00. made manifest m. t. that asked not after me 12.00. min the total t. that are sanctified in Christ Jesus 34. wito t. that are called, belt Jews and Greeks 34. wito t. that are called, belt Jews and Greeks 34. wito t. that are called, belt Jews and Greeks 34. wito t. that are called, belt Jews and Greeks 34. wito t. that are called, belt Jews and Greeks 34. wito t. that are observed to t. that go down to pit, 32. 18, 24, 25, 39. 14. w. t. that go down to pit, 32. 18, 24, 25, 39. 14. will make w. t. covenant of peace, 37. 26. 30. the Lord their God am with t. 1 their God and with t. 1 their God Gal. 1. 17. to t. which were apostles before me 6. 10. anto t. who are of the household of faith Phil. 1. 28 is to t. an evident token of perdition 2 Thess. 1. 6. tribulation to t. that trouble you 1 Tim. 4. 15. meditate, give thyself whelly to t. 2 Tim. 4. 15. meditate, give thyself whelly to t. 2. 3. 30. we would not have been patches with t. 4. 23. 30. we would not have been patches with t. 4. 23. 30. we would not have been patches with t. 4. 23. 30. we would not have been patches with t. 4. 24. to us was the gospel preached as well as watot. L. Wark 16.20. they preached, the L. working with t. 4. 24. to us was the gospel preached as well as watot. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 he bear w. 1. John 17.12. while I was with t. 10 h Rom. 8.28. work together for good to t. Unatlove G. 10.20.made manifest un. t. that asked not after me 1 Cor. 1.2. unto t. that are sanctified in Christ Josus 24. unto t. that are called, both Jews and Greeks 9. 3. my answer to t. that do examine me, is this 14. 34. for it is not permitted unto t. to speak 2 Cor. 4. 3. if gospel hid, it is hid to t. that are lost Gal. 1. 17. to t. which were apostles before me 6. 10. unto t. when are of the household of faith Eph. 2. 17. and preached peace to t. that were nigh Phil. 1. 28. is to t. an evident token of perdition 2 Thess. 1. 6. tribulation to t. that trouble you 1 Tim. 4. 15. meditate, give thyself whelly to t. 2 Tim. 4. 8. but unto all t. that love his appearing Tit. 3. 13. that nothing be wanting unto t. Heb. 3. 18. not enter, but to t. that believed not 4.2. to us was the gospel preached as well as unto t. 8. 10. 1 will be to t. a God, they to me a people 12. 11. yieldeth unto t. that are exercised thereby 19. word should not be spoken to t. any more Jum. 1. 12. Lord promised to t. that love him, 2. 5. 1 Pet. 4. 6. gospel preached also to t. that are dead 2 Pet. 1. 1. to t. that obtained like precious faith 2. 22. happened unto t. according to the proverh Rev. 9. 3. unto t. was given power as the scerpions 5.60 t. it was given power as the scerpions

Rev. 9. 3. unto t. was given power as the scerpions 5.to t. it was given that they should not kill them

20. 4. they sat, and judgment was given unto t. Sec Say, Woe.

Toward THEM.

Psal. 103. 11. se great his mercy toward t. that fear
Mat. 14. 14. Jesus was moved with compassion toward t. and healed their sick, Mark

6. 34.

Col.4.5. walk in wisdom toward t. that are without

1 Thess. 4. 12. honestly toward t. that are without Under THEM.

Num.16.31.ground clave as under that was under t.

Num.16.31.ground clave asunder that was under t.
Job 26. 8. and the cloud is not rent under t.
With THEM.
Gen.19.9. we will deal worse with thee than with t.
34. 8. Harmor communed with t. saying, my son
43. 16. when Joseph saw Benjamin with t. he said
Exad. 6. 4. I have established my covenant with t.
23. 32. shall make no covenant with t. Deut. 7. 2.
Lev. 26. 39. that are left shall pine away with t.
44. and to break my covenant with t.
Num.22.12.thou shalt not go w. t. ||20. arise, go w. t.
32. 19. we will not inherit with t. on yonder side
Deut. 2. 5. take good heed, meddle not with t. 19.

32. 19. We will not inherit but he to you'der sude protect. 2. 5. take good heed, meddle not with t. 19. 5. 29. would fear me, that it might be well with t. 7. 3. neither make marriages with t. Josh. 23. 12. 5. thus shall yo deal with t. destroy their altars 9. who keepeth covenant with t. that love him

9. who keepeth covenant with t. that love him Josh. 9. 15. and Joshua made peace with t. 16. Judg. 1. 22. they also went, and the Lord was w. t. 19.24. and do with t. what seemeth good unte you 18 sam. 10. 6. and thou shall prophesy with t. 15. 6. go, get you down, lest I destroy you with t. 2 Sam. 12. 17. he would not, nor did he eat with t. 15. 36. they have there with t. their two sons 1 Kings 8.46. and thou he angry with t. 2 Chr.6.36. 2 Kings 6. 16. are more than they that he with t. 1. 9. with t. that should go out on the sabbath, and came to Jelioidan, 2 Chr. 2. 3. 8. 22. 7. there was no reckoning made with t.

22.7. there was no reckoning made with t.
1 Chron. 9.25. their brethren were to come with t.
2 Chron. 5. 12. and with t. 120 priests sounding
14. 11. with many, or with t. that have no power
9. had the book of the law of the Lord with t.
22. 12. and he was with t. hid in the house of God
Exra 5.2. with t. were the prophets of God helping
Noh. 9. 13. thou spakest with t. from heaven
24. that they might do with t. as they would

34. that they might do with t. as they would 13. 25. and I cantended with t. as they would 15. 25. and I cantended with t. and cursed them Esth. 3. 11. to do with t. as it seemeth good to the Lob 21.8. their seed is established in their sight w. t. 1.60 21.6. Their secul is exactioned in their sign w. t. Psal. 9. 6. their memorial is perished with t. 25. 14. secret of the Lord is with t. that fear him 35. 1. plead my cause with t. that strive with me 42. 4.1 went with t. to the house of God

42. 4.1 went with t. to the house of God 54.4 the Lord is with t. that uphold my soul, 118.7. 88. 4. I am counted with t. that go down into pit 119. 93. for with t. thom hast quickened me Prov.1.15.my son, walk not thou in the way with t. 24. 1. evil men, noither desire to be with t. 28. 4. but such as keep the law contend with t. Eccl. 8. 12. it shall be well with t. that fear God

24. 1. evil men, neither desire to be with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

28. 4. but such as keep the law contend with t.

29. thou shalt not be joined with t. in burial

30. 4. 7. and the unicern shall come down with t.

57. 8. enlarged thy bed and made a covenant with t.

57. 8. enlarged thy bed and made a covenant with t.

57. 8. enlarged thy hed and made a covenant with t.

61. 8.1 will make an everlasting covenant with t.

62. 23. blessed of Lord, and their offspring with t.

63. 24. blessed of Lord, and their offspring with t.

64. 8. but t. are gone into captivity

47. 14. they shall not deliver t. from the flame

48. 2. for they enl t. of the holy city, and stay

56. 6, sons of the stranger that join to the Lord to the ynot provoke t. || 9. 5. they weary t.

42. and the nations shall bless t. in lim

43. 1. To fir the vil they have rewarded evil to t.

43. 2. but t. are gone into captivity

47. 14. they shall not deliver t. from the flame

48. 2. for they enl t. of the holy city, and stay

56. 6, sons of the stranger that join to the Lord they shall not provoke t. || 9. 5. they weary t.

49. and the nations shall bless t. in lim

49. 11. 17. for the evil they have done against t.

11. 17. for the evil they have to enlive year.

49. and the nations shall bless t. in lim

49. 50. and they shall not provoke t. || 9. 5. they weary t.

40. and the nations shall bless t. in lim

40. 11. and the pshall hese the row ill not weary t.

41. and the ratios shall bless t.

42. and the nations shall bless t. in lim

43. 9. for they have rewarded evil to t.

45. 2. but t. are gone into captivity

47. 14. they shall not deliver t. from the flame

45. 66. 6. sons of the stranger that join to the content of the content of the content of the pshall hese the row ill not weary t.

45. 18. and the nations shall bless t. in lim

47. 19. do they not provoke t. || 9. 5. they were to the love the content of the could he could he could he could he could he cou

18. 5. Judas which betrayed him stood with t. 20. 24. but Thomas was not v. t. when Jes. came Acts 9. 28. he was with t. coming in and going out 19. which Dorcas made while she was with t. 10. 20. arise, and go with t. 11. 12. shirit bade me go with t. nothing doubting 21. and the hand of the Lord was with t. 12. 25. they took with t. John surnamed Mark 14. 27. rehearsed all that God had done w. t. 15. 4. 15. 38. Paul thought not good to take him with t. 20. 36. he kneeled down and prayed with t. all 21. 24. he at charges with t. that they may shave Rom. 11. 17. and with t. partakes of the root 12. 15. bless and curse not, rejoice with t. that do rejoice, and weep, with t. that weep Eph. 5. 7. be ye not therefore partakers with t. 6. 24. grace be with t. that love our L. Jesus Chr. 1 Thess. 4. 17. shall be caught up together with t. 2 Tim. 2. 22. peace with t. that call on the Lord Heb. 3. 17. was it not with t. the saith, behold 10. 16. this is the covenant I will make with t. 11. 31. the harlet Rahab perished not with t.

10. 16. this is the covenant I will make with t.
11. 31. the harlot Rahab perished not with t.
12. 3. 3. them that are in bonds, as bound with t.
1 Pet. 3. 7. ye husbands, dwell with t. according
4. 4. that ye run not with t. to the same excess
2 Pet. 2.20. latter end is worse w. t. than beginning
Rev. 9. 19. had heads, and with t. they do hurt
21. 3. tabornacle with men will dwell with t.
Without THEM.
Lev. 26. 43. while she lieth desolate without t.
Sec Teach.
THEMSELVES

THEMSELVES.

Gen. 19, 11, they wearied t. to find the door 43, 32, for them by t. for the Egyptians by t. Exod. 5, 7, let them go and gather straw for t. 12, 39, nor had they prepared for t. victual 32, 7, for thy people have corrupted t. Deut. 9, 12, 13, 5, Judg. 2, 19, Hos. 9, 9, Num. 8, 7, let them wash, and so make t. clean

Deut. 32. 31. even our enemies t. being judges 1 Sam. 3. 13. because his sons made t. vile and he

| Deut. 32. 31. because his sons made L. vile and he 14. 11. both of them discovered L. to the garrison | Kings 8. 47. if they shall bethink t. 2 Chr. 6. 37. 18. 23. let them choose one bullock for t. 2 Kings 8.30. Edom made a king over t. 2 Chr. 21. 8. 17. 17. sold t. to do evil in the sight of the Lord 32. made to t. of the lowest of them priests 19. 29. ye shall cat such things as grow of f. 1 Chron. 19. 6. they had made t. odious to David 2 Chron. 7. 14. if my people shall humble t. 7. 20. 25. precious jewels which they stript off for t. 35. 14. afterw. they made ready for t. and priests Erra 9. 2. they have taken off their daughters for t. Esth. 9. 31. and as they had decreed for t. and seed Jub 24. 16. houses which they had marked for t. 30. 14. in the desolation they rolled t. upon me 41. 23. they are firm in t. they cannot be moved 9. 20. the nations may know t. to be but men 44. 10. and they which hate us spoil for t. 57. 6. into the midst whereof they are fallen t.

44. 10, and they which hate us spoil for t. 57. 6, into the milds twhereof they are fallen t. 106. 28, they joined t. also to Baal-peer and ate 140. 8. grant not their desires, lest they exalt t. Prov. 23. 5. riches make t. wings, they fly away Eccl. 3. 18, they might see that they t. are beasts Isa. 2. 6, and they please t. in children of strangers 3. 9. for they have rewarded evil to t.

THE

Ezek.10.22.was the same, their appearances and t.
14. 18. but they only shall be delivered t.
34. 2. we to shepherds of Israel that do feed t.
10. nor shall the shepherds leed t. any more
45.5.shall also the Levites of the house have for t.
16.s. 4. 14. for t. are separated with whores
7. 14. they assembled t. for corn and wine
9. 10. but they separated t. to that shame
16. 1. 7. their judgments shall proceed of t.
2. 13. the people shall weary t. for very vanity
18. 2. 13. the people shall weary t. for very vanity
19. 2. the shall shall weary t. for very vanity
19. 3. who slay them, and hold t. not guilty
19. 4. 2. John Baptist is risen, therefore nighty
19. works do shew forth t. in him, Mark 6. 14.
19. 12. there be enunchs, who made t. enunchs
21. 25. reasoned with t. Mark 11. 31. Luke 20. 5.
23. 4. but they t. will not move them with one
19. 10. and they kept that saying with t.
18. 9. he spake to certain which trusted in t.
20. 20. sent spies which should feign t. just men
23. 12. for before they were at enmity between t.
19. 10. 3. Undas and Silas being prophets also t.
18. 3. hey t. went not into the judgment hall
18. 4. and when they opposed t. and blasphemed
21. 25. that they keep t. from things offered to idols
23. 12. certain Jews bound t. under a curse, 21.
24. 15. a resurrection which they t. also allow
28. 23. and when they agreed not among t.
29. the Jews had great reasoning among t.

24. 15. a resurrection which they t. also allow 28. 25. and when they agreed not among t.
29. the Jews had great reasoning among t.
20. the Jews had great reasoning among t.
24. to dishonour their own bodies between t.
27. receiving in t. that recompense of their error
21. these part having the law, are a law to the compense of their error

2. 14. these not having the law, are a law to t. 10.3 have not submitted t.to righteousness of God 10.3. have not submitted t.to righteousness of God 13. 2. they that resist shall receive to t. damnation 1 Cor. 6. 9. nor abusers of t. with mankind 2 Cor. 5. 15. should not henceforth live to t. but to 8. 3. beyond their power they were willing of t. 10. 12. measuring t. by t. comparing t. with t. 11. 13. transforming t. into the aposites of Christ Gal. 6. 13. for neither do they t. keep the law Eph. 4.19. who have given t. over to lasciviousness Pkil. 2. 3. let each esteem other better than t. 1 Thess. 1. 9. for they t. shew of us what manner 1 Tim. 1. 10. them that defile t. with mankind 2.9. women adorn t. in modest apparel, 1 Pct. 3.5.

1 Tim. 1.10. them that defile t. with mankind 2.9. women adorn t. in modest apparel, 1 Pet. 3.5. 3.13.they purchased to t.good degree and boldness 6.19. laying up in store for t. a good foundation 2 Tim. 2.25. instructing those that oppose t. 25. may recover t. out of the snare of the devil 4.3. but they shall heap to t. teachers, having Tit. 1.12. one of t. even a prophet of their own Heb. 6.6. seeing they crucify to t. the Son of God 1 Pet. 1.12. that not to t. but us they did minister 2 Pet. 2.1. and bring upon t. swift destruction 13. sporting t. with their own deceivings while 19. they t. are the servants of corruption Jude 7. giving t. over to fornication, going after 10. they corrupt t. || 12. feeding t. without fear 19. who separate t. sensual, having not the Spirit See Gather, Hide, Speedan.

See Gather, Hide, Spread. THEN.

THEN.

Gen. 4. 26. t. began men to call upon the Lord

13. 7. the Canaanite dwelt t. in the land

16. t. shall thy seed also be numbered

27. 41. t. will I slay my brother Jacob

28. 21. t. shall the Lord be my God

44. 25. if our brother be with us t. will we go down

49. 4. t. defilest thou it; he went up to my couch

Lev. 26. 41. if t. their hearts be humbled, and they

Lev. 20. 41. If t. their nearts be humbled, and they t. accept of the punishment of their iniquity 42. t. 1 will remember my covenant with Jacob Jash. 14. 11. as my strength was t. so is it now 12. if the Lord he with me, t. I shall be able Judy 5.8 they choose new gods, t. was warrin gates 18 am. 15.14. what meaneth t. this hleating of sheep 25. 31. t. remember thine handmaid 25. 31. t. remember time manufacture, 34, 36, 39, 1 Kings 8. 32. t. hear thou in heaven, 34, 36, 39, 45, 49.

45, 49.
22. 47. there was t. no king in Edom, a deputy 2 Kings 1. 10. t. let fire come down from heaven 8. 16. Jehoshaphat being t. king of Israel 9. 3. t. open the door and flee and tarry not 1 Chron. 11. 16. and David was t. in the hold 2 Chron. 33. 13. t. Manasses knew the Lord was God Etra 5. 1. t. the prophets prophesied to the Jews 2. t. rose Zernbabate 10 huild the house of God Esta. 5. 9. t. went Haman forth that day joyful 14. t. said Zeresh his wife, and his friends to him 7. 10. t. was the king's wrath pacified John 3. 13. 1 should have slept, t. had I been at rest 11. 11. he seeth also, will he not t. consider it? 22. 26. t. shalt thou have delight in the Almighty 29. t. thou shalt say there is lifting up 33. 21. knowest thou it, because thou wast t. born 617

Psal. 27, 10, t, the Lord will take me up 51, 13, t, will I teach transgressors thy ways 55, 12, was not an enemy, t, I could have borne it 60, 4, t, I restored that which I took not away 55. 12. was not an enemy, i. I could have borne it 69. 4. L. restored that which I took not away 106. 12. t. believed they his words, they sung 119. 6. t. shall I not be ashamed, when I have Prov. 2.5. t. shalt thou understand righteousness 24. 14. t. there shall be a reward, thy expectation Isa.32.16. t.judgment shall dwell in the wilderness 58. 8. t. shalt thy light break forth as the morning 9. t. shalt thou call, and the Lord shall answer Jer. 4. 1. t. shall thou there words a shall answer Jer. 4. 1. t. shall thou and remove 11. 15. when thou dost evil, t. thou rejoicest 18. t. thou shewedst me their doings 23. 22. t. they should have turned them from 33. 26. t. will I cast away the seed of Jacob Ezck. 39. 25. t. shall they know that I am the Lord Dan. 5. 24. t. was part of the hand sent from him And. 3. 16. t. they that feared the Lord spake often Mat. 5. 24. and t. come and offer thy gift 9. 15. t. shall they fast, Mark 2. 20. Luke 5. 35. 12. 29. t. will I easil his house, Mark 3. 27. 16.27. and t. he shall reward every man according 17. 26. Josus saith, t. are the children free 19.25. were amazed, saying, who t. can be saved 7. 24. 14. for a witness to all, t. shall the end come 21. for t. shall be great tribulation, such not since 26. 56. t. all the disciples forsook him and fled Mark 12. 37. and whence is he t. his soon? 13. 14. t. let them that be in Judea flee to the mountains, Luke 6. 42. t. shalt thou see clearly to pull out.

mountains, Luke 21. 21
Luke 6. 42. t. shalt thou see clearly to pull out

Jack 6. 43. L. shalt thou see clearly to pull out John 1. 21. he asked what L art thou Elias?
25. they asked him, why baptizest thou t.?
7. 33. and t. I go unto him that sent me
8. 23. L. shall ye know that I am he, and that I do
Acts 2.23. L. Peter said to them, repent and be bapt. 41.t. they that gladly received his word were bapt 11. 18.t. hath God to the Gentiles granted, 26. 20

11. 18. t. hath God to the Gentiles granted, 26. 20. Rom. 6. 21. what fruit had ye t. in those things?

7. 7. what shall we say t. is the law sin? 9. 14.

8. 17. 1f children, t. heirs, heirs of God, joint heirs

1. 5. so t. at this present there is a remnant

1 Cor. 4. 5. t. shall every man have praise of God

10. 19. what say 1 t. that the idol is any thing

13. 12. but t. fice to face, now 1 know in part,

t. shall I know even as also I am known

14. 15. what is it t. ? || 2 Cor. 12. 10. t. am I strong

Galt.2.21. come by the law, t. Christ is dead in vain

3. 29. if ye be Christ's, t. are ye Abraham's seed

4. 20. but as t. he that was born after the flesh

6. 4. t. shall the law er ejoicing in himself

1 Thess. 5.3.t. suddendestruction cometh upon them

2 Thress. 2, 8. t. shall that wicked one be revealed

Heb. 7.27. first for his own sins, t. for the people's 12.8. t. are ye bastards, and not sons 1 John 3.21. t. have we confidence towards God THENCE.

THENCE.

Gen. 24. 7. thou shalt take a wife to my sen from t.
49. 24. from t. is the shepherd, the stone of Israel
Num. 13. 23. they cut down from t. a branch, 24.
23. 13. Balak said, curse me them from t. 27.
Deut. 4. 29. if from t. thou shalt seek the Lord
5. 15. the Lord brought thee out t. 6. 23. ] 24. 18.
19. 12. the elders shall send and fetch him t.
30. 4. from t. will the Lord gather thee, and
from t. will he fetch thee, Neh. 1. 9.
Judg. 19. 18. to mount Ephraim, from t. am I
8 am. 4. 4 might bring from t. the ark of the covenant of the L. of hosts, 2 Sam. 6. 2. I Chr. 13. 6.
1 Kings 2. 36. go not forth from t. any whither
2 Kings 2. 21. shall not he from t. any more death
23. and he went up from t. to Beth-el

2 Kings 2. 21. shall not be from 1. any more death 23. and he went up from t. to Beth-el 25. from t. to Carmel, and from t. to Samaria 7. 8. the lepers carried t. silver and gold and hid it 2 Chron. 26. 90. they thrust out Uzziah from t. Ezra 6. 6. now therefore, be ye far from t. Isa. 52. 11. depart ye, depart, go ye out from t. 65. 20. there shall be no more t. an infant of days

65. 20. there shall be no more t. an infant of days Jer. 5. 6. every one that goes t. shall be torn 22. 24. were the signet yet would I pluck thee t. 36. 29. cause to cease from t. man and beast 37. 12. went forth to separate himself t. 43. 12. and he shall go forth from t. in peace 49. 16. as the engle t will bring thee down from t. Ezek. 11. 18. shall take all abominations from t. Ifmos. 2. 15. 1 will give her her vineyards from t. Ifmos. 6. 2. from t. go ye to Hamath the great 9. 2. dig into hell, t. shall my hand take them, 3. 4. t. will I command the sword, it shall slay Ohad. 4. among stars, t. will I bring thee down JMat. 5. 26. thou shall by no means come out t. 10. 11. who worthy, and there abide, till ye go t. JMark 6. 11. when ye depart t. shake off the dust Luke 16. 26. that would come from t. to us cannot THENCEFORTH.

Lev. 22. 27. t. it shall be accepted for you

2 Chron. 32. 23. Hezekiah was magnified from t. Mat. 5, 13. is t. good for nothing, but to be east out John 19. 12. from t. Pilate sought to release him THERE.

Gen. 2. 8. t. he put the man whom he had formed 18. 23. if I find forty-five t. I will not destroy it 32. 29. he blessed him t. || 35. 7. t. God appeared 49. 31. t. they buried Abraham and Sarah, t. they buried Jana and Rehekah his wife

32. 29. hc blessed him t. || 35. 7. t. God appeared
49. 31. t. they buried Abraham and Sarah, t.
they buried Isaac and Rebekah his wile
Exod. 8. 22. Goshen, no swarms of flies shall be t.
15. 25. t. he made a statute, t. he proved them
17. 6. behold I will stand before t. in Horeb
24. 12. come up into the mount, and be t. 34. 2.
34. 28. and he was t. with the Lord forty days
Lev. 8. 31. t. eat it || 16. 23. shall leave them t.
Num. 11. 7.1 will come and talk with thee t.
13. 28. moreover we saw the children of Anak
t. 33. Deut. 1. 28. Josh. 14. 12.
20. 1. and Miriam died t. and was buried t.
26. and Aaron shall die t. 28. Deut. 10. 6.
Deut. 4. 28. t. ye shall serve gods, work of men's

20. 1. and Miriam died t. and was buried t. 26. and Aaron shall die t. 23. Deut. 10. 6. Deut. 4. 28. t. ye shall serve gods, work of men's hands, wood and stone, 28. 36, 64. Jer. 16. 13. 10. 5. and t. they be unto this day, José. 4. 9. 13. 25. your God shall choose to put his name t. 14. 23. [16. 2, 11. 1 Kings 8. 29. ] 9. 3. 31. 26. it may be t. for a witness against thee Judg. 5. 27. where he bowed, t. he teld down dead 7. 4. bring them down, I'll try them for thee t. 21. 9. none of the inhabitants of Jahesh-gilead t. Ratth. 1. 7. where thou diest, t. will f be huried 1 Sam. 1. 3. the priests of the Lord were t. 4. 4. 28. and Hannah worshipped the Lord t. 11. 14. 29 to Gilgal, and renew the kingdom t. 15. t. they made Saul king before the Lord t. 14. 29. 20. t. Knew when Doeg the Edomite was t. 25. 22. I. knew when Doeg the Edomite was t. 25. 23. 7. Joah smote Abnert. under the fifth rib 6.7. God smote Uzzah t. and t. he died by ark of G. 15. 21. even t. also will thy servant he 35. hast thou not t. Zadok and Abiathar 1 Kings 8. 8. staves, and t. they are to this day 11. 36. I have chosen to put my name t. 2 Kings 23. 7. 2 Chron. 6. 5. 6. 1 7. 16. Noth. 1. 9. 17. 4. 1 commanded the ravens to feed thee t. 18. 10. when they said he is not t. he took an oath 19. 3. came to Beer-sheba, and left his servant t. 2 Kings 2. 21. Elisha went, and cast the salt in t. 4. 11. he came and lay t. [7. 4. and we shall die t. 7.5. when they were come, there was no man t. 10. 1 Chron. 14. 12. when they left their gods, t. 2 Chron. 28. 9. but a prophet of the Lord was t. 22. 21. Elisha went, and cast the salt in t. 2 Chron. 28. 9. but a prophet of the Lord was t. 22. 21. Elisha went, and cast the salt in t. 4. 11. he came and lay t. [7. 4. and we shall die t. 7.5. when they were come, there was no man t. 10. 1 Chron. 14. 12. when they left their gods, t. 2 Chron. 28. 9. but a prophet of the Lord was t. 22. 21. Elisha went, and cast the salt in t. 4. 11. he teyes we Semancherib t. with the sword Erra 6. 12. God hath caused his na

2 Chron. 28. 9. but a prophet of the Lord was t.
32. 21. they slew Sennacherib t. with the sword
Exra 6. 12. God hath caused his name to dwell t.
Job 3. 17. t. the wicked cease from troubling, and
t. the weary be at rest
18. t. the prisoners rest together, and hear not
19. small and great are t. the servant is free from
23. 7. t. the righteous night dispute with him
23. 19. t. they cry, but none giveth answer
39. 30. and where the slain are, t. is she
Psal. 14. 5. t. vere they in great fear, 53. 5.
45. 12. the daughter of Tyre shall be t. with a gift
48. 6. fear took hold upon them t. and pain
66. 6. went through flood, t. did we rejoice in him
69. 35. will build cities that they may dwell t.
87. 4. Philistia and Tyre, this man was born t. 6.
7. singers and players on instruments shall be t.
104. 26. t. go the ships, t. is that Leviathan
133. 3. t. the Lord commanded the blessing
139. 8. thou art t. || 10. shall thy hand lead me
Pron. 3. 27. I was t. || 9. 18. that the dead are t.
26. 20. where no wood is, t. the fire goeth out
Ezed. 3. 16. that wickedness was t. iniquity was t.
17. for there is a time t. for every purpose
11. 3. where the tree fallett, t. it shall be
Cant. 8. 5. t. thy mother brought thee forth
15a. 13. 20. nor shall shepherds make their fold t.
21. but wild beasts of the desert shall lie t.
22. 18. t. shalt thou die, and t. the chariots
23. 12. to Cliftim, t. also shalt thou have no rest
23. 10. line upono line, here a little and t. a little
33. 21. t. glorious Lord will be a place of rivers
35. 8. and a highway shall be t. and a way
9. no lion, but the redeemed shall walk t.
42. 16. t. am 1 || 65. 9. my servant shall dwell t.
43. 21. t. will I cause thee to hear my words
26. 6. thou shalt die, and shalt be buried t.
29. 26. another country t. shall ye die, 42. 16.
27. 22. and t. shall they be till I visit them
38. 28. he was t. when Jerusalem was taken
49. 24. 4. will go into Egypt, and t. will we dwell
41. 7. against Askelon, t. hath he appointed it
21. 3. he shall not see it, though he sha

THE THE

22. 20. and I will leave you t. and melt you
23. 3t. were their breasts pressed, t. they bruised
29. 14. and they shall be t. a base kingdom
32. 22. Ashur is t. and all her company
35. 10. we will possess it, whereas the Lord was t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
48. 35. name of the city shall be, the Lord is t.
49. 19. 20. 21. Will plead with them t. for my people
9mos 6. 12. will one plow t. with oxen 7
7. 12. into Judah, t. cat bread and prophesy t.
Mic.4. 10.t. be delivered, t. Lord shall redeem thee
2cph. 1. 14. the nighty man shall cry t. bitterly
4mt. 2. 13. be thou t. till f bring thee word
5. 23. t. rememberest that thy brother hath ought
24. leave t. thy gift before the altar
6. 21. where treasure is, t. will your heart be also
6. 12. t. shall be gnashing of teeth, 22. 13. 124. 51.
12. 45. they enter in, and dwell t. Luke 11. 26.
18. 20. in my name, t. am 1 in the midst of them
24. 31. be here is Christ, or t. Mark 13. 21.
25. 25. 1 hid thy talent, t. thou hast that is thine
27. 36. and siting down, they watched him t.
28. 7 in Galilee, t. shall ye see him, Mark 16. 7.
Mark 1. 38. let us go, that I may preach t. also
6. 5. and he could t. do no mighty work, save that
Luke 10. 6. and if the son of peace be t. your peace
12. 18. t. will I bestow all my fruits and goods
John 12. 26. where I am t. tshall my servant be
14. 3. that where I am, t. ye may be also
Acts 20. 22. the things that shall befall me t.
22. 10. t. it shall be told thee of all things which
Row. 21. 25. For there shall be no night t. 22. 5.
Luke 24. 4. as they were much perplexed t. Ezek.20.40.t. will I accept them,t. require offerings Luke 24. 4. as they were much perplexed t.
See Abude, Is, None, One, Strand, Stood,
Was. THEREAT. Exod. 30. 19. wash their hands and feet, t. 40. 31. Mat. 7. 13. and many there be which go in t. THEREBY. Gen. 24. 14. t. shall I know thou hast shewed Lev. 11. 43. that ye should be defiled t. Job 22. 21. with God, t. good will come unto thee Prov. 20. I. whoso is deceived t. is not wise Eccl. 10. 9. cleaveth wood, shall be endangered t. Eccl. 10. 9. cleaveth wood, shall be endangered t. Isa. 33. 21. nor shall gallant ships pass t. Jrr. 18. 16. passeth t. shall be astonished, 19. 8. 51. 43. neither doth any son of man pass t. Ezck. 12. 5. dig through wall and carry out t. 12. 33. 12. he shall not fall t. || 18. he shall die t. 19. and do what is lawful, he shall live t. Zech. 9. 2. and Hamath also shall border t. John II. 4. that Son of God might be glorified t. Ezh. 2. 16. by the cross, having slain the enmity t. Heb. 12. 11. yields to them who are exercised t. 15. root springing up, and t. many be defiled 13. 2. for t. some have entertained angels 1 Pett. 2. 2. milk of the word that ye may grow t. THEREFORE.

Gen. 2.24.t. shall a man leave his father and mother THEREFORE.

Cen. 2.94.t. shall a man leave his father and mother 17. 9. God said, thou shalt keep my covenant t. 42. 21. guilty, t. is this distress come upon us Exod. 1. 20. t. God dealt well with the midwives 4. 12. t. go| 15. 3. they be idle, t. they cry, 17. 12. 17. t. shall ye observe this day, 13. 10. 16. 29. t. he giveth you on the sixth day bread 31. 14. ye shall keep the sabbath t. for it is holy Lev. 11. 44. ye shall t. be holy, I am holy, 45. | 21.6. 18. 25. t. 1 do visit the iniquity thereof upon it 26. ye shall t. keep my statutes and judgments 30. t. keep my ordinances, 19. 37. | 20. 22. | 22. 9. 25. 17. ye shall not t. oppress one another, but fear Num. 3. 12. t. the Levites shall be mine Peut. 5. 15t. the Lord thy God commanded thee to keep the sabbath-day, 15. 11, 15. | 24. 18, 22. | 23. 48. t. thou shalt serve thine enemies Nudg. 11. 8. t. we turn again to thee now 1 Sam. 1. 28. t. also 1 have lent him to the Lord 28. 18. t. hath the Lord done this thing to thee 2 Sam. 6. 23. t. Michal had no child to her death Kings 2. 2. be strong t. and shew thyself a man 20. 42. t. thy life shall go for his life, and people 2 Kings 1. 6. t. thou shalt not come down, 16. 19. 18. t. they have destroyed them 1 Chron. 10.14. t. he skew Saul, and turned kingdom 2 Chron. t. 7. 22. hath be brought all this evil 30. 7. t. gave them up to desolation, as ye see Gen.2.24.t.shall a man leave his father and mother

2. Chron. t. 7. 22. hath he brought all this evil 30. 7: t. gave them up to desolation, as ye see Nth. 2. 20. t. we his servants will arise and build 13. 23. t. I chased him from me Job 21. 14. t. they say to God, depart from us 35. 14. judgment is before him, t. trust in him 42. 8. t. take unto you seven bullocks, seven rams Psal. 16. 9. t. my heart is glad || 31. 3. t. lead me 36. 7. t. the children of men put their trust in thee 45. 2. t. God hath blessed thee for ever 7. t. God hath anointed thee with oil of gladness 618

Psal. 45. 17. t. shall the people praise thee for ever 55. 19. have no changes, t. they fear not God 63. 7. t. in shadow of thy wings I will rejoice 73. 10. t. his people return hither 91. 14. set his love on me, t. will I deliver him 106. 23. t. he said, that he would destroy them 116. 10. I believed, t. have I spoken, 2 Cor. 4. 13. 119. 104. t. I hate every false way 129. are wonderful, t. doth my soul keep them 130. 19. depart from me t. ye bloody men Prov. 17. 14. t. leave off contention before it be Eccl. 5. 2. God is in heaven, t. let thy words be few 8. 6. t. the misery of man is great upon him 11. t. the heart of men is set in them to do cvil 7sa. 3. 17. t. the Lord will smite with a scab 10. 16. t. the Lord of hosts shall send leanness 24. 6. t. hat the curse devoured the earth 42. 25. t. he lath poured the fury of his anger 59. 16. t. his arm brought salvation unto him Jer. 6. 15. t. they shall fall among them that fall 40. 3. ye obeyed not, t. this thing is come on you Lam. 3. 24. Lord is my portion t. will thope in him Jonah 4. 2. t. I fled before unto Tarshish Zech. 1.16. t. I am returned to Jerus. with mercies 7. 12. t. came a great wrath from the Lord Mal. 3. 6. t. ye sons of Jacob are not consumed Mat. 5. 48. be ye t. perfect | 10. 31. fear ye not t. 19. 6. what t. God hath joined together let not 27. we have forsaken all, what shall we have t.? 24. 42. watch t. 44. | 25. 13. Mark 13. 35. 29. 19. go ye t. teach all nations, baptizing them Mark 1. 38. t. came I forth | 12. 27. yet t. do cr Luke 4. 43. fort am 1 sent | 16. 36. be ye t. merciful 11. 19. by whom t. shall the Lord of the vineyard do unto them? Mark 13. 9.

14. 20. 1 married a wife, and t. 1 cannot come 20. 15. what t. shall the Lord of the vineyard do unto them? Mark 12. 9. 33.t.in the resurrection whose wife of them is she John 3. 29. this my joy t. is fulfilled 8. 47. ye t. hear them not, because not of God 9. 41. but ye say, we see, t. your sin remaineth 10. 17. t. doth my Father love me, because I lay 12. 50. what I speak t. as Father said, so I speak 15. 19. I have chosen you, t. the world hateth you 45ts 3. 19 repent yet, and be converted, that your 15. 19. 1 have chosen you, t. the world hateft your Rots 3. 19. repent ye t. and be converted, that your Rom. 4.22.t. it was imputed to him for righteousness 12. 20. t. if thine encmy hunger, feed him 12 or 6. 20. t. glorify God in your body and spirit 12. 15. not the hand, is it t. not of the budy, 16. 15. 58. t. be ye stedfast, unmoveable, always 2 Cor. 8. 7. t. as ye abound in every thing, in faith Eph. 5. 7. be not ye t. partakers with them 24. t. as the church is subject to Christ, so wives 2 Tim. 1.8. be not t. ashamed of the testimony of L. See Now.

Sce Now. THEREFROM. Josh. 23.6, that ye turn not aside t. to right or left 2Kings3.3.sins of Jeroboam, he departed not t. 13.2. THEREIN.

Gen. 9. 7. multiply t.  $\parallel$  18. 24. for fifty righteous t. 23. 11. the cave that is t. 1 give it to thee, 17, 20. 34. 10. the land before you, dwell and trade t. 21. Exad. 16. 24. neither was there any worm t.

31. 14. doeth any work t. be cut off, 35. 2.

40. 3. shalt thou put t. the ark of the testimony

9. anoint the tabernacle and all t. Lev. 8. 10. 9. anoint the tabernacle and all *t. Lev.* 8. 10. Lev. 6. 3, sinning *t.* || 7. done in trespassing *t.* 13. 21. no white hairs *t.* || 37. black hairs *t.* 18. 4. ordinances to walk *t. Judg.* 2. 22. Isa. 42. 5. 22. 21. perfect, there shall be no blemish *t.* 23. 3, ye shall do no work *t.* it is the subhath of the Lord, Deut. 16. 8. Num. 29. 7. Jer. 17. 24. 7. ye shall do no servile work *t.* 8, 21, 25, 35. 26. Num. 23. 18. | 29. 35. 25. 19. shall eat your fill and dwell *t.* in safety

25. 19. shall eat your fill and dwell t. in safety  $\mathcal{N}_{um}$  13. 20. whether there be wood t. or not 16. 7. put fire t. and put incense in them, 46. Deut. 7. 25. nor take it, lest thou be snared t. 13. 15. destroy all that is t. Josh. 10. 22, 39. 15. 21. if there be any blemish t. if it be lame 17. 19, he shall read t. all the days of his life 20. 11. people that is found t. shall be tributaries 29. 23. nor bearth, nor any grass groweth t. 20. 11. people that is found t. shall be tributaries 29. 23. nor beareth, nor any grass groweth t. Josh. 1. 8. thou shalt meditate t. day and night 6. 17. the city and all t. shall be accursed, 24. 1 Kings 8. 16. a house, that my name might be t. 2 Kings 2. 20. bring me a new cruse, and put salt t. 1 Ckron. 16. 32. let the fields rejoice, and all the is t. Psal. 96. 12.

Ezra 4. 19. rebellion and sedition been made t. Ezra 4. 19. rebellion and sedition been made t. Nch 6. 1. wall, that there was no breach left t. 7. 4. city was large, but the people were few t. 5. found it written t. 13. I.  $\|$  8. 3. he read t. 9. 6. made the earth, the seas, and all that is t. Psal. 24. 1.  $\|$  69. 34.  $\|$  98. 7. Job 3. 7. night solitary, let no joyful voice come t. 20. 18. restitution, and he shall not rejoice t. Psal. 37. 99. the righteous shall dwell t. for ever 69. 36. and they that love his name shall dwell t.

Psal. 107. 34. a fruitful land into harrenness, for Psat. 107. 34. a trultul and an into narrenness, for wickedness of them that dwell t. Jer. 12. 4. 111. 2. sought out of all that have pleasure t. 119. 35. thy commandments, t. do I delight 146. 6. God who made the sea and all t. is, Jets 14. 15. 17. 24. Rev. 10. 6. Prov. 22.14. shall fall t. 26.27. Jer. 23.12. Hos. 14.9.

Prov. 22.14. shall fall t. 26.27. Jer. 23.12. Hos. 14.9. Isa. 7. 6. and let us make a breach t. for us 33. 24. the people that dwell t. shall be forgiven 35.8. the wayfaring men, tho' fools, shall not err t. 51. 3. joy and gladness shall be found t. 6. they that dwell t. shall die in like manner 59. 8. whoseever goeth t. shall not know peace Jer. 6.16, good way and walk t. we will not walk t. 9. 13. have not obeyed my voice, neither walked t. 44. 2. and no man dwelleth t. 48. 9. [50. 3, 40. 51. 48. and all that is t. shall sing for Babylou Ezek. 14. 22. behold, t. shall be left a remnant 24. 6. woe to bloody city, to pot whose scum is t. Hos. 4. 3. every one shall mourn that dwelleth t. 48. 3.

Hos. 4. 3. every one shall mourn that dwelleth L.

Amos 8. 8. | 9. 5.

Zech. 13. 8. Lord saith, two parts t. shall be cut
off and die, hut the third part shall he left L.

Mark 10, 15. he shall not enter t. Lakk 18. 17.

Acts 1. 20. be desolate and let no man dwell t.

Rom.1.17. for t. is the righteousness of G. revealed
6. 2. how that are dead to sin, live any longer t.?

1 Cor. 7. 24. wherein he is called, t. abide with God
Eph. 6. 20. that t. I may speak bolly as I ought
Phil. 1. 13. and I t. do rejoice, and will rejoice
Col. 2. 7. taught, abounding t. with thanksgiving
Heb. 4. 6. it remaineth that some must enter t.
10. 8. offering wouldest not, nor hadst pleasure t.

Am. 1. 25. whose looketh into- and continueth t.
2Pet. 3. 10. the earth and works t. shall be burnt up
Rev. 1.1. T rise and measure them that worship z. Rev. 11. 1. rise and measure them that worship t.
13. 12. causeth them that dwell t. to worship beast 21. 22. and I saw no temple t. God is the temple See Dwelt. THEREINTO.

Luke 21. 21. let not them in the countries enter t.

THEREOF.

Gen. 2. 17. in the day thou eatest t. surely die, 3.5.

Exod. 3.20. all mywonderswhich I will do in midst t.

Gen. 2. 17. in the day thou eatest t. surely die, 3.5. Ex od.3.20.all mywonderswhich I will do in midst t. 10. 26. for t. must we take to serve the L. our God 12. 43. no stranger shall eat t. 45. 48. 2 Kings 7. 2. 44. when circumcised, then shall he eat t. Detut. 26. 14. I have not eaten t. in my mourning Xings 4. 43. they shall eat and leave t. 44. Job 24. 13. they know not the ways t. nor abide Psal. 34. 2. the humble shall hear t. and be glad Prov. 16. 33. the whole disposing t. is of the Lord Eccl. 6. 2. God giveth him not power to eat t. THEREON.

Exod. 20. 24. shalt sacrifice t. the burnt-offerings 40. 35. because the cloud abode t. Num. 9. 22. 2 Sam. 17. 19. the woman spread ground corn t. 19. 26. I will saddle me an ass that I may ride t. Ckron. 12. 17. the God of our fathers look t. Ezra 6. 11. and being set up, let him be hanged t. Esth. 7. 9. then the king said, hang Haman t. Isa. 30. 12. and trust in perverseness, and stay t. Ezck. 15. 3, will take a pin of it to hang a vessel t. Juda. 21. 7. they set him t. Luke 19. 35. John 12. 14. 19. and found nothing t. Mark 11. 13. Luke 13.6. Mark 14. 72. and when he thunght t. he wept 1 Cor. 3.10. laid the foundation, another buildeth t. Rev. 5. 3. was not able to open book or look t. 4. 21.13. city had twelve gates, and names written t. THEECOUT.

21.12. city had twelve gates, and names written t.

THEREOUT.

Lev. 2. 2. he shall take t. his handful of flour

Judg. 15. 19. in the jaw, and there came water t.

THEREOU

Exod. 30. 38. shall make like unto that to smell t.  $L_{cv}$ . 5. 16. add the fifth part t. 6. 5. | 27. 13, 31. 18. 23. neither stand before a heast to lie down t. Num. 19. 17. running water shall be put t. in a

Vessel

Deut. 12. 32. thou shalt nnt add t. nor diminish
Judg. II. 17. but king of Edoni would not hearken t.
1 Chron. 32. 14. I prepared, and thou mayest add t.
2 Chron. 10. 14. your yoke heavy, but I will add t.
21. II. Jehoram compelled Judah t.
Psal. 119.9. by taking heed t.according to thy word
Isa. 44. 15. maketh an image, and falleth down t.
Mark 14. 70. a Galilean, thy speech agreeth t.
Gal. 3. 15. no man disannulleth or addeth t.
THEREUNTO.

Exod. 33.8. thewmade a molten calfand sacrificed t.

Exod. 32.8. they made a molten calf, and sacrificed t. Deut. 1. 7. and go to all the places night.

Eph. 6. 18. and watching t. with all perseverance 1 Theses. 3.3 for you know that we are appointed t. Heb. 10. 1. can never make the comers t. perfect 1 Pet. 3.9. knowing that ye are t. called, that ye THEREUPON.

Ezek.16.16.thou deckeds and playedst the harlot t.

Zeph. 2. 7, the remnant of Judah shall feed t.

1 Cor. 3. 10. take heed how he buildeth t.

14. any man's work abide which he hath built t.

THEREWITH.

1 Sam. 12. 3. any bribe to blind mine eyes t.
17. 51. drew his sword, and cut off his head t.
31. 4. and thrust me through t. 1 Chron. 10. 4.
2 Kings 5. 6. 1 have t. sent Naaman my servant
12. 14. and repaired t. the house of the Lord
Proo. 15. 16. than great treasure and trouble t.
17. an ox, and hatred t. || 17. 1. quietness t.
25. 16. lest thou be filled t. and voint it
Eccl. 1. 13. hath given sore travel to be exercised t.

Eccl. 1. 13. hath given sore travel to be exercised t. 10. 9. whoso removeth stones shall be hurt t. Ezek. 4. 15. and thou shalt prepare thy bread t. Joet 2. 19. corn, oil, wine, ye shall be satisfied t. Phil. 4. 11. state, I have learned t. to be content 1 Tim. 6. 8. food and raiment, let us be t. content Jam. 3. 9. t. bless we God, and t. curse we men 3 John 10. prating against us, and not content t. THESE.

Gen.10.5.by t.were the isles of Gentiles divided, 32 27. 46. if Jacob take a wile of such as t. what good 31. 43. t. daughters, t. children, t. cattle is mine

31. 43. L. daugnters, t. condren, t. cattre is mine \$2.17. asketh, saying, whose are t. before thee 43. 16. Joseph said, bring t. men home, make ready, for t. men shall dine with me at uoon \$Exod. 14. 20. but the cloud gave light by night to t. 21. 11. and if he do not t. three unto her, then she 32. 4. t. be thy gods, O Israel, which brought, 8. Lev. 5. 13. his sin that he hath sinned in one of t. 11. 4. t. ye shall not eat | 92. t. shall be unclean 9. t. shall ye eat, 21. 22. Deut. 14. 9. 24.and for t. ye shall be unclean, whose toucheth 22. 22 ye shall not offer t. to the Lord, 25.

Num. 26.53. unto t. the land shall be divided, for 64. but among t. there was not a man of them Deut. 27. 12. t. stand on mount Gerizim to bless 13. and t. shall stand upon mount Ebal to curs

13.a.m. 16.10. Samuel said, the Ld. hath not chosen t.
17. 39. David said to Saul, I cannot go with t.
2Sam. 16.2. the king said, what meanest thou by t.? 1Kings 10. 10. as t. which the queen of Sheba gave 11. 2. Solomon clave to t. strange women in love 17. 1. there shall not be dew nor rain t. years, but 22. 11. thus saith the Lord, with t. shalt thou

push the Syrians, 2 Chron. 18. 10.

17. Lord said, t. have no master, 2 Chron. 18. 16.

2 Kings 25. 20. Nebuzar-adan took t. and brought

2 Chron. 35. 7. t. were of the king's substance Ezra 2. 62. t. sought their register among those Neh. 7.61. t. went and could not shew their house 10.1.now t. that sealed the covenant were Nehem Job 12. 3. yea who knoweth not such things as t.? Psal. 104. 27. t. wait all on thee, that thou mayes

Psal. 104. 27. L. wait all on thee, that thou mayest Eccl. 7. 10. that the former days were better than L.

12. 12. further, by L. my son, be admonished fsa. 34.16. no one of L. shall fail, none wanther mate 39.3. what said L. men || 44. 21. remember L. O Jacob 49. 12. L. shall come from far, L. from the north, and from the west, and L. from Sinim 21. who hath begotten me L. who brought up L. 7

I was left alone, L. where had they been?

57. 6. should I receive comfort in L.?

L. 5. 5 but L. have altroether proken the yoke

57. 6. should I receive comfort in L.?
Jer. 5. 5. but L. have altogether broken the yoke
38. 9. L. men have done evil in all they have done
16. nor will I give thee into hand of L. men that
52. 22. and the pomegranates were like to L.
Lam. 4. 9. for L. pine away, stricken thro' for want
Ezek. 1. 21. when those went, L. went, and when
those stood, L. stood, 10. 17.
8. 15. thou shalt see greater abominations than L.
14. 3. L. men have set un their idols in their heart.

8. 15. thou shalt see greater abominations than t.
14. 3. t. men have set up their idols in their heart
16. 5. none eye pitied thee, to do any of t. to thee
20. and t. hast thou sacrificed unto them to be
23. 10. t. discovered her nakedness, they took her
27. 21. in t. were they thy merchants
37. 18. saying, shew us what thou meanest by t.
Dan. 3. 13. they brought t. men before the king
21. t. men were bound || 27. princes saw t. men
62. over t. Darius set three presidents, Daniel first
11. then t. men assembled, and found Daniel, 15.
17. t. t.great beasts, which are four, are four kings
14. g. 2. 13. if one unclean by a dead body touch t.
2ech. 1. 9. I will shew thee what t. be, 4. 5, 13.
19. I said to the angel, what be t. 7 21. | 4. 12.
3. Mat. 5. 37. what is more than t. cometh of evil
6. 29. Solomon was not arrayed like one of t.

Mat. 5. 57. What is more than 2. 5. 57. What is more than 2. 5. 50. Solomon was not arrayed like one of t. 21. 16. they said, hearest thou what t. say? 22. 40. on t. commandments hang all the law

22. 40. on t. commandments hang all the law 23.23.t.ought ye to have done, and not leave other 25. 40. as you have not done it to the least of t. 45. as ye did it not to one of the least of t. 46. and t. shall go into everlasting punishment 26. 62. what is it which t. witness? Mark 14. 60. Mark 12.31.no other commandment greater than t 40. t. shall receive greater damnation

13. 2. Jesus said, seest thou t. great buildings?
Luke 1. 19. and am sent to shew thee t. glad tiding 3.8.that God is able of t. stones to raise up children 9.44. let t. sayings sink down into your ears John 1.50, thou shalt see greater things than t. 5, 3. in t. lay a great multitude of impotent folk

John 5, 19, what he doth, t, doth the Son likewise 20. he will shew him greater works than t.
6. 5. whence shall we buy bread that t. may eat?
7. 31. and said, will he do more miracles than t.? 7. 20. neither pray I for t. alone, but for them 25. and t. have known that thou hast sent me 20. and t. have known as the mast seat may be 18. 8. If therefore ye seek me, let t. go their way 21. 15. Simon, lovest thou me more than t.? Acts 1. 21. of t. which companied with us 24. shew whither of t. two thou hast chosen

2. 13. others said, t. men are full of new wine 3.24. all prophets have likewise foreteld of t. days 4. 16. saying, what shall we do to t. men?
5. 36. before t. days rose up Theudas, boasting 33. refrain from t. men, and let them alone 10.47.can any forbid that t. should not be baptized 17. 6. t. that have turned the world upside down 11.t. were more noble than those in Thessalonica.

11. 24. how much more shall t. be graffed
31. even so have t. also now not believed

11. Cor. 12. 23. upon t. use how not believed 1 Cor. 12. 23. upon t. we bestow more honour 13. 13. t. three, but the greatest of t. is charity 2 Cor. 7.1. having t. promises, let us cleanse ourselves Gal. 2. 6. but of t. who seemed to be somewhat Gal. 2. 6. but of t. who seemed to be somewhat Col.4.11. t. only are my fellow-workers to kingdom 1 Tim. 3. 10. and let t. also first be proved, then 2 Tim. 2. 21. if a man purge himself from t. he shall Heb. 9. 23. patterns should be purified with t. but heavenly things with hetter sacrifices than t. 10. 18. new where remission of t. is, there is no 2 Pet. 1.4. by t. might be partakers of divine nature

2. 12. but t. as brute beasts made to be taken Jude 14. Enoch also prophesied of t. saying, behold 19. t. be they who separate themselves, sensut Rev. 11. 6. t. have power to shut heaven, that it

Rev. 11. 6. t. have power to shut heaven, that it 14. 4. t. were redeemed [17. 13. t. have one mind 22. 6. he said, t. sayings are faithful and true See AboMINATIONS.

THESE are, or are THESE.

Gen.38.25.by the man whose t.are[48.8.whose t.a.

Exad. 6. 26. t. are that Aaron and Moses, to whom 21.1. t. are the judgments, Lev. 26. 46. Deut. 6.1. Lev. 11. 31. t. are unclean[32.3.t. are my feasts. 4. Num.22.9.and God said, what men are t. with thee Deut. 29. 17. t. are the pixers of the virginity. Num. 22.9 and God said, what men aret. with the Deut. 22. 17. t. are the tokens of her virginity 1Kings 9.13. what cities are t. thou hast given me ? 10. 8. happy are t. thy servants, which stand 1Chr. 2.18. her sons are t. [4.22.t. are ancient things Neh. 1. 10. now t. are thy servants, and thy people Job 26. 14. t. are part of his ways, but how little Psal. 7.31.2. behold, t. are the ungodly, who prosper Isa. 60. 8. who are t. that flee as a cloud, as doves

Isa. 60. 8. who are t. that flee as a cloud, as doves 65.5. t. are a smoke in my nose, a fire that burneth Jer. 5. 4. surely t. are poor, they are foolish 7. 4. saying, the temple of the Lord are t. Ezek. 11. 2. t. are the men that devise mischief 36. 90. they said, t. are the people of the Lord Dan. 2. 23. visions of thy head on thy bed are t. Mice. 2. 7. is the spirit straitened? are t. his doings? Zech. 1.9. then said I, O my Ld. what are t.4.4.16.4. Mark 4. 15. and t. are they by the way-side 16. on stony || 18. thorny || 20. good ground 13. 8. famines, t. are the beginnings of sorrows Luke 8. 21. my mother and brethren are t. which John 10. 21. t. are not the words of him that hath 17. 11. but t. are in the world, and I come to thee

17. 11. but t. are in the world, and I come to thee 20. 31. but t. are written that ye might believe

20. 31. but t. are written that ye might believe Acts 2. 15. t. are not drunken, as ye suppose Rom. 9. 8. t. are not the children of God Gal. 5. 17. t. are contrary the one to the other 19.the works of the flesh are manifest, which are t. 2 Pet. 2. 17. t. are wells without water, clouds Jude 16. t. are murmurers, walking after their lusts Rev. 7. 13. what are t. which are arrayed in white? 14. t. are they which are not defied with women t. are they which follow the Lamb whitherso. 19. 9. t. are the true asyings of God, 22. 6. See Things, Words.

Yum. 14. 12. of thee a nation nightier than t.

 $\mathcal{N}um$ . 14. 12. of thee a nation mightier than t. 16. 33. t. and all theirs went down into the pit 16. 33. t. and all theirs went down into the pit 18.3.not come nigh, that neither L. nor you also die 22. 15. sent more, and more honeurable than t. 1Kings 20.23.surely we shall be stronger than t.25. 2Kings 6. 16. are more than t. that be with them Psal. 69. 4 t. that hate me, t. that would destroy Eccl. 5. 8. regardeth, and there be higher than t. Isa. 9, 21. and t. together shall be against Judah 28. 7, but t. also have erred through wine. Isa. 9. 21. and t. together shall be against Judah 28. 7. but t. also have erred through wine 30. 16. therefore t. that pursue you be swift 57. 6. t. are thy lot, te them thou hast offered 58. 12. t. that shall be of thee shall build the old Jer. 2. 26. so t. their kings and priests ashamed 9. 16. whom neither t. nor their fathers have known, 19. 4. || 44. 3. 49. 12. t. whose judgment was not to drink of cut Fixek. 2. 3. t. and their fathers have transgressed 16. 47. thou wast corrupted more than t. in ways

Ezek. 16. 51. multiplied abominat. more than t. 52. Bzek. 10. 51. multipled abominat. more than t. 32. 43. 30. they shall know that t. are my people Mat. 12. 3. what David did when a hungered, and t. that were with him, Mark 2. 25. Luke 6. 3. 19. 11. receive this, save t. to whom it is given 20. 25. t. that are great exercise authority upon Mark 2.17.t.that are whole have no need, Lu. 5.31. 8. 9. and t. that had eaten were about 4000 10.23. how hardly shall t. which have riches 11.9. t. that went before and t. that followed cried Luke 7.10. and t.that were sent, returning to house 8. 13. t. on the rock are t. which receive the word 22.28. ye are t. which have continued with me John 4.45. for t. also went unto the feast

5. 25. dead shall hear, and t. that hears all live 29. t. that have done good, t. that have done good, t. that have done or 39. scriptures, and t. are t. which testify of me 6.9. two fishes, but what are t. amongst so many? 9.39. I am come, that t. which see not might see, and that t. which see might be made blind

and that t. which see might be made blind
1. 16. t. are not of the world, even as 1 am not
21. that t. all may be ene, as thou art in me
23. that t. may be made perfect in one
24. Father, I will that t. whom thou hast given
me be with me, that t. may behold my glory
18. 28. t. went not in, lest t. should be defiled
Acts 11. 2. t. of circumcision contended with him
19. near that were scattered showd on present

Jets 11. 2. t. of ercumension contended with min 19. now t. that were scattered abroad on persec. 13. 27. t. that dwell at Jerus. bec. t. knew him not 15. 11. through grace we shall be saved even as t. 21. 12. we and t. of that place besought him Rom. 3. 9. are we better than t.? no, in no wise 4. 14. for if t. which are of the law be here 43. 14. 167 it. which are on the flesh cannot please God 23. not only t. but ourselves also groan within 9. 8. t. which are the children of the flesh, are not 11. 23. t. also, if t. abide not still in unbelief 11. 23. t. also, if t. abide not still in unbelief 16. 18. for t. that are such serve not our Ld. Jesus Cor. 7. 29. t. that have wives, as tho't. had none 30. t. that weep, t. that rejoice, t. that huy 31. t. that use this world, as not abusing it 9. 24. that t. who run in a race run all, but one 11. 19. that t. which are approved may be made

15.11. whether it were I or t.so we preach, and so
18. then t. also which are fallen asleep in Christ

18. then t. also which are fallen asseep in Unrist 23. afterward t. that are Christ's, Gal. 5. 24. 48. as is earthy, such are t. that are earthy Gal. 2. 6. t. who seemed somewhat added nothing 9. t. gave the right hand of fellowship to me 3. 7. knew ye, that t. which are of faith, 9. 5. 12. I would t. were cut off that trouble you 21. t. who do such things shall not inherit kingd.

21. t. who do such things shall not inherit kingd.
6. 13. nor t. who are circumcised keep the law
1 Thess. 1. 9. t. shew of us what entering in we had
5. 7. for t. that sleep, t. that be drunken
1 Tim. 3. 13. t. that used the office of a deacon
5. 17. t. who labour in the word and doctrine
25. and t. that are otherwise cannot be hid
6. 9. t. that will be rich fall into temptation
2 Tim. 3. 6. of this sort are t. which creep into
Tit. 3. 8. that t. which have believed in God night
Heb.1.4 hath obtained more excellent name than t.
4 6. seeing t. to whom it was first preached 4. 6. seeing t. to whom it was first preached 11. 40. that t. without us should not be perfect

4. 0. seeing L. twithout us should not be perfect 13. 17. they watch, as t. that must give account 24. salute all the saints, t. of Italy salute you Jana. 2. 12. as t. that shall be judged by the law John 2. 19. they went out that t. were not all of us manifest, that t. were not all of us manifest, that t. were not all of us 4. 5. t. are of the world, t. speak of the world Jude19. these be t. who separate themselves, sensual Rev. 1. 7. t. who pierced him, kindreds shall wail 3. 4. for t. are worthy, 16. 6. [1.7.3], whence came t. 7. 14. these are t. who came out of great tribulat. 14. 4. for t. are virgins, these are t. which follow the Lamb whithersoever he goeth 12. here are t. that keep the commandments 21. 27. but t. that are written in Lamb's book THICK.

Deut. 32. 15. thou art waxen fat, thou art grown t.

THICK.

Deut. 32. 15. thou art waxen fat, thou art grown t.

Sam. 18. 9. the mule went under the t. boughs

Kings 8. 15. he took a t. cloth and dipt it in water

Neh. 8.15, fetch branches of t. treeste make booths

Job 15. 26, runneth on the t. bosses of his bucklers Psal. 74. 5. as he lifted up axes on the t. trees Ezek. 6. 13. their slain shall be under every t. oak 19. 11. her stature was exalted among t. branches 31. 3. his top was among the t. boughs, 10, 14. Hab. 2. 6, to him that ladeth himself with t. clay

Hab. 2. 6. to him that ladeth himself with t. clay
Luke 11.29. when people were gathered t. together
See Cloudens, Darkness.
THICKER.

1 Kings 12. 10. say to them, my little finger shall be
t. than my father's loins, 2 Chron. 10. 10.
THICKET.

Gen. 22. 13. a ram caught in a t. by his horns
Jer. 4. 7. the lion is come up from his t.
THICKETS.

1 Sam. 13. 6. Isr. did hide themselves in t. in rocks
Isa. 9. 18. wickedness shall kindle in the t. of forest

Isa. 10. 34. he shall cut down the t. of the forest Jer. 4. 29. the whole city shall flee and go into t.

THICKNESS.

1 Kings 7. †46. cast them in the t. of the ground 2 Chron. 4. 5. the t. of the sea was a hand-breadth Jer. 52. 21. the t. of the pillar was four fingers Ezck. 41. 9. the t. of the wall was five cubits 42. 10. the chambers were in the t. of the wall Zech. 14. †6. the light shall not be clear, nor t. THIEF

Signifies, [1] One that takes away any thing unlawfully from another, whether privately or violently, Job 30. 5. Lake 10. 30. [2] A scducer who by false doctrines steals from the church of God the true meaning of the scripture, John 10. 10. [3] Such as exercise fraudent dealing and unlawful gain, Mat. 21. 13. Exod. 32. 2. if a t. be found breaking np. 7. 8. if the t. be not found, then the master of house Deut. 21. 7. be found stealing, then that t. shall die Job 24. 14. the murderer in the night is as a t. 30. 5. they cried after them as after a t.

30. 5. they cried after them as after a t. Psal. 50. 18. when thou sawest a t. then thou Psat. 50. 18. when thou sawest a t. then thou Prov. 6.30 men do not despise t.if he steal to satisfy 29. 24. whoso is partner with a t. hateth his soul Jer. 2. 26. as a t. is askamed when he is found Hos. 7. 1. the t. cometh in, and robbers without Jocl 2. 9. they shall enter at the windows like a t. Zech. 5. 4. it shall enter into the house of the t.

Zech. 5. 4. if shall enter into the house of the t. Mat. 24.43. what watch t. would come, Luke 12.39. 26.55. are ye come as against a t. with swords and stayes to take me? Mark 14.48. Luke 22.52. Luke 12.33. in heaven, where no t. approacheth John 10.1.by the door, the same is a t. and a robter 10. the t. cometh not but to steal and to kill 12.6. but because he was a t. and had the hag 1 Thess. 5.2.day of the L. cometh as a t. 2 Pet. 3.10. 4. that that day should overtake you as a t. 1 Pet. 4. 15. but let none of you suffer as a t. Rev. 3. 3. i will come on thee as a t. 16. 15.

THIEVES.

Isa. 1. 23. thy princes are companions of t.

Jer. 48, 27. was not Israel found among t. ?

49, 9, if t. hy night, they will destroy, Obad. 5.

Mat. 6. 19, and where t. break through and steal

20. and where t. do not break through nor steal

21.13.made it a den of t. Mark 11.77. Luke 19.46.

27. 38. two t. crucified with him, Mark 15. 27.

44. the t. also cast the same in his teeth

Luke 10.30. went down to Jericho and fell among t.

36 whichwas neighbour to him that fell among t. 36. which was neighbour to him that fell among £3 John 10, 8, all that ever came before me are t. 1 Cor. 6. 10. nor t. inherit the kingdom of God THIGH.

Gen. 24. 2. put thy hand under my t. 9. | 47. 29. 32. 25. he touched the hollow of Jacob's t.

32. 25. he touched the hollow of Jacob's t.
31. and as he passed he halted upon his t.
46. † 26. that came out of Jacob's t. Exod. 1. † 5.
Num. 5. 21. the Lord maketh thy t. to rot, 22, 27.
Judg. 3. 16. Ehud did gird a dagger on his right t.
21. Ehud took the dagger from his right t.
8. † 30. Gideon had seventy sons going out of his t.
15. 8. and Samson smote them hip and t.
Psad. 45.3, gird thy sword on thy t. O most mighty
Cant. 3. 8. every man hath his sword on his t. Isa. 47. 2. uncover the t. pass over the rivers Jer. 31. 19. I was instructed, I smote upon my t Ezck. 21. 12. cry and howl, smite therefore upon t. 24. 4. gather the t. and shoulder into the pot Rev. 19. 16. he hath on his t. a name written THIGHS.

Read. 23.42.breeches shall reach from loins to the t. Cant. 7. 1. the joints of thy t. are like jewels Dan. 2. 32. his belly and his t. were of brass THIN.

Gen. 41. 6. and beheld seven t. ears, 7, 23, 24. 27. the seven t. kine are seven years

27. the seven t. kine are seven years

Exod. 39. 3. they beat the gold into t. plates

Lev. 13. 30. and there be in it a yellow t. hair

2 Sam. 13. †4. why art thou t. from day to day?

1 Kings 7. 29. certain additions made of t. work

fsa. 17. 4. the glory of Jacob shall be made t.

THINE.

Gen. 14. 23. I will not take any thing that is t. 20. 7. thou shalt die, thou and all that are t. 31. 32. discern what is t. with me and take it

31. 32. discern what is t. with me and take it
33. † 9. Esau said, be that to thee, that is t.
48. 6. and thy issue after them shall be t.
Lev. 10. 15. it shall be t. and thy sons with thee,
Num. 18. 9, 11, 13, 14, 15, 18.
Num. 22. 30. hast ridden on ever since I was t.
Deut. 15. 3. what is t. with thy brother, release
28. † 41. shall beget sons, but they shall not be t.
30. 4, if any of t. be driven into outmost parts
Josh. 17. 18. but the meuntains shall be t. and the
out-goings of it shall be t.
Inde. 15. 2. 3. and the jiven it to a neighbour of t.
28. and hath given it to a neighbour of t.
28. and hath given it to a neighbour of t.
28. and hath given it to a neighbour of t.

1 Sam. 2.33. the man of t. whom I shall not cut off 15. 23. and hath given it to a neighbour of t. 2Sam. 16.4. are all that pertained to Mephibosheth 630 

1 Sam. 2.33. the man of t. whom I shall not cut off 15. a man hath no better t. than to eat and driak 11. 7. a pleasant t. it is for eyes to behold the sun 15a. 7. 13. is it a small t. for you to weary men 630

Jer. 32, 8, for the right of inheritance is t.

Mat. 6.13, t. is the kingdom || 20, 14, take that is t Mat. 6.13. t. is the kingdom || 20. 14. take that is t.

25. 25. hid thy talent, lo, there thou hast that is t.

Luke 4. 7. if thou wilt worship me, all shall be t.

5. 33. but t. eat and drink || 15. 31. all 1 have is t.

22. 42. nevertheless, not my will but t. be done

John 17. 6. t. they were || 9. for they are t.

10. and all mine are t. and t. are mine

THING.

Gen. 21. 11. the t. was very grievous to Abraham 24. 50. the t. proceedeth from the Lord 34.7. which t. ought not to be done, 2 Sam. 13. 12 19. the young man deferred not to do the t. 38.10 and the t. which he did displeased the Lord 2 Sam. 11. 27 41. 32. because the t. is established by God

41. 32, because the t. is established by God Exad. 10. 15. remained not any green t. in the trees 18.11. in the t. wherein they dealt proudly he was 17. Jethro said, the t. that thou doest is not good 22. 9. for any manner of lost t. which another 15. if it be a hired t, it came for his hire 34. 10. a terrible t. that I will do with thee Lev. 2. 3. a t. most holy of your offerings, 10. 4. 13. and the t. be hid from the eyes of assembly 6. 2. trespass in a t. taken away by violence 4. the t. descriftfully sorten, or the lost t. 4. the t. deccitfully gotten, or the lost t.
12. 4. she shall touch no hallowed t. nor come
20. 17. it is a wicked t. they shall be cut off
Num. 16.30, but if Lord make a new t. earth open Deut. 1. 14. the t. which thou hast spoken is good 12.32. what t. soever I command you, observe 12. 32. what t. soever I command you, observe 13. 14. if it be truth, and the t. certain, 17. 4. 18. 22. if the t. follow not, nor come to pass 32. 47. it is not a vain t. for you, it is your life Joss. 6. 18. keep yourselves from the accursed t. 22. 33. the t. plensed the children of Israel Judg. 8. 27. which t. became a snare to Gideon 19. 24. but unto this man do not so vile a t. Ruth 3. 18. till he have finished the t. to-day 1. 18m 3. 11. behold I will do a t. in Freed at which

18om. 3.11. behold, I will do a t. in Israel at which 17. what is the t. that the Lord hath said to thee? 17. what is the L-that the Lord hath said to thee?
4. 7. there hath not been such a t. heretofore
8. 6. the t. displeased Samuel, when they said
14. 12. come up to us, and we will shew you a t.
18. 20. they told Saul, and the t. pleased him
2 Sam. 13. 33. let not my lord take the t. to heart
14. 13. wherefore hast thou thought such a t.?
18. hide not the t. that I shall ask thee
15. 35. what t. thou shalt hear, tell to Zadok
17. 19. she spread corn, and the t. was not known
1 Kings 14.5.the wife of Jeroboam cometh to ask t.
2 Kings 2.10. Elijah said, thou hast asked a hard t.

2Kings 2.10. Flijah said, thou hast asked a hard £.
7.19. make windows in heaven, might such a £. be
20. 9. have this sign, that the Lord will do the £.
1Chr. 13. 4. £. was right in the eyes of the people
17. 23. let the £. thou hast spoken be established
2 Chron. 29. 36. for the £. was done suddenly
30. 4. the £. pleased the king and congregation
Ezra 7. 27. hath put such a £. in the king's heart
Esth. 2. 4. the £. pleased the king, and he did so
22. the £. was known to Mordecai, who told it
5.14. the £. pleased Haman, and he caused gallows
8. 5. and if the £. seem right before the king
Job 3. 25. the £. I greatly feared is come upon me
4. 12. now a £. was secretly brought to me
6. 8. O that God would grant me the £. I long for
13. 28. he as a rotten £. consumeth, as a garment
11. 4. who can bring a clean £. ut of an unclean?
22.28. thou shall decree a £. it shall be established
23. 14. he performeth the £. is shall be established 2Kings 2.10. Elijah said, thou hast asked a hard t.

23.23. thou shalt decree a t. it shall be established 23. 14. he performed the t. is appointed for me 26. 3. how hast plentifully declared the t. as it is ? 42. 7. not spoken of me the t. that is right, 8. Psal. 2. 1. why do the people imagine a vain t. ? 33. 17. a horse is a vain t. for safety 38. 20. because I follow the t. that good is 99. 34. nor alter the t. that is gone out of my lips 101. 3. I will set no wicked t. before mine eyes

101. 3. I will set no wicked t. before mine eyes Prov. 4. 7. wisdom is the principal t. therefore get 22. 18. for it is a pleasant t. if thou keep them 25. 2. it is the glory of God to conceal a t. Eccl. 1. 9. the t. that hath been, it is that which shall be, and there is no new t. under the sun 7. 8. better is the end of a t. than the beginning 8. 1. and who knoweth the interpretation of a t.?

55. 11. it shall prosper in the t. whereto I sent it 66. 8. who hath heard such a t. who hath seen Jer. 2. 10. consider, and see if there be such a t. 5. 30. a horrible t. is committed in the land 13. 30. a normine t. is committee in the land II. 13. ye set up altars to that shameful t. to Baal 14. 14. they prophesy unto you a t. of nought 18. 13. the virgin of Israel hath done a horrible t. 23. 14. I have seen in the prophets a horrible t. 31. 22. Lerd hath created a new t. in the earth 38. 14. I will ask thee a t. hide nothing from the 42.3.that God may show us the t. that we may do
4. that whatsoever t. the Lord shall answer you 44. 17. we will do what t. goeth out of our mouth Lam. 2. 13. what t. shall I take to witness for thee? what t. shall I liken to thee ? Ezek. 14. 9. if deceived when he bath spoken a t.

Ezck. 14. 9. if deceived when he bath spoken a t. 16. 47. but as if it were a very little t. Dan. 2. 5. the king said, the t. is gone from me, 8. 11. and it is a rare t. that the king requireth 15. Arioch made the t. known to Daniel 17. Daniel made the t. known to Daniel 18. Janiel made the t. known to Hanauiah 4. 33. the same hour was the t. fulfilled on Neb. 5. 15. could not shew the interpretation of the t. 26. this is the interpretation of the t. Menc 6. 12. the t. is true, according to the law 10. 1. a t. was revealed to Daniel, and the t. was true, and he understood the t. and the vision Hos. 6. 10. I have seen a horrible t. in Israel

Hos. 6. 10. 1 have seen a horrible t. in Israel 8. 12. but they were counted as a straege t. Amos 6. 13. ye which rejoice in a t. of nought Mal. 1.14. and sacrificeth to the Lord, a corrupt t Mat. 1.14. and sacrence in to the Lord, a corrupt. Mark 1.27, what t.is this? what new doctrine is this? Luke 12. 11. how or what t. ye shall answer John 5.14.sin no more, lest a worse t. come to thee 9.30. the man said, herein is a marvellous t. Acts 10. 28. it is unlawful t. for man that is a Jew 17.21, but either to tall or hoar some new t. Acts 10. 28. It is unawnin to for man that is a Jew 17. 21, but either to tell or hear some new t. 21. 25. have written, that they observe no such t. 23. 17. for he hath a certain t. to tell him 25. 26. of whom I have no certain t. to write 26. 8. why should it be thought a t. incredible 10. which t. I also did in Jerusalem, and many 18. 0.000 t. 18. 45 went also with the formed it.

Rom.9.20. shall t. formed say to him that formed it 1 Cor. 1. 10. I be seech that y e all speak the same t. 4. 3. with me it is a very small t. that I be judged 8. 7. some cat it as a t. offered unto an idol 26. t. some cat it as a t. oliered unto an idol 2Ccr. 5.5. hath wrought us for the self-same t. is G. 7. 11. this self-same t. that ye sorrowed after Phil. 3. 16. nevertheless, let us mind the same t. 2 Thess. 1. 6. seeing it is a righteous t. with God Heb.10.29, the blood of the covenant an unboly t. 31. a fearful t. to fall into the hands of living G. Let 4.90 at the terror of the covenant and the same t. 1 Pet. 4. 12. as though some strange t. happened 1 John 2. 8. which t. is true in him, and in you Rev. 2.15. doctrine of Nicolaitans, which t. I hate

Rev. 2.15. doctrine of Nicolaitans, which t. I hate See Accursed.

Any THING.

Gen. 14. 23. I will not take any t. that is thine 18. 14. is any t. too hard for the Lord 19. 22. cannot do any t. till thou be come thither 22. 12. neither do thou any t. unto the lad 30. 31. Jacob said, thou shelt not give me any t. 39. 9. neither hath he kept back any t. from me 23. he locked not to any t. under his hand Exod. 30. 4. thou shalt not make unto thee any likeness of any t. Deut. 4. 18, 23, 25. [5. 8. 17.nor any t. that is thy neighbour's, Deut. 5. 21. Lev. 6. 7. forgiven him for any t. he hath done 13. 48. in any t. made of skin, 49, 52, 53, 57, 59. 15. 6. that sitteth on any t. whereon he sat, 23. 10. who toucheth any t. that was under him, 22. 19. 26. ye shall not eat any t. with the blood

10. who toucheth any t. that was under him, 22. 19. 26. ye shall not eat any t. with the blood 21. 18. or that hath any t. superfluous, 22, 23. Num. 20.19. Livil go thro' without doing any t. else 22. 38. have I now any power at all to say any t.? 35. 22. east upon him any t. without laying wait Deut. 4. 32. If there hath been any such t. as this 8. 9. thou shalt not lack any t. in the land 14. 3. thou shalt not eat any abominable t. 21. ye shall not eat any t. that dieth of itself 16.4 nor shall there any t. of the flesh remain

16. 4 nor shall there any t. of the flesh remain 23. 19, usury of any t. that is lent upon usury 24. 10, when thou dost lend thy brother any t. 31. 13, their children who have not known any t. Josh. 21.45, there failed not ought of any t. spoken Judg. 11. 25, art thou any t. better than Balak? 18.7, that might put them to shame in any t. 10.a place where there is no want of any t. 19.19, 1 Sam. 3. 17. God do so to thee, if thou hide any t. 20, 26, but Saul spake not any t. that day

20. 20. nut Saut space not any t. that fay 39, but the lad knew not any t. only Jonathan 21, 2, let no man know any t. of the business 22, 15, let not the king impute any t. to his servant 25, 15, we were not burt, neither missed we any t.

1 Sam. 30.19. there was not lacking any t.had taken Sam. 13.2. he thought it hard to do any t. to her 15.11.they went in simplicity, they know not any t. 1 Kings 10.3. there was not a. t. hid from the king 15. 5. turned not aside from any t. commanded 20. 33. whether any t. would come from him 2 Kings 4. 2. hath not any t. save a pot of oil 1 Chron, 26, 28. whosoever had dedicated any t. 2 Chron. 9. 20. silver was not any t. accounted of 23. 19. that none unclean in any t. sbould enter in Jab 15. 11. is there any secret t. with thee? 33. 32. if thou hast any t. to say, answer me Psal.34.10. that seek L. shall not want any good t. 141. 4. incline not my heart to any ovil t. Eccl. 1.10. any t. whercof it may be said, this is new 3. 14. nothing be put to it, nor any t. taken from it 5. 2. heart not be hasty to utter any t. before God 9. 5. dead know not any t. ner have they a reward Jer. 32. 27. is there any t. too hard for me? 33. 5. for the king is not he that can do any t. 42. 21. nor any t. for which he hath sent me to you Dan. 3. 29. which speak any t. amiss against God Dan. 3: 29. Which speak any t. amiss against Good Jonah 3.7. let neither man nor beast taste any t. Mat. 18. 19. if two shall agree touching any t. 24.17. to take any t. out of his house, Mark 13.15. Mark 4.22. nor was any t. kept secret, Luke 8. 17. 9. 22. if thou canst do any t. have compassion on 11. 13. if haply he might find any t. thereon 16. S. neither said they aren't to any man. 11. 13. If haply he might find any t. thereon 16. 8. neither said they any t. to any man Lnke 19. 8. if I have taken any t. from any man 22. 35. lacked ye any t.? and they said, nothing John 1. 3. and without him was not any t. made 46. can there any good t. come out of Nazareth? 14. 14. If ye ask any t. in my name, I will do it Acts 10. 14. I have never eaten any t. common 17. 25. as the he needed any t. seeing he giveth 25. 8. nor against Cesar, have I offended any t. 11. or if I committed any t. worthy of death Rom. 8. 33. lay any t. to the charge of God's elect

owe no man any t. but to love one another 1. nor any t. whereby thy brother stumbleth 21. nor any t. whereby thy brother stumblett
 4. Car. 2. 2. nor to know any t. save Jesus crucified
 3. 7. neither is he that planteth any t. nor watereth
 8. 2. if any man think that he knoweth any t.
 10. 19. what say I then? that the idol is any t.
 14. 35. if learn any t. let them ask their husbands 14. 3. If Pearl any t. let men ask their missianus 2 Cor. 2. 10. to whom ye forgive any t. I forgive, for if I forgive any t. I forgave in the person of Christ 3. 5. not sufficient to think any t. as of ourselves 6. 3. giving no offence in any t. that the ministry 7. 14. for if I have boasted any t. to him of you 7. 14. for it I have boasted any t. to him of you Gal. 5. 6. neither circumcision availeth any t. nor Eph. 5. 27. not having wrinkle, or any such t. Phill. 3. 15. if in any t. ye be otherwise minded 1 Thess. 1. 8. so that we need not to speak any t. 1 Tim. 1. 10. and if there be any other t. contrary Jam. 1. 7. that he shall receive any t. of the Lord 1. Ech. 5. 14. if you age leavet according to his will

Jam. 1.7. that he shall receive any t. of the Lord 1 John 5.14. if we ask any t. according to his will Rev. 9. 4. that they should not hurt any green t. 21. 27. in no wise enter any t. that defileth Every THING.

Gen. 6. 17. every t. that is in the earth shall die 8. 1. God remembered Noah and every living t. 9. 3. every moving t. that liveth shall be meat Lev. 15. 4. every t. whereon he sitteth, unclean 90. evert, t. she sitteth on shall be unclean

9. 3. every moving t. that liveth shall be meat Lee. 15. 4. every t. whereon he sitteth, unclean 20. every t. she sitteth on shall be unclean 23. 37. ye shall offer every t. upon his day 27.23. every devoted t.is most holy to the Lord Num. 18. 14. every t. devoted in Israel shall be thine, Ezek. 44. 29.

15. every t. that opench the matrix be thine 31. 23. every t. that may abide fire, make it go Deat. 23. 9. then keep thee from every wicked t. Josh. 4.10.the priests stood till every t. was finished 1 Sam. 15. 9. every t. that was vile they destroyed 2 Sam. 15. 30. send unto me every t. ve can hear 2 Sam. 15. 36, send unto me every t. ye can hear Esth. 6. 13. told every t. that had befallen him Esth. 6. 13. told every t. that had betalen him Job 28. 10, and bis eye seeth every precious t. 39. 8. and he searcheth after every green t. 42. 2. I know that thou canst do every t. Psal. 150.6.let every t. that hath breath praise Lord Prav. 27. 7. to the hungry every bitter t. is sweet.

Exed. 9.6. and the Lord did that t. on the morrow Exad. 9.6. and the Lord did that t. on the morrow Levo. 5.5. shall confess that he hath sinned in that t. Deut. 17. 5. which have committed that wicked t. Luke 9.21. he charged them to tell no man that t. Luke 12. 26. if ye be not able to do that t. which is els. Rom. 14.22. not himself in that t. which he alloweth This THING.

Gen.19. 21. I have accepted thee concerning this t

THI

20. 10. savest thou that thou hast done this t. 21. 26. I wot not who hath done this t. neither 22. 16. done this t. and not withheld thy son 30. 31. if wilt do this t. I will again feed fleck 34. 14. we cannot do this t. to give our sister 41. 28. this is the t. I have spoken to Pharaoh 44. 7. that we should do according to this t. Exod. 1. 18. why have ye done this t. and saved 2. 14. and Moses said, surely this t. is known 15. Pharaoh heard this t.he seught to slay Moses 9. 5. to-merrow the Lord shall do this t. in land 9. 5. to-morrow the Lord shall do this t. in land 12. 24. observe this t. for an ordinance to thee 16. 16. this is the t. which the Lord commanded, 32. | 35. 4. Ler. 8. 5. | 9. 6. | 17. 2. Num. 30. 1. | 36. 6. Deut. 15. 15. | 24. 18, 22. | 18. 14. what is this t. thou does to the people?

18. this t. is too heavy for thee, thou art not able 23.if thou shalt do this t. and God command the 29. 1. this is the t. that thou shalt do to them 33. 17. I will do this t. that thou hast spoken Num. 32.20. if ye will do this t. if ye will go armed 36. 6. this t. Lord commands about daughters Deut. 1. 32. yet in this t. ye did not believe God 15.10.for this t. the Lord thy God shall bless thee 22. 20. if this t. be true, and tokens be not found 32. 47. thro't this t. ye shall prolong your days Josh. 9. 24. we were afraid, and have done this t. 22. 24. have not rather done it for fear of this t. Judg. 6. 29. they said one to another, who hath done this t.? Gideon hath done this t. 11. 37. let this t. he done for me, let me alone 36. 6. this t. Lord commands about daughters

11. 37. let this t. be done for me, let me alone 20. 9. this shall be the t. which we will do 21. 11. and this is the t. that ye shall do 1Sam.20.2. why should my father hide t. t. from me 24. 6. the Lord forbid that I should do this t. 26. 16. this t. is not good that thou hast done

26. It. this t. is not good that thou hast done
28. 10. no punishment happen to thee for this t.
18. Lord hath done this t. unto thee this day
28 am. 2. 6. requite, because ye have done this t.
11. 11. as thy soul liveth, I will not do this t.
25. say to Joab, let not this t. displease thee
12. 5. the man that hath done this t. shall die
6. because he did this t. and had no pity

12.but I will do this t. before all Isr. 13. 20. he is thy brother, regard not this t.14. 13. the king doth speak this t. as one faulty 15. I am come to speak of this t. unto the king 20. my lord, thy servant Joab hath done this t.

24. 3. why doth my lord the king delight in this t.? I Kings 1. 27. is this t. done by my lord the king? 3.10. pleased Lord that Solomon had asked t.t. 11. 11. 10.he had commanded him concerning this t. 12. 24. return every man, for this t. is from me 30. made two calves, and this t. became a sin 13. 33. after this t. Jeroboam returned not

34. this t. became sin to the house of Jeroboam 20. 9. tell my lord the king this t. I may not do 24. do this t. take the kings away, every man 2 Kings 5.18. in this t. the Lord pardon thy servan A. Migs 5.15. In this t. the Lord pardon thy servant 6.11. the king of Syrin was troubled for this t. 7.2. Lord would make windows, might this t. be 11. 5. this is the t. that ye shall do, 2 Chr. 23. 4. 17. 12. the Lord had said, ye shall not do this t. (Chron. 11. 19. God ferbid that I should do this t. 21. 3. why then doth my lord require this t.

21. 3. why then doth my lord require this t.?
7. and God was displeased with this t.?
8. I have sinned, because I have done this t.
2 Chron. 11.4. return every man, this t. done of me
16. 10. was in rage with him, because of this t.
Ezra 9.3. when I heard this t. I rent my garment

10. 2. there is hope in Israel concerning this t.
13. we are many that have transgressed in this t.
Nch. 2. 19. what is this t. that ye do? will ye rebel
Isa. 38. 7. Lord will do this t. that he hath spoken Jer. 7. 23. but this is the t. that I command them 22.4. if ye do t. t. indeed, then shall enter in kings 40. 3. therefore this t. is come upon you 7. 23. but this is the t. that I command them

Lcv.7.19.flesh that toucheth unclean t.not be eaten 20. 21. take his brother's wife, it is an unclean t. Dout. 23. 14. that he see no unclean t. in thee Judg. 13. 4. and eat not any unclean t. 7, 14. 15a. 52. 11. touch no unclean t. 2 Cor. 6. 17. 64. 6. we are all as an unclean t. we all do fade Acts 10.14. have never eaten any t. that is unclear THINGS.

THINGS.

Gen. 45.23.ten asses laden with the good t.of Egypt
Lev. 4. 2. if a soul sin thro' ignorance concerning
t. which ought not to be done, 13, 22, 27.

Deut. 4. 9. lest thou forget t. thine eyes have sen
22.3.and with all lost t.of thy brother's he hath lost
29. 29. the secret t. helong unto the Lord our God
32. 35. the t. that shall come on them make haste
33. 15. for the chief t. of the ancient mountains
Judg. 18. 27. took the t. which Micah had made
18 am. 12. 21. for then should ye go after vain t.
15. 21. but the people took the chief of the t.
2 Sam. 24. 12. 1 offer thee three t. 1 Chron. 21. 10.
1 Kings 7. 51. Solomon brought in the t. dedicated
15. 15. As a brought in the t. 2 Chron. 15. 18.
2 Kings 17. 11. and Israel wrought wicked t. to
prove the Lord to anger
1 Chron. 4. 22. and these are ancient t.
9. 31. the office over t. that were made in pans
20. 2. prepared gold for t. of gold, silver for t. of

9. 31. the office over t. that were made in pans 20. 2, prepared gold for t. of gold, silver for t. of silver, brass for t. of brass, iron for t. of iron 2 Chron. 12. 12, and also in Judah t. went well Esth. 2. 3. let t. for purification be given them, 12. Job 5. 9. who doth marvellous t. without number 6. 7. the t. that my soul refuseth to touch 30. cannot my taste discern perverse t.?

12. 22. he discovereth deep t. out of darkness 13.20. only do not two t. to me, then will I not hide 13.20.only do not two t. to me, then will I not hide
26. for thou writest bitter t. against me
41. 34. he beholdeth all high t. is king over pride
42. 3. I have uttered t. too wonderful for me
Psad. 12. 3. cut off tongue, that speaketh proud t.
17. 2. thine eyes behold the t. that are equal
31. 18. which speak grievous t. proudl
35. 11. they laid to my charge t. I knew not
38. 12. that seek my hurt, speak mischievous t.
45. 1. I speak of the t. which I have made
4. thy right hand shall teach thee terrible t.
60. 3. thou hast shewed thy people hard t.
65. 5. by terrible t. witt thou answer us. O God 55. 5. by terrible t. wilt thou answer us, O God 72.18.the G. of Israel, who only doth wondrous t. 78. 12. marvellous t. did he in Egypt, 98. 1. 86. 10. thou art great, and doest wondrous t. 50. 10. 1100 at great, and dees womatos t. 287.3, glorious t. arc speech of thee, O city of Ged 94. 4. how long shall they utter and speak hard t. 3 106. 22. who had done terrible t. by the Red sea 113. 6. himself to behold the t. that are in heaven 119. 18. I may behold wondrous t. out of thy law 131. 1. in great matters, or in t. too high for me Prov. 2. 12. from the man that speaketh froward t. 16. 30. he shutteth his eyes to devise froward t. 22. 20. I have written to thee excellent t. 23. 16. shalt rejoice, when thy lips speak right t.
33. and thine heart shall utter perverse t.

30.7. two t. have I required of thee, deny them not 15. there are three t. that are never satisfied 18. there be three t. that be too wonderful 21. for three t. the earth is disquieted

21. for three t. the earth is disquieted
24. four t. which are little on the earth
29. there he three t. which go well, yea four
Eccl. 1.11. nor any remembrance of t. to come
7. 25. to seek out wisdom, and the reason of t.
Is a.12. 5. sing to Lord, for he hath done excellent t.
25.1. sing to Lord, for thou hast done wonderful t.
6. Ld. shall make unto all people a feast of fat t.
29. 16. surely your turning of t. upside down
30. 10. which say, prephesy not to us right t.
32. 8. but the liberal deviseth liberal t. and by
liberal t. shall he stand
41. 23. shew the t. that are to come hereafter

41. 23. shew the t. that are to come hereafter 41. 23, shew the t, that are to come hereafter 12. 9, former t, come to pass, and new t. I declare 16. I will make crooked t, straight 44. 7, the t, that are coming and shall come

45. 11. ask me of t. te come concerning my son
19. I the Lord speak, I declare t. that are right
48. 6. I have shewed thee new t. even hidden t.

4. 20. we cannot but speak the t. we have seen 25. and why did the people imagine vain t.?

32. that ought of the t. he possessed was his own 8. 12. preaching the t. concerning the kingd. of G. 5. 20. that they abstain from t. strangled, 29. 16. 14. she attended to the t. spoken of Paul 18. 25. A pollos tanght diligently the t. of the Lord 19. 8. persuading t. concerning the kingdom of G. 20. 22. not knowing the t. that shall befall me 30. shall men arise, speaking perverse t. to draw 21. 25. that they keep from t. offered to idols 24. 13. neither can they prove the t. whereof 26. 22. saying none other t. than the prophets 28. 24. some believed the t. that were spoken Rom. 1. 20. the invisible t. of him are clearly seen, being understood by the t. that are made 2. 1. for thou that judgest, doest the same t.

14. Gentiles do by nature t. contained in the law 18. and approvest the t. that are more excellent.

2. 1. for thou that judgest, doest the same t.

14. Gentiles do by nature t. contained in the law

18. and approvest the t. that are more excellent

18. 5. mind the t. of the flesh, mind t. of the Spirit

38. nor t. present, nor t. to come, 1 Cor. 3. 22.

12. 16. mind not high t. || 17. provide t. honest

14.19. follow after t. that make ior peace, and edify

15. 4. whatsoever t. were written aforetime

27. if Gentiles made partakers of spiritual t.
their duty is to minister to them in carnal t.

Cor. 1. 27. God hath chosen the foolish t. of the
world, weak t. to confound t. which are mighty

28. base t. and t. despised hath God chosen

2. 9. the t. which God hath prepared for them

10. the Spirit searchefth the deep t. of God

11. what man knoweth t. of man, so the t. of God

12. we might know the t. that are freely given us

13. which t. we speak, comparing spiritual t.

14. man receiveth not thet. of the Spirit of God

4. 5. will bring to light the hidden t. of darkness

6. 3. much more t. that pertain to this life, 4.

7. 32. unmarried careth for the t. that are of the world.

3. married careth for the t. that are of the world.

7.32. unmarried careth for the t. of the Lord, 34.
33. married careth for the t. that are of the world
8. 1. now as touching t. offered to idols, we know
9. 11. if we have sown spiritual t. if reap carnal t.
10. 20. that the t. which the Gentiles sacrifice
13.11. when I became a man, I putaway childish t.
14. 7. and even t. without life giving sound
37. acknowledge that the t. that I write to you

16. 14. let all your t. be done with charity 2 Cor. 1. 13. for we write none other t. unto yo

17.or the t. that I purpose do I purpose according 4.2.but have renounced the hidden t. of dishonesty 18. while we look not at the t. which are seen, t.

18. while we look not at the t. which are seen, t. seen are temporal, t. not seen are eternal 5.10. every one may receive the t. done in his body 17. old t. are passed away, all t. are become new 8.21. providing for honest t. in sight of L. and men 10.7.do ye look on t.after the outward appearance 13. we will not boast of t. without our measure, 15. 16. and not to boast in another man's line of t. 11. 30. I will glory of the t. which concern mine Gal. 2. 18. if I build again the t. which I destroyed 4. 24. which t. are an allegory, for these are two 5. 17. so that ye cannot do the t. that ye would Eph. 6. 9. and, ye masters, do the same t. to them Phil. 1.10. that ye may approve t. that are excellent 12. the t. which happened unto me, have fallen out 2. 4. look not every man also on the t. of others 10. of t. in heaven, t. in earth, t. onder earth

man also on the t. of others
10. of t. in heaven, t. in earth, t. under earth
21. seek not the t. which are Jesus Christ's
3. 1. to write the same t. || 10. who mind earthly t.
4.8. whatsoever t.are true, honest, just, pure, lovely
18. I am full, having received the t. sent from you
Col. 1. 20. whether t. in earth, or t. in heaven
622

20. hiesean Jacob and Lesan concerning to the class of Abel Jam. 3. 7. and t. in the sea are tamed of mankind Pet. 1. 12. they did minister t. which are now reported; which t. the angels desire to look into 18. ye were not redeemed with corruptible t. Pet. 2, 12. speak evil of t. they understand not

1 John 2. 15. neither the t. that are in the world Rev. 1. 1. the revelation of Jesus Christ to shew t his servants t. must shortly come to pass, 22. 6. 19. write the t. which thou hast seen, the t.

his servants t. must sucrity come to pass, 22.0.

1. 19. write the t. which thou hast seen, the t. which are, and t. which shall be hereafter

2. 14. hut I have a few t. against thee, to eat t. sacrificed to idols, and to commit fornication, 20.

3. 2. strengthen the t. which remain, ready to did 4. 1. I will shew thee the t. must be hereafter

10. 6. and sware by him who created heaven, earth, sea, and all that therein are 21. 4. for the former t. are passed away 22. 19. take his part from t. written in this book See CREEFING, DEDICATE, DETESTABLE, FORWARD PRESCRIPS.

MER, PRECIOUS.

MER, PRECIOUS.

All THINGS.

Gen. 9.3. as the green herb have I given you all t.

44. 1. the Lord hath blessed Abraham in all t.

66. the servant told Isaac all t. that he had done

Exod. 23. 13. in all t. 1 have said, he circumspect

29. 35. do according to all t. I commanded thee

Lev. 8.36. Aaron and his sons did all t. commanded

Num. 1. 50. the Levites over all t. that belong to it

31. 90. and purify all t. made of wood and skins

Deut. 1. 18. I commanded you all t. ye should do

47. as the Lord our God is in all t. we call for

12. 8. ye shall not do after all t. that we do here

28. 47. servedst not for the abundance of all t.

48. shalt serve thine enemies in want of all t.

57. eat them for want of all t. secretly in siege

Josh. 1. 17. as we hearkened to Moses in all t.

2. 23. the spies told him all t. that befel them

Ruth. 47. this was the manner, to confirm all t.

1 Sam. 3. 12. perform all t. concerning Eli's house

17. if thou hide any of all t. be said to thee

19. 7. and Jonathan shewed David all those t.

2 Sam. 11. E. Joah sent and told David all the

14. 20. to know all t. that are in the earth

25. Levender exercent codered in all t. and wayne AU THINGS.

19. 7. and Jonathan shewed David all those t.
2 Sam. 11. 18. Joab sent and told David all the t.
14. 20. to know all t. that are in the earth
23. 5. he made a covenant ordered in all t. and sure
Kings 21. 26. he did all t. as did the Amorites
2Kings 11.9. the captains did according to all t. that
Jehoiada the priest commanded, 2 Chr. 23. 8.
14. 3. Amaziah, according to all t. that Josah did
20. 15. they have seen all t. that are in my house
1 Chron. 29. 14. all t. come of thee, and of thing
2 Chron. 5. 1. Solomon brought all t. dedicated
31. 5. tithe of all t. hrought they in abundantly
Web. 9. 6. the Lord made all t. Acts 14. 15. || 17.
24. 25. Col. 1. 16. Rev. 4. 11.

Job 41. 34. he beholdeth all high t. he is a king
Psal. 8. 6. thou hast put all t. under his feet, 1 Cor.
15. 27. Eph. 1. 25.
25. 2. cry to God that performeth all t. for me
119. 128. precepts concerning all t. to be right
Prov. 3.15. wisdom is more precious than all t. 8.11.
16. 4. the Lord hath made all t. for himself
28. 5. they that seek the Lord understand all t.
28. 5. they that seek the Lord understand all t.
29. 10. the great God that formed all t. revardeth
28. 5. they that seek the Lord understand all t.
21. 11. in all t. ye have approved yourselves
22. all t. come alike to all, there is one event
33. 7. charity beareth all t. beedone decently and in order
15. 28. when all t. be done decenth all t. to de ight
20. 10. the subject to him that put all t. under him
21. 10. the all t. be done decenth all t. to lead the soul to all t. are for your sakes, that grace
31. 5. tithe of all t. hrought they in abundanty
31. 5. tithe of all t. hrought they in abundanty
32. when all t. shall be subdued, then shall the
22. when all t. shall be subdued, then shall the
23. T. charity beareth all t. be done decenthy all t. decented all t. to come of the exity of the sample that the decented all t. for nevent in all t.
25. the tall t. be done decenthy and in order
15. 29. know whether ye be obedient in all t.
26. the all t. be done decenthy all t. decente

Jer. 44. 18. we wanted all t. the Lord bath she wed me 38. 20. all creeping t. shall shake at my presence 44. 30. the first of all t. shall be the priest's Dan. 2. 40. forasmuch as iron subdueth all t. Zeph. 1. 2. I will consume all t. from off the land Mat. 712. all t. ye would that men should do to you 11. 27. all t. are delivered to me, Luke 10. 22. 13. 41. they shall gather all t. that offend 17. 11. Elias shall restore all t. Mark 9. 12. 19. 26. with man this is impossible, but with God all t. are possible, Mark 10. 27. | 14. 36. 21. 22. all t. whatsoever ye shall ask in prayer 22. 4. tell them which are bidden, behold all t. are ready, come unto the marriage, Luke 14. 17. 23. 20. sweareth by it, and by all t. thereon 28.20.teaching them to observe all t. I commanded Mark 4. 34. he expounded all t. to his disciples 6. 30. they told him all t. what they had done 7. 37. astonished, saying, he hath done all t. well 9. 23. all t. are possible to him that believeth 13. 23. take heed, 1 have foretold you all t. Luke 2. 29. praising God for all t. they had heard 39. performed all t. according to the law of God 9. 43. they wondered at all t. which Jesus did 11. 41. and hehold, all t. are clean unto you 18. 31. all t. written concerning Son of man shall be accomplished, 21. 22. | 24. 44. John 19. 28. John 1. 3. all t. were made by him 3. 35. and hath given all t. into his hand, 13. 3. 4. 25. when he is come, he will tell us all t. 29. see a man who told me all t. that ever I did 5. 20. the Father sheweth the Son all t. he doeth 10. 41. all t. that John spake of him were true 14. 26. the Comforter, the Holy Ghost, shall teach you all t. that the the the test were made hy him were true 14. 26. the Comforter, the Holy Ghost, shall teach you all t. that John spake of him were true 14. 26. the Comforter, the Holy Ghost, shall teach you all t. that John spake of him were true 14. 26. the Comforter, the Holy Ghost, shall teach you all t. that John all t. thay our remembrance 15. 15. all t. I have heard, I have made known

14. 26. the Comforter, the Holy Ghost, shall teach you all t. and bring all t. to your remembrance 15. 15. all t. I have heard, I have made known 16. 15. all t. that the Father hath, are mine 30. now are we sure that thou knowest all t. 17. 7. that all t. thou hast given me, are of thee 18. 4. Jesus therefore knowing all t. 19. 28. 21. 17. Peter said, Lord, thou knowest all t. Acts 2. 44. that believed had all t. common, 4. 32.

21. 17. Peter said, Lord, thou knowest all t.

Acts 2. 44. that believed had all t. common, 4. 32.

3. 21. till the times of restitution of all t.

22. him shall ye hear in all t. he shall say to you

10. 33. to hear all t. commanded thee of God

39. we are witnesses of all t. which he did

3. 39. all that believe are justified from all t.

14. 15. G. who made heaven, earth, sea, and all t.

19. 35. I have shewed you all t. how ye ought

22. 10. and there it shall be told thee of all t.

24. 14. helieving all t. which are written

26. 2. touching all the t. whereof I am accused

Rom. 8. 28. and we know that all t. work for good

32. how shall he not also freely give us all t.?

11. 36. of him, and thro' him, and to him, are all t.

20. all t. indeed are pure, but it is evil for him

1 Coro. 2. 10. the Spirit searcheth all t. deep things

15. but he that is spiritual judgeth all t.

3. 21. let no man glory in men, for all t. are yours

4. 13. are the offscouring of all t. to this day

6. 12. all t. are lawful unto me, but all t. are not

expecilent, all t. are lawful for me, 10. 23.

8. 6. one God the Father, of whom are all t. one

5. every man that striveth is temperate in all t.

10. 3. even as I please all men in all t.

11. 21. I praise you that ye remember me in all t.

12. but all t. are of God, 2 Car. 5. 18.

13. 7. charity beareth all t. believeth all t. hopeth

all t. endureth all t.

Phil. 3.8. I count all t. but loss for know. of Ch. my
Lord, for whom I have suffered the loss of all t.
21. he is able even to subdue all t. to himself
4.12. every where, and in all t. 1 am instructed
13. I can do all t. thro' Ch. who strengtheneth me

13. 1 can do all t. thro' Ch. who strengtheneth me Col. 1. 17. he is before all t. by him all t. censist 18. in all t. he might have the pre-eminence 20. and by him to reconcile all t. to himself 3. 20. children, obey your parents in all t. 22. servants, obey in all t. your masters 1 Thess.5.21, prove all t. heldfast that which is good 1 Tim. 3. 11. their wives must be faithful in all t. 4.8. but collings it works the state of the collings is excitable.

1 17m. 3. 11. their wives must be taithful in all t.
4. 8. but godliness is profitable unto all t.
6. 13. in the sight of God who quickeneth all t.
17. living God who give thus richly all t. to enjoy
2 17m. 2.7. the Lord give thee understanding inall t.
10. therefore I endure all t. for the elect's sake
4. 5. but watch thou in all t. endure afflictions
7 it. 1. 15. unto the pure all t. are pure

Tit. 1. 15. unto the pure all t. are pure 2. 7. in all t. shewing thyself a pattern of good 9. to be obedient, and please them well in all t. 10. they may adorn the doctrine of God in all t. Heb. 1. 2. when he hath appointed heir of all t. 3. upholding all t. by the word of his power 2. 8. thou hast put all t. in subjection under his feet; but now we see not yet all t. put und. him 10. for whom are all t. and by whom are all t. 17. in all t. it behoved him to be like his brethren 3. 4. he that built all t. is God 4. 13. all t. are naked and opened unto the eyes 8. 5. make all t. areoly the law purged by hlood 9. 22. almost all t. are by the law purged by hlood 13. 18. in all t. willing to live honestly

9. 22. almost all t. are by the law parged by blood 13. 18. in all t. willing to live honestly Jam. 5. 12. above all t. my brethren, swear not 1 Pet. 4. 7. the end of all t. is at hand, be sober 8. above all t. have fervent charity among yours. 11. that God in all t. may be glorified thro' Jesus 2 Pet. 1. 3. hath given us all t. that pertain to life 3. 4. all t. continue as they were from beginning 1 John 2.20, ye have an unction, and ye know all t. 27. us the same anointing teacheth you all t. 3. 20. God's greater than heart, and knoweth all t.

27. as the same anoining teacheth you all t.
3.20. God sig reater than heart, and knoweth all t.
3.50.ha 2. I wish above all t. that thou prosper
Rev. 1. 2. who bare record of all t. that he saw
4. 11. thou hast created all t. and for thy pleasure
21. 5. I make all t. new. || 7. he shall inherit all t.
See Evil., Holly, Many, Such.
These THINGS.

Gen.24.28. told them of her mother's house these t 42.36. Jacob said, all these t. are against me Lev.5.5. when he shall be guilty in one of these t.17 18.24. defile not yourselves in any of these t. 18. 24. defite not yourselves in any of these t.

20. 23, for they committed all these t. therefore
26. 23. and if ye will not be reformed by these t.

Num. 4. 15. these t. the burden of sons of Kohath
15. 13. all born of the country shall do these t.
29. 39. these t. ye shall do to the Lord in feasts
5. 29. these t. shall be for a statute of judgment
1/cut. 4. 30. when all these t. are come upon me
18. 19. all that do these t. are a naponipation . 12. all that do these t. are an abomination 30. 1. when all these t. are come upon thee, then losh. 2. II. we heard these t. our hearts did melt Judg. 13. 23. nor would be have shewed us these t. 1 Sam. 25. 37. when his wife had told him these t. 2 Sam. 23. 17. these t. did these three mighty men, 11. 19.

22. these t. did Benaiah, 1 Chron. 11. 19.
24. 23. these t. did Araunah give to the king
1 Kings 18. 36. I have done all these t. at thy word
2 Kings 23. 17. proclaimed these t. thou hust done
2 Chron. 3. 3. in these t. was Solomon instructed
Noh. 13. 26. did not king Solomon in hy these t. ?
Job 8. 2. how long wilt thou speak these t.?
10. 13. these t. hast thou hid in thine heart
3. 39. lo all these t. workeh End with man

33. 29. lo, all these t. worketh God with man Ps. 15.5.he that doeth these t. shall never be moved 42. 4. I remember these t. I pour out my soul 50. 21. these t. hast thou done and I kept silence Prov.6.16.these six t.doth the Lord hate, yea seven

Prov.6.16.these six t.doth the Lord hate, yea seven 21. 23. these t. also belong to the wise Eccl.11.9. for these t. God will bring thee to judgm. Isa. 38. 16. O Lord, by these t. men live, and in all 40. 26. and behold, who hath created these t.? 42. 16. these t. will I do, and not forsake them 45. 7. I form the light, I the Lord do all these t. 47. 7. so that thou didst not lay these t. to heart 9. these two t. shall come to thee in a moment 13 let the astrologers save thee from these t. 13. let the astrologers save thee from these t.
48. 14. which among them hath declared these t.
51. 19. these two t. are come unto thee, who shall 51. 19. these two t. are come unto thee, who shall 64. 12. will thou refraint hyself for these t. O Lord Jer. 3. 7. I said, after she had done all these t. 4. 18. thy doings have procured these t. 10 thee 5. 9. shall I not visit for these t. 7. 29. [9. 9. 25. your iniquities have turned away these t. 9. 24. for in these t. 60 delight, saith the Lord 13. 22. if thou say, wherefore come these t. on me? 14. 22. wait on thee, thou hast made all these t. 30. 15. for thy sins I have done these t. to thee

Lam. 1. 16. for these t. I weep, mine eye ruoneth 5.17. our heart is faint, for these t. our eyes are dim Ezck. 16. 30. seeing thou dost all these t. 17. 18.

43. because theu hast fretted me in all these t. 17. 12. know ye not what these t. mean, tell them 13. 10. that doeth the like to any one of these t.
23. 30. I will do these t. unto thee, because theu
24. 19. wilt thou not tell what these t. are to us?
Dan. 10. 21. none that heldeth with me in these t.
12. 7. all these t. shall be finished . all these t. shall be finished

8. O my Lord, what shall be the end of these t.?

Hos. 14.9. who is wise, he shall understand these t.

Zech. 8. 16. these are the t. which ye shall do

17. for all these are t. that I hate, saith the Lord

Mat. 1. 20. but while he thought on these t. 2. 3. when Herod heard these t. he was troubled

3. when Herod heard these t. he was troubled 6. 32. after all these t. do the Gentlesseck, knews that ye have need of all these t. Luke 12. 30.
 3. all these t. shall be added to you, Luke 12. 31.
 11. 25. hast hid these t. from the wise, Luke 10. 21.
 13. 51. Jesus saith, have ye understood these t.?
 56. whence then hath this man theset. Mark 6. 2.
 15. 20. these are the t. which defile a man

15. 20. these are the t. which defile a man 19. 20. all these t. have I kept from my youth 21. 23. by what authority dost thou these t. Mark 11. 29. Luke 20. 2. 24. I will tell you by what authority I de these t. 27. Mark 11. 29, 33. Luke 20. 8. 23. 36. all these t. shall come on this generation 24. 2. Jesus said to them, see ye not all these t.? 3. when shall these t. be? Mark 13. 4. Luke 21.7. 5. all these t. must come to pass, Luke 21. 9, 22. 33. when ye shall see all these t. know that it is near, Mark 13. 29. Luke 21. 31. 34. till all these t. be fulfilled, Mark 13. 30. Luke 1. 20. till the day that these t. be performed 2. 19. but Mary kept these t. and pondered them 14. 6. they could not answer him to these t. 15. 26. he called, and asked what these t. meant? 18. 34. and they understood none of these t.

13. 34. and they understood none of these t. Meant?

13. 34. and they understood none of these t.

21. 36. to escape all these t. that shall come

23. 31. for if they do these t. in a green tree

24. 21. to-day is third day since these t. were done

26. ought not Christ to have suffered these t.?

48 and we are witnesses of these.

20. ought not Christ to have shiftered these t.?
48. and ye are witnesses of these t.
John 2. 16. he said to them, take these t. hence
18. what sign, seeing that thou dost these t.
3.9. Nicodemus said to him, how can these t. he?
10. a master of Israel, and knowest not these t.?
5. 16. he had done these t. on the sabbath-day
7. 4. if thou do these t. shew thyself to the world

12. 16. these t. understood not his disciples, they remembered that these t. were written of him 41. these t. said Esaias, when he saw his glory 13.17.if ye know these t. happy are ye if ye do then 15. 21. all these t. will they do unto you, 16. 3. 19. 24. these t. therefore the soldiers did

19. 24. these t. therefore the soldiers did 36.theset.were done, that the scriptures should be Acts 5. 32. and we are his witnesses of these t. 7. 1. these t. so? || 14. 15. sirs, why do ye these t. ?| 50. hath not my hand made all these t.?| 54. when they heard these t. they were cut to heart 8.24. pray for me, that none of these t. come on me 15. 17. saith the Lord, who doeth all these t.

17. 20. we would know what these t. mean 19. 36. seeing these t. cannot be spoken against

19. 30. seeing these t. cannot be spoken against 20. 24. none of these t. move me, neither count I 24. 9. the Jews assented, saying, these t. were so 25. 9. and there be judged of these t. before me 26. 16. to make thee a witness of these t. 26. the king knoweth of these t. before whom Rom. 8.31. what shall we then asy to these t.? 10. 5. the man that deeth these t. shall live by them

10.5. the man that deeth these t. shall live by them 14. 18, for he that in these t. serveth Christ 1 Cor. 9. 8. say I these t. as a man, or saith not law 15. I used none of these t. nor have I written 10. 6. these t. were our examples, to the intent 2 Cor. 2. 16. and who is sufficient for these t.? Eph. 5. 6. because of these t. company think on these t. Col. 3. 14. and above all these t. put on charity 1 Tim. 4. 6. put brethren in remembrance of these t. 11 these t. company 11. 5 mediates on the set.

1 Tim. 4.6. put brethren in remembrance of these t.
11. these t. command || 15. mediate on these t.
5.7. these t. give in charge || 21. observe these t.
6.2. these t. exhort, Tit. 2. 15. || 11. flee these t.
2 Tim. 2. 14. of these t. put them in remembrance
Tit. 3. 8. these t. 1 will that thou affirm conetantly, these t. are good and profitable to men
Heb. 7. 13. for he of whom these t. are spoken
Jam. 3. 10. brethren, these t. ought not so to be
2 Pet. 1. 8. for if these t. be in you and abound
9. but he that lacketh these t. is blind
10. for if ye do these t. ye shall never fall
12. 1 will put you in remembrance of these t.
15. to have these t. always in remembrance

12. I will put you in remembrance or class t.

15. to have these t. always in remembrance
3. 11. seoing all these t. shall be dissolved, what
16. in his epistles, speaking in them of these t.
17. seeing ye know these t. before, beware
Rep. 22. 8. the fect of angel who shewed me these t. 16. to testify to you these t. in the churches

Rev. 22. 20. he which testifieth t. t. saith, I come

Those THINGS.

Exod.29.33.eatthose t. wherewith atonement made Lev. 22. 2. in those t. which they hallow unto me Lev. 22. 2. In those t. Which they hallow unto me Deut. 29.29. those t. which are revealed belong to us 2 Kings 17. 9. children of Israel did secretly those t. Ps. 107. 43. whose will observe those t. they shall Isa. 66.2. for all those t. hath mine hand made, and all those t. have been, saith the Lord Ezek. 42.14. approach to those t. that are for people Mat. 13. 17. desired to see those t. which ye see, and

hear those t. which ye hear, Luke 10. 24. Mark 1.44. offer those t. which Mesea commanded Lukel.45.a performance of those t. which were told 2. 18. wendered at those t. told them by shepherds

2. 18. wondered at those t. to lid them by shepherds 12. 20. whose shall those t. be thou hast provided John 8. 29. I de always those t. that please him Acts 3. 18. but those t. he hath so fulfilled 8. 6. gave heed to those t. which Philip spake 13. 45. spake against those t. which were spoken 17. 11. they searched whether those t. were so 18. 17. and Gallio cared for none of those t.

26. 16. of those t. in which I will appear to thee 27. II. more than those t. spoken by Paul Rom. 1, 28. to do those t. which here not convenient 4, 17. called those t. which he not, as though were 6.21. what fruit had you in those t. whereof ye are now ashamed, for the end of those t. is death 15.171 may glery in those t. which pertain to God

18.1 will not dare to speak of any of those t.

1. Cor. 8. 4. eating of those t. offered to idols, 10.

2 Cor. 11. 28. besides those t. which are without Eph. 5. 12. it is a shame even to speak of those t. Phil. 3.13. forgetting those t. which are behind, and reaching to those t. which are before 4. 9. those t. which ye have learned and seen do

4.9. those t. which ye have tearlied and seen so Col. 2. 16. intruding into those t. he hath not seen 3. 1. seek those t. which are above, where Christ Heb. 3. 5. was faithful for a testimony of those t. 12.27. the removing of t. t. which are shaken, that those t. which cannot be shaken may remain

Jam. 2. 16. ye give not those t. which are needful 1 John 3.22. do those t. that are pleasing in his sight 2 John 8. we lose not those t. we have wrought

2.40th 6, we lose but those t. We have wrough Jude 10, but speak evil of those t. they know not Rev. 1. 3, blessed are they that keep those t. 2, 10 fear none of those t. which theu shalt suffer 10, 4, seal up those t. the seven thinders uttered 20,12,the dead were judged out of those t. written Unclean THINGS.

Hos. 9. 3. and they shall ent unclean t. in Assyria What THINGS.

\*\*Most THINGS.\*\*

\*\*Exod. 10. 2. tell thy son what t. 1 have wrought Mat. 6. 8. Futher knows what t. ve have need of Mark 9.9. should tell no mun what t. they had seen 10. 32. began to tell them what t. should happen 11. 24. what t. seever ye desire when ye pray Luke 7. 22. 29, tell John what t. ye have seen 24. 19. what t. they said to him concerning Jesus 35. and they told what t. were dene in the way John 5. 19. what t. they add to him concerning Jesus 10. 6. they understood not what t. they were 11. 46. seme told them what t. Jesus had done 7. dets 21. 19. what t. dod wrought among Gentiles Phil. 3. 7. what t. were gain to me, 1 counted loss THINK.

\*\*Gen. 40.14. but t. on me, when it be well with thee

Gen. 40.14. but t. on me, when it be well with thee

Gen. 40.14. but t. on me, when it be well with thee Num. 36. 6. let them marry to whom they t. best 2 Sam. 13. 33. to t. that all the king's sons are dead 2 Chron. 13. 8. ye t. to withstand kingdom of Lord Neb. 5. 19. t. on me, my God, for good, according 6. 6. reported, that thou and the Jews t. to rebet 14. my God, t. thou on Tobiah and Sanhallat Esth. 4.13. t. net thou shalt escape in king's house Job 31. 1. why then should I t. upon a maid? 41. 32. one would t. the deep to be hoary Eeel. 8.17. Further, though a wise man t. to know it Isa. 10. 7. nor doth his heartt. so, but in his heart Jer. 33. 97. t. to cause my people forget my name 29. 11. 1 know the thoughts that I t. toward you Ezek. 38. 10. and thou shalt t. an evil thought Dan. 7. 25. he shall t. to change times and laws 11. †24. t. his thoughts against the strong holds Jonah 1. 6. if so be that God will t. upon us Zeck. 11. 12. if yet. good give me my price, if not 11. (3-t. t. in logics against the story flower for the following flower flower

THI

40. It. also that I have the Spirit of God 8. 2. if any man t. that he knoweth any thing 12. 23. of body, which we t. to be less honourable 14. 37. if any man t. himself to be a prophet 2 Cor. 3.5. of ourselves to t. any thing as of ourselves 10. 2. I t. to be bold against some which t. of us 7. that he is Christ, let him t. this again, 11. 11. 16. I say again, let no man t. me a fool 12.6. lest any t. of me above what he seeth me to be Gal. 6. 3. if a man t. himself to be something Eph. 3. 20. is able to do above all that we ask or t. Pkil. 4. 8. if there be any praise, t. on these things Jam. 1. 7. let not that man t. he shall receive 4. 5. do ye t. that the scripture saith in vain? 1 Pet. 4. 4. wherein they t. strange that ye run not 12. t. it not strange concerning the fiery trial 2 Pet. 1.3. I t. it meet as long as 1 am in this tabern. 2 Sam. 10. 3. t. thou that David doth honour thy

THINKEST.

2 Sam. 10. 3. t. thou that David doth henour thy father, in sending comforters? 1 Chron. 19. 3. Job 35. 2. t. thou this right, that thou saids in Mat. 17. 25. Jesus said, what t. thou? 22. 17. 26. 53. t. thou that I cannot gray to my Father. 20. 33. t. thou had t cannot play to my Father Luke 10. 36, which t. thou was neighbour to nim? Acts 28. 22. we desire to hear of thee what thou t. Rom. 2. 3. t. thou this, O man, that judgest them THINKETH.

1 Sam. 20.†4. whatseever thy soul t. I will do 2 Sam. 18.27. me t. the running of the foremost is Psal. 40. 17. I am poor, yet the Lord t. on me Prov. 23. 7. for as he t. in his heart, so is he Luke 8.†18. be taken that which he t. he hath I Cor. 10. 12. let him that t. he standeth, take heed 13. 5. charity seeketh not her own, t. no evil Phil. 3. 4. if any other man t. he hath whereof THINKING.

2 Sum. 4. 10. t. to have brought good tidings 5. 6. t. David cannot come in hither

5. 6. t. David cannot come in hither
THIRD.

Gen. 32.19. so commanded he the second and the t.
50. 23. saw Ephraim's children of t. generation
Exad. 20.5. to the t. and fourth generation of them
that hate me, 34. 7. Nyum. 14. 18. Deut. 5. 9.
28. 19. and the t. row a ligure, an agate, 39. 12.
Nyum. 2. 24. the camp of Ephraim in the t. rank
Deut. 23. 8. an Edomite shall enter in t. generation
Josh. 19. 10. the t. lot came up for Zebulun

Second 1. 13. he sent again a captain of the t. fifty

Josh. 19. 10. the t. lot came up for Zebulun Z Kings 1. 13. he sent again a captain of the t. fifty 1 Chron. 24. 8. the t. lot came forth to Haram 25. 10. the t. lot came forth for Zaccur 27. 5. the t. captain of the host for the t. month Isa. 19. 24. Israel shall be the t. with Egypt Ezek. 10. 14. and the t. was the face of a lion [19. 29. 29. and gathet t. kingdem of bases. Dan. 2. 39, and another t. kingdom of brass 5.7. and shall be the t. ruler in the kingdom, 16, 29. Zech. 6. 3. and in the t. chariot white horses

Mat. 20. 3. and he went out about the t. hour 22. 26. likewise t. died, Mark 12. 21. Luke 20. 31 Mark 15. 25. it was t. hour, and they crucified him Luke 12. 38. come in the t. watch, and find them so Luke 12. 33. come in the t. watch, and find them so 20. 12. he scnt the t. and they wounded him Acts 2. 15. seeing it is but the t. hour of the day 20. 9. Eutychus fell down from the t. loft 23. 23. be ready at the t. hour of the night 2 Cor. 12.2. such a one caught up to the t. heaven Rev. 4. 7. and the t. beast had a face as a man 6. 5. had opened the t. seal, I heard the t. beast 8. 10. the t. angel sounded, there fell a star 11. 14. and behold, the t. wee cometh quickly 14. 9. and the t. angel followed them, saying 16.4. the t. angel poured out his vial on the rivers 21. 19. the t. foundation was a chalcedony See Day, Month, Part.

THIRD time.

18. a.m. 3. 8. the Lord called Samuel the t. time 19. 21. Saul sent messengers again the t. time

Acts 17.29.not to t.that the Godhead is like to gold 26. 2. 1 t. myself happy, king Agrippa, because Rom. 12. 3. not to t. of himself more highly than he ought to t. but to t. soberly as God hath dealt 1 Cor. 4. 6, ye migin learn in us not to t. of men 9. 1 t. that God hath set forth us the apostles 7. 36. if any man t. that he behaveth uncomely 40. 1 t. also that I have the Spirit of God 8. 2, if any man t. that he knoweth any thing 12. 23. of body, which we t. to be less honourable 14. 37. if any man t. himself to be a prophet 2 Cor. 3.5 of ourselves to t. any thing as of ourselves 10. 2 t. to be hold argainst some which t. of us. Job 24. 11. tread their wine-presses and suffer t. Psal. 69. 21. in my t. they gave me vinegar to drink 104. 11. the wild asses quench their t. Isa. 5. 13. and their multitude dried up with t.

18a. 5. 13. and their ministine dried up with t.
41. 17. and when their tongue faileth for t.
50. 2. their fish stinketh, and dieth for t.
Jer. 2. 25. and withhold thy throat from t.
48. 18. come down from thy glory, and sit in t.
Lam. 4. 4. cleaveth to the roof of his mouth for t.

Lam. 4. 4. cleaveth to the roof of his mouth for t.

Hos. 2. 3. lest 1 strip her naked, and slay her with t.

Amos 8.11. not a t. for water, but of hearing words
13. the virgins and young men shall faint for t.

2 Cor. 11. 27. in hunger and t. in fastings often

THIRST, Verb.

Isa. 49. 10. they shall not hunger, nor t. nor heat

Mat. 5. 6. which hunger and t. after rightcousness

John 4. 13. drinketh of this water, shall t. again

John 4. 13. drinketh of this water, shall t. agai. 14. whosoever drinketh, shall never t. 6. 35. 15. sir, give me this water, that I t. not 7. 37. if any t. let him come to me and drink 19. 23. after this Jesus saith, I t. Rom. 12. 20. if thine enemy t. give him drink 1 Cor. 4. 11. even to this present hour we t. Rev. 7. 16. and they shall not t. any more THIRSTED.

THIRSTED.

Exod.17.3. people t. there for water and murmured Isa. 48. 21. they t. not when he led them through THIRSTETH.

Facl. 42. 2. my soul t. for God, 63. 1. | 143. 6.

Isa. 55. 1. ho, every one that t. come to the waters THIRSTY.

Judg. 4. 19. give me a little water, for I am t.

Sam. 17. 29. the people is t. in the wilderness Psat. 63. 1. my flesh longeth in a t. land, 143. 6.

107. 5. hungry and t. their soul fainted in them Prov. 25. 21. if thine enemy be t. give him drink 25. as cold water to a t. soul, so is good news 29. 10. the blood-t. hate the upright, but the just Isa. 21. 14. brought water to him that was t.

29. 8. it is hall be as when a t. man dreameth

29. 8. it shall be as when a t. man dreameth 32. 6. he will cause the drink of the t. to fail 35. 7. the t. land shall become springs of water 35. 7. the t. land shall necome springs of water 44. 3. for I will pour water upon him that is t. 65. 13. my servants shall drink, but ye shall be t. Ezek. 19. 13. she is planted in a dry and t. ground Mat. 25. 35. for I was t. and ye gave me drink 37. when saw we thee t. and gave thee drink? 42. for I was t. and ye gave me no drink THIRTEEN.

Gen. 17. 25. Ishmael his son was t. years old Gen. 17. 25. Ishmael his son was t. years old Num. 29. 13. ye shall offer t. young bullocks, 14. 1 Kings 7. 1. was building his own house t. years 1 Chron. 26. 11. the sons and brethren of Hosah t. Ezek. 40. 11. the length of the gate t. cubits THIKTEENTH.

Gen. 14. 4. and in the t. year they rehelled 1 Chron. 24. 13. the t. lot came forth to Huppah 25. 20. the t. lot came forth to Shubael Jer. 1. 2. in the t. year of the reign of Josiah 25. 3. from the t. year of Josiah the son of Amon

See DAY. THIRTIETH.

2Kings 15. 13. Shallum to reign in nine and t. year 17. in the nine and t. year of king Azariah 25. 27. in the seven and t. year of the captivity of photoachin king of Judah, Jer. 52. 31. 2 Chr. 15. 19. no war to the five and t. year of Asa

16. 1. in the six and t. year of the reign of Asa Neh. 5.14. the two and t. year of Artaxerxes, 13. 6. THIRTY.

Gen. 6. 15. the height of the ark was t. cubits

Gen. 6, 15, the height of the ark was t. cubits 11, 14, Salah lived t. years, and begat Eber 18. Peleg lived t. years, and begat Nahor 22. Serug lived t. years, and begat Nahor 18, 30, peradventure there shall be t. found, he said, I will not do it if I find t. there

said, I will not do it if I find t. there
32. 15. t. milch camels with their colts, forty kine
41. 46. Joseph was t. years old when he stood
Exod. 21. 32. shall give to their master t. shekels
26. 8. the length of one curtain t. cubits, 36. 15.
Lev. 27. 4. thy estimation shall be t. shekels
Num. 4. 3. from t. years old and upwards even to
fifty, 23, 30, 35, 39, 43, 47. 1 Chron. 23. 3.
Judg. 10. 4. Jair had t. sons, and they had t. cities
12. 9. Ibzan had t. sons and t. daughters he sent

abroad, took in t. daughters for his sons 14. Abdon had forty sons and t. nephews 14. 11. they brought t. companions to be with him

Judg.14.12.give yout.sheets,t.change of garments 13. ye shall give t. sheets, t. change of garments 19. Samson slew t. men, and took their spoil 20. 31. to smite about t. men of Israel, 39. 1 Sam. 9.22. Saul sat among them, about t. persons 2 Sam. 5.4. David was t. years old when he began 23. 13. and three of the t. chief went down

23. 13. and three of the t. chief went down
23. Benaiah was more honourable than the t.
1 Chron. 11. 15, 25, 27, 6.
24. Asahel, brether of Joab, was one of the t.
1 Kings 4.22. provision for one day was t. measures
6.2. height of the house of the Lord was t. cubits
7.2. height of the house of the forest was t. cubits
6. the breadth of the porch was t. cubits
23. a line of t. cubits did compass it about
2 Kings 18. 14. appointed to Hezekiah t. talents
1 Chron. 11. 42. Adina a captain, and t. with him
Ezra 1. 9. the number of them was t. chargers
10. t. hasons of gold, silver basons 410
Jor. 38. 10. take from hence t. men with thee
Ezek. 40. 17. t. chambers were on the pavement

Ezek. 40. 17. t. chambers were on the paveme 41. 6. and the side chambers were t. in order Ezek. 40. 17 41. 6. and the side chambers were t. in order 46. 22, there were courts joined of t. cubits broad Zech. 11. 12, they weighed for my price t. pieces 13. and I took the t. pieces of silver, Mat. 27. 9.

Mat. 13. 8. brought some t. fold, 23. Mark 4. 8, 20.
26. 15. they covenanted with him for t. pieces 97. 3. Judas brought again the t. pieces of silver Luke 3. 23. Jesus began to be about t. years of age

Luke 3. 23. Jesus began to be about t. years of age John 6. 19. had rowed about 25 or t. furlongs See Days.
THIRTY one.
Josh. 12. 24. the kings Joshua subdued t. and one 1 Kings 16. 23. in the t. and one year of king Asa 2 Kings 22. 1. Josiah eight years old, and reigned t. and one years in Jerusalem, 2 Chron. 34. 1.
THIRTY two.

Gen.11.20. Reu lived t. two years, and begat Serug Num. 31. 40. the Lord's tribute was t. two persons 1 Kings 20.1.t.two kings were with Ben-hada, 16. 23. 31. the king commanded his t. two captains 2 Kings 8.17. Jehoram was t. two years old when he began to reign, 2 Chron. 21. 5, 20. THIRTY three.

THIRTY three.

Gen. 46.15. all the souls of sons and daughters t. t.

Lev. 12. 4. in blood of purifying t. three days

2 Sam. 5.5. David reigned in Jerusalem t. and three

years, 1 Kings 2. 11. 1 Chron. 3. 4. | 29. 27.

THIRTY four.

Con. 11.6. Flowlyndt, four years and heapt. Poles.

THIRTY four.

Gen.11.16.Ebel lived t. four years and begat Peleg
THIRTY five.

Gen. 11. 12. Arphaxad lived five and t. years

Kings 22. 42. Jehoshaphat was t. five years old
when he began to reign, 2 Chron. 20. 31.

2 Chron. 3. 15. made two pillars t. five cubits high
THIRTY siz.

Josh. 7. 5. the men of Ai smote t. six men of Israel
THIRTY seven.

2 Sam. 23. 39. Uriah the Hittite, t. seven in all
2 Kings 13. 10. in the t. and seventh year of Jossh
THIRTY eight.

Deut.2.14.till come over brook Zered, t.eight years
1 Kings 16. 29. in the t. and eighth year of Asa

Heatt.2.14.111 come over brook Zered, Leight years 1 Kings 16. 29. in the t. and eighth year of Asa 2 Kings 15. 8. in the t. and eighth year of Azariah John 5. 5. which had an infirmity t. eight years THIRTY nine.
2 Chron. 16. 12. Asa in the t. and n. year diseased See THOUSAND.
THIS.

See THOUSAND.

THIS.

Gen.5.29. t.same shall comfort us concerning work 15.4. saying, t. shall not be thine heir, but he shall 18. 32. and I will speak yet but t. once 19. 9. they said, t. one fellow came in to sojourn 29. 27. we will give thee t. also for the service 31. 15. but in t. will we consent unto you 37. 32. sent the coat, and said, t. have we found 38. 28. bound a thread, saying, t. came out first 44. 5. is not t. it in which my Lord drinketh? 29. if ye take t. from ne, and mischief befall him Exod. 3. 12. t. shall be a token that I sent thee 7. 17. in t. thou shalt know that I am the Lord 23. neither did he set his heart to t. also 30. 13. t. they shall give, sech half a shekel Num. 18. 9. t. shall be thine of the most holy things from the fire, Deut. 18. 3. 24. 23. alas, who shall live when God doeth t. Deut. 32. 30. 10. t. hid up in store with me and sealed Judg. 7. 4. t. shall go with thee, t. shall not go 16. 18. come up t. once, for he hath shewed all 1 Sam. 16. 8. neither hath the Lord chosen t. 9. 20. 3. and he saith, let not Jonathan know t. 25. 31. that t. shall be no grief unto thee 2 Sam. 7. 19. t. was a small thing in thy sight 19. 21. shall not Shime ibe put to death for t. 7. 23. 17. is not t. the blood of the men that went 1 Kings 3. 9. to judge t. thy so great a people 11. 27. and t. was the cause that he lift his hand 39. I will for t. afflict the seed of David, but not 17. 24. by t. 1 know that thou art a man of God

24.3. at commandment of Lord came t. on Judah 2 Chr. 1.11. because t.was in thine heart, not asked 25. 9. the Lord is able to give thee more than t. Erra 5. 17. let him send his pleasure concerning t. 6. 11. let his house be made a dungdnill for t. 7. 27. put such a thing as t. in the king's heart 8. 23. so we fasted, and hesought our God for t. 9. 13. and hast given us such deliverance as t. 15. we cannot stand before thee because of t. Neb. 13. 14. reprember up concerning t. 23. Neh. 13. 14. remember me concerning t. 22.
Esth. 4. 14. art come to kingd, for such a time as t. Job 5. 27. lo, t. we have searched it, so it is 12. 9. the hand of the Lord hath wronght t. 12. 9. the hand of the Lord hath wronght t.

17. 8 upright men shall be astonied at t.

20. 2. for t. 1 make haste || 4. knowest that not t.

21. 2. hear and let t. be your consolation

33. 12. in t. thou art not just, 1 will answer

35. 2. thinkest thou t. to be right, that thou saidst

75. 2. thinkest thou t. to be right, that thou saidst

75. 2. thinkest thou t. in the pright is godly pray

27. 3. though war rise, in t. will I be confident

32. 6. for t. shall every one that is godly pray

35. 22. t. thou hast seen, keep not silence

41. 11. by t. I know that thou favourest me

44. 21. shall not God search t. out? he knoweth

48. 14. for t. God is our God for ever and ever

49. 13. t. their way is their folly, yet their 48. 14. 10ft. God is our God for ever and ever 49. 13. t. their way is their folly, yet their 50. 22. now consider t. ye that forget God 50. 9. shall turn back, t. I know, for God is for me 62. 11. twice have I leard t. that power belongs 69. 31. t. also shall please the Lord better than ox 32.the humble shall see t. and be glad, your heart 73. 16. when I thought to know t. it was painful 78. 21. the Lord heard t. and was wroth, 59. 78. 21. the Lord heard t. and was wroth, 39. 81. 4. for t. was a statute for Israel and a law 5. t. he ordained in Joseph for a testimony 92. 6. neither doth a fool understand t. 109. 20. let t. be the reward of mine adversaries 119. 56. t. I had, because I kept thy precepts 149. 9. t. honour have all his saints, praise Lord Eccl. 4. 4. for t. a man is envied of his neighbour 6. 5. t. hearth proper sets than the other. 6. 5. t. hath more rest than the other 7. 10. thou dost not inquire wisely concerning t. 18. it is good that thou shouldest take hold of t.

18. It is good that thou shouldest take hold of t. yea also from t. withdraw not thine hand 27. t. have I found || 29. lo, t. only have I found || 1.6. whether shall prosper, either t. or that Isa. 1. 12. who hath required t. at your hand? 6. 7. and he said, lo, t. hath touched thy lips 9. 7. the zeal of the Lord of hosts will perform t. 22. 14. surely t. iniquity shall not be purged 27. 9. by t. shall the iniquity of Jacob be purged 28. 29. t. also cometh forth from the Lord 29. 11. suring read t. Laray then Lord 28. 29. L. also cometh forth from the Lord 29. II. saying, read t. I pray thee, 12. 30. 7. therefore have I cried concerning t. 43. 9. who among them can declare t.? 45. 21. 46. 8. remember t. || 48. 20. declare ye, tell t. 47. 8. therefore hear now t. 48. 1, 16. | 51. 21. 50. II. t. shall ye have of mine hand, ye shall 56. 2. blessed is the man that doeth t. 58. 5. wilt thou call t. a fast, an acceptable day? 6. is not t. the fast that I have chosen? 66. 14. when ye see t. your hearts shall rejoice Jer. 2. 12. be astonished, O ye heavens, at t. 17. hast thou not procured t. unto thyself? 4. 8. for t. gird you with sackcloth, lament 28. for t. shall the earth mourn, and heavens 5. 7. how shall I pardon thee for t.?

9. be avenged on such a nation as t. 29. | 9. 9. 7. how shall I pardon thee for t.?
 9. be avenged on such a nation as t. 29. | 9. 9.
 9. 24. but let him that glorieth, glory in t.
 16. 21. I will t. once cause them to know my hand
 22. 16. was not t. to know me, saith the Lord?
 21. t. hath been thy manner from thy youth
 23. 26.how long shall t. be in the heart of prophets
 31. 33. t. shall be the covenant that I will make
 28. I know that t. was the word of the Lord 31. 33. L. shall be the covenant that I will make 32. 8. I knew that L. was the word of the Lord Lam. 3. 21. t. I call to mind, therefore I hope 5. 17. for t. our heart is faint, our eyes are dim Ezek. 8. 15. he said, hast thou seen t. 7. 17. | 47. 6. 16. 49. t. was the iniquity of thy sister Sodom 20. 27. in t. your fathers have blasphemed me 21. 26. saith the Lord, t. shall not be the same 21. 20. Saith the Lord, L. shall not be the same 23. 11. and when her sister Aholibah saw 4. 24. 24. t. cometh, ye shall know, 33. 33. 36. 37. I will yet for t. be inquired of by Israel 44. 2. t. gate shall be shut, no man shall enter Dan. 6.5 shall not find occasion against t. Daniel, 28. Dan. J. Shall be their derision in Egypt

Amos 4. 5. t. liketh you, O children of Israel

7. 3. the Lord repented for t. it shall not be, 6.

8. 8. ahall not the land tremble for t.?

9. 12. saith the Lord that doth t.

THI 2 Kings 4. 43. should I set t. before a hundred men [14, 10, glory of t. and tarry at home 24. 3. at commandment of Lord came t. on Judah 2 Chr. 1.11. because t.was in thine heart, not asked 2 Chr. 1.12. because t.was in thine heart, not asked 2 Chr. 2. 12. the L. will cut off the man that doeth t. | 2 Sam. 7.19. is t. the manner of man, O Lord God? Mat. 12. 7. but if ye had known what t. meaneth 16. 17. is t. thy kindness to thy friend? 2 Kings 18. 19. what confidence is t. wherein Luke 4. 22. John 6. 42. Ezra 10. 13. nor is t. a work of one day or two 16. 22. saying, Lord, t. shall not be unto thee 24. 43. know t. that it the good man of the house had known in what watch, Luke 12. 39, 26. 13. shall also t. that t. woman hath done 35. by t. shall all men know ye are my disciples 15. 13. greater love hath no man than t. 15. 13. greater love hath no man than t.

16.30. by t. we believe that thou camest from God

Atts 1. 11. t. Jesus shall so come in like manner

2. 12. what meaneth t.? || 31. he seeing t. hefore

32. t. Jesus hath God raised up, whereof we all

33. he hath shed forth t. which ye now see

37. when they heard t. they were pricked

3. 12. ye men of Israel, why marvel ye at t.?

5. 24. they doubted whereunto t. would grow

6. 14. that t.Jesus of Nazareth shall destroy t.place

7. 35. t. Moscs whom they refused, did God send

40. as for t. Moscs, we wot not what is become

8. 22. repent therefore of t. thy wickedness

32. the place of scripture which he read was t.

9. 21. is not t. he that destroyed them which

13. 48. when the Gentiles heard t. they were glad

15. 15. to t. agree the words of the prophets 13. 48. when the Gentiles heard t. they were glad 15. 15. to t. agree the words of the prophets 16. 18. t. did she many days, but Paul turned 19. 5. when they heard t. they were baptized 24. 14. but t. 1 confess to thee, that after the way Rom. 2. 3. thinkest thou t. O man, that judgest 6. 6. knowing t. that our old nan is crucified 9. 10. not only t. but when Rebecca conceived 15. 38, when therefore I have performed t.

0. O. Knowing t. that our old man is cruelifed
 9. 10. not only t. but when Rebeace conceived
 15. 28. when therefore I have performed t.
 1 Cor. 1. 12. t. I say, every one saith, I am of Paul
 9. 3. my answer to them that examine me is t.
 11. 17. in t. that I declare to you, I praise not
 12. shall I praise you in t.? I praise you not
 15. 34. have not knowledge, I speak t. to shame
 2 Cor. 5. 2. in t. we groan earnestly, desiring
 7. 3. I speak not t. to condemn you, for I said
 8. 5. t. they did, not as we hoped, but first gave
 10. 7. let him of himself think t. again, II.
 13. 9. and t. also we wish, even your perfection
 6ad. 3. 2. t. would I learn of you, received ye
 5. 14. the law is fulfilled in one word, even in t.
 5ph.4. 17. t. I say therefore, and testify in the Lord
 5. for t. ye know, that no whoremonger
 Phil. 1. 9. t. I pray, that your love may abound
 19. I know that t. shall turn to my salvation
 2Thess. 3.10. when with you, t. we commanded you
 17 m. 1. 9. knowing t. Jana. 1. 3. 2 Pet. 1. 20, 13. 3.
 4. 16. in doing t. thou shalt both save thyself and Heb. 7. 21. but t. with an oath || 27. t. did he once
 1 John 3. 10. in t. the children of God are manifest
 4. 9. in t. was manifested the love of God
 5. 2 by t. we know that twe love children of God

4. 9. in t. was manifested the love of God 5.2. by t. we know that we love children of God J. 2. by L. we know that we love children of God Jude5.put you in remembrance, tho'y conce knew Lev. 2. 6. t. thou hast, that thou hatest the deeds See All, After, Book, Cause, Child, City, Day, Doctrine, Do, Done, Evil, House, Land, Law, Life, Man, Month, People, Thing, Word, World.

fs THIS.

Gen. 3. 13. Lord said to the woman, what is t. that thou hast done? 12. 18. | 26. 10. | 29. 25. 24. 65. what man is t. that walketh in the field? 42. 28. what is t. that God hath done unto us? 43. 29. is t. your younger brother, 6. whom 44. 15. what deed is t. that ye have done? Exod. 13. 14. saying, what is t.? Judg. 18. 24. 17. 3. wherefore is t. that thou hast brought us Josh. 22. 16. what trespass is t. ye committed? Judg. 15. 11. what is t. that thou hast done unto 9. 12. saith the Lord that doth t.

Jonah 4. 2. was not t. my saying in my country!

Zeph. 2. 10. t. shall they have for their pride

Zech. 6.15.t.shall come to pass if ye will obey Lord

14. 12. t. shall be the plague wherewith, 15.

19. t. shall be the punishment of Egypt

Mal. I. 9. t. hath been by your means

13. should I accept t. of your hands? saith Lord

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Exact. 13. 14. saying, what is 1.7 Index, 18. 24.

Josh. 22. 16. what trespass is t. that thou hast brought us Josh. 22. 16. what trespass is t. toon among you?

1 Sam. 10. 11. what is t. come to the son of Kish?

21. 16. Saul said, is t. thy voice, my son David?

4 M

2 Sum: 7.13. (8.1. the manner of man, O Lord God? 16. 17. is t. thy kindness to thy friend? 2 Kings 18. 19. what confidence is t. wherein Ezra 10. 13, nor is t. a work of one day or two Job 38. 2. who is t. that darkeneth counsel? Cant. 3. 6. who is t. cometh out of the wilderness? 8.5. who is t. that caretters is a sum of the wilderness? Cant. 3. 6. who is t. cometh out of the wilderness?
8.5. who is t. that cometh up from the wilderness?
18.a. 23. 7. is t. your joyous eity, whose antiquity
63. 1. who is t. that cometh from Edom, with
19.cr. 30. 21. for who is t. that engaged his heart?
46. 7. who is t. that cometh up as a flood
Ezek. 16. 20. is t. of thy whoredoms a small matter
Zeck. 3. 2. is not t. a brand plucked out of the fire?
5. 5. and see what is t. that goeth farth
Mat. 8. 27. saying, what manner of man is t. that
the winds obey him? Mark 4. 41. Luke 8. 25.
12. 23. people said, is not t. the son of David?
21. 10. who is t.? || Mark 1. 27. what thing is t.?
Luke 1.43. whence is t. to me, that mother of my L.
4. 36. what a word is t. with auth. he commandeth
5. 21. who is t. which speaketh blasphemies?

4. 36. what a word is t. with auth.he commandeth 5. 21. who is t. which speaketh blasphemies? 7. 49. who is t. that forgiveth sins also? 9. 9. but who is t. tof whom I hear such things? 20. 17. he said, what is t. then that is written John 7. 36. what manner of saying is t. he said 9. 19. is t. your son, who ye say was born blind? 16. 17. what is t. that he saith unto us? 18. 2 Cor. 1. 12. for our rejoicing is t. the testimony Eph.3.3. to me is t. grace given, to preach to Gentiles Jam. 1. 27. pure religion and undefiled is t. THIS is.

Gen. 2. 23. Adam said, t. is now bone of my bones

Jam. 1. 2t. pure religion and undenied is t.

THIS is.

Gen. 2. 23. Adam said, t. is now bone of my bones
20.13.t. is thy kindness which thou shalt shew me
28. 1t. Jacob said t. is none other but the house
of God, and t. is the gate of heaven
32.2. when Jacob saw them, he said t. is God's host
41.38. Pharach said, can we find such a one as t. is
48. 18. not so, father, for t. is the first-born
Exod. 3.15.t. is my name for ever, and my memorial
8. 19. the magicians said, t. is the finger of God
16. 23. t. is that which the Lord hath said
Lev. 10. 3. t. is that the Lord spake, saying
Num. 8. 24. t. is it that belongeth to the Levites
18. 11. and t. is thine, the heave-offering of gift
Deut. 13. 11. do no more such wickedness at t. is
15. 2. and t. is the manner of the release
1 Sam. 16. 12. arise, anoint him, for t. is he
1 Kings 11. 11. Forasmuch as t. is done of thee
13. 3. t. is the sign which the Lord hath spoken
2 Kings 3. 18. t. is but a light thing in sight of Ld. 13. 3. t. is the sign which the Lord hath spoken 2 Kings 3. 18. t. is but a light thing in sight of Ld. 6. 19. t. is not the way, neither is this the city 8. 5. O king, t. is the woman, and t. is her son 9. 37. so that they shall not say, t. is Jezebel 2 Chron. 28. 29. t. is that king Ahaz Neh. 2. 2. t. is nothing but sorrow of heart 9. 18. t. is thy God that brought thee out of Egypt Job 8. 19. behold, t. is the joy of his way 10. 13. I know that t. is with thee 18.21. t. is the place of him that knoweth not God 20. 29. t. is the portion of a wicked man, 27. 13. 18.21. *t.* is the place of him that knoweth not God 20. 29. *t.* is the portion of a wicked man, 27. 13. *Ps.* 24. 6. *t.* is the generation of them that seek him 68. 16. *t.* is the hill God desireth to dwell in 77. 10. *t.* is my infirmity, but I will remember 109. 27. that they may know that *t.* is thy hand 118. 23. *t.* is the Lord's doing, *Mat.* 21. 42. 119. 50. *t.* is my comfort in mine affliction 139. 14. *t.* is my rest for ever, here will I dwell 118. 23. t. is the Lord's doing, Mat. 21. 42.
119. 50. t. is my comfort in mine affliction
132. 14 t. is my rest for ever, here will 1 dwell
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5. 19. to rejoice in labour, t. is the gift of God
12. 13. for t. is the whole duty of man
Cant. 5. 16. t. is my beloved, and t. is my friend
Isa. 12. 5. sing to Lord, t. is known in all the earth
25. 9. lo, t. is our God, we have waited for him
27. 9. t. is all the fruit, to take away his sin
28. 12. t. is the rest, and t. is the refreshing
30. 21. saying, t. is the way, walk ye in it
54. 9. for t. is as the waters of Noah nuto me
17. t. is the theritago of the servants of the Lord
59. 21. as for me t. is my covenant with them
Jer. 4. 18. t. is thy wickedness, it is bitter
7. 28. t. is a nation that obeyeth not the Lord
10. 19. t. is a giref || 13. 25. t. is thy lot
28. 6. t. is the name whereby he shall be called,
THE LORD OUR RIGHTEOUSNESS, 33. 16.
30. 17. t. is Zion, whom no man seeketh after
Ezek. 5. 5. t. is Jerusalem, I set it in the midst of
19. 14. t. is a lamentation, and shall be for a lam.
31. 18. t. is Pharaoh and all his multitude
Dan. 5. 25. t. is the vriting that was written
Mic. 2. 10. arise, depart, for t. is not your rest
Zeph. 2. 15. t. is the rejoicing city that dwelt
Zech. 5. 3. t. is the curse that goeth forth
6. he said, t. is an Ephah || 3. t. is wickedness
Mat. 3. 3. for t. is he that was spoken of by Esaias
17.t. is my belovedSon, 17.5. Mark9. 7. Luke9. 35.
7. 12. for t. is the law and the prophets
11. 10. t. is he wick received seed by the way
19. 26. Jeaus said, with men t. is impossible

Mat. 21. 38. t. is the first commandment, Mark 12. 7. Luke 20. 14. 22. 38. t. is the first commandment, Mark 12. 30. 26. 26. Jesns said, take, eat, t. is my body 28. t. is my blood, Mark 14. 29. 24. Luke 22. 19. 20. 1 Cor. 11. 24, 25. Mark 14. 69. t. is one of them, and he denied again Luke7.33. have known what manner of woman t. is 22. 53. t. is your hour and the power of darkness Iohn 1. 19. and t. is the record of John 30. t. is he of whom I said, after me cometh a man 34. I bare record that t. is the Son of God 3. 19. t. is the condemnation, that light is come 4. 42. that t. is indeed the Christ, 7. 26, 41. 6. 29. t. is the work of God, that ye believe 39. t. is the Father's will which sent me, 40. 50. t. is the bread which cometh from heaven 58. t. is that bread which came down from heaven 58.t. is that bread which came down from heaven

60. t. is a hard saying, who can hear it? 9. 9. some said, t. is he || 20. we know t. is our some 15. 12. t. is my commandment, that ye love 17. 3. t. is life eternal, that they might know ts 2. 16. t. is that which was spoken by Joel 37. t. is that Moses which said unto Israel 38. t. is he that was in the church in wilderness

38. t. is be that was in the church in wilderness 9.22. Saul increased, proving that t. ts very Christ Rom. 11. 27. t. is my covenant, Heb. 8. 10. | 10. 16. 1 Cor. 11. 20. t. is not to eat the Lord's supper Epph. 6. 1. obey your parents, for t. is right Phil. 1. 22. if I live, t. is the fruit of my labour Col. 3. 20. for t. is well pleasing to the Lord 1 Thess. 4. 3. for t. is the will of God, 5. 18. 1 Tim. 1.15.t.is a faithful saying, 3.1. | 4.9. Tit. 3.8. 2. 3. for t. is acceptable in the sight of God 1 Pet. 2. 19. t. is thank-worthy, if a man endure 20. take it patiently. t. is acceptable with God

Pet. 2. 19. t. is thank-worthy, it a man endure 20. take it patiently, t. is acceptable with God 1 John 1. 5. t. is the message we have, 3. 11. 2. 25. and t. is the promise, even eternal life 3.23.t. is is commandment that we should believe 4. 3. and t. is that spirit of antichrist 5.3. t. is the love of God, that we keep his comm

4. and t. is the victory, even our faith 6. t. is he that came by water and blood 9. t. is the witness of God which he testified 11. t. is the record, that God hath given life 14. t. is the confidence that we have in him 20. t. is the true God, and eternal life

20. t. is the true God, and eternal new 2. John 6.t.is love that we walk after his command.
7. t. is a deceiver and an antichrist
Rev. 20.5. years were finished, t. is the first resurr.
14. into lake of fire, t. is the second death
THISTLE. 2 Kings 14. 9. the t. that was in Lehanon, a wild beast trod down the t. 2 Chron. 25. 18.

Hos. 10.8, thern and t, shall come upon their altars THISTLES.

Gen. 3. 18. thorns and t. shall it bring forth Job 31. 40. let t. grow instead of wheat Mat. 7. 16. do men gather figs of t.?

THITHER.

The state of the s 10. 22, they inquired if the man should come t. Kings 6. 7. made ready before it was brought t. Kings 2. 8. waters were divided hither and t. 14.

I Kings 6.7. made ready better 4. 14.

4. 8. Elisha turned in t. to eat bread, 11.

5. † 25. he said, thy servant went not hither and t.

6. 9. for t. the Syrians are come down

17. 27. saying, carry t. one of the priests whom

Nth. 4. 20. resort ye t. to us, God shall fight for us

13. 9. t. brought 1 again the vessels of the house

Job 6. 20. they came t. and were ashamed

Isa. 55. 10. the rain returneth not t. again

Jor. 22. 11. he shall not return t. any more

27. but to the land, t. shall they not return

27. but to the land, t. shall they not return

27. but to the land, t. shall they not return \$\frac{2.2k}{2.1}\$. It to the land, t. shall they not return \$\frac{2.2k}{2.2k}\$. 1. 20. they went, t. was their spirit to go 11. 18. Israel shall come t. and shall take away 47. 9. because these waters shall come t. 47. 9. because these waters shall come t.

Joel 3. 11. t. cause thy mighty ones to come down

Mat. 2. 22. he was afraid to go t. but being warned

Luke 17. 37. t. will the eagles be gathered together

John 7. 34. where I am, t. ye cannot come, 36.

11. 8. to stone thee, and goest thou t. again?

18. 2. Jesus oft-times resorted t. with his disciples

3. Judas cometh t. with lanterns and torches

Acts 8. 30. Philip ran t. to him, and heard him

16. 13. spake to the women which resorted t.

THITHERWARD.

Judg. 18. 15. turned t. and came to Micah's house Jer. 50. 5. ask the way to Zion, with their faces t.

THONGS. Acts 22. 25. as they bound him with t. Paul said THORN

Is a prickly shrub well known. It was with thorns that Gideon chastised the men of Success, which we will be supported by the wear of success, who refused to relieve his army, when they were pursuing Zeba and Zahmuna, two kings of Midian, Judg. 8.7, 16. Either he chastised, or bent their naked bodies with thorny rods till they died; or, he laid them down upon thorns, on the ground, and brought the cart-wheel upon them, which did both tear their flesh, and bruise them to death. Thorns their fiesh, and bruise them to death. Thoms are put for great difficulties and impediments. Job 5. 5, Whose harvest the hungry eateth up, and taketh it even out of the thorns. And in Hos. 2. 6, 1 will hedge up thy way with thorns; I will bring thee into straits and difficulties. It is likewise put for the heat of a fire kindled by thorns. Psal. 58. 9, Before your pots can feet the thorns. St. Paul says, 2 Cor. 12. 7. that lest he should have been exatted above that lest he should have been exacted above measure, through the abundance of the reve-lations which he had, there was given to him a thorn in the flesh, that is, some racking pain in his body; or terrors of conscience, or some diabolical violent temptation.

nationised violent templation. 
The Lord told the Israelites, that such of the inhabitants of Canaan, as they should let remain in the land, would be pricks in their eyes and thorns in their sides; that is, they would be very kurtful and pernicious to them, Num. 33.55. The wicked are compared to thorns, not only because of their horreness, and we 33.55. The wicked are compared to thorns, not only because of their barrenness, and unprofitableness in any thing that is good, Mat. 7. 16, 19, Do men gather grapes of thorns? but also because of their pernicious kurtful disposition towards the church and people of God, Josh. 23. 13. Exck. 28. 24. To sow among thorns, is to preach the word to worldly and carnal hearts, Mat. 13. 7, 22. Many are deluded, and betrayed to a neglect of their souls, through an excessive care about getare deluded, and betrayed to a neglect of their souls, through an excessive care about get-ting, keeping, and managing their estates: so that prosperity is their snare. The sol-diers, to insult our Saviour, and to despise his royalty, platted a crown of thorns, and put it upon his head, Mat. 27, 29. Thorns were the fruit of the curse for man's sin, Gen. 3.

18. Christ bears our curse, and takes it

away from us.

2 Chron. 25. † 18. t. in Lebanon, sent to the cedar
Job 41.2. canst then hore his jaw through with a t.?

Prov. 26.9. as a t. goeth into the hand of a drunkard
Isa. 55. 13. instead of the t. shall come the fir-tree Ezek. 28. 24. there shall be no more any grieving t. Hos. 10. 8. the t. shall come up on their altars Mic. 7.4. the most upright is sharper than a t.hedge 2 Cor. 12. 7. there was given me a t. in the flesh THORNS.

Gen. 3. 18. t. and thistles shall it bring forth to thee Gen. 3. 18. t. and thisties shall it bring forth to the Exod. 22. 6. if fire break out and catch in t. Num.33.55. they shall be t. in your sides, Judg. 2.3. Josh. 23. 13. but they shall be t. in your eyes 2 Sam. 23. 6. the sons of Belial shall be as t. 2 Chron. 33.11. which took Manasseh among the t. 2 Chron. 33.11. which took Manassch among the t. Ps. 58. 9. before your pots can feel the t. take them 118. 12. they are queueched as the fire of t. Prov. 15. 19. way of slothful man is a hedge of t. 22. 5.t. and snares are in the way of the froward 24. 31. and lo, it was all grown over with t. Eccl. 7. 6. as the crackling of t. under a pot Cant. 2. 2. as the lily among t. so is my love Isa. 7. 19. they shall rest upon all t. and bushes 33. 12. as t. cut up shall they be burnt in fire 34. 13. and t. shall come up in her palaces Jer. 4. 3. break your ground and sow not among t. 13. and t. shall come up in her palaces
Jer. 4. 3. break your ground, and sow not among t.
 13. they have sown wheat, but shall reap t.
 16. t. shall be in their tabernacles
 Nah. 1. 10. while they be folden together as t.
 Mat. 7. 16. do men gather grapes of t.? Luke 6. 44.
 13.7. fell among t. 22. Mark 4. 7, 18. Luke 8. 7, 14.
 27. 29. when they had platted a crown of t. they put it on his head, Mark 15. 17. John 19. 2.
 See Briefs.

See Briers.
THOROW, see Through.
THOSE.

THOSE.

Gen. 33. 5. Esau said, who are t. with thee?

1 Kings 2, 7, let them be of t. that cat at thy table

9. 21. upe let. did Solomon levy a tribute

Exra 1. 8. t. did Gyus king of Persia bring forth

Esth. 9.5 did what they would to t. that hated them

Job 5. 11. to set up on high t. that be low

21. 22. seeing he judgeth t. that are high

24. 13. they are of t. that rebel against the light

19. so doth the grave t. which have sinned

27.15.t. that remain of him shall be buried in death

Psal. 37. 9. t. that wait on the Lord shall inherit

50. 5. t. that have made a covenant with me

50. 5. t. that have made a covenant with me

Ps. 92. 13. t. planted in house of Ld. shall flourish 119. 79. let t. that fear thee turn to me, and t. that have known thy testimonies 132, as then usedst to do to t. that love thy name

132. as thou usedst to do to t. that love thy name 139. 21. am not I grieved with t. that rise up Prov. 8. 17. t. that seek me early shall find me Eccl. 1. 11. with t. that shall come after Isa. 35. 8. a high-way, but it shall be for t. 64. 5. t. that remember thee in thy ways, in those is continuance, we shall be saved Jer. 27. 11. t. will I let remain in their land Dan. 4. 37. t. that walk in pride he is able to abase Zeph. 1. 6. and t. that have not sought the Lord Mat. 16.23. thou savonest t. things that be of men Luke 7. 28. among t. that are born of woman 19. 27. but t. mine enemies bring bither and slay John 8. 10. woman, where are t. thine accusers? 17. 11. keep thro' thy name t. thou hast given me 12. t. that thou gavest me, I have kept, none lost Acts 3. 24. from Samuel and t. that follow after 1 Cor. 14. 23. there come in t. that are unlearned

I Cor. 14. 23. there come in t. that are unlearned Phil.3.7. what things gain, t. I counted loss for Ch. 1 Tim. 4. 10. Saviour, especially of t. that believe Heb. 5. 14. belongeth to t. who by reason of use 2 Pet. 2. 6. an ensample to t. that live ungodly 18. they allure t. that were clean escaped

Sec DAYS, THINGS.
THOU.

Gen. 3.12 the weman whom t gavest to be with me 20.7. if not restore, know thou, that t. shalt surely die, t. and all that are thine, 1 Sam. 22. 16. 24. 60. t. art our sister, be t. mother of thousands 26. 29. t. art now the hlessed of the Lord

40. only in the throne will I be greater than t.
45. 10. t. shalt be near to me, t. and thy children

45. 10. t. shalt be near to me, t. and thy children 49. 8. t. art he whom thy brethren shall praise Exod.19.24.t.shalt come up, t. and Aaron with thee Num. 16. 11. t. and all the company are gathered 16. be t. and they, and Aaron before the Lord Deut. 5. 14. that thy servant may rest as well as t. 7. 1. hath cast out nations mightier than t. 20. 1. 13. 6. t. hast not known, t. nor thy fathers, 28. 64. 30. 19. that both t. and thy seed may live 1 Sam. 15. 28. to a neighbour that is better than t. 24. 17. he said t. art more righteous than f. 1 Sam. 15.25. to a heighbour that is better than I. 24. 17. he said, t. art more righteous than I. 25. 33. blessed be t. that kept me from coming 2 Sam. 12.7. Nathan said to David, t. art the man 15. 2. then Absalom said, of what city art t.? 19. 29. I have said, t. and Ziba divide the land 15. 18. 28. 29. t. area, t. browset the hearts of all

19. 9. I have said, t. and Ziba divide the land 1 Kings 8. 39. t. even t. knowest the hearts of all 18. 18. t. and thy father's house trouble Israel 20. 14. who shall order the battle? he said t. 2 Kings 9. 25. that when I and t. rode after Ahab 14. 10. why meddle, that t. shouldest fall, even t. and Judah with thee, 2 Chron. 25. 19. 19. 15. t. art the God, even t. alone of all the kingdoms, 19. Web. 9. 6. Isa. 37. 20. Web. 9. 17. but t. art a God, ready to pardon Esth. 4. 14. but t. and thy father's house shall be destroyed, who knoweth whether t. art come Job 35. 5. the clouds which are higher than t. Psal. 23. 4. I will fear no evil, for t. art with me 55. 13. but it was t. a man, mine equal, my guide 71.6.t.art he that took me out my mother's bowels 71.6.t.art he that took me out my mother's bowels 76.7.t. even t. art to be feared, and who may stand in thy sight when once t. art angry?
83. 18. t. whose name is Jehovah, art most high

83. 18. t. whose name is Jehovah, art most high 102. 27. but t. art the same, thy years have no end 109. 27. they may know, that t. Lord hast done it 118. 23. t. art my God, and I will praise thee 119. 114. t. art my hiding-place and my shield 132.8. arise into thy rest, t. and ark of thy strength 139. 8. if I ascend up into heaven, t. art there Cant. 1. 7. tell me, Ot. whom my soul leveth Isa. 41. 9. t. art my servant, I have chosen thee 44. 17. and saith, deliver me, for t. art my god 45. 15. verily t. art a God that hidest thyself 51. 12. who art t. that t. shouldest be afraid of man 63. 16. t. art our father t. O Lord, art our father 65. 5. come not near to me, I am holier than t. Jcr. 17. 4. t. shalt continue from thy heritage 90. 6. there t. shalt die t. and all thy friends

Jer. 17. 4. t. shalt continue from thy heritage 20. 6. there t. shalt die t. and all thy friends 27.13. why will ye die, t. and thy people, by sword Lam. 5.19. t. O Lord, remainest for ever, thy throne Ezek. 7. 7. O t. that dwellest in the land, the time 16. 52. they are more righteous than t. Dan. 4. 22. it is t. O. king, that art become strong 5. 22. t. his son hast not humbled thine heart t. 2 when recompett. t. of what people art t. 2 5. 22. t. his son hast not numeric time heart. Jonah I. 8. whence comest t. of what people art t.? Mic. 2. 7. O t. that art named the house of Jacob 4. 8. t. O tower of the flock, to the shall it come Hab. 1. 12. art t. not from everlasting, O Lord? Zech. 4.7. who art t. O great mountain, before Zerub. Mat. 6. 6. but t. when t. prayest, enter thy closet 17. but t. when t. fastest, anoint thine head 16. 16. t. art Christ, the Son of the living God, Mark 8. 29. Luke 4. 41. John 11. 27.

26. 39. nevertheless, not as I will, but as t. wilt 69. saying t. also wast with Jesus, Mark 14.67.

Luke 1. 28. hail t. that art highly favoured 7. 19. saying, art t. he that should come? 20. 14. 8. lest a more honourable than t. be bidden 5. he said, how much owest t. unto my lord?
 5. t. in thy life-time receivedst thy good things, but now he is comforted, and t. art tormented but now he is comforted, and t. art tormented 19.42.if thou hadst known, even t. in this thy day John 1. 19. to ask him, who art t. 22. [8, 25. [21.12]
21. they asked, art t. Elias? art t. that prophet?
42. t. art Simon, thou shalt he called Cephas
3. 10. art t. a master of Israel, and knowest not
4. 9. that t. being a Jew, askest drink of me
7. 52. they said to him, art t. also of Galilee?
8. 5. but what sayest t.? [9, 22. t. art his disciple
9. 37. t. hast seen him, and he talketh with thee
17.33. In them, and t. in me, that they may be perf. 9. 3t. L hast seen tim, and he talketh with thee 17:23.1 in them, and Lin me, that they may be perf. 18. 17. art not t. one of this man's disciples? Acts I. 24. t. Lord, who knowest the hearts of all 8. 23. that t. art in the gall of bitterness and bond 11. 14. whereby t. and thy house shall be saved 13. 10. t. child of the devil, t. enemy, wilt t. not cease to pervert the right ways of the Lord? t. art my son, this day have I begotten thee 33. t. art my sot, this day have 1 operations 21. 38. art not t. that Egyptian which madest 22. 27. tell me, art t. a Roman? he said, yea 26. 29. I would, that not only t. but all that hear Rom. 2. 21. t. therefore which teachest another

Tim. 4.12. but be t. an example of the believer 6.11. but t. O man of God, flee these things 2 Tim. 1. 8. be not t. ashamed of the testimony 2. 1. t. therefore, my son, be strong in grace Philem. 12. t. therefore receive him that is mine Heb. 1. 10. t. Lord, hast laid foundation of earth 12. they shall be changed, but t. art the same Jam. 4. 12. who art t. that judgest another?

Rev. 4. 11. t. art worthy, O Lord, to receive glory 5. 9. t. art worthy to take the book, and to open

See Alone. THOUGH. Gen. 40. 10. and the vine was as t. it budded Lev. 5. 17. t. he wist it not, yet is he guilty 25. 35. thou shalt relieve him, t. he be a stranger Deut. 29. 19. t. I walk in the imagination of heart

Deut. 29. 19. t. I walk in the imagination of heart Josh. 17. 18. for thou shalt drive out Canannites, t. they have iron chariots and t. they be strong Judg. 13. 16. t. thou detain me, I will not eat 15. 7t. tye have done this, yet will I be avenged Ruth 2. 13. t. not like one of thy handmaidens I Sam. 14. 39. t. it be in Jonathan, he shall die 20. 20. I will shoot arrows, as t. I shot at a mark 21. 5. t. it were sanctified this day in the vessel 2 Sam. 3. 39. I am this day week t. anointed king 2 Sam. 3. 39. I am this day weak, t. anointed king 18. 12. t. I should receive a thousand shekels

No. 1.2. t. I should receive a thousand snekels Neh. 1.9. t. there were of you cast out to uttermost Job 13. 15. t. he slay me, yet will I trust in him 20. 12. t. wickedness be sweet in his mouth 27. 8. what the hypocrite's hope, t. he hath gained 16. t. he heap up silver as the dust, and prepare Psacl. 35. 14. as t. he had been my friend or brother 37. 24. t. he fall, be shall not utterly be cast down 138. 6. t. the Lord be high, yet hath he respect Prov. 11. 21. t. hand join in hand, 16. 5. 28. 6. than he that is perverse, t. he be rich 29. 19. t. he understand, he will not answer

35. 8. the way-faring men t. fools, shall not err 18a. 3.5. 4. the way-taring men t. 1001s, shall not err 45.4. surnamed thee, t. thou has I not known me, 5. Lam. 3.32. the cause grief, he will have compassion Ezek. 2. 6. t. briers and thorns be with thee, t. they be a rebellious house, 3. 9. 12. 3. 14. 14. t. these three men were in it, 16, 18, 20. 26. 21. t. thou he sought for, yet never be found Dan. 5. 22. not humbled, t. thou knewest all this

Dan. 3. 32. not numbled, t. thou knewest all this Mic.5.2t. thou be little among thousands of Judah Nah. 1. 12. t. they be quiet, and likewise many Hab. 1. 5. ye will not believe, t. it be told you 2. 3. t. it tarry, wait for it, it will surely come Mat. 26. 35. t. I should die with thee, yet not deny Luke 9.53 face was as t. he would go to Jerusalem 12. 7. 13. 7. avenge his elect, t. he bear long with them 24. 23. he made as t. he would have gone further John 8. 6. wrote on the ground, as t. he heard not

John 8. 6. wrote on the ground, as t. he heard not 10. 38. t. ye believe not me, helieve the works 11. 25. t. he were dead, yet shall he live Acts 3. 12. as t. by our power we made him walk 13. 41. ye shall not believe, t. a man declare it 17. 25. as t. he needed any thing, seeing he gives 27. t. he he not far from every one of us 23. 15. as t. ye would inquire something, 20. 28.4. whom t. he hath escaped the sea, yet veng. Rom. 4. 17. things which be not, as t. they were 7.3. she is no adulteress, t. she is married to another 1 Corr. 7. 29. that have wives, be as t. they had none

1 Cor. 7.29. that have wives, be as t. they had none 30. as t. they wept not, as t. they rejoiced not 2 Cor. 4. 16. but t. our outward man perish, yet 8. 9 t. he was rich, yet for us he became poor 10. 3. for t. we walk in the flesh, we do not war 12. 11. in nothing am I behind, t. I be nothing 13. 7. do what is honest, t. we be as reprobates Gal. 1. 8. t. we or an angel preach another gospel 4. 1. heir different nothing t. he be lord of all

12. not as t. I might also have confidence in flesh 12. not as t. I had attained or were perfect Col. 2. 5. for t. 1 be absent in the flesh, yet am I 20. why, as t. living, are ye subject to ordinances Heb. 5. 8. t. he were a son, yet learned obedience 6.9. are persuaded better things, t. we thus speak 12. 17. t. he sought it correlates with tenses. 12. 17. t. he sought it carefully with tears Jam.2.14.t. a man say he hath faith, and not works 1 Pet. 4. 12. as t. some strange thing happened 2 Pet. 1.12.put you in remembrance, t.ye know them

Gen. 20. 11. I t. the fear of God is not in this place 38. 15. Judah saw her, he t. her to be a harlot 48. 11. Israel said, I had not t. to see thy face 50. 20. but as for you, ye t. evil against me Exod. 32. 14. Lord repented of the cvil he t. to do Num. 24. 11. It. to promote thee to great honour 33. 56. 1 shall do unto you, as 1 t. to do to them Dext. 19.19. shall be do to him, as yet. to have done Judg. 15. 2. I verily t. that thou hadst hated her 20. 5. the men of Gibeah t. to have slain me

1 Sam. 1 13. therefore Eli t. she had been drunken 18. 25. Saul t. to make David fall by Philistincs 2 Sam.4.10.who t.1 would have given him a reward 13. 2. Amnon t. it hard to do any thing to her 21. 16. Ishbi-benob t. to have slain David

2 Kings 5. 11. It. he will surely come out to me 2 Chron. 11. 22. Rehoboam t. to make Abijah king 32. 1. Sennacherib t. to win them for himself Neh. 6. 2. but they t. to do me mischief Esth.3.6.he t.scorn to lay hands on Mordecai alone

6.6. Hamau t. in his heart to whom would the king Psal. 48. 9. we have t. of thy loving kindness 73. 16. when I t. to know this, it was too painful 119.59. It. on my ways, and turned my feet to test. Prov. 30. 32. if thou hast t. evil, lay thine hand Isa. 14. 24. as I have t. so shall it come to pass

Jer. 18.8. I will repent of the evil I t, to do Jonah 1. † 4, so that the ship was t, to be broken  $Z_{cch}$ , 1, 6, like as the Lord of hosts t, to do to us 8. 14. as I t. to punish you | 15. I t. to do well Mal. 3. 16. a book for them that t. on his name Mat. 1. 20, but while he t. on those things
Mark 14, 72, and when he t. thereon he wept
Luke 7, 7, nor t. I myself worthy to come to thee

Luke 7. 7. nor t. I myself worthy to come to thee 12. 17. he t. within himself, what shall I do 19. 11. they t. the kingdom of God should appear John 11. 13. they t. he had spoken of taking rest John 11. 13. they t. he had spoken of taking rest Jota 8. 20. t. the gift of God may be purchased 10. 19. while Peter t. on the vision, Spirit said 12. 9. wist not it was true, but t. he saw a vision 15. 38. Paul t. not good to take him with him 26 8. why should it be t. a thing ineredible? 9. 1t. I cought to do many things contrary to Jesus I Cor. 13. 11. when I was a child, I t. as a child Phil. 2. 6. t. it not robbery to be equal with God Heb. 10.29. much sorer punishment he be t. worthy THOUGHTEST.

Psal. 50. 21. thou t. I was such a one as thyself

THOUGHTEST.

Psal. 50. 21. thou t. I was such a one as thyself
Or thinking, is THOUGHT,
Or thinking, is not always taken for the pure
operation of the mind while it thinks, without
passing a judgment, or taking any resolution.
The thought often includes a formed design
of doing something, as in Psal. 56. 5, All their
thoughts are against me for evil: Their purposes and resolutions are to do me mischiefSo in Prov. 12. 5, The thoughts of the righteous are right: His constant nursoes is to deal So in Prov. 12. 5. The thoughts of the righteous are right: His constant purpose is to deal justly and truly. And Fsal. 33. 11. The counsel of the Lord standeth for ever, the thoughts of his heart to all generations: All his purposes, designs, and undertalings, are successful and irresistible. And Psal. 146. 4, Inthat very day his thoughts perish: All his designs and endeavours, either for himself or for others. St. Paul says, Rom. 2. 15, Their thoughts the mean while accusing, or else excusing, one another; when their conscience cusing, one another; when their conscience bears testimony to them, either for good or evil. Thought is put for inward reasoning. Luke 9. 46, 47, There arose a reasoning among them And Jesus perceiving the thought of their heart. And Jesus perceiving the thought of their heart.
Also for immoderate or anxious care. Mat.
10. 19, Take no thought what ye shall speak.
It is taken for the opinion. Job 12.5, He that is ready to slip with his feet, is a lamp despised in the thought of him that is at ease; or, in the opinion of such as are in a plentiful condition.

Deut.15.9.that there be not a t. in thy wicked heart.

I Sam. 9. 5. return, lest my father take t. for us Job 12. 5. is despised in the t. of him that is at ease 42. 2. that no t. can be withholden from thee Peal. 49.11. their t. is, their houses shall continue 64. 6. the inward t. of every one of them is deep 139. 2. thou understandest my t. afar off Prov. 24. 9. the t. of foolishness is sin

Eccl. 10. 20. curse not the king, no not in thy t.

Phil. 3. 4. t. I might also have confidence in flesh | Isa. 26. † 3. keep him whose t. is stayed on thee 12. not as t. I had attained or were perfect | Ezck. 38. 10. and thou shalt think an evil t. | Col. 2. 5. for t. 1 be absent in the flesh, yet am I | Amos 4. 13. he declareth to man what is his t. Mut. 6. 25. I say to you, take no t. for your life, 31. 34. | 10. 19. Mark 13. 11. Luke 12. 11, 22.

27. which of you by taking t. can add one cubit to his stature? Luke 12, 25. 28. why take ye t. for raiment? Luke 12, 26.

2Pct.1.12.put you in remembrance, tye know them Jude 5.put you in remembrance, tye once knew this THOUGHT.

Gen. 20. II. It the fear of Godic not in this place.

Gen. 6.5. the imagination of t. of his heart was evil Judg. 5. 15. for Rouben there were great t. of heart 1 Kings 18. † 21. how long halt ye between two t.? 1 Chron. 28. 9. the Lord understandeth the t.

29. 18. keep this in the imagination of the t. Job 4, 13. in t. from the visions of the night 17. † 7. mine eye is dim, all my t. are as a shadow 11. my purposes are broken off, even my t. 20. 2. therefore do my t. cause me to answer 21. 27. I know your t. and devices ye imagine Psal. 10. 4. will not seek God, God is not in all his t. 33. 11. and the t. of his heart to all generations 53. 11. and the t. of his heart to an generations 40. 5. thy t. cannot be reckoned up in order 56. 5. all their t. are against me for evil 73. † 7. they pass the t. of the heart 92. 5. how great are thy works? thy t. very deep 94. 11. the Lord knoweth the t. of man, vanity 19. in the multitude of my t. within me thy

119. 113. I hate vain t. but thy law do I love 139. 17. how precious are thy t. to me, O God 23. search me, O God, try me, and know my t. 146. 4. in that very day his t. perish

15. 26. the t. of the wicked are an abomination 16. 3. commit—and thy t. shall be established 21. 5. the t. of the diligent tend to plenteousness 1sa. 55. 7. let the unrighteous man forsake his t. 8. for my t. are not your t. saith the Lord

9. so are my t. higher than your t. 59.7. their feet run to evil, their t. are t. of iniquity 65. 2. people walketh after their own 66. 18, for I know their works and the 65. 2. people walketh after their own t.
66. 18. for I know their works and their t.
Jer. 4. 14. how long shall vain t. lodge in thee?
6. 19. evil on people, even the fruit of their t.
23. 20. till he have performed the t. of his heart
29. 11. I know the t. that I think toward you t.
of peace and not evil. to give an expected end
Dan. 2. 30. thou mightest know the t. of thy heart
4. 5. Nebnebadnegaar's t. unon led troubled him

Dan. 2. 30. thou mightest know the Lot thy heart 4.5. Nebuchadnezzar's t. upon bed troubled him 19. Duniel was astonished, and his t.troubled him 5. 6. then king Belshazzar's t. troubled him 10. the queen said, let not thy t. trouble thee 11. †24. think his t. against the strong holds Mic. 4. 12. but they know not the t. of the Lord Mat. 9. 4. Jesus, knowing their t. said, 12. 25. Luke 5. 22. | 6. 8. | 9. 47. | 11. 17. 15. 19. out of the heart proceed evilt. Mark 7. 21. Luke 2. 35. the t. of many hearts may be revealed

Luke 2. 35. the t. of many hearts may be revealed 24. 38. and why do t. arise in your hearts? 24. 35. and why do L arise in your hearts; Rom. 2. 15. their t. accusing, or else excusing 14. † 1. but not to judge his doubtful t. 1 Cor. 3. 20. the Lord knoweth the t. of the wise Heb. 4. † 2 the word of God is a discerner of the t. Jam. 2. 4. ye are become judges of evil t.
THOUSAND.

Gen. 20. 16. I have given thy brother a t. pieces

Num. 31. 4. of every tribe a t. send to war, 5, 6. 35. 4. suburbs of cities are t. cubits round about Deut. 1. 11. the Lord make you a t. times so many Dout. 1. 11. the Lord make you a t. times so many 7. 9. God who keepeth covenant to a t.generations 32. 30. how should one chase a t.? Josh. 23. 10. Judg. 6. † 15. my t. is the meanest in Manasseh 9. 49. the men of Shechem died, about a t. men 15. 15. Samson slew a t. men therewith, 16. 20. 10. a hundred of a t. a t. out of ten thousand 1 Sam. 17. 18. ten cheeses to the eaptain of their t. 18. 13. Saul made David his captain over a t. 25. 2. Nabal had three t. sheep and a t. goats 2 Sam. 8. 4. and David took from him a t. chariots 2 Sam. 8. 4. and David took from him a t. chariots

and seven hundred horsemen, 1 *Chron.* 18. 4. 18. 12. though I should receive a *t.* shekels 19. 17. there were a *t.* men of Benjamin with him

19.17. there were a L. men of Benjamin with him Krings 3. 4. a t. burnt-offerings did Solomon offer upon that altar, 2 Chron. 1. 6. 2 Kings 15. 19. Monahem gave Pul a L. talents 24. 16. carried away craftsmen and smiths a t. 1 Chron. 12. 14. and the greatest was over a t. 34. of Naphtali a t. captains, and with them 16. 15. word he commanded to a t. generations 19. 6. the children of Ammon sent a t. talents 29. 21. they sacrificed sacrifices unto the Lord a

23). 21. they saerineed sacrinees unto the Lorid at bullocks, a t. rams, and a t lumb 2 Chron. 30. 24. Hezekiah did give a t. bullocks Ezra 1. 9. Cyrus did bring forth a t. chargers 10. thirty basins of gold, and other vessels a t. Job 9. 3. he cannot answer him one of a t. 33. 23. if there be an interpreter, one of a t..42. 12. Job had a t. yoke of oxen, a t. she asses Psal. 50, 10, the cattle on a t. hills are mine 84, 10, a day in thy courts is better than a t. 90, 4, a t. years in thy sight are but as yesterday 91, 7, a t. shall fall at thy side, and ten thousand Eccl. 6, 6, yea, though he live a t. years twice told 7,28, one man among a t. have I found, but a wom. Cant. 4, 4 whereon there hang a t. bucklers 8, 11, for the fruit was to bring a t. pieces 12, thou, O Solomon, must have a t. Isa. 7, 23, where were a t. vines, at a t. silverlings 30, 17, one t. shall flee at the rebutle of one 60, 22, a little one shall become a t. and a small one Ezck. 47, 3, the man measured a t. cubits 4.again he measured a t. and hrought me thro', 5.

Ezek. 41. 3. the man measured a t. oubits
4.again he measured a t. and brought me thro',5.

Dan. 5. 1. Belshazzar made a great feast to a t.
of his lords, and drank wine before the
Amos 5. 3. the city that went out by a t. shall leave
2 Pet. 3. 8. be not ignorant, one day is with the
Lord as a t. years, and a t. years as one day
Rev. 20. 2. and he bound Satan a t. years
3 deceive nations no more till, years he fulfilled

Ace: 20. 2. and ne bound Satan a t. years
3. deceive nations no more, till t. years be fulfilled
4. and they reigned with Christ a t. years
7. and when the t. years are expired
One THOUSAND two hundred sixty.
Rev. 11. 3. they shall prophesy one t. 200 days
12. 6. they should feed her one t. 200 days
One THOUSAND two hundred nincty.
Dan 12. 11. there shall be one t. 290 days

One THOUSAND two hundred mritty.

Dan. 12. 11. there shall be one t. 290 days

One THOUSAND three hundred thirty-five.

Dan. 12. 12. blessed that cometh to the t. 333 days

One THOUSAND six hundred.

Rev. 14. 20. by the space of one t. 600 fulongs

Two THOUSAND.

Res. 14, 20. By the space of the L. took intolling Two THOUSAND.

Num. 35. 5, ye shall measure on the east-side two t. cubits, on the west-side two t. south-side two t. Josh. 3. 4, space between you and the ark two t. I Kings 7, 26, the molten sea contained two t. baths 2 Kings 18, 23. and 1 will deliver thee two t. horses if thou be-able to set riders upon, fsa. 30, 8.

Neh. 7. 72. the people gave two t. pounds of silver Mark 5. 13. about two t. swine were choked in sea Two THOUSAND two handred.

Neh. 7. 71. fathers gavetwo t. 200 pounds of silver Two THOUSAND three hundred.

Dan. 8. 14. to two t. 300 days, sanctuary cleansed Two hundred THOUSAND.

2 Chron. 28. 8. carried captive of brethen 200 t.

Two hundred cighty THOUSAND.

2 Chron. 14. 8. and out of Benjamin two hundred cighty t.

cighty t.
Two hundred THOUSAND THOUSAND.
Rev. 9. 16. the number of horsemen were two hundred thousand thousand.
Three THOUSAND.

Three THOUSAND.

Exod. 32. 28. there fell of the people three t.

Josh. 7. 4. there went to Ai about three t. men

Judg. 15. 11. three t. went to bind Samson

16. 27. there were upon the roof three t. men

1 Sam. 13. 2. Saul chose three t. men of Israel 1 Sam. 13. 2. Saul chose three t. men of Israel 24. 2. then Saul took three t. chosen men, 26. 2. 52. Nabal had three t. sheep and a t. goats 1 Kings 4. 32. Solomon spake three t. proverbs 2 Chron. 4. 5. the molten sea held three t. baths Job 1. 3. his substance was three t. camels Jor. 52. 28. earried away captive three t. slews Acts 2. 41. were added to them three t. souls Four THOUSAND.

1 Sam. 4. 2. they alew of Israel about four t. men 1 Chron. 23. 5. four t. porters, four t. praised Lord 2 Chron. 9. 25. Solomon had four t. stalls for horses Mat. 15. 38. they that eat were four t. Mark 8. 9. 16. 10. seven loaves among four t. Mark 8. 9. 4cts 21. 38. leddest into the wilderness four t. men Four THOUSAND, fore kundred.

Ezek. 48. 16. on the north-side of the city four t. 500 measures, east-side, south-side, west-side.

Four THOUSAND, five hundred.

Ezek. 48. 16. on the north-side of the city four t.

500 measures, east-side, south-side, west-side four t. 500 measures, 0.32, 33, 34.

Five THOUSAND.

Josh. 8. 12. and be took about five t. men of Chron. 29. 7. and gave of gold five t. talents 20. Chron. 35. 9. for offerings five t. small cattle Ezra 2. 69. they gave five t. pounds of silver Mat. 14. 21. they that had eaten were ahout five t.

16. 9. nor remember the five loaves of the five t.

Mark 6. 44. | 3. 19. Luke 9. 14. John 6. 10. 4634 4. number that believed were about five t.

Five THOUSAND four hundred.

Ezra 1. 11. vessels of gold and silve five t. 400.

Siz THOUSAND four hundred.

Ezra 1. 11. vessels of gold and silve five t. 400.

Siz THOUSAND seven hundred and twenty.

Ezra 2. 67. their asses, siz t. seven hundred and twenty.

Ezra 2. 67. their asses, siz t. seven hundred and twenty.

Ezra 2. 67. their asses, siz t. seven hundred and twenty.

Ezra 2. 67. their asses, siz t. seven hundred and twenty.

Ezra 3. 67. Thous and siz f. camels

Seven THOUSAND.

1 Kings 19. 18. yet I have left me seven t. in Isr., who have not bowed to Baal, Rom. 11. 4.

I Kings 20. 15. children of Israel, being seven t. 2 Kings 24. 16. carried away men of might, sev. t. 1Chron. 12. 25. of Simeon, mighty men, seven t. 18. 4. David took from him seven t. horsemen 19. 18. David slew of the Syrians seven t. men 29. 4. I prepared seven t. talents of silver 2 Chron. 15. 11. they offered seven t. sheep 30. 24. Hezekiah gave congregation seven t. sheep Job 1. 3. his substance also was seven t. sheep Kev. 11. 13. in earthquake were shin seven t. men Seven THOUSAND seven hundred. 2 Chron. 17. 11. Arabians brought Jehoshaphat seven t. 700 rams, seven t. 700 hegoats Ten THOUSAND.

Lev. 26. 8. a hundred shall put ten t. to flight 1 Kings 20. 15. children of Israel, being seven t.

Lev. 26. 8. a hundred shall put ten t. to flight Num. 10. † 35. return to the ten t. thousands of Isr.

Deut. 32. 30. how should two put ten t. to flight?

33. 2. Lord came with ten t. of saints, Jude 14.

Judg. 1. 4. they slew of them in Bezek ten t. men

3. 29. they slew of Moab ten t. men, all lusty

3. 25. they siew of Mode ten t. linel, at thisty 4. 6. Barak, go, and take ten t. men of Naphtali 10. he went up with ten t. men at his feet, 14
7. 3. and there remained to Gideon ten t.
20. 34. there came against Gibeah ten t. men

20. 34. there came against Gibeah ten t. men 2 Sam. 18. 3. but now thou art worth ten t. of us 1 Kings 5. 14. sent them to Lebanon, ten t. a month 2 Kings 13. 7. leave to Jehoahaz ten t. footmen 14. 7. Amaziah slew of Edom in the valley ten t. 24. 14. he carried away even ten t. captives 2 Chron. 25. 11. smote of the children of Seir ten t. 12. other ten t. left alive, did Judah carry away 27. 5. the Ammonites gave Jotham the same year ten t. measures of wheat, and tent. of barley 30. 24. Hezekiah gave congregation ten t. sheep Esth. 3. 9. 1 will pay ten t. talents of sliver Psad. 91. 7. tent. shall fall at thy right band Cant. 5. 10. my beloved is the chiefest among ten t. Lezek. 45. 1. the breadth of the land shall be ten t. 3. 5. [48. 9, 10, 13, 18. Dan. 7. 10. ten t. times ten t. stood before him Jut. 18. 24. which owed him ten t. talents

Mat. 18. 24. which owed him ten t. talents Luke 14. 31. whether he be able with ten t. to mee Luke 14. 31. whether he be able with ten t. to meet 1 Cor. 4. 15. for though you have ten t. instructors 14. 19. than ten t. words in an unknown tongue Rev. 5. 11. number of them was ten t. times ten t. Ten THOUSANDS.

Deut. 33. 17. they are the ten t. of Ephraim 1 Sam. 18. 7. Day. slain his ten t. 8. | 21. 11. | 29. 5. Psal. 3. 6. 1 will not be afraid of ten t. of people

Psal. 3. 6. I will not be affaid of ten t. of people 144. 13. that our sheep may bring forth ten t. Dan. 11. 12. he shall east down many ten t. Mic. 6. 7. or he pleased with ten t. of rivers of oil Twelve THOUSAND.

Josh. 8, 25. all that fell of Ai were twelve t.

Mic. 5. 7. or be pleased with ten t. of rivers of oil Twelve THOUSAND.

Josh. 8. 25. all that fell of Ai were twelve t.
Judg. 21. 10. sent twelve t. men to Jabesh-gilead 1 Kings. 4. 26. Solomon had twelve t. horsemen, 10. 26. 2 Ckron. 1. 14. 19. 25.

Rev. 7.5. of tribe of Juda, Reuben, Gad, sealed tw. t.
6. of Aser, Nephthalim, Manasses, sealed tw. t.
7. of Simeon, Levi, Issachar, were sealed tw. t.
8. of Zabulon, Joseph, Benjamin, sealed tw. t.
21. 16. he measured the city twelve t. furlongs Fourteen THOUSAND seven hundred.

Job 42. 12. for Job had fourteen t. sheep Fourteen THOUSAND seven hundred.

Mum. 16. 49. that died in the plague fourteen t. 700. Sixteen THOUSAND.

Num. 31. 40. the persons were sixteen t. 46.

Sixteen THOUSAND seven hundred fifty.

Num. 31. 52. gold of offering sixteen t. seven hundred.

I Chron. 7. 11. sons of Jedinel sevent. two hundred.

I Chron. 7. 11. sons of Jedinel sevent. two hundred.

Lighteen THOUSAND.

Judg. 20. 25. destroyed of Israel eighteen t. men
1 Chr. 12. 31. of half-tribe of Manasseh eighteen t.
18. 12. Abishai slew of the Edomites eighteen t.
29. 7. they gave of brass eighteen t. talents

Twenty THOUSAND.

2 Sam. 8. 4. David took from Hadadezer king of
Zobah, twenty t. footmen, 1 Chron. 18. 4.
16. 6. the children of Ammon hired Syrians, 20 t.
18. 7. slaughter of Absalom's company twenty t.
1 Kings 5. 11. Solomon gave Hiram twenty t. measures of wheat, 2 Chron. 2. 10.

Neh. 7. 71. fathers gave to work 20 t. drams, 72.

Psal. 63. 17. the chariots of God are twenty two t.
43. the first-born males were twenty two t.
20. 21. Benjamin destroyed of Israel twenty two t.
24. 34. the first-born males were twenty two t.
25. 20. 21. Benjamin destroyed of Israel twenty two t.
26. 14. of families of Simeonites twenty two t.
27. 15. 18. 50. Solomon offered twenty two t.
28. 20. 21. Benjamin destroyed of Israel twenty two t.
29. 20. 21. Benjamin destroye

THO

Twenty three THOUSAND.

Num. 26.62. numbered of Levites twenty three t.
1 Cor. 10.8. and fell in one day three and twenty t.
Twenty four THOUSAND.

Num. 25. 9. died in the plague twenty four t.
1 Chron. 23. 4. 24 t. Levites to forward the work
27:1. the officers that served were twenty four t.
1 Chron. 23. 4. 24 t. Levites to forward the work
27:1. the officers that served were twenty four t.
1 Chron. 23. 4. 24 t. Levites to forward the work
27:1. the officers that served were twenty four t.
1 Chron. 23. 5. 6. 148. 8, 9, 10, 13.
1 Levites to forward the work twenty five t. reeds
in length, 3, 5, 6. 148. 8, 9, 10, 13.
1 Levites to forward twenty six t.
1 Chron. 7. 40. of Asher, apt to war, twenty six t.
1 Chron. 7. 40. of Asher, apt to war, twenty six t.
1 Chron. 12. 35. Damies, expert in war, 28 t.
1 Chron. 12. 35. Damies, expert in war, 28 t.
1 Chron. 12. 35. Damies, expert in war, 28 t.
1 Josh. 8. 3. Joshua chose thirty t. mighty men
1 Sam. 4. 10. there fell of Israel thirty t. footmen
1 Sam. 4. 10. there fell of Israel thirty t.
1 Josh. 8. 3. Joshua chose thirty t. mighty men
1 Sam. 4. 10. there fell of Israel thirty t. chosen men
1 Kings 5. 13. and the levy was thirty t. men
1 Kings 5. 13. and the levy was thirty t. men
1 Kings 5. 13. and the levy was thirty t. men
1 Kings 5. 37. of Ephraim were numbered 32. t. 500.
2 Chron. 19. 7. Ammon hired thirty two t. chariota
Thirty two THOUSAND.

Num. 31. 35. thirty two 1. Work Mandred.
Num. 1. 37. of Benjamin were thirty and six t.
44. pertained to congregation thirty six t.
1 Chron. 23. 7. of Ephraim were numbered 32. t. 500.
2 Chron. 35. 7. gave thirty three t. bullocka
Thirty six THOUSAND.
1 Chron. 23. 3. Levites from thirty years, 38 t.
1 Forty THOUSAND.
2 Sam. 10. 18. David slew forty t. thorsemen
1 Kings 4. 26. Solomon had fortyt, stalls of horses
1 Chron. 12. 34. of Naphtali thirty and seven t.

Thirty six THOUSAND.
2 Sam. 10. 18. David slew forty t. thorsemen
1 Kings 4. 26. Solomon had fortyt. tand 500.
2 Forty twe thous AND five kundred.
Num. 1. 37. o

Weh. 7. 66.

Forty three THOUSAND seven hundred thirty.
Num. 26. 7. of Reubenites forty three t. 730.

Forty four THOUSAND seven hundred sixty.

1 Chron. 5. 18. of Reubenites to war 44: .700

Forty five THOUSAND four hundred.
Num. 26. 50. of Naphtali were forty five t. 400

Forty five THOUSAND six hundred.
Num. 26.41. numbered of Benjamin forty five t.600

Forty five THOUSAND six hundred fifty.
Num. 1. 25. were numbered of ad, 45: 1. 650, 2. 15.

Forty six THOUSAND five hundred.

Num. 1. 21. of Reuben forty six t. and 500, 2. 11.

Mum. 1. 25. were numbered of Gad, 45 t. 650, 2. 15.
Forty siz THOUSAND five hundred.
Num. 1. 21. of Reuben forty siz t. and 500, 2. 11.
Is am.6.19.the Lord smote fifty t. and seventy men
1 Chron. 5. 21. took of the Hagarites sheep fifty t.
12. 33. of Zebulun fifty t. could keep rank
Acts 19. 19. the price of the books fifty t. pieces
Fifty two THOUSAND seven hundred.
Num. 26. 34. of Manasseh fifty two t. and 700
Fifty three THOUSAND four hundred.
Num. 1. 3. of Naphtali fifty three t. 400, 2. 30.
Fifty four THOUSAND four hundred.
Num. 1. 29. of Issaehar fifty four t. 400, 2. 6.
Fifty seven THOUSAND four hundred.
Num. 1. 31. of Zebulun fifty seven t. 400, 2. 8.
Fifty nine THOUSAND four hundred.
Num. 1. 31. of Zebulun fifty seven t. 400, 2. 13.
Sixty THOUSAND three hundred.
Num. 1. 33. of Simeon fifty nine t. 300, 2. 13.
Sixty THOUSAND for hundred.
Num. 26. 27. of Zebulunites sixty t. and 500
Sixty of THOUSAND.
Num. 31. 34. the booty was sixty one t. asses
Erra 2. 90. they gave sixty one t. drams of gold
Sixty two THOUSAND three hundred.
Num. 1. 30. of tibe of Dan sixty two t. 700, 2. 26.
Sixty four THOUSAND three hundred.
Num. 26. 25. of Issachar sixty four t. and 300
43. of the 6 Dan sixty two t. 700, 2. 26.
Sixty four THOUSAND three hundred.
Num. 26. 25. of Issachar sixty four t. and 300
43. of the 6 Dan sixty two t. 700, 2. 26.

Seventy THOUSAND. 2 Sam. 24. 15. there died of the people seventy t. 2 Saint 24. 15. there then of the people sectory t. 1

Kings 5.15. Solomon had seventy t. that bare burdens, 2 Chron. 2.2, 18.

1 Chron. 21. 14. there fell of Israel seventy t.

1 Chron. 21. 14. there fell of Israel seventy t. Seventy two THOUSAND.

Num. 31. 33. booty of beeves was seventy two t. Seventy four THOUSAND is hundred.

Num. 1. 27. number of Judah 74 t. and 600, 2. 4.

Seventy five THOUSAND.

Num. 31. 32. the booty was seventy five t. sheep Esth. 9. 16. Jews slew of their foes seventy five t. Seventy six THOUSAND, the hundred.

Num. 26. 22. numbered of Judah seventy sixt. 500.

Eightn THOUSAND five hundred.

Eightn THOUSAND five hundred. Eighty THOUSAND.

1 Kings 5. 15. Solomon had eighty t. hewers in the mountains, 2 Chron. 2. 2, 18.
Eighty seven THOUSAND.

Eighty seven THOUSAND.

1 Chron. 7.5. of Issachar, reckoned eighty seven t.
THOUSAND THOUSAND.

1 Chron. 21.5. all they of Israel were at. t.
22. 14. I have prepared a t. t. talents of silver
2 Chron. 14. 9. the Ethiopian came with a t. t.
Two hundred THOUSAND THOUSAND.

Rev. 9. 16. army of horsemen two hundred t. t. THOUSANDS.

Gen. 24. 60. be thou the mother of t. of millions Exod. 18. 21. place such over them rulers of t. 25 Exod. 18: 21, place such over them rulers of t. 25.
20. 6. shewing mercy to t. of them, Deut. 5.
10. 34. 7. keeping mercy for t. forgiving iniquity
Mum. 1. 16. there were the princes of tribes, heads of t. in Israel, 10. 4. Josh. 22. 14, 21, 30.
10. 36. return, O Lord, to the many t. of Israel 31.5. there were delivered out of the t. of Israel Deut. 1. 15, so I made them captains over t.

31. 3. there were delivered out of tide t. o. I strain Pout. 1. 15. so I made them captains over t.

33. 17. and they are the t. of Manasseh 1 Sam. 8. 12. he will appoint him captains over t.

10. 19. therefore present yourselves by your t.

18. 8. and to me they have ascribed but t.

23. 21. I'll search him throughout the t. of Judah 29. 2. the lords of the Philistners passed on by t.

25. Sam. 18. 4. and all the people came out by t.

25. Sam. 18. 4. and all the people came out by t.

25. Sam. 18. 4. and all the people came out by t.

26. Sam. 19. 72. thy law is better than t. of gold Jer. 32. 18. thou shewest loving kindness to t.

26. Dan. 7. 10. thousand t. ministered unto him Mic. 5. 2. the 'thou be little among the t. of Judah 6. 7. will the Lord be pleased with t. of rams?

26. Acts 21. 20. how many t. of Jews which believe Rev. 5. 11. the number of them was t. of t.

36. THREAD.

37. Gen. 14. 23. I will not take from a t. to a latchet

Gen. 14. 23. I will not take from a t. to a latchet 38. 28. she bound on his hand a scarlet t. 30.

Josh. 2. 18. shalt bind this scarlet t. in the window Judg. 16. 9. he brake the withs as a t. of tow 12. he brake the ropes from his arms as a t.

12. he brake the ropes from his arms as a t.
Cant. 4. 3. thy lips are like a t. of scarlet
THREATEN, ED.
Acts 4. 17. but let us straitly t. them not to speak, 21.
1 Pet. 2. 23. when he softered he t. not
THREATENING, INGS.
Acts 4. 29. Lord, behold their t. and grant thy serv.
9. 1. Saul yet breathing out t. and slaughter
Eph. 6. 9. do the same things to them, forbearing t.
THREE.

THREE.

Gen. 18. 2. he looked, and lo, t. men stood by him knowledge. 21. 11. and if he do not these t. unto her 25. 32. t. branches of the candlestick, 37. 18. 33. t. bowls made like unto almonds, 37. 19. 27.1. the height of the altar shall be t. cubits, 38. 1. 14. pillars t. their sockets t. 15. | 38. 14, 15. Lev. 14.10. shall take t. tenth deals of fine flour for a meat-offering, Num. 15. 9, | 28. 12. 27. 6. thy estimation for the female, t. shekels Num. 12. 4. come out, ye t. and they t. came out 23. 30. t. tenth deals for a bullock, 28. | 29. 39, 9, 14. 35. 14. ye shall give t. cities on this side Jordan Deut. 4. 41. Moses served t. cities, 19. 2, 3, 7, 9. 17. 6. at the mouth of t. witnesses, 19. 15. John 15. 14. and Caleb drove thonce the t. sons of Anak, Judg. 1. 20.

Anak, Judg. 1. 20.
18. 4. t. men of each tribe to describe the land 18. 4. t. men of each tripe to describe the land Judg. 7. 20, the t. companies blew the trumpets 9. 43. he divided the people into t. companies 1. 43. m. 1. 24. Hannah took with her t. bullocks 2. 13. servant came with a flesh-book of t. teeth 21. Hannah bare t. sons and two daughters 1. 24. the state of the state o

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19. howbeit, he attained not to the first t. 23.
22. Benaiah had the name among t. mighty men
24. 12. I offer thee t. things, I Chron. 21. 10.
1 Kings 6.36. he built the inner court with t. rows

7. 4. and there were windows in t. rows
25. it atood upon t. oxen looking toward the north

t. to the west, t. to the south, t. to the east 10. 17. t. a pound of gold went to one shield 2 Kings 3. 10. Lord bath called these t. kings, 13. 1 Chron. 2. 16. the sons of Zerniah were t.
3. 23. the sons of Neariah t.|| 23.23.sons of Mushi t 25.5.God gave Heman fourteen sons and t.daught Ezra 6.4. let the foundations be laid with t. rows

 $J_0b$  1. 2. were born to Job t. daughters, 42. 13. 17.the Chaldeans made out t. bands and fell 2. 11. Job's t. friends heard of all this evil

2. 11. Job's t. friends heard of all this evil Prov. 30. 15. t. things which are never satisfied 18. there be t. things too wonderful for me 21. for t. things the earth is disquieted 29. there be t. things which go well, yeafour Isa. 17. 6. two or t. berries in the top of the bough Ezck. 14. 14. though these t. men were in it, 16, 18. 40. 10. the little chambers were t. on this side, 21. 41. 6. the side chambers were t. one over another 48. 31. t. gates, after names of tribes, 32, 33, 34. Dan. 3. 24. did not we cast t. men bound into fire? Dan. 3. 24. did not we cast t. men bound into fire? 6. 2. and Darius set over these t. presidents 7. 5. it had t. ribs in the mouth between the teeth 8. t. of the first horns were plucked up, 20, 24. 10. 2. I Daniel was mourning t. full weeks, 3. 11. 2. there shall stand up t. kings in Persia Amos 1. 3. for t. transgressions of Damascus 6. of Gaza || 9. Tyrus || 11. Edom || 13. Ammon 2. 1. t. transgressions of Noah || 4. Judah || 6. Israel 4. 8. so two or t. cities wandered to one city Zech. 11. 8. t. shepherds I cut off in one month Mat. 13. 33. hid in t. measures of meal, Luke 13. 21. 74. 4 if thou with le tu make here t. tabernacles.

17. 4. if thou wilt, let us make here t. tabernacles,

Mark 9. 5. Luke 9. 33.

18.16. in mouth of two or t. witnesses, 2 Cor. 13.1. 20. where two or t. are gathered in my name Luke 10.36, which of these t. was neighbour to him? Luke 10.36 which of these t. was neighbour to him? 11. 5. shall say to him, friend, lend me t. loaves 12. 52. divided, t. against two, and two against t. Acts 5. 7. t. hours after, when his wife came in 10. 19. behold, t. men seek thee, 11. 11. 28. 15. came to meet us as far as the t. taverns I Corr. 13.13. now abideth these t. faith, hope, charity 14. 27. by two, or at most by t. and that by course 29. let the prophets speak two or t. and other 1 Tim. 5. 19. but before two or t. witnesses Heb. 10. 93 died under two or t. witnesses

1 Tim. 5. 19, but before two or t. witnesses Htbs. 10. 28. died under two or t. witnesses 1.John 5. 7. there are t. that bear record in heaven 8. t. bear witness in earth, and these t. agree Rev. 6. 6. and t. measures of barley for a penny 8. 13. trumpet of t. angels who are yet to sound 9.18. by these t. was the third part of men killed 16. 13. I saw t. unclean spirits like frogs come 19, the great city was divided into t. parts 21. 13. on the east t. grees, on the north t. gates, on

21. 13. on the east. t. gates, on the north.t. gates, on the south t. gates, and on the west t. gates

See DAYS.

THREE months.

Gen. 38. 24. about t. months after, it was told Exod.2.2. was a goodly child, she hid him t. months after 3 Sam. 6. 11. the ark of the Lord continued in the house of Ohed-dom, t. months, 1 Chr. 13. 14. 24.13. wilt then flee t.months before thine enemies.

while they pursue thee? I Chron. 21. 12. 2 Kings 23, 31. Jehoahaz son of Josiah reigned t.

2 Kings 23, 31, Jehonhaz son of Josiah reigned t.

months in Jerusalem, 2 Chron. 36, 2.

24. 8. Jehoiachin reigned t. months, 2 Chr. 36. 9.

Amos 4. 7. there were yet t. months to harvest

Acts 7. 20. Moses was nourished up t. months

19. 8. Paul spake boldly the space of t. months

23. Paul abode in Greece t. months

Heb. 11.23. Moses was hid t. months of his parents

THREE times. Exod. 23. 14. t. times thou shalt keep a feast to me 17. t. times in the year all thy males shall appear before the Lord God, Deut. 16. 16. Num. 22.28.thou hast smitten me these t.times, 32.

33. the ass turned from me these t. times
24. 10. thou hast blessed them these t. times
Judg. 16, 15, thou hast mocked me these t. times 1 Sam. 1. 24. Hannah took with her t. bullocks
2. 13. servant came with a flesh-hook of t. teeth
21. Hannah bare t. sons and two daughters
10. 3. there shall meet thee t. men, one carrying t.
kids, another entrying t. loaves of bread
11. 11. Saul put the people in t. companies
17. 21. Elijah stretched bimself on the child t. times a year
17. 21. Elijah stretched bimself on the child t. times and the secondary of the secondary o

THK
2 Sam. 13.38. Absolom was in Geshurt. years
2 Sam. 13.38. Absolom was in Geshurt. years
21.1. was a famine in the days of Davidt. years
1 Kings2.39. at the end of t.years Shimei's serv. ran
10.22. once in t. years came the navy of Tarshish,
bringing gold and silver, 2 Chron. 9. 21.
15.2. Abijam reigned t.years in Jerus. 2 Chr. 13.
22. 1. they continued t. years without war
2 Kings 17. 5. Assyrians besieged Samaria t. years
18. 10. and at the end of t.years they took it
24. 1. Jehoiakim became his servant t. years famine,
or three months to be destroyed, &c.
2 Chron. 11. 17. made Rehoboam strong t. years,
y. they walked in way of David and Solomen
13. 2. Abijah reigned t. years in Jerusalem
31. 16. males, from t. years old and upward
Isa. 15. 5. unto Zoar, a heifer of t. years old
16. 14. within t. years, as years of a hireling
20. 3. as Isaiah walked barefoot t. years
Isa. 4. 3.4 as a heifer of t. years old
Dan. 1. 5. so nourishing them t. years Jer. 48. 34. as a heiter of t. years old
Dan. 1. 5. so nourishing them t. years
Amos 4. 4. and bring your tithes after t. years
Luke 4. 25. heaven shut up t. years, Jam. 5. 17.
137. these t. years I come seeking fruit, find none
Acts 20. 31. t. years I ceased not to warn every one
Gal. 1. 18. after t. years I went up to Jerusalem
See Hundre.
THREEFOLD.
Evel 4. 19. and at earlier not quickly broken

Eccl. 4. 12. and a t. cord is not quickly broken THREESCORE.

THREESCORE.

Gen. 25. 26. Isaac t. years old when she bare them
Deut. 3. 4. took from them t. cities, Josh. 13. 30.
2 Sam. 2. 31. so that three hundred and t. died
1 Kings 4. 13. to him pertained t. great cities
22. his prevision was t. measures of meal
6. 2. the length of the Lord's house was t. cubits
and breadth thereof twenty cubits, 2 Chr. 3. 3.
2 Kings 25. 19. and he took t. men of the people
1 Chron. 2. 21. Hezron married when t. vears old

2 Kings 25.13. and ne took t. men ot une people 1 Chron. 2. 21. Hezron married when t. years old 2 Chron. 11. 21. Reheboam took t. concubines Ezra 6. 3. height of temple t. cubits, breadth t. Cant. 3. 7. t. valiant men are about it 6. 8. there are t. queens, fourscore concubines Jer. 52. 25. put to death t. men of the people Dan. 3. 1. an image, whose height was t. cubits Luke 24. 13. from Jerusalem about t. furlongs

Luke 24. 13. from Jerusalem about t. furlongs 1 Tim. 5. 9. let not a widow be taken under t. See Sixty.

THREESCORE and one.

Num. 31. 39. Lord's tribute of asses, t. and one THREESCORE and two.

1 Chron. 36. 8. albe ment. and two of Obed-edom Dan. 5. 31. Darius about t. and two years old 9. 25. in t. and two weeks the street shall be built 26. after t. ond two weeks the street shall be built 26. after t. ond two weeks the street shall be built and two the street shall be built 26. after t. ond two weeks the street shall be built 26. after t. ond two weeks the street shall be built 26. after t. ond two weeks the street shall be built 26. after t. and two weeks the street shall be built 26. after t. and two weeks the street shall be built 26. after t. and two weeks the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the substant and two the substant and two the substant and two the street shall be built 26. after the substant and two the street shall be built 26. after the substant and two the subs

Gen.46.26.the souls that came with Jacobt.and six Lev.12.5. in blood of her purifying t. and six days THREESCORE and seven.

Neh. 7. 72. peo. gave t. and seven priests, garments THREESCORE and eight.

1 Chr.16.38. Obed-edom with brethen t. and eight THREESCORE and ten. Gen.46.27. all the souls of thehouse of Jacob which came into Egypt, were t. and ten, Deut. 10, 22,

50. 3. they mourned for Israel t. and ten days Exod. 15. 27. in Elim were twelve wells of wa

Exod. 15. 27. in Elim were twelve wells of water, and t. and ten palm-trees, Num. 33. 9.

Judg. 1. 7. t. and ten kings, their thumbs cut off 8. 30. and Gideon had t. and ten sons, 9. 2.

9. 4. they gave him t. and ten jeces of silver 5. he slew t. and ten presons on one stone, 18, 24. 12. 14. sons and nephews, that rode on t. a. t. assec. 2 Chron. 29. 32. brought t. and ten bullocks 36. 21. land kept sabbath, to fulfil t. and ten years Psad. 90. 10. the days of our years are t. and ten Zech. 1. 12. has thad indignation t. and ten years Acts 23. 23. make ready t. and ten horsemen See Seventy.

THREESCORE and twelve.

Num. 31. 38. Lord's tribute t. and twelve heeves

THREESCORE and twelve.

Num. 31. 38. Lord's tribute t. and twelve beeves
THREESCORE and fifteen.

Acts 7. 14. Joseph's kindred t. and fifteen souls
THREESCORE and seventeen.

Judg. 8. 14. the elders of Sucoch t. and seventeen
THRESII.

Judg. 8. † 7. then I will t. your flesh with thorns
Isa. 41. 15. thou shalt t. the mountains and beat

Jer. 51. 33. is like a floor, it is time to t. her
Mic. 4. 13. arise, and t. O daughter of Zie.

THRESIED.

Judg. 6. 11. Gideon t. wheat by the wine-press

THRESHETII.

THRESHETII.

Deut. 25. † 4. not muzzle the ox when he t. corn 1 Cor. 9. 10, t. in hope, be partaker of his hope THRESHING.

Lev. 26. 5. your t. shall reach unto the vintage 2 Sam. 24. 22, here be t. instruments, 1 Chr. 21. 23. 2 Kings 13. 7. had made them like the dust by t. 1 Chron. 21. 20. now Ornan was t. wheat Isa. 21. 10. O my t. and the corn of my floor 23. 28. because he will not ever be t. it 41. 15. will make thee a new sharp t. instrument Joel 3. † 14. molititudes in the valley of t.

Sce FLOOR, FLOORS. THRESHOLD.

Judg. 19. 27. behold, her hands were upon the t. 1 Sam. 5.4. the palms of his hands cut off on the t. 5.5. tread not on the t. of Dagon unto this day 

Psal. 34. 7 10. 1 would rather choose to sit at the t. Lsa. 6. † 4. the posts of the t. moved at the voice Ezek. 9. 3. the glory of God was gone up to t. 10. 4. 10. 18. the glory of God departed from the t. 43. 8. in their setting of their t. by my thresholds 46. 2. the prince shall worship at the t. of the gate 47.1. waters issued out from under the t. eastward Zech. 1. 9. Lwill purple all that loss on the times.

2cph. 1.9. I will punish all that leap on the t. THRESHOLDS.
1 Chron. 9, † 19. keepers of the t. 2 Chron. 23, † 4. Neh. 12, 25. keeping ward at the t. of the gates Ezêk, 43. 8. in setting of their threshold by my t. Zeph. 2. 14. desolation shall be in the t. for he shall

2 Sam. 16, 13. Shimei t. stones at David and cast 2 Kings 9.33. they t. Jezebel down, and he trod her 2 Chron. 31. 1. and they t. down the high places Mark 12.42. there came a certain poor widow and

shet. in two mites, which make a farthing Luke 9. 42. the devil t. him down, and tare him Acts 22. 23. as they cried, and t. dust in the air THREWEST.

Neh. 9. 11. their persecutors thou t. into the deeps THRICE.

Exod. 34. 23. t. in the year shall all appear, 24. 2 Kings 13. 18. and Joash smote t. and stayed 19. whereas now thou shalt smite Syria but t. Job 33. † 29. these things worketh God twice and t

Job 33, 729. these things worketh God twice and t. Mat. 26, 34, thou shalt deny me t. 75. Mark 14, 30, 72. Luke 22, 34, 61. John 13, 38. Acts 10, 16, this was done t. vessel was received up 2 Cor.11. 25. t. was I beaten with rods, once was 1 stoned, t. I suffered shipwreck 12. 8. for this thing I besought the Lord t. THROAT.

Psal. 5. 9. their t. is an open sepulchre, Rom. 3. 13. Psat. 5. 9. their t. is an open sepulchre, Rom. 3. 13.
69. 3. I am weary of my crying, my t. is dried
115. 7. neither speak they through their t.
149. † 6. let the high praises of God be in their t.
Prov. 23. 2. put a knife to thy t. if given to appetite
Isa. 58. † I. cry with the t. lift up thy voice
Jer. 2. 25. and withhold thy t. from thirst
Mat. 18. 28. the servant took him by the t.

Is used forthat magnificent seatwhereon sovereign princes usually sit, to receive the homage of their subjects, or to give audience to ambassa-dors; where they appear with pomp and cere-mony, and from whenee they dispense justice. The scripture describes the throne of Solomon, The scripture describes the throne of Solomon, as the finest and richest throne in the world, 1 Kings 10. 20, There was not the like made in any kingdom. It was all of ivory, and plated with pure gold. The ascent was by six steps; the back was round, and two arms supported the seat. The act of gold made a principal part of its ornament. Throne is also put for severcign power and dignity, it being the symbol of royalty and read authority; thus Pharach tells Joseph, Gen. 41. 40, Only in the throne will 1 be greater than thou. Leave in the throne of God, Isa. 66. 1. The

be greater than thou. Heaven is the throne of God, Isa. 66. 1. The highest heavens are the place where he most manifests his power and glory, and shews himself in his majesty. Justice and judgment are the habitation of the throne of the Lord, Psal. 89. 14. Just judgment, or justice in judging, is the basis, or foundation of all his proceedings, and the stability of his throne and government. Christ Jesus is set down at the right hand of the throne of God, Heb. 12. 2. and from thence he discovers himself in his state and glory, as the great Ruler of the world, the King of kings, and Lord of lords. Our Saviour, to express the rest and satisfaction, the glory, honour, and dignity, which he saints of thence he discovers himself in his state and glory, as the great Ruler of the world, the King of kings, and Lord of lords. Our Saviour, to express the rest and satisfaction, the glory, honour, and dignity, which the saints of God shall be possessed of in heaven, tells his disciples, Luke 22. 30, That ye may sit on thrones, judging the twelve tribes of Israel.

2. 19. he bowed himself, and sat down on his t. 33. upon his seed, and on his t. he slew 22. 10. the king of Israel, and Jeboshaphat king of Judah, sat each on his t. 2 Chron. 18. 9. 19. Isan the Lord sitting on his t. 27 kron. 18. 18. 25. 28. set his t. above t. of kings, Jer. 52. 32. thrones, judging the twelve tribes of Israel.

The cherubims that were upon the ark of the Psal. 9. 7. he hath prepared his t. for judgment The cherutoms that were upon the ark of the covenant, were also considered as a kind of throne of God: From whence it is said in many places, that God dwelleth between the cherubins, I Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. Angels are called thrones, Col. 1. 16. as having kingly power; and they are also called chief princes, Dan. 10. 13. Gen. 41. 40. only in the t. will I be greater Deut. 17. 18. when he sitteth on t. of his kingdom I Sam. 2. 8. to make them inharit that of friery.

1 Sam. 2. 8. to make them inherit the t. of glory 2 Sam. 3. 10. to set up the t. of David over Israel 7.13. I will stablish t. of his kingdom for ever, 16. I Kings1.13. Solomon shallsit on my t. 17,24,30,35.
48. hath given one to sit on my t. this day

48. hath given one to sit on my t. this day
2. 4 there shall not fail thee a man on the t. of Israel, 8. 25. | 9. 5. 9 Chr. 6. 16. Jer. 33. 17.
12. Solomon sat on t. of David his lather, 24.
10. 18. the king made a great t. 2 Chron. 9. 17.
2 Kings 10. 3. set him on his father's t. and fight
30. to fourth generation shall sit on the t. 15. 12.
11. 19. Josek set on the t. 2 Chron. 23. 20. 30. to fourth generation shall sit on the t. 15. 12. 11. 19. Joash sat on the t. 2 Chron. 23. 20. Neh. 3. 7. repaired to the t. of the governor Job 36. 7. but with kings are they on the t. Psal. 9. 4. thou sattest in the t. judging right 11. 4. the Lord's t. is in heaven, his eyes behold 45.6 thy t. O God, is for ever, Lam. 5. 19. Heb. 1. 8. 47. 8. God sitteth on the t. of his holiness 89. 4. I will build thy t. to all generations 14. justice and judgment are habitation of thy t. 94.20. shall t. of iniquity have fellowship with thee t. 132. 11. of frait of thy body will 1 set on thy t. 12. their children shall sit on thy t. for ever Prov. 20. 8. a king that sitteth in t. of judgment \$2a. 61. 1. I saw also the Lord sitting upon a t.

Isa. 6. 1. I saw also the Lord sitting upon a t.

Isa. 6. 1. I saw also the Lord sitting upon a t.
9. 7. on t. of David and bis kingdom, to order it
14. 13. I will exalt my t. above the stars of God
22. 23. Eliakim shall be for a glorious t.
47. I. there is no t. O daughter of Chaldeans
66. I. the heaven is my t. and earth, Acts 7. 49.
47. 3. 17. shall call Jerusalem the t. of the Lord
13. I will fill the kings that sit on David's t.
14. 21. do not disgrace the t. of thy glory
17. 12. a glorious high t. from the beginning
25. kings sitting on the t. of David, 22. 4, 30.
22. 2. O king, that sittest upon the t. 29. 16.
36. 30. he shall have none to sit on the t. of David, 9. 38. I will set my t. in Elam, and will destroy 49. 38. I will set my t. in Elam, and will destroy Ezek. 1. 26. was the likeness of a t. 10. 1. 43. 7. the place of my t. shall Israel no more defile Hag. 2. 22. I will overthrow the t. of kingdoms Mat. 5. 34. by heaven, for it is God's t. 23. 22.

Mat. 5. 34. by heaven, for it is God's t. 23, 22.
19. 28. the Son of man shall sit in the t. 25, 31.
Luke 1, 32. the Lord shall give him the t. of David
Heb. 4. 16. let us come boldly to the t. of grace
8. 1. on the right hand the t. of God, 12. 2.
Rev. 3. 21. to him will I grant to sit in my t.
4. 2. a t. was set in heaven, and one sat on the t.
3. there was a rainbow round about the t.
4 shout the t. were four and twenty seats

5. there was a ranhow round about the t.
4. about the t. were four and twenty seats
5. and out of the t. proceeded lightnings and thunderings, there were seven lamps before t.
6. before the t. there was a sea of glass, in t. and round about the t. were four beasts full of eyes

 beasts gave thanks to him that sat on the t,
 fall before him that sat on the t. 7. 11. 5. 1. in the hand of him that sat on the t. a book 6. and lo, in the midst of the t. stood a Lamb 7. took the book out of hand of him that sat on t.

11. the voice of many angels about the t. 13. glory be to him that sitteth on the t. 6. 16. hide us from him that sitteth on the t. 9. a great multitude stood before the t.
 10. salvation to our God which sitteth on the t.

15. they are before the t. of God and serve him, he that sitteth on the t. shall dwell among them 17. the lamb in midst of the t. shall feed them 8. 3. the golden altar which was before the t. 14. 3. they sung as it were a new song before the t 5. they are without fault before the t. of God I6. 17. there came a voice from the t. 19. 5.

10. 11. There came a voice from the t. 19. 3.
19. 4. they worshipped God that sat on the t.
20. 11. I saw a great white t. and him that sat on it
21. 5. he that sat on t. said, behold, I make all new
22. 1. a pure river proceeding out of the t.
3. the t. of God and of the Lamb shall be in it

3. the t. of God and of the Lamb shall be in it His THRONE.

Exod. 11. 5. from first born that sits on his t. 12. 29. 25 am. 14. 9. and the king and his t. be guiltless I Kings 1. 37. the Lord make his t. greater, 47. 2. 19. he bowed himself, and sat down on his t. 22. the his bowed himself, and sat down on his t.

89. 29. his t. to endure as the days of heaven 36. his t. shall endure as the sun before me 44. thou hast cast his t. down to the ground 77. 2. and judgment the habitation of his t. 37. 2. and judgment the handstano of his t. 103. 19. Lord hath prepared his t. in the heavens Prov. 20. 28. and his t. is upholden by mercy Jer. 1. 15. set each his t. at the gates of Jerusalem 33. 21. that David should not have a son on his t. 43. 10. and I will set his t. upon these stones David Spokens and the history of the histor

43. 10. and t will set us t. upon these stones Dan. 5. 20. he was deposed from his kingly t. 7. 9. his t. was like the fiery flame, his wheels Jonah 3. 6. the king of Nineveh rose from his t. Zech. 6. 13. he shall sit and rule upon his t. and he shall be a priest on his t. and counsel of peace Acts 2. 30. would raise up Christ to sit on his t. Rev. 1. 4. from seven spirits which are before his t. 2. 31. c. them set down with run Extheria his t. 32. 1. as I am set down with my Father in his t.
12. 5. her child was caught up to God, to his t.
Sce ESTABLISH, ESTABLISHED.
THRONES.

Psal. 122. 5. for there are set t. of judgment Psal. 132. 5. for there are set t. of judgment 1sa. 14. 9. it hath raised up from their t. the kings Ezek. 26. 16. princes shall come down from their t. Dan. 7. 9. 1 beheld, till the t. were cast down Mat. 19. 28. ye shall sit upon twelve t. judging the twelve tribes of Israel, Luke 22. 30. Col. 1. 16. all created by him, whether they be t. Rev. 20. 4. and I saw t. and they sat upon them THRONG.

Mark 3. 9. the multitude, lest they should t. him Luke 8. 45. the multitude t. thee and press thee THRONGED.

Mark 5. 24. and much people t. him, Luke 8. 42. THRONGING.

Mark 5. 31. thou seest the multitude t. thee THROUGH.

Num. 25. 8. Phinehas thrust both of them t. Javan. 23. 6. Finnenas thrust both of them t. 2 Kings 1. 2. Ahaziah fell t. lattice, and was sick Job 14. 9. yet t. the scent of water it will bud Psal. 73. 9. their tongue walketh t. the earth Eccl. 10. 18. t. idleness the house droppeth t. Cant. 2. 9. he looketh, shewing himself t. the lattice Cant. 2. 9. he looketh, shewing himself it the lattice Isa. 27. 4. I would go t. them, I would burn them 43. 2. when thou passest t. waters, t. he fire 62. 10. go t. go t. the gates, prepare the way Ezck. 46. 19. after he brought me t. the entry 47. 4. he measured, and brought me t. waters Zech. 13. 9. I will bring the third part t. fire Mat. 12. 43. he walketh t. dry places, sceking rest Luke 5. 19. they let him down t. the tilling John 15. 3, ye are clean t. the word I have spoken 17. 11. keep t. thine own name those given me 17. sanctive them t. hy truth. thy word is truth

17. sanctify them t. thy truth, thy word is truth 20. 3I. believing ye might have life t. his name 20. 31. believing ye might have life t. his name Rom. 5. 1. we have peace with G. t. our Lord Jes. 6. 23. gift of God is eternal life t. Jesus Christ 8. 13. but if ye t. the spirit mortify the deeds 11. 36. of him, t. him, to him, are all things 16. 27. to God only wise be glory, t. Jesus Christ 2 Cor. 4. 15. t. the thanksgiving of many redound Gal. 2. 19. for I t. the law am dead to the law Eph. 2. 7. in his kindness toward us t. Christ Jes. 22. for an habitation of God t. the Spirit 4. 6. one God, who is above all, and t. all, in all 18. t. the ignorance that is in them because of 1 Tim. 6. 10. pierced themselves t. with sorrows Heb. 9. 14. who t. the eternal Spirit offered himself

17 tent. 6. 10. Percent themserves t. with sofrows
10. 20. t. the vail, that is to say, his flesh
13. 20. t. the blood of the everlasting covenant
THROUGHLY.

Exod. 21. 19. and shall cause him to be t. healed

2 Kings 11. 18. his images brake they in pieces t. Job 6. 2. oh that my grief were t. weighed! Psad. 51. 2. wash me t. from mine iniquity, cleanse Jer. 6. 9. they shall t. glean the remnant of Israel

Psal. 51. 2. wash me t. from mine iniquity, cleanse Jar. 6. 9. they shall t. glean the remnant of Israel 7.5 if ye t. amend your ways and your doings, if ye t. execute judgment between man and man 50. 34. he shall t. plead their cause to give rest Ezek. 16. 9. 1 t. washed away thy blood from thee Mat. 3. 12. he will t. purge his floor, Luke 3. 17. 2 Cor. 11. 6. but we have been t. made manifest 2 Tim.3.17.man of G. f. furnished to all good works THROUGHOUT.

Josh. 24. 3. 1 led Abraham t. the land of Canaan 1 Sam. 23. 23. search him t. thousands of Judah 2 Chron. 31. 20. thus did Hezekish t. all Judah Mark14.9.the gospel shall be preached, t. the world John 19. 23. without seam, woven from the top t. Rom. 1. 8. your faith is spoken of t. the world See GENERATIONS.

THROW.

Judg. 2.2. ye shall t. down their altars, but have not 6. 25. t. down the altar of Baal thy father hath f 2 Kinggs) 33. t. herdown, so they threw her down Jer. 1. 10. I set thee over the nations to t. down Ezek. 16. 39.they shall t. down thine eminent place Mic. 5. 11. I will t. down all thy strong holds Mal. 1. 4. they shall build but I will t. down

THROWING. Num. 35. 17. if he smite him with t. a stone THROWN.

Exad. 15. 1. the horse and his rider hath he t. 21 Judg. 6. 32. because he hath t. down his altar 2 Sam. 20. 21. his head be t. to thee over the wall I Kings 19. 10. Israel have t. down thy altars, 14 1 Attags 18. 10. Is shall not be t. down any more 50. 15. foundations fallen, her walls are t. down 17. he hath t. down in his wrath 17. he hath t. down, and hath not pitied Ezek. 29. 5. I will leave thee t. into the wilderness 28. 20. and the monetage shall be t. down 38. 20. and the mountains shall be t. down Nuh. 1. 6. and the rocks are t. down by him

Mat. 24. 2. not one stone left upon another, that shall not be t. down, Mark 13.2. Luke 21.6. Luke 4.35. when the devil had t. him in the midst Rev. 18. 21. the city of Babylon shall be t. down THRUST.

Exod. 11. 1. he shall surely t. you out hence 12. 39. because they were t. out of Egypt  $\mathcal{N}um$ . 22. 25. Balaam's ass t. herself to the wall 25. 8. Phinehas t. both of them through 35. 20. but if he t. him of hatred, that he die

35. 20. but if he t. him of hatred, that he die 22. but if he t. him suddenly without enmity Deut. 13. 5. hath spoken to t. thee out of the way 10. heeause he sought to t. thee from the Lord 15. 17. t. the awl through his ear to the door 33. † 14. precious things t. forth by the moon 27. he shall t. out the enemy from before thee Judg. 3. 21. Ehud t. the dagger into his belly 6. 38. he t. fleece together, and wringed the dew 9. 41. and Zebul t. out Gaal and his brothren 54. his young men t. Abimelech through 11.2. wives' sons grew up, and they t.out Jephthah 18cm. 11.2. that I may t. out all your right eyes 31.4. Saul said, t. me through therewith, lest these uncircumcised come and t. me, 1 Chron. 10.4.

one incurrence of the state of 23. 6. the sons of Belial shall be as thorns t. away 1 Kings 2.27. Solomon t. out Abiathar from priesth. 2 Kings 4.27. but Gehazi came near to t. heraway 2 Chron. 26, 20, they t. Uzziah out from thence Psal. 118. 13, thou hast t. at me, that I might fall Isa. 13, 15, every one found shall be t. through 14. 19. as the raiment of those that are t. through Jer. 51. 4. they that are t. through in her streets Ezek. 16. 40. they shall t. thee through with swords 21. † 12. princes are t. down to the sword with 34. 21. because ye have t. with side and shoulder 46. 18. to t. them out of their possessions Joel 2. 8. neither shall one t. another, shall walk Zech.13.3.shall t.him through when he prophesieth Zech.13.3.shall thim through when he propliesies Mat. 11. † 12. they that t. men take it by force Luke 4. 29. they rose and t. him out of the city 5. 3. and prayed him he would t. out a little 10. 15. thou Capernaum, shalt be t. down to hell 13. 28. Jacob in heaven, and you yourselves t. out John 20. 25. and t. my hand into his side, 27. Acts 7. 27. he that did the wrong t. him away 39. but our fathers t. him from them

33. but our futners t. him from them.
37. and now do they t. us out privily?
27. 39. minded, if it were possible, to t. in the ship
Heb. 19. 20. it shall be stoned or t. through with
Rev. 14. 15. t. in thy sickle, for the harvest is ripe
16.hesat on the cloud, t. in his sickle on the earth 18. t. in thy sharp sickle and gather the clusters 19. the angel t. in his siekle into the earth THRUSTETH.

Job 32. 13. God t. him down, not man THUMB.

Exod. 29.20. then shalt thou put it on the t. of their right hand, Lev. 8. 23, 24. | 14. 14, 17, 25, 28. THUMBS.

Judg. 1. 6. they caught him and cut off his t.
7. seventy kings having their t. and toes cut off THUMMIM.

Urim and Thummin; According to the Hebrews, Exod. 28. 30. the literal signification of these two words is, light and perfection, or the shining and the perfect. According to St. Jerome, doctrine and judgment. According to the LIXX, declaration or manifestation, and truth. Some will have it, that the Urim and Thummim are with laws it, that the Union and Indiminia are only epithets or explanations of the stones of the breast-plate of the high-priest; as if it were said, Thou shalt put therein stones that are shining and perfect. Others, to prove that the Urim and Thummim were not the same thing with the twelve stones in the breast-plate, give with the twelve stones in the breast-plate, give the following reasons. (1) Because the stones were set and engraven in the breast-plate, Exod. 28. 17, 21. the Urim and Thummin only put into it, which is a word of quite different and more loose and large signification, and therefore probably does not design the same thing. (2) It is not likely, that in such a [631]

brief account of the sacred utensils, the same command would be repeated again; especially in more dark and general words than it was mentioned before. And how could Moses put it mentioned before. And how could Mosespati tin, when the workmen had fastened it there before? Or, why should he be required to put it in the breast-plate, when it was fastened to it already, and could not, without violence, be taken from it? (3) Because the stones were put in it by the workmen. Exod. 39. 10. the Urim and Thummim by Moses himself, Lev. 22. It is abiested that where the stayes are Orm and Industrial Volume Andrew Remesty, Lev. 8.8. It is objected, that where the stones are mentioned, there is no mention of Urim and Thummim, as in Exod. 39. 10. And that where the Urim and Thummim are mentioned, where the Urim and Thummin are mentioned, there is no mention made of the stones, as in Lev. 8.8. which seems to shew they were one and the same thing. To which they answer, that there is an evident reason for both these omissions; of the former in Exadus, because Moses mentions only those things which were made by the workmen, whereas the Utim and Thummim seems to have been made immediately by God, or by Moses with God's direction : Of by Gow, or by snoses atte Ava s attrettor. Of the latter in Leviticus, because the stones are implied in the breast-plate as a part of it, and fastened to it, whereas there Moses only men-tions what was put in by himself. Some say, that the Urim and Thummim were two little that the Urin and Indiminia were two tittle golden figures which gave responses, which were shut up in the breast-plate as in a purse, and which answered, with an articulate voice, to all such questions as were put to them by the high-priest. Others think, that the name Jehovah varitten upon a plate of gold, was that the scrip-ture calls Urim and Thummim. There are various other conjectures concerning the Urim and Thummim, but nothing certain, because the scripture is silent in this matter. It may sufand I nummin, our nothing certain, occause the scripture is silent in this matter. It may suffice us to know, that this was a singular piece of divine workmanship, which the high-priest was obliged to wear upon solemn occasions, as one of the conditions upon which God engaged to give him answers.

There is a great diversity of opinions likewise concerning the manner in which God was con-sulted by Urim and Thummim. It is agreed, sulted by Urim and Thunmim. It is agreed, that this way of consultation was used only in affairs of very great importance: that the high-priest was the only officiating minister in this ceremony; and that for this he was to be clothed in all his pontifical habits; particularly he was to have on his breast-plate, to which the Urim and Thummim was affixed; and lustly, that he was not allowedtoperformthis solemn consultation for a private person, but only for the king, for the president of the Sanhedrim, for the general of the army of Israel, or for other public persons: And even then, not upon any affair of a private nature, but for things that relate to the public welfare of church or state. When the Urim and Thummim was to be consulted, the high priest put on his robes, and presented himself, not in the sanetuary, where he could not enter but once a year, but in the most holy from the holy place. There standing upright, and turning his face toward the wark of the coverant, upon which the divine presence reposed, he proposed the matter for which he had been consulted. Behind him, at some distance out of the holy place, stood the person for whom God was consulted, expecting, with humility and reverence, the answer that it should please the Lord to give him. The Rubins, who are followed by Josephus, Philo, and that this way of consultation was used only in

should please the Lord to give him. The Rub-bins, who are followed by Josephus, Philo, and several of the ancient fathers, are of opinion, that the high-priest having then his eyes fixed upon the stones of the breast-plate, which was before him, he thereread the answer of the Lord before him, he there read the answer of the Lord. The letters that raised themselves out of their places, and that shined with more than ordinary lustre, were formed into the answer desired. For example, when Davidinquired of God, whe-ther he should go up to one of the cities of Ju-dah, 2 Sam. 2. 1. it was answered him, Alan, go up. The three letters Ain, Lamed, and He, came out of their nlaces, as it were, and raised came out of their places, as it were, and raised themselves above the rest, to compose that word which contained the answer.

which contained the answer.

All the letters of the Hebrew alphabet were not found in the breast-plate: there were four wanting, Heth, Teth, Zade, and Koph. To supply these, the Rabbins pretend that the names of Abraham, Isaac, and Jacob, were also upon the breast-plate; but for all that, Teth would be still wanting. Therefore they say, that this title also was read there, Colclle-schibte-ferael—See here all the tribes

of Israel. But all this is advanced without proof, and without the least probability. A second difficulty is this that though one should admit all that the Hebrew doctors suggest in this affair, yet by what rules did the highest priest make acombination of these letters, and how put he them together? For it is not said that they came out of their places, but that they only raised themselves above the rest. Suppose, for example, that any six of the letters should have swelled and shined withmore than ordinary lustre; how must the high-priest dispose them, which must be first or last? It is answered, that in this circumstance, he was always inspired and filled with the spirit of prophecy; but if it were so, then the Urim and Thummim would have been uningled without any occasion? The high-priest needed only speak himself. And perhaps the whole we of the Urim and Thummim was this, to be a sign to the high-priest that the Lord noveld eventure him was the set of the Urim and of Israel. But all this is advanced without mim was this, to be a sign to the high-priest that the Lord would replenish him with an inthat the Lora would reptensh him with an in-ternal and supernatural light, and make him know his will in what was inquired after. Others think, with a great deal of probability, that God then gave his answers in articulate voices, which were heard within the sanctuary,

and from between the cherubims, which covered the ark or the propitiatory. When the Israel-ites made peace with the Gibeonites, they were blamed for not having inquired at the mouth of the Lord, Josh. 9. 14. which insinuates that he had been used to make his voice heard when

he was consulted.

he had been used to make his voice heard when he was consulted.

If it be inquired how long the custom of consulting God by Urim and Thummin subsisted in Israel; the Rabbins think, that it continued no longer than under the tobernacle. It is a maxim among them, that the Holy Sprit spade to the children of Israel by Urim and Thummin while the tabernacle remained; and under the first temple, that is, the temple of Solomon, by the prophets; and under the second temple, or after the captivity of Babylon, by the Bathkol, or the daughter of the voice. By this they mean a voice sent from heaven, as that which was heard at the baptism of Christ, and at his transfiguration, Mat. 3. 17. 17. 5. Spencer hasdopted this opinion, andendeavoured to support it by these two arguments. The first is, that the Urim and Thummin were a consequence of the divine government, or of the Theoreacy of the Hebrews. While the Lord immediately governed his people, it was necessary that there should always be a means at hand to consult thin, and to have recourse to kim. Secondly, that this method was established to consult fin, and to have recourse to kim. Secondly, that this method was established to consult fin, and to have recourse to kim. Secondly, that this method was established to consult fin, and to have recourse to kim. Secondly that this method was established to consult upon affers that concerned the common interest of the whole valion. But the Theoreacy ceased, says he, when the

blished to consult God upon affairs that concerned the common interest of the evhole nation.
But the Theocracy ceased, says he, when the
kingdom became hereditary in the person and
family of Solamon. The interests of the nation ceased to be common, after the division
of Israel into two monarchies; one governed by
Rehoboam, and the other by Jeroboam. Lastly,
what seems to be more convincing than any
reasons drawn from a conformity of things, it
does not appear from the sacred history, that
there are any footsteps of consulting the Lord
by Urim and Thummin, after the construction of the temple of Solomon to the time of its
destruction; and after its destruction, all are
agreed, that this baseveer restored to them again.
Exod.28, 30, thou shalt put on the breast-plate of
judgment, the urim and the t. Lev. 8, 8.
Deut. 33, 8, let thy t. and urim be with thy oly one
Ezra 2.63, stood up priest with urim and. NPh.765.

THUNDER.

Exod. 9, 23, the Lord sent t. and hail, the fire ran
29, the t. shall cease, nor shall there be hail
1 Sam. 7, 10, the Lord thundered with great t.
12, 17, he shall send t. || 18, the Lord sent t.
Job 26, 14, the t. of his power who can understand?
28, 26, a way for the light in the conditions of the t. 38, 25.

 17. he shall send t. | 18. the Lord sent t. Job 26. 14. the t. of his power who can understand?
 28. 26. a way for the lightning of the t. 38. 25.
 39. 19. hast thou clothed his neck with t.?
 25. he smelleth the t. of the captnins afar off Psat. 77. 18. the voice of thy t. was in the heaven 81. 7. 1 answered thee in the secret place of thy t. 104. 7. at the voice of thy t. they hasted away Isa. 29. 6. thou shalt be visited of the Lord with t. Mark 3. 17. Requeryes, which is the sons of t. Mark 3. 17. Boanerges, which is the sons of t.
Rev. 6. 1. I heard, as it were, the noise of t.
14. 2. I heard a voice, as the voice of a great t.
THUNDER.

1 Sam. 2. 10. out of heaven shall he t. upon them Job 40. 9. or canst thou t. with a voice like him? "HUNDERS.

Exod. 9. 33. and the t. and hail ceased, 34.

19. 16. there were t. and lightnings, Rev. 16. 18.

Sce SEVEN.

THUNDERBOLTS. Psal. 78. 48. he gave their flocks to hot t. THUNDERED.

1 Sam. 7. 10. the Lord t. with a great thunder 2 Sam. 22. 14. the Lord t. from heaven, Psal. 18.13. John 12. 29. they that heard it, said that it t. THUNDERETH.

Job 37. 4. he t. with the voice of his excellency 5. God t. marvellously with his voice

Psal.29.3.the God of glory t. the Lord is on waters

THUNDERINGS.

Ezod. 9. 23. that there be no more mighty t.
20. 18. and all the people saw the t.
Rev. 4. 5. out of the throne proceeded t. 19. 6.
8. 5. and there were voices and t. 11. 19.
THUS.

THUS.

THUS.

20.16. t. she was reproved | 25.22. why am I t.?

Exod. 5. 15. wherefore dealest thou t. with us?

12. 11. t. shall ye eat it, with your loins girded

14. 11. wherefore hast thou dealt t. with us?

Rev. 15. 31. t. separate the children of Israel

16. 3. t. shall Aeron come into the holy place

Num. 8. 14. t. shalt thou separate the Levites

11. 15. if thou deal t. with me, kill me

Deut. 29. 24. wherefore hath the Lord done t.

Josh. 7. 10. wherefore liest thou t. on thy face?

Judg. 8. 1. men said, why hast thou served us t.?

Josh. 7. 10. wherefore liest thou t. on thy face?
Jutg. 8. 1. men said, why hast thou served us t.?
13. 18. why askest thou t. after my name?
18 zm. 14. 9, if they say t. to us, tarry till we come
10. but if they say t. come up to us, then we will
20. 7. if he say t. it is well, 2 Szm. 15. 26.
2 Szm. 6. 92. 1 will yet be more vile than t.
18. 14. Joab said, I may not tarry t. with thee
33. as he went, t. he said, O my son Absalom
1 Kings 3. 92. t. they spake before the king
2 Chron. 32. 22. t. the Lord saved Hezekiah
Ezra 5. 11. and t. they returned us answer
6. 2. and therein was a record t. written
Net. 5. 13. even t. be he shaken out and emptied 6. 2. and therein was a record t. written Note. 5. 13. even t. be he shaken out and emptied Esth. 6. 9. t. shall it be done to the man whom, 11. Job 27. 12. why then are ye t. altogether vain? Psul. 73. 15. if I say I will speak t. behold 21. t. my heart was grieved, and I was pricked 128. 4. t. shall the man be blessed that feareth I. Isa. 24. 13. when t. it shall be in the midst of land 47. 15. t. shall be put to thee with whom

47. 15. t. shall be unto thee with whom Jer. 4. 27. for t. hath the Lord said, 6. 6. 5. 13. t. shall it be done unto them

18. 23. deal t. with them in time of thine anger 22.8. why hath the Lord done t. to this great city 26. 19. t. night we procure evil against our souls  $E_{ab} = 1$ . 18. to who are the souls  $E_{ab} = 1$ . 20. 19. t. mignt we produce evil against our sous Ezek. 31. 18. to whom art thou t. like in glory? Amos 2. 11. is it not even t. O children of Israel Mal. 1. 13. t. ye brought an offering should I accept Mat. 2. 5. t. it is written of the prophet, Luke 24.46. 3. 15. t. it becomes us to fulfil all righteonsness 26. 54. scriptures be fulfilled, that t. it must be Luke 1. 25. t. hath Lord dealt with me in the days 9. 48. son. why hast thou t. dealt with us? 2. 48. son, why hast thou t. dealt with us?
11. 45. master, t. saying, thou reproachest us also
17. 30. t. shall it be when Son of man is revealed
18. 11. Pharisee prayed t. God, I thank thee
22. 51. Jesus answered and said, suffer ye t. far

22. 51. Jesus answered and said, suffer ye t. Iar
23. 46. Jesus having said t. he gave up the ghost
24. 36. as they t. spake, Jesus himself in the midst
40. when he had t. spoken, he shewed his hands
46. it is written, t. it behoved Christ to suffer
John 4.6. Jesus wearied with journey, sat t.on well
11.43. when had t. spoken, he cried, Lazarus come
48. if we let him t. Janne, all will believe
Jetts 21. 11. he said, t. saith the Holy Ghost
Rom.9.20. thing formed say, why hast made me t.?
1 Cor.14.25.t. are secrets of his heart made manifest
2 Cor.5.14. love of Christ constrains us, because we
t. judge, that if one died for all, then all dead
Phil. 3. 15. let as many as be perfect, be t. minded
Hob. 6. 9. better things of you, though wet. speak
Rev. 9. 17. t. 1 saw horses in vision, them that sat
16. 5. art righteons, because thou hast judged t.
See Drn, Do, Lons.
THUS and THUS.
Josh. 7. 20. Achan said t. and t. have I done
Judg. 18. 4. t. and t. dealeth Micah with me

Josh. 1. 20. Achan said t. and t. have I done Judg. 18. 4. t. and t. dealeth Mical with me 2 Sam. 17. 15. t. and t. did Ahithophel counsel Absalom, and t. and t. have I counselled 1 Kings 14.5. t. and t. shalt say to Jeroboam's wife 2 Kings 5. 4. t. and t. said the maid of Israel 9. 12. he said, t. and t. spake he to me, saying THYINE.

Rev. 18. 12. none buy the merchandise of t. wood TIDINGS.

Exod. 33. 4. when the people heard these evil t. I Sam. 4. 19. when Phinehas' wife heard the t. 11. 4. they told the t. of the men of Jahesh, 5. 27. 11. David saved none alive to bring t. to Gath 2 Sam. 4. 4. when t. came of Saul and Jonathan 12. 20. 13. 30. t. came, saying, Absalom hath slain the 18. 19. let me now run and bear the king t. 20. Joab said, thou shalt not bear t. this day

2 Sam. 18. 22. why wilt run? thou hast no t. ready 31. Cushi came, Cushi said, t. my lord the king 1 Kings 2.28. then t. came to Joab and Joab fled 1 Kings 2. 25. then t. came to Joan and Joan lied 14. 6. for I am sent to thee with heavy t. 1 Chron. 10. 9. and sent to carry t. to their idols Psal. 112. 7. he shall not be afraid of evil t. Jer. 20. 15. cursed be the man that brought t. 49. 23. for they have heard evil t. faint-hearted Ezek. 21. 7. that thou shalt answer for the t. Dan. 11. 44. t. out of the east shall trouble him Dan. 11. 44. t. out of the east shall trouble him Luke 1. 19. Iam sent to shew thee these gladt. 2.10. 8. 1. shewing the glad t. of the kingdom of God Acts 11. 22. t. of these things came to the church 13. 32. and we declare unto you, glad t. the promise 21. 31. t. came to the chief captain of the band Parm 10. 15. that bring pladt to freed things.

21. 31. t. came to the cine captain of the band Rom. 10. 15. that bring glad t. of good things TIE. [See Good. 1 Sam. 6. 7. and t. the kine to the cart, 10. I Kings 18. † 44. t. thy chariot, and get thee down 20. † 14. who shall t. the battle? he said, Thou

20. † 14. who shall t. the battle? he said, Thou Prov. 6. 21. bind on thy heart and t. about thy neck TIED.

Exad. 39. 31. and they t. to it a lace of blue 2 Kings? 10. no man there, but horses t. asses t. Mat. 21. 2. ye shall find an ass t. and a colt with her, bring them to me, Mark 11. 2, 4. Luke 19. 30. TILE.

Ezek. 4. I. thou also, son of man, take the t.

TILING.

Luke 5. 10 they let him down thro? the t. with couch

Luke 5.19. they let him down thro? the t. with couch TILL.

Gen. 19. 22. do any thing t. thou be come thither 1 Sam. 22. 3. t. 1 know what God will do for me 2 Sam. 3.35. if I taste bread t. the sun be down 2 Chron. 26. 15. he was strong 36. 16. t. the writh a rose, t. there was no remedy 5.30 c. 20 c. 20 them truth a rose, t. there was no remedy 36. 16. t. the wrath arose, i. there was no remedy Ezra 2. 63. t. there stood up a priest, Neh. 7. 65.
9. 14. be angry with us t. thou hast consumed us Job 14. 14. all days will I wait t. my change come 27. 5. t. I die || Isa. 22. 14. not purged, t. ye die Psal. 10. 15. seek his wickedness t. thou find none Prov. 29. 11. a wise man keepeth it int. afterwards Eccl. 2. 3. t. I might see what was that good Cant. 2. 7. stir not up my love t. he please, 3. 5. Isa. 5. 8. that lay field to field, t. there be no place 62. 7. and give him no rest, t. he establish, and t. he make Jerusalem a praise in the earth Jer. 49. 9. destroy t. they have enough, Obad. 5.
52. 3. t. he had cast them out from his presence Lam. 3. 50. t. the Lord look down from heaven

32. 3. t. ne nad cast them out from his presence
Lam. 3. 50. t. the Lord look down from heaven
Ezek. 28. 15. was perfect t. iniquity was found in
Dan. 4. 23. t. seven times pass over him
12. 13. but go thou thy way t. the end be
Hos. 5. 15. t. they acknowledge their offence
10. 12. t. he rain righteousness upon you
Mat. 1. 25. t. she had brought forth her first-born 5. 18. t. heaven and earth pass, one jot not pass Luke 12. 50. I am straitened t. it be accomplished 15. 8. doth not seek diligently t. she find it 19. 13. he said unto them, occupy t. I come 19. 13. he said unto them, occupy t. I come John 21. 22. if I will that he tarry t. I come, 23. Acts 7.18.t. another king arose who knewnot Joseph 23. 12. not eat, t. they had killed Paul, 14, 21. Eph. 4. 13. t. we all come in the unity of faith Phil. 1. 10. without offence, t. the day of Christ 1 Tim. 4. 13. t. I come, give attendance to reading Rev. 2. 25. that which ye have, hold fast t. I come 7. 3. t. we have sealed the servants of our God 15. 8. t. the seven playues were fulfilled

7. 3. t. we have sealed the servants of our God 15. 8. t. the seven plagues were fulfilled 20. 3. t. the thousand years should be fulfilled See Consumed, Mornino, Unit L. Tille, Verb.

Gen. 2. 5. was not a man tot. the ground, 3. 23. 2. Sam. 9. 10. and thy servants shall t. the land Jer. 27. 11. they shall t. it, and dwell therein TILLAGE.

TILLAGE.

1 Chron. 27, 26. Ezri was over them that were for t. Neh. 10. 37. Levites might have the tithes of t. Prov. 13. 23. much food is in the t. of the poor TILLED.

Ezek. 36. 9. I am for you, ye shall be t. and sown 36. 34. and the desolate land shall be t.

TILLER.

Gen. 4. 2. but Cain was a t. of the ground TILLEST.

Gen. 4. 12. when thou t. ground, it shall not yield TILLETH.

Prov. 12. 11. he that t. his land shall be satisfied 23. 19. he that t. his land shall have plenty TIMBER.

TIMBER.

Lev. 14. 45. he shall break down the t. thereof 1 Kings 5.18.so they prepared t.and stones to build the house, 1 Chron. 22. 14. 2 Chron. 2. 9. 15. 22. and they took away the t. of Ramah Ezra 5. 8. t. is laid in the walls, work prospereth 6. 11. let t. be pulled down from his house Neh. 2. 8. that he may give me t. to make beams Ezek. 26. 12. they shall lay thy t. in the water Hab. 2. 11. the beam out of the t. shall answer Zeck. 5. 4. it shall consume it with the t. thereof

TIMBREL.

Exod. 15. 20. and Miriam took a t. in her hand
Job 21. 12. they take the t. and harp, and rejoice
Psal. 81. 2. take a psalm, bring hither the t.
149. 3. let them sing praises to him with the t.
150. 4. praise him with the t. and dance, praise

Exod. 15. 20. all the women went out after with t. Judg. 11. 34. his daughter came out with t. 2 Sam. 6. 5. David and house of Israel played before the Lord on t. 1 Chron. 13. 8. Psal. 68. 25. were the damsels playing with t. Jer. 31. † 4. thou shalt be adorned with thy t. TIME.

This term is commonly taken for the measure of notion, or for the duration of anything. It is also taken for opportunity, or the favourable moment of doing or omitting any thing. Eccl. 8. 5, A wise man's heart discenneth both time and judgment: He knows both what he ought to do, and what are the filtest seasons for doing it. Our Saviour says, in John 7. 6, 8, My time is not yet come; by which some understand, the time of his death; others, the season of his appearing publicly in the world; and others, the time of his going up to the feast of tobernacles: that is, I know my time to go, when it will be most safe and proper for me. I shall be there some time during the feast, but my time is not yet come. The time of the vergeance of God is sometimes called the time of the Lord, the time of his visiting. Icr. 50. 27, 31, Woe unto them, for their day is come, the time of their visitation. This term is commonly taken for the measure of

the time of their visitation.

To gain the time, is mentioned in Dan. 2. 8, I know of certainty that ye would gain the time. The mogicians required a length of time from the king to explain his dream, hoping that his desire of knowing might have passed away, or that the dream might have come into his memory. St. Paul advises the faithful to redeem the time because the days are evil from the course the days are evil. his desire of knowing might have passea way, or that the dream might have come into his memory. St. Paul advises the faithful to redeem the time, because the days are evil, Eph. 5. 16. Time is redeemed, when we carefully embrace and improve all the ocsasions and opportunities which the Lord presents unto us for his glory, and the good of ourselves and others; not suffering these seasons to be stolen from us, and lost by cares and thoughts about the world: And whereas we have lost and misimproved much time, we ought therefore to double our diligence, and do the more good in time to come. King Ahasuerus consulted with the wise men who knew the times, Esth. 1. 13. That is, he advised with his counsellors that understood the history, the customs, and the laws of the Persians. The knowledge of history is one of the principal qualifications of a Statesman. For how should he know the interest of his country, if he is ignorant of its times, revolutions, and remarkable occurrences? St. Jerova has it in his translation, he consulted the Sages that were

his translation, he consulted the Sages that were nastranslation, he consulted the soges that were alroays near his person, according to the custom of kings. The Choldee paraphrast will have it, that he consulted the children of Issachar, who were skilful in the knowledge of times and seasons. This tribe was noted for their knowledge of the times. I Chron. 12. 32, Of the children of Issachar, which were men that had understanding of the times to know what Israelows. standing of the times, to know what Israel ought to do. Some by this understand theirknowledge

standing of the times, to know what Israel ought to do. Some by this understand their knowledge of the stars, and of the severol seasons and changes of the air; which might be of good use in husbandry, to which this tribe coas addicted. Others think, that by this is to be understood their political prudence in discerning and embracing the fit seasons for all their actions. Christ Jesus says to his Apostles, who asked him if he was soon to restore the kingdom to Israel, It is not for you to know the times and seasons, which the Father hath put in his own power, Acts I. 7. They still thought that the kingdom of the Messiah was to be a temporal kingdom of the Messiah was to be a temporal kingdom of the Messiah was to be a temporal kingdom of the Messiah, the renewing of all things, was not to toke place before the end of the world, Acts 3. 20, 21. where St. Peter, speaking to the Jews, calls this time, a time of refreshing, and the times of the restitution of all things. St. Paul, I Thess. 5. 1, 2. makes use of almost the same terms, in which our Saviour expressed himself to his Apostles, concerning his last coming. But of the times and seasons ye have no need that I write unto you: For ye know that the day of the Lord cometh as a thicf in the night.

Time is put for a year. Seven times, that is, seen years, Dan. 4. 16. Acceptable time, is the time of the favour, of the goodness, and of the mercy, of

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God, Psal. 69. 13, My prayer is unto thee ln | Mat. 2.7. Herodinquired what t. star appeared God, FSal. 69. 18, My prayer is unto thee in an acceptable time. I pray in a time of grace. I seek thee when thou mayest be found, in a good day, in the day of grace and mercy. The devils complained, Mat. 8. 29. that Christ was come to torment them before the time: vas come to torment them before the time: that is, before the last judgment, at which the devils will be thrown for ever into the fire prepared for them. The fulness of time, is the time which God had appointed and predicted as the fittest scuson for the coming of the Messiah, Gal. 4.4. The Psalmist says, Psal. 31. 15, My times are in thy hand: that is, the time of my life, how long I shall live; or, all the affairs and events of my life are wholly in thy power, to dispose and order as thou seest fit.

'en. 18. 10. return according to the t. of life, 14.

Gen. 18. 10. return according to the t. of life, 14. 24. 11. the t. that women go out to draw water 39. 5. from the t. he had made him overseer 47. 90. the t. draw is he had made him overseer 39. 5. from the L. he had made him overseer 47. 29. the L drew night hat Israel must die Exod. 21. 19. only he shall pay for loss of his t. Leo. 15. 25. if beyond the L. of her separation 18. 18. a wife besides the other in her life-t. Name 13. 20. the L. was the L. of first ripe grapes 20. 10. what t. the fire devoured 250 men — Deut. 16. 9. such t. thou put the sickle to the corn Josh. 10. 27. at the L. of the going down of the sun Joshua commanded, 2 Chron. 18. 34. 42. and their land did Joshua take at one L.

42. and their land did Joshua take at one Judg. 18.31. all the t. the house of God was in Shiloh 2 Sam. 7. 11. since the t. I commanded judges 2 Sam. 1. 11. since the t. 1 commanded judges 11. 1. at the t. when kings go forth to battle 23. 8. against eight hundred he slew at one t. 2 Kings 5. 26. is it t. to receive money and garments 1 Chron. 9. 25. were to come from t. to t. with them Ezra 4. 10. peace, and at such a t. 17. [7. 12. 10. 13. people are many, and it is a t. of rain Neh. 2.6 when wilt thou return? and I set him a t. Job 6.17. what t. they wax warm they vanish 9.19. if of judgment, who shall set me a t. to plead 15.32. it shall be accomplished before his t. 22. 16. wicked, which were cut down out of t. 38. 23. which I reserved against the t. of trouble 39. 1. knowest thou the t. they bring forth? 2. Psal. 32. 6. in a t. when thou mayest be found 37. 19. they shall not be ashamed in the evil t. 41. 1. the Lord will deliver him in t. of trouble 56. 3. what t. I am afraid, I will trust in thee 69. 13. my prayer is to thee in an acceptable t. 81. 15. their t. should have endured for ever 89. 47. remember how short my t. is 105 19. until the t. that his word came

Eccl. 3. I there is a t. to every purpose, 17. [8. 6. 2. a t. to be born, and a t. to die; a t. to plant 7. 17. why shouldest thou die before thy t.? 8.5.a wise man's heart discerneth t. and judgment 9. 11. but t. and chance happened to them all 12. so are the sons of men snared in an evil t. Isa. 26. 17. that draweth near the t. of her delivery 28. 19. from the t. it goeth forth it shall take you 45. 21. who hath declared this from ancient t.?

45. 21. who hath declared this from ancient L.?
48. 16. from the t. that it was, there am I
49. 8. in an acceptable t. have I heard thee, and in a day of salvation helped thee, 2 Cor. 6. 2.
60. 22. I the Lord will hasten it in his t.
Jor. 6. 15. atthe t. I visit, they shall be cast down 8.7. crane and swallow observe the t. of coming 15. looked for a t. of health, and behold trouble 14. 8. the Saviour thereof in t. of trouble 19. and for the t. of healing, and behold trouble

14. o. the Saviour thereof in t. of trouble
19. and for the t. of healing, and behold trouble
30. 7. it is even the t. of Jacob's trouble
46. 21. and the t. of their visitation, 50. 27.
49. 8. the t. that I will visit him, 50. 3I.
19. and who will appoint me the t. ? 50. 44.
51. 33. Balyon like a floor it is to these her.

19. and who will appoint me the t.? 50 44.
51.33. Bahylon like a floor, it is t. to throsh her Erck. 4.10. from t. to t. shalt thou eat it
16.8. thy t. was the t. of love, I spread my skirt
57. as at the t. of thy reproach of daughters
30.3. day is near, it shall be the t. of the heathen
Dan. 2. 8. I know that ye would gain the t.
9. to speak before one, till the t. be changed
16. Daniel desired that he would give him t.
3. 5. at what t. ye hear the sound of cornet, 15.
7. 12. yet their lives were prolonged for a t.
23. the t. came that the saints possessed kingdom
25. until a t. and the dividing of t. 12. 7.
8. 17. at the t. of the end shall be the vision
9. 21. touched me about the t. of evening oblation
11. 24. he shall forecast his devices for a t.

11. 24. he shall forecast his devices for a t.

35. to make them white, to the t. of the end 40. at the t. of the end shall the king of the south 12. 1. and there shall be a t. of trouble 4. seal the book, even to the t. of the end, 9. 11. from the t. the daily sacrifice be taken away thes. 10, 12, it is t. to seek the Lord, till he come Mic. 5. 3. till the t, that she which travaileth Hug. 1. 4. is it t. to dwell in your ceiled houses? Zech. 14. 7. that at evening t. it shall be light Mal. 3. 11. nor vine cast her fruit before the t.
Mat. 1. 11. about the t. they were carried away
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8. 29. art thou come to torment us before the t.?
21. 34. and when the t. of the fruit drew near
26. 18. the master saith, my t. is at hand 26. 18. the master sath, my t. is at hand Mark 1. 15. the t. is fulfilled, repent and believe 4. 17. have no root, and so endore but for a t. 6. 35. this is a desert, and now the t. is far passed 11. 13. for the t. of figs was not yet 13. 33. watch, for ye know not when the t. is Luke 1. 57. Elisabeth's full t. came to be delivered 4. 5. shewed him all kingdoms in a moment of t. 7. 45. but this woman succe the t. I convoir.

7. 45. but this woman, since the t. I came in 7. 45. Dut this woman, since the Let came in 8. 13, which in L. of temptation fall away 13. 35. ye shall not see me, till the L. come when 19. 44, thou knewest not the L. of thy visitation John 7. 6. my L. is not come, your L is always ready 16. 2, the L. cometh when I shall no more speak 25, the L. cometh when I shall no more speak

Acts 1. 21. all the t. the Lord went in and out 7. 17. but when the t. of the promise drew nigh 20. in which t. Moses was born, and was fair

17. 21. spent their t. in nothing else, but to tell Rom. 13. 11. it is high t. to awake out of sleep 1 Cor. 4. 5. therefore judge nothing before the t.

1 Cor. 4.5. therefore judge nothing before the t.
7.5. defraud not, except with consent for a t.
29. but this I say, brethren, the t. is short
Eph. 5. 16. redeeming the t. Col. 4.5.
1 Thess. 2. 17. being taken from you for a short t.
2 Thess. 2. 6. that he might be revealed in his t.
2 Thus. 4. 3. t. come, when they will not endure
6. and the t. of my departure is at hand
Ileb. 4. 16. may find grace to help in t. of need
5. 12. when for the t. ye ought to be teachers
9. 9. which was a figure for the t. then present
10. impused on them till the t. of reformation

10. imposed on them till the t. of reformation 11. 32. the t. would fail me to tell of Gideon Jam. 4. 14. a vapour that appeareth a little t. 1 Pet. 1. 11. what manner of t. the Spirit of Christ

17 et. 1. 11. What manner of t. the Spirit of Christ 17, pass the t. of your sojourning here in fear 4. 2. he no longer should live the rest of his t. Rev. 1. 3. for the t. is at hand, 22. 10. 10. 6. sware, that there should be t. no longer 11. 18. t. of the dead, that they should be judged 12. 12. he knoweth that he hath but a short t. 14 she is required for t. and the properties of the tends to the short t. 14.she is neurished for a t. and times, and half a t  $\mathcal{A}ny$  TIME.

Lev. 25. 32. the Levites may redeem at any Num. 35, 26, if the slayer at any t. come without 1 Sam. 20.12. sounded my father to-morrow at any t 1 Sam 20.12 sounded by a displeased him at any t.

Mat. 4. 6. angels shall bear thee up, lest at any t.

thou dash thy foot against a stone, Luke 4.11

5. 25. lest at any t. the adversary deliver thee 13. 15. lest at any t. they should see, Mark 4. 12. Luke 15, 29, nor transgressed I at any t. thy com 21, 34, lest at any t. your hearts be overcharged John 1, 18, no man hath seen God at any t. 5, 37, nor have ye heard his voice at any t. Acts 11.8. nothing unclean hath at any t. entered 1 Cor. 9.7. who goeth a warfare at a.t. on his charges 1 Thess. 2.5. nor at any t. used we flattering words Heb. 1.5. to which of the angels said he at any t. 13.
2. 1. lest at any t. we should let them slip
John 4. 12. no man hath seen God at any t. See APPOINTED, BEFORE, Co. COME, DAY, DUE.

Gen. 38. 27. come to pass in the t. of her travail Exad. 34. 18. commanded in the t. of month Abib Judg. 10. 14. let them deliver in the t. of tribulation 15.1. in the t. of wheat harvest Samson visited 1 Kings 15.23. in the t. of old age he was diseased 2 Chron. 28. 22. in the t. of his distress did he tres

Note: 9. 27. in the t. of their trouble thou heardest Psal. 4. 7. more than in the t. of their trouble thou heardest 1.9. as a fiery oven in the t. of thine anger 27. 5. in the t. of trouble he shall hide me 27. 5. in the t. of trouble he shall hide me 27. 39. he is their strength in the t. of trouble 71. 9. cast me not off in the t. of old age Prov. 25. 13. as the cold of snow in the t. of harvest 19. confidence in unfaithfulmanin the t. of trouble

19.confidence in unfaithfulmanin the t.of trouble Jea. 33.2, be thou our salvation in the t. of trouble Jer. 2. 27. in the t. of trouble they will say 28. if they can save thee in the t. of trouble 8.12. in the t. of visitation they shall be cast down 10. 15. in the t. of visitation they perish, 51. 18. 11.12. shall not save them at all in the t. of trouble 14.1 will not hear them in the t. that they cry 15. 11. verily I will cause enemy to entreat they

15. 11. verily I will cause enemy to entreat thee well in thet. of evil, and in the t. of affliction 18. 23. deal thus with them in the t. of thine anger 50. 16. haudleth the sickle in the t. of harvest Ezck. 27. 34. in the t. when thou shalt be broker

Exch. 27. 34. in the t. when thou shalt be broken 35.5. had a perpetual hatred, in the t. of their calamity, in the t. that their iniquity had an end Hos.2.9. I will take a way my corn in the t. thereof Zech. 10. 1. ask rain in the t. of the latter rain Mat. 13.30. in the t. of harvest I will say to reapers Inthe 4.27. were many lepers in the t. of Eliseus See LAST LONG, MANY, OLD, PAST, PROCESS.

Same TIME.

Num. 32. 10. Lord's anger was kindled the same t.

Dout. 9. 20. 1 prayed for Aaron also the same t. 2 Kings 8. 22. yet Edom revolted, then Libnah revolted at the same t. 2 Chron. 21. 10. 2 Chron. 15. 11. they offered the same t. 700 oxen

16. 10. As oppressed the people at the same t. Ezra 5. 3. at the same t. came to them Tatnai Jor. 39. 10. gave them vineyards at the same t. Ezek. 38. 10. at the same t. shalt thou think evil Dan. 4.36. at the same t. my reason returned 12. 1. trouble, such as never was to that same t. Acts 19. 23. the same t. there arose no small stir See SECOND, SET.
That TIME.

Judg. 11. 26. why did ye not recover in that t. 1 Sam. 11. 9. to-morrow by that t. the san be hot Ezra 5. 16. since that t. hath it been in building Nch. 4. 16. to pass from that t. forth, 13. 21. Isa. 16. 13. spoken concerning Moab since that t. 18. 7. in that t. shall the present be brought 44.8. have I not told thee from that t. 3 and declared 45. 21. who bath told it from that t.? 45. 21. who hath told it from that t.?

48. 8. from that t. that thine ear was not opened Jer. 50. 4. that t. Israel shall come weeping

20. in that t. the iniquity of Israel not be found Amas 5. 13. the prudent keep silence in that t.

Mat. 4. 17. from that t. Jesus began to preach

16. 21. from that t. began to shew his disciples

26. 16. from that t. Judas sought opportunity

Luke 16. 16. since that t. kingdom of G. is preached John 6. 66. from that t. many disciples went back Acts 12. 1. about that Herod stretched to vex

At that TIME.

Num. 22. 4. Balak was king of Moab at that t.

Deut. 1. 9. and I spake to you at that t. saying 16. I charged your judges at that t. saying 18. I commanded you at that t. saying 18. I commanded you at that t. 3. 18. 3. 21. I commanded Joshua at that t. saying 23. I besought the Lord at that t. saying 5. 5. I stood between the Lord and you at that t. 9. 19. the Lord hearkened to me at that t. 10. 10. 1 Sam. 14. 18. the ark was at that t. with Israel 2 Chron. 13. 18. Israel brought under at that t. 30. 3. they could not keep the passover at that t. 36. 17. Israel kept the passover at that t. Jer. 3. 17. tat that t. they shall call Jerusalem 8. 1. at that t. shall they bring out the bones 33.15. at that t. cause the branch of righteousness Dan. 12. 1. at that t. shall Michael stand up

Dan. 12. 1. at that t. shall Michael stand up Mic. 3. 4. will hide his face from them at that t. Zeph. 1. 12. at that t. 1 will search Jerusalem 3. 19. at that t. I will undo all that affliet t. 20. at that t. will I bring you again, in time Luke 23. 7. himself was at Jerusalem, at that t. Acts 8. 1. at that t. was a great persecution Eph.2. 12. at that t. ye were without Christ See Third.

See Third.

This TIME.

Gen. 29. 34. this t. will my husband be joined Exod. 8.32. Pharaoh hardened his heart at this t.

Exod. 8.32. Pharaoh hardened his heart at this t. 9. 14. I will at this t. send all my plagues 18. to-morrow about this t. I will cause it to rain 27. and Pharaoh said, I have sinned this t. Nam. 93. 23. according to this t. it shall be said Judg. 13. 23. nor would as at this t. have told us 21. 92. for ye did not give unto them at this t. I sam. 9. 13. for about this t. ye shall find him 2 Sam. 17. 7. the counsel is not good at this t. I King 82. 26. I will not at this t. put thee to death 19.2. to-morrow this t.20.6.2 Kings 7.1, 18. | 10. 6. Nch. 13. 6. in all this t. was not I at Jerusalem Esth. 4. 14. for if thou holdest thy peace at this t.

Esth. 4. 14. for if thou holdest thy peace at this t. art come to the kingdom for such a t. as this Psal. 113. 2. blessed be the Lord from this t. forth 115. 18. we will bless the Lord from this t. forth 121. 8. he will preserve thee from this t. forth Isa. 48. 6. I have shewed new things from this t. Jer. 3. 4. wilt thou not from this t. ery unto me?

Jer. 3. 4. will thou not from this t. cry unto me? 51. 6. this is the t. of the Lord's vengeance Mic. 2. 3. nor go haughtily tor this t. is evil Mat. 24. 21. tribulation such as was not since the beginning of the world to this t. Mark 13. 19. Mark 10. 30. hat he shall receive a hundred-fold now in this t. and eternal life, Lnke 18. 30. Lnke 12. 56. how is it ye do not discern this t. ? John 11. 39. Lord, by this t. he stinketh Acts 1. 6. will thou at this t. restore the kingdom? 94. 95. Felly a powerful gat thy way for this. 24. 25. Felix answered, go thy way for this t. Rom. 3. 26. to declare at this t. his righteousness 8. 18. that the sufferings of this present t. 9.9 at this t. will I come, Sara shall have a son 11. 5. so at this present t. there is a remnant 1 Cor. 16. 12. his will was not to come at this t. 2 Cor. 8. 14. that now at this t. your abundance TIMES.

Gen. 27. 36. he hath supplanted me these two t.
Lev. 19. 26, ye shall not observe t. Deut. 18. 10, 14.
Deut. 4. 42, the slayer hated him not in t. past
Judg. 13. 25, the Spirit began to move him at t.

Judg. 16. 20. I will go out as at other t. and shake 20. 30. put themselves in array as at other t. 31. the Benjamites began to kill as at other t. 15 am. 3. 10. the Lord called as at other t. Samuel 18. 10. David played with his hand as at other t. 20. 25. the king sat on his seat as at other t. 2 Kings 19. 25. hast thou not heard long ago how of ancient t. that I have formed it? Isa. 37. 26. 21. 6. Manasseh observed t. 2 Ckron. 33. 6. 1 Ckr. 12. 32. men that had understanding of the t. 99. 30. the t. that were very him and over Israel.

1 Chr. 12.32. men that had understanding of the t. 29. 30. the t. that went over him and over Israel 2 Chron. 15.5. in those t. there was no peace Esth. 1. 13. the wise men which knew the t. Job 24. 1. t. are not hidden from the Almighty Psal. 9. 9. Lord will be a refuge in t. of trouble 10. 1. why hidest thou thyself in t. of trouble 31. 15. my t. are in thy hand, deliver me from enem. 44. 1. what works thou didst in the t. of old 77. 5. I have considered the years of ancient t. Isa. 33. 6. knowledge shall be the stability of thy t. 46. 10, from ancient t. things not vet done 46. 10. from ancient t. things not yet done Ezck. 12. 27. he prophesied of the t. far off Dan. 2. 21. he changeth the t. and the seasons 7. 25. he shall think to change t. and laws 9. 25. the streets shall be built in troublous t. 11. 14. in those t. there shall many stand up

11. 14. in those t. there shall many stand up
12. 7. for a time, t. and a half, Rev. 12. 14.
Mot.16.3. but can ye not discern the signs of the t.?
Luke 21. 24. till the t. of the Gentiles be fulfilled
Acts 1. 7. it is not for you to know the t. or seasons
3. 19. when the t. of refreshing shall come
21. till the t. of restitution of all things
14. 16. who in t. past suffered all nations to walk
17. 26. hath determined the t. before appointed
30. the t. of this ignorance God winked at
Rom. 11. 30. as ye in t. past have not believed God
2 Cor. 11. 24. of Jews five t. received I forty stripes
Gal. 1. 23. that he which persecuted us in t. past
4. 10. ye observe days and months, t. and years
Eph. 1. 10. in the dispensation of the fulness of t.
Thess. 5. 1. of the t. ye have no need that I write 1 Thess. 5. 1. of the t. ye have no need that I write 1 Tim. 4. 1. in latter t. some shall depart from faith 6. 15. which in his t. he shall shew who is king 2 Tim. 3. 1. in last days perilous t. shall come Tit. 1. 3. hath in due t. manifested his word Heb.1. 1. God who at sundry t. spake to the fathers All TIMES.

Lev. 16.2. that he come not at all t. within the vail 1 Kings 8.59. maintain cause of his people at all t. Psal. 34.1. I will bless the Lord at all t. his praise 62. 8. trust in him at all t. ye people pour out heart 106.3. blessed is he that doth righteousness at all t. 119.20 for longing it hath to thy judgments at all t. Prov. 5. 19. let her breasts satisfy thee at all t.

Prov. 5. 19. let her breasts satisfy thee at all t.
17. 17. a friend loveth at all t. a brother is horn for
See APPOINTED, MANY, SEVEN, TEN, THREE.
TINGLE.
1 Sam. 3. 11. at which the ears of every one that
hears it shall t. 2 Kings 21. 12. Jer. 19. 3.

Isa. 3. 16. mincing and making a t. with their feet
18. take away the bravery of their t. ornaments
1 Cor. 13. 1. 1 am become as a t. cymbal
TIN.

TIN.

Num.31.22.t.that may abide fire, make go thre' fire
Isa. 1. 25. and I will take away all thy.

Ezek. 22. 18. all they are brass, and t. and iron
20. as they gather lead and t. into the furnace 27. I2. Tarshish was thy merchant in t. and lead TIP.

Luke 16. 24. may dip the t. of his finger in water See Right Ear. TIRE. Ezek. 24. 17. bind the t. of thy head upon thee

2 Kings 9. 30. Jezebel i. her head, and looked TIRES.

Isa. 3. 18. the Lord will take away their t. Ezek. 24. 23. and your t. shall be on your heads TITHE.

THHE.

The practice of paying tithes is very ancient; for we find, Gen. 14. 20. that Abraham gave tithes to Melchizedek, king of Salem, at his return from his expedition against Chedor-laomer, and the four kings in confederacy with him. Abraham gave him the tithe of all the booty taken from the enemy. Jacob imitated this picty of his grandfather when ke vowed to the Lord the tithe of all the substance he might acousir in Mesopotamia Gen? laomer, and the four kings in confederacy with him. Abraham gave him the tithe of all the body taken from the enemy. Jacob imitated this picty of his grandfather when he vowed to the Lord the tithe of all the substance he might acquire in Mesopotamia. Gen. 28.

29. Of all that thou shalt give me, I will surely give the tenth unto thee; for the maintance of thy worship, and other pious uses. Under the land, whether of the seed of the land, or of the frait of the tree, is the Lord's; it is holy unto the Lord, &cc.

There were three sorts of tithes to be paid from the poople (besides those from the Levites to the seed of the land to the Levites to the poople (besides those from the Levites to the land the to fall things, and the to fall things, and the saw them t. in rowing TOKEN.

There were three sorts of tithes to be paid from the people (besides those from the Levites to the land to the land is the Lord'a and the to of the land is the Lord'a the to the land is the Lord'a the thend to the land is the Lord'a the thend to the land is the Lord'a the thend to the land is the Lord'a and the t. of the land is the Lord'a and the t. of the land is the Lord'a and the t. of the tree that to the lend to the lend to the lend to the lend to the Lord the tithe of the land the to fall things, the land is the Lord'a and the t. of the land is the Lord'a and the t. of the land is the Lord'a and the t. of the land is the Lord'a and the t. of the the tend to the land is the Lord to the lend to the land is the Lord to the lend to the land to the land is the Lord the tend the the t. Of the land is the Lord to the land to the land to the land to the land the t. of all things, the land is the Lord and the t. of all things, the land is the Lord'a and th

the priests,) Num. 23. 26, 27, &c. (1) To the Levites, for their maintenance, Num. 18. 21, 24. (2) For the Lord's feasts and sacrifices, to be eaten in the place which the Lord should choose to put his name there; to wit, where the ark should be, the tahernaele or temple. This tenth part was either sent to Jerusalem in kind, or, if it was too far, they sent the value in money, which was to be laid out for ozen, sheep, vone, or what else they pleased, Deut. 14. 22, 23, 24, &c. (3) Besides these two, there was to be, every third year, a title for the poor, to be eaten at their own duellings, Deut. 14. 23, 29. Some are of opinion that this third tithe was not different from the second before taken notice of, except that in the third year it was not brought to the temple, but was used upon the spot by every one in the city of his habitation. So that there were only, according to them, two sorts of tithes, that which was given to the Levites and priests, and that which was spicen to the Levites and priests, and that which was applied to making feasts of charity, either in the temple of Jerusalem, or in other cities.

Vihes were paid to God as a sign of homage

or in other cities.

Tithes were paid to God as a sign of homage and gratitude: thus Abraham's giving tithes, of the spoil to Melchizedek, was a token that he owned his victory and success to be from God; and when tithes were kept back from the priests, the Lord complained that he was robbed, Mal. 3. 8. The paying of them was an honouring of God, Prov. 3. 9. Hence the Apostle proves the superiority of Melchizedek and his priesthood above the patriarch Abraham, and the priesthood of Levi, because Abraham, and Levi in his loins, paid tithes unto him, as the lesser unto the greater, Heb.

Abroham, and Levi in his loins, paid tithes unto him, as the lesser unto the greater, Heb. 7. 4, 5, 6, &c.

In the New Testament, neither our Saviour nor his apostles have commanded any thing in this affair of tithes: only when our Lord sent his Apostles to preach in the cities of Israel, he forbad them to carry their purse or provisions along with them, but to enter into the houses of those that were willing to receive them, and to eat what should be set before them; for the labourer, says he, is worthy of his hire, and of his maintenance, Mat. 10. 10. Luke 10. 7, 8. St. Paul would have it, that he that receives instruction, should administer some of his good things to him that gives it him, Gal. 6. 6. It is agreeable to nature and reason, that they which wait at the altar should live by the altar, 1 Cor. 9. 13. And as God, under the law ordained and appointed a living or maintenance for his ministers, so as they needed not, as for his ministers, so as they needed not, as other men, to labour with their hands to get bread to eat; so under the New Testament, God has ordained, that those who are taken off God has ordaned, that those who are taken of from worldly employments, and spend their time in the study and preaching of the gospel, should have a livelihood for their labour. I Cor. 9. 14, Even so hath the Lord ordained, that they which preach the gospel, should live of the gospel. And in the 7th verse, Who goeth a warfare at his own charges?

The most burbarous nations, and the heathen Greeks and Romans, out of a principle of religion common to all men, have often dedicated their tithea to their gods. Some have made it a standing obligation, others have done it upon maticular accasions and but the invales of a a standing obligation, others have done it upon particular occasions, and by the impulse of a transient devotion. Laertius says, that when Pisistratus, tyrant at Athens, verote to Solon, to persuade him to return to Athens, he tells him, "that every one there pays the tithe of his goods for the offering of sacrifices to the gods." Laert. Lib. 1. Pliny says that the Arabian merchants who traded in spices, duret not sell any till they had paid the tithe to their god Sobis: And Plutarch, in more places than one, mentions a custom of the Romans, of offering to Hercules the tithe of what they took fering to Hercules the tithe of what they took

from their enemies. ev. 27. 30. all the t. of the land is the Lord'

Num. 18. 24. the t. I have given to the Levites 26. when ye take of the children of Israel t. 28. offer a heave-offering to Lord of all your t. 19. Deut. 12. 6. thither ye shall bring your t. 11. 36. 12. thou hast made an end of tithing the t. Nch. 10. 37. that the Levites might have the t. 12. 44. and some were appointed for the t. 13. 5. where aforetime they laid the t. of corn Jamos 4. 4. bring your sacrifices every morning, and your t. after three years, Mal. 3. 10. Mal. 3. 8. ye have robbed me of t. and offerings Luke 18. 12. I give t. of all that I possess Heb. 7. 5. the priests have commandment to take t. 6. he received t. of Abraham and blessed him

6. he received t. of Abraham and blessed him 8. and here men that die receive t.

8. and here men that die receive t.
9. Levi who received t. paid t. in Abraham
TITHING.

Deut. 26. 12. made end of t. third year is year of t.
TITLE.
2 Kings 23. 17. he said, what t. is that that I see
John 19.19. Pilate wrote a t. and put it on the cross
20. this t. then read many of the Jews
TITLES.
Joh 32. 21. nor let me give flattering t. to man

Job 32. 21. nor let me give flattering t. to man 22. for I know not to give flattering t.

Mat. 5. 18. one t. shall in no wise pass from the law Luke 16. 17. than for one t. of the law to fail TO and FRO, See FRO.

TOE.

Exad. 90. 90, upon the great t. of their right foot.

Exod. 29. 20. upon the great t. of their right foot, Lev. 8. 23, 24. | 14. 14, 17, 25, 23. TOES.

Judg. 1. 6. cut off his thumbs and his great t. 7. seventy kings having thumbs and t. cut off 1 Chron. 20. 6. whose fingers and t. were, 24. Dan. 2. 41. thou sawest the t. part of iron, 42. TOGETHER.

TOGETHER.

Deut. 22. 10. thou shalt not plow with ex and as at.

Judg. 19. 29. he divided her, t. with her bones
1 Sam. 31. 6. all his men died that same day t.

1Kings 3.18. and we were t. there was no stranger
11. 1. women, t. with the daughter of Pharaoh
2 Kings 9. 25. when thou and I rode t. after Ahab
Ezra 4. 3. we ourselves t. will build to the Lord
Neh. 6. 7. let us take counsel t. || 10. let us meet t.

Job 3. 18. there the prisoners rest t. they hear not
10. 8. have fashioned me t. round about
17.16. shall go down, when our rest. t, is in the dust 

TOIL.

Gen. 5. 29. comfort us concerning our work and t.
41. 51. God, said he, hath made me forget my t.
TOIL, Verb.
Mat. 6. 28. they t. not nor spin, Luke 12. 27.
TOILED.
Luke 5. 5. Simon said, Master, we have t. all night

Mark 14. 44. Judas had given them a t. saying Phil 1. 23. is to them an evident t. of perdition 2 Thess. 1. 5. a manifest t. of righteous judgment 3. 17. of Paul, which is the t. in every epistle TOKENS.

Deut. 22. 15. bring t. of damsel's virginity, 17, 20. Job 21. 29. and do ye not know their t. ? Fsal. 65. 8. they also are afraid of thy t. 135. 9. who sent t. in the midst of thee, O Egypt Isa. 44. 25. that frustrateth the t. of the liars TOLD.

Gen. 3. 11. who t. thee that thou wast naked? 9. 22. and Ham t. his two brethren without 24. 33. I will not eat till I have t. mine errand

37. 5. Joseph t. his brethren the dream, 9.
10. he t. it to his father and his brethren
Num.23.26. t. not I thee, all that the Lord speaketh Deut. 17. 4. it be t. thee, and behold it be true  $Jud_{\mathcal{F}}$ . 6. 13. his miracles which our fathers t. of 7.13. there was a man that t. a dream to his fellow 13. 6. I asked not, neither t. he me his name 23. nor would at this time have t. such things 25. 19. but Abigail t. not her husband Nabal 2 Sam. 11. 5. and the woman sent and t. David

17. 17. a wench went and t. them, they t. David 1 Kings 10.3. Solomon t. her all her questions, not any thing which he t. her not, 2 Chron. 9. 2. any thing which he t. her not, 2 Chron. 9. 2.

13. 11. the words they t. also to their father
25. t. it in the city where old prophet dwelt
1 Chron. 17. 25. hast t. thou wilt build a house
Exra 8. 17. 1 t. them what they should say to Iddo
Esth. 5. 11. Haman t. of the glory of his riches
8. 1. for Esther had t. what he was unto her
Job 15. 18. which wise men have t. from fathers
Psal. 44. 1. and our fathers have t. us, 78. 3.
15a. 44. 8. have not 1 t. thee from that time? Is a. 44. 8. have not I t. thee from that time? 45.21. who hath t. it from that time? have not I? 52. 15. what had not been t. them, shall they see Jonah I. 10. the men knew, because he had t. them Mat. 8.33. they went into the city and t. every thing 14. 12. took up the body, and went and t. Jesus Mark 16. 13. they went and t. it to the residue John 5. 15. the man t. the Jews it was Jesus Acts 9. 6. be t. thee what thou must do, 22. 10. 23. 16. he entered into the eastle and t. Paul

2 Cor. 7. 7. when he t. us your earnest desired TOLD him. Gen. 22. 3. the place of which God had t. him, 9. 1 Sam. 3. 13. 1 have t. him, I will judge his house 18. Samuel t. him every whit and hid nothing 10. 16. of the matter of the kingdom he t. him not 25. 36. she t. him nothing till morning light 2 Kings 6. 10. to the place the man of God t. him Job 37. 20. shall it be t. him that 1 speak Mark 5. 33. but the woman t. him all the truth TOLD me.

Judg. 16.10. thou hast mocked me and t.me lies, 13. 5. hast not t. me wherein thy strength light

Judg. 16.10 thou hast mocked me and t.me lies, 13. 15. hast not t. me wherein thy strength lieth 1 Sam.23. 22. it is t. me that he dealeth subtilely 2 Sam. 4 10. when one t. me, saying, Saulis dead Kings 10.7. the half was not t. me, 2 Chron. 9.6. 14. 2. t. me I should be king over this people 2 Kings 4. 27. hid it from me and hath not t. me 8. 14. he t. me that thou shouldest surely recover John 4. 29. see a man which t. me all things, 39. Acts 27. 25. it shall be even as it was t. me

Acts 27. 25. it shall be even as it was t. me
TOLD you.

Isa. 40. 21. hath it not been t. you from beginning?
Hab. 1. 5. ye will not believe though it be t. you
Mat. 24. 25. behold, I have t. you before
23. 7. there ye shall see him, lo, I have t. you
John 3. 12. if I have t. you earthly things
8. 40. seek to kill me, a man that hath t. you truth
9. 27. he said, I have t. you already, 10. 25.
14. 2. if it were not so, I would have t. you
29. now I have t. you before it come to pass
16. 4. these things have I t. you, that When time
shall come, ye may rememb. that I t. y. of them
18. 8. Jesus said, I have t. you that I am he
2 Cor. 13. 2. It. you before, and foretell you

18. 8. Jesus said, i have L. you that I am he 2 Cor. 13. 2. I t. you before, and foretell you Gal. 5. 21. as I have also t. you in time past Phil. 3. 18. many walk of whom I have t. you 1 Thess. 3. 4. we t. you that we should suffer 2 Thess. 2. 5. when with you, 1 t. you these things Jude 18. they t. you there should be mockers TOLD, Passive.

Josh. 9. 24. it was certainly t. thy servants 1 Kings 8. 5. the sheep and oxen could not be t. 18. 13. was it not t. mylord, what 1 did when 2 Kings 12. 11. and they gave the money, being t. Psal. 90. 9. we spend our years as a tale that is t. 1sa. 7. 2. it was t. the house of David, saying Dan. 8. 26. and the vision which is t. is true Mat. 26. 13. there shall this te t. for a memorial Luke 1. 45. a performance of things which were t. Luke 1.45. a performance of things which were t. Luke~2.18. wondered at those things t. by shepherds TOLERABLE.

Mat. 10. 15. it shall be more t. for Sodom and Gomorrah, 11. 24. Mark 6. 11. Luke 10. 12. 11. 22. more t. for Tyre and Sidon, Luke 10. 14. TOLL.

Ezra 4. 13. then will they not pay t. and custom 20. t. tribute and custom was paid to them 7. 24. it shall not be lawful to impose t. on them TOMB.

Job 21. 32 and he shall remain in the t.
Mat. 27.60. Joseph laid the body in his own new t.
Mark 6. 29. his disciples laid John's corpse in a t.
TOMBS.

Mat. 8. 28. met him two possessed with devils, coming out of the t. Mark 5.2, 3, 5. Luke 8. 27. 23. 29. because ye build the t. of the prophets TONGS.

Exod. 25. 38. shalt make thee t. thereof of pure gold

Num.4.9. they shall cover his t. with a cloth of blue 1 Kings 7. 49. lamps and t. of gold, 2 Chron. 4. 21. Isa. 5. 6. a coal which he had taken with the t. 44. 12. the smith with the t. worketh in coals TONGUE.

This word is taken in three different senses. (1) For the material tongue, or organ of speech Jam. 3. 5, The tongue is a little member. (2) Jam. 3. 5. The tongue is a little member. (2)
For the tongue or language that is spoken in any country. Deut. 28. 49, The Lord shall bring a nation against thee, whose tongue thou shalt not understand. (3) For good or bad discourse. Prov. 12. 18, But the tongue of the wise is health: His discourse is sound and wholesome in itself, and tends to the comfort and benefit of others. On the contrary, He that hath a perverse tongue falleth into mischief, Prov. 17. 20. that is, He that speaks deceiffully or wickedly. Manyquestionsure proposedubout tongues, taken in the second sense, or for language. It is asked, (1) If God was the author of the first tongue? and if he gave it to Adam by infusion? or if Adam invented it, and acquired it by industry and labour? (2) If this language is still in being? And, (3) If so, then which is it? then which is it?

ucen which is it.

Profane authors, and such as had no knowledge
of the holy scriptures, or of the history of the
creation of the world, inagined that men were
produced by chance in different parts of the
world, and came out of the ground, as also
all other animals besides; that at first they all other animus vessues; that as possesses, that he language, nor any notions of things; that first of all mere necessity, and aftervards conveniency taught them to invent certain sounds, or words, by which tocommunicate their notions to one another: that hence languages are formed which became different from each were formal, which became different from each other, because they were invented separately, and their authors had no communication with one another.

But the knowledge we have now of the origin of mankind docs not leave us any room to doubt, but as God created Adam perfect, so he endued him with language to express his thoughts and conceptions. Therefore we find, that the first him with language to express his thoughts and conceptions. Therefore we find, that the first man presently after his creation, returns answers to God, speaks to his wife, and gives names to the brute creatures. His children and successors probably spake the samelung uage as himself, down to the deluge; and after the deuge, till the confusion of tongues that happened at Babel.

Men are not agreed as to the manner in which the ure not agreed as to the mainter it which this jumous confusion was brought about. It is doubted whether all of a sudden God might not make all men forget their own language, and give them a new one, entirely different from the former; or, whether by confounding their ideas, and disturbing their imaginations, he put into their mouths different dialects of ne put into their mouns agreed dutects of the first language: So that the primitive longue remaining uncorrupt in some families, became at once a foreign longue to those that spoke it before; as also that the dialects of the primi-tive languagebecamebarbarous and unknown to twe tanguagebecamebarbarous andunknownto those who were the depositaries, as it were, of the ancient language. Or, whether God might not permit that men should be perplexed, and become unintelligible to each other, and therefore separate, and that their separation should give occasion to this change of language, by the necessary consequence of distance of place, and want of communication with each other. These several opinions have each had their patrons and mointonives. trons and maintainers.

trons and mantaners.

As to the first tongue which God communicated to Adam at his creation, there have been but few nations in the world, which have not had the ambition of having it for their com tongue;

But the generality of critics have declared

for the Hobrew tongue, and given it the pre-ference before all others. The conciseness, simplicity, energy, and fertility of it, and the relation it has to the most ancient oriental lunguages, which seem to derive their origin from it, the etymology of the names whereby the first of mankind were called, which naturally occurs of Marina acre carea, unit main your of in this language; the names of animals which are all significant in the Hebrew tongue, and describe the nature and property of these very animals, particulars which are not to be obscrved in any other language: all these characters meeting together, raise a prejudice very much in favour of its primacy and excellency. It has further, another privilege, namely, that the most ancient and cenerable books in the world are written in Hebrew.

world are written in Hebroo. Nevertheless several other very able critics are of opinion, that the Hebrou tongue, such as we see it at present in the Bible, and as it was in the time of Moses, is not the primitive language, pure, and uncorrupted; they observe many words in the Bible, the originals whereof are not to be found in Hebrow. They are willing to allow, that there are more footsteps of Adam's language preserved in the Hebrow than in any other topsue, but this, they sow has undergove other topsue; but this, they sow has undergove

language preserved in the Hebrev than in any other longue; but this, they say, has undergone divers changes and alterations, and in the series of so many ages, from. Idam down to Moses, many roots of this language were clost, and there, of a foreign extraction, received. Ognaw one's tongue, is a token of fury, despair, and torment. The menthat worship the beast are said to gnaw their tongues for pain, Rev. 16. 10. A tongue of the sea, a tongue of land, are terms used in scripture for the extremity or point of the Dead sea; as in Josh. 15. † 2, Their south border was from the shore of the salt sea, from the tongue that looketh southand see the constant was from the shore of the salt sea, from the tongue that looketh southward. Or, for a peninsula, a cape, a promontory of land, stretching out into the sea, Josh. 18, †19. The scourge of the tongue, Job. 5. 21. By this are to be understood, malicious discourses, scandal, calumny, insulting, and offensive speeches.

sive speeches.

The gift of tongues, which God granted to the Apostles and disciples assembled at Jerusalem on the day of Pentecost, Acts 2. 3, 4, &c. was communicated to the faithful, as may be seen by the epistles of St. Paul, which regulate the manner in which this great privilege was to be made use of in their assemblies, I Cor. 12.

10. | 14. 2, &c. It continued in the church as large as God they with increasing for the case. 10. | 14. 2, &c. It continued in the church as long as God though it necessary, for the conversion of the heathen, and the confirming of believers. In I Cor. 13. 1, 8L Paul says, Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. By which is not to be understood that the angels which is not to be understood that the angels have any sensible tongue, cither common or proper: the Apostle intends to use a kind of hyperbole; that is, I would have every one set a due value upon the gift of tongues; but though a man should have all the eloquence that can be imagined, could he speakas well as angelsthemselves, this inestimable gift would be of little use to him as to salvation, if he is without charity, or a principle of true love to God and man in his heart. in his heart.

Exod.11.7. against Israel, shall not a dog move his t. Josh. 10. 21. none moved his t. against Israel

Josh. 10. 21, none moved his t. against Israel Jadg. 7. 5. that lappeth of the water with his t. Job 5. 21, shall be hid from the scourge of the t. 15. 5. and thou choosest the t. of the crafty 20, 12, though he hide wickedness under his t. 16. poison of asps, the viper's t. shall slay him 29, 10, their t. eleaved to roof of their mouth Psal. 5. 9, they flatter with their t. 10. 7. under his t. is mischief and vanity 12, 3, shall gut off the t, that speaketh proud things

10. 7. ander his L is mischief and vanity
12. 3, shall cut off the t-that speaketh proud things
4. who have said, with our t. will we prevail
15. 3, he that backbiteth not with his t. nor doeth
14. 13, keep thy t. from evil, 1 Pct. 3, 10,
17. 30, and his t. talketh of judgment
50, 19, and thy t. frameth deceit
52, 2, thy t. deviseth mischiefs like a razor

57. 4. and their t. is a sharp sword 64. 3. who whet their t. like a sword, and bend shall make their t. to fall on themselves

68. 23. t. of thy dogs may be dipped in the same 73. 9, and their t. walketh through the earth 73. 9. and their t. walketh through the earth 109. 2. they have spoken against me with a lying t. 120. 3. what shall be done to thee, thou false t.? 126. 2. then was our t. filled with singing Prov. 6. 17. God hateth a proud look, a lying t. 24. from the flattery of the t. of a strange woman 10. 20. the t. of the just is as choice silver 31. but the froward t. shall be cut out

12. 18. but the t. of the wise is health

Prov. 12. 19. but a lying t. is but for a moment Prov. 12. 19 but a lying t. is but for a moment 15. 2. the . of the wise useth knowledge aright 4.a wholesome t. is a tree of life, butpervorseness 16. 1. and the answer of the t. is from the Lord 17. 4. and a liar giveth ear to a naughty t. 20. he that hath a perverse. I falls into mischief 18. 21. death and life are in the power of the t. 21. 6. getting of treasures by a lying t. is vanity 23. whoso keepeth his t. keepeth his soul from 25. 15. and a soit t. breaketh the bone 23. so doth an angry countenance a backbiting to 26. 28. a lying to hateth those afflicted by it 28. 23. than he that flattereth with the to 30.  $\dagger$  10. hurt not with thy t. a servant to master 31. 26. and in her t. is the law of kindness 31. 26. and in her t. is the law of kindness Ecct. 10. † II. the master of the t. is no better Cant. 4. II. honey and milk are under thy t. Isa. 3. 8. because their t. is against the Lord 5. † 24. as the t. of fire devoureth the stubble 30. 27. and his t. is as a devouring fire 32. 4. the t. of the stammerers shall speak plainly 33. 19. thou shalt not see people of a stammering t. 35. 6. then shall the t. of the dumb sing 41. 17. and when their t. faileth for thirst 45. 93, that muto me every t. shall swear. 45. 23. that unto me every t. shall swear
50.4. the Lord hath given me the t. of the learned
54. 17. every t. that shall rise against thee

54. 17. every L. that shall rise against thee
57. 4. against whom draw ye out the L.?
59. 3. your L. hath muttered perverseness
Jer 9. 3. they bend their L. like their bow for lies
5. they have taught their L. to speak lies
8. their L. is as an arrow shot out, it speaketh
18. 18. come, and let us smitc him with the L. Lam. 4. 4. the L. of the sucking child cleaveth
Ezek. 3. †5. art not sent to a people heavy of L.
26.1 will make thy L. cleave to roof of thy mouth
18. 7. 16. princes shall fall for the range of their L. Hos. 7. 16. princes shall fall for the rage of their t. Hab. 1. 13. holdest thy t. when wicked devoureth Zech. 14. 12. their t. shall consume in their mouth

Hab. 1. 13. holdest thy t. when wicked devoureth Zcch. 14. 12, theit t. shall consume in their mouth Mark 7. 33. and he spit, and touched his t. 35. and straightway his t. was loosed, Luke 1. 64. Jam. 1. 26. seemeth religious, and bridleth not his t. 3. 5. so the t. is a little member, and boasteth 6. the t. is a fire ||8. the t. can no man tame 1 John 3. 18. nor let us love in t. but in truth See Decentry II. Hold.

My TONGUE.

2 Sam.23.2. Spiritspoke, and his word was in my t. Esth. 7. 4. if we had been sold, I had held my t. Job 6. 30. is there iniquity in my t. 27.4. not speak wickedn.nor shall my t. utter deceit 33. 2. behold, my t. hath spoken in my mouth Psal. 22. 15. and my t. cleaveth to my jaws 35. 28. and my t. shall speak of thy righteousness and praise all daylong, 51. 14. | 71. 24. 39. I. I will take heed that I sin not with my t. 45. 1. my t. is the pen of a ready writer 66. 17. and God was extolled with my t. 191. 172. my t. shall speak of thy word 137. 6. let my t. cleavet to the roof of my mouth 139. 4. not a word in my t. but thou knowest it Luke 16. 24. may dip his finger, and cool my t. Acts 2. 20. my heart did rejoice, my t. was glad TONGUE.

Josh. 7. † 21. I saw a t. of gold, and coveted it TONGUE.

Josh. 7. † 21. I saw a t. of gold, and coveted it TONGUE.

Josh. 1. 721. I saw a t. of goid, and coveted it TONGUE.

Josh. 15. † 2. from the t. that looketh southward 18. † 19. out-goings at the north t. of the salt-sea Isa.11.15. Lord shall destroy the t. of Egyptian sea TONGUE for Language, Speech.

Gen. 10. 5. isles were divided every one after his t. Exod. 4. 10. I am slow of speech, and of a slow t. Deut.28.49. a nation whose t. shall not understand Ezra 4. 7. the writing of the letter was written in the Syrian t. and interpreted in the Syrian t. Isa. 28. 11. for with another t. will he speak Dan. 1. 4. they might teach the t. of the Chaldeans John 5. 2. a pool, called in the Hebrew t. Bethesda Acts 1.19. a field called in the Hebrew t. Saul, Saul, Rom. 14. 11. and every t. shall confess to God 1 Cor. 14.2. that speaks in unknown t.4, 13, 14, 19, 27. 9. except ye utter by the t. words easy understood

1 Cor. 14.2. that speaks in unknown t.4,13,14,19,27.
9. except ye utter by the t. words easy understood
26. every one of you hath a psalm, hath a t.
Phil. 2. 11. that every t. confess that Jesus is Lord
Rev. 5. 9. thou hast redeemed us out of every t.
9. 11. whose name in the Hebrew t. is Abaddon
14. 6. having the gospel to preach to every t.
16. 16. called in the Hebrew t. Armageddon
TONGUED.

1 Tim. 3. 8. deacons must be grave, not double-t

Gen. 10. 20. the sons of Ham, after their t.

31. these are the sons of Shem, after their t.

9s.31. 20. thou shalt keep them from the strife of t

55. 9. destroy, O Lord, and divide their t.

78. 36. and they lied to him with their t.

140. 3. they sharpened their t. like a serpent

636

Is a.66.18. shall come, I will gather all nations and t. | Jer. 23. 31. that use their t. and say, he saith Mark 16. 17. they shall speak with new t. Acts 2. 3. there appeared to them cloven t. 4. and they began to speak with other t.
11. we hear in our t. the wonderful works of God

10. 46. for they heard them speak with t. 19. 6. and they spake with t. and prophesied Rom. 3. 13. with their t. they have used deceit I Cor. 12. 10. to another divers kinds of t. 28.

1 Cor. 12. 10. to another divers kinds of t. 28.
30. do all speak with t.? do all interpret?
13. 1. though I speak with the t. of men and angels 8. whether there be t. they shall cease
14. 5. I would ye all spake with t. but rather 6. brethren, if I come to you speaking with t. 18.1 thank God, I speak with t. more than you all 21. with men of other t. will I speak to people 22. t. are for a sign || 23. if all speak with t. 39. brethren, forbid not to speak with t. Rev. 7. 9. people and t. stood before the throne 10. II. must prophesy again before nations and t.

nee. (A. S. people and L. stood before the throne 10. II. must prophesy again before nations and t. 11. 9. t. and nations shall see their dead bodies 13. 7. and power was given him over all t. 16. 10. and they gnawed their t. for pain 17. 15. the waters thou sawest are nations and t.

TOOK.

11. 15. the waters thou sawest are nations and t. Com. 5. 24. and Enoch was not, for God t. him 21. 21. his mother t. him a wife out of Egypt 24. 7. God, which t. me from my father's house 42. 30. the lord of the land t. us for spies Num. 3. 49. Moses t. the redemption-money, 50. 11. 25. the Lord t: of the Spirit that was on him 11. 25. the Lord t: of the Spirit that was on him 21. 1. king Arad t. some of them prisoners 23. 11. 1 t. thee to curse mine enemies, and lo Dotut. 1. 15. so 1 t. the chief of your tribes 2. 35. only the cattle wet. for a prey to ourselves 3. 4 there was not a city we t. not from them 9. 21. 1 t. your sin, the calf which ye had made 22. 14. 1 t. this woman and found her not a maid Josh. 7. 21. then I coveted them, and t. them 9. 14. the men t. of their victuals, and asked not 24. 3. 1 t. your father Abraham from other side 24. 3. It. your father Abraham from other side Judg. 16. 21. Philistines t. Samson, put out his eyes 17. 2. behold, the silver is with me, I t. it 19. 15. no man t. them into his house to lodging

25. the man t. his concubine, and brought her 20. 6.1 t. my concubine, and cut her in pieces 1 sam. 2.14. brought up, the priest t. for himself 5. 1. and the Philistines t. the ark of God, 2. 10.1. Samuel t. a vial of oil and poured on Saul 14. 47. so Saul t. the kingdom over Israel the people t. of the spoil, sheep and oxen
 Samuel t. horn of oil and anointed David 18. 2. Saul t. him, would not let him go home 26. 12. David t. the spear from Saul's bolster 2 Sam. 1. 10. I t. the crown and brought it hither

5 2m. 1.10.11. Incrown and brought it hines 6. 6. Uzzah t. hold of it for the oxen shook it 7. 8. 1 t. thee from the sheep-cote, to be ruler 15. my mercy shall not depart, as 1 tit from Saul 19. 4. but t. the poor man's lamb and dressed it 1 Kings 1. 39. Zadok the priest t. a horn of oil 1 Arings 1. 39. Zadok the priest L. a horn of oil 3. 20. she arose and t. my son from beside me 20. 34. the cities my father t. I will restore 2 Kings 10.31. but Jehu t. no heed to walk in the law 1 Chron. 11. 5. yet David t. the castle of Zion 2 Chron. 33. 11. which t. Manasseh among thorns Ezra 5. 14. vessels which Nebuchancezzar t. 6. 5. Esth. 2. 7. whom Mordecai t. for his own daughter 6. 11. 4 the University of the content of the co Esth. 2. 1. whom Mordecat t. for his own daughter 6. 11. then t. Haman the apparel and the horse 9. 27. t. on them, that they would keep Purim Job 10. † 8. thine hands t. pains upon me Psal. 22. 9. he that t. me out of the womb, 71. 6. 48. 6. fear t. hold on them there, and pain 55. 14. we t. sweet counsel together, and walked 78.70 he chose Pavid, and t. from the sheep-folds

Isa. 8. 2. It. me faithful witnesses to record

Isa. 8. 2. 1t. me tauthtul witnesses to record
40. 14. with whom t. he counsel, who instructed
Jer. 25. 17. then t. I the cup at the Lord's hand
31. 32. in the day It. them by the hand, Heb. 8. 9.
39. 14. even they t. Jeremiah out of prison
Ezek. 8. 3. and he t. me by a lock of mine head
10. 7. he t. fire from between the cherubims
33. 5. he heard the trumpet, and t. not warning
Amos 7. 15. the Lord t. me as I followed the flock
Ezek. 11. 7. It. me two staves, beauty and band
13. It. the thirty nices and cast to the notice.

13. It. the thirty pieces and cast to the potter Mut. 8. 17. himself t. our infirmities, and bare 13.33. like leaven which a woman t. Luke 13. 21.

25. 3. the foolish virgins t. no oil || 35. ye t. me in 43. I was a stranger and ye t. me not in Mark 12. 20. the first t. a wife, and left no seed 21. the second t. her and died, Luke 20. 29, 30. 14. 49. in the temple teaching, and ye t. me not John 19. 27. that disciple t. her to his own home Acts 1. 16. who was guide to them who t. Jesus 9. 27. but Barnabas t. him, and declared to them 12.25.t.with them John whose sirname was Mark 19. 13. t. on them to eall over them which had 24. 6. whom we t. and would have judged by law 28. 15. Paul thanked God and t. courage

Gal. 2. 1. I went up and I t. Titus with me also Phil. 2. 7. and t. upon him the form of a servant Cal. 2. 14 t. it out of the way, nailing it to his cross Heb. 2. 14. he also himself t. part of the same 10. 34. ye t. joyfully the spoiling of your goods Rev. 5. 7. he t. the book || 8. 5. angel t. the censer 10. 10. 1 t. the little book out of the angel's hand TOOK away.

Gen. 27. 36. he t. away my birth-right, behold Exad. 10. 19. a west-wind t. away the locusts 13. 32. he t. not away the pillar of cloud by day Lev. 6. 4. he shall restore that which he t. away Judg. 8. 21. Gideon t. away their ornaments 11. 13. Israel t. away my land when they came up 15. Israel t. away my land when they came up 15. Israel t. away awy the beep and oxen 1 Kings 14. 26. Shishak t. away the treasures 15. 12. Asa t. away the Sodomites out of the land 22. and they t. away the stones of Ramah.

1 Actings 14: 20. Sinshak t. away the treasures
15. 12. As at. away the Sodomites out of the land
22. and they t. away the stones of Ramah
2 Xingg 23. 11. Josiah t. away the horses of the sun
25. 14. all the vessels wherewith they ministered,
the Chaldeans t. away, 15. Jer. 52. 18, 19.
2 Chron. 14. 3. Asa t. away the altars [5. images
17. 6. Johenschut t. away the altars [5. images

17. 6. Jehoshaphat t. away the high places 30. 14. Hezekiah t. away the altars in Jerusalem 30. 14. Hezekiah t. away the altars in Jerusalem 33. 15. Manasseh t. away the strange gods Psal. 69. 4. I restored that which I t. not away Cant. 5. 7. the keepers t. away my vail from me Ezek. 16. 50. I t. them areay as I saw good Hos. 13. 11. and I t. the king away in my wrath Mat. 24. 39. the flood came and t. them all away John 11. 41. then they t. away the stone from place He TOOK.

Gen. 34.9 Sheehem saw her het, her and laywith.

Gen. 34.2. Shechem saw her, he t. her, and lay with Exad. 4. 6. when he t. it out, his hand was leprous 24. 7. he t. the book of the covenant and read 32. 20. and he t. the calf which they had made 32. 20. and he t. the calf which they had made
34. 34. he t. the vail off, until he came out
Lev. 8. 16. he t. all the fat on the inwards, 25.
Judg. 8. 16. he t. the elders of the city and thorns
Ruth 4.2. he t. ten men of the elders of the city
1 Sam. 11.7. he t. a yoke of oxen, and hewed them
14. 52. Saul saw any valiant man, he t. him to him
15. 8. he t. Agag king of the Amalekites alive
17. 40. he t. his staff in his hand, and chose him
2 Sam. 13.11.he t. hold of her, and said, lie with me
18. 14. he t. three darts, and thrust them through
22. 17. he sent from above, he t. me, Psal. 18. 16.
1 Kings 17. 19. het. her son out of her bosom
2 Kings 2. 14. he t. the mantle of Elijah that fell
3. 27. he t. his eldest son and offered him for a
5. 24. he t. them from their hand and bestowed 8. 15. he t. them from their hand and bestowed 8. 15. he t. a thick cloth and dipt it in water 13. 15. and he t. unto him bow and arrows Jab 2. 8. he t. him a potsherd to scrape himsel Prov. 12. 27. slothful roasteth not that which he t. Prov. 12. 27. slothful roasteth not that which he t. Hos. 12. 3. het. his brother by the heel in the womb Mat. 15. 36. he t. the seven loaves, Mark 8. 6. 26. 27. het. the cup, Luke 22. 17. 1 Cor. 11. 25. 37.he t. with him Peter, James, John, Luke 9. 28. 27. 24. he t. water and washed his hands, saying Mark 8. 23. and het. the blind man by the hand 9. 36. he t. a child and set him in the midst

9. 30. he t. a child and set him in the midst Luke 9. 16. he t. the five loaves and two fishes 10. 35. he t. out two-pence and gave to the host 92. 19. and he t. bread, 24. 30. Acts 27. 35. Acts 16. 33. he t. them the same hour and washed 21. 11. he t. Paul's girdle and bound his hands Heb. 2. 16. he t. not on him the nature of angels 9. 19. he t. the blood of calves and of goats They TOOK.

9. 19. he t. the blood of calves and of goals

They TOOK.

Gen 6.2. they t. them wives which they chose
14. 11. and they t. all the goods of Sodom
12. and they t. tot, Abram's brother's son

Num. 16. 18. and they t. every man his censer

Deut. 1. 25. and they t. of the fruit of the land

Josh 6. 20. the people went up and they t. the city
8. 23. the king of Ai, they t. alive and brought him
11. 19. save Hivites, all other they t. in battle

Judg. 3. 6. they t. their daughters to be wives
2 Kings 10. 14. they t. them alive and slew them

Lam. 5. 13. they t. they oung men to gried

Ezck. 23. 13. I saw that they t. both one way

Dan. 5. 20. and they t. his glory from him

Mat. 21. 46. because they t. him for a prophet
28. 15. so they t. the money, and did as taught

Mark 12.3. they t. him, and killed him, John 19. 16.

Jots 4. 13. and they t. knowledge of them that
13. 29. they t. him own from the tree and laid

18.96. they t. him, and expounded the way of God

TOOK up.

Num. 23. 7. Balaam t. up his parable and said,
13. 29. they t. him, 6. 12. 1 Kings 8.3.

Judg. 19. 28. then the man t. up his concubine

1 Sam. 9. 24. and the cook t. up the shoulder

2 Sam. 2. 32. they t. up Asahel and buried him

4. 4. Mephibosheth's nurse t. him up and fled

2 Kings 2. 13. he t. up also the mantle of Elijah 4. 37. the Shunamite t. up her son and went out 10. 15. and he t. him up to him into the chariet Weh. 2. 1. 1 t. up the wine and gave it to the king Jer. 38. 13. they t. Jeremiah up out of the dungeon Ezck. 3. 12. then the Spirit t. me up, 11. 24. 143. 5. Dan. 3. 22. the flame slew men that t. up Shadrach

Dan. 3, 92, the flame slew men that t. up Shadrach Jonah 1, 15, so they t. up Jonah, and cast him forth Mat. 14.12, they t.up the body of John, Mark 6,29, 20, they t. up of the fragments that remained, 15, 37, Mark 6, 43, 18, 8, 90, 16, 9, and how many baskets ye t. up, 10, Mark 2, 12, and he t. up the bed and went forth 10, 16, he t. them up in his arms and blessed them Luke 2, 28, t. him up in his arms and blessed dem Luke 2, 28, t. him up in his arms and blessed with 10, 16, t. t. up stones to cast at him, 10, 31, 2cts 7, 21, Pharach's daughter t. Moses up 43, yea, ye t. up the tabernacle of Moloch 10, 26, but Peter t. him up, saying, stand up 21, 15, we t. up our carriages and went to Jerusalem Rec. 18, 21, and a mighty angel t. up a stone TOOKEST.

Ps. 99, 8, tho' thou t. vengeance of their inventions

Ps. 99. 8. tho' thou t. vengeance of their inventions Exck. 16. 18. and t. thy broidered garments
TOOL.

Exod. 20. 25. if lift up thy t. thou hast polluted it 32. 4. and he fashioned it with a graving t.
Dcut. 27.5. thoushalt not lift up any iron t. on them 1 Kings 6.7. nor any t. of iron heard in the house TOOTH

Is an useful member of the body known by every body. The Hebrews call every, tooth, or the elephant's tooth, 1 Kings 10. † 22. They sometimes also called the prominence of a rock by the name of tooth, I Sam. 14. †4. Between the passages there was a sharp rock; in Hebrew, the tooth of a rock. And the rock from which God caused the water to gush out, for quench-ing Samson's thirst, is called maktesh, that is, ing samson's thirst, is called makesn, that is, the jaw-tooth, Judg. 15. 19. It was ordered by the law of retaliation, that they should give tooth for tooth, Exod. 21. 24. This law is, by most interpreters, reckoned only minatory; yet so as that it was literally to be inflicted, except the injuring party would give such satisfaction as the injured person accepted, or the indust determined. udges determined.

judges determined.
To gnash the teeth is a token of sorrow, rage, despair, hatred, and passion. The Pealmest says, Psal. 35. 16, That his enemies gnash upon him with their teeth, out of rage and hatred. And the gospel in several places speaks of the gnashing of the teeth of the damand out of rage and despair. God breaks the teeth of the viceted, Psal. 3. 7. he puts it out of their power to injure good men. The wicked complain, that the fathers have eaten sour grapes, and their children's teeth are set on edge, Ezek. 18.
2. As if they had said, "Our fathers have "sinned, and we are obliged to undergo the "sinned, and ve are obliged to undergo the "punishment thereof, though we are not "guitty." Amos tells the idolatrous Jews, that God had sent them cleanness of teeth, that is, famine. They should not have wherewithal to defile their teeth, Amos 4.6.

Exod. 21. 24. thou shalt give t. for t. Lev. 24. 20.

Exod. 21. 24. thou shalt give t. for t. Lev. 24. 20.

27. if he smite out his man-servant's or his maid-servant's t. he shall telt him go free for his t. sake Prov. 25. 19. is like a broken t. a foot out of joint TOP.

Gen. 11. 4. tower whose t. may reach unto heaven. To gnash the teeth is a token of sorrow, rage, desnair, hatred, and passion. The Psalmist

Gen. 11. 4. tower whose t. may reach unto heaven 28. 12. the t. of the ladder reached to heaven

28. 12. the t. of the ladder reached to heaven 18. Jacob poured oil on the t. of the stone Exod. 19.20. Lord came down on t. of mount Sinai, and called Moses to t. of the mount, 34. 2. 41. 71. like devouring fire on the t. of the mount 23. 32. there shall be a hole in the t. of it 30. 3. shall overlay the t. with pure gold, 37. 26. Num. 14. 40. they gat up into the t. of the mountain 20. 28. Aaron died there in the t. of the meunt 23. 9 for from the t. of the rocks I see him 20. 25. Agree deet there in the t. of the Bullin 23. 9. for from the t. of the rocks I see him Deut. 3. 27. get up into the t. of Pisgah, 34. 1. 23. 35. from sole of foot to the t. of thy head 33. 16. on t. of the head of him that was separated Judg. 6. 26. build an altar on the t. of this rock 9. 51. the people gat up to the t. of the tower
15. 8. Samson dwelt in the t. of the rock Etam
Sam. 9. 25. communed on the t. of the house, 26. 1 Sam. 9. 25. communed on the t. of the house, 26. Sam. 16. 32. spread a tent on the t. of the house 1 Kings 10. 19. the t. of the throne round behind 2 Kings 9. 13. put it under him on t. of the stairs 2 Chron. 25. 12. cast them from the t. of the roek Esth. 5. 2. Esther touched the t. of the sceptre Psal. 72. 16. handful of corn on t. of mountains 102. 7. I am as a sparrow alone on the house t. Prov. 8. 2. she standeth in the t. of high places 21. 9. better dwell in corner of house-t. 25. 21. 33. 34. or as he that lieth on the t. of anast 23. 34. or as he that lieth on the t. of a mast 637

Cant. 4. 8. look from the t. of Amana, from the t.  $I_{Sa}$ . 2. 2. the Lord's house shall be established in the t. of the mountains, and be exalted, Mic. 4.1.

17. 6. two or three betries in the t. of the bow 30. 17. left as a beacon on the t. of a mountain 42. 11. let them shout from the t. of the mountains  $L_{am}$ , 2.19. that faint for hunger in t. of every street

4. 1. the stones of the sanctuary are poured out in the t. of every street Ezck. 17. 4. he cropt off the t. of his young twigs 22. I will crop off from the t. of his young twigs 24. 7. her blood, she set it on the t. of a rock

S. I have set her blood on the t. of a rock 26, 4. I will make her like the t. of a rock, 14. 31. 3. his t. was among the thick boughs, 10, 14. Nah.3.10.her children dashed at t. of all the streets Mat. 24. 17. let him who is on the house-t. not come down, Mark 13. 15. Luke 17. 31. 27.51. vail rent from t. to the bottom, Mark 15.38.

Luke 5. 19. they went on the house-t. and let down John 19. 23. was weven from the t. throughout Heb.11.21.and worshipped, leaning on t. of his staff

See CARMEL, HILL. TOPS.

Gcn. 8. 5. the t. of the mountains were seen 2 Sam. 5.24, when thou hearest the sound of a going

in the t. of the mulberry-trees, 1 Chron. 14. 15. 2 Kings 19.26. were as the green herb, as the grass upon the house-t. Psal. 129. 6. Isa. 37. 27.

Job 24. 24. and cut off as the t. of the ears of corn Isa. 2. 21. to go into the t. of the ragged rocks 15. 3. on the t. of houses every one shall how! 22. 1. that thou art wholly gone up to the house-t. Jer. 48.38. there shall be lamentation on all house-t. Ezek.6.13. their slain men shall be in t of mountains Has. 4. 13. they sacrifice on the t. of the mountains Zeph. 1. 5. worship the hest of heaven en house-t. Mat. 10.27. that preach ye upon the house-t.

Luke 12. 3. shall be proclaimed on the house-t.

TOPAZ,

In Hebrew, Pitdath. The seventy, St. Jerom, Junius, and the greatest part of the modern interpreters, translate Pitdath by Topaz; the Paraphrasts, Onkolos, and Jonathan, by a green stone; which agrees perfectly well with the Topaz, of which the finest are green, as Pliny observes, lib. 37. cap. 8. Yet others maintain that the most beautiful Topazes are maintain that the most beautiful Topazes are of the colour of gold. It is pretended this stone took its name of Topaz from an island in the Red-sea, which hus the same name. Pliny will have Juba, king of Mauritania, to have been the first that found them: But if it was known to Moses, it must be much more ancient than Juba. Job speaks of the Pitdath of Cush, or Ethiopia, Job 28.19. which may confirm their opinion who make the Topaz to come from the Red-sea; because there was a country of Cush, luing upon the eastern shore of this yrom the Rea-sea; because there was a country of Cush, lying upon the eastern shore of this sea. This stone was the second of the first row in the breast-plate, and had the name of Simeon upon it, Exod. 28. 17. Exod. 28. 17. the first row a Sardius, a t. 39. 10. Job 28. 19. the t. of Ethiopia shall not equal it Ezch. 28. 13. the Sardius, the t. was thy covering

Rev. 21. 20. the eighth, beryl, the ninth a t.
TOPHET.
It is thought that Tophet was the butchery, or

place of slaughter at Jerusalem, lying to the south of the city, in the valley of the children of Hinnom. It is also said, that a constant fire used to be kept there, for burning the carcases, and other filthiness, that were brought thither from the city. It was in the same place that they cast away the ashes and remains of the images of false gods, when they demolished their alters, and broke down their statues. Isaiah seems to allude to this their statues. I said seems to allude to this custom, of burning dead carcases in Tophet, when speaking of the defeat of the army of Sennacherib, he says; For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large. The pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it. Though this may be four surjust anders. it. Though this may be figuratively under-stood of hell.

stood of hell.
Others think the name of Tophet is given to the valley of Hinnom, because of the sacrifices that vere offered there to the god Moloch, by beat of drum, which in Hebree is called Toph. It was in this manner that these sacrifices were offered: The statue of Moloch was of brass, hollow within, with its arms extended, and stooping a little forward. They lighted a great fire within the statue, and another before it. They put upon its arms the child they intended to sacrifice, which soon fell into the fire at the foot of the statue, putting forth cries, as may easily

be imagined. To stifle the noise of these cries and howlings, they made a great rattling of drums and other instruments, that the spectators might not be moved with compassion at the clamours of these miscrable victims. And this, as they say, was the manner of sacri-

ficing in Tophet. Fremiah upbraids the Israelites with having built temples to Moloch, in the valley of Hinnom, in Tophet, to burn their children there in the fire, Jer. 7.31. The same prophet shews, that Tophet was a polluted und unclean place, where they used to throw the careases to which they reused to throw the carcases to which they re-fused burial, Jet. 7.32. | 19. 11, 12, 13. King Josiah defiled the place of Tophet, where the temple of Molock stood, that nobody might go thither any more to sacrifice their children to that cruel heathenish deity, 2 Kings 23, 10. 2 Kings 23, 10. Josiah defiled t. in the valley Jsa. 30, 33, for t. is ordained of old, for the king

18a. 30. 33. for t. is ordained of old, for the king ter. 7. 31. they have built the high places of t.
32. that it shall no more be called t. 19. 6.
19. 11. they shall bury in t. till there be no place
12. saith the Lord, I will even make this city as t.
13. Jerusalem shall be defiled as t.
14. then came Jeremiah from t. whither sent
TORCH.

Zech. 12. 6. make the governors of Judah like a t. TORCHES.

 Judg. 7. † 16. he put t. within the pitchers
 15. † 4. Samson caught 300 foxes and took t.
 Nah. 2. 3. the chariots shall be with flaming t.
 4. the chariots shall seem like t. they shall run John 18. 3. Judas cometh with lanterns and t. TORMENT.

Luke 16. 28. lest they come into this place of t. 1 John 4. 18. no fear in love, because fear hath t. Rev. 9. 5. their t. was as the t. of a scorpion 14. 11. the smoke of their t. ascendeth for ever 18. 7. so much t. and sorrow give her, I sit a queen 10. standing afar off for the fear of her t. 15.

TORMENTS. Mat.4.24.that were taken with divers diseases andt.

Mat. 4.24.that were taken with divers diseases and t. Luke 16. 23. in hell he lift up his eyes, being in t. Mat. 8. 29. art thou come to t. us before the time? Mark 5. 7. that then t. me not, Luke 8. 28.

TORMENTED.

TORMENTED.

Mat. 8. 6. Lord, my servant lieth grievously t.

Luke 16. 24 send Lazarus, for I am t. in this flame
25. but now he is comforted, and thou art t.

Heb. 11. 37. wandered, being destitute, afflicted, t.

Rev. 9. 5. but that they should be t. five months
11. 10. hecause these two prophets t. them that
14. 10. he shall be t. with fire and brimstone
20. 10. and shall be t. day and night for ever
TORMENTORS.

Mat. 18. 34. his lord delivered bim to the t.

Mat. 18. 34. his lord delivered him to the t. TORN.

Gen.31.39. that which was t.of beasts I brought not 44. 28. and I said, surely he is t. in pieces

44. 28. and I said, surely he is t. in pieces
Exad. 22. 13. if t. in pieces, let him bring it for witness, he shall not make good what was t.
31. be holy, nor shall eat any flesh t. ef beasts
Leo. 7. 24. fat of that which is t. may he used
17. 15. if any eat that which was t. he shall wash
29. 8. dieth of itself or t. of beasts, shall not eat
1 Kings 13. 26. to the lion, which hath t. him
28. the lien had not eaten carcase nor t. the ass
18. 25. 25. carcases t. in the midst of the streets

2c. the nen had not eaten carcase not the ass Fas. 5. 25. carcases t. in the midst of the streets Jer. 5. 6. every one that goeth out shall be t. Ezck. 4. 14. I have not eaten of that which is t. 44. 31. the priests shall not eat any thing that is t. Hos. 6. 1. for he hath t. and he will head us Mal. 1. 13. and ye brought that which was t. Mark 1. 26. when the unclean spirit hath t. him TORTOISE.

TORTOISE,
In Hebrew Choled, which the Septuagint translate
by land crocodile, others by green-frog. It is
numbered among the unclean animals, Lev. 11.
29. This land crocodile is a sort of lizard, 29. This land crocodile is a sort of warra, which feeds upon the sweetest flowers it can find; this makes its entrails to be very much valued for their agreeable smell. St. Jerom says, that the Syrians used to cat crocodiles of this kind, which line upon the land only. Lev. 11. 29. the t. shall be unclean unto you TORTURED.

Acts 22. † 29. departed, who should have t. him Heb.11.35.others were t. not accepting deliverance TOSS.

Is a. 22. 18. he will turn and t, thee like a ball Jer. 5. 22. though the waves thereof t, themselves

TOSSED.

Psal. 109. 23. I am t. up and down as the locust Prov. 21. 6. is a vanity, t. to and fro of them that the statue, and another before it. They put Isa, 54. 11. O thou afflicted, twith tempest upon its arms the child they intended to sacriMal. 14. 24. but the ship was now t. with tempest fice, which soon fell into the fire at the foot of Acts 27. 18. being exceedingly t. with a tempest the statue, putting forth cries, as may easily Eph. 4. 14. we be no more children t. to and fro Jam. 1.6. for he that wavereth is like a wave t.

Jam. 1. 6. for he that wavereth is like a wave t. TOSSINGS.

Job 7. 4. 1 am full of t. to the dawning of the day 2 Cor. 6. † 5. approving ourselves in t. in labours TOTTERING.

Psal. 62. 3. ye shall be all of you as a t. fence TOUCH.

Gen. 3. 3. not eat of it, nor shall ye t. it lest ye die 20. 6. therefore suffered I thee not to t. her

20. o. therefore suffered the border of it
13. there shall not a hand t. it, but shall die
Lev. 5. 2. or if a soul t. any unclean thing
3. or if he t. the uncleanness of man, 7. 21.

6. 27. whatsoever shall t. the flesh thereof 8. their carease ye shall not t. Deut. 14. 8.
 31.whosoever doth t.them when dead, be unclean 31, whosever doth them when dead, be unclean 12, 4, he shall t. no hallowed thing, nor come  $\mathcal{N}um$ . 4, 15, they shall not t. any holy thing 16, 26, depart and t. nothing of theirs Josh. 9, 19, now therefore we may not t. them Ruth 2, 9, 1 charged that they should not t. thee

Ruth 2. 3. I enarged that they should not t-thee 2 Sam. 14. 10, and he shall not t. thee any more 18.12 beware that none t the young man Absalom 23. 7. the man that shall t. them must be fenced 1 Chr. 16. 92 t. not mine anointed, Fsal. 105. 15. Job 1. 11, but t. all he hath and he will curse thee 2. 5. t. his bone and his flesh, he will curse thee 5. 19. in seven there shall no evil t. thee 5. 19. m seven there shall no evil x. in the things that my soul refused to t. Ps. 144. 5. t. the mountains and they shall smoke 15a. 6. † 7. he caused it to t. my mouth, and said 52. 11. t. no unclean thing, 2 Cor. 6. 17. Jer. 12. 14. that t. the inheritance of my people Lam. 2.† 2, strong holds he hath made to t. ground the thing that the man could not their gaments.

4. 14. so that men could not t. their garments

4. 14. so that men could not t. their garments 15. they cried, it is unclean, depart, t. not Hag. 2. 12. if one with his skirt do t. bread 13. if one that is unclean t. any of these Mat. 9. 21. if I may but t. his garment, Mark 5. 28. 14. 36. besonght him that they might t. the hem of his garment, Mark 5. 28. 16. 56. [8. 22. Mark 3.10.they pressed on him to t. him, Luke 6.19. 8. 22. they besonght him to t. the blind man Luke 11. 46. ye yourselves t. not the burdens 18. 15. brought infants, that he would t. them John 20. 17. Jesus saith unto her, t. me not 1 Cor. 7. 1. it is good for a man not to t. a woman Col. 2. 21. t. not, taste not, handle not Htb.11.98.that destroy the first-born, should t. them 12. 20. if so much as a beast t. the mountain 12. 20. if so much as a beast t. the mountain TOUCHED.

Gen. 26. 29. do us no hurt, as we have not t. thee 32. 25. he t. the hollow of Jacob's thigh, 32. Lev. 22. 6. the soul which hath t. any such Num. 31. 19. and whoseever hath t. any slain Judg. 6. 21. the angel of the Lord t. the flesh 1 Sam. 10. 26. a band, whose hearts God had t. Kings 6.27.the wings of cherubims t.one another 19. 5. an angel t. him and said, arise, eat, 7. 2 Kings 13.21. when the man t. the bones of Elisha 2 Krings 13.21. When the man t the bodies of Dishall Esth. 5. 2. so Esther t, the top of the sceptre  $J_{ob}$  19.21. pity me, for the hand of God hath t. me  $I_{sa}$  6. 7. 10, this hath t. thy lips, thy sin is purged  $J_{er}$  1. 9. then the Lord t. my mouth, and said

Jer. 1. 9. then the Lord t. my mouth, and said Dan. 8. 5. and the he-goat t. not the ground 18. but he t. me, 9. 21. | 10. 10, 16, 18. Mat. 8.3. and Jesus t. him, Mark 1. 41. Luke 5. 13. 15. and he t. her hand, and the fever left her 9. 20. a woman diseased with an issue of blood t. the hem of his garment, Mark 5. 27. Luke 8. 44. 29. then t. he their eyes, saying, 20. 34. 14. 36. as many as thim made whole, Mark 6. 56. Mark 5. 30. who t. my clothes, 31. Luke 8. 45, 47. 7. 33. was deaf, and he spit, and t. his tongue Luke 7. 14. he came and t. the hier, they stood still 8. 47. she declared for what cause she had t. him 22. 51. and Jesus t. his ear and healed him 22. 51. and Jesus t. his car and healed him Acts 27. 3. and the next day we t. at Sidon Heb. 4. 15. not a high priest which cannot be t. 12. 18. not come to the mount that might be t. TOUCHETH.

Cen. 26. 11. he that t. this man shall surely die Exod. 19. 12. whosoever t. the mount, shall die 29. 37. whatsoever t. the altar shall be holy 30. 29. that t. them, shall be holy, Lev. 6. 18. Lev. 7. 19. the flesh that t. any unclean thing 11. 24. whosoever t. their carcase, 27, 36, 39. 26. every one that t. them shall be unclean 15. 5. whoso t. his head, shall weak his clother 15. 5. whoso t. his bed, shall wash his clothes 7. t. his flesh || 10. t. any thing under him

11. whomsoever he t. that hath the issue 12. the vessel of earth that he t. shall he broken 12. the vessel of earth that he t. shall be broken 19. whosever t. her | \(\frac{1}{2}\) 1. whosever t. her bed 22. whosever t. any thing that she sat upon 23. if on her bed, when he t. it he shall be unclean till the even, \(\frac{2}{2}\) 1. \(\frac{1}{2}\) 1. \(\frac{1}\) 1. \

18. t. a bone || 21. t. the water of separation Judg, 16. 9. as a thread is broken, when it t. fire Job 4. 5. now it t. thee and thou art troubled

Psal. 104, 32. he t. the hills and they smoke Prov. 6, 29. whosever t. her, shall not be innocent Ezek. 17. 10. shall wither, when the east-wind t. it Hos. 4. 2. they break out, and blood t. blood Amos 9. 5. the Lord of hosts is he that t. the land Zech. 2. 8. he that t. you, t. the apple of his eye Luke 7, 39. known what woman this is that t. him 1 John 5. 18. and that wieked one t. him not TOUCHING.

Gen. 27. 42. Esau, as t. thee, doth comfort himself Lev. 5. 13. for him, as t. his sin that he hath sinned Num. 8. 26. thus do to the Levites t. their charge Num. 8. 26. thus do to the Levites t. their charge 18 am. 20. 23. t. matter thou and I have spoken of 2 Kings 22. 18. t. the words which thou hast heard Job 37. 23. t. the Almighty, we cannot find him out Psal. 45. I. things which I have made t. the king Isa. 5. 1. a song of my beloved, t. his vineyard Jcr. 1. 16. utter judgments t. all their wickedness 21. 11. t. the house of the king of Judah, say 22. 11. thus saith Lord t. Shallum king of Judah Fzek. 7. 13. the vision is t. the whole multitude

22. 11. thus saith Lord t. Shallum king of Judah Ezek. 7. 13. the vision is t. the whole multitude Mat. 18. 19. as t. any thing that they shall ask 22. 31. but as t. the resurrection of the dead, have ye not read, Mark 12. 26. Acts 24. 21. Luke 23. 14. t. those things whereof ye accuse him Acts 5. 35. what ye intend to do as t. these men 31. 25. as t. the Gentiles who believe have written Rom. 11. 28. as t. the election, they are beloved 1 Cor. 8. 1. now as t. things offered unto idols 16. 12. t. our brother Apollos, I desired him 2 Cor. 9. 1. as t. the ministering to the saints Phil. 3. 5. of the Hebrews, as t. the law, a Pharisee 6. t. the righteousness in the law, hamcless Col. 4. 10. t. whom ye received commandments 1 Thess. 4. 9. t. brotherly love, ye need not that 2 Thess. 3.4. we have confidence in the Lord t.you TOW.

TOW.

Judg. 16. 9. break withs, as a thread of t. is broken Isa.1.31, and the strong shall be as t. and the maker 43. 17. they are extinct, they are quenched as t.

TOWARD, or TOWARDS.

Gen. 48. 13. Joseph took them both, Ephraim t.

Israel's left hand, Manasseh t. Israel's right hand

Num. 24. 1. he set his face t. the wilderness

Deut. 28. 54. his eye shall be evil t. his brother

56. shall be evil t. her husband, son, daughter

Judg. 5. 9. my heart is t. the governors of Israel 1 Sam. 20. 12. behold, if there be good t. David 1 Kings 8.29. mayest hearken to the prayer thy servant shall make t. this place, 30.35.2 Chr. 6.21 2 Chron. 24.16. because Jchoiada had done good in

2 Ckron. 24.16. because Jenonada nad none good in Israel, both t. God, and t. his house Ezra 3. 11. his mercy endureth for ever t. Israel Psal. 5. 7.1 will worship t. thy holy temple, 138. 2. 25. 15. mine eyes are ever t. the Lord, for he shall 23. 2. when I lift my hands t. thy holy oracle Prov. 14. 35. the king's favour is t. a wise servant Isa. 63. 7. the great goodness t. the house of Israel Jer. 15. 1. my mind could not be t. this people Dan. 6. 10. his windows being open t. Jerusalem Dan. 6. 10. his windows being open t. Jerusalem 8. 9. the little horn waxed great t. the south Jonah 2. 4. yet 1 will look t. thy holy temple Mat.28.1.as it began to dawn t.first day of the week Luke 2. 14. on earth peace, good will t. men 12. 21. that layeth up treasure, and not rich t. God 24. 29. saying, abide with us, for it is t. evening Jets 20. 21. testifying to Jews and Greeks repentance t. God, and faint t. our Lord Jesus Christ 24.16.conscience void of offence t. God and t.men 12. 21. The constraint of the constraint o

24.16.conscience void of offence t. God and t.men

Phil. 5. hearing of thy love and faith which thou
hast t. the Lord Jesus Christ, and t. all saints

See HEAVEN, Haw, ME, THEE, THEM, US, YOU.

John 13. 4. he riseth, and took a t. and girded hims.

5.he began to wash and wipe their feet with thet.

TOWER,

In Hebrew, Migdal. [1] It is put for proud lofty men, Isa. 2, 15, | 30, 25, [2] The Lord Jesus Christ, Psal. 61. 3. Prov. 18. 10. The scripture mentions several towers. The

tower of Siloam mentioned in Luke 13. 4. was probably near the fountain of that name, to the east of Jerusalem: Or, as others think, it was over the fountain, and fell upon the people who had come thither to wash themselves, or to re-

had come thither to wash themselves, or to receive benefit by the voaters.

The tower of the flock, Mic. 4.8. Some refer this to the tower of Edar, which was in the neighbourhood of Beth-lehem, Gen. 35. 21. They say likewise, that the shepherds, to whom the angelreveuled the birth of our Saviour, were near to this tower, Luke 2.8, 15. Many interpreters assert that the passage of Mieak, wherein mention is made of the tower of the flock, stood for the city of Beth-lehem, out of which our Saviour was to come. Others maintain, that the prophet intended it for the city of Jerusalem, in which there was a tower of this name, through which the flocks of sheep were driven into the sheep-market.

The tower of the watchmen, 2 Kings 17. 9, From the tower of the watchmen to the fenced city; the tower of the watchmen to the lended city; this form of speaking expresses in general all the places of the country, from the least to the greatest. The towers of the watchmen, or of the shepherds, stood alone in the midst of the plain, to lodge the shepherds and herdmen, who booked uffer the flocks, or to set watchmen in to keep the fruits of the earth, or to give notice of the approach of enemies. King Uzzinh caused several towers to be built for the shep-

of the approach of enemes. Airs Utzian caused several towers to be built for the shepherds in the desert, and made many cisterns there, because he had a great number of flocks, 2 Chron. 26. 10. The tower Edur mentioned before, and that which Isaiah takes notice of, which was built in the midst of the vineyard, Isa. 5. 2, were of the same kind. The tower of Shechem, Judg. 9. 46, &c. This tower was as a citadel or fortress, standing upon higher ground than the rest of the city, and capacious enough to receive above a thousand persons. If the Thimelech had taken and rased the city of Shechem, he endeavoured to take pussession of this tower, to which a great part of the inhabitants of the city had retired: but as he could not take it, because it was exceedingly strong he resolved to set it on fire. To this purpose he went up to mount Zalmon, cut down purpose he went up to mount Zalmon, cut down purpose he went up to mount Zalmon, cut down an arm of a tree, and laid it upon his shoulders, and commanded all his people to follow his example. They therefore brought with them a great quantity of fuel, filled the ditch with it, and set it on fire: So that all those who had taken refuge in the tower, either perished by the flames, or were stifled by the smoke. The seripture speaks of the tower of Phanuel, of the tower of Succoth, of Babel, and of some others, which were also a kind of citadels and fortresses of these cities. Let us build us a city and a tower, Gen. 11. 4, 5.

3. Cr. 11. 4. go to, let us build us a city and a t.

3. the Lord came down to see the city and t.

3. 21. Isr. spread his tent beyond the t. of Edar

35. 21. Isr. spread his tent beyond the t. of Edar Judg. 8. 9. when 1 come, I will break down this t. 17. he heat down the t. of Penuel and slew men 9. 46. men of the t. of Shechem entered a hold 51. but there was a strong t. within the city 2 Sam. 22. 51. he is the t. of salvation for his king

2 Sam. 22. 51. he is the t. of salvation for his king \$Z Kings 5. 24. when he came to the t. he took them \$Psal. 61. 3. hast been a strong t. from the enemy \$Prov. 18. 10. the name of the Lord is a strong t. Cant. 4. 4. thy neck is like the t. of David 7. 4. thy neck is as a t. of ivory, thy nose is as the t. of Lebanon, looking toward Damuscus \$Isa. 5. 2. he built a t. in the midst of the vineyard \$Isa. 5. 2. The base the for a t. and a fortress 31.38. the city shall be built from t. of Hanaucel \$Isa. 5. 0. The provides the form \$Isa. 5. \$Isa

31. 3c. the city small be unit from the t. of Syene 30. 6. from the t. of Syene shall they fall in it Mic. 4.8. thou, 0 t. of the flock, to thee shall it come Hab. 2. 1. I will set me upon the t. and watch Zech. 14.10. shall be inhabited from t. of Hanancel Mat. 21. 33. built a t. and let it out to husbandmen, Mark 12.

Mark 12. 1.

Luke 13. 4. those 18 on whom the t. in Siloam fell 14. 28. which of you intending to build a t. High TOWER. 2 Sam. 22. 3. God is my high t. Psal. 18. 2. | 144. 2. Isa. 2. 15. the day of the Lord on every high t. TOWERS. 2. Chrom. 14. 7. but no build the land on the land of the Lord on every high t.

2 Chron. 14. 7. let us build eities and make t. 26. 9. moreover Uzziah built t. in Jerusalem 10. he built t. in the desert and digged wells 27. 4. Jotham built eastles and t. in the forests 32. 5. Hezekiah raised up the wall to the t. Cant. 8. 10. I am a wall, and my breasts like t.

Isa. 23. 13. the Assyrian set up the t. thereof 30. 25. on every high hill rivers, when the t. fall 32. 14. the forts and t. shall be for dens for ever 33. 18. where is he that counted the t.?

Ezek. 26. 4. they shall break down her t. 9.

27. 11. and the Gammadims were in thy t.

27. 11. and the Gammadims were in thy t. Zeph. 3. 6. their t. are desolate, streets waste TO WIT.

Gen. 24. 21. to wit whether Lord made journey Exad. 2. 4. to wit what would be done to him 2 Cor. 5. 19. to wit, God was in Christ reconciling 8.1 we do you to wit of the grace of God bestowed TOWN.

Josh. 2. 15. Rahab's house was on the t. wall 1 Sam. 16. 4. and the elders of the t. trembled 23.7. shut in, by entering into a t. that hath gates 27. 5. let them give me a place in some t.

Hab. 9. 12. twoe to him that builds a t. with blood Mat. 10. 11. into whatsoever t. ye shall enter Mark 8. 23. he led the blind man out of the t. 26. nor go into the t. nor tell it to any in t. 26. nor go into the t. nor tell it to any in t.

John 7. 42. Christ cometh out of the t. of Bethlehem
11. 1. the t. of Mary and her sister Martha

John 11.30. now Jesus was not yet come into the t. TOWNS.

Esth. 9. 19. the Jews that dwelt in unwalled t. Jer. 19. 15. I will bring on all her t. the evil Zech. 2. 4. Jerus. be inhabited as t. without walls Luke 9. 6. they departed and went through the t. 12. that they may go into the t. and ledge TOWN-CLERK.

Acts 19. 35. when the t. had appeased the people TRADE.

TRADE.

Gen. 46. 32. their t. hath been about cattle, 34. TRADES.

TRADES.
TRADES.
TRADE, Verb.
Gen. 34. 10. dwell and t. you therein, 21.
Rev. 18. 17. as many as t. by sea, stood afar off
TRADED.
TRADED.
TRADED.
TRADED.

Ezek. 27. 12. Tarshish t. in thy fairs with tin
13. Javan, Tubal, Meshech, t. the persons of men
14. they of house of Togarmah t. with horses
17. Judah and Israel t. in thy market wheat
Mat. 25. 16. received five talents, went and t.

Mat. 25. 16. received five talents, went and t. TR ADITION.

Luke 19. 15. how much every man had gained by t. TR ADITION,

[1] Is put for a doctrine first delivered by speech from God and afterwards writ in his book for the use of the church. This is an object of our faith, 1 Cor. 11. † 2. 2 Thess. 2. 15. [2] A human ordinance or ceremony, handed down from one to another, as the levo's oral Law. These are good or bad, according as they agree with, or deviate from the word of God, which is our only rule of faith and pructice.

Our Saviour in the gospel has often declared against the traditions of the Pharisees, Mat. 15. 2, 3. The Scribes and Pharisees said to Jesus, Why do thy disciples transgress the tradition of the elders! for they wash not their hands when they eat bread. This washing was a ceremony not contrary to the law of God, but rather a matter of decency, which they might freely use, in a civil way, so long as they placed nothing of religion in it, but in this they were to be condemned, because they placed religion in it, and had no divine warrant for it. Our Saviour answors them by another question; Why do ye also transgress the commandent of God by your tradition? And though Christ does not say that this tradition of vashing, was contrary to the command (though others wore) yet by tradition? And though Christ does not say that this tradition of vashing, was contrary to the command (though others were) yet by an instance which he gives in the following verses, he shews that none of their traditions were binding; for otherwise his reply would be invalid. The law he instances in, is the fifth be invalid. The law he instances ia, is the fifth commandment, Honour thy father and mother; which includes maintenance and relief; but by your traditions, says he, we warrant children to give this answer to their parents who are poor, and seck relief and support from them, It is a gift by whatsoever thou mightest be profited by me; that is, I have consecrated all the overplus of my estate, more than will serve for my own maintenance, as a religious offering are plus of my estate, more than will serve for my own maintenance, as a religious offering or gift to God, and therefore you must excuse me; this you think frees them from any obligation to relieve their parents, and consequently from any transgression of the law; but I tell you, that thus ye have made the commandment of God of none effect by your tradition. The Jews call their traditions the Oral Law, pretending that God delivered them to Moses by word of mouth upon Mount Sinai, at the same time thut he gave him the written law: Thut this lawgiver taught them to the elders of the people, and committed them to them as a trust,

people, and committed them to them as a trust, which they were to convey down to their suc-

which they were to convey down to their suc-essors, and so on.
The church of Rome is very near akin to the Jews in this matter. She holds, that, besides what we have in the New Testament, the Apos-tles delivered many things to the primitive church only by word of mouth, which have since that time been imparted to succeeding churches; church only by word of mouth, which have since that time been imparted to succeeding churches; to the observation of which, Christians are as much obliged as to the written word. The council of Trent says, concerning traditions, "That the truth and discipline of the Catholic Church are comprehended both in the sacred books and in the traditions, which have been self, or of his Apostles, and which have been preserved and transmitted to us, by an uninterrupted chain and succession." The discipline of the reformed churches concerning traditions is, "That the holy scripture containeth all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any

man, that it should be believed as an article of faith, or be thought requisite, or necessary to salvation."
Mat. 15. 2. why do thy disciples transgress the t. of the elders, not wash their hands? Mark 7. 5.
3. Jesus said to them, why do you transgress the commandment of God by your t.? Mark 7. 9.
6. thus ye have made the commandment of Mark 7. 3. holding the t. of the elders, 8, 9.
Col. 2. 8. lest any spoil you after the t. of men 2 Thess. 3.6. not after the t. which he received of us 1 Pet. 1. 18. received by t. from your fathers

1 Pct. 1. 18. received by t. from your fathers TRADITIONS.

1 Cor. 11. † 2. keep the t. as I delivered them Gal. 1. 14. being zealons of the t. of my fathers 2 Thess. 2. 15. hold the t. ye have been taught TRAFFICK.

Gen. 42.34. your brother, and ye shall t. in the land
TRAFFICK, Substantive.
1 Kings 10. 15. besides that had of t. of merchants
Ezek. 17. 4. he carried it into a land of t.
28. 5. by thy t. hast thon increased thy riches
18. hast defiled thy sanctuaries by iniquity of t.
TRAFFICKERS.

Isa. 23.8. whose t. are the honourable of the earth TRAIN.

1 Kings 10.2. she came to Jerusalem with a great t.
Isa. 6. 1. Lord lifted up, and his t. filled the temple
TRAIN.
Prov. 22. 6. t. up a child in the way he should go
TRAINED.

Gen. 14. 14. Abram armed his t. servants, 318 TRAITOR.

Luke 6. 16. and Judas Iscariot, which was the t. TRAITORS.

2 Tim. 3. 4. in the last days shall men be t. heady TRAMPLE.

Psal. 91. 13. the dragon shalt thou t. under feet 104. † 20. all the beasts do t. on the forest 1sa. 63. 3. for 1 will t. them in my fury Mat. 7. 6. pearls, lest they t. them under their feet TRAMPLINGS.

Ludar 5. † 22. the loweschoof byteken by their t.

Judg. 5. † 22. the horse-hoofs broken by their t. TRANCE.

Num. 24. 4. saw the vision falling into a t. 16. Acts 10. 10. he fell into a t. and saw heaven opened 11. 5. I was praying, and in a t. I saw a vision 22. 17. while I prayed in the temple, I was in a t. TRANQUILLITY.

Dan. 4. 27. if it may be a lengthening of thy t.

TRANSFERRED.

1 Cor. 4. 6. these things I have in figure t. to myself TRANSFIGURED.

The history of Christ's transfiguration is recorded by St. Matthew, Mark, and Luke. All three agree that this transfiguration was celebrated agree that this transinguration has ecteorated upon a mountain, which most interpreters think to be mount Tabor. Matthew, chap. 17. 1, says, but six days; Luke 9.28. mentions eight days after the promise our Saviour made, that some of them should not taste of death, till they saw the Son, of wan acquire; it is the late. of them should not take of ocall, this may saw the Son of man coming in his kingdom. Some think it probable, that St. Luke counted inclu-sively, reckoning the day of the promise, (taking the Son of man's coming in his kingdom, to mean his transfiguration) and the day of the execu-tion: Whereas St. Matthew had regard only to the six intermediate days

to the six intermediate days.

It's thought that this transing uration happened in the night, and from thence proceeded the sleep, with which the apostles were oppressed. Moreover, St. Luke observes, that the next day they came down from the mountain, Luke 9. 37. therefore they had passed the preceding night there. The fathers say, that the design of this transfiguration was, to fulfil the promise which Christ had made some days before thathe would let some of his disciples see a glimpse of his glory before their death; and to fortify them against the scandal of the cross, and of the death he was to suffer, by giving them this convincing proof that he was the Mossiah. It is observed, that the condition in which Jesus Christ appeared among men, humble, poor, to the six intermediate days.

TRANSFORMED.

Rom. 12. 2. but be ye t. by renewing of your mind 2 Cor. 11. 14. for Satan is t. into an angel of light 15. it is no great thing if his ministers also be t. TRANSFORMING.

2 Cor. 11. 13. t. themselves into apostles of Christ TRANSGRESS.

Num. 14. 41. wherefore now do ye t. the command-ment of the Lord? not prosper, 2 Chr. 24. 20. 1 Sam. 2. 24. ye make the Lord's people to t. Nch. 1. 8. if ye t. 1 will scatter you abroad 13. 27. shall we hearken to you to t. against God Psal. 17. 3 Law purposed we would still.

Psal. 17. 3. I am purposed my mouth shall not t. 25. 3. let them be ashamed who t. without cause 25. 3. let them be ashamed who t. without cause Prov. 28. 21. for a piece of bread that man will t. Jer. 2. 30. burst bands, and thon saidst I will not t. Ezek. 20. 38. and I will purge out them that t. Amos 4.4. come to Beth-cl and t. bring your tithes Mat. 15. 2. why do thy disciples t. the tradition?

3. why do ye also t. the commandment of God? Rom. 2. 27. who by circumcision dost t. the law TRANSGRESSED.

Deut. 26. 13. I have not t. thy commandments Josh. 7.11. Israel hath sinned, and they have also t. my covenant I commanded them, 15. 23.16. when ye have t. covenant of Lord your G. 1 Sam. 14. 33. ye have t. roll a stone unto me

1 Sam. 14.33. ye have t. roll a stone unto me 15.24. I have t. the commandment of the Lord 18 2m. 14.33. ye have t. roll a stone unto me
15. 24. I have t. the commandment of the Lord
1 Kings 8. 50. wherein they have t. against thee
1 Chron. 2. 7. Achar, who t. in the thing accuraced
5. 25. they t. against the God of their fathers
10.† 13. Sauldied for his transgression which he t.
2 Chron. 19. 2. because they t. against the Lord
26. 16. Uzziah t. against the Lord his God
28. 19. and Ahaz t. sore against the Lord
30. 14. the priests and the people t. very much
Ezra 10. 10. ye have t. and taken strange wives
13. we are many that have t. in this thing
1sa. 24. 5. because they have t. tagainst me
66. 24. shall look on men's carcases that have t.
Jer. 2. 8. the pastors t. against me and propheta
29. why will ye plead? ye all have t. against me
3. 13. only acknowledge that thon hast t.
39. 13. will pradon iniquities whereby they t.
34. 18. I will give the men that t. my cevenant
Lam. 3. 42. we have t. and have rebelled
Ezck. 2. 3. they and their fathers have t. against me
18.31.cast away your transgressions whereby ye t.

18.31.cast away your transgressions whereby ye t. Dan. 9. 11. yea, all Israel have t. thy law Hos.7.13. destruction to them, because they have t.

Zeph. 3.11. not ashamed for doings wherein then t. Luke 15. 29. nor t. I at any time thy commandment See Covenants. TRANSGRESSEST.

Esth. 3.3. why t. thou the king's commandment? TRANSGRESSETH.

Prov. 16. 10. his mouth t. not in judgment
Hab. 2. 5. because he t. by wine, he is a proud man
1 John 3. 4. whoso committed sin, t. the law
2 John 9. whoso t. and abideth not in doctrine
TRANSGRESSING.

Deut.17.2. any that wrought wickedness in t.coven. Isa. 59. 13. in t. and lying against the Lord TRANSGRESSION.

TRANSGRESSION.

Exod. 34. 7. forgiving t. and sin, Num. 14. 18. Josh. 22. 22. or if it be in t. against the Lord 1 Sam. 24. 11. that there is no t. in my hand 1 Chr. 9. 1. who were carried to Babylon for their t. 10. 13. so Saul died for his t. he committed 2 Chr. 29. 19. vessels which Ahaz cast away in t. Ezra 9. 4. because of t. of those carried away in t. 6 for he mouread because of their t. Ezra 9. 4. because of t. of those carried away 10. 6. for he mourned because of their t.

Job 7. 21. and why dost thou not pardon my t.

8. 4. and he have east them away for their t.

13. 23. make me to know my t. and my sin

14. 17. my t. is sealed up in a bag, thou sewest

33. 9. I am elean without t. I am innocent

34. 6. my wound is incurable without t. Psal. 19. 13. I shall be innocent from the great t. 32. 1. blessed is he whose t. is forgiven, whose sin 36. 1. the t. of the wicked saith within my heart 30. It the t. of the wherea sain within my near 59. 3. they lie in wait for my sonl, not for my t. 89. 32. then will I visit their t. with a rod 107. 17. feols because of their t. are afflicted Prov. 12. 13. the wicked is snared by t. of his lips 17. 9. he that covereth a t. seeketh love

17. 9. he that covereth a t. seeketh love
19. he loveth t. that loveth strife
19. 11. and it is his glory to pass over a t.
28. 2. for the t. of a land many are the princes
24. whose robbeth father, and saith, it is no t.
29. 6. in the t. of an evil man there is a snare
16. when the wicked are multiplied t. increaseth
22. and a furious man aboundeth in t.
18a. 24. 20. the t. theroof shall be heavy on it
53. 8. for the t. of my people was he stricken
57. 4. are ye net children of t. asced of falsehood?
58. 1. cry aloud, and shew my people their t.

58. 1. cry aloud, and shew my people their t. 59. 20. and to them that turn from t. in Jacob Ezek.33.12.ahall not deliver him in the day of his t. Dan.8.12. against the daily sacrifice by reason of t.

Dan. 8.12. against the daily sacrifice by reason of L.

13. concerning sacrifice, and the L. of desolation

9. 24. seventy weeks are determined to finish the t.

Amos 4. 4. at Gilgal multiply t. bring your lithes

Mic. 1. 5. for the t. of Jacob is all this, and for

the sins of Israel; what is the t. of Jacob

8. I am full of power to declare to Jacob his t.

6. 7. shall I give my first-born for my t. and sin?

7. 18. that passeth by the t. of the remnant of his

Acts 1. 25. ministry from which Judas by t. fell

Rom. 4. 15. for where no law is, there is no t.

5. 14. had not sinned after similitude of Adam's t.

1 Tim.2.14. the woman being deceived was in the t.

Hebs 2.2. every treceived jinst recompence of reward Heb.2.2. every t. received just recompence of reward 1 John 3. 4. for sin is the t. of the la TRANSGRESSIONS. law

Exad. 23. 21. for he will not pardon your t. for my Lev.16.16. shall make atonement because of their t.

Lev. 10. Io. Io. In make attornersh because of their t. 21. Agron shall confess over the goat all their t. Josh. 24. 19. he will not forgive your t. nor sins 1 Kings 8. 50. forgive thy people all their t. Job 31. 33. if I covered my t. as Adam, by hiding 35.6, if thy t. be multiplied, what dost thou to him? 36. 9. then he sheweth them their work and t. Psal. 5. 10. cast them out in multitude of their t. 25.7. remember not the sins of my youth, nor my t. 32. 5. I said I will confess my t. unto the Lord

32. 5. 1 said I will confess my t. unto the Lord 39. 8. deliver me from all my t. and make me not 51. I. have mercy upon me, blot out all my t. 3. for I acknowledge my t. my sin is before me 65. 3. as for our t. thou shall purge them away 103. 12. so far hath he removed our t. from us Isa. 43.25. 1, even I am he that blotteth out thy t. 44.22. I have blotted out as a thick cloud thy t. 44. 22.1 have noticed out as a mice cloud in the 50. 1. and for your t. is your mother put away 53.5.but he was wounded for our t. he was bruised 59. 12. our t. are multiplied before thee, and our

sins testify against us, for our t. are with us Jer. 5. 6. shall be torn because their t. are many Lam. 1. 5. for the multitude of her t. gone into 14. the yoke of my t. is bound by his hand 22, do to them, as hast done to me for all my t. Ezek. 14. 11. nor be polluted any more with their t. 18. 22. all his t. they shall not be mentioned

28. because he turneth away from all his t. 30. repent and turn yourselves from your t.
31. cast away all your t. whereby ye transgressed
21. 24. in that your t. are discovered that your sins
33. 10. if our t. be upon us and we pine away

33. 10. if our t. be upon us and we pine away 37. 23, nor defile themselves any more with t. 39. 24. according to their t. have I done to them Amos 1. 3. for three t. of Damascus, and for four 13. for three t. of Ammon || 2.1. Moab|| 4. Judah 2. 6. Israel || 3. 14. I will visit the t. of Israel 5. 12. I know your manifold t. and your sins Mic. 1. 13. for the t. of Israel were found in thee Gal. 3. 19. the law was added because of t. till seed that 9. I for the tradequation of the t. that were Heb. 9. 15. for the redemption of the t. that were TRANSGRESSOR.

Prov. 21.18. the t. shall be a ransom for the upright 22. 12. he overthrowth the words of the t.

12a. 48. 8. thou wast called a t. from the womb

Gal. 2. 18. if I build again, I make myself a t.

TRANSGRESSORS.

12a. 12. 7. 28. but that t shell be destroyed together

Psal. 37. 38. but the t. shall be destroyed together 51. 13. then will I teach t. thy ways and sinners 59. 5. be not merciful to any wicked t. Prov. 2. 22. and the t. shall be rooted out of it

11. 3. but the perverseness of t. shall destroy them 6, but t, shall be taken in their own naughtiness 13. 2. but the soul of the t. shall eat viol

15. giveth favour, but the way of t. is hard 23. 28. and she increaseth the t. among men 23. 26. and she increased not a mind in the factor and the t. 1s.a. 1. 23. the destruction of t. shall be together 46. 8. remember, bring it again to mind, 0 ye t. 53. 12. he was numbered with the t. and bare the

53. 12. he was numbered with the t. and bare the sin of many, and made intercession for the t. Dan. 8. 23. when the t. are come to the full a king Hos. 14. 9. but the t. shall fall therein, just walk Mark 15.28. he was numbered with t. Luke 22. 37. Jam. 2. 9. ye are convinced of the law as t.

2 Sam. 3. 10. to t. the kingdom from house of Saul TRANSLATED.

Col. 1. 13. t. us into the kingdom of his dear Son Heb.11.5. Enoch was t. that he should not see death TRANSLATION.

Heb. 11. 5. before his t. he had this testimony TRANSPARENT.

TRANSPARENT.

Rev. 2I. 21. street of city was as it were t. glass

TRANSPORTATION.

Ezra 1. † 11. these did Sheshbazzar bring of the t.

† 1. the sons of the t. builded the temple
6. † 16. the sons of the t. kept the dedication

TRAP, S.

Josh. 23. 13. but they shall be t. and snares to you
Job 18. 10. and a t. is laid for him in the way
6.00

Ps. 69. 22. have been for welfare, let it become a t. | Psal. 44.5. through thy name will we t. them under Jer. 5. 26. they lay wait, set a t. they catch men Rom. 11. 9. let their table be made a snare, a t.

TRAVAIL.

Gen. 38. 27. in the time of her t. behold, twins

Gen. 35. 21. In the time of the th. Denois, twins Psal. 48. 6. lear and pain took hold upon them as of a woman in t. Jer. 6. 24. [13. 21. [22. 23. [49. 24. ] 50. 43. Mic. 4. 9, 10. Isa. 23. 4. 1t. not [53. 11. see the t. of his soul 54. 1. sing, thou that didst not t. with child Jer. 4. 31. I have heard a voice as of a woman in the control of the co 30, 6, see whether a man doth t, why every man

with his hands on his loins as a woman in t.

John 16. 2I, a woman when she is in t, hath sorrow Gal. 4. 19. my children, of whom I t. in birth

Thess. 5. 3. destruction cometh, as t.on a woman

TRAVAILED.

Gen. 35. 16. Rachel t. || 38. 28. Tamar t. 1 Sam. 4. 19. Phinehas' wife bowed herself, and t. Isa. 66. 7. before she t. she brought forth

8. as soon as Zion t. she brought forth children TRAVAILEST.

Gal. 4. 27. break forth and cry, thou that t. not TRAVAILETH.

TRAVAILETIA
Job 15. 20. wicked man t. with pain all his days
Psal. 7. 14. behold, he t. with iniquity, conceived
Isa. 13. 8. they shall be in pain as a woman that t.
21. 3. as the pangs of a woman that t.
Jer. 31. 8. and with them her that t. with child
Mie. 5. 3. till she who t. hath brought forth
Rom. 8. 22. the whole reation t. in pain until now
TRAVAILING.
Isa. 42. 14. now will I cry like a t. woman
Hos. 13. 13. the sorows of a t. woman shall come
Rev. 12. 2. a woman cried, t. in birth and pained

TRAVEL. Exad. 18. 8. Moses told Jethro, the t. by the way Num. 20. 14, thou knowest the t. that hath befallen 1. 13. this sore t. hath God given to men

2. 23. for all his days are sorrows, his t. is grief 26. but to the sinner he giveth t. to gather 3. 10. I have seen the t. God hath given to men 4. 4. again I considered all t. and every work 6. than both the hands full with t. and vexation

8. this is also vanity, yea it is a sore t.
5. 14. but those riches perish by evil t. Lam. 3. 5. he hath compassed me with gall and t. Acts 19. 29. Gaius, Paul's companion in t. r.8.19. was chosen of the churches to t. with us

1 Thess. 2. 9. for ye remember our labour and t. 2 Thess. 3. 8. but wrought with t. night and day TRAVELLED.

Acts 11. 19. t. as far as Phenice and Cyprus TRAVELLER.

2 Sam. 12. 4. there came a t. to the rich man Job 31. 32. but I opened my doors to the t. TRAVELLERS.

Judg. 5. 6. and the t. walked through by-ways
TRAVELLETH. Prov. 6. 11. poverty come as one that t. 24. 34. TRAVELLING.

Isa. 21. 13. in Arabia lodge, O ye t. companies 63.1. who is this t. in the greatness of his strength? Mat. 25. 14. the kingdom of heaven is as a man t. TRAVERSING.

Jer. 2. 23. thou art a swift dromedary t. her ways TREACHEROUS.

Isa. 21. 2. t. dealer dealeth treacherously, 24. I6. Jer. 3. 7. turned not, and her t. sister Judah saw it 8. yet her t. sister Judah feared not, but played 10. her t. sister Judah hath not turned to me 11. Israel hath justified herself more thant. Judah 0. 2. Get then the superschild for the ment.

9. 2. for they be an assembly of t. men Zcph. 3. 4. her prophets are light and t. persons TREACHEROUSLY.

Judg.9.23.men of Shechem dealt t.with Abimelech 1 Sam. 14. † 33. ye have dealt t. roll a great stone Isa. 33. 1. thou dealest t. they dealt not t. with thee 48. 8. for I knew that thou wouldest deal very t. Jer. 3, 20. as a wife t. departeth from her husband 5, 11, the house of Judah hath dealt t. Mal. 2, 11. 12. 1. why are all they happy that deal very t.?
6. even they have dealt t. with thee
Lam. 1. 2. all her friends have dealt t. with her

1. 2. an her friends have dead t. with her Hos. 5. 7. they have dealt t. against the Lord 6. 7. there have they dealt t. against me Mal. 2. 10. why do we deal t. every man against 14. thy wife against whom thou hast dealt t. 15. let none deal t. against the wife of his youth 16. take heed to your spirit, that ye deal not t. TREACHERY.

2 Kings 9. 23. Joram said, there is t. O Ahaziah TREAD.

Deut. II. 24. whereon the soles of your feet t.
25. the dread of you on all the land that ye t.
33. 29. thou shalt t. upon their high places
1 Sam. 5. 5. none t. on the threshold of Dagou
Job 24. 11. t. their wine-presses, and suffer thirs
40. 12. and t. down the wicked in their place
Psal. 7. 5. let him t. down my life on the earth

60. 12. he shall t. down our enemies, 108. 13. 91. 13. thou shalt t. upon the lion and adder tsa. 1. 12. who hath required this, to t. my courts 10. 6. to t. them down, like the mire of the streets 14.25. and upon my mountains t. him under foot 14. 25. and upon my mountains t. him under foot 16. 10, the treaders shall t. out no wine in presses 26. 6. the foot shall t. it down, feet of the poor 63. 3. for 1 will t. them in mine anger, 6.

Jer. 25. 30. a shout, as they that t. the grapes 48. 33. wine to fail, none shall t. with shouting 50. † 26. t. her as heaps, and destroy her utterly Ezck. 26. 11. with hoofs of his horses shall he t. 34. 18. hut ye must t. the residue with your feet Dan. 7. 23. the fourth beast shall t. it down Hos. 10. 11. Enharian loveth to t. out the corn Hos. 10. 11. Ephraim loveth to t. out the corn Mic. I. 3, the Lord will t. on the high places Mic. 1. 3. the Lord will ton the high places 5. 5, when the Assyrian shall t. in our palaces 6. 18. thou shalt t. olives, but not anoint thee Nah. 3. 14. t. the mortar, make strong brick-kiln Zcch. 10. 5. as mighty men which t. their enemies Mal. 4. 3. and ye shall t. down the wicked Luke 10. 19. I give you power to t. on scorpions Rom. 16. † 20. God shall t. Satan under your feet Row. 11. 2. the holy city shall they t. under foot
TREADER, S.

Isa. 16. 10. the t. shall tread out no wine in presses

Amos 9.13. the t. of grapes shall overtake the sower TREADETH.

Deut. 25. 4. thou shall not muzze the ox when he t. out the corn, I Cor. 9. 9. 1 Tim. 5. 18. Job 9. 8. which t. upon the waves of the sea Prov. 27. † 7. full soul t. under foot a honey-comb Isa. 18. † 2. a nation that meteth out and t. down 41. 25. he shall come as the potter t. clay 63. 2. thy garments like him that t. in the wine-fat Anaos 4.13. he that t. on the high places of the earth Mic. 5. 6. and when he t. within our borders

8. 5 he on through he bath t. down and tageth

8. if he go through, he both t. down and teareth Rev.19.15. he t.the wine-press of the wrath of God TREADING.

2 Chr. 22. † 7. the t. down of Abaziah was of God Nch. 13. 15. I saw some t. wine-presses on sabbath 1sa. 7. 25. it shall be for the t. of lesser cattle 22. 5. it is a day of trouble and of t. down

42. † 22. they are for a t. and none saith, restore Amos 5. 11. forasmuch as your t. is on the poor TREASON.

I Kings 16.20, the rest of acts of Zimri and his t. 2 Kings 11. 14. Athaliah cried, t. t. 2 Chr. 23. 13.

TREASURE,

In Hebrew, Ozer. The word treasure, among the n Hebrew, Ozer. The word treasure, among the Hebrews, signifies any thing collected together, provisions, magazines. So they say, a treasure of corn, of wine, of oil, of honey, Jer. 41. 8. So also treasures of gold, silver, brass, Ezek. 28. 4. Dan. II. 43. Snow, winds, hail, rain, waters, are in the treasuries of God, Job 38. 22. Psal. 135. 7. This denotes that God hath them as much at his disposal as any man hath that which he hath laid wn in his stores. The them as much at his disposal as any man hain that which he hath laid up in his stores. The visc men opened their trensures, that is, their packets or bundles, to offer presents to our Saviour, Mat. 2. 11. asy up treasures in heaven, Mat. 6. 20. Lay out

steward of Joseph's house acquainted his bre-thren, when they found their money returned in their sacks, that God had given them treain their sacks, that God had given little reasonable in their sacks, by his power and providence secretly putting it there, Gen. 43. 23. Treasures of wickedness stand for all ill-got rickes, Prov. 10. 2. Treasures of wickedness will bring no man profit.

Treasure is often used to express any thing the same is often used to express any thing the same in the same in

whatever in great abundance; as in Col. 2. 3 In Jesus Christ are hid all the treasures of in Jesus Christ are hid all the treasures of wisdom and knowledge. St. Paul says, Rom. 2.5, Thou treasurest up wrath against the day of wrath: that is, Thou provokest more and more the wrath of God against thee; by heaping up sins, thou heapest up the judgments of God upon thyself: As men add to their treasure of veatth, so dost thou add to thy trensure of punishment. It is put for the knowledge of the gospel, and the ministry thereof. 2 Cor. 4. 7, We have this treasure in earthen vessels. The good treasure of the heart, is a holy frame of heart, together with that stock and plenty of holy thoughts and affections that are there, Mat. 12. 35. The Lord tells the children of Israel, Exod. 19. 5, If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me. Ye shall be highly prized and loved, and carefully kept by me, as men's treasures

and carefully Rept by met, as men's treasures generally are.

Gen. 43. 23. God hath given you t. in your sacks Exod. 19.5. ye shall be a peculiar t. to met, Ps. 135.4.

Deut. 28.12. the Lord shall open to thee his good t.

12. The treasure of the term of the terms of Lord Exra 2. 99. gave after their ability to t. of work Neb. 7. 70. the Tirshathn gave to t. 1000 drams 71. the fathers gave to the t. of the work Ps. d. 17. 14. whose belly thou fillest with hid t. 135.4 Lord bath chosen Israel for his peculiar.

135. 4. Lord hath chosen Israel for his peculiar *t. Prop.* 15. 6. in house of the righteons is much *t.* 16. a little, than great *t.* and trouble therewith 21. 20. there is a *t.* to be desired, and oil in dwell. Eccl. 2. 8. I gathered the peculiar t. of kings Isa. 33. 6. the fear of the Lord is his t. Ezck. 22. 25. have taken the t. and precious things

Fig. 3.5. 4. the teat of the Dorita is lik. E.ch. 22. 25. have taken the t. and precious things Hos. 13. 15. he shall spoil t. of all pleasant vessels Mal. 3, 17. be mine, when I make up my special t. Mat. 6. 21. for where your t. is, there, Luke 12. 34. 12. 35. a good man out of the good t. of his heart, an evil man out of the evil t. Luke 6. 45. 13. 44. the kingdom of heaven is like to a t. hid 52. who bringeth out of his t. things eew and old 9. 21. go and sell that thou hast, and thou shalt have t. in heaven, Mark 10. 21. Luke 18. 22. Luke 12. 21. so is he that layeth up t. for himself 33. provide a t. in the heavens, which falleth not Acts 8. 27. a enunch, who had charge of all her t. 2 Cor. 4.7. we have this t. in earthen vessels, that Jam. 5. 3. ye have happed t. for the last days TREASURE-GITIES.

Ezod. 1. 11. and they built for Pharaoh t. cities TREASURE-GITIES.

Ezra 5.17. let search be made in the kieg's t.-hou'se

Ezra 5.17. let search be made in the kiog's t.-house 7. 20. bestow it out of the king's t.-house Neh. 10.38. the Levites bring the tithe into t.-house Dan. 1. 2. brought vessels into t.-house of his god TREASURED.

Isa. 23. 18. Tyre, it shall not be t. nor laid up TREASURER.

Ezra 1. 8. Cyrus brought forth the vessels by the t. Isa. 22. 15. get thee unto this t. even unto Shebna TREASURERS.

Ezra 7. 21. I Artasexxes make a decree to all t. Neh. 13. 13. and I made t. over the treasuries Dan. 3. 2. Nebuchadnezzar gathered the t. 3.

TREASURES.

Deut. 32. 34. is not this sealed up among my t. 33. 19. they shall suck of t. hid in the sand 1Kings 7. 51. he put dedicated things among the t. 4. 26. Shishak took away the t. of the house 15. 18. Asa took gold left in the t. 2 Ckr. 16. 2. 13. 1.5. As a took gold left in the t. 2 chr. 16. 2. 2 Kings 12. 18, Jehoash took gold found in t. 14. 14. 16. 8. Ahaz took gold that was found in the t. 18. 15. Hezekiah gave him silver found in the t. 20. 13. Hezekiah showed them silver and gold and all that was found in his t. 15. Isa. 39. 2, 4.

all that was found in his t. 15. Isa. 39. 2, 4.
24. 13. Nebuchadnezzar carried out thence all the
t. of the house of the Lord, and the t. of the
king's house, 2 Chron. 36. 18.
1 Chron. 36. 30. Ahijah was over t. of the house
22. Joel || 24. Shebnel was ruler of the t.
26. Shelomith and his brethren were over the t.
27. 25. and over the king's t. was Azmaveth
2 Chr. 8. 15. king's commandment concerning the t.
Note. 12. 44. some were appointed for the t.
36. 3. 21. which dig for it more than for hid t.
38. 22. hast thou entered into the t. of the saow?
or hast thou seen the t. of the hail?

or hast thou seen the t. of the hail?

Prov. 2. 4. if thou scarchest for her as for hid t.

8. 21. I will fill the t. of those that love me

Prov. 2. 4. if thou scarchest for her as for hid t. 8. 21. I will fill the t. of those that love me 10. 2. t. of wickedness profit nothing 21. 6. the getting of t. by a lying tongue is vanity Isa. 2. 7. neither is there any end of their t. 10. 13. for he saith, I have robbed their t. 30. 6. they will carry their t. on bunches of camels 45. 3. and I will give thee the t. of darkness Jer. 10. 13. he bringeth wind out of his t. 51. 16. 15. 13. thy t. I will give to the spoil, 17. 3. | 20. 5. 41. 8. slay us not, for we have t. in the field 48. 7. because thou hast trosted in thy t. 49. 4. backsliding daughter, that trusted in her t. 50. 37. a sword is on her t. they shall be robbed 51.13. that dwellest on many waters abundant in t. Ezek. 28. 4. hast gotten silver and gold into thy t. Jan. 11. 43. he shall have power over the t. of gold Mic. 6.10. are there yet the t. of wickedn. in house? Mat. 2. 11. and when they had opened their t. 6. 19. lay not up for yourselves t. on earth 20. but lay up for yourselves t. in heaven Col. 2. 3. in whom are hid all the t. of wisdom Heb. 11. 26. greater riches than the t. in Egypt TREASUREST.

Rom. 2. 5. t. up wrath against the day of wrath TREASURY. Josh. 6. 19. gold and silver shall come into t. 24. Jer. 38, 11, went into the house under the t.
Mat. 27, 6, it is not lawful to put them into the t.
Mark 12, 41. Jesus satover-against the t. and be-

held how the people east money into the t.

Luke 21. 1. Jesus saw rich men easting gifts into t.

John 8. 20. these words spake Jesus in the t.

TREASURIES

1 Chron. 9. 26. these Levites were over the t.
28. 11. David gave Solomon pattern of the t. 12.
2 Chron. 32. 27. Hezekiah made t. for silver
Neh. 13. 12. Judah brought the tithe unto the t.
13. and I made treasurers over the t.

Esth. 3. 9. I will pay, to bring it into the king's t. 4. 7. that Haman promised to pay to the king's t. Psal. 135. 7. he bringeth the wind out of his t. TREATISE.

Acts 1. 1. the former t. have I made, O Theophilus TREE.

Both good and wicked men are compared to trees. The godly, says the Psalmist, shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season, Psal. 1.3. His soul shall be plentifully fed from heaven with the never-failing influences of grace and consolation, whereby he shall be made fruitful in every good word and work. John the Baptist says, Mat. 3. 10, The axe is laid to the root of the trees; therefore every tree which bringeth not Mat. 3.10, The axe is laid to hapters says, Mat. 3.10, The axe is laid to the root of the trees; therefore every tree which bringeth not forth good fruit, is hown down and east into the fire; that is, "The judgment of God hangs over your heads, ready to seize upon you, if you be either barren, or do not bring forth good fruit: Vengeance is as nigh unto you, as the tree is to falling, to whose root the axe is already applied." Our Saviour speaks to the same purpose in the latter part of his sermon upon the mount, Mat. 7.19. The godly are called trees of righteousness, Ital is, persons bringing forth the fruits of righteousness, Isa. 61. 3. The wicked are called trees whose fruit withereal; whose threes are full of all wickedness, Jude 12. The king of Assyria's army are called trees. Isa. 10.19, The rest of the trees of his forest shall be few, that a child may write them; The remainder of his mighty may write them; The remainder of his mighty host shall be so few, that the meanest accompt-ant may be their muster-master.

ant may be their muster-master.

There is mention made in scripture of several kinds of twee and plants, but there is hardly anything less certain, than the Hebrew names of them. When the Jeros had planted a vine or fruit-tree, they were not allowed to eat of the fruit for the first three years. They offered to God that of the fourth year, and afterwards might use whatever those trees produced at their discretion, Lev. 19.23. See Fruit.

Tree of life, Gen. 2. 9. so called, because it was a natural means of preserving man's life, and frecing him from all infirmities, diseases, and decays, during his abode on earth; and also a sacramental pledge of his continuance in that life, upon condition of his perfect obedience: But this tree of life was to him a tree of death, because of his infidelity and disobedience.

But this tree of the was to nimed tree of death, because of his infidelity and disobedience. The tree of knowledge of good and evil, Gen. 2. 9, 17. so called, because by the cating of it man came to know experimentally the vast difference between good and evil; and the greatness of that good he formerly enjoyed, by the loss of it, and the greatness of that evil he had brought work his well but he feeling of it does not the and the greatness of that evil he had brought upon himself, by the feeling of it. And this was another scaramental pledge, which scaled death spiritual, temporal, and eternal, in case of disobedience.

Jesus Christ is called the tree of life, Rev. 2. 7. |
22. 2. He will be to all his members as a tree of eternal life, satisfying and refreshing them with followed and accommissing them with followed in a communication.

of eternal life, satisfying and refreshing them with fellowship and communion with himself.

Gen. 1. 29. I have given you every t. for meat
2. 9. Ged nade every t. to grow, the t. of life also,
and the t. of knowledge of good and evil
16. of every t. of the garden thou mayest eat
17. but of the t. of knowledge shelt not eat, 3. 3.
3. 6. when the woman saw that the t. was good
11. and he said, hast thou eaten of the t.? 17.
12. the woman gave me of the t. and I did eat
22. and now lest he take also of the t. of life
24. cherubins, to keen the way of the t. of life 22. and now lest be take also of the t. of life 24. eherubims, to keep the way of the t. of life 18. 4. wash your feet, rest yourselves under the t. 8. he stood by them under the t. they did eat 21. † 33' and Abraham planted a t. in Beer-sheba 40.19, in three days Phar'h. shall hang thee on a t. Exad. 9, 25. the hail brake every t. of the field 10. 5. the locusts shalleat every t. which groweth 15. 25. he cried, and the Lord showed him a t. Lev.27. 30. tithe of land, seed or fruit of t. is Lord's Deut. 19. 5. betchet a stroke to cut down the t. 20. 19. for the t. of the field is man's life 21. 22. and if thou hang him on a t. 23. his body shall not remain all night on the t. 23. his body shall not remain all night on the t.

Deut.22.6. a bird's nest chance in the way in any t.

Deut. 22.6. a bird's nest chance in the way in any t. Josh. 9. 29. take the king of Ai down from the t. 1 Sam. 22.6. 6. now Snul abode under a t. in Ramah 31. 13. they buried them under a t. at Jabesh 2 Kings 3. 19. and shall fell every good t. Esth. 2. 23. they were both hanged on a t. 5. † 14. let a t. be made of fifty cubits high 7. † 9. behold also the t. fifty cubits high Job 14. 7. there is loope of a t. if it be cut down 19. 10. and mine hope hath he removed like a t. 24. 20. and wickedness shall be broken as a t. Psal. 1. 3. like a t. planted by the rivers of water Provo. 3.18. she is a t. of life to them lay hold on her 11. 30. the fruit of the righteous is a t. of life 13. 12. but when the desire cometh, it is a t. of life 15. 4. a wholesome tongue is a t. of life 15. 4. a wholesome tongue is a t. of life 15. 4. a wholesome tongue is a t. of life 15. 4. a wholesome tongue is a t. of life 16. 4. 30. † 17. ye be left as a t. bereft of branches 40. 20. he chooseth a t. that will not rot 44. 19. shall I fall down to the stock of a t.? 5. 3. neither let the enumer and the sum of a tree for the stock of a t.?

44. 19. shall I fall down to the stock of a t.?

65. 22. as days of a t. are the days of my people 66. 17. that purify themselves behind one t. 10. 17. That parry themselves beaming the r. Jer. 10. 3. for one cutteth a t. out of the forest
 11. 19. let us destroy the t. with the fruit
 17. 8. he shall be as a t. planted by the waters
 Ezek. 15. 2. what is the vine t. more than any t.

17. 24. brought down the high t. exalted the low t. dried op the green t. made dry t. to flourish 1. 10. it contemneth rod of my son, as every t. 31. 8. nor any t. in the garden of God was like him 34. 27. the t. of the field shall yield her fruit 36. 30. I will multiply the fruit of the t. Dan. 4. 10. and behold a t. | 11 1. the t. grew, 20. 14. he cried, and said thus, hew down the t. 23. Joel 2. 22. fear not for the t. heareth her fruit Mat. 3. 10. every t that beingath pat. 6 with good 17.24. brought down the high t. exalted the low t.

Mat. 3. 10. every t. that bringeth not forth good

fruit is east into the fire, 7. 19. Luke 3. 9. 7. 17. every good t. bringeth forth good fruit, but a

13. 1. every good t. bringen forth good fruit, but a corrupt t. bringeth forth evil fruit, Luke 6, 43. 18. a good t. eannot bring forth evil fruit 12. 33. either make the t. good and his fruit good; for the t. is known by his fruit, Luke 6, 44. 13. 32. mustard seed becometh a t. Luke 13. 19. Use 17. 6 va whet seed to be conserved. Luke 17. 6. ye might say to the sycamine t.

Acts 5. 30. Jesus whom ye slew and hanged on a t.

10. 39. Jesus, whom they slew, and hanged on a t.

13. 29. they took him down from the t. and laid 13. 29. they took him down from the t. and laid Gal. 3. 13. corsed is every one that hangeth on a t. 1Pet. 2. 24. bare our sins in his own body on the t. Rev. 2. 7. to him will I give to eat of the t. of life 7. 1. that the wind should not blow on any t. 9. 4. they should not hurt any green thing, our t. 22. 2. in the midst was there the t. of life 14. that they may have right to the t. of life See Green.

TREES.

Gen. 3.8. hid themselves correct that of graden.

Gen. 3. 8. hid themselves amongst the t. of garden 23. 17. all the t. were made sure to Abraham Exod. 10. 15. the locusts did eat the fruit of the t.

P.Zoa. 10. 15. He focusts did eat the truit of the t. Leo. 19. 23. ye shall have planted all manner of t. 23. 40. ye shall take the boughs of goodly t. 26. 4. and the t. of the field shall yield their fruit 20. neither shall the t. of the land yield fruits Num. 24. 6. as t. of ligg-aloes which the Lord hath planted and as order t benick the water.

planted, and as cedar t. beside the waters Deut. 16. 21. thou shalt not plant a grove of any t. 20. 19. thou shalt not destroy the t. thereof by axe 20. the t. thou knowest not to be t. for meat 20. the t. thou knowest not to be t. for meat 28. 42. all thy t. and fruit shall the locust consume Josh. 10. 26. Joshua hanged them on five t. 27. and they took them down off the t. Judg. 9. 8. the t. went forth to anoint a king 9. and go to be promoted over the t. 11. 13.

10. the L said to the fig-tree, reign over us 12. L said to the vine [] 14. L said to the bramble 48. Abimelech cut down a bough from the L. Kings 4, 33, he spake of L from cedar in Lebanon

1Krings 4. 35. he spake of t. from cedar in Lebanon 2Krings 3. 25. and they felled all the good t. 1Ckron. 16. 33. then shall the t. of the wood sing at the presence of the Lord, Psal. 96. 12. Nek. 10. 35. to bring the first-fruits of all t. 37. Job 40. 21. he lieth under the shady t. 22. Psat. 74. 5. as he had lifted up axés on thick t.
78. 47. he destroyed their sycamore t. with frost
104. 16. the t. of the Lord are full of sap
105. 33. and brake the t. of their coasts
148. 9. fruitful t. and cedars praise the Lord
Eccl. 2. 5. 1 planted t. of all kiods of fruit
Cant. 23. as the apple-tree among the t. of the wood
4. 14. with all t. of frankincense, myrrh, aloes
Isa. 7. 2. his heart was moved as the t. of the wood
19. they shall rest upon all commendable t.
10. 19. the rest of the t. of his forest shall be few
41. 14. which he strengtheneth among the t. Psal. 74. 5. as he had lifted up axes on thick t.

44. 14. which he strengtheneth among the t. 55. 12. all the t. of the fields shall clap their hands 61. 3. they might be called t. of righteousness Jer. 6. 6. Lord said, hew down t. and cast a mount 7. 20. my fury shall be poured out upon the t.

Ezek. 17. 24. all the t. of the field shall know Erck. 17.24. all the t. of the field shall know 20.28. they saw all the thick t. and offered 31.5. his height was exalted above all the t. 9. so that all the t. of Eden envied him 47.7. many t. on the one side and on the other 12. by the rivers shall grow all t. for meat Joel 1.12. all the t. of the field are withered 19. the flame hath burnt all the t. of the field Mat. 3.10. the axe is laid to the root of t. Luke 3.9. 21.8. others cut down branches from the t. and xtrewed them in the way. Mark 11.8.

21. 8. others cut down branches from the t. and strewed them in the way, Mark 11. 8.

Mark 8. 24. he said, I see men as t. walking Luke 21. 29. behold the fig-tree and all the t. Jade 12. they are t. whose fruit withereth Rev. 7. 3. hurt not the t. till we have sealed 8. 7. and the third part of the t. was burnt up See Palm.

TREMBLE.

Deut. 2. 25. the nations shall t. because of thee

Deut. 2. 25. the nations shall t. because of thee 20. 3. fear not and do not t. because of them Ezra 10. 3. of those that t. at the commandment Job 9. 6. shaketh the earth, the pillars thereof t. Job 9. 0. snaketh the earth, the phiars increof t.
96. 11. the pillars of heaven t. and are astonished
Psal. 60. 2. thou hast made the earth to t.
99. 1. the Lord reigneth, let the people t.
114. 7. t. thou earth at the presence of the Lord
Eccl. 12. 3. when the keepers of the house shall t.
Fsa. 5. 25. the hills did t. their careases were torn
14. 16. is this the man that made the earth to t.
23. 11. the women that are at eage, he troubled

18.a. 3. 30. the finite dut. Little actuates were took.
14. 16. is this the man that made the earth to t.
13. 11. t. ye women that are at ease, be troubled 64. 2. that the nations may t. at thy presence 66. 5. hear word of Lord, ye that t. at his word 19.c. 5. 22. will ye not t. at my presence who placed 10. 10. at his wrath the earth shall t. and nations 33. 9. and they shall t. at any presence who placed 10. 10. at his wrath the earth shall t. and sorrow Ezck. 26. 16. they shall t. at every moment, 32. 10. 18. now shall the isles t. in the day of thy fall Dan. 6. 26. that men t. before the God of Daniel Hos. 11. 10. then the children shall t. from the west 11. they shall t. as a bird out of Egypt, as a dove Joel 2. 1. let all the inhabitants of the land t. 10. the carth shall quake, the heavens shall t. Amos 8. 8. shall not the land t. for this and mourn 14db. 3. 7. the captains of the land of Midian did t. Jam. 2. 19. the devils also believe and t.

TREMBLED.

Gen. 27. 33. Isaac t. very exceedingly, and he said

Jam. 2. 19. the devils also delieve and t.

TREBILED.

Gen. 27. 33. Isaac t. very exceedingly, and he said

Exod. 19. 16. the people that was in the camp t.

Judg. 5. 4. the earth t. and the heavens dropped,

2 Sam. 22. 8. Psal. 18. 7. | 77. 18. | 97. 4.

1 Sam. 4. 13. Eli's heart t. for the ark of God

14. 15. the spoilerst. || 16. 4. the elders of town t.

28. 5. Saul was afraid, and his heart greatly t.

Ezra 9. 4. were assembled to me every one that t.

Jer. 4. 24. and lo the mountains t. Hab. 3. 10.

8. 16. whole landt. at neighing of his strong ones

Dan. 5. 19. all people and nations t. before him

Hab. 3. 16. when I heard, my belly t. rottenness

entered into my bones, and 1 t. in myself that

I might rest in the day of trouble

Mark 16. 8. fled from the sepulchre, for they t.

Acts 7. 32. then Moses t. || 24. 25. Felix t.

TREMBLETH.

Job 37. 1. at this also my heart t. and is moved

Job 37. 1. at this also my heart t. and is moved Psal. 104. 32. he looketh on the earth and it t. 119. 120. my flesh t. for fear of thee and am afraid Isa. 66. 2. I will look to him that t. at my word TREMBLING.

Gen. 27. † 33. Isaac trembled with a great t. Exod. 15.15.t. take held on the mighty men of Moab Deut. 28. 65. the Lord shall give thee a t. heart 18 am. 13. 7. and all the people followed him t.
14. 15. in the host there was a very great t.
Ezra 10. 9. all people sat t. because of this matter Job 4. 14. fear came upon me and t. which made 21. 6. I am afraid and t. taketh hold on my flesh

TRESPASS.

Gen. 31. 36. what is my t. that thou hast pursued 50.17. we pray thee, forgive the t. of thy servants Exod. 22. 9. for all manner of t. whether for ox Lev.5.15. he shall bring for his t. to the Lord a ram 26. 40. if they shall confess their t. trespassed

Num. 5. 6. when any do a t. against the Lord 7. he shall recompense his t. with the principal 8. if he have no kinsman to recompense the t. 27. if she have done t. against her husband Sam. 25. 28. forgive the t. of thine handmaid 1 Chr. 21. 3. why will he be a cause of t. to Israel 2 Chr. 24. 18. wrath came on Judah for their t. 23. 13. ye intend to add more to our sins and t. 33. 19. Manasseh's prayer and t. are written Ezra 9. 2. the rulers have been chief in this t.

Exra 9. 2. the rulers have been chief in this t. 6. and our t. is grown up unto the heavens 7. we have been in a great t. to this day, 13. 10.10. taken strange wives, to increase t. of Israel 19. they offered a ram of the flock for their t. Exck. 17. 20. I will plead with him there for his t. 18. 24. in his t. he had trespassed, he shall die Dan. 9. 7. because of their t. they trespassed

TRESPASSES. Ezra 9. 15. behold, we are before thee in our t. Psal. 68. 21. such a one as goeth on still in his t. Ezek. 39. 26. they have borne their shame and t. Mat. 6. 14. for if ve forgive men their t.

J.J.A. 6. 14. for if ye forgive men their t.

15. but if ye forgive not men their t. neither will your father forgive your t. 18. 35.

Mark 11. 25, your father may forgive you your t. 26. neither will your father forgive your our t. 2 Cor. 5. 19. not imputing their t. unto them Eph.2.1, you quiekened who were dead int.and sins Col. 2. 13. he quickened, having forgiven you all t.

See COMMIT, COMMITTED,
OFFERING.
TRESPASS-MONEY.

2 Kings 12. 16. the t.-money was not brought

2 Kings 12. 16. the t.-money was not brought TRESPASS.

1 Kings 8. 31. if any man t. against his neighbour 2 Chron. 19. 10. warn that they t. not against Lord 23. 22. Ahaz did t. yet more against the Lord Mat. 18. 15. if brother t. tell him his fault Luke 17.3. if thy brother t. against thee, rebuke him

4. if he t. against thee seven times in a day TRESPASSED.

Lev. 5. 19. he hath certainly t. against the Lord 26. 40. if they confess their trespass which they t. Num. 5. 7. recompensed to him against whom he t. Deut. 32.51. because ye t. against me among Israel 2 Chr. 26. 18. go out of sanctuary, for thou hast t. 29. 6. for our fathers have t. and done evil in eyes 30. 7. be not like fathers who t. against Lord God 33. 23. but Amon t. more and more

35. 25. Int. Athon t. Inde and inde Exra 10. 2. we have t. ngainst our G. strange wives Ezek. 17. 20. his trespass that he t. against me 39. 23. because they t. against me, 26. Dan. 9. 7. their trespass that they t. against the Hos. 8. 1. because they have t. against my law TRESPASSING.

Lev. 6. 7. for any thing that he hath done in t. Ezek. 14. 13. the land sinneth against me by t.

Job 9. 23. he will laugh at the t. of the innecent Ezek. 21. 13. because it is a t, what if the sword 2 Cor. 8. 2. how that in a great t. of affliction Heb. 11. 36. others had t. of cruel mockings 7. that the t. of your faith might be found

4. 12. think it not strange concerning the fiery t. TRIBE.

lacob having twelve sons, who were the heads of so acon naving tweeves ons, one overe the heads of so many great families, which altogether formed a great nation; every one of these fumilies was called a tribe. But Jacob on his death-bed adopted Ephraim and Manasseh, the sons of Joseph, and would have them also to constitute two tribes of Israel, Gen. 48.5. Instead of twelve two tribes of Israel, Gen. 48.5. Instead of twelve

tribes were divided into four great bodies, each composed of three tribes. The first body, which was the front of the army, was made up of the tribes of Judah, Issachar, and Zebnium. The second was composed of Reuben, Simcon, and Gad. Between the second and third body of Gad. Between the second and third body of troops, came the Levites and priests, with the ark of the Lord, the curtain, the planks, the pillars, and all the other farmiture of the tabernaele. The third body of the army ose composed of the tribes of Ephraim, Manasseh, and Benjamin. The fourth and last, which brought up therear, was made up of the tribes of Dan, Asher, and Napthtali, Num. 10. 5, 6, 44. &c. We have an account of the dissipance or vagat up the recur, was made up of the thoes of Dan, Asher, and Napthtoli, Num. 10, 5, 6, 14, 6 c. We have an account of the disision of the land of Canaan among the twelve tithes in the book of Joshua.
The twelve tribes continued united under one head,

The twelve tribes continued united under one head, making but one state, one people, and one morarchy, till after the death of Solmon: Then ten of the tribes of Israel revolted from the house of David, and received for their king Jeroboam, the son of Nebat; and only the tribes of Judah and Benjamin continued under the government of Rehoboam, 1 Kings 12. 16, 20. This separation may be looked upon as the chief cause of those great calamities that afterwards happened to those two hingdoms, and to the whole Hebrew nation. For it was the cause of the alteration and change of the old religion, and of the ancient worship of their forefathers. Jeroboam, the son of Nebat, substituted the worship of golden calves instead of the worship of the Lord; which was the occasion of the ten tibes for saking the temple of the Lord, 1 Kings 12. 26, 27, &c. This sehisy likewise caused an irreconcileable hatred between the ten tribes and those of Judah and Benjamin, and created an irreconcineance have a vector the cen times wind those of Judah and Benjamin, and evented a great number of wars and disputes between them. The Lord being provoked delivered them up to their enemies. Tiglath-pileser first carried away captives the tribes of Reuben, Gad, Naph-

away captives the thiese of Keisen, Gai, Napi-tali, and the half tribe of Manasseh, which were beyond Jordan, and earried them beyond the Euphrates, 2 Kings 15. 29. 1 Chron. 5. 26. Some years after, Shalmaneser, king of Assyria, took the city of Samaria, destroyed it, took away the rest of the inhabitants of Israel, car-ried them beyond the Euphrates, and sent other ried them beyond the Euphrates, and sent other inhabitants into the country to cultivate and possess it, 2 Kings 17, 6, 24, 188, 10, 11. Thus ended the kingdom of the ten tribes of Israel. It has been a great question among the Fathers and Interpreters, whether these ten tribes still continued in their settlement beyond the Euphrates, or whether they returned again into their own country. The greatest part are of opinion, that they never did return. Others, on the contrary, think they did return; but at the same time acknowledge, that this return is not clearly made out by history, because it vas performed by insensible degrees: and was not so complete and entire, but that a great number of Israelites still remained beyond the Euphrates. Euphrates.

As to the tribes of Judah and Benjamin, who remained under the government of the kings of the family of David, they continued a much mainca under the government of the kings of the family of David, they continued a much longer time in their own country: But at last, after they had fulfilled the measure of their iniquity, God delivered them into the hands of their enemies. Nebuchadnezzar look the eity of Jerusalem, entirely ruined it, burnt the temple, and took away all the inhabitants of Judah and Benjamin to Babylon, and to the other provinces of his empire. This captivity continued for seventy years, as the prophet had foretold them, Jer. 25. 11, 12. [29. 10. The return from this eaptivity is plainly assigned in 2 Chron. 36. 20, 21, 22, 23. and in the books of Ezra and Nehemiah.
Chronologers fix the end of the kingdom of the ten tribes in the year of the world 3283, before Christ, 717. And the captivity of Judah and Benjamin in the year of the world 3416, before Christ, 584.

Renjamin in the year of the worth S-10, before Christ, 584.

Num. 1. 4. and with you there shall be a man of ev. t. head of house of his fathers, 13. 2. [34.18. 4.18. cut ye not off the t. of the Kohathites 18. 2. the t. of thy father bring thou with thee 31. 4. of every t. a thousand sent to war, 5, 6. 36. 5. the t. of the sons of Joseph hath said well 6. they shall marry only to the family of the t. 8. 9. neither shall the inheritance remove from one t. transhet t. but keep to his own inheritance.

to another t. but keep to his own inheritance
Deut. 1. 23. I took one of a t. Josh. 3. 12. | 4. 2, 4.
29. 18. family or t. whose heart turneth away
Josh. 7. 14. t. which the Lord taketh shall come

Judg. 21. 3. should be one t. lacking in Israel, 6. Juag. 21. 3. Should be one: Lacking in Israet, to HKings 11.13. but will give one t. to thy son, 32, 36. 1Chr. 6. 61. who were left of the family of that t. Ezck. 47. 23. in what t. the stranger sojourneth Heb. 7. 13. for he pertaineth to another t. 14. of Judah, of which t. Moses spake nothing See REUBEN, SIMEON, and the rest.

TRIBES.

Exod. 28. 21. his name according to the 12 t. 39.14. Num. 24. 2. abiding in tents according to their t. 33. 54. according to t. of your fathers shall inherit 34. 13. to give to the nine t. Josh. 13. 7. | 14. 2. 15. the two t. and the half have received their

inheritance on this side Jordan, Josh. 14. 3.

Deut.1.13.take ye wise men, known among your t.

12. 5. the place which the Lord shall choose out
of all your t. to put his name there, 14.

18. 5. thy God hath chosen him out of all thy t. Josh. 7. 14, ye shall be brought according to your t. 18am. 10.19, present yourselves before L. by your t. 18am. 10.19, present yourselves before L. by your t. 18.31, twelve stones according to number of the t. Psol. 105. 37, was not one feeble among their t. 1834. A withher that the growth the of the Lord. 122. 4. whither the t. go up, the t. of the Lord Isa. 19. 13. they that are the stay of t. thereof 49. 6. he my servant to raise up the t. of Jacob 63. 17. return for the t. of thine inheritance Ezck. 45. 8. give to Israel according to their t. Hab. 3. 9. according to the oaths of the t. Mat. 24. 30. then shall all the t. of the earth mourn Acts 26.7 unto which promise our 12 thope to come Jam, 1. 1. to the twelve t. which are scattered Rev. 7. 4. were sealed 144,000 of all the t.

See ISRAEL. TRIBULATION

Deut. 4, 30. when thou art in t. if thou turn to Ld. Judy. 10. 14. let them deliver you in the time of t. 1 Sam. 26, 24. let him deliver me out of all t.

Mat. 13. 21, when t. ariseth, he is offended 24. 21, then shall be great t. such as was not 29, immediately after the t. Mark 13. 24. John 16, 33, in the world ye shall have t. but be Acts14.22, we must through much t. enter kingdom Rom.2.9.t. and anguish on every soul that doth evil 5. 3. knowing that t. worketh patience . 35. shall t. separate us from the love of Christ?

12. 12. rejoicing in hope, patient in t. 2 Cor. 1. 4. who comforteth us in all our t 7. 4. 1 am exceeding joyful in all our t. 1 Thess. 3. 4. we told you, that we should suffer t. 2 Thess. 1.6. recompense t. to them that treuble you Rev. 1. 9. I John, who am your companion in t.
2. 9. I know thy works, and t. and poverty
10. hehold, ye shall have t. ten days
22. I will cast them into great t. except repent

7. 14. these are they which came out of great t.
TRIBULATIONS.

1Sam. 10. 19. himself saved you out of all your t.

Rom. 5. 3. not only so, but we glory in t. also

Eph. 3. 13. 1 desire that ye faint not at my t.

2 Thess. 1. 4. for your faith in all t. that ye endure

TRIBUTARY.

1sa. 31. † 8. and his young men shall be t.

Lam.1.1. she that was great, how is she become t.!

TRIBUTARIES.

Deat 10. 11 the people found therein shall be t.

Deut. 20. 11. the people found therein shall be t. Judg. 1. 30, the Canaanites became t. 33, 35. TRIBUTE.

In Greek, Phoros; in Hebrew, Mass; which is derined from the verb Mass, to melt, or liquefy. The Hebrews acknowledged none for sovereign over them, but God alone: Whence

liquefy. The Hebrews acknowledged none for sovereign over them, but God alone: Whence Josephus calls their government a Theoreacy, or divine government. They acknowledged the sovereign dominion of God by a tinute, or capitation, of half a shekel a head, which every Israelite paid him yearly, Exod. 30. 13. Our Saviour, in Mat. 17.25. thus reasons with Peter; What thinkest thou, Simon? Of whom do the kings of the earth take custom, or tribute? of their own children, or of strangers. Meaning, that as he was the Son of God, he aught to be exempt from the copitation. Tibute is a sum of money paid to princes, or rulers, in token of the duty and subjection which subjects ove unta them, and as a recompence for their care and protection, and in order to support them in their authority and dignity. After the Fows were conquered by the Romans, they still continued very tenacious of their liberty, and gloried much in the right they had to it; as appears from Jolin 8. 33. They made it a question, whether it was agreealle ta the lave of God, to pay taxes to a Pagan conquever, and therefore they ask our Saviour, Mat. 22. 17, What thinkest thou? Is it lawful to give tribute unto Cesar or not? Christ in his answer plainly shows them, their civil it lawful to give tribute unto Cesar or not? 2Kings 7.17.the people t. upon him in the gate, 20.

Christ in his answer plaintly shows them, that religion did not exempt them from their civil 4. 9. a beast t. down the thistle, 2 Chron. 25. 18.

duties, and obedience to princes in things 643

wherein they have power to command; Render unto Cesar the things that are Cesar's. And the Apostle Paul recommends and inculcates to the

wherein they have power to command; Renderunto Uesar the things that are Cesur's. And the
Apostle Paul recommends and inculcates to the
faithful Christians submission and obedience
to princes, and a conscientious discharge of
their daty in paying them their tributes. Rom.
13. 7, Render to all their dues; tribute to whom
tribute is due, custom to whom custom.
Solomon, at the beginning of his reign, compelled the Canaanites, who were left in the
country, to pay him tribute, and to perform the
drudgery of the public works he had undertaken: And as to the children of Israel, he
would not suffer them to be employed therein,
but made them his soldiers, his ministers, his
chief officers, to command his armies, his chariots, and his horsemen, I Kings 9. 21, 22, 23.
2 Chron. 8. 9. Yet however, towards the enof his reign, he imposed a tribute upon them
and made them work at the public buildings;
which much alienated their minds from him,
and sowed the seeds of that discontent which
afterwards appeared in an open revolt, by the
rebellion of Jeroboam the son of Nebat, I Kings
5. 13, 14, 9. 15, 11, 27. Jeroboam was at
first obliged to take shelter in Egypt; but
afterwards the defection became general, by
the total revolt of the ten tribes. It was upon
account of these taxes and levies, that the
Israelites said to Rehoboam the son of Solomon, Thy lather made our yoke grievous; now
therefore make thou the grievous service of thy
father, and his heavy yoke which he put upon
us, lighter, and we will serve thee, I Kings
12. 4.
Gen. 49, 15, Issaehar became a servant to t.
Nam. 31, 28, levy a t. to the Lord of men of war

Gen. 49. 15. Issachar became a servant to t Num. 31. 28. levy a t. to the Lord of men of war 37. the Lord's t. of the sheep was 675

37. the Lord's L. of the sneep was 0.73
38. beeves, Lord's L. 72. || 39. asses, Lord's L. 61.
40. the persons 16,000, the Lord's L. 32 persons Deut. 16. 10. with a L. of a free-will offering Josh. 16. 10. Canaanites serve under L. 17. 13. 2. Sam. 20. 24. and Adoram was over the L. 1 Kings.

25dm. 20. 24. and Adoram was over the 1. In 1878.
4. 6. | 12. 18. 2 Chron. 10. 18. 18. 18. 2 Chron. 10. 18. 18. 2 Chron. 10. 2 Chron. 8. 8. them did Solomon levy a t. 2 Chron. 8. 8. them did Solomon make to pay t. 17. 11. even of the Dilliving heavely to the solution. 17. 11. some of the Philistines brought t. silver

11. 11. some of the Philistines brought t. silver Ezra 4. 13. then will they not pay t. and custom 20. and toll, t. and custom was paid to them 6. 8. of the t. expenses be given to these men 7. 24. not lawful to impose t. on the Levites Neb. 5. 4. we have borrowed money for king's t. Prop. 12. 24. but the slothful shall be under t.

Prov. 12. 24. but the slothful shall be under t.

Sa. 31. † 8. and his young men shall be for t.

Mat. 17. 24. they that received t. money came to
Peter and said, doth not your master pay t.?

25. of whom do the kings of the earth take t.

22. 17. what thinkest thou? is it lawful to give t.

to Cesar, or no? Mark 12. 14. Luke 20. 22.

19. show me the t. money; they brought a penny
Luke 23. 2. and forbidding to give t. to Cesar
Rom. 13. 6. for this cause pay ye t. also
7. render therefore t. to whom t. is due, custom
TRICKLETH.

Lum. 3. 49. mine eye t. down, and ceaseth not

Lam. 3. 49. mine eye t. down, and ceaseth not TRIE, See TRY.
TRIMMED. 2 Sam. 19. 24. Mephibosheth had not t. his beard Mat. 25. 7. all those virgins arose and t. their lamps TRIMMEST.

Jer. 2. 33. why t. thou thy way to seek love? TRIPPING.

Isa. 3. † 16. walking and t. nicely as they go TRIUMPH.

2Sam. 1. 20. lest daughters of the uncircumcised t Psal. 25. 2. let not mine enemies t. over me 41. 11. hecause mine enemy doth not t. over me 60. 8. Philistia, t. thou because of me 92. 4. I will t. in the works of thy hands 94. 3. Lord, how long shall the wicked t.? 106.47 gather us to give thanks and t. in thy praise 108.9 Moab is my wash-pot, over Philistia will I t. 2 Cor. 2.14.which always causeth us to t. in Christ TRIUMPH.

Psal. 47. I. shout unto God with the voice of t. TRIUMPHED.

TRIUMPHED.

Exod. 15. 1. for he hath t. gloriously, 21.

TRIUMPHING, Substantive.

Job 20. 5. that the t. of the wicked is short

TRIUMPHING.

Col. 2. 15. made a show of them, t. over them in it

TRODE.

Judg. 9.27. they t. the grapes and cursed Abimelech 20.43. Israel t. the Benjamites down with ease

TRODDEN.

Dent.1.36.to Caleb will I give the land that he hath
t. upon, because he followed Lord, Josh.14.9.
Judgs. 5. 21. O my soul, thou hast t. down strength
Job 22. 15. the old way which wicked men have t.
23.8.the lien's whelps have not t. it, nor fierce lien
Psal. 119. 118. thou hast t. down all that err
Isa. 5. 5. and the vineyard shall be t. down
14. 19. art cast out, as a carcase t. under feet
18. 2. so to a nation meted out and t. down
7. 18. 2. go to a nation meted out and t. down, 7. 25. 10. Moab shall be t. under him as straw is t.

28. 3. the drunkerds of Ephraim shall be t. under 18. scourge pass through then ye shall be t. down 63. 3. I have t. the wine-press alone, and of the people there was none with me 18. our adversaries have t. down thy sanctuary

Jer. 12. 10. they have t. my portion under foot Lam. 1. 15. the Lerd hath t. under foot the mighty Lam. 1. 15. the Lerd hath Lunder foot the mighty men, he hath t. the virgin the daughter of Judah Ezek. 16. † 6. when I saw thee t. under foot 27. † 6. they have made hatches of ivory well t. 34. 19. my flock eat what ye have t. under feet Dan. 8. 13. give the sanctuary and host to be t. Dic. 7. 10. now shall she be t. as mire of the street Mat. 5.13. salt unsavoury to be t. under foot of men Luke8.5. some fell by the way-side and wast.down 21. 24. Jerusalem shall be t. down of the Gentiles Heb. 10. 29. who hath t. under foot the Son of God Rev. 14. 20. the wine-press was t. without the city

Rcv. 14. 20. the wine-press was t. without the city TROOP.

Gen. 30. 11. a t. cometh; † she called his name a t. Gen. 30. 11. a t. cometh; † she called his name a t. 49. 19. Gad, a t. shall overcome him, he at last 1 Sam. 30. 8. saying, shall I pursue after this t.? 2 Sam. 2. 25. children of Benjamin became one t. 3. 22. behold, Joab came from pursuing a t. 22. 30. by thee have I run thro' a t. Psal. 18. 29. 23. 11. the Philistines were gathered into a t. 13. the t. pitched in the valley of Rephaim Isa. 65. 11. are they that prepare a table for that t. Jer. 18. 22. when shalt bring a t. suddenly on them Hos. 7. 1. the t. of robbers speileth without Amos 9. 6. he hath founded his t. in the earth TROOPS.

Exod. 38.†8.looking-glasses of women assem. by t.

Exod.38.†8.looking-glasses of women assem. by t. Job 6. 19. t. of Tema looked, companies of Sheba 19. 12. his t. come together and raise their way Jer.5. 7. they assembled by t. in the harlets houses Hos. 6. 9. and as t. of robbers wait for a man Mic. 5. 1, gather thyself in t. O daughter of t. Hab. 3. 16. he will invade them with his t.

Hab. 3. 16. he will invade them with his t.

TROUBLE.

1 Chr. 22. 14. in my t. I prepared for heuse of Lord
2 Chr. 15. 4. when they in t. did turn and sought the
Lord, he was found of them, Neh. 9. 27.
Neh. 9. 32. let not all the t. seem little before thee

Job 3. 26. bether was I quiet, yet t. came 5. 6. neither doth t. spring out of the ground 7. yetman is born to t. as the sparks fly upward 14. 1. man is of a few days and full of t. 15. 24. t. and anguish shall make him afraid 27. 9. will God hear his cry when t. cometh 3. 30. 25. did not 1 weep for him that was in t.? 34. 29. he giveth quietness, who can make t.?
38. 23. which I reserved against the time of t.
Psal. 9. 9. Lord will be a refuge in times of t.

13. O Lord, consider my t. which I suffer 10. 1. why hidest thou thyself in times of t.?

 10. 1. why hidest thou thyself in times of t.?
 22. 11. he not far from me, for t. is near
 27. 5. for in time of t. he shall hide me
 21. 7. 1 will be glad, thou hast considered my t.
 22. 7. thou shalt preserve me from t. and compass me about with songs of deliverance
 23. 7. thou shalt preserve me from t. and compass me about with songs of deliverance
 27. 39. he is their strength in the time of t.
 41. 1. the Lord will deliver him in time of t.
 46. 1. God is our refuge, a present help in t.
 54. 7. for he hath delivered me out of t.
 60. 11. zive us help from t. vain is the help of man 66. 11. give us help from t. vain is the help of man 66. 14. my mouth hath spoken whoa I was in t. 69. 17. hide not thy face from me for I am in t. 73. 5. they are not in t. as other men 78. 33. and their years did he consume in t. 49. he cast upon them indignation and t. 17. they could be the second of the s

91. 15. I will be with him in t. I will delivered thee 91. 15. I will be with him in t. I will deliver him 102. 2. hide not thy face from me when I am in t.

102. 2. hide not thy face from me when I am in t. 107. 6. they cried to the Lord in their t. 13. 19. 26. their soul is melted because of t.
28. then they cry unto the Lord in their t.
106. 3. the pains of hell gathold on me, I found t.
119. 143. t. and anguish have taken hold on me at the control of the control of

Isa. 8. 22, they shall look to the earth and behold t. 17. 14. and behold, at evening tide t. and before 26. 16. L. in t. have they visited thee, poured out 30. 6. into the land of t. they will carry riches 32. 2. be thou our salvation also in time of t. 33. 2. 66 floto on savatum as in time to 1. 46, 7. yet can he not save him out of his t. 65. 23. they shall not bring forth for t. are seed Jer. 9. 27. in time of t. they will say, save us 28. if they can save thee in the time of thy t. 8. 15. we looked for health, and behold t.

 15. we looked for health, and behold t.
 11. 12. but shall not save them at all in time of t.
 14. in the time that they cry to me for their t.
 14. 8. the Saviour of Israel in time of t.
 19. we looked for time of healing, and behold t.
 30. 7. that day is great, it is the time of Jacob's t.
 12. am. 1. 21. all mine enemies have heard of my t.
 12. 1. and there shall be a time of t. such as 1 Corr. 7. 28, such shall have t. in the flesh. 1 Cor. 7. 28. such shall have t. in the flesh 2 Cor. 1. 4. be able to comfort them which are in t 8. we would not have you ignorant of our t. 2 Tim. 2. 9. wherein I suffer t. as an evil-door See Day.

TROUBLES.

Deut. 31. 17. many evils and t. shall hefall them, 21. Job 5. 19. he shall deliver thee insix t. yea in seven Psal. 25. 17. the t. of mine heart are enlarged 22. redeem Israel, O God, out of all his t. 34. 6. the Lord saved him out of all his t. 11. 20. thou which hast shewed me sore t. shalt 71. 20, thou which hast shewed the sore t. shall see. 3, incline thine ear, for my soul is full of t. Prov. 21. 23, his tongue, he keepeth his soul from t. Isa. 65. 16, because former t. are forgotten and hid Mark 13. 8, and there shall be famine and t.

TROUBLE.

Josh. 6. 18. lest ye t. the camp of Israel
7. 25. Joshua said, the Lord shall t. thee this day
Judg. 11. 35. thou art one of them that t. me
2 Ckr. 32.18. they cried in Jews' language to t. them
Psal. 2. † 5. and t. them in his sore displeasure

Psal. 2. † 5. and L. them in his sore displeasure 3. 1. Lord, how are they increased that t. me? 13. 4. those that t. me, rejoice when I am moved Ezek. 32. 13. neither shall the foot of man t. them any more, nor the hoofs of beasts t. them Dan. 4. 19. let not the interpretation t. thee 5. 10. O king, let not thy thoughts t. thee 11. 44. but tidings out of the north shall t. him Mat. 26. 10. why t. ye the woman? Mark 14. 6. Luke 7.6. Lord, t. not thyself for I am not worthy 11. 7. he shall say, t. me not, the door is shut Acts 15. 19. that we t. not Gentiles turned to God 16. 20. these men do exceedingly t. our city Acts 19, 19, that we t. not Gentlies turned to God 16, 20, these men do exceedingly t. our city 20, 10, t. not yourselves, for his life is in him Gal. 1. 7, but there be some that t., you and pervert 5, 12. I would they were cut off who t. you 6, 17, from henceforth let no man t. me, for I bear 2 Thess, 1, 6, tribulation to them that t. you Heb. 12. 15. lest any root of bitterness t. you TROUBLED.

TROUBLED.

Gen. 34. 30. ye have t. me, to make me to stink
41. 8. in the morning Pharaoh's spirit was t.
45. 3. his brethren were t. at his presence
Exod. 14. 24. the Lord t. the host of the Egyptians
Josh. 7. 35. Joshun said, why hast thou t. us?
Isam. 14. 29. Jonath said, my tather hath t. the land
16. 14. and an evil spirit from the Lord t. him
23. 21. the woman saw that Saul was sore t.
2 Sam. 4. 1. Abner dead, all the Israellies were t.
1 Kings 18. 18. I have not t. Israel, but thou and
2 Kings 6. 11. the king of Syria was sore t. for this 2 Kings 6. 11. the king of Syria was sore t. for this Ezra 4. 4. then the people t. them in building Job 4. 5. now it toucheth thee and thou art 3.0 4. 3. now it togeneth thee and most at: L. 23.15. therefore am I L. at his presence 34. 20. and the people shall be L. at midnight Psal. 30. 7. thou didst hide thy face and I was t. 38. 6. 1 am L. || 77.4. I am so t. that I cannot speak 39. † 2. I held my peace and my sorrow was t. 46. 3. though the waters thereof roar and be t. 48. 5 for the kines were t. and hasted away. 48. 5. for the kings were t. and hasted away 77. 3. I remembered God and was t. I complained 16. the waters were afraid, the depths also were t 83. 17. let them be confounded and t. for ever

90. 7. consumed by anger, by thy wrath are we t. 104. 29. thou hidest thy face, they are t. Prov. 25. 26. is as a t. fountain and corrupt spring 104. 29. thou hidest thy face, they are to prove 32. 20. is as a t. fountain and corrupt sprin. Isa. 32. 10. many days and years shall ye be t. 11. tremble, ye women, be t. ye careless ones 57. 20. but the wicked are like the t. sea Jer. 31. 20. therefore my bowels are t. for him Lam. 1. 20.1 am in distress, my bowels are t. 2. 11 Ezek. 7. 27. the hands of the people shall be t. 26. 18. the isless that are in the sea shall be t. - 97. 35. their kings shall be t. in countenance Lam. 1.20.1 am in distress, my bowels are t. 2.11.

Ezek. 7. 27. the hands of the people shall be t.

26. 8. approving ourselves, as deceivers, and yet t.

Ezek. 7. 27. the hands of the people shall be t.

27. 35. their kings shall be t. in countenance

Dan. 2.1. Nebuchadnezzar's spirit was t. 3.

4. 5. and the visions of my head t. me, 7. 15.

19. Daniel astonished, his thoughts t. him 5. 6. Belshazzar's thoughts t. him 9.

7. 28. as for me, my cogitations much t. me

Zech. 10. 2. were t. because there was no shepherd 1. 12. List is the t. grace of God wherein 1. 13. Herod was t. and all Jerusalem with him 1. 2 Pet. 2. 22. according to the t. proverb, the dog is 1. 14. and trumpeters blew with t. and cymbals 1. 14. and trumpeters blew with t. and cymbals 1. 14. and trumpeters blew with t. and cymbals 1. 14. and trumpeters blew with t. and cymbals 1. 14. and trumpeters blew with t. and cymbals 1. 15. Institute of solve of sol

24. 6. see that ye be not t. for all these things must come to pass, Mark 13. 7. John 14. 1, 27. Luke 1. 12. Zacharias was t. || 29. Mary was t.

10. 41. Martha, thou art t. about many things 24. 38. why are ye t. and why do thoughts arise John 5. 4. an angel went down and t. the water 7. I have no man when water is t. to put me in 11. 33. Jesus groaned and was t. 12. 27. | 13. 21. Acts 2. | 6. the multitude were t. in mind 15. 24. some that went from us have t. you 15. 24. some that went from us have t. you 17. 8. and they t. the people and the rulers 2 Cor. 4. 8. we are t. on every side, 7. 5. 2 Thess. 1. 7. and to you that are t. rest with us 2. 2. that ye be not t. neither by spirit, by word 1 Pet. 3. 14. not afraid of their terror, nor be t.

TROUBLEDST.

Ezek. 32. 2. and thun t. the waters with thy feet TROUBLER.
1 Chr. 2.7. Achar, the t. of Israel, who transgressed TROUBLESOME.

Job 16. † 2. I have heard t. comforters are ye all 20. † 22. every hand of the t. shall come on him TROUBLEST.

Mark 5. 35. why t. thou the Master any further?

TROUBLETH.

1 Sam. 16.15. an evil spirit from God t. thee 1 Kings 18.17. Ahab said, art thou he that t. Israel? Job 22. 10. therefore sudden fear t. thee, snares, and 23. 16. God maketh my heart soft, Almighty t. me Prov. 11. 17. he that is cruel t. his own flesh 29. he that t. his own house shall inherit wind 15. 27. he that is greedy of gain t. his own house Dan. 4. 9. I know that no secret t. thee, tell me Luke 18. 5. hecause this widow t. me I will avenge (Ad. 5. 10. he that t. war shall bear his indewent.

Luke 16. 3. necase this wind with a verge Gal. 5. 10. he that t. you shall bear his judgment TROUBLING.

Job 3. 17. there the wicked cease from t. and weary John 5. 4. who stepped in first after t. of the water TROUBLOUS.

Dan. 9. 25. the wall shall be built again in t. times TROUGH, S.

Gen. 24. 20. she emptied her pitcher into the t. 30. 38. Jacob set the rods in the watering t. Exod. 2. 16. they filled the t. to water their flock 8. 3. the frogs shall go into thy kneading-t. 12. 34. their kneading-t. bound up in their clothes TROW.

Luke 17.9. doth he thank that servant? I t. not TRUCE-BREAKERS.

TRUCE-BREAKERS.

2 Tim. 3.3. in the last days men shall be t.-breakers
TRUE.

See Signification on TRUTH.

Gen. 42. 11. we are t. men, 31. || 19. if ye be t. men
33. hereby shall I know that ye are t. men, 34. |

Poeut. 17. 4. if ye be t. and thing certain, 32. 20.

Josh. 2. 12. swear unto me, and give me a t. token
Ruth 3. 12. it is t. that I am thy near kinsman
2 Sam. 7. 28. thou art that God, and thy words be t.
1 Kings 10. 6. it was a t. report I heard, 2 Chr. 9.5.
22. 16. tell me nothing but that which is t. 1 Kings 10. 6. it was a t. report I heard, 2 Chr. 9.5. 22. 16. tell me nothing but that which is t. Neh. 9. 13. thou gavest them t. laws, good statutes Psal. 19. 9. the judgments of the Lord are t. 119. 160. thy word is t. from the beginning Prov. 14. 25. a t. witness delivereth souls Jtr. 42. 5. the Lord be a t. witness between us Ezch. 18. 8. he that hath executed t. judgment

Dan. 3. 14. is it t. O Shadrach, do not ye serve 24. t. O king || 6. 12. king said, the thing is t. 8. 26. vision which is told is t. shut up vision 10. 1. a thing was revealed and the thing was t.

Zech. 7. 9. execute t. judgment and shew mercy
Mat. 32. 16. we know that thou art t. Mark 12. 14.

Luke 16. 11. will commit to your trust the t. riches John 1.9. that was the t. light which lighteth eve

4.23. when the t. worshippers shall worship Father 37, and herein is that saying t. one soweth 5. 31. if I witness of myself, my witness is not t. 32. the witness which he witnesseth of me is t.

32. the witness which he witnesseth of the 1s t. 6. 32. but my Father giveth you the t. bread 7. 18. the same is t. || 8. 13. thy record is not t. 28. he that sent me is t. whom ye knownot, 8. 26. 8. 14. yet my record is t. || 10. my judgment is t. || 17. it is written, the testimony of two men is t. 10.41.all things that John spake of this man were t. 15. 1. I am the L. vine, my Father the husbandman 19. 35. he bare record, and his record is L. 21. 24. Acts 12. 9. wist not that it was t. which was done 2 Cor. 1. 18. but as God is L. our word was not yea

Mat.14.26 saw him ou sea, they were t. Mark 6.50. [1 John 2.8. which thing is t. in him and in you, because darkness past, the t. light now shineth 5.20. that we may know him that is t. and we are

5. 20. that we may know him that is t. and we are in birn that is t. even in his Son Jesus Christ 3 John 12. and we know that unr record is t. Rev. 3. 7. these things saith the holy, he that is t. 4. these things saith the faithful, and t. witness 6. 10. they cried, how long, O Lord, holy and t. ? 15. 3. just and t. are thy ways, thon king of saints 16. 7. t. and righteous are thy judgments, 19. 2. 19. 9. these are the t. sayings of God, 22. 6. 11. he that sat uponhim was called Faithfuland T. 21. 5. write, for these words are t. and faithful TRUE God.

2 Chron. 15. 3. Israel hath been without the t. God John 17. 3. this eternal life, to know the only t. God I Thess. 1. 9. turned from idols to serve the t. God John 5. 20. this is the t. God and eternal life

1 John 5. 20. this is the t. God and eternal life TRULY.

Gen. 24. 49. and now if ye will deal t. 47. 29. 48. 19. t. his younger brother shall be greater Num. 14. 21. as t. as I live, saith the Lord, 28. 

Job 36. 4. for t. my words shall not be false Psal. 62. 1. t. my soul waiteth upon God, from him PSal. 02. 11. my soul watten upon God, from him 73. 1. t. God is good to I srael, even to such as are 116. 16. t. I am thy servant, I am thy servant Prov. 12. 22. they that deal t. are his delight Eccl. 11. 7. t. the light is sweet, and pleasant thing Jcr. 3. 23. t. in vain is salvation hoped for from hills,

J.cr. 3. 23. t. in vain is salvation loped for from hills, t. in the Lord God is the salvation of Israel 10. 19. t. this is a grief and I must bear it 28. 9. be known that the Lord hath t. sent him Ezek. 18. 9. hath kept my judgments to deal t. Mic. 3. 8. but t. 1 am full of power to declare Mat 9. 37. the harvest t. is pleuteous, Luke 10. 2. 17.11. Elias t. shall first come and restore all things 27. 54. saying, t. this was the Son of God Mark 14. 38. the spirit t. is ready, the flesh is weak Luke 20. 21. but thou teachest the way of God t. 29. 29. t. Son of mar goth, as it was determined. Luke 20. 21. but thou teachest the way of God L. 22. 22. L. Son of man goeth, as it was determined John 4. 18. I have no husband, in that saidst thou t. 17. † 19. that they also might be t. sanctified Acts 1. 5. for John t. baptized with water, ye shall 3. 22. for Moses t. said to the fathers, a prophet 5. 23. the prison t. found we shut with safety 2 Cor. 12. 12. t. signs of an apostle were wrought Heb. 7. 23. and they t. were many priests, because 11. 15. t. if they had been mindful of that country 1 John 1. 3. t. our fellowship is with the Father TRUMP.

1 Cor. 15. 52. at the last t. the dead shall be raised 1 Thess. 4. 16. Lord shall descend with the t. of God TRUMPET.

See Signification on Feast.

TRUMPET.

Sec Signification on Feast.

Exod. 19. 16. the voice of the t. exceeding loud
20. 18. the people heard the noise of the t.

Num. 10. 4. and if they blow but with one t.

Judg. 7. 16. and he put a t. in every man's hand
18. when 1 blow with a t. then blow ye also
Psal. 81. 3. blow up the t. in the new moon
Isa. 18. 3. and when he blowdth a t. hear ye
27. 13. that the great t shall be blown and conve 18a. 18. 3. and when he blowed a t. hear ye 27. 13, that the great t. shall be blown and come 58. 1. cry aloud, lift up thy voice like a t. Jcr. 4. 5. blow ye the t. in the land, cry, gather 6. 1. blow the t. in Tekoah and set up a sign 51. 27. blow the t. among the nations, prepare £zek. 7. 14. they have blown the t. to make ready 33. 3. if he blow the t. and warn the people

6. but if the watchman blow not the t 6. But I the waterman blow not the t.
Hos. 5. 8. blow ye the t. in Ramah, cry aloud
8. 1. set the t. to thy mouth, he shall come
Joet 2. 1. blow the t. in Zion, sound alarm, 15.
Amas 3.6. shall a t. be blown, and people not afraid?
Zcph. 1. 16. a day of the t. against fenced cities
Zcch. 9. 14. and the Lord God shall blow the t.

Zcch. 9. 14. and the Lord God shall blow the t. Rev. 1. 10. I heard a great voice, as of a t. 4. 1. 8. 13. by reason of the other voices of the t. 9. 14. saying to the sixth angel which had the t. See Blew, Souvn, Subst. Verb. TRUMPETS.

Lev. 23. 24. a memorial of blowing t. Num. 29. 1. Num. 10. 2. make two t. of silver of a whole piece 8. the sons of Aaron shall blow with the t. 9. then shall we blow an alarm with the t.

2Kings 12. 13. were not made for noises of the Ld. 1 Chron. 13. 8. played with cymbals and with t. 15. 24. the priests did blow with t. before ark of God, 16. 6, 42. 2 Chr. 5. 12. | 7. 6. | 13. 12, 14. 28. all Israel brought up the ark with t. and cymb. 2 Chron. 5. 13. when they lift up their voice with t. 92. 97. the song of the Lord began with the t. Job 39. 25. the horse saith among the t. ha, ha! Psal. 98. 6. with t. make a joyful noise before Lord See SEVEN

## TRUMPETERS.

TRUMPETERS.

2 Kings 11. 14. princes and t. stood by the king 2 Chron. 5. 13. as the t. and singers were as one 29.23. the singers sang, and the t. sounded Rev. 18. 22. the voice of t. shall be heard no more TRUST.

1 Chron. 9. † 22. whom David did ordain in their t. † 26. the four chief porters were in their t. † 31. Mattithiah had the t. over things in pans Job 8. 14. and whose t. shall be a spider's web 15. 15. behold, he putteth no t. in his saints Psat.40.4. blessed is he that maketh the Lord his t. 71. 5. O. Lord God, thou art my t. from my youth 141. 8. in thee is my t. leave not my soul destitute

71. 5. O Lord God, thou art my t. from my yould 41. 8. in thee is my t. leave not my soul destitute Prov. 22. 19. that thy t. may be in the Lord 28.25. that puts his t. in the Lord shall be made fat 29. 25. who putteth his t. in the Lord shall be safe Isa. 30. 3. the t. in Egypt shall he your confusion 57. 13. that putteth t. in me shall possess the land Luke 16. 11. commit to your t. the true riches? 2 Cors.3.4.such t. have we thro' Christ to God-ward I Tim. 1. 11, gospel, which was committed to my t. 6. 20. keep that which is committed to thy t.

See Put.

6. 20. keep that which is committed to thy t.

See Pur.

TRUST, Verb.

Ruth 2.12. under whose wings thou art come to t.

2 Sam. 22. 3. in him will It. Psal. 18. 2. [91. 2.

31. a buckler to all that t. in him, Psal. 18. 30.

2 Kings 18. 20. now on whom dost thou t. that rebellest against me ? 2 Chr. 32. 10. Isa. 36. 5.

21. so is Pharaoh to all that t. in him, Isa. 36. 6.

21. if ye say, we t. in Lord our God, Isa. 36. 7.

30. neither let Hezekiah make you t. in the Lord, saying. Lord will deliver us. Isa. 36. 15.

saying, Lord will deliver us, Isa. 36. 15.

Job 13. 15. though he slay me, yet will I t. in him
15. 31. let not him that is deceived t. in vanity
35. 14. judgment is before him, therefore t. in him 39. 11. wilt thou t. him because he is strong?

Psal. 20. 7. some t. in chariots, and some in horses

25. 2. 1 t. in thee, 31. 6. | 55. 23. | 56. 3. | 143. 8.

31. 19. thou hast wrought for them that t. in thee

34. 22. none that t. in him shall be desolate

34. 22. none that t. in nim shall no cessate 37. 3. t. in the Lord, 5. [40.3.] [62.8.] [115.9, 10, 11. Prov. 3.5. Isa. 26.4. 40. he shall save them, because they t. in him 44.6. I will not t. in my bow, nor shall sword save 49.6. they that t. in their wealth, and boast 52.8. It. in the mercy of God for ever and ever [61.4.1] will the the covert of the wines. 61. 4. I will t, in the covert of thy wings 61. 4.1 Will t. in the covert of thy Wings
62. 10.t. not in oppression, become not vain
64. 10. the righteous shall be glad, and t. in bim
91. 4. and under his wings shalt thou t.
118. 8. it is better to t. in the Lord than to put, 9.
119. 42.1 shall have to answer, for 1t. in thy word
125.1. that t. in the Lord shall be as mount Zion
14. 9. mr extress we shold and he in when the

144. 2. my fortress, my shield, and he in whom I t. Prov. 31. 11. the heart of her husband doth t. in her

Frov. 31. 11. the heart of her nusband doth tin her faa. 12. 2. God my salvation, [will t. and not be afraid 14. 32. Zion, and the poor of his people shall t. in it 30. 2. and to t. in the shadow of Egypt 12. because ye t. in oppression and perverseness 31. 1. and t. in chariots, because they are many 42. 17. he ashamed that t. in graven images 50. 10. let him t. in the name of the Lord and stay

50. 10. let him t. in the name of the Lord and stay \$1.5. wait on me, and on mine arm shall they t. 59.4.they t.in vanity and speak lies, they conceive Jer. 7. 4. t. ye not in lying words, saying, the temple 8. ye t. in lying words that cannot profit 14. which is called by my name, wherein ye t. 9. 4. take ye heed, and t. ye not in any brother 23. 15. makest this people to t. in a lie, 29. 31. 46. 25. I will punish Pharaoh and all that t. in him 49. 11. them alive, and let thy widows t. in me Ezck. 16. 15. but thou didst t. in thy beauty 33. 13. if he t. to his own rightcounsess and commit. 33.13. if he t. to his own righteousness and commit Hos. 10.13. because thou didst t. in thy way Amos 6.1. them that t. in the mountain of Samaria Mic. 7. 5. t. ye not in a friend, put not confidence Nah. 1. 7. the Lord knoweth them that t. in him Zeph. 3. 12. they shall t. in the name of the Lord Mat. 12. 21. and in his name shall the Gentiles t.

Rom. 15. 12.

Mark 10. 24, how hard for them that t. in riches John 5.45. one that accuseth, Moses in whom ye t. Rom. 15. 24. for I t. to see you in my journey 1 Cor. 16. 7. but I t. to tarry awhile with you 2 Cor. 1.9. that we should not t. in oursely. but in G.

10. in whom we t. that he will yet deliver us 13 L. t. you shall acknowledge even to the end 5. 11. I t. are made manifest in your consciences 645

2Kings 12. 13. were not made for house of the Ld.t. | 2 Cor. 10.7. if man t. to himself, that he is Christ's | 13. 6. 1 t. ye shall know we are not reprobates Phil. 3. 4. if any thinketh he hath whereof to t. 1 Tim. 4. 10. because we t. in the living God

1 Tim. 4. 10. because we t. in the living God 6. 17. that they t. not in uncertain riches, but in Heb. 13. 18. for we t. we have a good conscience 2 John 12. but I t. to come unto you and speak 3 John 14. but I t. 1 shall shortly see thee and speak TRUSTED.

Deut. 32. 37. where is their rock in whom they t.?

Judg. 11. 20. Sihon t. not Israel to pass through 20. 36. because they t. to the fiers in wait 2 Kings 18. 5. bet. in the Lord God of Israel Ps.13. 5. but I have t. in thy mercy, my heart shall 22. 4. our fathers t. in thee; they have t. and thou didst deliver them, 5. 8. he t. on the Lord that he would deliver him 26. 1. I have t. also in the Lord, 28. 7. | 31. 14. 33. 21. because we have t. in his holy name 41. 9. mine own familiar friend in whom I t. 52. 7. but t. in the abundance of his riches 75. 75. but t. in the abundance of his riches 78. 22. because they t. not in his salvation Isa. 47. 10. for thou hast t. in thy wickedness Jer. 13. 25. because thou hast t. in falsehood 48. 7. for because thou hast t. in thy works

49. 4. O daughter that t. in her treasures, saying Dan. 3. 28. G. delivereth his servants that t. in him Zeph. 3.2. she t. not in the Lord, she drew not near Mat.27.43. he t. in God, let him deliver him now Luke 11.22. taketh all his armour wherein he t. 18, 9, he spake to certain which t. in themselves 24, 21, we t. it had been he that redeemed Israel Eph. 1. 12. praise of his glory, who first t in Christ 13. in whom ye also t. after ye heard the word 2 Tim. 1. † 12. for I know whom I have t.

1 Pet. 3. 5. holy women who t. in God, adorned TRUSTEDST.

Deut. 28. 52. thy walls come down wherein thou t

Deut. 28, 52, tay wans come down wherein thou t. 12, 5, if in the land of peace wherein thou t. TRUSTEST.

2 Kings 18,19, thus saith the king of Assyria, what confidence is this wherein thou t. 2 Isa. 36, 4, 21, thou t. on staff of this bruised reed, Isa. 36, 6. 19. 10. let not thy God in whom thou t. Isa. 37. 10.
TRUSTETH.

Job 24. † 22. he riseth up and t. not his own life Job 24. † 22. he riseth up and t. not his own life 40. 23. he t. that he can draw up Jordan into his Psal. 21. 7. for the king t. in the Lord thro' merey 32.10.that t. in the Lord mercy shall compass him him, 84. 12. Prav. 16. 20. Jer. 17. 7. 57. 1. be merciful unto me, for my soul t. in thee 86. 2. O my God, save thy servant that t. in thee 115. 8. so is every one that t. in them, 135. 18. Prav. 11. 28. he that t. in his contess shall fall 28. 26. he that t. in his own heart is a fool Jea 96. 3 will keen him in peage because he t in the

Isa.26.3. will keep him in peace because he t.in theo Hab. 2. 18. the maker of his work t. therein 1 Tim. 5. 5. she that is a widow indeed, t. in God TRUSTING.

Psal. 112. 7. his heart is fixed, t. in the Lord TRUSTY.

Job 12. 20. he removeth away the speech of the t. TRUTH

Is taken (1) For what is opposed to a falsehood, a lie, a deceit. Prov. 12. 17, He that speaketh truth, sheweth forth righteousness; but a false truth, sheweth forth righteousness; but a false witness deceit. And St. Paul says, I speak the truth in Christ, I lie not. (2) For fidelity, sincerity, and punctuality in keeping promises. Generally to truth, taken in this sense, is joined mercy or kindness, as in Gen. 24. 27. Eliezer, the servant of Abraham, gives thanks to God, that he had not left destitute his master of his mercy and his truth: He hath steeped him his mercy in giving this plenty of nie mester of ins mercy and instruct. He natu-showed him his mercy an giving him plenty of good things, and his truth in fulfilling and per-forming all his promises to him. Or, mercy and truth may express a stable, constant, and permanent mercy or kindness; that is, "Elless-id he the Lord who have Constant," ed be the Lord, who has favoured my master Abraham in so constant and uniform a man-Mordam is so constant and uniform a man-ner." The Psalmist in several places extols the mercy and truth of God. It is his mercy that prevents and promises, and it is his truth that executes and performs. In Psal. 57. 10. he says, Thy mercy is great unto the heavens, he says, Thy merey is great unto the heavens, and thy truth unto the clouds. This expresses their greatness, immensity, and extent: and that all creatures partake of them. (3) Truth is put for the true doctrine of the gospel. Gal. 3. 1, Who hath bewitched you, that you should not obey the truth? (4) Truth is put for the substance of the types and ceremonies of the law. John 1. 17, The law was given by Moses, but grace and truth came by Jesus Christ; The fulfilling of all the types and prophecies in the law, was by and in Christ. So in John 14.

6, I am the truth. "I am the truth and sub-6, I am the truth. "I am the truth and substance of all the types and shadows of the law:" Or, say others, "I am the great doctor of my church, who teach them what course to take to get to heaven." (5) True is put for reality, and is opposed to that which is not original and of itself. Eph 4. 21. John 1. 9. That was the true light: Christ has light in himself, and from himself; he is the original fountain-light, from whence light is derived to all others. (6) True is opposed to hypocrisy, dissimulation, or formality. Heb. 10. 29, Let us draw near with a true heart; that is, with uprightness, integrity, and sincerity of heart. Gen. 24. 27. hath not left destitute master of his t.

Gen. 24. 27, both not lett destitute master of mist. 32. 10. I am not worthy of the least of all the t. 42. 16. be proved, whether there be any t. in you Exad. 18. 21, men of t. || 34. 6. Lord abundant in t. Deatt. 13. 14. behold if it be t. || 32. 4. a God of t. 2 Sam. 2. 6. the Lord shew kindness and t. to you 15. 20. return thou, mercy and t. be with thee 1Kings17. 24.the word of the Ld. in thy mouth is t. 2Kings20.19.if peace and t.be in my days, Isa.39.8. 2 Chron. 18. 15. that thou say nothing but the t. 31. 20. Hezekiah wrought that which was t. 31. 20. Hezekiah wrought that which was t. Neh. 9.† 13. and thou gavest them laws of t. Esth. 9.30. sent letters with words of peace and t. Psal. 15. 2. he that speaketh the t. in his heart 25. 10. the paths of the Lord are mercy and t. 31. 5. thou hast redeemed me, O Lord God of t. 45. 4. ride thou prosperously, because of t. 51. 6. thou desirest t. in the inward parts 57. 3. God shall send forth his mercy and his t. 60. 4. banner may be displayed because of the t. 61.7. O prepare mercy and t. which may preserve 85. 10. mercy and t. are met together, right, peace 11. t. shall spring out of the earth, and righteous. 86. 15. thou art plenteous in mercy and t. 11.t. shall spring out of the earth, and righteen 86, 15, thou art plenteous in mercy and t. 89, 14, mercy and t. shall go before thy face 91, 4, his t. shall be thy shield and buckler 96, 13, he shall judge the people with his t. 98, 3, he hash remembered his mercy and his t.

100. 5. his t. endureth to all generations, 117. 2. 119. 30. I have chosen the way of t. thy judgments 119. 142. and thy law is the t. 151. 146. 6. the Lord is God who keepeth t. for ever Prov. 3. 3. Let not mercy and t. forsake thee 8.7 for my mouth shall sends t. wickedness above.

8.7. for my mouth shall speak t. wickedness abom.
12. 17. he that speaks t. sheweth righteousness
19. the lip of t. shall be established for ever
14. 22. mercy and t. be to them that devise good
16.6. by mercy and t. iniquity is purged by the fear 20. 28. mercy and t. preserve the king, his throne 22. 21. might make thee know the certainty of the words of t, thou mightest answer the words of t. 23. 23. buy the t. and sell it not, also wisdom Eccl. 12. 10. what was written were words of t. lsa. 25. 1. by counsels are faithfulness and t. 26. 2. the nation which keepeth t. may enter in

20. 2. The nation which Reepeth L. may enter in 42. 3. he shall bring forth judgment unto t. 43. 9. or letthem hear, and say, it is t. 59. 4. nor any pleadeth for t. they speak lies 14. for t. is fallen in the street and equity cannot 15. yea t. faileth, and he that departed from evil Jer. 5. 1. if there be any that seeketh the t. 3. O Lord, are not thine eyes upon the t.?

3. O Lord, are not thine eyes upon the t.?
7.28. t. is perished and cut off from their mouth
9. 3. they are not valiant for the t. on the earth
5. they will deceive and will not speak the t.
10. † 10. but the Lord is the God of t.
14. † 13. I will give you peace of t. in this place
33. 6. revealed to them abundance of peace and t.
Dan. 4.37. the king of heaven, all this, 19.
8. 12. and it cast down the t. to the ground
10. 21. which is noted in the scripture of t.
11. 2. and now will I shew thee the t. behold 10. 21. which is noted in the scripture of t. 11. 2. and now will I shew thee the t. behold Hos. 4. 1. there is no t. nor mercy in the land Mic. 7. 20. thou will perform the t. to Jacob Zeeh. 7. † 9. saying, judge judgment of t. and shew 8. 3. Jerusalem shall be called a city of t. 16. speak ye every man the t. Eppl. 4. 25. execute the judgment of t. and peace in your gates.

the Judgment of L and peace in your gates
19, therefore love the L and peace
Mat. 2, 6, the law of L was in his mouth
Mat. 15.27, she said, L Lord, yet dogs eat the crumbs
Mark 5, 33, the woman fearing told him all the L
12.32, scribes said, well, Master, thou hast said the L
Lord 1.44 the only hopester. Full of cruces and the

12.32.scribes said, well, Master, thou hast said thet. John 1. 14. the only-begotten, full of grace and t. 17. but grace and t. came by Jesus Christ 5. 33. ye sent John, he bare witness unto the t. 8.32. ye shall know the t. the t. shall make you free 40. ye seek to kill me, a man that told you the t. 44. ahode not in t. because there is no t. in him 45. because I tell you the t. ye believe me not 46. and if I say the t. why do ye not believe? 14. 6. I am the way, and the t. and the life 16. 7. I tell you t. it is expedient that I go away 13. the Spirit of t. will guide you into all t.

John 17. 19. they might be sanctified through the t.

18. 37. I came that I should bear witness to the t.

28. Pilate saith unto him what is t.?

38. Pilate saith unto him what is t.?

39. So, who changed the t. in unrighteousness

25. who changed the t. in God into a lie

29. 2 the judgment of God is according to t.

30. Which hast the form of the t. in the law

30. 7, for if the t. of God hath more abounded

30. 1. Is av the t. in Christ, I lie not, my conscience

30. Practical form of the t. in the law

31. To fit the t. of God hath more abounded

32. So, do at. it is, your God is a God of gods

38. Pilate saith unto he with that is t.?

39. Each of at. it is, your God is a God of gods

30. Acts 24. 18. neither with multitude, nor with t.

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32. Acts 24. 18. neither with multitude, nor with t.

32. Acts 24. 18. neither with multitude, nor with t.

32. Acts 24. 18. neither with multitude, nor with t.

32.

9. 1. I say the t. in Christ, The not, my conscience 15.8. was a minister of circumcision for t. of God 1 Cor. 5. 8. but with the unleavened bread of t. 2 Cor. 4.2 but by manifestation of the t. commending 7. 14. even so our boasting 1 made is found a t. 11. 10. as the t. of Christ is in me none shall stop 12. 6. I shall not be a fool, for I will say the t. 13. 8. we can do nothing against t. but for the t.

13. 8. we can do nothing against t. but for the t. Gal. 2. 5. the t. of the gospel might continue with 14. they walked not according to t. of the gospel 3. 1. that ye should not obey the t. 5. 7. 4. 16. your enemy, because I tell you the t.? Eph. 4. 15. but speaking the t. in love, may grow 21. have been taught by him as the t. is in Jesus †24. after God is created in holiness of t.

5.9. for the fruit of the Spirit is in all t.
6.14. stand having your loins girt about with t.
2 Thess. 2. 10. they received not the love of the t.
12. might be damned, who believed not t.
13. hath chosen to salvation, thre' belief of the t. I Tim. 2. 4. to come to the knowledge of the t. 7. I speak the t. in Christ and lie not

3. 15. the church, the pillar and ground of t.
4. 3. to be received of them which know the t. 5. men of corrupt minds, and destitute of the t 2 Tim. 2. 18. who concerning the t. have erred 25. give repentance to acknowledging of the t. 3. 7. not able to come to the knowledge of the t.
8. as Jannes and Jambres, so do these resist the t.
4. 4. they shall turn away their ears from the t. Tit. 1. I. according to the acknowledging of the t 14. commandments of men that turn from the t

Heb. 10. 26. after we received knowledge of the t The logical problems of the weak problems of the terms of the logical problems of logical problem

21. I have not written, because ye know not the t.
but because ye know it, and no lie is of the t.
3. 19. and hereby we know that we are of the t.
5. 6. beareth winess, because the Spirit is t.
2. John 1. but also all they that have known the t.
2. for the t. sake that dwelleth in us, and with us 3 John 3. came and testified of the t. that is in thee

3 John 3. came and testified of the t. that is in thee 8. that we might be fellow-helpers to the t.

12. hath good report of all men and of the t.

In TRUTH.

Josh. 24. 14. serve him in t. 1 Szm. 12. 24.

Judg. 9. 15. if in t. ye anoint me king over you

1 Kings 2. 4. walk in t. | 3.6. as he walked in t.

2 Kings 20. 3. remember how I have walked in t.

2 Kings 3.3. 4. all his works are done in t. 111. 8.

37. † 3. shalt dwell, and in t. thou shalt be fed

132. 11. the Lord hath sworn in t. to David

145. 18. Lord is nigh to all that call upon him in t. 132. 17. The form that is swort in it. 10 David 145. 18. Lord is night to all that call upon him in t. 1s. 10. 20. shall stay on the Holy One of Israel in t. 16. 5. he shall sit upon it in t. judging and seeking 48. 1. make mention of God of Israel, but not in t. 32. † 41. I will plant them in this land in t. 32. † 41. I will plant them in this land in t. Zech. 8. I. will be their God in t. and righteousness. Met. 22.16. teachest the way of G. in t. Mark 12.14. John 4. 23. shall worship him in spirit and in t. 24. Cor. 7. 14. as we speak all things 10 you in t. Phil. 1. 18. whether in t. Christ is preached Col. 1. 6. since ye knew the grace of God in t. 1 Thess. 2. 13. but as it is in t. the word of God John 3. 18. let us not love in tongue, but in t. 2 John 3. the Son of the father, in t. and love 4. Irejoiced, that I found of thy children walking in t. as commanded from the Father, 3 John 4. In the TRUTH.

Psal. 69. 13. hear me in the t. of thy salvation

Psal. 25. 5. lead me in thy t. and teach me 26. 3. before my eyes and I have walked in thy t. 30. 9. shall the dust praise and declare thy t. 40. 10. and thy t. from the great congregation 11. let thy t. continually preserve me 43. 3. send out thy light and thy t. let them lead

43. 3. send out by fight and thy t. let them tead 54. 5. to mine enemies, cut them off in thy t. 57. 10. and thy t. unto the clouds, 108. 4. 171.22. I will praise thy t. || 86.11. will walk in thy t. 89. 49. which thou swarest to David in thy t. 115. 1. 10 thy name give glory for t. t. sake, 138. 2. Is a.38.18.that go into the pit cannot hope for  $thy \ t$ .
19.the father to children shall make known  $thy \ t$ .

19.the father to children shall make known thy t. Dan. 9.13. that we might understand thy t. 1. John 17. 17. sanctify them through thy t. thy word Psal. 119. 43. take not word of t. out of my mouth 2Cor. 6. 7. approving ourselves by the word of t. Eph. 1. 13. after that ye heard the word of t. Col. 1. 5. whereof ye heard before in the word of t. 2 Tim. 2. 15. rightly dividing the word of t. Jam. 1. 18. of his own will begat he us by word of t. TRY.

Judg. 7. 4. and I will t. them for thee there

Judg. 7. 4. and I will t. them for thee there 2Chron. 32. 31. howbeit God left him to t. him Job 7. 18. that thou shouldest t. him every moment 12. 11. doth not the eart. words and mouth taste? 12. 11. doth not the ear t. words and mouth taste? Psal. 11. 4. his eye-lids t. the children of men 26. 2. t. my reins and my heart || 139. 23. t. me Jer. 6. 27. that thou mayest know and t. their way 9. 7. I will melt them and t. them, Zech. 13. 9. 17. 10. I the Lord search the heart, t. the reins Lam. 3. 40. let us search and t. our ways, and turn Dan. 11. 35. some of them shall fall to t. them 1Cor. 3. 13. the fire shall t. every man's work Phil. 1, † 10. ye may t. things that are excellent 19tt. 4. 12, the fiery trial which is to t. you 1John 4. 1. t. the spirits whether they are of God Rev. 3. 10, hour of temptation to t. them on earth TRIED.

Deut. 21. 5. by the Levites shall every stroke be t. 28am.22.31. the word of the Lord is t. Psal. 18. 30. Job23.10. when he hath t. me, I shall come as gold 34. 36. my desire is that Job may be t. to the end Psal. 12. 6. as silver is t. in a furnace of earth 17. 3. then hat t. me and shall find activities. Psal. 12. b. as silver is t. in a furnace of earth 17. 3. thou hast t. me and shalt find nothing 66. 10. for thou, O God, hast t. us, as silver is t. 105. 19. the word of the Lord t. him 119. † 140. thy word is t. therefore I love it Isa. 28. 16. behold, I lay in Zion a t. stone Jer. 12. 3. thou hast t. mine heart toward thee Dan. 12. 10. many shall be purified and t. Zeck. 13. 9. and I will try them as gold is t. Heb. II. 17. by faith Abraham when he was t. Jam. 1. 12. when t. he shall receive the crown 1Pet.1.7. than of gold, though it be t. with fire Rev. 2. 2. hast t. them which say they are apostles

Rev. 2. 2. Inst. t. them Which say they are aposties 10. cast some of you into prison, that ye may be t. 3. 18. 1 counsel thee to buy of me gold t. in the fire TRIEST.

1 Chron. 29. 17. I know that thou t. the heart Jer. 11. 20. O Lord, that t. the reins and heart 20. 12. but, O Lord of hosts, that t. the righteous TRIETH.

Job 34. 3. ear t. words, as the mouth tasteth meat Psal. 7. 9. the righteons God t. the hearts and reins 11. 5. the Lord t. the righteous, bateth the wicked 17. 3. furnace for gold, but Lord t. the hearts 1 Thess. 2. 4. not men, but God who t. our hearts TRYING.

Jam. 1 3. the t. of your faith worketh patience TUMBLED.

Judg. 7. 13. a cake of barley bread t into the host TUMULT.

1Sam. 4. 14. what meaneth the noise of this t.? 2Sam. 18. 29. I saw a t. but knew not what it was 2Kings 19. 28. because thy rage against me and thy

Psal. 69. 13. hear me in the t. of thy salvation
John 8.44 he was a murderer and abode not in the t.
2 Kings 19. 28. because thy rage against me and thy
2 Fet. 1. 12. the' ye be established in the present t.
2 John 1. elect lady, whom I love inthe t. 3 John 1.
3 John 3. even as thou walkest in the t.
3 John 3. even as thou walkest in the t.
4 Kings 19. 28. because thy rage against me and thy
2 Fet. 1. 12. the' ye be established in the present t.
3 John 3. even as thou walkest in the t.
4 Sam. 21. 5. of a t. women have been kept from us
2 Kings 19. 28. because thy rage against me and thy
4 t. is come up into mine ears, Isa. 37. e.
5 John 3. even as thou walkest in the t.
4 John 1. elect lady, whom I love inthe t. 3 John 1.
5 John 3. even as thou walkest in the t.
5 John 3. even as thou walkest in the t.
5 John 4. therefore shall t. rise among thy people
3 John 5 John 6 Joh

Amos 3. 9. behold the great t. in the midst thereof 2Cor. 6. 5. approving ourselves as ministers in t. 12. 20. lest there be whisperings, swellings, t. TUMULTUOUS.

Isa. 13. 4. a t. noise of the kingdoms gathered 22. 2. thou that art a t. city, a joyous city Jer. 48. 45. shall devour the head of the t. ones TURN.

Esth. 2.12. when every maid's t. was come to go in 15. now when the t. o! Esther was come to go in TURN, Verb.

Gen. 24. 49. that I may t. to the right hand or left Exod. 23. 27. make thine enemies t. their backs 32. 12. t. from thy fierce wrath and repent of evil Lev. 19. 4 t. ye not unto idols, nor make gods Num. 14. 25. to-morrow t. you, get to wilderness 20. 17. we will not t. into the fields or vineyards 21. 22. we will not t. into the fields or vineyards 22. 23. he smote the ass to t. her into the way 26. where was no way to t. to the right or left Deut.1.7.t.you, and go to the mount of the Amorites 40.and t.ye, take your journey into the wilderness

40.and t.ye,take your journey into the wilderness 13.17.that Lord may t.trom fierceness of his anger 14. 25. then shall t. it into money and bind it up 30. 3. then the Lord will t. their captivity 31.20.then will they t.to other gods and serve them Josh. 1. 7. t. not from it to the right hand or left 22. 23. an altar to t. from following the Lord, 29. 24.20.then be will t. and do you hurt and consume Judg. 20. 8. nor will any of us t. into his house 18.2m. 14. 7. t. thee, behold, I am with thee 22. 17. t. and slay the priests of the Lord, 18. 28.2m. 14. 19. none can t. to the right or left hand 24. the king said, let him t. to his own house 15.31. Lord, t. A hithophel's counsel to foolishness 1 Kings 8. 35. t. from their sin, 2 Chron. 6. 26, 37.

13.3. Lord, t. Anthopher's counsel to toolshness | Kings 8. 35. t. from their sin, 2 Chron. 6. 26, 37. 19. 6. if you shall at all t. from following me 17. 3. get hence, t. thee eastward and hide thyself 22. 34. he said, t. thine hand, 2 Chron. 18. 33. 2Kings 9. 18. and Jehu said, t. thee behind me, 19. 17. 13. t. ye from your evil ways and keep my commandments, Jer. 18. 8. 126. 3. Zech. 1. 3. 4. 1Chron. 12. 23. to t. the kingdom of Saul to him 2 Chron. 35. 22. but Josiah would not t. his face Nkh. 1. 9. if ye t. and keep my commandments, Ezch. 3. 20. 18. 21. 133. 11, 14, 19. 44. 4. and t. their reproach on their own head 9. 26. prophets which testified to t. them to thee Job 5. 1. and to which of the saints wilt thou t.? 14. 6. t. from him that he may rest till he shall 23. 13. but he is in one mind, and who can t. him? 24. 4. they t. the needy out of the way, the poor Psal. 4.2. how long will ye t. my glory into shame? 7. 12. if he t. not, he will whet his sword 20. † 3. the Lord t. to ashes thy burnt-sacrifice 21. 12. thou shalt make them t. their back 25. 16. t. thee unto me, 69. 16. [86. 16. 85. 4. t. us, O God of our salvation, and cause 119. 79. let those that fear thee t. unto me 132. 11. Lord bath sworn to David, he will not t. Prov. 1. 23. t. you at my reproof, I will pour out 4. 15. pass not by it, t. from it and pass away 27. t. not to the right hand nor to the left Eccl. 3. 20. all are of dust, and all t. to dust again Cant. 2. 17. t. my beloved, and be thou like a roe 15a. 1. 25. I will t. my hand on thee and purge 13. 14. they shall every man t. to his own people 19. 6. and they shall t. to her hire, and shall commit 28. 6. for strength to them that t. the battle 30. 21. when ye t. to the right hand and left 31. 6. t. ye to him from whom Israel hath revoted 59. 20. to them that t. from transgression in Jacob

30. 21. when ye t. to the right hand and left 31. 6. t. ye to him from whom Israel hathrevolted 59. 20. to them that t. from transgression in Jacob Jer. 2. 35. surely his anger shall t. from me 3. 7. and 1 said, t. unto me, but returned not, 14. 13. 16. before he t. it into the shadow of death

31. 13. for I will t. their mourning into joy
18. t. thou me, and I shall be turned, thou art
44. 5. hearkened not to t. from their wickedness 44. 5. hearkened not to the from their wheneverses 50. 16. they shall t. every one to his people Lam. 5. 21. t. us unto thee, O L. we shall be turned Ezek. 3. 19. he t. not from his wickedness, 33. 9. 4. 8. shalt not t. thee from one side to another 7. 22. my face will 1 t. also from them

Amos 5. 7. ye who t. judgment to wormwood 8. 10. and 1 will t. your feasts into mourning Jonath 3.5, let them t. every one from his evil way Zeph. 3. 9. then will It. to people a pure language Zech. 9. 12. t. ye to strong hold ye prisoners of hope 13. 7. I will t-mine hand upon the little ones Mal. 4.6. he shall t. the heart of futhers to children
Mat. 5. 39. on thy right cheek, t. to him the other
Luke 1.17. to t. the hearts of the fathers to children 21. 13. and it shall t. to you for a testimony Acts 13. 46. of life, lo we t. to the Gentiles

Jets 15, 40, of life, to we t, to the Gentiles 14, 15, that ye should t from these vanities 26, 18, and to t, them from darkness to light 20, that they should repent and t, to God Phil. 1, 19, 1 know this shall t, to my salvation Tit.1.14, commandments of men that t from truth Jam. 3. 3. and we t. about their whole body 2 Pet. 2. 21. to t. from the holy commandment Rev. 11. 6. and have power to t. waters to blood TURN again.

Lev. 13.16. if the raw flesh t. again and be changed

Levi.3.10. If the raw first t. again and be enanged pladg. 11. 8. therefore we t. again to then now Ruth 1. 11. she said, t. again, my daughters, 12. 1 Sam. 15. 25. 1 pray thee, t. again with me, 30. 1 Kings 8. 33. when Israel shall t. again to thee 12. 27. heart of this people t. again to their lord 12. 3. or the transfer of the same way. 17.

12.27. heart of this people t. again to their lord 13.9. cat not, nor t. again by the same way, 17. 2 Kings 1.6. go t. again to the king that sent you 20.5. t. again and tell Hozekiah the captain 2Chrona.30.6.t. again to the Lord II 9. if ye t.again Job 34. 15. and man shall t. again into dust Psal.18.37.nor did ft. ag. till they were consumed 60.1. hast been displeased, 0 t.thyself to us again 80.3. t. us again, 0 Lord God of hosts, 7, 19. \$58.8.speak peace, but let them not t. again to folly 104.9. that they t. not again to cover the earth 196.4.t. again our captivity, as streams in south Jer.25.5.t. ye again every one from his evil way 31.21.t. again, to tips of Israel, t.again to cities Lam.3.40.let us try our ways and t.again to the L. 31:21.t. again, over all of istate, sagain to the L. Lam. 3-40.tet us try our ways and t.again to the L. Ezek. 8. 6. t. again and thou shalt see, 13. 15. Mic. 7.19. he will t. again, he will have compassion Zech. 10.9. shall live with their children and t.again

Zech. 10.9.shall hee with their children and t.again Mat. 7.6. lest they t. again and rend you Luke 10. 6. if not, it shall t. to you again 17. 4. and seven times in a day t. again to the Gal. 4. 9. how t. ye again to the weak elements TURN aside.

Exad. 3. 3. I will now t. aside and see this sight Deut. 5. 32. shall not t. aside to the right hand 11. 16. and ye t. aside and serve other gods, 28 11. 16. and ye t. aside and serve other gods, 28. 17. 20. that he t. not aside from commandment 31.29. after my death ye will t. aside from the way Josh. 23. 6. that ye t. not aside therefrom to the right band or the left, 1 Sam. 12. 20, 21. Ruth 4.1. ho, such a one, t. aside sit down here 2 Sam. 2. 21. Asahel, t. aside and take his armour 23. howheit he refused to t. aside
18. 30. the king said, t. aside, and stand here lab 36. t. 18. a great rapsom cannot t. thee aside.

16. 30. the king stad, t. astac, and stand feller Job 36, † 18. a great ransom cannot t. thee aside Psal, 40. 4. respecteth not such as t. aside to lies 101. 3. I hate the work of them that t. aside 125. 5. as for such as t. aside to crooked ways Isa. 10. 2. to t. aside the needy from judgment 100. 21. the aside the needy from judgment 100. 21. the aside the property of the prope Isa. 10. 2. to t. aside the needy from judgment 29. 21. t. aside the just for a thing of nought 30. 11. get out of the way, t. aside out of the path Lam. 3.35. to t. aside the right of a man before thee \$\(\)\$. Amos \(2\)\$. 7. and that t. aside the way of the meek 5. 12. and they t. aside the poor in the gate Mal. 3. 5. and that t. aside the stranger from right TURN away.

Gen. 27. 44. tarry till thy brother's fury t. away 45. till thy brother's anger t. away from thee Nam. 32. 15. for if yet. away from after him, Paut. 30. 17. Josh. 22. 16. 2 Chron. 7. 19. Deat. 7. 4. they will t. away thy son from following 13.5. he hath spoken to t. you away from the Lord

Deut. 7. 4. they will t. away thy son from following 13.5. he hat spoken to t. you away from the Lord 17. 17. multiply wives, that his heart t. not away 23. 14. that he see no unclean thing and t. away 1Kings 2. 116.1 ask one petition, t.not aw.my face 11. 2. surely they will t. away your heart 2Kings 18.2. thow will thou t. away the face of one captain and put thy trust on Egypt 1 sa. 36.9. 1 Chron. 14. 14. go not up, t. away from them 2 Chron. 6. 42. O Lord God t. not away the face of thine anointed, remember mercies, Psal. 132.10. 25. 27. Amaziah did t. away from following Lord 29.10. to make a covenant with God of Israel, that wrath may t. away, 30. 8. Ps. 106.23. Prov. 24.18. 29.10. to make a covenant with Godo irrach, that wrath may t. away, 30. 8. Ps. 106.23. Prov. 24.18. 30. 9. the Lord will not t. away his face from you Job 9. † 12. who can t. him away? 11. † 10. Ps. 119. 37.t. away mine eyes from beholding vanity 39. t. away my reproach which I fear Prov. 25. 10. and lest thine inflamy t. not away 90. 90. 3 by the away away my reproach which I fear

Jer. 8. 4. saith L. shall he t. away and not return? 18. 20. 1 stood to t. away thy wrath from them 29. 14. I will t. away your captivity, Zeph. 2. 7. 32. 40. that I will not t. away from them

32. 40. that I will not t. away from them Lam.2.14.not discovered iniquity, to t. ac aptivity Erck. 14.6. t. away your faces from abominations Amos 1.3. and for four 1 will not t. away the punishment thereof, 6, 9, 11, 13. | 2. 1, 4, 6. Jonah 3. 9. God will t. away from his fierce anger Mal. 2. 6. and did t. many away from iniquity Mat. 5. 42. would borrow of thee, t. not thon away Acts 13.8. seeking to t. away the deputy from faith Rom. 11. 26. shalt t. away ungodliness from Jacob 2 Tim. 3. 5. traitors, heady, from such t. away 4. 4. they shall t. away their ears from truth Heb. 12. 25. how escape, if we t. away from him? TURN back.

TURN back.

TURN back.

2 Kings 19. 28. I will put a hook in thy nose and t.

2 Kings 19. 28. I will put a hook in thy nose and the thee back by the way thou camest, Isa. 37. 29. Psal. 44.10. makest us to t. back from the enemy

Psal. 44. 10. makest us to t. back from the enemy 56. 9. when I cry, then shall mine enemies t. back Isa.14.27. his hand stretched, who shall t. it back? Jer. 4. 28. neither will I t. back from it 6. 9. t. back thine hand as a grape-gatherer 21. 4. behold, I will t. back the weapons of war 49. 8. flee ye, t. back, dwell deep, O inhabitants Ezak. 38. 4. and I will t. thee back, 39. 2. Zeph. 3. 20. when I t. back your captivity Mark 13. 16. not t. back to take up his garment Gal. 4. † 9. how t. ye back to beggarly elements?

TURN in.

Gen. 19. 2. behold now my lords. t. in. I pray you

Gen. 19.2 behold now, my lords, t. in, I pray you Judg. 4. 18. t. in, my lord, t. in to me, fear not 19. 11. let us t. in to this city of the Jebusites 2 Kings-1.0. that the man of God shalt t. in thither Prov. 9. 4. whoso is simple, let him t. in hither, 16. TURN to the Lord.

Deut. 4. 30. if thou t. to the Lord thy God, 30.10.

2 Chron. 15. 4. in their trouble did t. to the Lord Psal. 22. 27. ends of the world shall t. to the Lord Psat. 22. 27. ends of the world shall. to the Lord Lam. 3. 40. let us try our ways and t. to the Lord Hos. 14. 2. take with you words and t. to the Lord Joel 2. 13. rend your heart and t. to the Lord Luke 1. 16. many of Israel shall he t. to the Lord 2Cor. 3.16. nevertheless, when it shall t. to the Lord

Gen. 3. 24. a flaming sword which t. every way 42. 24. Joseph t. about from them and wept Exod. 7. 15. the rod which was t. to a serpent 17. the waters which are in the river shall be t. to blood, 20. Psal. 78. 44. | 105. 29. 14. 5. heart of Pharaoh was t. against the people Lev. 13.3. when the hair is t. white, 10. 17, 20, 25. Mars. 21. 33. then t. and went by ways of Basho. Num. 21. 33. they t. and went by way of Bashan 22. 33. the ass saw me and t. from me three times Deut. 23. 5. t. the curse into a blessing, Nch. 13. 2. 31. 18. in that they are t. unto other gods Josh. 7. 26. Lord t. from the fierceness of his anger

Josh. 1. 20. Lord 1. from the fierceness of his anger Judg. 2. 17. they t, quickly out of the way 15. 4. Samson took fire-brands and t. tail to tail 20. 42. therefore they t. their backs before Israel 18.m. 4. † 19. travailed, for her pains were t. on her 10. 6. and thou shalt be t. into another man 14. 21. average they also t to be with the formalists. 14. 21. even they also t. to be with the Israclites 47. whithersoever he t. himself he vexed them

15.27. as Samuel t. about to go away, he laid 17. 30. and David t. from him toward another Sam. 2. 19. Asahel t. not from following Abner 19. 2. the victory that day was t. into mourning 1 Kings 2. 15. howbeit the kingdom is t. about

23. Joabt. after Adonijah, tho'not after Absalom 8. 14. the king t. his face about, and blessed Israel 11. 9. because his heart was t. from the Lord 2 Kings 5.12.so Naaman t. and went away in rage 16.18. Ahaz t. the covert from the house of the Ld.

16.15. A haz t. the covert from the house of the Ld. 20. 2. t. his face to the wall, and prayed, Isa. 38.2. 23. 16. as Josiah t. himself he spied sepulchres 25. was no king that t. to the Lord like him 26. Lord t. not from the fierceness of his wrath 1 Chron. 10. 14. he t. the kingdom unto David 2 Chron. 12. 12. the wrath of the Lord t. from him 20. 10. they t. from them and destroyed them not 29. 6. for our fathers have t. their backs Ezra 6. 22. t. the heart of the king of Assyria 10. 14. until the wrath of our God be t. from us Ach. 9. 35. neither t. they from their wicked works.

Neh. 9. 35. neither t. they from their wicked works Esth. 9.1. though it was t. to the contrary that Jews 22. the month which was t. to them from sorrow

22, the month which was t. to them from sorrow. Job 16. 11. God t. me into the hands of the wicked 19. 19. and they whom I loved are t. against me 20. 14. yet his meat In his bowels is t. it is the gall 28. 5. and under tit is t. up as it were fire 30.15. terrors are t. upon me, they pursue my soul 31. my harp is t. to mourning, and my organ 31. 7. if my step hath t. out of the way, my heart 38. 14. it is t. as clay to the seal, they stand as 41. 22. and sorrow is t. into joy before him 42. 10. and the Lord t. the captivity of Jab Psad. 9.17. the wicked shall be t. into hell Psal. 9. 17. the wicked shall be t. into hell

Psal. 30. 11.thou hast t. my mourning into dancing 66. 6. he t. the sea into dry land, they went thro? 51. 14. and t. my hand against their adversaries 105. 25. he t. their heart to hate his people 114. 8. which t. the rock into a standing water 119. 59. 1 t. my feet unto thy testimonies Eccl. 2. 12. and 1 t. myself to behold wisdom fas. 21. 4. night of my pleasure he t, into fear Isa. 21. 4. night of my pleasure he t. into fear 29. 17. Lebanon shall be t. into a fruitful field 34. 9. the streams thereof shall be t. into pitch 53. 6. we have t. every one to his own way 63. 10. therefore he was t. to be their enem

Jer. 2.21. how art thou t. into a degenerate plant?
27. they have t. their back to me, not their face 3.10. Judah hath not t. to me with her whole heart 6. 12. their houses shall be t. unto others 6. 12. their houses shall be t. unto others
8. 6. no man repented, every one t. to his course
23.22.they should have t. them from their evil way
31. 18. and I shall be t. || 19. after that I was t.
22. 33. they t. unto me the back, and not the fice
34. 15. and ye were now t. and had done right
16. but ye t. and polluted my name and caused
48. 39. how hath Moab t. thee back with shame?

Lam. 1.20. behold, Lord, mine heart is t. within me
3. 3. swelty against teach the threath bit head

3. 3. surely against me is het. he turneth his hand 5. 2. our inheritance is t. to strangers, our houses 15. joy is ceased, our dance is t. into mourning

13. Joy is ceased, our dance is t. into mourning 21. turn us unto thee, O Lord, and we shall be t. Ezek. 1. 9. they t. not when they went, 12. [10. 11. 17. 6. a vine, whose branches t. toward him 26. 2. she is t. unto me, I shall be replenished Dan. 10. 8. my comeliness was t. into corruption 16. by the vision my sorrows are t. upon me Hos. 7.8. among the people Ephraim is a cake not t.

11.8. Ephraim is a case not t.
11.8. Ephraim is a case not t.
11.8. Ephraim, nine heart is t. within me
Joel 2. 31. sun shall be t. into darkness, Acts 2. 20.
Amos 6. 12. for ye have t. judgment into gall
Jonah 3. 10. that they t. from their evil way
Hab 2.16. the cup of Lord's right hand be t. to thee Mark 5. 30. Jesus t. about in the press, and said Luke 22. 61, the Lord t. and looked upon Peter John 16, 20, but your sorrow shall be t. into joy Jota 15, 20, but your sorrow shall be t. into joy Jets 7, 42, God t. and gave them up to worship 9, 35, all at Lydda saw him and t. to the Lord 11, 21, a great number believed and t. to the Lord 15, 19, which from the Gentiles are t. to God 17, 6, these they have the beauty to said a point of John 19. 13. 17. 6. these that have t. the world upside down 1Thess. 1. 9. shew how ye t. to God from idols 2Tim. 4. 4. and they shall be t. unto fables Heb. 11. 34. t. to flight the armies of the aliens 12. 13. lest that which is lame be t. out of the way Jan. 3.4. yet are they t, with a very small helm 4.9. let your laughter be t. to mourning 2 Pet. 2.22. the dog is t. to his own vomit again TURNED again.

Ezod. 4. 7. behold it was t. again as his other flesh

Exad. 4. 7. behold it was t. ağain as his other flesh Judg. 3. 19. Ehud t. again from the quarries 8.33. Israel t. again, went a whoring after Baalim 20. 41. when Israel t. again flesh Faul, andSaul 2 Sam. 22. 38. 1 t. not again till I had consumed 2 Kings 5. 26. when the man t. 2. from his chariot Ps. 126. 1. when Lord t. again the captivity of Zion TURNED aside.

Exad. 3. 4. the Lord saw that he t. aside to see 32. 8. they have t. aside quickly, Deut. 9. 12, 16. Judg. 14. 8. bet. aside to see the lion's carcase 1 Sam. 6. 12. the kine t. not aside to the right 8. 3. but t. aside after lucre, and took bribes

8. 3. but t. aside after lucre, and took bribes 1 Kings 15. 5. David t. not aside from any thing 20. 30. a man t. aside and brought a man to me  $2Kings^22$ . 2. Josiaht not aside to right hand or left Job 6. 18. the paths of their way are t. aside Job 0. 18. the pauls of their way are 1. aside Psal. 78. 57. they were t. aside like a deceitful bow Cant. 6. 1. whither is thy beloved t. aside? Isa. 44. 20. a deceived heart hath t. him aside Lam. 3. 11. he hath t. aside my ways and pulled 1 Tim. 1. 6. have t. aside unto vain jangling 5. 15. for some are already t. aside after Satan TURNED away.

Num. 14. 43. because ye are t. away from the Lord 20. 21. wherefore Israel t. away from him 25. 4. that the anger of the Lord may be t. away

23. 4. that the anger of the Lord may be L. away 11. Phinehas hath t. mywrath away from Israel 1 Kings 11. 3. and his wives t. away his heart, 4. 21. 4. and Ahab t. away and would eat no bread 2 Chron. 29. 6. our fathers t. away their faces Psal. 66. 20. which hath not t. away my prayer 78. 18 year many a time t. ha bis years many.

Psal. 66. 20. which bath not t. away my prayer 78. 38. vea, many a time t. he his anger away 1sa. 5. 25. for all this his anger is not t. away, but his hand is stretched out still, 9 12,17,21. 10.4. 12. 1. thy anger is t. away | 50. 5. nor t. 1 away 59. 14. and judgment is t. away backward Jers. 52. your iniquities have t. away these things 38. 22. thy feet are sunk, they are t. away back 46. 5. wherefore have I seen them t. away back 50. 6. shepherds have t. them away on mountains Dan. 9. 16. let thy fury be t. away from Jerusalem Hos. 14. 4, for mine anger is t. away from him Hos. 14. 4. for mine anger is t. away from him

Nah 2.2. the Ld. hatlit. away excellency of Jacob | Ezek. 21. 19. both t. shall come out of one land Acts 19.26. this Paul hath t. away much people 2 Tim. 1. 15. all they in Asia be t. away from me TURNED back.

Josh. 8. 20. the people t. back upon the pursuers 11. 10. Joshua at that time t. back and took 1 Sam. 15. 11. Saul is t. back from following me 2 Sam. 1. 22. the bow of Jonathan t. not back 2 Sam. 1, 22, the bow of Johanna t. not back 1 Kings 18, 37, that thou hast t. their heart back 22, 33, saw it was not king of Israel, they t. back 2 Kings 1.5, when the messengers t.back, whyt.back 2, 24, he t. back and looked on them, and cursed 15, 20, so the king of Assyria t. back and stayed

1 Chron. 21. 20. Ornan t. back, and saw the angel Job 34. 27. because they t. back from him 36. 4. 14. because they to be a to the hour hand fall 35. 4. let them be t. back that devise, 70. 2, 3. 44. 18. our heart is not t. back from thy way 78. 9. children of Ephraim t. back in day of battle 41. yea, they t. back and tempted God, 57. 129. 5. and let them be t. back that hate Zion

Isa. 42. 17. they shall be t. back that trust in images Jer. 4. 8. the anger of the Lord is not t. back 11. 10. they are t. back to iniquities of fathers 46. 21. they also are t. back and are fled away Lam. 1. 13. he hath t. me back, and made me faint Zeph. 1. 6. them that are t. back from the Lord Luke 2. 45. t. back again to Jerusalem seeking him

Luke 2. 45. t. back again to Jerusalem seeking him 17. 15. one of the lepers t. back, and glorified God John 20. 14. she t. herself back and saw Jesus Acts 7. 39. in their hearts t. back again into Egypt TURNED in.

Gen. 19. 3. the two angels t. in unto Lot 38. 1. Judah t. in to Hirah the Adullamite Judg. 4. 18. when Sisera had t. in unto Jael 18. 3. the Danites t. in thither and said to him 2 Kings 4. 8. Elisha t. in thither to eat bread

18. 3. the Dantes t. m. thinter and said to him

2 Kings 4. 8. Elisha t. in thither to eat bread

11. he t. into the chamber and lay there

TURNEST.

I Kings 2. 3. mayest prosper whithersoever thou t.

Job 15. 13. that thou t. thy Spirit against God

Psul. 90. 3. thou t. man to destruction, and sayest

TURNETH.

Lev. 20, 6, soul that t. after wizards to go after them Deut. 29, 18, whose heart t. away this day from God Josh. 7.3 what shall I say, when Israel t. their backs 2 Kings 21, † 13, he wipeth and t. it upon the face Job 39, 22, the horse t. not back from the sword

Psal. 107, 33, he t. rivers into a wilderness
35, he t. the wilderness into a standing water
146, 9, the way of the wicked he t. upside down 146. 9. the way of the wicked he t. upside down Prop. 15. 1. a soft answer t. away wrath, but words 17. 8. a gift, whithersoever it t. prospereth 21. 1. he t. the king's heart whithersoever he will 26. 14. as the door t. upon his hinges, so doth 28. 9. that t. away his ear from hearing the law 30. 30. a fion that t. not away for any Eccl. 1. 6. the wind t. about unto the north Cant. 1 7. why should 1 be as one that t. aside? 1sa. 9. 13. the people t. not to him that smitch 24. 1. the Lord t. the earth upside down 44. 25. that t. wise men backward, and maketh Jer. 14. 8. that t. aside to tarry for a night 49. 24. Damascus is feeble, and t. herself to flee Lam. 1. 8. yea, she sigheth and t. backward 3. 3. he t. his hand against me all the day Ezck. 18. 24. when righteous t. away, 26. 133. 18. 27. when the wicked man t. away, 28. 133. 12. Amos 5. 8. t. the shadow of death into morning TURNING.

2 Kings 21.13. I will wipe Jerusalem as a dish t, it 2 Chron. 36.13. he hardened his heart from t. to L. Prov. 1. 32. the t. away of simple shall slay them Isa. 29. 16. your t. of things upside down as clay 57. † 17. I hid me and was wroth, went on t. away Mic. 2. 4. t. away he hath divided our fields

Mic. 2, 4. t. away he hath divided our fields
Acts 3.6 to bless you in t. you from your iniquities
Acts 3.6 to bless you in t. you from your iniquities
Jam. 1, 17. with whom is no shadow of t.
2 Pet. 2. 6. t. Sodom and Gomorrah into ashes
Jude 4. t. the grace of God into lasciviousness
Lev. 1, 14. shall bring his offering of t.-doves
5. 7. he shall bring for his trespass two t.-doves
5. 7. he shall bring for his trespass two t.-doves or
young pigeons, 12. 8. | 14. 22, 30. | 15. 14, 29.
11. if he be not able to bring two t.-doves
12. 6. she shall bring a t.-dove for a sin-offering
Nam. 6. 10. on eighth day he shall bring two t.
Psal. 74. 19. O deliver not the sonl of thy t.-dove
Cant. 2. 12. the voice of the t. is heard in our land
Jcr. 8. 7. t. and crane observe the time of coming
Luke 2. 24. to offer a sacrifice, a pair of t.-doves
TUTORS.

Gal. 4. 2. the heir while a child is under t. and gov.
TWAIN.

1. Sam. 18. 21. be my son-in-law in the one of the t.

1 Sam. 18. 21. be my son-in-law in the one of the t. 2 Kings 4. 33. shut the door on them t. and prayed Isa. 6. 2. the seraphims, with t. he covered his face with t. he covered his feet, and with t. he did fly Jer. 34. 13. when they cut the calf in t. and passed 648

Ezek. 21. 19. both t. shall come out of one land Mat. 5. 41. compel thee to go a mile, go with him t. 19. 5. cleave to wife, and they t. shall be one flesh 6. wherefore they are no more t. Mark 10. 8. 21. 31. whether of t. did the will of his father? 27. 21. whether of the t. will ye that I release?

51. the vail of temple was rent in t. Mark 15.38. Eph. 2. 15. to make in himself of t. one new man TWELFTH.

1 Kings 19. 19. twelve yoke of oxen, he with the t. 1 Chron. 24. 12. the t. lot came forth to Jakim 1 Chron. 24. 12. the t. lot came forth to Jakum 25. 19. the t. lot came forth to Hashabiah 27. 15. the t. captain for the t. month, Heldai 2 Chron. 34. 3. in the t. year of Josiah's reign Esth. 3. 7. in the t. year of King Ahasucrus Ezch. 32. 1. in the t. year, in the t. month 17. in the t. year and fifteenth day of the month 33. 21. in the t. year of our captivity, tenth month Rev. 21. 20. the t. foundation was an anothyst See Day. MonTh.

See DAY, MONTH. TWELVE.

Gen. 14. 4. t. years they served Chedorlaomer 17. 20. t. princes shall Ishmael beget, 25. 16. 35. 22. now the sons of Jacob were t. 42. 13. they said, thy servants are t. brethren, 32. 49. 28. all these are the t. tribes of Israel

42. 13. they said, thy servants are t. brethren, 32. 49. 28. all these are the t. tribes of Israel Exod. 15.27.they came to Elim, where were t. wells 24. 4. t. pillars according to the t. tribes of Israel 28. 21. shall be t. precious stones, 39. 14. Lev. 24. 5. and thou shalt bake t. cakes thereof Nam. 1. 44. t. princes || 7. 3. they brought t. oxen 7. 34. t. chargers, t. silver bowls, t. spoons 37. t. bullocks, t. rams, t. lambs of the first year 17. 2. t. rods, according to house of fathers, 6. 29. 17. on second day offer t. young bullocks Deut. 1. 23. 1 took t. men of you, one of a tribe Josh. 3. 12. take ye t. men out of the tribes, 4. 2. 4. 3. take ye t. stones out of Jordan, 8, 9, 20. 2 Sam. 2. 15. there arose and went over by number t. of Benjamin, and t. of the servants of David I Kings 4. 7. Solomon had t. offers over all Israel 7. 25. the sea stood on t. oxen, 44. 2 Chron. 4. 15. 10. 20. t. lions on the one side, 2 Chron. 9. 19. 11. 30. Ahijah rent Jeroboam's garm. in t. pieces 18. 31. Elijah took t. stones and built an altar 19. 19. found Elisha plowing with t. yoke of oxen 1 Chr. 25. 9. with brethren and sons t. So to the end Exra 6. 17. for a sin-offering t. he-goats, 8. 35. 8. 24. there I separated t. of the chief of priests Neb. 5. 14. t. years not eaten bread of the governor 3 bress 2. 20. t. brazen bulls, Nebuzar-adan took away 1 services 2 chrons and 10 the chief of th Jer.52.20.t. brazen bulls, Nebuzar-adao took away Ezek.43.16. the altar shall be t-cubits long, t-broad 47. 13. inherit the land according to the t-tribes

Dan. 4. 29. at end of t. months he walked in palace Mat. 9. 20. a woman was diseased with an issue of Mat. 9. 20. a woman was diseased with an issue of blood t. years, Mark 5. 25. Luke 8. 43.
 10. 2. the names of the t. apostles, Luke 6. 13.
 14. 20. they took up of fragments t. baskets, Mark 6. 43. 8. 19. Luke 9. 17. John 6. 13.
 19. 28. ye also shall sit upon t. thrones, judging the t. tribes of Israel, Luke 22. 30.
 26. 20. now when even was come, he sat down with the t. Mark 14. 17. Luke 22. 14.
 47. while he yet stake, Judas one of the t. came.

47. while the yet spake, Judas one of the t. came, Mark 14. 10, 43. Luke 22. 47. John 6. 71. 53. shall give me more than t. legions of angels Mark 5.42. she was of the age of t, years, Luke 8.42.

Mark5.42.she was of the age of t. years, Lnke 8.42. 14. 20. it is one of the t. that dippeth with me Luke 2.42. and when Jesus was t. years old John 6. 70. Jesus said, have I not chosen you t.? 11. 9. are there not t. hours in the day? 20. 24. Thomas one of the t. was not with them Acts 7. 8. and Jacob begat the t. patriarchs 19. 7. prophesied, and all the men were about t. 24. 11. but t. days since I went up to Jerusalem 26. 7 to which propries out t tribs hope to come

26. 7. to which promise our t. tribes hope to come 1 Cor. 15. 5. he was seen of Cephas, then of the t. Jam. 1. 1. to the t. tribes which are scattered abroad

Jam. 1. 1, to the thribes which are scattered abroad Rev. 12. 1. and upon her head a crown of t. stars 21. 12. the city had t. gates, at the gates t. angels 14. the wall of the city had t. foundations, and in them the names of the t. apostles of the Lamb 21. the t. gates were t. pearls, street pure gold 22. 2. the tree of life bare t. manner of fruits See Hundred, Thousand.

TWENTY.

Gen. 18. 31. peradventure there shall be t. found there, he said. I will not destroy it for t. sake

Gen. 18. 31. peradventure there shall be t. found there, he said, I will not destroy it for t. sake 31. 38. this t. years have I been with thee, 41. 32. 14. for a present for Esau, t. he-goats, t. rams 15. and ten bulls, t. she asses, and ten foals 37. 28. they sold Joseph for t. pieces of silver Exod. 30. 13. a shekel is t. gerahs, Lev. 27. 25. Num. 3. 47. [18. 16. Ezck. 45. 12. 14. from t. years old and above, 38. 26. Num. 1. 3, 18, 20. [14. 29. [26. 2.] 32. 11. I Chron. 23. 24, 27. 2 Chron. 25. 5. [31. IT. Exrus. 5. Lev. 27. 3. thy estimation of the male from t. years 5. from five years old to t. years, t. shekels

Num.11.19.shall not eat neither ten days, nort.days 18. 16. the shekel of the sanctuary is t. gerahs

Judg. 4.3. Jabbin mightily oppressed Israef t.years

11. 33. Jephthah smote from Aroer even t. cities 11. 33. Jephthah smote from Aroer even t. čities 15. 20. Samson judged Israel t. years, 16. 31. 1 Sam. 7. 2. the ark was in Kirjath-jearim t. years 14.14. Jonathan and his armour-beater slew t. men 9. 10. Ziba had fifteen sons and t. servants, 19. 17. Kings 4. 23. Solomon's provision daily, t. oxen 9. 10. came to pass at the end of t. years, when Solomon had built the two houses, 2 Chron. 21. 11. Solomon gave Hiram t. eities in Galilee 2 Kings 4. 42. brought the man of God t. loaves Exra 8. 27. 1 even weighed t. basons of gold

2 Kings 4.42. brought the man of God t. loaves Ezra 8.27.1 even weighed t. basons of gold Ezck. 4. 10. thy meat by weight, t. shekels a day 40. 49. the length of the porch was t. cubits 41. 2. the breadth of the door was t. cubits Hag. 2. 16. when one came to a heap of t. mea-sures, to draw out fifty vessels, there were but t. Zeck. 5. 2. the length of the flying roll t. cubits Acts 27. 28. and sounded, and found it t. fathoms TWENTY two.

Judg. 10. 3. Jair judged Israel t. two years 1 Kings 14. 20. Jeroboam reigned t. two years 16. 29. Ahab reigned over Israel t. two years 10. 29. Allab reigned over strate t. two years old 21.19. Amon t. two years old, when began to reign 1 Chron. 12.28. of his father's house t. two captains 2 Chron. 13. 21. but Abijah begat t. and two sons TWENTY three.

TWENTY three.

Judgs. 10. 2. Tola judged Israel t. three years 2 Kings 23. 31. Jehoahaz was t. three years old 1 Chron. 2. 22. Jair had t. three cities in Gilead Jer. 25. 3. from 13th year of Josiah to t. third year 52. 30. in the t. third year of Nebuchadnezzar TWENTY four.

Num. 7. 88. the offerings were t. and four bullocks

Num. 7. 88. the offerings were t. and four bullocks 2 Sum. 21. 20. fingers and toes t. four in number 1 Kings 15. 33. Baasha reigned t. and four years Hug-1.8. consider fromt.four.thdayand ninth mon. Rev. 4.4. round about the throne were t. four seats, and on the seats 1 saw t. four ciders sitting 5. 8. the t. four elders fell down, 11. 16. | 19. 4. TWENTY fice.

Num. 8. 24. from t. five years old and upward 1 Kings 22. 42. Jehoshaphat reigned t. and five years in Jerusalem, 2 Chron. 20. 31. 2 Kings 14. 2. Amaziah wast. five years Old, 2 Chron. 25. 1. 15. 33. Jothan t. five years old, 2 Chron. 25. 1. 15. 33. Jothan t. five years old, 2 Chron. 29. 1. 23. 36. Jehoiakim t. five years, 2 Chron. 36. 5. Web. 6. 15. the wall finished in t. fifth day of Elul Jer. 52. 31. t. fifth day Evil-Merodach lifted up TWENTY siz.

1 Kings 16.8. in t. sixth of Asa, Elah began to reign

TWENTY siz.

1 Kings 16.8. in t. sixth of Asa, Elah beganto reign TWENTY seven.

Gen. 8. 14. t. sev. day of second month, earth dried 1 Kings 16. 10. t. seventh of Asa, Zimri reigned, 15. 2 Kings 25.27. on t. seventh day of twelfth month TWENTY tight.

Exod. 26. 2. length of curtain t. cight cubits, 36. 9. 2 Kings 10. 36. Jehn reigned t. and eight years 2 Chron. 11. 21. Rehoboam begat t. cight sons TWENTY nine.

Gen. 11. 24. Nabol ived t. nine years and begat

Gen. 11. 24. Naho lived t. nine years and begat 2 Kings 14. 2. Amaziah reigned t. nine years 18. 2. Hezekiah t. nine years, 2 Chr. 25. 1. | 29. 1. See THOUSAND.

TWICE.

Gen. 41. 32. for that the dream was doubled t. 43. † 10. surely now we had returned t. by this Exod. 16. 5. and it shall be t. as much, 22. Nxm. 20. 11. with his rod he smote the rock t. Exod. 16. 5. and it shall be t. as much, 22.

Num. 20. 11. with his rod he smote the rock t.

1 Sam. 18. 11. David avoided out of his presence t.

1 Kings 11. 9. which had appeared unto him t.

2 Kings 6. 10. saved himself there not once nor t.

Nch. 13. 20. lodged without Jerusalem once or t.

Job 33. 14. for God speaketh once, yea t. yet man

40. 5. yea t. but I will proceed no further

42. 10. Lord gave Job t. as much as he had before

Psal. 62. 11. t. have I heard, power belongeth to G.

Eccl. 6. 6. though he live athousand years t. told

Mark 14. 30. cock crow t. thou shalt deny me, 72.

Luke 18. 12. I fast t. in the week, I give tithes

Jude 12. t. dead, plucked up by the roots

TWIGS.

Ezek. 17. 4. he cropped off the top of his young t.

TWILGHT.

1 Sam. 30. 17. and David smote them from the t.

2 Kings 7. 5. the lepers rose in the t. to go to camp

7. the Syrians arose and fled in the t. left tents

Job 3. 9, let the stars of the t. thereof he dark

24. 15. the eye of the adulterer waiteth for the t.

Job 3, 9, let the stars of the 2. Interest in early 24, 15, the eye of the adulterer waiteth for the t. Prov. 7, 9, he went the way to her house in the t. Ezek. 12, 6, in sight thou shalt earry it forth in the t. 7.I digged, and brought it forth in the t. and I bare 12, the prince shall bear it in the t. and go forth

TWINED, See FINE. TWINKLING. 1 Cor. 15. 52. be all changed, in the t. of an eye TWINS.

Gen. 25. 24. Rebekah had t. | 38. 27. Tamar had t Cant. 4. 2. whereof every one beareth t. 6. 6. 5. thy breasts like two rows that are t. 7. 3. TWO.

Gen. 4. 19. and Lamech took unto him t. wives Gen. 4. 19. and Lameen took unto him. t. wives 6. 19. t. of every sortshalt thou bring into the ark 7. 2. of beasts that are not clean by t. 9. 15. 25. 23. t. nations are in thy womb, and t. manner of people shall be separated from thy bowels 27. 36. he hath supplanted me these t. times 32. 10 ever lorden and now Lambergome thands

32.10. over Jordan, and now I am become t.bands 49.14.Issachar is an ass couching between t. burd.

32.10. over Jordan, and now I am become t.bands 49.14.1saachar is an ass couching between t. burd. Exod. 16. 22. they gathered t. omers for one man 21. 21. if he continue a day or t. not be punished Lev. 5. 7. shall bring t. turtle-doves or t. pigeons, 12. 8. | 14. 22. | 15. 14, 29. Mum. 6. 10. 11. if he be not able to bring t. turtle-doves 12.5. if a maid, then she shall be unclean t. weeks 16.7. Aaron shall take t. goats || 8. cast lots upon t. 44. 6. shall set the cakes in t. rows, six on a row Num. 7. 3. brought a waggon for t. of the princes 17. t. oxen, 23, 29, 35, 41, 47, 53, 59, 65, 71. 10. 2. make thee t. trumpets of silver for calling 22. 22. his ass, Balaam's t. servants were with him 29. 14. the t. rams, 17, 20, 23, 26, 29, 32. 31. 27. and divide the prey into t. parts Deut. 3. 8. t. kings, 21, 14. 47. Josh. 2. 10. | 9. 10. 17. 6. at the mouth of t. or three witnesses be put to death, 19. 15. Mat. 18. 16. 2 Cor. 13. 1. 21. 15. if a man have t. wives, one beloved 32. 30. how should t. put ten thousand to flight? Josh. 14. 3. t. tribes, 4. | 21. 16. | 21. 25. t. cities Judg. 5. 30. divided to every man a damsel or t. 11. 37. let me alone t. months, that I may hewail 16. 28. that I may be avenged for my t. eyes Ruth 1.19.theyt.went till they came to Beth-lehem 4. 11. which t. did build the house of Israel 1 Sam. 1. 2. t. wives, 27. 3. | 30. 5, 18. 2 Sam. 2. 2. Sam. 8. 2. even with t. hiese measured he to put 1 Kings 2. 5. and what he did to the t. captains 3. 18. there was none save we t. in the house

2 Sam. 8.2. Even with L ines measured ne to put I Kings 2.5. and what he did to the L captains 3. 18. there was none save we L in the house 5. 12. Hiram and Sol. L made a league together 14. and L months they were at home 11. 29. and they L were alone in the field 12. 32. Jeroboam made L calves, 2 Kings 17. 16. 17. 12. I am gathering L sticks to dress it 18. 21. how long halt ye between L opinions? 20. 27. Israel pitched like L little flocks of kids 2 Kings 1. 14. fire burnt up the L former captains 2. 6. they L went on || 24. came forth L she-bears 5. 22. give, I pray thee, L changes of garments 23. be content, take L talents, and he urged him 7. 1. L measures of barley for a shekel, 16. 18. 10. 4. behold, L kings stood not before him 1 Chr. 4. 5. A shur, father of Tekoah, had L. wives 11.21. of three, he was more honourable than the L. 2 Chron. 24. 3. Jeleiolada took for Joash L wives Job 13. 20. only do not L things unto me, then

2 Chron. 24. 3. Jehoiada took for Joash t. wives Job 13. 20. only do not t. things unto me, then 42. 7. my wrath is kindled against thy t. friends Prov. 30. 7. t. things have I required of thee Eccl. 4.9. t. are better than one, because they have 11. if t. lie together || 12. t. shall withstand him Cant. 4.5. thy t. breasts are like t. young roes, 7.3. 6. 13. Shulamite, as it were company of t. armies Isa. 17. 6. t. or three berries in top of the bough 47. 9. but these t. things shall come to thee 51. 19. these t. things are come unto thee Jer. 2. 13. my people have committed t. evils

Jer. 2. 13. my people have committed t. evils 3. 14. I will take one of a city, and t. of a family Ezek. 21. 19. thou son of man appoint thee t. ways 23.2. there were t. women, daughters of one mother

23.2:there were t.women, daughters of one mother
35. 10. hast said, these t. nations shall be mine
37. 22. and they shall be no more t. nations
47. 13. tribes of Isr. Joseph shall have t. portions
Dan. 12. 5. looked, and behold, there stood other t.
Amos 3. 3. can t. walk together, except they be agr.
4. 8. so t. or three cities wandered unto one city
Zech. 4. 3. t. olive trees by it, 11, 12.
14. these are the t. anointed ones that stand
5. 9. there came out t. women who had wings

5. 9. there came out t. women who had wings 6. I. four chariots from between t. mountains

50. I. four chariots from between t. mountains
11. 7. I took unto me t. staves and fed the flock
13. 8. t. parts therein shall be cut off and dio
Mat. 6.24.no man can serve t. masters, Luke 16. 13.
18. 8. than having t. hands or t. feet, Mark 9. 47.
16. not hear, then take with thee one or t. more
19. that if t. of you shall agree on earth touching
20. where t. or three are gathered in my name
22. 40. on these t. hang all the law and prophets
24. 40. then shall t. be in the field, one taken
25. 17. he that had received t. he gained other t.
Mark 6. 7. he began to send them forth by t. and t.
11. 1. he sendeth t. disciples, 14. 13. Luke 19. 29.
12. 42. she threw in t. mites, which make a farthing
16. 12. after that Jesus appeared to t. of them 16. 12. after that Jesus appeared to t. of them

Luke 3. 11. he that hath t. coats, let him impart 7. 41. a certain creditor which had t. debtors 9. 3. neither take money, nor have t. coats apiece 10.35. took out t. pence and gave them to the host Acts 1.24. shew whether of these t. thou hast chosen 1 Cor. 6. 16. for t. shall be one flesh, Eph. 5. 31. 14. 27. let it be by t. or at the most by three

29. let no by the of at the most by three 29. let prophets speak the other e., and let other Gal. 4.24.an allegory, for these are the theorem and the phil. 1. 23. for 1 am in a strait betwire the acceptance of 1 Tim. 5. 19, but before the orthogonal three witnesses Heb. 6. 18, that by the immutable things we might 10. 28, died without mercy under the orthogonal three witnesses. Rev. 9. 12. there come t. woes more hereafter 11. 3. I will give power to my t. witnesses
4. these are t. olive trees and t. candlesticks

4. these are to once these aim to carminates.

10. because these to prophets to romented them

12. 14. and to the woman were given to wings

13. 11. and he had to horns like a lamb, spake as

50ce DAUGHTERS, DAYS, KIDNEYS, LAMBS,

TWO men.
Exod. 2.13. t. men of the Hebrews strove together Num. 11. 26. there remained t. men in the camp Josh. 2. 1. he sent out t. men to spy secretly 4. Rahab hid the t. men || 23. the t. men returned

1. Sam. 10. 2. find t. men by Rachel's sepulchre 2 Sam. 12. 1. there were t. men in one city, one rich 1 Kings 2. 32. fell on t. men more righteous than he 21. 10. set t. men sons of Belial before Naboth, 13.

1 Kings 2. 32. (ell on t. men more righteous than he 21. 10. set t. men sous of Belial before Naboth, 13. Mat. 9. 27. t. blind men followed him, crying Luke 9. 30. behold, there talked with him t. men 17. 34. t. men in one bed || 36. t. men in the field 18. 10. t. men went up to the temple to pray 24. 4. as they were perplexed, behold, t. men stood by them in shining garments, Acts 1. 10. John 8. 17. that the testimony of t. men is true Acts 9. 38. they sent t. men to Peter, desiring him TWO tables.

Exod. 31. 18. gave to Moses t. tables of testimony 32. 15. the t. tables were in his hands, 34. 39. 34. 11. hew thee t. tables of stone, Deut. 10. 1. 4. he hewed t. tables of stone, Deut. 10. 3. Deut. 4. 13. he wrote upon the t. tables, 5. 22. 9. 10. the Lord delivered unto me t. tables, 11. Kings 8. 9. there was nothing in the ark save the t. tables of stone put at Horel, 2 Chr. 5. 10. Ezek.40.39.t.tables on this side || 40.t.tables on that TWO years.

Gen.11.10. begat Arphaxad t. years after the flood 45. 6. these t. years hath the tamine been in land

Gen.11.10. begat Arphaxad L. years after the flood 45. 6. these L. years hath the famine been in land 1 Sam. 13. 1. when Saul had reigned t. years 2 Sam. 2.10. 15-bosheth Saul's son reigned t. years 13. 23. after t. years, Absalom had sheep-shearers 14. 28. Absalom dwelt t. years in Jerusalem 1 Kings 15. 25. Nadab reigned over Israel t. years 16. 8. Elah || 22. 51. Ahaziah reigned t. years 2 Kings 15. 23. Pekahiah || 21. 19. Amon, 2 Chr. 33. 21.

33. 21.
2 Chron. 21. 19. after t. years his bowels fell out Jer. 28.3, within t. years I'll bring again vessels, 11. Amos 1. 1. words of Amos, t. y. before earthquake Mat. 2. 16. slew children from t. years and under Acts 19. 10. t. years they in Asia heard the word 28. 30. Paul dwelt t. years in his hired house TWO-FOLD.

Mat. 23. 15. ye make bim t. more the child of hell See Twenty, Thirty, Forty, Fifty, Hundred, Thousand.

TYPES.

1 Cor. 10. † 11. these things happened to them for t.

UMPIRE.

Job 9. † 33. neither is there any u. betwixt us UNACCUSTOMED. Jer. 31. 18. Ephraim, as a bullock u. to the yoke UNADVISEDLY.

Psal. 106. 33. so that he spake u. with his lips UNAWARES.

Sun. 31. 20. Jacob stole away u. to Luban, 26. Num. 35. 11. slayer may fee thither, who killeth any person u. 15. Deut. 4. 42. Josh. 20. 3, 9. Psal. 35. 8. let destruction come on him at u. Luke 21. 34. and so that day come upon you u. Gal. 2. 4. because of false brethren u. brought in Heb. 13. 2. for some have entertained angels u. Jude 4. for there are certain men crept in u. UNBELIEVERS. Luke 12. 46. will appoint him his portion with u. 1 Cor. 6. 6. but brother goeth to law before u. 14. 23. and there come in those that are u. 2 Cor. 6. 14. be ve not unequally yoked with u. UNBELIEVING.

Jets 14. 2. the u. Jews stirred up the Gentiles 1 Cor. 7. 14. for the u. husband is sanctified by the

Acts 14. 2. the u. Jews stirred up the Gentiles
1 Cor. 7. 14. for the u. husband is sanctified by the Judg. 14. 3. that thou goes to take a wife of the u. wife, the u. wife is sanctified by the husband | 15. but if the u. depart, let him depart, a brother! | 1 Sum. 14. 6. let us go to the garrison of the u. 4 P

Tit. 1. 15. unto them that are u. is nothing pure Rev. 21. 8. the u. shall have their part in the take UNBELIEF

UNBELIEF
Is taken sometimes for weak faith, as in Mark
9.24, Lord, I believe, help thou mine unbelief,
It is a capital and fountain cril; and generally it is taken for a privation and utter want
of faith, when the promises and threatenings
in God's word are wholly distrusted. Those
Jews who did not rely on God's word, but rejected the promises, rebelled against the precepts, and murmured against the providence
of God, could not enter into the promised land,
but were consumed in the wilderness. Heb. 319. of God, could not enter into the promised land, but were consumed in the wilderness, Heb. 3.19. And this nation was afterwards rejected by God, because of their unbelief; they would not accept of Christ; nor acknowledge him for the Messiah, Rom. 11. 20, because of unbelief, they were broken off. And as the Israelites, by reason of unbelief, were not allowed to enter into Canaan, so unbelievers shall not enter into heaven. The law of faith is unalterable. John 3. 36, 11c that believeth not the Son shall net see life.

Tabelief renders the benefits of Christ fruitless and ineffectual; it is said, Mark 6. 5, 6. that Christ could do no mighty works in his own country, because of their unbelief; it made them unfit for receiving benefit from his mi-racles, and therefore he suspended his mira-culous power. Unbelief often begets confusion, and disables men to do that which otherwise eulous power. Unbelief often begets confusion, and disables men to do that which otherwise they would have been able to do, if they had believed; thus when the man brought his son, who was a hunatie, to the upostles, to be cured by them; they seeing his condition so bad, by reason of the devil that possessed him, and that for so long a time together, questioned whether the power they had received, would enable them to east him out and enre the man, Mat. 17. 16. Unbelief hath often corporal vunishment attending it: Zacharias, because he believed not the words of the angel, was struck dumb for a season, Luke 1.20. Unbelievers have their part in the lake that burns with fire and brimstone, Rev. 21. 8. Christ died not to expiate final infidelity. This sin charges all the guilt of sinners upon themselves: It renders the sufferings of Christ fruitless as to them: For it is not the preparation of a sovereign remedy that cures the disease, but the application of it. As our sins were imputed to Christ, upon account of his union with us in nature, and his consent to become our surety; so his righteousness is meritoriously imputed unto us, upon our union with him by a true and lively faith. It is not from any defect of mercy in God, or righteousness in Christ, but for the obstinate refusal of it, that men certainly perish in unbelief.

Mat. 13. 58, he did not many works, because of u.

Mat. 13. 58. he did not many works, because of u. 17. 20. could not east him out, because of your u. Mark 6. 6. and he marvelled because of their u. 9.24. Lord, I believe, help theu mine u.

16. 14. and uphraided them with their u.  $Rom_{\alpha}$  3.3. shall their u. make faith without effect?

4. 20. he staggered not at the promise through u. 11. 20. well, because of u. they were broken off 23. if they abide not still in u. shall be grafted 30. yet have now obtained mercy thro' their u. 32. for God hath concluded them all in u. 6. Eph. 5. † 6. the wrath of God on the children of u. 1 Tim. 1. 13. because I did it ignerantly in u.

Heb. 3. 12. lest be in any of you an evil heart of u.

19. they could not enter in because of u. 4. 6.

4. 11. lest any fall after the same example of u.

UNBLAMEABLE.

Col. 1. 22. to present you holy, u. in his sight 1 Thess. 3. 13. he may stablish your hearts u. UNBLAMEABLY.

1 Thess. 2. 10. how u. we have behaved ourselves UNCERTAIN.

1 Cor. 14. 8. if the trumpet give an u. sound 1 Tim. 6. 17. nor trust in u. riches, but in God UNCERTAINLY.

1 Cor. 9. 26. I therefore so run, not as u. so fight I UNCHANGEABLE. Heb. 7. 24. but this man hath an u. priesthoed UNCIRCUMCISED.

Gen. 17. 14. the u. man-child shall be cut off 34. 14. cannot give our sister to one that is u. Exod. 6.12. Pharaoh hear me who am of u. lips, 30. 12. 48. for no u. person shall eat of the passover Lev. 19. 23. shall count the fruit u. three years 26. 41. if then their u. hearts be humbled

1 Sam. 17, 26, for who is this u. Philistine? 36. 31.4. lest these u. come and abuse me, 1 Chr. 10.4. 2 Sam. 1. 20. lest the daughters of the u. triumph Isa. 52. L. there shall no more come into thee the u.

Isa. 52. 1. there shall no more come into thee the u. 24r. 6. 10. their ear is u. they cannot hearken 9. 25. I will punish the circumcised with the u. 26. these nations are u. all house of Israel are u. Ezek. 28. 10. thou shalt die the death of the u. 31. 18. thou shalt lie in the midst of the u. 32. 19. 21, 24, 25, 26, 27, 28, 29, 30, 32.
44. 7. ye have brought strangers u. in heart and u. in flesh into my sanctuary to pollute it, 9. 4cts. 7. 51. ye stiff-necked and u. in heart and ears 11. 3. thou wentest in to more u. and didst ear

11. 3. thou wentest in to men u. and didst eat

Rom. 4. 11. faith which he had yet being u. 12.

1 Cor. 7. 18. circumcised, let him not become u.

UNCIRCUMCISION.

Rom.2.25. If a breaker, thy circumcision is made u.
26. if the u. keep the righteousness of the law, shall not his u. be counted for circumcision?
27. shall not u. which is by nature judge thee?
3. 30. which shall justify the u. through faith
4. 9. cometh this blesseduess on circumcision or u.
10. how was it then reckoned? when he was in circumcision or u. u. not in circumcision but u.

cumcision or in u. not in circumcision but u. 1 Cor. 7. 18. is any man called in u.? let him not be 1 Cor. 7.18. is any man called in u..? let him not be 19. circumcision is nothing, and u. is nothing Gal. 2.7. when sawthe gospel of u. committed to me 5. 6. neither circumcision availeth nor u. 6. 15. Eph. 2.11. who are called u. by that called circum. Col. 2.13. and you being dead in the u. of your flesh 3. 11. neither circumcision nor u. but Christ is all UNCLE.

Lev. 10. 4. the son of Uzziel, the u. of Aaron 29.30. if a man lie with his u. wife, he hath uncovered his u. nakedness, they shall bear their sin 25. 49. either his u. or u. son may redeem him 18 m. 10. 14. and Saul's u. said unto him, 15. 14. 50. captain was Abner, son of Ner, Saul's u. 1 Chron. 27. 32. Jonathan David's u. a counsellor Esth. 2.7 Mordecai brought up his u. daughter, 15. Jer. 32. 7. Hanameel the son of Shallum thine u. 8. 80. Hanameel my u. son came unto me. 9. 12.

Esth. 2.f. Mordecal brought up his u. daugnter, 13.

Jer. 32. 7. Hanameel the son of Shallam thine u.

8. so Hanameel my u. son came unto me, 9, 12.

Amos 6. 10. and a man's u. shall take him up

UNCLEAN.

Lev. 5. 2. if a soul touch any u. thing the carcase
of u. cattle or u. things, he shall be u. 11. 26.
10. 10. put difference between u. and clean, 11. 47.
11. 4. it is u. to you, 5, 6, 7, 29. Deut. 14. 7.
24. for these ye shall be u. u. unit the evening,
25, 28, 31, 32, 33, 39, 40. | 14. 46.
| 15. 5, 6, 7, 8, 10, 11, 16, 17, 16,
| 19. 21, 22, 23, 27, | 17. 15. | 22. 6.

Num. 19. 7, 8, 10, 21, 22.

32. it shall be u. 33, 34, 35, 36, 38. | 15. 4, 9,
20, 24, 26.

12. 2. then she shall be u. seven days, 5. | 15. 25.
13. 3. priest shall look on him and pronounce
him u. 8, 11, 15, 20, 23, 25, 27, 30, 44, 59.
11. for he is u. 14. 36, 44, 46. | 15. 2, 24.
14. 5the leper, in whom the plague is, shall cryu. u.
14. 40. they shall east them into an u. place, 41, 45.
57. to teach when it is u. and when it is clean
22. whose toucheth, whereby he may be made u. 57. to teach when it is u. and when it is clean 22.5. whoso toucheth, whereby he may be made u. Num. 6. 7. he shall not make himself u. for father Deut. 12. 15. u. and clean eat thereof; 22. [15. 22. 15s. 22. 19. if the land of your possession be u. Ezra 9. 11. the lind of thypocrites is among the u. Ezra 9. 11. the life of hypocrites is among the u. Eccl. 9. 2. there is one event to the clean and u. land dwell in the midst of a people of u. lips. 15. 8. be a way, the u. shall not pass over it 52. 1. there shall no more come into thee the u. Lam. 4.15. depart ye, it is u.depart, depart, touch not Lezek. 22.36. put no difference between clean and u. 44.23. cause them discern between theu. and clean Hoss. 9. 3. they shall eat u. things in Assyria

Hos. 9. 3. they shall eat u. things in Assyria Hag. 2. 13. if one that is u. touch it, shall it be u.

UNCLEANNESS.

Lev. 5. 3. if he touch the u. of man, whatsoever u. it he, a man shall be defiled, 7. 21. | 22. 5. 7. 20. that eateth, having his u. on him, 92. 3. 14. 19. for him that is to be cleansed from his u. 15. 31. thus ye shall separate Israel from their u. 18. 19. as long as she is put apart for her u. Num. 5. 19. it thou hast not gone aside to u. 19. 13. he shall be unclean, his u. is yet upon him Deut. 23. 10. by reason of u. that chanceth him 24. 1. hecause he hath found some u. in her

24. 1. because he hath found some u. in her 2 sam. 11. 4. for she was purified from her u. 2 Chron. 29. 16. the priests brought out all the u. Ezra 9. 11. they have filled the land with their u. Ezck. 36. 17. way as the u. of a removed woman 39. 24. according to their u. have I done to them Zeck. 13. 1. shall be a fountain opened for sin and u. Zeck. 13. 1. shall be a fountain opened for sin and u. Mat. 23. 27. but are within full of bones, and all u. Rom. 1. 24. wherefore God also gave them up to u. 6. 19. ye have yielded your members servants to u. 2 Cor. 12. 21. and have not repented of the u. Gal. 5. 19. the works of the flesh are these u. strife Eph. 4. 19. to work all u. with greediness 5. 3. all u. let not be once named among you

Col. 3.5.mortify therefore fornication, u. and covet. 1 Thess. 2. 3. for our exhortation was not of u. 4.7. God hath not called us to u. but to holiness 2 Pet. 2. 10. them that walk in the lust of u. UNCLEANNESSES.

Ezek. 36. 29. I will save you from all your u.
UNCLOTHED.
2 Cor. 5. 4. not for that we would be u. but clothed
UNCOMELY.

12.23.our u. parts have more abundant concliness UNCONDEMNED.

Acts 16.37. they have beaten us openly u. Romans 22. 25. to scourge a man that is a Roman and u. UNCORRUPTNESS.

Tit. 2. 7. in doctrine shewing u. gravity, sincerity UNCOVER.

Lev. 10. 6. u. not your heads neither rend clothes 18. 6. not u. nakedness of one that is near of kin 7. the nakedness of thy father shalt thou not u. 8. nakedness of thy father shalt thou not u. 8. nakedness of thy father's wife | 9. of thy sister 10. nakedness of thy soo's daughter shalt not u. 11. the nakedness of thy father's wife's daughter 12. father's sister || 13. mother's sister, 20. 19. 14. not u. the nakedness of thy father's brother 15. thy daughter-in-law || 16. thy brother's wife 17. not u. the nakedness of awoman and herdaugh. 18. shalt not u. the nakedness of thy this sister 18. shalt not u. the nukedness of thy wife's sister 19 not u.nakedness of a woman put apart, 20.18. 19.100 x.hareaness of a Woman put apart, 20.16.
21. 10. the high-priest shall not x. his head
Num. 5. 18. the priest shall x. the woman's head
Ruth 3. 4. that thou shalt go in and x. his feet
1 Sxm.20.†2.he will x. mine ear || †12. x. thine ear
Isa. 47. 2. x. thy locks, x. the thigh, pass over
UNCOVERED.

Gen. 9. 21. and Noah was u. within his tent Lev. 20. 11. he hath u. his father's nakedness 17. u. his sister's || 20. u. his uncle's nakedness 18. she hath u. the fountain of her blood Ruth 3. 7. she came softly and u. his feet and hid u 20. Sect. 6. 00 where u is incomplete the ratio follows:

2 Sam. 6. 20, who u, himself as the vain fellows Isa. 20, 4, led away even with their buttocks u. 22. 6. Elam bare the quiver, and Kir u the shield 47. 3. thy nakedness shall be u. thy shame seen *Jer.* 49. 10. but I have u. his secret places 367. 43. 10. but I have u. mis secret piaces
Erèck. 4. 7. and thine arm shall be u. shalt prophesy
Hab. 2. 16. drink, and let thy foreskin be u.
Mark 2. 4. they u. the roof where he was
1 Cor. 11. 5. that prophesieth with her head u.
13. is it comely that a woman pray unto God u. ?
UNCOVERETH.

Lev. 20.19.for he u. his near kin, bear their iniquity Deut. 27. 20. because he u. his father's skirt 1 Sam. 22. † 8. there is none that u. mine ear 2 Sam. 6. 20. as one of the vain fellows u. himself Job 33. † 16. he u. the ears of men and sealeth UNCTION.

Psal. 44.5. through thy name will we tread them u.

| Psal. 44.5. through thy name will we tread them u. Cant. 8. 3. his right hand should be u. my head Isa. 57. 5. with idols u. every green tree, Jer. 2. 20. Jer. 10. 11. the gods, they shall perish from the earth, and from u. these heavens, Lam. 3. 66. Dan. 4. 14. let the beasts get away from u. it 9. 12. u. the whole heaven hath not been done Hos. 4. 12. have gone a whoring from u. their God Mat. 2. 16. slew children from two years old and u. 8. 9. 1 am u. authority, having soldiers u. me Luke 7. 6. that thou shouldest enter u. my roof John 1.48. when thou wast u.the fig-tree, Isaw thee Rom. 3. 9. we have proved that they are all u. sin 6. 15. because we are not u. the law, but u. grace 7. 14. the law is spiritual, but I am carnal, sold u.sin o. 13. because we are not z.. the law, out z. grace 7.14.the law is spiritual, but I am carnal, sold z. sin I Cor. 6. 12. I will not be brought u. power of any 9. 20. to them that are u. the law, as u. the law 7.1 keep u. my body and bring it into subjection 10. I. how that all our fathers were u. the cloud Col. 2. 10. u. the cornel 10.0 serviced of U. s. in the Cornel 10.0 serv

Gal. 3. 10. u. the curse  $\parallel 22$ . concluded all u. sin 23. before faith came, we were kept u. the law 25.faith is come, we are no longer u.a school-mas. Phil. 2.10.of things in earth and things u. the earth Phil. 2.10.01 things in earth and things w. the ear 1 Tim. 6. 1. as many servants as are u. the yoke Heb. 7. 11. for u. it the people received the law Jude 6. he hath reserved in chains u. darkness See Feet, Him, Law, Me, Sun, The Them, Us.

UNDERGIRDING.

THEE.

Acts 27. 17. they used helps, u. the ship, fearing UNDERNEATH.

Deut. 33. 27. and u. are the everlasting arms UNDERSETTERS.

1 Kings 7. 30. the four corners thereof had u. 34. UNDERSTAND.

Gen. 11. 7. they may not u. one another's speech 41. 15. I heard say that thou canst u. a dream Num. 16. 30, ye shall u. that these have provoked Deut. 28.49.a nation whose tongue thou shalt not u.

2 Kings 18.26. speak, I pray thee, to thy servants in the Syrian language, for we u. it, Isa. 36. 11. 1 Chron. 28. 19. the Lord made me u. in writing Neh. 8. 3. he read before those that could u.

7. the Levites caused the people to u.the law, 8,13. Job 6. 24. cause me to u. wherein I have erred 23. 5. 1 would u. what he would say unto me 23. 5. I would u. what he would say unto me 26. 14. the thunder of his power who can u.? 32. 9. neither do the aged u. judgment 36. 29. can any u. the spreadings of the clouds? Psal. 14. 2. if there were any that did u. 53. 2. 19. 12. who can u. his errors? cleanse thou me 28. 5. they know not, neither will they u. 92. 6. knoweth not, neither will they u. 48. u. we have the most the money the resole, and, we fools a u. we fools a u. we would be used to the same unit of the same

94.8. u, we brutish among the people, and, we fools 107. 43. they shall u. the loving kindness of the L. 119. 97. make me to u. the way of thy precepts 100. I u. more than the ancients, because 1 keep 100. I u. more than the ancients, because 1 keep Prov. 2.5. then shalt thou u. the fear of the Lord 9. then shalt thou u. trighteousness and equity 8. 5. O ye simple, u. wisdom, and, ye fools, be of 14. 8. the wisdom of the prudent is to u. his way 19. 25. reprove one, and he will u. knowledge 20. 24. how can a man then u. his own way? 28. 5. evil men u. not judgment, but they that seek the Lord u. all things 29. 19. for though he u. he will not answell things 126. 6. 9 he said hear va indeed hut u. not

29. 19. for though he u. ne will not answer Isa. 6. 9. he said, hear ye indeed, but u. not 10. lest they u. with their heart, John 12. 40. 23. 9. whom shall he make to u. doctrine?

19. it shall be a vexation only to u. the report 32. 4. the heart of the rash shall u. knowledge 33. 19. a stammering tongue that thou canet not u. 40. † 14. and who made him u. and taught him? 40. 714. and who made him u. and taught him?
41. 20. u. together that the Lord hath done this
43. 10. that ye may know and u. that I am he
44. 18. he hath shut their hearts, that they cannot u.
56. 11. and they are shepherds that cannot u.
16r. 9. 12. who is the wise man that may u. this? Ezek. 3. 6. to people whose words thou canst not u. Dan. 8. 16. make this man to u. the vision

Hag. 2. 13. if one that is u. touch it, shall it be u.

14. and that which they offer there is u.

15. and that which they offer there is u.

15. and that which they offer there is u.

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15. and they then they offer there is u.

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15. and they then they offer there is u.

15. and they then they offer there is u.

15. and they the u. they might u. the matter, 25.

15. and they the u. they is the only one offer the u. the way of the they offer the u. the they offer the day to u.

15. and they that u. shill instruct many of the depth of the u. the way offer the u.

15. and they that u. shill instruct many of the depth the u.

15. and they that u. shill instruct many of the depth and the deu u.

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Job 15. 9. what u. thou, which is not in us? Psal. 139. 2. thou u. my thoughts afar off

Jer. 5. 15. neither u. thou what they say Jer. 8. 30. Philip said, u. thou what thou readest UNDERSTANDETH. 1 Chron. 28.9. Lord u. the imaginations of thoughts

 $J_{ob}$  23. 33. God u. the way thereof and knoweth  $P_{Sal}$ . 49. 20. man that is in honour and u. not  $P_{rov}$ . 8. 9. they are all plain to him that u. 14. 6. but knowledge is easy unto him that u.  $J_{cr}$ . 9. 24. let him glory in this, that he u. me Mat. 13.19. when any heareth the word and u.it not 23, is he that heareth the word and u. it

Rom. 3. 11. there is none that u. none seeketh God 1 Cor. 14. 2. speaketh not to men, for no man u.
16. say amen, seeing he u. not what thou sayest
UNDERSTANDING.
Exod.31.3. I have filled Bezaleel with wisdom and

Exod. 3.1.3. I have niged Bezaleel with wisdom and u. and in knowledge, 35. 31. [36. 1. Deut. 4. 6. for this is your wisdom and your u. 32. 28. neither is there any u. in them 1King 3.11. but hast asked for thyself u. to discern 4. 29. and God gave Solomon wisdom and u. 7. 14. Hiram was filled with wisdom and u. 1. Chron. 12. 32. were men that had u. of the times 1 Chron. 12. 32. were men that had a. of the times 22. 12. only the Lord give thee wisdom and u. 2 Chr. 2. 12. given David a wise son endued with u. 26. 5. Zechariah had u. in the visions of God Ezra 8. 16. for Joiarib and Elnathan men of u. Nuh. 8. 2. before all that could hear with u. 10.28. every one having knowledge and having u. Job 12. 3. but I have u. as well as you 12. in length of days is u. || 13. he hath u.

20, he taketh away the u. of the aged 17. 4. for thou hast hid their heart from u. 20. 3. the spirit of my u. causeth me to answer 26. 12. and by his u. he smiteth through the proud 28. 12. and where is the place of u.? 20.
28. to man be said, to depart from evil is u.
32. 8. the inspiration of Almighty giveth them u 34. 10. therefore bearken to me, ye men of u.
16. if now thou hast u. hear this, hearken 34. let men of u. tell me, let a wise man hearken 38. 4. where wast thou? declare, if thou hast u. 36. or who hath given u. to the heart?

36. or who hath given u. to the heart?

39. 17. neither hath he imparted to her u.

Psal, 32. 9. be ye not as the mule that hath no u.

47. 7. God is the King, sing ye praises with u.

49. 3. the meditation of my heart shall be of u.

19. 34. give me u. 73, 125, 144, 169.

99. I have more u. || 130. thy word giveth u.

104. thro't thy precepts I get u. therefore I hate

147. 5. great is our Lord, his u. is infinite

Prov.1. 2. to know wisdom, to perceive words of u.

2. 2. so that thou apply thine heart to u.

3. and if thou liftest up thy voice for u.

6. out of his mouth cometh knowledge and u.

11. discretion preserve thee, u. shall keep thee

3. 5. trust in the L. and lean not to thine own u.

13. happy is the man that getteth u.

19. by u. hath he established the heavens

4. I, ye children, attend to know u. || 5. get u. 7.

5. 1. my son, bow thine car to my u.

2. 32 wither conveniteth adultant lacketh u.

5. 1. my son, bow thine ear to my u.
6. 32. whose committeth adultery, lacketh u.
7.4. thou art my sister, and call u. thy kinswoman
8. 1. and doth not u. put forth her voice?

14. I am u. || 9. 6. and go in the way of u. 9. 4. as for him that wanteth u. she saith, 16. 10. and the knowledge of the holy is u. 10. 13. in lips of him that hath u. wisdom is found 14, 29, he that is slow to wrath is of great u.

33. wisdom resteth in heart of him that hath u

32. but he that heareth reproof getteth u.

16. 16. to get u. rather to be chosen than silver 22. u. is a well-spring of life to him that hath it 17. 24, wisdom is before him that hath u. 13. 2. a fool hath no delight in u, but that his heart 19. 8. he that keepeth u, shall find good 25. reprove one that hath u, he will understand

21. 16, a man that wandereth out of the way of u 30, there is no u, nor counsel against the Lord 23. 23. buy also wisdom, and instruction, and u.
24. 3. and by u. a house is established
28. 11. the poor that hath u. searcheth him out

16. the prince that wantch u. is an oppresser 30. 2. and have not the u. of a man Feecl. 9.11. hread to wise nor yet riches to men of u. Isa. 11. 2. the spirit of u. shall rest upon him

15a. 11. 2. the spirit of u. shall rest upon him 3. make him of quick u. in the fear of the Lord 27. 11. for it is a people of no u. therefore he that 29. 14. the u. of their prudent men shall be hid 16. say of him that framed it, he had no u.? 24. they also that erred in spirit shall come to u. 40. 14. and who shewed to him the way of u.? 28. the Lord, there is no searching of his u. 44. 19. neither is there knowledge nor u. to say 651

Heb.11.3. thro' faith we u. the worlds were framed | Jer. 3. 15. give pastors which shall feed you with u. 2Pet.2.12. but these speak evil of things they u. not UNDERSTANDEST. 4. 22. for my people is foolish, they have no u. 5. 21. hear, O foolish people and without u. 5.21. hear, O foolish people and without u.
5.15. hear, O foolish people and without u.
5.16. hear, O foolish people and without u. Ezek. 28. 4. with thy u. thou hast got riches Dan. 1. 17. Daniel had u. in visions and dreams

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Dan. 1. 17. Daniel nad u. in visions and creams 90, in all matters of u. he found them better 2.21, he giveth knowledge to them that know u. 4.34 mine u. returned to me, I blessed Most High 5.11. light and u. was feund in him, 12, 14. 9, 22. I am now come forth to give thee u.

10. 1. and Daniel had u. of the vision 11. 35. some of them of u. shall fall, to try them Hos.13.2 have made idols according to their ownu.

Obad. 7. a wound under thee, there is no u. in him

8. shall I not destroy u. out of the mount of Esau?

Mat. 15. 16. are ye also yet without u.? Mark 7. 18. Mark 12. 33. and to love him with all the u. Luke I. 3. to me, having had perfect u. of things 2. 47. all that heard were astonished at his u. 24. 45. then opened he their u. that they might Rom. 1. 31. without u. covenant-breakers 1 Cor. 1. 19. bring to nothing the u. of the prudent

1 Cor. 1. 19. Dring to nothing the u. of une prudent 14. 14. my spirit prayeth, but my u. is unfruitful 15. I will pray with the u. sing with the u. 19. I had rather speak five words with my u. 20. be not children in u. but in u. be men Eph. 1. 18. the eyes of your u. being enlightened 4. 18. having the u. darkened, being allenated Phil. 4. 7. the peace of God which passeth all u. C. 1. 1. 0 that spirits the filled with all noisitions.

Phil. 4. 7. the peace of God which passed all u. Col. 1. 9. that ye might be filled with all spiritual u. 2. 2. to all riches of the full assurance of u. 2 Tim. 2. 7. the Lord give thee u. in all things 1 John 5. 20. the Son of God hath given us an u. Rev. 13. 18. him that hath u. count number of beast

Rev. 13. 18. him that hath u. count number of beast See Goon.

Man of UNDERSTANDING.

Ezra 8. 18. and they brought us a man of u.

Prov. 1.5. a man of u. shall attain untowise counsels 10. 23. hut a man of u. hath wisdom 11. 12. but a man of u. hath wisdom 15. 21. but a man of u. walketh uprightly 17. 27. a man of u. is of an excellent spirit 23. that shutteth his lips, is esteemed a man of u. 29. 5. but a man of u. will draw out counsel 23. 2. by a man of u. the state shall be prolonged Void of UNDERSTANDING.

Prov. 7. 7. I discerned a young man void of u.

Prov. 7. 7. I discerned a young man void of u. 10. 13. a rod for back of him that is void of u. 10. 13. a rod for back of him that is word of u. 12. 11. that followeth vain persons is void of u. 17. 18. a man void of u. striketh hands, is surety 24. 30. by the vineyard of the man void of u. UNDERSTANDINGS.
 Job 32. † II. behold, I gave ear to your u. Isa. 40. † 14. and who shewed to him the way of u. UNDERSTANDING, Adjective.

UNDERSTANDING, Jaijcetive.

Deut. 1. 13. take ye wise men and u. and known
4. 6. surely this great nation is an u. people
1 Kings 3. 9, give thy servant an u. heart to judge
12. lo, 1 have given thee a wise and an u. heart
Prov. 8. 5. and, ye fools, be ye of an u. heart
Pron. 8. 4. u. science | 8. 23. u. dark sentences
Eph. 5. 17. but u. what the will of the Lord is
1 Tim. 1. 7. teachers, u. neither what they say
UNDERSTOOD.

Gen. 42. 23, they knew not that Joseph u. them Deut. 32. 29. O that they were wise, that they u. 1 Sam. 4. 6, they u. that the ark of Lord was come 96. 4. Dnvid u. that Saul was come in very deed SSam.3.37, people u.itwas not of Dnv. to slay Abner 20. 4. they had u. the words that u. in hearing 12, they had u. the words that were declared 13. 7. 1 u. of the evil Eliashib did for Tobiah Job 13, 1. 10, mine ear hath heard and u. it 42. 3. therefore have I uttered that I u. not Psul 73 I T. went to sanctuary, then u. I their end

Job 13, 1. lo, mine ear hath heard and u. it 42, 3. therefore have I uttered that 1 u. not Psal. 73, 17, went to sanctuary, then u. I their end 81, 5, where I heard a language that I u. not 106, 7, our fathers u. not thy wonders in Egypt Isa. 40, 21, have ye not u. Irom foundations of earth 44, 18, not known nor u. for he shut their eyes Dan. 8, 27, was astonished at the vision, but none u. 9, 2. I Daniel u. by books || 10, 1 he u. the vision 12, 8, 1 heard, but I u. not, then said I, O my Lord 16, 12, then u. they how he bade them not beware 17, 13, they u. that he spake of John the Baptist Mark 9, 32, but they u. not that saying, Luke 2, 50, 19, 45, John 8, 27, | 10, 6, Luke 18, 34, and they u. none of these things John 19, 16, these things u. not his disciples Jotts 7,25, he supposed theywould have u.that God by his hand would deliver them, but they u. not 33, 27, 1 rescued him, having u. he was a Roman 34, and when I u. that he was of Cilicia Rom. 1, 20, being u. by the things that are made 1 cor. 13, 11, when I was a child 1 u. as a child 14, 9, except ye utter by tongue words easy to be u.

14.9. except ye utter by tongue words easy to be u. 2 Pet. 3.16. in which are some things hard to be u. UNDERTAKE.

Isa. 38. 14. O Lord, I am oppressed, u. for me

UNDERTOOK.

Esth. 9. 23. the Jews u. to do as they had begun UNDO.

Isa. 58. 6. is not this the fast? to u. heavy burdens Zeph. 3. 19. at that time I will u. all that afflict thee UNDONE.

Num. 21. 29. thou art u. O people of Chemosh Josh 11.15. Joshua left nothing u. of all commanded Isa. 6. 5. wee is me, for I am u. 1 am of unclean lips Mat. 23. 23. not to leave the other u. Luke 11. 42. UNDRESSED.

Lev. 25. 5. nor gather grapes of thy vine u. 11. UNEQUAL.

Ezek. 18. 25. hear now, are not your ways u.? 29-UNEQUALLY.

2 Cor. 6. 14. be not u. yoked with unbelievers UNFEIGNED.

2 Cor. 6. 6. by kindness, by Holy Ghest, by love u. I Tim. 1. 5. charity out of a pure heart and faith u. 2 Tim. 1.5. when I call to remembrance the u. faith 1 Pet. 1. 22. thro' Spirit unto u. love of the brethren UNFAITHFUL.

Prov. 25. 19. confidence in an u. man in trouble UNFAITHFULLY.

UNFAITHFULLY.

Psal. 78. 57. they deal u. like their fathers

Mal. 2. † 15. let none deal u. against the wife

UNFRUITFUL.

Mat.13. 22. care of this world and deceitfulness of

riches, choke word, and he becometh u.

Mark 4. 19.

Mark 4. 19.

1Cor.14.14. spirit prays, but my understanding is u.

Eph. 5. 11. have no fellowship with the u. works

Tit.3.14.to maintain goodworks, that they be not u.

2 Pet. 1. 8. ye shall neither be barren nor u. in the

UNGIRDED.

Gen. 24. 32. the man u. the camels, and gave straw UNGODLY.
2 Sam. 22.5. when the waves of death compassed me,

the floods of u. men made me afraid, Ps. 18. 4. 2 Chr. 19. 2. John said, shouldest thou help the u. Job 16. 11. God hath delivered me to the u.

34. 18. is it fit to say to princes, ye are u.? Psal. 1. I. that walketh not in the counsel of the u. 4. the u. are not so || 5. u. not stand in judgment 6. but the way of the u. shall perish 3. 7. thou hast broken the teeth of the u.

43. 1. and plead my cause against an u. nation 73. 12. these are the u. who prosper in the world Provn.16.9.7.an u.man diggeth up evil, and in his lips 19. 28. an u. witness scorneth judgment Rom.4.5. but believeth on him that justifieth the u. 5.6. in due time Christ died for the u.

1 Tim. 1. 9. the law is for the u. and for sinners 1 Pet. 4. 18. where shall the u. and sinner appear? 2 Pet. 2. 5. bringing in the flood on world of the u. 6. ensample to those who after should live u.
3. 7. to day of judgment and perdition of u. men
Jude 4. u. men turning the grace of our God into
15. to convince all that are u. of their u. deeds 18. who should walk after their own u. lusts UNGODLINESS.

Rom. 1.18. the wrath of God revealed against all u. 11. 26. and he shall turn away u. from Jacob 2 Tim. 2. 16. they will increase unto more u. Tit. 2. 12. that denying u. and worldly lusts UNHOLY.

Lev. 10.10. may put difference between holy and u. 17 im.l.9. the law was made for the u. and profane 2 Tim.l.9. the law was made for the u. and profane 2 Tim. 3. 2. for men shall be unthankful u. Heb. 10. 29. counted blood of covenant an u. thing UNICORN.

In Greek, Monoceros; in Hebrew, Reem. It is much disputed among the learned, whether there he are given was such a greature as we wall the

nuch disputed among the learned, whether there be, or ever was, such a creature as we call the unicon; or whether this Reem be the Rhinoceros, as some would have it; or a certain kind of wild goat, called Oryx, which is very large and strong, and untractable; or one of that kind of wild oxen, or bulls called Uri; which some think the most probable opinion, as best agreeing with the scripture accounts of it. It is said to have but one horn, aroning out of agreeing with the scripture accounts of it. It is said to have but one horn, growning out of its forchead between its eye-lids, but as hard as iron. Job 39, 10, Canst thou hind the unicorn with his hand in the furrow? Moses, magnifying the strength of Joseph, says, that his horns are like the horns of unicorns; that is, his strength and power shall be very great, Deut. 33, 17. And the Psalmist says, Thou hast heard me from the horns of the unicorns; thou hast delivered me when I was in great danner hast delipered me when I was in great danger of being destroyed by the power of mine enemies, Psal. 22. 21.

Num. 23. 29. as it were the strength of an u. 24. 8.

Mum. 23. 22. as it were the strength of an u. 24. 2. Jub 39. 9. will the u. be willing to serve thee?

10. eanst thou bind the u. in the furrow?

Psal. 29. 6. Lebanon and Sirion like a young u.

92. 10. my horn shall exalt like horn of an u
UNICORNS.

Deut. 33. 17. his horns are like the horns of u.

UP

Psal. 22. 21. heard me from the horns of the u. Isa. 34. 7. and the u. shall come down with them UNITE.

Psal. 86. 11. u. my heart to fear thy name UNITED.

Gen.49.6. to their assembly, mine honour, be not u UNITY.

Gen. 49.6. to their assembly, mine honour, be not u. UNITY.

Psal. 133. 1. for brethren to dwell together in u. Eph. 4. 3. endeavouring to keep the u. of the Spirit 13. till we come in the u. of the faith UNIUST.

Psal. 43. 1. O God, deliver me from the u. man Prov. 11. 7. and the hope of u. men perisheth 28. 8. who by u. gain increaseth his substance 29. 27. an u. man is an abomination to the just Zeph. 3. 5. but the u. knoweth no shame Mut. 5. 45. he sendeth rain on the just and u. Luke 16. 8. the Lord commended the u. steward 10. he that is u. in the least, is u. also in much 18. 6. the Lord said, hear what the u. judge saith 11. I thank thee, I am not as other men are, u. Acts 24. 15. a resurrection both of the just and u. I Cor. 6. I. dare any of you go to law before the u.? 1 Pet. 2. 9. reserve the u. to the day of judgment Rev. 22. 11. he that is u. let him be u. still UNIUSTLY.

Psal. 82. 2. how long will ye judge u. and accept Isa. 26. 10. in land of uprightness will he deal u. UKNOWN.

Acts 17. 23. with this inscription, to the u. God

Acts 17. 23. with this inscription, to the u. God 1 Cor. 14. 2. that speaketh in an u. tongue, 4, 13, 27. 14. if I pray in an u. tongue, my spirit prayeth 19. than ten thousand words in an u. tongue 2 Cor. 6. 9. as u. and yet well knewn; as dying Gal. 1. 22. I was u. by face unto the churches of Judea which were in Christ

UNLADE.

Acts 21. 3 there the ship was to u. her burden UNLAWFUL.

Acts 10. 28. an u. thing for a man that is a Jew 2 Pet. 2. 8. vexed his soul with their u. deeds UNLEARNED.

McLs 4. 13. they perceived that they were u.

1 Cor. 14. 16. he that occupieth the room of the u.
23. and there come in those that are u. 24.

2 Tim. 2. 23. but foolish and u. questions avoid

2 Pet. 3. 16. which they that are u. wrest to their
UNLEAVENED.

Exod. 12. 39. they baked u. cakes of the dough
Lev. 2.4. it shall be an u. cake of fine flour mingled

Lev. 24. it shall be an u. cake of fine flour mingled with oil, or u. wafers anointed with oil, 5. 7. 12. be shall offer u. cakes mingled with oil 8. 26. and Moses took one u. cake, and wafers Num. 6.19. the priest shall take one u. cake, one u. wafer, and put them on the handsof the Nazarite Josh. 5. 11. they did eat of old corn of the land u. Judg. 6. 19. Gideon made ready a kid and u. cakes the deck was the deck and the u. cakes the deck was the deck and the u. cakes the deck was the deck and the u. cakes the deck was the deck wa

Judg. 6. 19. Gideon made ready a kid and u. cakes 20. take the flesh and the u. cakes, and lay them 21. the angel touched the flesh and u. cakes; fire out of the rock consumed the flesh and u. cakes of Chron. 23. 29. their office for flour and u. cakes 1 Cor. 5. 7. that ye may be a new lump, as ye are u. See Brean.

Lev. 22.6.be unclean u.be wash his flesh with water Num. 22.33. u. she had thrend from me, I had slain 2 Sam. 2.27. u. thou hadst spoken, people had gone Psal. 27. 13. I had fainted, u. I had believed to see 94. 17. u. the Lord had been my help, my soul had 119. 92. u. thy law had been my delight, I should Prov. 4. 16. sleep not, u. they cause some to fall 1 Cor. 15.2. ye are saved, u.ye have believed in vain Markl. 7. the latchet of whose shoes Iam notworthy

Mark1.7.the latchet of whose shoes I am notworthy to stoop down and u. Luke 3. 16. John 1. 27. UNMARRIED.

1 Cor. 7. 8. I say to the u. || 11. let her remain u. 32. he that is u. || 34. the u. woman careth for UNMERCIFUL.

Psal. 43. † 1. plead my cause against an u. nation (Rom.1.31. without natural affection, implacable u. UNMINDFUL.

Deut. 32. 18. of rock that begat these they are tree.

Deut. 32. 18. of rock that begat thee thou art u. UNMOVEABLE.

UNMOVEABLE.

Acts27.41. and the forepart of the ship remained u.
1 Cor. 15. 58. my brethren, be ye stedfast, u.
UNOCCUPIED.

Judg. 5. 6. in days of Shamgar, high-ways were u.
UNPERFECT.

Psal. 139. 16. did see my substance, yet heing u.
UNPEPARED.

2 Cor. 9. 4. if they come with me, and find you u.

2 Cor. 9. 4. if they come with me, and find you u UNPROFITABLE.

Job 15. 3. should be reason with u. talk?

Mat. 25. 30. cast the u. servant into outer darkness

Luke 17. 10. likewise say ye, we are u. servants

Rom. 3. 12. they are altogether become u.

Tit. 3. 9. genealogies, for they are u. and vain

Philem. 11. which in time past was to thee u.

Heb. 13. 17. not with grief, for that is u. for you UNPROFITABLENESS.
Heb. 7. 18. for the weakness and u. thereof UNP(NISHED).
Prov.11.21. join in hand, the wicked shall not be u. 17. 5. that is glad at calamities, shall not be u. 19. 5. a false witness shall not be u. 9. 28. †20. maketh haste to be rich shall not be u. 30. 11. I will not leave thee altogether u. 46. 28. yet will I not leave thee wholly u. 49. 12. shalt thou go u. 27 thou shalt not go u. UNQUENCHABLE.
Mat. 3. 12. gather his wheat into the garner, but

Mat. 3. 12. gather his wheat into the garner, but burn up the chaff with u. fire, Luke 3. 17.
UNREASONABLE.

Acts 25. 27. it seemeth to me u. to send a prisoner 2 Thess. 3.2. that we may be delivered from u. men UNREBUKEABLE.

1 Tim. 6. 14. that thou keep this commandment u. UNREPROVEABLE.

UNREPROVEABLE.

Col. 1. 22. to present you holy, u. in his sight
UNRIGHTEOUS.

Exod. 23. 1. put not thy hand to be an u. witness
Job 27. 7. that riseth against me, be as the u.
Psal. 71. 4. deliver me out of the hand of the u.
Isa. 10. 1. woe unto them that decree u. decrees
55. 7. let the u. man forsake his thoughts
Luke 16. 11. not been faithful in the u. mammon
Rom. 3. 5. is God u. who taketh vengeance?
1 Cor. 6. 9. the u. shall not inherit the kingdom
Heb. 6. 10. for God is not u. to forget your works
UNRIGHTEOUSLY.
Deut. 25. 6. all that do u. are an ahomination

Deut. 25. 16. all that do u. are an abomination UNRIGHTEOUSNESS.

UNRIGHTEOUSNESS.

Lev. 19. 15. ye shall do no u. in judgment, 35.

Psal. 92. 15. he is my rock, there is no u. in him

Jer. 22. 13. to him that buildeth his house by u.

Luke 16. 9. make friends of the mammon of u.

John 7. 18. the same is true, and no u. is in him

Rom. 1. 18. all u. of men who hold the truth in u.

29. heing filled with all u. fornication, envy

2. 8. but to them that obey u. indignation, wrath

3. 5. if our u. commend the righteousness of God

6. 13. nor yield members us instruments of u.

9. 14. is there u. with God? God forbid

2Cor. 6. 14. what fellowship righteousness with u.?

3 Thess. 2. 10. and with all deceiveableness of u.

12. who believed not, but had pleasure in u.

27 Thess. 2. 10. and with an deceiveanieness of u. 12. who believed not, but had pleasure in u. Heb. 8. 12. for I will be merciful to their u. 2 Pct. 2. 13. and shall receive the reward of u. 15.the way of Balaam who loved the wages of u. 1 John 1. 9. is faithful to cleanse us from all u. 5. 17. all u. is sin; there is a sin not unto death UNRIPE.

Job 15, 33, he shall shake off his u, grape as vine

Job 15. 33. he shall shake off his u. grape as vine UNRULY.

1 Thess. 5. 14. brethren, warn them that are u.
Tit. 1. 6. children, not accused of riot, or u.
10. for there are many u. and vain talkers
Jam. 3. 8. the tongue is an u. evil, full of poison
UNSATIABLE.
Ezek. 16. 28. with Assyrians, because then wast u.
UNSAVOURY.
Job 6. 6. can what is u. be eaten without sult?
Jer. 23. † 13. I have seen an u. thing in prophets
UNSEARCHABLE.
Job 5. 9. God which doeth great things and u.
Psal. 145. 3. great is the Lord, his greatness is u.
Prov. 25. 3. and the heart of kings is u.
Prov. 25. 3. and the heart of kings is u.
Rom. 11. 33. how u.are his judgments, and his ways
Eph. 3. 8. I should preach the u. riches of Christ
UNSEALLY.
Rom. 1. 27. men with men working that which is u.

UNSEEMLY.

Rom. 1. 27. men with men working that which is u.
1 Cor. 13. 5. charity doth not behave itself u.
UNSHOD.

Jer. 2. 25. withhold thy foot from being u.
UNSKILFUI.

Heb. 5. 13. babe is u. in the word of righteousness
UNSOCIABLE.

Rom. 1. † 31. covenant-breakers, u. implacable UNSPEAKABLE. 2 Cor. 9. 15. thanks be to God for his u. gift 12. 4. caught up into paradise and beard u. words 1 Pet. 1. 3. in whom ye rejoice with joy u. full of UNSPOTTED.

Jam. 1. 27. to keep himself u. from the world UNSTABLE.

Gen. 49. 4. u. as water, thou shalt not excel Jam. 1. 8. a double minded man is u. in all his ways 2 Pet. 2.14.cannot cease from sin, beguiling u. souls 3. 16. which they that are unlearned and u. wrest UNSTOPPED.

Isa. 35. 5. and the ears of the deaf shall be u. UNTAKEN.

2 Cor. 3. 14. remaineth the same vail u. away

UNTEMPERED.

Ezek. 13. 10. one built up a wall, and lo others

daubed it with u. mortar, 11, 14, 15. | 22. 28. | Ezek. 41. 16. from the ground u. to the windows

UNTHANKFUL.

Luke 6.35. for he is kind to the u. and to the evil 2 Tim. 3.2 men shall be blasphemers, u. unboly UNTIL.
Gen. 28. 15. u. I have done that I have spoken

Gen. 28. 15. u. I have done that I have spoken 32. 4. I have sojourned and stayed there u. now 46. 34. our trade from our youth, even u. now 49. 10. nor a lawgiver depart, u. Shiloh come Num. 14. 19. hast forgiven this people u. now Judg. 18. 30.sons were priests toDun u.the captivity 1 Sam. 9. 13. for the people will not eat u. he come 15. 35. Samuelcame no more to see Saulu.his death 2 Sam. 19. 7. that befell thee from thy youth u. now 94. nor trimmed, u. the day he came in peace 1 Kings 22. 27. feed him with bread and water of affliction, u. I come in peace, 2 Ckron. 18. 95. 2 Kings 8. 6. restore, since he left the land, u. now Ezra 4. 21. city be not built, u. another command 5. 16. since then u. now hath it been building 10. 14. u. the fierce wrath of God be turned Job 14. 13. keep me secret u. thy wrath be past Psal. 36. 2. u. his iniquity be found to he hateful 33. 17. u. I went into the sanctuary of God 132. 5. u. I find out a place for the Lord, a habit. Cant. 2.17. u. theday break and the shadows flee, 4.6. Isa. 32. 15. u. the spirit be poured upon us 36. 17. u. I come and take you away to a land 62. 1. u. the righteousness thereof go forth Jar. 33. 5. and there shall he be u. I visit him 44. 27. be consumed u. there be an end of them Ezck. 21. 27. overturn, u. he come whose right i is Micr. 79. bear midgration, u. he plead my cause

44. 27. be consumed u. there be an end of them Ezek. 21. 27. overturn, u. he come whose right it is Mic. 7. 9. bear indignation, u. he plead my cause Mat. 2. 13. be thou there u. 1 bring thee word 11. 13. for all the law and the prophets prophesicd u. John, this is Elias, Luke 16. 16. Luke 21.24. Jerusulem be trodden down u. the tipnes of the Gentiles be fulfilled, Rom. 11. 25. 24. 49. u. ye he endued with power from on high Acts 1. 2. u. the day in which he was taken up Rom. 5. 13. for u. the law, sin was in the world 1 Cor. 4. 5. judge nothing u. the Lord come Phil. 1. 6. will perform it u. the day of Jesus Christ 2 Thess. 2. 7. will let u. he be taken out of the way 1 Tim. 6. 14. u. the appearing of our Lord Jesus Rev. 17. 17. u. the words of God shall be fulfilled 20. 5. lived not u. the 1000 years were finished UNTINELY.

Job 3. 16. or as a hidden u. hirt I had not been Psal. 58. 8. pass away like the u. birth of a woman

Job 3. 16. or as a hidden u. birth I had not been Psal. 58. 8. pass away like the u. birth of a woman Eccl. 6. 3. I say that an u. birth is better than he Rev. 6. 13. even as a fig-tree casteth her u. figs UNTOWARD.

Jets 2. 40. save yourselves from this u. generation UNWALLED.

Dcut. 3. 5. we took sixty cities, besides u. towns Esth. 9. 19. the Jews that dwelt in the u. towns Ezch. 9. 11. I will go up to the land of u. villages UNWASILEN.

July 11. I will go up to the land of u. villages UNWASILEN.

July 15. 20. these things defile a man, but to ent

Mat. 15. 20, these things defile a man, but to eat with u. hands defileth not a man, Mark 7. 2, 5. UNWEIGHED.

1 Kings 7. 47. Solomon left all the vessels u.

UNWISE.

UNWISE.

Deut. 32.6. do you thus requite the L. Ou. people?

Hos. 13. 13. he is an u. son, he should not stay long

Rom. 1. 14. I am debtor to the wise and to the u.

Eph.5.17.wherefore be ye not u. but understanding

UNWITTINGLY.

Lev. 22. 14. if a man eat of the holy thing u.

Josh. 20. 3. the slayer that killeth any person u. 5.

UNWORTHY.

Acts 13. 46. seeing ye judge yourselves u. of life

1 Cor. 6. 2. are ye u. to judge the smallest matter?

UNWORTHILY.

1 Cor. 11. 27. shall dright his cup of the Lord u.

1 Cor. 11. 27. shall drink this cup of the Lord u.
29. for he that eateth and drinketh u. eateth

1 Cor. 11. 27. shall drink this cup of the Lord u.
29. for he that eateth and drinketh u. eateth
UP, Verb.
Gen. 19. 14. Lot said, u. get ye out of this place
44. 4. Joseph said, u. follow after the men
Exod. 32. 1. u. make us gods that shall go before us
Josh. 7. 13. u. sanctify the people, and say sanctify
Judg. 4. 14. u. for this is the day in which the Lord
8. 20. he said to his first-born, u. and slay them
9. 32. u. thou and the people that is with thee
19. 32. u. and let us be going, but none answered
1 Sam. 9. 26. saying, u. that I may send thee away
UP.
Num.14. 40. they rose u. early and gat them u. saying, we be here and will go u. for we have sinned
42. go not u. for the Lord is not among you
44. they presumed to go u. unto the hill top
Judg. 8. 13. Gideon returned from battle bef. sun u.
9. 33. as soon as sun is u. thou shalt rise early
1 Sam. 29. 10. us soon as ye be u. early, depart
2 Sam. 24. 11. when David was u. the word came
Mat. 13. 6. and when the sun was u. they were
scorched, because they had not root, Mark 4. 6.
P. Psal. 88. 15. I am ready to die from my youth u.

Mat. 19. 20. these things I kept from my youth u.

Luke 18. 21. all these I kept from my youth u.

John 2. 7. and they filled them u. to the brim

Luke 18. 21. and they filled them u. to the brim

Luke 18. 21. and they filled them u. to the brim

Luke 18. 21. all these I kept from my youth u.

Cant. 1. 4. remember thy love, the u. love thee

Cant. 1. 4. remember thy love, the u. love thee Sec Down

UPBRAID.

Judg. 8. 15. Zebah and Zal. with whom yedid u.me Mat. 11. 20. then began he to u. the cities wherein UPBRAIDED.

Mark 16. 14. he u. them with their unbelief UPBRAIDETH.

Jam. 1. 5. that giveth to all men liberally and u. not UPHELD.

Isa.63.5.arm brought salvation and my fury it u. me UPHOLD.

Job 36, † 17. judgment and justice should u. thee Psal. 51. 12. and u. me with thy free Spirit 54. 4. the Lord is with them that u. my soul 119. 116. u. me according to thy word Prov. 29. 23. honour shall u. the humble in spirit Isa. 41. 10. I will u. thee with the right hand of my 42. 1. behold my servant whom I u. mine elect 63. 5. and I wondered that there was none to u. 63. 5. and I wondered that there was none to u. Ezek. 30. 6. they also that u. Egypt shall fall UPHOLDEN.

Job 4. 4. thy words have u. him that was falling Prov. 20. 28. the king's throne is u. by mercy UPHOLDEST.

Psal. 41. 12. as for me, thon u. me in mine integrity UPHOLDETH.

Psal. 37. 17. but the Lord u. the righteous 24. for the Lord u. him with his hand
63. 8. my soul followeth, thy right hand u. me
145. 14. the Lord u. all that fall, and raiseth up
UPHOLDING.

Heb. 1. 3. u. all things by the word of his power UPPER.

Exad. 12. 7. shall strike blood on the u. door-posts Lev. 13. 45. he shall put a covering on his u. lip Deut. 24. 6. no man take the u. millstone to pledg Josh. 15. 19. he gave her the u. springs, Judg. 1. 15

Josh. 15. 19. he gave her the u. springs, Judg. 1. 15. 2 Kings 18.17. when they were come up, they stood by the conduit of the u. pool, 1sa. 7. 3. 136. 2. Ezek. 24. † 17. and cover not thy u. lip Zeph. 2. 14. cormorant shall lodge in the u. lintels Mark 14.15. he will shew you u. room, Luke 22. 12. Acts. 1. 13. they went up into an u. room 19. 1. Paul having passed through the u. coasts See CHAMBER.

CLEMATER.

CLE

Gen. 40. 17. in the u. basket were all bake meats Isa. 17. 6. two or three in the top of the u. bough 9. his strong cities shall be as an u. brauch Mat.23.6. they love the u. rooms at feasts and chief seats in synagogues, Mark 12. 39. Luke 11. 43. UPRIGHT.

UPRIGHT.

Gen. 6. † 9. Noah was an u. man in his generations
17. † 1. 1 am God, walk before me and be thou u.
37. 7. and lo, my sheaf arose and also stood u.
Lev. 26. 13. brokee your yoke and made yon go u.
Josh. 10. † 13. in the book of the u. 2 Sam. 1. † 18.
1 Sum. 29. 6. said to David, surely as Lord liveth,
thou hast been u. with me, 2 Chron. 29. 34.
2 Sam. 22. 24. I was also u. before him, Fsal. 18. 23.
26. with the merciful merciful, and with the u.
man thou wilt shew thyseli'u. Psal. 18. 25.
2 Chron. 29. 34. for Levites were more u. in heart
Job 1. 1. Job was a perfect and u. man. 8. 12. 3.

Job 1. 1. Job was a perfect and u. man, 8. | 2. 8. 6. if then wert u. he would awake for thee 12. 4. the just u. man is laughed to scorn

12. 4. the just a man is august to scorn 17. 8. u. men shall be astonished at this Psal. 11. 7. his countenance doth behold the u. 19. 13. then shall I be u. I shall be innocent 25. 8. the Lord is good and u. 92. 15.

23. 8. the Lord is good and u. 92. 15.
33. 1. rejoice, for praise is comely for the u.
37. 14. to slay such as be of u. conversation
18. the Lord knoweth the days of the u.
37. mark the perfect man and behold the u.
49. 14. the u. shall have dominion over them

111.1.1 will praise the Ld.in the assembly of the u 112. 2. the generation of the u. shall be blessed 4. unto the u. there ariseth light in darkness 119. 137. art righteous and u. art thy judgments 125. 4. do good to them that are u. in their hearts

140. 13. the u. shall dwell in thy presence Prov. 2. 21. for the u. shall dwell in the land

Prov. 2. 21. for the u. shall dwell in the land 10. 29, the way of the Lord is strength to the u. 11. 3. the integrity of the u. shall guide them 6. the righteousness of the u. shall deliver them 11. by the blessings of the u. the city is exalted 20. such as are u. in their way are his delight 12. 6. the mouth of the u. shall deliver them 13. 6. righteousness keepeth the u. in the way 14. 11. the tabernacle of the u. shall flourish 15. 8. Int the prayer of the u. is his delight

15. 8. but the prayer of the u. is his delight 16.17. the high-way of the u. is to depart from evil

Eccl. 7. 29. have found that God hath made man u.

12. 10. what was written was u. words of truth
Cant. 1. 4. remember thy love, the u. love thee
Isa. 26. 7. thou most u. dost weigh the path of just
Jer. 10. 5. they are u. as palm-tree, but speak not
Dan. 8. 18. but he touched me and set me u.

11. 17. set his face to enter and u. ones with him
Mic. 7. 2. is none u. among men, all lie in wait
4. the most u. is sharper than a thorn hedge
Hab. 2. 4. behold, his soul lifted up is not u. in him
See Heart, Stand, Stood.
UPRIGHTLY.
Psal. 15. 2. walketh u. shall abide in thy tabernacle

Psal. 15.2. walketh u. shall abide in thy tabernacle 58. 1. do ye judge u.? || 75. 2. 1 will judge u. 84. 11. withhold no good from them that walk u. Prov. 2. 7. he is a buckler to them that walk u. 10. 9. he that walketh u. walketh surely 15. 21. but a man of understanding walketh u. 13. 21. but a man of understanding walketh u. 28.18.whoso walketh u.shallbe saved, but perverse Isa. 33. 15. he that speaketh u. shall dwell on high Amos 5. 10. they abhor him that speaketh u. Mic. 2. 7. my words do good to him that walketh u. Gal. 2. 14. when I saw that they walked not u. UPRIGHTNESS.

1 Kings 3.6. as he walked before thee in u. of heart

1 Army 8 so. is no wanked before thee in u. of heart 1 Chron. 29.17. I know that thou hast pleasure in u. Job 4.6. is not this thy hope and the u. of thy ways? 33. 23. an interpreter, to shew unto man his u. Psad. 9.8. he shall minister judgment to people in u. 25. 21. let integrity and u. preserve me, I wait 111. 8. they stand fast for ever and are done in u. 111. 8. they stand tast for ever and are done in u.
143. 10. thy spirit good, lead me into land of u.
143. 10. thy spirit good, lead me into land of u.
14. 2. he that walketh in u. feareth the Lord
28. 6. better is the poor that walketh in his u.
15a. 26. 7. the way of the just is u. thou dost weigh
10. in the land of u. will he deal unjustly
57. 2. rest in their beds each one walking in his u.
15a. 11. † 17. set his face to enter, and u. with him
15a. 11. † 17. set his face to enter, and u. with him

See HEART. UPRISING.

Psal. 139. 2. thou knowest my down-sitting and u UPROAK.

UPROAK.

1 Kings 1. 41. this noise of the city being in an u. Mat. 26. 5. lest there be an u. Mark 14. 2. Acts 17. 5. the Jews set all the city on an u. 19. 40. to be called in question for this day's u. 20. 1. after the u. was ceased, Paul called to him 21.31. tidings came that all Jerusalem was in an u. 38. art not thou that Egyptianwho madest an u.? UPSIDE down.

2 Kings 21. 13. wiping Jerusalem as a man wipeth a dish, turning it u. down.

a dish, turning it u. down. Psal. 146.9. way of the wicked he turneth u. down Isa. 24. 1. the Lord turneth the earth u. down

29. 16. surely your turning of things u. down Acts 17. 6. that have turned the world u. down UPWARD.

Exad. 38. 26. from twenty years old and u. Num. 1. 3, 20, 22, 24, 26, 28. | 14. 29. 1 Chron. 23. 24. 2 Chron. 31. 17. Ezra 3. 8.

24. 2 Chron. 31. 17. Ezra 3. 8.

Num. 3. 15. shalt number every male from a month old and u. 22, 28, 34, 39, 40, 43. | 26. 62.

4. 3. from thirty years old and u. even to fifty, 23, 30, 33, 39, 43, 47. 1 Chron. 23.

8. 24. from twenty and five years old and u. 1 Sam. 9.2. Saul was higher from shoulders u. 10, 23. 2 Kings 19.30.romnant shall bear fruitu. Isa. 37. 31. 2 Chron. 31. 16. males from three years old and u. Job 5. 7. man is horn to trouble as spacks fly u. Job 5. 7. man is born to trouble as sparks fly u. Job 5. 7. man is born to trouble as sparks fly u. Eccl. 3. 21. the spirit of man that goeth u. Isa. 8. 21. curse their king and God, and look u. 38. 14. mine eyes fail with looking u. undertake Ezek. 1. 27. from appearance of his loins u. 8. 2.

41. 7. and there was a winding about still u. Hag. 2. 15. consider from this day and u. 18. URGE.

Luke 11. 53. scribes and Pharisees began to u. him URGED.

Gen. 33. 11. Jacob u. Esau, and he took it Judg. 16. 16. Delilah u. Samson, and he told all 19. 7. rose to depart, his father-in-law u. him 2 Kings 2.17.when they u. him till he was ashamed 5. 16. Naaman u. Elisha | 23. he u. Gehazi URGENT.

Exod. 12. 33. the Egyptians were u. on the people Dan. 3. 22. the king's commandment was u.

URIM.

See Signification on Thummim.

Exod. 28. 30. thou shalt put in the breast-plate of judgment, the u. and the thummim, Len. 8. 8.

Jum. 27. 21. ask counsel after the judgment of u. Deut. 33. 8. let thy u. be with thy Holy One 1 Sam. 28. 6. neither by dreams, by u. nor prophets Ezra 2. 63. nor cat till there stood up a priest with u. and with thummim, Nek. 7. 65.

1 Cor. 4. 9. God hath set forth u. the apostles 6. 14. and will also raise up u. by his own power 2 Cor. 1. 14. you have acknowledged u. in part 21. he which establisheth u. with you, is God 5. 18. who hath reconciled u. to hims. by Christ Phil. 3. 17. brethren, as ye have u. for an ensample 1 Theses. 5. 8. let u. who are of the day be sober 9. for God hath not appointed u. to wrath Jam. 1. 18. of his own will begat he u. by the word Mum. 22. 4. lick up all that are round about u. Num. 22. 4. lick up all that are round about u.

Neh.5.17.that came from heathen that are about u 6. 16. the heathen about u. saw these things

Lam. 3. 40. have opened their mouth against u.
Dan. 9. 12. confirmed his words he spake ag. u.
Mark 9. 40. Jesus said, forbid him not, he that is
not against u. is on our part, Luke 9. 50.
Rom. 8. 31. if God be for us, who can be ag. u.
John 10. prating against u. with malicious words

3 John 10. prating against u. with malicious words Jmong or Jmongst 45S.

Gen. 23. 6. thou art a mighty prince among u. Exod. 17. 7. saying, is the Lord among u. or not?

34. 9. let my lord, I pray thee, go among u. Deut. 31, 17. because our God is not among u.

Deut. 31. 17. because our God is not among u. 32. 19. pass over and take possession among u. 32. 22. 19. pass over and take possession among u. 31. we perceive the Lord is among u. 31. we perceive the Lord is among u. 18 cm. 43. when it cometh among u. it may save u. 18 cm. 43. when it cometh among u. it may save u. 18 cm. 43. Not contamong u. any can skill to how timber Job 34. 37. he clappeth his hands amongst u. Ps. 74. 90. to among u. any that knoweth how long Prov. 1. 14. cast in thy lot among u. let us have Isa. 33. 14. who among u. shall dwell with the devouring fire? who with everlasting burnings Mic. 3. 11. they will say, is not the Lord among u. Luke 7. 16. a great prophet is risen up among u.

Luke 7. 16. a great prophet is risen up among u.

John 1. 14. Word was made flesh and dwelt am. u.

Acts 1. 21. Lord Jesus went in and out among u.

15. 7. God made choice among u. that Gentiles

1 Pet. 4. 17. if it first begin at u. what the end he

Before US.

Exod. 32. 23. for they said unto me, make us gods which shall go before u. Acts 7. 40. Deut. 1. 92. ye said, we will send men before u. 2. 33. the Lord our God delivered him before u. 2. 33. the Lord our God delivered him before u. Josh. 4. 23. which he dried up from before u. 8.6.they flee before u. || 24. 18. drave out before u. Judg. 11. 24. the Lord shall drive out before u. 20. 32. smitten down before u. as at the first, 39. 1 Sam. 8. 20. king may judge u. and go out before u. 9. 27. Samuel said, hid thy servant pass on bef. u. 2 Chron. 14. 7. while the land is yet before u. Isa. 30.11.canse Holy One of Israel cease before u. Isa. 30.11.canse Holy One of Israel cease before u. Dan. 9. 10. to walk in his laws which he est bef. u.

Heb. 6. 18. to lay hold on the hope set before u.

12. 1. let us run the race that is set before u.

Behind US.

Gen. 32. 18. and, behold, also he is behind u. 20.

Between or betwirt US.

Gen. 26. 28. let there be now an oath betwirt u.

2 Kings 4.9.this is a man of G. which passeth by u.
2 Cor. 1. 19. Jesus was preached among you by u.
20. are in him amen, to the glory of God by u.
2. 14. manifest the savour of his knowledge by u.

2. 14. manifest the savour of his knowledge by u.
3. 3. to be the epistle of Christ, ministered by u.
5. 20. as tho' God did beseech you by u. we pray
7. 9. ye might receive damage by u. in nothing
8. 19. which is administered by u. to glory of L. 20.
Concerning US.
2 Kings 22. 13. do according to all written conc. u.
For US.
Gen. 26. 22. now the Lord hath made room for u.
31. 14. is there yet any inheritance for u.
Ezzod. 14. 12. better for u. to serve the Egyptians
24. 14. tarry yè here for u. until we come again
Num. 14. 3. better for u. to return into Egypt
9. fear not the people, for they are bread for u.
Deut. 2. 36. there was not one city too strong for u.
30. 12. say, who shall go up for u. to heaven?

Deut. 2. 36. there was not one city too strong for u. 30. 12. say, who shall go up for u. to heaven? 13. shouldest say, who shall go over the sea f. u.? Josh. 5. 13. art thou for u. or for our adversaries? 22. 17. is the iniquity of Peor too little for u.? Judg. 1.1. who go up for u. against the Canaanites? 1 Sam. 7. 8. cease not to cry unto the Lord for u. 9. 5. come, lest my father take thought for u. 14. 6. it may be the Lord will work for u. 2. Sam. 18. 3. if we flee they will not care for u. 21. 4. neither for u. shalt thou kill any man 2. Kings 4. 13. behold thou hast been careful for u. 6. 1. the place where we dwell is too strait for u.

6.1. the place where we dwell is too strait for u.
2 Chron. 13. 10. as for u. the Lord is our God
Exra 8.21. to seek of him a right way for u.
Nch. 4.20. resort, our God shall fight for u. Psal. 47.4. he shall choose our inheritance for u. 62. 8. trust in him, God is a refuge for u. 68. 28. strengthen that thou hast wrought for 

Mat 17. 4. Peter said to Jesus, Lord, it is good for u. to be here, Mark 9. 5. Luke 9. 33. 25. 9. not so, lest there be not enough for u. Mark 14.15.an upper room, there make ready for u. Luke 1. 69. hast raised up a horn of salvation for u. 9. 50. for he that is not against us is for u. Rom. 4.24. for u. to whom it shall be imputed 5. 8. while we were sinners, Christ died for u. 8. 26. the Spirit maketh intercession for u. 31. if God be for u. who can be against us? 32. spared not, but delivered him up for u. all 34. Christ also maketh intercession for u. 2 Cor. 1. 11. helping together by prayer for u. 4. 17. our light affliction worketh for u. 5. 21. he hath made him to be sin for u.

4. 17. our light affliction worketh for u.
5. 21. he hath made him to be sin for u.
Gal. 3. 13. Christ redeemed us, made a curse for u.
Eph. 5. 2. hath loved us, and given himself for u.
Col. 4. 3. withal, praying for u. that God would:
1 Thess. 5. 10. who died for u. 1. John 3. 16.
25. pray for u. 2 Thess. 3. 1. Heb. 13. 18.
Tit. 2. 14. who gave himself for u. that he might
Heb. 6. 20. whither the forerunner is for u. entered
9. 12. having obtained eternal redemption for u.
4. now to annear in the presence of God for u.

24. now to appear in the presence of God for u.
10.20 living way, which he hath consecrated for u.
11.40. G. having provided some better thing for u.
11.41. A paring provided some better thing for u.
11. Pet. 2.21. hecause Christ hath suffered for u. 4. 1.

From US.

Gen. 26. 16. Abimelech said to Isaac, go from u.

1 Sam. 6. 20. and to whom shall he go up from u.?

14. 17. aumher now, and see who is gone from u.

2 Chr. 29. 10. his wrath turn from u. Ezra 10. 14.

Psal. 2. 3. let us cast away their cords from u.

103. 12. hath removed our transgressions from u.

1sa. 59. 9. therefore is judgment far from u.

11. we look for salvation, but it is far off from u.

41. 7. for thou hast hid thy face from u.

12. 2. that Nebuchadnezzar may go up from u.

32. 25. hide it not from u. we will not kill thee

7cts 1. 22. to the day he was taken up from u.

15. 24. heard that certain who went out from u.

2 Thess. 2. 2. nor by word, nor by letter as from u.

1 Stress. 2. 2. nor by word, nor by letter as from u.

1 John 2. 19. they went out from u. but not of us

See Deparar.

In US.

In US.

Num.14.8. if the Lord delight in u. he will hring us

Luke 16.26. between u. and you, is a great gulf
Acts 15. 9, put no difference between u. and them
Eph. 2. 14. the middle wall of partition between u.

18. with the glory which shall be revealed in u.

18. with the glory which shall be revealed in u.

18. with the glory which shall be revealed in u.

18. with the glory which shall be revealed in u.

19. u is a might be fulfilled in u.

10. u is with the glory which shall be revealed in u.

10. u is with the glory which shall be revealed in u.

11. u is with the glory which shall be revealed in u.

12. u is with the glory which shall be revealed in u.

13. u is with the glory which shall be revealed in u.

14. u is observed in u.

15. u is with the glory which shall be revealed in u.

16. u is u in u in u.

17. u is u in u in u in u.

18. with the glory which shall be revealed in u.

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18. with the glory which shall be revealed in u.

20. u is u in u John 1.8. truth is not in u. || 10. his word not in u. 3. 24. hereby we know that he abideth in u. 4. 12. if we love, God dwelleth in u. 13. 2 John 2. for the truth's acke which dwelleth in u.

2 John 2. for the truth's sake which dwelleth in u. Of US.
Gen. 3.22. behold, the man is become as one of u. Josh. 2. 24. the inhabitants faint because of u. Josh. 2. 24. the inhabitants faint because of u. Judg. 16. 24. our enemy, which slew many of u. 20. 18. which of u. shall go up first to the battle? 2 Kings 6. 11. which of u. is for the king of Israel? Erra 8. 23. we besought G. he was entreated of u. Psal. 115. 12. the Lord hath been mindful of u. Psal. 113. 12. the Lord hath been mindful of u. all 63. 16. our father, the' Abraham be ignorant of u. all 63. 16. our father, the' Abraham be ignorant of u. Jer. 6. 24. anguish hath taken hold of u. and pain 14. 9. yet thou, O Lord, art in the midst of u. Acts 17. 27. the' he be not far from every one of u. Acts 17. 37. tho' he be not far from every one of u. Rom. 4. 16. Abraham, who is the father of u. all 1 Cor. 4. 1. so account of u. as ministers of Christ 2 Cor.2.11. lest Satan get an advantage of u.for we 4. 7. that the power may be of God and not of u. 10. 2. some who think of u. as if we walked Gal. 4.26. Jerusalem, which is the mother of u. all Eph. 4. 7. but to every one of u. is given grace 1 Thess. 1. 6. ye became tollowers of u. and of Ld. 9. they themselves shew of u. what entering in 2. 13. ye received the word which ye heard of u. 3. 6. ye have good remembrance of u. always 4. 1. that as we have received of u. how to walk 4. 1. that as we have received of u. how to walk 3. 6. ye have good reimembrance of u. always
4. 1. that as ye have received of u. how to walk
2 Thes. 3. 6. not after tradition he received of u.
2 Pet. 3. 2. the commandment of u. the apostles
1 John 2.19.they were not of u. for if they had been
of u. they might shew they were not all of u.
On US, or upon US.
Gen. 26. 10. shouldest have brought guilt upon u.

42. 21. therefore is this distress come upon u. 43. 18. fall upon u. and take us for bond-men Ezod. 5. 3. lest he fall upon v. with pestilence Num. 12. 11. I hescech thee, lay not the sin upon u. Deut. 31. 17. are not these evils come upon u.? Deut. 31. 11. are not these evils come upon u. 36sh. 9.20. let them live lest wrath be upon u. 3udg. 8. 21. they said, rise thou and fall upon u. 1 Sam. 5. 7. his hand is sore upon u. and Dagon 1 Kings 12. 4. make thou this heavy yoke which he put upon u. lighter, 9. 2 Chron. 10. 4, 9. 2 Kings 7. 9. some mischief will come upon u. 1 Chr. 15. 13. Lord our God made a breach upon u. 3 Chr. 90. 90. Exhap our learneth expense a service of the same of

2 Kings 7. 9, some mischiet wilt come upon u. 1 Chr. 15. 13. Lord our God made a breach upon u. 2 Chr. 20. 9. if when evil cometh upon u. as sword 34. 21. for great is the wrath poored upon u. 31. 9. 13. after all that is come upon u. for our evil? Web. 9.32, the trouble little that hath come upon u. 33. thou art just in all that is brought upon u. 13. 18. did not our God bring all this evil upon u. 30. 9. 33. that might lay his band upon u. both Psai. 4. 6. lift up light of thy countenance upon u. 33. 92. let thy mercy, O Lord, be upon u.

33. 92. let thy mercy, O Lord, be upon u.
44. 17. all this is come upon u. yet have we not
67. 1. God bless us, cause his face to shine upon u.
193.2.our eyes wait on L. till he have mercy up. u.

3. have mercy upon u. O L. have mercy upon u.
Mat. 9. 27. 20. 30, 31. Luke 17. 13.
Isa. 32. 15. until the Spirit be poured upon u.
Lam. 3. 47. fear and a snare is come upon u. 5. 1. remember, O Lord, what is come upon u. Ezek. 33.10. if our transgressions and sins be up. u Dan. 9. 11. therefore the curse is poured up

12. by bringing upon u. a great evil, 13, 14. Hos. 10.8. they shall say to mountains, cover us, and to hills, fall on u. Luke 23. 30. Rev. 6. 16. Jonah 1. 7. for whose cause this evil is on u. 3. Jonah 1. 7. for whose cause this evil is on u. B. Mic. 3.11. they will say, none evil can come upon u. 7. 19. he will turn and have compassion upon u. Mat. 27. 25. his blood be on u. and our children Acts 3. 4. look on u. | 5. 28. this man's blood up.u. 12. or why look ye so earnestly on u. as though 11. 15. Spirit fell on them, as on u. at the beginning Rom. 16.6. Mary, who bestowed much labour on u. Tit. 3.6. which he shed on u. abundanly thro' Jes. 1 John 3. 1. love the Father hath bestowed on u.

1 John 3. 1. love the Father hath bestowed on u. Over US.

Gen. 37. 8. said, shalt thou indeed reign over u. 3.

Exad.2.14.who made thee judge over u. Acts 7.27.

Num. 16. 13. thon make thyself a prince over u.

Judg. 8. 22. Israel said to Gideon, rule over u.

9. 8. the trees said to the olive-tree, reign over u.

10. to the fig-tree || 12. to vine || 14. to bramble

1 Sam. 8. 19. but we will have a king over u. 10. 19.

11. 12. who said, shall Saul reign over u.?

2 Sam.5.2. in time past when Saul was king over u.
19. 10. and Absalom whom we anointed over u. 19. 10. and Absalom whom we anointed over u. Noh. 9. 37. the kings whom thou hast set over u. Psol. 12. 4. lips are our own, who is Lord over u. Isa. 26. 13. other lords have had dominion over u. Lam. 5. 8. servants have ruled over u. none to deliver Luke 19. 14. will not have this man to reign over u. Through US.

2 Cor. 9. 11. causeth through u. thanksgiving to G. To or unto US.

Gen. 19. 31. there is not a man to come in unto u.

20. 9. said, what hast thou done unto u.? 26. 10. 34. 21. let us take their daughters to u. for wives

34. 21. let us take their daughters to u. for wives 39. 14. brought in a Hebrew nufo u. to mock us 42.23. afraid of saying one to another, what is this that God hath done unto u.? Jer. 5. 19. Nun. 10. 31. thou mayest be to u. instead of eyes 32. what goodness, Lord, shall do unto u. the same Deut. 5. 27. speak thou unto u. and we will hear 29. 29. but the things revealed belong unto u.

24. 19. fell us what these things are to u.s. Dan. 9. 7. but unto u. confusion of faces, 8. Hos. 6. 3. he shall come unto u. as the rain 10. 3. what then should a king do to u.? Jonah 1. 11. that the sea may be calm unto u. Zech. 1. 6. like as the Lord thought to do unto u. Mat 90. 13. then heat weds these search artic sum. Zeck. 1. 6. the as the Lord mought to a move. Mat. 20. 12. thon hast made them equal unto u. 25. 11. saying, Lord, Lord, open to u. Luke 13. 25. 27. 4. what is that to u.? see thou to that Luke 1. 2. even as they delivered them unto u. 2. 15. which the Lord hath made known unto u. 10. 17. even the devils are subject unto u. 12. 41. speakest thou this parable unto u.? 16. 26. neither can they pass to u. that would John 2. 18. what sign shewest thou unto u.? 16. 114. 22. that thou will manifest thyself unto u.?
16. 17. what is this that he sayeth unto u.?
Acts 7.38.who received the oracles to give unto u.?
10. 41. to u. who did eat and drink with him 10. 41. to u. who due at and drift with him 11. 17. God gave them the like gift as unto u. 13. 33. God hath fulfilled the same unto u. Rom.5.5. by the Holy Ghost which is given unto u. 1 Cor. 1. 18. but unto u. it is the power of God 30.in Christ, who of God is made unto u. wisdom 210. Coll-appealed them notice which Spirit.

30.10 Christ, who of God is made unto u. Wisdom 2. 10. God revealed them unto u. by his Spirit 8. 6. but to u. there is but one God, the Father 2 Cor. 5. 19. committed to u. word of reconciliation 8. 5. gave themselves unto u. by the will of God 7. therefore as ye abound in your love to u. Col. 1. 8. who declared unto u. your love in Spirit 4.3 that God would open unto u. a door of utter.

4.3. that God would open unio u. a door of utter. Heb. 4. 2. for unio u. was the gospel preached I Pet. 1. 12. but unio u. they did minister the things To US-WARD.

Psal. 40. 5. thy thoughts which are to u.-ward Eph. 1. 19. the greatness of his power to u.-ward 2. Pet. 3. 9. but his long-suffering to u.-w. not willing Toward US.

Psal. 85. 4. cause thine anger toward u. to cease 117. 2. his merciful kindness is great toward u. Eph. 1. 3. wherein he hath abounded toward u. Eph. 1. 3. wherein he hath abounded toward u. 2. 7. in his kindness toward u. through Christ 1John 4.9. was manifested the love of G. toward u. Under US.

Psal. 47. 3. he shall subdue the people under u. With US.

Gen. 31. 50. no man is with u. see, God is witness

Gen. 31. 50. no man is with u. see, God is witness 34. 9. and make ye marriages with u. and give

Gen.34.10.ye shall dwell w. u.] 23. they dwell w. u. 1 Pet. 4. 9. u. hospitality one to another without 43. 4. if thou send our brother with u. 44. 26. 43. 4. if thou send our brother with u. 44. 26. 44. 30. seeth that the lad is not with u. 31. Exod. 3.18.the God of the Hebrews met with u. 5.3. 14. 11. wherefore hast thou dealt thus with u.? 20.19. speak thou with u.let not God speak with u 33. 16, is it not in that thou goest with u.3
33. 16, is it not in that thou goest with u.3
Num. 10.20, come thou with u.we will do thee good
32, it shall be, if thou go with u. that goodness
11. 18, for it was well with u. in Egypt

14. 9. and the Lord is with u. fear them not 22. 14. Balaam refuseth to come with u. 5. 2. the Lord made a covenant with u. 3.

29. 15. but with him that standeth here with u. also with him that is not here with u. this day Also with him that is not nere with u. Into say Josh. 9. 6. therefore make a league with u. II. Judg. 6. 13. O my lord, if the Lord be with u. II. 8. we torn again, that thou mayest go with u. II. 8. ve torn again, that thou mayest go with u. 18. 19. they said, hold thy peace and go with u. 2 sam. 5. 7. the ark of God shall not abide with u. 2 sam. 13. 26. let my brother Armon go with u. 21. 17. shall go no more out with u. to battle 1Kings 3.18 there was no stranger with u in house 8.57, the Lord our God be with u. as he was

8. 57. the Lord our God De with u. as ite was 2Kings 6.16. fear not, they that be with u.are more than they that be with them, 2 Chron. 32. 7. 2 Chron. 13. 12. behold, God is with u. 32. 8. Ezra 4.3. you have nothing to do with u. to build 9.14. wouldst not thou be angry with u. till thou Job 15. 10. with u. are the grey-headed and aged Psal. 46. 7. the Lord of hosts is with u. 11.

85. 5. wilt thou be angry with u. for ever? 103, 10. he hath not dealt with u. after our sins Prov. 1.11. come with u. || Isa. 8.10. God is with u Isa. 59. 12. for our transgressions are with u. Jer. 8.8. we are wise, the law of the Ld. is with u Jer. 8.5. we are wise, the law of the Lat. is with u.

4. 21. remember, break not thy covenant with u.

42. 6. that it may be well with u. when we obey

Hos. 12. 4. found in Bethel, there he spake with u.

Zech. 1. 6. as our doings, so hath he dealt with u.

Mat. 1. 23. being interpreted, is, God with u.

13. 56. his sisters are all with u. Mark 6. 3.

22. 25. now there were with u. seven brethren

Luke 2. 48. son, why hast thou thus dealt with u.? 9.49. forbad him, because he followeth not with u. 24. 29. abide with u.  $\parallel$  32. while he talked with u. Acts 1. 17. for he was numbered with u. and had 2. 29, his sepulchre is with u. unto this day 1 Cor. 16. 16. to every one that helpeth with u. 2 Cor. 8. 19. who was chosen to travel with u. 2 Cor. 8. 19. who was chosen to travel with u. 2 Thess. 1. 7. to you who are troubled, rest with u. 2 Pct. 1. 1. have obtained like precious faith with u. 1 John 1. 3. that ye may have tellowship with u. 2. 19. would no doubt have continued with u. 2 John 2. the truth shall be with u. for ever

Within US.
Luke 24. 32. did not our hearts burn within u. Without US

1 Cor. 4. 8. ye have reigned as kings without u. Heb.11.40. that they without u.not be made perfect USE.

Lev. 7.24. the fat may be used in any other u. Leb. 7. 24. the tat may be used in any other u. 2 heut. 26. 14. nor taken out for any unclean u. 2 Sam. 1. 13. bade them teach Judah u. of the bow 1 Chron. 23. 15. according to the u. of candlestick Rom. 1. 26. for women did change the natural u. 27. the men leaving the natural u. of the women

Eph. 4. 29. which is good to the u. of edifying 2 Tim. 2. 21, shall be a vessel meet for master's u. Hcb. 5. 14. by u. have their senses exercised to USES.

Tit. 3. 14. to maintain good works for necessary u.
USB, Passine.
Lev. 19, 26. neither shall ye u. enchantment
Num. 10. 2. u. trumpets for calling of the assembly Num. 10.2. u. trumpers for caning of the assembly 15. 39. after which ye u. to go a whoring Deut. 2, 19. u. no hostility against Moab nor contend 1 Chron. 12. 2. could u. both right hand and left Jcr. 23.31. that u. their tongues, and say, he saith 31.23. as yet they shall u. this speech in Judah 46.11. in vain, shalt thou u. many medicines Exck. 12.23, they shall no more u. it as a proverb 16.44, shall u. this proverb against thee, saying 18. 2. what mean ye, that ye u. this proverb?

3. ye shall not have occasion to u. this proverb

3. ye shall not have occasion to \( \mu \). this provers \( 21.21.\) the king of Babylon stool to \( \mu \). divination \( \lambda c \). Tr, should \( \mu \). a by-word against them \( \mu a \). 5. 44. do good to them that hate you, pray for them that despitcfully \( \mu \). you, \( \lambda \). Luke 6. 28. 6. 7. when ye pray, \( \mu \). not vain repetitions \( \lambda c t \). 4. 5. assault made to \( \mu \). a postles despitcfully 1 \( \cdot c \). The third with \( \mu \) they that \( \mu \). The world as not abusing it \( 2 \) \( \cdot c \). Tr. When thus minded, did 1 \( \mu \). Iffiltness ?

3. 12. have hope, we \( \mu \). great plainness of speech 13. 10. lest being present, I should \( \mu \). shappness \( \mu a \). 13. the law is good if \( \mu \) man \( \mu \). it lawfully \( 1 \). The let them \( \mu \). the office of a deacon 3. 10. then let them u. the office of a deacon 1 Tim. 5. 23. u. a little wine for thy stomach's sake 655

Exod. 21. 36. if the ox hath u. to push in time pas Lev. 7. 24. the fat may be u. in any other use Judg. 14. 10. for so u, the young men to do

Juag. 14. 10. for so u. the young men to do 20. whom Samson had u. as his friend 2 Kings 17. 17. u. enchantments, 21. 6. 2 Chr. 33. 6. Jcr. 2. 24. a wild ass u. to the wilderness that Ezck. 22. 29. the people of land have u. oppression 35. 11. according to thy envy which thou hast u. Hos. 12. 10. and u. similitudes by the prophets. Mark 2. 18. the disciples of John u. to fast 24.8. 9. Simon Marcy before the same and the same and the same areas where the same areas wh Acts 8. 9. Simon Magus before-time u. sorcery 19. 19. many also of them which u. curious arts

Rom. 3. 13. with their tongues they u. deceit I Cor. 9. 12. we have not u. this power, but suffer 15. but I have u. none of these things

1 Thess. 2.5. nor at any time u. we flattering words 1 Tim. 3.13. they that have u. the office of a deacon Heb. 10. 33. companions of them that were so u. USEST.

Psal.119.132. as thou u to those that fear thy name USETH.

Deut. 18. 10. not be found any that u. divination Esth. 6. 8. apparel which the king u. to wear Prov. 15. 2. the tongue of the wise u. knowledge 18. 23. the poor u. entreaties, but rich answereth Jer. 22.13. u. his neighbour's service without wages Ezek. 16. 44. that u. proverbs, shall u. this proverb

Heb. 5. 13. every one that u. milk is unskilful in USING.
Col. 2. 22. which all are to perish with the u.
1 Pet. 2. 16. and not u. your liberty for a cloak of USURP.

1 Tim. 2. 12. I suffer not a woman to u. authority USURER.

Exod. 22.25. thou shalt not be to him as an u. USURY.

By usury is generally understood the gain of any thing above the principal, or that which was lent, exacted only in consideration of the loan, whether it be in money, corn, warcs, or the like. It is most commonly taken for an unlawful profit,

It is most commonly taken for an unlauful profit, which a person makes of his money or goods. The Hobrew word for usury signifies Biting. The law of God prohibits rigorous imposing of conditions of gain for the loan of money or goods, and exacting them without respect to the condition of the borrower, whether he gain or lose; whether poverty occasioned his borrowing, or a visible prospect of gain by employing the borrowed goods. It is said in Exod. 22.25, 26, If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury, &c. And in Lev.

thou lay upon him usury, &c. And in Lev. 25. 35, 36, 37, If thy brother be waxen poor, and 25. 35, 36, 37, 11 thy brother be waken poor, and fallen in decay with thee, then thou shalt relieve him, yea, though he be a stranger, or a sojourner, that he may live with thee: Take thou no usury of him, &c. This law forbids the taking of usury from a brother that was poor, an Israelite reduced to poverty, or from a proselyte. But in Deut. 23. 20. God seems to selyte. But in Deut. 23. 29. God seems to tolerate usury toward strangers; Unto a stranger thou mayest lend upon usury. By strangers, in this passage, some understand the Gentiles in general, or all such as were not Jews, excepting proselytes: Others think that by strangers are meant the Cunanties, and the other people that were devoted to slavery and within the other people that were devoted to slavery and subjection; of these the Hebress were per-mitted to exact usury, but not of such strangers with whom they had no quarrel, and agains whom the Lord had not denounced his judgments.

ments.

The Hebrews were plainly commanded in Exod.

22.25, &c. not to receive usury for money from any that borrowed for necessity, as in that case in Neh. 5.5, T. And such provision the law made for the preserving of estates to their families by the year of Jubile; for a people that had little concern in trade, could not be supposed to borrow money but out of necessity, but they nere allowed to land upon usury to but they were allowed to lend upon usury to strangers, whom yet they must not oppress. This law, therefore, in the strictness of it, seems to have been peculiar to the Jewish state; but in the equity of it, it obligeth us to shew mercy to those we have advantage against, and to be content to share with those against, and to be concert to state with two-we lend to in loss, as well as profit, if Provi-dence cross them: And upon this condition, a valuable commentator says, "It seems as law-ful, for me to receive interest for money, which Jul, for me to receive interest for money, which another takes pains with, improves, but runs the hazard of in trade, as it is to receive rent for my land which another takes pains with, improves, but runs the hazard of in husbandry."

Exod. 22. 25. neither shalt thou lay upon him u. Dcut. 23. 19. shalt not lend on u. to thy brother 20. unto a stranger thou mayest lend upon u. Noth 5. 7. ye exact u. || 10. let us leave off this u. Psal. 15. 5. he that putteth not his money to u. Prov. 28. 8. he that by u. increaseth substance Isa. 24. 2. as with taker of u. so with giver of u. Jer. 15. 10. I have neither lent on u. nor men have lent to me on u. yet every one doth curse me

Ezek. 18. 8. that have not given forth on u. 17.
13. given forth on u. || 22. 12. thou hast taken u.

Mat. 25.27 received mine own with u. Luke 19.23.
UTMOST, OUTMOST.
Gen. 49. 26. to the u. bound of the everlasting hills
Num. 22. 41. might see the u. of the people, 23.13. Dcut. 30. 4. if any of you be driven out to o. parts Jer. 9. 26. 1 will punish Egypt, Judah, Edom, and all that are in the u. corners, 25. 23. | 49. 32.

Luke 11. 31. came from u. parts to hear Solomon UTTER.

Lev. 5.1. if he do not u. it then he shall bear iniquity Josh. 2. 14. our life if ye u. not this our business 20. if thou u. it, we will be quit of thine oath Judg. 5. 12. awake, Deborah, u. song, arise Barak Job 8.10. shall not they u. words out of their heart? 15. 2. should a wise man u. vain knowledge? 27. 4. nor shall my tongue u. deceit 33. 3. and my lips shall u. knowledge clearly Psal. 78. 2. 1 will u. dark sayings of old

94. 4. how long shall they u. hard things 106. 2. who can u. the mighty acts of the Lord? 119. 171. my lips shall u. praise, when thou hast

145. 7. they shall u. the memory of thy goodness Prov. 14. 5. but a false witness will u. lies

23. 33. thine heart shall u, perverse things Eccl. 1. 8. all things full of labour man cannot u, it 5. 2. let not thine heart be hasty to u, before God Isa. 32. 6. a vile person will u, error against Lord 48. 20. tell this, u. it even to the end of the earth  $J_{cr}$ . 1. 16. 1 will u. my judgments against them 25. 30. u. his voice from his holy habitation

23. 30. u. his voice from his noly haditation 51. † 14. they shall u. a shout against Babylon Ezek. 24. 3. u. a parable unto the rebellious house Joel 2. 11. Lord shall u. his voice before his army 3. 16. u. his voice from Jerusalem, Amos 1. 2. Mat. 13. 35. I will u. things have been kept secret 1 Cor. 14. 9. except u. words easy to be understood 2 Cor. 12. 4. which is not lawful for a man to u.

2 Cor. 12. 4. When is not lawful for a man to u. UTTER, Adjective.
Num. 21. † 3. he called the place, u. destruction 1Kings 20. 42. a man I appointed to u. destruction Nah. 1. 8. he will make an u. end of the place Zech. 14. 11. there shall be no more u. destruction

Ezek. 10. 5. the sound was heard to the u. court 42. 1. he brought me forth into the u. court UTTERANCE.

Acts 2. 4. they spake, as the Spirit gave them u. 1 Cor. 1. 5. that ye are enriched by him in all u. 2 Cor. 8. 7. as ye abound in u. and knowledge Eph. 6. 19. praying, that u. may be given to me Col. 4. 3. that God would open to us a door of u. UTTERED.

Num. 30, 6, if she had a husband when she u. 8. Judg. 11. 11. and Jephthah u. all his words before the Lord in Mizneh

2 Sam. 22. 14. the Most High u. his voice, Ps. 46. 6. Job 26. 4. to whom hast thou u. words? 42. 3. therefore have 1 u. that I understood not 42. 3. therefore have 1 u. that I understood hot Psal. 66. 144 which my lips u. when in trouble Hab. 3. 10. deep u. his voice and lifted his hands Rom. 8. 26. with groanings which cannot be u. Heb. 5. 11. many things to say and hard to be u. Rev. 10.3. had cried, seven thunders u. their voices 4. when the seven thunders had u. their voices UTTERETII.

5. for thy mouth u. thine iniquities

Job 15, 5. for thy mouth u. thine iniquities Psal.19.2.day unto day u. speech, night unto night Prov. 1. 20, wisdom u. her voice in the streets 21. in the city she u. her words, saying how long 10. 18. nad he that u. a slander, is a fool 29. 11. a fool u. all his mind, but a wise man keeps Jer. 10. 13, when he u. his voice, 51. 16.

Mic. 7. 3. the great man u. his mischievous desire UTTERING.

Is a. 59. 13. u. from the heart words of falschood UTTERLY.

Exod. 17. 14. u. put out remembrance of Amalek
22. 17. if her father u. refuse to give her to him
23. 24. thou shalt u. overthrow their idols Lev. 13. 44. priest shall pronounce him u. unclean 26. 44. in land of enemies 1 will not destroy u. Num. 15.31.that soul shall u. be cast off, his iniquity 21. 2. then I will u. destroy their cities 30. 12. if her husband hath u. made them void Deut. 3. 6. u. destroying men, women, and children 4. 26. if ye corrupt yourselves, ye shall u. perish 7. 2. thou shalt u. destroy the Canaanites, 20. 17. 26. shalt u. detest the silver and gold of images

VAI

JCut. 12. 2. ye shall u. destroy the high places
13.15.destroying u.the city of idolaters with sword
31. 29. after my death ye will u.corrupt yourselves
Josh. 11. 20. that he might u. destroy them
17. 13. the children of Isr. put Canaanites to trihute, but did not u. drive them out, Judg. 1.25.
Judg. 1.5. 2. I thought thou hadst u. hated her
21. 11. ye shall u. destroy every male and woman
Sam. 15. 3. smite, u. destroy the Amalekites, 18.
227. 12. he hath made Israel u. to abhor him
1 Sam. 17. 10. he that is valiant shall u. melt
23. 7. the sons of Belial as thorns shall be u. burnt
IKings 9.9.1 the Canaanites Israel could not u.dest.
2Kings 19.11. what the kings of A ssyria have done
to all lands, by destroying them u. Isa. 37. 11.
2 Chron. 20. 23. u. to slay them of mount Seir
Neb. 9. 31. thou didst not u. consume them
73. 19. the wicked are u. consumed with terrors
89. 33. my loving kindness not u. take from him
119.8. I will keep thy statutes, O forsake me not u.
43. take not the word of truth u. out of my mout Cant.
20. 28. and the idole he shall u. a shalish

43. take not the word of truth u. out of my mouth Cant. 87. substance for love, it would u. be contemn. Isa. 2. 18. and the idols he shall u. abolish 6. 11. he answered, until the land be u. desolate 11. 15. Lord u. destroy the tongue of Egyptian sea 24. 3. land be u. emptied || 19. earth is u. broken 37. 11. Assyria have done by destroying them u. 40. 30. and the young men shall u. fall, but they 56. 3. Lord hath u. separated me from his people

40. 30. and the young men shall u. fall, but they 56. 3. Lord hath u. separated me from his people 60. 12. yea, those nations shall be u. wasted Jer. 9. 4. for every brother will u. supplant 12. 17. if they will not obey, I will u. pluck up 14. 19. hast thou u. rejected Judah, loathed Zion 23. 39. behold, I, even I will u. forget you 25. 9. I will u. destroy them, 50. 21, 26. 151. 3, 58. 29. and should ye be u. unpunished?

Lam. 5. 22. but thou hast u. rejected us, art wroth Ezek. 9. 6. slay u. old and young, maids, children 17. 10. being planted, shall it not u. wither?

27. 31. and they shall make themselves u. bald 29. 10. I will make the land of Egypt u. waste Dan. 11. 44. shall go forth u. to make away many Hos. 1. 6. but I will u. take them away 10. 15. shall the king of Israel be u. cut off Amos 9. 8. I will u. destroy the house of Jacob Mic. 2. 4. that day shall one say, we be u. spoiled Nah. 1. 15. for the wicked he is u. cut off Zeph. 1. 2. I will u. consume all things from land Zech. 11. 17. his right eye shall be n. darkened 1 Cor. 6. 7. now there is u. a fault among you 2 Pet. 2. 12. shall u. perish in their own corruption Rev. 18. 8. Babylon shall be u. burnt with fire See Destroytep.

UTTERMOST

2 Kings 7.5. when lepers came to u.part of camp, 8. N.ch. 1. 9. there were of you cast out to u. part Psal. 2. 8. I will give u. parts for thy possession Mat. 5. 26. till thou hast paid the u. farthing Mat. 5. 20. till thou hast paut the u. farthing
12. 42, she came from the u. parts to hear Solomon
Mark 13. 27, shall gather his elect from the u. part
Acts 24. 22. I will know the u. of your matter
1 Thess. 2. 16. wrath is come on them to the u.
Heb. 7.25. is able to save them to u. that come to God
See Utmost.

## V.

VAGABOND.

VAGABOND.

Gen. 4. 12. a fugitive and v. shalt thou be in earth 14. I shall be a fugitive and v. in the earth Acts 19. 13. then certain v. Jews took on them VAGABONDS.

Psal. 109. 10. let his children be v. and beg VAIL, OR VEIL,

A curtain, or cover, which the Jewish women wore over their heads and faces, in token of modesty, of reverence, and subjection to their husbands, Gen. 24. 65. I Cor. 11. 3, 6, 7, 10. The Lord commanded Moses to make a vail of blue, and purple, and scarlet, and therewith to divide the holy of holies, which represented the highest heaven, from the holy place, where the church militant, or its representatives, met and served God, Exod. 26. 31, 32, 33. This vail typifed the human nature of Christ, adorned with excellent gifts and graces, by which he has opened for ns a way into heaven, Heb. 10. 19, 20. It signified also the separation between the Jews and Gentiles, which is now removed by Christ, Eph. 2, 14. and therefore at the death of Christ, this vail was renin twain, Mat. 27. 51. which shewed that the partition wall betwirt Jews and Gentiles was pulled down; that God was leaving his temple, and abolishing all legal and ceremonial worship. The Apostle speaks of the vail of ignorance, blindness, and hardness of heart, which keeps the Jews from understanding the

scriptures of the Old Testament, the spiritual sense and meaning of the law, and from seeing that Christ is the end of the law for righteousthat Christ is the end of the law for righteous-ness; this vail vas cast over them, for their wilful and malicious rejecting the gospel-light, John 9, 39, 2 Cor. 3, 14, 15. Gcn. 24, 65. Rebekah took a v. and covered herself 38, 14. Tamar covered herself with a v. wrapped Exod. 26, 31, and thou shalt make a v. of blue 34, 33. Moses put a v. on his face, 35. 36, 35, and he made a v. of blue, 2 Chron. 3, 14, 40, 3, thou shalt cover the ark with the v. Len 16, 2 come not into hely nice within the v.

40. 3. thou shalt cover the ark with the v. Lev. 16. 2. come not into holy place within the v. 15. and bring his blood within the v. 21.23. only he shall not go in unto the v. nor come 24. 3. without the v. shall Aaron order it Ruth 3. 15. bring the v. that thou hast upon thee Cant. 5. 7. keepers of the walls took away my v. 1sa. 25. 7. destroy the v. spread over all nations Mat. 27. 51. the v. of the temple was rent in twain from top to bottom, Mark 15. 38. Luke 23. 45. 2 Cor. 3. 13. not as Moses which put a v. over face 14. for to this day remaineth the same v. untaken away, which v. is done away in Christ

14. for to this day remaineth the same v. untaken away, which v. is done away in Christ 15. but even to this day the v. is upon their heart 16. nevertheless, the v. shall be taken away Heb. 6. 19. which eotereth into that within the v. 9. 3. and after the second v. the tabernache, called 10. 20. through the v. that is to say, his flesh VAILS.

Isa. 3.23. in that day the Lord will take away the v. VAIN,

And vanity, are taken in several senses in scrip-

Isa. 3.23. in that day the Lord will take away the v. Aln vanity, are taken in several senses in scripture. (1) For that which is unprofitable without fruit. Eccl. 1. 2, Vanity of vanities, all is vanity. All worldly things, and all men's designs, and studies, and works about them, are absolutely vain, and insufficient to procure satisfaction and happiness. (2) It signifes empty, without any substance; as emptines is opposed to that which is full, or heavy, or true. 1. To fulness; so promises not fulfilled are said to be vain promises. And Job calls the days of his affliction months of vanity; that is, empty of solid joy, peace, or comfort, Job 7.3. And in Peal. 2. 1, Why do the people imagine a vain thing ! that is, an empty thing, without reason or hope. 2. As it is opposed to gravity; as light and inconstant men are called vain men; in which sense idolaters are called vain persons, like the wind, and idols are called vain ty, because of their nothingness and impotence. 2 Kings 17. 15, They followed vanity and became vain. So in Isa. 41. 29, They are all vanity, their works are nothing; it is opposed to truth; as deceitful men and liars are called vain men, and lies are called vainity, Peal. 4. 2, How long will ye love vanity and seek after leasing? And in 2 Kings 18.20, They are but vain words: thy woords come not from thy heart; thou speakest words come not from thy heart; thou speakest against thy knowledge. Vain is often put for false. Exod 20.7, Thou shalt not take the name of the Lord thy God in vain. "Thou against thy knowledge. Vall is often put for false. Exod. 20. 7, Thou shalt not take the name of the Lord thy God in vain. "Thou shalt not swear to confirm a thing that is false; thou shalt not appeal to the Lord as a witness of thy lies; or, thou shalt not take uselessly, needlessly, and without very good and substantial reasons, the name of God to witness what thou affirmest." The Hebrew word shave, which is here translated by vain, sp ut for false in some places of scripture; as Exod. 20. 16. Hos. 10. 4. (3) Vanity is taken for that which frustrates and disappoints a person of his end; in this sense the hope and confidence of every unregenerate man, may justly be called vain, because it will deceive and disappoint him at the last, when he shall stand in most need of help and comfort. It is said, Psal. 60. 11, Vain is the help of man; that is, a deceiful safeguard, a disappointing help, only feeding the expectation with a fruitless hope. (4) It signifies that which is weak, and obvarious to change and corruption. Thus all worldly things are but vanity, Eccl. 1.2. And the treature was made subject to vanity, to disorders and destruction, Rom. 8. 20. Man also, sato his continuance in the world, is like vanity, he is like a vapour or breath, which is gone in an instant. (5) It signifies foolishness, found with ignorance and bindness. Job 11. 12, For vain man would be wise; that foolish reature man, who since the fall is void of all true wisdom and solid knowledge, and judgment of the things of God.

ment of the things of God.

Vain man, does not only signify men puffed up with pride, and full of vanity, but also worthless and insignificant persons, without religion, without rale or conduct, as in 2 Chron. 13. 7, There are gathered to Jeroboam vain men, the children of Beilal. The Hebrew says, men void of sense, or beggars; miserable children, without a yoke, worthless children. Exod. 5. 9, and let them not regard v. words Deut. 32, 47, for it is not a v. thing for you Judg. 9. 4. wherewith Abimelech hired v. persons 11. 3. there were gathered v. men to Jephthah 1 Sam. 12. 21. for then should ye go after v. things, which cannot profit nor deliv. for they are but v. Sam. 6. 20. as one of the v. fellows uncoverett.

2 Sam. 6. 20. as one of the v. fellows uncovereth 2 Kings 17. 15. became v. and went after heathen 18. 20. but they are but v. words, Jsa. 36. 5. 2 Chron. 13. 7. are gathered to Jerobam v. men

2 Kings 17. 15. became v. and went after heathen 18. 20. but they are but v. words, 15a. 36. 5. 2 Chron. 13. 7. are gathered to Jeroboam v. men Job 11.11. he knoweth v. men, he seeth wickedness 12. for v. man would be wise, the' man be born 15. 2. should a wise man utter v. knowledge? 16. 3. Job said, shall v. words have an end? 2. 7. 12. why then are ye thus altegether v.? Psal. 2.1.the people imagine a v. thing, Jets 4. 25. 26. 4. I have not sat with v. persons 33. 17. a horse is a v. thing for safety 39. 6. surely every man walketh in a v. shew 60. 11. for v. is the help of man, 108. 12. 62. 10. hecome not v. in robbery, if riches increase 119. 113. I hate v. thoughts, but thy law do I love 127. 2. it is v. for you to rise up early, to sit up Prov. 12. 11. he that followeth v. persons is void of understanding 28.19. that followeth v. persons is void of understanding 28.19. that followeth v. persons is void 5. 1. 13. bring no more v. oblations, incense is 36. 5. they are but v. words, I have counsel Jet. 2. 5. walked after vanity, and are become v. 4.14. how long thy v. thoughts ledge within thee? 10. 3. for the customs of the people are v. 23. 16. the prophets make you v. they speak Lum. 2. 14. thy prophets have seen v. things 4. 17. as for us, our eyes failed for our v. help Ezek. 12. 24. there shall be no more any v. vision 13. 7. have ye not seen a v. vision and spoken Mat. 6. 7. when ye pray, use not v. repetitions Rom. 1. 21. but became v. in their imaginations 1 Corr. 3. 20. the thoughts of the wise are v. 15. 14. and if Christ be not risen, then is our preaching v. and your faith is also v. 17. Eph. 5. 6. let no man deceive you with v. words Col. 28. lest any man speil you through philosophy and v. deceit, after the tradition of men 1 Tim. 1. 6. have turned aside to v. jangling 6.20. avoiding prof. and v. babblings, 2 Tim. 2. 16. 7th. 1. 10. there are many unruly and v. talkers 3. 9. for they are unprofitable and v. 2. 20. with thou know, 0 v. man, that faith 1 Pet. 1. 18. redeemed from your v. conver

v. Deut. 5. 11.

Lev. 26. 16. and ye shall sow your seed in v.
20. and your strength shall be spent in v.
1 Sam. 25. 21. in v. have I kept all Nabal hath
Job 9. 29. if I be wicked, why then labour I in v.?
21. 34. how then comfort ye me in v. seeing
35. 16. therefore doth Job open his mouth in v.
39. 16. her labour is in v. without fear
41. 9. behold, the hope of him is in v.
Psal. 39. 6. surely they are disquieted in v.
73. 13. verily I have cleansed my heart in v.
89. 47. wherefore hast thou made all men in v.?
127. 1. they labour in v. watchmen waketh in v.

173. 13. verily I have cleansed my heart in v. 189. 47. wherefore hast thou made all men in v. 2 127. 1. they labour in v. watchmen waketh in v. 189. 20. and thine enemies take thy name in v. 1970. 1. 17. surely in v. the net is spread in sight 30. 9. lest I take the name of my God in v. 15a. 30. 7. for the Egyptians shall help in v. 45. 18. he created it not in v. he formed it 19. I said not to seed of Jaceb, seek ye me in v. 49. 4. then I said, I have laboured in v. I have spent my strength for nought and in v. 65. 23. they shall not labour in v. nor bring forth Lor. 2. 30. in v. have I smitten your children 3. 23. in v. is salvation hoped for frem hills 4. 30. in v. shalt thou make thyself fair 6. 29. bellows burnt, the founder melteth in v. 8. 8. hew do ye say we are wise, lo, certainly in v. made he it, the pen of the scribes is in v. 46. 11. in v. shalt thou use many medicines 50. 9. their arrows, none shall return in v. Ezzk. 6. 10. shall know that I have not said in v. Hab. 2.† 13. people shall abour in v. Ezzk. 6. 10. shall know that I have not said in v. Mat. 15. 9. but in v. they worship me, Mark 7. 7. Rom. 13. 4. for he beareth not the sword in v.

1 Cor. 15. 2. unless ye have believed in v.

1 Cor. 15. 2. unless ye have believed in v.

10. his grace bestowed upon me was not in v.

53. that your labour is not in v. in the Lord

2 Cor. 6. 1. ye receive not the grace of God in v.

9. 3. lest our beasting of you should be in v.

Gal. 2. 2. lest by any means I should run in v.

21. come by the law, then Christ is dead in v.

3. 4. are ye so foolish? have ye suffered so many
things in v.? if it be yet in v.

4. 11. lest I have bestowed on you labour in v.

Phil. 2. 16. holding forth word of life, that I may
rejoice that I have not run in v.nor laboured in v.

Thess. 2. 1. our entrance, that it was not in v.

1 Thess. 2. 1. our entrance, that it was not in v. 3. 5. have tempted you, and our labour be in v.

Jum. 4. 5. do ye think the scripture saith in v.?

VAIN glory.

Gal. 5. 26. let us not be desirous of v. glory

Phil. 2. 3. let nothing be done through v. glory

VAINLY.

VAINLY.

Col. 2. 18. v. puffed up by his fleshly mind VALE.

Gen. 14. 3. kings were joined in the v. of Siddim, 8.

10. the v. of Siddim was full of slime-pits

37. 14. he sent Joseph out of the v. of Hebron
Deut. 1. 7. go to all places in the hills and in the v.
Josh. 10. 40. Joshua smote the country of the v.

Kings 10. 27. Solomon made silver to be as stones
and cedars as sycamore trees in the v. 2Chr. 1.15.

Ev. 31. 31. in the cities of the v. shall flocks nass Jer. 33. 13. in the cities of the v. shall flocks pass VALIANT.

VALIANT.

1 Sam. 14. 52. when Saul saw any v. man, he took 16. 18. I have seen a son of Jesse, a mighty v. man. 18. 17. be v. for me, and light the Lerd's battles 26.15. David said to Abner, art not thou a v. man? 31. 12. all the v. men took the body of Saul 2 Sam. 2. 7. ye be v. 13. 28. || 17. 10. he that is v. men 11. 16. to Uriah, where he knew that v. men were 23. 20. Benaiah the son of Jehoiada, the son of a v. man of Kabzeel, 1 Chron. 11. 22. 1 Kings 1. 42. come in, for thou art a v. man 1 Chron. 7. 2. the sons of Tola were v. men 11. 26. the v. men of the armies were Asahel 2 Chron. 26. 17. and with him eighty priests, v. men Cant. 3.7. behold his bed which is Solomon's three-score v. men are about it, of the v. of Israel

Cant. 3.7.behold his bed which is Solomon's threescore v. men are about it, of the v. of Israel
Isa. 10. 13. pot down inhabitants like a v. man
33. 7. behold, their v. ones shall cry without
Jer. 9. 3. hut they are not v. for the truth
46. 15. why are thy v. men swept away?
Nah. 2. 3. the v. men are in scarlet, the chariots
3. † 18. thy v. ones shall dwell in the dust
Heb. 11. 34. who through faith waxed v. in fight
VALIANTEST.
Island 1. 10 sept to Labesh 19 000 men of the v.

Judg. 21. 10. sent to Jabesh 12,000 men of the v. VALIANTLY.

VALIANTLY.

Nom. 24. 18. Edom a possession, Israel shall do v. 1 Chron. 19. 13. and let us behave ourselves v. Psal. 60. 12. through God we shall do v. 108. 13. 118. 15. the right hand of the Lord doeth v. 16. VALLEY.

VALLEY.

There are several valleys mentioned in scripture; as the valley of Berachah, or of blessing, in the tribe of Judah, to the west of the Dead Sca, 2 Chron. 20. 26.

The vale of Siddim, Gen. 14. 3. In the Hebrew it is the valley of Hashedim, which some translate the vale of the fields, others the vale of chalk; the Septuagint, the vale of salt. It was in this vale that the cities of Sodom and Gomorrah were built; and where oftenwards the lake Ashaltities, or the Dead Sca. wards the lake Asphaltites, or the Dead Sca, was formed.

was formed.
The valley of Shaveh, or otherwise, the king's dale, Gen. 14. 17. 2 Sam. 18. 18. Shaveh is a city lying in the king's dale, over-against Jerusalem, according to Eusebius. It was in this valley that Melchizedelmet Abraham, at his return from his victory over the five kings. But some think this interview was at the foot

But some think this interview was at the foot of mount Tabor. The valley of Eshed, or the valley of grapes, Num. 32. 9. This name was given to the valley of the land of promise, wherein the spies of the children of Israel gathered the bunch of gropes, which they brought to the cump at Kadesh, upon a pole between two men, Num. 13. 23, 24. This valley was to the south of the promised land. The valley of Jezreel, Josh. 19. 18. This valley extends itself east and west from Seythopolis to the fool of mount Carnet, in it there was a celebrated eity built, of the same name, which belonged to the tribe of Issachar. Alab had a palace there, 1 Kings 21. 1, 23. and this eity became famous on the score of Naboth's vineyard, and the vengeance which God executed on Jezebel at Jezreel, 2 Kings. 9, 33. 4c.

The valley of Achor, Josh. 7. 24. This valley Naboth's vineyard, and the vengeance which 2 Kings 2. 16. the Sprit halt each lim into some v. God executed on Jezebel at Jezreel, 2 Kings 2. 16. the Sprit halt each lim into some v. 3. 16. he said, make this v. full of ditches 14.7. he slew of Edom in the v. of salt, 1 Chr. 18.12. The valley of Achor, Josh. 7. 24. This valley 2 Chron. 20.26. they assembled in v. of Berachah vas in the territory of Jericho and in the 28. 3. Ahaz burnt incense in the v. of Hinnom 657

tribe of Benjamin, where Achan, his sons and 2 Chr. 35. 22. Josiah came to fight in v. of Megiddo dayghters, were stoned to death. God says, that he will give the valley of Achor for a door of hope, Hos. 2. 15. that is, some beginnings of mercy and blessings, as the carrost analytedge of the v. shall be sweet to him several day to the v. of the walls of Jerusalem and the mount of Olives, and that it is watered with the brook Kidron, which runs through the midst of this vale. There are likewise some who maintain, that the ancient Hebrevs had no distinct knowledge of any particular place under the name of the valley of Jehoshuphat; and that Joel intended by it to shew in general the place where God was to execute his judgments against the nations, and will appear at the last judgment with all the brightness of his majesty. Jehoshuphat, in Hebrew, signifies the judgment of God. And it is very probable, that the valley of Jehoshuphat, or God's judgment, mentioned in Joel, is symbolical. From this passage the Jews, and many Christians, have been of opinion, that the last judgment will be solemnized in the valley of Jehoshuphat.

The valley of Hinnom, in Hebrew, it is Gchennon, whence comes the word Gehenna. See Tophers. ancient Hebrews had no distinct knowledge of

Торнет.

TOPIET.
The valley of vision, Isa. 22. I. in the prophetical and figurative style, signifies Jerusalem. It
is called a valley by antiphrasis, because it
stood upon amountain; or, according to others,
it is called a valley comparatively to those
higher mountains wherewith it was encompassed. And the additional name of vision was given to it, because of the many and clear visions and revolutions of God's mind in that visions and revolutions of God's mind in that place above all other parts of the world; or, as others will have it, because the temple of Jerusalem was built upon mount Moriah, which is the mountain of vision, Gen. 22. 14.

The fat valleys, Isa. 28. 1. are those which lie

below and about the city of Samaria. This country was very fat and fruitful. Samaria stood upon a rising ground that commanded

country was very fot and fruitful. Samaria stood upon a rising ground that commanded these valleys. The valley of passengers, Eich. 39. 11. It is thought that this stands for the great road, which was at the foot of mount Carmel, to go from Judea, Egypt, and the country of the Philistines, into Phanicia; and back from Phanicia into those countries. This road was to the east of the Mediterranean sea. The valley of Succoth, was beyond Jordan, and near the city of Succoth. The Psalmist puts the valley of Succoth, to the whole country beyond Jordan, Psal. 60. 6.

The valley of Elah, 1 Sam. 17. 2. Saul was here encamped with the army of Israel, when the giant Goltah came to insult the troops of the Hebreus. This valley was to the south of Jerusalem, towards Sochoh and Izekah. Gen.14.17. king of Sodom met him at v. of Shaveh Yum. 32. 9. for when they went up to v. of Esheol Deut.1.24.theyeame to vof Esheol Searched it out 21. 4. elders shall bring the heifer to a reugh v. and strike off the heifer's neck in the v. 34.3.the plain of v. of Jericho, a city of palm-trees.

and strike off the hence is neck in the x.

34.3.the plain of x. of perioh, a city of palm-trees
6. he huried Moses in a x. in the land of Monb
Josh. 7. 24. they brought them to the x. of Achor
10. 12. and, thou moon, in the x. of Ajalon
15. 8. which is at the end of the x. of the giants
today. 10 are drive over the harder of the x.

Judg. 1. 19. not drive out inhabitants of the v. 5. 15. Barak, he was sent on foot into the v. 7. 8. the host of Midian was beneath in the v. 12. 16. 4. Samson loved a woman in the v. of Sorek I Sam. 6. 13. reaping their wheat-harvest in the v. of 21. 9. whom thou slewest in the v. of Elah 2 Sam. 5. 18. the Philistines also came and spread themselves in the v. of Rephalin, 22. 1 23. 13. 8. 13. from smitting the Syrians in the v. of salt

And the states of the v. star plant from the v. 11. I went down to see the fruits of the v. Isa. 17. 5. that gathereth ears in the v. of Rephaim 22. 1. the burden of the v. of vision 5. for it is a day of trouble in the v. of vision 5. for it is a day of trouble in the v. of vision 5. 4. beauty which is on the head of the fat v. 21. he shall be wroth as in the v. of Gibeon 40.4. every v. shall be exalted, every hill made low 65. 10. v. of Achor a place for herds to lie down Jer. 2. 23. see thy way in the v. know what thou Jer. 2. 23. see thy way in the v. know what thou Jer. 2. 23. see thy way in the v. know what thou Jer. 3. 2 v. of Hinnom, but v. of slaughter, 19. 6. 21. 13. I am against thee, O inhabitant of the v. 48. 8. the v. also shall perish, and plain destroyed 49. 4. why gloriest thou in thy flowing v. ?

Ezck. 37. 1. in the v. which was full of benes Hos. 1. 5. break the bow of Isr. in the v. of Jezcel 2. 15. give the v. of Achor for a door of hope Jed. 3. 2. bring them into the v. of Jehoshaphat 14. multitudes, multitudes in the v. of Shittim Zeck. 12. 11. as the morning in the v. of Megiddon

26. 12. 11. as the morning in the v. of Megiddon 14. 4. mount cleave, and there shall be a great v. 5. ye shall flee to the v. of the mountains Luke 3. 5. every v. be filled, every hill brought low See Gate. VALLEYS.

Num. 24. 6. as the v. are they spread forth Dcut. 8.7. depths that spring out of the v. and hills 11. 11. but the land is a land of hills and v. 1 Kings 20.28. God of hills, but he is not God of v. Job 30. 6. to dwell in clifts of v. in caves of earth 39. 10. or will he harrow the v. after thee?

39. 10. or will he harrow the v. after thee? Psal. 65. 13. the v. are covered over with corn 104. 8. they go down by the v. unto the place 10. he sendeth the springs into the v. which run Cant. 2. 1. 1 am the rose of Sharon, the lift of the v. Isa. 22. 7. thy choicest v. shall be full of chariots 24. † 15. wherefore glorify the Lord in the v. 28. 1. which are on the head of the fat v. 41. 18. I will open fountains in midst of the v. 57.5. slaying the children in the v. under rocks Isa. 49. A wherefore gloriest then in the v. Jer. 49. 4. wherefore gloriest then in the v. Ezek. 6. 3. thus saith the Lord to the v. 36. 4, 6.

7. 16. be on the mountains like doves of the v. VALOUR.

VALOUR.

Judg. 3. 29. they slew of Moab 10,000 men of v.
6. 12. Lord is with thee, thou mighty man of v.
11. 1. Jephthab the Gileadite, a mighty man of v.
12. Sam. 18. † 17. only be thou a son of v. for me
12. Sam. 2. † 7. and be ye the sons of v. 13. † 28.
13. Kings 11. 28. Jeroboam was a mighty man of v.
14. Valous 11. 28. Jeroboam was a mighty man of v.
15. See Mighty Men.
16. VALUE.
17. Job13.4. forgers of lies, ye are all physicians of no v.
18. Mat. 10. 31. fear ye not therefore, ye are of more
19. v. than many sparrows, Luke 12. 7.
18. VALUE.
18. Lev. 27. 8. present himself, the priest shall v. him

Lev. 27. 8. present himself, the priest shall v. him
12. priest shall v. it, whether it be good or had
Mat. 27. 9. whom they of children of Israel did v.
VALUED.
Lev. 27. 16. homer of barley-seed v. at 50 shekels
Lob 28. 16. wisdom cannot be v. with gold of Ophir
19. neither shall it be v. with pure gold
Mat. 27. 9. of silver, the price of him that was v.
VALUEST.

Lev.27.12.as thou v. it who art priest, so shall it be VANISII.

Leve.2.1.12.as into v. it wins are priest, so small to be Job 6. 17. what time they wax warm, they v. Isa. 51. 6. the heavons shall v. away like smoke 1Cor. 13. 8. whether knowledge, it shall v. away Heb. 8. 13. which waxeth old, is ready to v.away VANISHED.

Jer.49.7.saith the Lord of hosts, is their wisdom v.?

Luke 24. 31. and he v. out of their sight

VANISHETII.

Job 7. 9. as the cloud is consumed and v. away

Jam. 4. 14. life is even a vapour that v. away

VANITY.

See Signification on VAIN.

2 Kings 17. 15. they followed v. and became vain Job 7. 3. so am I made to possess months of v.

16. let me alone, for my days are v.

15. 31. let not him that is deceived trust in v. for v. shall be his recompence

15. 31. let not him that is deceived trust in v. for v. shall be his recompence 35. they conceive mischief and bring forth v. 31. 5. if I have walked with v. or hasted to deceit 35. 13. surely God will not hear n. nar regard it Psal. 4. 2. O sons of men, how long will ye love v. 10. 7. under his tongue is mischief aud v. 12. 2. they speak v. every one to his neighbour 24. 4. who hath not lift up his soul unto v.

VEN

Ps al. 36. † 4. the wicked deviseth v. upon his bed
39. 5. every man at his best estate is altogether v.
11. every man is v. | 94. 11. thoughts of man v.
41. 6. come to see me, he speaketh v. 144. 8, 11.
62. 9. men of low degree are v. lighter than v.
78. 33. therefore their days did he consume in v.
119. 37. turn away mine eyes from behelding v.
144. 4. man is like to v. his days are as a shadow
Prov. 13.11. wendth gotten by v. shall be diminished
21. 6. getting of treasures by a lying tongue is v.
22. 8. he that soweth iniquity shall reap v.
30.8. remove from me v. and lies, give not peverty
Eccl. 1. 2. o. of vanities, saith the preacher, all is
v. 14. | 3. 19. | 11. 8. | 12. 8.
21. this is also v. 15, 19, 21, 23, 14. 8, 16. | 8.
21. this is also v. 15, 19, 21, 23, 14. 8, 16. | 8.
21. there be many things that increase v.
12. the number of the days of the life of his v.
7. 15. all things have I seen in the days of my v.
14. 14. There is a v. that is done ou the earth
9. 9. live joyfully with wife all the days of thy v.
11. 10. for childhood and youth are v.
12a. 51. Sweet to them that draw iniq. with cords of v.
30. 28. te sift the nations with the sieve of v.
40. 17. all nations to him are counted v.

30. 28. to sift the nations with the sieve of v. 40. 17. all nations to him are counted v.

40. 17. all nations to him are counted v. 23. he maketh the judges of the earth as v. 41. 29. behold, they are all v. 44. 9. 57. 13. wind shall carry them, v. shall take them 58. 9. if thou take away v. || 59. 4. they trust in v. Icr. 2. 5. they have walked after v. become vain 10. † 3. for the statutes of the people are v. 15. they are v. and the work of errors, 51. 18. 16. 19. surely our fathers have inherited v. 18. 15. my people have burnt incense to v.

16. 19. surely our fathers have inherited v.
18. 15. my people have burnt incense to v.
Ezek.13.6. they have seen v. acd divination, 22. 28.
8. because ye have spoken v. and seen lies
9. proph. see v.2.1.29. [13. 23. shall see ne more v.
Hos.12.11. surely they are v. they sacrifice bullocks
Hab.2.13. people shall weary themselves for very v.
3. † 7. I saw the tents of Cushau under v.
Zech. 10. 2. for the idols have spoken v.
Eph. 4. 17. not as Gentiles walk in v. of their mind
2 Pet. 2. 18. they speak great swelling words of v. 2 Pet. 2.18. they speak great swelling words of v. VANITIES.

VANITIES.

Deut. 32. 21. they have provoked me to anger with their v. 1 Kings 16. 13, 26. Jcr. 8. 19. Psal. 31. 6. I have bated them that regard lying v. Eccl. 1. 2. vanity of v. saith the preacher, 12. 8. 5. 7. in the multitude of dreams there are v. Jer. 10. 8. foolish, the stock is a doctrine of v. 14.22. are any among the v. that cau cause rain Jonah 2. 8. they that observelying v. forsake their Acts 14. 15. that ye should turn from these v. VAPOUR.

Job 36, 27. they pour down rain according to the v.
33. the cattle also concerning the v.
Psal. 143. 8. hail, snow and v. fulfilling his word
Acts 2.19. will shew signs in the earth, v. of smoke
Jam. 4. 14. for what is your life? it is even a v.
VAPOURS.
Psal. 135. 7. he causeth the v. to ascend from the
ends of the earth, Jer. 10. 13. | 51. 16.
VARIABLE.
Hab. 3. 1 1, a prayer according to v. songs

Hab. 3. † 1. a prayer according to v. songs VARIABLENESS.

Jam. 1. 17. Father of lights, with whom is no v. VARIANCE.

Mat. 10, 35. I am come to set a man at v. ag. father Cal. 5. 20. the works of the flesh are hatred, v. VAUNT.

Judg. 7. 2. lest Israel v. themselves against me VAUNTETH. 1 Cor. 13. 4. charity r. not itself, is not puffed up VEHEMENT.

Cant. 8. 6. love is as fire that hath a v. flame Jonah 4. 8. that God prepared a v. east-wind 2 Cor. 7. 11. yea, what v. desire it wrought in you' VEHEMENTLY.

Mark 14.31. but Peter spake the more v. not deny Luke 6.48. the stream beat v. on that house, 49. 11.53. the Pharisces began to urge him v. 23. 10. the scribes stood and v. accused him VEIN.

Job 28. 1. surely there is a v. for the silver
VENERABLE.
Phil. 4. † 8. finally, whatsoever things are v.
VENCEANCE.
Gen. 4. 15. v. shall be taken on him seven-fold
Deut. 32. 35. to me belongeth v. and recompence,
Psal. 94. 1. Heb. 10. 30.
41. I will render v. to mine enemies
43. for he will render v. to his adversaries
Judg. 11. 36. the Lord hath taken v. for thee
Psal. 58. 10. shall rejoice, when he seeth the v.
99. 8. thou tookest v. of their inventions
149.7.to execute v.upon the heathen and punishm. 149.7.to execute v.upon the heathen and punishm.

Prov. 6. 34. he will not spare in the day of v.

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July 1. 2. Lord will take v. on his adversales Luke 21. 22. for these be the days of v. that all Acts 28. 4. whom v. suffereth not to live Rom. 3. 5. is God unrighteous who taketh v.? 12. 19. v. is mine, I will repay, saith the Lord 2 Thess. 1.8. Lord revealed in flaming fire, taking v. Jude 7. an example, suffering the v. of eternal fire VENISON.

Gen. 25.28. Isaac loved Esau, becau. he eat of his v. 27. 3. go to the field and take me some v. 7. 19. arise, 1 pray thee, and eat of my v. 31. 25. bring it near, and I will eat of my son's v. 33. Isaac said, where is he that hath taken v.? VENOM.

Deut. 32. 33. their wine is the cruel v. of asps VENOMOUS.

Acts 23. 4. the barbarians saw the v. heast hang VENT.

Job 32. 19. my belly is as wine which hath no v. VENTURE.

1 Kings 22. 34. a certain man drew a bow at a v. and smote the king of Israel, 2 Chron. 18. 33.

VERIFIED.

Gen. 42. 20. so shall your words be v. and not die 1 Kings 8. 26. let thy word be v. 2 Chron. 6. 17.
VERILY.

Gen. 42.21. we are v. guilty concerning our brother Exod. 31.13. saying, v. my sabbaths ye shall keep Judg. 15.2 I v. thought thou hadst hated her 1 Kings 143.v. our Lerd hath made Solomon king 1Kings 1.43.v. our Lord hath made Solomon Ring 2Kings 4.14.v. she hath no child, her husha. is eld 1 Chron. 21. 24.1 will v. bring it for the full price Job 19.13. my acquaint. are v. estranged from me Psal. 37. 3. do good, and v. thou shalt be fed 39. 5. v. every man at his best state is vanity 58.11 v. there is a reward for the righteous, v. he is a God that judgeth in the earth 66.10 byte. Cod both board we hath attended

is a God that judgeth in the earth 66. 19. but v. God hath heard me, hath attended 73. 13. v. 1 have cleansed my heart in vain Isa. 45. 15. v. thou art a God that hidest thyself Jer. 15. 11. v. it shall be well with thy remnant, v. I will cause the enemy to entreat thee well Mat. 5. 18. v. I say unto you, 6. 2, 5, 16. 8. 10. | 10. 15, 23, 42. | 11. 11. | 13. 17. | 16. 28. | 17. 20. | 18. 3. | 13. | 8. | 19. 23, 28. | 21. 21, 31. | 23. 36. | 24. 2, 34, 47. | 25. 12, 40, 45. | 26. 13. Mark 3. 25. | 6. 11. | 8. 12. | 9. 1, 41. | 10. 15, 29. | 11. 23. | 12. 43. | 13. 3. | 44. 9, 18, 25. Luke 4. 24. | 11. 51. | 12. 37. | 13. 35. | 18. | 17, 29. | 21. 32. | 26. v. I say unto thee, 26. 34. Mark 14. 30. Luke 23. 43.

Luke 23. 43.

Mark 9. 12. Elias v. cometh first and restoreth all Acts 16. 37. nay, v. let them come and fetch us 19.4. John v. baptized with baptism of repentance 22.3. am v. a man which am a Jew, born in Tarsus 26. 9. 1 v. thought I ought to de many things Rom. 2.25. for circumcision v. profitch if thou keep 10. 18. v. their sound went into all the earth 15. 77. it what pleased them v. debtors they are

10. 15. 27. it hath pleased them v. debtors they are 1 Cor. 5. 3. I v. as absent in body, present in spirit Gal. 3. 21. v. righteousness had been by the law theb. 2. 16. v. he took not on him nature of angels 6. 16. for men v. swear by the greater, an oath 12. 10. for they v. for a few days chastened us 1 Pet. 1.20, who v.was forcordained before foundat

17et. 1.20, who v. was foreora and before foundat.
1 John 2. 5. in him v. is the love of God perfected VERILY, VERILY.

John 1. 51. v. v. I say unto you, 5. 19, 24, 25. | 6. 26, 32, 47, 53. | 8. 34, 51, 58. | 10. 1, 7. | 12. 24. | 13. 16, 20, 21. | 14. 12. | 16. 20, 23. 3. 3. v. v. I say unto thee, 5. 11. | 13. 38. | 21. 18. VERITY.

VERITY.

Psal. 111. 7. the works of his hands are v.
1 Tim. 2. 7. a teacher of the Gentiles in fuith and v.
VERMILION.

Jer. 22. 14. ceiled with cedar and painted with v.
Ezek. 23.14. images of Chaldeans portrayed with v.
VERTUE.

VERY.

Gen. 27. 21. whether thou he my v. son Esan

Gen. 27. 21. whether thou be my v. son Esau

146, 4. in that v. day his thoughts perish
147, 15. his word runneth v. swiftly
Prov. 179.repeats a matter, heseparateth v. friends
Isa. 10, 25. for yet a v. little while, 29. 17.
33, 17. shall behold the land that is v. far off
40, 15. he taketh up the isles as a v. little thing
Jer. 2, 12, be ye v. desolate, saith the Lord
4, 19. my bowels, I am pained at my v. heart
Ezek. 2. 3. they have transgressed to this v. day
16, 47. but as if that were a v. little thing
Hab. 2. 13. the people shall labour in the v. fire and
the people weary themselves for v. vanity
Mat. 10, 30, the v. hairs of your head are numbered
34, 24, if it were possible, shall deceive the v. elect
John 7, 26, that this is the v. Christ, Acts 9, 22.
34. 4this woman was taken in adultery, in v. act
14, 11, else believe me for the v. work's sake
1 Theses, 5, 23, the v. God of peace sanctify you
Heb. 10, 1, and not the v. image of the things
Jam. 5, 11, the Lord is v. pitful, of tender mercy
See Grear, Mucru.

Deut. 23, 24, eat grapes, but not put any in thy v.
1 Sam. 21, 5, though sanctified this day in the v.
1 Kings 17, 10, fetch me a little water in a v.
2 Kings 4, 6, bring yet a v. there is not a v. mere
Psat 2, 9, dash them in pieces like a potter's v.
31, 12, 1 am forgotten, I am like a broken v.
Prov. 25, 4, there shall come forth a v. for the finer
Isa. 66, 20, Israel bring an offering in a clean v.
Jer. 18, 4, the v. was marred in hand of the potter
22, 28, is he a v. wherein is no pleasure?

Jer. 18. 4 the v. was marred in hand of the potter 22. 23, is he a v. wherein is no pleasure? 25. 34, and ye shall fall like a pleasant v. 48. 11. Moab hath not been emptied from v. to v.

for I have broken Moab like a v. 35. 167 have broken Moad like a v. 51.34. Nebuchadnezzar hath made me an empty v. Ezek. 4. 9. put them in one v. and make bread 15. 3. or will men take a pin of it te hang any v.? Hos. 8. 8. shall be as a v. wherein is no pleasure Mark 11. 16. should carry any v. thro' the temple Luke 8. 16. no man covereth a candle with a v.

Luke 8. 16. no man covereth a candle with a v. 3cts 9. 15. for he is a chosen v. unto me 10. 11. Peter saw a certain v. descending, 11. 5. Rom. 9. 21. hath power to make one v. to honour 1Thess. 4.4. know to possess his v.in sanctification 2 Tim. 2. 21. he shall be a v. to honour, sanctified 1Pett. 3.7. dwell with them according to knowledge, giving honour to wife as to weaker v. VESSELS.

Gen. 43. 11. take of the best fruits in your v. Ezod. 40. 10. anoint the altar and v. Lev. 8. 11. Num. 18. 3. Levites not come nigh v. of sanctuary 1 Sam. 9. 7. for the bread is spent in our v. 21. 5. and the v. of the young men are holy

 Sam. 9. 7. for the bread is spent in our v.
 S. and the v. of the young men are holy
 Kings. 4. 3. go borrow the v. abroad of all thy neighbours, even empty v. borrow not a few
 Chron. 29. 19. the v. king Abaz did cast away
 Ezra 1. 7. Cyrus the king brought forth the v.
 S. 15. take these v. || 7. 19. v. are given to thee
 8. 25. he weighed the silver and the v. 33.
 Weh. 13. 9. thither brought I again the v. of house
 Iss. 18. 2. even in v. of bulrushes on the waters
 29. 24. all v. of small quantity the v. of curs 22. 24. all v. of small quantity, the v. of cups 52. 11. be ye clean that bear the n. of the Lord 65. 4. broth of abominable things is in their v. Jer. 14. 3. they returned with their v. empty 9.5. Droth of abominable things is in lieur v. Jer. 14. 3. they returned with their v. empty 27. 16. v. of the Lord's house brought again, 28. 3. Jan. 5. 23. they have brought the v. of his house Hos. 13.15. he shall spoil treasure of all pleasant v. Hag. 2. 16. to draw out fifty v. out of the press Mat. 13. 48. they gathered the good into v. 25. 4. but the wise took oil in their v. with lamps Rom. 9. 92. the v. of wrath || 23. the v. of mercy Rov. 2. 27. as v. of a potter shall they he broken See Brass, Farther, Gold, Silver. 2 Kings 10. 22. bring forth v. for the worshippers VESTRY. 2 Kings 10. 22. Jehu said to him that was over the v. VESTURE, S. Gen. 41. 42. and arrayed Joseph in v. of fine linen Joeut. 22. 12. make fringes on the quarters of thy v. Psal. 22. 18. they part my garments, they cast lots upon my v. Mat. 27. 35. John 19. 24.

Psal. 102, 26, as a v. shalt thou change them Heb. 1. 12. and as a v. shalt thou fold them up Rev. 19. 13. he was clothed with a v-dipt in blood 16, on his v. and on his thigh a name written VEX.

Exod. 22. 21. thou shalt neither v. a stranger, nor oppress him, Lev. 19. 33. Lev. 18. 18. nor take a wife to her sister to v. her Num. 23. 17. v. the Midianites and smite them

Num. 25. 17. v. the Midianites and smite them 18. for they v. you with their wites and beguiled 33. 55. those which ye let remain shall v. you 2 Sam. 12. 18. how will be v. himself if we tell 2 Chron. 15. 6. God did v. them with adversity Job 19. 2. how long will ye v. my soul and break Pscal. 2. 5. and v. them in his sore displeasure Isa. 7. 6. let us go up against Judah and v. it 11. 13. and Judah shall not v. Ephraim Ezck. 32. 9. 1 will v. the hearts of many people Hub. 2. 7. shall they not awake that shall v. thee? Jets 12. 1. Herod did v. certain of the church VEXATION.

Deut. 28. 20. the Lord shall send on thee v.

Deut, 23, 20, the Lord shall send on thee v.

Eccl. 1, 14, is vanity and v. of spirit, 2, 11, 17, 17, this also is v. of spirit, 2, 25, | 4, 4, 16, | 6, 9, 2, 22, what hath man of the v. of his heart?

4, 6, than both the hands full with v. of spirit Isa. 9. 1. shall not be such as was in her v.
28. 19. be a v. only to understand the report
65. 14. but ye shall howl for v. of spirit
VEXATIONS.

2 Chron. 15. 5. great v. were on all the inhabitants VEXED.

Num. 20. 15. the Egyptians v. us and our fathers Judg. 2. 18. by reason of them that v. them 10. 8. that year the Ammonites v. Israel 16. 16. so that his soul was v. unto death 1 Sam. 14. 47. Saul v. his enemies on every side 2 Sam. 13. 2. Amnon was so v. that he fell sick 2 Kings 4.27. let her alone, for her soul is v. Neh. 9.27. thou delivereds to enemies who v. them Job 27. 2. thou derivereds to enemies who v. them Job 27. 2. the Almighty, who hath v. my soul Psal. 6. 2. my hones are v. || 3. my soul is sore v. 10. let mine enemies be ashamed and sore v. Ra. 63. 10. they rebelled and v. his Holy Spirit Ezck. 92. 5. which art infamous and much v. 7. in these them k. the Takasheal 10.00 who need to be a soul of the process of t

Ezek. 22. 3. which art infamous and much v. 7. in thee they b. the latherless || 29. v. the poor Mat. 15.22. my daughter is grievously v. with devil 17. 15. L. have mercy, for he is lunatic and sore v. Luke 6. 18. and they that were v. with unclean spirits, and they were healed, Acts 5. 16. 2 Pet. 2. 7. delivered just Lot v. with conversation 8. v. his righteous soul from day to day VIAL. 18am. 10. 1. Samuel took a v. of oil and poured it Rev. 16. 2 the first angel navied his v. on the earth

Rev. 16. 2. the first angel poured his v. on 3. second v. on the sea | 4. third v. on the rivers 8. fourth v. on sun | 10. fifth v. on seat of beast 12. sixth v. on Euphrates | 17. seventh v.into air VIALS.

VIALIS.

Rev. 5. 8. having golden v. full of odours

15. 7. gave the seven angels seven golden v.

16. 1. go and pour out the v. of the wrath of God

17. 1. one of the angels which had seven v. 21. 9.

VICTORY.

1 Sam. 15.† 29. also the v. of I srael will not lie 2 Sam. 19.2. v. that day was turned to mourning 23. 10. the Lord wrought a great v. that day, 12. 2 Kings 5.† 1.by him the Lord had given v. to Syria 1 Chran. 29. 11. thine, O Lord, is the v. and majesty Psal. 98. 1. his holy arm hath gotten him the v. Prav. 21.† 31. day of battle, but v. is of the Lord Isa. 25.8. he will swallow up death inv. and wipe away tears from all faces, 1 Cor. 15. 54. 15. 54.

Mat. 12. 20. till he send forth judgment unto v. 1Cor. 15.55. thy sting, O grave, where is thy v.? 57. but thanks be to God, who giveth us the v. 1John 5. 4. and this is the v. even our faith

1Jahn 5. 4. and this is the v. even our faith Rev. 15. 2. them had gotten the v. over the beast VICTUAL, S.
Gen. 14. 11. they took the goods of Sodom, and v. Exod. 12. 39. neither had they prepared any v. Lev. 25. 37. nor lend him thy v. for increase Deut. 23. 19. usury of money, usury of v. of any thing Josh. 1. 11. prepare v. || 9. 11. take v. with you 9. 14. the men took of their v. and asked not Judg. 17. 10. I will give a suit of apparel and v. 1 Sam. 22. 10. he gave him v. and sword of Goliath 1 Kings 4. 7. which provided v. for the king, 27. 11. 18. Pharach appointed him v. and gave land 1 Kings 4, 7. which provided v. for the king, 27.

11. 18. Pharach appointed him v. and gave land 1 Chron. 12. †40. they that were nigh brought v. Wh. 10. 31. if the people bring v. on the sabbath 13. 15. I testified against them in day they sold v. Jer. 40.5. so captain gave Jeremiah v. and a reward 44. 17. for then had we plenty of v. and were well Mat. 14.15. went into villages to buy v. Luke 9. 12. VICTUALLED.

1 Kings 20. † 27. the children of Israel were v. VIEW.

Josh. 2. 7. go v. the land || 7. 2. v. the country 659

2Kings 2.7, the sons of the prophets stood to v. 15. VIEWED.

Josh. 7.2.the men v. Ai || Ezra 8.15.1 v. the people Neh. 2. 13. and I v. the walls of Jerusalem, 15. VIEWERS.

Isa. 47. † 13. let the v. of the heavens stand up VIGILANT.

1 Tim. 3. 2. a bishop must be v. of goed behaviour 1 Pet. 5. 8. be sober, be v. because your adversary VIGOUR.

Dan. 10. † 8. my v. was turned into corruption VILE.

Deut. 25. 3. lest thy brother should seem v. to thee Judg. 19. 24, but to this man do not so v. a thing 1sdg. 19. 24, but to this man do not so v. a thing 1sdm. 3. 13. because his sons made themselves v. 15. 9. every thing that was v. they dostroyed 2 Sam. 6, 22, and 1 will yet be more v. than thus Job 18. 3. why are we reputed v. in your sight?

40. 4. behold, I am v. what shall I answer thee? Psal. 15. 4. in whose eyes a v. person is contemmed Isa. 32. 5. the v. person be no more called liberal

18a. 3c. 5. the v. person be no more called liberal 6. for the v. person will speak villany 3cr. 15. 19. take forth the precious from the v. 29. 17. and I will make them like v. figs Lam. 1. 11. see, O Lord, for I am become v. Dan. 11. 2l. in his estate shall stand up av. person Nah. 1. 14. I will cut off the grayen and voltes

Nah. 1.14.1 will cut off the graven and molten image, and will make thy grave, for thou art v. 3. 6.1 will cast filth on thee and make thee v. Ram. 1.26. God gave them up to v. affections Phil. 3.21. who shall change our v. body that it may Jam. 2.2. there come in a poor man in v. raiment VILELY.

2Sam. 1.21. the shield of the mighty is v. cast away VILER.

Job 30. 8. of base men, they were v. than the earth VILEST.

Psal. 12. 8. the wicked when the v. men are exalted VILLAGE.

Mat. 21. 2. go into the v. over-against you, and ye shall find an ass, Mark 11. 2. Luke 19. 30. Luke 24.13 two of them went that same day to a v. 28. they drew nigh unto the v. whither they went VILLAGES.

Exod. 8. 13. and the frogs died out of the v.
Lev. 25. 31. the houses of the v. counted as fields
Judg. 5. 7. the inhabitants of the v. ceased
Nch. 6. 2. let us meet together in one of the v.
Esth. 9. 19. Jews of v. made the 14th day of Adar
Cant. 7.11. come, my beloved, let us lodge in the v.
Ezck. 38. 11. I will go up to the land of mwalled v.
Hab. 3. 14. thou didst strike the head of his v.
Mat. 14. 15. multitude, that they may go into the v.
and buy themselves victuals, Mark 6. 36.
See Cities.
VILLANY.
Isa. 9. † 17. and every mouth speaketh v.

Isa. 9. † 17. and every mouth speaketh v. 32. 6. for the vile person will speak v. Jer. 29. 23. they have committed v. in Israel Hos. 2. † 10. and now will I discover her v. VINE.

ineyards. There were in Palestine many excellent vineyards. Jacab, in his blessing to Judah, says, Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed says, Binding his total unto the vine, and his ass's colt unto the choice vine; he washed his garments in vine, and his clothes in the blood of grapes, Gen. 49. 11. This was to shew the abundance of vines, that should fall to his lot. The spause in Cant. 1. 14, camshew the abundance of vines, that should fall to his lot. The spause in Cant. 1. 14, compares her beloved to a cluster of camphine, or cypress, that grows in the vineyards of Engeli. The cypress-tree is a shrub that grows as high as a pamegranate-tree; its leaves are like those of the alive-tree, its blossom is solite and sweet, and its fruit hangs like clusters of grapes, and is of a very agreeable scent. Those grapes of the cypress that came from the vineyards of En-gedi were of great reputation.

tation.

God compares his people to a vine, which he had brought out of Egypt, and planted in Palestine, as a good soil, but which, instead of bringing forth good fruit, brought forth only bitter fruit, and wild grapes, Psal. 80. 8.

Isa. 5. 1, &c. He alludes to the custom of transplanting trees for their pare admentage. Isa. 5. 1. &c. . He alludes to the custom of transplanting trees for their mare advantage-ous growth. Our Saviour says, that "the "householder having lethis vineyard to transts," who onght to have readered him the fruit of "it, instead of that, they abused his servants," and killed his own Son, who went to require the payment of what was owing to him," Mat. 21. 33, &c. . In this parable, the householder is God the Father: his planting a vineyard, denotes his establishing a church among the Jews, and furnishing it with all needful helps and means to make it spiritually fruitful; his letting it out to husbandmen, denotes his committing the care of it to the public pastors, I the priests, and Levites, and governors of the

church; his servants are the prophets and apos-tles, sent to stir them up to fath and obe-dience, or holiness of life; his Son is Jesus Christ; and the scope of this parable is to show the Jews their obstinate impenitency under all means, and their incurableness, in their coil enueans, and their incurableness, in their coil entereding (od's messengers from time to time, and their crueifying of Christ; for which God will unchurch them, and set up a church among the Gentiles, and ruin the commonwealth of the Jews. In John 15. I, Christ says, I am the true vine, and my Father is the husbandman. "I am the root, fountain, "and head of influence, whence my people and "members derive life, grace, fruitfulness, and "all good; And my Father orders all things "concerning my branches or members, by ingrafting them into me, by visiting, defending, "supporting, pruning, and purging them conthe Jews their obstinate impenitency under

"supporting, pruning, and purging them con-tinually, to make them fruitful." "tinually, to make them fruitful." The vine of Sodom, Deal. 32, 32. Their vine is the vine of Sodom: That is, a vine of a plant The vine of Sodom, Deut. 32. 32. Their vine is the vine of Sodom: That is, a vine of a plant from Sodom, which brings forth only bitter grapes, and of which no use can be made. It is alfirmed, that the fruits which grow obout the Dead Sea are all rotten within; and when they are opened, are full only of dust. Moses by this would shew, that the people of Israel were degenerated, that their principles und practices were all corrupt and abominable. To express a time of public tranquillity, of profound peace, it is said, that every one lives in quiet under his own vine, and under his own fig-tree, 1 Kings 4.25. Mie. 4.4

Noah planted the vine after the deluge, and vas the first that cultivated it, Gen. 9. 20. Many are of opinion, that wine was not unknown before the deluge, and that this Patriarch only continued to cultivate the vine after the grace of which the the deluge of the deluge of the deluge of the deluge of the first that cultivated it, Gen. 9. 20.

continued to cultivate the vine after this great catastrophe, as he had done before: But the fathers think that he knew not the force of wine, having never used it before, nor having ever seen any one use it. He is supposed to be the first that pressed out the juice of the grape, and to have reduced it to a putuble liquar. Before him, men only ate the grapes, like other fruit.

Gen. 40.9. in my dream, behold, a v. was before me 10. and in the v. were three branches, it budded 49. 11. Judah is a lion's whelp, hinding his foal to the v. and his ass's colt to the choice v.

49. 11. Judah is a lion's whelp, hading his four to the v. and his ass's colt to the choice v. Lev.25. 5. nor gather grapes of thy v. undressed, 11. Num. 6. 4. he shall eat nothing made of the v. tree Deut. 32. 32. for their v. is of the v. of Sodom Judg, 9. 13. the trees said to the v. reign over us 13. 14. not eat any thing that cometh of the v. 1Kings 4. 25. dwelt safely every man under his v. 1Kings 4. 25. dwelt safely every man under his v. 2Kings 4. 25. dwelt safely every man under his v. 2Kings 4. 25. dwelt safely every man under his v. 1kings 4. 25. dwelt safely every man under his v. 1kings 4. 25. dwelt safely every man under his v. 1kings 4. 25. dwelt safely every man under his v. 1kings 4. 25. dwelt safely every man under his v. 1sa 31. eat ye every man of his own v. 1sa. 36. 16. 1b. 1b. 15. 33. shall shake off his unripe grape as the v. Psat. 50. 8. thou hast brought a v. out of Egypt 14. look down, and behold, and visit this v. 123. 3. thy wife shall he as a fruitful v. by the sides Cant. 6. 11. to see whether the v. flourished, 7. 12. 7. 8. thy breasts shall be as clusters of the v. 1sa. 5. 2. he planted it with the choicest v. 16. 8. for the v. of Sibmah languisheth 9. I will bewail the v. of Sibmah, Jer. 48. 32. 24. 7. the new wine mourneth, the v. languisheth 32. 12. they shall lament for the fruitful v. 34. 4. as the leaf falleth off from the v. as a fig Jer. 2. 21. yet I had planted thee a noble v. how then turned into degenerate plant of strappen. 2

then turned into degenerate plant of strange v. ? 6. 9. shall glean the remnant of Israel as a v.
8. 13. there shall be no grapes on the v. nor figs
Ezek. 15. 2. what is the v. tree more than any tree
6. as the v. tree which I have given for fuel
17. 6. it became a spreading v. of low stature
7. this v. did bend her roots toward him
19. 10. thy mother is like a v. in thy blood

19. 10. thy mother is like a v. in thy blood Hos. 10. 1. Israel is an empty v. he bringeth fruit 14. 7. they shall revive as corn, grow as the v. Joel 1. 7. he laid my v. waste, barked my fig-tree 12. the v. is dried up, the fig-tree languisher the 2. 22. the fig-tree and the v. yield their strength Mie. 4. 4. they shall sit every man under his v. Hag. 2. 19. as yet the v. hath not brought forth Zech. 3. 10. shall ye call every man under the v. 8. 12. the v. shall give her fruit, the heavens dew Mal. 3. 11. neither shall your v. cast her fruit Mat. 26. 29.1 will not drink of this fruit of v. till in my Father's kingdom, Mark 14. 25. Luke 22. 18.

John 15. 1. I am the true v. and my Father is the

John 15. 1. I am the true v. and my Father is the husbandman, 5.

4. branch cannot bear fruit, except it abide in v. Jam. 3. 12. my brethren, can a v. bear figs? Rev. 14. 18. gather clusters of the v. of the earth 19. the angel gathered the v. of the carth

VINES.

Num. 20. 5. it is no place of v. or pomegranates Deut. 8. 8. a land of wheat, barley, and v. honey Psal. 78. 47. he destroyed their v. with hail 105. 33. 4n smote their v. also and fig-trees
105. 33. and the v. give a good smell
15.take us the foxes, the little foxes, that spoil the
v. for our v. have tender grapes
1sa. 7. 23. where there were a thousand v.

Jac. 1. 23. When there were a modator of the part of the state of the part of the state of the part of VINE-DRESSERS.

2 Kings 25.12.the captain of the guard left the poor of the land to be v.-dressers, Jer. 52.16. 2Chr.26.10.Uzziah had husbandm. and v.-dressers Isa. 61. 5. sons of alien shall be your v.-dressers Joel 1. 11. be ashamed, howl, O ye v.-dressers VINEGAR

Is made of wine, beer, cider, and even of water. The ancients had several kinds of vinegar, which they made use of for drink. Boat told Ruth, that she might come and dip her morsel in the vinegar, along with his people, Ruth 12. 14. Harvesters made use of this liquor for their refreshment: And this was a custom not only among the Jews, but also among the Romans. The emperor Pescennius Niger gave orders, that his soldiers should drink nothing but vinegar on their marches. And Constant but vinegar on their marches. And Constantine the Great allowed his soldiers wine and

the the the vinegar atternately every day. It is thought that the vinegar which the Roman soldiers offered to our Saviour at his crucifixion, soldiers affered to unsaviour at his crucipition, was the vinegar they made use of for their own drinking, Mat. 27. 48. This vinegar was not of that sort that we make use of for salads and sauces, but a small wine called pesca, or seta. They make great use of it in Spain and tally, in harvest-time. They use it likewise on shipboard, to correct the ill taste of water. The scripture forbids the Nazarites to use vinegar, and all sorts of liquors that come from the vine, and which are capable of inebriating Num. 6. 3.

However, there was a kind of strong vinegar, which was not proper for drinking, or which was not used till it was well diluted. Solomon vas not used till it was well dituted. Solomon says, Prov. 10. 26, As vinegar to the teeth, so is the sluggard to them that send lim: "As vinegar by its cold and sharpness offends "the teeth and the palate, so a sluggish messenger is unscreiceable and vexatious to those who comploy kim." And in Prov. 25. 20, As vinegar upon nitre, so is he that singeth songs to a heavy heart. That is, "as vinegar being thrown upon nitre is a thing improver, for it readers it less useful and not "gruper, for it renders it less useful and not "so effectual to take out spots or blemishes, "so he that singeth songs to a heavy hear, "does that which is unseasonable and offensive, "for his grief is thereby rather increased than "diminished."

Num. 6. 3. a Nazarite shall drink no v. of wine

Num. 6.3. a Nazarite shall drink no v. of wine Ruth 2. 14. eat bread and dip thy morsel in the v. Psad. 69. 21. they gave me gall for my meat, in my thirst they gave me v. to drink, Mat. 27. 34. Prov. 10. 26. as v. to the teeth, so is the sluggard 25. 20. as v. upon nitre, so is he that singeth Mat. 27. 48. they took a sponge and filled it with v. Mark 15. 36. Luke 23. 36. John 19. 29, 30. VINEYARD.

Gen. 9. 20. Noah planted a v. and drank wine Exod. 22. 5. if a man shall cause a v. to be eaten 23. 11. in like manner thou shalt deal with thy v. Lev. 19. 10. and thou shalt not glean thy v. 4. neither sow thy field, nor prune thy v. A. neither sow thy field, nor prune thy v. Deut. 20. 6. what man is he that hath planted a v. ? 29. 9. thou shalt not sow thy v. with divers seeds, lest the fruit of thy seed and v. be defiled 23. 24. when thou comest into thy neighbour's v. 24. 21. when thou gatherest the grapes of thy v.

23. 24. when thou comest into thy neighbour's v. 24. 21. when thou gatherest the grapes of thy v. 23. 30. thou shalt plant a v. and not gather grapes I Kings 21. 1. Naboth had a v. hard by the palace 2. give me thy v. I will give thee a better v. 6. 7. eat bread, I will give thee the v. of Naboth Psal. 80. 15. the v. thy right hand hath planted Prov. 24. 30.1 went by v. of the man void of underst. 31. 16. with fruit of her hand she planteth a v. Cant. 1. 6. but mine own v. have I not kept 8. 11. Solumon had a v. he let the v. to keepers 12. my v. which is minue, is before me, O Solomon Isal. 8. daughter of Zion is left as a cottage in a v. 3. 14. for ye have eaten up the v. spoil of the poor 5. 1. sing a song of my beloved touching his v. 7. for the v. of Lord of thosts is the house of Israel 10. yea, ten acres of v. shall yield one bath 27. 2. in that day sing ye to her, a v. of red wine 660

Jer. 12. 10. many pastors have destroyed my v. 35. 7. the Rechabites shall not plant v. 9. Mic. 1. 6. I will make Samaria as plantings of a v. Mat. 20.1. went early to hire labourers into his v.

Mat. 20.1. went early to hire labourers into his v.

4. he said unto them, go ye also into the v. 7.

21. 22. he said, son, go work to-day in my v.

33. a certain householder planted a v. and let it out to husbandmen, Mark 12. 1. Luke 20. 9.

Luke 13. 6. a man had a fig-tree planted in his v.

7. then said he to the dresser of his v. behold 1 Cor. 9. 7. who planteth a v. and eateth not fruit?

VINEYARDS.

Num. 16. 14. has not given us inheritance of v.

20. 17. we will not pass through the v. 21. 22.

22. 24. angel of the Lord stood in a path of the v.

Deut. 6. 11. he swort to give thee v. and olive-trees which thou plantedst not, Josh. 24. 13. Nch. 9. 25.

28. 39. thou shalt plant v. and dress them Judg. 15. 5. the foxes burnt up the v. and olives 21. 20. saying, go and lie in wait in the v.

22. 7. will the son Jesse give every one of you v.

22. 7. will the son Jesse give every one of you v.

22. 7. will the son Jesse give every one of you v.

22. 7. will the start unto the very one of you v.

22. 7. will the start unto to receive v. and sheep?

18. 32. till I take you to a land of bread and v. 18. 32 till I take you to a land of bread and v. 19. 29. in the third year sow, reap, and plant v. I Chron. 27. 27. over the v. was Shimei, over the increase of the v. for the wine-cellars was Zabdi Mel. 5.3. we have mortgaged our v. and houses 11. restore to them their v. and olive-yards Job 24. 18. he beholded in ot the way of the r. Psal. 107. 37. sow the fields and plant v. to yield

Cant. 1. 6. they made me the keeper of the v.

14. as a cluster of camphire in the v. of En-gedi

14. as a cluster of campine in the v. of Edged in Isa. 16. 10. in the v. there shall be no singing 65. 21. they shall huild houses and inhabit, shall plant v. and eat the fruit of them, Amos 9. 14. Jer. 32. 15. houses and v. shall be possessed again

39. 10. Nebuzar-adan gave the poor v. and fields Ezek. 28. 26. they shall build houses and plant v. Ezek. 28. 20. they shall build nouses and piant v. Hos. 2. 15. I will give her her v. from thence Amos 4. 9. the palmer worm devoured your v. 5. 11. ye have planted v. but ye shall not drink 17. and in all v. shall be wailing, I will pass Zeph.I.13.they shall plant v. but not drink the wine VINTAGE.

Lev. 26. 5. your threshing shall reach to the v. and the v. shall reach to the sowing time the v. shall reach to the sowing time Judgs. 8. 2. is it not better than the v. of Abiezer? Job 24. 6. they gather the v. of the wicked Isa. 16. 10. I have made their v. shouting to ccase 24. 13. as the gleaning grapes when v. is done 32. 10. the v. shall fail, gathering shall not come Jer. 48. 32. the spoiler is fallen upon thy v. Mice. 7. 1. 1 am as the grape-gleanings of the v. Zech. 11. 2. the forest of the v. is come down VIOL.

Isa. 5. 12. harp and v. and wine are in their feasts Amos 6. 5. that chant to sound of the v. and invent VIOLS.

Isa. 14. 11. the noise of thy v. is brought down

Isa. 14. 11. the noise of thy v. is brought down Amos 5. 23. I will not hear the melody of thy v. VIOLATED.

Ezek.22.26.her priests haven my law and profaned VIOLENCE.

Gen. 6. 11. and the earth was filled with v. 12. Gen. b. 11. and the earth was finled with 7.12.
49. † 5. their swords are weapons of v.
Lev. 6. 2. if one lie in any thing taken away by v.
2 Sam. 22. 3. my Saviour, thou savest me from v.
1 Chron. 12. † 17. seeing there is no v. in my hands
Job 19. † 7. 1 cry out of v. but I am not heard
Psal. 11. 5. him that loveth v. his soul hateth
18. † 48. hast delivered me from the man of v. 18. 748. hast delivered me from the man of v. 25, 19. and they hate me with hatred of v. 55. 9. I have seen v. and strife in the city 55. 2. you weigh the v. of your hands in earth 72. 14. he shall redeem their soul from v. 73. 6, therefore v. covereth them as a garment Prov. 3.  $\dagger$  31. envy thou not a man of v. 4. 17. for they drink the wine of v. 4.17. for they drink the wine of v.

10. 6. v. covereth the mouth of the wicked, 11.

13. 2. the soul of the transgressors shall eat v.

28. 17. a man that doeth v. to the blood of any
fas. 53. 9. because he had done no v. nor was deceit

59. 6. and the act of v. is in their hands
60. 18. v. shall no more be heard in thy land
fer. 6. 7. v. and spoil is heard in her, before me
20. 8. for since I spake, I cried v. and spoil

23. a and do no wrong, do no v. to the stranger
17. thine eyes, thy heart are for v. to do it

23. † 10. their v. is evil, their force not right
51. 35. v. done to me and my flesh be upon Babylon
46. a rumour, v. in the land, ruler against ruler

51.35.2. done to me and my ness he spool Bayylon 46. a rumour, v. in the land, ruler against ruler Ezek. 7. 11. v. is risen up into a rod of wickedness 23. make a chain, for the city is full of v. 8. 17. they have filled the land with v. 28. 16. 12. 19. because of the v. of them that dwell 18. 7. if a man hath spoiled none by v. 16. 12. but if he hath spoiled and oppressed by v. 18.

Ezek. 22.† 26. her priests have offered v. to my law 45. 9. O princes of Israel, remove v. and spoil Jucl 3. 19. Edom shall be a wilderness for the v. Joel 3. 19. Edom shall be a wilderness for the v. Jonos 3. 10. who store up v. in their palaces 6. 3. ye that cause the seat of v. to come near Obad. 10. for thy v. shame shall cover thee Jonah 3. 8. let them turn every one from the v. Mic. 2. 2. they covet fields, and take them by v. 6. 12. for the rich men thereof are full of v. Hab. 1. 2. how long shall I cry out to thee of v. 3. v. is before me || 9. they shall come all for v. 2. 8. and for the v. of the land, of the city 17. v. of Lebanon cover thee, v. of the land Zeph. 1.9. fill their masters' houses with v. and decit 3. 4. her priests have done v. to the law Mal. 2. 16. for one coverent v. with his garment

Mal. 2. 16. for one covereth v. with his garment Mat. 11. 12. the kingdom of heaven suffereth v. Luké 3. 14. do v. to no man, nor accuse any falsely Acts 5. 26. the captain brought them without v. 21. 35. Paul borne of soldiers for v. of the people 27.41. the hinder part was broken for v. of waves Heb. 11.34. through faith quenched the v. of fire Rev. 18.21. with v. shall Babylon be thrown down VIOLENT.

2 Sam. 22.49. thou hast lifted me up on high, thou hast delivered me from the v. man, Psal. 18. 48. Psal. 7. 16. his v. dealing come on his own pate 66. 14. the assemblies of v. men sought my soul 140. 1. preserve me from the v. man, 4. 11. evil shall hunt the v. man to overthrow him Prov. 16. 29. a v. man enticeth his neighbour

Eccl. 5. 8. if thou seest v. perverting of judgment Mat. 11. 12. the v. take it by force, heaven VIOLENTLY.

Gen. 21. 25. Abimelech's servants had v. taken Lev. 6. 4. he shall restore that which he took v.

Lev. b. 4. he shall restore that which he took v. Deut. 28. 31. thine as shall be v. taken away Job 20. 19. he lath v. taken away a house 24. 2. they v. take away flocks, and feed thereof † 19. drought and heat v. take the snow waters Isa. 22. 18. he will surely v. turn and toss thee Lam. 2. 6. he hath v. taken away his tabernacle Mat.8.32.the whole herd of swine ranv.into the sea and perished in waters, Mark 5.13. Luke 8.33. VIOLET.

1. † 6. where were green and v. hangings 8. † 15. Mordecai went out in apparel of v. VIPER.

Esth. 1. 76. where were green and v. hangings
8. 15. Mordecai went out in apparel of v.
VIPER.

A little serpent, about half a yard in length, but
the most poisonous in its bite of all the European serpents. It is called vipera, quasi vivipara, because it brings forth its young alive.
Generally the viper is not very long, the
largest being not above half are ell long, and
its thickness not above an inch. It has a flat
head with a snout rising up, like that of a pig.
The male has only two teeth, but the female
has several; and the male is said to be commonly blacker than the female. It is said,
that when the viper brings forth, the young
ones kill the dam: but this is contradicted
by experience. Though she brings forth her
young alive, they are enclosed in little skins,
that break open on the third day. The poison
of the viper is very dangerous, but its flesh is
good in many distempers.
The viper is mentioned in several places of scripture. Job 20. 16, The viper's tongue shall slay
him. The Hebrew word Peten, they say, rather
signifies the asp than the viper. Isain
speaks also of the viper. Isa. 30, 6. where the
Hebrew has Ephee; which is thought to be the
true name of the viper. John the Boptist, and
ofterwards our Saviour, called the Scribes and
Pharisees, agencration of vipers, a wicked brood
of wicked parents, who by their poisonous dortrines ruined the sculs of men, Mat. 3. 7, 12, 34.
Job 20, 16, of asps, the v. tongue shall slay him
Isa. 30, 6. from whence come the v. and serpent
41, 724, your work is worse than of a v.
59.5. that which is crushed breaks out into a v.
36cts28.3.there came v. and fastened on Paul's hand
VIPERS.

Mat. 3. 7. O generation of Vipers.

Mat. 3. 7: O generation of v. 12. 34. | 23. 33. VIRGIN. [Luke 3. 7.

Jada. S. I. O generation of v. 12. 33. [Luke 3. 7. In Greek, Parthenos; in Hebrev, Almah. These words properly signify an unmarried young woman, that has preserved the purity of her body. In this sense we meet with it in the famous passage of Isaiah, Behold, a virgin shall conceive and bear a son, Isa. 7. 14, meaning, she would be a virgin as well after as before her bringing forth. But sometimes virgin is made use of to express a young woman, whether she has kept her virginity or no. Joel 1. 8, Lament like a virgin girded with sackcloth for the husband of her youth. The more precisely to express the state of virginity, the scripture often adds to the words, mail or virgin, these, or such like words, neither had virgin, these, or such like words, neither had

any man known her, Gen. 24. 16. Num. 31. | Rev. 14. 4. which are not defiled, for they are v.

The Hebrew word Almah, significs a person con-The Hobreto word Almah, signifies a person concealed; for young unmarried comen lived in retired apartments, other the men did not use to go: And when young women were obliged to go out, they were deauys mailed, and never appeared uncovered, but before their nearest relations. When Amnon, the son of David, had conceived a violent passion for his sister Tamar, he could not get private converse with her, because she was a virgin, and kept up very close. 2 Sam. 13. 2. For she was a virgin, and Amnon thought it hard for him to do any thing to let. And in the book of Maccabees, it is said, that when Heliodorus came to Jerusalem, to take awey the treasures of the temple, the to take away the treasures of the temple, the most recluse virgins came out of their retiremost rectuse virgins came out of their reture-ments; some appeared in the streets, some at their windows, and others upon the walls, 2 Mace. 3.19. And it is well known that young venuen in the east do not appear in public, but are shut up in their houses and in their mo-ther's appearance.

are shut up in their houses and in their mother's apartments.

Virgin is often used in scripture for a people, a city, a nation. The virgin, the daughter of Babylon, the virgin, the daughter of Zion, the virgin, the daughter of Zion, the virgin, the daughter of Israel, &c. These phrases signify the province, the land, the people of Babylon, Zion, Israel, &c. The professors of religion in general are called virgins, such as are not defiled with any scandalous sin, nor erroneous opinion. Mat. 25. 1, The kingdom of heaven shall be likened unto ten virgins, which took their langs. They are kingdom of heaven shall be likened unto ten virgins, which took their lamps. They are all called virgins, because they made profession of holiness; yet only five deserved the name, they having not only a profession, but a true faith and love to feed their profession: The others made a profession but had not the truth of grace in the heart. The character of virgins is principally given to those that adhere stedfastly to Christ, and abhor every thing that here were how a finitely after \$\frac{1}{2}\text{district}\$. sted pastly to Christ, and abhor every thing that has any show of violating their fidelity to him. Rev. 14. 4, These are they which are not de-filed with womba, that are not corrupted with the erroneous dortrine and idolatrous worship of the anti-christian church, for they are virgins: They keep close to Christ in all his ordinances, and are led by his word and Spirit.
The Apostle says, I have espoused you to one

The Apostle says, I have espoused you to one hushand, that I may present you as a chaste virg in to Christ, 2 Cor. 11. 2.

Gen. 24. 16. Rehekah was fair to look upon, a v. 43. when the v. cometh forth to draw water Lev. 21. 3. for his sister, a v. he may be defiled 14. he shall take a v. of his own people to wife Deut. 22. 19. he brought an evil name upon a v. 23. a v. betrothed || 28. a v. not betrothed || 29. 52. 45-450 which the young man and the v.

32. 25. destroy both the young man and the v. 2 Sam.13.2. A mnon fell sick for Tamar, she was a v. 2 Kings 19. 21. the v. the daughter of Zion hath despised thee and laughed thee to scorn Isa. 37. 22.

Is â. 37. 22.

Is a. 7. 14. behold a v. shall conceive, Mat. 1. 23. 23. 12. shalt no more rejoice, O thou oppressed v. 47. 1. come down and sit in the dust, O v. of Bab. 62. 5. for as a young man marrieth a v. so thy sons Jer. 14. 17. the v. daughter of my people is broken 18. 13. v. of Israel hath done a horrible thing 31. 4. and thou shalt be built, O v. of Israel 13. then shall the v. rejoice in the dance 21. turn again, O v. of Israel, to these thy eities 46. 11. take balm, O v. the daughter of Egypt Lam. 1.15. Lord bath trodden v. daughter of Judah 2. 13. what shall lequal to thee, that I may com-

Lam. 1.15. Lora nata troaden v. augmerori sudan 2. 13. what shall I equal to thee, that I may comfort thee, O v. daughter of Zion? Joel 1. 8. lament like a v. girded with sackeloth Amos 5. 2. the v. of I srael is fallen, no more rise Luke 1. 27. the angel was sent from God to a v.

1 Cor. 7. 23, if a r. marry, she hath not sinned 34, there is difference between a wife and a v. 37, decreed that he will keep his v. doeth well 2 Cor. 11. 2. that I may present you as a chaste v. VIRGINS.

Exod. 22.17. shall pay according to the dowry of v. 2 Sam. 13. 18. were kings' daughters v. apparelled Esth. 2. 17. Esther found favour above all the v. Psal. 45. 14. the v. her companions that follow her

Psal. 45. 14. the x. her companions that follow her Cant. 1.3. as ointment, therefore do the v.love thee 6. 8. threescore queens and v. without number 1sa. 23. 4. I travail not, nor do I hring up v. 1.mm. 1. 4. her priests sigh, her v. are afflicted 18. my v. and young men are gone into captivity 2. 10. the v. of Jerusalom hang down their heads 21. v. and young men are fullen by the sword 1mos 8. 13. in that day shall the fair v. faint 1md. 25. I kingdom of heaven is likened to ten v. 1sets 21.9. Philip had four daughters, v. prophesied 1 Cov. 7. 25. concerning v. I have no commandment 661

Judg. 21. 12. among the inhabitants of Jabesh

Juag. 21. 12. among the inhabitants of Jabesing ilead were four hundred young v. 1 Kings 1.2.let there be sought for king a young v. Esth. 2.2. Let there be fair young v. sought for king 3. they may gather together all the fair young v. VIRGINITY.

Lev. 21. 13. he shall take a wife in her v. Deut. 22. 15. bring the tokens of her v. 17, 20. Judg. 11. 37. that 1 may be wail my v. 38. Ezck. 23, 3. they bruised the teats of their v. 8.

Ezch. 23. 3. they bruised the teats of their v. S.
Luke 2. 36. Anna lived seven years from her v.
VIRTUE,
In Greek, Arete, or Dynamis. It is in opposition
to vice, and is taken, (1) For moral virtue, probity of manners among men, as the generical word that contains all moral and Christian cal word that contains all moral and Christian virues under it; in this sense it is used, Phil. 4. 8, If there be any virtue, think on these things. If there be any other commendable practice amongst any, diligently consider and practise it. (2) It is taken for the power, the visdom, the goodness, and truth of God, which he manifests in bringing the elect out of a state of ignorance and unbelief into his marvellous light. 1 Pet 2. 9, That ye should shew forth the praises [or virtues] of him who hath called you out of darkness into his marvellous light. 4lso in Mark 5.30, virtue is put for nover. you out of darkness into his marvellous light. Also in Mark 5. 30, virtue is put for power, Jesus knowing that virtue had gone out of him. (3) It is taken for Christian courage and resolution in all dangers and troubles that persons may meet with. 2 Pet. 1. 5, Add to your faith, wirtue. (4) It is put for miracles. Mat. 7. 22, Have we not done many wonderful works in thy name. In the original it is δυναμείς πολλας, many virtues.

Mark 5. 30. Jesus, knowing in himself that v. had gone out of him, Luke 6. 19. [8. 46. Phit. 4. 8. if there be any v. think on these things 2 Pet. 1.3. of him that hath called us to glory and v. 5. add to your faith v. and ov. knowledge

5. add to your faith v. and to v. knowledge VIRTUES. 1 Pet. 2. † 9. that ye should shew forth the v. of him VIRTUOUS.

Ruth 3. 11. all know that thou art a v. woman Prov. 12. 4. a v. woman is a crown to her husband 31. 10. who can find v. woman? price above rubies VIRTUOUSLY.

Prov. 31.29. many daughters have done v. but thou VISAGE.

Isa. 52. 14. his v. was marred more than any man Lam. 4. 8. their v. is blacker than a coal Dan. 3. 19. and the form of his v. was changed VISIBLE.

Col.1.16.by him were all things created, v. and iav. VISION.

See the Signification on PROPHET,

ORACLE, THUMMIN, VISIT.

Num. 24. 4. which saw the v. of the Almighty, 16. Num. 24.4. Which saw the v. of the Almignty, 10.

15 am. 31. word was precious, there was no open v.

15. and Samuel feared to shew Eli the v.

2 Sam. 7. 17. according to all these words and this v. so did Nathan speak to David,

1 Chron. 17. 15.

2 Chr. 32. 32. they are written in the v. of Isaigh Job 20. 8. be chased away as a v. of the night Psal. 89. 19. thou spakest in v. to thy Holy One Prov. 29. 18. where there is no v. the people perish Isa. 1. 1 the v. of Isaigh | Obed. 1. v. of Obadiah 21. 2. a grievous v. is declared unto me 22. 1. the hurden of the valley of v. 5.

28. 7. they err in v. they stumble in judgment 29. 7. they shall be as a dream of a night-v. 29. 7. they shall be as a dream of a night-v.
11. the v. is become as a book that is sealed
Jer. 14. 14. they prophesy unto you a false v.
23. 16. they speak a v. of their own heart
Lam. 2. 9. her prophets find no v. from the Lord
Ezek. 7. 13. v. is touching the whole multitude
26. then shall they seek a v. of the prophet
8. 4. according to the v. that I saw, 11. 24. |43. 3.
12. 22. days are prolonged and every v. faileth
23. say to them, the effect of every v. is at hand
24. there shall be no more any vain v. nor flattering divination within the house of I stael
7. the v. that he seeth is for many days to come

27. the v. that he seeth is for many days to come

27. the v. that he seems to rimany days to come as 7. That ve ye not seem a vain v. and spoken? \*\*Dam. 2. 19. was revealed to Daniel in a night-v. 7. 2. I saw in my v. by night, the flour winds stroke 8. 1. a v. appeared unto me, even unto me Daniel 13. how long shall be the v. concerning sacrifice? 16. Gabriel, make this man to understand the v. 17. Carriel.

17. for at the time of the end shall be the v. 26. shut up the v.  $\parallel$  27. I was astonished at the v. 20. snut up the v. || 27.1 was astonshed at the v. |
9. 21. whom I had seen in the v. at the beginning 23. consider the v. || 24. and to seal up the v. |
10. 1. and he had understanding of the v. |
7. I alone saw the v. men with me, saw not v. 8. |
14. for yet the v. is for many days

Dan. 10. 16. by v. my sorrows are turned upon me 11. 14. shall exalt themselves to establish the v. Mic. 3. 6. night to you that ye shall not have a v. Nah. 1. 1. the book of the v. of Nahum

Nah. 1. 1. the book of the v. of Nahum Hab. 2. vrite the v. and make it plain on tables 3. for the v. is yet for an appointed time, at end Zech.13.4. prophets be ashamed every one of his v. Mat. 17.9. charged, saying, tell the v. to no man Luke 1. 22. they perceived that he had seen a v. 42. 23. saying, that they had seen a v. of angels Acts 10. 17. while Peter doubted of the v. 19.

11. 5. in a trance I saw a v. a vessel descend 12. 9. wist not it was true, but thought he saw a v. 16. 9. a v. appeared to Paul in the night, 18. 9. 26. 19. I was not disobedient to the heavenly v. Rev. 9. 17. and thus I saw the horses in the v.

In a VISION.

Gen. 15.1. word of the Lord came to Abram in a v.

 $\mathcal{N}um.12.6$ . I will make nyself known to him in av. Ezck.11.24. brought me in av. by the Spirit of God Dan.8.2. I saw in av and I was by the river Ulai Acts 9.10. to Ananias said the Lord in av. 12. Saul hath seen in a v. a man named Ananias

10. 3. Cornelius saw in a v. an angel of God VISIONS.

Gen. 46. 2. God spake to Israel in v. of the night 2 Chron. 9. 29. written in the v. of Iddo the seer 26. 5. Zechariah had understanding in v. of God Job 4. 13. in thoughts from the v. of the night 7. 14. then thou terrifiest me through v. Ezek. 1.1. heavens opened, and I saw the v. of God 8.3. he brought me in the v. of God to Jerusalem 8.3. he brought me in the v. of God to Jerusalem 13. 16. prophets which see v. of peace for her 40. 2. in v. he brought me to the land of Israel Dan. 1. 17. Daniel had understanding in all v. 2. 28. the v. of thy head on thy bed, are these 4. 5. and the v. of my head troubled me 7. 1. Daniel had v. of his head upon his bed 7. I saw in the night v. and hehold, 13. 15. and the v. of my head troubled me Hos. 12. 10. I have multiplied v. 1 used similitudes Joel 2. 28. your young men shall see v. Afts 2. 17. 2 Cor. 12. 1 will come to v. and revelations VISIT.

God visits men both in mercy and in wrath. He

God visits men both in mercy and in wrath. visited Sarah in his mercy, and gave her a son, Gen. 21. 1. He visited the Israclites in Egypt, and sent Moses to deliver them, Exod. 3. 16. He visited Hannah the mother of Samuel and gave her sons and daughters, 1 Sam. 2.21. and gave her sons and daughters, I Sam. 2.21.

And he visited and redeemed his people by the coming of the Messiah, Luke I. 68. God visits also in his wrath and in his vergeance. He wists the iniquity of the fathers upon the children, to the third and fourth generation, Exod. 20. 5. visiting, that is, remembering, inquiring into, or punishing. He threatens to visit the iniquity of the worshippers of the golden ealf in the day of his vergeance, Exod. 32. 34. Nothing is more frequent in the language of the prophets, than the verb to visit, taken in the sense of punishing, chastising, and revenging. To visit is also taken for paying visits of civility, friendship, or duty. Moses went to visit his brethren, Acts 7. 23. And Paul and Barnabas went to visit the churches they had planted, Acts 15. 36.

and Barnabas went to visit the churches they had planted, Acts 15. 36. Vision is a revelation from God, which among the Jews were of four sorts; [1] By the Holy Spirit immediately, Acts 9. 10. [2] By Urim and Thummim. [3] By a voice from heaven spoken by an angel, Acts 10. 3. [4] By prophecy, which were twofold, either in dreams, or when awake, in a tranet, or eestasy, Acts 10. 3, 17. 12. 9. [16. 9. Gen. 50. 24. God will surely v. you, and bring you out of this land, 25. Exad. 13. 19. Exad. 32. 34, when I v. I will v. their sin on them Lev. 18. 25. I do v. the iniquity thereof upon it Job 5. 24. thou shalt v. thy labitation and not sin 7. 18. that thou shouldest v. him every morning Psal. 59. 5. O Lord, awake to v. all the leathen 80. 14. look down from heaven and v. this vine 9. 1.6. that thou sandness v. hill every horning Pscal. 59. 5. O Lord, awake to v. all the heathen 80. 14. look down from heaven and v. this vine 80. 32. then will I v. their transgression with rods 106. 4. remember me, O v. me with thy salvation 19s. 10, † 12. I will v. upon the stout heart of king 23. 17. the Lord will v. Tyre, she shall turn 24. † 21. Lord shall v. upon the host of high ones 19s. 3. 16. acither shall they v. the ark of the Lord 5. 9. shall I not v. for these things? 29. [9. 9. 6. 15. at time I v. them, they shall be cast down 9. † 25. I will v. upon all that are circumeised 11. † 22. I will v. upon the men of Anathoth 13. † 21. will thou say when he shall v. on thee 14. 10. will remember iniquity and v. their sins 15. 15. O Lord, thou knowest, remember and v. 23. 2. I will v. upon that man and his house 55. † 12. that I will v. upon that man and his house 27. 22. and there shall they bo till I v. them

Mos. 2. 13.1 will v. on her the days of baahm 8. 13 remember, now will he v. their sins, 9. 9. Amos 3. 14. I will also v. the altars of Bethel Zeph. 2. 7. Lord shall v. and turn their captivity Zech. 11. 16, who shall not v. those that be cut off Acts 7. 23. it came into his heart to v. his brethren

Jets 7. 23. it came into his heart to v. his brethren 15. 14. hath declared how God did v. the Gentiles 36. let us go again and v. our brethren in every Jum. 1. 27. is this, to v. the fatherless and widows VISITATION.

Num.16.29. if they be visited after the v. of all men Job 10. 12. thy v. hath preserved my spirit Isa. 10. 3. what will ye do in the day of v.?

Jer. 8. 12. in time of their v. shall be east down 10. 15. in the time of v. they shall perish, 51. 18. 11. 23. I will bring evil on the men of Anathoth, even in the year of their v. 23. 12. | 48. 44. 46. 21. the time of their v. was come, 50. 27. 50. † 21. go up against the inhabitants of v. Hoss. 9.7. the days of v. are come, Israel shall know Mic. 7. 4. thy v. cometh, now shall be perplexity Luke 19. 44. thou knowest not the time of thy v. 1 Pct. 2. 12. they may glorify God in the day of v. Gen. 21. 1. and the Lord v. Sarah as he had said

Gen. 21. 1. and the Lord v. Sarah as he had said Exod. 3. 16. saying, I have surely v. you 4.31. they heard that the Lord had v. Israel Num. 16. 29. if they be v. after visitation of all men Judg. 15. 1. that Samson v. his wife with a kid Judg. 13: 1. that Samson v. his will writh a kid Ruth 16, she heard how the Lord had v. his people 1 Sam. 2. 21. the Lord v. Hannah, she conceived Job 35. 15, now it is not so, he hath v. in his anger Psal. 17. 3. thou hast v. me, thou hast tried me Prov. 19. 23. he shall not be v. with evil Isa. 24. 22. after many days shall they be v. 26. 14. therefore hast thou v. and destroyed them

26. 14. therefore hast thou v. and destroyed them 16. Lord, in trouble have they v. thee 29. 6. thou shalt he v. of the Lord with thunder Jer. 6. 6. Jerusalem is the city to be v. oppression 23. 2. ye scattered my flock and have not v. them Ezek. 38. 8. after many days thou shalt be v. Zech. 10. 3. the Lord of hosts hath v. his flock Mat. 25. 36. I was sick, ye v. me | 43. ye v. me not Luke 1. 68. he hath v. and redeemed his people 78. the day-spring from on high hath v. us 7. 16. saying, that God hath v. his people VISITEST.

Psal. 8. 4. son of man that thou v. him. Heb. 2. 6.

Psal. 8. 4. son of man that thou v. him, Heb. 2. 6. 65. 9. thou v. the earth and waterest it, enrichest VISITETH.

Job 31. 14. when he v. what shall I answer him? VISITING.
Exod. 20. 5. v. the iniquity of the fathers upon the children, 34. 7. Num. 14. 18. Deut. 5. 9. VOCATION.

Eph. 4. 1. I beseech that ye walk worthy of the v. VOICE.

VOCATION.

By this word is not only understood the voice of a man or beast, but all other sorts of sounds, noises, or cries: And even thunder has often the name of the voice of God given to it. Pharaoh begged of Moses to entreat the Lord that there might be no more mighty thunderings, in Hebrew, voices of God, Exad. 9, 28.

Elihu says, Hear attentively the noise of his voice. And in Psal. 29. the voice of the Lord is frequently put for thunder. To hear or to hearken to any one's voice, is to obey him. Exod. 15, 26, If thou wilt diligently hearken to the voice of the Lord thy God, I will put none of these diseases upon thee, which I have brought upon the Egyptians. Our Saviour says, that his sheep hear his voice, and follow him; that is, they obey kim, they depend upon his ministry, and imitate his example, John 10, 27. The Spouse says, Cant. 2, 8, The voice of my beloved; I hear the voice of Christ, in the ministry of the word and motions of his Spirit.

To change the voice, Gal. 4, 20, I desire to change my voice. The apostle was forced to write somewhat roughly and sharply, as in chap. 3, ver. 1. Now he vishes to be present with the Galatians, and to order matters so, that if possible, he might have occasion to rejoice with them and comfort them, instead of complaining of them and reproving them.

The daughter of the voice, called in Hebrew, Bath-kol, was, as the Jewish writers say, a preternatural way in which God discovered his willto them, after the word of prophecy had ceased in Israel. The generality of their traditions, and the customs of their nation, are founded on this Bath-kol. They pretend that God revealed them to their elders, not by any articulate prophecy, but by some secret inspira-

tion, or by some tradition, which they call the daughter of the voice. They pretend, that the daughter of the voice, is a voice from heaven, heard in an articulate manner, much after the same way as the voice which called young Samuel, when God revealed to him what was to befal the high-priest Eli and his family: God then called him three times with an articulate voice; and Samuel replied in the same manner as he would have answered a man, not knowing as yet how to distinguish the voice of God, 1 Sam. 3. 4, 5, &c. Or, The daughter of the voice, resembles that which was uttered from the sanctuary, when the Lord spake to Moses, or answered the high-priest, who consulted him by the Urim and Thummin. These two sorts of the voice, because it was, as it were, the daughter of the voice, because it was, as it were the voice of the voice, because it was, as it were the voice of the voice, because it was, as it were the voice of the voice of the voice, because it was, as it were the voice of the and Samuel replied in the same manner as he would have answered a man, not knowing as yet how to distinguish the voice of God, I Sam. 3. 4, 5, &cc. Or, The daughter of the wrice, resembles that which was uttered from the sanctuary, when the Lord spake to Moses, or answered the high-priest, who consulted him by the Urim and Thummim. These two sorts of voices were, as one may say, the mother of that other voice which succeeded them, and was called Bath-kol, daughter-voice, or daughter of the voice, because it was, as it were, the daugh-

called Bath-kol, daughter-voice, or daughter of the voice, because it was, as it were, the daughter of this first voice.
The Bath-kol, as Dr. Prideaux shevs, was a fantastical way of divination, invented by the Jews, like the Sortes Virgilianse among the heathens. For as with them the words first dipt at in the book of that poet, was the oracle whereby they prognosticated those future events which they desired to beinformed of; so with the Jews, when they appealed to Bath-kol, the next words which they should hear from any one's mouth were the same oracle to them. It is said in the Talmud, that two Rabbins, desirous of visiting their friend Rabbi Samudsians.

any one's mouth were the same oracle to them. It is said in the Talmud, that two Rabbins, desirous of visiting their friend Rabbi Samuel, Doctor of Babylon, said one to another, let us follow the direction of Bath-kol; as they were passing by a school, they heard a young lad reading this passage of the first book of Samuel, chap. 25. ver. I, And Samuel died. From thence they concluded that Samuel was dead: The event justified what they had prognosticated, for they found that at that time Rabbi Samuel of Babylon had departed this life. These casual and odd oracles were esteemed as voices of God's appointment. Gen. 4.10. the v. of thy brother's blood crieth 27.29.the v. is Jacob's v. but the hands are Esau's 29. 11. and Jacob lifed up his v. and wept 39. 15. when he heard that I lifted up my v. Ezod. 4.8. they will believe the v. of the latter sign 19. 19. Moses spake, God answered him by a v. 23. 21. beware of him, obey his v. provoke not 24. 3. and all the people answered with one v. 32. 18. it is not the v. of them that shout Lev. 5. 1. if a soul hear the v. of swearing Num. 14. 1. the congregation lifted up their v. Deut. 4. 30. if thou shalt be obedient to his v. 1. Sam. 22. 14. and the Most High uttered his v. 1. Larges 18.26. was no v. nor any that answered, 29. † 27. at noon Elijah said, ery with a great v. 19. 12. and after the fire a still small v. 2. Kings 4. 31. there was neither v. nor hearing 7. 10. there was no v. of man, but horses tied 19. 22. against whom hast thou exalted thy v.

2 Kings 4. 31. Inere was not ther v. nor hearing
7. 10. there was no v. of man, but horses tied
19. 22. against whom hast thou exalted thy v.
and lifted up thine eyes on high? Isa. 37. 23.
1 Chron. 15. 16. by lifting up the v. with joy
2 Chron. 24. † 9. made a v. thro' Judah and Jerus.
Ezra 1. † 1. Cyrus caused a v. to pass throughout all his kingdom

Job 2. 12. Job's friends lifted up their v. and wept 3. 7. night be solitary, let no joyful v. come there 29. † 10. the v. of the nobles was hid

29. † 10. the v. of the nobles was hid
30. 31. my organ into the v. of them that weep
37. 4. a v. roareth, he thundereth with the v.
5. God thundereth marvellously with his v.
40. 9. or canst thou thunder with a v. like him?
Psal. 18. 13. and the Highest gave his v.
60. 7. I may publish with the v. of thanksgiving
31. 22. thou heardest the v. of my supplications
42. 4. I went to house of God with the v. of joy
44. 16. for the v. of him that reproacheth
46. 6. he uttered his v. the earth melted
47. 1. shout unto God with the v. of triumph
68. 19. he hath attended to the v. of my prayer
68. 33. he sendeth out his v. and that a mighty v.

66. 19. he hath attended to the v. of my prayer 68. 33. he sendeth out his v. and that a mighty v. 74. 23. forget not the v. of thine enemies 77. 1. I cried unto the Lord with my v. 142. I. 18. the v. of thy thunder was in heaven 86. 6. attend to the v. of my supplications 93. 3. O Lord, the floods have lifted up their v. 98. 5. sing unto the Lord with the v. of a psalm 102. 5. by reason of the v. of my groaning 103. 20, hearkening to the v. of his word 104. 7. at v. of thy thunder they hasted away 118. 15. v. of rejoicing in tabernacles of righteous 141. 1. give ear to my v. when I cry unto thee Prov. 1. 20. she uttereth her v. in the streets

52. 8. with the v. together shall they sing
65. 19. I will joy in my people, the v. of weeping
shall be no more heard in her, nor v. of crying
66. 6. a v. of noise, a v. from temple, a v. of Lord
Jer. 2. † 15. the young lions gave out their v.
4. 15. a v. declareth from Dan and publisheth
16. give out their v. against the cities of Judah
6. 23. their v. roareth like the sea, 50. 42.
7.34 the v. of mith, v. of gladness, v. of the bridegroom, v. of bride, 16. 9. | 25. 10. | 33. 11.
8. 19. v. of the cry of the daughter of my people
10. 13. when he uttereth his v. there is a multitude
of waters in the heavens, 51. 16.
25. 36. a v. of the cry of shepherds and a howling
30. 19. and the v. of them that make merry
31. 15. a v. was heard in Ramah, lamentation

30. 19. and the v. of them that make merry
31. 15. a v. was heard in Ramah, lamentation
16. saith the Lord, refrain thy v. from weeping
46. 29. the v. thereof shall go like a serpent
48. 3. a v. of crying shall be from Horonaim
50. 28. the v. of them that flee and escape
51. 55. Lord hath destroyed out of her the great v.
Ezck. 1. 24. I heard as the v. of the Almighty
10.5. as the v. of Almighty God when he speaketh
23. 42. and a v. of a multitude being at ease
33. 32. a lovely song of one that hath a pleasant v.
43. 2. and his v. was like the noise of many waters,
and the earth shined with his glory,
Rev. 1. 15.
Dan. 4. 31. there fell a v. from heaven, saying
6. 20. he cried with a lamentable v. to Daniel

Dan. 4. 31. there foll a v. from heaven, saying 6. 20. he cried with a lamentable v. to Daniel 10. 6. v. of his words like the v. of a mulitude Joel 2. 11. Lord shall utter his v. before his army 3. 16. shall utter his v. from Jernsalem, Jmos 1. 2. Jonah 2. 9. 1. will sacrifice with v. of thanksgiving Nah. 2. 7. shall lead her as with the v. of doves Mat.3.17.av.from heaven, this is my beloved Son in whom I am well pleased, Mark 1. 11. Luke 3.22. 17.5. a v. out of the cloud, this is my beloved Son in whom I am well pleased, Mark 9.7. Luke 9. 35, 36.

Luke 1. 44. as soon as v. of thy salutation sounded John 1. 23. the v. of one crying in the wilderness 3. 29. rejoiceth because of the bridgeroom's v. 10. 4. the sheep follow him, for they know his v. 5. for they know not the v. of strangers 12. 28. then came a v. saying, I have glorified it 30. this v. came not because of me, but for you 18. 37. he that is of the truth heareth my v. Acts 9. 7. hearing a v. but seeing no man 10. 13. came a v. saying, rise, Peter, kill and eat 15. and the v. spake unto him again, 11. 9. 12. 14. when she knew Peter's v. she opened not 22. it is the v. of a god, and not of a man.

15. and the v.spake unto him again, 11. 9.

12.14. when she knew Peter's v. she opened not

22. it is the v. of a god, and not of a man

19. 34. all with one v. cried, Great is Diana

24. 21. except it be for this one v. that I cried

26. 10. put to death, I gave my v. against them

1 Cor. 14. 11. if I know not the meaning of the v.

19. that by my v. I might teach others also

Gal. 4. 20. I desire now to change my v.

1 Thess. 4.16. Lord descend with v. of the archangel

Heb. 12. 26. whose v. then shook the earth

2 Pet.1. 17. there came a v. from the excellent glory

2. 16. the dumb ass speaking with man's v.

2 Pet. 1.17: there came a v. from the excellent glory 2. 16. the dumb ass speaking with man's v. Rev. 1.12. I turned to see the v. that spake 16. 17. there came a great v. saying, it is done VoICE joined with hear.

Gen. 4. 23. hear my v. ye wives of Lamech Deut. 4. 33. did ever people hear v. of God and live 36. out of heaven he made thee to hear his v. 5. 25. if we hear the v. of God, we shall die 33. 7. he said, hear Lord the v. of singing-men? 22. 7. and he did hear my v. out of his temple Job 3. 18. they hear not the v. of the oppressor 37. 2. hear attentively the noise of his v. Peal. 5. 3. my v. shalt thou hear in the morning 27. 7. hear, O Lord, when I cry with my v. 28. 2. [64. I. 113. 149. [130. 2.] 140. 6.

Psal.55. 3. hear me, because of the v. of the enemy E: ck.46. 12. princes shall prepare a v. burnt-offer. Col. 3. 18. in a v. humilty and worshipping angels 95. 7. to-day if y ovid the av is v. harden not your 95. 7. to-day if ye will hear his v. harden not your hearts as in the wilderness, Heb.3. 7, 15.

[4.7. Cant. 2. 14. let me hear thy v. for sweet is thy v. Isa. 32. 9. hear my v. ye careless daughters Jer. 9. 10. nor can men hear the v. of the cattle Mat. 12. 19. neither shall any man hear his v. John 5. 25. the dead hear v. of Son of God, 25. 10. 3. porter opens, and sheep hear his v. 16, 27. Acts 22. 14. and shouldest hear the v. of his mouth Rev. 3. 20. if any man hear my v. and open door See Heard.

VOICE with hearken hearkened.

VOICE with hearken, hearkened. Gen. 3.17. because hast hearkened to v. of thy wife 16. 2. and Abram hearkened to the v. of Sarai
21. 12. in all Sarah hath said hearken to her v.
Exod. 3. 18. and they shall hearken to thy v.

Exad. 3. 18. and they shall hearken to thy v. 4. 1. behold, they will not hearken unto my v. 8. nor hearken to the v. of the first sign 9. if they will not hearken to thy v. shalt take 15. 26. if diligently hearken to the v. of the Lord 18. 19. hearken to my v. I will give the counsel 24. and Moses hearkened to the v. of Jethro Num. 14. 22 they have tempted me ten times and not hearkened to my v. Deut. 9. 23. 124. 45.

21. 3. the Lord hearkened to the v. of Israel Deut. 1. 45. the Lord would not hearken to your v

Deut. 1. 45. the Lord would not hearken to yours.
13. 18. when thou shalt hearken to the v. of Lord
15. 5. only if thou earefully hearken to the v. of the
Lord thy God, 26. 17. | 28. 1, 2. | 30. 10.
28. 15. if thou wilt not hearken to the v. of Lord
Josh 10. 14. the Lord hearkened to the v. of a man Judg. 2.20. this people have not hearkened to my v. 13. 9. and God hearkened to the v. of Manoah 20.13. Benjamin would not hearken to v. of Israel 18am.2.25. they hearkened not to v. of their father 8.7. hearken to the v. of the people, 9.22. 5. 1. hearken to the v. of the people, 9. 22.

12. 1. I have hearkened to your v. in all ye said
19. 6. Saul hearkened to the v. of Jonathan
25. 35. go in peace, see, I have hearkened to thy v.
28. 22. hearken thou to the v. of thy handmaid
2 Sam. 12. 18. he would not hearken to our v.
12. 14. hearbeit be would not hearken to be v. n. 13. 14. howbeit, he would not hearken to her v. Kings 20. 25. Ben-hadad hearkened to their v. 2 Kings 10.6. if ye will hearken to my v. Job 9.16. not believe he had hearkened to my v. Job 9. 16. not believe he had hearkened to my v. 34. 16. hearken to the v. of my words Psal. 5. 2. hearken to the v. of my ery, my King 58. 5. will not hearken to the v. of charmers 81. 11. my people would not hearken to my v. Cant. 8. 13. the companions hearken to thy v. Jer. 18. 19. hearken to v. of them that contend See Lift, Lord, Loud, Obert, Oberted.

VOICES.

Frad. 9. † 28. that there he no more v. of God.

Exod. 9, † 28, that there be no more v. of God Luke 17, 13, the ten lepers lifted up their v. 23,23,they were instant with loud v. that he might be crucified, the v. of them and priests prevailed

Acts 13.27. hecause knew not the v. of the prophets 22. 22. they lift up their v. and said, away with 1 Cor. 14. 10. there are so many v. in the world Rev. 4. 5. out of the throne proceeded v. 16. 18. 8. 5. angel cast censer into earth and there were v. 13. woe, by reason of the other v. of the trumpet 10. 3. the seven thunders uttered their v. 4. 11. 15. and there were great v. in heaven

11. 15. and there were great v. in heaven
 19. the temple was opened, and there were v.
 VOID.

Gen. 1. 2. the earth was without form and v. Gen. 1. 2. the earth was without form and v. Num. 30. 12. but if her husband made them v. 15. Deut. 32. 28. they are a people v. of counsel 1 Kings 22. 10. kings sat in a v. place, 2 Chr. 18. 9. Nch. 5. † 13. even thus be ye shaken out and v. Job 15. † 4. makest v. fear and restraineth prayer Psad. 89. 39. made v. the covenant of thy servant 107. † 40. causeth them to wander in a v. place 119. 126. for they have made v. thy law Prov. 11. 12. v. of wiedom, despiseth his neighbour 15. † 21. folly is joy to him that is v. of heart \$k\_a. 55. 11. my word shall not return tu me v. Isa. 55. 11. my word shall not return to me v. Jer. 4. 23. the earth was without form and v. 4. 14. if they of the law be heirs, faith is made v. 1 Cor. 9. 15. lest any should make my glorying v. Tit. 1. † 16. to every good work v. of judgment See Understanding.

VOLUME.

Psal. 40. 7. then said I, lo I come, in the v. of the book it is written of me, Heb. 10. 7.

VOLUMTARY.

Lev. 1. 3. he shall offer it of his own v. will

7. 16. a v. offering shall be eaten the same day

Ezek. 46. 12. prepare offerings v. to the Lord VOMIT.

Job 20. 15. he swallowed riches and shall v. them 25. 16. lest thou be filled with honey and v. it VOMIT.

Prov. 26. 11. as the dog returneth to his v. ao a fool Isa. 19. 14. as a drunken man staggereth in his v. 28. 8. for all tables are full of v. and filthiness Jer. 48. 20. Moah also shall wallow in his v. 2 Pct. 2. 22. the dog is turned to his own v. again VOMITED.

Jonah 2. 10. the fish v. out Jonah on dry land VOMITETH.

Lev. 18. 25. the land v. out her inhabitants

Lev. 18. 25. the land v. out her inhabitants VOW Is a promise made to God, of doing some good thing hereafter. The use of vows is observable in many places of scripture. When Jacob vent into Mesopotamia hevowed to God the tenth of his estate, and promised to offer it at Bethelt to the honour and service of God, Gen. 28. 20. 22. There are several laws for the regulation and due execution of vows. A mon might devote himself, or his children, to the Lord. Samuel was vowed and consecrated to the service of the Lord, and was offered to him, to serve in the tabernacle, 15am. 1. 22, 28. If a man or voman vowed themselves, or their children to the Lord, they were obliged to adhere strictly to his service, according to the conditions of the vow; if not, they were to be redeemed. The price for redeeming persons of such and such an age is particularly limited, Lev. 27. 23, &c. Only if the person was poor, and could not procure the sum limited, the priest imposed a ransom upon him according to his abilities. to his abilities.

If any one had vowed an animal that was clean,

any one had voved an animal that was etean, he had not the liberty of redeeming it, or of exchanging it, but was obliged to sacrifice it to the Lord, or give it to the priest, according to the manner of his vow. If it was an unclean animal, and such as was not allowed to clean animal, and such as voas not allowed to eserificed, the priest made valuation of it; and if the proprietor would redeem it, he added a fifth part to the value, by may of forfeit. They did the same in proportion, when the thing vowed voas a house or a field. See Levs. 27.9, 10, &c. They could not devote the first-lings of beasts, because of their own nature they belonged to the Lord, Lev. 27.26. What-sover was solemnly devoted to the Lord could not be redeemed, of whatever nature or quality it was, Lev. 27.28. Concerning the vows of the Nazarites, See Nazarite. he vows and promises of children were void,

the Nazarites, See Nazarite.
The vows and promises of children were void, except they were ratified, either by the express, or tacit consent of their parents. And it was the same with the vows of married women; they were of mo validity, except they were confirmed by the express, or tacit consent of their husbands, Num. 30. 1, 2, 3, &c. Under the New Testament, a vow is either general to all Christians, as that which is made at our bantism or varticular and succious as them.

our baptism; or particular and special, as when we bind ourselves to a greater endeavour, to leave some sin, or perform some duty. A vow, leave some sin, or perform some duty. A vow, as one observes, must be made deliberately and devoulty, for a sudden passion makes not a vow; and we ought to vow nothing but what is in our power to perform. Some vows are of evil things to an evilend; such vows ought neither to be made nor kept; of this kind was the vow orcurse which the Jews bound themselves under, noto conspired to murder Paul, Acts 23. 12. Some vows are of good things in an evil manner, such may be made, and ought to be kept in respect of the matter, but not in respect of the ender, but not in respect of the ender, but not in respect of the end; thus, we may vow to give alms, but not to be seen of men. Other vows are of good things in a good manner; and such may be made, and ought to be performed. St. Paul made a vow either of Nazarteship, or by way of gratitude for some particular mercy, Acts 18. 18. But commentators are not agreed whether this be spoken of Paul, or of Aquila, who is mentioned in the same verse.

The performance of solemn vows is strictly enjoined us in scripture. Eccl. 5. 4, When thou vowest a vow unto God, defer not to puy it: Perform it while the sense of thy obligation is fresh and strome unon thee, lest either thou

Perform it while the sense of thy obligation is Perform it white the sense of any outgraven is fresh and strong upon thee, lest either thou seem to report of thy promises, or lest delays end in devials and resolutions of non-perform-ance. Solomen adds, For the Lord hath no pleasure in fools; that is, in hypocritical and

perfidious persons, who, when they are in dis-tress, make liberal vows, and when the danger is past, neglect and break them, and so discover is past, neglect and break them, and so discover the highest folly, in thinking to mock and decive the All-seeing and Almighty God. Mose speaks almost in the same words. Dent. 23. 21, When thou shalt vow a vow unto the Lord thy God, thou shalt not slack to pay it; for the Lord will surely require it of thee. The Psalmist in several places declares that he would pay his vows to the Lord, Psal. 22. 25. [66. 13.

Gen. 28. 20. Jacob vowed a v. saying, 31. 13. Lev. 7. 16. if the sacrifice he a v. 22. 18, 21. 22. 23. but for a v. it shall not be accepted

22. 23. but for a v. it shall not be accepted 27. 2. when a man shall make a singular v. Num. 6. 2. when either man or woman shall separate themselves to vow a v. of a Nazarite 5. the days of the v. | 13. according to the v. | 15. 3. or a sacrifice in performing a v. 8. | 21. 2. Israel vowed a v. to the Lord, and said 30. 2. if a man vow a v. | | 3. if a woman vow a v. 4. and her father hear her v. and hold his peace 9. every v. of a widow shall stand against her 13. every v. ber husband may establish it, or ber husband may make void Deut. 23. 18. not bring the price of a dog for a v. 21. when thou shalt vow a v. not slack to pay it

Deut. 23. 18. not bring the price of a dog for a v. 21. when thou shalt vow a v. not slack to pay it Judg. 11. 30. Jephthah vowed a v. unto the Lord 39. who did with her according to his v. 1 Sam. 1. 11. Hannah vowed a v. and said, O Lord 21. Elkanah went up to offer to the Lord his v. 2 Sam. 15. 7. I pray thee let me go and pay my v. 8. for thy servant vowed a v. at Geshur in Syria Psal. 65. 1. to thee shall the v. be performed Eccl. 5. 4. when thou vowest a v. defer not to pay Isa. 19. 21. they shall vow a v. unto the Lord Acts 18. 18. Paul having shorn his head in Cenchrea, for he had a v. 21. 23. we have four men which have a v. on them VOWS.

21. 23. we have four men which have a v. on them VOWS.

Lev. 22. 18. that will offer his oblation for all his v. 23. 38. beside your gifts and beside all your v. 30. 4. then all her v. shall stand, 7, 9, 11.

5. not any of her v. or bonds shall stand, 8, 12. 14. then he established all her v. on bonds Deut. 12. 6. thither bring your v. 11, 17, 26. Job 22. 27. and thou shalt pay thy v. Psal. 22. 25. I will pay my v. 66. 13. | 116. 14, 18. 50. 14. pay thy v. | 56. 12. thy v. are upon me, O G. 61. 5. for thou, O God, hast heard my v. 8. I will sing praise that I maydaily perform my v. Prov. 7. 14. this day have I paid my v.

Prov. 7. 14. this day have I paid my v. 20. 25. it is a snare after v. to make inquiry 20. 23. It is a share later v. to make inquiry 31. 2, what my son? and what the son of my v. Jer. 44. 25. we will surely perform our v. Jonah 1. 16. the men feared the Lord and made v. Nah.1.15. keep thy solemn feasts, perform thy v. VOW.

Num. 6. 2. shall separate themselves to v. a vow Jam. 9. 28 and separate memberees to v. a Vow Deut. 23. 22. if forbear to v. shall be no sin in thee Psal. 76. 11. and v. and pay to the Lord your God Eccl. 5. 5. better is it that thou shouldest not v.

VOWED.

Gen. 28. 20. Jacob v. a vow, saying, 31. 13.

Lev.27.8.according to his ability that v.shall priest
Num. 6. 21. the law of the Nazarites who hath v.
21. 2. Israel v. a vow to the Lord and said
30. 6. if she had at all a husband when she v.
10. and if she v. in her husband's house

10. and it see v. in her husband's house
Deut. 23. 23. shalt keep according as thou hast v,
Judg. 11. 30. Jephthah v. a vow unto the Lord
Psal. 132. 2. and v. to the mighty God of Jacob
Eccl. 5. 4. defer not, pay that which thou hast v.
Jonah 2. 9. 1 will pay that that 1 have v.
VOWEST.

Eccl. 5. 4. when thou v. a vow, defer not to pay it VOWETH.

Mal. 1. 14. who v. to the Lord a corrupt thing VOYAGE.

Acts 27. 10. 1 perceive this v. will be with hurt VULTURE,

Abird of prey, which was declared unclean, Lev. 11. 14. It is said that vultures feed upon human fiesh; whence it was that the ancients placed them among birds of illomen. In Leviticus the Hebrew word for vulture is Doah, of flying; but in Deut. 14. 13, it is Roah, of seeing, because the vulture sees and smells her prey from far; hence it is said, that in Hieroglyphies, the vulture signifies sharpness of sight. Job speaks of the vulture, as having a very quick eye. Job 28. 7. There is a path which the vulture's eye hath not seen.

Lev. 11. 14. the v. and the kito after his kind shall not be eaten, Deut. 14. 13.

Lev. 11. 14. the v, and the kito after his kind shall not be eaten, Deut. 14. 13. Job 23, 7, a path which the v, eye hath oot see Isa.34.15, there shall the v. also be gathered, every one with her mate

## W.

WAFER.

Exod. 29, 23, one wont of the basket of the unleavened bread that is before the Lord, Lev. 3.26. Num. 6. 19. one cake, one w. on hands of Nazarite WAFERS.

WAFERS.

23. 2. and v. unleavened anointed with oil

Lev. 2. 4. w. anointed with oil, 7. 12. Num. 6. 15.

WAG.

Jer. 18.16. everyone that passeth by shallw. hishead

Lam. 2. 15. w. their heads at daughter of Jerusalem

Zeph. 2.15. every one that passeth shall w. his hand

WAGES.

WAGES.

Gen. 29. 15. tell me what shall thy w. be?
30. 28. appoint me thy w. and I will give it
31. 7. your father changed my w. ten times, 41.
8. the speckled shall be thy w. then the cattle
Exod. 2. 9. nurse this child, I will give thee w.
Lev.19.13. w. of hired not abide with thee all night Lev. 13.13. wheth neighbour's service without w. Ezek. 29. 18. yet had he no w. nor his army 19. her spoil shall be the w. for his army

19. her spoil shall be the w. for his army Hag. 1. 6. earneth w. to put into a hag with holes Mal. 3. 5. that oppress the hireling in his w. Luke 3. 14. and be content with your w. John 4. 36. and he that reapeth receiveth w. Rom. 6. 23. for the w. of sin is death, but gift of G. 2 Cor. 11. 8. taking w. of them to do you service 2 Pete. 2. 15. Balaam loved the w. of unrighteousness WAGGING.

Mat. 27. 39, and they that massed by reviiled him.

WAGGING.

Mat. 27. 39. and they that passed by reviled him w.
their heads, Mark 15. 29. WAGGON.

WAGGON.

Num. 7. 3. brought a v. for two of the princes
WAGGONS.

Gen. 45. 19. take you v. out of Egypt, 21.
27. when Jacob saw the v. Joseph had sent
Num. 7. 7. two v. four oxen to sons of Gershon
8. four v. and eight oxen to the sons of Merari
Ezek. 23. 24. they shall come against thee with v.

WALL.

Exek. 23. 18 vs. for the multivale of Egypt

Ezek. 32. 18. w. for the multitude of Egypt Mic. 1. 8. therefore I will w. and howl, go stript Rev. 1. 7. all kindreds of the earth shall w. for him WAILED.

Mark 5. 38, he seeth them that wept and w. greatly

WAILING. Esth. 4. 3. whither his decree came there was w Jer. 9. 10. for the mountains will I take up w. 18. let them take up a w. for us that our eyes 19. for a voice of w. is heard out of Zion 20. O ye women, teach your daughters w. Ezek. 7. 11. neither shall there be w. for them

27. 31. they shall weep for thee with bitter w.

Amos 5. 16. w. shall be in all streets, and say alas, alas! such as are skilful of lamentation to w. 17. and in all vineyards shall be w.for I will pass Mic. 1. 8. I will make a w. like the dragons

Mic. 1. 6.1 Will make a w. like the gragons Mat. 13.42, there shall be w. and gnashing teeth,50. Rev. 18. 15. the merchants stand afar off, w. 19. WAIT.

Num. 35. 20. if he hurl at him by laying of w. 22. or east on him any thing without laying w. Jcr. 9. 8. but in his heart he layeth his w. WAIT.

WAIT.

Num. 3.10. Aaron and sons shall w. on their priests' office, 8. 24. 1 Chron. 23. 28. 2 Chr. 5. 11. 13. 10. 2Kings 6. 33. should I w. for the Lord any longer?

Job 3. † 21. which w. for death but it cometh not 14. 14. of my time I will w. till my change come 17. 13. if I w. the grave is my house

Ps. 25. 3. let none that w. on thee be ashamed, 69. 6.

17. 13. if I w. the grave is my house Ps.25. 3. let none that w. on thee be ashamed, 69. 6.
5. art God of salvation, on thee do I w. all the day 21. let integrity preserve me, for I w. on thee 27. 14. w. on the Lord, 37. 34. Prov. 20. 22.
37. 7. w. patiently || 52. 9. I will w. on thy name 9. that w. on the Lord shall inherit the earth 38. † 15. for in thee, O Lord, do I w. thou will 39. 7. Lord, what w. I for ?|| 62.5. w. only on God 56.6. they mark my steps when they w. for my soul 59. 9. because of his strength will I w. upon thee 69. 3. mine eyes fail while I w. for my God 104. 27. these all w. upon thee, 145. 15.
123. 2. so on reyes w. on the Lord our God 130. 5. I w. for the Lord, my soul doth w. Isa. 8. 17. I will w. on the Lord who hideth his face 30. 18. therefore will the Lord w. to he gracious to you, blessed are all they that w. for him 49. 31. shall not be ashamed that w. for me 51. 5. and the isless shall w. upon me 59. 9. we w. for light, but behold obscurity 60. 9. surely the isless shall w. for me Jer. 14. 22. therefore we will w. upon thee Jer. 14. 22. therefore we will w. upon the Lam. 3. 25. Lord is good to them that w. for him 26. it is good that a man hope and quietly w.

26. it is good that a man hope and quietly w. 664

Hos. 6. 9. as troops of robbers w. for a man 12. 6. keep merey and w. on thy God continually Mic. 7. 7. 1 will w. for the God of my salvation Hab. 2.3. though vision tarry w. for it, it will come Hab. 2. 3. though vision tarry w. for it, it will come Zeph. 3. 3. therefore w. ye upon me, saith the Lord Mark 3. 9. that a small ship would w. on him Luke 12. 36. like unto men that w. for their Lord Acts 1. 4. but w. for the promise of the Father Rom. 8. 25. then do we with patience w. for it 12. 7. or ministry, let us w. on our ministering 1 Cor. 9. 13. which v. a the altar are partakers Gal. 5. 5. we through the Spirit w. for the hope 1 Thess. 1. 10. and to w. for his Son from heaven See Lay, Laid, Liars.

WAITED.

Gen. 49. 18. I have w. for thy salvation, O Lord

WAITED.

Gen. 49. 18. I have w. for thy salvation, O Lord 1 Kings 20. 38. the prophet w. for king by the way 2 Kings 5. 2. a little maid w. on Naaman's wife 1 Chron. 6. 32. and then they w. on their office, 33. 9.18. porters that w. in king's gate, 2 Chron. 35.15. 2 Chron. 7. 6. and the priests w. on their offices Neh. 12. 44. for the priests and Levites that w. Job 6. 19. the companies of Sheba w. for them 15. 92. and he is w. for of the syord

Job 6. 19. the companies of Sheba w. for them
15. 22. and he is w. for of the sword
29. 21. to me men gave ear, w. and kept silence
23. and they w. for me as for the rain
30. 26. and when I w. for light darkness came
32. 4. now Elihu had w. till Job had spoken
Psal. 40. I. I w. patiently for the Lord, he heard
100. 13. forget his works, they w. not for counsel
119. 95. the wicked have w. for me to destroy me
Isa. 25. 9. this is our God, we have w. for him
Isa. 25. 9. this is our God, we have we w. for thee 15a. 25. 9. Inis is our God, we have w. for him 26. 8. in way of thy judgments have we w. for thee 33. 2. be gracious unto us, we have w. for thee Ezck. 19.5. she saw that she had w. and her hope lost Mic. 1.12. for the inhabitants of Maroth w. carefully Zech. 11. 11. the poor of the flock that w. upon me

Mark 15.43. Joseph of Arimathea, who also w. for the kingdom of G. craved body of Jesus, Luke 23.51.

Lukel.21. the people of w.for Zacharias marvelled Acts 10.7. Cornelius called a soldier that w. on him 24. Cornelius w. for Peter and certain brethren 24. Coffields what for them his spirit was stirred 1Pet 3.20. long-suffering of God win days of Noah WAITETH.

Job 24.15. the cye of the adulterer w for the twilight

Job24.15.the eye of the adulterer w.for the twilight Psal. 33. 90. our soul w. for Ld. our help and shield 62. 1. truly my soul w. upon God, 130. 6. 65. 1. praise w. for thee, O God of Zion Prov. 27. 18. he that w. on his master he honoured Isa. 64. 4. he hath prepared for him that w. for him Dan.12. 12.blessed that w. and cometh to 1335 days Mic.5. 7. as showers that w. not for the sons of God Am. 5. 7. the husbandene w. for the precious fruit Am. 5. 7. the husbandene w. for the precious fruit

Rom. 8. 19. w. for manifestation of the sons of God Jam. 5. 7. the husbandmen xv. for the precious fruit WAITING.

Num. 8. 25. from the age of 50 years shall cease w.
Prov. 8. 34. vo. at gates, w. at posts of my doors Luke 2. 25. Simeon w. for the consolation of Israel John 5. 3. folk w. for the moving of the water Rom. 8. 23. we ourselves groan, w. for the adoption 1 Cor. 1. 7. vo. for coming of our Lord Jesus Christ Yhess. 3. 5. and into the patient w. for Christ WAKE.

Paul 130. 18. when I w. I am still with thee

Psal. 139. 18. when I w. I am still with thee Jer. 51. 39. may sleep a perpetual sleep and not wo Joel 3. 9. prepare war, w. up the mighty men 1 Thess. 5. 10. whether we vo. or sleep-live with him WAKED.

Zech. 4. 1. the angel came again and w. me WAKENED.

WAKEAED.

Joel 3. 12. let heathen be w. and come up to valley

Zech. 4. 1. as a man that is w. out of his sleep

WAKENETH.

Isa. 50. 4. to speak in season, he w. morning by
morning, he w. mine ear to hear as the learned

WAKETH.

Psal. 127.1. except Lord keep watchmen w. in vain

Cant. 5. 2. I sleep but my heart w. voice of beloved WAKING.

Psal.77.4. thou holdest mine eyes w. I am troubled WALK.

o walk is one of the actions of the body that denotes motion from one place to another, and is often used in scripture, for the conversation or manner of life, Rom. 6. 4. Eph. 4. 1, 17. I To valk in darkness, 1 John 1. 6, 7, is to Live in a course of ignorance, error, and sin; and to valk in the light, is to live in the ways of truth and holiness. To valk by faith, 2 Cor. J. 7. is to rely upon Christ for salvation, and to live in the firm belief that the promises of the words will be fulfilled and accomplished. To valk through the fire, Isa. 43. 2. is to be exercised with many afficietions. To valk after the flesh, Rom. 8. 1. is to be guided by the sensual appetite, and the principles or dictates of corrupt nature. To valk in the flesh, 2 Cor. 10. 3. is to live a natural life, that is subject to many infirmities and calamities. To walk with To walk is one of the actions of the body that

God, Gen. 5. 24. is to live in sweet communion soot, Gen. 5, 24, is to tive in secet communon with God, huving a lively sense of his presence, and endeanouring above all things to please him, and to be approved and accepted of him. To walk after the Spirit, Rom. 8, 1, is to be led and guided by his counsels and motions, to regulate and order our whole conversation according to the rule and direction of God's word and Spirit. Gen. 24. 40. the Lord before whom I w. will send

48. 15. God before whom my fathers did w. bless Exod. 16. 4. whether they will w. in my law or no 21. 19. if he w. abroad, he that smote shall be quit Lcc. 18. 3. nor shall w. in their ordinances, 20. 23.

Lev. 18. 3. nor shall w. in their ordinances, 20. 23. 26. 3. if ye w. in my statutes and keep my command, 1 Kings 6. 12. Ezek. 33. 15. Zech. 3. 7. 12. I will w. among you, and will be your God 21. if ye w. contrary to me I will bring, 23, 27. 24. then will 1 w. contrary to you and punish, 28. Deut. 5. 33. you shall w. in all the ways of the Lord that ye may live, 13. 4. | 28. 9. Ezek. 37. 24. 8. 19. if ye w. after other gods ye shall perish 29. 19. tho? I w. in the imagination of my heart Josh. 22. 5. take diligent heed to w. in all his ways Judg. 5. 10. speak, ye that w. by the way 18 wn. 2.30. thy house should w. before me for ever 35. he shall w. before mine anointed for ever 8. 5. thou art old, thy sons w. not in thy ways 1Kings 3. 14. if thou will w. to keep my commandments as thy father David did w. 8. 25. | 9. 4. | 11. 38. 2 Chron. 7. 17. 8. 23. who keepest covenant with thy servants that w. before thee with all their heart, 2 Cr. 6. 14.

w. before thee with all their heart, 2 Chr. 6.14. 36.teach them the good way wherein they should

v. and give rain on thy land, 2 Chron. 6. 27

Psal.12. 8. the wicked w. on every side when vilest
23. 4. tho 'I w. thro' the valley of shadow o' death
26. 11. but as for me, I will w. in mine integrity
56. 13. that I may w. before God in light of living
82. 5. then know yet they w. on indexlowed. 30. 15. that I may we better to the interest and the second of the secon

30. if his children w. not in my judgments 101. 2. I will w. in my house with a perfect heart

101. 2. I will w. in my nouse with a perfect near 115. 7. feet have they, but they w. not 116. 9. I will w. before the Lord in land of living 119. 3. they do no iniquity, they w. in his ways 45. I will w. at liherty, for I seek thy precepts 138. 7. the I w. in midst of trouble, thou will revive

143.8.cause me to know way wherein I should w. Prov. 2. 7. he is a buckler to them that w. uprightly

Prov. 2. 7. he is a buckler to them that w. uprightly 20. that thou mayest w. in the way of good men 3, 23. then shalt thou we, in thy way safely Isa. 2. 3. we will w. in his paths, Mic. 4. 2. 5. O Jacob, let us w. in the light of the Lord 3. 16. they w. with stretched forth necks 8. 11. that I should not w. in the way of this people 35. 9. but the redeemed shall w. there 40. 31. they that wait on Ld. shall w. and not faint 42. 5. that giveth spirit to them that w. therein 24. for theywould not w. in his ways nor obedient 59. 9. wait for brightness, but we w. in darkness Jer. 3. 17. nor w. after imagination of their heart 18. the house of Judah shall w. with Israel 6. 16. but they said, we will not w. therein 7. 6. if ye w. not after other gods to your burt 9. will ye w. after other gods to your burt 9. will ye w. after other gods to your hurt 9. will ye w. after other gods to your hurt 9. will ye w. after other gods to your hurt 9. 4. every neighbour will w. with slanders 13. 10. this evil people, which w. in magination of their heart, and w. after other gods, 16. 12. 18. 12.

10.3. tho' we w, in the flesh, not war after the flesh Gul. 6. 16. as many as w, according to this rule Eph, 2.10. God hath ordained we should w, in them 4.1. that ye w. worthy of the vocation wherewith 17. that ye w. not as other Gentiles in vanity 5.15.see then that ye w. circumspectly, not as fools Phil. 3. 17. brethree, mark them which w. se

PARL 3. 17. Drettned, mark them which vs. 80
18.many w. of whom I told you, and tell weeping
Col. 1.10. that ye might vs. worthy of the Lord unto
all pleasing, being fruitful, 1 Thess. 2. 12.
1 Thess. 4.12. ye may w. honestly to those without
2 Thess. 3.11. some which vs. among you disorderly
Part 3.10. but chiefly those better a place the flesh

2 Thess. 3.11 some which we along you absorderly 2Pet. 2. 10. but chiefly them that w. after the flesh 1John 1.6.if say we have fellowship, and w. in dark 7. but if we w. in the light as he is in the light 2 John 6. w. after his commandments, as ye have heard from the beginning ye should w. in it

3 John 4. to hear that my children w. in the truth Jude 18 mockers should waster their ungodly lusts

Jude 18.mockers should w. after their ungodly lusts Rev. 3. 4. and they shall w. with me in white 9. 20. idols that cannot see, nor hear, nor w. 16.15.blessed is he that watcheth, lest he w.naked 21.24. the nations shall w. in the light of the city WALK, Imperatively.

Gen. 13. 17. arise, w. through the land, Josh. 18. 8. 17. 1. Almighty God, w. before me, and be perfect Ps. 43. 12. w. about Zion and go round about her Prov. 1.15. my son, w. not in the way with them Eccl. 11. 9. w. in the ways of thy heart and eyes fam. 2.5. O Lacob, let us w.in the light of the Lord Foot. 1.15. my son, w. hon the way with them feet. 11.9 w. in the ways of thy heart and eyes Isa. 2.5. O Jacob, let us w. in the light of the Lord 30.9.1. a voice saying, this is the way, w. ye in it 50.11. w. in the light of your fire and in sparks Jer. 6. 16. ask, where is the good way, w. therein 25. go not forth into fields, nor w. by the way 7. 23. w. ye in all the ways I commanded you Ezck. 30. 18. w. ye not in statutes of your fathers Zech. 6. 7. they might w. to and fro thro' the earth Jada. 9. 5. or to say, rise and w. Mark 2. 9. Luke 3. John 5. 8. 11, 12. Acts 3. 6. John 12.35.w. while ye have the light, lest darks. 6. John 12.35.w. while ye have the light, lest darks. 8. John 5. 11. 12. Acts 3. 6. John 15. 15. w. in the Spirit, and not fulfil lusts, 25. Eph. 5. 2. w. in love || 8. w. as children of light Phil.3.16.let us w.b. the same rule and mind same

Eph. 5. 2. 2. 3. In 100°C [G. 20. as Children of fight Phila.3.16.1et to z. by the same rule and mind same Col. 2. 6. as ye have received Christ, so zo. in him 4. 5. zo. in wisdom toward them that are without To WALK. Lev. 18.4. to zo. in my ordinances, for 1 am the Lord

Deul. 8. 6. to w. in his ways, and fear him, 10.12. | 11. 22. | 13. 5. | 19. 9. | 26. 17. | 30. 16. | Josh. 22. 5. Judg. 2. 22. 1 Kings 2. 3. | 8. 58. 2 Chron. 6. 31.

1 Kings 2. 4. take heed to w. before me in truth 8.61. heart perfect, to w. in his statutes, Ez. 36.27. 16. 31. a light thing to w. in the sins of Jeroboam 2Kings 10.31. Jehu took no heed to w. in law of L 23. 3. Jusiah made a covenant to w. after the L

to keep his commandments, 2Chron. 34. 31. 2Chr. 6.16. that children take heed to v. in my law Nch. 5. 9. ought ye not to v. in the fear of God? 10.29 they entered into an oath to v. in God's law Psal. 78. 10. they refused to w. in his law

Proc. 2.13. leave upright to w. in ms aw Proc. 2.13. leave upright to w. in ways of darkness Eccl. 6.8. poor that knoweth to w. before the living Jer. 18. 15. to w. in paths, in a way not cast up 26. 4. if ye will not hearken to w. in my law

20. 4. If ye will not near ten to w. in a straight way 11. 9. I will cause them to w. in a straight way Ezek, 36. 12. I will cause men to w. inpon you Dan. 9. 10. nor have we obeyed to w. in his laws Dan. 9. 12. 1 will cause men to w. upon you Dan. 9. 10. nor have we obeyed to w. in his laws Mic. 0. 8. and to w. humbly with thy God Hab. 3. 19. he will make me to w. on high places

Zech. 1. 10. whom Lord hath sent to to. to and fro 3.7. will give places to w. amg. these that stand by Mot. 15. 31. saw the lame to w. they glorified God Luke 20, 46, the scribes desire to w. in long robes Acts 3, 12, as though we had made this man to w. 14. 16. suffered all nations to w. in their own ways 21. 21. to circumcise, nor to w. after their customs 21. 21. to encumerse, nor to w. after their customs Thress. 4.1.how you ought to w. and to please God 1John 2. 6. ought himself so to w. as he walked WALKED.

Gen. 5. 24. Enoch w. with God, and was not, 22.
6. 9. Noah was a just man, and w. with God Ezzel. 14. 29. Israel w. upon the dry land in the sea

Exod. 14. 29. Israel w. upon the dry land in the sea Lev. 26. 40. that also they have w. contrary to me Josh. 5. 6. Israel w. forty years in the wilderness Judg. 2.17.turned out of the way their fathers w. in 5.6. in days of Jael the travellers w. thro' by-paths 11. 16. when Israel w. through the wilderness 18 am. 8. 3. Samuel's sons w. not in his ways 28 am. 2. 29. Abner and his men w. all that night 11. 2. David w. on the roof of the king's house I Kings 8.25 that they walk bef. me as thou hast w. 9. 4. as David thy father w. 2 Chr. 6. 16. [7. 17. 11. 33. have not in my ways, to do right in my eyes, Ezek. 5. 6, 7, 11. 12. [20. 13, 16, 21.]

of Jeropoulu, 10. 2. Aking 8 15. 0, 1 17. 22.

2King 8 4.35. he returned, and w. in house to and fro 17. 8. Hoshea w. in the statutes of the heathen 19. Judah kept not commands of Lord, but w. is statutes of Israel which they made, 2Chr. 21.13.

statutes of Israel which they made, 2*Chr.*21.13. 21. 22. Amoun forsook the Lord, and w, not in way of Lord, *Jer.* 9. 13. [32, 23, [44, 10, 23, 29. Josiah w, in the ways of David, 2*Chr.*34. 2. 2*Chr.*11.17.for three years they w, in way of David 17. 4. Jehoshaphat w, in God's commandments 21. 12. hast not w. in the ways of Jehoshaphat Job 29. 3. when by his light I w. through darknes 31.7. if nine heart w. after mine eyes, and any blot Ps. 55. 14. we w. to the house of God in company 81.12 to hearts' lusts, they w in their own counsels

81.12.36 fleates insiss, they w.ni their own counsels 13. O that Israel had w.i in my ways! 142. 3. in the way I w. have they laid a snare Isa. 9.2. people that w. in darkness seen great light 20.3. as my servant Isaiah hath w. naked for a sign Jer. 2. 5. that they have w. after vanity, 8. 7. 24. but w. in counsels of their evil heart, 11. 8. 8. 2. after whom they have w. 9. 14. [16. 11. Exch. 16. 47. yet his finith that w. after their ways.

Ezek. 16. 47. yet hast not thou w. after their ways Exce. 10. 47, yet nast not thou w, after their ways 18. 9, hath w, in my statutes and judgments, 17. 23. 31, thou hast w, in the way of thy sister 28. 14, hast w, in the midst of the stones of fire Amos 2, 4, after the way which their fathers w. Nah, 2, 11, where the lion, even the old lion, v, Zech, 1.11, we have w, to and fro through earth, 6.7. Mal, 3.14, what profit that we have w mournfully? Mar,  $h \in A$  straighture, the dense areas and h? Mark 5.42. straightway the damsel arose and v. 16. 12. Jesus appeared to two of them as they w. John 6. 66. many disciples w. no more with him 11. 54. Jesus w. no more openly among the Jews

Acts 3. 8. and he leaping up, stood and w. 14. 10.

14. 8. a cripple from the womb, who never had w.

20cr. 10. 2. who think as if we w. according to flesh

12. 18. did Titus make gain of you? w. we not in.

the same spirit? w. we not in the same steps Gal. 2. 14. but when I saw thee w. not uprightly

Gal. 2. 14. but when I saw thee w. not uprightly Epph. 2. 2. wherein in time past ye v. Col. 3. 7. 1Pet. 4. 3. when we w. in lasciviousness, in lusts 1Kings 3. 6. to David, as he w. before thee in truth 15. 3. Abijam w. in all the sins of his father, which he had done before him, 2Kings 21. 21. 16. 26. for he w. in all the way of Jeroboam 22. 43. he w. in all the way of Asa, 2Chr. 20. 32. 2Kings 8. 18. and he w. in the way of the kings of

2Kings 8.18. and he w. in the way of the kings of Israel, 16. 3. 2Chron. 2I. 6. | 28. 2.

Israel, 16. 3. 2Chron. 21. 6. | 28. 2. 27. and he vc. in the way of the kings of Israel as did the house of Ahab, 2Chron. 22. 3, 5. 2Chron. 17. 3. he vc. in the first ways of David Dan. 4.29. Nebuchada. vc. in the palace of Babylon Hos. 5. 11. he willingly vc. after the commandment Mal. 2. 6. he vc. with me in peace and equity Mat. 14. 29. Peter vc. on the water to go to Jesus 1 John 2. 6. ought himself to walk even as he vc. I have WALKED.

Lev. 26. 41. and that I have vc. contrary to them

Lev. 26. 41. and that I have w. contrary to them 18am. 12. 2. I have w. before you from childhood 28am. 7. 6. I have w. in a tent and tahernacle 7. in all places wherein I have w. with Israel 2Kings 20. 3. remember how I have w. before thee

Job 31. 5. if I have w. with vanity or foot hasted Ps. 26. 1. judge me, for I have w. in my integrity 3. and I have w. in thy truth, Isa. 38. 3.

WALKEDST.

John 21.18. when young, w. whither thou wouldest WALKEST.

Deut. 6. 7. shalt talk of them when thou w. 11.19.

1 Kings 2.42.on the day thou w abroad any whither Isa. 43.2. when thou w. thro' the fire not be burnt Acts 21.24 thou thyself w orderly and keepest law

Acts 21.24.thou thyself w. orderly and keepest law Rom.14.15.if brother grieved now w. not charitably John 3. truth in thee even as thou w. in the truth WALKETH.

Gen. 24. 65. what man is this that w. in the field?

Dent. 23. 14.Lord thy God w. in midst of the camp 18 cm. 12. 2. behold, the king w. before you Job 18. cm. 12. 2. behold, the king w. before you Job 18. cm. 14. he w. in the circuit of heaven 24. 14. he w. in the circuit of heaven 24. 14. he w. in the circuit of heaven 24. 15. behold that w. not in counsel of ungodly 15. 2. he that w. aprightly shall dwell in holy hill 39. 6. surely every man w. in a vain shew 73. 9. and their tongue w. through the earth 91. 6. nor for the pestilence that w. in darkness 101. 6. he that w. in a perfect way shall serve me 104. 3. who w. apon the wings of the wind 128. 1. blessed is every one that w. in his ways

104. 3. Who w. upon the wings of the wind 193. 1. blessed is every one that w. in his ways Prov. 6.12.a wicked man w. with a froward mouth 10. 9. he that w. niptightly w. surely, 28. 18. 13. 20. he that w. with wise men shall be wise 14. 2. he that w. in uprightness feareth the Lord 15. 21. 15. 21. a man of understanding w. uprightly
19. 1. better is poor that w. in integrity, 28. 6.
20.7. just man w. in his integrity, children blessed
4 R

Rom. 8. 1. who w. not after flesh, but after Spirit, 4.

2 Cor. 5. 7. for we w. by faith, not by sight

34. Bausha did evil in sight tot Lord and w. in way

6. 16. 1. Will dwell in them and w. in them

10.3. the' we w. in the flesh, not war after the flesh

Ckings 4.35. he returned, and w. in house to and house to a 50. 10. that w. in darkness and hath no light 65. 2. which w. in a way that was not good

Jer. 10.23. it is not in man that w. to direct his steps 23. 17. that w. after the imagination of his heart Ezek. 11. 21. heart w. after their detestable things

Exec. 11. 21. heart w. after their decessable rungs Mic.2.7.my words do good to him that w. uprightly Mat. 12. 43. when the unclean spirit is gone out, he w. through dry places, seeking rest, Luke 11.24. John 12. 35. he that w. in darkness knoweth not 2 Thess 3.6. withdr. from brother that w. disorderly 12rt 5.8 dwill a short seeking with a w. 2 Thess.3.6.withdr. from brother that w. disorderly 1Pet.5.8.devil w. about seeking whom he may dev. 1John 2. 11. who hat the his brother, w. in darkness Rev. 2.1.w. in midst of the seven golden candlesticks WALKING.

Gen.3. 8.they heard the voice of Lord w. in garden Deut. 2.7. Lord knoweth thy w. through wilderness 1Kings 3. 3. Solomon loved the Lord, w. as David 16. 19. Zimri w. in the way of Jeroboam Job 1. 7. from w. up and down in the earth, 2. 2. 31. 96. or babeld the moon w. in brightness probables.

31. 26. or beheld the moon w. in brightness 31. 20. or beheld the moon vs. in brightness Eccl. 10. 7. I have seen princes w. as servants Isu. 3. 16. haughty, w. and mineing as they go 20. 2. and he did so, w. naked and bure-foot 57. 2. shall rest, each one w. in his uprightness Jer. 6. 28. all grievous revolters, w. with slanders Dan. 3. 25. I see four men loose w. in the fire Mic. 2.11. if a man w. in spirit and falsehood do lie Mat. 14. 25. Jesus went to them w. on the sea 26.saw him w. on sea were troubled, Murk 6.48, 26.saw him w. on sea were troubled, Murk 6.48.
Mark 8.24. blind man said, I see men as trees w.
Luke 1.6. vo. in all the commandments blameless
Acts 3.8.lame man w. leaping, and praising God, 9.
9. 31. were edified, w. in the fear of the Lord
2Cor. 4.2. not w. in craftiness, nor handling word
2Pet. 3. 3. scoffers w. after their lusts, Jude 16.
2John 4. that I found thy children w. in truth
WÅLL.
Gen. 49.6. in their self-will they digged down a w.
22. a bough whose branches run over the w.

22. a bough whose branches run over the w. Exod. 14. 22. and the waters were a w. to them Lev. 14. 37. if plague in sight lower than the w. Num.22.24. a v. being on this side, a w. on that side 25. the ass crushed Balaam's foot against the w. Josh. 2. 15. for Rahab dwelt upon the town-w. 6. 5. the w. of the city shall fall down flat, 20. 18am. 18. 11. I will smite David to the w. 19. 10. 20. 25. and the king sat upon his seat by the w. 25. 16. they were a w. to us both by night and day

if I leave by the morning light and that pisseth against the w. 34. 1 Kings 14. 10. | 16. 11. | 21. 21. 2 Kings 9. 8. 31. 10. and they fastened Saul's body to the w. 2Sam.11.20. knew ye not they would shoot from w.

28am.11.20. knew ye not they would shoot from w.
21. millstone from the zw. by went ye nigh the w.
20.15. the people battered the zw. to throw it down
21. behold, his head shall be thrown over the w.
22. 30. by my God have leaped over a zw. Fs. 18.29.
1Kings.4.33.to the hyssop that springs out of the zw.
20. 30. av. fell upon 27,000 of the men left
21. 23. the dogs shall eat Jezebel by zw. of Jezreel
2Kings. 3. 27. offered him for burat-offering on zw.
4. 10. let us make a little chamber on the zw.
6. 26. the king of Israel was passing by on the zw.
18. 26. talk not in the Jews' language in ears of
the people that are on the zw. Isa. 36, 11.

the people that are on the w. Isa. 36. 11. 20. 2. then Hezekiah turned his face to the w. and prayed to the Lord, saying, Isa. 38. 2. 2Chron. 25. 23. Joash brake down the w. of Jerus.

2Chron. 25. 23. Joash brake down the vs. of Jerus. 36. 19. Nebuchadnezzar brake down the vs. Ezra5.3.who hath command, you to make this vs.? 9. 9. to give us a vs. in Judah and Jerusalem Neh. 1. 3. the vs. of Jerusalem is broken down 2. 15. I viewed the vs. || 17. let us huild the vs. 4. 3. a fox shall even break down their stone vs. 6. so built we the vs. all the vs. was joined togeth. 15. that we returned all of us to the vs. every one. 6. 6. for which cause thou buildest the vs. to be

15. that we returned all of us to the w. every one 16. 6. for which cause thou buildest the w. to be 15. so the w. was finished in the month Elul 12. 27. at the dedication of the w. of Jerusalem 13. 21. I said to them, why lodge ye about the w. Ps. 62. 3. as a bowing w. shall ye be, as a tottering Prov. 18. II. as a high w. in his own conceit 24. 31. the stone w. thereof was broken down Cant. 2. 9. my beloved staudeth behind our w. 8. 9. if she be a w. will build || 10. I am a w. Isa. 2. 15. the day of the Lord on every fenced w. 5. 5. I will break down the w. of my vineyard 25. 4. when the blast is as a storm against the w. 30. 13. as a breach swelling out in a high w.

20. 4. When the blast is as a storm against the w. 30. 13. as a breach swelling out in a high w. 59. 10. we grope for the w. like the blind Jer. 15. 20. I will make thee a fenced brazen w. 49. 27. I will kindle a fire in the w. of Damaseus 51. 44. yea the w. of Babylon shall fall Lnm 28. to destroy the w. of the daughter of Zion 18. their heart cried, O w. of the daughter of Zion

Ezek 4.3. for a w, of iron between thee and the city | Heb.11.37. w, about in sheep-skins and goat-skins 8.7. a hole in the w. || 8. dig in the w. || 2.5. |
10. the idols of Israel pourtrayed on the w. |
WANDEREST.

#Exc.4.3.5 for a w. of from between thee and the city | Heb.11.37. w. about in sheep-skins and goat-skin | 38. 7. a hole in the w. | 18. 8. dig in the w. 12. 5. | 38. they w. in deserts, in mountains and in den | 13. 12. w. is fallen, 15. | 38. 20. severy w. shall fall | WANDEREST. | Jer. 2. 20. when under every green tree thou w. | 15. then I will accomplish my wrath on the w. | 41. 5. after he measured the w. of the house | 41. 5. after he measured the w. of the house | 42. | 43. | 44. | 44. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. | 45. 43. 8. in setting the w. between me and them

Dan. 5. 5. fingers wrote on the plaster of the w.

9. 25. the street shall be built again, and the w.

even in troublous times

Hos. 2. 6. I will make a ro. that shall not find Joel 2. 7. they shall climb the w. like men of war 9. they shall run upon the w. and climb up Amos 1. 7. I will send a fire on the w. of Gaza 10. on the w. of Tyrus | 14. in the w. of Rabbah 5. 19. leaned his hand on the w. a serpent bit him 7. 7. behold, the Lord stood upon a w. made by T. Denoid, the Lord stood upon a v. made by Nah. 2. 5. they shall make haste to the w. thereof Hab. 2. 11. for the stone shall cry out of the w. Acts 9. 25. then the disciples by night let Sauldown by the w. in a basket, 2 Cor. 11. 33.
 3. 3. God shall smite thee, thou whited w.

20. 3. God shall since they not whited w. Expl. 2.14. Chists hath broken down the middle w. Rev. 21.14. the w. of the city had twelve foundations 18, the building of the w. of it was of jasper See Built.

WALLED.

Lev.25.29.if a man sell a dwelling-house in a w.city 30. the house in the w. city shall be established Num.13.28.the cities w. and very great, Deut.1.28. WALLOW.

Jer. 6. 26. gird with sackcloth, w. thyself in ashes Jer. 6. 26. grd with sackcloth, w. thyself in ashes 42. 34. Moab shall w. in his vomit, be in derision Ezek. 27. 30. they shall w. themselves in the ashes WALLOWED.

2 Sam. 20. 12. Amasa w. in blood in the high-way Mark 9. 20. he fell on the ground and w. foaming WALLOWING.

2 Pet. 2. 22. and the sow washed to w. in the mire.

2 Pet. 2. 22. and the sow washed to w. in the mire WALLS.

Lev. 14, 37, if plague be in the w. of the house, 39, 25, 31, but the houses of the villages having no w. counted as field Dcut. 3, 5, these cities were fenced with high w.

Deut. 3. 5. these cities were reneed with fight w. 23. 52. till thy high-fenced w. come down 2Kings 25. 4. the men of war fled between two w. 10. the army of the Chaldees brake down the w. of Jerusalem round about, Jer. 39. 8. Ezra 4. 13. if this city be built and w. set up, 16. 5. 5. tisphan is laif by the set ware fresh for 5.8. timber is laid in the w, work goeth fast on Nch. 4.7. heard that the w. of Jerus were made up Job 24. 11, which make oil within their w.

Job 24. 11. which make oil within their w. Psad. 51. 18. build thou the w. of Jerusalem 55. 10. day and night they go about on w. thereof 122. 7. pence be within thy w. and prosperity Prov. 25. 28. is like a city broken down, without w. Cant. 5. 7. the keepers of the w. took away my vail Fsa. 22. 5. it is a day of breaking down the w. 25. 12. the fortress of thy w. shall be bring down 26.1.salvation will G. appoint for w. and bulwarks 49. 16. behold, thy w. are continually before me 56. 5. within my w. a place and a name better 56. 5. within my w. a place and a name better 60. 10. the sons of strangers shall build on thy w

18. thou shalt call thy w. salvation and gates 62. 6. I have set watchmen on thy w. O Jerusalem Jer. 1, 15. set their thrones against the w. of Jerus.

Jer. 1. 15. set their thrones against the w. of Jerus.
5. 10. go ye up upon her w. and destroy, makenot
50. 15. Babylon's w. are thrown down, 51. 53.
Ezck. 26. 4. they shall destroy the w. of Tyrus, 12.
27. 11. the men of Arvad were upon thy w.
33. 30. still are-talking against thee by the w.
38. 11. all of them dwelling without w. or gates
Mic. 7. 11. in the day that thy v. are to be built
Ezch. 2.4. Jerusalem inhabited as towns without w.
Heb. 11. 30. by faith the w. of Jericho fell down
WANDER.
Gen. 20. 13. when God caused me to w. from my
Num. 14. 33. your children shall w. in the wilder-

Num. 14. 33. your children shall w. in the wilderness forty years, 32. 13. Psal. 107. 40.

Deut. 27. 18. cursed is he that causeth blind to w. Job 12. 24. he causeth them to v. in a wilderness 33. 41. when his young ravens v. for lack of meat Psal. 55. 7. then would I v. far off and remain 59. 15. let them v. up and down for meat

19. 10. Olet me not zo, from thy commandments 1sa. 47. 15. they shall w. every one to his quarter Jer. 14. 10. Lord saith, thus have they loved to w. 48. 12. send wanderers that shall cause him to w. Amos 8. 12. and they shall w. from sea to sea WANDERERS.

Jer. 48. 12. days come that I will send to him w. Hos. 9. 17. they shall be w. among the nations WANDERED.

Gen. 21.14. Hagar w. in the wildern. of Beer-sheba Josh. 14.10. the children of Israel w. in the wildern. Psal. 107. 4. they w. in the wilderness, Isa. 16. 8. Lam. 4.14. they have w. as blind men in the streets Ezek. 34. 6. my sheep w. through all the mountains Amos 4.8. two or three cities w, to one city to drink

Job15.23.he w.abroad for bread, saying, where is it? Prov.21.16.that w.out of the way of understanding 27. 8. as a bird that w. from her nest, so is a man that w. from his place

Isa. 16. 3. take counsel, bewray out him that w. Jer. 49. 5. and none shall gather up him that w. Jer. 49. 5. behold, he was w. in the field Prov. 26. 2. as the bird by w. as swallow by flying Eccl. 6. 9. better is the sight of the eyes than the w. Isa. 16. 2. it shall be as a w. bird cast out of the nest 1 Tim. 5.13. to be idle, w. about from house to house Jude 13 w. stars to whom is reserved darkness Jude 13. w. stars to whom is reserved darkness WANDERINGS.

Psal. 56. 8. thou tellest my xo, put thou my tears WANT.

Dcut. 28. 48. thou shalt serve thy enemies in xo. 57. she shall eat them for xo. of all things secretly Judg. 18. 10. a place where is no xo. 19. 19. 50. 54. 8. they embrace the rock for xo. of shelter you are the xount thou xount shelter and the xount shelter you are the xount shelter you want to the xount shelter you want though the xount shelter you want to the xount you want to the xount you want you want

300 3.6 it was embrace in rock for w. of shelter 30.3. is or w. and famine they were solitary 31. 19. if I have seen any perish for w. of clothing Psal. 34. 9, there is no w. to them that fear him Prov. 6. 11. and thy w. as an armed man, 24. 34. 10. 21. but lools die for w. of wisdom 13.23. there is that is destroyed for w. of judgment.

13.23. there is that is destroyed for w. of judgment 14. 28. in w. of people is destruction of the prince 21. 5. but of every one that is hasty only to w. 22. 16. that giveth to rich shall surely come to w. Lam. 4. 9. stricken thro' for w. of the fruits of field Amos 4.6. I have giv. you w. of bread in your places Mark 12. 4.4. she of her w. cast in all she had Luke 15. 14. a famine arose, he began to be in w. 92 Cor. 8.14 vanrahundace he a surely for their

Luke 15. 14. a famine arose, he began to be in w. 2 Cor. 8.14, your abundance be a supply for their w. 9. 12. not only supplieth the w. of the saints Phil. 4. 11. not that I speak in respect of w. WANTS.

Judg. 19. 20. howsoover, let all thy w. lie on me Phil. 2. 25. Epaphroditus that ministered to my w. WANT.

Ps. 23. 1. the Lord is my shepherd, I shall not w. 34. 10. they that seek Lord shall not w. any good Prov. 13. 25. but the belly of the wicked shall w. Isa. 34.16. no one shall fail, none shall w. her mate Jer. 33. 17. David not w. a man to sit on the through the shall w. Levites not w. a man [35. 19. Jonadab not w. Ezek. 4. 17. that they may w. bread and water WANTED.

Jer. 44. 18. we have v. all things, been consumed John 2. 3. when they v. wine, mother of Jesus saith 2Cor. 11. 9. when I v. I was chargeable to no man WANTETH.

Deut.15. 8. shall lend him for his need in that he u Prov. 9. 4. for him that w. understanding she saith to him, 16.

10. 19. in multitude of words there w. not sin 28.16.prince that w.understanding is an oppressor

28.16.prince that wounderstanding is an oppressor Feel. 6, 2, so that he wo nothing for his soul Cant. 7, 2. like a round goblet that w. not liquor WANTING,

2Kings 10. 19. call all prophets of Baal and all his priests, let none he w. whoso be w. shall not live Prow.19, 7, pursueth with words, yet they are w. to Eecl. 1, 15, that which is w. cannot be numbered Dan. 5. 27. thou art weighed in the balances and art found w.

Tit.1.5. shouldest set in order the things that are w 3. 13. that nothing be w. unto them

Jam. 1. 4. ye may be perfect and entire, w. nothing

WANTON.

Is a. 3. 16. the daughters of Zion walk with w. eyes

18a.3. 16. the daughters of 2 Loin waik white x. eyes 1T Tim. 5. 11. to wax w. against Christ, they marry Jam. 5. 5. ye have lived in pleasure and been w. WANTONNESS.
Rom.13.13.walk honestly, not in chambering and w. 2 Pet. 2. 18. they allure through lusts and much w. WAR.

When the Hebrews drew out their armies and went When the Hebreuse drew out their armies and went to war against their enemies, and the time of battle was at hand, the high-priest presented himself at the head of the army, and spoke to the people in this manner: Hear, O Israel, and be not in fear of your enemies; for the Lord your God fights for you. After which the afficers proclaimed aloud at the head of every troop: Is there any one here that hath built a new house, and hath not yet inhabited it? let him depart and return to his house, for fear that another should come and live in it first, &c. as in Deut. 20, 2.3.4 &c.

another should come and five in this, we are in Deut. 20. 2, 3, 4, 8 cm. If you were nearlike neither the books that in form us of their wars, are neither flattering authors, nor ignorant, but were authors in spired by the Spirit of truth and wisdom. Their warriors were none of those

fabulous heroes, or professed conquerors, whose business it was to ravage cities and provinces, and to reduce foreign nations under their dominion, merely for the sake of governing them, or for purchasing a name. They were commonly wise and valunt Generals, raised up by God to fight the battles of the Lord, and to exterminate his enemies. These were such as Joshua, Caleb, Gideon, Jephthah, Samson, David, and Josiah, volves enames alone are a sufficient enomium.

Gideon, Jephthah, Samson, David, and Josiah, volvos names alone are a sufficient encomium. Their wars were not undertaken upon slight occa-sions, nor performed with a small namber of people. Under Joshua, the affair was of no less importance, than to make himself muster of a large country, which God had given to the Is-raelites; to root out several powerful cnemies, which God had devoted to destruction; and to vindicate an offended Deity, and human nature, which had been debased by a wicked and corrunt vindicate an offended Detty, and human nature, which had been debased by a wicked and corrupt people, who had filled up the measure of their injunities. Under the Judges, the matter was to assert the liberty of the Israelites, by shaking off the yoke of powerful kings, who kept them in subjection. Under Saul and Dowid, the same motives prevailed to undertake war, and to these motioes preduct to unartake was and to have were added a further motive, the making a con-quest of such provinces as God had promised to his people; so far was it from their intention micrely to reduce the power of the Philistines, the Ammonites, the Moabites, the Idumeans, the

merely to reduce the power of the Philistines, the Ammonites, the Moabites, the Idmaens, the Arabians, the Syrians, and the several princes that were in possession of those countries. In the latter times of the kingdoms of Israel and Judah, we may observe their kings bearing the shock of the greatest kings in the world, namely, those of Asia, the kings of Assyria and Chaldea, Shalmaneser, Sennacherib, Esar-haddon, and Nebuchadnetzar, who made the whole cast tremble. Under the Maccabees, the chosen people, with a handful of men, opposed the whole power of the kings of Assyria, and against all their power upheld thereligion of their fathers, and shook off the yoke of their authority, who had a design both against their religion and liberty. In the latter times of their nation, with what courage, with what intrepidity and constancy, did they asstain the wars against the Homans, who were the masters of the world! But how great armies did they bring into the field? In the beginning, under Moses and Joshua, they were all soldiers, and men bearing arms. They came out of Egypt to the number of six hundred thous and fighting men. When Joshua entered into the land of Canaan, he fought sometimes with his whole army, according as exigencies required. God would

he fought sometimes with detachments of his troops, and sometimes with his whole army, according as exigencies required. God would often give the victory to very small armies, to signalize his omnipotence, and to humble the pride of man. For example, under Gideon, where God ordered this General to send away the greatest part of his army, and only to keep with him three hundred men, with which he defacted an imnumerable multitude of Middanides and Amalekites. Sometimes numerous armies were brought into the field: Abitah king of and Amalekites. Sometimes numerous armics were brought into the field; Abijah, king of Judah, with an army of four hundred thousand men, made was with Jeroboam, king of Israel, who had to the number of eight hundred thousand: And of these eight hundred thousand, there were five hundred thousand slain in one battle, 2 Chron. 13.3—17. Pekoh, son of Remaliah, king of Israel, in one day killed one hundred and twenty thousand men of the trans of Judah 2 Chron. 28.6. As king of one hundred and twenty thousand men of the troops of Judah, 2 Chion. 28. 6. Asa king of Judah, having an army of five hundred and eighty thousand men, was attocked by Zerah, king of Cush, who had an army of a million of men: Zerah was catirely voated by the troops of Asa, 2 Chron. 14. 9–13.

Fe may distinguish two kinds of wats among that the statement of the s

the Hebreus. Some vocre of obligation as being expressly commanded by the Lord; but others were free and voluntary. The first were such as God appointed them to undertake: For exwere free and would tary. In gives were sain as God appointed them to undertake: For example, against the Amalekites, and the Canamites, which were nations devoted to destruction for their sins. The others were undertaken by the captains of the people, to revenge some injuries offered to the nation, to punish some insults or offences: Such was that which the Hebrews made against the city of Gibeah, and against the iribe of Benjamin, which would uphold them in their fault, Judg. 20. 8. And such was that which David made against the Ammonites, whose king had affronted his ambassadors, 28 am. 10. 1—14. Or to maintain and defend their allies; as that of Joshu against the kings of the Canaanites, to protect the Gibeonites, Josh. 10.6—11. Lastly, what ever just reasons may autorise a nation or a prince to make wat against another, seems to have obtained among the Hebrees. War is threatened by God in scripture as one of the greatest judgments, and may justly bereekoned

greatest judgments, and may justly be reckoned among the many dreadful miseries which sin has entailed on mankind.

The common acceptation of war, in seripture, is a state of hostility between nations, states, provinces, or parties, as in 1 Kings 14.30. Luke 14.31, and many other places: But it is taken in a spiritual sense in 2 Cor. 10.3, where the apostle says. We war not after the flesh, that; "We do not use outward force and strength; but as the end of our warfare is spiritual, so are the means: the gospel we preuch has its effects on the minds and inward part of men; and, through the power of divine grace, is made and, through the power of divine grace, is made effectual for the subduing and sanctifying their corrupt and sinful natures."

Exod. 1.10. when there is w. they join our enemies

13. 17. lest the people repent when they see w. 17. 16. the Lord will have w. with Amalek

17. 10. the Lord with take  $v_n$  with Manack 32. 17, there is a noise of  $v_n$  in the camp  $\mathcal{N}um$ . 1. 3. from twenty years old, all that are able to go forth to  $v_n$  20. 22. [26. 2. Deut. 3. 18. 10. 9. if ye go to  $v_n$  ye shall blow an alarm 31. 3. Meses spake, arm some of yourselves to w
 4. of every tribe 1000 shall ye send to w.

32.6. shall your brethren go to w. and ye sit there?
20. if ye will go armed before the Lord to w. 27.

Deut. 4.34. hath God assayed by w. to take a nation 20. 12. but will make w. against thee, 19, 20. 21.10. when thou goest forth to w. against enemies 24.5. when hath taken a wife shall not go to w Josh. 11. 23. and the land rested from w. 14. 15. 14. 11, so is my strength now for w. to go out Judg.3.2. that Israel might know to teach them w. 5. 8. chose new gods, then was w. in the gates 11. 27. but thou dost me wrong to w. against me 21. 22. we reserved not to each his wife in the w. 18am. 14.52. was sore w. against Philistines, 19.8 28. 15. for the Philistines make w. against me 28am.3.1.long w.between house of Saul and David 11. 7. David demanded how the w. prospered 1Kings 2.5. shed the blood of w. put the blood of w

14.30. w. between Rehoboam and Jeroboam, 15.6. 15.7.there was w. between Abijam and Jeroboam 16. there was w. between Asa and Baasha, 32

10. there was w. between Asa and Baasha, 32.
20. 18. or be come out for w. take them alive
22. 1. they continued three years without w.
22. Kings 18. 20. I have counsel and strength for w.
1Chron.5. 10. they made w. with the Hagarites, 19.
22. many slain, because the v. was of God
2Chron. 15. 19. no v. to the 35th year of Asa
35. 21. but against the house wherewith I have w.

Job 5. 20. in w. redeem from power of the sword 10, 17, changes and w. are against me 38.23. which I have reserved against the day of w 38.23.when I have reserved against me day of w. Psad. 27.3. though w. should rise against me 55. 21. words smooth, but w. was in his heart 68. 30. scatter then the people that delight in w. 120. 7. but when I speak, they are for w. 140. 2. continually are gathered together for w. Prov. 20. 18. and with good advice make w. 24. 6. for by wise course! thou shalt make thy w.

Eccl. 3. 8. a time of w. and a time of peace 8. 8. of death, there is no discharge in that w. 18a.2.4.nor shall they learn w. any more, Mic. 4. 3. 3. 25. thy mighty shall fall in the w.

21. 15. they fled from the grievousness of w. 36. 5. I have counsel and strength for w. Jer. 4. 19. because thou hast heard the alarm of w.

6. 4. prepare ye w. against her, arise, let us go up 23. set in array as men for w. against thee 21. 2. Nebuchadnezzar maketh w. against us 42. 14. will go to Egypt, where we shall see no w 48. 14. how say ye, we are mighty men for w 49. 2. an alarm of w. to be heard in Rabbah Ezek. 17. 17. nor Pharaeh make for him in w.

Dan. 7. 21. the same horn made v. with the saints 9. 26. to the end of the v. are desolations Joel 3. 9. prepare w. wake up the mighty men Mic. 2. 8. that pass by, as men averse from v. 3. 5. they even prepare v. against him Luke 14. 31. or what king going to make v.? Rev. 11. 7. the beast shall make v. against them

12. 7. there was w, in heaven against the dragon 17. to make w, with the remnant of her seed 13. 4. who is able to make w, with the beast? 7. given to him to make w, with saints, 17. 14. 19. 11. in righteousness doth he make w.

19. 11. in righteousness doth he make vo.

19. the beast and kings gathered to make w.

See Expert, Max, Men.

Weapons of WAR.

Deut. 1. 41. when ye had girded on weapons of w. 10,17.

Oct. 1. 71. but the weapons of w. 10,17. 2Sam. 1.27. how are the weapons of w. perished Eccl. 9. 18. wisdom is better than weapons of w. Jer. 21. 4. I will turn back the weapons of w.

ever just reasons may authorise a nation or a Jer. 51. 20. thou art my battle-axe and weap. of w.

bow of steel is broken by me, Ps. 18.34. | 144.1. 2Kings 16.5. the kings Rezin and Pekah came

up to Jerusalem, to w. against it, Isa. 7. 1. 2Ckron. 6. 34. if thy people go to w. against enemy Isa. 41. F2. they that w. against thee be as nothing 2Cor. 10. 3. walk in flesh, do not w. after the flesh 1 Tim. 1. 18. that thou mightest w. a good warfare Jam. 4.1. 6.5 duat thou highnest w. a good wartare
Jam. 4.1. 6.7 your lusts that w. in your members
2.ye fight and w. yet ye have not because ask not
1Pet. 2. 11. from lusts which w. against the soul
WARRED.

Num. 31. 7. and they w. against the Midianites Josh. 24. 9. Balak king of Moab w. against Israel 1Kings 14. 19. Jeroboam, how he w. and reigned 22.45. acts of Jehoshaphat, how he w. are written 2Kings 6. 8. the king of Syria w. against Israel 2Chron. 26. 6. Uzziah w. against the Philistines WARRETH.

2 Tim. 2. 4. no man that w. entangleth himself with WARRING.

WARRING.

2Kings 19. 8. Rabshakeh returned and found the king of Assyria w. against Libnah, Isa. 37. 8.

Rom. 7. 23. but I see a law in my members w. WARIOR, S.

1Kings 12. 21. chosen men who were w. 2Chr.11. I.

Isa. 9. 5. battle of the w. is with confused noise WARS.

Num. 21. 14. it is said in book of the w. of the Lord Judg. 31. as had not known all the w. of Canaan

Judg. 3. 1. as had not known all the w. of Canaar 2 Sum. 8. 10. Toi sent Joran to David, for Had

adezer had w. with Toi, 1Chron. 18, 10 22. 8. hast made great w. shalt not build 2Chron. 16. 9. from henceforth theu shalt have w. Psal. 46. 9. he maketh w. to cease to ends of earth Mat. 24. 6. ye shall hear of w. and rumours of w. see that ye be not troubled, Mark 13.7. Luke 21.9. Jam. 4. 1. from whence come w. and fightings?

WARD. Gen. 40. 3. Pharaoh put them in w. 4, 7.

41. 10. Pharaoh was wroth and put me in w. 42. 17. Joseph put his brethren in w. three days Lev. 24. 12. they put the blasphemer in w. Num. 15. 34. they put the biasphemer in vo. Num. 15. 34. they put the gatherer of sticks in vo. 28au. 20. 3. David put the ten concubines in vo. 18au. 20. 3. David put the vo. of the house of Saul 25. 8. they cast lots, w. against vo. small as great 26. 16. the lot came forth westward, by the cause-

way of the going up, w. against w.

Web. 12. 24. to give thanks x. over-against x. 25. were porters keeping the x. at the gates 45. kept x. of their God and x. of purification  $I_{Sa}$ . 21. 8. 1 am set in my x. whole nights Jer. 37. 13. Irijah a captain of the w. was there Ezck. 19. 9. they put Zedekiah in w. in chains Acts 12.10.when they were past first and second w WARDS.

1 Chr. 9.23. kept the house of the tabernacle by w 26. 12. having w. one against another to minister Neh. 13. 30. I appointed the w. of the priests WARDROBE.

2Kings 22.14. Huldah the prophetess, the wife of Shallum, the keeper of the w. 2 Chron. 34. 22. WARE.

Luke 8. 27. w. no clothes nor abode in any house WARE.

Mat.24.50.Ld. shall come in an hour he is not w.of

Mat.23.30.Ld. shall come in an hour he is not v.of Acts 14. 6. they were v.o fit and fled to Lysta 2 Tim. 4. 15. of the copper-smith be thou v. also WARE, Substantive. Nch. 10. 31. if people bring v. on sabbath to sell 13. 16. men of Tyre brought all nanner of v. 20. merchants and sellers of all kind of v. lodged WARES.

Jer. 10. 17. gather up thy w. out of the land Ezek. 27.16. by reason of the multitude of w. 18, 33. Jonah 1. 5. the mariners cast forth w. into the sea WARFARE.

NARFARE.

18am. 28.1. the Philistines gathered armies for w. Job 7. † 1. is there not a w. to man upon earth? Isa. 40. 2. cry to her that her w. is accomplished Icor. 9. 7. goeth a w. any time at his own charges? 2Cor. 10. 4. the weapons of our w. are not earnal 1 Tim. 1. 18. that then mightest war a good w. 2Kings 4. 34. and the flesh of the child waxed w. Job 6. 17. what time they wax w. they vanish 37. 17. how thy garments are w. when quitteth Eccl. 4.11. two have heat, how can one he w. alone? Isa. 44. 15. he will take thereof and w. himself 16. warmeth himself, and saith, aha, I am w. 47. 14. there shall not be a coal to w. at nor fire

47. 14. there shall not be a coal to w. at nor fire Hag. 1. 6. ye clethe you, but there is none w. WARMED.

Job 31. 20. if were not we with fleece of my sheep Mark 14. 54. Peter w. himself, John 18. 18, 25. Jam. 2. 16. depart in peace, be you w. and filled

WARMETH.

Ezek. 32. 27. gone down to hell with weapons of w.

Ezek. 32. 27. gone down to hell with weapons of w.

WAR, Ferb.

Sam. 22. 35. the Lord teacheth my hands to w. a

WARMING.

Mark 14. 67. when she saw Peter w. himself WARN.

2Chron. 19. 10. shall w. them that they trespass not 20. 13. 18. nor speakest to v. the wicked, 33. 8. 19. yet if thou v. the wicked, 33. 9. 21. if thou v. righteous || 33. 3. v. the people, 7.

Acts 20. 31. I ceased not to w. every one with tears 1Cor. 4. 14. but as my beloved sons 1 w. you 1 Thess. 5. 14. brethren, w. them that are unruly WARNED.

WARNED.

2 Kings 6. 10. sent to the place man of God w. him

Psal. 19. 11. moreover by them is thy servant w.

Ezek. 3. 21. he shall surely live, because he is w.

32. 6. if watehman see and the people be not w.

Mat. 2. 12. Joseph being w. of God departed, 22.

3. 7. 0 generation of vipers, who hath w. you to

thee from the wrath to come? Luke 3. 7.

Acts 10. 22. Cornelius w. from God by an angel

Heb 11. 7. he full Neach being w. proposed agest.

Heb. 11. 7. by faith Noah being w. prepared an ark WARNING.

Jer. 6. 10. to whom shall I speak and give w.?

Ezck. 3. 17. hear the word and give them w

18. thou givest him not w. nor speakest, 20.
33. 4. taketh not w. || 5. he heard and took not w.
Col. 1. 28. w. every man, and teaching every man WARP.

WARP.
Lev. 13. 48. plague in the w. or woef, 49, 51, 57, 59. 52. burn w. || 56. rend w. || 58. wash the w. WAS.
Gen. 5. 24. Enoch walked with God and w. not

21. 20. God w. with the lad, he grew and became 26. 28. we saw certainly the Lord w. with thee 29.12. Jacob teld Rachel, he w. her lather's brother 31. 40. thus I w. in the day, drought consumed me 37. 29. and behold, Joseph w. not in the pit 39. 2. Lord w. with Joseph, he w. prosperous, 22. 45. 2. 1.01d a. v. min doses drew near where God zo. Num. 27. 3. he zo. not in the company of Korah Josh. 1. 5. as Iz. with Moses, so I will be with thee 17. Lord thy God be with thee as he zo. with Moses

6.27 the Lord w. with Joshua, and his fame noised 14. II. as yet I am as strong as I w. for war Judg. 20. 3. tell us, how w. this wickedness?

18am. 9. 10. they went where the man of God w. 28am. 12.3. the ewe-lamb w. unto him as a daughter 16. 23, the counsel of Ahithophel w. as if a man had inquired at the oracle of God, so w. the 1Kings 3. 26, weman spake whose living child w.

8. 57. God be with us as he w. with our fathers 19. 11. the Lord w. not in the wind, the Lord w.

19. 11. the Lord vs. not in the wind, the Lord vs. not in the earthquake || 12. vs. not in the fire 90.41. king discerned him that he vs. of prophets 2Kings 10.30. done to Ahab all that vs. in my heart Estk. 8. 1. Esther had told what he vs. to her Job 3. 26. 1 vs. not in safety, neither had I rest 30. 4. as I vs. inthe days of my youth when secret Psal. 37. 36. he passed away and lo he vs. not 38. 14. thus I vs. as a man that hearth not 53. 5. they were in great fear, where no fear vs. Isan 9. 1. the dimness shall not be such as vs. in her 23. 13. this people vs. not till Assyrian founded it Jer. 48. 27. vs. not Israel a derision unto thee? vs. he found among thieves? then skippeds for joy

found among thieves? thou skippedst for joy Amos 7. 14. 1 v. no prophet, neither w. I a prophet's son, but I w. a herdman and a gatherer of fruit Jonak 4. 2. I pray thee, Lord, w. not this my saying? Mal. 1.2. v. net Esau Jacob's brother? saith the L. Mat. 3. 21. such as w. not since the beginning of the world, or ever shall be, Mark 13. 19.

Mark 2. 4. they uncovered the roof where he w. 5. 5. always night and day he w. in the mountains

11. 30. the baptism of John, w. it from heaven, or of men? answor me, Luke 20. 4.

John 1. 1. the Word w. with God, and Word w. God

9. that w. the true light, that lighteth every man 15. John cried, saying, he w. before mc, 30. 3. 26. he that w. with thee beyond Jordan 6. 62. Son of man ascend up where he w. before 8. 58. Jesus said, verily before Abraham w. I am 11. 15. I am glad for your sakes 1 vs. not there 16. 4. these things I said, because I vs. with you 17. 5. the glory I had with thee refore the world vs. 20. 24. Thomas one of the twelve vs. not with them 20.24. Thomas one of the twelve w. not with them 21. 11. full of fishes, yet w. not the net broken Acts 5.4. after sold, w. it not in thy own power? 7. 9. with envy sold Joseph, but God w. with him 11. 17. what w. I that I could withstand God? 21.33.the captain came ear, demanded who he w. 2 Cor. 1. 18. our word w. not yea and nay, 19. 11. 5. I w. not a whit behind chiefest apostles I Thess. 2. 1. our entrance unto you w. not in vain 3. our exhortation w. not in vecit, nor in guile 2 Tim. 3. 9. folly shall be manifest as theirs also w. Iteb. 7. 4. now consider how great this man w. 11. 38. of whom the world w. not worthy Jam. 1. 24. forgetteth what manner of manle w.

Rev. 1. 4. from him which is and which w. 8. | 4.8.

Rev. 1. 4. Irom him which is and which w. 8. ] 4. 8. 17. 8. the beast thou sawest w. and is not, yet is, 11. See So. It WAS.

Gen. 41. 13. came to pass as he interpreted, so it w. 42. 6. he it w. sold to all the people of the land 45. 8. now it w. not you that sent me, but God Exod. 16. 15. manna for they wist not what it w. Josh. 11. 20. it w. of the Lord to harden their hearts 14. 7. I brought Moses word as it w. in my heart. 14. 7. I brought Moses word as it w. in my heart Judg 6.3.so it w. when Isr. had sown, Midian came Judge 6.3.so it so, when Ist, had sown, Midian came 28sm, 3. 37, it so, not of the king to slay Abner 18, 29, saw a tumult, but I knew not what it so, 1Kings 2. 15. is my brother's for it so, his from Lord 13, 6. Jeroboam, his hand became as it so, before 22, 23. perceived that it so, not the king of Israel 2Kings 7. 7. left the camp as it so, and fled for his Esth. 4.5. Esther gave Hattach a command to Mordeeai to know what it so, and why it so, Eccl. 12, 7. then shall dust return to earth as it so, Cant. 3. 4, it so, but a hittle that I passed from them fas. 11. 16, as it so, to Israel in the day he came up

Isa. 11. 16. as it w. to Israel in the day he came up 48. 16. from the time that it w. there am I Ezek. 16. 15. his it w. || 19. thus it w. saith the Lord Mark 5. 14. went to see what it w. that was done Luke 20. 7. they could not tell whence it w. 22. 23. they began to inquire which of them it w. John 2.9.the ruler tasted and knew not whence it w. John 2.9.the ruler tasted and knew not whence it is. 5. 13. he that was healed wist not who it is. 20. 14. and knew not that it is. Jesus, 21. 4. 21. 12. the disciples knowing that it is. the Lord Rom. 5. 16. not as it is. by one that sinned, so gift Behold it WAS.

Gen. 1. 31. God saw every thing, behold it is. corrupt 29. 25. in the morning, behold it is. Leah 31. 2. behold it is. not toward Jacob as before 41. 7. Pharaph awoks and behold it is. a dream

31. 2. behold it w. not toward Jacob as before
41. 7. Plarach awoke and behold it w. a dream
42. 27. for behold it w. in the sack's mouth
Lev. 10. 16. and behold it w. burnt, 18am. 30. 3.
1Kings 3. 21. behold it w. dead, behold it w. my son
There WAS.

Gen. 1. 3. let there be light, and there w. light
2. 5. and there w. not tound a help meet for him
Exod. 12. 30. there w. a great cry in Egypt, for there

v. not a house where there v. not one dead Num. 26. 64. there w. not a man Moses numbered Deut. 2. 36. there w. not one city too strong, 3. 4. 32. 12. there w. no strange god with him Josh. 8. 17. there w. not a man left in Ai or Beth-el 35.there w. not a word Joshua read not before Isr. 11. 11. there w. not any left to breathe

19.there w. not acity that made peace with Israel Judg. 4.16. host of Sisera fell, there w. not man left Sam. 7.17. for there w. his house, there he judged 2Kings 10.21. there w. not a man that came not

11. 16. laid hands on her, and there w. she slain Psal. 106. 11. there w. not one of them left Hab. 3. 4. and there w. the hiding of his power 2 Cor. 8. 11. that as there w. a readiness to will See None. Behold there WAS.

Exed. 9. 7. and Pharaoh sent, and behold there w. not one of the cattle of the Israelites dead Judg. 7. 13. behold there w. a man told a dream 14. 8. behold there w. a swarm of bees in the lion 18am. 19. 16. behold there w. an image in the bed 18am. 19.16. behold there w. a ununge in the back.

1Kings 19.6. behold there w. a cake baken on coals.

2Kings 7.5. behold there w. in o man there, 10.

Zech. 3.7. behold there w. in up a talent of lead.

Mat. 28. 2. behold there w. a great earthquake.

WASH.

The Orientals were used to wash the feet of stran

WASH.

The Orientals were used to wash the feet of strangers who came off a journey, because they commonly walked with their legs naked, and their feet only defended with a sandal. Thus Ahraham washed the feet of the three angels, Gen. 18.4. The feet of Elizer, Abraham's steward, and those that accompanied him, were washed, when they arrived at the house of Laban, Gen. 24.32. And likevise those of Joseph's brethren, their feet were washed, when they came into 2 Egypt, Gen. 43.24. This office was commonly 1 performed by servants and staves.

Our Lord Jesus, to give his Apostles an example of humility, washed their feet. John 13.5, After that, he poured water into a bason, and began to washight disciples' feet. This washing, as it roas a serville employment, denoted our Saviour's himility, which Christians ought to imitate him in; and as a was such a particular act, it denoted his washing away their sins by his blood, as he himself teld Peter in verse 8. If I wash thee not, thou hast no part with me. Washing, in scripture, is frequently jaken in this sense, as in Psal. 51. 7, Wash me thoroughly from mine iniquity; that is, "Cleanse me from the guilt and defilement of sin by thy gruee, and by the virtue of the blood of Christ".

which was signified by the ceremonial washings and the law. And our Suviour in the fore-cited passage, John 13. 10, tells Peter, He that is clean every whit; that is, "Those souls that are washed with my blood, their state is not to be renewed; they need not be justified second time; yet in regard of the remainder of the law of not to be remeate, usey need not be justified a second time; yet in regard of the remainder of sin and lust that is in them, and will be so while they are in the world, and the temptations which every where he before them, as sources for their feet, they will have need of a daily yor enery jeet, they will have need of a daily washing, by repentance, and fresh applications of their souls to my blood, by the repeated exercises of faith, according to their renewed and repeated acts of sin." See also 1 Cor. 6. 11. Tit. 3.5. Rev. 1.5.

Tit. 3. 5. Rev. 1. 5.

Vash topurify, cleanse, and whiten. There were divers sorts of washing, [1] Natural, Gen. 18.4.

[2] Ceremonial, Heb. 9. 10. [3] Miraculous, 2 Kings 5. 10, 13. [4] Moral, Psul. 26. 6. [73. 13. [5] Spiritual, Psul. 51. 2. Ezek. 16. 9. [6] Naperstitions, Mat. 15. 2. [7] Sacramental, Acts 22. 16. Put for, [1] Plenty, Job 29. 6. [2] Parden and sanetification, I Cor. 6. 11. Rev. 1. 5. [7. 14. [3] Repentance, Isa. 1. 16. [4] Reformation, Prov. 30. 12. To wash one's feet in butter, Job 29. 6. To wash one's clothes in wine, Gen. 49. 11. To wash one's feet in the blood of the wicked, Psul. 58. 10. These are wine, Gen. 49. 11. To wash one's blood of the wicked, Psal. 58. 10. blood of the wicked, Psal. 53: 10. These are figurative and hyperbolical expressions, to sig-nify the great abundance of butter, or wine, and the vengeance that the just obtain over the wicked. To wash the hands was a token of

wicked. To wash the hands was a token of innocease, Mat. 27. 24.

Gen. 18. 4. I pray you w. your feet, 19. 2. | 24. 32.

Exod. 2. 5. the daughter of Phataoh came to w. 29. 4. Anron and his sons thou shalt bring and w. them with water, 30. 19, 20, 21. | 40. 12.

Lev. 6. 27. shalt w. that whereon it was sprinkled 13. 54. w. the thing wherein the plague is 58. whatsoever thing of skin it be thou shalt w. it 4. 8. shaye and w. himself in water, Levit. 23. 11.

14. 8. shave and w. himself in water, Deut. 23. 11. 9. w. his flesh in water, 15. 16. | 16. 4, 24. | 22. 6. 17. 16. if he w. not, he shall bear his miquity Deut. 21. 6. shall w. their hands over the heiter Deut. 21. 6. shall w. their hands over the heiter Ruth 3. 3. w. thyself therefore and anoint thee 18am. 25. 41. let thy handmaid be a serv. to w. feet 28am. 11. 8. David said, go down and w. thy feet 28ing 55.10. Elisha said, go w.in. Jordan seven times 12. may 1 not w. in them and be clean?

13. when he saith to thee, w. and be clean?

2 Chron. 4. 6. lavers to w. in, sea for priests to w. in

2 Chron. 4. 6. Rayers to x. in, sea for priests to x. in, Job 9. 30. if I x. myself with snow-water and make Psal. 26. 6. 1 will x. my hands in innocency 51. 2. x. me thoroughly from mine iniquity 7. x. me and I shall be whiter than snow 58.10. he shall x. his feet in the blood of the wicked the result of x. y. my characteristics.

Isa. 1. 16. w. ye, make you clean, put away evil Jer. 2. 22. though thou w. thec with nitre and soap 4. 14. O Jernsalem, w. thy heart from wickednes Ezek. 23. 40. for whom thou didst w. thyself Exch. 23. 40. for whom thou didst w. thyself Mat. 6. 17. but when thou fastest, w. thy face 15. 2. they w. not their hands when they eat Mark 7. 3. except they w. of they eat nut, 4. Luke 7. 38. a woman began to w. his feet with tears John 9. 7. Jesus said, go w. in the pool of Siloam, 11.

30th 9.7. Joses sand, gow. in the pool of stoam, 11.

13. 5. Jesus began to w. the disciples feet
6. Peter saith, Lord, dost thou w. my feet?
8. thou shalt never w. my feet, if 1 w. thee not
14. ye also ought to w. one another's feet
Acts 22. 16. arise, be baptized, and w. away thy sins See CLOTHES, FE WASHED. FEET.

Gen. 43. 24. gave them water, they w. their fect 31. Joseph w. his face and went out and said 49. 11. Judah w. his garments in wine and clothes Exad. 40. 32. w. as the Lord commanded Moses Lev. 13. 55. priest shall look on plague after it is w. 58. then it shall be w. the second time and shall

Judg. 19.21. the Levite and concubine w. their feet 2Sam. 12. 20. then David arose and w. himself 1Kings 22. 38.one w. the chariot in pool of Samaria Job 29. 6. when I w. my steps with butter Psal. 73. 13. I have w. my hands in innocency Prov. 30. 12. a generation not w. from filthiness Cant. 5. 3. I have w. my feet, how shall I defile them? 12. his eyes are w. with milk and fitly set Isa. 4. 4. w. away the filth of the daughters of Zion Ezek. 16. 4. nor wast w. in water to supple thee 9. I thoroughly w. away thy blood from thee Mat. 27. 24. Pilate took water and w. his hands Juke 7. 44. she hath w. my feet with her tears 11. 38. the Pharisee marvelled he had not first w. John 9. 7. he went and w. and came seeing, 11, 15. Judg. 19.21. the Levite and concubine w. their fee

11. 3s. the Pharisee marvelled he had not first w. John 9. 7. the went and w. and came seeing, 11, 15. 13. 10. is w. needeth not, save to wash his feet 14. if I your Lord and Master have w. your feet 4.des 9. 37. Dorcas died, whom when they had w. 16.33. he took them, w. their stripes, was baptized

WASHEST.

Job 14. 19. thou w. away the things which grow
WASHING.

28am. 11. 2. David saw a woman w. herself
Luke 5. 2. but the fishermen were w. their nets
WASHING, S.

Lev. 13. 56. the plagne be somewhat dark after w.
Neh. 4. 23. that every one put them off for w.
(Cant. 4.2. like sheep which came up from the w. 6.6.

Alwek 7. 4. as the w., of cups, one, and tables. 8. Mark 7.4 as the w. of cups, pots, and tables, 8.

Eph. 5. 26. cleanse it with w. of water by word

Tit. 3. 5. he saved us by the w. of regeneration

Heb. 9. 10. which stood only in meats and divers w.

WASH-POT.

Psal. 60. 8. Moab is my w. over Edom will I cast out my shoe, 108. 9. WAST.

WAST.

Deut. 5. 15. thou w. a servant in land of Egypt
15. 15. v. a bondman in Egypt, 16. 12. [24. 18, 22.
23. 7. because thou w. a stranger in his land
28 am. 5. 2. thou w. he that leddest out Israel
Jub 38.4.where w. when I laid foundations of carth?
Jer. 50. 24. thou art taken and w. not aware

Jor. 30. 34. thou art taken and w. not aware Ezek.16.6. I said to thee, when thou w. in thy blood Obad. 11. even thou w. as one of them Mat. 26. 60. a damsel came to Peter, saying, thou also w. with Jesus of Galilee, Mark 14. 67. John 1. 48. when thou w. under fig-tree, I saw thee Rev. 11. 17. who art, and w. and art to come, 16. 5. WASTE.

Jer. 49.13. have sworn that Bozrah shall become w. Mat. 26. 8. to what purpose is this w.? Mark 14.4.
WASTE.

Deut. 32. 10. he found him in the w. wilderness Dett. 32: 10. In found him in the v. wilderness Jab 30. 3. solitary, fleeing into the v. wilderness 38: 27. to satisfy the desolate v. ground and cause Isa. 24. 1. behold, the Lord maketh the earth v. 42. 15. I will make v. mountains and hills 49. 17. they that made the v. shall go forth 33. 17. they that made the vs. shall go forth Jer. 2. 15. young lions yelled and made his land vs. 46. 19. for Noph shall be vs. and desolate Ezck.5.14.1 will make Jerusalem vs. and a reproach 29. 9. the land of Egypt shall be vs. 10. | 30. 12. 38. 8. the mountains which have been always vs. Nah. 2. 10. Nineveh is empty, and void and vs. Zeph. 3. 6. I have made their streets vs. that none passeth by Hag. 1.9. because of mine house that is w.

See Cities, Lay, Laid, Places. WASTE.

1Kings 17. 14. the barrel of meal shall not w. Thrings 11. 19. no children of wickedness 20. them Psal. 17. § 9. no children of wickedness 20. them Psal. 17. § 9. hide me from the wicked that v. me 80. 13. the boar ont of the wood doth 20. it Jer. 50. 21. vz. inhabitants of Pekod saith the Lord Mic. 5. 6. they shall vs. land of Assyria with sword WASTED.

Num. 14. 33. till your carcases be w, in wilderness 24. 22. nevertheless the Kenite shall be w. Deut. 2. 14. until all the generation of the men of war were w. out from among the host 1 Kings 17. 16. and the barrel of meal w. not

1Chron. 20. 1. Joab w. the country of Ammon Psal. 137. 3. they that w. us required of us mirth † 8. O daughter of Babylon, who art to he w. 7 8. 0 daugner of Badylon, who are to be w. Fa. 6. 11. Itil the cities be w. without inhabitant 19. 5. and the river shall be w. and dried up 60. 12. yea, those nations shall be utterly w. Jer. 44. 6. are w. and desolate as at this day Jer. 44. 6. are w. and desolate as at this day Joel 1. 10. field is w. com is w. new wine dried up Luke 15. 13. the prodigal son w. his substance 16. 1. was accused that he had w. his goods Gal. 1. 13. how I persecuted the church and w. it WASTENESS.

Zeph. 1. 15. a day of w. desolation and darkness WASTER.

Prov. 18. 9. is brother to him that is a great w. Isa. 54. 16. I have created the w. to destroy

WASTES.

WASTES.

Is a. 44. † 26. I will raise up the w. thereof
61. 4. they shall build the old w. and repair cities
Jer. 49.13. the cities of Bozrah shall be perpetual w.
Ezek. 33. 24. they that inhabit those w. of Israel
27. surely they in the w. shall fall by the sword
36. 4. thus saith the Lord to the desolate w.
10. and the w. shall be builded, 33.

WASTETH.

Exek 14. 10. man digth and w. away giveth un ghoot.

Job 14. 10. man dieth and v. away, giveth up ghost Psal. 91. 6. nor for destruction that v. at noon-day Prov. 19.26. he that v. father and chaseth mother WASTING.

Isa. 59. 7. w. and destruction are in their paths 60. 18. not heard w. nor destruction in thy borders

WATCH.

Exod.14.24. in morning vs. L. looked to Egyptians Judg. 7.19. middle vo they had but newly set the vs. 18 ms. 11. 11. Saul came in the morning vs. 2 Kings 11. 6. so shall ye keep the vs. of the house, that it be not broken down, 7. 2 Chron. 23. 6.

Neh. 4.9. prayed to God and set a w. against them 7.3. every one in his w. and every one to be over

7. 3. every one ii his w. and every one to be over against bit house.

Job 7.12. am I a sea, that thou settest a w. over me?

Psal. 90. 4. a thousand years as a w. in the night 141. 3. set a w. O. Lord, before my mouth Jer. 51. 12. make the w. strong, set up watchmen Hab. 2. 1. I will stand upon my w. and will watch Mat.14. 25. in the fourth w. of the night Jesus went to them walking on the sea, Mark 6. 48. 24. 43. had known what w. the thief would come 27.65. ye have a w. || 66. sealing stone, setting a w. 28.11. beheld, some of the w. came into the city Luke 2.8.the shepherds keeping w. over their flock 12. 38. if he shall come in the second w. or third WATCHES.

Web. 12. 9. their brethren over-against them in w.

Neh. 12. 9. their brethren over-against them in w New 12. 9, then between over-against unlinh w. 19. 63. 6. when I meditate on thee in the night-w. 119. 148. mine eyes prevent the night-w. Law. 2.19. in beginning of the w.pour out thy heart WATCH, Verb. and the

18am. 19. 11. Saul sent to w. David and slay him Ezra 8. 29. w. ye, keep vessels till ye weigh them Job 14. 16. dost thou not w. over my sin? Ps. 102. 7. I w. and am as a sparrow on house-top Ps. 102. 7. I w. and am as a sparrow on house-top 130. 6. more than they that w. for morning, 6. Isa. 21. 5. w. in the watch-tower, eat, drink 29. 20. and all that w. for iniquity are cut off Jer. 5. 6. a leopard shall w. over their cities 31. 28. so will I w. over them to build and plant 44. 27. I will w. over them for evil, not for good Nah. 2. 1. keep the munition, w. the way Hab. 2. 1. I will w. to see what he will say to me Mar. 24. 4. w. therefore, we know yet the how.

Hab. 2. 1. 1 will w. to see what he will say to me Mat. 24. 42. w. therefore, ye know not the hour, 25. 13. Mark 13. 35. Luke 21. 36. Acts 20. 31. 26. 38. Jesus said, tarry ye here, and w. with me 40. could ye not w. with me? Mark 14. 34, 37. 41. w. and pray, Mark 13. 33. ] 14. 38. Col. 4. 2. Mark 13. 34. who commanded the porter to v. 37. and what I say unto you, I say unto all, vo. 1Cor. 16. 13. w. ye, stand fast in faith, be strong 1 Thess. 5. 6. let us w. and be soher, 1 Pet. 4. 7. 2 Tim. 4. 5. w. thou in all things, endure afflictions Heb. 13. 17. obey them, for they w. for your souls WATCHED.

Jer. 20. 10. all my familiars w. for my halting

Jer. 20. 10. all my familiars w. for my halting 31. 23. like as I have w. over them to plack up Lam. 4. 17. w. for a nation that could not save us Dam. 9.14. Lord w. on evil, and brought it on us Mat. 24.43. good-man would have w. Luke 12. 39. 27. 36. and sitting down they w. him there Mark 3.2 they w. him whether he would heal him on the sabbath-day, to accuse him, Luke 6.7.

14. I. Luke 20. 20. they w. him and sent forth spice

Acts 9. 24. w. the gates day and night to kill him WATCHER, S.

Jer. 4.16. published that w. come from a far country

Jer. A. 10. phobusined that w. come from a far country
Dan. 4. 13. a w. and a holy one came from heaven
17. by decree of the w. || 23. the king saw a w.
WATCHETH.
Ps. 37. 32. the wicked w. the righteous and seeketh
Ezek. 7. 6. end is come, it w. for thee, it is come
Rev. 16. 15. blessed is be that w. and keepeth garm.
WATCHFUL.

Rev. 3. 2. be w. strengthen the things that remain WATCHING.

1 Sam. 4. 13. Eli sat on a seat by the way-side v. Prov. 8.34 blessed heareth me, v. daily at my gates Lam. 4.17. in our v. we have watched for a nation Mat. 27.54. the centurion vs. Jesus, saw earthquake Luke 12. 37. whom Lord when he cometh, find vs. Eph. 6.18. praying and w. with all perseverance WATCHINGS.

2Cor. 6. 5. in tumults, in labours, in w. in fastings 11. 27. in w. often, in hunger, thirst, fastings WATCHMAN.

2Sam. 18. 25. the w. cried and told the king 26. the w. saw another man running alone 2 Kings 9. 18. the w. told, he cometh not again, 20. 2Kings 9. 18. the vs. told, he cometh horagain, 2w. Psal. 127. I. keeps city, the vs. waketh but in vain Isa. 21. 6. go set a vs. || 11. vs. what of the night? Jer. 51. 12. set up the vs. prepare the ambushes Ezek.3.17. son of man, I have made thee a vs. 33. 7. 33. 2. If the people set him up for their vs. Hos. 9. 8. the vs. of Ephraim was with my God WATCHMEN.

Cant. 3. 3. 10. that go about the city found me, 5. 7.

Isa. 5.2, 8. thy 10. shall lift up the voice, shall sing 56. 10. his 10. according to the condition of 10. 56. 10. his 10. according to the sound of the trumpet 56. 10. 17. also I set 10. according to the trumpet 56. 10. The sound of the

Mic. 7. 4. the day of thy w. and visitation cometh WATCH-TOWER.

2 Chron. 20. 24. when Judah came toward the w. Isa. 21. 5. watch in the w. eat, drink, arise

8. I stand continually on the w. in day time

32. † 14. the w. shall be for dens for ever WATER,

Or waters, in scripture, is put, (1) For the ele-ment of water, Gen.1.10. (2) For troubles and afflictions. Psal. 69. 1, Save me, O God, for the waters are come in unto my soul. Often in the Psalms and elsewhere it is used in this sense: Hence is the phrase in Mat. 20. 22. of being baptized with Christ's baptism; that is, dipped and plunged in afflictions, as he was. (3) In the language of the prophets, waters often denote a great moltitude of people. Isa. 8, 7, The Lord bringeth upon them the waters of the river; that is, the Assyrian army. And in Rev. 17.15, The waters which thou sawest, in Rev. 17. 15, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (4) It is put for children or posterity. Num. 24. 7, He shall pour the water out of his buckets. And in Isa. 48. 1, Which are come forth out of the vaters of Judah. (5) For the clouds. Psal. 104. 3, Who luyeth the beams of his chambers in the waters. "Who founded, as it were, the heavens upon the clouds." (6) Waters sometimes stand for tears. Jer. 9. 1, O that my head were vaters, and mine eves a Waters sometimes stand for tears. Jer. 9. 1, O that my head were valers, and mine eyes a fountain of tears. (7) For the doctrines of the gospel, Deut. 32. 2. 1 Cor. 3. 6. (8) For the ordinances of the gospel, where the graces and comforts of the Holy Spirit are dispensed. 1sa. 55. 1, 11e, every one that thirsteth, come to the waters. Or by waters here may be understood the graces and comforts of the Spirit themselves, which are frequently compared to aerstood the graces and comforts of the Aprit themselves, which are frequently compared to waters, as in Isa. 12.3. [35, 6, 7, John 7, 37, 38, (9) All kinds of drink, Exod. 23, 25, (10) Un-lawful pleasures, Prov. 9, 17, in scripture, bread is put for all sorts of food, are salid nearishment, so weter is need for all

s in scripture, intead is put for all sorts of food, or solid nourishment, so water is used for all sorts of drink. The Moabites and Ammonites are repreached for not meeting the Israelites with bread and water, that is, with proper refreshments, Deut. 23. 4. Nabal says, in an insulting manner to David's messengers, Shall I then take my bread and my water, and my flesh that I have killed for my shearers, and give it unto men whom I know not whence they be 1 sam 95.11. Stopmystey device where give it unto men whom I know not whence they bee I sam. 25. II. Stolen waters denote unlawful pleasures with strange women, Prov. 9. 17. The Israelites are upbraided for having forsaken the fountain of living waters, and hewing out broken cisterns; that is, for having quitted the worship of God, for the worship of idols and false gods, Jer. 2. 13. The Hebrews called wrine, the waters of the feet, that they may drink their own wiss: in Hebrew the

called wrine, the waters of the feet, that they may drink their own piss; in Hebrewo, the water of their feet, 2 Kings 18. 27. The waters of Meribah, so called because of the quarrelling, the contention, and murmuring, of the Israelites against Moses and against God. Moses tells us, that token the Israelites came to Kadesh, and there happened to be in want of water, they raised a sedition against him and his brother Aaron; this is recorded in Num 90.1 2.3 &c. It was an this accession. Num. 20. 1, 2, 3, &cc. It was on this occasion that Moses committed that sin, with which God was so displeased, that he deprived him of the honour of introducing his people into the land of promise. The Psulmist, in Ps. 106. 32, 33. tells us, that Moses was soured, vexed, or troubled at these murmurs of the people, and expressed some distrust by his words. He expressed some asstrust by his words. He showed some doubt in the promises of the Lord. God had absolutely promised him, that he should bring water out of the rock: Moses made some scruple to believe it; Must we fetch you water out of this rock? He struck the rock twice: and God had bid him only speak to it. He was afraid, that upon this occasion, God being proagraia, that upon this occasion, to a verify revoked with his people, should refuse to folit the promises he had made. Moses and Aaron did not sanctify the Lord, they did not pay that honour that was due to him, by a strict, punctual, and faithful obedience to his voords. They did not sanctify him before the people: They gave the people occasion to conceive to idea of the power and goodness of God; low an idea of the power and goodness of tour, they did an injury in some measure to his power, by shewing so little confidence in it.

Gen. 16. 7. aogel found Hagar by a fountain of w.

18. 4. let a little w. I pray you be fatched

21. 14. Abraham took a bottle of w. and gave it unto Hagar

Ier. 31. 6. w. on mount Ephraim shall cry, arise ye | Gen. 21. 43. give me, I pray thee, a little w. to drink Mic. 7. 4. the day of thy w. and visitation cometh WATCH-TOWER. | 43.24.the steward of Joseph's house gave them w. 49. 4. unstable as w. thou shalt not excel Exod. 12. 9. eat it not raw, nor sodden with w. 17. 6. and there shall come w. out of the rock 20.4. any likeness that is in the w. under the earth 23.25. the Lord shall bless thy bread and thy w. 29. 4. Aaron and his sons shall wash them with w. 30. 20. | 40. 12. Lev. 8. 6. | 16. 4, 24. 32. 20. hurnt the calf and strawed it on the w. Lev. 6.28. shall be scoured and rinsed in w. 15.12.

22. 2. Annual the eart and stawker it on the 2s. 11. 32. whatever vessel, it must be put into x. 38. but if any xo. be put upon the seed Num. 5. 22. this w. that causeth the curse shall go 8. 7. sprinkle xo. of purification upon them 19. 9. for a w. of separation, 13, 20, 21. | 31. 23. 20. 8. thou shalt bring forth to them xo. out of the rock, 10, 11. Nycl. 9. 15. Psad. 114. 8. 13. this is the xo. of Meribah, 24. | 27. 14. 21. 5. there is no bread, nor is there any xo. 16. gather ye the people and I will give them xo. 24. 7. he shall pour the xo. out of his buckets 31. 23. ye shall make go through the xo. Deut.8.7. Lord brings thee to a land of brooks of xo. 11. 11. the land drinketh xo. of rain of heaven 12. 16. shalt pour it on earth as xo. 24. | 15. 23. 12. 16. shalt pour it on earth as w. 24. | 15. 23. 23. 4. net you not with w in way, Neh. 13. 2. Josh. 7. 5. wherefore the hearts of people melted and became as w.

Judg. 5. 25. he asked w. and she gave him milk Jang. 5. 25. The asked w. and sng gave mm mink. 7. 4. bring them down to the w. and I will try, 5. 15. 19. w. came out of the jaw and Samson drank 18am. 7. 6. they gathered to Mizpeh and drew w. 25. 11. shall I then take my bread and my w.? 26. 11. take now the cruse of w. and let us go. 20. 10. when he was the sale of w. and let us go. 20. 10. when he was the sale of w. and let us go. 30. 12. nor drunk any w. three days and nights 2Sam. 14. 14. we must die and are as w. on ground 17. 21. arise and pass quickly over the w. 21. 10. till w. dropped on them out of heaven 1 Kings 13. 19. he did eat bread and drank w.

22. hast eaten bread and drunk w. in the place 14. 15. smite Israel as a reed is shaken in the w. 17. 10. fetch me, I pray thee, a little w. 18. 4. Obadiah fed them with bread and w. 13. 35. w. ran about the altar, filled trench with w. 38. the fire of the Lord fell and licked up the w. 22. 27. feed him with bread and w. of affliction

22. 27. feed him with bread and w. of affliction till I roturn in peace, 2Chron. 18. 26. 2Kings 2. 19. the w. is nought, and ground barren 3. 11. Elisha who poured w. on Elijah's hands 17. yet that valley shall be filled with w. 22. and they rose up early in the morning, and the sun shone upon the w. 6. 5. was felling a beam, the ax-head fell into w. 22. set bread and w. before them to eat and drink 8. 15. he dig to this w. and he died.

8. 15. he dipt a thick cloth in w. and he died 20. 20. made a conduit, brought w. into the city 20. 20. hade a conduit, orought w. into the city 2Chron. 32. 4. the king of Assyria find much w. Nch. 4. † 23. every one went with weapon for w. Job 8. 11. can the flag grow without w.? 14. 9. yet through the scent of w. it will bud 15. 16. is man who drinketh inquity like w.

22. 7. thou hast not given  $\omega$ , to the weary to drink 34. 7. who like Job, who drinketh scorning like  $\omega$ . Psal. 22. 14. I am poured out like  $\nu$ . my bones out 63. † 10. they shall make him run out like  $\omega$ . 65. 9. with the river of God that is full of  $\omega$ . 66. 12. we went through fire and through w. we went inrough me and inrough w.
 10. Their blood have they shed like w.
 10. It so let it come into his bowels like w.
 10. It. so let it come into his bowels like w.
 17. They came when one letteth out w.

20. 5. counsel in the heart of man is like deep w. 27. 19. as in w. face answereth to face, so heart of 27. 19. as in w. face answereth to face, so heart of 30. 16, the earth that is not filled with w. Isa. 1. 22, silver is dross, thy wine mixed with w. 3. 1. Lord doth take away the whole stay of w. 21. 14, the land of Term brought w. to the thirst 30. 14, not found a sherd to take w. out of pit.

20. though the Lord gave you the vo. of affliction 41. 17. when the poor seek w. and there is none 44. 3. I will pour w. on him that is thirsty 63. 12. led them, dividing the w. before them Jer. 13. I, get a linen girdle and put it not in w. 22. 15 and there is no weak the weak of the second sec

Jer. 13. I. get a men girdie and put it not in vo. 23. 15. and make them drink the vo. of gall Lam. 1. 16. mine eyes run down with vo. 3. 48. 2. 19. pour out thy heart like vo. before Lord 5. 4. we have drunken our vo. for money Ezek. 4. 17. that they may want bread and vo. 7. 17. all knees shall be weak as vo. 21. 7. 16. 4. nor wast thou washed in vo. to supple thee

9. then washed I thee with w, and anointed him 36, 25, then will I sprinkle clean w, upon you Hos, 2, 5, I will go after my lovers that give me w.

Mat. 3. 11. I indeed baptize you with w. unto repentance, Mark 1. 8. Luke 3. 16. John 1. 26.
16. Jesus went up out of the w. Mark 1. 10.
10. 42. whoso giveth a cup of cold w. Mark 9. 41.
14. 28. Peter said, bid me come to thee on the w. 17. 15. for he falleth oft into the fire and w.
27. 24. Pilate took w. and washed his hands 27, 24, Priate took w. and washed his hands
Mark 14, 13, there shall meet you a man bearing
a pitcher of w. follow him, Luke 22, 10.
Luke 8,23.ship was filled with w. were in joopardy
24, rebuked the w. || 25. the w. obeyed him
16, 24, that he may dip the tip of his finger in w.
John 2, 7, Issus saith, fill the water-pots with w.
3, 5, except a man be born of w. and of the Spirit 3.3. except a man be born of w. and of the Spirit 23.near to Salim, because there was much w. there 4. 10. given living w. 11. || 15. give me this w. 46. Jesus came again where he made w. wine 5. 3. halt, withered, waiting for moving of the w. 4. an angel went down and troubled the w. 7. 38. ont of his belly shall flow living w. 13. 5. after that he poureth w. into a basin. 19. 34. forthwith came thereout blood and w. Acts 1. 5. for John truly baptized with w. 11. 16. Acts 1.3. Its soin truly applicate with  $v_0$ . 11. 10. 10. 8. 36. here is  $v_0$ . [38. they went down both into  $w_0$ . 10. 47. can any forbid  $v_0$ . these be not baptized? Eph. 5. 26. might cleanse it with the washing of  $w_0$ . Heb. 9. 19. he took the blood of calves with  $v_0$ . 10. 22. and our bodies washed with pure  $v_0$ . Jam. 3. 12. no fountain ean yield salt w. and fresh 5.8. three bear witness, Spirit, w. and blood Rep.12.15.and the serpent east out of his mouth w. 6.12. the sixth on Enphrates, and w. dried up 21.6.1 will give of the fountain of the w. of life

See BA. WELL. No WATER.

Gen. 37. 24. pit was empty, there was no w. in it Exod. 15. 22. and they went three days in the wilderness, and found no w. 17. 1. Num. 20. 2. 33. 14. Deut. 8. 15. 1Kings 13.22.L. said, eat no bread and drink no w.

22. I. and he showed me a pure river of w. of life 17. whosoever will, let him take w. of life freely

BATHE, BITTER, DRAW, DREW, DRINK,

2Kings 3.22.1. Sail, each orbeat and think no no. 2Kings 3.9. there was no no. for the host and eattle Psal. 63. 1. in a dry and thirsty land where no no. is Isa. 1. 30. ye shall be as a garden that hath no the smith drinketh no no. and is fain to 50. 2. their fish stucketh because there is no no. Jer. 2. 13. broken eisterns that can hold no w. 14. 3. they came to the pits and found no w. 38. 6. in the duageon there was no w. but mire Zech.9.11. sent prisoners out of pit wherein is no u Luke 7. 44. thou gavest me no w. for my feet WATER.

Gen.2.10.a river went out of Eden to w. the garden 29. 7. w. ye the sheep and go and feed them, 8. Psal. 6. 6. I w. my couch with my tears

72. 6. come down as showers that w. the earth  $Prov. 5. \uparrow 19$ . let her breasts w, thee at all times Eccl. 2. 6. I made me pools of water to w. the wood Isa. 16. 9. I will w. thee with my tears, O Heshbon 27. 3. I will w. it every moment, lest any hurt it Ezek. 17.7. he might w. it by furrows of plantation 32. 6. 1 will w. with my blood the land wherein Joel 3. 18. a fountain shall w. the valley of Shittim WATERED.

Gen. 2. 6. a mist that w, the face of the ground 13. 10. the plain of Jordan, that it was well w. 29. 2. of that well they w. flocks,  $3 \parallel 10$ . Jacob w. Exad. 2. 17. Moses helped and w. their flocks, 19. Prov. 11. 25. he that watereth shall be w. himself Frov. 11: 25, he that watered shart be w. finnsen Isa. 58, 11, and thou shalt be like a w. garden Jer. 31, 12, their soul shall be as a w. garden ICor. 3.6. I have planted, Apollos w. but God gave WATEREDST.

Deut.11.10. w. it with thy foot as a garden of herbs WATEREST.

Psal. 65. 9. thou visitest the earth and w. it 10. thou w. the ridges thereof abundantly WATERETH.

WATERETH.

Psal. 104. 13. he w. the hills from his chambers

Prov. 11. 25. he that w. shall be watered himself

Isa: 55. 10. rain returneth not, but w. the earth

Icor. 3. nor he that planteth, nor w. any thing, 8.

WATERING.

Gen. 30. 38. Jacob laid rods in the w. troughs

Job 37. 11. by w. he wearieth the thick cloud

Prov. 3. † 8. it shall be w. 10 thy bones

WATER-BROOKS.

Psal. 42. 1. as the hart panteth after the w.

Psal. 42. 1. as the hart panteth after the w. WATER-COURSE.

2Chron. 32. 30. Hezekiah stopped the upper w. Job 38. 25. who hath divided a w. for overflowing WATER-COURSES.

Isa. 44. 4. they shall spring as willows by the w.

WATER-FLOOD.

Psal. 69. 15. let not the w. overflow me, nor deep WATER-POT, WATER-POTS.

John 2. 6. there were set there six w. of stone 7. Jesus saith, fill the w. with water, they filled 4.25. the woman then left her w. and went to city WATER-SPOUTS.

Psal. 42. 7. deep calls to deep at noise of thy w. WATER-SPRINGS.

WATER-SPRINGS.

Psal. 107. 33. he turneth the vo. into dry ground
35. he turneth dry ground into vo.

WATERS.

Gen. 1. 2. the Spirit of God moved upon face of vo.
6. let the firmament divide the vo. from the vo. 7.

9. let the vo. be gathered || 20. vo. bring forth
6. 17. 1, even I, do bring a flood of vo. on earth
7. 17. vo. increased || 18. vo. prevailed, 19, 20, 24.

8. 1. vo. decreased, 3, 5. || 13. vo. were dried up
9. 11. not be cut off any more by vo. of a flood
Exod.7.17.behold, I will smite the vo.|| 20. vo. blood
8. 6. Aaron stretched out his hand over the vo.
14. 21. by a strong east-wind the vo. were divided 8. 6. Aaron stretched out his hand over the w. 14. 21. by a strong east-wind the w. were divided 22. w. were a wall, 29. || 28. w. returned, 15. 19. 15. 8. the w. were gathered together, flood stood 23. they could not drink of the w. of Marah

27. come to Elam, they encamped there by the w. Num.24.6. as trees planted, as cedar trees beside w. Deut.10.7. journeyed to Jothath, land of rivers of w. 32.51. ye trespassed at the w. of Meribah-kadesh 33. 8. with whom didst strive at the w. of Meribah Josh. 3. 16. the w. which came down rose up 4. 7. the w. of Jordan were cut off before the ark

4. I. the w. of Jordan were cut of before the ark 23, the Lord dried up the w. of Jordan, 5. 1. 11. 5. they came and pitched at the w. of Merom Judg. 5. 19, the kings of Canaan by w. of Megiddo 7. 24, come down and take the w. before them 28am.5. 20, the Lord hath broken forth as a breach

of w. upon mine enemies, I Chron. 14. 11. 12. 27. and Joab said, I have taken the city of w. 2Kings 2. 8. and Elijah smote the w. || 14. 21. and he went forth unto the spring of the w.
thus saith Lord, I have healed these w.

5.12. are not rivers of Damase, better than w.of Isr. 2Chron. 32, 3, he took counsel to stop the w. Job 3. 24. my roarings are poured out like the w.

200 3. 24. my roarings are pointed our line the web. 5. 10. who sendeth w. upon the fields 11. 16. remember thy misery as w. that pass away 12. 15. he withholdeth the w. and they dry up 14. 11. as the w. fail from the sea, and the flood 19. the w. wear the stones, thou washest away 22. 11. and abundance of w. cover thee, 38. 34. 24. 18. he is swift as the w. thou washest away 65. 5 death things are formed from under the w. 26. 5. dead things are formed from under the w.

20. 3. dead things are formed from that the w. 8. he bindeth up the w. in his thick clouds
10. he hath compassed the w. with clouds
27. 20. terrors take hold on him as w. a tempest

28. 4. even the w. forgotten of the foot 25. and he weighed the w. by measure 29. 19. my root was spread out by the w. 30. 14. came upon me as a wide breaking in of w 37. 10. and the breadth of the w. is straightened

38. 30. the w. are hid as with a stone Psal. 23. 2. he leadeth me beside the still w.

Psat. 23. 2. he leadeth me beside the still w. 33. 7. he gathereth the v. of the seas together 46. 3. though the v. thereof roar and be troubled 58. 7. let them melt away as v. which run 69. 1. for the w. are come in unto my soul 73. 10. v. of a full cup are wrung out to them 77. 16. the w. saw thee, O God, the v. saw thee 78. 13. he made the v. to stand as a heap

and eaused w. to run down like riv 10. and caused w. to full towards resistance 20. he smote the rock that the w. gushed out and streams overflowed, 105.41. | 114.8. Isa.48.21. 81. 7. I proved thee at the w. of Meribah, 106. 32. 104.6. the w. stood above the mountains

105. 29. he turned their w. into blood and slew 106. 11. and the w. covered their enemies 119.136. rivers of w. run down mine eyes because

124. 4. then the w. had overwhelmed us 5. then the proud w. had gone over our soul 136. 6. him that stretched the earth above the w. 147. 18. he causeth the wind to blow and w. flow

148. 4. ye w. above the heavens, praise him Prov. 5. 15. drink w. ont of thine own cistern 16. let rivers of w. be dispersed in the streets 8.29.that the w. should not pass his commandment 9.17. stolen w. are sweet, and bread eaten in secret

25. 25. as cold w, to a thirsty soul, so is good news 30. 4. who hath bound the w, in a garment Eccl. 11. 1. cast thy bread upon w, thou shalt find Cant. 4.15. a well of living w, and streams from Leb. Isa. 8. 6. as this people refuseth the w, of Shiloah

7. the Lord bringeth on them w. of the river 11. 9. as the w. cover the seas, Hab. 2. 14. 15. 6. for the w. of Nimrim shall be desolate 9. for the w. of Dimon shall be full of blood 12. a rushing like the rushing of mighty w. 5. and the w. shall fail from the sea

22. 9. and ye gathered the w. of the lower pool 28. 17. the w. shall overflow the hiding-place

Isa. 32. 20. blessed are ye that sow beside all w. 33. 16. bread be given him, his w. shall be sure 35. 6. for in the wilderness shall w. break forth 40. 12. who hath measured the w. in his hand 43. 2. if thou pass through w. I will be with thee 16. and maketh a path in the mighty w. 20. I give w. in the wilderness and rivers in desert.

20.1 give w. in the winderness and rivers intesert.

48. 1. and are come forth out of the w. of Judah

21. he caused the w. to flow out of the rock

51. 10. which hath dried the w. of the great deep

54. 9. this is as w. of Noah unto me, w. not return

55.1. he every one that thirsteth, come ye to the w.

55.1. ho every one that thirsteth, come ye to the w. 57. 20. like the sca, whose w. cast up mire and dirt 58. 11. like a spring of water, whose w. fail not Jer. 2.13. have forsaken me the fountain of living w. 18. what hast thout odo, to drink the w. of Sinor? 6.7. as a fountain easteth out her w. so casteth out 8. 14. God hath given us w. of gall to drink 9. 1. O that my head were w. and mine eyes tears 18. eyes run with tears, eye-lids gush out with w. 10. 13. is a multitude of w. in the heavens, 51. 16. 14. 3. their nobles sent little ones to the w. 15. 18. wilt be to me as a liar and as w. that fail 17. 8. he shall be as a tree planted by the w.

17. 8. he shall be as a tree planted by the w.
13. have forsaken the Lord, fountain of living w.

13. have forsaken the Lord, foundam of fiving w.
18. 14. shall the cold flowing w. be forsaken?
46. 7. whose w. are moved as the rivers, 8.
47. 2. behold, w. rise up out of the north
50. 38. a drought is upon her w. and shall be dred

Lam. 3. 54. w. flowed over mine head, I am cut off Ezek. 19. 10. thy mother is like a vine by the w. Exek. 19. 10. thy mother is like a vine by the w. 31. 4. w. made him great, the deep set him on high 14. that none of the trees by w. exalt themselves 32. 2. and troublest the w. with thy feet 47. 1. behold, w. issued from under the threshold 3.brought me through w. the w. were to ancies, 4.

5. for the w. were risen, w. to swim in 8. these w. issue out toward the east country, 12.

19. even to the w. of strife in Kadesh, 48. 28.

Dan. 12. 6. one said to the man upon the w. 7.

Amos 5. 8. calleth for w. of sea, and poureth, 9. 6.

Amos 3. 8. calleth for w. of sea, and poureth, 9. 6.

24. but let judgment run down as w. and right.

Jonah 2. 5. the w. compassed me about to the sonl

Mic. 1. 4. as w. that are poured down a steep place

Nah. 3. 8. No, that had the w. round about it

14. draw the w. for the siege, for tify thy holds

Zech. 14. 8. living w. shall go from Jerusalem

2 Cor. 11. 26. in perils of w. in perils of robbers

Rev. 7. 17. lead them unto living fountains of w.

8.11. a third part of the w. became wurmwood, and

many died of the w. because hitter many died of the w. because hitter
11. 6. have power over w. to turn them to blood
14. 7. worship him that made the fountain of w.
16. 4. and the third angel poured his vial on the w.
5. 1 heard angel of the w. say, thou art righteous
17. 15. the w. where the whore sits, are peoples

See Deep, Great.
In, or into WATERS.

Exod. 15. 10. they sank as lead in the mighty w.
25. a tree when cast into the w. they were sweet

Lev. 11. 9. these shall ye eat, of all that are in w.
what hath fine and scales in w. 10.46. Deut. 14.9,
12. hath no fine nor scales in the w. puelean

what hath fins and scales in w. 10.46. Deut. 14.9.

12. hath no fins nor scales in the w. unclean
Deut. 4. 18. the likeness of any fish in the w. 5. 8.
Josh. 3. 13. as the fect of priests rest in the w.
Nch. 9. 11. threwest a stone into the mighty w.
Pscal. 74. 13. breakest the heads of dragons in w.
104. 3. layeth the beams of his chambers in w.
Mat. 8. 32. the swine ran and perished in the w.
Mark 9. 22. oft it east him into fire and into w.
Many WATERS.
Num. 24. 7. and his seed shall be in many w.
Pscam. 29. 17. drew me out of many w. Ps. 18. 16.

2Sam. 22. 17. drew me out of many w. Ps. 18. 16. Psal. 29. 3. the voice of the Lord is upon many w. Psal. 29. 3. the voice of the Lord is upon many w.

23. 4. Lord mightier than the noise of many w.

Cant. 8.7. many w. cannot quench love, nor floods

fsa. 17. 13. nations like the rushing of many w.

Jer. 51. 13. O thou that dwellest upon many w.

Ezek. 19. 10. she was fruitful by reason of many w.

43. 2. his voice was like a noise of many w. earth

shined with his glory, Rev. 1.15. [14.2.] 19. 6.

Rev. 17. 1. the great whore that sitteth on many w.

WAVE.

Jam. 1. 6. he that wavereth is like a w. of the sea WAVE, Verb.

WAVE, Verb.

Exod.29.24.thou shalt w. them for a wave-offering before the Lord, Lev. 8. 27, 123. 30. Num. 6.20.
26. thou shalt w. the breast || 27. w. the shoulder, Lev. 7. 30. | 8. 29. | 9. 21. || 10. 15. Lev. 23.11.he shall w. the sheaf before the Lord, 12.

Num.5.25. the priest shall w. the jealousy-offering WAVED.

Lev. 14, 21, then he shall take one lamb to be w.

See Breast, Loaves, Offering. WAVERETH.

Jam. 1. 6. he that w. is like a wave of the sea WAVERING.
WAVERING.
Heb. 10. 23. hold fast profession of faith without w.
Jam. 1. 6. but let him ask in faith, nothing w.

WAVES.

Psal. 42.7. all thy w. are gone over me, Jonah 2. 3. 65. 7. stilleth the noise of their w. 89.9. | 107. 29. 88. 7. thou hast afflicted me with all thy w. 93. 3. floods lift up voice, floods lift up their w. 4. the Lord on high is mightier than mighty w.

4. the Lord on high is migniter than mignly vs. 107, 25; the stormy wind which little up the vs. Isa. 48; 18; thy righteousness as the vs. of the sea 51, 15; but I am the Lord thy God that divided the sea, whose vs. roared, Jer. 31, 35. Jer. 5, 22; tho' the vs. toss, yet can they not prevail 51.42. Balylon is covered with the multitude of vs. 55. Lord bath spoiled Balylon when her vs. roar 15.4, 25; 2 writer seamorth biss.

Ezek. 26. 3. nations come, as the sea causeth his w 27. † 28. w. shall shake at the cry of thy pilots Zcch. 10. 11. and shall smite the w. in the sea Mat. 8. 24. that the ship was covered with the w. 14. 24. but the ship was tossed with w. Mark 4. 37. Luke 21. 25. be signs, the sea and the w. roaring Acts 27. 41. the hinder part was broken with the w. Jude 13. raging w. of sea, foaming out their shame WAX.

Psal. 22. 14. my heart is like w. it is melted 68. 2 as w. melteth, so the wicked perish 97. 5. the hills melted like w. at the presence of L

Mic. 1. 4. the valleys cleft as w. before the fire WAX.

Exod. 22. 24. my wrath shall w. hot, 32. 10.

32. 11. Lord, why doth thy wrath w. hot against 22. let not the anger of my Lord w. hot

Lev. 25. 47. if a sojourner or a stranger w. rich by thee, and thy brother by him w. poor 1Sam. 3. 2. Eli laid down, his eyes began to w. dim Job 6. 17. what time they w. warm they vanish. Job 6. II. What time they w. warm they vanish-14. 8. though the root thereof w. old in the earth Ps. 102. 26. all of them shall w. old as a garment, and be changed, Isa. 50. 9. | 51. 6. Heb.1.11. Isa. 17. 4. the fatness of his flesh shall w. lean 29. 22. neither shall his face now w. pale Jer. 6. 24. our hands w. feeble, anguish hath taken Mat. 24. 12. the love of many shall w. cold

Jud. 24, 12, the love of many shall w., could Luke 12, 33, provide bags which w. not old 1 Tim. 5, 11, began to w. wanton against Christ 2 Tim. 3, 13, seducers shall w. worse and worse WAXED.

Gen. 26. 13. Isaac w. great | 41. 56. famine w. sore Exod. 1. 7. Israel w. exceeding mighty, 20. 16. 21. and when the sun w. hot, it melted 19. when the trumpet w. louder and louder 32. 19. Moses' anger w. hot, and he east the tables Num. 11. 23. is the Lord's hand w. short? Deut. 8. 4. raiment w. not old, 29. 5. Neh. 9. 21. 32. 15. but Jeshurun w. fat and kicked Josh. 23. 1. that Joshua w. old and stricken in ag-Josh. 23. 1. that Joshua w. old and stricken in age 18am. 2.5. she that hath many children is w. feeble 28am. 3. 1. but David w. stronger, 1 Chron. 11. 9. 21.15. and David went down, fought, and w. faint 2 Kings 4.34. and the flesh of the child w. warm 2 Chr. 13. 21. Abijah w. mighty and married wives 17. 12. Jehoshaphat II 24. 15. Jehoida w. old Esth. 9. 4. Mordecai w. greater and greater Esth. 9. 4. Mordecai w. greater and greater Psat. 32. 3. when I kept silence my bones w. old Jer. 49. 24. Damascus is w. feeble and turneth 50. 43. the king of Babylon's hands w. feeble Dan. 8. 8. the he-goat w. great [9]. little horn, 10. Mat.13.15. this people's heart w. gross, Acts 28.27. Luke 1. 80. the child w. strong in spirit, 2. 40. 13. 19. a grain of mustard-seed w. a great tree Acts 13. 46. Paul and Barnabas w. boid and said Heb. 11. 34. w. valiant in fight, turned to flight Rev. 18. 3. the merchants of the earth are w. rich WAXEN, WAXED.

Gen. 18. 19. after 1 am w. old shall I have pleasure?
19. 13. because the cry of Sodom was w. great Lev. 25. 25. if thy brother he w. poor, 35, 39. Deut.31. 90. ve. fat, then will they turn to other gods

Deut. 31.20. v. fat, then will they turn to other gods. Josh. 17. 13. the children of Israel were v. strong Jer. 5. 27. therefore are become great and v. rich 28. they are v. fat, they shine, they overpass Ezek. 16. 7. thou hast increased and w. great WAXETH.

Psal.6.7. mine eye w. old because of mine enemies Heb. 8. 13. what w. old, is ready to vanish away WAXING.

Phil.1.1.4. many betthere w. confident by my bonds WAXING.

Or path, is taken in a moral sense, (1) For conduct. Isa.59.8, They have made then crooked paths. Psal. 1.6, The Lord knoweth the way of the righteous. (2) Ways are put for the laws of the Lord. Gen. 18. 19, They shall keep the ways of the Lord. Psal. 18. 21, I have kept the way of the Lord. Psal. 18. 21, I have kept the way of the Lord. 3 Way is put for existom, manners, and way of tife. Gen. 6. 12, All flesh had corrupted his way upon the earth. And in the conduct in respect of us. Isa. 55. 8, 9, My thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are form.

higher than the earth, so are my ways higher Job 3. 23. light given to a man whose w. is hid than your ways, and my thoughts than your 12. 24. to wander where there is no w. Ps.107. 40.

higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. And in Rom. 11. 33, His ways are past finding out. (5) The ways of God are put for his works. Job 40. 19, He is the chief of the ways of God. (6) Divine Providence, Psalm 107. 7. (7) Death, Josh. 23. 14. (8) The method of salvation, or doctrine of the gospel, Acts 19. 9.

The method of salvation, or doctrine of the gospel, Acts 19. 9.

The method of salvation, or doctrine of the way of impersent the way of sinners, a way of impriety. Judg. 2. 19, They ccused not from their stubborn way; in Hebrew, hard way. It is so called to signify, that although it seemed at first very soft, and easy, and pleasant, yet they would certainly find that it was hard and difficult, and troublesome to them, as a hard way is to the traceller. The course that leadth to destructive. a hard way is to the traveller. The course that leadeth to destruction is called a broad that teadeth to destruction is called a broad way, that is obvious to all, and in which many walk; on the contrary, that course of life which will bring a man to heaven, is named strait, narrow, difficult to find and to walk in: A course of holiness is unpleasing to flesh and blood, it does not at all gratify men's sensual appetites; it is a narrow way, wherein men will meet with many crosses and temptations, Mat. 7. 13, 14. Mat. 7, 13, 14.

Jesus Christ is called the way, John 14. 6. be-cause it is by him alone that believers obtain eternal life, and an entrance into heaven. He is the way to heaven, by the doctrine which he taught; by his death, by which he purchased this heavenly inheritance for the elect; by his haly life and conversation, setting us an example, that we should follow his steps; and by the influence of his Spirit, whereby believers are sanctified, and made meet to be made partakers of the inheritance of the saints in light. The Psalmist says, Thou wilt shew me the path of life, Psal. 16. 11. that is, "thou wilt raise my the Fsat. 16. 11. that is, "thou will raise my body from death to life, and conduct me to the place and state of everlasting happiness." In Mat. 22. 16. the Pharisees tell our Saviour by their disciples, Master, we know that thou art true, and teachest the way of God in truth; that is, the true principles of religion. St. Peter says, that the way of truth shall be evil recer says, that the reay of truth shall be evil spoken of by false teachers, 2pet. 2. 2. that is, the doctrine of the gospel, and the Christian religion. In Jude 11. it is said, they have gone in the way of Cain; that is, they have followed his example, in hating and persecuting their brethren.

len. 24. 42. if thou prosper my w. which I go

Gen. 24. 42. if thou prosper my w, which I go
42. 25. to give them provision for the w. 45. 21.
Exad. 13. 17. led not thro' the w. of the Philistines
18. led the people thro' the w. of the Wilderness
21. in a pillar of cloud to lead them the w.
18. 20. show them the w. Neh. 9. 19. Psal. 107.4.
Num. 21. 4. and the soul of the people was much
22. 26. there was no w. to turn to the right or left
Deut. 1. 22. by what w. we must go, Josk. 3. 4.
8. 9. remember the w. which the Lord led you
14. 24. if the w. be too long for thee

14. 24. if the w. be too long for thee17. 16. shall henceforth return no more that w. 19.3. thou shalt prepare thee a w. || 6. the w. is long 28. 25. thou shalt go out one w. against them 31. 29. and turn aside from the w. which I have commanded you

23.14: behold I am going w. of all the earth 23.14. Definit I am going w. of all the cartic.
24. 17. Lord preserved us in all the w. we went
Judg. 2. 19. they ceased not from their stubborn w.
9. 25. they robbed all that came along that w.
18. 5. whether our w. we go shall be prosperous
6. before the Lord is your w. wherein ye go

19. 9. and to-morrow get you early on your w. 18am. 6. 12. kine took straight w. to Beth-shemesh

18am. 6. 12. kine took štraight w. to Beth'shemesh 9. 6. peradventure he can shew us our w. to go 8. I will give to the man of God to tell us our w. 12. 23. I will teach you the good and the right w. 15. 20. I have gone the w. the Lord sent me 20. † 19. remain by the stone that shewelf the w. Sam. 19. 36. servant will go a little w. over Jordan 1Kings 2. 2. I go the w. of all the earth, be strong 8. 36. that thou teach them the good w. to walk † 44. pray to the Lord toward the w. of the city 13. 9. nor turn again by the same w. thou camest 10. he went another w. || 13. what w. went he?

13. 9. nor turn again by the same w thou cames to he went another w. || 12. what w went he?
18. 6. Ahab went one w. Obadiah another w.
22. 24. he said, which w went the Spirit of Lord from me to speak to thee? 2Chran. 18. 23.
2Kings 3. 8. and he said, which w shall we go?
the w through the wilderness of Edom

16. 22. I shall go the w. whence I shall not return 22. 15. hast thou marked the old w. which wicked 23. 10. but he knoweth the w. that I take 28.23. God understands the w. thereof and knows † 32. but I opened my doors to the w. 38. 19, where is the w. where light dwelleth?

Psul. 1. 6. Lord knoweth the w. of the righteous

2. 12. kiss the Son, lest ye perish from the w.

36. 4. he setteth himself in a w. that is not good

37. † 14. bent their how to slay the upright of w. 78. 50. he made a w, to his anger, he spared not 101. 2. 1 will behave wisely in a perfect w. 6. 119.27-make me understand the w. of thy precepts 29. remove from me the w. of lying and grant

23). Femove from me the w. of lying and grant 30. I have chosen the w. of truth 32. I will run the w. of thy commandments 33. teach me, O Lord, w. of thy statutes, 143. 8. 104. therefore I hate every false w. 128. 139. 24. and see if there be any wicked w. in me 146. 9. the w. of the wicked he turns upside down Prow. 2. 8. he preserveth the w. of his saints

12. to deliver thee from the w. of the evil man 4. 19. the w. of the wicked is as darkness 6. 23. are the w. of life, 15. 24. Jer. 21. 8. 7. 8. near her corner, he went the w. to her house 27. her house is the w. to hell, going down to death

12. 15. the w. of a fool is right in his own eyes 26. the w. of the wicked seduceth them 13. 15. but the w. of the transgressors is hard 14. 12. there is a w. which seemeth right, 16. 25. 15. 9. the w. of the wicked is an abomination 10. is grievens to him that forsaketh the w.

19. the w. of the slothful man is a hedge of thorns. but the w. of the righteons is made plain 16. 29. leadeth him into the w. that is not good 21. 8. the w. of man is froward and strange 30. 19. the w. of an eagle, of a serpent, of a ship 20. such is the w. of an adulterons woman Eccl. 11.5. knowest not what is the w. of the Spirit Is a. 3. 12. they cause thee to err and destroy the w.

26. 7. the w. of the just is uprightness
35. 8. a high-way and a w. called w. of holiness
40. 14. who shewed him the w. of understanding? 43. 16. Lord who maketh a w. in the sea, 51. 10.
19. I will even make a w. in the wilderness

49. 11. I will make all my mountains a w. 57. 14. prepare a w.  $\parallel$  62. 10. cast up the high w. 59. 8. the w. of peace they know not, Rom. 3. 17. Jer. 6. 16. where is the good w, and walk therein 10.2. learn not the w, of heathen, be not dismayed

23. I know that the w. of man is not in himself 12.1. wherefore doth the w. of the wicked prosper? 18. 15. to walk in paths, in a w. not cast up 32. 39. I will give them one heart and one w. 42. 3. that the Lord thy God may shew us the w. 50. 5. they shall ask the w. to Zion with faces Ezek.21.20. appoint a w. that the sword may come 23. 13. then I saw that they took both one v. 43. 2, the glory of G. came from the w. of the east Amos 2. 7. and turn aside the w. of the meek

Nah. 2. 1. keep the munition, watch the w. Mal. 3. 1. he shall prepare the w. before me Mat. 7.13. broad is the w. that leads to destruction 14. and narrow is the w. which leadeth unto life

14. and narrow is the w. which leadeth unto life 8. 28. so that no man might pass by that w. 10. 5. go not into the w. of the Gentiles 22. 16. we know thou art true, and teachest the w. of God in truth, Mark 12. 14. Luke 20. 21. Luke 5. 19. by what w. they might bring him in 10. 31. there came down a certain priest that w. 15. 20. when he was yet a great w. off, father saw 19. 4. Zaccheus ran to see him, was to pass that w. John 10. 1. but climbeth up some other w. is a thief 14. 4. the w. ye know | 6. I am the w. the truth 5. Thomas saith, Lord, how can we know the w. 3. Acts 16. 17. which shew to us the w. of salvation 18. 26. expounded to him w. of God more perfectly 18. 26.expounded to him w. of God more perfectly 19. 9. believed not, but spake evil of that w. 23. there arose no small stir about that w.

23. there arose no small stir about that w.
24. 14. after the w. which they call heresy
Rom. 14. 13. or an occasion to fall in brother's w.
1Cor. 10. 13. with temptation make a w. to escape
12. 31. yet shew I unto you a more excellent w.
1 Thess. 3. 11. our Ld. Jesus direct our w. unto you
Heb. 9. 8. the w. into the holiest not yet manifest
10. 20. by a living w. which he hath consecrated
12. † 17. for he found no w. to change his mind
Jam. 2. 95. she had sent them out another w.
2 Pet. 2. 2. the w. of truth shall be evil spoken of
15. which have forsaken the right w. and are
gune astray, following the w. of Balaam
the son of Bosor
21. better not known the w. of rightcousness

the son of Bosor 21. better not known the w, of righteousness Rev. 16.12, that w, of kings of the east be prepared By the WAY.

Gen. 42, 38, if mischief befull him by the w, ye go 45.24. Joseph said, see that ye fall not out by the w, 49, 17. Dan shall be a serpent by the v, an adder

Exod. 4. 24. by the w. in the init had both met him Num. 14. 25. turn you, get you into the wilderness, by w. of the Redsea, 21. 4. Deut.1. 2, 40. [2. 1. Deut.6.7.talk of them when walkest by the w.11.19. 25. 17. what Amalek did to thee by the w. 11.19. 28. 68. Lord shall bring thee by the w. 1 San. 15. 2. 28. 68. Lord shall bring thee by the w. 1 shake Josh, 5. 4. even all the men of war died by the w.

7. because they had not circum. them by the w. 1Kings 13. 9. not turn again by w. thou camest, 17.

1Kings 13. 9. not turn again by w. thou camest, 17. 24. a lion met him by the w. and slew him 20. 38. the prophet waited for the king by the w. 2Kings 3. 20. there came water by the w. of Edom 19. 28. put my bridle in lips, 1 will turn thee back by the w. by which thou camest, Isa. 37. 29, 34. Exra 8. 31. and of such as lay in wait by the w. Jub 21. 29. have ye not asked them that go by the w.? Psal. 80.12. all they who pass by the w. plucked her 89. 41. all that pass by the w. soul him

89. 41. all that pass by the w. spoil him Eecl. 10. 3. when fools walk by the w. wisdom fails 1sa. 42. 16. bring blind by the w. they knew not 48. 17. the Lord God that leadeth thee by the w. 48. 17. the Lord God that leadeth thee by the w. 6.25. walk not by the w. 6.25. walk not by the w. for the sword of the enemy Lam. 1. † 12. ye that pass by the w. behold and see Ezek. 43. 4, glory of Lord came by the w. of gete 44.3. prince shall enter by the w. of porch, 46. 2, 8. 46. 9. he that entereth by the w. of north gate Hos. 13. 7. as a leopard by the w. will I observe Mark 8.3. if I send them fasting, they faint by the w. 79. but the w. he will be disclosed his disciples. saving

27. by the w. he asked his disciples, saying 33. what was it ye disputed by the w.? 34. 9. 33. what was it ye disputed by the w.? 34.

Luke 10. 4. carry no shoes, salute no man by the w.

24. 32. heart burn while he talked with us by thew.

1 Cor. 16. 7. for I will not see you now by the w.

Every WAY.

Gen. 3. 24. a flaming sword which turned every w.

Gen. 3. 24. a naming sword which turned every w. Psal. 119. 101. refrained my feet from every evil w. 104. therefore I hate every false w. 128. Prov. 21. 2. every w. of man right in his own eyes Ezek. 16. 31. buildest eminent place in every w. Rom. 3.2. much every w. because to them committed the strength of the stre

Rom. 3.2. much every w. because to them commuted Phil. 1. 18. every w. whether in pretouce or in truth See Evil.

His WAL.

Gen. 6. 12. all flesh had corrupted his w. on earth 28 cm. 22. 31. as for God his w. is perfect, Ps. 18. 30. 1 Kings 8.32. condemning the wicked, to bring his

1 Kings 8.32. condemning the wicked, to bring his w. on his own head, 2Chron. 6. 23. Job 8. 19. behold, this is the joy of his w. 17. 9. the righteous also shall hold on his w. 21. 31. who shall doclare his w. to his face? 23. 11. his w. have I kept and not declined 36. 23. who hath enjoined him his w.?

36. 23. who hath enjoined him his w.?

Sead. 25. 9. the meek will he teach his w.

37. 7. because of him who prospereth in his w.

23. steps of good man, and be delighted in his w.

24. wait on the Lord and keep his w. and he shall
119.9 wherewith shall a young man cleanse his w.

Prow. 8. 22. Ldf possessed me in beginning of his w.

14. 5. righteousness of the pericet direct his w.

14. 8. the wisdom of prudent is to understand h. w.

16. 9. a man's heartdeviseth his w. but Ld. directs

17. he that keepeth his w. preserveth his soul

19. 3. the foolishness of man pervettelt his w. 19. 3. the foolishness of man perverteth his w. 20. 14, when he is gone his w. then he boasteth

21. 29. as for the upright, he directeth his w. Isa. 48. 15. he shall make his w. prospetous 55.7.let the wicked forsake his w. and his thoughts Jer. 4.7. the destroyer of the Gentiles is on his w. Ezek. 3. 18. to warn the wicked from his wicked w

19. and he turn not from his wicked w. 33. 8, 9 13. 22. he should not return from his wicked w. Nah. 1. 3. the Lord hath his w. in the whirlwind Jam. 1. 24. he beholdeth himself and goeth his w. 5. 20.who converteth the sinner from error of h. w.

See WENT. In the WAY.

Gen. 24. 27. I being in the vo. the Lord led me
48. blessed be the Ld, who led me in the right w. 35. 3. the Lord was with me in the w. I went 19. Rachel buried in the w. to Ephrath, 48.7. Exod. 5. 20. Moses and Aaron stood in the w. 23.20. send angel before thee to keep thee in the w. Deut.1.33. who went in the w. before you to search 23.4. because they met you not with bread in t. w. 1Kings 11. 29. Ahijah found Icroboan in the w. 12.64.

1 Kings 11. 29. Ahijah found Jeroboam in the w. 13. 24. his carcase was cast in the w. 25, 28. 15. 26. he walked in the w. of firs father, 22. 52. 34. he did evil in sight of the Lord, and walked in the w. of Jeroboam, 16. 2, 19, 26. 122. 52. 18. 7. as Obadiah was in the w. Elijah mot him ZKings 8. 18. he walked in the w. of kings of Israel, as the house of Ahab, 16. 3. 2Chr. 21. 6, 13. 27. he walked in the v. of the house of Ahab. 21. 22. and walked not in the w. of the Lord 2Chr. 11. 17. three years walked in the v. of David 20. 32. he walked in the w. of As his father Exra 8. 22. to belip us against the enemy in the v. Nch. 9. 12. to give them light in the w. they shall go

25. 8. therefore will be teach sinners in the w.

12. him shall be teach in the w. 32. 8. 85. 13. and shalt set us in the w. of his steps 102. 23. he weakened my strength in the w. 110. 7. he shall drink of the brook in the w. 119. 1. blessed are the undefiled in the w. 14. I have rejoiced in the w. of thy testimonies 139.24.search me, and lead me in the w. everlasting

142. 3. in the w. have they privily laid a snare Prov. 1. 15. walk not thou in the w. with them 2. 20. that thou mayest walk in the w. of good mer

4. 11. I have taught thee in the w. of wisdom 14. and go not in the w. of evil men

14. and go not n the w. of evil men 8. 20. I lead in the w. of righteousness 9. 6. live, and go in the w. of understanding 10.17. he is in the w. of life that keepeth instruction 12. 28. in the w. of righteousness is life 13. 6. right. keepeth him that is upright in the w. of 16. 31. if it be found in the w. of righteousness 22.5. thorns and snares are in the w. of the froward

26. train up a child in the w. he should go 23. 19. be wise, and guide thy heart in the w. 26.13 the slothful man saith there is a lion in the w. 29. 27. upright in the w. is abomination to wicked Eccl. 12. 5. be afraid, and fears shall be in the w. Isa. 8. 11. should not walk in the w. of this people 26. 8. in the w. of thy judgments we waited for thee 57. 17. went on frowardly in the w. of his heart 65. 2. which walked in the w. that was not good

Jer. 2. 18. what hast thou to do in the w. of Egypt or what hast thou to do in the w. of Assyria? Ezek.23.31. thou hast walked in the w. of thy sister Hos. 6.9. so priests murder in the w. by consent Amos 4. † 10. I sent postilence in the w. of Egypt Mat. 5.25. agree quickly whiles thou art in the w. 21.32. John came in the w. of righteousness

Mark 11.8. many spread garments in the w. others strewed branches in the w. Mat. 21.8. Lnke 19.36
Luke 1.79. to guide our feet in the w. of peace 12. 58. as thou art in the v. give diligence Acts 9. 17. Jesus that appeared to thee in the w. 27. how he had seen the Lord in the w.

Jude 11. they have gone in the w. of Cain

Jude 11, they have gone in the w. of Cam See Lord.

My WAY.

Gen. 24, 56, seeing the Lord hath prospered my w.
2.5am, 22, 33, he maketh my w. perfect, Ps. 18, 32,

Job 19, 8, fenced up my w. that I cannot pass
Isa.40,37, why sayest thou, my w. is hid from Lord;

Each 18, 25, ber. O Lead is not my w. const? Fig. 4.3. Awy sayes: thou, my w. is min find in Lord Ezck. 18. 25. hear, O Israel, is not my w. equal? John 8.21. I go my w. || Rom. 15.24. brought on my w. 2Cor. 1. 16. to be brought on my w. to Jerusalem Out of the WAY.

Exod. 32.8. they have turned aside quickly out of the w. I commanded them, Deut. 9. 12, 16. Judg. 2.17. Num. 22. 23. the ass turned aside out of the w. Deut. 11. 28. eursed if ye turn aside out of the w. 13.5. thrust thee out of the w. L. God commanded 27. 18. that maketh blind to wander out of the w

Job 24. 4. they turn the needy out of the w. 24. they are taken out of the w. and cut off 23. they are taken out of the w. and cut on 31. 7. if my step hath turned out of the w. Prov. 21.16. wandereth out of the vo. of understand. Isa. 28. 7. and thro' strong drink are out of the w. 30. 11. get you out of the w. turn a side out of page 15. 14. take stumbling-block out of the w. of people 31.

Mal. 2. 8. but ye are departed out of the w. Or people Mal. 2. 8. but ye are departed out of the w. Rom. 3. 12. are all gone out of the w. none doth good Col. 2. 14. he took the hand-writing out of the w. 2 Thess. 2. 7. will let, till he be taken out of the w.

Heb.5. 2. compassion on them that are out of the w. 12.13.lest that which is lame be turned out of t. w. Own WAY.

Prov. 1. 31. shall they eat the fruit of their own w.

20. 24. how can a man understand his own w.? Isa. 53. 6. we have turned every one to his own w 56. 11. greedy dogs, they all look to their own w. Ezek. 22. 31. their own w. have I recompensed 36. 17. they defiled ler. by their own w. and doings WAY-SIDE.

WAY-SIDE.

Gen. 38. 21. where is harfolt that was by the no-side? 18am. 4. 13. Eli sat on a seat by no-side watching Ps. 140. 5. the proud have spread a net by no-side Mat. 13.4. when he sowed, some seeds fell by the no-side, flowls came, 19. Mark 4.4,15. Luke 8.5,12. 20. 30. two blind men sitting by the no-side Mark 10. 46. as he went out of Jericho, blind Bar-

timeus sat by the w.-side hegging, Luke 18.35 Their WAY.

Kings 2.4. if thy children take heed to their w. to walk before me in truth, 8. 25. 2 Chron. 6. 16. Job 6. 18. the paths of their w. are turned aside Job 0. 13. the paths of their w. are turned aside 19. 12. his troops raise up their w. against me 29. 25. I chose out their w. sat chief and dwelt Psal. 35. 6. let their w. be dark and slippery 49. 13. his their w. is their folly, yet posterily Jer. 3. 21. they have perverted their w. and forgot

Exed. 4. 24. by the w. in the inn the Lord met him Neh. 9. 19. departed not by day to lead in the w. Jer. 6. 27. that thou mayest know and try their w. Num. 14. 25. turn you, get you into the wilderness, Job 18. 10. snare laid and a trap for him in the w. 23. 12. their w. shall be to them as slippery ways by w. of the Red sea, 21. 4. Deut. 1. 2, 40. | 2. 1. | Psal. 1. 1. blessed, nor standeth in the w. of sinners | Ezek. 7.27. 1 will do to them after their w. and judge

Jer. 6. 27. that thou mayest know and try their w. 23. 12. their w. shall be to them as slippery ways Ezek.7.27.1 will do to them after their w. and judge according to their deserts, 9. 10. | 11. 21. 14. 22. ye shall see their w. is not equal 36. 17. their w. was before me as uncleanness of 19. according to their w. and doings I judged them Acts 15. 3. being brought on their w. by the church Acts 15. 3. being brought on their w. by the church Cen. 28. 20. if G. will keep me in this w. that I go Ezod. 2. 12. Moses looked this w. and that way Josh. 8. 20. had no power to fee this w. or that \$2 Kings 6.19. Elishs as aid, this is not the w. follow me Josh. 5. 26. Ind no power to nee this w. or that ZKings 6.19. Elisha said, this is not the w. follow me Isa. 30. 21. saying, this is the w. walk ye in it Acts 9. 2. if he found any of this w. might bring 22. 4. I persecuted this w. unto the death

Thy WAY.

Thy WAY.

Gen. 24. 40. the Lord will posper thy w.
Exod. 33. 13. therefore, I pray, shew me thy w.
Num. 22. 32. because thy w. is perverse before me
Josh. 1. 8. then thou shalt make thy w. prosperous
1Kings 19. 15. return on thy w. to the wilderness
Psal. 5. 8. make thy w. straight before my face
27. 11. teach me thy w. O Lord, lead me, 86. 11.
37. 5. commit thy w. unto the Lord, trust in him
44. 18. neither have our steps declined from thy w.
67. 9. that thu w. may be known upon earth

44.18. neither have our steps dechned from thy w. 67.2. that thy w. may be known upon earth 77.13. thy w. O God, is in the sanctuary 19. thy w. is in the sea, thy path in great waters 119. 37. and quicken thou me in thy w. Prow. 3. 23. then shalt thou walk in thy w. safely 5. 8. remove thy w. far from her, come not nigh Isa. 57. 10. art wearied in the greatness of thy w. Jer. 2. 23. see thy w. in the valley, what hast done

33. why trimmest thou thy w. to seek love 36. why gaddest thou about to change thy w.? 4. 18. thy w. have procured these things unto thee Ezek. 16. 43. 1 also will recompense thy w.

E.zek. 10. 43. I also will recompense thy w. Hos. 2. 6. I will hedge up thy w. with thoras 10. 13. because thou didst trust in thy w. Mat.11.10. behold, I send my messenger, who shall prepare thy w. before thee, Mark I.2. Luke 7.27.

WAYS.

Gen. 19. 2. ye shall rise early and go on your 10.
Deut. 5. 33. walk in all the w. Lord commanded 1 Kings 22.43.he walked in the w. of Asa his father Things 22.45.ne watted in the w. 01 Asa instance 2Kings 21.21, he walked in all the w. of Manassch 22.2, he walked in w. of David, 2Chr. 17.3, 134.2, 2Chr. 21. 12, walked not into w. of Jehoshaphat 22. 3, he walked in the w. of the house of Ahab 28.2, he walked in the w. of the kings of Israel 2Kings 21.25 these know yout the w. of the light Job 24. 13. they know not the w. of the light 30. 12. they raise up the w. of their destruction 34. 21. for his eyes are upon the w. of man 40. 19. Behemoth is the chief of the w. of God

Psal. 84. 5. in whose heart are the w. of them Prov.1.19. so are the w. of every one greedy of gain 2. 13. to walk in the w. of darkness

15. whose w. are crooked, and they froward 3.17.wisdom's w. are w. of pleasantness and paths 5. 6. her w. are moveable, canst not know them 21. the w. of man are before the eyes of the Lord 7. 25. let not thine heart decline to her w. 14. 12. the end thereof are the w. of death, 16. 25. 16. 2. the w. of man are clean in his own eyes

7. when man's v. please the Lord, he makes
17. 23. taketh a gift to pervert the v. of judgment
31. 27. she looketh well to the v. of her household Eccl. 11.9.0 young man, walk in the w. of thy heart Isa. 49. 9. they shall feed in the w. and pastures Jer. 2. 23. a swift dromedary traversing her w.

267. 2. 23. a Swift dromedary traversing net w. 3. 2, in the w. hast thou sat for them as Arabian 6. 16. stand in the w. and see, ask for old paths 7. 3. amend your w. and your doings, 5. 126. 13. 23. walk in all the w. 1 have commanded you 12. 16. if they diligently learn the w. of my people

12. 16. if they diligently learn the w. of my people 18. 11. make your w. and your doings good 32. 19. thy eyes are open on the w. of sons of men Lam. 1. 4. the w. of Zion do mourn, none come 3. 40. let us search and try our w. and turn to Lord Ezek. 18. 25. are not your w. unequal? 29. 20.43. there shall ye remember your w. and doings 44. not according to your wicked w. or doings

21. 19. son of man appoint thee two w. that sword 21. stood at head of the two w. to use divination Hag. 1. 5. thus saith the Lord, consider your w. 7 Zech. 1. 6. do to us according to our w. and doings Luke 3. 5. and the rough w. shall be made smooth

Inke 3. 5. and the rough w. shall be made smooth Acts 2. 28. hast made known to me the w. of life Lev. 20. 4. do any WAYS.

Lev. 20. 4. do any w. hide their eyes from the man Nam. 30. 15. if ye shall any w. make them void 2Chron. 32. 13. ann w. able to deliver their lands See By-WAYS. Evin, HIGH.

His WAYS.

Deut. 8. 6. thou shalt keep the commandments of the Lord to walk in his w. and fear him, 26.17 [28. 9. | 30. 16. 1Kings 2. 3.

Deut. 10. 12. to walk in an his vs. to love him and to serve the Lord, 11.22. Josh. 22. 5. 1 Kings 8.58.

19. 9. to love the Lord and walk ever in his vs.
32. 4. all his vs. are judgment, Dan. 4. 37.
18.am. 8. 3. Samuel's sons walked not in his vs.
18.14. David behaved wisely in his vs. L. with him

1Kings 8. 39, hear thou in heaven, forgive and give to every man according to his w. 2Chr. 6. 30. 2Chron. 13. 22. Abijah's acts and his w. are written

27. 6. Jotham prepared his w. before the Lord 7. his w. are written in book of the kings, 28. 26

Job 26. 14. these are parts of his w. but how little 34. 11. cause every man find according to his w. 27, and would not consider any of his w. Psal. 10. 5. his w. are always grievous 103. 7. he made known his w. unto Moses

119. 3. they do no iniquity, they walk in his w. 128. 1. blessed is every one that walketh in his w. 145. 17. the Lord is righteous in all his w. Prov. 3. 31. envy not and choose none of his w.

9. he that perverteth his w. shall be known 14. 2.he that is perverse in his w. despiseth the Ld. 19. 16. he that despiseth his w. shall die 22. 25. lest thou learn his w. and get a snare 28. 6. is better than he that is perverse in his w.

28. 6. 18 better than he that is perverse in hts w. 18. he that is perverse in hts w. shall fall at once Isa. 2, 3, he will teach us of his w. Mic. 4, 2, 42, 24, for they would not walk in his w. 45, 13, 1 will direct all his w. saith the Lord 57, 18, 1 have seen his w. and will heal him Jer. 17.10. give every man according to his w.32.19. Ezek. 18. 23. that he should return from his w.

Ezck. 18. 23, that he should return from his w. 33. 20. 30. I will judge Israel according to his w. 33. 20. Hos. 9. 8. is a snare of a fowler in all his w. 12. 2. Lord will punish Jacob according to his w. Joel 2. 7. they shall march on every one in his w. Hab. 3. 6. the hills did bow, his w. are everlasting Luke 1.76. thou shalt go before L. to prepare his w. Rom. 11. 33. and his w. are past finding out Jam. 1.8 double-minded man is unstable in allhis w.

11. so shall the rich man fade away in his w.

See LORD. My WAYS

1Kings 3. 14. if thou wilt walk in my w. as thy father David did walk, 11. 38. Zech. 3. 7. 11.33 worshipped Milcom and not walked in m. w. Job 31.4. doth not he see my w. and count my steps Psal. 33. 1. I will take heed to my w. that 1 sin not 81. 13. O that I srae had walked in my w. 95. 10. they have not known my w. Hcb. 3. 10.

95. It. they have not known my w. Fich. 3. 10. 119.5. Othat my w. were direct to keep thy statutes 96. I have declared my w. and thou heardest me 59. I thought on my w. and turned my feet to thy 168. kept testimonies, all my w. are before thee 139. 3. and art acquainted with all my w.

139. 3. and art acquainted with all my w. Prov. 8. 32. blessed are they that keep my w. 23. 26. my son, let thine eyes observe my w. 8x.55.8. neither are your ways my w. saith the Ld. 9. so are my w. higher than your ways 5.8. 2. seek me daily and delight to know my w. Lam. 3. 9. he hath inclosed my w. with hewn stone 11. he turned aside my w. and pulled me in pieces Erzk. 18. 29. are not my u. equal, your w. nequal? Zech. 3. 7. if thou wilt walk in my w. and keep Mu! 9. 9. secording as ye have not keep my w.

Mat. 2. 9. according as ye have not kept my w. 1Cor. 4. 17. bring you into remembrance of my w. Own WAYS.

Job 13, 15. I will maintain my own w. before him Prov. 14, 14. the backslider he filled with his own w. Fro. 14.14. The backshider he fined with ms own w. 6a. 53. 13. honour him, not doing thine own w. 6b. 3. yea, they have chosen their own w. Ezck. 3b. 31. then remember your own we'il w. 32. be ashamed for your own w. Ohouse of Israel Acts 14.16.he suffered all nations to walk in own w.

See Seven.
Their WAYS.

2Chron. 7. 14. pray and turn from their wicked w. Job 24, 23, yet his eyes are upon their w. Psal. 125. 5, for such as turn to their crooked w Psd. 125. 5. for such as turn to their crooked w. Prov. 9.15. 7, since they return not from their w. Jer. 15. 7, since they return not from their w. 16. 17. for mine eyes are upon all their w. 18. 15. they caused them to stumble in their w. Erck. 11. 23, comfort you when ye see their w. 16. 47, yet hast thou not walked after their w. Hos. 4. 9. I will punish them for their w.

Hos. 4. 9. I will punish them for their w. Rom. 3. 16. destruction and misery are in their w. 2Pet. 2. 2. many shall follow their pernicious w. Thy WAYS.

Deut. 23. 29. thou shalt not prosper in thy w. 18am. 8. 5. art old, thy sons walk not in thy w. 2Chron. 6. 31. may fear thee to walk in thy w. 20. 4. 6. thy hope and the nprightness of thy w. 21. 14. we desire not the knowledge of thy w. 22. 3. is it gain to him thou makest thy w. peried? 28. and the light shall shine upon thy w. Psal. 25. 4. shew me thy w. O. Lord, teach me 51. 13. then will I teach transgressors thy w. 91. 11. charge his angels, to keep thee in all thy w.

91. 11. charge his angels, to keep thee in all thy w. 119. 15. I will have respect unto thy w.

18a. 03. 17. Why hast thou made us orr from thy w. 64. 5. those that remember thee in thy w. Jer. 2. 33. thou hast taught the wicked thy w. 3. 13. thou hast scattered thy w. to the strangers Ezek. 7. 3. judge thee according to thy w. 4, 8, 9. 16. 47. corrupted more than they in all thy w. 61. then remember thy w. and be ashamed 24. 14. according to thy w. shall they judge thee

28. 15. thou wast perfect in thy w. from the day Dan. 5. 23. the God in whose hand are all thy w. Rev.15.3. just and true are thy w. thou K. of saints WAY-FARING.

Judg. 19.17. he saw a w. man in the street of city 2 Sam. 12. 4. take his own flock to dress for w. man Isa. 33. 8. high-ways lie waste, the w. man ceaseth 35. 8. w. men, though fools, shall not err therein Jer. 9.2. Oh that I had a lodging-place of w. men 14. 8. why shouldest thou be as a w. man? WAY-MARKS.

Jer. 31. 21. set thee up w. make thee high heaps WE.

Gen. 46. 34. been about eattle, w. and our fathers

Num. 13. 31. vs. not able, they are stronger than vs. Deut. 1. 28. the people is greater and taller than vs. 1Sam. 8. 20. that vs. may be like all the nations

15.22m, 8. 29. Unta 2. may be nike all the nations Ezra 10. 4. zv. will be with thee, be of courage Neh. 2, 20. zv. his servants will arise and build 5. 2. zv. our sons and our daughters are many 8. zv. after our ability have redeemed the Jews Job 8. 9. zv. are but of yesterday, know nothing Psal. 100. 3. zv. are his people, sheep of his pasture Isa. 14, 10. art thou also become weak as zv. are? 63.19. w. are thine || Mark 5.9. for w. are many Mark 9.28. why could not w. east him out?

Jark 9, 32, who could not we call find out? Luke 1, 74, that w. being delivered from enemies John 8, 33, w. be Abraham's seed, never in hondage 9, 28, thou art his disciple, w. are Mosse' disciples 40, are w. blind also [1] 7, 11, may be one as w.22, Acts 5, 32, and w. are his witnesses, 10, 39,

10. 47. who received the Holy Ghost as well as w. 14. 15. w. are men of like passions with you 23. 15. w. or ever he come are ready to kill him Rown. 12. 5. w. being many are one hody in Christ 15. 1. w. that are strong ought to bear infirmities

1Cor. 3. 9. w. are labourers together with God 4. 10. w. are fools, but ye are wise, w. are weak 12. being reviled, w. bless, persecuted, w. suffer it 12. being reviled, w. bless, persecuted, w. suffer it 8.6. one 60d, and w. in him, one Ld. and w. by him 9. 12. are not w. rather || 10. 17. w. are one bread 10. 22. do w. provoke Ld. are w. stronger than he? 2Cor. 1. 14. that w. are your rejoicing, as ye ours 9. 4. w. that w. say not you, should be ashamed 10. 7. that as he is Christ's, so are w. Christ's 11. 12. they may be found even as w.

11. 12. they may be found even as xx.

Gal.1.8. though xx. or an angel from heaven preach
4. 3. xx. when xx. were children, were in bondage
28. now xx. as Isaac, are the children of promise
Eph. 2. 10. for xx. are his workmaship in C. Jesus
1 Thess. 4. 17. xx. which are alive shall be caught in

1 Thees. 4.17. vs. which are anye shall be eaught in the clods, and so shall vs. ever be with the Ld. 5. 5. vs. are not of the night nor of darkness Heb. 3. 6. whose house are vs. if vs. hold fast confid. 10.39. vs. are not of them who draw back to perdit. 1John 4.6. vs. are of G. hereby vs. know Spirit of truth 5. 19. vs. know that vs. are of God and world lieth WEAK.

Num. 13. 18. and see whether they be strong or Num. 13. 18. and see whether they be strong or w. Judg. 16. 7. then shall 1 be w. as othermen, 11, 17. 2 Sam. 3.39. I am this day w. though anointed king 2 Chron. 15. 7. be strong, let not your hands be w. Job 4. 3. thou hast strengthened the w. hands Psal. 6. 2. 1 am w. || 109. 24. my knees are w. Isa. 14. 10. art thou also become w. as we? 35. 3. strengthen ye the w. hands Ezek. 7. 17. all knees shall be w. as water, 21. 7.

Ezek. 1.11. all knees shall be to as when \( 2.11 \).

16. 30, how \( w \). is thy heart, saith the Lord God \( Joel \).

10. let the \( w \). say, I am strong \( Mat. \) 26. 41. but the flesh is \( w \). \( Mark \) 14. 38. \( Acts \) 20. 35. so labouring ye ought to support the \( v \).

17. \( Rom. \) 4. 19. being not \( w \). in faith, he considered not

8.3 for the law was w, thro'the flesh, God sending 14. 1. him that is w, in the faith receive ye 2. another who is w, eateth herbs

21. whereby thy brother stambleth or is made w. 15. 1, we ought to bear the infirmities of the w. 1 Cor. 1. 27. w. things to confound the mighty 4.10. we are w.  $\parallel$  8. 7. conscience being w. 8.12 wound their v. conscience, sin against Christ 9. 22. to the w. I became as w. that I might gain the w. I am made all things to all men

11. 30. for this cause many are v. and sickly 2Car. 10. 10. his bodily presence is v. and speech 11. 21. I speak as though we had been v. 29. who is v. and 1 am not v.?

12. 10. for when 1 am w. then am I strong 13. 3. which to you-ward is not m. but is mighty

Deut. 10. 12. to walk in all his w. to love him and to serve the Lord, 11.22. Josh. 22. 5. 1Kings 8.58. 4. 26. and let thy w. be established Gal. 4. 9. how turn yo again to the w. elements 19. 9. to love the Lord and walk ever in his w. 31. 3. nor thy w. to that which destroyeth kings 17 Thess. 5. 14. support the w. be patient toward all Isa. 63. 17. why hast thou made us err from thy w. WEAK-HANDED.

2 Sam. 17. 2. I will come on him while he is w. WEAKEN.

WEAKEN.

Isa. 14. 12. how cut down, which didst w. nations?

WEAKENED.

Ezra 4. 4. then the people of the land w. Judah

Noh. 6. 9. their hands shall be w. from the work

Job 14. † 10. but man dieth and is w. Psal. 102. 23. he w. my strength in the way WEAKENETH.

WEAKENETH.

Job 12. 21. he w. the strength of the mighty

Jor. 38. 4. he w. the hands of the men of war

WEAKER.

2 Sam. 3.1. David stronger, Saul's house w. and w. 1Pet. 3. 7. give honour to the wife as the w. vessel WEAKNESS.

Exod. 32. † 18. nor voice of them that cry for w. 1Cor. 1. 25. the w. of God is stronger than men 2. 3. 1 was with you in w. and in lear 15. 43. it is sown in w. it is raised in power

15. 43. it is sown in w. it is raised in power 2 Cor. 12, 9. my strength is made perfect in w. 13. 4. the crucified three w. yet he liveth by power 16. 7. 18. a disannulling going hefore for the w. 11. 34. out of w. were made strong, waxed valuant WEALTH.

Gen. 34. 29. the sons of Jacob took all their w. Gen. 34. 29. The sons of vaccourtook an unit w. Deut. 8. 17. my power and my hand got me this w. 13. the Lord giveth thee power to get w. Ruth 2. 1. Naomi had a kinsman, a man of w. 18 am. 2. 32. thou shalt see an enemy in all the w.

2Kings 15.20. Menah. exacted money of men of w. 2Chron. 1.11. thou hast not asked w. nor honour 19. I will give thee riches, and w. and honour Ezra 9. 12. nor seek their peace or w. for ever Esth. 10. 3. Mordecai seeking the w. of his people

Job 21, 13, they spend their days in v. and godown 31, 25, if I rejoiced because my v. was great Psu. 44, 12, and dost not increase w. by their price 49, 6, they that trust in w. and boast in riches

49. 6. they that trust in w. and boast in riches 10. wise men die and leave their w. to others 112. 3. v. and riches shall be in his house Prov. 5. 10. lest strangers be filled with thy w. 10. 15. the rich man's w. is his strong city, 18. 11. 13. 11. v. gotten by vanity shall be diminished 22. the w. of the sinner is laid up for the just 19. 4. w. maketh many friends, the poor separated Eccl. 5. 19. to whom God hath given w. 6. 2. 15a. 60. † 5. w. of Gentiles shall come to thee, 11. Zcch. 14. 14. v. of all the heathen shall be gathered Acts 19. 25. ye know that by this craft we have w. 1Cor. 10. 24. but seek every man another's w. Common-WEALTH.

Eph. 2. 12. being aliens from the common-w. of Isr.

WEALTHY.

Psal. 66. 12. thou broughtest us out into a w. place

Jer. 49. 31. arise, get you up unto the w. nation WEANED.

Gen. 21.8. Isaac grew and was w. Abraham made

Gen. 21.8. Isaac grew and was ro. Abraham made a great feast the same day 18am. 1. 22. I will not go up till the child be ro. 11Kings 11. 20. whom Tahp. ro. in Pharaoh's house Psal. 131.2. surely I behaved myself as a child that is ro. of his mother, my soul is as a ro. child Isa.11.8. the ro.child put his hand on cockatrice den 28. 9. them that are ro. from the milk and drawn Hos. 1. 8. when she w. Lo-ruhama, she conceived WEAPON.

Deut. 23. 13. thou shalt have a paddle upon thy w. Neh. 4. 17. and with the other hand held a w. Job 20. 24. he shall flee from the iron w. Isa. 54. 17. no w. formed against thee shall prosper Ezek. 9. 1. with his destroying w. in his hand, 2. WEAPONS.

WEAPONS.
Gen. 27.3. take, I pray, thy w. thy quiver, and bow 18m. 21. 8. neither my sword nor w. with me 2Kings 11. 8. compass the king round about, every man with his w. in his hand, 11. 9Chr. 23. 7,10. 2Chron. 32. † 5. Hezekiah made w. in abundance 18m. 13. 5. Lord conceth and the w. of his indignation to destroy the whole land, Jer. 50. 25.

Jer. 22. 7. prepare destroyers, every one with his w. Ezck. 39. 9. they shall set on fire and burn w. 10. Fig. 8. 39. 9. They shall set on fire and outrn 20. 10. John 18. 3. Judas cometh with lanterns and w. Rom. 6.†13.nor yield members as w. of unrighteous. 2Cvr. 10. 4. the w. of our warfare are not carnal See War.

WEAR.

Exad. 18. 18. wilt surely w. away, thou and people Deut. 22. 5. woman not w. what pertains to man 11. thou shall not w. garment of divers sorts 18am. 2. 28. burn incense to w. an ephod befere me 22. 18. Doeg slew 55 persons that did w. an ephod Exth. 6. 8. the royal apparel the king useth to w. Job 14. 19. the waters w. the stones, washest away

12. 10. for when 1 am w, then am I strong
13. 3. which to you-ward is not m, but is mighty
4. for we are w. in him, but shall live with him
4 S

Zech. 13. 4. ner shall they w. a rough garment Mat. 11.8. that w. soft clothing are in kings' houses Luke 9. 12. and when the day began to w. away WEARETH.

Jam. 2. 3. ye respect him that w. the gay clothing WEARING.

1Sam. 14.3. the Lord's priest in Shiloh w. an ephod John 19. 5. Jesus came forth w. the purple robe 1 Pet. 3. 3. whose adorning, letit not be w. of gold WEARY.

Gen. 27. 46. Rebekah said, 1 am w. of my life Deut. 25.18. Amalek smote thee, when thou wastw Deut. 25.18. A matek smote thee, when thou was to. Judg. 4.31. Jacksmote Sisera when fastasleep and w. 8.15. we should give bread to thy men that are w. 2 Sam. 16. 14. the king and all the people came w. 17. 2. I will come upon him while he is zo. 23. 10. he smote Philistines till his hand was w. +2.17. the wished cases and the w. best vest.

Job 3.17. the wicked cease, and the w. be at rest 10.1. my soul is w. of my life, leave my complaint 16.7. now he hath made me w. made desolate 22. 7. thou hast not given water to w. te drink Ps.6.6. I am w. with groaning, I make my bed swim 22. A thou has not given water to w. to drink
63. 9. thou didst confirm thy inheritance when w.
69. 3. I am w. of my crying, my throat is dried
Prw. 3. 11. my fesh longeth for thee in a w. land
63. 9. thou didst confirm thy inheritance when w.
69. 3. I am w. of my crying, my throat is dried
Prw. 3. 11. my son, be not w. of Lord's correction
5. 17. hest he be w. of thee, and so hate thee
Isa. 1. 14. feasts are trouble, I am w. to bear them
5. 27. none shall be w. nor stumble among them
7. 13. hear, O house of David, is it a small thing
for you to w. men, but will ye w. my God also?
16. 12. when it is seen that Moab is w. in high place
28. 12. wherewith ye may cause the w. to rest
28. 12. wherewith ye may cause the w. to rest
28. 2. as the shadow of a great rock in a w. land
40. 28. God, the Lord, fainteth not, neither is w.
30. even the youths shall faint and be w.
43. 29. but thou hast been w. of me, O Israel
46. 1. they are a burden to the w. beast
50. 4. to speak a word in season to him that is w.

50. 4 to speak a word in season to him that is w. Jer. 2. 24. all that seek her will not w. themselves

Jer. 2. 34. all that seek ner will not we themselves 6. 11. I am v. with holding in, I will pour it out 9. 5. they we themselves to commit iniquity 15. 6. will destroy thee, I am w. with repenting 20. 9. I was w. with forbearing, I could not stay 31. 25. for I have satisted the w. soul 5. 158. the file shall labour in the fire and he w.

51. 58. the folk shall labour in the fire and be w. 51. 58. the folk shall labour in the fire and be we.

46. thus shall Babylon sink and they shall be we.

Hab. 2. 13. people shall we. themselves for vanity

Luke 18. 5. lest by her continual coming site we. me

Gal.6.9.let us not be we in well-doing, 2 Thess. 3.13.

WEARIED.

Gen. 19. 11. they v. themselves to find the door Isa. 43. 23. nor have I'v. thee with incense 24. thou hast w. me with thine iniquities 47. 13. thou art w. in the multitude of thy counsels

47. 13. thon art w. in the multitude of thy counsels 57. 10. thon art w. in the greatness of thy way Jer. 4. 31. my soul is w. because of murderers 12. 5. if run with footmen and they w. thee, if in the land of peace wherein trustedst they w. thee Ezek. 24. 12. she hath w. herself with lies Mic. 6. 3. O my people, wherein have I w. thee? Mal. 2.17. ye have w. the Lord, yet ye say, wherein have we wo. him? every one that doethevil John 4. 6. Jesus being w. sat thus on the well Heb. 12. 3. lest ye be w. and faint in your minds WEARIETH.

Job 37. 11. by watering he w. the thick cloud Eccl. 10. 15. the labour of the foolish w. every one WEARINESS.

Eccl. 12. 12. much study is a w. of the flesh Mal. 1. 13. he said, what a w. is it 1 and he snuffed 2 Cor. 11. 27. in w. and painfulness, in watchings WEARISOME.

Job 7. 3. and w. nights are appointed to me WEASEL.

Lev. II. 29. the w. and the mouse, unclean to you WEATHER.

Job 37. 22. fair w. cometh out of the north Prov. 25. 20. as he that taketh a garment in cold w. Mat. 16. 2. it will be fair w. for the sky is red 3. in the morning it will be foul w. to day WEAVE.

Isa. 19. 9. they that w. net-works be confounded 59.5.theyhatchcockatrice eggs and w.spider's web WEAVER.

WEAVER.

Exod. 35. 35. with wisdom to work the work of w. 18am.17.7. the staffor Goliath's spear was like a w. beam, 3 Sam. 21. 19. 1 Chron. 11. 23. | 20. 5. Job 7. 6. my days are swifter than a w. shuttle Isa. 38. 12. 1 have cut off like a w. my life WEAVEST.

Judg. 16. 13. if thou w. seven locks of my head WEB.

Judg.16.13.if then weavest seven locks with the w. 14. and went away with pin of beam and the w. Job 8. 14. and whose trust shall be a spider's w. Isa. 59. 5. they weave the spider's w. WEBS.

Isa. 59. 6. their w. shall not become garments

WEE WEDDING.

Mat. 22. 3. to call them that were bidden to w. 8. the w. is ready || 10. the w. is furnished 11. he saw a man that had not a w. garment Luke 12. 36. when he will return from the w.

Just 12. 30. when he will return from the w.

4. 8. when thou art bidden of any man to a w.

WEDGE.

Josh. 7. 21. Achan saw a w. of god of 50 shekels

24. Joshna took Achan and the w. of gold

18.a. 13. 12. more precious than golden w. of Ophir

WEDLOCK.

Ezck.16. 38. I'll judge thee as women that break w. WEEDS.

Job 31. † 40. let w. grow instead of barley
Jonah 2. 5. the w. were wrapped about my head
WEEDY.

Jer. 49. † 21. the noise was heard in the w. sca WEEK.

WEEK.

The Hebrews had three sorts of weeks. (1) Weeks of days, which were reckoned fram one sabbath to another. (2) Weeks of years, which were reckoned fram one sabbatical year to another, and which consisted of seven years. (3) Weeks of seven times seven years, or forty nine years, which are reckoned from one inhible to grather.

jubilee to another.

he seventy weeks, in Dan. 9. 24. It is agreed that these are weeks of years, and not of days.

They consist of seven lunar or Hebrew years: They consist of seven lunar or Hebrew years: by which reckning of seventy weeks make up four hundred and ninety years. This way of reckening years by days is not unusual in the sacred writings, See Lev. 25. 8. Ezck. 4. 4, 5. Rev. 12. 6. | 13. 5. There are many different hypotheses concerning the beginning and end of Daniel's seventy weeks, even among Christian writers, who believe this prophesymarks out the time of the birth and death of aur Saniour Jetime of the birth and death of aur Saniour Je-Daniel's seventy weeks, even among Christian voriters, who believe this prophesy marks aut the time of the birth and death of our Saviour Jesus Christ. Some begin them from the first year of Darius the Mede, which is the epacha of Daniel's prophecy, and make them to determine at the profunation of the temple, which happened under the persecution of Antiochus Epiphanes. Others begin them from the first year of Cyrus at Babylom, and place the end of them at the destruction of the temple by the Romans. Others fix the beginning at the first year of Darius the Mede, in which his revelation vos mude to Daniel; and put the end at the birth of Jesus Christ. Julius Africanus places the first year of the seventy weeks at the twentieth year of the seventy weeks at the twentieth year a cammission or decree to Nehemiah, to rebuild the walls of Jerusalem. From thence to the last week, in which the Messiah was put to death, are reckned seventy weeks or four hundred and ninety lurar years. This hypothesis or system seems to be the most rational of any that has been prolunar years. This hypothesis or system seems to be the most rational of any that has been proposed by the ancients, and is adhered to, some small particulars excepted, by the greatest part of interpreters and chronalogers. The greatest difference among chronologers in the calculation of these years, does not exceed nine or ten years. Petavius, who has treated of this patter in his true! (Eth had De Doction temperature)

or ten years. Fetavus, who has treated of this matter in his twelfth book De Doctrina temporum, recouciles all these differences by showing that the words of the prophecy of Daniel, From the going forth of the commandment to restore and to build Jerusalem, aught to be understood. and to build Jerusalem, ought to be understood of the complete execution of the order to rebuild Jerusalem, which was not performed but by Nehemiah. He shews also, that the twentieth year of Artaxerxes, mentioned Neh. 2.1. ought to be explained, not of the twentieth year of the reign of Artaxerxes alone, but of his twentieth year, beginning from the time that his father assiciated him with himself in the kingdom, ten years before his death. Those ten years being deducted from the number of years that elapsed from the decree of Artaxerxes in favour of Nehemiah, to the death of Jesus Christ, deliver the chronologers out of their perplexities, and dispet the difficulties that arose from the ten supernumerary years, given by their calculation of the four hundred and ninety years, contained in the seventy weeks of Daniel.

dispet the difficulties that arose from the tensupernumerary years, given by their calculation of the four hundred and nincity years, contained in the seventy weeks of Daniel.

The modern Jews are not agreed among themselves, fearing to be convicted, from this prophecy, that the Messiah is already come, and that their expectation of him is in vain. Some that their expectation of him is in vain. Some the time, saying, it is in vain to expect the prices when the porch and altar Mic. 1. 10. declare it not in Gath, va. not at all Mark 5. 39. why make ye this ado, and vs. 21. Wark 6. 3. 99. why make ye this ado, and vs. 21. 14. 72. when he thought the croon he to expect the prices when the prices of the time prices of the time prices of the saying the prices of the tained in the seventy weeks of Daniel.
The modern Jews are not agreed among themselves, fearing to be convicted, from this prophecy, that the Messiah is already come, and
that their expectation of him is in vain. Some
pronounce a curse against them that compute
the time, saying, it is in vain to expect the
Messiah, who hath been come a long while ago:

by Titus. Between these two events they reckon but two hundred and ninety years, which is a proof of their great ignorance in matters of

chronology.

Gen. 29. 27. fulfil her w. || 28. and fulfilled her w. Dan. 9. 27. shall confirm the covenant with many for one w. in the midst of the w. sacrifice cease Mat. 28. 1. to dawn toward the first day of the w.

Mat. 25. 1. to dawn toward the first day of the w.

Mark 16. 2, 9. Luke 24. 1. John 20.

1, 19.

Luke 18. 12. 1 fast twice in the w. I give tithes

Acts 20. 7. the first day of the w. Paul preached

1 Cor. 16. 2. on the first day of the w. let every one

WEEKS.

Lev. 12. 5. if a maid child shall be unclean two w.

Num. 28. 26, bring a meat-offering after your v. Jer. 5, 24, reserveth the appointed v. of harvest Dan. 9, 24-seventy vs. are determined on thy people 25, know, after threescore and two vs. 26.

23. RIOW, after threescore and two w. 20.
10. 2. I Daniel was mourning three full w.
3. nor anoint myself till three w. were fulfilled
See FEAST, SEVEN.
WEEP.

The ancient Hebrews wept, and made their trouble to appear openly, in mourning and affliction. They were not of opinion, that courage and greatness of soul consisted in seeming to be insensible in adversity, or in restraining their tears. It was even looked upon as a great distrespect for any one not to be bevailed at his funeral. Job says of the wicked man, His widow shall not weep, Job 27. 15. Ind the Psalmist, speaking of the death of Hophni and Phinehas, says, Their priests lell by the sword, and their widows made no lamentation, Psal. 78. 64. God forbids Exekiel to weep, or to express any sorroos for the death of his wife, to shew that the Jews should be reduced to so great calamities, that they should not have the liberty even to mourn or bewait themselves, Ezek, 24. 16.

Veeping men, and weeping women. The ancient Veeping men, and weeping women. The ancient Hebrews used to hire men and voomen to weep at funcrals. Jer. 9. 17, 18, Thus saith tho Lord of hosts, Consider ye, and call for the mourning women that they may come, and send for cunning women that they may come, for. Jnd in Amos 5. 16, Wailing shall be in all streets, and they shall say in all the high-ways, alas! alas! and they shall call the high-ways, alas! alas! and they shall call the husbandmen to mourning, and such as are skilful of lamentation to wailing. All the weeping men and women of Israel heretofore sung the Lamentations that Jeremiah composed for the death of the pious king Jasiah, 2 Chron. 35. 25.

2 Chron. 35. 25.

Gen. 23. 2. A braham came to w. for Sarah
43.30.Joseph'sbowelsdid yearn, songhtwheretow.

Num. 11. 10. Moses heard the people w. in families
13. they w. unto me, saying, give us to cat
18 am. 11. 5. what aileth the people that they w.?
34. until they had no more power to w.
2 Sam. 1. 24. ye daughters of Israel, w. over Saul
12. 21. thou didst w. for the child while alive
2 Chron. 34. 27. and didst rend thy clothes, and w.

Nch. 8. 9. this day is holy, mourn not, nor w.
Job 27. 15. and his widows shall not w.
30. 25. did not 1 w. for him that was in trouble?
31. and my organ into the voice of them that w.

31. and my organ into the voice of them that w.
31. † 38. if the furrows likewise thereof w.

31. † 38. if the furrows likewise thereof w. Eccl. 3. 4. a time to w. and a time to laugh Isa. 15. 2. he is gone to the high places to w. 22. 4. I will w. bitterly, labour not to comfort me 30. 19. thou shalt w. no more, he will be gracions 33. 7. the ambassadors of peace shall w. bitterly Jer. 9. 1. that I might w. day and night for slain 13. 17. but if ye will not hear it, my soul shall w. in secret places for your pride, my eye shall w. sore 22. 10. w. ye not for the dead, nor hemoau him, w. sore for him that goeth away, he shall not return 48. 32. O vine of Sibma, I will w. for thee Lam. 1. 16. for these things I w. my eye runneth Ezck. 24. 16. nor shalt theu mourn nor w. 23. 27. 31. shall w. for thee with bitterness of heart Joel 1. 5. awake, ye drunkards, w. and howl

Jam. 5. 1. go to now, ye rich men, w. and howl Rev. 18. 11. merchants of earthshall w. and mourn WEEPERS.

Judg. 2. †5. they called the name of that place, w.

Judg. 2. † 5. they called the name of that place, w. WEEPEST.

1. Sam.1.8. Hannah, why w. thou? why eat. thou not? John 20. 13. angels said, weman, why w. thou? 15. WEEPETH.

2. Sam. 19. 1. it was told Joab, behold the king w.

2. Kings 8. 12. Hazael said, why w. my lord?

Psal. 126. 6. he that goeth forth and w. bearing Lam.1.2. she w. sore in night her tears on her cheeks WEEPING. WEEPING

Gen. 35. † 8. name of it was called, the oak of w 45. † 2. Joseph gave forth his voice in w. Num. 25. 6. w. before the door of the tabernacle Deut. 34.8. so the days of w. for Moses were ended 2 Sam. 3.16. her husband went along with her w. 13. † 36. king and servants wept with a w. greatly

15. 30, they wont up, w. as they went up 2 Kings 20. 3. remember how I have walked before thee, Hezekiah wept with a great w. Isa. 38. † 3. Erra 3, 13, not discern the noise of joy from w. 10. 1. when Ezra had prayed and confessed, w. Esth. 4. 3. in every province was fasting and w. Job 16.16. my face is foul with w, and on my eyelids 28. † 11. he bindeth the floods from w. Psal. 6. 8. the Ld. hath heard the voice of my w.

30. 5. w. may endure for a night, but joy cometh 102. 9. I have mingled my drink with w

Icr. 3. 21. the w. of Israel heard on high places

31. 9. they shall come with v. and supplications
15.voice heard in Ramah, lamentation and bitter v. Rachel v. for her children, Mat. 2. 18.

16. thus saith Lord, restrain thy voice from v.

41. 6. Ishmael went forth to meet them v.

43. 5. comman well to the trother to the total to 50. 4. Judah going and w to seek Lord their God Ezek. 8. 14. there sat women w for Tammuz Joel 2. 12. turn ye to me with fasting and with w.

Joel 2. 12. turn ye to me with fasting and with w. Mal. 2. 13. covering the altar of the Lord with w. Mat. 8. 12. there shall be w. and gnashing of teeth, 22. 13. | 24. 51. | 25. 30. Luke 13. 28. Luke 7.38.a woman stood at his feet behind him w. John 11. 33. when Jes. saw her w. and the Jews also

w. which came with her, he grouned in spirit 20. 11. Mary stood without at the sepulchre, w. Acts 9. 39. and all the widows stood by him w. Phil. 3. 18. I have told you often, now tell you w Rev. 18. 15. the merchant shall stand afar off w. every ship-master and sailors cried, w. WEIGH.

Exod. 22. † 17. if father refuse he shall w. money 1 Kings 20. † 39. thou shalt w. a talent of silver 1 Chron, 20.2. David found his crown to w. a talent Ezra 8. 29. keep them until ye w. them before the chief of the priests and the Levites Esth. 3. † 9. I will w. 10,000 talents of silver

Job 31. † 6. let him v. me in balances of justice Psul. 58. 2. you v. violence of your hands in earth Isa. 26. 7. thon dost w. the path of the just 55. † 2. why v. ye money for what is not bread? WEIGHED.

Gen. 23. 16. Abraham w. to Ephraim the silver I Sam. 2. 3. by the Lord actions are w. 17. 7. his spear's head w. 600 shekels, 2 Sam. 21.16. 2 Sam. 14. 26. Absalom w. the hair of his head Ezra 8. 25. priests w. to them the silver and gold 26. I w. into their hands the silver of vessels, 33.

Job 6, 2. Oh that my grief were thoroughly w. 23, 15, nor shall silver be w. for the price of it

23. 15. nor shall silver be w. for the price of it 31. 6, let me be w. in an even balance Psal. 78. † 50. he w. a path to his anger Psal. 78. † 50. he w. a path to his anger Lsa. 40. 12. who hath w. the mountains in scales Jer. 32. 9. Jeremiah w. him the money, 17 shekels Dan. 5. 27. Tekel, thou art w. in the balances Zech. 11. 12. so they w. for my price thirty pieces WEIGHER.

Isa. 33. † 18. where is the scribe? where is the w.?

WEIGHETH.

Job 28, 25, and he w. the waters by measuro
Prov. 16, 2, but the Lord w. the spirits
WEIGHING.
Num. 7, 85, each charger w. || 86, golden spoons w.
WEIGHT.

MEIGHT.

As the Hebrevos had not the use of coined money, which was of a certain determined weight, they weighed all the gold and silver they used in trade. The general word they used to denote a weight was a stone: Deut. 25. 13, Thou shalt not have in thy bag divers weights; the Hebrevo says, a stone and a stone. That is, they were

heavy, to buy with, and another too light, to sell with; but only one stone, or one true weight.
And in Prov. 20. 10, God condemns fraud and injustice intraffic. Divers weights, and divers measures, both of them are alike abomination to the Lord. The shekel, the half shekel, and the talent, are not only denominations of money of a certain value of gold and silver, but also of a certain weight. When Moses expressed of a certain weight. When Moses expressed the drugs which were to compose the perfume to be burnt upon the golden attar, he says, that they were to take the weight of five hundred shekels of myrth, &c. Exod. 30. 23. And in 2 Sam. 14. 26, it is said, that Absalom's mair weighed two hundred shekels.

The shekel, or weight of the sanctuary, accord-

ing to several interpreters, was double to the same as the common shekel, and the words of

same as the common shekel, and the words of the sanctuary, are added, to express a just and exact weight, according to the standards that were kept in the temple, or tubernacle. The weight of glory, of which St. Paul speaks, 2Cor. 4. 17, a far more exceeding and eternal oeight of glory, is opposed to the lightness of the evils of this life. The troubles and afflictions we endure are of no weight at all, if compared to the weight of that glory which is to be revealed. Weight is put for the burden of sin, Hebrews 12. 1. revealed. Wei

Gen. 43.21. man's money in mouth of sack in full w Exod. 30. 34. of each shall there be a like w. Lev. 19. 35. ye shall do no unrighteousness in w

26. 26, they shall deliver you your bread by w. Deut. 25. 15. thou shalt have a perfect and just w. Judg. 8. 26. w. of golden ear-rings 1,700 shekels 2 Sam. 12. 30. w. of king's crown a talent of gold 1 Kings 7. 47. and Solomon left all the vessels unweighed, neither was the w. of the brass found out, 2Kings 25. 16.

1 Chr. 28.14. he gave gold by w. for things of gold, silver also by w, for instruments of silver Job 28, 25, to make the w, for the winds

From 11. I, but a just w, is his delight 16. II. a just w, and balance are the Lord's Ezck. 4. 10, thy meat shall be by w, twenty shekels 16, and they shall eat bread by w, and with care

Zech. 5. 8. he cast the w. of lead on the mouth 2Cor. 4. 17. worketh for us a more exceeding w. Hcb.12.1.let us lay aside every w. and sin that besets Rev. 16. 21. every stone of hail the w. of a talent WEIGHTS.

Lev. 19. 36. just 10. shall ye have, I am the Lord Deut. 25.13. thou shalt not have in thy bag divers 10. Prov. 16. 11. all the w. of the bag are his work 20.10.divers w. and measures are abomination, 23.

Mic. 6. 11. and with the bag of deceifful w.

WEIGHTY.

Prov. 27. 3. a stone is heavy and the sand w. Zech. 5. † 7. there was lift up a w. piece of lead 2 Cor. 10. 10. for his letters, say they, are w. WEIGHTHER.

Mat. 23. 23. scribes have omitted v. matters of law WELFARE.

Gen. 43. 27. he asked them of their v. and said.

Exod. 18. 7. they asked each other of their v.

Chr. 18. 10. Tou sent to David to inquire of his v.

Neh. 2. 10. was come a man to seek the v. of Israel Job 30. 15. and my w. passeth away as a cloud Ps. 69. 22. that which should have been for their we Jer. 38.4. this man seeketh not the w. of his people WELL, Substantive.

WEILL, Substantive.

Gcn. 21. 19. she saw a vs. of water and she went 30. that they may witness I have digged this vs. 24. 13. behold, I stand here by vs. of water, 43. 49. 22. Joseph is a fruitful beugh by a vs. Num. 21. 16. that is the vs. whereof the Lord spake 17. spring up, 0 vs. || 18. princes digged the vs. Saun. 17. 18. a man that had a vs. in his sown court 23. 15. Oh that one would give me drink of the water of the vs. Bethiehem, 1 Chron. 11. 17, 18. Psal. 84. 6. who passing through Baca make it a vs. Prov. 5. 15. drink waters out of thine own vs. 10. 11. the mouth of a righteous man is vs. of life

10. 11. the mouth of a righteous man is w. of life Cant. 4. 15. a w. of living waters from Lebanon

Cant. 4. 15. a w. of Iving waters from Lenanon
John 4. 6. now Jacob's w. was there, Jesus being
wearied with his journey sat thus on the w.
11. the w. is deep || 12. Jacob gave us the w.
14. shall be in him a w. of water springing up
WELLS.
Gen. 26. 15. all w. Abraham's servants had digged
18. and Isaac digged again the w. of water

Exad. 15. 27. came to Elam, where were twelve v. Num. 20. 17. nor will we drink of the water of v.

Num. 29. 11. and w. digged which thou diggeds that Deut. 6.11. and w. digged which thou diggeds that 2Kings 3. 19. and ye shall stop all w. of water 25, they stopped all the w. of water, felled tree 2Chron. 26. 10. Uzziah built towers and digged w. Isa. 12.3. shall draw water out of the w. of salvation forbid to keep two different weights, one too 2Pct.2.17.these are w.without water, clouds carried 3 John 1. the elder to the w. Gaius, I love in truth

WELL-SPRING.

Prov. 16. 22. understanding is a w-spring of life 18.4. the w-spring of wisdom as a flowing brook WELL, Adorb.

Gen. 4.7. if thou dost not w sin lieth at the door

12. 13. that it may be v. with me for thy sake
16. he entreated Abram v. for her sake
13. 10. Jordan was v. watered every where
18. 11. Abrah. and Sarah v. stricken in age, 24. 1. 18. 11. Abrah. and Sarah vo. Stricken in age, 23. 1. 29. 6. Jacob said, is he vo.2 and they said, he is vo. 40. 14. think of me, when it shall be w. with thee 43. 27. is your father w.2 is he yet alive? Exod. 1. 20. therefore God dealt vo. with midwives 4. 14. I know that he can speak vo.

Num. 11. 18. for it was w. with us in Egypt
13. 30. Caleb said, we are w. ablo to overcome it 36. 5. the tribe of the sons of Joseph hath said w. Deut. 1, 23. and the saying pleased me w. 3. 20. given rest to your brethren, as w. as you

3. 20. given rest to your brethren, as w. as you 4. 40. that it may go w. with thee and thy children, 5. 16. 16. 3, 18. 12. 25, 28. 19. 13. 122. 7. Ruth 3. 1. Eph. 6. 3.
 5. 14. thy maid-servant may rest as w. as thou 28. I heard words of peo. they have w. said, 18. 17. 29. that it might be w. with them and theirs 33. that it may be w. with yon, Jer. 7. 23. 7. 18. but shalt w. reember what the Loyd did

7. 18. but shalt w, remember what the Lord did 15. 16. wilt not go away because he is w, with thee Jo. 10. With not go away because ne is x. with three Judg. 9. 16. if thou hast dealt x. with Jerubbaal 14. 3. get her for me, for she pleaseth me x. 7. 20. 48. as x. the men of every city as the heast Ruth 3. 13. x. let him do the kinsman's part 18xm. 16. 16. he shall play and thou shalt be x. 90. 7. if heavy thus it for the execution it for the research table we. 20.7. If he say thus, it is w, thy servant hath peace 24.20. I know w, thou shalt surely be king 2Sam, 6. 19, he dealt bread as w, to women as men 18. 28. Ahimaaz called, and said all is w.

18. 28. Ahimaaz called, and said all is w.

1Kings 8. 18. and the Lord said unto David my
father, thou didst w. it was in thy heart to
build a house, 2 Chron. 6. 8.

18. 24. all the people answered, it is w. spoken
2Kings 4. 26. is it w. with thee? is it w. with thy
husband? is it w. with the child? it is w.
5. 21. is all w.? 9. 11. | 17. 9. we do not w.
25. 21. dwell in the land, and serve the king of
Babylon, and it shall be w. with you, Fsal.
128. 2. Jer. 40. 9.
2 Chron. 12. 12. also in Judah things went w.
Fsal. 418.18.men praise when thou dost w. to thyself

Psal.49.18.men praise when thou dost w. to thyself 119.65. thou hast dealt w. with thy servant, O Ld. Prov. 11.10. when it goeth w. with the righteous 14.15. the prudent man looketh w. to his goings 24.32, then I saw and considered it w. looked on it 30.29. there be three things which go w. yea four 31. 27. she looketh w. to the ways of her household Eccl. 8. 12. it shall be w, with them that fear God 13. but it shall not be w. with the wicked

13. but it shall not be w. with the wicked Isa. 3. 10. say to righteous it shall be w. with him Jer. 1. 12. the Lord said to me, thou hast w. sen 15. 11. Lord said, it shall be w. with thy remnant 22. 15. it was w. with him, he judged needy, IG. 39. 12. take him, look w. to him, do him no harm 40. 4. come, and I will look w. to thee 42. 6. that it may be w. with us when we obey 44. 17. Ev. then we were w. and say no evil

44. 17. for then we were w. and saw no evil Ezek. 24. 5. nake it boil w. seethe bones therein

Ezck. 24. 5. make it boil vs. seethe bones therein 10. spice it vs. || 44.5. mark vs. behold and hear 33. 32. of one that can play vs. on an instrument Jonath 4.4 the Lord said, dost thou vs. to be angry?

9. I do vs. to be angry; even unto death Mat. 15. 7. ye hypoerites, vs. did Esains prophesy of you, asying, Mark 7. 6. Acts 28. 25. 25. 21. vs. done, thou goed and faithful servant, enter into the joy of thy Lord, 23. Luke 19.17. Mark 7. 37. he hath done all things vs. dent to hear 12. 98. recoviries that he had avayanch them. 12. 28. perceiving that he had answered them w. Luke 1.7. Zacharias and Elisabeth were now both

Luke 1.7. Zacharias and Elisabeth were now both 
6. 26. woe unto you when all men speak w. of you 
13. 9. if it bear fruit, w. if not, cut it down 
20. 39. Master, thou hast w. said, John 4. 17. 
John 8. 48. say we not w. thou hast a devil 
13. 13. ye call me Lord, ye say w. for so I am 
18. 23. hut if w. why smitest thou me? 
1. Cor. 7. 37. he that will keep his virgin, doth w. 
38. he that giveth her in marriage, doth w. 
67a. 4. 17. thety zaelously affect you, but not w. 
5. 7. ye did run w. who did hinder you? 
Phil. 4. 14. ye have done w. ye did communicate 
1 Tim. 3. 4. one that rulet w. bis own house 
5. 17. let the elders that rule w. be counted worthy 
Titus 2. 9. and to please them w. in all things 
Jam. 2. 19. believest there is one God, thou dost w. 
See As, Do, Doing, FAVOURED, PLEASED. 
WELL-BELOVEED. 
Cant. 1. 13. a bundle of myrth is my w. unto me 
Jes. 5. 1. now will Leister.

Cant. 1, 13. a bundle of myrth is my w. unto me Isa. 5. 1, now will I sing to w. a song of my beloved Mark 12. 6. he sent his w. son also to them Rom. 16. 5. salute w. Epenetus first-fruits of Achaia

Gen. 35. 3. the Lord was with me in the way 1 w. Num.10.14 in the first place w. standardof Judah 14. 24. him will I bring into land whereto he w. 22.22. God's anger was kindled because Balaamw. 24. 1. Balaam w. not to seek for enchantments 25. 8. Phinehas w. after the man of Israel Deut. 1. 31. God bare thee in all the way ye w.

Deut. 1. 31. God bare thee in all the way ye v. Josh. 24. 17. he preserved us in all the way we v. Judg. 1. 3. so Simeon v. with Judah 17. and Judah v. with Simeon his brother 16. 19. Samson's strength v. from him 1 Sam. 10. 14. Saul's uncle said, whither v. ye? 26. there v. with Saul a band of men 17. 12. the man v. for an old man in days of Saul 15. but David w. to feed his father's sheep 23.13. Day, and his men v. wherever they could go

but David w. to feed his father's sheep
 13.13. Dav.and his men w. wherever they could go
 30. 22. because they w. not with us, will not give
 2 Sum. 1. 4. how w. the matter? I pray thee tell me
 8. 3. as he w. to recover his border, I Chron. 18.3.
 6. Syrians became servants, and Lord preserved
 David whithersoever he w. 14. 1 Chr. 18. 6, 13.
 51. 11. w. in their simplicity and knew nothing
 18. 33. as he w. thus he said, O my son Absalom
 18. The said of their countries of the said of the s

13. 12. and their father said, what way w. he?
14. he w. after the man of God and found him

14. he w. after the man of God and found him 22. 24. he said, which way w. the Spirit of the Ld. from me, to speak to thee? 2 Chron. 18. 23. 48. but they w. not||2 Kings 3. 6. they two w. on 2 Kings 5. 26. he said, w. not my heart with thee? 6. 4. so he w. with them, and they cut down wood 1 Chron. 7. 23. when he w. in to his wife, she conc. 16. 20. when they w. from nation to nation, from one kingdom to another people, Psal. 105. 13. 2 Chron. 10. 16. se all Israel w. to their tents 12. 12. and alse in Judah things w. well 23. 17. all the people w. to house of Baal and brake Neb. 2. 16. the rulers knew not whither I w. Fsshb. 2.14. in evening she w. on morrow returned

Net. 2. 16. the rulers knew not without 1 w. Esth. 2.14. in evening she w. on morrow returned Psal. 42. 4. I w. with them to the house of God 106. 32. it w. ill with Moses for their sakes Prov. 7. 8. a young man w. the way to her house Isa. 57.17 he w. on frowardly in the way of his heart

Isa. 57.17.he w. on frowardly in the way of his heart Ecck. 1. 9. they w. every ene straight forward 12, they turned not when they w. 10. 11. 17. they w. on their four sides and returned not 21. when those w.these w.those stood, these stood 20. 16. for their heart w. after their idols 4. 18. she w. after her lovers and forgat the L. 5. 13. then w. Ephraim to the Assyrian and sent 9. 10. they w. to Baal-poor and separated thems. 11. 2. as they called them, so they w. from them 14. 3.5 before him w. the pestilence burning coals

11. 2. as they called them, so they w. from them Hab. 3.5 before him w. the pestilence, burning coals 11. at the light of thine arrows, they w. Mat. 21. 29. but afterward he repented and w. 30. he answered and said, 1 go, sir, but w. not 25. 10. while they w. to buy, the bridegroom came Mark 1. 20. they left their father and w. after him Luke 2. 3. all w. to be taxed, every one to his city 16. 30. but if one w. to them from the dead 17. 14. that as they w. they were cleansed 17. 14. that as they w. they were cleansed 23.52. Josephw. to Pilate and begged body of Jesus

23.32.36sepn2.to Finate and orggen only of Jesses John 4.45. the Galileans also w. to the feast 7.53. every man w. to his own house 9.11. I w. and washed and I received sight 13.3. that he was come from God and w. to God 18.6, they w. backward and fell to the ground 19.32, they are this environ money the brithyen. 21. 23. then w. this saying among the brethren Acts 8. 4. they w every where preaching the word

21. 23. then w. this saying among the hrethren Acts 8. 4. they w. every where preaching the word 9. 1. Saul threatening w. unto the high priest 10. 9. as they w. on their journey, Peter w. to pray 14. 1. they w. both into synagogne of the Jews 15. 38. and w. not with them to the work 16. 16. as we w. to Drawer, a damsel met us 26. 12. as I w. to Damascus with authority 1 Pet. 3. 19. which he w. preach, to spirits in prison See Along.

WENT about.

Num. 11. 8. the people w. about and gathered it 2 Kings 3. 25. the singers w. about it and smote it 2 Chron. 17. 9. they w. about and taught the people Eccl. 2. 20. 1 w. about to cause my heart despair Cant. 5. 7. the watchmen that w. about 100 ml me Mat. 4.23. Jesus w. about to slay him, 21. 31. [26. 21. 10. 38. Jesus w. about doing good and healing 13. 11. he w. about seeking some to lead him WENT aside. [See Aross. Luke 9. 10. Jesus took them and w. aside privately Acts 23. 19. the chief captain w. aside privately Acts 23. 19. the chief captain w. aside privately

Acts 23. 19, the chief captain w. aside privately 676

VENT astroy.

Acts 25.10.done no wrong, as thou very w. knowest 2 Tim. 1.18. he ministered to me, thou knowest v.v. WELV-NIGH.

Psal. 73.2. as fer me my steps had w-nigh slipped WEN.

Lev. 29. 22. maimed, or having a w. or scurvy WENCH.

2 Sam. 17. 17. a w. told Jonathan and Ahimaaz WENT.

Com. 35. 3 the Lord was with me in the way 1 w. 2 Sam. 18. 9. the nullet hat was under him w. away 2 Sam. 18. 9. the nullet hat was under him w. away w.

2 Sam. 18.9. the mule that was under him w. away 2 Kings 5.11.but Naaman was wreth, and w.away

2 Sam. 18.9. the mule that was under him w. away
2 Kings 5.11.but Naaman was wroth, and w. away
2 Chron. 9. 12. queen of Sheba w. away to ber land
Mat. 19. 22. he w. away sorrowful, Mark 10. 22.
26. 42. he w. away the second time and prayed
44. he w. away the second time and prayed
44. he w. away the third time, Mark 14. 39.
John 12. 11. by reason of him many w. away
30. 10. the disciples w. away to their own home
Acts 10. 23. on the morrow Peter w. away
1 Kings 13. 19. so he w. back and did eat and drink
2 Kings 8. 29. king Joram w. back to be healed
John 6. 66. from that time many disciples w. back
4. 19. the Lord w. before them in a cloud
14. 19. the angel of God which w. before the camp
Num. 10. 33. the ark of covenant w. before the priests, 13.
1 Sam. 17.7. one bearing a shield w. before then
10. 16. and Shoback w. before the ark
10. 16. and Shoback w. before the rich, 11.
20. 8. when at Gibeon, Amasa w. before ther
Job 18. 20. as they that w. before were affrighted
Psal. 68. 25. the singers w. before, the players

Job 18, 20. as they that w. before were affrighted Psal. 68, 25. the singers w. before, the players Mat. 2, 9. the star which they saw w. before them 21, 9. the multitudes that w. before them cried, Hosanna to the son of David, Mark 11, 9. Luke 18, 39, they which w. before rebuked him 22, 47. Judas w. before and drew near to kiss him 1 Tim.1.18. according to the prophecies which w.b.

\*\*WENT behind.\*\*

Exad. 14, 19, the apset removed and w. behind.

Exod. 14. 19. the angel removed and w. bchind WENT down.

WENT down.

Gen. 12. 10. Abram w. down into Egypt to sojeurn
15. 17. when sun w. down, a smoking furnace and
burning lamp passed, Judg. 19.14. 2 Sam. 2. 24.
23. Joseph's brethren w.d. [43.15. Benjaminu.d.
Exod. 19.14. Moses w. down from the mount to the people, and sanctified the people, 25. | 32. 15. Num. 16. 33. w. down alive into the pit

Num. 16. 33. v. down alive into the pit
20. 15. how our fathers w. d. into Egypt, and dwelt
a long time, Deut. 10. 22. | 26. 5. Josh. 24. 4.
Judg. 3. 27. Israel v. down after Ehud, 23.
4. 14. Barak v. down from mount Tabor
7. II. Gideon v. down with Phurah his servant
14. 1. Samson v. d. to Timnath and saw a woman
of the daughters of the Philistines, 5, 7.
18. the men said to him before the sun v. down
19. Samsonw.down to Ashkelen and slew 30 men
Ruth 3. 6. Ruth v. down unto the floor to Boaz
1 Sam. 13. 90. the Israelites w. down to Sharpen 1 Sam. 13. 20. the Israelites w. down to sharpen 22. 1. David's father's house w. down to him 2 Sam. 5. 17. David heard, and w. down to the hold 11. 9. but Uriah w. not down to his house, 10, 13.

11. 9. but Urian w. not down to his house, 10, 13.

17. 18. a well in his court, whither they w. down
21. 15. David w. down against the Philistines
23. 13. three of the thirty chief w. down and came
to David to cave of Adullam, I Chron. 11. 15.

20. Benniah w. d. and slew a lion in time of snew

20. Benaiah w. d. and siew a hon in time of snew 21. Benaiah w. d. to the Egyptian, and slew him with his own spear, 1 Chron. 11. 22, 23. 2 Kings 1. 15. Elijah w. down with him to the king 2. 2. Elijah and Elisha w. down to Beth-el 5. 14. Naaman w. d. and dipped himself in Jordan 8. 29. Ahaziah w. d. to see Joran, 2 Chron. 22. 6. 2 Chron. 18. 2. Jehoshaphat w. down to see Ahah 8. 29. Ahaziah w. d. to see Joram, 2 Chron. 22. 6. 2 Chron. 18. 2. Jehoshaphat w. d. down to see Ahah Psul. 133. 2. the ointment that w. down to the skirts Cant. 6. 11. 1 w. down into the garden of nuts Isa. 52. 4. my people w. down aforetime into Egypt Jer. 18. 3. then I w. down to the pattern brouse Ezzek. 31. 15. in the day when he w. d. to the grave 31. 17. they also w. down to the lutth him Jonah 1. 3. Jonah w. down to Joppa and found 2. 6. I w. down to the bottoms of the mountains Luke 18. 14. this man w. down justified rather John 5. 4. an angel w. down and troubled the water Acts 7.15. so Jacob w. down into Egypt and died 8. 5. Philip w. down to Samaria, preached Christ 38. and they both w. down into the water 10. 21. then Peter w. down to the men, and said 12. 19. Herod w. down from Judea to Cesarea 20. 10. Paul w. down and embracing him, said [Sen. 8.7. a rawn w. forth] [11. 31. w. forth from Ur 18. Noah w. forth, his sons and all out of ark, 19. 10. 11. out of that land w. forth Ashur 12. 5. they w. forth to go into land of Canaan Num. 11. 31. there w. forth a wind from the Lord 31. 13. the princes w. forth to meet them, 33. 1. Judg. 9.8. trees w. forth to anoint a king over them

WEN

2 Sam. 20. 8. as he w. forth it fell out
2 Kings 2. 21. Elisha w. forth into the waters
18. 7. he prospered whithersoever he w. forth
Esth. 5. 9. then w. Haman forth that day joyful
Jobl. 12. Satan w. forth frem presence of Lord, 2.7.
18a. 37. 36. angel of Lord w. forth and smote 185,000
48. 3. the former things w. forth, 1 shewed them
Jer. 22. 11. Shallum who w. forth, out of this place.
Ezch. 16. 14. thyrenownw. forth among the heathen
24. 12. her great seum w. not forth out of her
Amos 5 3. that which w. forth by a hundred
Hab. 3. 5 and burning coals w. forth at his feet
Mad. 13. 3. behold, a sower w. forth to sew
25. 1. ten virgins w. forth to meet bridegroom
Mark 2. 12. he arose and took up bed and w. forth
3 John 7. because for his name's sake they w. forth
Rev. 6. 2. he w. forth conquering and to conquer
WENT her vay.
1. Sam. 1.18. woman w. her way and was no more sad
John 4. 28. the woman of Samaria w. her way
11. 28. when Martha had so said she w. her way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
25. 34. Esau did eat and drink and w. his way
26. 25. David w. on his way, Saul returned
28. 11. the prophet Jeremiah w. his way
28. 34. Judas w. his way and published great things
28. 34. Judas w. his way and published great things
28. 34. Judas w. his way and published great things
28. 34. Judas w. his way and published great things

Mat. 13. 25. his enemy sowed tarcs and w. his way Luke 4.30. he passing thro' midst of them, w. his way 2. 8.39. and he w. his way and published great things 22.4. Judas w. his way and published great things 12.4. Judas w. his way and entered the house See Jesus, Went.

9. 17. Ananias w. his way and entered the house See Jesus, Went.

WENT in, or into.

Gen. 7.7. Noah w. into the ark and his sons with him 9. w. in two and two | 116. w. in male and female 39. 11. Joseph w. into the house to do business Exod. 5. 1. Moses and Aaron w. in to Pharaoh, 7.10. 14.22. Israel w. into midst of the sea on dry ground 23. the Egyptians w. in after them, 15. 19. 34. 35. until Moses w. in to speak with him Lev. 16. 23. they only men that were spies w. in Judg. 3. 23. the haft also w. in after the blade 17. 10. so the Levite vo. in and dwelt with Mieah 19. 15. when the Levite vo. in to lodge in Gibah 1. Sam. 24. 3. Saul w. in to cover his leet 2. Sam. 7. 18. then w. bavid in before the Lord I Kings 1. 15. Bath-shela v. in unto the king 22. 30. king of Israel disguised w. into the battle 2Kings 4. 33. Elisha w. in shut the door and prayed 37. then she w. in, fell at his feet and took her son 5. 4. and one v. in and stood before his master 10. 24. when the Vev in to offer sacrifices 25. Gehazi w. in and stood before his master 10. 24. when they w. in to offer sacrifices 2 Chron. 26. 16. Uzziah w. into the temple of Lord

2 Chron. 20. 16. Uzziah w. nnto the temple of Lord 17. Azariah the priest w. in after him Neth. 9. 24. so the children vo. in and possessed Esth. 7. 7. the king w. into the palace-garden Psal. 73. 17. until 1 w. into the sanctuary of God Jcr. 26. 21. Urijah fled and w. into Egypt Ezch. 8. 10. so 1 w. in 19. 2. six men w. in 10. 2. the man clothed with linen v. in, 3, 6. 35. 3. when they w. into captivity 39. 23. Israel w. into captivity for their iniquity Dan. 2. 16. Daniel w. in and desired of the king 24. to Arioch || 6. 10. he w. in to his house to pray Mat. 8. 32. the devils w. in to the herd of swine

3.13.4. the devise *p. in* to the here of swine 21.33. there was a certain householder *w.into* a far country, *Mark* 12. 1. *Luke* 19. 12. [ 20. 9. 25. 10. they that were ready *w. in* to the marriage 27. 53. *w. into* the holy city, and appeared to many *Mark* 2. 26. how David *w. into* the house of God, and did eat the shew-bread, *Luke* 6. 4.

Jank 2. 36. No David B. Into the flower God, and did eat the show-bread, Luke 6. 4.

15. 43. Joseph w. in boldly to Pilate, craved body Luke 1. 9. lot was to burn incense when he w. in 39. Mary arose and w. into the hill country 24. 29. and he w. in to tarry with them John 18. 15. that disciple w. in with Jesus 20. 5. he saw linen clothes lying, yet w. not in 8. then w. in also that other disciple, and saw Acts 1. 21. all the time the Lord w. in and out 10. 27. as Peter talked he w. in and found many 12. 17. he departed and w. into another place 13. 14. they w. into synagogue on the sabbath-day 17. 2. Paul w. into the synagogue, 10. | 19. 8. Rom. 10. 18. their sound w. into all the earth WENT in, as to a woman.

Gen. 16. 4. Abram w. in to Hagar, she conceived 19. 33. the first-born w. in and lay with her father 29.23. Laban brough Leah to Jacob, hew in to her 30. he w. in also unto Rach. | 30. 4. w. into Bilh. 38. 2. Judah saw Shuah and w. in to her 9. when Onan w. in to his brother's wife

9. when Onan w. in to his brother's wife

20. 3. but David w. not in to them 1 Chron. 2.21. Hezron w.in to daughter of Machir

7.23 when Ephraim w.in to his wite she conceived Ezek. 23. 44. yet they w. in anto her as a harlot WENT over.

1Chr. 12.15. these w. over Jordan when overflown 29. 30. David's reign, and times that w. over him

Neh. 12. 38. other company vo. over against them Isa.51.23. thy body as a street to them that vo. over WENT out.

Gen. 4. 16. Cain w. out from presence of Lord 24. 63. Isaac w. out to meditate in the field 34. 1. Dinah w. out to see the daughters of the land 43. 31. Joseph washed his face and w. out 43. 31. Joseph washed his face and v. out
44. 28. one v. out from me I saw him not since
Exod. 2. 11. Moses v. out to his hrethren, 13.
8. 12. Aaron v. out from Pharaoh, 30. 19. 33.
12. 41. all the hosts of the Lord v. out, 14. 8.
15. 20. all the women v. out after Miriam
16. 27. there v. out some people on sabbath-day
18. 7. Moses v. out to meet his father-in-law
33. 7. every one v. out unto the tabernacle
Lev. 10. 2. there v. out fire from the Lord
Num. 10. 34. cloud was on them when they v. out
11. 26. two men v. out into the tabernacle Num. 10. 34, cloud was on them when they n. out 11. 26, two men v. out into the tabernacle 21. 23. Sihon v. out against Israel into wilderness 33. Og, the king of Bashan, w. out against them 22. 32, behold, I v. out to withstand thee Josch. 6. 1. none v. out, and none came in 8. 14. the men of Ai v. out against Israel, 17.

8. 14. the men of Ai w. out against Israel, 17.
11. 4. the Canaanite w. out an all their hosts
Judg-2.15. they w. out, the Lord was against them
3. 19. all that stood by him w. out from him
19. 23. the master of the house w. out unto them
Ruth 1. 21. I w. out full, and came home empty
18am.3.3. ere the lamp of God w. out in the temple
17. 35. I w. out after the bear, and smote him
18.5. Dav. w.o. where Saulsent him, 13. 16. [19. 8.
2 Sam. 11. 13. at even he w. out to lie on his bed
13. 9. they w. out every man from him
19. 19. the day the king w. out of Jerusalem
1Kings 20. 16. they w. out at an one || 17. w. out first
21. the king of Israel w. out and smote the horses
2Kings.1.8. the child w.out to his father to reapers
37. she went in and look up her son, and w. out

she went in and took up her son, and 5. 27. Gehazi w. out from his presence a leper 9. 21. they w. out each in his chariot and met him 24. and the arrow w. out of Jehorani's heart 1 Chron. 12. 17. David w. out to meet them and said 14. 8. David heard of it, and w. out against them 2 Chron. 15. 2. Azariah w. out to meet Asa 5. was no peace to him that w. out or came in

19. 2. Jehu w. out to meet Jehoshaphat 20.21.he appointed singers to praise as they w. out 35.20. Josiah w. out against Pharaoh-necho Esth. 7.8. as the word w. out of the king's mouth Job 29.7. when I w. out to the gate thro' the city Job 29. 7. when 1 w. out to the gate thro' the city 31. 34. did fear terrify me that 1 w. not out at door Psal. 81. 5. when he w. out thro' the land of Egypt Jer. 37. 4. Jeremiah cameinand w.out among people Ezek. 10. 7. took fire from the cherub and w. out Amos 5. 3. the city that w. out by a thousand Zech. 8. 10. neither any peace to him that w. out Mat. 11. 7. Jesus said, what w. ye out into the wilderness to see? 8, 9. Luke 7. 24, 25, 26.

20. 1. a man who w. out early to hire labourers 3. he w. out at third hour || 5. sixth || 6. eleventh 22. 10. those servants w. out into the high-ways

3. 10: 0.00 at tillia hout hot of high-ways 22. 10. those servants w. out into the high-ways Mark 3. 21. his friends w. out to lay hold on him, he is beside himself

he is beside himself
5. 13. the unclean spirits vo. out and entered into
the swine, and ran down, Luke 8.33. Acts 19. 12.
14. they that fed the swine told it, they w. out to
see what it was that was done, Luke 8. 35.
Luke 6. 19. For there v. virtue out of him
22. 62. Peter vo. out and wept bitterly
John 8. 9. they which heard it, w. out one by one
59. Jesus hid himself and w. out of the temple
11. 31. Mary rose up hastily, and vo. out
18. 16. then w. out that other disciple known to
Acts 1. 21. all the time the Lord w. in and out
15. 24. certain vo. out from us have troubled you 1. 21. all the time the Lord vs. in and out 15. 24. certain vs. out from us have troubled you Heb. 11. 8. Abraham ws. out, not knowing whither 1 John?. 19, they ws. out from us, but not of us, they ws. out to be manifest that they were not all of us WENT their way.

Judg. 18. 26. the children of Dan ws. their way 1 Sam. 30.2. Amalekitesburnt Ziklagandws. their way 677

Judg. 16. 1. Samson saw a harlot and w. in to her Ruth. 4. 13. Boaz w. in to Ruth, she conceived 28 Luth. 12.24. David comforted Bath-shebahis wife, and w. in anto her, she bare a son, Solomon 16. 22. Absalom w. in to his father's concobines 17. 25. Ithra w. in to Ahigail, Nahash's daughter 20. 3. but David w. not m to them

John 11. 46. but some w. their ways to Pharisees Acts 8. 36. as they w. on their way came to water WENT through.

Neh. 9. 11. thou didst divide the sea, they no. thro' the midst of the sea on dry land, Psal. 66. 6. Psal. 66. 12. we no. thro' fire and through water Isa. 60. 15. forsaken, so that no man no. thru' thee Mark 2.23. he no. through the corn fields on the sab-

Murk2.93. he w. through the corn fields on the sab-bath-day,disciples began to pluck cars, Luke6.1. Gen. 17. 22. and God w. up from Abraham 35. 13. God w. up from Jacob in place he talked 49. 4. w. up to father's bed, he w. up to my conch Exod.17.10. Moses, Aaron, & Hurw. up to top of hill 19. 3. Moses w. up to God, and the Lord called to him, 20. [24.13, 15.] 34. 4. Deut. 10. 3. Num. 13. 21. so they w. up, and searched the land 31. but the men that w. up with him said 20. 27. they w. up into mount Hor, 33. 38. Deut. 1. 43. and w. presumptuously up into the hill Josh. 6. 20. so that the people w. up into the cine! 44.8. brethren that w. up with me made heart mel

Josh. 6. 20. so that the people vo. up into the fining Josh. 6. 20. so that the people vo. up into the city 14.8. brethren that vo. up with me made heart melt Judy. 1. 4. Judah vo. up and the Lord delivered 22. the house of Joseph also vo. up against Bethel 4. 10. Barak and Deborah vo. up vith 10,000 men 8. 8. Gideon vo. up thence to Penuel, 11. 18 Judy. 1. 21. Elkanah vo. up vot of his eity, 7, 21. 1. 22. Hannah vo. not up, until child be weaned 5. 12. the cry of the city vo. up to heaven 25 Judy. 13. 30. David wept as he v. up barefoot 24. 19. Bavid, according to the saying of Gad, vo. up as the Lord commanded, 1. Chron. 21. 19. 2King s2.11. Elijah vo. up by a whirlwind to heaven 4. 34. Elisha vo. up and lay on the child, 35. 19. 14. Hezekiah vo. up into the house of the Lord, and spread it before the Lord, sca. 37. 14. 23. 2. Josiahv. up to house of the Lord, 2Chr. 34. 30. 1Chron. 11.6. Joah vo. up first and was chief captain Ezra 2. 1. these are the children of the province that vo. up and of the captivity, 59. Noto. 7. 6, 61.

w. up out of the captivity, 59. Neh. 7. 6, 61. 4.23. they w. up in haste to Jerusalem to the Jews

4.23. they vs. up in haste to Jerusalem to the Jows 7. 6. Ezra w. up || Nch. 12. 1. the priest that vs. up E. this is the genealogy of them that vs. up Ezek. I. 13. its the genealogy of them that vs. up Ezek. I. 13. its own up and down among living creatures 8. 11. and thick cloud of incense vs. up 10. 4. the glory of the Lord vs. up, 11. 23, 24. 19. 6. he vs. up and down among the lions Mut. 3.16. Jesus vs. up straight way out of the water 5. 1. and seeing the multitude he vs. up into a mountain, 14. 23. | 15. 29. Luke 9. 28. Luke 18. 10. two men vs. up into the temple to pray John 7. 10. then vs. he also up unto the feast Acts 1. 10. as he vs. up two men stood by him 3. 1. Peter and John vs. up into the temple 10. 9. Peter vs. up upon the house-top to pray 24.11. Paul vs. up to Jerusalem, Gal. 1. 17. neither vs. 1 up to Jerusalem with them Rev. 20. 9. they vs. up on the breadth of the earth

Gal. 1.17. neither w. 1 up to Jerusalem with them Rev. 20. 9. they w. up on the breadth of the earth WENT a whoring.
Judg.2.17.1sr. v. a whoring after other gods, 8. 33.
Psal. 106. 39. w. a whoring with their inventions WENTEST.
Gcn. 49. 4. Reuben, thou w. up to thy father's bed Judg. 5. 4. Lord when thou w. out of Seir 25cm. 7. 9. I was with thee whithersoever thou'w. 16. 17. why w. thou not with thy friend?
19. 25. wherefore w. thou not with me

16. 17. why w. thou not with thy friend?
19. 25. wherefore w. thou not with me
Psal. 68. 7. O God, when thou w. before thy people
Esa. 57. 7. even thither w. thou up to offer sacrifice
9. thou w. to the king with ointment and increase
Jer. 2. 2. when thou w. after me in the wilderness
31. 21. set thine heart toward the way thou w.
Hab. 3. 13. thou w. forth for salvation of thy people
Jets 11. 3. thou w. in to men uncircumcised
WEPT.

Gen. 21. 16. Harary set and w. 11. 27. 38. Feen and

Gen. 21. 16. Hagar sat and w. || 27. 38. Esau w.

Gen. 21. 16. Hagar sat and w. || 27. 38. Esan w. 29. 11. Jacob w. 33. 4. || 37. 35. Hos. 12. 4. 42. 24. Joseph turned from his brethren and w. 43. 30. || 45. 2, 14, 15. || 46. 29. || 50. 1, 17. 50. || 3. the Egyptians w. for Joseph seventy days Exod.2.6.she saw the childrand, behold, the babew. Num.1.4. and the children of Israel ulso w. again, 18, 20. || 14. 1. Deut. 1, 45. || 34. 8. Judg. 2. 4. || 20. 23, 26. || 21. 2. Judg. 14. 16. Samson's wife w. before him Ruth 1. 9. Naomi kissed her daughters and w. 14. 1 Sam. 1. 7. Hanush w. and did not eat, 10. 11. 4. all the people w. 2 Sam. 3. 32, 34. 20. 41. Jonathan and David w. one with nother 24. 16. Saul w. || 30. 4. David w. 2 Sam. 1, 12.

2 Sam. 15, 23, he and country w. || 30, w. as he went 18, 33, king was much moved and w. for Absalom 2 Kings 8, 11, and the man of God w. 13, 14, Joash w. over Elisha andsaid, O my futher 20,3, remember, Lord, Hezekiah w. sore, Isa, 38, 3, 25, 10, hearth and the same for the same forms.

22.19.because the king of Judah hath w.before me Ezra 3. 12. priests that had seen the first house w. 10. 1. for the people w. very sore, Neh. 8. 9. Neh.1. 4. when I heard these words I w. before God Job 2. 12. Job's friends lifted up their voice and w. 300 2. 12. 300 s rinehas litted up their voice and w. Ps al. 69, 10. when I w. and chastened my soul 137.1.bythe rivers of Babylon we sat down and w. Mat. 26, 75. Peter w. Mark 14, 72. Luke 22, 62, Mark 5, 38. Jesus seeth them that w. Luke 8, 52, 16, 10. Mary told them as they meurned and w. Luke 7, 20 to we warmed and w. Luke 7, 20 to we warmed and w.

10. 10. Mary told them as they mourned and v. Luke 7. 32, we mourned to you and ye have not v. 19. 41. he beheld the city and v. over it John 11. 35, Jesus v. || 20. 11. Mary v. at sepulchre Acts 20. 37. they v. sere and fell on Paul's neck 1 Cur. 7. 30. they that weep, as though they v. not Rev. 5. 4. I v. because no man was found worthy WERE.

Gen. 34. 14. cannot do this, for that w. a reproach 25. on the third day when they w. sore 35. 2. Jacob said to all that w. with him, put away 4. gave all the strange gods that w. in their hand Exod. 5. 19. Israel saw they w. in evil case

2Kings 3. 14. w. it not that I regard Jehoshaphat
2 Oh. but horses tied, and the tents as they w.
2 Ohron. 29. 31. as many as w. of a free heart
Neh. 1.9. though there w. of you east out to utmost
5. 2. for there w. that said, we, our sons, 3, 4.
7.61. nor their seed, whether they w. of Israel
Job 29. 2. Oh that 1w. as in months past, in the days
Psal. 39. 12. a sojourner, as all my fathers w.
Isa. 14.2. takethem eaptives whose captives they w.
Isa. 14.2. takethem eaptives whose captives they w.
Isa. 14.2. takethem eaptives whose who men's hands
Jer. 31. 15. Rachel weeping, because they w. not
Exch. 14. 14. though Noah, Daniel, and Joh w. init
should deliver but their own souls, 16. 18, 20.
29. 9. before the heathen among whom they w.
Hag. 2. 16. there w. but twenty

should deliver but their own souls, 16, 18, 20, 20, 9. before the heathen ameng whom they w. Hag. 2. 16. there w. but ten, there w. but twenty Mat. 5.12. persecuted prophets which w. before you 12.3. have ye not read what Dav. did and they that w. with him? 4. Mark 2. 25, 26. Luke 6. 3, 4. Luke 3. 15. all men muscd whether he w. Christ 7. 39. this man if he w. a prophet, would known 17. 17. v. not ten cleansed, where are the nine? John 9. 33. if this man w. not of G. could do nothing 11. 57. that if any man knew where he w. 15. 19. if ye w. of the world, world would love 17. 6. thine they w. thou gavest them me 18. 30. they said, if he w. not a malefactor Jots 20. 12. and w. not a little comforted 24. 9. Jews assented, saying, these things w. so Rom. 4. 17. calleth things that be not as tho 'they w. 9. 25. 1 will call them my people that w. not 1 Cor. 12. 17. if whole body w. an eye, where w. hearing? if whole w. hearing, where w. smelling? Gal. 2. 6. what they w. it maketh no matter to me 15. Phs. 2. 3. w. by nature children of wrath as others 2 Thess. 3. 10. from even when we w. with you 2 Pret. 3.4. all things continue as they w. fulfilled Rev. 6. 11. till brethren killed as they w. fulfilled

Rev. 6. II. till brethren killed as they w. fulfilled As it WERE.

Gen. 21. 16. Hagar sat and v.  $\parallel$  27. 38. Esau w. 29. 11. Jacob w. 33. 4.  $\mid$  37. 35.  $\mid$   $\mid$   $\mid$   $\mid$   $\mid$   $\mid$  142. 24. Joseph turned from his brethren and v. 42. 24. Joseph turned from his brethren and v. 43. 30.  $\mid$  45. 2, 14, 15.  $\mid$  46. 29.  $\mid$  50. 1, 17. 50.  $\mid$  3. the Egyptians w. for Joseph seventy days Exad.2.6.6.6 is as with einlidy, and, behold, the babe w. Exad.2.6.6.6 is as with einlidy, and, behold, the babe w. Exad.2.6.6.6 is as with einlidy, and, behold, the babe w. Exad.2.6.6.6 is as with einlidy, and, behold, the babe w. Exad.2.6.6.6 is as with einlidy, and, behold, the babe w. Exad.2.6.6.6 is an examinating Exad.2.6.6 is Lev. 14. 35. it seemeth, there is as it w. a plague

John 14. 2. if it w. not so, I would have told you Ezek. 32. 2. Pharaoh, thou art as a w. in the seas Acts 18. 14. if it w. a matter of wrong, O ye Jews Mat. 12. 40. Jonas was three days in the w. belly WHALES.

Cant.8.1. O that thou w. as my brother that sucked Rev. 3.15. ner cold ner hot, I would thou w. cold or WEST.

Gen. 28. 14. theu shalt spread abroad to the w. Deut. 33. 23. possess thou the w. and the south 1 Kings 7. 25. three oxen looking toward the w. 1 Chron. 9. 24. in four quarters were porters toward the east, w. north and south, 2 Chron. 4. 4.

the east, w. north and south, 2 Chron. 4. 4. 12. 15. they put to flight them toward east and w. Psal. 75. 6. promotion cometh not from the w. 103. 12. as far as the east is from the w. so far 107. 3. gathered them from the east and w. Isa. 11. 14. shall fly on the Philistines toward the w. 43. 5. and gather thee from the w. 45. 6. that they may know from the w.

 12. these shall come from the north and w.
 19. 19. they shall fear the Lord from the w. Ezck. 48. I. for these are his sides east and w. Dan. 8. 5. behold, a he-goat came from the w. Hos. 11. 10. the children shall tremble from the w. Zech. 8. 7. I will save my people from the w. 14.4.the mount of Olives shall cleave toward thew. Mat.8.11.many shall come from east and w. and sit downwith Abraham, Isaac, and Jacob, Lukel 13.29, 24.97.as lightn. cometh from east and shineth to w. Luke 12.54, when ye see a cloud rise out of the w. Rev. 21.13. on south three gates, and w. three gates WEST-BORDER.

Num.34.6.great sea forborder, this shall be w.-bord. Josh. 15. 12. the w-border was to the great sea Ezek. 45. 7. to the w-border a portion for prince WESTERN.

Num. 34. 6. as for the w. border, the great sea WEST-QUARTER.

Josh.18.14.at Kirjath-baal, this was the w.-quarter WEST-SIDE.

Exod. 27. 12. on w.-side hanging 50 cubits, 38. 12 Num.2. 18. on the w.-side the standard of Ephraim 35. 5. measure on the w.-side of the Levites cities

33. 5. measure on the w-state of the Levies cines Ezck. 48. 3. from the east-side even to the w-side a portion for Naphtali, 4, 5, 6, 7, 8, 23, 24. WEST-WARD.

Gen. 13.14. Abram looked east-ward and w-ward Num. 3. 23. pitch behind the tabernacle w-ward Poeut.3.27. hift up thine eyes w-ward, and behold it Ezck. 48. 18. the residue shall be 10,000 w-ward Dan. 8. 4. I saw the ram pushing w.-ward WEST-WIND.

Exod. 10. 19. a strong w.-wind took away the locusts WET.

Job 24.8. they are w. with showers of the mountains Dan. 4. 15. let it be w. with the dew of heaven, and his portion be with the beasts, 23. 25, 33. | 5. 21. WHALE

Is the greatest of fishes that we know of. Profane authors have given extravagant accounts of the bigness of this creature; some say, that whales have been seen of six hundred feet long, and three hundred and sixty feet thick. Others write, that there have been seen some of eight hundred feet long. Modern writers say that in America some whales measure ninety or a hundred feet from head to tail: and it is owned, that the whales in the north seas are yet larger than those that are found upon the coast of Guinea, or in the Mediterranean.
In scripture there is mention made of the whale

but the Hebrew word Thannim is generally used for all large fishes, whether of rivers or used for all large usees, whether of rivers or of the sea. The Leviathan mentioned in Job 41. 1. is thought by a great many interpreters to be the whale, though others think it is the

to be the whale, though others think it is the crocodile. The whale brings forth her young ones alive, as other perfect animals: But it brings but one, or two at most, and nourishes it by the breast, with great care. Whales have generally no teeth, but only beards or whiskers on the throat, of about a span in breadth, and fifteen feet long, which end in fringes, like hogs' bristles at the end, which at top are set in the palate, and ranged in order. These beards serve toextend or contract the cheeks of this creature. Whales are maintained by a water or froth which they such from the sea; and by some little fishes, as are maintained by a voiter or froth which they suck from the sea; and by some little fishes, as the sea-flea, the sea-spider, anchonies, sea-weed, &c. Yet some of them have teeth, and in their bellies have been found thirty or forty cod-fish. The Whale always keeps its young one under its fins, and never leaves it till it is weamed. It has no udder, but it has nipples and teats, which contain milk in such abundance, that sometimes there have been drawn from it to the avantity of the horselads.

quantity of two hogsheads.

Job 7. 12. am I a sea, or a w. that thou watchest
41. † I. canst thou draw out a w. with a hook?

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Gen. 1. 21. God created great w. after their kind

Gen. 1. 21. God created great w. after their kind Fsal. 74. † 13. thou breakest the heads of the w. WHAT.

Gen. 27. 37. w. shall I do now to thee, my son?

39. 8. my master wotteth not w. is with me 44.16.w.shall we speak Exad. 10.26. know not with w. we must serve Lord 13.14 when son ask. w. is this? || 16. 7. w. are we?

13. 14. When son ask. w. 1s. Intis: [] 10. 1. w. are we, 16. 15. it is manna, for they wist not w. it was Lev. 25. 20. if ye shall say, w. shall we cat? Num.13.18. and see the land w. itis, and the people 19. w. the land is, and w. cities they be, 20. 15. 34. it was not declared w. should be done

13. 34. It was not dectared w. should be dolle 16. 11. w. is Aaron [] 23. 17. w. hath Lord spoken? 24. 13. but w. the Lord saith, that will I speak, I Kings 22. 14. 2 Chron. 18. 13. Deut. 4. 3. w. the Lord did because of Baal-peor Dett. 4. 3. w. the Lord did because of Baal-peor 7. 18. w. Lord did to Pharaoh [I 1]. 6. to Dathan 10. 12. w. doth Lord require of Israel? Mic. 6. 8. 20. 5. w. man is there? 6, 7, 8.

Josh. 7. 8. O Lord, w. shall I say, when Israel 15. 18. and Caleb said to her, w. wouldest thou?

Judg. 1. 14. I Kings 1. 16. Mat. 20. 21. 22. 24. w. have you to do with the Lord of Israel?

22. 24. w. have you to do with the Lord of Israel? Judg. 7. 11. thou shalt hear w. they say, and after. 11.12. w.hast thou to do with me to fight in myland 18. 8. w. say ye? || 18. the priest said, w. do ye? 24. w. have I more? w. is this? w. aileth thee? Ruth 3. 4. thou shalt mark the place, and he will tell thee w. thou shalt do, 1 Sam. 10. 8. 1Sam. 3. 17. w. is the thing Ld. hath said unto thee? 4. 16. and he said, w. is there done, my son? 2 Sam. 16. 10. w. have 1 to do with you? 19. 22. 17.5. Absalom said let us hear likewise w. he saith 18. 29. I saw a tumult but I knew not w. it was

18. 29. I saw a tumult but I knew not w, it was Kings 13. 12. their father said, w, way went he? 14.14 who cut off house of Jeroboam w, even now 14-14-who cut of house of Jeronoam w. even now 17. 18. w. have I to do with thee, O theu man of God? 2 Kings 3. 13. 2 Chron. 35. 21. John 2. 4. 2 Kings 4.2. Elisha said w. shall I do for thee? 2. 9. 9. 18. Jehu said, w. hast thou to do with peace? 19. 20.14. w. said the semen, and from whence? [5s. 30.3. 15. w. have thou seem in thing house? [5s. 20.4.

15. w. have they seen in thine house? Isa. 39. 4. 2Chron. 19.6. Jehoshaphat said, take heed w. ye do 20. 12. nor know w. to do, but our eyes are on thee 25.9. w. shall we do for the hundred talents given?

25.9. w. shall we do for the hundred talents given? Ezra 9. 10. w. shall we say after this? Job 37. 19. Mch.24. king said, for w. dost thou make request? 19. they said, w. thing is this ye do? 13. 17. Esth. 4. 5. to know w. it was, and why it was 5.3. w. wilt thou, queen Esther? w. is thy request? it shall be given thee, 6. [7. 2.] 9. 19. 19. Job 7. 17. w. is man, that thou shouldest magnify him? 15. 14. Psal. 8. 4. [144. 3. Hch. 2. 6. 20. to. shall I do unto thee, O thou preserver of men 9. 12. who will say unto him, w. doest thou? Eccl. 8. 4. Ezek. 12. 9. Dan. 4. 35. 13. 13. 1et me speak, and let come on me w. will 31. 14. w. then shall I do? w. shall I answer him? Luke 10. 25. [12. 17. [16. 3. 34. 4. let us know w. is good? Mic. 6. 8.

31. 14. w. then shall I do? w. shall I answer him? Luke 10. 25. 1. 12. 17. 16. 3.

34. 4. let us know w. is good? Mic. 6. 8.

35. 6. w. doest thou againsthim? w. doest to him? 7. if thou be rightcous, w. givest thou to him? 8.

55. 8. I will hear w. God the Lord will speak 120. 3. w. shall be given unto thee w. done to thee Prov. 23. I. consider diligently w. is before thee 25. 8. lest thou know not w. to do in the end 30. 4. w. is his name? w. is his son's name? 31. 2. w. my son? and w. the son of my womb? Eecl. 2. 2. I said of mirth, w. doeth it? 28. 21. II. he calleth watchman, w. of the night? 22. 16. w. hasthou here? and whom hast thou here? 38. 5. w. shall I say? John 12. 27.

52. 5. therefore w. have I here, saith the Lord? Jer. 4.30. w. wilt thou do? Jer. 4.30. w. wilt thou do? Jer. 4.30. w. wilt thou do? John 2. 4. w. have I done? 48. 19. and say, w. is done? Hoss. 6. 4. O Ephraim, w. shall I do unto thee? Jose 3. 4. yea, and w. have ye to do with me? Amos 4.13. and declareth unto man w. ishisthought Zech. 1. 9. O my Lord, vo. are these? 4. 4. 16. 4.

| Amos 4.13. and declareth unto man w. ishisthought | Zech. 1.9. O my Lord, vo. are these ? 4. 4. | 6. 4. | 19. I said w. be these ? 4. 5. | 13. | | 5. 6. w. is it? | Mat. 5. 47. vo. do you more than others ? 6. 25. I say to you, take no thought w. ye shall eat, or w. ye shall drink, 31. Luke 12. 22, 29. 8. 29. w. have we to do with thee, Jesus thou Son of God? | Mark 1. 24. | 5. 7. Luke 4. 34. | 8. 28. | 12. 3. have ye not read w. David did, when he was a hungered? | Mark 2. 25. Luke 6. 3. | 19.27. have forsaken alloeshall we have therefore? 27. 4. they said, w. is that to us? see thou to that

27. 4. they said, w. is that to us? see thou to that Mark 6.30. told w.they had done, and w.they taught 9. 6. for he wist not w. to say, they were afraid 14. 36. this cup, not w. I will, but w. thou wilt Luke 3.10. people asked, w. shall we do then? 12. 17.

Luke 7. 31. the Lord said, unto w. are they like 3 12. 49. w. will 1, if it be already kindled? 23. 34. forgive them, they know not w. they do John 1. 21. w. then? || 9. 26. w. did he to thee 12. 49. w. I should say, and w. I should speak 16. 18. w. is this that he saith, a little while? 21. 92. w. is that to thee? follow thou me, 23. Acts 2. 37. brethren, w. shall we do? 4. 16. 9. 6. Lord, w. wilt thou have me to do? 22. 10. 10. 4. w. is it, Lord || 11. 17. w. was I, that withstand 16. 30. w. must do? || 21. 22. w. is it therefore? 19.3. he said to them, to w. then were ye bactized? 10. 30. w. must 1 do ? || 21. 22. w. 1s 1t therefore? |
19.3. he said to them, to w. then were ye baptized?

Rom. 3. 5. w. shall we say? 4. 1. | 6. 1. | 7. 7.

9. w. then? 6. 15. | 8. 31. | 9. 14, 30. | 11. 7.

1 Cor. 10. 19. | 14. 15. Phit. I. 18.

7. 15. for that which I do I allow not, w. I would

that do I not, but w. I hate, that do I I Corr. 4. 21. w. will ye? shall I come with a rod? 2Cor.11.12.w.I do, that I will do, I cut off occasion Phil. 1. 22. yet w. I shall choose I wot not I Tim. 1. 7. understanding neither w. they say 1 Tim. 1. 7. understanding neither w. they say
2 Tim. 2. 7. consider w. Isay, the Lord give underst,
Heb. 11. 32. w. shall I more say? time would fail
Jam. 4. 14. ye knew not w. shall be on the morrow
for w. is your life? it is even a vapour
1 Pet. 1. II. searching w. or w. manner of time
1 John 3. 2. it doth not appear w. we shall be
See THINOS.
WHATSOEVER.

WHATSOEVER.

Gen. 31. 16. now w. God hath said unto thee, do Lev. 27. 32. even of w. passeth under the rod Num. 22. 17. I will do w. thou sayest unto me Deut. 2. 37. nor w. the Lerd our God forbad us 12. 32. w. I command you, observe to do it Judg. 10. 15. do thou to us w. 1 Sam. 14. 36.

John S. W. Digue, w. sickness there be 38. w. supplication be made, 2Chron. 6, 28. Job 41. 11. w. is under the whole heaven is mine Psal. 1. 3. leaf not wither, w. he doth shall prosper 8. 8. w. passeth through the paths of the sea

115.3. but our God is in the heavens, he hath done w. he pleased, 135. 6. Eccl. 8. 3. Eccl. 3. 14. w. God doeth, it shall be for ever Jer. 1. 7. w. 1 command thee, thou shalt speak 15. † 7. 1 will bereave them of w. is dear 44. 17. we will do w. goeth out of our own mouth Mat. 5. 37. w. is more than these cometh of evil 7. 12. w. ye would that men should do to you 7. 12. w. ye would that men should do to you
14. 7. whereupon Herod promised with an oath to give her w. she would ask, Mark 6. 22.
17.12.have done to him w. they listed, Mark 9. 13.
20. 4. and w. is right 1 will give you, 7.
21.22. all thing sw. ye shall ask in prayer, believing, ye shall receive, Mark 11. 23, 24. John 14. 13.
23. 3. w. they bid you observe that observe and do

ye shall receive, Mark 11. 23, 24. John 14. 13.

23. 3. w. they bid you observe that observe and do 28. 20. observe all things v. I have commanded John 2. 5. his mother saith, w. he saith to you, do it 15. 14. ye are my friends, if do w. I command you 16. w. ye shall ask in my name, 16. 23.

Acts 3. 22. him hear in all things w. shall say to you Rom. 14. 23. for what is not of faith is sin 1 Cor. 10. 25. w. is sold in the shambles, that cut 27. w. is set before you, eat, asking no questions 31. or w. ye do, do all to the glory of God God. 2. 6. w. they were, it maketh no matter to me 6. 7. w. a man soweth, that shall he also reap Phil. 4. 8. w. things are true, w. things are pure 11. I have learmed in w. state I am to be content Col. 3. 17. w. ye do in word, &c. do all in name of Jes. 23. w. ye de, do it heartily as to the Lord 1 John 3. 22. w. we ask we receive of him, 5. 15. 3 John 5. thou doest faithfully w. thou doest WHEAT.

Gen. 30. 14. Reuben found mandrakes in w. harvest

Gen.30.14. Reuben found mandrakes in 20. harvest Gen. 30.14. Reuben found mandrakes in vo. narvest Exad. 9. 32. but the w. and rye were not smitten 34. 22. the first-fruits of w. barvest, Num. 18. 12. Deut. 32. 14. goats, with the fat of kidneys of w. Judg. 6. 11. and Gideon threshed w. to hide it 15. 1. time of w. harvest Samson visited his wife 15. 1. time of w. harvest Samson visited his Wile Ruth 2. 23. to glean unto the end of w. harvest I Sam. 6. 13. they of Beth-shemesh reaping w. 12. 17. is it not w. harvest to-day? I will call to L. 2 Sam. 4. 6. as tho' they would have fetched w. I Kings 5. 11. Solomon gave Hiram w. for food ICkron. 21. 23. I give thee w. for the meat-offering Ezra6.9 give what they have need of, w. salt, wine 7. 20.3. Figure 1. have deep reserves.

Ezra6.9.give what they have need of, w. salt, wino 7.22. done speedily, to a hundred measures of w. Jub 31. 40. let thistles grow instead of v. Ps. 81. 16.he should have fed them with finest of w. 147. 14. he filleth thee with the finest of w. Prov. 97. 92. bray a fool in a mortar among w. Cant. 7. 2. thy belly is like a heap of w. set about Jer. 12. 13. they have sown w. but reap thorns 23. 28. what is the chaff to the w. saith the Lord 31. 12. flow together for v. for wine, and for oil Ezck. 97. 17. Judah traded in w. of Minnith Judel 2. 24. the floors shall be full of w. fats overflow Am ws 5. 11. ye take from him burdens of w. 8. 5. the sabbath gone, that we may set forth w.

Amos 8. 6. may buy the poor, and sell refuse of w. | Deut. 32. 37. he shall say, w. are heir gods?

Mat. 3. 12. gather his w. into garner, Luke 3. 17. | Job 9. 24. if not, w. and who is he?

13. 25. the enemy sowed tares among the w. | 35. 10. none saith, w. is God my maker who give

1 Cor. 15.37. it may chance of w. or some other grain Rev.6.6.I heard a voice, a measure of w.for a penny 18.13. the merchandise of w. is departed from thee

See BARLEY. WHEATEN.

Exod.29.2. cakes and wafers shalt make of w. flour WHEEL.

Psal. 83. 13. O my God, make them like a w.

Prov. 20. 26. a wise king bringeth the w. over them Eccl. 12. 6. or the w. broken at the cistern Isa. 28. 28. nor break it with the w. of his cart Ezek. I. 15. behold, one w. upon the earth 16. was as it were a w. in the midst of a w. 10. 10.

10. 13. was cried to the wheels in my bearing, O w. WHEELS.

Exod. 14. 25. and took off their chariot w. Judg. 5. 28. why tarry the w. of his chariots Prov. 25. † 11. a word spoken upon his w. is like Isa. 5. 28. and their w. hike a whirlwind Jer. 18. 3. he wrought a work on the w. 47. 3. and at the rumbling of his w. 47. 3. and at the running of file w. their work 3. 13. at the noise of w. over-against them 10. 19. the w. also are beside them, 11. 22. 23.24. the Babylonians come against thee with w 26.10. the Babylonian south against meet with w.

Dan.7.9. throne like flames, and his w.a burning fire

Nah. 3. 2. the noise of the rattling of the w.

WHELP, S.

2Sam. 17.8. as a bear robbed of her w. in the field

Prov. 17. 12. let a bear robbed of her w. meet a man Ezck. 19. 2. she nourished her w. among lions 3. she brought up one of her w. a young lion 5. she took another of her w. and made him Hos. 13.8. will meet them as a bear bereav. of her w

Nah. 2. 12. the lion did tear enough for his w.

See Lions. WHEN.

Lev. 14.57. to teach w. it is unclean and w. clean Deut. 6.7. talk of them w. thou sittest, w. thou walkest, w. thou liest down, and w.thou risest up, 11.19. 18am. 3. 12. w. I begin, I will also make an end 1 Kings 8. 30. hear in heav. w. thou hearest, forgive 1 Kings 8. 30, hear in heav. w. thon hearest, forgive Nch. 2. 6. the king said, w. will thon return? Psad. 94. 8. and, ye fools, w. will ye be wise? Eccl. 8. 7. for who can tell him w. it shall be? Jer. 13. 27. Jerusalem made clean, w. shall it be Zech. 7.5. w. ye fasted || 6. w. ye did eat, and w. drink Mat. 24.3. tell us w. shall those things be, what shall be sign of thy coming? Mark 13. 4. Luke 21. 7. John 4. 25. w. he is come, he will tell all things, 16.8. 20. 20. w. he had so said, shewed them his hands Acts 2. 37. w. they heard this, they said to Peter Theses. 3. 10. w. we were with you, this we comm. 1 John 2.28. w. he shall appear, we may have confid. WHENCE.

Gen. 16. 8. the angel said, Hagar w. camest thou?

Gen. 16. 8. the angel said, Hagar w. camest thou? Gen. 16. 8: the angel said, Hagar vo. camest thou?
42. 7. Joseph said to them, vo. come ye? Josh. 9. 8.
Deut. 11. 10. is not like Egypt, from vo. ye came out
Josh. 2. 4. men came, but I wist not vo. they were
Judg. 13.6. I asked him not vo. he was, nor told he me
17.9. Micath said, vo. comest thou? 19.17. 28. 2m. 1. 3.
2 Kings 5. 25. Job 1. 7. 1. 2. 2. Jonah 1. 8.
2 Kings 20. 14. I saiah said, what said these men,
from v. came these men unto thee? Isa. 39. 3.
Job 10. 21. before I go vo. 1 shall not return, 16. 22.

Isa. 47. 11. thou shalt not know from w. it riseth 51. 1. look to the rock w. ye are hewn, and pit Mat.12.44. I will return to my house, w. I came out

he findeth empty, and garnished, Luke 11.24. 56. w. hath this man all these things? Mark 6.2.
Mark 12.37. calleth him Lord, w. is he then his son
Luke 1.43. w. is this to me that the mother of Lord? 13. 25. shall answer, I know you not w. ye are, 27. John 1. 48. Nathanael said, w. knowest thou me? John I. 48. Nathanael said, w. Knows w. Holm me; 7. 28. ye both know me, and ye know w. I am 8. 14. ye cannot tell w. I come, and whither I go 9. 29. we know not from w. he is, 30. Phill. 3. 20. from w. we look for the Saviour, L. Jes. Heb. 11. 19. from w. he received him in a figure

Jam. 4. 1. from w. come wars and fightings?

Rev. 2. 5. remember from w. thou art fallen
7.13. what are these in white robes, w. came they
WHENSOEVER.

Mark 14. 7. w. ye will ye may do them good WHERE.

Gen. 3. 9. w. art thou? || Job 38. 4. w. wast thou? || Zob 38. 4. w. wast thou? Exad. 2. 20. w. is he? 2 Sam. 9. 4. Job 14. 10. 20. 24. in all places w. I record my name will come 29. 42. w. I will meet you to speak, 30. 6, 36.

35.10. none saith, w. is God my maker who gives  $P_{Sal.}$  42.3. while they say to me,  $p_{Sal.}$  42.3. while they say to me,  $p_{Sal.}$  115. 2. Jocl 2.17.  $I_{Sa.}$  49. 21. was left alone, these,  $p_{Sal.}$  40. 116.  $p_{Sal.}$  49. 21. was left alone, these,  $p_{Sal.}$  40. In the Lord? 8. 36. 19. go hide thee, let no man know  $p_{Sal.}$  40.  $p_{Sa$ 

1Sam. 21. 2. let no man know w. I send thee WHEREAS.

WHEREAS.

1.8 am. 24. 17. w. 1 roward thee evil for good 1. Kings 8. 18. w. it was in thy heart to build a house Ezck. 13. 7. w. yo say, the Lord saith it 35. 10. we will possess it, w. the Lord was there Jam. 4. 14. w. ye know not what will be on morrow WHEREBY.

Jer. 33. 8. iniquity w. they have sinned against me Ezek.18.31. transgressions w. ye have transgressed 39.26. trespasses, w. they have trespassed, ag. me Luke 1.18. w. shall I know this? for I am an old man

Mat.14.31.Othou of little faith, w.didst thou doubt? 26, 50, Jesus said, friend, w. art thou come? Acts 10, 21, what is the cause w, ye are come? WHERETO.

Isa. 55. II. it shall prosper in things w. I sent it Phil. 3.16. w. we have already attained, let us walk WHEREWITH.

Judg. 6. 15. O my Lord, w. shall I save Israel?
1.Kings 22. 22. the L. said to him, w. 7 2Chr. 18. 20.
2Chr. 35. 21. but against the house w. I have war Psal. 119. 42. so shall I have w. to answer him Mic. 6. 6. w. shall I come before the Lord?
Mat. 5. 13. the salt of earth, if salt lose its savour, w. shall it be salted? Mark 9. 5. Luke 14. 34.
Lie 17. 93 the lower so then best lower the salted.

John 17. 26. the love w. thon hast loved me Eph. 2. 4. for his great love w. he hath loved us WIEREWITHAL.

Mat. 6.31. what shall we eat? or w. we be clothed? WHET.

Deut. 6. † 7. thou shalt w. them unto thy children 32. 41. if 1 w. my glittering sword I will reward Psal. 7.12. if he turn not, he will w. his sword 64.3. who w. their tongue like a sword and hend Eccl. 10.10. if iron blunt and he w. not the edge WHETHER.

IKings 20.18. w. they be for peace, or w. for war Exra 2. 59. w. they were of Israel, Neh. 7. 61. Ezck. 2. 5. w. they will hear or forbear, 7. [3. 11. Mat. 21. 31. w. of them did the will of his father? 23. 17. w. is greater, the gold or the temple?

John 7. 17. shall know of the doctrine, w. it he of G. John 7. 17. shall know of the doctrine, w. The of C Rom. 14. 8. w. we live or die, we are the Lord's 1Cor. 15. 11. w. it were I or they, so we preach 2Cor. 12. 2. w. in the body, or w. out of the body, 3 1John 4. 1. but try the spirits w. they are of God WIHCH.

Gcn. 3. 17. of the tree v. I commanded thee, saying 45.6. in w. there shall be neither earing nor harvest 45.6. in w. there shall be neither earing nor harvest Num. 19. 2. a heifer upon w. never came yoke Luke 21. 6. in w. there shall not he left one stone John 8. 46. w. of you convince the mo f sin? 10. 32. for w. of those works do ye stone me? Acts 26. 16. in the w. 1 will appear unto thee Col. 3. 7. in the w. ye also walked some time Heb. 7. 19. a better hope by w. we draw night to God 9. 5. of w. we cannot now speak particularly 12. 14. follow peace with all men, and holiness without w, no man shall see the Lord Jam. 2. 7. that worthy name, by w. ye are called

3.00 20. 23. God shan rain it on him 20. he is stating Psal. 7.2. tear my senil, zo. there is none to deliver 49. 18. though zo. he lived he blessed his soul 63. 4. thus will I bless thee zo. I live, 146. 2. 104. 33. will praise God zo. I have my being, 146. 2. 16. zo. 55. 6. seek ye the Lord zo. he may be found Jer. 15. 9. her sun is gone down zo. it was yet day

40. 5. now w. he was not yet gone back
Mat. 5. 25. agree w thou art in the way with him
27. 63. that deceiver said, w. he was yet alive
Mark 2. 19. can the children of bride-chamber fast

Luke 24. 44. I spake w. I was yet with you John 9. 4. do work of him that sent me w. it is alay 1 Tim. 5. 6. that liveth in pleas is dead v. she liveth t heb. 3.15. w, it is said, to -day if ye will hear his voice t WHILE.

Gen. 46. 29. Joseph wept on his neck a good w. 1Sam. 9.27. Samuel said to Saul, stand thou still a w. ISam.9.27.Samuel said to Sanl, stand thou still a w. 2Sam. 7. 19. thou hast spoken for a great w. Mat. 13. 21. hath not root, but dureth for a w. Luke 8.13. which for a w. believe, in time fall a way 18. 4. he would not for a w. but afterward he said 1Pet.5.10. after have suffered a w. make you perfect ... All the WHILE.

ISam. 22. 4. all the w. D. David was in the hold 25.7. none miss. all the w. they were in Carmel, 16. 27. 11. so will be his manner all the w. he dwelleth Job 27. 3. all the w. my breath is in me and Spirit See Little.

Job 27. 3. all the w. my breath is in me and Spirit See Little.

Job 27. 3. all the w. WHILE.

Acts 20. 11. had talked a long w. even till break of WHIP.

[day

Prov.26.3. a w. for the horse, a rod for a fool sback

WHIP. [day
Prov.26.3. a w. for the horse, a rod for a fool's back
Nah. 3. 2. the noise of a w. the noise of the wheels
WHIPS.

1Kings12.11.my father chastised you with w. I will chastise you with scorpions, 14. 2Chr.10.11,14. WHIRLETH.

Luke 1.18.w.shall I know this? for I am an old man Acts 4. 12. no other name w. we must be save defended to the day of redemption with scorpions, 14. 2Chr.10.11,14. Chastise you with scorpions, 14. 2Chr.10.11,14. WHIRLETH.

Eph. 4.30. w. ye are sealed to the day of redemption WHEREFORE.

28cm. 12.23.w. should I fast, can I bring him again?

21. Lord would take up Elijah by a w. 11. 16. 10. who shall then say, w. hast thou done so? Job 37. 9. out of the south comet the w. and cold Mal. 2. 15. w. one? that he might seek a godly seed.

Mat 14.31. Uthou of Elithe faith w. digst thou Loudy 18 year 18. 9. be shall take them aways in a w. both

3.1. 4. So to 1 the south cometine w. and coid 38.1. the Lord answered Job out of the w. 40.6, Psal. 58.9. he shall take them away as in a w. both living and in wrath, Prov. 10.25. Hos. 13.3. Prov. 1.27. when your destruction cometh as a w. Isa. 5.28. counted like flint and their wheels like a w. 15.2. 12. heavy like a time the like a w. [sa.5.28.counted like flint and their wheels like a v. 17. 13. chased like a rolling thing before the v. 40. 24. the v. shall take them away as stubble 41. 16. shalt fan them, the v. shall scatter them 66.15. Lord come with chariots like a v. Jer.4.13. Jer. 23. 19. a v. of the Lord is gone forth in fury 25. 32. a great v. shall be raised up from earth 30. 23. a continving v. shall fall on the wicked Ezek. 1. 4. behold, a v. came out of the north Dan. 11. 40. king shall come against him like a v. Hos.8.7. they have sown wind, they shall reap the v. Amos 1. 14. deyour naloes in the day of the v. Amos I. 14. devour palaces in the day of the w. Nah. 1. 3. the Lord hath his way in the w. Hab. 3. 14. they came out as a w. to scatter me Zcch. 7. 14. but I scattered them with a w. WHIRLWINDS.

Isa. 21. 1. as w. in the south pass through Zech. 9.14. Lord shall go forth with w. in the south WHISPER.

Psal. 41. 7. all that hate me w. together against me Isa. 29. 4. thy speech shall w. out of the dust WHISPERED.

2 Sam. 12. 19. when David saw that his servants w. WHISPERER.

Prov. 16. 28. a w. separateth chief friends 26. † 20. where there is no w. strife ceaseth WHISPERERS.

Rom. 1. 29. full of envy, murder, debate, deceit, w WHISPERINGS.

2 Cor. 12. 20. lest their be w. swellings, tumults WHIT. 1Sam. 3. 18. Samuel told Eli every w. hid nothing

3 Chr. 5. 12. the Levites being arrayed in vo. Inner St.M. 8. 15. Mordecai went out in vo. apparel Job 6. 6. is there any taste in the vo. of an egg? Psad. 68. 14. it was vo. as snow in Salmon Eccl. 9. 8. let thy garments be always vo. Cant. 5.10. my beloved is vo. and ruddy, the chiefest Sad. 1.18. your sins as scarl, they shall be vo. as snow Erck. 27. 18. Damascus traded in vo. wool Dan. 7. 9. whose garment was vo. as snow 11. 35. some of them shall fall to make them vo. 19. 10. meny shall be murified and made vo.

12. 10. many shall be purified and made w. Jocl 1. 7. the branches thereof are made w. Joct 1. 7. the branches thereof are made w. Zeck. 1.8. there were red horses, speckled and w. Mat.5.36. thou canst not make one hair w. or black 17. 2. his raiment was w. asthe light, Lnke 9. 29. 28. 3. the angel's raiment was w. Jets 1. 10. Mark 16. 5. a man clothed in a long w. garment John 4. 35. the fields were w. already to harvest. w. the bridegroom is with them? Luke 5. 34. Rev.1. 14. his head and his hairs were w. like wool

Rev. 2. 17. will give him a w. stone and a new name
3.4. they shall walk with me in w. they are worthy
5. he that overcometh shall be clothed in w. raiment, 4. 4, 7, 9, 13. | 15. 6. | 19. 8, 14.

18. bay v. raiment, that thou mayest be clothed
6. 2. and I saw, and behold a w. horse, 19. 11.
7.14. have made them w. inthe blood of the Lamb
14. 14. a w. cloud || 20. 11. I saw a w. throne
WHITED.

Mark 9. 3. so as no fuller on earth can w. them
WHITED.

Mat. 23. 27. the scribes were like to w. sepulchres
Acts 23. 3. God shall smite thee, thou w. wall
WHITER.

Psal. 51, 7. wash me, and I shall be w. than snow

Psal. 51. 7. wash me, and I shall be w. than snow Lam. 4. 7. her Nazarites are w. than milk WHITHER.

Gen. 16. S. Hagar, Sarai's maid, w. wilt thou go? 1Sam. 10.14. Saul's uncle said, w. went ye? 2Kings 5.25. and he said, thy servant went no w. Cant. 6.1. w. is thy beloved gone? O thou fairest

Zech. 5. 10. I said, w. do these bear an ephah?

Heb.11.8. Abra. obeyed and went, not knowing w.

See Go, Goest, Goeth.

WHITHERSOEVER.

2Sam. 8. 6. the Lord preserved David w. he went, 14. 2Kings 18. 7. 1Chron. 18. 6, 13.

Prov.17.8.w. it turnet it prosperets, a gilt precious 21. 1. he turnets the king's heart w. he will Mat.8.19.1 will follow thee w.thou goest, Luke9.57. Rev. 14. 4. these follow the Lamb w. he goeth WHO.

WHO.

Gen. 27. 18. w. art thou, my son? 32. Ruth 3.9, 16.
John 1. 19, 22. 18. 25. 121. 12.
33. 5. Esau said, w. are those with thee? 48. 8.
Exad. 3. 11. w. am 17. 18 Zam. 18. 18. 28 zm. 7. 18.
5. 2. w. is the Lord? Prov. 30. 9. John 9. 36.
15. 11. w. is like thee, O Lord, among the gods?
Deut. 33. 29. 18 zm. 26. 15. Psal. 35. 10.
32. 26. Moses stood and said, w. is on Lord's side?

Som. 25. 10. zm. is Dayid' and zm. is son of Lesse?

18am. 25. 10. w. is David? and w. is son of Jesse? 2Kings 9. 32. Jehu said, w. is on my side, w.? 10.9.but w.slew all these ||13.Jehu said, w. are ye? 10.9.but w.siew all these [13.5 enu said, w. are ye; Neh. 6.11. w. would go into temple to save his his? Esth. 7. 5. w. is he? and where is he? Job 9. 24. [17.3.] 42. 3. Jer. 9. 12. Mat. 26. 68. Psd. 4. 6. many say, w. will shew us any good? 59. 7. they beled out, for w. say they, doth hear?

39. t. they been out, of w. say they, doth hear; Prov. 23. 29. w. hath wee? w. hath sorrow? w. hath contentions and babbling? w. hath redn. of eyes? Isa. 6. 8. w. will go for us? || 29. 15. w. seeth us? Jer. 21. 13. w. shall come down against us? 49. 4. saying, w. shall come onto me?

19. w. is like me? w. will appoint me time? 50. 44. Lam. 2. 13. O daughter of Zion, w. can heal thee? Mat. 21. 10 say. w. is that saith, and it comet to pass?

Mat. 21. 10 say. w. is this? Inke 5. 21. | 7. 49. | 9. 9.

Luke 19.3. Zaccheus sought to see Jesus w. he was Jake 11.3. Addeneussongint to see desus a he was 13. 25. Lord, w. is it? || Jets 19. 15. w. are ye Acts 9. 5. he said, w. art thou, Lord? 22. 8, 126. 15. 21.33. capt.demanded w. he was, what he had done 1 Cor. 3. 5. w. then is Paul? and w. is Apollos? 2 Cor. 2. 16. and w. is sufficient for these things? 2 Cor. 2. 16, and w. is sufficient for those timings;
11. 29, w. is weak? w. is offended and I burn not?

Jam. 4. 12, w. art thou that judgest another?

LJohn 2. 22, w. is a liar, but he that denieth Christ?

Rev. 6. 17, and w. shall be able to stand?

13. 4. saying, w. is like onto the heast? w. is able to

15. 4. w. shall not fear thee, O. L. glorify thy name?

WHOLE.

Exod. 29. 18. shalt burn w. ram on altar, Lev. 8.21.
Lev. 4. 12. even the w. bullock shall he carry forth
10. 6. let the w. house of Israel bewail the burning Josh. 11. 23. se Joshua took the w. land and gave it 2Sam. 1. 19. because my life is yet w. in me 2Chr. 15. 15. Judah sought him with their w. desire Psal. 51. 19. shalt be pleased with w. burnt-offering

Prov. 1. 12. let us swallow them up alive, and w. 16. 33. the w. disposing thereof is of the Lerd Feel. 12. 13. for this is the w. duty of man

Isa. 54.5. thy Redeemer, the H.One, the God of w. earth shall he be called, Mic. 4.13. Zech. 4.14.

earth shall he be called, Mic. 4. 13. Zech. 4.14. Jer. 19. 11. a vessel that cannot be made w. again 45. 4. I will pluck up even this w. land Fzek. 15. 5. when w. it was meet for no work Mal. 3. 9. ye have robbed me, even this w. nation Mal. 5. 29. not that thy w. body he east into hell, 30. 8. 32. the w. herd of swine ran violently down 13. 33. till the w. was leavened, Luke 13. 21. 16. 26. what is a man profited if he gain w. world and lose his own soul? Mark 8. 36. Luke 9. 25. Luke 23. 4. w. multitude of them acce and led by

Luke 23. 1. w. multitude of them arose and led him John 4. 53. and himself believed, and his w. house John 4. 53. and himself believed, and his v. house 11. 50. is expedient that the ve. nation perish not. Acts 13. 44. came almost the ve. city to hear word 1Cor. 12. 17. if ve. body were an eye, where hearing 1 Thess. 5. 23. I pray God your ve. spirit and soul and body be preserved blameless Jam. 2. 10. whosoever shall keep the ve. law 680

Josh. 5. 8. they abode in the camp till they were w. Job 5. 18. he woundeth, and his hands make w. Mat. 9. 12. they that be w. need not a physician, but they that are sick, Mark 2. 17. Luke 5. 31. 21. touch his garment, I shall be w. Mark 5. 28.

22. the woman was made w. from that hour 12.13.his hand was made w. Mark 3.5. Luke 6.10

15. 28. her daughter was made w, from that hour 31. wondered when they saw the maimed to be w.

31. wondered when they saw the maimed to be w. Mark 5.34. thy faith hath made the w. go in peace and be w. of thy plague, Luke 8.48. 17.19. Luke 7.10. found the servant w. that had been sick John 5.6. Jesus saith, wilt thou be made w.? 14. behold, thou art made v. sin no more 7.23. because I have made a man every whit w. Acts 4.9. if examined by what means he is made w. 9. 34. Eneas, Jesus Christ maketh thee w. WHOLLY.

WHOLLY.

19. 9. thou shalt not w. reap corners of thy field Num. 3. 9. for they are w. given to him out of Israel 4. 6. a cloth w. of blue || 8. 16. are w. given me 33. 11. because they have not w. followed me Deut. 1.36. to Caleb's childr. give the land, because he hath w. followed the Lord, Josh. 14. 8, 9, 14. Judg. 17. 3. I had w. dedicated the silver to Lord 18 am. 7. 9. Samuel offered a sucking lamb w. 16/hr. 28. 21. all the people w. at thy commandm. 1, bb 21. 23. one dieth, being w. at ease and onliet.

From 1.7 of State 1.1 all the people w. at thy command  $J_{ob}$  2.1. 2.3. one dieth, being w. at ease and quiet  $J_{ob}$  2.2. 1. thou art w. gone up to the house-tops  $J_{or}$  4.2. 1. yet 1 had planted thee w. a right seed  $J_{or}$  6. 2.1. at a conversion in the midst of her 6. 6. she is w. oppression in the midst of her 13. 19. Judah shall be w. carried away captive 13. B. Judan shall be w. carried away captive 4. 15. if ye w. set your faces to enter Egypt 46. 28. yet will I not leave thee w. anpanished 50. 13. Babylon not be inhabited, but w. desolate Ezek. 11. 15. all the house of Israel w. are they Amos 8. 8. and it shall rise up w. as a flood, 9.5. Acts 17. 16 be eave the city m. given to idolate. Acts 17. 16. he saw the city w. given to idolatry 1 Thess. 5. 23. the God of peace sanctify you w. 1 Tim. 4. 15. meditate, give thyself w. to them WHOLESOME.

Prov. 15. 4. a w. tongue is a tree of life 1 Tim. 6. 3. if any man consent not to w. words WHOM.

1 Tim. 6. 3. if any man consent not to w. words
WHOM.

Gen. 22. 2. take thy only son Isaac vo. thou lovest
30. 26. give me my wives, for w. I served thee
43. 27. the old man of vo. ye spake, is he alive? 29.
Ezod.33.19.will be gracious to w. I will be gracious
Lev. 17. 7. after w. they have gone a whoring
Num. 11. 21. people, amongst w. I am, are 600,000
Dout. 32. 20. they are children in w. is no faith
37.where their gods? their rock in w. they trusted
Josh. 24. 15. choose you this day vo. ye will serve
Judg. 7. 4. that of vo. 1 say, this shall go with thee
18 am. 6. 20. and to w. shall he go up from us?
9. 20. and on w. is all the desire of Israel?
29. 5. David, of vo. they sang one to another
30. 13. David said unto him, to vo. belongest thou?
28 am. 16. 19. and again, w. should I serve?
11Kings 20. 14. Ahab said, by vo.? 22. 8. Ezra 10.
Psal. 16. 3. but to the saints, in w. is all my delight
18. 2. my God, my strength, in w. I twill trust
73. 25. w. have I in heaven but thee? none on earth

PSAL 10. 3. but to the saints, in w. is all my delight 18. 2. my God, my strength, in w. I will trust 73. 25. w. have I in heaven but thee? none on earth 146.3.not trust in son of  $\max_i$  in w, there is no help Prov. 3. 12. as a father the son, in v. he delighted 27. withhold not good from them to v. it is due 30. 31. a king against w. there is no rising up.

Eccl. 4. 8. neither saith he, for w. do I labour Cant. 3. 1. I sought him w. my soul loveth, 2, Is a. 6. 8. I heard a voice saying, w. shall I send? 10.3. what in visitation? to w. will ye flee for help? 22. 16. what hast thou here? w. hast thou here? 22. 10. What hast thou here: w. has thou here 31. 6. torn to him from w. Israel hath revolted 40. 18. to w. then will ye liken God? 25. 146. 5. 42. 1. behold mine elect, in w. In youl delight, the 49. 3. art my servant, O Isr. in w. I will be glorified 51.19.famine and sword, by w. shall I comfort thee 57. 4. against w. do ye sport yourselves? 11. and of w. hast thou been afraid, or feared?

Jcr. 8. 2. w. they have leved, w. they have served, after w. they have walked, and w. they sought

J.am. 1. 14. from w. I am not able to rise up 4. 20. of w. we said, under his shadow we live Ezck. 31. 2. Son of man speak unto Pharael, &c. w. art thou like in thy greatness?

vs. art thou like in thy greatness?

18. to vs. art thou like in glory and greatness?

Dan.5.19.vs.he would he slew, vs. he would he kept alive, set up, and vs. he would he pulled down Amos 7. 2. O Lord, by vs. shall Jacob arise? 5.

Nah. 3. 19. on vs. hath not thy wickedness passed?

Mut. 3. 17. this is my beloved Son, in vs. 1 am well pleased, 17. 5. Mark 1. 11. 2Pet. 2. 17.

11. 10, this is he of vs. it is written, John 1. 15, 30.

Mat. 16. 15. Jesus saith to them, but w. say ye that I an? Mark 10. 29. Luke 9. 20. John 5. 21. vo. he will || 45. Moses in w. ye trust 6. 68. Lord, to w. shall we go? || 17. 3. vo. thou sent Jets 8. 34. of w. speaketh the prophet this? 27. 23. angel of God, whose I am, and w. i serve Rom. 15. 21. to w. he was not spoken of, shall see I Cor. 1. 9. God is faithful, by w. ye are called 3.5. who is Paul and Apollos, but ministers by w. ye 7. 39. she is at fillerty to be married to w. hew the

5.3. who is I an anapolous, sut ministers by x. ye
1. 39. she is at liberty to be married to w. she will
8. 6. one God, of w. are all things, H.ch. 2. 10.
2 Cor. 1. 10. in w. we trust that he will deliver us
Eph. 1. 7. in w. we have redemption through his
blood, the forgiveness of sins, Col. 1. 14.
11. in w. also we have obtained an inheritance

11. in w. also we have obtained an inheritance 13. in w. ye also trusted, in w. ye were sealed 2. 3. among w. also we all had our conversation 21. in w. the building growth to a temple 22. in w. you also are builded together for habit. 3.12. in w. ye have boldness and access with confid. Phil. 2. 15. among w. ye shine as lights in the world 3. 8. for w. I have suffered the loss of all things Col. 1.28. www preach || 2. H. in w. ye are circumcised 2. 3. in w. are hid all the treasures of wisdom 2 Thess. 2. 8. that wicked, w. the Ld. shall consume 1 Tim. 1. 15. to saye supers. of w. I am chief

17 in. 1. 15. to save sinners, of vo. 1 am chief 20. of w. is Hymeneus and Alex. 2 Tim. 2. 17. 2 Tim. 1. 15. of w. are Phygellus and Hermogenes 4. 15. the copper-smith, of w. be thou ware also 18. and will preserve me anto his heavenly kingdomest the relationship of the company of the compa

dom, to w. be glory for ever and ever, amen, Gal. 1. 5. Heb. 13. 21. 1Pet. 4. 11. Heb. 3. 17. with w. was he grieved forty years?
18. to w. sware he they should not enter into rest
4. 13. to the eyes of him with w. we have to do
7. 2. to w. Abraham gave the tenth-part of all
11. 38. of w. the world was not worthy
Jam. 117.1ather of lights, with w. is no variableness
1Pet. 112. unto w. it was revealed, that did minister

2. 4. to w. coming, as unto a living stone 2Pet. 2. 17. to w. darkness is reserved, Jude 13.

19. for of w. a man is overcome, of him brought Rev. 7.2. to w. it was given to hart the earth 17.2 with w. kings of earth committed fornication

Sce Before. WHOMSOEVER.

Gen. 31. 32. with w thou findest thy gods, not live Judg. 11. 24. w. the Lord our God shall drive out Dan. 4. 17. he giveth it to w. he will, 25, 32. ] 5. 21. Mat. 11. 27. he to w. the Son will reveal him 21. 44. bot on w. it shall fall, Luke 20. 18. Luke 4.6. the dovil each to go I will reveal in the state of the dovil each to go I will reveal be set. 21. 44. bot on w. 11 shall fail, Luke 26. 16. Luke 4. 6. the devil said, to w. I will 1 give it 12. 48. to w. much is given, much shall be required Acts 8. 19. on w. I lay hands, may receive H. Ghost I Cor. 16. 3. w. ye shall approve by your letters WHORE.

Lev. 19. 29. do not cause her to be a w. lest the land 21. 7. they shall not take a wife that is a w. 9. if she profane horself by playing the w. Deut. 22. 21. to play the w. in her father's house 23. 17. there shall be no w. of the daughters of Isr. 18. thou shalt not bring the hire of a w. or price

18. theu shalt net bring the hire of a w. or price Judg 19.2.bis concubine played the w. against him Prov. 23. 27. a w. is a deep ditch and a narrow pit Isa. 57. 3. the seed of the adulterer and the w. Jer. 3. 3. and thou hast a w. forehead, not ashamed Fzek. 16.28 thou hast played the w. also with Assy. Rev. 17. 1. will shew judgment of the great w. 19.2. 15. the waters where the w. sitteth, are peoples 16. these shall hate the w. and make her desolate WHORES.

Ezek.16.33.they give gifts to all w. thou hirest them hemselves are separated with w. WHOREDOM. Hos. 4. 14. for the

Gen. 38. 24. Tamar, behold, she is with child by w. Lev. 19. 29. lest the land fall to w. and be wicked Jer. 3. 9. through the lightness of her w. she defiled 13. 27. I have seen the lewdness of thy w.

13. 27. I have seen the lewdness of thy w. Ezck. 16. 33. they that may come to thee forthy w.
 23. 8. they poured their w. upon her
 17. the Babylonians defiled her with their w.
 43. 7. Isr. shall not defile my holy name by their w.
 9. let them put away their w. far from me
 Hos. 4. II. w. and wine take away the heart
 5. 3. O Ephraim, thou committest w. Isr. is defiled
 6. 10. there is the w. of Ephraim, Israel is defiled
 WHOREDOMS.

WHOREDOMS.
Num.14.33.your children shall wander and bear w.
2Kings 9.22.so long as the w. of thy mother Jezebel
2Chron. 21. 13. like to the w. of the house of Ahab
Jer. 3. 2. thou hast polluted the land with thy w.
Ezek. 16. 20. is this of thy w. a small matter?

Exec. 10, 20.1 Bins of they a. a small matter:

22. in all thy w. hast not remember. days of youth

25. hast multiplied thy w. || 26. hast increas, thy w.

34. the contrary from other women in thy w.

23. 35. bear thou also thy lewdness and thy w.

Hos. 1, 2, go take thee a wife and children of w.

4. 12. the spirit of w. hath caused them to err, 5. 4.

Nah.3.4.because of the multitude of w. that selleth nations thro' her w. and families thro' witchcraft

See COMMIT. WHOREMONGER.

Eph.5.5.now. hath any inheritance in kingd of Chr. WHOREMONGERS.

1 Tim. 1. 10. the law made for w. for liars

1 Tim. 1. 10. the law made for 20. for hars Heb. 13. 4, but 20. and adulterers God will judge Rev. 21. 8. 20. shall have their part in the lake 22. 15. for without are 20. and murderers WHORING, See Go, Gone, Went. WHORISH.

Prov. 6. 26. for by means of a w. woman a man is Ezek. 6. 9. because 1 am broken with their w. heart 16. 30. the work of an imperious w. woman WHOSE.

Gen. 32. 17. w. art thou ? w. are these before thee? 1 Sam. 12. 3. w. ox, or w. ass have I taken? 2 Sam. 3. 12. w. is the land, make thy league Jer. 44.28. a remnantshall know w.word shall stand 48. 15. w. name is the Lord of hosts, 51. 57. Dan. 5. 23. the God in w. hands are all thy ways

Dah. 5. 25. the God in 25. hands are at thy ways Amos 5. 27. saith Lord, 25. nanis are at the God of hosts Mat. 22. 20. ho saith to them, w. is this image and superscription? Mark 12. 16. Luke 20. 24. 42. w. son is he? || John 10. 24. w. it shall be Luke 12. 20. then w. shall those things be? Acts 27.23. angel of God, w. I am, and whom I serve Heb. 3. 6. Christ over his house, w. house are we

Meb. 3. b. Christ over his house, w. house are we See Heart.

1Kings 13. 33. w. would be consecrated him a priest Mat. 11. 6. blessed w. shall not be offended in me 13. 12. w. hath, to him shall be given, w. hath not, from him shall be taken he hath, Luke &. 18. John 20. 23. w. sins ye remit, w. sins ye retain Rom. 2. 1. O man, w. thou art that judgest 1 Cor. 11. 27. w. shall eat this bread unworthing Gal. 5. 10. shall bear his judgment, w. he he

1 Cor. 11. 27. v. shall cat this bread unworthily Gal. 5. 10. shall bear his judgment, v. he be Rev. 22. 17. v. will, let him take of water of life WHY.

Gen. 25. 22. Rebekah said, if it be so, v. am I thus Judy. 11. 7. v. are ye come to me now in distress? 15. 10. Judah said, v. are ye come up against us? Ruth 1. 11. turn again, v. will ye go with me? 1 Sam. 2. 23. Eli said, v. do ye such things? 21. 1. v. art thou alone, and no man with thee? 28cm.13.26. king said, v. should he go with thee? 28am.13.26. king said, w. should he go with thee?
1 Kings 1. 6. in saying, w. hast thou done so?
2 Chron. 25.16. Gribear, w. shouldesthou be smitten?
Esth. 4. 5. to know what it was and w. it was
1sa. 40. 27. w. sayest thou, O Jacob, my way is hid?
Jer. 8. 14. w. do ye sit still? assemble yourselves
27. 13. w. will ye die? E.ck. 18. 31. [33. 11.
Mat. 21. 25. he will say to us, w. did ye not then
believe him? Mark 11. 31. Lake 20. 5.
Mark5.39.he saith, w. make ye this ado, and weep
Luke 2. 45. w. hast thou thus dealt with us?
John 7. 45. they said, w. have ye not brought him?
41. 20. anny said, he is mad, w. hear ye him?
Acts9.4 he fell to the earth and heard a voice, Saul, w. persecutest thou me? 22. 7. [26. 14.
14. 15. sits, w. do ye these things? we are men
Rom. 9. 19. thou wilt say, w. doth he yet find fault?
20.thing formed say, w. hast thou made me thus?
1 Cor. 10. 30. w. am 1 evil spoken of for that?
WICKED.

Gen.15.23. wilt thou destroy righteous with w.? 25.

Gen. 18.23. wilt thou destroy righteous with w.? 25. 38.7. Er was w. || Exod. 9.27.1 and my people w. Exod. 23.7. for I will not justify the w. Lev. 20. 17. it is a w. thing, they shall be cut off Deut. 15. 9. there be not a thought in thy w. heart 17. 5. who have committed that v. thing 23. 9. then keep thee from every v. thing 25. 1. and condemn the v. 1 Kings 8. 32. 1 Sam. 2. 9. the v. shall be silent in darkness

Sam. 2. 9. the vo. shall be silent in darkness
 13. wickedness proceedeth from the vo.
 Kings 17. 11. Israel wrought vo. things to provoke
 Chron. 6. 23. judge thy servant by requiting the vo.
 14. if my people humble themselves and turn from their vo. ways, Ezek. 18. 21. J 33. 11, 19.
 14. 7. the sons of Athaliah that vo. woman
 Neh. 9.35. our kingshave not served thee, nor turned they from their vo. ways, Ezek. 3. 19. J 3. 22.
 Esth. 7. 6. the adversary is this vo. Haman
 9.25. Haman's vo. device shall return on his head.
 16b. 3. 17. there the vo. ceass from troubling

9.95. Haman's w. device shall return on his head Job 3. 17. there the w. cease from troubling 9. 22. he destroyeth the porfect and the w. 29. if I be w. why then labour I in vain ? 10. 15. 10. 7. thou knowest that I am not w. 21. 7. wherefore do the w. live, become old? 30. the w. is reserved to the day of destruction 27. 7. let mme enemy be as the w. and unrighteous 34. 18. is it fit to say to a king thou art w.? 38. 13. that the w. might be shaken out of it 15. from the w. their light is withholden 40. 12. and tread down the w. in their place Psad. 7. 11. God is angry with the w. every day 9. 5. thou hast destroyed the w. for ever 16. the w. is snared in the work of his hands 621

681

Ps.9.17. w. shall be turned into hell and the nations | Jer. 6, 29, for the w. are not plucked away 10. 2. the w. in pride doth persecute the poor 3. the w. boasteth || 4. the w. will not seek God

13. wherefore doth the w. contemn God?

11. 2. w. bend their bow, make ready their arrow
5. but the w. and violence his soul hateth
6. upon the w. he shall rain snares, brimstone, fire

0. upon the w. ne shall rain snares, primstone, hre
12. 8. the w. walk on overy side when vilest men
17. 9. keep me from the w. that oppress me
13. O Lord, deliver my soul from the w.
26. 5. and 1 will not sit with the w.
27. 2. when the w. came upon me to eat my flesh

27. 2. when the w. came upon me to eatmy flesh 28. 3. draw me not away with the w. 31.17. let the w. be ashamed and silent in the grave 34. 21. evil shall slay w. they that hate righteous 77. 7. the man who bringeth w. devices to pass 10. yet a little, the w. shall not be, Prov. 10. 25. 12. the w. plotteth || 20. the w. shall perish 14. the w. have drawn out the sword, they bent 16. is better than the riches of many w. 21. the w. borroweth, and payeth not again

21. the w. borroweth, and payeth not again 32. the w. watcheth the righteous to slay him

32. the w. watcheth the righteous to slay him 31. when the w. are cut off, thou shalt see it 35. I have seen the w. in great power, spreading 40. he shall deliv. them from the w. and save them 39. I. keep my mouth, while the w. is before me 58. 3. the w. are estranged from the womb 59. 5. be not merciful to any w. transgressors 68. 2. so let the w. perish at the presence of God 75. 8. the w. of the earth shall wring them out 92. 7. when the w. spring as the grass, and flourish 94. 3. Lord, how long shall the w. triumph? 13. until the pit be digged for the w. 101. 3. I will set no w. thing before mine eyes 4. I will not know a w. person

4. I will not know a w. person 8. I will early destroy all the w. of the land 104.35.sinners consumed and let the w. be no more 106. 18. the flame burnt up the w. 112. 10. the w. shall see it and be grieved

119. 95, the w. have waited for me to destroy me 110, the w. haid a snare for me, yet 1 erred not 119, thou puttest away all the w. like dross 155, salvation is far from the w. they seek not thy

139. 19. surely thou wilt slay the w. O God
24. and see if there be any w. way in me
140. 8. further not his w. device lest they exalt

141. 4. to practise w. works with men that work 10. let the w. fall into their own nets

145. 20. but all the w. will be destroy
147. 6. he casteth the w. down to the ground
Prov. 2. 22. the w. shall be cut off from the earth

Prov. 2. 22. the w. shall be cut off from the earth 5. 22. his own iniquities shall take the w. himself 6. 18. a heart that deviseth w. imaginations 10. 30. but the w. shall not inhabit the earth 11. 5. the w. shall fall by his own wickedness 7. when a w.man dieth, his expectation perisheth 8. righteous delivered, the w. cometh in his stead 10. and when the w. perish there is shouting 18. the w. worketh a deceiful work 21. the w. shall not be unpunished, 31. 12. 2. but a man of w. devices will he condemn 7. the w. are overthrown, and are not, 21. 12. 12. 12. the w. desireth the net of evil men 12. the w. desireth the net of evil men

13. the w is snared by the transgression of his lips 21. but the w. shall be filled with mischief 13. 17. a w. messenger falleth into mischief 14. 17. and a man of w. devices is hated

19. the w. bow at the gates of the righteons 32. the w. is driven away in his wickedness 15. 29. the w. 1s arriven away in his wickedness
15. 29. the Lord is far from the w.
16. 4. yea, even the w. for the day of evil
17. 4. a w. doer giveth head to false lips
15. he that justifieth w. is an abomination to Lord
18. 3. when the w. cometh, then cometh contempt

18. 3. When the w. cometh, then comete contempt 20. 26. a wise king scattereth the w. brings wheel 21. 18. the w. shall be ransom for the righteous 27. when he bringeth it with a w. mind 24. 16. but the w. shall fall into mischief 19. neither be thou envious at the w.

25. 5. take away the w. from before the king 26. a righteous man falling down before the w. 26. 23. a w. heart is like a potsherd covered

26. 23. a w. heart is like a potsherd covered 22. 1. the w. flee when no man pursueth 4. they that forsake the law praise the w. 12. when the w. tise, 28. || 15. so is a w. ruler 29. 2. when the w. beareth rule, the people mourn 7. but the w. regardeth not to know it 12. his servants are w. || 16. the w. are multiplied Feed.3.17. God shall judge the righteous and thew. 7. 17. be not overmuch w. neither be foolish: 8. 10. I saw the w. buried, they were forgotten 13. but it shall not be well with the w. Isa. 5. 23. which justify the w. for reward 11.4. with the breath of his lips shall be slay the w. 13. 11. I will punish the w. for their iniquity 32. 7. he devices the n. devices to destroy the poor 53. 9. he made his grave with the w. and with rich 135, 14.1 w., and the devices to destroy the poor 53, 9, he made his grave with the w, and with rich 55, 7, let the w, forsake his way, let him return 57, 20, the w, are like troub, sea which cannot rest  $J\varepsilon r$ , 2, 33, thou hast taught the w, ones thy ways 4 T

17. 9. the heart is deceived and desperately w. 25. 31. he will give the w. to the sword Ezek. 3. 18. to warn the w. 19. | 33. 8, 9.

8.9. behold the w. abominations they do here 11.2. these men give w. counsel in this city 18.23. have I any pleasure that the w. should die? 20. 44. not according to your w ways nor doings 21. 3. cut off from thee the righteous and the w. 4. 25. profane w.prince of Israel whose day is come 33. 15. if the w. restore the pledge, he shall live Dan. 12. 10. but the w. shall do wickedly Mic. 6.11. shall I count them pure with w. balances?

Mic. 6.11.shall I count them pure with vs. balances; Nach. 1.3. the Lord will not at all-acquit the vs. 11. there is one come out of thee a vs. counsellor 15. for the vs. shall no more pass through thee Hab. 1.4. the vs. doth compass about the righteous 13. the vs. devoureth the man more righteous 2cph. 1.3. consume stumbling blocks with the vs. Mal. 3. 18. shall discern between righteous and vs. Mal. 3. 18. shall discern between righteous and vs. Mal. 4.3 and vs. shall tread down the vs. vs. as askes.

Mal. 3. 18. shall discern between righteous and x.
4. 3. and ye shall tread down the x. as ashes
Mat.12. 45. more w.than himself, even so shall it be also to this w. generation, Luke 11. 26.
13. 49. the angels shall sever the w. from the just 16. 4. a w. generation seeketh after a sign 18. 32. thou w. servant, 25. 26. Luke 19. 22.
Acts 2. 23. and by w. hands have ye slain him 18. 14. if it were a matter of w. lewdness, O Jews 1 Cor. 5. 13. therefore put away thy w. person

Jets 2. 23. and by w. hands have ye slain him
18. 14. if it were a matter of w. lewdness, O Jews
1 Cor. 5. 13. therefore put away thy w. person
Col. 1. 21. were enemies in your mind by w. works
2 Thess. 2. 8. and then shall that w. be revealed
See Man, Men.
Of the WICKED.

Job 8. 22. the place of the w. shall come to nought
9. 24. the earth is given into the hand of the w.
10.3. and shouldest shine upon the counsel of thew.
11. 20. but the eyes of the w. shall fail, not escape
16. 11. God turned me into the lands of the w.
18. 5. the light of the w. shall be put out
21. surely such are the dwellings of the w.
20. 5. the triumphing of the w. is short
22. every hand of the w. shall come upon him
21. 16. the coursel of the w. is far from me, 22. 18.
17. how oft iscandle of the w. put out, and cometh
destruction on them? Prov. 13. 9. | 24. 20.
28. where are the dwelling-places of the w.
29. 17. and I brake the jaws of the w. and plucked
36. 6. he preserveth not the life of the w.
17. thou hast fulfilled the judgment of the w.

17. thou hast fulfilled the judgment of the w. Psal. 1. † 1. walketh not in the counsel of the w.

rsat. 1. 1. Walketh not in the counse of the w. 7. 9. let the wickedness of the w. come to an end 10. 15. break thou the arm of the w. man 22. 16. the assembly of the w. have inclosed me 36.1, the transgression of the w. saith in my heart 11. let not the hand of the w. remove me 27. 17, the arm of the hand we have been been been the best less than 11.

37. 17. the arms of the w. shall be broken 28. but the seed of the w. shall be cut off 38. the end of the w. shall be cut off
55. 3. because of the oppression of the w.
58. 10. he shall wash his feet in the blood of the w.

91. 8. behold, and see the reward of the w.

92. 11. mine ears shall hear my desire of the w.

109. 2. the mouth of the w. is opened against me

112: 10. desire of the w. shall perish, Prov. 10. 28.

119. 53. because of the w. that forsake thy law

61. the hands of the w. shall not rest on the just

129. 4. Lord hath cut asunder the cords of the w.

140. 4. keep me, O Lord, from the hands of the w.

8. grant not, O Lord, the desires of the w.

146. 9. the way of the w. he turns upside down

Prov. 2. 14. who delight in frowardness of the w.

3. 25. he not afraid of the desolation of the w.

Prov. 2. 14. who delight in frowardness of the w. 3. 25. be not afraid of the desolation of the w. 33. the curse of the Lord is in the house of the w. 4. 14. enter not into the path of the w. 19. theway of the w. is as darkness, they know not 10. 3. he castell away the substance of the w. 6. but violence coverent the mount of the w. 11. 7. but the name of the w. shall rot 16. the fruit of the w. tendeth to sin 20. the heart of the w. is little worth 24. the fear of the w. it shall come upon him 27. but the vars of the w. shall come upon him 27. but the vars of the w. shall come upon him 27. but the vars of the w. shall come upon him 27. but the vars of the w. shall come upon him 27. but the vars of the w. shall come upon him

27. but the years of the w. shall be shortened 32. the mouth of the w. speaketh frowardness 11. 11. the city is overthrown by mouth of the w.

11. 11. the city is overthrown by mouth of the w. 23. but the expectation of the w. is wrath 12. 5. but the counsels of the w. are deceit 6. the words of the w. are to lie in wait for blood 10. but the tender mercies of the w. are cruel 26. but the way of the w. seduceth them 13. 25. but the helly of the w. shall want 14. 11. the house of the w. shall be overthrown

15. 6. but in the revenues of the w. is trouble

9. the way of the w. is an abomination to the Lord 26. the thoughts of the w. are an abomination 28. the mouth of the w. poureth out evil things 28. the mouth of the v. poureth out evit things 18. 5. it is not good to accept the person of the v. 19. 28. the mouth of the v. devoureth iniquity 21. 4. and the plowing of the v. is sin 7. the robbery of the v. shall destroy them 10. the soul of the v. desireth evil 12. he wisely considereth the house of the v. Isa. 14. 5. the Lord hath broken the staff of the v.

Isa. 14.5. the Lord hath broken the staff of the vs. Jer. 5. 28. they overpass the deeds of the vs. 12. 1. wherefore doth the way of the vs. presper? 15. 21. I will deliver thee out of hand of the vs. 33. 19. whirlwind fall on head of the vs. 30. 23. Ezek. 13. 22. have strengthened the hands of the vs. 18. 20. the wickedness of the vs. shall be on him 21. 29. to bring thee upon the necks of the vs. 30. 12. I will sell the land into the hand of the vs. 33. 11. I have no pleasure in the death of the vs. 12. as for the wickedness of the vs. 12. as for the wickedness of the vs. 12. 10. none of the vs. shall understand Mics. 6. 10. treasures of wickedness in house of t. vs. Hab 3. 13. woundeds the adout of house of the vs.

Mic. 6. 10. treasures of wickedness in house of the vo.

Hab 3. 13. woundeds the ado unt of house of the vo.

2 Pet. 2. 7. vexed with the conversation of the vo.

3. 17. lest ye be led away with the error of the vo.

See ONE.

To or unto the WICKED.

Job 31. 3. is not destruction to the vo.?

Psal. 32. 10. many sorrows shall be to the vo.

50.16.unto the vo. God saith, what hast thou to do?

Prov. 44.24.he that saith unto the vo. thou art right.

20. 27. the upright is an abomination to the vo.

Eccl. 9. 2. one event to the righteous and to the vo.

Esc. 9. 3. one event to the righteous and to the vo.

Esc. 3. 11. wee unto the vo. tis hall be ill with him 18a. 3. 11. we went to the righteeus and to the win 18a. 3. 11. we with the win the shall be ill with him 26.10. let favour be shewed to w. yet will not learn 48. 22. no peace, saith God, unto the w. 57. 21. Ezek. 3. 18. when I say unto the w. 33. 8, 14. 7. 21. give it to the w. of the earth for a spoil WICKEDLY.

Gen. 19. 7. Lot said, do not so w. Judg. 19. 23.

Gen. 19. 7. Lot said, do not so w. Judg. 19. 23. Peut. 9. 18. your sins which ye sinued in doing w. 1 Sam. 12. 25. but if ye shall still do w. be consumed 2 Sam. 22. 22. I have kept the ways of the Lord and have not w. departed from my God, Ps. 13. 21. 24. 17. 10, I have sinned and have done w. 2 Kings 21. 11. Manasseh done w. above Amorites 2 Chr. 6. 37. we have sinned, we have done amiss, dealt w. Nech. 9. 38. Psal. 106. 6. Dan. 9. 5, 15. 20. 35. Ahaziah, king of Israel, did very w. 2. 3. his mother was this counsellor to do w. Job 13. 7. will you speak w. for God? 34. 12. yea, surely God will not do w. Psal. 73. 8. they speak w. concerning oppression 74. 3. the enemy hath done w. in the sanctuary 139. 20. for they speak against thee w.

139. 20. for they speak against thee w. Dan. 11. 32. such as do w. against the covenant

13. 20. 16f they speak a gainst the will be a covenant 12. 10. many purified, but the wicked shall do w. Mul. 4. 1. all that do w. shall be as stubble WICKEDNESS.

Gen. 6. 5. God saw that the v. of man was great 39. 9. how can I do this great w. and sin ag. God? Lev. 18. 17. it is w. 20. 14. | 19. 29. land full of w. 20. 14. that there be no ve. among you Deut. 9. 4. for the w. of these nations, 5. 13. 11. Israel shall do no more any such w. 17. 2. if there be any that hath wrought w. 28. 20. hocause of the w. of thy doings Judg. 9. 56, thus God rendered the w. of Abimelech 20. 3. Israel said, tell us, how was this w.? 12. what w. is this that is dono among you? 1. Sam. 19. 17. you may see that your w. is great 20. ye have done all this w. yet turn not aside 24. 13. w. proceedeth from the wicked 25. 39. returned the w. of Nabal on his own head

24. 13. vs. proceedeth from the whicked 25. 39, returned the vs. of Nabal on his own head 2 Sam. 3. 39. reward door of evil according to his vs. 7. 10. neither shall the children of vs. afflict them any more as before-time, Psal. 89. 22. 1 Kings 1. 52. but if vs. be found in him, he shall die

1 Kings 1. 52. but if w. be found in him, he shall die 2. 44. thou knowest all the w. thy heart is privy to 8. 47. repent, saying, we have committed w. 21. 25. Ahab sold himself to work w. 2 Kings 21. 6. Manasseh wrought much w. 1 Chron. 17. 9. nor the children of w. waste them Job 4. 8. they that sow w. reap the same 11. 11. he seeth w. || 24. 20. w. shall be broken 14. let not w. dwell in thy tabernacles 20.12. tho' w. be sweet in his mouth, tho' he hide it 27. 4. my lius shall not speak w. or tongue decait

Prov. 15.8. sacrifice of the w. is an abomin. 21.27, | Psal. 84. 10. than to dwell in the tents of w.

107.34. he turns a fruitful land into barrenness for the w. of them that dwell therein, Jer. 12. 4 Prov. 4. 17. for they eat the bread of w. 8. 7. and w. is an abomination to my lips 10. 2. treasures of w. profit nothing 11. 5. but the wicked shall fall by his own w. 12. 3. a man shall not be established by w. 13. 6. but w. overthroweth the sinner 14. 32. the wicked is driven away in his w. 16. 12, it is abominating to kinys to commit w. 16. 12. it is abomination to kings to commit w.21. 12. God overthroweth the wicked for their w 26. 26. his w. shall be shewed before congregation 30. 20. she eateth and saith, I have done no w.

30. 30. she eateth and sath, I have done no w. Eccl. 3.16. saw place of judgment, that w. was there 7. 15. a wicked man prolongeth his life in w. 25. I applied my heart to know the w. of folly 8. 8. nor shall w. deliver those that are given to it Isa. 9. 18. for w. burneth as the fire 58. 4. behold, ye smite with the fist of w. G. the fast I have chosen, to loose the bans of w. Jer. 2. 19. thine own w. shall correct thee

Jer. 2. 19. Inme own w. snan correct new 4. 14. O Jerusalem, wash thine heart from w. 6. 7. 80 she casteth out her w. continually 7. 12. see what I did for the w. of my people 8. 6. no man repented of his w. what have I done 14.20. we acknowledge, O Ld. our w. and iniquity 23. 14. that none doth return from his w. 33. 5. for whose w. I hid my face from this city.

44. 9. have ye forgot the w. of your kings, their wives, your own w. and the w. of your wives? Ezek. 3. 19, if he turn not from his v. he shall die 5. 6. she hath changed my judgment into w. 7. 11. violence is risen up into a rod of w. 18. 20. the w. of the wicked shall be on him 27. turneth from the w. he hath committed

27. turneta from the w. he had committed 31. 11. I have driven him out for his w. 33. 12. in the day he turneth from his w. 19. Hos. 7. 1. the w. of Samaria was discovered 9. 15. for the w. of their doings I will drive out 10. 13. ye have plowed w. and reaped iniquity 15. so shall Beth-elde to you because of your w. Joel 3. 13. the fats overflow for their w. is great

Joel 3. 13. the lats overnow for their v. is great Mic. 6. 10, are treasures of v. in house of wicked? Zech. 5. 8. and he said, this is v. and he cast it Mal. 1. 4. they shall call them the border of v. 3. 15. yea, they that work v. are set up Mark 7. 22. out of the heart proceedeth v. deceit Lyke 11. 30 but your inverdence it full of v.

Mark 7. 22. out of the heart proceedeth v. deceit Luke 11. 39, but your inward part is full of w. Acts 25. 5. and accuse this man, if any w. in him Rom. 1. 29, being filled with all w. envy, murder 1 Cor. 5. 8. nor with the leaven of malice and w. Epk. 6. 12. against spiritual w. in high places 1 John 5. 19. we know the whole world lich in v. Their WICKEDNESS.

Deut. 9. 27. look not to their w. nor to their sin Psal. 94. 23. God shall cut them off in their own w.

Prov.21.12.God overthrows the wicked for their w.

PSdd: 94.23. God overthrows the wiekdef or their w. Jer. 1. 16. utter judgments, touching all their w. Jer. 1. 16. utter judgments, touching all their w. 14. 16. for I will pour their w. pon them 23. 11. yea, in my house have I found their w. 44. 3. they are a desolation, because of their w. 5. inclined not their grant to turn from their w. 1. am. 1. 22. let all their w. come before thee Hos. 7. 2. consider not that I remember all their w. 3. they make king glad with their w. and princes 9. 15. all their w. in Gilgal, there I hated them Jonahl.2.cry against Nineveh, for th. w. is come up Mat. 22. 18. but Jesus perceived their w. and said Thy WICKEDNESS.

1 Kings 2. 44. the Ld. shall return thy w. upon the Job22.5 is not thy w. great? thine iniquities infinite? 35. 8. thy w. may hurt a man as thou art 15s. 47. 10. for theu hast trusted in thy w. Jer. 3. 2. thou hast polluted the land with they w. 4. 18. this is thy w. for it is bitter to thy heart 22. 22. thou shalt be confounded for all thy w. Ezek. 16. 23. it came to pass after all they w. 57. before they w. was discovered, as at the time Nah. 3. 19. upon whom hath not thy w. passed

 $\mathcal{N}ah$ . 3. 19. upon whom hath not thy w. passed  $\mathcal{A}cts$  8. 22. repent therefore of this thy w. and pray WIDE.

WIDE.

WIDE.

WIDE.

WIDE.

Low.t. 15. 8. but thou shalt open thy hand w. 11.

1 Chron. 4. 40. the land was w. quiet and peaceable
Job 29. 23. they opened their mouth w. as for rain
30. 14. came on me as a w. breaking in of waters
Psal. 35. 21. they opened their mouth w. against me
81. 10. open thy mouth w. and I will fill it
104. 25. so is this great and w. sen, wherein are
Prov. 13.3. he that openeth w.his lips, have destruct.
21. 9. it is better to dwell in a corner, than to dwell
with a brawling woman in a w. house, 25. 24.

Sa. 57. 4. against whom make ye a w. mouth
Jer. 22. 14. that saith, I will huild me a w. house
Nah. 3.13. thy gates be set w. open to thine enemics
Mat. 7. 13. w. is the gate that leadeth to destruction
WIDENESS.

Ezek. 41. 10. between chambers the w. of 20 cubits

dow who had no children by her husband, was allowed to marry the brother of her deceased spouse, in order to raise up children who might cujoy his inheritance, and perpetuate his name and family. We find the practice of this custom before the law, in the person of Tamar, who married successively Er and Onan, the sons of Judah, and who was thewise to have warried Shelah, the third son of this patriarch, after the two former were dead without issue, Gen. 38. 6, 8, 9, 11. The law that appoints these marriages is delivered in Deut. 25. 5, 6, &c. dow who had no children by her husband, was

Ac.

The motives that prevailed to the enacting of this law were, the continuation of estates in the same family, and to perpetuate a man's name in Israel. It was looked upon as a great we happiness for amanto die without an heir, and to see his inheritance pass into another family. This law was not confined to brothers-in-law only, but was extended to more distant relations of the same line; as may be seen in the example of Ruth, who married Boaz, after she had been refused by a nearer kinsman. Widowhood, as well as barrenness, raw a kind of shame and reproach in Israel. Isa. 54. 4, Thou shalt forget the shame of thy youth, passed away in eclibacy and barrenness, and shalt not remember the reproach of thy widowhood any more. It was presumed, that a woman not remember the reproach of thy widowhood any more. It was presumed, that a woman of merit and reputation might have found a husband, either in the family of her deceased husband, if he died without children, or in some other family, if he had left children, or in some other family, if he had left children. The widows of kings continued in their widowhood. Adonijah was punished with death, for asking in marriage thishog the Shunamite, who had been married to David, though he had never consummated this marriage. Kings

who had ween married to David, though he had never consummated this marriage, 1 Kings 2. 13, 14, &c. They shut up in the palace all the concubines of king David, who had been defiled by Absalom, there to spend the remainder of their days, 2 Sam. 20. 3.

their days, 2 Sam. 20. 3.
God discovers a special regard for widows, and frequently recommends to his people to be very careful in affording relief to the widow and orphan, Exod. 22. 22. Deut. 10. 18. 5t. Paul would have us to honour widows that are widows would have us to honour vidous that are vidous indeed, and desolate, that is, destitute of such as ought to help and relieve them, of their husbands and children, 1 Tim. 5. 3, 4, 5. There were widows in the Christian church, who, because of their poverty, were maintained at the charge of the faithful, and who were to attend upon the poor and sick. St. Paul did not allow any to be chosen into the number of these widows, waless they were threesover years sold widows. widows, unless they were threescore years old at least; they must be such as had not parted at least; they must be such as had not parted from their husbands and married again; they must produce ample testimony of their good works; that they had given good education to their children; that they had evereised hospitality; that they had washed the feet of the saints; that they had given succour to the miserable and afflicted, I Tim. 5, 9, 10.

Gen. 38. 11. remain a w. in thy father's house 14. she put her w. garments off from her Exod. 22. 22. ye shall not afflict any w. or child Lev. 21. 14. a w. or a harlot shall he not take 22. 13. if the priest's daughter be a w. she shall est

22. 13. if the priest's daughter be a w. she shall eat Num. 30.9. every vow of a w. shall stand against her Dcut. 10. 18. he doth execute the judgment of a w.

Dout. 10. 18. he doth execute the judgment of a vs. 14. 29. the stranger, fatherless, and vs. shall come and eat, and be satisfied, 16. 11, 14. 126. 12. 24. 17. nor take a vs. raiment to pledge 19. the sheaf in the field shall be for the stranger, for the fatherless and the vs. 20, 21. 126. 13. 27. 19. he that perverteth the judgment of the vs. 25 ans. 14. 5. 1 am a vs. woman, mine husb. is dead 1 Kings 7.14. he was a vs. son of tribe of Naphtali 11.26. Jeroboam's mother Zeruah was a vs. woman 17. 9. I have commanded a vs. to sustain thee Job 24. 3. they take the vs. ox for a pledge 21. and doeth not good to the vs.

21. and deeth not good to the w. 29. 13. I caused the w. heart to sing for joy 29. 13. I caused the w. heart to sing lor joy 31. 16. or have caused the eyes of the w. to fail Psal. 94. 6. they slay the w. and the stranger 109. 9. let his children be fatherless, his wife a w 146. 9. he relieveth the fatherless and the w. Prow. 15. 25. he will establish the border of the w. 15a. 1. 17. judge the fatherless, plead for the w. 23. neither doth the cause of w.come unto them

20.12.tho' to be sweet in his mouth, tho' he hide it 72.7.4 my lips shall not speak w. nor tongue deceit 34.10. far be it from God that he should do w. 12.10. far be it from God that he should do w. 12.10. It is better to dwell in a corner, than to dwell in a corn

Mark 12. 43. w. cast in more than all, Luke 21. 2, 3. Isa. 54.6.the Lord hath called thee as a w. of youth Luke 2. 37. Anna was a w. about 84 years old 7. 12. the enlys on of his mother, and she was a w.
12. 13. there was a w. in that city came unto him
13. there was a w. in that city came unto him
14. 43. w. cast in more than all, Luke 2. 2. she is not my w. nor am 1 her husband Luke 2. 32. she is not my w. nor am 1 her husband Luke 2. 32. she is not my w. nor am 1 her husband Luke 2. 32. she is not my w. nor am 1 her husband Luke 1. 13. and my w. is well stricken in years 2. 12. the last she will be with a last she will be Luke 2. 37. Anna was a w. about 84 years old 7. 12. the only son of his mother, and she was a w. 18. 3. there was a w. in that city came unto him 5. because this w. troubleth me, I will avenge her

1 Tim. 5. 4. if any w. have children or nephews
5. she that is a w. indeed trusteth in God
9. let not a w. be taken into the number under 60. Rev. 18. 7. she saith, I sit as queen, and am no w. WIDOWS.

Exod. 22. 24. and your wives shall be w.
Job 22. 9. thou hast sent w. away empty
27. 15. be buried in death, and w. shall not weep
Psal. 68. 5. a judge of the fatherless and w. is God
78. 64. and their w. made no lamentation
Isa. 9. 17. neither shall be have mercy on their w.

10. 2. w. may be their prey, that they may rob Jcr. 15. 8. their w. are increased above the sand 18.21. let their wives be w. and men put to death 49. 11. leave thy children, let thy w. trust in me Lam. 5. 3. we are fatherless, our mothers are as w Ezek. 32. 25. they have made her many v.

Mat. 23. 14. wee unto you, ye devour w. houses for pretence make long prayers, Mark 12. 40.

Luke 20, 47.

Luke 4.25. were many w. in Israel in days of Elias Acts 6.1. murmuring because their w. were neglected 9.39. all the w. stood by him weeping and shewing

41. when he had called the saints and w. 1Cor. 7. 8.I said to the w. it is good if they abide as I 1 Tim. 5. 3. honour w. that are w. indeed

11. but the younger w. refuse, they will marry 16. if any bave w. let them relieve them Jam.1.27.pure religion is to visit the w. in affliction WIDOWHOOD.

Gen. 38. 19. Tamar put on the garments of her w. 2Sam.20.3. David's concubines shut up, living in w. Isa. 47. 9. in one day the loss of children, and w. 54. 4. shalt not remember the reproach of thy w. WIFE.

Gen. 11. 29. the name of Abraham's w. was Sarai, 31. | 12. 17, 20. | 20. 18. | 24. 36. 20. 3. the woman thou hast taken is a man's w. 21. 21. Hagar took a 20. for Ishmael out of Egypt 24. 4. thou shalt take a w. to my son Isaac, 38. 25. 1. Abraham took a w. her name was Keturah

23. I. Abraham took a w. ner name was keturan 27.46.if Jacob take a w. of the daughters of Heth, what good shall my life do me? 28. I, 6. 38. 6. Judah took a w. for Er his first-born 8. go in unto thy brother's w. and marry her 39. 7. his master's w. cast her eyes upon Joseph Exad. 20.17. thou shalt not covet thy neighbour's wo nor any thing is thy neighbour's, Deut. 5. 21. 21. 4. if his master have given him a w.

10.if he take him another w.her food, her raiment and duty of marriage shall he not diminish

Lev. 18.8. the nakedoess of thyfather's w. shalt thou not uncover, 20. 11. Deut. 27. 20. 15. of thy son's w. || 16. thy brother's w. 20. 21.

18. neither shalt thou take a v. to her sister 20. shalt not lie with thy neighbour's v. 20. 10. 20. 14. if a man take a w. and her mother, it is sin 20. if a man lie with his nncle's w. he uncovereth 21. 7. priests shall not take a w. that is a whore 13. the high priest shall take a w. in hor virginity Num. 5. 12. if any man's w. go aside, 29. 36. 8. shall be a w. to one of the family of the tribe Deut. 13. 6. or if the w. of thy bosom entice thee

20. 7. what man hath betrothed a w. not taken her 22. 13. if any man take a w. and hate her 24. because he humbleth his neighbour's w.

30. a man shall not take his father's w. 24.1. when a man hath taken a w.andfind unclean 2. she may go and be another man's w.
5. hath taken a new w. he shall not go out to war
25. 5. the w. of the dead shall not marry a stranger

7. if be like not to take his brother's w.
9. then shall his brother's w. come unto him 11. the w. of the one draweth near to deliver

11. the w. of the one draweth near to deliver 28. 30. betroth a w. and another lie with her 54. his eye be evil toward the w. of his bosom Judg. 4. 4. Deborah, w. of Lapidoth, judged Israel 17. Jael the w. of Itcher the Kennie, 21. | 5. 24. 14. 3. thou goest to take a w. of the uncircumcised 16. Samson's w. wept before him, and said 30. but his w. was given to his companion 21. 18. cursed be he that give the a w. to Benjamin Ruth. 4. 5. buy it of Ruth the w. of the dead 2 Sam. 12. 10. thou hast taken the w. of Uriah Kings 14. 2be not known to be the w. of Jeroboam

2 Sam. 12. 10. thou hast taken the w. of Jeroboam 1. Kings14.2. be not known to be the w. of Jeroboam 6. Ahijah said, come in thou w. of Jeroboam 2. Kings 5. 2. and she waited on Naaman's w. 2. Chr. 22. 11. w. of Jehoiada hid him from Athaliah Pron. 5. 18. rejoice with the w. of thy youth 6. 29. so that goeth in to his neighbour's w. 18. 22. whose findeth a w. findeth a good thing 19. 13. contentings of 2 so a continual dropping.

19. 13. contentions of a w. a continual dropping
14. and a prudent w. is from the Lord
Eccl. 9. 9. live joyfully with the w. of thy youth
Isa. 54. 1. more than children of the married w.
683

16. 2. thou shalt not take thee a w. in this place Ezck. 16. 32. as a w. that committeth adultery

18. 6. nor hath defiled his neighbour's w. 15.

11. and defiled his neighbour's w. 22. 11. | 33. 26.

13. 14. Lord hath defired a w. of whordoms

12. 12. Israel served for a w. and kept sheep

13. 14. Lord hath been witness between thee and

the w. of thy youth, the w. of thy covenant 15. let none deal treacherously against his w. Mat. 1. 6. of her that had been the w. of Urias 14. 3. Herod bound John for sake of Philip's w. 19. 29. every one that hath forsaken w. or children

for my name's sake, Mark 10. 29. Luke 18. 29.

22. 25. seven brethren, the first, when he had mar-ried a w. deceased, Mark 12. 20. Luke 20. 29. Luke 14. 20. I have married a w. and cannot come 17. 32. remember Lot's w. 1 Cor. 5. 1. that one should have his father's w.

7. 3. let the husband render to the w. due benevo-lence, and likewise also the w. to the husband the w. hath not power over her own body

10. let not the w. depart from her husband 12. if any brother hath a w. that believeth not 14. unbelieving w. is sanctified by the husband 16. what knowest thou, O w. if thou shalt save 27. art thou loosed from a w. seek not a w.

34. there is difference between a v, and a virgin 39, the v, is bound as long as her husband liveth pk, 5, 23, for the husband is the head of the v. 33. let every one love his w. even as himself, and the w. see that she reverence her husband

1 Tim. 3. 2. the husband of one vs. 12. Tit. 1. 6.
5. 9. a widow, having been the vs. of one man
1 Pet. 3. 7. giving honour to vs. as the weaker vessel
Rev. 21. 9. 1 will shew thee the bride, the Lamb's vs.
His WIFE.

Gen. 2.24. a man shall leave father and mother, and shall cleave unto his w. Mat. 19. 5. Mark 10. 7.

25. they were both naked, the man and his w. 12.12. they shall say, this is his w. and will kill me 19.16. the men laid hold on the hand of his w. 26. but his v. looked back from behind him 20. 7. now therefore, restore the man his w. 24. 67. and she become his w. 1 Sam. 25. 42. 25. 21. and lsace entreated the Lord for his w. 26. 7. the men of the place asked him of his w. 11. te that touchth this man or his w. shall die

23. 9. kept back thee, because thou art his w. Exod. 21. 3. then his w. shall go out with him 22. 16. he shall surely endow her to be his w. Lev. 18. 14. thou shalt not approach to his v. Num. 5. 14. and if he be jealous of his v. 30.

15. the man shall bring his v. to the priest

15. the man shall oring rise to to the prices.
30. 16, the statutes between a man and his w.
Deut. 22. 19, she shall be his w. all his days, 29.
24.5. be shall cheer up his w. that he hath taken
Judg. 13. 11. Manoah arose and went after his w.
15. 1. Samson visited his w. with a kid

21. 21. come out, and eatch you every man his w 21.21. come out, and eaten you every man his vs. and children 2 Sam. 12. 9. thou hast taken his vs. and children 2 Sam. 12. 19. thou hast taken his vs. to be thy wife 1 Kings 21. 25. whom Jezcbel his vs. stirred up 2 Kings 8. 18. the daughter of Ahab was his vs. Esth. 5. 10. Haman called his friends and his vs. Psal. 109. 9. and let his vs. be a widow

Jer. 3. 1. if a man put away his w. Mat. 5. 31. 32. | 19. 9. Mark 10. 11. Luke 16. 18. Mat. 8. 14. he saw his 10. mother sick of a fever 19. 3. the Phariseessaid, is it lawful for a man to

19. 3. the Phariscessaid, is it lawful for a man to put away his w. for every cause? Mark 10. 2. 10. if the case of a man be so with his w. 22. 25. seven brethren, the first deceased, and left his w. to his brother, Mark 12. 19. Luke 20. 28. Luke 14. 26. and late not his w. and children Acts 5. 2. his w. also being privy to it.

Jake 14: 20. and inthe hot has w. and chindren Jets 5. 2. his w. also being privy to it

7. his w. not knowing what was done, came in 18: 2. Paul found Aquila with his vo. Priseilla 24: 24. when Felix came with his vo. Priseilla 1 Cor. 7. 2. let every man have his own w.

11. and let not the husband put away his w.
33. he careth how he may please his w.
Eph. 5. 28. he that loveth his w. loveth himself
31. shall be joined to his w. || 33. so love his w.
Rev. 19. 7. and his w. hath made herself ready My WIFE.

Gen. 20. 11. they will slay me for my w. sake
12. she became my w. || 26. 7. she is my w.
29. 21. give me my w. || Exod. 21. 5. I love my w.
1. hdg. 15. 1. Samson said, I will go in to my w.
2 Sam. 3. 14. saying, deliver me my w. Michal
11. 11. shall Igo into my house to lie with my w.?
31. 10 then let my w. grind unto another
Ezek. 24. 18. so I spake, and at even my w. died

Gen. 3. 17. hast hearkened to the voice of thy v. 12. 18. why didst thou not tell me she was thy v. 19. behold thy v. take her, and go thy way 17. 19. Sarah, thy v. shall bear thee a son, 18. 10. 19. 15. arise, take thy v. and thy two daughters 26. 9. Abimelech said, of a surety she is thy v. 10. one might lightly have lien with thy v. Exod.18.6.1, Jethro, an come unto thee, and thy v. Deut.21. 11. that thou wouldest have her to thy v. 13. then shall ye in the per and she shall be they

13. thou shalt go in to her, and she shall be thy w. 2Sam. 12. 10. taken the wife of Uriah to be thy w. 23 am. 12. 10. taken the wire of Urlan to be tay w. Psal. 123. 3. thy w. shall be as a fruitful vine Amos 7. 17. thy w. shall be a harlot in the city 1 Cor. 7. 16. whether thou shalt save thy w. To WIFE.

Gen. 12. 19. I might have taken her to me to w.

34. 4. Shechem said, get me this damsel to w. 8. I pray you, give her him to w. 12. 38. 14. she was not given to Shelsh to w.

38. 14. she was not given to Shelah to w.
41. 45. Pharaoh gave Joseph to w. Aseunth
Lev. 21. 14. take a virgin of his own people to w,
Deut. 22. 16. I gave my daughter to this man to w.
Josh. 15. 16. Caleb said, to him will I give Achsah
my daughter to w. 17. Judg. 1. 12, 13.
Judg. 14. 2. now therefore get her for me to w.
I Sam. 18. 17. Merah, her will I give thee to w.
I Kings 2.17 give me Abishag the Shunamite, to w.
2 Kings 14. 9. the thistle said to the codar, give thy
daughter to my son to w. 2 Chron. 25. 18.

daughter to my son to v. 2 Chron. 25. 18. 2 Chron. 21. 6. Jehoram had daughter of Ahab to v. Mark 12. 23. the seven had her to v. Luke 20. 33. Luke 20. 30. the second took her to w. and died WILD.

Gen. 16. 12. Ishmael will be a ze. man
Rom. 11. 24. the olive-tree, which is ze. by nature
See Ass, Beast, Beasts.
WILDERNESS,
Or Desert, in Hebrew, Midbar. The Hebrews

Or Desert, in Hebrew, Midbar. The Hebrew give this name to all places that are not culti vated, but which are chiefly destined to the feeding of cattle, and on which trees grow wild. feeding of cattle, and on which trees grow wild. So when wildemess is mentioned in scripture, we are not always to imagine it to be a place forsaken, abandoned, void of cities or inhabitants; as this word often represents the soil near a cityor village which was appointed for pasture, and where the plough never came. Thus, in Scripture, there are few cities which had not their wilderness, that is, uncultivated places for moods and nastures. places for woods and pastures. he deserts of Arabia, wherein the Israclites so-

journed farty years after their departure out of Egypt, is called wilderness, by way of eminence, Neh. 9. 19, 21. Psal. 78. 40, 52. | 107. 4. Jer. 2. 2.

The wilderness of Shur lies towards the point of the Red-sea. Hagar being driven from Abraham's house, wandered in this wilderness, Gen.

the Reasset. Angur over a treet prom Anna-ham's house, wandered in this wilderness, Gen. 16. 7. The Israelites, after their march through the Reas-sea, went into the wilderness of Shur, Exod. 15. 22. It is thought there was a city of this name anciently in these parts. The wilderness of Paran was in Arabia Petrea, in the neighbourhood of the city of Paran. Ishmael, the son of Abraham, dwelt in the borders of this wilderness, Gen. 21. 21. The Israelites having decamped from Sinai, retired into the wilderness of Paran, Num. 10. 12. It was from hence that Moses sent out spies, to bring intelligence concerning the land of promise, Num. 13. 3. Moses seems to place mount Sinai in the country of Paran, when he says, that the Lord appeared to the Israelites upon the mount of Paran, Deut. 33. 2. And Habakkuk seems to say the same thing, Hab. 3. 3, The Holy One came from mount Paran.

The desert of Sin. There are two deserts of this

The desert of Sin. There are two deserts of this

The desert of Sin. There are two descrts of this name in scripture, the first is written purely Sin, with a Samech, and lies between Elim and mount Sinai, Exod. 16. 1. The second is written Zin, or Tzin with a Tzade: it is near Kadeshbarnea, where Miriam the sister of Moses died, Num. 20. 1.
The desert of Sinai, is that which lies about, and is adjacent to, mount Sinai. The people encamped there a long time, and received the greatest part of those laws which are written in the books of Moses, Exod. 19. 2. It is said in Isa, 41. 18, I will make the wilderness a pool of water; that is, "these people that are like a dry and barren wildetness, I will abundantly water them with my blessing, and make them fruitful and beautiful." God asks his people in Jer. 2. 31, Have I been a barren wilderness to Israel? Have not I accommodated you with all necessaries at all

times? Nay, in the wilderness itself I was not a wilderness to you, but provided plentifully for you. Exod.14.3. are entangled, the w. hath shut them in

Exod. 14. 3. are changled, the w. hath shut them in Num. 14. 20 or would God we had died in this w. 29. your carcases shall fall in this w. 32. 35. Dcut. 1. 19. went through all that terrible w. 8. 15. 32. 10. he found him in the waste howling w. 1 Kings 19. 15. go return on thy way to w. or Dam. Job 24. 5. the w.y.jeldeth food for them and children Psal. 106. 9. so be led them through the depths as the west them that 126. 8. 6 mes 2. 10.

through the w. 136. 16. Amos 2. 10. 107. 35. he turneth the w. into a standing water Cant. 3. 6. who is this cometh out of the w.? 8.5. Isa. 14. 17 is this the man that made world as a w.? 35. 1. w. and solitary place shall be glad for them 33. 1. w. and solitary place's all be glad for the 41. 18. I will make the w. a pool of water 42. 11. let the w. and cities lift up their voice 50. 2. at my reboke I make the rivers a w. 51. 3. and he will make her w. like Eden 64. 10. thy holy cities are w. Zion is a w. Jer. 2. 31. have I been a w. unto Israel? 4. 26. and lo, the fruitful place was a w.

12. 10. have made my pleasant portion a desol. w. 22. 6. yet surely I will make thee a w. Hos. 2. 3. Ezck. 6.14.make the land more desolate than the w. Joel 2. 3. and behind them a desolate v.
3. 19. and Edom shall be a desolate v.
Zeph. 2. 13. he will make Ninoveh dry like a v.
In the WILDERNESS.

Num. 14, 22. my miracles which I did in the w. 32.15. he will yet again leave them in the w. and ye shall destroy all this people, Ezek. 29.5.

Deut. 8, 2, thou shalt remember the Lord led thee forty years in the w. 29.5. Josh. 5, 6, 14, 10.

16. who fed thee in the w. 29. 5. Josh. 5. 6. 14. 10. 16. who fed thee in the w. with manna Nek.9.21. forty years didsthou sustain them in w. Psal. 95. 8. as in the day of temptation in the w. Prov. 21. 19. better dwell in the w. than with Isa. 32. 16. then judgment shall dwell in the w. 35. 6. for in the w. shall waters break out 40. 3. the voice of him that crieth in the w. Mat.

40. 3. the voice of him that crieth in the vs. Mat.
3. 3. Mark 1. 3. Luke 3. 4. John 1. 32.
41. 19. I will plant in the w. the cedar and oil-tree
43. 19. I will even make a way in the w.
19. 2. oh that I had in the w. a lodging-place
31. 2. people that were left found grace in the w.
48. 6. flee and be like the heath in the w.
Lam. 4. 19. they laid wait for us in the w.
Ezek. 19. 13. and now she is planted in the w. Ezek. 19. 13. and now she is planted in the w. 20. 13. Israel rebelled against me in the w. 15. I lifted up my hand to them in the w. 23. 34. 25. and they shall dwell safely in the w.

13. 5. I did know thee in the w. in the dry land Mat. 3. I. John came preaching in the w of Judea 15. 33, whence should we have so much bread in the v. to fill so great a multitude? Mark 8. 4. Luke 15. 4. leave the ninety and nine in the v. Acts 7. 30. an angel appeared to him in the v. 38.

Acts 7. 30. an anget appeared to min it the w. 35. 2 Cor. 11. 96. I have been in perils in the w. 1. Into the WILDERNESS.

Lev. 16. 21. shall send him by a fit man into the w. 22. and he shall let go the goat into the w. Ezck. 20. 10. and I brought them into the w. 25. I will being we into the so of the people.

35. I will bring you into the ro. of the people

Hos. 2. 14. will allure her, and bring her into the w.

Mat. 11. 7. what went ye out into the w. to see?

a reed shaken with the wind? Luke 7. 24.

Luke 8. 29. he was driven of the devil into the w.

Acts 21. 38. which leddest into the w. 4000 men Rev. 12. 6. and the woman fled into the w. 14. 17. 3. so he carried me in the spirit into the w. WILES.

Num. 25, 18, for they vex you with their w.

Eph. 6.11, able to stand against the w. of the devil

WILILY.

. Josh. 9.4. Gibeonites did work w. and took old sacks WILL,

Is that faculty of the soul whereby we freely choose or refuse things. It is of the nature of the will, to will freely whatsoever it wills, for the will cannot be compelled; but it is unable, for the will cannot be compelled; but it is unable, till it be changed by grace, to move itself toward God, and towill anygood thing pleasing to him Psal. 110. 3. Simply to will any thing, is of nature; but to will what is good, is of grace; our will being free in respect of sinful acts, but bound in respect of good works till it be made free by Christ. John 8. 36, If the Son therefore shall make you free, ye shall be free indeed. And in John 15. 5, Without me ye can do nothing. And Phil. 2. 13, It is God who worketh in you, both to will and to do of his good pleasure. And St. Austin says, Voluntas libera, quia libertas; libera ad pecfor the will cannot be compelled: but it is unable, till the changed by grace, to move itself toward God, and towill any good thing pleasing to him. Dan. 11. 16. he shall offer it as your own w. 22. 19, 29. Fal. 110. 3. Simply to will any thing, is of nature; but to will what is good, is of grace; our will being free in respect of sinful acts, but bound in respect of good works till it be made free by Christ. John 8. 36, If the Son therefore shall make you free, ye shall be free indeed. And in John 15. 5, Without meyer can do nothing. And Phil. 2. 13, It is God who worketh in you, both to will and to do fhis good pleasure. And St. Austin says, Voluntas libera, quia libera as pleased to do of his good pleasure. And St. Austin says, Voluntas libera, quia libera as pleased them and to do of his good pleasure. And st. Austin says, Voluntas libera, quia libera as pleased the made to do thy w. be done in earth, Luke 11. 2. 26. 42. if this cup may not pass, thy vo. be done for exhibit the cackes, "that that when graceis offered. The but bound in respect of good works till it be made free by Christ. John 8. 36, If the See Self. 25. Without meyers of the sound of the sound in respect of good works till it be made free by Christ. John 8. 36, If the Sound the sound in respect of good works till it be made free by Christ. John 8. 36, If the Sound the sound to sound the sound that the sound the sound to the soun

we may receive it;" is to be looked upon as con-

we may receive it;" is to be looked upon as contrary to the scriptures.

The will of God is taken, (1) For his absolute will, which nothing can withstand. Rom. 9. 19, For who hath resisted his will? (2) For his purpose and deerce. Eph. 1. 11, Who worketh all things after the counsel of his own will; that is, as he has most wisely and freely deereed. (3) For his laws and commands. Mat. 7. 21, He that deeth the will of my Father which is in heaven. So in Rom. 19. 9, That ye may prove what is that good and acceptable, and perfect will of God. This is his revealed will contained in his word, which is revealed will contained in his word, which is called good, because it enjoins only what is for our benefit: it is acceptable, by obcdience therewint we shall be accepted; and it is perfect, the observance thereof will make us perfect, 9 Tim 3.19. 2 Tim. 3. 17. Deut. 33. 16. For good w. of him that dwelt in bush

Psal. 27. 12. deliver me not to w. of mine enemies 41. 2. wilt not deliver him to w. of his cucmies 41. 2. wilt not deliver him to w. of his chemies Ezek. 16. 27. delivered thee to w. of them that hate Mat. 2. 13. or receiveth it with good w. at your hand Mat. 7. 21. that doeth the w. of my Father, 12. 50.

18. 14. it is not the w. of your Father in heaven 21. 31. whether of them did the w. of his father? Luke 2. 14. on earth peace, good w. toward men 23. 25. but he delivered Jesus to their w. 23. 25. but he derivered Jesus to their w. John 1. 13. were born, not of the v. of the flesh 4. 34. meat is to do the v. of him that sent me 5. 30. I seek the v. of my Father which sent me 6. 39. and this is the Father's v. who sent me, 40. Acts 21. 14. saying, the v. of the Lord be done The saying, the w. of the List Eph. 5, 17, understanding what the w. of the L. is 6, 7, with good w. doing service, as to the Lord Phil. 1, 15, some also preach Christ of good w. Heb. 10, 10, by the which w. we are sanctified 1Pet. 4.3, suffice to have wrought the w. of Gentiles

Heb. 10. 10. by the which w. we are sanctified 1Pet. 4.3. suffice to have wrough the w. of Gentiles 2 Pet. 1. 21. the prophecy came not by the w. ofman WILL of God.

Exra 7. 18. that do after the w. of your God Mark3.35. who shall do the v. of G. is my brother John 1. 13. born, not of the w. of nan, but of G. Acts 13. 36. served his generation by the w. of G. 8. 27. makes intercession according to the w. of G. 18. 22. prove that acceptable and perfect w. of G. 15. 32. I come to you with joy, by the w. of G. 15. 32. I come to you with joy, by the w. of G. 16. 70. The 11. 12 Tim. 1. 1. 2Cor. 8. 5. gave themselves to us by the w. of G. Eph. 6. 6. doing the w. of God from the heart Col. 4. 12. may stand complete in all the w. of God 1 Thess. 4. 3. for this is the w. of God 2. 18. Heb. 10. 36. after ye have done the w. of God 1 Thess. 4. 3. for this is the w. of God be so 4. 2. live, not to the lasts of men, but to w. of G. 19. them that suffer according to the w. of God 1. John 2. 17. he that doeth he w. of God abideth His WILL.

His WILL.

Dan. 4, 35, and he doeth according to his w.
8, 4, he did accord to his w. || 11.3 do his w. 16, 36. 8. 4. he did accord.to his w. || 11.3.do his w. 16, 36. Luke 12. 47. neither did according to his w. John? 17. if any man will do his v. he shall know Acts 22. 14. that thou shouldest know his v. Rom. 2. 18. knowest his w. || 9. 19. resisted his w. 1 Cor. 7. 37. he that hath power over his own v. 16. 12. his v. was not at all to come at this time Eph. 1. 5. according to the good pleasure of his v. 9. made known to us the mystery of his v. Col. 1. 9. might be filled with knowledge of his w 2 Tim. 2. 26. were taken captive by him at his v. Heb. 13. 21. perfect in every good work to do his v. 1 John 5. 14. if we ask according to his v. hes. T. 17. God put in their hearts to fulfil his v. My WILL.

Luke 22. 42. this cup, not my w. but thine be done

Luke 22. 42. this cup, not my w. but thine be done Acts 13. 22. found David, who shall fulfil all my w. 1 Cor. 9. 17. if I do this thing against my w. Own WILL.

Lev. 1. 3. he shall offer it of his own voluntary w.

WILL

Deut. 21. 14. thou shalt let her go whither she w. Job 13. 13. let me alone, let come on me what w.

Rom.7.18.forto w.is present with me, but to perform

9.18. therefore hath he merey on whom he w.have mercy, and whom he w. he hardeneth I Cor. 4. 19. I will come to you shortly, if the Ld. w. 21. what w. ye, shall I come to you with a rod 7. 36. let him do what he w. he sinneth not 39, she is at liberty to be married to whom she w. 12. 11. dividing to every man severally as he w. 2 Cor. 8. 11. that as there was a readiness to w. Phil. 2. 13. God worketh in you, both to w and to do

1. Tim. 2. 8. 1 w. that men pray every where 5. 14. 1 w. that the younger women marry Tit. 3.8. these things 1 w. that thou affirm constantly Jam. 4. 15. if the Lord w. we shall do this or that Rev. 11. 6. to smite the earth as often as they w. 0. 22. 17. whosoever w. let him take the water of life WILL not.

2Sam. 13. † 28. w. ye not, since I have commanded

Psal. 80. 18. so w. not we go back from thee Ezek. 20. 3. 1 w. not be inquired of by you Ezek. 20. 3. 1 w. not be inquired of by you Amos 6.†10. w. not make mention of name of Lord 7. 8. 1 v. not again pass by them any more, 8. 2. Mat. 21. 29. he answered and said, 1 v. not 26. 35. though I should die, yet w. I not deny thee Mark 14. 29. tho' all shall be offended, yet w. not I John5.40. ye w. not come to me that ye may have life WILLETH.

Rom. 9.16. so then it is not of him that w. nor runneth WILFULLY.

Heb. 10.26 if we sin w after we have received truth

Heb.10.26.if we sin w.after we have received truth WILLING.

Gen. 24.5. the woman will not be w. to follow me 8. if the woman will not be w. to follow thee Exod. 35.5. whosever is of a v. heart, 21, 22, 29. 1Chron. 28. 9. my sen, serve God with a w. mind 5. who is w. to consecrate his service to Lord Job 39.9. will the unicorn be w. to serve thee Psal. 110. 3. thy people shall be w. in day of thy

Sa. 1. 19. if ye be w. ye shall cat good of the land Mat. 1. 19. not w. to make her a public example 26. 41. the spirit is w. but the flesh is weak Mark 15. 15. Pilate w. to content the people Luke 10. 29. but he, w. to justify himself, said 22. 42. if thou be w. remove this cup from me 23. 20. Pilate therefore w. to release Jesus John 5. 35. ye were w. for a season to reiging Age 24. John 5. 35. ye were w. for a season to rejoice Acts 24. 27. Felix w. to show the Jews a pleasure 3.9. 1. Fellx w. to show the Jews a pleasure 25. 9. but Festus w. to do the Jews a pleasure 27.43.but the centurion, v. to save Paul, kept them Rom. 9. 22. what if God w. to shew his wrath 2 Cor. 5. 8. w. rather to be absent from the body 8.3.they were w. of themselves beyond their power 12. if there be first a w. mind, it is accepted 1 Thess. 2. 8.we were w. to have imparted unto you

17 hess. 2. 8-we were w. to have imparted unto you IT him. 6.18, ready to distribute, w. to communicate Heb. 6.17. God, w. to shew to the heirs of promise 13.18. w. to live honestly in all things 2Pet. 3.9.not w.that any should perish, but all come WILLINGLY.

WILLOWS.

Lev. 23.40. ye shall take w. of the brook and rejoice Job 40. 22, the w- of the brook compass him about Psal. 137. 2, we hanged our harps upon the w- Isa. 15. 7, shall earry their riches to the brook of w. 44.4.they shall spring up as w.by the water-courses WILLOW-TREE.

Ezek. 17. 5. by great waters, and he set it as a w.-t. WILL-WORSHIP.

Col. 2. 23. have a shew of wisdom in wo-worship WILT.

WILT:
Judg. 1. 14. Caleb said to her, what w. thou? Esth.
5. 3. Mat. 20. 21. Mark 10. 51. Luke 18. 41.
1 Sam. 1. 11. if thou w. look on thine handmaid
Psat. 60. 10. w. not thou, O God? 108. 11.
85. 5. w. thou he aggry with us for ever?
6. w. thou not revive us again to rejoice in thee?
Prov. 5. 20. why w. thou, my son, be ravished?
Jer. 3. 4. w. thou not from this time cry unto me?
13. 27. O. Lyrusalem, w. thou not be made elega?

Jer. 3. 4. v. thou not from that the ery union he : 13. 27. O Jerusalem, v. thou not be made elean? Ezek, 20. 4. v. thou judge them son of man ? 22. 2. 24. 19. v. thou not tell us what these things are 28.9. v0. thou yet say before him that slayeth thee? Mat. 8.2 a leper worshipped, saying, Lord if thou v0. thou canst make me lean, Maxk 1.40. Luk5.12. 13.28. v1. thou then that we go and gather them up?

15.28. O woman, be it unto thee even as thou a 17.4. if thou w. let us make three tabernacles

17. 4. If thou w. let us make three tauerracies
26. 17. the disciples said, where w. thou that we
prepare the passover? Mark 14.12. Luke 22.9.
39. not as I will, but as thou w. Mark 14. 36.
Mark 6.22.king said, ask of me whatsoever thou w.
Luke 9.54. w. thou that we command fire to come? John 5. 6. Jesus said, v. thou be made whole?

Acts 1. 6. v. thou at this time restore the kingdom?

WIMPLES.

Isa. 3. 22. the Lord will take away mantles and w. WIN.

2 Chron. 32. 1. he thought to w. them for himself Phil. 3. 8. count them dung that I may w. Christ WINNETH.

Prov. 11. 30. and he that w souls is wise WIND.

WIND.

The Hebrews acknowledge four principal winds, as we do, Ezek. 42. 16, 17, 18, He measured the east-side, in Hebrew, the east-wind, &c. The east-wind is called in Hebrew, Kadim; the north-wind, Tzaphon; the south-wind, Darom; and the west-wind, or from the Mediterranean sea, Rouneh-Hajam. Solomon says, in Prov. 25. 23, That the north-wind disperses the clouds and the rain; but other Interpreters translate it, It produces rain. The wind Euroclydon, see EU-ROCLYDON. duces rain. TROCLYDON.

duces rain. The wind Euroclydon, see EU-ROCLYDON.
The powerful operations and motions of God's Spirit, quickening or reviving the heart toward God, are compared to the blowing of the wind, John 3. 8. For as it is with the wind, man perceives, by the effects of it, that there is such a thing, and that it does blow, yet his power cannot restraint, neither can his reason reach to know whence it rises, or from how far it eames, or how far it reaches; so is the spiritual change wrought in the soul; freely, where, in whom, when, and in what measure the Spirit pleases; and olso powerfully, so as to make an evident sensible change, though the manner thereof be incomprehensible. Elsewhere the motions of the Spirit are set forth by wind, as in Cant. 4. 16. The judgments of God are compared to wind, as in Isa. 27. 3, He stayoth his rough-wind in the day of his east-vaind. He assunges the fury of the storm, and mitigates the severity of the judgment. It is said in Isa. 26. 18, We have been with child, we have, as it were, brought fourth wind; that is, "We have been in expectation of help, and deliverance out of our troubles, but our hopes have proved empty and unanceessful, and deliverance out of our troubles, but our hopes have proved empty and unanceessful, and deliverance out of our troubles, but our hopes have proved empty and unanceessful, and deliverance out of our troubles, but our hopes have proved empty and unanceessful, and deliverance out of our troubles, but our hopes have proved empty and unanceessful, and deliverance out of our troubles, but out hopes have proved empty and not be do any thing

ing. The wind likewise carrieth chaff, stubble, and such like things, along with it, but houses well founded, stand firm; so the doctrines of flase teachers carry aside unstable persons; but he that is rooted in faith and humility, knowing his misery by sin, and the grace of God in Christ, will not be moved with them.

2 Cor. II. 33, thro'a w. was I let down in a basket WINDOWS.

Gen. 7. II. and the w. of heaven were opened 9. 2 Kings 7. 2. if the Lord make w. in heaven, 19. Eccl. 12.3, those that look out of the w. be darkened God in Christ, will not be moved with them.

Gou. 3. 68. walking in garden in the w. of the day 8. 1. God made a w. to pass over the earth Exod. 15. 10. thou didst blow with thy w. Nwm. 11. 31. the w. brought qualis from the sea

28 Sam. 22. 11. he rode upon a cherub, he was seen upon the wings of the w. Ps al. 18.10. | 104. 3. 1 Kings 18. 45. the heaven was black with w.

19. 11. Lord passed by, a great and strong w. rent the mountains, but the Lord was not in

the w.  $2 \, Kings \, 3$ . 17. ye shall not see w. nor shall see rain  $Job \, 1$ . 19. there eame a w. from the wilderness 6. 26, to reprove speeches which are as w. 7. 7. O remember that my life is w. 8. 2. the words of thy mouth be like a strong w. 21. 18. they are as stubble before the w.

21. 16. they are as studied before the w.
22. thou liftest me up to the w.
37. 21. men see not light in the clouds, but the w

passeth and eleanseth them, Psal. 103.16. Psal. 1. 4. like chaff which the w. drives away Frait. 1.4: IIRC chair which the 20. drives away 78. 39. w. that passeth away and comes not again 135. 7: he bringeth the 20. out of his treasuries 147.18. he causeth his 20. to blow, and waters flow Prov. 11. 29. troubleth his house, he shall inherit 20. 25. 14. is like clouds and 20. without rain 29. the archive Advisor house.

23. 14. Is fike chouch and you without rain 23. the north-w. driveth away rain 27. 16. whoseever hideth her, hideth the w. 30. 4. who hath gathered the w. in his fists Eccl. 1. 6. w. goeth toward the south, and turneth about to the north, and the w. returneth accounts of the control of the

again

5. 16. what profit hath he that laboured for the w. 11. 4. he that observeth the w. shall not sow Cant. 4. 16. awake, O north-w. come, thou south Isa. 7. 2. as trees are moved with the w. 11. 15. with his w, shake his hand over the river 26. 18, we have as it were brought forth w.

27. 8. he stayeth his rough w. in day of his east-w. 32. 2. a man shall be as a hiding-place from the w. 41. 16. the w. shall earry them away, 57. 13.

29. their molten images are w. and confusion 64. 6. our iniquities, like w. have taken us away 5. 13. prophets shall become w. word not in them 10. 13. brings the w. out of his treasuries, 51. 16.

22. 22. the w. shall eat up all thy pastures
Ezck. 5. 2. a third part thou shalt scatter in the w.
12. 14. I will scatter toward every w. all that are
about him to help him

37. 9. prophesy to the w. son of man, say to the w. Dan. 2. 35. and the w. earried them away Hos. 4. 19. the w. hath bound her up in her wings Hos. 4. 19, the w. hath bound her up in her wings 8. 7. they have sown xo. and shall reap whirlwind 12. 1. Ephraim feedeth on w. he follows east-w. Amos 4. 13. for lo, he that createth the w. Jonah 1. 4. Lord sent out a great w. into the sea Mic. 2. † 11. if a man walk with the v. and lie Zech. 5. 9. and the w. was in their wings Mat. 11. 7. a reed shaken with the w. Luke 7. 24. 14. 24. w. was contrary, Mark 6. 48. Acts 27. 4. 32. the w. ceased, Mark 4. 39. | 6. 51. John 3. 8. the w. bloweth where it listeth Acts 2. 2. a sound from heaven, as of a mighty w. Eph. 4. 14. carried about with every w. of doctrine Jam. 1. 6. like a wave driven with the w. and tossed Rev. 6. 13. when she is shaken of a mighty v. 7. that the w. should not blow on the earth

7. 1. that the w. should not blow on the earth WINDS.

Job 28, 25, to make the weight for the w. Ezek, 37, 9, come from the four w. O breath Mat. 7, 25, the w. blew, and beat outhat house, 27, 8, 26, he arose and rebuked the w. Luke 8, 24, 27, what manner of man is this that even the w.

Ecci. 2.3. In we there is not only of the w. oc darkened cant. 2.9. my beloved looked forth at the w. Isa. 24. 18. for the w. from on high are open 54. 12. I will make thy w. of agates 60.8. who are these that flee as the doves to their w. Jer. 9, 21. for death is come up into our w. 32. 14. woe to him that cutteth him out w. 22. 14. woe to him that cutteth him out w. Dan. 6. 10. his v. being open in his chamber Joel 2. 9. they shall enter in at the v. like a thief Zeph. 2. 14. their voice shall sing in the w. Mal. 3. 10. if I will not open you the v. of heaven WINE.

Several of the ancients were of opinion, that wine was not in use before the deluge, and that Noah was the first who used this liquor. If wine, say they, had been known before the flood, Abcl would not have failed to bring an offering of it to the Lord, and Noak would have been upon to the Lord, and Noah would have been upon his guard, so as not to have drauk of it to ex-cess. But, on the other hand, it is maintained by others, that it is much more probable that the first men were not ignorant of the use of wine, which is a liquor so generally useful and agreeable, that it could scarcely be unknown even to Adom himself. And as to Noah, they suy, that though he knew the intoxicating qua sty, that though ne need the theorems, and it if yo five, yet he might be deceived in the strength of it, and think, that the quantity he drank of it was not capable of causing the drunkenness in him that he afterwards found it did.

There were many excellent vineyards in Paleshere were many excellent vineyards in Palestine; and to shew how great a number there should be of these in the single inheritance of the tribe of Indah, the patriarch Jacob says of his son Judah, the washed his garments in wine, and his elothes in the blood of grapes, Gen. 49. 11. The use of wine was forbidden to the priests during all the time they were in the tabernacle, and employed in the service of the altar, Lev. 10. 9. Drunkenness is so odious a sin in itself, especially in a minister, and most of all in the time of his administration of sacred things, that the use of wine was strictly forbidden on those occasions. This tiquer was also forbidden to the Nazarties, liquor was also forbidden to the Nazarites, Num. 6. 3.

liquer was also forbidden to the Navarites, Num. 6. 3. In Gen. 27. 28, 37, Corn and wine denote all sorts of temporal good things, which were more frequently promised and bestowed under the Old Testament, but were types of spiritual blessings. In the style of the sacred penmen, the wine, or the cup, often represents the anger of God. Psal. 60. 3, Thou hast made us to drink the wine of astonishment. Ind in Jer. 25. 15, Take the wine-cup of this fury at my hand, and cause all the nations to whom I send thee to drink it. They were used to administer wine, by way of medicine, to such as were in trouble and sorrow. Prov. 31. 6, Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts. The Rabbins say, that they used to give wine and strong liquors to those that were condemned to die, at their execution, to stupify give wine and strong liquors to those that were condemned to die, at their execution, to stuply them, and take off some part of the fear and sense of their pain: There were certain chari-table women at Jerusalem, as they tell us, who used to mix certain drugs with wine, to who used to mix certain arings with which to make it stronger, and more capable of extin-guishing thesense of pain. Some think it was such a kind of mixture that was affected to we Saviour to drink, before he was fastened to the cross. Mark 15. 23, And they gave him to drink wine mingled with myrrh, but he received it not.

it not. The vine of Helbon. Ezekiel speaks of this wine that was sold at the fairs of Tyre, Ezek. 27. 18. Some say that this wine was zeek! known to the ancients; they called it Chalibonium vinum. It was made at Damascus, and the Persians had planted vineyards there, on purpose, as Posidonius affirms. Others make it a common name, sweet or fat wine; for Helbon comes from a word that signifies fat.

fat. The wine of Lobanon. Hosea speaks of this wine, Hos. 14. 7, The scent thereof shall be as the wine of Lebanon. The wines of those sides of mount Lebanon that had a good cryosition to the sun, were heretofore much esteemed. But some think, that the Hebrow text, wine of Lebanon, may signify a sweet-scented wine; wine in which perfumes are mixed, or other drugs, to make it more palatable, and of a better

favour. Odoriferous wines were not unknown to the Hebrews. In Cant. 8.2. mention is made of a medicated wine, spiced wine, wine mixed with perfumes. The wines of Palestine being heady, they used to qualify them with water, that they might be drunk without any inconvenience. Prov. 9. 2, 5, She hath mingled her wine. Come, drink of the wine which I have mingled. The wicked eat the bread of wickedness, and drink the wine of violence, Prov. 4.17. that is, "they are maintained with ill-gatten goods, or they abuse the good things that God groes them; they affend him by the bad use they make of they obuse the good things that God gives them; they offend him by the bad use they make of the necessaries of life." In Amos 2. 8. it is said. They drink the wine of the condemned in the house of their god: "They drink the wine, they make themselves merry at the expense of those they have unjustly condemned." The Septuagint say, "They drink wine earned by their standers." The Chaldee, the wine of rupine. In Mat. 9. 14, 17. our Lord Jesus Christ tells the disciples of John the Baptist, who inquired the reason why they and the Pharisees shift fust. the asscriptes of John the Baptist, who required the reason why they and the Pharisees did fust often, but his disciples did not fast, that men do not put new wine into old bottles; else the bottles break, and the wine runneth out, and the bottles perish. Our Saviour hereby tells us, that it was not fit for him to impose upon his disciples, who were as yet but weak in upon his disciples, who were as yet but weakin grace and spiritual strength, the severeexercise of frequent and extraordinory fasting, lest they should be discouraged thereby, and so fall off; or lest it should produce hatred and contempt instead of obedience: But, adds he, they put new wine into new bottles, and both are perserved: "My disciples must be fitted by degrees, and strengthened for such extensions and then served: "My disciples must be fitted by degrees, and streng thened for such exercises, and then they will perform them readily and acceptably." Wine is put for Gospel provisions, Isa. 25. 6. For consolations, Prov. 31. 6. And for the blood of Christ, Mark 14. 25. Gen. 9. 24. Noah awoke from his w. and knew 14. 18. Melchizedek brought forth bread and w. 49 11 he washed his garments in w. and clothes in

49.11.he washed his garments in w. and clothes in

49.11.0e was ear an sgarmens at w. and crottes in 12. his eyes were red with w. his teeth white Exod. 29. 40. with the fourth part of a hin of w. for a drink-offering, Lev. 23. 13. Num. 15. 5. Num. 6. 3. he shall separate himself from w. 15. 10. for a drink-offering half a hin of w. 23. 14. 28. 7. shall cause the strong v. to be poured out Deut. 32. 33. their v. is the poison of dragons Judg. 9.13. leave v. which cheereth God and man 19.19. there is also bread and v. for me and handm. 13. M. Here is also bread and w. for me and nandm.
15 am. 1. 14. Eli said, put away thy w. from thee
25. 37. when the w. was gone out of Nabal
2 Sam. 6. 19. to every one a cake of bread, a good
piece of flesh, and a flagon of w. 1 Chron.

16. 3. 13. 28. when Amnon's heart is merry with w. 16. 2. the w. that such as be faint may drink

Neh. 2. 1. w. was before him, I took up the w.
5. 15. the other governors had taken bread and w.
18. and once in ten days store of all sorts of w.

18. and once in ten days store of all sorts of w.
13. 15. lading asses with w. and grapes and figs

\*\*Esth. 1. 7. they gave them royal w. in abnodance
10. the heart of the king was merry with w.
5. 6. king said to Esther at the banquet of w. 7. 2.
7. 7. the king arising from the banquet of w.
7. 2. 190 1. 13. drinking w. in eldest brother's house, 18.
32. 19. behold, my belly is as w. that hath no vent

\*\*Psal. 75. 8. the w. is red, it is full of mixture
78. 65. mighty man that shouteth by reason of w.
304. 15. w. that maketh glad the heart of man

\*\*Prom. 92. killed her beasts, she hath mingled her w. Prov.9.2. killed her beasts, she hath mingled her w. 20. 1. w. is a mocker, strong drink is raging 23. 29, 30. who hath woe? who hath sorrow? they that tarry long at the w. they that go to seek mixed w.

31. look not thou on the w. when it is red
31. 6, give w. to those that be of heavy hearts
Eccl. 2. 3. I sought in my heart to give myself to w.
40. 19. w. maketh merry, but money answereth
Cant. 1. 2. for thy love is better than w. 4. 10.
5. 1. I have drunk my w. with my milk, eat
7. 9. and the roof of my mouth like the best w.

3. 1. I have dunk my w. with my may, each v. I sa. 1. 22. thy silver dross, thy w. mixt with water 5. 11. that contiaue till night till w. inflame them 12. pipe and w. are in their feasts, but regard not 22. 13. eating flesh and drinking w. let us eat 24. 11. there is a crying for w. in the streets 27. 2. a vineyard of red w. || 55. 1. come, huy w. 28. 1. valleys of them that are overcome with w. 7. they have also cred thro'w. and thro'strong drink out of the wny, they are swallowed up of w. 29. 9, they are drunken, but not with w. 51. 21. 56. 12. come ye, say they, I will fetch w. Jer. 23. 9. like a man whom w. hath overcome 25. 15. take the w. cup of this fury at my hand 35. 5. pots full of w. || 40. 12. Jews gathered w. 48. 33. I have caused w. to fail from wine-presses 686

Jer. 51. 7. nations have drunken of her w. are mad Ezek. 27. 18. Damascus traded in w. of Helbon Dan. 1. 5. the king gave of the w. which he drank 8. but purposed not to defile himself with the w. 5. 1. Belshazzar drank w. before the thousand, 4

2. while he tasted v. || 23. concubines drunk v. 10. 3. neither came flesh nor v. in my mouth Hos. 2. 9. take away my v, in the season thereof 3. 1. who look to other gods and love flagons of w 14. 7. the scent shall be as the w. of Lebanon 14. 7. the scent shall be as the vo. of Lebanon Joel 1. 5. weep and howl, all ye drinkers of vo. Mic. 2. 11. saying, I will prophesy to thee of vo. Mic. 2. 5. yea also, because he transgresseth by vo. 2ceh. 9. 15. drink, and make a noise, as through vo. 10. 7. their heart shall rejoice, as through vo. Luke 7. 33. for John came, neither drinking vo. John 2. 3. and when they wanted vo. the mother of Jesus saith unto him, they have no vo. 9. had tasted the water that was made vo. 4. 46.

of Jesus sath anto him, they have no vs.

9. had tasted the water that was made vs. 4. 46.

10. every man at the beginning doth set forth
good vs. but thou hast kept good vs. till now

Eph. 5. 18. be not drunk with vs. wherein is excess

1 Tim. 3. 3. not given to vs. 8. Tit. 1. 7. | 2. 3.

5. 23. use a little vs. for thy stomen's sake

1 Pet. 4. 3. when we walked in excess of vs. 17 et. 4.5. When we walked in excess of w.
Rev. 16. 19. give her the cup of the w. of wrath
17. 2. drunk with w. of her fornication, 18. 3.
See BOTTLE, CORN, DRINK, NEW, OFFERINOS,
OIL, SWEET.
WINE-BIBBER, S.

Prov. 23. 20. be not with w.-bibbers, eaters of flesh
Mat. 11. 19. behold a man a w.-bibber, Luke 7. 34.
WINE-BOTTLES.

Josh. 9. 4. Gibeonites took w.-battles old and ren 13. these battles of w. which we filled were new WINE-CELLARS.

1 Chron. 27. 27. over the w.-cellars was Zabdi WINE-FAT. Isa. 63. 2. like him that treadeth in the w.-fat

Mark 12. 1. he digged a place for the w.-fat WINE-PRESS.

Num. 18. 27. as the fulness of the w.-press, 30. Deut. 15. 14. shalt furnish him out of thy w.-press Judg. 6.11. Gideon threshed wheat by the w.-press 7. 25. Zeeb they slew at the w.-press of Zeeb 2Kings 6. 27. shall I help thee out of the w.-press? 18.4.5.2.a vineyard, he also made a w-press therein 63. 3. I trodden the w-press alone, none with me Lam. 1. 15. trodden daughter of Judah as in a w-p. Lam. 1. 15. troaden daugner of Judata sin a kep. Hos. 9.2. the floor and we-press shall not feed them Mat. 21. 33. digged a we-press in it, and let it out Rev. 14. 19. the angel east it into the great we-press 20. the w.p. was trodden without the city, blood came out of the we-press to the horse-bridles 15. be treaded to a ways of the worst-of God.

19. 15. he treadeth w.-press of the wrath of God WINE-PRESSES.

Nch. 13. 15. I saw some treading w.-p. on sabbath Job 24. 11. tread their w.-presses and suffer thirst Jer. 48. 33. caused wine to fail from the w.-presses Zcch. 14. 10. inhabited upon the king's w.-presses WINES.

Isa.25.6. make a feast of w. on the lees well refined WING.

By the name wing, the Hebreus understand not only the wings of birds, but also divers things which have some kind of resemblance to wings, as, (1) The lappet or skirt of a garment, Ruth 3. 9, Spread thy skirt over thine handmaid, in Hebreu thy wing. And in Jer. 2. 34, In thy skirts, Heb. wings, is found the blood of the souls of the poor innocents. (2) The wings of an army. Isaiah speaking of the army of the king of Jasyria, that was coming into the land of Judah, says, The stretching out of his wings shall fill the breadth of thy land, O Immanuel, Isa. 8. 8. See also Jer. 48. 40. (3) Wing is put for the earth with the wings of the earth. So in Isa. 24. 16, From the uttermost part of the earth, in the wing of the earth. So in Isa. 24. 16, From the uttermost part of the earth have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the sails of a shim Lea 18. 11. We are the leaves the sails of a shim Lea 18. 11. have we heard songs: the Hebrew says, from the wing of the earth. (4) It is put for the sails of a ship, Isa. 18. 1. Woe to the land shadowing with wings: meaning Egypt, which abounded with ships, whose sails are like wings, that shadow the ship. (5) The name of wings is given to the sun-beams. Mal. 4. 2, The sun of righteousness shall arise with healing in his wings. This being applied to Christ, denotes that he should appear in the flesh, and by his doctrine, merit, and Spiritual steknesses and diseases. Some have observed, that by the word wings, may be instinuated the healing is given to the sun-beams. Mal. 4. 2, The sun of righteousness shall arise with healing in his wings. This being applied to Christ, denotes that he should appear in the flesh, and by his doctrine, merit, and Spirit, should bring a remedy for all spiritual sicknesses and diseases. Some have observed, that by the word wings, may be insinuated the healing wirtue that went forth from Christ to such as by faith did but touch the hem of his garment, Mat. 9. 20, 21, 22. (6) Wing is put for the battlement of a house. Mat. 4.5, The devil set our Saviour on a pinnacle or wing Amos3.15.I willsmitew.-housewithsummer-house

of the temple. (7) Wings, in a figurative and of the temple. (1) Wings, in a granuce manetaphorical sense, are put for protection or defence. God says in Exod. 19. 4, that he bare his people on the wings of engles; that is, "that he had brought them safely out of Egypt, "as an sails carries its women ones yuder its "that he had orought them safely out of Egypt, "as on eagle carries its young ones under its "wings." David begs of God to hide him under his wings, to protect and defend him, as a ken doth her chickens under her wings, Psal. 17.8. "And in Psal. 36.7. he says, that the children of men put their trust under the shared the same of dow of his wings

Gen. 7. † 14. every bird of every w. went into ark 1 Kings 6.24. five cubits was one w. of the cherub, five cubits the other w. 27. 2 Chron. 3.11, 12. Psal. 148. † 10. birds of w. praise the Lord

Fig. 10. 14. and there was none that moved the w. 24. † 16. from the w. of the earth we heard songs Ezek. 17. 23. under it shall dwell fowl of every w. 39. † 17. speak to the fowl of every w. WINGS. Exad.19.4.ye have seen how! bare you on eagle'w.

25. 20. eheruhims stretch forth their w. covering the merey-seat with their w. 37. 9. 1 Kings 8. 7. Lev. 1. 17. he shall cleave it with the w. thereof Deut. 22. † 12. make fringes upon the four w. 32. 11. as an eagle spreadeth abroad her w. taketh

her young, heareth them on her w.

Ruth 2. 12. under whose w, thou art come to trust 2 Sam. 22. 11. he was seen upon the w. of the wind Job 37. † 3. his lightning to the w. of the earth 38. † 13. it might take hold of the w. of the earth 39. 13. gavest thou the goodly w. to the peacock?
or w. and feathers to the ostrich?

Psal. 17. 8. hide me under the shadow of thy w.
18. 10. he did fly on the w. of the wind, 104. 3.
36. 7. therefore men put their trust under the shadow of thy w. 57. 1, 1 61. 4, 191. 4.
55. 6. I said, Oh that I had w. like a dove
63. 7. in the shadow of thy w. will I rejoice
68. 13. yet shall ye be as the w. of a dove
139. 9. if I take the w. of the morning and dwell
Prop. 23. 5. tiphes make themselves w. they fly Prov. 23. 5. riches make themselves w. they fly Eccl. 10. 20. that which hath w. shall tell matter Isa. 6. 2. stood the seraphims each one had six w. 8. 8. the stretching out of his w. shall fill thy land

8. 8. the stretching out of his xx. shall nil try land 11. † 12. gather Judah from the xx. of the earth 18. 1. woe to the land shadowing with xx. 40. 31. they shall mount up with xx. as eagles Jer. 48. 9, give xx. to Moab, it may fly and get away 40. behold, he shall spread his xx. over Moab 49. 22. behold, he shall spread his xx. over Moab Ezck. 1. 6. every one had four faces and four xx.

Ezck. 1. 6. every one had four faces and four ves. 9. their vs. were joined || 10. 12. vs. full of eyes 24. I heard the noise of their vs. 3. 13. || 10. 5. when they stood, they let down their vs. 25. 17. 3. a great eagle with great vs. long-winged 7.therewas also another great eagle with greatvs. Dan. 7. 4. the first was like a lion and had eagle. So it is the first was like a lion and had eagle. 4. another having on the back four vs. of a fow! Hos. 4. 19. the wind hath bound her up in her vs. Zeck. 5.9. two women, and the wind was in their vs. Mal. 4.2. sun of right. a rise with healing in his vs. Mal. 4.2. sun of right, arise with healing in his 10. Mat. 23. 37. how often would I have gathered as a hen gather her ehickens under her w. Luke 13.34. Rev. 9. 9. the sound of their w. as of many horses 12.14.to the woman were given two w. of an eagle WINGED.

Gen.1.21. God created every w. fowl after his kind Deut. 4. 17. and make the likeness of any w.fowl Ezek.17.3. agreat eaglewith great wings, long-w. of divers colours, full of feathers, came to Lebanon WINK.

Job 15. 12. and what do thine eyes w. at?
Psal. 35. 19. neither let them w. with the eye
WINKED.
Acts 17. 30. and times of this ignorance God w. at
WINKETH.

Prov. 6. 13. a wicked man 10. with his eyes
10. 10. he that 10. with the eye, causeth sorrow
WINNOWED.

Isa. 30. 24. which hath been w. with the shovel WINNOWEST. Psal. 139. † 2. thou w. my path and lying down WINNOWETH.

Ruth 3. 2. behold, Boaz vo. barley to night in floor WINTER.

WINTER, Verb.

Isa. 18. 6. the beasts of the earth shall w. on them Acts 27.12. because the haven was not commodious to w. in, the more part advised to w. at Phenice 1 Cor. 16. 6. it may be I will abide and w. with you Tit. 3. 12. for 1 have determined there to w. WINTERED.

Acts 28. 11. in a ship which had w. in the isle WIPE.

2 Kings 21. 13.1 will w. Jerusalem as a dish Nch. 13. 14. w. not out my good deeds I have done Isa. 25. 8. he will swallow up death in victory, Lord will w. away tears from all faces, Rev. 7. 17. | 21. 4.
Luke 7. 38. a weman did w. them with hairs of her

head and kissed his feet, 44. John 11. 2. | 12. 3. John 13. 5. he began to w. them with the towel WIPED.

Prov. 6. 33. his reproach shall not be w. away WIPETH.

2 Kings 21. 13. as a man w. a dish, turning it Prov. 30. 20. she eateth, and w. her mouth, and saith, I have done no wickedness WIPING.

2 Kings 21. 13. w. it, and turning it upside down WIRES.

Exod. 39.3. they did beat the gold into thin plates,

WISDOM,

WISDOM,

In Greck, Sophia; in Hebrew, Chachemah. It is put, 1. For that prudence and discretion, which enables men to perceive what is fit to be done, according to the circumstances of time, place, persons, manners, and end of doing. Eccl. 2. 13, 14, 1 saw that wisdom excelleth folly, for the wise man's eyes are in his head. "The wise man has the use of his eyes and reason, he sees his way, and orders all his affairs with discretion; he foresees, and so awaids many danced." sees has awy, and or were are not affect or cretion; he foresees, and so woolds many dangers and mischiefs." Knowledge directs aman what is to be done, and what is not to be done; but wisdom directs him how to do things duly, but wisdom directs him how to do things duly, conveniently, and fitly. It was this sort of wisdom that Solomon entreated of God with so much earnestness, and which God granted him with great liberality, I Kings 3. 9, 12, 23.

II. Wisdom is taken for quickness of invention, and dexterity in the execution of several works, which we have the first transfer of transfer of the first transfer of the

which require not so much strength of body, as industry and labour of the mind. Wisdom is the gift of God, who told Moses, that he had filled with wisdom, and understanding, and knowledge, Bezalecl and Aholiah, to invent and

perform several sorts of work for completing the tabernacle, Exod. 31. 2, 3.

the tabernacle, Exod. 31. 2, 3.

III. Wisdom is used for craft, cunning, and stratagem, and that whether good or cril. Exod. 1. 10, Come on, said Pharaoh, let us deal wisely with the Israelites: "Let us fall upon some stratagem, whereby we may exhaust both their wealth and their strength." It is observed of Jonadah, the friend of Amuon, and nephew of David, that he was very wise, that is, very subtile and crafty, 2 Sam. 13. 3. And in Job 5. 13. it is said, that God taketh the wise in their own craftiness.

IV. Wisdom is taken for doctrine, learning, and experience. Job 12. 12, With the ancient is wisdom. And in Acts 7. 22. it is said of Moses, that he was learned in all the wisdom of the Egyptians; "He was instructed in the "knowledge of those arts and sciences, for "wokich, in those times, the Egyptians were "famous."

V. It is taken for true picty, or the fear of God,

"famous."

V. It is taken for true picty, or the fear of God, which is spiritual wisdom. Psal. 90. 12, So teach us to number our days, that we may apply our hearts unto wisdom; "That we may "devote ourselves to the study and practice of "true piety." And in Job 28. 23, The fear of the Lord, that is wisdom.

VI. Wisdom is put for Jesus Christ, the eternal, essential Wisdom, the word, the Son of God. It was by Wisdom that God established the heavens, and founded the earth. Prov. 3. 19,

essential visions, the word, the son of total. It was by Wisdom that God established the heavens, and founded the carth. Prov. 3. 19, It was this Wisdom that the Lord possessed from everlasting, from the beginning, or ever the earth was, Prov. 8. 22, 23. He was set up, he was anvinted from everlasting, before all worlds, to be the person by whom the Father resolved to do all his works, first to ereate, and then to whold, govern, and judge, and afterwords to redeem and save the world; all which works are in scripture particularly uscribed to the Son of God. Solomon, in Prov. 8. discourses largely and profoundly of this Wisdom. The Psoloist says, Psal. 37. 30, The mouth of the righteous speaketh wisdom. When the discourses of other men are either wicked or vain, his are pious and profitable, they flow from, and,

wisdom, which consists in the exact knowledge of all God's counsels and ways, and of the several manners and reasons of his governing the world, and dealing with good and bad men; this is far above man's reach, and is the preregative of God alone. Job says to his three friends, chap. 12. 2, No doubt but ye are the people, and wisdom shall die with you. This is an ironical expression: that is to say. "You people, and wisdom shall die with you. This is an ironical expression; that is to say, "You "are the only people for eminency of wisdom; "you have engrossed all the reason of man-"kind; and you think that all the wisdom and "knowledge of divine things, which is in the "world, lives in you, and will die and be utterly "lost when you die." Visdom is put for natural instinct and sa accit.

"lost when you die."
Wisdom is put for natural instinct and sagacity,
Job 39. 17, The ostrick is hardened against her
young ones, because God hath deprived her of
wisdom: "Because God hath not implanted
"her that natural instinct, care, and affection,
"which he hath put into other birds and beasts,
"toward their young." Wisdom is likewise
put for the doctrine of the gospel. I Gor. 2. 6,
7, Howheit we speak wisdom among them that
are perfect: yet not the wisdom of this world. 7, Howbeit we speak wisdom among them that are perfect; yet not the wisdom of this world, nor of the princes of this world, that come to nought: that is, "The subject-matter of my "preaching is the most wise contrivance and "counsel of God, concerning the salvation of "man by Christ crucified, and so it will be "owned to be, though not by learned philoso-"phers, yet by humble, sincere Christians, and "such who have attained to some ripeness of "understanding in the knowledge of the gospel: "But this is not the wisdom of the world, "which teaches how to manage our temporal "affairs, only in order to a comfortable life where; neither is it the maxims of state-po-"here; neither is it the maxims of state-po-"licy, which statesmen count the only wisdom, "who yet by all their plots and policies cannot secure themselves from ruin; But we speak the wisdom of God in a mystery, even hid-

"the visdom of God in a mystery, even ind"den visdom; it is such as no creature could
"make any discovery of, and was hidden for"merly under holy mysteries and Jewish types;
"it was but darkly spoken of by the prophets,
"and altogether unknown to the Gentiles."
Christ Jesus is said to be made of God unto us
wisdom, I Cor. I. 30. "He reveals the will
"and knowledge of God to us, and makes us
"wise unto salvation." In Mat. 11. 19, our
Saniour-speakin and the had treatment that John "wise unto salvation." In Mat. 11. 19, our Saviour speaking of the bad treatment that John the Baptist and himself met with from the Jews says, But Wisdom is justified of her children. Some take the meaning to be this: "I who am "the wisdom of God, am justified by you, who "truly believe on me: You know I am no glutton, no wine-bibber, no friend of publicans," and sinners." Others thus, "Religion, in "all the branches and duties thereof, enjoined "by God, or the various methods that God uses "to reclaim sinners, is comed and acknowledged!

"by God, or the various methods that God uses "to reclaim sinners, is oroned and acknowledged "to be full of wisdom, holiness, and equity, "and also vindicated from the cavits and unjust imputations of all ungodly persons, by "those who have devoted themselves to the "study and practice of religion." It. James speaks of the wisdom that is from above, which comes from God, and teaches us to be humble and holy in all our conversation, James 3. 17. It is known and expressed by several properties: It is pure; it makes men careful to avoid any defilement by sin and error, and to adhere both to truth and holiness. It is peaceable, it disposeth men to peace, both as to ful to avoid any deflement by sen and error, and to adhere both to truth and holiness. It is peaceable, it disposeth men to peace, both as to the making and keeping it, so far as is consistent with purity, and may be done without sin. It is gentle, it disposes men to bear with the infirmities of others, to forgive injuries, to interpret all things for the best, to recede from their own right, for peace sake. It is easy to be entreated, it makes men yield to the persuasions of the word, to good counsel, good reason. It is full of mercy, it makes use pity others that are afflicted, or that offend. It is full of good fruits, of beneficence, liberality, and all other offices of havaanity, which proceed from mercy. It is without partiality, it does not make a difference between person and person, upon carnal accounts. It is also without hypocity, or counterleiting, as they do that judge others, being guilty of the same things themselves; it is uafcined and sincere. Wisdom is put for the koly scriptures, Luke II. 49. the holy scriptures, Luke 11. 49.

arc so many evidences of wisdom, and have a tendency to make others spiritually vise. In 190 28.12. having mentioned several hidden things which man's wisdom has found out, Job 28.12. he wisdom has found out, Job dash this question, But where shall visdom be 2 ann. 14.20. according to w. of an angel of Ged found? He means that sublime and eminent wisdom, which consists in the exact knowledge things. It was a subject to the woman went to all the pole in her no. 

4. 29. God gave Solomon w. 5. 12. 2 Chron. 1. 12. 30. Selomon's w. excelled w. of Egypt, 34. 12. 14. | 10. 4, 23, 24. 2 Chron. 9. 3, 22, 23. 1 Chron. 22.12. only Lord give thee w. and underst. 2 Chron. 1. 10. give me w. || 11. but hast asked w. Ezra 7. 25. then Ezra, after the w. of thy God Job 4. 21. they die, even without w. 12. 2. ye are the people, w. shall die with you 13. 5. hold your peace and it should be your w. 15. 8. and dost thou restrain w. to thyself? 26. 3. hast then eounselled him that hath no w. ? 28. 12. but where shall w. he feund?

28. 12. but where shall w be found?
20. whence cometh w and where place of underst.

20. whence cometh w.andwhere place of underst 30. † 22. and then dissolvest my w. 32. 7. multitude of years should teach w. 13. lest ye should say, we have found out w. 33. 33. hearken to me and I shall teach thee w. 34. 35. Job's words were without w. 36. 5. behold, God is mighty in strength and w. 38. 37. who can number the clouds in w.? 39. 17. because God bath deprived her of w. Faul. 37. 30. the mouth of the righteens speaks w.

Psal. 37. 30. the mouth of the righteens speaks w. 51. 6. thou shalt make me to know w. 90. 12. that we may apply our hearts unto w.

104. 24. in w. hast thou made all thy works 105. 22. and teach his senators w.

100. 22. 3.10 teach his senators w.
136. 5. to him that by w. made the heavens
Prov. 1.2. toknow w. ||7. foolsdespise w. and instruct.
20. w. crieth, 8. 1. || 2. 2. incline thine ear to w.
2. 6. the Lord giveth w. || 3. 21. keep sound w.
7. he layeth up sound w. for the righteons
10. when w. entereth into thine heart
3. 13. happy is the group that findeth w. and the

3. 13. happy is the man that findeth w. and the

3. 13. nappy is the man that findeth w. and the man that getteth understanding 19. the Lord by w. hath founded the earth 4. 5. get w. 7. || 5. 1. my sen attend to my w. 7. 4. say to w. thon art my sister, and call underst. 8. 5. understand w. || 9. 1. w. builded her house 12.1 w. dwell with prudence, and find knowledge 4. conveyi is raise and card and find knowledge

14. counsel is mine, and sound w. I am underst. 10. 23. but a man of understanding hath w. 31. the mouth of the just bringeth forth w. 12. 8. a man is commended according to his w. 14. 6. a scorner seeketh w. and findeth it not

33. w. resteth in heart of him that hath underst. 16. 16. how much better is it to get w. than gold 17. 16. is there a price in hand of a fool to get w. 18. 1. thro' desire a man intermeddleth with all w. 18. 1. thro' desire a man intermeddleth with all w. 18. 1. thro' desire a man intermeddleth with all w.

17. 16. is there a price in hand of a fool to get w. 18. 1. thro'desire at man intermeddleth with all w. 19. 8. he that getteth w. loveth his own sonl 21. 30. there is no w. against the Lord 23. 4. labour not to be rich, cease from thy ownw. 9. for a fool will despise the w. of thy words 23. buy v. || 24. 3. thro' w. is a house built 29. 3. whoso loveth w. rejoiceth his father 15. the rod and repreof give w. but a child left 30. 3. I neither learned w. nor have I knowledge 31. 26. she openeth her mouth with w. Eccl. 1. 13. I gave my heart to know w. and folly 18. for immed w. is much grief, he that increases 2. 3. yet acquainting mine heart with w. 9. so I was great, and my w. remained with me 12. 1 turned myself to behold w. and madness 13. w. excels folly || 21. whose labour is in w. 26. God giveth to a man w. || 7. 12. w. giveth life 7. 19.w. strengtheneth the wise more than ten me 23. all this have I proved by w. I will be wise 25. I applied mine heart to know w. 8. 1. a man's w. maketh his face to shine 16. when I applied my heart to know w. 9. 10. there is no w. in the grave where then goest

16. when I applied my heart to knew w.
9. 10. there is no w. in the grave where then goest 13. this w. have I seen also under the sun

13. this w. have I seen also under the sun 15. a poor man by his w. delivered the city 10. 1. a little folly him that is in reputation for w. 3. his w. faileth him, and he saith he is a fool sa. 10.13. by my w. H. have done it, for I am prudent 29. 14. for the w. of their wise men shall perish 33. 6. w. shall be the stability of thy times Jer. 9. 23. let not the wise man glory in his w. 10. 12. he established the world by his w. 51. 15. Daw. 1. 4. children who were skilful in all w. 17. 2. 14. Daniel answered with counsel and w.

Dan. 1. 4. children who were skilful in all w. 17.
2. 14. Daniel answered with counsel and w.
20. blessed be God, for w. and might are his
21. he giveth w. to the wise, and knowledge
23. I thank thee, O God, who hast given me w.
30. this secret is not revealed for any w. 1 have
5. 11. w. like the w. of the gods was found in him
Mat. 12. 42. the queen of the south came from utmost parts to hear the w. of Solomon, Luke
11. 13.

13. 54. whence hath this man this w. and works?

Luke 1. 17. turn the disobedient to the w. of the just 2. 40. Jesus filled with w. || 52. increased in v. 11. 49. therefore also said the w. of God, will send 21. 15. for 1 will give you a mouth and w. Acts 6. 3. look out seven men full of w. and Holy G. 10. they were not able to resist the w. and spirit 7. 10. God gave Joseph w. in the sight of Pharaoh 22. was learned in all the w. of the Egyptians 1 Cor. 1. 17. to preach gospel not with w. of words 19. I will destroy the w. of the wise, and bring 20. God hath made foolish the w. of this world 21. after that in the w. of God the world by w. knew not God, it pleased God by preaching 22. require a sign, and Greeks seek after w. 24. Christ the power of God and the w. of God 30. who of G. is made to us w. and righteousness 2. 4. my speech was not with words of man's w.

30, who of G. is made to us w. and righteousness 2. 4. my speech was not with words of man's w. 5. your faith should not stand in the w. of men 6. we speak w. || 7. but we speak the w. of God 13. not in words which man's w. teacheth 3. 19. the w. of this world is foolishness with God 2 Cor. 1. 12. with sincerity, not with fleshly w. Eph. 1. 8. he hath abounded toward us in all w. 3. 10. might be known the manifold w. of God

Eph. 1.8. He had about decrease was at us. 31 a. 3. 10, might be known the manifold vs. of God Col. 1.9. that ye might be filled with all vs. 28. warning and teaching every man in all vs. 3. 16. let Christ's words dwell in you in all vs. 4. 5. walk in vs. toward them that are without

4. 5. walk in w. toward them that are without Jam. 1. 5. if any lack w. let him ask of God 3. 15. this w. descendeth not from above 2 Pet. 3. 15. according to the w. given unto him Rev. 5. 12. worthy is the Lamb to receive w. 7. 12. blessing, and glory, and w. be to our God 17. 9. and here is the mind which hath w. WISDOM, joined with is.

Job 6. 13. and is w. driven quite from me? 12. 12. with the ancient is w. 13. 16.

12. 12. with the ancient is 2v. 13. 16. 28. 18. the price of w. is above rubics, Prov. 8. 11. 28. fear of the Lord that is w. to depart from evil Prov. 4. 7. w. is the principal thing, get w. 10.13 with him that hath understanding w. is found 11. 2. but with the lowly is w. 13. 10. but with the well-advised is w. 14. 8. the w. of prudent is to understand his way 17. 24. w. is before him that hath understanding 24. 7. w. is too high for a fool, he opens not Eccl. 1. 18. for in much w. is much grief 7. 11. w. is wood with an inheritance, and by it

2. (c. 1. 10. 107 in much 20. 18 much gher 7. 11. vs. is good with an inheritance, and by it 12. for vs. is a defence, and money is a defence 9. 16. vs. is better than strength; nevertheless, the poor man's vs. is despised, his words not heard 18. vs. is better than weapons of war, but one

18. w. is better than weapons of war, but one
10. 10. but w. is profitable to direct
Jcr.8.9.they rejected the word, what w. is in them?
49.7.thus saith the Lord of bosts, is w. no more in
Teman? is their w. vanished?
Dan. 5. 14. that excellent w. is found in thee
Mat. 11. 19. a friend of publicans and sinners, but
w. is justified of her children, Luke 7. 35.
Mark 6. 9. what w. is this which is given to him?
Jam. 3. 17. the w. that is from above is first pure
Rev. 13. 18. here is w. let him that understands
Of WISDOM.

Job 11. 6. that he would show thee the secrets of to.
23. 18. for the price of to. is above rubies
Pscl.49.3.my mouth shall speak of to. and meditat.
111. 10. the fear of the Lord is the beginning of to.
his praise endureth for ever, Prov. 9. 10.

his praise endured here ever, Prov. 9. 10.

Prov. 1. 3. to receive the instruction of w. justice
4. 11. I have taught thee in the way of w. have led
10. 21. but fools die for want of w.
11. 12. he that is void of w. despiseth his neighbour
15. 21. folly is joy to him that is destitute of w.
33. the fear of the Lord is the instruction of w.
14. the well-spring of w. as a flowing brook
24. 14. so shall the knowledge of w. be to thy soul

Eccl. 1. 16. my heart had great experience of w.

Daw. 1. 20. in all matters of w. he found them ten
times better than all the magicians

Mic. 6. 9. the man of w. shall see thy name

Rom. 11. 33. O the depth of the wisdom of God!
1 Cor. 2. 1. not with excellency of speech or of w.
12. 8. to one is given by the Spirit the word of y.
23. which things have indeed a shew of w.

23. which things have indeed a shew of w. Jam. 3. 13. shew his works with meekness of w.

See Spirit.
Thy WISDOM.

Kings 2. 6. do therefore according to thy w.
 6. it was a true report that I heard of thy w.
 thy w. and prosperity exceedent the fame
 happy are these thy servants that stand before thee continually and hear thy w. 2 Chr.

thee commun. 9.5, 5, 7.52. Chron. 9.6 the half of  $thy \ w.$  was not told me Job 39. 26. doth the hawk fly by  $thy \ w.$  Isa. 47. 10.  $thy \ w.$  it hath perverted thee Ezek. 22. 4. with  $thy \ w.$  hast gotten thee riches, 5. 17. then hast corrupted  $thy \ w.$  by thy brightness 638

WISE.

Gen. 3. 6. and a tree to be desired to make one w. 41. 39. there is none so discreet and w. as thou Exod. 23. 8. the gift blindeth the w. Deut. 16. 19.

Exod. 23. 8. the gift blindeth the w. Deut. 16. 19
Deut. 4. 6. surely this great nation is a w. people
32. 29. O that they were w. that they understood
Judg. 5. 29. her w. ladies answered her
2 Sam. 14. 20. mylord is w. according to the wisd.
1 Kings 3. 12. I have given thee a w. heart
5. 7. blessed be the Lord that hath given David a
w. son over this great people, 2 Chron. 2. 12.
1 Chron. 36. 14. fell for Zachariah a w. counsellor
Job 5. 13. he taketh the w. in their own craftiness
9. 4. he is w. in heart and mighty in strength
11. 13. for vain man would be w. though born like 11. 12. for vain man would be w. though born like a wild ass's colt

22. 2. be that is w. may be profitable to himself 32. 9. great men are not always w. nor the aged 37. 24. he respecteth not any that are w. of heart Psal. 2. 10. be w. now, O ye kings, be instructed 19.7.testimony of Ld. is sure, making w. the simple 36. 3. he hath left off to be w. and to do good 94. 8. and ye tools, when will ye be w. 107. 43. whose is w. and will observe those things Prov. 1. 5. a w. man shall attain to w. counsels

Prov. 1. 5. a w. man shall attain to w. counsels
6. to understand the words of the w. and sayings
3. 7. be not w. in thine own eyes, fear the Lord
35. the w. shall inherit glory, but shame shall be
6. 6. be w. 8. 33. | 23. 19. | 27. 11.
9. 12. if thou be w. thou shalt be w. for thyself
10. 1. a v. son maketh a glad father, 15. 20.
5. he that gathereth in summer is a w. son
8. the w. in heart will receive commandments
19. but he that refraineth his lips is w.

11. 29. the fool shall be servant to the w. in heart 30. and he that winneth souls is w. 12. 15. but he that hearkeneth to counsel is w. 18. but the tongue of the w. is health 13. 1. a w. son heareth his father's instruction

14. the law of the w. is a fountain of life 20. he that walketh with w. men shall be w.

20. he that walketh with vo. men shall be vo. 14. 3. but the lips of the vo. shall preserve them 24. the crown of the vo. is their riches 35. the king's favour is toward a vo. servant 15. 2. tongue of the vo. useth knowledge aright 7. the lips of the vo. disperse knowledge 12. a scorner will not go to the vo. 24. the way of life is above to the vo. 31. that heareth reproof abideth among the vo. 16. 9.1 the vo. in heart shall be called rundent

16. 21. the w. in heart shall be called prudent 23. the heart of the w. teacheth his mouth 17. 2. a w. servant shall have rule over a son

17. 2. a w. servant shall have rule over a son 28. a fool when he holdeth his peace is counted w. 18. 15. the ear of the w. seeketh knowledge 19. 20. that thou mayest be w. in thy latter end 20. 1. whosever is deceived thereby, is not w. 26. a w. king scattereth the wicked, and brings 21. 11. scorner punished, simple is made w. when the w. is instructed he receiveth knowledge 20. there is oil in the dwelling of the w. 22. 17. bow thine ear, hear the words of the w. 23. 15. if thy heart be w. my heart shall rejoice 24. he that hegeteth a w. son shall have joy 24. 6. for by w. counsel thou shalt make thy war 23. these things also belong to the w. 25. 12. so is a w. reprover upon an obedient ear

23. these things also belong to the w. 25. 12, so is a w. reprover upon an obedient ear 26.5. answer a fool lest he be w. in his own conceit 12. seest thou a man w. in his own conceit 28. 7. whoso keepeth the law is a w. son 11. the rich man is w. in his own conceit 20. 24. there he four things that are exceeding as

11. the rich man is w. in mis own concert
30. 24, there he four things that are exceeding w.
Eccl. 2. 15. I said in my heart, why was I more w.
16. for there is no remembrance of the w.
19. my labour wherein I have showed myself w.
4. 13. better is a w. child than a foolish king
6. 8. for what hath the w. more than the fool?
7.4. the heart of the w. is in the house of mourning

5. it is better to hear the rebuke of the w. 16.be not right, overm, neither makethys, over w 19. wisdom strengtheneth w. more than ten men 23. I said, I will be w. but it was far from me 9.1. the w. and their works are in the hand of God

11. I saw that bread is not to the w. nor riches 12. 9, because the preacher was w. he taught 11 the words of the w. are as goads and as nails Isa.5. 21, woe to them that are w. in their own eyes

Isa.5. 21. wee to them that are \$\varphi\$. in their own eyes 19. 11. how say ye, I am the son of the \$w\$.? 31. 2. yet he also is \$w\$. and will bring evil Jer.4. 22. my people is foolish, they are \$w\$. to do evil 8. 8. how do ye say, we are \$w\$. law of God with us 18. 18. nor shall counsel perish from the \$w\$. Dan.2.21. God giveth wisdom to \$w\$. and knowledge 12. 3. they that be \$w\$. shall shine as the firmament 10. wicked shall not, but the \$w\$. shall understand \$Hos\$. 14. 9. the \$w\$. shall understand these things \$Zech\$. 9. 2. though Tyrus and Zidon be very \$w\$. Mat. 10. 16. be ye therefore \$w\$. as screents 11.25. because thou hast hid these things from \$w\$. and prudent, and revealed to babes, \$Luke\$ 10. 21. 24. 45. who then is a faithful and \$w\$. servant?

Mat. 25. 2. five virgins were w. and five foolish 4. the w. took oil in their vessels with their lamps Luke 12.42. who then is that failtful and w. steward Rom. 1. 14. 1 am debtor to the w. and unwise 22. professing themselves w. they became fools 11. 25. lest you should be w. in your own conceits 12. 16. be not w. in your own conceits 16. 19. I would have you w. to that which is good 27. to God only w. 1 Tim. 1. 17. Jule 25. 1 Cor. 1. 19. I will destroy the wisdom of the w. 20. where is the w? 1 27. to confound the w. 20. where is the w. 1127. to confound the w. 21. 10. as a w. master-builder, I have laid the foundation, and another buildeth thereon 18. if any man seemeth to be w. in this world, let

18. if any man seemeth to be w. in this world, let him become a fool that he may be w.
19. he taketh the w. in their own craftiness

19. he taketh the w. in their own craftiness
20. the Lord knows the thoughts of the w.
4, 10. we are fools, but ye are w. in Christ
2 Cor. 10, 12. comparing themselves, are not w.
11, 19. ve suffer fools, seeing ye yourselves are w.
Eph. 5, 15. that ye walk not as fools, but as w.
2 Tim. 3, 15.the scriptures are able to make thee w.
Any WISE.

Exod. 22, 23. if thou afflict them in any w.
Lev. 19, 17, shall in any w. redeem the field
Deut. 17, 15. shalt in any w. set him king over thee
21, 23, thou shalt in any w. but yhim that day
22, 7, thou shalt in any w. but yhim that day
22, 7, thou shalt in any w. but he accursed thing
33, 12, else if ye do in any w. go back and cleave
1 Sam. 6, 3, in any w. send a trespass-offering
1 Kings 11, 22, howboit, let me go in any w. 1 Sam. 6.3. in any to. send a trespass-onering 1 Kings 11.22. howbeit, let me go in any to. Psat. 37. 8. fret not thyself in any to. to do evil Mark 14. 31. I will not deny thee in any to. See Man, Men.

WISE-HEARTED.

WISE-HEARTED.

23. 3. speak to all that are w-hearted
31. 6. I have put wisdomin all that are v-hearted
35. 10. every w-hearted among you shall make all
25. all the women that were w-hearted did spin
36. 1. then wrought every w-hearted man
2. Mosescalled Aholiab and everyw-hearted man
8. every w-hearted man made ten curtains
WISE-MEN.

Gen. 41. 8. Pharaol called for all the magicians of
Egypt, and all the w-men, Exod. 7. 11.
In no WISE.

Lev. 7. 24. the fat of beasts torn, in no w, eat of it.

Lev. 7.24. the fat of beasts torn, in no w, eat of it 1Kings 3.26, give the child, and in no w, slay it, 27. Mat. 5.18. one title shall in no w pass from the law

Mat.5.18. one tittle shall in no v. pass from the law 10. 42. he shall in no v. lose his reward Luke13.11. a woman could in no v. lift up herself 18. 17. shall in no v. enter therein, Rev. 21. 27. John 6.37.he that cometh to me, I will in no v. cast Acts 13. 41. a work which ye shall in no v. believe Rom. 3. 9. are we better than they? no, in no v. On this WISE.

Num. 6. 23. on this vo. ye shall bless Israel
Mat. 1. 18. the birth of Jesus Christ was on this v.
John 21. 1. and on this v. shewed he himself
Acts 7. 6. God spake on this v. that his seed
13. 34. he said on this v. I will give sure mercies
Rom. 10. 6. the righteousness speaketh on this v.
Heb. 4. 4. he spake of the seventhad yon this v.
WISE woman.
2 Sam. 14. 2. and Joab fetched thence a v. woman
20. 16. then cried a v. woman out of the city, hear

2 Sam. 14. 2. and Joab fetched thence a w. woman out of the city, hear Prov. 14. 1. every w. woman out of the city, hear Prov. 14. 1. every w. woman buildeth her house WISELY.

Exod. 1. 10. come on, let us deal w. with them 1 Sam. 18. 5. David behaved himself vs. 14. 15, 30. 2 Chron. 11. 23. Reboboam dealt w. he dispersed Psal. 58. 5. the charmers, charming never so w. 64. 9. for they shall w. consider of his doing 101. 2. I will behave myself w. in a perfect way Prov. 16. 20. he that handleth a matter w. 21. 12. he w. considereth the house of the wicked 28. 26. whoso walketh w. shall be delivered Eccl. 7.10. thou dost not inquire v. concerning this Eccl. 7.10. thou dost not inquire w. concerning this Luke 16. 8. commended because he had done w. WISER.

WISER.

1 Kings 4, 31. for Solomon was w. than all men Job 35. 11. maketh us w. than the fowls of heaven Psad.119.98.thou hast made mew.than my enemies Prov. 9. 9. give instruction, and he will be yet w. 96. 16. the sluggard is w. in his own conceit Ezek. 28. 3. behold, thou art w. than Daniel Luke 16. 8. the children are in their generation w. 1 Cor. 1. 25. the foolishness of God is w. than men. WISH.

Job 33, 6.1 am according to thy w. in God's stead Psal, 40, 14, let them be put to shame that w. evil 73, 7, they have more than heart could w. Rom. 9, 3, I could w. myself accursed from Christ 2 Cor. 13, 9, this also we w. even your perfection 3 John 2. I w. above all things thou mayest prosper WISHED.

Jonali 4. 8. Jonah fainted, and w. himself to die Acts 27. 29. they cast anchor, and w. for the day

WISHING.

Job 31.30.my mouth to sin, by w. a curse to his soul WIST.

Exod.16.15. it is manna, for they w. not what it was 34. 29. Moses w. not that his face shone Lev. 5. 17. though he w. nut, yet is he guilty, 18. Josh. 2. 4. but I w. net whence they were Josh. 2. 4. but I w. but whence they were Josh. 8. 14. he w. not that there were liers in ambush Judg. 16. 20. he w. not that the Lord was departed Murk 9. 6. he w. not what to say, they were afraid 14. 40. neither w. they what to answer him Luke 2.49. w. ye not I must be about Father's busin. John 5. 13. he that was healed w. not who it was Acts 12. 9. w. not that it was true which was done 23. 5. said Paul, I w. not he was the high-priest

Exod. 22. 18. thou shalt not suffer a w. to live

Exod. 22. 18. thou shalt not suffer a w. to live Deut. 18. 10. there shall not be among you a w. VYTCHCRAFT.

1 Sam. 1.5. 23. for rebelion is as the sin of w. 2 Chr. 33. 6. Manasseh used w. and enchantments Gul. 5. 20. the works of the flesh are idolatry, w. WITCHCRAFTS.

2 Kings 9, 22. so long as Jezebel's w. are so many Mic. 5. 12. I will cut off w. out of thine hand Nah. 3. 4. the mistress of w. that selleth nations thro' her whoredoms, and families thro' her w. WITHAL.

1 Kings 19.1.w. WITHAL.

1 Kings 19.1.w. how Elijah had slain all theprophets Psal. 141. 10. the wicked fall whilst that I w. escape

Psal. 141.10. the wicked fall whilst that I w. escape Acts 25. 27. and not w. to signify the crimes WITHDRAW.

1 Sam. 14. 19. Saul said to the priest, w. thine hand Job 9. 13. if God will not w. his anger, the proud 13.21.w. thine hand far from me, let not thy dread 33. 17. that he may w. man from his purpose Prov. 25.17. w. thy foot from thy neighbour's house From 25.31.1.25. My Northon this w. not time hand Isa. 60. 20. neither shall thy moon w. itself Joel 2. 10. the stars shall w. their shining, 3. 15. 2 Thess. 3. 6. w. yourselves from every brother 1 Tim. 6. 5. from men of corrupt minds w. thyself WITHDRAWN.

Deut. 13. 13. have w. the inhabitants of their city Deut. 13: 13: have w. the innantanties of their city Cant. 5. 6. but my beloved had w. himself Lam. 2. 8. he hath not w. his hand from destroying Ezck. 18: 8. that hath w. his hand from iniquity Hos. 5. 6. the Lord hath w. himself from them Luke 22. 41. was w. from them about a stone's cast WITHDRAWEST.

Psal. 74. II. why w. thou thy right hand?
WITHDRAWETH. Job 36.7. he w. not his eyes from the righteous WITHDRAWING.

Nch. 9. † 29. and they gave a w. shoulder WITHDREW.

Nch. 9. 29. they w.the shoulder and would not hear Ezek. 20. 22. nevertheless I w. mine hand Mut. 12. 15. when Jesus knew it, he w. himself Mark 3.7. Jesus w. himself from thence, Luke 5. 16. Gal. 2. 12. but when they were come, he w. WITHER.

Ps. 1.3. his leaf also shall not w. what he doth pros. 37. 2. and they shall w. as the green herb 15a.19.6.brooks be emptied, reeds and flags shall w. 7. every thing sown by the brooks shall w. 40.94. he shall blow upon them, and they shall w. 15cr. 12. 4. how long shall the herbs of the field w.? Ezek.17.9. shall he not cut off the fruit thereof that it we is shall we will be shall we have so fler suring the shall we have so fler suring the shall we have so fler suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in all the leaves of her suring the shall as in the shall as in all the leaves of her suring the shall we have the shall be sha

it w. it shall w. in all the leaves of her spring 10, shall it not utterly w.? it shall w. in furrows Amos 1. 2. and the top of Carmel shall w. WITHERED.

Gen. 41. 23. behold seven ears w. thin and blasted (ren. 41. 25. Benolu sever ears w. tim and basel Ps. 102. 4. my heart is smitten and w. || 11. 1 am w. Isa. 15. 6. the hay is w. away, the grass faileth 27. 11. when boughs thereof are w. be broken off Lam. 4. 8. the Nazarite's skin is w. like a stick Jam. 4. 3. the Nazarte's sand is w. that a stack Ezek. 19.12, her strong rods were w. and consumed Joel 1. 12, the trees of the field are w. joy is w. 17, the harns are broken down, for the corn is w.

11. the narms are broken down, for the coll is 25.

Amos 4. 7. the piece whereupon it rained not 25.

Jonah 4. 7. and it smote the gourd that it 25.

Mat. 12.10. and behold there was a man which had

his hand 25. Mark 3. 1, 3. Luke 6. 6, 8.

13. 6. when the sun was up they were scorched, because where it have a way. Mark 4.

13.6. when the sun was up they were scorehed, because having no root, they w. away, Mark 4.6.
21. 19. presently the fig-tree w. 20. Mark 11. 21.
Inuke 8. 6. it w. away because it lacked moisture
John 5.3. of w. folk waiting for moving of the water
15. 6. he is cast forth as a branch and is w.
WITHER FTH.
Job 8. 12. the flag w. before any other herb
Psal. 90. 6. in the evening it is cut down and w.
129. 6. like grass that w. before it groweth up
Isa. 40.7. grass w. the flower fadeth, 8. 1 Pet. 1. 24.
Jam. 1.11. the sun no sooner risen, but it w. the grass
Jude 12. trees whosefruit w. without fruit, twicedead
WITHHELD.
Gen. 20. 6. for 1 w. thee from sinning against me

Gen. 20.6. for I w. thee from sinning against me

Gen. 22.12. seeing thou hast not w. thy son from me 130.2. who w. from thee the fruit of the womb? 13.12. where fore Jesus also suffered w. the gate 12-va 0.13. hast w. beneath our iniquities Job 31.16. if I have w. the peor from their desire Eccl. 2.10.1 w. not my heart from any joy WITHHELDEST.

Gen. 6.14. pitch they also may w. the word be won Rev. 22.15. for w. are dogs and sorterers WITHOUT, joined with within.

Nch. 9. 20. w. not thy manna from their mouth WITHHOLD.

WITHHOLD.

Gen.23.6.none of us shall v.from thee his sepulchre 2 San. 13. 13. for he will not v. me from thee Job 4. 2. but who can v. himself from speaking?
30. † 10. they v. not spittle from my face Psal. 40. 11. v. not thy tender mercies from me 34.11. no good thing will he v. from them that Prov.3.27.v. not good from them to whom it is due 23. 13. w. not good from them to whom it is due 23. 13. w. not correction from the child 30. †7. two things I required, w. not from me Eccl. 11.6. in the evening w. not throm de Leck. 25. w. thy foot from being unshod and throat WITHHOLDEN.

1 Sam. 25. 26. Lerd hath w. thee from revenging Job 22. 7. thou hast w. bread from the hungry 38. 15. from the wicked their light is w. 42.2. that no thought can be w. from thee Psal. 21.2. thou hast not w. the request of his lips Jer. 3. 3. Inou hast not w. the request of his hip.

Jer. 3. 3. therefore the showers have been w.

5. 25. your sins have w. good things from you

Ezck. 18. 16. hath not w. the pledge, nor spoiled

Joel I. 13. the drink-offering is w. from God

Amos 4. 7. also I have w. the rain from you

WITHHOLDETH.

Tob 12. 15. behold, he w. the waters, they dry up Prov. 11. 24. there is that w. more than is mee 26. he that w. corn, the people shall curse him 2 Thes. 2.6. and now ye know what w. that he might WITHIN.

Gen. 39. 11. none of the men of the house was w Lev. 25. 29. w. a full year he may redeem it Josh. 19.1. the inheritance of Simeon was w. Judah Judg. 11.26. why not recover them 10. that time? I Sam.13.1I thou camest not w. the days appointed I Kings 6. 23.w.the oracle he made two chernbims 2 Kings 7. 11. they told it to the king's house w. Ezra 10. 8. whose would not come w. three days Exit 10. 5. Whose would not come x, three days  $P_{SM}$ . 45. 3. the king's daughter is all glorious x. 101.2, will walk x. my house with a perfect heart  $E_{Cel}$ . 9. 14, there was a little city, few men x. it  $E_{Zek}$ . 3. 24, spirit said, go shut thyself x.thy house 

9.21. she said w. hersell, if I but touch his garment 23. 25. w. they are full of extortion and excess 26. cleanse first what is w. the cup and platter 27. are w. full of dead men's bones and unclean. 23. w. ye are full of hypocrisy and iniquity Mark 7. 21. for from w. proceed evil thoughts 23. all these evil things come from w. and defile Luke 11. 17. he from v. shall answer and say 12. 17. he thought w. himself, 16. 3. 1 18. 4. 12. 17. he thought w. himself, 16. 3. | 18. 4. 12. 17. he thought w. himself, 16. 3. 1 18. 4. John 20. 26. after eight days his disciples were w. Acts 5. 23. when we opened, we found no man w. 1 Cor. 5. 12. do not ye judge them that are w.? 2 Cor. 7. 5. without were fightings, w. were fears Rev. 4. 8. and they were full of eyes w. rest not 5. 1. a book written w. on the back side scaled See Gates, Him, Me, Thee, Them, Us, Wythout, Vall.

e Gates, Him, Me, Fine WITHOUT.
WITHOUT, YOU.

Gen. 24.31. come in, wherefore standest thou w. 3 Deut. 25.5. the wife of the dead shall not marry w.

unto a stranger

unto a stranger 2 Kings 10.24. Jehu appointed eighty men w. 11. 15. and he said, have her forth w. the ranges 18. 25. am I now come up w. the Lord against this place to destroy it? 18.a. 36. 10. 2 Chr. 15. 3. Israel hath been long w. the true God 21. 20. Jehoram departed w. being desired Psal. 31. 11. they that did see me w. fled from me Prov. 1. 20. wisdom crieth w. she uttereth her voice 7. 12. now she is w. 19. 22. 13. there is a line w. 12. now she is w. || 22. 13. there is a lion w. 7. 12. now she is vo. || 22. 13. there is a non vo. 24. 27, prepare thy work vo. make it fit for thee Isa. 33. 7. behold, their valiant ones shall cry vo. 52. 3. and ye shall be redeemed vo. money 55. 1. buy wine and milk vo. money and vo. price Jer. 9. 21. to cut off the children from vo. 22. 10 vo. money beast and vo. inhabitiant 12.

Jer. 9. 21. to cut off the children from w. 33. 10. w. man, w. beast, and w. inhabitant, 12. Hos. 3.4. Israel w.a. king, w. a prince, v. a sacrifice, v. an image, w. an ephod, and w. a tersphim Mat. 10. 29. a sparrow shall not fall w. your father Mark 4. 11. to them that are w. all these are done 7. 13. whatsoever from w. entereth into the man Luke 1. 10. the whole multitude were praying w. I Cor. 5. 12. what to do to judge them that are w. 13. but them that are w. God judgeth Eph. 2. 12. having no hope, and w. God in the world? Col. 4. 5. walk in wisdom toward them that are w. 1 Thess. 4. 12. walk honesth tow, them that are w.

1 Thess. 4. 12. walk honestly tow, them that are w. 1 Tim. 3. 7. have a good report of them that are w. 4 U

Heb. 7. 3. Melchised.w.father,w.mother,w.descent 13. 12. wherefore Jesus also suffered w. the gate 1 Pet. 3. 1. that they also may w. the word be won Rev. 22. 15. for w. are dogs and sorcerers WHTHOUT, joined with within.

Gen. 6. 14. pitch the ark within and w. with pitch Exod. 25. 11. overlay the ark within and w. 37. 2. Lev. 13. 55. if the gament be bare within or w. Deut. 32. 25. the sword w. and terror within Ezek. 2. 10. and it was written within and w. 7. 15. the sword is w. and famine within Luke 11. 40. ye fools, did not be that made that which is w. make that which is within also? 2 Cor. 7. 5. w. were fightings, within were fears See Bleenish, Camp, Cause, City, Fall, Fear, Him, Knowledge, Law, Me, Stand, Stood, Us, You.

WITHS.

Judg. 16. 7. if they bind me with seven green w.

Judg. 16. 7. if they bind me with seven green w. 8. the lords brought w. || 9. he brake the w. WITHSTAND.

Num. 22. 32. the angel went out to w. Balaam 2 Chr. 13.7. Rehoboam was young, could not w.them 8. new ye think to w. the kingdom of the Lord 20. 6. power, so that none is able to w. thee Esth. 9. 2. and no man could w. the Jews Eccl. 4. 12. if one prevail, two shall w. him Dan. 11. 15. the arms of the south, nor his people shall not w. nor shall there be any strength to w.

Acts 11.17. what was I that I could w. God?

Eph. 6.13. that ye may be able to w. in the cvil day

WITHSTOOD. one days

2 Chron. 26. 18. they w. Uzziah the king Dan.10.13. prime of Persia w. me twenty-one day Acts 13. 8. but Elymas the sorcerer w. them Gal. 2. 11. at Antioch I w. Peter to the face 2 Tim. 3. 8. as Jannes and Jambres w. Moses 4. 15. beware, for he hath greatly w. our words WITNESS

4. 15. boware, for he hath greatly w. our words wITNESS Is one that gives testimony to any thing. Thus it is said, You are witness, a faithful witness, a false witness, God is witness, &c. Witness in Greek is Martys, or Martyr, and signifies one that gives testimony to the truth at the expense of his life. Jeaus Christ is the faithful witness, Rev. 1. 5. He is so called, because, as the great Prophet of his church, he hath revealed the willof God faithfully, plainly, and fully, so far as is necessary to the salvation of men: This Isaiah prophesied of him. Isa. 55. 4, I have given him for a witness to the people, to be a Prophet and Teacher, to declare the counsel and will of God concerning the duty and salvation of men, to beat witness unto the truth, as Christ himself affirms before Pontius Pilate, John 18. 37. Wherefore Pout saith, 1 Tim. 6. 13, that Christ witnessed a good confession before Pontius Pilate. He is called the faithful witness, not only because he revealed all truth, and bare record to the truth before Pilate, but also because he seemed it with his blood to delice on the convent and the property of the party of the with his blood to delice and were weather the sealed it. before Pilate, but also because he sealed it with his blood: he died, and was a martyr of the truth, which proves him to be a faithful, constant witness.

Constant vituess. The law appoints, that two, or three witnesses should be sufficient in matters of judicature; but one witness only was not sufficient, Dout. 17. 6. When any one was condemned to die the witnesses were the first that began the expension. Then there the first that began the expension. the witnesses were the first that began the exe-cution. They threw the first stone, for example, if the party was to be stoned, Deut. 17. 7. The law condemned a false witness to undergo the same punishment that he would have sub-jected his neighbour to, Deut. 19. 16, 17, 18, 19. When God is said to be a witness to sin, as in Jer. 29. 23. it signifies, that he not only knows it, but he will also punish it: He is both judge and witness, he does not stay for any one to accuse the wicked to him, he has no need of the testimony or accusation of men. to know

one to accuse the wicked to him, he has no need of the testimony or accusation of men, to know the demorits of the guilty. He accuses them, himself, he punishes them, he condemns them, he knows all their transgressions, by his wisdom, his justice, his vifinite penetration.

In Mal. 3. 5. God threatens perjured persons, adulterers, and other wicked men, with vengeance, I will be a swift witness against false sweaters, &c. This is spoken of Christ the Messiah, to whom the Father hath committed all judgment, John 5. 22. The prophets and Old Testament believers, by their doing and suffering for God, have given testimony to the truth of our holy religion. The apostle calls them a cloud of witnesses, Heb. 12. 1. The apostles also are still more witnesses, of the truck of our hong rangem. Heb. 12. 1. The apostles also are still more witnesses, feb. 12. 1. The apostles also are still more witnesses, of the coming, the mission, the doctrine, the resurrection of Christ. 1 Cor. 15. 14, 15, 1f Christ be not rison, then we are found false witnesses of God. And St. Peter says, We are witnesses of

all things which he did in Judea and berusa-lem, Jets 10. 39. He chose a small number of persons to be witnesses to him, and when they took upon them to put another apostle in the place of Judas, they thought fit to appoint one who had been a witness of the resurrection along with them. Acts 1. 22.

with them, Acts 1. 22.
The apostle Paul, in Rom. 8. 16. says, that the Spirit itself beareth witness with our spirit, that we are the children of God. The Spirit of the by an invaria and secret suggestion, speaks the same things gives the same evidence, concerning the truth of grace, and our sonship, and so rutifies what our enlightened and renewal that Abel obtained witness that he was righteous, God testifying of his gifts. The Spirit of God testified to his spirit that he was justice. fied by the righteousness of Christ; and God witnessed from heaven to the truth of his state witnessed from heaven to the truth of his state by accepting of his person and sacrifice, and by giving a visible sign of it, so as that Cain could observe it: It is thought that God sent fire from heaven and consumed Abel's sacrifice as he did others afterwards.

gre from neaven and consumed above sacrince as he did others afterwards.

Job says, Thou renewest thy witnesses against me, Job 10, 17. Thou bringest fresh plagues and judgments upon me, which are the witnesses and evidences both of my sins, and of thy displeasure against me. In Psal. 89, 37. it is said that the house and kingdon of David shall be established for ever as the moon, and as a faithful witness in heaven. By faithful witness, some understand the moon, which is called a witness of God's covenant of the night, Jer. 33, 20, so the meaning is. And though the moonbe subject to eelipses and manifold changes, yet it still abides in heaven, as a witness of my covenant of the night, so shall the house and kingdom of David, who was a type of the Messiah, continue for ever, notwithstanding the changes and calamities that befull it. Other understand by this the rainbow, which is God's lettleful a venetral witness. Goe. 0, 19. changes and eatamities that befait it. Others understand by this the rainbow, which is God's faithful and perpetual witness, Gen. 9, 12, 16. Witness is put for the miracles of Christ, which gave testimony to his Deity and Mediatorship,

gave testimony ones Deby when J John 5. 36, 110.25. Gen. 21.30, they may be a w, that I digged this well 31.44, let this covenant be a w, between us this pillar is an 50.

48. this heap is a w. this pillar is w. 52. 50. God is w. between me and thee, 1 Thess.2.5. Exad. 92. 13. if it be torn, let him bring it for a w. 23. 1. put not thine hand to be an unrighteous w. Lew. 5. 1. if a soul sin, and is a w. of swearing Num. 5. 13. if there be no w. against her

Num. 5. 15. It there be no w. against any person 35. 30, one w. shall not testify against any person to cause him to die, Deut. 17. 6. 119. 15. Deut. 31. 19. this song may be a w. 21. 26. Josh. 22. 27. the altar is a w. between us, 28. 34. 24. 27. behold this stone shall be a w. to us Judg. 11. 10. Lord be w. between us, Jer. 42. 5. 1 Sam. 12. 5. the Lord is w. against you this day Jub 16. 8. my wrinkles which is a w. against me

19. behold, my w. is in heaven, my record on high 29. 11. when the eye saw me, it gave w. to me Psal. 89. 37. established as a faithful w. in heaven Prov. 14.5. a faithful v. will not lie, but a false v. 25. a true v. delivereth souls, but a deceifful v. 19. 28. an ungodly v. scorneth judgment 24. 28. be not w. against thy neighbour without

Isa. 19. 20. it shall be for a w. to the Lord of hosts 55. 4. I have given him for a w, to the people Jer, 29, 23. I know, and am a w, saith the Lord 42. 5. Lord be a true and faithful w, between us 43.5. Lord be a true and stanful w. between us Mic. 1.2. let the Lord God be w. against you Mal. 2. 14. Lord be w. between thee and wife 3. 5. I will be a swift w. against the sorcerers Mat. 24.14. be preached for a no. to all nations Mark 14.55. the council sought for w.against Jesus 556 hearthing and we treatly a together 500.

56. but their w. agreed not together, 59. Luke 22.71. they said, what need we further w.?

Juke 22. 11. they said, what need we further w. f. John 1. 7. the same ame for a v. to bear w. 3.11. we speak that we know, ye receive not our w. 26. to whom thou bearest w. the same baptizeth 5. 31. if I bear w. of myself, my w. is not true 32. I know the w. he witnesseth of me is true 36. but have sweaters that the f. John

36. but I have greater 10. than that of John 37. Father who sent me hath borne 10. of me Acts 1. 22. must one be ordained to be w. with us 4. 33. gave w. of the resurrection of the Lord 10. 43, to him give all prophets w. whose believeth 14. 17. he left not himself without w. he did good 0. 15. 64 to be the best without w. he did good

22. 15. for thou shalt be his w. to all men of what 26. 16. to make thee a minister and a w. of these Rom. 1. 9. God is my w. whom I serve in the gospel

Roll 1.5. Gours by  $\mathcal{B}$ . Whom is several the gospone 2. 15, their conscience also bearing w. 9. 1. Tit. 1. 13. this w. is true, rebulke them sharply Heb. 2. 4. God also bearing them w. with signs 10. 15. whereof the Holy Ghost is a w. to us

NACLE.

WITNESSES.

NACLE.

WITNESSES.

Num. 35. 30. murderer put to death by mouth of v.

Deut. 17. 6. at the mouth of two or three vs. shall
he be put to death, 19. 15. 2 Cor. 13. 1.
7. the hands of the vs. shall be first upon him
Josk. 24.22. Joshua said, ye arev. against yourselves
that ye have chosen Lord, they said we are vs.

Ruth 4.9, ye are vs. that I have bought, 10.
11. the people and the elders said, we are vs.
Job 10. 17. thou renewest thy vs. against me
Iss. 8. 2. I took to me faithtul vs. to record
43. 9. let all the nations bring forth their vs.
10. ye are my vs. saith the Lord, 12. | 44. 8.
44.9. they are their own vs. they see not, nor know
Jor. 32. 10. I sealed the evidence and took vs. 12.
25. buy the field for money, and take vs. 44.
Mut. 18. 16. in the mouth of two or three vs.
23. 31. wherefore ye be vs. to yourselves that ye
26. 65. what further need of vs. ? Mark 14. 63.
Luke 24. 48. and ye are vs. of these things
Jotts 1. 8. ye shall be vs. to me in Jerusalem
2.32. Jesus God raised up, whereof we are vs. 3.15.
5. 32. we are his vs. of these things, 10. 39.
7. 53. vs. laid down their clothes at Saul's feet
10. 41. but unto vs. chosen before of God, to us
13. 31. who are his vs. unto the people

13. 31. who are his w. unto the people 1 Thess. 2. 10. ye are w. and God also, how we 1 Tim.5.19 receive no accusation but before two w. 1 Tim. 3.13. receive in accusation but locite two w. 6. 12. professed a good profession before many w. 2 Tim. 2. 2. things heard of me among many w. Heb. 10.28. diedwithout mercyunder two or threew. 12.1. are compassed about with so great cloud of w. Rev. 11. 3. I will give power to my two w.

Rev. 11. 3. 1 will give power to my two w.

See False.

WITNESS, Verb.

Deut.4.26.1 call heaven and earth to w. against you 1 Sam. 12. 3. behold, here I am, w. against them
Isa. 3. 9. their countenance doth w. against them
Lam. 2. 13. what thing shall I take to w. for thee?

Mat. 26. 62. answerest thou nothing? what is it
that these w. against thee? Mark 14.

that these w. against thee? Mark 14. 60. 27. 13. Pilate saith to him, hearest thou not how many things they w. against thee, Mark 15.4. WITNESSED.

WITNESSED.

1 Kings 21. 13 the men of Belial w. against Naboth Rom. 3. 21. being w. by the law and the prophets 1 Tim. 6. 13. who before Pilate w.a good confession Heb. 7. 8. of whom it is w. that he liveth WITNESSETH.

John 5. 32. the witness that he w. of me is true Acts 20. 23. save that Holy Ghost w. in every city WITNESSING.

Acts 26. 22. w. both to small and great, saying WITS.

Psal. 107.27. they stagger and are at their w. end WITTY.

Prov. 8.12. I find out knowledge of w. inventions WITTINGLY.

Gen. 48. 14. Isr. guided his hands w. for Manasseh WIVES.

Gen. 4. 19. Lamech took unto him two w. 6. 2. they took them w. of all which they chose 30. 26. give me my w. and children and let me go 30. 20. give he by w. and chindre and ret me gas 31. 50. it thou take other w. besides my daughters Num.14.3 that our w. and children should be a prey Deut. 17. 17. nor shall he multiply w. to himself 21. 15. if a man have two w. one beloved, another Judg. 8. 30. Gideon had three score and ten sons he had many w 21. 7. how shall we do for w. for them? 16.

21. 7. how shall we do for v. for them? 16.

18. we may not give them v. of our daughters

1.8 cm. 1.2. Elkan. had two vo. Hannah and Peninnah

25. 43. they were also both of them David's vo.

2. Sam. 5. 13. David took more vo. out of Jerusalem

12. 8.1 gave thee thy master's vo. into thy bosom

12. 8.1 gave thee thy master's vo. into thy bosom

1.6 may 1. 3. Solomon had 700 vo. princesses

4. his vo. turned away his heart when he was old

20. 7. he sent unto me for my vo. and children

1. Chron. 4.5. Ashur had two vo. Helab and Naarah

7. 4 the sons of Uzyi had many vo. and sons

7. 4. the sons of Uzzi had many v. and sons 8. 8. Shaharaim had two v. Hushim and Baara 2Chr.11.21.Rehob. loved Maachah above all his v.

23. he gave them victual; he desired many w. 24. 3. Jehoiada took for him two w. he begat sons 29. 9. and our w. are in captivity for this Ezru 10. 3. a covenant to put away all the w. 44. Neh. 12. 43. the w. also and children rejoiced 13. 23. I saw Jews that had married w. of Ashdod

all things which he did in Judea and Jerusalem, Acts 10. 39. He chose a small number Jam. 5. 3, the rust of them shall be w. against you Jer. 29. 6, take ye w. and take w. for your sons of persons to be witnesses to him, and when they I Pet. 5. 1. Peter a w. of the sufferings of Christ took upon them to put another apostle in the I John 5. 9, if we receive the v. of nen, the v. of place of Judas, they thought fit to appoint one who had been a witness of the resurrection along who had been a witness of the resurrection along with them, Acts 1. 22. 1, is w. and concubines drink therein, 3. John 6. which have borne w. of thy charity the apostle Paul, in Rom. 8. 16. says, that the Spirit isself beareth witness with our spirit, that we are the children of God. The Spirit af God by an invard and secret suggestion, speaks the same things, gives the same evidence.

See Bare, Beare, Beareth, False, Taber-Nacle.

1 Pet. 3. 1. may be won by the conversation of w.

See STRANGE.

See STRANGE.

Gen.34.29.all their wealth, all their little ones, and their we, took they captive, 1 Sam. 30. 3.

Judg. 3. 6. they took their daughters to be their w. 2 Chron. 20. 13. all Judah with their w. stook

2 Chron. 30.1.3 and Iddan with their vs. stood Exra 10.1 that they would put away their vs. Neh. 5.1. a great cry of the people and of their vs. 10.25. their vs. and daughters entered into an oath Ea. 13.16 their houses spoiled, and their vs. ravished Jer. 6.12. their vs. shall be turned to others, 8.10. 14. 16. they shall have none to bury their w.
18. 21. let their w. be bereaved of their children
44. 9. have ye forgotten the wickedness of their w. 15. men who knew their w. had burnt incense Ezek. 44. 22. nor take for their w. a widow

Dan. 6.24. east them and their w. into den of lions Zech. 12. 12. their w. shall mourn apart, 13, 14.

Zech. 12. 12. their w. shall mourn apart, 13, 14.
Eph. 5. 28. to love their w. as their own bodies
1 Tim. 3. 11. even so must their w. be grave, sober Thy WIVES.
2 Sam. 12. 11. I will take thy w. before thine eyes, and he shall lie with thy w. in sight of the sun 19. 5. who saved this day the lives of thy w.
1 Kings 20. 3. thy silver and gold is mine and thy w. 1 Kings 20. 3. thy silver me, thy w. and children 2 Chr. 21. 14. Lord will smite thy people and thy w. Jer. 33. 23. so they shall bring thy w. and children Dan. 5.23. thy w. and concubines have drunk wine Four WIVES.
Gen. 45. 19. take waggons for your w. and come

Gen. 45. 19. take waggons for your w. and come Exod. 19. 15. said to people, come not at your w. 22.24. your w. shall be widows, children fatherless 32. 2. break off the golden ear-rings of your w. Deut. 3. 19. your w. and your little ones and your cattle shall remain in your cities, Josh. 1. 14. 29. 11. your w. shall enter into covenant with L. Neh. 4. 14. fight for your w. and your houses Jer. 44. 9. have ye forgotten wickedness of your w. 25. Lord saying, ye and your w. have both spoken Mat. 19. 8. Moses suffered you to put away your w. Eph. 5. 25. husbands, love your w. Col. 3. 19. WIZARD.
Lev. 20. 27. a w. shall surely be put to death Deut. 18.11. there shall not be found among you aw. Lev. 19. 31. nor seek after w. to be defiled by them

Lev. 19. 31, nor seek after w. to be defiled by them 20. 6. the soul that turns after w. I will cut off 1 Sam. 23. 3. Saul had put w. out of the land, 9. 2 Kings 21. 6. Manassch dealt with w. 2 Chr. 33. 6. 23. 24. Josiah put the w. and idols out of the land is a.8.19. when say, seek unto w. that peep and mut. 19. 3. and they shall seek to idols and w. WOF.

Num. 21. 29. w. to thee, Moab, Jer. 48. 46. 1 Sam. 4. 7. w. unto us, for there hath not been such a thing heretofore, 8. Jer. 4. 13. | 6. 4. Lam. 5. 16.

Prov. 23. 29. who hath w.? who hath sorrow?

Eccl. 4. 10. w. to him that is alone when he falls
10.16.w. to thee, O land, when thy king is a child
13. 3. 9. w. to their soul, for they rewarded evil
11. w. to the wicked, it shall be ill with him

| Isa. 3. 9. v. to their soul, for they rewarded evil. 11. v. to the wicked, it shall be ill with him 17. 12. v. to the multitude of many people 18. 1. v. to the land shadowing with wings 28. 1. v. to the land shadowing with wings 29. 1. v. to the rebellious children, saith the Lord 45. 9. v. to him that striveth with his maker 10. v. to him that striveth with his maker 10. v. to him that striveth with bis maker 10. v. to him that bridge they wilt thou Jer. 13. 27. v. unto thee, O Jerusalem, wilt thou Jer. 13. 27. v. unto thee, O Jerusalem, wilt thou Jer. 13. 27. v. unto thee, O Jerusalem, wilt thou Jer. 14. v. to the pastors that destroy the sheep 48. 1. v. to Nebo || Ezvk. 16. 23. v. v. to thee Ezek. 2. 10. there was written, mourning and v. 13. 3. v. to foolish prophets, that follow their spirit 18. v. to women that sew pillows to all armholes 24. 6. v. to the bloody city, 9. Nek. 3. 1. 30. 2. thus saith the Lord, howl, v. worth the day 31. 2. v. be to the shepherds that feed themselves 4. 6. v. to him that desire the day of the Lord Hab. 2. 6. v. to him that toweteth an evil coverousness 19. v. to him that buildeth a town with blood

12. w. to him that buildeth a town with blood 15. w, to him that giveth his neighborn drink 19. w, to him that saith to the wood, awake Zeph. 2. 5. w, to the inhabitants of the sea-coasts 3. 1. w, to her that is filthy and polluted, to city

Zech. 11. 17. w. to the idol shepherd that leaveth Mat.11.21.w.to the Chorazin, w. tothee, Bethsaida, for if the works had been done, Luke 10. 13.

8.7.w. to the world because of offences, w. to that

8.7.2. to the world because of offences, 20. to that man by whom the offence cometh, Luke 17. 1.
23. 13. v. unto you scribes and Pharisees, hypocrites, 14, 15, 23, 25, 27, 29. Luke 11. 44.
16. v. unto you, ye blind guides, which say 26. 24. but v. unto that man by whom the Son of man is betrayed, Mark 14. 21. Luke 22, 22. Luke 6.24. but v. unto you that are rich, for ye have 25. v. to you that are full, w. to you that laugh 26. v. to you when all men speak well of you 11. 42. but v. unto you Pharisees, 43.

46. he said, vo. to you also, ye lawyers, 47. 52.

Rev. 8. 13. I heard an angel dying, saying, vo. vo. vo.
to the inhabitants of the earth, 12. 12.
9. 12. one w. is past | 11. 14. the second w. is past
WOE is me.

Peal 120. 5 vo. is we that I solourn in Meshech.

WOE is me.

Psal. 120. 5. vo. is me, that I sojourn in Meshech
Isa.6.5. vo. is me, I am undone, I am of unclean lips
Jer. 4. 31. vo. is me now, for my soul is wearied
10.19. vo. is mefor my hurtl[15.10, vo. is men) moth.
45. 3. vo. is me, for the Lord hath added grief
Mic. 7. 1. vo. is me, I am as when they gathered fruit
WOE unto me.
Job 10. 15. if I be wicked, vo. vnto me, if righteous
Isa. 24. 16. but I said, my leanness, vo. vnto me
1 Cor. 9. 16. vo. unto me if I proach not the gospel
WOE to them.
Lea. 5. 8. vo. to them that ioin house to house

Isa. 5. 8. w. to them that join house to house 83. 3. 8. 10 them that join house to house 11. 10. to them that rise up early in the morning 18. 10. to them that draw iniquity with cords 20. 10. to them that call evil good and good evil 21. 10. to them that are wise in their own cyes 22. w. to them that are mighty to drink wine 10. 1. w. to them that decree unrighteous decrees 10. 1, 20. 10 them that decree unrighted accesses 29, 15, w. to them that seek deep to hide counsel 31. 1. 20. to them that go down into Egypt for help Jer. 50, 27, w. to them for their day is come Hos. 7, 13, w. to them, for they have fled from me 9, 12, 20, to them when I depart from them 9. 12. 2c. to them when I depart from them Amos 6. 1. v. to them that are at ease in Zion Mic. 2. 1. v. to them that devise iniquity Mat. 24. 19. v. to them which are with child and to them that give suck, Mark 13.17. Luke 21. 23. Jude 11. v. to them, they have gone in way of Cain WOES.

WOES.

Rev. 9.12.behold, there come two w.more hereafter WOEFUL.

Jer. 17. 16. neither have I desired the w. day WOLF,

In Greek Lycos; In Hebrew Zeeb; it is a wild creature very well known. The scripture takes notice of these remarkable things of the wolf: That it lives upon rapine: That it is violent, cruel, and bloody; That it is voracious and greedy: That it is the great enemy of flocks of sheep: That Eenjamin shall ravin as a wolf: That false teachers are wolves in skeep's clothing: That the prescutors of the church, and false pastors, are also ravening wolves. The prophets Jeremiah, Habakkuk, and Zephaniah, speak of the wolves of the evening. It hat heen observed that towards creating wolves are most dangerous, as being then more kur-

are most dangerous, as being then more kun-gry. Instead of the wolves of the evening, the Septuagiat translate it, The wodres of Aralia; because the Hebrew word Arah signifies both the evening and Arabia. Wolves are common in Arabia, but they have nothing peculiar in that country; so that there can be no reason to have recourse to that translation.

translation.

As to what is said in Gen. 49. 27, that Benjamin shall ravin as a wolf; this denotes the warlike and firec disposition and carriage of this tribe. The Chaldee interpreters explain it of the altar of burnt-offerings, which was at Jerusalem in the tribe of Benjamin, and upon which they burnt the morning and event to the contribution of the first of the fi ing sacrifices to the Lord. Others refer it to that violent scizure which was made by the that vintent setzure which was make by the children of Benjamin, of the young women that came to the tabernache at Shiloh, Judg. 21, 21, 23. Others again refer it to Mordea, or to Saul, or to Paul, who were of the tribe of Benjamin.

of Renjamin.

Isolah describing the tranquillity of thereign of the Messiah, says, The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, &c. Isa. 11. 6. This is to be understood spiritually, and metaphorically; that is asy, "Men of ferce, eruel, and ungovernable dispositions, shall be so transformed by the preaching of the gospel, and by the grace of Christ, that they shall become most humble, gentle, and traetable, and shall no more ver and persecute, but shall live and converse in 691

the same church with other poor Christians quietly and harmlessly." Persecutors are elsewhere compared to wolves. Mat. 10, 16. Behold, I send you forth as sheep in the midst of volves. Buth Iews and Fagans were at first like ravenous and voracious wolves, let loose against the faithful. They persecuted and put to a violent death almost all the Apostles and disciples of our Saviour. But at last some of these wolves themselves became converts, and grew to be lambs; St. Paul, one of the most eager persecutors of the church, was afterwards one of its most zealous defenders

The wolf, as it is said, is a fierce creature, abid-ing in forests, an enemy to cattle, ravenous ing in forests, an enemy to cattle, ravenous, greedy, crofty, of an exquisite quickness of smell, having a head something square, and his hair inclined to gray. It is commonly said, that what nakes him so voracious is, that he has but one very large, short gut, in which his food stays but a little time: But this is a popular mistake: His guts are as long as any other animal's, or as a dog's, being himself a kind of wild dog.

kind of wild dog.

In times of great famine, when they can get no prey, wolves are said to destroy one another; for when they meet together, bemoaning themfor when they meet together, bemoaning themselves one to another, as it were by consent, they run round in a circle, and the first which, through giddiness, falleth to the ground, is, forthwith devoured by the rest. They are frightened at the throwing of stones, at fire, at the sound of belis, and at the singing of men or women. When they set upon shoep, they make choice of a dark, cloudy day, that they may escape the more safely; and they go against the wind, to prevent the dags smelling them. It it said also, that the female bringeth forth one the first year, two the second, and so on till the ninth year. If the young one lap as a dog, she rejecteth it; if it suck the water as a swine, or bite as a bear, she nourishes it. Many or bite as a bear, she nourishes it. Many other things are said of this animal. It is recorded that one Gelon of Syraeusa, then a

t is recorded that one Geton of Syracusa, then a scholar at school, was thus preserved: A wolf entering the school, seized on Geton's writing table and hasted to be gone; Geton pursued after his table: in the mean time the school-house fell down, whereby both masters and scholars wore all killed, Geton alone being preserved. Many other things are reported of them.

Gcn. 49. 27. Benjamin shall ravin as a w. Isa. 11. 6. the w. shall dwell with the lamb 65. 25. the w. and the lamb shall feed together Jer. 5. 6. a w. of the evenings shall spoil them John 10.12. but he that is hireling seeth the w. com ing, the w. catcheth and scattereth the sheep WOLVES

Ezek. 22. 27, her princes are like w. ravening Hab. 1. 8, their horses fiercer than evening w. Zeph. 3.3. her princes lions, her judges evening w

Zeph. 3. 3. her princes lions, her judges evening vo. Mat. 7. 15. but inwardly they are ravening vo. 10. 16. I send you forth as sheep in the midstof vo. Luke 10. 3. I send you forth as lambs among vo. Acts 20. 29. grievous vo. shall enter in among you WOMAN.

God having created all the animals in pairs, mate and female, and having brought them to Adam, that he might give them names; in this review that Adam made of all living creatures, he could not observe that any one of them vas like himself, or created for him, Gen. 2. 19, 20. But God was pleased to give him a companion and assistant, as he had done to all the other creatures. He therefore cast Adam into a profound sleep, and when he was fost asleep, God took a rib out of his side, of which he formed the woman. When Adam avoke, he perecived it, and cried out, This is bone of my bones, and flesh of my flesh; she shall be called by a at, and creed out. This is bone of my bones, and flesh of my flesh; she shall be called by a name derived from that of man, because she is taken out of man. Wherefore a man shall forsake father and mother, and shall eleave to his wife, and they two shall be one flesh; or, "they shall be but one in two different bodies, because of the production of children, which are the blood of both." Gen. 2.1, 22, dec. Somewriters have thought, that I day was created that the control of the best of the state of the state

omeroriters have thought, that Addm was created of both scres; because it is said in Gen. 1.26. 27, Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea: So God created man in his own image, in the image of God created he him; male and female created he them. He speaks of the work of the sixth day. India the following chapter he relates the formation of the woman in the manuer before martined. af the woman in the manner before mentioned. Buth 1.5. the w. was left of her sons and husband It is therefore affirmed, that man was already 3. II. for my people know thou art a virtuous we formed male and female, before Eve was created. 4. II. the Lord make the w. like Rachel and Leah Others think, that the bodies of Adam and Eve 1 Sam. 1.15. Hannah said, I am w.of sorrowful spirit

were created even from the sixth day, but joined were created even from the sixth day, out joined and fastened sidevise to each other; and that afterwards God sent a deep sleep on Adam, and then separated the woman from him: And thus they explain those words, Gen. 2. 21, He took one of his ribs, and closed up the flesh instead thereof: they translate the Hebrew thus, He took one (noman) out of his side, and put flesh in the place. The writing that green thus the took one (woman) out of his side, and put liesh in its place. The opinion that generally prevaits is, that the man and woman were created on the sixth day, according to Gen. 1. 27. and that what is related, chap. 2. 20, &c. is only a recapitulation, or a supplement, to what had been before mentioned in a concisc manner.

Woman was created to be a companion and assistant arms.

Voman vas created to be a companion and as-sistent to man: She was equal to him in that authority and jurisdiction that God gave them over all other animals: But after the fall, God mode her subject to the government of man. Gen. 3. 16, Thy desire shall be to thy husband, and be shall rule over thee. Besides the duties prescribed by the law, common to men and women, there were certain regulations peculiar to this sex; as were those legal un-cleannesses which they contracted during the times of their ordinary in tirmities, Lev. 15, 19. times of their ordinary infirmities, Lev. 15. 19. and those that attended their lying-in, Lev. 12. and close that attended their figure, new 12.
2. and those which proceeded from certain fluxes of humours, at those seasons appointed by nature, Lev. 15. 25. The law also made them liable to the trial of the waters of jeathem table to the trial of the waters of yea-lousy, if their husbands had entertained any well-grounded suspicions of their fidelity, Num. 5. 14, &c. and when the tokens of vir-ginity could not be found in them, they were stoned to death, Deut. 22, 20, 21.

stonea to death, Dull. 22, 23, 21.
If a married woman made a vovo, of whatever
nature it was, she could not be obliged to keep
it, if her husband was against it, and contradicted it the same day. But if he staid till
the next day before he contradicted it, or knowthe next day before he contradicted it, or knowing the thing, if he held his peace, he was then supposed to consent to it, and the woman was obliged to perform her vovo, Num. 30. 6, 7, 8. See the opisites of St. Paul, for the duties of women towards their husbands, 1 Cor. 7. 3, 4, 6c. Eph. 5, 22, 6c. See also Tit. 2, 4, 5. and 1 Pet. 3, 1, 2, 3, where modesty is recommended to them, and a great care in avoiding all superfluous ornaments, and unnecessary all superfluous ornaments, and unnecessary

all superfluous ornaments, and unuccessary finery of dress.
The prophet Isaiah says, As for my people, women rule over them; that is, weak and effeminte men, Isa. 3. 12. And in chap. 19. 16. In that day shall Egypt be like unto woman; that is, feeble and fearful. The prophet Ezekich represents the kingdoms of Israel and Judah, who both sprung from the same stock by two women, the daughters of one mother, Ezek 23. 2, 44. And in Rev. 12. 1, the church is represented by a woman clothed with the sim and the moon under her feet. The church is compared to a woman, as he is the spouse of Christ; and as the woman is the weaker sex, Christ; and as the woman is the weaker sex, so the church hath always been the weakest part of the world. The Antichristian church is always represented as a woman sitting on a scarlet coloured beast, full of names of blas-phemy, Rev. 17. 3. 7cn. 2. 32. and the rib of the man made he a w. 23.she shall be called w.shewas taken out of man

3. 15. I will put enmity between thee and the w.

32.1.5. peradventure the w. will not come, 39.
44.1et the same be the w. the Lord hath appointed
Exod. 32. 32. if men strive and hurta w. with child
Lev. 18. 23. nor shall a w. stand before a beast 20. 13. if a man lie with mankind as with a w. Num. 5. 18. he shall set the w. before the Lord, 30. 27. the w. shall be a curse among her people 25. 6. brought a Midianitish w. in sight of Moses 8. Phinehas thrust the w. through her belly

30. 3. if a w. vow a vow to Lord and bind herself
31. 17. now kill every w. that hath known man
Dcut. 22. 14. I took this w. and when I came to
her, I found her not a maid
Josh. 2. 4. the w. took the two men and hid them

6. 22. go, and bring out thence the w. Rahab Judg. 4. 9. Lordshall sell Sisera into the hand of w. 9.53. a certain w. cast a piece of a millstone upon Akimelech's head, and all to break his scull, 2 Sam. 11. 21.

54. that men say not of me, a w. slew him 13. 11. art thou the man that spakest to the w.? 14. 3. is there never a w. among all my people? 16. 4. Samson loved a w. in the valley of Sorck 10. 4. Samson loved a 20. In the value of Society 19.26, then came the vc. in the dawning of the day Ruth 1. 5, the vc. was left of her sons and husband 3. 11. for my people know thou art a virtuous vc. 4. 11. the Lord make the vc. like Rachel and Leah 1 Sam. 1. 26. I am w. that stood by thee here, praying 2. 20. Lord give thee seed of this w. for the loan 28. 7. seek me a w. that hath a familiar spirit 2 Sam. 3. 8. thou chargest me concerning this w. 11.2.from the roof David saw aw.washing herself 13. 17. put now this w. out from me and bolt door 17. 19. the w. spread a covering over the well 20, 22, then w. went unto all people in her wisdom 1 Kings 3, 17. I and this w. dwell in one house 14. 5. she shall feign herself to be another w. 17. 17. the son of the w. fell sick and died

17. 11. the son of the w. fell sick and died 2Kings 4. 8. went to Shunem, where was a great w. 6.26. there cricd a w.saying, help, my lord, O king 8. 5. this is the w. || 9. 34. see this cursed w. 2 Chron. 24. 7. the sons of Athaliah that wicked w. Job 31. 9. if my heart have been deceived by a w. Psal. 48. 6. pain as of a w. in travail, Isa. 13. 21. | 22. 23. | 30. 6. | 31. 8. | 48. 41. | 24. 22. 24. | 50. 43. | Prws. 6. 24. to keep thee from the evil w. 7. 10. behold there mer nim a w. subtile of heart

Prov. 6. 24. to keep thee from the evil v.
7. 10. behold there met nim a v. subtile of heart
9. 13. a foolish v. is clamorous, she is simple
12.4.a virtuous v. is a crown to her husband, 31.10.
14. 1. every wise v. buildeth her house but foolish
21. 9. than with a brawling v. in a wide house, 19.
31. 10. who can find a virtuous v.? 7 price rubies
30. a v. that fears the Lord shall be praised
Eccl. 7. 26. the v. whose heart is snares and nots 28. but a w. among all those have 1 not found 1sa. 42. 14. now will 1 cry like a travailing w. 45. 10. or to the w. what hast thou brought forth?

49. 15. can a w. forget her sucking child? 54. 6. the Lord hath called thee as a w. forsaken Jer. 6. 2. likened daughter of Zion to a delicate w. 31. 22. created a new thing, a w. compass a man Lam. 1. 17. Jerus, is a menstruous w. among them Ezek. 16. 30. the work of an imperious whorish w. 23.44. they went in unto her, as they go in to a w. 36.17.theirwayas the uncleannessof a removed w.

36. 17.theifwayas the uncleafmessof a removed w. Hos. 3. 1. go yet, love a w. beloved of her friend 13. 13. the sorrows of a travailing w. shall come upon him, he is an unwise son, Mic. 4. 9, 10. Zech. 5. 7. this is a w. that sits in the ephah Mat. 5. 28. whoso looketh on a w. to lust after her 9. 20. a w. which was diseased with an issue of blood twelve years, Mark 5. 25. Luke 8. 43. 13. 33. loaven, which a w. took and hi in meal 15. 28. O w. great is thy faith, be it to thee as thou 22. 27. unto the seventh, and last of all the v. died also. Mark 12. 22. Luke 20. 32.

22. 24. unto the seventh, and last of all the vo. died also, Mark 12. 22. Luke 20. 32. 26. 10. Jesus said, why trouble ye the vo.? 13. this that this vo. hath done shall be told Mark 10. 12. if a vo. shall put away her husband Luke 7. 39, who and what manner of vo. this is? 44. Jesus said unto Simon, seest thou this w.? 13.16.ought not this w. being a daughter of Abrah John 2. 4. w. what have I to do with thee?
4. 9. askest drink of me who am a w. of Samaria?

39, many believed on him for the saying of the w 8. 3. brought to him a w. taken in adultery, 4. 10. when Jesus saw none but the w. he said 19. 26. he saith to his mother, w. behold thy son Acts 9. 36. Dorcas, this w. was full of good works

17. 34. and a w. named Damaris believed Rom. 1. 27. men leaving the natural use of the w. 7. 2. the w. that hath a husband is bound Car. 7. 1. it is good for a man not to touch a w 2. let every w. have her own husband

11. 5. but every w. that prayeth uncovered 6. if the w. be not covered, let her be shorn 7. but the w. is the glory of the man 8. man is not of the w. but the w. of the man

man not for the w. but the w. for the man 10. the w. ought to have power on her head 11. nevertheless, neither is the man without th

w. nor the v. without the man in the Lord 12. as the w. is of the man, so is the man by the w. 13. is it comely for a w. to pray to God uncovered?
15. if a w. have long hair, it is a glory to her
Gal. 4. 4. God sent forth his Son made of a w.

1 Thess. 5.3. then destruct cometh as travail on a w. im. 2. 12. I suffer not a w. to teach or usurp 1 Tim. 2. 12. I suffer not a w. to teach or usurp 14.the w.being deceived, was in the transgression Rev. 2. 20. thou sufferest that w. Jezehel to teach 12. 1. there appeared w. clothed with the sun 6. the w. fied || 16. the earth helped the w. 17. and the dragon was wroth with the v. 17. 3. I saw a w. sit on a searlet-coloured beast 6. a w. drunken || 7. I will tell mystery of the w. See Born, Man, Strange.

\*\*Young WOMAN.\*\*

Ruth 4. 12. let thy house be like that of Pharez, of the seed which Ld.shall give the of this young w. WOMANKIND.

\*\*Lev. 18. 92. shalt not lie with manking as with w.

Lev. 18.22. shalt not lie with mankind as with w

Gen. 25. 23. Lord said, two nations are in thy w 24. behold, there were twins in her vs. 38. 27. 29.31. Lord opened Leah's w. || 30.22. Rachel's w. || 692

Exod. 13. 2. whatsoever openeth the w. is mine Num. 8. 16. the Levites are given me, instead of such as open every w. even of the first-born Judg. 13. 5. he shall be a Nazarite from the w. 7. Ruth 1. 11. are there yet any more sons in my w.? 1 Sam. 1. 5. but the Lord had shut up her w. 6.

1. Sam. 1. 5. But the Lora had shut up her v. 6. Job 3. 11. why died I not from the v.? 10. 18. why hast thou brought me forth of the v.? 24. 20. the v. shall forget him, he shall be no more 31. 15. did not he that made thee in v. make him? 38. 8. brake forth as if it had issued out of the v.

29. out of whose w. came the ice?
Psal.22.9.but thou art he who took me out of the w

Psal.22.9.but thou art he who took me out of the vo.
10. I was cast upon thee from the vo. art my God
58. 3. the wicked are estranged from the vo.
71. 6. by thee have I been holden up from the vo.
110. 3. thy people willing, from vo. of the morning
Prov. 30. 16. the barren vo. says not, it is enough
31. 2. what, my son? and what, the son of my vo.?
Eccl. 11. 5. thou knowest not how bones grow invo.
15a. 44. 2. Lord formed thee from the vo. 24. | 49.
5. 46. 3. O Israel which are carried from the vo. 48. 8. wast called a transgressor from the w. 49. 1. the Lord hath called me from the w.

15. she not have compassion on the son of her w. 66.9. shall I cause to bring forth, and shut the w. 7 Icr. 1.5. before thou camest forth out of the w.

20. 17. because he slew me not from the w. or my mother's w. to be always great with me 18. why came I forth of the w. to see labour ? Ezek.20.26.pass thro'the fire all that openeth the w. Hos.9.1.1. their glory shall flee from the birth and w. 14. give them a miscarrying w. and dry breasts 12. 3. he took his brother by the heel in the w. Luke 1. 31. beheld, thou shalt conceive in thy w. 41. the bahe leaped in her w. for joy, 44. 2.21. name. Jesus, before he was conceived in thew. 23. every male that openeth the w. shall be holy

See FRUIT, MOTHER. WOMBS.

Gen. 20. 18. the Lord had fast closed up all the w Luke 23. 29. blessed are the w. that never bare WOMEN.

Gen. 24. 11. the time that w. go out to draw water Exod. 15. 20. all the w. went out after Miriam 35. 25. all the w. that were wise-hearted did spir 26. all the w. whose heart stirred them up

Lev. 26.26.ten w.shall bake your bread in one oven Num.31.15. Moses said, have ye saved all w.alive? Deut. 20.14. the w. and little ones take captives Josh. 8. 35. Joshua read the law before the w. Judg. 5.24. blessed above w. shall Jaelwife of Heb. be 21. 14. they saved alive of the w. of Jahesh-gilead 1 Sam. 2. 22. Eli heard how they lay with the w. 15.33.as thy sword hath made w. childless, so shall 18. 6. the w. came out of the cities of Israel

18. 6. the w. came out of the cities of Israel
7. the w. answered one another as they played
21. 4. if the young men kept themselves from w.
5. of a truth w.have been kept from us three days
30. 2. the Amalekites had taken the w. captives
2 Sam. 1. 26. thy love to me passing the love of w.
15. 16. the king left ten w. to keep the house
1 Kings 3. 16. then came two w. that were harlots 2 Kings 8. 12. and rip up their w. with child, 15. 16 23. 7. where the w. wove hangings for the grove Neh.13. 26. even him did outlandish w. cause to sin Esth.1. 9. Vashti the queen made a feast for the w. 2. 17. Ahasuerus loved Esther above all the w.

Esth. 1. 9. Vashti the queen made a feast for the w. 2. 17. Ahasuerus loved Esther above all the vo. 3. 13. to slay all Jews, little children and w. 8. 11. Job 42. 15. no w. found so fair as Job's daughter Fscal. 45. 9. king's daughters among thy hon. w. Prov. 31. 3. give not thy strength to w. Cant. 1. 8. O thou fairest among w. 5. 9. § 6. 1. Isa. 3. 12. as for my people, w. rule over them 4. Lin that days even w. shall take hold of one man 19. 16. in that day Egypt shall be like to w. 27. 11. the w. come, and set them on fire 32. 9. rise up yo w. that are at ease, hear my 10. careless w. § 11. tremble, ye w. be troubled Jer. 7. 18. the w. knead thelr dough to make cakes 9. 17. call for the mourning and cunning w. 20. yet hear the word of the Lord, O ye w. 33. 92. all the w. left, shall be brought to the king 44. 24. Jeremiah said to all the w. hear the word 50. 37. they shall become w. and shall be robbed 51. 30. the mighty men of Babylon became as w. Lam. 2. 20. shall the w. eat children of a span long? 4. 10. the pitiful w. have sodden their children 5.11. they ravished w. in Zion, and maids in Judah Ezek. 8. 14. there sat w. weeping for Tammuz 9. 6. slay utterly maids, little children, and w. 13. 18. woet w. that sew pillows to all armholes 16. 34. the contrary is in thee from other w. 38. 1 will judge thee as w. that break wedlock 23. 2. there were two v. daughters of one mother 45. judge after the manner of v. that shed blood 48. w. maybe taught not to do after your lewdness

judge after the manner of w. that shed blood 48.w.maybe taught not to do after your lewdness Dan. 11. 17. he shall give him the daughter of w. 37.ner shall he regard the desire of w.nor any god

Gen. 49.25, bless with blessings of breasts, and of w. Hos. 13. 16, their w. with child shall be ripped up Mos. 13. 16. their zo. with child shall he ripped upz. with child Mic. 2, 9. the zo. of my people have ye cast out Nah. 3. 13. thy people in the midst of thee are zo. Zech. 5. 9, there came out two zo. and had wings 8. 4. old zo. shall dwell in the streets of Jerusalem 14. 2. the houses rifled, the zo. shall be ravished Mut. 11. 11. among them that are born of zo. not risen a greater than John Baptist, Luke 7. 28. 14. 21. Jesus fed 5000 men, besides zo. 15. 38.

14. 21. Jesus fed 5000 men, besides w. 15. 38. 24. 41. two w. grinding at the mill, Luke 17. 35. 27. 55. and many w. were then beholding a far off Luke 1. 28. blessed art thou among w. 42. 24. 22. certain w. also made us astonished

24. 22. certain w. also made us astonished 24. and found it even so as the w. had said Acts I. 14. these all continued in prayer with the w. 13. 50. but the Jews stirred up the devout w. 16. 13. we speak to the w. which resorted thither 17. 4. of the chief w. not a few helieved, 12. Rom. 1. 26. their w. did change the natural use 1Cor.14.34. let your w. keep silence in the churches 35. it is a shame for w. to speak in the church Phil. 4.3. help those w. which laboured with me Tim. 2. 9. w. adorn themselves in modest apparel 10. which becometh w. professing godliness

 which becometh v. protessing godliness
 let the v. learn in silence with all subjection
 2. entreat the elder v. as mothers, younger as
 I will therefore that the younger v. narry
 Tim. 3. 6. lead captive silly v. laden with sins
 Zit. 2. 3. the aged v. behave as becometh holiness
 4. they may leach the younger v. to be soher
 Heb. 11. 35. v. received their dead raised to life ag. Heb. 11. 35. 26. received their dead raised to life ag. 1 Pet. 3. 5. after this manner the holy 2c. adorned Rev. 9. 8. they had hair as hair of 2c. their teeth as 14. 4. these are they that are not defiled with 2c. See Children, Men, Sineing, Strange.

WOMEN-SERVANTS.

Gen. 20.14. Abimelech gavew.-servants to Abrah.
32. 5. Jacob had men-servants and w.-servants
WON.

1 Chron. 26. 27. out of the spoils w. in battles Prov. 18. 19. a brother offended is harder to be w. 1 Pet. 3.1. may be w. by the conversation of wives WONDER.

WONDER.

Deut. 13. 1. if a prophet give thee a sign or a vo.
2. and the sign or the vo. come to pass
28. 46. they shall be upon thee for a sign and a vo.
2 Chron. 32. 31. who sent to him to inquire the vo.
Psal. 71. 7. I am as a vo. unto many, but thon art
my strong refuge
18a. 20. 3. like as Isaiah walked barefoot for a vo.

29. 14. I will do a marvellous work and a w. Acts 3. 10. they were filled with w. and amazement Rev. 12. 1. there appeared a great w. in heaven, 3. WONDER, Verb.

WÖNDER, Verb.

1sa. 13. † 8. they shall v. one at another
29. 9. stay yourselves and v. cry ye out and cry
Jer. 4. 9. the priest and the prophets shall v.
Hab. 1. 5. behold ye, regard and v. marvellously
Jets 13. 41. behold, yo despisers, v. and perish
Rev. 17. 8. they that dwell on the earth shall v.
WONDERFUL.
Deut. 28. 59. the Lord will make thy plagues, v.
2 Sam. 1. 26. thy love to me was v. passing love of
2 Chron. 2. 9. house I am to build shall be v. great
Job 42. 3. I have uttered things too v. for me
1sat 119 1991 thy testimonies v. my soul keen them

200 42. 3. I new untered unings too w. for me Psal. 119.129.thy testimonies w. my soul keep them 131, † 1. nor do l exercise myself in things too w. 139, 6. such knowledge is too w. for me Prov. 30, 18. there be three things that are too w. 1sa. 9, 6. his name shall be called W. Counsellor 151.0 Let A. Lyill verice they best down the desired them. 25.1.O Lord, I will praise thee, hast done w.things 28. 29. from the Lord of hosts who is w. in counsel Jer. 5. 30. a w. thing is committed in the land Dan. 8. † 13. a saint said to the w. numberer Mat. 21. 15. when they saw the w. things he did See Works.

See Works. WONDERFULLY. 1 Sam. 6, 6, when he had wrought w. among them Psal. 139, 14. I will praise thee for I am w. made Lam. 1. 9. therefore Jerusalem came down w. Dan. 8. 24. he shall destroy w. and shall prosper WONDERS.

WONDERS.

Exod. 3. 20. I will stretch out my hand and smite Egypt with all my v. 7.3. | 11. 9. Deut. 6, 22. | 7. 19. | 26. 8. | 34. 11 4. 21. see thou do those v. || 11. 10. did these v. | 15. 11. the Lord is fearful in praises doing v. Deut. 4.34. hath God assayed to take a nation by v. Deut. 4.34. hath God assayed to take a nation by v. Deut. 4.34. hath God assayed to take a nation by v. Deut. 4.34. hath God assayed to take a nation by v. Dest. 4.35. hath Gov. among you 1 Chron. 16. 12. remember his v. Psal. 105. 5. Neh. 9. 10. thou shewedst vo. npon Pharach 17. nor were mindful of thy v. Psal. 78. 11, 43. Job 9. 10. God doth v. without number Psal. 77. 11. snrely I will remember thy v. of old 14. thou art the God that doest v. 83. 10. wilt thou show vo. to the dead? 12. shall thy v. be known in the dark?

12. shall thy w. be known in the dark?
89. 5. the heavens shall praise thy w. O Lord
96. 3. declare his w. among all people

WOR WOR

107. 24, these see his works and his w. in the deep 135. 9, who sent w. in the midst of Egypt 136. 4, to him who alone doeth great w. 13aa. 8, 18, I and the children are for w. in Israel Jer. 32.20, who hath set signs and w. in land of Egypt 21, and bast brought forth thy people with w. 20 and 12. I thought good to shew the signs and w. 3, how great are his signs! how mighty his w.!

6. 27. he worketh v. in heaven and in earth 12. 6. how long shall it be to the end of these v. 1 loct 2. 30. I will shew v. in heaven, Acts 2. 19. Mat. 24. 24. there shall arise false Christs and false

Mat. 24. 24. there shall arise false Christs and false prophets, and shall shew great v. Mark 13.22. John 4. 48. Jesus said, except ye see signs and v. Acts 2. 22. Jesus, a man approved of God by v. 43. fear came on every soul, many signs and v. were done by the apostles, 5.12. 14.3. 15.12. 4. 30. that v. may be done by the name of Jesus 6. 8. Stephen did great v. among the people 7.36. after he had shewed v. in the land of Egypt Rom. 15. 19. to make Gentiles obedient through v. 2 Cor. 12. 12. the signs of an apostle wrought in ve. Rom. 15. 19. to make Genthics obedient through to-2 Cor. 12. 12. the signs of an apostle wrought in we. 2 Thess. 2.9. whose coming is with signs and lying wo. Heb. 2.4. God also bearing witness with signs and wo. Rev. 13. 13. he deeth great wo. in the sight of men WONDERED.

Isa. 59. 16. he w. there was no intercessor 63. 5. and I w. that there was none to upheld Zech. 3. 8. hear now, for they are men w. at Luke 2. 18. all they that heard it w. at things told Luke 2. 18. all they that heard it v. at things told 4. 22. they all v. at the gracious words 24. 41. while they believed not for joy, and v. Acts 7. 31. Moses v. | 8. 13. Simon Magus v. Rev. 13. 3. all the world v. after the beast 17.6. when I saw her, I v. with great admiration WONDERING.

Gen. 24. 21. the man v. at her, held his peace Luke 24. 12. Peter v. at that which was come to pass facts 3. It all the people ran together greatly v.

Acts 3. 11. all the people ran together greatly w. WONDEROUS.

1 Chron. 16. 9. sing psalms, talk you of all his w. works, Psal. 26. 7. | 105. 2. | 119. 27. | 145. 5. Job 37. 14. consider the w. works of God

Job 37. 14. consider the w. works of God 16. dost thou know the w. works of him 7 P3dl. 71. 17. hitherto have I declared thy w. works 72. 18. the God who only dot w. things, 86. 10. 75. 1. that thy name is near, thy w. works declare 78. 32. they believed not for his w. works declare 1106.32. who had done w. works in the land of Ham 119. 18. that I may behold w.things out of thy law Jer. 21. 2. he will deal according to his w. works I work 12. 2. The will deal according to his w. works I work 13. 19. the anged did w. Manoah looked on

North Nanoah looked on Joed 2. 26. the Lord hath dealt w. with you WONT.

Exod.21.29.if the ox were v. to push with his horns Num. 22. 30. was I ever v. to do so to thee? 1.8am. 30. 31. where David and his men v. to haunt 2 8am. 20. 18. they were v. to speak in old time Dan. 3. 19, seven times more than v. to be heated Mat. 27, 15, the governor was w. to release
Mark 10, 1, as he was w. he taught them again
Luke 22, 39, he went as he was w. to the mount Acts 16.13. went where prayer was w. to be made WOOD.

Gen. 22. 6. Abraham took w. and put it on Isaac 7. Isaac said, behold the fire and the w. Num. 13. 29. whether there be w. therein or not 31. 20, purify all things that are made of w. Deut. 10. 1. come up, and make thee an ark of w. 19. 5. when a man goeth into the w. to hew w. 29. 11. from the hewer of thy w. unto the drawer of thy water, Josh. 9. 21, 23, 27. Jcr. 46. 22.

Josh. 17. 18. the mountain is a w. cut it down 1 Sam. 6. 14. and they clave the w. of the cart 14. 25. all they of the land came to a w. 23. 16. Jonathan went to David into the w. 2Sam. 18. 8. the w. devoured more people that day 23dm. 18.8. the w. devoured infer people that day IKings 18.23.1 sythe bullock onw. and no fire under 2Kings 2.24. there came two she-bears out of thew. 1 Chron. 29. 2. I have prepared w. for things of w. Psal. 80. 13. the boar out of the w. doth waste it 132. 6. we found it in the fields of the w.

141. 7. as when one cleaveth w. upon the earth Prov.26.20, where no w. is, there the fire goeth out 21. as w. to fire, so is a content. man to kin. strife Eccl. 10.9. he that cleaveth w. shall be in danger Fact. 10. 9, he that cleaveth w. shall be in danger Fan. 10.15. staff should lift up itself as fift were now.

30. 33, the pile thereof is fire and much w.

45. 20, they that set up the w. of their image 60. 17, for iron I will bring silver, for w. brass Jar. 5. 14. I will make my words fire, this people w.

7. 18. the children gather w. the fathers kindle fire 28. 13, thou hast broken the yokes of w. but shalt Ezek. 15.3. shall w. be taken thereof to de anywork? 24. 10. heap on w. || 39. 10. no w. out of the field

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Ps.~105.~27. they showed his w, in the land of Ham | Mic.~7.~14. the flock which dwell solitary in the w. 106, 7, our fathers understood not thy w, in Egypt | Hab.~2.~19. woe to him that saith to the w, awake 107. 24, these see his works and his w, in the deep | Hag.~1.~8. go up, bring w, and build the house Hag. 1. 8. go up, bring w. and build the house Zeck. 12. 6. like a hearth of fire among the w. 1Cor. 3. 12. if any build on this foundation, w. hay 2 Tim. 2. 20. but also vessels of w. and earth See Offering, Stone. WOODS.

Ezek. 34. 25. they shall sleep safely in the w. WOOF.

WOOF.

Lev. 13. 48. if the plague be spread in the warp or w.
51. if the plague be spread in the warp or the w.
52. born that garment, whether warp or w.
53. if the plague be not spread, wash the w. 58.
56. then he shall rend it out of the warp or w.

50, then he shall rend it out of the warp or vo.
59, this is the law of leprosy in the warp or vo.
WOOL.

Judg. 6. 37. I will put a fleece of vo. in the floor
2 Kings 3.4. Mesha rendered 100,000 rams with vo.
Psal. 147. 16. the Lord giveth snow like vo.
Prov. 31. 13. she seeketh vo. and flax, and worketh Isa.1. 18. the your sins like crimsen, shall be as w. 51. 8. the worm shall eat them like w. but my

righteousness shall be for ever Ezek. 27. 18. Damascus was thy merchant in w. 34. 3. ye eat the fat, ye clothe you with the w. 44. 17. and no w. shall come upon them Dan. 7. 9. the hair of his head like w. Rev. 1. 14.

Hos. 2.5. will go after my lovers that give me, my w. 9.1 will recover my w. and my flax given to cover WOOLLEN.

WOOLLEN.

Lev. 13. 47. the garment, whether w. or linen, 59.
48. the leprosy be in the warp or woof of w. 52.
19.19. nor shall a garment mingled of linen and w. come upon thee, Deut. 22. 11.

WORD,
In Hebrew, Dabar; in Greek, Rhema, or Logos.

It signifies, I. The eternal Son of God, the uncreated Wisdom, the second Person of the most created Wisdom, the second Person of the most holy Trinity equal and consubstantial with the Father. The Evangelist John, chap. 1.1. more expressly than any other has opened the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not any thing made that was made. Christ Jesus is called the WoRD, (1) Inrespect of his person, the being the express image of the Father, as we are told, 14cb. 1.3. as our words are of our thoughts. (2) In respect of his office, bewe are told. Heb. 1. 3. as our words are of our thoughts. (2) In respect of his office, because the Father made known his will to the church in all ages by him, as we declare our minds one to another by our words, John 3.34. (3) Because the Messiah was called The Word of God by the Jews. The Chaldee Paraphrasts, the most ancient Jewish writers extant, generally makense of the word MEMIRA, ohich signifies the Word, in those places where Moses puts the name Jehovah. And it is generally thought, that under this term the Paraphrasts would intimate the Son of God, the second Person of the Trinity. Now their testimony is so much the more considerable, as having is so much the more considerable, as having lived before Christ, or at the time of Christ, they areirrefragable witnesses of the sentiments of their nation concerning this article, since their Targum, or Explication, has always been, and still is, in universal esteem among the Jews. And as they ascribe to Memra all the attributes

still is, in universal esteem among the Jews. And as they ascribe to Menna all the attributes of the Deity, it is concluded from thence, that they believed the divinity of the WORD. They say, that it was MEAMA, or the WORD, which created the world; which appeared to Moses on mount Sinai; which gove him the law; which spoke to him face to face; which brought Israel out of Egypt; which marched before the people; which wrought all those miraeles which are recorded in the book of Exodus. It was the same WORD that appeared to Abraham in the plain of Mamre; that was seen of Jacob at Bethel, to whom Jacob made his vow, and acknowledged as God, Gen. 23, 20, If God will be with me, and will keep me in this way that I go, &c. then shall the Lord be my God.

I. The word is taken for what is written in the sacred books of the Old and New Testament, Luko 11, 28, Blessed are they that hear the word of God and keep it. Jam. 1, 22, Bo ye doers of the word. This is the inspired and created word. III. For the divine law, which teaches and commands good things, and forbids evil. Psal. 119, 101, I have refrained my feet from every evil way, that I might keep thy word. This is the word of precept or commandment. V. For every promise of God, touching any good things, whether temporal or eternal. Psal. 119, 25, Quicken thou me according to thy

119. 25, Quicken thou me according to thy

word. So in verses 38, 49, Stablish thy word unto the servant, who is devoted to the fear. Remember the word unto the servant, upon which thou hast caused me to hope. This is the word of promise. V. For prophecy, or vision. Isa. 2. 1, The word that Isaiah saw. VI. Word also signifies the command of God. Psal. 147. 18, He sendeth out his word and melteth them; speaking of the icc. One word shall dissolve them. So in Luke 5. 5, Nevertheless at the word I will let down the net. It was thus the word I will let down the of Nevertheess at the good Centurion said to Christ, Wherefore neither thought I myself worthy to come unto thee; but say in a cord, and my servant shall be healed, Luke 7. 7. This is a word of authority, ordering things to be done effectually.

In Mat. 4.3, 4. the devil putting our Saviour upon

an unnecessary proof of his divinity, and a distrust of God's providence, by desiring him astrust of toos provuence, by assrring him to turn the stones into bread; our Saviour answers him, that man does not live by bread nione, but by every word that proceedeth out of the mouth of God; that is, by whatsoever the providence of God shall afford, and bless for our support; yea, a man may live by his power and will only without any means at all, if God so please; or be fed by ravens, as Elijah was, and therefore no man should absolutely rest upon the means, and, without warrant, run to an extraordinary course for surply, but should trust in God, and wait on him to provide as he pleases. Gen. 37. 14. go and bring me w. again, Mat. 2. 8. 44. 18. O my lord, let me speak a w. 2 Sam. 14. 12. Exod. 8. 13. Lord did according to the w. of Moses 12. 35. Israel did according to the w. of Moses 12. 35. Israel did according to the w. f.ev. 10. 7. Num. 13. 26. they brought back w. unto them 22. 8. lodge here, I will bring you w. Deut. I. 22. 20. yet the w. I shall speak || 38. the w. God putteth 23. 5. the Lord put a w. in Balaam's mouth Deut. 1. 25. they brought us w. again, and said 4. 2. ye shall not add unto the w. I command you 8. 3. but by every w. that proceedeth out of the the means, and, without warrant, run to an ex-

8. 3. but by every w. that proceedeth out of the mouth of God doth man live, Mat. 4, 4.

15. † 9. beware there be net a w. in thy heart 18. 20. the prophets that presume to speak a w. 21. how shall we know the w.? Jer. 28. 9.

21. how shall we know the w. ? Jer. 28. 9.
21. 5. by their w. shall every controversy be tried
30. 14. the w. is nigh thee, Rom. 10. 8.
Josh. 1. 13. remember the w. Moses commanded
8. 35. there was not a w. which Joshua read not
14. 7. I brought him w. || 22. 32. brought them w.
1 Sam. 4. 1. the w. of Samuel came to all Israel
17. † 30. he turned, and spake after the same w.
2.

1 Sam. 4. 1. the w. of Samuel came to all Israel 17, 130. he turned, and spake after the same w. 2 Sam. 3. 11. he could not answer Abner a w. 7. 7. in all places spake I a w. 1 Chron. 17. 6. 25. the w. thon hast spoken concerning thy serv. 15. 28. till there come w. from you to certify me 19. 10. speak ye not a w. of bringing the king 24. 4. the king's v. prevailed, I Chron. 21. 4. 1 Kings 2. 30. Benaiah brought the king w. again, 2 Kings 22. 5, 20. 2 Chron. 34, 16, 22, 42. the w. that I have heard is good 8. 56. hath not failed one w. of all his promise 18 21. the people answered not a w. Isa. 36, 21, 124. all the people answered the w. is good 2 Kings 6.18.he smote according to the w. of Elisha 18. 25. hear the w. of the great king of Assyria I Chron. 16. 15. miodful of the w. which he commanded to a thousand generations, Psal. 105. 8. 21. 13. advise what w. 1 shall bring to him Neh. 1. 8. remember w. thou commandeds Moses Esth. 1. 21. he did according to v. of Momnean 7. 8. as the w. went out of the king's meuth Job 2. 13. they sad down, none spake a w. to Joh Psal. 17. 4. by w. of thy lips, I have kept me 68. 11. the Lord gave the w. many published it 119. 49. remember the w. to thy servant on which 123. mine eyes fail for the w. of thy righteousness 139. 4. there is not a v. in my tongue, but thou Prov. 12. 25. a good w. maketh the heart glad 13. 13. whoso despiseth the w. shall be destroyed 14. 15. simple believe every w. hut the prudent 15. 23. w. speken in due scasen how good is it! 18. † 13. he that returneth a w. before he hear it 25. 11. a v. filly spoken is like apples of gold in pictures of silver

18. † 13. he that returneth a w. before he hear it 25. 11. a w. fidly spoken is like apples of gold in pictures of silver Eccl. 5. † 2. be net hasty to utter any w. before God 8. 4. where the w. of a king is, there is power Isa. 5.24. they despised w. of the Holy One of Israel 8. 10. speak w. and it shall not stand, God with ns 9.8. the Ld. sent a w. to Jacob, it lighted on Israel 29. 21. that make a man an offender for a w. 30. 21. thine ears shall hear a w. behind thee 41. 28. there was no counsellor could answer a w, 44. 26. that confirmeth the w. of his servant 45. 23. the w. is gone out of my mouth

45. 23. the w. is gone out of my mouth 50. 4. I should know how to speak a w. in season

WOR Jer. 5. 13. become wind, and the w. is not in them | L. lohn 5. 7. the Father, the W. and the H. G. are one | 1 John 8. 37. kill me bec. my w. hath no place in you Jer. 5. 13. become wind, and the w. is not in them 9. 20. let your ear receive w. of his mouth, 10. 1. 18. 18. nor shall the w. perish from the prophet 23. 36, for every man's w. shall he his burden 26. 2. speak unto them, diminish not a w. 34. 5. for I have pronounced the w. saith the Lord 41. 16. as for the w. thou hast spoken unto us Ezck. 3. 17. therefore hear w. at my mouth, 33. 7. 12. 25. the w. that I have spoken shall be done. 25. the w that I have spoken shall be done
13. 6. that they would confirm the w.
33. 30. hear what is w. that cometh from the Lord
Dan. 3. 28. who have changed the king's w. 33. 30. hear what is w. that content from the Lord Dans. 3. 28. who have changed the king's v. 4. 17. the demand is by the v. of the holy ones 31. while the vo. was in the king's mouth Jonah 3. 6. for vo. came to the king of Nineveh Hag. 2.5. according to the vol. covenanted with you Mat. 8. 8. speak the vo. only, he shall be healed 12. 32. whose speaketh a vo. against the Son of man, it shall be forgiven him, Luke 12. 10. 36. of every idle vol. men shall give account 13.19 when any one heartch the vo. of the kingdom, 20, 22, 23. Mark 4. 16, 18, 20. Luke 2. 15. 21. for when tribulation or persecution ariseth, because of the vo. he is offended, Mark 4. 17. 15.23. Jesus answered Syrophenic.woman not a vo. 18. 16. that every vo. may be established, 3 Cor. 13. 1. 22. 46. no man was able to answer him a vo. 27. 14. Jesus answered him to never a vo. 28. 8. they did run to bring his disciples vo. Mark 4. 14. the sower soweth the vo. 14. 72. Peter called to mind the vo. that Jesus said 16. 20. the Lord confirming the vo. with signs 16. 20. the Lord confirming the w. with signs Luke4.36.were all amazed, saying what aw. is this! Juke 4.30, were an amazed, saying what aw.is times: 7.7. say in a w. and my servant shall be healed 24.19. Jesus, a prophet mighty in w. and deed John 1.1. in the beginning was the W. and the W. was with God, and the W. was God 14. the W. was made flesh, and dwelt among us 2.22. they believed the w. that Jesus said, 4.50. 12.48.w. I have spoken shall judge him in last day 1.94. they wish was the proton trains. 11. 24. the w. which you hear is not mine
15. 3. ye are clean through the w. I spake to you
20. remember the w. that I said unto you
25. that w. might be fulfilled, written in their law 17. 20. who shall believe on me through their w. 17. 20. who shall believe on me through their vs. Jets 10. 36. the w. which God sent to Israel 13. 15. if ye have any vs. of exhortation, say on 26. to you is the w. of this salvation sent 15. 7. that Gentiles, by my mouth, should hear w. 17. 11. they received the w. with all readiness 20. 32. I commend you to the vs. of his grace 28. 25. after that Paul had spoken one w. Rom. 10. 8. that is the w. of faith which we preach 15. 18. to make Gentiles obedient by w. and deed 15. 18. to make Gentiles obedient by w. and deed 15. 18. to make Gentiles obedient which we preach 1 Cor. 4. 20. kingdom of G. is not in w. but in power 12. 8. w. of wisdom, to another w. of knowledge 2 Cor. 1. 18. our w. toward you was not yea and nay 2Cor. 1. 18. our w. toward you was not yea and nay 5.19. God committed to us the w. of reconciliation 10.11. such as we are in w. by letters when absent Gal. 5. 14. all the law is fulfilled in one w.
6. 6. let him that is taught in the w. communicate 5. b. let him that stagan the 2. communicate Eph. 5. 26. cleanse with washing of water by the v. Phil. 1. 14. are bold to speak the v. without fear 2. 16. holding forth the v. of fife to rejoice in day Col. 1. 5. heard in the v. of the truth of the gospel Col. 1. 3. heard in the w. of the fruit of the gospel 3. 16. let the w. of Christ dwell in you richly 17. whatsoever ye do in w. or deed, do in name 17 thess. 1. 5. our gospel came not to you in w. only 6. having received the w. in nuch affliction 2.13, ye receive it not as w. of men, but as it is in truth word of God working effectually in you 2 Thess. 2.2. nr be troubled, not by Spirit, nor by w. 15. have been taught, whether by w. or our epistle 17.G. comfort and establish you in every goodw.
3. 14. if any man obey not our w. by this epistle
1 Tim. 4. 12. be thou an example of believers in w. 5. 17. they who labour in the w. and doctrine 2 Tim. 2. 17. their w. will cat as doth a canker 4. 2. preach w. be instant in season, out of season Tit. 1. 9. holding fast the faithful w. as taught Fit. 1. 9. holding fast the fatisful w. as taught Heb.1.3. upholding all things by the w. of his power 2. 2. if the w. spoken by angels was stedfast 4. 2. but the w. spoken by angels was stedfast 5. 13. is unskilful in the w. of righteousness 7.23. but the w. of the oath, which was since thelaw 12. 19. intreated w. should not be spoken any more 13. 22. brethren, suffer the w. of exhortation Jam. 1. 21. receive with meckness the ingrafted w. 22. he ye doers of the w. and not hearers only 23. if any be a hearer of the w. and not a doer 3. 2. if any man offend not in w. is a perfect man 1 Pet. 2. 2. as babes desire the sincere milk of the w. 8. even to them who stumble at the w. being 3. 1. if any obey not the w. may without the w.

WOR. 1.10 hn.5. 7. the Father, the W. and the H. G. are one Rev. 3.10. because then hask kept w. of my patience 12. 11. they overcame by the w. of their testimony WORD of God.

1. Sam. 9. 27. that I may shew thee the w. of God 1. Kings 12. 22. the w. of God came to Shemaiah I Chron. 17. 3. the w. of God eame to Nathan Prov. 30. 5. every w. of God is mere, he is a shield Isa. 40. 8. the w. of our God shall stand for ever Mark 7. 13. making the w. of God of none effect Luke 3.2. the w. of God came unto John in wildern.

4. 4. not by bread alone, but by every w. of God 5. 1. the people pressed on him to hear thew of God 8. 11. parable is this, the seed is the w. of God 21. my brethren are these that hear the w. of God 1. 28. blessed are they that hear the w. of God. 11. 28. blessed are they that hear the w. of God John 10.35 if he called them gods towhomw.of God Acts 4. 31. they spake the w. of God with boldness 6.2 not reason that we should leave the w. of God 2cts 4.31. they spake the w. of God with boldness 6.2.not reason that we should leave the w. of God of 7. the w. of God increased in Jerusalem, 12. 24. 8. 14. that Samaria had received the w. of God 11. 1. the Gentiles had received the w. of God 41. 1. the Gentiles had received the w. of God 42. Series Paulus desired to hear the w. of God 44. the whole city came to hear the w. of God 46. w. of God 46. w. of God 46. w. of God should have been first spoken to you 19. 20. so mightly grew thew. of God and prevailed Rom. 9.6 not as the v. of God 20. 1. 12. had the heart of w. of God and prevailed 1. Cor. 14. 36. came the v. of God of other than 14. 2. The same of W. of God 4. 2. not handling the w. of God deorithly Eph. 6. 17. take the helmet of salvation, and the sword of the Spirit, which is the w. of God 1. Tim. 4.5. this sanctified by w. of God and prayer 2 fim. 2. 9. but the w. of God is not bound 7tit. 2. 5. that the w. of God be not blasphemed Heb. 4. 12. the w. of God is quick and powerful 6. 5. and have tasted the good vo. of God 11. 3. the worlds were framed by the w. of God 11. 2th. 1. 23. being born again by the v. of God 1. Pet. 1. 23. being born again by the v. of God 9. 1 twas in the isle of Patmos, for the w. of God 9. 1 was in the isle of Patmos, for the w. of God 9. 1 was in the isle of Patmos, for the w. of God 40. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them that were beheaded for the w. of God 20. 4. them t 20. 4. them that were beheaded for the w. of God See ILEARD.

Num. 27 21. at his w. shall they go out, and at his w. they shall come in, both he and Israel 30.2. if a man vow a vow, he shall not break his w. 1 Sam. 1. 23. only the Lord stablish his w. 2 Sam. 23. 2. and his w. was in my tongue I Kings 2. 4. that the Lord may continue his w. 8.20. Lord hath performed his w. that he spake, am risen up in room of my father, 2 Chr. 6. 10. 2 Kings 1.16. no God in Israel, to inquire of his w. 2 Chr. 10. 15. that the Lord might perform his w. Psad.50.4. in God will I praise his w. in him trust, 10. 103. 20. hearkening unto the voice of his v. 20. 4. them that were beheaded for the w. of God rsut.30.4.in God will praise his b.in fin trust, 10. 103. 20. hearkening unto the voice of his v. 105. 19. until the time that his v. came 23. and they rebelled not against his v. 106. 24. they believed not his v. but murmured 107. 20. he sent his v. and healed them 130. 5. I wait for the Lord and in his v. do I hope 17.

130. 5. I wait for the Lord and in his w. do I hope 147. 15. his w. runneth very swiftly
18. he sendeth out his w. and melteth them
19. he sheweth his w. unto Jacob, his statutes
148.8. snow, vapour, stormy wind fulfilling his w. Isa. 66. 5. hear, ye that tremble at his w. Jer. 20. 9. but his w. was in my heart as a fire Lam. 2. 17. he hath fulfilled his w. he commanded Jacl 2. 11. he is strong that executeth his w. Mat 8. 16 he cast out the spirits with his w. Mat. 8. 16. he cast out the spirits with his w. Luke 4. 32. astonished, for his w. was with power John 4.41. many believed because of his own w. 5.38. ye have not his w. abiding in you Jets 2.41. they that gladly received his w. 1 John 2.5. whose keepeth his w. in him is the love See LORD.

My WORD.

Num. 11. 23. whether my vo. shall come to pass 20. 24. because ye rebelled against my w. 1 Kings 6. 12. then will I perform my vo. with thee 17. 1. nor dew nor rain, but according to my vo. Isa. 25. 11. so shall my vo. be that goeth out of mouth 66. 2. I will look to him that trembleth at my vo. Jer. 1. 12. I will hasten my vo. be perform it 23. 28. he that hath my vo. let him speak my vo. 29. is not my vo. like as a fire, saith the Lord? 30. I am against the prophets that steal my vo. 29. 10. I will perform my good vo. toward you Mat. 24. 35. but my vo. shall not pass away John 5. 24. he that heareth my vo. and believeth 8.31. continue in my vo. ye are my disciples indeed

1. Lohn 8. 37. kill me bec.my vo. hath no place in you 43. even because ye cannot hear my vo. Rev. 3. 8. thou hast kept my vo. not denied my name This WORD.

Exod. 14. 12. isnot this the vo. that we did tell thee Josh. 14. 10. since the Lord spake this vo. to Moses 2 Sam. 19. 14. they sent this vo. to the king 1 Kings 2. 23. hast not spoken this vo. against his life 4 Kinws 19. 21. this is the vo. that the Lord hath

1Rings22.3. hast not spoken this w. against ins inc 2 Kings 19. 21. this is the w. that the Lord hath 2 known of him, Isa. 16. 13. [24. 3.] 37. 22. Ezra 6. 11. that whosever shall after this w. 10.5. swear that they should do according to this w. Isa. 8. 20. if they speak not according to this w. 30.12. because ye despise this w. and trust inoppress. Jer. 5. 14. because ye speak this w. 23.38.
7. 2. proclaim there this w. and say, hear word
13. 12. thou shalt speak unto them this w.

13. 12. thou shalt speak unto them this w.
14. 17. therefore shalt thou say this w. to them
22. 1. Lord said, go down, and speak there this w.
26.1. in the reign of Jehoiuskim this w. came from
the Lord, saying, 27. 1. | 34. 8. | 36. 1.
23. 7. hear now this w. Anwas 3. 1 | 4. 1 | 5. 1.
Dan. 10. 11. when he had spoken this w. to me
Zech. 4. 6. this is the w. of the Lord to Zerublabel
Acts 22. 22. they gave him audience to this w.
Rom. 9.9 for this is w. of promise, Sarah have a son
Heb. 12. 27. this w. we to one more significal.

Jets 22. 22. they gave him audience to this w. Rom.9.9.6 to this is w. of promise, Sarah have a son Heb. 12. 27. this w. yet once more signified 1 Pet. 1. 25. this is the w. which is preached to you Thy WORD.

Gen.30. 34. I would it might be according to thy w. 41.40. according to thy w. shall my people be ruled Exod. 8. 10. he said, be it according to thy w. Nam. 14. 20. I have pardoned, according to thy w. Deut.33.9. have observed thy w. and kept covenant Kings 3. 12. I have done according to thy w. 8. 26. let thy w. 1 pray thee, be verified 18. 36. I have done all these things at thy w. 22. 13. let thy w. 1 pray thee, be like the word of one of them and speak what is good, 2Chr. 18.12. Psal. 119. 9. by taking heed according to thy w. 17. that I may live, and keep thy w. 101. 154. 28. strengthen thou me according to thy w. 17. that I may live, and keep thy w. 107. 154. 28. strengthen thou me according to thy w. 50. comfort in affliction, for thy w. quickened me 58. be merciful to me according to thy w. 50. comfort in affliction, for thy w. quickened me 58. be merciful to me according to thy w. 55. 76. 67. I went astray, but now have I kept thy w. 147.

33. the mercitul to me according to thy v. 03, 70, 67. I went astray, but now have I kept thy v. 74. because I have hoped in thy v. 147. II. I hope in thy v. 114. II 140. thy v. is pure 82.mine eyes fail for thy v. || 105.thy v. is a lamp 89. for ever, O Lord, thy v. is settled in heaven 133. order my steps in thy v. let not iniquity 148.night-watches, that I might meditate in thy v. 146. hight-watches, that I might mediate inthyw.
158. I was grieved, because they kept not thy w.
160. thy w. is true || 162. I rejoice at thy w.
161. but my heart standeth in awe of thy w.
160. give me understanding according to thy w.
170. supplication, deliver me according to thy w.
170. my tongue shall speak of thy w. for thy com.
138. 2. thou hast magnified thy w. above thy name

138. 2. thou hast magnified thy w.above thy name Jer. 15. 16. thy w. was to me the joy of my heart Ezek. 29.46. drop thy w. toward the south, prophesy 21.2. drop thyw. toward the holy places, prophesy 4mos 7. 16. drop not thy w. against house of Isaac Hab. 3. 9. thy bow was made naked, even thy w. Luke 1. 38. be it unto me according to thy w. 2. 29. servant depart in peace, according to thy w. 5.5. nevertheless at thy w. I will let down the net John 17.6. thin they were, and they have kept thyw. 14. I have given them thy w. || 17. thy w. is truth Jets 4. 29. with all boldness they may speak thyw.

See TRUTH.

See TRUTH. WORDS.

See TRUTH.

WORDS.

Gen. 11. † 1. the whole earth was of one w.

Exod.4. † 10. and Moses said, 1 am not a man of w.

15. and thou shalt put w. in his mouth
5. 9. more work, and let them not regard vain w.
19. 8. Moses returned the w. of the people
23. 8. gift perverteth w. of righteous, Deut. 16. 19.

34. 1. the w. which were in the first tables
23. Moses wrote thew. of the covenant, Deut. 10. 2.

Deut. 2. 26. 1 sent to Sihon with w. of peace
28. 14. thou shalt not go aside from any of the w.
29.9. keep the w. of this covenant and do them, that
ye may prosper, Exings 23. 3, 24. 2 Chron. 34. 31.

32.1. give ear, O heavens, hear, O earth, the w. of
my mouth, Psal. 54. 2. † 78. 1. Prov. 7. 24.
18 am. 28. 20. Saul was afraid of the w. of Samuel
28 am. 19. 43. the w. of men of Judah were fiercer
18 mys 22. 13. behold, the w. of prophets declare
good to the king with one mouth, 2 Chron. 18.12.

2Kings 6. 12. Elisha telleth the w. thou speakes
18. 20. but they are but vain w. Isa. 36. 5.

2Chr. 9, †29. Solomon's acts written in w. of Nathan
12. †15. in w. of Shemaiah || 20. †34. in w. of Juhu
29. 30. to sing praises with the w. of Hezekiah

8. even to them who stumble at the w. being 3. 1, if any obey not the w. may without the w. 2 Pet. 1. 19. we have a more sure w. of prophecy 3. 7, the heavens by the same w. are kept in store 1. John 1. 1. our hands have handled the w. of life 3. 18, let us not love in w. but in deed and truth 694

WOR WOR

Esth. 9.30, he sent letters with w. of peace and truth | 2 Kings 23. 2. Josiah read all the w. of the covenant | Estinson besen retters with  $v_0$  of peace and truth  $v_0$  to peace and truth  $v_0$  to  $v_0$  to  $v_0$  to  $v_0$  the  $v_0$  the mouth be like a strong wind? 12. 11. doth not the ear try  $v_0$ ? 34. 3. 15. 13. thou lettest such  $v_0$  go out of thy mouth 16.3. shall vain  $v_0$  have an end, or what emboldens  $v_0$  the such  $v_0$  to  $v_0$  the such  $v_0$  the such  $v_0$  to  $v_0$  the such  $v_0$  the

16.3. shall vain w.have an end, or what emboldens 4. I could heap up v.a. against you and shake my 18.2. how long will it be ere ye make an end of v.? 19.2. how long will ye break me in pieces with w.? 19.2. how long will ye break me in pieces with w.? 19.3. 5. I would know the vo. he would answer me 12. I have esteened the vo. of his mouth more 35. 16. he multiplieth vo. without knowledge 36. † 2. shew thee, that there are yet vo. for God 38. 2. who is this that darkeneth counsel by vo.? Psal. 19. 14. let the vo. of my mouth be acceptable 22. 1. why so far from the vo. of my roaring? 36. 3. the vo. of his mouth are iniquity and deee it 52.4. thou lovest all devouring vo.Odceeifful tongue 55. 21. vo. of his mouth were smoother than butter

52.4.thou lovest all devouring w.Odceeitful tongue 55.21. w. of his mouth were smoother than butter 59.12. for w. of their lips, let them be taken 65. † 3. w. of iniquities prevail against me 137. † 3. they required of us the w. of a song Prov. 1. 6. to understand the w. of the wise 4.5. decline not from the w. of my mouth, 5. 7. 6. 2. thou art snared with the w. of thy mouth 10. 19. in multitude of v. there wanteth not sin 12. 6. w. of the wicked are to lie in wait for blood 15. 26. the w. of the gure are pleasant w. 15. 26. the w. of the pure arc pleasant w.18. 4. the w. of a man's mouth arc as deep waters

18. 4. the w. of a man's mouth are as deep waters 8. the w. of a tale-bearer are as wounds, 26. 22. 19. 7. he pursueth them with w. they are wanting 27. he causeth thee to err from w. of knowledge 22. 12. he overthrows the w. of the transgressor 17. bow down thine ear, hear the w. of the wise 21. make thee know, certainty of the w. of truth that thou mightest answer the w. of truth 23. 8. and thou shalt lose thy sweet w. 29. 19. a servant will not be corrected by w. Eccl.5.3.fool'svoice knownbymultitude of w. 10.14. 10. 12. the w. of a wise man's mouth are gracious

10. 12. the w. of a wise man's mouth are gracious 12. 10. the preacher sought to find out acceptable

10. We what was written, even the w. of truth 11. the w. of the wise are as goads and as nails 1s. a. 29. 11. is become as the w. of a book scaled 37.4.it may be God will hear the w. of Rabshakeh 59. 13. uttering from the heart w. of falsehood

Jer. 11. 2. hear ye the w. of this covenant, 6.

23. 9. because of the Lord and w. of his holiness 35.14. w. of Jonadab son of Rechab are performed 44.28. remnant shall know whose w. shall stand

33.14. w. of Jonadab son of Rechab are performed 41. 28. remnant shall know whose w. shall stand Ezek. 3. 6. whose w. thou canst not understand Penn. 7. 25. shall speak great w. against most High 12. 4. shut up the w. || 9. the w. are closed up Hos. 6.5. I have slain them by the w. of my mouth 14. 2. take with you v. and turn to the Lord Zeek. 1.13. answered with good and comfortable w. 7. 7. should ye not hear the w. the Lord hath cried Mat. 26. 44. saying the same w. Mark 14. 39. Luke 4.22. allwondered atgracious w. which proceed. John 6. 63. the w. I speak to you they are life 68. to whom we go? thou hast the w. of eternal life 68. to whom we go? thou hast the w. of eternal life 7. 8.1 have given to them the w. thou gavest me Acts 2. 40. with many other w. did he testify 7. 22. Mosse was mighty in w. and in deeds 10. 22. Cornelius was warned to hear w. of thee 11. 14. send for Peter, who shall tell the w. 15. 15. to this agree the w. of the prophets 24. that certain have troubled you with w. 18. 15. but if it be a question of w. and names 20. 35. to remember the w. of the Lord Jesus 38. sorrowing most of all for the w. he spake 26. 25. but I speak forth w. of truth and soberness

38. Sarrowing most of all 10 the 22, he spake 26, 25, but I speak forth w. of truth and soberness Rom.16.18, by good w. deceive hearts of the simple 1 Cor. 1, 17, not with wisdom of w. 2, 4, 13.
14, 9, except ye utter w. easy to be understood 19, 1 had rather speak five w. with understanding

Eph. 5. 6. let no man deceive you with vain w. 1 Tim. 4. 6. nourished up in w. of faith and doctrine 1 Tim. 4. 6. nourished up in w. of faith and doctrine 2 Tim. 2. 14. that they strive not about w. to no profit 4. 15. for he hath greatly withstond our w. 2 Pet. 3. 2. be mindful of the w. spoken by prophets Rev. 1. 3. hear the w. of this prophecy, 22. 18. 22. 19. take away from the w. of this prophecy, 21. Mt the WORDS.

Gen. 45. 27. they told Jacob all the w. of Joseph Exad. 4. 24. Moses told Aarou all the w. of the Lord 24.3. Moses told the people all the w. Num. 11. 24. 4. Moses wrote all the w. of the Lord and rose Deut. 9. 10. on the tables were written all the w. 27. 19. keep all the w. | 12 9. 29. may do all the w. 27. 3. write on stones all the w. of this law, 8. 26. cursed is he that confirmeth not all the w. 28. 58. if thou will not observe to do all the w.

26. cursed is he that confirmeth not all the ve. 28. 58. if thou will not observe to do all the ve. 31. 12. and observe to do all the ve. of this law 32. 44. Moses spake all the ve. of this song in ears 46. set your hearts to all the ve. I testify Josh. 8. 34. he read all the ve. of the law, blessings I Sam. 8. 10. Samuel told all the ve. of the Lord 2 Kings 19. 4. it may be the Lord will hear all the ve.

of Rabshakeli sent by king of Assyria, Isa. 37.17. Gen. 39. 17. she spake to him according to these w.

found in the house of the Lord, 2 Chron. 34. 30. Prov. 8.8. all the w. of my mouth are righteousness

Prov. 8.8. alt the w. of my mouth are righteousness Eccl. 7:21. also take no heed unto all the w. spoken Jcr. 11. 8. bring on them all the w. of this covenant 26. 2. speak all the w. that I command thee 20. according to all the w. of Jeremiah 30. 2. write all the w. 1 have spoken, 36. 2. 36. 4. Baruch wrote all the w. of the Lord, 32. 43. 1. when Jeremiah had ended all the w. of Lord 4. 5. 20. 5. 20. 5. 20. 5. 20. 5. 20. 5

43. 1. when Jeremiah had ended all the w. of Lord 
Acts 5. 20. speak to the people all the w. of this life 
WORD'S of God.

WORD'S of God.

1 Chr. 25. 5. Heman the king's seer in the w. of God 
Ezra 9.4. every one that trembleth at the w. of God 
Ezra 9.4. every one that trembleth at the w. of God 
John 3. 34. he whom God sent, speaketh w. of God 
John 3. 34. he whom God, heareth the w. of God 
Rev. 17. 17. until the w. of God be fulfilled 
See LEARD.

His WORD'S.

Gen. 37. 8. they hated him yet the more for his w. 
Deut. 4. 36. thou heardest his w. out of the fire 
Judg. 11.11. Jephthah uttered all his w. before Lord 
Isom. 3. 19. be let none of his w. fall to the ground

James 13.11. September the description of this w. fall to the ground 2 Chr. 36. 16. but they despised his w. and misused Job 22. 22. and lay up his w. in thin heart 32. 14. now he hath not directed his w. against me 34. 35. and his w. were without wisdom 27. 6m he multilized his new print Cod.

34. 35. and his w. were without Wisdom 37. for he multiplieth his w. against God Psal.55.21. his w. softer than oil, yet drawn swords 106. 12. then believed they his w. sang his praise Prov. 17.27. he that hath knowledge spareth his w. 29. 20. seest thou a man that is hasty in his w.? 30. 6. add thou not unto his w. lest hereprove the Isa. 31. 2. the Lord will not call back his w. 18a. 31. 2. the Lord will not call back Als v. Jer. 18. 18. let us not give heed to any of his v. Dan. 9. 12. he hath confirmed his v. he spake Awos 7. 10. the land is not able to bear all his v. Mark 10. 24. the disciples were astonished at his v. 12. 13. to catch him in his v. Luke 20. 20. Luke 20. 26. they could not take hold of his v. 24. 8. they remembered his v. and returned

See LORY

My WORDS.

Num, 12. 6. he said, hear now my w. Job 34. 2.

Deut. 4. 10. I will make them hear my w.

Deut. 4. 10. I will make them hear my vo. 11. 18. therefore lay up my vo. in your heart 18. 18. and I will put wy vo. in his mouth 19. whosever will not hearken to my vo. I will 19. Neh. 6. 19. and they uttered my vo. 10 him Jor. 30. 19. 19. 19. 23. Oh! that my vo. are swallowed up 19. 23. Oh! that my vo. were now written 29. 22. after my vo. they spake not again 33. 1. hearken to all my vo. 34. 16. Acts 2. 14. 3. my vo. shall be of uprightness of my heart, 36. 4. Psad. 5. 1. give ear to my vo. (20. consider 3. my w. shall be of uprightness of my heart, 36. 4. Psad. 5. 1. give ear to my w. O. Lord, consider 50. 17. seeing thou castest my w. behind thee 56. 5. every day they wrest my w. thoughts for evil 141. 6. they shall hear my w. for they are sweet Prov. 1. 23. 1 will make known my w. unto you 2. 1. my son, if thou will receive my w. 4. 4. let thine heart retain my w. and live 20. attend to my w. || 7. 1. keep my w. Isa. 51. 16. 1 have put my w. in thy mouth, and say to Zion, thou art my people, Jer. 1. 9.

18.4. 31. 10.1 have put my w. in thy mouth, and say to Zion, thou art my people, Jer. 1. 9. 59. 21. my w. which I have put in thy mouth Jer. 5. 14. I will make my w. in thy mouth fire 6. 19. they have not hearkened to my w. nor law 11. 10. which refused to hear my w. 13. 10. 11. 10. which retased to fleat wife w. 10. 10. 18. 2, there I will cause there to hear my w. 19. 15. that they might not hear my w. 23. 22. if they caused my people to hear my w. 25. 8, because ye have not heard my w. 13. I will bring upon that land all my w.

13. I will bring upon that land all my wo. 39. 16. I will bring my vo. on this city for evil 44. 29. you may know my wo. shall surely stand 22ck. 2. 7. thou shalt speak my wo. to them, 3. 4, 10. 12. 28. there shall none of my wo. be prolonged Mie. 2. 7. do not my wo. do good to him that walkelt? Zeck. 1.6. my wo. dd they not take hold of your fath. 3 Mark 8. 38. whoseover shall be ashamed of me and may wo. of him Sangle man be ashamed. Luke 9. 36. Mark 8. 38. whosoever shall be ashamed of me and my w. of him Sonof man be ashamed, Luke 9. 96, 13. 31. but my w. shall not pass away, Luke 21. 33. Luke 1. 20. because thou believest not my w. which shall be fulfilled in their season John 5. 47. how shall ye believe my w.? 12. 47. if any man hear my w. and believe not 48. he that receiveth not my w. one judgeth him 14. 23. will keep my w. [18. 57. my w. a bide in you Their WORDS.

Gen. 34. 18. their w. pleased Itamor and Sheehem 2 Chron. 9. 6. I believed not their v. until I came Psal. 19. 4. their line is gone out thro' all the earth, their v. to the end of the world, Rom. 10. 18. Ezch. 2. 6. Son of man, be not afraid of their v. Luke 24. II. their vs. seemed to them as idle tales. These WORDS.

WOR

Gen. 43.7. we told according to the tencr of these w. Exod. 19. 6. these are the w. thou shalt speak, 7. 20. 1. God spake all these w. Deut. 5. 22. 34. 27. Lord said, write thou these w. Deut. 5. 22. 34. 27. Lord said, write thou these w. Jer. 36. 17. 55. 1. these are the w. which the Lord hath commanded you to do them, Deut. 6. 6. [29. 1. Num. 16. 31. as he had made an end of speaking all these w. ground clave, Deut. 32. 45. 1 Sam. 24. 16. Deut. 12. 29. observe, hear all these w. Zech. 8. 9. 1 Sam. 21. 19 David laid up these w. in his heart 24. 7. David stayed his servants with these w. 2 Sam. 7.17. according to all these w. and this vision so did Nathan speak to David, 1 Chron. 17. 15. 2 Kings 18. 27. hath my master sent me to thy master and to thee to speak these w.? Isa. 36. 12. 23. 16. the man of God proclaimed these w. Jer. 3. 12. go proclaim these w. toward the north 7. 27. speak all these w. unto them, 26. 15. 16. 10. these w. [2. 3. 30. prophesy all these w. 22. 5. hat if ye will not hear these w. 1 swear 38. 24. Zedekiah said, let no man know of these w. 43. 1. when he had written these w. 5. 1. 60. 51. 61. when he had written these w. 25. 16. 60. 38. 24. Zedekiali said, let no man know of these w. 45. 1. when he had written these w. 5.1. 60. 51. 61. when thou shalt read all these w. 51. 60. 51. 61. when thou shalt read all these w. 51. 60. 51. 61. when thou shalt read all these w. 51. 60. 51. 61. when the w. 1 spake unto you John 9. 22. these w. spake his parents, feared Jews 10. 21. these are not w. of him that hath a devil Jets 2. 92. ye men of Israel, hear these w. Jesus 10. 44. while Peter yet spake these w. Holy Ghost 13.42.besought these w. might be preached to them 28. 90. when he had said these w. Jews departed 1. Thess. 4. 18. comfort one another with these w. Rev. 21. 5. for these w. are true and faithful Thess. 4. 18. comfort one another with these w. Rev. 21. 5. for these w. are true and faithful Joseph 1. 10. 15 we do not according to thy w. Josh. 1. 18. whosoever will not hearken to thy w. Judg. 11. 10. if we do not according to thy w. 12. 12. Manoah said, now let thy w. come to pass 1. Sam. 15. 24. I have transgressed thy w. 28. 21. behold I have hearkened to thy w. 28. 21. behold I have hearkened to thy w. 28. 28. 11. Sam. 13. 14. I will come in and confirm thy w. Web. 9. 8. for thou has performed thy w. Job 4. 4. thy w. upheld him that was falling

John 4. 4. thy w. upheld him that was falling Psal. 119. 57. I said that I would keep thy w. 103. how sweet are thy w. to my taste! 130. the entrance of thy w. giveth light 139. mine enemies have forgotten thy w. Prov. 23. 8. thou shalt lose thy sweet w. 9. he will despise the wisdom of thy w.

9. he will despise the wisdom of thy w. Eccl. 5. 2. be not rash, therefore let thy w. be few Lec. 1. 5. 2. be not rash, therefore let thy w. be few Lec. 1. 5. 2. he not rash, therefore let thy w. be few Lec. 1. 5. 2. he not rash, therefore let thy w. Bart thy w. but do them not, 32. Dan. 10. 12. fear not, Daniel, from the first day thy w. were heard, and I am come for thy w. Mat. 12. 37. for by thy w. thou shalt be justified, and by thy w. thou shalt be condemned Your WORDS.

Gen. 42. 16. kept in prison, that your w. be proved 40. bring Benjamin, so shall your w. be verified 44. 10. let it be according to your w. Josh. 2. 21. Deut. 1.34. the Lord heard the voice of your w. 5.28. Job 32. 11. behold, I waited for your w. I gave ear Isa. 41. 96. there is none that heareth your w. Ezek. 35. 13. ye have multiplied your w. against me Mad. 2. 17. ye have weared the Lord with your w. 3.13. your w. have been stout against me, saith Ld. 3.13. your whave been stout against me, saith Ld. Mat. 10.14. shall not receive you nor hear your w. WORK

WORK

Is taken, (1) For such business as is proper to every man's calling, which may be done in six days. Exod. 20. 9, Six days shalt thou labour and do all thy work. (2) For any thought, word, or outward action, whether good or evil. Eccl. 12. 14, God shall bring every work into judgment. (3) Work is put for wages. Lev. 19. 13, The wages, in Hebrew, the work of him that is hired, shall not abide with thee all night. So in Job 7. 2, As a hireling looketh for the reward of his work, Heb. for his work. (4) Work is put for venezance or indemnent. for the reward of his work, Heb. for his work.

(4) Work is put for vengeance or judgment.

Isa. 5. 19, Let him make speed and hasten his work: "Let him begin to execute vengeance as soon as he pleases." And in Isa. 28. 21. That he may do his work, his strange work: "That he may execute his extraordinary and unusual judgment against Israel; a judgment contrary to the benignity of God's nature, and to his wand way of dealing with his people." (5) Work is put for miraele, John 7. 21, I have done one work, and ye all marvel: The miraele our Saviour speaks of, is his healing the man who lay at the pool of Bethesda.

Bethesda.
The works of God, denote, (1) His work of ereation. Gen. 2. 2, On the seventh day God
ended his work. (2) His works of providence
in preserving and governing the world. John
5. 17, My Father worketh hitherto. (3) The

work of redemption is called God's work. John 9.4, I must work the works of him that sent me. And particularly the faith of true believers is called the work of God. John 6. 20, This is the work of God, that ye believe on him whom he hath sent. The work of redemption is intributed to the Three Persons of the Trinity, and their acts herein are of the same catent: The Father loves those that are given to Christ in the covenant of redemption, and Christ is the Saviour of those that are loved by the Father; and the Spirit sunctifies those that are loved by the Father; and the Spirit sunctifies those that are loved by the Spirit. So in looking after the comfort of election, believers must first look inward to the work of the work of the spirit on their hearts, then out and to the work of the work of the spirit on their hearts, then out and to the work of the spirit on their hearts, then out and to the work of the two of the Father; in the cove of the Father in heaven, 1 Pct. 1.2.

upward to the everlasting love of the Father in heaven, 1 Pct. 1. 2.
By good works are to be understood all manner of duties inward and outward, as well thoughts, as words and actions, toward God or man, which are commanded in the law of God, and proceed from a pure heart and a Faith unfeigned, and are referred unto God's glory; for it is necessary that good works proceed from right principles, and have right motives and ends, namely, a principle of love to God, the motive of obedience to God's law, and the glory of God as the chief end. 1 Cor. 10. 31, Whether therefore cent or drink, or whatsoever ye do, do all to the glory of God. Eph. 2. 10, For we are his workmanship, created in Christ Jessus unto good works.

good works.

workmansing, created in Christ Jesus unto good works.

t is said, James 2. 24, You see that by works a man is justified. The Apostle does not there treat of our justification in the sight of God, but of the justification of our faith in the sight of man, and therefore asserts that justification is by works, Ver. 18, I will shew then my faith by my works, for works justify our faith, and declare us to be justified before men, who cannot see nor know our faith but by our works. St. Paul, in his Epistles to the Romans and Galatians, asserts, by many arguments, our justification by faith, that exceeds and relies upon the rightconsiess of Christ, that its, his obedience and sufferings, Rom. 3. 24, 23. And surely the apostles, being inspired by the same Spirit, cannot be supposed to contradict one another.

Man, because he is depraced and weakened with

usprea by the same Spirit, cannot be supposed to contradict one another.

Man, because he is depraced and weakened with
original sin, is not able to fulfil the law, and
cannot be justified or accepted before God, on
account of his norks, for by the works of
the law shall no flesh be justified, Rom. 3, 20.
Gal. 2, 16. The righteousness of Christ is the
sole meritorious cause of our justification; but
those that are justified, are also sanctified, and
will be eareful to maintain good works, for
without holiness no man shall see the Lord,
Heb. 12, 14. Christ's righteousness, received
by faith, and imputed to true believers, is the
cause of their justification, and gives them a
gracious title to heaven, and sanctification
makes them meet for it: Bernard says, Bona
opera sant via ad regnum, non causa regnandi; "Good works are the way to the
kingdom, not the cause of entering the kingdom. 5, 9, let there more w be laid on the men

kingdom, not the cause of entering the kingdom."

Exod. 5. 9. let there more w. be laid on the men 12.16. no manner of w. shall be done in them, 20. 10. Lev. 16. 29, 123, 3, 28, 31. Num. 29, 7. 18. 20. show them the w. that they must do 31. 14. whoso doeth any w. therein shall be cut off from amongst the people, 15. Lev. 23. 30. 35. 2. six days shall w. be done, 20. 9. 36. 7. sufficient for all the w. and too much Lev. 23. 7. in first day a holy convocation, ye shall do no servile w. therein, 8, 21, 25, 35, 36. Num. 28. 18, 25, 26. 1, 29. 1, 12, 35. 20. Lev. 20. the w. of men's hands, 27. 15. 2 Kings 19. 18. 2 Chr. 32. 19. Psal. 115. 4, 135. 15. 14. the sabbath of the Lord thy God, in it thou shalt not do any w. 16. 8. Jer. 17. 22, 24. 14. 29. that the L. may bess thee in all w. of thy hand which thou doest, 24. 19. 128. 12, 130. 9. 15. 19. do no w. with the firstling of thy bullock 31. 29. to provoke him to anger through the w. of your hands, 1 Kings 16. 7. Jer. 32, 30. 31. bless the Ld. and accept the w. of his hands 1 Kings 51.6 chief of Solomon's officers which were 4 w. 9. 23. 1 Chr. 29. 6. 2 Chr. 2. 18. 7. 8. his house had another court of the like w. 2 Kings 12. 11. into hands that did the w. 22. 5, 9. 1 Chr. 20. 33. employed in that w. day and night 16. 37. to minister as every day's w. tequired

cause to find according to his ways, 1 Pet. 1. 17.
19. for they are all the w. of his hands
36. 9. he sheweth them their w. and transgression

Psal. 8.3. when I consider the w. of thy fingers, 6. 9. 16. the wicked is snared in the w. of his hands 19. 1. the firmament sheweth his handy w. 28. 4. give them after the w. of their hands 44. 1. we heard what w. thou didst in their days 90. 17. establish thou the w. of our hands upon us

90. 17. establish thou the w. of our hands upon us 95. 9. when your fathers proved me and saw my w. 101. 3. I hate the w. of them that turn aside 102. 25. the heavens are the w. of thy hands 143. 5. I muse on the w. of thy hands 143. 5. I muse on the w. of thy hands 17. There is a time there for every w. 5. 6. why should God destroy the w. of thine hands 8. 9. I applied my heart to every w. under the sun 14. to whom it happeneth according to w. of the wicked, according to the w. of the rightcous 9. 10. there is no w. in grave whither thou goest 12. 14. God will bring every w. into judgment Cant. 7. 1. w. of the hands of a cunning workman 1sa. 2. 8. they worship the w. of their own hands, 37. 19. Jer. 1. 16. | 10. 3, 9, 15. | 51. 18. 17. 8. he shall not look to the w. of his hands 19. 15. neither shall there be any w. for Egypt

11. 6. ne shall not look to the w. of in sands
19. 15. neither shall there be any w. for Egypt
25. blessed be Assyria the w. of my hands
28. 21. that he may do his w. his strange w.
29. 16. shall the w. say of him that made it
23. he seeth his children, and the w. of my hands
29. 17. the sat of wintergroups while he proach 32. 17. the w. of rightcoursess shall be peace 45.11.concerning the w. of my hands command me

45.11.concerning the w.of my hands command me 49. 4. yet surely my w. is with my God 60. 21. they shall inherit the w. of my hands 61. 8. and I will direct their w. in truth 64. 8. and we all are the w. of thy hands 65.22. mine elect shall long enjoy w. of their hands Jer. 32. 19. great in counsel and mighty in w. 50.29. recompense her according to w. Lam. 3.64. Ezek. 15. 3. shall wood be taken to do any w.? 4. is it meet for any w.? || 5. it was meet for no vo. 16. 30. the w. of an imperious whorish woman Hos. 13. 2. all of it the w. of the craftsman 14. 3. we will say no more to the w. of our hands

Hos. 13. 2. all of it the w. of the craftsman 14. 3. we will say no more to the w. of our hands Mic. 5.13. shalt no more worship w. of thine hands Hab. 1. 5. for I will work a w. in your days Hag. 2. 14. and so is every w. of their hands Mark 6. 5. he could there do no mighty w. John 7. 21. I have done one w. and ye marvel 17. 4. I have finished the w. thou gavest me to do

John 7. 21. I have done one w. and ye marvel 17.4. I have finished the w. thou gavest me to do Jocts 5.38.if this w. be of men it will come to nought 13. 2. for the w. whereunto I have called them 41. behold, ye despisers, and wonder, for I work a w. in your days, a w. which ye will not believe 14. 26. for the w. which they fulfilled 15. 32. who went not with them to the w. Rom. 2. 15. which shew the w. of the law written 9. 22. a short w. will the Lord make upon the earth 11. 6. no more grace, otherwise w. is no more w. 1. Cor. 3. 13. every man's w. shall be made manifest 14. if any man's w. abide [1 35. if w. be burnt 9. 1. are not ye my w. in the Lord? Eph. 4. 12. he gave some for the w. of the ministry Phil. 2. 30, for the w. of Christ he was nigh death 2. Thess. 1. 11. that God may fulfil the w. of faith 2. 17. stablish you in every good word and w. 27 m. 4. 5. do the w. of an evangelist, make full Jam. 1. 4. let patience have her perfect w. 25. but a door of the w. shall be blessed See Evil.

WORK of God, WORKS of God.
Exod. 32. 16. the tables were the w. of God Psal. 49. 9. all men shall declare the w. of God 66. 5. come and see the w. of God he is terrible 78. 7. that they might not forget the v. of God 11. 5. even so thou knowest not the w. of God 11. 5. even so thou knowest not the w. of God 20 Abra 6. 32. that we might work the w. of God 29. this is the w. of God that ye believe on me

His WORK.

Gen. 2. 2. God ended his xv. || 3. rested from his xv.

Exod. 36. 4. they came every man from his xv.

Exod. 36. 4. they came every man from his xv.

Deut. 32. 4. he is the rock, his xv. is perfect

Judg. 19. 16. an old man came from his xv. at even

1 Sam. 8. 16. he will take asses and put to his xv.

1 Chron. 4. 23. they dwelt with the king for his xv.

2 Chr. 8. 9. of Fixer he made no servants for his xv.

2 Chr. 8. 9. of Fixer he made no servants for his xv.

36. 5. Baasha let his xv. ccase, he left off building

Neh. 4. 15. that we returned every man to his xv.

36. 24. remember that thou magnify his xv.

37. 7. that all men may know his xv.

Psal. 62. 12. to thee mercy, for thou renderest to

every man according to his xv. Prov. 24. 29.

104. 23. man goeth forth to his xv. and labour

111. 3. his xv. is honourable and glorious

Prov. 16. 11. all the weights of the bag are his xv.

20. 11. whether his xv. be pure or whether right

21. 8. but as for the pure his xv. is right

12a. 5. 19. let him hasten his xv. that we may see it

10. 19. the Lord hath performed his whole xv.

21. 8. but as for the pure his w. is right

Isa. 5. 19. let him hasten his w. that we may see it

Isa. 5. 19. let him hasten his w. that we may see it

Is. 12. the Lord hath performed his whole w.

28. 21. that he may do his w. his strange w.

40. 10. behold, his w. is before him, 62. 11.

54. 16. that bringeth forth an instrument for his w.

Isa. 2. 13. that giveth him not for his w.

Isa. 2. 13. that giveth him not for his w.

Isa. 3. 4. who gave to every man his w.

John 4. 34. my meat is to finish his w.

Gal. 6. 4. let every man prove his own w.

Rev. 22. 12. to give every man as his w. shall be

See LORD, NEEDLE.

Our WORK.

Gen. 5. 29. this shall comfort us concerning our w.

Thy WORK.

Exod. 20.9. six days do all thy w. 23. 12. Deut. 5. 13.

Ruth 2. 12. the Lord recompense thy w.

90. 16. let thy w. appear unto thy servants

92. 4. thou, Lord, hast made me glad thry thy w.

Prov. 24. 27. prepare thy w. without and make it fit Isa. 45. 9. or shall thy w. say he hath no hands?

Jer. 31. 16. for thy w. shall be rewarded, saith the L.

Hab. 3. 2. revive thy w. in the midst of the years

Your WORK.

Ezod. 5.11. not ought of your w. shall be diminished 2 Chron. 15. 7. for your w. shall be rowarded, saith the 13.

1. The work of the work of the control of the years

Your WORK.

Ezod. 5.11. not ought of your w. is of nought 1 Thess. 1.3. remembering your rw. is of nought 1 Thess. 1.3. remembering your rw. faith, labour of love Heb. 6. 10. God is not unrighteous to forget your w.

WORK.-FELLOW.

Rom. 16. 21. Timothy my w-fellow saluteth you WORK, Verb.

Exod. 5. 18. go and w. || 34. 21. six days thou

35. 2. whose doeth w. therein shall be put death Josh. 9. 4. they did w. wilily and went and made 1 Sam. 14. 6. it may be that the Lord will w. for ns IKings 21. 20. then hast sold thyself to w. evil, 25. Neb. 4. 6. for the people had a mind to w. Job 23. 9. on the left hand where he doth w. Psal. 58. 2. yea, in heart you w. wickedness 119. 126. it is time for thee, Lord, to w. Prov. 11. 18. the wicked w. a decitful work Isa. 19. 9. they that w. in flax, shall be confounded 43. 13. I will w. and who shall let it Ezek. 33. 26. ye w. abomination and ye defile Dan. 11. 23. and he shall w. deceitfully Mic. 2. 1. wee to them that w. evil upon their beds

Ezek. 33. 26. ye v. abomination and ye defile Dan. 11. 23. and he shall v. deceitfully Mic. 2. 1. woe to them that v. evil upon their beds Hub. 1.5. I will v.a. work in your days, which ye will not believe, though it be told you, Acts 13. 41. Hag. 2. 4 vv. for 1 am with you, saith the Lord Mal. 3. 15. they that v. wickedness are set up Mat. 21. 25. son, go, v. to-day in my vineyard Luke 13. 14. six days in which men ought to v. John 5. 17. my Father worketh hitherto, and I v. 6. 28. that we might v. the works of God 30. they said unto him, what dost thou v.? 9. 4.1 must v. the works of him that seat me while it is day, the night cometh when no man can v. Rom. 7. 5. sin by the law did v. in our members 8. 26. we know that all things v. together for good Eph. 4. 19. to vo. all uncleanness with greediness Phil. 2. 12. v. out your own salvation with fear 1 Thess. 4. 11. study to v. with your own hands 2 Thess. 2. T. the mystery of iniquity doth v.
3. 10. if any would not v. neither should he eat 12. we exhort that with quietness they v. WORKER.
1 Kings 7. 14. Hiramo Naphtuli was a v. in brass

1 Kings 7. 14. Hiramof Naphtali was a w. in brass WORKERS.
2 Kings 23. 24. w. with familiar spirits and wizards 2 Cor. 6. 1. we then as w. together with him 11. 13. for such are false apostles, deceitful w.

Phil. 3. 2. beware of dogs, beware of evil w. See Iniquity. WORKS.

Exod. 5, 13. fulfil your v. and your daily tasks Num. 16, 28. the Ld. hath sent me to do all those v. Deut. 2. 7. the Ld. blessed thee in all the v. 16. 15. Judg. 2, 10. a generation which know not the v. 18am. 8. 8. according to all the v. they have done 1Kings 13, 11. told him all the v. the man of G. did EKings 23, 17. because they have forsaken me and provoked me to anger with all the v. of their hands, 2 Chron. 34, 25.

Neh. 9, 35. nor turned they from their wicked v. Psal. 14. 1. corrupt, they have done abominable vs. 17. 4. concerning the vs. of men by word of thy lips 92. 4. I will triumph in the vs. of thy hands 111, 2. the vs. of the Lord are groat, sought out 7. the vs. of his hands are verity and judgment 138. 8. forsake not the vs. of thine own hands 111, 4. to practise wicked vs. with men that

138. 8. forsake not the w. of thine own hands 141. 4. to practise wicked w. with men that Prov. 31. 31. let her own w. praise her in the gates Eccl. 1. 41. I have seen the w. that are done, 2. 11. Isa. 26. 12. thou hast wrought all our w. in us Jer. 7. 13. because ye have done all these w. 25.6. provoke me not to anger with the w. of your hands to your own hurt, 7. | 44. 8. 14. recompense them according to their deeds and the w. of their hands, Rev. 2. 23. Ezck. 6. 6. that your w. may be abolished Dan. 4. 37, honeour him whose w. are truth

Ezck. 6. 6. that your w. may be abolished Dan. 4. 37. honour him whose w. are truth Jac. 6. 16, the w. of the house of Ahab are kept Jac. 11. 2. John heard in prison the w. of Christ John 5. 20, he will shew him greater w. than these 36. the w. which the Father hath given me, the same w. that I do bear witness of me 7. 3. thy disciples may see the w. that thu doest 7. because I testify that the w. thereof are evil 8. 39, if children, ye would do the w. of Abraham 9. 4. I must work the w. of him that sent mo 10. 25, the w. that I do in my Father's name 32, for which of these w. do ye stone me? 37, if I do not the w. || 38, helieve the w. 14. 10, the w. that I do, shall he do, and greater w. 15, 24, if I had not done among them the w. Acts 7. 41, they rejoiced in the w. of their hands 26, 20. Gentiles should do w. meet for repentance Rom. 3. 27. by what law? of w.? any, but of faith 4. 2, for if Abraham were justified by w. 6. God imputel righteousness without w. 9. 11, not of w. but of him that calleth

9. 11. not of w, but of him that calleth 32. not by faith, but as it were by the w of the law

11.6. if by grace, then it is no more of w. but if it be of w. it is no more of grace

13. 12. let us therefore cast off the w. of darkness

13. 12. let us therefore cast off the w. of darkness Gal. 2. 16. knowing a man is not justified by the v. of the law, for by the w. of law no flesh is justified 3. 2. received ye the Spirit by the vz. of the law, of by faith?

5. doeth he it by the vz. of the law, or by faith?

10. as many as are of w. of the law, or by faith?

10. as many as are of w. of the law, under curse 5. 19. the vz. of the flesh are manifest, adultery Eph. 2. 9. not of w. lest any man should boast 5. 11. with the unfruitful w. of darkness Col. 1. 21. and enemies in your mind by wicked vz. 1 Thess. 5. 13. to esteem in love for their vz. sake 2 Tim. 1.9. saved us, not according to our vz. Tit. 3.5. Til. 1. 16. but in vz. they deny God, abominable Heb. 1. 10. the heavens are the vz. of thy hands 2. 7. thou didst set him over the vz. of thy hands 3.9. your fathers saw my vz. forty years in wildern. 4.3. although the vz. were finished from foundation 6. 1. the foundation of repentance from dead zv.

4.3.although the w. were finished from foundation 6. 1. the foundation of repentance from dead w. 19. 14. purge conscience from dead w. to serve God Jam. 2. 14. if he have not w. can faith save him? 17. faith without w. is dead, being alone, 20. 26. 18. I have w. shew me thy faith without thy w. 21. was not Alraham justified by v..? 22. and by w. was faith made perfect 24. ye see then that by v. a man is justified ys. 75. was not Rahab the harlet justified ys.? 2 Pet. 3. 10. the earth and the w. therein burnt up 1. John 3. 8. that he might destroy the w. of devil Rev. 2. 26. he that keepeth my w. to the end 9. 20. yet repeated not of the w. of their hands 18. 6. double to her double, according to her w. See Evil., Goor, Work of God.

1 Sam. 19. 4. his w. have been to thee very good

1 Sam. 19. 4. his w. have been to thee very good 2 Chron. 32. 30. Hezekiah prospered in all his w. Psal. 33. 4. and all his w. were done in truth 78. 11. forgat his w. and his wonders, 106. 13. 103. 22. bless the Lord, all his w. in all places 194. 31, the Lord shall rejoice in #his w. 107. 22. let them declare his w. with rejoicing 11. 5. hectoryal his reverse the rough of his w.

Eecl. 3. 22. a man should rejoice in his own w. Dan. 9. 14. God is rightcous in all his w. Acts 15. 18. known to God are all his w.

Acts 15. 18. known to God are all his w.

Heb. 4. 4. rested the seventh day from all his w.

10. he also hath ceased from his own w.?

Jam. 2. 22. seest how faith wrought with his w.?

3. 13. shew out of a good conversation his w.

See LORD, MARVELLOUS, MICHTY.

Their WORKS.

Exod. 5. 4. why do ye let the people from their w.

23. 24. thou shalt not do after their w.

Job 34. 25. therefore be knoweth their w.

Job 34. 25. therefore be knoweth their w.

106. 35. and they learned their v.

Psal. 33. 15. he considereth all their w.

39. thus were they defiled with their own w.

39. thus were they defiled with their own w.

Eccl. 9. 1. and their w. are in the hand of God Isa. 29. 15. their w. are in the dark, they say

41. 29. they are vanity, their w. are nothing

59. 6. nor shall they cover themselves with their w. their w. are works of iniquity, and the

act of violence is in their hands

66. 18. I know their w. and their thoughts 66. 18. I know their vo. and their thoughts 

Amos 8. 7. I will never forget any of their vo. 

Jonah 3. 10. God saw their vo. that they turned 

Mat. 23. 3. but do not ye after their vo. 
5. all their vo. they do to be seen of men 
2 Cor. 11. 15. whose end be according to their vo. 

Rev. 14. 13. and their vo. do follow them 
20. 12. the dead judged according to their vo. 13. 

Thy WORKS. 

Deut. 3. 24. who can do according to thy vo. 
15. 10. the Lord shall bless thee in all thy vo. 
2 Chron. 20. 37. the Lord hath broken thy vo. 

Psal. 26. 7. tell of all thy wondrous vo. 145. 4. 
66. 3. say to God, how terrible art thou in thy vo.

2 Chron. 20. 37. the Lord hath broken thy w. Psal. 26, 7. tell of all thy wondrous vo. 145. 4.
66. 3. say to God, how terrible art thou in thy w. 73. 23. trust in Lord, that I may declareal thy w. 86. 8. nor are there any works like unto thy w. 92. 5. O Lord, how great are thy w. 194. 13. earth is satisfied with fruit of thy w. 24. O Lord, how manifold are thy w.? 143. 5. I remember, I meditate on all thy w. 145. 10. all thy w. shall praise thee, O Lord Prov. 16. 3. commit thy w. unto the Lord Eccl. 9. 7. for now God accepteth thy w. Isa. 57. 12. I will declare thy vo. shall not profit Jer. 48. 7. because thou hast trusted in thy w. Jam. 2. 18. shew me thy faith without thy w. Jam. 2. 18. shew me thy faith without thy w. Jam. 2. 18. shew me thy faith without thy w. Rev. 2. 2. I know thy vo. 9, 13, 19, 13, 1, 8, 15. 3. 2. I have not found thy w. perfect before God Wonderful WORKS.
Psal. 40. 5. many, O Lord, are thy wonderful w. 10. 8. would praise the Lord for his wonderful w. 10. 18. 14. made his wonderful w. 10 be remembered Mat. 7. 22. in thy name have done wonderful w. Acts 2. 11. Cretes and Arabians, we do hear them speak in our tongues the wonderful w. of God See Wonderful w. 2. 2. the that walketh unrightly, and v. Psal. 10. 2. he that walketh unrightly, and v.

Job 33. 29, le, all these things w. God for man Psal. 15. 2. he that walketh uprightly, and w. righteousness shall well 101.7. he that w. deceit shall not dwell in my house

101.7. hethat v., deceit shall not dwell in my house Prov. 11. 18. the wicked v. a deceiful work 26. 28. a flattering mouth v. ruin 31. 13. she v., willingly with her hands Eccl. 3. 9. what profit hath he that v.? Isa. 44. 12. the smith with his tongs vo. in the coals, and he vo. it with the strength of his arms 64. 5. thou meetest him that v. rightcousness Dan. 6. 27. he v. signs and wonders in heaven John 5. 17. my Father v. hitherto, and I work Acts 10. 35. he that v. rightcousness is accepted Roma. 21.0.2 per and peace to every one that v. geod

Jets 10. 33. he that w. righteousness is accepted Rown. 2.10 glory and peace to every one that w. good 4. 4. to him that w. is the reward not of graco 5. to him that w. not, but believeth on him 15. because the law w. wrath, for where no law 5. 3. knowing that tribulation w. patience 13. 10. love w. no ill to his neighbour, therefore love is the fulfilling of the law

1 Cor. 12. 6. it is the same God that w. all in all 11. all these w. that one and the same Spirit 16. 10. for he w. the work of the Lord, as I also de 2 Cor. 4. 12. so then death w. in us, but life in you 17. w. for us a more exceeding weight of glory 1. 10. for the work of the Lord, as I also de 2 Cor. 4. 12. so then death w. in us, but life in you 17. w. for us a more exceeding weight of glory 1. 10. for all a property account proceeding which we have the subject to the state of 7. 10. for godly sorrow w. repentance to salvation, but the serrow of the world w. death

2 Chron. 32. 30. Hezekiah prospered in all his w. Psal. 33. 4. and all his w. were done in truth 78. 11. forgat his w. and his wonders, 106. 13. 103. 22. bless the Lord, all his w. in all places 104. 31. the Lord shall rejoice in his w. in all places 107. 22. let them declare his w. with rejoicing 111. 6. he shewed his people the power of his w. 145. 9. his tender mercies are over all his v. 17. the Lord is holy in all his w. 18. 19. The s. 2. 13. defectually w. in me mightly 1 Thess. 2. 13. effectually w. in you that believe 24. 12. shall not he render to overy man according to his w.? Mat. 16. 27. 2 Tim. 4. 14. 697.

WORKING, Participle.

Psal. 52. 2. like a sharp razor, w. deceitfully 74. 12. w. salvation in the midst of the earth Ezch. 46. 1. the gate shall be shut the six w. days Mark 16. 20. the Lord w. with them, with signs Rom. 1.27. men with men w. that which is unseemly 7. 13. sin w. death in me by that which is good 1 Corv. 4. 12. and labour, w. with our own hands Eph. 4. 28. w. with his hands the thing that is good 2 Thess. 3. 11. w. not at all, but are busy-bodies Heb. 13. 21. w. in you that which is well pleasing Rcv. 16. 14. they are the spirits of devils w. miracles WORKING, Substantive.

Isa. 28. 29. from the Lord who is excellent in w. 1 Corv. 9. 6. have not we power to forbear w.?

1 Cor. 9. 6. have not we power to forbear w.:
12. 10. to another the w. of miracles

Eph. 1. 19. according to the w. of his mighty power 3. 7. given me by the effectual w. of his power 4. 16. according to the effectual w. of his power 4. 16. according to the effectual w. in the measure Phil. 3. 21. according to the w. whereby he is able Col. 1. 29. his w. which worketh in me mightily 2 Thess. 2.9. whose coming is after the w. of Satan WORKMAN.

Exod. 26. † 1. cherubins, the work of a cuaning w. 35.35.Bezaleel and Aholiab with wisdom to work all manner of work of the cunning w. 38. 23.

Cant. 7. 1. like jewels, the work of a cunning w. Isa. 40. 19. the w. melteth a graven image 20. he seeketh to him a cunning w. to prepare Jer. 10. 3. the work of the w. with the axe Mat. 10. 10. the w. made it, therefore it is not God Mat. 10. 10. the w. is worthy of his meat 2Tim. 2. 15. a w. that needeth not be ashamed WORKMANSHIP.

Exod. 31. 3. and in all manner of w. 5. | 35. 31. Exist. 3.1. 3. and if all mained of w. 5.1. 5.3. 3.1 2.2 Kings 16. 10. according to all the w. thereof Ezek. 28.13. the w. of tabrets was prepared in thee Eph. 2.10. for we are his w. created in Christ Jesus WORKMEN.

Eph. 2. 10. 10 we are hisse. cented in Curist Jesus WORKMEN.

2Kings 12.14 but they gave that to the w. to repair the house of the Lord, 15. 2 Chron. 34. 10, 17. 1 Chr. 22. 15. there are w. with thee in abundance 25. 1. number of w. || 2 Chron. 24. 13. w. wrought Ezra 3.9. to set forward the w. in the house of God Isa. 44. 11. behold, the w. they are of men Acts 19. 25. called with the w. of like occupation WORLD,

In Greek, Cosmos; in Hebrew, Thebal. It is taken for the whole universe; comprehending the heavens, earth, sea, the elements, the angels, men, animals, in a word, all created beings. John 1. 10, The world was made by him. It is also put for the race of mankind; sometimes in an extensive sense, for all the posterity of Adam. Rom. 5. 12, By one main entered into the world. "Sin came to be among mankind;" it is a metonymy, the thing sin entered into the world. "Sin came to be among mankind;" it is a metanyny, the thing containing, being put for the inhabitants contained. Sometimes it is taken in a more restricted scree, as in John 15. 18. it is put for the wicked in the world, for unregenerated unrenewed persons. If the world hate you, ye know that it hated me before it hated you. The wicked are called the world, because they relish and sawour nothing but worldly things, and pursue nothing but worldly designs. It is ye know that in the me before it intered you. The wicked are called the world, because they relish and savour nothing but worldly designs. It is put likewise for God's chosen people, whether fewer of God's chosen people, whether fewer of God's chosen people, whether in Christ, reconciling the world to himself. And in John 3.16, God so loved the world, that ho gave his only begotten Son to die in their stead, and give satisfaction for them to his justice. Believers are called the world, both because they are taken from among Jews and Gentiles, and do participate in the corruption of the world. World is put for the Gentiles only. Rom. II. 12, If the full of them be the riches of the world. The Jews rejecting the gospel, and so falling from being God's people, was the occasion of God's manifesting his abundant grace in the conversion of the Gentiles. It is put for sensual lusts and pleasures, for the riches, honours, and dignities of the world. I John 2.15, Love not the world, neither the things that are in the world. It also stands for the good things of this world. I Cor. 7. 31, They that use this world, as not abusing it. The children of this world, are nach as live in the world, whether they be good, or bad, Luke 20.34. The devil is called the prince of this world Libon 12. 31, and the acteth in this world like a prince, powerfully working in the children of disobelience, Eph. 2. 2. In Heb. 2. 5. the world, to come. It is put for the Roman empire, Luke 2.1.

world to come. pire, Luke 2. 1.

oncerning the creation of the world, it is asked if the whole mass of matter was created all at

once? and if all corporal things were ranged in order at the same time; or only in the space of seven days, as Moses describes in the beginning of Genesis? Some interpreters are of opinion, that God created all the matter of the universe out of nothing in an instant, by one simple act of his almighty will; but they are not agreed about the other question. Some many lates of the lates of the second of the are not agreed about the other question. Some maintain that sensible beings were not brought to their full perfection, till after the space of seven days was completed. This opinion is founded upon Moses' harration, who expresses it very distinctly. Besides, it cannot be easily conceived, that the chaos should settle into any regular order, till after an infinite variety of different motions, by which the parts of matter separated from one another, which were of different and incompatible qualities; and till there should be a union and coalescence of those which were of the same form and nature: those which were of the same form and nature and that all those motions could not be per

formed till after a sufficient space of time.

Others, fearing that consequences contrary to
the immutability and omnipotence of the Cre-

others, fearing that consequences contrary to the immutability and onnipotence of the Creator might be drawn from the opinion of a successive creation, have thought, that withing should be inferred from Moses' description, but a mental succession of order, and that he only represents the creation as performed in succession of time, to accommodate himself to the apprehensions of the vulgar, and to give a more intelligible account of it. Matter, always abedient to the commands of the Almighty, had no need of preparation. But the first pinion has the greatest number of followers. It is also inquired, at what season of the year the world was created? The generality of the fathers think it was created in the Spring. But a great number of others, among whom are the most learned Chronologists, content that the world voas created in Autumn. They urge, I. That the Hebreus, the Egyptians, and most of the Orientals, began their year at Mutum; which custom they had received from their ancesters, and they from the first men, who would naturally commence their year from the time when the world began. 2. When God ereated Adam and Eve, and all other animals, he was to provide them with necessary nourishment. 3. There was fruit upon the trees in the garden of Eden, Gen. 3. 2, 3. It was therefore Autumn, say they, in whatever place we suppose Adam to have been created.

18 am. 2. 8. he halh set the w. upon them \$2 \text{ Mass} \text{ to was to provide them with necessary nourishment. 3. There was fruit upon the trees in the garden of Eden, Gen. 3. 2, 3. It was therefore Autumn, say they, in whatever place we suppose Adam to have been created.

18 am. 2. 8. he halh set the w. upon them \$2 \text{ Autumn} \text{ The world to the world whole w.?}

37. 12. that they may do on the face of the v. Psal. 9. 8. he shall judge the w. in rightcousness, minister judgment to the people, 96. 13. 198. 9.

17. 14. deliver my soul from the men of the w. 194. the inhabitator of the w. stand in navel.

24. I. the earth and the w. is the Lord's, and they
that dwell therein, 98. 7. Nah. 1. 5.
33. 8. let the inhabitants of the w. stand in awe

33. 6. fet the limitations of the w. station in awe
49. 1. give ear, all ye inhabitants of the w.
50. 12. for the w. is mine
77. 18. the lightnings lightened the w. 97. 4.
89. 11. thou hast founded the w. and its fulness
90. 2. hadst formed the carth and the w.
93. 1. the w. also is established, it cannot be moved

93. 1. the w. also is established, it cannot be moved Prov. 8. 26. while he had not made dust of the w. Eccl. 3. 11. also he hath set the w. in their heart 18s. 13. 11. I, will punish the w. for their cvil 14. 17. is this he that made the w. as a wilderness? 21. nor fill the face of the w. with cities 24. 4. the no. languisheth and fadeth away 27. 6. Israel shall fill the face of the w. with fruit 34. 1. let the w. hear, and all that come forth 45. 17. ye shall not be confounded, w. without end Mat. 4. 8. the devil sheweth him all the kingdoms of the w. and the plays of them. Luke 4. 5.

Mat. 4.8. the devil sheweth him all the kingdoms of the w. and the glory of them, Luke 4.5.
5.14. ye are the light of this w. a city on a hill 13. 38. the field is the w. good seed are children 40. so shall it he in the ead of this w. 49.
16. 26. what profited, if he shall gain the whole w. and lose his own soul? Mark 8. 36. Luke 9. 25.
18. 7. whe to the w. because of offences 24.14.this gospel of the kingdom shall be preached in all the vo. for a witness to all, Mark 14. 9. Luke 1.70. who have been since w. began, Acts 3.21.
2. 1. a decree that all the vo. should be taxed 20. 35. they that are worthy to obtain that w. John 1. 10. he was in the w. then w. was made by him, and the w. knew him not, Acts 17. 24. 129. the Lamb of G. that takes away the sin of w. 638

John 3.16. God so loved the w. that he gave his Son 17. that the w. through him might be saved 4.42. Christ, the Saviour of the w. 1 John 4.14. 6.33.bread of God is he that giveth life unto the w. 51. my flesh, which I give for the life of the w. 7.4. if thou do these things, shew thyself to the w. 7. the w. cannot hate you, but me it hateth 8.12. Jesus said, I am the light of the w. 9.5. 12. 19. behold, the w. is gone after him 47. I came not to judge, but to save the w. 14. 17. the Spirit, whom the w. cannot receive 19. a little while and the w. seeth me no more 92. Lord, how is it that thou will manifest thy

22. Lord, how is it that thou wilt manifest thy self unto us and not unto the w.

self unto us and not unto the w.?

27. my peace I give, notast le w. giveth, give I

33. that the w. may know I love Father

15. 18. if the w. hate you, I John 3. 13.

19. if ye were of the w. the w. would love his own

16. 20. but the w. shall rejoice

28. I leave the w. and go to the Father

33. be of good cheer, I have overcome the w.

17. 5. the glory I had with thee before the w. was

6. thy name to men thou gavest me out of the w.

9. I pray not for w. but for them hast given me

14. w. hated them, because they are not of the w.

15. thou shouldest not take them out of the w.

16. they are not of the w. even as I am not of w.

21. that the w. may believe then hast sent me, 23.

10. they are not the viewed as 1 am not of viewed.

21. that the view nay believe thou hast sent me, 23.

25. O Father, the view hath not known thee

18. 20. Jesus answered, I spake openly to the viewed.

21. 25. I suppose viewed not contain the books.

26. 27. List of these that turned the viewed down

19. 27. Diana, whom Asia and the viewed supports.

19. 27. Diana, whom Asia and the w. worshippeth 24. 5. a mover of sedition thro' the w. a ringleader Rom.1. 8. your faith is spoken of thro' the whole w. 3. 6. for then how shall God judge the w. 19. that all the w. may become guilty before God 4. 13. the promise that he should be hor of the w. 11. 12. if the fall of them be the riches of the w. 15. if casting away of them be reconciling of w. 1 Cor. 1, 21. the w. by wisdom knew not God 2.7. the wisdom which God ordained before the w. 19 now we have received not the spirit of th

1 Cor. 1. 21. the ex. by wisdom knew not God
2.7. the wisdom which God ordained before the re.
12. now we have received not the spirit of the vz.
3. 22. or the vz. or life, or death, all are yours
4. 9. for we are made a spectacle to vz. to angels
13. we are made a sthe filth of vz. and offscouring
5. 10. for then must ye needs go out of the vz.
6. 2. do ye not know that saints shall judge the vz.
7. 33. careth for the things that are in the vz. 34.
8. 13. I will eat no flesh while the vz. standeth
11. 32. that we should not be condemned with vz.
2 Cor. 5. 19. God in Christ reconciling vz. to himself
Gal. 6. 14. God forbid that I should glory, save in
the eross of our Lord Jesus Christ, by whom
the vz. is crucified unto me, and I unto the vz.
2 Tim. 1. 9. in Christ before the vz. began, Tit. 1. 2.
Heb. 2. 5. he put not in subjection the vz. to come
6. 5. have tasted the powers of the vz. to come
11. 38. of whom the vz. was not worthy
Javn. 1. 27. to keep himself unspotted from the vz.
3. 6. the tongue is a fire, a vz. of iniquity
4. 4. the friendship of the vz. is cnmity with God,
a friend of the vz. is the enemy of God
2 Pet. 2. 5. God spared not the old vz. bringing in
the fire death of the vz. is the of the unspail

2. Pet. 2. 5. God spared not the v. is the enemy of God 2. Pet. 2. 5. God spared not the old vs. bringing in the flood on the v. of the ungodly 3. 6. whereby the vs. that then was, perished 1. John 2. 2. he is the propitation for the sins of vs. 15. love not the vs. || 16. but is of the vs. 17. the vs. passeth away, and the lusts thereof 3.1. the vs. knoweth us not, because it knew him not 4. 5. they are of the vs. therefore speak of the vs. 5. 4. what is born of God, overcometh the vs. 5. 19. we are of God, whole vs. lieth in wickedness Rev. 3. 10. hour of temptation shall come on all vs. 12. 9. called Satan, who deceived the whole vs. 13. and all the vs. wondered after the beast See Foundarios.

Roy of the VORLD.

Psal. 73. 12. the ungodly who prosper in the vs.

Psal. 73. 12. the ungodly who prosper in the w. Mat. 26. 13. this gospel be preached in the whole w. Mark 10. 30. he shall receive a hundred-fold, and in the w. to come eternal life, Luke 18. 30. John 1.9. lighteth every man that comes into the in.

10. he was in the vo. and the vo. was made by him 3.17. God sent not his Son into t. v. to condemn vo. 19. light is come into the vo. men laved darkness 6. 14. prophet that should come into the vo. 11. 27. 9. 5. as long as I am in the w. I am the light of w. 12. 46. I am come a light into the w. who believeth

12. 46. I am come a light into the w. who believeth 16. 33. in w. ye shall have tribulation, in me peace 17. 11. I am no more in the w. these are in there. 12. while I was with them in the w. I kept them 18. 37. and for this cause came I into the w. Rom. 5. 12. as by one man sin entered into the w. 13. for until the law, sin was in the w. 10. I Cor. 8. 4. we know an idol is nothing in the w. Eph. 2. 13. having no hope, without God in the w. Col. 1. 6. gospel is come to you as it is in all the w. I Tim. 1.15. Chr. Jesus came into w. to save sinners 3. 16. seen of angels and believed on in the w.

4.1. many false prophets are gone out into the 10.
3. antichrist, even now already is it in the 10.
4. because he is greater than he that is in the 20.
9. God sent his Son into the 10. that we might live 2 John 7. many deceivers are entered into the w.
This WORLD.

Mat. 12. 32. it shall not be forgiven him in this w. 13. 22. cares of this w. choked word, Mark 4.19. Luke 16.8. for the children of this w. are wiser than 20. 34. Jesus said, the children of this w. marry John 8. 23. ye are of this w. I am not of this w. 9. 39. for judgment I am come into this w. 12. 25. he that hateth life in this w. shall keep it

12. 25. he' that hateth life in this w. shall keep it 31. Jesus said, now is the judgment of this w. now shall the prince of this w. be cast out 13. 1. he should depart out of this w. to the Father 14. 30, for prince of this w. cometh, nothing in me 16. 11. hecause the prince of this w. is judged 18. 36. Jesus answered, my kingdom is not of this w. in 19. 2. be not conformed to this w. but transf. Cor. 1. 20. where is the disputer of this w.? hath not God made foolish the wisdom of this w.? 2. 6. yet we speak not the wisdom of this w.? 3. 18. if any man seemeth to be wise in this w.

18. if any man seemeth to be wise in this w.
 19. the wisdom of this w. is foolishness with God

5. 10. yet not with the fornicators of this to.
7. 31. they that use this w. as not abusing it
2. Cor. 4. 4. the god of this w. hath blinded the minds
Gal.1.4.he might deliver us from this present evil w.

Cal. 1.4. he might deliver us from this present evil no. Eph. 1. 21. not only in this w, but in that to come 2. 2. ye walked according to the course of this w. 6. 12. against the rulers of the darkness of this w. 17. charge them that are rich in this w. 17. charge them that are rich in this present w. 2Tim. 4. 10. Deemas having loved this present w. Tit. 2. 12. we should live godly in this present w. Jam. 2. 5. God hath chosen the poor of this w. 1 John 3. 17. but whose hath this w. good and seeth 4. 17. because as he is, so are we in this w. WORLDLLY.

Tit. 2. 12. denying ungedlipses and w. busts

Tit. 2. 12. denying ungodliness and w. lusts
Heb. 9. 1. the first covenant had a w. sanctuary
WORLDS.

Hcb. 1.2. by his Son, by whom also he made the w.
11. 3. the w. were framed by the word of God
WORM.

WORM.

When the scripture would represent to us a person that is weak, mean, and despised in the world, it compares him to a worm of the earth, because nothing is found to be more contemptible than this creature. Job 25. 6, How much less man that is a worm? Ind the Psalmist says, I am a worm, and no man, Psal. 22.6. The worm of the damned dies not, and their fire shall never be quenched, Isa. 66. 24. "They will feel a worm of conscience that shall never die, and the fiery wrath of God upon their souls and bedies that shall never go out."

Exad. 16. 24. noither was there any wo, therein Job 17. 14. I said to the wo, thou art my mother 24. 20. the wo, shall feed sweetly on him 25. 6, much less man that is a w, and son of man Psal. 22. 6, but I am a v, and no man, a reproach Isa. 14. 11, the w, is spread under thee, and worms 41. 14. fear not, thou w. Jacob, and ye men of Isr. 51. 8, and the w, shall eat them like wool 66. 24. for their w, shall not die, nor their fire he quenched, Mark 9, 44, 46, 48. Jonah 4. 7. God prepared a w, it smote the gourd Exad. 16. 20, their manna bred w, and stank Deut. 28. 39, eranes, for the w, shall eat them When the scripture would represent to us a pe

Exod. 16. 20, their manna bred w. and stank

Exod. 16, 29, their manna bred v. and stark Dout. 28, 39, grapes, for the vs. shall eat them Job 7, 5, my flesh is clothed with vs. and dust 19, 26, though vs. destroy this body, yet in my flesh shall I see God 21,26, they shall lie down, and vs. shall cover them Lea. 14, 11, worm under thee, and the vs. cover thee Jilic. 7, 17, they move out of their holes like vs. 44, 19, 24, by 24, Acts 12.23. Herod was eaten of w and gave up ghost WORMWOOD.

Joseph St. 19.33. Herod was eaten of ro. and gave up gloss WORMWOOD.

Deut. 29. 18. lest there be a root that beareth ro. Prov. 5. 4. her end is blitter as vo. sharp as a sword Jer. 9. 15. I will feed them with vo. 23. 15.

Lam. 3. 15. he hath made me drunken with vo. 19. remembering my misery, the vo. and the gall of Joseph St. 11. the name of the star is called vo. and the third part of the waters become vo. WORSE.

Gen. 19. 9. we will deal vo. with thee than them 2 Sam. 19. 7. that will be vo. than all that befell thee 1 Kings 16. 25. Omri did vo. than all before him 2. Kings 14. 12. Judah was put to the vo. before Issued and fleel to their tents, 2 Chron. 25. 25. 1 Chron. 19. 16. the Syrians were put to the vo. 19. 2 Chron. 5. 24. if thy people be put to the vo.

2 Chron. 33. 9. Manasseh made Jerusalem do w.

2 Chron. 33.9. Manasseh made Jerusalem do w. Isa. 41. † 24. w. than onthing, w. than a viper Jer. 7. 26. they did w. than their fathers, 16. 12. Dan. 1. 10. why should he see your faces w. liking? Mat. 9. 16. the rent is made w. Mark 2. 21.
12. 45. wicked spirits dwell there, the last state of that man is w. than the first, Luke 11. 26.
27. 44. the last error shall be w. than the first Mark 5. 26. she was nothing bettered, but grew w. John 2. 10. men have drunk, then that which is w. 5. 14. sin no more, lest a w. thing come unto thee 1 Cor. 8. 8. neither if we cat not, are we the w.
11. 17. you come not for the better, but for the ze. 11.17, you come not for the better, but for the 2v. 11.17, you come not for the better, but for the 2v. 11.17, so, s. 8, denied the faith, he is w. than an infidel 2 Tim. 3.13, but seducers shall wax w. and w. 2 Pet. 2.20, the latter end is w. with them WORSHIP.

WORSHIP.

Gen. 22. 5. I and the lad will go yonder and w.

Exod. 24. 1. come up to the Lord, and w. ye after off
34. 14. for thou shalt w. no other god, Lord jealous

Deut. 4. 19. lest thou shouldest be driven to w. them

8. 19. if thou w. other gods, 11. 16. [430. 17.

26. 10. shalt set first-fruits before Lord, and w. before the Lord thy God, Psal. 22. 27, 29. [86. 9.

1 Sam. 1. 3. this man went up early to w.

15. 25. turn again, that I may w. the Lord, 30.

15. 27. 230, the people went to x. before the one.

3. the people of the land shall w. at the door 9. he that entereth to v. by the north gate Dan. 3.5. ye fall down, w.t.he golden image, 10, 15. 12. nor w. the image, 18. 28. || 15. if ye w. 14. do not ye w. the golden image I have set up? Mic. 5. 13. no more w. the work of thine hands Zeph. 1. 5. them that w. the host of heaven 2. 11. men shall w. him, every one from his place Zech. 14. 16. to w. the King the Lord of hosts, 17. Mat. 2. we have seen his star, and come to w. him 8. that I may come and w. him also 4. 9. if thou wilt fall down and w. me, Luke 4. 7. 5.9. but his vain they do w.me, teaching the comm.

15.9.but in vain they do w.me, teaching the comm.

John 4. 20. ye say that in Jerusalem is the place

where men ought to w. Mark 7. 7.

22. ye w. ye know not what, we know what we no. for salvation is of the Jews 23. they shall w. the Father in spirit, 24. 12. 20. certain Greeks came to w. at the feast 12. 20. certain Greeks came to w. at the feast Jets 7. 42. God gave them up to w. the host, 43. 8. 27. an eunuch came to Jerusalem to w. 17. 23. whom ye ignorantly w. him declare 1 Is. 13. persuaded men to w. God contrary to law 24. 11. Paul came up to Jerusalem to w. God 14. they call heresy, so w. I the God of my fathers: 1 Cor. 14. 25. so falling down, he will w. God Phil. 3. 3. which w. God in spirit, rejoice in Christ Heb. 1. 6. Let all the angels of God w. him Rev. 3. 9. make them come and w. before thy feet 4. 10. and w. him that liveth for ever and ever

4. 10. and w. him that liveth for ever and c 9. 20. that they should not w, devils nor idols 11. I. measure temple of God, and them w, therein 13. 8. all on the earth shall w, the heast, 12.

13. 8. all on the earth shall vs. the beast, 12.

15. they that would not vs. the image of the beast
14. 7. vs. him that made heaven, earth, and sea
9. if any man vs. the beast and his image
11. who vs. the beast, have no rest day and night
15. 4. all nations shall come and vs. before thee
19. 10. I fell at his feet to vs. 22. 8. I] 22. 9. vs. God
WORSHIPPED.

Gen. 24. 26. Abraham bowed and w. the Lord, 48. 52. Abraham's servant w. Lord, bowing to earth Frod. 4. 31. Israel bowed and w. 12. 27. 33. 10. 32. 8. they made a call, and w. 17. 27. 133. 10. 34. 8. Moses w. 1 Judg. 7. 15. Gideon w. Deut. 17. 3. hath gone and served other gods, and w. 29. 26. 1 Kings 9. 9. 2 Kings 21. 21. 2 Chron. 7. 22. Jer. 1. 16. 18. 2. 16. 11. 122. 9.

22. 9.

1 Sam. 1, 19. Elkanah and Hannah w. before Lord 23, Samuel w. || 15, 31, Saul w. the Lord 699

|2 Sam. I2. 20. then David arose and w. 15. 32.

2 Sam. 12. 20. then David arose and w. 15. 32. 1 Kings 11.33. have forsaken me, and w. Ashtaroth 16. 31. Ahab served Baal and w. him, 22. 53. 2 Kings 17.16. they w. all the host of heaven and served Baal, 21. 3. 2 Chron. 33. 3. 1 Chron. 29. 20. all the congregation bowed down and w. the Lord, 2 Chron. 7. 3. | 29. 28, 29, 30. Web. 8. 6. all the people w. the Lord, \$e3. Job 1. 20. Job v. | Ezck. 8. 16. w. the sân Daw. 2. 46. king w. Daniel || 3. 7. w. golden image Mat. 2. 11. the wise men fell down and w. Christ 8. 2. a leper came and w. him || 9. 18. a ruler w. 14. 33. they that were in the ship w. him 15. 25. the woman of Canaan came and w. him 18. 26. the servant fell down and w. his lord 29. 9. they held him by the feet and w. him 17. his disciples w. him, Luke 24. 52. Mark 5. 6. the man ran out of the tombs and w. him 17. his disciples w. him, Luke 24. 52. Mark 5. 6. the man ran out of the tombs and w. him 18. 9. 38. the blind man believed, and w. him Johu 4. 20. our fathers w. in this mountain 9. 38. the blind man believed, and w. him Acts 10. 25. Cornelius fell down and w. Peter 16. 14. Lydia w. God || 18. 7. Justus w. God 17. 25. neither is w. with men's hands, gives life Rom. 1. 25. neither is w. with men's hands, gives life Rom. 1. 25. neither is w. land himself above all that is w. Heb. 11.21. Jacob w. || Rev. 7. 11. the angels w. G. Kev. 5. 14. the twenty-four elders w. 11. 16. || 19. 4. 13. 4. they w. the dragon, they w. the beast 16. 2. a sore foll on them which w. his image 19. 20. he deceived them that w. his image 20. 4. I saw the souls that had not w. the beast VORSHPPER.

John 9.31.if any man be av. of God, him he heareth Jets 19. 35. the city of Ephesus is a w. of Diana

John 9.31.if any man be a vo. of God, him he heareth Acts 19. 35. the city of Ephesus is a vo. of Diana WORSHIPPERS.

2 Kings 10. 19. Jehu might destroy the vo. of Baal 21. all the vo. of Baal came, none was left 23. that there be none but the vo. of Baal only John 4. 23. when the true vo. shall worship in spirit Heb. 10. 2. because that the vo. once purged WORSHIPPETH.

Neh. 9. 6. and the host of heaven w. thee
Isa. 44. 15. yea, he maketh a god, and w. it, 17.
Dan. 3. 6. and whoso falleth not down and w. 11.
Acts 19. 27. whom all Asia and the world w.
WORSHIPPING.

2 Kings 19. 37. as he was w. in the house of Nisroch his god, his sons smote him, Isa. 37. 38. 2 Chron. 20. 18. all Judah fell down, w. the Lord Mat. 20. 20. mother of Zebedee's children came w. Col. 2. 18. let no man beguile you in w. of angels WORST.

Ezek. 7. 24. I will bring the w. of the heathen WORTH.

Gon. 23. 9. for as much money asit is w. give it me

WORTH.

Gen. 23. 9. for as much money asitis w. give it me
15. the land is w. four hundred shekels of silver
Lev. 27. 23. priest shall reckon the w. of estimation
Deut. 15. 18. hath been w. a double hired servant
2 Sam. 18. 3. but thou art w. ten thousand of us
1 Kings 21.2. give the w. of thy vineyard in money
Job 24. 25. who will make thy speech nothing w.
Prov. 10. 20. the heart of the wicked is little w.
WORTHY.

Gen. 39. 10. Lam not w. of the least of thy mercies

Gen. 32. 10. I am not w. of the least of thy mercies Deut. 25. 2. if the wicked man be w. to be beaten 1 Sam. 1. 5. but to Hannah he gave a w. portion 28. 16. as the Lord liveth, ye are v. to die 2 sam. 22. 4. who is w. to be praised, Psal. 18. 3. 1 Kings 1. 52. if he will shew himself a w. man Jer. 26. 11. this man is w. to die || 16. he is net w. Jat. 3. 11. whose shoes I am not w. to bear

8.8. the centurion said, Lord, I am not w. that thou shouldest come under my roof, Luke 7. 6.
10. 10. for the workman is w. of his meat 11. inquire who in it is w, and there abide 13. and if the house be w, but if it be not w.

13. and if the house be w. but if it be not w. 37. loveth more than me, he is not w. of me, 38. 22. 8. but they which were bidden were not w. Mark 1.7.whose shoes 1 am not w. to unloose, Lnke 3. 16. John 1.77. Acts 13. 25. Lnkc 3. 8. bring forth fruits w. of repentance 7. 4. that he was w. for whom he should do this 7. nor thought 1 myself w. to come to thee 19. 7. for the labourer is w. of his hire 12. 48. he that did commit things w. of stripes 15. 19. I am no more w. to be called thy son, 21. 20. 35. shall be accounted w. to obtain that world 21. 36. be accounted w. to cobtain that world 21. 36. be accounted w. to escape these things Acts 24. 2. very w. deeds are done to this nation Rom. 8. 18. are not w. to be compared with the glory Eph. 4. 1. that ye walk w. of the vocation Rom. 8. 18. are not vo. to be compared with the glory Eph. 4. 1. that ye walk vo. of the vocation Col. 1. 10. that ye might walk vo. of the Lord 1 Thess. 2. 12. that ye would walk vo. of God 1 Tim. 1. 15. a saying vo. of all acceptation, 4. 9. 5. 18. the labourer is vo. of his reward Heb. 10.29 of how much sorer punishment, suppose ye, shall he be thought vo. who hath trodden 11. 38. of whom the world was not vo.

Jam. 2. 7. do not they blaspheme that w. name? Rev. 3. 4. they shall walk in white, for they are w. Ace. 3. 4. they shall wank in write, for they are no.
4. 11. thou art no. to receive glory, and power, 5. 12.
5.2. who is no to open the book, and loose the seals
4. because no man was found no to open the book
9. thou art no. to take the book and open the seals
16. 6. give them blood to drink, for they are no.
See Court, Courter, Deathi.
WORTHIES.

Nah. 2.5. he shall recount his w. they shall stumble WORTHILY.

WORTHILY.

WORTHILY.

Ruth 4. 11. do thou w. in Ephratah, and be famous WOT, TETH.

Gen. 21. 26. I w. not who hath done this thing 39. 3. my master w. not what is with me in house 44. 15. w., ye not that such a man as I can divine? Exod. 32. 1. as for this Moses, we v. not what become of him, 23. Acts 7. 40.

Num. 22. 6. I w. he whom thou blesset is blesset is

Decome of Imm, 23. Acts 1. Av. Num. 22. 6. I w. he whom thou blessest is blessed Josh. 2. 5. whither the men went I w. not Acts 3. 17. I w. that through ignorance ye did it Rom. 11. 2. w. ye not what the scripture saith? Phil. 1. 22. yet what I shall choose I w. not WOVE.

2 Kings 23. 7. the women w. hangings for the grove WOVEN.

Exed.28.32 ephod have binding of w. work, 39, 22, 39.27. made coats of fine linen w. work for Aaron John 19.23. the coat was without seam, w. WOULD.

WOULD.

Gen. 30. 34. 1 v. it might be according to thy word Num. 22. 29. 1 v. there were a sword in mine hand 1 Kings 13. 33. whoseever vs. he consecrated him Nucl. 9. 24. they might do with them as they vs. Esth. 9.5. Jews did what they vs. to their enemies Psal. 81. 11. not hearken, and Israel vs. none of me Prov. 1. 25. but ye vs. none of my reproof 30. they vs. none of my counsel, despised reproof Dan. 5. 19. whom he vs. he slew, and whom he vs. he kept alive, and whom he vs. he set up, and vs. Mat. 7. 12. whatseever ye vs. that men should do to you, do ye even so to them, Luke 6. 31.

you, do ye even so to them, Luke 6. 31.
27. 15. the governor was wont to release a prisener whom they w.

Mark 3. 13. and he calleth to him whom he z. no. they came unto him 10. 35. w. thou shouldest do for us what we desire 36. what w. ye that I should do far you?

John 6. 11. he distributed fishes as much as they w. Acts 18. 14. reason w. that I should bear with you Rom. 7. 15. what I w. that I do not, but then that I had be 19. for the good that I w. I do not, but the cit! 1 Cor. 7. 7. I w. that all men were even as I myself 14. 5. I w. that ye all sake with to proper

1 Cor. 1. 1. 1 or. that an inen were even as 1 myse.
14. 5. 1 ro. that ye all spake with tongues
2 Cor. 12. 20. 1 shall not find you such as 1 ro.
Cal. 2. 10. they w. that we remember the poor
5. 12. 1 ro. they were cut off which trouble you

17. so that ye cannot do the things that ye Col. 2. 1. I w. ye knew what great conflict I have 3 John 10. forbiddeth them that w. casteth them out Rev. 3. 15. I know thy works, 1 w. wert cold or hot WOULD God.

Exod. 16. 3. v. God we had died in Egypt, when we sat by the flesh pots, Num. 14. 2. Num.11.29. w. God we lad died when our brethren died Deut. 28. 57. v. G. it were even, v. G. it were morn.

30.3. w. God we had died when our brethren died Deut. 28 G7. w. G. it were even, w. G. it were morn. Josh. 7. 7. v. G. we had dwelt on other side Jordan Judg. 9. 29. w. G. this people were under my hand 2 Sam. 18.33. w. God I had died for thee, O Absalom 2 Kings 5. 3. w. God my lord were with the prophet Acts 26. 29. w. God that all were such as I am I Cor. 4. 8. and I w. to God ye did reign 2 Cor. 11. 1. w. to God we could bear with me WOULD not.
1 Sam. 20. 9. if I knew, then w. not I tell thee?
31. 4. his armour-bearer w. not, I Chron. 10. 4.
2 Sam. 12. 17. he w. not, nor did he eat with them 13. 16. but Amnon w. not hearken unto her 25. howbeit David w. not go, but blessed him 14. 29. but Joad w. not come to Absalom 1 Kings 24. 4. which the Lord w. not pardon Nth. 9. 30. yet vo. they not give ear, therefore gavest Job 9. 16. yet w. I wot believe he had hearkened Isa. 30. 15. and ye w. not, Mat. 23. 37. Tuke 13. 34. Mat. 18. 30. besought him to have patience, he w. not 22. 31. who that were hidden w. not come 23. 30. we w. not have been partakers with them 24. 43. w. not have suffered his house to be hroken 27. 34. when he had tasted, he w. not drink Mark 9. 30. he w. not that any man should know it Inke 15. 22. and he was angry, and w. not go in 18. 4. he w. not for a while, but afterwards said 13. he w. not that e w. not drink John 7. I. for he w. not delay to come to them 20. 14. and when he w. not to that which I w. not 19. 14. and when he w. not to the twich I w. not 19. 17. Not 21. 16. if then I do that which I w. not

Rom. 7. 19. but the evil that I w. not, that I do Rom. 7. 19. but the evil that  $1 \ v. \ mot$ , that  $1 \ do 11.25.1 \ w. not$ , brethren, that y e should be ignorant of this mystery,  $1 \ Cor. 10.1$ .

1 Cor. 10. 20.1  $v. \ not$  ye should have fellowship  $2 \ Cor. 12.20$ . shall be found to you, such as  $y \ w. \ not$   $1 \ Thess. 2.9$ , because we  $w. \ not$  be chargeable to you Heb. 4. 8. then w. he not afterwards have spoken WOULDEST.

Josh. 15.18. Caleb said, what w. thon? 1 Kings 1.16.
John 21. 18. thou walkedst whither thou w.
WOULDEST not.
John 21. 18. shall carry thee whither thou w. not
Hcb. 10. 5. sacrifice and offering thou w. not, 8.

Exod. 21. 25. give w. for w. stripe for stripe Is Kings 22. 35. and the blood ran out of the w. Job 34. 6. my w. is incurable without transgression Psal. 64. †7. suddenly their w. shall be Prov. 6. 33. a w. and dishonour shall he get 20. 30. the blueness of a w. cleanseth away evil Isa. 30. 26. he healeth the stroke of their w. Jer. 10. 19. woe is me, for my w. is grievous

15. 18. and why is my vo. incurable?
30. 12. and thy vo. is grievous, Nah. 3. 19.
14. 1 wounded thee with vo. of an enemy Hos. 5.13. Judah saw his vo. could not cure your vo. Obad. 7. they that eat have laid a vo. under thee
Mic. 1.9. her vo. is incurable, it is come to Judah
Rev. 13. 3. and his deadly vo. was healed, 12, 14.
WOUNDS.

2 Kings 8.29. king Joram went to be healed of the w. the Syrians had given him, 9.15.2 Chr. 22.6. Job 9.17. he multiplied my w. without cause

Prox. 13. he muraphed my w. without cause Prox. 13. he healeth and bindeth up their vo. Prov. 18. 8. words of a tale-bearer are as v. 90, 22. 23.29, who hath woe? who hath w. without cause? 23.29, who have twoes who nature. Without causes 27. 6. faithful are w. of friend, but kisses of enemy Isa. 1. 6. there is no soundness in it, but w. bruises Jer. 6. 7. before me continually is grief and w. 30. 17. 1 will heal thee of thy w. saith the Lord Zech. 13. 6. what are these w. in thy hands? Luke 10. 34. the Samaritan bound up his w.

WOUND.

Deut. 32. 39. I kill, I make alive; I w. and I heal Psal. 68. 21. God shall w. the head of his enemies 110. 6. he shall w, the heads over many countries Amos 9. † 1. and w, them in the head all of them 1 Cor. 8. 12. when ye w. their weak conscience WOUND.

John 19. 40. they w. body of Jesus in linen clothes Acts 5. 6. young men w. up Ananias, buried him WOUNDED.

WOUNDED.

Deut. 23. 1. he that is w. in the stones, not enter Judg. 29.4 31. to smite of the people w. † 39, 1 Sum. 17. 52. the w. of the Philistines fell down 31. 3. Saul was w. of the archers, 1 Chron. 10. 3. Sam. 22.39. 1 have w. mine enemies, Psal. 18. 38. 1 Kings 20. 37. so that in smiting he w. him 22. 34. carry me out, for I am w. 2 Chron. 18. 33. 2 Kings 8. 98. and the Syrians w. Joram 2 Chron. 35. 23. have me away, for I am sore w. Job 24. 12. and the soul of the w. crieth out Psal. 64.7. shoot at them, suddenly shall they be w. 69. 96. to the grief of those whom thou hast w. Psal. 64.7. shoot at them, suddonly shall they be w. 169. 26, to the grief of those whom thou hast w. 169. 22. I am poor, and my heart is w. within me Prov. 7. 26. for she hath east down manny w. 18. 14. but a w. spirit who can bear?

Cant. 5. 7. the watchmen found me, they w. me Isa. 51. 9. art thou not it that w. the dragon?

53. 5. but he was w. for our transgressions

Jer. 30. 14. I w. thee with the wound of an enemy 37. 10, there remained but w. men among them

37. 10. there remained but w. men among them 37. 10. there remained but w. men among them 51. 52, through all the land the w. shall groan Lam. 2. 12, when they swooned as w. in the streets Ezch. 26. 15. when the w. cry, shall not isles shake? 28. 23, the w. shall be judged in the midst of her 30. 24, with the groanings of a deadly w. man Judt. 28. when they fall on the sword, shall not be w. Zech. 13. 6. I was w. in the house of my friends

Mark 12.4.he sent another servant, they caststones and they w. him in the head, Luke 20. 12.

Luke 10. 30. he fell amongst thieves, which w. him Acts 19.16. they fled out of that house naked and w. Rev. 13. 3. I saw one of his heads, as it were w. WOUNDEDST.

Hab. 3.13. thou w. the head out of house of wicked WOUNDETH.

Job 5. 13. he w. and his hands make whole Ezek. 28. † 9. no God, in the hand of him that w WOUNDING.

Gen. 4. 23. for I have slain a man to my w. WRANGLING.

Jam. 3. † 17. the wisdom from above is without w. WRAP.
Isa.28.20.narrower than that he can w.himself in it

Mic.7.3. judge asketh for a reward; so they zo. it up WRAPPED.

Gen. 38.14. Tamar zo. herself and sat in open place 1 Sam. 21. 9. Goliath's sword is zo. in a cloth 760

1 Kings 19. 13. Elijah w. his face in his mantle

1 Kings 19. 13. Elijah w. his face in his mantle 2Kings 2.8. Elijah took his mantle and whit together Job 8. 17. his roots are w. about the heap 40. 17. the sinews of his stones are w. together Exck. 21. 15. the sword is w. up for slaughter Jonah 2. 5. the weeds were w. about my head Mat. 27. 59. Joseph w. the body in a clean linen cloth, Mark 15. 46. Luke 23. 53. Luke 2. Thilary w. him in swaddling clothes 12. ye shall find the habe w. in swaddling clothes John 20. 7. napkin w. together in a place by itself WRATH.

Gen. 49. 7. cursed be their w. for it was cruel Lev. 10. 6. lest w. come upon all the people Num. 1.53. that no w. be on the congregation, 18.5. 16. 46. for there is w. gone out from the Lord Deut. 9. 7. how thon provokedst the Lord to w. 22. 29. 28. the Lord rooted them out in anger and w. 32. 27. were it not I feared the w. of the enemy Josh. 9. 20. let them live, lest w. be upon us 22. 20. and w. fell on all the congregation 2 Sam. 11. 20. if so be that the king's w. arise w. I Chr. 32. 32. the finished not, because there fell w. Chr. 19. 2. therefore is w. upon thee from Lord 10. they tresoas not, and so w. come upon you

Chr. 19. 2. therefore is w. upon thee from Lord 10. they trespass not, and so w. come upon you 24. 18. w. came upon Judah for this trespass 28. 13. and there is tierce w. against Israel 28. 13. and there is here w. against israet 29. 10. that his ferce w. may turn away from us 32. 25. therefore there was w. upon him Exra 5. 12. our fathers had provoked God to w. 7. 23. whly should there be w. against the realm? Neh. 13. 18. yet ye bring more w. upon Istael Esth. 1. 18. thus there shall arise too much w.

Esth. 1. 18. thus there shall arise too much w. 2. 1. when the w. of the king was appeased 3. 5. Mordecai bowed not, then Haman full of w. 7. 10. then was the king's w. pacified Jub 5. 2. for w. killeth foolish man, and envy slays 19. 29. for w. brings the punishments of the sword 21. 20. he shall drink of the w. of the Almighty

13. but the hypocrites in heart heap up 10. 18. bocause there is w. beware lest he take thee Psal. 37. 8. forsake w. || 55. 3. in w. they hate me 76. 10. surely the w. of man shall praise thee, the remainder of w. shalt thou restrain

138.7. shalt stretch thy hand against w. of enemies Prov. 11. 23. the expectation of the wicked is w. 12.16.a fool's w.presently known, but prudent men 14.29. that is slow to w. is of great understanding 15. 1. a soft answer turneth away w. but words

15. 1. a soft answer turneth away w. but words
16. 14. the w. of a king is as messengers of death
19. 12. the king's w. is as the roaring of a lion
19. a man of great w. shall suffer punishment
21. 14. a reward in the bosom pacifieth strong w.
24. scorner is his name, who dealeth in proud w.
27. 3. but a fool's w. is heavier than them both
4. w. is cruel, and anger is outrageous, but who
is able to stand before envy?
29.8.a city into a snare, but wise men turn away w.
30. 33 the foreing of a bringest fout strife.

30. 33. the forcing of w. bringeth forth strife Eccl. 5. 17. he hath much w. with his sickness . 13. 9. the day of the Lord cometh with w 14. 6. he who smote the people in w. with a stroke 54. 8. in a little w. I hid my face from thee ber. 21. 5. I myself will fight against you in w. 32. 37. whither I have driven them in great w. 32. 37. whither I have driven them in great w. 44. 8. in that ye provoke me to w. with idols Ezek. 7. 12. w. is on all the multitude thereof Nah. 1. 2. and he reservent w. for his enemies Hab. 3. 2. O Lord, in v. remember mercy Zeph. 1. 18. gold shall not deliver in the day of w. Zech. 7.19. therefore came a great w. from the Lord 8. 14. when your fathers provoked me to w. Mat. 3. 7. to flee from w. to come, Luke 3. 7. Luke 4. 23. they were filled with w. Jets 19. 28. 21. 23. for there shall be w. on this people

21. 23. for there shall be w. on this people Rom. 2.5. but treasurest up w. against the day of w. 8. but to them that obey unrighteousness, v.
4. 15. because the law worketh v. where no law is
5. 9. we shall be saved from v. through him 4. 15. because the two ways through him 9.22. endured the vessels of w. fitted to destruction 12. 19. avenge not, but rather give place to w. 13. 4. for he is the minister of God to execute w. 5. ye must needs be subject, not only for w. Gal. 5. 20. the works of the flesh are w. strife Eph. 2. 3. we were by nature the children of w. 4. 26. let not the sun go down upon your w. 31. let all w. anger, and clamour be put away

31. let all w. anger, and clamour be put away 6. 4. fathers, provoke not your children to w. Col. 3. 8. put off all these, w. malice, blasphemy 1 Thess. 1. 10.who delivered us from the w.to come

17 Ress. 1. 10. Who derivered us from the state of the 2. 16. for xo. is come on them to the uttermost 5. 9. for God hath not appointed us to w. 1 Tim. 2. 8. lifting up holy hands, without w. Heb. 11. 27. Moses not fearing the w. of the king Jam. 1.19.let every man be slow to speak, slow to w. 200.

WKEF

Day of WRATH.

Job 20. 28. his goods flow away in the day of his w.
21. 30. the wicked brought forth to the day of w.
Psal. 110. 5. Lordstrike thro's kings in day of his w.
Prov. 11. 4. riches profit not in the day of w.
Zeph. 1. 15. that day is a day of w. and trouble
Rom. 2.5. but treasurest up w. against the day of w.
Rev. 6. 17. for the great day of his w. is come
WRATH of God.
2 Chron. 28. 11. the fierce w. of God is upon you
Ezra 10. 14. till the w. of God be turned from us
Psal. 78. 31. the w. of God abideth on him
Rom. 1. 18. the w. of God is revealed from heaven
Eph.5.6. because of these things, w. of God comet
no the children of disobedience, Col. 3. 6.
Rev. 14. 10. shall drink of the wine of the w. of God
19. and cast it into wine-press of the w. of God
15. 1. for in them is filled up the w. of God
7. seven golden vials full of the w. of God
16. 1. pour the vials for the w. of God on earth
19. 15. he treadeth the wine-press of the w. of God

19. I5. he treadeth the wine-press of the w. of God His WRATH.

Dcut. 29. 23. which the Lord overthrew in his w. 1 Sam. 28. 18. nor executedst his w. upon Amalek 1 Sam. 23. 18, nor executeds this w. upon Annalek 2 Kings 23. 26, the Lord turned not from his w. 2 Chron. 29. 10. his fierce w. may turn away, 30. 3. Ezra 8. 22, his w. is against them that forsake him Esth. 7. 7. king arising from the banquet in his w. Job 16. 9. he teareth me in his w. who hateth rife 20. 23. God shall cast the fury of his w. on him Psad. 2. 5. then shall he speak to them in his w. 21. 9. the Lord shall swallow them up in his w. 25. 9. he shall take them away in his w. 78. 38. turned away anger, did not stir up all his w. 49. he cast on them the fierceness of his w. 106. 23. had not Moses stood to turn away his w.

49. he cast on them the herceness of his w. 106. 32. had not Moses stood to turn away his w. Prov. 14. 35. his w. against him that causeth shame 24. 18. lest the Lord turn away his w. from him Isa. 16. 6. we heard of Moab's pride and his w. Jer. 7. 29. Lord hath forsaken generation of his w. 10. 10. at his w. the earth shall tremble 48. 30. I know his w. saith Lord, shall not be so

Lam. 2. 2. hath thrown down in his w. the holds 3. I. I have seen affliction by the rod of his w. Amos 1. 11. because he kept his w. for ever Rom. 9. 22. what if God willing to shew his w. Rev. 16. 19. the cup of wine of fierceness of his a See Kindled; Wrath of the

Evol. 22. 24. my w. shall wax hot, I will kill yon 32. 10. let me alone, that my w. may wax hot Num. 25. 11. Phinehas hath turned my w. away

Num. 23. 11. Phinchas hath turned my w. away 2 Chron. 12. 7. my w. shall not be poured out on Jerusalem by the hand of Shishak Psal. 95. 11. unto whom I sware in my w. Isa. 10. 6. send him against the people of my w. 60. 10. for in my w. I smote thee, but had mercy Ezek. 7. 14. for my x. is on all the multitude 13. 15. thus will I accomplish my x. on the wall 21. 31. blow against thee in fire of my x. 22. 21. 22. 31. I consumed them with the fire of my x. 22. 31. I consumed them with the fire of my w. 38. 19, for in the fire of my w. have I spoken Hos.5. 10.1 will poor out my w. on them like water 13.11.1 gave a king, and I took him away in my w. + Heb. 3. 11. so I sware in my w. they shall not enter 4. 3. as I have sworn in my w. if they shall enter Thy WRATH.

Exod. 15.7. thou sentest thy w. which consumed them

2.20. 1.3. Amous enterstay was not against thy people?
12. turn from thy fierce w. and repent of this Job 14. 13. keep me secret until thy w. be past 40. 11. cast abroad the rage of thy w. behold proud Psal. 38. 1. O Lord, rebuke me not in thy w. 79. 6. pour out thy w. on the heathen 85. 3. thou hast taken away all thy w.

88. 7. thy w. lieth hard on me, thou hast afflicted 88. 16. thy fierce w. goeth over me, thy terrors 89. 46. how long shall thy w. burn like fire? 90. 7. and by thy w. are we troubled 9. for all our days are passed away in thy w. 11. even according to thy fear, so is thy w. 102. 10. because of thy indignation and thy w.

Jer. 18. 20. I stood to turn away thy v. from them Hab. 3.8. was thy v. against the sea, that didst ride Rev. 11. 18. thy v. is come, and time of the dead WRATHFUL. Psal. 69. 24. let thy w. anger take hold of them Prov. 15. I8. a w. man stirreth up strife WRATHS.

2 Cor. 12. 20. I fear lest there be envyings, w. strifes WREATH.

2 Chr. 4.13. two rows of pomegranates on each w. WREATHED.

Lam. 1.14. my transgressions are w. and come up WREATHEN.

20. w. of man worketh not righteousness of Gold Rev. 6. 16. and hide us from the w. of the Lamb 12. 12. the devil is come down, having great w. 14. 8. she made all nations drink wine of w. 18.3. 2 Kings 25. 17. pillars of w. work he carried away

WREATHS.

1 Kings 7. 17. w. of chain-work for the chapiters 2 Chron. 4. 12. two w. to cover the two penmels 13. four hundred pomegranates on the two w. WREST.

Exod. 23.2. not decline after many, to w. judgment 6. thou shalt not w. the judgment of thy poor Deut, 16.19. thou shalt not w. judgm. nor take gift Peter 16-18. Perent day they wo my words, their thoughts 2 Pet. 3. 16. which they that are unstable wo. WRESTED.

Hab. 1. † 4. therefore w. jndgment proceedeth WRESTING.

Ezek. 9. † 9. the city is full of w. of judgment WRESTLE.

we w. not against flesh and blood WRESTLED. Eph. 6. 12. for we

Gen. 30.8. with great wrestlings have 1 w. with sister 32. 24. Jacob was alone, there w. a man with him 25. Jacob's thigh was out of joint as he w. WRESTLING.

Gen. 30. † 8. and Rachel called his name w. WRESTLINGS.

Gen. 30. 8. with great w. have I wrestled with sister

WRETCHED.
Rom.7.24.0 w.man that I am, who shall deliver me
Rev. 3. 17. and knowest not that thou art w.
WRETCHEDNESS.

Num. 11. 15. kill me and let me not see my w. WRING.

Lev. 1. 15. the priest shall w. off his head, 5. 8. Psal. 75. 8. all the wicked shall w. them out WRINGED.

Judg. 6. 38. Gideon w. the dew out of the fleece WRINGER. Isa. 16. † 4. for the w. is at an end, spoiler ceaseth WRINGING.

Prov. 30.33. the w. of the nose bringeth forth blood WRINKLE.

Eph. 5. 27. a glorious church not having spot or w. WRINKLES.

Job 16. 8. and thou hast filled me with w. WRINKLING.

Nah. 3. † 19. there is no w. of thy bruise WRITE.

WRITE.

Exod. 34.1. I will w. on these tables, Deut. 10.2.

27. the Lord said to Moses, w. thou these words Num. 17.2. w. thou every man's name on his rod 3. thou shalt w. Aaron's name on the rod of Levi Deut. 6.9. w. them on posts of thy house, 11.20.

24.1. then let him w. her a bill of divorcement, and send her out of his house, 3. Mark 10.4.

27. 3. w. on the stones the words of this law, 8.

31. 19. now therefore w. ye this song for you 2 Chron. 26. 22. the acts of Uzziah did Isaiah w 5. 10. that we might w. the names of the men Figure 3. 10, that we high w, the hames of the men Neh, 9, 38, we make a sure covenant and w, it Esth, 8, 8, w, ye also for the Jews as it liketh you Prov, 3, 3, w, them on the table of thy heart, 7, 3.

ESUL. S. S. W. ye also for the Jews as Inketh you Proor. 3. 3. w. them on the table of thy heart, 7. 3. Isa. 8. 1. w. in the great roll with a man's pen 10. 1. that v. grievousness which they prescribed 19. trees shall be few, that a child may w. them 30. 8. now go w. it before them in a table Jer. 92. 30. saith the Lord w. ye this man childless 30. 2. w. the words I have spoken, 36. 2, 17, 28. 31. 33. I will w. it in their hearts, Heb. 8. 10. Ezek. 24. 2. son of man, w. the name of the day 37. 16. w. upon the sticks for Judah and Israel 43. 11. w. it in their sight, that they may keep form Hab. 2. 2. w. the vision, make it plain on tables Juke 13. itseemed good to me to w. to thee in order 10.6. 6. take thy hill and w. fifty || 7. w. fourscore Jukn 1. 45. of whom Moses and the prophete did w. 19. 21. w. not, king of the Jews, but that he said Acts 15. 30. that we w. to them that they abstain from 25. 26. of whom I have no certain thing to w. to my lord, that I might have somewhat to w.

my lord, that I might have somewhat to w. 1 Cor. 4. 14. I w. not these things to shame you 14.37. things I w. are the commandments of Lord 2 Cor. 1. 13. for we w. none other things to you 2. 9. to this end also did I w. that I might know 9. 1. it is superfluous for me to w. to you 13. 2. I w. to them which heretofore have sinned

13. 2.1 w. these things being absent 10, therefore I w. these things being absent Gal. 1. 20. new the things I w. unto you, I lie not Phil. 3. 1. to w. the same things, for you it is safe Phil. 3. 1. to 20. the same timings, for you it is saile Thess. 4.9, ye need not that 1 w. to you, 5. 1. 2 Thess. 3.17, so 1 w. || 1 T i w. 3.14. these things 1 w. Heb. 10. 16, and in their minds will 1 w. them 2 Pet. 3. 1. I now 2v. unto you, 1 John 2. 1. 1 John 1. 4, these things 2v. we to you that your joy 3 T he the transfer of the same correspondent to you.

1 John 1. 4. these things w. we to you hav your joy 2. 7. brethren, I w. no new commandment to you 8. ngain, a new commandment I w. unto you 12. I w. to you, little children, 13.

13. I w. to you, little children, 13.

13. I w. to you, fathers, I w. to you, young men 2. John 12. having many things to w. unto you 3. John 13. I will not with ink and pen w. to you. Jude 3. when I gave all diligence to w. of common the pen w. to you when I gave all diligence to w. of common the pen w. to you when I gave all diligence to w. of common the pen w. to you when I gave all diligence to w. of common the pen w. to you when I gave all diligence to w. of common the pen w. to you when I gave all diligence to w. of common the pen w. to you when I we were the pen we were the your weakly the pen when the your weakly the work when I was a weakly we want to you were the your weakly we will be well as the your weakly we will be well as well a

salvation, it was needful for me to w. to you Rev. 1. 11. what thou seest w. in a book, 19.

Rev. 2. 1. to the angel of the church of Ephesus, w. 8. in Smyrna || 12. in Pergamus || 18. Thyatira 3. 1. in Sardis || 7. Philadelphia || 14. Laodicea 12. 1 will w. on him the name of my God and city

of my God, I will w. on him my new name 10. 4. as I was about to w. a voice said, w. not 14. 13. w. blessed are the dead that die in the Lord 19.9.w.blessed are they which are called to suppe 21.5. w. for these words are true and faithful

See Book. WRITER.

Judg. 5. 14. they that handle the pen of the vo. Psal. 45. 1. my tongue is the pen of a ready vo. Ezek. 9. 2. a man with a vo. inkhorn by his side, 3. WRITEST.

Job 13. 26. for thou w. bitter things against me Ezek. 37. 20. the sticks whereon thou w. shall be WRITETH.

Psal. 87. 6. the Lord shall count when he w. up WRITING. Exod. 32. 16. and the w. was the w. of God

39. 30. and wrote on plate of the holy crown a w. Deut. 10. 4. ho wrote according to the first w. 31.24, when Moses had made an end of w. the law

31.24. When Mossshad made a nend of v. the law 1 Chr. 28. 19, the Lord made me understand in v. 2 Chr. 2, 11. Huram king of Tyre answered in v. 21. 12. there came a v. from Jehoran to Elijah 35. 4, prepare according to the v. of David king 36.22. Cyrus put the proclamation in v. Exra 1.1 Exra 4.7. the v. of letter was in the Syrian tongue Esth. 1, 22, for he sent letters unto all provinces

Esth. 1. 22. for ne sent letters unto an provinces according to the w. thereof, 3. 12, 18, 9, 19, 27. 3. 14. the copy of the w. was published to all 4. 8. Mordecai gave to Ilatach a copy of the w. 8.8. the w. in the king's name may no man reverse Isa. 33.9. the w. of Hezekiah when he had been sick.

Isa.38.9. the w. of Hežekiah when he had been sick Ezck. 13. 9. not written in the w. of house of Israel Dan. 5. 7. the king said, whose shall read this w. 8. could not read the w. || 15. should read this w. 16. thou canst read the w. too the king and make 24. this is the w. that was written, 25. 6. 8. sign the w. || 9. king Darius signed the w. 10. when Daniel knew that the w. was signed Mat. 5. 31. give her a w. of divorcement, 19. 7. John 19. 19. the w. was, Jesus of Nazareth king Hand-WRITING.

Col. 2. 14. blotting out the hand-w. of ordinances WRITING-TABLE.

Luke I. 63. Zacharias asked for a w.-table WRITINGS.

John 5. 47. if ye believe not his w. how believe? WRITTEN.

Exod. 31. 18. w. with the finger of God, Deut. 9.10. 1 Kings 21. 11. elders did as it was w. in the letters 1 Chron. 4. 41. these w. by name smote their tents 2 Chron. 30.5.had not kept the passover as it was w. Ezra 5. 7. they sent a letter, wherein was w. thus 6. 2. and therein was a record thus w. 8. 34. the weight of the vessels was w. at that time

Neh. 6. 6. sent an open letter, wherein was w. 8. 14. found w. in the law to dwell in booths

8. 14. found w. in the law to dwell in booths
13.1.was w. Ammonite not come into congregation
Esth.1.19. let it be w. among the laws of the Medes
3. 9. let it be w. that they may be destroyed
12. in the name of king Ahasuerus was it w.
6. 2. found w. that Mordecai told of Bigthana
5. but it he as to recover Heaverly letters. 8. 5. let it be w. to reverse Haman's letters Psal. 69. 28. let them not be w. with the righteons

192. 18. this shall be v. for the generation to come 149. 9. to execute on them the judgment v. Prov. 22. 20. have not I v. to thee excellent things? Eccl. 12. 10. that which was v. was upright Jer. 17. 13. that depart from me shall be v. in earth Jer. 17. 13. that depart from me shall be \( \tilde{n} \) in earth 36. 29. why hast \( \tilde{n} \). the king of Babylon shall come \( Ezek. \) 2. 10. the roll was \( v \). within and without 13. 9. nor \( v \). in the writing of house of Judah \( Dan. \). 24. this is the writing that was \( v \). 25. \( Mat. \) 27. 37. they set up his accusation \( v \). \( Mat. \) 27. 37. they set up his accusation \( v \). \( Mat. \) 27. 37. they set up his accusation \( w \) s. \( Mat. \) 27. 38. \( d \) hat 19. \( d \). \( d \) the superscription of his accusation \( w \) s. \( d \). \( d \) the superscription of his accusation \( w \) s. \( d \). \( d \) the superscription of his accusation \( w \) s. \( d \). \( d \) the superscription of his accusation \( w \) s. \( d \). \( d \) the superscription of his accusation \( w \) as \( d \). \( d \) and \( d \). \( d \)

Rev. 1. 3. keep those things which are w. therein

2. 17. and in the stone a new name w.
13. 8. whose names are not w. in the book of life 14.1. having his Father's name w.in their foreheads 17. 5. upon her head was a name w. Mystery 19. 12. he had a name w. on his thigh, 16. 21. 12. names of the twelve tribes w. on the gates

21. 12. names of the twelve tribes w. on the gates Is WRITTEN.

Josh. 1. 8. observe to do all that is w. therein 2 Kings 22. 13. that which is w. concerning us Esth. 8.6 for writing which is w. in the king's name Isa. 4. 3. every one that is w. among the living Jer. 17. 1. sin of Judah is w. with a pen of iron Dan. 9.11. the curse and oath that is w. in the law Luke 10. 26. what is w. in the law? how teades? 20. 17. he said, what is this then that is w.? 22. 37. this that is w. must be accomplished John 15. 25. the word might be fulfilled that is w. 22. 37. this that is in. must be accomplished John 15. 25. the word might be fulfilled that is in. 1 Cor. 4. 6. to think of men above that which is in. 9. 10. for our sakes, no doubt, this is in. 15. 54. he brought to pass the saying that is in. 15. 54. he brought to pass the saying that is in. 15. 54. he brought to pass the saying that is in. 15. 54. he brought to pass the saying that is in. 15. 54. he brought to pass the law of Moses, 1 Kings 2. 3. 2 Chron. 23. 18. [25. 4. [31. 3.] 35. 12. Erra 3. 2, 4. [6. 18. Neh. 8. 15. [10. 34, 36. Dan. 9. 13.

Pau. 9. 13.

Psal. 40. 7. in the volume it is w. of me, Heb. 10. 7.

Isa. 65. 6. it is w. before me, I will recompense

Mat. 2. 5. thus it is w. by the prophet, Luke 24. 46.

It. 10. this is he of whom it is no. Luke 7. 97.

26. 24. as it is w. of him, Mark 9. 13. | 14. 21.

31. it is w. Mark 14. 27. Luke 4. 8. Jets 23. 5.

Mark 9. 12. and how it is w. of the Son of man

Luke 2. 23. as it is w. in the law of the Lord

Roy 11. 8. according as it is w. 1 Cor. 1. 31.

Rom. 11. 8. according as it is w. 1 Cor. 1. 31. 2 Cor. 4. 13.

2 Cor. 4. 13.

12. 19. for it is w. 14. 11. Gal. 3. 10.

15. 3. Christ pleased not himself, but as it is w. 1 Cor. 15. 45. so it is w. the first man Adam

1 Pet. 1. 16. because it is w. be ye holy, I am holy

I have, or have I WRITTEN.

Exod. 24. 12. will give thee commandment, I have w. Hos. 8. 12. I have w. to him great things of my law
John 19. 22. Pilate said, what I have w. I have v.

1 John 2. 14. I have w. to you fathers, young men
26. these things have I w. unto you, 5. 13.

Were WRITTEN.

Num. 11. 26. and they were of them that were w.

Job 19. 23. Oth that my words were now w.

Num. 11. 20. and they were of them that were w. Job 19. 23. Oh that my words were now w. Luke 24. 44. all things be fulfilled which were w. John 12. 16. that these things were w. of him Rom. 15.4. whatsoev. things were w. aforetime were w. for our learning that we might have hope See Book, Chronicle.

WRONG.

Gen. 16. 5. Sarai said, my w. be upon thee Exod. 2. 13. Moses said to him that did the w. Exad. 2. 15. Moses said to him that due to: b. Deut. 19. 16. to testify against him what is so. Judg. 11. 27. thou dost me w. to war against me 1 Chron. 12. 17. seeing there is no w. in my hands 16. 21. he suffered no man to do them w. he reproved kings for their sakes, Psal. 105. 14. Esth. 1. 16. Vashti had not done w. to the king only

Esth. 1. 16. Vashfi had not done w. to the king only Job 19. 7. behold, I cry out of w. but am not heard Jer. 22. 3. do no w. do no violence to the stranger 13. woe to him that buildeth his chambers by w. Lam. 3.99. 0 Lord, thou hast seen my w. judge thou Hab. 1. 4. therefore w. judgment proceedeth Mat. 20. 13. he answered, friend, I do thee no w. Jets 7. 24. and seeing one of them suffer w.

26. ye are brethren, why do ye w. one to another? 27. he that did his neighbour w. thrust him away 18. 14. if it were a matter of w. or lewdness 25. 10. Paul said, to the Jews have I done no w. 1 Cor. 6. 7. why do ye not rather take w.?

8. nay, ye do w. and defrand your brethren 2 Cor. 7. 12. I did it not for his cause that had done the w. nor for his cause that suffered w.

12. 13. I was not burdensome, forgive me this w.

Col. 3. 25. he that doth w. shall receive for the w.

WRONGED.

2 Cor. 7. 2. receive us, we have w. no man Philom. 18. if he hath w. thee, or oweth ought WRONGETH.

Prov. 8. 36. he that sinneth ag. me w. his own soul WRONGFULLY.

John 2. 17. the disciples remembered that it was w.
10. 34. is it not w. in your law, I said, ye are gods 20. 31. but these are w. that ye might believe 21. 25. if they should be w. every one, the world could not contain the books that should be w.
Acts 13. 29. they had fulfilled all that was w.
21. 25. as teuching the Gentiles, we have w.
Rom 2. 15. which shew the work of the law w.
4. 23. now it was not w. for his sake alone
1 Cor. 10. 11. they are w. for our admonition 2 Cor. 3. 2. ye are our epistle w. in our hearts 3. w. not with ink, but with the Spirit of God 7. if the ministration of death w. in stenes
Philem. 19. I Paul have w. with mine own hand
Heb. 12. 23. the church of the first-born w. in heaven

WRONGFULLY.

Job 21. 27. the devices ye w. imagine against me Psal. 35. 19. let not mine enemies w. rejoice 38. 19. they that hate me w. are multiplied 69. 4. would destroy me, being mine enemies w.
119. 86. they persecute me w. help thou me
Ezck. 22. 29. they have oppressed the stranger w.
1 Pet. 2. 19. if a man endure grief, suffering w.
4 24. 24. 4. Moses w. all the words of tovenant, rose early in the morning, Deut. 31. 9. 34. 28. Lord w. upon the tables words of covenant, the commands, Deut. 1, 15, 22. | 10. 4.

Mum. 33. 2. and Moses w. this song the same day

Josh. 8, 32, Joshua w. upon the stones the law 1 Sam.10.25. Sammel w. the manner of the kingdom 2 Sam. 11, 14. David w. a letter to Joab, 15. 1 Kings 2 1.8. Jezebel w. letters in Ahab's name, 9. 2 Kings 10.1. Jehn w. 6. || 1 Chr. 24. 6. Shemaiah w. 2 Chron. 30, 1. Ilezekiah w. letters to Ephraim 32, 17. Sennacherib w. to rail on the God of Israel Expa. 4.6. they w. an accusation against Judah 32. 17. Sennacherib v. to rail on the God of Israel Exra 4. 6. they w. an accusation against Judah 8. Rehum w. 9. || Esth. 8. 5. letters of Haman v. Esth. 8. 10. Mordeeai v. letters, 9. 20, 29. Jer. 36. 4. Barueh w. from Jeremiah, 18, 27, 32. 51. 60. so Jeremiah w. in a book all the evil Dan. 5. 5. fingers of a man's hand v. on the wall 6. 25. then king Darius v. unto all people 7. 1. Daniel had a dream, and he v. the dream Mark 10.5 for your hardn. Mos. w. you this precept 12. 19. Master, Moses v. to us, Luke 20. 28. Luke 1. 63. Zacharias w. saying, his name is John John 5. 46. have believed me, for Moses v. of me 8. 6. Jesus with his finger v. on the ground, 8. 19. 19. Pilate w. a title and put it on the eross 21. 24. John v. and testified of these things Acts 15. 23. the apostles v. letters by them 18. 27. the brother w. exhorting the disciples 23. 25. Lysias v. a letter after this manner Rom. 16. 22. I Tertius, who v. this epistle, salute 1 Cor. 5. 9. Paul v. in an epistle, 2 Cor. 2. 3, 4. | 7. 12. Eph. 3. 3. Philicm. 21. 7. 11. concerning the things whereof ye w. to me 2 John 5. pot as though 1 ve. a new commandment.

7. 1. concerning the things whereof ye w. to me 2 John 5. not as though 1 w. a new commandment 3 John 9. 1 w. to the church, Diotr. receives us not 18 John 9. 1 w. to the church, Diotr. receives us not 19 John 9. 1 w. to the church, Diotr. receives us not 19 John 9. 1 w. to the church, Diotr. receives us not 19 John 9. 1 w. to the church, Diotr. receives us not 19 John 9. 1 w. 19

64. 5. hehold thou art w. for we have simed 9. be not w. very sore, O Lord; we are thy people Jer. 37.15. princes were w. || Mat. 2.16. Herod was w. Lam. 5.29. rejected was w. Jam. 5. 92. rejected us, thou art very was against us Mat. 18. 34. his Lord was w. and delivered him 22. 7. king was w. || Rcv. 12. 17. dragon was w. WROUGHT.

WROUGHT.

Gen. 34. 7. Sheehem had vo. folly in Israel

Exod. 10. 2. what things I have vo. in Egypt

36. 1. then vo. Bezaleel and Aholiah, Ld. put wisd.

4. all the wise men vo. the work, 8, 139. 6.

Lev. 20. 12. put to death, they have vo. confusion

Num. 23. 23. 1 shall be said, what hath God vo.?

Deut. 17.2. man or woman that hath vo. wickedness

22. 21. vo. folly in Israel, Josh. 7. 15. July. 20. 10.

31. 18. for the evils which they shall have vo.

Ruth 2.10. shewed with whom she had vo. the man's

mane with whom I vo. to-day, is Boaz

1 Sam. 6. 6. Lord had w. wonderfully among them
11. 13. Lord hath w. salvation in Israel, 19. 5. 14. 45. for Jonathan hath w. with God this day 2 Sam. 18. 13. otherwise I should have w. falsehood

2 Sam. 15. 13. otherwise I should have w. Ialschood 23. 10. the Lord w. a great victory that day, 12. 1Kings 5.16. who ruled over the people that w. 9.23. 16. 20. the acts of Zinri, and the treason he w. 25. but Omri w. evil in the eyes of the Lord 2 Kings 3. 2. Jehoram w. evil, 2 Chron. 21. 6. 17. 11. Israel w. wicked things, Nch. 9. 18. 21. 6. Manasseh w. much wickedness, 2 Chr. 33. 6. 1 Chron. 4. 21. the families that w. fine linen 2 Chron. 3. 14. and he w. cherubims thereon 24. 19. they hind seek as w. iron and brass.

2 Chron. 3. 14. and he w. chordums thereon 24. 12. they hired such as w. iron and brass 13. so the workman w. the work, 34. 10, 13. 32. † 24. the Lord w. a miracle for Hezekiah Neh. 4. 16. half of my servants w. in the work 17. overy one with one of his hands w. in the work Joh 12. 9. the hand of the Lord hath w. this

36. 23. or who can say, thou hast w. iniquity? Psal. 31. 19. hast w. for them that trust in thee 78at. 31. 13. hast w. to their that this in thee 68. 28. strengthen that which thou hast w. for us 78. 43. how he had w. his signs in Egypt Eccl. 2. 11. I looked on all works my hands had w. 18. we have not w. any deliverance in the earth 41. 4. who hath w. and done it? I the Lord, I an 702

Jer. 11. 15. seeing she hath w. lewdness with many Jer. 11. 15. seeing see natur & to twomess with many 18. 3. and behold, he w. a work on the wheels Ezek. 20. 9. 1 w. for my name's sake, 14, 22, 44. 29. 20. given him Egypt, because they w. for me Dan.4. 2. the wonders that God hath w. toward me Jonah 1. 11. the sea w. and was tempestuous, 13. Zeph. 2. 3. meek of earth who have w. his judgment Mat. 20. 12. these last have w. but one hour 186. 10. but that search work zero. Mark 116. Mat. 20. 12, these last have vo. but one hour 26.10, she bath vo. a good work on me, Mark 14.6. Acts 15. 12, what wonders God hath vo. 21. 19. 18.3. Paul of same trade, abode with Aquila and vo. 19. 11. God vo. special miracles by hands of Paul Rom. 7. 8. vo. in me all manner of concupiscence 15. 18. things which Christ hath not vo. by me 2 Cor. 5. 5. he that hath vo. us for same thing, is God 7. 11, what carefullones it vo. in von? 7. 11. what carefulness it w. in you?

Gal. 2. 8. for he that w. effectually in Peter Eph. 1. 20. which he w. in Christ, when he raised 2 Thess. 3. 8. but we w. with labour and travail 2Thess. 3. 8. but we w. with labour and travail
Heb. 11. 33. who, through faith, w. rightcousness
Jam. 2. 22. seest thou how faith w. with his works?
1 Pet. 4. 3. to have w. the will of the Gentiles
2 John 8. lose not those things which we have w.
Rev. 19. 20. the false prophet that w. miracles
WROUGHT! Passively.
Wann. 31. 51. Aloses took of them all w. jewols

Deut. 13. 14. that such abomination is w. 17. 4 21. 3. take a heifer which hath not been w. 1 1 Kings 7. 26. the brim of the sea was w. like 1 Chron. 22. 2. he set masons to hew w. stones

1 Chron. 22. 2. he set masons to hew vo. stones Nels. 6. 16. this work was v. of our God Psal., 45. 13. her clothing was of vo. gold 139. 15. when I was made in secret, curiously vo. Eccl. 2. 17. the work vo. under the sun is grievous Mat. 14. † 2. John the Baptist is risen, therefore mighty works are v. by him, Mark 6. 2. John 3. 21. made manifest that they are v. of God 19. † 23. cast was without seam. vn. from the too

John 3. 21. made mannest that they are 2. or God 19, †23. coat was without seam, 20. from the top Acts 5. 12. wonders were w. among the people 2 Cor. 1. † 6. which is w. in enduring sufferings 12. 12. the signs of an apostle were w. among you WROUGHTEST.

Ruth 2. 19. Naomi said to her, where w. thou? WRUNG.

Lev. 1. 15. the blood shall be w. out, 5. 9. Psal. 73. 10. waters of a full-cup are w. to them Isa. 51. 17. thou hast w. out of the dregs of the cup

YARN.

YARN.

1 Kings 10.28. Solomon had linen y. out of Egypt, the king's merchants received y. 2 Chr. 1. 16.
YCE, or rather ICE.
Job 6. 16. which are blackish by reason of y.
38. 29. out of whose womb came the y. and frost Psal. 147. 17. he casteth forth his y. like morsels

Psal. 14. 17. he castern forth his y. like moresis YE. Gen. 3.5. ye shall be as gods, knowing good and evil Luke 16. 15. ye are they which justify yourselves 1 Cor. 6. 11. but ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus 20. ye are bought with a price, glorify G. in body 2 Cor. 3. 2. ye are our epistle written in our hearts

6. 12. ye are not straitened in us but in your own Gal. 4. 12. brethren, be as I am, for I am as ye are

Gal. 4. 12. brethren, be as I am, for I am as ye are 6. 1. ye which are spiritual, restore such a one Eph. 2. 13. ye who sometimes were far off are nigh 1 Thess. 2. 19. what is our joy, are not even ye? 20. ye are our glory || 3. 8. if ye stand fast in Lord 5. 4. but ye, brethren, are not in darkness 5. ye are all children of light and of the day 2 Thess. 3. 13. but ye, brethren, be not weary 1 Pet. 2. 9. but ye are a chosen generation YEA.

YEA.

Gen. 3. 1. y. hath God said, ye shall not eat
Mat. 5. 37. let your conversation be y. y. Jam. 5.12.
9. 28. they said unto him, y. Lord, 13. 51.
Acts. 5. 8. Sapphira said, y. for so much
22. 27. tell me, art thou a Roman? he said, y.
12 Cor. 1. 17. there should be y. y. and nay, nay
18. our word toward you was not y. and nay20. all the promises of God in him are y. and amp.
Phil. 1. 18. I do rejoice, y. and will rejoice
3.8. y. and I count all things but loss for excellency
2 Tim. 3.12. y. and all that live godly in Christ Jesus
Philem. 20. y. brother, let me have joy of thee
YEAR.

Concerning the Jewish year. See MONTH. It

YEAR.

YEAR to YEAR.

sojourning did begin; then from that time to the giving of the law, there will be four hundred and thirty years, as it is in Exodus: But if it be tuken from Abraham's sced, that is, from the birth of Isaac, which was in the hundredth yeat of Abraham's age, and so thirty years after his departure from Chaldea, then it must consequently be thirty years less from thence to the giving of the law; and so that will agree exactly with the four hundred years mentioned in Genesis and in the Acts, which are assigned to his seed's sojourning in a strange land; by the strange land both Canaum and Egypt being to be understood; for the

are assigned to his secd's sojourning in a strange land; by the strange land both Canaan and Egypt being to be understood; for the Chaldee Paraphrast, and the generality of the Jews, determine the space wherein they sojourned in Egypt, to be but two hundred and ten years; only Josephus calls them two hundred and fiften.

Gen. 17. 21. whom Sarah shall bear the next y.
26. 12. I saae received the same y. a hundred-fold 47. 17. Joseph fed them with bread that y.
Exod. 12. 2. it shall be the first month of the y.
23. 14. keep a feast to me in the y. Lev. 23. 41.
17. three times in the y. all thy males shall appear before the Lord God, 34. 23, 24. Dext. 16. 16.
29. I will not drive them out from thee in one y.
Lev. 16, 34. to make an atonement once a y.
Lev. 16, 34. to make an atonement once a y.
Lev. 19. 29. If it were a y, that the cloud tarried 14. 34. each day for a y, shall ye bear iniquities Deut. 15. 9. saying, the y, of release is at hand 26. 12. the third y, which is the y, of tithing Josh. 5. 12. they did eat the fruit of Canaan that y.
Jadg. 10. 8. that y. the Ammonites vexed Israel 11. 40. they went to lament four days in a y.
17. 10. I will give thee ten shekels by the y.
Sam. 11. that after the y, was expired 17. 10. I will give thee ten shekels by the y. I Sum. 27. 7. David dwelt a y. and four months 2 Sum. 11. 1. that after the y. was expired 14. 26. it was at every y. end that he polled it 1 Kings 9. 25. three times in a y. did Solomon offer 10. 14. now the weight of the gold that came to Solomon in one y. 2 Chron. 9. 13. 2 Kings 19. 29. ye shall eat this y. such things as grow of themselves in second and third y. Isa. 37. 39.

grow of tennserves in second and third y. Isa. 37, 30.

2 Chron. 27, 5. Ammon gave him the same y. Esth. 9, 27. they would keep two days every y. Ps. 65, 11. thou crownest the y. with thy goodness Isa. 6, 1. in the y. that king Uzziah died

14, 28. in the y. king Ahaz died was this burden
21, 16, in a y. all the glory of Kedar shall fail
61.2. to proclaim the acceptable y. of the Lord, and
the day of vengeance of our God, Zuke 4, 19,
63, 4, and the y. of my redeemed is come
Jer. 11, 23, bring evil on the men of Anathoth, even
the y. of their visitation, 23, 12, 148, 44,
17, 8, shall not be careful in the y. of drought
23, 16, thus saith the Lord, this y, thou shalt die
17, so Hanamiah the prophet died the same y.
51, 46, a rumour shall both come in one y.
Ezzh. 4, 6, I have appointed each day for a y.
46, 17, it shall be his to the y, of liberty
Juke 6, 6, shall I come with calves of a y. old?
Juke 2, 41, his parents went to Jerusalem every y.

Jule 2. 41. his parents went to Jerusalem every y.

13. 8. he said, Lord, let it alone this y. also
John 11. 49. Caiaphns heing high-priest that y. said
one man should die for the people, 51. 18. 13.
Acts 11. 26. a whole y. they assembled themselves
18. 11. Paul continued a y. at Corinth, teaching
2 Cor. 8. 10. but also to be forward a y. ago 2 Cor. 8. 10. but also to be forward a y. ago
9. 2. that Achaia was ready a y. ago, your zeal
Heb. 9. 7. the high-priest went in once a y. 25.
10.3. there is a remembrance made of sins every y.
Jam. 4. 13. we will continue there a y. and huy
Rev. 9. 15. who were prepared for a month and a y.
YEAR after YEAR.
2 Sam.21.1. there was a famine three years y. aft. y.
YEAR by YEAR.
Deut. 14. 22, thou shalt tithe the increase of thy

Deut. 14. 22. thou shalt tithe the increase of thy seed that the field bringeth forth y. by y. 15. 20. thou shalt eat it before the Lord y. by y. 15 am. 1. 7. as he did so y. by y. so she provoked her Kingrs 5. 11. thus Solomon gave to Ilitam y. by y. 10. 25. they brought a rate y. by y. 2 Chron. 9. 24. 2 Kingrs 17. 4. no present as he had done y. by y. Nch. 10. 34. to bring the wood-offering y. by y. 35. bring the first-fruits of all trees y. by y. Heb. 10.1 those sacrifices which they offered y. by y. YEAR to YEAR. 2. 10. keep this ordinance from y. to y. 1 Sam. 2. 19. brought a coat to him from y. to y. 7.16. Samuel went from y. to y. in circuit to Bethel 2 Chr. 24. 5. repair house of your God from y. to y. Isa. 29. 1. add ye y. to y. let them kill sacrifices Zech.14.16. shall go up from y. to y. to worship Ld. See First, Second, Third, Fifth, Seventil. Yearly.

Judy 21.19. there is a feast of the Lord in Shiloh y. 18am. 1. 3. Elkanah went up y. to worship 21. went up to offer the y. sacrifice, 2. 19. 20. 6. there is a y. sacrifice there for all the family Esth. 9.21. that they should keep the 14th day of the month Adar, and lithenth of the same y. YEARS.

Gen. 1. 14. let them be for seasons, days, and y. 25. 7. these are the days of the y. of Abraham 8. Abraham died an old man and full of y. 17. Ishnael was a hundred thirty soven y.

 Abraham died an old man and full of y.
 Ishmael was a hundred thirty soven y.
 9 few and evil have the y. of my life been Exod. 34. 22. the least of in-gathering at the y. end Lev. 25. 15. according to number of y. 16, 50, 52.
 18. the money according to the y. that remain Deut. 32. 7. consider the y. of many generations Josh. 13. 1. Joshua was old and stricken in y.
 18 m. 29. 3. David who bath been with me these y. 1Kings 1. 1. David was old and stricken in y. 17. 1. there shall not be dew nor raiu these y.

17. f. there shall not be dew nor raiu these y. 2Chr. 146. I and had rest, Asa had no war in those y. 18. 2. after certain y. he went down to Ahab Job 10.5. are thy y.as man's days, that searchest sin 15. 20. the number of y is hidden to the oppressor 16. 22. when a few y. are come, I shall go the way 32. 7. and multitude of y. should teach wisdom 36. 11. they shall spend their y. in pleasures 26. nor can number of his y. be searched out Psal. 31. 10. and my y. are spent with sighing 61. 6. wilt prolong his y. as many generations 77. 5. I considered the y. of ancient times 10. I will remember the y. of the right-hand 78. 33. their y. did he consume in trouble

10. I will remember the y. of the right-hand 78. 33. their y. did he consume in trouble 90. 4. For a thousand y. in thy sight are but as yesterday when it is past, 2Pet. 3. 8. 9. we spend our y. as a tale that is told 10. the days of our y. are threescore y. and ten 15. according to the y. wherein we have seen evil 102. 24. thy y. are throughout all generations 27. thou art the same, thy y. shall have no end Prov. 4. 10. the y. of thy life shall be many, 9. 11. 5. 9. lest thou give thy y. unto the cruel 10. 27. the y. of the wicked shall be shortened Eccl. 12. I. write evil days come not, nory, draw nigh Isa. 21. 16. according to the y. of a hireling 38. 10. I am deprived of the residue of my y. 15. I shall go softly all my y. in the bitterness 15. I shall go softly all my y. in the bitterness

of my soul Ezck.4.5. Thave laid on thee the y. of their iniquity 22. 4. and thou art come even unto the y.

38. 8. in latter y. thou shalt come into the land
Dan. 9. 2. I understand by books the number of y.

11. 6. in the end of y. they shall join together 8. continue more y. than the king of the north 13. the king of north shall come after certain y

Joel 2. 2. even to the y. of many generations 25. I will restore the y. the locusts hath eaten 1tab. 3. 2. revive thy work in the midst of the y. Mal. 3. 4. the offerings pleasant as in the former y. Luke 1. 7. both were well stricken in y. 18. Gal. 4. 10. ye observe days and months, and y. Hob. 1. 12. thou art the same, thy y. shall not fail

YESTERNIGHT.

Gen. 19. 34. behold, I lay y. with my father
31. 29. the God of your fathers spake to me y.
42. God hath seen affliction, and rebuked thee y.

YET.

Gen. 40. 23. y. did not the butler remember Joseph Exod. 9.17. as y. exaltest thyself against my people 10.7. knowest thou not y. that Egypt is destroyed?

10.7. knowest thou not y, that Egypt is destroyed? Lev. 26.18. if ye will not y, hearken unto me 44. y, for all that when they be in the land Deut. 1. 32. y, in this thing ye did not believe 9. 29. y, they are thy people and inheritance 12. 9. ye are not as y, come to the inheritance 29. 4. y, the Lord hath not given you eyes to see Josh. 14. 11. as y. I am as strong this day as I was Judg. 7. 4. Lord said, the people are y, too many 10. 13. n, ve have forsaken me and served gods Judg. 7. 4. Lord said, the people are y. too many 10. 13. y. ye have forsaken me and served gods 13. y. ye hoour me now before the elders 2.5 am. 23. 5. y. mode with me everlasting covenant 1Kings 14. 8. y. hast not been as my servant David

19. 18. y. I have left me seven thousand in Israel 22. 8. there is y. one by whom we may inquire 43. as y. the people did sacrifice, 2Kings 14. 4. 2Kings 8. 19. y. the Lord would not destroy Judah 13. 23. nor cast he them from his presence as y.

20. 2. and the people had not prepared 27. 2. and the people did y. corruptly 30. 18. not cleansed, y. did they eat the passover Ezra 3.6. the foundation of temple was not y. laid 9. 9. y. our God hath not forsaken us, Neh. 9. 19. 2.77 a. 6. the rotination of earlier was not y, that 9.9. y, our God hath not forsaken us, Neh. 9. 19. Neh. 5, 18. y, required not I bread of the governor 13. 18. y, ye bring more wrath upon Israel Esth. 5, 13. y, all this availeth me nothing so long as

Job 1. 16, while he was y. speaking, 17, 18.
6. 10, then should I y. have comfort 6. 10. then should I y. have comfort

13. 15. though he slay me y. will I trust in him
20. 7. y. he shall perish for ever, like his dung
29. 5. when the Almighty was y. with me
35. 15. y. he knoweth it not in great extremity
Psal. 2. 6. y. have I set my king on my holy hill
37. 25. y. have I not seen the righteous forsaken
42. 5. I shall y. praise him, 11. | 43. 5. | 71. 14.
44. 17. this is come, y. have we not forgotten
119. 51. y. have I not declined from thy law, 157.
83. y. do I not forget thy statutes, 109, 141.
Prov. 27. 22. y. will not his foolishness depart from
30. 12. y. is not washed from their filthiness

83. y. do I not forget thy statutes, 109, 141. Prov. 27. 22. y. will not his foolishness depart from 30. 12. y. is not washed from their filthiness Eccl. 4. 3. better is he which hath not y. been Cant. 8. 1. kiss thee, y. I should not be despised Isa. 10. 22. y. a remnant of them shall return 14. 1. for the Ld. will y. choose Israel and see them 17. 6. y. gleaning grapes shall be left in it 28. 4. while it is y. in his hand, he eateth it up 12. this is the rest, y. they would not hear 31. 2. y. he also is wise, and will bring evil 49. 5. though Israel be not gathered, y. shall I be 15. they may forget, y. will I not forget thee 53.7.he was oppressed, y. he opened not his mouth Jer. 2. 9. 1 will y. plead with you saith the Lord 3. 1. y. return to me | 5. 28. y. they prosper 15. 1. y. my mind could not be toward this people 23. 21. prophets y. they ran, y. they prosper 11. 16. y. they were not afraid, nor rent garments Ezch. 8. 18. tho' they cry, y. will I not hear them 11. 16. y. will I be to them as a little sanetuary "23.9.said, I am a god, y. thou art a man and not G. 3. 37. I will y. for this be inquired of by Israel Dan. 9. 13. y. made we not our prayer before God 11. 35. because it is y. for a time appointed 45.y.he shall come to his end, none shall help him Hos. 7. 9, grey hairs are on him, y. he knoweth not 13. 4. y. I am the L. thy God from land of Egypt

1 Cor. 14. 21. y. for all that will they not hear me

1Cor. 14. 21. y. for all that will they not hear me 15. 10. y. not 1, but the grace of God with mo 17. your faith is vain, ye are y. in your sins 2Cor. 1. 10. we trust that he will y. deliver 23. to spare you I came not as y. to Corinth 6. 8. as deceivers, y. true, as unknown, y. known Gal. 2. 20. y. not 1, but Christ liveth in me 3. 4. have ye suffered in vain? if it be y. in vain 5. 11. 1 brothers, if I w. preach circumcision. 3.4. have yo suffered in vain? if it be y, in vain 5.11.1, brethren, if I y, preach circumcision 2Thess. 2.5. when I was y, with you, I told you 2Tim. 2.5. y, is he not crowned, except he strive Heb. 2.8. we see not y, all things put under him 4.15. was tempted like as we are, y, without sin 7.10. for he was y, in the loins of his father 11.4. and by it he being dead, y, speaketh 7. Noah, being warned of things not seen as y, Jan. 2.10. keep the whole law, x, offend in one point.

7. Noah, being warned of things not seen as y. Jam. 2.10.keep the whole law, y. offend in one point 11. y. if thou kill || 4. 2. y. ye have not 1.John 3. 2. it doth not y. appear what we shall be Rec. 17. 8. the beast that was, and is not, and y. is 10. and one is, and the other is not y. come 12.ten kings who have received no kingdom as y. See ALVE. YIFILD.

Gen. 4. 12. the earth not heuceforth y, her strength 49. 20. A sher's bread be fat, shall y, royal daimtes Lev. 19. 25. that it may y, to you the increase 26. 4. the land shall y, her increase, trees y, fruit 20. for your land shall not y, her increase 2Chron. 30. 8. but y, yourselves to the Lord Psol. 67. 6. the land shall y, her increase, 85. 12. 107. 37. plant vineyards may y, fruits of increase Prov. 7.21. with much fair speech she caused him y, 18x, 5. 10. the agrees of vineyard shall y, one shall y.

Prov. 7.21. with much fair speech she caused him y. Isa. 5. 10. ten acres of vineyard shall y. one bath, and the seed of a homer shall y. an ephah Hos. 8. 7. have sown the wind, the bad shall y. no meal, if so be it y. the stranger shall swallow it up Joel 2. 22. the fig-tree and vine y. their strength Hab. 3.17. altho' fields shall y. no ment, joy in God Acts 23. 21. but do not thou y. unto them Rom. 6. 13. nor y. ye your members as instruments of unrighteousness to sin, y. yourselves to God 16. that to whom ye y. yourselves servants 19. y. your members servants to righteousness Jam. 3. 12. no fountain y. salt water and fresh YIELDED.

Gen. 49.33. Jacob after commanding his sons, y. up Num. 17. 8. behold the rod of Aaron y. almonds

Ceen. 43.5.3. deep after commanding his sons, y. np Num. 17. 8. hehold the rod of A aron y. almonds Dan. 3.28. y. their bodies that they might not serve Mat. 27. 50. Jesus cried again, and y. up the ghost Acts 5. 10. then Sapphira y. up the ghost Rom. 6. 19. as ye have y. your members servants XIEI.DETH.

Neh. 9, 37, it y, much increase to the kings Job 24, 5, the wilderness y, food for them Heb. 12, 11, y, the penceable fruit of rightcourness YIELDING.

Gen.1. 11. bring forth herb y. seed, tree y. fruit, 12. 29. I have given you every tree y. seed Eccl. 10. 4. for y. pacifieth great offences

See FRUIT. YOKE.

Gal. 4. 10. ye observe days and months, and y.

Heb. 1. 12. thou art the same, thy y, shall not fail
11. 24. by finith Moses When come to y. refused
Rev. 20. 2. an angel bound Satan a thousand y.

3. till the thousand y are expired, Statan shall
See Numeral words in their places, as Hexpixen

Jerv. 51. 38. like lions, they shall y, as lions' whelps
YELLED.

Jerv. 2. 15. the young lions roared and y. on him
YELLOW.

Lev. 13. 30. hehold, if there be in it a y.

Lev. 13. 30. hehold, if there be in it no y. hair
32. behold, if there be in it no y.

Lev. 13. 30. hehold, if there be in it no y.

Lev. 13. 30. hehold, if there be in it no y.

Lev. 14. 3. 0. for his bowels did y. on his brother

See Fact. 81. 81. The tenthers overed with y. gold

WEARNED.

Gen. 43. 30. for his bowels with mas y. and day before

Ezod. 4. 110. not cloquent since y, nor third day, 5.

1. 14. why have ye not tollidled your shall y.

2. 15. 15. my mind could not be toward this people of the control of the proper of the proper of the control of the proper o

Lev. 26. 13. I have broken the bands of your y-and made you go upright, Ezek. 34. 27. Num. 19. 2. bring a red heifer without blemish, on which never came y. Deut. 21. 3. 18 nm. 6. 7. Deut. 28. 48 he shall put a y. of iron npon thy

Deut. 23. 48 he shall put a y. of iron npon thy neck, until he have destroyed thee, Jer. 23.14. 1Sam.11.7. Saul took a y. of oxen and hewed them 14.14. a half acre, which a y. of oxen might plow 1Kings 12.4.thy tather made our y.grievous, make his heavy y. lighter, 10, 11, 14. 2Chron. 10. 4. 19. 19. Elisha plowing with twelve y. of oxen 21. he took a y. of oxen, and slew them Job 1. 3. Job had five hundred y. of oxen 42. 12. he had a thousand y. of oxen 1sa. 9. 4. thou hast broken the y. of his burden, and the staff of his shoulder, 10. 27. | 14. 25. 47. 6. on ancient thou hast very heavily laid thy y. 58. 6. oppressed go free, and that ye break every y.

58. 6. oppressed go free, and that ye break every y Jer. 2. 20. for of old time I have broken thy y. 27. 20. for of of time 1 nave broken thy y. 27. 8. that will not put their neck under the y. 11. that bring their neck under the y. 12. 28. 2. broken the y. of the king of Babylon, 4, 11. 12. Hananiah had broken the y. from Jeremiah

31. 18. as a bullock unaccustomed to the y. 51. 23. will I break the husbandman and his y. Lam. 1. 14. the y. of my transgression is bound Lam. 1. 14. the y. of my transgression is bound 3.27.it is good for a man to bear the y, in his youth Hos. 11. 4. I was as they that take off the y. Nah. 1. 13. now will I break his y. from off thee Mat. 11. 29. take my y. on you [30. my y. is easy Luke 14. 19. I have bought five y. of oxen Acts 15. 10. to put a y. on the disciples' neck Gal. 5. 1. be not entangled with the y. of bondage ITim. 6. 1. let as many servants as are under the y. 1 Tim. 6. 1. let as many servants as are under the y. YOKES.

Jer. 27. 2. make thee bonds and y. 28. 13. 28. 13. hast broken the y. of wood, make y. iron Ezek. 30. 18. when I shall break the y. of Egypt YOKED.

2Cor. 6. 14. be not unequally y. with unbelievers YOKE-FELLOW.

Phil. 4. 3. I intreat thec also, true y.-fellow YONDER.

Gen. 22. 5. I and the lad will go y. and worship Num. 16. 37, and scatter thou the fire y.

23. 15. stand here, while I meet the Lord y.

24. 15. stand here, while I meet the Lord y.

25. 16. 37, and scatter thou the fire y.

26. 16. 17. 20. ye shall say, remove hence to y. place

26. 36. Jesus saith, sit here, while I go and pray y.

YOU.

Josh. 3. 4. there shall be a space between y. and ark Nch. 2. 20. but y. have no portion in Jerusalem Job 16. 4. I could shake my head at y. Isa. 59. 2. your iniquities separate betw. y. and G. Ezck. 11.19. will put a new spirit within y. 36.39.27. 36.7. the heathen that are about y. bear shame, 36. Amos 2. 13. behold, I am pressed under y. 3. 2. y. only have I known of all families of earth Luke 10. 16. he that heareth y. heareth me, he that despiseth y. despiseth me and him that sent me

despiseth y, despiseth me and him that sent me 13.28 and y, yourselves thrust out of the kingdom Rom. 2.24, the name of God is blasphemed thro' y. 2Cor. 1.11, y, also helping by prayer for us 8.13, that other men be eased and y, burdened 9.4 lest yet that ye asy not x, he ashamed

9. 4. lest we, that we say not y. be ashamed 10.16.to preach the gospel in the regions beyond y

10. 10. breath on gospen in the regions beyond y 12. 14. for I seek not yours but y. Eyh. 2. 1. y. hath he quickened who were dead 22. in whom y. also are builded together Col. 1. 21. y. that were some time alienated 2. 13. y. being dead in sins hath he quickened 2. 13. y. being dead in sins hath he quickened

2. 15. y. being dead in sins hath he quickened
After YOU.

Gen. 9.9. establish covenant with you, and seed a.y.
Lev. 25. 46. ye shall take them as an inheritance
for your children after y. 1 Chron. 28. 8.
26. 33. and I will draw out a sword after y.
Deut. 11.4 to overflow them, as they pursued af. y.
29. 22. the generation that shall rise up after y.
Sam. 25. 19. go on before, behold, I come after y.
Jer. 42. 16. the famine shall follow close after y.
2Cor. 9. 14. which long after y. Phil. 1. 8. 2Cor. 9. 14. which long after y. Phil. 1. 8. Phil. 2. 26. Epaphroditus longed after y. all

PALL 2. 26. Epaphrodius longed after y. an Against YOU.

Exod. 10. 16, he said, I have sinced against y.

Lev. 26. 17. I will set my face ag. y. Jer. 44. 11.

Num. 17. 5. whereby they murmur against y.

Deut. 1. 44. the Amorites came out against y.

4. 96. Lost become out against y.

Deut. 1. 44. the Amorites came out against y.
4.26. I call heaven and earth to witness against y.
this day ye shall soon utterly perish, 30. 19.
8. 19. I testify ag. y. that ye shall surely perish
9. 19. I was afraid of the anger where with the Ld.
was wroth against y. 11. 17. Josh. 23. 16.
Josh. 24. 11. the men of Jericho fought against y.
18am. 12. 5. the Lord is witness ag. y. Mic. 1. 2.
y. 15. the hand of the Lord shall be against y.
15. the hand of the Lord shall be against y.
25. 25. 17. 21. the Abithophic counselled ag. y.

28am. 17. 21. thus Ahithophel counselled ag. y. 2Chron. 13. 12. to cry alarm against y. O Israel Job 16. 4 I could heap up words against y. 704

Jer. 18. 11. behold, I devise a device against y. 21. 5. and I myself will fight against y. in angre 26. 13. Lord will repent of evil pronounced ag. y. 37.10. army of the Chaldeans that fight against y.

26. 13. Lord will repent of evil pronounced ag, y. 37.10. army of the Chaldeans that fight against y. 19. the king of Babylon shall not come ag, y. 33. 5. the king cannot do any thing against y. 23. 5. the king cannot do any thing against y. 44. 29. that my words shall stand against y. 49. 30. Neb. had conceived a purpose against y. Ezek. 13. 8. 1 am ag, y. 136. 2. enemy said ag, y. 7mos 3. 1. Lord had spoken ag, y. 5. 1. Zepk. 2. 5. 6. 14. behold, I will raise up against y. a nation Mic. 2. 4. one shall take up a parable against y. Mat. 5. 11. shall say all manner of evil against y. 21. 2. go into the village over against y. 21. 2. go into the village over against y. 21. 2. go into the village over against y. 3 ms. 5. 1. Lord had so will be a witness against y. 17. 2. 12. whereas they speak ag, y. as evil doers. Among or amongst YOU.

Gen. 35. 2. put away the strange gods that are am. y. and be clean, Josh. 24. 23. 15am. 7. 3. Lev. 26. 11. I will set my tabernagle amongsty. 12. I will walk among y. and will be your God 2. I will send wild beasts am. y. 14. 2. Deut. 6. 15. [7.21. Josh. 3. 10. 2Chron. 36. 23. who is there among y. Ezra 1. 3. Isa. 42. 23. who among y. that feareth the Lord? Ezek. 20. 38. purge out from among y. the rebels Mag. 2. 3. who is left among y, that saw this house? Mal. 1. 10. who is there among y. that would shut Mat. 20. 26. it shall not be so among y. Mat would shut Mat. 20. 26. it shall not be so among y. Hat find among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and 27. and whoseever will be chief among y. 16 thin 27. and 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y. 16 thin 27. and whoseever will be chief among y.

Mal. 1. 10. who is there among y. that would shut. Mat. 20. 26, it shall not be so among y. Mark 10.43. 27. and whosoever will be chief among y. let him be your servant, 23. 11. Luke 22. 26. Luke 9. 43. he that is least among y. shall be great 22. 27. but I am among y. as he that serveth John 1. 26, but there standeth one among y. 8. 7. he that is without sin among y. let him cast 4. 46 Cl whether 1. 100 ke out among y. seven men. 8. 7. he that is without sin among y. let him cast Acts 6.3. brethren, look ye out among y. seven men 13. 26. and whosoever among y. feareth God 25. 5. let them who among y. are able, go down Rom. 1. 13. that I might have some fruit among y. 12. 3. I say to every man that is among y. 1Cor. 1. 10. that there he no divisions among y.

11. there are contentions among y. 11. 18. 2.2. I determined not to know any thing among y 3. 3. whereas there is among y. envying, strife
18. if any man among y. seemeth to be wise
5. 1. is reported that there is fornication among y 2. that he might be taken away from among y. 15. 12. how say some among y. is no resurrection 15. 12. how say some among y. 1s to reaction 2 Cor. 1. 19. Christ who was preached among y. 10. 1. I Paul, who in presence am base among y. 12. 21. lest my God will humble me among y. Eph. 5. 3. let it not be once named among y. Eph. 5. 3. left not be once hamed among y. 1Thess. 1. 5. what manner of men we were am. y. Jam. 1. 26. if any man among y. Seem religious 5. 13. is any among y. afflicted? || 14. is any sick? 1Pct. 5. 2. feed the flock of God which is among y. 2Pct. 2. 1. there shall be false teachers among y.

Gen. 34. 10. and the land shall be before y. dwell.
45. 5. God did send me before y. to preserve life, 7.
Exod. 10. 10. look to it, for evil is before y.
Lev. 18. 24. in all these the nations are defiled which
I cast out before y. 20. 23. Nrum. 33. 52, 55.
Deut. 11. 23. Josh. 3. 10. | 9. 24. | 23. 5, 9.
| 24. 8, 12. Judg. 6. 9.
27. men of land done which were before y.28, 30.
26. 7. your enemies shall fall before y. 8.
Num. 14. 34. the Canaanites are there before y.
32. 29. and the land shall be subdued before y.
Event. 18. behold. I have set the land before y.

32: 29, and the land shall be subdued or or y.

Deut. 1. 8. behold, I have set the land before y.

30. Lord who goeth before y. shall fight for you
4. 8. which I set before y. this day, II. 32.

II. 26. I set bef, y. a blessing and a curse, 30.19.

Josh. 4. 23. the Lord dried up Jordan before y. 11. 26. 1 set bef. y. a blessing and a Curse, 30.13. Josh. 4. 23. the Lord dried up Jordan before y. 24. 12. 1 sent the hornet before y. which drave 18. 2m. 9. 12. behold, it is before y. make haste 12. 2. and now behold the king walketh before y. 2Chron. 7. 19. if ye forsake my statutes which laws est before y. Jer. 26. 4. | 44. 10. Isa. 52. 12. for the Lord will go before y. Jer. 21. 3. behold, I set before y. the way of life Mat. 5. 12. so persecuted prophets that were bef. y. 26. 32. bnt after I am risen again, I will go before y. 12. 31. go into the kingdom of God before y. 26. 32. bnt after I am risen again, I will go before y. into Galilee, 28. 7. Mark 14. 28. | 16. 7.

Luke 10. 8. into whatsoever city ye enter, eat such things as are set before y. 1Cor. 10. 27. Acts 4. 10. this man stands here before y. whole Ezek. 20. 3. I will not be inquired of by y. 31. Rom. 15. 24. I trust to be brought on my way by y. 1Cor. 6. 2. if the world shall be judged by y. all

2Cor. 10.15. hope that we shall be enlarged by y. Concerning YOU.

Num. 9. 8. what Lord will command concerning y

Josh. 23. 14. which the Lord spake concerning y. Josh. 25. 14. which the Houlet spike concerning y. Jer. 42. 19. the Lord hath said concerning y. 1 Thess. 5. 18. this is the will of God concerning y. For YOU.

Gen. 44. 17. as for y. 50. 20. Num. 14. 32. Deut.

1. 40. Josh. 23. 9. Job 17. 10.

Gen. 44. 17. as for y. 50. Num. 14. 32. Deut. 1. 0. Num. 14. 32. Deut. 1. 0. Num. 15. 15. one ordinance shall be for y. 16. Deut. 1. 30. all that he did for y. 4. 34. 18am. 12. 24. Ezck. 20. 39. as for y. O house of Israel, 34. 17. 36. 9. hehold I am for y. and I will turn to you Dan. 2. 9. there is but one decree for y. Amos 5.18. the day of Lord, to what end is if or y. Mic. 3. 1. is it not for y. to know judgment? Mag. 1. 4. is it time for y. to know judgment? Mag. 2. 1. O priests, this commandment is for y. Mat. 11. 22. I say to you, it shall be more tolerable for Tyre and Sidon, than for y. Luke 10. 14 25. 34. come, inherit the kingdom prepared for y. Mark 10. 36. what would ye that I should do for y. Luke 22. 19. this is my body which is given for y. 20. my blood which is shed for y. 1 Cor. 11. 24. John 14. 2. I go to prepare a place for y. 3. 16. 26. 1 say, that I will pray the Father for y. Acts 1. 7. is not for y. to know the times or seasons 28. 20. for this cause therefore have I called for y. Rom. 1. 8. I thank my God through Christ for y. all Cor. 1. 13. is Chr. divided? was Paul crucified for y. Rom. 1. 8. I thank my God through Christ for y. all Cor. 1. 13. is Chr. divided? was Paul crucified for y. Rom. 1. 21. Unter the care for y. appear, 8. 16.

1Cor. 1.13. is Cln. divided? was Paul crucified f. y. 2Cor. 7. 12. that our care for y. appear, 8. 16.
9. 14. by their prayer for y. which long after you, Phil. 1. 4. Col. 1. 3, 9. 14. 12. 2 Thess. 1. 11.
12. 15. 1 will gladly spend and be spent for y. Eph. 1. 16. wherefore 1 cease not to give thanks for y. 1Thess. 1. 2, 13. 9. 2Thess. 1. 3, 12. 13.
3. 13. at my tribulations for y. Col. 1. 24.
Phil. 3. 1. is not grievous, but for y. it is safe Col. 1. 5. for the hope which is laid up for y.
25. the dispensation which is given to me for y.
4. 13. that he hath a great zeal for y. and for them Heb. 13. 17. for that is unprofitable for y.
1Pet. 1. 4. to an inheritance reserved in heaven f. y.
5. 7. cast your care on him, for he careth for y.
5. 7. cast your care on him, for he careth for y.

5. 7. cast your care on him, for he careth for y.

From YOU.

10. 1. I Paul, who in presence am base among y.

12. 21. lest my God will humble me among y.

12. 21. lest my God will humble me among y.

13. 25. 3. let it not be once named among y.

14. 21. king's army which are gone up from y.

15. 25. 15. what manner of men we were am. y.

15. 26. 13. is any among y. afflicted? || 14. is any sick?

16. 15. 2. feed the flock of God which is among y.

16. 20. remove far from y. the norther army

16. 20. remove far from y.

16. 22. and your joy no man taketh from y.

16. 22. and your joy no man taketh from y.

16. 25. 34. 10. and the land shall be before y. dwell

16. 36. ddid send me before y. to preserve life, 7. 2 Cor. 31. or letters of commendation from y. 1Cor. 14. 36. came the word of God out from y. 2Cor. 3. 1. or letters of commendation from y. Eph. 4. 31. let evil-speaking be put away from y. 1 Thess. 1. 8. for from y. sounded out the word 2. 17. but we being taken from y. a short time Jam. 4. 7. resist the devil, and he will flee from y. In YOU. Gcn. 42. 16. whether there be any truth in y.

Judg, 9. 19. and let him also rejoice in y. Ezek. 20. 41. I will be sanctified in y. 36. 23. 37. 6. and I will put breath in y. 14. Mal. 1. 10. I have no pleasure in y. saith the Lord Mat. 10. 20. but the Spirit which speaketh in y. 11.21. if the mighty works which were done in y. John 5, 38. ye have not his word abiding in y.

27. which is Christ in y. the hope of glory 3. 16. let the word of Christ dwell in y. richly 1 Thess. 2. 13. which effectually worketh in y. 2 Thess. 1. 4. so that we glory in y. in the charches 12, the name of Christ may be glorified in y.

P2. the name of Christ may be growned in y. Philem. 6. acknowledging every good thing in y. Heb. 13. 21. working in y. what is well-pleasing 1 Pet. 3. 15. a reason of the hope that is in y. 2 Pet. 1. 8. if these things be in y. and abound 1 John 2. 8. which thing is true in him and in y.

130hn 2. 8. Which thing is true in him and in y.
4. 4. greater is he that is in y. Ilian in the world
Of YOU.
Gen. 27. 45. why should I be deprived of y. both?
Exad. 12. 16. that only may be done of y.
Deut. 1. 22. ye came near unto me every one of y.
Josh. 2. 9. the inhabitants faint because of y.
23. 3. hath done to these nations because of y. 23. 3. hath done to these nations because of y. Isam, 22.5. that all of y. have conspired against me 1Kings 22. 25. hearken, O people, every one of y. Ezra 7. 21. what Ezra requires of y. it be done Neh.1.9.though there were of y. cast out to heaven Ps. 62. 3. ye shall be slain all of y. a bowing wall Ezck. 6. 9. they that escape of y. shall remember Mic. 1. 11. he shall receive of y. his standing Mat. 6. 27. which of y. by taking thought can add one cubit to his stature? Luke 12. 25. Luke 12. 15. doth not each one of y. lead his 25.

one cubit to his stature? Luke 12, 25.
Luke 13, 15, doth not each one of y, lead his ox
John 8, 46, which of y, convinceth me of sin?
13, 18, 1 speak not of y, all, 1 know whom I chose
Acts 2, 22, which God did by him in the midst of y,
3, 26, in turning every one of y, from his iniquities
4, 11, which was set at nought of y, builders
Rom. 1, 12, by the mutual faith both of y, and me
1Cor. 1, 11, it hath been declared to me of y.

Hag. 1. 10. the heaven over y. is stayed from dew Luke 12. 14. man, who made me a divider over y. Luke 12. 14. man, who made me a divider over y. Rom. 6. 14. sin shall not have domioin over y. 1Cor. 9. 12. be partakers of this power over y. 2Cor. 11. 2. 1 am jealous over y. with godly zeal 1 Thess. 3.7. we were comforted over y. in affliction 5. 12. know them which are over y. in the Lord Heb. 13. 7. remember them that have rule over y. 17. obey them that have the rule over y. 21. solution that have the large them that have the over y.

17. obey them that have the rule over y.
24. salute them that have the rule over y.
See Tell.

Gen. 1, 29. every herb to y. it shall be for meat
34. 9. and take our daughters unto y.
Exod. 67. I'vill take you to me, and will be to y.aG.
12. 26. when your children shall say unto y.
20. 23. ye shall not make unto y. gods of gold
30. 36. it shall be unto y. most holy
Lev. 26.16. I will also do this unto y. appoint terror
Xmm. 10. 8. they shall be to y. for an ordinance

Lev. 26, 16. I will also do this unto y. Appoint terror Num. 10. 8. they shall be to y. for an ordinance 10. be to y. a memorial [15.32.unto y. for a fringe 23.56. I shall do unto y. as I thought to do to them Josh. 23. 12. if ye go in to them, and they to y. 180m. 4. 9. be not servants, as they have been to y. 180m. 4. 9. be not servants, as they have been to y. 180m. 4. 9. be not servants, as they have been to y. 180m. 3. 4. to y. it is commanded, O people Mad. 4. 2. but unto y. One me, I call, and my voice is Zeek. 8. 23. we will go with y. For God is with y. 180m. 3. 4. to y, it is commanded, O people Mad. 4. 2. but unto y. that fear my came shall sun Mat. 7. 12. that men should do to y. Luke 6. 31. 9. 29. according to your faith be it unto y. 13. 11. because it is given unto y. to know the mysterics of the kingdom, Mark 4. 11. Luke 8. 10. Luke 24. 41. I spake to you while I was with y. 4 Y.

Col. 1. 6. which bringeth fruit, as it doth also in y. 27. which is Christ in y. the hope of glory 3. 16. let the word of Christ dwell in y. richly 1 Thess. 2. 13. which effectually worketh in y. 2 Thess. 1. 4. so that we glory in y. in the churches 12. the name of Christ may be glorified in y. Philem. 6. acknowledging every good thing in y. Heb. 13. 21. working in y. what is well-pleasing 11-pet. 3. 15. a reason of the hope that is in y. 2 Pet. 1. 8. if these things be in y. and abound 1. Maha 2. 8. which thing is true in him and in y. 2 Cor. 10. 13. a measure to reach even unto y.

14. 30. of Came the word of God unto y. omy;
2Cor. 10. 13. a measure to reach even unto y.
14. we are come as far as to y. in preaching
Phil. 1.28. but is to y, a token of salvation
29. unto y. it is given not only to believe
1 Thess. 1. 5. our gospel came not unto y. in word
2 Thess. 1. 7. to y. who are troubled, rest with us
1Pct. 2. 7. unto y. that believe, he is precious
Page. 9. 24. but unto y. I say. and to the rest Rev. 2. 24. hut unto y. I say, and to the rest See Say, Told.

Toward YOU.

Jer. 29. 10. I will perform my good word toward y.
11. I know the thoughts I think toward y. Hos. 5. 1. give ear, for judgment is toward y. 2Cor. 1. 18. our word toward y. was not yea

Mos. 5. 1. give ear, for judgment is lovard y. 2Cor. 1. Ri. our word toward y. was not yea 7.15. inward affection is more abundant toward y. 9. 8. able to make all grace abound toward y. 10. 1. but being absent am beld toward y. 11. 4. we shall live by the power of God toward y. 12. 4. we shall live by the power of God toward y. 12. 4. Theses. 3. 19. abound in love, as we do toward y. 12. Cor. 13. 3. which to y.-ward is not weak Eph. 3. 2. the grace of God given me to y.-ward On, or upon YOU. Ecod. 12. 13. the plague shall not be upon y. 32, 29. that he may bestow upon y. a blessing Lev. 10. 7. the anointing oil of the Lord is upon y. Nam. 16. 3. they said, ye take too much upon y. y. Josh. 23. 15. as all good things are come upon y. Psad. 129. 8. the blessing of the Lord be upon y. Psad. 129. 8. the blessing of the Lord be upon y. Psad. 129. 8. the blessing of the Lord be upon y. Psad. 129. 3. Lord hath poured upon y. Spirit of Septenger 10. 3. therefore this thing is come upon y. Ezch. 22.21. I will visit upon y. the evil of your doing \$40.3. therefore this thing is come upon y. Ezch. 22.21. I will blow u. y. in the fire of my wrath \$2 mos 4. 9. that 10, the days shall come upon y. Zoyh. 2. 2. before day of Lord's anger come upon y. Zeph. 2. 2. before day of Lord's anger come upon y. Mat. 23. 35. upon y. may come the righteous blood Luke 11. 20. the kingdom of God is come upon y. Luke 11. 20. the kingdom of God is come upon y. 9. 13. 34. and so that day come upon y. unawares 24. 49. 1 send the promise of my Father upon y. John 12. 35. walk, lest darkness come upon y. Acts 1. 8. after the Holy Ghost is come upon y. 1Cor. 7. 35. net that I may cast a snare upon y. 1Cor. 7. 35. net that I may cast a snare upon y. 1Cor. 4. 14. thest I bestowed upon y. labour in uni Jam. 5. 1. how for miseries that shall come on y. 1Pet. 4. 14. the Spirit of God resteth upon y. Rev. 2. 24. I will put upon y. none other burden With YOU.

Gen. 34. 16. then we will dwell with y. be one people

With YOU.

Gen. 34.16.then we will dwell with y. be one people 48. 21. beheld, I die, but God shall be with y.

Exod. 13. 19. shall carry up my bones hence with y.

20. 22. ye have seen that I have talked with y.

31. 14. tarry ye here, Aaron and Hur are with y.

21. 14. tarry ye here, Aaron and Hur are with y.

Num. 1. 4. with y. shall be a man of every thise

17. 4. the testimony, where I will meet with y.

Deut. 5. 33. and that it may be well with y.

12. 12. no part with y. | 20. 4. God goeth with y.

29. 14. nor with y. only do I make this covenant

Josh. 7. 12. neither will I be with y. any more

Ruth 2. 4. and Boaz said, the Lord be with y.

13. 23. 3. ten my father and mether be with y.

23. 23. come again to me, and I will go with y.

25. 25. 10. what have I to do with y. 3. 19. 22.

18. 2. I will surely go forth with y. myself

23.2m. 16. 10. with nave 1 to de with y. 19. 22.
18. 2. I will surely go forth with y, myself 2Kings 10. 2. seeing your master's sons are with y. 23. see there be with y, none of servants of Lord 25. 24. and it shall be well with y. Jer. 40. 9.
1 Chron. 22. 18. is not the Lord your God with y.? 23.4. and it send not we not by 3.4. and it sends to see 15.2. the Lord is with y. while ye be with him 19. 6. for the Lord is with y. while ye be with him 19. 6. for the Lord who is with y. in the judgment 20. 17. fear not, for the Lord will be with y. 28. 10. are there not with y. even with y. sins Ezra 4.2. let us boild with y. we seek your God Job 42. 8. lest I deal with y. as this potter? 42. 11. for I am with y. Hay. 1. 13. | 2. 4. Ezek. 20. 35. there will I plead with y. 36. 44. know I am Ld. when I have wrought with y. Jamos 5. 11. the God of hosts shall be with y. Jamos 1. 17. O Faithless perverse generat. hew long shall I be with y. Jant. 17. 17. O Faithless perverse generat. hew loss shall I be with y. Jant. 17. 17. O Faithless perverse generat. hew long shall I be with y. Jant. 19. Luke 9. 41. 26. 11. for ye have the poor always with y. but mey be have not always, John 12. 8. 29. when I drink it new w. y. in my Pather's king. 23. 30. I am with y. always to the end of the world Luke 24. 41. I spake to you while I was with y.

John 7. 33. yet a little while am 1 with y. then I go to him that sent me, 12. 35.  $\mid$  13. 33. 14. 9. Jesus said, have I been so long with y.? 16. Comforter, that he may abide with y for ever 17.he dwelleth with y,  $\mid$  25. being present with y. 27. peace I leave with y,  $\mid$  16. 4. I was with y. Jets 18. 14. reason woold I should bear with y. 20. 13. I have been with y. 30. 13. I have some with y. 30. 14. I have some with y. 30. 15. I have some w

YOU

### Jack 18. 14. reason would I should bear with y.

20. 18. I have been with y. at all seasons

#### Rown I. 12. I may be conforted together with y.

15. 32. that I may with y. be refreshed

33. now the God of peace be with y. all. Amen,

2 Cor. 13. 11. Phil. 4. 9.

16. 20. the grace of our Lord Jesus Christ be

with y. 24. 1 Cor. 16. 23. Phil. 4. 23. Col. 4.

18. 1 Thess. 5. 28. 2 Thess. 3. 18. 2 Tim. 4.

15. Tit. 3. 15. Heb. 13. 25. 2 John 3. Rev. 22. 21.

22. 91.

1Cor. 2. 3. I was with y. in weakness and in fear
4. 8. that we also might reign with y.
16. 10. see that be may be with y. without fear
94. my levo be with y. all in Christ Jesus
2Cor. 1. 21. he that establisheth us with y. is God
4. 14. shall raise us up and present us with y.
7. 3. ye are in our hearts to die and live with y.
11. 9. when I was present with y. Gal. 4. 18, 20.

4. 14. shall raise us by and present to with y.

11. 9. when I was present with y. Gal. 4. 18, 20. Pkil. 2. 17. I joy and rejoice with y. all

Col. 2. 5. yet am I with y. in the spirit, joying

2 Thess. 3. 1. word may be glorified, as it is with y.

16. Lord of peace give peace, the L. be w. y. all

Heb. 12. 7. God dealeth with y. as with sons

1 Pet. 5. 14. peace be with y. all that are in Christ

2 Pet. 2. 13. spots and blemishes, while they feast

YOURS. [with y.

Gen. 45. 20. the good of the land of Egypt is y.

Pet. 1. 1. 24. the soles of your feet tread shall be y.

Josh. 2. 14. the men answered our life for y.

2 Chron. 20. 15. the battle is not y. but God's

John 15. 20. fix print yaying, they will keep y. also

1 Cor. 3. 21. not glory in men, ter all things are y. 22.

8. 9. lest this liberty of y. become a stumbling

16. 18. for they have refreshed my spirit and y. 16. 18. for they have retreshed my spirit and y. 2 Cor. 12. 14. for I seek not y. but you YOUNG.

Gen. 31. 38. thy she-goats have not cast their y. 33. 13. the flocks and herds with y. are with me Exod. 33. 93. there shall nothing east their y. Lee 23.28.shall not kill it and her y.-both in one day Deut. 22. 6. thou shalt not take the dam with the y.

Deut. 92. 6. thou shalt not take the dam with the y.
7. let the dam go and take the y. to thee
28. 50. which will not shew favour to the y.
32. 11. as the eagle fluttereth over her y.
32. 12. Mephibosheth had a y. son Micha
1Chron. 92. 5. Solomon my son is y. 29. 1.
9Chron. 13. 7. when Rehoboau was y. and tender
34. 3. Josiah, while he was yet y. began to seck G.
Psal. 78. 71. from following ewes great with y.
48. 3. swallow a nest, where she may lay her y.
Isa. 40. 11. shall gently lead those that are with y.
Jer. 31.19. shall flow together for the y. of the flow
Ezek. 17. 4. cropped off the top of his y. twigs, 22.
Mark 7.25. whose y.daughter had an unclean spirit
John 21. 18. when y. thou girdedst thyself

John 21. 18. when y, thou girdedst thyself See Old.

YOUNG ass, or asses.

Isa. 30. 6. carry riches on the shoulders of y. asses 24. the y. asses shall eat clean provender John 12. 14. when he found a y. ass sat thereon

John 12. 14. when he feund a y. ass sat thereon See Bullock.
YOUNG bullocks.
Num. 28. 11. shall offer two y. bullocks, 19, 27.
Ezra 6. 9. give what they need, both y. bullocks
YOUNG calf.
Lev. 9. 2. take thee a y. calf for a sin offering
See Child, Children.
YOUNG cow.

Isa. 7.21. that a man shall neurish a y. cow YOUNG dromedaries.

Isa. 7.21. that a man shall neursh a y. core
YOUNG dromedaries.

Esth.8.10. he sent letters by riders on y. dromedar.
YOUNG eagles.

Prov. 30. 17. and the y. eagles shall eat it
YOUNG hart.

Cant. 2. 9. my beloved is like a y. hart, 17. | 8. 14.
Sec Lion, Lions, Man, Men.
YOUNG onc.

Deut. 28. 57. her eyes shall be evil toward her y. one
Zech. 11. 16. neither shall seek the y. one, nor heal
YOUNG oncs.

Deut. 22. 6. whether they be y. ones or eggs
Job 38.41. when his y. ones cry to God they wander
39. 3. they bow, they bring forth their y. ones
4. their y. ones are in good liking, they grow up
16. the ostrich is hardened against her y. ones
30. the eagles' y. ones shall lie down together
Lam.4.3.the sea monsters give suck to their y.ones
YOUNG prigeon.

Gren. 15. 9. take me a turtle-dove, and a y. pigeon
Lev. 12. 6. bring a y pigeon for a sin-offering

Lev. 12.6. bring a y pigeon for a sin-offering

YOUNG pigeons.

Lev. 1.14. he shall bring his offering of y. pigeons 5. 7. if not able to bring a lamb he shall bring two y. pigeons; 12. 8. [14. 22, 30. [15. 14, 29. Num. 6. 10. Luke 2. 44.

11. if he be not able to bring two y. pigeons YOUNG ravens.

Psal. 147.9. he giveth food to y. ravens which cry YOUNG rose.

Cant. 4. 5. thy breasts are like two y. roes, 7. 3. YOUNG virgin.

1Kings 1. 2. let there be sought for my lord a y. v. YOUNG virgins.

Judg. 21. 12. there were found 400 y. virgins Esth. 2. 2. let fair y. virgins be sought for the king 3. they may gather together all the y. virgins.

YOUNG women.

Psal. 29. 6. Lebanon and Sirion like a y. unicorn YOUNG woman.

Ruth 4. 12. Lord shall give thee of this y. woman YOUNG women.

Tit. 2. 4. they may teach y. women to be sober

Tit. 2. 4. they may teach y. women to be sober YOUNGER.

Gen. 9.24. Noah knew what his y, son had done 19. 31. and the first-born said to the y. 34. 38. and the y. she also bare a son Ben-ammi 25. 33. the elder shall serve the y. Rom. 9. 12. 27. 15. Rebekah put them on Jacob her y. son 42. she sent and called Jacob her y. son 29. 16. the name of the y. daughter was Rachel 18. I will serve thee seven years for the y. 26. it must not be so done, to give the y. first 43. 29. is this your y. brother of whom ye spake 43. 14. Israel haid his right hand on the y. 19. his y. brother shall be greater than he Judy. 1. 13. Caleb's y. brother took it, 3. 9. 15. 2. is not her y. sister fairer than she? 18am. 14. 49. Saul's y. daughter was Michal IChr. 24. 31. castlots over-against their y. brether

18am. 14. 49. Saul's y. daughter was Michal 1Chr. 24. 31. castlots over-against their y. brethren Job 30. 1. that are y. than 1, have me in derision Ezek. 16. 46. and thy y. sister is Sodom 61. shalt receive thy sisters, thine elder and y. Luke 15. 12. the y. said, father, give me the portion 13. the y. gathered all, and took his journey 22. 26. he that is greatest, let him be as the y. 1Tim. 5. 1. intreat the y. men as brethren 2. the y. women as sisters, with all purity 11. the y. widows refuse, for when they begin 41. I will therefore that the y. women marry 1Pct. 5. 5. likewise, ye y. submit to the elder YOUNGEST.

Gen. 42. 13. the y. is this day with our father, 32.

Gen. 42. 13. the y. is this day with our father, 32. 15. except your y. brother come, 20, 34. 144.23,26. 43. 33. they sat, the y. according to his youth 44. 2. put silver cup in the sack's mouth of the y. 12. he began at the eldest, and left off at the y. Josk.6. 26. in his y. son set upgates, 1 Kings 16. 34. Jud.g. 9. 5. yet Jotham the y. son was left 18am. 16. 11. he said, there remains yet the y. 17. 14. David was y. the eldest followed Saul 2Chron. 21. 17. none left save Jehoahaz the y. 22. 1. made Ahaziah his y. son king in his stead YOUTH.

Gen. 8. 21. the imagination is evil from his y.

Gen 8.21. the imagination is evil from his y.

Gen. 43. 33. and the youngest according to his y.

46. 34. about cattle, from our y. even till now
Lev. 22. 13. in her father's house, as in her y.
Num. 30. 3. being in her father's house, in her y. 16.
Judg. 8.20. the y. drew not a sword, because yet a y.
18.an. 17. 33. thou but a y. he a man of war from y.
42. for ho was but a y. || 55. whose son is this y.?
28.am. 19. 7. the evil that befell thee from thy y.
18.am. 19. 7. the evil that befell thee from thy y.
Job 13. 26. to possess the iniquities of my y.
20. 11. his bones are full of the sin of his y.
29. 4. as I was in days of my x. when secret of God
grieved when it is dishonoured. Phincha
grieved when it is dishonoured. Phincha

20. 11. his bones are full of the sin of his y.
29. 4. as I was in days of my y, when secret of God
30. 12. on my right hand rise the y, they push away
31. 18. from my y. he was brought up with me
33. 25. he shall return to the days of his y.
36. 14. hypocrites die in y. and their life is unclean
Psal. 25. 7. remember not the sins of my y.
71. 5. O Lord, thou art my trust from my y.
17. O God, thou hast taught me from my y.
83. 15. I am afflicted, and ready to die from my y.

88. 15. I am afflicted, and ready to die from my y 89. 45. the days of his y. hast thou shortened co. 43. the days of ms y. mst thou shortened 103. 5, so that thy y. is renewed like the eagle's 110. 3. from morning, thou hast the dew of thy y. 127. 4. as arrows, so are the children of thy y. 129. 1. they have afflicted me from my y. 144. 12. that our sons be as plants grown up in y. Pron. 2. 17. which forsaketh the guide of her y. 5. 18. and rejoice with the wife of thy y. The state of the y. 14. The project of the y. 14. The project of the y. 14. The project of the year of the year.

5. 16. and legore with the which if y. Eccl. 11. 9, rejoice, 0 young man, in thy y. 10. for childhood and y. are vanity 12. 1. remember thy Creator in the days of thy y. Isa. 47. 12. wherein thou hast laboured from thy y. 15. thy merchants from thy y. shall wander 54. 4. thou shalt forget the shame of thy y. 6. for the Lord hath called thee as a wife of y.

Jer. 2. 2. I remember the kindness of thy y.
3. 4. my Father, thou art the guide of my y.
24. devoured the labour of our fathers from our y.

25. we and our fathers from our y. have sinned 22. 21. this hath been thy manner from thy y. 22. 21. this hath been thy manner from thy y.
31. 19. I did bear the reproach of my y.
32. 30. have only done evil before me from their y.
48. 11. Moab hath been at ease from his y.
Lam. 3. 27. it is good that he bear the yoke in his y.
Ezek. 4. 14. my soul not been polluted from my y.
16. 22. thou hast not remembered days of thy y.
43. 3. they committed whoredoms in their y.
23. 3. they committed whoredoms in their y.
8. for in her y, they lay with her and braised

23. 3. they committed whoreaons in their y. 8. for in her y. they lay with her and bruised 19. call to remembrance the days of her y. 21. Hos.2.15.she shall sing there as in the days of her y. 2pet. 1. 8. lament as virgin for the husband of her y. 2ech. 13. 5. I am a husbandman, for man taught

Prov. 7.7. I discerned among the y. a young man void of understanding Isa. 40. 30. even the y. shall faint and be weary

ZEAL

sa mixed passion, composed of grief and anger, fervent love and desire; for what a man loves earnestly, he is careful to see it honoured, and grieved when it is dishonoured. Phinehas is commended for having expressed much zeal against those wicked persons that violated the law of the Lord, Num. 25. 11, 13. And in Psal. 69.9, the Psalmist says, The zeal of thine house hath eaten me up: "My earnest desire to have all things duly ordered about thy worship, and my just displeasure and indignation at all abuses therein, have overcome up, have wasted my natural moisture and vital sprits."

Zeal is taken either in good or ill part. There

Zeal is taken either in good or ill part. may be an eagerness in pursuing good things, when neither the end nor manker of doing it is good. Such was the zeal of Jehu, 2 Kings 10.16. He was eager in executing the commands of God, but he aid it to be seen of men: Come, see my zeal for the Lord. Such also was the see my zeal for the Lord. Such also was the zeal of those Jews whom St. Paul speaks of, Rom. 10. 2, They have a zeal of God, but not according to knowledge. "They have an earnest desire to maintain the law and worship of God instituted by Moses, thinking thereby to promote the glory of God, but though this be a warm, yet it is a blind zeal: They know not the will of God, or what that righteousness is whereby a person is justified before God." 28am. 21. 2. Saul sought to slay them in his z. 2Kniws 10. 16, come and see my z. for the Lord

28am. 21. 2. Saul sought to slay them in his z. 2Krings 10. 16. come and see my z. for the Lord 19. 31. the z. of the Lord shall do this, Isa. 37. 32. Psal. 69. 9. the z. of thy house hath eaten me up and reproaches are fallen on me, John 2. 17. 119.139.my z. hath consumed me, because enemics Isa. 9. 7. the z. of the Lord will perform this 59. 17. and he was clad with z. as a cloak

63. 15. where is thy z. and thy strength?

Ezek. 5. 13. that I the Lord have spoken it in my z.

Rom. 10. 2. I bear record, that they have z. of God 2Cor. 7. 11. yea what z.? || 9. 2. and your z. hath provoked very many Phil. 3. 6. concerning z. persecuting the church

Col. 4. 13. that he hath a great z. for you ZEALOUS.

ZEALOUSLY.

Gal. 4. 17. they z. affect you, but not well
18. it is good to be z. affected in a good thing

### TABLE OF THE PROPER NAMES

IN THE

### OLD AND NEW TESTAMENTS:

TOGETHER WITH THE

# Meaning or Signification of the Words in their Original Languages.

Note,—There are some Proper Names in this TABLE, which are not in the following Part of the CONCORDANCE, being seldom mentioned in Scripture. To these, a reference to the Place in which they are found, is here annexed.

ACH

ADR

ARON, signifies lofty, or mountainous; or, mountain of strength; or, a teacher, or teaching. The first high priest of the Jews, the son of Amram, brother to Moses. He, at the desire of the people, made a calf, which they worshipped, and thereby committed a great sin. He was, with his sons, anointed and consecrated to the priest's office, Lev. 8.

ARONITES.

ABADD, the destroyer, Rev. 9. 11.

ABAGTIIA, father of the wine-press.

ABANA, made of stone, or a building.

ABARIM, passages, or passengers.

ABDI, he is my servant.

ABDIL the is my servant.

ABDIL, the servant of God; or, cloud of the abundance of God.

ABDON, a servant, or cloud of judgment.

abundance of God.

ABDON, a servant, or cloud of judgment.

ABED-NEGO, servant of light, Dan. 3. 23.

ABEL, ddam's second son, signifies vanity, or breath, or vapour, Gen. 4. 4.

ABEL, a city, signifies mourning.

ABEL, BETH-MACHAH, mourning to the house of Maachah.

ABEL-MAIM, the mourning of the waters; or,

the valley of waters.

ABEL-MEHOLAH, sorrow or mourning of weakness, or of sickness.

ABEL-MIZRAIM, the mourning of the Egypti-

ABEL-MIZRAIM, the mourning of the Paypu-ans, Gen. 50. 11.

ABEL-SHITTIM, mourning of the thorns. It was a city near theriver Jordan in the wilder-ness, Num. 33. 49.

ABEZ, an egg, or muddy. A city in the tribe of Issachor, Josh. 19. 20.

ABI, my father. The mother of Hezekiah, 2 Kings 18. 2.

ABIAII, the Lord is my father, or the father of the Lord.

the Lord.

ABI-ALBON, most intelligent father, or the father over the building; or, father of injury.

ABIATILAR, excellent father, or father of him that survived, 1 Sam. 22. 20.

ABIB, green fruits, or ears of corn.

ABIDAIL, the father of knowledge, or the knowledge of the father. One of the sons of Midian,

Gen. 25. 4. ABIDAN, father of judgment, or my father is

judge.
ABIEL, God my father, or my God the father.
He was the father of Kish, 1 Sam. 9. 1.
ABIEZER, father of help, or help of the father,
or my father is my help.
ABIEZHTE.
ABICAL Guidar of inv. at the inv of the fa-

ABIGAIL, father of joy, or the joy of the fa-ther, 1 Sam. 25. 3. ABIHAIL, the father of strength, or father of

ABIHAIL, the lather of strength, v. trouble.
ABIHU, he is my father, or his father.
ABIJAII, the will of the Lord, or the Lord is my father.
ABIJAM, father of the sea.
ABILENE, the father of the apartment, or of mourning. A premise betteeen Libanus and Antilibanus, whereof Lysanias was tetrarch, Luke 3.1. my father.

ABIJAM, father of the sea.

ABIJAM, father of the sea.

ACHBOR, a rat; otherwise, bruising or inclosing the well. He was father of Baal-hanan, the seventh king of Edom, Gen. 36. 38.

ACHIM, preparing, confirming, or revenging.

ACHIM, preparing, confirming, or revenging.

ACHIM, a father sent from God, or my father.

ACHIMETHA, a city.

ABINADAB, father of willingness; or, my father is a prince.

ABINOAM, father of beauty, or comeliness; or, my father is beautiful.

ABIRAM, a high father, or father of fraud.

ABISHAG, ignorance of the father.

ABISHAI, the present of my father, or the father of the present; otherwise, the father of the sacrifice, or the sacrifice of my father.

ABISHALOM, the father of peace, or the peace of the father; or, the recompense of the father; 1 Kings 15.2.

ABISHUA, father of salvation, or of magnificence, or the salvation of my father, 1 Chr. 6.4.

ABISHUR, the father of the wall, or uf uprightness; or, my father is upright. 1 Chron. 2.98.

rightness; or, my father is upright. I Chron. 2. 28.

ABITAIL, the father of the dew; or, the father of the shadow, according to the Syriac. One of David's wives, 2 Sam. 3.4.

ABITUB, father of goodness, or my father is good. I Chron. 8. 11.

ABIHUD, father of praise, or glory of my father. ABNER, father of light, or the lamp of the father, or the son of the father.

ABRAM, a high father; the father of elevation.

ABRAHAM, the father of a great multitude. At the command of God Abraham went out of Ur of the Chaldees, his native country, into Canaan, where the Lord promised to give that lead to his seed. The Messiah was promised to be of his family, for in his seed all the families of the earth were to be blessed, Gen. 12.3. Acts 3. 25. Gal. 3. 8. He was circumcised with all his household, and taught his family keep the commands of God. His faith was tried in being commanded to offer up his son Isaac; but the angel of the Lord stayed him, and Isaac was exchanged with a ram. him, and Isaac was exchanged with a ram. Isaac in this matter was an eminent type and Is and in this matter was an aminent type and figure of Christ, who, in the time appointed by God, was to be offered up a sacrifice for the sins of those that believe in him. The spiritual children of faithful Abraham, are those that believe in Jesus Christ, and do the works of Abraham, John 8. 39. Rom. 4. 16. and 9. 7. Gal. 3. 7, 29.

ABSALOM, father of peace, or the peace of the father.

tather.
ACCAD, a vessel, a pitcher; or, a sparkle.
The city where Nimrod reigned, Gen. 10. 10.
ACCHO, close, inclosed, pressed together.
ACELDAMA, the field of blood, Acts 1. 19.
ACHAIA, grief, or trouble.
ACHAICUS, a native of Achaia.
ACHAN, or ACHAR, he that troubles and bruises.

comes from God. He was the son of Joktan, Gen. 10. 28.

ABIMELECH, father of the king, or my father the king.

ABINADAB, father of willingness; or, my fa
ACHOR, trouble.

ACHSHAPH, poison, tricks; or, one that breaks; or, the lip or brim of any thing.

ACHZIB, liar, lying; or, that runs; or, that

delays.

ADADAH, the witness or testimony of the assembly. The name of a city, Josh. 15. 22.

ADAH, an assembly. The voife of Lamech, Gen. 4. 19. Also the voife of Esau, Gen.

36. 2.

ADAIAH, the witness of the Lord. The father of Jedidah, mother of Josiah, 2 Kings 22. 1.

ADALIAH, one that draws water; or, poverty, or cloud, vapour, death. One of Haman's sons, Esth. 9. 8.

ADAM, earthy, taken out of red earth. The name of the first man, who was made after the image of God, in a holy and huppy estate, but by his fall and disobedience broke covenant with God and thereby hypomath himself and by his fall and disobedience broke covenant with God, and thereby brought himself and all his posterity into an estate of sin and misery, Rom. 5. 12. But our Lord Jesus Christ, the second Adam, is the Saviour and Redeemer of all that truly believe in him, Mark 16. 16. Acts 4. 12. and 16. 31. ADAMAH, red earth. A city, Josh. 19. 36. ADAMI, my man, red, earthy, human. A city, Josh. 19. 33.

Josh. 19, 33.

ADAR, high, or eminent.

ADBEEL, a vapour, a cloud of God; otherwise, a vexer of God. One of Ishmael's sons, Gen. 25. 13.

ADDI, my witness, adorned, passage, prey.

ADDON, basis, foundation, the Lord. The name of a place, Neh. 7. 61.

ADIEL, the witness of the Lord. 1 Chron. 4. 36.

ADIN, adorned, or voluptuous, dainty. Ezra

ADITHAIM, assemblies, or testimonies. Josh.

ADLAI, my witness, my ornament. 1 Chron.

ADLAI, my Winness, my Chainson
27, 29.
ADMAII, earthy, red earth.
ADMATHA, a cloud of death, a mortal vapour.
Esth. 1, 14.
ADMAII, rest, or testimony eternal. 1 Chron.

12. 20.

ADONI-BEZEK, the lightning of the Lord, or the Lord of lightning; or, the Lord of Bezek; for he was king of this city.

ADONIJAH, the Lord is my master.

ADONIKAM, the Lord is raised, or my Lord leads raised me.

hath raised me

DATE TAISED ME.

ADONIRAM, my Lord is most high, or the
Lord of might and elevation. 1 Kings 4. 6.

ADONI-ZEDEK, justice of the Lord, or the
Lord of justice. He was king of Jerusalem,
Josh. 10. 1.

ADORAM, their beauty, their power, or their praise. He was David's tribute-gatherer, 2 Sam. 20. 24.

ADORAIM, strength or power of the sea 2 Chron. 11. 9.

ADRAMMELECH, the cloke, glory, grandeur, or power of the king.

or power of the king.

their ornament.

AGABUS, a locust, or the feast of the father.

AGAG, roof, floor.

AGAGITE, of the race of Agag.

AGAR, see HAGAR.

AGRIPPA, this word is Latin, and signifies one who at his birth causes great pain, who is born in the first causes great pain the with his feet foremost, ager partus.
AGUR, a stranger, or gathering, or gathered to

gether.
AHAB, the brother of the father, uncle or father

of the brother.

AHASUERUS, prince, head, or chief.

AHAVA, essence, or generation.
AHAZ, one that takes and possesses

AHAZIAH, scizure, possession, or vision of the

Lerd.
AHIAH, brother of the Lord.

AHIEZER, brother of assistance. A prince of the tribe of Dan, Num. 1. 12. AHIJAH, the same with AHIAH.

AHISAII, the state victor AHISAII.

AHIKANI, a brother that raises up.

AHILUD, a brother born. He was secretary to

David, 2 Sam. 8. 16.

AHIMANZ, brother of the council, or my

brother is counseller.

AHIMAN, a brother prepared, or brother of the

AHISHAN, a brother prepared, or brother of the right hand.

AHIMELECH, my brother is a king, or the brother of my king.

AHIMOTH, brother of death, or my brother is dead. 1 Chron. 6. 25.

AHINOAM, the heauty and comeliness of the brother, or brother of motion.

AHIO, his brother, his brethren.

AHIRA, brother of iniquity; otherwise, brother or companion of the shepherd. He was chief of the tribe of Nophtali, Num. 1. 15.

AHISAMACH, brother of strength or support, or my brother supports me.

AHISHAR, brother of a prince, or brother of a song. He was steward of Solomon's household, 1 Kings 4. 6.

AHITHOPHEL, brother of ruin or folly.

HITHOPHEL, brother of ruin or folly. AHITUB, brother of goodness, or my brother is

good.
AllillUD, brother of praise. The prince of the tribe of Asher, Num. 34. 27.
AHLAB, which is of milk, or which is fat; otherwise, brother of the heart. The name of a city,

wise, prother of the heart. The name of a city, Judg. 1. 31.

AHOLIAH, his tahernacle, his tent.

AHOLIAH, the tent, or tahernacle of the futher.

AHOLIBAH, my tent and my tahernacle in her.

AHOLIBAMAH, my tahernacle is exalted.

AI, or HAI, mass or heap.

AIOTH, the same as  $\Delta$ I.

AJALON, a chain; otherwise, strength, or a

stng. ALAMMELECII, God is king. A city, Josh 19, 96,

U. 2b. ALEXANDER, is a Greek word, and signifies one that assists men, or one that helps stouly; or, one that turns away evil. ALEXANDRIA, a city in Egypt. ALLELUIA, praise the Lord, or praise to the Lord.

Lord.

ALLON, an oak, or strong. I Chron. 4.37.
ALLON-BACHUTH, the oak of weeping. The place where Rebekah's nurse was buried, Gen. 35.8.

ALMODAD, measure of God. Gen. 10. 26.
ALPHEUS, a thousand; otherwise, learned, or

AMALEK, a people that licks up, or that takes away all; otherwise, a people that strikes, or that uses ill.

AMALEKITES, people descended from Amalek

AMANA, integrity and truth.
AMARIAH, the Lord says, or the excellency of

AMANA, integrity and anys, or the excellency of the Lord. Zeph. 1-1.

AMASA, a forgiving people, or sparing the people; otherwise, the burden of the people.

AMAZIAH, the strength of the Lord.

AMMAH, my people.

AMMH, the same with AMMAH.

AMMH-NADIB, my people is liberal, or prince of the people, or a people that vows.

AMMHUD, people of praise, or praise is with me, Nun. 1. 10.

AMMISHADDAH, the people of the Almighty, or the Almighty is with me. Nun. 1. 12.

AMMON, a people, or the soa of my people.

ADRAMMYTTIUM, the court of death, the massion of death.

ADRIA, the name of a city, which gives name to the Adriatic sea, now the gulf of Venice.

ADRIA, the insume of a city, which gives name to the Adriatic sea, now the gulf of Venice.

ADRIAM, their testimony, their prey, or their ornament.

AMON, faithful, true.

or prater. AMOS, leading, weighty.

AMOZ, strong, robust.
AMPHIPOLIS, a city encompassed by the A Latin word.

AMPLIAS, large, extensive. AMRAM, an exalted people; or, their sheaves, or handfuls of com.

AMRAPHEL, one that speaks of bidden things or, one that speaks of judgment, or of ruin. ANAII, one who answers, or who sings; other

wise, poor or afflicted.

ANAK, a collar, or ornament.

ANAKIMS.

ANAMMELECH, answer, or song of the king

and council.

ANANIAS, the cloud of the Lord.

ANATHOTH, answer, song; or, affliction, po-

ANDREW, a stout and strong man. A Greek

ANDRONICUS, a man excelling others, a vic-

ANDRONCOS, a man excelling others, a vic-torious man. Greek.
ANER, answer, song, affliction, of light.
ANNA, gracious, merciful.
ANNAS, one that answers, that afflicts and lumbles, or gracious, merciful. A high priest who sent Christ bound to Caiaphas his father-

n-taw.

ANTICHRIST, an adversary to Christ.

ANTIOCH, for, or instead of a chariot; or, equal in speed with a chariot.

ANTIPAS, for all, or against all. One of the martyps slain by the people of Pergamus, Rev. 2, 13.

ANTIPATRIS, for, or against the father.
APELLES, a Greek word from the verb απελλο
I exclude, I separate.

APHEK, a stream, a rapid torrent; or, strength

vigour.
APOLLONIA, perdition, destruction.
APOLLOS, one that destroys and lays waste.
APOLLYON, one that externainates or destroys.
APPHIA, that produces, or is fruitful. Philem. 2.
APPHI-FORUM, a town so called from Appius

Claudius, whose statue was created there.
AQUILA, an eagle. Latin.
AR, awaking, watching, evacuation, uncovering,
ARABIA, evening, or a place wild and desert;
or, hostages, ravens; and also, mixtures; because this country was inhabited by different
kinds of nearle. kinds of people.

ARAM, highness, magnificence; otherwise, one that deceives, or their curse. ARAM signifies Syrin in Gen. 22. 21. and elsewhere.

Synn in Gen. 22. 21. and elsewhere.
ARARAT, the curse of trembling.
ARAUNAH, ark, song, joyful cry, curse.
ARBA, the city of the four.
ARCHELAUS, the prince of the people. Greek.
ARCHIPPUS, a governor of horses, or master of the bosse. Greek.
ARCTURUS, a guthering together.

ARD, one that commands, or he that descends. A son of Benjamin, Gen. 46. 21. ARELI, the light or vision of God. Gen. 40. 16. AREOPAGITE, belonging to the council called

Arcopagus.
AREOPAGUS, the hill of Mars; a place where the magistrates of Atheus held their supreme council: from ωρειος, Mars; and παγος,

ARETAS, one that is agreeable, that pleases, that is virtuous.
ARGOB, a turf of earth, or fat land, or curse

of the well.

ARIEL, the altar, light, or lion of God.

ARIMATHEA, a lion dead to the Lord; or, the light of the death of the Lord; or simply, Rannath, or Ramah, a city where Samuel dwelt, 1 Sam. 1. 19.

ARIOCH, long, great, tall; or, your drunkenness; or, your lion.

ARISTARCHUS, a good prince, the best prince.

ARISTOBULUS, a good counsellor, good ad-

ARISTOBULUS, a good counseau, good vice. Greek.

ARMAGEDDON, the mountain of Megiddo, or the mountain of fruits, or of apples.

ARMENIA, a province which is supposed to take its name from Aram.

ARNON, rejoicing, or leaping for joy; or, their chust or ark.

chest, or ark.

ARTAXERXES, in Hebrew, Attachsasta, the silence of light, or light that imposes silence; otherwise, joy that is in haste. A Persian name. ARTEMAS, whole, sound, or without fault.
ASA, physician, or cure.
ASAHEL, the work, or creature of God.
ASAIAII, the Lord hath wrought; or, a crenture

of the Lord.

ASAPII, one that assembles tegether; or, one that

ASAPII, one that assembles tegether; or, one that finishes and completes.
ASENATH, peril, or misfortune.
ASENATH, peril, or misfortune.
ASIDOD, inclination, leaning; or, a wild open place; or, pilling, theft.
ASHER, blessedness, or happiness.
ASHIMA, crime; or, position; or, fire of the sea.
The name of an idol, 2 Kings 17.30.
ASHKENAZ, a fire that distils or spreads. One of the sons of Gomer, Gon. 10.3.
ASHTAROTH, flocks, the sheep, or riches.
ASHUR, one that is happy, that walks on prosperously.
ASIA, muddy, boggy.
ASKELON, weight, or balance; or, fire of infamy.

famy.
ASNAPPER, unhappiness, misfortune of the bull or calf; or, fruitfulness, or increase of

danger.
ASSIR, prisoner, fettered, I Chron. 3. 17.
ASSOS, approaching, coming near to. Acts 20.13.
ASSYRIA.
ASSYRIAN.
ASSYRIAN.
ASYNCRITUS, incomparable.

ATAD, a thorn.
ATHALIAH, the time of the Lord.
ATHENIANS, inhabitants of Athens.
ATHENS, so called from Athene, or Athennia,

Minerva.

ATTALIAH, that increases or sends.

AVEN, iniquity, force, riches.

AUGUSTUS, increased, augmented; or, royal,

AZARIAH, assistance, or help of the Lord; or,

AZARIAH, assistance, or help of the Lord; or, he that hears the Lord, or whom the Lord hears. AZEKAH, strength of walls.
AZGAD, a strong army, or the strength of a troop; otherwise, a gang of robbers, or a troop of soldiers. Ezra 2, 12.
AZNOTH-TABOR, the ears of Tabor; or, the ears of choice, purity, contrition. Josh. 19, 34.
AZOTUS, the same as ΛSHDOD, pillage, theft. Bats 8, 40. Acts 8. 40.

AZUR, he that assists, or he that is assisted. Jer.

## В.

BAAL, he that rules and subdues; or, master, lord. or husband.

And IAM, her idol; or, she that is governed or subdued, a spouse. A city, Josh. 15. 9.

BAALAH, BERITH, idol of the coveant; or, he that possesses, or subdues the covenant.

BAAL-GAD, the idol of the troop, of the army, or of felicity; otherwise, the Lord is master of the troop. Josh. 11. 17.

the troop. Josh. 11. 17.

BAAL-HAMON, one that possesses or rules a

BAAL-HAMON, one that possesses or rules a multitude; a populous place
BAAL-HERMON, the possessor of destruction; or, of a thing cursed, devoted, or consecrated to God. It is a mountain. Judg. 3. 3.
BAALI, my idol, master, or lord over me.
BAALIM, idols, masters, false gods.
BAALIS, a rejoicing, or proud lord.
BAAL-WEON, the idol, the master of the house.
BAAL-PEOR, master of the opening.
BAAL-PERAZIM, master, or god of divisions, or he that possesses and enjoys divisions and dissinations.

dissipations.
BAAL-SHALISHA, the third idel, the third

IBAAL-SHALISHA, the third idol, the third husband; or, that governsor presides over three. BAAL-TAMAR, master of the palm-tree. BAAL-ZEBUB, the master of flies. BAAL-ZEPHON, the idol, or possession of the north; or, hidden, secret. BAANAH, in the answer, in affliction. BAASHAH, in the awswer, in affliction. BAASHAH, in the work, or in the compression; or, he that seeks and demands, or who lays waste. BABEL confusion, or mixture.

lays waste.
BABEL, confusion, or mixture.
BABYLON, the same with BABEL.
BABYLONIANS.
BABYLONISH.

BACA, mulberry-tree. BAHI'RIM, choice, warlike, valiant. BAJIT'tI, a house.

BALAAM, the old age or ancient of the people, or their destruction; or, without the people. BALAK, who lays waste and destroys; or, who

licks and laps.

BAMAII, an eminence, or high place.

BARABBAS, son of the father, or of the master, or the son of confusion and shame.

or the son of contasion and shame.

BARACHIEL, who blesses God, who bends the knee before God. The father of Eliku, Job 32.2.

BARACHIAS, the same with BARACHIEL.

BARAK, thunder, or in vain.

BAR-JESUS, son of Jesus, or Joshua.

BAR-JONA, the son of Jona, or of a dove.

BARNABAS, the son of the prophet, or of constitutions.

BARSABAS, son of return, or of conversion; or son of rest, or son of swearing.
BARTHOLOMEW, a son that suspends the

waters.

BARTIMEUS, the son of Timeus, or of the perfect and honourable.

RARUCH, who is blessed, who bends the knee.

BARZILLAI, made of iron; or, the son of con-

tempt.

BASIIAN, in the tooth, or in the ivory; othervise, in the change, or the sleep.

BASIEMATII, perturned; or; confusion of death; otherwise, in desolation.

BATH-SHEBA, the seventh daughter, or the

BEATH SHEBA, the seventh daughter, or the daughter of an oath.
BEDAD, alone, solitary; or, in friendship, in the bosom, or the nipple. He was father of Hadad, Gen. 36. 35.
BEDAN, only; or, in the judgment; or, according to judgment.

ing to judgment.
BEEL-ZEBUB, the same with BAAL-ZEBUB.

BEER, a well. The name of a city, Num. 21, 16.

BEER-LAHAI-ROI, the well of him that liveth and seeth me. Gen. 16. 14. BEER-SHEBA, the well, or fountain of an oath; otherwise, the seventh well, or the well of

sanety.

BEKAH, half a shekel.

BEL, ancient; or, nothing, vain, or what is subject to change. The name of an idol.

BELIAL, wicked, or the devil.

BELSIAZZAR, master of the treasure, or who have no treasure in secret.

have up treasures in secret.

BELTESHAZZAR, who lays up treasures in secret; or, he that secretly endures pain and

BENAIAII, son of the Lord; or, the under-standing of the Lord; or, the Lord's building. BEN-AMMI, the son of my people. BEN-IADAD, the son of Hadad, or of noise,

BEN-HADAD, the son of Hadad, or of noise, clamonr, cry.

BENJAMIN, the son of the right hand.

BENLAMITE.

BENONI, son of my grief, pain, sorrow.

BEOR, burning; othernoise, foolish, mad, beast.

BERACHAH, blessing, or bending of the knee.

BEREAL, heavy, weighty; from \$\times\text{pop}\$, weight.

BERNICE, covenant.

BERNICE, one that brings victory.

BESOR, glad news, or incarnation.

BETAH, confidence. A city, 2 Sam. 8. 8.

BETHABARA, the house of passage, or house of anger.

BETHABARA, the house of passage, or louse of anger.

BETHANY, the house of song, or of affliction; otherwise, the house of obedience, or the house of the grace of the Lord.

BETHAVEN, the house of vanity, of iniquity, of trouble, of strength.

BETH-BIREI, the house of my Creator; or, the temple of my Creator. 1 Ckr. 4.31.

BETH-BAGN, the house of the lamb; or, the habitation of the fish; or, the temple of my Creator. 1 Ckr. 4.31.

BETH-BAGN, the house of com; or, the habitation of the fish; or, the temple of the god Dagon. Josh. 19. 27.

BETH-BILATHAIM, the house of dry figs.

BETH-BILATHAIM, the house of dry figs.

BETHESDA, the house of cod.

BETHESDA, the house of effusion; or, the house of pity, or mercy.

BETH-GAMUL, the house of recompence, or of the weaned; or, the house of the camel.

BETH-IACCEREM, the house of the vine-yard.

BETH-IORON, the house of wrath; or, the

yard.

BETH-HORON, the house of wrath; or, the house of the hole, or of the cave, or of liberty.

BETH-LEHEM, the house of bread, or the house of war.

BETH LEHEM-EPHRAIM. BETH-LEHEM-JUDAH. BETH-LEHEMITE.

the wound.

the wound.

BIGTHAN, giving meat, Esth. 2. 21. called also Bigthana, chap. 6. 2.

BILDAD, old friendship, or old lovo.

BILHAH, who is old, troubled, or confused; or, which spreads itself.

BIRSHA, in evil; or son that beholds. Gen.

BITHIAH, daughter of the Lord. 1 Chron

4.18. BITHRON, division; or, in his examination; or, daughter of the song; or, the habitation of the song, or of anger, or of liberty. BITHYNIA, violent precipitation; from the Greek work βιω, violence, and the verb βυνω, I make haste.

I make haste.

BLASTUS, one that sprouts and brings forth.

BOANERGES, the sons of thunder, James and John the sous of Zebedee.

BOAZ, or BOOZ, in strength, or in the goat.

BOCHIM, the place of weeping, or of mourners,

or of mulberry trees.
BOZEZ, mud, bag; or, in him the flower. The
name of a rock, I Sam. 14. 4.
BOZRAH, in tribulation or distress.
BUL, changeable, perishing. The name of a month.
BUZ designed by plundered.

BUZ, despised, or plundered. BUZI, my contempt. BUZITE, a descendant from Buz.

with diligence.

CAIN, possession, or possessed.
CAINAN, possessor or purchaser; or, one that laments; or, the builder of a nest.
CALAH, favourable, opportunity; or as the verdure, or green fruit. A city, Gen. 10. 12.
CALEB, a dog, or crow, or a basket; or, as the beaut.

CALEB-EPHRATAII, a place so called by a conjunction of the names Caleb and his wife Ephratah. See EPHRATAII.

CALNEII, our consummation, or all we; or, as

murmuring.
CALNO, our consummation; According to others,

altogether himself.
CALVARY, the place of a scull.
CAMON, his resurrection.

CALVARY, the place of a seum.

CAMON, his resurrection.

CANANA, zeal, or emulation; otherwise, possession, lamentation, the nest, cane or staff.

CANAAN, a merchant, a trader. He was the son of Ham, and gave name to the land of Canaan. The Canaanites were a wieked people, for they descended from a wicked father, Gen. 13. 7.

CANAANITE.

CANDACE, who possesses contrition; or, pure possession.

Possession.

CRETIANS.

CRETIANS.

CUSHI, Ethiopians, or black, blackness, heat.

CUSHI, the same.

CYRENS, fair, or fairness.

CYRENE, a wall, or coldness, or meeting, or a floor.

CYRENNIANS, people of Cyrene.

CYRENIUS, who governs.

CYRENIUS, who governs.

possession. An obsessed continuor, w, pare possession. CAPERNAUM, the field of repentance, or city of comfort; otherwise, the propitiation of the penitent; or, the town of pleasure, the hand-

CAPITOR, a sphere, a buckle, a hand, a palm, doves, or those that seek and inquire.

CAPPADOCIA, in Hebrew, CAPHTOR, which

CARPUS, fmit, or fruitful. Greek. CASIPHIA, money, or covetousness. CEDRON, black, or sad. CENCIPREA, millet, small pulse.

TETH-LEHEMITE.
BETH-PEOR, the house of gaping or opening.
BETH-PIAGE, the house of the mouth, or the drain of the valleys; or, the house of early figs.
BETHSAIDA, the house of fruits, or of food, or of hunters, or of sances.
BETHSAIDA, the house of the tooth, or of ivory; or, the house of change; or, the dwelling of sleep.
BETH-SHEMESH, the house of the sun; or, the house of service, or of ministry.
BETHUEL, filiation of God.
BEZALEEL, in the shadow of God.
BEZEL, In the shadow of God.
BEZEL, In the shadow of God.
BEZEL, In the shadow o

CHALDEAN.
CHALDEES.
CHALDEES.
CIIARRAN, a singing, or calling out, or the heat of wrath.
CHEBAR, strength or power. Ezck. 10. 15. 20.
CHEBORLAOMER, as a generation of servitude; otherwise, the roundness of the sheaf,
Gen. 14. 4.

CHEMARIMS, the name of Baal's priests. CHEMOSH, as handling or stroking, or as with-

drawing or taking away.

CHENANIA, preparation, or disposition or strength or rectitude of the Lord.

CHERETHIMS, who cuts, who tears away and

oxterminates.
CHERETHITES, See CHERETHIMS.
CHERETHITES, See CHERETHIMS.
CHERETHIT, cutting, piercing, slaying.
CHESED, as a devil, or as a destroyer, or as a
broast or nipple, Gen. 22, 22.
CHILLEAR, totality of the father, or the perfection of the father, 2 Sam. 3. 3.
CHILLON, finished, complete, perfect.
CHILMAD, as teaching or learning.
CHIMIAM, as they, or like to them.
CHIOS, open, or opening.
CHISLEU, rashness, confidence, the flanks.
CHITTIM, those that bruise; or, gold; or, staining or dying. or dying

ing or dying.

CHIUN, an Egyptian god, whom some think to be Saturn.

CHLOE, green herb.

CHORAZIN, the secret, or here is a mystery.

CHUSHAN-RISHATHAIM, Ethiopian; or, blackness of inimities.

blackness of iniquities.

UZITE, a descendant from Buz.

C.
CIUZA, the seer, or prophet; or, Ethiopian.
The husband of Joanna.
CLAUDA, a broken voice, a lamentable voice.
It is an island. Acts 27.16.
CLAUDIAS, a searcher; or, he that seeks
with dillerace.

LEMENT, mild, good, modest, merciful. Phil.
4.3.

CLEOPHAS, the whole glory; or, glory alto-

gether. COLOSSE, punishment, correction; from the

nord ×ολαζω, I punish.
CONIAII, the strength, or stability of the Lord.
CORINTH, which is satisfied, or ornament, or beauty.

CORINTIHANS.
CORNELHUS, of a horn. Or κερηλίος, as if
it were κερες του ηλιε, the beam of the sun.
Having a vision, he sent for Peter, who first
preached the gospel to the Gentiles, Acts 10.
COZBI, a liar; or, as sliding away.
CRESCENS, growing, increasing.
CRETE, carnal, fleshly.
CRETES.
CRETES.
CRETIANS

## D.

DABBASHETH, flowing with honey; or, caus-

See.

CARCAS, the covering of a lamb; or, the lamb of the throne, Esth. 1. 10.

CARCHEMISH, a lamb, as taken away, withdrawn, or carried off.

CARMEL, a circumeised lamb; otherwise, harvest, full cars of corn, vineyard of God, excellent vineyard.

CARMELITE.

CARMELITE.

CARMIL, ny vineyard; or, the knowledge of the waters; or, the lamb of the waters.

DAN, judgment, or he that judges.

DANIEL, judgment of God; or, God is my judge. It prophet descended from the royal family of David, who was carried captive to EGLAH, heifer, chariot, round. Babylon when he was very young. He interpreted Nebuchadnezzar's dreams, was cast into the lions' den and saved, but his adversaries were devoared. He was favoured with the vision of the four beasts, and of the ram and EIUD, he that praises.

EN-EGLAM, drops of the sea.

EGLON, the same as EGLAH.

EGYPT, in Hebrew, Mizraim; that binds, or straitens; or, that troubles, or oppresses.

EGYPTIAN.

EYPTIAN.

ENCEGLAIM, the calves, or of the chariots, or of toundness.

EN-GEDI, fountain, or eye of the goat, or of happiness.

EN-MISHPAT, fountain of judgment. Gen.

14.7.

ENOCH, dedicated, or disciplined, and well regulated. The son of Jarid and father of Methyseids. EKRON, barrenness, tore away.

EKRONITES. weeks, which is a famous prophecy of the time of the coming of the great Messiah.

DARA, generation, or house of the shepherd, or of the companion; or, race of wickedness, LChem 9 is

Chron. 2. 6.

1 Chron. 2. 6.

DARIUS, he that inquires and informs himself. The king of the Medes, Dan. 5. 31.

DATHAN, laws, or rites.

DAVID, heloved, dear. The son of Jesse, the king of Judah and Israel, who was a great type of the Messiah the king and spiritual head of his church. It is taken for Christ himself, who was descended of the family of David, Jer. 30. 9. Ezck. 34. 23. and 37. 24, 25.

DEBORAH, a word. or a hee.

30. J. EZCK. 34. 23. and 37. 24, 25.
DEBORAH, a word, or a bee.
DECAPOLIS, a Greek word compounded of two
others, of δεκα, ten, and πολις, a city, because
this country contained ten cities.

DEDAN, their breasts, or their friendship, or their uncle; or, a judge.
DEDANIM, the descendants of Dedan.
DELILAH, poor, small, or head of hair; or, backet

DELILAH, poor, sman, or nead of hair, or, bucket.

DEMAS, popular.

DEMETRIUS, belonging to Ceres, or to corn.

DERBE, a sting. The name of a city, Acts 14.6.

DEUEL, the knowledge, or science of God,

Num. 1. 14.

DIANA, the Latin word may signify luminous.

The Greek word sprim; signifies perfect.

DIBON, understanding, abundance of knowledge, or of building.

or of building.

DIBON-GAD, abundance of sons happy and powerful; or, happy, or great understanding, or

edifice.

DIDYMUS, a twin.

DIMON, where it is red.

DINAH, judgment, or who judges.

DINHABAH, his judgment ic her, or she gives judgment; or, who gives judgment. Gen. 36. 32.

DIONYSIUS, divinely touched, from διος, divine, and νυστω, I strike.

DIOTREPHES, nourished by Jupiter, or, Jupiter's foster-child; from διος, of Jupiter, and τριφος, a foster child.

DOEG, who acts with uncasiness; or a fisher-

DOEG, who acts with uneasiness; or, a fisher-

man.

DOR, generation, or habitation

DORCAS, the female of a roe-DORCAS, the female of a roe-buck. Greek.
DOTHAN, the law, or custom.
DRUSILLA, watered by the dew, from δροσος,

the dew.

DUMAH, silence, or resemblance. DURAH, generation, or habitation.

### E.

E ASTER, the passover, a feast of the Jews.
This word is not properly translated, for in
the original, Acts 12. 4. it is το πασχα, the original, Acts 12. 4. it is to marks, which some and wearly feast among the Jews, established in commemoration of the coming forth out of Egypt, and of the angel's passing by and sparing the houses of the israelites sprinkled with blood when the first-born of the Egyptians were slain. Easter was a goddess of the Saxons in honour of which, sacrifices were offered about that time of the year. The word Baster ons in honour of which, sacrifices were offered about that time of the year. The word Easter seems not to have been properly used in the English Liturgy.

EBAL, a heap, or collection of old age; or, a mass that runs away and disperses.

EBED, a servant, or labourer.

EBED-MELECH, the king's servant.

EIEN-EZER, the stone of help.

EBER, one that passes, or a passage; or, anger, wrath.

EBIASAPH, a father that gathers together, or adds; or, my father who has added. 1 Chron 6.23.

ED, witness.
EDEN, pleasure, or delight.
EDOM, red, bloody, earthy, or red earth.
EDOMITE.

EHUD, he that praises. EKRON, barrenness, tore away. EKRONITES.

age. ELAMITES.

ELATH, a hind, or strength, or an oak.

EL-BETHEL, the God of Beth-cl.

ELDAD, loved of God, or favoured of God.

ELEALEH, ascension of God, or burnt-offering

of God.

of God.
ELEAZAR, the help of God, or court of God.
EL-ELOHE, Israel, God the God of Israel.
ELHANAN, grace, gift or mercy of God.
ELI, the offering, or litting up.
ELIABA, God my father, or my God father.
ELIADA, the knowledge of God.
ELIAKIN, the resurrection of God; or, the God of the resurrection or of strength; or, God the

ELIAM, the people of God, or the God of the

people. ELIAS, See ELIJAII.

ELIAS, See ELIJAH.

ELIASHIB, the God of conversion; or, my God
will bring back.

ELIATHAH, thou art my God; or, my God
comes. The son of Heman. 1 Chron. 25. 4.

ELIEZER, help, or court of my God.

ELIHOREPH, the God of winter; or, the God

ELHORETH, use of youth.

Gyouth.

ELHIAH, God the Lord; or the strong Lord.

Afamous prophet, who foretold a great famine, and was fed by the ravens, 1 Kings 17. 6. He was raised up by God to oppose idolatry, and particularly the worship of Badl, introduced into Israel by Jezebel and Ahab, 1 Kings 18.

He was taken up into heaven in a whirlwind. into Israel by Jezebel and Ahab, 1 Kings 18.

He was taken up into heaven in a whirlwind.
Our Lord Jesus Christ interprets the Biljah
promised in Mal. 4. 5. to be John the Baptist,
Mat. 11. 10, 14. who came in the spirit and
power of Elijah.
ELIKA, pelican of God. 2 Sam. 23. 25.

ELIM, the rams; or, the strong, or the stags,
or the vallers.

or the valleys.

ELIMELECH, my God is king.

ELIOENAI, towards him are my eyes; or, towards him are my poverty and my misery. I Chron.

ELIPHALET, the God of deliverance; or, my

ELIPHALET, the God of deliverance; or, my God who puts to flight.
ELIPHAZ, the endeavour of Gcd.
ELISABETH, God hath sworn, the oath of God, or the fulness of God.
ELISHA, salvation of God, or God that saves.
The name of a prophet whom Elijah anointed in his room, 1 Kings 19. 16.
ELISHAH, son of Javan, Gen. 10. 4. Or the isles of Elishah, Ezek. 27. 7. It is God; or, the lamb of God; otherwise, God that gives help. help. ELISHAMAH, God hearing

ELISHAMAH, God hearing. ELISHEBA, See ELISABETH. ELISHUA, God is my salvation.

ELIHUD, God is my praise, or the praise of my

God.

ELIZUR, God is my strength, my rock; or, stone, or rock of God. Num. 1. 5.

ELHANAN, God the zealous; or, the possession, or the reed of God.

ELMODAM, the God of measure; or, the God

of the garment. ELNATHAN, God has given, or the gift of God.

God.
ELON, oak, or grove, or strong.
ELUL, cry, outcry. The sixth month of the
Hebrew year.
ELUZAI, God is my strength. 1 Chron. 12. 5.
ELYMAS, this name in Arabic signifies a ma-

EMIMS, fears of terrors; or, formidable, or people. EMMAUS, people despised, or obscure.

EMMOR, an ass. EN-DOR, fountain; or, eye of generation, or

habitation. ENEAS, landable, from the Greek verb aivea, I praise.

God took him. "He lived in comfortable communion with God; God manifesting himcommunion with God; God manifesting himself to him, and he having a lively sense of God's presence always upon his spirit, and seeking to approve himself to God in all things." Gen. 5. 24. Heb. 11. 5.
ENON, cloud or mass of darkness; or, his fountain; or, his eye.
ENOS, fallen man, subject to all kind of evil

in soul and body.
EN-ROGEL, the fuller's fountain.
EN-SHEMESH, fountain, or eye of the sun.

EN-SHEMESH, fountain, or eye of the sun. Josh. 18. 17.
EPAPHRAS, covered with foam. Greek.
EPAPHRAS, covered with foam. Greek.
EPAPHRODITUS, agreeable, handsome. One zhom Paul scut to the Philippians.
EPENETUS, laudable, worthy of praise. One that first embraced the gospel in Jsia.
EPHAH, weary, tired; or, to fly in the air as a bird. The son of Middian.
EPHESDAMMIN, the portion or effusion of blood, or drop of blood.
EPHESUS, desirable, chief city of Jsia Minor.
EPHPHATHA, be opened.
EPHRAIM, that brings fruit, or that grows.
EPHRAIMITE.
EPHRATAH, abundance, or bearing fruits or

EPHRATAH, abundance, or hearing fruits or increasing. It is believed that the city Ephra-

increasing. It is believed that the city Ephra-tah, otherwise called Beth-lehem, took its name from Ephratah, Caleb's wife. EPHRATHITE, an inhabitant of Ephratah, or a descendant from Ephraim.

The Ephram. EPHRON, dust. EPICUREANS, who give assistance; from the Greek word επικερεω, I help, I assist. A sect

Greek word transpers, I nerly, I assist. A sect of Heathen philosophers.
ER, watch, or enemy.
ERASTUS, lovely, or amiable.
ERECH, length, or which lengthens; otherwise, health, physic. A city, Gen. 10. 10.
ESAIAS, See ISAIAH.
ESAR-HADDON, that binds joy, or that closes

the point.
ESAU, he that does, or acts, or finishes.
EZEK, contention.
ESH-BAAL, the fire of the idol. 1 Chron. 8.33.

ESH-BAAL, the life of the doll. I Chron. 6:33.
ESHCOL, a bunch of grapes.
ESHTAOL, stout, strong woman.
ESHTEMOA, which is heard; or, the bosom of a woman. A city, I Sam. 30. 28.
ESLI, near me; otherwise, he that separates.
ESROM, the dart of joy; or, division of the

song.
ESTHER, secret or hidden.
ETAM, their bird; or, their covering. 1 Chron.

ETHAM, their strength, their sign.
ETHAM, their strength, their sign.
ETHAN, strong; or, the gift of the island.
ETHANIM, strong, or valiant. The seventh, month of the ecclesiastical year of the Helmonth of the Helmonth of the ecclesiastical year of the Helmonth of the Helmonth of t

ETHBAAL, towards the idol, or with Baal; or, ETHBAAL, towards the holo, or with ban; or, he that rules and possesses. It Kings 16, 31. ETHIOPIA, in Hebrew, Cush, blackness: in Greek it signifies heat, burning; from athu, 1 burn, and oties, face. ETHIOPIAN, ETHIOPIANS.

ETHIOPIAN, ETHIOPIANS.
EUBULUS, a prudent, a good counsellor. Gr.
EVE, living, or enlivening.
EVIL-MERODACH, the fool of Merodach, or
despising the bitterness of the fool; or, othervise, the fool grinds bitterly.
EUNICE, good victory.
EUODIAS, sweet scent, or that smells well.
EUPHRATES, that makes fruitful, or grows.
EUTYCHUS, happy, fortunate; from v, good,
and vwx, fortune.
EZEKIEL, the strength of God, or supported of
God, or God is my strength.

EZEKIEL, the strength of God, or supported of God, or God is my strength.

EZEL, going abroad, walk; or, distillation.

EZION-GEBER, the wood of the man, or of the strong; or, counsel of the man. A city, 1 Kings 9. 26.

EZRA, a helper. In his book we have the history of his return from Babylonto Jerusalem, after theseventyyears captivity. Zerubbabil restored

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**F**ELIX, happy, or prosperous. FESTUS, festival, or joyful. FORTUNATUS, happy, or prosperous.

### G.

GAAL, contempt, or abomination.

GAASH, tempest, commotion, tumult, or overthrow. Amountain, Josh. 24. 30.
GABBATHA, high, or elevated. In Greek lithostrotos, paved with stones; from λιέσε, a stone, and στρωτός, paved.

GABRIEL, God is my strength, or, man of God, or strength of God, or my strong God.

GAD, a band, or happy, or armed and prepared.

GADARENES, surrounded, walled.

GADDI, my happiness, my army, my troop;

GADAKENES, surrounded, walled.

GADDI, my happiness, my army, my troop;

otherwise, a kid. The son of Susi, Num. 13. 12.

GADDIEL, goat of God; or, the Lord is my happiness, or my army. Num. 13. 10.

GADITES.

GADITES.

GALUS, Lord; or an earthy man.
GALATIA, white, of the colour of milk.
GALATIANS.
GALBANUM, a sort of gum, or sweet spice.
GALEED, the heap of witness.
GALILEE, wheel, revolution, or heap; or, revolution of the wheel.
GALILEANS.
GALILEANS.

GALILEANS.

GALLIN, who beap up, who cover, who roll.

GALLIO, he that sucks, or lives upon milk.

GAMALIEL, recompence of God, or camel of
God, or weaned of God.

GAMMADIMS, soldiers placed in the towers of
Tyrus. The word in Hebrew signifies a cubit,
whence some call them pignies, or dwarfs.

Others think that the word is Syriac, and signifies as of the control of the sold and courageous men. Others say, fies bold and courageous men. Others say, they were men who came from Gammade, a

town of Phenicia.

GATAM, their lowing; or, their touch; or, the lowing of the perfect. Grandson of Esau, Gen. 36. 11.

Gen. 36. 11.

GATH, a press.

GATH-RIMMON, the press of the granute; or, exalted press. Josh. 21. 25.

GAZA, strong, or a goat.

GEBA, a hill, or cup.

GEBAL, bound, or limit.

GEBIN; grasshoppers; or, height.

GEDALIAH, God is my greatness; or, fringe of the Lord.

the Lord.
GEHAZI, valley of sight, or vale of the breast.
GEMARIAH, completion, or accomplishment of

GEMARI AII, completion, or accomplishment of the Lord.

GENNESARET, the garden of the prince; otherwise, protection of the prince, or of him that governs.

GENUBATH, theft, robbery; or, garden, or protection of the daughter. 1 Kings 11. 20.

GERA, pilgrimage; or, combat, dispute.

GERAH, the twentieth part of a shekel.

GERAE, See GERA.

GERGESENES, those who come from pilgrimage, or from fight. A people beyond Galilee.

GERIZIM, cutters.

GERSHOM, a stranger there; or, a traveller of reputation.

reputation.
GERSHON, his banishment; or, the change of

GESHUR, the sight of the valley; the vale of the ox; or, the vale of the wall.
GESHURITES.

GETHER, the vale of trial, or of searching; or, the press of inquiry, or of contemplation. The son of Aram, Gen. 10. 23.

GETHSEMANE, a very fat valley; or, the

GETHSEMANE, a very net vaney, or, a sigh valley of oil.
GIAH, to guide, draw out, produce; or, a sigh or groan.
GIBEAH, a hill.
GIBEON, hill, or cup; otherwise, that which is without, or that which is lifted up; or, the elevation of iniquity.
GIBEONITES, people of Gibeon.
GIDEON, he that bruises and breaks; or, cutting off iniquity.

off iniquity.
GIDEON, See GIDEON.
GHION, valley of grace; or, breast, or im-

petuous.
GILBOA, revolution of inquiry; or collection of swelling and inflammation.

the temple; Exra the worship of God; Nehemiah the city of Jerusalem.

GILEADITES.
GILGAL, wheel, revolution, heap; otherwise, revolution of the wheel, or heap of heap.
GILOII, he that rejoices, that overturns, that passes, that reveals, or discovers. A city, Josh, 15.51.

Josh. Jo. 31. GILONITE. GIRGASHITE, who arrives from pilgrimage. GITTITE, a wine-press. GOB, cistern, or grasshopper, or eminence.

GOB, cistern, or grassnopper, or eminence.
GOG, roof, covering.
GOLAN, passage, or revolution.
GOLGOTHA, a heap of sculls.
GOLIATH, passage, revolution, discovery, heap.
A giant slain by David.
GOMER, to finish, complete, accomplish; othervice, consuming, a consumer.
GOMORRAH, a rebellious people; or, the people that four.

GOMORKAH, a rebellious people; or, the people that fear.
GOSHEN, approaching, drawing near.
GOZAN, fleece, or pasture; or, who nourishes the body.
GRECIA, the country of the Greeks.
GRECIANS.

GREECE. GREEK. GREEKS.

GUR, the young of a beast; otherwise, dwelling, assembly, or fear.

### H.

HABAKKUK, he that embraces; or, a HACHALIAH, who waits for the Lerd; or, the hook of the Lord, Nch. 10. 1. IIACHILAH, my hope is in her; or, hook in her

IIACIIILAII, my hope is in her; or, hook in her.

HADAD, joy, noise, clamour, cry of mariners, Gen. 36. 35. 1 Chron. 1. 30.

IIADADEZER, the beauty of assistance.

HADADRIMMON, the voice of height. Rimmon was a god of the Syrians; the invocation of the god Rimmon.

IIADASSAII, a myrtle, or joy.

IIADARAM, their beauty, their power, their cloke; or, praise, or a cry lifted up.

IADRACH, point, or joy of tenderness; or, your chamber.

IIAGAR, a stranger, or that fears.

IIAGARENES, of the family of Hagar.

HAGARITES, the same.

IIAGGAI, feast, solemnity, turning round.

HAGGITII, rejoicing.

HALLELUIAH, praise the Lord, or praise to the Lord.

the Lord.

HAM, hot, heat, or brown.

HAMAN, noise, turnult; or, he that prepares.

HAMATH, anger, heat, or a wall.

HAMMEDATHA, he that troubles the law; or,

HAROD, astonishment, fear.

IIAROSHETII, agriculture, silence, deafness; or, vessel of earth; or, forest.

IIASIMONAH, diligence, or enumeration; or, embassy, or present. Num. 33, 29.

IIATACII, he that strikes. Esth. 4, 5.

IIAVILAII, that suffers pain; that brings forth; or, that speaks, or declares to her. Gen. 10, 7.

HAVOTII-JAIR, the villages that enlighten, or that shew forth light. Num. 32, 41.

IIAZAEL, that sees God.

IIAZAEL, that sees God.

HEBER, one that passes, or a passage; otherwise,

HEBER, one that passes, or a passage; otherwise, anger, wrath. HEBREWS, descended from Heber. HEBREWS, descended from Heber. HIEBRON, society, friendship, enchantment. HEGAI, or HIEGE, meditation, word, taking away, separation, groaning. HELAM, their army, or their trouble, their strength; or, expectation; or, dream. HELBON, milk, or fatness. HELDAI, the world. HELL, ascending, or climbing up. HELKATH-HAZZURIM, the field of strong men, or of rocks. HBMAN, their trouble, their tumult. The son of Lotan, Gen. 36, 22. HEMAN, much, or in great number; otherwise, tumult. 1 Kings 4. 31.

HEN, grace; or, quiet, or rest.
HENIZI BAII, my pleasure, or delight in her.
The mother of Manassch, 2 Kings 21.1. The
true church thus called, Isa. 62.4.

true cauren unus cattea, 1sa. 02. 4.
HERMES, Metcury, or grain, or refuge. Greek.
HERMOGENES, begotten of Mercury, or generation of lucre. Greek.
HERMON, anathema, destruction.
HERMONITES.

HEROD, the glory of the skin, from προς, favour, glory, and δερας, the skin; or, son of

favour, glory, and σερας, the same, the hero.

HERODIANS. See Appellatives.

HERODIANS, the wife of Herod.

HERODION, song of Juno; from "Ηρα, Juno, and ωδη, a song; or, the conqueror of heroes.

HESDIBON, invention, industry, or thought; or, he that hastens to understand, or to build.

HE that mastens to understand, or to build. HET/II, trembling, or fear. HET/II trembling, or fear. HET/II trembling, or fear. HET/II trembling, the number of a city, Ezek. 47. 15. HEZEKIAII, strong in the Lord; or, taken and supported by the Lord. HEZRON, the dart of joy; or, division of the

HIDDEKEL, a sharp voice, or sound.
HIEL, God lives, or the life of God.
HIERAPOLIS, holy city; from "spov, holy, and rob.e, a city. Col. 4. 13.
HIGGAION, meditation, consideration.
HILKIAII, God is my portion; according to others, the Lord's gentleness.
HILLEL, he that praises; or, folly; or, Lucifer.
The father of Abdon, Judg. 12. 13.
HINNOM, there they are; or, their riches.
HIRAM, exaltation of life; or, their whiteness, or, their liberty; or, he that destroys, or anathematizes.
HITTITES, who is broken, or fears. Descend-

Informatizes.

HITTITES, who is broken, or fears. Descendants of High the son of Canoan, Gen. 10. 15. HIVITES, wicked, had, or wickedness.

HOBAR, favoured and beloved.

HOBAH, love, friendship, or secrecy. Gen. 14 15.

14. 15. HOGLAH, his festival, or his dance.

HAMMEDATHA, he that troubles the law; or, measure.

HAMON-GOG, the multitude of Gog.
HAMOR, an ass, or clay, or wine.
HAMUTAL, the shadow of his heat; or, the heat of the dow. 2 Kings 23. 31.
HANAMEEL, the grace that comes from God; or, pity, or gift of God.
HANANEEL, grace, merey, gift of God.
HANANI, my grace, my merciful; or, the shewed me mercy.
HANANIAH, graces, mereiful; or, taking rosts.
The wife of Elkanah, and mother of Samuel.
HANONI, gracious, merciful; or, he that rosts.
HARAN, mountain, or mountainous country, or, which is inclosed. The son of Terah.
HARAN, a place. See CHARRAN.
HARAN, a place. See CHARRAN.
HARAN, a place. See CHARRAN.
HARON, astonishment, fear.
HAROSHETH, agriculture, silence, deafness; or, the anger of him that builds, or that understands.

HAROD, astonishment, fear.
HAROSHETH, agriculture, silence, deafness; or, the son of the law; or the silence of the silence

or, vessel of centri; or, forest.

HASHMONAH, diligence, or enumeration; or, embassy, or present. Num. 33. 29.

HATACH, he that strikes. Esth. 4. 5.

HAVILAH, that suffers pain; that brings forth; or, that speaks, or declares to her. Gen. 10. 7.

HAVOTH-JAIR, the villages that enlighten, or that shew forth light. Num. 32. 41.

HAZAEL, that sees God.

HAZAEL, that sees God.

HAZAEL, that sees God.

HAZELELPONI, shade, and sorrow of countenance; or, suhmersion of the face.

HAZEROTH, villages, hamlets; court, or porch.

HAZOR, court, or hay.

JACHIN, he that strengthens and makes sted-

JACOB, he that supplants or undermines; or, the ACOB, he that supplants or undermines; or, the heel. The son of Isaac, and the father of the twelve patriarchs; he prevailed in prayer with God, and was salled Israel; he went in the time of the famine with all his family into Egypt, and his son Joseph gave them habitation and maintenance. Jacob blessed his children before his death, and ordered them to bury him in Causan.

JAPE ARS REACH, that of the state shows to be stylenged in Concara.

JAEL, be that ascends, or a kid.

JAH, the everlasting God.

JAHAZ, quarrel, dispute; or, the going out of the Lord.

JAHAZA, the same.

JAIR, my light; or, who diffuses light; or, is enlighting.

lightened.

lightcoed.

JARUS, the same.

JAMES, the same as JAUOB.

JANNA, who speaks, or who answers; otherwise, affliction, misery, or impoverished.

JANNES, the same.

JAPHETH, he that persuades, or extends, or handsome.

JAPHIA, which enlightens, nppears, or shews; or, which grouns. The son of David, 2 Sam. 5.15.

JARED, he that descends; or, he that rules or commands.

commands.

JASIHER, righteous.

JASON, he that cures, or that gives medicines;

from 'ixo's, health, or cure.

JAVAN, he that decives, or makes sorrowful;

otherwise, clay, dirt.

JAZER, assistance, or he that helps.

IBHAR, election, or he that is chosen.

ICHABOD, where is the glory? or, woe to the glory.

glory.
ICONIUM, a city, from '1xw, I come.
IDDO, his hand, his power, his praise, his witness, his ornament. IDDO, his hand, his power, his praise, his wirness, his ornament.

IDUMEA, red, earthy.

JEBUS, which treads under foot, or contemns.

A city, the same as Jerusalem, Judg. 19. 10.

JEBUSITES, inhabitants of Jebus.

JECONIAH, preparation of the Lord, or stedfastness of the Lord.

JEDIDAH, well beloved, or amiable. The mother of Josiah, 2 Kings 22. 1.

JEDIDHAH, beloved of the Lord.

JEDUTHUN, his law; or, who gives praise.

JEGAR-SAHADUTHA, the heap of witness.

JEGAR-SAHADUTHA, the heap of witness.

JEHOAHAZ, the prize, or possession of the Lord; or, the Lord that sees.
JEHOASH, the fire of the Lord; or, the victim

JEHOIACHIN, preparation, or strength of the

JEHOIADA, the knowledge of the Lord.
JEHOIAKIM, the resurrection, or confirmation Lord

of the Lord.

JEHONADAB, See JONADAB.

JEHORAM, exaltation of the Lord; or, rejected

of the Lord JEHOSHAPHAT, God judges, or the judgment

of the Lord. JEHOVAH, the incommunicable name of God

JEHOVAH, the recommendations of Sessifications, Self-existing.
JEHOVAH-JIREH, the Lord will see or provide; the Lord will be manifested or seen.
JEHOVAH-NISSI, the Lord my banner.
JEHOVAH-SHAHDAM, the Lord send peace.
JEHOVAH-SHAMMAH, the Lord is there.
JEHOVAH-SIDKENU, The Lord our

RIGHTEOUSNESS.
JEHU, he that is, or who exists.
JEHUDIJAH, the praise of the Lord. The wife
of Ezra. 1 Chron. 4. 18.

of Ezra. I Chron. 4. IS.

JEMIMA, handsome as the day. One of Job's

daughters, Job 42. 14.

JEPHITHAH, he that opens, or he will open.

JEPHIMNEH, he that beholds.

JERAH, the moon, or month; otherwise, to scent

or smell. Son of Joktan, Gen. 10. 25.

JERAMEEL, mercy of God; or, the love of

God.

God.

JEREMIAII, exaltation or grandeur of the Lord; EREMIAII, exaltation or grandeur of the Lord; or, who exalts, or gives glory to the Lord. He was called to the extraordinary office of a Prophet in his younger years, and continued in that office for at least forty years together. In his time integrity did exceedingly abound in the land of Jadak. Heearnestly and frequently calls the people to repeatance, both by his reproofs and threatenings for their sins. He denounced the captivity of the people by the Bubylonians, for which he was put in prison; the cast, Esth. 1. 1.

he lived to seekis prophesy fulfilled. But for the confort and support of the faithful, he foretells their return after seventy years, and the enlargement of the church by Christ. His style is generally the most plain of any of the repubels

JERICHO, his moon, or month; or, his sweet

Smell.

JERIMOTH, eminences; or, he that fears, that sees, that rejects death. 1 Chron. 7. 7.

JEROBOAM, fighting against, or increasing the

JERUBAAL, he that disputes about Baal; or, that revenges the idol; or, let Baal defend his

JERUBBESHETH, let the idol of confusion de-

JERUBBESHER fend itself, the vision, or possession of peace. JERUSALEM, the vision, or possession of peace. It was the chief city of Judea, and was first called Salem, where Melchizedek was king, Gen. 14. 18. It was also called Jebus, and was Gen. 14. 18. It was also called Jebus, and was called Salem, where Methicathe vos king, Gen. 14. 18. It was also called Johus, and was possessed by the Jebusites, who held therein the fort of Sion, till it was taken from them by David, Judg. 10. 6. 1 Chron. 11. 4, 5, 7. Here also was mount Moriah, near mount Sion, Here also was mount Morioh, near mount Sion, whereon Solomon built the temple, and where Abraham was commanded to offer his son Isaac; Abraham named the place Jehovah-jirch, because the providence of God was there eminently seen, 2 Chron. 3. 1. Gen. 22. 2, 14. which word jirch being put to the former name Salem, maketh it Jerusalem, where peace is seen. It is called Salem, by the first name, Psal. 76. 2. It is put for the church militant, Isa. 62. 1. and the church triumphant is called the new Jerusalem, Rev. 3. 12.
ERUSHA, he that possesses the inheritance; or,

the new Jerusalom, Rev. 3. 12.

JERUSHA, he that possesses the inheritance; or, exiled, banished, rejected. 2 Kings 15. 33.

JESHIMON, solitude, desolution. The name of a desert, 1 Sam. 23. 24.

JESHURUN, a saviour.

JESHURUN, upright or righteous. Israel is so called.

JESSE, to be, or who is; or, my present.

JESU1, who is equal, proper, placed; or, flat
country. The son of Asher, Gen. 46. 17. Num.

26. 44.
JESHUTTES, the posterity of Jesui.
JESUS, the holy name Jesus; Saviour; who saveth his people from their sins, Mat. 1. 21.
The eternal Son of God, of one substance and cqual with the Father, the mediator of the covenant of grace, who in the fulness of time became nan, and so was and continues to be God and man in two distinct natures and one person for ever. The word Jesus is taken for the doctrine of Jesus, Acts 8. 35. and for Joshua, who brought God's people into the land of Canana, and was therein an eminent type of our Lord Jesus, Heb. 4. 8.
JETHER, he that excels, or remains; or, that examines, searches; or, a line or string, Judg. 8. 20.
JETHERO, his excellence, his remains, his pos-

JETHRO, his excellence, his remains, his pos-

JETHIUR, he that keeps; otherwise, order, succession; or, mountainous. Son of Ishmael, Gen. 25. 15.

JEUSH, he that is devoured, gnawed by the moth; otherwise, assembled. Son of Rehoboum, 2 Chron. 11. 19.

JEW, JEWS, so called from Judah. See JU-DAH.

JEWESS.

JEWISH. JEWRY.

JEZEBEL, island of the habitation; or, woe to the habitation; or, isle of the dunghill, or woe to the dunghill.

to the anoghil.

JEZRAHIAH, the Lord is the east; or, the Lord arises; or, brightness of the Lord. Chief of the singers, Neh. 12.42.

JEZREEL, seed of God; or, God who spreads the evil; or, dropping of the friendship of God. God

JEZREELITE, an inhabitant of the city Jezreel. IGDALIA, the greatness of the Lord; or, the Lord shall exalt me, or make me great. A man of God, Jer. 35. 4.

JDLAPH, he that distils, or drops water; or hands joined. Son of Nahor and Mileah.

Gen. 22, 22.

But for | JOAB, paternity, or who has a father; or, volun-

JOAII, fraternity, or who has a brother; or, brother of the Lord. JOANNA, the grace, the gift, or the mercy of the Lord.

JOASH, who despairs; or, he that burns, who is on fire.

on fire.

JOB, he that weeps, that cries; or, that speaks out of a hollow place. He dwelt in the lund of Uz, and was on upright and just man, fearing food. Satan was permitted to bereave kinder and substance, and to smite lim of his children and substance, and to smite lim with sore boils. He was visited by his friends in his offliction; God blessed his latter end and gave him twice as much as he had before Job's patience is recommended as an example to the godly in all ages, Jam. 5. 11. JOCHEBET, glorious, honourable, a person of merit; or, the glory of the Lord. The mother of Moses, Exod. 6. 20.

JOEL, he that wills, commands, or swears.

JOEZER, he that aids and assists. 1 Chron. 12. 6.

JOHA, who enlivens and gives life. 1 Chron.

JOHANAN, who is liberal, merciful, pious, and grants favour; otherwise, the grace of the

JOHN, the grace, gift, or merey of the Lord JOKSHAN, hard, difficult, scandalous.

JOKTAN, small; or, disgust, weariness; or, dispute, contention. The son of Heber, Gen.

JONADAB, who acts in good earnest, gives and offers freely, liberally; or, who acts as a

prince. JONAH, or JONAS, a dove; or, he that op-

presses. JONATHAN, given of God, or the gift of the

Lord.

JOPAA, heanty, comeliness.

JORAM, to cast; clevated.

JORDAN, the river of judgment; or, he that shows, or rejects judgment, or descent.

JORIM, he that exaits the Lord, or the exaltation of the Lord.

of the Lord. JOSE, raised, or who exists; or, who pardons, or

JOSEPH, increase, addition. The eleventh son of Jocob, beloved by his father, but hated by his brethren. His two dreams foretold his advanceorearen. His was areams jo etotams washing ment: He was east into a pit by his brethren, and sold to the Ishmaclites. He interpreted Pharach's dreams, and was made ruler of Egypt. His brethren in the seven years' fu-Egypt. His brethren in the seven years' funine are sent to Egypt by Jacob for corn; and afterwards Jacob with his family come to Joseph in Egypt, who receives them kindly, and settles them in the land of Goshen. In the history of Joseph there are many wonderful steps of divine Providence relating to his afficied and exalted state, which are recorded in the book of Genesis. (2) Joseph was also the name of a disciple of Christ, a rich man of Arimathea, who buried the body of our Lord Jesus in a tomb prepared for himself, Mat. 27. 57. and was likewise the name of several others, Luke 3. 24, 26, 30. Acts 1. 23. JOSES, Sec JOSE.
JOSHUA, the Lord, the Saviour.
JOSIAII, the Lord burns, or the fire of the Lord.

JOTHAM, perfection of the Lord.

IPHEDEIAH, the redemption of the Lord,

1 Chron. 8. 25.

IRA, city, watch, spoil; or, effusion, or heap of vision. One of David's rulers, 2 Sam. 20.

IRAD, wild ass; or, heap of descents, or of empire. The son of Enoch, Gen. 4. 18.

RIJAH, the fear of the Lord, or vision of the Lord; or protection of the Lord, Jer. 37.

13.

ISAAC, laughter. The son of Abraham end Sarah, being the seed promised to them by God. Abraham, for the trial of his faith, was commanded to after up his son Isauc, and wornt to the place appointed, mount Moriah, where of terwards the tempte was built; and binding Isauc, and taking the knife to kill him as a sacrifice, he was stayed by the angel of the Lord, and Isauc was exchanged for a ram caught in a thicket. Isauc taketh Rebekah to wife, by whom he had two saws, Essu and Jacob. He sends his eldeds son Esau for venison, but Rebekah instructs Jacob the younger to obtain the blessing. htain the blessing.

ISAIAII, the salvation of the Lord. As the

priests and Leviles were the ordinary teachers of the Jewish church, so God sometimes raised up and sent extraordinary nessengers, the prophets. Among these Isniah is justly accounted the most eminent, both for the majesty of his style and the excellency of his matter, wherein he so fully and clearly describes the person, offices, the sufferings and kingdom of Christoffices, and the covers, or the suffering of the Greek; from passengers, the suffering of God. The son of Cainan. Gen.

Prophet.
ISCAH, he that anoints; or, that covers, or protects. The daughter of Haran, Gen. 11. 29.

59.

ISCARIOT, is thought to signify a native of the town of Iscarioth. A man of murder; from [Heb.] ish, a man, and [Heb.] careth, he that cuts off, or exterminates. Others maintain, that the survame given to Judas, signifies that he was of the tribe of Issachur, a word signifying recompence, restitution. This traiter verified his nativity, by receiving the price of the blood of his Muster Jesus Christ; from the word [Heb.] sachur, to receive a recompence. mpence.

ISHBAK, who is empty or exhausted; or, who is forsaken or abandoned. One of Abraham's

in the word, or in the production; otherwise, conversion, or lower, or in the word, or in the production; otherwise, conversion, or blowing, or respiration in prophecy. A giant, 2 Sam. 21. 16.

ISI-BOSHETH, a man of shame; or, the restriction of the man.

ISIMAEL, God who hears.
ISIMAEL, God who hears.
ISIMAELITES, the posterity of Ishmnel.
ISIMAELITES, the posterity of revealing with
God; or, one that wrestleth with God; as if it
had been voritten Ish-ruel. The name given by
God to Jacob, Gon. 32, 23, and 35, 10. Israel

Gou to Jacob, Gon. 32. 23. and 35. 10. Israel is often in scripture taken for the people of God, Evod. 6, 6, 7.
ISRAELITES, the posterity of Israel.
ISSACHAR, price, reward, or recompence.
ITALIAN, belonging to Italy.
ITALY, a Latin word, that has its original from vitulus, or vitula, because this country abounded in calves and heifers. According to others, it is taken from a king called Italus.
ITIIAMAR, island of the palm-tree; or, of palms; or, changing of the isle; or, woe to the paim, or to the change.
ITIIIEL, God with me; or, sign, coming of God.

ITHIEL, God with me; or, sign, coming of God. ITHREAM, excellence of the people. 2 Sam.

ITUREA, which is guarded; or, a country of

mountains.

IVAH, iniquity.

JUBAL, he that runs, or he that produces; or, a trumpet.

trumpet.

JUBILEE, a feast of the Jews, every fiftieth year; in Hebrew, Jobel, which, according to some, signifies a ram's horn, or a trumpet, by which the Jubilee year was proclaimed. Others derive the etymology of Johel from the Hebrew Jubal, which formerly signified, as they say, to play upon instruments; and this year was celebrated with music and all expressions of jow. Others are of opinion, that it comes from the verb Hobil, to bring or call back; breause then every thing was restored to its first possessor.

nick; occause in a corry tung was restored to its first possessor.

JUDAI, the praise of the Lord.

JUDAS, the same as JUDAII.

JUDEA, a country.

JULIA, downy; from '\*2.0c, down, soft, and tender hair. A friend of St. Paul's, Rom. 16.

13. ULLIUS, from the same, Acts 27. I. JUNIA, from Juna, or from Juventus, youth. A kinsman of St. Paul's, Rom. 16. 7. JUPITER, as if it were juvans pater, the father that helpeth. JUSTUS, just, upright.

### Κ.

KABZEEL, the congregation of God, Josh. 15.
KADESH, holy, or holiness.
KADESH-BARNEA, holiness of an inconstant son: or, holiness of the corn, or of purity.
KEDAR, blackness, or sorrow.
KEDEMAH, oriental; from Kedem, the East, Gr., 25, 15

Gen. 25. 15.
KEDEMOTH, antiquity, old-age; or, orientals.
The nome of a milderness, Deut. 2. 26.
KEHLAH, sho that divides or cuts.
KEMUEL, God is risen; or, God has raised him.
The son of Nakor, Gen. 22. 21.
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KIR. Activ, a wall, or meeting.

KIR. haviv, a wall, or meeting.

KIR-HARESETH, the city of the sun; the city with walls of hunt brick.

KIR-JATH, city, vecation, lesson, reading, or meeting. Acity, Josh. 18. 23.

KIRIATHAIM, the two cities, the callings, the

meetings.
KIRJATH-ARIM, ety of cities; or, the city of those that watch. Ezra 2. 25.
KIRJATH-BAAL, the city of Baal, or of the company of that prosess. Josh

those that command, or that possess. 15. 60.

KIRJATII-JEARIM, the city of woods or fo-

rests, KIRJATH-SANNAH, the city of the bush; or, the city of enmity. Josh. 15, 49. KIRJATH-SEPHER, the city of letters, or of the book. Josh. 15, 15. KISH, hard, difficult; otherwise, straw, or forms.

KITTIM, they that bruise; or, gold, or colour

KOHATH, congregation, wrinkle, obedience; or, to make blunt.
KOHATHITES, the posterity of Kohath.

KORAH, bald, frozen, icy.

ABAN, white, shining, gentle.
LACHISH, she walks, she goes; or, who exists of himself.

ists of himself.

LAHMI, my bread, or my war. The brother of Goliath, I Chron. 20.5.

LAISH, a lion.

LAMECH, poor, made low; or, who is struck.

LAODICEA, just people; from x20s, people, and \$ix20s, just.

LAODICEANS, inhabitants of Laodicea.

LAPIDOTH, enlightened, or lamps. The husband of Deborah, Judg. 4.4.

LAZARUS, the help of God.

LEAH, warr, lived.

LEAH, weary, tired.
LEBANON, white, or incense.
LEBEUS, a man of heart. LEGION.

LEHABIM, flames, or which are inflamed; or, the points of a sword, Gen. 10. 13. LEHI, jaw-bone. The name of a place, Judg. 15. 9.

LEMUEL, God with them.

LEVI, who is held and associated. LEVITES, of the posterity of Levi. LIBNAII, white, whiteness. LIBNI, the same. The son of Gershon, Exod.

LIBYA, in Hebrew, Lubim, the heart of the sea

or, a nation that has a heart. LIBYANS, the people of Libya. LINUS, nets. A friend of St. Paul's, 2 Tim. 4.

LO-AMMI, not my people. LOIS, better; from the Greek word hater, bet-

LO-RUIIAMAH, not having obtained mercy;

LO-RUHAMAH, not having obtained mercy, not pitied.

LOT, wrapt up, hidden, covered; otherwise, myrth, rosin.

LUCAS, luminous.

LUCIFER, bringing light.

LUCIUS, See LUCAS.

LUIR, See LUCAS.

LUIR, separation, departure.

LVCAONIA, she-wolf. A province.

LVBANIAS, that destroys or drives away sorrow: from hours, solution, and were, sorrow.

row; from hurs, solution, and avia, sorrow. LYSTRA, that dissolves, or disperses; from

MAHALATH, melodious song; otherwise, infirmity. The wife of Rehoboam, 2 Chron. 11.

18.

MAHANAIM, the two fields, or two armies.

MAHAR-SHALAL-HASHBAZ, making speed to the spoid, he hasteneth the prey. Marg.

MAHLAH, the same with MAHALATH. One of the daughters of Zelophchad. Nun. 26, 33.

MAHLON, song, or infirmity.

MAKKEDAH, adoration, or prostration, according to the Hebrew; or, raised, eminent; from the Greek word μακιδύος. A city, Josh. 10, 10.

MALCHAM, their king.
MALCHISHUA, my king is a saviour; or,
magnificent king. The son of Saul, 1 Sam.
14.49.

MALCHUS, king, or kingdom.

MAMMON, riches.
MAMMON, riches.
MAMRE, rebellious; or, bitter; or, that changes, that barters; or, fat, or elevated.
MANAEN, a comforter; or, he that conducts them; or, preparation of heat.
MANASSEH, forgetfulness, or he that is forgotter.

ten.

MANEH, a species of moncy.

MANOAH, rest, or a present.

MAON, house, or habitation; otherwise, crime; or, by sin. A city, Josh. 15, 55.

MARA, hitter, or hitteness.

MARKLI, the same.

MARKLI, the same.

MARKLILL, the place volcre the celebrated judges of Athens held their supreme council.

MARY, exalted, or bitteness of the sea, or myrh of the sea; or, lady or mistress of the sea.

MASREKAH, whistling, or hissing; or, who MASKERAI, wishing, or mesing; or, who touches vanity. A ety, Gen. 36, 26.

MASSAII, temptation. The name of a place, Exod. 17, 7.

MATRI, rain, or prison. One of the ancestors of Sanl, 1 Sam. 10. 21.

MATTAN, gift, or the reins; or, the death of them.

them.

MATTATIHAS, the gift of the Lord.

MATTATIHAT, gift, or he that gives. Luke 3. 24.

MATTHEW, given, or a reward.

MATTHAS, See MATTATHAS.

MAZZAROTH, the twelve signs. Marg.

MEDAD, he that measures; or, the water of love, or of paps.

MEDAN, judgment, process; or, measure, habit, covering. Son of Jbraham, Gen. 25. 2.

MEDES, a people of the province of Media.

MEDIA, measure, habit, covering, or abundance.

MEGIDDO, that declares; or, his precious fruit;

or, that spoils.

MEGIDDON, the same.

MEHETABELL, how good is God? or, has done good to us. The wife of Hadar, Gen. 36.39.

MEHUJAEL, who proclaims God; or, God that

MEHIUJAEJ, who proclaims God; or, God that blots ont, or, according to the Syriac and Hebrew, who is smitten of God. Gen. 4. 18.
MELCHI, my king, or my counsel MELCHIZDEK, king of righteousness.
MELITA, affording honey, from whence honey distils; from \$\mu \text{s.t.}\$, honey. An island now ratled Malta, \$\mu \text{s.t.} \text{s.}\$ 28. 1.
MEMPHIS, by the mouth.
MEMUGAN, impoverished; or, to prepare; or, certain, true. Esth. 1. 16.
MENAHEM, comforter; or, who conducts them; or, preparation of heat.
MENE, who reckons, or who is counted.
MENE, who reckons, or who is counted.

MENE, who reckons, or who is counted.
MEPHIBOSHETH, out of my mouth proceeds

MERAB, he that fights, or disputes; or, that

MERAB, he that fights, or disputes; or, that multiplies.

MERARI, bitter; or, to provoke.

MERCURIUS, a false god, from the Latin noord mercari, to buy or sell, because this god presided over merchandise. In Greek, Hermes, nohich signifies orator, or interpreter.

MERIB-BAAL, rebellion; or, he that resists Baal, and strives against the idol. 1 Chron.

8. 34.
MERODACH, bitter contrition; or, bruised myrrh. According to the Syriac, it significs the little lord. This is the name of one of the Chaldean deities.
MERODACH-BALADAN, who creates contri-

MERODACH-BALADAN, who creates contrition; or, the son of death, or of thy vapour. MEROM, eminences, elevations.
MEROZ, secret, or leanness.
MESHACH, that draws with force; or, that surrounds the waters.
MESHECH, who is drawn by force; or, included, shut up, surrounded.
MESHELEMIAH, peace, or perfection, or retribution of the Lord; or, the Lord is my recompence, or my happiness. The father of Zechariah, 1 Chron. 9. 21.
MESOPOTAMIA, in Hebrew, Aramnaharaim, that is, Sytia of the two rivers. The Greek word Mesopotamia, also signifies between two rivers; from μεσς, middle, and ποταμος, fiver.

from \(\mu \text{sep}\), middle, \(and \(\pi \text{or} \mu \mu \text{sep}\), river.

MESSIAII, anointed.

METHEG-AMMAH, the bridle of bondage.

METHUSAEL, who demands his death; \(\text{or}\), death

is his hell or grave.

METHUSELAH, he has sent his death; or, the

METHÜSELAH, he has sent his death; or, the arms of his death; or, spoil of his death. MICAH, poor, humble; or, who strikes, or is struck; or, who is there, or the waters here. MICAIAH, who is like to God? MICHAIAH, the same. MICHAEL, the same. MICHAEL, the same. MICHAEL, the same that has all? or, who is perfect, or complete? or, the whole is water. MICHAASH, he that strikes; or, poor who is taken away. The name of a town, I Sam. 13. 2.

MIDIAN, judgment; or, measure, habit, co-

veting.
MIDIANITES.
MIDIANITISH.

MIGRON, fear; or, a farm, or throat, Isa. 10.

MINNITH, counted, prepared. A city, Judg.

MIRIAM, exalted; or, bitterness of the sea; or, myrrh of the sea; or, lady or mistress of the sea.

MISHAEL, who is asked for, or lent; or, God takes away, or retires.

MISREPHOTH-MAIM, the burnings of the waters; or furnaces where metals are melted. A place where there were salt pits, Josh. 11.8.

MITYLENE, a Greek word, signifying purity, cleaning, or press.

cleansing, or press.
MIZAR, little. Marg.
MIZPAH, a sentinel, speculation, or that waits

MIZPEH, the same.

MISRAIM, tribulations; or, who is straitened, or hlocked up. The son of Ham, Gen. 10. 6. MNASON, a diligent seeker, or betrothing, or remembering, or an exhorter.

MOAB, of the father.

MOABITES, the posterity of MOAB.
MOLADAH, birth, generation. A city, Josh.

15. 26.

MOLECH, king.

MOLOCH, the same.

MORDECAI, contrition, or bitter bruising; or, myrth bruised; or, who teaches to bruise.

MORIAH, bitterness of the Lord; or, doctrine, or fear of the Lord.

MOSEROTH, erudition, discipline, bond. Num.

He was of MOSES, taken out of the water. (OSES, taken out of the water. He was of the house of Levi, born in Egypt, and miraculously preserved. God appeared to him in a burning bush, and sent him to deliver, the Israelites out of Egypt. He was appointed by God to lead the Israelites through the wilderness to the land of Canaan. Being about to die, he blesseth all the tribes of Is-

rael: He was a very great man, and highly honoured by God in many respects. The law was given by Moses, but grace and truth came by Jesus Christ, John 1.17. MUSHI, he that touches, that withdraws himself, that takes away. Son of Merari, Exod.

self, that takes away. 6. 19.

th tosses 10.1.

It Chron. MYRA, is derived from the Greck word μυρω, bruised MYSIA, criminal, or ahominable; from the Greek signifies word μυνες, crime.

### N.

NAAMAN, beautiful, agreeable; or, that pre-pares himself to motion. NAAMATHITE, who is of Naamath. NAASHON, that foretels, that conjectures; or,

NAASHON, that foretels, that conjectures; or, serpent; or, their auguries.

NABAL, a fool or senseless.

NABOTH, words, or prophecies, or fruits.

NADAB, free and voluntary gift; or, prince.

NAGE, brightness.

NAHARI, my nostrils, my nose; or, hoarse, dry, hot, angry. One of David's valiant captains, 2 Sam. 23. 37.

NAHASH, snake, or serpent, or that foretels, or

NAHOR, hoarse, dry, hot, angry.
NAHUM, comforter, penitent; or, their guide.
The name of a prophet, Nah. 1. 1.

The name of a prophet, Nah. I. 1.

NAIN, beauty, pleasantness.

NAIOTH, beauties; or, habitations, abodes.

NAOMI, beautinh, agreeable.

NAPHISH, the soul; or, he that rests or refreshes himself, that respires; or, according to the Syriac, that multiplies. The son of Ishmael, Gen. 25. 15.

NAPHTALI, comparison, likeness; or, that struggles, or fights.

NARCISSUS, astonishment, stupidity, surprise; from the Greek word vaparts. Rom. 16. 11.

NATHANA, who gives, or is given.

NATHANAEL, the gift of God.

NATHANAEL, the gift of the king. 2

Kings 23. 11.

Kings 23. 11. NAUM, See NAHUM. NAZARENE, kept, or flower. A native of Na-

NAUM, See NAHUM.

NAZARENE, kept, or flower. A native of zareth.

NAZARETH, separated, sanctified.

NEAPOLIS, new city, from vise, new, firesh, and xook, a city.

NEBAIOTH, words, or prophecies, or fruits.

NEBAIOTH, words, or prophecies, or fruits.

NEBO, that speaks, prophesies, or fructifies.

NEBUCHADNEZZAR, tears and groans of judgment; or, trouble, or sorrow of judgment.

NEBUZAR-ADAN, fruits or prophecies of judgment; or, winnowed, or spread.

NECHO, lame, or who was beaten. The name of fa king of Egypt, 2 Kings 23. 29.

NEHELAMITE, dreamer, or dream; or, vale, or brook, or inheritance of the waters.

NEHUSHTA, snake, soothsayer, or of brass.

Lord.

NEHUSHTA, snake, soothsayer, or of brass.

Mother of Jehoiakim, 2 Kings 24. 8.

NEHUSHTAN, which is of brass or copper;

by derision, a trifle of brass.

NER, lamp, brightness; or, land new tilled.

NEREUS, See NER.

NERI, my light. The father of Salathiel, Luke

3.27.

NERIAH, light, and lamp of the Lord; or, the Lord is my light.

NETHANEEL, See NATHANAEL.

NETHANIA, the gift of the Lord.

NETHINIMS, given, or offered. The Gibeonites, or those who succeeded them in their

service.
NIBHAZ, that fructifies, or that produces vision; or, to prophesy, to foretel, or to speak. An idol of the Avites, 2 Kings 17. 31.
NICANOR, a conqueror, or victorious; from the Greek word νικω, I conquer.
NICODEMUS, innocent blood: or, according to the Greek, the victory of the people; from νικω, I conquer, and δημος, the people. The Greek word νίκαω I conquer.

Num. 13. 9.

Num. 13. 9.

Num. Which is the Wishing to the Greek, the victory of the people; from νικαν, I conquer, and δημος, the people.

NICOLAITANS, victory of the people; from PARAN, beauty, glory, ornament.

νικαν, I overcome, and λανς, the people. The followers of Nicolas.

NICOLAS, from the same. A deacon, Acts

6. 5.

rael: He views the land of Canaan, dies, is NICOPOLIS, the city of victory, or victorious buried by God, and Joshua made his successor: city; from νικα, I conquer, and πολις, a

NIGER, black.
NIMRIM, leopard, bitterness, rebellion, or change.

The name of a place, Isa. 15. 6. NIMROD, rebellious, or steep of descent, or of him that rules.

NIMSHI, rescued from danger; or, that touch-

NINEVEH, handsome, agreeable; 'or, dwell-

NINEVITES, the people of Nineveh.
NISAN, flight, or standard; or, proof and temptation

tation.

NISROCH, flight, or standard, or proof and temptation; tender, or delicate.

NO, stirring up, or a forbidding.

NOADIAH, witness; or, assembly, or ornament of the Lord.

NOAH, tepose, or rest, or consolation.

NOAH, that quavers, or totters. Daughter of Zetophehad, Num. 26. 33.

NOB, discourse, prophecy.

NOBAH, that barks or yelps. A city, Num. 32. 42.

NOD, vagahond. A country, Gen. 4. 16. NOPH, honey-comb, a sieve, or that drops. NUN, son, posterity, durable and eternal. NYMPHAS, spouse, or bridegroom.

OBALI, inconvenience of old age; of flux. The son of Johtan, Gen. 10. 28. or, of the flux. The son o

OBED-EDOM, the servant of Edom, or the Idumean; or, labourer of the man, of red, or

earthy.

OBIL, that weeps, or deserves to be bewailed; or ancient; or, who is brought. One that had the care of David's camels, I Chron. 27. 30.

OCRAN, disturber, or that disorders.

ODED, to sustain, to hold, to lift up.

OG, a cake, bread baked in the ashes.

OHEL, tent, tabernacle; or, brightness, 1 Chron.

3. 20.

OLYMPAS, heavenly.

OMAR, he that speaks; or, bitter. Gen. 36.

mouth or face.

OTHNI, my time, my hour. The son of Shemaiah, 1 Chron. 26. 7.

OTHNIEL, the time or the hour of God.

OZEM, that fasts; or, their eagerness.

OZIAS, strength from the Lord.

PAARAI, opening.
PADAN-ARAM, Padan of the field, and
Aram Syin; a city of Syria where Laban
dwelt, Gen. 25. 20.
PAGIEL, prevention of God, or prayer of God.
PALESTINA, which is covered, watered, or to

bring or cause min.

PALTI, deliverance, or flight. Son of Raphu, Num. 13. 9.

PAROSH, a flea; or, the fruit of the moth | PILATE, who is armed with a dart.

PARSHANDATHA, revelation of corporeal impurities, or of his trouble; or, dung of impurity. The son of Haman, Esth. 9. 7.

rity. The son of Haman, Esth. 9.7.
PARTHIANS, horsemen.
PARUAH, flourishing; or, according to the
Syriac, that flus away. Father of Jehoshaphat, 1 Kings 4. 17.
PASHUR, that extends, or multiplies the hole,

or whiteness; or, that multiplies or extends the liberty or the principality.

PATARA, which is trod under foot; from the

Greek word πατεω, I tread under foot. PATHROS, mouthful of dew; or, persuasion,

or dilatation of ruin.
PATMOS, mortal; from πατεμαι, I am squeezed dilatation of ruin.

PATROBAS, paternal, or that pursues the steps

of his father; from πατηρ, a father, and βαινω, I go. Rom. 16. 14.

AU, that cries aloud; or, that appears. A city,

Gen. 36. 39. PAUL, a worker. His former name was Saul, a

sepulchre, a destroyer.

PEDAHZUR, saviour, strong and powerful; stone of redemption; or, the redemption of that which is placed or set up. Nam. 1. 10. PEDAIAII, redemption of the Lord. 2 Kings

23, 36, PEKAH, he that opens; or, that opens the eye,

or that is at liberty.

PEKAHIAH, is the Lord that opens.

PELATIAH, let the Lord deliver; or, deliverance, or flight of the Lord.

PELEG, division. The son of Eber, Gen. 10, 25

PELETHITES, judges, or destroyers. These were troops or guards of king David, 2 Sam. 8. 18.

PENIEL, face, or vision of God; or, that sees

PENINNAH, pearl, precious stone; or, his face.

The wife of Elkanah, 1 Sam. 1.2.

PENUEL, See PENIEL.

PENUEL, See PENUEL.
PEOR, hole, or opening.
PERGA, very earthy; from the preposition
\( \pi\_{\text{str}}, \text{very}, \text{and } \pi\_{\text{str}}, \text{the earth.} \)
PERGAMOS, height, elevation.
PERIZZITES, the name of a people, who dwell
in villages, or places not inclosed with walls.
PERSIA, that cuts or divides; or, nail, gryphon,

horseman. PERSIS, the same.

PETER, arck, or stone.

PETHUEL, mouth of God; or, dilatation, or, persuasion of God. Father of Joel, Joel 1. 1.

PHALEC, See PELEG.

PHALLU, admirable, or hidden. The son of Reuben, Gen. 46. 9.

Reuben, Gen. 46. 9.

PHALTI, deliverance, or flight. The son of
Laish. 1 Sam. 25. 44.

PHANUEL, face, or vision of God. Luke 2. 36.

PHARAOH, that disperses, that spoils, that discovers; or, according to the Syriac, the revenger, the destroyer, the king, the crocodile.

PHAREZ, division, rupture; or, that breaks forth violantly.

PHARPAR, that produces fruits; or, the fall of

PHARPAR, that produces rrute; or, the fall of the bull.

PHEBE, shining, pure; from \$\phi^{\text{olog}}\$.

PHENICE, red, or purple; from the Greek word \$\phi^{\text{olog}}\$.

PHICOL, the mouth of all, or every tongue; or, perfection, or completing of the mouth. Gen. 21, 22.

PHILADELPHIA, the love of a brother, or of fraternity; from φιλος, a friend, and αδιλφος, a brother.
PHILEMON, that kisses, or is affectionate; from

PHILETUS, amiable, or who is beloved; from

CIANTOS.

PHILIP, warlike, or a lover of horses.

PHILIPPI, the same.

PHILISTIA, the country of the Philistines.

PHILISTINES, those that dwell in villages.

PHILICOGUS, a lover of learning, or of the word; from φιλος, a lover, and λογος, the word.

PHINEAS, a bold countenance, or face of trust,

or protection.

PHLEGON, zealous, burning; from φλεγων.

PHRYGIA, dry, barren; from φρυγιος.

PHURAH, that bears fruit, or that grows.

PHYGELLUS, fugitive. One who forsook St.

Paul.
PI-HAHIROTH, the mouth, the pass of Hiroth,
or the opening of liberty; or, mouth engraved.
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PILATE, who is armed with a dart.
 PINON, pearl, or gem; or, that beholds. One of the heads of Esaw's posterity, Gen. 36. 41.
 PIRATHON, his dissipation, his deprivation; his rupture; or, according to the Syriac, his vengeance. A city, Judg. 12. 15. Whence Pirathonite, Judg. 12. 13.
 PISGAH, hill, eminence, fortress.
 PISIDIA, pitch, or pitchy; from πιστωδης.
 PISON, changing, or doubling, or extension of the mouth; or, extended, or multitude. One of the rivers of Paradise, Gen. 2. 11.
 PITHOM, their mouthful, or bit; or consummation, or dilatation of the mouth. A city, Exod. 1. 11.

PITHON, his mouth, or his persuasion, or gift of the mouth. Son of Micah, 1 Chron. 8. 35. PONTIUS, marine, or belonging to the sea. PONTUS, the sea; from the Greek word TOVTO, PORATHA, fruitful. The Son of Haman, Esth.

PORCIUS

POTIPHAR, the bull of Africa; or, a fat bull. POTI-PHERA, that scatters, or demolishes the

fat.
PRISCA, a Latin word signifying ancient.
2 Tim. 4. 19.
PRISCILLA, from the same.
PROCHORUS, he that presides over the choirs; from προ, before, and πορο;, a company of singers. Acts 6.5.
PUBLIUS, common.
PUBLIUS, schmon.

PUBLIUS, common.
PUDENS, shamefaced.
PUL, bean, or destruction.
PUNON, precious stone, or that beholds. One of the stations of the Israelites, Num. 33. 42.
PUR, lot. See Appellatives.
PUTEOLI, a city in Campania.
PUTELL, God is my fatness. The father-in-law of Eleazar, Exod. 6. 25.

QUARTUS, the fourth. Rom. 16. 23.

## R.

RAAMAH, greatness, thunder; or, some sort of evil, or bruising, or company, Gen. 10. 7.
RABBAH, great, powerful, contentious, or disputation.

RAB-MAG, who overthrows or destroys a multitude; or, chief, or prince of dissolution; or, chief of the magicians. Jer. 39. 3. RAB-SARIS, grand master of the eunuchs. 2 Kings 18. 17.

RAB-SHAKEH, cup-bearer of the prince, or

chamberlain.

chamberlam.

RACHAL, injurious; or, perfumer, or trafficking.

\$A city, 1 Sum. 30. 29.

RACHEL, a sheep.

RAGAU, a friend, a neighbour.

RAGUEL, shepherd of God, or friend of God;
or, rupture of God. The father of Hobal,

Num. 10. 29.

RAHAR proud. strong, quarrelsome. Equat.

or, rupture of God. The father of Hobal, Num. 10. 29.

RAHAB, proud, strong, quarrelsome. Egypt, as most think, is called by this name, Psal. 57. 4. 189. 10.

RAHAB, which is large and extended, or public place. The name of a woman.

RAKKATH, empty, or spittle, or temple of the head. A city, Josh. 19. 35.

RAKKON, vain, void; or, mountain of lamentations and tears; or, mountain of enjoyment. A city, Josh. 19. 46.

RAM, elevated, sublime; or, who rejects, or is rejected.

RAMATH, raised, lofty. A city, Josh. 19. 8.

RAMATH, raised, lofty. A city, Josh. 19. 8.

RAMATH, raised, lofty. A city, Josh. 19. 8.

RAMATHAM ZOPHIM, a city, 1 Sam. 1. 1.

The same as Ramah. Literally, Ramuthain, signifies the two Ramathas, probably because the city was divided into two parts. The city of Ramah, Samuel's birth-place, was also called watchmen, because the prophets, who are called watchmen, beause the prophets, who are called watchmen, bad a school, or college there.

RAMATH-LEH, elevation of the jaw-bone. The name of a place, Judg. 15. 17.

RAMESES, thunder; or, reproach of the mouth; or he that destroys or dissolves evil. Gen. 47. 11. Exod. 1. 11.

Exod. 1. 11.

RAMOTH, eminences, high places. A city of this name was situate in Gilead, and called Ramoth-gilead, 1 Kings 4. 13.

RAPHA, relaxation, or physic.
RAPHU, cured, comforted.
REBA, the fourth, or a square; or, that stoops
or lies down. A king of Midian, Num. 31. 8. REBEKAII, fat, fattened; or, quarrel appeased,

or removed.
RECHAB, square, or chariot, or team of horses, or a rider

RECHABITES, the posterity of Rechab.

RECHABITES, the posterity of Rechab.
REGEM, that stones, or is stoned, or purple.
The son of Jaddai, 1 Chron. 2. 47.
REGEM-MELECH, he that stones the king; or the purple of the king, or of the council.
Zech. 7. 2.
REHABIAH, breadth, or extent, or place of the
Lord; or, God is my extent, he hath set me
at liberty. The son of Eliezer, 1 Chron.
23. 17. REHOB, breadth, space, or extent. A city,

Josh. 19. 28.

REHOBOAM, who sets the people at liberty;
or, space of the people; or, that lets the people breathe, or blow.

REHOBOTH, spaces, or places.
REHUM, merciful, compassionate, or friendly.
REI, my shepherd, my companion, my friend;
or, my evil, or my breaking. I Kings
1. 8.

REMALIAH, the exaltation of the Lord; or,

who is rejected of the Lord.

Who is rejected of the Lord.

REMMON, greatness, elevation; or, a pomegranate-tree. A city, Josh. 19. 7.

REMPHAN, the name of an idol, which some think to be Saturn. See STAR, in Appella-

REPHAEL, the physic, or medicine of God. The son of Shemaiah, 1 Chron. 26. 7.

REPHAEL, the physic, or medicine of God.

The son of Shemaiah, 1 Chron. 26. 7.

REPHAIM, giant, physician, or relaxed, or that relax, that weaken.

REPHAIMS, from the same.

REPHAIMS, from the same.

REPHIDIM, beds, or places of rest.

RESIN, a bridle, or bit. A city, Gen. 10. 12.

REU, his friend, his shepherd. The son of Peleg, Gen. 11. 18.

REUBEN, who sees the son, or vision of the son. Jacob's eldest son by Leah; he endeavoured to deliver Joseph from his brethren.

REUBENITES, the posterity of Reuben.

REUL, shepherd, or friend of God. The son of Esau, Gen. 36. 4.

REUMAH, lolly, sublime. Nahor's concubine, Gen. 22. 24.

REZIN, voluntary, or good-will; or, runner.

REZON, lean, or small, or secret, or prince. The son of Eliadah, 1 Kings 11. 23.

RIEGIUM, rupture, or fracture; from the Greek word payn.

RHESA, will, or course.

RHODA, a rose.

RHODES, a rose; from poδη.

RIBLAH, quarrel, or greatness to him; or, quarrel that increases, or that spreads. 2 Kings 23. 33.

RIMMON, exalted, pomegranate.

23. 33. RIMMON, exalted, pomegranate. RIPHATH, remedy, or medicine, or release, or pardon. The son of Gomer, Gen. 10. 3. RISSAH, watering, distillation, or dew. One of the stations of the Israclites in the wilderness, Num. 23. 91.

Num. 33, 21, RIZPAH, bed, or extension, or coal, or fire-

stone. ROMAMTI-EZER, exaltation of help. Son of Heman, 1 Chron. 25. 4. ROMAN, strong, powerful; from the Greek word рынн, strength. ROMANS.

ROMANS.
ROME, strength, power; from ρωμη.
ROSH, the head, or the top, or the beginning.
The son of Benjamin, Geu. 46. 21.
RUFUS, red.
RUHAMAH, having obtained mercy.
RUMAH, exalted, sublime, or rejected.
A city,
2 Kings 23. 36.
RUTH, filled, satisfied.

### S.

SABEANS, captivity; or, conversion, rest, old

SABTECHA, that surrounds, or causes wound-

SABTECHA, that surrounds, or causes wounding. The son of Cush, Gen. 10. 7.

SADOC, just, or, justified. The Father of Achim, Mat. 1. 14.

SALAH, mission, sending; or, branches, or darts, or, according to the Syriac, that spoils, or is spoiled. The son of Arphazad, Gen. 10. 24.

SALAMIS, shaken, tost, beaten; from the Greck word oxious, i heat, I toss. An island, Acts 13. 5.

SALATHIEL, I have asked of God; or, loan of [SHAMIR, prison, bush, lees; thorn Josh. 15.]

God.
SALEM, complete, perfect, or peace.
SALIM, John 3. 23. See SHALIM.
SALMON, peaceable, perfect, or that rewards.
SALMONE. A city.

SALMONE. A eity.
SALOME, see SALMON.
SAMARIA, his lees, his prison, his guard, his throne, or his diamond. In Heb. Shomeron.
SAMARITANS, people of Samaria.
SAMLAII, raiment; or, his left hand; or, his name, his astonishment, or what has been put to him. A king of Edom, Gen. 36. 36.
SAMOS, full of gravel; from Axmes, sand. An island, Acts 20. 15.
SAMOTHRACIA, an island, so called because it was peopled by Samians and Thracians, Acts 16. 11.

SAMSON, his sun; or, according to the Syriae, his service, or his ministry; or, here the second

SAMUEL, heard of God, or asked of God. SANBALLAT, bush in secret; or, the enemy in

SAPH, rushes, or sea-moss, end, consummation; or, vessel, flat, threshold. A giant, 2 Sam. 21. 18.

SARGON, who takes away protection; or, that takes away the garden: or, according to the Syriac, nets, snares. A king of Assyria, Isa.

20.1.
SARON, see SHARON.
SARSECHIM, master of the wardrobe; or, of the perfumes. Jer. 39.3.
SARUCH, branch, layer; or, twining.

SATAN, contrary, adversary, a party in a pro-cess, an enemy, an accuser. SAUL, demanded, or lent, ditch, sepulchre, death, or hell.

SCEVA, disposed, prepared; from σκευαζω

SCEVA, disposed, prepared; from σκευαζω, I dispose, I prepare.
SCYTHIAN, tanner, or leather-dresser.
SEBA, drunkard; or, that turns, or surrounds; or, old man, according to the Syriae.
SEBAT, twig, sceptre, tribe, Zech. 1. 7.
SEGUB, fortified, or raised. 1 Kings 16. 34.
SEIR, hairy, goat, demon, tempest, or barley.
SELEUCIA, shaken or beaten by the waves, or that runs as a river.
SEMEI, hearing, or obeying.
SENEH, bush. J rock, 1 Sam. 14. 4.
SENNACHERIB, bush of the destruction of the sword, of solitude, of drought.
SEPHARVAIM, the two books, or the two

SEPHARVAIM, the two books, or the two

SERAH, lady of scent; or, the song: or, the morning, the morning star. The daughter of Asher, Gen. 46. 17.
SERAHAH, prince of the Lord, or the Lord is my

prince; or, song of the Lord. SERGIUS PAULUS.

SERUG, branch, layer; or, twining. The father

SERUG, branch, layer; or, twining. The jather of Mahor, Gen. II. 22.
SETH, put, or who puts.
SHAALBIM, that beholds the heart; or, fist, or hand, or fix of the sea. Judg. I. 35.
SHAARAIM, gates, valuation, hairs, barley, tempests, goats, demons. A city, I Chron. 4. 21.

91.21.
SHAASHGAZ, he that presses the fleece; or, he that performs the shearing of the sheep. Esth. 2, 14.
SHADRACH, tender nipple; or, field soft and

tender. Dan. 1.7.
SHALIM, fox, or fist, or path.
SHALISHA, three, or the third; or, prince, or

SHALLUM, perfect, or peaccable.

SHALMAN, peaceable, perfect; or, that rewards.

Hos. 10. 14.

SHALMANEZER, peace tied or chained, or
perfection and retribution, or peace taken

SHAMGAR, named a stranger; or, he is here a stranger; or, surprise, astonishment of the

strauger.
SHAMHUTH, desolation, destruction, astonishment; or, desolation of iniquity. One of David's captains, 1 Chron. 27. 8.
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48.
SHAMMAH, loss, desolation, astonishment.
SHAMMUAH, he that is heard, or obeyed.
SHAPHAN, a rabbit, or wild rat; or their brink, their lip, their breaking.
SHAPHAT, a judge, or judging.
SHARAI, my lord, my prince, or my song. A man's name, Ezra 10. 40.
SHAREZER, overseer of the treasury, or of the store-house; or, the treasures of him that sings; or, that sees the ambushes.
SHARON, his plain, field, his song.
SHASHAK, a bag of linen; or, the sixth bag. 1 Chron. 8. 14.
SHAVEH, the plain; or that puts, or makes

1 Chron. 8.14.

SHAVEH, the plain; or that puts, or makes equality. Gen. 14.5.

SHEALTIEL, I have asked of God.

SHEARIAH, gate of the Lord; or, tempest of the Lord. The son of Azel, I Chron. 8.38.

SHEAR JASHUB, the remnant shall return.

SHEBA, captivity, or compassing about, repose,

old age. SHEBANIAH, the Lord that converts, or that recalls from captivity, or that captivates; or, that understands, that builds. Neh. 9. 4.
SHEBNA, who rests himself, or who is now

21. 18. SAPHIR, a city.

SAPPHIRA, that relates or tells; or, that writes or composes books; or, handsome.

SARAH, lady, or princess; or, the princess of the multitude.

SARAH, my lady, my princess.

SARDIS, prince of joy, or song of joy; or, that which remains. Syr. a pot, a kettle.

SARETA, a goldsmith's shop, where metals used to be melted and tried.

SHELEMIAH, God is my perfection, my happiness, my peace; or, the peace or perfection of the Lord. dresses.

SHELEMIAH, God is my perfection, my happiness, my peace; or, the peace or perfection of the Lord.

SHELEPH, who draws out. The son of Johan, Gen. 10, 26.

SHELOMITH, my peace, my happiness, my recompense. Daughter of Zerubbabel, I Chron. 3.19.

SHELUMIEL, peace of God, or God is my hap

piness; or, retribution or perfection of God-The son of Zurishaddai, Num. 1. 6.
HEM, name, renown; or, he that puts or places, or who is put or placed. The son of Noah, from whom the Messiah roas descended.

SHEMER, guardian, thorn. 1 Kings 16. 24. SHEMIDA, name of knowledge, or that puts knowledge; or, the knowledge of desolation, or

knowledge; or, the knowledge of desolation, or of astonishment; or, the science of the heavens. Son of Gilead, Num. 26. 32.

SHEMINITH, the eighth.

SHEMIRAMOTH, the height of the heavens; or, the elevation of the name. 1 Chron. 15. 18.

SHEN, tooth, ivory, or change; or, he that sleeps. The name of a place, 1Sam. 7. 12.

SHENIK, lantern, or light that sleeps; or, renewing of the lamp, or he that shews.

SHEPHATIAH, the Lord that judges; the judgment of the Lord; or, God is my judge.

SHESHACH, hav of flax, or linen; or, the sixth

SHESHACH, bag of flax, or linen; or, the sixth

bag.
SHESHBAZZAR, joy in tribulation; or, production, or defence of joy; or, joy of the vintage.
SHETHER-BOZNAI, that makes to rot and corrupt; or, that secks and examines those who despise me. Ezra 5.3.
SHEVA, vanity, elevation, fame, or tumult. One of David's scribes, 2 Sam. 20. 25.
SHIBBOLETH, burden, ear of corn, or current of water.

of water.

SHICRON, drunkenness; or, his gift, or his wages. A vity, Josh. 15. II.

SHIGGAION, a song of trouble or comfort. Psat. Title.

SHILOAH, see SILOAH.

SHILOH, sent. See Appellatives.

SHILOH, peace, or abundance. A city.

SHILONITE, of the city of Shiloh. 1 Kings 11. 29.

A city.

SHILLOWITE, 5, 11, 29, 11, 29, SHIMEAH, that hears, that obeys.

SHIMEI, that hears or obeys; or, name of the heap; or, that destroys the heap; or, my reputation, my fame.

SHIMSHAI, my sun.

SHIMSHAI, my sun.

Chia city.

SHINAR, the watching of him that sleeps; or, spoil of the tooth; or, change of the city.
SHIPHRAII, handsome, or, trumpet; or, that

does good. An Egyptian midwife, Exod.

SHISHAK, present of the bag, of the pot, of the thigh

SHITTIM, that turn away, or divert; otherwise

SHITTIM, that turn away, or divert; otherwise scourge, rods, or thorns.

SHOBAB, returned, turned back. The son of David, 2 Sam. 5. 14.

SHOBACH, your bonds, your chains, your nets, your gins; or, his captivity; or, your conversion, your return; or, a dove-house, according to the Syriac. General of Hadarezer's army, 2 Sam. 10. 16.

army. 2 Sam. 10. 16.
SHUAH, pit, or that swims; or, humiliation, meditation, or word.
SHUAL, fox, hand, fist; or, traces, way.
SHUHITE.
SHULLAMITE, peaceable, perfect, that recom-

SHULAMITE, peaceable, perfect, that recompenses.

SHUNAMITE, a native of.
SHUNEM, their change, their repeating, their second, or their sleep. 1 Sam. 28. 4.

SHUR, wall, ox, or that beholds. A wilderness, Gen. 16. 7.

SHUSHAN, lily, tose, or joy.

SHUTHELAH, plant, or verdure; or, moist pot, or drinking pot. The Son of Ephraim, Num. 26. 35.

SIBMAII, conversion, return, captivity, old age,

SIBMAII, conversion, return, captivity, old age, rest.
SIDON, hunting, fishing, venison.
SIGIONOTHI, according to variable songs, or tunes. Marg.
SIHON, rooting out; or, conclusion.
SIHOR, black, trouble; or, carly in the morning.
The river Nilus in Egypt, Isa. 23. 3.
SILOAS, or SILOAM, sent, or who sends; or dart, branch, or whatever is sent.
SILOE. the same.

dart, branch, or whatever is sold.
SILOE, the same.
SILVANUS, who loves the woods, or forests, from the Latin word silva, a wood.
SIMEON, that hears, that obeys, or is heard.

SIMON, that hears, or obeys.

SIN, bush. According to the Syriac, enmity. SINAI, bush. According to the Syriac, enmity. SION, noise, tumult. A manutain of the country of the Amorites, the same as Hermon, Deut.

SHEMAIAH, that hears, or, that obeys the Lord.

SHEMARIAH, God is my guard, or the guard of the Lord; or, diamond, dregs, thorn, or bush of the Lord. I Chron. 12.5.

SHEMEBER, name of force, or fame, of the strong, or of the wing. King of Zeboim, Gen. 14.2.

SHEMEBER, constituting the strong of the strong, or of the wing. King of Zeboim, Gen. 14.2.

SO, a measure for grain, or dry matters. An Egyptian word.

SOCOH, tents, or tabernacles. A city, Josh. 15, 48,

SODI, n my secret. Father of Gaddiel, Num.

13.10.
SODOM, their secret, their line, their cement.
SODOMITES.
SOLOMON peacable, perfect, or who recompenses. He was the son of David king of Israel: He prayed to God for wisdom, and obtained voisdom, riches and honour. He built the temple at Jerusalem, where the sacrifices were to be offered to God. He married Phazach's daughter, and built for her a house. He loved many strange women, who turned away his heart after their gods. It is thought that the three books he worde, namely, Provorbs, Ecclesiastes, and the Canticles, are an evidence of his repentance.

of his repentance. SOPATER, who defends the father, or the health of the father; from σωζω, I save, and πατηρ, father. A disciple of St. Paul's, Acts

20. 4. SOREK, vine, hissing, a colour inclining to

yellow.
SOSIPATER, see SOPATER.
SOSTHENES, saviour, strong and powerful, from σωζω, I save, and θενος, strength, force.

SPAIN, in Greek, rare, or precious. STACHYS, spike; from σταχυς. STEPHANAS, a crown, or crowned; from

STEPHEN, a crown, or crowned; from STEPHEN, the same.
SUCCOTH, tents, tabernacles.
SUCCOTH-BENOTH, the tabernacles of young women, or the tents of prostitutes. 2 Kings 17, 30.

SUR, that withdraws, or departs. The name of one of the gates of Solomon's temple, 2 Kings 11. 6.

UNN

ZER

SUSANNA, a lily, or a rose, or joy. SUSI, horse, or swallow, or moth. The father of Gaddi, Num. 13. 11. SYCHAR, a city, John 4. 5.

SYENE, bush; or, enmity, according to the Syriac, Ezck. 29. 10.
SYNTYCHE, that speaks or discourses, from the Greek word συνογχανω, to converse. Phil.

SYRACUSE, that draws violently.

SYRIA, in Hebrew, Aram, sublime, or that de-

SYRIAN, who is of Syria. SYRIANS.

SYROPHENICIAN, red, or purple, drawn to; from συρω, I draw, and φοινίξ, red, palm-tree, or of purple.

### T.

TAANACII, who humbles thee, or answers thee, or afflicts thee. A city, 1 Kings 4.

TABBATH, good, or goodness. A place, Judg.

7. 22.
TABEAL, good God.
TABEEL, the same. Ezra 4. 7.
TABERAH, burning.
TABITHA, is a Syriac word, signifying clearsighted. She is also called Dorcas, that is,
wild goat, or kid.
TABOR, choice, or purity, Syr. bruising, con-

Trition.

TABRIMON, good pomegranate; or, goodness raised; or, the navel, or middle, prepared, reckoned, given. The father of Ben-hadad, 1 Kings 15. 18.

TADMOR, the palm, or palm-tree; or, bitterness, or change.
TAHAPANES, secret temptation, hidden flight, covered standard.

TAPHENES, standard, flight, temptation, se-

TAPHENES, seasons, cret.

TALITHA-CUMI, young woman, arise. A Syriae and Hebrew expression. Mark 5. 41.

TALMAI, my furrow; or, that suspends the waters; or, heap of waters. The son of Anak, Josh. 15. 14.

TAMAR, a palm, or palm-tree.

TAMMUZ, abstruse, concealed.

TANIUMETII, consolation, or repentance; or, bottle, or wall that is given, or of a gift. The

TANTOMETH, consolation, or regentance; or, bottle, or wall that is given, or of a gift. The father of Seraiah, 2 Kings 25.23.

TAPHATH, little girl; from the Hebrew, Taphab, or Taph, to take short steps, like children; otherwise, distillation, drop. The daughter of Solomon, 1 Kings 4.11.

TARPELITES, ravishers, or wearied; or, suc-

TARPELITES, ravisners, or wearea; or, succession or order of miracles, or retinous order, or rank. The name of a people, Ezra 4.9.

TARSHISH, contemplation, or examination, of the marble, or of the joy; or, precious stone, the colour of marble.

the colour of martie.

TARSUS, winged, feathered.

TARTAK, chained, bound, shut up.

TARTAN, that searches and examines the gift of the turtle; or, their law. 2 Kings 18. 17.

TATNAI, that gives, or the overseer of the gifts, of the vergence of the turbules. Fig. 5.

of the presents, of the tributes. Exra 5. 3.
TEBAIL, murder, butchery, or guarding of the body, a cook. Son of Nahor, and Reumah, Gen. 22. 24.

Gen. 22. 24.
TEBETII, the Babylonish name of the tenth
month of the Hebrews, that answers partly to
December, and partly to January.
TEKEL, weight.
TEKOA, trumpet, or sound of the trumpet; or,
that is confirmed.

that is confirmed.

TEL-HARSA, heap, or suspension of the plough, or of deafness, of silence; or, suspension of the head. A place, Ezra 2.59.

TEL-MELAH, heap of salt, or of mariners; or, suspension of the salt, or of the mariner. Ezra 2.59.

THAMASII, that makes haste, or that keeps UR, fire, or light.

silence; or, of the colour of hyacimth. The URI, my light, or fire.

son of Nahor, Gen. 22. 24.

TILAMAH, that blots out, or suppresses. Ezra
2, 53.

THEBEZ, muddy; or, eggs; or, fine linen, or silk.

URIEL, God is my light or fire; or the light of God. 1 Chron. 15. 5. URIM and THUMMIN, lights and perfection.

THELAZAR, that unbinds and grants the suspension, or the heap. A part of Syria, 2 Kings 19. 12.

THEOPHILUS, a friend, or a lover of God from Θεος, God, and φιλος, a friend.
THESSALONICA, victory against the Thessa-

THEUDAS, a false teacher.

THOMAS, a twin.
THYATIRA, a sweet savour of labour, or sacrifice of contrition; from Suz, scent, perfume, and respent I bruise, I disturb.
TIEERIAS, good vision, or the navel, or a

TIBERIAS, good vision, or the navel, or a breaking asunder.

TIBERIUS, son of Tiber. Luke 3. 1.

TIBNI, straw, or hay, otherwise, understanding.

TIDAL, that breaks the yoke; or, the knowledge of elevation. King of nations, Gen. 14. 1.

TIGLATH-PILESER, that binds or takes away captivity, miraculous, or ruinous; or, that hinders or binds, and withholds the snow that falls.

falls
TIMEUS, in Greek may signify, perfect, honourable; in Hebrew, admirable.
TIMNATH, image, or figure, or enumeration.
TIMON, honourable; from \(\tau\)\text{Pom}\), Acts 6.5.
TIMOTHEUS, honour of God, or valued of God; from \(\tau\)\text{Pw}\), honour, and \(\text{Occ}\), God.
TIPHSAH, passage, leap, or step; or, the passover. I Kings 4.24.
TIRHIAKAH, inquirer, examiner or dull observer; or, law made dull. King of Ethiopia, 2 Kings 19. 9.
TIRSHATHA, that overturns the foundation; or, that beholds the time, or, the year according to the Syrtae.

to the Syriac.
TIRZAH, benevolent, pleasant, well-pleasing, or

TIKZAH, benevolent, pleasant, well-pleasing, or that runs.

TISHBITE, that makes captives; or, that turns back or recalls, that dwolls. I Kings 17. 1.

TITUS, honourable, from rea, I honour.

TOB, good, or goodness. The name of a country, Judg. 11. 5.

TOB-ADONIJAH, my good God; or, the goodness of the foundation of the Lord, 2 Chron. 17. 8.

TOBIAH, the Lord is good, or the goodness of

the Lord. TOGARMAH, which is all bone, or strong; or,

TOGARMAH, which is all bone, or strong; or, breaking or gnawing of the bones.
TOHU, that lives, or that declares. 1 Sam. 1.1.
TOI, who wanders, King of Hamath, 2 Sam. 8.9.
TOLA, worm, or grub, or scarlet.
TOPHEL, ruin, folly, without understanding, insipid. A desert place. Deut. 1.1.
TOPHET, a drum, or betraying. See Appellatives.

TROAS, penetrated; from τιτρωσκω, I pene-

UZI, counsel, or wood; or, according to the Syriac, UZI, counsel, or wood; or, according to the Syriac, to fix, to fasten to.
UZIAH, strength, or a goat.
UZIEN-SHERAH, car of the flesh, or of the parent; or the ear of him that remains. A city, 1 Chron. 7, 24.

UZZI, my strength, or my kid. Son of Bukki, Chron. 6. 5.

UZZIAII, the strength of the Lord; or, the kid of the Lord. UZZIEL, the strength of God; or, kid of God.

UZZIELITES, the postcrity of Uzziel. Num.

VASHNI, the second. The son of Samuel, 1 Chron. 6.28.

VASHTI, that drinks; or, thread, or woof. VOPSHI, fragment, or diminution. Father of Nahbi, Num. 13. 14.

### $\mathbf{Z}$ .

ZABDI, portion, dowry. The father of Carmi, Josh. 7. 1.
ZACCHEUS, pure, clean; just, or justified.
ZACIJARIAH, memory of the Lord, or man of

ZACHARIAH, memory of the Lord, or man of the Lord.
ZADOK, just, or justified.
ZAHAM, crime, filthiness, impurity. The son of Rehobodom, 2 Chron. 11. 19.
ZAIR, little; or afflicted, in tribulation. A city, 2 Kings 8. 21.
ZALMON, his shade, his obscurity, his image, of mountain, Judg. 9. 48.
ZALMONAH, the shades, or sound of the number; or, your image, or picture. One of the stations of the Israelities in the wilderness, Num. 33. 41.
ZALMUNNA, shadow, image, or idol forbid-

Num. 33.41.

ZALMUNNA, shadow, image, or idol forbidden; or, noise of trouble.

ZAMZUMMINS, thinking wickedness, or wickedness of wicked men. Giants, Deut. 2.20.

ZANOAH, forgetfulness or desertion; or, this rest, this consolation. A city, Josh. 15.34.

ZAPNATH-PAANEAH, one that discovers hidden things; in the Egyptian tongue, a Saviour of the world. The name that Pharaoh gave to Joseph, Gen. 41. 45.

ZARAH, east, brightness.

ZAREPHATH, ambush of the mouth; or, crucible, in which metals are melted.

ZEBADIAH, portion of the Lord, or the Lord is my portion. 1 Chron. 8. 15.

ZEBAH, victim, sacrifice, immolation.

TROAS, penetrated; from τιτρωσκω, I penetrate.

TROGYLLIUM, a city in the isle of Samos.

TROPHIMUS, well educated, or brought up; from τρέφω, to bring up, or educate. Acts 20. 4.

TRYPHENA, delicious, delicate; from τρέφω.

TRYPHENA, delicious, delicate; from τρέφω.

TRYPHOSA, thrice shining.

TUBAL, the earth, the world; or, that is carried, or led; or, confusion.

TUBAL-CAIN, worldly possession, or possessor of the world; or, who is jealous of confusion.

THE AL-CAIN, worldly possession, or possessor of the world; or, who is jealous of confusion.

THE AL-CAIN, worldly possession, or possessor of the world; or, who is jealous of confusion.

The son of Lamech. Gen. 4.22.

TYCHICUS, casual, happening; from τυχπ, fortune.

TYRANNUS, a prince, or that reigns.

TYRE, in Hebrew, Sor, or Tzur; strength, rock, sharp.

TYRUS, the same.

or of deafness, of sincine; or, suspension of the head. A place, Ezra 2.59.

TEL-MELAII, heap of salt, or of mariners; or, suspension of the salt, or of the mariner. Ezra 2.59.

TEMA, admiration, or perfection, consummation; or, the south.

TEMAN, the south, or Africa; or, perfect.

TEMANTE, an inhabitant of Teman.

TERAII, to breathe, to scent, to blow.

TERAPHIM, an image, an idol.

TERTULLUS, a liar, an impostor; from τιρε
τολοτος, the third. Latin.

TERTULLUS, a liar, an impostor; from τιρε
considerable, for the court; or, their strength, or their folly. I Chron. 7. 16.

ULAI, strength; or foul, senseless. The name of a river, Dan. 8.2.

ULAIN, the porch, the court; or, their strength, or their folly. I Chron. 7. 16.

ULAI, elevation, or holocaust, or particular, or that answers. The name of a porter or singer, I Chron. 15. 18.

THADDEUS, that praises and confesses. Mark

3. 18.

THADDEUS, the third, peap of salt, or of mariners; or, supported to the Lord.

ZEPHANIAH, the Lord is my secret; or, the secret of the Lord; or, the north of the Lord.

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ZEPHANIH, the Lord is my secret; or, the secret of the Lord; or, the secret of the Lord; or, the secret of the Lord; or the Lord.

ZEPHATII, which bebelds, that etch of the Lord.

ZEPHATIII, the Lord

2. I. D. ZIBA, army, fight, strength, stag. ZIBEON, iniquity that dwells; or, elevation, or swelling; or, oath, or fulness, or the seventh. ZIBIAH, deer, or goat, or honourable and fine; or, the Lord dwells; or, voluntary, according to the Syriac. The mother of Joash, 2 Kings

ZICHRI, that remembers, or that is a male,

up, sepulchre, turret, dryness.
ZIOR, ship of him that watches, or is awake, or of him that is robbed, or of the enemy. A city, Josh. 15. 54.

Josh. 15. 54.
ZIPH, this mouth, or mouthful. Acity, Josh. 15.24.
ZIPPOR, bird, or sparrow; or crown, or desert,
or, according to the Syriac, early in the morning,
or goat. The Father of Balak, Num. 22. 2.
ZIPPORAH, beauty, trumpet.
ZITHRI, to hide; or, demolished, or overturned; or, my refuge. Son of Uzziel, Exod.
6. 22.

ZICHRI, that remembers, or that is a male, Exod. 6, 21.

ZIDON, hunting, fishing, venison.

ZIDONIANS, the inhabitants of Zidon.

ZIF, this, or that; or, according to the Syriac, brightness. The second Hebrew month, which answers partly to April and May.

ZIKLAG, measure pressed down.

ZILLAH, shadow; which is roasted; the ting718

ZERUAH, leprous, or wasp, or homet. The mother of Jeroboam, 1 Kings 11. 26.

ZERUBBABEL, banished, or a stranger at Babylon; or, dispersion of confusion.

ZERUIAH, pain, or tribulation, chains of the Lord.

ZETHAR, he that examines or beholds; or, olive of vision, or olive of the turtle. Esth. 1.10.

ZIRA army, fight, strength, stag.

rock, 1 Kings 1. 9.

ZOPHAR, rising early, or crown; or, sparrow, or little bird, or goat. Syr.

ZORAH, leprosy, or scab.

ZOROBABEL, See ZERUBBABEL.

ZUAR, small.
ZUPH, that beholds, or observes, or watches;
or, roof, covering; or, honey-comb, or that
floats. The father of Tohu, 1 Sam. 1. 1.
ZUR, stone, rock, that besieges, or preaches; or,
plan form.

plan, form plan, form.

ZURISHADDAI, the Almighty is my rock, my strength; cthervoise, splendour, beauty; or, according to the Syriac, revolters. The father of Shelumiel, Num. 1. 6.

ZUZIMS, the posts of a door; or, splendour, beauty. These were griants who dwelt beyond Jordan, and who were conquered by Chedorlaower and his alies. Gen. 14. 15.

mer and his allies, Gen. 14. 15.

# CONCORDANCE TO THE PROPER NAMES

OF THE

## OLD AND NEW TESTAMENTS.

A

AARON.

AARON.

EXOD. 4. 14. is not A. the Levite thy brother?
5.20. they met Moses and A. who stood in way.
6.23. A. took Elisheba, sister of Naashon, to wife
7. 1. and A. thy brother shall be thy prophet
12. but A. rod swallowed up their rods
16.34.A.laid up the pot of manna before testimony
17. 12. and A. and Hur stayed up his hands
19. 24. thou shalt come up, thou and A. with thee
24. 14. and behold A. and Hur are with you
28. 12. and A. shall bear their names, 29. 30.
30. 7. A. shall burn sweet incense every morning
8. when A. lighteth the lamps at oven

when A. lighteth the lamps at even 10. A. shall make an atonement once in a year 32. 35. because they made calf, which A. made 40. 31. Moses and A. and his sons, washed thereat Lev. 8.12. he ponred oil on A. head to sanctify him

30. he sprinkled blood on A. and his sons 9. 22. A. blessed them || 10. 3. A. held his peace 16. 3. thus shall A. come into the hely place

A. thus small A. Come into the nony piaces
 A. shall cast lots || 24. 3. A. shall order it
 A. shall lay his hands on the head of the goat
 Xum. 1. 3. A. shall number them by their armies
 II. A. shall offer the Lewires before the Lord
 II. what is A. that ye murnur against him?
 Come thou, they, and A. to-morrow before L.
 Moses and A. came before the tabernacle

43. Moses and A. came before the tabernacle 17. 3. shall write A. name upon the rod of Levi 10. bring A. rod again before the testimony 20. 8. thou and A. thy brother speak to the rock 28. A. died there in the top of the mount; Moses and Eleazar camedown, 33. 38. Deut. 32. 50. 33. 39. A. was 120 years old when he died in Hopent. 9. 20. the Lord was very angry with A. Josh. 24.5. I sent Moses and A. and I plagued Egypt and brought you out, 1 Sam. 12. 8. Mic. 6. 4. 18am. 12. 6. the Lord that advanced Moses and A. 18am. 13. 6. the Lord that advanced Moses 23. 13.

18am. 12. 6. the Lord that advanced Moses and A. 18km. 12. 6. sons of Anram, A. and Moses, 23. 13. Ps. 77. 20. thon leddest thy people by Moses and A. 99.6. Moses and A. among his priests, and Samuel 106. 16. they envied A. the sain to f the Lord 115. 10. O house of A. trust in the Lord 12. the Lord will bless the house of A. 118. 3. let house of A. say, his mercy end. for ever 133. 2. ointment that ran down upon A. beard 135. 19. bless the Lord, O house of A. Luke 1. 5. his wife was of the daughters of A. Acts 7.40. saying to A. make us gods to go before us

Luke 1. 3. his wife was of the daughters of A.
Acts 7.40.saying to A. make us gods to go before us
Heb. 5. 4. but he that is called of God, as was A.
7. 11. and not he called after the order of A.
9. 4. A. rod that budded, and tables of covenant
Sons of AARON, See Abhur and NADAB.
AARONITES.

1 Chron. 12. 27. Jehoiada was leader of the A. 27. 17. Zadok was the ruler of the A. ABADDON.

Rev. 9. 11. the angel of the bottomless pit is A. ABAGTHA.

ABAGTHA.

Esth. 1. 10. A. was chamberlain to Abasuerus
ABANA.

2Kings 5. 12. are not rivers A. and Pharpar better
ABARIM, See MOUNT.
ABBA, See FATHER.
ABDA.

1Kings 4. 6. Adoniram son of A. was over tribute
Neh. 11. 17. A. was for thanksgiving in prayer
ABDI.

ABDI. 2 Chr. 29. 12. of sons of Merari, Kish the son of A.

Erra 10.26. A. of them that married strange wives
ABDIEL.

1 Chron. 5. 15. Ahi son of A. chief of the house
ABDON.

Judg. 12. 13. A. judged Israel || 15. A. died 2Chr. 34. 20. commanded A. to inquire of the Lord ABED-NEGO.

Dan. 1. 7. he gave to Azariah the name of A.

ABI

Dan. 2. 49. the king set A. over the affairs, 3. 30. 2 Sam. 11. 21. who smote A. son of Jerubbesheth 3. 23. A. fell down bound into the fiery furnace ABEL, person, place.

Gen. 4. 4. Lord had respect to A. and his offering 1 Sam. 7. 1. brought the ark into the house of A. 1Sam. 6. 18. stone of A. whereon they set the ark 2Sam. 20. 18. they shall surely ask counsel at A. Mat. 23. 35. from the blood of A. Luke 11. 51.

Heb. 11. 4, by faith A. offered unta God a more of 2st throat the shall surely ask counsel at A. 2Sam. 20. Philistines slew A. son of Saul, 1Chr. 10. 2.

Just. 23. 35. From the blood of A. Luke II. 51.

Heb. 11. 4. by faith A. offered unto God a more
excellent sacrifice than Cain

12. 24. speaks better things than the blood of A.
ABEL-BETH-MAACHAH.

1Kings 15. 20. Ben-hadad's captains smote A.
2Kings 15. 29. Tiglath-pileser came and took A.
ABEL-MAIM.

2 Chron. 16. 4. they smote Ijon, and Dan, and A.
ABEL-MEHOLAH.
Judg. 7. 22. the host fied to the border of A.
1Kings 19. 16. Elisha the son of Shaphat of A.
ABEL-MIZRAIM.

Gen. 50. 11. mourning, name of it was called A.
ABIAH.
1Sam.8.2.the name of Samuel's second son was A.

1Chr.2.24.A.Hezron's wife || 7.8. son of Becher A. 3. 10. the son of Rehoboam was A. Mat. 1.7. ABIALBON.

2 Sam. 23. 31. A. was one of David's mighty men ABIATHAR.

ABIATHAR.

1 Sam. 22. 20. A. escaped and fled to David
23. 6. when A. son of Ahimelech fled to David
9. David said to A. bring hither the ephod, 30. 7.
2 Sam. 8. 17. Zadok and A. were the priests, and
Seraiah was the scribe, 20. 25. 1 Krings 4. 4.
1 Krings 2. 22. ask the kingdom for him and A.
27. so Solomon thrust out A. from being priest
Karth 9.6 how went into house of G. in days of A.

Mark 2.26. how went into house of G. in days of A.

Mark 2.26.how went into house of G. in days of A. ABIB.

Exod. 13. 4. ye came out in the month A. 34. 18. 23. 15. thou shalt keep the feast of unleavened bread in the month A. 34. 18. Deut. 16. 1.

ABIDAN.

Num. 1. 11. of Benjamin, A. son of Gideoni, 2. 22. 7. 60. on the ninth day A. of Benjamin offered, 65.

ABIEZER.

Josh. 17. 2. there was a lot for the children of A Judg, 6, 34, and A, was gathered after him 8, 2, is it not better than the vintage of A, ? 2 Sam. 23, 27, A, was one of David's mighty men ABI-EZRITE.

ABI-EZRITE.

Judg. 6. II. an oak that pertained to Joash the A.

ABIGAIL.

1 Sam. 25. 3. the name of Nabal's wife was A.

27. 3. David dwelt at Gath with his two wives,

Ahinoam and A. 30. 5. 2 Sam. 2. 2.

1 Chron. 2. 16. whose sisters were Zeruiah and A.

ABIHAIL.

2 Chr. 11. 18. Rehoboam took A. daughter of Eliab

Figh. 9. 15. turn of Esther the daughter of A. 9. 29.

2 Chr. 11. 18. Reboboam took A. daughter of Eliab Esth. 2. 15. turn of Esther the daughter of A. 9. 29.
 Ezod. 6. 23. Aaron's sons Nadab and A. Eleazar and Ithamar, 28. 1. Lev. 10. 1. Num. 3. 2. | 26. 60. 1 Chron. 6. 3. | 24. 1.
 24. 1. come up, A. | 9. then A. went up Num. 3. 4. A. died before the Lord, 26. 61. ABIJAH.
 1 Kings 14. 1. A. the son of Jeroboam fell sick 31. A. the son of Rehoboam reigned, 15. 1, 7.
 1 Chron. 24. 10. the eighth lot came forth to A. 2 Chron. 29. 1. Hezokiah's mother's name was A. Nych. 10. 7. those that sealed were A. Mijamin

2 Chron. 29.1. Hezekiah's mother's name was A. Nikanin. Nych. 10.7. those that sealed were A. Mijamin. 12.4. went up with Zerub. A. || 17. of A. Zichri. ABIMELECH.

Gen. 20.2. A. king of Getar sont and took Saral. 21. 22. A. and Pichol spake to Abraham, saying. 26.1. Isaac wont to A. || 16. A. said, go from us. Judg. 8. 31. Gideon's concubine bare him A. 9. 1. A. the son of Jerubbaal went to Shechem

ABR

10.5.Jesse caned A. made him pass before Samuel 17. 13. A. followed Saul to the battle 31. 2. Philistines slew A. son of Saul, 10kr. 10. 2. \$2 sam. 6.3. they set the ark on new cart, and brought it out of the house of A. 1 Ckron. 13. 7. 1Kings 4.11. A. had Solomon's daughter to wife ABINOAM, See BARAK.

ABINOAM, See GARAK.

Num. 16. 1. Dathan and A. the sons of Eliab, 26. 9. 12. and Moses sent to call Dathan and A. Deut. 11. 6. and what he did to Dathan and A. 1 Kings 16. 34. he laid the foundation in A. Psal. 106. 17. the earth covered the company of A.

Psat. 106.17, the earth covered the company of A. ABISHAG.

1Kings 1.15. and A. ministered to king David 2. 22. and why dost thou ask A. for Adonijah ABISHAI.

1 Sam. 26. 6. A. said, I will go down with thee 2 Sam. 2.18. and there were three sons of Zerniah there, Joab, A. and Asahel, I Cirron. 2. 16.

10. 14. the Ammonites fled also before A.

18. 19. the king charged thee, and A. and Ittai

18. 12. the king charged thee, and A. and Ittai 21. 17. A. succoured him and smote the Philistine 21. 17. A. succonfed him and smole the Finishine
23. 18. and A. the brother of Joab, the son of
Zeruiah, was chief among three, 1 Chr.11.20.
1 Chron. 18. 12. A. slew of the Edomites 18,000
ABIUD.
Mat.1.13.Zorobabel begat A. and A. begat Eliakim

ABNER.
1 Sum. 14. 51. Ner father of A. was son of Abiel

17. 55. Saul said to A. whose son is this youth?

18. 2 m. 14. 51. Ner father of A. was son of Anei
17. 55. Sanl said to A. whose son is this youth?
26. 7. but A. and the people lay round about him
14. David cried, answerest thon not, A.?
2 Sam. 2. 14. A. said, let young men play before us
3. 25. Jacob said, thou knowest A. the son of Nor
30. so Joab and Ahishai his brother slew A.
32. they buried A. in Hebron, king wept at grave
33. the king said, died A. as a food dieth?
37. that it was not of the king to slay A.
4. 1. when Saul's son heard that A. was dead
12. and buried Ish-bosheth's head in A. sepulchre
1 Kings 2. 5. thou knowest what Joab did to A.
1 Chron. 26. 28. all that A. had dedicated
27. 21. Jaasiel son of A. ruler of Benjamin
ABRAM, ABRAHAM.

Gen. 12. 1. Lord said to A. get out of thy country
10. A. went down into Egypt to sojourn there
13. 1. A. went up out of Egypt, he and his wife
12. A. dwelt in land of Canaan, and Lot in cities
18. A. came and dwelt in the plain of Mamre
14. 14. A. armed his trained servants, 318.
15. 1. fear not, A. I am thy shield, and thy exceeding great reward

14. 14. A. armed his trained servants, 318.
15. 1. Fear not, A. I am thy shield, and thy exceeding great reward
18. that day the Lord made a covenant with A.
17. 5. thy name shall be A. 1Chr. 1.27. Neh. 9. 7,
18. 6. A. hastened into the tent unto Sarah
17. shall I hide from A. that thing which I do?
22. but A. stood yet before the Lord
20. 2. A. said of Sarah his wife, she is my sister
21. 33. and A. planted a grove in Beer-sheba
22. 1. God did tempt A. and said, take thy son
11.the angol called out of heaven, and said, A. A.
23. 2. Satah died, and A. came to mourn for her
17. A. bought the field of Ephron, 49. 30. | 50. 13.
24. 1. the Lord had blessed A. in all things
2. A. said, put thy hand under my thigh
34. Eliczer said, I am A. servant
42. O Lord God of my master A. prosper my way
59. they sent away Rebekah and A. servant
25. 5. and A. gave all that he had unto Isaac
7. these are the days of the years of A. life
12. Ishmael, whom Hagar the Egypt, bare to A.

Gen.26.1.besides famine that was in the days of A.

Gen.26.1.besides famine that was in the days of A.
5. because A. obeyed my voice, kept my charge
24. I will multiply thy seed for A. sake
28. 4. and God give thee the blessing of A.
31. 42. except the God of A. had been with me
50. 24. bring to land which he sware to A. Exod.
33. 1. Num. 32. 11. Deut.1. 8. | 6. 10. ] 30. 20.
Exod.3.6. 1 am the God of A. 15, 16. | 4. 5. Mat.22.
32. Mark 12.26. Luke 20. 37. Acts 3.13. | 7. 32.
32.13. remember A. Isaac, and Israel, Deut.9. 27.
Psal. 47. 9. even the people of the God of A.
105. 9. which covenant he made with A.
42. he remembered his promise, and A. his servant

42. he remembered his promise, and A. his servant Isa. 29. 22. thus saith the Lord, who redeemed A. 63. 16. art our father, though A. be ignorant of us Ezek. 33. 24. A. was one, and he inherited the land Mic. 7. 20. thou wilt perform the mercy to A.
Mat. I. 1. Christ the son of David, the son of A.
3.9.G. able to raise up children unto A. Luke 3.8.

Mic. 7. 20. thou wilt perform the mercy to A.
Mat. 1. 1. Christ the son of Pavid, the son of A.
3.9.G. able to raise up children unto A. Luke 3. 8.
8. 11. shall sit down with A. in kingdom of heaven
Luke 3. 34. which was the son of A. son of Thara
13.23. when ye shall see A. in the kingdom of God
6. 23. he lift up his eyes, and seeth A. afar off
19. 9. forasmuch as he also is the son of A.
John 8. 40. this did not A. || 52. A. is dead
57. hast thou seen A.3 || 53. before A. was, I am
Acts 13. 26. children of the stock of A. word is sent
Rom. 4. 2. for if A. were justified by works, he hath
3. A. believed God, and it was counted to him
for righteousness, 9. Gad. 3. 6. Jam. 2.
32. Gad. 3. 7. who are of faith are the children of A.
8. preached before the gospel to A. in thee shall
9. they of faith are blessed with faithful A.
18. God gave the inheritance to A. by promise
4. 22. A. had two sons, the one by a bond-maid
Heb. 6. 13. for when God made promise to A.
7. 1. who met A. returning from the slaughter
9. as I may so say, Levi payed tithes in A.
11. 8. A. obeyed || 17. by faith A. offered up Isaac
ABRAHAM with father.
24. I am the God of A. thy father, 28. 13.
32. 9. O God of my father A. from the other side
Isa. 51. 2. look to A. your father and to Sarah
Mat. 3. 9. we have A. to our father, Luke 3. 8.
Inkel-73.the oath which he sware to our father A.
16. 24. he said, father A. have mercy on me
30. nay, father A. but if one went from the dead
John 8. 39. they said to him, A. is our father A.
15. the said, father A. have father father
12. in the steps of that faith of our father A.
16. 24. he said, father A. have father father
18. at thou greater than our father hath found
12. in the steps of that faith of our father A.
16. the faith of A. who is the father of us all
Jam.2.1 was not A. our father hath found
12. in the steps of that faith of our father A.
16. the faith of A. who is the father of us all
Jam.2.2 was not A. our father pustified by works?

ABRAHAM joined with seed.
2 Chron. 20. 7. and gaves it to see

Jake 1, 35. as no spake to A. and in a seet to ever jobon 8,33. we be A. seed and were never in bondage 37. I know ye are A. seed but ye seek to kill me Rom. 4, 13. the promise was not to A. or to his seed 9, 7. neither because they are the seed of A. 11.1. I also am of the seed of A. 2 Cor. 11. 22. Gal. 3,16,to A. and his seed were the promises made 29. if ye be Christ's, then are ye A. seed and heirs Heb. 2, 16. he took on him the seed of A. 2 Sam. 3, 3. A. the son of Maachab, 1 Chron. 3, 2. 13, 22. A. spake to Amnon neither good nor bad 23. A. had sheep-shearers in Baal-hazor 30. saying, A. hath shin all the king's sons 30. the soul of king Dav. longed to go forth to A. 14, 23. so Joab arose and brought A. to Jerusalem 25. there was none to be so much praised as A. 15. 4. A. said, O that I were made a judge in land 6, so A. sole the hearts of the men of Israel 31. Ahithophelis among the conspirators with A.

6. so A. stole the hearts of the men of Israel
31. Ahithophel's among the conspirators with A.
16. 22. A. went in unto his father's concubines
17. 4. Ahithophel's connsel pleased A. well
14. that the Lord might bring evil npon A.
20. and when A. servants came to the woman
24. A. passed over Jordan [26. pitched in Gilead
18. 5. saying, deal gently for my sake with A.
10. behold, I saw A. hanged in an oak
14. he thrust three darts through the heart of A.
18. and it is called unto this day A. place
29. is young man A. sasfe? 32. [33. O my son A.
19. 6. if A. had lived, and all we had died this day
1Kings 2, 7. when I fled because of A. thy brother
28. he turned after Adonijah, though not after A.
2 Chron. 11. 20. he took Maachah daughter of A.
ACHO.

Judg.1.31.nor didAsher drive out inhabitants of A.
Acts 18. 12. when Gallio was the deputy of A.

Acts 18. 12. when Gallio was the deputy of  $\Lambda$ .

Acts 18. 27. Apollos was disposed to pass into  $\Lambda$ . Rom. 15. 26. it pleased them of  $\Lambda$ . to make contrib. 16. 5. salute Epenetus, the first-fruits of  $\Lambda$ . 1 Cor. 16. 15. house of Stephanas, first-fruits of  $\Lambda$ . Cor., 9. 2. that A. was rendy a year ago 11. 10. no man shall stop me in the regions of A. 1 Thess. 1. 7. ye were ensamples to all in A. 8. from you the word sounded not only in A. ACHAICUS.

ACHAICUS.

1 Cor. 16. 17. 1 am glad of the coming of A.

ACHAN, or ACHAR.

Josh. 7. 18. A. of the tribe of Judah was taken

32. 20. did not A. son of Zerah commit a trespass

1 Chr. 2. 7. A. the troubler of Isr. who transgressed

ACHIM.

Mat. 1. 14. Sadoc begat A. and A. begat Elihud

ACHISH.

1. Sam. 21. 10. David fled and went to A. 27. 2.

12. was afraid of A. || 27. 6. A. gave him Ziklag

29. 2. David passed on in the rereward with A.

9. A. said, 1 know thou art good in my sight

1 Kings 2. 40. and Shimei went to Gath to A.

ACHMETHA.

Ezra 6. 2. there was found at A. a roll

ACHMETHA.

Ezra 6. 2. there was found at A. a roll
ACHOR.

Josh. 7. 26. was called the valley of A. to this day
Isa. 65. 10. the valley of A. a place for herds
Hos. 2. 15. give the valley of A. for a door of hope
ACHSHAH.
Josh. 15.16.to him I will give A. to wife, Judg. 1.12.
ACHSHAPH.
Josh. 11. 1. king Jabin sent to the king of A.
12. 20. king of A. one || 19. 25. their border A.
ACHZIB.
Josh. 19. 29. Asher's lot from the coast to A.
Mic. 1. 14. the houses of A. shall be a lie to Israel

Mic. 1. 14. the houses of A. shall be a lie to Israel ADAM.

ADAM.

Gen. 2. †15.God took A. and put him in the garden 20. A. gave names to all cattle and fowl of the air 5. 2. he blessed them, and called their name A. Deut. 32. 8. when he separated the sons of A. Job 31. 33. if I covered my transgressions as A. Rom. 5. 14. death reigned from A. to Moses I Cor. 15. 22. for as in A. all die, oven so shall 45. first man A. the last A. a quickening spirit I Tim 9. 13. for A. was first formed, then Evel.

1 Tim. 2. 13. for A. was first formed, then Eve 14. and Λ. was not deceived, but the woman Jude 14. Enoch the seventh from A. prophesied ADAM.

Josh. 3. 16. the city A. that is beside Zaretan ADAR.

Ezra6,15.this house was finished on third day of A.

Ezrao. 13.this nouse was misned on third ady of A.
13. kill on 13th day of month A. 8. 12. [9. 1, 17.
9. 15. the Jews gathered on the 14th day of A.
19. Jews made 14th day of A. a day of gladness
21. to keep the 14th and 15th days of A. yearly
ADDI.

Luke 3.28. which was tl son of A. son of Cosam

ADMAH.

Gen. 14. 2. these made war with Shinab king of A Deut. 129.23. like the overthrow of A. and Zeboim
Hos. 11. 8. how shall I make thee as A.?
ADONI-BEZEK.

Judg. 1. 5. and they found A. in Bezek and fought ADONIJAH.

2 Sam. 3. 4. A. the son of Haggith, 1 Chron. 3. 2.

1 Kings 1. 5. then A. exalted himself, saying 11. hast thou not heard that A. doth reign? 25. God save king A. || 50. A. feared, 51.

2. 21. she said, let Abishag be given to A. to wife 24. A. shall be put to death this day 28. Joab had turned after A. tho' not after Absol. 2 Chr. 17.8 cent Levites to seech. A. and Tabilioh.

28.Joah had turned after A. the' not after Absal. 2 Chr. 17. 8. sent Levites to teach, A. and Tohijah. Neh.10.16.chief of the people sealed, A. and Adim. ADONIKAM.

Ezra 2. 13. the children of A. 666, Neh. 7. 18. ADRAMMELECH.

2 Kings 17. 31. Sepharvites burnt children to A.
19. 37. A. and Sharezer smote him, Isa. 37. 38. ADRAMYTTIUM.

Acts 27. 2. entering into a ship of A. we launched.

Acts 27. 2. entering into a ship of A. we launched ADRIA.

ADRIA.

Acts 27. 27. as we were driven up and down in A.

ADULLIAM.

1 Sam. 22. 1. David therefore departed thence, and
escaped to the cave A. 1 Chron. 11. 15.
2 Sam. 23.13. three of the thirty came to Dav. to A.

Mic. 1. 15. he shall come to A. the glory of Israel
AGABUS.

Acts 11.28. there stood up one of them, named A.
21. 10. there came down a prophet named A.

AGAG.

Nam. 24. 7. his king shall be higher than A.

Mam. 24. 7. his king shall be higher than A. 1 Sam. 15. 9. but Saul and the people spared A. 33. Samuel hewed A. in pieces before the Lord AGAGITE. See Haman.
AGAR.
Gal. 4. 24. one gendereth to bondage, which is A. 25. for this A. is mount Sinai in Arabia

AGRIPPA.

AGRIPPA.

22. A. said, I would also hear the man myself
26. and specially before thee, O king A.
26. 7. for which hope's sake, king A. I am accused
27. king A. believest thou the prophets?
28. A. said, almost thou persuadest me to be Chr.
AGUR.

Prov. 30. 1. the words of A. the son of Jakeh
AHAB.

1 Kings 16. 30. A. did evil above all before him
33. A. did more to provoke Lord than all kings
18. 1. Lord said to Blijah, go shew thyself to A.
6. A. went one way, and Obadiah went another
9. deliver me into the hand of A. to slay me
42. so A. went up to eat and to drink
46. Elijah rau before A. to the entrance of Jezrcel

42. so A. went up to eat and to Arisay ine
42. so A. went up to eat and to drink
46. Elijah rau before A.to the entrance of Jezreel
20. 13. behold there came a prophet to A.
21. 4. A. came to his house heavy and displeased
21. 1 will cut off from A. him that pisseth
25. there was none like A. who did sell himself
29. seest thou how A. humbleth himself bef. me
29. 20. who shall persuade A. that he may go up
and full at Ramoth-Glead? 2 Chron. 18. 19.
40. so A. slept with his fathers, Ahaziah reigned
2 Kings 1. 1. Moab rebelled after death of A. 3. 5.
8. 18. Jehoram walked as did the house of A. for
the daughter of A. was his wife, 27.
27. 4. To thou shaft smite the house of A. thy master
8. for the whole house of A. shall perrish
25. when I and thou rode after A. his father
10.11. Jehu slew all that remained of A. in Jezreel
21. 3. Manassch did as A. king of Israel
13. I will stretch the plummet of house of A.

21. 3. Manasson did as A. Ring of Israel of A. 2 Chr. 21.13. like the whoredoms of the house of A. 2 Chr. 21.13. like the whoredoms of the house of A. J. dr. 29. 21. saith the Lord of A. son of Kolaiah 22. a curse, saying, the Lord make thee like A. Mic. 6. 16. the works of the house of A. are kept AHASUERUS.

Ezra 4. 6. in the reign of A. wrote they to him Esth. I. I. this is A. which reigned from India to 2. 16. so Esther was taken unto king A.

Esth. 1. 1. this is A. which reigned from India to 2. 16. so Esther was taken unto king A. 21. and sought to lay hand on the king A. 6. 2. 3. 12. in the name of A. was it written, 8. 10. 8. 1. A. gave to Esther the house of Haman 10. 3. Mordecai the Jew was next to king A. Dan. 9. 1. in the first year of Darius son of A. AHAVAH.

Exra 8.15. gathered to the river that runneth to A. 21. a fast at A. ] 31. then we departed from A. AHAVA.

2Kings 16.2. A. was twenty years old when he began to reign, did not what was right, 2 Chr. 28. 1. 11. Urijah made the altar against A. came 20. 11. bad gone down in the dial of A. fsa. 38. 82. 12. the altars of A. did Josiah beat down 1 Chr. 28. 31. b. the altar of A. did Josiah beat down 1 Chr. 28. 39. Ld. brought Judah low, because of A. 22. this is that king A. [24. A. gathered vessels fsa. 1. 1. the vision in days of A. Hos. 1. 1. Mic. 1. 1. 7. 3. go forth to meet A. [10. the Lord spake to A. AllAZIAH.

1 Kings 22.40. A. reigned in his stead, 2 Kings 8.24. 2 Kings 1. 2. A. fell through a lattice and was sick 8. 29. A. king of Judah went down to see Joram 9. 23. Joram said to A. there is treachery, O. A. 27. A. fled, and Jehn followed after him 10. 13. they answered, we are the brethren of A 2 Chron. 20. 35. Jehoshaphat did join with A. 22. 7. the destruction of A. was of God 9. house of A. had no power to keep the kingdom 24. Kings 4. 3. Elihoreph and A. were scribes

AHAH.

1 Sam. 14, 3, A. son of Ahitub, the Lord's priest
18. Saul said to A. bring hither the ark of God
1 Kings 4, 3. Elihoreph and A. were scribes
AHIJAH.

1 Kings 11, 20. the prophet A. found Jerobaam
12, 15, that he might perform his saying, which
the Lord spake by A. 2 Ckron. 10, 15,
14, 2, there is A. that told me I should be king
4. Jeroboam's wife came to the house of A.
6. it was so, when A. heard the sound of her feet
15, 27. Baasha son of A. conspired against him
1 Chron. 2, 25, the sons of Jerahmeel, Hezron, A.
11, 36. David's valiant men, A. the Pelonite
26,20, over treasury of Levites, A. over trensures
20kr. 9, 29, the acts of Solomon in prophecy of A.
Neh.10,26, the Levites that scaled the covenant, A.
AHIKAM.
2 Kings 22, 12, Josiah commanded A. the son of
Shaphan to inquire of the Lord, 2 Chr. 34, 20,
25, 29, he made Gedaliah the son of A. ruler
Jer. 26, 24, the hand of A. was with Jereminh
40, 6, Jeremiah went to Gedaliah the son of A.
See Gedaliah.
AHIMAAZ.
1 Sam. 14, 50, Saul's wife was the daughter of A.
2 Sam. 17, 17, Jonathan and A. staid by En-rogel
18, 27, is like the running of A. son of Zadok
1 Kings 4, 15, A. was in Naphtali, he took Basmath

1Kings 4.15. A.was in Naphtali, he took Basmath

1 Chron. 6. 8. Ahitub begat Zadok, and Zadok A. 2 Chr. 28.12. A. son of Hadiai stood up against them AlIIAIAN.

Num. 13, 22. A. was of the children of Anak

2 Kings 12, 21. A. his son reigned, 2 Chron. 24. 27.

Judg.1.10. Judah slew A. || 1 Chr. 9. 17. porters, A AHIMELECH.

1 Sam. 21. 1. A. was a first dat the meeting of David 22. 9. I saw the son of Jesse coming to A.
16. the king said, thou shalt surely die, A.
26. 6. David said to A. who will go down with me?
2 Sam. 8. 17. Zadok and A. priests, I Chron. 18.16.
I Chron. 21. 3. A. of the sons of I hamar according 6. Shemaiah the scribe wrote them before A. 31.these cast lots in the presence of David and A. AHINOAM.

1 Sam. 14. 50. the name of Saul's wife was A. 25. 43. David also took A. of Jezreel his wife See Angall.

AHIO.
2Sam. 6.3, Uzzah and A. drave the cart, 1Chr.13.7.
AHISAMACH.
Exod. 35. 34. both he and the sou of A. may teach

2 Sam. 15. 12. Absalom sent for A. the Gilonite II. Lord, turn the counsel of A. into loolishnes 34, then mayest thou defeat the counsel of A. 134. then mayest thou deteat the counsel of A.
16. 15. Absalom came to Jerusal, and A. with him
23. the counsel of A. was as if a man inquired
17. 7. the counsel of A. is not good at this time 17. 7. the counsel of A. is not good at this time 15. thus and thus did A. counsel Absalom 23. A. saw that his counsel was not followed 1 Chron. 27. 33. A. was the king's counsellor AHTUB.

1 Sam. 22. 12. Saul said, beer new, thou son of A.

18am. 22. 12. Saul Said, hear now, indused of A. 2 Sam. 8. 17. Zadok the son of A. 1 Chron. 18. 16. AHOLAH, AHOLIBAH.

Ezek. 23. 4. Samarin is A. Jerusalem Aholibah 36. son of man, wilt thou judge A. and Aholibah?

AHOLIAB.

Ezod. 36. 1. then wrought Bezaleel and A.

AHOLIBAMAII

Gen. 36. 2. Esnu took to wife A. || 5. A. bare Jeush Al, or H.Al.

Gen. 13. 3. Abram dwelt between Beth-el and A. Josh. 7. 4. and they fled before the men of A. 8. 1. go up to A. || 10.2. Gibeon was greater than A. Fzra 2. 28. the men of Beth-el and A. Nich. 7, 32. Ezra 2. 28. the men of Beth-el and A. Neh. 7, 32. Jer. 49. 3. howl, O Heshbon, for A. is spoiled AIATH.

Isa. 10. 28. he is come to A. he is passed to Migron AJALON.

Josh. 10. 12. stand, thou moon, in the valley of A ALEXANDER.

Mark 15. 21. Simon the father of A. and Rufus

Mark 15. 21. Simon the father of A. and Rufus
Acts 4. 6. Annas, Caiaphas, A. were gathered
19. 33. they drew A. out of the multitude
1 Tim. 1. 90. of whom is Hymeneus and A.
2 Tim. 4. 14. A. the copper-smith did me much evil
ALEXANDRIA, ANS.
Acts 6. 9. the synagoge of the Libertines and A.
18. 24. a certain Jew named Apollos, born at A.
27. 6. centurion found a ship of A. sailing into Italy
Mat. 10.3. the names of the anostles. James the son

Mat. 10.3. the names of the apostles, James the son of A. Mark 3. 18. Luke 6. 15. Acts 1. 13. Mark 2. 14. he saw Levi the son of A. sitting at AMALEK.

Gen. 36. 12. Timna bare to Eliphas Esaw's son A.

Exod. 17. 8, then came A, and fought with Israel 14. I will atterly put out the remembrance of A. 16. Lord hath sworn he will have war with A. Num. 24. 20, when he looked on A, he took up his parable and said, A. was the first of the nations  $D_{cut}$ . 25. 17. remember what A. did, 1 Sam. 15. 2. 19. thou shalt blot out the remembrance of A.

Judg, 5.14. out of Ephraim was a root against A. 1 Sum. 15. 3. smite A. || 5. Saul came to a city of A. 28. 18. thou didst not execute his wrath on A. Psal. 83. 7. Gebal, Anmon, A. are confederate AMALEKIPS, S. Num. 14. 45. the A. came down and smote Israel Judg, 6.3. when Israel had sown the A.came against 7. 2. 2. Millimitation of the Manager A. 2. 2. Millimits and a but like preclaims 1.

7. 12. Midianites and A. lay like grasshoppers 10.12. the A. did oppress you, and ye cried to me Som. 14. 48. Saul smote the A. 15. 7.

15.6. Sand said to Kenites, get you from among A.
 yea, I have otterly destroyed the A.
 20. yea, I have otterly destroyed the A.
 30. 1. the A. had invaded the South and Ziklag

2 Sam. 1. 1. David returned from the slaughter of A 8. and I answered him, I am an A. 13. 1 Chron. 4. 43. they smote the rest of the A. AMANA.

Cant. 4. 8. look from the top of A. from Shenir AMASA.

2 Sam. 17. 26. Absalom made A. captain of the host. which A, was the son of Ithra an Israelite 20. 9. Joab took A, by the beard to kiss him

12. A. wallowed in blood in the highway
1 Kiags 2.5. thou knowest what Joab did to A. 32. 1 Chron. 2.17. Abigail bare A, the father was Jether 721

2 Kings 12, 21, A. his son reigned, 2 Chron. 24, 27, 13, 12, wherewith he fought against A. 14, 15, 14, 11, but A. would not hear, therefore Jehoash 15, 3, as his father A. had done, 2 Chron. 26, 4, 1 Chron. 6, 45, of Merari, A. the son of Hilkinh 2 Chron. 25, 27, after A. did turn from the Lord Almos 7, 10, A. priest of Beth-el sent to Jeroboam AMMAH.

2 Sam. 2. 24. when they were come to the hill A. AMMI.

AMMI.

Hos. 2. 1. say ye onto your brethren, A. and sisters
AMMINADAB.

Exod. 6. 23. Aaron took Elisheba daughter of A.

Ruth 4. 20. and A. begat Nuhshon, Mat. 1. 4.

AMMI-NADIB.

Cant. 6. 12. my soul made me like the chariots of A.

AMMION

AMMON.

Gen. 19. 38. Ben-ammi, father of children of A. Judg. 10. 11. did not I deliver you from A.? 11. 4. the children of A. made war against Israel 15. Israel took not the land of the children of A.

33. thus the children of A. were subdued 2 Sam. 10. 11. if the children of A. be too strong

for thee, I will help thee, I cknow. 19. 12.

14. children of A. saw that the Syrians fled
12.9. hast slain Uriah with sword of children of A. 12.5. nast sind to rain witnesword of chineren of A. 1 Chr. 20, 3. 1 Kings 11. 7. built a high place for Molech the abomination of the children of A. 2 Kings 23.13. 33. Milcom the god of the children of A. Neb. 13. 23. Jews that had married wives of A.

Psal. 83.7. Gebal and A. confederate against thee Isa. 11. 14. the children of A. shall obey them Jer. 9. 26. I will punish the children of A. 25. 21. I made children of A. to drink of the cup

49. 6. I will bring again the captivity of A.

Dan. 11. 41. these shall escape, the chief of A.

Zeph. 2. 9. children of A. shall be as Gomorrah Zcph. 2. 9. children of A. shall be as Gomorrah
AMMONITE, S.
Deut.23.3.A.not enter into congregation, Neh.13.1.

1 Sam. 11. 11. slew the A. till the heat of the day 1 Kings 11.1. king Solomon leved women of the A 1 Krings 11.1, king Solomon loved women of the A. 2 Chrom. 26. 8. and the A. gave gilts to Uzziah Ezra 9. 1. do according to the abomination of A. Jer. 27. 3. make yokes and send to the king of A. 49. 2. an alarm of war to be heard in Rabbah of A. Ezek. 25. 5. make A. a couching-place for flocks

Ezek. 25. 5. make A. a couching-place for flocks 10. that the A. may not be remembered AMNON.

2 Sam. 3. 2. David's first-born was A. 1 Chr. 3. 1.

13. 2. A. vexed, fell sick for his sister Tamar 26. I pray thee, let my brother A. go with us 28. when I say, smit A. then kill him, fear not 1 Chron. 4. 20. the sons of Shimon, A. Rinnah

AMON. 1 Kings 22. 26. carry him back to A. 2 Chr. 18. 25 I Kings 22. 30. carry him back to A. 2 Chr. 18. 25. 25 Kings 2 L18. A reigned || 23. his servants slew A. 2 Chron. 33. 22. A. sacrificed to carved images Neh. 7. 59. came out of captivity children of A. Mat. 1. 10. Manasses hegat A. and A. begat Josias AMORITE, S. Gen. 15. 16. the iniquity of the A. is not yet full 48. 22. which I took from A. with my sword

Deut. 20, 17, thou shalt utterly destroy the A. Josh. 3, 10. God will without fail drive out the A Josh. 3. 10. God will without fail drive out the A. Jo. 12. in the day when the Lord delivered up A. 24. 15. or gods of A. in whose land ye dwell Judg. 6. 10. 1 said, fear not the gods of the A. 11. 23. the Lord God hath disposessed the A. 1 Sam. 7. 14. was peace between Israel and the A. 2 Sam. 21. 2. the Gibeonites were of the A. 1 Kings 21. 26. Abb did abominably as did the A. 3.

2 Kings 21. 11. Manasseh did above all the A. did 2 Kings 21. 11. Manassen did above an the A. and Ezek. 16. 3. thy father an A. mother a Hittite, 45. Amos 2. 9. yet destroyed I the A. before them AMOS, or AMOZ.

2 Kings 19. 2. Isaiah the son of A. 20. | 20. 1, 2 Chron. 26. 22. | 32. 20, 32. Isa. 1, 1, | 21. 1, | 21. 1, | 20. 2, | 37. 2, 21. | 28. 1, | 3mos 7. 14. then A. said, I was no prophet Luke 3. 25. Mattahlias, which was the son of A. AMPHIPOLIS.

Acts 17. 1, now when they had passed through A.

Acts 17. 1. now when they had passed through A AMPLIAS.

Rom. 16. 8. greet A. my beloved in the Lord AMRAM.

Exod. 6. 18. the sons of Kohath, A. Num. 3. 19. 1 Chron. 1. 41. the sons of Disbon, A. and Eshban 6. 3. the children of A. Aaron, Moses and Miriam Even 10. 3.1 of the core of Brain Marki. A.

Ezra 10. 34. of the sons of Bani, Maadi, A. ANAII. Gen. 36. 24. this was that A. that found mules ANAK.

Num. 13.28, the cities are great, and moreover we saw the children of A. there, 33. Neut. 1, 28. Dent. 9.2, who can stand before the children of A.? Josh. 15. 14. Caleb drave thence the three sons of saw the children of A. there, 33. Deut. 1, 28. J. Acts 2, 11. Cettes and A. we do hear them speak tt. 19.2, who can stand before the children of A.? th. 15. 14. Celleb drave thence the three some of Gen. 10.22 the sons of Shem, Lud, A. 1 Chron. 1.17. A. Sheshai Ahiman and Talmai, Judg. 1, 20. J. Yum. 23.7. Balak king of Moab brought me from A.

ANAKIMS.

ANAKIMS.

Deat. 2. 10. the people great and tall as the A. 9. 2.

Josh. 11. 22. none of the A. were left but in Gaza
14.15. which Arba, was a great man among the A.

ANAMMELECH.

2Kings17.31. Adrammelech, A. gods of Sepharvaim

ANANIAS.

Jets 5. 5. A. hearing these words fell down

9. 12. he hath seen in a vision A. coming, 22. 12.

23. 2. the high-priest A. commanded to smite
24. 1. A. the priest descended with the elders

ANATHOTH.

Josh. 21. 18. out of Benjamin, A. with her suburbs,

Almon with her suburbs, 1 Chron. 6. 60.

Almon with her suburbs, 1 Chron. 6. 60. 1 Kings 2. 26. get thee to A. to thine own fields 1 Chron. 7. 8. the sons of Becher; A. and Alameth Neh. 10. 19. A. and Nebai scaled the covenant Neh. 10, 19, A. and Nebai sealed the covenant Isa. 10, 30, lift up thy voice, O poor A. Jer. 11, 23, I will bring evil on the men of A. 29, 27, why hast thou not reproved Jeremiah of A. 32, 7, saying, buy my field that is in A. 8.

Mark 1, 29, they entered into the house of A. 13, 3, James, John, and A. asked him privately John 1, 40, one of the two which heard was A. 44. Philip was of Bethsuida the city of A. 12, 22, Philip telleth A. and A. told Jesus Acts 1.13, where abode Peter, John, James, and A. ANDRONICUS.

ANDRONICUS.

ANDRONICUS.

Rom. 16. 7. salute A. and Junia my kinsmen
ANER.
Gen. 14. 24. A. Eshcol, let them take their portion
1 Chron. 6. 70. out of the half tribe of Manasseh A.
ANNA.
Luke 2.36. was A.a. prophetess daughter of Phanuel

Luke 3.2. A. and Caiaphas being high-priests John 18.13. A. was father-in-law to Caiaphas 24. A. had sent Jesus bound to Caiaphas

 A. had sent Jesus bound to Caiaphas
 ANTICITIRIST, S.
 John 2. 18. A. will come, now there are many A.
 he is A. that denieth the Father and Son
 3. this is that spirit of A. whereof ye heard
 John 7. this is a deceiver and an A. ANTIOCII.

ANTIOCII.

Acts 11. 19. they travelled as far as A. 22.
20. some when come to A. spake to the Grecians
26. the disciples were called Christians first in A.
13. 14. they came to A. in Pisidia and taught
14. 26. and from Attalia they suiled to A.
15. 22. to send men of their own company to A.
35. Paul also and Barnabas continued in A.
Gal. 2. 11. when Peter was come to A. I withstood
2 Tim. 3. 11. persecutions which came to me at A.
ANTIPAT, See MARTYR.
ANTIPATRIS.

Acts 23. 31. the soldiers brought Paul by night to A.

Acts 23. 31. the soldiers brought Paul by night to A. APELLES.

APELLÉS.

Rom. 16. 10. salute A. approved in Christ APIIEK.

1 Sam. 4. 1. the Philistines pitched in A. 29. 1.

1 Kings 20. 30. the rest field to A. there a wall fell 2 Kings 13. 17. thou shalt smite the Syrians in A. APOLLONIA.

Acts 17. 1. more when they had passed through A. APOLLOS.

Acts 18.24. certain Jew named A. came to Ephesus 1 Cor. 1. 12. I am of A. 3. 4. || 3. 5. who is A.?

3. 6. I have planted, A. watered, God gave increase 4. 6. I have in a figure transferred to A.

Trit. 3. 13. bring Zeuss and A. on their journey Tit. 3. 13. bring Zenas and A. on their journey APOLLYON.

Rev. 9. 11. in the Greek tongue his name is A. APPII-FORUM.

Acts 28. 15. they came to meet us as far as A. AQUILA. Acts 18. 2. Paul found a certain Jew named A.

26. when A. and Priscilla heard Apollos Rom. 16. 3. greet A. and Priscilla, 2 Tim. 4. 19. 1 Cor.16. 19. A. and Priscilla salute you in the Lord AR.

Num. 21. 28, the fire hath consumed A. of Moab

Num. 21. 28. the fire hath consumed A. of Moab Deut. 2, 9. I have given A. to the children of Lot Isa. 15. I. in the night A. of Moab is laid waste ARABIA.

1 Kings 10. 15. besides what Solomon had of merchant-men and of kings of A. 2 Chron. 9, 14. Isa. 21. 13. the burden upon A. shall lodge in A. Jcr. 25. 24. give the cup to all the kings of A. Gal. 1. I7. I went into A. and returned to Damascus 4. 25. for this Agar is mount Sinai in A. ARABIAN, S.

2 Chron. 17. 11. the A. brought Jehoshaphat flucks 26. 7. God helped Uzziah against the A. Isa. 13. 20. nor shall the A. pitch tent there Jcr. 3. 2. thou sattest for them as A. in wilderness 3cts 2. 11. Cretes and A. we do hear them speak

ARBA.
Josh. 21. 11. gave them A. which city is Hebron
ARCHELAUS.
Mat. 2. 22. when Joseph heard that A. did reign
ARCHIPPUS.
Col. 4. 17. say to A. take heed to the ministry
Philem. 2. Paul to A. fellow-soldier and the church
ARCTURUS.
Job 9. 9. which maketh A. Orion and Pleiades
33. 32. or canst thou guide A. with his sons?
AREOPAGITE.
Acts 17. 34. among which was Dionysius the A.
AREOPAGUS.
Acts 17. 19. they took Paul and brought him to A.

AREOPAGUS.

Acts 17. 19. they took Paul and brought him to A.

ARETAS.

2 Cor. 11. 32, the governor under A. the king

ARGOB.

Deut.3.4. all the region of A. 13, 14. 1 Kings 4. 13.

ARIEL.

Even 8. 16. Leput for Elegar and A. shief non

ARIEL.

Ezra 8. 16. I sent for Eliezer and A. chief men Isa. 29. 1. woe to A. the city where David dwelt 2. I will distress A. it shall be to me as A. 7. multitude of the nations that fight against A. ARIMATHEA.

Mat. 27. 57. Joseph of A. who was Jesus' disciple, Mark 15. 43. Luke 23. 51. John 19. 38. ARIOCH.

Gen 14. 1, in the days of A. king of Elleger.

Gen. 14. 1. in the days of A. king of Ellasar Dan. 2. 25. then A. brought in Daniel before king ARISTARCHUS.

Acts 19. 20. and having caught Gains and A. 20. 4. A. accompanied Paul into Asia 97. 2. one A. a Macedonian being with us Col.4.10. A. fellow-prisoner saluteth you, Phile. 24.

ARISTOBULUS.

Rom. 16. 10. salute them that are of A. household
ARMAGEDDON. Rev. 16. 16. he gathered them together to A.

ARMENIA. 2Kings19.37.they escaped into landof A. Isa.37.38. ARNON.

Num. 21. 14. what he did in the brooks of A. 22. 36. Balak met Balaam in the border of A. 22. 36. Balak met Balaam in the border of A. Deut. 2. 24. rise up, and pass over the river A. Judg., 11. 26. while Israel dwelt by the coasts of A. Isa. 16. 2. daughters of Moab shall be at fords of A. Jer. 48. 20. tell ye it in A. that Moab is spoiled AROER.

Num. 32. 34. the children of Gad built A. 1 Sam. 30. 28. David sent a present to them in A. 1 Sam. 30. 28. David sent a present to them in A. 2 Sam. 34. 5 percend care larges and visibed in A.

1 Sam. 30, 28. David sent a present to them in A. 2 Sam. 24.5. passed over Jordan and pitched in A. 1 Chron. 5. 8. Bela, who dwelt in A. even to Nebo Isa. 17. 2. the cities of A. are forsaken Jer. 48. 19. 0 inhabitant of A. stand by the way ARPAD, ARPHAD. 2 Kings 18. 34. where are the gods of A.? Isa. 36.19. 19. 13. where is the king of A.? Isa. 37. 13. Isa. 10. 9. for he saith, is not Hamath as A.? Jer. 49. 23. Hamath is confounded, and A. ARPHAXAD.

Gen. 10, 22. the son of Shem, A. 11. 10. 1 Chr. 1.17

Luke 3. 36. Cainan, who was the son of A. ARTAXERXES.

Ezra 4. 7. in the days of A. wrote Bishlam
6. 14. according to the commandment of A. 14. according to the commandment of A.
 7. 1. in the reign of A. Ezra went up, 8. 1.
 11. the copy of the letter that A. gave to Ezra 21. I, even I, A. the king, do make a decree Neh. 2. 1. in 20th year of A. wine was before him 5. 14. was governor from 20th to 32d year of A.

ARTEMAS.

Tit. 3. 12. when I shall send A. to thee or Tychicus ASA.

1 Kings 15. 11. A. did what was right, 2 Chr. 14. 2.

14. A. his heart was perfect, 2 Chron. 15. 17. 18. A. took the silver and gold, 2 Chron. 16. 2. 1 Chron. 9. 16. Berechiah the son of A. a Lovite 2 Chron. 14. 11. A. cried to the Lord his God 15. 2. Azariah went out to meet A. and said 19 there was no war to the 25th worse A.

15. 2. Azariah went out to meet A. and said 19. there was no war to the 35th year of A. 16. 10. A. was wroth with the seer, and put him in prison, A. oppressed some of the people Jer. 41. 9. the pit was it which A. had made Mat. 1. 7. Abia begat A. || 8. A. begat Josaphat ASAHEL.
2 Sam. 2. 18. sons of Zeruiah, Joab, A. 1 Chr. 2. 16. 21. A. would not turn aside from following Abner 32. they took up A. and buried him in Beth-lehem 3. 27. Abner died for the blood of A. his brother 722

Mat. 1, 3. Esrom begat A. || 4. A. begat Aminadab Luke 3, 33. Aminadab which was the son of A. See Padam.

Gen. 8. 4. the ark rested on the mountains of A. Jer. 51, 27. call against ther the kingdoms of A. ARAUNAH.

2 Sam. 24. 16. angel was by the threshing-place of A. 23. all these did A. as a king give to David ARBA.

Josh. 14. 15. A. was a great man among the Anakims ARBA.

Josh. 21. 11. gave them A. which city is Hebron ARCHELAUS.

Mat. 2. 22. when Joseph heard that A. did reign ARCHIPPUS.

Col. 4. 17. say to A. take heed to the ministry Philem. 2. Paul to A. fellow-soldier and the church ARCHELAUS.

Job 9. 9. which maketh A. Orion and Pleiades 33. 32. or caust thou guide A. with his sons?

AREOPAGUS.

ARETAS.

2 Cor. 11. 32. the governor under A. the king Detat. 34. all the region of A. 13, 14. 1 Kings 4. 13. ARIEL.

Ezra 8. 16. I sent for Eliezer and A. chief men fsa. 29. 1. wee to A. the city where David dwelt 2. I will distress A. it shall be to me as A. The Mat. 27. 57. Joseph of A. who was Jesus' disciple, Mat. 27. 57. Joseph of A. who was Jesus' disc Janus 1.6.1 will detribute at A. and of Egypt Zeph. 2. 4. they shall drive out A. at noon-day Zech. 9. 6. and a bastard shall dwell in A. ASHER.

Gen. 30. 13. and Leah called his name A. 35. 26. the sons of Zilpuh, Leah's maid, Gad, A. 46. 17. the children of A. Num. 1. 40. | 26. 44. 1 Chron. 7. 30, 40. | 12. 36.

49. 20. out of A. his bread shall be fat, and yield  $\mathcal{N}um.$  1. 13. prince of A. was Pagiel, 2. 27.  $\mid$  7. 72. 26. 46. the name of the daughter of A. was Sarah Deut. 27. 13. these on Ebal to curse; Gad and A. 33.24. of A. he said, let A. be blessed with children 33.24. of A. he said, let A. be blessed with children Judg-5.17. A. continued on the sea-shore and abode 6. 35. Gideon sent messengers to A. and Zebulun 7. 23. men out of A. pursued the Midianites 1 Kings 4. 16. Baanah the son of Hushai was in A. 1 Chron. 12. 36. of A. expert in war 40,000 2 Chron. 30. 11. divers of A. humbled themselves Ezek. 48. 2. a portion for A. || 34. one gate of A. Tribe of ASHER.

Num. 1. 41. numbered of the tribe of A. 41,500 2. 77. the tribe of A. 41,500 2. 77. the tribe of A. 41,500 3. 4 tribe of A. 4

2.27. the tribe of A. shall encamp by Dan 10. 26. over the host of tribe of A. was Pagiel 13. 13. of the tribe of A. to spy the land, Shetur 34. 27. prince of the tribe of A. to divide, Ahihud Josh. 19. 24. the fifth lot for the tribe of A. 31. this is the inheritance of the tribe of A.

32. 22. A. is there, and all her company
Hos. 14. 3. A. shall not save us, we will not ride
ASIA.

Acts 6. 9. them of A. disputing with Stephen
16.6. they were forbidden to preach the word in A.
19. 10. all they that dwelt in A. heard the word
27. whom all A. and the world worshippeth
31. certain of the chief of A. sent unto him
20. 16. because he would not spend time in A.
18. ye know from the first day that I came into A.

27. 2. we lannehed, meaning to sail by coasts of A l Car. 16. 19. the churches of A. salute you 2 Cor. 1. 8. our trouble which came to us in A. 2 Tim. 1. 15. they that are in A. are turned away 1 Pct. 1. 1. to the strangers scattered in A. See CHURCHES.

ASKELON, or ASHKELON.

Judg. 1. 18. Judah took Gaza and A. and Ekron
14.19. Samson went down to A. and slew thirty men
18. Jud. 17. for A. one, for Gath one, for Ekron one
2 Sam. 1. 20. publish it not in the streets of A.
Jer. 25. 20. 1 made A. and Azzab to drink of cup
47. 5. A. is cut off with remnant of their valley
7. the Lord hath given it a charge against A.
Amos 1. 8. cut off him that holds sceptre from A.
Zeph. 2. 4. Gaza shall be forsaken, A. a desolation
7. in the houses of A. shall they lie down
Zech. 9.5. A. shall see it, and fear; king shall perish
from Gaza, and A. shall not be inhabited
ASNAPPAR.

Ezra 4. 10. whom the noble A. brought over
ASSYRIA.
Gen. 2. 14. Hiddekel goeth toward the east of A.

Gen. 2. 14. Hiddekel goeth toward the east of A. 25. 18. Ishmael's sons dwelt as thou goest to A. 2Kings 15. 29. carried captive to A. 17. 6. | 18. 11. Isa. 7. 18. hiss for the bee that is in the land of A.

Isa. 7. 18. hiss for the bee that is in the land of A. 11. 11. to recover remnant of his people from A. 16. a highway for his people left from A. 19. 23. shall be a highway out of Egypt to A. 24. Israel shall be the third with Egypt and A. 25. blessed be A. the work of my hands 27. 13. shall come who were ready to perish in A. Jer. 2. 18. what hast thou to do in the way of A.? 36. ashamed of Egypt, as wast ashamed of A. Ezek. 23. 7. committed whoredom with men of A.

Ezch. 23. 7. committed whoredom with men of A. 9.3. they shall eat unclean things in A. 10. 6. it shall be carried to A. for a present 11. 11. shall tremble as a dove out of land of A. Mic. 5. 6. and they shall waste the land of A. 7. 12. in that day he shall come to thee from A. Zeph. 2. 13. and he will destroy A. and Nineveh Zeth. 10. It will rether there are the A. Zech. 10. 10. I will gather them out of A.
11. the pride of A. shall be brought down

See King, Kings. ASSYRIAN.

See King, Kings.

ASSYRIAN.

Isa. 10. 5. O A. the rod of mine anger, and staff 24. O my people, be not afraid of the A.

14. 95. that I will break the A. in my land 23. 13. this people was not till the A. founded 30. 31. the A. shall be beaten down which smote 31. 8. then shall the A. fall with the sword 52. 4. the A. oppressed them without cause Ezck. 31. 3. behold, the A. was a cedar in Lebanon Hos. 5. 13. then went Ephraim to the A. and sent 11. 5. but the A. shall be his king, they refused Mic.5.5. this man shall be the peace when A. come 6.thus shall he deliver us from the A. when comes ASSYRIANS.

2 Kings 19. 35. the angel of the Lord smote in the camp of A. 185,000 men, Isa. 37. 36. Lam. 5. 6. we have given the hand to the A. Ezck. 16. 23. thon hast played the whore with the A. 23. 5. she doted on the A. her neighbours, 12. 9. I have delivered her into the hand of the A. 31. will bring all the A. against thee Hos. 12. 1. they make a covenant with the A. ANNO PRINTS

Hos. 12. 1. they make a covenant with the A. ASYNCRITUS.

ASYNCKITUS.

Rom. 16. 14. salute A. Phlegon, Hermas, Patrobas

ATAD.

Gen. 50. 10. they came to the threshing-floor of A.

11. when inhabitants saw mourning in floor of A.

ATHALIAH.

2 Kings 8.26. Ahaziah's mother was A. 2 Chr.22.2.
11. 1. A. destroyed the seed royal, 2 Chron. 22. 10.
2. Jehosheba hid Joash from A. 2 Chron. 21. 11.
20. they slew A. with the sword, 2 Chron. 23. 21.
1 Chron. 8. 26. of Benjamin, Shehariah and A.
2 Chron. 24. 7. the sons of A. that wicked woman
Ezra 8. 7. Jeshaiah son of A. with him 70 males
ATHENIANS.
Acts 17. 21. A. spent their time in telling or hearing

ATHENS.

Acts 17. 15. they conducted and brought Paul to A.

Acts 17.15, they conducted and brought Paul to A.
16. now while Paul waited for them at A.
22. ye men of A. I perceive ye are superstitious
18. 1. Paul departed from A. and came to Corinth
1 Thess. 3.1. we thought it good to be left at A. alone
ATHALIA.
Acts 14. 25. from Perga they went down into A.
AVEN.
Ezck. 30.17. the young men of A. shall fall by sword
Hos. 10. 8. the high places of A. the sin of Israel
Amos 1. 5. I will cut off the inhabitant from A.
AUGUSTUS.
Luke 2. 1. there went out a decree from Cesar A.

AUGUSTUS.

Luke 2. 1. there went out a decree from Cesar A.

Acts 25. 21. when Paul had appealed to A. 25.

27. 1. to one Julius, a centurion of A. band

AZARIAH.

1 Kings 4. 2. A. was one of Solomon's princes

5. Â. the son of Nathan was over the officers

2 Kings 14. 21. the people of Judah made A. king

1 Chron. 2. 8. A. son of Ethan || 38. Jehn begat A.

3. 12. Amaziah his son, A. his son

6. 9. Ahimaaz begat A. || 10. Johanan begat A.

13. Hilkiah begat A. || 36. Zephaniah begat A.

2Chron.15. 1. Spirit of God came on A. son of Oded 21. 2. A. son of Jehoslaphat || 22. 6. of Jehoram 23. 1. A. son of Jehoslaphat || 22. 6. of Jehoram 23. 1. A. son of Obed 66. 17. A. the priest went in after him, 20. Ezra 7. 1. the sen of A. the son of Hilkiah, 3. Neh. 3. 23. A. the son of Maasciah repaired 7. 7. Nehemiah, A. came up with Zerubbabel 8. 7. A. caused the people to understand the law 10. 2. those that sealed were A. Jeremiah Jer. 43. 2. A. and all the proud men spake, saying Dan. 1. 6. of the children of Judah was Daniet, A. 7. he gave to A. the amno of Abed-nego 2. 17. then Daniel made the thing known to A. AZEKAH. AZEKAH.

Josh. 10. 11. Lord cast down stones on them to A. Jer. 34. 7. the king of Babylon fought against A.

BAAL.

BAAL.

Num. 22. 41. brought Bahaam to high places of B.

Judg. 2. 13. Israel served B. and Ashtaroth
6. 25. the Lord said, throw down the altar of B.
31. will ye plend for B.? will yo save him?
1 Kings 16.31. Ahab served B. and worshipped him
18. 21. but if B. be God, then follow him
26. called on name of B. saying, O B. hear us
40. take the prophets of B. let none escape
19. 18. yot I have left seven thousand in Israel,
knees which have not howed to B. Rom. 11. 4.
2 Kings 10. 19. I have a great sacrifice to do to B.
20. John said, proclaim a solemn assembly for B.
23. thus Jehn destroyed B. out of Israel
11. 18. the people brake down the house of B.
21. 3. Manasseh reared up altars for B. made grove
23. 4. to bring forth all the vessels made for B.
5. he put down them that burnt incense to B.
Jer. 2. s. and the prophets prophesised by B.
7. 9. will ye burn incense to B.? 11. 13, 17. | 32.29.
12. 16. as they taught my people to swear by B.
19. 5. they have built the high places of B. to burn
their sons with fire for burnt-offerings to B.
23. 13. they prophesied in B. and caused Israel er.
27. as their lathers have forgotten my aame for B.
Has.2.8. silver and gold which they prepared for B.
31. 1. but when Ephraim offended in B. he died
Zeph. 1. 4. and I will cut off the remnaat of B.
BAAL-BERITTH.
Judg. 8. 33. the children of Israel made B. their god
BAAL-HAMON.
Cant. 8. 11. Solomood and a vincyard at B.

BAAL-HAMON.

Cant. 8. 11. Solomoo had a vineyard at B.
BAALI.

Hos. 2. 16. and thou shalt call me no more B.
BAALIM.

BAALIM

BAALIM

BAALIM

BAALIM

BAALIM

BAALIM

BAALIM

BAALIM

BABLIM

17. for I will take away the names of B. BAALIS. Jer. 40.14. B. king of Ammonites hath sent Ishmael BAAL-MEON.

Ezek. 25. 9. the glory of Beth-jeshimoth, B. BAAL-PEOR.

Num. 25.3. Israel joined himself to B. and the anger

Num.25.3. Israel joined himself to B. and the anger of the Lord was kindled, Psal. 106. 28. Hos. 9.10. 5. slay the men that were joined unto B. Deut. 4.3. have seen what Lord did because of B. B.AAL-PERAZIM. 2. Sam.5.20. David called the place B. 1. Chr. 14. 11. BAAL-SHALISHA. 2. Kings 4. 42. and there came a man from B. BAAL-TAMAR.

Judg. 20. 33. Israel put themselves in array at B. BAAL-ZEBUB.
2 Kings 1. 2. inquire of B. the God of Ekron, 16. BAAL-ZEPHON.

Exod. 14.2. and encamp over against B. Num. 33.7. BAANAH. 2 Sam. 4. 6. Rechab and B. his brother escaped 23.29. Heleb the son of B. one of the mighty men

3.2.3. Heleo the son of H. ode of the mighty men Kings 4.16. B. the son of Hushai was in Asher Ezra 2. 2. B. came to Jerusalom, Neh. 7. 7. Neh. 10.27. Malluth, Harim, B. sealed the covenant BAASHA.

1Kings 15.16.there was war between Asa and B.32 19. come, break thy league with B. 2 Chron. 16. 3.
27. B. son of Ahijah conspired against him
16.1. the word of the Lord came to Jehu against B. 6. B. slept with his fathers and was buried

Gen. 10. 10. the pit which Asa made its rear of B.

BABEL.

Gen. 10. 10. the beginning of his kingdom was B.

11. 9. therefore is the name of it called B.

Ezek.23.†17.the children of B. came to her into bed

Ezck.23.†17.the children of B. came to her into bed BABYLON.

Gen. 10. † 10. the beginning of his kingdom was B. 2Kings 17.30. the men of B. made Succoth-henoth 25. 28. above kings that wore in B. Jer. 52, 32. 2Chr. 32, 31. the ambassadors of the princes of B. 36. 7. he put the vessels in his temple at B. Ezra 5. 14. those did Cyrus take out of temple of B. 6. 1. where the trossures were laid up in B. Psal. 87. 4.1 will make mention of Rahab and B.

6. 1. where the trossures were laid up in B.

Psal. 87. 4. 1 will make mention of Rahab and B.

Psal. 87. 4. 1 will make mention of Rahab and B.

137. 1. by the rivers of B. there we sat down

Isa. 13. 1. the burden of B. which Isaiah did see

19. B. shall be as when God overthrew Sodom

12. 9. B. is fallen, Jer. 51. 8. Rev. 14. 8. | 18. 2.

48. 14. the Lord will do his pleasure on B.

20. go ye forth of B. flee from the Chaldeans

Jer. 20. 4. he shall carry them captive into B.

23. 4. the captives of Judah that went into B.

29. 10. after 70 years be accomplished at B.

15. the Lord hath raised us up prophets in B.

40. 4. if it seem good to come with me into B.

50. 1. the word that the Lord spake against B.

8. remove out of the midst of B. and go forth

13. every one that goeth by B. shall hiss

23. how is B. become a desolation among nations?

29. call together the archers against B.

34. that he may disquiet the inhabitants of B.

34. that he may disquiet the inhabitants of B. 45. hear the counsel of the Lord against B.

35. the violence done to me be upon B.
42. the sea is come up upon B. she is covered 42. the sea is come up upon B. she is covered
48. the heaven and carth shall sing for B.
49. at B. shall fall the slain of all the earth
53. though B. should mount up to heaven
55. because the Lord hath spoiled B.
58. the broad walls of B. shall be utterly broken
60. wrote all the evil that shall come on B.
64. thus shall B. sink, and shall not rise from evil

Ezek.17. 16. with him in the midst of B. he shall die Dan. 4. 30, is not this great B. that I have built? Mat. 1. 17. from David till the carrying into B. Acts 7. 43. I will carry you away beyond B. 1 Pet. 5. 12. the church at B. saluteth you

1 Pet. 5. 12. the church at B. salutoth you Rev. 16.19. great B. came in remembrance before G. 17. 5. B. the great, the mother of harlots 18. 10. saying, alas, alas, that great city B. 21. thus shall that great city B. be thrown down See Daughter, Province, Wise Men. From BABYLON.

2King s20.14.from a far country from B. Isa. 39.3. Ezra 7. 9. on first day began he to go up from B. Isa. 1. of them that went up with me from B. Isa. 14. 22. I will cut off from B. the name Jer. 50. 16. cut off the sower from B. and him that 51. 54. a sound of a cry cometh from B. Zech. 6. 10. take of them which are come from B. King of BABYLON.

Zech. 6. 10. take of them which are come from E.
King of BABYLON.
2 Kings 25. 24. serve the king of B. Jer. 27.17. |40.9.
Ezra 5. 12. he gave them into the hand of the king
of B. the Chaldean, Jer. 21. 7. of B. the Chaldean, Jer. 21.

36. 18, the treasures, all these he brought to B. 1sa. 43. 14, for your sake I have sent to B. 1sa. 43. 14, for your sake I have sent to B. 1sa. 43. 14. I will reader unto B. [61, when comesto B. 51.24. I will reader unto B. [61, when comesto B. 51.24. I will reader unto B. [61, when comesto B. 524, 147] to the University of B. 44. 1 will reader unto B. [61, when comesto B. 524, 147].

Ezek.17.20. I will bring him to B. and plead with him Mic. 4. 10. the daughter of Zion shall go to B. Mat. 1. 11. about the time they were carried to B. BABYLONIANS.

Ezek. 23. 15. after the manner of the B. of Chaldea 17. the B. came to her into the bed of love BABYLONISH.

Josh. 7. 21. Achan saw a goodly B. garment BACA.

Psal. 84.6. who passing through the valley of B. BAHURIM.

2 Sam. 3. 16. went along weeping behind her to B. 16. 5. when David came to B. Shimei came ou Tr. 18. and they came to a man's bouse in B. 19. 16. Shimei a Benjamite of B. 1 Kings 2. 8. BAJITII.

Isa. 15.2. he is gone up to B. and to Dibon to weep BALAAM.

Num. 22.5. Balak sent messengers to B. son of Beor 9. God came to B. and said, what men are these? 14. they said, B. refuscth to come with us 25. the ass crushed B. foot against the wall

25. the ass crushed B. foot against the wall
31. then the Lord opened the eyes of B.
35. so B. went with the princes of Balak
23. 4. God met B. and said unto him, 16.
30.Balak did as B.had said, and offered a bullock
24. 2. B. lift up his eyes and saw Israel
3. B. the son of Beor hath said, 15.
25. B. rose up and returned to his place
31. 8. B. the son of Beor they slew, Josh. 13. 22.
16. through the counsel of B. to commit trespass
Deut. 23. 4. because they hired B. Nych. 13. 2.
5. the Lord thy God would not hearken to B.
Josh. 24. 9. Balak sent and called B. to curse you
Mic. 6. 5. remember what B. answered him Mic. 6. 5. remember what B. answered him 2 Pets. 15. fellowing the way of B. the son of Bosor Jule 11. they ran greedily after the error of B. Rev. 2. 14. them that hold the doctrine of B.

Rev. 2. 14. them that hold the doctrine of B.

BALAK.

Num.22.4. B. was king of the Moabites at that time
16. thus saith B. let nothing hinder thee
23. 2. and B. did as Balaam had spoken, 30.
7. B. king of Meah hath brought me from Aram
18. rise up, B. and hear ||24.10. B. aager kindled
24. 13. if B. would give me his house full of gold
Josh. 24. 9. then B. arose and warred against Israel

Luda 11. 25. art thou eart hing heter than B. 2. Judg. 11. 25. art thou any thing better than B.?

Mic.6.5.remember what B. king of Moab consulted

Rev. 2. 14. who taught B. to cast a stumbling block

BAMAH.

BAMAH.

Ezek. 20. 29. the name thereof is called B.

BARABBAS.

Mat. 27. 17. release B. 21. Mark 15.11. Luke 23.18.

John 18. 40. thee cried they all again, saying, not this man but B. now B. was a robber BARACHIAS.

Mat. 23. 35. to the blood of Zacharias, son of B.

BARAK.

Judg. 4. 6. Debornh called B. the son of Abinoam 9. Deborah went with B. || 16. B. pursued after 15. 1. then same Debornh and B. son of Abinoah

S. Deborah welt. Will B., 10. B. Dursted anter 5. I. then sang Deborah and B. son of Abinoam 12. arise B. and lead thy captivity captive Heb. 11. 32, the time would fail me to tell of B. BAR-JESUS.

\*\*Acts 13.6. they found a sorcerer whose name was B. BAR-JONA.

\*\*Met. 16. 17. Lesus said blessed art thou. Simon B.

BAR-JONA.

Mat. 16. 17. desus said, blessed art thou, Simon B. BAR-MABAS.

Jets 4. 36. Joses who by Aposles was sirmamed B. 11. 92. that B. should go as far as Antioch 25. then departed B. to Tarsus to seek Saul 30. they sent it by the hands of B. and Saul 12. 25. B. and Saul returned from Jerusalem 13. 1. at Antioch were teachers, as B. and Saul 50. Jows raised persecution, against Paul and B. 14. 12. they called B. Jupiter; Paul, Mercurius 15. 2. Paul and B. had no small dissension 12. the multitude gave audience to B. and Paul 37. B. determined to take with them John 1 Cor. 9. 6. or I only and B. have not we power Gal. 2. 1. I went up again to Jerusalem with B.

1 Cor. 9. 6. or I only and B. have not we power Gal. 2. 1. I went up again to Jerusalem with B. 9. gave to me and B. the right hands of fellowship 13. B. carried away with their dissimulation Col. 4. 10. Marcus, sister's son to B. saluteth you Sce Saut, Paul. BARSABAS.

Acts 1. 23. Joseph called B. || 15. 22. Judas B. BARTHOLOMEW.

Mat. 10. 3. Mark 3. 18. Luke 6, 14. Acts 1, 13.

Mat. 10. 3. Mark 3. 18. Luke 6. 14. Acts 1. 13. BARTIMEUS. Mark 10. 46. blind B. sat by the way-side begging BARUCH.

Mch. 3. 20. B. son of Zabbai carnestly repaired 10. 6. Ginnethon, B. scaled the covenant 11. 5. Maasciah son of B. dwelt at Jerusalem Jer. 32. 12. I gave the evidence to B. 16. 36. 4. then Jereniah called B. and B. wrote

 then read B. in the book in the house of Lord
 B. took the roll in his hand and came 26. the king commanded to take B. the scribe 43. 3. but B. setteth thee on against us 6. Johanan took Jeremiah and B. into Egypt

Jer. 45. 1. the word that Jeremiah spake to B.

BARZILLAI. 2 Sam. 17.27. B. of Rogelim brought beds to David 19. 32. B. was a very aged man, even 80 years old 39. the king kissed B. and blessed him

39. the king kissed B. and blessed mid 21. 8. whom she brought up for Adriel son of B. 1 Kings 2. 7. but shew kindness to the sons of B. Ezra 2. 61. the children of B. which took a wife of the daughters of B. the Gileadict, Neh. 7. 63.

BASHAN.

BASHAN.

Num.21.33.they went up by the way of B. Deut.3.1.
32. 33. Og king of B. Deut. 1. 4. | 3. 1, 3, 11. |
4. 47, | 29, 7. Josh. 9. 10. | 12. 4. |
13. 30. 1 Kings 4. 19. Neh. 9. 20.

Deut. 3. 4. kingd. of Og in B. 10. Josh. 13. 12, 30, 31. 4. 43. and Golan in B. Josh. 20. 8. | 21. 27. 32. 14. with rams of the breed of B. and goats 33. 22. of Dan he said, Dan shall leap from B. Josh. 17. 1. therefore he had Gilead and B. 2Kings 10. 33. even Gilead and B. Hazael smote 1 Chron. 6. 71. to the sons of Gershon, Golan in B. Psal. 22. 12. strong bells of B. have beset mer cound 68. 15. the hill of God is as the hill of B. a high hill, as the hill of B. why leap ye, ye bigh hills? 22. the Lord said will bring again from B. Isa. 33. 9. B. and Carmel shake off their fruits

Isa. 33. 9. B. and Carmel shake off their fruits Jer. 22. 20. cry, lift up thy voice in B. and cry 50. 19. Israel shall feed on Carmel and B. Ezek. 39. 18. all of them fathings of B. Amos 4. I. hear this word, ye kine of B.

Mic. 7. 14. let them feed in B. as in the days of old

Nah. I. 4. B. languished, Carmel and Lebanon See OAKS

BASHEMATH.

BASHEMATH.

Gen. 26, 34. Esau took to wife B. the Hittite
36, 3. B. Ishmael's daughter, sister of Nebajoth
BATH-SHEBA.

Sam. 11, 3. is not this B. daughter of Eliam?
12, 24, and David comforted B. his wife
1Kings 1, 15, B. went to the king into the chamber

28. then the king said, call me B. || 31. B. bowed 2.13. Adonijah cameto B. the mother of Solomon 1 Chron. 3. † 5. Solomon, of B. daughter of Ammiel BEDAN.

1 Sam. 12. 11. the Lord sent B. and delivered you 1 Chron. 7. 17. and the sons of Ulam, B. BEELZEBUB.

Mat. 10. 25. if they have called the master B.
12. 24. this fellow doth not cast out devils, but by B. prince of devils, Mark 3. 22. Luke 11. 15.
27. if 1 by B. cast out devils, Luke 11. 18, 19.
BEER-SHEBA.

Gen. 21, 14. Hagar wandered in wilderness of B. 33. and Abraham planted a grove in B. 22. 19. they went to B. Abraham dwelt at B. 26. 33. therefore the name of the city is B. 26. 33. therefore the name of the city is B.
23. 10. Jacob went out from B. toward Haran
46. I. Israel took his journey and came to B.
Josh. 19. 2. Simeon had in their inheritance B.
I Kings 19.3. Elijah went for his life and came to B.
Amos 5. 5. seek not to Beth-el, and pass not to B.
3. 14. they that say, the manner of B. liveth
See Dan.
BEKAH.
Exod. 33. 26. a B. for each, that is half a shekel

See DN.

BEKAH.

Exod. 38. 26. a B. for each, that is half a shekel BEL.

Isa. 46. 1. B. boweth dowe, Nebo stoopeth Jer. 50. 2. Babylon is taken, B. is confounded 51. 44. and I will punish B. in Babylon, will bring BELIAL.

Deut. 13. 13. certain children of B. are gone out Judg. 19. 22. certain sons of B. beset the house 20. 13. deliver us the men, the children of B. 18am.1.16.count not thyhandmaid a daughter of B. 2. 12. now the sons of Eli were sons of B. 10.27. childr. of B. said, how shall this man save us? 25.17. is such a son of B. man cannot speak to him 25. let not my lord regard this man of B. 30. 22. then answered the men of B. and said 28am. 16. 7. come out, thou man of B.

30. 22. then answered the men of B. and said 2 Sam. 16. 7. come out, toom out, thou man of B. 20.1.there happened to be there a man of B. Sheba 23. 6. the sons of B. shall be as thorns thrust away 1 Kings 21.10.set two sons of B. be fore Naboth, 13. 2 Chron. 13.7. gathered to Jerobeam children of B
2 Cor. 6. 15. what concord hath Christ with B.?
BELSHAZZAR.

1 Chr. 27. 5. the third captain for third month, B.
14. the captain for the eleventh month, B.
2 Chron. 31. 13. Mahath and B. were overseers
Ezra 10.35. B. son of Parosh || 30. of Pahath-moab
35. B. the son of Bani || 43. B. son of Nebe
Ezck. 11. 1. among whom I saw Pelatiah son of B.
13. when I prophesied, the son of B. died
BEN-AMMI.
Gen. 19. 33. the vounger called his name B.

Gen. 19. 38. the younger called his name B.
BEN-HADAD.
1 Kings 15. 18. Asasent them to B. 2 Chron. 16. 2. 1 Kings 15. 16. Asa sent them to B. 2 Chron. 16. 2.

20. 2. thus saith B. thy silver and gold is mine
16.B. was drinking himself drunk in the pavilions
20. B. escaped on a herse, with the horsemen
32. thy servant B. snith, I pray thee, let me live
2 Kings 6. 24. B. went up and besieged Samaria
8. 7. B. was sick || 9. bly son B. hath sent me
13. 3. he delivered Israel into the hand of B.
25. Jehosh took again out of the hand of B.
Jer. 49. 27. I will kindle a fire in the wall of Damascus; it shall consume the palaces of B. Janas 1.4 cus, it shall consume the palaces of B. Amos 1.4. BENJAMIN.

Gen. 35. 18. but his father called him B. 24. the sons of Rachel, Joseph and B. 46. 19. 42. 36. Joseph is not, and ye will take B. also 43. 14. he may send away your brother and B. 16. and when Joseph saw B. with them, 29. 34. B. mess was five times so much as theirs 44. 12. and the cup was found in B. sack

44: 12. and the cup was found in B. sack 45: 14. he fell on his brother B. neck and wept 46: 21. the sons of B. Num. 26: 38, 41. 1 Chron. 7. 6. | 8. 1, 40. | 9. 7. Neb. 11. 7. 49: 27. B. shall ravin as a wolf, devour the prey Num. 1. 11. the prince of B. was Abidan Deut. 27. 12. these shall stand to bless, Joseph, B. Jour. 27. 12. these shall stand to bless, Joseph, D. 33. 12, of B. Moses shall, the beloved of the Lord Judg. 5. 14. after thee, B. among thy people 19. 14. they were by Gibeah, which belongs to B. 20. 20. men of Israel went out to battle against B. 35. the Lord smote B. before Israel

10. 2. by Rachel's sepulchre, in the border of B. 13. 2. in Gibeah of B. 15, 16, 14. 16. 2 Sam. 2. 15. there arose by number twelve of B. 3. 19. and Abner also spake in the ears of B. 19. 17. there were a thousand men of B. with him 11. 14. the bears of Stankington of B. 19. 17. there were a thousand men of D. With him 21. 14. the bones of Saul buried they in B. I Kings 4. 18. Shimei son of Elah, officer in B. 1 Chron. 7. 10. the sons of Bilhan, Jeush and B. 21. 6. Levi and B. counted he not among them 27. 21. over B. was Jaasiel the son of Abner 2 Chron. 17.17. of B. Eliada a mighty man of valour 43. 32. caused all in Jeupsalem and B. to stand

2 Caron. 17.17. of B. Ellada a mighty man of Valour 34. 32. caused all in Jernsalem and B to stand Neh. 3. 23. after him repaired B. and Hashub Psal. 68. 27. there is little B. with their ruler 80.2. before B. and Manasseh, stir up thy strength Jer. 37. 13. when Jeremiah was in the gate of B. 37. The bigs them citizen in the state of B.

Jer. 37. 13. when Jeremiah was in the gate of B. 38. 7. the king then sitting in the gate of B. Ezek. 48. 23. B. have a portion || 32. one gate of B. Hos. 5. 8. cry aloud at Beth-aven, after thee, O B. Obad. 19. possess Ephraim, B. shall possess Gilead Zeck. 14. 10. it shall be inhabited from B. gate See CHILDREN.

BENJAMIN with Judah.

Judg. 10. 9. Ammon passed to fight Judah and B. 1 Kings 12.23. sp.to house of Judah, B. 2 Chr. 11.3. 1 Chr. 12. 16. there came of B. and Judah to David 2 Chr. 11. 12. Rehoboam having Judah and B. 15. 2. hear ye me, Asa, and all Judah and B. 25. 5. Amaziah made captains thro' Judah and B. 25. 5. Amaziah made captains thro' Judah and B. 31. 1. threw down the alters out of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B. 34. 9. money that was gathered of Judah and B.

34. 9. money that was gathered of Judah and B. Ezra 1. 5. rose up chief fathers of Judah and B. 4. 1. when the adversaries of Judah and B. heard

Livra 1. 5. rose up chief fathers of Judah and B.
4. 1. when the adversaries of Judah and B. heard
Nzh. 11. 4. at Jerusalem dwelt of Judah and B.
12. 34. after them went Judah, B. and Jeremiah
Exch. 48. 22. between the border of Judah and B.
Lund of BENJAMIN.
Judg. 21.21.take his wife and go into the land of B.
18 am. 9. 16. send thee a man out of the land of B.
2 Chron. 15. 8. put away idols out of the land of B.
27. 17. 26. come from land of B. bringing offerings
32. 44. shall take witnesses in the land of B.
33. 13. in the land of B. shall flocks pass again
37. 12. Jeremiah went to go into the land of B.
Tribe of BENJAMIN.
Num.1.37. of the tribe of B. were numbered 35,400
2. 22. captain of the tribe of B. Abidan, 10. 24.
13. 9. of the tribe of B. to spy the land, Palti
34. 21. of the tribe of B. to spy the land, Palti
34. 21. of the tribe of B. to spy the land, Palti
34. 21. of the tribe of B. to spy the land, Palti
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34. 21. of the tribe of B. to spy the land, Palti
34. 21. of the tribe of B. to spy the land, Palti
36. 18. 11. the lot of the tribe of B. were Jericlio
21. 4. cities to the Levites out of the tribe of Judah
and the tribe of B. T. Chron. 6. 60, 65.
Judg. 20. 12. Israel sent men thro' all the tribe of B.

Dan. 5. 22. then, O.B. hast not humbled thy heart 7.1. in the first year of B. || 8. 1. in third year of B. BELTESHAZZAR.

Dan. 1. 7. for he gave to Daniel the aame of B. 2. 26. name was B. 4. 8, 9, 19, | 5. 12, | 10. 1. 24. |

BENAIAH.

2 Sam. 23. 22. these things did B. 1 Chron. 11. 24. |

1 Kings 1. 32. the kings aid, call me Zadok and B. 2. 35. the king put B. in Joab's room 4. 4. B. the son of Jehoiada was over the host 1 Chron. 4. 36. Jesimiel and B. sons of Simeon 11. 31. B. the Pirathonite, a mighty man 11. 31. B. the Pirathonite, a mighty man 15. 18. brethren of second degree, B. 20. | 16. 5, 6. |

John 17. 26. come from land of B. bringing otherings 32. 44. shall take witnesses in the land of B. 32. 44. shall take witnesses in the land of B. 37. 12. Jeremiah weat to go into the

1 Sam. 9. 21. I am least of families of the tribe of B. 10. 20. tribes come near, the tribe of B. sas taken  $\mathcal{J}cts$  13. 21. Saul a man of the tribe of B. Rom. 11. 1. I am of the tribe of B. Phil. 3. 5. Rev. 7. 8. of the tribe of B. were scaled 12,000. Judg. 3. 15. Ehud a B. Jules 11. 1 Jules 11. 1 Jules 12. 1 Jules 13. 1 Jules 14. 1 Jules 14.1 Sam. 9.21. I am least of families of the tribe of B.

Judg. 19. 16. the men of the place were B. 20. 35. Israel destroyed of the B. 25,100.
43. thus they inclosed the B. round about 1 Sam. 22. 7. then said Saul, hear now, ye B. 1 Chron. 27. 12. then inth captain was Abiezer of B. BENONI.

Gen. 35. 18. departing she called his name B. BEOR.

Gen. 36. 32. Bela the son of B. reigned, 1 Chr. 1. 43. Num. 22. 5. Balaam the son of B. 24. 3, 15. | 31. 8. Deut. 23. 4. Josh. 13. 22. | 24. 9. Mic. 6. 5. BERACHAH.

1 Chron. 12. 3. B. came to David to Ziklag 2 Chron. 20. 26. therefore called the valley of B. BEREA. Acts 17.10 breth. sent Paul and Silas by night to B.

13. the Jews heard that Paul prached at B.
20. 4. Sopater of B. accompanied Paul to Asia
BERITH.

Judg. 9. 46. a hold of the house of their God B.
BERNICE.

Acts 25.13. Agrippa and B. came unto Cesarea,23.
26. 30. the king rose up, the governor and B.
BESOR.

1 Sam. 30. 9. six hundred men came to the brook B.

BETHABARA.

John 1. 28. these things done in B. beyond Jordan
BETHANY.

Mat. 21. 17. Jesus wear into B. 26. 6. Mark 11. 1,

11. | 14. 3. Luke 19. 29. John 12. 1. Mark 11. 12. when come from B. he was hungry Luke 24. 50. he led them out as far as to B. John 11. 1. a man was sick, named Lazarus of B. BETH-AVEN.

Josh. 7. 2. sent men to Ai, which is beside B. 1 Sam. 14. 23. and the battle passed over to B. Hos. 4. 15. come ye not to Gigal, norgo ye up to B. 5. 8. cry aloud at B. after thee, O Benjamin 10. 5. shall fent, because of the calves of B. BETH-DIBLATHAIM.

Jer. 48. 22. judgment is come upon B.
BETH-EL.
Gen. 28. 19. Jacob called the place B. 35. 15.
31. 13. 1am God of B. where thou vowedst a vow
35. 1. go up to B. 3. || 6. so Jacob came to B.
Josh. 16. 2, the lot of Joseph genth from B. to Luz
Judg. 1. 22. the house of Joseph went up against B.
4. 5. Deborah dwelt between Ramah and B.
91. 19. in a place which is on the north side of B. 4. 5. Deborah dwelt between Ramah and B. 21. 19. in a place which is on the north side of B. 1 Sam. 7. 16. he went from year to year to be to be a control of the place. 10. 3. shall meet three men going up to God to B. 13. 2. two thousand were with Saul in mount B. 13. 2. two thousand were with Saul in mount B.
 30. 27. a present to them which were in B.
 1 Kings 12. 29. he set the one calf in B.
 13. 1. hehold, there came a man of God to B.
 4. which had cried against the altar in B.
 2 Kings 2. 2 tarry here, the Lord hath sent me to B.
 23. and he went up from thence unto B.
 30. 1 the description of B.

10. 29. Jehn departed not from the calves in B. 17. 28. one of the priests came and dwelt in B. 23. 4. he burnt them and carried the ashes to B. 15. the altar at B. Josiah brake down

 the altar at B. Josiah Dtake down
 who proclaimed against the altar of B.
 according to all that he had done in B.
 Ezra 2. 28. the men of B. and Ai 223, Neh. 7. 32.
 Jer. 48.13. as the house of Israel was ashamed of B.
 Hos. 10.15. so shallB. do to you because of wickedn.
 42. 4. he found him in B. there he spake with us Amos 3. 14. I will also visit the altars of B. 4.4. come to B. and transgress, multiply transgres.
5.5. seek not B. for B. shall come to nought
6. lest there be none to quench it in B. 7. 13. but prophesy not again any more at B BETH-ELITE.

1 Kings 16. 34. Hiel the B. did build Jericho BETHER.

Cant. 2. 17. like a hart on the mountains of B.
BETHESDA.
John 5. 2. there is a pool called in Hebrew B.
BETH-EZEL.

Mic. 1. 11. came not forth in the mourning of B. BETH-GAMUL.

Jer. 48. 23. judgment is come upon B. BETH-HACCEREM.

Jer. 6. 1. O Benjamin, set up a sign of fire in B. BETH-HORON.

Josh. 10. 11. going down to B. the Lord cast stones 21. 22. Ephraim gave Levites B. 1 Chron. 6. 68.

1 Sam. 13. 18. another company turned to B. 1 Kings 9. 17. and Solomon built B. 2 Chron. 8. 5. 1 Chron. 7. 24. his daughter Sherah built B. BETHLEHEM.

Gen. 35. 19. Rachel died in the way to B. 48. 7. 

1 Sam. 16. 4. Samuel came to B. elders trembled 20. 6. David asked leave of me to run to B. 28. Sam. 23.15. David said, O that one would give me drink of water of the well of B. 1 Chr. 11. 17. 1 Chron. 2. 51. Salma the father of B. 54. 4. 4. the first-born of Ephratah, the father of B. 2 Chron. 11. 6. Rehedoam built B. and Etam E:ra 2. 21. the children of B. Neh. 7. 26. Jer. 41. 17. dwelt in habitation of Chimham by B. Mat. 2. 1, when Jesus was born in B. of Judah, 5. 6. thou B. in the land of Judah, art not the least 16. Herod slew all the children that were in B. Luke 2. 4. Joseph went up from Galilee to B. 15. let us now go to B. and see this thing John 7. 42. Christ cometh out of the town of B. BETH-LEHEM-EPHRATAH.

Mie. 5. 2. thou B.-Ephratah, though thou be little

BETH-LEHEM-EPHRATAH.

Mie. 5. 2. thou B.-Ephratah, though thou be little
BETH-LEHEM-JUDAH.

Judg, 17. 7. a Levite of B. went to sojourn, 8, 9.
9. I. a Levite took him a concubine out of B.
18. we are passing from B. and I went to B.
Ruth I. 1. Elimelech of B. went to sojourn
1 Sam. 17. 12. David son of an Ephrathite of B.
BETH-LEHEMITE.
1 Sam. 16. 1. Jesse the B. 18. | 17. 58.
2 Sam.21.19.Elhanao the B. slew Goliath's brother
RETH-LPEOR.

BETH-PEOR.

Deut. 3.29, we abode in the valley over-against B Dett. 3. 29. we abode in the valley over-against B. 4. 46. the statutes Moses spake over-against B. 34. 6. he buried Moses io a valley over-against B. BETH-PHAGE.

Mat.21.1.when come to B. Mark II.1. Luke 19. 29.

BETHSAIDA.

Mat. 11. 21. woe unto thee B. Luke 10. 13.

Mark 6. 45. he constrained his disciples to go to B.
8. 22. cometh to B. they bring a blind man to him Luke 9. 10. he went into a desert belonging to B.

John 1. 44, now Philip was of B. 12, 21.

BETH-SHAN.

18 zm. 34.10. fastened Sanl's body to the wall of B.

BETH-SHEMESH.

Josh. 15, 10, the border of Jodah went down to B.

Josh. 15. 10. the border of Judal went down to B. 19. 22. Issachar's coast reacheth to B. 38. Beth-anath and B. cities of Naphtali 21. 16. Judah gave to Lovites B. with her suburbs Judg. 1. 33. did not drive out the inhabitants of B. 18. 3m. 6. 9. if it goeth up by the way of B. 12. the kine took the straight way to B. 19. he smote the men of B. because they looked 1 Kings 4. 9. the son of Dekar was in B. an officer 2 Kings 4. 11. kings of Judah and Israel looked one another in the face at B. 2 Chron. 25. 21. 2 Chron. 23. 18. the Philistines had taken B. Jer. 43. 13. he shall break the images of B. 38. Hert Huell.

Gen. 22. 22. behold, Milcah bare to Nahor, B. 23. B. begat Rehekah, 24. 15. 25. 20. 21. 24. she said, I am the daughter of B. 47. 29. 2. go to the honse of B. thy mother's father Isea. 62. 4. call thy land B. for Ld. delighteth in thee

ISA. 62. 4. call thy land B. for Ld. delighteth in thee
BEZALEEL.

Exod. 31. 2. I have called by name B. snn of Uri,
of the tribe of Judah, 35. 30. 1 Chron. 2. 20.
36. 1. then wrought B. || 37. 1. B. made the ark
38. 22. B. made all the Lord commanded Moses
2 Chron. 1. 5. the brazen altar that B. had made
Exra 10. 30. the sons of Pahath-meah, B. Binnui
BEZEK.

Judg. 1.4. they slew of them in B. 10,000 men, 5. I Sam. 11. 8. Saul numbered Israel in B. 300,000 BICHRI.

2 Sam. 20. I. Sheba the son of B. a Benjamite 2. so every man followed Sheba the son of B. 6. now shall the son of B. do us more harm 22. they cut off the head of Sheba the son of B.

BIDKAR. 2Kings 9.25. Jehu said to B. his captain, take up BIGTHAN.

Esth.2.21. B. songht to lay hand on king Ahasuerus
6. 2. that Mordecai had told of B. and Teresh

BILDAD.

Job 2. 11. B. the Shuhite, 8. 1. | 18. 1. | 25. 1. | 42. 9.

BILHAH.

Gen. 29.29. Laban gave to Rachel B. to be her maid 30. 3. behold my maid B. go in unto her, 4. 5. B. conceived, 7. H. 35. 22. Reuhen lay with B. 35. 25. the sons of B. 37. 2. 146. 25. I Chr. 7. 13. 1 Chron. 4. 29. Shimei, his sons dwelt at B. BITHYNIA.

Acts 16. 7. they assayed to go into B. but Spirit

I Pet. 1. 1. to strangers scattered thre' Asia and B.
BLASTUS.
Acts 12. 20. and having made B. their friend
BOANERGES.

Mark 3, 17. surnamed them B. the sons of thunder BOAZ.

1Kings 7, 21. the left pillar called B. 2 Chr. 3, 17.

BOAZ.

Ruth 2, 1. Naomi had a kinsman, his name was B.

19. the man's name with whom I wrought, is B. 3.2. is not B. of our kindred | 7. when B. had eaten

3.2. is not B. of our kindered [] when B. had eater 4. 1. then went B. up to the gate, and sat down 13. so B. took Ruth, and she was his wife 21. B. begat Obed, 1 Chr. 2. 11, 12. Mat. 1. 5. Lake 3. 32. Obed, which was the son of B. BOCHIM.

Judg. 2. 1. an angel came up from Gilgal to B. 5. and they called the name of that place B. BOSOR, See BALAAM. BOZRAH.

Gen. 36. 33. Jobab of B. reigned in his stead Isa. 34. 6. for the Lord hath a sacrifice in B. 63. 1. that cometh with dyed garments from B. Jer. 48. 24. and judgment is come upon B. 49. 13. have sworn that B. shall become desolation

22. and he shall spread his wings over B.

Amos 1. 12. which shall devour the palaces of B. Mic. 2. 12. put them together as the sheep of B.

BUL.

1 Kings 6. 38. in month B. the house was finished

BUZ.

Gen. 22. 21. Milcah bare to Nahor B. and Kemuel 1 Chr. 5. 14. Jeshishai, son of Jahdo, the son of B. Jer. 25. 23. I made Dedan and B. to drink the cup BUZI.

Ezek.1.3.word came to Ezekiel the priest, son of B. BUZITE.

Job 32. 2. Elihu the sen of Barachel the B. 6.

CABUL.

I Kings 9.13. Hiram called them the land of C. CAIAPHAS.

Mat. 26. 3. the high-priest who was called C. 57. they led Josus away to C. the high-priest John 11. 49. C. said, ye know nothing at all 18. 14. C. was he that gave counsel to the Jews 18. 14. C. was no that gave counset to the sews
28. lod Jesus from C. to the hall of judgment
See Anna.
CAIN.
Josh. 15. 57. C. and Gibeah, cities of Judah
CAIN.

CAIN.

Gen. 4. 2. but C. was a tiller of the ground
5. to C. and his offering he had not respect
15.the L. set a mark on C. lest any should kill him
25. another seed instead of Abel whom C. slew
Heb. 11. 4. a more excellent sacrifice than C.
1.John 3. 12. not as C. who was of that wicked one

1 John 3. 12. not as C. who was of that wicked one Jude II. they have gone in the way of C. CAINAN.

Luke 3. 36. which was the son of C. 37.

CALDEA, See CHALDEA.

CALEB.

Num. 13.6. of the tribe of Judah, C. to spy the land 30. and C. stilled the people before Moses 14.24 but my servant Chaving another spirit, will I bring into the land, 30. | 32. 12. Deut. 1. 36. 38. but Joshua and C. lived still, 26. 65. 34. 19. of the tribe of Judah, C. to divide the land Josh 14. 13. Joshua gave C. Hebron for inheritance 15. 14. C. drove thence the three sons of Anak 15. 14. C. drove thence the three sens of Anak
16. C. said, he that smitth Kirjath-sepher
Judg. 1. 15. and C. gave her the upper springs
1 Sam. 25. 3. Nabal was of the house of C.
1 Ckr. 2.18. and C. begat children, 42. 50. 4.15.
CALEB.

1 Sam. 30. 14. on the south of C. we burnt Ziklag CALEB-EPHRATAH.

CALEB-EPHRATAH.

1 Chron. 2. 24. after that Hezron was dead in C.
CALNEH.

Gen. 10. 10. Babel and C. in the land of Shinar

Amos 6. 2. pass ye unto C. from thence to Hemath

CALNO.

Isa.10.9.not C. as Carchemish? Hamath as Arpad?

CALVARY.

Luke 23. 33. when come to the place called C.

CAMON.

Luke 10. 5. Inir died and was buried in C.

Luke 10. 5. Inir died and was buried in C.

Judg. 10. 5. Jair died, and was buried in C. CANA.

John 2. 1. there was a marriage in C. of Galileo of the control of the

Gen. 9. 18. and Ham is the father of C. 22. Ham the father of C. saw the nakedness 25. cursed be C. || 26. C. shall be his servant, 27. 10. 15. C. begat Sidon his first-born, 1 Chr. 1. 13. Gen. 28. 1. not take a wife of the daughters of C. 6. CANAAN.

Exod. 15. 15. the inhabitants of C. shall melt

Exad. 15. 15. the inhabitants of C. shall melt Judg. 3. 1. as had not known all the wars of C. 4. 2. the Lord sold them to Jabin king of C. 23. and God subdued Jabin the king of C. 24. 5. 19. then fought the kings of C. in Tannach Psad. 106. 38. they sacrificed to the idols of C. 135. 11. who smote all the kingdoms of C. Isaa. 19.18. The either in Egypt speak language of C. Zeph. 2. 5. O C. I will even destroy thee Mat. 15. 22. a woman of C. cried to Jesus, saying Land of CANAAN.

Gen. 12. 5. went forth to go into the land of C. 16. 3. Abram dwelt ten years in the land of C.

Gen. 12. 5. went forth to go into the land of C. 16. 3. Abram dwelt ten years in the lund of C. 17. 8. I will give thee the land of C. 1ev. 25. 38. Num. 34. 2. Deut. 32. 49. I Chron. 16. 18. Psal. 105. 11.

37. 1. and Jacob dwelt in the land of C. 42. 5. for the famine was in the land of C. 7. whence come ye? they said, from land of C. 13. thy servants are sons of one man in land of C. 15. 17. and go, get ye up unto the lund of C. 50. 13. his sons carried him into the land of C. Lev. 14. 34. when ye be come into the land of C. which I gave for a possession, Num. 34. 2. 18. 3. do not after the doings of the land of C. 32. 32. we will pass over armed into the land of C. 32. 32. we will pass over armed into the land of C.

32. 32. we will pass over armed into the land of C. Josh. 5. 12. they did eat the fruit of the land of C. 3. 12. they mag at the related the tana of C. 24. 3. 1 led him through all the land of C. 24. 3. 1 led him through all the land of C. Ezek. 16. 3. thy nativity is of the land of C. Acts 7.11.there came dearth over all the land of C. 13. 19. had destroyed seven nations in land of C. CANA ANTON. S.

13. 19. had destroyed seven nations in land of C. CANAANITE, S.
 Gen. 12. 6. and the C. was then in the land, 13. 7.
 15.21. the Amorites, C. Girgashites and Jebusites, Exod. 3. 8, 17. | 23. 23. Deut. 7. 1. | 20. 17. Josk. 3. 10. | 12. 8. Judg. 3. 5. Nob. 9. 8.
 24. 3. then shalt not take a wife of the C.
 34. 30. to make me to stink amongst the C.
 38. 2. Judah saw the daughter of a certain C. Exod. 23. 28. I will drive out the C. 33. 2. | 34. 11. Nov. 13. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. | 14. 12. |

Num.21.3. the Lord delivered up the C. Noh. 9. 24. Josh. 17. 12. but C. would dwell in land, Judg. 1.27. 18. shalt drive out the C. the' have iron chariots Judg. 1. 1. who shall go up against the C. first?
9. Judah went down to fight against the C. 10.

29.neither did Ephraim drive out the C. in Gezer 33. hut Naphtali dwelt among the C. of the land 33. but Naphtah dwelt among the C. of the land 1 Kings 9. 16. Pharaoh had slam the C. in Gezer Ezra 9.1. doing according to the abominations of C. Obad. 20. captiv. of this host shall possess that of C. Zech. 14. 21. no more C. in the louse of the Lord Mat. 10. 4. Simon the C. Mark 3. 18. CANAMITESS. 1 Chron. 2. 3. were born to Judah of Shua the C. CANDACE.

CANDACE.

Acts 8. 27. a cunuch of great authority under C. CAPERNAUM.

Mat. 4. 13. Josus leaving Nazareth, dwelt in C. 8. 5. when Jesus was entered into C. there came 11. 23. thon C. which art exalted, Luke 10. 15. 17. 24. when they were come to C. they that Mark 1. 21. and they went into C. he taught, 2. 1. Luke 4. 23. whatsoever we have heard done in C. John 2. 12. they continued not many days in C. 4. 46. was a nobleman whose son was sick at C. 6. 17. the disciples went over the sea toward C. 24. the people came to C. seeking for Jesus 4. 40. Was a notement of the sea toward C.
24. the people came to C. seeking for Jesus
59. these things said he, as he taught in C.
CAPITOR.

Jer. 47.4. will spoil the remnant of the country of C.
Amos 9. 7. I brought the Philistines from C.
CAPPADOCIA.

Acts 2. 9. the dwellers in C. we hear them speak 1 Pet. 1. 1. to the strangers scattered thro' C. Asia CARCHEMISH.

2 Chron. 35. 20. Necho came up to fight against C. Isa. 10. 9. is not Calno as C? Hamath as Arpad? Jer. 46. 2. which was by the river Euphrates in C. CARMEL.

Josh.15.55.C. and Ziph in the inhoritance of Judah 1 Sam. 15. 12. it was told Samuel, Saul came to C. 25.2. Nabal's possessions were in C. the man great

25.2. Nahal's possessions were in C. the man great 7. nothing missing all the while they were in C. 40. David's servants were come to Abigail to C. 1 Kings 18. 19. gather, to me all Israel to mount C. 42. and Elijah went up to the top of C. 2 Kings 2. 25. Elisha went from thence to mount C. 4. 25. the woman of Shunem came to mount C. 19. 23. I will enter into the lodgings of his borders, and into the forest of his C. Isa. 37. 24. 2 Chron. 26. 10. Uzziah had vine-dressers in C. cant. 7.5 thine head upon thee is like C.hair purple Isa. 35. 2. the excellency of C. and Sharen Jer. 46. 18. and as C. by the sea, so shall be come Jernos 1. 2. and the top of C. shall wither 9.3. though they hide themselves in the top of C.

Mic. 7.14, which dwell solitary in the midst of C. See BASHAN

CARMELITE. 1Sam.30.5.Abig. wife of Nabal C. 2Sam. 2.2. | 3.3. 2 Sam. 23. 35. Hezrai C. one of David's worthies CARMI.

Gen. 46. 9. the sons of Reuben; Hezron, and C. Josh. 7. 1. Achan the son of C. 18. 1 Chron. 2. 7. 1 Chr. 4. 1. the sons of Judah; Pharez, Hezron, C.

CARPUS.
2 Tim. 4. 13. the cloke that I left with C. bring CASIPHIA.

Ezra 8. 17. to Iddo the chief at the place C. CEDRON.

John 18. 1. he went with disciples over the brook C. CENCHREA.

Acts 18. 18. Paul having shorn his head in C. Rom. 16. 1. sister Phebe a servant of church at C. CEPHAS.

CEPHAS.

John 1. 42. thou shalt be called C. a stone
1 Cor. 1. 12. every one of you saith, I am of C.
3. 22. whether Paul, or Apollos, or C. or life
9. 5. and as the brethren of the Lord, and C.
15. 5. that he was seen of C. then of the twelve
Gal. 2. 9. James, C. and John, who seemed pillars
CESAR.

Mat. 22. 17. tell Us, is it lawful to give tribute to
C. or not? Mark 12. 14. Luke 20. 22.
21. render to C. the things that are Cesar's, and to
God the thingsthat are God's, Mark 12. 17.

Luke 2.1. there went out a decree from C. Angustus

Luke 2.1.there went out a decree from C.Augustus 3. 1. now in the fifteenth year of Tiberius C. 23. 2. and forbidding to give tribute to C. saying John 19, 12. the Jews cried out, saying, if thou let this man go, thou art not Cesar's friend:

this man go, thou art not Cesar's Iriend:

15. the priests answered, we have no king but C.

16. the priests answered, we have no king but C.

17. 7. these all do contrary to the decrees of C.

25. 8. nor against C. have I offended any thing

11. I appeal unto C. [1] 21. till I send him to C.

26. 32. set at liherty, if he had not appealed to C.

27. 24. fear not, thou must be brought before C.

28. 19. I was constrained to appeal to C.

28. 19. 2 wheely they that was of C. household Phil. 4. 22. chiefly they that are of C. household CESAREA.

Mat. 16. 13. Jesus came into the coasts of C. Mark 8, 27. Jesus went out into the towns of C. Acts 8, 40. Philip preached, till he came to C. 9, 30. the brethren brought Paul down to C. 10, 24. the morrow after they entered into C. 11. 11. Cornelius sent three men from C. to me 12. 19. Herod went down from Judea to C.

12. 19. Herod went down from Judea to C.
18. 22. When he had landed at C. and saluted
21. 16. there went with us of the disciples of C.
23. 23. make ready 900 soldiers to go to C.
25. 1. after 3 days he ascended from C. to Jerus.
4. Festus answered, Paul should be kept at C.
CHALOGL.
1 Kings 4. 31. Selomon was wiser than C.
1 Chr. 2. 6. the sons of Zerah; Heman, C. and Dara
CHALDEA.

Jer. 50. 10. C. shall be a spoil, saith the Lord 51. 24. I will render to inhabitants of C. their evil 35. my blood be upon the inhabitants of C.

33. my blood are upon the inflationation of C. Ezek. 16. 29. hast multiplied thy fornication to C. 23. 16. she sent messengers to them into C. CHALDEAN.

Ezra 5. 12. gave them into hand of Nebuch. the C. Dan. 2. 10. that asked such things at any C. CHALDEANS.

Dan. 2. 10. that asked such things at any C. CHALDEANS.

Job 1. 17. C. made out three bands, fell on camels Isa. 23. 13. the land of C. the Assyrian founded 43. 14. I have brought down all the C.

47. 1. there is no throne, O daughter of the C.

5. get thee into darkness, O daughter of the C.

48. 14. and his arm shall be on the C.

20. go ye forth of Babylon, flee ye from the C.

Jer. 21. 4. wherewith ye fight against the C.

9. he that falleth to the C. he shall live, 38. 2.

25. 12. I will punish the land of C. 50. 1, 45.

32. 5. tho' ye fight with the C. ye shall not prosper 4. the city is given into the hand of the C. 43.

29. the C. shall come and set fire on this city 33. 5. come to fight with the C. but to fill them 37.8. the C. shall come again and fight ag. the city 9. saying, the C. shall surely depart from us 10. tho' ye had smitten the whole army of the C.

14. then said Jeremiah, I fall not away to the C.

33. 19. am afraid of Jews that are fallen to the C.

23. they shall bring out thy children to the C.

23. they shall bring out thy children to the C.

23. they shall bring out thy children to the C.

24. the Live of the C. that were at Mizpah 43. 3. Barneh setteth thee on to deliver us to C.

10. 13. Is a sword is upon the C. saith the Lord 45. the Lord hath purposed against the C.

14. then the slain shall fall in the land of the C.

45. the Lord hath purposed against the C. 51. 4. thus the slain shall fall in the land of the C. 52. 8. but the army of the C. pursued Zedekiah

Ezek. 12.13. I will hring him to the land of the C. 23. 14. she saw the images of the C. pourtrayed Dan. 1. 4. they might teach the tongue of the C. 2. 2. then the king eommanded to call the C.3. 8. at that time certain C. accused the Jews

3. 8. at that time certain C. accused the Jews 4. 7. then eame in the C. and the soothsayers 5. 7. the king cried aloud to bring in the C. 11. whom thy father made master of the C. 9. 1. Darius made king over the realm of the C. Hab. 1. 6. lo, I raise up the C. that hasty nation Acts 7. 4. Abraham came out of the land of the C. CHALDEES.

2 Kings 24.2.Lord sent against him bands of the C. 25. 4. the C. were against the city round about 10. the army of the C. brake down the walls 26. came to Egypt, for they were afraid of the C. 2 Chr. 36. 17. he brought on them the king of the C. Isa. 13. 19. Babylon the beauty of C. excellency See Ur..
CHARRAN.
Acts 7.2.God appeared hef. Abraham dwelt in C. 4.

Jets 1.2. God appeared het. Abraham dweitin C.4.
CHEBAR.
Ezek. 1. 1. by river of C. 3. | 3. 15, 23. | 10. 15, 20.
CHEMARIMS.
Zeph. 1. 4. I will cut off the name of the C.
CHEMOSH.

CHEMOSH.

Num. 21. 29. thou art undone, O people of C.

Judg. 11. 24. wilt not thou possess what C. giveth?

1Kings 11. 7. Solomon built a high place for C. 33.

Jer. 48. 7. and C. shall go forth into captivity

13. and Moab shall be ashamed of C. as Israel

46. woe to thee, O Moab, people of C. perisheth

CHENANIAH.

1Chr.15.22.C.chief of the Levites, was for song, 27.

CHERETHIMS.

Prak 95. 16. hehold. I will cut off C. and destroy

Ezek. 25. 16. behold, I will eut off C. and destroy CHERETHITES.

1 Sam. 30.14. made an invasion on the south of C. 2 Sam. 8.18. Benaiah the son of Jehoiada was over

the C. and Pelethites, 20.23. 1 Chron. 18.17. Zeph. 2.5. woe unto the nation of the C. O Canaan

Zeph. 2. 5. wee unto the nation of the C. O Canaan CHERITH.

1 Kings 17. 3. and hide thyself by the brook C. CHILION, See MALION. CHILMAD.

Ezek. 27. 23. Ashur and C. were thy merchants CHIMHAM.

2 Sam. 19. 37. thy servant C. let him go over, 38, 40. Jer. 41. 17. they dwelt in the habitation of C. CHIOS.

CHIOS.

Acts 20. 15. we came next day over-against C. CHISLEU.

CHISLEU.

Neh.1.1.in the month C. [| Zech.7.1.ninth month C.
CHITTIM.

Num. 24. 24. the ships shall come from coasts of C.
Isa. 23. 1. from the land of C. it is revealed to them
12. pass over to C. there shalt thou have no rest
Jer. 2. 10. for pass over the isles of C. and see Ezek. 27. 6. benches of ivory brought out of isles C.

Dan. 11. 30. the ships of C. shall come against him

CHIUN.

CHUN.

Amos 5. 26. have born Moloch and C. your images
CHLOE.
1 Cor. 1. 11. by them which are of the house of C.
CHORAZIN.

Mat. 11. 21. wee unto thee C. Luke 10. 13.
CHUSHAN-RISHATHAIM.

Judg. 3. 8. Lord sold Israel into the hand of C.
CHUZA. CHUZA.

Luke 8. 3. Joanna wife of C. ministered unto him CLLICIA.

Acts 6. 9. they of C. disputed with Stephen 15. 23. the brethren which are of the Gentiles in C.

41. he went through C. confirming the churches 21. 39. a man of Tarsus, a city in C. 22. 3. | 23. 34. 27. 5. when we had sailed over the sea of C. Gal. 1. 21. I came into the regions of C. CLEOPAS.

Lukc 24.18. one of them, whose name was C. said John 19.25. Mary the wife of C. stood by the cross COLOSSE

Col. 1. 2. Paul to the saints and brethren at C. CONIAH.

Jer. 22. 24. though C. were the signet on my hand 28. is this man C. a despised, broken idol?

37. 1. king Zedekiah reigned instead of C. CORINTH.

Acts 18. 1. after these things, Paul came to C.
19. 1. it came to pass that while Apollos was at C.
1 Cor. 1. 2. unto the church of God, which is at C. to

them sanctified in Christ Jesus, 2 Cor. 1. 1. 2 Cor. 1. 23. to spare you I came not as yet to C. 2 Tim. 4. 20. Erastus abode at C. Trophimus at CORINTHIANS. [Miletum

Acts 18. 8. many of the C. hearing, believed 2 Cor. 6. 11. O ye C. our mouth is open unto you CORNELIUS.

Acts 10. 1. there was a man in Cesarea, called C.

7. the angel which spake to C. was departed 25. C. met Peter, and fell down at his feet

Acts 10. 31. the angel said, C. thy prayer is heard COZBI.

Num.25.15.name of the Midianitish woman was C.

18. they have beguiled you in the matter of C. CRESCENS.

2 Tim. 4. 10. C. is departed to Galatia, Titus to CRETE. [Dalmatia Acts 27. 7. we sailed under C. || 13. close by C. 12. attain to Phenice, which is a haven of C. 21. hearkened to me, and not have loosed from C. Tit.1.5.for this cause left I thee in C. to set in order CRETES.

Acts 2. 11. C. we hear them speak in our tongues CRETIANS. Tit. 1.12. the C. are always liars, evil beasts CRISPUS.

Acts 18.8. C. chief ruler of the synagogue believed

Gen. 10. 6. sons of Ham; C. Mizraim, 1 Chr. 1. 8.

7. the sons of C. Seba, and Havilah, 1 Chr. 1. 9.

Isa. 11. 11. to recover the remant left from C.

CUSHAN.

Hab. 3. 7. I saw the tents of C. in affliction CUSHI.

2Sam. 18. 21. C. tell the king what thou hast seen 23. Ahimaaz ran by the plain, and overran C. Jer. 36. 14. all princes sent the son of C. to Batuch Zeph. 1. 1. the word come to Zephaniah son of C. CYPRUS.

CYPKUS.

Acts 4. 36. Joses was of the country of C.

11. 19. travelled as far as Phenice and C.

20. some of them were men of C. and Cyrene

13. 4. and from Seleucia they sailed to C.

15. 39. Barnabas took Mark and sailed to C. 21. 3. when we had discovered C. we left it 16. they brought with him one Mnason of C. 27. 4. when we launched, we sailed under C. CYRENE.

Mat. 27. 32. found a man of C. Simon by name Acts 2. 10. and in the parts of Lihya about C. 11. 20. some of them were men of Cyprus and C. 13. 1. Lucius of C. was in the church at Antioch CYRENIAN.

Mark 15. 21. compel Simon a C. to bear his cross CYRENIANS.

Acts 6. 9. is called the synagogue of the C. CYRENIUS.

Luke 2.2. was made when C. was governor of Syria CYRUS.

2 Chron. 36, 32. in the first year of C. king of Persia the Lord stirred up the spirit of C. Ezra 1. 1. 23. thus saith C. king of Persia, Ezra 1. 2. Ezra 1. 7. C. brought forth the vessels, 3. 15. 14. 3. 7. according to the grant they had of C. 4. 3. will build as C. the king hath commanded us 5. 13. C. made a decree to build this house, 17. Esa. 44. 28. that saith of C. he is my shepherd 45. 1. thus saith the Lord to his anointed, to C. na. 1. 21. Daniel continued to the figir year of C. Dan. 1. 21. Daniel continued to the first year of C. 6. 28. Daniel prospered in the reign of C. 10. 1. in the third year of C. a thing was revealed

DABBASHETH.

Josh. 19. 11. their border toward sea reached to D. DABERATH.
Josh. 19. 12. and then goeth out to D. up to Japhia
1 Chron. 6. 72. out of Issachar, D. with her suburbs DAGON

Judg. 16. 23. to offer a sacrifice to D. their god  $1 \, Sam$ , 5. 2. brought the arkinto the house of D. 3. D. was fallen || 4. the head of D. was cut off T. his hand is sore on us, and on D. our god  $1 \, Chr$ . 10. 10. fastened Sau)\* head in temple of D.

DALMATIA. 2 Tim. 4. 10. Titus is departed to D. only Luke is DAMARIS.

Acts 17.34. and a woman named D. believed DAMASCUS.

DAMASCUS.

Gen.15.2. the steward of my house is Eliezet of D.

Sam. 8. 6. David put garrisons in Syria of D. and
Syrians became servants to David, 1Chr. 18. 6.

Kings 11. 24. Rezon went to D. and reigned in D.

19. 15. return on thy way to the wilderness of D.

20. 34. thou shalt make streets for thee in D.

2Kings 5. 12. are not Abana, Pharpar, rivers of D.?

8.7. Elisha came to D.[14. 28. Jerob. recovered D.

10. king Ahaz saw an altar that was at D.

1Chr. 18. 5. Syrians of D. came to help Hadarezer

2Chr.24.23. sent the spoil of them to the king of D.

28. 5. carried a great multitude of captives to D.

28. for Ahaz sacrificed to the gods of D.

Cant. 7. 4. Lebanon, which looketh toward D.

Cant. 7. 4. Lebanon, which looketh toward D.

Sa. 7. 8. the head of Syria is D. head of D. Rezin

8. 4. the riches of D. shall be taken away

10. 9. for he saith, is not Samaria as D.?

Isa. 17. 1. the burden of D. is taken, Jer. 49. 23. 3. and the kingdom shall cease from D. Jer. 49.24. D. is waxed feeble and turneth to flee

27. 1 will kindle a fire in the wall of D.

Ezek. 27. 18. D. thy merchant in wine and wool

Amos 1.3.for three transgressions of D. and for four 5. I will break also the bar of D. and cut off 3. 12. and that dwell in D. in a couch

3. 12. and that navell in D. in a course 5.27. will cause you to go into captivity beyond D. Zech. 9. 1. and D. shall be the rest thereof Acts 9. 2. Saul desired of high priest letters to D. 10. there was a disciple at D. named Ananias 19. then was Saul with the disciples at D. 9. Saul seafoundable Letter the disciples at D.

then was Saul with the disciples at D.
 Saul confounded the Jews who dwelt at D.
 calcaired how he had preached boldly at D.
 declared how he had preached boldly at D.
 the Lord said to me, arise, and go into D.
 the Lord said to me, arise, and go into D.
 cor.11.32.inD.governor desirous to apprehend me Gal. 1. 17. but I returned again unto D.
 DAN, a person.
 cen. 30. 6. therefore called she his name D.
 25. 5. son of Bilhah, D.∥46.23. of D. Num. 36.42.
 49.16.D.shall judge his people, as one of the tribes
 T. D. shall be a serpent by the way, an adder Num.1.12. of D. Ahiezer the son of Animi-shaddai
 2. 55. the standard of the camp of D. on north side

Num.1.12. of D. Ahiezer the son of Ammi-shadda 2. 25. the standard of the camp of D. on north side 31. all numbered in the camp of D. were 157,600 Deut. 33. 22. of D. he said, D. is a lion's whelp Josk. 19. 47. after the name of D. Judg. 18. 29. Judg. 5. 17. and why did D. remain in ships? 13. 25. the Spirit moved him in the camp of D. Ezek. 48. 1. a portion for D. || 32. one gate of D. See CHILDREY.

Josh. 19. 47. after the name of D. Judg. 5. 17. and why did D. remain in ships?

13. 25. the Spirit moved him in the camp of D. Ezek. 48. 1. a portion for D. || 32. one gate of D. Sec CHILDREN.

Tribe of DAN.

Exod.31.6. Aholiab of the tribe of D. 35.34. | 38.23. Lev. 24. 11. daughter of Dibri, of tha tribe of D. 70. 13. 12. of tribe of D. to siy the land, Ammiel 34. 22. of tribe of D. to divide the land, Bakki Josh. 19. 40. lot came out for the tribe of D. 48. 21. 5. out of the tribe of D. to divide the land, Bakki Josh. 19. 40. lot came out for the tribe of D. 48. 21. 5. out of the tribe of D. till capitity. DAN, a place.

Gen. 14. 14. Abram pursued them unto D. Deut. 34. 1. Lord shewed Moses all Gilead unto D. Josh. 19. 47. they called Leshem, D. Judg. 18. 29. Judg. 28. 20. 1. from D. to Beer-sheba, 1 Sam. 3. 20. 2 Sam. 3. 10. 17. 11. | 24. 24. 25. 1 Kings 4. 25. 1 Chron. 21. 2. 2 Chron. 30. 5.

IKings | 12.29. other calf put he in D. 2 Kings | 10.29. 15. 20. the king of Syria snote D. 2 Chron. 16. 4. Jer. 4. 15. for a voice declareth from D. Ezek. 27. 19. D. and Javan occupied in thy fairs Jamos 8. 14. they that say, thy God, O D. liveth DANIEL.

10kr. 31. David had D. of Ahigail the Carmelitess Ezra 8. 2. of Ithamar, D. | Neh. 10. 6. D. sealed Ezek. 14. 14. they Noah, D. and Job were in it, 20. 28. 3. behold, thou art wiser than D. no secret Dan. 1. 6. D. of Judah || 19. none was found like D. 7. he gave to D. the name of Belteshazzar 17. D. had understanding in all visions and dreams 2. 13. sought D. to be slain || 16. then D. went in 19. the secret was revealed to D. in a vision 46. King Nebnchadnezzar worshipped D. 48. then the king made D. a great man 49. D. sat in the gate || 4. 8. at last D. came in 4. 19. then D. was astonished for one hour 5. 12. dissolving of doubts was found in D. 29. and they clothed D. with scarlet and put 6. 20. has first || 14. king set his heart on D. 5. we shall not find occasion against this D. 11. these men found D. praying before his God 13. D. regardeth northee, O king,

Dan. 6. 20. O D. servant of the living God 9, 22. O D. 1 am now come to give thee skill 10. 11. he said to me, O D. a man greatly beloved 12. 4. O D. shut up the words and seal the book DARIUS.

Ezra 4. 5. to frostrate, till the reign of D. 24. 5. 5. not to cease, till the matter came to D. 6. 1. then D. the king made a decree, 12.

7. D. hath slain his ten thousands, 29. 5.
9. Saul eyed D. from that day and forward
14. D. behaved himself wisely in all his ways

14. D. behaven himsel wheely in air ms ways
16. but all Israel and Judah loved D.
24. the servants said, on this manner spake D.
28. Saul saw and knew that the Ld. was with D.
29. and Saul became D's, enemy continually
19. 1. Saul spake to his servants to kill D.
5. Histories in the same the sate beaute along D.

5. wilt thou sin against innocent blood to slay D.? 10. Saul sought to smite D. but D. escaped, 18. 19. D. is at Naioth || 22. where are Samuel and D.? 20.6.D.asked leave of me to run to Beth-lehem, 28.

20.6. D. asked leave of me to run to Beth-lehem, 28.

17. and Jonathan caused D. to swear again

24. D. hid himself || 25. D. place was empty, 27.

34. Jonathan eat not, for he was grieved for D.

41. wept one with another till D. exceeded

21.1. Ahimelech was afraid at the meeting of D.

10. D. arose, and fled to Achish for fear of Saul

11. is not this D. the king of the land? 29. 3.

22.1.D. departed and escaped to the cave Adullam

3. and D. went thence to Mizpeln of Moab

5. D. departed and examping the forest of Hareth

13. and D. Weth thether of Milliper of Model 14. Who is so faithful among thy servants as D.? 17. because their hand also is with D.

14. who is so faithful among thy servants as D.?
14. who is so faithful among thy servants as D.?
23. 2. therefore D. inquired of the Lord, 4. | 30. 8. 2 Sam. 2. 1. | 3. 19, 22. | 21. 1.
5. sn D. and his men went to Keilah and sought
9. D. knew that Saul practised mischief
15. D. was in the wilderness of Ziph in a wood
24. D. and his men were in wilderness of Maon
28. Saul returned from pursuing after D. and went
24. 1. D. is in the wilderness of Engedi
15. D. heartsmote him || 7. D. stayed his servants
16. Saul said, is this thy voice, my son D.? 36. 17.
22. D. sware unto Saul || 25.1. D. went to Paran
25. 5. D. sent out ten young men to go to Nabal
22. so and more also do God to the enemies of D.
26. 1. doth not D. hide himself in hill Hachilah?
5. and D. beheld the place where Saul lay
12. D. took the spear and the cruse of water
17. Saul knew D. voice || 21. return, my son D.
27. 1. D. said, I shall perish by the hand of Saul
4. D. was fled to Gath || 8. D. invaded Geshurites
11. saying, so did D. and so will be his manner
28. 17. Lord given it to thy neighbour, even to D.
30. is not this D.? || 6. then Achish called D.
30. 1. when D. and his men were come to Ziklag
5. and D. two wives were taken captives
10. D. pursued || 17. smote them from twilight
18. D. recovered all, 19. || 20. D. took the flocks
28 sam. 1. 11. D. took hold on his clothes and rent
15. D. called one of the young men, and said
17. D. lamented over Saul and over Jonathan
2. 5. D. sent messengers to men of Jabesh-gilead
10. but the house of Judah followed D.
3. 1. but house of D. waxed stronger and stronger
2. unto D. were sens born in Hebron
9. except as Ld. hath sworn to D. so I do to hin
17. ve sought for D. in times past to be king
28. D. said, I and my kingdom are guiltless
5. 1. then came all the tribes of Israel to D.
6. thinking, D. cannot come in hither
7. nevertheless, D. took the strong-hold of Zion

DAV

| Ezra 6.15.this house was finished in sixth year of D. Neh. 12. 22. also the priests to the reign of D. Dan. 5. 31. D. the Midian took the kingdom 6. 9. wherefore king D. signed the writing 25. king D. wrote to all people and nations 9. 1. in the first year of D. the Mede, 11. 1. Hag. 1. 1. in second year of D. 5. | 2. 10. Zech.1.7. Zech. 7. 1. in fourth year of D. the word came DATHAN, See Abram.

DAVID.

Ruth 4. 22. Jesse begal D. Mat. 1. 6. Luke 3. 31. 13. D. sent and inquired after the woman 6. 13. the Spirit of the Lord came upon D. 19. send me D. thy son || 21. D. came to Saul 23. D. played with his hand, 18. 10. | 19. 9. |
17. 14. D. was youngest || 15. returned from Saul 23. and D. heard the words of Goliath 28. Eliab's anger was kindled against D. 38. Saul armed D. || 42. when Goliath saw D. 43. the Philistine cursed D. by his gods 50. D. prevailed over the Philistine with a sling 57.asD-returned from the slangther of Philistine 18. 1. the soul of Jonathan was knit to D. 3. then Jonathan and D. made a covenant 5. D. went out whithersoever Saul sent him 7. D. hath slain his ten thousands, 29. 5. 9. Saul eyed D. from that day and forward 14. D. behaved himself wisely in all his ways 16. but all Israel and Judah loved D.

11. fe that is for D. let ming of all 3D.
21. 16. Ish-benob thought to have slain D.
22. 51. he sheweth mercy unto D. Psal. 18. 50.
23. 1. the last words of D. || 15. D. longed and said 8. the mighty men whom D. had, 1Chron. 11. 10.
24. 10. D. heart smote him, after he had numbered 95. D. built there are alter unto the Lord

24. 10. D. heart smote him, after ne had numbered 25. D. built there an altar unto the Lord, 1 Kings 1. 11. and D. our Lord knoweth it not 2. 10. D. slept with his fathers and was buried 32. slew them, my father D. not knowing thereof 44. thou knowest what thou didst to D. my father 3. 14. if thou wilt walk as thy father D. did walk 5.7. who hath given D. a wise son over this people \$1.61. Likes D. t. a. b. and so over this people \$1.61.

8. 16. I chose D. to be over my people Israel 20. I am risen up in the room of D. my father 9.5. as I promised to D. || 11. 38. as I built for D. 11. 39. I will for this afflict the seed of D.

9. 5. as I promised to D. || 11. 38. as I built for D. 11. 39. I will for this afflict the seed of D. 12. 16. what portion have we in D.? now see to this own house D. 2 Chron. 10. 16. 1 Chron. 10. 14. the Lord turned the kingdom to D. 11. 3. D. made a covenant with them in Hebron 12. 18. thise are we, D. then D. received them 21. they helped D. against the band of rovers 14. 17. the fame of D. went out into all lands 15. 27. D. was clothed with a robe of fine linen 16. 1. they set the ark in the tent D. had pitched 43. and D. returned to bless his house 21. 21. Ornan saw D. and bowed himself to D. 23. 1. so when D. was old and full of days 29.10. D. blessed the Lord before the congregation 2Chron. 1. 8. thou hast shewed great mercy unto D. 34. 3. he began to seek after the God of D. Ezra 8. 2. of the sons of D. Hattush was the chief Nrh.3.16. to the place over against sepulchres of D. 12. 36. with musical instruments of D. man of God Psal.7.2.90, prayers of D. the son of J. desse are ended 89. 35. I will not lie unto D. || 49. swarest to D. 17. there will I make the horn of D. to bud Cant. 4. 4. thy peck is like the tower of D. Isa. 9. 7. on the throne of D. and on his kingdom 29. 1. woe to Ariel, the city where D. dwelt. 55. 3. even the sure mercies of D. Acts 13. 34. Jer. 17. 25. kings and princes sitting on throne of D. 25. 5. I will raise to D. a righteous branch

Fer. 17.25. kings and princes sitting on throne of D. 23.5. I will raise to D. a righteous branch

28. 17. Lord given it to thy neighbour, even to D.
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30. 1. when D. and his men were come to Ziklag
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10. but the house of Judah followed D.
3. 1. but house of D. waxed stronger and stronger
2. unto D. were sons born in Hebro
9. except as Ld. hath sworn to D. so I do to him
17. ye sought for D. in times past to be king
28. D. said, I and my kingdom are guiltless
5. 1. then came all the tribes of Israel to D.
6. thinking, D. cannot come in hither
7. nevertheless, D. took the strong-hold of Zion
10. D. grew great || 21. D. burnt their images
12. D. percived the Lord had established him
17. D. heard of it, and went down to the hold
6. 2. D. went to bring up the ark of God
5. D. all Israel played before the Lord and said
9. and D. was afraid of the Lord that day
14. D. danced || 15. so D. brought up the ark
7. 20. what can D. say more to thee? I Chr. 17. 18.
8. 1. D. smote the Philistines || 3. Hadadezer
6. Lord preserved D. whithersoever he went, 14.
7. D. took the shields of gold, I Chron. 18. 7.
13. D. gat him a name || 15. D. reign, I Chr. 18. 14.
15. D. reigned, executed judgment to his people

1 Kings 2.1. days of D. drew nigh that he should die 1 Chr. 7. 2. whose number was in the days of D. Weh. 12. 46. in the days of D. were chief singers Acts 7. 45. God drawe out unto the days of D. Hand of DAVID.

1 Sam. 20. 16. let Lord require it at h. of D. enemies

1 Sem. 20. 16. let Lord require it at h. of D. enemies

1 Sam. 20. 16. let Lord require it at h. of D. enemies 2 Sam. 3. 8. have not delivered thee into hand of D. 18. by hand of my servant D. 1 will save Israel 21. 22. fell by the hand of D. 1 Chron. 20. 8. House of DAVID.
1 Sam. 20.16. Jonathan made covenant with h. of D. 2 Sam. 3.1. war between the house of faul and D. 6. 7. 25. let house of thy servant D. be established 1 Kings 12. 19. so Israel rebelled against the house of D. unto this day, 3 Chron. 10. 19.
20. none followed the house of D. but Judah 26. shall the kingdom return to the house of D. Josiah
21. 3. 2. a child be been to the house of D. Josiah

26. shall the kingdom return to the house of D. 13. 2. a child be born to the house of D. Josiah 14. 8. rent kingdom from h. of D. 2 Kings 17. 21. 2Chr. 21. 7. Lord would not destroy the house of D. Psal. 122. 5. the thrones of the house of D. Saying, Syria 13. hear ye now, O house of D. Jer. 21. 12. 23.22. key of house of D. 1 will lay on his shoulders Zech. 12. 7. that glory of house of D. shall be as God 10. I will pour on house of D. shall be as God 10. I will pour on house of D. shall mourn apart 13. 1. shall be a fountain opened to the house of D. Luke 1. 27. whose name was Joseph, of the h. of D. 69. raised up a horn of salvation in house of D. 2. 4. because he was of the house of D. 2. 4. because he was of the house and lineage of D.

69. raised up a horn of salvation in house of D.
2.4 because he was of the house and lineage of D.
DAVID joined with king.
1 Sam. 21. 11. is not this D. the king of the land?
2 Sam. 2. 4. there they anointed D. king over Judah
11. time that D. was king in Hebron over Judah
3. 31. and king D. himself followed the bier
5. 3. king D. made a league with them, and they anointed D.k. over Israel, 1 (Zh. 11.3.] [2.3.], 38.
8. 11. which king D. did dedicate to the Lord with the silver and vold. 1 Chron. 26. 26.

8. 11. which king D. did dedicate to the Lord with the silver and gold, 1 Chron. 25. 26.
20. 21. lifted up his hand against the king, even D. 1 Kings 1.37, greater than throse of my lord king D. 47. the king's servants came to bless our lord k. D. 1 Chron. 29. 9. D. the king rejoiced with great joy 2 Chr. 2. 12. who hath given to D. the king a wise son 29. 97. ordained by D. king of Israel, Ezra 3. 10. for. 30. 9. shall serve the Lord and D. their king Mat. 1. 6. Jesse begat D. the king, and D. their king Mat. 1. 6. Jesse begat D. the king, and D. the king Servent DAVID.
2 Sam. 3.18. by the hand of my servant D. I will save 7. 5. 20 and tell my servant D. thus saith Lord, 8. 26. Lord is God of Israel, let the house of thy servant D. tow. 17. 24.

servant D. be established before thee, 1 Chron. 17. 24.

1 Kings 3.6. hast shewed thy servant D. great merey 8.24. kept with thy servant D. that thou promisedst 25. keep with thy servant D. 26. 2 Chron. 6. 16. 66. for all the goodness he had done for D. his s. 11. 13. for D. my servant's sake and for Jernsalem's sake, 32, 34. Psal. 132. 10. Isa. 37. 33. 36. that D. my servant may have a light 38. to keep my statutes, as my servant D. did, 14.8. 2 Chr.6.42. remember the mercies of D. hy servant Ps.78.70. he chose D. also his servant and took him 89. 3. I have sworn unt D. my servant.

39. 3. I have sworn unto D. my servant
20. I have found D. my servant, I anointed him
144. 10. who delivered D. servant from sword 144. 10. who delivered D. servant from sword Jer. 33.21.my covenant broken with D. my servant 22. 1 will multiply the seed of D. my servant 26. then will I cast away the seed of D. my servant 26. then will I cast away the seed of D. my servant 24. The servant D. shall be a prince among them 37. 24. D. my servant shall be king over them 25. my servant D. shall be their prince for ever Luke 1, 69. honr of salvation in house of his s. D. Acts 4. 25. who by the mouth of thy servant D. DEBORAH.

Gen. 35.8. but D. Rebekah's nurse died, was buried Judg. 4. 4. and D. a prophetess judged Israel 5. 7. until that I D. a rose a mother in Israel 12. awake D. || 15. the princes were with D. DECAPOLIS.

Mat. 4. 25. great multitudes followed him from D.

Mat. 4.25. great multitudes followed him from D.

Mat. 4. 25, great multitudes followed him from D. Mark 5. 20, and he began to publish in D. 7. 31. through the midst of the coast of D. DEDAN.

Gen. 10. 7. sons of Raamah, Sheba, D. 1 Chron. 1. 9. 1 Chron. 1. 32. the sons of Jokshan; Sheba, and D. Jer. 25. 23. 1 made D. and Tema, and Buz to drink 49. 8. flee ye, dwell deep, O inhabitants of D. Ezek, 25. 13. they of D. shall fall by the sword 27. 20. D. was thy merchant in precious clothes DEDANIM.

Isa. 21. 13. O ye travelling companies of D. DELILAII.

Judg. 16, 4, a woman in the valley of Sorck, D. 12. D. therefore took new ropes and bound Sams 728

DEMAS. Col. 4. 14. Luke and D. greet you, Philem. 24. 2 Tim. 4. 10. D. hath forsaken me, having loved DEMETRIUS.

Acts 19. 24. D. a silversmith, who made shrines 38. if D. have a matter against any man 38. if D. have a matter against any man 3John12.D.hath good report of all men and of truth DIANA.

Acts 19. 24. which made silver shrines for D.

27. the temple of the great goddess D.

28. they cried, great is D. of the Ephesians, 34.

35. Ephesus is a worshipper of the goddess D.

DIBON.

Num. 21. 30. Heshbon is perished even to D. 32. 34. the children of Gad built D. and Aroer Josh. 13.17. Moses gave D. to the children of Reuben Neh. 11. 25. the children of Judah dwelt at D. Isa. 15. 2. he is gone up to D. the high place Jer. 48. 18. thou daughter that dost inhabit D.

22. judgment is come upon D. and Nebo DIBON-GAD.

Num. 33. 45. pitched in D. || 46. removed from D. DIDYMUS.

John 11.16. Thomas, who is called D. 20. 24. | 21. 2. DIMON.

Isa.15.9. for the waters of D. shall be full of blood,

for I will bring more upon D. lions upon him DINAH.

Gen.30.21. Leah bare a daughter, called her na 34. 5. Jacob heard that he had defiled D.

DIONYSIUS.

Acts 17. 34. among which was D. the Areopagite DIOTREPHES. 3 John 9. D. who loveth to have the pre-eminence DOEG.

I Sam. 21. 7. and his name was D. an Edomite 22. 18. D. turned and slew the priests, 85 persons 22. I knew it that day when D. was there DOR.

Judg.1.27.did Manasseh drive out inhabitants of I

Judg. 1.27. did Manasseh drive out inhabitants of D. 1 Kings 4. 11. son of Abinadab in the region of D. DORCAS.

Jets 9. 36. named Tabitha, by interpretation is D. 39. shewing coats and garments which D. made DOTHAN.

Gen. 37. 17. let us go to D. be found them in D. 2 Kings 6, 13. saying, behold Elisha is in D. DRUSILLA.

Acts 24. 24. when Felix came with his wife D. DUMAH.

Gen. 25. 14. sons of Ishmael; D. Massa, 1Chr.1.30. DUMAH.

Josh. 15, 52. D. was in Judah's inheritance Isa. 21. 11. the burden of D. he called to me DURA.

Dan. 3. 1. he set the image up in the plain of D.

EASTER.

Acts 12. 4. intending after E. to bring him forth EBAL.

Deut.11.29. thou shalt put the curse upon mount E. 27. 4. ye shall set up these stones in mount E. 13. these shall stand upon mount E. to curse Josh. 8. 30. Joshua built an altar in mount E. 33. half of them stood over-against mount E. EBED.

Judg. 9.30. Zebul heard the words of Gaal son of E. Ezra 8. 6. E. the son of Jonathan with 50 males
EBED-MELECH.

Jer. 38. 8. E. spake to the king for Jeremiah
39. 16. go and speak to E. the Ethiopian
EBEN-EZER.
1 Sam. 4. 1. Israel went out and pitched beside E.
5. 1. the Philistines brought the ark from E.
7. 12. Samuel called the name of the stone E. EBER.

Gen. 10, 21. Shem the father of the children of E. 25, unto E. were born two sons, 1 Chron. 1, 19, Num. 24, 24, ships from Chittim shall afflict E. ED.

Josh. 22. 34. children of Gad called the altar E. EDEN.

Gen. 2. 15. God put the man into the garden of E. 3. 23. God sent him forth from the garden of E. Isa. 51. 3. make her wilderness like E. Ezek. 36. 35. Ezek. 28. 31. thou hast been in E. the garden of God 31. 9. so that all the trees of E. envied him

16. all the trees of E. shall be comforted
18. thou shalt be bro't down with the trees of E. Joct 2.3. the land is as the garden of E. before them Amos 1.5. and cut off him that holds sceptre from E. EDOM.

Gen. 25. 30. therefore was his name called E. 36. 1. Esau is E.|| Exod.15.15.dukes of E. amazed Num. 20. 14. Moses sent messengers from Kedesh to the king of E. Indg. 11. 17. 21. E. refused to give 1sr. passage thro' his border

Num.24.18. E. shall be a possession for his enemies Num. 44.18. E. shall be a possession for his enemies Judg. 5. 4. thou marchedst out of the field of E. 1 Sam. 14. 47. Saul fought against Moab and E. 2 Sam. 8. 14. David put garrisons in E. 1Chr. 18.13. 1 Kings 11. 14. Hadad was of the king's seed in E. 16. Joab rem. till he had cut off every male in E. 99. 47 there was then no king in E.

28 Am. 8. 14. David put garrisons in E. 10 Ar. 18. 13.

1 Kings 1. 1.4 Hadad was of the king's seed in E.

20. 47. there was then no king in E.

2 Kings 3. 20. there came water by the way of E.

8. 20. in his days E. revolted from under Judah

14. 10. then hast indeed smitten E. glory of this

2 Chron. 25. 20. they sought after the goods of E.

Psat. 60. 8. over E. will 1 cast out my shoe, 108. 9.

9. who will lead me into E. 1 108. 10.

33. 61. the tabernacles of E. are confederate

137. 7. remember, O Lord, the children of E.

13a. 11. 14. they shall lay their hand on E.

13a. 11. 14. they shall lay their hand on E.

13a. 19. 25. Judah and E. I will punish, 25. 21.

27. 3. send honds and yokes to the king of E.

40. 7. concerning E. saith the Lord, Obad. 1.

17. E. Isall be a desolation, every one astonished

20. the counsel he hath taken against E.

Ezek. 25. 12. because E. hath dealt against Judah

14. and I will lay my vengeance upon E.

23. 29. there is E. her kings and all her princes

Dan. 11. 41. E. shall vacape out of his hand

Joet 3. 19. E. shall be a desolate wilderness

Amos. 1. 6. captivity to deliver them up to E. 9.

2. 1. he burnt the benes of the king of E.

Mal. 1. 4. whereas E. saith, we are impoverished

See DAGGITYER.

EDOMITE, S.

Gen. 36. 9. Esau father of the E. in mount Seir, 43.

Deut. 23. 7. shalt not abbor an E. he is thy brother

1 Kings 11. 14. the Lord stirred up Hadad the E.

2 Kings 8. 21. Joram smote the E. 2 Chron. 21. 9.

2 Chron. 21. 10. the E. revolted from under Judah

2 Chron. 21. 10. the E. revolted from under Judah

2 Chron. 21. 10. the E. revolted from under Judah

2 Chron. 21. 10. the Lord and smitten Judah

25. 19. thon sayest, lo, thou hast smitten the E. 28. 17. the E. had come and smitten Judah

See Doeg. EGLAH.

2 Sam. 3. 5. the sixth, Ithream, by E. David's wife EGLAIM.

Isa. 15. 8. the howling thereof is gone unto E. EGLON.

EGLON.

Judy, 3. 14. Israel served E. the king of Moab
17.brought presents to E.and E.was very fat man
EGYPT.

Gen. 15. 18. from the river of E. to Euphrates
45. 9. God hath made me lord of all E. come down
Exod. 3. 20. I will smite E. Jer. 9. 26. | 46. 25.
7. 4. not hearken, that I may lay my hand on E.
8.6. Aaron stretched his hand over the waters of E.
9. 4. sever petween the cault of Israel and of E. 9. 4. sever between the cattle of Israel and of E. 10. 7. knowest thou not that E. is destroyed 23. 15. for in it thou camest out of E. 34. 18. Nam.14. 19. thou hast forgiven this people from E.

23. 15. for in it hou camest out of E. 34. 18. Nam. 14. 19, thou hast forgiven this people from E. 22. 5. behold, there is a people come out of E. Deut. 6. 22. the Lord shewed great signs upon E. 7. 15. will put none of the diseases of E. on thee 11. 4. and what he did unto the army of E. 28. 27. Lord will smite thee with the botch of E. 60. he will bring on thee all the diseases of E. Josh. 5. 9. I have rolled away the reproach of E. 24. 5. I sent Moses and Aaron, and I plagned E. 18. 28. 29. Lord Sale signs of E. 24. 5. I sent Moses and Aaron, and I plagned E. 18. 28. 30. 30. 30. solomon's wisd. excelled wisd. of E. 28. 18. 29. Lou trustest on E. 24. 18. 26. 6, Psal. 105. 38. E. was glad when they departed 135. 8. who smote the first-born of E. of man and 9. who sent wonders into the midst of thee, O. E. 136. 10. to him that smote E. in their first-born Prov. 7. 16. decked my bed with fine linen of E. 18. 28. 10. 24. after the manner of E. 2. 38. 4. 10. 11. 11. to recover the remoant of people from E. 91. burden of E. the idols of E. shall be moved 3. the spirit of E. shall fail in midst thereof 16. in that day shall E. be like unto women 24. in that day shall E. be like unto women 25. shall bless, saying, blessed bey E. 2my people 20. 5. they shall be ashamed of E. their glory 23. 5. as at the report concerning E. so of Tyre 77. 12. Lord shall beat off from the stream of E. 30. 3, the trust in the shadow of E. your confusion 42. 14. the labour of E. shall come over to theo. Jer. 2. 18. what hast thou to do in the way of E.? 36. thou shalt be ashamed of E. as of Assyria

45. 14. the labour of E. shall come over to thec Jer. 2. 18. what hast thou to do in the way of E.? 36. thou shalt he ashamed of E. as of Assyria 46. 2. the word of the Lord which came against E. 20. E. is like a fair heifer, but destruction comes Ezek.20.7.defile not yourselves with the idols of E. 23. 8. nor left she her idols brought from E. 27. thou shalt not remember E. any more 27. 7. fine linen with broidered work from E. 29. 2, prophesy against him and against all E. 11. I will bring again the captivity of E. 30. 6. they also that uphold E. shall fall

Rev. 11.8. which spiritually is called Sodom and E

Rec. 11. 2. which spiritually is called Sodom and E. See DAUGHTER.

In EGYPT.

Gen. 45. 13. tell my father of all my glory in E.

47. 29. Jacob said, bury me not, I pray thee, in E.

16. 1 have seen that which is done to you in E.

19. 18. grievous hail, such as hath not been in E.

10. 2. what things I wrought in E. Josh. 24. 7.

12. 30. a great cry in E. | | | | | | | | | | | | | | | | | |

Num. 11. 18. for it was well with us in E.

20. 15. and we have dwelt in E. a long time

Deut. 1. 30. all that he did for you in E. 4. 34.

Josh. 9. 9. we have heard all that he did in E.

Psad. 78. 43. how he had wrought his signs in E.

51. he smote all the first-born in E.

106. 7. they understood not thy wonders in E.

21. forgat God, who had done great things in E.

42. 16 famine shall follow close after you in E.

44. 14. declare ye in E. and publish it in Migdol

46. 14. declare ye in E. and publish it in Migdel Ezek. 23. 3. they committed whoredoms in E.

30. 8. shall know, when I have set a fire in E. 16.
19. thus will I execute judgments in E.
Mat. 2. 19. an angel appeared to Joseph in E.
Acts 2.10. the dwellers in E. we do hear them speak
Heb. 11. 26. greater riches than the treasures in E.
Into EGYPT. Into EGYPT.
Gen. 41. 57. all countries came into E. to buy corn

6. 4. I will go down with thee into E. 26. all the souls that came with Jacob into E.

ELII

Ezek.30. 9. pain shall come on them, as in day of E.

15. I will pour my fury on Sin the strength of E.

32. 12. they shall spoil the pomp of E. and all

16. they shall lament for her, even for E.

18. son of man, wail for the multitude of E.

28. 19. 19. shall be not many for the multitude of E.

29. 19. she had played the harbot in the land of E.

29. 19. she land prove the harbot in the land of E.

29. they whoredom brought from the land of E.

29. they whoredom brought from the land of E.

29. they whoredom brought from the land of E.

29. the land of E.

30. 23, 26.

13. I will gather the E. 30, 23, 26.

14d. 28. shall return out of the land of E.

27. they whoredom brought from the land of E.

29. the land of E.

29. the land of E.

30. 13. I will gather the E. from the people acts 7: 22. Moses was learned in the wisdom of F.

29. the land of E.

29. the land of E.

30. 13. I will gather the E. 30, 23, 26.

13. I will gather the E. 30, 23, 26.

14d. 28. shall return out of the land of E.

21. they shall ament for her, even for E.

22. they whoredom brought from the land of E.

29. the land of E.

21. the shall array himself with the l. of E.

21. I will gather the E. 30, 23, 26.

13. I will gather the E. from the people acts 7: 22. Moses was learned in the wisdom of F.

29. the land of E.

29. the land of E.

29. the land of E.

21. they whoredom brought from the land of E.

29. the land of E.

21. they whoredom of F.

29. the land of E.

21. the shall array himself with the land of E.

21. I will gather the E. from the people acts 7: 22. Moses was learned in the wisdom of F.

21. the shall array himself with the land of E.

22. they have a dead of E.

23. 19. she had played the hardot in the land of E.

29. the land of E.

21. the land of E.

22. the land of E.

23. 19. she had played the hardot in the land of E.

24. the land of E.

25. the land of E.

26. the

23. 19. she had played the harlot in the land of E. 27. thy whoredom brought from the land of E. 29. the hand of E. desolate, 12. II loutterly waste 20. have given him the land of E. for his labour 30. 13. shall be no more a prince of the land of E. Dan. 11. 42. and the land of E. shall not escape Hos. 7. 16. this shall be their derision in land of E. 12. 9. the Lord thy God from the land of E. 13. 4. Zech. 10. 10. I will bring them out of the land of E. Heb. 8. 9. to lead them out of the land of E. Jude 5. having saved the people out of the land of E. Jude 5. having saved the people out of theland of E. Out of ECYPT.

Gen. 13. 1. that I should bring Israel out of E. 12. 39. because they were thrust out of E. 13. 9. it shall be for a sign, for with a strong hand hant the Lord brought thee out of E. 16. Mum. 11. 20. saying, why came we forth out of E. 32. 11. none of the men that came out of E. 20. 11. behold, there is a people come out of E. 20. 11. Lord of the men that came out of E. Josh. 2. 10. dried up Red sea, when came out of E. 5. 6. till all that came out of TE. were consumed Judg. 2. 1. I made you go out of E. 1 Sam. 10. 18. 182m. 15.6. shewed kindn. when Isr. came out of E. 72n. 17. 11. whom thou has tredeemed out of E. 2 Chr. 17. 21. whom thou has tredeemed out of E. Paal. 68. 31. princes shall come out of E. Eheipia 68. 31. princes shall come out of E. Ehipipia 68. 31. princes shall come out of E. Ehipipia 68. 31. princes shall be a highway out of E.

114. 1. when Israel went out of E. house of Jacob Isa. 19. 23. there shall be a highway out of E. Jer. 26. 23. they fetched forth Urijah out of E.

Jer. 26. 23. they fetched forth Urijan out of E. 37. 5. then Pharaoh's army was come out of E. Hos. 11. 1. I called my son out of E. Mat. 2. 15. 11. they shall tremble as a bird out of E. 12. 13. by a prophet Lord brought Israel out of E. Hag. 2. 5. I covenanted, when ye came out of E. Heb. 3. 16. howheir not all that came out of E. To EGYPT.

1Kings 11. 18. Hadad and the Edomites came to E. 2 Kings 23. 34. Jehoahaz came to E. 2 Chr. 36. 4. Isa. 19. 17. the land of Judah shall be a terror to E. 21. and the Lord shall be known to E. 31. 1. wee to them that go down to E. for help Hos. 7. 11. they call to E. they go to Assyria See RETURN.

EGYPTIAN.

EGYPTIAN. Gen. 16. 1. Sarai had a handmaid an E. 3. | 21. 9. Gen. 16. I. Sarat had a handmaid an E. 3, [21, 9, 39, 1, an E. bought Joseph of the Ishmaelites 5. Lord blessed the E. house for Joseph's sake Exod. 1. 19. the Hebrews are not as the E. women 2. 11. Moses spied an E. smitting a Hebrew 12. he slew the E. and hid him, Acts 7, 24. 19. an E. delivered us from the shepherds Lev. 24. 10. whose father was an E. went out

Lev. 24. 10. whose father was an E. went out Deut. 23. 7. thou shalt not abhor an E. because 1 Sam. 30. 11. they found an E. in the field 2 Sam. 23. 21. Benaiah slew an E. a goodly man, and the E. had a spear in his hand, 1 Chron. 11.23. 1 Chron. 2. 34. Sheshan had a servant an E. Jarha Isa. 11. 15. Lord shall destroy the tongue of E. sea 19. 23. and the E. shall come into Assyria Acts 21.38. art not thou that E. who madest uproar? EGYPTIANS.

Gen. 41. 55. Pharaoh said to the E. go to Joseph 43. 32. that is abomination to the E. 46. 34.

50. 3. the E. mourned for Jacob seventy days Exod. 3. 22. and ye shall spoil the E. 12. 36. 8. 26. shall we sacrifice the abomination of E.? 11.7. Lord put a difference between E. and Israel 12. 35. they borrowed of the E. jewels of gold 14. 9. but the E. pursued after them, 10.

14. 9. but the E. pursued atter them, 10.

13.the E. whom ye have seen to-day, see no more

25. the E. said, let us flee from the face of Israel,
for the Lord fighteth for them against the E.

27. the Lord overthrew E. in the midst of the sea

19. 4. ye have seen what I did to the E. and how

32. 12. wherefore should the E. speak and say?

"Mum. 14. 13. Moses said, then the E. shall hear it

20. 15. and E. vexed us and our fathers

12. 15. and E. texed us and our fathers

Dcut. 26. 6. the E. evil entreated and afflicted us Deut. 26. 6. the E. evil entreated and afflicted us Josh. 24. 7. he put darkness between you and the E. Judg. 10. 11. did not I deliver you from the E.? 1 Sam. 4. 8. these are the gods that smote the E. 6. 6. why do you harden your hearts, as the E.did? Ezra9. 1. according to the abominations of the E. Jaz. 19. 2. I will set the E. against the E. 4. the E. will I give into the hand of a cruel lord 21, the E. shall know the Lord in that day 23, the E. shall serve with the Assyrians 20. 4 king of Assyria shall lead awy E. prisoners

23, the E. shall serve with the Assyrians 20. 4. king of Assyria shall lead away E. prisoners 30. 7. the E. shall help in vain and to no purpose 31. 3. now E. are men and not God, their horses Jrr. 43.13. houses of the gods of the E. shall he burn Lam. 5. 6. we have given the hand to the E. Ezck. 16.26. hast committed fornication with the E. 23. 21. in bruising thy teats by E. for the paps 5 B

13. I will gather the E. from the people Acts 7, 22. Moses was learned in the wisdom of E. Heb.11, 29, which E. assaying to do, were drowned EHUD.

dg.3.15.raised up E.the son of Gera a Benjamite 16. E. made him a dagger || 23. E. went forth 26. and E. escaped while they tarried and passed 4. 1. Israel again did evil, when E. was dead 1 Chron.7.10.sons of Bilham, E. || 8.6. the sons of E. EKRON.

EKRON.

1 Sam. 5. 10. it came to pass, as the ark came to E.

7. 14. the cities were restored to Israel from E.

2 Kings 1. 2. Baal-zebub the god of E. 3. 6, 16.

Amos 1. 6. I will turn mine hand against E.

Zeph. 2. 4. and E. shall be rooted up

Zech. 9. 5. E. very sorrowful || 7. E. a Jebusite

Josh. 13. 3. the land of the E. not yet conquered

1 Sam. 5. 10. when ark came to Ekron, E. cried out

ELAII.

Gen. 36.41. duke E. || I Kings 4. 18. Shime is on of E.

ELAII.

Gcn.36.41.duke E. || 1Kings 4.18. Shimei son of E. 1 Kings 16. 8. E. son of Baasha began to reign 2 Kings 15.30. Hosheat the son of E. 17. 1. | 18. 1, 9. 1 Ciron. 4. 15. the son of Calcb, E. the sons of E. 9. 8. E. the son of Uzzi, the son of Michri ELAII.

1 Sam. 17. 2. Israel pitched by the valley of E. 21. 9. David slew Goliath in the valley of E. ELAM.

21. 9. David slew Golhath in the valley of E. ELAM.

Gen. 10. 22. the children of Shem; E. and Ashur 14. 1. in the days of Chedorlaomer king of E. 1 Chron. 8. 24. Hananiah and E. of Benjamin 26. 3. E. the fifth son of Meshelemiah Erra 2. 7. the children of E. 31. [8.7. Nch. 7.12,34. 10. 2. one of the sons of E. answered to Erra Nch. 10. 14. the chief of the people, E. Zatthn 12. 42. Jehohanan and E. and Ezer, priests 15a. 11. 11. to recover this people from E. 12. 42. Jehohanan and E. and Ezer, priests

Isa. 11. 11. to recover his people from E.

21. 2. go up, O E. || 22. 6. and E. bare the quiver

Jer. 25. 25. 1 made all the kings of E. to drink

49. 34. the word of the Lord that came against E.

30. upon E. will I bring the four winds

39.1 will bring again the captivity of E. saith Lord

Ezek. 32. 24. there is E. and all her multitude

Dan. 8. 2. Slusshan which is in the province of E.

ELAMITES.

Ezra 4. 9. the E. wrote a letter to Artaxerxes

Acts 2. 9. Parthians, E. we hear them speak

ELATH.

2 Kings 14. 22. Azariah built E. and restored it

16. 6. at that time Rezin recovered E. to Syria

EL-BETHEL.

Gen. 35. 7. Jacob built an altar, and called it E.

ELDAD.

Nun. 11. 26. the name of the one was E.

27. E. and Medad de prophersy in the camp

27. E. and Medad do prophesy in the camp ELEALEH.

ELEALEH.

Num. 32, 37, the children of Reuben built E.

Is a. 15. 4. and Heshbon shall cry, and E. their voice
16. 9. I will water thee with my tears, O E.

Jer. 48. 34. from the cry of Heshbon even to E.

ELEAZAR.

Exod. 6. 25. Aaron's son E. 28. 1. Num. 3. 2. | 26.
60. 1 Chron. 6. 3. | 24. 1. Exra 8. 33.

Lev. 10. 16. Moses was angry with E. and Ithamar

Num. 3. 4. E. ministered in the priest's office
32. E. son of Aaronshall be chief over the Levites
4. 16. to the office of E. pertaineth the oil
16. 39. E. the priest took the brasen censers
20. 26. and put his garments upon E. his son 20. 26. and put his garments upon E. his son 28. Moses and E. came down from the mount 26. 63. that were numbered by Moses and E. 27. 22. he set Joshua before E. the priest

20. 3. that were numbered by Moses and E. 27. 32. he set Joshna before E. the priest 31. 12. they brought the spoil to Moses and E. 26. take the sum of prey theu and E. the priest 41. and Moses gave tribute unto E. 34. 17. E. and Joshua shall divide the land Josh. 17. 4. came near before E. || 24. 33. E. died 18 am. 7. 1. they sanctified E. to keep the ark 28 am. 23. 9. after him E. son of Dodo, 1 Chr. 11.12. 1 Chron. 9. 20. the son of E. was ruler over them 23. 21. the sons of Mahli; E. and Kish, 24. 28. 22. E. died, and had no sons, but daughters 24. 4. more chief men of sons of E. than Ithamar 5. the governors were of the sons of E. Wh. 12. 42. Shemaiah and E. were priests Mat. 1. 15. Eliud begat E. and E. begat Matthan EL-ELOHE-ISRAEL.

Gen. 33. 20. Jacobe called the altar E. Israel ELHANAN.
2 Sam. 21. 19. E. slew brother of Goliath, 1 Chr. 20. 5. 33. 24. E. the son of Dodo, 1 Chron. 11. 26. ELI.

1 Sam. 1, 25, they brought the child to E.
2, 11, the child did minister to the L. before E. 3, 1,
12, now the sons of E. were sons of Belial 27. there came a man of God to E. and said 3. 5. Samuel ran to E. and said, here am I, 6. 8. 12. in that day I will perform against E. all things

Num. 1. 9. of the tribe of Zebulun, E. the son of Helon, 2. 7. | 7. 24, 29. | 10. 16. 16. 1. Dathan and Abiram sons of E. 12. | 26. 9. 26. 8. sons of Pallu, E. | 1 Sam. 16. 6. looked on E. Deut. 11. 6. what he did to the sons of E. Deut. 11. 0. What he did to the sons of E.

1 Sam. 17. 28. E. heard, and his anger was kindled

1 Chron. 2. 13. and Jesse begat his first-born E.

6. 27. E. the son of Nahath, the son of Zophai

12. 9. E. captain of the Gadites came to David

15. 18. E. porter, 20. || 16. 5. E. with a psaltery

2 Chron. 11. 18. Rehoboam took the daughter of E.

2 Chron. 11. 16. Econological mode the daughter of 1 2 Sam. 5. 16. E. a son of David, 1 Chron. 3. 8. 2 Chron. 17. 17. of Benjamin, E. a mighty man ELIAKIM.

2 Kings 18.18. there came out to Rab-shakeh E.the 2 Kings 18.18: there came out to Kab-shakeh E. He son of Hilkiah and Shebna the scribe, Isa. 36. 3.

19. 2. Hezekiah sent E. to Isaiah, Isa. 37. 2.

23. 34. made E. son of Josiah king, 2 Chron. 36. 4.

Nch. 19. 41. E. and Maaseiah the priests

Isa. 22. 20. that 1 will call my servant E.

Mat. 1. 13. Abiud begat E. and E. begat Azor

Luke 3. 30. Jonan, which was the son of E.

ELIAM.

2 Sam. 11. 3. Bath-sheba the daughter of E. 23. 34. E. the son of Abithophel the Gilonite ELIAS, See ELIJAH. ELIASHIB.

1 Chron. 3. 24. E. and Pelaiah sons of Elioenai 1 Chrom. 3, 24. E. and Pelaiah sons of Ehoenai 24. 12. the eleventh lot came forth, to E. Ezra 10, 6. Johanan the son of E. Neh. 12. 23. 24. E. a singer || 27. E. the son of Zattu 36. E. son of Bani || Neh. 3. T. E. the high-priest Neh. 12. 10. Joiakim begat E. and E. begat Joiada 13. 4. E. was allied to Tobiah || 7. the evil E. did 28. one of the sons of Joiada, the son of E. ELIEZER.

Gen. 15. 2. the steward of my house is this E.
Exod. 18.4. name of Moses' son was E. 1 Chr. 23.15.
1 Chron. 7. 8. the sons of Becher; E. and Elionai
15. 24. Benaiah and E. the priests did blow
23. 17. the son of E. was Rehabiah the chief
27. 16. the ruler of the Renbenites was E. 27. 10. the fuer of the Remembers was E. 22 Chrom. 20. 37. E. prophesied against Jehoshaphat, Ezra 8. 16. then sent I for E. and Ariel, chief men 10. 18. E. had taken strange wives, 23, 31. Luke 3. 29. Jose, which was the son of E. ELIHOREPH.

1 Kings 4.3. E. and Ahiah, sons of Shisha, scribes ELIHU.
1 Sam. 1. 1. Elkanah, son of Jeroham, son of E. 1 Chron. 12, 20. E. fell to David out of Manasseh 26, 7, E. and Shemachiah were strong men 27, 18, of Judah, E. one of the brethren of David 20. 3. 30 and F. One of the British of Dig Job 32, 2. wrath of E. the British was kindled 4. E. had waited | 6. answered, 34, 1 | 35, 1. ELIJAH, or ELIJAS. 1 Kings 17, 1. E. the Tishbite said to Ahab

1 Kings 17. 1. E. the Tishbite said to Ahab
15.she went and did according to the saying of E.
22. and the Lord heard the voice of E.
23. E. took the child, and brought him down
18. 2. E. went to shew himself unto Ahab
7. art thou that my lord E. || 8. E. is here
16. Ahab went to meet E. || 27. E. mocked them
46. E. slew all the prophets of Baal
46. and the hand of the Lord was on E.
19. 1. Ahab told Jezebel all that E. had done
9. the Lord said, what doest thou here E. | 13.
20. Elisha left the oxen and ran after E. 21.
21. 20. Ahab said to E. hast thou found me?
2 Kings 1. 8. Ahaziah said, it is E. the Tishbite
13. the third captain fell on his knees before E.
7. he died, according to the word E. had spoken

17. he died, according to the word E. had spoken 2. 1. when the Lord would take up E. into heaven 17. he died, according to the word E. had spoken
2. 1. when the Lord would take up E. into heaven
18. E. took his mantle, and wrapt it together
11. E. went up by a whirlwind into heaven
14. Elisha said, where is the Lord God of E.?
15. the spirit of E. doth rest on Elisha
3. 11. which poured water on the hands of E.
9. 36. done that which he spake by E. 10. 10, 17.
2Chron. 21. 12. there came a writing from E.
Ezra 10. 21. The second and E. the sons of Harim
Mal. 4. 5. behold, I will send you E. the prophet
Mat. 11. 14. this is Elias which was to come
16. 14. some say, Elias, Mark 9. 15.
17. 3. there appeared Elias, Mark 9. 4. Luke 9. 30.
4. three appeared Elias, Mark 9. 4. Luke 9. 30.
10. that Elias must first come, Mark 9. 11.
11. Elias shall come, erstore all things, Mark 9. 12.
21. Is ay to you, Elias is come already, Mark 9. 13.
27. 47. this man calleth for Elias, Mark 15. 35.
49. let ussee whether Elias will come, Mark 15. 36.
49. Luke 1.17. shall go before him in the power of Elias

730

12. In the son of A Chbor sat there
25. E. had made intercession to the king
ELON.
36. 2. Esau took Adah the daughter of E.
36. 2. Esau took Bashemath daughter of E.
36. 2. Esau took Bashemath daughter of E.
36. 2. Esau took Adah the daughter of E.
36. 2. Esau took Adah the daughter of E.
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36. 2. Esau took Adah the daughter of E.
36. 2. Esau took Adah the daughter of E.
36. 2. Es

1 Sam.3. 14. iniquity of E. house shall not be purged
4. 14. the man came in hastily and told E.
1 Kings 2. 27. which he spake concerning E.
ELI, ELI, lama sabachthani.

Mat.27.46. Jesus cricd, E. E. lama sab. Mark 15.34.
ELIAB.

ELIAB.

LIAB.

LI

ELIM. Exod. 15. 27. they came to E. Num. 33. 9. 16.1. they took their journey from E. Num. 33.19. ELIMELECH.

Ruth 1.2. the name of the man was E. || 3. E. died 2. 1. Boaz was a kinsman of the family of E.
4. 9. that I have bought all that was E. of Naomi
ELIPHALET.
2 Sam.5. 16. Eliada and E. David's son, 1 Chr.3.6,8.

ELIPHAZ.

Gen. 36. 4. Adah bare to Esau, E. 10. 1 Chr. 1. 35.

11. the sons of E. 12, 15. 1 Chron. 1. 36.

Job 2. 11. E. came from his place to mourn

4. 1. E. the Temanite answered, 15. 1. | 22. 1.

42. 9. E. did as the Lord commanded him

ELISA RETUL

42. 9. E. did as the Lord commanded him

Luke 1. 5. Zacharias's wife E. ||7. E. was barren
24. E. conceived, 36. || 40. Mary saluted E.
57. E. full time came that she should be delivered

ELISHA, ELISEUS.

17. In the should be delivered as the shear should be delivered by the shear 32. when E. was come, behold the child was dead

5.9. so Naaman came and stood at the door of E.
6. 12. E. telleth the words that thou speakest
18. E. prayed to the Lord, and the Lord smote
them with blindness according to the
word of E.
90. E. sid Lord, sone the avec of these word

20. E. said, Lord, open the eyes of these men 31. If the head of E. stand on him this day 8. 4. tell me the great things that E. hath done 5. the woman whose son E. restored to life 3. the woman whose son E. restored to the 14. Ben-hadad said, what said E. to thee?

13. 14. E. was fallen sick | 17. E. said, shoot 16. and E. put his hands upon the king's hands 21. they east the man into the sepulche of E. Luke 4.27. many lepers in Israel in days of Eliseus ELISHAH.

ELISHAH.

Ezek.27.7. blue and purple from isles of E. covered
ELISHAMA.

Num. 1. 10. E. the son of Ammibud, 2.18. | 7.48,
53. | 10.22. 1 Chron. 7.26.
2 Sam. 5. 16. E. David's son, 1 Chr. 3. 6, 8. | 14.7.
1 Chron. 2. 41. and Jekamigh begat E.
2 Chron. 17. 8. he sent with them E. priest
Jer. 36. 12. E. scribe | 41. 1. E. of the seed-royal
ELISHEBA.

Exod. 6. 23. Aaron took him E. to wife ELISHUA.

ELISHUA.

2 Sam. 5. 15. Ibhar and E. David's sons, 1 Chr. 14.5.
ELIUD.

Mat. 1. 14. Achim begat E. || 15. E. begat Eleazar
ELKANAH.

Ezod. 6. 24. the sons of Korah; Assir, and E.
1 Sam. 1. 1. his name was E. the son of Jeroham
21. E. went up to offer the yearly sacrifice
2. 11. E. went to his house || 20. Eli blessed E.
1 Chron. 6. 23. the son of E. 27, 34, 35. | 9. 16.
25. the sons of E. 26, || 12. 6. E. the Korhite
15. 23. E. was door-keeper for the ark
2 Chron. 23. 7. E. that was next to the king
ELMODAM.

ELMODAM.

Luke 3. 28. Cosam, which was the son of E.
ELNATHAN.

2 Kings 24, 3. Nehushta the daughter of E. Ezra 8. 16. I sent for E. and Jarib, chief men Jcr. 26. 22. Jehoiakim sent E. into Egypt 36. 12. E. the son of Achbor sat there

Gen. 26. 34. Esau took Bashemath daughter of E. 36. 2. Esau took Adah the daughter of F. 46. 14. the sons of Zebulun; Sered and E. Judg. 12. 11. E. judged Israel || 12. E. died ELUL.
Weh. 6. 15. wall finished the 25th day of the month E.

Gen. 14. 5. Chedorlaomer came and smote the E. Deut. 2. 10. the E. dwelt there in times past EMMANUEL. See Appellatives. EMMAUSEL. Luke 24. 13. two of them went that same day to E. EMMOR.

EN-DOR. Josh. 17. 11. Manasseli had E. and ber towns 1 Sam. 28.7. a woman at E. hath a familiar spirit Psal. 83. 10. as to Jabin, which perished at E. ENEAS.

ENEAS.

Acts 9. 34. E. Jesus Christ maketh thee whole EN-EGLAIM.

Ezek. 47. 10. fishers shall stand from En-gedi to E. EN-GEDI.

Josh. 15. 62. in the wilderness of Judah, E. 1 Sam. 33. 29. David dwelt in the holds at E. 24. 1. 2 Chr. 20. 2. cometh against Jehoshaphat are in E. Cant. 1. 14. as camphire in the vincyards of E. Ezek. 47. 10. the fishers shall stand from E. ENOCH.

Ezok. 47. 10. the fishers shall stand from E.
ENOCH.

Gen. 4.17. Cain's wife bare E. ||5.18. Jared begat E.
5.22. E. walked with God, and God took him, 24.

Luke 3. 37. Mathusala, which was the son of E.
Heb. 11. 5. by faith E. was translated, and was not

Jude 14. E. also prophesied of these, saying

ENON.

John 3.23. John was baptizing in E. near to Salim ENOS.

Gen. 4. 26. Seth called his son's name E. Luke 3. 38. Cainan, which was the son of E. EN-ROGEL.

EN-ROGEL.

2 Sam. 17. 17. Jonathan and Ahimaaz stayed by E.

1 Kings 1. 9. Adonijah slew sheep and oxen by E.

EPAPHRAS.

Col. 1. 7. as ye learned of E. our fellow-servant

4. 12. E. a serv. of Christ saluteth you, Philem. 23.

EPAPHRODITUS.

Phil. 2. 25. to send to you E. || 4. 18. received of E. EPENETUS.

Rom. 16. 5. salute my well-beloved E. first-fruits EPHAH.

Gen. 25. 4. E. the son of Midian, 1 Chron. 1. 33. 1 Chron. 2. 46. E. Caleh's concubine bare Haran 47. the sons of Jahdai; Pelet, E. and Shaaph Isa. 60. 6. the dromedaries of E. shall cover thee EPHES-DAMMIM.

i Sam. 17. 1. the Philistines pitched in E. EPHESIANS.

Acts 19.28.they cried out, great is Diana of the E. 34. 35. the city of the E. is a worshipper of Diana EPHESUS.

### FIRESUS.

### January Common Comm

1 Cor. 15. 32. 1 have fought with beasts at E. 17tim. 1. 3. as I be sought thee to abide still at E. 2 Tim. 1. 18. Onesiphorus ministered to me at E. 4. 12. and Tychicus have I sent to E. Rev. 1. 11. send it to E. || 2. 1. to the angel at E. EPHPHATHA.

Mark 7. 34. he saith to him, E. that is, be opened EPHRATHA, a place.

2 Sam.13.23.A baslom had sheep-shearers beside E. 2 Chron. 13. 19. Abijah took E. and towns thereof John 11. 54. Jesus went into a city called E.

2 Chron. 13. 19. Abjah took E. and towns thereof John 11. 54. Jesus went into a city called E. Mount EPHRAIM.

Josh. 17. 15. if mount E. be too narrow for thee 20.7. Shechem in mount E. a city of refuge, 21. 21. Judg. 2. 9. they buried Joshna in the mount of E. 7. 24. Gideon sent messengers through mount E. 17. 1. Micah of mount E. 18. 13. the Danites passed unto mount E. 18. 13. the Danites passed unto mount E. 19. 1. a Levite sojourning on the side of mount E. 1 Sam. 1. 1. Elkanah of m. E. 12 Sam. 20.21. Sheba 9. 4. Saul passed through m. E. and passed 2 Kings 5. 22. two men be come to me from m. E. Jor. 4. 15. publisheth affliction from mount E. 31. 6. the watchman upon mount E. shall cry 50. 19. Israel shall be satisfied on mount E. EPHRAIM, a person, or people.

EPHRAIM, a person, or people. Gen.41.52, the name of Joseph's second son was E. 48. 14. Israel laid his right hand on E. head
20. in thee shall Israel bless, saying, God make
thee as E. and he set E. before Manasseh

thee as E. and he set E. before Manasseh Num. 1. 10. the prince of E. was Elishama, 7. 48. 2. 18. on the west side shall be the standard of E. 10. 22. the standard of the camp of E. set forward 26. 35. these are the sons of E. 1 Chron. 7. 20. Deut. 33. 17. they are the ten thousands of E. Josk. 16. 9. the cities for the children of E. 17. 9. Judg. 1, 29. nor did E. drive out the Canaanites 5. 14. oat of E. was there a root against Amalek 8. 2. is not the gleaning of the grapes of E. better 12. 4. then Jephthah fought with E. smote E. 2 sam. 2. 9. Abner made Ish-bosheth king over E. 1 Chron. 7. 22. E. their father mourned many days 9. 3. in Jerusulem dwelt of the children of E. 2 Chron. 15. 9. the strangers out of E. fell to Asa 2 Chron. 15.9. the strangers out of E. fell to Asa 17.2. Jehoshaphat set garrisons in the cities of E. 17. 2. Jenosmar set garrisons in the effice of E. 25. 10. Amaziah separated the army nut of E. 28. 7. Zichri a mighty man of E. slew Maaseiah 30. 18. many of E. had not cleansed themselves

5. E. hath taken evil counsel against thee
8. within sixty-five years shall E. be broken
9.the head of E. is Samaria, and head of Samaria
17. from the day that E. departed from Judah
9.9. E. that say in the pride and stoutness of heart
21. Manasseh shall eat E. and E. Manasseh
11. 13. the eovy also of E. shall depart; E. shall
not envy Judah, and Judah shall not vex E.
17. 3. the fortress also shall cease from E.
28. 1. woe to the drunkards of E. whose beanty
3. drunkards of E. shall be trodden under feet
Jer. 7.15. as I have east out the whole seed of E.
31. 18. 1 have heard E. bemoaning himself thus
Ezek. 37. 16. the stick of E. || 48.5. a portion for E.
19. I will take stick of Joseph in the hand of E.
Hos. 5. 3. I know E. O E. thou committest whored.
5. Is rael and E. shall fall in their iniquity
9. E. shall be desolate || 12. be to E. as a moth
13. when E. saw his sickness, E. went to Assyrian
14. E. as a lion || 6.4. O E. what shall do to thee?
6. 10. there is the whoredom of E. Israel is defiled
7. 1. then the iniquity of E. was discovered
8. E. hath mixed himself among the people
8. 0. E. hired lovers || 11. E. made altars to sin
9. 3. but E. shall eat unclean things in Assyria
19. 3. but E. shall eat unclean things in Assyria
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19. 3. but E. shall eat unclean things in Assyria
19. 4. E. compasseth me hout with hig
19. 4. E. compasseth me about with hig
19. 4. E. compasseth me about with lies
19. 1. E. feedeth on wind || 8. E. said, I am rich
14. 8. E. shall bring forth children to the murderer
10. 6. E. shall bring the cup of E. shall bring the cup of E.
20. I. will out of the chariot from E.
21. when E. spake trembling, he exalted himself
22. the iniquity of E. is bound up, his sin is hid
43. 8. E. shall say,

See GATE. EPHRAIM is.

Psal. 60. 7. E. is the strength of my head, 108. 8. Jer. 31. 9. and a father to Israel, E. is my first-born 20. is E. my dear son? is he a pleasant child? Hos. 4. 17. E. is joined to idols, let him alone 5.11. E. is oppressed || 7. 8. E. is a cake not turned 7. 11. E. is like a silly dove || 9. 16. E. is smitten 10. 11. E. is a sa heifer that is taught and loveth EPHRAIM with tribe.

Num.1. 33. were numbered of the tribe of E. 40,500 13. 8. of the tribe of E. to spy the land, Oshea 34. 94. of tribe of E. to divide the land, Kemuel Josh. 16. 8. the inheritance of the tribe of E. 21. 5. the Kohathites had cities out of the tribe of E. 21. 5. the Kohathites had cities out of the tribe of E. Para and Manasch, 30. 1 Clar. 6. 66. Psat. 78. 67. and he chose not the tribe of E. EPHRAIMITE, S. Judg. 12. 5. the men of Glical said, artheu an E.? 6. there fell at that time of the E. 42,000 EPHRATAH. Psal. 60. 7. E. is the strength of my head, 108. 8

Ruth 4. 11. do thou worthily in E. and be famous 1 Chron. 2. 50. Hur, the first-born of E. 4. 4. Psad. 132, 6. lo, we heard of it at E. we found it Mic. 5. 2. but thou, Beth-lehem E. though little EPHRATH.

Gen. 35. 16. there was a little way to come to E. 19. Rachel was buried in the way to E. 48. 7. 1 Chron. 2. 19. Caleb took to him E. who bare Hur EPHRATHITE, S. Ruth 1.2. Mahlon, Chilion, E. of Beth-lehem-Judah 1 Sam. 1. 1. Elkanah wasan E. || 17. 19. 1 Jesse an E. 1 Kings 11. 26. Jeroboam an E. of Zereda EPHRON.

Gen. 23. 8. entreat for me to E. the son of Zoar 16. Abrah. hearkened to E. weighed silver to E. 25. 9. Abraham was buried in the field of E. 49. 30. Abraham bonght with the field of E. 50. 13. EPICUREANS.

Acts 17. 18. certain of the E. encountered Paul FR.

Gen. 38.3. called his name E. | 6.took a wife for E 7. E. Judah's first-born was wicked, 1Chr. 2.3. 1 Chron. 4. 21. E. the father of Lecah Luke 3. 28. Elmedam, which was the son of E. ERASTUS.

Acts 19.22. Paul sent Timothens and Elinto Maced. 2 Tim. 4.20. E. abode Corinth, Trophimus Miletum ESAIAS, See ISAIAH.
ESAR HADDON.
2 Kings 19. 37. E. reigned in his stead, Isa. 37. 38. Ezra 4. 2. since the days of E. king of Assur ESAU.
Gen. 25. 25. and they called his name E.

2Chr.3.1.all Isr, brake images in E. and Manasseh
Psal. 78. 9. the children of E. being armed, turned
50. 2. before E. stir up thy strength and save us
Isa. 7. 2. saying, Syria is confederate with E.
5. E. hath taken evil counsel against thee
8. within sixty-five years shall E. be broken
9. the head of E. is Samaria, and head of Samaria
17. from the day that E. departed from Judeh
32. 3. Ison Sext men from field
34. thus E. despised his birthright
34. thus E. despised his birthright
77. 11. belold, E. my brother is a hairy man
21. whether is a hairy man
21. hether thou be my very son E. or not, 24.
41. E. hated Jacob because of the blessing
42. these words of E. were told to Rebekah
9. the day that E. departed from Judeh
23. 3. Ison Sext men from field
34. thus E. despised his birthright
17 in 2. 13. for Adam was first formed, then E.
2 Krings 25. 27. E. king of Balylon did lift up the
head of Jehoiachn out of prison, Jer. 52. 31.
28. 3. Ison Sext messages before being the first birds of Jehoiachn out of prison, Jer. 52. 31.
2 Tim.1. 5. faith which dwelt in Lois and mother E. Gen. 25.27. E. was a hunter || 29. E. came from field 34, thus E. despised his birthright 27. 11. behold, E. my brother is a hairy man 21. whether thou be my very son E. or not, 24. 41. E. hated Jacob hecause of the blessing 42. these words of E. were told to Rebekah 23. 9. then went E. to Ishmacl, andtook Mahalath 32. 3. Jacob sent messengers before him to E. 11. deliver me, 1 pray thee, from the hand of E. 18. it is a present sent unto my lord E. 33. 4. E. ran to meet him, and embraced him 9. and E. said, I have enough, my brother 35. 1. when thou fleddest from E. thy brother 36. 1. now these are the generations of E. 43. he is E. the father of the Edomites Deut. 2.5 have give a mount Ser to E. 12. Josh. 24.4. 22. as he did to the children of E. in Seir

Deut.2.5.have given mount Seir to E.12. Josh.24.4.
22. as he did to the children of E. in Seir
Josh.24.4 unto Isaac, Jacob, and E. I Chron.1. 34.
Jer. 49. 8. I will bring the calamity of E. on him
10. I have made E. bare, I have uncovered
Obad. 6. how are the things of E. searched out!
18. the house of E. shall be for stubble
21. saviours shall come to judge the mount of E.
Mal.1.2.was not E. Jacob's brother, saith the Lord?
3. I loved Jacob, and I hated E. Rom. 9. 13.
Heb. 11. 20. by faith Isaac blessed Jacob and E.
12. 16. lest there be any profane person, as E.
ESEK.
Gen. 26. 20. Isaac called the name of the well E.
ESILCOL.
Gen. 14. 13. Manne the Amorite, brother of E.

Gen. 14. 13. Mamre the Amorite, brother of E.
24. Aner, E. Mamri, let them take their portion
Num. 13. 24. the place was called the brook E.
32. 9. when they went up unto the valley of E.
ESLI.
Luke 3. 95. Name which was the case of P.

Luke 3. 25. Naum, which was the son of E. ESROM.

Mat. 1. 3. and E. begat Aram, Luke 3. 33. ESTHER.

Esth. 2. 7. he brought up Hadassah, that is E. 17. the king loved E. || 18. the king made E. feast 22. told it to E. || 5. 3. what wilt thou, queen E.? 4.4.E. maids came, she sent raim. to clothe Mord.
12. and they told to Mordecai E. words
17. Mordecai did all that E. had commanded
5.2. the king held out to E. the golden sceptre, 8.4.

12. E. let no man come with the king but myself
7. 2. the king said, what is thy petition, queen E.3
7. Haman stood up to make request for life to E.
8. 3. and E. spake yet again before the king
7. behold I have given E. the house of Haman
10. E. the green west with All paylorium

9. 92. E. the queen wrote with all authority 32.decree of E. confirmed these matters of Purim

Judg. 15. 8. Samson dwelt in top of the rock E.

11. then 3000 men went to top of the rock E.

ETHAM.

Exod. 13. 20. they encamped in E. Num. 33. 6. Num.33.8.went three days journ. in wildern. of E. ETHAN.

1 Kings 4. 31. for Solomon was wiser than E. 1 Chron. 2. 6. the sons of Zerah, Zimri, and E. ETHANIM.

1 Kings 8. 2. all Israel assembled in the month E ETHIOPIA.

Hangs 6.2 an Israel assembled in the month E. 2Kings 19. 9. when he heard say of Tirhakah king of E. behold, he is come out to fight, Isa. 37. 9. Esth. 1. 1. Ahasucrus reigned from India to E. 8. 9. Job 28. 19. the topaz of E. shall not equal it Isad. 68. 31. E. shall stretch out her hands to God 87. 4. behold Philistia and Tyre with E. man born Isa. 18.1. which is heyond the rivers of E. Zeph. 3.10. 20.3. Isaiah hath walked bare-foot for a sign on E. 5. they shall be ashamed of E. their expectation 43. 3. I gave Egypt for thy ransom, E. for thee 45. 14. the merchandize of E. shall come to thee Ezek. 30. 4. great pain in E. [15. E. shall fall, 38. 5. Nah. 3. 9. E. and Egypt were the strength of No Acts 8.27. behold, a man of E. a enuuch of authority Num. 12. 1. because of the E. woman he married

Num. 12. 1. because of the E. woman he married 2 Chron. 14. 9. Zerah the E. came out against Asa Jer. 13. 23. can the E. change his skin or leopard 38. 7. Ebed-melech the E. 10, 12. 1 30. 16. ETHIOPIANS.

ETHIOPIANS.

2 Chron. 14. 12. the Lord smote the E. the E. fled

16. 8. were not the E. and Lubims a huge host?

21. 16. the Ld. stirred Arabians that were near E.

18a. 20. 4. he shall lead the E. captives

19a. 14. 4. he shall lead the E. captives

19a. 11. 43. the E. that handle the shield

19a. 11. 43. the Libyans and E. shall be at his steps

19a. 10. 43. the Libyans and E. shall be at his steps

19a. 10. 2. 12. ye E. shall be slain by the sword

19a. 12. 27. a eunuch under Candace queen of E.

19a. 11. 4. 21. E. greetch the Pudens and Linus

2 Tim. 4. 21. E. greeteth thee, Pudens and Linus EVE.

Gen. 3. 20. Adam called his wife's name E.

2 Tim.1. 5. faith which dwelt in Lois and mother E. EUODIAS.

Phil. 4. 2. I besecch E. and beseech Syntyche EUPHRATES. Gen. 2. 14. and the fourth river is E.

Gen. 2. 14. and the fourth river is E.

15. 18. unto the great river, the river E.
Deut. 1. 7. go to the great river E.
Josh. 1. 4.

11.24. shall be yours from the river E. to the sea
Sam. 8. 3. David smote Hadadezor as he went to
recover his border at the river E. 1 Chron. 18. 3.
2 Kings 23. 29. Necho went up to E. 2 Chr. 35. 20.
24. 7. the king of Babylon took from Egypt to E.
1 Chron. 5. 9. Reuben inhabited from the river E.
Jer. 13. 4. arise, go to E. || 5. so 1 hid it by E.
7. 1 went to E. || 46. 10. hath a sacrifice by E.
46. 2. the word came against Pharaoh by E.
6. they shall stumble and fall by the river E.
Jer. 16. 4. hou shalt cast it into the midst of E.
Rev. 9. 14. angels that are bound in the river E.

Rev. 9. 14. angels that are bound in the river E. 16. 12. sixth angel poured out his vial on E. EUTYCHUS.

Acts 20. 9. there sat a young man named E. fallen EZEKIEL.

Ezek. 24. 24. thus E. is unto you a sign EZEL.

1 Sam. 20. 19. thou shalt remain by the stone E. EZRA.

EZRA.

1 Chron. 4. 17. the sons of E. the priest
Ezra 7. 12. Artaxerxes king to E. the priest
25. thou, E. after the wisdom of thy God, set
10. 1. when E. had prayed and confessed, weeping
Nch. 8. 2. E. brought the law before congregation
6. and E. blessed the Lord the great God
12. 1. these are the priests, Scraiah, Jeremiah, E.
13. of E. Meshullam was priest
26. these were in days of E. the priest, the scribe
36. and E. the scribe before them

FELIX.

FELIX.

Acts 23. 24. that they may bring Paul safe to F.

26. Lysias to the most excellent governor F.

24. 3. we accept it always, most noble F.

24. when F. came with his wife Drusilla

25. as Paul reasoned of judgment, F. trembled

25. 14. there is a certain man left in bonds by F.

Acts 24. 27. Porcius F. came into Felix' room

25. 9. F. willing to do the Jews a pleasure

13. king Agrippa came to Cesarea to salute F.

14. F. declared Paul's cause unto the king

23. at F. commandment Paul was brought forth

26. 25. Paul said, I am not mad, most noble F.

FORTUNATUS.

1 Cor. 16. 17. 1 am glad of the coming of F.

GAAL.

Judg. 9. 41. Zebul thrust out G. and his brethren
GABBATHA.

John 19. 13. called the pavement, in Hebrew, G. GABRIEL.

Don. 8.16. G. make this man understand the vision 9.21. while I was praying, the man G. touched me Luke 1. 19. 1 am G. that stand in presence of God 26. the angel G. was sent from God to Mary

26. the angel G. was sent from God to Mary GAD.

Gen. 30. 11. a troop comes, she called his name G.
35. 26. the sons of Zilpah; G. and Asher
46. 16. sons G. Num. 1. 24. | 26. 15,18. 1 Chr. 12.14.
49. 19. G. a troop shall overcome him
Num. 1. 14. the prince of G. Eliasaph, 2. 14. | 7. 42.
32. 1. children of G. had a multitude of cattle

32. 1. children of G. had a multitude of cattle
2. the children of G. came and spake to Moses
29. if the children of G. will pass over Jordan
33. Moses gave to G. the kingdom of Sihon
34. 14. the tribe of the children of G. have received
their inheritance, Josh. 13. 28. | 18. 7.

Deut. 27. 13. on mount Ehal to curse G. and Asher
33. 20. and of G. blessed be he that enlargeth G.
Josh. 4. 12. the children of G. passed over armed
22. 9. the children of G. returned out of Shiloh
15. 28. 28. 13. 5. that lieth in the midstof the river of G.
2 L. the word of the Lord came to the prophet G.
David's seor, saying, 1 Chron. 21. 9, 18.
14. David said unto G. 1 am in a great strait
19. David did according to the saying of G.
2 Chr. 29. 29. acts of David are in the book of G.
2 Chr. 29. 25. Levites according to command of G.

4.1. Adam knew E. his wife, and she conceived 2 Chr. 29. 25. Levites according to command of G.

Jer. 49, 1. why then doth their king inherit G.?

Ezek. 48, 27, a portion for G. || 34, one gate of G.

Tribe of GAD.

Num. 1, 25, that were numbered of t. of G. 45,650 2 Chron. 26. 6. Uzziah brake down the wall of G.

2, 14, then the tribe of G. shall set forward, the captain of G. shall be Eliasaph, 10, 20, 15, of the tribe of G. to spy the land, Genel Num. 1.25, that were numbered of t. of G. 45,650
2. 14, then the tribe of G. shall set forward, the captain of G. shall be Eliasaph, 10. 20.
13. 15, of the tribe of G. to spy the land, Genel
34.14, the tribe of the children of G. have received their inheritance. Josh 12, 24.

34.14. the tribe of the children of G. have received their inheritance, Josh. 13. 24. Josh. 20. 8. ont of the tribe of G. ussigned Ramoth-Gliead to the Levites, 21. 7, 38. 1 Chr. 6. 63, 80. Rev. 7. 5. of the tribe of G. were scaled 12,000 GADARENES.

Mark 5. 1. they came over to the other side of the sea into the country of the G. Luke 8. 25. Luke 8. 37. country of G. besonght him to depart GADITE, S.

Deut. 3. 12. this land gave I unto the G. 16. Josh. 22. 1. Joshua called the Reubenites and G. 2 Sam. 23. 36. Bani G. one of David's mighty men 2 Kings 10.33 Hazael smote the G. and Reubenites I Chron. 12. 8. of the G. there separated to David 26. 32. whom David made rulers over the G. GAIUS.

Acts 19. 29. having caught G. a man of Maccdonia

Acts 19. 29, having caught G. a man of Macedonia 20. 4. G. of Derbe accompanied Paul in Asia Rom. 16. 23. G. mine host saluteth you 1 Cor. 1. 14. I haptized none but Crispus and G. 3 John 1. the elder unto the well-beloved G. GALATIA.

Acts 16.6.had gone through the region of G. 18.23. 1 Cor. 16. 1. have given order to the churches of G. 27tim. 4. 10. Crescens is departed to G. 1Pet. 1. 1. to the saints scattered through Pontus, G.

GALATIANS.

GALATIANS.

Gal. 3. 1. O foolish G. who hath bewitched you?

GALBANUM.

Gal. 3. 1. O foolish G. who hath bewitched you?
GALBANUM.

Exod. 30. 34. take sweet spiees, onycha, and G.
GALEED.

Gen. 31. 47. but Jacob called the heap G.
48. therefore was the name of it called G.
GALHEE.

Josh. 20. 7. Kedesh in G. for a city of refuge
21. 32. Kedesh in G. to the Levites, 1Chron. 6. 76.

Kings 9. 11. Sulomon gave Hiram 20 cities in G.
2Kings 15. 29. Tiglath-pileser took Ijon and G.
18a. 9. 1. did more grievously afflict her in G.
Mat. 2. 22. Joseph turned into the parts of G.
31.3t.hen cometh Jesus from G. to John, Mark 1. 9.
4. 15. G. of the Gentiles || 21. 11. Jesus of G.
18. Jesus walking by the sea of G. Mark 1. 16.
25. there followed multitudes from G. Mark 2. 7.
15. 29. Jesus came nigh unto the sea of G.
26. 32. I will go before you into G. Mark 14. 28.
27. 55. many women beholding a far off which followed Jesus from G. Mark 16. 7.
Mark 1. 39. he preached throughout all G.
Luke 4.14. Jesus returned in power of Spirit into G.
43. 5. beginging from G. to this hace

Luke 4.14. Jesus returned in power of Spirit into G.
44. he preached in synagogues of G.
23. 5. beginning from G. to this place
6. when Pilate heard of G.he asked whether Gal.?
24. 6. how he spake to you when he was in G.
John 7. 41. some said, shall Christ come out of G.
52. art thou of G.? out of G. ariseth no prophet
12. 21. Philip who was of Bethsaida in G.
Acts 1.11. ye men of G. [15.37. Judas of G. rose up
9. 31. then had the churches rest through all G.
10. 37. the word you know which becan from G.

10. 37, the word you know which began from G.
13. 31, he was seen of them that came from G.

10. 31. the was seen of them that came from G.

See Cana.

GALILEAN, S.

Mark 14. 70. for thou art a G. Luke 22. 59.

Luke 13. 1. there were some told him of the G.

2. suppose ye these G. were sinners above all G.?

23. 6. Plate asked whether the man were a G.?

John 4. 45. when he was come, the G. received him

Acts 2. 7. are not all these that speak, G.?

GALLIM.

1 Sam. 25. 44. Sanl gave Michal to Phalti of G.

Isa. 10. 30. lift up thy voice, O daughter of G.

GALLIO.

Acts 18. 12. when G. was the deputy of Achaia

17. and G. cared for none of those things

GAMALIEL.

Num. 1. 10. of Manasseh, G. son of Pedahzur, 2.

20. 17. 54, 59. | 10. 23.

Acts 5. 34. then stood up a Pharisee named G.

22. 3. yet I was brought up at the feet of G.

22. 3. yet I was brought up at the feet of G. GAMMADIMS.

Ezek. 27. 11. and the G. were in thy towers GATH.

1 Sam. 5. 8. let the ark be carried about to G.

1 Sam. 5. 8. let the ark be carried about to G. 6. 17. these are the golden emerods, for G. one 27. 4. it was told Saul, that David was fled to G. 28am. 1.20. tell it not in G. publish it not in Ashkelon 21. 22. these four were born to the giant in G. and fell by the hand of David and serv. 1 Chr. 20. 8. 1 Kings 2. 39. two servants of Shimei ran to G. 40. Shimei went to G. to seek his servants 7.32

Judg. 16. 1. Samson went to G. and saw a harlot 21, the Philistines brought Samson down to G. Jer. 47. 1. before that Pharaoh smote G. 5. baldness is come upon G. Ashkelou is cut off Amos 1.6. for three transgressions of G. and for four

7. but I will send a fire on the wall of G.

Zeph.2.4.G.shall be forsaken and Ashkelon a desol

Zeph.2.4.G.shall be forsaken and Ashke lon a desol. Zech. 9. 5. G. shall see it, king shall perish from G. Acts 8.26. the way that goeth from Jerusalem to G. EBA.

Josh. 21. 17. given out of the tribe of Benjamin to the priests, G. with her suburbs, 1Chr. 6. 60.

1Kings 15. 32. king Asa built G. 2 Chron. 16. 6.

2Kings 23.8. Josiah defiled the high places from G. Isa. 10. 29. they have taken up lodging at G. Zech. 14. 10. the land shall be as a plain from G.

Zeck. 14: 10. the land shall be as a plant from C GEBAL. Psal. 83. 7. G. and Ammon are confederate Ezek. 27. 9. the ancients of G. were thy calkers GEBIM.

Isa. 10. 31. the inhabitants of G. gather to flee GEDALIAH.

2 Kings 25. 24. and G. sware to them, Jer. 40. 9. 1 Chron. 25. 3. the sons of Jeduthun, G. and Zeri 9. now the second lot came forth to G. Ezra 10. 18. Jarib and G. had taken strange wives

Ezra 10. 16. Jario and G. had taken strange wives Jer. 38. 1. G. the son of Pashur heard Jeremiah 40. 14. but G. son of Ahikam believed them not 41. 2. Ishmael smote G. with the sword 43. 6. Johanan took all that were left with G. Zeph. 1. 1. Zephaniah the son of Cushi, son of G.

See AHIKAM. GEHAZI.

2Kings 4. 12. Elisha said to G. call Shunamite, 36. 27. but G. came near to thrust her away 5.21.so G. followed after Namaan, said, is all well 5.21, so G. followed atter Namaan, said, is all well 25. Elisha said to him, whence comest thou G.? 8. 4. the king talked with G. servant of Elisha GEMARIAH.

Jer. 29, 3. the words that Jeremiah sent by G. 36. 25. G. made intercession not to burn the roll GENNESARET, ETH.

Mat. 14. 34. they came to the land of G. Mark 6.53. Luke 5.1. people pressed, Jesus stood by lake of G. GERA.

Judg. 3. 15. the Lord raised un Ehud the san of G.

Judg. 3. 15. the Lord raised up Ehud the son of G. 2Sam.16. 5. Shimei son of G. 19.16,18. 1Kings 2. 8. GERAHS.

Exod. 30. 13. a shekel is twenty G. Lev. 27. 25. Num. 3. 47. 18. 16. Ezek. 45. 12. GERAR.

Gen. 20. 1. Abraham sojourned in G. || 26.6. Isaac 2. Abimelech king of G. || 20. the herdman of G. GERGESENES.

Mat. 8.23. he was come into the country of the G. GERIZIM.

Deut.11.29.thou shalt put the blessing on mount G. 27. 12. these shall stand on mount G. to bless Josh. 8. 33. half of them over-against mount G. Loude 9.7. Lukem stood on the ten of mount G.

Josh. 8. 33. half of them over-against mount G. Judg. 9. 7. Jotham stood on the top of mount G. GERSHOM, GERSHON.

Gen. 46.11.the sons of Levi; G. Kohath and Merari Exod. 6. 16. Num. 3. 17. 1Chr. 6. 1, 16. | 23. 6. Exod. 2. 22. the name of Moses' son was G. 6. 17. the sons of G. Libni, Shimei, Num. 3. 18. Num. 3. 21. of G. was the family of the Libnites 25. charge of the sons of G. || 4. 22. their sum, 38. 4. 28. this is the service of the sons of G. 7. 7. two wagons and four oxen gave to sons of G. 10. 17. the sons of G. bearing the tabernacle Josh. 21. 6. cities the children of G. had, 27. Judg. 18. 30. Jonathan the son of G. was priest Ezra 8. 2. of the sons of Phinehas, G. went up Ezra 8. 2. of the sons of Phinehas, G. went up GESHUR.

GESHUR.

2 Sam. 13. 37. Absalom fled and went to G. 38.

14. 23. Joab went to G. || 32. why I come from G. 15. 8. thy servant vowed a vow at G. in Syria I Chron. 2. 23. Jair took G. and Aram from them GESHURITES.

Josh. 13. 13. the G. dwell among the Israehtcs 1 Sam. 27. 8. David and his men invaded the G. GETHSEMANE.

Mat. 26.36.cometh to a place called G. Mark 14.32.

Mat.26.36.cometh to a place called G. Mark 14.32 GIAH. 2 Sam. 2. 24. the hill Ammah that lieth before G. GIBEAH.

Judg. 19. 14. sun went down when they were by G. 16. an old man of mount Ephraim sojourned in G. 20. 9. this shall be the thing we will do to G. 13. deliver us the children of Belial in G.

30, they put themselves in array against G. 1 Sam. 10. 26. Saul also went home to G. 15.34. 14. 2. Saul tarried in the uttermost part of G.

2 Kings 12. 17. Hazael went and fought against G. | 2 Sam. 21.6. let seven men of his sons be delivered to

2Sam.21.6. let seven men of his sons be delivered to us, we will hang them up to the Lord in G. Isa. 10. 29. Ramah is afraid, G. of Saul is fled Ilos. 5. 8. blow ye the cornet in G. ery aloud 9.9. have corrupted themselves as in the days of G. 10. 9. O Israel, thou hast sinued from the days of G. the battle in G. did not overtake them GIBEON.

Josh. 10. 2. feared, because G. was a great city 4. come up and help me, that we may smite G. 12. Joshna said, snn, stand thou still upon G. 2Sam. 2. 13. they met together by the pool of G. 3. 30. because he had slain Asahel at G. in battle 20. 8. when they were at the great stone in G. IKings 3.5. in G. the L. appeared to Solomon, 9.2. IChron. 8. 29. at G. dwelt the father of G. 9. 35. 21. 29. the altar of burnt-offering was at G. Isa. 28. 21. he shall be wroth as in the valley of G. Jer. 28. 1. Hananiah the son of Azur in G. 41. 12. they found Ishmael by the waters in G. GIBEONITES.

2 Sam. 21. 1. a famine, because Saul slew the G. 9. he delivered them into the hands of the G. GIDEON.

Judg. 6. 11. G. Hurshed wheat by the wine-press of the delivered them the ton of Azur for G. Levilt up altar further there unto the Lord

Judg. 6. 11. G. threshed wheat by the wine-press 24. G. built an altar there unto the Lord 34. but the Spirit of the Lord came upon G.

34. but the Spirit of the Lord came upon G. 7. 1. then Jerubbaal, who is G. rose np early 14. there is nothing else, save the sword of G. 18. the sword of the Lord and of G. 20. 18. 21. G. slew Zeba || 27. G. made an ephod thereof 30. G. had 70 sons || 32. G. died in a good old age 35. nor shewed they kindness to the house of G. Heb 11. 32. the time would fail me to tell of G. GIDEONI.

Num.1. 11. the prince of Benjamin was Abidan the son of G. 2. 22. | 7. 60, 65. GIHON.

Gen. 2. 13. the name of the second river is G. 1 Kings 1, 33. and bring Solomon down to G. 38. 45. they have anointed him king in G. GILBOA.

See BARZILLAI. GILGAL.

Josh. 4.19. the people came up and encamped in G. 9. 6. they went to Joshna unto the camp at G. 10. 6. the men of Gibeon sent to the camp to G. 9. 6. they went to Joshia and the camp to G. Judg. 2. 1. an angel came up from G. to Bochim Isam. 7. 16. Samuel went in circuit to G. 10. 8. and thou shalt go down before me to G. 11. 14. let us go to G. and renew the kingdom 13. 7. Saul was in G. || 8. Samuel came not to G. 15. 33. Samuel hewed Agag in pieces in G. Hos. 4. 15. Come not ye to G. nor go to Beth-avea 9. 15. their wickedness is in G. there I hated them 12. 11. they sacrifice bullocks in G. their altars Amos 4. 4. at G. multiply transgression and bring 5. 5. enter not into G. for G. shall go into captivity Mic. 6. 5. Balaam answered him from Shittim to G. GILONITE. 2 Sam. 15. 12. Ahithophel the G. 23. 34. GIRGASHITE, S. Gen. 10. 16. Camaan begat the G. 1 Chron. 1. 14. 15. 21. to thy seed have I given this land to Euphrates and the land of the G. Neh. 9. 8. Deut. 7. 1. when the Lord hath cast out the G.

Josh. 3. 10. he will without fail drive out the G. GITTITE.

2 Sam. 6. 10. the house of Obed-edom the G. 11. 15. 19. Ittai the G. 22. | 18. 2. || 21. 19. Goliath GOB.

2 Sam. 21. 18. a battle with the Philistines at G. GOG.

GOG.

1 Chron. 5. 4. sons of Joel; G. his son, Shimei his son Ezek. 38. 2. son of man, set thy face against G.

3. say, behold, I am against thee, O G. 39. I.

16. when I shall be sanctified in thee, O G.

18. when G. shall come against the land of Israel.

39. 11. I will give to G. a place of graves in Israel

Rev. 20. 8. G. and Magog, to gather them together

GOLAN, See Bashan.

GOLGOTHA.

Mat.27.33. were come to a place called G. that is to say, a place of a skull, Mark 15.22. John 19.17.
GOLIATH.
1 Sam. 17. 4. G. of Gath a champion went out, 23.
21. 9. the sword of G. the Philistine is here

22. 10. he gave him the sword of G. the Philistine 2 Sam. 21. 19. slew the brother of G. 1 Chr. 20. 5.

2 Sam. 21.19. siew the brother of G. It 2r. 20. 5.
Gen. 10. 2. sons of Japheth; G. Magog, 1Chr. 1.5.
3. the sons of G. Ashkenaz, Riphath, 1Chr. 1. 6.
Ezek. 38.6. G. and all his bands, house of Togarmah
Hos. 1. 3. he took G. the daughter of Diblaim
GOMORRAH.

Gen. 13.10. hefers blad Led destroyed Sodom and G.

GOMORRAH.

Gen.13.10. before the Ld. destroyed Sodom and G.

14. 11. they took all the goods of Sodom and G.

18. 20. because the cry of Sodom and G. is great

19. 24. the Lord rained on G. fire from heaven

28. Abraham looked toward Sodom and G.

Deut. 29. 23. like the overthrow of Sodom and G.

Isa. 1. 9. | 13. 19. Jer. 23. 14, 149. 18. | 50. 40.

Amos 4. 11. Rom. 9. 29. 2 Pet. 2. 6. Jude 7.

29. 30. few their vines in of the fields of G.

20 20 for their vine is of the fields of G. Isa. I. II. give ear to the law, ye people of G.

Zeph. 2. 9. the children of Ammon shall be as G.

Mat. 10. 15. be more tolerable for G. Mark 6. 11.

GOSHEN.

GOSHEN.

Gen. 45. 10. dwell in G. 46. 34. | 47. 4, 6, 27.

Exod. 8. 22. I will sever that day the land of G.
9. 20. only in the land of G. was there no hail

Josh. 10. 41. Joshua smote the country of G.

11. 16 so Joshua took all the land of G. 15. 51. the inheritance of Judah, G. Holon GOZAN.

2 Kings 17. 6. the king of Assyria placed Israel by the river of G. 18. 11. 1 Chron. 5. 26, 19.12.my fathers have destroyed, as G. Isa. 37.12. GRECIA.

GRECIA.

Dan. 8. 21. the rough goat is the king of G.
10. 20. when I am gone the king of G. shall come
11. 2. he shall stir up all against the realm of G.
GRECIANS.

Joel 3.6. the childr. of Judah have ye sold to the G.
Acts 6. 1. there arose a murmuring of the G.
9. 29. Paul spake boldly and disputed ag. the G.
11. 20. who spoke to the G. preaching the L. Jesus
GREECE.

Zech. 9. 13. thy sons. O G.

Zech. 9.13. thy sons, O Zion, against thy sons, O G. Acts 20. 2. Paul came to G. and there abode GREEK.

Mark 7. 26. the woman was a G. a Syrophenician Acts 16. 1. the father of Timothens was a G. 3, Rom. 1. 16. to Jew first, and also to G. 2. † 9, † 10. 10. 12. for there is no difference between the Jew and the G. the same Lord, Gal. 3. 28. Col. 3. 11. Gal. 2. 3. nor Tius who was with me, being a G.

See APPELLATIVES. GREEKS.

John 7.† 35. will he go to dispersed among the G.?
12. 20. certain G. came to worship at the feast Acts 14. 1. a multitude of G. believed, 17. 4, 12.
18. 4. he persuaded the Jews and the G.
17. then the G. took Sosthenes and beat him
19.10.the Jews and G. heard the word of the Lord

19.10.the Jews and G. heard the word of the Lord 17. this was known to all the G. at Ephesus 20. 21. testifying to the Jews and G. repentance 21. 28. he brought the G. also into the temple Rom. 1. 14. I am debtor both to G. and Barbarians 1 Cor. 1. 22. and the G. seek after wisdom

23. we preach Christ crucified, to the G. foolishn.24. to called, Jews and G. Christ the power of G. 2 Kings 9.27. smote Ahaziah at the going up to G.

### Η.

HACHILAH.

1 Sam. 23. 19. David hid in the hill of H. 26. 1.
26. 3. and Saul pitched in the hill of H. 26. 1.
HADADEZER, HADAREZER.
2 Sam. 8. 3. David smote H. 9, 10. 1 Chron. 18. 3.
5. when the Syrians came to succour H.
7. took shields on servants of H. || 8. cities of H.
10. H. had wars with Toi || 12. the spoil of H.
733

| 2 Sam. 10, 16, II. sent and brought out the Syrians | HANANEEL. | 1Kings 11, 23, Rezon fled from lord II, king of Zob. | Mch.3.1, tower of H. 12, 39, Jer. 31, 38, Zech.14, 10, HANANI.

HADADRIMMON.

Zech. 12. 11. as the mourning of II. in the valley
HADASSAH.

Esth. 2. 7. he brought up II. his uncle's daughter
HADORAM.

Gen. 10. 27. and Joktan hegat H. 1 Chron. 1. 21.
1 Chron. 18. 10. Tou sent H. his son to king David
2 Chr. 10. 18. Rehoboam sent H. Israel stoned him
HADRACH. HADRACII.

Zech. 9. 1. the burden of the Lord in the land of H. HAGAR.

Gen. 16. 1. H. an Egyptian was Sarai's maid, 3, 8.

15. H. bare Ahram a son, 16, 125, 12, 21, 9, Sarah saw son of H. the Egyptian mocking 14. Abraham gave H. bread, and sent her away 17.angel of God called to H. what aileth thee, H. 3

See Agar.
HAGARENES.
Psal. 83. 6. the H. are confederate against thee
HAGARITES.

HAGARITES.

I Chron. 5. 10. they made war with the II. 19.

20. the H. were delivered into their hand
HAGGAI.

Gen. 46. 16. the sons of Gad; H. Shuni and Ezbon
Ezra 5. 1. H. the prophet prophesied to the Jews
6.14.prospered thro' prophesying of H.the prophet
Hag. 1. 1. word of the Lord by II. 3. [2. 1, 10, 20.

HAGGITH.

2. Sam. 3. 4. and the fourth Adonish the son of

HAGGITH:

2 Sam. 3. 4. and the fourth, Adonijah the son of
H. I Kings 1. 5, 11. ] 2. 13. 1 Chron. 3. 2.
HALLELUIAH.

Psal. 106. † 1. | 111. † 1. | 113. † 1. | 146. † 1. |
148. † 1. | 149. † 1. | 150. † 1.

See ALLELUAH, in Appellatives.
HAM.

Con. 5. 20. North Serger Shern, H. and Japheth

HAM.

Gen. 5. 32. Noab begat Shem, H. and Japheth,
6. 10. | 0, 18. | 10. 1. 1 Chron. 1. 4.

7. 13. the self-same day II. entered into the ark
9. 18. and II. is the father of Canaan
10. 6. sons of H. Cush, Mizraim, 20. 1 Chr. 1. 8.
14. 5. Chedorlaomer smote the Zuzims in H.
1 Chron. 4. 40. they of H. had dwelt there of old

14, 5. Chedorlaomer smote the Zuzims in H.

1 Chron. 4. 40. they of H. had dwelt there of old
Psal. 78. 51. he smote in the tabernacles of H.

105. 23. Jacob sojourned in the land of H.
27.they shewed wonders in the land of H.
106.22. HAMAN.

Esth. 3. 1. king promoted H. || 5. H. full of wrath
2. all the king's servants bowed and reverenced H.
6. wherefore H. Is sought to destroy all the Jews
7. cast the lot before H. || 4. 7. H. promised to pay
15. and the king and H. sat down to drink
5. 4. the king and H. sat down to drink
5. 4. the king and H. sat down to drink
5. 4. the king and H. sat down to drink
6. 4. the thing and H. sat down to drink
6. 5. H. thought || 11. then H. took the apparel
11. H. told them of the glory of his riches
14. the thing pleased H. || 6. 5. H. stands in court
6. 6. H. thought || 11. then H. took the apparel
12. but H. hasted to his house mourning
13. 11. told Zeresh his wife || 7. 6. this wicked H.
7. 7. H. made request || 8. H. was fallen on the bed
10. hanged H. || 8. 1. gave Esther the house of H.
9. 10. slew the sons of H. || 14. they hanged then
HAMATH.

Nam. 13. 21. Zin to Rehob, as men come to H.
34. 8. from mount Hor to the entrance of H. Jash.
13. 5. Judg. 3. 3. 1 Kings 8. 65. 2 Kings
14. 25. 2 Chron. 7. 8.
2 Sam. 8. 9. To i king of H. 1 Chron. 18. 9.
2 Kings 14. 23. now Jeroboam recovered H.
17. 24. the king of Assyria brought men from H.
30. the men of H. made Ashima their god
18. 34. where are the gods of H. 3 Isa. 36. 19.
19. 13. where is the king of H. 3 Isa. 36. 19.
19. 13. where is the king of H. 2 Isa. 37. 13.
23. 33. put him in bands in the land of H. 25. 21.
1 Chron. 18. 3. David smote Hadarezer to H.
2 Chron. 8. 4. Solomon built store-eities in H. 1 Chron. 18. 3. David smote Hadarezer to H. 2 Chron. 8. 4. Solomon built store-cities in H. a.10.9.is not H.as Arpad? Samaria as Damascus? 11. 11. Lord shall recover his people from H. Jer. 39. 5. to 11. where he gave judgment, 52. 9. 49.33. about Damascus, H. is confounded, & Arpad Ezek. 47. 16. the border on the north, H. 17. 20. from border till a man come over against H.
Zech. 9.2. H. also shall border thereby, Tyre, Sidon
HAMMEDATHA.

Esth. 8. 5. Haman the son of H. 9. 10, 24. HAMON-GOG.

Ezek. 39. 11. they shall call it the valley of H. 15. the buriers have buried it in the valley of II.

13. The buriers have buried it in the valley of 11. HAMOR.

Gen. 33. 19. Jacob bought a field of the children of H. Shechem's father, Josh. 24. 3.

34. 6. H. went out to commune with Jacob, 8.

24. to H. and Shechom hearkened all the citizens 24. to H. and Sheehom hearkened all the citizens 26. they slew H. and Sheehom, and took Dinah Judg. 9.28. serve the men of H. father of Sheehem HANAMEEL.

Jer. 32. 7. II. thine uncle's son shall come, 8.

9. I bought the field of H. my uncle's son

12. I gave the evidence to Baruch in sight of II.

HANANI.

I Kings 16.1. to Jehu son of II. the word came, 7.

1 Chr. 25. 4. H. son of Heman || 25. 18th lot to II.

2 Chr. 16. 7. at that time II. the secretame to Asa
19. 2. Jehu son of H. went to meet Jehoshaphat
20. 34. his acts in the book of Jehu son of H.

Ezra 10. 20. of the sous of Immer, H. Zebadiah
Neh. 1. 2. that II. one of my brethren came
7. 2. 1 gave my brother II. charge over Jerusalem
12. 36. H. with the musical instruments of David

HANANIAH.
1Chr. 3.19. the sous of Zerubbabel; Meshullam, H. 1Chr. 3.19. the sons of Zerubbabel; Meshullam, H. 21. the sons of H. || 8. 24. H. Benjamite 25. 4. H. son of Heman || 23. sixteenth lot to H. 2 Chron. 26. 11. Uzziah had a host under H. Erra 10. 28. H. Zabbai had taken strange wives Nch. 3. 8. H. the son of an apothecary repaired 7. 2. I gava H. ruler of palace charge over Jerus. 10. 23. H. sealed || 12. 12. H. with trumpets, 41. Jer. 26. 1. H. son of Azur a false prophet 11. H. spake in the presence of all the people 12. after that H. had broken Jeremiah's yoke 17. H. died that year in the seventh month

12. after that H. had broken Jeremiah's yoke
17. H. died that year in the seventh month
36. 12. Zedekiah son of H. sat in scribe's chamber

36. 12. Zedekiah son of H. sat in scribe's chambe 37. 13. Irijah the son of H. took Jeremiah Dan. 1. 6. of the children of Judah, Daniel, H. 7. he gave to H. the name of Shadrach II. Melzar was set over Daniel, H. Mishael 19. among all was found none like Daniel, H. 2. 17. then Daniel made the thing known to H. HANNAH.

I Sam. 1. 2. Elkanah's wife H. had no children 8. II. why weepest thou! || 9. so H. rose up 13. II. spake in her heart, only her lips moved 19. Elkanah knew II. || 90. after H. conceived 22. but H. went not up || 2. I. II. prayed, and said 2. 21. the Lord visited H. so that she conceived HANOCH.

Gen. 25. 4. sons of Midian; Ephah, H. I Chr. 1. 33. 46. 9. H. son of Reuben, Nem. 26. 5. 1 Chr. 5. 3. HANUN.

2. Sam. 10. 1. H. his son reigned in his stead

46. 9. H. son of Reuben, Num. 26. 5. 1Chr. 5. 3. HANUN.

2 Sam. 10. 1. H. his son reigned in his stead

2. I will shew kindness unto H. 1 Chron. 19. 2.

4. H. took David's servants, and shaved off the one half of their beards, 1 Chron. 19. 4.

Neh. 3. 13. H. repaired the valley gate

30. H. sixth son of Zalaph repaired another piece HARAN, a man.

Gen. 11. 26. Terah begat H. 27. || 28. H. died

29. Nahor's wife was Mileah daughter of H. 31. Terah took Lot the son of H. his son's son 1 Chron. 2. 46. Ephah, Caleb's concubine, bare H. and Moza, and H. begat Gazez

23. 9. the sons of Shimei; H. Shelomith, Haziel HARAN, a place.

Gen. 11. 31. Terah came to H. || 32. Terah died in H. 12. 4. Abram at 75 years departed out of H. 5. took the souls that they had gotten in H. 27. 43. flee to H. || 29. 4. they said, of H. are we 38. 10. Jacob went from Beer-sheat toward H. 2Kings 19. 12. my fathers destroyed II. Isa. 37. 12. HARBONAH.

Esth. 1. 10. H. was one of the chamberlains, 7. 9.

Esth. 1. 10. H. was one of the chamberlains, 7. 9. HAROD.

Judg. 7. 1. Gideon pitched beside the well of H.
HAROSHETH, See GENTILES.
HAZAEL.
I Kings 19, 15. anoint H. to be king over Syria
17. that excapeth the sword of H. shall Jehu slay

17. that escapeth the sword of H. shall Jebu slay 2Kings 8.9. H. went to meet Elisha, took a present 15. Ben-hadad died, and H. reigned in his stead 28. Ahaziah went with Joram against II. 9. 14. Joram kept Ramoth-gilead because of H. 10. 32. H. smoto them in all the coasts of Israel 12. 17. H. set his face to go up to Jerusalem 18. Jehoash sent the hallowed things to H. 13. 3. Lord delivered Israel into the hand of H. 13. 3. Lord delivered Israel into the hand of H. 22. but II. oppressed Israel || 24. so II. died 25. recovered from Ben-hadad son of H. citics Amos 1. 4. I will send fire into the house of II.
HAZELELPONI.

1 Chron. 4.3. the name of their sister was H. HAZEROTH. Num. 11. 35. the people abode at H. 33. 17. 12. 16. the people removed from H. 33. 18. HAZOR.

IAZOR.

Josh.11.10. Joshua took H. head of these kingdoms
11. and he burnt H. with fire, 13.
15. 23. Kedesh and H. eities of Judah, 25.
19. 36. Ramah and H. eities of Naphtali
Judg. 4. 2. sold them to Jabin who reigned in H.
1 Kings 9. 15. Solomon raised a levy to build H.
2 Kings 9. 15. 9. the king of Syria took H.
Jer. 49. 28. concerning the kingdoms of H.
30. flee, dwell deep, O ye inhabitants of H.
33. and H. shall be a dwelling for dragons
HEBER.

Con. 46. 17. the sons of Beriah, H. 1 Chron. 7. 31

Gen. 46. 17. the sons of Beriah, H. 1 Chron. 7. 31

Judg. 4. 11. H. the Kenite, 17. | 5. 24.
Luke 3. 35. Phalee, which was the son of H.
HEBREW.
Gen. 14. 13. one came and told Abraham the H.
39. 14. see he hath brought in a H. to mock us
41. 12. there was there with us a young man, a H.
Lexad. 2. 11. he spied an Egyptian smiting a H.
Jer. 34. 9. should let a H. or Hebrewess go free
Longh I. 9. he said nuto them. I am a H. Jonah 1. 9. he said unto them, I am a H. HEBREWS.

Gen. 40. 15. I was stolen out of the land of the H.
43. 32. the Egyptians might not eat with the H.
Exod. 2. 6. she said, this is one of the H. children
13. behold, two men of the H. strove together
3. 18. God of the H. 5. 3. | 7. 16. | 9. 1, 13. | 10. 3.
Sam. 4. 6. this great shout in the camp of the H.
9. be strong, that ye be not servaots to the H.
13. 3. let the H. bear | 19. lest the H. make swords
14. 11. behold the H. come forth out of holes
91. the H. that were with the Philistines

14. 11. behold the H. come forth out of holes 21. the H. that were with the Philistines 29. 3. the princes said, what do these H. bere? \*Acts 6. 1. a murmuring of Grecians against the H. 2 \*Cor. 11. 22. are they H. or Israelites? so am I Phil. 3. 5. I am of Benjamin, a Hebrew of the H. HEREW.

\*Luke 23. 38. written over him in H. John 19. 20.

Luke 23. 38. written over him in H. John 19. 20. John 5. 2. a pool called in the H. tongue, Bethesda 19. 13. called in H. Gabbatha || 17. Golgotha Acts 21. 40. Paul spake to them in H. 22. 2. 26. 14. a voice saying in the H. tongue, Saul, Saul Rev. 9. 11. in H. Abaddon || 16. 16. Armageddon HEBREW man.

Deut. 15. 12. if thy brother, a H. man, be sold HEBREW servant.

Gen. 39. 17. the H. servant came in to mock me Exod. 21. 2. if thou buy a H. servant

HEBREW voman, vomen.

Exod. 1.16. do the office of a midwife to H. women 19. H. women are not as the Egyptian women 2. 7. shall I call to thee a nurse of the H. women? Dcut. 15. 12. if any H. woman be sold unto thee HEBREWESS.

Jer. 34. 9. every man should let a H. go free HEBRON, place.

Gen. 23. 2. Sarah died in Kirjath-arba, the same is H. 35. 27. Josh. 14. 15. [20. 7. Judg. 1. 10. 37. 14. Jacob sent Joseph out of the vale of H. 37. 14. Jacob sent Joseph out of the vale of H. Num. 13. 29. H. was built seven years before Zoan Josh. 10. 39. as he did to H. so he did to Debir 14. 13. Joshua gave to Caleb H. 14. Judg. 1. 20. 1 Sam. 30. 31. a present to them which were in H. 2 Sam. 2. 1. whither shall I go up? he said unto H. 2. 11. the time David was king in H. was seven years, 5. 5. 1 Kings 2. 11. 1 Chron. 29. 27. 32. Joab and his men came to H. at break of day 3. 2. to David were sons born in H. 5. 1 Chr. 3. 1, 4. 32. they buried Abner in H. and the king wept 4. 12. they buried the head of Ish-bosheth in H. 5. 3. the elders of Israel came to H. and Dav. made a league with them in H. 1 Chron. 11. 3. 13. took more wives after he was come from H. 5. 7. which I have vowed to the Lord in H.

13. took more wives after he was come from H.
15. 7. which I have vowed to the Lord in H.
10. then ye shall say, Absalom reigneth in H.
1 Chron. 6. 57. cities of Judah H. a city of refuge
12. 38. all these came with a perfect heart to H.
2 Chron.11. 10.Rehoboam built Zorah, H. in Judah
HEBRON, person.
Luziel, Num. 3. 19. 1 Chron. 6. 2, 18. | 23. 12.
1 Chron. 2. 42. sons of Mareshah the father of H.
43. the sons of H. 15. 9. | 23. 19. | 24. 23.
HEGE.
Esth. 2. 3. unto the custody of H. the chamberlain.

Esth. 2. 3. unto the custody of H. the chamberlain HELAM.

2 Sam. 10. 16. Syrians beyond the river came to H HELBON.

Ezek. 27. 18. was thy merchant in the wine of H HELDAI.

Zech. 6.10. take of them of the captivity even of H. HELI.

Luke 3. 23. Joseph, which was the son of H. HELKATH-HAZZURIM. 2 Sam. 2. 16. wherefore that place was called H. HEMAN.

HEMAN.

1 Kings 4. 31. Solomon was wiser than Ethan, H.

1 Chron. 2. 6. the sons of Zerah; H. and Calcol

6. 33. sons of Kohathites, H. a singer, son of Joel,

the son of Shemuel, 15. 17, 19. | 16. 42.

25. 1. David appointed of the sons of Asaph and

of H. 4, 6. 2 Chron. 5. 12, 19. 14, 135. 15.

5. all these were sons of H. God gave H. 14 sons

HERMON.

Deut. 4. 48. from Aroer to mount Sion, which is H. Josh. 13. 11. all mount H. Reuben and Gad had Psal. 89. 12. Tabor and H. shall rejoice in thy name 133. 3. it is the dew of H. that descended on Zion Cant. 4. 8. look from the top of Shenir and H. HERMONITES.

Ps. 42. 6. I will remember thee from the land of H. HEROD.

Mat. 2.12 warned, that they should not return to H.
15. Joseph was there till the death of H.
16. H. slew all the children in Beth-lehem

16. H. slew all the children in Beth-lehem
14. 3. for H. had laid hold on John, Mark 6. 17.
6. but when H. birth-day was kept, Mark 6. 21.
Mark 6. 20. H. feared John, knowing he was a just
8. 15. take heed, beware of the leaven of H.
Luke 3. 1. and H. being tetrarch of Galilee
19. for all the evils which H. had done
19. 7. H. heard of all that was done by Jesus
13. 31. depart hence, for H. will kill thee
23. 7. Pilate sent Jesus to H. || 8. H. was glad
11. H. with his men of war set him at nought
12. Pilate and H. were made friends together
15. I found no fault in this man, no, nor yet H.

15. I found no fault in this man, no, nor yet II.
Acts 4.27.both H. and Pontius Pilate against Jesus 12. 1. H. vexed the church, and killed James 6. when H. would have brought forth Peter

o. when H. Would have brought forth Peter
II. hath delivered me out of the hand of H.
21. on a set day H. made an oration to them
I3.1. which had been brought up with H. and Saul
23.35. command, him to be kept in H. judgm.-hall
HERODIANS, See Appellatives.
HERODIAS.

Mat. 14. 3. John in prison for H. sake, Mark 6. 17. 6. the daughter of H. danced, Mark 6. 22. Mark 6. 19. H. had a quarrel against John Luke 3. 19. Herod heing reproved by John for H. HERODION.

Rom. 16. 11. salute H. my kinsman, greet them HESHBON.

Num. 21. 25. Israel dwelt in II. and its villages Num. 21. 25. Israel dwelt in II. and its villages 26. II. was the city of Sihon || 27. come into H. 28. a fire gone out of II. || 30. H. is perished 32. 37. children of Reuben built H. and Elealeh Dcut. 2. 24. I have given thee Sihon king of H. Judg. 11. 26. while Israel dwelt in II. and Aroer Nech. 9.22. they possessed the land of the king of H. Cant. 7. 4. thine eyes like the fish-pools of II. Isa. 15. 4. H. shall cry || Jer. 49. 3. how), O. H. 16. 8. for field of H. languish, and vine of Sibmah 9. will water thee with my tears, O. II. and Elealeh Fer. 48. 2. in H. they have devised evil against it

er. 48. 2. in H. they have devised evil against it 34. from cry of H. even to Elealeh and Jahaz 34. Hom ely of the event was been all as what a 45. that fied stood under the shadlow of H. because of the force, but a fire shall come out of H. See Sthos.

HETH.

Gen.10. 15. Canaan begat Sidon and H. 1Chr.1.13. 23. 7. Abraham bowed before the children of H. 25.10. Abraham purchased of the sons of H. 49. 32. 27.46. am weary of life because of daughters of H. HEZEKIAU, called EZEKIAS.

HEZEKIAII, called EZEKIAS.

2 Kings 16.20. H. Abaz's son reigned in his stead
18. 14. H. sent to the king of Assyria to Lachish
15. H. gave him all the silver in house of the Lord
22. whose altars H. hath taken away, Isa. 36. 7.
29. thus saith the king, let not H. deceive you, not
able to deliver you, 2Chr. 32. 15. Isa. 36. 14.
31. hearken not to H. 32. Isa. 36. 16.

31. hearken not to H. 32. Isa. 36. 16. 19.1.king H. heard it, he rent his clothes, Isa. 37.1. 15. H. prayed, 2 Chron. 30. 18. Isa. 37. 15. 20. 1. H. was sick to death, 2 Chr. 32. 24. Isa. 33. 1. 3. H. wept sore, Isa. 33. 3. [15. turn again, tell H. 12. Berodach sent a present to H. Isa. 39. 1. 13. nothing that H. shewed them not, Isa. 39. 2. 19. H. said, good is the word of the Lord, Isa. 39. 8. 21. H. slept with his fathers, 2 Chron. 32. 33. 21. 3. built what H. had destroyed, 2 Chron. 33. 3. 1Chr. 3. 23. the sons of Nearlah; H. and Azrikan 4. 41. came in days of H. and smote their tents 2 Chr. 29. 27. H. commanded to offer burnt-offerings 36. and H. rejoiced, and all the people that God 36. and H. rejoiced, and all the people that God 30. 20. the Lord hearkened to H. and healed them 22. H. spake comfortably to all the Levites

92. H. spake comfortably to all the Levies 24. H. gave the congregation 1000 bullocks 31. 2. H. appointed the courses of the priests 11. then H. commanded to prepare chambers 32. 8. the people rested on the words of H. 17. so shall not the God of H. deliver his people 22. thus the Lord saved H. from Sennacherib 25.H. rendered not again according to the benefit 26. wrath came not on them in the days of II.

5. all these were sons of H. God gave H. 14 sons HEN.

Lech. 6. 14. crown shall be for H. son of Zephaniah HEPHZI-BAH.

2 Kings 21. 1. Manasseh's mother's name was H. Isa. 62. 4. thou shalt be called H. aud land Beulah HERMAS, HERMES.

Rom. 16. 14. salute Hermas, Patrobas, Hermes HERMOGENES.

2 Tim. 1. 15. from me, of whom are Phygellus and H. Mat. 1. 9. Achaz begat H. || 10. H. begat Manasses 734

Gcn. 46. 9. sons of Reuben; II. Carmi, Ezod. 6.14.
12. son of Pharcz, II. Ruth 4.18. 1 Chr. 2.5. [4.1.
Ruth 4.19. I. begat Rum, Ram begat Amminado I Chr. 2. 9. the sons of H. [18. Caleb the son of H. 21. H. begat Segub || 24. after that H. was dead 25. the sons of Jerahmeel the first born of H. HIDDEKEL.

Gen. 2. 14. the name of the third river is II. Dan. 10. 4. as I was by the side of the river II.

I Kings 16. 34. II. the Beth-elite built Jericho
HIGGAION.

Psal.9.16.the wicked snared in his works, H. Selah HILKIAH.

2 Kings 18.18. there came out Eliakim son of H.
37. then came Eliakim the son of H. to Hezekiah
with his clothes rent and told him, Isa. 36. 22.

with his clothes rent and told bim, Isa. 36, 22, 22.4 saying, go up to II. the high-priest 8. H. gave the book to Shaphan, 10, 2Chr. 34, 15, 12. the king commanded II. to inquire of the Lord for him, 2 Chron. 34, 20. 14. so II. went to Huldali, 2 Chron. 34, 22. 23. 4. commanded II. to bring forth the vessels 1Chr. 6.13. Shallum begat H. and H. begat Azariah 45. H. son of Amaziah [19.11.H. son of Meshallam 26, 11. H. the second son of Hosah, Tabuliah 75. Ta

26. II. H. the second son of Hosah, Tabatiah Ezra 7. I. II. the son of Shallum, son of Zadok Nch. 8. 4. H. stood on Ezra's right band 11. 11. Seraiah the son of H. dwelt at Jerusalem 12. 7. H. the priest went up with Zerubbabel 21. of H. Hashabiah was a priest, of Jedaiah Jsa. 22. 20. I will call myservant Eliakim son of H. Jer. 1. 1. the words of Jeremiah the son of H. 29. 3. Gemuriah son of H. was sent to Babylon HINNOM.

Josh. 15. 8. the border went up by the valley of H. 2 Kings 23.10. Tophet, which is in the valley of H. 2 Chron. 28. 3. he burnt incense in the valley of H. 33. 6. he caused his children to pass throf fire in H. Jer. 19. 2. go forth to the valley of the son of H. 92. 5. the built brist place is the wellon of H. 32. 35. they built high places in the valley of H. HIRAM.

HIRAM.

2 Sam.5.11. H. king of Tyre sent messengers to David and cedar-trees and masons, I Chr. 14. 1.

1 Kings 5. 1. H. king of Tyre sent his servants to Solomon, for H. was ever a love of David, S. 10. H. gave Solomon cedar-trees and fir-trees 11. Solomon gave H. 20,000 measures of wheat 12. there was pence between H. and Solomon 7. 13. Solomon sent and fetched H. out of Tyre 40. H. made the lavers, H. made an end of doing 9. 12. H. came to see the cities Solomon land given 27. H. sent in the navy his servants, shiomen 27. H. sent in the navy his servants, shiomen 27. H. sent in the navy his servants, shipmen 10.11. the navy of H. brought in almug-trees 22. king had at sea a navy, with the navy of H.
HITTITE.

Gen. 25. 9. buried lim in the field of Ephron the H. 26. 34. daughter of Beri the H. Elon the H. 36. 2. 49. 30. Abraham bought of Ephron the H. 50. 15. Exod. 23. 28. I will drive out the H. 33. 2. 34. 11. Josh. 9. 1. the H. and Amorite gathered, 11. 3. 1 Sam. 26. 6. David said to Abimelech the H. 2 Sam. 11. 6. David said, send me Uriah the H. 21. thy servant Uriah the H. is dead also, 24. 12. 9. thou hast killed Uriah the H. with sword 10. telegraths with 6. C. Vich the H. Lybe thy wife.

10. taken the wife of Uriah the H. to be thy wife 23. 39. Uriah the H. thirty-seven worthies in all 1 Kings 15. 5. save only in matter of Uriah the H. Ezek. 16. 3. and thy mother a H. 45. HITTITES.

Gen. 15. 20. seed have I given land of H. Josh. 1. 4.
Exod. 3. 8. Canaanites, H. Amorites, 17. [13. 5.]
23. 23. Deut. 7. 1. [20. 17. Josh. 3. 10. [12. 8.]
24. 11. Judg. 3. 5. 1 Kings 9. 20. Jvd. 9. 8.
Judg. 1. 26. the man went into the land of the H.
3. 5. the children of Israel dwolt among the H.
1 Kings 11. 1. but Solomon loved women of the H.
2 Kings 7. 6. Israel lived the kings of the H. 2 Kings 7. 6. Israel hired the kings of the H. 2 Chron. 8. 7. of H. left Solomon made pay tribute

ZCHron. S. 7.61 H. Jett Solomon made pay fitude
Ezra 9. 1. done after the abominations of the H.
HIVITE, much in HITTITE.
HOBAB.
Num. 10.29. Moses said to H. come thou with us
Judg. 4. 11. Heber was of the children of H.
HOPHNI.

I Sami 1. 3. two sons of Eli, H. and Phinehas, 4. 4. 2. 34. H. and Phinehas shall both die in one day 4. 11. Eli's sons H. and Phinehas were slain, 17.

HOREB.

Exod. 3. 1. Moses led the flock and came to the mountain of God, even to H. 1 Kings 19.8.

17. 6. I will stand before thee on the rock in H. 33. 6. Israel stripped of ornaments by mount H. Deut. 1. 6. the Lord spake to us in H. 4. 15.

4. 10. when thou stondest before the Lord in H. 5. 2, the Ld. made a covenant with us in H. 29. 1.

9. 8. also in H. ye provided the Lord to wrath 18. 16. all thou desiredst of the Lord in H.

1 Kings 8, 9, nothing in the ark save the two tables which Moses put in the ark at II. 2 Chron. 5, 10. Which Moses pit it it to a start at 11.2 Creates 3. 10.

Which 19. They made a calf in II. and worshipped Mal. 4. 4. which I commanded unto Moses in II. HOR-HAGIDDAD.

Num. 33. 32. eneamped at II. || 33. went from H. HORMAII.

JAB

MORMAH.

Num.14.45.the Canaanites discomfited them to H.
21.3. and he called the name of the place H.
Deut. 1.44. and destroyed you in Seir even to H.
Josh. 15.30. the cities of Judah, Eltolad, H.
19.4. Simeon had out of Judah, Bethul, H.
Judg. 1.17. the name of the city was called H.
1 Sam. 30. 30. a present to them that were in H.
Chron. 4.30. Shimai's song dyelt at H. in Ziklag

1 Sam. 30. 30. a present to them that were in It.
1 Chron. 4. 30. Shimei's sons dwelt at II. in Ziklag
IIORONAIM.
1 Isa. 15. 5. in the way of II. they shall raise a cry
1 Jer. 48. 3. a voice of crying shall be from H.
5. in going down of II. the enemies heard a cry
34. from Zoar to II. they uttered their voice
HORONITE, See Sanballat.
HOSHEA.

HORONITE, Sée Sanballat.

HOSHEA.

Deut. 32. 44. he and H. son of Nun spake to people 2 Kings 15.30.H. made a conspiracy against Pekah 17. 1. H. son of Elah began to reign in Samaria 3. H. hecame the king of Assyria's servant 6. in the ninth year of H. Samaria taken, 18. 10. 1 Chron. 27. 20. the ruler of Ephraim was H. Nch. 10. 23. H. and Hananiah sealed the covenant HUR.

Ezod.17.10.Moses, Aaton, H. went up to top of hill 12. and Aaron and H. stayed up his hands 24. 14. behold, Aaron and H. are with you 31. 2. Lord hath called Bezaleel, the son of Uri, son of H. of the tribe of Judah, 35. 30. 138. 22. Num. 31. 8. they slow Evi, Rekem, Zur, H. and Reba, five kings of Midian, Josh. 13. 21. 1 Kings 4. 8. the son of H. in mount Ephraim 1Chron. 2. 19. Caleb took Ephratah, which bare II. 20. II. begat Uri || 4. 1. sons of Judah, II. Shobal 50. these were the sons of Caleb the son of II. 4. 4. these are the sons of H. Ephratah, Ashur Nch. 3.9. Rephaiah son of II. repaired next to them 1USHAI.

2 Sam. 15. 32. H. La Chelbic Came to meet David 37. soi II. David's friend came into the city 16. 16. H. came to Absalom and said, G. save king 17. said to H. is this thy kindness to thy friend?

16. 16. H. came to Absalom and said, G. save king 17. said to H. is this thy kindness to thy friend? 17.5.call H. || 8.for, said H. thou knowest thy father

17.5.call II. [8.1or., said H. Inou knowest thy tather 14. the counsel of II. is better than of Ahithophel 15. then said H. to Zadok and to Ahiathar 1 Kings 4. 10. Baanah the son of II. was in Ashur 1 Chron. 27. 33. and H. was the king's companion HUZZAB.

Mah.2.7.II. shall be led a way eaptive, be brought up HYMENEUS. 1 Tim. 1. 20. of whom is 11. and Alexander 2 Tim. 2. 17. of whom is II. and Philetus

JAAZANIAH.

2 Kings 25. 23. J. came to Gedaliah, to Mizpeh Jer. 35. 3. J. of the house of the Rechabites Ezek. 8. 11. J. stood with his censer in his hand 11. J. and Pelatiah princes of the people JABAL.

Gen. 4.20. J. was the father of such as dwell in tents LABOLY.

Gen. 4.20.J. was the father of such as dwell in tents
JABBOK.

Gen. 32, 22, and Jacob passed over the ford J.

Deut. 2, 37. thou camest not to any place of river J.

3, 16. I gave Reuben and Gad the border to J.

Josh. 12, 2. Sihon ruled from Gilead to the river J.

Josh. 12. 2. Sihon ruled from Gilead to the river J. JABESH.

1 Sam. II. 5. they told Saul the tidings of men of J. 9. shewed to the men of J. and they were glad 31. 12. came to J. and burned the body of Saul 13. they buried their bones at J. 1 Chron. 10. 12. 2 Kings 15. 10. Shallum the son of J. conspired 13. Shallum the son of J. began to reign 14. Menahem smote Shallum the son of J. JABESH-GILEAD.

Judy. 21.8. there came none to the camp from J. 10. saying, go and smite the inhabitants of J. 12. they found 400 young virgins of J. not known

12. they found 400 young virgins of J. not known 14. gave Benjamites wives of women of J. 18am.11.1. Nahash canfe and encamped against J. 18am.11.1. Nahash canfe and encamped against J. 13. 11. the inhabitants of J. heard what the Plilistines had done to Saul, 1 Chron. 10. 12. 2 Sam. 2. 4. men of J. were they that briried Saul 21. 12. David took bones of Saul from men of J. JABEL.

1 Chron. 4.9 J. was more benouvable than his bre-

I Chron. 4.9. J. was more honourable than his bre-thren, and his mother called his name J 10. J. called on God of Israel, saying, O bless me JABIN.

Josh. II. I. when J. king of Hazor heard these things

16. J. awaked out of sleep || 20. J. vowed a vow 29. 10. J. saw Rachel the daughter of Laban 20. and J. served seven years for Rachel 28. and J. did so, and fulfilled her week 30. 16. J. came out of the field in the evening 37. and J. took him rods of green popler 42. the feeble were Laban's, the stronger J. 31. 1. J. hath taken all that was our father's 20. J. stoke away unawares to Laban the Syrian 53. J. sware by the fear of his father Isaac 29. 31 say messengers before him to Esau

33. 3. Sware by the tear of instancer issue
32. 3. J. sent messengers before him to Esau
4. J. saith thus || 7. then J. was greatly afraid
18. then thou shalt say, they be thy servant J.
24. J. was left alone, and there wrestled a man
23 thy name shall be no more J. but (sneel, 35.10.

23 thy name shall be no more J. but Israel, 33.10.
30. J. called the name of the place Peniel
33. 1. J. looked, and behold, Esau came
17. J. journeyed to Succoth || 18. to Shalem
34. 5. J. held his peare until they were come
7.sons of J. 13. 25. | 35.26. | 49. 1, 2. 1 Kings 18.31.
35.6. J. came to Luz || 15. J. called the place Beth-el
37. 2. these are the generations of J.

33.6. J. came to Luz | 15. J. called the place Beth-el 37. 2. these are the generations of J. 34. J. rent his clothes, put sackcloth on his loins 43. 26. J. heart fainted, for he believed not 46. 6. J. and all his secd eame into Egypt 26. all the souls that came with J. were sixty-six 47. 10. J. blessed Pharanol | 128. the whole age of J. 49. 24. by hands of the mighty God of J. Exod. 36, 15. 16. | 4. 5. 2 Sam. 23. 1. Psad. 20. 1. Exod. 2. 24. rememb. his covenant with J. Lev. 26. 42. Num. 23. 7. come, curse me J. and defy Israel 10. who can count dust of J. and number of Israel 23. there is no enchantment against J. it shall be said of J. and Israel, what hath God wrought? 24.17. there shall come a star out of J. and sceptre 19. out of J. came he that shall have dominon Deut. 32. 9. J. is the lot of his inheritance 33.10. they shall teach J. thy judgments and Israel 28. fountain of J. shall be on land of corn, wine 1 Chron. 16. 13. O ye seed of Israel his servant, ye children of J. his chosen, Psal. 105. 6. Psal. 14. 7. J. shall rejoice, Isr. shall he glad, 53. 6. 20. 1. the name of the God of J. defend thee 22. 23. all ye seed of J. glorify him and fear him 44. 4my king. O God, command deliverances for J. 46. 7. the God of J. 11. | 75. 9. | 76. 6. | 81. 1, 4. | 84. 8. | 94. 7. | 114. 7. | 132. 2, 5. | 146. 5. 47.4. the excellency of J. whom he loved, Nak. 2. 2. 78. 21. a fire was kindled ag. J. anger against Isra. 71. he brought him to feed J. his people 79. 7. for they have devoured J. and laid waste 53. 1. thou hast brought back the captivity of J.

71. he brought him to feed J. his peaple
79. 7. for they have devoured J. and laid waste
85. 1. thou hast brought back the captivity of J.
87.2.gates of Zion more than all the dwellings of J.
105. 23. and J. sojourned in the land of Ham
135. 4. the Lord hath chosen J. unto himself
Isa. 2. 3. the God of J. 41. 21. Mic. 4. 2. Mat. 22.
32. Mark 12. 26. Luke 20. 37. Acts 3. 13.
17. 32, 46.
19. 21. the remnant of J. shall return to God

10. 21. the remnant of J. shall return to God 14. 1. for the Lord will have mercy on J. . 17. 4. in that day the glory of J. shall be made thin 27. 6. shall cause them that come of J. to take root 17. 4. in that day the glory of J. shall be made thin 27. 6. shall cause themshat come of J. to take root 9. by this shall the iniquity of J. be purged 29. 23. they shall sanctify the boly One of J. 41.8. J. whom I have chosen, the seed of Abraham 14. fear not, thou worm J. and ye men of I srael 2. 24. who gave J. for a spoil'd did not the Lord' 43. 28. therefore I have given J. to the curse 44. 5. another shall call himself by the name of J. 23. for the Lord hath redeemed J. Jer. 31. I1. 54. 4. for J. my servant's sake, I called thee 48. 20. the Lord hath redeemed his servant J. 49. 5. that formed me to bring J. again to him 6. be my servant to raise up the tribes of J. 26. thy Redeemer, the mighty One of J. 60. I6. 58. 14. I will feed thee with the heritage of J. 65. 9. I will bring forth a seed out of J. and Judah Jr. 10. I6. the portion of J. not like them, 51. 19. 25. for they have eaten up J. and devoured him 30. 7. it is even the time of J. troble, be saved 10. therefore fear thou not, O my servant J. 18. I will bring again the captivity of J. tents 31. 7. saith the Lord, sing with gladness for J. 33. 26. then will I cast away the seed of J. 46. 27. J. shall return to be in rest and ease

Judg. 4. 2. the Lord sold them into the hand of J.

17. was peace between J.and the house of Heber 23. God subdued that day, J. king of Canaan 24. the hand of Israel prevailed against J.

18. J. Like a flaming fire 46s.10.11.1.udah shall plow, J.shall break his clods 12. 2. I will punish J. || 12. J. fled into Syria 12. 2. I will punish J. || 12. J. fled into Syria 13. AcOB.

18. Kings 7. 21. he set up pillars in temple, he called the pillar on the right hand J. 2 Chron. 3. 17. J. COB.

19. J. AcOB.

19. J. AcOB.

19. J. Sod pottage || 34. J. gave Esau pottage 27. 22. the voice is J. || 30. J. was scarce gone out 36. Esau said, is not he rightly named J.

29. 19. J. Sod pottage || 34. J. gave Esau pottage 31. Like 13. 28. when ye see J. in the kingdom of God John 45. now J. well was there, Jesus at on the well 28. 5. Isaac sent away J. || 7, J. obeyed his father 16. J. awaked out of sleep || 20. J. vowed a vow John 45. now J. well was there, Jesus at on the well 29. 10. J. saw Rachel the daughter of Laban

John 4.6. now J. well was there, Jesus \$a\$ ton the well \$\textit{Acts}\$ 7. 14. Joseph called his father J. to him \$Rom. 9. 13. J. have I loved, but Esau have I hated 11. 26. and shall turn away ungodliness from J. 40. heb. 11.9. Abraham dwelling in tabernacles with J. 20. by faith Isaac blessed J. || 21. J. blessed sons \$See\$ House.\$ fi JACOB.\$ Gen. 49. 7. I will divide them fin J. and scatter them \$Nam. 23. 21. he hath not beheld iniquity in J. \$Psal. 59. 13. let them know that God ruleth in J. 78.5. for he established a testimony in J. and a law 99. 4. thon executest judgment and righteous.in J. \$Isa. 59.20. to them that turn from transgression in J. \$O JACOB.\$ \$Num. 24. 5. how goodly are thy tents, \$O J.!\$

Num. 24. 5. how goodly are thy tents, OJ.!

Psal. 24. 6. the generation that seek thy face, OJ.

Isa. 40. 27. why sayest thou, OJ. my way is hid?

43. 1. saith the Lord that created thee, OJ.

22. but thou hast not called upon me, OJ.

44. 1. yet hear OJ. | | 45. 12. hearken unto me, OJ.

2. fear not, OJ. my servant, Jer. 46. 27, 28.

21. remember these, OJ. for thou art my servant

Mic. 2. 12. I will surely assemble, OJ. all of thee

To or unto JACOB.

Gen. 31. 24. speak not to J. either good or bad, 29.

35. 9. God appeared unto J. and blessed him

50.24. the land which he sware to give to J. Exod.

6. 8. | 33. 1. Num. 32. 11. Deut. 6. 10. | 29.

13. | 30. 20. | 34. 4. Exek. 37. 25.

I chr. 16. 17. and hath confirmed the same to J. for a law, and to Israel for a covenant, Ps. 105. 10.

a law, and to Israel for a covenant, Ps. 105. 10, Psal.147.19.he shewed his word unto J. his statutes Israe 9.8. the Lord sent a word unto J. it lighted on Mic.3.8.to declare unto J. his transgression and Isr. 7. 20. wilt perform truth to J. and mercy to Abr. LAFL

7. 20. with perform truth to J. and mercy to Abr. JAEL.

Judg. 4. 17. Sisera fled away to the tent of J.

21. J. took a nail of the tent and a hammer

22. J. came out to meet Barak, and said

5. 6. in days of J. the high-ways were unoccupied

24. blessed above women shall J. wife of Heber be

Psal. 68. 4. extol him by his name J. and rejoice JAHAZ.

JAHAZ...

Num. 21. 23. Sihon gathered his people and came and fought at J. Deut. 2. 32. Judg. 11. 20. Isa. 15. 4. their voice shall be heard even to J. Jer. 48. 34. to J. have they uttered their voice JAHAZAH...

Josh. 21. 36. out of Reuben J. given to the Levites Jer. 48. 21. judgment is come upon Holon and J. JAIR.

Num. 32. 41. J. took the small towns, Deut. 3. 14. Judg. 10. 3. J. the Gileadite judged Israel 22 years 5. J. died | | 1 Chron. 2. 22. Segub begat J. 1 Chron. 20. 5. Elhanan the son of J. slew Lahmi Esth. 2. 5. Mordecai the son of J. a Benjamite JAIRUS.

Mark 5.22. J. a ruler of the synagogue, Luke 8.41.

JAKEH, See Aour.

JAMBRES.

2 Tim. 3. 8. as Jannes and J. withstood Moses JAMES.

Mat.4.91.saw two brethen J.and John, Mark 1.19. 10. 2. J. the son of Zebedee, Mark 3. 17. 3. J. the son of Alphens, Mark 3. 18. Acts I. I3. 13. 55. and his brethren J. and Joses, Mark 6. 3. 17. I. after six days Jesus taketh Peter, J. and John, Mark 5. 37. | 9. 2. | 14. 33. Luke 8.

8.51.

27. 56. Mary Magdalene and Mary mother of J. and Joses, Mark 15. 40. | 16. 1. Luke 24. 10. Mark 10. 41. began to be much displeased with J. 3. 3. Peter, J. and John asked him privately Luke 5. 10. J. was astonished at draught of fishes Acts 1. 13. where abdee both Peter, J. and John 12. 2. Herod killed J. brother of John with sword 17. Peter said, shew these things to J. and brethren 15. 13. J. answered, saying, hearken unto me 21. 18. Paul went in with us unto J. and elders 1 Cor. 15.7. after that was seen of J. then of a postles Gal. 1. 19. I saw none, save J. the Lord's brother 2. 9. when J. preceived the grace given to me 12. before certain came from J. did eat with Gent. 8. 51.

JANNA. Luke 3. 24. Melchi who was son of J. who was JANNES, See JAMBRES.
JAPHETH.

Gen. 5. 32. Shem, Ham, J. the sons of Noah, 6. 10. | 7. 13. | 9. 18. 1 Chron. 1. 4.
9. 23. Shem and J. took a garment and covered
27. God shall enlarge J. he shall dwell in tents
10. 1. unto J. were sons born, 1 Chron. 1. 5.
21. Shem father of Eber, brother of J<sub>1</sub>the elder
JAREB.

10. 6. shall be carried for a present to king J.
10. 6. shall be carried for a present to king J.
JARED.

Gen. 5. 15. Mahaleel begat J. Luke 3. 37.
JASHER.

Loch. 10. 13. written in the book of J. 2 Sam. 1. 18.

Josh. 10. 13. written in the book of J. 2 Sam. 1. 18. JASON.

Acts 17. 5. the Jews assaulted the house of J. 6. they drew J. || 7. whom J. hath received 9. and when they had taken security of J.

9. and when they had taken security of J. Rom. 16. 21. Lucius, J. and Sosipater salute you JAVAN.

Gen. 10. 2. sons of Japheth; J. Tubal, 1 Chron. 1.5.

Isa. 66. 19. I will send those that escape to J.

Ezch. 27. 13. J. and Tubal were thy merchants, 19.

14 JEPP

JAZER. Num. 32. 1. they saw J. was a land for cattle, 3. Isa.16.8.they are come even unto J. they wandered

9.1 will bewall with weeping of J. vine of Sibmah IBHAR.
2 Sam. 5. 15. David's son I. 1 Chron. 3. 6. | 14. 5. ICHABOD.

Acts 13. 51. Paul and Barnabas came unto I.

14. 1. in I. they went both into the synagogue
19. there came thither certain Jews from I.
16. 2. well reported of by the brethren at I.
2 Tim. 3. 11. afflictions which came to me at I.
IDDO.

Kings 4. 14. Ahinadab son of I. had Mahanaim 1 Chron. 6.21. of Gershom, Joash his sen, I. his son 27.21. of the half tribe of Manasseh I. was ruler

27.21. of the half tribe of Manassch I. was ruler 2 Chr. 9. 29. the rest of the acts of Solomon written in the visions of I. the seer, 12. 15. | 13. 22. Ezra 5. 1. Zech. son of I. prophesied, Zech. 1. 1, 7. 6. 14. through prophesying of Zechariah son of I. 8. 17. I sent them to I. the chief, and teld them what they should say to I. and his brethren Neh. 12. 4. I. with priests went up with Zerubbabel IDUNIEA.

Isa. 34. 5. my sword shall come down on I. 6.

Isa. 34. 5. my sword shall come down on I. 6. Isa. 34. 5. my sword shall come down on I. 6.
Ezek. 35. 15. and all I. shall be desolate
36. 5. in jealousy have I spoken against all I.
Mark 3. 8. a multitude followed him from I.
JEBUSITE.
Gen. 10. 16. Canaan begat the J. 1 Chron. 1. 14.
Ezod. 33. 2. I will drive out the J. 34. 11.
Exam. 24. 16. angel of Lord was by the threshing-place of Araunah the J. 18. 1 Chron. 21. 15.
Zech. 9.7. a governor in Judah, and Ekron as a J.
JEBUSITES.
JEBUSITES.
Josh. 15.63. the J. dwell in the mountains
Josh. 15.63. the J. dwell with the children of Judah

Josh. 15.63. the J. dwell with the children of Judah Judg. 1. 21. drive the J. that inhabited Jerusalem 19. 11. let us turn into this city of the J. and dwell 2 Sam. 5. 8. whoso getteth up and smiteth the J. See HITTITES.

JECONIAH.
1 Chron. 3. 16. the sons of Jehoiakim; J. Zedekjah 17. the sons of J. Assir and Salathiel 17. the sons of J. Assir and Salathiel Jer. 24. I. had carried away captive J. 27. 20. 23. 4.1 will bring again to this place J. the son of JEDIDIAH. 2 Sam. 12. 25. the Lord called Solomon J.

2 Sam. 12. 25. the Lord called Solomon J.
JEDUTHUN.

1 Chron. 16. 41. Heman and J. to give thanks to L.
42. the sons of J. 25. 3. 2 Chron. 29. 14.
25.6.according to the king's order to J. and Heman
JEGAR-SAHADUTHA.

Gen. 31. 47. Latan called the heap J. but Jacob
JEHOAHAZ, called AHAZIAH.

2 Kings 10. 35. J. son of Jebu reigned in his stead
13. 1. J. son of Jebu reigned in his stead
13. 1. J. son of Jebu began to reign over Israel
23. 30. the people of the land took J. the son of
Josiah, and anointed him, 2 Chron. 36. 1.
34. Pharaoh-necho took J. away, 3 Chron. 36. 4.
2 Chron. 21. 17. left Jeboram never a son save J.
JEHOASH, or JOASH.
2 Kings 11.21. J. seven yea. old when began to reign
12. 2. J. did what was right in sight of the Lord
18. J. sent all the hallowed things to Hazael
20. his servant slew J. in the house of Millo
13. 10. J. the son of Jehoahaz began to reign
14. 8. then Amaziah sent messengers to J.
16. J. slept with his futhers and was buried
JEHOIACHIN.
2 Kings 24. 8. J. was 18 wars old when he began 2Kings 11.21.J.seven yea, old when began to reign
12. 2. J. did what was right in sight of the Lord
18. J. sent all the hallowed things to Hazael
20. his servant slew J. in the house of Millo
13. 10. J. the son of Jehoahaz began to reign
14. 8. then Annaziah sent messengers to J.
16. J. slept with his fathers and was buried
JEHOIACHIN.
2 Kings 24. 8. J. was 18 years old when he began
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2 Kings 24. 12. J. k. of Judah went to k. of Babylon | 2 Chr. 22. 8. J. was executing judgment on Ahab | 25. 27. did lift up the head of J. Jer. 52. 31. | Hos. 1. 4. I will avenge the blood of Jezreel on J. 2 Chr. 36. 9. J. was eight years old when he began JEHOIADA. | JEHOIADA. | Judg. 11.1. now J. the Gileadite was a mighty man

**JEH** 

JEHOIADA. 2 Sam. 8. 18. Benaiah the son of J. 20. 23. 23. 20. 22. 1 Chron. 11. 22, 24. 18. 17. 1 Kings 1. 44, sent with Solomon Benaiah sen of J. 4. 4. Benaiah the sen of J. was over the host

4. 4. Benatan the son of J. was over the nost 2 Kings 11. 17. J. made a covenant, 2 Chr. 23. 16. 12. 2. wherein J. the priest instructed him 1 Chron. 12. 27. J. was leader of the Aaronites 27. 34. after Ahithophel was J. a connsellor 2 Chron. 24. 2. Joach did right all the days of J.

17. after the death of J. came the princes of Judah 22. Joash remember, not the kindness J. had done 25. for the blood of the sons of J. the priest Neh. 3. 6. the old gate repaired J. son of Paseah Jer. 29. 26. hath made the priest instead of J. JEHOLAKIM.

2 Kings 23. 34. turned his name to J. 2 Chr. 36. 4 35. J. gave the silver and gold to Pharaoh 24. 1. J. became his servant three years 24. I. J. became his servant three years. Jcr. 22. 18. thus saith the Lord concerning J. 26. 22. J. sent men after Urijah into Egypt 36. 28. the roll which J. the king hath burnt 30. thus saith the Lord of J. king of Judah 52. 2. Zedekiah did what was evil as J. had done Jan J. 2. and the Lord grow L. it his had al

Dan. 1. 2. and the Lord gave J. into his hand JEHONADAB.

2 Kings 10. 15. he lighted on J. the son of Rechab 23. Jehu and J. went into the house of Baal JEHORAM.

Kings 22.50. J.son of Jehoshaphat, 2 Kings 8.16. 1 Sam. 4. 21. she named the child I. glory departed
14. 3. Ahiah the son of Ahitub, I. brother
ICONIUM.

2 Kings 2.2.03.3 son of Jenosnaphat, 2 Kings 8. 10.
2 Kings 1.17. J. the son of Ahab reigned over Israel
2 Chron. 17. 8. he sent Elishama and J. priests
21. 9. J. went forth and smote the Edomites

16. the Lord stirred up against J. the Philistines
22. 5. he went with J. to war against Hazael
7. Ahaziah went out with J. against Jehu
JEHOSHAPHAT.

2 Sam. 8.16. J. the son of Ahilud was recorder, 20. 24. 1 Kings 4. 3. 1 Chron. 18. 15. 1 Kings 4. 17. J. son of Pharach was in Issachar 15. 24. J. the son of Asa reigned, 2 Chron. 17. 1. 22. 2. J. came down to Ahab king of Israel

22. 2. 3. came down to Ahab king of Israel 10. Ahaband J. sateach on his throne, 2 Chr. 18.9. 29. J. went up to Ramoth-Gilead, 2 Chron. 18.28. 32. J. cried out || 50. J. slept with his fathers 49. let my servants go, but J. would not 2 King 33.14 were it not that I regard presence of J. 9. 2. look out there Jehu the son of J. and go in 1 Chron. 15.24. J. J. blew with the trumpet before ark

2Chron.17.3. Lord was with J. because he walked

10. so that they made no war against J.

12. J. waxed great exceedingly and built castles

13. J. waxed great exceedingly and built castles

20. 3. J. feared and set himself to seek the Lord

27. they returned, and J. in the fore front of them

35. after this did J. join with Alaziah king of lar.

27. then Elizar revened are install bears. 37. then Eliezer prophesied against J. becaus 21. 12. thou hast not walked in the ways of J.

22. 9. because, said they, he is the son of J. Joel 3. 2. bring them down to the valley of J. 12. let the heathen come up to the valley of J. JEHOSHUA.

Num. 13. 16. Moses called Oshea, son of Nun, J 1 Chron. 7. 27. Non his son, J. his son JEHOVAH.

Exod. 6. 3. by my name J. was I not known to them Psal. 83. 18. that thou whose name alone is J. Isa. 12. 2. the Lord J. is my strength and song 26. 4. for in the Lord J. is everlasting strength JEHOVAH-JIREH.

Gen.22.14. Abraham called the name of the place J. JEHOVAH-NISSI. Exod. 17. 15. Me

5. Meses called the name of the altar J JEHOVAH-SHALOM.

Judg. 6. 24. Gideon built and called the altar J.
JEHOVAH-SHAMMAH.
Ezek. 48. †35. the name of the city shall be J.
JEHOVAH-TSIDKENU.

Jer. 23. † 6. this is his name, J. 33. † 16.

JEHU. 1 Kings 16. 1, word came to J. son of Hanani, 7,12. 1 Kings 16. 1. word came to J. son of Hanant, 1,12.
19. 16. J. son of Nimshi shalt thou anoint king
17. shall J. slay; that escapeth the sword of J.
2 Kings 9, 2. look out there J. || 13. J. is king
14. J. son of Nimshi conspired against Joram
17. a watchman spied company of J. as he came
20. the driving is like the driving of J. son of
24. J. drew a how with his full strength, smote

of valour, and Gilead begat J.

3. J. fled from his brethren, and dwelt in Tob
11. J. uttered all his words before the Lord

11. J. uttered all his words before the Lord 28. the king hearkened not to words of J. 29. the Spirit came on J. || 30. J. vowed a vow 40. went yearly to lament the daughter of J. 12. 7. J. judged Israel six years, then died J. 1 Sam. 13. 11. the Lord sent J. and delivered you Heb. 11. 32. for the time would fail me to tell of J. JEPHUNNEH.

Num. 13.6. of the tribe of Judah, Caleb the son of J. 1 Chron. 7. 38. the sons of Jether; J. and Pispah See Caleb.

JERAHMEEL.

JERAHMEEL. Chron. 2. 9. the sous of Hezron; J. and Ram 33. the sons of J. || 24. 29. J. the son of Kish ler. 36. 26. the king commanded J. to take Baruch Jer. 36. 26. the king commanded JEREMIAH.

2 Kings 23.31.his mother's name was Hamutal, the daughter of J. of Libnah, 24. 18. Jer. 52.1.

1 Chron. 5, 24. J. a mighty man, 12. 4, 10, 13. 2 Chron. 35, 25. and J. lamented for Josiah 36, 12. Zedekiah humbled not himself before J. 21. to fulfil the word of the Lord by the mouth of J. till land enjoyed her sabbaths, 22. Ezra 1.1.

J. till land enjoyed her sabbaths, 22. Erra 1. 1. Neh. 10. 2. Azariah, J. sealed the covenant 12. 1. Seraiah, J. went up with Zerubbabel 12.in days of Joiakim, of J. Hananiah was priest 34. J. and Shemaiah went after them Jer. 1. 1. the word that came to J. 11. 1. [4. 1. [8. 1. 8. 18. come, let us devise devices against J. 20. 2. Pashur smote J. and put him in the stocks 24. 3. then said the Lord, what seest thou, J.? 26. 9. all the people were gathered against J. 24. the hand of Ahikam was with J. not to put 28. 10. teach the vake from the prophet J. neck

24. the hand of Amkam was with J. not to put 28. 10. took the yoke from the prophet J. neck 29.27. why hast thou not reproved J. of Anathoth? 32. 2. J. was shut up in the court of the prison 34. 6. J. spake all these words of Zedekiah 35. 3. then I took Jaazaniah the son of J.

36. 19. the princes said, go hide thee, thou and J. 26. Lord hid Baruch the scribe and J. the prophet 37. 4. J. came in and went out among the people 14. so Irijah took J. and brought him to princes 15. wherefore the princes were wroth with J.

16. when J. was entered into the dungeon 21. to commit J. into the court of the prison 8. 6. then they cast J. into the dungeon
13. drew up J. with cords out of the dungeon
16. Zedekiah the king sware secretly to J.

30.11. Nebuchadrezzar gave charge concerning J.
40. 6. then went J. to Gedaliah son of Ahikum
51.60. so J. wrete in a book all the evil on Babylon
64. thus far are the words of J.

64. thus far are the words of J. Mat. 2, 17. Unifilled that was spoken by J. 27. 9. 16. 14. others say thou art J. or one of prophets JERICHO.

Josh. 2. 1. go view J. || 6.1. J. was straitly shut up. 3. 16. the people passed over right against J. 6. 2. Led gold one between the strain of J. 1.

6.2. Lord said, see I have given into thine hand J. 26. cursed be the man that huildeth the city J.

26. cursed be the man that buildeth the city J. 7. 2. Joshua sent men from J. to view Ai 24. 11. ye came to J. and the men of J. fought 2 Sam. 10. 5. king said, tarry at J. till your beards he grown, and then return, 1 Chron. 19. 5. 1 Kings 16. 34. in his days did Hiel build J. 2 Kings 2. 4. for the Lord hath sent me to J. 25. 5. the army of Chaldees pursued and overtook him in the plains of J. Jer. 30. 5. | 52. 2. 2 Chron. 28. 15. they brought the captives to J. Luke 10.30. a certain man went down to J. and fell Heb. 11. 30. by faith the walls of J. fell down JEROBOAM.

JEROBOAM.

1 Kings 11. 28. J. was a mighty man of valour
40. Solomon sought to kill J. and J. fled 40. Solomon sought to kill J. and J. fled
12. 2. J. dwelt in Egypt || 20. was come again
25. J. built Shechem and dwelt therein
32. J. ordained a feast in the eighth month
13. I. J. stood by the altar to burn incense
33. after this J. returned not from his evil way
34. this thing became sin to the house of J.
14. I. at that time Abijah the son of J. fell sick
6. Ahijah said, come-irt, thou wife of J.
10. hehold, I will bring evil upon the house of J.
11. him that dieth of J. shall the dogs eat
13. for he only of J. shall come to the grave
16. because of the sins of J. 15. 30.
30. there was war between Rehoboam and J.
15. 29. Basha left not to J. any that breathed

30. there was war between Aendousin and J. 5, 29. Baasha left not to J. any that breathed 34. Baasha did evil and walked in the way of J. 2 Kings 10, 31, | 13. 6, | 14. 24, | 17. 22. 2 Kings 13. 13. J. son of Joash sat on his throne 14. 27, the Lord saved Israel by the hand of J. 17. 21. J. drave Israel from following the Lord

1 Chron. 5.17. reckoned by genealogies in days of J.

2 Chrone. 11. 14. J. had cast off the Levites from 13. 8. golden caives which J. made for your gods 15. God smote J. and all Israel hefore Abijah 20. neither did J. recover strength again in days Hos. 1. 1. prophesied in the days of J. Amos 1. 1. Amos 7. 9. rise against house of J. with the sword 11. thus Amos saith, J. shall die by the sword JEROBOAM joined with Nebat. 1 Kings 11. 26. J. son of Nebat lifted up his hand 12. 15. which the Lord spake by Ahijah the Shilonite to J. the son of Nebat, 2 Chron. 10. 15. 16. 3. I will make thy house like the house of J. the son of Nebat, 21. 22. [2 Kings 9. 3. 26. for he walked in all the way of J. the son of Nebat and his sin, 31. [22. 52. 2 Kings 3. 3. 2 Kings 10. 29. Jeho departed not from the sins of J. son of Nebat, 13. 2, 11. [14. 24. [15. 9, 18, 24, 28. Jeh 24. 3. 2 Chron. 2 Chron. 10. 3. 2 Chron. 10. 3. 3. 3. 1. [14. 24. [15. 9, 18, 24, 28. 3].

JERUBBAAL.

Judg., 6, 32, on that duy he called him J. saying
7, 1, then J. (who is Gideon) rose up early
8, 29, and J. went and dwelt in his own house
35, nor showed they kindness to the house of J.
9, 2, either that all sons of J. reign, or one reign
5, Abimelech slew his brethren the sons of J.
16, if yo dealt well with J. || 19, if sincerely with J.
23, who is Abimelech? is not he the son of J.?
1 Sam. 12. II, the Lord sent J. and delivered you
JERUBBESHETH.
2 Sam. 11, 21, who smoot Abimelech the son of J.?

1 Sam. 12. 11. the Lord sent J. and delivered you JPRUBBESHETH.
2 Sam. 11. 21. who smote Abinelech the son of J. JERUSALEM, or HIERUSALEM.
Josk. 18. 28. Jebusi, which is J. Judg. 19. 10.
1 Sam. 17. 54. David brought Goliath's head to J.
2 Sam. 5. 6. king David and his men went to J.
8. 7. David brought the shields of gold to J.
12. 31. so David and all the people returned to J.
15. 8. if the Lord shall bring me again to J. then
29. they carried the ark of God again to J.
19. 19. the day that my lord went out of J.
24. 8. they came to J. at the end of nine months
16. when the angel stretched ont his hand on J.
to destroy it, Lord repented, 1 Chron. 21. 15.
1 Kings 3. 1. made an end of building the wall of J.
10. 2. she came to J. with a very great train
11. 13. for J. sake which I have chosen, 2 Chr. 6. 6.
15. 4. to set up his son after him and to establish J.
2 Kings 18. 35. delivered their country, that Lord should deliver J. out of mine hand, Isa. 36. 20.
19. 31. out of J. shall go forth a remnant, and they that seague cut of Manta 270. 16. 72.

13. the houses of J. shall be defiled as Tophet 23. 14. have seen in prophets of J. n horrible thing 26. 18. J. shall become heaps, Mic. 3. 12. 33. 13. in the places about J. shall flocks pass 16. in those days J. shall dwell safely, this is 35. 11. let us go to J. for fear of the Chaldeans 38.28. till day that J. was taken, there when taken 39. 8. the Chaldeans brake down the walls of J. 44. 2. ye have seen the evil I have brought on J. 6. mine anger was kindled in the streets of J. 5. 50. let J. come into your ming remember Lord 51. 50. let J. come into your mind remember Lord Lam:1.8. J. hath grievously sinned, theref. removed

17. J. is as a meastruous woman among them Ezek. 5.5. this is J.  $\parallel$  9. 4. go through the midst of J. 16.2.son of man cause J. to know her abominations

Ezek. 5.5. this is J. || 9.4. go through the midst of J. 16.5. sou of man cause J. to know her abominations 17. 12. the king of Babylon is come to J. 21. 20. that the sword may come to Judah in J. 22. at his right hand the divination for J. 22. 19. I will gather you into the midst of J. 33. 91. one that had escaped out of J. came to me 36. 32. as the flock of J. in her solemn feasts Dan. 6. 10. his windows being open toward J. 9. 12. not been done, as hath heen done upon J. 25. from going forth of the commandm. to build J. Joel 3. I. when I bring again the captivity of J. 17. then shall J. be holy || 20. J. shall dwell Obad. 11. foreigners entered and cast lots upon J. Mic. 1.5. are they not J.? || Zech. 1. 14. jealous for J. 3. 10. huild up Zion with blood, J. with iniquity Zeph. 1. 12. I will search J. with candles and punish Zech. 1. 12. how long wit thou not have mercy on J.? 17. L. shall yet comfort Zion, and choose J. 2. 12. 19. these are the horns which have scattered J. 2. 2. whither goest thou? I go to measure J. 4. J. shall be inhabited as towns without walls 8. 3. I will dwell in the midst of J. and I shall 15. so again have I thought to do well to J. 12. 2. behold, I will make J. a burdensome stone 14. 11. but J. shall be safely inhabited Mad. 3. 4. the offering of J. shall be pleasant Mad. 3. 5. then went out to him J. Mark 1. 5. 53. neither swear by J. || 21. 10. come into J. 18. 21. Jesus began to shew how he must go to J. Luke 2. 22. his parents brought him to J. 3. 45. they turned back again to J. seeking him 6. 17. a great multitude out of J. cance to hear 9. 33. his face was as though he would go to J. 53.

Luke 2. 22. his parents brought him to J.

45. they turned back again to J. seeking him

6. 17. a great multitude out of J. came to hear

9. 53. his face was as though he would go to J.

13. 33. it cannot be that a prophet perish out of J.

19. 11. spake a parable, because he was nigh to J.

21. 20. when ye shall see J. compassed with armics

24. J. shall he trodden down of the Gentiles

24. 49. tarry ye in J. till ye be endued with power

52. and they returned to J. with great joy

John 12.12. when heard that Jesus was coming to J.

Acts 5. 28. ye have filled J. with your doctrine

9. 2. that he might bring them hound unto J.

20. 22. behold, I go bound in the Spirit to J.

21. 31. tidings came that all J. was in an uproar

22. 18. make haste, get thee quickly out of J.

25. 20. I asked him whether he would go to J.?

Ram. 15. 31. that my service for J. may be accepted

1 Car. 16. 3. will send to bring your liberality unto J.

Gal. 4. 25. Agar answereth to J. which now is

26. but J. which is above is free, mother of us all

Rev. 3. 12. the new J. 21. 2. ||21. 10. the holy J.

See Dwell.

Against JERUS ALEM.

Judg. 1.8. Judah had fought against J. and taken it

1 Kings 14.25. Shishak came against J. 3. Chr. 12.9.

2 Kings 18.17. Sennacherib against J. 2 Chr. 32.9.

24. 10. the king of Babylon came against J. 25.

Jer. 34. 1, 7. 13. 91. | 52. 4. Ezch. 24. 2.

Ezra 4. 8. Rehum, Shimshai, wrote against J.

Jer. 4. 16. publish ag. J. || 6. 6. cast a mount ag. J.

Acts 1. 19. It was known to all the dwellers at J. 3. 1.1 great persecution against the church at J. 3. 9. 13. what evil he hath done to thy saints at J. 13. 27. they that dwell at J. have fulfilled them 20. 16. he hasted to be at J. the day of Pentecost 21. I1. so shall the Jews at J. bind the man 13. but also to die at J. for the name of Jesus 26. 20. but shewed first to them of Damascus at J.

Rom. 15. 26. contribution for the poor saints at J. See DAUGHTER's.

Rom. 15. 26. contribution for the poor saints at J. See DAUGITER'S.

From JERUSA LEM.

1 Kings 2. 41. told that Shimei had gone from J.

2 Kings 12. 18. Hazuel went away from J.

24. 15. carried into eaptivity from J. to Babylon,

Esth. 2. 6. Jer. 24. 1. [27. 20]. [29. 1.] 52. 29.

Isa. 2. 3. the word of the Lord from J. Mic. 4. 29.

Isa. 2. 3. the Lord doth take away from J. the stay Joel 3.16. the Lord dutter his voice from J. -dmos 1.2.

Zech. 9. 10. 1 will cut off the horse from J.

14. 8. that living waters shall go out from J.

14. 8. that living waters shall go out from J.

24. 13. which was from J. about sixty forlongs fets 1. 4. that they should not depart from J.

24. 13. which was from J. about sixty forlongs fets 1. 4. that they should not depart from J. 6. 26. the way that gooth down from J. to Gaza 11. 27. there came prophets from J. to Antioch Rom. 15. 19. from J. to Illyricum I have preached Rom. 15. 19. from J. to Illyricum I have preached Ladg. 1. 21. Jebusites dwell with Benjamin in J. 2 Sam. 19. 33. I will feed thee with me in J. 1 Kings 2. 36. holid thee a house in J. and dwell 11. 36. may have a light alway before me in J. 15. 4.

1 Arings 2. 30. boild thee a house in J. and dwell 11.36. may have a light alway before me in J. 15. 4. 2Kings 18.22. ye shall worship before this altar in J. 21. 4. the Lord said, in J. will 1 put my name 22. 14. now Huldah dwelt in J. in the college 1 Chron. 8. 25. these dwelt in J. 32. 1. 5. 3.

1 Chron. 8. 28. these dwelt in J. 32. [9. 3. 23. 25. that they may dwell in J. for even 22. 22. then they may dwell in J. for even 30. 14. they took away the altars that were in J. 26. there was great joy in J. not the like in J. 26. there was great joy in J. not the like in J. 27. 15. God of Israel, whose labitation is in J. 9. 9. and to give us a wall in Judah and in J. Neh. 2. 20. ye have no right nor memorial in J. 4. 22. I said, let every one lodge in J. 11. 1. cast lots, to bring one of ten to dwell in J. Ps. 102. 21. do declare in Zion and his praise in J. 26. d. 1. (6. that have been before me in J. 2. 7, 9. Isa. 4. 3. that remaineth in J. be called holy 24. 23. when the Lord of bosts shall reign in J. 28. 14. hear, ye scornful men that role in J.

24. 23. when the Lord of bosts shall reign in J. 25. 14. hear, ye scornful men that rule in J. 31. 9. whose fire is in Zion, his furnace in J. 65. 19. I will rejoice in J. and joy in my people 66. 13. and ye shall be comforted in J. J. J. 47. 4. 5. publish in J. and say, blow the trumpet 15. 4. for that which Munasseh die in J. Ezck. 4. 16. I will break the staff of bread in J. J. 642. 32. in mount Zion and J. shall be deliverance Zcck. 12. 6. J. be inhabited in her place, even in J. 14. 21. every pot in J. shall be Holiness to Lord Mad. 2. 11. an abomination is committed in J. Luke 2. 25. a man in J. whose name was Simeon 38. spake to all that looked for redomption in J. 43. the child Jesus tarried behind in J. 3. 4. they were sinners above all that dwelt in J.

43. the child Jesus tarried behind in J.

13. 4. they were sinners above all that dwelt in J.

24. 18. one said, art thou only a stranger in J.?

John 4. 20. in J. is the place where to worship

Jets 1. 8. shall be witnesses to me in J. 10. 39.

6. 7. the number of the disciples multiplied in J.

23. 11. for as thou hast testified of mo in J.

26. 10. which thing I also did in J. many saints

Inhabitants of JERUSALEM.

2 Chron. 20. 15. ye inhabitants of J. be not afraid

3. 22. thus the Lord saved the inhabitants of J.

33. inhabitants of J. did him honour at his death

34. 32. inhabit. of J. did him honour at his death

14. 32. inhabit. of J. did him honour at his death

15. 3. O inhab. of J. judge betwixt me and viney.

8. 14. for a gin and snare to the inhabitants of J.

22. 21. he shall be n filther to the inhabitants of J. 8. 14. for a gin and share to the inhabitants of J. 22. 21. he shall he a father to the inhabitants of J. J. T. 17. 25. inhabitants of J. shall remain for ever 35. 13. go and tell Judah and the inhabitants of J. Ezck. 11. 15. to whom inhabitants of J. have sid 15. 6. so will 1 give the inhabitants of J. have sid 15. 6. so will 1 give the inhabitants of J. for fuel Zech. 12. 5. the inhabit. of J. shall be my strength 7. the glory of the inhabit. of J. do not magnify 8. the Lord shall defend the inhabitants of J. 10. pour upon inhabit. of J. the Spirit of grace 13. 1. a fountain opened to the inhabitants of J. O JERUS ALEM.

Ps. 116. 19. I will pay my yows in midst of thee. O. J.

Ps. 116. 19. I will pay my vows in midst of thee, O. J. 192. 2. our feet shall stand within thy gates, O. J. 193. 5. if I forget, O. J. 1147. 12. praise Lord, O. J. 1sa. 40. 9. O. J. that bringest good tidings, lift up 51. 17. stand up, O. J. 182.2. arise, and sit down, O. J. 52. 1. put on thy beautiful garments, O. J. Jor. 4. 14. O. J. wash thy heart from wickedness 6.8. be thou instructed, O. J. Isst I dopart from thee 7. 29. cut off thine hair, O. J. and cast it away

Acts 11. 2. and when Peter was come up to J.

Acts 11. 2. and when Peter was come up to J. 15. 2. they should go up to J. to the apostles 21. 4. who said, that he should not go up to J. 12. 25. 9. wilt thou go up to J. and there be judged? Gal. 1. 17. neither went I up to J. to them aposdes 18. I went up to J. to see Peter and abode with him 2. 1. I went up to J. with Barnabas, took Titus JESHUA.

Ezra 2. 2. those that came with Zerubbahel, J. 3. 2. then stood up J. son of Jozadak, and brethren JESHURUN.

Deut. 32. 15. but J. waxed fat and kicked 33.5. he was king in J. when Israel was gathered 26. there is none like to the God of J. Isa. 44. 2. fear not, thou J. whom I have chosen IFSSF

Isa. 44. 2. tear not, thou J. whom I have chosen JESSE.

Ruth 4. 17. Ohed, he is the father of J. Mat. I. 5.
22. Ohed begat J. and J. begat David, Mat. I. 6.
1 Sam. 16. I. I will send thee to J. the Beth-lehemite
9. he sanctified J. and his sons and called them
18. I hower sons a conf. I that is a major.

he sanctified J. and his sons and called them
 I have seen a son of J. that is cunning
 wherefore Sanl sent messengers unto J.
 75. S. David said, I am the son of thy servant J.
 30. 30. I know thou hast chosen the son of J.
 31. as long as the son of J. liveth ou the ground
 22. 7. will the son of J. give every one of you fields?
 8. my son hath made a league with the son of J.
 9. Doeg said, I saw the son of J. coming to Nob
 25. 10. who is David? and who is the son of J.?
 25. Sem 20. I neither have we inheritance in the son

28am.20.1. neither have we inheritance in the son of J. 1 Kings 12. 16. 2 Chron. 10. 16. 1 Chr.10.14. turned kingdom to David the son of J. 12. 18. on thy side are we, thou son of J. peace fsa. 11. I. there shall come a rod out of the stem of J. 10. there shall be a rot of J. Rom. 15. 12. Acts 13. 22. I have found David the son of J. STRUCTES

JESUITES.

JESUITES.

Num. 26. 44. of Jesai, the family of the J.
JESUS.

Mat. 1.21. shalt call his name J. for he shall save
his people from their sins, 25. Luke 1.31. [2.21.
4. 1. J. was led up of the Spirit into wilderness
17. from that time J. began to preach and say
8. 3. J. put forth his hand and touched him
10. when J. heard it, he marvelled, and said
29. what have we to do with thee, J. thou Son
of God? Mark 1. 24. [5.7. Luke 8. 28.
34. behold, the whole gity came out to meet J.

of Godf Mark 1. 24. | 5.7. Luke 8. 28.
34. behold, the whole city came out to meet J.
9. 2. J. seeing their faith || 10. as J. sat at meat
22. J. turned him about || 27. J. departed thence
12. 25. J. knew their thoughts, and said to them
13. 34. these things spake J. to the multitude
14. I. at that time Herod heard of the fame of J.
90. Peter published as the prefer to go to J.

13. 34. these things spake J. to the multitude
14. 1. at that time Herod heard of the fame of J.
29. Peter walked on the water to go to J.
17. 8. they saw no man save J. only, Mark 9. 8.
18. J. rebuked the devil and he departed
25. when come into the house, J. prevented him
18. 2. J. called a little child to him, and set him
20. 30. two blind men heard that J. passed by
34. J. had compassion on them, touched their eyes
21. 11. this is J. the prophet of Nazareth of Galilee
22. 18. but J. perceived their wickedness and said
26. 4. they might take J. by subtility and kill him
19. the disciples did as J. had appointed them
26. J. took bread and blessed it, Mark 14. 22.
269. thou also wast with J. 71. Mark 14. 67.
75. and Peter remembered the words of J.
27. 37. written, this is J. the king of the Jews
46. J. cried with a load voice, Mark 15. 37.
57. Joseph, who also himself was J. disciple
28. 5. fear not ye, I know ye seek J. Mark 10. 6.
9. J. met them || 18. J. came and spake to them
Mark 1. 45. J. could no more enter into the city
3. 7. J. withdrew himself with his disciples
5. 13. J. gave them leave || 19. J. suffered him not
30. J. knowing that virtue had gone out of him
4. \$1. 10. 21. then J. beholding him, loved him
12. 34. when J. saw that he answered discreetly
15. 1. they bound J. and carried him away
Luke 5. 19. Let him down in the midst before J.
6. 11. they communed what they might do to J.
10. 39. who sat at J. feet and heard his word
19. 3. Zaccheus sought to see J. who he was
23. 26. that he might bear the cross after J.
24. 15. J. himself deven near and went with them

6. 11. they communed what they might do to J.
10. 39. who sat at J. feet and heard his word
19. 3. Zaccheus sought to see J. who he was
23. 26. that he might bear the cross after J.
24. 15. J. himself drew near and went with them
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Jor. 13. 27. woe to thee, O J. wilt not be made clean
15. 5. for who shall have pity upon thee, O J.?

Mat. 23. 37. O J. J. thou that killest the prophets
and stonest them sent to thee, Luke 13. 34.

Up to JERUSALEM.

2 Sam. 19.34. that I should go up with the king to J.

2 Kings 12. 17. Hazar set his face to go up to J.

2 Kings 12. 17. Hazar set his face to go up to J.

16. 5. Rezin and Pekah came up to J. to war

Exra 1. 3. and let him go up to J. 30. Luke 18. 31.

Mat. 20.18. behold, we go up to J. 30. Luke 18. 31.

Mat. 10. 32. they were in the way going up to J.

Mark 10. 32. they were in the way going up to J.

Acts 11. 1. of all that J. began to do and teach
11. this same J. which is staken up to war before, ascending up to J.

Acts 11. 2. and when Peter was come up to J.

John 6. 42. they said, is not this J. son of Joseph?

Exad. 4. 18. Moses retureed to J. his father-in-law
18. 1. when J. heard of all that God had done
18. 1. when J. heard of all that God had done
18. 1. when J. heard of all that God had done
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18. 1. when J. heard of all that God had done
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18. 1. when J. heard of all that God had don

11. this same J. which is taken up from you 16. Judas, who was goide to them who took J. 2. 32. this J. hath God raised up, 3. 26. | 5. 30. 3. 13. God of Abraham hath glorified his son J. 4.2. preaching thro' J. resurrection from the dead 12 the stable and least that the stable has well as the stable that the stable has been better the stable and a stable that the stable has been the stable that 13.theytook knowledge that they had been with J 18. they commanded not to teach in the name of J

27. for of a truth against thy holy child J. 30. signs done by the name of thy holy child J. 30. signs done by the name of thy holy child 3. 40. they should not speak in the name of J. 6. 14. this J. shall destroy this place and change 7.55. he saw J. standing on the right hand of God 8. 35. then Philip preached unto him J. 9. 5. I am J. whom thou persecutest, 22. 8. | 26. 15. 17. even J. that appeared to thee in the way 27. had preached at Damascus in the name of J. 4. 21. Let J. with the Life C. 4.

10. 38. how God anointed J. with the Holy Ghost 13. 23. God hath raised to Israel a Saviour J.

17. 7. saying, that there is another king, one J.
18. because he preached J. and the resurrection 18. because he preached J. and the resurrection 19. 13. we adjure you by J. whom Paul preacheth 15. J. I know, and Paul I know, but who are ye? 25. 19. had questions of one J. who was dead 28. 23. persuading concerning J. lnw and prophets Rom. 3. 26. the justifier of him that believes in J. 8. 11. the Spirit of him that raised up J. from dead 10. 11. The property of the property

Cor. 12. 3. no man speaking by Spirit calleth J. Cor. 4. 5. and ourselves your servants for J. sake 10. that the life of J. might be made manifest 11. we are delivered to death for J. sake

11. we are delivered to death for J. sake 14.that he who raised J. shall raise up us also by J. 11. 4. for if he that cometh, preach another J. Eph. 4. 21. been taught by him as the truth is in J. Phit. 2.10. at the name of J. every knee should how 1 Thess. 1.10. even J. who delivered us from wrath 4. 14. so them that sleep in J. will God bring Heb. 2.9. we see J. who was made lower than angels 4. 14. we have a great high-priest, J. son of G. 6. 20.

7.22. by so much was J. made surety of better test 10.19. to enter into the holiest by the blood of J 12. 2. looking unto J. the author of our faith 24. to J. the Mediator of the new covenant 13. 12. wherefore J. suffered without the gate 1 John 4. 15. whose shall confess J. is Son of God

5.5. that believe that J. is the Son of God Rev. 14. 12. here are they that keep the faith of J 17. 6, woman drunken with blood of martyrs of J 20. 4. that were beheaded for the witness of J. 22. I6. I J. have sent mine angel to testify to you

See CHRIST.
JESUS joined with Lord. Acts 1.21. all the time the Lord J. went in and out 2.36. God made that same J. both Lord and Christ 7.59. Stephen saying, Lord J. receive my spirit 8. 16. were baptized in the name of the Lord J. 9. 29. he spake boldly in the name of the Lord J. 11. 20. spake to Grecians, preaching the Lord J. 16. 31. believe on the Lord J. Christ and be saved 19. 10. all in Asia heard the word of the Lord J.
 17. and the name of the Lord J. was magnified 20. 35, and to remember the words of the Lord J. 1 Cor. 11. 23. Lord J. same night he was betrayed 1 Cor. 11.23. Lord J. same might he was betrayed 12. 3. that no man can say that J. is the Lord 2 Cor. 1.14. as ye are ours in the day of the Lord J. 4. 10. always bearing about the dying of Lord J. Gal. 6.17. I bear in my body the marks of Lord J. 1 Thess. 2.15. who both killed Lord J. and prophets

1 Thess. 2. 15. Who both Killed Lord J. and prophets 4. 1. we be seech and exhort you by the Lord J. 2. what commandments we gave you by Lord J. 2 Thess. 1. 7. when the Lord J. shall be revealed Heb. 13. 20. brought again from dead our Lord J. 2 Pet. 1. 2. through the knowledge of J. our Lord J. Rev. 22. 20. I come quickly, even so, come Lord J.

See Grace, Name.

JESUS said.

Mark 14.72. Peter called to mind the word J. said

Mark 14. iz. Feter called to mind the word J. said John 2. 22. the disciples believed the word J. said 4. 53. it was at the same hour in which J. said 13. 21. when J. had thus said, he was troubled 21. 23. yet J. said not to him, he shall not die JESUS, for Joshua. JESUS, for Joshua. Acts 7. 45. hrought in with J. into possession of Gent.

John 4.9, how is it that thou being a J. askest drink 18.35. Pilate answ. am I a J.? what hast thou done Acts 10.28. It is unlawful for a man that is a J. 13. 6. they found a sorcerer, a J. named Barjesus 18.2.Paul found a certain J. named Aquilu, born in

18.2. ran round a certain J. named Aquina, born in 24. a J. named Aquina, line 19. 19. 30. so of Seeva a J. 19. 33. Alexander a J. || 21. 39. Paul a J. 22. 3. Rom. I. 16. to the J. first, also to Gentile, 2. 9, 10. 2. 17. behold, thou called a J. and resteth in law 28. he is not a J. || 29. he is a J. who is one inwardly 3. 1. what advantage then bath the J.? or what 10. 12. for there is no difference between the J

and the Greek, Gal. 3, 28, Col. 3, 11. 1 Cor. 9, 20, to the J. I became as a J. to gain Jews Gal. 2, 14, if thou being a J. livest as the Gentiles JEWS.

2 Kings 16. 6. king Rezin drave the J. from Elath Erra 4.12. the J. are come up to Jerusalem Neh. 1. 2. I asked concerning the J. that escaped 4. 2. Sanballat said, what do these feeble J.? 5.17.there were at my table one bundred and fifty J. 6. 6. that thou and the J. think to rebel 13. 23. I saw J. that married wives of Ashdod

13. 23. I saw J. that married wives of Ashdod Esth. 4. 3. there was great mourning among the J. 14. then shall deliverance arise unto the J. 6. 13. they said, if Mordecai be of the seed of the J. 8. 7. because Haman laid his hand upon the J. 8. write ye in king's for the J. as it liketh you 16. the J. had light, and gladness, and joy, 17. 17. for the fear of the J. fell upon them 9. 3. the officers of the king helped the J. 28. days of Purim should not fail from among J. 10. 3. for Mordecai was great among the J. J. 27. 38. 19. Zedekiah said, I am afraid of the J. 52. 28. carried away captive 3023 of the J. 30. Dan. 3. 8. Chaldeans came near and accused the J. Mat. 28. 15. this saying is reported among the J. Dan. 3.8. Chandeans came near and accused near J. Mat. 28. 15. this saying is reported among the J. John 3.25.a question between John's disciples and J. 4.9. the J. have no dealings with the Sumaritans 22. salvation is of the J. || 5. 1. feast of the J. 5. 16. and therefore did the J. persecute Jesus 18. therefore the J. sought the more to kill him 6. 52. the J. therefore strove among themselves 7. 12. no support of him for far of J. 7. 12. no support of him for far of J.

7. 13. no man spake openly of him, for fear of J. 9. 18. the J. did not believe that he had been blind 18.20. I taught in temple, whither J. always resort 36. that I should not be delivered to the J. 19.40. body of Jesos as the manner of J. is to hury

19. 40. body of Jesos as the manner of J. is to Jury Acts 11. 19. preaching to none, but the J. only 12. 3. because Herod saw it pleased the J. 16. 3. because of the J. that were in those parts 20. these men being J. do trouble our city 19. 10. J. and Greeks heard the word of the Lord 12 these parts in of the purphed I. exercists. 13. then certain of the vagabond J. exercists 20. 3. and, when the J. laid wait for him, 19. 21. 11. so shall the J. at Jernsalem bind the man 23. 12. certain of the J. banded together and bound 27. this man was taken of the J. had been killed 24. 18. certain J. from Asia found me purified 24. 18. certain J. from Asia found me purified 25. 10. to the J. have done no wrong, thou knowest Rom. 3.29.is he God of J. only? is he not of Gentiles? 1 Cor. 1. 23. Christ, to the J. a stumbling-block 9, 20. to J. I became as a Jew that I might gain J. 2 Cor. 11. 24. of J. five times received forty stripes Gal. 2. 14. as the Gentiles, and not as do the J. 15. we who are J. by nature, and not sinners I Thess. 2. 14. even as they have suffered of the J. Reo. 2. 9. which say they are J. and are not, 3. 9. All the JEWS. [See GENTILES. Esth. 3. 6. Haman sought to destroy all the J. Est

All the JEWS. [See GENTLES. Esth. 3. 6. Haman sought to destroy all the J. 14. 13. more than all the J. [16. go, gather all the J. Jer. 40. 11. when all the J. [16. go, gather all the J. Jer. 40. 11. when all the J. in Moub heard that 12. even all the J. returned out of all places 41. 3. Ishmael slew all the J. that were with him 44. 1. the word concerning all the J. in Egypt Mark 7.3. all the J. except they wash, they eat not Acts 18.2. commanded all the J. to depart from Rome 19. 17. this was known to all the J. at Ephesus 21. 21. thou teachest all the J. to forsake Moses 22. 12. Ananias had a good report of all the J. 24. 5. and a mover of sedition among all the J. 26. 4. my manner of life at Jerus, know all the J. King of the JEWS.

Mat. 2. 2. where is he that is born King of the J. 3

Mat.27.11. the governor asked Jesus, art thou King of the 1.? Mark 15.2. Luke 23.3. John 18.33. 29. hail, King of the 1. Mark 15.18. John 19.3. 37. set up his accusation, this is the King of the 1. Mark 15.26. Luke 23.38. John 19.49. Mark 15.9. but Plate answered them, will ye that I release to you the King of the 3.2. John 18.39. 12. do unto him whom you call the King of the J. Luke 23.37. if thou be the King of the J. save thyself John 19.9. I the chief priests said, write not the King of the J. but that he said, I am King of the J. EUWESS.

Acts 16.1. Timotheus was son of a J. who believed

Acts 16. 1. Timotheus was son of a J. who believed 24.24. Felix' wife Drusilla was a J. sent for Paul

Drusilla was a J. sent for Paul JEWISH.

Tit. 1. 14. not giving head to J. fables and comm. JEWRY.

Dan. 5. 13. whom my father brought out of J. JEZEBEL.

1Kings 16.31. Ahab took to wife J. and served Baal

1Kings 16.31. Ahab took to wife J. and served Baal 18. 4. when J. ent off the prophets of the Lord 13. what I did when J. slew the prophets of Lord 19. the prophets of Baal which eat at J. table 19. 1. Ahab told J. all that Elijah had done 21. 11. the elders did as J. had sent unto them 15. when J. heard Naboth was stoned and dead 23. dogs shall eat J. by the wall, 2 Kings 9.10,36. 25. none like Ahab, whom J. his wife stirred up 2 Kings 9.7. that I may averge at the hand of J.

2 Kings 9. 7. that I may avenge at the hand of J. 22. so long as the whoredoms of thy mether J.

22. so long as the whoredoms of thy mether J.
37. carcase of J.shall be as dung upon the face of
the field, so that they shall oot say, this is J.
Rev. 2. 20. hecause thou sufferest that woman J.
JEZIKEEL, name of place and person.
Judg. 6. 33. Amalek pitched in the valley of J.
18 an. 25. 43. David also took Ahinoam of J.
29 I. Israel pitched by a fountain which is in J.
2 Sam. 2. 9. Ahoner made Ish-bosheth king over J.
46. Blijah ran before Ahab to entrance of J.
21. 1. Naboth had a vinevard which was in J.

40. Lujan ran Beloro Ahab to entance of 3. 21. 1. Naboth had a vineyard which was in J. 23. dogs eat Jezebel by wall of J. 2 Kings 9.10,36. 2 Kings 8.29. Joram went back to J. 2 Chr. 22. 6. 9. 16. so Jehu rode in a chariot and went to J. 10. 6. come to me to J. by to-morrow this time
7. they sent the heads of the king's sons to J.
1 Chron. 4.3. these were of the father of Etum, J.

1 Chrom. 4.3. these were of the father of Etam, J. Hos. 1.4. Lord said to him, call his name J. for I will average the blood of J. on the house of Jehu 5. I will break the bow of Israel in valley of J. 11. one head, for great shall be the day of J. 2. 22. the corn, wine and oil shall hear J. JEZREELITE, See NABOTH.
ILLYRICUM.
Rom. 15. 19. round about unto I. I have preached IMLAII, See MICAIAI.
2. Sam. 2. 18. three sons of Zeruiah, J. Abishai 29. how should I hold no my face to L. thy brother

22. how should I hold up my face to J. thy brother
24. J. also and Abishai pursued after Abner
3.29. let the blood of Abner rest on the head of J.

3. 29. let the blood of Abner rest on the head of J.
30. so J. and Abishai his brother slew Abner
8. 16. J. the son of Zeruiah was over the host,
20. 33. 1 Chron. 11. 6. | 18. 15. | 27. 34.
11. 7. David demanded of Uriah how J. did
11. Isr. and Judah abide in tents, and mylord J.
14. in the morning David wrote a letter to J.
12. 26. J. fooght against Rabbah of Ammon
14. 3. so J. put the words in the widow's mouth
19. is not the hand of J. with thee in all this?
29. Absalom sent for J. || 30. J. field is near
20.9. J. killed Amass || 17. woman said, art thou J.
24. 4. notwithstanding the king's word prevailed
against J. and captains of the host, 1 Chr. 21.4.
1Kings 1.7. Adonijah confer. with J.son of Zeruiah
2. 5. moreover then knowest what J. did to me
28. J. fled to tabernacle of Lord and eaught horns
11. 16. six months J. remain, every male in Edom

28. J. fled to tabernacle of Lord and caught horns II. 16. six months J. remain, every male in Edom 1 Chr.4.14. Serainb begat J. [] 20. 1. J. led the army 21. 6. for the king's word was abominable to J. 26. 28. all that Abner and J. had dedicated Ezra 2. 6. of children of Jeshua and J. Nch. 7. 11. 8. 9. of the sons of J. Obadiah went with Ezra JOAII.

2 Kings 18. 18. J. son of Asaph recorder, Isa. 36. 3. 1 Chr.6.21. J. son of Zimmah || 26.4. of Obed-edom JOANNA.

Juke 3. 27. Juda, which was the son of J. 8. J. J. the wife of Chuza, Herod's steward JOASH.

JOASH.

Judg. 6. 11. that pertaineth to J. the Abi-exrite
7. 14. save the sword of Gideon the son of J.
1 Kings 22. 26. king of Israelsaid, carry himback to
Amon and J. the king's son, 2 Chron. 18. 25.
2 Kings 11. 2. Jehosheba stole J. 2 Chron. 22. 11.
13. 9. J. the son of Jehoahaz reigned in his stead
14. J. the king of Israel wept over Elisha
25. J. beat Ben-hadad three times, and recovered
14. 27. by the hand of Jeroboam the son of J.
1 Chrom. 78. the suns of Racher. 2 remirs and J.

1 Chron. 7. 8. the suns of Becher; Zemira, and J.

1 Chr. 12.3. J. the son of Sheroniah the Gibenthite 1 Chr. 12.3. J. the son of Shemanah the Gibenthite 27.28. and over the cellars of oil was J. 2 Chr. 24. 22. thus J. remembered not the kindness 24. so they executed judgment against J. JOB.

Gen. 46. 13. the sons of Issachar; J. and Shimron

Gen. 40. 13. the sens of isseanar; J. and Shimron Job 1.1.a man in the land of Uz whose name was J. 8. hast thou considered my servant J.? 2. 3.
9. Satan said, doth J. fear God for nought?
22. in all this J. sinned not with his lips, 2. 10, 2. 7. Satan went and smote J. with sore boils

32. 1. so these three men ceased to answer J.

2. against J. was Elihu's wrath kindled

cause they found no answer and condemn. J.

3. because they found no answer and condemn. J. 12. there was none of you that convinced J. 33. 31. mark well, O J. hearken unto me 34.7. what man is like J. who drinketh seorning? 35. J. hath spoken without knowledge 36. my desire is that J. may be tried to the end 35. 16. therefore doth J. open his mouth in vain 42. 7. ye have not spoken as my servant J. hath, 8. take seven bullocks and go to my servant J. 9.did as Lord commanded, the L. also accepted J. 10. the Lord cave. It wises as much as he had. 10. the Lord gave J. twice as much as he l 12. so the Lord blessed the latter end of J.

12. so the Lord piessed use fatter end of 3.

15. no women found so fair as the daughters of J.

16. after this J. lived 140 years and saw his sons

17. so J. died, being old and full of days

Ezek.14.14. tho' Noah, Daniel and J. were in it, 20.

Jam. 5. 11. ye have heard of the patience of J.

LOFI.

JOEL.
1 Sam. 8. 2. name of Samuel's first-born was J.

1 Sam. 8. 2. name of Samuel's first-born was J. 1 Chr. 4. 35. of the family of Simeon, J. and Jehu 5. 4. of the Reubenites, the sons of J. 8. 12. of the Gadites, J. the chief, and Shapham 6. 33. Heman, a singer, son of J. son of Shemuel 36. Elkanah the son of J. a Kohathite 7.3. the sons of Izrahiah; Michael, Obadiah and J. 11. 38. J. and Mibhar were valiant men 15. 7. of the sons of Gershom, J. the chief 11. David called for Isaiah and J. the Levite 23. 8. the sons of Laadan, the chief was J. 26. 22. the sons of Jehuli; Zetham and J. 27. 20. of the half tribe of Manasseh, J. was captain Ezra 10.43. J. and Benaiah had taken strange wive Neh. 11. 9. J. son of Zichri was their overseer Joel 1. 1. the word came to J. the son of Pethed 7625. 2. (6. which was spoken by the prophet J. Acts 2. 16. which was spoken by the prophet J. JOHANAN.

2 Kings 25.23. J. came to Gedaliah, Jer. 40. 8, 13 1 Chron. 3. 15. the sons of Josiah, the first-born J Ezra 10. 6. Ezra went into the chamber of J. Jer. 41. 11. but when J. heard of all the evil 43. 4. so J. obeyed not the voice of the Lord JOHN son of Zacharias.

Mat. 3.4. J. had raiment of camel's hair, Mark 1.6.

14. Jesus came to be baptized, but J. forbad bim

14. Jesus came to be baptized, but J. forbad him 4. 12. that J. was cast into prison, Mark 1. 14. 9. 14. then came to him the disciples of J. Mark 2. 18. Luke 5. 33. | 7. 18. | 11. 1. John 3. 25. |
12. J. had heard the works of Christ, Luke 7. 19. 4. go and shew J. these things, Luke 7. 22. 7. Jesus began to say concerning J. Luke 7. 24. 13. the law prophesied till J. Luke 16. 16. 14. 10. Herod beheaded J. Mark 6. 16. Luke 9. 9. 21.26. all hold J. a prophet, Mark 11.32. Luke 20.6. 32. J. came in the way of righteousness Mark 6.20. Herod feared J. knowing hewas just man Luke 1.13. bear a son, thou shalt call his name J. 60.

Lnke 1.13.bear a son, thou shalt call his name J. 60. 3. 15. all men muscd in their hearts of J. 9.7. it was said, that J. was risen from the dead John 1.6. a man sent from God, whose name was J. 19. and this is the record of J. 32.

29. next day J. seeth Jesus coming unto him 3. 23. J. also was baptizing in Enon near to Salim

29. next day J. seeth Jesus coming unto him 3.23. J. also was baptizing in Enon near to Salim 24. for J. was not yet east into prison 4. 1. that Jesus made more disciples than J. 5. 33. ye sont to J. and he bare witness to the truth 36. but I have greater witness than that of J. 10. 41. J. did no miralet; but all that J. spake Acts 1. 5. for J. truly haptized with water, 11. 16. 13.24. when J. had first preached before his coming 25. and as J. fulfilled his course, ho said, whon See BAPTISN, BAPTIST.

JOHN the apostle.

Mat. 4. 21. James and J. the sons of Zebedee, he called them, 10. 2. Mark 1. 19. | 3. 17. Luke22.8 Jesus sentPeter and J. to prepare passover Acts 3. 1. Peter and J. went up into the temple 11. and as the lame man held Peter and J. 4. 13. when they saw the boldness of Peter and J. 12. 2. Herod killed James tho brother of J. Rev. 1. 1. signified it by his angel to his servant J. 4. J. to the seven churches which are in Asia 9. I J. who also am your brother and companion 21. 2. IJ. saw the holy city new Jerusalem coming Sce James.

JOHN.

Jotts 4. 6. J. and Alexander gathered together

Acts 4. 6. J. and Alexander gathered together

JOR

JOHN, surnamed Mark.
Acts 12, 12, Peter came to house of J. surnamed M.
25, took with them J., whose suname was Mark
13, 5, and they had also J. to their minister 13. J.departing from them, returned to Jerusalem 15. 37. Barnabas determined to take with them J.

15. 37. Barmabas determined to take with them J.
2 Sam. 13. 3. J. was Annon's tirend, a subtle man
2 Kings 10.15. J. son of Rechah came to meet Jehu
2 Kings 10.15. J. son of Rechah came to meet Jehu
2 Kings 10.15. J. son of Rechah came to meet Jehu
2 Kings 10.15. J. son of Rechah came to meet Jehu
3 L. J. shall not want a man to stond before me
4 JONAH 1, or JONAS.
2 Kings 14.25. the word he spake by his servant J.
3 Jonah 1. 3. J. rose up to flee to Tarshish from Lord
7. so they cast J into the sea, the sea ceased raging
17. J. was in the belly of the fish 3 days and nights
2. 1. J. prayed || 10. the fish vomited out J.
3. 3. J. went to Nineveh || 4. 1. displeased J.
4. 6. the Lord made the gourd to come up over J.
Mat. 12. 30. no sign he given to it, but the sign of

Mat. 12. 39. no sign be given to it, but the sign of the prophet J. 16. 4. Luke 11. 29, 30.

40. as J. was three days in the whale's belly
41. they repented at the preaching of J.
John 21. 15. Simon son of J. lovest thou me? 16, 17.
JON ATHAN.

Judg. 18, 30. J. and his sons were priests to Dan 18am.13.2. a thousand men were with J. in Gibeah 22. but with Saul and J. were swords found

14. 3. the people knew not that J. was gone 13. J. climbed up upon his hands and his feet 13. J. climbed up upon his hands and his feet 27. J. heard not when his father charged people 39. though it be in J. my son, he shall surely die 40. I and J. my son will be on the other side 42. J. was taken || 44. thou shalt surely die, J. 45. so the people resoued J. that he died not 18. I the soul of J. was knit with the seul of David 19. 2, but J. Saul's son delighted much in David 4. J. spake good of David to Saul his father 20. 3, let not J. know this lest he be grieved 13. the Lord de so, and much more to J.

20. 3. let not J. know this lest he be grieved
13. the Lord do so, and much more to J.
16. J. made a covenant with the house of David
30. then Saul's anger was kindled against J.
33. J. knew it was determined to slay David
37. J. cried after the lad || 30. J. and David knew
23. 16. J. rose and went to David into the wood
19. the Philistings class J. J. Chem. 10. 2

23. 16. J. rose and went to David into the wood 31. 2. the Philistines slew J. 1 Chron. 10. 2. 2 Sam. 1. 4. Saul and J. his son are dead also 22. the bow of J. turned not back, sword of Saul 23. Saul and J. were lovely in their lives 26. 1 am distressed for thee, my brother J. 4. 4. J. had a son that was lame of his feet, 9. 3. 9. 7, for 1 will shew thee kindness for J. sake 15. 27. J. the soo of Abiathar, 36. 1 Kings 1. 42, 43. 17. 17. now J. and Ahimaaz stayed by Enroged 17. the king sward Machikeshell, the son of J.

17. 17. now J. and Ahimaa2 stayed by En-rogel 21.7. the king spared Mephibosheth the son of J. 12. David took the bones of Saul and J. 21. J. the son of Shimea slew him, 1 Chron. 20.7. 23. 32. of the sons of Jashen, J. a valiant man 1 Chron. 2. 32. the sons of Juda; Jether and J. 11.34. the sons of Hashen; J. Ahiam, and Eliphal 27. 32. also J. David's uncle was a counsellor Exra 8. 6. Elbed the son of J. went up with Ezra 10. 15. only J. and Jehaziah were employed №h. 12. 11. Joiada begat J. || 14. of Melieu, J. 35. Zechariah the son of J. with a trumpet Jer. 37. 15. put Jeromiah in prison in the house of J. 20. not to return to the house of J. 38. 26. 40. 8. Johanna and J. came to Gedaliah to Mizpeh See Davin, Saul.

See DAVID, SAUL. JOPPA.

2 Chr. 2. 16. bring it by sea in floats to J. Ezra 3. 7. Jonah 1. 3. Jonah went down to J. and found a ship Acts 9. 36. was at J. a disciple named Tabitha 42. it was known throughout all J. many believed 43. Peter tarried many days in J. with Simon 10. 5. send men to J. and call for one Simon, 32. 23. certain brethren from J. accompanied him 11. 5. I was in the city of J. praying sawa vision

23. certain brethren from J. accompanied him I1.5. I was in the city of J. praying, saw a vision JORAM, called JEHORAM.
2 Sam. 8. 10. Toi sent J. his son to king David 2 Kings 8. 16. J. of Abab; J. son of Jehoshaphat 28. Syrians wounded J. || 29. J. went to Jezreel 9.14. Jehu son of Jehoshaphat conspired against J. 24. drew a bow and smote J. between his arms 11. 2. Jehosheba the daughter of J. took Joash 1 Chrom. 91. 25. of the Levites. J. over trenspress. 1 Chron. 26. 25. of the Levites, J. over treasures 2 Chr. 22.7. destruction of Ahaziah hycoming to J. Mat. 1. 8. Josaphat begat J. and J. begat Ozias JORDAN.

Gen. 13. 11. Let chose him all the plain of J. Num. 34. 12. the border shall go down to J. and goings out at the salt sea, Josh. 13. 27. 18. 12.

goings out at the sait sea, Josh. 13, 21, 10, 12, Josh. 3, 8, when ye are come to J. stand still in J. 11, the ark passeth over before you into J. 15, J. overfloweth all his banks in harvest 4, 3, take twelve stones out of the midst of J. 17, commanded the priests, come ye up out of J. 23, the Lord your God dried up the waters of J.

JOS

Josh. 22. 25. Lord hath made J. a border between us Judg. 3. 28. they took the fords of J. 7. 24. [12. 5. 12. 6. then they slew him at the passages of J. 2 Sam. 19. 15. the king returned and came to J. 1 Kings 2. 8. Shimei came down to meet me at J. 7. 46. in plain of J. did the king cast them in clay ground betw. Succeith and Zarthan, 2 Chr. 4.17. 17. 3. Elijah by the brook Cherith before J. 5. 2 Kings 2. 6. terry here, the Lord hath sent me to J. 7. they two stood by J. [1 33. Elisha stood by J. 5. 10. saying, go and wash in J. seven times 14. Naaman dipped himself seven times in J. 6. 2. let us go, we pray thee, to J. and take a beam 7. 15. and they went after the Syrians to J. Job 40. 23. he trusteth that he can draw up J. Psad. 42. 6. I will remember thee from the land of J. 114. 3. the sea fled, J. was driven back, 5. Jer. 12. 5. how wilt thou do in the swelling of J. 3. 49. 19. like a lion from the swelling of J. 3. 44. Zech. 11. 3. for the pride of J. is spoiled Mat. 3. 6. were baptized of him in J. Mark 1. 5, 9. 13. then cometh Jesus from Galilee to J. to be bap. Evyond J. 11. called Abel-mixing, which is beyond J. 11. called Abel-mixing, which is beyond J.

Gen. 50. 10. the floor of Atad which is beyond J. 11. called Abel-mizraim, which is beyond J. Deut. 3.25. see the good land that is beyond J. Josh. 9. 10. did to the kings of Amorites beyond J. 13.8. inheritance Moses gave them beyond J. 18.7. Judg. 5. 17. Gibad abode beyond J. Dan in ships Isa. 9. 1. the land of Zebulun and land of Naphtali beyond J. in Galilee of the nations, Mat. 4. 15.
John 1.28, these things done in Bethabara beyond J.
3, 26, he that was with thee beyond J. baptizeth
On the other side JORDAN.

Dent.11.30, Gerizim, Ebal, are they not on other s.J.
Josh. 7. 7. been content and dwelt on other side J.
12. 1. Reuben, Gad, and half the tribe on the other
side J. 13. 27, 32. 14. 3. 17. 5, 122. 4.
20.8. on other side J. Bezer, Ramoth, cities of refuge

29.8. on other state 3. Bezer, Ramoth, enter 51 retuge 24. 8. Amorites who dwelt on the other side J. Judg.7.25.brought heads of Orch, Zeeb on other s.J. 10.8. Israel on other s. J. oppressed by the Amorites 15am. 31.7. they on other side J. forsook their cities 16 Chr.6.78. to children of Merari cities on other s. J. 19. 37 or the other side J. twen 120.000 pres. 12. 37. on the other side J. were 120,000 men On this side JORDAN.

On this side JORDAN.

Num.32. 19. our inheritance is fallen on this side J.
eastward, 32. | 34. 15. Josh. 1. 14, 15. | 22. 7.
35. 14. give three cities on this side J. Dout. 4. 41.
Dout. 1.5. on. t. s. J. Moses began to declare this law
3. 8. we took the land on this side J. from Arnon Josh. 9. 1. kings on this side J. gathered ag. Joshua 1 Chr. 26.30. of Hebronites 1700 officers on this s. J.

Core. 26.30. of Rebronites 1700 officers on this s. J. Over JORDAN.

Gen. 32. 10. with my staff I passed over this J. Num. 32. 5. give us this land, bring us not over J. 21. if ye will go all of you armed over J. 32. we will pass over J. armed before the Lord 33. 51. when ye are passed over J. into the land of Canaan, 35. 10. Deut. 12. 10. | 27. 4, 12. Deut. 3.27. thou shalt not go over J. 4. 21. | 31. 2. 4, 22. I must die in this land, I must not go over J. 9. 1. thou art to pass over J. this day, 11. 31. Jash. 1. 2. go over this J. thou and all this people 11. within three days ye shall pass over J. 3. 17. the people were passed clean over J. 4. 1. 4. 22. Israel came over this J. on dry land 7. 7. brought this people over J. to deliver us 24. 11. ye went over J. and came unto Jericho Judg. 10. 9. Ammon passed over J. to fight Judg. 10. 9. Ammon passed over J. to fight 1 Sam. 13. 7. some of the Hebrews went over J. 2 Sam. 2. 29. Abner and his men passed over J. 17. 22. David and the people passed over J.
 24. Absalom and all Israel passed over J.

23. Aosaiom and all Israel passed over J. 31. 19, 15. Judah came to conduct the king over J. 31. 1 Chron. 12. 15. these are they that passed over J. 19. 17. David passed over J. against the Syrians JORIM, JOSE.

Luke 3.29. Jose the son of Eliczer, the son of Jorim JOSEDECH, See JOSHUA.

JOSE the son of Eliczer, the son of Jorim JOSEDECH, See JOSHUA.

JOSEDECH, See JOSHUA.

JOSEDHA.

Gen. 30. 24. she called his name J. and said 33. 2. Jacob put Rachel and J. hindermost 35. 24. sons of Jacob twelve, the sons of Rachel, J. and Benjamin, 46. 19. 1 Chron. 2. 2. 37. 2. J. brought to list father their evil report 3. Israel loved J. || 28. his brethren sold J. 5. J. drenmed a dream || 33. J. is rent in pieces 39. 2. but the Lord was with J. 21. 5. Lord blessed the Egyptian's house for J. sake 7. his master's wife cast her eyes upon J. 20. J. master took him and put him in prison 40. 9. the chief butler told his dream to J. 23. yet did not the chief butler remember J. 41. 14. they brought J. out of the dungeon 42. Pharaoh put his ring on J. band, arrayed him 46. J. 30 years old when he stood before Pharaoh 9J. J. gathered corn as the saud of the sea 41. 55. go to J. || 42. 8. J. knew his brethren 42. 36. J. is not || 43. 17. the man did as J. bade

Gen. 43. 30. J. made haste, for his bowels did yearn

Gen. 43. 30. J. made haste, for his bowels did yearn 45. 3. 1 am J. 4. || 9. say, thus saith thy son J. 26. they told him, saying, J. is yet alive, 28. 46. 4. J. shall put his hand upon thine eyes 29. J. went up to meet Israel his father 47. 12. J. nourished his father and his brethren 15. money failed, all the Egyptians came to J. 29. Israel must die, and he called his son J. 48. 2. one told Jacob, thy son J. cometh to thee 12. J. brought them from between his knees 15. Jacob blessed J. and said, God bless the lads 49. 32. J. is a fruitful bough even a bough by a well 66. blessings shall be on head of J. and on him

26. blessings shall be on head of J. and on him 50. 7. and J. went up to bury his father

50. 7. and J. went up to bury his father 15. J. will peradventure hate us and requite us 16. and they sent a messenger to J. saying 17. J. wept when they spake unto him 25. J. took an oath of the children of Israel Exad. 1.8. new king which knew not J. Acts 7.18. 13. 19. Moses took the bones of J. with him Num. 26. 28. sons of J. Manasseh, Ephraim, 37. Deut. 27. 12. these on Gerizim to bless, Judah, J. 33. 13. of J. he said, blessed of the Lord be his land 16. let the blessing come upon the bead of

16. let the blessing come upon the head of J. 1 Chr. 5.2. the chief ruler, but the birth-right was J Psal. 77. 15. hast redeemed the sons of Jacob and J 78. 67. moreover he refused the tabernacle of J.

78. 67. moreover he refused the tabernacle of J. 80. 1. give ear, thou that leadest J. like a flock 81. 5. this he ordained in J. for a testimony 105. 17. even J. who was sold for a servant Ezek. 37. 16. write for J. the stick of Ephraim, 19. 47. 13. tribes of Israel, J. shall have two portions 43. 32. one gate of J. one gate of Benjamin Amos 5. 15. L. will be gracious to the remnant of J. 6. 6. but the contractions of the service of the elisation of J.

John 85, 19, Living regressions to the remains of 3. 6.6. but they are not grieved for the affliction of J. John 4, 5. near the ground that Jacob gave to J. John 4, 5. near the ground that Jacob gave to J. John 5, 19, the patriarchs sold J. into Egypt 13, at the second time J. was made known 14, then J. called his father Jacob to him Heb. 11. 21. by faith Jacob blessed the sons of J. 22. J. made mention of Israel's departing

See House.

JOSEPH with tribe and children. Num. 1. 10. of the children of J. of Ephraim, 32. 13. 11. of the tribe of J. namely of Manasseh 34. 23. the princes of the children of J. Hanniel

34. 23. the princes of the children of J. Hanniel 36. 5. the tribe of the sons of J. hath said well Josh. 14. 4. the children of J. two tribes, 16. 4. 16. 1. the lot of children of J. fell from Jordan 17. 14. the children of J. spake to Joshua, 16. 1 Chron. 7. 29. in these dwelt the children of J. Rev. 7. 8. of the tribe of J. were sealed 12,000 JOSEPH, husband of Mary. Mat. 1. 16. Jacob begat J. the husband of Mary 18. when as his mother Mary was espoused to J. 19. J. ber husband being a just man was minded 24. J. did as angel of the Lord had bidden him 2. 13. the angel of the Lord appeared to J. 19. Luke 1. 27. his name was J. of the house of David 24. J. also went up from Galilee to be taxed

2.4. J. also went up from Galliet to be taxed 16. the shepherds found Mary, J. and the babe 43. and J. and his Mother knew not of it 3. 23. being, as was supposed, the son of J. 4. 22. is not this J. son? John 1. 45. [6. 42.

4. 22. Is not this J. son? John 1. 45. [6. 42. JOSEPH, the name of divers men. Num. 13. 7. of the tribe of Issachar, Igal son of J. I Chron. 25. 2. of the sons of Asaph; Zaccur, J. 9. Ezra 10. 42. Shallum, J. had taken strange wives Nach. 12. 14. of Shebaniah, J. was a priest Mat. 27. 57. Jesus' disciple, J. of Arimathea, 59. Mark 15. 43, 45. Luke 23. 50. John 19. 38. Luke 3. 24. who was the son of J. 26, 30. Acts 1. 23. they appointed two, J. called Barsabas JOSES.

JOSES. Mat. 13. 55. his brethren James and J. Mark 6. 3 Just 15. 30. his prethren James and J. Mark 63. 42. 75. 6. Mary the mother of J. Mark 15. 40, 47. Acts 4.36. J. by apostles was surnamed Barnabas JOSHUA, called JEHOSHUA, and OSHEA. Ezod.17.13. J. discomfited Amalek with the sword 14. write this, and rehearse it in the ears of J. 94. 13. and Macser sees up and his minister. 14. write this, and rehearse it in the ears of J.
24. 13. and Moses rose up and his minister J.
32. 17. when J. heard the noise of the people
33. 11. J. departed not out of the tabernacle
Num. 13. 8. of tribe of Ephraim, Oshea son of Nun
16. Moses called Oshea the son of Nun, Jehoshua
14. 30. save Caleb and J. 38. | 26. 65. | 32. 12.
27. 18. take thee J. | 22. he set J. before Eleazar
34. 17. Eleazar and J. shall divide the land
Dent. 1. 38. but J. shall go in thither, 31. 3.
3. 28. charge J. and encourage him, 31. 23.
34. 9. J. was full of the spirit of wisdom
Loch 1. 10. then J. commanded the officers

34. 9. J. was full of the spirit of wisdom Josh. 1. 10. then J. commanded the officers 2. 1. J. sent two men to spy secretly the land 3. 7. Ld. said to J. 5. 9, 16. 2. [7. 10.] 8. 18. ] 10. 8. 4. 8. the children of Israel did so as J. commanded 14. on that day the Lord magnified J. in sight 5. 7. their children, them J. circumcised 14. J. fell on his face to the earth and did worship 15. and J. did so [] 6. 27. so the Lord was with J. 7. 6. J. rent his clothes [] 8. 16. pursued after J.

Josh. 8. 30. then J. built an altar to the Lord Josh. 8. 30. then J. built an altar to the Lord 35. which J. read not before all the congregation 10. 12. then spake J. and said, sun, stand still 42. and their land did J. take at one time 11. 9. J. did unto them as the Lord bade him 13. I. new J. was old and stricken in years, 23. 1. 14. 13. so J. blessed Caleb and gave him Hebron 18. 10. J. cast lots for them before the Lord 19. 49. Israel wave an inheritance to J.

18. 10. J. cast lots for them before the Lord
 19. 49. Israel gave an inheritance to J.
 22. 6. J. blessed the Reubenites and Gadites
 24. 1. J. gathered the tribes of Israel to Shechen
 25. so J. made a covenant with the people
 29. J. the servant of the Lord died, Judg. 2. 8.
 31. Israel served the Lord all the days of J. and of the elders that overlived J. Judg. 2. 7.
 Sam. 6. 14. the eart came into the field of J. 18.
 Kings 16. 34. which he spake by J. the same N. W.

1 Sam. 6. 14. the cart came into the field of J. 18.
1 Kings 16. 34. which he spake by J. the son of Nun
2 Kings 23. 8. in the entering in of the gate of J.
1 Hag. 1. 1. J. son of Josedech, 12, 14. 2. 2. 4.
2 Cch. 3. 1. and he shewed me J. the high-priest
3. now J. was clothed with filthy garments
9. behold, the stone that I have laid before J.
6. 11. make crowns, set them upon the head of J.
JOSIAH.
1 Kings 13. 2. a child shall be born, J. by name

1 Krings 15. 2a. a chind shall be born, J. by hame 2 Krings 21.24. the people made J. king, 2 Chr. 73.25. 22.1. J. was eight years old when he began to reign 23. 19. did J. take away, 24. 2 Chron. 34. 33. 29. J. went against Pharadh, 2 Chron. 35. 22. 1 Chr. 3.15. the sons of J. were Johanan, Jehoiakim

2 Chr. 35. 1. J. kept a passover unto the Lord 18. nordid kings keep such a passover as J. kept 19. in the 18th year of J. was this passover 23. archers shot at king J. and wounded him

23. archers shot at king J. and wounded him 24. all Judah and Jerusalem mourned for J. 25. Jeremiah lamented for J. men spake of J. Jer. 1. 2. word of the Lord came in days of J. 3. 6. Zeph. 1. 1. word came to Zephaniah in days of J. Zech. 6. 10. go into the house of J. son of Zephaniah Mat. 1. 10. Amon begat J. || 11. J. begat Jechoniah JOTHANI.

Mat. 1.10. Amon begat J. | 11. J. begat Jéchonias
JOTHAM.

Judg. 9.5. J. youngest son of Jerubbaal escaped, 21.
57. on them came the curse of J. son of Jerubbaal
ZKings 15. 5. J. judged the people, 2 Chron. 26. 21.
1 Chron. 2. 47. the sons of Jahdai, Regem and J.
3. 12. Amaziah his son, Azariah his son, J. his son
5. 17. were reckoned by genealogies in days of J.
2 Chron. 27. 6. J. became mighty, because prepared
fsa. 1. 1. in the days of J. Ahaz, Hos. 1. 1. Mic. 1.1.
Mat. 1. 9. Ozias begat J. and J. begat Achaz
ISAAC.
Gen. 17. 19. thou shalt call his name I. 21. 3.
21. but my covenant will I establish with I.
12. God said, bearken to Sarah's voice, for in I.
18. hall thy seed be called, Rom. 9. 7. Heb. 11. 18.
22. 2. take thine only son I. || 9. Abraham bound I.
24. 4. take a wife for I. || 14. appointed for 1.
63. I. went out to meditate in the field
67. I. was comforted after his mother's death
25. 5. Abraham gave all that he had unto I.
9. his sons I. and Ishmael buried Abraham
11. God blessed I. || 23. I. loved Esau
20. I. was forty years old when he took Rebekah
21. and I. entreated the Lord for his wife
25. I. was sorting with Rebekah his wife
26. I. was sorting with Rebekah his wife
12. I. sowed and received a hundred-fold
19. I. servants digged in valley and found a well
35. which were a grief of mind to I. and Rebekah
27. 30. as I. had made an end of blessing Jaceb
28. I. called Jacob, blessed him, and charged him
31. 42. except the fear of I. Mad been with me
31. 42. except the fear of I. Mad been with me

5. I. sent Jacob away, he went to Padan-aram 31. 42. except the fear of I. had been with me 35.27. Jacob came to I. || 29. I. gave up the ghost 46. I. offered sacrifices to the God of his father I.

46. 1. offered sacrifices to the God of his father I.

48. 15. God, before whom my father I. did walk

16. let the name of my father I. be on them

49. 31. there they buried I. || 50. 24. he sware to I.

Exod.2.24. G. heard their groaning and remembered
his covenant with Abraham, with I. Lev. 26. 42.

3. 6. the God of I. 15, 16. | 4.5. Gen. 32. 9. 1 Kings

18. 36. I Chron. 29. 18. 2 Chron. 30. 6. Mat.

22. 32. Mark 12. 26. Luke 20. 37. Acts 3.

13. | 7. 32.

Josh. 24. 3. I multiplied his seed and gave him I.

4. I gave unto I. Jacob and Esau, and to Esau
I Chron. 16. 16. his eath unto I. Fast. 105. 9.

4. I gave unto I. Jacob and Esau, and to Esau I Chron. 16. 16. his oath unto I. Psal. 105. 9.

Jer. 33. 26. his seed to be rulers over the seed of I. Amos 7.9. and the high places of I. shall be desolate 16. drop not thy word against the house of I. Mat. 1. 2. Abraham begat I. and I. begat Jacob, Lnke 3. 34. Jots 7. 8.

8. 11. many shall sit down with I. in the kingdom of God Rom. 9.10. Rebekah had conceived by our father I.

Gol. 4.28. we, brethren, as I. was, are of the promise Heb. 11.9. dwelling in tabernacles with I. and Jacob 17. by faith Abraham offered up I. Jam. 2. 21.

Heb.11.20.by faith Libessed Jac. Esau about things | 1 Sam. 15. 29. a so the strength of I. will not lie ISAIAH, or ESAIAS. | 17. 45. in the name of the God of the armies of I.

2 Kings 19. 2. Hezekiah sent Eliakim to I. the prophet, the son of Amoz, Isa. 37. 2 20. 1. Hezekiah was sick, I. came to him, Isa. 38.1.

11. 1 erzesta wus steck, 1. came to hum, Isa. 38. 1.
 11. and 1. cried unto the Lord, 2 Chron. 32. 20.
 2 Chron. 26. 32. his acts did 1. write, 32. 32.
 18a. 20. 3. as my servant 1. hath walked naked Mat. 3. 3. spoken by the prophet E. 4. 14. ] 8. 17.
 12. 17. ] 13. 14. Luke 3. 4. John 1. 23. ] 12. 38.
 15. 7. well did E. prophesy of you, Mark 7. 36.
 Luke 4.17. was delivered to him book of prophet E. 4. 13. ] 2. Search with M. Saidwain to blieded.

John 12. 33, because that E. said again, he blinded 41. these things said E. when he saw his glory Acts 8, 28, the ennuch read E, the prophet, 30, 28,25, well spake the Holy Ghost by E, the prophet Rom. 9, 27, E, also crieth concerning Israel

29. as E. said before, except the Lord of Saba-oth bad left us a seed

10. 16. E. saith, L. who hath believed our report?
20. E. is very hold, and saith, I was found
15.12. again E. saith, there shall be a root of Jesse
18CARIOT, see JUDAS.
18H-BOSHETH.
2 Gard 2. S. Abort both L. and set him pure Glead

2 Sam. 2.8. Abnor took 1. and set him over Gilead
3.8. Abner was very wroth for the words of I.
14. David sent messengers to I. Saul's son
4.8. they brought the head of I. and buried
12. but they took the head of I. and buried it
ISHMAEL.
Gen. 16. 11. thou shalt call his name I. 15.
16. Abram was 80 was sold when Hears have I.

16. Abram was 86 years old when Hagar bare I. 17. 18. said to God, O that I. might live before thee 20. as for I. I have heard thee, I have blessed him 20. as for I. I have heard thee, I have blessed him 25. I. was 13 years old when he was circumcised 25. 9. his sons Isaac and I. buried Abraham 12. the generations of I. 13, 16. 1 Chr. 1. 29, 31. 17. these are the years of the life of I. 137. 23. 9. then went Esau unto I. and took Mahalath 2 Kings 25. 23. I. came to Geduliah, Jer. 40. 8.

25. It came and ten men with him, Jer. 40. 5. 25. It came and ten men with him, Jer. 41. I. 1 Chron. 1. 23. the sons of Abraham; Isaac and I. 8. 38. Bochern and I. were sons of Azel, 9. 44. 2 Chron. 19. II. Zebadiah son of I. the ruler 23. 1. Jehoiada took I. into covecant with him

23. 1. Jenniaga took I. Indeed to Wealth with Ilm.

Erra 10. 22. I. Elasah, had taken strange wives

Jer. 40. 14. king of the Amnonites hath sent I.

15. I will slay I. || 41. 2. I. smote Gedaliah

16. not do this thing, for thon speakest falsely of I.

41. 6. I. went forth to meet them, weeping

10. then I. carried a way captive residue of people 12. theo Johanan went to fight with I. 15. but I. escaped from Johanan with eight men ISUMAELITES.

Gen. 37, 27, come, let us sell him to the I.

39, I. Potiphar bought him of the hands of the I.

Judg. 8, 24, had ear-rings, because they were I.

Psal.83.5. Edomites and I. confederate against the

ISRAEL.

ISRAEL.

Gen. 32. 28. thy name shall be no more Jacob but I.

35. 10. but I. shall be thy name, I Kings 18. 31.

47. 97. I. dwelt in the land of Egypt, in Goshen
31. and I. bowed himself upon the bed's head
43. 20. in thee shall I. bless, saying, God make thee
49. 24. from thence is the shepherd, the stone of I.

Exod. 4. 22. I. is my son || 17. 34. I. prevailed
5. 2. that I should obey his voice to let I. go?
14. 5. that we have let I. go from serving us
25. let us flee from I. for Lord fighteth for them
30. the Lord saved I. that day from Egyptians
32. 13. remember A braham, Isaac, and I. thy serv.

Lev. 24. 10. her son and a man of I. strove together

Num. 10. 29. Lord hath spoken good concerning I.
36. return, O. Lord, to the many thousands of I.

36. return, O Lord, to the many thousands of I. 20. 14. thus saith thy brother I. let us pass

20. 14. thus saith thy brother I. let us pass 21. 2. I. vowed a vow unto the Lord, and said 17. then I. sang this song, spring up, O well 23. 7. defy I. || 24. 17. a sceptre rise out of I. 23. shall be said of I. what hath God wrought! 24.18. Edom a possession, and I. shall do valiantly 25.8. Phinchas went after the man of I. and thrust User 25. 6. they be some hone to the state.

Deut. 25, 6, that his name be not put out of I. 33, 10, shall teach I, thy law, Jacob thy judg, and 28, I, then shall dwell in safety alone, fountain Josh. 7.8, when I, turned their backs before enemies

11. I. hath sinned | 22. 23. and I. he shall know II. 16. so Joshua took the mountain of I. 24. 31. 1. served the Lord all the days of Joshua 24. 31. 1. served the Lord all the days of Joshua Judy 1. 28. it came to pass when I. was strong
2. 22. that through them I may prove I. 3. I, 4.
5. 9. my heart is toward the governors of I.
6. 6. I. was greatly impoverished by Midhanites
14. save I. 15.36,37. ||7.2. | lest I. vanut themselves
10. 9. so that I. was sore distressed
16. bis soul was grieved for the misery of I.
11.2 because I is a word of the strength of the property of I.

2 Sam. 1. 19. the beauty of 1. is slain on high place 7. 23. what one nation is like thy people 1.?

11. 11. the ark, and I. and Judah abide in tents 19. 8. for 1. had fled every man to his tent 1 Kings 4. 20. Judah and I. were many as the san 25. budah and I. were many as the san 25.

23. Judah and I. dwelt safely, Jer. 23. 6. 9. 7. I. shall be a proverb among all people 11. 25. he abhorred I. || 12. 19. so I. rebelled 14. 15. Lord shall smite I. as a reed is shaken

14. 15. Lord shall smite 1. as a reed is shaken
 18. 17. Ahab said, art thou he that troubleth I.?
 2 Kings 10. 32, the Lord began to cut I. short
 14. 12. Judah was put to the worse before I.
 27. not that he would blot out the name of I.
 17. 6, carried I. away into Assyria, 23. | 23. 27.
 34. the children of Jacob, whom he named I.
 1 Chron. 1I. 10. the word of the Lord concerning I

21. 5. all they of I. were a thousand thousand 29. 18. the God of I. 1 Kings 18. 36. 2 Chron. 6 16. | 30. 6. Jer. 31. 1

2'Chron. 9. 8. because thy God loved I. to establish Ezra 2. 59. whether they were of I. Neh. 7. 6I. 3. II. his mercy endureth for ever toward I. 3. 11. his mercy endureth for ever toward I.
10. 10. strange wives to increase the trespass of I.
2s. 14. 7. Jacob shall rejoice, I. shall be glad, 53. 6.
22. 23. glorify him, and fear him, all ye seed of 1.
25. 22. redeem I. O God, out of all his troubles
68. 26. bless ye the Lord from the fountain of I.
81. 11. would not hearten, I. would none of me
13. O that my people I. had walked in my ways
83. 4. that name of I. may be no more in remembr.
14. 2. Judah was his sunctuary. I. his dominion

II4. 2. Judah was his sanctuary, I. his dominion 121. 4. he that keepeth I. shall neither slumber

125. 5. but peace shall be upon I. 128. 6. 130. 7. lest I. hope in the Lord, 13I. 3. 135.4. Lord hath chosen I. for his peculiar treasure 147. 2. he gathereth together the outcasts of I. 149. 2. let I. rejoice in him that made him Isaa. 1. 3. but I. doth not know nor consider 19. 25. blessed be I. mine inheritance

27.6. I. shall blossom and bud, and fill the world 41. 8. but thou I. art my servant, seed of Abraham 42. 24. who gave I. to robbers? did not the Lord?

43. 28. and I have given I. to reproaches
44. 5. shall summane himself by the name of I.
45. 4. for I. mine elect's sake, I have called thee
17. I. shall be saved in Lord with everlasting salv. 25. in the Lord shall the seed of I. be justified 48. 1. which are called by the name of I. 49.5. though I. be not gathered, I shall be glorious

6. be my servant to restore the preserved of I. 56.8. the Lord which gathereth the outcasts of I. 63. 16. and though I. acknowledge us not

Jer. 2. 3. 1. was holicess to the Lord and first-fruits
14. is I. a servant? || 3. 23. the salvation of I.
10. 16. I. is the rod of his inheritance, 51. 19. 14. 8. O Lord, hope of I. Saviour in trouble, 17.13. 48. 27. for was not I. a derision unto thee? 49. 1. hath I. no sons? hath he no heir?

I. shall be heir to them that were his heirs 2. It shall be seen to them that were the seen in the seen 19. It will bring I. again to his habitation 20. iniquity of I. be sought for and shall be none 51. 5. I. hath not been forsaken of his God

Lam. 2. 5. the Lord hath swallowed up I. Ezek. 11. 10. I will judge you in the border of I. 13. ah Lord God, wilt thou make a full cod of I.? 37. 28. shall know that I the Lord do sanetify I. 44. 10. are gone from me, when I. went astray Hos. 4. 15. though thou I. play harlot, let not Judah

Hos. 4. 15. though thou I. play harlot, let not Judah
16. I. slideth back as a backsliding heifer
5. 3. I. is not hid from me, I. is defiled, 6. 10.
5. 1. shall fall || 8. 2. I. shall cry to me, My God
8. 3. I. hath cast off the thing that is good
8. 1. is swallowed up || 9. 7. I. shall know it
14. I. hath forgotten his Maker, and buildeth
9. 10. I found I. like grapes in the wilderness
10.I. Lis an empty vine||8.the sin of I. be destroyed
6. I. shall be ashamed of his own counsel
11. 1. when I. was a child, then I loved him
8. how shall I deliver thee, I.! my heart is turned
12. 12. I. served and kept sheep for a wife
Joel 3. 2. will plead with them for my heritage I.

Amos 7. 11. I. shall surely be led captive, 17.

Mic. 1. 15. shall come to Adullam the glory of I. Joed 3, 2, will plead with them for my nortrage I. Amos 7, II. I shall surely be led captive, 17. Mic. I, 15. shall come to Adullam the glory of I. 5. I, they shall smite the judge of I. with a rod Juke I, 54, he hath holpen his servant I. in mercy John 3, 10, art thou a master of I, and knowest not?

Acts 28, 20, that for the hope of I. I am bound Rom. 9, 6, for they are not all I. which are of I

27. Esaias crieth concerning I. tho' number of I. 31. I. which followed the law of righteousness 10. 19. but I say, did not I. know? Moses saith 11. 7. I. hath not obtained what he seeketh for

Against ISRAEL.

Num.21.1. Anal longht ag. I. [123. Shon against I. 23. 23. is there any divination against I.? 25. 3. the anger of the Lord was kindled against I. 32. 13. Nudg. 2. 14, 20, 13. 8. [10. 7. 2 Sam. 24.1. 2 Kings 13. 3. I Chron. 77. 24. 2 Chron. 28. 13. Psal. 78. 21.

Josh. 8. 14. the kings of Canaan against I. 11. 5. 24. 9. Balak king of Moab warred against I. 11. da. 3. 12. Exchange against III. 3. Midgan against I.

Judg. 3.12. Eglon against I. || 6.2. Midian against I. 11.4. childr. of Ammon made war against I. 5, 20.

11-4. childr. of Ammon made war against 1. 3, 20-25. Balak, did he ever strive against 1.? 1 Sam. 4. 2. the Philistines put themselves in array against 1. 7. 7, 10. | 31. 1. 1 Chron. 10. 1. 1 Kings 20. 26. Ben-hadad against 1. 2 Kings 6. 8. 2 Kings 1. 1. then Monb rebelled against 1. 3. 97 these was great judjunction against 1. 2 Kings 1. 1. then Moad rebelled against 1.
3. 27. there was great indignation against 1.
17. 13. yet the Lord testified against 1. and Judah
1 Chron. 21. 1. and Satan stood up against I.
2 Chron. 11. 1. Rehoboam went out against I.
Jer.36. 2. write the words I have spoken against I.
Amos 7. 16. thon sayest, prophesy not against I.
Rom. 11. 2. he maketh intercession against I.

Exod. 18. 25. Moss chose able men out of all I. Num.16.34.all I.round about fled at the cry of them Deut. 13. 11. all I. shall hear and fear, 21. 21. Josh. 7. 25. all I. Stand Achan with stones Judg. 8. 27. all I. went a whoring after the ephod I Sam. 2. 22. Eli heard all that his sons did to all I. 3. 20. all 1. knew that Samuel was a prophet 4. 1. word of Samuel came to all I. now I went 11. 2. that I may lay it for a reproach on all I. 18. 16. but all I. and Judah loved David 28. 3. all I had lamented Samuel, and buried him

2 Sam. 3. 12. to bring about all I. unto thee 37, all I.understood that it was not of king David 12. 12. but I will do this thing before all I.
14. 25. in all I. none so much praised as Absalom
16. 21. all I. shall hear that thou art abhorred 10. 21. all 1. shall hear that thou art abnorred 17. 10. all 1. know thy father is a mighty man 18. 17. and all 1. fled every one to his tent 19. 11. seeing the speech of all I. is come to me 1 Kings 1. 20. the eyes of all I. are upon thee 2.15. thou knowest that all I. set their faces on me 2.85. all I beard of the independ of Solomon 3. 28. all I. heard of the judgment of Solomon 8. 62. the king and all 1. offered sacrifice before L 2.0.2. the Ring and all 1. Othered sacrine below B. 12.18. all Listoned Adoram with stones that he died 14. 13. all I. shall mourn for him, and bury him 18. 19. gather to me all I. unto mount Carmel 22. 17. I saw all I, seattered, 2 Chron. 18. 16. [Chron. 11. 4. David and all I, went to Jerusalem 13.8. David and all I.played before God with might 15. 28. all I. brought up the ark of the covenant 6. wheresoever I have walked with all I.

29. 23. all I. and the princes obeyed Solomon 2 Chron. 12. I. all I. forsook the law of the Lord 13. 4. Abijah snid, hear me, Jeroboam and all I. 15. God smote Jeroboam and all I. before Judah 28. 23. they were the ruin of him and of all I. 29. 24. to make an atonement for all I. Ezra 6. 17. 31. I. all I. went out and brake the images Ezra 2. 70. all I. dwelt in their cities, Neh. 7. 73. Neh. 12. 47. all I. gave the portions of the singers Dan. 9.7. confusion of faces belongeth to us to all I.

11. yea, all I. have transgressed thy law Mal. 4. 4. remember ye the law of Moses for all I. Rom. 9. 6. for they are not all I. which are of I.
11. 26. so all I. shall be saved, as it is written

See CHILDREN.

Camp of ISRAEL. Exod.14.19.angel which went before the camp of I. 23. a cloud between Egyptians and the camp of I.

23. a cloud between Egyptians and the camp of I.

35. he, 18. lest ye make the camp of I. a curse

23. they left them without the camp of I.

2 Sam. 1. 3. out of the camp of I. am I escaped

2 Kings 3. 24. when they came to the camp of I.

25. CONCENTATION. FILTER. Sec Congregation, Elders. For ISRAEL.

For ISRAEL.

Exod. 18. 1. all that God had done for I. 8. Josh.
24. 31. Judg., 2. 7, 10. I Kings 8. 66.
Josh. 10. 14. for the Lord fought for I. 42.
Judg., 6. 4. the Midianites left no sustenance for I.
I Sam. 7. 9. Samuel cried unto the Lord for I.
I.

18am. 7.9. Samuel cried unto the Lord for 1.
30, 25, that David made it an ordinance for 1.
2 Kings 14, 26, there was not any helper for I.
1 Chron. 6, 49, to make an atonement for I. as
Moses had commanded, 22, 1. Neh. 10, 33.
Psal.81.4, this was statute for I. law of G. of Jacob
18a. 46, 13, place salvation in Zion for I. my glory
Zech.12.1, the burden of the word of the Lord for I. Rom.10.1. my prayer to God for I. is, they be saved From ISRAEL.

Exod. 12. 15. shalt be cut off from I. Num. 19. 13.  18am.17. 26. that takethaway the reproach from I. 2 Sam. 24. 25. and the plague was stayed from I. Neh. 13. 3. separated from I. the mixed multitude Isa. 9. 14. Lord will cut off from I. head and tail Hos. 8. 6. for from I. was talso, the workman made it See God, Hold One of Israel, House. In ISRAEL.

Gen. 34. 7. because he had wrought folly in I. Deut. 22. 21. Josh. 7. 15. Judg. 20. 6, 10. 49. 7. divide them in Jacob, scatter them in I. Lev. 20. 2. strangers sojourn in I. 22. 18. Eeek. 14. 7. Nam. I. 3. able to go forth to war in I. 45. 126. 2. 18am.17.26. that taketh away the reproach from I.

Num. 1. 3. able to go forth to war in 1. 45. 26, 2.
16. these were heads of thousands in I. 10. 4. 10. these were heads of thousands in 1, 10, 4, 3, 13, 1 hallowed to me all the first-born in I. 18, 14, every thing devoted in I, shall be thine 21, given all the tenth in 1, for an inheritance 23, 21, nor hath he seen perverseness in I, Deut. 17, 4, abomination is wrought in I, 22, 21, 25, 7, to raise up unto his brother a name in I, 10, his name be called in I, the house of him that

10. his hame be called an I. the house of him that 34. 10. gross not a prophet since in I. like Moses Josh. 6, 25. Rahab dwelleth in I. because hid spies Judy. 5, 7. they ceased in I. till that I Deborah arose, that I arose a mother in I. 8. was there a spear seen among 40,000 in I.?

8. Was there a spear seen among 40,000 in 1.7 1.39, custom in 1. to lament Jephthah's daughter 17. 6. was no king in 1. 18. 1. | 19. 1. | 21. 25. 18. 19. or that thoo be priest to a family in 1. 21. 3. come to pass in 1. one tribe lacking in 1. Ruth 4. 7. this was the manner in former times in 1.

concerning redeeming, this was a testimony in I.

14. that his name may be famous in I.

15. sam. 3. 11. behold, I will do a thing in I.

9. 9. beforetime in I. when a man went to inquire 11. 13. Lord hath wrought salvation in I. 14. 45. 17. 25. will make his father's house free in I. 46. the earth may know that there is a God in I 18. 18. or what is my father's family in I. 26.15. David said to Abner, who is like to thee in I.? 2 Sam. 3. 38. there is a great man fallen in I. 5. 2. thou broughtest in I. 1 Chron. 11. 2. 13. 12. no such thing ought to be done in I.

13. thou shalt be as one of the fools in I. 9. 22. shall any be put to death this day in I.? 20. I9. I am one that is faithful and peaceable in I. thou seekest to destroy a mother in I.

21. 4. nor for us shalt thou kill any man in I.

21. 4. nor for us shalt thou kill any man in I.

21. 4. 10. behold, I will cut off him that is shut up and left in I. 21. 21. 2 Kings 9. 8.

28. 18. 19. Let it be known, that thou art God in I.

19. 18. yet I have left me seven thousand in I.

28. Kings 1. 3. because there is not a God in I. 16, 16.

5. 8. he shall know that there is a prophet in I.

15. there is no God in all the earth but in I.

6. 12. the prophet in I. telleth the king of Israel

1 Chron. 12. 40. for there was joy in I.

2 Chron. 7. 18. not fail thee a man to be ruler in I.

24. 16. buried him, because he had done good in I.

34. 21. inquire for them that are left in I.

33. Josiah made all present in I. to serve the Lord

35. 18. was no passover like to that kept in I.

25. singing-men made them an ordinance in I.

22.2. to gather together the strangers that were in the land of I. 2 Chron. 2. 17. | 30. 25. 2 Chron. 34. 7. cut down idols through the land of I.

2 Chron. 34. 7. cut down idols through the land of I. Ezck. 7. 2. thus saith the Lord to the land of I.
11. 17. and I will give you the land of I.
12. 19. thus saith the Lord of the land of I.
13. 9. nor shall they enter into land of I. 20. 38.
20. 42. bring you into the land of I. 37. 12.
21. 2. and prophesy against the land of I.
25. 3. thou saidst, Aha, against the land of I.
6. rejoicedst with despite against the land of I.
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Josh.7.13.an accursed thing in the midst of thee, OI. 28 am. 20. I. he said, every man to his tents, OI. 1 Kings 12. 16. 2 Chron. 10. 16. 11 Kings 12. 28. behold thy gods, OI. which brought Psal. 115. 9. OI. trust thou in the Lord, their help Isa. 40. 27. why speakest thou, OI. my way is hid 43. 1. OI. fear not, Jer. 30. 10. | 46. 27. 22. but thou hast been weary of me, OI. 44. 21. remember these, OI. for thou art my servent. OI. thou hash be foreouten, 49. 3.

44. 21. remember these, O 1. for thou at my servant, O 1. thou shalt not be forgotten, 49. 3. Jer. 4. 1. if thou wilt return, O 1. Hos. 14. 1. Ezek. 13. 4. O I. thy prophets are like the foxes Hos. 9. 1. rejoice not, O 1. for joy, as other people 10.9. O 1, thou hast sinned from the days of Gibeah 120. O 1. thou hast sinned from the days of Gibeah

10.9. O'l. mon mass similed north interacts of Globan 13.9. O'l. thou hast destroyed thyself, but in me help Amos 4. 12. prepare to meet thy God, O I. Zeph.3.14. shout, O'l. be glad and rejoice with heart Over ISRAEL.

Judg. 9. 22. Abimelech reigned three years over I. 14. 4. the Philistines had dominion over I. 1 Sam. 8. 1. Samuel made his sons judges over I.

18am. 8. 1. Samuel made his sons judges over I.
13. 1. when Saul had reigned two years over I.
15.26.Ld.hath rejected thee from being king over I.
28am. 2. 10. Ish-bosheth Saul's son reigned over I.
3. 10. David over 1. 5. 2, 3, 12, 17, 16.21. 1 Chr. 11. 3.
7. 26. the Lord of hosts is the God over I.
1Kings 1. 34. Solomon over I. | II. 37. Jeroboam
14. 14. the Lord shall raise up a king over I.
15. 25. Nadab over I. | I| 16. 8. Elah | 16. Omri
16. 29. Ahab | | 22. 51. Ahaziah reigned over I.
2Kings 3.1. Jehoram over I. | | 3. Jehu, 6, 12, 19. 36.
13. 1. Jehoram over I. | 9.3. Jehu, 6, 12, 110. 36.
13. 1. Jehoram over I. | 9.3. Pakhuiah | 17. 1. Hoshea
1 Chr. 26. 29. Chenaniah for outward business over I.
29. 30. times that went over 1. are written
28ad.683.4strength to God, his excellency is over I. Psal.68.34.strength to God, his excellency is over I.

29. 30. times that went over 1. are written Psat.68.34.strength to God, his excellency is over 1. Eecl. 1. 12. I the preacher was king over 1. Eecl. 1. 12. I the preacher was king over 1. ISRAEL joined with people.

Num. 21. 6. much people of I. died by serpents Deut. 21. 8. he merciful, O Lord, to thy people 1. 26. 15. look down and bless thy people 1. Josh. 8. 33. that they should bless the people of I. Judg. II. 23. drave Amorites before his people I. 18 Judg. II. 23. drave Amorites before his people I. 18 Judg. II. 23. drave Amorites before his people I. 18. 21. 21. hath made his people I. utterly to ablor him 28 Judg. II. 25. 20. feed my people I. 7. 7. I. Chron. II. 2. 12. exalted his kingdom for his people I. sake 7. 10. I will appoint a place for my people I. that they may dwell and move no more, 1 Chr. 17. 9. 24. thou hast confirmed to thyself thy people I. 8. 33. when thy people I. be smitten, 2 Chr. 6. 24. 38. what prayer shall be made by thy people I. 43. all people may fear thee, as do thy people I. 56. the Lord hath given rest to his people I. 17. 7. be ruler over my people I. 2 Chron. 6. 5. 21. what one untion in the earth is like thy peo. 1.

2 Sam. 3.19. Abner spake all that seemed good to I. 1 Kings 11. 25. Rezon was an adversary to I. 1 Chron. 16. 17. confirmed the same for a law, and

1 Kings 11. 25. Kezon was an adversary to 1.
1 Chron. 16. 17. confirmed the same for a law, and
to I. for an everlasting covenant, Psal. 105.10.
21. 3. why will he be n cause of trespass to I.?
22. 9. I will give quietness to I. in his days
2 Chron. 2. 4. this is an ordinance for ever to I.
Exra7.11. Exra the priest, a scribe of his statutes to1.
Nét. 8.1. law, which the Lord had commanded to I.
Psal. 73. I. truly God is good to I. even to such
135. 12. even a heritage unto I. 136. 22.
147. 19. the Lord sheweth his judgments to I.
Isa. 11. 16. as it was to I. in the day that he came
Jer. 2. 31. have I been a wilderness unto I.?
31. 9.1 am a father to I. Ephraim is my first-born
Has. 14. 5. I will be as the dew to I. he shall grow
Nic. 3.8. I am full of power to declare to I. his sin
Mal. I. 1. the burden of the word of the Lord to I.
Luke 1. 80. till the day of his shewing unto 1.
John 1. 31. that he should he made manifest to 1.
Soll. in the had of calted to give repentance to I.
13. 23. God hath raised unto I. a Saviour, Jesus
Rom.10. 21. to I. he saith, all day long stretched out
II. 25. that blindness in part is happened to I.
Tribes of I. SRAEL.
Gen. 49. 16. Dan shall judge as one of tribes of I.
28. all these are the twelve tribes of I.

Tribes of ISRAEL.

Gen. 49. 16. Dan shall judge as one of tribes of I.
28. all these are the twelve tribes of I.
Exod.24.4.twelve pillars according to 12 tribes of I.
Num. 31. 4. thousing through all tribes of I. to war
36. 3. if married to any of the other tribes of I. to war
36. 3. if married to any of the other tribes of I.
9. every one of tribes of I. shall keep to his own
Deut. 29. 21. separate him to evil out of tribes of I.
33.5. when the tribes of I. were gathered together
Josh. 3. 12. take twelve men out of the tribes of I.
4. 5. stones according to number of tribes of I. 8.
7. 16. so Joshua brought I. by their tribes
12.7. the land which Joshua gave to the tribes of I.
4. 5. stones according to number of tribes of I. 8.
12.5. which heads of fathers of tribes of I. stilled
22. 14. princes through tribes of I. sent to Reuhen
24. 1. Joshua gathered all tribes of I. 1. Sheehem
14. Joshua gathered all tribes of I. 1.
20. 2. the chief of tribes of I. presented before God
10. take ten men of a hund. out of all tribes of I.
15. who among the tribes of I. came not up, 8.
15. Lord bith made a breach in the tribes of I.
19. 21. I am of the smallest of the tribes of I.
19. 21. I am of the smallest of the tribes of I.
19. 20. Sam. 5. I, then came all the tribes of I. to come
15. 17. was thou not made lead of the tribes of I.
25. 2cm. 5. I, then came all the tribes of I. to come
15. 17. vast thou not made lead of the tribes of I.
15. 2. thy servant is of one of the tribes of I.
10. Absalom sent spies through all the tribes of I.

28am.19.9.people were at strife thro' the tribes of I.
24.2. go through all the tribes of I. and number
1 Kings 2. 16. I chose no city out of all the tribes
of I. to build a house in, 2 Chron. 6. 5.
11. 32. have chosen Jerusalem out of all the tribes
of I. 14. 21. 2 Kings 21. 7. 2 Chr. 12. 13. | 33. 7.
2 Chr. 11. 16. after them out of all the tribes of I.
Ezra 6. 17. offered 12 goats according to tribes of I.
Ezra 6. 17. offered 12 goats according to tribes of I.
Ezra 6. 17. offered 12 goats according to tribes of I.
Ezra 6. 17. offered 12 goats according to tribes of I.
Ezra 6. 17. offered 12 goats according to tribes of I.
2 Kings 18. 31. where are the gods of Hena ar
19. 13. where is the king of I.? Isa. 37. 13.
19. 13. where is the king of I.? Isa. 37. 13.
19. 14. 21. 2. yes anong tribes of I. have I made known
Zech. 9. 1. the eyes of all tribes of I. Luke 2.30.
Mat. 19. 28. judging the 12 tribes of I. Luke 2.30.
Ezra 8. 2. of the sons of I. Daniel went up
See Eleazara.
Nch. 11. 7. I. son of Jesuiah dwelt at Jeruss
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33. 21. Gad executed his judgments with 1. Josh. 9. 2. the kings of Canaan fought with I.

10.1. the inhabitants of Giheon made peace with I.

1 Sam. 13. 5. the Philistines gathered themselves together to fight with I. 28. 1. 2 Sam.

21. 15. 2 Sam. 10. 19. the Syrians made peace with I 2 Kings 17. 18. the Lord was very angry with I. 2 Chr. 25. 7. for Lord is not with I. with Ephraim Mic.6.2.for the Lord will plead with I. O my people ISRAELITE.

Num.25.14. the name of the L. that was slain, Zimri 2 Sam. 17. 25. Amasa was the son of Ithra an I. John 1. 47. behold an L. indeed, in whom is no guile Rom. 11. 1. I also am an I. of the seed of Abraham ISRAELITES.

Exod. 9.7. was not one of the cattle of the I. dead Lev. 23.42. all that are I. born shall dwell in booths Let 2.3.42. All that are 1. born shall dwell in booths 1.5 hosh 3.17. All the 1. passed over on dry ground 13.6. only divide it by lot to the I. for inheritance Judg, 20.21. the Benjamites destroyed of the I. 1.5 am. 2.14. so the priests' servants did to all I. 13.20. I, went to the Philistines to sharpen his axe 1.40. The Markov many data which the 1.40. 13.20.1. went to the Finitatics to snarpen his axe 14. 21, the Hebrews turned to be with the I. 25. 1. all the I. lamented Samuel and buried him 29. 1. the I. pitched by a fountain in Jezreel 2 Sam. 4. 1. the I. were troubled at Abner's death 2 Kings 3. 24. the I. rose and smote the Moabites 7. 13. they are as all the multitude of the I. 1. Chron. 9. 2. the first inhabitants were the I. 1 Chron. 9, 2. the first inhabitants were the 1.

Rom. 9.4. who are I. to whom pertaineth adoption
2 Cor.11.22. are they Hobrews? are they I.? so am I
ISRAELITISH.

Lev. 24. 10. the son of an I. woman strove in camp
11. I. woman's son blasphemed the name of Lord
ISSACHAR.

Gen. 30, 18, and Leab, called his name I

Gen. 30. 18. and Leah called his name I. Gen. 30. 18. and Leah called his name I.
35.23. Leah's son I. || 46. 13. sons of I. 1 Chr. 7. 1.
49. 14. I. is a strong ass, couching down between
Exod. 1. 3. Israel's sons, I. Zebulun, I Chron. 2. 1.
Num. 1. 8. the princes of I. Nethaneel, 2. 5. | 7. 18.
Deut. 27. 12. I. and Joseph shall stand to bless
33. 18. rejoice, Zebulun and I. in thy tents
Josh. 17. 10. they met together in I. on the east
11. Manasseh had in I. and Asher, Beth-shean
Judg. 5. 15. the princes of I. were with Deborah,
even I. and also Barak, he was sent into the valley
10. 1. Tola a man of I. arose to defend Israel

10. 1. Tola a man of L arose to defend Israel 1 Kings 4. 17. Johoshaphat was an officer in L 15. 27. Bansha son of Ahijah of the house of L 1 Chr. 12. 40. they that were night to L brought bread

1 Chr. 12. 40. they that were night to 1. brought bread 26. 5. I. the seventh son of Obed-edom 27. 18. captain of I. Omri the son of Michael 2 Chr. 30.18. many of I. had not cleansed themselves Ezck. 43. 25. by the border of Simeon, I. a portion 26. by the border of I. Zebulun a portion 27. activities are served (Tarkelland 27. activities are served (Tarkelland 27. activities).

26. by the horder of I. Zebulun a portion 33. south side, one gate of I. one gate of Zebulun Tribe of ISSACHAR.

Num. 1. 29. that were numbered of the tribe of I. 2. 5. that pitch next Judah shall be the tribe of I. 10. 15. over the tribe of I. was Nethancel 13. 7. of the tribe of I. to spy the land, lgal the son 34. 96. prince of the tribe of I. Paltiel son of Azzan Josh. 19. 23. the inheritance of the tribe of I. 21. 6. Gershon had by lot out of the families of the tribe of I. and Asher, 28. 1 Chron. 6. 62, 72. Rev. 7. 7. of the tribe of I. were scaled 12,000 TPALIAN.

Acts 10. 1. Cornelius a centurion of the I. band

Acts 10. 1. Cornelius a centurion of the I. band ITALY.

Arts 18. 2. found a certain Jew lately come from 1. 27. 1. it was determined that we should sail into I. Heb. 13. 24. salute the saints, they of I. salute you ITHAMAR.

FITHAMAR.

Exod. 6. 23. Aaron's soos, Abinu, and I. 1 Chr.6.3.

38. 21. as it was counted by the hand of I.

Num. 4. 28. their charge under the hand of I.

1 Chron. 24. 3. and Ahimelech of the sous of I.

4. were eight chief men among the sons of I.

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Neh. 11. 7. I. son of Jesuiah dwelt at Jerusalem Prov. 30. 1. the man spake to I. even to I. and Ucal ITUREA.

Luke 3. 1. and his brother Philip tetrarch of I.

Luke 3. 1. and nis brother Finilp tetraten of 1.

2 Kings 18.34. where are the gods of Hena and I.?

19. 13. where is the king of 1.? Isa. 37. 13.

JUBILEE.

Lev. 25. 9. cause the trumpet of the J. to sound

10. it shall be a J. it shall be holy to you, 12.

11. a J. shall that filieth year be to you

13. in the year of J. ye shall return to possession

98. a field shall go out in the year of J. 37. 21, 24.

30. then the house shall not go out in the J.

31. they shall go out in the year of J. 33, 54.

27. 17. if ye sanctify his field from year of J. 18.

Num. 36. 4. when J. then their inheritance be put

JUDAH.

Gen. 29, 35. therefore she called his name J.

35. 23. the sons of Leah; J. Issachar, Zebulun

38. 15. J. thought Tamar to be a harlot

26. J. acknowledged the signet and bracelets

46. 19. sons of J. Num. 26. 19. 1 Chr. 2. 3. | 4. 1.

28. Jacob sent J. before him to Joseph

49. 8. J. thou art he whom thy brethren shall praise

49.8. J. thou art he whom thy brethren shall praise

49. 5.3. thou are the whom by Section 49. 5.4. thou as a lion swhelp, he couched as a lion 10. sceptre shall not depart J. till Shiloh come Exad. 1.2. the sons of Israel; Levi, J. I. Chr. 2.1. Num.1.7.J.Nahshon son of Amminadab was prince Num.1.7.J.Nalshonson of Amminadab was prince 2. 3. the camp of J. shall pitch on the east side 9. all that were numbered in the camp of J. Deut. 27. 12. Simeon, Levi, J. shall stand to bless 33. 7. this is the blessing of J. the voice of J. Josh. 7. 17. Joshna brought the family of J. 18. 5. J. shall abide in their coast on the south Judg. 1. 2. the Lord said, J. shall go up first 19. the Lord was with J. || 10. 9. fight against J. Ruth 4. 12. like Pharez, whom Tamar bare to J. 1 Sam. 23. 23. search him thro' all thousands of J. 2 Sam. 3. 8. which against J. do shew kindness 5. 5. David reigned over J. seven years, six months 11. 11. the ark, Israel, and J. abide in tents

1. 11. the ark, Israel, and J. abide in tents 19. 15. J. came to Gilgal to meet the king 24. 1. David said, go number Israel and J. 1Kings 2.32. Joab slew Amasa captain of host of J. 4. 20. J. and Israel were many as the sand by sea

25. J. and Israel dwelt safely under Solomon 13. 1. there came a man of God out of J. by the

13. 1. there came a man or God out of J. by the word of the Lord, to Bethel, 2 Kings 23. 17.
14. 22. J. did evil in the sight of the Lord
15. I. Abijam reigned over J. | 9. Asa over J.
17. Baasha went up against J. 2 Ckron. 16, 1.
22. 41. Jehoshaphat began to reign over J. 2 Kings 8, 19. yet the Lord would not destroy J. 20. Edom revolted from J. 22. 2 Chron. 21. 8, 10.

20. Edom fevolted from J. 22. 2 Chron. 21. 8, 10. 9. 29. Ahaziah began to reign over J. 14.10. to fall, thou and J. with thee, 2 Chron. 25. 19. 12. J. was put to the worse, 2 Chron. 25. 22. 22. Azariah restored Elath to J. 2 Chron. 26. 2. 15. 37. the Lord began to send against J. Rezin 10. 37. the Lord began to send against J. Rezin 17. 13, yet the Lord testified against Israel and J. 19. J. kept not the commandments of the Lord 21.11. Manasseh made J. to sin, 16. 2 Chron. 33, 9. 12. behold, I am bringing such evil upon J. 23. 26. his anger kindled against J. 2 Chron. 25. 10.

27. I will remove J. also out of my sight 24. 2. the Lord sent bands of Chaldees against J.

24. 2. the Lord sent bands of Chandees against J. 3. at the command of the Lord came this on J. 25. 21. so J. was carried away, 1 Chron. 6. 15. 1 Chron. 5. 2. J. prevailed above his brethren 27. 18. J. Elihu one of David's brethren was capt. 23. 4. for he hath chosen J. to be the ruler 2. Chron. 12. 13. so they more before L and behind 2 Chron. 13. 13. so they were before J. and behind 16. the childron of Israel fled before J.

14. 4. Asa commanded J. to seek the Lord
17. 6. Jehoshaphat took the groves out of J.
21.11. Jehoram compelled J. to commit fornication

13. hast made J. and Jerusalem go a whoring
24. 18. wrath came upon J. 28. 9, [29. 8, ] 32. 25.
28. 19. the Lord brought J. low, made J. naked
29. 21. seven lambs for a sin-offering for J.
30. 25. all the congregation of J. rejoiced
33. 16. Manassch commanded J. to serve the Lord

34. 3. in 12th year of Josiah began to purge J. 5 52.7a 3.9. sons of J. to set forward the workmen 7. 14. thou art sent to inquire concerning J. 10. 23. J. and Eliczer had taken strange wives Neh. 2. 5. that thou wouldest send me to J.

3. 1. Lord doth take from J. stay and staff of bread 8. J. is fallen || 7. 6. let us go up against J.

Isa. 7. 17. from day that Ephraim departed from J. 8. 8. shall pass through J. shall overflow, go over 9. 21. and they together shall be against J.

9. 31. and they together shall be against 3.
11. 12. he shall gather together the dispersed of J.
13. the adversaries of J. shall be cut off; Ephraim shall not envy J. and J. not vex Ephraim 22. 8. he discovered the covering of J.
48. 1. and are come forth out of the waters of J.

48. 1. and are come forth out of the waters of J. 5. 9. and out of J. an inheritor of my monotains Jer. 2. 28. as number of cities are thy gods, O J. 3. 7. her sister J. saw it, and feared not, 8. 9. 26. Egypt, and J. and Edom are uncircumcised 13. 9. after this manner will 1 mar the pride of J. 19. J. shall be carried away captive all of it 14. 9. J. mourneth || 23. 6. J. shall be saved ||

14. 2. J. mouraeth || 23. 6. J. shall be saved 19. hast thou utterly rejected J. and loathed Zion?
17. 1. the sin of J. is written with a pen of 'iron 19. 7. I will void the counsel of J. and Jerusalem 32. 35. they should do this to cause J. to sin 33. 7. I will cause the captivity of J. to return 36. 2. the words that I have spoken against J. 42. 15. hear the word of the Lord, ye remnant of J. 44. 26, not payed in mouth of Juny man of J.

44. 26. not named in mouth of any man of J. 50. 20. the sins of J. shall not be found

51. 5. J. hath not been forsaken of his God 52. 27. J. was carried away captive, Lam. 1. 3. Ezek.21.20.that the sword may come to J. in Jerus. 27. 17. J. and Israel were thy merchants 37. 16. write upon it for J. and for Israel

37. 16. write upon it for J. and for Israel
48. 7. by the border of Reuben, a portion for J.
31. one gate of Reuben, one gate of J. one of Levi
Hos.4.1.5.tho | Israel play harlot, yet let not J. offend
5. 5. J. shall fall | 13. when J. saw his wound
6. 4. O. J. what shall I do unto thee? for your good 6.4. O J. what shall I do unto thee? for your good 10. 11. J. shall plow, Jacob shall break his clods 11. 12. but J. ruleth yet with God, and is faithful 12. 2. the Lord hath also a controversy with J. J. Joel 3.20. but J. shall dwell for ever, and Jerusalem Amos 2.4. for three transgressions of J. and for four 5. but I will send a fire on J. it shall devour Mic. 1. 9. her wound is incurable, it is come to J. 5. 2. tho' thou be little among the thousands of J. Zenh. 1. 4. I will stretch out mine hand upon J.

Zeph. 1. 4. I will stretch out mine hand upon J. Zech. 1. 19. the horns which have scattered J. 21.

Zeck. 1. 19. the horns which have scattered J. 21. 2. Lord shall inherit J. his portion in holy land 9. 13. when I have bent J. for me, filled the how 12. 7. the Lord shall save the tents of J. first 14. 14. J. also shall fight at Jerusalem Mal.2. 11. J. hath dealt treacherously; J. hath profianed the holiness of the Lord which he loved 3. 4. then shall the offering of J. be pleasant Mat. 1. 2. Jacob begat J. [8. J. begat Phares Luke 3. 33. Phares, which was the son of J. Heb.7.14. for it is evident that our Lord sprang of J. 18 am. 18. 16. but all Israel and all J. loved David 2 Sam. 5. 5. David reigned 33 years over all J.

2 Sam. 5. 5. David reigned 33 years over all J. 2 Chron. 15. 15. all J. rejoiced at the oath 20.13. all J. stood before the Lord with their wives 32.33. all J. did honour Hezekiah at his death 35. 24. all J. and Jerusalem mourned for Jusiah

32. 33. all J. did honour Hezekiah at his death 35. 24. all J. and Jerusalem mourned for Jusiah Nvh. 13. 12. then all J. brought the tithe of the corn Jer. 20. 4. I will give all J. to the king of Babylon 44. 11. I will set my face to cut off all J. See Benjamin, Beth Lehem, Children, Citter, Daughter, Children, Citter, In JUDAH.

1 Sam. 23. 3. behold, we be afraid here in J. 1 Kings 24. 20. for through the anger of the Lord it came to pass in Jerusalem and J. Jer. 59. 3. 2 Chron. 2. 7. cunning men that are with me in J. 12. 12. 21. and also in J. things went well 17. 9. they taughtin. J. and liadbook of law of Lord 28. 6. Pekah slew in J. 120,000 in one day 30. 12. in J. hand of God was to give one heart 34. 21. inquire for them that are left in J. Ezrac 5. 1, prophesical to the Jews that were in J. 9.9. but hath extended mercy to give us a wall in J. Neh. 6. 7. to preach, saying, there is a king in J. 31. 31. I saw in J. some treading wine-presses Psal. 76. 1. in J. is God known, his name is great Jer. 45. 5. declare ye in J. publish in Jerusalem, 5. 20. 22. 30. none shall prosper, ruling any more in J. Zech. 9. 7. he shall be as a governor in J. Land of JUDAH.

14. 21. every pot in J. be holiness to the Lord

See King, Kings.

Land of JUDAH.

Deut. 34. 2. Lord shewed him all the land of J.

Ruth 1. Thus went to return unto the land of J.

1 Sam. 22. 5. depart, get thee into the land of J.

2 Kings 25. 22. people that remained in land of J.

2 Kings 25. 22. people that remained in land of J.

2 Kings 25. 22. people Judates et garrisons in land of J.

5a. 19. 17. the land of J. shall be a terror to Egypt

26. 1. this song shall be sung in the land of J.

Jer. 31. 23. use this speech in the land of J.

39. 10. the poor, who had nothing in the land of J.

44. 9. they have committed in the land of J.

14. that they should return into the land of J.

Amos 7. 12. flee, thou seer, into the land of J.

KEID

Zech. I. 21. lift up their horn over the land of J.

Mat. 2. 6. thou, Bethlehem, in the land of J.

Men of JUDAH.

Judg. 15.10. mcn of J. said, why are ye come ng. us?

2.5 am. 2. 4. the mcn of J. 3 anointed David king

19. 14. he bowed the heart of all the mcn of J.

43. the words of the men of J. were fiercer

20. 2. but the mcn of J. clave to their king

4. nssemble the mcn of J. yet the three days

24. 9. the mcn of J. were five hundred thousand

2 Chron. 13. 15. then the mcn of J. gave a shout

Ezra 10. 9. all the mcn of J. gathered together

1sa. 5. 7. the mcn of J. are his pleasant plant

Jer. 4. 4. circumcise your hearts, ye mcn of J.

11. 9. a conspiracy is found among the mcn of J.

36. 31. bring upon the mcn of J. all the evil

43. 9. hide them in the sight of the mcn of J.

44. 27. all the mcn of J. shall be consumed

Dan. 9. 7. hut confusion belongeth to the mcn of J.

See PRINCES.

Tribe of JUDAH.

See PRINCES.

Tribe of JUDAH.

Exod.31.2. Bezaleel of the tribe of J. 35.30. | 38.22.

Num. 1. 27. that were numbered of the tribe of J.
7. 12. Nahshon, the prince of the tribe of J.
13. 6. of the tribe of J. Caleb to spy, 34. 19.

Josh.7.1. Achan of tribe of J. took of accursed thing
16. and the tribe of J. was taken, 18.

15. 1. this was the lot of the tribe of J. 20.

21. 4. Levites out of the tribe of J. 9. 1 Chr. 6. 65.

1 Kings 12. 20. the tribe of J. only followed David

2 Kings 17. 18. none left but the tribe of J. mount Sion

Rov. 5. 5. the Lion of the tribe of J. hath prevailed
7. 5. of the tribe of J. were scaled 12,000

JUDAS.

Mat. 13. 55. his brethren Joses, Simon, and J.

Mat. 13. 55. his brethren Joses, Simon, and J. 26. 47. J. one of the twelve cnme, and a great multitude, Mark 14. 43. Luke 22. 47. John 18. 3, 5. 27.3.then J.repented himself and brought 30 pieces John 13. 29. some thought because J. had the bag 14. 22. J. saith unto him, not Iscariot, how is it

14. 22. J. snith unto him, not Iscariot, how is Acts 1. 16. David spake before concerning J. 25. from which J. by transgression, fell 5. 37. after this man rose up J. of Galilee 9. 11. inquire in the house of J. for one Saul 15. 22. they sent J. surnamed Barsabas, 27. 32. J. and Silas exhorted the brethren JUDAS Iscariot.

Mat. 10. 4. J. Iscariot, who betrayed him, Mark 3. 19. Luke 6. 16. John 6. 71. | 13. 2. 26. 14. J. Iscar, went to chief priests, Mark 14. 10. Luke 29. 3. then entered Satan into J. Iscariot John 13. 26. he gave the sop to J. Iscariot JUDEA.

Ezra 5. 8. that we went into the province of J.

Exra 5. 8. that we went into the province of J. Mat. 24. 16. then let them which be in J. flee into the mountains, Mark 13. 14. Luke 21. 21. John 4. 3. he left J. and departed to Galilee 7. 3. depart hence and go into J. again, 11. 7. Acts 1. 8. in all J. ye shall be witnesses to me 2. 14. ye men of J. be this known unto you 9. 31. the churches had rest throughout J. 10. 37. that word which was published through J.12. 19. he went down from J. to Cesarea 12. 19. he went down from J. to Cesarca 28, 21, we neither received letters out of J. Rom. 15. 31, from them that do not believe in J. 2 Cor. 1. 16. to be brought on my way toward J. 1 Thess. 2. 14. churches which in J. are in Christ Jes. JUPITER.

Acts 14. 12. and they called Barnabas, J.
13. then the priests of J. brought garlands
19. 35. of the image which fell down from J.
JUSTUS.

Acts 1.23. Joseph, who was surnamed J. and Matthias 18.7.entered into a certain man's house, named J. Col. 4.11. Jesus, who is called J. saluteth you

## K.

Gen. 14. 7. they came to Emishpat which is K. Num. 13.26, they came to wilderness of Paran to K. 20. 16. behold, we are in K. a city in thy border 27. 14. ye rebelled against me at water of Merihab in K. Deut. 32. 51. Ezek. 47. 19. | 48. 23. 33. 36. pitched in wilderness of Zin, which is K. Deut. 1. 46. so ye abode in K. many days Psal. 29. 8. the Lord shaketh the wilderness of K. KADESII-BARNEA.

KADESH-BARNEA.

Num. 32. 8. when I sent them from K. to see the land, Deut. 9, 23. Josh. 14. 7.

Josh. 10. 41. Joshua smote them from K. to Gaza 14. 6. what Ld. snid, concerning me and thee in K. KAREAH, Kee Johann.

KEDAR.

Gen. 25. 13. the son of I shuneel, K. 1 Chron. 1. 29.
Psal. 120.5. woe is me that I dwell in the tents of K. Cant. 1. 5. 1 am black but comely as the tents of K. I sa. 21. 16. in a year all the glory of K. shall fail, 17.

24. 43. son of Hebron, K. || 6. 22. of Amminadab Jude 11. they perished in the gainsaying of K.

L.

LABAN.

Gen. 24. 29. Rebekah had a brother, his name was L.

27. 43. flee thou to L. my brother, to Haran 28. 2. take thee a wife of the daughters of L.

Isa. 42. 11. the villages that K. doth inhabit 60. 7. the flocks of K. shall be gathered to thee Jer. 2. 10. see and send to K. and consider diligently 49. 28. concerning K. thus saith the L. go up to K. Ezek.27.21. all the princes of K. occupied with the KEILAH.

Josh. 15. 44. K. and Actzib, cities of Judah 1 Sam. 23. 1. the Philistines fight against K. 4. arise, go down to K. || 5. David saved K. 6. when Abiathar son of Ahimelech fled to K. 11. will the men of K. deliver me to Saul? 12. Neh. 3. 17. the ruler of half part of K. repaired, 18. KENAT, See OTHMEL.

KENITES.

Gen. 15. 19. unto thy seed have I given the K.
Num. 24. 21. Balaam looked on the K. and said
18am.15.6. Saul said to the K. depart lest I destroy
27. 10. I made a road against the south of the K.
KERIOTH.

Jer. 48.24. judgment is come on K. || 41. K. is taken  $Amos\ 2$ . 2. a fire shall devour the palaces of K. KETURAH.

Gen. 25. 1. Abraham took a wife, her name was K.
4. all these were children of K. 1 Chr. 1. 32, 33.

4. all these were children of K. 1 Chr. 1. 32, 33. KIR. ON, See BROOK.

2 Kings 16. 9. he carried the people captive to K. Isa. 15. 1. in the night K. of Moab is laid waste 22. 6. Elam bare the quiver, K. uncovered shield Amos 1. 5. the Syrians shall go into captivity to K. 9. 7. have I not brought the Assyrians from K.? KIR-HARASETH.

2 Kings 3. 25. only in K. left they the stones Isa. 16. 7. for the foundations of K. shall ye mourn 11. mine inward parts shall sound for K. KIRIATHAIM.

Gen.14.5.Chedorlaom. smote Emins in Shavah K.

Gen.14.5.Chedorlaom. smote Emims in Shavah K. Jer.48.I.thus saith Ld. K. is confounded and taken

Jer. 48.1. thus saith Ld. K. is confounded and taken
23. judgment is come upon K. and Beth-gamul
Gen. 23. 2. Sarah died in K. the same is Hebron
in Canaan, Josh. 14. 15. [20. 7. Judg. 1. 10.
KIRJATH-JEARIM.
Josh. 9. 17. K. a city of the Hivites mnde peace
15. 9. the border was to Baalah, which is K. 60.
18. 14. which is K. a city of Judah, I Chron. 13. 6.
18. m. 7. 1. the men of K. came and fetched the ark
1 Chron. 13. 5. to bring the ark of God from K.
2 Chron. 1. 4. David had brought the ark from K.
KISH.

2 Chron. 1. 4. David had brought the ark from K. KISH.

1Sam. 9. 1. a man of Benjamin whose name was K.

3. the asses of K. Saul's father were lost, 14. 51. 10. 11. what is this that is come to the son of K.?

21. and Saul the son of K. was taken 2 Sam. 21. 14. they buried Saul in sepulchre of K. 1Chr. 8. 30. K. the son of Gibeon [13.3. Ner begat K. 23. 21. K. son of Mahli [2 Chr. 29. 12. son of Abdi Esth. 2.5. Mordecai, son of Jair, of Shimei, son of K. Acts 13. 21. God gave them Saul the son of K. KITTIM.

Gen. 10. 4. sons of Jayan: Tarshish, K. 1Chr. 1. 7.

Gen. 10. 4. sons of Javan; Tarshish, K. 1Chr. 1. 7. See CHITTIM. KOHATH.

Gen. 46. II. the sons of Levi; Gershon, K. and Merari, Exod. 6. 16. Num. 3. 17. Exod. 6. 18. the sons of K. Num. 3. 19, 27, 29, 30. 16. II. the years of the life of K. were 133 years Num. 4. 2. take the sum of the sons of K. of Levi 4. this be the service of the sons of K. of Levi 4. this be the service of the first in the chief KOHATHITES.

Num. 4. 18. out yo not off the family of the K. 34. Moses and Anron numbered the sons of K. 37. 10. 21. the K. set forward bearing the sanctuary Josh. 21. 4 the lot came out for K. 1 Chron. 6. 54. 2 Chron. 29. 12. the sons of K. sanctified themselves

2 Chrom. 29. 12, the sons of K. sanctified themselves:
34. 12. the sons of the K. to set the work forward
Gen. 36. 5. Aholibamah bare K. || 16. duke K. 18.
Exod. 6. 21. sons of 12har; K. Nepheg, Nuon. 16. 1.
Nuon. 16. 6. take censers, K. and all his company
19. K. gathered all the congregation against them
24. get you up from about the tabernacle of K.
40. that he be not as K. and as his company
26. 9. Dathan who strove in the company of K.
11. notwithstanding the children of K. died not
27. 3. our father was not in the company of K.
1 Chron. 1. 35. the sons of Esau; Joalam and K.
2. 43. son of Hebron, K. || 6. 22. of Amminadab
9. 19. son of K. and his brethren over the work
Jude 11. they perished in the gainsaying of K.

Gen.29.5. know ye L. | 29.L. gave Rachel, Bilhah 30. 36. and Jacob fed the rest of L. flocks 42. so the feebler were L. the stronger Jacob's

42. so the feebler were L. the stronger Jacob's 31. 2. Jacob beheld the countenance of L.

12. for I have seen all that L. doth to thee 20. Jacob stole away unawares to L. the Strian 24. God came to L. in a dream by night 34. L. searched all the tent, but found them not 36. Jacob chode with L. || 55. L. kissed his sons 32.4. I have sojourned with L. and stayed until now LABAN.

\*\*Deat.\*\* L. words Noses sanks between Paren and L.

LABAN.

Deut.1.1.wordsMoses spake betweenParan and L.

Josh. 10. 32. the Lord delivered L. to Israel.

12. 11. the king of L. one || 15. 39. Judah had L.

2 Kings 14. 19. Amaziah fled to L. 2 Chron. 25. 27.

18. 14. Hezekiah sent to king of Assyria to L.

17. the king of Assyria sent Rab-shakeh from L.

with a great host to Jerusalem, Isa. 36. 2.

2 Chron. 11. 9. Rehoboam built L. and Azekah

Jer. 34. 7. the king of Babylon fought against L.

Jide. 1. 13. O inhabitant of L. bind the chariot

LAISH.

Judg. 18. 14. that went to sye the country of L.

Judg. 18. 14. that went to spy the country of L. 29. the name of the city was L. at the first Isa.10.30.cause thy voice be heard to L.O Anathoth

LAISH.

1 Sam. 25. 44. Michal given to Phalti son of L.

2 Sam.3.15. Ish-bosheth took her from the son of L.

LAMECH.

Gen. 4.18. Methusael begat L. || 19. L. took two wives 5.25. Methuselah begat L. | 1 Chron. 1.3. Luke 3.36. Noe, which was the son of L. LAODICEA.

Col. 2. I. what great conflict I have for them at L.
4. 13. he hath a zeal for them that are in L.
15. salute brethren which are in L. and Nymphas
16. that ye likewise read the epistle from L.
LAODICEANS.

Col. 4. 16. that it be read in the church of the L. Rev. 3. 14. to the angel of the church of the L. LAZARUS.

Luke 16. 20, there was a certain beggar named L. 23, he seeth L. in Abraham's bosom || 24, send L. 25, and likewise L. received evil things, but now

25. and the wise L. received evit lings, but now John 11. 2. Mary whose brother L. was sick 5. Jesus loved L. || 11. our friend L. sleepch 14. L. is dead || 43. he cried, L. come forth 12. 2. L. was one of them that sat at the table 9. much people came that they might see L. 17. when he called L. out of grave and raised him 1.5 AH.

17. when he called L. out of grave and raised nim LEAH.

Gen. 29. 16. the name of the elder daughter was L.

17. L. was tender-eyed, but Rachel was beautiful

25. in the morning, behold it was L.

31. when the Lord saw that L. was hated

31. when the Lord saw that L. was hated 32. L. conceived and bare a sen, 30. 19. 30. 16. Jacob came out of the field, L. met him 31. 4. Jacob called Rachel and L. to his flock 33. 2. Jacob put L. and her children after 34. 1. Dinah the daughter of L. went out to see 35. 23. the sons of L. Reuben, Simeon, 46. 15. 49. 31. they buried Abraham, there I buried L. Ruth 4. 11. the Lord make this woman like L. LEBANON.

Deut. 3. 25. let messe that goodly mountain and L. Judg. 3. 3. the Hivites that dwelt in mount L. 1 Kings 5. 14. he sent ten thousand a mouth to L. 7. 2. the house of the forest of L. 10. 17, 21. 2 Kings 14.9. the thistle that was in L. sent to the cedar that was in L. saying, give thy daughter.

7. 2. the house of the forest of L. 10. 17, 21.

2 Kings 14.9. the thistle that was in L. sent to the cdar that was in L. saying, give thy daughter to my son, 2 Chron. 25. 18.

19. 23. I am come up to the sides of L. Isa. 37. 24.

2 Chr. 2. 8. thy servants can skill to cut timber in L. Psal. 29. 6. L. and Sirion like a young onicom 72. 16. the fruit thereof shall shake like L. 92. 19. he shall grow like a cedar in L. Cant. 3.9. Solomon made a chariot of the wood of L. 4. 8. come with me from L. my spouse, from L. 11. smell of thy garments is like the smell of L. 15. a. well of living waters, and streams from L. 5. 15. his countenance is as L. excellent as cedars 7.4. thy nose is as tower of L. toward Damascus Isa. 10. 34. L. shall fall || 33. 9. L. is ashamed 29. 17. L. shall be turned into a fruitful field 35. 2. the glory of L. shall be given unto it 40.16. L. is not sufficient to burn for burnt-offering 60. 13. the glory of L. shall be me to thee Jer. 18. 14. will a man leave the snow of L. 22. 6. thou art Glied and the head of L. to me 20. go up to L. and ery, lift up thy voice in Basham Freek 17. 3. a great eagle, long-winged, came to L. 31. 15. and I caused L. to mourn for him Hos. 14. 5. he shall cast forth his roots as L. 6. his smell as L. | 7. the scent as the wine of L. Nah. 1. 4. Bashan and the flower of L. languisheth Hab. 2. 17. the violence of L. shall cover thee Zech. 10. 10. I will bring them into the land of L. 11. 1. open thy doors, O. L. that fire may devour Sec Cedars.

LEBREUS.

Mat. 10. 3. L. whose surname was Thaddeus LEGION.

Mark 5.9.my name is L. for we are many, Lu. 8.30 LEGIONS.

Mat. 26. 53. he shall give me more than twelve l. LEGIONS.

Mat. 26. 53. he shall give me more than twelve l. LEMUEL.

Prov. 31. 1. the words of king L. the ptophecy
4. it is not for kings, O L. to drink wine

LEVI.

Gen. 29. 34. therefore was his name called L.
46. 11. the sons of L. Exod. 6. 16. Num. 3. 17.

49.5.Simeon, L. are brethr, instruments of cruelty

Exod. 0. 16. the years of the life of L. were 137 years

Num. 16. 7. take too much upon you, ye sons of L.
26. 39. Amram's wife Jochebed, daughter of L.
Deat. 10. 9. L. hath no part with his brethren
21. 5. the priests the sons of L. shall come near
32.8. of L. he said, let thy Thummin and Urim

1 Kings 12. 31. made priests which were not of L.
1 Chr. 21. 6. but L. and Benjamin counted he not

Exra 8. 15. 1 found there none of the sons of L.

Psal. 135. 20. bless the Lord, O house of L.

Exch. 40. 6. the sons of Zadok among the sons of L.

48. 31. one gate of Judah, one gate of L.

Ezck. 49. 16: the sons of Zadok among the sons of L. 48. 31. one gate of Judah, one gate of L. Zech. 12. 13. the family of the house of L. apart Mul. 2. 4. that my covonant might be with L. 8. ye have corrupted the covenant of L. 3. 3. and he shall purify the sons of L. Mark 2. 14. he saw L. the sons of Mpheus sitting Juke 3. 24. Matthat, which was the son of L. 29. 5. 27. he saw a publican named L. sitting at 29. L. made him a great feast in his own house

29. L. made him a great least in his own house Heb.7-9. L.who received tithes, payed tithes in Abr. Tribe of LEVI.

Num. 1.49. thou shall not number the tribe of L.

3.6. bring the tribe of L. near and present them 18.2. tr. of L. bring, that they may minister to thee Deut. 10.8. the Lord separated the tribe of I.

18.1. all the tribe of L. shall have no part nor their them the tribe of L.

Rec. 7.7. of the tribe of L. were sealed 12.00 L.

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LIEVITE, S. See Appellatives.

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LIBNAII.

Num. 33. 20. pitched in L. || 21. removed from L.

Josh. 10. 20. passed to L. || 21.13. gave Lto Levites

2 Kings S. 22. then L. revolted, 2 Chron. 21. 10.

19. 8. Rab-shakeh returned, and found the king of Assyria warring against L. Isa. 37. 8 23. 31. Jehoahaz mother's name was Hamutal,

23. 31. Jehosahaz mother's name was Hamutal, daughter of Jeremiah of L. 24.18. Jer. 52. 1. LIBYA.

Ezek. 30. 5. L. shall fall with them by the sword Acts 2. 10. in the parts of L. about Cyrene LIBYANS.

Jer. 46. 9. and the L. that handled the shield Dan. 11. 43. the L. and Ethiopians shall be at his LO-AMMI. [steps Hos. 1. 9. call his name L. for ye are not my people LOIS.

2 Tim. I. 5. which dwelt in thy grandmother L. LO-RUHAMAII.

Hos. I. 6. God said unto him, call her name L. 8. when she had weared L. she conceived and

8. when she had weaned L. she conceived and Gen. 11. 27. Haran begat L. || 31. Terah took L. || 24. Abram departed, L. went with him, 13. 1. 13. 5. L. had flocks || 14. 12. they took L. prisoner 7. was a strife between herdmen of Abram and L. || 11. then L. chose him all the plain of Jordan 19. 1. L. satin the gate of Sodom; L. seeing them 10. pulled L. into house || 15. the angels hastened L. || 29. God sent L. out of the midst of the overthrow 36. both the daughters of L. were with child 36. both the daughters of L. were with child Deut. 2.9. I have given Ar to the children of L. 19. Psal. 83. 8. they have holpen the children of L. Luke 17. 28. likewise as it was in the days of L. Luke 17, 28, likewise no. 32, remember L. wife 2Pet.2.7, deliv. just L. vexed with filthy conversat. LUCAS.

Philem.24.Marcus, Demas, L. my fellow-labourers

Isa. 14. 12. how art thou fallen from heaven, O L LUCIUS.

Acts 13.1. L. of Cyrene was a teacher at Antioch Rom. 16.21. L. Jason and Sosipater salute you LUKE.

LUKE.

LUKE.

2 Tim. 4.14. L. the beloved physician greeteth you 2 Tim. 4.14. nly Lis with me, bring Mark with thee LUZ.

6 n. 28.19. the city was called L. at first, Judg. 1.23.

35. 6. Jacob came to L. in the land of Canaan 43.3.6. Almighty appeared to me at L. in Canaan LYCAONIA.

Jost 14.6. they field to Lystra and Derbe, cities of L. LYDDA.

Jost 3.3. Peter came down to the saints at L. 35. all that dwelt at L. turned to the Lord

Acts 9. 38. for a sinuch as L. was nigh to Joppa LYDIA.

Ezek. 30. 5. L. shall fall with them by the sword LYDIA.

Acts 16.14.L. worshipped god, heart Lord opened 40.they went out and entered into the house of L. LYSANIAS.

Luke 3.1. in reign of Tiberius, L. tetrarch of Abilene LYSIAS. Acts 23. 26. L. unto the most excellent Felix

LYSTRA.

Acts 14.6. they were ware of it, and fled unto L. 8. a certain man at L. impotent in his feet 16.1. Paul came to L. || 2. by the brethren at L. 2 Tim. 3.11. afflictions which came unto me at L.

### M.

MAACHAH.

Gen. 22. 24. Reumah Nahor's concubine bare M.
2 Sam. 3. 3. M. mother of Absalom, I Chron. 3. 2.
I Kings 15. 2. M. the mother of Abijam, the
daughter of Abishalom, I0. 2 Chron. 11. 22.
I Chron. 2. 48. M. Caleb's concubine bare Shebre
7. 16. M. the wife of Machir bare Peresh
II. 43. Happa the son of M. was a valigat man.

11. 43. Hanan the son of M. was a valiant man MAASEIAII. 2 Chron. 28. 7. Zichri slew M. the king's son Neh. 10. 25. Rehum and M. sealed the covenant Jer. 21. 1. Zephaniah the son of M. 29. 25. [37. 3. 29. 21. s. in the Lord of Zedekih son of M. 32. 12. to Baruch son of Neraiah son of M. 51. 59. 35. 4. above the chamber of M. son of Shallum MAATH.

Luke 3. 26. Nagge, which was the son of M. MACEDONIA.

MACEDONIA.

MACEDONIA.

Macts 16. 9. saying, come over into M. and help us 18. 5. Silas and Timothens were come from M. 19. 21. Paul purposed, when passed through M. Rom. 15. 26. for it hath pleased them of M. 2 Cor. 7. 5. when we were come into M. 9. 2, for which I boast of you to them of M. 4. lest if they of M. find you unprepared 11. 9. brethren which came from M. supplied 17thess. 1. 7. ensamples to all that believe in M. 8. from you sounded out the word, not only in M. 4. 10. toward all the brethren that are in M. MACHIR.

4. 10. toward all the breunes that MACHIR.

MACHIR.

Gen. 50. 23. M. the son of Manasseh, Num. 32. 39.

Num. 26. 29. M. begat Gilead, 27. 1. | 36. 1.

Josh. 17. 1.

32. 40. Moses gave Gilead unto M. Deut. 3, 15. Judg. 5, 14, out of M. came down governors 2 Sam. 9, 4, M. the son of Ammiel, 5, | 17, 27.

MACHEELAH.

Gen. 23. 9. that he may give me the cave of M.I7.

19. Abraham buried Sarah in the cave of M.

25.9.buried Abraham in M. || 49. 30. Jacob, 50. 13.

MAGDALA.

MAGDALA.

Mat. 15. 39. Jesus came into the coasts of M.
MAGOG.

Gen. 10. 2, the son of Japheth, M. I Chron. 1. 5.

Ezek. 38. 2, set thy face against the land of M.
39. 6. I will send a fire on M. and in the isles

Rev. 20. 8. to gather Gog and M. to battle

MAHANAIM.

Gen. 32. 2. Jacob called the name of the place M.
Loch. 21. 38. out of God to Levites, M. I Chr. 6. 80.

Gen. 32. 2. Jacob called the name of the place M. Josh. 21. 33. out of Gad to Levites, M. I Chr. 6. 80. 2 Sam. 2. 8. Abner brought Ish-bosheth o M. 17. 24. then David came to M. 27. 19. 32. Barzillai provided sustenance at M. 1 Kings 2. 8. Shimei cursed me when I went to M. 4. I4. Ahinadah the son of Iddo had M. MAHER-SHALAL-IIASII-BAZ. Isa. 8. I. write in the roll concerning M. 3. then said the Lord to me call his name M. MAHLON.

3. then said the Lord to me call his name N MAULON.

Ruth 1. 2. Elimelech's sons, M. and Chilion
5. M. and Chilion died also both of them
4. 9. that I have bought all that was M.
10. Ruth the wife of M. have I purchased

MALCHAM.

Zeph. 1. 5. that swear by the Lord and by M.

MALCHUS.

John 18. 10. the servant's name was M. MAMMON.

MAMMON.

Mat. 6. 24. no man can serve two masters, ye cannot serve God and M. Luke 16. 13. Luke 16. p. make friends of M. of unrighteonses: 11. if not faithful in the uarighteons M. who will MAMRE.

Gen. 13. 18. Abram dwelt in the plain of M. 14. 13.

Gen. 13, 18, Abram dwell to the plam of M. 14, 13, 14, 23, Esheol, M. let them take their portion 18, 1, the Lord appeared to Abraham in M. 23, 17, Machpelah before M. 19, 149, 30, 150, 13, 35, 27, Jacob came to Isaac his father to M. MANAEN.

Acts 13, 1, M. who had been brought up with H. 5

MANASSEH.

MANASEH.

Gen. 41. 51. Joseph ealled the first born M.

48. 5. thy two sons M. and Ephraim are mine
20. in thee shall Israel bless, God make thee as
Ephraim and M. and he set Ephraim before M.

Num. 1. 10. of M. Gamaliel was prince
7. 54. Gamaliel prince of M. offered on eighth day
26. 34. these are the families of M. 27. 1.
36. 12. they were married into the family of M.

Deut. 33. 17. they are the thousands of M.

Josh. 14. 4. of Joseph were two tribes, M. Ephraim
17. 2. these were the male children of M.

3. Zelophehad son of M. had no sous but daughters
5. there fell ten portions to M. beside Gilead
6. the daughters of M. had an inheritance
11. M. had in Issachar, Beth-shean and Ibleam
12. children of M. could not drive out inhabitants
Judg. 6. 15. behold, my family is poor in M.

18. 30. Jonathan son of Gershom, son of M. priest
2 Kings 20. 21. M. his son reigned, 2 Chron. 32. 33.
21. 9. and M. seduced them to do more evil
16. M. shed innocent blood, till he filled Jerusalem
23. 12. the altars M. made tid Josiah beat down
26. provocations that M. had provoked him withal
24. 3. for the sins of M. this came upon Judah
1Chr. 9. 3. in Jerusalem dwelt of the children of M.
12. 19. and there fell some of M. to David
2 Chron. 15. 9. the strangers out of M. fell to Asa
30. 1. Hezekiah wrote letters to Ephraim and M.
11. yet divers of M. humbled themselves
31. 1. all Israel cut down the groves in M.
33. 9. M. made Judah and Jerusalem to err
10. the L. spake to M. he would not hearken
11. the captains took M. among the thorns
12. then M. knew that the Lord he was God
23. Amon humbled not himself, as M. had done
24. 8. of M. Josh and taken strange wives, 33.
28. 20. 2 before M. stir up thy strength, and save us

23. Amon humbled not himself, as M. had done
24.6. so did Josiah in the cities of M. and Ephraim
Ezra 10. 30. M. had taken strange wives, 33.
Psal. 60. 7. Gilead is mine, M. is mine, 108. 8.
80. 2. before M. stir up thy strength, and save us
Isa. 9. 21. M. shall eat Ephraim, Ephraim M.
Jer. 15. 4. cause them to be removed, because of M.
Ezek. 43. 4. to the west side a portion for M.
JMat. 1. 10. Ezekias began M. and M. begat Amon
Tribe of MANASSEH.

Num. 1. 35. numbered of the tribe of M. 32,200
2. 20. by Ephraim shall be the tribe of M. 32,200
2. 20. by Ephraim shall be the tribe of M. and the
captain of the children of M. Gambiel, 10. 22.
13. 11. of the tribe of M. Gaddi || 34. 23. Hanniel
32. 33. to half tribe of M. the kingdom of Og
34. 14. half tribe of M. have received inheritance
Josh. 4. 12. the half tribe of M. passed over armed
13. 7. divide to nine tribes and half tribe of M. 12. 6, 118. 7.
17. 1. there was also a lot for the tribe of M. 19.
20. As gave Golan out of the tribe of M. 12. 6, 118. 7.
17. 1. there was also a lot for the tribe of M. valiant
6. 70. out of half tribe of M. built there an altar
1Chr. 5.18. Reuben, Gad, and half tribe of M. valiant
6. 70. out of half tribe of M. were scaled 12,000
MANEIL
Ezek. 48. 12. fifteen shekels shall be your M.
MANOAH.
Judg. 13. 8. then M. entreated the Lord, and said
9. and God hearkened to the voice of M.
11. M. arose and went after his wife and came
16. M. knew not that he was an agol of the Lord
19. M. took a kid, and offered it upon a rock
20. M. and his wife looked on it, and fell down
21. M. knew that he was an angol of the Lord
19. M. took a kid, and offered it upon a rock
20. M. and his wife looked on it, and fell down
21. M. knew that he was an angol of the Lord
19. M. took a kid, and offered it upon a rock
20. M. and his wife looked on it, and fell down
21. M. knew that he was an angol of the Lord
16. 31. buried Samson in the burying-place of M.
MARA.

MARAH

MARA.

MARA.

Ruth 1.20.Ruth said, call me not Naomi, call me M.

Ruth 1.20.Ruth said, call me not Naomi, call me M.

MARAH.

Exod. 15. 23. the yeard and pitched in M.

9. they removed from M. and came unto Elim

MARCUS.

Col. 4. 10. M. sister's son to Barnabas, saluteth you

Philem. 24. M. saluteth you, I Pct. 5. 13.

Acts 12.12. Mary mother of John, surnamed M.

25. took with them, John, whose surname was M.

15. 39. Barnabas took M. and sailed to Cyprus

2 Tim. 4. II. take M. and bring him with thee

MARS-IILL.

Acts 17. 22. Paul stood in the midst of M.

MARTHA.

Acts 17. 22. Paul stood in the midst of M.
MARTHA.
Luke 10. 38. a woman named M. received him
40. M.was cumbered ||41. M. M. thon art careful
John 11. 1. the town of Mary and her sister M.
5. now Jesus loved M. Mary, and Lazarus
30. Jesus was in that place where M. met him
12. 2. they made him a supper, and M. served
MARY.
Mat. 1. 16. Jacob begat Joseph the bushand of M.
18. when his mather M. was canused to Joseph

18. when his mother M. was espoused to Joseph

Mat. 1. 20. fear not to take unto thee M. thy wife 2.11. they saw the young child with M. his mother 13. 55. is not his mother called M.? Mark 6. 3. 27. 56. among them was M. the mother of James and Joses, Mark 15. 40, 47, 16. 1.

Lukel. 27. house of David the virgin's name was M. 30. fear not, M. || 56. M. abode three months 41. when Elisabeth heard the salutation of M. 2. 5. Joseph went to be taxed with M. his wife 6. the shepherds found M. and the babe lying 19. but M. kept all these things in her heart 10. 39. she had a sister called M. which also sat 42. M. hath chosen that good part not to be taken 4.42. were numbered of M. || 10.17. M. set forward 42.M. hath chosen that good part not to be taken John 11. 1. the town of M. || 20. but M. sat still

2. it was that M. that anointed the Lord 28. she called M. her sister secretly, saying 19. 3. M. took a pound of ointment and anointed 19. 25. M. the wife of Cleophas stood by the cross 20.11. M. stood without at the sepulchre, weeping 16. Jesus saith to her, M. she turned herself Acts 1.14 the apostles continued in prayer with M.

Acts 1.14.the apostics continued in prayer with in.
12, 12, Peter came to house of M. mother of John
Rom. 16. 6. greet M. who bestowed much labour
MARY Mugdalene.
Mat. 27.56, many women were there, among whom
was M. Magdalene, Mark 15, 40, John 19.25.

was M. Magdalene, Mark 15. 49. John 19.25.
61. M. Magdalene sitting over-against sepulche
23.1. came M. Magd. to see sepulche, John 20. 1.
Mark 16. 1. M. Magdalene and Mary the mother
of James bought sweet spices, Luke 24. 10.
9. he appeared first to M. Magd. out of whom
John 20. 18. M. Magdalene told the disciples

Exod. 17. 7. he called the name of the place M.
Dent. 6. 16. nottempt L. as tempted him in M. 9. 22.
22. 23 the body one whom then disks prove at M.

23.8. thy holy one, whom thou didst prove at M. MATTAN.
2 Kings 11.18. slow M. priest of Baal, 2 Chr. 23.17.
MATTATIHAS.
Luke 3. 25. Joseph which was the son of M. MATTHEW.

MATTHEW.
Mat. 9.9. saw a man named M. and saith, follow me
10. 3. Philip, Thomas and M. the publican, Mark
3. 18. Luke 6. 15. Acts 1. 13.
MATTHIAS.
MATTHIAS.
60. the left of Mark and M.

26. the lot fell on M. and he was numbered MAZZAROTH.

Job 38. 32. canst thou bring forth M. in season?
MEDAD.

Num.11.26.the Spirit came on M.he prophesicd,27.

2Kings 17.6. placed them in cities of the M. 18.11 Exra 6.2 was found in the province of the M. a roll Esth. 1. 19. let it be written among the laws of M. Esth. 1. 19. Let it be written among the laws of M. Jagainst them, Jer. 51. 11. Jer. 25.25. I made all the kings of the M. to drink Dan. 5.28. Peres, thy kingdom's given to the M. 6.8. according to the law of the M. 12, 15.

9.1. Darius son of Ahasuerus of the seed of the M.

9.1.Darius son of Ahasuerus of the seed of the M.

II. 1. in the first year of Darius the M.

MEDIA.

Esth. 1. 3. all the power of Persia and M.

14. seven princes of Persia and M. saw the king

18. the ladies of M. shall say this day to princes

10. 2. written in the book of the kings of M.

1sa. 21. 2. besiege, O. M. all the sighing ceaseth

Dan.8.20.the two horns are kings of M. and Persia

MEGIDDO.

Logo 1. 27 the Cananites would dwell in M.

MEGIDDO.

Judg. 1. 27. the Canaanites would dwell in M.
5.10.kings of Canaan fought by the waters of M.
1 Kings 4.12. to Baana pertained Taanach and M.
9. 15. Solomon raised a levy to build M.
2 Kings 9. 27. Ahaziah fied to M. and died there
23. 29. Josiah was slain at M. 30. 2 Chr. 35. 22.
MEGIDDON.

Zoch. 19. 11. as the mourning in the valley of M.

MEGIDION.

Zech. 12. 11. as the mourning in the valley of M.

MELCHI.

Luke 3. 24. Levi, which was the son of M.

MELCHIZEDEK.

Luke 3. 24. LeVI, which was the soft at A. MELCHIZEDEK.

Gen. 14. 18. king M. brought forth bread and wine Psal. 110. 4. thou art a priest for ever after the order of M. Heb. 5. 6, 10. [6. 20. [7. 17, 21. Heb. 7. 1. his M. king of Salem, priest of God 10. in the loins of his father when M. met him 11. a priest should arise after the order of M. 15. after the similitude of M. ariseth a priest MEMPHIS.

Hos. 9. 6. Egypt shall gather them, M. shall bury MENAHEM.

2 Kings 15. 14. M. smoot Shallum in Samaria 16. M. smote Tiphsah || 20. M. exacted money MENE.

Dan. 5.25.M.M. God hath numbered thy kingd. 26. MEPHIBOSHETH.

Sam. 4.4. Jonathan had a son, his name was M.

Sam. 4.4. Jonathan had a son, his name was M. 9. 10. but M. shall eat bread at my table, 11. 12. M. had a young son Micha; all that dwelt in the house of Ziba were servants to M. 16. 4. behold, thine are all that pertained unto M. 746

21. 7. but the king spared M. the son of Jonathan 8. king took two sons of Rizpah, Armoni and M. BERAB. 1 Sam. 14. 49. Saul's eldest daughter M. 18. 17. 18. 19. when M. should have been given to David MERARI.

Gen. 46. 11. the sons of Levi, Gershon, Kohath, M. Ezod. 6. 16. Num. 3. 17. 1 Chr. 6. 1, 16. 123. 6. Ezod. 6. 19. the sons of M. Mahali, Mushi, Num. 3. 20. 1 Chr. 6. 19, 20. 123. 21. 124. 26. Num. 3. 36. under the charge of the sons of M. 4.42. were numbered of M. || 10.17. M. set forward 7. 8. wargons and oxen given to the sons of M. Josh. 21. 7. cities given to M. 40. 1 Chr. 6. 63, 77. MERCURIUS.

Acts 14.12. Paul called M. because the chief speaker

Acts 14.12. Paul called M. because the chief speaker MERIBAH.

MERIBAH.

Exod. 17. 7. he called the name of the place M.

Num. 20. 13. this is the water of M. 27. 14.

24. rebelled at water of M. Deut. 32. 51. 33.8.

Psal. 81. 7. I proved thee at the waters of M.

MERODACH.

Jer. 50. 2. Babylon taken, M. is broken in pieces

MERODACH-BALADAN.

Isa. 39.1.M. sent letters and a present to Hezekiah

MEROM.

Josh. 11. 5. they pitched at the waters of M. 7.

Josh. 11. 5. they pitched at the waters of M. 7.

Josh. 11. 5. they pitched at the waters of M. 7.

MEROZ.

Judg. 5. 23. curse ye M. said the angel of the Ld.

MESHACH, See ABED-NEGO.

MESHECH.

Gen. 10. 2. M. the son of Japheth, 1 Chron. 1. 5.

1 Chron. 1. 17. the sons of Shem, Gether, and M.

Psal. 120. 5. woe is me, that I sojourn in M.

Ezek. 27. 13. Tubal and M. were thy merchants
32. 26. there is M. 138. 2. chief prince of M. 3.

39. 1. I am against the chief prince of M. and Tubal

MESOPOTAMIA.

Gen 24.10. Eliezer went to M. to the city of Nahor

Deut. 23. 4. they hired Balaam of M. to curse thee

Judg. 3. 8. Cushan-rishathaim king of M.

10. Lord delivered the king of M. to Israel

1 Chr. 19.6. Ammon sent to hire chariots out of M.

10. Lord delivered the king of M. to Israel 1 Chr. 19.6. Ammon sent to hire chariots out of M. Acts 2. 9. the dwellers in M. we hear in our tongue 7.2. the God of glory appeared to Abraham in M. MESSIAH, See Appellatives.

METHEG-AMMAH.
2 Sam. 8. 1. David took M. from the Philistines METHUSELAH.
Gen. 5.21. Enoch begat M. || 25.M. begat Lamech 27. all the days of M. were 960 years 1 Chron. 1. 3. Henoch, M. Lamech Luke 3. 37. Lamech, which was the son of M. Judg. 17. 1. a man of mount Ephraim called M.

Luke 3, 37. Lamech, which was the son of M.

Judg. 17. 1. a man of mount Ephraim called M.

5. the man M. had a bouse of gods
12. M. consecrated the Levite for his pricst
13. 4. thus dealeth M. || 31. they set up M. image
1Chr. 5. 5. M. his son, Reaia his son, Baal his son
8. 34. Merib-baal of Benjannin begat M. 9. 40.
35. the sons of M. Pithou, and Melech, 9. 41.
9. 15. Mattaniah the son of M. son of Zichri
2 Chron. 34. 20. Josiah sent Abdon the son of M.
Neh. 10. 11. M. Rehob sealed the covenant
Jcr. 26.18. M. the Morabite prophesied in the days
of Hezekiah, Zion shall be plowed, Mic. 1. 1.

1 Kings 22. 8. M. the son of Imlah, 9. 2 Chr. 18. 8.
24. Zedekiah smote M. on the cheek
26. take M. carry him to Amon, 2 Chr. 18. 23, 25.

24. Zedekinh smote M. on the cheek 26. take M. carry him to Amon, 2 Chr. 18.23, 25. MICHATAH.

2 Chron, 13. 2. Abijah's mother was M. of Uriel 17. 7. Jehoshaphat sent M. to teach cities of Judah Neh. 12. 35. son of M. to give thanks, 41. Jer. 36. 11. M. heard what Baruch had read, 13. MICHAEL.

Dan. 10. 13. M. one of the chief princes came 21. none holdeth with me but M. your prince 12. 1. at that time shall M. stand up for the people Jude 9. yet M. the archangel, contending with devil Rev. 12.7. M. and angels fought against the dragon MICHAEL.

1 Sam. 14. 49. Saul's younger daughter M. 18. 20. M. Saul's daughter loved David, 28. 19. 12. so M. let David down through a window 13. M. took an image and laid it in the bed 25. 44. Saul had given M. David's wife to Phalti Sam. 3. 13. except thou first bring M.

25. 44. Saul had given M. David's wife to Phalti 2 Sam. 3. 13. except thou first bring M. 14. deliver me my wife M. whom I espoused 6.16.M. Saul's daughter looked through a window, and saw king David dancing, 1 Chron. 15. 29. 23. therefore M. had no child to her death 21.8. king took five sons of M. brought up for Adriel MIDIAN.
Exod. 2. 15. but Moses dwelt in the land of M. 18.1. Jethro priest of M. heard all God had done Num. 22. 4. Moab said to the elders of M. 25. 15. Cozbi the daughter of Zur, and of a chief house in M. house in M.

Num. 31.3. let them go and avenge the Lord of M. 8. they slew the kings of M. beside the rest 9. Israel took all the women of M. captives Judg. 6. 1. the Lord delivered them to M. 2. Judg. 6. 1. the Lord delivered them to M. 2.
7. 14. for into his hand bath God delivered M.
8. 22. thou hast delivered us from M. 9. 17.
28. thus was M. subdued hefore Israel
1 Kings 11. 18. some Edomites arese out of M.
1sa. 9. 4. thou hast broken the yoke as in day of M.
10. 26. according to the slaughter of M. at Orch
60. 6. the dromedaries of M. shall cover thee
1ab. 3.7. the curtains of the land of M. did tremble
MIDIANITES.

Gen. 37. 98. there passed by M. merchant-mon.

Gen. 37. 28. there passed by M. merchant-men 36. the M. sold him into Egypt to Potiphar Num.25.17.vex the M. ||31.2. avenge Israel of the M. Judg. 6. 7. Israel cried to the Lord because of M. 16. and thou shall smite the M. as one man 7. 23. the men of Israel pursued after the M. 25. they took two princes of the M. Oreb, Zeeb

25. they took two princes of the M. Oreb, Zeep 8. 1. when thou wentest to fight with the M. Psal. 83. 9. do to them as to the M. as to Sisera MIDIANITISH.

Num. 25. 6. behold, Zimri brought a M. woman 15. the name of the M. woman was Cozbi MILCAH.

MILCARI.

Gen. 11. 29. M. daughter of Haran, Nahor's wife
22. 20. M. also bare children to Nahor, 23.
24. 15. Bethuel son of M. the wife of Nahor
Num.26.33. Zelophehad's daughter's name was M.
MILCOM. M. real of America

1Kings11,5.Solomon went after M.god of Ammon 33. they have worshipped M. god of Ammon 2 Kings 23, 13. which Solomon had builded for M. MILETUM.

2 Tim. 4.20. Trophinus have I left at M. sick MILETUS.

Acts 20. 15. and the next day we came to M.
17. from M. he sent to Ephesus to the elders

17. from M. he sent to Ephesus to the elders MILLO.

Judg. 9. 6. all the house of M. gathered together 20. but if not, let fire devour the house of M. 2 Sam. 5. 9. David built round about from M. 1 Kings 9. 15. the reason of the levy to build M. 24. then did Solomon build M. 11. 27. 2 Kings 12.20. they slow Joash in the house of M. MIRIAM.

Exad. 15. 20. M. took a timbrel in her hand Norm. 19. 1 M. and Aron sanks arginst Moses.

Exod. 15. 20. M. took a timbrel in her hand Num. 12. 1. M. and Aaron spake against Moses 10. behold, M. became leprous white as snow 15.M. was shut out seven days||20.1.M. died there 26. 59. to Amram were born Aaron, Moses, M. Deut. 24.9. remember what G. did to M.by the way Mic. 6. 4. I sent before thee Moses, Aaron, and M. MISHAEL.

Exod. 6.22. and the sons of Uzziel, M. Elzaphan and Zithri, Lev. 10. 4. Wek.8.4.on Ezra's left hand stood M. and Hashum

Dan.1.6. of the children of Judah, M. and Azariah MIZAR.

Psal. 42.6.I will remember thee from the bill of M. MIZPAII.

MIZPAH.

Gen. 31. 49. the name of the beap was called M.

I Kings 15. 99. king Asa built with those stones
Geba of Benjamin and M. 2 Chron. 16. 6.

2 Kings 25. 23. Islumed the son of Nethaniah
came to Gedaliah to M. Jer. 41.

Neh. 3. 7. the men of Gibeon and M. repaired
15. Shallum ruler of M. || 19. Ezer ruler of M.
Jer. 40. 6, then Jeremiah went to Gedaliah to M.
10. as for me, behold, I will dwell at M.
41. 3. Islumael slew all the Jews that were at M.
14. Islumael had carried away captive from M.

14. Ishmael had carried away captive from M. Hos. 5. 1. because ye have been a snare on M. MIZPEH.

Josh. 15. 38. Dilean and M. cities of Judah 18. 26. M. Chephirah cities of Benjamin Judg. 10. 17. Israel assembled and encamped in M.

18. 26. M. Chephirah cities of Benjamin Judg., 10. T. Israel assembled and encamped in M. 11. 11. Jephthah uttered all his words in M. 20. 1. Israel was gathered to the Lord in M. 21. 5. that came not up to the Ld. to M. shall die 1. Sam. 7. 5. Samuel said, gather all Israel to M. 6. end Samuel judged Israel in M. 16. 10. 17. Samuel called the people to the Lord to M. 22. 3. David went thence to M. of Moab MNASON.

Acts 21. 16. they brought M. an old disciple MOAB.

Gen. 19. 37. Lot's eldest daughter's son was M. 36. 33. smote Midian in field of M. 1 Chrow. 1. 46. Exad.15.15. trembling shall takehold on men of M. Num. 21. 29. woe to thee, M. Jer. 48. 46. 22. 3. M. was sore afraid, and M. was distressed 24. 17. a seeptre shall smite the corners of M. 25. 1. people commit whoredom with daught. of M. Dreut. 2. 18. thou art to pass thro' the coast of M. 34. 5. so Moses died there in the land of M. Judg. 3. 29. they slew of M. about 10,000 men 36. so M. was subdued under the hand of Israel 10. 6. Israel served the gods of Syria and M.

Judg. 11. 15. Israel took not away the land of M. Ruth I. 2. Elimelech came into the country of M. 4. his sons took them wives of the women of M. 1 Sam. 14. 47. Saul fought against M. and Ammon 2 Sam. 8. 2. David Smote M. and measured them 2.5. M. Receich of the land of 23. 20. Benaiah slew two lion-like men of M. 1 Kings 11. 7. for Chemosh the abomination of M. 2 Kings 1. 1. then M. rebelled against Israel 3. 7. wilt thou go with me against M. to battle?

2 Chron. 20. 1. M. came against Jehoshaphat
10. behold, how the children of M. reward us
Neh. 13. 23. Jews that had married wives of M.
Psal. 60. 8. M. is my wash-pot, 108. 9.
83. 6. M. is confederate against thee
Isa. 11. 14. they shall lay their hand upon M.
15. 1. the burden of M. Ar of M. laid waste, 16.
13. Jer. 48. 1. Exch. 25. 8. Amos 2. 2.
5. my heart shall cry out for M. his fugitives
16. 6. we have heard the pride of M. Jer. 48. 29.
11. my bowels shall sound like a harp for M.
14. and the glory of M. shall be contemned
25. 10. M. shall be trodden down under him
Jer. 9. 26. 1 will punish Egypt, Judah, and M.
25. 21. 1 made Edom and M. to drick of the cup
40. 11. all the Jews returned from M.
48. 2. there shall be no more praise of M.
9. give wings to M. that it may flee and get away
11. M. hath been at case from his youth
20. tell ye it in Arnon, that M. is spoiled
26. M. shall wallow in his vomit, be in derision
33. joy and gladness is taken from the land of M.
39. how hath M. turned the back with shame!
47. yet will I bring again the captivity of M.
Amos 2. 2. but I will sond a fire upon M. and devour
2eph.2.9.saith the Lord, surely M. shall be as Sodom
See King.
MOABITE.

Deut. 23. 3. M. shall not enter into the congregation to tenth gegeration. Neb. 13. 1.

Deut. 23. 3. a M. shall not enter into the eongregation to tenth generation, Neh. 13. 1. 1 Chron. 11. 46. Ithmah the M. a valiant man

MOABITES.

Gen. 19. 37. the same is the father of the M.

Dout. 2. 9. the Lord said, distress not the M.

Judg. 3. 22, the Lord hath delivered the M. to you

Sam. 8. 2. so the M. became David's servants and brought gifts, 1 Chron. 18. 2. 1 Kings 11. 1. Selemon leved women of the M.

1 Kings 11. 1. Solomon loved women of the M. 33. they worshipped Chemesh god of the M. 2 Kings 3. 18. he will deliver the M. into your hand 24. the 1-staclites rose up and smote the M. 13. 20. the bands of the M. invaded the land 24. 2. the Lord sent against him bands of the M. Ezra 9. 1. according to the abominations of the M. MOABITESS, See RUTH.

MOABITESS, See RUTH.
MOLECH.
Lev. 18.21, shalt not let thy seed pass thro' fire to M.
20.2. whosoever he be that giveth of his seed to M.
shall surely be put to death, 3, 4. Jer. 32, 35.
1 Kings 11. 7. Solomon built a high place for M.
2 Kings 23.10.ao man make his son pass thro' to M.
MOLOCII.

2 Kings 23.10.10 man make his son pass turo tool.

Amos 5.26. haveborne the tabernacle of M. Acts 7.43.

MORDECAI.

Erra 2. 2. M. came up with Zerubbabel, Nch. 7.7.

Esth. 2. 5. there was a Jew, whose name was M.

19. then M. sat in the king's gate, 21.

22. the thing was known to M. who told it

3. 5. when Haman saw that M. bowed not

6. for they had shewed him the people of M.

4. I. M. ront his clothes, and put on sackcloth

9. Hatach came and told Esther the words of M.

15. Esther bade them return M. this answer

5.13. so long as I see M. the Jew at the king's gate

14. gallows made, that M. may be hanged thereon

6. 3. what honour hath been done to M. for this?

10. make haste, and do even so to M. the Jew

7. 9. the gallows which Haman had made for M.

8. 2. the king took off his ring and gave it to M.

Esther set M. ever the house of Haman

15. M. went out from the king in royal apparel

15. M. went out from the king in royal apparel 9. 3. because the fear of M. fell upon them 16. 3. M. the Jew was next to king Ahasuerus MORIAH.

Gen. 22. 2. and get thee into the land of M. 2 Chr. 3. 1. Solomon built the house of Lord in M. MOSES.

MOSES.

Exed.2.10. Pharaoli's daughter called his name M.

14. M. feared, and said, this thing is known

15. Pharaoli sought to slay M. but M. fled

3. 4. the Lord called to him and said, M. M.

6. M. hid his face, he was afraid to look on God

4. 14. the Lord's square was kindled against 3. 4. the Lord called to him and said, M. M.
6. M. hid his face, he was afraid to look on God
4. 14. the Lord's anger was kindled against M.
27. go to meet M. || 11. 3. M. was very great
5. 22. M. returned unto the Lord and said
8. 13. accord, to word of M. 31. |9. 12, 35. | 12. 35.
10. 22. M. stretched forth his hand toward heaven
14.31. people believed the Lord and his servant M.
14.31. people believed the Lord and his servant M.
14.00. M. describeth the rightcousness of the law

Exod. 15. 24, the people murmured ag. M. 17. 3, 16. 20, notwithstanding they hearkened not to M. 17.4. M. cried to the Lord  $\parallel$  6. M. did so, Num.17.11. 12. M. hands were heavy || 15. M. built an altar 18.13. M. sat to judge || 19.3. M. went up unto God 19.8. M. returned the words of the people to Lord 20. the Lord called M. up to mount Snai 20. 21. M. drew near unto the thick darkness 24. 2. M. alone shall come near the Lord

4. M. wrote all the words of the Lord
18. and M. went into the midst of the cloud
32.1. as for M. we wot not what become of him, 23. 32.1. as for M. we wot not what become of him, 23.

11.M.besought the Lord || 19.M. anger waxed hot 33. 9. the Lord talked with M. || 34.4 M. went up 34. 35. M. put the vail upon his face again 39. 43. M. did look on all work; M. blessed them 40. 35. M. was not able to enter into the tent Lev. 10. 16. M. sought the goat of the sin-offering 24. 11. they brought the blasphener to M. Num. 5. 4. as the Lord spake to M. so did Israel 11.2. the people cried to M. and M. prayed to Lord 10. M. heard people weep through their families 12. 2. hath the Lord indeed spoken only by M.?

3. M. was very meek above all men upon the earth

3.M. was very meek above all men upon the earth 7. M., is not so, who is faithful in all my house 14. 44. ark and M. departed not out of the camp 16. 4. when M. heard it, he fell upon his face

10. 4. When M. Heard II, he fell upon his lace 17. 7. M. Iaid up the rods before the Lord 20. 3. the people chode with M. and spake, saying 21. 5. people spake against God and against M. 9. M. made a serpent of brass and putit on a pole 25. 6. brought a Midianitish woman in sight of M. 31. 6. M. sent them to the war, them and Phinehas 14. M. was wroth with the officers of the host 33. 2. M. wrote their goings out by command Lord Deut. 27. 11. M. charged the people the same day 31. 9. M. wrote this law and delivered it

22. M. wrote this song, and taught it Israel 33. 1.wherewith M. the man of God blessed Israel

33. 1. wherewith M. the man of God blessed Israel 34. 5. M. the servant of the Lord died there 10. not a prophet since in Israel like to M. Josh.1.5. as I was with M.so I will be with thee, 3.7. 17. as we hearkened to M. so will we to thee 4. 14. the people feared Joshua, as they feared M. 14. 10. ever since the Lord spake this word to M. 11. I am as strong as I was in the day M. sent me

11. I am as strong as I was in the day M. sent me
1 Kings 2. 3. to keep his commandments, as it is
written in the law of M. 2 Kings 23. 25.
2 Chron. 23. 18. Ezra 3. 2. Dan. 9. 11, 13.
Luke 24. 44. 1 Cor. 9. 9.
8. 9. save the two tables which M. put there
1 Chr. 23. 14. now concerning M. the man of God
26. 24. the son of M. was ruler of the treasures
Psal. 103. 7. he made known his ways unto M.
105. 26. he sent M. his servant, and Aaron
106. 16. they envied M. also in the camp
23. had not M. stood before him in the breach
23. so that it went ill with M. for their sakes

32. so that it went ill with M. for their sakes Isa. 63. 12. that led them by the right hand of M. Jer. 15. I. though M. and Samuel stood before me

Jer. 15. 1. though M. and Samuel stood before me Mal. 4. 4. remember the law of M. my servant Mat. 17. 3. behold, there appeared M. and Elias talking with him, Mark 9. 4. Luke 9. 30. 4. let us make one tabernacle for M. Mark 9. 5. 19.7. why did M. then command to give a writing? 8. M. suffered you to put away your wives, hut 23. 2. the Scribes and Pharisees sit in M. seat Mark 10. 3. he said, what did M. command you? 12.19. M. wrote, if a mac's brother die, Luke 20.28. Luke 16. 29. they have M. and the prophets 20. 37. that dead are raised M. shewed at the bush 24. 27. beginning at M. and all the prophets John 1.17. Law was given by M. grace by Jes. Christ 45. we have found him of whom M. did write 3. 14. as M. lifted up the serpent in the wilderness 5. 45. one accuseth you, even M. in whom ye trust

3. 14. as M. lifted up the scrpent in the wilderness 5. 45. one accuseth you, even M. in whom ye trust 46. had ye believed M. ye had believed me 6. 32. M. gave you not that bread from heaven 7.19. did not M. give you the law? none keepeth it 22. not because it is of M. but of the fathers 23. that the law of M. should not be broken 9. 28. thou art his disciple, we are M. disciples 29. we know that God spake unto M. Acts 3. 22. for M. truly said unto the fathers 6.11. heard him speak blasphem. words against M. 14. change the customs which M. delivered us 7. 20. in which time M. was horn, and was fair

7. 20. in which time M. was born, and was fair 32. then M. trembled and durst not behold 35. this M. whom they refused did God send 37. this is that M. that said unto Israel 13. 39. ye could not be justified by the law of M.

1 Cor. 10. 2. were all baptized to M. in the cloud 2 Cor. 3. 7. Israel could not behold the face of M.

13. not as M. who put a veil over his face of M. 13. not as M. who put a veil over his face 2 Tim. 3.8. as Jannes and Jambres withstood M. Heb. 3. 2. M. was faithful in all his house, 5. 3. was counted worthy of more glory than M. 16. howbeit not all that came out of Egypt by M. 7. 14. which trip M. sayka nothing a fewigathered.

10. nowher thot all that came out of Egypt by M.
7. 14. which tribe M. spake nothing of priesthood
9. 19. for when M. had spoken every precept
10.28. that despised M. law, died without mercy
under two or three witnesses
11. 23. by faith M. was hid three months
24. M. refused be collection of Physical Acade.

24. M. refused be called son of Pharnoh's daugh. 12. 21. M. said, I exceedingly fear and quake Jade 9. he disputed about the body of M. Rev. 15. 3. they sing the song of M. and the Lamb Sec Aaron, Book, Commander, Law.

Acts 27. 5. we came to M. a city of Lycia MYSIA. Acts 16. 7. come to M. | 8. they passing by M.

NAAMAN.

Gen. 46. 21. the sons of Benjamin; N. and Rosh
Num. 26. 40. the son of Bela, N. 1 Chron. 8. 4.
2 Kings 5. 1. N. capitain of Syria was a leper
11. but N. was wroth and went away, and said
20. my master hath spared N. the Syrian
27. the leprosy of N. shall cleave to thee
Luke 4. 27. and none was cleansed, saving N.
NAAMATHITE, Sec ZOPHAR.
NAASHON, or NASHON.
Ezod. 6. 23. Aaron took Elisheba the sister of N.
Nyum. 1. 7. of Judah, prince was N. 2. 3. | 10. 14.
7. 12. he that offered the first day was N.
17. this was the offering of N. son of Amminadal
Ruth 4. 20. Anminadab begat N. and N. begat
Salmon, 1 Chron. 2. 10, 11. Nat. 1. 4.
Luke 3. 23. Salmon, which was the son of N.
NABAL.

1 Sam. 25. 3. now the name of the man was N.
4. N. did shear his sheep || 5.go to N. and greet him NAAMAN.

4 Am. 33. 3. now the name of the main was N. 4N. did shear his sheep ||5.go to N. and greet him 25. N. is his name, and folly is with him 38. that the Lord smote N. that he died 39. Lord hath returned the wickedness of N. 27. 3. Abigail N. wife 30. 5. 2 Sam. 2. 2. | 3. 3. NABOTH.

1 Kings 21. 1. N. the Jezreelite had a vineyard 7. I will give thee vineyard of N. the Jezreelite 9. set N. on high, 12. || 14. heard N. was stoned 16. when Ahab heard that N. was dead 18. behold, Ahab is in the vineyard of N. 19. in the place where dogs licked the blood of N. 26. east him in the portion of the field of N. 25. east him in the portion of the field of N. 26. surely 1 have seen vesterday the blood of N. 26. surely 1 have seen vesterday the blood of N. 27. east him in Abihu, Lev. 10. 1. 24. 1. come up, N. and Abihu, seventy elders, 9. Num. 3. 4. N. and Abihu died before Lord, 26. 61. 1 Kings 14. 20. N. son of Jerobeam reigned, 15. 25. 1 Chr. 2. 28. N. son of Shammai || 30. the sons of N. 8. 30. Baal and N. the sons of Gibeon, 9. 36. NAGGE.

Luke 3. 25. Esli, which was the son of N. NAGGE.

1 Sam. 11. 1. N. came up against Jabesh, 12, 12.

NAHASH.

1 Sam. 11. 1. N. came up against Jabesh, 12. 12.
2 Sam. 10. 2. then said David, I will shew kindness to Hanun the son of N. 1 Chron. 19. 2.
17. 25. went in to Abigail the daughter of N.
27. Shobi son of N. brought beds and basons NAHOR.

Gen. 11. 22. Serug begat N. || 29. N. wife Milcah 24. N. lived 29 years, begat Terah, I Chr. 1. 26. 26. Terah begat Abraham, N. and Haran, 27.
22. 20. hehold Milcah, she hath born children to thy brother N. 23. 124. 15, 24.
24. 10. Abraham's servant went to the city of N.
31. 53. God of Abraham and N. judge betwixt us NAIN.

NAIN.

Luke 7. 11. Jesus went into a city called N.

Luke 7. 11. Jesus went into a city called N.

NAIOTII.

1 Sam.19.18. Samuel and David dwelt at N. 19. 22.
23. Saul went to N. || 20. 1. David fled from N.

NAOMI.

Ruth 1. 2. the name of Elimclech's wife was N.
19. is this N.? || 20. call me not N. call me Mara
2. 1. N. had a kinsman of her husband's Boaz
4. 5. what day thou buyest the field of land of N.
9. that I have bought all at the hand of N.
17. the women said, there is a son born to N.

NAPHTALI.

Gen. 30. 8. and Bachel called his name N.

Gen. 30. 8. and Rachel called his name N. 35.95. sons of Bilhah Rachel's handmaid, Dan, N. 46. 24. sons of N. Num. 1. 42. | 26. 48. I Chr. 7. 13. 49.21. N. is a hind lot loose, he gives goodly words

Exod. 1. 4. the sons of Israel; N. Gad, and Asher Num. 1. 15. of N. Ahira was prince, 2. 29. | 7. 78. Deut. 27. 13. on mount Ebal to curse; Dan, N. 33. 23. of N. he said, O. N. satisfied with favour Josh. 19. 32. the sixth lot came out to N. Deut. 27, 13, on mount Ebal to curse; Dan, N.
33, 23, of N. ho said, O. N. satisfied with favour
Josh. 19, 32, the sixth lot came out to N.
20, 7, appointed Kedesh in Galilee, in mount N.
Jadg, I. 33, nor did N. drive out the inhabitants
4, 10, Barak called Zebulun and N. to Kedesh
5, 18, Zebulun and N. jeoparded their lives
6,35, Gideon sent messengers to N. and they came
7,23, Israel gathered themselves together out of N.
15, 20, Ben-hadad smote N. 2 Chron. 16, 4,
2 Kings 4, 15, Ahimanz was officer in N.
15, 20, Ben-hadad smote N. 2 Chron. 16, 4,
2 Kings 15, 29, carried N. captive to Assyria
1 Chron. 12, 40, N. brought bread on assess and mules
27, 19, the captain of N. was Jerimoth son of Azriel
2 Chron. 34, 6, Josiah in N. brake down the altars
Psal. 68, 27, there the princes of Zebulun and N.
15a, 9, 1, he lightly afflicted the land of N.
25c. 48, 3, a portion for N. || 34, one gate of N.
Mat. 4, 13, he dwelt in the borders of N.
15, the land of N. by the way of the ser
1, 14, 14, of the tribe of N. NaPHTALI.
Num. 1, 43, numbered of the tribe of N. 53,400
10, 27, over the host of the tribe of N. Ahira
13, 14, of the tribe of N. Nahhij || 34, 28, Pedaheel
10s. 19, 39, 4this the inheritance of the tribe of N.
21, 32, cities out of tribe of N. 1 Chron. 6, 62, 76,
1 Kings 7, 14, Hiram a widow's son of tribe of N.
22, while sline talked with David, N. came in
34, let Zadok and N. anoint him king over Israel
4, 5, Azariah son of N. was over the book of N.
2 Chron. 3, 20, acts of Solomon in the book of N.
2 Chron. 9, 29, acts of Solomon in the book of N.
2 Chron. 9, 29, acts of Solomon in the book of N.

11. 33. Joel the brother of N. a valiant man 20, 29. David's acts written in the book of N. 2 Chron. 5. 29. acts of Solomon in the book of N. Ezra 8. 16. 1 sent from Ahava for N. and Ariel 10. 39. Shelemiah, N. had taken strange wives Zeck. 12. 12. the family of the house of N. apart Luke 3. 31. Mattatha, which was the son of N. NATHANAEL.

John 1. 45. Philip findeth N. || 21. 2. N. of Cana NAUM.

Luke 3. 25. Amos, which was the son of N. NAZARENE.

Mat. 2. 23. by the prophet, he shall be called a N. NAZARENES.

NAZARENES.

Acts 24. 5. a ring-leader of the sect of the N. NAZARENES.

Acts 24. 5. a ring-leader of the sect of the N. NAZARETH.

Mat. 2. 23. Joseph dwelt in a city called N.
21. 11. this is Jesus of N. Mark 1. 24. | 10. 47.

Luke 4. 34. | 18. 37. | 24. 19.

Mark 14. 67. thou wast also with Jesus of N. 16. 6. be not affrighted, ye seek Jesus of N.

Luke 1. 26. the angel Gabriel was sent to N.

2. 51. Jesus came to N. and was subject, 4. 16.

John 1. 45. Jesus of N. 18. 5, 7. | 19. 19. Jets 2.

22. | 4. 10. | 6. 14. | 22. 8.

46. can there any good thing come out of N.?

Jets 3. 6. in the name of Jesus of N. rise up 10. 38. how God anointed Jesus of N. with power 26. 9. things contrary to the name of Jesus of N.

Acts 16. 11. and the next day we came to N.

Acts 16. 11. and the next day we came to N.
NEBAIOTH.
Gen. 25. 13. the son of Ishmael, N. 1 Chron. 1. 29.
Isa. 60. 7. the rams of N. shall minister to thee
NEBAT, See JEROBOAN.
NEBO.

NEBO.

Num. 32, 3. Elealah and N. is a laud for cattle
38. the children of Reuben built N.

Deut. 32. 49. get thee up unto mount N. 34. 1.

1 Chron. 5. 8. Bela dwelt in Aroer, even unto N.

Ezra 2. 29. the children of N. 10. 43.

Nch. 7. 33. the men of the other N. fitly-two

Isa. 15. 2. Moab shall howl over N. and Medeba 18d. 15 %. Moda Snain how over N. and Medeck 46. 1. N. stoopeth || Jer. 48. 1. wee unto N. Jer. 48. 22, judgment is come upon Dibon and N. NEBUCHADNEZZAR, NEBUCHAD-REZZAR.

NEBUCHADNEZZAR, NEBUCHADNEZZAR.

2 Kings 24.1. inhis days N. came up against Jerusulem, 25.1.9 Chron. 36.6. Jer. 39. 1., 152. 4.

25. 22. as for the people whom N. had left

1 Chron. 6. 15. when the Lord carried away Judahiby N. Jer. 24. 1., 129. 1., 152. 28.

Ezra 1. 7. Cyrus brought forth the vessels which N. had taken out of Jerusalem, 5. 14., 16. 5.

Jer. 27. 8. the kingdom which will not serve N.

28. 11. even so will 1 break the yoke of N.

14. that they may serve N. king of Babylon

29. 21. I will deliver them into the hand of N.

39. 21. Will give this city into the band of N.

39. 11. N. gave charge concerning Jeremiah

43. 10. behold, I will take N. my servant and set

Jer. 49. 28. N. king of Babylon shall smite Kedar 50. 17. and last this N. hath broken his bones 51. 34. N. hath devoured me, he hath crushed me Ezek. 26. 7. I will bring on Tyrus N. a king of kings 93. 19. 1 will give the land of Egypt to N. 30. 10. Dan. 2. 1. N. dreamed || 4.37. I N. praise and extol 3. 1. N. the king made an image of gold 19. N. was full of fury || 24. N. was astonished 4. 28. all this came upon the king N. 33. 34. at end of days I N. lift up mine eyes to heaven 5. 18. the most high God gave N. a kingdom NEBUZAR-ADAN. 2Kings 25.8. N. captain of guard came to Jerusalem Jer. 39. 10. N. left of the poor of the people NEHELAMITE, See SIEMALAH.

Ezra 2. 2. N. came with Zerubbabel, Neh. 7. 7.

Ezra 2. 2. N. came with Zerubabel, Nch. 7. 7. Nch. 1. 1. the words of N. the son of Hachaliah 3. 16. N. son of Azbuk repaired after Shallam 8. 9. N. which is the Tirshatha, 10. 1. 12. 47. Israel in the days of N. gave portions NEHUSITAN. 2 Kings 18. 4. he called the brasen serpent N. NEP.

1 Chron. 8. 33. and N. begat Kish, 9. 36, 30.
See Aener.
NEREUS.

NEREUS.

Rom. 16. 15. salute Julia, N. and his sister
NERGAL.

2 Kings 17. 30. the men of Cuth made N. their god
NERAIAH, See BARCCH.
NETHANEEL.

NERAIAH, See BARUCH.
NETHANEEL.

Nam. 1.8. N. the son of Zuar was prince of Issachar. 2.5. | 7. 18, 23. | 10. 15. |

1 Chron. 2. 14. N. the fourth son of Jesse |
15. 24. N. and Amasai blew with trumpets |
24. 6. the son of N. the scribe, one of the Levites |
26. 4. the son sof Obed-edom, Joah and N. |
2 Chron. 17. 7. Jehoshaphat sent N. to teach |
35. 9. N. gave to the Levites for passover-offerings |
Ezra 10. 22. Isbmael, N. had taken strange wives |
76. 12. 21. in days of Joiakim N. was priest |
36. Maai and N. with the musical instruments |
NETHANIAH. |
2Kings 25.23. Ishmael son of N. 25. Jer. 40.8. | 41. 1. |
1 Chron. 25. 2. the sons of Asaph, Joseph and N. |
12. fifth lot came forth to N. he, his sons twelve |
2 Chron. 17. 8. he sent Levites to teach, even N. |
Jer. 36. 14. princes sent the son of N. to Baruch |
41. 2. Ishmael the son of N. seaw Gedaliah |
15. but Ishmael son of N. seawed from Johanan |
NETHINIMS. |
1 Chron. 9. 2. the first inhabitants were the N. |
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1 Chron. 9. 2. the graph of the properties of the

1 Chron. 9. 2. the first inhabitants were the N. Ezra 2. 43. the N. went up with Zerubbabel 58. all the N. and the children of Solomon's servants were 392, Neh. 7. 60.

Vants were 302, vert. 1. 00.

7. 7. some of the N. went to Jerusalem
24. it shall not be lawful to impose toll on the N.
8. 17. what to say to Iddo and brethren the N.
20. the N. whom David appointed for service
Neh. 3. 26. the N. dwelt in Ophel, 11. 21.
10. 23. the N. had separated from the people
11. 21. Ziha and Gispa were over the N.
NICANOR.
Acts 6. 5. they chose Stephen, Philip and N.
NICOLEMUS.
50hn 3. 1. N. a ruler of the Jews came to Jesus
7. 50. N. came to Jesus by night, 19. 39.
NICOLAITANS.
Rev. 2. 6. that thou hatest the deeds of the N.
15. hast them that hold the doctrine of the N.
NICAPOLIS.
Tit. 3. 12. be diligent to come unto me to N.

Tit. 3. 12. be diligent to come unto me to N. NIGER. Acts 13. 1. at Antioch, Simeon who was called N NIMROD.

Gen. 10. 8. Cush begat N. 1 Chron. 1. 10.
9. as N. the mightly hunter before the Lord
Mic. 5. 6. they shall waste land of Assyria and N.
NINSHI, See Jenu.
Gen. 10. 11. Ashur went and builded N.
2 Kings 19.36. Sennacherib dwelt at N. Isa. 37. 37.
Jonah 1.2. go to N. 3.2. | 4.11. shouldnot I spare N.?
3. 3. now N. was an exceeding great city
Nuh. 1. 1. the burden of N. | 2. 8. N. is like a pool
3. 7. N. is laid waste, who will bemoan her?
Zeph. 2. 13. he will make N. a desolation, and dry
Mat. 12. 41. the men of N. shall rise up in judgment
and condemn this generation, Luke 11. 32.
NINEVITES.
Luke 11. 30. as Jonas was a sign unto the N.

Luke 11. 30. as Jonas was a sign unto the N.

NISAN.

NESAN.

NISAN.

NISAN.

NISAOCH.

NISROCH.

NISROCH.

2Kings 19.37.as he was worshipping in the house of N.his god, was smote with the sword, Isa.37.38.

NO.

Jer. 46. 25. I will punish N. Ezek. 30. 14, 15, 16.

Nah. 3. 8. art thou better than populous N.3

NOADIAH.

Ezra 8. 33. N. the son of Binnui, a Levite

Neh. 6. 14. my God, think on the prophetess N.

NOAH, NOE.

Gen. 5. 29. N. saying, this same shall confort us
30. Lamech begat N. || 6. 8. N. found grace

6. 9. these are the generations of N. 10. 1, 32.

1. Ckr. 1. 4.

7. 23. N. only remained alive, and they in the ark 8. 1. God remembered N. and every fiving thing 6. N. opened the window of the ark he had made 20. N. builded an altar to the Lord, and offered 9. 24. N. awoke from his wine || 29. the days of N. Isa. 54. 9. this is as the waters of N. unto me Ezek. 14.14, though these three, N. Daniel, Ioh, 20. Mat. 24. 37. as it was in the days of N. Luke 17. 26. Luke 3. 36. Shem, which was the son of N. Hteb. 11. 7. by faith N. being warned of God 1 Pet. 3. 20. when God waited in the days of N. 2 Pet. 2. 5. God spared not old world, but saved N. NOAH.

No

Josh. 11. 3.

NOB.

NOB.

NOB.

NOB.

1. Sam. 21. 1. David came to N. to Ahimelech
22.9.Doeg said, Isaw the son of Jesse coming to N.

11. the king sent to call the priests in N.

19. Doeg smote N. the city of the priests
Nch. 11. 32. the children of Benjamin dwelt at N.

Isa. 10. 32. as yet shall he remain at N. that day
NOPH.

Isa. 19. 13. the princes of N. are deceived
Jor. 2. 16. the children of N. have broken the crown
46. 14. publish in N. || 19. for N. shall be waste
Ezck. 30. 13. will cause their images to cease out N.

16. and N. shall have distresses daily
NUN, See JOSHUA.

NYMPHAS.

Col. 4. 15. salute N. and the church in his house

O.

OBADIAH.

1 Kings 18. 3. Ahab called O. now O. feared the Ld.
4. O. took a hundred prophets and hid them
7. as O. was in the way, behold Elijah met him
16. so O. went to meet Ahab, and told him
1 Chr. 3. 21. sons of O. || 27. 19. Ishmainh son of O.
7. 3. son of Izraiah, O. || 8. 38. son of Azel, 9. 41.
9. 16. O. the son of Shemaiah, the son of Galal
12. 9. of Gadites men of might, O. the second
2 Chr. 17. 7. he sent to his princes, to O. to teach
34. 12. the overseers were Jahath and O.
Ezra 8. 9. O. son of Jehiel went up with Ezra
Neh. 10. 5. O. sealed || 12. 25. O. was a porter
Obad. 1. the vision of O. thus saith the Lord
OBED. OBADIAH.

Obad. 1. the vision of O. thus saith the Lord OBED.

Ruth 4. 17. and they called his name O.
21. Boaz begat O. 1 Chron. 2. 12. Mat. 1. 5.
1 Chron. 2. 37. Ephalb begat O. | 126. 7. Shemaiah 11. 47. O. one of David's valiant men 2 Chron. 23.1. took Azariah son of O. into covenant Luke 3. 32. Jesse, which was the son of O.

OBED-EDOM.

OBED-EDOM.

2 Sam. 6. 10. David carried the ark into the house of O. 11. 1 Chron. 13. 13, 14.

11. the L.blessed the house of O. 12. 1 Chr. 13. 14.

12. David brought the ark from house of O. 11. to the city of David with gladness, 1 Chr. 15. 25.

1 Chron. 15. 18. O. a porter, 24. || 21. O. with harp 16. 5. O. and Jeiel with psalteries and harps 28. O. with their brethren, O. also son of Jeduthun, and Hosah, to be porters 26. 4. sons of O. 8. || 8. sons of O. fit for service 15. the lot southward fell to O. and his sons 2 Chron. 25.24. Joash took the vessels found with O. OCRAN, See Pagiel.

ODED.

2Chr. 15. 1. Spirit of God came on Azariah son of O. 28. 9. a prophet of the Lord was there, called O. OG.

OG.

Deut. 31.4. the Lord shall do to them as he did to O.

Deut. 31.4. the Lord shall do to them as he did to O. Josh. 2. 10. for we have heard what you did to O. 13. 31. the cities of O. pertaining to Machir 1 Kings 4. 19. Geber was in the country of O. See BASHAN.

OLYMPAS.

Rom.16.15.salut Julia, O.and all saints with them OMEGA, See Alpin, in Appellatives.

OMRI.

OMRI.

1. Kings 16. 16. wherefore all Israel made O. king 21. half followed O. || 25. but O. wrought evil 30. Ahab son of O. did evil in the sight of the Ld. Z Kings 8. 20. Athalinh daughter of O. 2 Chr. 29. 2. 1 Chr. 7. 8. O. son of Becher || 9. 4. O. son of Inri 27. 18. O. son of Michael, ruler of Issachar Mic. 6. 16. for the statutes of O. arc kept, and all the works of the house of Ahab

Gen. 41, 45. Poti-pherah priest of O. 50, | 46, 20, Num. 16, 1, O. the son of Peleth took men ONAN.

Gen. 38. 4. she bare a son and called his name O.
9. O. knew that the seed should not be his
46.P2. sons of Judah, Er, O. Num.26.19. 1Chr.2.3.
Er and O. died in the land of Canaan, Num.26.19.
ON ESIMUS.

ONESIMUS.

Col. 4. 9. O. a faithful and beloved brother Philem. 10. 1 beseech thee for my son O. ONESIPHORUS.

2 Tim. 1. 16. Lord give merey to the house of O. 4. 19. salute Aquita and the household of O. OPHEL.

2 Chr. 27. 3. Jotham built much on the wall of O.

33.14. Manasseh compassed about O. and raised it Noh. 3. 26. the Nethinins dwelt in O. H. 21. 27. the Tekoites repaired to the wall of O. OPHIR.

ÓPHIR.

Gen. 10. 29. Joktan begat O. 1 Chron. 1. 23.

1 Kings 9.28 they came to O. and fetch. from thence gold, and brought to Solomon, 2 Chr. 8. 18. 19. 10.

10. H. brought from O. great plenty of almog-trees 22. 48. Jehoshaphat made ships to go to O. for gold 1 Chron. 29. 4. given 3000 talents of gold of O. Job 22. 24. thou shalt lay up the gold of O. asstones 28. 16. wisdom not valued with the gold of O. Psal. 45. 9. did stand the queen in gold of O. Isa. 13. 12. a man more precious than wedge of O. OREB.

Juda 7. 25. they slew princes of Wildian, Zech. O. 8.3.

OREB.
Judy.7.25. they slew princes of Midian, Zeeb, O.8.3.
Psal. 83. 11. make their nobles like O. and Zeeb
Isa. 10. 25. slaughter of Midian at the rock of O.
ORION.
Job 9. 9. who maketh O. and Pleindes, Amos 5. 8.
38. 31. or canst thou loose the bands of O.?
ORNAN.

1 Chron. 21. 15. the threshing-floor of O. 18. 28. 20. and O. turned back, and saw the angel 25. David gave to O. for the place 600 shekels ORPAH.

Ruth 1. 4. the name of the one was O. other Ruth 14. O. kissed Naomi, but Ruth clave to her OSHEA, See JOSHUA.
OTHNIEL.

Josh. 15. 17. O. son of Kenaz took it, Judg. 1. 13. Judg. 3. 9. Lord raised a deliverer, O. || 11. O. died 1 Chr. 4. 13. sons of Kenaz, O. Seraiah, sons of O. 27. 15. the twelfth captain was Heldai of O. OZEM.

1 Chron. 2. 15. O. was the sixth son of Jesse OZIAS. Mut. 1.8. Joram begat O. | 9. O. begat Joatham

PAARAI.

PAARAI.

2 Sam. 23, 35. P. the Arbite, a mighty man PADAN-ARAM.

Gen. 25, 20. Rebekah daughter of Bethuel of P.

28, 6, Isaac sent Jacob away to P. to take a wife 7. Jacob oheyed his father, and was gone to P.

31, 18. he carried away what he had gotten in P.

35, 9, G. appeared to Jacob when he came from P.

26, sons which were born to him in P. 46, 15.

PAGIEL.

Wen. L. 32, P. sons of Gergan prince of Asher, 7, 79.

Num. 1. 13. P. son of Oeran, prince of Asher, 7. 72.
PALESTINA.
Ezod. 15. 14. serrow shall take hold on men of P.

27.5. when he had sailed over the sea of P.
PAPHOS.

47.5. 41. 69. when the whole P. because 31. cry, O city, thon whole P. art dissolved P.AMPHYLIA.

2cts 13. 13. Paul came from Paphos to Perga in P.
15. 38. John departed from them from P.
27. 5. when he had sailed over the sea of P.
PAPHOS.

Acts 13. 6. when they had gone thro' the isle to P. PARAN.

Gen. 21. 21. Ishmael dwelt in the wilderness of P. Num. 10. 12. | 12. 16. | 13. 3, 26. 1 Sam. 25. 1. Deut. 33. 2. the Lord shined forth from mount P. Hab. 3. 3 from Teman, the holy One came from P. PARBAR.

1 Chr. 26. 18. porters, four at the causey, two at P. PARMENAS.

Acts 6. 5. they chose Timon, P. and Nicolas PARTHIANS.

PARTHIANS.

PARTHIANS.

Acts 2. 9. P. we hear them speak in our tongues

1 Chron. 9, 12. P. the son of Malchijah, Nrh. 11. 12.

Ezra 2, 38. the children of P. 10. 92. Nrh. 7. 41.

Nrh. 10.3. P. sealed || Jer. 20. 6. P. go into captivity

Jer. 20. 1. P. the son of Immor smote Jeremiah, 2.

3. Ld. called not thy name P. but Magor-missabib

21. 1. when king Zedekiah sent unto him P.

38.1. Gedaliah the son of P. and P. the son of Malchiah heard the words Jeremiah had spoken

PATRA.

Acts 21. 1. and from Rhodes we came unto P.

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PER PATHROS.

Isa.11.11. to recover remnant of his people from P.
Ezek. 29. 14. cause them return into the land of P.
30.14. will make P. desolate, I will set fire in Zoan
PATMOS.

PATMOS.

Rev. 1. 9. I was in the isle that is called P.

Acts 13.9. then Saul, called P. All L.

Acts 13.9. then Saul, called P. All L.

Acts 13.9. then Saul, called P. All L.

Acts 13.9. then Saul, called P. All C.

Acts 14. many Jews and relig, proselytes followed P.

46. P. waxed bold || 14. 9. the same beard P.

50. Jews raised persecution ag. P. and Barnabas

14. 12. called P. Mercurius, he was chief speaker

19. having stoned P. drew him out of the city

15. 38. P. thought not good to take him with them

40. P. chose Silas||T.10.brethren sent P. away, 14.

16. 3. him would P. have to go forth with him

9. and a vision appeared to P. in the night

14. Lydia attended to the things spoken of P.

17. followed P. || 18. but I'. being grieved

25. P. and Silas prayed, and sang praises to God

28. but P. cried, saying, do thyself no harm

17. 2. P. as his manner was, went in unto them

4. some believed and consorted with P. and Silas

16. now while P. waited for them at Athens

4. some believed and consorted with P. and Silas 16. now while P. waited for them at Athens 18.5. P. was pressed in spirit, and testified to Jews 9. the Lord spake to P. in the night by a vision 19. 11. God wrought miracles by the hands of P. 15. P. 1 know || 23. 11. be of good cheer, P. 21. P. purposed in spirit to go to Jerusalem 26. this P. hath persaded and turned away 20. 7. P. preached unto them, ready to depart 10. P. went down, and embracing him, said 37. they all wept sore, and fell on P. neck 21. 4. who said to P. through the Spirit, not go np 11. Agabus took P. girdle and bound his hands 18. the day following P. went in unto James 30. they took P. and drew him out of the temple 32. when they saw soldiers, they left beating P.

32. when they saw soldiers, they left beating P.
40. P. stood on the stairs [] 23. 1. P. beholding
23. 10. fearing lest P. should have been pulled
12. they would not cat till they had killed P. 14. 18. P. prayed me to bring this young man to thee 31. the soldiers brought P. to Antipatris 24. 1. who informed the governor against P.

31. It who informed the governor against P.
26. that money should have been given him of P.
27. Felix left P. bound | 13.724.saying, fear not, P.
25. 19. one Jesus, whom P. affirmed to be alive
26. 24. Festus said, P. thou art beside thyself
27. 3. and Julius courteously entreated P.
33. P. besought them all to take meat, saying
43. the centurion, willing to save P. kept them
28. 16. but P. was suffered to dwell by himself
1 Cor. 1. 12. 1 am of P. 3. 4. || 3. 5. who then is P.
13. is Christ divided? was P. crucified for you?
3. 22. whether P. or Apollos, or Cephas, or world
16. 21. the salutation of me P. with mine own
hand, Col. 4. 18. 2 Thess. 3. 17.
1 Thess. 2.18. we would have come to you, even IP.
Philem. 9. being such a one as P. the aged
2 Pet. 3. 15. as our beloved brother P. wrote
PAULUS.

Acts 13.7.a JewBarjesus with the deputy Sergius P.

PAULUS.

Acts 13.7.a JewBarjesns with the deputy Sergius P.
PEKAH.

2 Kings 15. 25. P. conspired against Pekahiah
29. in the days of P. came Tiglath-pileser
30. Hoshea made a conspiracy against P.
37.against Judah came P. son of Remailah, 16.5.
2 Chron. 23. 6, P. slew in Judah 120,000 in one day
Isa. 7. 1. Rezin and P. went toward Jerusalem
PEKAHIAH.

2 Kings 15. 22. P. the son of Menahem reigned, 23.
PELATIAH.

1 Chron. 3. 21. the son of Hananiah, P. of Judah

1 Chron. 3. 21. the son of Hananiah, P. of Judah 4. 42. of Simeon, having for their captain P. Neh. 10. 22. P. and Hanan sealed the covenant Ezek. 11. 13. that P. the son of Benaiah died PENIEL.

Gen. 32. 30. Jacob called the name of the place P. PENUEL.

Gen. 32. 31. as Jacob passed over P. he halted Judg. 8.8. Gideon went up thence to P. and spake 17. he beat down the tower of P. and slew men 1 Kings 12. 25. then Jeroboam went and built P. 1 Chron. 4. 4. P. the father of Gedor, and Ezer 8. 25. Iphedeiah and P. the sons of Shashak PEOR.

Num. 23. 28. Balak brought Balaam to top of P. 25. 18. beguiled you in the matter of P. 31. 16. Josh. 22. 17. is the iniquity of P. too little for us? PERGA.

Acts 13. 13. Paul and his company came to P. 14. 25. when they had preached the word in P. PERGAMOS.

Rev. 1. 11. send it to P. and Thyatira, and Sardis 2. 12. to the angel of the church in P. write PERIZZITE.

Gen. 13. 7. the P. dwelled then in the land Exod. 33. 2. and I will drive out the P. 31. 11. Josh. 9. 1. when the P. and Hivite heard thereof 11. 3. Jabin sent to the P. and the Jebusite

PERIZZITES.

Gen. 15. 20. I have given to thy seed the land of the P. Lord made a covenant, Exad. 3. 8,17. [23.23. 34. 30. to make me to stink among the P. Josh. 17.15. cut down the wood in the land of the P. Judg. 1. 4. the Lord delivered the P. to Judah, 5. 3. 5. the children of Israel dwelt among the P. Chann. 8. 7. Solomon made the P. to systimute

3. 5. the children of Fract driver divisions of P. Chron. 8. 7. Solomon made the P. to pay tributo Ezra 9. 1. doing according to abominations of P. PERSIA.

Exta. 9. 1. doing according to abominations of P.
PERSIA.

2 Chron. 36. 20. till the reign of the kingdom of P.
Esth. 1. 3. a feast to the power of P. and Media
14. the seven princes of P. which saw the king
18. the ladies of P. shall say to the princes
Ezek. 27. 10, they of P. and Lnd were in thy army
38.5.P. Ethiopia, and Libya with them, with shield
Dan. 8. 20. two horns are kings of Media and P.
10. 13. but the prince of P. withstood me twentyone days; and I remained with the kings of P.
20. I will return to fight with the prince of P.
11. 2. there shall stand up yet three kings in P.
See King.
PERSIANS, See Medes.
PERSIS.
Rom. 16. 12. salute P. which laboured much in Ld.
PETTER.

Mat.14.29. when P. was come down out of the ship
16. 18. I say also to thee that thou art P.

Mat.14.29.when P. was come down out of the ship
16. 18. 1 say also to thee that thou art P.
23. he said to P. get thee behind me, Mark 8.33.
17. 1. he taketh P. James and John, 26. 37. Mark
5. 37. | 9. 2. | 14. 33. Luke 8. 51. | 9. 28.
24. they that received tribute-money came to P.
26. 58. P. followed him to the high priest's palace
75. P. remembered words of Jesus, Mark 14. 72.
Mark 16. 7. go your way, tell his disciples and P.
Luke 22. 61. the Lord turned and looked upon P.
John 1. 44. Bethsaida, the city of Andrew and P.
18. 26. heing his kinsman, whose ear P. cut off
18. 17. P. was grieved because he said unto him
Acts 1. 15. in those days P. stood up in the midst
3.3 seeing P. and John about to go into the temple
4. 8. P. filled with the Holy Ghost, said to them
13. when they saw the boldness of P. and John
19. 38. the class the shadow of P. might overshadow
8. 14. the apostles sent unto them P. and John
9. 38. the disciples had heard that P. was there
40. P. put them all forth, and kneeled down
10.13. there came a voice, rise, P. kill and eat, 11. 7.
44. while P. spake these words, Holy Ghost fell
45. were astonished, as many as came with P.
12. 3. he proceeded further to take P. also
6. P. was sleeping between two soldiers in chains
7. the angel of the Lord smote P. on the side
13. as P. knocked at the door of the gate
18. there was no small stir what was become of P.
Gal. 1. 18. then I went up to Jerusalem to see P.
2.7.the gospol of circumcision was committed to P.
2. S. for he that wrought effectually in P. to the ap.
14. I said unto P. before them all, if thou a Jew
Simon PETER.

8. for he that wrought effectually in P. to the ap. 14. I said unto P. before them all, if thou a Jew Simon PETER.

Mot. 4. 18. Jesus walking, saw Simon called P. 10.2 the first Simon, who is called P. and Andrew Mark3.16 to cast out devils, Simon he surnamed P. Luke 5. 8. Simon P. fell down at Jesus' knees 6.14. he chose Simon, whom he also named P. John 13. 6. then cometh he to Simon P. he saith 20. 2. then she runneth and cometh to Simon P. 15. Jesus waith to Simon P. he saith 20. 20. 2. then see runnent and content to simon P. Simon son of Jones Acts 10. 5. send men to Joppa, and call for one Simon, whose surname is P. 32. [11. 13. PHALEG.

Luke 3. 35. Ragau, which was the son of P. PHARAOH.

Gen. 12. 15. princes compounded Sarai Inform P.

Gen. 12. 15. princes commended Sarai before P.

Gen. 12. 15. princes commended Sarai before P.
17. the Lord plagued P. and his house
39. 1. Potiphar an officer of P. brought Joseph
40. 2. P. was wroth against two of his officers
13. P. shall lift up thine head and restore thee, 19.
14. make mention of me to P. and bring me out
41. 1. P. dreamed || 4. so P. awoke, 7.
16. Joseph said, God shall give P. answer of peace
34 let P. do this || 44. 1 am P. and without thee
55. people cried to P. || 42.15. by the life of P. 16.
41.16. thou art as P. || 45. 8. made me a father to P.
46. 31. Joseph said, I will go up and shew P.
47. 10. Jacob blessed P. and went out from P.
25. let us find grace, and we will be P. servants
26. only the land of the priests became not P.
50. 4. speak, I pray yon, in the ears of P. saying
Pxod. 2.15. when P. heard, be sought to slay Moses
3. 10. come now, and I will send thee to P.
4. 21. see thou do all those wonders before P.
52. P. said, who is the L. that I should obey him?
15. then the officers came and cried unto P.
23. since I came to P. to speak in thy name
6. 1. now shalt thou see what I will do to P.
12. Moses spake, how then shall P. hear me? 20.
7. 1. Lord said, see, I have made thee a god to P.
3. I will harden P. heart, 13. 14, 22. | 8.19, | 9.12.
8.20. stand before P. 9.13. || 9.27. P. sent for Moses

Exod.11.1.yet will I bring one plague more upon P.
10. Moses and Aaron did all these wonders bef. P.
12. 29. from the first-born of P. on the throne
13.17. when P. had let people go God led them not
14. 4. and I will be honoured upon P. 17.
28. the waters evered all the host of P.
17. 8. Solomon made affinity with P.
18. 9.1. so is P. to all that trust in bins, Isa. 36. 6.
19. 28. 35. according to the commandment of P.

Nok. 9. 10. thou shewedst signs and wonders on P.
P.
P. Sal. 135. 9. who sent tokens and wonders on P.
136. 15. but overthrew P. and his host in Red sea
Cant. 1. 9. to a company of horses in P. charietts
Isa. 19. 11. how say ye to P. 1 am the son of wise
130. 2. to strengthen themselves in strength of P.
3. the strength of P. shall be your shame

15. Gen. 26.15. P. stopped the wells Abrah. digged, 18.
25. Units and F. J. So. P. willing to content the people released
15. So. P. willing to content the people released
15. So. P. willing to content the people released
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15. So. P. willing to content the people released
15. So. P. will in the will shall be wells and the people released
15. So. P. willing to content the people released
15. The sold them into the hands of the P. So. P. will may be released
15. So. P. willing to content the people released
15. The sold

93. 35. according to the commandment of P. Nch. 9. 10. thou shewedst signs and wonders on P. Psal. 135. 9. who sent tokens and wonders on P. 136. 15. but overthrew P. and his host in Red sea Cant. 1. 9. to a company of horses in P. chariots Isa. 19. 11. how say ye to P. 1 am the son of wise 30. 2. to strengthen themselves in strength of P. 3. the strength of P. 3 the strength of P. 3

35. he taxed the land to give money to P. Necho Jer. 46. 2. word came to Jeremiah against P. Necho PHAREZ.

PHAREZ.

Gen. 38, 29, therefore his name was called P.

46, 12, the sons of Judah, P. and Zerah, I Chron.

2, 4, Mat. 1, 3, Luke 3, 33,

and the sons of P. were Hezin and Hamel,

Num. 26, 20, 21, Ruth 4, 18, 1 Chr. 2, 5, 9, 4,

Ruth 4, 12, let thy house be like the house of P.

PHARPAR, See ABANA.

PHEBE.

Pow. 16, 1, Learning dupta von P. our sister.

Rom. 16. 1. I commend unto you P. our sister PHENICE.

Acts 11, 19, they travelled as far as P, and Cyprus 15.3.Paul and Barnabas passed thro' P.& Samaria 21.2. finding ship sailing over to P.we went aboard 27, 12, if by any means they might attain to P. PHILADELPHIA.

Rev.1.11.write and send it unto P.& unto Laedicea
3. 7. to the aagel of the church in P. write
PHILETUS, See HYMENEUS.
PHILIP.

Mat.10.3. P. and Bartholomew, Thomas and Matthew, Mark 3. 18. Luke 6. 14. Acts 1. 13.
14. 3. put John in prisen for Herodias' sake his
brother P. wife, Mark 5. 17. Luke 3. 19.
Luke 3. 1. his brother P. tetrarch of Iturea
John 1. 43. Jesus findeth P. and saith, follow me
44. now P. was of Bethsaida, the city of Andrew
45. B. 6-3 by Vistage 1.

43. P. findeth Nathanael, and saith to him 12. 21. the same came to P. and desired him 22. P. telleth Andrew, Andrew and P. told Jesus 14. 9. and yet hast thou not known me, P.? Acts 6.5. P. the deacon [8. 29. the Spirit said to P. \$5. P. was the same for the same forms.

2628 0.3. F. the deacon [6, 2, the Spirit sand to F. S. S. P. went down to Samaria, and preached Christ 6.peep, gave heed to those things which P. spake 12, but when they believed P. preaching things 13. Simon continued with P. and wondered 30. P. ran to him, heard the eunneh read Esains 39, the Spirit of the Lord caught away P.

21.8.we entered into the house of P. the evangelist PHILIPPI.

Acts 16.12 from Neapolis we came to P. of Maced. 20. 6. we sailed away from P. and came to Troas 1 Thess. 2. 2. we were shamefully entreated at P. PHILISTIA.

PHILISTIA.

Psal. 60. 8. P. triumph thou because of me
87. 4. behold P. and Tyre, this man was born there
108. 9. Moab my washpot, over P. will I triumph
PHILISTIM.

Gen. 10. 14. out of whom came P. 1 Chron. 1. 12.
PHILISTINE.

1Sam.17.8. am not 1 a P. ? || 43. the P. cursed David
32.Dav.said, thy servant will go fight with this P.
49. David smote the P. in his forehead
21. 9. sword of Goliath the P. thou slewest is here
22. 10. he gave him the sword of Goliath the P.
2Sam. 21. 17. Abishai succourde him and smote P.
PHILISTINES.

Gen. 21. 34. Abraham sojourned in the P. land
26. 14. Isaac had flocks, and the P. envied him

10. 6. and Israel served the gods of the P. 13. 1.

11. did not I deliver you from Egyptians and P.

14. 4. Samson sought an occasion against the P.

15. 3. now shall I be more blameless than the P.

16. the P. came up and burnt her and her father

11.knowest thon not that the P. are rulers over us?

20. Samson judged Israel in the days of the P.

16. 9. the P. be upon thee, Samson, 12, 14, 20.

21. the P. took Samson and put out his eyes

28. that I may be at once avenged of the P.

30. Sams. said, let me die with the P. bowed hims.

15 cam. 4. 1. now Israel went out against the P.

3. why hath the Lord smitten us before the P.?

9. be strong, quit yourselves like men, O ye P.

5. 1. the P. took the ark of God and brought it

6. 1. the ark was in the land of P. seven months

21. P. have brought again the ark of the Lord

21. P. have brought again the ark of the Lord 7. 8. he will save us out of the hand of the P.

10. the P. drew near to battle against Israel
13. so the P. were subdued, and came no mere
13. 12. the P. will come down upon me to Gilgal
20. Israelites went down to the P. to sharpen 20. Israelites went down to the P. to sharpea 14. 1. come, and let us go over to the P. garrison 19. noise that was in the host of the P. vent on 52. was sore war ag, the P. all the days of Saul 17. 51. the P. saw their champion was dead 53. Israel returned from chasing after the P. 18. 17. but let the hand of the P. be on him, 21. 30. then the princes of the P. went forth 19.8. David fought with the P. 33. 5. \$28am. 21.15. 24. 1. Saul returned from following the P. 27. 1. than that I should seepne intel and of the P.

24. I. Saui returned from following the P.
27. I. than that I should escape into land of the P.
28. 15. for the P. make war ag. mc, God departed
29. 7. that thou displease not the lords of the P.
31. 2. P. followed hard upon Saul, I Chron. 10, 2.
9.sent into land of the P. round about to publish it
2 Sam. 5. 17. all the P. came up to seek David
19. shall I go up to the P.? wilt thou deliver
25. David smote the P. 8.1. || 8.12. gold got from P.
23.10. Eleazar smote the P.|| 12. Shammah slew P.
16. mighty men brake through the best of the P.

16. mighty men brake through the host of the P 2Kings 8.2. the woman sejourned in land of the P 16. mighty men brake through the host of the P. 2Kings 8. 2. the woman sojonrned in land of the P. 2Chr. 21. 16. stirred up ag. Jehoram the spirit of P. 26. 7. God helped Uzziah ag. the P. and Arabians 28.18.P. had invaded the cities of the low-country Psal. 83. 7. the P. with the inhabitants of Tyre Isa. 2. 6. they are soothsayers like the P. 9. 12. the Syrians before, and the P. behind II. 14. they shall fly on the shoulders of the P. Jer. 25. 20. the kings of the P. shall drink the cup 47. 1. the word of the Lord came against the P. 4. for the Lord will spoil the P. the remnant Ezek. 16. 27. delivered thee to the daughters of P. 25. 15. because the P. have dealt by revenge 16. 1 will stretch out mine hand upon the P. 37mos 1. 8. the remnant of the P. shall perish 6. 2. then go down to Gath of the P. 9. 7. have not I brought the P. from Caphtor? Obad. 19. they of the plain shall possess the P. Zeph. 2. 5. O land of the P. 1 will destroy thee Zech. 9. 6. I will cut off the pride of the P. Sce Daughterras. PHILOLOGUS.

Rom.16.15.salute P. Julia, and Norcus and his sister PHINCHAS.

Exod. 6. 25. Elezzar's wife bare him P. Avm. 25. 11. P. hath turned my wrath from Israel

Exod. 6. 25. Eleazar's wife bare him P.

Num. 25. 11. P. hath turned my wrath from Israel
31. 6. Moses sent them and P. to the war
Josh. 22. 13. Israel sent P. to the Reubeoites
24. 33. they buried in a hill that pertained to P.

Judg. 20. 28. P. stood before the ark in those days

24. 35. they obttee in a till that pertained to Ladag. 20. 28. P. stood before the ark in those days 1 Sam. 1. 3. Hophai and P. the priests were there 2. 34. Hophai and P. shall both die in one day 4. 17. thy two sons Hophai and P. are dead 19. P. wife was with child, near to be delivered 14. 3. the son of P. the Lord's priest in Shildh 1Chr. 6. 4. Eleazar begat P. || 50. P. begat Abishua 9. 20. P. son of Eleazar was ruler over them Ezra 7. 5. Abishua son of P. the son of Eleazar 8. 2. of the sons of P. Gershom went up from Bab. 33. with Meremoth was Eleazar the son of P. Ps. 106.30. then stood up P. and excented judgment PHLEGON.

Rom.16.14.salute Asyncritus, P. Hermas and breth. PHRYGIA.

Acts 16. 6. when they had gone throughout P. 18. 23. Panl went over all the country of P. PHURAH.

Judg. 7. 11. he went down with P. his servant

Judg. 7. 11. he went down with P. his servant PHYGELLUS, See HERMOGENES. PI-HAHIROTH, See BAL-ZEPHON. PILATE.

Mat.27.2.when they had bound him, they delivered him to Pontius P. the governor, Mark 15. 1.

PIGGAII.

Num.23.14. Balak brought Balaam to the top of P.

Deut. 3. 27. get thee up into the top of P. 34. 1.

4. 49. sea of the plain, under the springs of P.

PISIDIA.

Acts 13. 14. they came to Antioch in P.

14. 24. after they had passed throughout P.

PONTIUS, See PILATE.

PONTUS, Acts 2. 9. 118. 2. 1 Pet. 1. 1.

PORCIUS.

Acts 24. 27. P. Festus came into Felix room

POTPHAR.

Gen. 37. 36. the Midianites sold Joseph to P. 39. 1.

POTI-PHERAII.

Gen. 41. 45. Asenath the daughter of P. 50.

Gen. 41. 45. Asenath the daughter of P. 50.
POTI-PHERAII.
Gen. 41. 45. Asenath the daughter of P. 50.
PUBLIUS.
Acts 28. 8. the father of P. lay sick of a fever
PUDENS.
2 Tim. 4. 21. Eubulus greetetuh thee and P.
2 Kings 15.19. P. king of Assyria came against Israel; Menahem gave P. 1000 talents of silver I Chron. 5. 26. God stirred up the spirit of P.
Isa. 66. 19. I will send those that escape to P.
PURPURIM, See Appellatives
PUTPOLI.
Acts 28. 13. and we came the next day to P.

Acts 28. 13. and we came the next day to P.

QUARTUS. Rom. 16. 23. and Q. a brother saluteth you

RABBAII, or RABBATH.

Deut.3.11. is it not in R. of the children of Ammon?

2 Sam. 11. I. Joab and all Israel besieged R.

12. 26. Joab fought against R. and took the city

17. 77. Shobi of R. brought beds for David

1 Chron. 20. I. Jeab smote R. and destroyed it

Jer. 49. 2. I will cause an alarm to be heard in R.

3. cry, ye daughters of R. gird with sackcloth

Ezek. 21. 20. that the sword may come to R.

25. 5. I will make R. a stable for camels

Jmos I. 14. I will kindle a fire in the wall of R.

2Kings 18. 17. the king of Assyria sent R. Isa. 36. 29.

37. they told him the words of R. Isa. 36. 29.

19. 4. God will hear the words of R. Isa. 37. 4.

RACHEL.

Gen. 29.12. Jacob told R. that he was Rebekah's son

16. the name of the younger was R.

Gen. 29.12. Jacob told R. that he was Rebekah's son 16. the name of the younger was R.

17. R. was beautiful and well-favoured
18. Jacob loved R. 30. || 31. R. was barren
20. Jacob served seven years for R. 25.
28. Laban gave him R. his daughter to wife
30.1. R. bare no children, R. envied her sister Leah
2. Jacob's anger was kindled against R. he said
22. God remembered R. and opened her womb
31. 19. R. had stolen her father's images, 34.
33. then Laban went juto R. teat

22. God remembered K. and opened ner womb 31. 19. R. had stolen her father's images, 34. 33. then Laban went into R. tent 33. 2. Jacob put R. and Joseph hindermost 35. 19. R. died, 48. 7. || 35. 24. sons of R. 46. 19, 22. Rath 4. 11. the Lord make the woman like R. 18am.10.2. thou shalt find two men by R. sepulchro Jer. 31. 15. R. weeping for her children, Mat. 2. 18. RAGAU.

Luke 3. 35. Saruch, which was the son of R. RAHAB, person, place.

Josh. 2. 1. the spies entered into the house of R. 6. 17. only R. shall live || 25. Joshua saved R. Psat. 87. 4. I will make mention of R. and Babylon 89. 10. thou hast broken R. in pieces as one slain 18a. 51. 9. art thon not it that hath cut R.?

Mat. 1. 5. Salmon begat Bouz of R. Heb. 11. 31. by faith the harlot R. perished not Jam. 2. 25. was not R. also justified by works?

RAM.

Ruth 4. 19. Pharez begat Hezron, Hezron begat R. and R. begat Amminadab, I Chron. 2. 9, 10.

1 Chron. 2. 25. the sons of Jerahmeel, R. Bunah

1 Chron. 2, 25. the sons of Jerahmeel, R. Bunah 27. the sons of R. the first-born of Jerahmeel Job 32, 2. Elihu the Buzite of the kindred of R. RAMAH, RAMA.

Josh. 18, 25. R. a city of the tribe of Benjamin Judg. 4, 5. Dehorah dwell between R. and Beth-el 18 am. 1, 19. Elkanah came to his house in R. 2, 11. 7, 17. Samuel's return was to R. 15, 34. | 16, 13, 8, 4, all the elders came to Samuel unto R. 19, 18, so David fled, and came to Samuel to R. 22. Saul went to R. 23. | 22. 6. Saul abode in R. 23. I. Samuel went to R. 23. | 23. 6. Saul abode in R. 23. Kings 15, 17. Baasha built R. 2 Chron. 16, 5, 2 Kings 8, 29. Joran went to be healed of the wounds which the Syrians had given him at R. 2 Chron. 22, 6. Ezra 2, 26. the children of Benjamin dwelt at R. Isa. 10, 29. R. is afraid, Gibeah of Saul is fled Jer. 31, 15. a voice was heard in R. Mat. 2, 18. Ezek, 27, 29. the merchants of R. were in Tyte Hos. 5, 8, blow ye the trumpet in R. ery aloud Frankey Reyn and Golan Les 9, 8, 12, 13

Hos. 5. 8. blow ye the trumpet in R. cry aloud RAMOTH-GILEAD.

Dout. 4. 43. R. in Glead of the Gadites, a city of refuge, Bezer and Golan, Josh. 20. 8. | 21. 38. |

Kings 4. 13. the son of Geber was officer in R. 22. 3. know ye that R. is ours, and we be still 4. Ahab said to Jehoshaphat, witt thou go with me to battle to R. ? 2 Chron. 18. 3. 6. shall I go against R. ? 15. 2 Chron. 18. 3. 6. shall I go against R. ? 15. 2 Chron. 18. 14. 12. saying, go up to R. and prosper, 2 Chr. 18. 14. 25. ing. go up to R. and prosper, 2 Chr. 18. 14. 25. ing. go up to R. and prosper, 2 Chr. 18. 14. 25. ing. s. 28. Joram went against Hazael in R. and the Syrians wounded Joram, 2 Chron. 22. 5. 1. Elisha said, take this box of oil, and go to R. 14. now Joram had kept R. because of Hazael Chr. 6.50. out of the tribe of Gad to the Levites, R. RAPHA, and RAPHU.

Mum.13. 9. of the tribe of Benjamin, Palti son of R. 1 Chr. 6.37. R. Eleasa, Azel, were the sons of Binea REBEKAH.

Gen. 22. 23. Bethued begat R. || 24. 15. R. came out 24. 51. R. is hefore thee || 67. Isaac took R. 25. 20. 59. they sent away R. || 60. they blessed R. 25. 22. R. loved Jacob|| 26. 35. grief of mind to R. 25. 28. R. loved Jacob|| 26. 35. grief of mind to R. 29. 12. that he was R. son || 35. 8. R. nurse died 49. 31. there they buried Isaac and R. his wife Rom. 9. 10. but when R. had conceived by Isaac RECHAB.

2 Sam. 4. 2. R. the son of R. menning, 5. || 6. R. escaped 2 Kings 10.15. Jehu lighted on Jehonadab son of R. 23. the son of R. went into the house of Baal 1 Chron. 2. 55. Hemath, father of the house of R. Akha. 31. 4. Malchiah son of R. reguried dung-gate Jer. 35. 6. Jonadab the son of R. commanded us See JONADAB.

RECHABITES.

See JONADAB. RECHABITES.

Jcr. 35. 2. go to the house of the R. and speak REHOBOAM.

1 Kings 11. 43. Solomon slept with his fathers, R. the son of Solomon reigned, 14. 21. 2 Chr. 9.31.

12. 6. R. consulted with the old men, 2 Chr. 10. 6.

17. R. reigned over them, 2 Chr. 20. 10. 17.

21. to bring the kingdom again to R. 2 Chr. 11. 1.

27. then their heart shall turn again to R. 12. Chron. 3. 10. R. was Solomon's son. Mat. 1. 7.

14. 30. there was war between R. and Jorob. 15. 6.

14. 30. there was war Solomon's son. Mat. 1. 7.

14. 30, there was war between R. and Jerob. 15. 6.

Chron. 3. 10. R. was Solomon's son, Mat. 1. 7.

Chron. 11. 17. they made R. strong three years

21. R. loved Manchah daughter of Absalom

22. R. made Abijah the son of Maachah the chief

13. 7. Jeroboam strengthened himself against R. when R. was young and tender-hearted REHOBO'TH.

Gen. 10. 11. Ashur went, builded Nineveh and R. 26. 22. Isaac called the name of the well R.

36.37. Samlah died, Saul of R. reigned, 1 Chr. 148.

REHUM.

Erra 2. 2. R. came with Zerubbabel, Neh. 12. 3.

Exra 2. 2. R. came with Zerubbabel, Neh. 12. 3.
4. 8. R. the chancellor wrote against Jerusalem
17. the king sent an answer to R. and Shimshai
23. now when the letter was read hefore R.
Neh. 3. 17. R. the son of Dani repaired after him
10.25. R. of chief of the people sealed the covenant
REMALIAH.

Isa. 7.4. fear not, for the fierce anger of son of R. 5, the son of R. hath taken evil counsel 9, and the head of Samaria is R. son 8. 6. this people rejoice in Resin and R. son REMPHAN.

Acts 7. 43. ye took up the star of your god R. REPHAIM.

2 Sam. 5. 18. the Philistines spread themselves in valley of R. 22. [23. 13. 1 Chr. 11. 15. ] 14. 9. 15a. 17. 5. that gathereth ears in the valley of R. REPHAIMS.

Gen. 14. 5. smote the R. in Ashteroth Karnaim 15. 20. to thy seed have I given the land of R. 751

REPIHDIM. Exid. 17. I. Israel pitched in R. Num. 33. 4.
8. Amalek came and fought with Israel in R.
19. 2. they were departed from R. Num. 33. 15.
REUBEN.

19. 2. they were departed from R. Num. 33. 15.

REUBEN.

Gen. 29. 32. she bare a son, and called his name R.

30. 14. R. went in the days of wheat-harvest
35. 22. that R. went and lay with Bilhah
23. the sons of Leah, R. Jacob's first-born, 46.
8. \ 49. 3. Num. 26. 5. 1 Chron. 5. 1.
37. 22. R. said unto them, shed no blood
29. R. returned to the pit, Joseph was not in it
46. 9. the sons of R. Exod. 6. 14. Num. 16.1. [32.1,
37. Deut. 11. 6. Josh. 4. 12. 1 Chron. 5. 3, 18.
48. 5. as R. and Simeon, they shall be mine
Num. 2. 10. the standard of the camp of R. 10. 18.
16. all that were numbered of the camp of R.

7. 30. Elizur prince of the children of R. did offer
32. 33. Moses gave to children of R. did offer
32. 33. Moses gave to children of R. Josh. 13. 23.

Deut. 27. 13. these on mount Ebal to curse, R.
33. 6. let R. live, and let not his men be few
Josh. 15.6. to the stone of Bohan the son of R. 18. 17.
22. 13. Israel sent to the children of R. and Cal
Judg. 5. 15. for the divisions of R. great thoughts, 16.

22. 13. Israel sent to the children of R. and Gad Judg. 5. 15. for the divisions of R. great thoughts, 16. Ezek. 48. 6. a portion for R. || 31. one gate of R. Tribe of R. Elizur was prince 21. of the tribe of R. Elizur was prince 21. of the tribe of R. Stamma to spy land 34. 14. the tribe of R. Shamma to spy land 35. So out of the tribe of R. Gad and Manassch the Levites had cities, 36. 1 Chr. 6. 63, 78.

Rev. 7. 5. of the tribe of R. were scaled 12,000 REUBENITES.

Num. 26, 7, these are the families of the R.

Deut. 3, 12, these cities gave I to the R. and to the
Gadites, 16, [29, 8, Josh, 12, 6, ] 13, 8,

Josh. 1, 12, Joshua spake to the R. 22, 1,

2 Kings 10,33, Hazael smote the R. and Manassites

2 Kings 10.33. Hazael smote the R. and Manassites
1 Chron. 5. 6. Beerah was the prince of the R.
26. Tilgath-pilneser carried away R. and Gadites
11. 42. Adina a captain of the R. thirty with him
26. 32. Hashabah and his brethren over the R.
37. 16. Eliezer son of Zichri was ruler of the R.
RZIIN.
2 Kings 15.37, the Lord began to send against Judah

2Rings10.37, the Lord began to send against Judah
R. the king of Syrin, 16.5. Isa. 7, 1,
16. 6. at that time R. recovered Elath to Syria
9, the king of Assyria took Damascus and slew R.
Ezra2.48, the children of R. children of Nekoda and
Gazzam came with Zerubbabel, Neh. 7, 50.
Isa. 7, 4, fear not the fierce anger of R.
8, and the head of Damascus is R.

8. 6. forasmuch as the people rejoice in R.
9. 11. Lord shall set up the adversaries of R.
RHEGIUM.

Acts 28. 13. we set a compass and came to R. RHESA.

Luke 3.27. the son of Jonana, who was the son of R. RHODA.

Acts 12.13. a damsel came to hearken, named R. RHODES.

Acts 21. 1. the day following we came unto R. RIMMON.

Josh. 15. 32. Shilhim, Ain and R. citics of Judah Joses. 15. 32. Shilhim, Ain and R. citics of Judah Judg. 20. 45. the Benjamites fled toward the wilderness, to the rock R. 47. | 21. 13. 2 Sam. 4. 2. Baanah and Rechab sons of R. 5, 0. 2 Kings 5. 18. my master goch into the house of R. 1 Chron. 4. 32. the villages of Simeon were Ain, R. 6. 77. out of Zebulun was given to Merari, R. Zech. 14. 10. the land shall be turned as a plain to R. RIZPAH.

Ruth 4.5. thou must buy it also of R. the Moabitess 10. moreover, R. have I purchased to be my wife Mat. 1. 5. Boaz begat Obed of R. Obed begat Jesse

Job 1. 15, the S. fell on the usen and asses of Job Isa. 45.14, merchandise of the S. shall come to thee Ezek. 23. 42, with men of the common sort were S. Joel 3. 8. and they shall self them to the S. SALTHIEL.

1 Chron. 3. 17. S. the son of Jechoniah, Mat. 1. 12. Luke 3. 27. Zorobabel, which was the son of S. SALEM.

Gen. 14. 18. Melchizedek king of S. brought wine

SÁLEM.

Gen. 14. 18. Melchizedek king of S. brought wine Psal. 76. 2. in S. also is his tabernacle, and in Zion Heb. 7.1. Melchizedek king of S. who blessed Abrah. 2. being king of S. which is king of peace SALMON.

Ruth 4. 20. Nahshon begat S. || 21. S. begat Boaz, Ruth 4. 20. Nahshon begat S. || 21. S. begat Boaz, Psal. 68. 14. it was white as snow in S. Luke 3. 32. Boaz, which was the son of S. Luke 3. 32. Boaz, which was the son of S. ALMONE.

Acts 27. 7. we sailed under Crete, over-against S. SALOME, Mark 15. 40. | 16. 1. SAMARIA.

1 Kings 13. 32. against high-places which are in S.

1 Kings 13. 32. against high-places which are in S. 16. 24. Omri bought the hill S. of Shemer 20. 1. Ben-hadad besieged S. 2 Kings 6. 24. 10. if the dust of S. shall suffice for handfuls 17. told, saying, there are men come out of S. 22. 10. Ahab and Jehoshaphat sat.each on his throne in the entrance of the gate of S. 2 Chron. 18. 9.

38. one washed the chariot in the pool of S. 2 Kings 6. 20. behold they were in the midst of S. 7. 1. barley for a shekel in the gate of S. 18. 17. 6. the king of Asyria took S. 18. 10.

18. 34. have they delivered S. out of nine hand? where are the gods of Hamath and Arpad? 18. 30. 19.

Isa. 36. 19.
21. 13. I will stretch over Jerusalem the line of S.

18a. 36. 19.

21. 13. I will stretch over Jerusalem the line of S. 23. 18. the bones of the prophet that came out of S. 2 Chron. 25. 13. soldiers foll on the cities from S. Exra 4.10. the noble Asnapper set in the cities of S. Nch. 4. 2. Sanballat spake before the army of S. Isa. 7. 9. the head of Ephraim is S. and the head of S. is Remaliah's son, if ye will not believe, surely ye shall not be established. 8. 4. and the spoil of S. shall be taken away 9. 9. Ephraim and inhahitants of S. shall know 10. 9. is not Hamath as Arpad? S. as Damascus? Jer. 23. 13. I have seen folly in the prophets of S. 31. 5. shall yet plant vines on the mountains of S. 41. 5. there came certain from Shechem and S. Ezek. 16. 46. thine elder sister is S. she and daughters 51. nor hath S. committed half of thy sins 23. 4. S. is Aholah, and Jerusalem Aholibah Hos. 7. 1. then the wickedness of S. was discovered 8. 5. thy calf, O S. hath east thee off, anger kindled 6. but the calf of S. shall be broken in pieces 10. 5. the inhabitants of S. shall fear for the calves 7. as for S. her king is cut off as foam on water 13. 16. S. shall become desolate, she hath rebelled Amos 3. 9. assemble yourselves on mountains of S. 4. 1. hear, ye kine of Bashan, in mountain of S. 6. 1. woe to them that trust in the mountain of S. 6. 1. woe to them that trust in the mountain of S. 6. 1. when the swear by the sin of S. and say Obdad. 19. they shall possess the fields of S. Mic. 1. 1. the vord which he saw concerning S. 6. 1 will make S. as a heap of the field.

To or unto SAMARIA 1 Kings 20.43. Ahab being displeased came to S. 22.37. so the king died, and was brought to S. 2 Kings 2.25. Elisha returned from Carmel to S. 6.19. Elisha led them to S. open eyes of these men 10.1. Jehn sent letters to S. || 12. came to S. 17. 14.14. Jehnosh took all vessels in house of Lord, and took hosts age returned to S. 2 Che. 25.24.

10. 1, 3 ent sentence of the state of the st

SAMSON.

Judg. 13. 24. the woman called his name S.

14. 1. S. went to Timnath || 7. she pleased S. well

10. S. made there a feast || 16. S. wife wept

15. 4. S. caught foxes || 10. to bind S. are we come

16. 2. S. is come hither || 3. S. lay till midnight

9. the Philistines be upon thee, S. 12, 14, 20.

23. our God hath delivered S. into our hand

25. call S. || 30. S. said, let me die with Philistines

28. S. called unto the Lord || 29. S. took hold

Heb. 11. 32. the time would fail me to tell of S.

SAMUEL.

1. Sam. 1. 20. Hannah hare a son, and called him S.

28. S. called unto the Lord || 29. S. took hold Heb. 11. 32. the time would fail me to tell of S. 15 am. 1. 20. Hannah bare a son, and called him S. 2. 18. S. ministered before the Lord || 21. S. grew 3. 4. the Lord called S. he answered, 6, 8, 10. 15. and S. feared to shew Eli the vision 21. the Lord revealed himself to S. in Shiloh 4. 1. and the word of S. came to all Israel 7. 6. S. judged the children of Israel, 15. 9. S. cried to the Lord for Israel, the Lord heard 13. Lord was against Philistines all the days of S. 8. 6. displeased S. when they said, give us a king 19. the people refused to obey the voice of S. 21. and S. heard all the words of the people 9. 15. Lord told S. in his ear before Saul came 24. so Saul did eat with S. that day 26. S. called Saul to the top of the house 10. 1. S. took a vial of oil and anointed Saul 14. we came to S. || 12. 11. the Lord sent S. 15. tell me, I pray thee, what S. said to you 25. then S. told the manner of the kingdom 11. T. whosoever cometh not forth after Saul and S. 13. 8. he tarried the set time that S. had appointed 15. 11. it grieved S. || 33. S. hewed Agag in pieces 27. as S. turned about to go away, S. mantle rent 35. nevertheless, S. mourned for Saul 16. 10. Jesse made seven of his sons pass before S. 13. S. took the horn of oil and anointed David 19. 18. David fled and came to S. to Ramah 22. he said, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and David? || 25. I. S. die 20. Les aid, where are S. and

Neh. 2. 10. when S. heard of it, it grieved him, 19.
4. 1. when S. heard we builded he was wroth, 7.
6.2. S. sent to me, 5. [1 14. my God, think upon S.
12. for Tobiah and S. had hired him
13. 98. the son of Joiada was son-in-law to S.
SAPHIR.

Mic. 1. 11. pass ye away, thou inhabitant of S. SAPPHIRA. Acts 5.1. Ananias, with S. his wife, sold a possession

Acts 5.I. Ananias, with S. his wife, sold a possession SARAH.

Gen. 17. 15. not Sarai, but S. shall her name be 19. S. thy wife shall hear thee a son, 18. 14. 18. 9. where is S. || 20. 14. Abimelech restored S. II. it ceased to be with S. after manner of women 12. S. laughed || 13. wherefore did S. laugh? 20. 2. Abraham said of S. she is my sister 18. because of S. || 23. 1. years of the life of S. 12? 11. the Lord did unto S. as he had spoken 7. that S. should have given children suck 12. in all that S. said to thee, hearken to her 23. 2. S. died || 19. Abraham buried S. his wife 24. 67. Isaac brought her into his mother S. tent 25. 10. there was Abraham buried and S. 49. 31. Num. 26. 46. name of the daughter of Asher was S. fas. 51. 2. look to Abraham and to S. that bare you Rom. 4. 19. nor yet the deadness of S. womb

Rom.9.9.at this time I will come, S. shall have a son Heb.11.11.thro' faith S.receiv, strength to conceive 1 Pet. 3. 6. as S. obeyed Abraham, calling him lord SARAI.

Gen. 11. 29. the name of Abraham's wife was S. 30. but S. was barren, she had no child, 16. 1. 12. 17. the Lord plagued Pharaoh because of S. 16. 6. when S. dealt hardly with Hagar, she fled 8. shessaid, I flee from the face of my mistress S. 17. 15. thou shalt not call her name S. but Sarah SARDIS. Gen. 11. 29. the name of Abraham's wife was S. 30. but S. was barren, she had no child, 16. 1. 12. 17. the Lord plagued Pharaoh because of S. 16. 6. when S. dealt hardly with Hagar, she fled 8. she said, I flee from the face of my mistress S. 17. 15. thou shalt not call her name S. but Sarah SARDIS.

Rev.1.11. write and send it to S. and to Philadelphia
3. 1. to the angel of the church in S. write
4. a few names in S. which have not defiled
SAREPTA.

4. a few names in S. which bave not defiled SAREPTA.

Luke 4. 26. save to S. a city of Sidon, 1 Kings 17.9. SARON.

SARON.

Jets 9. 35. and all that dwelt at S. saw him SARUCH.

Luke 3. 35. Nachor, which was the son of S. SATAN, See Appellatives.

SAUL, called SHAUL, 1 Chron. 1. 48.

Gen. 36. 37. S. of Rehoboth reigned || 33. S. died Isam. 9.2. Kish had a son, whose name was S.14.51.

15. the Lord told Samuel a day before S. came 17. when Samuel saw S. || 18. S. diew near to Sam. 94. set it before S. so S. did eat with Samuel 10. 11. is S. also among the prophets ? 12. || 19. 24. 21. S. was taken || 11. 12. shall S. reign over us? 11.6. the Spirit of God came upon S. anger kindled 7. whosoev. cometh not forth after S. and Samuel 15. people went to Gigal, there they made S. king 13. 3. S. blew the trumpet through all the land 7. as for S. he was yet in Gigal, and all the people U.S. went out to meet Samuel || 15. S. numbered 14. 24. for S. had adjured the people, saying 35. S. built an altar || 37. S. asked counsel of God 46. S. went up from following the Philistines 59. when S. saw any strong man, he took him 15. 11. it repenteth me that I have set up S. 31. Samuel turned again after S. S. worshipped 35. and Samuel came no more to see S. [16. 1. Lord said, how long will thou mourn for S.? 2. if S. hear it || 18. 6. came out to meet king S.

31. Samuel turned again after S. S. worshipped 35. and Samuel came no more to see S.
16. 1. Lord said, how long wilt thou mourn for S.?
2. if S. hear it [] 18. 6. came out to meet king S.
14. the Spirit of the Lord departed from S.
23. the evil Spirit from G. was on S. 18. 10. [19.9.
17.8 am not I a Philistine, and you servants to S.?
12. Jesse went for an old man in the days of S.
19. S. and all Israel were in the valley of Elah
33. and S. armed David with his armour
18. 9. S. eyed David from that day and forward
12. S. afraid of David; Lord departed from S.
15. when S. saw that he behaved very wisely, 30.
29. S. became David? senemy continually
19. 4. Jonathan spake good of David to S. his father
7. Jon. brought David to S. he was as in times past
11. S. sent messengers to take David, 14, 15, 20.
20. 25. Abner sat by S. side [J.3. S. cast a javelin
21. 10. David arose and fled that day for fear of S.
11. saying; S. hath slain his thousands, 29. 5.
29. 21. Is new that he would surely tell S.
23. 11. will S. come down as thy serv. hath heard?
27. shall be king, and that S. my father knoweth
28. S. returned from pursuing after David
24. 4. David cut off the skirt of S. robe privily
7. David suffered them not to rise against S.
8. David cried after S. [] 22. David sware to S.
26. 4. David understood S. was come in very deed
5. and David beheld the place where S. lay
7. behold. S. lay sleeping within the trench

8. David cried after S. || 22. David sware to S. 26.4. David cried after S. || 22. David sware to S. 26.4. David understood S. was come in very deed 5. and David beheld the place where S. lay 7. behold, S. lay sleeping within the trench 17. S. knew David's voice || 25. S. returned 27. 1. I shall perish one day by the hand of S. 28. 9. behold, thou knowest what S. hath done 10. S. sware to her by Lord || 12. for thou art S. 20. S. fell straightway all along on the earth 29. 3. is not this David servantof S. king of Israel? 31. 2. the Philistines followed hard upon S. and his sons, and slew Jonathan, 1 Chron. 10. 2. 7. that S. and his sons were dead, 1 Chron. 10. 7. 11. when inhabit. of Jabesh-gilead heard what the Philistines had done to S. 1 Chron. 10. 11. 28 am. 1. 6. lea ned on his spear || 21. the shield of S. 24. ye daughters of Israel, weep over S. 27. he ye valiant, for your master S. is dead 3. 1. the house of S. waxed weaker and weaker 10. to translate the kingdom from house of S. and to set up the throne of David, 1 Chron. 12. 23. 10. one brought tidings, saying, S. is dead 5. 2. in time past, when S. wasking, 1 Chron. 11. 2. 7. 15. mercy shall not depart, as 1 took it from S. 9. 1. is there yet any left of the house of S. 7. 1 will restore thee all the land of S. 10, then 12. 7. delivered thee out of the hand of S. 22. I. 16. so n thee all the blood of the house of S. 21. 1. it is for S. and for his bloody house 4. will have no silver nor gold of S. nor his house 12. David took the bones of S. from men of Jabesh 1 Chron. 5. 30. died for his transgression ag. the Lord 12. 1. David kept himself close because of S.

22. but S. increased more in strength
24. but their laying wait was known of S.
26. when S. was come to Jerusalem, he assayed
11. 25. Barnahas went to Tarsus to seek S.
30. sent relief by the hands of Barnahas and S.
13. 1. at Antioch prophets brought up with S.
2. Holy Ghost said, separate me Barnahas and S.
7. Sergius Paulus called for Barnahas and S.
9. S. et his over so him or device Offile C. 9. S. set his eyes on him, and said, O full of all 21. God gave unto them S. the son of Cis

See JONATHAN. SCEVA.

Acts 19.14. there were seven sons of one S. a Jew SCYTHIAN.

SCYTHIAN.

Col. 3. II. where there is neither barbarian, S. SEBA.

Gen. 10. 7. the sons of Cush, S. and Havilah Psal.72.10. the kings of Sheba and S.shall offer gifts Isa. 43. 3. I gave Ethiopia and S. for thee SEIR.

Gen. 33. 3. to the land of S. the country of Edom 33. 14. lead softly, till I come to my lord to S. 36. 20. these are the sons of S. 21. I Chron. 1. 38. Num. 24. 13. S. shall be a possession for enemies Deut. 1. 44. the Amorites destroyed you in S. 33.2.the Lordcame from Sinai and roscup from S. Judg. 5. 4. Lord, when thou wentest out of S. 2 Chron. 20. 23. made a nend of the inhabitants of S. 25. 11. Amaziah smote of children of S. 10,000 14. he brought the gods of the children of S. Isa. 21. II. he calleth to me out of S. watchman Ezek. 25. 8. hecause that Moab and S. do say Mount SEIR.

Ezck. 25. 8. hecause that Moah and S. do say Mount SEIR.

Gen. 14. 6. and the Horites in their mount S. 36. 8. thus dwelt Esau in mount S. 0.

Deut. 2. 1. we compassed mount S. many days 5. I have given mount S. to Esau, Josh. 24. 4.

1 Chr. 4. 42. of sons of Simeon 500 went to mount S. 2 Chr. 20. 10. mount S. whom wouldstnotlet invade 22. the Lord set ambushments against mount S. 23. Ammon and Moab stood up against mount S. Ezck. 35. 2. set thy fine against mount S.

Ezek. 35. 2. set thy face against mount S.
3. say to it, behold, O mount S. I am against thee
7. thus will I make mount S. most desolate; 15.
SELEUCIA.

7. thus will I make mount S. most desolate; 15.

Acts 13. 4. being sent forth, they departed unto S.

SELEUCIA.

Luke 3. 26. Mattathias which was the son of S.

SENNACHERIB.

2 Kings 18.13. S. came up against Judah, Iso. 36.1.

19. 16. see, and hear the words of S. Isa. 37. 17.

20. thun hast prayed to me against S. Isa. 37. 37.

20. thun hast prayed to me against S. Isa. 37. 37.

2 Chron. 32. 22. the Lord saved Hezekiah from S.

SEPHARVAIM.

2 Kings 17.24 king of Assyria brought men from S.

SER 18. 34. where are the gods of S.? Isa. 36. 19.

19. 13. where is the king of S.? Isa. 37. 13.

SERALAH.

2 Sam.8. 17. Zadok the priest, and S. was the scribe

2 Kings 25. 18. the captain of the guard took S.

the chief priest, and Zephaniah, Ier. 52. 24.

23. there came to Gedaliah, S. Jer. 40. 8.

1 Chron. 41. 45. Segat Josh ja 35. Joshiah son of S.

6. 14. Azariah begat S. and S. begat Jehozadak

Ezra 7.1. Ezra the son of S. || Weh. 10. 2. S. scaled

Weh. 11. 11. S. was ruler of the house of God

12. 1. S. their of the fathers of S. Meraiah

Jer. 36. 25. the king commanded S. to take Baruch

51. 59. the word which Jeremish commanded S.

the san of Neriah, this S. was a quiet prince

61. Jeremish said to S. when comest to Babylon

SERGIUS PAULUS.

Acts 13. 17. S. Paulus a prudent man, the deputy

Acts 13. 17. S. Paulus a prudent man, the deputy SETH.

Gen. 5. 3. a son after his image, and called him S. 6. S. begat Enos, 1 Chron. 1. 1. Luke 3. 38. SHADRACH, See ABED-NEGO. SHALIM.

SHALIM.

Sam. 9. 4. S. then they passed thro' the land of S. SHALISHA.

1 Sam. 9. 4. he passed through the land of S. SHALISHA.

2 Kings 15. 10. S. son of Jabesh killed Zachariah 14. Menahem slew S. son of Jabesh in Samaria 22. 14. Hilkidah the prosest went to Huldah the prophetess, the wife of S. 2 Chron. 34. 92.

1 Chron. 2. 40. of Judah, S. | 14. 95. of Simeon, 35. 6. 12. of Levi, S. | 7. 13. S. the son of Naphtali 9. 17. S. a porter, 19. | 31. S. the Korahite

2 Caron. 25. 12. Zenizkani ne son of 5. stood up Ezra 2. 42. the children of the porters, the children of S. 10. 21. Neb. 7. 45. Jer. 35. 4. 7. 2. S. the son of Zadok, the son of Ahitub 10. 42. S. and Amarah had taken strange wives Neb. 3. 12. next unto him repaired S. 15.

Jer. 22.11. thus saith Lord touching S. son of Josiah 32.7. Hanameel the son of S. thine uncle shall come SHALMANEZER.

SHALMANEZER.

2 Kings 17. 3. S. came up against Samaria, 18.9. SHAMGAR.

Judg. 3. 31. after him was S. the son of Anath 5. 6. the days of S. high-ways were unoccupied SHAMMAH.

Gen. 36. 13. the son of Revel, S. 17. 1 Chr. 1. 37. 1Sam. 16. 9. S. the son of Jesse, 17. 13. 1 Chr. 2. 13. 2 Sam. 23. 11. after him was S. the Harante, 33. 25. S. the Harodite II Chr. 7. 37. Son of Zophah, S. SIIAMMUAH.

Num.13.4.of Reuben to spytheland, S. son of Zaccur 2 Sam. 5. 14. S. the son of David, 1 Chron. 14. 1. Neh. 11. 17. Adda son of S. dwelt at Jerusalem SIIAPHAN.

SHAPHAN.

SHAPHAN.

Sings 22. 3. king Josiah sent S. the scribe to repair the house of the Lord, 2 Chron. 34. 8.

Hilkish gave the hook to S. 2 Chron. 34. 18.

12. the king commanded Ahikam the son of S. and S. the scribe to inquire of the Lord 25. 22. Ahikam the son of S. Jer. 39. 14. | 40. 11.

Jer. 26.24. the hand of son of S. was with Jeremiah 90. 2. the words Icrowith sent the Plasniscon of S.

Jer. 26.24. the hand of son of S. was with Jeremiah 29.3. the words Jeremiah sent by Elasah son of S. 36. 10. read in the chamber of Gemariah son of S. Ezek. 2. 11. in the midst stood Jazzanish son of S. SHAPHAT.

Num. 13.5. of the tribe of Simeon, S. to spy the land 1 Kings 19. 16. anoint Elisha son of S. to be prophet 2 Kings 6. 31. if the head of Elisha the son of S. 1 Chron. 3. 22. the sons of Shemaiah, Neariah, S. 5. 12. of the Gadites, S. in Bashan chief 37.29. over the herds in valleys was S. son of Adlai SHAREZER.

2 Kings 19. 37. S. his son smote him. Isa. 37. 38.

2 Kings 19. 37. S. his son smote him, Isa. 37. 38. SHARON.
1 Chron. 5. 16. they dwelt in all the suburbs of S

27. 29. over the herds that fed in S. was Shittal Cant. 2. 1. I am the rose of S. the lily of the valleys Isa.33.9.S. is like a wilderness, Bashan and Carmel 35. 2. the excellency of Carmel and S. given thee
65. 10. S. shall be a fold of flocks and val. of Achor
SHEALTIEL, See ZeruBBABEL.
SIEAR-JASHUB.
Isa. 7. 3. go forth to meet Ahaz, thou and S.
SHEBA, SHEBAH.
Gen. 107 sen of Rayman S. 193 S. sen of Lokton

Gen. 10.7. son of Raamah S. || 28. S. son of Joktan 25. 3. Jokshan begat S. and Dedan, 1 Chr. 1. 32. 6. 33. Isaac called the well S. city Beer-sheba Josh. 19. 2. Simeon had in their inheritance S. 1 Kings 10. 1. when queen of S. heard of the fame

1 Kings 10. 1. when queen of S. heard of the fame of Solomon she came to preve him, 2 Chron. 9.1. 1 Chron. 1. 9. the son of Raamah S. || 22. of Joktan 5. 13. of the children of Gad, S. and Jorai Job 6. 19. the companies of S. waited for them Psal. 72. 10. kings of S. and Seba shall offer gifts 15. to him shall be given of gold of S. 1sa. 60. 6. Jor. 6. 20. to what purpose is incense from S.? Ezek. 27.22. the merchants of S. thy merchants, 23. 31. S. shall say art them capual take a spail 3. 38. 13. S. shall say, art thou come to take a spoil?

See BICHRI.

See BICHRI.
SHEBNA.
2 Kings 18.18. when had called to the king there came to Rab-shakeh S. the scribe, 37. Isa. 36, 3.
19. 2. Hezekiah sent S. to Isaiah, Isa. 37, 2.
Isa. 22.15. go, get thee to this treasurer, S.
SHECHFM

SHECHEM.

Gen. 33. 18. Jacob came to Salem a city of S. 19. he bought at the hand of Hamor S. father 34. 2. S. lay with Dinah || 26. they slew S. 35. 4. Jacob hid them under an oak that was by S.

43. 4. Jacob hid floor under an oak that was by S.
 71. 12. went to feed their father's flock in S.
 14. Joseph came from the vale of Hebron to S.
 Num. 26. 31. of S. the family of the Shechemites
 Jush. 17. 2. there was a lot for the children of S.
 20. 7. S. in mount Ephrain a city of refuge, and Hebron in Judah, 21. 21. 1 Chron. 6. 67.
 24. 1. Joshua gathered all the tribes of Israel to S.

32, and the hones of Joseph buried they in S.

Judg. 8. 31. Gideon's concubine in S. bare a sen
9. 1. Abimelech the son of Jeruhbaal went to S.

J. Abimelech the son of Jerubbaal went to S.
 Jotham cried, hearken to me, ye men of S.
 let fire come out from the men of S.
 who is S. II 31. Gaul and hrethren come to S.
 thrust out, that they should not dwell in S.
 the evil of the men of S. did God render
 Kings I 2. I. Rehoboum went to S. 2 Chron. 10. 1.
 Jeroboam built S. in mount Ephraim
 Chron. 7. 19. the sons of Shemida, Ahian and S.
 Psal. 60. 6. I will rejoice, I will divide S. 108. 7.
 Jer. 41. 5. that there came certain from S.
 SHELAH.

Gen. 38. 5. Judah's son S. || 11. till S. be grown 753

1 Chron. 1. 18. Arphaxad begat S. and S. Eber,24. SHELEMIAH.

1 Chron. 26. 14. the lot eastward fell to S. Ezra 10.39.S. and Nathan had taken strange wives Neh. 13. 13. I made S. the priest treasurer Jer. 36. 14. S. son of Chushi || 26. S. son of Abdeel SHELUM!EL.

Num. I. 6. the prince of Sineon, S. the son of Zurishaddai, 2. 12. | 7. 36. | 10. 19. SIEM. Gen. 5. 32. Noah begat S. 6. 10. | 10. 1. 1. Chr. 1. 4.

Gen. 5. 32. Noan begats. 5. 10, 10, 11, 17, 17, 17, 14, 9, 23. S. took a garment and went backward 26. Noah said, blessed be the Lord God of S. 27, and he shall dwell in the tents of S. 10.21.the children of S.22.31, 11, 10, 1 Ckr. 1, 17. Luke 3. 36. Arphaxad, which was the son of S. SHEMAIAH.

1 Chron. 15. 21. with harps on the S. to excel SHENIR. Deut. 3. 9. which Hermon the Amorites call S.

Cant. 4. 8. look from the top of S. and Hermon SHEPHATIAH.

2Sam. 3. 4. S. the fifth son of David, 1 Chron. 3. 3. I Chron. 9. 8. Meshullum son of S. dwelt in Jerus. 12. 5. S. the Haruphite came to David to Ziklag

12. 5. S. the Harphite came to David to Zikiag 27. 16. the ruler of the Simeonites was S. Ezra 2. 4. the children of S. 372, № h. 7. 9. Jer. 38. I. S. heard the words of Jeremiah to people SHESHACH.

Jer. 25. 26. the king of S. shall drink after them 51. 41. how is S. taken! how is Babylon become SHESHBAZZAR.

Ezra 1.8. he numbered them to S. prince of Judah
11. all these did S. bring up from Babylon to Jerus.
5.14. delivered to S. whom he had made governor 16. S. laid the foundation of the house of God SHIBBOLETH.

Judg. 12. 6. say now S. and he said Sibboleth SHILOH for MESSIAH, See Appellatives. SHILOH.

Josh. 18. 1. all Israel assembled together at S.
8. that I may here cast lots for you in S. 10.
22. 9. Reuben departed from Israel out of S.
Judg. 18. 31. the time that house of God was in S.
21. 12. they brought the young virgins to S.
19. there is a feast of the Lord in S. yearly
21. if the daughters of S. come out to dance

21. It the daughters of S. come out to dance I sam. 1. 3. Elkanah went up to worship in S. 24.she brought Samuel to house of the Lord in S. 21.the Lord appeared again in S. Lord revealed 4. 3. let us fetch the ark of the Lord out of S. 12. a man came to S. with his clothes rent 14. 3. Ahiah son of Ahitub the Lord's priest in S.

14. 3. Ahiah son of Ahitub the Lord's priest in S. 14. 2. get thee to S. to Ahijah the prophet 4. Jeroboam's wife arose and went to S. Psal. 78. 60. he forsook the tabernacle of S. Jer. 7. 12. but go ye to my place which was in S. 41. I will do to this house as I have done to S. 26. 6. then will I make this house like S. 9. 41. 5. there came certain from S. and Samaria SHILOAH.

Isa. 8. 6. this people refuseth the waters of S. SHILONITE, See Amjan.
SHIMEAH.

2Sam.13.3. Ammen had a friend, Jonadab son of S. David's brother, 32. | 21. 21. 1 Chron. 20. 7. 1 Chron. 3. 5. S. was born to David in Jerusalem 6. 39. Asaph son of Bernchiah, the son of S. SHIMEI.

SHIMEI.

2 Sam. 16. 5. S. son of Gera of Bahurim, 19. 16.
13. S. went along on the hill's side and cursed
1 Kings 2. 8. thou hast with thee S. who cursed me
39. that two of the servants of S. ran away
4. 18. S. the son of Elah, officer in Benjamin
1 Chr. 3. 19. S. son of Pedainh || 5. 4. S. son of Joel
4. 26. the sons of Mishma; Hammel, Zaccar, S.
27. S. had sixteen sons and six daughters
6.17. S. son of Gershom, 42. | 23.7. || 29. of Merari
23. 9. sons of S. 10. || 25. 17. the tenth lot to S.
5 E

2 Chron. 28. 12. Jehizkiah the son of S. stood up Gen. 38.26. because that I gave her not to S.my son I Chron. 27. 27. over vineyards was S. Ramathite Ezra 2. 42. the children of the porters, the children of S. 10. 21. Neh. 7. 45. Jer. 35. 4. 26. 20. 1 Chron. 2. 3. | 4. 21. 31. 12. over the dedicated things was S. 13. Ezra 10.23. S. had taken a strange wite, 33, 38. Esth. 2. 5. Mordecai son of Jair, the son of S. Zech. 12. 13. the family of S. shall mourn apart SHIMSHAI.

Ezra 4. 8. S. the scribe wrote a letter, 9. 17. the king sent an answer to S. the scribe SHINAR.

Gen. 10. 10. Accad and Calneh in the land of S. 11. 2. that they found a plain in the land of S. 14. 1. in the days of Amraphel king of S. 15a.11.11. recover the remnant from S. and Hamath Dan. 1. 2. which he carried into the land of S. Zech. 5. 11. to build it a house in the land of S. SHISHAK.

1Kings 14.25.in fifth year of Rehoboam, S.king of Egypt came up against Jerusalem, 2 Chr. 12. 2. 2 Chr. 12. 5. to princes that were gathered together because of S. 1 left you in the hand of S. 7. wrath shall not be poured out on Jerus. by S. 9. 5 test awards the same of S. 7.

9.S.took awaythe treasures of the house of Lord SHITTIM.

Num.25.1.Israel abodeinS.peoplebegan to commit Josh. 2. I. sent out of S. two men to spy the land 3. 1. they removed from S. and came to Jordan Joel 3. 18. and shall water the valley of S.

Joel 3. 18. and shall water the valley of S.
Mic. 6. 5. Balaam answered him from S. to Gilgal
SHUAH.
Gen. 25. 2. Keturah bare Ishbak, S. 1 Chron. 1. 32.
38. 2. Judah married the daughter of a Canaunite
named S. 12. 1 Chron. 2. 3.
SHUAL.

1 Sam. 13. 17. the spoilers turned to the land of S. SHUHITE, See BILDAD. SHULAMITE.

Cant. 6. 13. return O S. what will ye see in the S.3 SHUNAMITE.

1 Kings 1. 3. and found a fair damsel Abishag a S. 2. 17. that he give me Abishag the S. to wife 22. why dost thou ask Abishag the S. for Adonijah 2 Kings 4. 12. call this S. 36. 25. youder is that S. SHUSHAN.

Neh. 1. 1. it came to pass as I was in S. the palace Esth. 2. 8. many maidens were gathered to S. 3. 15. but the city S. was perplexed 4. 16. gather all the Jews in S. and fast for me 8. 15. the city of S. rejoiced and was glad 9. 11. number slain in S. was brought to the king 15. the Jews slew in S. three hundred men

Step Alace.

SIBMAH, See Vine.

SIBMAH, See Vine.

SIDON, called ZIDON, 1 Chron. 1 13.

Gen. 10. 15. Canaan begat S. his first-born

19. the border of the Canaanites was from S.

kuld 18. 98. boscure. Leicher S. Judy, 18, 28, because Laish was far from S.

Mat. 11.21. if works had been done in Tyre and S.

22. it shall be more tolerable for S. Luke 10.13,14.

22.11 shall be more tolerable for S. Luke 10.13,14.
15.21. Jesusdeparted into the coasts of Tyre and S.
behold, a woman of Canaan came, Mark7.24.
Mark 3.8. they about Tyre and S. came, Luke 6. 17.
7. 31. departing from the coasts of Tyre and S.
Luke4.26. to none sent, save to Sarepta a city of S.
Acts 12. 20. Herod was displeased with them of S.
27. 3. and the next day we touched at S.
SIGIONOTH.

Hab. 3. 1. a prayer of Habakkuk the prophet on S.

SIHON.

Num.21.23.S. would not suffer Isr. to pass thro' his border, but went out against Israel, Judg. 11. 20. 27. let the city of S. be built and prepared 28. a flame is gone out from the city of S. 34. de to him as theu didst to S. Deut. 2.30.S. king of Heshbon would not let us pass

31. behold, I have begun to give S. and his land 32. S. came out against us, 29. 7. Judg. 11. 20. 31. 4. the Lord shall do to them as he did to S.

31. 4. the Lord shall do to them as he fild to S. Josh. 9. 10. all that he did to S. king of Heshbon Indg. 11. 21. God delivered S. into hand of Israel Neh. 9. 22. so they possessed the land of S. Jer. 48. 45. a flame shall come from the midst of S. SIHON king of the Amorites.

Num. 21. 21. and Israel sent messengers to S. king of the Amorites. Deut. 2. 26. Judg. 11. 19. 26. Heshbon was a city of S. king of A.Josh. 12. 2. 29. his daughters into captivity to S. king of Am. 34. as thou didst to S. king of Amorites, Deut. 3. Deut. 1.4. after he had slain S. king of the Amorites, not king of Bahan, Psal. 135. 11. 1136. 19. Josh. 13. 10. itself of S. king of Am. || 21. kingd. of S. 1Kings 4.19. Gebar officer in country of S. king of A. SIHOR.

SIHOR.

Josh. 13. 3. from S. which is before Egypt to Ekron Jor. 2.18.in way of Egypt to drink the waters of S. SILAS.
Acts 15. 22. scnt S. chief among the brethren, 27. 34. it pleased S. to ahide there still 40. Paul chose S. [I 6. 19. caught Paul and S. 16. 25. at midnight Paul and S. prayed and sang

Acts 16. 29. the gaoler fell down before Paul and S. 17. 4. some of them consorted with Paul and S. 10. sent away S. by night [18.5. when S. was come 15 receiving a consorted with Paul and S. 15. receiving a commandment to S. to come SILOAH, SILOAM.

Neh. 3. 15. Shallum repaired the wall of pool of S.

John 9. 7. Jesus said, go wash in the pool of S. 11.

SILOE.

Luke 13. 4. upon whom the tower in S. fell
SILVANUS.

2 Cor. 1. 19. was preached among you by me and S.
1 Thess. 1. 1. Paul, S. and Timotheus to the church
of Thessalonians, grace be to you, 2 Thess. 1.1
1 Pet. 5. 12. by S. a faithful brother, I have written
SIMEON.

Gen.29.33. Leah bare a son and called his name S. 34. 25. S. and Levi took each man his sword 35. 23. S. son of Leah || *Exod.* 1. 2. S. son of Israel 42. 24. Joseph took from them S. || 36. S. is not 43. 23. and he brught S. out unto them

43. 23. and he brught S. out this them. 1. 22. ]
46. 10. the sons of S. Ezod. 6. 15. Num. 1. 22. ]
26. 12. 1 Chron. 4. 24, 42. | 12. 25.
48. 5. as Renben and S. they shall be mine
49. 5. S. and Levi are brethren, they slew a man
Num. 1. 6. prince of S. was Shelminel, 2. 12. | 7. 36.
Deut. 27. 12. S. Levi and Judah stand to bless
Josh. 19. 1. the second lot came forth to S.
9. S. bad their inheritance within Judah

9. S. had their inheritance within Judah Judg. 1. 3. S. went with Judah || 17. Judah with S. 2 Chron. 15. 9. the strangers out of S. fell to Asa 34. 6. so did Josiah in the cities of S. to Naphtali Ezek. 48. 24. S. have a portion || 33. one gate of S.

Ezek. 48. 24. S. have a portion | 35. one gate of s. Luke 2.25. a man in Jerusalem, whose name was S. 34. S. blessed Joseph and Mary, and said to Mary 3. 30. Levi, which was the son of S. Jets 13. 1. at Antioch, S. that was called Niger 15.14. S. hath declared how God did visit Gentiles Tribe of SIMEON. Num. 1. 23. of the tribe of S. numbered 59,300 2. 12. the tribe of S. hall pitch by Reuben 10. 19. over the host of the tribe of S. Shelmine! 13. 5. of the tribe of S. Shablat to soy the land 13. 5. of the tribe of S. Shaphat to spy the land 34. 20. of tribe of S. Shemnel to divide the land Josh. 19. 1. second lot came out for the tribe of S.

8. this is the inheritance of the tribe of S. 21. 4. Levites had out of tribe of S. 9. 1 Chr. 6. 55. Rev. 7. 7. of the tribe of S. were sealed 12,000 SIMON.

SIMON.

Mat. 10. 4. S. the Cannanie, Mark 3. 18.
13. 55. his brethren, James, Joses, S. Mark 6. 3.
16. 17. Jesus said, blessed art thon, S. Barjona
17. 25. what thinkest thon S. of whom do the
kings of the earth take custom?
26. 6. in the house of S. the leper, Mark 14. 3.
27. 32. they found a man of Cyrene, S. by name,
to bear the cross, Mark 15. 21. Luke 23. 26.
Mark 1.29. they entered into house of S. Luke 4.38.
14. 37. S. sleepest thou? couldst not thou watch
Luke 5. 3. into one of the ships, which was S.
4. he said unto S. lannch out into the deep
10. James and John who were partners with S.

10. James and John who were partners with S. 6. 15. and S. called Zelotes, Acts 1. 13. 7. 40. S. 1 have somewhat to say unto thee

7. 40. S. I have somewhat to say unto thee 22. 31. S. S. Satan hath desired to have you 24. 34. the Lord is risen, and hath appeared to S. John I. 41. he first findeth his own brother S. 42. Jesus said, thou art S. the son of Jona 6. 71. Judas Iscariot the son of S. 12. 4, 13. 2, 26. 21. 15. S. son of Jonas, lovest thou mc? 16, 17. Acts 8.9. a man, S. who heforetime used sorcery 13. then S. himself believed also, when haptized 9. 43. it came to pass that Peter tarried many days at Joppa with one S. a tanner, 10. 6, 17, 32. See Peter.

See PETER. SIN.

SIN.

Exod. 16. 1. they came unto the wilderness of S. 17. 1. Israel journeyed from S. Num. 33. 12.

Exck. 30. 15. and I will pour my fury upon S. 16. S. ahall have great pain, No shall be reot SINAI.

Deut. 33. 2. the Lord came from S. unto them Judg. 5. 5. the mountains melted, even that S. Psal. 68. 8. S. was moved at the presence of God 17. the Lord is among them as in S. in holy place See MOUNT.

SIRION.

Pout. 3. 9. which Hermon the Sidonians call S.

Deut. 3. 9. which Hermon the Sidonians call S. Psal. 29. 6. Lebanon and S. like a young unicorn SISERA.

Judg. 4. 2. the captain of Jabin's host was S.

17. S. fled away on his feet || 22. S. lay dead

5. 20. the stars in their courses fought against S.

26. and with the hammer she snote S.

25. and with the nammer she shoites. 23. the mother of S. looked out at a window 1 Sam. 12. 9. he sold them into the hand of S. Ezra 2. 53. the children of S. Nethnims went up with Zerubbabel, Nch. 7. 55. Psal. 83. 9. do unto them, as to S. as to Jabin SIVAN.

Esth. 8. 9. the third month, that is the month S.

SMYRNA.

Rev. 1. 11. write and send to the church in S. 2. 8. to the angel of the church in S. write SO.

2 Kings 17.4. he sent messengers to S.king of Egypt SODOM.

Gen.13.10. before Lord destroyed S. and Gomorrah

13. the men of S. were wicked exceedingly 14.11. they took all the goods of S. and Gomorrah
12. they took Lot who dwelt in S. and his goods

12. they took Lot who dweth its. and its good 17. the king of S. went out to meet Abram 18. 20. Lord said, because the cry of S. is great 26. if 1 find in S. 6fty righteons, I will spare 19. 24. Lord rained upon S. fire out of heaven Deut. 29. 23. like the overthrow of S. and Gomor and S. and Gomor 12. 10. In the Co. 12. 10. Eur. 40. 18. 18. 18. 19. 19.

rah, Isa. 13. 19. Jer. 49. 18. | 50. 40. 32. 32. their vine is of the vine of S. and Gomorrah Isa. 1.9, we should have been as S. like Gomorrah

10. hear the word of the Lord ye rulers of S.

3. 9, and they shall declare their sin as S.

Jer. 23. 14. they are all of them unto me as S. Lam. 4. 6. greater than the punishment of sin of S. Ezek. 16. 46. thy younger sister is S. 48, 49, 55. 53. when I bring again the captivity of S.

Amos 4. 11. overthrown you, as God overthrew S. Zeph. 2. 9. as I live, surely Moab shall be as S. Mat. 10. 15. it shall be more tolerable for the land of S. 11. 24. Mark 6. 11. Luke 10. 12.

of S. H. 24. Mark 6. 11. Luke 10. 12.
Luke 17. 29. the same day that Lot went out of S.
Rom. 9. 29. had left us a seed, we had been as S.
2 Pet. 2. 6. turning cities of S. and Gom. into ashes
Jude 7. even us S. and Gom. and cities about them
Rev. 11. 8. great city spiritually called S. and Egypt
SODOMITE.

Deut.23.17. there shall be no S. of the sons of Israel

SODOMITES.

1 Kings 14, 24, there were also S. in the land
15, 12, Asa took away the S. || 22,46, Jehoshaphat 2Kings 23.7. Josiah brake down the houses of the S. SOLOMON.

2 Sam. 5.14. there was born to David in Jerusalem, S. 1 Chron. 3. 5. | 14. 4. 12. 24. he called his name S. and God loved him

12: 24. he catted his name S. and God lover him Kings 1. 10. S. his brother he called not, 19. 26.

13. S. thy son shall reign after me, 17, 30.

21. I, and my son S. shall be counted offenders 34. God save king S. 39. || 43. hath made S. king 37. It. hath been with David oven so be he with S. 47. God make the name of S. better than thine 51. let S. swear to me that he will not slay me 2.1. David charged S. his son || 23. king S. sware 46. the kingdom was established in the hand of S. 40. the kingdom was established in the hand of S. 3. 1. S. made affinity with Pharaoth king of Egypt 3. S. loved the Lord || 10. S. had asked this thing 5. the Lord appeared to S. 9. 2. 2 Chr. 1.7. 7. 12. 4. 29. S. provision for one day was thirty measures 20. God gave S. wisdom exceeding much, 5. 12.

34. came to hear the wisdom of S. from all kings of the earth, Mat. 12. 42. Luke 11. 31. 5. 1. Hiram king of Tyre sent his servants to S. 13. king S. raised a levy out of all Israel 6. 14. so S. built the house and finished it, 2 Chr.

7. 11. Acts 7. 47. 7. 51. so was ended all the work that S. made

 S. assembled the elders of Israel, 2 Chr. 5. 2.
 S. spread forth his hands to heaven 54. when S. made an end of praying, 2 Chr. 7. 1. 65. S. held a feast || 9.26. S. made a navy of ships 10. 1. when the queen of Sheba heard of the fame

of S. she came to prove him, 2 Chron. 9. 1. 24. all the earth sought to S. 2 Chron. 9. 23. 24. all the earth sought to S. 2 Caron. 9, 23.

11. 1. but king S. loved many strange women

2. S. clave to these in love || 4. when S. was old

5. S. went after Ashtoreth and after Milcom

6. S. did evil || 7. built for Chemosh and Molech

9. the Lord was angry with S. || 27. S. built Millo

9. the Lord was angry with S. || 27. S. built Millo
14. Hadad the Edomite, an adversary to S.
28. S. made Jeroboam ruler over house of Joseph
40. S. sought therefore to kill Jeroboam
43. S. slept with his fathers, and was buried
12. 2. Jeroboam fled from the presence of S.
14. 26. shields of gold which S. made, 2 Chr. 12. 9.
2 Kings 21. 7. of which the Lord said to David and

2 Kings 21. 7. of which the Lordsaid to David and to S. I will put my name for ever, 2 Chr. 33. 7. Chron. 22. 5. S. my son is young and tender 9. for his name sball be S. || 17. to help S. 28. 6. S. thy son, he shall build my honse 9. thou S. my eon, know the Cod of thy fathers 11. David gave to S. the pattern of the house 29. 1. S. my son, whom God alone hath chosen 19. give to S. my son a perfect heart to keep 23. S. sat on the throne of the Lord as ...g 25. the Lord magnified S. exceedingly before Isr. 2 Chr. 2. 17. S. numbered all the strangers in Israel 30. 26. since time of S. not such joy in Jerusalem Ezra 2. 55. the children of S. servants, 58. Nch. 7. 57, 60. | 11. 3. Nch. 12. 45. according to the commandment of S. 13. 26. did not king S. sin by these things?

13. 26. did not king S. sin by these things ?

Prov. 1. 1. the proverbs of S. 10. 1. | 25. 1.

Cant. 1. I. the song of songs which is S.
5. 1 am black, but comely, as the curtains of S.
3. 7. behold, his bed which is S. sixty men about it
11.behold king S. || 8.12. S. must have a thousand 8. 11. S. had a vineyard at Baal-hamon

Jer. 52. 20. the sea S. made was carried away

Mat. 1. 6. David begat S. || 7. S. begat Roboam 5.12t. 16. Daylut usgat S. Jl. 1. S. Degat Roboam 6.29. S. in all his glory not arrayed, Luke 12. 27. 12. 42. a greater than S. is here, Luke 11. 31. John 10.23. and Jesus walked in S. porch 3.cts 3. 11. the people ran to them to S. porch 5. 12. they were all with one accord in S. porch SOREK.

Judg. 16. 4. Samson loved a woman in valley of S. SOSIPATER.

Rom. 16.21. Jason and S. my kinsmen salute you SOSTHENES.

Acts 18. 17. the Greeks took S. and beat him 1 Cor. 1. 1. Paul and S. to the church at Corinth SPAIN.

Rom. 15.24. whensoever I take my journey into S. 28. I will come by you into S. STACHYS.

Rom. 16. 9. aalute Urbane, and S. my beloved STEPHANAS.

1 Cor. 1. 16. I baptized also the household of S. 16. 15. the house of S. the first-fruits of Achaia

10. 10. the house of S. the brist-fruits of Achaia
17. I am glad of the coming of S. and Fortunatus
STEPHEN.

Acts 6. 5. they chose S. a man full of faith, 8.
7. 59. they stoned S. calling on God, and saying
8. 2. devout men carried S. to his burial 11.19.scattered abroad on the persecution about S. 22.20. when the blood of thy martyr S. was shed

SUCCOTH.

Gen.33.17. Jacob journeyed to S. and made booths
for his cattle, therefore it is called S.

Exod. 12, 37. Israel journeyed from Rameses to S. Judy, 8. 5. Gideon said to the men of S. give bread

Judg. 8. 5. Gideon said to the men of S. give bread 8. the men of Pennel answered as the men of S. 16. with them he tanght the men of S. 1 Kings 7. 46. the king cast them in the clay-ground between S. and Zarthan, 2 Chron. 4. 17. Psal. 60. 6. I will mete out the valley of S. 108. 7. SUCCOTII-BENOTH. 2 Kings 17. 30. men of Babylon made S. their ged SUSANNA.

Luke 8. 3. Jaanna and S. ministered to Christ

Luke 8. 3. Joanna and S. ministered to Christ SYRIA.

SYKIA.

Judg. 10. 6. Israel served the gods of S. and Zidon 2 Sam. 8. 6. David put garrisons in S. 1 Chr. 18. 6. 15. 8. vowed a vow while I abode at Geshur in S. 1 Kings 10. 29. for the kings of S. did they bring 11. 25. Rezon abhorred Israel and reigned over S. 19.15. annual Hazael to be king of S. 2 Kings 13.3. 22.1. continued without war between S. and Israel 2 Kings 5. 1. by Naaman deliverance given to S. 6.23. the bands of S. came no more into the land 5. S. the bands of S. came no more into the mad
 7. 5. behold, there was no man in the camp of S.
 8. 13. 1.d. shewed me that thou shalt be king of S.
 13. 7. for the king of S. had destroyed them
 17. he said, the arrow of deliverance from S.
 19. but now thou shalt smite S. but thrice
 16. 6. Paris hing of S. second Fleth to S.

16. 6. Rezin king of S. recovered Elath to S. 2 Chron. 18. 10. with these thou shalt push S. 24. 23, the host of S. came up against Joash 28. 23, because the gods of kings of S. help thom Isa. 7, 2, saying, S. is confederate with Ephraim 8. for head of S. is Damascus, and Rezin of Dam, Exch. 16, 57, reproach of the daughters of S. Fig. 16. 57, reproach of the daughters of S. 27, 16. S. was thy merchant for thy wares Hos. 12, 12, Jacob fled into the country of S. Amos 1. S. the people of S. shall go into cantivity Mat. 4, 24, his fame went throughout all S. Luke 2, 2, when Cyrenius was governor of S. 41, he went through S. and Cilicia, confirming 18, 18, sailed thence into S. 21, 3, Gol. 1, 21, See King.

SVEKING.

SYRIAC.

Dan. 2. 4. the Chaldeans spake to the king in S.

SYRIAN.

Gen. 25. 20. Rebekah daughter of Bethuel the S. Laban the S. 28. 5. | 31. 20, 24.

Laban the S. 28. 5. | 31. 20, 24.

Deut. 26. 5. a S. ready to perish was my father
2 Kings 5. 20. my master spared Naamen this S.
13. 26. speak in the S. language, Isa. 36. 11.

Ezra 4. 7. the writing of the letter was written in
the S. tongue, and interpreted in the S. tongue
Luke 4. 27. none cleansed, saving Naaman the S.

SYRIANS.

2 Sam. 8. 5. when the S. of Damascus came to success and the S. 20 200 months.

Sam. 8. 5. when the S. of Damascus came to succoor Hadadezer, David slew of S. 22,000 men 6. the S. became David's servants, 1 Chr. 18. 5,6. 13. when he returned from smitting of the S. 10. 6. the Ammonites sent and hired the S. 11. if the S. be too strong for me, 1 Chr. 19. 12.

2 Sam. 19. 19. so the S. feared to help the children
of Ammon any more, 1 Chron. 19. 19.
1 Kings 20. 20. the S. filed and I-rael pursued them
27. Israel's little flocks, but S. filled the country
29. Israel slew of the S. 100,000 in one day
22.11. Lord saith, with these shalt thou push the S.
2 Kings 5. 2. the S. had taken a maid captive
6. 9. beware, for thither the S. are come down
7. 4. come, let us fall unto the host of the S.

Cor. 36. 11. the sans of Elinhaz were T. Omar

TEMAN.

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TEMAN.

TOBIAII. 2 Sam. 19, 19, so the S. leared to help the children of Ammon any nore, 1 Chron. 19, 19, 1 Kings 20, 20, the S. thed and Israel pursued them 27, Israel's little flocks, but S. filled the country 29, Israel slew of the S. 100,000 in one day 22.11. Lord saith, with these shalt thou push the S. 2 Kings 5. 2, the S. had taken a maid captive 6. 9, beware, for thither the S. are come down 7. 4, come, let us fall unto the host of the S. 6, the Lord made the host of the S. to hear a noise 10, we carre to came of the S. are no many ways there.

10. we came to camp of the S. no man was there 8.23. S. wounded Joram, 29. | 9. 15. 2 Chr. 22. 5. 13. 5. Israel went out from under the hand of S.

13.5. Israel went out from under the nand of S. 17. for thou shalt smite the S. in Aphek 16. 6. the S. came to Elath and dwelt there Issa. 9.12. the S. before, and the Philistines behind Jer. 35. 11. to Jerusalem for fear of the army of S. Amos 9. 7. have not I brought the S. from Kir? SYROPHENICIAN.

Mark 7.26. the woman was a Greek, a S. by nation

TABEAL.

Isa. 7. 6. a king in midst of it, even the son of T. TABERAH.

Num. 11. 3. he called the name of the place T.
Deut. 9.22. at T. he provoked the Lord to wrath
TABITHA.

Acts 9. 36. was at Joppa a disciple named T. 40. Peter turning to the body, said, T. arise TABOR.

Judg. 4.6.Lord said, go, and draw toward mount T.
12. shewed that Barak was gone up to mount T.
8. 18. what men were they whom ye slew at T.?
1 Sam. 10. 3. thou shalt come to the plain of T. 1 Sam. 10. 3. thou shalt come to the plain of T. Ps. 89, 12. T. and Hermon shall rejoice in thy name Jer. 46. 18. surely, as T. is among the mountains Hos.5.1.hecause ye have been a net spread upon T. TADMOR.
2 Chron. 8. 4. Solomon built T. in the wilderness TAHAPANES; or TEHAPHNEHES.
Jer. 2. 16. the children of T. have broken the crown.

Jer. 2. 16. the children of T. have broken the crown 43. 7. came to Ezypt, thus came they even to T. 46. 14. publish in Noph, and T. say, stand fast Ezek. 30. 18. at T. also the day shall be darkened TAHPENES.

1 Kings 11. 19. gave him the sister of T. the queen TALITHA-CUMI.

Mark 5. 41. he said unto her, T. damsel, arise T. ALITHA-CUMI.

24. was told Judah. T. hath played the harlot Ruth 4. 12. thy house like house of Pharez, whom T. have to Judah, 1 Chron. 2. 4. Mat. 1. 3. 2 Sam. 13. 1. Absalom had a fair sister, named T. 2. Annon fell sick for T. [122. he forced T. 32. 14. 27. Absalom a daughter, whose name was T. Ezek. 47. 19. the south side southward from T. TAMMUZ.

Ezek. 8. 14. there sait women weeping for T.

Ezek. 47. 19. the south side southward from T.

TAMMUZ.

Ezek. 8. 14. there sat women weeping for T.

TARSHISH.

Gen. 10.4. the sons of Javan, Elishah, T. 1 Chr. 1.7. 1

Kings 10. 22. for the king had at sea a nawy of T. with a navy of Hiram, 2 Chron. 9. 21.

2 Chron. 20. 36. joined to make ships to go to T.

37. the ships were broken and not able to go to T.

27. the ships were broken and not able to go to T.

28. 1. howl, ye ships of T. with east-wind 72. 10. the kings of T. the laid waste, 14.

6. pass over to T. howl, ye inhabitants of the isle 10. pass through thy land, O daughter of T.

60. 9. the ships of T. shall wait for me

60. 19. 1 will send those that escape to T.

Firel. 27. 12. T. was thy merchant, with iron 25. the ships of T. did sing of thee in thy market 38. 13. the merchants of T. shall say to thee

Jonah 1. 3. Jonah rose un to fire unto T.

4. 2. therefore I fled hefore unto T. for I knew TARSUS.

Acts 9. 11. inquire for one Saul of T. he prayeth 30. the brethen sent him forth to T.

12. 5. Barnabas departed to T. to seek Saul 21. 39. I am a man who am a Jew of T. 22. 3.

TARTAK.

2 Kings 17. 31. the Avites made T. their god TEEETH.

Esth. 2. 16. in the tenth month, which is T.

Fath. 2. 16. in the tenth month, which is T. TEKFI.

Dan. 5, 25. was written, mene, mene, Trtpharsin 27. T. thou art weighed in the balances TFKOA.

2 Sam. 14. 2. Josh sent to T. to fetch a wise woman 4. when the woman of T. spake to the king, 9. 1 Chrom. 2. 24. Abish bare Ashur the father of T. 4. 5. Ashur the father of T. had two wives 2 Chron. 11. 6. Rehoboam built Etain and T. 755

TEMAN.

Gen. 36. 11. the sons of Eliphs were T. Omar
15. duke T. duke Kenaz, 42. 1 Chron. 1, 53.
Jer. 49.7. is wisdom no more in T.1 counsel perished
20. that the Lord hath purposed against T.
Ezek. 25. 13. I will make it desolate from T.
Jmos 1. 12. but 1 will send a fire upon T.
Obad. 9. thy mighty men, O T. shall be dismayed
Hab. 3. 3. Gad came from T. holy One from Paran
TEMANITE, See Euphaz.
TEMANITE, See Euphaz.

Gen. 11. 24. Nahor begat T. 1 Chron. 1. 26.
26. T. begat Abram, 27. Josh. 24. 2.
31. T. took Abram his son, and Lot, and went out
TERAPHIM.

31. T. look Adram his son, and Lot, and went out TERAPHIM.

Judg. 17. 5. the man Micah made an Ephod and T.

18. 14. in these houses is T. || 20. took the T.

Hos. 3. 4. Israel shall abide many days without T.

TERTIUS.

Rom. 16. 22. IT. who wrote this epistle salute you TERTULLUS.

Acts 24. 1. with a certain orator, named T.

2. T. bogtn to accuse Paul, saying
TETRARCH, See HEROD.
THEBEZ.

Judg.9.50. then went Abimelech to T. and took T.
2 Sam. 11. 21. smote Abimelech that he died in T.
THEOPHILUS.

THEOPHILUS.

Luke 1. 3. to write to thee, most excellent T.

Acts 1. 1. the former treatise have I made, O T.

THESSALONICA.

Acts 17. 1. at T. was a synagogue of the Jews
II. these were more noble than those of T.

27. 2. one Aristarchus of T. being with us

Phil. 4. 16. even in T. ye sent once and again

2 Tim. 4. 10. for Demas is departed unto T.

THEUDAS.

Acts 5. 36, before these days rose up T. bossting

Acts 5. 36. before these days rose up T. boasting THOMAS.

Mat. 10. 3. T. and Mathew the publican, apos-tles, Mark 3. 18. Luke 6. 15. Acts 1. 13. John 11. 16. T. said, let us go and die with him 20. 24. T. was not with them when Jesus came 25. T. was with them ||21.2. Simon Peter and T.

26. T. was with them || 21. 2. Simon Peter and T.
27. he sauth to T. reach hither thy finger
THUMMIM, See Appellatives.
THYATIRA.

Acts 16. 14. Lydia, of city of T. worshipped God
Rev. 1.11. send it to T.||2.24.to you and to rest in T.
2. 18. to the angel in the church in T. write
TIBERIAS.

John 6. 1. sea of Galilee, which is the sea of T.
23. howbeit there came other boats from T.
TIBNI.

Kings 16. 21. half of the people followed T.
2.2.0mr prevailed against those that followed T.
TIGLATH-PILESER.
2 Kings 15. 29. T. came and took Jion and Kedesh

2 Kings 15, 29. T. came and took Ijon and Kedesh 16. 7. Ahaz sent messengers to T. king of Assyria 1 Chron. 5. 6. T. carried Beerah away captive 26. God of Israel stirred up the spirit of T. 2 Chron. 23. 20. T. came and distressed Ahaz TIMNATH.

Gen. 38. 12. Judah went to his shearers in T. Judg. 14.1. Samson went down to T. saw a woman TIMOTHEUS.

TIMOTHEUS.

Rots 16. 1. a certain disciple there, named T.

Rom. 16. 21. T. my workfollow saluteth you

1 Cor. 16. 10. if T. come || 2 Cor. 1. 1. T. our brother

2 Cor. 1. 19. who was preached even by me and T.

Phil. 2. 19. I trust in the Lord to send T. to you

1 Thess. 3.2. we sent T. to establish and comfort you

1 Tim. 1. 2. to T. my own son, 18. 2 Tim. 1. 2.

Heb. 13. 23. our brother T. is set at liberty

TIRSHATHA.

Exra 2. 63. T. said, they should not eat, Web. 7. 65.

Web. 7. 70. the T. gave gold to the treasure

10. 1. those that scaled were Nehemish the T.

TIRZAH.

Num. 26. 33. Hoglah, Micah, and T. daughters

TIRZAH.

Num. 26. 33. Hoglah, Milcah, and T. daughters of Zelophehad, 27. 1. | 36. 11. Josh. 17. 3.

Josh. 12. 24. Joshua smate the king of T.

1 Kings 14. 17. Jeroboam's wife came to T.

15. 21. Baasha dwelt and reigned in T. 33.

16. 8. Elah reigned in T. || 15. Zimri reigned in T.

17. Omri besieged T. || 123. Omri reigned in T.

2 Kings 15. 16. Menahem smote coasts from T.

Cant. 6. 4. thou art heautiful, O my love, as T.

TISHBITE. See ELIJAH.

TITU'S.

2 Cor. 2. 13. I had on rost, because I found not T.

2 Cor. 2.13. I had no rest, because I found not T. 7. 6. God comforted us by the coming of T.

Ezra 2, 60, children of T. not show father's house Neh. 2, 10. Sunballat and T. heard, 19. | 4, 7, | 6, 1, 6, 12, T. had hired him | | 14. my God, think of T. 19. and T. sent letters to put me in fear 13. 4. Eliashib the priest was allied to T. 8. I cast forth all the household-stuff of T. TOGARMAH.

Gen. 10. 3 cons. of Compre. Riphell, T. 1. Chron. 1.6.

Gen. 10. 3. sons of Gomer, Riphath, T. 1 Chron. 1.6. Ezek. 27. 14. they of the house of T. traded TOL. A. Gen. 46. 13. T. the son of Issachar, 1 Chron. 7. 1. Judg. 10. 1. T. son of Punh arose to defend Israel TOPHET, See Appellatives.

TOPHET, See "Appellatives.

Acts 16. 8. passing by Mvsia they came to T.

11. loosing from T. || 20. 5. tarried for us at T.

2 Cor. 2. 12. when I came to T. to preach Christ

2 Tim. 4. 13. the cloke I left at T. bring with thee

TRYPHENA, TRYPHOSA, Rom. 16. 12.

TUBAI.

Gen. 10. 2. sons of Japheth, Javan, T. 1 Chron. 1.5.

Isa. 66. 19. I will send those that escape to T.

Ezch. 27. 13. Javan, T. they were thy merchants

32. 26. there is Meshech, T. and her multitude

33. 2. the chief prince of Meshech and T. 3. | 39. 1.

TYCHICUS.

TYCHICUS.

2 Tyn. 4. 12. and T. have I sent to Ephesus

Tit. 3. 12. when I shall send T. unto thee

TYRANNUS.

Acts 19. 9. disputing in the school of one T.

Acts 19. 9. disputing in the school of one T. TYRE.

Acts 19. 9. disputing in the school of one T. TYRE.

Josh. 19. 29. coast turneth to the strong city T. 2 Sam. 24. 7. they came to the strong city T. 1 Kings 7. 13. king Solomon set Hiram out of T. 14. his father was, a man of T. 2 Chron. 2. 14. 9. 12. Hiram came out from T. to see the cities Ezra 3. 7. they gave ment and drink to them of T. Nch. 13. 16. there dwelt men of T. also therein Psal. 45. 12. the daughter of T. shall be there 83. 7. Philistines, with the inhabitants of T. 18. 4. Philistina and T. | Hz. 23. 1. the burden of T. 18. a. 23. 5. they shall be pained at the report of T. 8. who hath taken this counsel against T.? 15. T. shall be forgotten | 17. Lord will visit T. Joel 3. 4. yea, what have ye to do with me, O T. 2. Mat. 11. 21. works had heen done in T. Luke 10. 13. Acts 12. 20. Herod was displeased with them of T. YRUS.

Jer. 25. 22. I made all the kings of T. and Zidon 47. 4. to cut off from T. and Zidon every helper Exch. 26.2. because T. said against Jerusalem, aha 3. behold, I am against thee, O T. 27. 2. son of man, take up a lamentation for T. 32. what city like T. like the destroyed in the sea? 23. 2. son of man, say to the prince of T. 19. thus to yield the sea? 23. 19. Sea from the yellow the prince of T. 19. 18. to serve a great service against T. Hos. 9. 13. Ephraim, as I saw T. is planted Jmos 1. 9. for three transgressions of T. and four 10. 1 will send a fire on the wall of T. Zech. 9. 2. T. and Zidon though it be very wise 3. T. build herself a strong hold, heaped up silver

# U.

UCAL.
Prov. 30. 1. the man spoke to Ithiel and U.
UPHARSIN.

UPHARSIN.

Dan. 5. 25. was written, mene, mene, tekel, U.

Jer. 10. 9. and gold is brought from U.

Dan. 10. 5. his loins were girded with gold of U.

UR.

Gen. 11. 28. Haran died before his father in U.

15.7.brought thee out of U. of Childees, Neh. 9. 7.

1 Chron. 11. 35. Eliphal the son of U.a mighty man

URI.

1 Chron. 11, 35. Eliphal the son of U.a mighty man URI.

Exod. 31, 2, I called Bezaleel the son of U. 35, 30, [32, 22, 1 Chron. 2, 20, 2 Chron. 1, 5, 1 Kings 4, 19, Geber the son of U. was in Gilead Exra 10, 24, Shallum, Telem, and U. pertors URIAH, called URIAH, NrA, 3, 21, [8, 4, 2 Sam. 11, 3, is not this Bath-sheba the wife of U. 6, send me U. [14, sent it by U. 21, U. is dend 12, 9, thou hast killed U. the Unitie with sword 23, 39, U. one of David's worthics, 1 Chr. 11, 41.

1 Kings 15. 5. save only in the matter of U. Ezra 8.33. vessels weighed by Meremoth son of U. Noh. 3. 4. next repaired Meremoth the son of U. Isa. 8. 2. I took faithful witnesses, U. the priest Mat. 1. 6. David begat Solomon of the wife of U. URIJAH.

2 Kings 16.10.Ahaz seat U. the fashion of the altar 16. hus did U. as king Ahaz commanded Jer. 26. 20. U. prophesied || 21. U. fled into Egypt URIM, See Appellatives.

UZ.

Gen. 10. 23. the children of Aram; U. Hul, Gether 36. 28. children of Dishan; U. Aran, 1 Chr. 1. 42. 1 Chr. 1. 17. the sons of Sherr; Lud, Aram, and U. Jobi 1. there was a man in the land of U. named Job Jer. 25. 20. I made the king of U. to drink the cup

Lam. 4. 21. rejoice, O daughter of Edom, in U. UZZA, UZZAH. 2 Sam. 6. 3. U. and Ahio drave the cart, 1 Chr. 13.7. 6. U. put forth his hand to the ark, 1 Chr. 13.9. 8. hecause the Lord had made a breach upon U. & Kings 21. 18. Manasseh buried in garden of U. 2 Kings 20. 18. Per 29. Sans of Mercei: Mehi U.

2 Kings 21, 18. Manasseh buried in garden of U. 26. Amon || 1 Chr. 6, 29. sons of Merari; Mahli, U. 1 Chron. 8, 7. he removed them, and begat U. Ezra 2, 49. the children of U. Nch. 7, 51.

UZZIAH, called AZARIAH, OZIAS. 2 Kings 15, 13. Shallum to reign in 39th year of U. 34. Jotham did as his father U. had done 1 Chron. 6, 24. a son of Kohath, U. and Shaul 11, 44. U. the Ashterathite, a valiant man 27, 25. over the storelouses was the son of U. 2 Chron. 26. I. all the people made U. king 8, the Ammonites gave gifts to U. and his name 18, it pertaineth not to thee, U. to hurn incense 21. U. the king was a leper to the day of his death Ezra 10.21. U. son of Harim had taken strange wife Nch. 11. 4, at Jerusslem dwelt Athaiah son of U. Meh. 11. 4. at Jerusalem dwelt Athaiah son of U. Jsa. 1. 1. saw in days of U. Hos. 1. 1. Amos 1. 1. 6. 1. in the year king U. died, I saw the Lord

6. 1. in the year king U. died, I saw the Lord Zech. 14.5. before the earthquake in the days of U. Mat.I.8.Joram begat Ozias | 9. Ozias begat Joath. UZZIEL.

Ezod. 6. 18. the sons of Kohath; Amram, Izhar, U. Num. 3. 19. 1 Chron. 6. 2, 18. | 23. 12, 22. the sons of U. Lev. 10. 4. Num. 3. 30. 1 Chron. 15. 10. | 23. 20. | 24. 24. 1 Chron. 4. 42. of Simeon had U. for their captain 7. 7. U. son of Bela || 25. 4 U. the son of Heman 2 Chron. 29. 14. sons of Jeduthun; Shenatish, U. Neh. 3. 8. U. of the goldsmiths repaired next

VASHTI.

Esth. 1.9. V. the queen made a feast for women 12, queen V. refused to come at king's command 19, that V. come uo more before king Ahasuerus 2. 17. the king made Esther queen instead of V.

ZACCHEUS. Luke 19. 5. Z. make haste and come down ZACHARIAH, ZFCHARIAH.

2 Kings 14. 29. Z. son of Jerohoam reigned, 15. 8, 11. 18. 2. Abi the daughter of Z. 2 Chron. 29. 1. 1 Chron. 5. 7. chief of the Reubenites; Jeiel, Z. 9. 21. Z. of Levites' porter, 15. 18, 20, 24. 26. 2. 37. Geder, Ahio, Z. and Mickloth 16. 5. next to Asaph, Z. || 24. 25. of Isshiah, Z. 26. 11. Z. the fourth son of Hosah 14. Z. the son of Shelemish a wise compellor.

26. 11. Z. the fourth son of Hosah
14. Z. the son of Shelemiah, a wise counsellor
27. 21. ruler in Gilead was Iddo the son of Z.
2 Chron. 17. 7. Jehoshaphat sent to Z. to teach
20. 14. on Jahaziel son of Z. came the Spirit
21. 2. Jehiel and Z. the sons of Jehoshaphat
24. 20. the Spirit of God came upon Z.
25. 5. Uzziah sought God in the days of Z.
20. 13. of the sons of Asarb Z. sontified bineaf

93. 5. Uzziah sought God in the days of Z.
23. 13. of the sons of Asaph, Z. sanctified himself
31. 12. Z. of the Kohathites was overseer
35. 8. Hilkiah, Z. rulers of the house of God
Zzza 5. 1. Z. the son of Iddo prophesied to the
Jews in Judah, 6. 14. Noh. 12. 16.
6. 3. of the sons of Phyrosh, Z. || 11. of Rebai, Z.
10. 26. Elam, Z. || Noh. 11. 4Z. son of Amariah
Noh. 8. 4. and on Ezza's left hand stood Z.
11. 5. Z. the son of Shiloni || 12. Z. son of Pashur
12. 35. Z. son of Jonathan || 41. Z. with trumpets
Isa 8. 2. Z. the son o' Joherechiah and Uriah priest
Zech. 1. 1. Z. the son of Branchiah, the son of Iddo
the prophet, 7. 1. Mat. 23. 35. Juke 11. 51.
Luke 1 5. Z. a miest of the course of Abia
13. fear not, Z. || 59. and they called him Z.

Luke 1 5. Z. a griest of the course of Ahia
13. fear not, Z. [159, and they called him Z.
ZADOK.

2 Sam. 8. 17. Z. and Ahiather were the priests
15. 29. Z. and Ahiather carried the ark of God
35. hast thou not with thee Z. and Ahiather?
20. 25. Z. and Abisthar were priests, 1 Kings 4.4.

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11 Kings 1, 8, but Z, was not with Adonijah, 26, 45, Z, and Nathan have anointed him king 2, 35, and Z, the priest did the king put in the room of Abiathar, 1 Chron. 29, 22, 4, 2, Azariah the son of Z, the priest 2 Kings 15, 33, Jerusha the daughter of Z, was Jotham's mother, 2 Chron. 27, 1, 1 Chron. 6.8, Ahitub begat Z, 12, 53, 19, 11, 18, 16, 12, 28, Z, a yonng mag mighty man of valence.

12. 28. Z. a young man, mighty man of valour 24.3.both Z. of the sons of Eleazar, and Ahimelech 24.3.both Z.of the sons of Eleazar, and Animeteen 27. 17. of the Aaronites, Z. was captain 2 Chron. 31. 10. the chief priest of the house of Z. Ezra 7. 2. the son of Shallum, the son of Z. Nch. 3. 4. Z. repaired, 29. || 10. 21. Z. scaled 11. 11. of the priests, the son of Z. Meshullam 13. 13. I made Z. the scribe treasurer of

treasuries Ezek. 40. 46. these the sons of Z. 43. 19. | 44. 15. 48. 11. it shall be for priests sanctified of sons of Z. ZALMUNNA.

Judg. 8. 5. I am pursuing after Zeba and Z.
6. the hands of Zeba and Z. in thy hand, 15.
21. and Gideon arose and slew Zeba and Z.
Psal. 83. Il. make all their princes as Zeba and Z.
ZARAH, See also ZERAH.
Gen. 38. 30. Judah's son was called Z. 46. 12.
1 Chron. 2. 4. Tamar bare Pharez and Z. Mat. 1.3.
6. the sons of Z. Zimri, and Ethan, and Heman ZAREPIATH.
1 Kings 17. 9. get thee to Z. || 10. he went to Z.
CBAH, See ZALMUNNA.
ZEBAH, See ZALMUNNA.
ZEBAH, See ZALMUNNA.
ZEBEDEE.
Mat. 4. 21. in a ship with Z. their father, mending

ZEBEDEE.

Mat. 4.21. in a ship with Z. their father, mending 10. 2. now the names of the apostles, James and John the sons of Z. 26. 37. Mark 1. 19. [3. 17. ] 10. 35. Luke 5. 10. John 21. 2. 20. 20. came to him the mother of Z. childr. 27. 56. Mark 1. 20. they left their father Z. in the ship ZEBOIM.

Gen. 14.2.king of Z. [] Deut. 29. 23. overthrow of Z. 1 Sam. 13. 18. the valley of Z. to the wilderness Neh. 11. 34. the children of Benjamin dwelt at Z. Hos. 11. 8. Israel, how shall I set thee as Z.? ZEBUL.

Hos. 11. 8. Israei, now snail 1 set thee as 2...
ZEBUL.
Judg. 9.23.the son of Jerubbaal, and Z. his officer
41. Z. thrust out Gaal and his brethren
ZEBULUN.

30. 20. Leah called his name Z. 35.23.the sons of Leah, Reuben, Simeon, Judah, Z. 46. 14. the sons of Z. Num. 1. 30. | 26. 26. 49. 13. Z. shall dwell at the bayen of the sea Num. 1. 9. of Z. Eliab captain, 2. 7. | 7. 24. | 10. 16. Deut. 27. 13. mount Ebal to curse; Reuben, Gad, Z. 33. 18. of Z. he said, rejoice Z. in thy going out Josh. 19. 10. the third lot came up for Z. Judg. 1. 30. nor did Z. drive out the inhabitants 4. 10. Barak called Z. and Naphtali to Kedesh 5. 14. and out of Z. they that handle the pen 18.Z. and Naphtali a people jeoparded their lives 6. 35. he sent messengers to Z. and they came

6. 35. he sent messengers to Z. and they came 12. 12. Elon was huried in the country of Z. 1 Chron. 27. 19. of Z. Ishmaiah was the ruler 2 Chron. 30. 11. divers of Z. humbled themselves Psat. 68. 27. the princes of Z. and Naphtali Isa. 9. 1. at first he lightly afflicted the land of Z. Ezek. 48. 26. Z. a portion [] 33. one gate of Z. Mat. 4. 13. in the borders of Z. and Nephthalim 15.the land of Z. and Nephthalim 4. 15. the land of Z. and Nephthalim beyond Jordan Tribe of Z. Eliab captain, 10. 16. 13. 10. of the tribe of Z. Eliab captain, 10. 16. 13. 10. of the tribe of Z. Gaddiel to spv the land Josh. 21.7. out of the tribe of Z. twelve cities were given to the Levites, 34. 1 Chron. 6. 63, 77. Rev. 7. 8. of the tribe of Z. were sealed 12,000 ZEDEKIAH.

1 Kings 22. 11. Z. made home of tren, 2 Chr. 18. 10.

ZEDEKIAH

I Kings 22.11. Z. made horns of iron, 2 Chr.18.10, 24. Z. smote Micaiah on cheek, 2 Chron. 18.23. 2Kings 24.17.king of Babyl.changed his name to Z. 57. they slew the sons of Z. and put out the eyes of Z. Jer. 39. 6, 7. | 52. 10, 11. 1 Chron. 3. 15. son of Josiah, Z. | 1 | 16. Jehoiakim 2 Chron. 36. 10. he made Z. his brother king Jer. 21. 7. I will deliver Z. and his people 29. 22. the Lord make thee like Z. and Ahab 32. 4. Z. shall not escape from the Chaldeans 5. he shall lead Z. to Rahylon, there shall he be 5. he shall lead Z. to Bahylon, there shall he he

39. 5. the army overtook Z. in the plains, 52 8.
ZEER, See OREB.
ZELOPHEHAD. ZELOPHEHAD.

Num.26.33.Z.had no sons, hutdaughters, Josh.17.3.
27.7. the daughters of Z. speak right, surely give 36.11. the daughters of Z. were married ZELOTES, See SIMON.

I Sam. 10.2. two men by Rachel's sepulchre at Z. ZENAS.

ZEPHANIAH.

ZEPHANIAH.

2 Kings 25. 18 took Z. second priest, Jer. 52. 24.

1 Chron. 6. 36. Z. of the sone of the Kohathites

Jer. 21. 1. when Zedekiah sent Z. to Jeremiah

29. 25. thou hast sent letters in thy name to Z.

29. Z. read this letter in the ears of Jeremnah

37. 3. Z. the son of Manseiah the priest

Zeph. 1. 1. the word came to Z. the son of Cushi

Zech. 6. 10. go into the house of Josiah son of Z.

14. the crowns shall be to Hen the son of Z.

ZERAH, See also ZARAH.

Gen. 36. 13. the son of Renel Z. 17. 1 Chron. 1. 37.

33. Jobab the son of Z. reigned, 1 Chron. 1. 44.

Num. 26. 13. of Z. the family of the Zarbites, 20.

Josh. 7. 1. the son of Zabdi, the son of Z.

22. 20. did not Achan son of Z. commit a trespass

1 Chron. 4. 24. sons of Simeon were Z. and Shaul

6. 21. Z. son of Iddo || 41. Ethni the son of Z.

2 Chron. 14. 9. Z. the Ethiopian came against Ass

Neh. 11. 24. Pethahiah of the children of Z.

ZERESH.

Esth. 5. 10. Haman called for Z. his wife

Esth. 5. 10. Haman called for Z. his wife ZERUBBABEL.

ZERUBBABEL.

1 Chron. 3. 19. the son of Pedaiah, Z. sons of Z. Ezra 2. 2. which came up with Z. Woh. 12. 1.

3. 9. Z. the son of Shealtiel, 8. | 5. 9. Web. 19. 47. Israel in the days of Z. gave portions Hag. 1. 1. the word of the Lord by Haggai to Z. 19. then Z. obeyed the voice of the Lord 14. the Lord stirred up the spirit of Z. 2. 4. yet now be strong, O Z. || 21. speak to Z. Zech. 4. 6. this is the word of the Lord unto Z. 7. before Z. thou shalt become a plain 9. the hands of Z. have laid the foundations

ZERUIAH.

2 Sam. 2. 18, there were three sons of Z, there 3. 39, the sons of Z, be too hard for me 2 3.39. the sons of Z. be too hard for me 8.16. Joab son of Z. over the host, I Chron. 18.15. 16. 10. and the king said, what have I to do with you, ye sons of Z.? 19. 22. 1 Chron. 2. 16. whose sisters were Z. and Abigail

1 Caron. 2. 10. whose sisters were Z. and Abigail ZIBA.
2 Sam. 9. 2. art thou Z. ? || 10. Z. had fifteen sons 16. 4. the king said to Z. thine are all that pertain 19. 29. I said, thou and Z. divide the land ZIBEON.

Gen. 35, 2. Anah the daughter of Z. the Hivite, 14, 24, these are the children of Z. 1 Chr. 1, 40, as he fed the asses of Z. his father || 29, duke Z. ZIDON.

Gen. 49. 13. Zebulun's border shall be to Z. Josh. 11. 8. Israel chased them to great Z. 19. 28. Hammon and Kanah, even unto great Z. 19. 28. Hammon and Kanah, even unto great Z. Judg. 10. 6. Israel did evil and served the gods of Z. 18. 28. no deliverer, because it was far from Z. 1 Kings 17. 9. Zarephath, which belongeth to Z. Ezra 3. 7. they gave drink unto them of Z. Isa. 23. 2. whom the merchants of Z. replenished 4. be thou ashamed, O Z. the sea hath spoken 12. O thou oppressed virgin, daughter of Z. Jer. 25. 22. all the kings of Z. shall drink 27. 3. send bonds and vokes to the king of Z. 47. 4. to cut off from Tyre and Z. every helper Ezek. 27. 8. the inhabitants of Z. thy mariners 28. 21. set thy face against Z. and prophessage it

Ezek. 27. 8. the inhabitants of Z. thy mariners 28. 21. set thy face against Z. and prophesy aga. it 22. and say, behold, I am against thee, O Z. Joel 3.4 what have ye to do with me, O Tyre and Z. Zeek. 9. 2. Tyrus and Z. though it be very wise ZIDONIANS.

Judg. 10.12.the Z. and Amalekites did oppress you 18. 7. they dwelt careless, after manner of the Z. IKings 11. but king Solomon loved women of Z. 33. they worshipped Ashtoreth, goddess of Z. Ezek. 32. 30. Z. that are gone down with the slain 1. Kings 6. 1. the month Z. TIF.

1. Kings 6. 1. the month Z. Which is the second 37. the foundation was laid in the month Z. ZIKLAG.

1. Sam. 27. 6. Achiek gave Z. to David

1 Sam. 27. 6. Achish gave Z. to David
30. 14. we burnt Z. || 2 Sam. 4. 10. I slew them in Z.
2 Sam. 1. I. David had abode two days in Z.
I Chron. 4. 30. they dwelt at Z. Neh 11. 28. 12. 1. they that came to David to Z. 20. ZILPAH.

Gen. 29.24. Laban gave to Leah, Z. for a handmaid 30. 9. Leah gave Z. her maid to Jacob to wife 10. Z. Leah; maid bare Jacob a son, 12. 35. 26. the sons of Z. Gad and Asher, 46. 18. 37. 2. the lad was with the sons of Z. ZIMRI.

Num: 25. 14. the I sraelite that was shin was Z.

Num: 25, 14, the Israelite that was stain was Z. I Kings' 16, 9. Z. conspired against Elah, 16. 15. Z. reigned seven days in Tirzah 2 Kings' 9, 31. had Z. peace, who slew his master? I Chron. 2. 6. the sons of Zorah, Z. and Ethan 8, 36, Z. the son of Jehoadah || 9, 42, of Jsrah Jer. 25, 25. I made all the kings of Z. to drink ZIN.

Num. 13. 21. they searched from wilderness of Z.

Num. 20.1. congreg. came to the desert of Z. 33.36.
27. 14. ye rebelled in the desert of Z. Deut. 32. 51.
ZION.
2 Sam. 5. 7. nevertheless, David took strong hold of Z. 18. because the mountain of Z. is desolate July 2. 33. he glad, ye children of Z. and rejoice July 2. 33. he glad, ye children of Z. and rejoice July 3. Lamb stood on the mount Z. July 2. Lamb stood on the mount Z. July 3. he said, the Lord will prove the July 3. he said the Lord strong the Lord of Z. Lamb stood on the mount Z. July 3. he said the Lord strong the Lord of Z. Lamb stood on the mount Z. July 3. he said the Lord strong the Lord of Z. Lamb stood on the mount Z. July 3. he said the Lord strong the Lord strong the Lord of Z. Lamb strong the Lord stro 97. 8. Z. heard and was glad, Judah rejoiced 102. 13. thou shalt arise and have mercy on Z. 16. when the Lord shall build up Z. 126. 1. when the Lord turned the captivity of Z. 129. 5. let them be turned back that hate Z. 132. 13. the Lord hath chosen Z. he desired it 133. 3. as the dew on the mountains of Z.

In ZION.

See DAUGHTER, DAUGHTERS.

See DAUGHTER, DAUGHTERS.

In ZION.

Psal. 9. 11. sing praises to the Lord, who dwelleth in Z. 76. 2. Joel 3. 21. 65. 1. praise waiteth for thee, O God, in Z. 84. 7. every one in Z. appeareth before God 99.2. Lord is great in Z. he is high above all people 102. 21. to declare the name of the Lord in Z. Isa. 4. 3. that is left in Z. shall be called holy 10. 24. O my people that dwellest in Z. 28. 16. behold, I lay in Z. for a foundation stone, a tried stone, a precious corner-stone, 1 Pet. 2. 6. 30.19. for the people shall dwell in Z. at Jerusalem 31. 9. saith the Lord, whose fire is in Z. 30.19. for the people shall dwell in Z. at Jerusalem 31. 9. saith the Lord, whose fire is in Z. 31. 4. the sinners in Z. are afraid, fearfulness hath 46. 13. I will place salvation in Z. for Israel 61. 3. to appoint unto them that meurn in Z. Jer. 8. 19. is not Lord in Z.? is not her king in her? 50. 28. to declare in Z. the vengeance of the Lord 24. all their evil that they have done in Z. Lam. 2. 6. Lord causade asbhaths be forgotten in Z. 4. 11. the Lord hath kindled a fire in Z. 5. 11. they ravished the women in Z. and maids Joel 2. 1. blow ye the trumpet in Z. and sound, 15. 3. 17. I am the Lord your Ged dwelling in Z. Roms. 9. 33. beliedd, I lay in Z. a stumbling stone Mount ZION.

2 Kings 19.31. out of Jerusalem shall go a remnant, they that escape out of mount Z. for 37. 32. Psal. 48. 2. the joy of the whole earth is mount Z. 11. let mount Z. rejoice [78.68. mount Z. he loved 74. 2. this mount Z. wherein thou hast dwelt 125. 1. as mount Z. which cannot be removed 34. 4. 5. on every dwelling-place of mount Z. 18. 7. 

Rev. 14. 1. 10, a Lamb stood on the mount Z.
Out of ZION.

Peal. 14. 7. salvation were come out of Z. 53. 6.
20. 2. the Lord strengthen thee out of Z. 130. 2.
128. 5. the Lord shall bless thee out of Z. 134. 3,
135. 21. blessed be the Lord out of Z. Who dwells
18a. 2. 3. for out of Z. shall go forth the law
18a. 2. 3. for out of Z. shall go forth the law
18a. 2. 3. for out of Z. shall go forth the law
18a. 2. 3. for the Lord also shall roar out of Z.
18a. 13. 15a. 21. blessed be the Lord out of Z. Rom.11. 26. there shall come out of Z. the deliverer
21PPOR AH.

Ezod. 2. 21. Jethro gave Moses Z. his daughter
4. 25. Z. took a sharp stone [] 18. 2. Jethro took Z.
Num.13.22. Hebron was built seven years before Z.
18a. 19. 11. surely the princes of Z. are fools, 13.
30. 4. for his princes were at Z. and his ambass.
22ek. 30. 14. 1 will setfire in Z. and execute judgm.

Gen. 14. 2. the king of Bela, which is Z. 8.
19. 22. the name of the city was called Z.
Deut. 34. 3. shewed him the city of palm-trees to Z.
18a. 15. his fugitives shall fee unto Z.
20RAH.

Jer. 48. 34. they uttered their voice from Z. ZOBAH.

ZOBAH.

1 Sam. 14. 47. Saul fought against the kings of Z.
2 Sam. 8. 3. David smote Hadadezer the king of Z.
1 Kings 11. 24. 1 Chron. 18. 3, 9.
23. 36. Igal son of Nathan of Z. David's worthy
1 Kings 11. 23. Rezon fled from the king of Z.
2 COPHAR

Job 2. 11. Z. the Naamathite, 11. 1. | 20. 1. | 42. 9. ZORAH.

Job 2. 11. 2. the Paginautic, 11. 1. 20. 1. 1 22. 2.
Josh. 19. 41. coast of inheritance of Dan, was Z.
Judg. 13. 2. a certain man of Z. called Manoah
25. Spirit moved Samson between Z. and Eahtaol
16. 31. they buried Samson between Z. and Eahtaol
18. 2. the Danites sent from Z. to spy the land
8. they came unto their brethern to Z.
2 Chron. 11. 10. Rehoboam built Z. and Ajalon
ZORGABEL.
Mat. 1.12. Salathiel begat Z. || 13. Z. begat Abihud
Luke 3. 27. Rhesa, which was the son of Z.
ZUAR, See NATHANAEL.
Num. 25. 15. Corbit the daughter of Z. was alain
31. 8. Z. a prince of Midian slain, Josh. 13. 21.
1 Chron. 8. 30. Z. the son of Gideon, 9. 36.
ZURISHADDA1, See SHELUMIEL.
ZUZIMS.
Gen. 14. 5. the kings amote the Z. in Ham

# CONCORDANCE

TO

### THE BOOKS CALLED APOCRYPHA.

ABO

ACC

AARON.

1ESD. 1. 13. for their brethren the sons of A. 14.

2E.sd. 1. 3. Eleazar son of Phinees, the son of A.

7bb. 1. 6. 1 gave to the prests the children of A.

6c.cl. 36. 17. hear, according to the blessing of A.

5c.cl. 36. 17. hear, according to the blessing of A.

5c.cl. 36. 17. hear, according to the blessing of A.

5c.cl. 36. 17. hear, according to the blessing of A.

5c. 6. he exalted A. a holy man like nuto him

20. but he made A. more honourable, gave him

25. the inheritance of A. should be to his seed

50. 13. ao were all the sons of A. in their glory

16. then shouted the sons of A. and sounded

1 Mac. 7. 14. a priest of the seed of A. is come 1 Mac. 7. 14. a priest of the seed of A. is come ABACUC.

2 Esd. 1. 40. I will give for leaders, Nahum, A. ABASEMENT. Eccl. 20. 11. there is an a. because of glory ABASHED.

Tob. 2. 14. I did not believe, and I was a. at her Eccl. 4. 25. but be a. of the error of thy ignorance ABATETH.
Wisd. 16. 24. and a. his strength for the benefit

Eccl. 25. 23. a wicked woman a. the courage ABATED. 1 Mac. 5. 3. he a their courage, and took spoils 11. 49. so when they saw, their courage was a. ABDIAS. 2 Esd. 1. 39. I will give for leaders, Joel, A. Jonas

2 Esd. 1. 39.1 will give for leaders, Joel, A. Jonas ABHOR.
Esth. 14. 15. I a. the bed of the uncircumcised 16. and that I a. it as a menstruous rag Eccl. 11. 2. nor a. a man for outward appearance 13. 20. have humility, so doth the rich a. the poor 38. 4. he that is wise will not a. medicines ABHORRED.

Jud. 9. 4. which a. the pollution of their blood Eccl. 16. 8. but he a. them for their pride 20. 8. he that useth many words shall be a. ABHORREST.

Wisd. 11.24. thou a, nothing which thou hast made ABHORRETH.

Eccl. 50.25. there be two nations which my heart a.

ABIDE.

Sus. 57. she would not a. your wickedness
ABIDE.
2 Esd. 7. 42. the end where much glory doth a.

Jud. 15. 2. so that there was no man that durst a. Wisd.1.5. will not a. when unrighteoneness comes 3.9. such as be faithful in love shall a. with him 3. 9. such as be altatuu in love sand "... with nin Feed. 2.10. did any a.; in his fear, and was forsaken? 6. 8. he will not a. in the day of thy trouble 11. 21. trust in the Lord, and a. in thy labour 12. 15. for a while, he will a. with thee 22. 23. a. stedfast to him in the time of trouble 91. 7. and the whose inheritance whill I a.? 22. 25. a. stemast to find in the time of fround 24. 7. and in whose inheritance shall I a? 28. 6. remember death, a. in the commandments 43. 3. and who can a. the burning heat thereof? 1 Mac. 7. 25. he was not able to a. their force 10.73. thou shalt not be able to a. the horsemen 2 Mac. 7.17. but a. a while, and behold his power 9. 12. when he could not a. his own smell ABIDETH.

ABIDETH.

Eccl. 43. 20. it a. upon every gathering of water
ABILITY.

1 Esd.5.44. to set up the house, according to their a.

Wisd. 13. 19. for good success asketh a. to do

Eccl. 11. 12. wanting a. and full of poverty

14. 11. my son, according to thy a. do good

13. according to thy a. give to thy friend

44. 6. rich men furnished with a. living peaceably

ABIRON.

Eccl. 45. 18. that were on Dathan's and A. side

ABILE.

2 Esd. 2. 28. but they shall be a. to do nothing

4. 6. then I said, what man is a. to do that?

11. how should thy vessel be a. to comprehend?

2.E.a. 7.43. To love my creature more than 1 19. 7. shall be a. to escape by his works and faith 9. 7. shall be a. to escape by his works and faith 10. 32. I have seen that I am not a. to express 55. as much as thine eyes be a. to see 15. 17. desire to go into a city, and shall not be a.  $\Delta u \hat{a}$ . 6.4. footsteps shall not be a. to stand before us 7. 4. the hills are not a. to bear their weight Esth. 16. 3. but not being a. to bear abundance

Wisd. 12.14. tyrant not a. to set his face against thee 13. 9. for if they were a. to know so much 16.20. send bread a. to content every man's delight Eccl. 7. 6. being not a. to take away iniquity 16. 20. and who is a. to conceive his ways?

10. 20. and who is a. to conceive his ways?
41. 1, yea, to him that is yet a. to receive meat
43. 28. how shall we a. to magnify him?

Bar. 6. 34. they are not a. to recompense it
41. may speak, as tho' he were a. to understand
64. seeing they are not a. to judge causes
1. Mac. 31. To how shall we be a. being few to fight?
30. not be a. to hear the charges any longer

5. 40. we shall not be a. to withstand him 6. 3. he sought to take the city, but was not a. 27. neither shalt thou be a. to rule them 7. 25. that he was not a. to abide their force 10. 72. thy foot is not a. to stand before our face

73. shall not be a. to abide the horsemen 2 Mac. 15. 17. words a. to stir them up to valour ABODE.

2 Esd. 3. 22. the good departed, the evil a. still Jud. 10. 2. in which she a. on the sabbath-days

Jua. 10. 2. In which she a. on the saboath-days
12. 7. thus she a. in the camp three days
2 Mac. 12. 27. a strong city wherein Lysias a.
14. 23. Nicanor a. in Jerusalem and did no hurt
ABOLISH.
Esth. 14.9. they will a. the thing thou hast ordained
Eccl. 47. 22. he will not a. the posterity of his elect
1 Mac. 3.42. given commandment utterly to a. them

ABOLISHED. Eccl. 45. 26. that their good things be not a.

ABOMINABLE.

Eccl. 41. 5. the children of sinners are a. children

1 Mac. 1. 48, they should make their souls a.
2 Mac. 6. 25, get a stain to old age, and make it a.
ABOMINATION.

Wisd. 14. 11. because they are become an a. Eccl. 1. 25. but godliness is an a. to a sinner 10. 13. he that hath pride shall pour out a. 17. 26. and hate thou a. vehemently 17. 26. and hate thoù a. vehemently
19. 23. there is a wickedness, and the same an a.
1 Mac. 1. 54. they set up the a. of desolation
6. 7. they pulled down the a. which he had set up
2 Mac. 5. being had in a. as an open enemy
6. 19. than to live stained with such an a.
ABOMINATIONS.
1 Esd. 7.13. had separated from the a. of the people
2 Esd. 1.1. 44. they are ended, and his a. are fulfilled
Wisd. 12. 23. tormented them with their own a.
Eccl. 27. 30. malice and wrath, even these are a.
49. 2. he took away the a. of injusity

2 Esd. 7.45. no man a. save him that is destroyed Eccl. 40.18. he that findeth a treasure is a. them both

Eccl. 40.18. he that findeth a treasure is a. them both 20. but the love of wisdom is a. them both 21. but a. pleasant tongue is a. them both 23. but a. both is a wile with her husband 26. but the fear of the Lord is a. them both 43. 28. for he is great a. all his works Prayer of Manaas. a. the number of the sands ABOUND.

Eccl. 21.13. knowledge of a wise man a.like a flood 23. 3. lest my sins a. to my destruction 24. 26. the understanding to a. like Euphrates ABOUNDED.

1. Mac. 3. 30. he a. above the kings before him

1 Mac. 3. 30. he a. above the kings before him 2 Mac. 3. 19. the women a. in the streets ABOUNDETH.

Eccl. 10. 27. that laboureth and a. in all things ABRAHAM.

2 Esd. 1. 39. I will give for leaders, A. Isaac, Jacob 3. 13. whose name was A. || 6.8. from A. to Isaac 7. 36. A. prayed first for the Sodomites 7. 36. A. prayed first for the Sodomites 7. 4. 2. we are children of the prophets, Noe, A. Jud. 2. 26. remember what things he did to A. Esth. 14. 18. no joy, but in thee, O Lord God of A. Esch. 14. 18. no joy, but in thee, O Lord God of A. Esch. 14. 19. A. was a great father of many people Bar. 2. 34. which I promised to their father A. Dam. 3. 12. not depart for thy beloved A. sake 1. Mac. 2. 52. was not A. found faithful in temptation? 21. 21. found that they are of the stock of A. 2. Mac. 1. 2. his covenant that he made with A. ABRIDGE.

2 Mac. 2. 23. we will essay to a. in one volume ABRIDGING.

2 Mac. 2. 26. have taken this painful labour of a. ABRIDGMENT.

2 Mac. 2. 31. graoted to him that will make an a. ABSALOM.

1 Mac. 11. 70, except Mattathias son of A.
13. 11. he sent Jonathan the son of A. to Joppe
2 Mac. 11. 17. John and A. were sent from you
ABSENT.
Wisd. 11. 11. whether they were a. or present
14. 17. that they might flatter him that was a.
ABSTAIN.

14. 17. that they might hatter him that was a.

ABSTAIN.

Eccl. 28. 8. a. from strife, thou shalt diminish sina

ABSTAINETH.

Wisd. 2. 16. he a. from our ways as from filthiness

ABSTINENCE.

2 Esd. 7. 55. the faces of them which have used a.

ABUBUS.

ABURUS.

I. Mac. 16.11. Ptolemeus the son of A. made captain
15. the son of A. receiving them deceitfully
ABUNDANCE.

1 Esd. 8. 20. they shall give other things in a.
2 Esd. 2. 27. but thou shalt be merry and have a.
6. 56, the a of them to a drop that falleth
15. 41. may be full with the a. of great waters

24. 9. 9. when I saw a of mest. I said to my son

15. 41. may be full with the a. of great waters
70b. 2.2. when I saw a. of meat, I said to my son
4. 16. and according to thine a. give nlms
Wisd. 11. 7. thou gavest unto them a. of water
Eccl. 27. 1. he that seeks for a. will turn his eyes
1 Mac. 16. 11. and he had a. of silver and gold
ABUNDANTLY.
Eccl. 24. 31. I will water a. my garden-bed
ABUSE.
Eccl. 26. 10. keep her in straitly, lest she a. herself
Ear. 6. 38. the ryiests a. thing's sacrificed

ACCEPTABLE.
Wisd. 3. 14. an inheritance more a. to his mind 17 isd. 3. 14. an inheritance more a. to his mind
9. 9. and knew what was a. in thy sight
12. so shall my works be a. then shall I judge
15. 25. a. men tried in furnace of adversity
15. 15. if thou wilt, to keep the commandments, and to perform a. faithfulness
35. 7. the sacrifice of a just man is a.
41. 2. O death, a. is thy sentence to the needy
ACCEPTED.

ACCEPTED.

Wisd. 18. 7. so of thy people was a. the salvation

Eccl. 19.18. the fear of the L. is the first step to be a. 2ccl.13.18. the rear of the L. is the first step to be a. 34. 18. the gifts of unjust men are not a. 35. 16. he that serveth the Lord shall he a. Dan. 3. 16. in an humble spirit let us be a. 1 Mac. 6. 60. to make peace, and they a. thereof 9. 71. which thing he a. and sware unto hereof

14. 47. then Simon a. hereof, and was pleased 2. Mac. 12. 4. when Simon a. hereof, and was pleased 2. Mac. 12. 4. who a. of it according to the decree 13. 24. a. well of Maccabeus, made him governor ACCEPTING.

1. Esd. 4. 39. with her there is no a. of persons

Eccl. 20. 22. by a. persons, overthroweth himself ACCESS.

2 Mac. 14. 3. nor have any more a. to the altar ACCLAMATIONS. 1 Mac. 5. 64. the people assembled with joyful a. ACCOMPANY.

Jud. 10. 17. a hundred men, to a. her and ber maid ACCOMPLISH.

2 Esd. 12. 25. for these shall a. his wickedness Jud. 2. 13. but a. them fully, as I commanded 10. 8. the God of our fathers a. thy enterprises
9. that I may go forth to a. things you spake
2 Mac. 14. 29. he watched his time to a. this thing
ACCOMPLISHED.

1 Esd. 1. 17. the things belonging to sacrifices a. 2. 1. that the word of the Lord might be a. 1 Mac. 3. 49. Nazarires, who had a. their days

1 Esd. 5. 58. all Levites with one a. labouring 9. 33. the multitude came together with one a.

Jud. 15. 9. they blessed her with one a. and said

Wisd. 10. 20. magnified with one a. thine hand

ACCOUNT.

Wisd. 5. 1. such as made no a. of his labours

M.c. 6. 9. and he made a. that he should die 2 Mac. 15. 18. was in least a. with them ACCOUNTED.

Wisd. 5. 4. we fools a. his life madness Bar. 3. 35. none be a. of in comparison of him ACCOUNTS.

Tab. 1. 21. who appointed over his father's a. 70b. 1. 21. who appointed over his tather's a.
22. Achinecharus was overseer of the a.
Wisd. 4. 20. when they cast up the a. of their sins
1 Mac. 10. 40. I give silver out of the king's a.
42. which they took out of the a. year by year
44. expenses shall be given of the king's a.
ACCUSATION.
E.c.l. 26. 5. my heart feareth a false a.

51.6.byan a.to the king from an unrighteous tongue 2 Mac. 4. 43. an a. was laid against Menelaus ACCUSATIONS.

2 Mac. 14. 27. with the a. of the wicked man ACCUSE.
2 Esd. 16. 50. and shall a. her to her face

Wisd. 12. 12. who shall a. thee for the nations Eccl. 46. 19. taken no goods, and no man did a. him 1 Mac. 10. 61. assembled themselves to a. him ACCUSED.

Wisd. 10. 14. as for them that had a. him
1 Mac. 7. 6. and they a. the people to the king
2 Mac. 5. 8. being a. before Aretas the king
10. 13. being a.of the king's friends before Eupator
21. a. those men, that they had sold their brethren
14. 38. formerly Razis had been a. of Judaism
ACCUSER.
2 Mac. 4. 5. not to be an a. of his countrymen
ACCUSERS.

2 Esd. 16. 65. your own sins shall be your a.
1 Mac. 10. 64. when his a. saw he was honoured ACCUSTOM.

Eccl. 23. 9. a. not thy mouth to swearing ACCUSTOMED.

Eccl. 20. 25. a thief is better than a man a. to lie

23. 15. the man that is a. to opprobrious words
ACHAN.
2 Esd. 7. 37. prayed for Israel in the time of A.
ACHIACHARUS.

Tob. 1. 21. A. my brother Anael's son, over affairs 22. A. entreating for me, 1 returned to Nineve 2. 10. A. did nourish me till I went to Elymais 11. 18. A. and Nasbas his brother's son came 14. 10. remember, how Aman handled A. ACHIOR.

14. 10. remember, how Aman handled A. ACHIOR.

Jud. 5. 5. then said A. the captain of Ammon
22. when A. had finished these sayings
6.2. who art thou, A.? [15. A. a hireling of Ammon
10. then Olofernes commanded to take A.
13. they bound A. cast him down, and left him
759

Jud.6.16. they set A. in the midst of all their people 11. 9. concerning the matter which A. did speak 14. 10. when A. had seen all that God had done ACHITOB.

2 Esd. 1. 1. Sadamias, son of Sadoc, the son of A. ACKNOWLEDGE.
2 Esd. 1. 36. yet they shall a. their sins
10. 16. if thou shalt a. the determination of God Jud. 9. 14. a. that thou art the God of all power (Mod. 12). how did they a. the work, master.

Jad. 9. 14. a. that thou at the God of all power Wisd. 13. 1. nor did they a. the work-master Eccl. 23. 11. if he a. not his sin, a double offence Prayer of Manass. I a. mine iniquities ACKNOWLEDGED.
Wisd. 12. 27. they a. him to be the true God 18. 13. they a. this people to be the sons of God Eccl. 44. 23. he a. him in his blessing, and gave Sus. 14. they asked the cause, they a. their just 2 Mac. 3. 28. manifestly they a. the power of God 2 Mac. 3. 23. manifestly they a. the power of God ACQUAINTANCE.

Eccl. 30. 2. shall rejoice of his son among his a. 2 Mac. 6. 21. the old a. they had with the man ACQUIT.

Wisd. 1. 6. will not a. a blasphemer of his words ACT.

Jud. 8. 34. but inquire not you of mine a. ACTION.

Eccl. 37. 16. let counsel go before every a. ACTIONS.

2 Esd. 15. 16. their a. shall stand in their power ACTIVE.

Wisd. 15. 11. that inspired into him an a. soul ACTS.

1 Esd. 1. 25. now after all these a. of Josias 33. the a. that Josias did are reported Eccl. 17. 9, gave them to glory in his marvellous a. 18. 4. and who shall find out his noble a.?

51. 8. then thought 1 upon thy a. of old 1.Mac.2.51.call to remembrance what a. our fathers did in their time to receive great honour

3.4. in his a. he was like a lion roaring for his prey 7. he made Jacob glad with his a. 5.56. heard of valiant a. and deeds they had done 8. 2. it was told him of their wars and noble a. 9. 22. his wars, and the noble a. which he did 14. 25 the roads seging the a. of Simon. 14. 35. the people seeing the a. of Simon 2 Mac. 2. 13. gathered together the a. of king

10. 10. now will we declare the a. of Antiochus ADAM.

2 Esd. 3. 5. thou gavest a body to A. without soul 10. as death was to A. sn was the flood to these 21.the first A. bearing a wicked heart transgressed 26. in all things did even as A. had done 4.30. evil seed bath been sown in the heart of A. 6.54. A. whom thou madest lord of thy creatures

7. 11. when A. transgressed my statutes
46. been better not to have given the earth to A.
48. O thon A. what have thou done?
Tob. 8. 6. thou madest A. and gavest him Eve Eccl. 33. 10. and A. was created of the earth 40. 1. and a heavy yoke is upon the sons of A.
49. 16. so was H. above every living thing in crea.
ADAMANT.

Eccl. 16. 16. his light from the darkness with an a.

Ecct. 16. 16. his light from the darkness with an a. ADAR.

1Esd. 7.5. holy house was ficished in the mouth A. Esth. 13. 6. of the twelfth month A. 16. 20.

1 Mac. 7. 43. the thirteenth day of the month A. 3 Mac. 15. 36. in the Syrian tongue is called A. ADASA.

1 Mac. 7. 40. Judas pitched in A. with 3000 men 45. then pursued after them from A. to Gazera ADD.

ob. 5. 15. I will a. something to the wages 18. be not greedy to a. money to money Eccl. 4. 3. a. not more trouble to a heart vexed 5. 5. be not without fear to a. sin to sin 21. 15. he will commend it, and a. unto it Mac. 8. 30. shall think meet to a. or diminish any

thing; and whatsoever they shall a.or take away ADDED.

APDED.

1 Esd. 7. 6. that were a to them did according to Eccl. 3.14. instead of sins shall be a to huild the up 42. 21. to him may nothing be a nor diminished 1 Mac. 10. 30. governments which are a thereto 38. the three that are a to Judea, 11. 34. 14. 30. after that Jonathan was a. to his people ADDING.

2 Mac. 2. 32. only a. this much to what is said ADDO.

1 Esd. 6. 1. Zacharias the son of A. prophesicd ADHERENTS. 1 Mac. 9. 60. he sent letters to his a. in Judea

ADIDA. 1 Mac. 12. 38. Simon also set up A. in Sephela 13. 13. but Simon pitched his tents at A. ADJOINING. 1 Mac. 12. 33. Simon passed thro' the holds there a.

2 Mac. 12. 16. a lake near a. thereto, being filled ADMIRABLE.

1 Esd. 4. 29. Apame, daughter of the a. Bartacus

ADMIRATION.

Eccl 22.23.nor the rich that is foolish to be had in a.
38. 3. in the sight of great men he shall be in a.
ADMIRE.

Eccl. 27. 23. he will speak sweetly and a. thy words ADMIRED.

Jud. 10. 19. wondered at her beauty, and a. Israel Wisd. 8. 11. I shall be a. in the sight of great men 11. 14. when they saw what came to pass, they a. ADMONISH.

Jud. 8. 27. that come near to him to a. then Wisd. 11. 10. for these they didst a. as a father Eccl. 19. 13. a. a friend, may be not done it, 14, 15. 17. a. thy neighbour before thou threaten him ADMONISHED.

Wisd. 16. 6. were troubled, that they might be a. ADORE. Bel 4. the king worshipped it and went daily to a. it ADORNED.

Esth. 15, 2. being gloriously a. she took maids ADORNING. 2 Mac. 2, 29, must seek fit things for a. thereof ADVANTAGE.

2 Mac. 8. 7. but specially took he a. of the night ADVENTURE.

Wisd. 2.2. for we are born at all a. be as not been ADVERSARY.

Eccl. 36. 7. take away the a. destroy the enemy 1 Mac. 1. 36. it was an evil a. to Israel ADVERSARIES.

1 Esd. 8. 51. conduct for saleguard against our a. 1 Est. 3. 5.1. conduct for saleguard against our a. Wisd. 11. 3, they were avenged of their a.

8. declaring how thou hadst punished their a.
18. 8. for wherewith thou didst punish our a.
Eccl. 23.3.lest my sins abound and 1 full befinning a.
47. 7. he brought to nought the Philistines his a.
51. 2. thou hast been my helper against mine a. 1 Mac. 9. 29. against them that are a. to us ADVERSITY.

Eccl. 2. 5. acceptable men in the furnace of a.

11.14. prosperity and a. life and death come of God
12. 8. and an enemy cannot be hidden in a.

9. but in his a. even a friend will depart 17. if a. come upon thee, thou shalt find him there 2Mac.6.16.though he punish with a. yet not forsake
12. 30. entreated them kindly in time of their a.

ADVERSITIES.

2 Esd. 10. 20. for how many are the a. of Sion! 2 Mac. 5. 20. partaker of the a. that happened ADVICE.

Eccl. 32. 19. do nothing without a done repent not ADULTERER.

Eccl. 25. 2. my soul hateth an old a. that doteth

ADULTERERS. Wisd.3.16. childr. of a. shall not come to perfection ADULTERY.

Wisd. 14. 24. slew another, or grieved him by a. Eccl. 23. 23. she hath played the whore in a. AFAR off.

1 Esd. 5. 65. sounded, so that it was heard a. off Eccl. 16. 22. for ha EFAIDS

Eccl. 16. 22, for his covenant is a. off, trial in end AFFAIRS.

1 Esd. 8. 12, that they may look to the a. of Judea Tob. 1.21. over father's accounts, and over all his a. Esth. 13. 7. cause our a. to be well settled 16. 5. put in trust to manage their friend's a. 1. Mac. 3. 32. Lysis to oversee the a. of the king 6, 56, sought to take to him the ruling of the a. 57, and the a. of the kingdom lie proper us.

57, and the a. of the kingdom lie upon us 10. 37, some set over the a. of the kingdom Mac. 4. 21. not to be well affected to his a. 7. 24. that he would trust him with his a. 8. 8. wrote to yield more aid to the king's a. 8. 8. wrote to yield more aid to the king?s a. 9. 90. and if your a. be to your contentment 11. 1. Lysias, who managed a. took displeasure 23. that every one may attend upon his own a. 26. they may go cheerfully ahout their own a. 13. 2. Lysias, his protector and ruler of his a. 93. who was left over the a. in Articch.

AFFECT.

Eccl. 13. 1. a. net to be newfacearal to him in talls.

AFFECT.

Eccl. 13. 11. a. not to be made equal to him in talk

AFFECTED.

Esth. 13. 5. this people is evil a. to our state
16. 23. be safety to us, and the well a. Persisns

Mac. 4. 21. understanding him not to be well a.
13. 26. Lysias pacified, and made them well a.
14.5. being called and asked how the Jews stood a.
26. Nicanor was not well a. toward the state

AFFECTION.

Wisd. 6. 11. therefore set your a. on my words

Wisd. 6. 11. therefore set your a. on my words
AFFLICT.
Eccl. 30. 21. a. not thysoff in thine own counsel
49. 7. that he might root our, and a. and destroy
AFFLICTED.
2 Escl. 11. 42, for thou hast a. meek, hurt peaceable

Jud. 9. 11. for thou art a God of the a. a helper 16.11. my a shouled for joy, my weak ones cried Wisd. 5. 1. before the face of such as have a him 14. 15. a father a. with untimely mourning18. 19. they should not know why they were a.

Wisd. 19. 16. but these very grievously a. them Eccl. 4. 4. reject not the supplication of the a. 30. 14. than a rich man that is a. in his body Bar. 4. 31. miserable are they that a. thee 1 Mac. 9, 68, and they a. Bacchides sore AFFLICTING.

Jad. 2. 2. and concluded the a. of the whole earth AFFLICTION.

2 Esd. 6. 19. when the a. of Sion shall be fulfilled Jud. 13. 20. not spared for the a. of our nation Esth. 11. 8. a day of anguish, a. and great uproat 14. 12. make thyself known in time of our a. 16. 20. who in time of their a. shall set upon them Eccl. 2. 11. for the Lord saveth in time of a. 2.2.1. for the Lord saveth in time of a.
3.15. in the day of a. it shall be remembered
6.10. will not continue in the day of thine a.
11.25. in prosperity there is a forgetfulness of a.
and in the day of a. there is no remembrance
27. a. of an hour makes a man forget pleasure

25. 14. any a. but the a. from them that hate me 29. 12. and it shall deliver thee from all a. 35. 20. mercy is acasonable in the time of a. 38. 19. in a. also sorrow remaineth, life of the poor Par. 5. 1. the garment of thy mourning and a. 1 Mac. 9. 27. so was there a great a. in Israel AFFLICTIONS.

2 Esd. 8. 27. of those that keep thy testimonies in a. Jud. 4. 13. so God heard and looked upon their a. Eccl. 51. 3. and from the manifold a. which I had 1 Mac. 2. 30. because a. increased sore on them

AFFRIGHTED.

2 Esd. 10. 55. fear not, let not thy heart be a.

12. 5. great fear wherewith I was a. this night AFORE.

1 Esd. 6. 32. make light of any thing a. spoken AFOREHAND.

Jud. 7. 1. to take a. the ascents of the hill-country AFORETIME.

Sus. 52. ains committed a. are come to light Mac. 3. 46. was the place where they prayed a. 9. 72. the prisoners taken a. out of land of Judea 11. 34. the king received of them yearly a.

AFRAID.

2 Esd. 6. 15. therefore when it speaks, be not a. 23. when they hear shall be suddenly a. 10. 25. I was a. of her, and mused what it might be 27. then was I a. and cried with a loud voice 38. I shall tell thee wherefore thou art a.

33. I shall tell thee wherefore thou art a.

13. 8. hey were sor a. and yet durst fight

11. dust and smoke, when I saw this, I was a.

15. 18. bonses be destroyed, and men shall be a.

15. 18. bonses be destroyed, and men shall be a.

15. 18. bonses be destroyed, and men shall be a.

15. 18. bonses be destroyed, and men shall not be a.

16. 10. he shall dunder, and who shall not be a.

17 bb. 2. 8. this man is not yet a. to be put to death

4. 8. he not a. to give according to that little

16. 14. and I am a. lest if I go in unto her, I die

16. 11. 11. for they were not a. of him

16. 23. we will not be a. of the face of larael

10. 16. when before him be not a. in thy heart

5, 23. we will not be a. of the face of Israel 10. 16. when before him be not a. in thy heart 16. 25. there was none made Israel any more a. Wissl. 8.15. horrible tyrants be a. when hear of me 18. 25. the destroyer gave place and was a. Eccl. 26. 5. and for the fourth I was sore a. 30. 9. cocker thy child he shall make thee a. 34. 14. whose feareth the Lord, shall not be a. Bar. 6. 5. beither be ye a. when ye see multitude 1 Mac. 1. 18. but Ptolemee was a. of him and field 3. 22. and as for you, be ye not a. of them

3. 22. and as for you, be ye not a. of them
4. 8. fear not, neither be ye a. of their assault
21. perceived these things, they were sore a.
5. 41. but if he be a. and camp beyond the river 8. 12. all that heard of their name were a. 12. 40. he was a. Jonathan would not suffer him

they bewailed Jonathan, and were sore a. 16. 6. he saw that the people were a. to go over 2 Mac. 3. 24. all that came with him were sore a. AFTERWARD.

Eccl. 19. 21. say, I will not do it, though a. he do it AGAGITE.

Esth. 12. 6. howbeit, Aman the A. sought to molest AGARENES.

Bar. 3. 23. the A. that seek wisdom upon earth AGE.

2 Esd. 3. 18. thou troublest the men of that a. 5. 50. for our mother draweth now nigh to a. 5. 50. for our mother draweth how mg. 53. and they that are born in the time of a. Tob. 1. 9. when I was come to the a. of a man tob. 1. 9. When I was come to the a. of a man to the man old a. with sorrow to the grant ball being old a. with sorrow to the grant to t

100. 1.5. When I was come to the a. or a man 3. 10. shall bring old a. with sorrow to the grave 14. 5. till the time of that a. be fulfilled Jad. 8. 18. there arose none in our a. that worship Wisd. 3. 17. their last a. shall be without honour

Wisd. 3. 17. their last a. shall be without honour 4. 8. honourable a. is not in length of time 9. and an unspotted life is old a.

16. the many years and old a. of the unrighteous Eccl. 3. 12. my son, help thy father in his a.

6. 18. so shalt thou find wisdom till thy old a.

8. dishears not a mag in his diff. Eccl. 3. 12. my 8. 6. dishonour not a man in his old a.

19. my son, keep the flower of thine a. sound 30. 24. carefulness brings a. before the time 41. 2. that is now in the last a. and is vexed 41. 2. that is now in the last a, and is vexed 42. 9. lest she pass away the flower of ber a. 46. 9. which remained with him till his old a. 1 Mac. 16. 3. 1 am old, and ye are of sufficient a. 2 Mac 6. 24. for it becometh not our a.to dissemble 25. 1 get a stain 10 my old a. and abominable 27. shew myself such a one as my a. requireth 7. 27. nourished and brought thee np to this a. AGED.

2 Esd. 5. 49, the things that belong to the a.

2 Esd. 5. 49. the things that belong to the a. Tob. 8. 7. that we may become a. together 14. 3. for behold, I am a. and ready to depart 14. 3. for benoid, 1 am a. and ready to depart Wisd. 2. 10, the ancient gray hairs of the a. Eccl. 25. 20. as climbing a sandy way is to feet of a. 42. 3. be not ashamed to inform the extreme a. 2. Mac. 6. 18. Eleazar the scribe, an a. man 8. 30. made the a. equal in spoils with themselves

AGES 1 Esd. 4. 40. she is the strength and majesty of all a. 12.24. 3. 40. sue is the strength and majesty of an a. Wisd. 7. 27. and into all a. entering into holy souls 14. 6. and left to all a. a seed of generation Eccl. 24. 33. I will leave it to all a. for ever 1 Mac. 2. 61. thus consider throughout all a.

1 Mac. 2. 61. thus consider throughout all a. AGEUS.
1 Esd. 6.1. A. and Zacharias prophesied to the Jews 7.3. the holy works prospered when A. prophesied 2 Esd. 1. 40. A. Zachary and Malachi for leaders AGO.
1 Esd. 6. 14. this house was builded many years a. AGONY.

2 Mac. 3. 14. there was no small a. thro' the city 21. the fear of the high-priest being in such an a AGREE.

Tob. 7. 11. I will eat nothing here till we a. Eccl. 13. 2. how a. kettle and earthen pot together 25. 1. a man and a wife that a. together 2 Mac. 11. 14. he persuaded them to a. to conditions

AGREEABLE.

Wisd. 12. 15. thinking it not a. to condemn him
AGREEABLY.

I Esd. 8. 12. a. to that which is in law of the Lord AGREEING.

Wisd. 16. 20. didst send them bread a. to every taste AGREEMENT.

Eccl. 13. 18. what a. between the hyena and a dog? 2 Mac. 12. 25. restore them according to the a. AID.

Tob. 8. 6. let us make to him an a. like himself Jad. 9. 4. thy children called upon thee for a. Esth. 16. 20. ye shall a. them, that they he avenged Wisd. 13. 15. for a. he beseecheth what hath least 1 Mac. 7. 7. punish them, with all that a. them 8. 26. nor shall they a. them with victuals 10.24. promise them gifts, that I may have their a

15. 19. nor yet a. their enemies against them16. 18. that he should send him a host to a. him 2 Mac. 4. 11. who went to Rome for amity and a. 8. 8. to yield more a. to the king's affairs 15. 8. expect victory and a. from the Almighty AILETH.

2 Esd. 9. 42. I said to her, what a. thee? tell me 10. 31. what a. thee? and why art thou disquieted? AIM.

Wisd. 13.9. to know that they could a. at the world

AIR.

2 Esd. 6. 4. or ever the heights of the a. were lifted 11. 2. all the winds of the a. blew on her

11. 2. all the winds of the a. blew on her Jud. 11.7. the fowls of the a. shall live by thy power Wisd. 2. 3. our spirits shall vanish as the soft a. 5. 11. as when a bird hath flown through the a. but the light a. being beaten with her wings 12. an arrow is shot at a mark, it parteth the a. 7. 3. when I was born I drew in the common a. 17. 10. they died, denying that they saw the a. Bar. 3. 17. had pastime with the fowls of the a. Dan. 3. 58. O all ye fowls of the a. bless the Lord 2. Mac. 4. 46. taking saide, as it were to take the a. 2 Mac. 4. 46. taking aside, as it were to take the a. 5. 2. there were seen horsemen running in the a.

ALARM. 1 Mac.7.45. sounding an a. after them with trumpets ALCIMUS.

1.Mac. 7.5. having A. who was desirous to be priest 9. and him he sent with that wicked A. 12. did there assemble to A. a company of scribe

12. did there assemble to A. a company of scribes to require justice, 20, 23, 25, 9. 1, 57.
21. but A. contended for the high priesthood 9. 54. A. commanded that the wall be pulled down 55. even at that time was A. plagued and hindered 56. A. died at that time with great torment

20. A. dieu ac that sine wild gleat chartest 13. to make A. high-priest of the great temple 26. A. perceiving the love that was betwixt them ALEXANDER.

1 Muc. 1. 1. A. son of Philip the Macedonian, 6. 2. 7. A. reigned twelve years, and then died 10. 1. A. the son of Antiochus took Ptolemais

Eccl. 26. 17. so is the beauty of the face in ripe a. | 1 Muc. 10. 4. let us first make peace with him, before he join with A. 15. 18, 47, 49, 59, 68, 88, 23. what bave we done that A. prevented us? 51. A.aent ambassadors to Ptolemee king of Egypt ALIENS.

1 Mac. 3. 45. sanctuary trodden, a. kept strong hold ALIKE.

Wisd. 6.7. made small and great, he careth for all a.

11. 11. absent or present, they were vexed a.

14. 9. are both a. hateful unto God
ALIVE.

2 Esd. 12.33. set them before him a. in judgment Tob.3.15. nor any son of his a. to whom I may keep 7.5. they said, he is both a. and in good health 8.12. send and let her see whether he be a. 14. came forth, and told them that he was a.

1 Mac. 1. 6. and parted his kingdom while he was a. 8. 7. how they took him a. and covenanted 14. 2. he sent one of bis princes to take him a. 2 Mac. 6. 25. not escape the Almighty a. nor dead

7. 5. commanded him, being yet a. to be brought 24. whilst the youngest was yet a. did exhort him 12. 35. he would have taken that cursed man a. ALLEDGING.

Wisd. 18. 22. a. the oaths made with the fathers ALLIED.

Wisd. 8. 17. to be a. to wisdom is immortality ALLOWANCE.

1 Esd. 1.7. these things were given of the king's a. 2 Mac. 4. 14. to be partakers of the unlawful a. ALLOWED.

2 Esd. 8. 52. to you rest is a. yea, perfect wisdom ALLURE.

Jud. 10. 4. to a. the eyes of all that should see her ALLURED.

Wisd. 14. 20. multitude a. by the grace of the work ALMIGHTY.

1 Esd. 9. 46. Esdras blessed the God of hosts A.

2 Esd. 1. 15. thos saith the a. Lord, 22, 23, 33, |

2. 9, 31. Jud. 4. 13. | 16. 6, 17.

9. 45. and we gave great honour unto the A.

Jud. 8.13. try the Lord A. but you shall never know 15. 10. blessed be thou of the a. Lord for ever Esth. 13. 9. saying, O Lord, Lord, the King a. 16. 21. a. God hath turned to joy unto them Wisd. 7. 25. flowing from the glory of the A. 11. 17. thy a. hand that made the world 18. 15. thine a word leaped down from heaven Eccl. 24. 24. for the Lord a is God alone 42. 17. works which the a Lord firmly settled

42. 17. works which the a. Lord mmly settled 50. 14. the offering of the most high A. 17. worship their Lord God a. the Most High Bar. 3. 4. O Lord a. thou God of Israel, hear now Prayer of Manass. O Lord, a. God of our fathers 2 Mac. 1. 25. the only Just, A. and Everlasting 3. 22. they then called upon the a. Lord 30. when the a. Lord appeared, filled with joy 5. 20. it was forsaken in wrath of the A. 7. 38. 6. 26. I should not escape the hand of the A. 7. 35. then hast not escaped the judgment of a. God

7.35. thou hast not escaped the judgment of a.God 8. 11. that was to follow upon him from the a. God

18. but our confidence is in the a. God
24. by the help of the A. they slew above 9000
9. 5. Lord a. smote him with an incurable plague
11. 13. because the a. God helped them, he sent
12.28. Judas and his company called on the a. God
15. 8. which should come to them from the A. . praising the A. in their own language

32. stretched against the holy temple of the A. ALMOST. 2 Esd. 10. 10. they walk a. into destruction

22. the name that is named on us is a. profaned ALMS. Tob. 1. 3. I did many a.-deeds to my brethren

Tob. 1. 3. I did many a.-deeds to my brethren
16. I gave many a. to my brethren, I gave bread
2. 14. where are thine a. and righteous deeds?
4. 7. give a. of thy substance, and when thou
giveat a. let not thine cye be envious, 16.
8. if thou hast abundance, give a. accordingly
10. because a. doth deliver from death, 12.
9.
11. for a. is a good gift to all that give it
12.8. prayer is good with fasting. a. and righteons-

11. for a. is a good gift to all that give it
12.8. prayer is good with fasting, a. and righteousness, it is better to give a. than to lay up gold
14. 2. he gave a. and increased in the fear of God
10. Manasses gave a. and escaped the snares
11. wherefore, my son, consider what a. doeth
Feel. 3. 30. and a. maketh an atonement for sins
7. 10. not faint-hearted, and neglect not to give a.
12. 3. no good can come to him that giveth no a.
17. 22. the a. of a man is as a sigoet with him
99. 12. ahut no a. in thy store-houses

29. 12. shut up a. in thy store-houses 31. 11. the congregation shall declare his a.

35. 2. he that giveth a. sacrificeth praise ALOFT.

1 Esd. 8.92. married strange wom. now is all Isr. a. 1 Mac. 13. 27. Simon raised it a. to the sight ALONE.

1 Esd. 5. 71. we ourselves a. will huild to the Lord

2 Esd. 3. 4. didst plant the earth, and that thyself a. 6. 6. they all were made thre' me a. and no other

2 Esd.7.48. O Adam, thou art not fallen a but we all 9. 41. Sir, let me a. that I may bewait myself Tob. 1. 6. I a. went often to Jerusalem at feasts 100. 1. 6. 1 a. went often to Jordsalem at leasts b. 6. it is not good that man should be a. Esth. 13. 5. that this people a. is in opposition to all Wisd. 10. 1. father of the world that was created a. Eccl. 6. 2. torn in pieces, as a bull straying a. Bar. 4. 16, these have left her that was a. Sus. 14. a time, when they might find her a. 36, the elders said, as we walked in the garden a.

36. the chers said, as we walked in the garnen a.

1 Mac. 10, 70, then a. Infest up thyself against us
12. 36, to separate it that so it might be a.
13. 4, my brethren are slain and 1 am left a.
2 Mac. 15. 39, hurtful to drink wine or water a.

A LIREADY.

1 Esd. 6, 9, and the timber a. laid upon the walls!
2 Esd. 2, 13, the kingdom is a. prepared for you
7 Mb. 3. 8, thou hast ind a. seven husbands

Tob. 3. 8. thou hast had a. seven husbands 15. my seven husbands a. dead, why should I live

Wisd. 19.4. forget the things that had a. happened 16. were a. made partakers of the same laws ALTAR.

1 Esd. 1. 18. offer sacrifices open the a. of the Lord 4. 52. to maintain burnt-offerings upon the a. 5. 48. make ready the a. of the God of Israel 50. they erected the a. upon his own place 8. 15. may offer sacrifices on the a. of the Lord 2 Esd. 10. 21. thou seest that our a. is broken down

2 F.S.A. 10. 21. thou seest that our a. is oroken down. Tob. 1. 6. them I gave at the a. to the priests Jud. 4. 3. the vessels and the a. were sanctified 11. also they put sackcloth about the a. 9.8. to east down with the sword the horn of thy a. Esth. 14. 9. quench the glory of thy house and a. Esth. 14. 9, quench the glory of thy house and a. Wisd. 9. 8. an a. in the city wherein thou dwellest Eccl. 35. 6. offering of righteous maketh the a. fat 50. 11, when he went up to the holy a. he made 12, he himself stood by the hearth of the a. 14. and finishing the service at the a. 15. he poured out at the foot of the a. a savour Bar. 1. 10. offer upon the a. of the Lord our God I. Mac. 1. 21. Antiochns took away the golden a. 54, the abomination of desolation on the a. 50 did services which was unon the a. of God.

59. did sacrifice, which was upon the a. of God 2. 23. sacrifice upon the a. which was at Modin 24, wherefore he ran and slew him upon the a.

24. wherefore he ran and siew him upon the a. 25. he killed, and the a. he pulled down 4. 38. they saw the a. prolaned, the gates burnt 41. what to do with the a. of burnt-offerings 47. they took whole stones, and built a new a. 50. and upon the a. they burnt incense 56, so they kept the declication of the a. eight days 6. 7. the abumination which he had set upon the a.

2 Mac. 1. 19. the priests that were then devout, took the fire of the a. privily 32, consumed by the light that shined from the a. 2. 5. where he laid the ark and the a. of incense 4. 14. the priests had no courage to serve at the a. 10. 3. they made another a and offered sacrifice
14. 3. nor have any more access to the holy a.
33. I will break down the a and erect a temple
15. 31. when he had set the priests before the a.

ALTARS.

1 Mac. 1. 47, set up a. and groves, and chapels 54, they builded idol-a. through the cities of Juda 2 Mac. 10. 2, the a. which the heathen had built ALTERATIONS.

Wisd. 7. 18. the a. of the turning of the sun

ALTER.

Wisd.4.II.lest wickedn.should a.his understanding
ALTERED.

ALTERED.

Jud. 10. 7. they saw that her countenance was a.

Wisd. 16. 25. even then was it a. into all fashious

Eccl. 33. 8. and he a. scusons and feasts

ALTOGETHER.

2 Esd. 6. 20. books be opened, and they shall see a.

Jud. 15. 2. rushing out a. they fled to the plain

Wisd. 18. 12. so they a. had innumerable dead

Eccl. 41. 16, nor is it a. approved in every thing

ALWAY.

2 Esd. 15. 47, have a. desired to commit whoredom

16. 20, they shall not be a. mindful of scourges

AMADATHA.

AMADATHA.

Esth. 16. 10. Aman a Macedonian the son of A. 17.

AMADATHUS.

Esth. 12. 6. Aman the son of A. the Agagito AMAN.

AMAN.

Tob.14.10.remember how A.handled Achiacharus,
but A. fell into the snare and perished
Esth. 10, 7, and the two dragons are I and A.
12, 6, howbeit A. was in great honour with king
13, 6, are signified in writing to you by A.
14, 17, thy handmaid hath not care in A. table
16,10, for A. a Macedonian had obtained favour

10. 10. 101 A. a. Aleccionnan han obtained arvoin 17, not execute the letters sent to you by A. AMAIN.

2 Mac. 12. 92, the enemies being smitten, fled a. AMATHIS.

1 Mac. 12. 25, Jonathan met them in the land of A. AMAZED.

Wisd.5.2. shall be a. at strangeness of his salvation 761

AMBASSADOR.

1 Mac. 12. 8. Onias entreated the a. that was sent 2 Mac.4. 11, who went a. to Rome for amity and aid AMBASSADORS. Jud. 3. 1. so they sent a. to him to trent of peace

1 Mac. 9. 70. he sent a. to him to treat of peace 11. 9. Ptolemee sent a. to king Demetrius 12. 23. we do command our a. to make report 14. 21. the a. that were sent to our people 40, that they had entertained the a. of Simon 15. 17. The transaction of the sent to be sent to sent to our people 40.

15. 17. the Jews a. our friends came unto us 2 Mac. 11. 34. a. of the Romans, send greeting AMBASSAGE.

1 Mac. 14. 23. put the copy of their a. in records AMBUSH.

1 Mac. 9. 40. from the place where they lay in a. 10. 79. had left a thousand horsemen in a. 11. 68. having laid men in a. in the mountains 69. when they that lay in a. arose out of places AMBUSHMENT.

1 Mac. 10. 80. Jonathan knew that there was an a.

1 Mac. 10. 50. Johanna shew that there was an a. 1 Esd. 9. 47, and all the people answered a. 1 Fob. 8.8, she said with him, a. they slept that night Eccl. 50. 29. blessed be the Lord for ever, a. a. AMEND.

Wisd. 11.23. at sins of men, because they should a AMENDMENT.

2 Esd. 16. 19. and anguish are sent as scourges for a AMIABLE.

Esth. 15. 5. her countenance was cheerful and a AMISS. 2 Esd. 8, 35, there is none which hath not done a.

Eccl. 7.36. remember the end, thou shalt never do a. 24. 22. they that work by me, shall not do a. 40. 23. a friend and companion never meet a.

AMITY.

1 Mac. 8. 1. such as would make a league of a. 12. with such as relied on them they kept a. 17. sent them to Rome to make a league of a. 10. 23. in making a. with the Jews to strengthen 54. now therefore let us make a league of a. 12. 16. to renew the a, that we had with them 2 Mac. 4. 11. who went to Rome for a, and aid

AMMON.

Jud. 5.2. was angry, he called all the captains of A.
6.5. thou Achior, a hireling of A. who hastspoken
7. 17. the camp of the children of A. departed
AMMONITES.

2 Mac. 4. 26. to flee into the country of the A.
AMORITES.

2 Esd. 1. 22. when you were in the river of the A. Jud. 5. 15. so they dwelt in the land of the A.

Jud. 5. 15. so they dwelt in the land of the A. AMOS.

2 Esd. 1. 39. I will give for leaders, A. and Micheus Tob. 2.6. remembering that prophecy of A. as he said ANANIAS.

Tob. 5. 12. I am Azarias, the son of A. the great Dan. 3. 66. O A. Azarias, and Misnel, 1 Mac. 2. 59. ANCESTORS.

Jud. 5. 8. for they left the way of their a. Eccl. 8. 4. jest not, lest thy a. be disgraced 1 Mac. 7. 2. he entered into the palace of his a. 2 Mac. 14. 7. I being denyived of mine a. honour 2 Mac. 14. 7. I being deprived of mine a. honour ANCIENT.

Esth. 16. 7. not so much by a. histories, as ye may Wisd. 2. 10. nor reverence a. gray hairs of the aged 13. 10. or a stone, the work of an a. hand 13. 10. of a stone, the work of all a. Indiad Eccl. 25. 4. nod for a. men to know counsel 32.9. when a. men are in place, use not many words 39. 1. he will seek out of the wisdom of the a. 1 Mac. 14. 9. the a. men sat all in the streets

2 Mac. 6. 6. nor was it lawful to keep a, feasts 23. as became the excellency of his a. years ANCIENTS.

ANCIENTS.

1 Esd. 5, 63, the a. who had seen the former house
7, 2, assisting the a. of the Jews and governors
Jud. 6, 16, they called together all the a. of the city
8, 10, Chabris, and Charmis, a. of the city, 10, 6,
15, 8, the a. of the children of Israel came
Sus. 5, two of the a. of the people to be judges
ANDRONICUS.

2 Mag. 4, 21, having A. a man in authority

2 Mac. 4. 31, leaving A. a man in authority
34, taking A. apart, prayed him to get Onias
38, forthwith he took away A. his purple and rent
5. 23. at Gerizim he left A. governor
ANEW.
1 Esd. 2. 24, if the walls thereof be set up a.

Wisd. 19. 6. the creature was fashioned again a-ANGEL.

2 Esd. 1. 40. who is called also an a. of the Lord 2.44. I asked the a. and said, sir, what are these?
4. 14. the a. that was sent to me gave an answer
5. 15. the a. that was come to talk with me
20. I fasted, as Uriel the a. commanded me 31. the a. that came to me the night afore 7. 1. there was sent to me the a. that had been sent 12. 51. but I remained, as the a. commanded me Tob. 5. 4. he found Raphael that was an a.

16. and the a. of God keep you company

Tob. 5. 21. for the good a will keep him company 6. 5. the young man did as the a commanded him 8. 3. the evil spirit fled and the a bound him

8. 3. the evil spirt fled and the a. bound him 12. 5. so he called the a. and said onto him 22. how the a. of the Lord had appeared to them Esth. 15. 13. 1 saw thee, my lord, as an a. of God Eccl. 48. 21. smote the host, his a. destroyed them Bar. 6. 7. my a. is with you, and I caring your souls I am. 3. 26. but the a. of the Lord came down Sus. 55. the a. of God hath received the sentence 59. the a. of God waiteth to cut thee in two Bel 34. but the a. of the Lord said to Habbacue 36. the a. of the Lord set Habbacue in his place 1 Mac. 7. 41. thine a. went oul, and smote 185,000 2 Mac. 11. 6. would send a good a. to deliver I smel 15. 22. thou didst send thy a. in time of Ezekis 23. send a good a. before us for a dread to them 2 Esd. 1. 10. I gave you manna, ye did eat a. hread

ANGELS.

2 Esd. 1, 19. I gave you manna, ye did eat a. head 6. 3. before the a. were gathered together 8. 21. before whom the hosts of a. stand trembling 16. 66. how hide your sins before God and his a.? Tob. 8. 15. let all thy a. and thine elect praise thee 11. 14. and blessed are all thine holy a. 12. 15. I am Raphael one of the seven holy a. Wisk. 16. 20. thou feddest thy people with a. food Dan. 3. 37. O ye a. of the Lord, bless ye the Lord ANGER.

2 Esd. 10. 5. then I spake to her in a. saying Jud. 8. 14. provoke not the Lord our God to a. Wisk. 10. 3. unrighteons went away from her in a. Eccl. 8. 11. rise not up in a. at the presence of an

Eccl. 8.11. rise not up in a. at the presence of an 10. 18. nor furious a. for them that are born 25. 22. a woman is full of a. and much reproach

25. 22. a woman is full of a and much represent 26. 8. a drunken woman causeth great a.
28. 10. according to his riches, his a. riseth 40. 5. trouble, fear of death, and a. and strife 1. Mac. 2. 24. nor could he forhear to shew his a.
44. they smote sinful men in their a.
2. Mac. 4. 38. and being kindled with a. he took

9. 4. then swelling with a, he thought to avenge ANGERETH.

Eccl. 3, 16, he that a, his mother is cursed of God 19, 21, a servant a, him that nourisheth him ANGRY.

1 Esd. 8. 88. mightest not thou be a. with us? 2 Esd. 16. 48. the more will I be a. with them 2 E.s.d. 10. 48. the more will 10 et a. with them Jud. 1. 12. Nabuchodonosor a with all this country 5. 2. he was very a. and called the princes of Moab Eccl. 8. 16. strive not with an a. man, go not with 20. 2. it is better to reprove than he a. secretly 26. 28. two things grieve, and the third maketh a. Bed 90 L sec. Secretors, and they the him were Bet 20. I see footsteps, and then the king was a. Prayer of Manass. be not a. with me for ever 1 Mac. 6. 28. when he heard this he was a. 11. 22. 2 Mac. 5. 17. he considered not that the Lord was a.

2 Mac. 5.17, he considered not that the Lord was a. 7, 33, though the living Lord he a. a fittle while 2 Esd. 16, 19, tribulation and a sent for amendment Esth. 11, 8, and lo, a day of tribulation and a. 14, 2, put on garments of a. and mourning 15, 5, but her heart was in a. for fear Wisd. 5, 3, they groaning for a. of spirit, shall say Eccl. 27, 29, a. shall consume them before they die Rar. 3, 1, the soul in a. the troubled suirit crieth Bar. 3. 1. the soul in a. the troubled spirit crieth

Bar. 3. 1. the soul in a. the troubled spirit crieth ANNA.

Tob. 1. 9. I married A. of mine own kindred 20. not any thing left me, besides my wife A. 2. 1. my wife A. did take women's work to do 5. 17. A. his mother wept, and said to Tobit 11. 5. now A. sat looking about for her son 9. A. ran forth, and fell on the neck of her son 14. 12. when A. his mother was dead, he buried ANNOYANCE.

1 Esd. 2. 29. proceed no further to the a. of kings

1 Esd. 2. 29. proceed no further to the a. of kings ANNOYED.

2.Mac. 8. 32. who had a. the Jews many ways ANOINT.

Tob. 6. 8. it is good to a. a man that hath whiteness 11. 8. therefore a. thou his eyes with the gall ANOINTED.

2 F.sd. 12, 32, this is the a. which the Highest kept Jud. 10.3, washed, a. herself with precious ointment 16. 8. and she a. her face with eintment Eccl. 45. 15. Moses a. him with holy oil

Eccl. 45. 15. Moses a. him with holy oil
46. 19. in the sight of the Lord and his a.
48. 8. who a. kings to take revenge and prophets
2 Mac. 1. 10. who was of the stock of the a. priests
ANSWER.
1Esd.6.6.signification was given, and an a.received
13. they gave us this a. we are the servants
2 Esd. 44. 1. the angel Uriel gave me an a.
9. yet canst thon give me no a. of them
Wisd. 6. 10. that have learned, shall find what to a.

Fccl. 4.8. gave him a friendly a. with meekness
5. 11. be swift to hear, and with patience give a.
12. if thou hast understanding, a. thy neighbour

Lect. 8.9. of the elders thou shalt learn understanding, and to give a. as need requireth 11.8. a. not before thou hast heard the cause 20.6. holds his tongue, because he hath not to a. 33.4. bind up instruction, and then make a. ANSWERED.

1 Esd. 9. 47. and all the people a. amen Jud. 14.15. but because none a. he opened it Sus. 54. who a. under a hastick-tree 58. who a. under a holm-tree

58. who a. under a holm-tree

1 Mac. 2.36. they a. them not, nor cast they a stone
ANSWERING.

2 Mac. 1. 23. the rest a. thereunto as Neemias did ANTILIBANUS. Jud. 1. 7. sent to all that dwelt in Libanus and A.

Jud. 1. 7. sent to all that dwelt in Libanus and A. ANTIOCH.

1 Mac. 3. 37. he departed from A. his royal city 10. 68. king Alexander returned into A. 11. 13. then Ptolenne entered into A. where he set 44. Jonathan sent three thousand men into A. 2 Mac. 8. 35. he came like a fugitive servantte A. 11. 36. for we are now going to A. 13. 23. who was left over the affairs in A. 26. made them well-affected, returned to A. ANTIOCHIA.

1 Mac. 4. 35. he went to A. and gathered strangers 2 Mac. 5. 21. he departed in all laste into A. ANTIOCHIANS.

2 Mac. 4. 9. to write them by the name of A.

2 Mac. 4. 9. to write them by the name of A.
19. sent messengers from Jerusalem who were A.
ANTIOCHIS.

2 Mac. 4. 30. the king's concubine called A.
ANTIOCHUS.

1 Mac. 1. 10. A sirnamed Epiphanes, son of A the
king, who had been a hostage at Rome
16. the kingdom was established before A.
20. after A. hadsmitten Egypt, he returned again
41. king A. wrote to his whole kingdom
3. 27. whon A. heard, he was full of indignation
33. he loft Lysias to bring up his son A.
61. A.heard say, that Elymais was city renowned
15. to the end he should bring up his son A.
16. so king A. died there in the 149th year
55. whom A. had appointed to bring up his son A.
7. 2. so it was, that his forces had taken A.
8. 6. A. the great king of Asia came in battle

7. 2. so it was, that his forces had taken A. 8. 6. A. the great king of Asia came in battle 11. 39. that brought up A. young son of Alexander 40. lay sore on him to deliver him this young A. 57. at that time young A. wrote to Jonathan 12. 16. we chose Numenius the son of A. 14. 22. 39. Tryphon went about to kill A. the king 13. 31. dealt deceitfully with the young king A. 15. 1. A. son of Demetrius the king, sent letters 2. king A. to Simon the high-priest, greeting 10. A. went into the land of his fathers 11. being pursued by king A. he fled to Dora 13. then camped A. against Dora, 25. 2. Mac. 1. 14. A. as though he would marry her 15. they shut the temple as soon as A. was come

2. Mac. 1. 14. A. as though he would marry her
15. they shut the temple as soon as A. was come
4. 7. A. called Epiphane as soon as A. was come
21. A. understanding him not to be well affected
37. A. was heartily sorry and moved to pity
5. 1. A. prepared his second voyage into Egypt
5. gone forth a false rumour, as if A. been dead
17. haughty was A. in mind, he considered not
21. so when A. had carried out of the temple
9. A. came with dishonour out of Persia
19. A. king and governor to the good Jews
25. I have appointed my son A. king
29. who fearing the son of A. went into Egypt
10. 9. this was the end of A. called Epiphanes
10. we will declare the acts of A. Eupator
11. 22. king A. unto his brother Lysias sendet
27. king A. sendeth greeting to the council
13. 1. A. Eupator was coming with great power
3. Menelaus with great dissimulatencouraged A.
4. but the King of kings moved A. mind

4. but the King of kings moved A. mind 14.2. had killed A. and Lysias his protector

14.2. had Ribed A. and Pysias his projector

See EPPHANES.

ANVIL.

Eccl. 38.28. the smith also sitting by the a. the noise of the hammer and a. is ever in his ears

APAME.

1 Esd. 4. 29. I did see A. the king's concubine APART.

1 Esd. 4. 44. all the vessels which Syrus set  $\alpha$ . 57 Tob. 12. 6. then he took them both  $\alpha$ , and said 2 Mac. 13. 13. Judas being a. with the elders APHEREMA.

APHEREMA.

1. Mac. 11. 34. governments of A. Lydda, Ramath APOLLONIUS.

1. Mac. 3. 10. A. gathered the Gentilos together 12. Judas took their spoils, and A. sword also 10. 69. Demetrius mode A. governor of Celosyria 74. when Jonathan heard these words of A.

74. when Jonathan heard these words of A.
75. because A. had a garrison there 

77. A. took 3000 horsemen with a great host
79. A. had left a thousand horsemen in ambush
2. Mac. 3. 5. he gat him to A. the sun of Thraseas
7. when A. came to the king, and had shewed
762

49. 1. the composition made by the art of the a. APPAREL.

Jud. 8.5. she put on sackeloth, and wore widows' a. 10. 7. when her a. was changed, they wondered 12. 15. she arose, and decked herself with her a. Esth. 14. 2. Esther laid away her glorious a. I Mac. 14. 9. the young men put on warlike a. 2 Mac. 3. 26. two other young men comely in a. APPARITION.

2 Mac. 5. 4. prayed that that a. might turn to good APPARITIONS.

Wisd. 17. 3. being troubled with strange a.

15. were partly vexed with monstrous a.

APPARITION.

13. were partly vexed with monstrous a. APPEAR.
2 Esd. 6. 40. a fair light, that thy work might a.
7. 26. the bride shall a. and she shall be seen
33.the Most High shall a. on the seat of judgment
11. 16. before thou beginnest to a. no more 45. and therefore a. no more, thou eagle Tob. 12. 19. all these days 1 did a. unto you Jud. 14. 2. so soon as the morning shall a. Eccl. 19.25, that turneth aside to make judgment a. 24. 27. he maketh the doctrine of knowledge a. 35. 4. thou shalt not a. empty before the Lord 37. 18. four manner of things a. good, evil, life

37. 18. four manner of things a. good, evil, life 39. 4. and he shall a. before princes Bar. 6. 51. it shall manifestly a. to all nations 2 Mac. 2. 8. and the glory of the Lord shall a. APPEARANCE. 2 Esd. 15. 28. and the a. thereof from the east Eccl. 11. 2. abhor not a man for his outward a. 2 Mac. 4. 24. for the glorious a. of his power 15. 27. for by the a. of God they were cheered APPEARED. 2 Esd. 10. 27. behold, the woman a. to me no more 49. but there a. unto thee a city huilded

2 Esd. 10, 27. behold, the woman a. to me no more 42. but there a. unto thee a city builded 11. 13. and the place thereof a. no more 14. so that it a. no more, 18, 19, 20, 26, 33. [12. 3, 26. 2 Mac. 3, 34. Tab. 12. 22. how the angel of the L. had a. to them

Wisd.17.4. visious a to them with sad countenances 6. there a. to them a fire kindled of itself

6. there a. to them a fire kindled of itself
17. where water stood hefore, dry land a.
1.Mac. 4. 19. there a. part of them looking out
2.Mac. 1. 33. where fire was hid, there a. water
3. 25. there a. to them a horse, with a rider
26. two other young men a. notable in strength
30. when the Almighty Lord a. temple was filled
33. the same young men, in the same clothing, a.
11. 8. there a. before them on horseback one white
14. 20. it a. that they were all of one mind
15. 13. this done, there a. a man with grey hairs
APPEARETH.

Erel. 43. 2. the sun when it a. declaring at his rising.

Eccl. 43. 2. the sun when it a. declaring at his rising

Bar. 2.6. to us and father's shame, as a. this day, 11. APPEARING.

2 Mac. 12. 22. the a. of him that seeth all things APPEASE.

Eccl. 39. 28. a. the wrath of him that made them 2 Mac. 4. 31. the king came in all haste to a. matters APPEASED.

Eccl. 46. 7. they a. the wicked murmuring 1 Mac. 13. 47. so Simon was a. toward them APPEASETH.
Eccl. 43. 23. by his counsel he a. the deep APPERTAIN.
1 Esd. 8, 95. for to thee doth this matter a.

Tab. 6. 11. for to thee doth the right of her a.

12. the right of inheritance doth rather a. to thee APPERTAINED.

2 Mac. 4. 28. to him a. the gathering of customs APPERTAINETH.

1 Esd. 1.12. they roasted the passover with fire, as a. Bar. 2. 6. to the Lord our God a. righteousness 1 Mac. 10. 30. that which a. to me to receive APPETITE, S.

Wisd. 16. 2. preparest even qualis to stir up their a. 19. 11. being led with their a. asked meats Eccl. 18. 30. but refrain thyself from thine a. APPLE.

APPLE.

Eccl. 17. 22. keep good deeds as the a. of the eye

APPLY.

Eccl. 6. 32. my son, if thou wilt a. thy mind

APPLISTH.

Eccl. 38. 30. he a. himself to lead it over

APPOINTED.

1 Esd. 3. 9. to him the victory be given, as was a.

4. 42. ask more than is a. in the writing

5. 58. they a. the Levites from twenty years old

6. 27. which were a. rulers in Syria and Phenice

9. 12. let nll of them come at the time a.

Tob. 1. 21. who a. over his father's account

22. and Sarchedonus a. him next unto him

6. 17. for she is a. unto thee from the beginning

Eccl. 8.9. of the elders thou shalt learn understanding, and to give a. as need requireth 11.8. a. not before thou hast heard the cause 20. 6. holds his tongue, because he hath not to a. 33. 4. bund up instruction, and then make a. ANSWERED.

ANSWERED.

2 Mac. 4. 4. that A. as being the governor, did rage 21. A. so holds fine governor, did rage 22. A. 4. to do as they had spoken 22. A. so of Menestheus was sent to Egypt 5. 24. he sent that detects table ringleader A. 12. 2. A. son of Genneus would not suffer them APOTHECARY.

ANSWERED.

2 Mac. 4. 4. that A. as being the governor, did rage 22. A. 4. to do as they had spoken 25. A. so of Menestheus was sent to Egypt 5. 24. he sent that detects table ringleader A. 12. 2. A. son of Genneus would not suffer them APOTHECARY.

2 Mac. 4. 4. that A. as being the governor, did rage 21. A. 5. do as they had spoken 25. A. 5. b. do as they h Sus. 5. the same year were a. two of the ancients Prayer of Manass. hast not a repentance to the

Prayer of Mana's. hast not a. repentance to the just, but hast a repentance to me a sinner 1.Mac. 1. 51. he a. overseers over all the people 4. 4. 41. then Judas a. certain men to fight 5. 27. had a. to bring their host against forts 6. 55. whom Antiochus had a. to bring up his son 8. 25. Jews shall help them, as time shall he a. 12. 26. a. to come upon them in the night season 2.Mac. 3. 14. at the day which he a. he entered 4. 20. this money was a. to Hercules' sacrifice 8. 23. also he a. Eleazar to read the holy book 9. 23. considering that my father a. a successor 25. 1 have a. my son Antiochus king 14. 21. a day to meet together by themselves APPOINTEDST. 2 Esd. 3. 7. immediately thou a. death in him

APPOINTEDST.

2 Esd. 3. 7. immediately thou a. death in him

1 Esd. 1. 15. singers according to the a. of David
6. 4. said, by whose a. do ye build this house?
APPREHENDED.
1 Esd. 1. 38. but Zaraces his brother he a.
APPROACH.
2 Esd. 12. 21. be kept until their end begin to a.
APPROACHED.
Jud. 13. 7. a. to his bed, and took hold of the hair
APPROACHING.
2 Esd. 12. 21. the middle time a. four shall be kept
2 Mac. 12. 31.came to Jerus. the feasts of the weeksa.
APPROVED.
2 Esd. 5. 27. thou gavest a law that is a. of all

APPROVED

2 Esd. 5. 27. thou gavest a law that is a. of all

Eccl. 3. 17. shalt be beloved of him that is a.

39. 34. for in time they shall all be well a.

41. 16. nor is it altogether a. in every thing

42. 8. thus shalt thou be a. of all men living

APT.

Wisd. 19. 21. meat that was of nature a. to melt

ARABIA.

2 Esd. 15. 29. where the dragons of A. shall come

1 Mac. 11. 16. Alexander fled into A. to be defended

2 Mac. 12. 11. the Nomades of A. besought Judas

ARABIAN.

1 Mac. 11.17. Zabdiel A. took off Alexander's bead

1.Mac. 11. 17. Zabdiel A. took off Alexander's head 39. one Tryphon went to Simalcue the A. ARABIANS.

Mac. 12. 31. Jonathan turned to the A. 2. Mac. 12. 31. Solution turned to the A. 12. 10, horsemen of the A. set upon him ARADUS.

1 Mac. 15. 23. the same thing wrote he to A. ARBA'PTIS.

1 Mac. 5. 23. those that were in A. took he away ARBELA. 1 Mac. 9. 2. before Massaloth, which is in A. ARBONAI.

Jud. 2. 24. he destroyed the cities on the river A. ARCHANGEL.

2 Esd. 4. 36. Uriel the a. gave them answer ARCHER, S. 2 Esd. 16, 7. arrow that is shot of a strong a. 16.

2 Esd. 16.7. arrow that is shot of a strong a. 16. Jud. 2. 15. he mustered 12,000 a. on horseback 1 Mac. 9. 11. their slingers and a. going before ARDATH.
2 Esd. 9. 26. in the field which is called A. ARETAS, Sc. ARABIANS.
ARIGHT.
2 Esd. 8. 37. some things hast thou spoken a. Wisd. 2. 1. reasoning with themselves, but not a. 6. 4. you have not judged a. nor kept the law 9. 16. and hardly do we guess a. at things Eccl. 2. 2. set thy heart a. and constantly endure 6. 17. who feareth 1. shall direct his friend-17. who feareth L. shall direct his friend-

20. 17. for he knoweth not a. what it is to have 38. 10. order thy hands a, and cleanse thy heart ARIOCH.

ARIOCH.

Jud. 1. 6. came all that dwelt in the plain of A.

ARISE.

Esd. 2. 38. a. up and stand, behold the number
15. 39. strong winds shall a. from the east
Eccl. 31. 21. hast been forced to eat, a. vomit
Bar. 5. 5. a. O. Jerusalem, and stand on high
1 Mac. 14. 41. there should a. a faithful prophet
ARISETH.

Eccl. 26. 16. the sun when it a. in high heaven
ARISTOBULUS.

Mac. 1. 10 sent greeting and health unto A.

2 Mac. 1. 10. sent greeting and health unto A.
ARK.

1Esd. 1.3.to set the holy a. of the Lord in the house
4. shall no more bear the a. on your shoulders
54. they took the vessels of the a. of God
2 Esd. 10. 22. the a. of our covenant is spoiled
2 Mac. 2. 4. commanded the a. to go with him 5. where laid the a. and altar in incense

Esch. 19. 9, nor sit down with her in thine a.

ARM.

1 Mac. 3, 58. a. yourselves, and be valiant men

ARMED.

1 Mac. 6, 35. a thousand men a with coats of mail

43. one of the beasts a. with royal harness 14. 32. Simon a. the valiant men of his nation 2 Mac. 4, 40. Lysimachus a. abeut 3000 men 5. 2. a. with lances like a band of soldiers 14. 22. Judas placed a. men in convenient places 15. 11. thus he a. every one of them ARMS.

Wisd. 18, 22, net with strength, ner force of a.

1 Mac. 12, 27, he commanded his men to be in a.

2 Mac. 5, 11, he took the city by force of a.

15, 5, 1 command to take a, and do king's business
ARMY.

Jud. 1. 16. there he banqueted, both he and his a. 2. 7. I will cover the earth with the feet of my a. 14. Ole fernes cailed the officers of the a. of Assur 18. plenty of victual for every man of the a. 22. then he took all his a. footmen, horsemen 3. 10. might gather all the carriages of his a. 5. 1. captain of the a. of Assur, 10. 13. [13. 15. 24. be a prey to be devoured of all thine a. 7. 1. next day Olo fernes commanded all his a. 2. a. of the men of war was 170,000 feotmen 9. that there be not an overthruw in thine a. 19. remain in camp, keep all the men of thy a.

9. that there be not an overthruw in thine a.

12. remain in camp, keep all the men of thy a.

18. and the rest of the a. camped in the plain

26. and deliver the whole city for a spoil te his a.

11. 18. thon shalt go forth with all thine a.

16. 4. Assur came with ten thousands of his a.

1 Mac. 3. 13. Seron a prince of the a. of Syria

27. he gathered together a very strong a.

35. that he should send an a. against them

4. 3. that he might smite the king's a.

9. when Pharach pursued them with an a.

30. when he saw that mighty a. he prayed

31. shut up this a. in the hand of thy people Israel

35. when Lysias saw his a. put to flight

6. 28. he gathered together the captains of his a.

30. the number of his a. was 100,000 footmen

40. part of the a. being spread on high mountains

41. for the a. was very great and mighty

40. part of the a. being spread on high mountains 41. for the a. was very great and mighty 42. there were slain of the king's a. 600 men 7. 14. one that is a priest is come with this a. 3. 6. having a very great a. was discomfited 2 Mac. 1.13. the a. with him that seemed invincible 5. 24. he sent Apollonius with an a. of \$2,000 8. 12. imparted to him that the a. was at hand 9. 9. his smell was noisome to all his a. 23. what time he led an a. into the countries 13. 20. Maccabous ranged his a. hy hands

12. 20. Maccabeus ranged his a. by bands 15. 20. and the a. was set in array, and the beasts ARMIES.

1 Esd. 4. 10. all his people and his a. ebey him Jud. 1. 4. for the going forth of his mighty a. Eccl. 43. 8. being an instrument of the a. above ARMOUR.

Jud. 14. 3. then they shall take their a. and go 15. 13. the men of Israel followed in their a.

1 Mac. 1. 35. they stored with a. and victuals 4. 6. had neither a. ner swords to their minds 10. 21. gathered forces and previded much a. 14. 33. where the a. of the enemies had been 42. to set them over the a. and fortresses 15. 7. let all the a. theu hast made remain

2. Mac. 8. 27. so when they had gathered their a. 11. 8. one in white, shaking his a. of gold 15. 21. seeing the divers preparations of a. ARMOUR-BEARER.

1 Mac. 4.30. Jonathan the son of Saul, and his a

ARRAY. .fud. 1. 4. for the setting in a. his footmen 2 Mac. 5. 3. were seen troops of horsemen in a. 15. 20. now when the army wa ARRAYED. was set in a.

ARRAYED.

1 Esd. 1. 2, being a. in long garments in the temple
7. 9. the Levites stood a. in their vestments
ARROW.

2 Esd. 16. 7. may one turn again the a. that is shot
16. like as an a. which is shot of a mighty archer
1878. 5. 12. or like as when an a. is shot at a mark
Ecd. 19. 12. as an a. that sticketh in the thigh 26. 12. she will open her quiver against every a.

ARROWS.

2 Esd. 16. 13. his a. that he sheeteth are sharp ARSACES.

1 Mac. 14. 2. A. king of Persia, 3. | 15. 22.

ART.

Wisd. 14. 4. though a man went to sea without a.

Wisd. 14. 4. though a man went to sea without a. 17.7. as for the illusions of a.magic, were put down Eccl. 49. 1. that is made by the a. of the apothecary ARTAXERXES.

1. Esd. 2. 16. in time of A. king of the Persians 17. to king A. our lerd ||7. 4. with consent of A. 8. 1. when A. the king reigned, 6, 28. 8. the commission which was written from A. 9. king A. unto Esdras the priest, greeting 19. I king A. have commanded the keepers 2. Esd. 1. 3. A. king of the Persians, Esth. 11. 2. Esth. 12. 2. they were about to lay hands on A. 16. 1. greet king A. unto the princes and governors ARTICLES.

10.1, greet king A. Junto the princes and governors ARTICLES.

1. Mac. 8. 29. according to these a, did the Romans 2. Mac. 14. 28. should make void the a. agreed on ARTIFICER.

Wisd. 14. 18. the diligence of the a. did help Eccl. 9. 17. for hand of a. the work be commended ARTILLERY.

1 Mac. 6. 51. and he set there a. with engines ASADIAS.

Bar. 1. 1. Sedecias, son of A. son of Chelcias
ASAEL.

Tob. 1. 1. of the seed of A. of tribe of Naphtali ASANIAS. I Esd. 8.54. separated Esabrias, and A. and ten men

1 Esd. 8.54. separated Esabrias, and A.and ten men ASAPH.
1 Esd. 1. 15. also the sons of A. were in their order, to wit, A. Zacharias, and Jeduthun ASBAZARETH.
1 Esd. 5.69. from days of A. the king of the Assyrians ASCALON.
Jud. 2. 28. that dwelt in A. feared him greatly

I Mac. 10. 86. Jonathan camped against  $\Lambda$ .

11. 60. he came to  $\Lambda$ . they of the city met him
12. 33. Simen passed through the country to  $\Lambda$ .

ASER.

Tob. 1. 2. called Naphtali in Galilee above A

Tob. 1. 2. called Naphtali in Galilee above A.
ASHAMED.

I Esd 8.51. for I was a. to ask the king's footmen
74. I said, O Lord, I am a. before thy face
Wisd. 13. 17. is not a. to speak to what hath no life
Eccl. 4. 26. he not a. to confess thy sims
21. 22. but a man of experience is a. of him
22. 25. I will not be a. to defend a friend
41.17. be a.ef whoredom before father and mother
42. 1. of these things be net theu a.

Be not a to inform the number and foolish.

42. I. of these things be net theu a.

8. be not a. to inform the unwise and foolish
11. lest she make the a. before the multitude
Bar. 6. 27. they also that serve them are a.
Doun. 3. 90. let all that do thy servants burt, be a.
Sus. 11. for they were a. to declare their lust
27. when elders declared, servants were greatly a.
ASHES.
2 Esd. 2. 9. in elds of pitch and heaps of a.
9. 38. and she had a. upon her head
Tab. 6. 16. thou shalt take thee a. of perfume
Jud. 4. 11. they cast a. upon their heads
15. had a. on their mitres, and cried to the Lord
9.1. put a. on her head, and uncovered sackeloth
Esth. 14. 2, she covered her head with a. and dung
Wisd. 2. 3. our body shall be turned into a.
15. 10. his heart is a. his hope more vile than earth
Eccl. 10. 9, why is earth and a. proud? Eccl. 10. 9. why is earth and a. proud?

17. 32. and all men are but earth and a.

40. 3. to him that is humbled in earth and a.

40. 3. to him that is humbled in earth and a. Bcl14. Daniel commanded his servants to bring a. I Mac. 3. 47. then they cast a. upon their heads 2 Mac. 13. 5. now there was a tower of fifty cubits high full of a. instrument hanged down into a. 8.committed many sinsabout the altar, whose fire and a. were holy, he received his death in a. ASIA.
2 Esd. 15. 46. thou A. that art partaker of hope 16. 1. woe be unto thee Babylon and A. 1 Mac. 8. 6. Antiochus the great king of A. 12. 39. Tryphon went about to get kingdom of A. 13. 33. and he crowned himself king of A. 2 Mac. 3. 3. Seleueus king of A. bare all the costs ASIDE.
Sus. 51. put these two a. one far from another AROSE.

1 Esd. 9. 7. so Esdras a. up and said unto them Tab. 8. 4. Tobias a. out of the bed, and said, arise Jud. 8. 18. a. none in our age which worship gods 12. 5. she a. when it was teward morning-watch 15. she a. and decked herself with her apparel 14. 11. as seon as the morning a. they hanged Bed 16. bettine the king a. and Daniel with him 39. so Daniel a. and did eat, angel set Habbacuc ARPHAXAD.

Jud. 1. 1. in days of A. which reigned over Medes 5. Nabuchodonosor made war with king A. 13. 15. he took alsu A. in the mountains of Ragau 15. Sus. 51. put these two a. one far from another 763

Sus. 56. so he put him a. and commanded to bring ASK.

1 Esd. 4. 42, then said the king a, what they wilt

2 F.sd. 4. 6. that thou shouldest a. such things of me 7. if I should a. how great dwellings are in the sea 35. a. question of these things in their chambers

35. a. question of these things in their chambers 5. 11. one land also shall a. another, and say 46. he said unto me, a. the wemb of a woman 51. a. a woman that beareth children 10. 9. a. the earth, and she shall tell thee 70b.4.18. a. counsel of all that are wise, despise not Eccl. 20. 15. and to-morrow will he a. it again 21. 1. but a. pardon for thy former sins 28. 4. and doth he a. forgiveness of his own sins? 1. Mac. 10. 72. a. and learn whom I am, and the rest 2. Mac. 7. 2. what wouldest then a. or learn of us? ASKED.

2Esd. 2.44. I a. the angel, and said, what are these? 4.9. new have I a. thee but of the fire and wind 25. of these things have I a. then answered he me 25. 61 these tonigs have 1a. then answere the me
5. 50. 1a. and said, seeing then hast given me
Tob. 7. 3. Raguel a. then, from whence are you
Jad. 6. 16. Ozias a. him of that which was den
10. 12. they a. her of what people art thou
Esth. 13. 3. when 1a. counsellors how this might be
Wiss! 10.11 bell by sprattin they a. delicate meats Esth. 13. 3. when 1a. counsenors now this migriculty is d. 11.1 ed by appetite, they a. delicate meats Eccl. 32. 7. searcely when thou art twice a. Sus. 14. after they a. one another the cause 40. we a. who the man was, she would not tell 2 Mac. 14. 5. being a. how the Jews stood affected ASKEST.

2 Esd. 4. 23, the things thou a. me, I will tell, 52. 8. 2. as when thou a. the earth, it shall say ASKETH.

Wisd. 13. 18. he a. of that which cannot set a foot

19. for gaining and getting, a. ability to do
ASLEEP.

2 Esd. 7. 32. earth restore those that are a. in her

Tob. 8. 13. so the maid found them beth a. ASMODEUS.

Tob: 3. 8. whom A. the evil spirit, had killed, 17. ASPHAR.

I Mac. 9. 33. pitched their tents by the poel A.

1 Mac. 9. 33, pitched their tents by the pool A. ASPHARASUS.
1 Esd. 5. 8. Beelsarus, A. Rechus returned to Jerus ASS.
Eccl. 13. 19. as the wild a. is the lien's prey 33. 24. fodder, a. wand and burdens are for the a. ASSABIAS.
1 Esd. 1. 9. A. and Ochiel gave to the Levites ASSAULT.
1 Mac. 4. 8. neither be ye afraid of their a. 2 Mac. 5. 5. Jasen made an a. upon the city, 12. 15. Judas gave a ferce a. against the walls ASSAULTED.
1 Mac. 5. 16. were in trouble, and a. of them, 30,35,50,

1Mac. 5.16. were in trouble, and a.of them, 30,35,50. 6. 31. Bethsura, which they a. many days ASSAULTING. I Mac. 11. 50. let the Jews cease from a. us

I Mac. 11. 50. let the Jews cease from a. us 15. 25. the second day a. it centinually 2 Mac. 10. 17. a. them strongly, they won the holds ASSAY.

2 Mac. 2. 23. we will a. to abridge in one volume ASSEMBLED.

1 Esd. 8. 72. all that were then moved a. unto me 9. 55. the words for which they had been a. Jud. 1. 6. many nations a. themselves to battle 7. 23. then all the people a. to Ozias Sus. 28. when the people a. to Ozias Sus. 28. when the people were a. to her husband Joachim, 1 Mac. 3. 59, 58. [ 4. 37. [ 5. 9, 15, 16. ]

1 Mac. 10. 61. pestilent fellows a. themselves 2 Mac. 8. 1. they a. about six thousand men ASSEMBLY.

Jud. 6. 16. and the women ran to the a.

Jud. 6. 16. and the women ran to the a. Jud. b. 10. and the women ran to the a.
21. Ozias toek him out of the a. to his house
7. 29. then there was great weeping in the a.
14. 6. in the a. of the people he fell down
Sus. 60. all the a. cried out with a loud voice
1 Mac. 14. 44. or to gather an a. in the country
ASSIDEANS.

1 Mac. 2. 42. there came to him a company of A. 1 Mac. 2. 42. there came to him a company of A. 7. 13. the A. were the first that sought peace 2 Mac. 14. 6. these of the Jews that he called A. ASSIGN.
2 Mac. 4. 9. he promised to a. a hundred and fifty ASSIST.
Wisd. 19. 22. didst a. them in every time and place ASSISTING.

1 Esd. 7.2. a. the ancients of the Jews and governors ASSUAGE. Eccl. 18. 16. shall net the dew a. the heat? ASSUERUS.

ASSUERUS.

Tob. 14. 15. Nineve, which was taken by A.

ASSUR.

2 Esd. 2. 8. wee be to thee, A. then that hidest

Jud. 2. 14. Olofernes called the officers of the army

of A. 5. 1. [6. 1. [13. 15. ] 14. 3.

6. 17. spoken in the midst of the princes of A.

7. 20. the company of A. remained about them

Jud.15.6. residue of Bethulia fell on the camp of A 16.4, A. came out of the mountains from the north ASSURANCE.

Wisd.6.18.giving heed to laws is a. of incorruption ASSURED.

Eccl. 49, 10, they delivered them by a. hope 2 Mac. 7, 24, but also a. him with oaths 12, 25, when be had a. them with many words ASSUREDLY.

Wisd. 18. 6. a. knowing to what oaths they had ASSYRIA.

ASSYRIA.

1 Esd. 7.15. he had turned counsel of the king of A.
ASSYRIANS.

Tob. 1 2. in time of Enemessar, king of the A.
3. who came with me into the land of the A.
Jad 1.7. Nabuchodonosor king of the A. 2. 1, 4.
7. 17. with them five thousand of A. departed
9. 7. behold, the A. are multiplied in their power
10. 11. the first watch of the A. met her
12. 13. he made as one of the daughters of the A.
14. 2. as tho'ye would go toward the watch of A.
12. when A. saw them, they sent to leaders
19. when the captains of the A. army heard
Eccl. 48. 21. he smote the host of the A.

I Mac. 7. 41. were sent from the king of the A. ASTONISHED.

Jad. 11, 16, whereat all the earth shall be a.

13, 17, all the people were wonderfully a.

14, 7, which hearing thy name shall be a.

15, 1, they were a. at the thing that was done

15/s. 4, but if they were a and their power

17, 3, being borribly a. and troubled by apparitions

Eccl. 43, 18, the heart is a. at the raining of it Ecct. 43. 18. the heart is a act of raining of . 1 Mac. 6. 8. the king was a. and sore moved 16. 22. hereof when he heard, he was sore a. 2 Mac. 3. 24. all were a. at the power of God ASTONISHMENT.

2 Esd. 4. 24. and our life is a. and fear, not worthy ASTRAY.

Wisd. 12. 24. they went a. in the ways of error Bar. 4. 28. as it was your mind to go a. from God ASTYAGES.

Bcl 1. king A. was gathered to his fathers ATARGATIS.

2 Mac. 12. 26. marched forth to the temple of A. ATE.

Jud. 12. 19. then she a. and drank before him ATHENOBIUS.

1 Mac. 15. 28. he sent to him A. one of his friends ATHENS. 2 Mac. 6.1.king sent an old man of A. to compel Jews

9. 15. make them equals to the citizens of A. ATONEMENT.

Eccl. 3. 3. honourest father, makes a. for his sins 30, an alms maketh an a. for sins 2 Mac. 3. 33. as the high priest was making a. ATTAIN.

Eccl. 15. 7. but foolish men shall not a. to her 2 Mac. 15. 38. it is that which I could a. unto ATTAIUS.

1 Mac. 15. 22. wrote to Demetrius the king and A. ATTEMPT.

2 Mac. 4. 41. they seeing the a. of Lysimachus ATTEMPTS.

Eccl. 9. 4. lest thon be taken with her a. ATTEMPTED.

1 Mac. 12. 10. have nevertheless a. to send to you ATTEND.

2 Mac. 11. 23. every one may a. on his own affairs ATTENDANCE.

1 Mac. 15. 32, when Athenobius saw his great a.
ATTENDED.

Wisd.10.9. delivered from pain those that a. on her ATTENDETII. Eccl. 4. 15. he that a. to her shall dwell securely

ATTENTION.

Prol. of Jesus Sirach, to read it with favour and a.

ATTENTIVE.

Eccl. 3. 29. an a. ear is the desire of a wise man ATTIKE.

Jud. 12. 15. decked bersell with her woman's a. Eccl. 19. 30. a man's a. and excessive laughter AVAILETH.

Eccl. 34. 25. if he touch it, what a. his washing AVENGE.

2 Esd. 15. 9. saith the Lord, I will surely a. them

2 Esa. 15. 9. saith the Lord, 1 will surely a. Idem Jud. 2. 1. he should a. himself on all the earth 1 Mac. 2. 67. and a. ye the wrong of your people 6. 22. how long ere thou a. our brethren? 13. 6. doubtless I will a. my nation and our wives 2 Mac. 9. 4. he thought to a. upon the Jews the

disgrace

aisgrace

AVENGED.

Jud. 1. 12. would surely he a. on all those coasts

Esth. 16. 20. that they may be a. on them

Wisd. 11. 3. they were a. of their adversaries

1 Mac. 3. 15. to be a. of the children of Israel

7, 38. be a. of this man and his host

9. 42. had a. fully the blood of their brother

for the thing of them that destroyed it 15. 4. I may be a. of them that destroyed it

AVENCER.

Eccl. 30. 6. he left behind him an a.
AVENGERS.
2Mac. 4. 16. he had them to be their enemies and a.
AUGMENTATION.

BAB

2.Mac. 5.16. were dedicated by other kings to the a-AVOID.

2 E.sd. 7. 21. they should observe to a. punishment Tob. 13. 2. neither is there any can a. his hand Wisd. 16. 4. penury which they could not a. 16. 2. Mac. 2. 31. to a. much labouring of the work AVOIDED.

Wisd. 17. 10. which could of no side be a. AURANUS.

2 Mac. 4. 40. began first no offer violence to one A. AUTHOR.

Wisd. 13. 3. for first a. of beauty hath created them 2 Mac. 2. 28. leaving to the a. the exact handling 30. belongeth to the first a. of the story 7. 31. thou that hast been the a. of all mischief AUTHORS.

By 3. 33, the a. of fables and searchers out of

7. 31. thou that hast been the a. of all mischief AUTHORS.

Bar. 3. 23. the a. of fables and searchers out of 1 Mac. 9. 61. that were a. of that mischief AUTHORITY.

I Esd. 8. 22. no man have a. to impose any thing Esth. 13. 2. lifted up with presumption of my a. 16. 5. caused many that are in a. to be partakers 7. of them that are unwarthily placed in a. Wisd. 14. 19. for he willing to please one in a. Eccl. 3.2. Lord hath confirmed the a. of the motle 10. 3. through the prudence of them that are in a. 21. the fear of Lord goeth before the obtaining a. 20. 8. he that taketh to himself a. therein 45. 17. gave him a. in the statutes of judgments 1 Mac. 1. 58. thus did they by their a. 10. 6. 10. 32. as for the tower, I yield up my a. over it 35. no man shall have a. to meddle with them 2 Mac. 4. 50. Menelaus remained still in a. AWE.
Wisd. 6. 7. nor stand in a. of any man's greatness AWAKE.
Esth. 11. 12. when Mardocheus was a. he bare Eccl. 13. 13. when Mardocheus was a. he bare Eccl. 13. 13. when Mardocheus was a. he bare AWAKED.

1 Esd. 3.3. Darins slept, and soon after a. 2 Esd.5.14. I a. and fearfulness went thro' my body 2 Esd. 5.14. 1 a. and feartulness went thro' my body 11. 29. a. one of the heads that were at rest 12. 3. then a. I out of the trouble of my mind 13. 13. then was I sick through great fear, and I a. Eccl. 33. 16. I a. up last of all, as one that gathers 2 Esd. 7. 3I. the world that yet a. not be raised Eccl. 40. 7. when all is safe, he a. and marvelleth AWARE.

AWARE.

Eccl. 19. 27. do thee a mischief ere thou be a.

AX.

Bar. 6. 15. he hath in his hand a dagger and an a.

AXLETREE.

Eccl. 33. 5. his thoughts are like a rolling a.

AZARIAS.

2 Esd. 1. 1. the son of A. the son of Helchias

Tob. 5. 12. he said, 1 am A. the son of Ananias
6. 6. brother A. to what use is the heart?

13. A. this maid hath been given to seven men
7.8. Tobias said, brother A. speak of those things
9. 2, brother A. take with thee a servant

13. A. this mad bath been given to seven men
7. 8. Tobins said, brother A. speak of those things
9. 2. brother A. take with thee a servant
Dan. 3. 2. then A. stood up and prayed thus
26. angel came into the oven together with A.
66. O Ananias, A. and Misael, bless ye the Lord
1 Mac. 2. 59. A. by believing was saved out of fire
5. 18. so he left A. eaptain of the people
AZOTUS.
Jud. 2. 28. fear fell on them that dwelt in A.
1 Mac. 4. 15. to the plains of flumea and A.
5. 68. Judas turned to A. in the land of Philistines
9. 15. who pursued them to the mount of A.
10. 77. he went to A. as one that journeyed
83. the horsemen being scattered field to A.
11. 4. when he came near to A. they showed him
the temple of Dagon that was burnt, and A.
14. 34. he fortified Gazara that bordereth upon A.
16. 10. they field to the towers in the fields of A.

### В.

BAAL Tob. 1. 5. Naphtali sacrificed to the heifer B. BABES.

2 Esd. 1.23. I prayed you as a nurse her young b. Wisd. 15. 14. are more miserable than very b.

BABBLER.

Eccl. 20. 7. a b. and a fool will regard no time BABBLING.

Eccl. 19. 6, he that hatch b. shall have less evil 20. 5, another by much b. becometh hateful BABYLON. 1 Esd. 1. 40. and carried him ioto B. 54, 56.
41. he set them in his own temple at B.
2 Esd. 3. I.1 was in B. and lay troubled on my bed
1 Esd. 1. 29. but joined b. with him in the plain

2 Esd. 3, 28, are their deeds better that inhabit B.?
31. are they of B. better than they of Sion?
15. 46, that art partaker of the hope of B.
16.1. woe be to thee, B. and Asia, woe be to Egypt Bar. 1. 1. the words which Baruch wrote in B.
Sus. 1. there dwelt a man in B. called Joacim
Bel 34, carry the dinner that thou hast to B.
35. Lord, I never saw B. nor do I know the den
36. then the angel set him in B. over the den
BABYLONIANS.
BABYLONIANS.

Bcl 3. now the B. had an idol called Bel BACCHUS.

2 Mac. C. 7. when the feast of B. was kept, the Jews were compelled to go in procession to B.
BACCHIDES.

BACCHIDES.

1 Mac. 7. 8. the king chose B. a friend of the king 9.26. and they brought Judas friends to B. 2 Mac. 8. 30. that were with Timotheus and B. BACKBITING.

Wisd. 1. 11. and refrain your tongue from b. Eccl. 28. 14. a b. tongue hath disquieted many 15. a b. tongue hath cast ont virtuous women BACKWARD.

2 Esd. 16. 16. like as an arrow returneth not b. Eccl. 48. 23. in his time the sun went b.

Jud. 10. 5. Judith filled a b. with parched corn 13. 10. she put his head in her b. of meat 15. so she took the head out of the b.

BAGS.

BAGS

Tob. 9. 5. who brought forth b. sealed up

BAGGAGE.

Jud. 7. 2. heside the b. and other men afoot
2 Mac. 12. 21, he sent the other b. unto a fortress
BAGOAS.

Jud.12.11. then said he to B. the eunuch, 13. [13. 3. 15. soft skins, which she had received of B. 14. 14. then went B. and knocked at the door BALANCE.

2 Esd. 3. 34. weigh thon our wickedness in the b. Wisd. 11. 22. the world is as a little grain of the b. Eccl. 21. 25. their words are weighed in the b. 28. 25. weigh thy words in a b. and make a door BALTHAZAR.

Bar. 1. 12. we shall live under the shadow of B. BAND.

2 Mac. 5. 2. with lances like a b. of soldiers 8. 22. leaders of each b. to wit, Simon, Joseph BANDS.

BANDS.

Jud. 14.11. they went forth by b. to the straits

Eccl. 6. 30. and her b. are purple lace
28. 19. nor hath been bound in her b.
20. and the b. thereof are b. of brass

BANQUET.

Jud. 12. 10. called none of the officers to the b.

Eccl. 32. 5. a concert of music in a b. of wine
49. 1. it is as honey and music at a b. of wine
49. I. it is as honey and music at them a great b.

2 Mac. 2. 27. no ease to him that prepareth a b.

BANQUETED.

Jud. 1. 16. and there he took his ease and b.

Jud. 1. 16. and there he took his ease and b. BANQUETING.

Eccl. 18.33.be not made a beggar by b.on borrowing 1 Mac. 16. 16. came on Simon into the b. place BAR.

Eccl. 28, 25, make a door and b, for thy mouth BARS.

Wisd. 17. 16. shut up in prison, without iron b. BARBAROUS.

2 Mac. 2.21. so that a few chased b. multitudes 5.22. for manners, more b. than he that set him BARBAROUSLY. 2 Mac. 15. 2. O destroy not so cruelly and b. BARE.

Eccl. 13. 5. he will make thee b. and not be sorry

BARE.

2 Mac. 7. 27. have pity on me that b, thee BARK.

Wisd. 13. 11. and taken off all the b, skilfully BARREN.

2 E.sd. 9, 43, she said, I thy servant have been b. Wisd. 3, 13, blessed is the b. that is undefiled E.ccl. 42.10. when she is married, lest she should be b. BARTACUS.

1 Esd. 4. 29, the daughter of the admirable B. BARUCII.

BARUCH.

Bar. 1. 1. the words of the book which B, wrote
3. B. did read the words of this book
BASENESS.

Eccl. 92. 9. they shall cover the b. of their parents
BASHPULNESS.

Eccl. 90.93 there is that first wronging their fairness.

Eccl. 20.23. there is that for b. promiseth his friend BASTARD. Wisd. 4. 3. nor take deep rooting from b. slips BATS.

Bar. 6.22. on their bodies and heads sit b. and birds BATTERED. 1 Mac. 13. 43. Simon b. a certain tower and took it BATTLE.

1 Esd. 1. 30. carry me away out of b. for I am very weak, his servants took him away out of the b. 2 Esd. 7, 57, this is the condition of the b. Jud. 1, 6, many assembled themselves to b.

13. then he marched in b. array with his power 5. 23. they have no power for a strong b.
7. 11. my lord, fight not against them in b.
14.13 have been bold to come down against us tob. Esth. 11. 7. all nations were prepared to b. Wisd. 12. 9. under the hand of the righteous in b.

Head, 12. 9, under the hand of the righteods in b. Fecl. 46. 6. he made the b. to fall on the nations 1. Mac. 2. 35, they gave them the b. with speed 41, whoseever shall dome to make b. with us 4. 14, so they joined the b. and the heathen fled 6. 30, thirty-two elephants exercised in b. 9. Mac. 10. 50, we short their new backs of their b.

2 Mac. 10. 28, making their rage leader of their b. Sec Join.

Sec Join.
BATTLES.
Jud. 5.18, they were destroyed in many b. very sore 9, 7, thou art the Lord that breakest the b.
16. 3. God breaketh the b. for he delivered me 1 Mac. 3. 26, all nations talked of the b. of Judas 13. 9, they answered, saying, fight thou our b.
BATTLEMENTS.

Eccl. 9. 13. thon walkest on the b. of the city
BEAR.

1 Esd. 1, 4. Josias said, ye shall no more b. the ark
4, 15, all the people that b. rule by sea and land
Eccl. 1, 23, a patient man will b. for a time
6, 25, bow down thy shoulder and b. her
22, 15, a mass of iron is easier to b, than a man

BEARETH. 2 Esd. 5.51. he said, ask a woman that b. children BEARDS.

BEARDS.

Bar. 6. 31. priests sit, and their heads and b. shaven BEARS.

Wisd. 11 17. to send a multitude of b. or fierce lions Eccl. 47. 3. he played with b. as with lambs BEAST.

Wisd. 13. 14. or made it like some vile b. Eccl. 13. 15. every b. loveth his like, every man loveth 1. Mac. 6. 36. wheresoever the b. was, they went BEASTS.

2. Esd. 8. 29. them which have lived like b.

2 Esd. 8, 29, them which have lived like b.
30, at them which are deemed worse than b.
Wisd. 11, 15, worshipped wild b, thou didst send a
multitude of unreasonable b. for vengeance

12. 9. or to destroy them at once with cruel b. 15. 18. they worshipped those b. most hateful 16. 1. by the molitude of b. were tormented 3. for the ugly sight of the b. sent among them 5, the horrible fierceness of b. came on these

5. the horrible hereehess of b. came on these
17. 9, yet being scared with b. that passed by
19. a terrible sound or a running of skipping b. or
a roaring voice of most sawage wild b.
1 Mac. 6. 37. on the b. were there strong towers
2 Mac. 15. 21. seeing the fierceness of the b.
BEAT.

Eccl. 30. 12. b. him on the sides while he is a child BEATEN.

Eccl. 23. 10. as a servant that is continually b. 2 Mac. 6, 30. I endure pains in body by being b.
BEAUTY.

1 Esd. 4.18. do they not love a woman comely in b.?

1 Esd. 4.18. do they not love a woman comely in b.? 2 Esd. 10.50. he shewed thee the comeliness of her b. 55. see the b. and greatness of the huilding 15. 63. and they shall mar the b. of thy free Jud. 10. 7. they wondered greatly at her b. 14. 11. 21. both for b. of face and wisdom of words 16.7. weakened him with the b. of her countenance 9. her b. ravished, took his mind prisoner Esth. 15. 5. ruddy through the perfection of her b. Wisd. 7. 10. I loved her above health and b. 8.2. to wake my spouse, and I was a lover of her b.

17 sd. 7. 10. Hoven her above health and b.
8.2. to wake my spouse, and I was a lover of her b.
13. 3. with whose b. they being delighted; for the
first author of b. hath created them
5. by the greatness and b. of the creatures
Eccl. 9. 8. look not on another's b. many have been

deceived by the b. of a woman, love kindled 11.2. commend not a man for his b. nor abhor him

26.16. so is b. of a good wife in ordering her house
17. so is the b. of the face in tipe age
36.22 the b. of a woman cheereth the countenance

36.22 the b. of a woman cheereth the countenance 40.22, thine eye desireth favour and b. 42.12, behold not every body's b. and sit not 43.1, pride of height, the b. of heaven, 9, 18. Sus. 32, that they might be filled with her b. 1. Mac. 1, 25, so that the b. of women was changed BEAUTIFIED.

Eccl. 25.1, in three things I was b. and stood up 45.7, he b. him with concely ornaments 47, 10, he b. their feasts and set in order the time 1. Mac. 14, 15, he b. the sanctuary, and multiplied BEAUTIFUL.

Jud. 11, 23, b. in contenance and with in words.

Jud. 11. 23. b. in contenance and witty in words Wisd. 5. 46. a b. crown from the Lord's hands 7. 29. for she is more b. than the son 13. 7. because the things are but b. that are seen

because the things are but b. that are seen 15. 19, nor are they b, so much as to be desired | Esth. 16. 7, done through the pestilent b, of them | Ectl. 9, 8, turn away thine eye from a b, woman | Wisd. 19, 13, they used a more hard and leateful b, | 1, Mac. 4, 29, they pitched their tents at B, 6, 7, 31, 765

Eccl. 25. 1. I stood up b. both before God and men 43. 11. very b. it is in the brightness thereof 45. 12. the desires of the eyes, goodly and b. Bur. 6. 24. the gold about them to make them b. BEAUTEOUS.

Sus. 31. was a delicate woman and b. to behold BECOMETH.

2 Esd. 8. 49. thou hast humbled thyself, as it b. thee BECTILETH. Jud. 2. 21, they went forth of Nineve toward the

plain of B. and pitched from B. near mountain BED.

2 Esd. 12. 26. that one of them shall die on his b. Tob. 8. 4. Tobias rose out of the b. and said 14. 11. he gave up the ghost in b. 153 years old Jud. 9. 3. so that they dyed their b. in blood 10. 21. Olofernes rested on his b. under a cauopy 13. 3. and Clofernes in allow their beautiful dies.

2. and Olofernes lying along on his b.
 4. Judith standing by his b. said in her heart
 6. then she came to the pillar of the b.
 7. approached his b. and took the hair of his head
 9. she tumbled his body down from the b.

9. she cumbled his body down from the b. Wisd. 3.13, which hath not known the sinful b. Eccl. 24. 31, and I will water my garden b. 31, 19, he fetcheth not his wind short on his b. 41, 22, and come not near his maid's b. 48. 6. broughtest honourable men from their b. EED-CHAMBER.

Jud. 13. 3. her maid to stand without her b.

4. so all went forth, none was left in the b.
14. 15. he went into the b. and found him dead
16. 19. the canopy which he had taken out of his b.
BEDS.

Jad. 13. 1. they went to their b. they were weary Wisd. 4. 6. for children begotten of unlawful b.

BEG.

Eccl. 40. 28. for better it is to die than to b. BEGAN.

2 Esd. 3. 12. they that dwelt on earth b. to multiply BEGAT.

Eccl. 22. 3. is the dishonour of his father that b. him BEGET. 2 Mac.14.25.prayed him to take a wife and b.ehildr.

BEGGAR, S.

Eccl. 18. 33. be not made a b. by banqueting 40. 28. lead not a b. life, for better to die than beg BEGGING.

Eccl. 40. 30. b. is sweet in mouth of the shameless BEGIN.

2 Mac. 2. 32. here then will we b. the story BEGINNETH.

Eccl. 18. 7. when a man hath done then he b.

36. 24. he that getteth a wife, b. a possession BEGINNING.

BEGINNING.

2 Esd. 1. 13. in the b. I gave you a safe passage
3.4.O Lord, who bearest rule, thou spakest at the b.
4. 30. sown in the heart of Adam from the b.
9. 5. as all made in the world hath a b. and an end
16. 18. the b. of sorrows and great mournings, the
b. of famine and great dearth, the b. of wars,
the b. of evils, what shall I do?

Tob. 4. 12. that our fathers from the b. married
6. 17. for she is appointed to thee from the b.
Jud.8.29.from the b. people knew thyunderstanding
Esth. 13. 15. that hath been thine from the b.
Wisd. 6. 22. I will seek her out from the b.
7. 5. no king that had any other b. of birth

Wisd. 6. 22. I will seek her out from the b.
7. 5. no king that had any other b. of birth
18. the b. ending, and midst of the times
9. 8. which thou hast prepared from the b.
12. 16. for thy power is the b. of righteousness
14. 12. devising of idols was the b. of fornication
13. for neither were they from the b.
27. for the worshipping of idols is the b. of evil
Eccl. 1. 14. to fear the L. is the b. of wisdom, 25. 12.
10. 12. the b. of nide is when one departed.

10. 12. the b. of pride is when one departeth
11. 16. error and darkness had their b. with sinners 11. 16. error and darkness had their b. with sinners 15. 14. he himself made man from the b. 24. 9. he created me from the b. before the world 25. 12. faith is the b. of cleaving unto him 36. 11. and inherit thou them as from the b. 39. 25. good things are created from the b. Bar. 3.26. there were the giants famous from the b. 2 Mac. 1. 23. Jonathan b. and the rest answering 7. 23. who found out the b. of all things 8. 27. which was the b. of mercy upon them BEGOT.

Eccl. 7. 28. remember that thou wast b. of them

Eccl. 7. 23, remember that thou wast b. of them BEGOTTEN.

Tub. 8. 17. of two that were the only b. children Wisd. 4.6. childr. b. of unlawful beds are witnesses

BEGUILE. Wisd. 4. 11. lest that wickedness should b. his soul BEGUILING.

Esth.16.6.b. with falsehood of their lewd disposition BEHAVED. Eccl. 19.2. he b. himself uprightly in the conversion 2 Mac. 2. 21, those that b. themselves manfully BEHAVIOUR.

BERIND.

Wisd. 8. 13. leave b. me an everlasting memorial Eccl. 11. 11. that laboureth, and is so much more b. BEHOLDER.

Esth. 15.2. G. who is the b. and saviour of all things Wisd. 1. 6. for God is a true b. of his heart BEHOLDETH.

Eccl. 15. 18. mighty in power, and b. all things BEL.
Bar. 6. 41. they entreat B. that he may speak

Bar. 6. 41, they entreat B. that he may speak Bel 3. the Babylonians had an idol called B.
4. the king said, why dost not thou worship E.?
18. great art thou, O B. with thee is no decest 22, the king delivered B. into Daniel's power BELIEVE.
2 Esd. 1. 37, yet in spirit they b. the thing I say 16. 36. b. not the gods of whom the Lord spake Tob.2.14, howbet, I did not b. her, bade her render 14. 4. for I surely b. those things Jonas spake Wisd.12.2.Leaving wickedness, they may b. on thee 18. 13. and whereas they would not b. any thing 18. 13. and whereas they would not b. any thing Eccl. 2. 6. b. in him, and he will help thee 13. 11. affect not to be equal, b. not his words 36. 26. so who will b. a man that hath no house?

BELIEVED.

2 Esd. 3.32 or what generation hath so b. as Jacob? 5.29, they which b. not thy covenants, 7.60. 2 Esd. 9.7, and by faith, whereby ye have b. Jud. 14. 10, be b. in God greatly, and was joined Eccl. 31. 23, his good house-keeping will be b. Sus. 41, then the assembly b. them as elders 1 Mac. 7. 16, whereupon they b. him

BELIEVETH.

Eccl. 2. 13, woe to the faint hearted, for be b. not 29.24 he that be and the the side of the local takes head

32. 24. he that b. in the Lord taketh heed BELIEVING.

I Mac. 12. 46. so Jonathan b. him, did as he bade BELLS.

Eccl. 45. 9. he compassed him with golden b.
BELLY.
Eccl. 23. 6. let not the greediness of the b. take hold

Eccl. 23. 6. let not the greediness of the b. take hold 31. 20, pangs of b. are with an unsatiable man 36. 18. the b. devoureth all meats, yet one meat 37. 5. which helpeth his friend for the b. 40. 30. but in his b. there shall burn a fire 51. 5. delivered from the depth of the b. of hell BELONGETH.

Tob. 3. 17. because she b. to Tobias by right BELOVED

2. Est. 16. 74 hear. O ye my b. saith the Lord

2 Esd. 16.74. hear, O ye my b. saith the Lord Wisd. 4. 10. he pleased God, and was b. of him Eccl. 7. 35. that shall make thee to be b. 20. 13. 24. 11. likewise in the b. city he gave me rest 45. 1. he brought out Moses b. of God and men 46. 13. Samuel the prophet of Lord, b. of his Lord 47. 16. and for thy peace thou wast b. 1 Mac. 6. 11. I was bountful, and b. in my power BENDED.

Eccl. 43. 12. the hands of the Most High have b. it BENDETH.

2 Esd. 16. 13. his right hand that b. the bow BENEFIT.

Wisd. 16. 24. for the b. of such as trust in thee 2 Mac. 2. 27. and that seeketh the b. of others BENEFITS.

2 Esd. 9. 10. who in their life have received b. Eccl. 12. 1. so shalt thou be thanked for thy b. 1 Mac. 11. 53. according to the b. which he received 2 Mac. 9. 26. I request you to remember the b. BENEFITED.

Wisd. 11. 5. by the same they in their need were b.
13. when they beard the other to be b.
BERYL.
Tob. 13. 17. the streets shall be paved with b.
BESEECHETH.
Wisd. 13. 18 be hundle be the typical bath by

Wisd. 13. 18. he humbly b. that which hath least BESIEGE.

1 Mac. 6. 19. called the people together to 5. them
24. for which they of our nation 5. the tower
BESIEGED.

Mac. 6. 20. so they came together and b. them 21.howbeit, certain of them that were b. got forth BESIEGING.

Eccl. 50. 4. he fortified the city against b. BESOUGHT.

Ind. 12. 8. she b. Lord God of 1sr. to direct her way Wisd. 8. 21. I prayed to the Lord and b. him 18. 2. they thanked them, and b. them pardon BESTOW.

BESTOWED.

2.Mac.1.35.the king took many gifts and b. on those
BETHORON.

Jud. 4. 4. sent to B. and Belmen, and Jericho 1 Mac. 7, 39. Nicanor pitched his tents in B. BETHSHAN.

1Mac.5.52, they went into the great plain before B. 12, 40, so he removed and came to B.

BETHSURA.

2 Mac. 13. 19. the king marched toward B. 22. the king treated with them in B. second time BETHULIA.

Jud. 4. 6. Joacim wrote to them that dwelt in B. Jud. 4. 6. Joachm wrote to then that uwen in B.
6. 14. the Israelites brought him into B. 10, 11.
8.3. Manasses died in the city of B they buried him
10. 6. but they went forth to the gate of B.
11. 9. for the men of B. saved Achier
BETIMES.

Eccl. 6. 36. get b. to him, and let thy foot wear 51. 30. work your work b. he will give reward 1 Mac. 4. 52. they rose up b. in the morning See Morning.

BETRAYING.
Wisd. 17. 12. for lear is nothing else but a b.
BETROTHED.

1 Mac. 3. 56. but as for such as had b. wives
BETTER.
2 Esd. 1. 18. it had been b. for us to have served
3. 31. are they of Bahylon b. than they of Sion?
5.33. lovest thou people b. than be that made them

3.35. Invest thou people 2. It and no that make them 1.7. 46. it had been b. not to have given the earth 12. 44. how much b. had it been for us Tbb.12.8. a little with righteousness is b. than much with unright. it is b. to give alms than to lay up Wisd. 4.1.b. it is to have ue children and have virtue 15. 17. he himself is b. than things he worshipped. Eccl. 10. 27. b. is he that haboureth and aboundeth 16. 3. one that is just is b. than a thousand 18. 16. assuage the heat? so is a word b. than a gift

17. lo, is not a word b. than a gift?
19.24. he that feareth God is b. than one that hath 20. 2. it is much b. to reprove than to be angry 18. it is b. than to slip with the tongue

25. a thief is b. than a man accustomed to lie 31. b. is he that hideth folly than wisdom 32.necessary patience in seeking the Ld. is b. than 28. 21. an evil death, the grave were b. than it 29. 13. b. than a mighty shield and strong spear

29. b. b. than a mighty smeat and strong spear 22. b. is the life of a poor man in a cottage 30. 14. b. is the poor being sound and strong 17. death is b. than a bitter life or sickness 36. 18. all meats, yet is one meat b. than another 22. and a man loveth nothing b.

40. 28. for b. it is to die than to beg
41. 15. is b. than a man that hideth his wisdom

41. 15. is b. than a man that hideth his wisdom 42. 14. b. is the churlishness of a man than Bar. 6. 59. b. be a king that sheweth his power 1 Mac. 3. 59. for i am no b. than my brethren BEWAIL.

2 Esd. 16. 2. b. vour children and be sorry Tob. 10. 4. and she began to b. him and said 7. she ceased not whole nights to b. her son Bet 40. on seventh day the king went to b. Daniel Wisd. 18. 10. a noise for children that were b.

Wisd. 18. 10. a noise for children that were b. Eccl. 51. 19. I b. my ignorances of her 1 Mac. 12. 52. and there they b. Jonathan 13. 26. and all Israel b. him many days BEWARE.

Tob. 4. 12. b. of all whoredom, my son Wisd. 1.1. b. of murmuring which is unprofitable Eccl. 4. 20. b. of evil, and be not ashamed when 12. 11. though be humble himself, yet b. of him 13.8.b.that thou be not deceived and brought down

13.5. that thou be not decreased and trought down 17. 14. he said b. of all unrighteousness 18. 27. in the day of sinning he will b. of offence 22. 13. b. of him, lest thou have trouble 26. every one that heareth it, will b. of him 29. 20. b, thou thyself fall not into the same

32. 22. and b. of thine own children 37. 8. b. of a counsellor, know what need he hath 40. 29. but a wise man well nurtured will b. BEWITCHING.

Wisd. 4. 12. the b. of naughtiness doth obscure BEWRAYER.

2 Mac. 4. 1. having been a b. of the money BEWRAYETH.

Eccl. 27. 21. he that b. secrets, is without hope BIDDEN.

Tob. 7. 17. when she had done as he had b. her

BILL.

Eccl. 25. 26. give her a b. of divorce, let her go
BIND.

Jud. 8. 16. do not b. the counsels of the Lord Eccl. 7. 8. b. not one sin upon another, for in one 28. 24. and b. up thy silver and gold 30. 7. b. up his wounds, and his bowels be troubled BIRD.

Wisd. 5.11. or as when a b. has flown through the air

Eccl. 27. 19. as one that lets a b. go out of hand BIRDS.

Wisd. 17.18. melodious noise of b. among branches Eccl. 27. 9. the b. will resort to their like 43. 17. as b. flying he scattereth the snow BIRTH.

2 Esd. 4. 40. her womb may keep the b. any longer 16. 38. within two or three hours of her b. Wisd. 7. 5. that had any other beginning of b.

2 Mac. 6. 7. in the day of the king's b. were brought | Wisd. 14.7.b. is the wood whereby righteousn.comes
BITINGS. | Eccl. 11. 28. index none b. before his death

Wisd.16. 9. them b. of grasshoppers and flies killed BITTEN.

Eccl. 12. 13. who will pity a charmer that is b.?
BITTER.

Esth. 14.8. satisfieth not that we are in b. captivity Esth. 14.8. sauspen not that we are in b. captivity Eccl. 29. 25. moreover, thou shalt hear b. words 30. 17. death is better than a b. life or sickness 41. 1. O death, how b. is the remembrance of thee 2 Mac. 6. 7. they were brought by b. constraint BITTERLY.

Eccl. 25. 18. when husband heareth it, shall sigh b.

38. 17. weep b. and make great moan BITTERNESS.

Wisd. 8. 16. for her conversation hath no b. Eccl. 4. 6. if he curse thee in the b. of his soul 7. 11. laugh no man to scorn in the b. of his soul 21. 12. there is a wisdom which multiplieth b. 31. 29. wine with excess maketh b. of the mind

BLACKER.
2 Esd. 7. 55. our faces shall be b. than darkness
BLAME.
Eccl. 11.7.b. not before thou hast examined the truth

31. in things worthy praise, will lay b. on thee

Wisd. 13. 6. for this they are the less to be b 2 Mac. 2. 7. when Jeremy perceived, he b. them BLAMELESS.

Wisd. 2. 22. nor discerned a reward for b. souls 10. 5. she preserved him b. to God, and kept him 15. she delivered the righteous people and b. seed 18. 21. for then the b. man made haste to defend BLASPHEME.

2 Mac. 15. 24. come against thy holy people to b BLASPHEMED.

1 Mac. 7. 41. they that were sent from Assyrians b. 2 Mac. 10. 34. they that were within b. exceedingly BLASPHEMER.

Wisd. 1. 6. wisdom will not acquit a b. of his words Eccl. 3. 16. that forsaketh his father, is as a b. 2 Mac. 9. 28. the b. died a miserable death 15. 32. he shewed them the hand of that b. BLASPHEMIES.

2. Fad. 1. 22 Leave you not fire for your b.

2 Esd. 1. 23. I gave you not fire for your b.
1 Mac.2.6.when he saw the b. that were committed
7. 38. remember their b. and suffer them not
2 Mac. 8. 4. the b. committed against his name
BLASPHEMING.

2 Mac. 12. 14. they behaved themselves rudely, b. BLASPHEMOUS.
2 Mac. 10. 4. might not be delivered to the b. nations 13. 11. to be in subjection to the b. nations BLASPHEMOUSLY.

1 Mac. 7.42. the rest may know that he hath spoken b.
BLAST.

2 Esd. 4. 5. or measure me the b. of the wind 13. 27. out of his mouth came as a b. of wind Wisd. 11. 20. they have fallen down with one b. BLASTING.
2 Esd. 15. 13. for their seeds shall fail through the b.

BLEED.

Eccl. 42. 5. and to make side of an evil servant to b.
BLEMISH.

Eccl. 18. 15. my son, b. not thy good deeds 31. 8. blessed is the rich that is found without b. BLESS.

BLESS.

Tob. 4. 19. b. the Lord thy God alway, and desire 8. 5. let the heaven b. thee, and all creatures 13. 13. they shall b. the Lord of the just 15. let my soul b. God the great King Eccl. 4. 13. where she enters, the Lord will b. 32. 13. for these things b. him that made thee 39. 14. sing praise, b. the Lord in all his works 45. 15. they should b. the people in his name 50. 22. b. ye God of all who doth wondrous things Dan. 3. 35. b. ye the Lord, 36, 37, 38, 39, 40, 4c. BLESSED.

1 Esd. 4. 40. b. be the God of truth

Esd. 4. 40. b. be the God of truth 60. b. art thou who hast given me wisdom 60. b. art thou who hast given me wisdom 9. 46. so Esdras b. the Lord God most high 2 Esd. 13. 24. are more b. than they that be dead Tob. 3. 11. b. art thou, O Lord my God, thy holy and glorious name is b. and honourable for ever, 8. 5. | 11. | 14. Jud. 13. | 17. 4. | 12. our fathers were b. in their children 7. 7. Raguel b. him, and said unto him, thou art | 13. behold, take her and lead her, and be b. them | 10. | 11. he b. them, and sent them away, | 11. | 17. | 13.1. Tobit wrote prayer of rejoicing and said, b. be God that liveth for ever, and b. be his kingdom | 12. b. shall all be which love thee for ever | 14. b. are they who love thee, b. are they who

14. b. are they who love thee, b. are they who have been sorrowful for all thy scourges 18. b. be God which hath extolled it for ever Jud. 14. 7. b. art thou in the tabernacle of Juda 15. 9. they b. her with one accord, and said 10. b. be thou of the almighty Lord for ever Wisd. 2. 16. he pronounceth the just to be b. 3. 13. b. is the barren that is undefiled

Eccl. 11. 28. judge none b. before his death 14.1.b. is the man that hath not slipped with mouth

2. b. is he whose conscience hath not condemned 20. b. is the man that doth meditate good things 26. 1. b. is the man that hath a virtuous wife 31. 8. b. is the rich that is found without blemish

31. 8. b. is the rich that is found without blemish 9. who is he? and we will call him b.

33. 12. some of them bath he b. and exalted 34. 15. b. is the soul of him that feareth the Lord 45. 1. Moses beloved, whose memoriali b. 49. 10. 46. 11. the judges, let their memory be b. 48. 11. b. are they that saw thee, and slept in love 50. 28. b. is he shall be exercised in these thifgs 29. b. be the Lord for ever, amen, amen 2. Mac. 1. 17. b. be our God in all things 15. 34. b. be he that bath kept his own place BLESSETH.

1. Esd. 4. 36. calleth upon trull, and the heaven b. it

1 Esd. 4.36. calleth upon truth, and the heaven b. it BLESSING.

Wisd. 15. 19. without the praise of God and his b. Eccl. 3. 8. that a b. may come on thee from them 9. for b. of father establisheth houses of children 11. 22. b. of the Lord is the reward of the godly
33. 16. by the b. of the Lord I profited and filled
34. 17. he giveth health, life, and b.
36. 17. according to b. of Aaron over thy people
37. 24. a wise man shall be filled with b.

39. 22. his b. covered the dry land as a river 44.22. with Isaac did he establish the b. of all men 23. he acknowledged him in his b. and gave him 50. 20. to give the b. of the Lord with his lips 21.they bowed down, that they might receive a b. BLESSINGS.

Eccl. 16. 29. the Lord filled the earth with his b 47. 6. the people praised him in the b. of the Lord

Eccl. 20. 29. presents and gifts b the eyes of the wise Bar. 6. 37. they cannot restore a b. man to sight BLINDED.

Wisd. 2. 21. their own wickedness hath b. them BLINDNESS.
Wisd. 19. 17. even with b. were these stricken

2 Mac. 10. 30. so that being confounded with b.
BLOOD.

2 Esd. 1. 26. for ye have defiled your hands with b.
32. whose b. 1 will require of your hands, saith L.
5. 5. and b. shall drop out of the wood, and stone
15. 8. behold, the innocent and righteous b. crieth
unto me, 9. 22. Esth. 16. 5. 2 Mac. 1. 8.
Jud. 6. 4. mountains shall be drunken with their b.

Jud. 6. 4. mountains shall be drunken with their b.

9.3. so that they dyed their bed in b. being deceived

4. which abhorred the pollution of their b.

Esth. 16. 10. a stranger from the Persian b.

Wisd. 7. 2 being compacted in b. of the seed of men

11. 6. a running river, troubled with foul b.

12. 5. devourers of man's flesh, and the feasts of b.

14. 93. so that there reigned in all men, b. theft

Eccl. 8. 16. for b. is as nothing in his sight

11. 32. and a sinful man layeth wait for b.

12. 16. he will not be satisfied with b.

33. 21. he that defraudeth him, is a man of b.

39. 26. the b. of the grape is for use of man's life

1. Mac. 6. 34. they shewed them the b. of grapes

7. 17. their b. have they shed about Jerusalem

10. 89. is to be given to such as are of the king's b.

2. Mac. 8. 3. and hear the b. that cried unto him

12. 16. a lake being filled was seen running with b.

12. 16. a lake being filled was seen running with b. 14. 45. though his b. gushed out like spouts 46. when as his b. was now quite gone See INNOCENT.

BLOOD-SHEDDER.

Eccl. 34. 22. he that defraudeth the labourer is a b. BLOOD-SHEDDING.

Eccl. 27. 15. the strife of the proud is b.
BLOT.

BLOT.

Eccl. 11. 33. lest he bring upon thee a perpetual b.
20. 24. a lie is a foul b. in a man
46. 20. to b. out the wickedness of the people
BLOTTED.

Eccl. 23. 26. her reproach shall not be b. out
39. 9. so long as world endureth, shall not be b. out
41. 11. but an ill name of sinners shall be b. out
44. 13. and their glory shall not be b. out
44. 15. a. and like a storm shall b. them away
Fccl. 28. 12. if thou b. the snark it shall burn

Eccl. 28. 12. if thou b. the spark it shall burn BLOWN.

Wisd. 5. 14. like dust that is b. away with the wind BLOWETH.

Eccl. 43. 16. and at his will the south-wind b. BLUE.

Eccl. 23. 10. shall not be without a b. mark BOARS.

2 Esd. 15. 30. shall go forth as wild b. of the wood BOAST.

Wisd. 2. 16. he maketh his b. that God is his father Eccl. 7. 5. b. not of thy wisdom before the king 11. 4. b. not of thy clothing and raiment

BOASTED. Eccl. 48. 18. Sennacherib came ag. Sion b. proudly BOASTETH.

Eccl. 10. 27. that b. himself, and wanteth bread BOASTING.

Eccl. 47. 4. when he beat down the b. of Goliath BOATS.

2 Mac. 12.3. go with their wives and children into b 6. Judas set the b. on fire and slew thuse that fled BODY.

BODY.

1 Esd. 3. 4. the guard that kept the king's b.

2 Esd. 3. 5. thon gavest a b. to Adam without soul

5. 14. extreme fearfulness went through all my b.

8. 10. commanded milk out of the parts of the b.

11. 45. appear not, thou eagle, nor thy vain b.

12. 3. the whole b. of the eagle was burnt

16. 61. he put his heart in the midst of the b.

Jud. 10. 3. she washed her b. all over with water

Wisd. 2. 3. our b. shall be turned into ashes

9. 15. the corruptible b. presenth down the soul

Ecd. 7. 24. hast daughters? have care of their b.

23. 16. a fornicator in the b. of his flesh not cease

18. the walls cover me, and no b. seeth me

18. the walls cover me, and no b. seeth me 30. 15. health and good state of b. are above gold 34. 25. washeth after the touching of a dead b 34. 23, wasneth after the couching of a lead by 38. 16, then cover his b. according to the custom 47. 19, by thy b, was brought into subjection 48. 13, and after his denth his b, prophesied 51. 2, and hast preserved my b, from destruction 2 Mac. 7. 4. to cut off the utmost parts of his b.
7. be punished, through every member of thy b

7. the memhers of his b. were much pained 9. so that the worms rose up out of the b.

9. so that the worms rose up out of the b. BODIES.

Jud. 6. 4. fields ShOIES.

Jud. 6. 4. fields shall be filled with their dead b. Eccl. 41. 11. the mourning of men is about their b.

Ear. 2. 17. whose souls are taken from their b.

6. 22. on their b. and heads sit bats and birds

BODILY.

2 Esd. 1. 37. they have not seen me with b. eyes BOLD.

Jud. 14. 13. the slaves have been b. to come down

Jud. 14. 15. the slaves have been b. to come dow Eccl. 6. 11. he will be b. over thy servants 8. 15. travel not by the way with a b. fellow 19. 3. and a b. mao shall be taken away 22. 5. she that is b. dishonoureth her father 2 Mac. 4. 2. thus was he b. to call bim a traitor BOLDLY.

1 Mac. 4. 18. after this you may b. take the spoils 2 Mac.14.43.he ran b. up the wall, and cast himself BOLDNESS.

Jud. 16. 10. the Persians quaked at her b.
Wisd. 5. 1. the righteous shall stand in great b.
12. 17. thou makest their b. manifest
1 Mac. 4. 32. cause the b. of their strength to fall
2 Mac. 8. 18. they trust in their weapons and b.
BONDAGE.

1 Fsd.8.80. when we were in b. we were not forsaken

1F.3d.S.U.when we werein b. we were not torsaken 2 Esd. 1.7. 1 brought them from the house of b. Jud. 8. 22. wheresoever we shall be in b. Wisd. 19. 14. but these brought friends into b. BOND-MAN.

1 Esd. 3. 19. mind of the b. and freeman to be one BOND-SLAVE.

1 Mac. 2. 11. of a free-woman she is become a b.
BONDS.
Wisd. 10. 14. and she left him not in b.
17.2. fettered with the b.of a long night, lay exiled Eccl. 6. 25. and be not grieved with her b.
BONES.

Eccl. 28. 17. the stroke of the tongue breaks the b. 46. 12. let their b. flourish out of place, 49. 10.

Bar. 2. 24. that the b. of our kings, and the b. of our fathers should be taken out of their places

воок. BOOK.

1 Esd. 7. 6. things written in the b. of Moses, 9.

2 Esd. 12. 37. write these things in a b. Tob. 12. 20.

Tob. 1. 1. the b. of the words of Tobit, Bar. 1. 1.

Feel. 24. 23. these things are the b. of the covenant 50. 27. hath written in this b. the instruction Bar. 4.1. this is the b. of the commandments of God 1 Mac. 1. 57. was found the b. of the testament 2 Mac. 6. 12. I beseech those that read this b.

BOOKS.

BOOKS. 1 Esd. 2. 21. sought out in the b. of thy fathers 2 Esd. 6. 20. b. shall be opened before firmament 1 Mac. 1. 56, had rent in pieces the b. of the law 2 Mac. 2. 23, being declared by Jason in five b.

2 Mac. 8. 20. and so they received a great b. BORDERERS.

2 Mac. 9. 25. princes that are b. to my kingdom BORN.

BORN.

1 Esd. 4.15, women have b, the king and all people 2 Esd. 3, 21, so be all they that are b, of him 14, 20, but they that shall be b, afterward Jud. 12, 20, be had drunk in one day since he was b. Wisd. 2, 2, for we are b, at all adventure 5, 13, as soon as b, we began to draw to our end 7, 3, when I was b. I drew in the common air 767

Eccl. 10. 18. for them that are b. of a woman 14. 18. one cometh to an end and another is b. 23. 14. and wish that thou hadst not been b. 23. 14. and wish that thou hast not been b.
41. 9. and if you be b. you shall be b. to a curse
44. 9. perished, as though they had never been b.
49. 15. nor was there a man b. like unto Joseph
1 Mac. 2. 7. wherefore was 1 b. to see this misery
BORNE.

Bar. 6.4. ye shall see gods of gold b. upon shoulders 26. they are b. on shoulders having no feet BORROWED.

Wisd. 15. 16. and he that b. his own spirit BORROWING.

Eccl. 18. 33. not made a beggar by banqueting or b. BOSOM.

2 Esd. 15. 21. I will recompense in their b. BOTTLE.

Jud. 10. 5. then she gave her maid a b. of wine BOTTOM.

Wisd. 10. 19. cast them out of the b. of the deep Eccl. 24. 5. and I walked in the b. of the deep BOTTOMS.

Wisd. 17. 14. came out of the b. of inevitable hell BOUGHS.

2 Mac. 10. 7. they bear fair b. and palms also 14. 4. presenting unto him a crown also of the b. BOUGHT.

Jud. 4. 10. and their servants b. with money Eccl. 33.30. because thou hast b. him with a price BOUND.

1 Esd. 1. 40. and b. him with a chain of brass 2 Esd. 13. 13. some sorry, some of them were b. 16. 77. woe to them that are b. with their sins Tob. 8. 3. fled into Egypt, and the angel b. him Jud. 6. 13. they b. Achior and cast him down Wisd. 17. 7. all b. with one chain of darkness Eccl. 27. 21. as for a wound, it may be b. up 28. 19. nor hath been b. in her bands BOUNDS.

1 Mac. 14. 6. and enlarged the b. of his nation BOUNTY.

Esth. 16.2. are bonoured with the great b. of princes BOUNTIFUL.

BOUNTIFUL.

2 Esd. 7. 65. that he is b. for he is ready to give I Mac. 6. 11. I was b. and beloved in my power

2 Esd. 16. 13. his right hand that bendeth the b. Jul. 9. 7. they trust in shield, and spear and b. Wisd. 5. 21. as from a well drawn b. shall they fly BOW.

Esth. 13. 12. that I did not b. to proud Aman Eccl. 4. 7. and b. thy head to a great man 8. let it not grieve thee to b. thine ear to poor 6. 25. b. down thy shoulder and bear her 25. b. down thy shoulder and bear her
 33. if thou b. thine ear, thou shall be wise
 23. b. down their neck from their youth, 30. 12.
 33. 26. a yoke and a collar do b. the neck
 47. 19. thou didst b. thy loins unto women

BOWED.

Eccl. 50. 21. they b. themselves down to worship 51. 16. 1 b. down mine ear, and received her Bar. 6.27.nor if they be b. down, can make straight BOWETH.

Eccl. 38. 30. he b. down his strength before his feet BOWING.

2 Mac. 7. 27. but she b. herself toward him BOWELS.

BOWELS.

Eccl. 10. 9. while he lives, he casteth away his b.
30. 7, his b. will be troubled at every cry
2 Mac. 9. 5. a pain of the b. that was remediless
6. for he had tormented other men's b.
BOWL.

Ecl. 33. Habbacuc a prophet had brokenbread in ab.
BOX TREES.
2 Esd. 14. 24. but look thou prepare thee many b.
RRACELET.

BRACELET. Eccl. 21. 21. is like a b. upon his right hand BRACELETS.

Jud. 10. 4. she put about her her b. and chains

BRAGGED.

Jud. 16. 5. he b. that he would burn my border
BRAGGING. 2 Mac. 9. 7. he nothing at all ceased from his b. BRAIDED.

Jud. 10. 3. and b. the hair of her head BRAN.

Bar. 6. 43. the women also burn b. for perfume

Bar. 6. 43. the women also burn b. for perfume BRANCHES.

Wisd. 4. 4. though they flourish in b. for a time 5. the imperfect b. shall be broken off Eccl. 1. 20. and the b. thereof are long life 14. 26. under ber shelter, and lodge under her b. 23. 25. and her b. shall being forth no fruit 24. 16. as the turpentine tree I stretched out my b. and my b. are the b. of honour and grace 2. Mac. 10. 7. therefore they bare b. and boughs BRASS.

1 Ecd. 1. 40. came and bound him with a chain of b. Wisd. 1. 5. 9. to do the like workers in b. Eccl. 23. 20. the bands thereof are bands of b.

1 Mac. 8. 22. wrote in tables of b. 14. 18, 27.
BRAVELY.
Jud. 10. 4. she decked herself b. to allure the eyes
BRAWLING.

Eccl. 31. 29. maketh bitterness of the mind with b. BRAWLS.

Eccl. 27. 14. their b. make one stop his eara BREAD.

BREAD

1 Esd. 1. 19. held the feast of sweet b. seven days 2 Esd. 1. 19. gave you manna, so ye did eat angels' b. Tob. 1. 16. 1 gave my b. to the hungry, 4. 16. 4. 17. pour out thy b. on the burial of the just Jud. 10. 5. then she filled a bag with fine b. Eccl. 10. 27. then he that hoasteth and wanteth b. 12. 5. hold back thy b. and give it not unto him 14. 10. a wicked eye envieth his b. 15. 3. with the b. of understanding shall he feed 20. 16. they that eat my b. speak evil of me 23. 17. all b. is sweet to a whoremonger 29. 21. the chief thing for life is water and b.

29. 21. the chief thing for life is water and b.

33. 24. b. correction and work for a servant 34. 21. the b. of the needy is their life 45. 20. he prepared him b. in abundance Bel. 33. Habbacue had broken b. in a bowl BREADTH.

Eccl. 1. 3. who can find out the b. of the earth?
BREAK.

1 Esd. 4. 4. b. down mountains, walls, and towers Jud. 9. 10. b. down their stateliness by a woman BREAKEST.

BREAKEST.

Jud. 9. 7. thou art the Lord that b. the hattles
BREAKETH.

Jud. 16. 3. for God b. the battles, he delivered
Eccl. 23. 18. a man that b. wedlock, saying, thus
BREAST.

2Esd. 14. 40. when I drunk it, wisdom grew in my b.
BREAST-PLATE.

Wisd. 5. 18. he shall put on righteousness as a b.
Eccl. 43. 90. it clotheth the water as with a b.

45. 30. it clotheth the water as with a b.
45. 10. he compassed him with a b. of judgment
1 Mac. 3. 3. he put on a b. as a giant
BREASTS.

2 Esd. 8. 10. for thou hast commanded out of the b.

2 Ess. 8. 10. for thou hast commanded out of the b.
milk to be given, which is the fruit of the b.
2 Mac. 6. 10. the babes hanging at their b.
BREATH.
2 Ess. 3. 5. did breathe into bim the b. of life
Wiss. 2. 2. the b. in our nostrils is as smoke
7. 25. for she is the b. of the power of God
15. 5. they desire a dead image that hath no b.
Eccl. 33. 20. as long as thou livest and hast b.
Bar. 6. 25. the things wherein there is no b. Eccl. 33. 20. as long as thou livest and hast b. Bar. 6. 25. the things wherein there is no b. 2 Mac. 7. 22. for 1 neither gave you b. nor life 23. the Creator will give you life and b. again 14. 45. while there was yet b. within lim BREATHED.

Wisd. 15. 11. and that b. in him a living spirit BREATHING.

Wisd. 11. 18. b. cut. a ferry vapour or smoke.

Wisd. 11. 18. b. cut a fiery vapour or smoke 2 Mac. 9. 7. b. out fire in his rage against the Jews BRED.

Wisd. 12. 10. that their malice was b. in them BREECHES.

Eccl. 45. 8. with b. with a long robe, and ephod BRETHREN.

1 Esd. 3. 22. forget their love to friends and b.

Esd. 3. 22. forget their love to friends and b. 4.61, so he came to Babylon and told itto all his b. 5. 3. all their b. played, and he made them go up Tob. 1. 3. and I did many alms-deeds to my b. 2. 2. what poor man thou shalt find out of our b. 4. 13. my son, love thy b. and despise not thy b. 5. 12. then he said, I am Azarias, of thy b. 13. were not seduced with the error of our b. 7. 3. Raguel asked them, from whence are you, b.? 11. 17. there was joy among all his b. at Nineve 14. 4. our b. shall be scattered in the earth 7. shall rejoice, shewing mercy to our b. Jud. 7. 30. b. be of good courage, let us endure 8. 14. b. provoke not the Lord our God to anger 24. O b. let us shew an example to our b. Feccl. 10. 20. among b. he that is chief is honourable.

24. O b. let us shew an example to our b. Eccl. 10. 20. among b. he that is chief is honourable 25. 1. the unity of b. the love of neighbours 40. 24. b. and help are against time of trouble 1. Mac. 3. 2. and all his b. helped bim 5. 32. he said, fight this day for your b. 12. 11. as it becometh us to think on our b. 13. 4. all my b. are slain, for Israel's sake 5. for I am no better than my b. 2. Mac. 1. 1. the b. the Jews that be at Jerusalem wish to the b. the Jews in Egypt health 7. 1. seven b. with their mother were taken 29. being worthy of thy b. take thy death, that I may receive thee in mercy again with

may receive thee in mercy again with thy b.

thy b.

36. our b. who have suffered a short pain

37. but I, as my b. offer up my body and life
10. 21. that they had sold their b. for money
15. 14. this is a lover of the b. who prayeth
BREVITY.

2 Mac. 2. 31. but to use b. and avoid labouring

BRIBERY.

BRIDE.

2 Esd. 7. 26. and the b. shall appear and be seen Bar. 2. 23. the voice of bridegroom, and voice of b. 1 Mac. 9. 37. were bringing the b. from Nadubatha BRIDEGROOM, S.

2 Esd. 16. 33. virgins shall mourn, having no b. 34. in the wars shall their b. be destroyed 1 Mac. 1. 27. every b. took up lamentation 9. 39. b. came forth, and his friends to meet them BRIDGE.

2 Mac. 12. 13. he went also about to make a b. BRIDLES.

1 Esd. 3. 6. and a chariot with b. of gold

1 Esd. 3. 6. and a chariot with b. of gold 2 Mac. 10. 29. five men on horses with b. of gold BRIGHT, See FLAMES.
BRIGHTER.

Eccl. 17. 31. what is b. than the sun? yet light fails 23. 19. are ten thousand times b. than the sun

23. 19. are ten thousand times b. than the sun BRIGHTNESS.

2 Esd. 10. 50. he shewed thee the b. of her glory Wisd. 7. 26, for she is the b. of the everlasting light Eccl. 43. 11. very heautiful it is in the b. thereof Bar. 5. 3. God will shew thy b. to every country BRING.

1 Esd. 4. 5. get the victory, they b. all to the king 22. do ye not give, and b. all to the woman?

BRINGEST.

Wisd. 16. 13 leads to gate of hell, and b. up again.

Wisd. 16. 13. leads to gates of hell, and b. up again BRINGETH.

1 Esd.4.24. when he hath robbed, he b. it to his love BROKEN.

Wisd. 4. 5. the imperfect branches shall be b. off

Wisd. 4. 5. the imperfect branches shall be b. oft. Fccl. 13.2, if one smitten against other, it shall be b. 1 Mac. 7.18. for they have b. the covenant and oath BROOK.

Eccl. 24. 30. I also came out as a b. from a river 31. and lo, my b. became a river, my river a sea 39. 13. as a rose growing by the b. of the field 1 Mac. 5. 39. have pitched their tents beyond the b. BROOKS.

BROOKS.

Jud. 2. 8. their slain shall fill their valleys and b. BROTHER.

2 Esd. 12. 11. seen in the vision of thy b. Daniel

Esd. 12. 11. seen in the vision of thy b. Daniel Tob. 5. 6. I have lodged with our b. 10. 11, 13. Jad. 8. 26. the sheep of Laban his mother's b. Esth. 15. 9. I am thy b. be of good cheer Wisd. 10. 3. in fury wherewith he murdered his b. 10. when the righteous fled from his b. wrath b. 10. when the righteous fled from his b. wrath 18. change not a faithful b. for the gold of Ophir 29. 10. lose thy money for thy b. and friend 27. give place, my b. cometh to be lodged 33. 19. give not thy wife and b. power over thee 31. if thou have a servant, entreat him as a b. 1 Mac. 2. 65. your b. Simon is a man of counsel BROTHERHOOD.
 Mac. 12. 17. concerning the renewing of our b.

1 Mac. 12. 17. concerning the renewing of our b. BUCKLE.

1 Mac. 10. 89. king Alexander sent him a b. of gold 11. 58. he gave him leave to wear a golden be BUCKLER.

Eccl. 37. 5. and taketh up the b. against the enemy BUD.

Eccl. 39. 13. b. forth as a rose growing by the brook BUDS.

Wisd. 2. 8. lct us erown ourselves with rose-b. BUILD.

1 Esd. 2. 4. Lord commanded me to b. him a house 5. let him go up, and b. the house of the Lord 18. that the Jews do b. the market-places 4. 8. if he command to b. they b.

6. 2. Zorobabel and Jesus began to b. the house 4. by whose appointment do ye b. this house? Tob. 14. 5. where they shall b. a temple; after their

captivity shall b. up Jerusalem gloriously

F.cc.l.3.14.instead of sins it shall be added b. thee up

47. 13. that he might b. a house in his name

47. 13. that he might b. a house in his name 1 Mac. 15. 39. he commanded him to b. up Cedron BUILDED.

1 Esd. 6. 14. this house was b. many years ago 2 Esd. 8. 52. to you a city is b. and rest allowed Tob. 13. 10. that his tabernacle may be b. with joy BUILDEDS.

BUILDERS.

BUILDERS.

BUILDERS.

1 Esd. 2. 30. Rathumus began to hinder the b.

2 Esd. 16. 42. he that b. as he that shall not dwell

Eccl. 21. 8. b. his house with other men's money

34. 23. when one b. and another pulleth down

BUILDING.

1 Esd. 4. 51. twenty talents to the b. of the temple

5 63. came to the b. of this with weeping and crying

6. 9. b. a house to the Lord of costly stones

2 Esd. 10. 54. there can no man's b. be able to stand Tab.14.5.houseof G.shall be built with a glorious b. 1 Mac. 16. 23. the b. of the walls which he made 768 BUILT.

Eccl. 40. 12 all b. and injustice shall be blotted out | 1 Escl. 2. 24. that if this city be b. again and walls | 4. 51. twenty talents till the time that it were b. | Wisd. 15. 13. of earthly matter maketh b. vessels | BKIDE. | 2 Escl. 7. 26. and the b. shall appear and be seen | 14. 5. the house of God shall be b. in it for ever | 15. 16. 0 electric properties | 15. 16. 0 elect

Eccl. 6.2. that thy soul be not torn in pieces as a bank BULLOCKS.

I Esd. 6.29. for sacrifices, for b. and rams and lambs 1 Est. 0.20. for sacrifices, for 0. find rains and rains 8. 14. silver and gold may be collected for b. rains Eccl. 38. 25. in labours, and whose talk is of b. BURDEN.

Eccl. 13. 2. b. not thyself above thy power BURDENS.

Eccl. 33. 24. a wand and b. are for the ass BURIAL.

Tob. 2. 9. the same night I returned from the b.

4. 17. pour out thy bread on the b. of the just Eccl. 21.8. that gathereth stones forthe tomb of hisb.

38. 16. then eover his body and neglect not his b. 2 Mac. 13.7. not having so much as b. in the earth BURIED.

Tob. 14. 11. he b. him honourably, 1. 17, 18. 2.7. Eccl. 44.14.their bodies are b. in peace, name liveth 2Mac.9.15.he judged not worthyto be so much as b. BURIETH.

Tob. 2.8. and yet lo, he b. the dead again BURN.

Jud. 16, 5. he bragged he would b. up my borders Wisd. 16, 18, that it might not b. up the beasts Eccl. 28, 12, if thou blow the spark, it shall b. 23, it shall b. in them, and not be quenched 40, 30, but in his belly there shall b, a fire BURNED

BURNED.

BURNED.

Tob. 14. 4. and the house of God in it shall be b.
BURNETH.

Wisd. 16. 19. at another time it b. even in water
Eccl. 28. 10. as the matter of fire is, so it b.
BURNING.

Wisd. 16. 22. might know that fire b. in the hail
18. 3. thou gavest them a b. pillar of fire
Eccl. 23.16.hot mind as a b.fire, not to be quenched.
BURNT.

Lead. 6. 16. who milled down the house and b. it

1 Esd. 6. 16, who pulled down the house and b. it 2 Esd. 13. 4. all they b. that heard his voice 11. the blast of fire b. them up every one BURST.

EURY.

Eccl. 19. 10. and be bold, it will not b. thee BURY.

Escl. 2. 23. where thou findest the dead, b. them Tob. 4. 3. he said, my son, when I am dead, b. me 4. when she is dead, b. her by me in one grave 6. 14. for they have no other son to b. them 12. 12. when thou didist b. the dead, I was with thee 14. 6. all nations shall turn and b. their idols 10. b. me decently, and thy mether with me

10. b. me decently, and thy mother with me BURYING. 2 Mac. 9. 4. would make it a common b. place, 14 BUSH.

2 Esd. 14. I. there eame a voice out of a b. and said 3. in the b. did manifestly reveal myself to Moses BUSHES.

BUSHES.

2 Esd. 16. 77. like as a field covered over with b.

BUSINESS.

1 Esd. 4. 11. neither may any one do his own b.

5.58. Levites with one accord setters forward of b.

Tob. 7. 8. and let this b. be dispatched

Ecd. 3. 17. my son, go on with thy b. in meckness

10. 26. be not over-wise in doing thy b. bnast not

29. 19. he that followeth other men's b. for gain

37. 11. nor consult with an idle servant of much b.

38. 24. he that hath little b. shall become wise.

33. 24. he that hath little b. shall become wise BUY.

Eccl. 51. 25. b. her for yourselves without money l. Mac. 3. 41. came to the camp to b. children of Isr. 12. 36. that men might neither sell nor b. in it. 13. 49. could not go into the country, nor b. nor sell 2 Mac. 8. 34. brought 1000merchants to b. the Jews BUYER.

Eccl. 37. 11. nor consult with a b. of selling BUYETH. Eccl. 20. 12. there is that b. much for a little BUYING.

Eccl.27.2. so doth sin stick close hetw.b.and selling

## C.

CADES.

CADES.

1. Mac. 11. 63. Demetrius princes were come to C. 73. with him pursued them to C. to their tents CALAMITY.

1. Mac. 13. 32. he brought a great c. on the land 2. Mac. 4. 16. by reason whereof c. came on them CALAMITIES.

Eccl. 23. 11. but his house shall be full of c. 40. 9. strife, sword, c. famine, and tribulation 2. Mac. 6. 12. be not discouraged for these c. 10. 10. gathering briefly the c. of the wars 14. 14. thinking the c. of Jews to be their welfare.

CALDRONS.

CALDRONS.

CALDRONS.

CALDRONS.

CALEB.

Eccl. 46. 9. the Lord gave strength also to C.

1 Mac. 2. 56. C. received the heritage of the land

CALISTHENES.

2.Mac. 8.33. they burnt C. that had set fire on gates CALL.

1 Esd. 1. 50. sent by his messengers to c. them back

Eccl. 13. 14. and c. upon him for thy salvation CALLED.

1 Esd. 3. 7. he shall be c. Darius his consin 4. 42. thou shalt sit next me and be c. my consin 2 Esd. 4. 25. unto his name whereby we are c. Wisd. 1. 16. but ungodly men c. it to them 7.7. 1 c. on God, and the Spirit of wisdom came 11. 25. or been preserved, if not c. by thee Eccl. 46. 5. he c. on the most high Lord, 16. | 47. 5.

Eccl. 4b. 5. he c. on the most high Lord, 16. | 47. 5. Bar. 2, 15. because Israel is c. by thy name 6. 30. for how can they be c. gods? 1

Mac. 6. 10. wherefore he c. for all his friends 14. then c. he for Philip one of his friends 7. 37. didst choose this house to be c. by thy name 10. 20. we ordain thee to be c. the king's friend 14. 40. the Romans c. the Jews their friends

4.4.0. the Romans c. the Jews their friends
 2. Mac. 3. 15. the pricests c. unto heaven upon him
 4.28. they were both c. before the king
 7. 25. the king c. his mother, and exhorted her
 1. Judas and they c. their kinsfolks together
 2. and they c. upon the Lord, 12. 36.
 15.16r his holy name's sake, by which they were c.
 10. 13. being accused and c. traitor at every word
 14. 37. who for his kindness was c. a father
 CALLETH.
 1. Esd. 4. 36. all the earth c. on the truth

1 Esd. 4. 36. all the earth c. on the truth Wisd. 2. 13. he c. himself the child of the Lord 13. 18. for health, he c. on that which is weak 14. 1. one preparing to sail, c. on a piece of wood Bar. 3. 33. that c. it again, and it obeyeth him

Bar. 3. 33. that c. it again, and it obeyeth him
34. when he c. them, they say, here we be
CALLING.

1 Mac. 12. 35. c. the elders of the people together
2 Mac. 12. 6. and c. on God the righteous Judge
15. Judas c. upon the great Lord of the world
14. 46. and c. upon the Lord of life and spirit
CAMP.

1 Mac. 3. 41. they came into the c. to buy Israel
57. so the c. removed, and pitched near Emmaus
12. 28. and they kindled fires in their c.
2 Mac. 13. 15. he slew in the c. about 4000 men
15. 17. not to pitch e. but courageously to set on

15. 17. not to pitch c. but courageously to set on CAMPED.

Mac. 10. 86. Jonathan c. against Ascalon 13. 73. even to their own tents, and there they c. 13. 43. in those days Simon c. against Gaza 2 Mac. 13. 14. to fight manfully, Judas c. by Modin CANAAN.

Jud. 5. 3. he said, tell me now, ye sons of C.
Scc CHANAAN.
CANDLES.

Bar. 6. 19. they light them c. more than for thems. CANDLESTICK.

1 Mac. 1. 21. Antiochus took away the c. of light 4. 49. brought the c. and the altar into the temple CANOPY. Jud. 10. 21. Olofernes rested on his bed under a c.

Jud. 10. 21. Olofernes rested on his bed under a c. 13. 9. she pulled down the c. from the pillars 16.19. gave the c. which she had taken to the Lord CAPHENATHA.

1 Mac. 12. 37. repaired that which was called C. CAPTAIN.

1 Mac. 2. 66. let him he your c. and fight the battle C. 5. there came, having Alcimas for their c. 11. 59. his brother Simon also he made c. 12. 33. they have no c. nor any to help them 13. 53. Simon made his son c. of all the host 2 Mac. 1. 16. and they struck down the c. 8. 9. with him he joined also Gorgias a c. CAPTIVE.

2 Mac. 8. Ill. make so much money of the c. Jews 11. he sent, proclaiming a sale of the c. Jews Ear. 6. 2. ye shall be led away c. unto Babylon

Bar. 6, 2, ye shall be led away c. unto Babylon 1 Mac. 14, 7, and gathered a great number of c. CAPTIVITY.

1 Esd. 5. 7. these are they that came up from c. 6. 5. because the Lord hath visited the c. 8. the ancients of the Jews that were of the c. Ear. 3. 7. that we should praise thee in our c. 8. behold, we are yet this day in our c. CARBUNCLE.

Tob. 13. 17. Jerus.shall be paved with beryl and c. Eccl. 32. 5. is as a signet of c. set in gold CARCASES.

CARCASES.

Bel 32, they had given them every day two c.

CARE.

Wisd., 3, 9, and he hath c. for his elect
6, 17, and the c. of discipline is love
7, 23, kind to man, stedfast, sure, free from c.

Eccl. 8, 13, if thou be surety, take c. to pay it

Eccl. 30. 25. a good heart will have c. of his meat Eccl. 30. 25. a good heart will have c. of his ment 31. 2. watching c. will not let a man slumber 50. 4. he took c. of the temple, that it should not full 1. Mac. 6. 10. and my heart hileth for very c. 9. 58. are at ease, and dwell without c. 16. 14. taking c. for the good ordering of them 2. Mac. 2. 29. must c. for the whole building 9. 21. to c. for the common safety of all 14. 8. for the unfeigned c. I have of things 15. 18. the c. they took for their wives 19. they in the city took not the least c. CARED.

CARED.

1 Esd. 1. 47. he c. not for the words speken
CAREFUL.

2 Mac. 2. 25. we have been c. that they that read
11. 15. consented, being c. of the common goed
14. 9. be c. for the country and our nation
CAREFULLY.

1 Esd. 7. 2. did very c. oversee the hely works
Wisd. 12. 22. we should c. think of thy goedness
Eccl. 38. 29. who is always c. set at his work
2 Mac. 8. 31. laid then upil c. in convenient places
CAREFULNESS.

End. 30. 24. c. brigger have before the time

- CAREFULNESS.

Eccl. 30. 24. c. bringeth age before the time CARES.

Wisd. 7. 4.1 was nursed, and that with c.
8. 9. she would be a comfort in c. and grief CARETH.

Wisd. 12. 13. nor is any God but thou that c. for all CARNAIM.

1 Mac. 5. 43. fled unto the temple that was at C. 44. thus was C. subdued, nor could they stand CARNION.

2.Mac.12.21, sent the baggage to a fortress called C.
26. then Muccabeus marched forth to C.
CARPENTER.
Wisd. 13. 11. new a.c. that felleth timber
Eccl. 38. 27. so every c. that habours night and day
CARPENTERS.
1 Esd. 5. 54. gave unto the mascos and c. mency
Bar. 6. 45. they are made of c. and goldsmiths
CARS.
1 Esd. 5. 55. unto them. of Sides they gave a

1 Esd. 5. 55. unto them of Sidon they gave c. CARRY.

Bel 34. ge c. the dinner that thou hast into Babylon 2 Mac. 9. 10. no man could endure te c. for stink CARRIED.

2 Mac. 9. 8. was now c. in a herse litter 29. and Philip c. away his body CARRIETH.

Wisd. 14. 1. mere rotten than the vessel that c. him CARRYING.

2 Mac. 6. 7. ge in procession to Bacchus, c. ivy CARTS.

Jud. 15. 11. she made ready her c. and laid them CART-WHEEL.

Eccl. 33. 5. the heart of the feelish is like a c. CARVED. Wisd.13.13. a carpenter bath c. the wood diligently

1 Mac. 5. 68. Judas burnt their c. images with fire CASLEU.

1 Mac. 4. 59, from the 25th day of the month C. with mirth and gladness, 2 Mac. 1. 18. || 10. 5. 2 Mac. 1. 9. keep the feast in the menth C. CASPIS.

2 Mac. 12. 13. and the name of it was C. CAST.

CAST.

1 Mac. 4. 33. c. them down with the aword
6. 51. he act artillery with instruments to c. fire
and stones, and pieces to c. darts and slings
7. 17. the flesh of thy saints have they c. out
19. Bacchides c. them into the great pit
44. they c. away their weapons and fied, 11. 51.
10. 80. for they had c. darts at the people
2 Mac. 5. 8. as an enony, he was c. out into Egypt
10, he that had c. out many unburied
9. 8. and thus he was now c. on the ground
15. but to be c. out with their children

15. but to be c. out with their children
14. 15. they c. earth upon their heads
43. he c. himself down manfully among them

46. he c. himself down maning among them
46. he c. his bowels upon the throng, he thus died
CASTING.

1 Mac. 13. 11. who c. out them that were therein
2 Mac. 5. 3. drawing of swords and c. of darts
CASTING.

2 Mac. 11. 13. c. with himself what loss he had had CASTLE.

2 Mac. 4. 27. though the ruler of the c. required 5.5. the city taken, Menclaus fled into the c. 10. 20. certain of those that were in the c. CASTLES.

2 Mac. 10. 18. who fled into two very strong c. 22. so he immediately took the two c. CATALOGUE.

1 Esd. 8. 49, the c. of whose names were shewed CATTLE.

1 Mac. 12. 23, that your c. and goods are ours 2 Mac. 12. 11, to give him c. and to pleasure him CAUGHT.

2 Mac. 4. 41. some of them c. stones, some clubs

CAUSE.

1 Mac. 6. 12. to destroy the inhabitants without c.
13. I perceive that for this c. these are come
2 Mac. 4. 44. three men pleaded the c. before him
47. who was c. of all the mischief; who if they
had told their c. before the Scythiaus

7. 18. who said, be not deceived without c.
31. O godless man, be not lifted up without a c.
13. 4. that this man was the c. of all mischief
CEASE.

CEASE.

Feed. 16, 27. nor do they c. from their works
28. 6. remember thy end, and let enmity c.
1 Mac. 11, 50. let the Jewe c. from assaulting us
2 Mac. 7. 38. that the wrath of the Almighty may c.
9. 18. but for all this his pains would not c.
CEASED.
1 Esd. 1. 56. as for her glorious things, they never c.
Dam. 3.93. c. not to make the over het with rosin
1 Mac. 9. 73. thus the sword c. from Israel
CEASING.
1 Mac. 12. 11. at all times without c. we remember
2 Mac. 9. 4. his chariot man to drive without c.
CEDIAR.

CEDAR

Eccl. 24. 13. I was exalted like a c. in Libanus 50. 12. he stood as a young c. in Libanus CEDRON.

1 Mac. 15. 39. also be commanded him to build C.
41. when he had built C. he set horsemen there
16. 9. John still followed, until he came to C.
CELEBRATE.

Tob. 6. 12. when we return, we will c. the marriage 2 Mac. 2. 16. we are about to c. the purification 15. 36. te c. the 13th day of the 12th month CELEBRATING. 2 Mac. 5. 26. were gone to the c. of the sabbath CELOSYRIA.

1 Esd. 2. 17. the judges in C. and Phenice
6. 29. ont of the tribute of C. a portion given
7. 1. the governor of C. did eversee the works
2 Mac. 3.8. visiting the cities of C. and Phenice
4. 4. being the governor of C. and Phenice, 10. 11.

1 Mac. 15. 38. then the king made C. captain
40. C. came to Jamnin || 16. 1. what C. had done
16. 4. with horsemen, who went out against C.
8. whereupon C. and his host were put to flight
9. till he came to Cedren which C. had built

of this came to Cedron which C. had built CENSERS.

1 Esd. 2. 13. c. of silver twenty-nine, vials of gold 1 Mac. 1. 22. Antiochus took away the c. of gold CEREMONIES.

Wisd. 14. 15. delivered to those under him, c.

PASSA 14. 15. derivered to those under him, c. 23. for whilst they used secret c. or revellings CERTIFY.

Bel 9. if ye can c. me that Bel devoureth them 2 Mac. 1. 18. we thought it necessary to c. you CERTIFED.

1 Mac. 14, 21, the ambassadors c. us of your glory 2 Mac. 11, 26, that when they are c. of our mind CHAIN.

1 Esd. 1. 40. and bound him with a c. of brass 3. 6. Darius shall give him a c. about his neck Wisd. 17. 17. were bound with one c. of darkness Eccl. 6. 24. and put thy neck into her c. CHAINS.

Jud. 10. 4. put about her her bracelets and her c. Eccl. 6. 29. her c. shall be a robe of glory CHAMBER.

1 Esd. 9. 1. Eadras went to the c. of Jeanan 2 Esd. 5. 9. withdraw itself inte his secret c. CHAMBERS.

CHAMBERS.

2 Esd.4.41. the c. of souls are like a woman's womb

1 Mac.4. 38. they saw the priests' c. pulled down

CHANAAN.

Sus. 56. O thou seed of C. and not of Judah

1 Mac. 9. 37. of one of the great princes of C.

See Canaan.

CHANGE.

Wied. 7. 18 given me to know the c. of seasons

Wisd. 7. 18. given me to know the c. of sensons 19. 18. in a psaltery notes c. the name of the tune Eccl. 7. 18. c. not a friend for any good by ne means 40.5. anger, night-sleep do c. his knowledge 1 Mac. 1. 49. they might c. all the ordinances CHANGED.

2 Esd. 6, 26, the heart of inhabitants shall be c. Esth. 15, 8, then God c. the spirit of the king Wisd. 19, 18, the elements were c. in themselves Priss. 19: 10: the centents were to it when the Eccl. 2. 4. when thou art c. to a low estate 18. 26. from the morning till the evening time is c. 1 Mac. 1. 26. the beauty of women was c. CHANGETH.

'CHAPELS. 1 Mac. 1. 47. set up altars, groves, and c. of idela 2 Mac. 10, 2. also the c. they pulled down 11. 3. as of the other c. of the heathen CHARGE.

2 Esd. 2. 33. Esdras received a c. of the Lord 2 Esd. 2. 33. Esdras received a c. of the Lord 6. 46. then gavest them a c. to do service to man 1. Mac. 5. 19. saying, take ye the c. of this people 58. when they had given c. unto the garrison 12. 45. for I will give it to all that have any c. 14. 42. that he should take c. of the sanctuary 2. Mac. 15. 10. he gave them their c. shewing them CHARGE.

2 Mac. 11. 11. and giving a c. on their enemies CHARGED.

1 E.sd. 4.57. the same c. he also to be done 2 Mac. 2. 2. c. them not to forget the commands CHARGES.

1 Esd. 4. 55. likewise for the c. of the Levites
1 Mac. 3. 30. he should not be able to bear the c.
2 Mac. 4. 19. but to be reserved for other c.
9. 16. defray the c. belonging to sacrifices
CHARIOT.
1 Esd. 1.23. Josias did not turn back his c. from him

1 Less 1.35 Joshas and not furn back his c. from him 31, then gat he up upon his second c.
3. 6. a.c. with bridles of gold and a chain about her Focel. 48.9, was taken up in a c. of fiery horses 49. 8. shewed him upon the c. of the chorubins 2 Mac. 9.7, he fell down from his c. carried violently CHARIOTS.

1 Mac. 1. 17. he entered into Egypt with c. 2 Mac. 13. 2. three hundred c. armed with hooks CHARIOT-MAN.

2 Mac. 9. 4. he commanded his c. to driv CHARMER.

Eccl. 12. 13. who will pity a c. bitten with a scrpent? CHASED.

1 Mac. 14. 26. c. away their enemies from them CHASTEN.

Wisd.12.22.whereas thou dost c. us, theu scourgest 2 Mac. 10. 4. that he would c. them with mercy CHASTENEST.

Wisd. 12. 2. thou c. them by little and little CHASTENING.

2 Mac. 6. 12. but for a c. of our nation
7. 33. angry with us for our c. and correction
CHASTISE. Eccl. 30. 13. c. thy son, and hold him to labour CHASTISED.

2 Esd. 15. 51. be weakened, as one c. with wounds

Wisd. 3. 5. having been c. they shall be rewarded 11. 9. when they were tried, albeit but in mercy c. CHASTISETH.

Eccl. 30. 2. he that c. his son shall have jey CHASTITY. 2 Esd. 6. 32. the mighty hath seen also thy c.

CHEEKS. Eccl. 35. 15. doth not tears run down widows' c.? CHEER.

1 Esd. 9. 54, then they went to make great c. Eccl. 18, 32, take not pleasure in much goed c. CHÉERED.

2 Mac. 15. 27. through the appearance they were c. CHEERETH.

Eccl. 36. 22, beauty of a woman c. the countenance CHEERFUL.

CHEERFUL.

Eccl. 7. 24. shew not thyself c. toward them
13. 25. a merry heart maketh a c. countenance
26. a c. countenance is a token of presperity
26. 4. he shall rejoice with a c. countenance
30. 25. a c. heart will have a care of his meat
35. 10. ns thou hast gotten give with a c. eye
2 Mac. 15. 9. Maccabeus made them more c.

CHEERFULLY.

Eccl. 2. 4. what is brought upon thee, take c. 2 Mac. 11. 26. ever go c. about their own affairs CHEERFULNESS.

Bar. 3. 34. se with c. they shewed light to him CHEREAS.

2 Mac. 10. 32. strong-hold, where C. was governor 37. they killed Timotheus and C. his brother CHERUBIMS.

Eccl. 49. 8. was shewed him on the chariot of the c. CHETTIM. 1 Mac. 1. 1. Alexander came out of the land of C. CHICKENS.

2Esd.1.30.as a hen gathereth her c. under her winga CHIEFLY.

Tob. 4. 12. c. take a wife of the seed of thy fathers CHILD.

Eccl. 13. 25. the heart of a man c. his countenance 25. 17. the wickedness of a woman c. her face 27. 11. but a fool c. as the moon CHANGETH.

Eccl. 37. 17. the countenance is a sign of c.
43. 8. increasing wonderfully in her c.
2 Mac. 3. 16. the c. of his colour declared agony 6. 27. manfully c, this life, I will shew myself 29. c. the good will they bare him a little before 5 G

CHILDREN Esth. 16. 16. that they be c. of the Most High Wisd. 3. 12. wives are foolish and their c. wicked 16. as for c. of adulterers they shall not come 4. 1, better it is to have no c. and to have virtue 6. for c. begotten of unlawful beds are witnesses 5. knw is be numbered among the c. of Cod 2. 5.5. how is he numbered among the c. of God? 9.4. and reject me not from among thy c. Eccl.7.23.hast thou c.? instruct them and bow down 11. 28. for a man shall be known in his c.

6. 1. desire not a multitude of unprofitable c. 3, better it is to die without c. than have ungodly 3. better it is to die without c. than have ungodly 22. 9. if c. live bonestly and have wherewithal 10. but c. being haughty through disdain do stain 23. 23. she hath brought c. by another man 24. 18. I therefore am given to all my c. 25. 7. a man that hath joy of his c. 23. 22. and beware of thine own c. 33. 21. better it is that thy c. should seek to thee 39. 13. hearten to me, ye holy c. and bud forth 40. 15. the c. of the angodly shall not bring forth 10. and halidler a return a neutr's name.

40. 15. the c. of the ungodly shall not bring forth 19. c. and building a city continue a main's name 41. 5. the c. of sinners are abominable c. 6. the inheritance of sinners' c. shall perish 7. the c. will complain of an ungodly father 45. 13. before him none, nor did a stranger put them on, but his c. and his children's c. perpetually

Bel 20. I see the footsteps of men, women, and c. CHILD-BED.

Ray, 6.99, women in c. eat their sacrifices

Bar. 6, 29, women in c. eat their sacrifices CHIMNEYS.

2 Esd. 6. 4. or ever the c. in Zion were hot CHOICE.

1 Mac. 4, 28. Lysias gathered 60,000 c. men of foot 2 Mac. 13, 15, with the valiant and c. young men CHOLER.

CHOLER.

Eccl. 37. 30. and surfeiting will turn into c.
CHOOSE.
2 Esd. 3. 13. thon didst c. thee a man among them
16. thon didst c. him to thee, and put by Esau
Bar. 3. 27. those did not the Lord c. nor gave he
1 Mac. 5. 17. c. thee out men and deliver brethren
7. 37. thon, O Lord, didst c. this house to be called
10.32. may set in it such men as he shall c. to keep it
2 Mac. 1. 25. didst c. the fathers and sanctify them
5. 19. God did not c. the peuple for the place's sake
CHOOSING.
1 Mac. 10. 74. c. 10.000 men. he went out of Jerus.

1 Mac. 10. 74. c. 10,000 men, he went out of Jerus.
2 Mac. 10. 12. c. rather to do justice to the Jews
14. 42. c. rather to die manfully than to come
CHOSE.

I Esd. 9. 16. Esdras c. to him the principal men Eccl. 45. 16. he c. him out of all men living 1 Mac. 4.42. he c. priests of blamcless conversation 9. 25. then Bacchides c. the wicked men

9. 25. then Bacchides c. the wicked men
16. 4. so be c. out of the country 20,000 men
2 Mac. 3. 7. the king c. Heliodorus his treasurer
CHOSEN.

1 Esd. 5. 1. after this were the principal men c.
Wisa. 4. 15. that he hath respect unto his c.
9. 7. thou hast c. me to be a king of thy people
Eccl. 47. 2. so was David c. out of children of Israel
49. 6. they burnt the c. city of the sanctuary
1 Mac. 12. 41. went with men c. for the battle
CHRIST.
2 End. 7. 29. after these years shall my san C. die

2 Esd. 7. 29. after these years shall my son C. die CHRONICLES. 1 Esd. 2. 22, thou shalt find in the c. what is written

I Mac. 16. 24. behold, these are written in the c. CHURC11-ROBBER.

2 Mac. 4. 42. as for the c. himself, him they killed CHURLISH.

2 Mac. 14. 30. Nicauor began to be c. unto him CHURLISHLY. Eccl. 18. 18. a fool will upbraid c. and a gift of CHURLISHNESS.

Eccl. 42.14. better is the c. of a man than a courteous CILICIA.

Jud. 2. 21. which is at the left hand of upper C. 2 Mac. 4. 36. was come from the places about C. CINNAMON.

Eccl.24.15. gave sweet smell like c. and aspalathus CIRCLE.

Wisd. 13. 2. deemed it either the c. of the stars CIRCUIT.

Ecel. 24. 5. I nlone compassed the c. of heaven 2 Mac. 6. 4. within the c. of the holy places CIRCUMCISED.

Jud. 14. 10. Achior c. the foreskin of his flesh 1 Mac. 1. 60. women that caused their childr, to be c. 61. they slew them that had c. them CIRCUMCISIONS.

2 Esd. 1. 31. for your c. have I forsaken CIRCUMSPECT.

Tob. 4. 14. be c. my son, in all things thou dost CIRCUMSPECTION. Wisd. 12.21. with how great c.didst judge thy sons' CISTERN.

Eccl. 50.3. the c. was covered with plates of bras

CISTERNS. Jud. 7.21. the c. were emptied, they had no water CITHERNS.

1 Mac. 4. 54. it was dedicated with songs and c. CITY. 1 Esd. 2. 23. even this c. was made desolate

26. that that c. was practising against kings 5. 8. they returned every man to his own c. Eccl. 26. 5. I was afraid of the slander of a c. 38. 32. without these cannot a c. be inhabited 53. 32. Without mese cannot be does made a surface and the surface and the building of a c. continues a made and a surface as a surface

3. 3. he sought to take the c. and to spoil it
63. he found Philip to be master of the c. so he
fought against him and took the c. by force
7. 1. Demetrius came unto a c. of the sea-coast
10. 75. but they of Joppe shat him out of the c.

12. 36. raising a great mount between the tower and the c. and to separate it from the c

13. 47. fought no more, but put them out of the c 2 Mac. 8. 17. and the cruel handling of the c. 15. 19. they that were in the c. took no care CITIES.

Eccl. 46. 2. stretch out his sword against the c. 1 Mac, 5. 68. when he spoiled their c. he returned 10. 71. for with me is the power of the c. 2 Mac, 8. 11. he sent to the c. ou the sea-coast

2 Mac. 8. 11. he sent to the c. on the sea-coast CTTLENS.
2 Mac. 4.50. Menelaus being a great traitor to the c. 5. 6. but Jason slew his own c. without merey 9. 15. would make them all equals to c. of Athens 19. to the good Jews his c. wisheth much joy CLAY.

Wissl. 7. 9. silver shall be counted as c. before her

7) 53. 1.3. Silver shall be counted as c. before her 15. 7. yea, of the same c. he maketh both vessels 8. he maketh a vain god of the same c. Eccl. 33. 13. as the c. is in the potter's hand 38. 30. he fashioneth the c. with his arm Bet 7. for this is but c. within and brass without CLEAN.

Eccl. 38. 30. is diligent to make c. the furnace CLEANSE.

Eccl. 38. 10. c. thy heart from all wickedness

I Mac. 4. 36. let us go up to c. and dedicate CLEANSED. 1 Mac. 4. 41. until he had c. the sanctuary 43. who c. the sanctuary and bare out the stones

47. c. the houses wherein the idols were 13. 47. c. the nouses wherein the tau's were 50. Simon c. the tower from pollutions 2 Mac. 10. 5. on the very same day it was c. again 14.36.keep this house undefiled which lately was c. CLEANSING.

2 Mac. 1. 36. which is as much as to say a c CLEAR.

Sus. 46. I am c. from the blood of this woman CLEAVE.

CLEAVE.

6. 34. and c. unto him, and depart not away
6. 34. and c. unto him that is wise
24. 24. that he may confirm you, c. unto him
Bar. 3. 4. for which cause these plagues c. to us
CLEAVED.

Bar. 1. 20. the evils c. unto us and the curse
CLEAVETH.

1. End 4. 20 man length his country, and c. to his wife

1 Esd. 4.20. man leaveth his country, and c. to his wife Eccl. 19. 2. that c. to harlots will become impudent

Eccl. 19, 2, that c. to harlots will become impude CLEAVING.

Eccl. 25, 12, faith is the beginning of c. to him CLEMENCY.

2 Mac. 14, 9, according to the c. thou shewest CLEOPATRA.

Esth. 11, 1, in the reign of Ptolemeus and C. 1 Mac. 10, 57, went out with his daughter C. CLIMB.

2 Esd. 4. 8. neither did I ever c. up into heaven CLIMBED.

2 Mac. 2. 4. the mountain where Moses c. up CLIMBING.

Eccl. 25. 20. as the c. up a sandy way is to the feet CLOSE.

Tob. 12. 11. I will keep c. nothing from you; I said it was good to keep c. the secrets of a king Eccl. 27. 2. doth sin stick c. betw. buying and selling 1 Mac. 12. 50. went c. together prepared to fight CLOSED.

1 Mac. 7. 46. c. them so that they were all slain CLOTH. 2 Mac. 5. 2. men running in the air in c. of gold CLOTHE.

2 Esd. 2. 20. give to the poor, c. the naked CLOTHED.

1 Esd. 3. 6. as to be c. in purple, to drink in gold Eccl. 50. 11. and was c. with the perfection of glury 1 Mac. 11. 58. to be c. in purple, 14. 43. CLOTHES.

Bar. 6. 20. eat them and their c. they feel it not 1 Mac. 11. 71, then Jonathan rent his c. and prayed

COM CLOTHETH.

CLOTHETH.

Eccl. 43. 90. and c. the water as with a breast-plate
- CLOTHING.

Eccl. 29. 21. chief thing for life is bread and c.
39. 96. the blood of the grape, and oil, and c.
2 Mac. 3. 33. the same young men in the same c.
11. 8. one in white c. shaking his armour of gold
CLOUD.

2 Esd. 15. 39. the c. which he raised up in wrath

Wisd. 2. 4. our life pass away as the trace of a c. Eccl. 24. 3. and I covered the earth as a c. 50. 6. he was as the morning star in midst of n c. CLOUDS.

CLOUDS:

2 Esd. 15. 40. great and mighty c. shall be lifted up Wisd. 5. 21. from the c. as from a well-drawn how Eccl. 13. 23. what he saith, they extol it to the c. 35. 16. his prayer shall reach unto the c. 17. the prayer of the humble pierceth the c. 20. seasonable, as c. of rain in time of drought 43. 14. the treasures opened, c. fly forth as fowls 15. by his great power he maketh the c, firm 50.7. as the rainbow, giving light in the bright c. Dan. 3. 51. O ye lightnings and c, bless the Lord CLOUDY.

Eccl. 24. 4. and my throne is in a c. pillar CLUBS.

2 Mac. 4. 41. some of them caught stones, some c. CLUSTER, S

2 Esd. 9. 21. and I have kept me a grape of the c. 16. 30. there are left some c. of them that seek CNIDUS.

1 Mac. 15. 23. the same thing wrote he to C. COALS.

Eccl. 8. 10. kindle not the c. of a sinner, lest be burnt 11. 32. of a spark of fire a heap of c. is kindled 2 Mac. 12. 35. taking hold of his c. drew him by force COATS.

2 Mac. 12. 40. under the c. of every one slain COCKER. Eccl. 30.9. c. thy child, he shall make thee afraid COGITATIONS.

Eccl. 17. 5. an interpreter of the c. thercof COLLECTION.

Bar. 1. 6. they made also a c. of money COLLAR.

Eccl. 33. 26. a yoke and a c. do bow the neck COLLECTOR.

1 Mac. 1. 29. the king sent his chief c. to Juda COLONY. Wisd. 12. 7. receive a worthy c. of God's children COLOUR.

2 Mac. 3. 8. under a c. of visiting the cities
16. the changing of his c. declared his agony
COLOURING.

Wisd. 13. 14. c. it red, and covering every spot COLOURS.

Wisd. 15. 4. any image spotted with divers c.

1 Mac. 6. 13, that these troubles are c. upon me 2 Mac. 6. 15, lest being c. to the height of sin 9. 18, the just judgment of God was c. upon him COMEST, ETH.

Eccl. 21. 2. for if thou c. too near it, it will bite 5. and his judgment c. speedily COMING.

COMING.

1 Mac. 11. 44. the king was very glad of their c.
12. 45. for this is the cause of my c.
14. 21. wherefore we were glad of their c.
2 Mac. 6. 3. the c. in of this mischief was sore
COMELY.

1 Esd. 4. 18. love a woman, which is c. in favour
Eccl. 14. 3. riches are not c. for a niggard
20. 1. there is a reproof that is not c.
25. 4. O how c. a thing is judgment for grey hairs!
5. O how c. is the wisdom of old men!
2 Mac. 3. 26. excellent in beauty, c. in apparel
10. 29. there appeared five c. men upon horess
COMPORT.

2 Esd. 6. 33. and to say, be of good c. and fear not

2 Esd. 6.33. and to say, be of good c. and fear not 14. c. such of them as be in trouble Wisd. 3. 18. nor have they c. in the day of trial

8. 9. that we should be a c. in cares and grief Eccl. 3. 6. he shall be a c. to his mother 4. 18. she will c. him, and shew him her secre 25. 23. a woman that will not c. her husband 30. 23. love thine own soul, and c. thy heart 36. 23. if there be meckness and c. in her tongue

36. 23. if there he meckness and a. in her tongue 38. 17. and then c. thyself for thy heaviness Bar. 4. 27. be of good c. O my children, cry to God 30. he that gave thee that name will c. thee 1. Mac. 12. 9. the holy books of scripture to c. us 2. Mac. 7. 6. the Lord God in truth hath c. in us 11. 32. I have sent Menclaus that he may c. you COMFORTED.

2. Esd. 5. 15. the angel c. mc, and set me on my feet Esth. 15. 8. the king c. her with loving words 16. and all the king's servants c. her Eccl. 17. 24. he c. those that fail in patience 35. 17. illi it come night, he will not be c.

35. 17. till it come nigh, he will not be c.

Eccl. 33.23, be c. for him, when spirit is departed 48.24, he c. them that mourned in Sion 49. 10. for they c. Jacob, and delivered them 2 Mac. 7. 6. and he shall be c. in his servants 2 Mac. 7.6. thus being well c. by the words of Judas COMFORTING.
2 Mac. 15. 9. so c. them out of the law and prophets COMMAND.
2 Mac. 9. 8. he that thought he might c. the waves COMMANDED.

COM

COMMANDED.

Eccl. 15. 20. he hath c. no man to do wickedly
2.Mac.7.3.king c. pans and ealdrons to be made hot
4. he c. to cut out the tongue of him that spake
5. he c. him, being yet alive, to be brought
15. 33. he c. that they should give it by pieces
COMMANDEDST.

Proc 66 45 procepted with doubtone, sup to shipe

2 Esd. 6. 45. upon the fourth day thou c. sun to shine COMMANDMENT, S.
2 Esd. 6. 48. brought forth things at the c. of God 53. on the sixth day thou gavest c. to the earth Eccl. 1. 26. if thou desire wisdom, keep the c.
2 Mac. 7. 30. I will not obey the king's c. but I will cloud to several is hisch os uch as turn to hin?

Eccl. 17. 29. how great is hisch os uch as turn to hin?

Eccl. 17. 29. how great is hisch os uch as turn to hin?

Eccl. 18. 19. therefore he multiplied his c.

COMMENDABLE. Eccl. 37. 22. understanding is c. in his mouth COMMENDED.

Moses

1 Mac. 12. 43. but c. him to all his friends
2 Mac. 9. 25. whom I c. unto many of you often
COMMENTARIES.
2 Mac. 2. 13. were reported in the c. of Neemias
COMMISSIONER.

1 Mac. 2. 25. the king's c. who compelled men COMMIT.
2 Mac. 2. 25. that are desirous to c. to memory

COMMITTED.

2 Esd. 4. 42. to deliver those things c. to them 5. 17. knowest thou not that Israel is c. to thee? 7. 32. shall deliver souls that were c. to them 1 Mac. 7. 20. then c. he the country to Alcimus 13. 39. as for any oversight or fault c. to this day 2 Mac. 3. 12. had c. it to the holiness of the place 22. to keep the things c. of trust safe and sure 9. 25. whom 1 often c. and commended to you 13. 6. or had c. any other grievous crime 8. as he lad c. many sins about the altar 14. he had c. all to the Creator of the world COMMODIOUS.
2 Mac. 10. 15. having gotten the most c. holds

2 Mac. 10. 15. having gotten the most c. holds COMMON.

Wisd. 7. 3. when I was born, I drew in the c. air 2 Mac. 4. 40. whereupon the c. people rising 8. 29. when they had made a c. supplication 9. 4. make it a c. burying place of the Jows, 14. 21. necessary to take care for the c. safety of all 10. 8. they ordained by a c. statute and decree 11. 15. consented, being careful of the c. good 12. 4. according to the c. decree of the city 13. 14. fight for the country and the c.-wealth COMMOTIONS.

1 Esd. 5. 73. by persuasions and c. they hindered COMMUNE.

1 Mac. 15. 28. he sent Athenobius to c. with him 2 Mac. 11. 20. I have given order to c. with you COMMUNICATE.

Wisd. 7. 13. I do c. her liberally, I do not hide 2 Mac. 5. 20. c. in the benefits sent from the Lord COMMUNICATETH.

Eccl. 26. 6. scourge of tongue which c. with all COMMUNICATION. Eccl. 9. 15. all thy c. in the law of the Most High 13. 11. for with much c. will he tempt thee COMPACTED.

Wisd. 7. 2. being c. in blood of the seed of man COMPANY.

Eccl. 9. 4, use not much the c. of a woman 1 Mac. 4. 35. he gathered a c. of strangers 6. 41. all that heard the marching of the c. 7. 12. assemble a c. of seribes to require justice 9. 44. Jonathan said to his c. let us go and fight 53. behold, Jonathan and his c. are at ease 12. 29. howbeit, Jonathan and his c. knew it not 49. sent a host to destroy all Jonathan's c. 13. 52. there he dwelt himself, with his c. 2 Mac. 5. 97. his c. fed on herbs continually COMPANIED.

Sus. 57. and they for fear c. with you COMPANIES.

1 Mac. 5. 33. went forth behind them in three c. COMPANYING.

Sus. 54. under what tree sawest thou them c.?
58. under what tree didst than take them c.?
COMPANION.

Eccl. 6. 10. some friend is a c. at the table 37. 4. there is a c. who rejoiceth, 5.
40. 23. a friend and c. never meet amiss
COMPANIONS.
1 Esd. 6. 3. Sathrabuzanes and his c. 7, 27.
COMPARABLE.

Eccl. 9. 10. for the new friend is not c. to him

COMPARED.

Wisd. 7. 9. nor c. I unto her any precious stone

11.8.4 i. 9. nor c. 1 unto her any precious stone 15. 18. for being c. together, some are worse Eccl. 22. 1. a sluthful man is c. to a filthy stone, 2. COMPASS.

1 Mac. 14. 48. within the c. of the sanctuary 2 Mac. 1. 15. was entered into the c. of the temple COMPASSED.

COMPASSED.

Wisd. 19. 17. being c. with horrible darkness

Eccl. 23. 18. who seeth me? I am c. with darkness
24. 5. I alone c. the circuit of heaven
45. 9. and he c. him with pomegranates and hells
1. Mac. 4. 7. that it was c. about with horsemen
10. 80. for they had c. in his host and cast darts
15. 14. when he had c. the city round about
2. Mac. 3. 17. the man was so c. with fear and horror
27. Helodorus was c. with great darkness
COMPASSETH.

1 Esd. 4. 34. the sun c., the heavens round about

Eccl. 1.39. how great is his c. to such as turn to him?

18. 12. therefore he multiplied his c.

Prayer of Manass. of great c. long-suffering

2 Mac. 8. 3. that he would have c. on the city

COMPEL.

1 Esd. 4. 6. they c. one another to pay tribute

2 Mac. 6. 1. to c. the Jews to depart from the laws

COMPELLED.

1 Mac. 2. 15. such as c. the people to revolt 25. the commissioner, who c. men to sacrifice 2 Mac. 4. 26. Jason was c. to flee into the country 6. 7. the Jews were c. to go in procession
7. 1. were c. by the king to taste swine's flesh
15. 2. the Jews that were c. to go with him
COMPLAIN.

Eccl. 29. 5. he will return words and c. of the time 41. 7. the children will c. of an ungodly father 1 Mac. 8. 32. if therefore they c. any more ag. thee COMPLAINED.

2 Mac. 4. 36. the Jews c. because Onias was slain COMPLAINT, S.

Eccl. 35. 14. when the widow poureth out her c.

I Mac. 11.25. some men had made c. against him COMPLETE.

Wisd. 5. 17. take to him jealousy for c. armour 2 Mac. 3. 25. that he had c. harness of gold COMPREHEND.

2 Esd. 4. 2. thinkest thou to c. the way of God?
11.how thy vessel he able to c.the way of Highest
5. 34. while 1 labour to c. way of the Most High
COMPREHENDED.

2 Esd. 8. 21. whose glory may not be c. COMPREHENDING.

Eccl.32.8.thy speech be short, c. much in few words CONCEIT. Wisd. 8. 11. I shall be found of a quick c. in judgm

Eccl. 27.6. so is the utterance of a c. in heart of man CONCERT.

Eccl. 32. 5. a c. of music in a banquet of wine CONCUBINE.

1 Esd. 4. 29. yet did 1 see Apame the king's c. 2 Mac. 4. 30. they were given to the king's c. CONCUPISCENCE.

173d. 4. 12. the wandering of c. doth undermine Eccl. 23. 5. turn away from me vain hopes and c.

2 E.sd. 4. 18. if wert judge, whom wouldst thou c.? Wisd. 2. 20. let us c. him with a shameful death 4.16. the righteous that is dead shall c.the ungodly Prayer of Manass. nor c. me into the lower parts CONDEMNED.

Eccl. 14. 2. whose conscience hath not c. him Sus. 41. the assembly c. Susanna to death
48.without knowledge have c. daughter of Israel

53. thou hast c. the innocent, and guilty go free 2 Mac. 4.47. those poor men, them he c. to death 13.6. whoseever was c. of sacrilege or committed CONDITION.

2 F.sd. 7. 57. he said, this is the c. of the battle 2.Mac. 9. 8. so proud was he beyond the c. of man 15. 19. Onias gentle in c. well spoken of CONDITIONS.
2.Mac. 11. 14. persuaded to agree to all reasonable c. 13.23. submitted himself and sware to all equal c. CONDUCT.

1 Esd.8.51. was asnamed to ask kingc. for safeguard

1 Essl. 8.51. was asiamed to ask kingc. for safeguard Jud. 10.15. come to his tent and some of uswillet. thee. 2 Mac. 11. 30. that will depart shall have safe c. CONFECTION.

Eccl. 38. 8. of such the apothecary maketh a c. CONFEDERATE.

1 Mac. 10. 16. we will make him our friend and c. CONFEDERATES.

1 Mac. 8. 24. if there come war on any of their c. 31. voke heavy on our friends and c. the Jows 14. 40. the Romans had called the Jews c. 15. 17. the Jows ambassadors our friends and c. CONFEDERACY.

CONFERENCE.

Wisd. 8. 18. in the exercise of c. with her prudence 2 Mac. 14. 22. so they made a peaceable c. CONFESS.

Tob. 13. 6. therefore c. him with your whole mouth 14. 7. his people shall c. God, and Lord shall exalt Wied. 16. 8. in this thou madest thine enemies c. Eccl. 4. 96. be not ashamed to c. thy sins 2 Mac. 7. 37. thou mayest c. that he alone is God CONFESSED.

Tob. 19. 29. they c. the wonderful works of God CONFESSETII.

Eccl. 20. 2. that c. his fault be preserved from hurt CONFESSING. 1 Esd. 9. 8. now by c. give glory unto the Lord CONFESSION.

CONFESSION.

1 Esd. 8. 91. in his prayer he made his c. weeping Bar. 1. 14. to make c. in the house of the Lord CONFIDENCE.

2 Esd. 8. 36. which have not the c. of good works Jud. 13. 19. for this thy c. shall not depart Eccl. 26. 21. having c. of their good descent 2. Mac. 8. 18. but our c. is in the Almighty God 15.7.butMaccabeus had ever sure c. of Lord'shelp CONFIDENT.

Eccl. 32. 21. he not c. in a plain way

Eccl. 32. 21. be not c. in a plain way CONFIRM.

CONFIRM.

Ercl. 24. 24. be strong in the L. that he may c, you 50. 24. that he would c, his mercy with us 1 Mac. 11. 57. I c. thee in the high-priesthood 12. 1. to c. and renew the friendship with them 13. 37. to c. the immunities we have granted 14. 24. sent Numenius to c. the league with them CONFIRMED.

1.Mac. 11.27.c. him in the high-priesthood and hon. 14. 26. he and his brethren c. their liberty 28. Demetrius c. him in the high-priesthood CONFILICT.

Wisd. 10. 12. in a sore c. she gays him the victory.

Wisd. 10. 12, in a sore c. she gave him the victory 2 Mac. 5. 14. forty thousand were slain in the c. 15. 17. and manfully to try the matter by c. 19. took not the least eare, being troubled for c. CONFORM.

2 Mac. 6. 9. and whose would not c. themselves CONFOUNDED.

CONFUSION.

2.3. each 0.5. and whose would not c. themselves conformed by the shall never be c. Bar, 6. 39. they that worship them shall be c. Bar, 6. 39. they that worship them shall be c. Dan. 3. 17. they shall not be c. that trust in thee 21. let them be c. in all their power and might 1. Mac. 4. 37. Lysias was c. and discouraged 31. let them be c. in their power and horsemen 2. Mac. 10. 30. so that being c. with blindness, and full of trouble, they were killed 13. 23. heard that Philip was despetately c. 14. 28. Nicanor was much c. in himself CONFUSION.

9. Esd. 2. 6. that thou bring them to c. 5. 8. there shall be a c. also in many places Bar. 1. 15. but to us belongeth the c. of faces 1. Mac. 1. 28. all house of Jacob was covered with c. CONGLALED.

CONGEALED.

Eccl. 43.19. beingc. it lieth nn the top of sharp stakes
CONGREGATION.

CONGREGATION.

Eccl. 1. 30. cast thee down in midst of the c.

47. getthyself the love of the c. and bow thy head
21. 9. the c. of the wicked is like tow wrapped
24. 9. in the c. of the wicked is like tow wrapped
24. 9. in the c. of the Most High shall she open
23. the law for a heritage unto the c. of Jacob
31. 11. and the c. shall declare his alms
33. 13. hearken unto me, ye rulers of the c.
33. 33. they shall not sit high in the c.
45. 18. the c² of Core with fury and wrath
50. 13. oblations in their hands before all the c.
20. he lifted up his hands over the whole c.
1. Mac. 2. 56. for hearing witness before the c.
12. 19. which writings were read before the c.
28. at Saramel in the great c. of the priests
CONJECTURETH.

Wisd. 8. 8. she c. aright what is to come

Wisd. 8. 8. she c. aright what is to come CONQUERED.

1 Mac. 8. 2. it was told him how they had c, them 4. hy their policy they lad c. all that place CONSCIENCE.

Wisd. 17. 11. being pressed with c. always forecast, Eccl. 14. 2. whose c. hath not condemned him 2 Mac. 6. 11. they made a c. to help themselves CONSECRATED.

Tob. 1. 4. the temple was c. and huilt for all ages Eccl. 45. 15. Moses c. and anointed him with ail 2 Mac. 12. 40. they found things c. to the idals CONSENT.

CONFEDERATE.

1 Mac. 10. 16. we will make him nur friend and c. 16. 22. Lawe been done with the c. of king Cyrus, 7.4.

1 Mac. 8. 24. if there come war on any of their c. 31. yoke henvy on our friends and c. the Jews 14. 40. the Romans had called the Jews c. 15. 17. the Jews ambassadors our friends and c. CONFEDERACY.

1 Mac. 8. 17. sent them to Rome to make a c. 20.

2 Mac.11.15. Maccabeus c. to all that Lysias desired 14. 20. all of one mind they c. to the covenants CONSIDERATION.

1 Mac. 8. 17. in c. of these things Judas chose CONSIDERATE.

Eccl. 32. 18. a man of council will be c. CONSIDER.

Bar. 2. 16. O Lord, c. us, bow down thine ear 2 Mac. 7. 28. and c. that God made them of things CONSIDERED.

2 Esd. 7. 16. why hast thou not c. in thy mind?
56. we c. not that we should begin to suffer
9. 20. so I c. the world, behold, there was peril
Wisd. 8. 17. when I c. these things in myself
2 Mac. 5. 17. he c. not that the Lord was angry
CONSIDERING.
2 Mac. 5. 6. not c. that to get the day of them
11. 4. not at all c. the power of God, but puffed up
13. c. that the Hebrews could not be overcome
CONSIST.

13. c. that the thebrews could not be ow
CONSIST.

Eccl. 43. 26. and by his word all things c.
CONSORT, See CONCERT.
CONSORTETH.

Eccl. 13. 16. all flesh c. according to kind
CONSPICUOUS.

1 Mac. 11. 37. let it be set in a c. place, 14. 48. CONSPIRED.

Feel. 45. 18. strangers c. together against him Bet 28. they c. against the king, saying CONSTRAINED.

Bel. 30. being c. he delivered Daniel to them 2 Mac. 6. 18. Eleazar was c. to open his mouth CONSTRAINT.

CONSTRAINT.

2 Mac. 6. 7. they were brought by bitter c. to eat CONSUL.

1.Mac. 15. 16.Lucius c. of the Romans to Ptolemee CONSULT.

Eccl. 8.17. c. not with a fool || 9.14. c. with the wise 37. 10. c. not with one that suspected thee 1 Mac. 5. 16. assembled to c. what they should do CONSULTED.

1 Mac. 4. 44. they c. what to do with the altar 12. 35. c. with them about building strong holds 16. 13. Ptolemens c. deceiffully against Simon CONSULTING.

1 Mac. 8. 15. c. alway for the people to be ordered CONSUME.

Eccl. 27. 29. anguish shall c. them before death

45. 19. did wonders to c. them with the fiery flume 1 Mac. 5. 15. are assembled against us to c. us
CONSUMED.

2 Esd. 4. 16. for the fire came and c. the wood Wisd. 5. 13. but were c. in our own wickedness Eccl. 45. 14. their sacrifices shall be wholly c. 19. in his wrathful indignation were they c.

19. in an winding and on whee they 2. 2 Mac. 1.31, now when the sacrifice was c. 32, it was c. by light that shined from the altar 2. 10. c. the sacrifices, c. the burnt-offerings II, sin-offering was not to be eaten, it was c. CONSUMETH.

Eccl. 14. 19. every work rotteth and c. away
18. 18, a gift of the envious c. the eyes
31. 1. watching for riches c. the flesh
43. 21. the cold north-wind c. the grass as fire
CONSUMING.

Wisd. 6. 23. neither will I go with c. envy 2 Mac. 1. 23. priests prayed, whilst sacrifice was c. CONTAINETH.

Wisd. 1.7. that which c. all things hath knowledge CONTEMNED. Eccl. 22. 23. a mean estate is not alway to be c. CONTEMNER.

1 Mac. 14. 14. every c. of the law he took away CONTEMNETH.

Eccl. 19. 1. he that c. small things shall fall by little

26. 24. a dishonest woman c. shame, but an honest CONTEMPT. Esth. 13. 12. that it was neither in c. nor pride 2 Mac. 3. 18. the place was like to come into c. CONTEND.

Eccl. 28. 10. the stronger they are which c. CONTENT.

Esth. 13. 13. I could have been c. to kiss the soles Tob. 11. 9. from henceforth I am c. to die 1 Mac. 6. 60. the king and the princes were c. 2 Mac. 5. 15. he was not c. with this, but presumed 6. 30. but in soul am well c. to suffer these things

Eccl. 29. 23. be it httle or much, hold thee c. CONTENTION.

Eccl. 28. 11. a hasty c. kindleth a fire 2 Mac. 4. 4. Onias seeing the danger of this c. CONTENTMENT.

Wisa. 19. 12. quails came from the sea for their c. 2 Mac. 9. 20. if your affairs be to your c. 1 thank G. CONTENTS.

Mac. 15. 2. the c. wherefore were these 2 Mac. 11. 17. for performance of the c. thereof CONTINENT.

Eccl. 26. 15. and her c. mind cannot be valued

CONTINUALLY.

CONTINUALLY.

Eccl. 11. 19. and now I will eat c. of my goods
1 Mac. 15. 25. against Dora, assaulting it c.
2 Mac. 3.26. who stood by him, and scourged him c.
5. 27. fed on herbs, c. lest they should be polluted
CONTINUE.

Eccl. 6. 10. some friend will not c. in day of sfliction

Eccl. 8.10. some triend will not an day of still cti-do. 19. children and building c. a man's name 41. 12. for that shall c. with thee above gold 1 Mac. 10. 27. c. yo still to be faithful unto us 2 Mac. 4. 6. that the state should c. quiet 10. 12. Ptolemeus endeavoured to c. peace CONTINUED.

1 Mac. 6. 9. and there he c. many days 9. 13. the battle c. from morning till night 10. 26. whereas you have c. in our friendship 50. he c. the battle until the sun went down 2 Mac. 8. 1. took such as c. in the Jews' religion CONTRACTS.

1 Mac. 13.42. write in their instruments and c. CONTRARY.

Wisd. 2. 12. because he is clean c. to our doings CONTRITE.

Dan. 3. 16. in a c. heart let us be accepted CONTROL.

Eccl. 5. 3. say not, who shall c. me for my works?
CONVEYED.

CONVEYED.

1 Mac. 9. 6. many c. themselves out of the host 2 Mac. 8. 13. they fled and c. themselves nway CONVENIENT.

Eccl. 10. 23. nor is it c. to magnify a sinful man 39. 17. at time c. they shall all be sought out 1 Mac. 4. 46. and laid up the stones in a c. place 12. 11. both in our feasts and other c. days

12. 11. both in our feasts and other c. days
14. 34. he furnished them with all things c.
2. Mac. 4.19. because it was not c. but to be reserved
32. Menelaus supposing he had gotten a c. time
8. 31. they laid them up carefully in c. places
10. 18. having all things c. to sustain the siege
11. 36. that we may declare as it is c. for you
14. 92. Judas placed armed men ready in c. places
CONVERSANT.
Wisd. 8. 3. in that she is c. with God she magnifies
12. 7. Ger being c. in his works, they sentch him

Wisd, 8.3. in that she is c. with God sine magnines 13. 7. for being c. in lis works, they search him Eccl. 11. 20. in thy covenant, and be c. therein 39. 3. and he will be c. in dark parables 41.5. they that are c.in the dwelling of the ungodly CONVERSATION.

Tob. 4. 14. be circumspect and be wise in all thy c. Wisd. 8. 16. for her c. hath no bitterness 1. Mac. 4. 42. so he chose priests of blameless c. 2 Mac. 15. 12. Onias reverend inc. prayed for Jews CONVERSED.

Bar. 3. 37. shew himself on earth, and c. with men CONVERSION.

Eccl. 49.2. behaved uprightly in the c. of the people CONVICTED.

2 Mac. 4. 45. Menelaus being now c. promised CONVINCE. Wisd. 4. 20. their own iniquities shall c. them COPY.

Esth. 13. 1. the c. of the letters was this 16. 19. ye shall publish the c. of this letter Bar. 6. 1. a. c. of an epistle which Jeremy sent 1 Mac. 8. 22. this is the c. of the epistle 11. 31. we sent you here a c. of the letter 22 case that they make a c. of these things.

37. see that thou make a c. of these things 12. 5. this is the c. of the letters, 19. | 14. 20. 14. 23. and to put the c. of their ambassage COPIES.

1 Mac. 14. 49. that the c. thereof should be laid up CORE.

Eccl. 45. 18. the congregation of C. maligned him CORES.

1 Esd. 8. 20. likewise of wheat, to a hundred c. CORRECTION. Wisd. 12. 26. that would not be reformed by that c. Prisa. 12. 20. Intervolution to be returned by that c. Eccl. 16. 12. as his mercy is great, so is his c. also 22. 6. but stripes and c. are never out of time 42. 5. of much c. of children be not ashamed 2 Mac. 7. 33. be angry n little while for our c. CORRUPTED.

2 Esd. 4. 11. the world being now outwardly c. CORRUPTIBLE.

2 Esd. 7. 15. seeing thou art but a c. man Wisd. 9. 15. the c. body presseth down the soul 14. 8. because being c. it was called god 19. 21. wasted not the flesh of the c. living things

COTTAGE.

COTTAGE.

Eccl. 29. 22. better is a poor man in a mean c.

COVENANT.

2Esd.2.5.thesechildren, which would not keepmyc.

7. be scattered, for they have despised my c.

3. 15. thou madest an everlasting c. with him

Wisd. 1. 16. and they made a c. with it

Eccl. 11. 20. be stedfast in thy c. and conversant

17. 12. he made an everlasting c. with them

45. 24. there was a c. of peace made with him

47. 11. he gave him a c. of kings, and a throne

1 Mac. 1. 15. they forsook the holy c. and joined

63. that they might not profane the holy c.

4. 10. and remember the c. of our fathers

7. 18. for they have broken the c. and oath

7. 18. for they have broken the c. and oath 2 Mac. 1. 2. remember his c.he made with Abraham 7. 36. for our brethren are dead under God's c. COVENANTS.

1 Mac. 15. 27. but brake all the c. he had made 2 Mac. 12. 1. when these c. were made, Lysias 13. 25. the people were grieved for the c. for they stormed because they would make their c. void 14. 20. all of one mind, they consented to the c. 27. that he was much displeased with the c. COVER.

Wisd. 5. 16. with his right hand shall he c. them 10. 17. she was to them for a c. by day Eccl. 22.9. they shall c. the baseness of their parents 23. 18. the walls c. me, and nobody seeth me 26. 8. and she will not c. her own shame

20. 5. and she will not c. ner own same custom COVERED.

COVERED.

Eccl. 16.30. with living things he hath.c.face thereof 24. 3. and 1 c. the earth as a cloud 47. 15. thy soul c. the whole earth Sus. 32. to uncover her face, for she was c. 9. Mar. 10. 30. c. him on every side with weapons.

2 Mac. 10. 30. c. him on every side with weapons COVERETH.

Eccl. 40. 27. and c. him above all glory COVERING.

2 Mac. 3. 25. a rider adorned with a very fair c. COVETOUS.

Eccl. 10. 9. not a more wicked thing than a c. man

14.9.a c. man's eye is not satisfied with his portion COVETOUSNESS.

14.3.a.c. man's eye is not satisfied with nis portion COVETOUSNESS.

2 Mac. 4. 50. the c. of them that were in power 10. 20. they with Simon, being led with c. COULD.

2 Mac. 15. 38. it is that which I c. attain unto COUNCIL.

1 Esd. 2. 17. the rest of their c. and the judges 8. 55. vessels which the king and c. had given 1 Mac. 9. 58. then all the ungodly men held a c. 14. 22. register things they spake in c. of the people COUNSEL.

1 Esd. 7. 15. had tureed the c. of the king of Assyria 2 Esd. 4. 13. I went into a plain, the trees took c. 15. the floods of the sea also took c.and said, come Tob. 4.18.ask c. of all that are wise, and despise more Tob. 4.18.ask c. of all that are wise, and despise more Tob. 4. 17. what God in his c. decreed of him 6. 4. you have not walked after the c. of God 9.13. what man is be that can know the c. of God?

17. thy c. who hath known, except give wisdom [Escl. 8.12] account to find he account have a contract was a cont

17. thy c. who hath known, except give wisdom Eccl. 8. 17. consult not a fool, he cannot keep c. 15. 14. he left him in the hand of his c. 17.6c. a tongue and eyes and heart gave he them 21. 13. his c. is like a pure fountain of life 25. 4. and for ancient men to know c.

5. oh how comely is c. to men of honour!
30. 21. and afflict and thyself in thine own c.
32. 18. a man of c. will be considerate, but a proud

37. 8. for he will c. for himself 1 Mac. 2. 65. I know that Simon is a man of c. 7. 31. when he saw that his c. was discovered 9. 60. because their c. was known to them 9. 60. because their c. was anown on the 2 Mac. 7. 25. she would c. the young man 26. that she would c. her son to save his life COUNSFLLOR.

Wisd. 8. 9. that she would be a c. of good things

Wisd. S. 9. that she would be a c. of good things Eccl. 6.6. have but one c. of a thousand, nevertheless 37. 7. every c. extolleth counsel, but there is 8. beware of a c. and know what need he hath 42. 21. and he hath no need of any c. COUNSELLERS.

1 Esd. 8. 11. to me and my seven friends the c. COUNSELLETH.

19. 21. wasted not the flesh of the c. living things 2 Mac. 7. 16. thou art c. thou dost what thou wilt CORUPTION.

2 Escl. 7. 41. even so now seeing c. is grown up 43. beginning of immortality, wherein c. is past Eccl. 28. 6. remember thy end, c. and death COS.

1 Mac. 15. 23. the same thing wrote he to C. COSTLY.

1 Escl. 6. 9. building a house of hewn and c. stone Wisd. 2. 7. let us fill ourselves with c. wine COSTS.

2 Mac. 3.3. Selencus bare all c. belonging to sacrifice

COUNSELLETH.

2 Eccl. 37. 7. but there is some that c. for himself COUNSELS.

4 Escl. 1. 7. but there is some that c. for himself COUNSELS.

6 In the triple of the uniquisition shall be made into the c. of the ungodly, and sound of her words come country of the ungodly, and sound of her words come country of the ungodly, and sound of her words come country of the ungodly, and sound of her words come country of the ungodly, and sound of her words come country of the ungodly, and sound of her words come country of the ungodly and sound of h

26.a cheerfule, is a token of a heart in prosperity 19, 29, one that hath understanding by his c. 25.17.the wickedness of a woman darkeneth her c. 23, a wicked woman maketh a heavy c. 37, 17, the c. is a sign of changing of the heart 2 Mac. 3, 16, his c. declared the inward agony 6, 18, an aged man, and of a well-favoured c. COUNTERFEIT, S. Wisd. 2, 16, we are esteemed of him as c. 15, 9, and counteth it his glory to make c. things COUNTERVAIL.

Eccl. 6, 15, nothing doth c, a faithful friend

Eccl. 6. 15. nothing doth c. a faithful friend COUNTRY.

2 Esd. 4. 15. that there we may make us another c. 1 Mac. 8. 8. and the c. of India, Media and Lydia 16. to one mun, who ruled over all their c. 9. 25. Bacchides made them lords of the c. 12. 95. he gave them no respite to enter his c. 14. 6. Simon enlarged bounds and recovered the c. 36. so that the heathen were taken out of their c. 37. he fertified it for the software of the c.

30. so that the heathen were taken out of their c.
37. he fortified it for the safety of the c.
2 Mac.5. 8. as open enemy of his c. and countrymen
13. 14. to fight for the temple, the city, and c.
COUNTRY-MEN.
2 Mac. 4. 5. he went, not to be an accuser of his c.

5. 6. thinking them his enemies and not his c.
8. as an open enemy of his country and c. s. as an open enemy of ms country and c.
23. having a malicious mind against his c.
12.5. when Jud. heard of this cruelty done to his c.
14. 37. Razis a lover of his c. was accused
15. 30. who continued his love toward his c.
COUNTRIES.

Eccl. 10. 16. the Lord overthrew c. of the heathen 39. 4. he will travel through strange c. for he tried 47. 17. the c. marvelled at thee for thy songs 1 Mac. 1. 4. Alexander ruled over c. and nations 8.8. and of the goodliest c. which they took of him COURAGE.

Eccl. 45. 23. Phinees stood up with good c. of heart 1 Mac. 4. 32. make them to be of no c. and cause 5. 3. he abated their c. and took their spoils 3. 3. he abated their c. and took their spoils
 11.49. Jews had got the city, their c. was abated
 2 Mac. 1. 3. and to de his will with a good c.
 4. 14. the priests had no c. to serve at the altar
 6. 31. his death for an example of a noble c.
 7. 12. the king marvelled at the young man's c.
 9. che have of with a good c. because of here 20. she bare it with a good c. hecause of hope COURAGEOUS.

2 Mac. 7. 21, the mother filled with c. spirits said COURAGEOUSLY.

Mac. 6. 45. wheref. he ran upon him c. thro' battle 1 Mac. 6. 43. wherein heran upon hime. Into battu 2 Mac. 6. 23. an example to die willingly and c. 7. 11. he said c. these I had from heaven 10. 33. they laid siege against the fortress c. 15. 17. but c. to set upon them and trythe matter COURAGEOUSNESS.

2 Mac. 14. 18. and of the c. they had to fight COURSE.
1 F.sd. 4. 34. swift is the sun in his c. he fetcheth his c. again to his own place in one day COURT.

1 Esd. 9. 1. Esdras rising from the c. of the temple 1 Mac. 9. 54. the wall of inner c. to be pulled down 11. 46. wherefore the king fled into the c. 13. 40. who are meet among you to be in our c. COURTS.

1 Mac. 4. 38. they saw shrubs growing in the c. COURTEOUS.

Eccl. 42. 14. than n c. woman that brings shame COURTEOUSLY.

2 Mac. 3. 9. when he had been c. received COURTESY.

Eccl. 33.21. that thou shouldest stand to their c. COUSIN. I Esd. 3. 7. he shall be called Darius his c

4. 42. thou shalt sit next me and be called my c. Tob. 6.10. we shall lodge with Raguel who is thy c. 2 Mac. 11. 1. Lysias the king's protector and c. 35. CRAFT.

2 Mac. 12, 24, whom he besought with much c. CRAFTY. Eccl. 42, 18, he considereth their c. devices CRATES.

2 Mac. 4.29. Sostratus lest C. who was governor CREATED. 2 F.sd. 5. 44. hold them that shall be c. therein

2 Esd. 5. 44, hold them that shall be c. therein 45. hast given life to the creature thou hast c. 49. so have I disposed the world which I c. 9. 13. but inquire for whom the world was c. Wiss. 1. 14. he c. all things that they might have 10. 1. the first formed father that was c. alone Eccl. 1. 4. Wisdom hath been c. before all things 14. it was c, with the faithful in the womb 17. 1. the Lord c, man of the earth, and turned 18. 1. he that liveth for ever c. all things 23. 20. he knew all things ere they were c. 24. 9. he c. me from the beginning before world 773

Eccl. 12.18. he will whisper much and change his c.

13. 25. the heart of a man changeth his c. and a merry heart maketh a cheerful c.

26. a cheerful c. is a token of a heart in prosperity

19. 29. one that hath understanding by his c.

25.17. the wickedness of a woman darkeneth her c.

2 Esd. 6. 38. thou speakest from beginning of the c

Eccl. 49. 16. above every living thing in the c. CREATOR.

Jud. 9. 12. C. of the waters, hear thou my prayer Eccl. 24. 8. so the C. of all things gave commandm. 2Mac. 1.24. O Lord, C. of all things, who art fearful 7. 23. doubtless the C. of the world will give 13. 14. had committed all to the C. of the world

2 Esd. 5. 44. the c. may not haste above the maker 56. shew thy screant by whom thou visitest thy c. 8. 8. thy c. is preserved in fire and water 13. thou shalt mortify it as thy c. and quicken it 45. for thou art merciful unto thy c.

Jud. 9. 12. King of every c. hear thou my prayer Wisd. 5. 17. he shall make the c. his weapon Eccl. 16. 16. his mercy is manifest to every c. CREATURES.

2 Esd. 5. 55, as the c., which now begin to be old 6. 47. that it should bring forth living c. 49, then didst thou ordain two living c. 54, whom thou madest lord of all thy c. Jud.16.14.1et. serve thee, thou speakest, they were Wisd. 2. 6. let us use the c. like as in youth 7. 20. to know the natures of living c.
9. 2. that he should have dominion over the c. CREDIT.

Eccl. 6. 7. prove him, and be not hasty to c. him
19. 4. he that is hasty to c. is light minded
1 Mac. 10. 46. they gave no c. unto them
CREPT.

1 Mac. 6. 46. he c. under the elephant, and thrust CROOKED.

Wisd.13. 13. being a c. piece of wood, full of knots Eccl. 4. 17. he will walk with him by c. ways CROUCHING.

Eccl. 12. 11. though he go c. yet take good heed CROWN.

Bel 36. the angel of the Lord took him by the c. CROWN.

Wisd. 2. 8. let us c. ourselves with rose-buds 1713d. 2. 8. let us c. ourselves with rose-buds
4. 2. it weareth a c. and triumpheth for ever
5. 16. they shall receive a beautiful c. from the Ld.
Eccl. 1. 11. the fear of the Lord is a c. of rejoicing
18. the fear of the Lord is a c. of wisdom
32. 2. receive a c. for well-ordering the feast
45. 12. he set a c. of gold upon the mitre
47. 6. in that he gave him a c. of glory

1 Mac. 6. 15. he gave him the c. and his robe 8. 14. yet for all this, none of them wore a c. 0. 20. sent him a purple robe and a c. of gold 29. release from customs of salt and c. taxes 10 90

11. 35. the c. taxes, we discharge them of them 12. 39. that be might set the c. on his own head 13. 37. the golden c. and scarlet robe ye sent 39. we forgive the c. tax also which ye owe 2 Mac. 10.11. when Antiochus was come to the c.

2 July 1.1. When Antocaus was come to the 14. 4. came, presenting to him a c. of gold CROWNS.

1 Mac. 1. 9. they all put c. upon themselves 4. 57. they decked the temple with c. of gold CROWNETH.

Eccl. 19.5. but he that resisteth pleasures c. his life CROWS.

Bar. 6.54. they are as c. between heaven and earth CRUEL.

2. Mac. 4. 25. but having the fury of a c. tyrant
7. 27. she laughing the c. tyrant to scorn, spake
8. 17. and c. handling of the city
11. 9. not only to fight with men, but with c. beasts
CRUELLY.

Eccl. 13. 12. but c. he will lay up thy words 2 Mac. 15. 2. O destroy not so c. and barbarously CRUELTY.

2 Mac. 12.5.heard of this c. done to his country-men CRY.

1 Mac. 4. 10. now therefore let us c. unto heaven

1 Mac. 4.10. now therefore let us c. unto heaven CRIED.

1 Esd. 9. 10. then c. the whole multitude and said Sus. 24.with that Susanna c. with a loud voice, and 'the two elders c. out against her Bel 37. Habbacuc c. saying, O Daniel, Daniel I Mac. 3. 50. then c. they with a loud voice, 54.

11. 49. they made supplication to the king and c. 13. 30. then c. they to Simon, besecching him 2 Mac. 8. 3. and hear the blood that c. unto him CRIER.

Eccl. 20. 15. he opened his mouth like a c.

Eccl. 20. 15. he openeth his mouth like a c. CRYING.

1 Esd. 5. 63. came with weeping and great c. Wisd. 7. 3. the first voice which I uttered was c. Eccl. 26.27. a loud c. woman and a scold be sought CUBITS.

CUCUMBERS. Bar. 6. 70. as a scare-crow in a garden of c. CULTURE.

2 Esd. 8. 6. give us c. to our understanding CUNNING.

Wisd. 8. 6, who is a more c. workman than she? Eccl. 45. 11, the work of the c. workman 1 Mac. 13. 29, in these he made c. devices CUP-BEARER.

Tob. 1. 22. now Achiacharus was c. and keeper CUP-BOARD.

1 Mac. 15. 32. saw the c. of gold and silver plate CUPS.

1 Esd. 2. 13. a thousand golden c. vials of gold 3.22. when they are in their c. they forget their love CURIOUS.

2 Esd. 4. 23. for it was not my mind to be c. 9. 13. be not c. how the ungodly shall be punished Eccl. 3. 23. be not c. in unnecessary matters 2 Mac. 2. 30. to be c. in particular belonging CURSE.

Eccl. 4. 5. give him none occasion to c. thee 6. if he c. thee in the bitterness of his soul 6. If he c. thee in the hitterness of his soul
23. 14. and so thou c. the day of thy nativity
28. 13. c. the whisperer and double-tongoed
38. 19. the life of the poor is the c. of the heart
41. 9. If you be born, ye shall be born to a c. and
if you die, a c. shall be your portion
10.so the ungodly shall go from a c.to destruction
Bar. 1. 20. and the c. which the Lord appointed
3. 8. we are yet this day in our captivity for a
reproach and a c.

reproach and a c.

CURSED.

Wisd. 3.13. their offspring is c. blessed is the barren
12. 11. it was a c. seed from the beginning
14. 8. but that which is made with hands is c.
Eccl. 23. 26. she shall leave her memory to be c.
2 Mac. 4. 38. there she we that c. murderer
12. 35. when he would have taken that c. man

12. 35. when he would have taken that c. man CURSETH.

Eccl. 21. 27. when the ungodly c. Satan, he c. his own soul, a whisperer defileth his own soul CUSTOM.

Wisd. 14. 16. in time an ungodly c. grown strong Eccl. 7. 13. for the c. thereof is not good 23. 14. and so thou by thy c. become a fool 2 Mac. 4. 16. whose c. they followed so earnestly 11. 24. to be brought to the c. of the Gentiles 12. 38. they purified themselves as the c. was CUSTOMS.

1. Mac. 10. 29. now I do free you from the c. of salt 11. 35. of the tithes and c. pertaining to us 2 Mac. 4. 28. appertained the gathering of the c. 11. 25. after the c. of their forefathere CUT.

11 Esd. 4. 9. if he command to c. down, they c. down Eccl. 25. 26. c. her off from thy flesh and let her go 2 Mac. 7. 4. he commanded to c. out the tongue of him that spake, and to c. off the utmost parts CUTTING.

Jud.13.18.hath directed thee to the c. off of the head CYMBALS.

1 Esd. 5. 59. the Levites the sons of Asaph had c.

Jud. 16. 2. Judith said, sing to my Lord with c. 1 Mac. 4. 54. it was dedicated with harps and c. CYPRESS.

Eccl. 24. 13. and as a c. tree on the mountains 50. 10. as a c. tree which groweth to the clouds CYPRIANS.

2 Mac. 4. 29. Crates, who was governor of the C. CYPRUS.

2 Mac. 10. 13. called traiter because he had left C. 12. 2. Nicanor governor of C. would not suffer CYRENE.

1 Mac. 15. 23. the same wrote he to Cyprus and C. 2 Mac. 2. 23. declared by Jason of C. in five books CYRUS.

CYRUS.

1 Esd. 2. 3. thus saith C. king of the Persians
4.44.which C. set apart when he vowed to destrey
57. C. had set apart and all that C. had given
5. 71. we will build, as C. hath commanded us
73. they hindered all the time that king C. lived
6.17. in the first year that king C. reigned in Babylon, C. the king wrote to build this house
21. search be made among the records of king C.

## D.

DADDEUS. 1 Esd. 8. 46. that they should speak unto D. DAGGER.

Bar. 6. 15. he hath also in his right hand a d. DAGON.

1Mac.10.84, took their spoils and the temple of D.

11. 4. they showed him the temple of D. burned

DAINTY.

Eccl. 37. 29. he not unsatiable in any d. thing
DAINTIES. Eccl. 14. 16. there is no seeking of d. in the grave DALLIED.

Wisd. 12. 26. correction wherein he d. with them DAMASCUS.

Jud. 15. 5. chased them until they were passed D. 1 Mac. 11. 62. passed through the country unto D. 12. 32. and removing thence he came to D. DAMATION.

Wisd. 12. 27. therefore eame extreme d. on them DANCE.

Jud. 15. 12. women made a d. among them for her 13. she went before the people in the d.

DANCES.

Jud. 3.7. they received them with garlands and d.

DANGER.

Esth. 14. 4. for my d. is in my hand

Eccl. 3, 26. he that loveth d. shall perish therein
29. 17. will leave him in d. that delivered him
34. 12. 1 was ofttimes in d. of death, yet delivered
43. 24. they that sail on the sea, tell of the d.
2 Mac. 15. 1. resolved without any d. to set on them
DANGEROUS.

Eccl. 9. 18. a man of an ill tongue is d. in his city
DANGERS.

Tab. 4.4 remember that she say many d. for thee

Tob. 4.4. remember that she saw many d. for thee DANIEL.

Sus. 45. a young youth whose name was D. 61. for D. had convicted them of false witness

ot. for D. had convicted then of large winess.

64. from that day was D. in great reputation

8cl 4. but D. worshipped his own God

10. the king went with D. into the temple of Bel

17. D. are the seals whole? and he said, yea

37. O D. D. take the dimer God hath sent thee 1 Mac. 2. 60. D. for his innocency was delivered DAPHNE.

2 Mac. 4. 33. he withdrew into a sanctuary at D. DAREST.

Eccl. 29. 24. thou d. not open thy mouth DARIUS.

1 Esd. 2. 30. second year of the reign of D. 6. 1.
3. 1. now when D. reigned, he made a great feast
5. to him shall the king D. give great gifts
7. he shall sit next to D. because of his wisdom
8. sealed it, and laid it under D. his pillow
6.7 services exhaps to D. to king D. greating 6.7. wrote and sent to D. to king D. greeting
34. I D. the king have ordained that it be done
1. Mac. 12. 7. there were letters sent from D.
DARK.

DARK.

Wisd. 8. 8. Wisdom can expound d. sentences
17. 3. they were under a d. vail of forgetfulness
Eccl. 45. 5. he brought him into the d. cloud
DARKNESS.
1 Esd. 4. 24. looketh on a lion and goeth in d.
2 Esd. 14. 20. thus the world is set in d.
7bb. 4. 10. alms suffereth not to come into d.
14. 10. how out of lighthe brought him into d. and
rewarded him again, for he went down into d.
Esth. 11. 8. and lo, a day of d. and obscurity
Wisd. 18. 4. were worthy to be imprisoned in d.
Eccl. 11. 16. error and d. had their beginning
16. 16. he hath separated his light from d. 16. 16. he hath separated his light from d. DARKENETII.

Eccl. 25. 17. her wickedness d. her countenance DARTS.

Jud. 1. 15. he smote him through with his d. DASH.

Jud. 16. 5. that he would d. the sucking children DATHAN.

Eccl. 45. 18, the men that were of D.'s side DAUGHTER.

Toh. 3. 10. I am the only d. of my father, 15.
6. 10, he hath also one only d. named Sara

706. 3. 10. I am the only d. of my lather, 15.
6. 10. he hath also one only d. named Sara
7. 11. I have given my d. in marriage to seven men
13. then he called his d. Sara, and she came
10. 12. I commit my d. to thee of special trust
11. 17. blessed her, saying, thou art welcome, d.
Eccl. 7. 25. marry thy d. and so shalt thou have
22. 3. and a foolish d. is born to his loss
4. a wise d. shall bring an inheritance
26. 10. if thy d. be shameless, keep her in
36. 21. yet is one d. better than another
42.9. father waketh for the d. when no man knows
Sus. 48. ye have condemned a d. of I srael
1 Mac. 9. 37. as being the d. of a prince of Chanaan
10. 56. for 1 will marry my d. to thee
11. 12. wherefore he tnok his d. from him
DAUGITTERS.
1 Esd. 8. 84. ye shall not join your d. to their sons
2 Esd. 1. 28. I have prayed you as a mother her d.
Wisd. 9. 7. to be a judge of thy sons and d.
Eccl. 7. 24. hast thou d.? have a care of their body
DAVID.

1 Esd. 1. 3. that Solomon the son of D. had built

DAVID.

1 Esd. 1. 3. that Solomon the son of D. had built Eccl. 45, 25, to the covenant made with D.

47. 1. Nathan rose up to prophesy in the time of D.

2. so was D. chosen out of the children of Israel

22. and he gave out of him a root unto D.

43. 15. there remained a ruler in the house of D.

49. 4. all except D. and Ezekias were defective DAUNTED.

Jud. 16, 10, the Medes were d. at her hardiness.

Jud. 16. 10. the Medes were d. at her hardiness

Eccl. 32. 18. a proud man is not d. with fear DAY

Esd.8.89.thou art true, for we are left a root this d. 9. 11. and this is not a work of a d. or two

1Esd.8.89.thou art true, for we are left a root this d.
9. 11. and this is not a work of a d. or two
53. this d. is holy to the Lord, be not sorrowfol
2 Esd. 1. 16. but ever to this d. do ye yet murnur
7. 43. d. of doom shall be the end of this time
7bb. 4. 9. thou layest upagainst the d. of necessity
5.14. wilt thou a drachm a d. and things necessary
10. 1. now Tobit his father counted every d.
7. she went out every d. into the way which they
went, and did eat no meat on the d. time
Wisd. 3. 18. nor have they comfort in the d. of trait
Eccl. 10. 10. he that is a king to d. to-morrow dies
11. 25. in d. of prosperity, in the d. of affliction
26. it is easy in the d. of death to reward a man
20. 15. to d. he lendeth, to-morrow will he ask it
33. 7. why doth one d. excel another, when as all
the light of every d. in the year is of the sun'
38. 22. yesterday for me, and to d. for thee
40. 1. from the d. they go out of their mother's
womb, till the d. they return to mother of all
46. 4. sun go back, was not one d. as long as two?
5as. 12. they watched from d. to d. to see her
1 Mac. 9. 44. it stands not with us to d. as before
2 Mac. 7. 20. seven shin within the space of one d.
DAYS.
7ab. 4. 3. but honour her all the d. of thy life
5. my son, be mindful of the Lord all thy d.
9. 4. but my father countet the d. if 1 tarry long
10. 1. when the d. of the journey were expired
Jud. 12. 18. more than all the d. since 1 was born
Eccl. 17. 2. he gave them few d. and a short time
22. 12. seven d. do men mourn for the dead
33. 0. some of them hath he made ordinary d.
41.13. a good life hath few d. a good name endures
50. 3 in his d. the cisten to receive water

41.13. a good life hath few d. a good name endures 50. 3. in his d. the eistern to receive water Bar. 1. 11. pray for the life of father and son, that their d. may be upon earth as the d. of heaven DAILY.

IESd.1.2. having set priests according to d. courses 5. 51, they offered sacrifices d. as was meet 6. 30. as priests shall signify to be d. spent Eccl. 47. 9. might d. sing praises in their songs DAY-SPRING.

Wisd. 16. 28. that at the d. we may pray to thee DEAD.

2Esd. 2, 16. those that be d. will I raise again 23. wherever thou findest the d. bury them 7. 30 prayed for the d. that he might live

7. 39. prayed for the d. that he might live 10. 30. and lo, I lay as one that had been d. 16. 23. the d. shall be cast out as dung 7.0. 3. 15. my seven husbands are already d.
4. 3. he said, my son, when I am d. bury me
8. 21. have the rest when I and my wife be d.
12. 12. when thou didst bury the d. I was with thee

13. leave thy dinner to go and cover the d. Wisd. 4, 16. the righteous that is d. shall condemn 18. be a reproach among the d. for evermore Eccl. 7. 33, and for the d. detain it not

ccct. 7.33, and for the d. detain it not
8. 7. rejoice not over thy greatest enemy being d.
17. 98, thanksgiving perisheth from the d.
22. 11. weep for the d. for he hath lost the light,
make little weeping for the d. he is at rest.
30. 4. yet he is as though he were not d.

30. 4. yet he is as though he were not d.
34. 25. he that washett after touching of a d. body
38. 16. my son, let tears fall down over the d.
23. when the d. is at rest, be comforted for him
48. 5. who didstraise up a d. man from death, and
his soul from the place of the d. by the word
2 Mac. 7. 36. are d. under God's covenant of life
12. 44. it had been vain to pray for the d.
45. he made a reconciliation for the d.
DEADLY.

1 Mac. 7. 26. a man that bare d. hate to Israel DEAL.

Tob. 3. 6. d. with me as seemeth best to thee 4. 6. if thou d. truly, thy doings shall succeed 13. 6. if you d. uprightly before him Dan. 3. 19. d. with us after thy loving-kindness 1 Mac. 13. 46. d. not with us according to our sin DEALETH.

DEALETH.

Eccl. 50. 22. d. with us according to his mercy DEALING.

Wisd. 5. 23. ill d. shall overthrow the mighty 16. 2. d. graciously with thine own people Eccl. 29. 7. refused to lend for other men's ill d. 40. 12. but true d. shall endure for ever 41. 18. ashamed of unjust d. before thy partner DEALT.

2 Esd. 8.35. but he hath d. wickedly, and among the faithful there is none which hath not d. amiss Tob. 8. 16. hast d. with us according to thy mercy DEATH.

2 Esd. 3. 7. and thou appointedst d. in him
10. that as d. was to Adam, so was the flood
7. 47. after d. to look for punishment
49. we have done the works that bring d.
9. 12. the same must know it after d. by pain

Tob. 4. 2. I have wished for d. why do I not eall 10. because that alms doth deliver from d. 14. 10. gave alms and escaped the snares of d. Jud. 19. 14. it shall be my joy to the day of my d. Wisd. 1. 12. seek not d. in the error of your life 13. for God made not d. nor hath he pleasure 2. 1. in the d. of a man there is no remedy 24. thro' envy of the devil came d. into the world 4. 7. though the righteous be prevented with d. Eccl. 4. 28. strive for the truth unto d. 14. 12. remember d. will not be long in coming 18. 22. defer not till d. to be justified 29. 11. the life of the fool is worse than d. 23. 21. the d. thereof is an evil d. 33. 14. good is set against evil, and life against d. 37. 2. it is not a grief unto d. when a friend 38. 18. for of heaviness cometh d.

38. 18. for of heaviness cometh d.
41. 1. O d. how bitter is the remembrance of thee!

2. O d. acceptable is thy sentence to the needy 3. fear not the sentence of d. remember them 46. 20. after his d. he prophesied, and shewed 48. 14. at his d. were his works marvellous 8ar. 6. 14. cannot put to d. one that offendeth him

36.they can save no man from d. nor deliver weak 2 Mac. 6. 30. I might have been delivered from d.

3.1. leaving his d. for an example of courage 7. 14, being put to d. by men to look for hope 9. 28. so died he a miserable d, in the mountains 13. 8. committed sins, he received his d. in ashes DEBT.

1 Esd. 3. 20. a man remembereth not sorrow nor d. DECAY

DECAY.

Tob. 4. 13. in lewdness is d. and great want
DECEIT.

Jud. 9.13.make my speech and d. to be their wound
Wisd. 1.5. for the Holy Spirit of discipline will fly d.
14. 30. they unjustly swore in d. despising holiness
Eccl. 1. 30. but thy heart is full of d.
10. 3. becanse of riches got by d. the kingdom
Bet 18. O Bel, with thee is no d. at all
1 Mac. 11. 1 went about by d. to get the kingdom
DECEITFUL.

Eccl. 11. 29. for the d. man halt many trains

Eccl. 11. 29. for the d. man hath many trains 27. 25. and a d. stroke shall make wounds DECEITFULLY.

1 Mac. 7. 27. sent unto Judas and his brethren d. DECEIVABLE.

Eccl. 10. 19. they that transgress, are a d. seed DECEIVE. Jud. 12. 16. for he waited a time to d. her

Wisd. 14. 21. this was an occasion to d, the world 15. 4. neither did the invention of men d, us Eccl. 13. 6. if he have need of thee, he will d. thee DECEIVED.

Jud. 13. 16. my countenance hath d. him

Jud. 13, 16, my countenance hath d. him
Eccl. 3, 24, many are d. by their own opinion
34, 7, dreams have d. many, and they have failed
2 Mac. 6, 25, and so they should be d. by me
7, 18, who said, be not d. without cause
DECKED.
Jud. 12, 15, she d. herself with her apparel
1Mac. 4, 57, they d. the forefront of the temple
DECLARATION.

Eccl. 43. 6. for a d. of times, and a sign of the world DECLARE.

2 Esd. 4. 4. whereof if thou canst d. me one

2 Esd. 4. 4. whereof if thou canst d. me one Tob. 13.6.d.his might and majesty to a sinful nation Jud. 8. 34. for I will not d. it unto you 10. 13. 1 am coming to d. words of truth 11. 5.1 will d. no lie to my lord this night Eccl. 14. 7. at the last he will d. his wickedness 16. 22. who can d. the works of his justice?
25. and I will d. his knowledge exactly 17.9.that they might d. his works with understand.
34. 9. he that hath experience will d. wisdom 39. 10. the congregation shall d. his praise Sus. 11. they were ashamed to d. their lust 2 Mac. 3. 34. d. to all menthe mighty power of God DECLARED.
3 Esd. 8. 36. in this thy goodness shall be d.

2 Esd. 8. 36. in this thy goodness shall be d.
Wisd. 16. 21. thy sustenance d. thy sweetness
Sus. 27. but when the elders had d. their matter
DECLARETH.
Eccl. 27. 6. the fruit d. if the tree have been dressed

42.19.he d. the things that are past and for to come DECLARING.

Eccl. 43. 2. the sun d. at his rising a marvellous 44. 3. men giving counsel and d. prophecies 2 Mac. 6. 17. we will come to the d. of the matter DECREASETH.

Eccl. 43. 7. a light that d. in her perfection DECREE.

2 Mac. 6.8. went ont a d. to the neighbouring cities DECREED.

DECREED.

1Esd. 8.94. put away our wives, like as thou hast d. Wisd. 4.17. what God in his counsel hath d. of him 2 Mac. 3.23. he executed that which was d. DEDICATE.

Eccl. 35. 9. and d. thy tithes with gladness 1 Mac. 4.36. let us go up to d. the sanctuary

DEDICATED.

DEDICATED.

Jud. 16. 19. Judith d. all the stuff of Olofernes
1 Mac. 4. 51. in that day was it d. with songs
2 Mac. 5. 16. pulled down the things that were d.
DEDICATION.

1 Esd. 7. 7. to the d. of the temple of the Lord
1 Mac. 4. 55. so they kept the d. of the altar
50. that the days of the d. should be kept
2 Mac. 2. 9. he offered the sacrifice of d.
DEEDS.
2 Esd. 3. 28. are their d. then any better?
7. 21. deceived themselves by their wicked d.
35. the reward shall be shewed, the good d. shall be of force, and the wicked d. shall bear no rule
8. 33. shall out of their own d. receive reward
Tob. 2. 14. where are thy alms and righteous d.?
Wisd. 1. 9. for manifestation of his wicked d.
22.he will keep the good d.as the apple of the eye
48. 4. how wast thou honoured in wondrous d.!
DEEMED.
Wisd. 13. 2. but d. it either fire, or wind, or air

Wisd. 13. 2. but d. it either fire, or wind, or air DEEP.

2 Esd. 4. 8. I never went down into the d.
7. 3. is set in a wide place that it night be d.
Wisd. 4. 3. nor take d. rooting from bastard slips
10. 19. cast them up out of the bottom of the d.
Eccl. 1. 3. who can find out the d. and wisdom?
16. 18. the d. shall be moved when he shall visit
24. 29. her counsels profounder than the great d.
42. 18. he seeketh out the d. and the heart
43. 23. by his counsel he appeaseth the d.
DEFECTIVE.
Eccl. 49. 4. all, except David and Josias, were d.
Eccl. 49. 4. all, except David and Josias, were d. 2 Esd. 4. 8. I never went down into the d

Eccl. 34.16.he is ad. from heat, a cover from the san 1. Mac. 4. 61. that the people might have a d. 2. Mac. 15. 11. not so much with d. of shields DEFEND.

2. Esd. 2. 20. d. the orphan, clothe the naked 7. 52. to d. them which have led a wary life Jud. 5. 21. pass by, lest their Lord d. them 6. 2. not war, because their God will d. them DEFENDED.

Wisd. 10. 12. she d. him from his enemies 19. 8. the people that were d. with thy hand Eccl. 2. 13. therefore shall he not be d. 28. 19. well is he that is d. from the tongue DEFENDER.

Eccl. 51. 2. for thou art my d. and helper 2 Mac. 6. 2. temple of Jupiter the d. of strangers DEFENDETH.

2 .Mac. 3. 39. hath his eye on that place, and d. it

2 Mac. 3. 39, hath his eye on that place, and d. it DEFER.

Jud-2.13. I have commanded thee, d. not to do them Eccl. 4, 3. d. not to give to him that is in need 18. 22. d. not till death to be justified DEFILE.

Jud. 13. 16. he hath not committed sin to d. me DEFILED.

1 Esd. 1. 49. the governors d. the temple of the Ld. 2 Esd. 8. 60. d. the name of him that made them Eccl. 13. 1. he that toucheth pitch shall be d. 22. 13. thou shalt never be d. with his fooleries 42. 10. in her virginity, lest she should be d. Bar. 3. 10. that thou art d. with the dead 1 Mac. 1. 37. they shed blood, and d. the sanctuary 4. 45. to pull it down because the heathen had d. it DEFILETH.

Eccl. 21, 28. a whisperer d. his own soul DEFILING.
Wisd. 14, 26. there reigned in all men d. of souls DEFLOWER.

Eccl. 20, 4, as the just of a cunnch to d. a virgin DEFRAUD.

Eccl. 4. 1. my son, d. not the poor of his living 7. 21. d. not a good servant of liberty 14. 14. d. not thyself of the good day DEFRAUDED.

Eccl. 29. 7. many refused to lend, fearing to be d. DEFRAUDING.

DEFRAUDING.

Eccl. 14. 4. he that gathereth by d. his own soul DEFRAY.

2 Mac. 8. 10. so much as should d. the tribute 9. 16. out of his own revenue d. the charges DEGREE.

Eccl. 11. 1. lifteth up head of them that is of low d. DELAY.

Tob. 12. 13. when thou didst not d. to rise up Eccl. 29. 8. and d. not to shew him mercy DELIBERATION.

Wisd. 12. 20. if thou didst punish with such d. DELICATE.

Wisd. 19. 11. when they asked d. meats Eccl. 29. 22. than d. fare in another man's house Sus. 31. Susanna was a very d. woman Sus. 31. Susanna was a very d. woman DELICATES.

Escl. 30. 18. d. poured upon a mouth shut up 31. 3. the rich is filled with his d.

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Jud. 12. 20. Olofernes took great d. in her Wisd. 6. 21. if your d. be then in thrones 16. 20. bread able to content every man's d. Eccl. 1. 27. and faith and meckness are his d. 9. 12. d. not in the things the ungodly have 16. 1. neither d. in ungodly sons DELIGHTED.

Wisd. 13. 3. if they being d. took them to be gods Eccl. 51.15. from the flower my heart hath d. in her DELIGHTETH.

Eccl. 26. 13. the grace of a wife d. her husband 2 Mac. 15. 39. mingled wine is pleasant and d. the taste, so speech finely framed d. the ears DELIVER.

1 Esd. 8.59. till yed. them to the chief of the priests 2 Esd. 7. 32. the secret places shall d. souls Tob. 4.10. because alms doth d. from death, 12.9. 14. 11. consider how righteousness doth d. Jad. 8. 9. had sworn to d. the city to the Assyrians

Jack. 6. 9. had sworth to k. the city to the Assyrtans. 11. ye have promised to d. the city to our enemies Esth. 14. 19. d. us out of the hands of mischievons Eccl. 4. 9. d. him that suffereth wrong from oppres. 29. 12. it shall d. thee from all affliction

29. 12. it shall d. thee from all affliction
42. 7. d. all things in number and weight
50. 24. that he would d. us at this time
Bar. 6. 15. but cannot d. himself from war
36. nor can they d. the weak from the nighty
Dan. 3. 11. d. us not up wholly for thy name's sake
Bet 29. d. us, Daniel, else we will destroy thee
1 Mac. 5. 12. come, and d. us from their hands
DELIVERANCE.
Eccl. 51. 9. 1 prayed for d. from death
1 Mac. 4. 25. thus Israel had a great d. that day
56. they sacrificed the sacrifice of d. and praise
DELIVERED.
1 Esd. 1. 53. for he d. all into their hands

1 Esd. 1. 53. for he d. all into their hands 3. 13. they d. their writings unto him 8. 56. I d. unto them 650 talents of silver 62. the gold and silver was d. into house of our L. Tob. 3. 4. wherefore thou hast d. us for spoil Wisd. 10. 6. she d. the righteous man who fled

9. Wisdomd from pain those that attended on her 13. she forsook him not, but d. him from sin Eccl. 29. 17. will leave him in danger that d. him 48. 20. Lord d. them by the ministry of Esay 2Mac. 6, 26. 1 should be d. from punishment of men 30. whereas I might have been d. from death 12. 45. that they might be d. from sin DELIVEREDST.

Eccl. 51. 12. thou d. me from the cvil time DELIVEREST.

Eccl. 51. 8. how thou d. such as wait for thee DELIVERETH.

1 Mac. 4. 11. that there is One who d. Israel DEMANDED.

1 Esd. 6. 12. we d. who were the chief doers Wisd. 15. 8. life that was lent him shall be d. 2 Mac. 15. 3. he d. if there were a mighty one DEMETRIUS.

1.Mac. 7.1. D. son of Seleueus departed from Rome 8. 31. the evils that D. doth to the Jows 10. 52. I have overthrown D. || 67. D. son of D. 11. 12. he took his daughter and gave her to D. 39. seeing all the host murmured against D.

39, seeing all the host murmured against D. 14. 3, who went and smote the host of D. 2 Mac. 1. 7, what time as D. reigned in 169th year 14. 1, informed that D. had taken the country 4. came to king D. || 11. did more incense D. DEN.

Bel 35. neither do I know where the d. is 36. the angel set him in Babylon over the d. DENS.

2 Mac. 10. 6. they wandered in mountains and d. DENIED.

2 Mac. 10. 6. they wandered in mountains and d. DENIED.

Wisd. 12. 27. whom before they d. to know DETART.

1 Esd. 1. 27. d. from me, and be uot against the Ld. 4. 11. these keep watch, neither may any one d. 2 Esd. 4. 14. make war against the sea, that it may d. 7bb. 4. 21. if thou fear God and d. from all sin 14. 3. I am aged and am ready to d. out of this life Jud. 13. 1. his servants made haste to d.

19. for this thy confidence shall not d. from me Feccl. 72. d. from unjust, and injujuty shall turn aw. 22. 13. d. from him, and thou shalt find rest 23. for these things every friend will d. 23. 11. the plague shall never d. from him shouse 27. 22. he that knoweth bim, will d. from him 35. 3. to d. from wickedness, pleases the Lord 17. and will not d. till the Most High behold Dam. 3. 12. cause not thy mercy to d. from us 2 Mac. 2. 3. the law should not d. from their hearts 11. 30. they that will d. shall have safe conduct DEPARTED.

1 Esd. 8. 61. from the river Theras we d. 2 Esd. 3. 22. the good d. away, the evil abode still Eccl. 38. 23. when his spirit is d. from him 46. 11. whose heart d. not from the Lord

Eccl. 48. 15. neither d. they from their sins Bar. 3. 8. which d. from the Lord our God Sas. 7. now when the people d. away at noon DEPARTURE.

Wisd. 3. 2. and their d. is taken for misery DEPEND.

Jud. 8. 24. because their hearts d. upon us DEPENDETH. Eccl. 40. 29, the life of him that d. on another

DEPOSED. 1 Esd. 1. 35. then the king of Egypt d. him DEPRIVE.

Esth. 16. 12. went about to d. as of our kingdom DEPRIVED.

Wisd. 18. 4. they were worthy to be d. of light Eccl. 23. 15. hath d. them of their labours 29. 6. he hath d. him of his money 37. 21. because he is d. of all wisdom 3 Mac. 14. 7. I being d. of my ancestor's honour DEPTH, S. 2 Esd. 3. 18. and thou madest the d. to tremble 8. 23 whose look dright nu the d. mountains and

8.23. whose look drieth up the d. mountains melt DERISION.

I Esd. 1. 51. but they had his messengers in d. Wisd. 5. 3. this was he whom we had somet. in d.

DESCENDED.

Jud. 5. 6. this people are d. of the Chaldeans
6. 14. but the Israelites d. from their city
DESCRIPTION.

1 Esd. 5. 39, when the d. of the kindred was sought DESERTS.

Wisd. 5.7, we have gone thro'd, where was no way DESERTS.

Esth. 16. 18. rendering him according to his d. DESERVED.

Wisd. 19. 14. friends that had well d. of them 2 Mac. 4. 2. that had d. well of the city 38. rewarded him his punishment as he had d.

DESIRE.

38. rewarded him his punishment as he had d. DESIRE.

1 Esd. 4. 46. and now this is what I d. of thee, I d. therefore that thou make good the vow 2 Esd. 1. 25. when ye d. me to be gracious to you 8. 27. the d. of those that keep thy testimonies 32. if thou hast a d. to have mercy upon us 7 bb. 4. 19. d. that thy ways may be directed Wisd. 4. 2. and when it is gone, they d. it 6. 11. d. my words, and ye shall be instructed 13. she preventeth them that d. her 17. the beginning of her is the d. of discipline 20. the d. of wisdom bringeth to a kingdom 8. 8. if a man d. much experience, she knoweth 14. 2. for verily d. of gain devised that 15. 5. so they d. the form of a dead image 6. they that d., them are lovers of evil things 16. 25. according to d. of them that had need Eccl. 1. 26. if thou d. wisdom, keep commandments 3. 29. an attentive ear is the d. of a wise man 14. 14. let not the part of a good d. overpass theo 16. 1. d. not a multitude of unprofitable children 25. 21. and d. her not for pleasure 2 Macc. 6. 25. through my d. to live a little time 11. 23. if ye fare well, we have our d. 29. decelned that your d. was to return home DESIRABLE.

Eccl. 1. 17. she filleth all her house with things d. 42. 22. O how d. are all his works!

Jud. 12. 16. Olofernes d. greatly her company

DESIRED.

Jud. 12. 16. Olofernes d. greatly her company
16. 22. many d. her but none knew her
Wisd. 8. 2. 1 d. to make her my spouse
15. 19. are not beautiful so much as to be d.
Sus. 11. that they d. to have to do with her
2 Mac. 15. 33. done well, it is that which 1 d.
DESIRES.
Eccl.18.31. if thou givest thy soul d. that please her
2 Mac. 9. 27. will graciously yield to your d.
DESIREST.
2 Esd. 4. 4. shew thee the way that thou d. to see
43. from beginning look what thou d. to see
43. from beginning look what thou d. to see
DESIROUS.
Esth. 11. 12. he by all means was d. to know it

43. From beginning book what thou d. to see
DESHROUS.

Esth. 11. 12. he by all means was d. to know it
Wisd.13.6.they crr, seeking God, and d.to find him
Eccl. 23. 5. that is d. always to serve thee
24. 19. come unto me, all ye that he d. of me
Sus. 15. she was d. to wash herself in the garden
1 Mac. 5. 67. certain priests d. to shew their valour
DESOLATE.
1 Ecd. 4. 45. when Judea was made d. by Chaldees
8. 81. and they raised up the d. Sion
2 F.5d. 1. 33. your house is d. 1 will cast you out
Tob. 14. 4. Jernsalem shall be d. the house of God
in it shall be burned, shall be d. for a time
Esth. 14.30 my Lord, help med. woman who have
14. help me that am d. have no helper but thee
Eccl. 21.4. the house of proud men shall be made d.
DESOLATION.
1Esd. 1. 53. the whole time of her d. shall she rest
2 Esd. 3.2, for 1 saw d. of Sion and wealth at Babyl.
DESPAIR.
Eccl. 22. 21. yet d. not, there may be a returning

Eccl. 22. 21. yet d. not, there may be a returning

[Ароскурил.

DESPAIRETH.

2 Mac. 9. 18. therefore d. of his health, he wrote DESPERATE. 2 Mac.6.29. the speeches proceeded from a d. mind DESPERATELY.

2 Mac. 13. 23. heard that Philip was d. bent DESPISE.

DESPISE.

2 Esd. 7. 20. because they d. the law of God

Tob. 4. 3. bury me, and d. not thy mother

13. my son d. not in thy heart thy brethren

13. d. not any counsel that is profitable

Jud. 8. 20. we trust that he will not d. us.

10. 19. every one said, who would d. this people?

Esth. 13. 16. d. not the portion thou hast delivered

Wisd. 4. 18. they shall see him and d. him

Eccl. 3. 13. d. him not when thou art in strength

10. 23. it is not meet to d. the poor man

31. 32. my son, hear me, and d. me not

31. and d. not thy neighbour in his mirth

35. 14. he will not d. the supplication of fatherless

DESPISED.

2 Esd. 1. 7. but they have d. my counsels

2 Esd. 1. 7. but they have d. my counsels
34. for they have d. my commandment, done evil
2. 33. they d. the commandment of the Lord
7. 24. his law have they d. and denied his covenant
8. 56. d. the Most High, and forsook his ways
Jud. 14. 5. know him that d. the house of Israel Esth. 13. 4. that d. the commandments of kings Wisd. 12. 24. among the beasts of enemies were d. 2 Mac. 7. 24. Antiochus thinking himself d. DESPISETH.

Eccl. 14. 8. env. man hath a wicked eye and d. men DESPISING.

Wisd. 14. 30. they swore in deceit, d. holiness DESPITEFUL.

Eccl. 31. 31. give no d. words, press not on him DESPITEFULNESS. Wisd. 2. 19. let us examine him with d. and torture

DESTINY.

Wisd. 19. 4. the d. whereof they were worthy
DESTITUTE.

Wisd. 12. 6. the parents that killed souls d. of help Eccl. 37. 20. and is hated, he sball be d. of all food

DESTROY.

1 Esd.8.8.mightest not thou be angry with us to d.?

Esth. 10.8. were assembled to d. the name of Jews

Wisd. 11. 19. but the terrible sight utterly d. them 12.8.didst send wasps to d. them by little and little 1 Mac. 5. 2. they thought to d. the generation of Jacob, they began to slay and d.

the people DESTROYED. 2 Esd. 1. 10. many kings have I d. for their sakes 11. all the nations have I d. before them

Jid. 5. 18. they were d. in many battles
13. 14. but hath d. our enemies by mine hunds
Esth. 16. 24. every city shall be d. without mercy
Wisd. 16. 27. that which was not d. of the fire
Eccl. 8. 2. for gold hath d. many, and perverted
DESTROYEDST.

2 Esd. 3. 9. thou broughtest the flood and d. them Wisd. 18. 5. d. them altegether in a mighty water DESTROYER.

Wisd. 18. 9. d. them attogether in a might water DESTROYER.
Wisd. 18. 22. he overcame the d. not with strength 25. to these the d. gave place, and was afraid DESTROYETH.
Eccl. 20. 22. there is that d. his own soul DESTRUCTION.
2 Esd. 1.16. triumphed not for the d. of your enemies 7 tob. 4. 13. for in pride is d. and much trouble Jud. 13. 5. exec. my enterprizes to d. of the enemies 16. my countenance hath deceived him to his d. Esth. 16. 15. this wretch hath delivered to utter d. 23. that there may be a memorial of d. Wisd. 1. 12. and pull not upon yourselves d. 3. 3. and their going from us to be utter d. 5. 7. we wearied ourselves in the way of d. 2 Mac. 6. 12. those punishments not to be for d. DETAINED.
Tob. 10. 2. Tobit said, are they d. or is Gabael dead?

Tob.10.2. Tobit said, are they d. or is Gabael dead? 1 Esd. 1. 11. according to the several d. 8. 28. DILIGENCE.

DETERMINED.

1 Esd. 8. 10. having d. to deal graciously

Jud. 5.4. why have they d. not to come and meet me?

Esth. 11. 12. Mardocheus had seen what God had d.

Wisd. 18. 5. d. to slay the babes of the saints

2 Mac. 11. 25. we have d. to restore their temple

15. 6. Nicanor d. to set up a public monument

17. d. not to pitch camp, but to set upon them

DETESTABLE.

2 Mac. 5. 24. he sent also that d. ringleader

DEVICE.

Esth. 14. 11. but turn their d. upon themselves

1 Mac. 1. 12. so this d. pleased them well

DEVICES.

Wisd. 9. 14. and our d. are but uncertain

Wisd. 9, 14, and our d. are but uncertain Eccl. 35, 19, the works of men according to their d. 42, 18, he considered their craft v. d. 1 Mac. 6, 37, were girt first unto them with d. 776

DEVIL.

DESPAIRETH.

Eccl. 41. 2. to him that d. and hath lost patience
DESPAIRING.

Mac. 9. 18. therefore d. of his health, he wrote
DESPERATE.

Mac. 6.29. the specches proceeded from a d. mind
DESPERATELY.

Mac. 13. 23. heard that Philip was d. bent

DEVISE.

Eccl. 7. 12. d. not a lie against thy brother DEVISED.

2 Esd. 4. 19. it is foolish that they both have d. Wisd. 14. 2. for verily desire of gain d. that DEVOUR.

2Esd.8.4.swallow down, O my soul, and d. wisdom Eccl. 28. 23. it shall d. them as a leopard 31. 16. and d. not, lest thou be hated Bel 32. to the intent they might d. Daniel DEVOURED.

2 Esd. 6. 52, kept him to be d. of whom thou wilt Tob. 6. 2. a fish leaped out and would have d. him Jud. 5. 24. they shall be a prey to be d. of all Esth. 11. 11. lowly exalted, and d. the glorious Bel 42, were d. in a moment before his face

Wisd. 12. 5. those murderers, and d. of man's flesh DEVOURETH.

Eccl. 36. 18. belly d. all meats, yet one meat better Bel 8. who is this that d. these expenses?

9. but if ye can certify me that Bel d. them DEW.

Wisd. 11. 22. the world is as a drop of morning d. Eccl. 18. 16. shall not the d. assuage the heat?

DIADEM.

Wisd. 18. 24. thy majesty upon the d. of his head Bar. 5. 2. and set a d. on thy head of the glory

Ear. 5. 2. and set a d. on thy head of the glory DIE.

2 Esd. 1. 18. better than to d. in this wilderness

7. 29. after these years shall my son Christ d.

31. and that shall d. that is corrupt

8. 58. yea, and that knowing they must d.

7. bb. 3. 15. if it please not thee that I should d.

10. 12. that I may see thy children before I d.

11. 9. from henceforth I am content to d.

10. 12. that I may see thy children belofe I d.
11. 9. from henceforth I am content to d.
Wisd. 3. 2. in sight of unwise they seemed to d.
18. or if they d. quickly, they have no hope
Eecl. 8. 7. but remember that we d. all
14. 13. do good to thy friend before thou d.
17. the covenant is, Thou shalt d. the death
19. 10. if thou hast heard a word, lett id. with thee

19.10. It from that heard a word, let it a. with the 25. 24. and through the woman we all d.
30. 4. though his father d. yet he is as tho' he were 39. 11. if he d. he shall leave a greater name 40. 23. for better it is to d. than to heg 41. 9. and if you d. a curse shall be your portion

A. A. I. but such as leave the law shall d. 1. Mac. 1. 5. and he perceived that he should d. 2. 37. but said, let us d. all in our innocency 2. Mac. 7. 2. are ready to d. rather than transgress 5. they exhorted one another to d. manfully
14. so when he was ready to d. he said thus
18. who being ready to d. said, be not deceived
14.42.choosing rather to d. manfully, than to come

Wisd. 17.10. they d. for fear, denying they saw air 1 Mac.1.7. Alexander reigned 12 years, and then d. 2 Mac. 6. 31. thus this man d. leaving an example 7. 40. so this man d. undefiled, and put his trust 41. last of all, after the sons, the mother d. 9. 28. so d. he a miserable death in the mountains 12. 45. favour laid up for those that d. godly 14. 46. calling on the Lord of life, he thus d. DIFT.

DIET.

Eccl. 30. 25. a good heart will have a care of his d. DIGGED.

Eccl. 48. 17. he d. the hard rock with iron DIGGETH.

Eccl. 27. 26. whose d. a pit shall fall therein DIGNITY. Esth. 16. 12. but he not bearing his great d. 1 Mac. 10. 54. give gifts according to thy d. DIGNITIES.

I Esd. 6, 10, and with all glory and d. is it made 2 Esd. 3, 19, give d. to the generation of Israel Wisd. 14. 18. the singular d. of the artificer DILIGENT.

DILIGENT.

1 Esd. 2, 26. I commanded to make d. search

Eccl. 32. 1. take d. care for them, and so sit down

33. 26. he is d. to give the kine fodder

27. they are d. to make great variety

30. he is d. to make clean the furnace

DILIGENTLY.

1 Esd. 6, 28. that they look d. to help those that be

8. 24. whose transgresseth, shall be punished d.

2 Esd. 9. 1. measure thou the time d. in itself

6. 30. diverse that d. seak through the vines and

2 F.SA. 9. 1. measure mod the time a. In Issent 16. 30. clusters that d. seek through the vineyard Wisd. 7. 13. I learned d. and do communicate her 13. 7. they search him d. and believe their sight 13. hath carved it d. when he had nothing to do

Eccl. 18. 14. that d. seek after his judgments Sus. 12. yet they watched d. from day to day DIMINISH.
Eccl. 28. 8. and thou shalt d. thy sins 35. 8. and d. not the first fruits of thy hands

Bar. 2. 34. increase them, they shall not be d. DIMINISHETH. Eccl.31.30. drunkenn. d. strength, maketh wounds DIMMETH.

Eccl. 43. 4. sendeth bright beams, it d. the eyes DINNER.

Tob. 12. 13. not delay to rise up and leave thy d. Sus. 13. let us now go home, for it is d. time
Bet 34. carry the d. that thou hast into Babylon
37. take the d. which God hath sent thee
DIRECT.

Jukeur.
Jud. 12. 8. she besought God of Isr. do d. her way
Eccl. 6. 17. shall d. his friendship aright
37. 15. pray that he will d. thy way in truth
39. 7. he shall d. his counsel and knowledge
DIRECTED.

Tob. 4. 19. desire of him, that thy ways may be d. Jud. 13. 18. which hath d. thee to the cutting off Eccl. 49. 9. he d. them that went right 51. 20. 1 d. my soul unto her and found her DIRECTETH.

Wisd. 7. 15. he leads to wisdom and d. the wise DISANNUL.

Dan. 3. 11. neither d. thou thy covenant DISAPPOINTED.

Jud. 16. 6. but the almighty Lord hath d. them DISCERNED.

Wisd. 2. 22. nor d. a reward for blameless souls
DISCIPLINE.

Wisd. 1. 5. the holy Spirit of d. will flee deceit 6. 17. for the very true beginning of her, is the desire of d. and the care of d. is love Eccl. 4. 17. she will torment him with her d. 17. 18. being first-born, he nourished with d. 18. 14. he hath mercy on them that receive d. 23. 2. will set the d. of wisdom over my heart 7. heart, O ye children, the d. of the mouth 32. 14. whose feareth the Lord, will receive his d. 11. In we obtained the mouth 32. 14. whose feareth the Lord, will receive his d.

41. 14. my children keep d. in peace
Bar. 4. 13. nor trod they in the paths of d.

DISCLOSING. Eccl. 22. 22. except for pride or d. of secrets DISCOMFITED.

1 Mac. 4. 14. the heathen being d. fled into the plain 36. Judah said, behold, our enemies are d. DISCOURAGED.

1 Mac. 4. 27. be was confounded and d. 2 Mac. 6. 12. that they be not d. for calamities DISCOURSE.

Eccl. 6. 35. be willing to hear every godly d. 8. 9. miss not the d. of the elders, they learned 27. 11. the d. of a godly man is with wisdom 13. the d. of fools is irksome, and their sport DISCOVER.

Eccl. 1. 30. so God d. thy secrets and cast down DISCOVERED.

Jud. 9. 2. and who d. the thigh to her shame Eccl. 11. 27. in his end his deeds shall be d. 1 Mac. 7. 31. when he saw that his counsel was d. DISCOVERETH.

Eccl. 27. 16. whoso d. secrets loseth his credit DISDAIN.

Eccl. 22. 10. but children being haughty through d. DISEASE.

Eccl. 10. 10. the physician cutteth off a long d. 31. 2. as a sore d. breaketh sleep DISEASES.

DISEASES.

2 Esd. 8. 31. our fathers do languish of such d.
DISGRACE.

Wisd. 17. 7. their vaunting was reproved with d.
Eccl. 21. 24. but a wise man will be grieved with d.
22. 1. every one will hiss him out to his d.
29. 6. and for honour he will pay him d.
2 Mac. 9. 4. thought to avenge on the Jews the d.
DISGRACED.

Eccl. 8. 4. jest not lest thy ancestors be d.
11. 6. many mighty men have been greatly d.
DISHONEST.

Eccl. 26. 24. a. d. wayne contempth shame.

Eccl. 26. 24. a d. woman contempeth shame DISHONESTLY.

DISHONESTLY.

Eccl. 22. 4. she that lives d. is her father's heaviness
DISHONOUR.

Eccl. 1. 30. thou fall and bring d. on thy soul
3. 10. glory not in the d. of thy father
11. a mother in d. is a repreach to the children
8. 6. d. not a man in his old age, for we wax old
92. 3. an ill-nutured son is the d. of his father
Bar. 6. 40, the Chaldeans themselves d. them
1 Mac. 1. 40. as glory, so was her d. increased
2 Mac. 8. 35. he came, having very great d.
9. 1. at that time came Antiochus with d.
DISHONOURABLE.
Eccl. 10. 19. they that regard not law, are a d. seed
31. he that is d. in riches, much more in poverty

Eccl. 20. 26, the disposition of liar is d. and shame DISHONOURETH.

Eccl. 22. 5. she that is bold d. her father

Eccl. 25. 26. give her a bill of d. and let her go

Eccl. 22. 5. she that is bold d. her father 26. 26. but she that d. him in her pride DISMISSED.

Jud. 13. 1. he d. the waiters from the presence DISOBEDIENT.

Bar. 1. 19. we have been d. to the Lord our Ged DISOBEY.

Eccl. 2. 15, they that fear the Lord will not d.

6.28. and they shall never d. his word DISOBEYED.

Eccl. 23. 23. first she hath d. the law of the Lord Bar. 1.18. we have d. him, and have not hearkened DISORDER.

Wisd. 14. 26. there reigned d. in marriages DISPATCH.

Wisd. 11. 19. the harm might d. them at once 2 Mac. 9. 4. he commanded him to d. the journey DISPATCHED.

Tob. 7. 8. and let this business be d. DISPERSED.

Tob. 3. 4. te all nations among whom we are d. Jud. 7. 32, he d. the people every one to his charge Wisd. 2.4. our life shall be d. as a mist driven away 5. 14. as the snoke which is d. here and there DISPLACE.

1 Mac. 8. 13. and whom again they would, they d. DISPLEASED.

Eccl. 45. 19. this the Lord saw, and it d. him 1 Mac. 5. 1. the nations saw, it d. them very much DISPLEASURE.

1 Esd. 4. 31. but if she took any d. at him 2 Esd. 4. 31. that thou shouldest take d. at him DISPOSED.

2 Esd. 5. 49. even so have I d. the world

2 Esd. 5. 49, even so have I d. the world Eccl. 16. 26. he d. the parts thereof DISPOSEST.

2 Esd. 8. 11. till thou d. it to thy mercy DISPOSITION.

DISPOSITION.

2 Esd. 8. 38. I will not think on the d. of them
39. I will rejoice over the d. of the righteous
Jud. 8. 29. because the d. of thy heart is good
Esth. 16. 6. with the deceit of their lewd d.
Eccl. 20. 26. the d. of a liar is dishonourable
DISQUIETED.

2 Esd. 10. 31. what aileth thee? why art thou d.?
Eccl. 22. 13. and never be d. with his madness
28. 14. a backbiting tongue hath d. many
DISQUIETETH.
Eccl. 28. 9. a sinful man d. friends

Eccl. 28. 9. a sinful man d. friends DISQUIETING.

Wisd. 14. 26. there reigned, d. of good men DISSEMBLED.

1 Mac. 11. 53. he d. in all that ever he spake DISSIMULATION. Wisd. 14. 25, there reigned in all men d.

7 Mac. 13. 3, with great d. encouraged Antiochus DISSOLVED.

Tob. 3. 6. that I may be d. and become earth DISSOLUTELY.

Wisd. 12. 23. whereas men have lived d. DISTANCE.

2 Esd. 5.47, she cannot; but must do it by d. of time DISTINGUISHED.

Eccl. 33. 8. by knowledge of Lord they were d.

DISTRESS.

2 Esd. 6. 37. my soul was in d. and I said Tob. 3. 6. command theref, that I may be delivered out of this d. and go into the everlasting place Eccl. 4. 2. neither provoke a man in his d. 10. 26. boast not thyself in the time of thy d. 25. 23. that will not comfort her husband in d.

23. 23. that win the confine their haspan in B.

Bar. 6. 37. they cannot help any man in bis d.

1 Mac. 2. 53. Joseph in his d. kept commandment
DISTRIBUTE.

Jud. 16. 24. she did d. her goods to her kindred
Eccl. 33. 23. when finish life, d. thine inheritance
DISTRUST.

Wisd. I. 2. shews himself to such as do not d. him Eccl. 1. 23. d. not the fear of the Lord when poor DISTRUSTING.

2 Mac. 9. 22. not d. my health, but having hope DIVERS.

2 Esd. 6. 44. many and d. pleasures for the taste Wisd. 15. 4. any image spotted with d. colours Eccl. 33. 11. the Lord hath made their ways d. DIVERSITIES.

Wisd. 7. 20. the d. of plants, and virtues of reots DIVIDED.

Eccl. 14. 15. leave thy labours to be d. by lot 33. 11. in much knowledge the Lord hath d. them 44. 23. give him a heritage, and d. his portions 47. 21. so the kingdom was d. and out of Ephraim DIVIDING.

Eccl. 18.3. d. holy things among them from profane DIVINATIONS.

Eccl. 34. 5. d. seothsavings, and dreams are vain DIVISION.

2 Esd. 6.41. and to make a d. betwixt the waters 2 Mac. 1.14. to receive money in name of a d.

DO

DO.

1 Esd. 9. 9. d. his will, and separate yourselves
10. like as thou hast spoken, so will we d.
2 Esd. 1. 24. what shall I d. unto thee, O Jacob?
30. but now what shall I d. unto you?

Tob. 4. 15. d. that to no man which thou hatest
5.1. father, I will d. all things thou hast commanded
Jud. 2. 12. whatever I have spoken, that will I d.
Wisd. 13. 19. for gaining and getting asketh ability
to d. of him that is most unable to d. any thing
Eccl. 14. 11. according to thy ability d. good
21. 1. my son, hast thou sinced? d. so no more

DOCTRINE.

Eccl. 16. 25. I will shew forth d. in weight
24. 27. he maketh the d. of knowledge appear
32. I will yet make d. to shine as the morning
33. I will yet pour out d. as prophecy, and leave
DOERS.

1 Esd. 6. 12. demanded of them who were chief d. 2 Esd. 3. 30. how thou hast spared wicked d. Esth. 16. 15. we find that the Jews are no evil d. DOEST.

2 Mac. 7. 16. thou d. what thou wilt, yet think net DOG.

Tob. 5. 16. and the young man's d. with them 11. 4. so they went, and the d. went after them Eccl. 13. 18. what agreement betw. hyena and a d.? 26.25. a shameless woman shall be counted as a d. DOINGS.

DOINGS.

Tob. 4. 6. thy d. shall prosperously succeed Wisd. 2. 12. and he is clean contrary to our d.
9. 11. she shall lead me soberly in my d.
Eccl. 51. 19. my soul wrestled, ia my d. I was exact DOMINION.

1 Esd. 4. 3. but yet the king hath d. over them 22. you must know that women have d. over you 2 Esd. 3. 28. they should have the d. over Sion 12. 23. they shall have the d. of the earth Esth. 13. 2. I had d. over the whole world Wisd. 3. 8. they shall have d. over the people Esth. 13. 2. I had d. over the whole world Wisd. 3. 8. they shall have d. over the people 9. 2. that he should have d. over the creatures Eccl. 17. 4. the Lord gave him d. over heasts 1 Mac. 1. 16. he might have the d. of two realms DONE.

1 Esd. 8. 86. all is d. to us for our wicked works Esth. 10. 4. he said, God hath d. these things Eccl. 16. 96. works of Lord are d. in judgment 18. 7. where a man hath d. then he beginneth

18. 7. when a man hath d. then the beginneth Bar. 2. 12. O Lord our God, we have d. ungodly 2 Mac. 7. 18. marvellous things are d. unto us 15. 5. he obtained not to have his wicked will d. DOOM.

2 Esd. 7. 43. the day of d. shall be the end of time DOOR.

Tob. 8. 13. so the maid opened the d. and went in 11. 10. Tobit also went forth toward the d. 11. 10. Tobit also went forth toward the d. Eccl. 21. 24. it is rudeness to hearken at the d. 23. 25. and make a d. and har for thy mouth Bar. 6. 59. or be a d. in a house to keep safe Sus. 26. the servants rushed in at the privy d. 2 Mac. 2. 5. he laid the ark, and so stopped the d. DORS.

Wisd. 6. 14. he shall find her sitting at his d. Eccl. 14. 23. he shall also hearken at her d. Bar. 6. 18. as the d. are made sure on every side

Bar. 6. 18. as the d. are made sure on every side Sus. 20. the garden d. are shut, no man can see us Bel 21. shewed the privy d. where they came in 1 Mac. 4. 57. and they hanged d. upon them DORA.

1 Mac. 15. 13. then camped Antiochus against D. DOSTHEUS.

Esth. 11. 1. D. who said he was a priest and Levite 2 Mac. 12. 35. D. one of Bacenor's company DOTETH.

Eccl. 25. 2. I hate an old adulterer that d. DOTHAIM.

Jud. 4. 6. toward the open country near to D. 7. 3. they spread themselves in breadth over D. DOUBLE.

Eccl. 5. 9. the sinner that hath a d. tongue 14 an evil condemnation on the d. tongue 14 an evil condemnation on the d. tongue 6.1, so shall the sinner that hath a d. tongue 20. 10, there is a gift whose recompence is d. 26.15.shamefaced and faithful woman is a d. grace 28. 13, curse the whisperer and d. tongued 42. 24, all things are d. one against another 50. 2, and by him was built the d. height DOUBT.

Eccl. 9. 13. so shalt thou not d. the fear of death DOUBTED.

Eccl. 31. 24. the testimonies shall not be d. of DOUBTFUL. Eccl. 18. 7. when he leaveth off, he shall be d. DOUBTLESS.

2 Mac. 7. 23. but d. the Creator will give you life DOWRY.

DRACHM. Tob.5.14. wilt thou a d. a day and things necessary DRACHMS.

2 Mac. 4. 19. to carry three hundred d. of silver 12. 43. to the sum of two thousand d. of silver DRAGON.

DRAGON.

Eccl. 25. 16. I had rather dwell with a d.

Bet 23. in the same place was a great d.

DRAGONS.

Esd. 15. 29. where the d. of Arabia shall come
31. then shall the d. have the upper haad

Esth. 10. 7. and the two d. are I and Aman
11 6. two great d. came forth ready to fight

DRANK. DRANK.

Jud. 12. 20. d. much more wine than he had drunk DRAW.

Wisd. 5. 13. even so we began to d. to our end 15. 15. idols that have not noses to d. breath Eccl. 51. 23. d. near unto me, ye unlearned DRAWN.

Eccl. 13. 7. until he have d. thee dry twice DREAD.

DREAD.

2 Mac. 15. 23. send a good angel before us for a d.
DREADFUL.

Esth. 15. 6. all glittering, and he was very d.

Wisd. 10. 16. she withstood d. kings in wonders

17.6. there appeared a fire kindled of itself, very d.

DREAM.

DREAM.

2 Esd. 10. 36. is sense deceived, or my soul in a d.
Esth. 10. 5. for I remember a d. which I saw
11. 4. Mardocheus who was a Jew, this was his d.
12. now when Mardocheus, who had seen this d.
was awake, he bare this d. in mind
2 Mac. 15. 11. he told a d. worthy to be believed
DREAMS.

Wisd. 18. 19. the d. that troubled them foreshew

Eccl. 34. I. hopes are vain, and d. lift up fools
2. whose regardeth d. is like him that catcheth at 3. the vision of d. is the resemblance of one thing 5. divinations, soothsayings and d. are vain 7. for d. have deceived many, they have failed DRESSED.

Eccl.27.6.the fruit declareth if the tree have been d.

DRINK.

1 Esd. 3. 6. to d. on gold, and to sleep on gold

18. wine causeth all men to err that d. it 16. Whe causeth all mes to err that d. it 9. 54. then went they their way to eat and d. Tob. 4. 15. d. not wine to make thee drunken 7. 9. Raguel said, eat and d. and make merry Jud. 12. 1. that she should d. of his own wine

11. that she some unto us and eat and d. with us 13. fear not to d. wine and be merry with us 18. Judith said, I will d. now, my lord, because Eccl. 9. 10. thou shalt d. it with pleasure 15. 3. shall she give him the water of wisdom to d. 24. 21. they that d. me shall yet be thirsty 26. 12. and d. of every water near her.

26. 12. and d. of every water near her 31. 31. press not on him with urging him to d. 1 Mac. 11. 58. he gave him leave to d. in gold 2 Mac. 15. 39. for as it is hurtful to d. wine DRIVE.

Jud. 11. 19. shall d.them as sheep have no shepherd Eccl. 38. 20. take no heaviness to heart, d. it away Bar. 2. 35, I will no more d. Israel out of the land DRIVEN.

Eccl. 29. 18. mighty men hath it d. from houses 47. 24. that they were d. out of the land DRIVETH.

Eccl. 1. 21. the fear of the Lord d. away sins 31. 1. the care thereof d. away sleep DROP.

2 Esd. 6. 56. to a d. that falleth from a vessel

2 Esd. 6. 56. to a d. that falleth from a vessel 9. 16. like as a wave is greater than a d. Wisd. 11. 22. the world is as a d. of morning dew Eccl. 18. 10. as a d. of water unto the sea DROPS.
2 Esd. 4. 49. the rain was past, the d. remained still 50. as the rain is more than the d. and fire greater than smoke, but the d. and the smoke remain 5. 30. gather me the d. that are scattered Eccl. 1. 2. who can number the d. of rain 3

Eccl. 1. 2. who can number the d. of rain?

DROUGHT. Eccl. 35. 20. as clouds of rain in time of d. DROWN.

Wisd. 5. 22. and the floods shall cruelly d. them DROWNED.

Wisd. 10. 4. the carth being d. with the flood 19. but she d. their enemies, and cast them up DRUNK.

Esth. 14. 17. nor d. wine of the drink-offerings Eccl. 31. 27. wine is good, if it be d. moderately 28. wine measurably d. bringoth gladness of heart DRUNKEN.

Tob. 4. 15. drink not wine to make thee d. Jud. 6. 4. moderates had been dearth of the dea

Eccl. 19. 1. a man given to d. shall not be rich 31.26, wine proves the hearts of the proud by d. 30. d. increaseth the rage of a fool till he offend DRY.

Wisd. 19. 7. where water stood d. land appeared Eccl. 6. 3. thou shalt leave thyself as a d. tree 13. 7. till he have drawn the d. twice or thrice 39. 22. his blessing covered the d. land DRIED.

DRIED.

2 Esd. 6. 51. which was d. up the third day
15. 50. the glory of thy power shall be d. up
DRIETH.

2 Esd. 8. 23. whose look d. up the depths
Eccl. 14. 9. the iniquity of the wicked d. up his soul

Eccl. 14. 11. give the Lord his d. offering
18. 22. let nothing hinder to pay thy vow in d. time
29. 2. pay thy neighbour again in d. season
38. 1. honour him with the honour d. to him
39. 33. he will give every thing in d. season
DUMB.

Wisd. 10. 21. Wisdom openeth the mouth of the d.
Bar. 6.41, who if they shall see one d. cannot speak
DUNG.

1 Mac. 2. 62. for his glory shall be d. and worms
DUNGHILL.

Eccl. 22. 2. a slothful man is compared to filth of d.

Eccl. 22. 2. a slothful man is compared to filth of d

DURST.

Sus. 10. yet d. not one shew another his grief

1 Mac. 12.42. he d. not stretch his hand against him
DUST.

2Esd.7.32. so shall the d.those that dwell in silence Eccl. 44. 21. he would multiply him as the d. DWELL.
2 Esd. 6. 51. that he should d. in the same

7. 32. so shall the dust those that d. in silence 9. 18. even for them to d. in that now live Wisd. 1. 4. nor d. in the body that is subject to sin Wist. 1. 4. nor a. in the body that is subject to since the facet. 4. 15. attended to her shall d. securely 14. 27. and in her glory shall he d. 55. 16. I had rather d. with a lion and a dragon 38. 32. they shall not d. where they will 51. 23. draw near, and d. in the house of learning DWELLEST.

2 Esd. 8.20. O Lord, thou that d. in everlastingness Wisd. 9. 8. an altar in the city wherein thou d. DWELLETH.

1 Esd. 2. 5. he is the Lord that d. in Jerusalem Tob. 5. 16. God which d. in heaven prosper you Jud. 5. 3. this people that d. in the hill-country Wisst. 7. 23. none but him that d. with Wisdom Ecd. 21. 28. and is hated wheresoever he d. 25.8. well is him that d. with a wife of understanding 2 Mat. 3. 39. he that d. in heaven, hath his eye on

DWELLING.

Esd. 1. 21. that were found d. at Jerusalem 2 Esd. 5. 38. but he that hath not his d. with men DWELLINGS.

2 Esd. 4.7. how great d. are in the midst of the sea! 7. 51. are laid up for us d. of health and safety
DWELT.
Eccl. 47. 12. and for his sake he d. at large
Sus. 1. there d. a man in Babylon, called Joacim

EACH.

2 Esd. 8. 6. how shall e. man live that is corrupt?
EAGLE.
2 Esd. 11. 1. there came up from the sea an e.
12. 1. while the lion spake these words to the e.

12. 1. While the iton space these words to the e.

EAR.

Wisd. 1. 10. the e. of jealousy heareth all things
8. 12. when I speak, they shall give good e.

Eccl. 3.29. an attentive e. is the desire of a wise man
4.8. grieve thee to how down thine e. to the poor

4. 6. greeve thee to bow down thine c. to the poor 15. whoso gives c. to her shall judge nations 6. 23. give c. my son, receive my advice 33. and if thou bow thine c. thou shalt be wise 16. 5. mine c. hath heard greater things than these 27. 15. their revilings are grievous to the c. 5. 1. 16. I bowed down mine c. and received her

31. 1b. 1 bowed down mine c. and received nor Bar. 3. 9. give c. to understand wisdom 1 Mac. 2. 65. he is a man of counsel, give c. to him 2 Mac. 5. 11. now when this came to the king's c. EARS.

2 Esd. 10. 56, as much as thine c. may comprehensely the country of the country

2 Esd. 10. 56. as much as thine e. may comprehend Wisd. 15. 15. which neither have the use of eyes to see, nor e. to hear 13. and their e. heard his glorious voice 21. 5. a prayer reacheth to the e. of God 25. 9. that speaketh in the e. of him that will hear 27. 14. their brawls make one stop his e. 33. 18. and hearken with your e. ye rulers 38. 98. the noise of the anvil is ever in his e. 43. 24. when we hear it with our e. we marvel Bar. 2. 31. I will give them a heart and e. to hear 2 Mac. 15. 39. delighteth the e. of them that read 2 Mac. 15. 39. delighteth the e. of them that read 12 Mac. 2. 25. to commit to memory, might have e.

EAR-RINGS. Jud. 10. 4. put on her c. and all her ornaments EARLY.

Tob. 9. 6. e. in the morning they went forth Wisd. 6. 14. whoso seeketh her e. shall find her Eccl. 4. 12. they that seek her e. shall be filled 31. 20. he riseth e. and his wits are with him 32. 14. they that seek him e. shall find favour 39. 5. will give his heart to resort e. to the Lord 1 Mac. 6. 33. the king rising very e. marched EARNEST.

2 Mac. 12. 23. Judss was very e. in pursuing them EARNESTLY.

Jud. 4. 12. all cried to God with one consent e. Esth. 13. 18. all Israel cried most e. to the Lord Eccl. 51. 18. and e. I followed that which is good 1 Mac. 4. 16. whose custom they followed so e. EARTH.

1 Esd. 4. 36. all the e. calleth on the truth 6. 13. the Lord which made heaven and e. 2 Esd.2.14.take heaven and e. to witness, Jud.7.28 3. 6. before ever the e. came forward 18. bowing heavens, thou didst set fast the e. 7. 32, the c. shall restore those that are asleep 46, heen better not to have given the c. to Adam 8. 2, as when thou askest the c. it shall say 15, 22, that shed innocent blood upon the c.

Tob. 3. 6. that I may be dissolved and become e 13. take me out of e. that I may hear no more 7. 18. the Lord of heaven and e. give thee joy Jud. 2. 1. that he should avenge himself of all the e.

7. that they prepare for me e. and water; 1 will cover the face of the e. with feet of mine army cover the face of the c. with feet of mine army 20. a great multitude like the sand of the c.
7. 4. these men will lick up the face of the c.
10. 19. being let go, might deceive the whole c.
11. 1. Nabuchodonosor king of all the e. 7.
8. it is reported in all the e. thou art mighty
16. whereat all the e. shall be astonished
21. not such a woman from one end of c. to other

21. not such a woman from one end of c. to other 13. 18. blessed art thou above all women on the c. Esth. 11. 8. lo, a day of great uproar on the c. Wisd. 1. 1. ye that be judges of the c. 6. 1. 5. 23. thus iniquity shall lay waste the whole c. 7. 1. offspring of him that was first made of the c. 3. when 1 was born, 1 fell upon the c. 9. 16. hardly guess aright at things that are on c. 10. 4. the c. being drowned with the flood 15. 8. he which a little before was made of c. 18. 16. touched the heaven, but it stood on the c. Eccl. 1. 3. who can find out the breadth of the c.? 10. 4. the power of the c. is in the hand of the Lord 9. why is c. and ashes proud? not more wicked than

9. whyis e. and ashes proud? not morewicked than 17. he made their memorial to cease from the e.

17. he made their inclining at declar from the e.
16. 18. the e. and all therein shall be moved
29. after this the Lord looked on the e.
17. 32. and all men are but e. and ashes
33.10.all men from ground, Adam was created of e. 38. 4. Lord hath created medicines out of the e.

8. and from him is peace over all the e. 40. 3. to him that is humbled in e. and ashes

11. all things that are of the e. shall turn to the e. again, and waters return to the sea 49. 14. but upon the e. was no man created like Enoch, for he was taken from the e. Bar. 1.11.that their days be on e. as days of heaven

2. 15. all the e. may know that thou art God 3. 23. the Agarenes that seek wisdom upon e. 6. 54. for they are crows between heaven and e. Dan. 3. 54. all ye things that grow on e. bless Lord Bel 5. who hath created the heaven and the e. Prayer of Manass. who hast made heaven and e.

Prayer of Manass. who hast made heaven and e. 1 Mac. 1. 3. went through to the ends of the e. and took spoils, so that the e. was quiet before him 2. 37. let us die, heaven and e. shall testify for us 40. they will quickly root us out of the e. 3. 9. was renowned to the utmost parts of e. 8. 4. 9. 13. the e. shook at the noise of the armies 11. 71. Jonathan cast c. on his head, and prayed 11. 71. Jonathan cast c. on his head, and prayed 41. 8. did till in peace, and the cayave her increase 2. Mac. 7. 28. my son, look on the heaven and c. 10. 25. prayed and sprinkled c. upon their heads 13. 7. not having so much as burial in the c. 14. 15. they cast c. on their heads, and prayed 15. 5. the other said, I also am mighty on c. EARTHEN. 2 Esd.8.2. much mould whereof c. vessels are made Eccl. 13.2. how agree the kettle and c. pot together?

2 Mac.2.27. even as it is no e. to him that prepareth EASED.

2 Esd. 7.68. who committed iniquities, might be e. EAST

EAST.

1 Esd. 9. 33. place of the holy porch toward the e.

2 Esd. 1. 38. the people that cometh from the e.

15. 20. from the south, from the e. and Libanus

34. behold, clouds from the e. and north to south
39.strong winds shall arise from the e. and open it

Bar. 4. 36. O Jerusalem, look toward the e. 5. 5.

EASY.

2 Esd. 8. 14. it is an e. thing to be ordained

Jud. 4. 7. it was e. to stop them that would come

7. 10. because it is not e. to come up to the tops

Eccl. 11. 21. an e. thing in the sight of the Lord

Bar. 6. 61. lightning breaking forth is e. to be seen

2 Mac. 2. 26. it was not e. but a matter of sweat

EASIER.

2 Esd. 13. 20. it is e. for him that is in danger

Eccl. 22. 15. salt and a mass of iron is e. to bear

EASILY.

Wisd. 6. 12. she is e. seen of them that love her

2 Mac. 8. 30. they very e. gat high and strong bolds

2 Mac. 8. 30. they very e. got high and strong holds EAT.

EAT.

1 Esd. 7. 13. that came out of the captivity did e.

8. 85. that ye may e. the good things of the land

9. 2. Esdras did e. no meat, nor drink water

9. 2. Esdras did \( \epsilon\) on meat, nor drink water
51. go then and \( e\). the fat and drink the sweet
54. then went every one to \( e\). and drink
2 \( Esd. 1.19\). had pity on your mournings, I gave you
manna to \( e\). so ye did \( e\). angels' bread
5. 18. up then, \( e\). bread, and forsake us not
9. 24. \( e\). only the flowers of the field, taste no flesh,
drink no wine, but \( e\). flowers only
26. I did \( e\). of the herbs of the field
12. 51. I did \( e\). of the bread of the Gentiles
7\( b\). 1. 10. did \( e\). of the bread of the Gentiles
2. 1. a good dinner, in the which I sat down to \( e\).
13. it is not lawful to \( e\). any thing stolen
6. 5. when they had roasted the flesh they did \( e\).
7. 9. Raguel said, \( e\). and drink, and make merry

0.3. when they had roasted the fiesh they did e. 7.9. Raquel said, e. and drink, and make merry 11. I will e. nothing here till we agree and swear 10. 7. she did e. no meat on the day-time 12. 19. but I did neither e. nor drink Jud. 12. 2. 1 will not e. thereof, lest there be offence

Jud. 12. 2. I will not e. thereot, lest there be offence 15. that she might is it and e. upon them Eccl. 6. 3. shalt e. up thy leaves and lose thy fruit 19. but thou shalt e. of her fruits right soon 9. 16. let just men e. and drink with thee 11. 19. now will I e. continually of my goods 20. 16. they that e. my bread speak evil of me 24.21. they that e. me shall yet be hungry

30. 19. for neither can it e. nor smell 31. 16. e. as it becometh a man, and devour not

21. if thou hast been forced to e. arise, go forth 45. 21, they e. of the sacrifices of the Lord Bar. 2. 3. a man should e. the flesh of his own son 6. 29. women in child-hed e. their sacrifices Bel 7. this did never e. or drink any thing

15. the priests and wives did e. and drink up all I Mac. 1.62. many resolved not e. any unclean thing 21. and make as if he did c. of the flesh
21. and make as if he did c. of the flesh
7. 7. wilt thou e. before thou be punished?

EATEN.

1 Esd. 3. 3. when they had e. and drunken Esth. 14. 17. thy handmaid not \( \epsilon \) at Aman's table \( Bar. 6. 72. \) they themselves afterward shall be \( e. \) \( Bel 12. \) if thou findest not that \( Bel \) hat \( e. \) up all \( 1 \) \( Mac. 6. 53. \) had \( e. \) up the residue of the store \( 2 \) \( Mac. 2. 11. \) the sin-otlering was not to be \( e. \) \( EATETH. \)

1 Esd. 4. 10. he e. and drinketh and taketh rest Bcl 24. lo, he liveth, he e. and drinketh ECANUS.

2 Esd. 14.24. E. and Asiel ready to write swiftly ECBATANA.

1 Esd. 6, 23, to seek among the records at E.

Tob. 6. 5, they went on till they drew near to E.

7. 1, and when they were come to E.

14. 14, he died at E. in Media, being 127 years old

Jud. 1, 1, which reigned over the Medes in E.

2, built in E. walls round about, 14.

2 Mac. 9, 3, when he came to E. news was brought

ECHO.

Wisd. 17. 19. a rebounding e. from the mountains EDGE.

Jud. 2.27.smote young men with the e. of the sword

3u.c. 2.2. Isl. many have fallen by the c. of the sword 31. 26. the furnace proveth the c. by dipping 1 Mac. 5. 28. slew all the males with the c. of sword EDGED.

Eccl. 21. 3. all iniquity is as a two-e. sword EDNA.

Tob. 7.2. then said Rsguel to E. his wife how like is this young man to Tobit? 8, 14, 16.

10. 12. E. said to Tobias, the Lord restore thee EDOMITES. 1 Esd. 8.69. have not put away pollutions of the E.

EDUCATION.

Wisd.2. 12. objected the transgressions of our e. 2. Muc. 6. 23. and his most honest e. from a child 7.27. nourished thee and endured the troubles of e. EFFECT.

2 Esd. 4. 23. written covenants come to none e. Jud. 1. 11. without e. and without disgrace 1 Mac. 10. 25. he sent unto them to this e. EFFECTS.

2 Esd. 9. 6. they have endings in e. and signs EFFECTUALLY.

Tob. 6. 17. and his heart was e. joined to her EGYPT.

1 Esd. 1. 26. the king of E. sent to him, saying 38. Zaraces his brother brought he out of E. 2 Esd. 1. 7. I brought them out of the land of E. 3. 17. when thou leddest his seed out of E. 14. 4. 3. 17. when thou leddest his seed out of E. 14.4. 9, 29, to our fathers when they came out of E. 14.3. talked with him, when my people served in E. 29, our fathers were strangers in E. from whence 15. 11. I will smite E. with plagues as before 12. E. shall mourn, and the foundation of it smitten 720. 8. 3. he fled into the outmost parts of E. Jud. 1. 9. sent unto all that were at the river of E.

6.5. vengeance of this nation that came out of E. Esth. 13. 16. which thou hast delivered out of E.

Esth. 13. 16. which thou hast delivered out of E. 1 Mac. 1. 16. he thought to reign over E. 17. wherefore he entered into E. with a multitude 20. after that Antiochus had smitten E. 3. 32. from the river Euphrates unto borders of E. 11. 1. the king of E. gathered a great host 13. he set the crown of E. upon his head 2 Mac. 1. 1. to the Jews that are throughout E.

10. sent greeting to the Jews that were in E.
4. 21. when Apollonius was sent into E.
5.1. Antiochus prepared his second voyage into E. 8. as an open enemy he was cast out into E. 9. 29. went into E. to Ptolemeus Philometor EGYPTIANS.

2 Esd. 1. 18. been better for us to have served the E Jud. 5.12. the E. cast them out of their sight EIGHT.

2 Esd. 6. 36. in the e. night was my heart vexed 11. 11. and behold, there were e. of them 12. 20. that in him there shall arise e. kings 12. 20. that in him there shall arise e. kings
Tob. 14. 2. which was restored to him after e. years
I.Mac. 4.56. they kept dedication of the altar e. days
59. kept from year to year by space of e. days
2. Mac. 2. 12. so Solomon kept those e. days
10. 6. they kept e. days with gladness as in feast
IGHT and fifty.
Tob. 14.2. was e. and fifty years old when lost sight
EIGHTEEN.
1 Esd. 1. 43. he was made king being e. years old
8. 47. his sons and his brethren who were e.
IGHTEENTH.

1 Esd. 1. 22. in the e. year of the reign of Josias Jud. 2. 1. in e. year, the 22nd day of first month 1 Mac. 14. 27. the e. day of the month Elul EIGHTY.

2 Mac. 4. 8. and of another revenue e. talents

ELBOW.

Eccl. 41. 19. to lean with thine ε. on the meat
ELDER, ELDER,
2 Esd. 7. 13. for the entrances of the ε. world
Eccl. 32.3.speak thou that art the ε. it becometh thee

ELDERS.

1 Esd. 6. 5. the e. of the Jews obtained favour

1 Esa. 6. 5. the e. of the Jews obtained rayour
11.then asked we those e.asying, by whose comm.
Jud. 6. 21. Ozias made a feast to the e.
13. 12. and they called the e. of the city
Wisd. 8. 10. Ishall have honour with e. tho' young
Eccl. 6. 34. stand in the multitude of e. 7. 14. use not many words in a multitude of e. 8. 9. miss not the discourse of the e.

8. 9. miss not the discourse of the e.

Sus. 8. the two e. saw her going in every day and walking, 18, 19, 34, 41, 50.

61. and they arose against the two e.

1. Mac. 1. 26. so that the princes and e. mourned

7. 33. there came out certain e. of the people 11. 23. he chose certain of the e. of Israel
12.35.Jonathan calling the e. of the people together
ELDEST.

1 Mac. 16. 2. Simon called his two e. sons

ELEASA.

1 Mac. 9. 5. Judas had pitched his tents at E.
ELEAZAR.

EEBAZAR.

1Esd.8.43. then sent it to E. and Iduel and Masman 63. with him was E. the son of Phinees

1 Mac. 2. 5. E. called Avaran and Jonathan 6.43. E. also surnamed Savaran, perceiving 8. 17. Jason the son of E. was sent to Rome 2 Mac. 6. 18. E. one of the principal scribes 24. E. being fourscore years old and ten 8. 23. he appointed E. to read the holy book ELECT.

Tob.8.15.let thine angels and e.praise thee for ever Eccl. 17. 10, the e. shall praise his holy name 46. 1, was made great for saving the e. of God 47. 22, nor will he abolish the posterity of his e.

ELEMENTS. Wisd. 7. 17. to know the operation of the e.

19. 18. for the c. were changed in themselves ELEPHANT.

1 Mac. 6. 35. for every e. they appointed 1000 men 46. which done, he crept under the e. and the e. fell down upon him, and there he died ELEPHANTS. 1 Mac. 1. 17. he entered Egypt with chariots and e. 3. 34. delivered to him half of his forces and the e.

3. 34. delivered to find half of his forces and the e. 6. 34. that they might provoke the e. to fight 8. 6. Antiochus king of Asia came, having a 120 e. 11. 56. Tryphon took the e. and won Antioch 2 Mac. 11. 4. but puffed up with his fourscore e. 13. 2. having either of them two and twenty e. 15. be along in the acceptance of the control of the cont

15. he slew in the camp the chiefest of the e. ELEVEN.

2 Mac. 11. 11. they slew e. thousand footmen ELEVENTH.

1 Mac. 16. 14. in the e. month called Sabat ELEUTHERUS. 1 Mac.11.7. when he had gone to the river called E.

12. 30. for they were gone over the river E.

ELIAS.

Eccl. 48. 1. then stood up E. the prophet as fire
4. O E. how wast thou honoured in thy deeds?

1. Mac. 2.58.E. being zealous and fervent fur the law ELIZEUS.

Eccl. 48. 12. and E. was filled with his spirit ELOQUENT.

Esth. 14.13. give c. speech in my mouth before him Wisd. 10, 21. tongues of them that cannot speak c. Eccl. 21. 7. an c. man is known far and near 44. 4. men wise and e. in their instructions
ELUL.

1 Mac. 14. 27. the eighteenth day of the month E.
ELYMAIS.

Tob. 2. 10. did nourish me until I went into E. 1 Mac. 6.1. heard say E. was a city greatly renowned EMBRACE.

2 Esd. 2. 15. mother e. thy children, bring them up EMBRACED.

Esth. 15. 12. he e. her, and said, speak unto me EMBRACETH. Eccl.30.20. as a eunuch that e. a virgin and sigheth

EMBROIDERER. Eccl. 45. 10. silk and purple, the work of the e. EMERALD.

Eccl. 32. 6. as a signet of an e. set in a work of gold EMERALDS.

Tob. 13. 16. Jerusalem shall be built with e. Jud. 10. 21. Olofernes' bed was woven with e. EMINENT.

2 Esd. 15.40. pour out over every high and e. place EMMAUS.

1 Mac. 3. 40. they pitched by E. in the plain 57. the camp pitched on the south side of E. 43. might smite the king's army which was at E. 9. 50. he repaired the fort in Jericho and E. EMPLOYED.

2 Mac. 4. 20. it was c. to the making of gallies EMPLOYING.
Wisd. 15. 8. c. his labours lewdly, he makes a god EMPTY.

2Esd.6.22.the full store-houses suddenlybe found c.
7. 25. therefore Esdras for the c. are c. things
Eccl. 35. 4. thou shalt not appear c. before the Lord
EMPTIED.

Jud. 7. 21. the cisterns were e. they had no water EMULATION.

I Mac. 8.16. was neither envy nor c. amongst them ENCAMPED.

Mac. 5. 5. but shut them up and c. against them 1 Mac. 5. 5. but shut them up and c. against them 37. and c. against Raphon beyond the brook 11. 65. then Simon e. against Bethsura and fought ENCOURAGED.

1 Mac. 12. 50. they e. one another, and went close 2 Mac. 13. 3. Menclaus joined and also: A natiochus ENCOURAGEMENT.

1 Mac. 10. 24. I write to them words of e. ENCOUNTERED.

2 Mac. 15.26. Judas and his company e. the enemics ENCOUNTERED.

END.

Esd. 9. 17. their cause was brought to an e. 1 Esd. 9. 17. their cause was brought to an e.
2 Esd. 2. 34. that shall come in the e. of the world
3.23. times passed the years were brought to an e.
5. 40. or in the e. the love that I have promised
41. nigh to them that be reserved till the e.
6. 9. for Esau is the e. of the world, and Jacob is
15. the word is of the e. || 25. the e. of your world
16. the e. of these things must be changed
7. 33. the long-suffering shall have an e.
42. be said, this present life is not the e.
43. but the day of doom shall be the e. of time
44. in temperance is at an e. infidelity is cut off
8. 54. in e. is shewed the treasure of immortality
9. 5. for like as all that is made in the world hath

9.5. for like as all that is made in the world hath a beginning and an e. and the e. is manifest 10.22.our song is put to silence, rejoicing is at an e. 28. e. is turned into corruption, prayer to rebuke

2 Esd. 12. 6. that he will comfort me to the e.

2 Ess. 12. b. that he will comfort me to the e. Wisd. 2. 5. after our e. there is no returning 16.he pronounceth the e. of the just to be blessed 4. 17. for they shall see the e. of the wise 5. 4. we accounted his e. to be without honour 13. soon as we were born, began to draw to our e.

13. soon as we reached, began to draw to our e.

8. I. wisdom reached from one e. to another

14. I4. they shall come shortly to an e.

27. the beginning, the cause, and the e. of all evil

18. 21. and so brought the calamity to an e.

19. 1. came upon them without mercy to the e.

4. Cattle design them thems this.

4. for the destiny drew them to this e. Eccl. 7.36. remember the c. thou shalt never do a miss 9. 11. for thou knowest not what shall be his c. 11. 27. in his c. his deeds shall be discovered

14. 18. one comet to an e. and another is born 16. 22. the trial of all things is in the e.

18. 12. he saw and perceived their e. to be evil 24. think upon the wrath that shall be at the e.

21. 9. the e. of them is a flame of fire to destroy 10 but the extremely interest for the extremely in the extremely interest interest in the extremely interest in th

10. but the e. thereof is the pit of hell 28. 6. remember thy e. and let eumity cease 28. 6. tentember thy e. and the tentury cease
30. 1. that he may have joy of him in the e.
10. lest thou gnash thy teeth in the e.
33. 23. at the time when thou shalt e. thy days
38. 8. and of his works there is no e.

43. 26. by him the e. hath prosperous success
46. 20. he prophesied and shewed the king his e.
47. 10. he set in order the solemn times till the e.

11. 14. I will seek her out even to the c.

Bar. 3. 25. great is the house, and hath no c.

1 Mac. 2. 13. to what c. shall we live any longer?

14. 10. his name was renowned to c. of the world

14. 10. his name was renowned to z. of the world 2 Mac. 5. 8. in the z. he had an unhappy return 10. 9. this was the z. of Antiochus Epiphanes 15. 37. I will make an c. || 39. here shall be an c. EXPLED. 1 Esd. 6. 20. the house of the Lord is not yet fully z. Esd. 6. 20. the house of the Lord is not yet fully z. 14. the proud times, behold, they are z. 14. 9. thou shalt remain, until the times be e. Jud. 2. 4. and when he had z. his counsel Esth. 15. 1. on third day when she had z. her prayer Ezcl. 50. 19. till the solemnity of the Lord was c. 2 Mac. 15.24. be stricken with terror, and he z. thus ENDING.

ENDING.

Wisd. 7. 18. the beginning, e. and midst of timea ENDINGS.

2 Esd. 9. 6. the times have e. in effects and signs ENDS.

2 Esd. 16. 13. begin to be shot into the e. of world Wisd. 6. 1. ye that be judges of the e. of the enrth 1 Mac. 1. 3. Alexander went thro' to e. of the earth ENDAMAGE.

I Esd. 6. 33, to hinder or e. the house of the Lord ENDEAVOUR.

Esth. 16. 3. e. to hurt, not our subjects only 2 Mac. 11. 19. I will e. to be a means of your good ENDUED.

Eccl. 17. 3. he e. them with strength by themselves ENDURE.

ExDURE.

6. 2. 2. set thy heart aright, and constantly e.
16. 2. the works of his justice, who can e. them?
40. 12. but true dealing shall e. for ever
45. 26. and that their glory may e. for ever
2 Mac.6.30. I now e.sore pains in hody being beaten
9. 10. no man could e. to carry for his stink
ENDURED.

ENDURED.

Wisd. 11.25. could any thing have e. if not thy will?

16. 5. they perished, thy wrath e. not for ever 17. 17. e. that necessity that could not be avoided 18. 20. but the wrath e. not long 1 Mac. 10. 15. told of the pains that they had e. 2 Mac. 7. 27. that e. the troubles of education ENDUREST.

Bar. 3. 3. thou e. for ever and we perish utterly ENEMESSAR.

Tob. 1. 13. the Most High gave me favour before E.
15. now when E. was dead, Sennacherib reigned
16. in the time of E. 1 gave many alms
ENEMY.

Eccl. 6. 1. instead of a friend become not an e.
8.7 reiging not over the greatest e. being dead

8.7. rejoice not over thy greatest e. being dead 12.8. and an e. cannot be hidden in adversity

10. never trust thine e. for as iron rusteth so is 16. an c. speaketh sweetly with lips, but in heart 20. 23, that maketh him his e. for nothing

23. 3. lest mine c. rejoice over me 25. 7. and he that liveth to see the fall of his e. 15. there is no wrath above the wrath of an c. 27. 18. for as man hath destroyed his e.

29. 6. he hath gotten him an e. without cause 30. 3. he that teacheth his son, grieveth the e.

30. 3. he that teacheth his son, grieveth the e. 37.2. when a companion and friend is turn. to an e. 5. who taketh up the buckler against the e. 1 Mac. 2. 7. was delivered into the hand of the e. 9. her young men slain with the sword of the e. 8. 23. the sword and the e. be far from them 13. 51. there was destroyed a great e. out of Ierael

2 Mac. 3. 38. if thou hast any e. or traitor, send him 5. 8. as an open e. of his country and country-men 8. 16. not to be stricken with terror of the e. 10.26. besought him to be an e. to their enemies ENEMIES.

1 Esd. 4. 4. if he send them out against the c. 2 Esd. 1. 11. and I have slain all their e. 3.27. thou gavest into hands of thine e. Esth. 14.6. 3. 27. thou gavest into hands of thine e. Esth. 14.6.
 30. I have seen how thon hast preserved thy e.
 6. 24. friends shall fight one against another like e.
 7be. 12. 10. they that sin are e. to their own life Jud.
 8. 15. hath power to destroy us before our e.
 19. our fathers had a great fall before our e.
 35. Lord be before thee to take vengean. on our e.
 13. 5. to the destruction of the e. that are risen
 14. hath destroyed our e. by my hands, 17.
 18 to the cutting off the head of the chief of our e.
 15. 5. what things were done in earm of their e.

18.to the cutting off the head of the chief of our e.
15. 5. what things were done in camp of their e.
15. the 13. 6. be destroyed by the sword of their e.
15. 17. his weapon for the revenge of his e.
16. 12. she defeoded him from the hand of his e.
16. 12. she defeoded him from his e. and kept him
19. but she drowned their e. and cast them up
11. 3. they stood against their e. and were avenged
5. for by what things their e. were punished
12. 20. if thou didst punish the e. of thy children
22. thou scourgest our e. a thousand times more

12. 20. if thou didst punish the e. of thy children 22. thou scourgest our e. a thousand times more 24. among the beasts of their e. were disposed 15. 14. all the e. of thy people are most foolish 16. 4 only be showed how their e. were tormented 8. and in this thou madest thine e. confess 22. that fire did destroy the fruits of the e. 18. 2. they thanked them, and besought them pardon, for that they had been e. Eccl. 6. 4. be laughed to scorn of his e. 18. 31. 13. separate thyself from e. take heed of friends 12. 9. in prosperity of a man, e. will be grieved 25. 14. and any revenge, but the revenge of e. 26. 27. a soold shall be sought to drive a way the e. 29. 13. it shall fight for thee against thine e. 42. 11. make thee a laughing-stock to thine e. 45. 11. taking vengeance of the e. that rose up 5. when the e. pressed on him on every side

42. 11. make thee a laughing-stock to thue e.
46. 1. taking vengenance of the e. that rose up
5. when the e. pressed on him on every side
47. 7. for he destroyed the e. on every side
51. 8. and savest them out of the hauds of the e.
8ar. 3. 10. Israel, that thou art in thine e. land
4. 26. were taken as a flock caught of the e.
5. 6. for they were led away of their e.
6. 56. they cannot withstand any king or e.
Dan. 3. 9. didst deliver us into hands of lawless e.
1. Mac. 4. 18. but stand ye now against your e.
36. behold, our e. are discomfited, let us go up
7. 29. the e. were prepared to take away Judas
10. 26. nor joining yourselves with our e.
13. tood still, and so the e. horses were tired
15. 19. nor yet aid their e. against them
2 Mac. 10. 26. besought to be an enemy to their e.
29. there appeared to the e. from heaven
30. hutthey shot arrows and lightnings aga.the e.
11. 11. giving a charge on their e. like lions
12. 22. the e. being sonitten with fear, fled amain
28. who breaketh the strength of his e.
13. 21. Rhodocus disclosed the secrets to the e.

13.21. Rhodocus disclosed the secrets to the e. 14.17. through the sudden silence of his e. 22. treachery should be suddenly practised by e. 15. 26. Judas and company encountered the e. ENFORCETH.

1 Esd. 3. 24. is not wine strongest, that e. to do thus? ENGADDI.

ECCl. 24. 14. I was evalued like a palm-tree in E. ENGINE.

1. Mac. 13. 43. Simon made also an c. of war 44. they that were in the c. leaped into the city ENGINES.

1. Mac. 5. 30. bearing ladders and other c. of war 6. 31. making c. for war, 9. 61. | 11. 20. | 15. 25. 51. and he set there artillery with c. and instrum. 52. they also made c. aga. their c. and beld them 987. Simon and bis company burnt up the c. fiver. 9.67. Simon and his company burnt up the e. of war 2 Mac. 12. 15. without any e. of war did east down 27. wherein was great provision of e. and darts ENGRAVED.

Eccl. 45. 11. with a writing e. for a memorial 12. a crown of gold, wherein was e. holiness ENJOY.

Wisd. 2. 6. let us e. the good things that are present ENJOYED.

1 Esd. 1. 58. until the land had e. her sabbaths ENLARGED.

ENLARGED.

1 Mac. 14. 6. Simon e. the bounds of his nation ENMITY.

1 Esd. 5. 50. the nations were at e. with them Eccl. 6. 9. there is a friend, who being turned to e. 28. 6. remember thy end, and let e. cease, rememb.

1 Mac. 11. 40. his men of war were at e. with him ENOCH.

2 Esd. 6. 49. one thou calledst E. other Leviathan 51. to E. thou gavest one part, which was dried Eccl. 44. 16. E. pleased Lord, and was translated 49. 14. on the earth was no man created like E.

ENOUGH.

Wisd. 14. 22. moreover, this was not c. for them 18. 25. it was e. that they only tasted of wrath Eccl. 5. 1. and say not, I have e. for my life II. 24. say not, I have e. and possess many things 18. 25. when hast e. remember the time of hunger 15. 5 behalf of learning the control of the co 16. 25. when master remember the time of nauger 31. 5. he that followeth corruption shall have e. of 35. 1. that keeps the law bringeth offerings e. 43. 30. be not weary, for ye can never go far e. 2. Mac. 7. 42. let this be e. now to have spoken 10. 19. left them, who were e. to besiege them EN QUIRE.

2 Esd. 9. 13, e. how the righteous shall be saved Jud. 8. 34, but e. not you of mine act, not declare Eccl. 21. 17, they e. at the mouth of the wise man ENQUIRED.

Tob. 5.13. I have e. to know thy tribe and family ENQUIRY.

I Mac. 9. 26. they made e. for Judas' friends ENRICHED.

Eccl. 35. 10. give, according as he hath e. thee ENROLLED. 1 Mac. 10.36, there be e. amongst the king's forces ENTER.

1 Esd. 8. 83. the land which ye e, into to possess 2 Esd. 7. 14. labour not to e. strait and vain things Wisd. 1.4. into a malicious soul wisdom shall not e. ENTERPRISE.

Eccl. 37.16. let reason go before every e. and counsel 2 Mac. 14.5. opportunity to further his foolish e. ENTERPRISES.

Jud. 10. 8. God accomplish thine e. to glory of Isra. 13.5.to execute my e. to destruction of the enemies 1 Mac. 9. 55. was plagued, and his e. hindered ENTERTAIN.

Wisd. 18. 3. a harmless sun to c. them honourably Eccl. 29. 25. thou shalt c. and have no thanks

1 Mac. 14. 23. it pleased the people to c. the men
ENTERTAINED.

Tob. 7. 8. moreover, they c. them cheerfully ENTICETH.

Wisd. 15. 5. the sight of which e. fools to lust ENTRANCE.

2 Esd. 7. 4. but put the case, the c. were narrow 7. the c. thereof is narrow and is set to fall Jud. 4. 7. by them there was an c. into Judea Wisd. 7. 6. for all men have one c. into life Bct 13. under the table they had made a privy c. 1 Mac. 14. 5. he made an c. to the isles of the sea ENTRANCES.

2 Esd. 7.12. then were c. of this world made narrow ENTRAP.

Eccl. 8. 11. lest he lie in wait to e. thee in thy words

Eccl. 8. 11. lest he lie in wait to e. thee in thy words ENTREAT.

Tob. 10. 12. wherefore do not e. her evil Jud. 10. 16. shew unto him, and he will e. thee well Eccl. 7.20. thy servant worketh truly, e. him not evil ENTREATED.

Eccl. 49. 7. for they e. him evil, who was a prophet 1 Mac. 11, 26. the king e. him as his predecessors 12. 8. Onias e. the amhassador honourably 2 Mac. 9. 28. as he e. others, so died he miserahly 12. 30. e. them kindly in the time of adversity ENTERED.

2 Esd. 10.1. it came to pass when my son was e. into

ENTERED.

2 Esd.10.1. it came to pass when my son was e. into his wedding chamber, he fell down and died 13. 43. they e. Euphrates by narrow passages 7beb. 3. 17. the same time came Tobit home and e. Jud. 16. 18. as soon as they e. into Jerusalem Wisd. 10. 16. she e. into the soul of the servant 14. 14. hy vain-glory they e. into the world Bel 13. entrance whereby they e. in continually 1 Mac. 12. 3. they e. into the senate and said 13. 47. so e. into it with songs and thanksgiving 51. he e. into it the 23d day of the second month 2 Mac. 14. 1. having e. by the haven of Tripolis ENVY.

2 Esd. 2. 28. heathen shall e. thee but not be able

ENÝY.

2. Esd. 2. 28. heathen shall e. thee but not be able Wisd. 2. 24. through e. of the devil came death Eccl. 9. 11. e. not the glory of a sinner 30. 24. e. and wrath shorten the life 37. 10. hide thy counsel from such as e. thee 40. 5. wrath and e. do change his knowledge 1 Jlac. 8. 16. there was neither e. nor emulation ENVIETH.

2. Esd. 16. 49. as a whore e. an honest woman Eccl. 14. 6. none worse than he that e. himself 10. a wicked eye e. his bread, he is a niggard ENVIOUS.

Tob. 4. 16. let not thine eye be e. when thou givest

Tob. 4. 16. let not thine eye be e. when thou givest Eccl. 14. 3. what should an e. man do with money?

8. the e.man hath a wicked eye, he despiseth men

18. 18. a gift of the e. consumeth the eyes

20. 14. nor yet of the e. for his necessity

37. 11. nor with an e. man of thankfulness

EPHOD.

Eccl. 45. 8. with breeches, a long robe, and the c. EPHRAIM.

Jud. 6. 2. thou Achior, and the hirelings of E. Eccl. 47. 21. out of E. ruled a rebellious kingdom

Eccl. 47.23. Jeroboam, who shewed E. the way of sin EPHRON.

1 Mac. 5. 46. now when they came to E. 2 Mac. 12 27. Judas removed the host toward E. EPIPHANES.

1 Mac. 1. 10. came a wicked root, Antiochus surnamed E. 10. 1. 2 Mac. 2. 20 | 4. 7. | 10. 9. EPISTLE, S. ESth. 11. 1. they brought this e. of Phurim Bar. 6. 1. a copy of an e. which Jeremy sent 1 Mac. 8. 22. this is the copy of the e. senate wrote 2 Mac. 2. 13. the e. of the kings about holy gifts EQUAL.

Eccl. 13. 11. affect not to be made e. to him . 32. 9. great men make not thyself e. with them 2 Mac. 8. 30. they made the aged e. in spoils 13. 23. submitted and sware to all e. conditions EQUALS.

2 Mac. 9. 15. make them all e. to the citizens

2 Mac. 9. 15. make them all e. to the citizens EQUITY.

Esth. 13. 2. but carrying myself alway with e. Wisd. 9. 3. according to e. and righteousness 12. 18. thou judgest with e. and orderest us

ERECT.

2 Mac. 14.33. I will e. a notable temple to Bacchus
ERECTED.

1 Esd. 5. 50. they e. the altar on his own place ERR.

1 Esd. 3. 18. it causeth all men to e. that drink it Wisd. 13. 6. they peradventure e. seeking God Eccl. 15. 12. say not thou he hath caused me to e. 2 Mac. 2. 2. that they should not e. in their minds ERRED.

ERRED.

1 Esd. 4.27. many have e. and sinned for women Wisd. 5. 6. we have e. from the way of truth 14. 22. that they e. in the knowledge of God 17. 1. therefore unnurtured souls have e.

ERROR.

Tob. 5. 13. not seduced with the e. of brethren Jud. 5. 20. if there be any e. in this people Wisd. 1. 12. seek not death in the e. of your life 12. 24. they went astray very far in the ways of e.

Eccl. 4. 25. be abashed of the e. of thy ignorance
11. 16. e. and darkness had their beginning

ERRORS.

1 Esd. 9. 20. to make reconcilement for their e.
ESAU.
2 Esd. 3. 16. thou didst choose Jacob, and put by E.
6. 8. he said to me, when Jacob and E. were
born of him, Jacob's hand held fast the
held of E.

born of mm, vacched of E.

9. E. is the end of world, Jacob the beginning
Jud. 7. 8. all the chief of the children of E.

1 Mac. 5. 3. Judas fought against children of E. 65.
ESAY.

1 Mac. 5. 3. Judas fought against children of E. 65.
ESAY.
2 Esd. 2. 18. I will send my servants E. and Jeremy Ecct. 48. 20. delivered them by the ministry of E. 22. as E. the prophet had commanded him ESCAPE.
2 Esd. 6. 25. whoso shall e. and see my salvation 9. 7. that shall be able to e. by his works 16. 29. and the other that e. the hunger Jud.7.19. there was no way to e. from among them Esth. 10. 4. they think to e. the justice of God Wisd. 10. 15. it is not possible to e. thine hand Ecct.6.35. let not parables of understanding e. thee 11. 10. neither shalt thon e. by fleeing 16. 11. it is marvel if he e. unpunished 13. the simrer shall not e. with his spoils 20. 3. shew repentance, so shalt e. wilful sin Bar. 6. 57. able to e. from thieves or robbers Sus. 22. if I do it not, I cannot e. your hands 2 Mac. 3. 38. him well scourged, if he e. with life 6.26. yet should I note the hand of the Almighty 7. 19. think not that thou shalt e. unpunished 9. 22. having great hope to e. this sickness 10. 20. they took money and let some of them c. ESCAPED.

Wisd. 14. 6. hope of the world e. in a weak vessel Eccl. 27. 20. he is as a ree e. out of the sare 40. 6. troubled, as if he were e. out of a hattle

Wisa. 14. 6. hope of the world e. in a weak vessel Eccl. 27. 20. he is as a roe e. out of the snare 40. 6. troubled, as if he were e. out of a battle 1 Mac. 4. 26. now all the strangers that had e. came 2 Mac. 7. 35. thou hast not yet e. judgment of God 11.12.many of them also being wounded, e.naked, and Lysias fled away shamefully and so e. ESCAPETH.

ESCAPETH

Eccl. 36. 9. let him that e. be consumed by fire

42. 20. no thought e. him nor is any word hidden

ESDRAS.

1 Esd. 8. 1. after this came E. the son of Scraias

3. this E. went up from Babylon as a scribe

7. for E. had very great skill || 25. then said E.

9. 1. E. rising from the court of the temple

16. E. the priest chose the principal men

40. so E. the chief priest brought the law

45. then took E. the book of the law

2 Esd. 1. 1. the second book of the prophet E.

2. 33. I E. received a charge of the Lord

6. 10. other question, E. ask thou not

7. 2. up E. and hear the words, 8. 2, 19. | 14. 1.

ESDRELON.

Jud. 1. 8. that were of the great plain of E. 3. 9. he came over against E. 4. 6. | 7. 3. ESPY.

1 Mac. 5. 38. so Judas sent men to e. the host ESPIED.

Tob. 11. 6. when she c. him coming, she said ESTABLISH.

Eccl. 6. 37. he shall c. tuy heart and give wisdom ESTABLISHED.

ESTABLISHED.

Eccl. 24. 10. and so was I e. in Sion
31. 11. his goods shall be e. congregation declare
42. 17. whatsoever is, might be e. for his glory
44. 20. he e. the covenant in his flesh
49. 3. in time of ungodly Josias e. the worship of G.
1 Mac. 1. 16. now when the kingdom was e.
14. 26. for he and his brethren have e. Israel
2 Mac. 14. 15. to him that had e. his people
ESTABLISHETH.

Eccl. 3.9. blessing of father e. the houses of children
42. 25. one thing e. the good of another
ESTATE.

Tob.1.15. whose e. was troubled that I could not go

Tob.1.15. whose e. was troubled that I could not go Jud. 6. 19. O Lord, pity the low c. of our nation Eccl. 2. 4. when thou art changed to a low c. 11. 12. yet the Lord set him up from his low e. 20. 11. that lifteth up his head from a low e. 22. 23. a mean e. is not always to be contemned 29. 8. yet have patience with a man in poor e. 16. a sinner will overthrow good e. of his surety

10. a sinfler win overturow good e. or installey 18. suretyship hath undone many of good e.

31. 4. the poor laboureth in his poor e.

13. 3. 43. let us restore decayed e. of our people 15. 3. that I may restore it to the old e.

ESTEENED.

Esth 14. 17. have not greatly e. the king's feest

Esth. 14. 17. I have not greatly c. the king's feast 1958. 2. 16. we are c. of him as counterfeits 7. 8. I e. riches nothing in comparison of her Eccl. 40. 25. but counsel is c. above them both ESTEEMEDST.

Wisd. 12. 7. the land thou e. above all other ESTHER.

Esth. 10. 6. this river is E. whom the king married 15. 9. E. what is the matter? I am thy brother 16. 13. the destruction also of blameless E. ESTIMATION.

Wisd. 8. 10. for her sake I shall have e. ESTRANGED.

1. Mac. 11. 53. and he.e. himself from Jonathan

1 Mac. 11. 53. and he e. himself from Jonathan ETERNAL.

Wisd. 17. 2. lay there exiled from the e. Providence Eccl. 24. 18. I being e. am given to my children 36. 17. know that thou art the Lord, the e. God ETERNITY.

Wisd. 2. 23. made him to be an image of his own e.

Tob. 8. 6. theu gavest him E. his wife for a helper EVEN.

Bar. 5.7. to make e. the ground that Israel may go EVENING.

1 Esd. 8. 72. I sat still until the e. sacrifice

Tob. 6. 1. they came in the t. to the river Tigris Jud. 9. 1. the incense of that t. was offered 12. 9. she remained till she did eat her meat at t. 13. 1. when the t. was come, servants made haste Eccl. 18. 28. from morning until t. 1 Mac. 10. 80.

2 Mac. 9. 25. princes expect what shall be the e. EVENTS.

Wisd. 8. 8. foresecth the e. of seasons and times EVER.

1 Esd. 5. 61. his mercy is for e. in all Israel 2 Esd. 7. 53. a paradise, whose fruit endureth for e. 9. 31. ye shall be honoured in it for e.

16. 67. to meddle no more with them for c.

Tob. 3. 2. thou judgest truly and justly for c.

11. thy holy and glorious name is blessed and ho-

11. thy holy and glorious name is blessed and honourable for e. let all thy works praise thee for e.

8. 5. Tobias said, blessed is thy holy name for e.

15. and let thine elect praise thee for e.

11. 14. and blessed is thy name for e.

12. 18. by will of God came, wherefore praise for e.

13. 1. blessed be God that liveth for e.

10. love in thee for e. those that are miscrable

12. blessed shall all he that love thee for e.

14. have seen all thy glory, and shall be glad for e.

18. blessed be God who hath extolled it for e.

14. 5. the house of God shall be built in it for e.

24. 5. They remember the power of God for e.

14. 5. the house of God shall be built in it for Jud. 13. 19. remember the power of God for c. 16. 17. they shall feel them and weep for c. Esth. 14. 10. to magnify a fleshly king for c. 16. 24. hateful to wild beaats and fowls for c. Wisd. 3. 8. and their Lord shall reign for c. 14. 13. for neither shall they be for c. 16. 5. thy wrath endured not for c.

Eccl. 1. 1. all wisdom is with the Lord for c. 16. 27. he garnished his works for e. 17. 9. to glory in his marvellous acts for c.

EVI

15. their ways are e. before him and not hid 18. 1. be that liveth for e. created all things 24. 33. and I will leave it to all ages for e. 38. 28. the noise of the anvil is e. in his ears

38. 28. the noise of the anvil is e. in his ears
40. 17. and mercifulness endureth for e.
42. 23. all these things live and remain for e.
44. 13: their seed shall remain for e. and glory
45. 24. the dignity of the priesthood for e.
26. and that their glory may endure for e.
47. 11. the Lord exalted his horn for e.
13. that he might prepare his sanetuary for e.
48. 25. he shewed what should come to pass for
e. and secret things or e. they came
50. 23. that peace may be in Israel for e.

50. 23. that peace may be in Israel for e.
29. blessed be the Lord for e. amen, amen
Bar. 3. 3. for thou endurest for e. and we perish
13. thou shouldest have dwelt in peace for c.
4. 1. this is the law that endureth for c.
29. give you to me with inv and gladness for e.

23. give you to me with joy and gladness for e.

5. 1. the glory that cometh from God for e.

Dan. 3.29. blessed art thou, O Lord God, and to be praised and exalted above all for e. 30, 31, 32.

praised and exatted above all for e. 30, 31, 32.

33. to be praised and glorified above all for e.

And so to the end of the chapter.

Prayer of Manass. I will praise thee for e. all the
days of my life, thine is the glory for c. and e.

1 Mac. 3. 7. his memorial is blessed for e.

4 24 because his prayer and worth for e.

4. 24. because his mercy endureth for e. 8.23.good success be to Jews by sea and land for e. 8.23.good success be to Jews by sea and land for 11. 36. be revoked from this time forth for a. 16. 2. we have a. fought against the enemics 2 Max. 8. 29. reconciled with his servants for a. 11. 26. they may a. go cheerfully about affairs 14. 15. that had established his people for a. EVERLASTING.

2. Esd. 2. 11. I will give these the a. tabernacles 34. he shall give you a. rest, for he is nigh 35. for the a. light shall shine upon you 3. 15. thou madest an a. covenant with him 7. 50. that there is promised us an a. hope

7. 50. that there is promised us an e. hope Tob. 1. 6. as it was ordained by an e. decree 3. 6. may be delivered, and go into the e. place 13. 6. praise the Lord, and extol the e. King

10. on praise the e. King, for he is good
Wisd. 7. 26. she is the brightness of the e. light
8. 13. I shall leave behind me an e. memorial
Eccl. 1. 4. the understanding of prudence from e.
5. and her ways are e. commandments

15. she hath built an e. foundation with men 2. 9. hope for good, and for e. joy and mercy 15. 6. she shall cause him to inherit an e. name 17. 12. he made an c. covenant with them 39.20.he seeth from e.toe. | 42.21. he is from e. to e.

EVERMORE.

1 Esd. 8. 85. leave the land to your children for e.
2 Esd. 2. 35. light shall shine upon you for e.
Jud. 15. 10. blessed be thou of the Lord for e.
Wisd. 4. 18. be a reproach among the dead for e.
5. 15. but the righteous love for e. their reward is
6. 21. honour wisdom, that ye may reign for e.
Eccl. 44. 14. but their name liveth for e.
Bar. 3. 32. he that prepared the earth for e.
Dan. 3. 3. thy name is worthy to be praised for e.
1 Mae. 10. 30. from this day forth for e. 15. 8.
14. 4. as that e. his authority pleased them
EVIDENT.
2 Esd. 4. 11. the corruption that is e. in my sight
Esdh. 16. 9. always judging things that are e.
2 Mac. 15. 35. and e. sign of the help of the Lord
EVIL.
Esd. 1. 44. and Joacim did e. before the Lord

EVIL.

Est. 1. 44. and Joacim did c. hefore the Lord
47. he did c. also in the sight of the Lord
48. 2. 3. have done that which is c. hefore him
14. I have broken the c.in pieces and created good
3. 22. the good departed, and the e. abode still
29. then my soul saw many e. doers in 30th year

Est. 24. 25. make understanding to abound itse to 1. Mae. 3. 32. from the river E. he went thro's
EXACT.

Eccl. 51. 19. wrestled with her, and my doings was e.
EXACTED.

1 Esd. 2.27. mighty kings who reigned and e. tributes

2 Esd. 4.28. thee is sown, but destruction is not come 39. if place where the e. is sown pass not away 30. for the grain of e. seed hath been sown 31. the grain of e. seed hath brought forth

30. for the grain of e. seed hath been sown
31. the grain of e. seed hath brought forth
33. wherefore are our years few and e.?
6. 27. for e. shall be put out and deceit quenched
8. 53. the root of e. is sealed up from you
13. 38. shall lay before them their e. thoughts
Tob. 3. 8. whom Asmodeus the e. spirit killed
17. and to bind Asmodeus the e. spirit killed
18. a. which smell, when the e. spirit had smelled
19. and to bind smelled the e. spirit had smelled
10. 12. wherefore do not entreat her e.
12. 7. do what is good and no e. shall touch thee
Jud. 7. 15. thou shalt render them an e. reward
8. 9. when she heard the e. words of the people
Esth. 13. 5. this people is e. affected to our state
16. 4. that seeth all things, and hateth e.
15. dews are no e. doers, but live by most just laws
Wisal. 14. 27. idols the cause and the end of all e.
15. 6. but they are lovers of e. things
12. we must be getting, though it be by e. means
16. 8. that it is thou who deliverest from all e.
18. 9. saints be partakers of the same good and e.

18. 9. saints be partakers of the same good and e. Eccl. 3.24 ane suspicion hath overthrown judgment 26. a stubborn heart shall fare e. at the last

4. 20. observe the opportunity, beware of e. 5. 14. an e. condemnation on the double tongue 7. 1. do none e. so shall no harm come to thee
20. thy servant worketh truly, entreat him not e.
9. 1. teach her not an e. lesson against thyself
11. 16. and e. shall wax old with them that glory
4. and what e. can come to me hereafter?
31. he lieth in wait, and urneth good into e.
8. whet is his good? 2 and what he had, 2.

18. 8. what is his good? and what is his e.?

12. he saw and perceived their end to be e.

19. 6. he that hateth babbling shall have less e.

19. 6. he that hateth babbling shall have less c. 28. when he findeth opportunity he will do c. 20. 9. that hath good success in c. things 16. they that eat my bread speak c. of me 22. 26. if any c. happen unto me by him 26. 7. an c. wife is a yoke shaken to and fro 27. 32. he that winketh with the eyes worketh c. 28. 21. the death thereof is an c. death, grave better 13. 10. might have done c. and hath not done it 13. remember that a wicked eye is an c. thing 33.96.sa are tortures and tempents for an c. servant.

13. remember that a wicked eye is an e. thing
33.26.se are tortures and torments for an e. servant
27. send to labour, for idleness teacheth much e.
31. if thou entreat him e. and he run from thee
37. 18. four manner of things appear, good and e.
27. prove thy soul, and see what is e. for it
38. 17. weep bitterly, lest thou be e. spoken of
39. 4. for he hath tried the good and the e.
42. 5. to make the side of an e. servant to bleed
6. sure keeping is good, where an e. wife is
51. 12. thou deliveredst me from the e. time
Prayer of Manass. be not angry with me for ever
by reserving e. for me, nor condemn me
EVILS.
2 Esd. 7. 27. wboso is delivered from the foresaid e.

2 Esd. 7.27. whoso is delivered from the foresaid e.

12. 43. are not e. which are come to us sufficient
14. 16. yet greater e. shall be done hereafter

17. so much the more shall e. increase on them 16.18. the powers stand in fear, the beginning of e. what shall I do when these e. shall come?

21. even then shall e.grow on earth, sword, famine 40. in those c. be even as pilgrims upon earth Esth. 10. 9. Lord hath delivered us from all those c. 11. 9. nation was troubled, fearing their own c. Bar. 1. 20. wherefore the c. cleaved unto us sar. 1. 20. wherefore the c. cleaved unto us t. Mac. 1. 9 and e. were multiplied in the earth 6. 12. now I remember the c. I did at Jerusalem 8. 31. as touching the c, that Demetrius doth 10. 5. he will remember all the c, we have done EUNENES.

I Mac. 8.8. which they took of him and gave king E. EUNUCH.

Jud. 12. 11. then said he to Bagoas th Wisd.3.14.blessed is the e.who wrought no iniquity Eccl. 20.4. as is the lust of nn e. to deflower a virgin 30.20. as an e. that embraceth a virgin and sigheth EUNUCHS.

EUNUCHS.

Esth. 12. 1. with the two e. of the king, 6.

3. king examined the two e. they were strangled EUPATOR.

1 Mac. 6. 17. to reign, and his name he called E. EUPHRATES.

EÜPHRATES.

1 Esd. 1. 25. to raise war at Carchamie upon E.
27. not sent against thee, for my war is upon E.
2 Esd. 13. 43. they entered E. by narrow passages
Jud. 1. 6. all that dwelt by E. came unto him
2.24.he went over E. and went thro' Mesopotamia
Eccl. 24. 26. make understanding to abound like E.
J. Mac. 3. 32. from the river E. to borders of Egypt
37. and having passed the river E. he went thro'
EXACT.
Eccl. 51.19. wrestled with her, and my doings was e.
EXACTED.

1 Esd. 2.27. mighty kings who reigned and e. tributes

EXACTLY. 2 Esd. 16.64. Ld. hath e. searched out all your works Eccl. 16. 25. I will declare his knowledge c. EXACTNESS.

EXACTNESS.

Excl. 42. 4. of e. of weight be not thou ashamed EXALT.

Tob. 12. 6. it is good to praise God and e. his name Jud. 16. 2. e. him, and call upon his name Fect. 1. 30. e. not thyself, lest thou fall 11. 4. and e. not thyself, in the day of honour 15. 5. she shall e. him above his neighbours 43. 30. e. him as much as you can, for he will far exceed, when you e. him put forth your strength 43. 11. the he would e. his seed as the sters. exceed, when you e. nim put forth your strength 44. 21. that he would e. his seed as the stars Dan. 3. 35. praise and e. him above all for ever, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66.

1 Mac.14.35. he sought by all means to e. his people EXALTATION.

Jud. 10. 8. thine enterprises to the e. of Jerusalem 13. 4. the works of my hands for the e. of Jerusalem 15. 9. they said, thou art the e. of Jerusalem 16. 8. for e. of those that were oppressed in Israel EXALTED.

2 Esd. 2. 43. a young man, and upon every one of their heads he set crowns and was more e. Jud. 9. 7. behold, they are e. with horse and man Esth. 11. 11. the sun rose, and the lowly were e. Eccl. 24. 13. I was e. like a cedar in Libanus 14. I was e. like a palm-tree in Eugaddi 33. 12. some of them hath he blessed and e. 45. 6. he e. Aaron a holy man like unto him 47. 11. Lord took away his sins, and e. his horn Bar. 2. 5. thus we were cast down and not e. 5. 6. God bringeth them unto the e. with glory Dan. 3. 29. to be praised and e. above all, 30, 32. 1 Mac. 1. 3. he was e. and his heart was lifted up 8. 13. finally, that they were greatly e. 11. 16. Alexander fled, but king Ptolemee was e. EXALTETH.

Eccl. 1. 19. wisdom e. them to honour that hold her 1.19. Wisdom ε. their to hollow that hold
 1.11. visdom ε. her children and layeth hold
 1.11. for there is one which humbleth and ε.
 2.2. which ε. our days from the womb EXALTING.

2 Esd. 15. 53. e. the stroke of thine hands EXAMINE.

1 Esd. 9. 16. they sat together to e. the matter Wisd. 2. 19. let us e. him with despitefulness

Eccl. 13. 20. before judgment e. thyself

Sus. 51. put these two aside, and I will e. them

EXAMINATION.

Jud. 8.27. hath tried them, for the e. of their hearts Sus. 48. that without e. ye have condemned her EXAMINED.

Esth. 12. 3. then the king e. the two ennuchs
Eccl. 11. 7. blame not before thou hast e. truth
EXAMPLE.

Jud. 8.24. let us shew an e. to our brethren Jud. 8. 24. let us snew an e. to our brettmen Esth. 14. 11. make him an e. that hath begun this Wisd. 4. 2. when it is present, men take e. at it Eccl. 44. 16. being an e. of repentance to all 2 Mac. 6. 28. leave a notable e. to such as be young 31. leaving him death for an e. of a noble courage

EXCEED. 2 Esd.4.50.so the quantity which is past did more e. EXCEEDED.

2 Esd. 4.34. haste is in vain, for thou hast much e. EXCEEDING.

1 Esd. 3. 18. O ye men, how e. strong is wine Eccl. 39. 16. the works of the Lord are e. good 1 Mac. 3. 25. then an e. great dread began to fall 10. 2. king Demetrius gathered an e. great host 15. 36, whereupon the king was e. wroth

10. 2. king Demetrius gathered an c. great host 15. 36, whereupon the king was e. wroth 2 Mac. 8. 27. yielding e. praise and thanks to Lord 15. 6. so Nicanor in e. pride determined to set up 13. a man with gray hairs, and e. glorious EXCEEDINGLY.

1. 24. and how they grieved him e. 2 Esd. 10. 25. her face on a sudden shined e. 15. 6. wickedness hath e. polluted the earth Jud. 4. 2. therefore they were e. a fraid of him Eccl. 47. 24. their sins were multiplied e. 2 Juc. 10. 34. and they within blasphemed e. 2 Juc. 10. 34. and they within blasphemed e. EXCEL. 1 Esd. 4. 2. O ye men, do not men e. in strength? Wisd. 15. 9. but he strivet to e. goldsmiths Eccl. 33. 7. why doth one day e. another? EXCELLED.

Esth. 13. 3. Aman that e. in wisdom among us EXCELLETH.

1 Esd. 4. 14. O ye men, neither is it wine that e. EXCELLENCY.

Eccl. 6. 15. a faithful friend's e. is invaluable
1 Mac. 1. 40. her e. was turned into mourning
2 Mac. 6. 23. as become the e. of his ancient years
EXCELLENT.

Jud. 11. 8. it is reported that thou only art e. Esth. 16. 16. ordered the kingd. in most e. manner 782

Eccl. 42. 21. he bath garnished the e. works 48. 24. he saw by an e. spirit what should come 2 Mac. 3. 26. e. in beauty, and comely in apparel 15. 13. who was of a wonderful and e. majesty EXCEPTION.

EXP

Wisd. 14. 25. there reigned in all men, without e. EXCESS.

Eccl. 31. 29. wine drunk with e. maketh bitterness 37. 30. for e. of meats bringeth sickness EXCESSIVE.

Eccl. 19. 30. a man's attire and e. laughter shew 33.29. be not e.toward any, and without discretion EXCHANGE.

Eccl. 37. 11. nor with a merchant concerning e.
44. 17. Noah was taken in e. for the world
EXCUSE.
Eccl. 32. 17. but findeth an e. according to his will

EXECUTE

1 Esd.8.46. send such men as might e. priest's office 1 Esd. 8.46. send such men as might e. priest's office Jud. 13. 5. to e. my enterprises to the destruction Wisd. 9. 3. and e. judgment with an upright heart Eccl. 35. 17. judge righteously and e. judgment 45. 15. should e. the office of the priesthood 1 Mac. 6.22. how long will it be ere thoue, judgment? EXECUTED.

Dan. 3. 5. in all things thou hast e. true judgment 2 Mac. 3. 23. Heliodorus e. that which was decreed EXECUTETH.

Eccl. 20. 4. he that e. judgment with violence EXECUTING.

1 Esd. 5. 39. from e. the office of the priesthood Wisd. 12. 10. but e. thy judgments upon them EXECUTION.

EXECUTION.

1 Esd.8.95.arise, put in e. to thee doth this appertain Esth. 16. 17. do well not to put in e. the letters EXERCISE.

2 Esd. 15. 8. in which they wickedly e. themselves Tob. 12. 9. those that e. alms and righteousness Wisd. 8. 18. in the e. of conference with her 1 Mac. 1. 14. they built a place of e. at Jerusalem EXERCISED.

Eccl. 50. 28. blessed is he that shall be e. in these 1 Mac. 6. 30. thirty-two elephants e. in battle
2 Mac. 15. 12. e. from a child in points of virtue
EXERCISING.

Wisd.16.4.on them, e. tyranny, should come penury EXHORT.

2 Mac. 7. 24. Antiochus did not only e. by words EXHORTATION.

I Mac. 13. 3. Simon gave them e. saying EXHORTED.

1 Mac. 5. 53. Judas e. the people all the way 2 Mac. 2. 3. with other such speeches e. he them 7. 5. they e. one another to die manfully

7. 5. they e. one another to die manuny 21. yea, she e. every one of them in her language 25. e. her that she would counsel the young man 26. and when he had e. her with many words 8. 16. he e. them not to be stricken with terror 12. 42. besides Judas e. the people, 13. 12. 15. 8. wherefore he e. his people not to fear EXHORTING.

2 Mac. 11.7. e. the other that they would jeopard EXILED.

Wisd. 17. 2. lay e. from the eternal Providence EXPECT.

2 Mac. 9. 25. princes c. what shall be the event

15.8.now to e. the victory and aid that should come EXPECTATION.

Wisd. 17. 13. the e. from within being less
EXPECTING.

2 Mac. 8.11.not e. the vengeance that was to follow
EXPENCE.
Eccl. 18. 32. neither be tied to the e. thereof

EXPENCES.

1 Esd. 6. 25. the e. thereof to be given by Cyrus 1 Ess. 6. 25. the e. thereof to be given by Cyrus

Bet 8. tell me who this is that devoureth these e.?

1 Mac. 10. 39. for the necessary e. of the sanctuary

44. e. be given of the king's accounts, 45.

EXPERIENCE.

Wisd. 8. 8. if a man desire much e. she knowth

Fall 1.7, who both anderstood bety great e.?

Eccl. 1.7. who hath understood her great e.?
21. 22. but a man of e. is ashamed of him
25. 6. much e. is the crown of old men

34. 9. he that hath much e. will declare wisdom
36. 20. but a man of e. will recompense him
EXPERT.

Bar. 3. 26. of so great stature, and so e. in war
1 Mac. 4. 7. with horsemen, these were e. in war
EXPIRED.

Tob. 10. 1. when the days of the journey were e. 1 Mac. 1. 29. after two years fully e. the king sent EXPOUND.

2 Esd. 4. 47. I shall c. the similitude unto you Wisd. 8. 8. and she can e. dark sentences EXPOUNDED.

2Esd.12.12.but it was not e.unto him, now I declare

EXPRESS.

2 Esd. 10. 32. and ye see that I am not able to e. Wisd. 14. 17. they made an e. image of a king Eccl. 34. 11. and I understand more than I can e.

EXPRESSED. Wisd.17.1.great are thy judgments and cannotbe e. EXQUISITE.

Exactualities

Eccl. 18. 29. they poured forth e. parables
19. 25. there is an e. subtility, the same unjust
EXTINGUISHED.

EXTINGUISHED.

Wisd. 2. 3. which being e. our body shall be turned EXTOL.

Tob. 13. 4. and e. him before all the living 6. praise the Lord, e. the everlasting King 7. I will e. my Cod, my soul shall praise the King Eccl. 6. 2. e. not thyself in thine own heart 13. 23. they e. what a rich man saith to clouds EXTOLLED.

Tob. 13. 18. blessed be God who hath e. it for ever EXTOLLETH. Eccl.37.7.every counsellor e. counsel, but there one EXTREME.

2 Esd. 5. 14. an e. fearfulness went through my body Wisd. 12. 27. therefore came e. damnation on them Eccl. 42. 8. be not ashamed to inform the e. aged 2 Mac. 7. 42. to have spoken of the e. tortures EXTREMITY.

2 Mac. 1. 7. we wrote to you in the e. of trouble EYE.

EYE.

Tob. 4. 16. let not thine e. be envious when givest Jud. 2. 11. that rebel, let not thine e. spare them Eccl. 4. 5. turn not away thine e. from the needy 7. 22. hast thou cattle? have an e. to them 9. 8. turn away thine e. from a beautiful woman 11. 12, yet the e. of the Lord looked upon him 14. 8. the envious man bath a wicked e.

14. 8. the envious man hath a wicked e.
9.a covetous man's cnot satisfied with his portion
10. a wicked e. envieth bread, he is a niggard
17. 8. he set his e. upon their hearts to shew them
22. will keep the deeds of man an apple of the e.
22. 19. he that pricketh the e. will make tears
6. 11 week by season instructors. 26. 11. watch over an impudent e. marvel not 31. 13. remember that a wicked e. is an evil thing,

and what is more wicked than an e.

35. 8. give the Lord his honour with a good e.

10. give to the Most High with a cheerful e.

40. 22. thine e. desireth favour and beauty

43. 18. the e. marvelleth at the beauty of it 2 Mac. 5. 17. and his e. was not upon the place EYE-LIDS.

Eccl. 26. 9. whoredom may be known in her e. EYES.

1 Esd. 4. 19, they gape and fix their e. fast on her 2 Esd. 9.38. Ilooked back with mye. and saw woman 10, 55, as much as thine e. be able to see 10. 55. as much as thine e. be able to see Tob. 2.10.the sparrows muted warm dung into mye. 3. 12. I set mine e. and my face toward thee 17. scale away the whiteness of Tobit's e. 6. 8. 5. 20. he shall return, thine e. shall see him 10.5. since I have let thoe go, the light of mine e. 11. 7. I know that thy father will open his e. 8. therefore anoint his e. with the gall, 11. 12. when his e. began to smart, he rubbed them 13. whiteness pilled away from corners of his e. Jud. 7. 27. the death of our infants before our e. 10. 4. decked herself to allure the e. of all men 16. 9. her sandals ravished his e. her beauty took

16. 9. her sandals ravished his e. her beauty took Esth. 13. 18. because death was before their e.

Esth. 13. 18. because death was before their e. Wisd. 11.18. shooting horrible sparks out of their c. 15. 15. which neither have the use of e. to see Eccl. 3. 25. without e. thou shalt want light 4. 1. my son, make not the needy e. to wait long 12. 16. an enemy will weep with his e. but if find 15. 19. his e. are upon them that fear him 16. 5. many such things have I seen with mine e. 17. 6. a tongue, and e. and ears gave he them 13. and their e. saw the majesty of his glory 15. their ways shall not be hid from his e. 19. and his e. are continually ou their ways 18. 18. a gift of the envious consument the e. 23. 19. only feareth the e. of man, and knoweth not that the e. of the Lord are brighter than the sun

than the sun 27. 1. that seeks abundance will turn his e. away 22. he that winketh with the e. worketh evil 30. 20. he seeth with his e. and groaneth

30. 20. he seeth with his e. and groaneth
34. 16. the e. of the Lord are on them that love him
17. he raiseth up the soul, and lighteneth the e.
20. that killeth the son hefore his father's e.
38. 28. and his e. look still upon the pattern
39. 19. and nothing can be hid from his e.
43. 4. sending bright beams it dimmeth the e.
43. 12. a costly work, the desires of the e.
51. 27. behold with your e. how I had little labour
Bar. 1. 12. will give us strength and lighten our e.
2. 18. the e. that fail will give thee praise
3. 14. where is the light of the e. and peace
6. 17. when they be set up, their e. be full of dust
Sus. 9. they perverted and turned away their e.
6. 10. sleep is gone from mine e. my heart fails
2 Mac. 3. 36. which he had seen with his e.
EZEKIEL.
Eccl. 49. 8. it was E. who saw the glorious vision

EZECHIAS, or EZEKIAS.

2 Esd. 7. 40. and E. for the people in the time of Eccl. 48.17. E. fortified bis city, and brought water 22. E. had done the thing that pleased the Lord 49. 4. all, except David and E. were defective 2 Mac. 15. 22. didst send thy angel in time of E.

FABLES.

Bar. 3. 23. merchants of Theman, authors of f. FACE, FACE.

1 Esd. 8. 74. O Lord, I am ashamed before thy f.

FACE, FACE.

1 Esd. 8. 74. O Lord, I am ashamed before thy f.

2 Esd. 1. 30. I will cast you out from my f.

31. when you offer, I will turn my f. from you 10. 25. her f. on a sudden shined exceedingly 12. 7. if my prayer indeed be come before thy f. 15. 63. they shall mar the beauty of thy f.

70b. 2. 9. I slept, and my f. was uncovered 3. 6. turn not thy f. away from me 12. O Lord, I set mine eyes and f. toward the 4. 7. nor turn thy f. from any poor, and the f. of God shall not be turned away from thee 13. 6. and he will not hide his f. from you Jud. 2. 7. cover the whole f. of the earth, 19. 4. 11. spread sackeloth before the f. of the Lord 6. 5. and thou Achior shalt see my f. no more 19. look on the f. of those that are sanotified 7. 4. these men will lick up the f. of the earth 9. 1. then Judith fell upon her f. 10. 23. 11. 13. that serve in Jerus. before the f. of our G. 21. there is not such a woman for beauty of f. 14. 3. and they shall fee before your f. 6. he fell down on his f. and his spirit failed Wisd. 20. iniquities shall convince them to their f. 5. 1. before the f. sie which from thy f. Ezcl. 6. 12. he will hide himself from thy f. Ezcl. 6. 12. he will hide himself from thy f.

12. 14. nor king or tyrant be able to set his f. Eccl. 6. 12. he will hide himself from thy f. 17. 25. return, make thy prayer before his f. 18. 24. when he shall turn away his f.21. 2. flee from sin as from the f. of a serpent 21.2. nee from sin as from the f. of a serpent 25.17. the wickedness of a woman changeth her f. 26. 17. so is the beauty of the f. in ripe age 34. 3. even as the likeness of a f. to a f. 41. 21. to turn away thy f. from thy kinsman Dan. 3. 18. now we fear thee, and seek thy f. Sus. 32. these men commanded to uncover her f. Bet 42. were devoured in a moment before his f.

Bet 42. Were devoured in a moment before ins f. 1 Mac. 3. 22. overthrew them before our f. 4. 10. 7. 30. and he would see his f. no more 10. 72. thy foot is not able to stand before our f. 2 Mac. 3. 16. whose had looked high-priest in the f.

FACES.

FACES.

2 Esd. 7. 55. whereas our f. shall be blacker than Tob. 12. 16, they were troubled, and fell on their f. Eccl. 50. 17. fell down to the earth on their f. Bar. 1. 15. but to us belongeth confusion of f.

Bar. 1. 15. but to us belongeth confusion of f. 6. 13. they wipe their f, because of dust of temple 21. their f, are blacked thro' the smoke of temple 11. Mac. 4. 55. then all the people fell on their f. 7. 3. he said, let me not see their f. 2. Mac. 7. 6. which witnessed to their f. declared FACT.

2. Mac. 4.36. Greeks that abborrot the f. complained

2Mac.4.36.Greeks that abhorred the f. complained FACTION.

2 Mac. 4.3. by one of Simon's f. murders committed FAIL.

2 Esd. 15. 13, their seeds shall f. through blasting Jud. 11. 6. my lord shall not f. of his purposes 12. for their viotuals f. them, and their water 12.3.if thy provision should f.how should we give? Eccl. 2. 8. believe him, your reward shall not f. 3. 13. if his understanding f. have patience 7. 34. f. not to he with them that weep 24. 9. he created me, and I shall never f. 37. 23. the fruits of his understanding f. not Bar.2.18.the eyes that f. will give the praise, O L. FALLED.

2 Esd. 3. 29. saw evil-doors so that my heart f. mc Jud.7.19. Israel cried to Lord, because their heart f. 20. so that all their vessels of water f. Bethulia

Jud.7.19.Israel cried to Lord, because their heart f. 20. so that all their vessels of water f. Bethula 14.6. Achior fell down on his face, and his spirit f. Esth. 10.5. and nothing thereof hath f. Eccl. 17.24. he comforted these that f. in patience 34.7. they have f. that put their trust in them 49.4. forsook the law, even the kings of Judah f. 1 Mac. 3.29. that the money of his treasures f. 2 Mac. 13.19. he was put to flight, f. lost of his mon FAILETH.

2 Esd. 5. 53. born when the womb f. are otherwise 13. 4. as the earth f. when it feeleth the fire Wisd. 7. 14. for wisdom is a treasure that never f. Eccl. 17. 31. than the sun, yet the light thereof f. 41. 2. acceptable to him whose strength f. 1 Mac. 6. 10. and my heart f. for very care FALLING.

Wisd. 17. 15. narth & Gisted their heart f. them.

Wisd. 17. 15. partly fainted, their heart f. them FAIN.

I Mac. 6. 54. they were f. to disperse themselves

FAINT.

Jud. 8. 31. send us rain, and we shall f. no more
Eccl. 2. 12. woe be to fearful hearts and f. hands
4. 9. be not f.-hearted when thou sittest in judgm.
7. 10. be not f.-hearted when makest thy prayer
43. 10. they will never f. in their watches
1 Mac. 3. 17. we are ready to f. with fasting
FAINTED.

Jud. 7. 22. women and young men. f. for thirst

I Mac. 3. 17. we are ready to f. with fasting FAINTED.

Jud. 7. 22. women and young men f. for thirst 8. 9. when she heard that they f. for lack of water Esth. 15. 7. the queen fell down, was pale and f. Wisd. 17. 15. vexed with apparitions, and partly f. Wisd. 17. 15. vexed with apparitions, and partly f. Wac. 3. 24. astonished at the power of God, and f. FAINTNESS.

Esth. 15. 15. she was speaking, she fell down for f. FAIR, FAIR, FAIR, FAIR. 16. 5. the maid is f. and wise, now hear me Jud. 12. 13. let not this f. damsel fear to come Esth. 16. 5. the f. speech of those that are in trust Eccl. 3. 15. as the ice in the f. warm weather 6. 5. a f. tongue will increase kind greetings 13.6. will speak thee f. and say, what wantest thou? 22. 17. as f. plastering on the wall of a gallery 24. 14. as a f. olive-tree in a pleasant field 18. I am the mother of f. love, fear and hope 26. 18. so are the f. feet with a constant heart 50. 10. as a f. olive-tree budding forth fruit 5u.s.2. a very f. woman, and one that feared the Ld. 4. Joacim had a f. garden joining to his house 2. Mac. 3.25. a horse adorned with a very f. covering FAITH. 2 Esd. 5. 1. and the land shall be barren of f. 6. 5. that have gathered f. for a treasure

FAITH.

2 Esd. 5. 1. and the land shall be barren of f.

6. 5. that have gathered f. for a treasure
28. for f, it shall flourish, corruption be overcome
7. 34. truth shall stand, and f. shall wax strong
13. 23. such as have f. toward the Almighty
Wisd. 3. 14. to him shall be given special gift of f.
Eccl. 1. 27. f. and meckness are his dolight
25. 12. f. is the beginning of cleaving to him
1 Mac. 14. 35. for the justice and f. that he kept
FAITHFUL.

2 Esd. 7. 24. in his statutes have they not been f.

1 Mac. 14. 35. for the justice and f. that he kept FAITHFUL.
2 Esd. 7. 24. in his statutes have they not been f.
8. 35. among f. there is none hath not done amiss 15. 2. cause them to be written, for they are f. Esth. 16. 1. the king to all our f. subjects, greeting Wisd. 39. such as be f. in love shall abide with him Eccl. 1. 14. it was created with the f. in the womb 6. 14. a f. friend is a strong defence and a treasure 15. nothing doth countervail a f. friend 16. a f. friend is the medicine of life 7. 18. nor a f. brother for the gold of Ophir 22. 23. be f. to thy nelghbour in his poverty 26.15.shamefaced and f. woman is a double grace 27. 17. love thy friend, and be f. to him 33. 3. the law is f. to him as an oracle 34. 8. wisdom is perfection to a f. mouth 36. 16. and let thy prophets be found f. 37. 13. for there is no man more f. to thee than it 44. 20. when he was proved, he was found f. 46. 15. by his word he was known to be f. in vision 1. Mac. 2. 2. 22. was not Abraham found f. in tempta.? 3. 13. Judas had gathered a company of the f.

1.01.02. 2. 2. Was not Abraham foundy. In templas.
3. 13. Judas had gathered a company of the f.
7. 8. Bacchides was a great man and f. to the king
10. 27. now continue you still to be f. unto us
14. 41. till there should arise a f. prophet
2. Mac. 1. 2. Isaac and Jacob his f. servants
9. 26. that every man will be still f. to me
FAITHFULLY.

Ext. 20. 2. See the week and deal f. with him.

9. 26. that every man will be still f. to me
FAITHFULLY.

Eccl. 29. 3. keep thy word and deal f. with him
FAITHFULLY.

Eccl. 15. 15. and to perform acceptable f.
45. 4. he sanctified him in his f. and meckness
46. 15. by his f. he was found a true prophet
FALL.

2 Escl. 77. entrance is set in a dangerous place to f.
10. 9. that ought to mourn for the f. of so many
48. my son happened to have a f. and died
12. 18. it shall not then f. but be restored
28. but at the last shall he f. through the sword
13. 58. and such things as f. in their seasons
13. 57. and thou shalt f. through the sword
70b. 11. 8. he shall rub, the whiteness shall f. away
Jud. 6. 6. and thou shalt f. among their slain
9. let not thy countenance f. I have spoken
8. 19. they had a great f. before our enemies
16. 7. the mighty one did not f. by young men
Esth. 14. 11. O Lord, let them not laugh at our f.
Wisd. 3. 15. the root of wisdom shall never f.
6. 9. that ye may learn wisdom, and not f. away
7. 25. therefore can no defiled thing f. into her
10. 1. and she brought him out of his f.
13. 16. he provided for it, that it might not f.
17. 18. or a pleasing f. of water running violently
Eccl. 1. 30. exalt not hyself lest thou f.
2. 7. wait for mercy and go not aside lest ye f.
18. we will f. into the hands of the Lord
15. 13. and the torgue of man is his f.
8. 1. strive not with a mighty man lest thou f.

Eccl. 9.3. meet not harlot lest thou f, into her snares 9. so through thy desire thou f, into destruction 12. 15. if thou begin to f, he will not tarry

12. 15. it thou begin to f. he will not tarry
13. 21. a rich man beginning to f. is held up
14. 18. as of the green leaves, some f. some grow
19. 1. small things, he shall f. by little and little
2. wine and women will make men to f. away
20. 18. the f. of the wicked shall come speedily
22. 19. that pricketh the cye will make tears f.
27. on my lips, that I f. not suddenly by them
23. 1. leave me not, and let me not f. by then
3. lest I f. before mine adversaries and my enemy
8. the evil speaker and proud shall f. thereby

23. 1. leave me not, and let me not f. by them
3. lest I f. before mine adversaries and my enemy
8. the evil speaker and proud shall f. thereby
25. 7. he that liveth to see the f. of his enemy
19. let the portion of a sinner f. upon her
27. 26. whoso diggeth a pit shall f. therein
27. he that worketh mischief it shall f. therein
27. he that worketh mischief it shall f. therein
28. 23. auch as forsake the Lord shall f. into it
26. lest thou f. before him that lieth in wait
29. 19. a wicked man transgressing the command.
of L. shall f. into suretyship; shall f. into snares
20. beware that thou thyself f. not into the same
32. 20. go not in a way wherein thou mayest f.
33. 15. her ery against him that causeth them to f.
38. 15. let him f. into the hand of the physician
16. my son, let tears f. down over the dead
43. 13. by his commandm. he maketh snew to f.
46. 6. he made the battle to f. on the nations
50. 4. he took care of temple that it should not f.
37. for as she rejoiced and was glad at thy f.
38. for as she rejoiced and was glad at thy f.
39. San exceeding great dread to f. on the nations
4. 32. cause boldness of their strength to f. away
4. 38. be avenged, and let them f. by the sword
2 Mac. 9. 7. Antiochus fell, so that having a sore f.
2 Esd. 7. 48. O Adam, thou art not f. alone, but we all
13. 23. that be f. into danger are such as have works

FALLEN.

2 Esd. 7.48.O Adam, thou art not f.alone, but we all 13.23.that be f.into danger are such as have works 37. for their wicked life are f. into the tempest Jud. 10. 2. Judith rose where she had f. down 11.11.even death is now f. upon them and their sin Wiss. 11. 20. they have f. down with one blast 18. 23. when the dead were now f. down by heaps Eccl. 13. 29. when a rich man is f, he hath helpers 23. 18. many have f. by the edge of the sword, but not so many as have f. by the tongue 49.13. who raised up for us the walls that were f.? 1 Macs.9.21.how is the valiant man f. that dolivered 12. 37. the wall on the cast-side was f. down

12. 37. the wall on the east-side was f. down FALLETH.

12. 37. the war of the TALLETH.

2 Esd. 5.6 hast likened to a drop that f, from vessel Wisd. 11. 22. as a drop of dew that f, on the earth Eccl. 3. 31. when he f. he shall find a stay Bar. 6. 55. when fire f. on house of gods of wood Esd. 12.18, get ALLING.

2 Esd. 12.18, get ALLING.

12. 4. noises as of waters f, sounded about them Eccl. 34.16. from stumbling, and he is a help from f. 43. 17. f. down thereof as lighting of grasshoppers 2 Mac. 3. 21. to see the f. down of the multitude FALLS.

2 Esd. 8. 17. I see f. of us that dwell in the land

2 Mac. 3. 21. to see the f. down of the multitude FALLS.
2 Esd. 8. 17. I see f. of us that dwell in the land FALSE.
Eccl. 34. 1. the hopes of a man are vain and f.
4. from that which is f. what truth can come?
36.19.so doth a heart of understanding f. speeches
Bar. 6. 8. yet are they but f. and cannot speak
44. whatsoever is done among them is f.
59. it is better to be a king than such f. gods
Sus. 43. knowest they have borne f. witness aga. me
49. for they have borne f. witness against her
61. for Daniel had convicted them of f. witness
FALSEHOOD.
Esth. 16.6. beguiling with f. and deceit of disposition
EMS. 15. 10. shewing them the f. of the heathen
FALSELY.
Wisd. 14. 29. though they sware f. yet they look not
Bel 12. or olse Daniel that speaketh f. against us
FAME.

1 Mac. 3. 26. insomuch as his f. came to the king
41. the merchants hearing the f. of them
FAMILY.
Tob. 5. 10. shew me of what tribe and f. thou art

Tob. 5. 10, shew me of what tribe and f. thou art 11, dost thou soek a tribe or f. of a hired man? 13. I inquired to know thy tribe and thy f. Jud. 8. 18. no f. who worship gods made with hands Esth. 14. 5. I have heard in the tribe of my f. 16. 18. hanged at rates of Susa, with all his f. FAMILIES.

Esd. 1. 4. prepare you after your f. and kindreds 5. the dignity of the f. of you the Levites 2. 8. then the chief of the f. of Judea stood up 5. 1. the principal mon of the f. were chosen 4. the names of the men according to their f. 63. and of the chief of their f. the ancienta

Eccl. 44. 1. let us now praise f. men and fathers Bur. 3. 26. the giants, f. from the beginning FANCIE I'H.

Eccl. 34. 5. heart f. as a woman's heart in travail

Eccl. 34. 5. heart f, as a woman's heart in travail FAR.

I Esd. 9. 11. our sin in these things is spread f.

2 Esd. 4. 2. thy heart hath gone too f, in this word Tob. 13. 11. many nations shall come from f.

Wisd. 12. 24. they went astray very f, in error

14. 17. because they dealt f, off; they took the counterfeit of his visage from f.

Wied. 19. 24. they went astray very f. in error 14. 17. because they dealt f. off; they took the counterfeit of his visage from f. Eccl. 9. 13. keep f. from the man that hath power 15. 8. for she is f. from the man that hath power 15. 8. for she is f. from the man that hath power 12. 3. 3. whose hope is f. from thy mercy 12. 3.1 such things shall be f. from the godly 27. 20. ho is too f. off, he is as a roe escaped 43. 30. exalt Lord, for even yet will he f. exceed 47. 18. thy name went f. unto the islands Bar. 3. 21. their children were f. from that way 4. 15. he hath brought a nation on them from f. 6. 73. for the just man shall be f. from reproach 5.4. 51. put these two aside one f. from another 1. Mac. 8. 12. had conquered kingdoms f. and nigh 23. the sword also and enemy be f. from them 13. 5. be it f. from me that I should spare 2. Mac. 4. 40. a man f. gone in years, no less in folly 8. 25. they took their money and pursued them f. FARE.

Eccl. 3. 26. a stubborn heart shall f. evil at last 32. 24. that trusteth shall f. never the worse FARE well.

2. Mac. 9. 20. if ye and your children f. well

11. 21. f. ye well, 33, 38.

28.1f ye f. w. we have our desire, we are in health FASHION.

2. Escl. 4. 35. how long shall I hope on this f.?

5.53.that be born in strength of youth, are of one f. Wisd. 21.5. not like others, his ways are of another f. 14. 19. to make the resemblance of the best f.

2. Escl. 8. 8. for when the body is f. in the womb 11. that the thing which is f. may be nourished 14. him who with so great labour was f. Wisd. 23. I was f. to be flesh in time of ten months 19. 6. the whole creature was f. again anew FASHIONETH.

19. 6. the whole creature was f. again anew FASHIONETH.

FASHIONETH.

FASHIONETH.

FASHIONETH.

Eccl. 32.30. he f. the clay with his arm, boweth down FASHIONS.

Wisd. 16. 25. even then was it altered into all f.

3 Mac. 4. 9. training up in the f. of the heathen

13. now such was the height of Greek f.

6. 8. that the Jews should observe the same f.

FAST.

Eccl. 4. 3. 18. thou didst set f. the earth

Wisd. 2. 5. it is f. sealed, no man cometh again

4. 4. yet standing not f. they shall be shaken

13. 15. set it in a wall, and made it f. with iron

Eccl. 4. 13. he that holds her f. shall inherit glory

44. 12. their seed stands f. children for their sakes

Bar. 6. 18. so the priests make f. their temples

Bel 11. sbut the door f. and seal it with thy signet

FASTEN.

Eccl. 14 24. he shall also f. a pin in her walls

FASTEN.

FASTEN.

Eccl. 14 24. he shull also f. a pin in her walls FAST.

1Esd. 8.50. and there I vowed a f. to the young men 73. rising up from the f. with my clothes rent 2 Esd. 6. 31. if thon wilt f. seven days again 9. 23. seven days, but thou shalt not f. in them 10. 4. but I purpose to mourn and f. till I die FASTED.

2 Esd. 5. 20. I f. seven days, mourning and weeping 6. 35. I wept and f. seven days in like manner Jud. 4. 13. the people f. many days in all Judea 8. 6. she f. all the days of her widowhood

25. man loveth his wife better than f. and mother \$2 Esd. 1.28. have not I prayed you as a f. his sons 29. that ye should be my children, and I your f. 2.5. as for me, O f. I call on thee for a winess 7cb. 3.7. Sara was also reproached by her f. maids 5. 1. f. I will do all that thou hast commanded 6. 12. now hear mc, and I will speak to her f. 15. the precepts which thy f. gave thee to marry 9. 4. but my f. counteth the days if I tarry long 10. 1. now Tobit his f. counted every day 12. honour thy f. and mother-in-law, thy parents 11. 2. thou knowest how thou didst leave thy f. 4. 13. he buried his f. and mother honourably

11. 2. thon knowes how thou dids leave thy f.
14. 13. he buried his f. and mother honourably
Jud.9.2.O L. God of my f. Simeon, to whom gavest
12. I pray thee, I pray thee, O God of my f.
Esth. 16. 11. as he was called our f. and honoured
Wisd. 10. 1. preserved the first formed f. of the world

Esth. 16. 11. as he was called our f. and honoured Wissl. 10. 1preserved the first formed f. of the world 11. 10. these thou didst admonish and try as a f. 14. 3. but thy providence, O F. governeth it 15. for a f. afflicted with untimely mourning Eccl. 3. 1. hear me, your f. O children, and do 3. whose honoureth his f. maketh an atonement 8. honour thy f. and mother in word and deed 9. for the blessing of the f. establisheth children 10. glory not in the dishonour of thy f. 11. for the glory of a man is from honour of his f. 12. my son, help thy f. in his age, grieve him not 4. 10. be a f. to fatherless, and husband to mother 7. 27. honour thy f. with thy whole heart 22. 3. an ill-nurtured son is the dishonour of his f. 4. she that lives dishonestly is her f. heaviness 5. she that is bold dishonour th her f. and husband 23. 1. O Lord, f. and governor of all my life 4. O Lord, f. and God of my life, give me not 14. remember thy f. and thy mother 30. 4though his f. die, yet he is as though not dead 34. 20. as one that killeth the son before f. and mo. 42.9, the f. waketh for the daughter, none knoweth 10 lest the about ble act with faithin her f. boxes.

34. 20. as one that killeth the son before his f. eyes 41. 17. be ashamed of whoredom before f. and mo. 42.9 the f. waketh for the daughter, none knoweth 10. lest she should be got with child in her f. house 44. 19. Abraham was a great f. of many people 51. 10. I called on the Lord, the f. of my Lord Sus. 30. so she came with her f. and mother 1 Mac. 2. 54. Phinees our f. ohtained covenant 65. give ear to him, he shall be a f. unto you 3. 2. so did all they that held with his f. 6. 23. we have been willing to serve thy f. 11. 2. so to do because he was his f.-in-law 40. that he might reign in his f, stead 13. 3. what my f. house bave done for the laws 27. a monument upon the sepulchre of his f. 23. he set up pyramids for his f, and mother 2 Mac. 9. 23. my f. at what time he led an army 11. 23. since our f. is translated to the gods 14. 37. who was called a f. of the Jews FATHERLESS.

I Esd. 3. 19. mind of king and f. child to be all one 2 Esd. 2. 20. judge for the f. give to the poor Eccl. 4. 10. be as a father to the f. and a hushand 35. 14. he will not despise the supplication of the f. Bar. 6. 38. nor can they do good to the f. 2 Mac. 3. 10. for the relief of widows and f. Etd. 1. 11. according to the several dignities of f. 31. Josias died and was buried in his f. sepulchre

1 Esd. 1. 11. according to the several dignities of f.
31. Josias died and was buried in his f. sepulchre
2. 21. it may be sought out in the books of thy f.
6. 15. but when our f. provoked God to wrath
Tob. 3. 3. punish me not for the sins of my f.
5. deal with me according to my sins and my f.
4.12. take a wife of seed of thy f. not a strange woman who is not of thy f. tribe; our f. married
8. 5. blessed art thou, O God of our f.
Jud. 5. 7. they would not follow the gods of their f.
7. 23. take to witness our God and Lord of our f.
8. 25. who trieth us even as he did our f.
10. 8. the God, the God of our f. give thee favour
Wisd. 9. 1. O God of my f. and Lord of mercy
12. 21. to whose f. hast sworn and made covenant
18. 6. of that night were our f. certified afore
9. the f. now singing out the songs of praise 9. the f. now singing out the songs of praise

Jud. 13. 6. she took down his f. from thence 16. 9. and the f. passed through his neck FAULT.

Eccl. 9. 13. make no f. lest he take away thy life I Mac. 13. 39. as for any f. committed to this day 2 Mac. 14. 28. articles agreed on, man being in no f. FAULTLESS.

Eccl. 23. 10. he that sweareth shall not be f. FAVOUR.

FAVOUR.

1 Esd. 6. 5. the elders of the Jews obtained f.

2 Esd. 5. 56. if I have found f. in thy sight, 6. 11.

Tob. I. 13. gave me grace and f. before Enemessar

12. 13. not of any f. of mine, but by the will of G.

Jud. 8. 23. our servitude shall not be directed to f. 12. 18. not of any f. of mine, but by the will of G. Jud. 8. 23. our servitude shall not be directed to f. 10. 8. the God of our fathers give thee f. Esth. 16. 11. had so far obtained the f. we show Wisd. 12. 18. thou orderest us with great f. Eccl. 1. 13. he shall find f. in the day of death 3. 18. thou shalt find f. before the Lord 22. 21. for there may be a returning to f. 32. 10. before a shamefuced man goeth f. 14. they that seek him early shall find f. 40. 22. thine eye desired f. and beauty 41. 24. so shalt thou find f. before all men 45. 1. which found f. in the sight of all flesh Bar. 1. 12. we shall find f. in their sight 2. 14. give us f. in sight of them that led us caption 1 Mac. 10. 60. where he found f. in their sight 11. 24. to the king, where he found f. in his sight 11. 24. to the king, where he found f. in his sight 11. 24. to the king, where he found f. in their sight 2. 2. Lord being gracious to them with all f. 6. 22. and for the old friendship might find f. 12. 45. there was great f. laid up for those godly FAVOURABLE.

1Esd.8.53.we besought Lord and found him f.to us FAVOURABLY.

Wisd. 6. 16. sheweth herself f. to them in the ways 2 Mac. 9. 27. he will f. yield to your desires FAVOURED.

2 Mac. 6. 18. he was of a well f. countenance FEAR.

2 State. 6. 16. he was of a weil f, countenance FEAR.

2 Esd. 3. 3. I began to speak words full of f. 70b. 1. 19. I withdrew myself for f.

14. 2. he increased in the f, of the Lord God Jud. 2. 28. the f, and dread of him fell upon all 14. 3. then f, shall fall upon them, they shall flee 15. 2. f, and trembling fell upon them Esth. 14.1. Esther in f, of death resorted to the Lord 19. O thou mighty God, deliver me out of my f. 15. 5. but her heart was in anguish for f, 8. the king, who in a f, leaped from his throne 13. my heart was troubled for f, of thy majesty Wrisd. 4. 20. they shall onem with f, iniquities con-5.2. they shall be troubled with terrible f. [vince 6. 7, he who is Lord shall f, no man's person 12. 11. nor didst thou for f, give them pardon 17. 4. nor might the corner keep them from f. 10. they died for f, denying they saw the air

12. 11. Not disk that for the process of the proces

Eccl. 4. 17, she will bring f. and dread opon him.
5, 5, be not without f. to add sin unto sin
6, 16, and they that f. the Lord shall find him
9, 16, let thy glorying be in the f. of the Lord
10. 19, they that f. the Lord are a sure seed
21, the f. of the Lord goeth before authority
22, their glory is the f. of the Lord
15, 13, and they that f. God love it not
16, 2 except the f. of the Lord be with them
18, 27, a wise man will f. in every thing
19, 18, the f. of Lord is the first step to be accepted
22, 18, a fearful beart cannot stand against any f.
23, 27, nothing better than the f. of the Lord
23, 28, nothing better than the f. of the Lord
32, 27, and when the f. of the Lord
33, as they kept the f. for the victory
10, 6, with gladness, as in f. of the Lord
32, 18, a fearful beart cannot stand against any f. 23. 27. nothing better than the f. of the Lord 24. 18. I am the mother of fair love and f. 24. 18. I am the mother of fair love and f.
25. 6. the f. of God is the glory of old men
12. the f. of the Lord is beginning of his love
27. 3. hold himself diligently in the f. of the Lord
28. 16. they that f. the Lord shall find judgment
36. 2. send thy f. on all nations that seek not
40. 2. and cause f. of heart || 5. f. of death
7. he marvelleth that the f. was nothing
26. but the f. of the Lord is above them both;
there is no want in the f. of the Lord
27. the f. of the Lord is a fruitful garden
41. 3. f. not the sentence of death remember

27. the f. of the Lord is a fruitful garden
41. 3. f. not the sentence of death, remember
45. 23. Phinees had a zeal in the f. of the Lord
Bar. 3. 7. thou hast put thy f. in our hearts
33. calleth it again, and it obeyeth him with f.
Sus. 57. and they for f. companied with you
1. Mac. 2. 62. f. not then the words of a simil man
2. 6. wherefore the wicked shrunk for f. of him
25. then began the f. of Judas to fall on nations
4. 8. f. ye not their multitude, nor be afraid
10. 76. they of the city let him in for f.
2. Mac. 3. 17. the man was so compassed with f.
2. 1. the f. of the high priest being in an agony
30. the temple was full of f. and trouble
6. 30. I suffer these things, because I f. him
7. 29. f. not this tormentor, but take thy death
12. 22. the enemies being smitten with f. and tumult
15. 18. but the principal f. was for the temple

13. 13. but the principal f. was for the temple
 23. send a good angel for a f. and dread to them FEARED.

FEARED.

2 Esd. 12. 13. it shall be f. above all kingdoms

Tob. 12. 16. they fell on their faces, for they f.

Jud. 8. 8. none gave her an ill word, for she f. God

Eccl. 1. 8. there is one wise and greatly to be f.

Sus. 2. a fair woman and one that f. the Lord

1 Mac. 3. 30. f. he should not be able to bear charges

12. 28. they f. and trembled in their hearts

FEARETH.

The last the last the face of the face

Jud. 16. 16. but he that f. the Lord is great Eccl. 1.13. whoso f. the L. it shall go well with him 6. 17. whoso f. the Lord shall direct friendship 6. 17. whoso f. the Lord shall direct friendship
10. 24. none greater than he that f. the Lord
15. 1. he that f. the Lord, will do good
19. 24. that hath small understanding and f. God
21. 6. he that f. the Le will repent from his heart
23. 19. such a man only f. the eyes of men
25. 10. there is none above him that f. the Lord
26. 5. there be three things which my heart f.
23. but a godly woman given to him that f. Lord
32. 14. whoso f. the L. will receive his discipline
33. 1. no evil shall happen to him that f. the Lord
34. 14. whoso f. the L. shall not fear or be afraid
15. blessed is the soul of him that f. the Lord
15. 2. word true, and whose ordinance is f.
12. 8. shew me the plain difference of this f. vision
15. 13. their seeds shall fail with a f. constellation
15. 13. so a f. heart cannot stand against fear

22. 18. so a f. heart cannot stand against fear 1 Mac. 3. 56. such as were f. commanded to return 2 Mac. 1. 24. O Lord God, who art f. and strong 8. 13. they that were f. and distrusted, fled

2 Esd. 5. 14. an extreme f. went through my body 11. 40. had power over the world with great f.

11. 40. had power over the world with great f.
15. 37. there shall be great f, and trembling
FEARING.
Esth. 11.9. nation was troubled, f, their own evils
Eccl. 29. 7. refused to lend, f, to be defrauded
2 Mac. 9. 29. who also f, the son of Antiochus
FEAST.

1 Esd. 1. 1. Josias held the f, of the passover
19. Israel held the f, of sweet bread seven days
3. 1. Darius made a great f, to all his subjects
5. 51. also they held the f of tabernacles
7. 14. they kept the f, of unleavened bread
2 Esd. 1. 31. your solemn f, days have I forsaken
2. 38. those that be sealed in the f, of the Lord
9. 47. the time he should have a wife, I made a f.
Tob. 2. 1. when I was come home in the f, of penaces

100. 2. 1. When I was come nome in the 1-0 per-tecest, which is the holy f, of the seven weeks 8. 19. he kept the wedding f, fourteen days Jud. 6. 21. Ozias made a f, to the elders 10. 2. in the sabbath-days, and in her f,-days 12. 10. Olofernes made a f, to his servants only 13. 1. were weary because the f, had been long

32. after the f. called pentecest went forth FEASTED.

1 Esd. 4. 63. they f. with instruments of music FEASTING.

Jud. 16. 20. the people continued f. in Jerusalem Esth. 16. 22. shall keep it a high day with all f. FEASTINGS.

Wisd. 19. 16. whom they had received with f. FEASTS.

Tob. 1. 6. I went often to Jerusalem at the f. 2. 6. your f. shall be turned into mourning Jud. 8. 6. she fasted, save the f. and solemn days Esth. 16. 22. among your solemn f. ye shall keep it Eccl. 33. 8. and he altered seasons and f. Eccl. 33. 8. and he altered seasons and f. 43. 7. from the moon is the sign of f. a light 47. 10. he beautified their f. and set in order Bar. 1. 14. read this on the f. and solerm days 1. Mac. 1. 39. her f. were turned into mourning 10. 34. I will that all the f. and sabbaths 12. 11. in our f. and other convenient days 2. Mac. 6. 6. to keep sabbath and ancient f. 7. 42. have spoken concerning the idolatrous f. FEATHER. 2. Esd. 11. 12. there arose one f. and reigned

2 Esd. 11. 12. there arose one f, and reigned FEATHERS.
2 Esd. 11.3. out of her f, there grew other contrary f, and they became little f, and small 5. lo, the engle flew with her f, and reigned 7, the engle rose and spake to her f, saying 7. the eagle rose and space to ner f. saying
11. I numbered her contrary f. there were eight
20. the f. that followed stood up on the right side
22. after this I looked and behold, the twelve f.
appeared no more, nor the two little f.
24. that two little f. divided themselves

24. that two funder the wing thought
31. the head eat up the two f. under the wing
45. appear no more, thou eagle, nor thy wicked f.
12. 19. sawest the eight small under f. sticking
20. whereas thou sawest two f. under the wings
FEATHERED.

2 Esd. 11. 1. an eagle which had twelve f. wings FEATS.

Jud. 11. 8. that thou art wonderful in f. of war FED.

2 Mac. 5. 27. Judas who f. on herbs continually FEDDEST.

Wisd. 16. 20. thou f. thy people with angels' food FEEBLE.

Wisd. 2. 11. that which is f. is found nothing 9. 5. for I thy servant am a f. person Eccl. 25. 23. maketh weak hands and f. knees Ear. 2. 18. which goeth stooping and f. eyes fail 1 Mac. 1. 26. virgins and young men were made f.

1 Esd. 16. 68. f. you being idle with things offered FEEL.

Jud. 16. 17. they shall f. them, and weep for ever Eccl. 30. 1. causeth him off to f. the rod Bar. 6. 20. when they eat them, clothes f. it not 24. nor when they were molten did they f. it FEELETH.

2 Esd. 13. 4. as the earth faileth when it f. the fire

FEELING.

Wisd. 11. 13. they had some f. of the Lord
FEET.

FEFT.

2 Esd. 1, 26. are swift to commit man-slaughter

2, 15. make their f. as fast as a pillar

25. O thou good nurse, establish their f.

5, 15, as the angel set me up upon my f.

6, 13, stand up upon thy f. and hear a voice

10, 30, he set me upon my f. and said unto me

14, 2, I said, here am I, Lord, and stood on my f.

Jud. 2, 7. cover the earth with the f. of my army

10, 4, and she took sandals upon her f.

14, 7, he fall at Juditiv f. and reverenced her 14. 7. he fell at Judith's f. and reverenced her Esth. 13. 13. been content to kiss the soles of his f. Esth. 13. 13. been content to kiss the soles of his Wisd. 14. 11. a suare to the f. of the unwise 15. 15. as for their f. they are slow to go Eccl. 6. 24. and put thy f. into her fetters 21. 19. doctrine to fools is as fetters on the f. 25. 20. as a sandy way is to the f. of the aged 26. 18. so are fair f. with a constant heart 38. 29. turning the wheel about with his f. 30. he howeth down his strength before his f. Bar. 6. 17. through the f. of them that come in 26. they are borne on shoulders, having no f. FEIGNEDLY.

2 Esd. 8. 28. think not on those that walk f.

1 Esd. 9.47. they f, to the ground and worshipped 2 Esd. 10. 1. in his wedding-chamber he f. down 1 Esd. 9. 47. they f. to the ground and worshipped 2 Esd. 10. 1. in his wedding-chamber he f. down 13. 11. and f. with violence on the multitude 7 Tob. 1. 4. Naphtali f. from the house of Jerusalem 11. 13. when he saw his son he f. on his neck 14. 10. but Aman f. into the snare, and perished 7 Jud. 4. 11. f. helore the temple and cast ashes 6.18. then the people f. down and worshipped God 7. 22. young meo f. down in the streets of the city 8. 3. he f. on his bed, and died in Bethulia 9. 1. then Judith f. on her face, and put ashes 10. 23. she f. down on her face, and did reverence 14. 6. he f. down on his face, his spirit failed 7. he f. at Judith's fect, and reverenced her 15. 2. fear and trembling f. upon them 5. they all f. upon them with one consent Esth.15.7.the queen f.down, was pale, and fainted 15. as she was speaking, she f. down for faintness 17. 16. so whosoever there f. down was kept Eccl. 15. 11. say not, it is thro' the Lord I f. away 16. 7. the old giants who f. away in foolishness 50. 17. the people f. to the earth on their faces Sus. 15. it f. out as they watched a fit time 1 Mac. 1. 5. and alter those things he f. sick 3. 11. many also f. down slain, the rest field 4. 40. f. down fire frees

II. many also f. down slain, the rest fied
 40.f. down flat to the ground on their faces
 8. laid him on his bed, and f. sick for grief
 46. whereupon the elephant f. down on him
 18. the dread of them f. on all the people
 9. 40. many f. down dead, and the remnant fled
 13. 22. but there f. a very great snow
 2Mac. 3. 27. Heliodorus f. suddenly to the ground
 40. and the things f. out of this sert

2. Mac. 3. 27. Heliodorus f. suddenly to the ground 40. and the things f. out of this sort
9. 7. it came to pass he f. down from his chariot
9. his flesh f. away, and his smell was noisome
24. if any thing f. out contrary to expectation
10. 4. they f. flat down, and besought the Lord
17. they slew all that f. into their hands
26. they f. down at the feet of the altar
12. 24. Timotheus f. into the hands of Positheus
14. 41. being ready to be taken, f. on his sword
FELLOW.
Eccl. 8. 15. travel not by the way with a bold f.

Eccl. 8. 15. travel not by the way with a bold f. 13. 23. if poor speak, they say, what f. is this? Bar. 6. 43 she reproacheth her f. that she was not FELLOWS.

Dan. 3. 26. Angel came with Azarias and his f. 1 Muc. 4. 5. for, said be, these f. flee from us 10. 61. certain pestilent f. of Israel assembled FELLOWSHIP.

Wisd. 6. 23. such shall have no f. with wisdom Eccl. 13. 1. he that hath f. with a proud man 2.have no f. with one that is mightier than thyself 17. what f. hath the wolf with the lamb FENCED.

2 Mac. 12. 13. which was f. about with walls FERVENCY.

FERVENCY.

Jud. 4. 9. every man cried to God with great f.
FERVENT.

2 Esd. 6. 58. thy only begotten and thy f. lover

1 Mac. 2. 54. Phinees, in being zealous and f.
58. Elias, for being zealous and f. for the law
FESTIVAL.

1 Mac. 1. 45. profanc the sabbaths and f. days FETCH. 2 Mac. 2. 15. send some to f. them to you FETCHETH.

1 Esd. 4. 34. sun f. his course to his own place Eccl. 31. 19. he f. not his wind short on his bed FETTERED.

Wisd. 17. 2. f. with the bonds of a long night FETTERS.

Eccl. 6, 24. put thy feet into her f, neck into chain 29, then shall her f. be a strong defence to thee 21, 19, doctrine to fools is as f, on the feet FEW.

21. 19. doctrine to fools is as f, on the feet FEW.

2 Escl. 4. 33. wherefore are our years f, and evil?

7. 12. they are but f. and evil, full of perils

7. 70. there should be very f. left in a multitude

8. 1. but be hath made the world to come for f.

3. there be many created, but f, shall be saved

62. but I have shewed to thee and a f. like thee

10. 57. called with the Highest, andso are but f,

Eccl. 17. 2. he gave them f, days, but a good name

41. 13. a good life hath but f, days, but a good name

43. 32. for we have seen but a f, of his works

Bar. 2. 13. we are but a f, among the heathen

1. Mac. 31. 7. how shall we be able being so f. to fight?

18. for many to be shut up in the hands of a f.

6. 54. there were but a f, left in the sanctuary

7. 1. Demetrius came up with a f, men to a city

28. I will come with a f, men, that I may see yon

9. let us now save our lives, for we are but f.

12. 45. and choose a f, men to wait on thee

15. 10. so that f, were left with Tryphon

2 Mac. 2. 21. so that being but a f, they overcame

6. 17. come to declaring of the matter in f, words

12. 34. in fighting, a f. of the Jews were slain

2 Mac. 5. 14. and no f. were sold than slain 10. 17. they killed no f. than twenty thousand 12. 10. no f. than 5000 men on foot, 500 horsemen FIDELITY.

Esth. 13. 3. Aman was approved for his stedfast f. FIELD.

Esth. 13. 3. Arman was approved for his stedrast f. FIELD.

2E.sd. 7.6. a city is builded and set upon a broad f.

9. 17. like as the f. is, so is also the seed

24. go into a f. of flowers where no house is

26. there did I eat of the herbs of the f.

10. 3. then I came into this f. as thou seest

32. and I went into the f. and lo, I have seen

51. therefore I bade thee remain in the f.

12. 51.1 remained still in the f. seven days and did
eat only in those days of the flowers of the f.

13. 57. then went I forth into the f. giving

16. 28. two of the f. which shall hide themselves

77. like as a f. is covered over with bushes

Wisd. 17. 17. whether he were a labourer in the f.

19. 7. and out of the violent stream a green f.

Eccl. 24. 14. as an olive-tree in a pleasant f.

Bet 33. and who was going into the f. to bring it

1 Mac. 10. 71. come down to us into the plain f.

14. 8. the trees of the f. gave their fruit

14. 8. the trees of the f. gave their fruit FIELDS.

FIELDS.

2 Esd. 15. 41. that all f. may be full and all rivers 16. 32. and f. thereof shall wax old, and her ways Jud. 2. 27. he burnt up all their f. and destroyed 3. 3. all our f. of wheat lie before thy face 4. 5. for their f. were of late reaped 6. 4. their f. shall be filled with dead bodies 1 Mac. 16. 10. they fied to the towers in the f. FIERCE.

FIERCE.

1Esd. 2. 27. mighty kings and f. were in Jerusalem Wisd. 11. 17. a multitude of bears or f. lious 18. 15. as a f. man of war into the midst of a land 2 Mac. 10. 35, with a f. courage killed all they met 12. 15. who gave a f. assault against the walls FIERCELY.

Esth. 15. 7. the king looked very f. upon her 1 Mac. 6. 33. the king marched f. with his host FIERCENESS.

2Mac.15.21. Maccabeus seeing the f. of the beasts

234ac.16.21. Maccaneas searing the f. of the beasts FIERY.

Wisd. 11. 18. breathing out either a f. vapour Eccl. 43. 4. breathing out f. vapours and sending 45. 19. to consume them with the f. flame 48. 9. who was taken up in a chariot of f. horses FIFTH.

2Esd.6.47.on the f. day thou saidst to seventh part 2 Mac. 7. 15. afterward they brought the f. also FIFTEENTH.
Esth. 10. 13. the 14th and f. day of the month 1 Mac. 1. 54. now the f. day of the month Casleu FIFTY.
Jud. 1. 2. the breadth of the wall f. cubits 1 Mac. 9. 61 took about f. persons and slow them

1 Mac. 9. 61, took about f. persons and slew them 2 Mac. 13. 5. there was a tower of f. cubits high FIFTIES.

1 Mac. 3. 55. Judas ordained captains over f. FIGS.
Jud. 10. 5. Judith filled a bag with lumps of f. FIG-TREE.

1 Mac. 14. 12. every man sat under his vine and f. FIGHT.

1 Mac. 14. 12. every man sat under his vine and f. FIGHT.

1 Esd. 1. 28. but undertook to f, with him 2Esd 6.24. at that time shall friends f, like enemies 13. 8. all were sore afraid, and yet durst f.

11. the multitude which was prepared to f.

21. one shall undertake to f, against another 15. 15. shall stand up to f, one against another 15. 15. shall stand up to f, one against another 1sd. 7. 11. f. not against them in battle-array Esth. 11. 6. two great dragons came ready to f.

7. that they might f, against the righteous Wisd. 5. 20. and the world shall f. with him Eccl. 4.28. strive for truth, the Lord shall f. for thee 29. 13. it shall f. for thee against thy enemies 1 Mac. 2. 40. if we f. not for our lives and laws 41. we will f. against him, nor will we die all 66. let him f. the battle of the people 3. 21. but we f, for our lives and our laws 43. let us f, for our people and the sanctuary 58. that ye may f, with these nations assembled 4. 21. the host of Judas in the plain, ready to f. 5. 32. he said, f, this day for your brethren 57. let us go and f. against the heathen 67. for that they went out to f. unadvisedly 6. 34. they might provoke the elephants to f. 8. 32. we will f. with thee by sea and by land 9.8 peradventure we may be able to f. with them 30. chosen thee, that thou mayest f. our battles 44. let us go up now and f. for our lives 12. 50. they went close together prepared to f. 13. 9.f. our battles, which commandest, we will do 14. 13. nor was there any left to f. against them 26. have chased awayin f. their enemies from them 16. 3. be instead of me, go and f. for our nation 2 Mac. 8. 16. not to fear, but to f. manfully

2 Mac. 14. 30 gathered together not a f. of his men FEWER.
2 Mac. 5. 14. and no f. were sold than slain 10. 17. they killed no f. than twenty thousand FIGHTETH.

FIGHTETH.

Esth. 14. 13. his heart to hate him that f.against us

Wisd. 16. 17. for the world f. for the righteous

Eccl. 38. 28. he f. with the heat of the inrace

FIGHTING.

Escl. 28. 11. and to overcome him by f.

Eccl. 28. 11. and a hast f. sheddeth blood

1 Mac. 8. 10. f. with them slew many of them

2 Mac. 12. 34. it happened that in their f. together

15. 27. f. with their hands, and praying to God

FIGURE.

Eccl. 49. 9. made mention under the f. of the rain

Eccl. 49. 9. made mention under the f. of the rain FILL.

FILL.

2 Esd. 1. 20. and waters flowed out to your f.

4. 32. how great a floor shall they f.

7 bb. 8. 18. Kaguel bade his servants f. the grave Jud. 2. 8. their slain shall f, their valleys

7. 21. they had no water to drink their f.

8. 31. the Lord will send rain to f. our cisterns Wisd. 2. 7. let us f. ourselves with costly wine Eccl. 24. 19. and f. yourselves with my fruits

36. 14. f. Sion with thy unspeakable oracles FILLED.

Ecct. 24. 19. and f. yourselves with my fruits 36. 14. f. Sion with thy unspeakable oracles FILLED.

2 Esd. 4. 36. when the number of seeds is f. in you 5.25. of all depths of sea thou hast f. thee one river Tob. 12. 9. that exercise alms shall be f. with life Jud. 6. 4. their fields shall be f. with dead bodies 10. 5. she f. a bag with parched corn and figs 13. 9. Olefornes lying along, for he was f. with wine Wisd. 13. 12. refuse to dress his meat, f. himself 13. 16. thy almighty word f. all things with death Ecct. 2. 16. that love him shall be f. with the law 4. 12. that seek her early shall be f. with the law 4. 12. that seek her early shall be f. with ings 17. 7. withal, he f. them with understanding 23. 11. swearer shall be f. with inquity 31. 3. when he resteth, he is f. with his delicates 22. 15. he that seeketh the law, be f. therewith 33. 16. If my wine-press like a gatherer of grapes 7. 24. a wise man shall be f. with thesings 39.6.he shall be f. with the spirit of understanding 12. for 1 am f. as the moon at the full 42. 25. who shall be f. with understanding 48. 12. and Elizcas was f. with his spirit Bar. 3. 32. he hath f. it with four-footed beasts 5. 7. God hath appointed that valleys be f. up Sus. 32. that they might be f. with her beauty 2Mac. 3.30. the temple was f. with roong and revelling 5. the altar was f. with roong and revelling 5. the altar was f. with profane things 7. 21. she exhorted, f. with courageous spirits 9. 7. but still was f. with profane things 7. 21. she exhorted, f. with courageous spirits 9. This letter f. Tilledst.

FILLEDST.

Eccl. 47. 15. and thou f. it with dark parables

FILLEDST.

Eccl. 47. 15. and thou f, it with dark parables
FILLETH.

Wisd. 1.7. the Spirit of the Lord f, the world
Eccl. 1.16. to fear the Lord, f, men with her fruits
24. 25. he f, all things with his wisdom
FILTH.
Eccl. 22. 2. is compared to the f, of a dunghill
27. 4. so the f, of a man in his talk remaineth
FILTHY.

Wisd. 11. 18. or f, scents of scattered smoke
Eccl. 22. 1. a slothful man is compared to a f, stone
FILTHINESS.

Wisd. 2. 16. he abstaineth from our ways as f.

Wisd. 2. 16. he abstaineth from our ways as f. 2 Mac. 9. 9. and the f. of his smell was noisome FIND.

2 Mac. 9. 9. and the f. of his smell was noisome FIND.

1 Esd. 2. 22. thou shalt f. in the chronicles
2 Esd. 3. 36. shalt f. that Israel kept thy precepts
70b. 9. 2. what poor man soever thou shalt f.
Jud. 8. 14. you cannot f. the depth of the heart
14. 3. run to the tent of Olofernes, but not f. him
Esth. 16. 15. we f. that the Jows are no evil-doers
Wisd. 2. 24. they that do hold of his side, do f. it
6. 10. that have learned shall f. what to answer
14. for he shall f. her sitting at his doors
9. 16. with labour do we f. the things before us
13. 6. seeking God and desirous to f. him
9. how did they not sooner f. out the Ld. thereof?
Eccl. 1. 13. he shall f. favour in the day of death
3. 18. thou shalt f. favour before the Lord
31. and when he falleth, he shall f. a stay
6. 16. they that fear the Lord shall f. him
18. so shalt thou f. wisdom till thine old age
28. for at the last thou shalt f. her rest
15. 6. he shall f. joy and a crown of gladness
16. 14. every man shall f. according to his works
18. 4. and who shall f. out his noble acts?
24. 28. no more shall the last f. her out
25. 3. how canst thou f. any thing in thine age?
27. 16. and shall never f. friend to his mind
28. 1. be that revengeth, shall f. vengeance

FIRE

Eccl. 29. 3. thou shalt f, he thing that is necessary
31. 22. at the last thou shalt f, as I told thee
32. 14. they that seek him early shall f, favour
33. 25. if set thy servant to labour thou shalt f, rest
41. 24. thou shalt f, favour before all men
51. 26. instruction is hard at hand to f,
Bar. 1. 12. we shall f, favour in their sight
Dan. 3. 15. no place to sacrifice and f, mercy
Sus. 14. when they might f, Susannah alone
1.Mac. 10. 16. he said, shall we f, such another man?
2. Mac. 2. 6. mark the way but they could not f, it
24. the difficulty they f, which desire to look
5.9. and thinking there to f, succour for his kindred
6. 22. the old friendship with them might f, favour
FINDEST.
2. Esd. 2. 23. wherever thou f, the dead bury them
Bel 12. if thou f, not that Bel hath eaten all
FINDETH.
Cocl. 19. 28. when be f, opportunity, he will do

Eccl. 19. 23. when he f. opportunity, he will do 25. 10. oh how great is he that f. wisdom! 32. 17. but f. an excuse according to his will 40. 18. he that f. a treasure is above them both FINDING.

Esth. 16. 14. he thought, f. us destitute of friends Eccl. 13. 26. the f. out of a parable is wearisome FINE.

FINE.

1 Esd. 3. 6. bridles of gold and a head-tire of f. linen Jud. 10. 5. she filled a bag with figs and f. bread Eccl. 35. 2. he that reputeth good, offers f. flour 38. 11. a sweet savour and a memorial of f. flour Bcl 3. were spent twelve great measures of f. flour Bcl 3. were spent twelve great measures of f. flour FINELY.

2 Mac. 15. 39.so speech, f.framed delighteth the cars FINGERS.

23.1ac.13.39.80 speech 7.1ramed delighteth the ears FING ERS.

Wisd. 15. 15. idols nor have f. of hands to handle FINISH.

Tob. 8. 17. grant mercy, O Ld. f. their life in health Eccl. 38. 27. they that watch to f. a work 28.he setteth his mind to f.his work and watcheth FINISHED.

1 Esd. 4. 55. till the day that the house was f. 6. 14. it was builded many years ago, and was f. 28. help them, till the house of the Lord be f. 7. 4. they f. these by the commandment of the Ld. 5. thus was the holy house f. in the month Adar 2 Esd. 6. 20. and when the world shall be f. Tob. 8.20.for before the days of the marriage weref. Jud. 5. 22. when Achior had f. these sayings 8. 34. not declare it till the things be f. that I do Eccl. 50. 19besonght Ld. till they had f. his service 1 Mac. 4. 51. they f. all the works they began to do I Esd. 5. 73. they hindered the f. of the building

1 Esd. 5. 73. they hindered the f. of the building Eccl. 37. 11. with a hireling for a year of f. work 50. 14. f. the service at the altar to adorn offering 2 Mac. 2. 9. the sacrifice of the f. of the temple FIRE.

FIRE.

55. they broke walls and set f. upon her towers 6.24. where they do sacrifice with continual f.

2 Esd. 1. 23. I gave you not f. for your blasphemies 3. 19. thy glory went through four gates of f.

4. 5. go thy way, weigh me the weight of the f.

9. I have asked thee but only of the f. and wind 16. for the f. came and consumed it

50. as the f. is greater than the smoke 6.37 my surfit was greatly set on f. and in distress

30. as the f is greater than the smooth f. and in distress f. 8. one only path between the f, and the water g is g, and the water g whose service is conversant in wind and f.

8. 8. thy creature is preserved in f. and water
22. whose service is conversant in wind and f.
13. 4. the carth faileth when it feeleth the f.
10. only I saw as it had been a blast of f.
11. the blast of f. fell upon the multitude
27. there came as a blast of wind, and f. and storm
38. destroy them by the law, which is like to f.
14. 39. but the colour of the water was like f.
15. 23. the f. is gone forth from his wrath
41. f. hail, and thying swords, and many waters
61. thou as stubble, they shall be unto thee as f.
16. 4. a f. is sent among you, who may quench it?
6. or may any one quench the f. in the stubble?
9. f. shall go from his wrath, who may quench it?
15. the f. is kindled, and shall not be put out
53. for God shall burn coals of f. npon his head
73. they shall be tried as the gold in the f.
78.it is cast into the f. to be consumed therewith
Jud. 8. 27. for he hath not tried us in the f.
13. 13. they made a f. for a light, and stood round
16. 17. in putting f. and worms in their flesh
Esth. 16. 24. shall be destroyed with f. and sword
Wisd. 10. 6. who fled from the f. which fell down
13. 2. but deemed it either f. or wind, or swift air
14. 16. and through f. were they consumed
17. the f. had more force in the water that quench.
19. it burneth in water above the power of f.
22. but snowand ice endured the f. and metted not
27. that which was not destroyed of the f.

22. but snowand ice endured the f-and melted not 27. that which was not destroyed of the f. 17. 5. no power of the f. might give them light 6. only there appeared a f. kindled of itself

APOCRYPHA.1 FIR Wisd. 18. 3. thou gavest them a burning pillar of f. | Tab. 5. 13. we offered the f.-born and the tenths Wied. 18. 3. thou gavest thom a burning pillar of f. 19. 20, the f. had power in the water, forgetting Eccl. 2. 5. for gold is tried in the f. men in adversity 3. 30, water will quench a flaming f. 7. 17. for the vengeance of angodly is f. and worms 8. 3. and heap not wood upon his f. 8. 3. and heap not wood upon his f.

10. lest thou be burnt with the flame of his f.

9. 8. for herewith love is kindled as a f.

11. 32. of a spark of f. a heap of coals is kindled

15. 16. he hath set f. and water before thee

16. 6. among the ungodly shall a f. be kindled

21. 9. the end is a flame of f. to destroy them

22. 24. as the vapour and smoke goeth before the f. 23. 16. a hot mind is a burning f, will not be quenched, never cease till he hath kindled a f. 23. 10. as the matter of the f. is, so it burneth 11. a hasty contention kindleth a f. 36. 9. let him be consumed by the rage of the f. 38. 23. the vapour of the f. wasteth his flesh
39. 26. water and f. are for the use of man's life
29. f and death were created for vengeance
40. 30. but in his belly there shall burn a f.
43. 21. it burneth and consumeth the grass as f. 3. It then stood up Elias the prophet as f.
3. he also three times brought down f.
9. who was taken up in a whirlwind of f.
50. 9. as f. and incense in the censer, and as vessel 50. 9. as f. and incense in the censer, and as vesses
51. 4. from the choking of f. on every side; and
from the midst of the f. which I kindled not
Bar. 4. 35. f. shall come on her from the Everlasting
6. 55. when f. falleth on the house of gods of wood
Dan. 3. 1. and they walked in the midst of the f. Dan. 3. 1. and they walked in the midst of the f.
2. opening his mouth in the midst of the f. said
6. the angel smote the flame of the f. out of oven
41. O yo f. and heat, bless ye the Lord
1 Mac. 1. 31. when taken spoils of city, he set it on f.
56. when rent books they burnt them with f.
5. 28. took all their spoils, and burnt city with f.
68. Judas burnt their earved images with f.
6. 39. the mountains shined like lamps of f.
51. set their instruments to cast f. and stones 51, set their instruments to east f. and stones 10. 84, the temple of Dagon he burnt with f. 16.10, wherefore he burnt towers in Azotus with f. 16.10. wherefore he burnt towers in Azotus with f. 2 Mac. 1. 18. keep it as the f. which was given us 19. the priests took the f. of the altar privily 20. did send of those priests that had hid it to the f. they told us they found no f. but thick water 22. this done, there was a great f. kindled 33. where the priests had hid f. water appeared 2. 1. to take the f. as it hath been eignified 10. the f. came down from heaven and consumed 7. 5. to be brought to the f. and fried in the pan 8. 33. Callisthenes that had set f. on the holy gates 10. 3. striking stones, they took f. out of them 12. 6. burnt the haven, and set the boats on f. 9. set f. on the lavon and navy, so that the light of the f. was seen at Jerusalem 240 furlongs off 18. 8. the altar whose f. and ashes were holy 14. 41. bade that f. should be brought to burn it FIRES.

Jud. 7. 5. when they kindled f. on their towers Jud. 7. 5. when they kindled f. on their towers 1 Mac. 12. 28, they kindled f. in their camp 2 Mac. 10.36. and kindling f. burnt the blasphemers FIRM. Eccl. 43.15. by his great power he maketh clouds f.
FIRMLY.
Esth. 13.5. that our kingd. may not be f. established
Eccl. 42. 17. which the Almighty Lord f. settled
FIRMAMENT. 2 Esd. 4. 7. how many springs are above the f. 6. 4. before the measures of the f. were named 20. the books shall be opened before the f. 41. on second day thou madest the spirit of the f Eccl. 43. 1. the clear f. the beauty of heaven Dan. 3. 34. blessed art thou in the f. of heaven FIRST. FIRST.

1 Esd. 1. 1. the fourteenth day of the f. month
2. 1. in the f. year of Cyrus king of the Persians
3. 10. the f. wrote, wine is the strongest
17. then began the f. who had spoken of wine
5. 53. from the f. day of the accenth month
57. in the f. day of the second month
6. 17. in the f. year that king Cyrus reigned
7. 10. Israel held the passover 14th day of f. month
9. 16. in the f. day of the tenth month they sat
17. was brought to an end the f. day of f. month
40. hear the law in the f. day of seventh month
45. for he sat honourably in the f. place in sight
2 Esd. 3. 12. they began to be more ungodly than f.

Wisd. 14. 17. they might f. him that was absent FLED.

2 Esd. 8. 53. corruption is f. into hell to be forgotten 10. 3. I rose up by night and f. and came hither 14. 18. truth is f. ft a way, leasing is at hand Tob. 1. 18. when he was come, and f. from Judea 21. they f. into the mountains of Ararath 2. 8. this man is not yet afraid who f. away 8. 3. he f. into the numest parts of Egypt Jud. 5. 8. they f, into Mesopotamia, and sojourned 10. 12. I am of the Hebrews, and am f. from them 11. 3. but tell me why art thou f. from them 2. 16. knowing this I am f. from their presence 15. 2. they f, into every way of the plain Wisd. 10. 6. who f. from fire, which fell on cities 10. when rightcons f. from his brother's wrath 1. Mac. 2. 23. he and his sons f. to the mountains 43. also all they that f. for persecution joined 4. 14. heathen being discomfited f. into the plain 5. 9. but they f. to the fortress of Dathema 7. 32. and the rest f. into the city of David 44. they east away their wearnow and f. 14. 5. they shall build a temple, but not like the f. Jud. 2. 1. the two and twentieth day of the f. month Jud. 2. 1. the two and twenteth day of the f. month 8. 29. this is not the f. day wherein thy wisdom Esth. 11. 2. in the f. day of the month Nisan Wisd. 6. 13. in making herself f. known to them 7. 1. offspring of him that was f. made of the earth 3. the f. voice which I uttered was crying 10. 1. preserved the f. formed father of the world 13. 3. the f. author of beauty hath created them 13. 3. the f. author of beauty nath created them
18. 13. upon the destruction of the f.-horn

Eccl. 4. 17. at the f. she will walk with him
6. 7. if thou wouldst get a friend, prove him f.
11. 7. blame not, understand f. and then rebuke
12. 17. thou shalt find him there f. tho' he pretend
17. 18. whom, being his f.-born, he nourisheth
19. 18. the fear of the Lord is the f. step
19. 22. 6. the the disclosure the step in Lord. 17. 13. whom, being his f-born, he nourishelt 19, 18. the fear of the Lord is the f-step 23. 23. f. she hath disobeyed the law of the Lord 31.17. leave off for manners' sake, not unsatiable 18. reach not out thine hand f. of all 30. 12. Israel, whom thou hast named the f-born 1 Mac. 1. 1. he reigned in his stead, f. over Greece 2. 18. come thou f. and fulfil king's commandment 5. 40. if he pass over f. to us, we shall not be able 43. he went f. over to them, and people after him 7. 13. the Assideans were the f. that sought peace 43. Nicanor himself was f. slain in the battle 8. 24. if there come f. any war on the Romans 27. if war come f. on the nation of the Jews 10. 47. he was the f. that entreated of true peace 10. 6. he went f. over himself, and then the men 2 Mac. 2. 30. belonging to the f. author of the story 4.40. hegan f. to offer violence, one Auranus leader 7. 2. but one of them that spake f. said thus 4. to cut out the longue of him that spake f. 7. when the f. was dead, they brought the second 8. 23. himself leading the f. band, he joined battle FIRST-FRUITS. 5. 9. But they f. to the iorities of Daniella 7. 32. and the rest f. into the city of David 44. they cast away their weapons and f. 9. 18. Judas was killed, and the remnant f. 33. they f. into the wilderness of Thecoe 10. 49. Demetrius' host f. Alexander followed 64. when his accusers saw, they f. all away 83. the horsemen being scattered f. to Azotus 84. then the trace f. acts it he betty with 6. 84. them that were f. into it he burnt with f. 11.16. A lexander f. to Arabia, there to be defended 46. wherefore the king f. into the court 55. against Demetrios, who turned his back and f. 55. against Demetrius, who turned his back and f.
69. all that were of Jonathan's side f.
15. 11. he f. to Dora, which lieth by the sea side
21. fellows that have f. from their country to you
37. in the meantime f. Tryphon to Orthosias
16. 10. so they f. to the towers in the field
2 Mac. 5. 5. city taken, Menelaus f. into the castle
7. f. again into the country of the Ammonites
8. 13. they that were fearful f. away
33. Callisthenes, who was f. into a little house
10.18. were f. together into two very strong castles
32. as for Timotheus, he f. into a strong hold
11. 12. Lysias f. away shamefully, and escaped
12. 6. and those that f. fithiet, he slew
22. the cameies f. amain, one running this way Tob. 1. 6. having the f. and tenths of increase Jud. 11. 13. are resolved to spend the f. of the corn Eccl. 7. 31, give pricats the f. and trespass-offering 35. 8. and diminish not the f. of thy hands 45. 20. he divided to him the f. of the increase 1 Mac. 3. 49. they brought the f. and the tithes 22. the enemies f. amain, one running this way
35. smotc his shoulder, so that Gorgias f. to Marisa
14. 14. the heathen that had f. out of Judea
FLEE. 2 Esd. 5. 7. the Sodomitish sea shall cast out f.

Tob.6.2 to wash himself, a f. leaped out of the river

3. the angel said to him take the f. and the young

man laid hold of the f. and drew it to land

4. open the f. and take the heart and the liver

5. when they had roasted the f, they did cat it 2 Esd. 2. 36, f. the shadow of this world
14. 15. and haste thee to f. from these times
Tob. 6. 17. the devil shall smell it and f. away
Jud. 14. 3. they shall f. before your face
Wisd. 1. 5. for holy spirit of discipline will f. deceit 6. to what use is the heart, liver and gall of the f.? 16. lay on them some of the heart & liver of the f. 8. 2. put the heart and the liver of the f. thereon 11. 4. take in thine hand the gall of the f. Eccl. 21. 2. f. from sin as from the face of a Bar. 6, 55, their priests will f, away and escape 1 Mac. 1, 53, wherever they could f, for succour 4, 5, for, said he, these fellows f, from us 9, 10, God forbid that I should f, from them 10, 43, that f, to the temple at Jerusalem 73, where there is not a place to f, unto 2 Mac. 4.26. Jason was compelled to f, to Ammonites 42, and all of them they forced to f, 94, disgrace done to him by those that made him f. FLESII.

Jud. 2, 3, then they decreed to destroy all f, FISHES.

2 Esd. 6. 47. that it should bring forth fowls and f. 16. 12. the f. thereof are troubled before the Lord Wisd. 19. 10. how the river cast up frogs instead of f. FIT. Wisd. 13.11. a vessel f. for the service of man's life Wisd. 13. 11. a vesset f. for the service of man sine Eccl. 33. 28. set him to work as is f. for him Sus. 15. it fell out as they watched a f. time 2 Mac. 2.29. must seek f. things for adorning thereof 3. 37. who might be a f. man to be sent again 4. 19. thought f. not to bestow on the sacrifice FITTING. Jud. 2. 3. then they decreed to destroy all f. Jul. 2. 3. then they decreed to destroy all f.

14. 10. he circumcised the f. of his foreskin

16. 17. in patting fire and worms in their f.

Wisd. 7. 2. I was fashioned to be f. in ten months

12. 5. and those devourers of man's f.

19. 21. flames wasted not the f. of the living things

Eccl. 1. 10. she is with all f. according to his gift

13. 16. all f. consorteth according to kind

14. 17. all f. waxeth old as a garment

18. so is the generation of f. sud blood

17. 4. he put the fear of man upon all f.

31. and f. and blood will imagine evil 2 Mac. 15. 38. if done well, and as is f. the story FIVE. Jud. 7. 30. Ozias said, let us yet endure f. days 8. 9. had sworn to deliver the city after f. days Eccl. 17. 5. the use of the f. operations of the Lord 2 Mac. 2. 23. bring declared by Jason in f. books 10. 29. f. comely men upon horses appeared FLAME. 2 Esd. 4. 48. when the f. was gone by, I looked Wisd. 16. 18. sometimes the f. was mitigated Eccl. 8. 10. lest thou be burnt with the f. of his fire 17. 4. he put the lear or man upon an f.
31. and f. and blood will imagine evil
18. 13. but the mercy of the Lord is upon all f.
23. 6. let not the lust of the f. take hold of me
16. a fornicator in the body of his f.
25. 26. cut her off from thy f. and give her a bill
28. 5. if he that is f. nourish hatred, who will 21. 9. the end of them is a f. of fire to destroy 28. 22, nor shall they be burnt with the f. thereof 23. 22. nor shall they be burnt with the f, thereof 45. 19. to consume them with the fiery f. Dan. 3. 24. so that f, streamed forth shove furnace 26. the angel smote the f, of fire out of the oven 66. out of midst of the burning f. delivered us 1 Mac. 2. 59. hy believing were saved out of the f. 2 Mac. 1. 32. this done, there was kindled a f. FLAMES. 17. the stroke of the whip maketh marks in the f.
31. 1. watching for riches consumeth the f.
32. 23. the vapour of the fire wasteth his f.
33. 19. the vapour of the fire wasteth his f.
33. 19. the works of all f. are before him
40. 8. such things happen to all f. man and beast
41. 3. the sentence of the Lord over all f.
44. 18. that all f. should perish ne more by the flood
20. he established the covenant in his f.
45. 1. who found favour in the sight of all f.
Bar. 2. 3. that a man should eat the f. of his son
Bel 5. living God who hath sovereignty over all f.
1 Mac. 7. 17. f. of thy saints have they cast out
2 Mac. 6. 21. hesought him to bring f. of his own
provision, and make as if he did eat
the f.
7. 1. compelled against the law, to taste swines' f.
9. 9. while he lived in pain, his f. fell away 17. the stroke of the whip maketh marks in the f. Wisd. 17. 5. nor could the bright f. of the stars 19.21. on the other side, the f, wasted not the flesh FLAMING.

2 Esd. 13. 10. ont of his lips he sent a f. breath 11. the f. breath fell with violence on multitude Eccl. 3. 30. water will quench a f. fire FLAT. 17. was brought to an analysis of the f. day of sevents and 45. for he sat honourably in the f. place in sight 45. for he sat honourably in the f. place in sight 5. £2. even so there is no swiftness of the f. 6. 7. or when shall he the end of the f.?

8. Jacob's hand held f. the heel of Esau 33. O. Lord, thou spakest the f. day and saidst thus 58. whom thou hast called thy f.-born 10. 10. for out of his ups now.

11. the f. breath fell with violence on multitude Eccl. 3. 30. water will quench a f. fire ELAT.

12. Eccl. 3. 30. water will quench a f. fire ELAT.

13. ELAT.

14. Eccl. 3. 30. water will quench a f. fire ELAT.

15. A. 4. 40. they fell down f. to the ground 1. 10. 10. for out of her came all at the f. deeper and 1. 11. the f. breath fell with violence on multitude Eccl. 3. 30. water will quench a f. fire ELAT.

16. A. 4. 40. they fell down f. to the ground 1. 12. lying f. on the ground the Eccl. 3. 12. lying f. on the ground the Eccl. 3. 30. water will quench a f. fire ELAT.

18. Jacob's hand held f. the heel of Esau 1. 12. lying f. on the ground the Eccl. 3. 30. water will quench a f. fire Eccl. 3. 30. water will qu

FLESHLY.

Esth. 14. 10. and to magnify a f. king for ever FLESHY.

Eccl. 17. 16.nor could they make f. hearts for stony FLEW.

2 Esd. 11. 5. lo, the eagle f. with her feathers 13. 6. he had graved a mountain, and f. up upon it FLIES.

Wisd. 16. 9. for them the bitings of f. killed 19. 10. how the ground brought forth f. FLIGHT.

2 Esd. 5. 6. the fowls shall take their f. away 1 Mac. 4. 20. that the Jews had put their host to f. 35. now when Lysias saw his army put to f. 5. 60. that Joseph and Azarias were put to f. 6. 5. that the armies against Judea were put to f. 5. Infat the arms against ducta the part of.
 72. they fathers have been twice put to f.
 11. 15. king Ptolemee met him and put him to f.
 72. he put them to f. and so they ran away
 16. Cendebus and his host were put to f.

16. 8. Condebus and his host were put to f. 2 Mac. 8. 6. put to f. no small number of enemies 24. by help of the Almighty they put all to f. 9.2. Antiochus being put to f. returned with shame 11. 11. and they put all the other to f. 12. 97. after he had put to f. and destroyed them 37. rushing unawares he put them to f. FLINT.

1 Mac. 10.73. where is neither stone nor f. nor place

1 Mac. 10.73, where is neither stone nor f. nor place FLINTY.

Wisd. 11. 4. water was given them out of f. rock FLOCK.

2 Esd. 5. 18. leaveth his f. in the hands of wolves 15. 10. my people is led as af. to the slaughter Tob. 7. 8. after they had killed a ram of the f. Bar. 4.26, were taken away as a f. caught of enemies FLOCKS.

Bar. 4.26. were taken away as a f. caught of enemies FLOCKS.

Jud. 2. 27. he destroyed their f. and herds
3. 3. our f. and herds lie before thy face
2. Mac. 14. 14. the heathen came to Nicanor by f.
FLOCKING.
2. Mac. 3. 18. others ran f. out of their houses
14. 23. sent away people that came f. to him FLOOD.
2. Esd. 3.9. thou broughtest the f. on those that dwelt
10. as death was to Adam, so the f. to these
13. 44. held still the f. till they were passed over
Esth. 11. 10. from a little fountain a great f.
Wisd. 10. 4. the earth being drowned with the f.
Eccl. 21. 13. knowledge shall abound like a f.
39. 22. his blessing watered the dry land as a f.
40. 10. and for their sakes came the f.
41. T. therefore was he left when the f. came
18. that all flesh should perish no more by the f.
47. 14. and as a f. filled with understanding
1. Mac. 6. 11. how great a f. of misery wherein 1 am?
7. 8. Baechides, who ruled beyond the f.
FLOODS.
2. Esd. 4. 15. the f. of the sea also took counsel
17. the thought of the f. of the sea came to nought
19. the sea also hath his place to bear his f.
21. like as the sea is given to his f. even so
16. 60. that the f. might pour down from pocks

19. the sea also hath his place to hear his f. 21. like as the sea is given to his f. even so 16. 80. that the f. might pour down from rocks Wisd. 5. 22. and the f. shall cruelly drown them FLOOR, S. 2E.sd. 4. 32. how great a f. shall they fill 35. when cometh the fruit of the f. of our reward? 39. that the f. of the righteous are not filled Jud. 14. 15. he found him cast upon the f. dead FLOTES.

1 Esd. 5.55. should be brought by f. to haven of Joppe FLOUR.

Eccl. 35. 2. that requires good, offereth fine f.

38. 11. give sweet savour a memorial of fine f. 39. 26. f. of wheat for the use of man's life

39. 26. f. of wheat for the use of man's life Bel 3. spent on him twelve great measures of fine f. 2 Mac. 1. 8. we offered sacrifices and fine f. FLOURISH.

2 Esd. 6.29.as for faith, it shall f. corrupt. overcome Wisd. 4. 4. though they f. in branches for a time Fecel. 1. 18. making peace and perfect health to f. 11. 22. suddenly he maketh his blessing to f. 39. 14. f. as a lily || 46. 12. let their bones f. 49. 10. f. 49. 10.

FLOW 2 Esd. 3. 33. and I see that they f, in wealth
FLOWED, ETH.
2 Esd. 1. 20. and waters f, but to your fill
Eccl. 46. 8. that f, with milk and honey, Bar. 1. 20.
FLOWING.

2 Esd. 2. 19. as many fountains f, with milk Wisd. 7. 25. a pure influence f, from the glory FLOWN.

Wisd. 5. 11. as when a bird hath f, through the air FLOWER.

2 Fsd. 15. 50, the glory shall be dried up as a f. Wisd. 2. 7. let no f. of the spring pass by us Fccl. 26. 19, keep the f, of thine age sound 42. 9, lest she pass away the f, of her age 50. 8. as the f. of roses in the spring of the year 51. 15. even from the f, till the grape was ripe 788

FLOWERS.

FLOWERS.

2 Esd. 5. 24. and of all the f. thereof, one fily
36. make me the withered f. green again
6. 3. he said to me, before the lair f. were seen
44. there were f. of unchangeable colour
9. 17. as the f. be, such are the colours also
24. but go into a field of f. eat only f. of field,
taste no flesh, drink no wine, but eat f. only
26. and there I sat among the f. and did eat
12. 51. I did gat only in those days of the f.

12. 51. 1 did eat only in those days of the f. FLUTES.

1 Esd. 5. 2. musical instruments, tabrets and f. FLY.

Wisd. 5. 21. as from a bow shall they f. to the mark Eccl. 11. 3. the bee is little among such as f. 43. 14. through this the clouds f. forth as fowls FLYING.

Eccl. 11. 10. neither shalt thou escape by f.
FODDER.
Eccl. 33, 24. f. a wand, and burdens are for the ass
38. 26. and he is diligent to give the kine f.
FOLDED.

Eccl. 33. 24. J. a wand, and burdens are for the ass 38. 26. and be is diligent to give the kine f.

FOLDED.

Jul. 10. 5. so she f. all these things together FOLLOW.

2 Esd. 7. 35. work shall f. and reward be shewed Tob. 4. 5. f. not the ways of unrighteousness Jul. 11. 6. if thou f. the words of thy handmaid et Eccl. 5. 2. f. not thine own mind and thy strength 11. 10. if thou f. after, thou shalt not obtain 23. 28. it is great glory to f. the L. to be received 27.17. if bewrayest secrets, f.no more after him, 20. 46. 10. Israel might see that it is good to f. the E. Dan. 3. 18. and now we f. thee with all our heart 1 Mac. 2. 27. is zealous of the law, let him f. me 82 Mac. 2. 28. to f. the rules of an abridgment 8. 11. the vengeance that was to f. on him 11. 29. to return home and to f, your own husiness FOLLOWED.

Jud. 15. 13. the men of Israel f. in their armour Esth. 15. 4. the other f. bearing up her train Eccl. 46. 6. because he f. the mighty One 51. 18. and carnestly I f. that which is good 2 Mac. 4. 16. whose custom they f. so earnestly 8. 36. because they f. the laws he gave them FOLLOWEST.

Eccl. 27. 8. if thou f. righteousness, shalt obtain her FOLLOWETH.

2 Esd. 6. 7. and the beginning of it that f. 9. Eccl. 29. 19. and f. other men's husiness for gain 31. 5. he that f. curruption, shall have enough 34. 2. is like him that f. after the wind 2 Mac. 9. 25. to whom I have written as f.

FOLLOWING.

I Esd. 2. 16. wrote to him these letters f. 7. 1. f. the commandments of king Darius 2 Esd. 11. 13 so the next f. stood up and reigned

1 Esd. 2. 16. wrote to him these letters f.
7. 1. f. the commandments of king Darius
2 Esd. 11. 13. so the next f. stood up and reigned
2 Mac. 4. 17. the time f, shall declare these things
9. 4. the judgment of God now f, him
12. 39. on the day f. as the use had been
FOLLY.
Eccl. 8. 15. then shalt perish with him through f.
20. 31. better is he that hideth his f. than a man
47. 20. and thou wast grieved for thy f.
2 Mac. 4. 6. that Simon should leave his f.
40. a man far gone in years, and no less in f.

40. a man far gone in years, and no less in f. FOLLIES. Eccl. 16. 23. a foolish man erring, imagineth f. 30. 11. give him no liberty, and wink not at his f. FOOD.

1 Esd. 8. 79. to give us f. in the time of servitude 80. he made us gracious so that they gave us f. Wisd. 16. 3. to the end that they desiring f. 20. thou feddest thy own people with angels' f. Eccl. 37. 20. he shall be destitute of all f.

FOOL.

Eccl. 8.17. consult not with a f. cannot keep counsel 18. 27. but a f. will not observe time

19. 11. a f. travaileth with a word, as a woman

12. as an arrow, so is a word within a f. belly

20. 7. a babbler and a f. will regard no time

14. the gift of a f. shall do thee no good

16. the f. saith, I have no friends, no thank for

20. rejected, when it cometh out of a f. mouth

21. 14. the inner parts of a f. are like a broken

vessel

16. talking of a f. is like a burden in the way

18. as a house destroyed, so is wisdom to a f.

23. a f. will peep in at the door into the house

22. 7. whoso teacheth a f. is as one that glueth

8. he that telleth a tale to a f. speaketh to one

11. weep for the f. he wants understanding, but

the life of the f. is worse than death

12. but for a f. and an ungodly man, all his life

13. talk not much with a f. and go not to him

14. and what is the name thereof but a f.?

18. a fearful heart in the imagination of a f.

23. 14. so thou by thy custom become a f.

23. 14. so thou by thy custom become a f.
27. 11. but a f. changeth as the moon
31. 7. and every f. shall be taken therowith
30. drunkenness increaseth the rage of a f.

FOOLERIES.

FOR.

FOOLERIES.

FOOLISII.

2 Esd. 4. 19. it is a f. thought they have devised 10.6. thou f.woman above all other sees thou not?

Wisd. 3.12. their wives are f. their children wicked 11. 15. for f. devices of their wickedness 15. 14. the enemies of thy people are most f. 19. 3. they added another f. device, pursued them Eccl. 4. 27. be not an underling to a f. man 15. 7. but f. men shall not attain unto her 16. 23. a f. man erring, imagineth follies 21. 92. a f. man's foot is soon in neighbour's house 22. 3. and a f. daughter is born to his loss 23. nor rich that is f. to be had in admiration 33. 5. the heart of the f. is like a cart wheel 50. 26. and that f. people that dwell in Sichem 2. Mac. 2. 32. it is f. to make a long prologue 14. 5. opportunity to further his f. enterprize FOOLISHNESS.

Wisd. 10. 8. left behind them a memorial of their f.

Wisd. 10. 8. left behind them a memorial of their f. Fig. 10. 8. left common them a memoriar of the Eccl. 16. 7. who fell in the strength of their f. 23. 8. the sinner shall be left in his f. 41. 15. a man that hideth his f, is better than 47. 23. Roboam, even the f, of the people Bar. 3. 28. but they perished by their own f. FOOLS.

FOOLS.

15. 5. the sight enticeth f. to lust after it

Eccl. 20.13. the graces of f. shall be poured out

21. 19. doctrine to f. is as fetters on the feet

26. the heart of f. is in their mouth

27. 13. the discourse of f. is irksome, their sport

34. 1. hopes vaiu and false, and dreams lift up f.

Sus. 48. are ye such f. ye sons of Israel?

FOOT.

FOOT.

2 Esd. 16. 69. consent to them, be trodden under f.

Jud. 6. 4. for we will tread them under f.

13. they left him at the f. of the hill

Wisd. 13. 18. which cannot set a f. forward

Eccl. 6. 36. let thy f. wear the steps of his door

9. 2. to a woman, to set her f. upon thy substance

21. 22. a foolish man's f. is soon in his neighb. house

40. 25. gold and silver make the f. stand sure

40. 8. of six hundred thousand people on f.

50. 15. he poured out at the f. of the altar

51. 15. my f. went the right way from my youth

Bar. 5. 6. for they departed from thee on f.

1 Mac. 4. 28. threeseore thousand men of f.

5. 48. none do hurt, we will only passthrough on f. 1 Mac. 4: 25. Infecesor mousant men of f. 5. 48. none do hurt, we will only pass through on f. 10. 72. that thy f. is not able to stand before us 2 Mac. 5. 21. to make the sea passable by f. 10. 26. and fell down at the f. of the altar FOOTMEN.

1Esd. 8. 51. I was ashamed to ask the king's f. Jud. 1. 4. and for the setting in array of his f. 2. 5. of f. a hundred and twenty thousand 19. to cover the face of the earth with chosen f. 19. to cover the face of the earth with chosen 92. he took all his army, his horsemen, and f. 7. 20. both their f. chariots, and horsemen 9. 7. they glory in the strength of their f. 1. Mac. 9. 4. they went to Berca with 20,000 f. 10. 82. Simon set his host against the f. 12. 49. then sent Tryphon a host of f. to Galilee 16. 5. a mighty great host of f. and horsemen 2. Mac. 11. 4. puffed up with his ten thousand f. 13. 2. having a Grecian power of f. 110, 000 FOOTSTEPS.

Jud. 6. 4. their f. shall not be able to stand Bel 19. and mark well whese f. are these 20. I see the f. of men, women, and children FORBEAR.

2Esd.1.9.how long shall f. them to whom done goo

2Esd.1.9 how long shall fithem to whom done good 1 Mac. 2. 24. nor could be f. to shew his anger 2 Mac. 5. 25. did f. till the boly day of sabbath FORBEARETH. 2 Mac. 6. 14. nations whom the Lord patiently f. FORBID.

FORBID.

1 Mac. 2. 21. God f. that we should forsake the law
9. 10. God f. that I should do this thing
FORBIDDEN.

Jud. 11. 12. things that God hath f. them to eat
2 Mac. 12. 40. which is f. the Jews by the law
FORBIDDETH.
2 Mac. 6. 5. with profane things which the law f.
FORCE.

8 Ford 7. 35 and the good deed shall be of f.

2 Mac. 0. 3. with promise image smile states of f. 9. 37. the law perisheth not but remained in his f. Jud. 9. 8. and bring down their f. in thy wrath Wisd. 4. 4. through f. of wind shall be rooted out 16. 17. the fire had more f. in the water 18. 22. not with strength of body nor f. of arms 19. 13. with former signs by the f. of thunders Eccl. 4. 26. and f. not the course of the river 39. 28. in destruction they pour out their f. 1 Mac. 6. 63. he fought, and took the city by f. 7. 25. that he was not able to abide their f. 27. Nicanor came to Jerusalem with great f. 12. 42. that Jonathan came with so great a f. 2 Mac. 5. 11. he took the city by f. of arms

2 Mac. 10.24 tho' be would take Jewry by f. of arms
12. 35. taking hold of his coat, drew him by f.
FORCED.

Wisd, 14. 19. f. his skill to make the resemblance Eccl. 31. 21. if thou hast been f. to eat, arise 2 Mac. 4. 42. and all of them they f. to flee FORCES.

1 Mac. 2. 44. so they joined f. and smote sinful men 3. 27. he gathered all the f. of his realm 34. he delivered to him the halt of his f. 34. he delivered to him the fact of his f.

37. the king took half the f. that remained

42. saw that the f. did encamp themselves

4. 4. while the f. were dispersed from the camp

7. 2. that his f. had taken Antiochus and Lysias

9. 52. he put f. in them and provision of victuals

5. when the becamp to smite and came up with f.

9.52. he put f. in them and provision of victuals 67. when he began to smite, and came up with f. 10. 36. enrolled amongst the king's f. about 30,000 of Jews as belongeth to all the king's f. 48. then gathered king Alexander great f. 11. 38. he sent away all his f. every one to his own place, wherefore the f. of his father hated him.

hated him
43. to help me, for all my f. are gone from me
60. all the f. of Syria gathered themselves to him
12. 45. will give the rest of the strong holds and f.
14. I. king Demetrius gathered his f. together
15. 10. at which time all the f. came together
12. he saw that his f. had forsaken him
2 Mac. 10. 24. a great multitude of foreign f. FORCIBLY.

1 Esd. 4. 49. should f. enter into their doors
Tob. I. 20. then all my goods were f. taken away
FORECASTETH.

Wisd. 17.11. wickedness always f. grievous things FOREFATHERS.

POREFATHERS.

2 Esd. 4.23. why law of f, is brought to nought?

Bar. 1. 19. brought our f, out of the land of Egypt

3. 5. remember not the iniquities of our f.

7. the iniquity of our f, that sinned before thee

2 Mac. 8. 19. what helps their f, had found

FOREFEET.

2 Mac. 3. 25. he smote at Heliodorus with his f.

FOREFRONT.

1 Mac. 4. 57 they decked also the f, of the temple

1 Mac. 4. 57. they decked also the f. of the temple FOREIGN.

1 Mac. 15. 3. have gathered multitude of f. soldiers 2 Mac. 10. 24. had gathered multitude of f. forces FOREKNOWLEDGE.

Jud. 9. 6. and thy judgments are in thy f.
11. 19. these were told me according to my f.
FORERUNNERS.

Wisd. 12. 8. didst send wasps, f. of thine host FORESEETH. Wisd. 8. 8. she f. signs nod wonders, and events FORESHEW.

Wisd. 18. 19. dreams that trouble them did f. this FORE-SKIN.

Jud. 14. 10. Achier circumcised the f. of his flesh FOREST.

2 Esd. 4. 13. I went into a f. the trees took counsel 1 Mac. 4. 38. shrubs growing in the courts as in a f. FORE-WARD.

1 Mac. 9.11. they that marched in the f. mighty men FORGAT. Wisd. 19.20. the water f. his own quenching nature FORGE.

Eccl. 51. 2. and from the lips that f. lies FORGET.

FORGET.

1. Esd. 3.22. they f. their love to friends and brethren 2. Esd. 16. 67. leave off sins, and f. your iniquities Wisd. 16. 23. this did even f. his own strength 19. 4. made them f. things that had happened Eccl. 7. 27. and f. not the sorrows of thy mother 11. 27. affliction of an hour make man f. pleasure 29. 15. f. not the friendship of thy surety 27. 6. f. not thy friend in thy mind, in thy riches 32. 21. f. it not, for there is no turning again 1 Mac. 1. 49. to the end they might f. the law 2 Mac. 2. 2. charged them not to f. the commandm. FORGETFUL.

Eccl. 23. 14. be not f. before them, and so become

Eccl. 23. 14. be not f. before them, and so become FORGETFULNESS.

Wisd. 14. 26. f. of good turns reigned in all 16. 11. that not falling deep into f. be mindful 17. 3. were scattered under a dark vail of f. Eccl. 11. 25. in prosperity there is f. of affliction FORGETTING.

Wisd. 19. 20. the fire f. his own virtue had power FORGIVE.

FORGIVE.

2 Esd. 7. 69. being judge, if he should not f. them Eccl. 16.11. he is mighty to f. & pour out displeasure. 28. 2. f. thy neighbour the hurt he hath done Prayer of Manass. f. me, O Lord, f. me

1 Mac. 13. 39. as for any oversight, we f. it FORGIVEN.

Eccl. 28.2. so shall thy sins bef. when thou prayest 1 Mac. 15. 8. let it be f. thee from this time FORGIVENESS.

Eccl. 28. 4. and doth he ask f. of his own sins?

Eccl. 28. 4. and doth he ask f. of his own sins?

Prayer of Manass. f. to them that have sinned
789

FOREGO.

2 Esd. 1. 6. for they have f. me, and have offered 14. yet have you f. me, saith the Lord 8. 53. and corruption is fled into hell to be f. 12. 47. the Mighty hath not f. you in temptation Wisd. 2. 4. and our name shall be f. in time Eccl. 13. 10. stand not far off, lest thou be f. 35. 7. the memorial thereof shall never be f. 41. 10. without right processes lath not here f. 44. 10. whose righteousness liath not been f. Bar. 4. 8. ye have f the everlasting God FORLORN.

Jud. 9. 11. for thou art a protector of the f.
Esth. 14. 19. O mighty G. hear the voice of the f.
FORM.

Wisd. 11. 17. made the world of matter without f. 15. 5. so they desire the f. of a dead image FORMED.

FORMED.

Esd. 6.39. the sound of man's voice was not yet f.

Wisd. 10.1. she preserved first f. father of world
13. 13. and f. it by the skill of his understanding
2 Mac. 7. 22. nor was it I that f. the members
23. the Creator, who f. the generation of man
FORMER.

Esd. 1. 24. they were written in f. times
Wisd. 19.13. punishments came not without f. signs
Eccl. 21. I. but ask pardon for thy f. sins
1 Mac. 4. 47. built a new altar according to the f.
10. 41. the officers payed not in, as in f. time

10. 41. the officers payed not in, as in f. time 12. 3. ye should renew the league as in f. time 16. to renew the amity and the f. league 2 Mac. 7.8. he received the next torment as f. did

14. 38. in the f. times when they mingled not 15. 8. help which in f. times they had received

FORMERLY.
2 Mac. 5. 18. had been f. wrapped in many sins
FORNICATION.

Wisd. 14. 12. was the beginning of spiritual f. FORNICATOR.

Eccl. 23.16. a f. in the body of his flesh, never cease FORSAKE.

FORSAKE.

2 Esd. 1. 25, ye have forsaken me, I will f. you also
3. 15. that thou wouldest never f. his seed
5. 18. f. us not as the shepherd that leaveth flock
10.34 only f.me not, lest I die frustrate of my hope
12. 44. if thou f. us, how much better to be burnt
Jud. 7. 30. for he will not f. us utterly
Ecd. 4. 19. but if he go wrongs he will f. him
7. 26. hast thou a wife after thy mind? f. her not
30. love him made thee, and f. not his ministers
9.10. f. not an old friend, the new is not comparable
13. 4. if thou have nothing, he will f. thee
7. he will f. thee, and shake his lead at thee
17. 18. giving him the light of love doth not f. him
25. return to the Lord, and f. thy sins

17. 18. giving him the light of love doth not f. him 25. return to the Lord, and f. thy sins 28. 23. such as f. the Lord shall full into it 29. 14. but he that is impudent will f. him 35. 3. to f. unrighteousness, is a propitiation 1. Mac. 2. 21. God forbid we should f. the law 2. Mac. 1. 5. God never f. you in time of trouble 6. 16. the' he punish, yet doth he never f. his people FORSAKEN.

1. Esd. 3. 80. in bondage, we were not f. of our Lord

FORSAKEN.

1 Esd. 8. 80. in bondage, we were not f. of our Lord

2 Esd. 1.25. seeing you have f. me, I will forsake you

27. ye have not f. me, but your own selves

31. your new moons and circumcisions have I f.

2. 2. 1 am a widow and f. go your way, 4.

Wisd. 3. 10. the ungodly punished, have f. the

Eccl. 2. 10. or did any abide in his fear, and was f.? 41.8. wee to you ungodly men who have f. the law 51.20. found in pureness, therefore shall I not be f. Bar. 3. 12. thou hast f. the fountain of wisdom Bar. 3. 12. thou hast f. the fountain of wisdom 4. 12. let none rejoice over me a widow, and f. of Bcl 38. nor hast thou f. them that seek thee 1 Mac. 7. 19. he took many of them that had f. him 10.14 certain of those that had f. the law remained 15. 12. for he saw that his forces had f. him 2 Mac. 5. 20. as it was f. in wrath of the Almighty 7. 16. think not that our nation is f. of God PORSAKER, S.

Dan. 3. 9. lawless enemies, most hateful f. of God

Dan. 3. 9. lawless enemies, most hateful f. of God 2 Mac. 5. 8. pursued, hated as a f. of the laws FORSAKEST.

2 Esd. 12.41, what have we done? that thou f. us FORSAKETH.

FORSAKETH.

Eccl. 3. 16. he that f. his father, is as a blasphemer
FORSOOK.

2. Esd. 3. 25. they that inhabited the city f. thee
8. 56. thought seem of his law, and f. his ways
Wisd. 10.13. when righteous was sold, she f. him not
Eccl. 17. 21. noither left, nor f. them, but spared
49. 4. for they f. the law of the Most High
1. Mac. 1. 15. and they f. the holy covenant
11.12.and f. Alexander, so their hatred was known
FORSWEAR.

Wisd. 14. 23. or else lightly f. themselves

Wisd. 14. 28. or else lightly f. themselves FORSWORE.

I Esd. 1. 48. he f. himself and rebelled, hardening

FORTIFICATION.

Eccl.7.19 f.not a wise and good wom, is above gold FORTIFY.

2 Esd. 1. 6. for they have f. me, and have offered 14, yet have you f. me, saith the Lord FORTIFIED.

FORTIFIED.

Jud. 4. 5. they f. the villages that were in them
5. 1. Israel had f. all the tops of the high hills

Eccl. 48. 17. Ezekias f. his city and brought in
50. 1. and in his days f. the temple
4. took care of temple and f. city against hesieging
1 Mac. 1. 34. they f. themselves therein
4. 61. they f. Bethsura to preserve it
5. 46. Ephron was a great city, very well f.
6. 26. the sanctuary and Bethsura have they f.
9. 52. he f. also the city of Bethsura and Gazara
13. 10. he f. Jerusalem round about
14. 33. f. the cities of Judea || 34. he f. Joppa
37. he f. it for the safety of the country
FORTIFYING.
1 Mac. 10. 45. and for the f. thereof round about

Wisd. 8. 7. she teacheth prudence, justice, and f.

Wisd. 8. 7. she teacheth prudence, justice, and f. FORTRESS.

Eccl. 50. 2. by him was built the high f. of the wall

Eccl. 50. 2, by him was built the high f, of the wall 1 Mac. 44.1, to fight against those that were in the f. 5. 9, but they fied to the f. of Dathema 11, they are preparing to come and take the f. 29, and he went till he came to the f. 2 Mac. 10, 33, but they laid siege against the f. 12. 19, had left in the f. above 10,000 men 21, he sent baggage to a f. called Carnion FORTRESES.

1 Mac. 10.12. the strangers that were in f. fled away 11. 41. those of the tower, and those in the f. 14. 42. to set them over the armour and the f. 15. 7. f. that thou hast built, let them remain FORWARD.

Esd. 1. 27. the Lord is with me, hasting me f. 2 Esth. 13. 4. so as the unit. of kingdoms cannot go f.

2 Esd. 3. 6. before ever the earth came f. Esth. 13. 4. so as the unit. of kingdoms cannot go f. Wisd. 13. 18. of that which cannot set a foot f. 14. 18. the artificer did help to set f. the ignorant 1 Mac. 1. 13. the people were so f. herein 2 Mac. 11. 10. thus they marched f. in armour 15. 25. then Nicanor came f. with trumpets FORWARDNESS.

Wisd. 14. 17. by their f. they might flatter him FOUGHT.

Wisd. 10. 20. magnified thy hand that f. for them Eccl. 46. 6. because he f. in the sight of the Lord 1 Mac. 3. 2. they f. with cheerfulness the battle 12. and therewith he f. all his life long 5. 3. Judas f. against the children of Esau, 65. 7. so he f. many battles with them 21. where he f. many battles with the heathen 11. 41. cast them out, for they f. against Israel 55. the men of war f. against Demetrius 12. 13. the kings round about have f. against us 13. 47. so Simon f. no more against them 14. 32. Simon rose up, and f. for his nation 16. 2. we have f. against the enemies of Israel 2 Mac. 1.12. he cast them out that f. within holy city 10. 17. they kept off all that f. on the wall 12. 36. when they had f. long, were weary 10. 17. they kept off all that f. on the wall 12. 36. when they had f. long, were weary 13. 22. the king f. with Judus, was overcome FOUL.

FOUL.

1. it is f. weather, so that we cannot stand Wisd. 11. 6. a fountain troubled with f. blood Ecct. 5. 14. for a f. shame is upon the thief 20. 24. a lie is a f. blot in a man FOWLS.

2 Esd. 5. 6. the f. shall take their flight away 6. 47. that it should bring forth f. and fishes Jud. 11. 7. f. of the air shall live by thy power Esth. 16. 24. hateful to wild heasts and f. for ever Wisd. 19. 11. they saw a new generation of f. Eccl. 17.4. and gave him dominion over beasts and f. 3. 14. tressures opened, and clouds fly forth as f. 43. 14. tressures opened, and clouds fly forth as f. A. 14. treasures opened, and clouds fly forth as f. Bar. 3. 17. they have had their pastime with f. Dan. 3.58. On lly ef, of the air, bless the Lord 2 Mac. 9. 15. to be devoured of f. and wild beasts 15. 33. they should give it by pieces to the f. FOUND.

18.35. they sould give the yherees other J.

18.41.7. and to the people that was f. there
21. with Israel that were f.dwelling at Jerusalem
4.42. we will give it, because thou art f. wisest
5.39. was sought in the register, and was not f.
6.22. if it be f. that the building was done
8.4. he f. grace in his sight in all requests
42. when I had f. there none of the priests
53. and we f. him favourable unto us
2 Esd. 3.34. thy pamen owhere be f. but in Israel
4.44. if I have f. favour in thy sight, and if it be
possible, and if I be meet therefore, 5.56. [6.11.
5.10. shall be sought of many, and yet not be f.
6.22. full store houses shall suddenly be f. empty
8.42. I said, if I have f. grace before thy sight
14.22. but I have f. grace before thee

Tob.1.18. he killed many, but the bodies were not f. Jud. 7. 17. and they took the f. of the waters 5. 4. he f. Raphael that was an angel 20 Jan. 3. 55. Oye f. praise ye the Ld. praise for ever FOUR. 700.1.18. he killed many, but the bodies were not f. 5. 4. he f. Raphael that was an angel 8. 13. the maid went in and f. them both asleep Jud. 14. 15. f. Olofernes cast on the floor dead Wissd. 1. 2. he will be f. of them that tempt him not 2. 11. what is feeble is f. to be nothing worth 3.5.G. proved them and f. them worthy for himself 5. 10. as a ship, the trace thereof cannot be f. 11. when a bird hath flown no token of her way the for the form of the

5. 10. as a ship, the trace thereof cannot he f.

11. when a bird hath flown no token of her way
to be f. no sign where she went is to be f.
6. 12. wisdom is glorious, f. of such as seek her
7. 29. compared with the light, she is f. before it
8. 11. I shall be f. of quick cunceit in judgment
15. I shall be f. good among the mulitude
10. 5. she f. out the righteous and preserved him
16. 9. nor was there f. any remedy for their life
11. 19. whereas he saith, I have f. rest
12. 10. whereas he saith, I have f. rest
13. 6. neither can the ground of them be f. out
28. he will give praise of him that f. her
21. 16. grace shall be f. in the lips of the wise
23. 12. God grant that it he not f. in Jacob
25. 9. well is him that hath f. prudence
29. 4. a thing lent them, reckoned it to be f.
6. and he will count as if he had f. it
31. 8. blessed is the rich that is f. without blemish
10. who hath been tried thereby and f. perfect
24. 8. the law shall be f. perfect without lies
26. 16. and he vill count as if he had f. it
33. 3. shall not be f. where parables are spoken
44. 5. such as f. out musical tunes, and recited
20. when he was proved, he was f. faithful
45. 1. who f. Invour in the sight of all flesh
46. 15. by faithfulness he was f. a true prophet
51. 20. I directed my soul to her, f. her in pureness
23. 18. the was half, out her place?
30. who hath gone over the sea and f. her?
32. he hath f. her out with his understanding?
36. he hath f. out all the way of knowledge
826. 63. there was no dishonesty f. in her
1. Mac. 1. 23. he took the hidden treasures which he f.

Sus. 63. there was no dishonesty f. in her 1.Mac.1.23. he took the hidden treasures which he f.

50. they rent the books of the law which they f. 57, where was f. with any the book of testament 2. 46. what children soever they f. in Israel 52. was not Abraham f. faithful in temptation 63. and to-morrow he shall not be f.

63. and to-morrow he shall not be f.
4. 5. when he f. no man there, he sought him
5. 6. where he f. a mighty power with Timotheus
6. 63. where he f. Philip to be master of the city
10. 60. and he f. favour in their sight
11. 24. where he f. favour in his sight went to king
12. 21. it is f. in writing that the Lacedemonians
2 Mac. 1. 20. when they told us they f. no fire
2. 1. it is also f. in the records that Jeremy
7. 23. who f. out the beginning of all things
8. 19. what helps their forefathers had f.
10. 22. so he slew those that were f. traitors
12. 18. hut as for Timotheus they f. him not
40.they f. things consecrated to idols of Jamnites
FOUNDATION.

FOUNDATION.

FOUNDATION.

1 Esd. 2. 18. the Jevs do lay the f. of the temple 5. 57. they laid the f. of the house of God 2 Esd. 6. 15. the f. of the earth is understood 10. 53. where no f. of any building was 15. 12. the f. of it shall be smitten with plague 16. 15. till it consume the f. of the earth Jud. 1. 3. the breadth thereof in the f. 60 cubits Wissd. 4. 3. brood of ungodly shall not lay fast f. 19. and he shall shake them from the f. Ecd. 1. 15. she hath built an everlating f.

 and he shall shake them from the f. Eccl. 1. 15. she hath built an everlasting f.
 2 by him was built from the f. the height FOUNDATIONS.
 Esd. 6. 11. and lay the f. of these works
 laid the f. of the house of the Lord Z. Esd. 6. 2. or ever the f. of Paradise were laid 10. 27. a large place shewed itself from the f. 15. 23. fire hist consumed the f. of the earth Jud. 16. 15. mountains shall be moved from their f. Eccl. 10. 16. destroyed them to the f. of the earth Eccl. 10. 16. destroyed them to the f. of the earth 16. 19. the f. of the earth shall be shaken FOUNDING.

2 Mac. 2. 13. how he f. a library gathered the acts FOUNTAIN.

Jud. 7. 3. they camped in the valley by the f.
7. became to the f. of their waters and took them Jud. 7. 3. they campete it may be a fine of water 12. Let thy scrvants get the f. of water 12. T. she washed herself in a f. of water by camp Esth. 10.6. a little f. became a river, there was light 1. 10. as it were from a little f. was a flood 1/1/sd. 11. 6. instead of a f. of a running river Eccl. 1. 5. the word of God is the f. of wisdom 21. 13. his counsel is like a pure f. of life 26. 12. as a traveller, when he bath flound a f. Bar. 3. 12. thou hast forsaken the f. of wisdom FOUNTAINS.

2 Esd.2.19. as many f, flowing with milk and honey 6. 24. the springs of the f. shall stand still 14. 47. for in thom is the f, of wisdom Jud. 6. 11. they came to the f. under Bethulia 790

FOUR.

2 Esd. 3. 19. thy glory went through f, gates of fire 6. 21. untimely children of three or f. months old 11. 39. art thou not it that remainest of the f. beats 12. 2. and the f. wings appeared no more 21.f. shall be kept till their end begin to approach 13. 5. from the f. winds of the heaven to subdue 16. 29. there are left three or f. olives, 31. Wiss. 18. 24. in the f. rows of the stones was glory 1. Mac. 11. 57. thee ruler over the f. governments 13. 28. for his mother, and his f. brethren 2. Mac. 8. 21. he divided his army into f. parts FOURTEEN.

Tob. 8. 19. he kept thy wedding-feast f. days

Tob. 8. 19. he kept thy wedding-feast f. days 20. till the f. days of the marriage expired 10. 7. till the f. days of the wedding were expired FOURTEENTH.

I Esd. 1. 1. the f. day of the first month, 7. 10. Esth. 10. 13. the f. and fifteenth day of same month 13. 6. the f. day of the twelfth month Adar FOURTH.

FOURTH.

Jud. 12. 10. in the f. day Olofernes made a feast
Esth. 11. 1. in the f. year of the reign of Ptolomeus
Eccl. 26. 5. and for the f. I was sore afraid
2 Mac. 7. 13. they mangled the f. in like manner
FORTY.

2 Esd. 14. 23. that they seek thee not for f. days 36. let no man seek after me these f. days 42. they sat f. days, and they wrote in the day 2 Esd. 14. 44. in f. days they wrote 204 books 45. when the f. days were fulfilled Eel 3. were spent on him every day f. sheep FRAMED.

2 Mac. 15. 39. so speech finely f. delighteth FRANKINCENSE.

Eccl. 24. 15. as the fume of f. in the tabernacle 39. 14. and give ye a sweet savour as f. 50. 8. as the branches of the f. tree in summer FRANTIC.

Eccl. 4. 30. be not f. among thy servants FRAYETH.

Eccl. 22. 20. casteth a stone at birds, f. them away FREE

Eccl. 22. 20. casteth a stone at birds, f. them away
FREE.

I Esd. 2. 9. with many f. gifts of a great number
4. 53. all that went should have f. liberty
Jud. 4. 14. with vows and f. gifts of the people
16. 18. they offered their f. offerings and gifts
23. she waxed old, and made her maids f.
Wisd. 7. 23. kind to man, steadfast, sure, f. from care
Eccl. 10. 25. they that are f. shall do service
Sus. 53. and thou hast let the guilty go f.
1 Mac. 10. 29. 1 f. you, and for your sakes I release
31. let Jerusalem also be holy and f.
39. 1 give it as a f. gift to the sanctuary
11. 28. that he would make Judea f. from tribute
15. 7. let them be f. and all the armour remain
FREED.

Eccl. 26. 29. a huckster shall not be f. from sin
2 Mac. 2. 22. they f. the city and upheld the laws
FREELY.

Esth. 16. 19. publish that the Jews may f. live
1 Mac. 10. 33. I f. set at liberty every one
FREEDOM.
1 Esd. 4. 49. he wrote concerning their f.

1 Esd. 4. 49. he wrote concerning their f.
62. because he had given them f. and liberty
1 Mac. 10. 34 f. for all the Jews in my realm
FREE-MAN.
1 Esd. 3. 19. mind of bond-man and f. man all one
FREE-WOMAN.

1Mac.2.11. of a f.-woman she is become bond-slave FRIED.

2 Mac. 7. 5. he commanded him to be f. in the pan

FRIEND.

Wisd. 1. 16. they thought to have it their f.

Eccl. 6. 1. instead of a f. become not an enemy

Eccl. 6. 1. instead of a f. become not an enemy 7. if thou wouldst get a f. prove him first 8. for some man is a f. for his own occasion 9. there is a f. who being turned to enmity 10. again, some f. is a companion at the table 14. a faithful f. is a strong defence 16. a faithful f. is the medicine of life 7. 12. devise not a lie, nor do the like to thy f. 18. change not a f. for any good by no means 9. 10. forsake not an old f. for the new is not comparable, a new f. is as new wine

parable, a new f. is as new wine 12. 8. a f. cannot be known in prosperity

12. 8. a f. cannot be known in prosperity
9. but in his adversity even a f. will depart
14. 13. do good unto thy f. before thou die
19. 8. whether to f. or foe, talk not of lives
13. admonish a f. it may be he hath not done it
14. admonish thy f. it may be he hath not said it
15. admonish a f. for many times it is a slander
20. 23. there is that promiseth to his f.
22. 20. he that upbraideth his f. breaks friendship
21. though thnu drewest a sword at thy f.
22. if thou hast opened thy mouth against thy f.
for these things every f. will depart
25. I will not be ashamed to defend a f.

Eccl. 27. 16. and shall never find a f. to his mind 17. love thy f. and be faithful unto him 29. 10. lose money for thy brother and thy

29. 10. lose money for thy brother and thy f. 37. 1. every f. saith, I sm his f. also, but there is a f. who is only a f. in name 2. when a companion and f. is turned an enemy 4. which rejoiceth in the prosperity of a f. 5. a companion who helpeth his f. for the belly 6. forget not thy f. in thy mind when in riches 40. 23. a f. and companion never meet amiss 41. 18 he schemed before the varies and f.

40. 23. a f. and companion never meet amiss 41. 18. be a sharmed before thy partner and f. 1. Mac. 7. 8. chose Bacchides a f. of the king 10. 16. we will make him our f. and confederate 19. a man of great power, and meet to be our f. 20. we ordain thee to be called the king's f. 13. 36. to Simon, high-priest and f. of kings 15.32. Athenobius the king's f. came to Jerusalem 2 Mac. 7. 24. that he would take him for his f. 11. 14. that he must needs be a f. to them FRIENDS.

I Esd. 3. 22. they forget their love to f. 1 Essa. 5. 22. they torget their love to f. 8. 13. the gifts which I and my f. have vowed 26. honoured me in sight of all his f. and nobles 2 Esd. 5. 9. and all f. shall destroy one another 6. 24. at that time f. shall light one against another Esth. 16. 5. put in trust to manage their f. affairs 14. he thought, finding us destitute of f. Wisd. 7. 14. which they that use, become f. of God

Wisd. 7. 14. which they that use, become f, of God 27. she maketh them f, of God and prophets 19. 14. but these brought f. into bondage Eccl. 6. 5. sweet language will multiply f. 13. separate from enemies, take heed of thy f. 13. 21. a rich man falling, is held up of his f. 20. 16. the fool saith, I have no f. I have no thank 35. 9.a sinful man disquieteth f. and makes debate 30. 3. and hefore his f. he shall rejoice of him 6. and one that shall requite kindness to his f. 41. 22. be a shamed of upbraiding speeches before f.

fore f. e not ashamed of the gift of the heritage of f. Sus. 33. therefore her f. and all that saw her wept  $Bel\ 2$ . Daniel was honoured above all his f.

42.3.be not ashamed of the gift of the heritage of f. Sus. 33. therefore her f. and all that saw her wept Bel 2. Daniel was honoured abuve all his f.

1 Mac. 3. 18. thou shalt be in number of king's f.
39. Mattathias and his f. understood thereof
45. Mattathias and his f. went round about
3.38. Nicanor, Gorgias, mighty meu of the king's f.
6. 10. wherefore he called for all his f.
14. then called he for Philip one of his f.
28. the king gathered together all his f.
58. now therefore let us be f. with these men
7. 6. Judas and his brethren have slain all thy f.
15. we will not procure harm of you nor your f.
8. 12. with their f. and such as relied on them
20. we be registered your confederates and f.
31. why hast thou made thy yoke heavy on our f.
9. 26. they made inquiry and search for Judas' f.
28. for this cause all Judas' f. came together
35. had sent to pray his f. the Nabathites
39. the bridegroom came forth and his f.
10. 60. who gave them and their f. silver
65. so the king wrote him among his chief f.
33. to do good to the Jews, who are our f.
57. appoint thee to be one of the king's f.
12. 14. our confederates and f. in these wars
43. Tryphon commended him to all his f.
14. 30. Demetrius made him one of his f.
29. Mac. 1. 14. came and his f. that were with him
3. 31. certain of Heliodorus' f. prayed Onias
8. 9. choosing Nicanor one of his special f.
10. 13. whereupon being accused of the king's f.
14.11. others of the king's f. being maliciously set
FRIENDLY.
Wisd. 19. 15. because they used strangers not f.
Eccl. 4. 8. and give him a f. answer with meekness
1 Mac. 7. 27. he sent deceitfully with f. words
2 Mac. 12. 31. desiring them to be f. still to them
FRIENDSHP.
Wisd. 8. 18. great pleasure it is to have her f.
Eccl. 6.17. whoso fesreth L. shall direct his f. aright
22. 20. he that upbraids his friend, breaks f.
29. 15. forget not the f. of thy surety
1 Mac. 10. 20. to take our part, and keep f. with us
90. who reason and the continued in our f.

22. 20. he that upbraids his friend, breaks f.
29. 15. forget not the f. of thy surety
1 Mac. 10. 20. to take our part, and keep f. with us
26. whereas you have continued in our f.
12. 1 to confirm and renew the f. with them
3. sent us to the end you should renew the f.
8. declaration was made of the league and f.
10. to send for renewing of brotherhood and f.
14. 18. they wrote in tables of brass to renew f.
29. Jews came to renew f. they had with us
15. 17. the Jews came to us to renew the old f.
2 Mac. 6. 22. for the old f. with them find favour
FROCK.

Eccl. 40. 4. to him that is clothed with a linen f.

FROGS

Wisd. 19, 10, a multitude of f. instead of fishes

FRONTIERS. Jud. 3.8. yethe did cast down their f. and groves FROST.

Wisd. 16.29. shall melt away as the winter's hoar f. Bar. 2. 25. they are cast out to the f. of the night Dan. 3. 50. O ye f. and snow, bless ye the Lord FROTH.

Wisd. 5. 14. like a thin f. that is driven away FROWARD.
Wisd. 1. 3. for f. thoughts separate from God

Eccl. 36. 20. a f. heart causeth heaviness FRUIT.

Eccl. 36. 20. a f. heart causeth heaviness
FRUITS.

2 Esd. 3. 20. thy law might bring forth f. in them
33. reward appeareth not, labour hath no f.
4. 31. ponder now how great f. of wickedness
35. when cometh the f. of the floor of our reward
6. 44. there was great and innumerable f.
8. 6. give us seed, that there may come f. of it
10. milk to be given, which is the f. of the breasts
9. 31. I sow my law in you, it shall bring forth f.
32. though the f. of thy law did not perish
10. 12. because I have lost the f. of my womb
14. even so the earth also hath given her f.
11. 42. the dwellings of them that brought forth f.
16.25.trees shall give f. and who shall gather them?
Wisd. 31.3.she shall have f. in the visitation of souls
15. for glorious is the f. of good labours
4. 5. their f. unprofitabley-not ripe to eat
10. 7. plants bearing f. that never come to ripeness
Eccl. 6. 3. lose thy f. and leave thyself a dry tree
11. 3. but her f. is the thief of sweet things
19. 19. shall receive f. of the tree of immortality
23. 25. her branches shall bring forth no f.
24. 17. my flowers are the f. of honour and riches
27. 6. the f. declares if the tree have been dressed
50. 10. as a fair olive-tree hudding forth f.
1 Mac. 10. 30. the balf of the f. of the trees
14. 8. and the trees of the field gave their f.
FRUITS.

14.8. and the trees of the held gave their f.

2 Esd. 2.18. twelve trees, laden with divers f.

16.46. strangers shall reap their f, and spoil goods

Tob. 5.13. we offered the tenths of the f.

Wisd. 16.19. it might destroy f. of an unjust land

22. fire did destroy the f. of the enemies

26. the growing of f. that nourisheth man

Eccl. 6.19. come to her and wait for her good f.

for thou shalt eat of her f. right soon

24. 19. come and fill yourselves with my f.

25. and as Tigris in the time of the new f.

37. 23. and the f. of his understanding fail not

1 Mac. 11.34. king neceived out of the f. of the earth

FRUITFUL.

2 Esd. 1. 34. and your children shall not be f.

15.62. thy f. trees shall they burn up with fire

Eccl. 26. 20. thou hast gotten a f. possession

40. 27. the fear of the Lord is a f. garden

FRUITLESS.

Wisd. 15. 4. nor an image the painter's f. labour FRUITS.

Wisd. 15. 4. nor an image the painter's f. labour FRUSTRATE.

2 Esd. 10. 34. forsake me not, lest I die f. of hope Jud. 11. 11. not defeated, and f. of his purpose FUGITIVE.

2 Mac. 8. 35. he came like a f. servant to Antioch FUGITIVES.

FUGITIVE.

2 Mac. 8. 35. he came like a f. servant to Antioch FUGITIVES.

Jud. 16. 12. and have wounded them as f. children Wisd. 19. 3. and they pursued them as f.

FULL.

1 Esd. 1. 23. with a heart f. of godliness 58. until the f. term of seventy years 2 Esd. 3. 3. 1 began to speak words f. of fear 4. 27. for this world is f. of unrighteousness 38. I said, even we all are f. of impiety 6. 22. f. store-houses suddenly be found empty 7. 6. a city is set on a field, f. of all good things 12. entrances of this world were f. of sorrow 25. and for the f. are the f. things 10. 7. how that Sion our mother is f. of heaviness 12. 2. their kingdom was small and f. of uproar 14. 39. and behold, he reached me a f. cup 15. 34. the clouds are f. of wrath and storm 40. the clouds shall be lifted up f. of wrath 41. and many waters, that all fields may be f. 16. 32. all her paths shall grow f. of thoras Esth. 15. 14. and thy countenance is f. of grace Wisd. 5. 22. hailstones f. of wrath shall be cast 11. 18. or unknown wild beasts f. of rage 12. 17. not believe that thou art of a f. power 13. 13. a crooked piece of wood, and f. of knots Eccl. 1. 30. but thy heart is f. of decoit 2. 11. the Lord is f. of compassion and mercy 3. 13. when thou art in thy f. strength 8. 3. strive not with a man that is f. of fongue 19. 26. but inwardly he is f. of deceit 23. 11. but his house shall be f. of calamities 25. 20. so is a wife f. of words to a quiet man 34. 10. but he that hath travelled, is f. of prudence 39. 12. I am filled as the moon at the f. 50. 6. 42. 16. the work is f. of the glory of the Lord Bar. 6. 17. when set up, their eyes be f. of dust 1 Mac. 3. 27. Antiochus was f. of indignation 791

2 Mac. 3. 6. was f. of infinite sums of money
30. the temple which afore was f. of fear
12. 16. a lake filled f. seen running with blood
FULFIL.

1 Esd. 1. 57. to f. the word of the Ld. speken by Jer.

1 Esd. 1.57. to f. the word of the Ld. spoken by Jer. 2 Esd. 6.35. that I might f. the three weeks Wisd. 19. 4. that they might f. the punishment Ecd. 26. 2. he shall f. the years of his hife I Mac. 2. 18. some and f. the king's commandment 2 Mac. 3. 8. but indeed to f. the king's purpose FULFILLED.

2 Esd. 2. 40. which have f. the law of the Lord 41. the number of thy children is f.

4. 37. doth not move till the said measure be f.
40. ask hor when she hath f. her nine months 6. 19. when the affliction of Sion shall be f.

11. 44. and his abominations are f.

14. 45. when the forty days were f. 15. 6. and their hurtful works are f.

Tob. 14. 5. until the time of that age be f.
Wisd. 4. 13. he being made perfect f. a long time
FULFILLING.

1 Mac. 2.55. Jesus, for f. the word, was made a judge FULLY.

1 Esd. 6. 20. the house of Lord is not yet f. ended Jud. 2. 13. but accomplish the commandments f.

Jul. 2. 13. but accompass the commandances f. 1 Mac. 1. 29. after two years f. expired 62. many in Israel were f. resolved not to eat 2. 68. recompense f. the heathen, and take heed 9. 42. so when they had avenged f. the blood FULNESS.

Eccl. 1. 16. to fear the Lord is f, of wisdem 2 Mac. 6. 14. till come to the f, of their sins FUME.

Eccl. 24. 15. as the f, of frankincense in tabernacles FUNERALS.

2 Mac. 5. 10. had none to mourn, nor any solemn f. FURLONGS.

2 Mac. 11. 5. distant from Jerusalem about five f.
12. 9. was seen two hundred and forty f. off
16. a lake two f. troad being filled full
17. then departed they from thence 750 f.
29. Scythopolis lieth 600 f. from Jerusalem
FURNACE.
Wisd. 3. 6. as gold in the f. hath he tried them
Eccl. 2. 5. acceptable men in the f. of adversity
22. 24. as the vapour of a f. goeth before fire
27. 5. the f. proveth the potter's vessel
13. 26. the f. proveth the edge by dipping
38. 28. he fighteth with the heat of the f.
30. he is diligent to make clean the f. 30. he is diligent to make clean the f.
43. 4. a man blowing a f. is in works of heat
Dan. 3.24. the flame streameth forth above the f.

27. in burnt Chaldeans it found about the f. 27. made the midst of the f. as a moist wind 28. then the three blessed God in the f. 66. he hath delivered us out of midst of the f.

66. he hath delivered us out of midst of the f.
FURNISH.
Eccl. 29. 26. f. a table and feed me of that ready
FURNISHED.
Eccl. 44. 6. rich men f. with ability, living
1 Mac. 14. 34. and he f. them with all things
FURNOWS.
Eccl. 7. 3. sow not on the f. of unrighteousness
33. 26. he giveth his mind to make f.
FURTHER.

1 Esd. 2. 29. those wicked workers proceed no f. 6. 30. and that every year without f. question 2 Esd. 13. 41. would go forth into a f. country FURTHERMORE.

1 Esd. 4. 10. f. he lieth down, he eateth, drinketh 1 Mac. 9.1. f. when Demetrius heard that Nicanor FURY.

Wed. 10. 2, he periabol is the f. wherewith

Wisd. 10. 3. he perished in the f. wherewith Eccl. 1. 22. the sway of his f. be his destruction 45. 18. the congregation of Core with f. and wrath 43. 10. wath, before it break forth into f. Bar. 1. 13. to this day the f. of Lord is not turned 2 Mac. 4. 25. having the f. of a cruel tyrant 7. 9. thou like a f. takest us out of this life FURIES.

Wisd. 7. 20, to know the f. of wild beasts FURIOUS.

Eccl. 1. 22. a f. man cannot be justified 10.18. or f. anger for them that are born of wom. 28. 8. for a f. man will kindle strife 2 Mac. 5. 11. removing out of Egypt in a f. mind

GABAEL. Tob. 1. 1. Aduel son of G. of the seed of Asael
14. I left in trust with G. ten talents of silver
4. 1. the money which he had committed to G.
20. I signify that I committed ten talents to G.
5. 6. for I have lodged with our brother G.
9. 2. go to Rages of Media, to G. and bring money
5. so Raphael went out and lodged with G.
10. 2. are they detained? or is G. dead? GABATHA.

Esth. 12. 1. took his rest in the court with G. GABRIAS. Tob. 1. 14. I left with Gabael the brother of G. 4. 20. committed ten talents to Gabael son of G. GAD.

Eccl. 25.25. nor a wicked wom. liberty to g. abroad GADDER.

Eccl. 26. 8. and a g. abroad causeth great anger GAIN.

Wisd. 14. 2. for verily desire of g. deviseth that 15. 12. they counted our time here a market for g. Eccl. 20. 9, there is a g. that turneth to loss 29. 19. that felloweth other men's business for g. 2 Mac. 11. 3, thinking to make a g. of the temple GAINING.

Wisd. 13. 19. for g, and getting asketh ability to do GAINSAY.

2 Esd. 5. 29. they who did g. thy promises Jud. 8. 28. there is none that may g. thy words 12. 14. who am I that I should g. my lord? Esth. 13. 9. there is no man that can g. thee 1 Mac. 14. 44. to break, or to g. his words GAIT.

GAIT.

GAIT.

GAIT.

GALAAD.

Jud. 1. 8. to those that were of Carmel and G.

15. 5. they in G. and Gailiee chased them

1 Mac. 5. 9. the heathen that were at G. assembled

17. I and Jonathan will go to the country of G.

25. that had happened to their brettren in G.

27. shut up in cities of the country of G. 36.

45. Israelites that were in the country of G.

45. Israelites that were in the country of G. 55. Judas and Jonathan were in the land of G.

13. 22. he came into the country of G. GALBANUM. Eccl. 24. 15. I yielded a pleasant odour as G. GALLERY.

Eccl. 22. 17. as plaistering on the wall of a g. GALATIANS.

1 Mac. 8. 2. which they had done amongst the G. 2 Mac. 8. 20. battle they had in Babylon with G. GALILEE.

Tob. 1. 2. which is called properly Nephthali in G. Jud. 1. 8. those of higher G. and the great plain 15. 5. they that were in Galaad and in G. 1 Mac. 5. 14. there came other messengers from G. 15. and all G. of the Gentiles are assembled

and all G. of the Gentiles are assembled
 go, and deliver thy brethron that are in G.
 were given three thousand men to go into G.
 then went Simon into G. where he fought
 and those that were in G. took he away
 and Simon his brother was in G.
 30. out of the country of Samaria and G.
 63. his princes were come to Cades in G.
 47. of whom he sent two thousand into G.
 Tryphon sent a host of footmen into G.

12. 47. of whom he sent two thousand into G.
49. Tryphon sent a host of footmen into G.
GALL.
Tob. 6. 4. take the heart, the liver, and the g. 6
8. as for the g. it is good to anoint a man
11. 4. take in thine hand the g. of the fish
8. therefore anoint thou his eyes with the g.
11. he strake off the g. on his father's eyes
GALLIES.

2 Mac. 4. 20. it was employed to the making of g. GAME.

2 Mac. 4.14. after the g. of Discus called them forth 18. now when the g. that was used was kept GAPE.

1 Esd. 4. 19. do they not g. and with open mouth?
GAPED.

I Esd. 4. 31. the king g. and gazed upon her GARDEN.

1 Esc. 4. 31. the king g. and gazed upon her GARDEN.

Eccl. 24. 30. I came out as a conduit into a g. 31. I said, I will water my best g. and will water abundantly my g. bed, my hrook hecame a river 40. 17. bountifulness is as a most fruitful g. 27. the fear of the Lord is a fruitful g. Bar. 6. 70. as a seare-crow in a g. of cucumhers Sus. 4. Joacim had a fair g. joining to his house 7. Susanna went into her husband's g. to walk 15. she was desirous to wash herself in the g. 17. and shut the g. doors that I may wash mo 18. and they shut the g. doors and went out 25. then ran the one and opened the g. door 26. when the servants heard the cry in the g. 36. elders said, as we walked in the g. alone, this woman shut the g. doors, and sent maids away 38.we thatstood in a corner of the g. ran to them GARRISON.

1. Mac. 4. 61. they set there a g. to keep it

GARRISON.

1 Mac. 4. 61. they set there a g. to keep it
5. 58. when they had given charge to the g.
6. 50. the king set a g. there to keep it
9. 51. in thom he set a g. that they might work
10. 75. hocause Apollonius had a g. there
11. 3. he set in every one of them a g. of soldiers
66. he took the city and set a g. in it
12. 34. wherefore he set a g. there to keep it
14. 33. but he set a g. of the Jews there
2 Mac. 12. 18. having left a strong g. in the hold

GARRISONS. Jud. 3. 6. Olofernes set g, in the high cities 7. 7. Olofernes set g, of men of war over them 1 Mac. 5. 56. captains of the g, heard of the acts GARIZIM.

2 Mac. 5. 23. and at G. he left Andronicus
6. 2. that in G. of Jupiter the defender of strangers
GARLAND.

Jud. 15. 13. they put a g. of olive upon her
GARLANDS.

Jud. 3. 7. they received them with g. and dances
15. 13. men followed in their armour with g.
GARMENT.

1 Esd. 8. 71. I rent my clothes and the holy g. 73.

Jud. 16. 8. for she put off the g, of her widowhood,
and took a linen g. to deceive him
Wisd. 18. 24. in the long g. was the whole world
Eccl. 14. 17. all flesh waxeth old as a g.
45. 10. he compassed him with a holy g. 45. 10. he compassed him with a holy g. 43. 10. he compassed him with a noy in the 50. 11. he made the g. of holiness honourable Bar. 5. 1. put off, O Jerusalem, the g. of mourning 2. cast about thee a double g. of rightcousness GARMENTS.

1 Esd. 1. 2. the priests being arrayed in long g.
4. 17. these make g. fur men, these bring glory
2 Esd. 2. 39. have received glorious g. of the Lord
7bb. 4. 16. give of thy g. to them that are naked
Jud. 10. 3. she put off the g. of her widowhood,
washed her body, and put on her g. of gladness
Esth. 14. 2. put on the g. of anguish and mourning
5. 1. the third day she laid away her mourning g.
Eccl. 42. 13. for from g. cometh a moth
45. 8. he strengtheneth him with rich g.
Bar. 6. 11. they will deek them as men with g.
33. the priests also take off their g. and clothe
58. whose g. they that are strong do take away

58. whose g. they that are strong do take away Mac. 3. 49. they brought also the priests g. 10. 62. the king commanded to take off his g. GARNERS.

Eccl. 1. 17. she filled the g. with her increase GARNISH.

2 Mac. 9. 16. he would g. with goodly gifts GARNISHED.

Eccl. 16. 27. he g. his works for ever 42. 21, he hath g. the excellent works of wisdom GASP. 2 Mac. 7. 9. when he was at the last g. he said GAT.

GAT.

1 Esd. 1. 31, then g. he up on his second chariot Wisd. 10. 8. they g. not only this hurt Eccl. 45. 2. how great glory g., he when he did lift up 51. 16. I received her and g. much learning 1. Mac. 3. 3. so he g., his people great honour 9. 32. when Bacchides g. knowledge thereof 11. 67. they g., them to the plain of Nasor GATE.

1 Esd. 1: 16, the porters were at every g. 7. 9.

11. 67. they g. them to the plain of Nasor
GATE.

1 Esd. 1: 16. the porters were at every g. 7. 9.
70b. 11. 16. went to meet his daughter at the g.
10. 6. thus they went forth to the g. of the city
13. 11. then said Judit to the watchmen at the g.
open, open now the g. our God is with us
12. they made haste to go down to the g.
13. so they opened the g. and received them
Mac. 5. 22. he pursued them to the g. of Flolemais
2 Esd. 3. 19. thy GATES.
2 Esd. 3. 19. thy GATES.
2 Lad 1. 4. he made the g. thereof; even g. that were
raised to the height of seventy cubits
7. 22. young mon fell by the passages of the g.
10. 9. command the g. of the city to be opened
Esth. 16. 18. he is hanged at the g. of Susa
Eccd. 49. 13. who set up the g. and the bars
1 Mac. 4. 38. they saw altar profaned and g. burned
5 7. the g. and the chambers they renewed
5. 47. they stopped up the g. with stones
9. 50. these did he strengthen with g. and bars
12. 33. Simon made it strong with g. and bars
12. 33. Simon fenced them with great walls and g.
15. 39. to build Cedron, and to fortify the g.
2 Mac. 3. 19. the virgins ran, some to the g.
10. 36. others broke open the g. and took city
2 Esd. 14. 23. go thy way, g. the people together

GATHER.

2. Esd. 14. 23. go thy way, g. the people together 16. 25. trees give fruit, and who shall g. them?

70b. 13. 5. he will g. us out of all nations

Eccl. 6. 18. g. instruction from thy youth up

36. 11. g. all the tribes of Jacob together

47. 18. thou didst g. gold as tin, and multiply

1. Mac. 3. 31. determined there to g. much money

9. 7. that he had no time to g. them together

10. 8. had given authority to g. together a host

14. 44. or to g. an assembly in the country

2. Mac. 1. 27. g. those together that are scattered

2. 7. till the time that God g. his people again

18. God will g. us together out of every land

CATHERED.

1 Esd. 4. 18. have g. together gold and silver

8. 41. these I g. to the river called Theras

Eccl. 14. 4. he that g, by defrauding his own soul, g, for others that shall spend his goods riotously 21. 8. that g, stones for the tomb of his burial Eccl. 33. 16. as one that g, after grape-gatherers GATHERING.

Eccl. 26. 5. the g. together of an unruly multitude 31. 3. the rich hath great labour in g. riches 43. 20. it abided no every g. together of water 2 Mac. 4. 28. appertained the g. of the customs 10. 10. g. briefly the calamities of the wars 19. 29.

12.43. when he had made a g.through the company GAVE.

10. 10. g. briefly the calamities of the wars
12.43. when he had made a g.through the company
GAVE.

1Esd.6.13.so they g. us this answer, we are servants
15. he g. them over into the power of Nabuchod.
8. 80. made us gracious, so that they g. us food
9. 20. they g. their hands to put away their wives
41. and all the multitude g. heed to the law
2 Esd. 1. 13. 1 g. you a large and safe passage
24. 1 g. you light in a pillar of fire and wonders
19. then 1 had pity, and g. you manna to eat
23. 1 g. you not fire for your blasphomics
2. 1. 1 g. them my commandments by the prophets
16. 61. he g. him breath, life, and understanding
Tab. 1. 6. them I g. at the altar to the priests
7. the first tenth part 1 g. to the sons of Aaron
8. the third 1 g. to them to whom it was meet
13. the Most High g. me gracef and favour
16. in time of Enemessar, 1 g. many alms to my
brethren, and g. my bread to the hungry
2. 12. they g. her also besides a kid
7. 13. and he g., her to be wife to Tobias
10. 10. then Raguel g. him Sara his wife
14. 2. he g. alms, and increased in the fear of Lord
11. have g...yo the ghost in the bed, being 158 years
Jud. 8. 8. there was none that g. ber an ill word
10. 5. then she g, her maid a bottle of wine
15. 11. they g. to Judith Olofernea his tent
12. she g. branches to the women with her
16. 19. g. the canopy she had taken for gift to Lord
Wisd. 10. 2. she g. him power to rule all things
11. she shewded them liars & g. him porpetual glory
18. 25. unto those the destroyer g. place, was afraid
Eccl. 17. 6. a heart he g. them to understand
9. he g. them to glory in his marvellous acts
11. hesides this he g. them knowledge
24. 8. so the Creator g. me a commandment
15. Lg. a sweetsmell like cinnamon and aspalatlus
45. 3. he g. him a commandment for his people

24. 8. so the Creator g, me a commandment 15.1g.a sweetsmell like cinnamon and aspalatlus 45. 3. he g, him a commandment for his people 7. he g. him the priesthood among the people 17. he g. unto him his commandments 20. he made Aaron honourable and g. him herita. 21. sacrifices, which he g. to him and his seed 46. 9. the Lord g. attength also to Caleb 47. 5. he g. him strength also to Caleb 47. 5. he g. him strength in his right hand to slay 6. in that he g. him a crown of glory 11. he gave him a covenant of kings, and a throne 22. wherefore he g. a remnant to Jacob 49. 5. therefore he g. their power to others Bar. 1.18. in commandments that he g. us openly 3. 27. nor g. he the way of knowledge to them 4. 30. he that g. thee that name, will comfort thee 1. Mac. 1. 13. who g. them license to do after ordin. 3. 28. he g. his soldiers pay for a year 5. 3. he g. them a great overthrow and abated 7.11. but they g. no heed to their words 8.8. which they took of him and g. to king Eumenca 10. 46. these words, they g. no credit to them 58. he g. to him his daughter Cleopata. 60. he g., them and their friends silver and gold 89. he g. him Accaron with the borders thereof 11. 10. I repent that I g. my daughter to him 12. 43. he g. him gifts, and commanded his men 13. 3. Simon g. them exhortation, saying 14. 8. the earth g. her increase, trees their fruit 32. Simon armed valiant men and g. them wages 2. Mac. 2. 17. hope that g. them all a heritage 7. 22. for I neither g. you breath nor life 8. 36. they followed the laws that he g. them 12. 15. Judas g. a fierce assault against the walls 15. 15. Jeremia g. to Judas a sword of gold GAVEST.

1Esd. 8.8. which thou g. by thy servants the proph. 2 Esd. 3. 5. thou g. a body to Adam without soul

GET

1 Esd. 8. 91. there g, to him a very great multitude
9. 3. they should be g, together at Jerusalem
5. they of Judah and Benjamin were g, together
2 Esd. 1. 30. I g, vou together as a ben gatheret
16. 30. when a vineyard is g, there are left
Jud. 16. 22. after Manasses was g, to his people
Ecd. 25. 3. if thou hast g, nothing in thy youth
Bel 1. Astyages was g, to his fathers, 1 Mac. 2. 69.
1 Mac. 1. 4. he g, a mighty strong host
15. 3. I have g, a multitude of foreign soldiers
2 Mac. 2. 13. he, founding a library, g, the acts
8. 27. they had g, their armour together, 31.
10. 24. had g, a multitude of foreign forces
12. 38. so Judas g, his host and came to Odollam
GATHERETH.

Eccl. 14. 4. he that g, by defrauding his own soul,

GAY.

Bar. 6. 9. as it were for a virgin that loves to go g.
GAZA.

1.Mac. 11.61. went to 6. but they of G. shut him out
62. when they of G. made supplication to Jonathan
13. 43. in those days Simon encamped against G.
GAZARA.

I. Mac. 4. 15. for they pursued them unto G.
7. 45. pursued a day's journey from Adasa to G.
13. 53. captain of all the hosts, and dwelt at G.
14. 7. he had the dominion of G. and Bethsura
34. he fortified G. that bordereth on Azotus 15. 28. you withhold Joppe and G. with the tower 35. and whereas thou demandest Joppe and G. 16. 1. then came up John from G. and told Simon 19. he sent others also to G. to kill John

19. he sent others also to C. to Kill John 21. one had run afore unto G. and told John GAZE.

Eccl. 9. 5. g. not on a maid that thou fall not 41. 21. or to g. upon another man's wife GAZED.

1 Esd. 4. 31. yet the king gaped and g. on her GABA.

Jud. 3. 10. he pitched between G. and Scythopolis GEDEON.

Jud. 8. 1. the son of G. the son of Raphaim GENERAL.

2 Esd. 8. 15. touching man in g. thou knowest best Esth. 15. 10. the 'our commandment be g. come near Eccl. 18.1. he that liveth for ever created all thingsg. 2 Mac. 3. 18. others ran to the g. supplication GENERATION.

2 State 3. 19. General and one of supplication GENERATION.

2 Esd. 3. 19. give diligence to the g. of Israel 32. or what g. hath so believed thy covenants?

8. 34. or what is a corruptible g. to be so bitter? Wissd.3.19.horible is the end of the unrighteous g. 12. 10. not ignorant that they were a naughty g. 14. 6. and left to all ages a seed of g. 19. 11. afterwards they saw a new g. of fowls Eccl. 4. 16. his g. shall hold her in possession 14. 18. so is the g. of flesh and blood 39. 9. and his name shall live from g. to g. 1 Mac. 5. 2. they thought to destroy the g. of Jacob 2 Mac. 7. 23. the Creator who formed the g. of man 8. 9. to root out the whole g. of the Jews GENERATIONS.

2 Esd. 3. 7. appointedst death in him and his g.

8. 9. to root out the whole g, of the Jews
GENERATIONS.

2 Esd. 3. 7. appointedst death in him and his g.
26. they did as Adam and all his g. had done
70b. 13. 11. all g. shall praise thee with joy
Jud. 8. 32. which shall go throughout all g.
Esth. 10. 13. according to the g. for ever
Wisd. 1. 14. the g. of the world were healthful
Eccl. 2. 10. look at the g. of old and see
16. 27. in his hand are the chief of them to all g.
44. 7. all these were honoured in their g.
16. being an example of repentance to all g.
Bar. 6. 3. ye shall remain at Babylon seven g.
GENTILES.

1 Esd. 8. 69. not put away the pollution: of the G.
70b. 13. 3. confess him before the G. ye children
Jud. 8. 22. will he turn on our heads among the G.
Esth. 10.9. which have not been done among the G.
10. he hath made another lot for all the G.
Wisd. 14. 11. a visitation upon the idols of the G.
1 Mac. 2.12. our sanctuary, the G. have profaned it
48. recovered the law out of the hand of the G.
3. 10. then Apollonius gathered the G. together
4. 60. lest the G. should come and tread it down
5. 15. and all Galilee of the G. are assembled
6. 53. they that were delivered from the G.
2 Mac. 6. 4. temple was filled with revelling by G.
9. would not conform to the manners of the G.
11. 2. to make the city a habitation of G.
14. 3. the times of mingling with the G.

24. to be brought unto the custom of G.
14. 3. the times of mingling with the G.
GENTLE.

GENTLE.

2 Mac. 15. 12. g. in condition, well spoken also GEON.

Eccl. 24. 27. and as G. in the time of vintage GERGESHITES.

Jud. 5. 16. they cast forth before them the G. GESEM.

Lid. 1. 0. the king service all the land of C.

15. 15. Journals g. a nerce assaut against the Wells
15. 15. Jeremias g. to Judas a sword of gold
GAVEST.

1 Esd.8.82. which thou g. by thy servants the proph.
2 Esd. 3.5. thou g. a body to Adam without soul
16. to him thou g. Isaac, to Isaac thou g. Jacob

16. 44. as they that shall g. no children

GIV

27. 19. that mot shaft not g. 11ml again of money, and g. 11. 128. g. learning with a great sum of money, and g. nuch gold by ber, rejoice in his mercy 1 Mac. 3. 14. 1 will g. me a name in the kingdom 6. 44. that he might g. him a perpetual name 2 Mac. 5. 6. that to g. the day of his own nation GETTETH.

Eccl. 21. 11. g. the understanding thereof 36. 24. he that g. a wife, beginneth a possession GETTING.

Wisd. 13, 19, for gaining and g, and good success 15, 12, for say they, we must be g, every way Eccl. 42.3, be not thou ashumed of g, much or little Bar. 3, 17, they that made no end of their g.

GROST.

2 Esd. 14. 22. sent the Holy G. into me
Tob. 14. 11. he gave up the g. in the bed, 158 years
2 Mac. 3. 31. who lay ready to give up the g.
GIANT.

Eccl. 47.4. slew he not a g. when he was yet young?

1 Mac. 3. 3. he put on a breast plate as a g.

GIANTS.

Jud. 16. 7. nor did the high g, set upon him Wisd. 14. 6. in old time when the proud g, perished Eccl. 16. 7. be was not pacified toward the old g. Bar. 3.26. there were g, famous from the beginning GIFT.

Bar. 3.96.there were g. famous from the beginning GIFT.

2 Ead. 2. 37. O receive the g. that is given you Tob. 2. 14. it was given for a g. more than wages 4. 11. for alms is a good g. to all that give it Jud. 16. 19. she gave the canopy for a g. to the L. Wisd. 3. 14. shall be given the special g. of faith 8. 21. a point of wisdom to know whose g. she was Eccl. 1. 10. she is with all flesh according to his g. 7. 31. give him the g. of the shoulders

33. a g. hath grace in the sight of every man 11. 17. the g. of the Lord remainsth with the godly 18. 16. so is a word better than a g. 17. 10.; is not a word better than a g. 17. 10.; so ot a word better than a g. 20. 10. there is a g. that shall not profit thee, and there is a g. whose recompense is double 14. the g. of a fool shall do thee no good 26. 14. a silent and loving woman is a g. of the L. 41. 21. or to take away a portion or a g. 42. 3. or of the g. of the heritage of friends 1 Mac. 10. 39. I give it as a free g. to the sanctuary 2 Mac. 15. 16. take this holy sword, a g. from God GIFTS.

1 Esd. 2. 7. help him with g. horses, and cattle 9. they helped them with very many free g. 3. 5. to him shall king Darius give great g. 8. 13. carry the g. to the Lord of Israel to Jerus.

1 Esd. 2. 7. help him with g, horses, and cause
9. they helped them with very many free g.
3. 5. to him shall king Darius give great g.
8. 13. carry the g, to the Lord of Israel to Jerus.
Tob. 13. 11. many nations shall come with g, in
their hands, even g, to the King of heaven
Jud. 4. 14. with vows and free g, of the people
16. 18. offered their free offerings and their g.
Wisd. 7. 14. for the g, that come from learning
Ecd. 1. 18. both which are the g, of God
20. 29. presents and g, blind the eyes of the wise
34. 18. the g, of unjust men are not accepted
35. 9. in all thy g, shew a cheerful countenance
12. do not think to corrupt with g.
Bar. 6. 27. they set g, before them as to dead men
1 Mac. 3. 30. nor to have such g, to give so liberally
10. 24. I will promise them dignities and g,
12. 43. received him honourably, and gave him g,
15. 5. and whatever g, besides they granted
2 Mac. 1. 35. the king took many g, and bestowed
2. 13. the epistles of kings concerning the holy g,
3.2.kings did magnify the temple with their best g,
9.16. holy temple he would garnish with goodly g,
GILDED.
Bar. 6. 8. they themselves are g, and laid over

Bar. 6. 8. they themselves are g. and laid over GIRD.

2 Esd. 16. 2. g. up yourselves with clothes of sack GIRDED.

2 Mac. 10. 25, and g. their loins with sackcloth GIRDLE. Jud.9.2. who loesened the g, of a maid to defile her GIRT.

Jud. 4.14. priests had their leins g. with sackcloth Eccl. 22. 16. as timber g. and bound together 1 Mac. 3. 3. he g. his warlike harness about him

6.37. and were g. fast unto them with devices 2 Mac. 3. 19. the women g. with sackcloth under GIVE.

GIVE.

1 Esd. 2. 19. they will not only refuse to g. tribute 4.60, for to thee I g. thanks, O Lord of our fathers 8. 19. they should g. it him with speed 79. and to g. us food in the time of servitude 9. 8. by confessing g. glory to the Lord God 54. and to g. part to them that had nothing 2 Esd. 2. 20. g. to the poor, defend the orphan 34. he shall g. you everlasting rest, he is nigh 3.19. thou mightest g. the law to the seed of Jacob 5.5. the stone shall g. his voice, people be troubled 793

2 Esd. 16.46 in captivity and famine shall g.children | 2 Esd. 6.23. and the trumpet shall g. a sound Eccl. 4.7. g. thyself the love of the congregation 13.11. smilling on thee, he will g. thy secrets 27.19. and thou shalt not g. him again 51.23. g. learning with a great sum of money, and 15.23. g. learning with a great sum of money, and 24. g. car to the petition of the creature Tob.3.17.to g. Sarafor a wife to Tobias son of Tohit

1706.3.14.10 g. Saraior a whete Tobias son of Tohit 4.7. g. alms of thy substance, thy eye not envious 8. if thou hast abundance, g. alms accordingly; if little, be not afraid to g. according to that 11. for alms is a good gift to all that g., it 14. wages not tarry with thee, but g. it out of land 16. g. of thy bread to the huagry, and of garments 17. but g. nothing to the wicked

17. but g. nothing to the wicked
5.3.man may go with thee, and I will g. him wages
14. but tell me, what wages shall I g. thee?
7. 12. the merciful God g. you good success
16. the Lord g. thee joy for this thy sorrow
10. 11. God g. you a prosperous journey
12. 1. have his wages, and thou must g. him more
2. O Father, it is no harm to me to g. him half
8. it is better to g. alms than to lay you gold

2. O Father, it is no harm to me to g, him half 8, it is better to g, alms than to lay up gold 20, nor therefore g. God thanks 13, 10, g, praise to the Lord, for he is good Jud. 4, 12, would not g, their children for a prey Esth. 14, 12, g, me boldness, O King of nations 13, g, me eloquent speech in my mouth Wisd. 6, 2, g, car, ye that rule the people 8, 12, when I speak, they shall g, good ear to me 9, 4, g, me wisdom that sittest by thy throne 17, except theu g, wisdom, and sond thy Spirit 16, 28, we must prevent the sun to g, thee thanks Eccl. 1, 26, the Lord shall g, her unto thee 4, 3, and defer not to g, to him that is in need 5, and g, him none occasion to curse thee 8, g, him a friendly naswer with meckness

and g. him none occasion to curse thee
 g. him a friendly naswer with meckness
 she will forsake him, and g. him over to ruin
 11. be swift to hear, with patience g. answer
 23. g. ear, my son, receive my advice, refuse not
 17. he shall g. thee wisdom at thine own desire
 10. he not faint-hearted, neglect not to g. alms
 but g. her to a man of understanding
 but g. not thyself over to a light woman
 g. hum his nortion as it is commanded thee

25. but g. her to a man of understanding
26. but g. not thyself over to a light woman
31. g. him his portion as it is commanded thee
8. 9. learn to g. answer as need requireth
9. 2. g. not thy soul to a woman, to set her foot
6. g. not thy soul to a woman, to set her foot
6. g. not thy soul unto harlots, that thou lose
10.23 g.; it honour according to the dignity thereof
12. 4. g. to the godly man, and help not a sinner
13. but g. not to the ungodly, g.; in to to him
14. 11. my son, g. the Lord his due offering
14. 11. my son, g. the Lord his due offering
15. sheetch out thy hand, and g. to him
16. g. and take, and sanctify thy soul
15.3. she shall g. him the water of wisdom to drink
17. 22. g. repentance to his sons and daughters
27. instead of them which live and g. thanks
18. 28. and will g. praise to him that found her
23. 4. O God of my life, g. me not a proud look
6. and g. not over me into an impudent mind
25. 13. g. me any plague but the plague of heart
25. g. the water no passage, nor a wicked woman
26. g. her a bill of divorce, and let her go
29. 27. g. place, stranger, to an honourable man
30. 11. g. him no liberty in his youth, wink not
21. g. not toyts of the sould be sould be

over thee, g, not thy goods to another 20, while thou livest, g, not thyself over to any 35.8, g, the Lord his bonour with a good eye 10. g, to the Most High according as he hath

or, to the most riign according as he hath enriched thee, g, with a cheerful eye 11, the Lord will g, thee seven times as much 36, 15. g, testimony to those thou hast possessed 37, 27, what is evil for it, g, not that unto it 38, 11. g, a sweet savour and memorial of flour 11, the be weetly account that which there

38. 11. g. a sweet savour and memorial of flour 14. that he would prosper, that which they g. 39.5. he will g. his heart early to resort to the Lord 6. he shall g. thanks to the Lord in his prayer 14. g. ye a sweet savour as frankincense 33. he will g. every thing needful in season 41. 19. and of seeming to g. and take 45. 26. God g. you wisdom in your heart 50. 20. to g. the blessing of the Lord with his lips 51. 30. in his time he will g. you your reward Bar. 1. 20. to g. us a land that flows with milk 2. 14. g. us favour in sight of them that led us

2. 14. g. us favoar in sight of them that led us 17. they will g. to the Lord neither praise ner

17. they will g, to the Lord neither praise nor 18. but the hungry soul shall g, thee praise 31. for I g, them a heart, and ears to hear 4.3. g, not thine honour to another, nor things 6.28. but to the poor they g, nothing of it 35. they can neither g, riches nor money 53. neither can they set up a king, nor g, rain 67. nor shine as the sun, nor g, light as the moon Dan. 3. 20. deliver us, and g, glory to thy name 1. Mac. 2. 50. and g, your lives for the covenant 8. 4. the rest did g, them tribute every year 7. should pay a great tribute, and g, hostages 9. 55. he could not g, order concerning his house 10. 28. be faithful to us, we will g, ynu rewards 5 K

1 Mac. 10. 54, and g. me now thy daughter to wife

I Mac. 10. 34, and g. me now thy daughter to wife 11.9. make a lengue, I will g. thee my daughter 15. 6. 1 g. thee leave also to coin money 2. Mac. 1. 3. God g. you all a heart to serve him 7.23. will of his mercy g. you brenth and life again 9. 20. if ye fare well, I g. great thanks to God 15. 33. they should g. it by pieces to the fowls GIVEN.

GIVEN.

1 Esd. 1. 6. the commandm. which was g. to Moses
7. these things were g. of the king's allowance
32. and this was g. out for an ordinance
2. 27. the men therein were g. to rebellion
4. 60. blessed art thou who hast g. me wisdom
62. because he had g. them freedom and liberty
6. 25. expenses g. out of the house of king Cyrus
2 Esd. 7.46. hetter not to have g.the earth to Adam,
or else when it was g. to have restrained him
8. 10. commanded out of the breasts milk to be g.th
7 bb. 5. 19, which the Lord hath g., us to live g.th

8. 10. commanded out of the breasts milk to be gr. Tob. 5. 19, which the Lord hath gr. us to live with 6. 10. that she may be gr. thee for a wife 13. that this maid hath been gr. to seven men 15. O my brother, she shall be gr. thee to wife, for this night she shall be gr. thee in marriage 7. 11. I have gr. my daughter in marriage to 7 men 11. 1. that he had gr. him a prosperous journey Jud. 8. 19. our fathers were gr. to the sword 9. 4. thou hast gr. their wives for a prey 10. 12, for they shall be gr. you to be consumed Esth. 14. 6. hast gr. us into the hands of our enemies Wied. 7. 7. 1 prayed, and understanding was gr. mo 15. to conceive for the things that are gr.

Esth. 14. 6. hast g, us into the hands of our enemies Wisd. 7. 7. I prayed, and understanding was g. mo 15. to conceive for the things that are g. 17. he hath g, me certain knowledge of things 11. 4. water was g, them out of the flinty rock 18. 4. the law was to be g, to the world 6. knowing to what oaths they had g, credenco Eccl. 15. 17. and whether him liketh, shall be g, him 20. neither hath he g, any man licence to sin 17. 16. every man from his youth is g, to evil 19. 1. labouring man that is g, to drunkenness 24. 18. 1 am g, to all my children named of him 26. 3. which shall be g, in the portion of them 23. a wicked woman is g, to a wicked man, but a godly woman is g, to him that feareth Lord 29. 15. for he hath g, his life for thee 37. 21. for grace is not g, him from the Lord 38. 6. hath g, men skill that he might be honoured 41. 22. and after thou hast g, upbraid not 42. 17. the Lord hath not g, power to the saints 43. 33. and to the godly hath he g, wisdom 51. 22. Lord hath g, me a tongue for my reward Sus. 50. God hath g, them every day two carcases, which then were not g, them to devour Daniel 1 Mac. 4. 55. who had g, them good success 10. 8. they heard the king had g. him authority 45. expences shall be g, out of the king's accounts 89. sent a buckle of gold, as the use is to be g. 2 Mac. 1. 18. of the fire which was g. us

2 Mac. 1. 16. of the fire Winch was g. us 8. 23. and when he had g. them this watch-word 23. they had g. part of the spoils to the maimed 10. 38. praised God, who had g. them the victory 13. 15. and having g. the watch-word to them

2 Esd. 5. 45. that thou which g. life to all Tob. 4. 7. when then g. alms, let not thine eye, 16. Wisd. 12. 19. that thou g. repentance for sins Ecd. 18. 15. nor use words when thou g. any thing 31. if thou g. thy soul the desires that please her 49.7 which all the statements of the same statements. 42. 7. writing all that thou  $\sigma$ , out or receivest in GIVETH.

42. 7. withing an inattinou g. ont or receivest in GIVETH.

2 Esd. 2. 46. that g. them palms in their hands 8. 2. it shall say to thee, that it g. much mould Tob. 4. 19. the Lord himself g. all good things Ecct. 1. 12. the fear of the Lord g. gladness 4. 15. whose g. car to her shall judge nations 12. 3. no good can come to him that g. no alms 20. 15. be g. little, and upbraideth much 34. 17. he g. life, health, and blessing 35. 2. and he that g. alms sacrificeth praise 38. 26. he g. his mind to make furrows 39. 1. he that g., his mind to the law of the Lord 42. 16. the sun that g., light, looks on all things 50. 29. leadeth him, who g. wisdom to the godly 51. 17. ascribe glory to him that g. me wisdom 2 Mac. 15. 21. he g. it to such as are worthy GIVING.

2 Esd. 2. 37. g., thanks to him that hath called you 13. 57. g., praise and thanks to the Most High

2 Esd. 2. 37, g, thanks to him that hath called you 13. 57, g, praise and thanks to the Most High Wisd. 6. 18, g, heed to her law is the assurance of Eccl. 17. 18, and g, him the light of his love 43. 9, an ornament g, light in highest places 44. 3. men g, counsel by their understanding 50. 7. the rainbow g, light in the bright clouds 1 Mac. 6. 38, horsemen g, them signs what to do 2 Mac. 8. 22, g, each one fifteen hundred men 11. 11, g, a charge on their enemies like lions 15. 15, gave him a sword, and in g, it, spake thus GLAD.

2 Esd. 2. 37, receive gift that is given, and be g. Tob. 13.13, rejoice and be g. for the children of just

4. 12. for his butter, a price of each of GLADNESS.

1 Esd. 4. 63. they feasted with g, seven days 2 Esd. 1. 37. whose little ones rejoice in g.

2. 3. I breught you up with g, with sorrow I lest 15. embrace children, hring them up with g.

Jud. 10. 3. sho put on her garments of g.

Esth. 10. 13. those days shall be with g, before G.

Eccl. 1. 11. the fear of the Lerd is glory and g.

12. it giveth joy, g, and a long life
15. 6. he shall find joy and a crown of g.

30. 22. the g, of the heart is the life of man
31. 28. wine measurably drunk bringeth g.

35. 9. and dedicate thy tithes with g.

Bar. 4. 23. Ged will give yeu to me again with g.

1. Mac. 4. 56. they offered burnt-offerings with g.

58. thus was there very great g, among people

59. the dedication kept with mirth and g.

5. 54. se they went up to mount Sion with g.

59, the dedication kept with mirth and g. 5, 54, so they went up to mount Sion with g. 7, 48, they kept that day a day of great g. 10, 66, Jouathan returned with peace and g. 13, 52, that that day should be kept with g. 2 Mac. 3.30, for the temple was filled with joy and g. 10, 6, and they kept eight days with g. GLASS.

Eccl. 12, 11, if thou hadst wiped a locking g. GLISTERED.

Eccl. 12. 11. if thou hadst wiped a looking g. GLISTERED.

2 Esd. 10. 25. on a sudden her ceuntenance g. 1 Mac. 6. 39. the mountains g. therewith GLISTERING.

1 Esd. 8. 57. even of fine brass g. like gold Esth. 15. 6. all g. with gold and precious stones 2 Mac. 5. 3. hersemen with g. ef gelden ornaments GLORY.

Esd. 1. 33. his g. and understanding in the law.

2 Mac. 5. 3. hersemen with g. of gelden ornaments GLORY.
1 Esd. 1. 33. his g. and understanding in the law 4. 17. make garments for men, bring g. te men 59. thine is the g. and I am thy servant
5. 61. his mercy and g. is for ever in all Israel
9. 8. and by confessing give g. to the Lord
2 Esd. 8. 21. whose g. may not be comprehended 70b. 13. 14. when they have seen all thy g. Jud. 9. 7. they g. in strength of their footmen
10. 8. accomplish thy enterprises to the g. of Israel
15. 9. they said to her, thou art the g. of Israel
Esth. 13. 12. it was not for any desire of g.
14. 1 did this, that I might not prefer the g. of man above the g. of God, nor worship any but
14. 9. they will quench the g. of thine house
15. that I hate the g. of the unrighteous
17. 25. flowing from the g. of the Almighty
9. 10. O send her from the throne of thy g.
10. 14. and she gave him perpetual g.

9. 10. O send her from the throne of thy g.
10. 14. and she gave him perpetual g.
14. 14. by vain g. of men they entered into the world
15. 9. counted it his g. to make counterfeit things
18. 24. in rows was the g. of the fathers graven
16. 23. 10. g. not in the dishonour of thy father,
16. for thy father's dishonour is ne g. to thee
11. g. of a man is from the honour of his father
14. 21. there is a shame which is g. and grace
16. 29. and her chains shall be a robe of g.
11. envy not g. of a sinuer, knowest not his end
10. 22. their g. is the fear of the Lord
11. 16. shall wax old with them that g. therein
14. 27. and in her g. shall he dwell
17. 9. he gave them to g. in his marvellous acts
13. their eyes saw the majesty of his g.
20. 11. there is an abasement because of g.
23. 28. it is great g. to follow the Lord 13. there yes saw the majesty of misg. 23. 28. it is great g. to follow the Lord 24. 1. wisdem shall g., in midst of her peeple 25. 6. and the fear of God is their g.

31. 10. been found perfect, then let him g.

36. 14. and fill thy people with thy g.

37.26.a wise man shall inherit g. among his people 39. 8. he shall g, in the law of his covenant 40. 3. from him that sitteth on a threne of g.

37. the fear of the Lord covereth him above all g.

42. 16. the work thereof is full of the g. of the Lord 17. whatseever is, might be established fer his g.

43. 9. g. of the stars, an ornament giving light 4. 2. the Lord bath wrought great g. by them 7. all these were the g. of their times 13. and their g. shall not be blotted out 19. in g. was there none like unto him 45. 3. and he shewed him part of his g.

7. and he clotted him with a robe of g.

8. he put upon him perfect g. and strengthened 30. the tim in g. 5 Phinese san of Fleazar.

7. and no crothed nim with a robe of g. .

8. he put upon him perfect g. and strengthened

23. the third in g. is Phiness son of Eleazar

26. and that their g. may endure for ever

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Tob. 13. 14. have seen thy glory, shall be g, for ever Eccl. 31. 27. wine was made to make men g.

Ear. 4. 33. for as she was g, at thy fall

1 Mac. 3. 7. he made Jaceb g, with his acts
10. 26. we have heard hereof and are g.
11. 44. the king was very g, of their coming
12. 12. and we are right g, of your honour
14. 21. wherefore we were g, of their coming
12. Mac. 2. 27. we undertake g, this great pains
14. 12. for he built g, a place of exercise
15. 17. 1 ascribe the g, to him that giveth wisdom

Ear. 4. 24. which shall come on you with great g.
37. thy sens come, rejoicing in the g, of God

5. 1. the g, cometh from Gad for ever

12. Which was plepated to evenlaging g. 13. so were all the sons of Aaron in their g. 13. so were all the sons of Aaron in their g. 15. 17. 1 ascribe the g. to him that giveth wisdom Bar. 4. 24. which shall come on you with great g. 37. thy sens come, rejoicing in the g. of God 5. 1. the g. cometh from God fer ever 2. set a diadem on thy head the g. of Everlasting 4. thy name shall be called the g. of God's worship 6. God bringeth them to thee exalted with g. 7. that Israel may go safely in the g. of God 9. shall lead Israel with jey in the light of his g. Dan. 3. 20. deliver us, and give g. to thy name 31. blessed art theu in the temple of thy holy g. Prayer of Manass. the majesty of thy g. cannot be horne, thine is the g. for ever and ever 1. Mac. 1. 40. as had been her g. so her dishenour 2. 8. her temple is become as a man without g. 12. even our beauty and our g. is laid waste

2. 6. her temple is become as a man without g.
12. even our beauty and our g. is laid waste
62. for his g. shall be dung and worms
64. for by the law shall you obtain g.
10. 58. celebrated her marriage with great g.
14. 21. they certified us of your g. and honour
15. 32. and when he saw the g. of Simon
36. made report to him of the g. of Simon
2 Mac. 2. 8. and the g. of the Lord shall appear
5.16. were dedicated to g. and honour of the place
20. so again it was set up with all g.
GLORIETH.
Eccl. 38. 25. that g. in the goad, that driveth oxen
GLORIFY.
1 Esd. 8. 25. to g. his house that is in Jerusalem

I Esd. 8. 25. to g. his heuse that is in Jerusalem Wisd. 18. 8. by the same thou didst g. us 19. 22. didst magnify thy people and g. them Eccl. 10. 28. my sen, g. thyself in meckness 36. 6. shew signs, g. thy hand and thy right arm 43. 30. when you g. the Lord, exalt him as much GLORIFIED.

2 Esd. 8. 49. net judged thyself worthy te be g. Dan. 3. 23. the three praised g. and blessed God 30. blessed is thy glorious hally name, to be praised and g. above all for ever, 31, 32, 33, 34. GLORIOUS.

1 Esd. 1. 56. as for her g. things, they uever ceased

and g. above all nor ever, 31, 32, 33, 34.

GLORIOUS.

1 Esd. 1.56. as fer her g. things, they never ceased 2 Esd. 2. 39. have received g. garments of the Ld. 70b. 3. 11. and thy holy and g. name is blessed 8. 5. blessed is thy holy and g. name for ever 14.5. house of God shall be built with a g. building Jud. 9. 8. tabernacle, where thy g. name resteth 16. 13. O Lord, thou art great, g. and wenderful Esth. 11.11. the lowly exalted, and deveured the g. 14. 2. and she laid away her g. apparel 15. 1. on the third day she put on her g. apparel 16. 4. but also lifted up with the g. words Wisd. 3. 15. for g. is the fruit of good labours 5. 16. they shall receive a g. kingdom 6. 12. wisdom is g. and never fadeth away Eccl. 17. 13. and their ears heard his g. voice 27. 8. theu shalt put her on as a g. leng robe 6. 12. wisdom is g. and never fadeth away Eccl. 17. 13. and their ears heard his g. voice 27. 8. then shalt put her on as a g. leng robe 43. 1. the beauty of heaven, with his g. shew 12. it compasseth the heaven with a g. circle 45. 2. he made him gli at the sight of kings 49. 8. it was Ezekiel who saw the g. vision Dan. 3. 22. that then art g. over the whole world Prayer of Manass. by thy terrible and g. name 1 Mac. 2. 9. her g. vessels are carried away 14. 9. and the young men put on g. apparel 2 Mac. 4. 24. for the g. appearance of his power 8. 35. putting off g. apparel, he came to Antioch 15. 13. there appeared a man exceeding g. 34. so every man praised the g. Lord, saying GLORIOUSLY.
Tob. 14. 5. return and build up Jerusalem g. Esth. 15. 2. being g. adorned, she teok two maids 2 Mac. 6. 19. rather to die g. than to live stained GLORYING.
Eccl. 9. 16. let thy g. be in the fear of the Lord GLUETH.
Eccl. 22. 7. as one that g. a potsherd tegether

Eccl. 22. 7. as one that g. a potsherd tegether GNASH.

Eccl. 30. 10. and lest thou g, thy teeth in the end GNAWED.

Bar. 6. 20. their hearts are g. on by things creeping

GO.

I Esd. 1. 16. it was net lawful to g, from service 2. 5. let him g, up to Jerusalem that is in Judea 4. 4, if he send them ngainst the enemies, they g, 8. 10. the Jews should g, with thee to Jerusalem 27. I gathered men of Israel to g, up with me 45. that they should g, to Saddeus the captain 77.6. 1. 15. that I could not g, into Media 3. 6. that I may g, into the everlasting place 4. 15. neither let drunkenness g, with thee

GOI [APOCRYPHA.]

Tob. 5, 16, his father said, g. thou with this man 10.7. let me g. for my father and mother look not 8, they shall declare how things g. with thee 9. Tobias said, no, but let me g. to my father 12, 17, fear not, for it shall g. well with you 14. 4. g. into Media, my son, for I believe 9. keep the law, that it may g. well with thee Jud. 8. 35. g. in peace, the Lord g. before thee 10. 9. that I may g. to accomplish the things 13. whereby he shall g. and win the hill country 11. 17. and thy servant will g. out by night 18. theat thou shall g. forth with thine army 12. 6. that thine handmaid may g, to prayer 11. g. now and persuade this Hebrew woman 12. will be a shame if we let such a woman g. 13. 12. they made haste to g. down to the gate 14. 2. g. forth every valiant man out of the city Esth. 13. 7. may with violence g. into the grave Wissd. 11. Word so secret shall g. for nought 2. 9. let none of us g. without his part 6. 23. neither will 1 g. with consuming envy 15. 15. as for their feet they are slew to g. Eccl. 1. 13. it shall g. well with him at the last 2.7. ye that fear the Lord, g. not aside lest you fall 3. 17. my son, g. en with thy business in meekness 5. 4. the Lord will in no wise let thee g. 9. g. not into every way, for so doth the sinner 6. 27. when thou hast got hold, let ther net g.

3.17. my son, g. on with thy business in meekness 5. 4. the Lord will in no wise let thee g. 9. g. not into every way, for so doth the sinner 6. 27. when thou hast got held, let her not g. 8.14. g. not to law with the judge, they will judge 16. g. not with him into a solitary place 9. 12. remember they shall not g. unpunished 12. 11. though he g. crouching, yet take good heed 14. 22. g. after her as one that traceth 18. 30. g. not after thy lusts, but refrain thyself 22. 13. g. not to him that hath no understanding 52. 56. if she g. not as thou wouldest have her 27. 19, as one that letteth a bird g. out of his hand 90, 24. a miserable life to g. from house to house 31. 21. if thou hast been forced to ent, g. vomit 32. 10. before a shamefaced mau shall g. favour 20. g. not in a way wherein thou mayest fail

32. 10. before a shamefaced mau shall g, favour 20. g, not in a way wherein thou mayest fall 33. 25. but if thou let him g, idle, he shall seek 31. which way wilt thou g, to seek him? 38. 12. let him not g, for thou hast need of him 32. not dwell where they will, nor g, up and down 40. 1. from the day that they g, out of the womb 43. 30. not weary, for you can never g, far enough Bar, 3. 11. with them that g, down into the grave 4. 19. g, your way, O my children, g, your way 5. 7. Israel may g, safely in the glory of God 6. 9. as it were for a virgin that loves to g, gay 58. they that are strong do take and g, away Bel 11. so Baal's priests said, lo, we g, out 34. g, carry the dinner thou hast to Babylon 1 Mac. 1. 11. let us g, and make a covenant

34. g. carry the dinner thon hast to Babyton 1 Mac. 1. 11. let us g., and make a covenant 2.22. to the king's werds to g. from our religion 3.13. a multitude to g., out with him to war 14.1 will get a name, for I will g. fight with Judas 5.57. let us g., fight against the heathen 9.8. let us arise and g. up against our enemies 13.16. send hostages and we will let him g. 19. neither would he let Jonathan g.
15. 14. neither suffered he any to g. out or in 25. Trephan could neither g. out nor in

19. neither would he let Jonathan g.
15. 14. neither suffered he any to g, out or in
25. Tryphon could neither g. out nor in
2 Mac. 2. 30. and to g, over things at large
5. 15. but prosumed to g, into the holy temple
6. 7. the Jews were compelled to g, in processien
11. 26. ever g, cheerfully about their own affair
12. 24. he besought to let him g, with his life
25. let him g, for saving of their brethren
15. 2. the Jews that were compelled to g, with him 15. 2. the Jews that were compelled to g. with him

GOEST.

Jud. 10, 12. whence comest thou? whither g. thou?

Eccl. 9, 13, that thou g. in the midst of snares

GOETH.

Ecct. 9. 13. In the mon g. in the minds of starles GOETH.

1 Esd. 4. 23. a man g, his way te rob and steal 24. a man looketh on a lion, and g. in darkness 6. 10. the work g, on presperously in their hands Wisd.6.16.8he g, seeking such as are worthy of her 7. 10. light that cometh from her never g, out 12. I rejoiced, because wisdom g, before them 24. she passeth and g, through all things Eccl. 2. 12. woe to the sinner that g, twe ways 10. 21. the fear of the Lord g, before authority 12. 14. so one that g, to a sinner, and is defiled 22. 24. as the smeke of a furnace g, before the fire 32. 10. before the thunder g, lightning Bar. 2. 18. the soul which g, steoping and feeble 3. 33. he that sendeth forth light, and it g.

Tob. 2. 4. until the g, down of the sun

Tob. 2. 4. until the g. down of the sun 7. after the g. down of the sun I made a grave 5. 17. a staff of our hand in g. in and out before us Jud. 1. 4. for the g. forth of his mighty armies Wisd. 3. 3. their g. from us to be utter destruction 7. 6. have an entrance to life and the like g. out 1. 6. have an entrance to be and the g. out 23, and g., through all understanding, pure spirits Sus. 8, the two elders saw her g. in every day Bel 33, who was g. into the field to the reapers 1 Mac. 3. 16. came near to the g. up to Bethoron

1 Esd. 4. 62, they praised the G. of their fathers 5. 53, all they that had made any vow to G. 6. 31, offerings may be made to the most high G. 8. 16, that do according to the will of thy G. 17, thou shalt set before thy G. in Jerusalem 19, the reader of the law of the most high G. 23, according to the wisdom of G. ordain judges 34, whosever shall transgress the law of the great of the contraction.

24. whosoever shall transgress the law of thy G. 9. 46. the Lord G. most high, the G. of hosts 2 Esd. 1. 29. ye my people, and I should be your G. 6. 42. some heing planted of G. and tilled 7. 19. he said to me, there is no judge above G. 8. 58. said in their heart, that there is no G.

16. 67. so shall G. lead you forth and deliver you 75. fear not, neither doubt, for G. is your guide 75. tear not, nether doubt, for G. is your gur 75b. 1.12. I remembered G. with all my heart 3. 16. heard before the majesty of the great G. 4. 7. the face of G. shall not be turned away 14. for if thou serve G. he will repay thee 21. if thou fear G. and depart from all sin

if thou fear G. and depart from all sin
 16. G. send you a good journey, and G. who dwelleth in heaven prosper your journey, and the angel of G. keep you company
 17. rise up and pray to G. who is merciful
 12. G. give you good success in all things
 15. then Raguel praised G. and said, O G. thou art worthy to be praised with all holy praise
 11. G. give you a prosperous journey
 11. 4. he wept and said, blessed art thou, O G.
 16. Tobit went out, rejoicing and praising G.

16. Tobit went out, rejoicing and praising G.
17. gave thanks, because G. had mercy on him;
G. be blessed who hath brought thee to us
12. 6. bless G. praise and magnify him; it is good to praise and shew forth the works

7. it is honourable to reveal the works of G.
11. it was honourable to reveal the works of G 11. it was nonoranie to reveat the works of G.
14. now G. hath sent me to heal thee and Sara
17. it shall go well with you, praise G. therefore
18. but by the will of our G. I came, praise him
20. now therefore give G. thanks for I go up
13. 4. and he is the G. our Father for ever
15. let my soul bless G. the great King
18. blessed be G. who hath extolled it for ever

18. blessed be G. who hath extolled it for ever 14.5. again G. will have mercy on them, and the house of G. shall be built in it for ever 7. his people shall confess G. who love G. in truth Jud. 3. 8. all tribes shall call upon him as G. 4. 13. so G. heard their prayers, and looked on 5. 8. they left way of ancestors and worshipped the G. of heaven, the G. whom they knew 12. then they cried to their G. he smote Egypt 13. and G. dried up the Red sea before them 17. whilst they sinned not before their G. because the G. that hateth iniquity was with them 19. but now are they returned to their G. 20. and if they sin against their G. let us consider 21.lest G. be for them, and we become a reproach 6. 2. and who is G. but Nabucholonosor?

6. 2. and who is G. but Nabuchodenoser 3. and their G. shall not deliver them

18. then the people fell down and worshipped G.

19. O Lord G. of heaven, behold their pride 21. they called on the G. of Israel all night 7. 24. G. be a judge between us and you 25. but G. hath sold us into their hands

23. but G. had sold as mother hands.

12. who are you that have tempted G. this day, and stand instead of G. amongst children 14. can you search out G. who made all things?

16. do not bind the counsels of the Lord our G. for G. is not as man, that he may be threatened

for G. is not as man, that he may be threatened 20, we know none other G. therefore we trust 9. 4. O G. O my G. hear me also a widow 11. for thou art a G. of the afflicted, a helper 12. I pray thee, O G. of my father, and G. of the inheritance of Israel, Lord of heavens 14.acknowledge that thou art the G. of all power 10. 1. she had ceased to cry to the G. of all power 11.10.nor sword prevail, except they sin against G. 12. consume all those things G. hath forbidden 13. for the priests that serve before face of our G. 13. for the priests that serve before face of our G.
16. G. hath sent me to work things with thee
17. thy servant serveth the G. of heaven day
and night, I will pray to G. and he
will soll before the control of the c

will tell me

23. thy G. shall be my G. and thou shalt dwell 13. 11. G. even our G. is with us to shew power 14. then said she to them, praise G. praise G. 19. which remember the power of G. for ever 795

1 Mac. 3. 24. pursued from the g.down of Bethoron 2 Mac. 2. 22. they upheld the laws that were g. down 9. 14. the city, to the which he was g. in haste 11. 36. for we are now g. to Antioch GOAD.

Eccl. 38. 25. that glorieth in g. that driveth oxen GOATS.

Jud. 2. 17. sheep, and oxen, and g. without number GOD.

1 Esd. 4. 62. they praised the G. of their fathers 5. 53. all they that had made any vow to G. 6. 31. offerings may be made to the most high G. 8. 16. that do according to the will of thy G.

12. and what a. nad determined to a glory of G. nor will I worship any but thee, O G
15. 2. after she had called upon G. who beholds
16. then G. changed the spirit of the king
17. I saw thee, my lord, as an angel of G.
18. 4. they think to escape the justice of G.
18. That they be children of the most high G.

18. G. who ruleth all things, rendering vengeance Wisd. 1. 6. for G. is witness of his reins

13. for G. made not death, nor hath pleasure 2. 13. he professeth to have the knowledge of G. 16. he maketh his boast that G. is his father 18. if the just man be son of G. he will help him 23. for G. created man to be immortal

33. 1. the souls of righteous are in the hand of G. 5. for G. proved them, and found them worthy 14. nor imagined wicked things against G. 4. 1. because it is known with G. and with men 10. he pleased G. and was beloved of him 17. they shall not understand what G. decreed 18. but G. shall laugh them to scorn .4. nor have walked after the counsel of G.

6. 4. nor have waked after the comise of G.
19. incorruption maketh us near unto G.
7.14. which they that use, become the friends of G.
15. G. hath granted me to speak as I would
25. for she is the breath of the power of G.
26. the unspotted mirror of the power of G.
27. she maketh them friends of G. and prophets
28. Change on but his that duells with wisdom 28.G. loves none but him that dwells with wisdom

20.0. Joves none but nim that a wells with wisdom 8. 3. she is conversant with G. she magnifieth 4. for she is privy to the mysteries of G. 21. I could not obtain her, except G. gave 9. 1. O G. of my fathers, and Lord of mercy 13. what man that can know the counsel of G.? 10. 5. she preserved him blameless unto G 10. she shewed him the kingdom of G.

10. she shewed him the kingdom of G.
12. 7. might receive a worthy colony of G. childr.
13. nor is there any G. but thou, that careth
26. they shall feel a judgment worthy of G.
13. 1. vain are all men, who are ignorant of G.
6. for they peradventure err, seeking G.
14. 8. because being corruptible, it was called G.
9. they are both alike hateful unto G.
11. in the creature of G. they are an abomination
20. the multitude allured, took him for a g.

20. the multitude allured, took him for a g. 22. that they erred in the knowledge of G.

22. that they erred in the knowledge of G.
30. both because they thought not well of G.
15. I. but thou, O. G. art gracious and true
8. he maketh a vain g. of the same clay
16. but no man can make a g. like to himself
19. but they went without the praise of G.
16. 18. were persecuted with the judgment of G.
18. 13. acknowledged this people to be sons of G.
Ecc. 1. 18. both which are the gift of G.

16. 13. acknowledged this people to the solis of G. Eccl. 1. 18. both which are the gifts of G. 30. so G. discover thy secrets and cast thee down 3. 16. that angereth his mother is cursed of G. 7. 9. say not, G. will look on my oblations, when I offer to the most high G. he will accept it

10. 5. in the hand of G. is the prosperity of man 7. pride is hateful before G. and man 12. pride is, when one departeth from G. 15. 13. and they that fear G. love it not 18. 11. therefore is G. patient with them
19. 24. that hath small understanding and fears G.
20. 15. such a one is to be hated of G. and man 20. 15. such a one is to be hated of G. and many 15. 5 prayer of a poor man reachet to ears of G. 23. 4. O G. of my life, give me not a proud look 10. he that swears and names G. continually 12. G. grant that it be not found in Jacob 24.23.the book of the covenant of the most high G. 1. I start heaviful both hefore G. and men

24.23.1ne book of the covenant of the most high G.
25. 1. I stood beautiful, both before G. and men
6. and the fear of G. is their glory
36. 5. that there is no G. but only thou, O G.
17. that thou art the Lord, the eternal G.
41. 8. have forsaken the law of the most high G.
19. in regard of the truth of G. and men
45. 1. even Mosse beloved of G. and men
96. C. diverse widele in very bout to index

26. G. give you wisdom in your heart to judge 46. 1. was made great for saving the elect of G. 47. 13. for G. made all quiet round about him 48. 16. some did that which was pleasing to G.

48. 10. some did that which was pleasing to G.
49. 3. he established the worship of G.
50. 22. now therefore bless ye the G. of all
51. 1. I will praise thee, O G. my Saviour
Bara.3.35. this is our G. || 4. 6. ye moved G. to wrath
4. 7. by sacrificing to devils and not to G.

8. ye have forgotten the everlasting G. 37. they come, rejoicing in the glory of G.

Bar. 5. 1. the glory that cometh from G. for ever 23. 1. The glory that come a form of ever 25 the righteousness which cometh from G.

3. G. will shew thy hightness to every country

4. shall be called, the glory of G. worship

5. rejoicing in the remembrance of G.

6. G. bringeth them to thee exalted with glory

7. G. both superinted wors high bill be cast down

7. G. hath appointed every high hill be cast down 8. evershadow Israel by the commandment of G. 9. for G. shall lead Israel with joy 6. 51. and that there is no work of G. in them

9. 9.1. and that there is no work of G. in them Dan. 3. 1. they walked in the fire, praising G. 22. let them know thou art Lord, the only G. Sus. 42. G. everlasting G. that knowest the secrets 50. G. hath given thee the honour of an elder 55. Daniel said, even now the angel of G. hath

55. Daniel said, even now the angle of G. nath received the sentence of G. to cut thee in two 59. the angel of G. waiteth with the sword 60. praised G. who saveth them that trust in him 63. they praised G. for their daughter Susanna Bel 4. but Daniel worshipped his own G.

5. the living G. who created heaven and earth 37. take the dinner which G. hath sent thee 38. Daniel said, thou hast remembered me, O G. Prayer of Manass. thou art the G. of the just, for

thou art G. even the G. of them that repent Mac. 2. 21. G. forbid we should forsake the law 3. 18. with the G. of heaven it is all one to deliver

3. 18. with the G. of heaven it is all one to deliver 53. able to stand, except thou O. G. belp 60. as the will of G. is in heaven, so let him do 4. 55. worshipping and praising the G. of heaven 9. 10. G. forbid that 1 should do this thing 2 Mac. 1. 2. G. begracious unto you and remember 27. let the heathen know that thou art G. 2. 4. that the prophet being warned of G. 7. till the time that G. gather his people together 17. we hope that the G. that delivered his people 3. 24. all were astonished at the power of G. 29. for he by the hand of G. was cast down 34. declare to all men the mighty power of G.

34. declare to all men the mighty power of G.
36. the works of the great G. which he had seen
38. no doubt there is an especial power of G.
4. 17. to do wickedly against the laws of G.
5. 10. G. dig not always groups for the planes? The 4. 17. to do wickenly against the laws of G. 5. 19. G. did not choose people for the places sake 6. 1. and not to live after the laws of G. 23. the holy law made and given by G. 7. 14. to look for hope from G. to be raised up

16. think not our nation is forsaken of G. 18. we suffer, having sinned against our G.
19. thou that takest in hand to strive against G.
28. G. made them of things that were not

31. thou shalt not escape the hands of G. 36. our brethren are dead under G. covensut 30. our preturen are dead under G. covensut 37. that thou mayest confess that he alone is G. 32. given them this watch-word, the help of G. 36. that the Jews had G. to fight for them 9. 4. the judgment of G. now following him 5. the G. of Israel smote him with a plague

8. shewing forth the manifest power of G. 11. acknowledge of himself by the scourge of G. 12. it is meet to be subject to G. a mortal man should not think of himself as if he were G. 17. that he would declare the power of G.

should not think of himself as if he were G.
17. that he would declare the power of G.
18. the just judgment of G. was come on him
30. if ye fare well, I give great thanks to G.
10. 16. besought G. that he would be their helper
25. they turned themselves to pray to G.
11. 4. not at all considering the power of G.
9. then they praised the merciful G. together
13. because the Almighty G. helped them
12. 6. calling on G. the rightcons Judge
11. but Judas' side by the help of G. got victory
16. Judas took the city by the will of G.
13. 15. given the watch-word, victory is of G.
15. 14. to wit, Jeremins the prophet of G.
27. praying to G. with their hearts, for through
the appearance of G. they were cheered
GODLY.

Jud. 3. 31. pray for us, because thou art a g. woman
Eccl. 6. 35. be willing to hear every g. discourse
11. 17. the gift of the Lord remaineth with the g.
22. the blessing of Lord is in the reward of the g.
12. 2. do good to the g. man, and thou shalt find
4 give to the g. man, and help not a sinner
13. 17. what fellowship hath the sinner with g.?
16. 13. the patience of g. shall not be frustrated
23. 12. all such things shall be far from the g.
26. 23. a g. woman is given him that feareth Ld.
27.11.1the discourse of the g. is always with wisdom
33. 14. life against death, so is the g. set against
the sinner, and the sinner against the g.

27.11.the discourse of the g.is always with wisdom 33. 14. life against death, so is the g. set against the sinner, and the sinner against the g. 37. 12. but be continually with a g. man 39. 27. all these things are for good to the g. 43. 33. and to the g. hath he given wisdom 50. 29. who giveth wisdom to the g. 2 Mac. 12. 45. favour laid up for those that died g. GODLESS.

2 Mac. 7. 34. but thou, O g. man and most wicked GODLINESS. 1 Esd. 1. 23. upright, with a heart full of g.

57. nor are those g. of wood able to escape Bel 27. Daniel said, lo, these are g. you worship GOLD.

1 Esd. 1. 36. a tax on the land of one talent of g. 2. 6. his neighbours help him with g. and silver 13. vials of g. 30, of silver 2410, and other vessels 3.6 to drink in g. to sleep on g. and a chariot with bridles of g. and a head tire of fine linen 2 Esd. 8. 2. but little dust that g. cometh of 16. 73. they shall be tried as g. in the fire Tob. 12. 8. better to give alms, than lay up g. 13. 16. and thy battlements with pure g.

Jud. 2. 18. very much g. out of the king's house 5. 9. they were increased with g. and silver 8. 7. Manasses had left her g. and silver 8. 7. Manasses had left her g. and silver 10. 21. which was woven with purple and g. Esth. 15. 6. before the king all glittering with g. Wisd. 3. 6. as g. in furnace hath be tried them 7. 9. all g. in respect of her is as little sand 13. 10. gods that are g. and silver, to shew art in Ecd. 2. 5. for g. is tried in the fire, men in adversity 7. 18. nor a faithful brother for g. of Ophir 19. forego not a good woman, her grace is above g. 8. 2. for g. hath destroyed many, and perverted 21. 21. learning to a man is as an ornament of g. 29. 11. it shall bring thee more profit than g. 39. 11. it shall bring thee more profit than g. 30. 15. health and a good state of body is above g. 31. 5. he that leveth g. shall not be justified 6.g. hath heen rain of many and their destruction 8. blessed is the rich that hath not gone after g. 32. 5. is as a signet of carbinucle set in g. 6. as a signet of an emerald set in a work of g. 40. 25. g. and silver make the foot stand sure 41. 12. above a thousand great treasures of g. 45. 11. and set in g. the work of the jeweller 12. he set a crown of g. upon the mitre 47. 18. thou didst gather g. as tin and multiply 50. 9. as a vessel of beaten g. set with stones 51. 28. get learning, and get much g. by her Bar. 3. 17. they that hoaded up silver and g. 45. 11. and set in g. the work of the jeweller 12. he set a crown of g. on

Wisd. 10. 12, might know g. is stronger than all Eccl. 1. 25, but g. is an abomination to a sinner 2 Mac. 3. 1. because of the g. of Onias the priest 2 Mac. 3. 1. because of the g. of Onias the priest 2 Mac. 3. 1. because of the g. of Onias the priest 2 Mac. 2. 2. when they see images of silver and g. 2 Esd. 1. 6. they have offered to strange g. 16. 36, believe net g. of whom the Lord spake Jud. 3. 8. decreed to destroy all the g. of the land 5.7, they would not follow the g. of their fathers 8. they cast them out from the face of their g. 18. they cast them out from the face of their g. 8. 18. which worship g. made with hands for the strong of the strong of g. 15. 5. Jeremias gave to Judas a sword of g. 15. 5. Jerem

GOLDEN.

1 Esd. 8. 57. twenty g., vessels, twelve of brass

Esth. 15. 11. se he held up his g. sceptre

Eccl. 6. 30. there is g., ornament upon her

26. 18. as g., pillars are on sockets of silver

45. 9. with many g. bells round about

1 Mac. 1. 21. and took away the g. altar

22. and the g. ornaments before the temple

11. 58. on this he sent him g., vessels to be served

in and gave him leave to wear a g. buckle

13. 37. the g. crown and scarlet robe ye sent

2 Mac. 5. 3. and glittering of g. ornaments

GOLDSMITHS.

Wisd. 15. 9. he striveth te excel g. and silversmiths

Wisd. 15.9. he striveth to excel g. and silversmiths Bar. 6. 45. they are made of carpenters and g. GOLLATH.

Eccl. 47. 4. he beat down the boasting of G. GOMORRAH.

2 Esd. 2. 8. remember what I did to Sodom and G. GONE.

2 Esd. 2. 8. remember what I did to Sodom and G. GONE.

2 Esd. 10. 22. our Levites are g. into captivity
14. 11. the ten parts of it are g. already
Jud. 10. 10. till she was g. down the mountain
Wisd. 4. 2. and when it is g. they desire it
5. 10. when g. by the trace cannot be found
16. 14. the spirit when it is g. forth returneth not
19. 3. whom they had entreated to be g.
Escl. 31. 8. the rich that hath not g. after gold
Bar. 3. 19. they are g. down to the grave
30. who hath g. over the sea and found her?
4. 26. my delicate ones have g. rough ways
Sus. 19. now when the maids were g. forth
Bel 14. when g. forth, king set meats before Bel
1. Mac. 6. 10. the sleep is g. from mine eyes
11. 43. for all my forces are g. from me
12. 30. they were g. over the river Eleutherus
2 Mac. 4. 40. a man far g. in years, no less in folly
6. 24. were now g. to another religion
12. 4. when they were g. ferth into the deep
10. when they were g. forth into the deep
10. when they describe that thou make g. the vow

6. 24. were now g. to another rengon
12. 4. when they were g. forth into the deep
10. when they were g. forth into the deep
10. when they were g. from thence nine
GOOD.

1 Esd. 4. 46. I desire that thou make g. the vow
6. 21. if it seem g. to the king let search be made
8. 11. as it hath seemed g. to me and my friends
85. that ye may eat the g. things of the land
2 Esd. 1. 9. to whom I have done so much g.
2. 14. I have broken the evil, and created the g.
25. nourish thy children, O thou g. nurse
3. 22. the g. departed away, the evil abode still
6. 33. sent me to say, be of g. comfort, fear not
7. 6. a city is builded and full of all g. things
35. and the g. deeds shall be of force
16. 21. victuals shall be so g. cheap on earth
70b. 2. 1. there was a g. dinner prepared me
4. 9. thou layest up a g. treasure for thyself
11. for alms is a g. gift to all that give it
19. the Lord himself giveth all g. things
5. 13. for thou art my brother of an honest and g.
stock; my brother, thou art of a g. stock
21. for the g. angel will keep him company
7. 4. then said he, is he in g. health
12. God give you g. success in all things
18. be of g. comfort, my daughter
8. 6. it is not g. that man should be alone
10. 12. that I may hear g. report of thee
11. 11. saying, be of g. hope, my father
12. 6. it is g. to praise God and exalt his name
7. it is g. to keep close the secret of a king, 11.
do what is g. and no evil shall touch you
8. prayer is g. with fasting and alms
13. thy g. deed was not hid from me
13. 10. give praise to the Lord, for he is g.
Jud. 3. 2. use us as shall be g. in thy sight
4. and deal with them as seemeth g. to thee
7. 30. Ozias said, brethren, be of g. courage
8. 28. thou hast spoken all with a g. heart
29. because the disposition of thy heart is g.
10. 19. it is not g. that one man of them be left
11.1. wom, be of g. comfort, fear not in thy heart, 3.
13. 29. for a praise, to visit thee in g. things
15. 8. g. things that God hath shewed to Israel
10. thou hast done much g. to Israel
10. thou hast done mu

Wisd. 5.8. what g, hathriches with vaunting bro't?
6. 25. receive instruction, it shall do you g.
7. 11. all g, things together came to me with her
22. clear, undefiled, plain, loving the thing that
is g. that cannot be letted, ready to do g.
8. 9. she would be a connsellor of g. things
12. when I speak, they shall give g, ear unto me
15. I shall be found g, among the multitude
18. and in talking with her is a g, report
20. being g, I came into a body undefiled
10. 8. they knew not the things which were g,
12. 19. hast made thy children to be of a g, hope
21. thou hast made covenants of g, promises
13. 1. could not, out of the g, things that are seen
10. to shew art in a stone g, for nothing
14.20.disquieting of g, men, forgetfuln. of g, turns,
defiling souls, disorder in marriages, adultery
18. 6. they might afterwards be of g, cheer

10. to shew art in a stone g, for nothing 14.90. disquieting of g, men, forgetfuln. of g, turns, defiling souls, disorder in marriages, adultery 18. 6. they might afterwards be of g, cheer 9. the children of g, men did sacrifice secretly; should be like partakers of the same g, and evil Eccl. 1. 29. take g, heed what thou speakest 2. 9. ye that fear the Lord, hope for g. 6. 19. come to her, and wait for her g, fruits 7. 13. for the custom thereof is not g. 18. change not a friend for any g, by no means 21. love a g, servant, defraud him not of liberty 11. 12. the eye of the Lord looked on him for g. 15. love, and the way of g, works, are from him 23. what g, things shall I have hereafter? 31. he lieth in wait, and turned g, into evil 12. 1. when thou will do g, know to whom dost it 2. do g, to the godly man, and theu shalt find 3. there can no g, come to one occupied in evil 5. shalt receive twice as much evil for all the g. 7. give to the g, and help not the sinner 13. 24. riches are g, to him that hath no sin 25. his countenance, whether it be g, or evil 14. 5. is evil to himself, to whom will he be g.? 7. and if he doth g, be doth it unwillingly 11. my son, according to thy ability do g, to thyself 13. do g, to thy friend before thou die 14. defraud not thyself of the g, day, and let not the part of a g, desire overpass thee 20. the man that doth meditate g, things are 15. 1. he that feareth the Lord, will do g, 17. 7. withal, he shewed them g, and evil 22. he will keep the g, deeds ef man as the apple 18. what is man? what is his g? What is his evil? 15. my son, blemish not thy g, deeds 32. take not pleasure in much g, cheer 90. Show g, sist when reproved to shew repentance 9. there is a sinner that hath g, success in evil 14. the gift of a fool shall do theen og 16. 4 in the have a g, heart toward the Lord 16. so is the beauty of a g, wife in her house 21. having the confidence of their g, deeceds 32. take not pleasure in much g, cheer 90. Show g, sist when reproved to shew repentance 9. there is a sinner

31. 23. the tepott of his g. house-keeping
27.wine drunk moderately is as g., as his to a man
32. 13. and hath replenished thee with g. things
23. in every g. work trust thine own soul
33. 14. g. is set against evil, life against death
35. 2. he that requiteth g. offereth fine flour
8. give the Lord his honour with a g. eye
37. 9. he will say unto thee, thy way is g.
18. four things appear, g. and evil, life and death
38. 13. when in their hands there is g. success
21. thou shalt not do him g. but hurt thyself
39. 4. for he hath tried the g. and evil among men
16. all the works of the Lord are exceeding g.
25. for the g. are g. things created from heginning
27. all these things are for g. to the godly
33. all the works of the Lord are g.
41.13. a g. life hath but few days, a g. name endures
16. it is not g. to retain all shamefacedness
42. 6. sure keeping is g. where an evil wife is
25. one thing established the g. of another
45. 23. he stood up with g. courage of heart
26. that their g. things be not abolished
46. 10. might see that it is g. to follow the Lord
51. 18. earnestly 1 followed that which is g.
21. therefore have I gotten a g. pessession

Bar, 2. 1. the Lord hath made g. his word
4.5 be of g. cheer, my people, memorial of Israel
30. take a g. heart, O Jerusalem, he will comfort
6. 34. whether evil or g. they cannot recompense
38. nor can they do g. to the fatherless
64. seeing they are not able to do g. to men
1. Mac. 4. 24. they praised the Lord, because it is g.
55. praising God, whe had given them g. success
11. 33. determined to do g. to people of the Jews
our friends, because of their g. will toward us
14. 4. he sought the g. of his nation in such wise

1 Mac.14.9.theysat communing together of g.things 16. 14. taking care for the g. ordering of them 17. great treachery, he recompensed evil for g. 2 Mac. 1. 3. to do his will with a g. courage 4. 5. not to be accuser but seeking the g. of all 4. 5. not to be accuser but seeking the g. of all 5. 4. that that apparition might turn to g.
6. 20. changing the g. will they hare him before
7. 5. the vapour was for a g. space dispersed
14. it is g. being put to death by men, to look
8. 36. to make g. to the Romans their tribute
9. 19. Antiochus, to the g. Jews his citizens
21. would have remembered kindly your g. will 11. would have remembered kindly your g. will 10. 23. having g. success with his weapons 11. 6. would send a g. angel to deliver Israel 15. consented, being careful of the common g. 19. I will endeavour to be a means of your g. 26. when certified that they may be of g. comfort.

23. we have our desire, we are also in g, bealth 12. 45. it was a hely and g, thought 13. 16. at last they departed with g, success 14. 8. I intend the g, of mine own countrymen 30. that such sour behaviour came not of g. 30. that such soor behaviour came not of g.
37. Razis a man of very g. report was accused
15. 12. Onias, a virtuous and g. man, prayed
17. by the words of Judas, which were very g.
23. O Lord of heaven, send a g. angel before us
23. O Lord of heaven, send a g. angel before us
24. 4. 18. gold, silver, or any other g. thing
37. Jud. 8. 7. she was also of a g. countenance
28. Mac. 9. 16. he would garmish with g. gifts
GOODLIEST.

18. Mac. 8. 8. of the g. countries which they took

1 Mac. 8. 8. of the g. countries which they took GOODNESS.

GOODNESS.

2. Esd. 7. 68. be pardens, if he did not so of his g.
8. 52. rest allowed, yea, perfect g. and wisdom
Esth. 16. 6. the innocency and g. of princes
10. and far distant from our g. and as a stranger
Wisd. 7. 26. and she is the image of his g.
12. 22. we should carefully think of thy g.
16. 11. they might be continually mindful of thy g.
Ecd. 26. 20. trusting in the g. of thy stock
Bar. 2. 27. thou hast dealt with us after all thy g.
Prayer of Manass.in thee thou will shew all thy g.
2. Mac. 6. 13. for it is a token of his great g.
GOODS.

1. Esd. 6. 32. and all his g, seized for the king

2 Mac. 6. 13. for it is a toxen of his great g. GOODS.

1 Esd. 6. 32. and all his g, seized for the king 2 Esd. 15. 19. destroy their house, and spoil their g. Tob. 1. 20. all my g, were forcibly taken away 8. 21. then he should take the half of his g. 10. 10. gave him Sara his wife, and half his g. Jud. 16. 24. she did distribute her g. to them Wisd. 13. 17. then maketh he prayer for his g. Eccl. 5. 1. set not thy heart upon thy g. 11. 19. now I will eat continually of thy g. 14. 4. others that shall spend his g, riotously 5. he shall not take pleasure in his g. 31. 11. his g, shall be established, congregation 33. 19. give not thy g, to another, lest it repent 34. 20. brings an offering of the g, of the poor 40. 13. the g, of the unjust shall be dried up 46. 19. I have not taken any man's g, not a shoe 1 Mac. 12. 23. that your cattle and g, are ours GORGIAS.

1 Mac. 3. 23. chose Nicanor and G, mighty men 4, 1, then touk G, five thousand footmen.

1 Mac. 3. 38. cnose Nicanor and G. mignly men 4. 1. then touk G. five thousand footmen 5. in the mean season came G. by night 18. G. and his host are here in the mountain 5. 59. then came G. and his men out of the city 2 Mac. 8. 9. and with him he joined G. a captain 1014 but when G. were reverse of the hidden 10. 14. but when G. was governor of the holds 12. 32. they went forth against G. the governor 35. was still upon G. so that G. fled into Marisa 36. when they that were with G. had fought long 37. rushing unawares on G. men, be put to flight

GOT.

Eccl. 6. 27. when hast g, hold of her, let her not go 24. 6. and in every nation I g, possession 1 Mac. 4. 23. where they g, much gold and silver 11. 49. the Jews had g, the city as they would 2 Mac. 4. 24. he g, the priesthood to himself 27. so Menelaus g, the principality GOTTEN.

27. so Menerals g. the interparty
2 Esd. 3. 12. when they had g. them many children
Wisd. 4. 2. having g. victory, striving for rewards
Eccl. 5. 8. set not thy heart on geods unjustly g.
26. 20. when thou hast g. a fruitful possession
29. 6. he hath g. him an enemy without cause
34. 18. he that sacrificeth of a thing wrongfully g.
35. 10. as thou hast g. give with a cheerful eye
42. 10.lest should g. with child in her father's house
51. 21. therefore have I g. a good possession
27. and I have g. unto me much rest
Bar. 2. 11. O Lord, thou hast g. thyself a name
1 Mac. 2. 10. what nation hath not g. her spoils
49. now hath pride and rebuke g. strength
2 Mac. 13. 21. they had g. him, they put him in prison
GOVERN.
Wisd. 13. 2. to be the gods which g. the world

Wisd. 13. 2. to be the gods which g. the world Sus. 5. to be judges, who seemed to g. the people 1 Mac. 9. 73. Jonathan began to g. the people

GOVERNANCE. 2 Esd. 11. 32. and it had the g. of the world 1 Mac. 9. 31. Jonathan took the g. upon him GOVERNED.

Wisd. 14. 6. the hope of the world g. by the hand GOVERNETH.

QOVERNETH.

2 Esd. 13.58. and because he g, the same
Wisd. 14.3. but thy providence, O Father, g, it
Eccl. 18.3. who g, the world with palm of his hand
GOVERNMENT.

Jud. 8. 10. that had the g. of all things she had Eccl. 10. 1. the g. of a prudent man is well

1 Mac. 8. 16. they committed their g. to one man 2 Mac. 8. 17. taking away the g. of forefathers
GOVERNMENTS.

GOVERNMENTS.

1 Mac. 10. 30. nor of the three g. that are added
38. cencerning the three g. that are added
11. 28. as also the three g. with Samaria
34. the borders of Judea, with the three g.
57. I appoint thee ruler over the four g.
2 Mac. 4.11. putting down the g. which were by law
GOVERNOR.

GOVERNOR.

1. Esd. 2. 12. to Sanabassar the g. of Judea 3. 21. a man remembereth neither king nor g. 6. 3. Sisinnes g. of Syria and Phenice, 7, 27. 29. a portion to be given to Zorobabel the g. 7. 1. Sisinnes the g. of Celesyria did oversee Jud. 5. 20. my lord and g. if there be any error 8. 9. the words of the people against the g. 11. 10. O Lord and g. reject not his word Eccl. 23. 1. O Lord, Father and g. of all my life 49. 15. a g. of his brethren, a stay of the people 11. Mac. 13. 42. Simon the g. and leader of the Jews 14. 35. people made him their g. and chief priest 41. were well pleased that Simon should be g. 47. Simon was well pleased to be g. of the Jews 2 Mac. 3. 4. Simon was made g. of the temple 4. 29. left Crates whe was g. of the Cyprians 9. 19. Antiochus king and g. to the good Jews 10. 14. but when Gorgias was g. of the holds 32. he fled to Gazara, where Chereas was g. 12. 2. Nicanor g. of Cyprus would not suffer them 32. they went against Gorgias g. of Idumea 13. 3. because he thought to have been made g. 24. made him principal g. from Ptolemais 14.12. making him g. over Judea, he sent him forth GOVERNORS.

1. Esd. 1. 8. g. of the temple gave to the priests 49 the g. also of the proper and the priests 49 the g. also of the proper and the priests 49 the g. also of the proper and the priests 49 the g. also of the people and the priests Esd. 2. 12. to Sanabassar the g. of Judea

GOVERNORS.

1 Esd. 1. 8. g. of the temple gave to the priests 49. the g. also of the people and the priests 3. 2. and to all the g. and captains, 14.

4. 7. Darius wrote letters to captains and g.

7. 2. assisting the ancients and g. of the temple Jud. 2. 14. Olofernes called all the g. and captains 5. 2. he called all the g. of the sea coast 6. 14. they presented him to the g. of the city 7. 8. and all the g. of the people of Moab 8. 11. hear me, 0 ye g. of inhabitants of Bethulia Esth. 13. 1. the princes and g. that are under him 16. 1. unto the princes and g. that are under him 16. 1. unto the princes and g. of every place 2 Mac. 10.37. their overseers and g. be of themselves 12. 4. Remans gave letters to g. of every place 2 Mac. 5. 22. he left g. to two the nation 10. 21. he called the g. of the people together 12. 2. but the g. of several places GRACE.

Esd. 8. 4. he found g. in his sight in his requests

12. 2. but the g. of several places
GRACE.

1 Esd. 8. 4. he found g. in his sight in his requests
2 Esd. 1. 37. I take to witness the g. of the people
2. 32. my wells run over, and my g. shall not fail
8. 42. I said, if I have found g. before thy sight
14. 92. but if I have found g. before they
7 fob. 1. 13. the Most High gave me g. and favour
Esth. 15. 14. and thy countenance is full of g.
Wisd. 3. 9. g. and mercy is to his saints, 4. 15.
14. 20. the multitude allured by the g. of the work
16. 25. it was obedient to thy g. that nourishoth
Eccl. 4. 21. there is a shame which is glory and g.
7. 19. a wise and good woman her g. is above gold
33. a gift hath g. in the sight of every man
21. 16. but g. shall be found in the lips of the wise
24. 16. my branches are branches of honour and g.
26. 13. the g. of a wife delighteth her husband
15. a shametaced woman is a double g.
37. 21. for g. is not given him from the Lerd
Prayerof Manass. I bow knee, beseeching thee of g.
GRACES.
Eccl. 20. 13. the g. of fools shall be poured out

Eccl. 20. 13. the g. of fools shall be poured out GRACIOUS.

GRACIOUS.

1 Esd. 8. 80. he made us g. before the kings 2 Esd. 1. 25. when ye desire me to be g. unto you Esth. 16. 2. with the great beunty of the g. princes Wisd. 12. 16. it maket thee to be g. to all 15. 1. but thou, O God, art g. and true Eccl. 17. 21. the Lord being g. forsook them not 18. 17. but both are with a g. man Dan.3. 67. give thanks to the Lord, because he is g. 2 Mac. 1. 2. God be g. unto you, and remember 24. O Lord God, who art the only and g. king 2. 22. the Lord being g. unto them with favour

GRACIOUSLY. Wisd. 16. 2. dealing g. with thine own people 2 Mac. 9. 27. he will g. yield to your desires GRAIN.

2 Esd. 4. 30. the g. of evil seed hath been sown 31. the g. of evil seed hath brought forth Wisd. 11. 22. is as a little g. of the balance GRANT.

2 Esd. 5. 4. but if the Most High g, thee to live Tob. 10. 12. Lord g, that I may see thy children Eccl. 23. 12. God g, that it be not found in Jacob 50. 23. he g, us joyfulness of heart and peace 1 Mac. 11.50. g, us peace, and let the Jews coase 2. Mac. 3. 31. call on the Most High, to g, him his life 11. 26. to send unto them, and g, them peace GRANTED.

Wisd. 7. 15. God hath g, me to speak as I would

Wisd. 7. 15. God hath g. me to speak as I would Eccl. 17. 24. to them that repent he g. return 1 Mac. 11. 66. to have peace with him, which he g. 13. 37. confirm the immunities which we have g. 13. 37. confirm the immunities which we have g. 50. to be at one with them, which thing he g. 15. 5. I confirm all the oblations the kings before me g. thee, and whatsoever gifts besides they g. 2 Mac. 2. 31. g. to him that will make abridgment 3. 33. Lord g. the life ||4.10. when the king had g. 4. 11. and the royal privileges g. to the Jows 11. 15. whatever Maccabeus wrote, the king g. 18. and he hath g. as much as might be 35. whatsoever Lysias the king's cousin g. 12. 12. g. them peace, whereon they shook hands

12. 12. g. them peace, whereou they shook hands GRAPE.

2 Esd. 9. 21. I have kept me a g. of the cluster Eccl. 33. 16. that gathereth after the g. gatherers 39. 26. honey, milk, and the blood of the g. 50. 15. he poured of the blood of the g. 51. 15. from the flower, till the g. was ripe GRAPES.

2 Esd. 16.26. the g. shall ripen, who shall tread them?

43. as he that shall not gather the G. Eccl. 33. 16. my wine-press, like a gatherer of g. 1 Mac. 6. 34. they shewed them the blood of g. GRASS.

2 Esd. 9. 27. after seven days I sat on the g. 15. 42. shall break down the g. of the meadows

15. 42. shall break down the g. of the meadows Eccl. 40. 16, shall be pulled up before all g. 43. 21. and it consumeth the g. as fire GRASSHOPPERS.

2 Esd. 4. 24. we pass away out of the world as g. Wisd. 16.9, for them the bitings of g. and flies killed Eccl. 43. 17. falling of snow is as the lighting of g. GRATIFY.

2 Mac. 1. 35. bestowed on those whom he would g. GRAVE.

Eccl.39.3.he will seek out the secrets of g. sentences GRAVE.

GRAVE.

2 Esd. 4.41. in the g-the chambers of seuls are like Tob. 2.7. I went and made a g- and buried him, 8.9.

3.10. I shall bring his old age with sorrow to the g, 4.4 when she is dead bury her by me in one g.

6.14. bring my father's and mother's life to the g
Esth. 12.7 The property of the state of the g
Esth. 12.7 The property of the state o

6.14. bring my father's and mother's life to the g. Esth. 13.7. may in one day with violence go into g. Esth. 13.7. may in one day with violence go into g. Esth. 13.7. may in one father is not shewed to their g. 14.12. the covenant of the g. is not shewed to thee 16. there is no seeking of dainties in the g. 17. 27. who shall praise the Most High in the g. 23. 21. an evil death, the g., were better than it 30.18. delicates are as messes of meat set on a g. 41. 4. there is no inquisition in the g. 2 Mac. 6.23. and willed them to send him to the g. GRAVES.

Wisd. 19.3. making lamentation at the g. of the dead

Wisd.19.3.making lamentation at the g.of the dead 2 Mac. 12. 39. to bury them in their father'a g. GRAVE.

Eccl. 38. 27. and they that cut and g. seals GRAVED.

2 Esd. 13. 6. le, he had g. himself a great mountain GRAVEL.

Eccl. 18. 10. and a g. stone in comparison of sand GRAVEN.

2Esd.13.7.have seen the place whereout hill was g. 36. as thou sawest the hill g., without hands Wisd. 14. 16. and g. images were worshipped 15. 13. maketh brickle vessels and g. images 18. 24. in rows was the glory of the fathers g. GRAY.

Wied. 2. 10. pag reverges the amignets g. being

GRAY.
Wisd. 2. 10. nor reverence the ancient's g. hairs
4. 9. but wisdom is the g. hair unto men
Eccl. 25. 4. how comely is judgment for g. hairs
2. Mac. 6. 23. as became the honour of his g. head 15. 13. there appeared a man with g. hairs GREAT.

1 Esd. 3. 5. to him shall king Darius give g. gifts 

1Esa. 0.50. done to us for wicked works all g. sills 2 Esad. 7.66. and that he is of g. mercy he multiplies 8. 50. many g. miseries shall be done to them in latter time, because they have walked in g. pride 70b. 3. 16. before the majesty of the g. God 4. 13. and in lewdness his decay and g. want 5. 12. I am Azarias the son of Ananias the g. 12. Ananias and Jonathas sons of g. Samains

Tob. 3. 16. before the majesty of the g. God
4. 13. and in lewdness his decay and g. waot
5. 12. I am Azarias the son of Ananias the g.
13. Ananias and Jonathas sons of g. Samaias
8. 16. hast dealt with a saccording to thy g. mercy
13. 15. let my soul bless God the g. King
Jud. 1. 1. who reigned in Nineve the g. city
5. made war with king Arphaxad in the g. plain
8. nations that were of the g. plain of Esdrelon
2. 5. thus saith the g. king, lord of the earth
3. 2. the servants of Nabuchodonosor the g. king
9. he came over-against the g. strait of Judea
8. 19. they had g. fall before our enemies
15. 9. thou art the exaltation of Jerus. the g. glory
of Israel, thou art the g. rejoicing of our nation
16. 13. O Lord, thou art g. and glorious
16. he that feareth the Lord is g. at all times
Esth. 11. 6. and behold, two g. dragons came forth
ready to fight and their cry waa g.
10. a little fountain was made a g. flood
12. 6. Aman, who was in g. honour with the king
16. 1. the g. king Artaxerxes to the princes
19. but he not bearing his g. dignity, went
Wisd.6.14. whoso seeketh early shall have no g.tra.
8. 11. I shall be admired in the sight of g. men
11. 21. thou canst shew thy g. strength at all times
12. 18. and thou orderest us with g. favour
14. 92. they lived in the g. war of ignorance
17. 1. g. are thy judgments, and cannot be expressed
18. 11. his mercy is g. he will be pacified
18. 8. shall learn how to serve g. men with ease
10. 24. g. men and judges shall be honoured
11. 1 wisdom maketh him to sit among g. men
15. 18. for the wisdom of the Lord is g.
16. 12. as his mercy is g. s. os is his correction also
17. 29. how g. is the loving kindness of the Lord

15. 18. for the wisdom of the Lord is g. 16. 12. as his mercy is g. 80 is his correction also 17. 29, how g. is the loving kindness of the Lord 20. 28. he that pleaseth g. men shall get pardon 24. 29. her counsels profounder than the g. deep 25. 10. oh how g. is he that findeth wisdom! 28. 14. hath overthrown the houses of g. men 32. 9. if thou be among g. men make not thyself 33. 18. hear ye, O ye g. men of the people 38. 16. as if thou hadst suffered g. harm thyself 17. weep bitterly, and make g. moan, and use lamentation, as he is worthy 27. they are diligent to make g. variety 39. 4. he shall serve among g. men and appear 6. when the g. Lord will, he shall be filled 40. 1. g. travel is created for every man 43. 5. g. is the Lord that made it 15. by his g. power he maketh the clouds firm

43. 5. g. is the Lord that made it 15. by his g. power he maketh the clouds firm 23. magnify him, for he is g. above all his works 29. Lord is terrible, and very g. and marvellous 44. 2. the Lord hath wrought g. glory by them through his g. power from the beginning 19. Abraham was a g. father of many people 61. who according to his name was made g. 2. how g. glory gat he, when he lift up his hands 5. he called on Lord, and the g. Lord heard him 48. 22. who was g. and faithful in his vision 49. 13. Neemias whose renown is g. raised up 16. Sem and Seth were in g. honour among men

49. 13. Neemias whose renown is g. raised up 16. Sem and Seth were in g. honour among men 50. 16. sons of Aaron made a g. noise to be heard 51. 28. get learning with a g. sum of money Bar. 3. 24. O Israel, how g. is the house of God 25. g. and hath no end, high and unmeasurable Bel 18. g. art thou, O Bel, with thee is no deceit 41. saying, g. art thou, O Lord God of Daniel 1. Mat. 1. 17. he entered into Egypt with a g. navy 33. they builded the city of David with a g. wall 64. and there was very g. wrath on Israel 7. 19. when slain, he cast them into the g. ditch GREATER.

2 Esd. 5. 13. thou shalt hear yet g. things

2 Esd. 5. 13. thou shalt hear yet g. things
6.31. if thou pray, I shall tell thee g. things
9. 16. like as a wave is g. than a drop
14. 16. for yet g. evils shall be done hereafter
Eccl. 3.18. the g. thou art, the more humble thyself
10. 24. none g. than he that feareth the Lord
16. 5. mine ear hath heard g. things than these
39. 11. if he die, he shall leave a g. name than
43. 32. there are yet hid g. things than these
1 Mac. 6. 27. they will do g. things than these
12. 24. to fight aga. him m with ag. host than before
GREATEST.

Eccl. 8. 7. rejoice not over thy g. enemy being dead GREATLY.

Wisd.3.5.a little chastised theyshall be g.rewarded Eccl. 1.8. there is one wise, and g. to be feared 7.17. humble thy soul g. for the vengeance is fire 11.6. many mighty men have been g. disgraced 25.2. and I am g. offended at their life 788

1 Esd. 8.86. done to us for wicked works and g. sins 1 Mac. 3. 31. being g. perplexed in his mind 2 Esd. 7.66. and that he is of g. mercy he multiplies 8. 50. many g. miseries shall be done to them in latter time, because they have walked in g. pride 11. 42. 1 will g. honour thee and thy nation Tob. 3. 16. before the majesty of the g. God

GRI

2 Esd. 10. 55. the beauty and g. of the building Tob. 13. 4. there declare his g. and extol him Wisd. 6. 7. nor shall he stand in awe of a man's g. 13. 5. for by the g. and heauty of the creatures Eccl. 17. 8. might shew them the g. of his works 51.3. delivered me according to the g. of thy name 1 Mac. 9. 22. the noble acts he did and his g.

GRECIAN.

2 Mac. 13. 2. having either of them a G. power GRECIANS.

Mac. 6. 2. who reigned first among the G. 8.9. how the G. had determined to destroy them 2 Mac. 4. 15. but liking the glory of the G. best GREECE.

1 Mac. 1. 1. he reigned in his stead the first over G GREEDY.

Tob. 5. 18, be not g, to add money to money Eccl. 37, 29, nor be too g, upon meats 1 Mac. 4. 17. Judas said be not g, of the spoils GREEDINESS.

Eccl.23.6.let not the g. of the belly take hold on me GREEK, S.

1 Mac.1.10. the 137th year of the kingdom of the G.

2 Mac. 4. 13. such was the height of G. fashions
36. certain G. which abborred the fact also GREEKISH.

2 Mac. 4. 10. brought his own nation to G. fashions GREEN.

Wisd. 19. 7. out of the violent stream, a g. field Eccl. 14. 18. as of g. leaves on a thick tree
40. 22. but more than both, corn while it is g.
GREETING.

1 Esd. 6. 7. the copy of letters to king Darius g. 8. 9. king Artaxerxes to Esdras sendeth g. Esth. 16. 1. to all our faithful subjects, g. 1 Mac. 10. 18. Alexander to Jonathan sendeth g. 25. Demetrius unto the Jews sendeth g. 11. 30. 11. 32. Demetrius unto Lasthenes, sendeth g.

11. 32. Deficting find Dasheles, sender g. 12. 20. Areus king, to Onias the high-priest, g. 13. 36. king Demetrius unto Simon sendeth g. 14. 20. rulers of Lacedemonians to Simon, send g.

20. rulers of Lacedemonians to Simon, send g.
 2. Antiochus to the people of the Jews, g.
 16. Lucius consul to king Ptolemee, g.
 2. Mac. 1.0 Judas send g. and health to Aristohulus
 11. 16. Lysias to the people of the Jews, sendeth g.
 22. Antiochus to his brother Lysias sends g.
 27. king Antiochus sends g. to the council
 34. ambassadors of Romans send g. to the Jews
 GREFTINGS.

34. ambassadors of Romans send g. to the Jews GREFTINGS.

Eccl. 6. 5. a fair tongue will increase kind g.
GREW.

2. Esd. 8. 9. delivereth up the things that g. in it 9. 47. so when he g. up, and came to the time 11. 3. out of her feathers g. other feathers 14. 40. when I had drunk, wisdom g. in my breast GRIEF.

Wisd. 8. 9. she would be a comfort in cares and g

Wisd. 8. 9. she would be a comfort in cares and g. 11. 12. for a double g., came upon them Eccl. 26. 6. but a g. of heart and sorrow is a woman that is jealous over another woman 29. 5. but when he should repay, he will return words of g. and compain of the time 37. 2. is it not a g. when a companion is turned Sus. 10. yet durst not one shew another his g. 1. Mac. 6.8 the king laid him down and fell sick for g. 9. for his g. was ever more and more 13. I perish through great g. in a strange land GRIEVE.

Tab. 4. 3. which shall please her and g. her not

Tob. 4. 3. which shall please her and g. her not Eccl. 3. 12. g. him not as long as he liveth 4. 8. let it not g. thee to bow down thine ear GRIEVED.

1 Esd. 1. 24. and how they g. him exceedingly 2 Esd. 9. 38. and she was much g. in heart 40. I said, why art thou so g. in thy mind? 10. 8. we all mourn, art hou g. for one son? 50. God seeth that thou art g. unfeignedly Tob. 3. 1. then I being g. did weep and prayed Wisd. 14. 24. slew him, or g. him by adultery Eccl. 6. 25. bear her, and be not g. with her bonds 12.9 in the prosperity of a man, enemies will be g.

Eccl. 6. 25. bear her, and be not g, with her Donos 12.9.in the prosperity of a man, enemiea will be g, 21. 24. a wise man will be g, with the disgrace 47. 20. and thou wast g, for thy folly Bar. 4. 8. ye have g. Jerusalem that nursed you 33. so shall she be g, for her own desolation 1 Mac. 3. 7. he g, many kings and made Jacob glad 2 Mac. 4. 35. were much g, for the unjust murder 13. 25. the people there were g, for the covenants GRIEVETH.

Eccl. 30. 3. he that teacheth his son, g. the enemy GRIEVOUS.

Esd. 5. 21. the thoughts of my heart were g. Wisd. 2. 15. he is g, to us even to behold 17. 11. wickedness always forecasteth g, things 21. were to themselves more g, than darkness Eccl. 8. 15. travel not, lest he become g, to thee 27. 15. and their revilings are g, to the ears 29. 28. these things are g, to a man of under-

2 Mac. 6. 3. this mischief was g. to the people 9. 21. and being taken with a g. disease thought 24. if any tidings were brought that were g. 13. 6. or had committed any other g. crime
14. 45. and though his wounds were g. yet he ran
GRIEVOUSLY.

Wisd. 19. 16. but these very g. afflicted them 2 Mac. 7. 39. and took it g. that he was mocked 9. 28. the murderer having suffered most g. 14. 28. took it g. that he should make void articlea GROANED.

2 Mac. 6. 30. when ready to die with stripes he g. GKOANETH.

GROANETH.

Eccl. 30. 20. he g. as an ennuch that embraceth
GROANING.

Wisd. 5. 3. g. for anguish of spirit, they shall say
11. 12. a g. for the remembrance of things past
GROVES.

2 Esd. 16. 28. who shall hide themselves in thick g

2 Esd. 16.28. who shall hide themselves in thick g. Jud. 3.8. yet he did cut down their frontiers and g. I.Mac. 1.47. set up altara, and g. and chapels of idola GROUND.

1 Esd. 8.91. lying flat on the g. before the temple 9.47. they fell to the g. and worshipped the Lord 2 Esd. 4. 19. for the g. is given to the wood 21. for like as the g. is given to the wood 8. 41. as husbandman soweth much seed on the g. 9. 34. it is a custom when the g. hath received seed, or the sea a ship 10.22. psaltery is laid on the g. our song to silence 15. 13. they that till the g. shall mourn Jud. 12. 15. her maid laid soft skins on the g. 14. 18. Olofernes lieth on the g. without a head 16.5. dash the suckling children against the g. Wisd. 19. 10. how the g. brought forth flies 19. things that before swam, now went on the g.

Wisd. 19. 10. how the g. brought forth flies 19. things that before swam, now went on the g. Eccl. 11. 5. many kings have sat down on the g. 18. 6. acither can the g. of them be found out 33. 10. all men from the g. Adam of the earth Bar. 5. 7. to make even the g. that Israel may go 6. 27. for if they fall to the g. at any time 1 Mac. 14. 8. then did they till their g. in peace 2 Mac. 3. 27. Heliodorus fell suddenly to the g. 4. 42. and some they struck to the g. 8. 3.defaced and ready to be made even with the g. 9. 8. he was now cast on the g. and carried 14.was going to lay the holy city even with the g. 14. 33. lay this temple of God even with the g. 2 Esd. 2. 19. whereon there g. roses and lilies

2 Esd. 2. 19. whereon there g. roses and lilies 10. 9. for the fall of so many that g. upon her 10. 9. for the fail of so many that g. upon ner fl. 21. even then shall evils g. upon earth, sword 32, and all her paths shall g. full of thorns Eccl. 14. 18. green leaves, some fall and some g. Dan. 3. 54. O all ye things that g. bless ye the Lord GROWETH.

Eccl. 50. 10. a cypress which g. up to the clouds GROWING.

Wisd. 16. 26. that it is not the g. of fruits Eccl. 39. 13. and bud forth as a rose g, by the brook 40. 16. the weed g. on every water and bank 1 Mac. 4. 38. they saw shrubs g. in the courts GROWN.

2 Esd. 4. 10. and such as are g. up with thea 2 LSA. 4. 10. and such as are g. up with thee
7. 41. even so now seeing corruption is g. up
Wisd. 14. 16. an ungodly custom g. strong
GRUDGE.
Eccl. 10. 25. he will not g. when he is reformed
GRUDGED.

Wisd. 12. 27. what things they g. when punished GUARD.

1 Esd. 3. 4. three young men that were of the g. Jud. 12. 7. then Olofernes commanded his g. 2 Mac. 3. 24. he was present himself with his g. 28. lately came with all his g. into the treasury GUESS.

Wisd. 9. 16. hardly do we g. aright at things Eccl. 9. 14. as near as thou canst g. at thy neighbour GUEST.

Wisd. 5. 14. remembrance of a g. tarrieth but a day

GUIDE.

2 Esd. 16. 75. neither doubt, for God is your g.
76. the g, of them who keep my commandmen Wisd. 18. 3. to be a g, of the unknown journey Eccl. 20. 32. that leadeth his life without a g.
2 Mac. 5. 15. Menelaus that traitor being his g. GUIDED.

Wisd. 10. 10. she g. him in right paths, shewed him 17. she g. them in a marvellous way, and was GUIDING.

2Mac. 10. 1. the Lord g., them, recovered the temple GUILTY.

Tob. 6. 12. but he shall be g., of death because Sus. 53. and thou hast let the g. go free GUSHED.

2 Mac. 14. 45. though his blood g. out like spouts

H.

HABBACUC.

HABBACUC.

Bel 33. there was in Jewry a prophet called H.

34. but the angel of the Lord said unto H.

35. and H. said, Lord, I never saw Babylon

37. and H. said, Lord, I never saw Babylon

39. the angel of the Lord set H. in his own place

HABITATION.

Tob. 1. 4. the temple of the h. of the Most High

2 Mac. 11. 2. to make the city a h. of Gentilea

14. 35. the temple of thy h. should be among us

HABITATIONS.

1 Esd. 9. 12. and let all them of our h. come

Eccl. 44. 6. rich men living peaceably in their h.

HAIL.

2 Esd. 15. 13. seeds shall fail through blasting and h.

41. fire and h. and flying swords, and waters

2Exd. 15. 13. seeds shall fail through blasting and M. and flying swords, and waters Wisd. 16. 92. fire burning in the h. did destroy Excl. 39. 29. fire and h. created for vengeance HALLS.
Wisd. 16. 16. with strange h. were they persecuted HALLSTONES.
Wisd. 5. 22. and h. full of wrath shall be cast

Wisd. 10. 10. with strange h. were they persecuted HALLSTONES.

Wisd. 5. 22. and h. full of wrath shall be cast Eccl. 43. 15. by his power the h. are broken small 46. 6. with h. of mighty power he made the battle HAIR.

1 Esd. 8. 71. I pulled the h. from off my head 2 Esd. 1. 8. pull then off the h. of thy head 16. 2. gird yourselves with clothes of sack and h. Jud. 10. 3. she braided the h. of her head 13. 7. she took hold of the h. of his head 16. 8. she bound her h. in a tire and took Esth. 14.2. the places of joy she filled with torn h. Eccl. 27. 14. maketh the h. stand upright Bet 27. then Daniel took pitch, fat, and h. 36. the angel bare him by the h. of his head 2. Mac. 7. 7. they pulled off the skin with the h. Gray HAIRS. See Gray.

HALF.

2 Esd. 11. 17. none after thee, attain to h. thy time 13. 45. a great way to go, of a year and a h. 14. 11. ten parts are gone, and h. of a tenth part 7bb. 8. 21. then he should take the h. of his goods 12. 2. it is no harm to me to give him h. of those 5. take h. of all that ye have brought and go Wisd. 18. 18. and another thrown there h. dead Eccl. 29. 6. if prevnil, he shall hardly receive the h. 1. Mac. 3. 37. the king took the h. of the frees HALLELUIA.

Tob. 13. 18. and all her streets shall say h. HALLOW. Esd. 1. 3the Levites should h. themselves to Lord HALLOWED.

2 Esd. 2. 41. that thy people may be h. 5. 25. of all cities thou hast h. Sion to thyself

2 Esd. 2. 41. that thy people may be h. 5. 25. of all cities thou hast h. Sion to thyself Jud. 9. 13. against thy covenant and thy k. house Eccl. 33. 9. he hath made high days and k. them 1 Mac. 4. 43. made up the sanctuary, k. the courts HAMMER.

HAMMER.

Eccl. 38. 28. the noise of \( h. \) and anvil is in his ears HAND.

1 Esd. 6. 33. that stretcheth out his \( h. \) to endamage 2 Esd. 3. 6. which thy right \( h. \) had planted 6. 8. Jacob's \( h. \) held first the heel of Esau 10. the \( h. \) of man is betwitt the heel and the \( h. \) Tob. 4. 14. but give him his wages out of \( h. \) 5.17. is he not the staff of our \( h. \) in going in and out? 7. 13. he took her by the \( h. \) and gave her to Tobiaa 11. 4. take in thine \( h. \) the gall of the fish 13. 2, nor is there any that can avoid his \( h. \) Jud. 2. 12. that will I do by mine \( h. \) 8. 33. the Lord will visit Israel by mine \( h. \) 9. give it into mine \( h. \) who are a widow

Jud. 2. 12. that will I do by mine \( h. \)

9. 9. give it into mine \( h. \) who am a widow

10. break their stateliness by the \( h. \) of a woman

12. 4. before the Lord work by mine \( h. \)

13. 15. Ld. hath smitten him by the \( h. \) of a woman

15. 10. hath done all these things by thine \( h. \)

16.6. hath disappointed them by the \( h. \) of a woman

Esth. 14. 4 for my danger is in mine \( h. \)

14. but deliver us from thine \( h. \) and help mo

Wisd. 2. 18. deliver him from the \( h. \) of hie enemies

3. 1. the souls of the righteous are in the \( h. \) of God

7. 16. for in his \( h. \) are hoth we and our words

10. 20. magnified thine \( h. \) that made the world

11. 1. she prospered in the \( h. \) of the holy prophet

17. thy almighty \( h. \) that made the world

13. 10. a stone, the work of an ancient \( h. \)

14. 6. the hope of the world governed by thy \( h. \)

15. 15. it is not possible to escape thine \( h. \)

19. 8. all the people that were defended with thy \( h. \)

19. 2. deliver him from the \( h. \) of the oppressor

5. 12. if not, lay thy \( h. \) not the nor

31. all these trust to their h. every one is wise
42. 6. and shut up where many h. are
43. 10. a stone, the work of an ancient h.
44. 6. the hope of the world governed by thy h.
45. 6. the hope of the world governed by thy h.
46. 15. it is not possible to escape thine h.
47. 19. 8. all the people that were defended with thy h.
48. 19. then trembled their hentra and h.
49. 19. then trembled their hentra and h.
40. they stretched out their h. toward him
40. 12. when he took the portions out of priest's h.
41. 12. if not, lay thy h. upon thy mouth
42. the oblations of the Lord in their h.
43. 13. all these trust to their h. every one is wise
46. 2. when he doll fift up his h. against cities
48. 19. then trembled their henter and h.
40. they stretched out their h. toward him
40. 12. when he took the portions out of priest's h.
41. 12. then trembled their henter and h.
42. the oblations of the Lord in their h.
43. 13. all these trust to their h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
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46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
46. 2. when he doll fift up his h. every one is wise
48. 19. then trembled their henter and h.
49. 12. when he took the portions out of priest's h.
49. 12. when he to

Eccl. 10.5. in the h. of God is the prosperity of man 12. 12. neither let him sit at thy right h. 14. 13. attect out thine h. and give to him 15. 14. and left him in the h. of his counsel

16. stretch forth thy h. unto whither thou wilt 16. 27. and in his h. are the chief of them

27. and in his h are the chief of them
 3. governs the world with the palm of his h.
 11. 19. and like manacles on the right h.
 22. 2. every man that takes it up, will shake his h.
 27. 19. as one that letteth a bird go out of his h.
 29.1.he that strengtheneth his h. keepeth command
 5. till he hath received, he will kiss a man's h.
 31. 14. stretch out thine h. whither it looketh

11. 14, stretch out thine h. whither it looketh
 12. reach not thy h. out first of all
 13. 13. as clay is in the potter's h. to fashion it
 16. 3. lift up thy h. against strange nations
 16. shew signs, glorify thy h. and thy right arm
 18. 15. let him fall into the h. of the physician
 10. 14. while he openeth his h. he shall rejoice
 17. 4. when he lifted up his h. with the stone
 18. he gave him strength in his right h. to alay
 18. Separacherih lift up his h. against Sion

5. he gave him strength in his right h. to slay 48. 18. Sennacherib lift up his h. against Siou 49. 11. even he was as a signet on the right h. 50. 15. he stretched out his h. to the cup 51. 26. receive instruction, she is hard at h. to find Bar. 6. 15. he hath also in his right h. a dagger Dan. 3. 66. he hath saved us from the h. of death 2 Mac. 3. 29. he by the h. of God was cast down 5. 23. Menclaus bare a heavy h. over the citizens 6. 26. I should not escape the h. of the Almighty 7. 19. that takest in h. to strive against God 34. lifting up thy h. against the servants of God

7. 19. that takest in h. to strive against God
34. lifting up th h. against the servants of God
13. 22. gave his h. took theirs, departed, fought
15. 15. Jeremias holding forth right h. gave Judas
30. command. to atrike off Nicanor's head and h.
32. he shewed them the h. of that blasphemer
HANDFULS.
2 Mac. 4. 41. others taking h. of dust, cast them
HANDLE.

William 15. 15 por here fingers of hands to h.

Wisd. 15. 15. nor have fingers of hands to h. HANDLED.

2Mac. 7. 39. the king h. him worse than all the rest HANDLING.

2 Mac. 2. 28. the exact h. of every particular
8. 17. injury to holy place, the cruel h. of the city
HANDMAID.

2 Esd. 9. 45. after thirty years God heard me thy h. Jud. 11. 5. suffer thy h. to speak in thy presence 6. if thou wilt follow the words of thine h. 16. I thine h. knowing all this, am fled 12. 4. thine h. shall not spend these things 6. command that thine h. may go forth to prayer Esth. 14. 17. thy h. hath not eaten at Aman's table 18. nor hath thine h. any joy since the day Wisd. 9. 5. I thy servant and son of thine h.

HANDS.

1 Esd. 1. 53. for he delivered all into their h

 Esci. 1. 53. for he delivered all into their h.
 7. 15. to strengthen their h. in the works of Lord 8. 73. stretching forth my h. unto the Lord 9. 20. they gave their h. to put away their wives 47. lifting up their h. they fell to the ground 2. Esci. 1. 26. ye have defiled your h. with blood 32. whose blood I will require of your h.
 3. 5. which was the workmanship of thine h.
 5. 30. yet shouldst punish them with thine own h.
 8. 7. we are all one workmanship of thine h.
 7. we are all one workmanship of thine h. 3. 30. yet shouldst punish them with thine own h. 8. 7. we are all one workmanship of thine h. Jud. 7. 25. but God hath sold us into their h. Esth. 12. 2. were about to lay h. upon Artaxerxes Wisd. 1. 12. destruction with the works of your h. 3. 14. who with his h. hath wrought no iniquity 8. 12. they shall lay their h. on their mouth 18. in the works of her h. are infinite riches

12. 3. the works of ner \( \hbegin{align\*}{l} \text{ are infinite riches} \)
12. 3. the will to destroy by the \( \hbegin{align\*}{l} \text{ of our fathers} \)
6. the parents that killed with their own \( \hbegin{align\*}{l} \hbegin{align\*}{l} \text{ own k} \)
13. 10. gods which are the works of men's \( \hbegin{align\*}{l} \hbegin{align\*}{l} \hbegin{align\*}{l} \text{ of men's k} \)
19. for good success of his \( \hbegin{align\*}{l} \hbegin{align\*}{l

14. 8. but that which is made with h. is cursed 15. 15. which have not fingers of h. to handle 17. he worketh a dead thing with wicked h. Eccl. 2. 12. woe be to the fearful hearts and faint h. 13. saying, we will fall into the h. of the Lord S.I. strive not with a mighty man, lest fall in his h.

S.1. strive not with a mighty man, lest fall in his \( h. \)
 11. 6. the honourable delivered into other men's \( h. \)
 12. 18. he will shake his head and clap his \( h. \)
 25. 23. ahe maketh weak \( h. \) and feeble knees
 35. 8. diminish not the first fruits of thy \( h. \)
 38. 10. leave off sin, and order thy \( h. \) aright
 13. a time when in their \( h. \) there is \( good \) auccess
 31. all these trust to their \( h. \) every one is wise

Dan. 3. 9. deliver us into h. of lawless enemies Sus. 22. if I do it not, I cannot escape your h. 23. it is better for me to fall into your h. 34. the two elders laid their h. upon her head Bel 5. 1 may not worship idols made with h. 1. Muc. 3. 18. to be shut up in the h. of a few 12. 9. we have holy books of scripture in our h. 14. 31. that they might lay h. on the sanctuary 2 Mac. 2. 25. that all into whose h. it comes 3. 20. all holding their h. toward heaven 5. 16. taking the holy vessels with polluted h. and

5. 16. taking the holy vessels with polluted h. and with profane h. pulling down things dedicated 7. 10. holding forth his h. manfully

7. 10. holding forth his h. manfully
31. thou shalt not escape the h. of God
12. 12. whereupon they shook h. and departed
14. 34. then the priests lift up their h. to heaven
46. and taking his howels in both his h.
15. 12. holding up his h. prayed for the Jews
HANDSOMELY.

Wisd. 13. 11. the carpenter hath wrought it h. HAND-WRITING.

Tob. 5. 3. then he gave him the h. and said

9. 5. Raphael went out and gave Gabael the k. HANG.
Jud. 14. 1. take his head, and k. it on your walls 2 Mac. 15. 33. k. up the reward of his madness HANGED.

HANGED.

1 Esd. 6. 32. a tree taken, and he thereon be h. 2 Esd. 16. 58. he hath h. the earth on the waters Jud. 14. 11. they h. the bend of Oloternes Esth. 16. 18. the worker of these things is h. 1 Mac. 1. 61. they h. infants about their necks 4.57.chambers they renewed and h. doors on them 7. 47. they h. them up toward Jerusalem 2 Mac. 13. 5. on every side h. down into the ashes 15. 35. he h. also Nicanor's head on the tower HANGETH, ING.

Ecct. 19. 26. a wicked man that h. down his head 2 Mac. 6. 10. the babes h. at their breasts IIAPPEN.

E Esd. 4. 51. or what shall h. in those days 13. 18. which shall h. to them and to those left

2 Esd. 4. 51. or what shall k. in those days
13. 18. which shall k. to them and to those left
20. pass away, and not to see the things that k.
32. the signs shall k. which I shewed thee
14. 16. than those which thou hast seen k.
Wisd. 2. 17. let us prove what shall k. in the end
Eccl. 22. 26. and if any evil k. to me by him
33. 1. no evil shall k. to him that feareth the Lord
40. 8. such things k. to all flesh, man and beast
HAPPENED.
2 Esd. 9. 35 but with us it bath not h. so.

Esd. 9. 35. but with us it hath not h. so 10. 48. that my son h. to have a fall and died Tob. 11. 15. things that had h. to him in Media Jud. 8. 26. and what h. to Jacob in Mesopotamia Jud. 8. 26. and what h. to Jacob in Mesopotamia Wisd. 19. 4. the things that had already h. Eccl. 5. 4. and what harm hath h. unto me? Bar. 2. 2. bring great plagues, such as never h. 1 Mac. 1. 1. it h. after that Alexander had smitten 4. 26. the strangers told Lysias what had h. 5. 25. Nabathites told them every thing that h. 2. Mac. 9. 3. what had h. to Nicanor and Timotheus 13. 7. such a death it h. that wicked man to die HAPPENETH.

2. Esd. 10. 6. speat than not what h. unto us?

2 Esd. 10. 6. seest thou not what h. unto us? Bar. 3.10. how h. it thou art in thine enemies' land?

Bar. 3.10. how h. it thou art in thine enemies' land?
HAPPY.
Wisd. 18. 1. had not suffered, they counted them h.
Eccl. 25. 7: nine things which I judged to be h.
37. 24. all they that see him shall count him h.
Bar. 4.4.0 Israel, h. are we, things are made known 1 Mac. 10. 55. h. day wherein thou didst return 2 Mac. 7.24. would make him both a rich and h.mnn
HARD.
Wisd. 11. 4 thirst was quenched out of the h. stone

HARD.

Wisd. 11. 4. thirst was quenched out of the h. stone
19. 13. they used a more h. and hateful behaviour
Eccl. 3. 21. the things that are too h. for thee
40. 15. are as unclean roots upon a h. rock
48. 17. he digged the h. rock with iron
1 Mac. 318. it is noh. matter for many to be shut up
2 Mac. 12. 21. for the town was h. to besiege
HARDENED.

Eccl. 16. 15. Lord h. Pharaoh that he should not
HARDENING.

1 Esd. 1. 48. h. his heart, he transgressed the laws

1 Esd. 1.48. h. his heart, he transgressed the laws HARDINESS.

Jud. 16. 10. the Medes were daunted at her h. HARDLY.

Wisd. 9. 16. and h. do we guess aright at things Eccl. 26. 29. a merchant shall h. keep himself 29. 6. if he prevail, he shall h. receive the half HARDNESS.

Eccl. 16. 10. were gathered in the h. of their hearts HARDY.

1 Mac. 9. 14. he took with him all the \(\hbeta\). men HARLOT.

Eccl. 9. 3. meet not with a \(\hbeta\). lest thou fall 26. 22. a \(\hbeta\). shall be accounted as spittle 41. 20. be ashamed to look upon a \(\hbeta\).

HARLOTS.

Eccl. 9. 6. give not thy soul unto h.

HARM.

Tob.12.2. O father it is no h. to me to give him half Wisd. 11. 19. the h. might dispatch them at once Eccl. 5. 4. say not 1 sinned, what h. hath happened 7. 1. do no evil, so shall no h. come unto thee 38. 16. thou hadst suffered great h. thyself 1. Mac. 7. 15. we will procure the h. neither of you 9. 71. he sware that he would never do them h. 15. 19. to write that they should do them no h. 31. give me for the h. that you have done 35. albeit they did great h. to the people 2. Mac. 14. 14. the h. of the Jews to be their welfare HARNLESS.

Wisd. 18. 3. thou gavest a h. sun to entertain them

Wisd. 18. 3. theu gavest a h. sun to entertain them 2 Mac. 8. 4. the wicked slaughter of h. infants HARMONY.

Wisd. 19. 18. the elements changed by a kind of h HARNESS.

1 Mac. 3. 3. he girt his warlike h. about him 6. 41. all that heard the rattling of h. were moved 43. one of the beasts armed with royal h. 2 Mac. 3. 25. that he had complete h. of gold 5. 3. were seen ernaments and h. of all sorts

15.28. they knew that Nicauor lay dead in his h. HARNESSED. 1 Mac. 4.7. they saw that it was strong and well h.
6. 38. and being h. all over amidst the ranks
HARP.

1 Mac. 3. 45. joy taken the pipe with the h. ceased HARPS.

Eccl. 39. 15. and shew forth bis praise with h.

1 Mac. 4. 54. it was dedicated with h. and cymbals 13. 51. he entered into it with h. and cymbals
HARVEST.
Eccl. 24. 26. to abound as Jordan in time of h.
HASTE.

HASTE.

1 Esd. 2. 30. removing in h. toward Jerusalem 2 Esd. 4. 34. thy h. is in vain to be above him 42. a woman maketh h. to escape the necessity 5. 44. the creature may not h. above the Maker 14. 15. and h. thee to flee from these times Tob. 11. 3. let us h. before thy wife and prepare Jud. 13. 1. his servants made h. to depart 12. they made h. to go down to the gate Wisd. 18. 21. then the blameless man made h. Eccl. 2. 2. and make not h. in time of trouble Sus. 50. all the people turned again in h.

Eccl. 2. 2. and make not h. in time of trouble Sus. 50. all the people turned again in h. 1 Mac. 6. 57. he went in all h. and said to the king 63. afterward departed he in all h. and returned 11. 22, but come and speak with him in great h. 13. 10. he madeh, to finish the walls of Jerusalem 13. 10. he made. to house the Walls of Jerusalem 2. Mac. 4. 31. the king came in all h. to appease
 5. 21. he departed in all h. into Antiochia
 9. 7. and commanding to h. the journey
 14. the holy city, to which he was going in h. to lay even with ground and make a burying

1ay even with ground and make a burying 14. 43. but missing his stroke through h.

1. Mac. 7. 7. see what h. he hath made amongst us HEAD.

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1. Mac. 7. 8. pull that he hath made amongst us HEAD.

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1. Mac. 7. 8. pull that he hath made amongst us 5. 9. those things passed away as a post that h. by Eccl. 50. 17. then all the people h. and fell down HASTEN.

2 Esd. 4. 34. do not thou h. above the Most Highest 6. 34. h. not with the times that are past 1 Mac. 13.21. that he should h. his coming to them HASTETH.

2 Esd. 4. 26. for the world h. fast to pass away
14. 18. now h. vision to come which thou sawest
HASTENED.

2Mac.4.14.h.to be partakers of unlawful allowance HASTY.

Eccl. 4. 29. be not h. in thy tongue, in deeds slack 6. 7. prove him first, and be not h. to credit him 19. 4. he that is h. to give credit, is light-minded 28. 11. a h. contention kindleth a fire, and a h. fighting sheddeth blood

HASTILY.

Wisd. 19. 2. and having sent them h. away

Eccl. 43. 5. at his commandment it runneth h.

HAT.

2 Mac. 4. 12. made the chief young men wear a h. HATE.
2 Esd. 5. 30. if then didst so much h. thy people

10. 23. delivered into the hands of them that h. us 16. 50. so shall righteousness h. iniquity Tob. 13. 12. cursed are all they which h. thee Esth. 14. 13. turn his heart to h, him that fights

Esth. 14. 13. turn his heart to h. him that fights 15. thou knowest h. the glory of the unrighteous Eccl. 7. 15. h. not laborious work nor husbandry 13. 20. as proud h. humility so doth rich the poor 19. 9. and when time comet he will h. thee 25. 14. but the affliction from them that h. me 1 Mac. 7. 26. a man that bare deadly h. to Israel 2 Mac. 14. 39. willing to declare the h. he bare HATED.

2 Esd. 15. 48. h. in all her works and inventions

2 Esd. 15. 48. h. in all her works and inventions

Eccl. 9. 18. he that is rash in his talk shall be h.
20. 8. that taketh to himself authority shall be h.
15. such a one is to be h. of God and man
21. 28. a whisperer is h. whereseever he dwelleth
27. 24. I have h. many things, nothing like him
31. 16. eat as becomes, devour not lest thou be h.
37. 20. one sheweth wisdom in words, and is h.
42. 9. and being married, lest she should be h.
1. Mac. 11. 21. ungodly persons h. their own people
38. wherefore all the forces of his father h. him
9 Mar. 5. 8. h. as a foresker of the laws.

2 Mac. 5. 8. h. as a forsaker of the laws HATEFUL.

Wisd. 14.9. ungodly and ungodliness are h. to God 15. 18. those beasts also that are most h. 19. 13. they used a more hard and h. behaviour Eccl. 10, 7. Eccl. 10. 7. pride is h. before God and man 20. 5. another by much babbling becometh h

20. 5. another by much adoning becomet h. Dan. 3. 9. lawless enemies, most h. forsakers of G. HATEST.

Tob. 4. 15. do that to no man which thou h. Wisd. 12. 4. whom thou h. for doing odious works HATETH.

Jud. 5. 17. God that h. iniquity was with them Esth. 16. 4. God that seeth all things, and h. evil Eccl. 12. 6. for the Most High h. sinners 15. 11. thou oughtest not to do the things that he h.

13. the Lord k. all abomination
19. 6. he that k. babbling, shall haveless evil
21. 6. he that k to be reproved, is in way of sinners
25.2.three sorts of men my soul k and am offended
33. 2. a wise man k not the law
HATKED.

Eccl. 10. 6. bear not h. to thy neighbour 28. 3. one man beareth h. against another 5. if he that is but flesh neurish h.

13. 17. he that is but less hourist a.

14. Mac. 11. 12. so that their h. was openly known
13. 17. he should procure to himself great h.

2. Mac. 3. 1. because of his h. of wickedness 4. 3. but when their h. went so far
49. moved with h. of that wicked deed

6. 29. changing the good-will they bare into h. HAVEN.

1 Esd. 5. 55. brought by floats to the h. of Joppe 9 Esd. 12. 42. as a h. or ship preserved from tempest 1 Mac. 14. 5. in this, that he took Joppe for a h. 2 Mac. 12. 6. and he burnt the h. by night 9. he set fire on the h. and the navy

14. 1. having entered by h. of Tripolis HAUGHTY.

Eccl. 22. 10. but children being h. through disdain Eccl. 22. 10. but children being h. through disdain 23. 4. but turn away from thy servant a h. mind 26. 9. the whoredom may be known in her h. looks 2 Mac. 5. 17. so h. was Antiochus in mind 13. 9. the king came with a barbarous and h. mind HAUGHTINESS.

2 Mac. 5. 21. such was the h. of his mind 15.6. Nicanor in exceeding pride and h. determined HAVOCK.

1 Mac. 7. 7. see what h. he hath made amongst us

9. 38. clothes were rent, she had ashes on her h. 16. 53. God shall burn coals of fire on his h.

10. 30. God shair ourn coars of rice of his h. Jud. 8. 3. as he stood, the heat came upon his h. 9. 1. Judith fell on her face, and put ashes on her h. 13. 8. and she took away his h. from him 9. she gave Olofernes his h. to her maid 15. she took the h. out of the bag and shewed it 18. beth directed then to the outing of the h.

she took the h. out of the bag and snewed it.
 hath directed thee to the cutting off the h.
 1. take this h. and hang it on your walls.
 he saw the h. of Olofernes in a man's hand.
 they hanged the h. of Olofernes on the wall.
 and his h. was taken from him.
 Olofernes lieth on the ground without a h.
 Esth. 14. 2. she covered her h. with ashes.

Esth. 14. 2. she covered her h. with ashes 16. abhor sign of my high estate which is on my h. Wisd. 18. 24. thy majesty on the diadem of his h. Eccl. 4. 7. and how thy h. to a great man 11. 1. wisdom lifted up the h. of him that is low 13. the Lord lifteth up his h. from misery 12. 18. he will shake his h. and clap his hands 19. 26. a wicked man that hangeth down his h. 20. 11. that lifteth up his h. from a low estate 25. 15. there is no h. above the h. of a 27. 25. casteth a stone, casteth it on his own h. 38. 3. the skill of the physician shall lift up his h. 44. 23. and made it rest on h. of Jacob Bar. 5. 2. and set a diadem on thy h. of glory Sus. 34. the elders laid their hands on her h. 55. thou hast lied against thine own h. 59.

55. then hast lied against thine own h. 59. Bcl 36. the angel bare him by the hair of his h. Prayer of Manass. that I cannot lift up mine h. I Mac. 7. 47. they smote off Nicanor's h. II. 13. where he set two crowns upon his h.

71. Jonathan cast earth on his h. and prayed 2 Mac. 7. 7. they had pulled off the skin of his h.

Eccl. 19.2. that cleaveth to h. will become impudent Bar. 6. 11. they will give thereof to common h. 2 Mac. 6. 4. the Gentiles who dellied with h. HARM. Will also have a consistent of the supervision of

Wisd. 4. 19. for he shall cast them down h. 2 Mac. 6. 10. they cast them down h. from the wall

2 Mac. 6. 10. they cast them down h. from the wall HEADS.

1 Esd. 8. 75. our sits are multiplied above our h.

2 Esd. 9. 3. upon every one of their h. he set crowns Jud. 4. 11. they cast ashes upon their h.

8. 29. the desolation will be turn on our h.

9. 9. and send thy wrath upon their h.

26. L. 17. 23. render their recompence on their h.

36. 10. smite in sunder the h. of the rulers Bar. 6. 9. they make crowns for the h. of their gods 22. upon their bodies and h. sit bats, birds 31. priests sit in their temples, their clothes rent, their h. and beards shaven, nothing on their h.

1 Mac. 3. 47. they cast ashes on their h. 4. 39.

6. 35. with helmets of brass on their h.

9. 23. the wicked began to put forth their h.

b. 35. With neimets of brass on their h.

9, 23. the wicked began to put forth their h.

2Mac.1.16.they smote off their h. and cast themout

10. 25. and they sprinkled earth on their h.

14. 15. they cast earth on their h. and prayed

HEAD-STRONG.

Eccl. 30. 8. a horse not broken becometh h. HEAD-TIRE.

I Esd. 3. 6. and a h. of fine linen, and a chain HEAL.

2 Esd. 2. 21. h. the broken and the weak Tob. 3. 17. Raphael was sent to h. them both 12. 14. now God hath sent me to h. thee Eccl. 38. 7. with such doth he h. men HEALED.

Tob.6.8.it is good to anoint a man, and he shall be h. 12. 3. he brought me money, and likewise h. thee Wisd.16.10.thy mercy was ever by them and h.them Eccl. 21. 3. the wounds whereof cannot be h. HEALETH.

Wisd. 16. 12. thy word, O Lord, which h. all things HEALING.

Eccl. 38. 2. for of the Most High cometh h. HEALTH.

2 Esd.7.51. laid up for us dwellings of h. and safety Tob. 7. 4. then said he, is he in good h.?

5. they said, he is both alive and in good h.

8. 17. finish their life in h. with joy and mercy Wisd. 7. 10. I loved her above h. and beauty 13. 18. for h. he calleth on that which is weak 16.12. no herb nor plaister that restored them to h. Eccl. 1.18. making peace and perfect h. to flourish Eccl. 1.18. making peace and perfect h. to flourish. 17. 26. will lead out of darkness into the light of h. 30. 15. h. and good state of body are above all gold 34. 17. he giveth h. life, and blessing 2. Mac. 1. 10. sent greeting and h. to Aristobulus 3. 32. offered a sacrifice for the h. of the man 9. 18. therefore despairing of his h. he wrote 19. wisheth much joy, h. and prosper, to the Jews 22. not distrusting my h. but having bope 11. 28. if ye fare well, we are also in good h. HEALTHFUL.

Wisd. 1. 14. the generations of the world were h.

Wisd. 1. 14. the generations of the world were h.

HEAP.

Eccl. 3. 27. the wicked man shall h. sin upon sin 20. 28. that tilleth his land shall increase his h 39. 17, at his command the waters stood as a h.

HEAPS. 2 Esd. 2. 9. lieth in clods of pitch and h. of ashes Wisd. 18. 23. the dead were fallen down by h. I Mac. 11. 4 they had made h of them by the way HEAR.

1 Mac. 11. 4. they had made h. of them by the way HEAR.

1 Esd. 9. 40. to h. the law the first day of the month 2 Esd. 1. 26. when you call on me, I will not h. you 2. 1. by the prophets, whom they would not h. 9. even so will I do to them that h. me not Tob. 3. 13. that I may h. no more reproach, 15. 6. 15. wherefore h. me, O my brother 10. 12. that I may h. good report of they Jud. 8. 17. he will h. our voice, if it please him 32. h. me, and I will do a thing which shall go 9. 4. O God, O my God, h. me also a widow 12. Ld. of the heavens, earth, h. thou my prayer 4. 1. h. me now, my brethren, and hang it up Esth. 13. 17. h. my prayer, turn our sorrow into joy 14. 19. O mighty God, h. the voice of the forlorn Wisd. 6. h. therefore, O ye kings, and understand 8. 15. shall be afraid when they do but h. of me 15. 15. nor nesses to draw breath, nor ears to h. Eccl. 3. 1. h. me your father, O children, and do 5. 11. be swift to h. and let thy life be sincere 6. 33. if thou love to h. shalt receive understanding 35. be willing to h. every godly discourse 21.15. if a skill man h. a wise word will common.

6. 33. if thou love to λ. shalt receive understanding 35. be willing to λ. every godly discourse 21.15. if a skilf. man λ. a wise word will commend 23. 7. λ. O ye children, the discipline of the mouth 25. 9. that apeaketh in the ears of him that will λ. 29. 25. moreover, thou shalt λ. bitter words 31. 22. my son, λ. me, and despise me not 33. 18. λ. me, O ye great men of the people 34. 24. whose voice will the Lord λ.?
26. that doth the same, who will λ. his prayer?

HEARD.

1 Esd. 5, 65, that the trumpets might not be h. yet the multitude sounded so that it was h. afar off 9. 50, for they all wept when they h, the law Tob: 3. 16, the prayers of them both were h. Jud. 4. 13. so God h. their prayers, and looked Esth. 12. 2. he h. their devices, and searched out Eccl. 3.5. when he maketh his prayer, he shall be h.
4. 6. his prayer shall be h. of him that made him
11. 8. answer not before then hast h. the cause 16. 5. mine ear hath h. greater things than these 17. 13. and their ears h. his glorious voice

19. 9. he h. and observed thee, and will hate thee 10. if thou hast h. a word, let it die with thee 27. down his countenance, making as if he h. no 33.4. prepare what to say, and so thou shalt be h 41.23. or speaking again what thou hast h. 45. 9. a noise that might be k. in the temple 46. 5. he called, and the great Lord k. him 48. 20. and immediately the holy One k. them 50. 16. sons of Aaron made a great noise to be k.

51. 11. I will praise, and so my prayer was h. HEARDEST. Eccl. 48. 7. who h. the rebuke of the Lord in Sinai IIEARER.

Wisd.1. 6. for God is witness and HEAREST. s and a h. of his tongue

Eccl. 13. 13. when thou h. these things, awake 27. 7. praise no man before then h. him speak HEARETH.

Wisd. 1. 10. for the ear of jealousy h. all things Eccl. 21. 15. when one of no understanding h. it Eccl. 21. 15, when one of no understanding h. it 22. 26, every one that h. it will beware of him 25. 18, and when he h. it, shall sigh bitterly HEARING.
Wisd. 18. 1. whose voice they h. and not seeing Bar. 1. 4. in the h. of nobles, in the h. of elders

Eccl. 14. 23. he shall also h. at her doors 16. 24. my son, h. to me, and learn knowledge 21. 24. it is the rudeness of a man to h. at the door 33. 18. h. with your ears, ye rulers of congregation 33. 11. h. not to these in any matter of counsel 39. 13. h. to me, ye holy children, and bud forth Agr. 2. 24. but we would not h. to thy voice 1 Mac. 2. 22. we will not h. to the king's words 2 Mac. 7. 25. the young man would in o case h. HEARKENED.

Bar. 3. 4. have not h. to the voice of thee their God HEART.

1 Esd. J. 23. with a h. full of godliness
48. hardening his h. he transgressed the laws
3. 21. and it maketh every h. rich, so that a man 21. and it maketh every h. rich, so that a man
 25. who hath put these things into h. of the king
 25. kd. 3. 21. the first Adam bearing a wicked h.
 26. did even as Adam, they also had a wicked h.
 30. evil seed hath been sown in the h. of Adam
 8. 58. and said in their h. that there is ne God 8. 98. and said in their h. that there is no God Tob. 1. 12. because I remember God with all my h. 4. 13. my son, despise not in thy h. thy hrethren 6. 4. and take the h. and the liver and the gall 6. brother, to what use is the h. and the liver? 7. he said to him, touching the h. and the liver 17. and his h. was effectually joined to her 8. 2. put the h. and liver of the fish thereon Jud. 8. 14, you cannot find the depth of the h. Esth. 14. 13. turn his h. to hate him that fighteth 15. 5. but her h. was in anguish for fear Esth. 14. 13. turn ns h. to nate him that nginetn 15. 5. bit her h. was in anguish for fear Wisd. 1. 6. for God is a true beholder of his h. 2. 2. as a little spark in the moving of our h. 8. 17. when I pondered these things in my h. 21. besought him, and with my whole h. I said 15.10. hish, is askes, his hope more vile than earth Eccl. 1. 12. the fear of the Lord maketh a merry h.

28. and come not to him with a double h. 30. camest not in truth, but thy h, is full of deceived. 2. 2. aet thy h. aright, and constantly endure 3. 26. a stubborn h. shall fare evil at the last 26. a stubborn h. shall thre evil at the last 27. an obstinate h. shall be laden with sorrows 29. the h. of the prudent will understand 5. 1. set not thy h. on thy goods, and say not 2. thy atrength, to walk in the ways of thy h. 6. 26. come unto her with thy whole h. and keep 37. he shall establish thy h. and give wisdom 7. 27. honour thy father with thy whole h.

7. 27. honour thy father with thy whole h. 8. 19. open not thine h. to every man, lest he 9. 9. lest thy h. incline unto her, and thou fall 10. 12. his h. is turned away from his Maker 11. 30. kept in a cage, so is the h. of the proud 13. 25. the h. of a man changeth his countenance, and the heavy of the heavy of

24. my son, mark my words with thy h.

17. 6. and a h. gave he them to understand
28. the living and sound in h. shall praise the Lord 28.the fiving and sound in A. Shari praise the Lova 19, 16, that slippeth in speech, but not from his h. 21, 6, that fears the Lord, will repent from his h. 17, they shall ponder his words in their h. 801 22. 16. the h.that is established by advised counsel 17. a h. settled on a thought of understanding 18. so a fearful h. in the imagination of a fool 19. he that pricketh the h. maketh it to show 23. 2. set the discipline of wisdom over my h.

18. saying thus in his h, who seeth me? 25. 7. which I have judged in my h, to be happy 13. give me any plague, but the plague of the h 26. 4. if he have a good h. toward the Lord 5. there be three things that my h. feareth 18. so are the fair feet with a constant h.

28. there be two things that grieve my h.
27. 6. so is the utterance of a conceit in the h.

27. 6. so is the utterance of a concett in the h.
23. 0. 16. there is no joy above the joy of the h.
23. love thine own soul, and comfort thine h.
25. a good h. will have a care of his meat and diet
31. 28. wine in season hrings gladness of the h.
33. 5. the h. of the foolish is like a cart-wheel
34. 5. the h. fancieth as a weman's h. in travail
36. 20. a froward h. causeth heaviness

37.17. the countenance is a sign of changing the h 38. 10. and cleanse thy h. from all wickedness 18. the heaviness of the h. breaketh strength 20. take no heaviness to h. drive it away

40. 20. wine and music rejoice the h. but wisdom 42. 18. he seeketh out the deep and the h.43. 18. the h. is astonished at the raining of it 45. 26. God give you wisdem in your h. to judge 46. 11. every one, whose h. went not a whoring 49. 3. he directed his h. unto the Lord

49. 3. ne directed ms R. unto the Loru
50. 23. he grant us joyfulness of h. and that peace
25. two manner of nations my h. abherreth
37. who out of his h. peured ferth wisdom
28. he that layeth them up in his h. shall be vise Bar. 2. 8. from the imaginations of his wicked h. Dan. 3. 16. in a contrite h. let us be accepted 65. O ye holy and humble men of h. bless Lord Sus. 33. for her h. trusted in the Lord

Prayer of Munass, now I bow the knee of my h 1 Mac. 6. 10. sleep gone, my h. faileth for very care 2 Mac. 3. 17. what sorrow he had now in his h. HEARTH.

Eccl. 50. 12. he stood by the \(\hbeta\). of the altar HEARTILY.

1 HEARTHY.

2 Mac. 4. 37. therefore Antiochus was h. sorry HEARTS.

2 Esd. 14. 34. if so be ye will referm your h.
16. 54. the Lord knoweth their thoughts and h. 63. he knoweth what you think in your h.

63. he knoweth what you think in your \( \hbeta \).

Jud. 8. 24. because their \( h\). depend upon us

Eccl. 2. 12. wee be to fearful \( h\). and faint hands

17. that fear the Lord will prepare their \( h\).

8. 2. for gold hath perverted the \( h\). of kings

16. 10. were gathered in the hardness of their \( h\).

17. 8. he set his eyes upon their \( h\). to shew them

16. could not make to themsel. fleshly \( h\). for stony

31. 26. so doth wine prove the \( h\). of the proud

48. 19. then trembled their \( h\). and hands

Bar. 3. 7. then hast put thy fear in our \( h\).

6. 6. say ye in your \( h\). O Lord, we must worship

20. their \( h\). are gnawed upon by things creeping

1 \( Mac. 12. 28. they feared and trembled in their \( h\).

2 \( Mac. 14. \) open your \( h\). in his lay and commands

Mac. 1. 4. open your h. in his law and commands
 3. the law should not depart from their h.

2. 3. the law should not depart from their h.

15. 17. able to encourage the h. of the young men

27. fighting with hands, praying with their h.

HEAT.

2 Esd. 1. 20. for the h. I covered you with leaves

Jod. 8. 3. h. came on his head, and he fell on his bed

Wisd. 2. 4. that is overcome with the h. thereof

Eccl. 14. 27. by her he shall be covered from h.

18.16.shall not the dew assuage theh. 350 is a word

34. 16. a defence from h. a cover from the sun

38. 28. he fighteth with the h. of the furnace

43. 3. who can abide the burning h. thereof?

22. a dew coming after h. refresheth 22. a dew coming after k. refresheth
Bar. 2. 25. they are east out to the k. of the day
Dan. 3. 44. O ye fire and k. bless ye the Lord
HEATED.

1 HEATED.

2 Mac. 7. 4. the caldrons forthwith being \( \hbeta \).

1 Esd. 5. 72. the \( h \). of the land lying heavy

8. 93. wives which we have taken of the \( h \).

9. 9. and separate yourselves from the \( h \).

2 Esd. 3. 36. Israel kept thy precepts, not the \( h \).

Esth. 14. 15. 1 abbor the bed of all the \( h \).

Esth. 13. 15. they counted idole of the \( h \). be gods

Eccl. 35. 18. and repayed vengeance to the \( h \).

39. 10. smite in sunder the heads of the \( h \).

39. 23. so shall the \( h \). inherit his wrath

Bar. 2. 13. for we are but a few left among the \( h \).

13 diven the conditions of the \( h \).

13 diven the conditions of the \( h \).

14. 34. so every man praised toward the \( h \).

8. the help which they had from \( h \).

15. they joined themselves to the \( h \).

15. they joined themselves to the \( h \).

15. they joined themselves to the \( h \).

15. they joined themselves to the \( h \).

16. 19. like as all the \( h \). and Judea have done 68. recompense fully the \( h \). and take heed

4. 11. that so all the \( h \) may know there is One

1 Mac. 4. 45. pull it down, because h. had defiled it 54. look at what day the h. had profaned it 55. that the reproach of the h. was put away 5. 57. let us go light against the h. round us 13. 41. thus the yoke of the h. was taken away 2 Mac. 1. 27. deliver them that serve among the h. look out those let the h. kmay that thou art God 2 Mac. 1. 27. deliver them that serve among the h. look on them, let the h. knew that thou art God 4. 9. training up of youth in the fashions of the h. 6. 8. a decree to the neighbour cities of the h. 10. 2. but the alters which the h. had built 11. 3. as of the other chapels of the h. and toset 15. 10. shewing them the falsehood of the h. HEATHENISH.

2 Mac. 4. 13. such was the increase of h. manners HEAVEN.

1Esd.4. 36.the earth calleth on truth the h. blesseth 46. thou hast vewed to the King of h. 58. he lifted up his face to h. praised King of h. 6. 13. servants of the Lord who made h. and earth 75. our ignorances have reached up unto h. Esd. 2. 14, take h, and earth to with

Esd. 2, 14, take h. and earth to witness
 4.8 neither did I ever climb up into h.
 38. thou saidst, let h. and earth be made
 20. who beholdest things in the h. and in the air
 3. a waxed strong with the theosands of h.
 twas gathered from the four winds of the h.
 5. bet the h. be made, and it was created
 Tob. 5. 16. God which dwelleth in h. prosper you
 18. the Lord of h. and earth give thee joy
 19. 11. God of h. give you a prosecous journey

7. 18. the Lord of h. and earth give thee joy 10. 11. God of h. give you a prosperous journey 12. the Lord of h. restore thee, dear brother 13. 11. many nations come with gifts to king of h. Jud. 5. 8. they worshipped the God of h. 1.1.17. thy servant serveth God of h. day and night Esth. 13. 10. for thou hast made h. and earth Wisd. 9. 16. things in h. who hath searched out? 13. 2. they deemed the lights of h. to be the gods 16. 20. thou didst send them from h. bread 18. 15. thine almighty word leaped down from h. 16. and it teuched h. bot stood on the earth Eccl. 1. 3. who can find out the height of h.?

16. and it teuched h. bot stood on the earth Eccl. 1. 3. who can find out the height of h.?
16. 18. beheld, the h. and the h. of heavens
17. 32. he vieweth the power of the height of h.
24. 5. I alone compassed the circuit of h.
26. 16. the sun when it ariseth in the high h.
24. 1. the beauty of h. with his glorious shew
8. shining in the firmament of h.
12. it compasseth the h. about with a circle
46. 17. and the Lord thandered from h.
24. 3. In the word of the Lord he shut up the h.

10. 11. and the Lerd thundered from h.
 20. and the holy One heard them out of h.
 20. and the holy One heard them out of h.
 21. 19. I stretched forth my hands to h. abeve Bar. 1. 11. days may be on earth as the days of h.
 2. 2. such as never happened under the whole h.
 3. 29. who hath gone up into h. and taken her
 5. 3. will show it unto every country under h.
 6. 5.1 there are a course between h. and each

5.4 they are as crows between h. and earth Sus. 9. that they might not look unto h.
 35. and she weeping, looked up toward h.
 Bel 5. who hath created the h. and the earth

Prayer of Manass. who hast made h. and earth I am net worthy to behold and see the height of h. 1 Mac. 2. 37. h. and earth shall testify for us

3. 18. with the God of h, it is all one to deliver 19, but strength cometh from R.

60. as the will of God is in h, so let him do

60. as the will of God is in h. so let him do
4. 10, now therefore let us cry unto h.
24. sung a song, and praised the Lord in h.
40. cried toward h. || 55. praising the God of h.
5. 31. the cry of the city went up to h.
9. 46. wherefore cry ye now to h. to be delivered?
12. 15. we have help from h. that succoureth us
16. 3. ye light, and the help from h. be with you?
2 Mac. 2:10. fire came down from h. and consumed
21. the manifest signs that came from h. to those

2. Mac. 2.10. Fre came down from A. and consumer 21. the manifest signs that came from h. to those 3.15. the priests called to h. on him that made a law 20. all holding their hands toward h. made suppli. 34. seeing thou hast been scourged from h.
39. for he that dwelleth in h. hath his eye

Tob. 8. 5. let h. bless thee and all thy creatures Jud. 9. 12. Lord of h. and earth, hear my prayer Wisd. 9. 10. O send her out of thy holy h. Eccl. 16. 18. the heaven of h. shall be moved 45. 15. to his seed so long as the h. should remain Bar. 6. 67. nor can they shew signs in the h. HEAVY.

18. d. 5. 72. the heathen lying h. on the inhabitants 2 Esd. 5. 16. and why is thy countenance so h.? 12. 46. and be not h. thou house of Jacob Wisd. 74. appeared to them with h. countenances Eccl. 25. 23. a wicked woman makes h. countenances Eccl. 25. 23. a wicked woman makes h. countenances 40. 1. a h. yoke is upon the sons of Adam 1 Mac. 8. 31. why hast thou made thy yoke h.? 2 Mac. 5. 23. bare a h. hand over the citizens HEAVIER.

Eccl. 22. 14. what is h. than lead? the name is a fool

Eccl.22.14. what is h.than lead? the name is a fool HEAVINESS.

2 F.sd. 10. 7. Sion is full of h. | 8. we are all in h. 2 Esd. 10.7. Sion is full of h. || 8. we are all inh. 24. therefore shake off thy great h. put away. Tob. 2. 5. I washed myself and eat my meat in h. Eccl. 22. 4. that liveth dishonestly, is her father's h. 20. 9. play with him, and he will bring thee to h. 21. give not over thy mind to h. afflict not thyself 36. 20. a froward heart causeth h. but a man 38. 17. then comfort thyself for thy h.

18. for of h. cometh death, and the h. of the heart breaketh strength, in affliction sorrow remains 20. take to h. to heart, drive it away, remember 1.Mac. 1, 27. she in the marriage-chamber was in h. 1.91dc. 1.21. Suc in the inarrage-channel was in h. 3. 51. thy priests are in h. and brought low 6. 4. he fled, and departed thence with great h. HEBREW.

Jud. 12. 11. persuade this H. woman to come to us

HEBREWS.

Jud. 10. 12. and she said, I am a woman of the H. 14. 18. one woman of the H. bath brought shame 2. Muc. 7. 31, author of all mischief against the H.
11. 13. considering the H. could not be overcome
15. 37. the H. had the city in their power
HEBRON.

1.Mac. 5. 65. where he smote H. and towns thereof HEDGE.

Eccl. 26. 12. by every h. will she sit down 28. 24. look that thou h. thy possession about 36. 25. where no h. is, the possession is spoiled HEIFER.

Tob. I. 5. the tribes sacrificed unto the h. Baal

Too. 1. 5. the tribes sacrineed unto the h. Bail HEIGHT.

1 Esd. 6. 25. whose h. shall be sixty cubits

Jud. 1. 2. the h. of the wall seventy cubits

7. 10. but they trust in the h. of the mountains

Eccl. 1. 3. who can find out the h. of heaven? 43. 1. the pride of the h. the clear firmament 50. 2. and by him was built the double h. Prayer of Manass. to behold the h. of heaven 2 Mac. 4. 13. such was the h. of Greek fashions 6. 15. lest that being come to the h. of sin HEIR.

Tob. 3. 15. nor hath he any child to be his h. Eccl. 22. 23. that thou mayest be h. with him 23. 22. that bringeth in an h. by another HELD.

HELD.

1 Esd. 1.21 kings of Israel h. not such pass. as Josias 3. 24. when he had so spoken, he h. his peace 4. 12. he h. his tongue || 41. he h. his peace 50. the villages of the Jews which they h. 5. 51. also they h. the feast of tabernacles 2 Esd. 5. 15. so the angel h. me, comforted me 6. 8. Jacob's hand h. first the heel of Esau 13. 9. nor h. sword nor any instrument of war 28 he h. neither sword nor any instrument. 13. 9. nor h. sword nor any instrument of war 28. he h. neither sword nor any instrument 44. h. still the floud, till they were passed over Esth. 15. 11. and so he h. up his golden seeptre Wisd. 12. 24. h. them for gods, being deceived 17. 4. nor might the corner that h. them keep Eccl. 13. 21. a rich man is h. up of friends 26. 7. hath hold of her, as though he h. a scorpion Est 19. Daniel h. the king that he should not go in 1. Mac. 3. 2. so did all they that h. with his father 6. 52. they h. them battle a long season 11. 5. might blame him, but the king h. his peace 2. Mac. 10. 6. they had h. the feast of tabernacles 14. 4. and so that day he h. his peace 2. Mac. 3. 7. the king chose out H. his treasurer

2 Mac. 3. 7. the king chose out H. his treasurer
8. so forthwith H. took his journey
25. he ran and smote at H. with his fore-feet
27. and H. fell suddenly to the ground
31. then certain of H. friends prayed Onias
32. treachery had been done to H. by the Jews
33. the same young men stood by H. saying
35. H. after he had offered ascriftee, returned
37. when the king asked H. who might be fit
40. the things concerning H. fell out thus
4. t. slandered Onias, as if he had terrified H.
HELL.
2 Esd. 2. 29. that thy children shall not see h. 4. 1. slandered Onias, as if he had terrified H.

HELL.

2 Esd. 2. 29. that thy children shall not see h.

8. never went into the deep, nor as yet into h.

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HELPETH.

Eccl. 37. 5. a companion which h. his friend 2 Mac. 14. 15. and who always h. his portion HELPING.

1 Esd. 6. 2. prophets being with them, and h. them

 $2 \, Esd. 8.53$ . corruption is fled into h. to be forgotten Tob. 13.2. he leadeth down to h. and bringeth up Wisd. 17.14. out of the bottoms of inevitable h. Eccl. 21. 10. at the end thereof is the pit of h. 51. 5. from the depth of the belly of h.
6. my life was near to the h. beneath
Dan. 3. 66. for he hath delivered us from h.
HELMET.

Wisd. 5. 18. and true judgment instead of a h. HELMETS.

HELMETS.

1 Mac. 6. 35. with h. of brass on their heads
HELP.

1 Esd. 2. 6. dwells in places about, let them h. him
6. 28. to h. those that be of the captivity of Jews
8. 27. 1 was encouraged by the h. of the Lord
Jud. 6. 21. they called all that night for h.
7. 31. if these days pass, and there come no h. to us
8. 11. unless in these days the Lord h. you
15. if he will not h. us within these five days
17. therefore let us call upon him to h. us
13. 5. now is the time to h. thin einheritance

17. therefore let us call upon him to h. us
13. 5. now is the time to h. thine inheritance
Esth. 14. 3. O my Lord, h. me desolate woman
14. deliver us, and h. me that am desolate
Mysad. 2. 12. he will h. him and deliver him
12. 6. the parents killed souls destitute of h.
13. 16. knowing that it was unable to h. itself, for
it is an image, and hath need of h.
18. that which hath least means to h.
19. Hills east formed the inspect.

14. 18. did h. to set forward the ignorant 14: 16. did h. e set forward the galoriant Eccl. 2. 6. believe in him, and he will h. thee 3. 12. my son, h. thy father in his age 8. 16. where there is no h. he will overthrow 11: 12. another that is slow and hath need of h. 11. 12. another that is slow and name here of it.

2. 4. give to the goody man, and h. not a sinner

7. give to the good, and h. not the sinner

17. and though he pretend to h. thee, yet shall he

13. 23. stumble, they will h. to overthrow him

29. 9. h. the poor for the commandment's sake h. the poor for the commandations sake
 h. thy neighbour according to thy power
 16. and he is a h. from falling
 24. a h. like himself, and a pillar of rest
 25. the fear of the Lord needeth not to seek h.

26. the fear of the Lord needeth not to seek h.

10. in time of the proud, when there was no man to h.

10. in time of the proud, when there was no h.

Bar, 4, 17. but what can 1 h. you?

6. 37. nor can they h. any man in his distress

58. neither are they able to h. themselves

68.they can get under a covert and h. themselves

1 Mac. 3. 15. a mighty host of ungodly to h. him

53. able to stand, except thon, O God, be our h.

5. 39. he hath hired the Arabians to h. them

8. 13. also whom they would h. to a kingdup 5. 39. he hath hired the Arabians to h. them 8. 13. also whom they would h. to a kingdum 25. the people of the Jews shall h. them 27. the Romans shall h. with all their heart 10. 74. Simen his brother met him to h. him 11. 43. shalt do well if thou send me men to h. me 60. the forces gathered unto him for to h. him 12. 15. we have h. from heaven that succoureth

12. 15. we have h. from heaven that succoureth 53. they have no captain, nor any to h. them 14. 1. to get him h. to fight against Tryphon 16. 3. and the h. from heaven be with you 2.Mac. 3.28. being unable to h. himself with weapons 6. 11. they made conscience to h. themselves 8. 20. because of the h. they had from heaven 1. 20. because of the h. they had from heaven
 23. had given them this watch-word, The h. of G.
 24. by the h. of the Almighty they slew 9000
 35. he was through the h. of the L. brought down
 10. 19. unto places which more needed his h.
 11. 7, jeopard themselves to h. their brethren
 21. 11. Judah's side, by the h. of God, got victory
 13. 10. if at any other time, he would now h. them

13. Iry the matter in fight, by the h. of the Lord 17. the protection of the Lord did h. them 15. 7. confidence that the Lord would h. him 8. to remember the h. received in former times 35. a manifest sign to all of the h. of the Lord HELPED.

HELPED.

1 Esd. 2. 9. h. them in all things with silver and gold Tob. 2. 10. 1 went to physicians, but they h. me not Eccl. 29. 4. and put them to trouble that h. them 1 Mac. 3. 2. all his brethren h. Maccabeus 2 Mac. 11. 13. because the almighty God h. them HELPER.

Tob. 8. 6. thou gaves him Eve his wife for a h.

170h. 8. b. thou gavest him Eve his wife for a h. Jud. 7. 25. now we have no h. but God hath sold usesth. 14. 3. help me, who have no h. but thee, 14. Eccl. 51. 2. for thou art my defender and h. and hast been my h. against mine adversaries 2. Mac. 10. 16. besought G. that he would be their h.

2.Mac. 10. to, besought G. that he Would be their h.

11. 10. they marched, having a h. from heaven
12. 36. that he would shew himself to be their h.

HELPERS.

2 Escl. 16. 33. daughters shall mourn having no h.

Eccl. 13. 22. a rich man is fallen, he hath many h.

HELPETH.

HIG HELPS.

2 Mac. 8. 19. what h. their forefathers found HEN. 2Esd.1.30.as a h. gathereth her chickens under her HERB.

Wisd. 16. 12. it was neither h. that restored them HERBS. 2 Esd. 9. 26. and I did eat of the h. of the field

2 Esa. 9, 20, and 1 did eat of the h. of the heid 12, 51, and I had my meat of the h. 2Mac.5.27, his company who fed on h. continually HERCULES. 2 Mac. 4. 19, to carry silver to the sacrifice of H. 20, this money was appointed to H. sacrifice HERDS.

Jud. 2. 27. he destroyed their flocks and h.
3. 3. our flocks and h. lie before thy face
HERITAGE.

1Esd. 8.83. the land ye enter into to possess as a k. Eccl. 17. 11. he gave them the law of life for a k. 19. 3. moths and worms shall have him to k. 20. 25. but both shall have destruction to k. 22. 23. thou mayest be heir with him in his k. 24. 23. and he gave him a h. 45. 20.
46. 8. were preserved to bring them into the h.
9. and his seed obtained it for a h.
1 Mac. 2. 56. Caleb received the h. of the land

1 Mac. 2. 56. Caleb received the h, of the land 2Mac. 2.4. Moses climbed up, and saw the h. of God

17. God delivered his people, and gave them a h. HERMON. Eccl. 24. 13. as a cypress on the mountains of II. HEWED.

2Mac.1.16. h. them in pieces, smote off their heads HEWN.

Jud. 1. 2. and built walls round about of stones h. Bar. 6. 39. like stones h. out of the mountain

1 Mac. 13. 27. built a monument with h. stone HID. 2 Esd. 8. 53. weakness and the moth is h. from you Tob. 1. 19. that I buried them and h. myself 12. 13. thy good deed was not h. from me

Wisd.1.8.speaketh unrighteous things cannot be h. 10. the noise of murmurings is not h. the noise of murminings is not \(\hbeta\).
 8. they could not so much as be \(\hbeta\).
 3. they supposed to lie \(\hbeta\). in their secret sins \(Eccl.\) 16. 21, the most part of his works are \(\hbeta\).
 17. 15. their ways shall not be \(\hbeta\). from his eyes 20, none of their unrighteous deeds are \(\hbeta\).
 20. with the state is and transport \(41\). 20. 30. wisdom that is h. and treasure, 41. 14. 39. 19. and nothing can be h. from his eyes

39. 19, and notting can be h. from his eyes 43. 32, there are h. greater things than these Sus. 16. the two elders that had h. themselves 18. saw not the elders, because they were h. 37. a young man who was there h. came to her 1 Mac. 2. 36, nor stopped places where they lay h. 9. 38. they h. themselves under the covert 2 Mac. 1. 19. they h. it a hollow place of a pit

20. the posterity of those priests that h. it 22. the sun shone, which afore was h.in the cloud 33. the priests that were led away had h. the fire 10. 37. killed Timotheus, that was h. in a pit 12. 41. who had opened the things that were h. HIDDEN.

2 Esd. 5. 1. and the way of truth shall be h.
16. 62 the Spirit searcheth out all h. things
Eccl. 11. 4. and his works among men are h.
12. 8. and an enemy cannot be h. in adversity
42. 19. he revealed the steps of h. things
20. neither any word is h. from him
Bar. 6.48. consult where they may be h. with them
1 Mac. 1. 23. also he took the h. treasures he found
HIDE.
2 Esd. 5. 9. then shall with hisself and understanding

2Esd.5. 9. then shall with. itself and understanding 2 Esd. 5. 9. then shall with itself and understanding 12. 37. write all these things and h them 14. 6. these declare, and these shalt thou h. 16. 63. even them that sin, and would h. their sin 66. or how will you h. your sins before God? Tob. 13. 6. he will not h. his face from you Wissd. 6. 22. I will not h. mysteries from you 7. 13. 1 do communicate, 1 do not h. her riches Eccl. 1. 24. he will h. his words for a time 4. 23. and h. not thy wisdom in her beauty 6. 12. and he will h. himself from thy face 16. 17. say not thou, I will h. mysteries from the Lord 22. 25. neither will 1 h. my face from him 37. 10. h. thy counsel from such as envy thee HIDETH. HIDETH.

Eccl. 20. 31. wisdom saith better is he that h. his folly, than a man that h. his wisdom, 41. 15. HIGH.

HIGH.

1 Esd. 2. 3. the most h. Lord hath made me king 4.34.h. is the heaven, swift is the sun in his course 5. 40. till there arose up a h. priest clothed 6. 31. their offerings may be made to most h. God 9. 46. Esdras blessed the Lord God most h. Tob. 1.4.the temple of the habitation of the Most H. 13. the Most H. gave me grace and favour 4. 11. that give it in the sight of the Most H. Jud. 3. 6. he set garrisons in the h. cities 4.6.Joacim the h. priest wrote to them in Bethulia 8. did as Juacim the h. priest wrote to them in Bethulia 8. did as Juacim the h. priest wrote to them of the state o

8. did as Juacim the h. priest had commanded

HOLDS.

1. Mac.1.2.made many wars, and won many strong h.

8. 10. and pulled down their strong h. and brought 10. 37. some shall be placed in the king's strong h.

11. 18. they that were in the strong h. were slain 12. 35. consulted about building strong h. in Judea 13. 33. Simon built up the strong h. in Judea 13. 40. Strong h. which ye have builded 2. Mac. 8. 30. and very easily got high and strong h.

10. 15. having gotten the most commodious h.

10. they ran on the strong h. of the ldumeans 17. they won the h. and kept off all that fought 23. he slew in the two h. more than 20,000 11. 6. when they leard that he besieged the h.

13. 18. he went about to take the h. by policy HOLD.

APOCRYPHA.] HIG Jud. 4. 14. Joacim the h. priest and all the priests 13. 18. blessed art thou of the most h. God 15. 8. then Joacim the h. priest came to behold 16. 7. nor did h. giants set upon him Esth. 14. 16. I abhor the sign of my h. estate 16. 22. shall keep it a h. day with all feasting Wisd. 5. 15. the care of them is with the Most H. 6. 5. judgment be to them that be in h. places 14. 3. one Alcimus, who had been h. priesthood to sale facel. 1. 5. the word of God most h. is the fountain 3. 19. many are in h. place and of renown 1. 10. so shalt thou be as the son of the Most H. 7.9. when I offer to the must h. God, he will accept 15. husbandry, which the Most H. hath ordained 19. 15. the communication in the law of the Most H. 18. 4. 14. 14. 15. hang it on the h. place of your walls 19. 15. the communication in the law of the Most H. Wisd. 6. 3. power and sovereignty from the H. 3. 19. many are in \( \hbeta \) place and of renown
4. 10. so shalt thou be as the son of the Most H.
7.9. when I offer to the must \( \hbeta \). God, he will accept
15. husbandry, which the Most H. hath ordained
9.15.thy communication in the law of the Most H.
12. 2. and if not from him, yet from the Most H.
12. 2. and if not from him, yet from the Most H.
13. 12. The Most H. the Host H. In the grave?
19. 17. give place to the law of the Most H.
24. and transgresseth the law of the Most H.
24. and transgresseth the law of the Most H.
24. 18. pales set on a \( h\) place will never stand
23. 18. the Most H. will not remember my sins
23. she hath disobeyed the law of the Most H.
26. 16. the sun when it ariseth in the \( h\). heaven
33. 9. some of them hath he made \( h\). days
15. so look on all the works of the Most H.
34. 6. if they be not sent from the Most H.
39. the Most H. is not pleased with the offerings
35. 6. the savour thereof is before the Most H.
30. give to the Most H. sacording as he enriched
37. 14. watchmen that sit above in a \( h\). tower
15. and above all this pray to the Most H.
38. 2. for of the Most H. cometh healing
39. 1. giveth his mind to the law of the Most H.
30. 2. the sought for, nor sit \( h\). in the congregation
39. 1. giveth his mind to the law of the Most H.
31. and he will pray before the Most H.
32. the sun declaring the work of the Most H.
33. not sought for, nor sit \( h\). in the congregation
39. 1. giveth his mind to the law of the Most H.
30. A braham kept the law of the Most H.
31. and he will pray before the Most H.
42. 4. A braham kept the law of the Most H.
43. 2. the sun declaring the work of the Most H.
43. 2. the road shall be a second to the Most H.
44. 20. Abraham kept the law of the Most H.
45. 5. he called upon the most \( h\). Lord, 47. 5.
46. 5. he called upon the most \( h\). Lord, 47. 5.
47. 5. he entered upon the \( h\) pot second for Most H.
48. 5. diots raise a dead man by word of Most H.
49. 4. for they forsook the law of the Most H.
40. 14. adorn the 42. In the first year of Simon the h. priest
14. 17. his brother Simon was made h. priest
20. the Lacedemonians, to Simon the h. priest
23. written a copy thereof to Simon the h. priest
27. the third year of Simon the h. priest
27. the third year of Simon the h. priest
41. should be governor and h. priest for ever
47. Simon was well pleased to he h. priest
15. 17. being acut from Simon the h. priest
14. the copy they wrote to Simon the h. priest
15. 17. being acut from Simon the h. priest
16. 19. for he was the h. priest's son-in-law
2 Mac. 3. 1. the godliness of Onias the h. priest
4. but one Simon fell out with the h. priest
4. but one Simon fell out with the h. priest
10. then the h. priest told him there was money
11. whoso had looked the h. priest in the face
12. the fear of the h. priest being in an agony
31. prayed that he would call upon the Most II.
32. the h. priest was making an atonoment
4. 7. Jason lahoured under-hand to be h. priest
13. Jason that uagodly wretch and not h. priest

HOL 2 8.84. 4.11. able to comprehend the way of the 34. do not thou hasten above the Most H. Jud. 14. 1. hang it on the h. place of your walls Wisd. 6. 3. power and sovereignty from the H. Eccl. 28. 7. remember the covenant of the H. 43. 9. an ornament giving light in the h. places Bar. 1. 4. the people from the lowest to the h. HIGHLY. 2 Mac. 1. 11. God hath delivered, we thank him h HILL. 2 Esd. 13. 7. the place, whereout the h. was graver 36, thou sawest the h. graven without hands Jud. 1. 6. all they that dwelt in the h. country 2. 22. he went from thence into the h. country 4.7. charging them to keep the passages of h.count 4.1.charging them to keep the passages of 12.count.
5. 1. had shut up the passages of the \( \hat{h}. country
6. 7. shall bring thee back into the \( \hat{h}. country
11. they went from the plain into the \( \hat{h}. country
12. they went out of the city to the top of the \( \hat{h}.
13. having gotten privily under the \( \hat{h}.
13. 1. Azz. 13. 52. the \( \hat{h}. of the temple he made stronger
HILLS. 2 Esd. 6.51.in same part wherein are a thousand h Jud. 5. 1. had fortified the tops of the high h. 7. 4. nor are the h. able to bear their weight 16. 4. and their horsemen have covered the h. Bar. 6. 63. fire sent from above to consume the h. Dan. 3. 53. O ye mountains and little h.bless the L. HIMSELF.

Eccl. 37. 7. but there is some that counselleth for h.

HINDER. HINDER.

1 Esd. 2. 28. I have commanded to h. those men from building the city 30. they began to h. the builders of the temple 6. 33. that stretcheth out his hand to h. that house Eccl. 18. 22. let nothing h. thee to pay thy vow 32. 3. speak with sound judgment, h. not music 39. 18. and none can h. when he will save HINDMOST.

1 Mac. 4. 15. howbeit, all the h. of them were slain HINDERED.

1 Esd. 5. 72. but the heathen h. their building 73. they h. the finishing of the building, so they were h. from building till the reign of Darius 6. 6. they were not h. from building until such time Wisd. 17. 20. and none were h. in their labour Eccl. 19.28. if for want of power he be h. from sinning 20. 21. there is that is h. from sinning for want 1 Mac. 9. 55. was plagued, and his enterprises h. HINDERETH.

Eccl. 16. 28. none of them h. another, not disobey Eccl. 16. 23. none of them h. another, not disobey HIRCANUS.

2 Mac. 3.11. some of it belonged to H. son Tobias HIRE. Eccl. 34, 22, that defraudeth the labourer of his h. Tob.5.11.to whom he said, dost thou seek for a tribe or family, or a  $\hbar$  man to go with thy son?

1 Mac. 5. 39 he hath  $\hbar$  the Arabians to help them 6, 29, there came to him bands of  $\hbar$ . soldiers 2 Mac. 10. 14. he  $\hbar$ . soldiers, and nourished war HIRELING. Jud. 4. 10. every stranger and h. put on sackcloth 6.5.thou Achior, a h. of Ammon, shall see my face HIRELINGS. Jud. 6.2. who art thou Achior, and h. of Ephraim?

Eccl. 22. 1. every one will h. him to his disgrace HISSING.

1 Esd. 8. 69. the pollutions of the Canaanites, H. HOAR.

13. 18. he went about to take the h. by policy HOLD.

1 Esd. 1. 17. that they might h. the passover Tob. 10. 6. h. thy peace, take no care, he is safe 7. she said, h. thy peace, and deceive me not 11. 11. took h. of his father, and strake the gall Wisd. 2. 24. they that h. of his side do find it 8.12. when I h.my tongue they shall bide my leisure 15. 14. the enemies that h. them in subjection Eccl. 1. 19. exalteth them to honour that h. her fast 4. 11. wisdom layeth h. of them that seek her 6. 27. when thou has t got h. of her, let her not go. 4. 11. wisdom layeth h. of them that seek her 6. 27. when thou hast got h. of her, let her not go 12. 5. h. back thy bread, and give it not to him 90. 7. a wise man will h. his tongue till he see 21. 14. he will h. no knowledge while he liveth 23. 5. thou shalt h. him up that is desirous to serve 6. let not the lust of the flesh take h. of mo 26. 7. he that hath h. of her, is as though he held 27.3. unless a man h. himself diligently in fear of L. 29. 23. be it little or much, h. thee contented 30. 13. chastise thy son, and h. him to labour Bar. 3. 21. nor understood paths, nor laid h. of it Sus. 39. the man we could not h. he was stronger 1 Mac. 15. 34. we h. the inheritance of our fathers 2 Mac. 12. 35. and taking h. of his coat, drew him 2 Mac. 12. 35. and taking h. of his coat, drew him HOLDETH. Eccl. 4. 13. he that h. her fast shall inherit glory 13.23. when rich speaketh, ever yam nh. his tongue 20. 1. some man h. his tongue 20. 1. some man h. his tongue, and he is wise, 6. 25. 11. he that h. it, whereto shall he be likened?

32. 8. as one that knoweth, and yet h. his tongue 33. 25. how can he get wisdom that h. the plough?

Bar. 6. 14. h. a sceptre, as though he were a judge HOLDING. HOLDING.

2 Mac. 3. 20. all h. their hands toward heaven
7. 10. the third h. forth his hands manfully
15. 12. h. up his hands, prayed for the Jews
15. Jeremias h. forth his right hand, gave Judas
HOLM-TREE.

Sus.58. under what tree? who answered, under a h.
HOLOFERNES, See OLOFERNES.
HOLV. Esd. 1. 3. Levites, the ministers of Israel, should hallow themselves to set the h. ark of the Lord 15. the h. singers also the sons of Asaph 15. the h. singers also the sons of Asaph
45. brought with the h. vessels of the Lord
53. within the compass of their h. temple
2. 10. king Cyrus brought forth the h. vessels
5. 45. to give into the h. treasury 1000 pounds
32. of the new moons, and of all h. feasts
6. 18. h. vessels of gold and silver carried away
7. 2. did very carefully oversee the h. works
3. and so the h. works prospered when Aggeus
5. and thus was the h. house finished in Adar
8. 5. went up of the Levites, of the h. singers
58. you are h. to the Lord, and the vessels are h.
70. the h. seed is mixed with the strange people
71. I rent my clothes and the h. garments
73. with my clothes and the h. garment rent
9. 38. came into the broad place of the h. porch
41. he read in the hroad court before the h. porch
50. this day is h. to the Lord, 52, 53.
2 F.sd. 10. 22. our h. things are defiled, and wives
14. 22. if I found grace, send the h. Ghost into me
70b. 2. 1. which is the h. feast of the seven weeks
3. 11. thy h. and glorious name for ever
15. to be praised with all pure and h. praise
11. 14. and blessed are all thine h. angels
12. 12. bring your prayers before the h. One
13. 9. O Jerusalem, the h. city, he will scourge
Wissd. 1. 5. the h. spirit of discipline will flee
6. 10. they that keep holiness, shall be judged h.
7. 22. in her is an understanding spirit, h. hively
27. and in all ages entering into h. aculs
9. 8. to build a temple on thy h. mount, an altar in
the city, a resemblance of the h. tabernacle
10. O send her out of thy h. heavens, from throne
17. except thou send thy h. Spirit from above
10. 10. she gave him knowledge of h. things
20. the righteous praised thy h. name, O Lord
11. 1. she prospered in the hand of the h. prophet
12. 3. both those old inhabitants of thy h. land 45. brought with the h. vessels of the Lord 53. within the compass of their h. temple Wisd. 17. 9. scared with beasts and h. of serpents HISTORIES.

Esth.16.7. have declared, not so much by ancient h.

See STORY.

HITTIES. Wisd. 16. 29. shall melt away as winter's h. frost Eccl. 43. 19. the h. frost as sait he poureth on earth HOARDED. HOARDED.

Eccl. 20. 30. treasure that is h. up, what profit?
Bar. 3. 17. they that h. up silver and gold
HOLD.

1 Mac. 1. 33. and made it a strong h. for them
3. 45. and aliens kept the strong h.
6. 61. whereupon they went out of the strong h.
12. 34. he heard that they would deliver the h.
16. 8. the remnant got them to the strong h.
15. receiving them into a little h. called Docus
2 Mac. 10. 32. he fled into a very strong h.
13. 19. which was a strong h. of the Jews

17. 2. men thought to oppress the h. nation

Wisd. 18. 9. and with one consent made a h. law Wied, 18, 9, and with one consent made a h. law Eccl. 4, 14, and they shall minister to the h. One 7, 31, give him the first-fruits of the h. things 14, 20, the man that reasoneth of h. things 17, 10, the elect shall praise his h. name 18, 3, by power dividing h. things among them 23, 9, nor use thyself to naming of the h. One 94, 10, in the h. tabernacle 1 served before him 10. in the h. tabernacle I served before him 18. am mother of fear, and knowledge, and h.hope 26. 17. as clear light is on the h. candlestick 36. 13. be merciful to Jerusalem thy h. city 39. 13. hearken to me ye h. children, and bud 24. as his ways are clean and plain unto the h. 43. 10. at the commandment of the h. One 45. 10. with a h. garment, with gold and blue 15. Moses anointed him with h. oil
47. 8. in all his works he praised the h. One 49. 12. we set up a h. temple to the Lord 50. 11. when he went up to the h. altar 49. 12. We set up a h. temple to the Daltar

Bar. 2. 16. O Lerd, look down from thy h. heuse
4. 32. and joy is come unte me from the h. One
37. by the word of the h. One, 5. 5.

Dan. 3. 5. hast brought on the h. city of our fathers
12. mercy not depart, for thy h. Israel's sake
65. O ye h. and humble men of heart, bless Lord
Sus. 45. Lerd raised the h. spirit of a young youth
1Mac. 1.46. and pollute the sanctuary and h. people
63. they might not profane the h. covenant
2. 7. the misery of my people and of the h. city
4. 49. they made also new h. vessels
10. 21. at the feast Jonathan put on the h. robe
31. let Jerusalem also be h. and free
11. 37. let it be set upon the h. mount
12. 9. that we have the h. books of scripture
14. 36. and did much hurt in the h. place
16. 8. then sounded they with the h. trumpets 36. and did much burt in the k. place
 6. 8. then sounded they with the k. trumpets
 2 Mac. 1. 7. his company revolted from the k. land
 12. he cast them out that fought within the k. city
 29. plant thy people again in thy k. place
 34. the king inclosing the place, made it k.
 2. 13. the epistles concerning the k. gifts
 18. God will gather us into the k. place
 31. when the k. city was inhabited with peace
 4. 48. that followed the matter for the k. vessels:
 5. 15. but presumed to ray into the most k. temple 5. 15. but presumed to go into the most h. temple 16. taking the h. vessels with polluted hands 25. did forbear till the h. day of the sabbath 6. 4. within the circuit of the h. places 23. or rather the h. law made and given by God 28. to die for the honourable and h. laws 28. to die for the honourapie and h. laws
30. to the Lord, that hath the h. knowledge
8. 15. for his h. and glorious name's sake
17. the injury unjustly done to the h. place
23. he appointed Eleazar to read the h. boek
33. Callisthenes that set fire upon the h. gates
0.14 hours the h. six he would get at liberty.

 14. that the h. city he would set at liberty
 16. h. temple, which before he had spoiled, he would garnish with gifts and restore h. vessels

12. 45. it was a h. and good thought

13. 8. the altar, whose fire and ashes were h.

10. at the point to be put from the h. temple

14. 3. nor have any more access to the h. altar

31. the other came into the great and h. temple

36. O h. Lerd of all holiness, keep this house

15. 16. take this h. sword, a grift from God

HOLLLY. vessels

Wisd. 6. 10. for they that keep holiness h. be hely HOLINESS.

Wisd. 5. 19. take h. for an invincible shield

Wisd. 5. 19. take h. for an invincible shield 6. 10. they that keep h. holily, shall be judged hely 14. 30. they swore in deceit, despising h. Eccl. 17. 29. to such as turn to him in h. 45. 12. a crown, wherein was engraved h. 50. 11. he made the garment of h. honourable 2. Mac. 3. 12. had committed it to the h. of the place 14. 36. O hely Lord of all h. keep this house 15. 2. that which he hath bonoured with h. HOLLOW.

Wisd. 17. 19. an echo from the h. mountains 2 Mac. 1. 19. and hid it in a h. place of a pit 2.5. Jeremy found a h. cave, where he laid the ark HOME.

1 Esd. 3. 3. and being satisfied, were gone h.
2 Esd. 12. 49. now go your way h. every man
7bb. 3. 17. the self-same time came Tobit h.
Eccl. 32. 11. but get thee h. without delay
Sus. 13. one said to the other, let us now go h.
1 Mac. 4. 24. after this they went h. and sung
12. 35. after this came Jonathan h. again
45. therefore send them now h. again and choose
2 Mac. 11. 29. that your desire was to return h.
HONEST.
2 Esd. 16. 49. as a whore envieth an h. woman

2 Ess. 10. 49. as a whore envieth an h. woman Tob. 5. 13, thou art of an h. and good steck 7. 7. thou art the son of an h. and good man Wied. 4. 12. doth obscure things that are h. Eccl. 26. 24. but an h. woman will reverence husba. 29. 14. an h. man is surety for his neighbour 9. Ma. 6. 29. his root h. donoring from a child 2 Mac. 6. 23. his most h. education from a child 804

HONESTLY.

HON

Eccl. 22. 9. if children live h. have wherewithal 2 Mac. 12. 43. doing therein very well and h. 2 Mac. 12. 43. doing therein very well and h. 1 Esd. 8. 4. the king did him h. for he found grace 9. 52. for the Lerd will bring you to h. 2 Esd. 9. 45. we give great h. to the Almighty 10. 23. the seal of Sion hath now lost her h. 70b. 4. 3. but h. her all the days of thy life 10. 12. h. thy father and mother-in-law 14. 13 where he became old with h.

10. 12. h. thy father and mother-in-law
14. 13. where he became old with h.
Jud. 16. 23. she increaseth mere and mere in h.
Esth. 12. 6. Aman was in great h. with the king
13.3 had the h. of the secend place in the kingdom
Wisd. 3. 17. their last age shall be without h.
5. 4. we accounted his end to be without h.
6. 21. O ye kings of the people, h. wisdom
8. 10. I shall have h. with the claers, the' young
14. 17. whom men could not h. in presence
Eccl. 1. 11. the fear of the Lord is h. and glory
19. wisdom exalteth them to h. that hold her
3. 2. given the father h. over the children

19. wisdom exalient them to h. that hold her 3. 2. given the father h. over the children 7. he that feareth the Lord, will h. his father 8.h.thy father and mother both in word and deed 11. the glory of a man is from the h. of his father 5. 13. h. and shame is in talk, the tongue is his fall 6. 21, then shell yet her one as when of h. 6. 31. thou shalt put her on as a robe of h.
7. 4. ner seek of the king the seat of h.
27. h. thy father with thy whole heart
31. fear the Lord and h. the priest

8.14. they will judge for him according to his h. 10.5. on the person of the scribe shall he lay his h. 23. give it h. according to the dignity thereof 29. who will h. him that dishonoureth his life

21. 4. exalt not thyself in the day of h.
24. 16. my branches are the branches of h.
17. my flowers are the fruit of h. and riches 25. 5. how comely is counsel to men of h.! 29. 6. for h. he will pay him disgrace 33. 22. leave not a stain in thine h.
35. 8. give the Lord his h. with a good eye
38. 1. h. a physician with the h. due to him

a. S. give the Lord his h. with a good eye
 38. 1. h. a physician with the h. due to him
 a. and he shall receive h. of the king
 t. holiness an ornament of h. a cestly work
 t. b. thou didst stain thy h. and pollute thy seed
 t. G. Sem and Seth were in great h. among men
 t. holines he put on the robe of h. was clothed
 then he put on the robe of h. was clothed
 then he put on the robe of h. was clothed
 then he put on the robe of h. was clothed
 then he put on the robe of h. was clothed

Sus. 50. God hath given thee the h. of an elder 1 Mac. 1. 39. her h. was turned into contempt 2. 51. so shall ye receive great h. and a name 2. 51. so shall ye receive great h. and a name 3. 3. he gat his people great h. put on breast-plate 14. I will get me a name and h. in the kingdom 9. 10. let us die, and let us not stain our h. 11. 42. but I will greatly h. thee and thy nation 12. 12. and we are right glad of your h. 14. 4. his authority and h. pleased them well 21. the ambassadors certified us of your h. 29. they did their nation great h. 39. Demetrius honoured him with great h. 15. 9. we will h. thee and thy nation and temple with great h. so that your h. shall be known 2. Mac. 2. 21. those behaved to their h. for Judaism 3. 2. the kings themselves did h. the nlace

Mac. 2. 21. those behaved to their h. for Judaism 3.2. the kings themselves did h. the place 5. 16. dedicated to the glory and h. of the place 6. 11. to help for the h. of the most sacred day 23. as became the h. of his gray head 9. 21. I would have remembered kindly your h. 14. 7. I being deprived of my ancestors' h. 15. 2. give h. to that day which he hath honoured HONOURABLE.
 Tab. 3. 11. the clorious name is h. for ever

Tob. 3. 11. thy glorious name is h. for ever 12. 7. it is h. to reveal the works of God, 11. Jud. 16. 21. was in her time h. in the country

Jud. 16. 21. was in her time h. in the country Wisd. 4. 8. for h. age is not in length of time Eccl. 10. 19. that leve the Lord, are an h. plant 20. among brethren he that is chief is h. 11. 6. the h. delivered into other men's hands 24. 12. I took root in an h. people 29. 27. give place, thou stranger, to an h. man 45. 20. but he made Aaron mere h. 48. 6. who broughtest h. men from their bed 50. 11. he made the garment of holiness h. Sus. 4. because he was more h. than all others 1 Mac. 1. 6, he called his servants such as were h 7. 26. the king sent Nicanor one of his h. princes 14. 5. as he was h. in all his acts, so in this

14. 5. as he was h. in all his acts, so in this
10. so that his h. name was renowned
2 Mac. 6. 23. to die for the h. and holy laws
7. 20. the mother was worthy of h. memory
10. 13. seeing that he was in no h. place
HONOURABLY.

1 Esd. 9. 45. for he sat h. in the first place
Tob. 12. 6. h. to shew forth the works of God
14. 11. he gave up the ghost, and he buried him h.
13. he buried his father and mother-in-law h.
Esth. 13. 4. so as the uniting of our kingdoms h.
Wisd. 18. 3. a harmless sun to entertain them h.
1 Mac. 10. 60. wenth to Ptolemais, where he met 1 Mac. 10. 60. went h. to Ptolemais, where he met | Eccl. 23. 5. turn away from me vain h.

1 Mac. 11. 60. at Ascalon, they of city met him h.
12. 8. Onias entreated the ambassador h.
43. but received him h. and commended him 14.23. It pleased the people to entertain the men h. 40. that they had entertained the ambassadors h. 2 Mac. 2. 8. that the place might be h. sanctified 4.  $\frac{92}{3}$ , where he was h. received of Jason 49. they of Tyrus caused them to be λ. buried HONOURED.

1 Esd. 8. 26. hath h. me in the sight of the king 67. and they h. the people and the temple of Ged 81. yea, and they h. the temple of our Lord 2 Esd. 9. 31. and ye shall be h. in it for ever Jud. 12. 13. to be h. in his presence, and drink wine Esth. 16. 2, the more often they are h. with bounty 11. that he was continually h. of all men [Visit] 14. 15. now h. bim as a god, then a dead man.

11. that he was continually h. of all men Wisd. 14.15. now h. him as a god, then a dead man 17. an express image of a king whom they h. 20. which a little before was but h. as a man Eccl. 3.20. power great, and Lord is h. of the lowly 10.24. judges and potentates shall be h. 30. the poor man is h. for his skill, and the rich man is h. for his riches and the state of the state of

31. he that is h, in poverty, is much more in riches 38. 6. he might be h. in his marvellous works 44. 7. all these were h. in their generations 46. 12. let the name of them that were h.

46. 12. let the name of them that were h. 47. 6. se the people h. him with ten thousands 13. Solom.reigned in a peaceable time, and was h. 48. 4. O Elias, how wast thou h. in thy deeds! 50. 5. how was he h. in the midst of the people! Bet 2. Daniel was h. above all his friends 1 Mac. 2. 18. thy children shall be h. with silver 10. 64. when his accusers saw that he was h. 65?

10. 64. when his accusers saw that he was h. 65. so the king h. him, and made him a duke 88. king Alexander h. Jonathan yet more 11. 51. the Jews were h. in the sight of the king 14. 39. Demetrius h. him with great bonour 3 Mac. 3. 12. the temple h. over all the world 30. that had miraculously h. his own place 13. 23. h. the temple, and dealt kindly with place 15. 2. hath h. with holiness above other days HONOURETH.

Eccl. 3. 3. who h h is father, maketh an atenement 4. h. his mother is as one that layeth up treasure 5. wheso h. his father, shall have joy of children 6. he that h. father shall have long life 26.26.a woman that h. her husband be judged wise HONGURS.

1. Mac. 11. 27. in all the h. that he had before the state of the state of the state of the state.

2 Mac. 4. 15. not setting by the h. of their fathers HONEY.

2 Esd.2.19 many fountains flowing with milk and h. 2 Esd. 3.19.many toutums nowing with a state of Eccl. 24. 20. my memorial is sweeter than h.

39. 26. h. and milk are for the use of man's life 46. 8. hand that floweth with milk and h. Bar. 1.20. 49. 1. it is sweet as h. in all mouths, and as music HOOKS.

2 Mac. 13. 2. three hundred chariots armed with h.

49. 1. it is sweet as h. in all mouths, and as inuse HOOKS.

2 Mac. 13. 2, three hundred chariots armed with h. HOPE.

2 Esd. 4. 35. how long shall I h. on this fashion?

5. 12. at the same time shall men h. but not obtain?

7. 50. there is promised us an everlasting h.

10. 34. forsake me not, lest I die frustrate of h.

11. 46. that she may h. for the judgment of him 15. 46. that art partaker of the h. of Babylon Tob. 11. 11. saying, being of good h. my father Jud. 9. 11. a Savieur of them that are without h. Wisd. 3. 4. yet is their h. full of immortality in 11. he is miserable, and their h. is vain 18. they have no h. nor comfort in the day of trial 5. 14. the h. of the ungedly is like dust 12. 19. hast made thy children to be of good h. 13. 10. and in dead things is there h.

14. 6. the h. of the world governed by thy hand 15. 10. his h. is more vile than earth 16. 29. the h. of the unfaithful shall melt away Esc. 2. 9. ye that fear the Lord, h. for good 13. 6. he will smile on thee, and put thee in h. 14. 2. who is not fallen from his h. in the Lord 23. 3. whose h. is far from thy mercy 24. 18. I am the mother of fair love, and holy h. 27. 21. but the that bewrayeth secrets is without h. 34. 13. for their h. is in him that saveth them 14. not fear, nor be afraid, for he is his h. 49. 10. they delivered them by assured h. Bar. 4. 22. for my h. is in the Everlasting 2. Mac. 2. 17. we h. also that the God that delivered 3. 29. he lay speechless, without all h. of life 7. 11. from him I h. to receive them again 14. it is good to look for h. from God 20. because of the h. that she had in the Lord 9. 20. I give thanks to God having h. in heaven 22. having great h. to escape this sickness HOPED.

Wisd. 2. 22. neither h. they for wages of righteousn. 11. 7. gayest them water, by means they h, not fer

Wisd.2.22.neither k. they for wages of righteousn. 11.7. gavest them water, by means they h. not fer 2 Mac. 12. 44. if he had not h. they should riso HOPES.

2 Mac. 7. 34. nor puffed up with uncertain h. HOREB.

Eccl. 48. 7. and in H. the judgment of vengeance HORN.

Jud.9.8. to east down with sword the h. of thy altar Eccl. 47. 5. and set up the h. of his people 7. he brake their h. in sunder to this day 11. the Lord exalted his h. for ever HORRIBLE.

2 Esd. 11. 45. appear no more, nor thy h. wings 15. 28. behold, a h. vision from the east 34. they are very h. to look on, full of wrath Wisd. 3. 19. h. is the end of the unrighteups 8. 15. h. tyrants shall be afraid when they hear 11. 18. shorting h. washless and of their cases. 11. 18. shooting h. sparkles out of their eyes 16. 5. when the h. fierceness of beasts came 17. 5. nor stars endure to lighten that h. night 18. 17. visions of h. dreams troubled them sore 19. 17. being compassed with h. great darkness IIORRIBLY.

Wisd. 6. 5. h. and speedily shall be come on you HORROR.

2 Mac. 3. 17. the man was so compassed with h. HORSE.

Jud. 9. 7. they are exalted with h. and man Jud. 9. 7. they are exalted with h. and man Eccl. 30. 8. a. h. not broken becomes headstrong 33. 6. a stallion h. is as a mocking friend 1. Mac. 6. 23. those that had charge of the h. 2. Mac. 3.25. there appeared to them a h. with a terrible rider, and it seemed that he that sat on the h. HORSES.

1. Esd. 2. 7. with gifts, with h. and with cattle 9. they helped them with h. and cattle Jud. 2. 5. h. with their riders twelve thousand 6.2 were able to exerting the new of cour h.

3. not able to sustain the power of our A. 6. 3. not able to sustain the power of our h. Wisd. 19. So for they went at large like h. Eccl. 48. 9. wast taken up in a chariot of fiery h. 1 Mac. 10. 81, and so the enemies h. were tired 2 Mac. 10. 29, there appeared five comely men on h. IORSEBACK.

Jud. 2. 15. and twelve thousand archers on h.

2. Mac. 11. 8. there appeared before them on h.

12. 35. Dositheus who was on h. and a strong man
HORSE-LITTER.

2 Mac. 9. 8. he was now carried in a h. HORSEMAN.

2 Mac. 12. 35. a h. of Thracia coming on him HORSEMEN. 1 Esd. 5. 2. Darius sent with them a thousand h. 8. 51, for I was a shamed to ask of the king h. Jud. 1. 13, he overthrew all his h. and chariots

2. 19. to cover the earth with chariots and h. 7. 6. Olofernes brought forth all his h. Joseph and the control of the large to the charge to the ch

2 Esd. 15. 33. in their h. shall be fear and dread Wisd. 12. 8. didst send wasps forerunners of thy h. Eccl. 48. 21. he smote the h. of the Assyrians 1 Mac. 1. 4. he gathered a mighty strong h.
2. 31. the h. that was at Jerusalem in the city

5. 1. the h. that was in Jerusalem in the cit.
 3. protecting the h. with his sword
 10. destroy this h. before our face this day
 11. Timotheus being captain of their h.
 HOSTS.

2 Esd. 8. 21. before whom the h. of angels stand 1 Mac. 7. 43. the 13th day the h. joined battle
13.53. he made him captain of all the h. and dwelt
HOSTAGE.
1 Mac. 1. 10. Antiochus, who had been a h.
HOSTAGES.

1 Mac. 8. 7. should pay a great tribute, and give h. 9. 53. he took the chief men's son's for h. 11. 62. 10. 6. that the h. in tower should be delivered him 9.they of the tower delivered their h. to Jonathan 13. 16. wherefore send two of his sons for h

2 Esd. 4. 48. behold, a h. burning oven passed by 6. 4. or ever the chimnies in Sion were h. Dan. 3. 23. to make the oven h. with rosin 2 Mac. 7. 3. command. pans & caldrons to be made h. HOUGH.

2 Esd. 15. 36. dung of men unto the camels' h HOUR.

Esd. 8. 64. the weight was written up the same h. 1 Esd. 8, 04, the weight was written by 2 Esd. 5, 34, for my reins pain me every h. 9, 44, every h. 1 did nothing else but pray 14 26, to-morrow this h. shalt thou begin Jud. 14, 8, until that h. she spake to them Esth. 10. 11. these two lots came at the h. and time Eccl. 11. 27. the affliction of an h. makes a man HOURS.

2 Esd. 16. 38. within two or three h. of her birth HOUSE.

1 Esd. 1. 3. in the h. that king Solomon built 55. as for the h. of the Lord they burnt it 2. 4.commanded me to build him a h. at Jerusalem 5. and build the h. of the Lord of Israel 805

Eccl. 34. 1. the h. of a man void of understanding | 1 Esd. 2. 8. to build a h. for the Lord at Jerusalem 5. 57. they laid the foundation of the h. of God 6. 32. out of his own h. should a tree be taken

6. 32. out of his own h. should a tree be taken
 8. 25. to glorify his h. that is in Jerusalem
 2 Esd. 1. 7. brought them from the h. of bondage
 33. your h. is desolate, I will east you out
 9. 24. a field, where no h. is builded, 10. 51.
 12. 46. and be not heavy, thou h. of Jacob
 14. 13. now therefore set thine h. in order
 7bb. 2. 13. when it was in my h. and began to cry
 3. 17. Tobit came home, and entered into his h.
 7. 1. they came to the h. of Raguel, and Sara
 11. but when Raguel was come into his h.
 14. 4. the h. of God in it shall be burned
 5. the h. of God shall be built in if or ever

5. the h. of God shall be built in it for ever Jud.2.1.there was talk in the h. of Nabuchodonosor 18, much gold and silver out of the king's h.

18. much gold and silver out of the king's h.
4. 3. the altar and h. were sanctified
15. look on all the h. of Israel graciously
6. 17. had spoken proudly against the h. of Israel
8. 5. she made her a tent on the top of her h.
6. save the solemn days of the h. of Israel
9. 13. have purposed evil against thy hallowed h.
13. 14. nor taken his mercy from the h. of Israel
14. 5. know him that despised the h. of Israel
10. Achier was joined unto the h. of Israel
11. She ye will quench the elory of the h.

Esth. 14. 9. they will quench the glory of thy h. Wisd. 8. 16. after I am come into my h. Fig. 3. Id. after 1 and color from 1/2 Mecc.l. 1. 17, she fills her h. with things desirable 4. 30. be not as a lion in thy h. nor frantic 11. 34, receive a stranger into thy h. will disturb 14. 24, he that doth lodge near her h. shall fasten

14. 94. he that doth lodge near her \( h\). shall fasten
21. 4. thus the \( h\). of proud men shall be desolate
8. he that buildeth his \( h\). with other men's money
18. as is a \( h\). that is destroyed, so is wisdom
22. foolish man's foot is soon in his neighbour's \( h\).
23. a fool will peep in at the door into the \( h\).
23. 11. the plague shall never depart from his \( h\). if he are a starting that he are a starting his \( h\). If \( h\) of \( h\) of \( h\) of \( h\).

he swear in vain, hish. shall be full of calamity 25. 16. than to keep h. with a wicked woman 26. 16. so is a good wife in ordering of her h. 27. 3. his h. shall be soon overthrown

29. 21. water, bread, and a h. to cover shame 22. than delicate fare in another man's h. 23. that thou hear not the reproach of thy h. 24. it is a miserable life to go from h. to h. 27. my brother comes, and I have need of my h.

23. ny brother comes, and I have need of my k. 36. 26. who will believe a man who hath no k.? 42. 10. and gotten with child in her father's k. 47. 13. that he might build a k. in his name 48. 15. there remained a ruler in the k. of David 49. 12. who in their time builded the k. and set up

50. 1. who in his life repaired the h. again 51. 23. and dwelt in the h. of learning Bar. 1. 14. to make confession in the h. of the Lord 2. 16. O Lord, look down from thy holy h.

2. 16: O Lord, look down from thy holy h. 26. the h. which is called by thy name 3. 24. O Israel, how great is the h. of God! 6. 55. when fire falleth on the h. of gods of wood 59. it is better to be a profitable vessel in a h. than such false gods, or to be a door in a h. Sus. 4. Joachim had a fair garden joining to his h. 6. these kept much at Joacim's h.

Bel 29. else we will destroy thee and thy h. 1.Mac.1.23. h. of Jacob was covered with confusion 18. so shalt thou and thy h. be in the number

18. so shalt thou and thy k. be in the number 3. 56. should return every man to his own k.
 35. if I come again, I will burn this k.
 37. thou, O Lord, didst choose this k. to be called by thy name, and a k. of prayer for thy people
 55. he could not give order concerning his k.
 32. great things my father's k. have done

13. 3. great things my father's h. have done 1 Mac. 14. 26. the h. of his father established Israel 1. Mac. 14. 25. the h. of his father established Israt 16. 2. I and my brethren, and my father's h. 2. Mac. 2. 29. as the master-builder of a new h. 8. 33. Callisthenes, who was fled into a little h. 14. 36. O Lord, keep this h. ever nudefiled HOUSEHOLD.

1 Esd. 3. 1. Darius made a great feast to his h. 2 Esd. 3. 11. one thon leftest Noah with his h. HOUSE-KEEPING.
Eccl. 31. 23. report of his good h. will be believed HOUSE-ROOM.

Eccl. 29. 28. the upbraiding of h. is grievous HOUSES.

HOUSES.

2 Esd. 1. 35. your h. will I give to a people
15. 18. for pride, the h. shall be destroyed
49. to waste thy h. with destruction and death
16. 31. by them that search their h. with the sword
72. that shall east them out of their h.
Wisd. 17. 2. they being shut up in their h.
Eccl. 3. 9. established the h. of children
28. 14. it hath overthrown the h. of great men
29. 18. mighty men hath suretiship driven from h.
1 Mac. 1. 31. he pulled down the h. and walls
61. they hanged infants and riffed their h.
13. 47. cleansed the h. wherein the idols were
2 Mac. 3. 18. others ran flocking out of their h.
5. 12. to slay such as went up upon the h.

HUCKSTER. Eccl. 26. 29. a h. shall not be freed from sin HUMBLE.

Jud. 4. 9. with vehemency did they h. their souls Jul. 4. 9. with venemency did they have the souns Eccl. 2. 17. they will h. their souls in his sight 7. 17. h. thy soul greatly, for vengeance is fire 12. 11. though he h. himself, and go crooching 18. 21. h. thyself before thou be sick 35. 17. the prayer of the h. pierceth the clouds HUMBLED.

2Esd.8.49. in that thou hast h. thyself as becometh 10.7. Sion is much h. mourning very sore Esth. 14.2. Esther h. her body greatly Eccl. 40. 3. to him that is h. in earth and ashes

HUMBLETH.

Tob. 4. 19. the Lord k. whom he will

Eccl. 7. 11. there is one which k. and exalteth

HUMBLING.

Eccl. 34. 26. or what doth his h. profit him?
HUMBLY.
Wisd. 13. 18. h. beseecheth that which hath least

Prayer of Manass. wherefore I h. beseech thee HUMILITY.

Eccl. 13. 20. as proud hate h. so doth the rich HUNDRED.

1 Esd. 1. 36. he set a tax on land of a h. talents 7. 7. they offered a h. bullocks, two h. rams 8. 20. the sum of a h. talents of silver, of wheat to 20. the sum of a h. talents of silver, of wheat to a h. cors, a h. pieces of wine and other things Jud. 1. 3. set the towers on gates a h. cubits high Eccl. 18.9. man's days at the most are a h. yeors 41. 4. whether thou hast lived ten or a h. yeors 1 Mac. 15. 35. we will give a h. talents for them HUNDREDS.
 1 Mac. 3. 55. ordained captains over thous. and h. HUNGER.
 2 Esd. 15. 57. thy children shall die of h.
 58 they in the monutein shall die of h.

2 E.S. 15. 51. tny children shall die of h.
58. they in the meonitain shall die of h.
16. 22. the other that escape the h. sword destroy
Eccl. 18. 25. when enough, remember the time of h.
HUNGRY.
2Esd.1.17. when you were h. and thirsty in wildern.

2Esd.1.17. when you were h. and thirsty in wildern. 16. 6. may any drive away a h. lion in the wood? Tob. 1. 16. and I gave my bread to the h. 4. 16. give of thy bread to the h. and garments HURT.

2Esd. 6. 19. what they be that have h. unjustly 11. 42. thou hast h. the peaceable, loved liars Wisd. 10. 8. they gat not only this h. 14. 29. swear falsely, yet they look not to be h. 18. 2. but for that they did not h. them now 19. 6. thy children might be kept without h. Eccl. 13. 12. and he will not spare to do thee h. 28. 2. forgive thy neighbour the h. he hath done 38. 21. thou shalt not do him good but h. thyself Dan. 3. 27. the fire neither h. nor troubled them 1 Mac. 5. 48. let us pass thre' none shall do you h 6. 18. they in tower sought always their h. 7. 22. Juda in their, power did much h. in Israel 14. 36. and did much h. in the holy places 14. 36. and did much h in the holy places 15. 29. ye have done great h in the land 2 Mac, 3. 30. he destroyeth them that come to h it 8. 36. and therefore they could not be h. 3. and therefore they comm not be h.
 2. as a though they had meant them no h.
 that they were often h. of their own men
 that the would restore them without h.
 HURTFUL.

2 Esd. II. 45. appear no more, nor thy h. claws 15. 6. and their h. works are fulfilled HUSBAND.

2 Esd. 9. 43. barren, though 1 had a h. thirty years 10. 17. go thy way then into the city to thy h. Jud. 8. 2. Manasses was her h. of her kindred 7. her k. Manasses had left her gold and silver 10. 3. was clad during the life of Manasses her h. 16. 22. but none knew her after her h. was dend 24. were nearest of kindred to Manasses her h. Eccl. 4. 10. be instead of a h. to their mother 22. 4. shall bring an inheritance to her h. 5. dishonoureth both her father and her h. 23. 22. thus with the wife that leaveth her k. 23. she hath trespassed against her own h.
25. 18. her h. shall sit among his neighbours
22. a woman, if she maintain her h. is full of anger

23. a woman that will not comf. her h. in distress 23. a woman that will not comit. her h. in distres 26. 2. a vittuous woman rejoieeth her h.
13. the grace of a wife delighteth her h.
22. is a tower against death to her h.
24. but an honest woman will reverence her h. 26. a woman that honoureth her h. judged wise 36. 23. then is not her h. like other men

40. 23. but hove both is a wife with her h.
42. 10. having a h. lest she should misbehave
52s. 28. people were assembled to her h. Jacaim
63. Susanna with her h. praised God
HUSBANDS.

2 Esd. 16. 33. women shall mourn, having no h. 34. and their h. shall perish of famine Tob.3.8.dost hou not know that thou hast strangled thy h.? thou hast had already seven h.

IDU

Jud. I. 6. there came to him all that dwelt by H. HYENA. Eccl.13. 18. what agreement between k. and a dog?
HYMNS:

1 Mac. 13. 51. entered with viols, and h. and songs HYPOCRISY.

2 Mac. 6. 25. they thro' my h. should be deceived HYPOCRITE.

Eccl. 1. 29. be not a h. in the sight of men 32. 15. but the h. will be offended thereat 33. 2. he that is a h. therein, is as a ship in a storm

JACOB.

JACOB.

2 Esd. 1. 24. what shall I do to thee, O J.?

3. 16. thou gavest Isaac, to Isaacalso thou gavest Isaac, to Isaacalso thou gavest 19. mightest give the law unto the seed of J.

5. 35. I might not have seen the travel of J.

6. 8. J. hand held first the heel of Esaa

9. J. is the beginning of it that followeth

9. 30. thou saidst, mark my words thou seed of J.

12. 46. and be not heavy, thou house of J.

Jud. 8. 26, what happened to J. in Mesopotamia Eccl. 23. 12. be not found in the heritage of J.

24. 8. Creator said, let thy dwelling be in J.

36. 11. gather all the tribes of J. together

41. 23. he made it rest upon the head of J.

45. 5. that he might teach J. his cevenant

46. 14. and the Lord had respect unto J.

47. 22. wherefore he gave a remnant to J.

40. 14. and the Lord had respect unto J.
47. 22. wherefore he gave a remnant to J.
48. 10. and to restore the tribes of J.
49. 10. for they comforted J. and delivered them
Bar. 3. 36. and hath given it to J. his servant
4. 2. turn thee, O J. and take hold of it
I Mac.1.28. house of J. was covered with confusion
3. 7. and he made J. glad with his acts
45. joy was taken from J. the pipe ceased
5. 2. they thought to destroy the generation of J.
JAMBRI.
I Mac. 9. 36. but the children of J. came out
37. the children of J. made a great marriage
JAMNIA.
I Mac. 4. 15. they pursued them to the plains of J.
5. 58. they had given charge, they went toward J.
10. 69. who gathered a great has and camped in J.
15. 40. Cendebeus came to J. and began to provoke
JAMNITES.
2. Mac. 12.8. the J. were minded to do in like manner
9. he came upon the J. by night, and set fire

9. he came upon the J. by night, and set fire 40. found things consecrated to the idols of the J. JAPHETH.

Jud. 2. 25. and he came to the borders of J.

JAZAR. 1 Mac. 5.8. when he had taken J. with the towns

ICE. Wisd. 16. 22. but snow and i, endured the fire Wisd. 10. 22. but snow and z. endured the fre Eccl. 3. 15. thy sins shall melt away as the i. 43. 20. and the water is congealed into i. Dan. 3. 49. O ye i. and cold, bless the Lord ICY. Wisd. 19.21.nor melted the i.kind of heavenly meat

Wisd. 19.21 nor metee the rather of near only IDLE.

2 Esd. 15. 60. they shall rush on the i. city
16. 68. they shall take and feed you being i.
Wisd. 14. 5. the works of thy wisdom should be i.

16. 68. they shall take and feed you being i. Wisd. 14. 5. the works of thy wisdom should be i. Eccl. 37. 11. nor with an i. servant of business IDOL.

Eccl. 30. 19. what good doth the offering to an i. Bel 3. the Bahylonians had an i. called Bel IDOLS.

IEScl. 210. Nabuch. had set up in his temple of i. Tob. 14. 6. all nations shall turn and bury their i. Esth. 14. 10. to set forth the praises of the i. Wisd. 14. 11. on the i. of Gentiles be a wisiation 12. the devising of i. was beginning of fornication 27. the worshipping of i. not to be named 29. as their trust is in i. which have no life 30. giving heed to i. and also unjustly swore 15.15. they counted the i. of the heathen to be gods Bar. 6. 73. better is the just man that hath no i. Bel 5. who said, because I may not worship i. 1. Mac. 1. 43. many Israelites sacrificed to i. 47. set up altars, groves, and chapels of i. 10. 83. went to Beth-dagon their i. temple 13.47. and cleansed the houses wherein the i. wore 2. Mac. 12. 40. things consecrated to i. of Jamnites IDOL-ALTARS.

1. Mac. 1. 59. they did sacrifice on tha i.-altar IDOL-ALTARS.

1. Mac. 1. 54. they builded i.-alt. thro'cities of Juda IDOL-ATROUS.

Wisd. 12. 6. out of the midst of their i. crow 2. Mac. 2. 42. have spoken concerning the i, feast

Wisd. 12.6. out of the midst of their i. crow 2 Mac. 7. 42. have spoken concerning the i. feast IDUMEA.

I Mac. 4. 15. they pursued them to the plains of I.

Tob. 3.15. my seven h. are dead, why should I live? 1 Mac. 4. 29. so they came into I. pitched their tents HYDASPES. 1 Mac. 2. 55. J. for fulfilling word was made a judge 61. the people might have a defence against I. JEW. 61. the people might have a defence against I. 5.3. Judas fought against the children of Esan in I. 5.3. Juda's fought against the children of Ésan in I.
6. 31. those went thro' 1. and pitched ag. Bethsura
2 Mac. 12. 32. against Gorgias the governor of I.
1DUMEANS.
2 Mac. 10. 15. the I. have gotten into their hands
JEALOUS.
Eccl. 9. 1. he not j. over the wife of thy busom
26. 6. a woman that is j. over another woman
37. 11. not consult, touching her of whom she is j.
JEALOUSY.
2 Esd. 15. 52. would I with j. have so proceeded
Wissd. 1. 10. the ear of j. heareth all things
5. 17. he shall take to him his j. for armour
JEBUSITE.
Jud. 5. 16. they cast forth before them the J.

JES

Jud. 5. 16. they cast forth before them the J. JEDUTHUN.

I Esd. 1. 15. Zacharias and J. of the king's retinue JEOPARD.

2 Mac. 11. 7. that they would j. themselves to help JEOPARDY.

JEOPARDY.

1 Mac. 6. 44. put himself in j. to deliver his people JEPHUNNEH, See Caleb.
JEREMIAS, JEREMY.

1 Esd. 1. 28. not regarding the words of prophet J.
32. yea J. the prophet lamented for Josias
47. the words spoken to him by the prophet J.
57. to fulfil the words spoken by the mouth of J.
2. 1. that he had promised by the mouth of J.
2. Esd. 2. 18. I will send my servants Esay and J.
Eccl. 49. 6. according to the prophesy of J.
Bar. 6. 1. a copy of an epistle which J. sent
2 Mac. 2. 1. that J. the prophet commanded them
5. when J. came there, he found a hollow cave
7. which when J. perceived, he blamed them
15. 15. J. bolding forth his right hand
JERICHO.

Eccl. 24. 14. I was exalted as a rose-plant in J.

Eccl. 24. 14. I was exalted as a rose-plant in J. 1 Mac. 9. 50. repaired the fort in J. and Emmaus 16. 11. in the plain of J. was Ptolemens 14. he came down himself to J. with his sons 2Mac.12.15. did cast down J. in the time of Joshua JEROBOAM.

Eccl. 47. 23. there was also J. the son of Nebat JERUSALEM.

Esd. I. 21. Israel that were found dwelling at J. 49. the temple which was sanctified in J.

1 Esd. I. 21. Israel that were found dwelling at J.
49. the temple which was sanctified in J.
55. they brake down the walls of J.
2. 4. to build him a house at J. in Jewry
5. if there be any of his people, let him go up to J.
4. 43. thy vew which thou hast vowed to build J.
7ob. 1. 6. I alone went often to J. at the feasts
7. another tenth part I spent every year at J.
13. 9. O J. the holy city, he will scourge thee
16. for J. shall be built up with sapphires
17. the streets of J. shall be paved with beryl
14. 4. J. shall be desolate, and house of God burnt
5. they shall return and build up J. gloriously
Jud. 4. 2. they were troubled for J. and the temple
Eccl. 24. 11. gave me rest, and in J. was my power
36. 13. O be merciful to J. thy holy city
50. 77. Jesus the son of Sirach of J. wrote
Ear. 4. 8. ye have grieved J. that nursed you
30. take a good heart, O J. he will comfort thee
5. 1. put off, O J. the garment of thy mourning
5. arise, O J. and stand on high, and look ahout
1 Mac. 6. 12. 1 remember the evils I did at J.
7. 17. their blood have they shed about J.
39. so Nicanor went out of J. and pitched tents
9. 53. put them in the tower at J. to be kept
10. 31. let J. also be holy and free, with borders
11. 41. would cast those of the tower out of J.
44. 36. that were in the city of David in J.
2 Mac. 1. 1. the brethren the Jews that be at J.
9. 4. spoken promodly, that he would come to J.
10. 15. those that were banished from J.
11. 5. but distant from J. about five furlongs
12. 9. that the light of the fire was seen at J.
29. Scythopolis lieth 600 furlongs from J.
15. 30. to bring Nicanor's head and hand to J.
JESSE.
Eccl. 45.25.the covenant made with David son of J.

Eccl.45.25.the covenant made with David son of J JEST.

Eccl. 8. 4. j. not with a rude man, lest ancestors JESU.

I Esd. 8. 63. with them was Josabad son of J. JESUS.

1Esd. 5. 5. J. the son of Josedec, son of Saraias 8, with J. Nehemias, and Zacharias their guides 48. then stood up J. the son of Josedec, 56. 58. then stood up J. and his sens and brethren 70. Zorobabel and J. chief of the families 6. 2. J. the son of Josedec began to build the house 2 Esd. 7. 28. for my son J. shall be revealed 37. J. after him for Israel in the time of Achan Eccl. 46. 1. J. the son of Nave was valiant in wars 40. 13 as was 1. the son of Josedec, who huilded

49. 12. so was J. the son of Josedec, who builded 50. 27. J. the son of Sirach of Jerusalem 51. 1. a prayer of J. the son of Sirach

Esth.11.3.who was J. and dwelt in the city of Susa. 2 Mac. 6. 6. or profess himself at all to be a J. 9. 17. that also he would become a J. himself JEWELLER.

Eccl. 45. 11. like seals set in gold, work of the j. JEWRY.

1 Esd. 1. 32. in all J. they mourned for Josias 4. 49. the Jews that wort out of his realm up to J. 5. 8. they returned to the other parts of J. 57. in the second year after they were come to J. 6. 1. the prophets prophesied to the Jews in J. 8. 81. they have given us a sure abiding in J. 9. 3. there was a J. the prophet Habbacue 2 Mac.10.24.came as though would take J. by force JEWS.

1 Esd. 1. 21. and the J. held with all Israel

25. 21. 21. and the J. held with all Israel

2. 18. that the J. do build the market-places

23. and that the J. were rebellious, and raised

4. 49. he wrote for all the J. that went out

50. Edomites should give over villages of the J.

6. 1. the prophets prophesied to the J. in Jewry

27. the elders of the J. to build the house of Lord

7. 2. assisting the ancients of the J. and governor

8. 10. I have given orders that such of the J.

16. 15. we find that the J. are no evil-doers

19. the J. may freely live after their own lawa

Sus. 4. to him resorted the J. because he was more

1. Mac. 2, 23. came one of the J. in sight of all

4. 2. that he might rush in on the camp of the J.

6. 6. that Lysias was driven away of the J.

6. 6. that Lysias was driven away of the J.

Sas. 4. to him resorted the J. because he was more I Mac. 2. 23. came one of the J. in sight of all 4. 2. that he might rush in on the camp of the J. 6. 6. that Lysias was driven away of the J. 6. 6. that Lysias was driven away of the J. 10. 23. prevented us, in making amity with the J. 19. and I release all the J. from tributes 11. 30. and to the nation of the J. 13. 36. 33. determined to do good to the people of the J. 47. then the king called to the J. for help 14. 22. the J. ambassadors came to us, 15. 17. 33. but he set a garrison of J. there 34. but he placed J. there, and furnished them 15. 1. to Simon the priest and prince of the J. 17. being sent from Simon and people of the J. 17. being sent from Simon and people of the J. 18. Mac. 1. 1. the brethren the J. that be at Jerusalem 7. we the J. wrote unto you in trouble 3. 32. had been done to Heliodorus by the J. 4. 11. the royal privileges granted to the J. 5. 23. a mind against his countrymen the J. 25. when taking the J. keeping holy-day 6. 1. to compel the J. to depart from the lawa 8. 1. took such as continued in the J. religion 10. to make so much money of the captive J. 9. 4. he thought to averge on the J. the disgrace, make it a common burying-place of the J. 19. Antiochus to the good J. his citizens 10. 29. five men, and two of them led the J. 11. 16. there were letters written to the J. 19. Antiochus to the good J. his citizens 10. 29. five men, and two of them led the J. 11. 16. there were letters written to the J. 19. Beth-sura, which was a strong-hold of the J. 19. Beth-sura, which was a strong-hold of the J. 19. Beth-sura, which was a strong-hold of the J. 19. Beth-sura, which was a strong-hold of the J. 19. be to far worse to the J. than had been done 18. had taken a taste of the manliness of the J. 19. Beth-sura, which was a strong-hold of the J. 19. by taking him, to do the J. much hurt 15. 2. the J. that were compelled to go with him 12. Onias prayed for the whole body of the J. 17. 13. conntell the i. more than the cause Feel 4. 25 but

Wisd. 14. 22. they lived in the great war of i. 17. 13. countell the i. more than the cause Eccl. 4. 25. but be abashed of the error of thine i. 28. 7. remember the covenant, and wink at i. IGNORANCES.

IGNORANCES.

1 Esd. 8. 75. our i. have reached up to heaven 7bb. 3. 3. punish me not for my sins and i. Eccl. 23. 2. that they spare me not for mine i.

3. lest mine i. increase and my sins abound 51. 19. and I bewailed my i. of her IGNORANT.

Wisd. 13. 1. vain are all men, who are i. of God 14. 18. set forward the i. to more superstition Eccl. 5. 15. benoti. of any thing in a great manner IGNORANTLY.

2 Mac. 11. 31. shall be molested for things i. done ILL.

2 Mac. 11. 31. shall be molested for things t. done
ILL.
Jud. 8. 8. there was none that gave her an i. word
Wisd. 5. 23. i. dealing shall overthrow the thrones
Eccl. 9. 18. a man of an i. tongue is dangerous
29.7.many have refused to lead for others i.dealing
41. 11. an i. name of sinners shall be blotted out
ILL-ACCORDING.

Wisd. 18. 10. sounded an i.-accord. cry of enemies

ILLUMINATED. Bar. 4. 2. walk in light that thou mayest be i. ILLUMINATION. Eccl. 25.11. leve of the Lord passeth all things for i. ILLUSIONS.

Wisd. 17. 7. as for the i. of mapic, were put down IMAGE.

2. Esd. 5. 37. shew me the i. of a voice, and declare 8. 44. so perisheth man, who is called thine own i. Wisd. 2. 23. made him to be an i. of his eternity 7. 26. and she is the i. of his goodness 13. 13. and fashioned it to the i. of a man 16. for it is an i. and bath need of help.

13. 13. and tashinoned it to the t. of a man 16. for it is an i. and hath need of help 14. 15. when he hath made an i. of his child 17. they made an express i. of a king 15. 4. nor any i. spotted with divers colours 5. and so they desire the form of a dead i. 17. 21. an i. of that darkness spread over them IMAGERY.

Eccl. 38. 27. and give themselves to counterfeit i. IMAGES.

Wisd. 15. 13. maketh brickle vessels and graven i. 1 Mac. 3. 48. sought to paint the likeness of their i. 5. 68. when he burnt their carved i. with fire 2 Mac. 2. 2. when they see i. of silver and gold IMAGINATION.

Eccl. 22. 18. a fearful heart in the i. of a fool 37. 3. O wicked i. whence camest thou in to cover 40. 2. their i. of things to some causeth fear Bar. 1. 22. the i. of his own wicked heart IMAGINATIONS.

IMAGINATIONS.

18. 2 Esd. 15. 3 fear not the i. against thee
16. 54. behold the Lord knoweth their i.
Wisd.3.10. shall be punished accord. to their own i.
Bar. 2. 8. turn from the i. of his wicked heart
Sus. 28. full of mischievous i. against Susanna
IMAGINE.

Eccl. 17. 31. flesh and blood will i. evil
1 Mac. 3. 52. what they i. against us, thou knowest
IMAGINED.
2 Esd. 7. 22. spake against him, and i. vain things
Wisd. 3. 14. nor i. wicked things against God
1 Mac. 11. 8. i. wicked counsels against Alexander
IMAGINETH.
Eccl. 12. 16. in his heart he i. how to throw thee

Eccl. 12. 16. in his heart he i. hew to throw thee 16. 23. and a foolish man erring i. follies IMMORTAL.

1 IMMORTAL.

2 Esd. 7. 13. for the entrances brought i. fruit
49. if there be promised us an i. time
Wisd. 1. 15. for righteousness is i.
2. 23. for God created man to be i. and made him
4. I. for the memorial thereof is i.
Eccl. 17. 30. because the son of man is not i.
IMMORTALITY.
2 Esd. 7. 43. the beginning of the i. for to come
8. 54. in the end is shewed the treasure of i.
Wisd. 3. 4. yet is their hope full of i.
8. 13. by the means of her I shall obtain i.
17. how that to be allied unto wisdom is i.
15. 3. yea, to know thy power, is the root of i.
Eccl. 19. 19. receive the fruit of the tree of i.
IMMUNITY.

1. Mac. 10. 34. shall be all the days of i. and freedom
13. 34. to the end he shall give the land an i.
1. Mac. 10. 28. we will grant you many i. and give

1 Mac. 10. 28. we will grant you many i. and give
13. 37. to confirm the i. which we have granted
IMPARTED.

Eccl. 17. 5. in sixth place he i. them understanding 2 Mac. 8. 12. he had i. to those that were with him IMPEDIMENT.

Wisd. 19. 7. out of the Ren sea, a way without i. IMPEDIMENTS.

Jud. 5. 1. and had laid i. in the champain countries IMPIETY.

1 Esd. 1. 42, recorded of his uncleanness and i. 2 Esd. 4. 38. O Lord, even we all are full of i. 2 Mac. 4. 38, the place where he had committed i. IMPIETIES.

2 Esd. 3. 29. when I had seen i. without number IMPORTABLE.

Prayer of Manass. threatening toward sinners is i. IMPOSITION.

1 Esd. 8. 22. nor any other i. of any of the priests IMPOSSIBLE.

2 Mac. 3. 12. that it was altogether i. such wrongs
4. 6. he saw it i. that the state should continue
IMPOTENT.

Bar. 6. 28. but to poor and i. they give nothing IMPRISONED.

Wisd. 18. 4. they were worthy to be i. in darkness IMPRISONMENT.

1 Esd. 8. 24. by penalty of money, or by i. IMPUDENCE.

Eccl. 25. 22. ia full of i. and much reproach IMPUDENT.

Eccl. 19.2. he that cleave the harlots will become i. 23. 6. give not over me thy servant into an i. mind 26. 11. watch over an i. eye, and marvel not 29. 14. but he that is i. will foreake him 807

IMPUTED. 1 Mac. 2. 52. it was i. to him for righteousness INCOMMUNICABLE.

Wisd. 14. 21. did ascribe to stocks the i. name INCENSE. 2 Esd. 3. 24. to offer i. and oblations to thee

2 Esd. 3. 24. to ofter z. and oblations to thee Jud. 9. I. about time z. of that evening was offered Wisd. 18. 21. bringing the propitiation of z. Eccl. 45. 16. z. and a sweet savour for a memorial 50. 9. as fire and z. in the censer, and a vessel Bar. 1. 10. sent money to buy sin-offerings and z. Dan. 3. 15. nor is their oblation, or z. or place 1 Mac. 1.55. and burnt z. at the doors of their houses 4. 49. they brought the area to ...
50. and upon the alter they burnt i.
INCHANTMENTS. 49. they brought the altar of i. and the table

Wisd. 18. 13. not believe any thing by reason of i. INCLOSING.

2 Mac. I. 34. the king i. the place, made it holy INCONTINENCY.

2 Esd. 5. 10. i. shall be multiplied upon earth INCORRUPTIBLE.

Wisd. 12. 1. for thine i. spirit is in all things 18. † 4. by whom the i. light was to be given INCORRUPTION.

2 Esd. 4. † II. to understand the i. that is evident Wisd. 6. 18. keeping laws is the assurance of i. INCREASE.

1 Esd. 9. 7. thereby to i. the sins of Israel Tob. 1. 7. the first tenth part of all i. I gave Eccl. 6. 5. a fair tongue will i. kind greetings 20. 98. that tilleth his lands, shall i. his heap 33. lest two impresses i and sins shound.

20. 28. that tilleth his lands, shall i. his heap 23. 3. lest my ignorances i. and sins abound 39. 11. and if he live he shall i. it 45. 20. divided to him the first fruits of the i. Bar. 2.34.1 will i. them, they shall not be diminished 1 Mac. 14. 8. the earth gave her i. the trees fruit 2 Mac. 4. 4. did rage, and i. Simon's malice 13. such was the i. of heathenish manners INCREASED. 2 Esd. 1. 6. the sins of their fathers are i. 5. 2. iniquity shall be i. above that thou seest 7. 41. even so now seeing wickedness is i. Tob. 14. 2. he i. in the fear of the Lord Jud. 5. 9. they were i. with gold and silver Tob. 14. 2. he i. in the fear of the Lord Jud. 5. 9. they were i. with gold and silver 16. 23. but she i. more and more in honour Eccl. 2. 3. that thou mayest he i. at thy last end I.Mac. I.40. as had her glory, so was her dishonour i. 2. 30. because afflictions i. sore upon them 2. Mac. 8. 8. so when Philip saw that this man i. INCREASETH.

Wied 16. 24. is his stepsth against the princh town.

Wisd. 16.24. i. his strength against the unrighteous Eccl. 31. 30. drunkenness i. the rage of a fool INCREASING.

Eccl. 43. 8. i. wonderfully in her changing 2 Mac. 4. 50. i. in malice, and being a traitor INCREDULITY. 2 Esd. 15. 3. let not the i. of them trouble thee INCURABLE.

Jud. 5. 12. he smot all Egypt with i. plagues INDEBTED.

1 Mac. 10. 43. flee to temple, being i. to the king INDIA.

INDIA.

Esth. 13. I. to the princes from I. to Ethiopia
1 Mac. 8.8. the country of L. and Media, and Lydia
1 Mac. 6. 37. besides the I. that ruled him
INDIFFERENT.

Eccl. 42. 5. and of merchants i. selling
INDIGNATION.
2 Esd. 8. 30. take thou no i. at them, which are

INDIGNATION.

2 Esd. 8. 30. take thou no i. at them which are Eccl. 5. 6. and his i. resteth upon sinners 36. 7. raise up i. and pour out wrath 45. 19. in his wrathful i. were they consumed Bar. 2. 20. theu hast sent out thy wrath and i. Bcl 28. they took great i. and conspired against king 1. Mac. 2. 49. pride got strength, and the wrath of i. 3. 27. king Antiochus was full of i. 2. Mac. 4. 35. many other nations took great i. INESTIMABLE.

2 Esd. 8. 21. whose throne is i. whose glory INEVITABLE.

Wisd. 17. 14. came out of the bottoms of i. hell Wisd. 2. 12. he objecteth to our i. the transgressings

Wisd. 2.12. he objecteth to our i. the transgressings INFANTS.

Jud.7.27. not see the death of our i. before our eyes 16. 5. make my i. as a prey, my virgins a speil Wisd. 11. 7. commandment whereby i. were slain I Mac. 2. 9. her i. are slain in the streets 2 Mac. 5. 13. there was slaying of virgins and i. 8.4. remember the wicked slaughter of harmless i. INFIDELITY.

2 Esd. 7. 44. i. is cut off, righteousness is grown INFINITE.

Wisd. 8, 18, in works of her hands are i, riches Eccl. 16, 17, such an i, number of creatures 30, 15, and a strong body ahove i, wealth Prayer of Manass, of thy i, mercies hast appointed 2 Mac. 2, 24, for considering the i, number

2 Mac. 3. 6. treasury was full of i. sums of money INFIRMITY.

2 Esd. 3. 22. thus i. was made permanent INFIRMITIES. 2 Esd. 4.27. this world is full of unrighteousn. and i.

INFLAMED. Eccl. 28. 10. the more they will be i.
Sus. 8. so that their lust was i. toward her
1 Mac. 2. 24. Mattathias was i. with zeal
INFLUENCE.

Wisd. 7. 25. a pure i. from the glory of Almighty INFORMED.

2Mac. 13. 4. Lysias i. that this man was cause 14. 1. Judas was i. that Demetrius had taken INHABIT.

2 Esd. 3. 28. are their decels better that i. Babylon?
Jud. 5. 3. what are the cities that they i.?
14. 4. you and all that i. the coast of Israel
INHABITANTS.
2 Esd. 6. 26. the heart of the i. shall be changed
Jud. 1. 10. till you come to all the i. of Egypt
11. the i. of the land made light of the command

11. the i. of the land made light of the command 12. he would slay all the i. of the land of Moab 2. 22. fear fell on all the i. of the sea-coasts 4. 11. the i. of Jerusalem fell before the temple 5. 4. more than all the i. of the west 7. 13. the i. of Bethnlia have their water thence 20. vessels of water failed all the i. of Bethnlia 8. 11. O ye governors of the i. of Bethnlia Wisd. 12. 3. to destroy those old i. of thy holy land Bar. 1. 15. to Juda and to the i. of Jerusalem 1. Mac. 1. 28. the land also was moved for the i.

Bar. 1. 13. to John and to the 2. of Jordsalem I Mac. 1. 28. the land also was moved for the i. 38. the i. of Jerusalem fled because of them 6. 12. that I sent to destroy the i. of Judea 2 Mac. 9. 2. that being put to flight of the i. INHABITED.

2 Esd. 3. 25. they that i. the city forsook thee Wisd. 11. 2. through the wilderness that was not i. Eccl. 10. 3. through prudence the city shall be i. 38. 32. without these cannot a city be i.

Bar. 4. 35. she shall be i. of devils for a time

2 Mac. 3. 1. when the holy city was i. with peace

9. 17. would go through all the world that was i.

12. 13. city was i. by people of divers countries

INHERIT.

2 Esd. 7. 17. the righteous should i. these things

2 Esd. 7. 17. the righteous should i, these things 67, the world not continue with them that i. Tob. 4. 12, and their seed shall i, the land Eccl. 4. 13, he that holdeth her fast, shall i glory 16, he shall i, her, and his generation shall hold 6. 1, for thereby thou shalt i, an ill name 10, 11, he shall i, creeping things, beasts, worms 15. 6. she shall cause him to i, an everlasting name 39. 23, so shall the heathen i, his wrath 44. 21, would cause them to i, from sea to sea INHERITANCE.

Esd. 8. 85. that ye may leave the i. of the land? 1 Esd. 8. 85. that ye may leave the r. of the land? 2 Esd.6.59, why do we not possess an ri. with world? 7. 9. were given for ri. how shall we receive this ri. 8. 45. and have mercy on thine own ri. Tob. 3. 17. she belongeth to Tobias by right of ri. 6. 12. because the right of ri. doth appertain to thee Jud. 9. 12. 1 pray thee, O God of the ri. of Israel 13. 5. for now is the time to help thine ri. 6. 21. every one returned to his own ri. Esth. 10. 12. so God remembered and justified his ri. 13. 15. wen, they desire to destroy the ri.

Esth. 10. 12. so God remembered and justified his i.

13. 15. yea, they desire to destroy the i.

17. hear my prayer, and be merciful to thine i.

14. 5. thou tookset Israel for a perpetual i.

Wisak. 3. 14. an i. in the temple of the Lord

Eccl. 9. 6. not to harlots that thou lose not thine i.

24. 7. I sought rest, and in whose i. shall I abide?

12. I took root in the portion of the Lord's i.

20. and mine i. is sweeter than the honey-comb

45. 22. howbeit in the land of the people he had

no i. for the Lord himself is his portion and i.

Schatt the i. of the king be to his posterity alone,

so the i. of Aaron should also be to his seed

46. 1. that he might set Israel in their i.

46. I. that he might set Israel in their i. I Mac. 6. 24. they slew, and spoiled our i. See FATHER. INHERITED.

Tob.14.13.hei.their substance and his father Tobit's INIQUITY.

1 Esd. 8. 70. great men have been partakers of this i.

72. assembled to me, whilst I mourned for the i. 2 Esd. 5.2 i. shall be increased above that thou seest

2.E.d.5.2.i. shall be increased above that thou seest 7.56. for while we lived and committed i. 16.52. i. shall be taken away out of the earth Jud. 5. 17. the God that hateth i. was with them 21. but if there be no i. in their nation 6. 5. hast spoken these words in the day of thine i. Wisd. 5. 23. thus i. shall lay waste the earth Eccl. 7. 2. and i. shall turn away from thee 6. seek not to be judge, not able to take away i. 19. 7. and by both doth one commit i. 17. 26. turn to Most High, and turn away from i. 20. 38. that pleaseth great men, get pardon for i. 21.3. all i is as a two-edged sword, wounds whereof 23. 11. that useth swearing, shall be filled with i.

Eccl.27.10.lion for prey, so sin for them that work i.
41. 18. of i. before a congregation and people
49. 2. he took away the abomination of i.
Bar. 3. 7. for we have called to mind all the i.
Dan. 3. 6. for we have sinned and committed i.
Prayer of Manass. for the multitude of mine i.
1 Mac. 3. 6. all the workers of i. were troubled
90. they come against us in much pride and i.
9. 23 and there arose all such as wrought i. 9. 23. and there arose all such as wrought i. INIQUITIES.

1 Esd. 8. 90. now are we befure thee in our i.
9. 2. mourning for the great i. of the multitude
2 Esd. 7. 68. that they which have committed i.
16. 67. leave off your sins, and forget your i.
76. and let not your i. lift up themselves
77. men them that are covered with their i.

77. we to them that are covered with their i.

Prayer of Manass. I have sinned, I acknow. mine
i. forgive me and destroy me not with mine i.

INJURY.

2 Mac.8. 17. set before their eyes the i.they had done INJURIES.

Eccl. 10. 8. because of i. and riches got by deceit INJURIOUS.

Eccl.8.11. rise not up in anger at pres. of an i.person INJUSTICE. Eccl. 40. 12. all bribery and i. shall be blotted out INNER.

Eccl. 20. 14. in pricery and x. snail be biotted out INNER.

Eccl. 21. 14. i. parts of a fool like a broken vessel 1 Mac. 9. 54. the wall of i. court of the sanctuary 2 Mac. 9. 5. and sore torments of the i. parts 1 NNOCENCY.

Esth. 16. 6. the i. and goodness of princes 1 Mac. 2. 37. but said, let us die all in our i. 60. Daniel for his i. was delivered from lions INNOCENT.

2 Esd. 15. 8. the i. and righteous blood crieth 9. 1 will receive the i. blood from among them 22.my hand shall not spare them that shed i.blood Esch. 16. 5. caused many to be partakers of i. blood Eccl. 11. 10. if thou meddle much, thou shalt not be i. Sus. 53. for thou hast condemned the i. albeit the L. saith, the i. and righteous shalt not be 1. 20. 11. if he swear in vain, he shall not be i. Sus. 53. for thou hast condemned the i. albeit the L. saith, the i. and righteous shalt thou

satth, the i. and righteous shalt thou not slay
62, thus the i. blood on every side
2 Mac. 4. 47, they should have been judged i.
INNUMERABLE.

2 Esd. 6. 3. before the i. multitude of angels
44. immediately there was great and i. fruit
Wisd.7.11, all good things and i. riches in her hands

Wisd.7.11. all good things and i.riches in her hands 18.12. so they altogether had i.dead with one death Eccl. 37. 25. but the days of Israel are i. 2 Mac. 3. 6. the multitude of their riches was i. INQUISITION.
2 Esd. 6. 19. and I will begin to make i. of them Eccl. 23. 24. and i. shall be made of her children 41. 4. there is no i. in the grave INSPIRED.

Wisd. 15. 11. him that i. into him an active soul
INSTRUCT.

2 Esd. 5. 32. angel said, hear me, and I will i. thee
Eccl.7.23.hast thou children? i.them, and bowdown
10. 1. a wise judge will i. his people
INSTRUCTED.
Wisd. 6. 11. desire my word, and ye shall be i.
Eccl. 26. 14. nothing so much worth as a mind well i.
INSTRUCTETH.

Eccl. 37. 23. a wise man i. his people and fruits INSTRUCTION.

Eccl. 1. 27. the fear of the Lerd is wisdom and i Ecct. 1. 27. the leaf of the Left is wisdom and a 6. 18. my son, gather i. from thy youth up 8. 8. for of them thou shalt learn i. and to serve 33. 4. and bind up i. and then make answer 51. 26. let your soul receive i. she is at hand INSTRUCTIONS.

Eccl. 44. 4. wise and eloquent in their i. INSTRUMENT.

2 Esd. 13. 9. nor held sword, nor any i. of war, 28. Tob. 7. 14. and did write an i. of covenants Eccl. 43. 2. declaring at his rising a marvellous i. 8. being an i. of the armies above, shining in 2 Mac. 13. 5. it had a round i. which hanged down INSTRUMENTS.

INSTRUMENTS.

1 Esd. 4. 63. they feasted with i. of music
5. 2. and with musical i. and tabrets, 59.

1 Mac. 6. 51. engines and i. to cast fire and stones
9. 39. with drums and i. of music, and weapone
13. 42. the people began to write in their i.

INSURRECTION.

2 Esd. 16. 70. a great i. on those that fear the Lord
2 Mac. 4. 30. they of Tharsus and Mallos made i.

INTELLIGENCE.

2 Mac. 3.9. he told him what i. was given of money INTEMPERANCE.

2 Esd. 7. 44. i. is at an end, infidelity is cut off INTEMPERATE. Eccl. 23. 13. use not thy mouth to i. swearing INTEND.

2 Mac. 14.8. I i. the good of my own countrymen 808

JOH INTENDED.

INTENDED.

Sus. 62. they did in such sort as they maliciously i.

2 Mac. 14. 5. Jews stood affected, and what they i.

INTENT.

Wisd. 12. 22. to the i. that when we judge

Bel 32. to the i. that when we judge

Bel 32. to the i. that when we judge

Bel 32. to the i. they might devour Daniel

INTERPRETATION.

2 Esd. 12. 8. shew me thy servant the i. of vision

10. he said to me, this is the i. of the vision

17. this is the i. 19, 32. | 13. 32, 38.

13. 15. shew me now yet the i. of this dream

21. the i. of the vision shall I shew thee

53. this is the i. of the dream thou sawest

INTERPRETATIONS.

2 Esd. 12. 35. this is the dream, and these are the i.

Eccl. 47. 17. they marvelled at thee for thy i.

INTERPRETED.

Esth. 11. 1. the same, and that Lysimachus had i. it

Esth. 11. 1. the same, and that Lysimachus had i. it INTERPRETER.

Eccl. 17. 5. speech, an i. of the cogitations thereof INTERRUPT.

Eccl. 11. 8. nor i. men in the midst of their talk INTOLERABLE.

Wisd. 17. 14. sleeping the same sleep, which was i. 2 Mac. 9. 10. no man could carry for his i. stink INTREAT.

Eccl. 13. 3. the poor is wronged, and he must i. alsu 28. 5. who will i. for pardon of his sins?

Bar. 6. 41. they i. Bel that he may speak
1 Mac. 8. 18. to i. them they would take the yoke
1NTREATED.

Wisd. 19. 3. whom they bad i. to be gone
2 Mac. 13. 23. i. the Jewa submitting himself
INTREATING.

Tob. 1. 22. Achiacharus i. for me, I returned INVADE.

Mac. 13. 12. removed to i. the land of Judea 20. after this came Tryphon to i. the land
14. 31. their enemies purposed to i. their country
15. 40. to provoke the people, and to i. Judea
INVADING.

2 Esd.15.16.aedition among men, and i. one another INVENTED.

Sus.43.as these mon have maliciously i. against me INVENTION.

Wisd. 14. 12. and i. of them the corruption of life 15. 4. nor did the mischievous i. of men deceive

INVENTIONS.

2 Esd. 6. 5. or ever the i. of them that now sin 8. 27. regard not the wicked i. of the heathen 13. 37. rebuke the wicked i. of those nations 15. 48. hast followed her that is hated in all her i. 16. 63. he knoweth your i. and what you think INVINCIBLE.

Jud. 16. 13. then art wonderful in strength and i. Wisd. 5. 19. he shall take holiness for an i. shield 2 Mac. 1. 13. the army with him that seemed i. INVIOLABLE.

2 Mac. 3. 12. and the i. sanctity of the temple INVISIBLE.

2 Mac. 9.5. the Lord smote him with an i. plague INVITE.

Eccl. 13. 9. so much the more will be i. thee INVITED.

Eccl. 13.9. if thou be i. with a mighty man, withdraw INVOCATION.
2. Mac. 15.26. encountered enemies with i. and prayer INWARD.
2. Mac. 3. 16. declared the i. agony of his mind INWARDLY.

INWARDLY.

Eccl. 19. 26. but i. he is full of deceit
JOACIM.

1 Esd.1.37. the king made J. his brother king of Jud.
38. and he bound J. and the nobles, but Zaracea
39. five and twenty years old was J. when king
43. and J. his son reigned in bis stead
5.5. and J. the son of Zorobabel, a priest went up
Jud. 4. 6. also J. the high-priest in Jerusalem
8. did as J. the high-priest came to behold
Sus. 1. there dwelt a man in Babylon called J.
4. J. was a great rich man and had a fair garden
28. when people were assembled to her husband J.
29. Susanna, daughter of Chelchias, J. wife
63. Susanna, with J. her husband, praised God
JOEL.

2 Esd. 1. 39. I will give for leaders, Amos, J.

2 Esd. 1. 39. I will give for leaders, Amos, J.
JOHN.
1 Mac. 2. 1. then arose Mattathias, the son of J.

8. 17. Judas chose Eupolemus the son of J. 9. 35. now Jonathan had sent his brother J.

9. 35. now Jonathan had sent his brother J.
36. the children of Jambri came and took J.
38. they remembered J. their brother and went up
13. 53. when Simon saw that J. was a valiant man
16.1. then came up J. from Gazara and told Simon
2. called his two eldest sons Judas and J.
9. but J. still followed after them to Cedron
19. he sent others also to Gazara to kill J.

1 Mac. 16. 21. one had run afore to Gazara, told J. 23. as concerning the rest of the acts of J. 2 Mac. 4. 11. by J. the father of Eupolemus 11. 17. J. and Absalom whe were sent from you JOIN.

JOIN.

1 Esd. 8. 84. ye shall net j. your daughters to sons 2 Esd. 15. 30. with great power come and j. battle 1 Mac. 10. 4. before he j. with Alexander against us 11. 1. to get his kingdom, and j. it to his own 13. 14. that Simon meant to j. battle with him JOINED.

15.4. Int Simon meater by Sadee with him factors. 1 Esd. 1. 29. but j. battle with him in the plain Tob. 6. 17. his heart was effectually j. to her Jud. 14. 10. Achior was j. to the house of Israel Eccl. 51. 20. 1 have had my heart j. with her 1 Mac. 1. 15. they j. themselves to the heathen 4. 14. so they j. battle, and the heathen fled, 34. 7. 43. 19. 47. 10. 49, 53, 78. | 11. 69. 2 Mac. 8. 23.

6. 21. to whom some ungodly men j. themselves 8. 1. accept all that j. themselves to them 15. 14. when he had j. ships close to the town 2 Mac. 8. 22. and j. with himself his own brethen JOINING.

Sus. 4. Joacim had a fair garden j. to his honse

Sus. 4. Jonaim had a fair garden j. to his house 1 Mac. 10, 26, not j. yourselves with our enemics JOININGS.

Eccl. 27. 2. as a nail sticketh fast between the j. JOLLITY.

1 Esd. 3. 20. it turneth every thought into j.

Eccl. 13. 8. thou be not brought down in thy j.

2 Esd. 1. 39. I will give for leaders, Abdias and J.

Tob. 14. 4. those things which J. spake of Ninevo
8. those things which the prophet J. spake

JONATHAN.

1 Mag. 2.5 called J. whose surgame was Apphys

1 Mac. 2. 5. called J. whose surname was Apphus 4. 30, into the hands of J. the son of Saul 5. 17. 1 and J. my brother will go into Galaad 9. 19. J. and Simon took Judas their brother

5. 17. I and J. my brother will go into Galaad
9. 19. J. and Simon took Judas their brother
31. upon this J. took the governance upon him
33. then J. and Simon flod into the wilderness
35. J. had sent his brother John to pray his friends
37. after this came word to J. and Simon
44. then said J. to his company, let us go up
48. then J. and they that were with him leaped
58. behold, J. and his company are at ease
10. 3, moreover Demetrius sent letters to J.
21. J. put on the holy robe and gathered forcea
11. 6. J. met the king with great pomp at Joppa
20. J. gathered together them that were in Judah
41. in the mean time J. sent to king Demetrius
44. on this J. sent him three thousand strong men
67. as for J. and his bost they pitched at Genesar
69. men in ambush, all that were of J. side fled
12. 1. now when J. saw that the time served him
3. J. the high-priest and the people sent us
52. there they bewailed J. and them with him
13. 11. also he sent J. the son of Absalom
19. Tryphon dissembled, nor would he let J. go
23. at Bascama he slew J. who was buried there
25. Simon took the bones of J. his brether
14. 16. when it was heard that J. was dead
18. they made with Judas and J. his brethren
30. after that J. having gathered his nation
2 Mac. 1. 23. J. beginning, and the rest answering
8. 22. he joined Simon, and Joseph, and J.
JOPPA, JOPPE.
1 Esd. 5.55. bring cedar-trees by floats to haven of J.

JOPPA, JOPPE.

1 Esd.5.55. bring cedar-trees by floats to haven of J. 1 Mac. 10. 75. and he pitched his tents against J. but they of J. shut him out of the city 76. they let him in, and so Jonathan won J. 11. 6. Jonathan met the king with great pomp at J. 12. 33. whence he turned aside to J. and won it J3. 11. he sent Jonathan with a great power to J. 14. 5. so in this that he took J. for a haven 34. morcover, he fortified J. and Gazarra 15. 23. you withhold J. and Gazarra, and the tower 35. whereas thou demandest J. and Gazara 2 Mac. 4.21 he came to J. from thence to Jerusalem

2 Mac. 4.21. he came to J. from thence to Jerusalem
12. 3. men of J. also did such an ungodly deed
7. root out all them of the city of J.

JORAM.

JORAM.

I Esd. 1. 9. Assabias, and Ochiel, and J. captains JORDAN.

JORDAN.

Lud. 5. 15. and passing over J. they possessed all Eccl. 24. 26. abound as J. in the time of harvest 1 Mac. 5. 24. Judas and Jenathan went over J. 52. after this went they over J. into the plain 9. 34. he came near to J. with all his host 42. they turned aside to the marish of J. 43. he came to the banks of J. with a great power 45. the water of J. on this side and that side 48. they leapt into J. and swam over to the further bank, the other passed not over J. unto them JOSABAD.

[Esd. 8, 63. with them were J. and Moeth, Levites

1 Esd. 8. 63. with them were J. and Moeth, Levites JOSEDEC. 1 Esd. 5. 5. Jesus the son of J. son of Saraias, 48. See Jesus.

JOSEPH.

Eccl. 49. 15. nor was there a man born like to J.

1 Mac. 2. 53. J. in time of distress kept commandm.

5. 18. so he left J. son of Zacharias, and Azarias

56. J. son of Zacharias, and Azarias, captains

60. it was, that J. and Azarias were put to flight

2 Mac. 8. 29. to wit, Simon, and J. and Jonathan

10.19. Maccabeus left Simon, and J. and Zaccheus

JOSHUA.

2 Mac. 12. 15. did cast down Jericho in time of J.

JOSHUA.

2 Mac. 12. 15. did cast down Jericho in time of J. JOSIAS.

1 Esd. 1. J. held the feast of the passover 7. J. gave thirty thousand lambs, and kids 25. Pharaoh came, and J. went out against him 28. howbeit, J. did not turn back his chariot 32. Jeremy the prophet lamented for J. 33. and every one of the acts that J. did 34. the people made Jouchax the son of J. king Eccl. 49. 1. the remembrance of J. is like perfume 4. all except David, Ezekias and J. were defective JOURNEY.

4.all except David, Ezekias and J. were defective JUURNEY.

1 Esd. 8. 50. to desire of him a prosperous j. 7bb. 4. 15. nor led trunkenness go with thee in j. 5. 16. God send you a good j. God prosper your j. 21. his j. shall be prosperous, he shall return 6. 1. as they went on their j. they came to Tigris 10. 1. and when the days of the j. were expired 11. the God of heaven give you a prosperous j. 11. 1. that he had given him a prosperous j. Wisd. 13. 18. and for a good j. he asketh of that 18. 3. to be a guide of the unknown j. and a sun 1 Mac. 7. 45. they pursued after them a day's j. 11. 2. whereupon he took his j. into Syria 2 Mac. 9. 4. his chariot-man to dispatch the j. 7. filled with pride, commanding to haste the j. 12. 10. were some in this syria.

7. filled with pride, commanding to haste the j. 12. 10. were gone in their j. toward Timotheus JOURNEYED.

1 Mac. 10. 77. he went to Azotus as one that j. JOY.

1 Mac. 10. 77. he went to Azotus as one that j. JOY.
2 Esd. 2. 19. I will fill thy children with j.
7. 61. as shall be j. over them that are persuaded Tob. 7. 18. Lord give thee j. for this thy sorrow 8. 17. finish their life in health with j. and mercy 81. 17. there was j. amongst all his brethren 13. 10. his tabernacle built in thee again with j. 11. all generations shall praise thee with great j. Jud. 12. 14. it shall be my j, to the day of my death 16. 11. then my afflicted shouted for j. Esth. 10. 13. with an assembly, and j. and gladness 13. 17. turn our sorrow into j. that we may live 14.2. all places of her j. she filled with her torn hair 18. nor had thine handmaid any j. since the day 16. 21. God hath turned the day to j. unto them Wisd. 8. 16. hath no sorrow, but mirth and j. Eccl. 1. 12. giveth j. and gladness, and a long life 23. and afterwards j. shall spring up to him 2.9. that fear Ld. hope for everlasting j. and mercy 3. 5. he shall have j. of his own children 4. 12. that seek to her early shall be filled with j. 6. 28. and that shall be turned to thy j.

6. 28. and that shall be turned to thy j. 31. shall put her about thee as a crown of j. 15. 6. he shall find j. and a crown of gladness 25. 7. a man that hath j. of his children 30. 1. that he may have j. of him in the end 2. that chastiseth his son, shall have j. in him 16. there is no j. nhove the j. of the heart Bar. 2. 23. the voice of mirth and the voice of j. 4.11. with j. did I nourish them, but sent them away 22. and j. is come to me from the holy One 23. but God will give you to me again with j. 29. he shall bring you everlasting j. again

23. but God will give you to me again with j.
29. he shall bring you everlasting j. again
36. behold the j. that cometh to thee from God
5. 9. God shall lead Israel with j. in light of glory
1 Mac. 3. 45. j was taken from Jacob, pipe ceads
5. 23. he brought them to Judea with great j.
54. so they went up to mount Sion with j.
14. 11. and Israel rejoiced with great j.
2 Mac. 3. 30. for the temple was filled with j.
9. 19. wisheth much j. health, and prosperity
15. 23. returning again with j. they knew
JOYFUL.
2 Esd. 2. 30. be j. O thou mother of children

2 Esd. 2. 30. bej. O thou mother of children 12. 34. he shall make then j. till the coming 7bb. 8. 16. to be praised, for thou hast made me j. 13. 10. let him make j. those that are captives Jud. 14. 9. the people made a j. noise in their city JOYFULNESS.

2 Esd. 2. 36. receive the j, of your glory Wisd. 2.0.let us leave tokens of our j, in every place Eccl. 30. 22. the j, of a man prolongeth his days IRKSOME.

Eccl. 27.13. the discourse of fools is i. and their part

IRON. Eccl. 12. 10. like as i. rusteth, so is his wickedness 22. 15. sand and a mass of i. is easier to bear 22. 15. sand and a mass of t. is easier to near 28.20. for the yoke thereof is a yoke of t. and made 38. 28. the smith considering the t. work 39. 26. fire, t. and salt for the use of man's life 48. 17. he digged the hard rock with t.

Proyer of Manass. I am bowed down with t. bands 1800

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2 Mac. 11. 9. were ready to pierce thre' walls of i. ISAAC.

2 Esd. 3. 16. and unto him thou gavest I. and unto him thou gavest Jacob and Esau Jud. 8. 26. and how he tried I. and what happened Eccl. 44. 92. with I. did he establish the blessing Dan. 3.12 mercy not depart, for thy servant I. sake ISLANDS.

Eccl. 43, 23. by counsel he planteth i. therein

47. 16. thy name went far unto the i. for thy peace ISLES.

1 Mac. 6. 29. came to him from i. of the sen, bands
11. 38. whom he gathered from i. of the heathen
14. 5. he made an entrance to the i. of the sea
15. 1. Actiochus sent letters from i. of the sea
ISMAEL.

Jud. 2. 23. they spoiled all the children of I. ISRAEL.

ISRAEL.

1 Esd. 1. 3. the Levites, the holy ministers of I.
4. serve the Lord, and minister unto his people I.
2. 3. Lord of I. the most high Lord made me king
5. 61. because his glory is for ever in all I.
7. 8. they offered twelve goats for the sin of all I.
8. 7. but taught I. the ordinances and judgments
27. I gathered together men of I. to go with me
9.7. in marrying, thereby to increase the sins of I.
2 Esd. 2. 16. for I have known my name in I.
3. 36. that I. by name hath kent thy recents 2 Esd. 2. 16. for I have known my name in I.
3. 36. that I. by name hath kept thy precepts
4. 23. wherefore I. is given up a reproach
5. 35. that I might not have seen the toil of I.
9. 30. hear me, O I. and mark my words, 14. 28.
12. 46. he of good comfort, O I. he not heavy
Jud. 8. 33. the Lord will visit I. by mine hand
10. 1. after she ceased to cry to the God of I.
16. 1. Judas began to sing this thanksgiving in all I.
Esth. 10. 9. my nation is this I. which cried to God
3. 9. if thou hast appointed to save I.
14.5. thou O Lord, tookest I. from among all people
Eccl. 17. 17. but I is the Lord's portion
24. 8. and let thine inheritance be in I.
36. 12. on I. whom thou hast named thy first-born
37. 25. but the days of I. are innumerable 37. 25. but the days of I. are innumerable 45. 5. that he might teach I. his judgments 11. after the number of the tribes of I.

17. that should inform I. in his laws 46. 1. that he might set I. in their inheritance 47. 11. he gave him a throne of glory in L.
50. 13. before all the congregation of L.
Bar.2.1.pronounced agst. our judges that judged L.
31. O God of L. the soul in anguish crieth
36. and he hath given it to L. his beloved

36. and he hath given it to I his beloved
44. O I happy are we, for things are made known
5. be of cheer, my people, the memorial of I.
5. 7. that I. may go safely in the glory of God
Dan. 3. 12. mercy not depart for thy holy I. sake
Sus. 48. are ye such fools, ye sons of I. ye that without knowledge have condemned a daughter of I.
I. Mac. 3.2. they fought with cheerfulness battle of I.
I. Mac. 3.2. they fought with cheerfulness battle of I.
5.3. ag. Esau in Idumea, because they besieged I.
7.5. all the wicked and ungodly men of I.
22. Judah into their power, did much hurt in I.
26. sent Nicanor that bare deadly hate unto I.
8. 18. the Grecians did oppress I. with servitude

8. 18. the Grecians did oppress I. with servitude 9. 21. the valiant man fallen that delivered I.

9. 2.1. the valuant man fallen that delivered 1.
51. that they might work malice upon I.
10. 46. remembered the great evil he had done in I.
11. 23. he chose certain of the elders of I.
12. 52. wherefore all 1. made great lamentation
13. 4. all my brethren are slain for I. sake
41. thus the yoke was taken away from I.
14.11. he made peace and I. rejoiced with great joy
16. 2. that we have delivered I. oftentines
2 Mac. 1. 25. thou that deliverest I. from trouble
26 receive the sacrifice for the whole result I

26. receive the sacrifice for thy whole people I. 9. 5. but the God of I. smote them with a plague

9. 5. but the God of I. smote them with a plague 10. 38. Lord who had done such great things for I. 11. 6. he would send a good angel to deliver I. ISRAELITES.

Jud. 6. 14. the I. descended from their city Barr. 3. 4. hear now the prayers of the dead I. 1 Mac. 1. 43. many I. consented to his religion 53. and drove the I. into secret places 33. and drove the 1. into secret places
58. thus did they to the L. every month
3. 46. the I. assembled themselves together
6.18. they shut up the L. round about the sanctuary
7. 23. the mischief Alcimus had done among the I.
ISSUED.

I Mac. 14. 36. made a tower out of which they i. ITERATING.

Eccl. 41. 23. or of i. and speaking against that JUDA.

JUDA.

2 Esd. 1, 24. thou J. wouldst not obey me
Jud. 14. 7. blessed art thou in the tabernacle of J.
Eccl. 49. 4. even the kings of J. failed
Sus. 56. O thou seed of Chanaan, and not of J.
57. but the daughter of J. would not abide
1 Mac. 2. 6. blasphemies that were committed in J.
7. 22. had gotten the land of J. into their power
50. the land of J. was in rest a little while
5 M

JUDAISM.

2 Mac. 2. 21. that behaved to their honour for J. JUDAS.

1 Mac. 3. 12. J. took their spoils, Apollonius's word 25. the fear of J. began to fall on nations round 42. when J. saw that miseries were multiplied 4. 5. Gorgias came by night into the eamp of J. 16. J. retorned with his host from pursuing 21. the host of J. in the plain ready to fight 23. then J. returned to spoil the tents 41. J. appointed men to fight against those 5. 28. J. turned by the way of the wilderness 38. J. sent men to espy || 39. J. went to meet 44. nor could they stand any longer before J. 48. J. sent unto them in peaceable manner 61. because they were not obedient unto J. 65. afterward went J. forth with his brethren 6. 19. J. purposing to destroy them, called people 42. then J. and his host entered into battle 7. 6. J. and his brethren have slain thy friends

42. then J. and his host entered into battle 7.6. J. and his brethren have slain thy friends 10. they sent messengers to J. and his brethren 23. J. went out into all the coasts of Judea 40. but J. pitched in Adasa with 3000 men 8. 1. J. had heard of the fame of the Romans 9. 7. J. therefore saw that his host slipped away 13. they of J. side sounded their trumpets also B. J. also was killed, and the remnant fled 28. for this cause J. friends came together 31. Jonathan rose un instead of his brother J.

28. for this cause J. friends came together
31. Jonathau rose up instead of his brother J.
11. 70. J. the son of Calphi, a captain was left
31. Mac. 12. 5. when J. heard of his cruelty done
28. when J. had called upon Almighty God
39. J. came to take up the bodies of the slain
42. J. exhorted the people to keep from sin
13. 1. it was told J. that Antiochus was coming
12. J. commanded they should be in readiness
20. J. couveyed such things as were necessary
22. the king fought with J. and was overcome
14. 1. J. was informed || 10. as long as J. liveth
22. J. placed armed men in convenient places
15.26. but J. encountered the enemies with prayer

15.26. but J. encountered the enemies with prayer See Maccabeus.

JUDEA.

I Esd. 1. 26. what to do with thee, O king of J. 4. 45. when J. was made desolate by the Chaldees Tob. 1. 18. when he fled from J. I buried them Jud. 3. 9. over-against Esdraelon, near unto J. 4.7. by them there was an entrance into J. 8.21. if we be taken so, all J. shall lie waste 11. 19. I will lead thee through the midst of J. 1 Mac. 6.5. that went against the land of J. 48. Jac. 6. 5. that went against the land of J. 48.
 9. 1. sent thein into the land of J. the second time
 10. 30. they shall not be taken of the land of J.
 11. 28. that he would make J. free from tribute
 12. 35. about building strong helds in J. 13. 33.
 13. 1. a great host to invade the land of J. 12.
 14. 33. Simon fortified the cities of J.
 15. 30. of the places without the borders of J.
 40. came to invade J. || 41. on the ways of J.
 16. 10. he returned into the land of J. in pence
 16. 2. In pence of J.

2. Mac. 5. 11. he thought that J. had revolted 11. 5. he came to J. and drew near to Bethsura 13. 1. was coming with a great power into J. JUDGE.

13. 1. was coming with a great power into J.

JUDGE.

2 Esd. 4. 18. if thou wert j, betwixt these two
7. 19. he said to me, there is no j, above God
8. 13. the swiftness of the j, that is to come
14. 32. forasmuch as he is a righteous j,
16. 67. behold, God himself is the j, fear him
Jud. 7. 24. God be j, between us and you
Wisd. 9. 7. to be j, of thy sons and daughters
15. 7. of either sort, the potter himself is the j,
Eccl. 7. 6. seek not to be j, being not able to take
8. 14. go not to law with a j, for they will judge
10. 1. a wise j, will instruct his people
2. as the j, of the people is himself, so are officers
35. 12. for the Lord is j, with him is no respect
41. 18. of an offence before a j, and ruler
Bar. 6. 14. as though he were a j, of the country
1 Mac. 2. 55. Jesus was made a j, in Israel
2 Mac. 12. 6. calling on God the righteous j, 41.
JUDGE, Verb.
1Esd. 3. 9. the three princes of Persia shall j.
8. 23. they may j, in all Syria and Phenice
2 Esd. 2. 20. do right to the widow, j, for the fatherless, give to the poor
Wisd. 3. 8. they shall j, the nations have dominion
9. 12. then shall I j, the people righteously
19. 21. with circumspection didst thou j, thy sons
22. that when we j, we should carefully think
Eccl. 4. 15. who gives car to her shall j, the nations
8. 14. they will j, for him according to his honour
11. 23. j, none blessed before his decath

Eccl. 4.15. who gives ear to her shall j. the nations 8. 14. they will j. for him according to his honour 11. 23. j. none blessed before his death 31. 15. j. of thy neighbour by thy self, be discreet 35. 17. the Most Highishall behold to j. righteously 45. 26. wisdom to j. his people in righteousness Ear. 6. 54. neither can they j. their own cause 64. are able neither to j. causes, nordo good to men 1 Mac. 7. 42. j. him according to his wickedness 2. Mac. 6. 12. but that they j. those punishments

2 Esd. 8. 49. hast not j. thyself worthy to be much 11. 41. the earth hast thou not j. with truth 12. 9. thon hast j. me worthy to shew me last times Wisd. 6. 4. you have not j. aright nor kept law 10. that keep holiaes holily shall be j. holy 11. 9. knew how the ungodly were j. in wrath 12. 22. when we ourselves are j. look for mercy Eccl. 25. 7. nine things which I have j. to be happy 26. 26. that honoureth, shall be j. wise of nil 35. 19. till he have j. the cause of his people Bar. 2. 1. pronounced against our judges that j. Isr. 2 Mac. 4. 47. should have been j. innocent 9. 15. j. not worthy so much as to be buried 11. 36. such things as he j. to be referred to kings 1UDGES.

1Esd. 2. 17. the j. that are in Celosyria and Phenice 8. 23. and thou Esdras ordain j. and justices 9. 13. with them rulers and j. of every place Wisd. 1. 1. love righteousness, ye that be j. of carth 6. 1. learn, ye that be j. of the ends of the earth Eccl. 10. 24. great men and j. shall be honoured 38. 33. they shall not sit on the j. seat or unders. Bur. 2. 1. pronounced against our j. that judged Isr. Sus. 5. two of the ancients of the people to be j. from ancient j. who seemed to govern the people 4. as those that were elders and j. of the people 1UDGEST. JUDGED.

2 Esd. 4. 20. but why j. thou not thyself also?
Tob. 3. 2. and thou j. truly and justly for ever
Wisd. 12. 18. thou mastering thy power j. with
JUDGETH.

Eccl. 16. 12. he j. a man according to his works JUDGING.

Esth. 16. 9. and always j. things that are evident JUDGMENT. 1 Esd. 3. 15. sat him down on the royal seat of j.

1 1.84.3. 10. 4. 40. nor in her j. is any unrighteousness 2 1.85.4. 4. 20. he said, thou hast given a right j. 5. 34. while I labour to seek out part of his j. 40. even so canst thou not find out my j.

40. even so canst thou not find out my j.
42. he said to me J. will liken my j. to a ring
43. that thou mightest shew thy j. the sooner
7. 33. the Most High shall appear on the seat of j.
34. j. only shall remain, truth shall stand and faith
8. 12. and thou reformedst it with thy j.
38. not think on them that sinned before j.
61. and therefore is my j. now at hand
11. 46. may hope for the j. of him that made her
12. 33. he shall set them before him alive in j.
34. make joyful until the coming of the day of j.
14. 35. after death shall j. come, when live again Jud. 16. 17. the Lord will take vengeance in day of j.
Esth. 10.11. two lots came at the day of j. before Got

Jud.16.17.the Lord will take vengeance in day of Got Esth. 10.11. two lots came at the day of j. before Got Wisd. 5. 18. pat on true j. instead of a helmet 6. 5. a sharp j. shall be to them in high places 8. 11. I shall be found of quick concert in j. 9. 3. and execute j. with an upright heart 5. too young for the understanding of j. and laws 12. 12. or who shall withstand thy j.? 13. thou mightest shew that thy j. is not unright. 25. to them thou didst send a j. to mock them 26. they shall feel a j. worthy of God 16. 18. they were persecuted with the j. of God Eccl. 3.34. anevil suspicion hath overthrown their j. 9. be not faint-hearted when thou sittest in j. 4. 9. be not faint-hearted when thou sittest in j.

16. 18. they were persecuted with the j. of God Eccl. 3.24. anevil suspicion hath overthrown theiry.

4. 9. be not faint-bearted when thou sittest in j.

11. 9. and sit not in j. with sinners

16. 26. the works of the Lord are done in j.

18. 20. before j. examine thyself, and find mercy.

19. 25. there is one that turns aside to make j. appear, there is a wise man that justifieth in j.

20. 4. so is he that executeth j. with violence

21. 5. and his j. cometh speedily.

25. 4. O how comely a thing is j. for gray hairs!

23. 3. speak, thou elder, but with sound j.

16. they that fear the Lord shall find j.

35. 17. not depart, till the Most High execute j.

38. 22. remember my j. for thine also shall be so

33. shall not sit in judge's seat, nor understand sentence of j. they cannot declare justice and j.

42. 2. and of j. to justify the ungodly

43. 13. and sends swiftly the lightnings of his j.

45. 10. with a breast-plate of j. and with Urim

48. 7. who heardest in Horeb the j. of vengeance

10. to pacify the wrath of the Lord's j.

Dan. 3.5. thou hast executed true j. accord. to truth

and j. didst thou bring these things on us

8. every thing thou hast done, hast done in true j.

53s. for thou hast pronounced false j.

1 Mac. 2. 24. to shew his anger according to j.

29. many that sought after justice and j.

6. 22. how long will it be ere thou execute j.?

2. Mac. 7. 35. thou hast not escaped j. of almighty G.

36. but thou thro' the j. of God now following him

18. for the just j. of God was come upon him

19. 20 Lysias went up to the j. seat, said as much

10 LOGMENTS.

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2 Esd. 7. 30. into silence, like as in the former j.

Tob. 3. 5. and now thy j. are many and true Jud. 9. 6. and thy j. are in thy foreknowledge Wisd. 12. 10. but executing thy j. on them by little 17. 1. great are thy j. and cannot be expressed Eccl. 17. 12. and he shewed them his j. 18. 14. and that diligently seek after his j. 45. 5. teach Jacob his covenants, Israel his j. 17. he gave him authority in the statutes of j. Dan. 3. 4. thy ways are right, and all thy j. truth Sus. 9. not look to heaven, nor remember just j. JUDITH.

Jud. 8. 1. at that time J. heard thereof 9.

JUDITH.

Jud. 8. 1. at that time J. heard thereof, 9.

4. so J. was a widow in her house three years

32. then said J. unto them, hear me, and I will do

9.1. then J. fell upon her face and put ashes on her
head, J. cried with a loud voice and said

10. 10. J. went out, she and her maid with her

23. when J. was come before him and servants

11. 5. J. said, receive the words of thy servant

12. 2. J. said, I will not eat thereof, lest offence

4. then said J. to him, as thy soul liveth

14. then said J. to him, who am I now, that I

14. then said J. to him, who am I now, that I 16. now when J. came in and sat down, Olofernes

18. so J. said, I will drink now, my lord 13. 3. J. had commanded her maid to stand within 4.J. standing by his bed, said in her heart, O Lord 11. then said J. afar off to watchmen at the gate 4. 1. then said J. to them, hear me my brethren 7. Achior fell at J. feet and reverenced her

J. declared unto him all that she had done

8. J. declared unto him all that she had done
14. for he thought that he had slept with J.
17. he went into the tent where J. lodged
15. 8. Joacim came to see J. and to salute her
11. they gave unto J. Olofernes his tent
16. 1. then J. began to sing this thanksgiving
2. J. said, begin to my God with timbrels
7. but J. the daughter of Merari weakened him
19. J. also dedicated all the stuff of Olofernes
20. and J. remained with them three months
21. and J. went to Bethulin and remained in her 21. and J. went to Bethulin, and remained in her 25. none made Israel afraid in the days of J.

JUPITER. 2 Mac. 6. 2. and to call it the temple of J. Olympias and in Garizim of J. the defender of strangers JURY, Sec JEWRY. JUST.

JUST.

1 Esd. 4. 39, but she doth the things that are j.

2 Esd. 8. 33. the j. who have many good works

10. 16. the determination of God to be j.

7 tob. 3. 2. O Lord, thou art j. and all thy works

13. 13. rejoice and be glad for the children of the
j. shall be gathered and bless the Lord of the j.

14. 9. and shew thyself merciful and j.

Esth. 16. 15. the Jows live by most j. hws

Wisd. 2. 16. prononnecht the end of j. to be blessed

18. if the j. man be son of God, he will help him

11. 9. thirsting in another manner than the j.

12. 19. that the j. man should be merciful

14. 31. but it is the j. vengeance of sinners

Eccl. 9. 16. let j. men eat and drink with thee

16. 3. for one that is j. is better than a thousand

35. 7. the sacrifice of a j. man is acceptable

Bar. 6. 73. better is the j. man that hat no idols

Sus. 9. they might not remember j. judgments

Prayer of Manass. thou, O Lord, that art the God
of the j. hast not appointed repentance to the j.

of the j. hast not appointed repentance to the j. 2.Mac. 7.36. shalt receive j. punishment for thy pride 9. 18. the j. judgment of God was come on him JUSTICE.

Tob. 1. 3. I walked in the way of truth and j. 13. 6. O ye sinners, turn and do j. before him 14. 7. all those who love God in truth and j. Esth. 16. 4. they think to escape the j. of God Wisd. 8. 7. she teacheth prudence, j. and fortitude Eccl. 16. 22. who can declare the works of his j.? 32. 16. that fear the Lord shall kindle j. as a light 3. 3. they cannot declare it and indement

32. 16. that fear the Lord shall knodle j. as a high 38. 33. they cannot declare j. and judgment 1 Mac. 2. 29. many that sought after j. and judgment went down into the wilderness to devel 7. 12. assemble a company of Scribes to require j. 8. 32. if they complain, we will do them j. 14. 35. for the j. and faith he kept to his nation 2 Mac. 8. 13. they that distrusted the j. of God 10. 12. choosing rather to do j. to the Jews JUSTICES.

1 Esd. 8. 23. thou Esdras, ordain judges and j. JUSTIFY.

Esch. 4. 18. whom wouldest thou begin to j.?

Eccl. 7. 5. j. not thyself before the Lord, boast not 10. 29. who will j. him that sinneth ag. his soul? 13. 22. things not to be spoken, yet men j. him 42. 2. and of judgment to j. the ungodly

JUSTIFIED.

Esch. 10. 12. so God j. his inheritance

Eccl. 1. 22. a furious man cannot be j.

18. 22. and defer not until death to be j.

31. 5. he that loveth gold, shall not be j.

JUSTIFIETH.

Eccl. 19. 25. there is a wise man that j. in judgment.

JUSTLY.

Tob. 3. 2. thou judgest truly and j. for ever
4. 6. doings shall succeed to all them that live j.

Wisd. 14. 30. for both shall they be j. punished
19. 13. they suffered j. accord. to their wickedness
2 Mac. 7. 38. that is j. brought on all our nation
9. 6. and that most j. for he had tormented other
13. 7. having no burial in earth, and that most j.

LYY. JUSTLY. 2 Mac. 6. 7. go in precession to Bacchus, carrying j.

KADES.

Jud. 1. 9. Chellus, and K. and the river of Egypt

KADES.

Jud. 1. 9. Chellus, and K. and the river of Egypt KEEL.

Wisd. 5. 10. the path-way of the k. in the waves KEEP.

1 Esd. 4. 11. these k. watch round about him KEEP.
2 Esd. 1. 24. that they may k. my statutes 2. 22. k. the old and young within thy walls 4. 40. ask het, if her womb may k. the birth 8. 27. those that k. thy testimonies in affliction 10. 15. therefore k. thy sorrow to thyself 12. 38. whose hearts may k. these secrets 13. 42. they might here k. their statutes 14. 30. received the law of life, which they k. not 15. 24. woe to them that k. not my commandments 32. these shall be troubled and k. in silence 7bb. 3. 15. to whom I may k. myself for a wife 5. 21. the good angel will k. him company 14. 9. but k. thou the law and commandments Jud. 4. 7. to k. the passages of the hill-country 7. 12. remain in eamp, k. all the men of thy army Wisd. 6. 10. for they that k. holiness holly 17. 4. nor might the corner k. them from fear Eccl. 1.26. if thou desire wisdom k.commandments 2. 15. and they that love him will k. his ways 6. 26. and k. her ways with all thy power 7. 22. if they be for thy profit, k. them with thee 8. 17. consult not a fool, he cannot k. counsel 9. 13. k. far from the man that bath power to kill 15. 15. to k. the commandments and to perform

8. 17. consult not a fool, he cannot k. counsel 9. 13. k. far from the man that hath power to kill 15. 15. to k. the commandments and to perform 17. 92. he will k. the good deeds of man as apple 25. 16. than to k. house with a wicked woman 26. 10. k. her in strailty, lest she abuse herself 19. my son, k. the flower of thine age sound 28. 1. he will surely k. his sins in remembrance 29. 3. k. thy word, and deal faithfully with him 37. 12. whom thou knowest to k. the commandmen 9. 2, he will k. the savines of the removaed men

31. 12. whill k the sayings of the renowned men 41. 14. my children k. my discipline in peace 42. 11. k. sure watch over a shameless daughter Bar. 4. 1. all they that k. it shall come to life

12. 11. k. Sure waten over a snameness daugmer far. 4. 1. all they that k. it shall come to life 6. 35. the' a man make a vow to them and k. it not 59. to k. such things as afe as be therein
1 Mac. 4. 61. they set there a garrison to k. it, and fortified Bethsura, 6. 50. | 11. 3. | 12. 34.
7. 49. they ordained to k. yearly this day 8. 26. but they shall k. their covenant 10. 20. take our part, and k. friendship with us 13. 48. placed such men there, as would k. the law 2 Mac. 1. 9. see ye k. the feast of tabernacles 18. we are purposed to k. the purification of the temple, might k. it as the feast of tabernacles 3. 22. to k. the things committed of trust safe 6. 6. for a man to k. the sabbath-days, 11.
11. 19. if then you will k. yourselves loyal 24. had rather k. their own manner of living 12. 42. the people to k. themselves from sin KEEPERS.
1 Esd. 8. 19. commanded the k. of the treasures

I Esd. 8. 19. commanded the k. of the treasures
Esth. 12.1.two eunuchs of the king and k. of palace
KEEPEST.

1 Mac. 15. 7. the fortresses thou k. in thy hands

1 Mac. 19. 7. the fortresses thou k. in thy hands 2 Esd. 8. 9. that which k. and is kept, shall both Eccl. 12. 6. k. them against the day of punishment 20. 5. there is one that k. silence, and is wise 6. and some k. silence, knowing his time 21. 11. he that k. the law of the Lord, 35. 1. 23. 7. he that k. it, shall never be taken in his lips 29. 1. strengtheneth his hand, k. commandments Bar. 6. 70. as a scarecrow in a garden k. nothing KEPING.

Wisd. 6. 13. love is the k. of her laws

Eccl. 32. 23. for this is k. of the commandments

40. 6. he is in his sleep, as in a day of k. watch

42. 6. sure k. is good where an evil wife is

2 Mac. 3. 40. concerning the k. of the treasury

5. 25. when taking the Jews k. holy-day

KEPT.

KEEPING

KEPT.  $\begin{array}{c} \textbf{USTFFIED.} \\ \textbf{2} \ \textit{Esd.} \ \textbf{12.7.ifI} \ \textbf{am} j, \ \textbf{with thee before others} \\ \textbf{\textit{Esth.}} \ \textbf{10.12.so} \ \textbf{Gold} j. \ \textbf{his inheritance} \\ \textbf{\textit{Esct.}} \ \textbf{1.22.} \ \textbf{a furious man cannot be } j. \\ \textbf{18.22.} \ \textbf{and defer not until death to be } j. \\ \textbf{18.22. and defer not until death to be } j. \\ \textbf{31.5. he that loveth gold, shall not be } j. \\ \textbf{\textit{JUSTFIETH.}} \\ \textbf{\textit{Esct.}} \ \textbf{19.25. there is a wise man that } j. \ \textbf{in judgment} \\ \textbf{\textit{Esct.}} \ \textbf{19.25. there is a wise man that } j. \ \textbf{in judgment} \\ \textbf{\textit{Soft in that shall by name bath } k. \ \text{the precepts}} \\ \textbf{\textit{8.9. but that which keep ch and is } k. \ \text{be preserved} \\ \end{array}$ 

2 Esd. 9. 21. I have k. me a grape of the cluster Esd. 9. 21. 1 have k. me a grape of the cluster 22. and let my grape be k. and my plant 32. our fathers who received the law, k. it not 33. they k. not the thing that was sown in them 12. 21. four shall be k. until their end begin to approach, but two shall be k. unto the end 30. they whom the Highest hath k. to their end 32, the anointed which Highest hath k. for them

and be k. alive their own k. of mea kINDS.

The palate tasteth divers k. of veniso was k. seven days was k. seven days was k. seven days when he k. the sheep of Laban who hath k. me in my way that I went sd. 6.4. have not judged aright, nor k. the law 10.5. k him strong against his tender compassion 12. she k. him strong against his tender compassion 12. she k. him strong against his tender compassion 12. she k. him strong against his tender compassion 14. 16. an ungedly custom was k. as a law 24. they k. neither lives nor marriages undefiled 17. 16. whosoever fell down, was straitly k. 19. 6. thy children might be k. without hart Eccl. 11. 30. like as a partridge k. in a cage 4. 20. who k. the law of the Most High Dan. 3. 7. not obeyed commandments, nor k. then 14. we be k. under this day in all the world Prayer of Manass. nor k. 1 thy commandments 1. Mac. 3. 45. and alieus k. the strong held 4. 56. so they k. the dedication of the altar 59. the days should be k. in their season 7. 48. they k. that day, a day of great gladness 8. 12. but with their friends they k. amity 10. 20. whereas you have k. covenants with us 11. 46. but they of the city k. the passages 13. 52. that that day should be k. every w. 14. 35. for the faith which he k. to 1. Mac. 1. 19. the priests hid it 1. 1. and the law 15. things

2. 12. so Solomon k. those eight days
3. 1. and the laws were k. very well
15. things given to be k. that they should be preserved for such as committed them to be k.

19. virgins that were k in ran to the gates 6. 7. and when the feast of Bacchus was k. 8. 33. at such time as they k, the feast for victory 10. 6. and they k. eight days with gladness 15. the Idumeans k. the Jewa occupied 17, they k. off all that fought on the wall

27. drew near to enemies, they k. by themselves 15. 3. who commanded the sabbath-day to be k. 4. who commanded the seventh day to be k. KID.

Tob. 2. 12. they gave her also besides a k.

Tob. 2. 12. they gave her also besides a k.

13. I said unto her, from whence is this k.?

KIDS.

Eccl. 47. 3. David played with lions as with k.

KILL.

1 Esd. 4. 7. if he commanded to k. they k.

2 Esd. 1. 18. why brought into this wildern. to k. us?

Jud. 5. 22. the people spake that he should k. him

7. 13. so shall thirst k. them, and they give up

16. 5. he would k. my young men with the sword

Eccl. 9. 13. from the man that hath power to k.

1 Mac. 12. 40. take Jonathan, that he might k. him

16. 19. he sent others to Gazara to k. John

KILLED.

Tob. 1. 18. Seunacherib in his wrath k. many

KILLED.

Tab. 1. 18. Sennacherib in his wrath k. many
21. two of his soos k. him, and they fled
3. 8. whom Asmodeus the evil spirit had k.
7. 8. and after they had k. a ram of the flock
Jud. 2. 25. Olofernes he k. all that resisted him
Wissl. 12. 6. parents that k. with their own hands
16. 9. for them the bitings of grasshoppers k.
Eccl. 30. 23. for sorrow hath k. many, no profit
1 Mac. 2. 25. also the king's commissioners he k.
5. 34. there were k. of them that day about 8000
9. 18. Judan also was k. and the remnant fled

 18. Judas also was k. and the remnant fled
 2 Mac. 4. 42. him they k. beside the treasury
 10. 17. they k. no fewer than twenty thousand
 30. so that being full of trouble, they were k. 35. with fierce courage k. all they met withal 37. and k. Timotheus that was hid in a pit 14. 2. Demetrius had k. Antiochus and Lysias KILLETH.

Wisd. 16. 14. a man indeed k. through his malice Eccl. 34. 20. as one that k. the son before his father KILLING.

Wisd. 18.12. innumerable dead with one k. of death Wisd. 11. 10. other as a severe k. thou didst punish 17.3d. 18.12. Inhumerable dead with one k. of death 19. 6. the creature in his proper k. was fashioned 18. elements were changed hy a k. of harmony 21. nor melted the icy k. of heavenly meat Eccl. 13. 16. all flesh consorteth according to k. 2 Mac. 11. 31. Jews shall use their own k. of meats LATINS.

16. 17. woe to the nations that rise against my k 24. gave goods to the nearest of k. to Manasses and to them that were nearest of her k. Eccl. 16. 4. the k. of the wicked shall become desol. 22. 10. children do stain the nobility of their k. Sus. 30. she came with her children and all her k.
63. with Joacim her husband and all the k.

KING. Esd. 1. 7. these were given of the k. allowance 26. what have I to do with thee, O k. of Judea? 26. what have I to do with thee, O k. of Judea?
34. the people made him k. instead of Josias
39. Joacim, when he was made k. 43.
2. 24. now we do declare to thee, O lord the k.
3. 8. and laid it under k. Darius his pillow
9. when the k. is risen, some will give him
11. the second wrote, the k. is the strongest
13. now when the k. was risen up, they took
19. it maketh the mind of k. and fatherless all one
21. a man remembereth neither k. nor governor
4. 1. that had snoken of the strength of the k.

1. that had spoken of the strength of the 3. the k. is more mighty, for he is lord of all 12. O ye men, how should not the k. be mightiest

O ye mea, how should not the k. be mightiest!
 O ye men, it is not the great k. that excelleth
 women have born the k. and all the people
 the head and setting
 for all this the k. gaped and gazed upon her
 wine is wicked, the k. is wicked, women wicked, all the children of men are wicked
 4. this house was builded by a k. of Israel
 4. the k. did him honour for he found grace
 that wrath come not on the kingdom of the k.
 for I was ashamed to ask the k. footmen

21. that wrath come not on the kingdom of the k. 5.1 for I was ashamed to ask the k. footmen 52. we had said to the k. that the power of God. Tob. 1.19. Ninevites complained of me to the k. 12. 7. good to keep close the secret of a k. 11. 13. 6. and extol the everlasting K. 10.
7. my soul shall praise the K. of heaven 15. let my soul bless God the great K. Jud. 2. 5. thus saith the great k. Ivd of the earth 3. 2. the servants of Nabuchodonosor the great k. 5. 11. the k. of Evynt rose un against them.

5. 11. the k. of Egypt rose up against them 9. 12. K. of every creature, hear thou my prayer 11. 1. Nabuchodonosor the k. of all the earth Esth. 10.6.this river is Esther, whom the k-married 12. 1. Gahatha and Tharra, two eunuchs of the k.

2. they were about to lay hands on Artaxerxes the k. and so he certified the k. of them, 3, 4, 5. \*\*Example 1. \*\*Add to the second of the seco

12. 14. neither shall k. nor tyrant be able 14. 17. they made an express image of a k. 18.11. like as the k. ao suffered the common person

18.11. like as the k. so suffered the common person Eccl. 7. 4. nor seek of the k. the seat of honour 5. boast not of thy wisdom before the k. 10. 3. an unwise k. destroyeth his people 10. he that is to-day a k. to-merow shall die 18. 3. all obey his will for he is the K. of all 38. 2. and he shall receive honour of the k. 45. 25. the inheritance of the k. be to his posterity 50. 15. a sweet savour to the most high K. of sil 51. 6. by an accessation to the k. from a tongue Bar. 2. 21. to serve the k. of Babylon, 22. 24. 6. 53. neither can they set up a k. in the land 56. they cannot withstand any k. or enemies 59. better to be a k. that sheweth his power Dan. 3. 9. thou didst deliver us to an unjust k. Bel 2. and Daniel conversed with the k.

Dan. 3. 9. thou didst deliver us to an unjust k. Bel 2. and Daniel conversed with the k.
7. then Daniel said, O k. be not deceived
8. so the k. was wroth, and called for his prieste, king is mentioned in verses 10, 11, 14, 16, 17, 18, 19, 20, 22, 24, 25, 26, 28, 29, 30, 40.
1. Mac. 8. 5. had discomfited Perseus k. of Citims
15. 32. Athenobius the k. friend to Jernsalem
2 Mac. 1. 11. having been in battle against a k.
24. who art merciful, the only and gracions K.
35. and the k. took many gifts, and bestowed
3. 37. and when the k. asked Helioderus
6. 1, the k. sent an old man of Athens to compel 6. 1. the k. sent an old man of Athens to compel
7. 3. the k. being in a rage commanded, 39.
9. but the K. of the world shall raise us up 8. 10. which the k. was to pay to the Romans 11. 15. concerning the Jews, the k. granted it 18. what things were meet to be reported to the k. 13. 4. but the K. of kings moved Autochus' mind 13. 4. came to k. Demetrius in the 151st year 9. wherefore Ok. seeing thou knowest these things 26. he had ordained Judas to be the k. successor 27. then the k. being in a rage, wrote to Nicanor 29. because there was no dealing against the k. 15. 5. I command to do the k. business KINGS.

1Esd. 2.27. mighty k. and fierce were in Jerusalem 11-5d. 221. nightly k. and nerce were in Jerusalem 29, proceed no further to the annoyance of k. 2 Esd. 12. 20. in him there shall arise eight k. 15. 20. 1 will call together all the k. of the earth 33. shall be fear, dread and strife among their k. Esth. 13. 4. that despised the commandments of k.

Esth. 13. 4. that despised the commandments of k. Wisá. 6. 1. hear therefore, Oye k. and understand 21. if your delight be then in thrones, O ye k. 10. 16. withstood dreadful k. in wonders and signs 14.16. wereworshippedby the commandments of k. Eccl. 8. 2. gold hath perverted the hearts of k. 11. 5. many k. had sat down upon the ground 45. 3. he made him glorious in the sight of k. 7. 11. be save him command of the delike when.

47. 11. he gave him a covenant of k. and a throne 48. 6. who broughtest k. to destruction and men 8. who anointedst k.to take revenge, and prophets 49. 4. even the k. of Juda failed Bar. 1. 16. confusion of face belongs to our k.

2. 19. the rightcousness of our fathers and k. 24. that the bones of our k. shall be taken 23. that the bones of our k. shall be taken 6.51. it shall appear to all nations and k. Dan. 3. 23. the k. servants that put them in 1 Mac. 1. 2. Alexander slow the k. of the earth 3. 7. he grieved many k. and made Jacob glad 30. he had abounded above the k. before him 10.60 to Thelegrapia where he great the true him. 10. 60. to Ptelemais, where he met the two k.
13. 36. to Simon the high-priest and friend of k. 13. 30. to Simon the high-press and rhend of k.
14. 13. the k. themselves were overthrown
15. 5. which the k. before me granted thee
2 Mac. 2. 13. gathered the acts of the k. and prophets, and the epistles of k. concerning holy gifts
3. 2. even k. themselves did honour the place

6. it was possible to bring all into the k. hand 8. but indeed to fulfil the k. purpose 5. 10. things that were dedicated by other k.

13. 4. but the King of k. moved Antioches' mind

13. before the k. host should enter into Judea

15. he went into the k. tent by night and slew him

26. thus it went touching the k. coming

KINGDOM.

1 Esd. 4. 40. truth is the strength and k. of all ages 43. in the day when thou camest to the k. 8. 21. that wrath come not on the k. of the kings 2 Esd. 2. 37. that called you to the heavenly k. 12. 30. this is the small k and full of trouble Tob. 13.1. blessed be God, and blessed be his k. Jud. 1. 12. Nabuchod. sware by his throne and k. 2. 12. as I live, and by the power of my k. 11. 8. thou only art excellent in all the k. Esth. 13. 2. and making my k. peaceable 3. Aman had the honour of second place in the k. 5. that our k. may not be firmly established 16.8. we must take care that our k. may be quiet 12. he went about to deprive us of our k. and life 13. also blameless Esther, partaker of our k. 14. to have translated the k. of the Persians 16. who hath ordered the k. both unto us Esd. 4. 40. truth is the strength and k. of all ages

Wisd. 1. 14. nor the k. of death upon the earth 5. 16. therefore they shall receive a glorious k. 6. 4. because being ministers of his k. 20. the desire of wisdom bringeth to a k. 10. 10. she shewed him the k. of God 14. till she brought him the sceptre of the k. Eccl. 10. 8. the k. is translated to another people the state of t

Eccl. 10. 8. the k. is translated to another people 46. 13. Samuel the prophet established a k. 47. 21. so the k. was divided; a rebellious k. Bar. 5. 6. exalted with glory, as children of the k. 1 Mac. 1. 6. and parted bis k. among them 10. in the 137th year of the k. of the Greeks 51. in the same manner wrote he to his whole k. 2.10. what nation hath not had a partin her k.? 57. David possessed the throne of everlasting k. 3. 14. I will get me a name and honour in the k. 6. 15. his son, and nourish him up for the k.

3. 14.1 Win get me a name and nonour in the k.
10. 33. were carried captives into any part of my k.
11. I.kingof Egypt went about to get Alexander'sk.
9. and thou shalt reign in thy father's k.
11. did slander, because he was desirous of his k.

11. didstander, because he was desirous of his k.
12. 39. Tryphon went about to get the k. of Asia
13. 3, pestilent men have usurped k. of our fathers
2 Mac. 2. 17. gave them the k. and the priesthood
4. 7. Antiochna called Epiphanes, took the k.
12. 4. did winkedly above all people and k.
2 Esd. 12. 23. the Moat Highshall raise up three k.
12. 12. 23. the Moat Highshall raise up three k.
13. 4. so as the uniting of our k. cannot go
14. 3. such as did bear rule in their k.
15. KINSFOLKS.
15. neither hath he any near k. nor son
17. 4. he said to them, do you know Tobit our k.?
16. 2. Lect. 41. 21. to turn away thy face from thy k.
17. Mac. 12. 39. they came to bury them with their k.
18. Mac. 12. 39. they came to bury them with their k.

2 Mac. 12. 39. they came to bury them with their k KISS.

Esth. 13. 13. been content to k, the soles of his feet Eccl. 29.5. till he hath received, will k.a man's hand KISSED.

1 Esd. 4. 47. Darius the king stood up and k. him Tob. 7. 6. Raguel leaped up and k. him, and wept 10. 12. may heargood report of thee, and he k. her KNEE.

Prayer of Manass. now I bow the k. of my heart KNEW.

2 Esd. 7. 23. that he is not and k. not his ways 10. 35. for I have seen that I k. not, and hear Tob. 2. 10. I k. not that there were sparrows 700. 2. 10. 1 k. not that there were sparrows 5. 5. Raphael that was an angel, but he k. not Jud. 16. 22. none k. her all the days of her life Wisd. 2. 22. the mysteries of God, they k. them net 9. 9. and k. what was acceptable in thy sight 10. 8. they k. not the things which were good 11. 9. they k. how the ungodly were judged 15. 11. for asmuch as he k. not his Maker 19. 16. who k before what they would be

13. 11. for a smuoth as ne k. not his maker.

19. 1. for he k. before what they would do

14. those whom they k. not when they came

2c.l. 23. 20. he k. all things ere ever they were

24. 28. the first man k. her not perfectly

Bar. 2. 30. for I k. that they would not hear me

4. 13. they k. not his statutes nor walked in comm.

KNOCKED.

Jud. 14. 14. Bagoas k. at the door of the tent KNOTS. Wisd. 13. 13. a crooked piece of wood, and full of k. KNOW.

1Esd. 4.22. you must k. that women have dominion 5. 66, they came to k. what the noise should mean 8. 23. all those that k. the law of thy God 2 Esd. 4. 46. shew me then, what is past I k. but what is for to come, I k. not

What is for to come, 1 k. not 52. I am not sent to shew thee, for I do not k. it 9. 12. the same must k. it after death by pain 12. 36. thou only hast been meet to k. this secret 13. 52. nor k. the thing in the deep of the sea Tob. 3.8. dost thou not k. that thou haststrangled 11. 7. I k. Tobias, thy father, will open his eyes Jud. 8. 20. but we k. none other God, therefore

9.7. they k. not that thou art the Lord
14.5. that he may k. him that despised Israel
Esth. 11. 12. by all means was desirous to k. it
Wisd. 2.19. examine, that we may k. his meckness
7. 17. namely to k. how the world was made 7.17. namely to k. how the world was made 21. things either secret or manifest, them I k. 8. 21. a point of wisdom to k. whose gift she was 9. 10. that I may k. what is pleasing to thee 13. what man is he that can k. the counsel of G.?

10. 12. night k. that goodness is stronger than all 19.17. and among them that k. it, makest manifest 27. the true God, whom bofore they denied to k. 13. 1. not out of good things seen k. him that is 3. let him k. how much better the Lord of them is

3. let him k. now muon better the Lora of them is 15. 3, to k. thee is perfect righteeusness, yea to k. thy power is the root of immortality 16. 16, the ungodly that denied to k. thee 92, they might k. that fire burning did destroy 26, might k. that it is not the growing of fruits 312

Wisd. 18. 19. and not k. why they were afflicted Eccl. 12.11. thou shalth his rust hath not been wiped 16.15. hardened Pharaoh that he should not k. him Eccl. 12.11.thou shaltk his rust hath not been when 16.15. hardened Pharaon that he should not k him 23. 27. k. there is nothing better than fear of Lord 25. 4. and for ancient men to k. counsel 27. 27. he shall not k. whence it cometh 36. 5. let them k. thee as we have known thee 17. that all may k. that thou art the Lord 37. 8. and k. before what need he bath 46. 6. that nations might k. all their strength Bar. 2. 15. that all the earth may k. thou art Lord 31. shall k. that I am the Lord their God 31. 44. that thou mayest k. where is length of days 6. 29. ye may k. that they are no gods, 52, 72. Dan. 3. 92. let them k. that thou art Lord, only God Bel 35. neither do I k. where the den is 1 Mac. 2. 65. I k. that Simon is a man of counsel 4. 11. that all the heathen may k. there is One 33. let all those that k. thy name praise thee 2 Mac. 1. 27. let heathen k. that thou art our God 11. 37. that we may k. what is your mind KNOWEST.

\*\*ENOWEST.\*\*

2 Esd. 5. 17. k. thou not Israel is committed to thee?

12. 38. whose bearts thou k. may comprehend Tob.3.14.thou k. Lord, I am pure from sin with man 11. 2. thou k. k brother, how didst leave thy father Esth. 13. 12. thou k. all things, and thou k. Lord, that it was not in contempt or pride, 14, 15. 14. 16. thou k. my necessity, for I abbor the sign Eccl. 8. 18. thou k. not what he will bring forth 9. 11. for thou k. not what he will bring forth 9. 11. for thou k. not what shall be his ead 37. 12. whom thou k. to keep the commandments Sus.42. Susanna cried and said, O everlasting God, thou k. that they have borne false witness 1 Mac. 3. 52. what things they imagine thou k. 2 Mac. 14. 9. O king, seeing thou k. all these things KNOWETH.

2 Esd. 3, 32. or any other people that k. thee 15. 26. the Lord k. all them that sin, 16. 54. 16. 56. the stars, he k. the number of them 63. he k. your inventions, and what you think Wisd. 5. 8. she k. the things of old, she k. the suhulties of speeches and can expound dark 9.9. wisdom, which k. thy works, and was present 11. she k. and understandeth all things 15. 13. he k. himself to offend above all others 2 Esd. 5. 17. k. thou not Israel is committed to thee?

15. 13. he k. himself to offend above all others Eccl. 11. 19. he k. not what time shall come on him 15. 19. his eyes on them, he k. every work of man 18. 28. every man of understanding k. wisdom 20. 17. he k. not aright what it is to have 20. 17. he k. not aright what it is to have 21. 7. a man of understanding k. when he slips 23. 19. k. not the eyes of the Lord are brighter 27. 22. he that k. him will depart from him 32. 8. be as one that k. yet holdeth his tongue 34. 9. a man that hath travelled, k. many things 10. he that hath no experience k. little 42. 9. father waket for daughter, when no man k. 18. for the Lord k. all that may be known Bar. 3. 31. no man k. her way, nor thinketh of path 32. but he that k. all things, k. her, and found ber KNOWING.

2 Esd. 8. 58. yea, and that k. they must die Jud. 11. 16. I thy handmaid k. all this, am fled Wisd. 8.9.k. that she would be a counsellor of good

Wisd. 8.9.k. that she would be a counsellor of good 13. 16. k. that it was unable to help itself 15. 2. for if we sin, we are thine, k. thy power, but we will not sin, k. we are counted thine 18. 6. k. to what oaths they had given credence Eccl. 20. 6. some keepeth silence, k. his time Bar. 6. 65. k. that they are no gods, fear them not 1Mac. 5. 34. the host k. that it was Maccabeus, fled 2 Mac. 9. 24. k. to whom the state was left 15. 21. k. that victory cometh not by arms KNOWLEDGE. 1 Esd. 6. 12. to the intent we might give k. to thee 2 Esd. 14. 47. for in them is the stream of k. Jud. 11. 8. that thou only art mighty in k. Wisd.17. containeth all things, hat k. of God 7. 16. in his hand is the k. of workmauship 17. for he hat given me certain k. of things

17. for he hath given me certain k. of things 8. 4. she is privy to the mysteries of the k. of God 10. 10. she gave him k. of holy things 14. 22. not enough that they erred in k. of God Eccl. 1.7. to whom hath k. of wisdom been manifest

Eccl.1.7.to whom hath k. of wisdom been manifest. 25. the parables of k. ne in treasures of wisdom 3. 25. profess not the k. that thou hast not 10. 25. and he that hath k. will not grudge 11. 15. wisdom and k. are of the Lord 15. 1. he that hath k. of the law, shall obtain her 16. 24. my son, hearken to me, and learn k. 25. and I will declare his k. exactly 17. 7. he filled them with the k. of understanding 11. besides this he gave them k. and the law 19. 19. the k. of the commandments of the Lord 20. and the k. of his omnipotency 22. and the k. of wickedness is not wisdom 21. 13. the k. of a wise man shall abound 14. he will hold no k. as long as he liveth

Eccl. 21.18.k. of the unwise, is as talk without sense 22. 19. pricketh the heart, makes it show her k. 24. 18. I am the mother of fair love, fear and k.

24. 18. I am the mother of fair love, fear and k. 27. he makes the doctrine of k. appear as light 133. 8. by k. of the Lord they were distinguished 11. in much k. the Lord hath divided them 39. 7. he shall direct his counsel and k. 40. 5. in time of rest his night-sleep changes his k. 44. 4. leaders by their k. meet for the people 45. 5. he gave him the law of life and k. 50. 27. the instruction of understanding and k. Bar. 3. 30. but the way of k have they not known 27. neither gave he the way of k. to them 36. he hath found out all the way of k. 6. 42. they cannot understand, they have no k. Sus. 48. without examination or k. of truth 2 Mac. 6. 30. to the Lord that hath the holy k. 9. 11. come to k. of himself by scourge of God KNOWN.

9.11. come to k. of himself by scourge of God KNOWN.

1 Esd. 6. 8. let all things be k. to our lord the king
2 Esd. 5. 7. make a noise, which many have not k.
16. 73. then shall they be k. who are my chose
Jud. 8. 29. thy people have k. thy understanding
Esth. 14. 12. make thyself k. in our affliction
Wisd. 2. I. nor k. to have returned from the grave
3. 13. which hath not k. the sinful bed
4. 1. because it is k. with God and with men

3. 13. which hath not k the sinful bed
4. 1. because it is k. with God and with men
6. 13. in making herself first k. to them
9. 17. thy counsel who hath k. except thou give
16. 28. that it might be k. we must prevent the sun
Eccl. 1. 6. or who hath k. her wise counsels?
4. 24. for by speech wisdom shall be k.
6. 27. search, and she shall be made k. to thee
11. 28. for a man shall be k. in his children
12. 8. a friend cannot be k. in prosperity
16. 15. that his works might be k. to the world
19. 27. where he is not k. he will do a mischief
29. a man may be k. by his look
21. 7. an eloquent man is k. far and near
26. 9. whoredom of a woman be k. in her looks

26. 9. whoredom of a woman be k. in her looka 36. 5. let them know thee, as we have k. thee 38. 5. that the virtue thereof might be k. 36. 3. that the virtue thereof night be k. 48. 18. the Lord knoweth all that may be k. 46. 15. and by his word be was k. to be faithful Bar. 4. 4. things pleasing to Godare made k. to ua 6. 16. whereby they are k. not to be gods 50. itshall be k. hereafter that they are false

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LABAN.

Jud. 8. 26. kept the sheep of L. his mother's brother LABOUR.

1 Esd. 4. 22. do ye not l. and bring all to the woman 2 Esd. 3. 33. and yet their l. hath no fruit 5. 12. they shall l. but their ways shall not prosper 34. while 1 l. to comprehend the way of God 7. 14. if they that live l. not to enter these things 8. 14. which with so great l. was fashioned 9. 22. for with great l. have I made it perfect 10. 14. like as thou hast brought forth with l. 24. the blighest shall give rest and ease from thy l.

24.the Highest shall give rest and ease from thy l.

24. the Highest shall give rest and ease from thy l. 47. told thee that she nourished him with l. 13. 38. and he shall destroy them without l. Wisd. 9. 10. that being present, she may l. with me 16. with l. do we find the things before us 15. 4, an image spotted, the painter's fruitless l. 7. the potter fashioneth every vessel with much l. 9. his eare is, not that he shall have much l. 16. 20. didst send bread prepared without their l. 17. 20. and none were hindered in their l. 17. 20. as the latter of the mind l. 25. dit is a wearisome l. of the mind l. 27. they neither l. nor are weary, nor cease

13. 20. It is a wearsome L. of the mind
16. 27. they neither L. no rare weary, nor cease
19. 11. as a woman in L. of a child
30. 13. chastise thy son, and hold him to L.
31. 3. the rich hath great L. in gathering riches
34. 23. what profit have they then but L.?
40. 18. to L. and be content with that a man hath
51. 27. behold, how that I have had but little L.

2 Mac. 2. 26. taken on us this painful 1. of abridging LABOURED.

LABOURED.

LABOURED.

3. 17. consider that I have not I. for myself only 3. 17. consider that I l. not for myself only 2 Mac. 4. 7. Onias I. under-hand to be high-priest LABOURES.

Wisd. 17. 17. whether he were a l. in the field LABOUREST.

2 Esd. 5. 37. declare the thing that thou I. to know LABOURETH.

Eccl. 10. 27. better is he that I. and aboundeth 11. 11. there is one that I. and taketh pains 31. 4. the poor I. in his poor estate, and is needy 38. 27. every work-master that I. night and day LABOURING.

1 Esd. 5. 58. I. to advance the works in the house

1 Esd. 5. 58. L to advance the works in the house  $f_{Ld.}$  5. 11. brought them low with L in brick Eccl. 19. 1. a L man that is given to drunkenness 2 Mac. 2. 28. L to follow the rules of abridgment

2 Mac. 2. 31. to use brevity and avoid l. of work LABORIOUS.

Eccl. 7.15. bate not l. work, neither husbandry LABOURS.

Wisd. 3.11. their l. unfruitful, works unprofitable 15. for glorious is the fruit of good l. 5.1. afflicted him, and made no account of his l. 10. 10. she multiplied the fruit of his l.

17. rendered to the righteous a reward of their L. 15. 8. employing his L. lewdly, he makes a god Eccl. 14. 15. Leave thy L to be divided by let 28. 15. and hath deprived them of their L. 28. 15. and hath deprived them of their L. 38.25. he that is occupied in their t.

38.25. he that is occupied in their l.
LACE.
Eccl. 6.30. ornament, and her bands are purple l.
LACEDEMONIANS.

1 Mac, 12. 2. sent letters to the L. and other places
5. sent letters which Jonathan wrote to the L. 6.
20. Areus king of the L. to Onias high-priest
21. found that the L. and Jews are brethren
14. 30. the copy of the letters that the L. sent
23. the people of the L. might have a memorial
15. 23. he wrote to Samesanes and the L. 15. 23. he wrote to Sampsanes and the L.

2 Mac. 5. 9. he retiring to the L. to find succour
LACKING.

2 Mac. 8. 25. but l. time they returned LADDERS.

1 Mac. 5. 30. was an innumerable people bearing l LADEN.

Eccl. 3. 27. obstinate heart shall be l. with sorrows LAID. 1 Esd. 3. 8. and 1. it under king Darius his pillow

Esth. 14.2, she l. away her glorious apparel 15.1, she l. away her mourning garments 11, held up his seeptre, and l. it upon her neck Wisd. 4. 15. nor l. they up this in their minds 2 Mac. 3. 10. money l. up for the relief of widows LAKE.

2 Mac. 12. 16. a l. was seen running with blood LAMB, S.

Wisd. 19.9. they went at large and leaped like l. Eccl. 13.17. what fellowship hath wolf with the l.? 46.16. when he offered the sucking l. LAME.

LAME.

2 Esd. 2.21. laugh not a l. man to scorn, defend LAMENT, ED.

Jud. 16. 24. the house of Israel l. her seven days Eccl. 28. 16. begin to l. as if thou hadst suffered LAMENTATION.

Tob. 2. 6. your mirth shall be turned into l. Wisd. 19. 3. making l. at the graves of the dead Eccl. 38. 17. weep, and use l. as he is worthy 1 Mac. 1. 27. every bridegroom took up l.

2. 70. and all Israel made great l. for him 4. 39. they rent their clothes and made great l.

9. 20. all Israel made great l. 12. 52. | 13. 26.

41. and the poise of their melody into l.

2. Mac. 11. 6. people with l. and tears be sought Lord

41. and the boise of their metody into l.

2 Mac. 11. 6. people with l. and tears besought Lord

LAMP, S.

Eccl. 48. 1. Elias, his word burnt like a l.

1 Mac. 4. 50. the l. that were on the candlestick

6. 39. the mountains shined like l. of fire LANCES.

LANCES.

2 Mac. 5.2. armed with L like a band of soldiers LAND.

Wisd. 10.7. waste L that smoketh is a testimony 12.3. to destroy those old inhabitants of thy holy L. 16. 19. might destroy the fruits of an unjust L. 18. 15. into the midst of a L. of destruction 19.7. where water stood before, dry L. appeared 10. while they sojourned in the strange L. Eccl. 20. 23. he that tilleth his L. shall increase 39. 22. his blessing covered the dry L as a river 46. 8. even unto the L that floweth with milk 47. 24. that they were driven out of the L.

47. 24. that they were driven out of the l.
48. 15. till they were carried out of their l.
2 Mac. 5. 21. weening to make the l. navigable
LANGUAGE.

Eccl. 6. 5. sweet l. will multiply friends
Bar. 4. 15. a shamcless nation of a strange l.
2 Mac. 7. 8. but he answered in his own l. and said 21. she exhorted every one of them in her own l. 27. she spake in her country l. on this manner 12. 37. he began in his own l. and sung psalms 15. 29. praising the Almighty in their own l. LANGUISII.

2 Esd. 8.31. we and our fathers do l. of such diseases LARGE.

2 Esd. 1. 13. I gave you a l. and safe passage 2 Esd. 1. 13. 1 gave you a t. and safe passage Wisd. 19. 9, for they went at l. like horses Eccl. 47. 12. and for his sake he dwelt at l. Bar. 3. 24. how l. is the place of his possession 2 Mac. 2. 30. to go over things at l. and be curious LARGELY.

1 Mac. 16. 16. when Simon and sons had drunk l. 1. A ST.

LAST.

Wisd. 3. 17. their l. age shall be without honour Eccl. 1. 13. it shall go well with him at the l. 2. 3. that thou mayest be increased at thy l. end 3. 26. a stubborn heart will fare evil at the l. 813

Eccl. 6. 28. for at the l. thou shalt find her rest 12. 12. and thou at the l. remember my words 14. 7. at the l. he will declare his wickedness 24. 28. no more shall the *l*. find her out 27. 23. but at the *l*. he will writhe his mouth

LAW

31. 22. at the *l*. thou shalt find as I told thee 32. 11. rise up betimes, be not *l*. but get home 33. 16. I awaked up *l*. of all as one that gathers 38. 20. drive it away, and remember the *l*. end 41. 2. unto him that is now in the *l*. age 48. 24. he saw what should come to pass at *l*. LAUGH.

2 Esd. 2. 21. l. not a lame man to scorn, defend Jud. 12. 12. if we draw her not, she will l. us to scorn Esth. 14. 11. and let them not l. at our fall Wisd. 4. 18. but God shall l. them to score

Eccl. 7.11. L. no man to seorn in bitterness of his sonl 13. 7. and at the last he will 1. thee to scorn 30. 10. l. not with him, lest thou have sorrow LAUGHED.

1 Esd. 4. 31. if she l. upon him, he l. also Wisd. 17. 8. were sick or fear worthy to be l. at Wisd. 17. 8. were sick or fear worthy to be l. at Eccl. 6.4. made him be l. to scorn of his enemies 20. 17. of how many shall he be l. to scorn!
Ell 19. then l. Daniel, and held the king 1 Mac. 7. 34. he mocked them and l. at them 10. 70. and I am l. to scorn for thy sake LAUGHING.
Eccl. 18. 31. she will make thee a l.-stock, 42. 11. 2 Mac. 7. 27. she l. the cruel tyrant to scorn LAUGHTER.
Eccl. 19. 30. man's excessive l. shows what he is 21. 90. a fool lifteth up his voice with l.

21. 20. a fool lifteth up his voice with l. LAW.

1 Esd. 8. 3. heing very ready in the l. of Moses
7. he omitted nothing of the l. of the Lord
8. to Esdras reader of the l. of the Lord, 9.
19. and the reader of the l. of the most high God
9. 42. Esdras the priest and reader of the l. 46. and when he opened the *l*. they stood up *Tob*. 6. 12. not to another, according to *l*. of Moses 7. 13. saying, take her after the *l*. of Moses

14. 9. but keep thou the *l*. and commandments Wisd. 2. 11. let our strength be the *l*. of justice Eccl. 2. 16. that love him shall be filled with the l. 9. 15. communication in the l. of the Most High

9. 15. communication in the *l*. of the Most High 10. 19 they that regard not *l*. are dishonourable 11. 15. understanding of the *l*. is of the Lord 15. 1. he that hat knowledge of the *l*. 17. 11. he gave the *l*. of life for a heritage 19. 17. give place to the *l*. of the Most High 20. in wisdom is the performance of the *l*. 23. 23. she hath disobeyed the *l*. of the Most High 24. 23. even the *l*. which Moses commanded 32. 15. he that seeketh the *l*. shall be filled 33. 2. a wise man hateth not the *l*. 34. 8. the *l*. shall be found perfect without lies 39. 1. giveth his mind to the *l*. of the Most High 8. he shall glory in the *l*. of the covenant

39. 1. giveth his mind to the L of the Most High 8. he shall glory in the L of the covenant 41. 8. we be to you who have forsaken the L. 42. 2. be not ashamed of the L of the Most High 45. 5. even the L of life and knowledge 46. 14. by L of the Lord he judged the congregation Bar. 2. 2. that were written in the L of Moses Sus. 6. all that had any suits in the L came to them 1 Mac. 1. 49. to the end they might forget the L. 52. to wit, every one that forsook the L. 55. they rent in pieces the books of the L. 57. or if any consented to the L put him to death 2. 26. thus death to zealously for the L of God 27. whosoever is zealous of the L follow me 42. all such as were voluntarily devoted to the L. 50. be zealous for the L and give your lives

50. be zealous for the *l*. and give your lives 3. 48. they laid open the book of the *l*. 4. 42. priests, such as had pleasure in the *l*.

14. 14. the l. he searched out, and every contemner of the l. and wicked person he took away

2 Mac. 1. 4. and open your hearts in his l.
2. 3. the l. should not depart from their hearts 18. as he promised in l. will shortly have mercy 4. 11. he brought up new customs against the l.
6. 23. or rather the holy l. made and given by God
7.1. compelled against the l. to taste swine's flesh
30. the commandment of the l. that was given 30. the commandment of the l. that was given 12. 40. which is forbidden the Jews by the l. 13. 10. being at the point to be put from their l. 15. 9. and so comforting them out of the l. LAWS.

Jud. 11. 12. God hath forbidden them to eat by his l.

Fig. 1. 12. God nath forbidgen them to eat by his Esth. 16. 15. that the Jews live by most just l. 19. the Jews may freely live after their own l. Wisd. 6. 18. love is the keeping of her l. Eccl. 4. 17. trust his soul, and try him by her l. 45. 17. that he should inform Israel in his l. 1. Mac. 1. 42. that every one should leave his l. 2. 40. if we fight not for our lives and l. 3. 21. 6.59. and covenant with them that they shall live after their l. because we aholished their l.

13.3. have done for the l. and the sanctuary 2 Mac. 3. 1. and the l. were kept very well

2 Mac. 4. 2. that was so zealous of the l. 5. 8. being hated as a forsaker of the l.
6. 1. and not to live after the l. of God
28. to die for the honourable and holy l. 7. 9. shall raise us up, who have died for his l. 11. and for his l. 1 despise them

23. as you regard not yourselves for his l. sake 37. offer up my body and life for l. of our fathers 8. 21. he had made them ready to die for the l. 36. because they followed the l. he gave them 11.24. should suffer them to live after their own l. 31. the Jews shall use their own kind of l. LAWFUL.

1 Esd. 1. 16. it was not l. for any to go from service Tob. 2. 13. it is not l. to eat any thing stolen Jud. 11. 13. which things it is not l. to touch 2 Mac. 6. 4. brought in things that were not l. 20. such things as are not l. to be tasted 21 to him the deals who as well of the him to the

21. to bring flesh, such as was 1. for him to use LAWLESS. Dan. 3.9. deliver us into the hands of l. enemies

LAY Tob. 12. 8. better to give alms, than l. up gold Esth. 12. 2. they were to l. hands on Artaxerxes Wisd. 5. 7. through deserts where there l. no way 23. thus iniquity shall L waste the whole earth 11. 2. they pitched tents where there L no way Eccl. 5. 12. if not L thy hand upon thy mouth 7.6. L a stumbling-block in the way of uprightness

13. 12. but cruelly he will l. up thy words

13. 12. but treasure according to commandments LEAD.

Wisd. 9. 11. she shall l. me soberly in my doings Eccl. 77. 26. he will l. thee out of darkness 40. 28. l. not a beggar's life, better die than beg LEAD.

Eccl. 22. 14. what is heavier than l.?
38. 30. he applieth himself to l. it over
47. 18. thou didst multiply silver as l.
LEAN.
Eccl. 41. 19. and to l. with thy elbow on meat

LEAPED.

Tob. 6.2. a fish l. out of river, would have deveured 7.6. then Raguel l. up, and kissed him, and wept Jud. 14. 17. he l. out to the people and cried Esth. 15. 8. who in a fear l. from his throne Wisd.18.15.thy almighty word l.down from heaven 19. 9. they l. like lambs, praising thee, O Lord LEAGUE.

1 Mac. 11. 9. come, let us make a l. betwixt us 12. 3. renew the l. as in the former time 12. 3. renew the L as in the former time 8. wherein declaration was made of the 1. 16. renew the amity we had, and the former 1. 14. 18. to renew the friendship and L they had 21. sent to Rome to confirm the L with them 15. 17. came to renew the old friendship and L.

See AMITY. LEARN.

Wisd. 6. 1. l. ye that be judges of ends of the earth 9. that ye may l. wisdom, and not fall away Eccl. 8. 8. for of them thou shalt l. instruction 9. and of them thou shalt l. understanding 16. 94. my son, hearken to me, and l. knowledge 1 Mac. 10.72. ask and l. who 1 am, and the rest 2 Mac. 7. 2. what wouldest thou ask or l. of us?

2 Mac. 1. 2. what wouldest thou ask or 1. of us? LEARNED.

Esth. 12. 2. 1. that they were about to lay hands
Wisd. 6. 70. they that have l. such things, shall find
7. 13. 11. diligently and communicate her liberally

Eccl. 8. 9. for they also 1. of their fathers

38.24. the wisdom of a *l*.man comes by opportunity 39. 8. he shall shew forth that which he hath *l*. 42. 8. thus shalt thou be truly l. and approved LEARNING.

Wisd. 7. 14. for the gifts that come from I. Eccl. 4.24. l. known by the word of the tongue 21.21. l. is to a wise man as an ornament of gold 33. 17. I laboured for all them that seek 1.

21. 21. Lis to a wise man as an ornament of gold 33. 17. I laboured for all them that seek l.
44. 4. by their knowledge of l. meet for the people 51. 16. I received her, and gat much l.
23. draw near and dwell in the house of l.
28. get l. with a great sum of money, get gold
28. get l. with a great sum of money, get gold
Tob. 11. 2. knowest how thou didst l. thy father 12. 13. l. thy dinner to go and cover the dead
Wisd. 2. 9. let us l. tokens of our joyfulness
Eccl. 6. 3. hou shalt l. thyself as a dry tree
11. 19. ho must l. those things to others
14. 15. shalt thou not l. thy tardys to another?
23. 1. O Lord, l. me not to their counsels
17. a whoremonger will not l. off till he die
26. she shall l. her memory to be cursed
24. 33. I will l. it to all ages for ever
29. 17. will l. him in danger that delivered him
31. 17. l. off first for manners' sake
33. 22. l. not a stain in thine honour
33. 10. L off sin, and order thy hands aright
39. 11. he shall l. a greater name than a thousand
47. 22. but the Lord will never l. off his merey

Eccl.51.10. he would not l. me in days of my trouble LEAVE.

1 Mac. 11. 58. he gave him l. to drink in gold 15. 6. I give thee l. to coin money for thy country LEAVES.

Eccl. 6.3. thou shalt eat up thy l. and lose fruit 14. I8. as for the green l. on a thick tree, some fall

LED.

Tob. 1. 2. who was l. captive out of Thisbe Wisd. 10. 18. and l. them through much water 19. 11. being l. with their appetite, they asked LEFT.

19. 11. Being 2. With them appends, they asked LEFT.

Tob. 1. 8. I was 1. an orphan by my father 20. nor any thing 1. me besides my wife Anna Wisd. 10. 14. t. him not in bonds, till she brought 14. 6. and 1. to all ages a seed of generation Eccl. 15. 14. he 1. him in the hand of his counsel 17. 21. neither 1. nor forsook them, but spared 23. 8. the sinner shall be 1. in his foolishness 30. 8. and a child 1. to himself will be wifful 44. 8. of them that have 1. a name behind them LENGTH.

Wisd. 4. 8. age is not what standeth in 1. of time LENGTHENED.

Eccl. 48. 23. and he 1. the king's life LENT.

Wisd. 15. 8. his life 1. him shall be demanded Eccl. 29. 4. many, when a thing was 1. them Eccl. 28. 23. it shall devour them as a 1.

Eccl. 28. 23. it shall devour them as a l.

LESS.
Wisd. 15. 10. his life is of l. value than clay LESSON. Eccl. 9. 1. teach her not an evil l. against thyself

LET.

Eccl. 27. 19. so hast thou l. thy neighbour go
LETTED.

Wisd. 7. 22. wisdom quick, which cannot be l. LETTETH.

Eccl. 27. 19. as one that l. a bird go out of hand LETTER.

ESTPER.

Esth.16. 19. shall publish copy of this *l*. in all places

LETTERS.

1 Mac. 12. 2. he sent *l*. to the Lacedemonians, 5.

See also 7, 8, 17, 19. | 14. 20. | 15. 1, 15. 2 Mac.

11. 16.

2 Mac. 9. 18. he wrote the l. underwritten LEVITE.

Esth. 11. 1. who said he was a priest and l. LEWD.

Esth. 16. 4. but lifted up with words of l. persons 6. with falsehood and deceit of their l. disposition Eccl. 30. 13. lest his l. behaviour be an offence LEWDLY.

Wisd. 15. 8. employing his labours l. he maketh LEWDNESS.

Tob. 4. 13. in l. is decay and great want LIAR.

Eccl. 20, 26, the disposition of a l. is dishonourable 25, 2, a poor man proud, a rich man that is a l. LIARS.

2 Esd. 11. 42. hast hurt the peaceable, hast loved l. Wisd. 10. 14. she shewed them to be l. and gave

Fig. 16.14. See Stewer them to be a and gave Eccl. 15. 8. men that are l. cannot remember her LIBANUS.

1 Esd. 4.48. he wrote letters also to them in L. 2 Esd. 15. 20. from the south, from the east, and L. Eccl. 24. 13. I was exalted like a cedar in L. 50. 12. LIBERAL.

Eccl. 31.23. whoso is l. of his meat, men speak well LIBERALLY.
Wisd. 7. 13. and I do communicate her l.

I Mac. 3. 30. nor have such gifts to give so l. LIBERALITY. I Esd. 4. 46. princely l. proceeding from thyself LIBERTY.

1 Esd. 4. 40. princely t. proceeding from thyself LIBERTY.

1 Esd. 4. 53. that they should have free t.
62. because he hath given them freedom and t.
2 Esd. 8. 56. when they had taken t. they despised Eccl. 7. 21. a good servant, defraud him not of t.
25. 25. nor a wicked woman t. to gad abroad 26. 10. lest she abuse herself through over-much t.
30. 11. give him not t. in his youth, and wink not 1 Mac. 13. 16. when he is at t. he may not revolt 14.26. chased away enemies, and confirmed their t.
2 Mac. 9. 14. the holy city, he would set at t.
LIBRARY.
2 Mac. 2. 13. how he founded a t. gathered acts LICENCE.

Jud. 11. 14. to bring them a t. from the senato Eccl. 15. 20. nor hath he given any man t. to sin 1 Mac. 1. 13. gave them t. to do after the heathen 2 Mac. 4. 9. if he might have t. to set up a place Wisd. 2. 12. let us t. in wait for the rightcous

LIE. Wisd. 2. 12. let us l. in wait for the righteous Eccl. 5. 14. and l. not in wait with thy tongue 6. 21. she will l. upon him as a mighty stone 8. 11. lest he l. in wait to entrap thee in thy words 14. 92, go after her, and l. in wait in her ways 27. 28. but vengeance shall l. in wait for them

LIETH.

Each. 11. 31. for he l. in wait, and turneth good 27. 10. as the lion l. in wait for the prey 28. 26. lest thou fall before him that l. in wait LIFE.

1 Esd. 4. 21. he sticks not to spend his l. with his 2 Esd. 2. 12. they shall have the tree of l.

3. 5. thou didst breathe into him the breath of l.

7. 59. this is the l. whereof Moses spake to the people, choose the l. that thum mayest live people, choose the l. that thum mayest live.

7. 59. this is the L whereof Moses spake to the people, choose the L that thou mayest live 14. 30. receive the law of L which they kept not 16. 61. he gave them breath, L and understanding Tbb.8.17, finish their L inhealth, with joy and mercy 12. 9. that exercise alms, shall be filled with L. 10. they that sin, are enemies to their own L. Jud. 10. 13. without losing the L of any man 15. thou hast saved thy L in that thou hast hasted 12. 18. because my L is magnified in me this day 13. 20. because thou hast not spared thy L. Esth. 13. 2. to settle my subjects in a quiet L. L 6. 12. went to deprive us of our kingdom and L 13. as well of Mardocheus, who saved our L. Wisd. 1. 12. seek not death in the error of your L. 4. 9 and an unspotted L is old age

4. 9. and an unspotted l. is old age 5. 4. we fools accounted his l. madness 7. 6. for all men have one entrance to l.
8. 5. if riches be to be desired in this l.
7. men can have nothing more profitable in l.
13. 11. a vessel fit for the service of man's l.

13. 11. a vessel int for the service of man's l.
17. not ashamed to speak to that which hath no l.
18. for l. he prayeth to that which is dead
14. 12. the invention of them the corruption of l.
29. their trust is in idols which have no l.
15. 8. when his l. which was leat him shall be
10. and his l. is a flear who at hand here.

10. 3. when his t. which was lent him shall be 10. and his t. is of less value than clay 12. but they counted our t. a pastime 16. 9. nor was there found any remedy for t. 13. for thou hast power of t. and death Ecct. 1. 12. the fear of the Lord giveth long t. 20. and the branches thereof as a long t. 20. and the branches thereof are long l.

3. 6. that honoureth his father shall have a long l

3. 6. that honoureth his father shall have a long l.
4. 12. he that loveth her, loveth l.
5. 1. and say not, I have enough for my l.
11. be swift to hear, and let thy l. be sincere
6. 16. a faithful friend is the medicine of l.
9. 13. lest he take away thy l. presently
10. 29. him that dishonoureth his own l.
11. 14. l. and death, poverty and richescome of L.
13. 14. love the Lord all thy l. and call on him
15. 17. before man is l. and death
16. 3. trust not thou in their l. nor respect
17. 11. he gave them the law of l. for a heritage
18. 33. thou shalt lie in wait for thy own l.
19. 5. he that resisteth pleasures, crowneth his l.

18. 35. thou shall be in wast for thy own l.
19. 5. he that resisted pleasures, crowneth his l.
19. the knowledge of commands is doctrine of l.
20. 32. he that leadeth his l. without a guide
21. 13. his counsel is like a pure fountain of l.
22. 11. the l. of the fool is worse than death
12. for an ungodly man all the days of his l.
23. 1. Father and Goovernor of all my whole l.
4. OF ath and G. of my L. siye me not a regul look

12. for an ungodly man all the days of his L.
3. 1. Father and Governor of all my whole L.
4. O Fath and G. of my L. give me not a proud look
5. 2. and 1 am greatly offended at their L.
62. 2. he shall fuffil the years of his L. in peace
29. 15. for he hath given his L. for thee
29. 15. for he hath given his L. for thee
29. Letter is the L. of a poor man in a cottage
24. it is a miserable L to go from house to house
31. 27. whie is asgood as L. to a man if drunk moderately, what L is to a man that is without wine
33. 14. good is set against evil, L. against death
23. at the time when thou shalt finish hy L.
34. 21. the bread of the needy is their L.
34. 21. the bread of the needy is their L.
37. 18. four things, good and evil, L. and death
27. my son, prove thy soul in thy L and see
31. he that taketh heed, prolongeth his L.
38. 14. for ease and remedy to prolong L.
39. 26. the principal things for the use of man's L.
40. 29. the L. of him that dependent on another
man's table, is not to be counted for a L.
41. 13. a good L hath but few days, but good name
45. 5. he gave him the law of L and knowledge
48. 14. he did wonders in his L and at his death
20. survival his child the control of the counted of the did wonders in his L and at his death

43. 14. he did wonders in his l. and at his death 23. son went back, he lengthened the king's l. 50. 1. who in his l. repaired the house again 51. 3. out of the hands of such as sought my l. 6. my l. was near to the hell beneath Bar. 1. 11. pray for the l. of Nabuchodonosor king of Babylon, and for the l. of Baithasar his son 4. 1. all they that keep it shall come to l. 1. Mac. 3. 12. therewith he fought all his l. long 10. 61. men of a wicked l. assembled against him 13. 5. that I should spare my own l. in trouble 2. Mac. 3. 29. he lay speechless, without hope of l. 31. call upon the Most High, to grant him his l. 33. for his sake the Lord hath granted thee l. 35. made vows unto him that had saved his l. 35. him well scourged, if he escape with his l. 6. 20. are not lawful for love of l. to be tasted 27. manfully changing this l. I will shew myself 7.9. the king shall raise us up unto everlasting l. 14. thou shalt have no resurrection to l.

2 Mac. 7. 23. will also give you breath and l. again 2. Mac. 1. 23. Will also give you breath and 1. again 95. shewould counsel the young man to save his l. 36. dead under God's covenant of everlasting l. 37. 1 offer up my body and l. for the laws 12. 24. he besought to let him go with his l. 14. 25. was quiet, and took part of this l. 38. he did boldly jeopard his body and l. 46. and calling on the Lord of l. and spirit LIFT.

Eccl. 32. 1. l. not thyself up, but be as the rest
38. 3. the skill of the physicians shall l. up his head
40. 26. riches and strength l. up the heart
46. 2. when he did l. up his hand against cities
LIFTED.

Eccl. 11. 13. and l. up his head from misery 47. 4. when he l. up his hand with the stone 50. 20. he l. up his hands over the congregation 51. 9. then l. up my supplication from earth LIGHT.

50. 20. he \( L\) up his hands over the congregation 51. 9. then \( L\) up my supplication from earth \( L\) IGHT.

\( L\) IGHT.

\( L\) IGHT.

\( L\) In the house \( Tob. 10. 5. 1\) have let thee go, the \( L\) of mine eyes \( Wisd. 5. 6.\) the \( L\) of righteousness not shined to us \( Y. 10. 1\) those to have her, instead of \( L\) for the \( L\) that cometh from her never gooth out \( 26.\) she is the brightness of the everlasting \( l.\)

\( 29.\) being compared with \( L\) she is found before it \( 10. 17.\) and \( a. L\) of stars in the night season 18. 1. but thy saints had a very great \( L\)

4. they were worthy to be deprived of \( L\) by whom uncorrupt \( L\) of the law was to be given \( Eccl. 16. 16.\) he hath separated his \( L\) from darkness 17. 20. he will lead thee out of darkness into \( L\)

31. what brighter than sun, yet \( L\) thereof faileth 22. 11. weep for the dead, for he hath lost the \( L\)

23. 7. when all the \( L\) of every day is of the sun \( 42.\) 16. the sun that giveth \( L\) looketh on all \( 43.\) 7. a \( L\) that decreaseth in her perfection \( 9.\) ornament giving \( L\) in the highest places of \( Ld. 50.7.\) as the rainbow giving \( L\) in the clouds 29. for the \( L\) of the \( L\) of the 10. did the clouds 39. for the \( L\) of the \( L\) of the \( L\) of the \( L\) on the 13. he hath sendeth forth \( L\) and darkness in \( L\) on shill ead Israel in the \( L\) of his glory \( 6.1) they \( L\ them candles more than for themselves \( 67.\) nor shine as the sun, nor give \( L\) as the moon \( Dan. 3.\) 48. Oye \( L\) and darkness, bless ye the Lord \( Eccl. 7... 26.\) give not thyself over to \( aL\) woman 19. 4. he that is hasty to give credit is \( L\)-minded 2. \( Mac. 4. 17.\) for it is not a \( L\) that horrible night \( L\) in that horrible night \( L\) in that horrible night \( L\) in that houndered and \( L. 13.\) 53. 80, whereby thou only art her \( L\) in the har her \( L.\)

Wisd. 17.5. the stars endure to l. that horrble night LIGHTNED.

2 Esd. 6. 2. he said to me before it thundered and l.

13. 53. whereby thou only art here l.

LIGHTNINGS.

Eccl. 43. 13. he sendeth the l. of his judgment

Dan. 3.51. O ye l. and clouds, bless ye the Lord

LIGHTS.

Wisd. 13. 2. deemed the l. of heaven to be the gods LIKE.

Tob. 7. 2. how l. is this young man to Tobit
8. 6. let us make to him an aid l. to himself
14. 5. shall build a temple, but not l. to the first
Wisd. 5. l4. for the hope of the ungodly is l. dust
13. 14. or made it l. some wild beast laying it 13. 14. or made 11 l. some wild beast laying it 15. 16. but no man can make a god l. to himself 16. 1. by the l. were they punished worthily Eccl. 13. 1. with a proud man shall be l. to him 15. every beast loveth his l. and every man 21. 9. the wicked is l. tow wrapped together 27. 9. the birds will resort to their l. so will truth 30. 4. he hath left one behind him l. himself

30. 4. he hath left one benind nim l. nimsell 33. 5. the heart of the foolish is l. a cart-wheel, and his thoughts are l. a rolling axle-tree 34. 2. is l. him that catcheth at a shadow 36. 23. then is not her husband l. other men 44. 19. in glory was there none l. to him 49. 14. but on earth was no man created l. Enoch LIKENED.

Eccl. 25. 11. holdeth it, whereto shall he be l.?

LIKENESS.

Eccl. 34. 3. even as the l. of a face to a face

LIKING.

LIKING.

Wisd. 16. 21. tempered itself to every man's l.

LION.

2 Esd. 11. 37. lo, as it were a roaring l. chased
12. 1. while the l. spake these words to the eagle
31. and the l. whom thou sawest rising up
16. 6. may any man drive away a hungry l.?

Esth. 14. 13. give eloquent speech before the l.

Escl. 4. 30. be not as a l. in thine house
21. 2. the teeth thereof are as the teeth of a l.

25. 16. 1 had rather dwell with a l. and a dragon,
than to keep house with a wicked woman

Eccl. 27, 10, as the l. lieth in wait for the prey 28, but vengeance as a l. shall lie in wait for them 28, 23, it shall be sent upon them as a l. 1 Mac. 3.4. Judas Maccabeus in his acts was like a l. and like a l. whelp roaring for prey LIONS.

Wisd. 11. 17. a multitude of bears or fierce l. Eccl. 13. 19. as the wild ass is l. prey in wilderness 47.3.he played with l.as with kids, and with bears Bel 31. who cast him into the l. den where he was

Bell 31, who cast him into the l. den where he was 32, and in the den there were seven l. 34, carry it to Daniel who is in the l. den 1 Mac. 2.60. Daniel was delivered from mouth of l. 2 Mac. 11.11, giving a charge on enemies like l. LIPS.

Jud. 9, 10, smite by the deceit of my l. the servant Eccl. 1, 24. l. of many shall declare his wisdom 12, 16, an enemy speaketh sweetly with his l. 21, 16, grace shall be found in the l. of the wise 95, the l. of talkers will be telling such things 25. the l. of talkers will be telling such things 22, 27, who shall set a seal of wisdom on my l 22. 27. who shall set a seal of wisdom on my L. 23. 7. that keeps it, shall not be taken in his L. 39. 15. shew forth his praise with songs of your L. 50. 20. give the blessing of the Lord with his L. 51. 2. hast preserved from the L. that forge lies LITTLE.

Tob. 4.8. if abundance give accordingly, if thou have but l. be not afraid to give according to that l. Jud. 16. 16. all sacrifice is too l. for a savour Wisd. 3. 5. and having been a l. chastised 7. 9. all gold in respect of her is as a l. sand

12.2. therefore chastenest thou them by L and L. 8. didst send wasps to destroy them by L and L. 10. executing judgments on them by L and L. 14. 20, who a L belore was but honoured as a man 14. 20, who a *l*. netore was but nonoured as a man 15. 8. he which a *l*. before was made of earth 16. 27. being warmed with a *l*. sun-beam, melted *Eccl.* 11. 3. the bee is *l*. among such as fly 19. 1. contemns small things shall fall by *l*. and *l*. 20. 12. there is that buyeth much for a *l*.

13. he giveth L and uppradest much 21. 20, but a wise man doth scarce smile a L. 22. 11. mnke L weeping for the dead, he is at rest 25.19. all wickedness is L to wickedness of woman 29. 23, he it L. or much, hold thee contented 31. 19. a L is sufficient for a man well nurtured 11. 19. a L is sufficient for a man well nurtured 21. 10. he that hat he experience knoweth L. 34. 10. he that hath no experience, knoweth 1.

he giveth l. and upbraideth much

38. 24. he that hath l. business, shall become wise 40.6. a l. or nothing is his rest, he is in his sleep 42.4. be not ashamed of getting much or l.

42. 4. be not ashamed of getting much or l. 51. 27. how that I have had but l. labour Dan. 3. 53. O ye mountains and l. hills, bless Lord I Mac. 7. 50. the land of Judz was in rest a l. while 2 Mac. 6. 25. through my desire to live a l. time 7. 33. though the Lord be angry with us a l. while LIVE. 2 Esd. 2. 14. for I l. saith the Lord

2 Esd. 2. 14. for I l. saith the Lord Tob. 4. 6. succeed to thee and all them that l. justly 5.3. which may go with thee while I yet l. Jud. 7. 27. be his servants, that our souls may l. Esth. 16. 15. that the Jews l. by most just laws 19. publish this, that the Jews may freely l. Wisd.3.17. for though they l. long, yet not regarded 5. 15. but the righteous l. for evermore 8. 9. I purposed to take her to me to l. with me 16. to l. with me hath no sorrow, but low.

16. to L. with her hath no sorrow, but joy 14. 28. they prophesy lies, or L. unjustly Eccl. 13. 5. if have any thing, he will L. with thee 19.6. that can rule his tongue, shall L. withoutstrife 34. 13. the spirit of these that fear the Lord shall L. 39. 9. his memorial shall not depart away, and his

39.9. his memoral shall not depart away, and his name shall l. from generation to generation 42.23. all these things l. and remain for ever 48.11. that slept in love, for we shall surely l. 1 Mac. 2.13. to what end shall we l. any longer?

33. do the command of the king, and you shall l. 6.59. covenant that they shall l. after their law?

2 Mac. 6.1. and not to l. after the laws of God

2. Mac. 6. 1. and not to L atter the laws of God 19. than to L. stained with such an abomination 25. through my desire to L. a little time 11. 23. they that are in our realm L. quietly 24. should suffer them to L. after their own laws 25. that they may L. according to the customs LIVED.

Wisd. 15. 17. whereas he L. once, but they never Eccl. 30. 5. while he L. he saw and rejoiced in him 41. 4. whether thou have L ten or a hundred years 48. 12. whilst he L. he was not moved with presence 2 Mac. 5. 27. Maccabeus L. in the mountains 9. 9. while he L. in sorrow his flesh fell away LIVETII. Tob. 13. 1. blessed be God that L for ever

Tob. 13. 1. blessed be God that L for ever Jud. 12. 4. Judith said, as thy soul L my Lord 13. 16. as the Lord L who bath keptme in my way Eccl. 3. 12. and grieve him not as long as he L. 18. 1. he that L for ever created all things 22. 4. but she that L dishonestly is father's heavin. 25. 7. he that L to see the fall of his cnemy 41. 1. O death, how bitter to a man that L at rest! 44. 14. but their name L for evernore

LIVING, LIVING. Tob. 13. 4. and extol him before all the l. Wisd. 1.13. not pleasure in the destruction of the L. 4. 10. so L. among sinners, he was translated 16. shall condemn the ungodly which are L. 7. 20. to know the natures of L. creatures

15. 11. he knew not him that breathed in a l. spirit 13. 11. he knew not find not blead the at. spirit.
18. 12. nor were the l. sufficient to bury them
23. he stayed wrath, and parted the way to the l.
Eecl. 4.1. my son, defraud not the poor of his l.
17. 28. the l. and sound in heart shall praise Lord 45. 16. he chose him out of all men l.

40. 16. so chose him out of all men l.
40. 16. so was Adam above every l. thing
Bel 5. I may not worship idols, but the l. God
6. thinkest thou not that Bel is a l. god?
24. thou canst not say that he is no l. god
2 Mac. 7. 33. though the l. Lord be angry with us
11. 24. had rather keep their own manner of l.
15. 4. there is in heaven a l. Lord, and mighty
LOAVES.

1 Mac. 4. 51, they set the l. upon the table 2 Mac. 1. 8. we lighted lamps, and set forth the l. LODGE.

LODGE.

Tob. 6. 10. brother, to-day we shall l. with Raguel Eccl. 14. 24. he that doth l. near her house, 25. shall l. in a lodging where good things are 26. and he shall l. under her branches LODGED.

Tob. 6. 1. they came to river Tigris, and l. there 9. 5. Raphael went out and l. with Gabael Eccl. 29. 27. my brother cometh to be l. 1 Mac. 11. 6. they saluted one another and l. LOINS.

1 Mac. 11. 6. they saluted one another and l.
LOINS.

Jud. 4. 10. put sackeloth on their l. 8. 5.

14. their l. girt with sackeloth, 2 Mac. 10. 25.

Eccl. 35. 18. he hath smitten in sunder the l.

47. 19. thou didst bow thy l. unto women LONG

Tob. 9. 4. if I tarry L. he will be very sorry 10. 4. my son is dead, seeing he stayeth L. Wisd. 3. 17. though they live L. yet not regarded 4. 13. perfect in a short time, fulfilled a L. time 17. 2. fettered with the bonds of a L. night 18. 20. but the wrath endured not l.
24. in the l. garment was the whole world Eccl. 1. 12. the fear of the Lord giveth a l. life 20. and the branches thereof are l. life

3. 6. that honoureth his father shall have a 1. life 4. 1. make not the needy eyes to wait l.7. 16. remember that wrath will not tarry l. 10. 10. the physician cutteth off a l. disease14. 12. remember death will not be l. in coming 23. 28. and to be received of him is l. life 46. 4. and was not one day as L as two?

LONG-SUFFERING. Wisd. 15. 1. l. and in mercy ordering all things Eccl. 2. 11. the Lord is full of compassion and l.

Eccl. 2: 11. the Lord is l. he will in no wise let thee go LOOK, S.

Eccl. 19. 29. a man may be known by his l.

23. 4. O Lord, give me not a proud l.

26. 9. whoredom may be known in her haughty l.

LOOK.

Wisd. 12. 22. when judged, we should L for mercy Eccl. 9. 8. and L not upon another's beauty 33. 15. so L on all the works of the Most High 34. 15. to whom doth he L? who is his strength? 38. 28. his eyes L still upon the pattern of the thing 41. 20. be ashamed to L upon a harlot 43. 11. l. on the rainbow, praise him that made it LOOKED.

Eccl. 16. 29. the Lord l. upon the earth 23. 20. after they were perfected, l. upon them all 51. 7. 1 l. for the succour of men, there was none LOOKETH.

Eccl. 16. 19. shaken, when the Lord l. upon them 20. 14. he l. to receive many things for one 42. 16. the sun that gives light, l. on all things 2 Mac. 7. 6. the Lord God l. upon us, and in truth LOOKING.

b. 11.5. Anna sat l. toward the way for her son Eccl. 12. 11. shalt be to him, as if wiped a l.-glass 2 Mac. 7. 4. his brethren and his mother l. on

Jud. 6. 14. the Israelites came to him and l. him Eccl. 22. 16. timber cannot be l. with shaking LOOSENED.

Jud. 9. 2. who l. the girdle of a maid to defile her LORD.

Tob. 2. 2. a poor man, who is mindful of the L. 3. 12. now, O L. I set mine eyes toward thee 4. 19. bless the L. thy God alway, and desire 5. 19. that which the L. bath given us to live 7. 18. that Which the L. hatt given is to live you have joy 10. 12. the L. of heaven restore thee, my brother 13. 10. give praise to the L. for he is good Wisd. 1. 1. think of the L. with a good heart 3. 8. and their L. shall reign for ever 4. 14. for his soul pleased the L. therefore 5. 7 as for the way of the L. when not known it. 5. 7. as for the way of the L. we have not known it

Wisd. 5. 15. their reward also is with the L. Wisd. 5. 15. their reward also is with the L. 6. 7. he which is L. over all, shall fear no man 8. 3. the L. of all things, himself loved her 21. 1 prayed to the L. and besought him 9. 1. O God of my fathers, and L. of mercy 13. who can think what the will of the L. is ? 10. 20. the righteous praised thy holy name, O L.
11. 13. they had some feeling of the L.
26. they are thine, O L. thou lover of souls
12. 2. that they may believe on thee, O L.
16. and because thou art the L. of all Eccl. 1. 1. all wisdom cometh from the L. 2. 1. if thou come to serve the L. prepare 11. the L. is full of compassion and mcry
3.20. the power of the L. is great, he is honoured
4.28. and the L. shall fight for thee

4. 25. And the J. Shall light to the L. for sud-denly shall the wrath of the L. come forth 11. 4. for the works of the L. are wonderful 12. the eye of the L. looked on him for good 12. the eye of the L. looked on him for good 14, poverty and riches come of the L. 15. wisdom, understanding the law are of the L. 17. the gift of the L. remaineth with the godly 26. for it is an easy thing unto the L. 13. 14. love the L. all thy life, and call on him 4. 2. who is not fallen from his hope in the L. 11. do good, and give the L. his due offering 15. 9. for it was not sent him of the L.

11. to good, and give the L. his due onering 15. 9. for it was not sent him of the L. 11. say not, it is through the L. that I fell away 16. 17. say not, I will hide myself from the L. 17. 1. the L. created man of the earth, and turned 5. the use of the five operations of the L. 20. but all their sins are before the L.

21. but the L. being gracious, spared them
18. 2. the L. only is righteous, and there is none
13. but the mercy of the L. is on all flesh
23. and be not as one that tempteth the L. 26. all things are soon done before the L 23. 1. O L. Father and God of my life, 4.

23. 1. O L. Father and God of my life, 4.
28. it is great glory to follow the L.
24. 24. faint not to be strong in the L.
25. 11. the love of the L. passeth all things
26. 4. if he have a good heart toward the L.
14. a silent and loving woman is a gift of the L.
28. 23. such as forsake the L. shall fall into it
29. the L. L. knoweth all that may be known
43. 5. great is the L. that made it
29. the L. is terrible and very great
30. when you glorify the L. exalt him as much
33. for the L. bath made all things
44. 16. Enoch pleased the L. and was translated
45. 19. this the L. saw, and it displeased him
22. for the L. himself is his portion and inherit.
46. 10. see that it is good to follow the L.
13. the prophet of the L. beloved of his L.
Dan. 3. 1. they walked in the fire, blessing the L.
LOSE.

LOSE.

Eccl. 9. 6. that thou l not thine inheritance

29. 10. l. thy moncy for thy brother and friend LOSETH. Eccl. 27. 16. whose discovereth secrets, l. his credit

LOSING. Eccl. 10.21. but roughness and pride is the l. thereof

Eccl. 10.21. but roughness and pride is the l. thereof LOSS.

Eccl. 22. 3. a foolish daughter is born to his l.

LOST.

Tob. 14.2. Tobit was 58 years old when he l. his sight

Eccl. 2. 14. woe unto you that have l. patience

8. 12. for if thou lendest him, count it but l.

22. 11. weep for the dead, for he hath l. the light

27. 18. so hast thou l. the love of thy neighbour

29. 10. let it not rust under a stone to be l.

41. 2. to him that despaireth and bath l. patience

LOT.

Eccl. 16.2 per grayed the place where L. so gourned

Eccl. 16.8. nor spared the pince where L. sojourned LOT.

LOT.

Wisd. 2. 9. this is our portion, and our l. is this 
Eccl. 14. 15. and thy labours to be divided by l. 
37. 8. beware, lest he cast the l. upon thee 
1 Mac. 3. 36. he should divide their land by l. LOTS.

Esth. 10. 10. therefore hath he made two l.

11. these two l. came at the hour and time LOVE.

1 Esd. 3. 22. forget their l. to friends and brethren 1 Esd. 3. 22. furget their L to friends and brethren
4. 18. do they not L a woman who is comely?
24. when he hath rabbed, he brings it to his L.
Tob. 4. 13. therefore, my son, L thy brethren
13. 14. O blessed are they that L thee
Wisd.1.1.Lrighteousness, ye that be judges of carth
3. 9. such as be faithful in L shall abide with him
6. 12. she is easily seen of them that L her
17. and the care of discipline is L.
18. and L, is the keeping of her laws

17. and the caré of discipline is *l*.

18. and *l*. is the keeping of her laws

8.7. if man *l*. righteousness, her labours are virtues

Eccl. 1. 18. it enlargeth their rejoicing that *l*. him

2. 15. and they that *l*. him will keep his ways

16. they that *l*. him, shall be filled with the law

4. 7, get thyself the *l*. of the congregation

10. he shall *l*. thee more than thy mother doth

Eccl. 4. 14. and them that l. her, the Lord doth l. |2 Mac.12.1.these being made, L. went unto the king 6. 33. if thou l. to hear, shalt receive understand. |27. Ephron a strong city wherein l. abode 7. 21. let thy soul l. a good servant, defraud him not | 13. 2. L. his protector and ruler of his affairs 6. 33. 1 thou L. to hear, shart receive understand.
7. 21. let thy soul L. a good servant, defraud him not
30. L. him that made thee with all thy strength
10. 19. they that L. him are an honourable plant
13. 14. L. the Lord all thy life, and call on him
15. 13. they that fear God L. not abomination
17. 18. and giving him the light of his L.
19. 18. and wisdom obtaineth his L.

19. 18. and when obtained his L.
24. 18. I am the mother of fair L. and fear
25. 1. the unity of brethren, the L of neighbours
11. but the L. of the Lord passeth all things
12. the fear of the Lord is the beginning of his L

27. 17. l. thy friend, and be faithful to him
18. so hast thou lost the l. of thy neighbour
30. 23. l. thine own soul, and comfort thy hea 34. 16. the eyes of the Lord are on them that l. him 40. 20. but the l. of wisdom is above them both 48.11. blessed are they that saw thee and slept in l. Sus. 10. they both were wounded with her l. 20. the doors are shut and we are in l. with thee

Bet 38. nor hast thou forsaked them that L thee 2 Mac. 6. 20. not lawful for L of life to be tasted 14. 26. perceiving the L that was betwixt them LOVED.

Wisd. 7. 10. I l. her above health and beauty 8. 2. I l. her and sought her out from my youth 3. yea, the Lord of all things himself l. her Eccl. 47. 8. he sung songs, and l. him that made him LOVEST.

Wisd. 11. 24. for thou L. all the things that are 16. 26. thy children, O Lord, whom thou L. LOVETH.

1 Esd. 4. 25. a man l. his wife better than father Tob. 6. 14. lest I die, for a wicked spirit l. her Wisd. 7. 28. God l. none but him that dwelleth Eccl. 4. 12. he that l. her l. life, that seek her early

13.15.call on the Lord for his salvation, every beast l. his like, and every man l. his neighbour 31. 5. he that l. gold shall not be justified 36. 22. a man l. nothing better than beauty Bar. 6. 9. as it were for a virgin that l. to go gay LOVER.

Wisd.8.2. I sought her, and I was a l. of her beauty
4. for she is a l. of God's works
LOVERS.

Wisd. 15. 6. that worship them are l. of evil things LOVING.

Esth. 15. 8. he comforted her with l. words Wisd. 1.6. for wisdom is a l. spirit, will not acquit Eccl.17.29.how great is the l.kindness of the Lord! Facel. 17.29 now great is the \*Lithdress of the Lord:
26. 14. a l. woman is a gift of the Lord
Dan. 3. 19. deal with us after thy l. kindness
LOVINGLY.
1 Mac. 8. 1. such as would l. accept all that joined
2 Mac. 12.30. the Scythopolitans dealt l. with them
LOW.

2. Esd. 9. 41. let me alone, for I am brought very L. 12.48.seek mercy for the Lestate of your sanctuary Jud. 6. 19. and pity the L. estate of our nation 7. 32. and they were very L. brought in the city Eccl. 2. 4. be patient when art changed to a L. estate 11.1. wisdom lifteth up the head of him of L. degree 12. the Lord set him up from his L. estate 20. 11. there is that lifteth his head from a L. estate 3. 13. but some be hath cursed and brought L.

11. there is that there is make a consider the state of the leavings and brought l.
 1 Mac. 3.51. priests are in heaviness and brought l.
 14. 14. he strengthened all his people brought l. LOWLY.

Eccl. 3. 20. the Lord is honoured of the l. 10. 15. and hath planted the *l*. in their place 12. 5. do well unto him that is *l*. but give not to LOYAL.

2 Mac. 11. 19. if you will keep yourselves l. to state LUCIUS. 1 Mac. 15. 16. L. consul of the Romans, to Ptolemee

LUD.

Jud. 2. 23. he destroyed Phud and L. and spoiled
LUMPS.

Jud. 10. 5. she filled a bag with corn and l. of figs LUST. Tob.8.7. I take not this my sister for l. but uprightly Wisd. 15. 5. the sight enticeth fools to l. after it Sus. 8. that their l. was inflamed toward her

11. for they were ashamed to declare their *l*.

14. turning back, they acknowledged their *l*.

LYAR, Scc LIAR.

LYING.

Eccl. 51. 5. from an unclean tongue, from l. words LYSIAS.

1 Mac. 3. 32. he left L. to oversee affairs of the king 38. then L. chose Ptolemee son of Dorymenes 7. 2. his forces had taken Autiochus and L.

2. Mac, 10.11. he set one L. over affairs of the realm
 11. 1. L. the king's protector and cousin, took sore
 12. and L. himself field away shamefully
 15. Maccabeus wrote unto L. concerning Jews

15. Maccabets white unto L. conterming at 16. letters to the Jews from L. to this effect 22. Antiochus to his brother L. greeting 35. what L. the king's cousin hath granted 816

14. 2. had killed Antiochus and L. his protector
LYSIMACHUS.

Esth. 11. 1. L. the son of Ptolemeus interpreted it 2.3Mac. 4.29. Menelaus left his brother L. in his stead 39.many gathered themselves together against L. 40. L. armed about 3000 men, and began first 41. they seeing the attempt of L. caught stones

## M.

MACCABEUS.

Mac. 2. 4. Judas who was called M.
3. 1. bis son Judas called M. rose in his stead
5. 24. Judas M. and Jonathan went over Jordan 34. the host, knowing it was M. fled from him 2 Mac. 5. 27. Judas M. with nine others withdrew 8. 16. M. called his men together about 6000 10. 19. M. left Simon, and Joseph, and Zaccheus 30. they took M. betwixt them and covered him 11. 7. then M. himself first of all took weapons 18. 10. The original section of M. carriers of M. car

11. 7. then M. himself ints of all took weapons
12. 19. Dositheus and Sosipater of M. captains
26. then M. marched forth to Carnion
13. 24. accepted well of M. made him governor
14. 6. the Assideans, whose captain is Judas M.
27. that he should send M. prisoner to Antioch 30. M. saw that Nicanor began to be churlish 15.7. M. had confidence that Lord would help him 21. M. seeing the coming of the multitude MACEDONIAN.

Esth. 16. 10. Aman a M. the son of Amadatha 1 Mac. 1. 1. Alexander son of Philip the M. 6. 2.
MACEDONIANS.

Esth. 16.14. the kingdom of the Persians to the M. 2 Mac. 8. 20. the battle in Babylon, with four thousand M. and that the M. being perplexed MAD.

MAD.

Wisd. 14. 23. for either they aro m. when merry MAD-MEN.

2 Esd. 16. 71. shall be like m.-men, sparing none MADNESS.

Wisd. 5. 4. we fools accounted his life m.

Eccl. 22, 13, thou shalt never be disquieted with m. 2 Mac. 15, 33, and hang up the reward of his m. MADE.

MADE.

Wisd. 1. 13. for G. m. not death, nor hath pleasure 6. 7. for he hath m. the small and the great 11. 24. thou abhorrest nothing which thou hast m. for never wouldest thou have m. any thing if thou 13. 15. set it in a wall, and m. it fast with iron 14. 3. thou hast m. a way in the sea, a safe path 8. is cursed, as well as he that m. it 10. for that which is m. shall be punished 17. they m. an express image of a king 15. 8. who a little before was m. of earth himself Eccl. 21.8. he that m.me eaused my tabernacle rest 22. 13. for these things bless him that m. thee 39. 21. he hath m. all things for their uses 43. 6. he m. the moon also to serve in her season 33. for the Lord hath m. all things

33. for the Lord hath m. all things
33. for the Lord hath m. all things
MAGIC.
Wisd. 17. 7. as for the illusions of art m. put down
MAGNIFICENCE.

1 Esd. 1. 5. according to the m. of Solomon MAGNIFY.

Tob. 12. 6. bless God, praise him and m. him Esth. 14. 10. heathen to m. a fleshly king for ever Wisd. 19. 22. O Lord, thou didst m. thy people Ecd. 39. 15. m. his name, shew forth his praise 43. 28. how shall we be able to m. him?

31. who hath seen him? who can m. him as he is?
49. 11. how shall we m. Zorobabel?

MAGNIFIED.

Jud. 12. 18. because my life is m. in me this day
Wisd. 10. 20. they m. with one accord thy hand
MAGNIFIETH.
Wisd. 8.3. conversant with God, she m. her nobility
MAID.

MAJESTY.

MAN

1 Esd. 4. 40. she is the strength and m. of all ages Tob. 3.16. prayers heard before the m. of great God 13. 6. and 1 do declare his might and m. Esth. 15.6. and was clothed with all his robes of m. 7. lifting up his countenance that shone with m. 13. my heart was troubled for fear of thy m. Wisd. 18. 24. thy m. on the diadem of his head Eccl. 2. 18. for as is his m. so is his mercy MAINTAIN.

1 Esd. 4, 52. to m. burnt-offerings on the altar Eccl. 25, 22, a woman if she m. her husband is full 38. 34. but they will m. the state of the world MAINTENANCE.

1 Mac. 14. 29. for the m. of their sanctuary MAKE.

1 Esd. 2. 26. I commanded to m. diligent search 1 Essa. 2.30. Commanded to m. ungent earth & 86. thou, O Lord, didst m. our sins light Wisd. 15. 5. they that m. them are lovers of evil 9. counteth it his glory to m. counterfeit things MAKETH.

isd. 15. 8. he m. a vain god of the same clay

Wist. 13. 8. he m. a vain got of the saint clay Eccl. 43. 13. he m. the snow to fall apace 15. by his great power he m. the clouds firm 17. the noise of thunder m. the earth to tremble MALES.

1 Mac. 5. 28. he slew all the m. with the sword, 51.

MALICE.

Wisd. 12. 10. and that their m. was bred in them 20. whereby they might be delivered from their m. 16. 14. a man indeed killeth through his m. Eccl. 27. 30. m. and wrath, these are abominations 28. 7. and bear no m. to thy neighbour 1 Mac. 9. 51. that they might work m. on Israel 13.6. heathen are gathered to destroy us of very m. 2 Mac. 4. 50. still in authority, increasing in m. MALICIOUS.

Esth. 13. 4. there was scattered a certain m. people 7. they who of old and now also are m. Wisd. 1. 4. into a m. soul wisdom shall not enter 2 Mac. 5. 23. a m. mind against his countrymen MALICIOUSLY.

Sus. 43. these men have m. invented against me 62. as they m. intended to do to their neighbour 2 Mac. 14. 11. others being m. set against Judas MALIGNED.

Eccl. 45. 18. strangers m. him in the wilderness MAN.

Esth. 13. 9. there is no m. that can gainsay thee
11. there is no m. that cau resist thee the Lord
14. not prefer the glory of m. above glory of God
14. not was any m. known to have returned
5. it is fast sealed, so that no m. cometh again
7. 2. heing compacted in blood, of the seed of m.
23. kind to m. stedfast, sure, free from care
9.13. what m. is he that can know counsel of God?
11. 6. whether the method when we since the

9.13. what m. is he that can know counsel of God?
11. 16. might know that wherewithal a m. sinneth
15. 16. m. made them, but no m. can make a god
16. 20. bread, able to content every m. delight
21. tempered itself to every m. liking
26. the growing of fruits that nourished m.
Eccl. 8. 4. jest not with a rude m. lest be disgraced
MANFULLY. beathers.

1 Mac. 9. 10. let us die m. for our brethren 2 Mac. 2. 21. to those that behaved themselves m. 6. 27. m. changing this life, I will shew myself 7. 5. they exhorted one another to die m. 10. the third holding forth his hands m. 8. 16. Maccabeus exhorted them to fight m. 14. 42. choosing rather to die m. than to come MANGLED.

2 Mac. 7. 15. they brought the fifth also and m. him MANIFEST.

Wisd. 12. 17. thou makest their boldness m.

Wisd. 12. 17, thou makest their boldness 7 Eccl. 6. 22, and she is not m. to many 16. 16. his mercy is m. to every creature MANIFESTATION. Wisd. 1. 9. for the m. of his wicked deeds MANIFOLD.

MANIFOLD.

Wisd.7.22.a Spirit, one only, m. subtile, lively, clear

Eccl. 51. 3. from the m. afflictions which I had

MANLY.

MANLY.

MANLINESS.

Mac. 8. 7. that the bruit of his m. was spread

14. 18. Nicanor hearing of the m. of them

MANNA.

Escl. 1, 19, and I gave you m. to eat

Wisd. 7.22.a Spirit, one only, m. shoule, rively, feed in MAID.

70b. 6.12. the m. is fair and wise, therefore bear me 13. that this m. hath been given to seven me 13. that this m. hath been given to seven me 13. to the m. opened the door and went in Jud. 9. 2. who loosened the girdle of a m. 10. 2. she called her m. and went into the house 5. then she gave her m. a hottle of wine 10. Judith went out, she and her m. with her 12. 19. then she took what her m. had prepared 13. 9, she gave Olofernes his head to her m. 15. 13. they put a garland of olive on her and her m. 16. 23. being 105 years, and make her m. free Esth. 15. 7. howed herself on the head of the m. Eccl. 41. 22. or to be over-busy with his m. MAIDS.

Tob. 3. 7. Sara was reproached by her father's m. 8. 12. he said, send one of the m. and let her see Sus. 15. she went in as before with two m. only 19. now when the m. were gone forth the elders 36. shut the garden doors, and sent the m. away 55. 22. for m. more barbarous than he that set him 55. 22. for m. more barbarous than he that set him 55. 22. for m. more barbarous than he that set him 55. 22. for m. more barbarous than he that set him 55. 22. for m. more barbarous than he that set him

2 Mac. 6.9. would not conform to m. of the Gentiles MANSLAUGHTER.
2 Esd. 1.26, your feet are swift to commit m. Wisd. 14. 25. there reigned in all men, blood, m. MANY.

Eccl. 34. 7. for dreams have deceived m, they failed 42. 6. and shut up where m. hands are MARCHED.

Jud. 1. 13. he m. in battle-ED.

Jud. 1. 13. he m. in battle-array against Arphaxad
1 Mac. 6. 33. the king m. fiercely with his host
40. they m. on safely and in order
2 Mac. 11. 10. they m. forward in their armour
12. 26. then Maccabeus m. forth to Carnion
13. 19. m. to Bethsura u strong hold of the Jews
MARCHING.

1 Mac. 6. 41. that heard the m. of the company
MARDOCHEUS.
1 Esd. 5. 8. came with Enenius, M. Beelsarus
Esth. 10. 4. M. said, God hath done these things
11. 2. M. of the tribe of Bonjamin had a dream
MARISH.

1 Mac. 9. 42, they turned again to the m. of Jordan 45, the water on this and that side the m.

45. the water on this and that side the m.
MARKET.
Wisd. 15.12. they counted our time here m. for gain
MARKET-PLACE and places.
1 Esd. 2. 18. the Jews do build the m.-places
Tob. 2. 3. one of our nation is east in the m.-place
MARK.
Wisd. 5. 12. like as when an arrow is shot at a m.
91. the thurderbolk shall flut to the m.

21. the thunderbolts shall fly to the m. Eccl. 23. 10. shall not be without a blue m. MARKS.

Eccl. 28. 17. the whip maketh m. in the flesh MARRIAGE.

1 Mac. 9.37. the children of Jambri made a great m 41. thus was their m. turned into mourning 10. 58. and celebrated her m. at Ptolemais MARRIAGES.

Wisd. 14. 24. they kept not lives nor m. undefiled 26. changing of kind, disorder in m. adultery MARRIAGE-CHAMBER.

Tob. 6. 16. when thou shalt come into the m. 1 Mac. 1. 27. she that sat in m. was in heaviness MARRY.

MARRY.

Eccl. 7.25. m. thy daughter, so shalt have performed 1 Mac. 10. 56. 1 will m. my daughter to thee 2 Mac. 1. 14. Antiochus as though he would m. her MARRIED.

1 Esd. 5. 38. who m. Augia one of the daughters 8.70. they and sons have m. with their daughters 92. O Esdras, we have m. strange women Tob. 1. 9.1 m. Anna of mine own kindred 3. 8. she had been m. to seven husbands 3. c. snc mac been m. to seven nusualnas 4. 12. they all m. wives of their own kindred Esth. 10. 6. whom the king m. and made queen Eccl. 15. 2. receive him as a wife m. of a virgin 26. 22. n. m. woman is a tower against deuth 42. 9. and being m. lets she should be hated 10. and when she is m. lets she should be barren

2 Mac. 14. 25. so he m. was quiet, and took part MARVEL.

Eccl. 11. 21. m. not at the work of sinners, but trust 16. 11. it is m. if he escape unpunished
26. 11. m. not if she trespass against thee
43. 24. and when we hear it, we m. thereat
MARVELLED.

Eccl. 11. 13. so that many that saw it, m. at him 47. 17. the countries m. at thee for thy songs 2 Mac. 1. 22. a fire kindled, so that every man m. 7. 12. the king m. at the young man's courage MARVELLETH.

Eccl. 40. 7. when all is safe, he awaketh and m. 43. 18. eye m. at the beauty of the whiteness MARVELLOUS.

Wisd. 10. 17. guided the righteous in a m. way

Wisd. 10.17. guided the righteous in a m. way
19. 8. seeing thy m. strange wonders
52c.cl. 17. 9. he gave them to glory in his m. acts
53c. 6. he might be honoured in his m. works
42. 17. not given power to declare all his m. works
43. 2. declaring at his rising a m. instrument
29. the Lord is great and m. in his power
48. 14. and at his death were his works m.
Mac. 7. 18. therefore m. things are done to us
20. but the mother was m. ahove all
MASS, Sce Iron.
MASSACRE.

1 Mac. 1. 24. having made a great m. and spoken
MASTER.
Wisd. 18.11. m. and servant punished one manner

Wisd. 18. 11. m. and servant punished one manner

Wisd. 18: 11. m. and servant punished one manner Eccl. 19: 21. if a servant say to his m. I will not do 32. 1. if thou be made the m. of the feast 2 Mac. 1. 10. to Aristobulus, king Ptolemeus m. 2. 29. as the m. builder of a new house must care for tho whole building 14. 12. Nicanor, who had been m. of the elephants MASTERS.

Eccl. 3. 7. do service unto his parents, as to his m MASTICK.

Sus. 54. who answered, under a m. tree 817

MATTATIIIAS.

MATTATHIAS.

1 Mac. 2. 14. M. and his sons rent their clothes 16. M. also and his sons cent their clothes 17. the king's officers said to M. on this wise 19. M. answered and spake with a loud voice 24. which thing when M. saw, he was inflamed 27. M. cried throughout the city, saying 39. when M. and his friends understood hereof 45. M. and his friends went round about 49. when the time drew near that M. should die 11. 70. none left, except M. the son of Absalom 14. 29. Simon son of M. with his brethren 16. 14. Simon eame with his sons M. and Judas 2 Mac. 14. 19. wherefore he sent M. to make peace MATTER.

Wisd. 11.17. that made the world of m. without form 13. 13. that of earthly m. makes brickle vessels Eccl. 5. 15. be not ignorant in a great m. or small 7. 25. so shalt thou have performed a weighty m. 11. 9. strive not in a m. that concerns thee not 22.8 whon he hath told, he will say, what is the m.? 27. 1. many have sinued for a small m. 28. 10. as the m. of the free is, so it burneth 37. 11. hearken not to these in any m. of counsel MATTERS.

Eccl. 3. 23. be not curious in unnecessary m.

Eccl. 3. 23. be not curious in unnecessary m. 11. 10. my son, meddle not with many m.

37. 11. neither with a coward in m. of war

2 Mac. 4. 23. to put him in mind of necessary m.

31. then came the king in haste to appease m.

8. 9. who in m. of war had great experience

2 Mac. 15, 38, but if I have done slenderly and m.
MEANS.
Eccl. 46, 4, did not the sun go back by his m.?
MEASURABLY.

Eccl. 31. 28. wine m. drunk bringeth gladness MEASURE. Wisd. 11. 20. thou hast ordered all things in m. MEASURED.

Wisd. 4. 8. nor that is m. by number of years MEAT.

Tob. 2. 2. when I saw abundance of m. I said 4. then before I had tasted of any m. I start up 7. 8. they set store of m. on the table 10. 7. and she did eat no m. on the day-time Jud. 12. 9. until she did eat her m. at evening 12. 10. and the nut it is been by a few or men and the start of the start of

13. 10. and she put it in her bag of m. Wisd. 13. 12. the refuse of his work to dress his m. 16. 2. preparedst for them m. of a strange taste 19. 21. nor melted the icy kind of heavenly m. Eccl. 30. 18. are as messes of m. set on a grave

Eccl. 30. 18. are as messes of m. set on a grave 25. a good heart will have a care of his m. 31. 23. whoso is liberal of his m. men speak well 24. but against him that is a niggard of his m. 36. 18. yet is one m. better than another 40. 29. he polluteth himself with other men's m. 41. 1. to him that is yet able to receive m. 19. be ashamed to lean thy elbow on the m. Bel 11. set on the m. and make ready the wine MEATS.

Wisd. 19. 11. when they asked delicate m.

Eccl. 13. 7. and he will shame thee by his m.

36. 18. the belly devoureth all m. yet is one meat

37. 29, be not unsatiable, nor too greedy upon m.

30. for excess of m. bringeth sickness

Ecl 14. when gone out, tho king set m. before Bel

1 Mac. 1. 63. they might not be defield with m.

2 Mac. 11. 31. Jews shall use their own kind of m.

MEDDLE.

1 Fid. 6. 97. he careful not to m. with the place

1 Esd. 6. 27. be careful not to m. with the place 2 Esd. 16. 67. to m. no more with them for ever Eccl. 11. 10. my son, m. not with many matters, for if thou m. much, thou shalt not be innocent 1 Mac. 10.35. no man have authority to m. with them MEDES.

2 Esd. 1. 3. who was captive in the land of the M. Jud. 1. 1. which reigned over the M. in Ecbatane 16. 10. the M. were daunted at her hardiness 1 Mac. 1. 1. Durius king of the Persians and M. MEDIA.

1 Esd. 3.1. a feast to all the princes of M. and Persia Tob. 1. 14. I went into M. and left in trust with Gabael at Rages, a city of M. ten talents

Gabnel at Rages, a tray of silver

15. was troubled that I could not go into M.
4. 1. had committed to Gabael in Rages of M. 20.
9. 2. take two camels, and go to Rages of M.
11. 15. told great things had happened to him in M.
14. 4. go into M. my son, for I surely believe that for a time pence shall rather be in M.
14. he died at Echatane in M. being-127 years MEDICINE.

Eccl. 6. 16. a faithful friend is the m. of life MEDICINES.

Eccl. 33. 4. the L. hath created m. out of the earth MEDITATE.

Eccl. 14. 20. blessed is the man that doth m. good

Eccl. 14. 20. blessed is the man that doth m. good MEDITATION. Eccl. 39, 1. he that is occupied in the m. thereof 5 N

MEDITATIONS.

2 Esd. 10. 5. then left I the m. wherein I was MEEK.

Eccl. 3. 19. but m steries are revealed unto the m. 10. 14. the Lord hath set up the m. in their stead MEEKNESS.

MEEKNESS.

Wisd. 2. 19. gramine that we may know his m.

Eccl. 1, 27. and faith and m. are his delight
3. 17. my son, go on with thy business in m.
4. 8. give him a friendly answer with m.
10. 28. my son, glorify thy soul in m. and give it
36. 23. if there be kindness and m. in her tonguo

MEET.

Tak. 11.16 Takit weat out to m. his drughter

Tob. 11. 16. Tobit went out to m. his daughter Eccl. 9. 3. m. not with a harlot lest thou fall 15. 2. as a mother shall she m. him, and receive 40. 23. a friend and companion never m. amiss 1 Mac. 3. 11. Judes went forth to m. him, 16. 17. when they saw the host coming to m. them 5. 39. upon this Judas went to m. them 10. 56 m, methors from the Machanian to m. them 10. 56 m, methors from a Machanian transfer of the Machanian than 10. 56 m, methors for an Machanian than 10.

10. 56. m. me therefore at Ptolemais, that we 59. that Jonathan should come and m. him 11. 64. he went to m. them and left Simon 12. 41. then Jonathan went out to m. him 2 Mac. 14. 21. appointed a day to m. in together MEET.

1 Esd. 2.20. we think it m. not to neglect such matter 5. 51. they offered sacrifices daily as was m. 2 Esd. 4. 44. and if I be m. therefore, shew me 2 Essl. 4. 44. and if I be m. therefore, shew me 12. 36. thou only hnst been m. to know this Tob.1.8. the third I gave to them to whom it was m. 7. 10. it is m. that thou shouldst marry my daughter Wisd. 4. 5. not ripe to eat, yea, m. for nothing 7. 15. to conceive as is m. for things given me 13. 11. he hath sawn a tree m. for the purpose Eccl. 10. 23. it is not m. to despise the poor man 1 Mac. 8. 30. shall think m. to add or diminish 10. 19. thou art a man m. to be our friend 13. 40. look who are m. mong vou to be in court 13. 40. look who are m. among you to be in court 2 Mac.8.33. he received a reward m.for wickedness 9. 12. he said, it is m. to be subject to God MELODY.

MELODY.

Eccl. 32. 6. so is the m. of music with wine
40. 21. the pipe and psaltery make sweet m.
47. 9. that the singers might make sweet m.
50. 18. with variety of sounds was made sweet m.
MELODIOUS.

Wisd. 17. 18. or a m. noise of birds among branches MELT.

Jud. 16.15. the rocks shall m. as wax at thy presence Wisd.16.29.the hope of the unfaithful shall m.away 19.21. kind of meat that was of nature apt to m. MELTED.

Wisd. 16. 22. snow endured the fire and m. not 19. 21. neither m. they the ley kind of meat MEMBER.

2Mac.7.7.punished throughout every m.of thy body MEMORIAL.

MEMBER.

2. Mac. 7.7. punished throughout every m. of thy body MEMORIAL.

Esth. 16.23. conspire against us, a m. of destruction Wick. 4. 1. for the m. thereof is immortal 19. shall be in sorrow, and their m. shall perish 8. 13. shall leave behind me an everlasting m. 10. 8. left behind them a m. of their foolishness Eccl. 10. 17. he hath made their m. to cease 24.20. my m. is sweeter than honey, and inheritance 35. 7. the m. thereof shall never he forgotten 38. 11. give a sweet savour and a m. of fine flour 39. 9. his m. shall not depart away 4. 9. some there he which have no m. 45. 1. even Moses beloved, whose m. is blessed 9. for a m. to the children of his people 11. with a writing engraved for a m. 16. a m. to make reconciliation for his people 49. 10. of the twelve prophets, let the m. be blessed Bar. 4. 5. be of good cheer, my people, m. of Israel 1. Mac. 3. 7. and his m. is blessed for ever 35. and to take away their m. from that place 8. 22. that they might have by them a m. of peace 12. 53. take away their m. from amongst men 2. Mac. 6. 31. leaving his death for a m. of virtue MEMORY.

Eccl. 23. 26. she shall leave her m. to be eursed 46.11.concerning the judges, let their m. be blessed 1. Mac. 13. 29. he made armour for a perpetual m. 2. Mac. 2. 25. that are desirous to commit to m. 7. 20. the nother was worthy of honourable m. MEN.

Wisd. 3. 4. though they be punished in sight of m. 4. 2. when it is present m. take example at it

MEN.

4. 2. when it is present m. take example at it 8. 11. 1 shall be admired in sight of great m. 11. 23. for thou winkest at the sins of m. 12. 17. when m. will not believe that thou art 13. 1. vain are all m. by nature, ignorant of God 14. 11. and stumbling-blocks to the souls of m. 14. by the vain-glory of m. they entered the world 17. whom m. could not honour in presence 25. there reigned in all m. without exception Eccl. 1. 16. and filleth m. with her fruits 2. 5. acceptable m. in the furnace of adversity 18. into hands of Lord and not into hands of m.

Eccl. 21. 2. as teeth of a lion, slaying souls of m. 33. 10. and all m. are from the ground 37. 28. all things are not profitable for all m. 38. 6. he hath given m. skill, that he might be 44. 3. let us praise m. renowned for their power 45. 16. he chose him out of all m. living 49. 16. Seem and Seth in great honour among m.

Prayer of Manass. whom all m. fear and tremble

MENELAUS.

2 Mac. 4. 23. Jason sent M. Simon's brother

MER

2 Mac. 4. 23. Jason sent M. Simon's brother 27. so M. got the principality 29. M. left his brother Lysimachus in his stead 32. M. supposing he had gotten convenient time 34. M. taking Andronicus spart, prayed him 43. there was an necusation laid against M. 45. but M. being now convicted, promised 47. he discharged M. from the accusations 50. M. remained still in authority, increasing 5.5. the city taken, M. fled into the eastle 15. M. that traitor to the laws being his guide 23. besides M. who hare a heavy hand over 11. 29. M. declared to us, that your desire was 32. I have sent also M. that he may confort you 13. 3. M. also joined himself with them MENSTRUUS.

2 Esd. 5.8. and m. women shall bring forth monsters Esth. 14. 16. that I abhor it as a m. rag Bar. 6. 29. m. women eat their sacrifices MERCHANT.

MERCHANT.

Eccl. 26. 29. a m. shall hardly keep from wrong 37. 11. nor consult with a m. concerning exchange MERCHANTS.

Eccl. 42. 5. and of m. indifferent selling Bar. 3. 23. the m. of Meran and Theman 1 Mac. 3. 41. the m. of the country hearing the fame 2 Mac. 8. 34. Nicanor brought m. to buy the Jews MERCY.

1 Esd. 5. 61. because his m. and glory is for ever 8. 75. m. hath been shewed to us from thee 2 Esd. 1. 25. I shall have no m. upon you 2. 4. go, 0 my children, and ask m. of the Lord 31. I shall shew m. to them, for I am merciful 32. until I come and shew m. unto them 4. 24. and we are not worthy to obtain m.

33. until I come and snew m. unto them
4. 24. and we are not worthy to obtain m.
7. 66. I know that he is of great m.
8. 11. nourished, till thou disposest it to thy m.
32. if thou hast a desire to have m. on us
45. and have m. upon thine own inheritance

Tob. 3. 2. and all thy ways are m. and truth 8. 17. because thou hast had m. grant then m. O. Lord fluish their life in health with joy and m. 13. 2. for he doth scourge and hath m.

13. 2. for he doth scourge and hath m. 5. he will scourge, and will have m. again, 9. 14. 7. shall rejoice, shewing m. to our brethren Jad. 13. 14. he hath not taken away his m. WYsad. 3. 9 for grace and m. is to his saints 4. 15. that his grace and m. is with his saints 6. 6. for m. will soon pardon the meanest 9.1. God of my fathers and Lord of m. who hast 11. 9. when tried, albeit but in m. ehastised 23. thou hast m. upon all thou canst do all things 12. 22. when we are judged, we should look for m. 15. 1. gracious, and in m. ordering all things 16. 10. thy m. was ever by them and healed them 19. 1. wrath came on them without m. to the end 19. 1. wrath came on them without m. to the end Eccl. 2. 7. wait for his m. and go not aside

Eccl. 2. 7. wait for his m. and go not aside
9. hope for good, and for everlasting joy and m.
11. for the Lord is full of compassion and m.
18. for as his majesty is, so is his m.
18. for as his majesty is, so is his m.
18. for as his majesty is, so is his m.
19. for as his majesty is, so is his correction also
16. 11. m. and wrath are with him, he is mighty
12. as his m. is great, so is his correction also
14. make way for every work of m.
16. his m. is manifest to every creature
18. 11. God poureth forth his m. upon them
13. the m. of man is toward his neighbour, but
the m. of the Lord is upon all flesh
14. he hath m. on them that receive discipline
23. 3. whose hope is far from thy m.

23. 3. whose hope is far from thy m.
28. 4. he sheweth no m. to a man like himself 29. 8. with a poor man, delay not to shew him m. 35. 19. and made them to rejoice in his m. 20. m. is seasonable in time of affliction

33. 19. and made them to rejorder in s. m. 20. m. is seasonable in time of affliction 36. 1. have m. upon us, O Lord, and behold us 12. O Lord, have m. on the people that is called 46. 7. in the time of Moses he did a work of m. 47. 22. but the Lord will never leave off his m. 50. 24. that he would confirm his m. with us 51. 8. then thought I upon thy m. O Lord 29. let your soul rejoice in his m.

Bar. 6. 38. they can shew no m. to the widow Dan. 3. 12. cause not thy m. to depart from us 67. his m. endureth for ever, 68. 1 Mac. 4. 24. 1 Mac. 3. 44. they might ask m. and compassion 4. 10. if peradventure the Lord will have m. on us 2 Mac. 2. 7. till God receive them unto m. 18. he will shortly have m. upon us 7. 29. that I may receive thee again in m. 8. 5. the wrath of the Lord was turned into m. 818

2 Mac. 8. 27. which was beginning of m. unto them 9. 13. who now no more would have m. on him 10. 4. that he would chasten them with m. MERCIES

10. 4. that he would chasten them with m.

Eccl. 18. 5. and who shall also tell out his m.?

51. 3. to the multitude of thy m. Dan. 3. 19.

Prayer of Manass. thou of thine infinite m. hast
MERCIFUL.

1 Esd. 2. 31. I am m. saith the Lord almighty

7. 62. I know that the Most High is called m.

8. 31. because of us thou shalt be called m. 32.

Tob. 6. 17. rise up, and pray to God who is m.

7. 12. the m. God give you good success in all

14. 9. shew thyself m. that it may go well with thee

Jud. 16. 15. thou art m. to them that fear thee

Esth. 13. 17. he m. to thine inheritance

Wisd. 12. 19. that the just man should be m.

Eccl. 29. 1. he that is m. will lend to his neighbour

36. 13. O be m. to Jerusalem the holy city

44. 10. these were m. men, whose righteousness

45. 1. he brought out of him a m. man, even Moses

48. 20. they called on the Lord who is m.

50. 10. besought L. by prayer before him that is m.

48. 20. they called on the Lord who is m. 50. 19. besought L. by prayer before him that is m. Bar. 3. 2. O Lord, have merey, for thou art m. Prayer of Manass. but thy m. promise is unneasurable and unsearchable, for thou art very m. 1 Mac. 2. 57. David for being m. possessed the throne 2 Mac. 1. 24. who art strong, and righteous and m. 7. 37. that he would speedily be m. to our nation 8. 29. besought the m. L. to be reconciled, 13. 12. 10. 26. they besought him to be m. to them 11. 11. the praised the m. God and took heart

11. 9. they praised the m. God, and took heart
10. having a helper, for the Ld. was m. to them
MERCIFULLY.

Tob. 8. 7. m. ordain that we may become aged MERCIFULNESS.

Eccl. 40. 17. and m. endureth for ever MERCILESS.

Wisd. 12.5. and also those m. murderers of children MERRY.

1 Esd. 7.14. they kept feast making m. before Lord 9. 54. they went to eat, and drink, and make m. 2 Esd. 2. 27. thou shalt be m. and have abundance Tob. 7.9. Raguel said, eat, and drink, and make m. Jud. 12. 13. drink wine, and be m. with us, 17. Wisd. 14. 23. for either they are mad when m. Eccl. 1. 12. the fear of the Lord maketh a m. heart makes a cheerful countenance. 13. 25. a m. heart makes a cheerful countenance 32. 2. that thou mayest be m. with them MESOPOTAMIA.

Jud. 2. 24. he went through m. and destroyed cities MESSAGE.

1 Mac. 10. 51. Alexander sent a m. to this effect 15. 32. Antenobius told him the king's m.

MESSENGER.

1 Esd. 1.50. God sent by his m. to call them back MESSENGERS.

MESSENGERS.

1. Mac. 1. 44. the king had sent letters by m.
5. 14. behold, there came other m. from Galilee
7. 10. came to Judea, where they sent m. to Judas
13. 14. Tryphon sent m. unto Simon, saying
21. they in the tower sent m. to Tryphon
2. Mac. 4. 19. Jason sent special m. from Jerusalem
MESSES.

MESSES.

Eccl. 30. 18. are as m. of meat set on a grave MET.

1 Esd. 9. 4. whosoever m. not there in two or three Tob.7.1.they came to the house, and Sarah m.them Jud. 10. 11. the first watch of Assyrians m. her 1 Mac. 4. 29. Judas m. them with ten thousand men 10. 60. to Ptolemais, where he m. the two kings 74. where Simon his brother m. him to help him 11. 2. they opened unto him, and m. him 6. then Jonathan m. the king with great pomp 2 Mac. 51.2.commanded not to spares such as they m. 8. 14. being sold before they m. together 10. 35. they killed all that they m. withal MID-DAY.

MID-DAY. 1 Esd. 9. 41. he read from morning to m. MIDNIGHT.

Jud. 12. 5. and she slept till m. and she arose MID-LAND.

2 Mac. 8. 35. he came through the m. to Antioch MIDST.

Jud. 6. 11. they went from the m. of the plain
11. 19. I will lead thee through the m. of Judea,
and I will set thy throne in the m. thereof

thereof
Wisd. 7. 18. the ending, and m. of the times
Eccl. 9. 13. remember thou goest in the m. of snares
11. 8. nor interrupt men in the m. of their talk
42. 12. and sit not in the m. of women
Dan. 3. 1. and they walked in the m. of the fire
2. opening his mouth in the m. of the fire, said
27. and made the m. of the furnace moist
66. he hath delivered us out of the m. of furnace
Sus. 34. two elders stood in the m. of the people
48. so he standing in the m. of the void place
45. yet he ran through the m. of the throng

45. yet he ran through the m. of the throng

MIGHT.

MIGHT.

Jud. 9. 11. nor standeth thy m. in strong men
14. thou art the God of all power and m.
13. 8. she smote twice on his neck with all her m.

MIGHTY.

1. sd. 4. 41. great is truth, and m. above all things
8. 47. by the m. hand of our Lord, 61.
2. Esd. 6. 32. the M. hath seen thy righteons dealing
10. 24. that the M. may be merciful unto thee
Esth. 14. 19. O thou m. God above all, hear us
16. 16. they be children of the most m. living God
Wisd. 5. 23. a m. wind shall stand up against them;
ill dealing shall overthrow the thrones of the m.
6. 6. hut m. men shall be mighbilly tormented

in dealing shall obtain the mightily tormented Eccl. 4. 27. neither accept the person of the m. 7. 6. lest at any time thou fear the person of the m. 11. 6. many m. men have been greatly disgraced 12. 6. against the m. day of their punishment 15. 18. he is m. in power, and beholdeth all things 29. 13. it shall fight for thee better than a m. shield 18. suretiship hath driven m. men from houses

16. Sufferising natural war. In the Market Addition and strong stay 46. 6. and he followed the m. One 16. he called upon the m. Lord, when his enemies 47. 5. he gave strength to slay that m. warrior MIGHTER.

Wiss. 13. 4. how much m. is he that made him

Eccl. 8.12. lend not to him that is m. than thyself
13. 2. have no fellowship with one that is m.
MIGHTIEST. 1 Esd. 4.12. O men, how should not the king be m.? MIGHTILY.

Wisd. 6. 6. but mighty men shall be m tormented MILDNESS.

Esth. 13. 2. carrying myself with equity and m. 15. 8. God changed the spirit of the king into m. MILK. 2 Esd. 8. 10. out of the breasts m. to be given See HONEY. MIND.

1 Esd. 2. 8. all they whose m. the Lord had moved

MIND.

Esd. 2. 8. all they whose m. the Lord had moved 3. 17. declare your m. concerning the writings 19. it maketh the m. of the king and child all one 8. 11. as many therefore as have a m. thereunto 2 Esd. 4. 23. for it was not my m. to be curious 5. 14. my m. was troubled, so that it fainted 33. thou art sore troubled in m. for Israel 9. 40. I said, why art thou so vexed in thy m. 41. let me alone, for I am grieved in my m. 12. 3. out of the trouble and trance of my m. 5. lo, yet am I weary in my m. and very weak 7bb. 4. 19. neither let them be put out of thy m. 13. 6. if you turn to him with your whole m. Jud. 12. 16. his m. was moved, and he desired her Esth. 11. 12. Mardocheus bare this dream in m. Wisd. 3.14. an inheritance more acceptable to his m. 4.12. conceptiseence doth undermine the simple m. 15. the earthly tabernacle weigheth down the m. Eccl. 5. 2. follow not thine own m. and strength 37. let thy m. be upon the ordinances of the Lord 7. 26. has thou a wife after thy m. forsake her not 13. 26. is a wearisome labour of the m. 23. 4. turn away from thy servants a haughty m. 26. 14. so much worth, as a m. well instructed 15. and her continent m. cannot be valued 27. 16. and shall never find friend to his m. 29. 17. he that is of an unthankful m.

27. 16. and shall never find friend to his m. 29. 17. he that is of an unthankful m.

30. 21. give not over thy m. to heaviness
31. 28. wine bringeth cheerfulness of the m.
29. wine to excess maketh bitterness of the m.

23. While to excess materials in the man of th

38. 26. he giveth his m. to make furrows
28. he setteth his m. to finish his work
39. 1. he that giveth his m. to the law of God 39. I. he settent ms m. to mish ms work
39. I. he that giveth his m. to the law of God
Bar. 4. 28. as it was your m. to go astray from God
Sus. 9. they perverted their own m. and turned away
1 Mac. 10. 74. Jonathan was moved in his m.
2 Mac. 1. 3. to do his will with a willing m.
3. 16. declared the inward agony of his m.
4. 46. Ptolemee brought him to be of another m.
5. 11. removing out of Egypt in a furious m.
17. and so haughty was Antiochus in m.
21. such was the baughtiness of his m.
6. 29. the speeches proceeded from a desperate m.
9. 27. that he understanding my m. will yield
11. 7. so they went forth with a willing m.
25. our m. is that this nation shall be in rest
37. send that we may know what is your m.
13. 4. the King of kings moved Antiochus' m.
9. king came with a barbarous and haughty m.
14. 20. it appeared that they were all of one m.
15. 30. Judas the chief defender in body and m.
MINDED.
Esth. 14. 13. of all that are like m. to him

Esth. 14. 13. of all that are like m. to him

Eccl. 19. 4. that is hasty to give credit, is light-m. 2 Mac. 12. 8. heard that the Jamnites were m. to do MINDS.

Esd. 2. 9. whose m. were stirred up thereto Wisd. 4. 15. nor laid they up this in their m. 2 Mac. 2. 2. that they should not err in their m. 15. 10. when he stirred up their m. he gave them MINDFUL.

MINDFUL.

2 Esd. 16. 20. nor be always m. of the scourges

Tob. 2. 2. bring what poor man is m. of the Lord

4. 5. my son, be m. of the Lord all thy days

Wisd. 16. 11. they might be m. of thy goodnesa

19. 10. for they were yet m. of the things done

Eccl. 3. 31. is m. of that which may come after

2 Mac. 12. 43. that he was m. of the resurrection

MINGLE.

1 Esd. 8. 87 form ourselves with the uncleanness

1 Esd. 8. 87. to m. ourselves with the uncleanness MINGLED.

2 Mac. 14. 38. when they m. not themselves
15. 39. as wine m. with water is pleasant
MINGLING.
2 Mac. 14. 3. in the times of their m. with Gentiles
MINISTER.

1 Esd. 1. 4. and m. unto his people Israel
5. who m. in the presence of your brethren
4. 54. the priests' vestments wherein they m.
Eccl. 4. 14. serve her, shall m. to the holy One
45. 15. that they should m. to him, and bless
1 Mac. 10. 42. appertain to the priests that m.
MINISTERS.

1 Esd. 1. 3. the Levites, the holy m. of Israel 5. 35. all the m. of the temple, 8. 5, 22. Wisd. 6. 4. hecause being m. of his kingdom MINISTERED.

Tob. 1. 7. the sons of Aaron who m. at Jerusalem Jud. 4. 14. they that m. to the Lord had sackcloth

Jud. 4. 14. they that m. to the Lora had snekeloth MINISTRY.
Wisd. 18. 21. bringing the shield of his proper m.
Eccl. 48. 20. delivered them by the m. of Esay MIRACULOUSLY.
2. Mac. 3. 30. that had m. honoured his own place

MIRROR.

Wisd. 7. 26. the unspotted m. of the power of God MIRTH.

1 Esd. 3. 20. it turneth every thought into m.
Tob. 2. 6. all your m. be turned into lamentation Wisd. 8. 16. hath no sorrow, but m. and joy Eccl. 31. 31. despise not thy neighbour in his m. Bar. 2. 23. the voice of m. and the voice of joy 1 Mac. 4. 59. the dedication of altar be kept with m. MISCHIEF.

2 Esd. 15. 56. so shall God deliver thee into m. Esth. 13. 5. this people working all the m. they can Eccl. 19. 27. will do thee a m. before thou be aware 27. 27. he that worketh m. it shall fall on him 1 Mac. 1. 15. joined to heather and sold to do m. 7. 23. now when I Mac award thees.

1 Mac. 1. 15. joined to heathen and sold to do m. 7. 23. now when Judas saw all the m. 9. 61. they took men that were authors of that m. 2 Mac. 4. 47. who was the cause of all the m. 13. 4. 6. 3. the coming in of this m. was sore 7. 31. thou that hast been the author of all m. MISCHIEVOUS.

Esth. 14. 19. deliver us out of the hands of the m. Wisd. 15. 4. nor did the m. invention of men Eccl. 11. 33. take heed of a m. man lest he bring Sus. 25. the two elders came full of m. imagination MISCONCEIVE.

Mac. 3. 32. suspecting lest the king should m.

2 Mac. 3. 32. suspecting lest the king should m. MISERABLE.

Tob. 13. 10. love in thee for ever those that are m Wisd. 3. 11. whose despiseth nurture, he is m. 9. 14. for the thoughts of mortal men are m. 9. 14. for the thoughts of mortal men are m.
13. 10. but m. are thety, and in dead things hope
15. 14. and are more m. than very babes
Eccl. 29. 24. it is a m. life to go from house to house
Bar. 4. 31. m. are they that afflicted thee
32. m. are the cities which thy children served
2 Mac. 9.28. so died he a m. death in strange country
MISERY.

2 Esd. 7.33. m. shall passaway, and long-suffering 9. 45. God heard me, looked upon my m. Wisd. 3. 2. and their departure is taken for m. Eccl. 11. 13. and lifted up his head from m.

1 Mac. 2. 7. wee is me, to see this m. of my people
6. 11. how great aflood of m. it is wherein new I am
2 Mac. 6. 9. then might a man have seen present m. 14. 8. for all our nation is no small m.
MISERIES.

2 Esd. 8. 50. many great m. shall be done to them Bar. 2. 25. and they died in great m. by famine 1 Mac. 3. 42. Judas saw that n. were multiplied MISINFORMED.

2 Mac. 3. 11. and not as that wicked Simon had m

MISS 2 Esd. 16. 13. arrows are sharp and shall not m. Eccl. 8. 9. m. not the discourse of the eldera MISSING.

2 Mac. 14. 43. but m. his stroke through haste MIST.
Wisd. 2.4. and our life shall be dispersed as a m.

819

1 Esd. 8.70. holy seed is m. with the strange people 2 Esd. 13. 11. and they were all m. together MOAB.

Jud. 1. 12. slay all the inhabitants of the land of M.

5.2. and called all the princes of M.
22. all that dwelt by the sea-side and in M.
MOABUTES.
1 Esd. 8. 69. the M. Egyptians, and Edomites
Jud. 6. 1. Olofernes said to Achior and all the M.
MOAN.

Eccl. 38. 17. weep bitterly, and make great m.

MOCK.

Wisd.12.25. thou didst send a judgment to m. them

MOCKED.

Tob. 2. 8. hut my neighbours m. me and said 1 Mac. 7. 34. but he m. them and laughed at them 2 Mac. 7. 39. king took it grievously that he was m. MOCKERY.

Eccl. 27. 28. m. and reproach are from the proud 2 Mac. 8. 17. injury, whereof they made a m. MOCKING.

Eccl. 33. 6. a stallion horse is as a m. friend 2 Mac. 7. 7. brought second to make him a m.-stock MODERATE.

Eccl. 31. 20. sound sleep cometh of m. eating MODERATELY. Eccl. 31. 27. wine is good, if it be drunk m. MODEST.

2 Mac. 4.37. the m. behaviour of him that was dead MODIN.

1 Mac. 2. 1. then arose Mattathias and dwelt in M.
15. came into city of M. to make them a sacrifice 23. to sacrifice on the altar which was at M.

23. to sacrince on the airar which was at M. 70. in sepulchre of his fathers at M. 9. 19. 13. 25. buried them in M. the city of his fathers 30. this is the sepulchre which he made at M. 16. 4. who went out and rested that night at M. 2 Mac. 13. 14. so Judas camped by M. MOIST.

Dan. 3. 27. as it had been a m. whistling wind

MOLEST.

Esth. 12. 6. Aman sought to m. Mardocheus 1 Mac. 10. 35. or to m. any of them in any matter MOLLIFYING.

Wisd. 16. 12. nor m. plaister that restored them MOMENT.

2 Esd. 16. 38. which pains slack not a m.

Wisd. 18. 12. in one m. noblest offspring destroyed 2 Mac. 6. 25. through my desire to live a m. longer 9. 11. his pain increasing every m. MONTH.

NONTH.

1 Esd. 5. 6. in the m. Nisan, the first m. Esth. 11. 2.

47. when the seventh m. was at hand
53. began from the first day of the seventh m.

7. 5. the three and twentieth day of the m. Adar
10. passover, the fourteenth day of the first m.

9. 5. the twentieth day of the first m.

9. 5. the twentieth day of the ninth m.16. in the first day of the tenth m. they sat 16. in the first day of the tenth m. they sat 2 Esd.16.38, a woman in the ninth m. bringeth forth Esth. 10. 13. and the fifteenth day of the same m. 13. 6. the fourteenth day of the twelfth m. Adar 16. 20. the thirteenth day of the twelfth m. Eccl. 43. 8. the m. is called after her name 1 Mac. 1. 54. the fifteenth day of the m. Casleu 4. 52. on the five and twentieth day of the ninth m. 59 from the five and twentieth day of the ninth m.

4. 32. on the five and twentieth day of the nint m. 59. from the five and twentieth day of the m. 14. 27. the eighteenth day of the m. Elul 14. in the eleventh m. called Sabat 2 Mac. 1.9. see that ye keep the feast in m. Casleu 18. upon the five and twentieth day of the m.

11. 21. the twenty-fourth day of m. Dioscorinthius 33. in the fifteenth day of the m. Xanthieus, 38. 15. 36. the thirteenth day of the twelfth m. MONTHS.

1 Esd.1.44. Joacim reigned but three m. and ten days 2 Esd. 4. 40. when she hath fulfilled her nine m. 8. 8. and nine m. doth thy workmanship endure Wisd. 7. 2. to be flosh in the time of ten m. 2 Mac. 7. 27. have pity on me that bare thee nine m. MONEY.

1Esd.5.54. they gave the masons and carpenters m. 8.24. by penalty of m. or by imprisonment Tob. 4.1. in that day Tobit remembered the m. 2.1 may signify to him of the m. before 1 die can I receive m. seeing I know him not

3. seek thee a man, and go and receive the m.

18. be not greedy to add m. to m.

9. 2. go to Gahael and bring me the m.

10. 2. and there is no man to give him the m.

10. Raguel gave him servants, cattle, and m.

12. 3. he hath brought me the m. and healed thee

Eccl. 43.22. a present remedy of all is a m. coming MITHRIDATES.

1 Esd. 2.11. he delivered them to M. his treasurer 16. in time of Beleuus, and M. and Tabellius MITIGATED.

Wisd. 16. 18. for some time the flame was m. MITRE.

Eccl. 45. 12. he set a crown of gold upon the m. MIXED.

Lead. 3.70 holy seed is m, with the strange people.

10. leading with a great sum of m. Bar. 1. 6. they made also a collection of m. leave they we have sent you m, to buy you officings.

10. we have sent you m, to buy you offerings 6.35, they can neither give riches nor m. 1. Mac. 3.31, to go into Persia to gather much m. 8.25, nor nid them with victuals or m. 23. 13.15, it is for m, he is owing to the king's treasure 17 yet can be the are with the hill.

17. yet sent he the m. and the children, 18. 15. 6. 1 give thee leave also to coin m.

2 Mac. 1.14. to receive m. in name of a dowry 3. 6. the treasury was full of infinite sums of m. 7. Apollonius came and had shewed him of the m. and sent him to bring him the foresaid m.

'and sent him to bring him the foresaid m.

9. that intelligence was given him of the m.

10. there was m. Inid up for the relief of widows

4. 1. having been a bewrayor of the m.

20. this m. was appointed to Hereules' sacrifice

23. sent Menelaus to bear the m. unto the king

27. but as for the m. that he had promised

45. to give him m. if he would pacify the king

8. 10. to make so much m. of the captive Lews

43. 10 to make so much m. of the captive sews 25, took their m. that came to buy them 10, 21, they had sold their brethren for m. MONUMENT.

Wisd. 10. 7. a standing pillar of salt is a m. 1 Mac. 13, 27, Sinceon built a m. on the sepulchre of Mac. 15, 6, determined to set up a public m. MOON.

2 Esd. 5. 4. the m. shall shine thrice in the day 6.45. thou commandedst the m. to give her light Eccl. 27. 11. but a fool changeth as the m. 39. 12. for 1 am filled as the m. at the full 43. 6. he made the m. also to serve in her season 7. from the m is the sign of foots.

43. 6. he made the m. also to serve in her season 7. from the m. is the sign of feasts 50. 6. he was as the m. at the full Bar. 6. 60. for sun, m. and stars are obedient 67. nor shine as the sun, nor give light as the m. Dan. 3. 40. O ye sun and m. hless ye the Lord MORNING.

I Esd. 1. 11. and thus did they in the m. 5. 50. they offered to the Lord m. an evening 9. 41. he read in the count from m an evening of the start of the sta

5. 50. they offered to the Lord m. and evening 9. 41. he read in the court from m. until mid-day Tob. 9. 6. early in the m. they both went forth Jud. 12. 5. when it was toward the m.-watch 14.11.as soon as the m.arose, they hanged the head Wisd. 11.22.yea, as a drop of the m. dew that falleth Eccl. 18. 26. from m. till evening time is changed 24. 32. 1 will yet make doctrine to shine as the m. 47. 10. that the temple might sound from m. 50. 6. he was as the m.-star in the midst of a cloud Ed. 16 in the m. betting the king aves. Bel 16. in the m. betime the king arose Det 10. In the m., bettine the star at obe.

1. Mac. 4. 52, they rose up bettines in the m.

5. 30, bettines in the m. they looked up

9. 13. the battle continued from m. till night

10. 80, cast darts at the people from m. till evening

11. 67, bettines in the m. they gat to the plain

MOSES.

1 Esd. 1.6. commandment which was given to M. 11. to offer as it is written in the book of M. 5. 49. as it is commanded in the book of M.

5. 49. as it is commanded in the book of M.
7. 6. did the things written in the book of M.
9. stood arrayed, according to the book of M.
9. stood arrayed, according to the book of M.
9. 39. that he would bring the law of M.
9. 39. that he would bring the law of M.
2 Esd. 1. 13. 1 gave you M. for a leader
7. 36. M. prayed for the futhers that sinned
59. for this is the life whereof M. spake
14. 3. I did manifestly reveal myself to M.
Ecd. 45. 1, even M. beloved of God and men
15. M. except the day any intellal in with all

Eccl. 45. 1, even M. beloved of God and men 15. M. consecrated and anointed him with oil 46. 1. Jcsus was successor of M. in prophecies 7. in the time of M. he did a work of mercy Bar. 1. 20. curse which the Lord appointed by M. 2. 28. as thou spakest by thy servant M. Sus. 3. taught according to the law of M. 62. 2 Mac. 1. 29. plant thy people as M. hath spoken 2. 4. where M. climbed up and saw the heritago 8. the clond also as it was shewed under M.

8. the cloud also as it was shewed under M. 10. as when M. prayed to the Lord, fire came

11. M. said, because the sin-offering was not 7. 6. as M. in his song declared, saying 30. law that was given unto our fathers by M. MOTHER.

2 Esd. 1. 28. I prayed you as a m. her daughters 10. 7. how that Sion our m. is full of heaviness 13. 55. thou hast called understanding thy m. Tob.1.8. as Deborah my father's m.commanded me 4. 3. and despise not thy m. but honour her 13. for lewdness is the m. of famine 5. 17. but Anna his m. wept, and said to Tobit 10. 12. honour thy father and thy m.-in-law 11. 17. and blessed be thy father and thy m.

12. when Anna his m. was dead, he buried her 13. he buried his father and m. honourably Wisd. 7. 2. in my m. womb I was fashioned 12. I knew not that she was the m. of them Eccl. 3. 2. the authority of the m. over the sons 4. he that honoureth his m. is as one that layeth up 6. the obedient shall be a comfort to his m. 9. curse of the m. rooteth out foundations 11. a m. in dishonour is a reproach to children 16. he that angereth his m. is cursed of God 4. 10. be instead of a husband to their m. 7. 27. and forget not the sorrows of thy m. 4. 10, be instead of a husband to their m.
7. 27, and forget not the sorrows of thy m.
15. 2. as a m. shall she meet him and receive him
24. 18. 1 am the m. of fair love and fear
40. 1. from the day they go out of their m. womb,
till the day they roturn to the m. of all things
49. 7. was a prophet sanctified in his m. womb
1. Mac. 13. 28. for his m. and his four brethren

2 Mac. 7.1. seven brethren with their m. taken 4. the rest of his brethren and m. looking en 4. the rest of his brethren and m. looking en
5. they exhorted one another with the m. to die
20. but the m. was marvellous above all
25. the king called his m. and exhorted her
41. last of all after the sons the m. died
MOTH, S.

Eccl. 19. 3. m. and worms shall have him to heritage
42. 13. for from garments cometh a m.
Bar. 6. 12. gods cannot save themselves from m.
MOTION.

2. Esd. 6. 14. it shall he as it were a great m.

2 Esd. 6. 14. it shall be as it were a great m. Wisd. 7. 24. wisdom is more moving than any m. MOVE.

2 Esd. 4. 37. he doth not m. nor stir them
Bur. 6.27. neither can they m. of themselves
Dan. 3. 57. whales and all that m. in the waters
MOVED.

1 Esd. 2. 8. all they whose mind the Lerd had m. 8. 72. all that were m. at the word of the Lerd 2 Esd. 3. 3. my spirit was sore m. and I spake 6. 14. the place where thou standest shall not be m. 7. 15. why art thou m. whereas thou art mortal 13. 2. that the wind m. all the waves thereof Jud. 9. 4. children, which were m. with thy zcal 12. 16. his heart was ravished, his mind was m. 16. 15. for the mountains shall be m. from foundat. Eccl. 16. 18. shall be m. when he shall visit 48.12 he was not m. with the presence of anyprince Bar. 4. 6. hat because you m. God to wrath Jac. 4. O. The Jonathau was m. in his mind 2 Mac. 4. 37. Antiochus was sorry, and m. to pity 49. they of Tyrus m. with hatred of that deed 13. 4. the King of kings m. Antiochus' mind MOVEDST.

2 Esd. 3. 18. thou m. the whole world, and madest MOVING.
Wisd. 2. 2. as a little spark in m. of our heart
7. 24. for wisdom is more m. than any motion MOUNT.

2 Esd. 2. 33. a charge of the Lord on m. Horeb 42. I Esdras saw on m. Sion a great people 13. 35. he shall stand upon the top of m. Sion

42. 1 Esdras saw on m. Sion a great people
13. 35. he shall stand upon the top of m. Sion
Wisd. 9. 8. to build a temple on thy holy m.
1 Mac. 4. 37. all the host went up into m. Sion
60. they builded the m. Sion with high walls
5. 54. so they went up to m. Sion with high walls
6. 48. the king pitched his tents against m. Sion
62. then the king entered into m. Sion
9. 15. who pursued them to the m. Azotus
11. 37. set on the holy m. in a conspicuous place
12. 36. raising a m. between the tower and the city
MOUNTAIN.
2 Esd. 13. 6. he had graved himself a great m.
12. I saw the same man come down from the m.
Jud. 2. 21. pitched from Beetileth near the m.
13. 10. they went up the m. of Bethulia
Eccl. 50. 26. that sit upon the m. of Samaria
Bar. 6. 39. like stones that be hewn out of the m.
1 Mac. 16. 20. he sent to take the m. of the temple
2 Mac. 2. 4. as he went forth into the m.
MOUNTAINS.
1 Esd. 4. 4. they 20 and break down m. and towers

MOUNTAINS.

1 Esd. 4. 4. they go and break down m. and towers 2 Esd. 8. 23. whose indignation makes the m. melt 15. 42. they shall break down the m. and hills 16. 60. hath made pools on the tops of the m. Tob. 1. 21. they fled into the m. of Ararath Jud. 1. 15. he took also Arphaxad in the m. Eccl. 24. 13. as a cypress upon the m. of Hermon 43. 4. the sun burneth the m. three times more 16. at his sight the m. are shaken, the wind bloweth 21. it devoureth the m. and burneth the wilderness MOURN.

2 Esd. 8. 16. thy inheritance, for whose cause I m.

MOURN.

2 Esd. 8. 16. thy inheritance, for whose cause I m.

10. 4. but continually to m. and to fast until I die
8.now seeing we all m. art thou grieved for one son
9. tell thee that it is she which ought to m.

15. 12. Egypt shall m. and foundation be smitten
13. they that till the ground shall m.

16. 33. the women shall m. having no husbands
820

1 Esd. 9. 2. m. for the great iniquities of multitude 2 Esd. 5. 20. so 1 fasted seven days, m. and weeping 10. 6. seest thou net our m. and what happeneth 11. who then should make more m. than she? 11. Who then should make more m. than she; 41. thou sawest a woman m. and begannest Tob. 2. 6. your feasts shall be turned into m. Esth. 14. 2. put on garments of anguish and m. 15. 1. third day she laid away her m. garments Wiss. 14. 15. for a father afflicted with untimely m. 19. 3. for whilst they were yet m. at the graves MOURNINGS.

MOURNINGS.

2 Esd. 1. 19. Ihad pity on your m. and gave manna 16. 18. the beginnings of sorrows and great m.

1 Esd. 1. 28. words speken by the m. of the Lord 47. words spoken to him from the m. of the Lord 57. word of the Lord speken by the m. of Jeremy 2. 1. that he had promised by the m. of Jeremy 4. 19. with open m. fix their eyes fast on her 31. the king gazed upon her with open m. 2 Esd. 14. 38. open thy m. and drink that I gave thee 41. and my m. was opened, and shut no more Tob. 13. 6. therefore confess him with your m. Jud. 11. 19. a dog shall not open his m. at thee Wisd. 1. 11. the m. that belieth slayeth the soul 8. 12. they shall lay their hands on their m. Wisd. 1. 11. the m. that belief is slayent the soul 8. 12. they shall lay their hands on their m. 10. 21. wisdom openeth the m. of the dumb Eccl. 5. 12. if not, lay thy hand upon thy m. 14. 1. blessed man that hath not slipt with his m. 15. 9. praise is not seemly in the m. of a sinner 20. 19. will always be in the m. of the unwise 90. rejected when it comes out of a fool's m.

20. rejected when it comes out of a fool's m.
21.5. a prayer out of a poor man's m. reachedt to
17. they inquire at the m. of the wise man
22.22. if then hast opened thy m. against thy friend
23. 7. hear, O ye children, the discipline of the m.
9. accustom not thy m. to swearing
13. use not thy m. to intemperate swearing
24. 2. in the congregation shall she open her m.
3. I came out of the m. of the Most High
26. 12. she will open her m. as a thirsty traveller
27. 23. at last he will writhe his m. and slander
28. 12. and both these come out of thy m.
99. 94. at a stranger, thou darest not open thy m.

29.24. art a stranger, thou darest not open thy m 29. 24. art a stranger, thou darest not open thy m. 30. 18. delicates poured upon a m. shut up 34. 8. wisdom is perfection to a faithful m. 37. 22. the fruits are commendable in his m. 39. 5. and he will open his m. in prayer 40. 30. begging is sevect in the m. of the shameless Dan. 3. 2. opening his m. in the midst of the fire 28. then the three, as out of one m. praised God Sus. 61. Daniel had convicted them by their own m. 24. 107. this he nut in the dragon? 3

Bel 27. this he put in the dragon's m. 1 Muc. 2. 60. Daniel was delivered from the m. of

1 Mac. 2. 00. Damei was othered from the m. of 9.55. for his m. was stopped, he could not speak 2 Mac. 6.18. Eleazar was constrained to open his m. MOUTHS.

Jud. 15. 13. Israel followed with songs in their m. Esth. 13. 17. destroy not the m. of them that praise the most provided by the beather to set forth. 14. 10. open the m. of the heathen to set ferth Eccl. 49. 1. it is sweet as honey in all m. Dan. 3. 10. and now we cannot open our m. MUCH.

Tob.12.8. alittle with righteousness is better than m. Wisd. 8. 12. if I talk m. they shall lay their hands 10. 18. and led them through m. water 10. 18. and led them through m. water Eccl. 37. 11. with an idle servator of m. business 43. 27. we may speak m. and yet come short 30. when ye glorify God exalt him as m. as you can 51. 16. I received her, and gat m. learning 27. how that I have gotten unto me m. rest 28. get learning, and get m. gold by her 2 Mac. 15. 14. who prayeth m. for the people MULBERRIES.

1 Mac. 6.34. they shewed the blood of grapes and m. MULE.

Jud. 15. II. she took it and laid it on her m.

MULES.

1 Esd. 5. 43. two hundred forty and five m. MULTIPLY.

2 Esd. 3. 12. when they on earth began to m. 7. 67. for if he shall not m. his mercies Loc.1. 10r In Be shalt not m. his metries Eccl. 6. 5. Sweet language will m. friends 16. 2. though they m. rejoice not in them 23. 16. two serts of men m. sin, a hot mind 44. 21. he would m. him as the dust of the earth 47. 18. and thou didst m. silver as lend Dan. 3. 13. that thou wouldst m. their seed as stars Jud. 1. I. in the twelfth year of the reign of N.

MULTIPLIED. 3. 42. when Judas saw that miseries were m. 14. 15. he m. the vessels of the temple MULTIPLIETH.

MULTIPLIETH.

Eccl. 21. 12. as wisdom which m. bitterness
MULTIPLYING.

Wisd. 4. 3. the m. brood of the ungodly not thrive
MULTITUDE.

1 Esd. 4. 14. it is not the great king nor m. of men
5. 65. yet the m. sounded marvellously
9. 6. all the m. sat trembling in the court
2 Esd. 3. 16. and so Jacob became a great m.
6. 3. before the injumerable m. of nyels

2 Esd. 3. 16. and so Jacob became a great m.
6. 3. before the innumerable m. of angels
Wisd. 6. 2. you that glory in the m. of nations
24. the m. of the wise is the welfare of the world
Eccl. 5. 6. he will be pacified for the m. of my sins
6. 34. stand in the m. of the elders, and cleave
7. 7. offend not against the m. of a city
9. God will look upon the m. of my oblations
14. 1. that is not pricked with the m. of sins
16. 1. desire not a m. of unprofitable children
3. trust not in their life, nor respect their m.
26. 5. the gathering together of an unruly m.
34. 19. nor is he pacified for sin by m. of sacrifices
3. 18. till be have taken away the m. of the proud
42. 11. lest she make thee aslamed before the m.
51. 3. according to the m. of thy mercies
Prayer of Manass. for the m. of mine iniquity
MUNITION.

1 Mac. 14. 10. he set in them all manner of m.

1 Mac. 14. 10. he set in them all manner of m. MURDER, S. 2 Mac. 4. 3. by Simon's faction m. were committed

35.were much grieved for the unjust m.of the man MURDERED.

Wisd. 10. 3. the fury wherewith he m. his brother I Mac. 2. 41. as our brethren that were m.

MURDERER.

2 Mac. 4. 38. there slew he the cursed m. 9. 28. thus the m. and blasphemer died MURDERERS.

Wisd. 12. 5. also those merciless m. of children 2 Mac. 12. 6.he came against those m. of his brethren MÜRMUR.

2 Esd. 1. 16. but even to this day do ye yet m. Eccl. 31. 24. against a niggard the whole city m. MURMURED.

2 Esd. 1. 15. nevertheless you m. there Jud. 5. 22. the people standing about the tent m. 1 Mac. 11. 39. all the host m. against Demetrius MURMURING.

Wisd. 1. 11. beware of m. which is unprofitable Field 46.7, and they appeared the wicked m.

Eccl. 46. 7. and they appeared the wicked m. MURMURINGS.

Wisd. 1. 10. and the noise of m. is not hid MUSED.

2 Esd. 10. 25. I was a fraid, and m. what it might be MUSETH.

Wisd. 9. 15. the mind that m. upon many things MUSIC. Eccl. 22. 6. a tale out of season is as m. in mourning

32. 3. with sound judgment, and hinder not m. 5. concert of m. in a banquet of wine 6. so is the melody of m. with pleasant wine 40. 20. wine and m. rejoice the heart

40. 20. wine and m. rejoice the heart
49. 1. it is as m. at a banquet of wine
1 Mac. 9. 39. to meet them with instruments of m.
MUSICAL.
1 Esd. 5. 2. brought them back with m. instruments
59. priests in vestments with m. instruments
Eccl. 44. 5. such as found out m. tunes, and recited
MUSICIAN.

Eccl. 32. 4. pour not out words where there is a m. MUSTERED.

Jud. 2.15. he m. the chosen men for the battle MUTED. Tob. 2. 10. the sparrows m. dung into mine eyes MYRRH.

Eccl. 24. 15. a pleasant odour like the best m.
MYSTERIES.

Wisd.2.22. as for the m. of God they knew them not 6. 22. and I will not hide m. from you 8. 4. she is privy to the m. of the knowledge of God Eccl. 3. 19. but m. are revealed unto the meek

APOCRYPHA.] NAT Jud. 2. 19. to go before king N. in the voyage 3. 8. that all nations should worship N. only 3. 5. that admissions wership N. only 6. 4. saith king N. lord of all the earth 11. 1. I nover burt any that was willing to serve N. 4. entreat thee well, as they do the servants of N. 7. as N. king of all the earth liveth 12. 13. which serve in the house of N. 12. 13. which serve in the house of N. Esth. 11. 4. one of the captives which N. carried Bur. 1. 9. N. king of Babylon, 6. 2.
11. pray for the life of N. king of Babylon 12. we shall live under the shadow of N. NAHUM.
2 Esd. 1. 40. I give for leaders, N. and Abacuc NAIL. Eccl. 27. 2. as a n. sticks between the joinings NAKED. Tob. 1. 17. and I gave my clothes to the n.
4. 16. give of thy garments to them that are n.
2 Mac. 11. 12. many being wounded, escaped n.
NAME. 1 Esd. 1. 48. made him swear by the n. of the Lord 4. 63. the temple which is called by his n. 6. 33. the Lord, whose n. is there called upon 8. 78. be left us a n. in the place of thy sanctuary 88. till thou hadst left us neither root, seed, nor n.
2 Esd. 4. 1. the angel, whose n. Uriel gave me
70b. 3. 15. and that I never polluted my n. nor the
n. of my father in the land of my captivity
5. 11. I would know, brother, thy kindred and n.
11. 14. he said, blessed is thy n. for ever 11. 14. he sain, nessed is the n. of the LordGod Jud. 9. 7. breakest the battle, the Lord is thy n. Esth. 10. 8. assembled to destroy the n. of the Lord with Wisd. 2. 4. and our n. shall be forgotten in time 14. 21. ascribe to stocks the incommunicable n. 14. 2.1. ascribe to stocks the incommunication n. 19. 18. in a psaltery, notes change n. of the tune Eccl. 6. 1. thereby thou shalt inherit an ill n. 22. for wisdom is according to her n. 15. 6. shall cause him to inherit an everlasting n. 17. 10. and the elect shall praise his holy n. 29. 14. what is the n. thermof but a fool? 22. 14. what is the n. thereof but a fool? 37. 1. a friend which is only a friend in n. 26. and his n. shall be perpetual 39.9. his n. shall live from generation to generat. 39. 9. his n. shall live from generation to generat.
11. he shall leave a greater n. than a thousand
15. magnify his n. and shew forth his praise
40. 10. building of a city continueth a man's n.
41. 11. an ill n. of sinners shall be blotted out
12. have regard to thy n. for that shall continue
13. but a good n. endureth for ever
43. 8. the month is called after her n. 44. 8. there be that have left a n. behind them 44. 8. there be that have left a n. behind them 14. bodies buried, but their n. liveth for ever 45. 15. they should bless the people in his n. 47. 16. thy n. went far unto the islands 50. 20. to give blessing, and to rejoice in his n. Bar. 2. 11. and thou hast gotten thyself a n. 32. they shall praise me, and think on my n. 3. 5. but think upon thy power and thy n. 4. 30. he that gave thee that n. will comfort thee 1 Mac. 3. 14. he said, I will get me a n. and honour 4. 33. let all those that know thy n. wraise there. 4. 33. let all those that know thy n. praise thee 5. 57. let us also get us a n. and go fight ag. heather 5. 5.1. let us also get us a n. and go ignt ag., heathen 63. renowned, wheresover their n. was heard of 6. 44. that he might get him a perpetual n. 14. 10. that his honourable n. was renowned 2 Mac. 12. 13. atrong city, the n. of it was Caspis NAMED. 2 Esd. 5. 26. of fowls thou hast n. thee one dove Tob. 3. 8. neither wast thou n. after any of them Wisd. 14. 27. for worshipping of idols not to be n. Eccl. 24. 18. all my children, which are n. of him 36. 12. people, whom thou hast n. thy first born NAMES. Esd. 6. 12. and we required the n. in writing 8. 49. the catalogue of whose n. were shewed NAMETH. Eccl. 23. 10. who swareth and n. God continually NAMING. Eccl. 23.9. nor use thyself to the n. of the hely One NANEA.

2 Mac. 1. 13. when the leader came, they were slain in the temple of N. by the deceit of N. priests NARRATIONS. 2 Mac. 2. 24. desire to look into the n. of the story NARROW.

2 Esd. 7. 4. hut put the case, the entrance were n. 7.

13. 43. they entered by the n. passages of the river
NATHAN. Eccl. 47. 1. after him rose up N. to prophcsy NATION. 1 Esd. 6. 33. the Lord destrey every king and n.
Tob. 1. 17. if I saw any of my n. dead, I buried him
2. 3. one of our n. is strangled and cast out 4. 19. for every n.hath not counsel, but Lord giveth Jud. 5. 10. that one could not number their n. 21. but if there be no iniquity in their n.
5. 5. vengeance of this n. that came out of Egypt
19. O Lord God pity the low estate of our n. 15. 9. thou art the great rejoicing of our n.

NEC Esth. 10.9. my n. is this Israel, which cried to God Wisd. 10. 15. from the n. that oppressed them 2. unrighteous thought to oppress the holy n. Eccl. 16. 6. in a rebellious n, wrath is on fire 28. 14, hath driven them from n, to n, 49. 5. he gave their glory to a strange n. 50. 25. and the third is no n. 30. 25. and the unit is no n.

Bar. 4.15.a shameless n. and of a strange language
Dan. 3. 14. for we are become less than any n.

1. Mac. 1. 34. they put therein a sinful n.

2. 10. what n. hath not had a partin her kingdom?
11. 42. I will greatly honour thee and thy n. 11. 42. I will greatly nonlour thee and thy n.
13. 6. I will average my n. and the sanctuary
14. 4. he sought the good of his n. in such wise
6. and he enlarged the hounds of his n.
29. put themselves in jeopardy, and resisting the enemies of their n. did their n. great become honour 16. 3. now 1 am old, go out and fight for our n. 2 Mac. 4. 2. that had tendered his own n. 10. brought his own n. to the Greekish fashion 6.12. not for destruct.but for a chastening of our n. 5.12. not for destruct but for a chastening of our n.
31. not only to young men, but to all his n.
7. 16. think not that our n. is forsaken of God
37. he would speedily be merciful to our n.
38. the wrath justly brought on all our n.
10. 8. should be kept of the whole n. of the Jews
11. 25. our mind is, that this n. shall be in rest
14. 9. be careful for the country and our n.
34. him that was ever a defender of their n. NATIONS 1 Esd. 1. 49. passed all the pollutions of all n. 2 Esd. 3. 7: of whom came n. tribes, people Tob. 3. 4. for a proverb of reproach to all n. 13. 5. and he will gather us out of all n. 11. many n. shall come from far to the Lord 14. 6. and all n. shall turn and fear the Lord 14. 0. and all n. snail turn and lear the Lord
7, so shall all n. praise the Lord, and his people
Jud. 16. 17. woe to the n.that rise up ag. my kindred
Esth. 13. 4. that had laws contrary to all n.
14. 12. O king of the n. and Lord of all power
Wisd. 3.8. they shall judge the n. and have dominion
6. 9 most by they are the contribute of 6. 2. you that glory in the multitude of n.
8. 14. and the n. shall be subject to me 10. 5. the n. in their wicked conspiracy
12. 12. shall accuse thee for the n. that perish
Eccl. 4. 15. whose gives ear to her, shall judge n.
10. 15. Lord hath plucked up the roots of proud n.
17. 17. in the division of the n. he set a ruler
29. 18. so that they wandered among strange n.
36. 2. send thy fear upon all n. that seek not thee
39. 10. n. shall shew forth his wisdom
44. 21. that he would bless the n. in his seed
46. 6. he made the battle to fall upon the n.
50. 25. there be two manner of n. which I abhor
Bar. 4. 6. ye were sold to n. not for destruction
6. 4. see gods of gold, which cause n. to fear
Bar. 6.51. it shall manifestly appear to n. and kings
1 Mac. 1. 3. Alexander took spoils of many n.
4. he ruled over countries, and n. and kings 10. 5. the n. in their wicked conspiracy he ruled over countries, and n. and kings NATIVITY. NATURE. Wisd. 13. 1. surely vain are all men by n. 19. 20. the water forgat his own quenching n.

Wisd. 6. 22. seek out from the beginning of her n. Eccl. 23. 14. and so thou curse the day of thy n.

21. the icy meat, that was of n. apt to melt NATURES. Wisd. 7. 20. to know the n. of living creatures NAVE.

Eccl. 46. 1. Jesus son of N. was valiant in wars NAUGHTY.
Wisd. 12. 10. that they were a. n. generation NAUGHTINESS.
Wisd. 4. 12. the bewitching of n. doth obscure NAVIGABLE.

2 Mac. 5. 21. in his pride to make the land n.

NAVY.

1 Mac. 1.17. he entered into Egypt with a great n.

2 Mac. 1.2. 9. he set fre on the haven and the n. Demetrius with a great power and n. NAZARITES.

1 Mac. 3. 49. and the N. they stirred up NEBAT.

Eccl. 47. 23. there was also Jeroboam the son of N. NECESSARY.

Tob. 5. 14. wilt thou a drachm a day, and things n. Eccl. 20. 32. n. patience in seeking the Lord 29. 3. shalt find the thing that is n. for thee 29. 3. shalt find the thing that is  $\bar{n}$ , for thee 1 Mac. 10.39. for the n. expences of the sanctuary 2 Mac. 1. 18. we thought it n. to advertise you 4. 23. to put him in mind of certain n. matters 9. 21. I thought it n. to care for safety of all 13. 20. Judas conveyed such things as were n. NECESSITY.

2 Esd. 4. 42. to escape the n. of the travel 70b. 4. 9. a good treasure against the day of n. Esth. 14. 16. thou knowest my n. for I abhor Wisd. 17. 17. endured n. that could not be avoided Eccl. 20. 14. nor yet of the envious, for his n.

NECESSITIES. 2 Esd. 13. 19. come into great perils, and many n. NECK.

1 Esd. 1. 48. he rehelled, and hardened his n. 3. 6. and head-tire, and chain about his n. Tob. 11. 9. Anna fell on the n. of her son, 13. Tob. 11. 9. Anna fell on the n. of her son, 13. Jud. 13. 8. and she smote twice upon his n. 16. 9. and the fauchion passed through his n. Esth. 15. 11. his sceptre, and laid it upon her n. Eccl. 6. 24. and put thy n. into her chain 7. 23. and how down their n. from their youth 30. 12. bow down his n. while he is young 33. 26. a yoke and collar do bow the n. 5. 1. 26 out your n node; the yoke. 51. 26. put your n. under the yoke Bar. 2. 33. they shall return from their stiff n.

 but shortly thou shalt tread upon his n. NECKS. 1 Mac. 1. 61. they hanged infants about their n. NEED.

Wisd. 11. 5. they in their n. were benefited 13. 16. for it is an image, and hath n. of help 16. 25. according to the desire of them that had n. Eccl. 4. 3. defer not to give him that is in n. E.C.C. 4.5. deter not to give him that is in n.
8. 9. learn to give answer as n. requireth
11. 12. another that is slow and hath n. of help
13. 6. if he have n. of thee, he will deceive thee
18. 25. when rich, think on poverty and n.
23. 18. no hody seeth me, what n. I to fear?
29. 2. lend to thy neighbour in time of his n. 27. my brother cometh, I have n. of my house 32. 7. speak, young man, if there be n. of thee 33. 31. thou hast n. of him, as of thine own soul 37. 8. and know before what n. he hath

38. 12. let him not go from thee, thou hast n. of him 39. 21. a man n. not to say, what is this?

31. they shall be ready on earth when n. is

31. they shall be ready on earth when n. 1s
42. 21. and he hath no n. of any counsellor
1 Mac. 3. 28. he ready whenever he should n. them
12. 9. albeit we n. none of these things
2 Mac. 2. 15. if ye have n. thereof, send to fetch
14. 35. thou, O Lord of all, who hast n. of nothing
NEEDETH.
Eccl. 40. 26. the fear of the Lord n. not to seek help

NEEDFUL. Eccl. 39. 33. he will give every n. thing in season NEEDY.

Eccl. 4. 1. make not the n. eyes to wait long 5. turn not away thine eye from the n. 31. 4. and when he leaveth off, he is still n. 34. 21. the bread of the n. is their life 41. 2. acceptable is thy sentence to the n. NEGLECT.

Eccl. 7. 10. and n. not to give alms
38. 16. cover his body, and n. not his burial
NEGLECTED, ING.
Wisd. 3. 10. ungodly which have n. the righteous
2 Mac. 4. 14. despising the temple, and n. sacrifices
NEGLIGENT.
Eccl. 3. 0. we see in the righteous hands.

NEGLIGENT.

Eccl. 38. 9. my son, in thy sickness be not n.

Bar. 1. 19. we have been n. in not hearing him

NEHEMIAS, or NEEMIAS.

1 Esd. 5. 8. with Jesus, N. and Zacharias

40. for unto them said N. and Atharias

Eccl. 49. 13. among the elect was N. who raised up

2 Mac. 1. 18. given when N. offered sacrifice

20. N. being sent from the king of Persia

21. N. commanded the priests to sprinkle wood

23. the rest answering thereunto as N. did

31. N. commanded water to be poured on stones

33. that N. had purified the sacrifices therewith

36. N. called this thing Naphthar, a cleansing

2. 13. in the writings and commentaries of N.

NEIGHBOUR.

Esd. 15. 19. a man shall have no pity on his n.

2 Esd. 15. 19. a man shall have no pity on his n.

Jud. 7. 4. they said every one to his n. 10. 19.
15. 2. no man that durst abide in sight of his n. Eccl. 5.12. if thou hast understanding, answer thy n. Ecc. 3.12.11 thou hast understanding, answer thy n 6. 17. for as he is, so shall his n. be also 9. 14. as near as thou canst, guess at thy n. 10. 6. hear not hatred to thy n. for every wrong 13. 15. and every man loveth his n.

13. 13. and every man lovern in s.n.
13. 13. the mercy of man is toward his n.
13. 13. the mercy of man is toward his n.
13. 17. admonish thy n. before thou threaten him
22. 23. be faithful to thy n. in his poverty
27. 18. so hast thou lost the love of thy n.

27. 15. 80 hast thou lost the love of thy n.
19. so hast thou let thy n.go, and shalt not get him
28. 2. forgive thy n. the hurt be hath done thee
7. remember commands, bear no malice to thy n.
29. 1. he that is merciful will lend to his n.
2. lend to thy n. in time of his need, and pay thou
thy n. again in due season
14. an honest man is surety for his n.

20. help thy n. according to thy power 31. 15. judge of thy n. by thyself, be discreet 31. rebuke not thy n. at wine, despise him not Sus. 62. as they intended to do to their n. 2 Mac. 6. 8. there went n decree to the n. cities NEIGHBOURS.

1 Esd. 2. 6. those, I say, that are his n. let them help

2 Esd. 9. 45. I was glad of him; so were all my n. 10. 2. and all my n. rose up to comfort me Tob. 2. 8. but my n. mocked me, and said Eccl. 15. 5. she shall exalt him above his n. 21. 22. a foolish man's foot is soon in his n. house 125. 1. the unity of brethren, the love of n. 18. her husband shall sit among his n. 11. A district of stars in the n. season 15. and fettered with the bonds of a long n. 15. and 15

18. ner husband shall sit among his n.
29. 5, for his n. money he will speak submissly
34. 22. he that taketh away his n. living
Bar. 4. 24. as n. of Sion have seen your captivity
2 Mac. 9. 25. the princes that are borderers and n.
NEPHTHALL.
Tab. 1.1 of the seed of Association of the tribe of N.

Tob. 1. 1. of the seed of Asael, of the tribe of N.
2. which is called properly N. in Galilee
4. all the tribe of N. fell from Jerusalem
5. the house of my father N. sacrificed to Baal

 the house of my father N. sacrificed to Baal
 3. to whom they said, we are of the sons of N. NEVER.
 Wisd. 2. 2. we shall be as though we had n. been
 15. the root of wisdom shall n. fall away
 12. wisdom is glorious, and n. fadeth away
 10. light that cometh from her n. goeth out
 14. she is a treasure to men that n. faileth
 15. 17. whereas he lived once, but they n.
 Eccl. 7.36. remember the end, thou shalt n. do amiss
 12. 10. n. trust thise engmy for as iron rusteth 12. 10. n. trust thine enemy, for as iron rusteth
22.6. stripes and correction of wisdom are nout of
23. 7. keepeth it, shall n. be taken in his lips 23. 7. keepeth it, shall n. be taken in his lips
11. the plague shall n. depart from his house
40. 23. a friend and companion n. meet amiss

44. 9. who are perished as though they had n. been NEW. 44. 9. who are perished as though they had n. been NEW.

1 Esd. 5. 52. of the n. moons and of all holy feasts 6. 9. building a house to the Lord, great and n. 25. one row of n. wood of that country 2 Esd. 1. 31. for your n. moons have I forsken Jud. 8. 6. save the eves of the n. moons, and the n. moons, and the feasts and solemn days of Israel 16. 2. tune to him a n. psalm, exalt him 13. 1 will sing unto the Lord a n. song Wisd. 7. 27. remaining, she maketh all things n. Eccl. 9. 10. forsake not an old friend, for the n. is not comparable to him, a n. friend is as n. wine 24, 25. as Tygris in the time of the n. fruit 36. 6. shew n. signs and make strange wonders 1. Mac. 4. 47. they built a n. altar as the former 49. they made also n. holy vessels and brought 53. offlered on the n. altar, of burnt-offering 2. Mac. 2. 29. as the master-builder of a n. house 4. 11. he brought up n. customs against the law NEWLY.

Jud. 4. 3. were n. returned from the captivity Wisd. 11. 18. O beasts full of rage, n. created 2. Mac. 10. 28. the sun being n. risen, they joined NEWS.

2. Mac. 9. 3. n. was brought what had happened

2 Mac. 9. 3. n. was brought what had happened NEXT.

2 Mac. 9. 3. n. was brought what had happened NEXT.

1 Esd. 3. 7. he shall sit n. to Darius for his wisdom Tob. 1. 22. Sarchedonus appointed him n. to him Jad. 2. 4. called Olofernes, who was n. to him Esth. 13. 6. who is over the affairs, and is n. to us 16. 11. honoured as the n. person unto the king 2 Mac. 4. 41. taking handfuls of dust that was n. NICANOR.

1 Mac. 3. 38. chose N. and Gorgius, mighty men 7. 26. then the king sent N. one of his princes 27. so N. came to Jerusalem with a great force 44. when N. host saw that he was slain, they fled 2 Mac. 8. 9. then choosing N. son of Patroclus 14. being sold by the wicked N. before they met 34. as for that most ungracious N. who brought 19. 2. N. governor of Cyprus would not suffer them 14.12. calling N. who had been master of elephants 14. then the heather came to N. by flocks 30. when Maccabeus saw that N. began to be chullish to him, he withdrew himself from N. 15. 6. so N. determined to set up a monument 28. they knew that N. lay dead in his harness 30. Judas commanded to strike off N. head 32. he shewed them vile N. head and the hand 33. he had cut out the tongue of ungodly N. 35. he hanged also N. head on the tower 37. thus went it with N. and from that time NIGGARD.

Eccl. 14. 3. riches are not comely for a n.

Eccl. 14. 3. riches are not comely for a n.
10. a wicked eye is a n. at his table
31. 24. against a n. the city shall murmur
NIGCARDNESS.
Eccl. 31. 24. testimenting a China.

NIGGARDNESS.

Eccl. 31. 24. testimonies of his n. not to be doubted NIGH.

Eccl. 12. 13. or any such as come n. wild beasts 14. 25. he shall pitch his tent n. to her 35. 17. till it come n. he will not be comforted NIGHT.

1 Escl. 1. 14. the priests offered fat until n.

Tob. 8. 9. so they slopt both that n.

7. 5. they remained and watched all that n.

7. 5. they remained and watched all that n.

8. 33. you shall stand this n. in the gate 11. 3. thou shalt live this n. and hereafter

5. nor stars endure to lighten that horrible n.
14. but they sleeping the same sleep that n.
21. over them only was spread a heavy n.
18. 6. of that n. were our fathers certified

5. 29. from whence he removed by n. and went 9. 13. the battle continued from morning till n.

9. 13. the battle continued from morning till n.

58. Bacchides, who shall take them all in one n.

16. 4. who went out and rested that n. at Modin

2. Mac. 8. 7. specially took he advantage of the n.

12. 6. he came and burnt the haven by n.

13. 10. commanded to call on the Lord n. and day

15. he went into the king's tent by n. and slew

NIGHTS.

Tob. 10. 7. she ceased not whole n. to bewail Dan. 3. 47. O ye n. and days, bless ye the Lord NINE.

2 Esd. 4. 40. she hath falfilled her n. months

NINE.

8. a. months doth thy workmanship endure

Eccl. 25. 7. there he n. things I have judged happy

2 Mac. 5. 27. but Judas with n. others withdrew

7. 27. that hare thee n. months in my womb

12. 10. when gooe from thence n. furlongs

NINEVE.

Tob. 1. 3. my brethren, who came with me to N.

10. when we were carried away captives to N.

17. or if I saw any cast about the walls of N.

22. Achieacharus entreating, I returned to N.

7. 3. of Nephthali which are captives in N.

11. 1. wenton his way till they drew near to N.

14. 4. which Jonas the prophet spake of N.

8. now, my son, depart not out of N. because

10. bury me decently, but tarry no longer at N.

15. but he heard of the destruction of N.

16. so he returned afterward to N.

NOAII.

2 Esd. 3. 11. thou leftest N. with his household

Eccl. 44. 17. N. was found perfect and righteous

NOBLETY.

Wisd. 8. 3. she magnified her n. the Lord loved her

Eccl. 22. 10. children do stain the n. of her kindred

Roblet. 18. 4. and who shall find out his n. acts?

NOBLE.

Eccl. 10. 22. whether he be rich, n. or poor 18. 4. and who shall find out his n. acts? 1 Mac. 3. 32. so he left Lysias a n. man to oversee 8. 2. their wars and n. acts which they had done 2 Mac. 6. 31. death for an example of n. courage 12. 42. besides, n. Judas exhorted the people 14. 42. otherwise than bescemed his n. birth NOBLES.

1 Esd. 1. 38. and he bound Joacim and the n. 8. 26. hath honeured me in the sight of king and n. Jud. 2. 2. so he called unto him all his n. Bar. 1. 4. in the hearing of the n. and elders NOBLEST.

Wisd. 18. 12. the n. offspring was destroyed

Wisd. 18. 12. the n. offspring was destroyed NOE.

Tob. 4. 12. we are the children of N. Abraham

Tob. 4. 12. we are the children of N. Abraham NOISE.

1 Esd. 5. 66. came to know what the n. should mean 2 Esd. 5. 7. the sea shall make a n. in the night Jud. 14. 9. the people made a joyful n. in their city 19. there was a great n. throughout their camp Esth. 11. 5. behold, a n. of tumult with thunder Wisd. 1. 10. the n. of murmurings is not hid 5. 11. parted with the violent n. and motion 17. 18. or a melodious n. of birds among branches 18. 10. a lamentable n. was carried abroad Eccl. 38. 93. the n. of the hammer is ever in his ears 40. 13. the goods of the unjust shall vanish with n. 43. 17. the n. of thunder makes the earth tremble 45. 9. there might be heard in the temple for a memorial

memorial

46. 17. with a great n. made his voice to be heard
50.16.the sons of Aeron made a great n. to be heard
1 Mac. 9. 13. the earth shook at the n. of the armies
41. the n. of their melody into lamentation
NOISED.

Jud. 10. 18. her coming was n. among the tents NOISES.
Wisd. 17.4.but n. as of waters falling down, sounded NOISOME.
2 Mac. 9. 9. his smell was n. to all his army NONE.

Jud. 6. 4. n. of my words shall be in vain, 9.

NOU [APOCRYPHA.]

Jud. 9. 14. there is n. other that protecteth Israel

16. 14. there is n. that can reaist thy voice

Eccl. 11. 28. judge n. blessed before his death
36. 10. that say, that there is n. other but me
39. 17. n. may say, what is this? why is that?

18. and n. can binder when he will save
44. 19. in glory was there n. like unto him
45. 13. before him there was n. such
51. 7. I looked for succour, but there was n.

Bar. 3. 23. n. of these have known way of wisdom
25. great, and hath n. end, bigh, unmeasurable
6. 73. better is the just man that hath n. idols

Bed 41. and there is n. other besides thee

1 Mac. 3. 45. n. of her children went in or out
7. 17. bloodshed, and there was n. to bury them
8. 14. yet for all this n. of them wore a crown
14.12. sat under his vine, there was n. to fray them
2 Mac. 5. 10. he had n. to mourn for him

NORTH.

2 Esd. 15. 34. clouds from the n. to the south
Jud. 16. 4. out of the mountains from the n.

NORTHERN.

Eccl. 43. 17. so doth the n. storm and whirlwind

Eccl. 43. 17. so doth the n. storm and whirlwind NOSES.

Wisd. 15. 15. which have not n. to draw breath NOSTRILS.

Wisd. 2. 2. for the breath in our n. is as smoke NOTABLE.

2 Mac. 3. 26. two other young men n. in strength 6. 28. leave a n. example to such as be young 14. 33. and I will erect a n. temple to Bacchus NOTABLY.

NOTABLY.

2 Mac. 14. 31. he was n. prevented by Judas' policy NOTES.

Wisd. 19. 18. as n. change the name of the tune NOMADES.

2 Mac. 12. 11. the N. of Arabia being overcome NOTHING.

1 Esd. 8. 7. he emitted n. of the law of the Lord 9. 51. and sent part to them that have n.

54. they went to give part to them that had n.

2 Esd. 5. 12. then shall men hope, but n. obtain Tob. 4. 17. hut give n. to the wicked 10. 5. now leare for n. my son. since Het thee go Tob. 4. 17. but give n. to the wicked
10.5. now leare for n. my son, since I let thee go
12. 11. surely I will keep close n. from you
Esth. 10.5. a dream, and n. thereof bath failed
14. 11. give not thy sceptre to them that be n.
Wisd. 2. 11. what is feeble is found to be n. worth
4.5. the fruit not ripe to eat, yea, meet for n.
7.8. I esteemed riches n. in comparison of her
8.7 mer can be yea, may regard the in their lives 7. 8. I esteemed riches n. in comparison of her 8. 7. men can have n. more profitable in their lives 9. 6. without wisdom he shall be n. regarded 11. 24. thou abhorrest n. which thou hast made 13.10-resemblances of beasts, or a stone good forn. 17. 12. fear is n. but a betraying of succours Eccl. 6. 15. n. doth countervail a faithful friend 8. 16. for blood is as n. in his sight 10. 6. do n. at all by injurious practices 13. 4. but if thou have n. he will forsake thee 18.6. works of L. there may be n. taken from them

18.6. works of L. there may be n. taken from them 22. let n. hinder thee to pay thy vow in time 20. 23. and maketh him his enemy for n. 23. 27. n. better than the fear of the Lord, and n. is swecter than to take heed to com-mandments

26. 14. n. so much worth as a mind well instructed 32. 19. do n. without advice, then repent not 33. 29. and without discretion do n. 39. 19. and n. can be hid from his eyes 20. and there is n. wonderful before him

39. 19. and n. can be hid from his eyes
20. and there is n. wonderful before him
40. 6. a little or n. is his rest, and he is in sleep
7. awaketh, and marvelleth that the fear was n.
41. 1. unto the man that hath n. to vex him
14. 2. 21. to him may n. be added, nor diminished
24. and he hath made n. imperfect
Bar. 6. 17. a vessel is n. worth when it is broken
26. they declare to men that they be n. worth
28. but to the poor they give n. of it
70. for as a scarcerow in a garden keepeth n.
1 Mac. 2. 63. and his thought is come to n.
2 Mac. 4. 25. bringing n. worthy the priesthood
7. 12. so that he n. regarded the pains
9. 7. howbeit, he n. ceased from his braggin
12. 4. to live in peace, and suspecting n.
14. 35. O Lord of all things, who hast need of n.
18. 59. it was now his will men should come to n.
19. Jud. 4. 1. spoiled temples, and brought them at n.
19. 13. 17. brought to n. the enemies of thy people
Esth. 13. 15. their eyes are on us to bring us to n.
Wied. 1. 11. no word so secretthat shall go for n.
16. they consomed to n. and made a covenant
Eccl. 40. 14. so shall transgressors come to n.
147. he brought to n. the Philistines his adversaries
Tob. 2. 10. moreover Achischarus did n. me
Eccl. 28. 5. if he that is but flesh n. hatred

Bar. 4. II. with joy did I n. them, but sent them 1 Mac. 6. 15. he should n. him up for the kingdom 2 Mac. 10. 15. they went about to NOURISHED. to n. war

1 Esd. 4. 16. they n. them that planted vineyards 2 Esd. 8. 11. that the thing fashioned may be n. 9. 46. and I n. him with a great travail Jud. 5. 10. while they were n. and became a multi. Wisd. 16. 23. that the righteous might be n. 2. Mac. 7. 27. gave thee suck three years, and n. thee 10. 14. he n. war continually with the Jews NOURISHETH.

Wisd. 16.25. was obedient to thy grace that n. 26. it is not the growing of fruits that n. man Eccl. 17. 18. his first-born he n. with discipline NUMBER.

1 Esd. 2. 9. with many free gifts of a great n. 13. this was the n. of them, 1000 golden cups 8. 63. all was delivered them by n. and weight 2 Esd. 2. 33. behold the n. of those that be senled 3. 7. came tribes, people, and kindreds out of n. 29. when I had seen impicties without n. 4. 37. by n. hath he numbered the times 16. 56. and he knoweth the n. of them Jud. 2. 20. for the multitude was without n. 5. 10. so that one could not n. their nation Wisd. 4. 8. nor that is measured by n. of years 11. 20. all things in measure, and n. and weight Eccl. 1. 2. who can n. the sand of the sea? Eccl. 1.2. who can n. the sand of the sea?
7.16. n. not thyself among the multitude of sinners
16. 17. among such an infinite n. of creatures
18. 5. who shall n. the strength of his majesty?
9. the n. of a man's days at most are 100 years
38. 29. who maketh all his work by n.
42. 7. deliver all things ia n. and weight
45. 11. after the n. of the tribes of Israel 48. 2. and by his zeal he diminished their n. Bar. 2. 29. multitude shall be turned into a small n.

Bar. 2.29. minitude shall be turned into a small n. Prayer of Manass, seemed above n.of sands of sea NUMBERED.

Wisd. 5.5. how is he n. among the children of God!

Eccl. 1, 9, he created hor, and saw her, and n. her

37. 25. the days of the life of man may be n.

NUMENUS. NUMENIUS.

1 Mac. 12. 16. we chose N. the son of Antiochus

NURSE. 2 Esd. 1.28. prayed you, as a n. her young babes 2.25. O thou good n. stablish their feet NURSED.

Wisd. 7. 4. I was n. in swaddling clothes
Bar. 4. 8. ye have grieved Jerusalem that n. you
NURTURE.
Wisd. 3. 11. whose despiseth n. is miserable

Eccl. 22.10. haughty through disdain and want of n. NURTURED.

Eccl. 21. 23. he that is well n. will stand without 22. 3. an evil n. son is the dishonour of his father 31. 19. a little is sufficient for a man well n. 40. 29. a wise man well n. will beware thereof NURTUREDST.

2 Esd. 8. 12. thou n. it in thy law, and reformedst it NURTURETH. Eccl. 18. 13. he reproveth, and n. and teacheth

OATH.

1 Esd. 8. 93. let us make an o. to the Lord 96. Esdras took an o. of the chief of the priests Tob. 8. 20. Raguel had said to him by an o.

Jud. 8. 11. touching this o. which ye made 30. compelled us to bring an o. on ourselves 30. compelled us to bring an o. on ourselves Eccl. 44. 21. therefore he assured him by an o. Bar. 2. 34. the land which I promised with an o. 1 Mac. 6. 61. the princes made an o. to them 62. but he brake his o. that he had made 7. 18. for they have broken the covenant and o. 2 Mac. 14. 33. and he made an o. in this maoner OATHS.

Wisd. 18. 6. to what o. they had given creder 22 alledging o. and covenants made with fathers 2 Mac. 4. 34. who gave him his right hand with o. 7. 24. but also he assured him with o. 15. 10. sbewing them the breach of o. OBEDIENT.

2 Esd. 1. 8. for they have not been o. to my law Wisd. 16. 25. it was o. to thy grace that nourisheth Eccl. 3. 6. he that is o. unto the Lord shall be 33. 29. if he be not o. put on more heavy fetters 42. 23. for all uses, and they are all o. Harr. 2. 5. we have not been o. to his voice 6. 60. being sent to do their offices, are o. OBEY.

OBEY. OBEY.

1 Esd. 4. 10. all his people and armics o. him
5. 69. for we likewise as you do, o. your Lord
8. 94. as many as do o. the law of the Lord
2 Esd. 1. 24. thou Judah wouldst not o. me
Jud. 2. 3. all that did not o. the commandment
Eccl. 18. 3. gov. the world, and all things o. his will
2 Mac. 7. 30. I will not o. the king's commandment

OBEYED. 1 Esd. 4. 12. be mightiest, when in such sort he is o. OBEXETH.

Eccl. 24.22, that o, me shall never be confounded Bar. 3. 33, calleth it, and it o, him with fear OBJECTETH.

Wisd. 2. 12. o. to our infamy the transgressings OBLATION.

Dan. 3. 15. nor is there at this time o. or incense OBLATIONS.

1 Esd. 5. 52. and after that the continual o.

Eccl. 7. 9. God will look on the multitude of my o.

50. 13. and the o. of the Lord in their hands 1 Mac. 15. 5, how I confirm to thee all the o. OBSCURE.

Wisd. 4. 12. doth o. things that are honest OBSCURITY.

Esth. 11. 8. and lo, a day of darkness and o OBSERVE.

OBSERVE.

2 Esd. 7. 21. they should o. to avoid punishment
Eccl. 4. 20. o. the opportunity and beware of evil
13. 13. o. and take heed, for thou walkest in peril
18. 27. a wise man will fear, but a fool will not o.
27. 12. if among the indiscret, o. the time
1 Mac. 2. 67. take all those that o. the law
2 Mac. 6. 8. that they should o. the same fashious
OBSERVED.

2 Esd. 9. 32. our fathers o. not thy ordinances
Eccl. 19. 9. he heard and o. thee and will hate

OBTAIN. 2 Esd. 4. 24. and we are not worthy to o. mercy 2 E.e.a. 4. 24. and we are not worthy to e. mercy
5. 12. then shall men hope, but nothing e.
14. 34. and after death, ye shall e. mercy
Wied. 8. 13. by means of her e. immortality
21. perceived that 1 could not e. her
Eccl. 11. 10. thou shall not e. nor escape by fleeing

Eccl. 11, 10, thou shalt not o, nor escape by fleeing 15, 1, that hath knowledge of the law shall o, her 1 Mac. 2, 64, for by it shall yon o, glory OBTAINED.

1 Esd. 6, 5, the olders of the Jews o, favour Esth. 16, 11, Aman had so far forth o, favour Eccl. 46, 9, and his seed o, it for a heritage 1.Mac. 2,54,o,the covenant of everlasting priesthood 15,9, when we have o, our kingdom we will honour 2 Mac. 5, 7, bowheit he o, not the principality 2 Mac. 5. 7. howbeit he o. not the principality 15. 5. he o. not to have his wicked will done

OBTAINETH.

Eccl. 19. 18. and wisdom o. the love of God OBTAINING. Eccl. 10.21. fear of Lord goeth before o. of authority OCCASION.

Wisd. 14. 21. this was an o. to deceive the world Eccl. 4.5. and give him none o. to curse thee 23. refrain not when there is o. to do good OCCUPIED.

Eccl. 12. 3. no good to him that is always o. in evil 20.25 and that is a in their labours.

38. 25. and that is o. in their labours 39. 1. he that is o. in the meditation of the law of

the Most High, will be o. in prophecies 2 Mac. 8. 27. they o. themselves about the sabbath

10. 15. the Idumeans kept the Jews o. OCCUPIETH.

2 Esd. 16. 42, he that o. merchandise had no profit ODIOUS. Wisd. 12.4. thou hatedst it for doing most o. works

ODOLLAM 2 Mac. 12. 38. so Judas came into the city O. ODOUR.

Eccl. 24. 15. I yielded a pleasant o. like myrrh ODOURS.

2 Esd. 6. 44. there were o. of wonderful smell OFFENCE.

Jud. 12. 2. I will not eat thereof, lest there be o Wisd. 14. 31. that punisheth the o. of the ungodly Eccl. 18. 27. a wise man will beware of o. 19. 8. if thou canst without o. reveal them not 23. 11. acknowledge not, he maketh a double o.

30. 13. lest his lewd behaviour be an o. to thee
41. 18. of an o. before a judge and ruler
1 Mac. 5. 4, who had been an o. unto the people
OFFENCES.

Prayer of Manass. and I have multiplied o. OFFEND.

Wisd. 12. 2. therefore chastenest thou them that o

Wisd. 12. 2. therefore chastenest thou them that o. 15. 13. knoweth himself to o. above all others Eccl. 7. 7. o. not against the multitude of a city 17. 25. make thy prayer before his face, and o. less 19. 4. that sinneth shall o. against his own soul 23. 11. if he shall o. his sin shall be upon him 31. 10. who might o. and hath not offended 17. leave off, and be not unsatiable lest thou o. 30. drunkenness increaseth rage of a fool till heo.

OFFENDED. 2 Esd.12.41. what have we o that thou foreakest us? Wisd. 10. 8. that in the things wherein they o.

12. 2. putting in remembrance wherein they o.

Eccl. 19. 16. who hath not o. with his tongue? 25. 2. and I am greatly o. at their life 31. 10. who might offend and hath net o.?

32. 15. but the hypocrite will be o. thereat

OFFENDETH. Bar. 6. 14. that cannot put to death one that o. him OFFENDING. Wisd. 2. 12. he upbraideth us with our o. the law OFFER.

1 Esd. 1.6. o. the passover in order, and make ready 9. 20. and to o. rams to make reconcilement 3. 20. and to o. rams to make reconcimement Eccl. 7. 9. when I o. to God, he will accept it Bar. 1. 10. prepare ye manna, and o. on the altar 2 Mac. 4. 40. he began first to o. violence 7. 37. but I o. up my hody and life for the laws 12. 43. he sent it to Jerusalem to o. a sin-offering OFFERED.

Tob. 5. 13. we o, the first-born and teaths of fruits Eccl. 46. 16, when he o, the sucking lamb 2 Mac. 1. 18. given us when Neemias o. sacrifice 3. 32. o. a sacrifice for the health of the man 10. 3. they o. a sacrifice after two years OFFERETH.

Wisd. 17. 12. fear betraying the succours reason o. Eccl. 35. 1. he that taketh heed o. a peace-offering 2. he that requiteth a good turn o. fine flour OFFERING.

2 Esd. 10. 45. wherein there was no o. made in her

2 Esa. 10. 45. wherein there was no o. made in her Eccl. 14. 11. my son, give the Lord his due o. 30. 19. what good doeth the o. to an idol! 34.18. a thing wrongfully gotten, his o.is ridiculous 20. whoso brings an o. of the goods of the poor 35. 6. o. of the righteous maketh the altar fat 50. 14. that he might adorn the o. of Most High 2 Mac. 4. 24. o. more than Jason by 300 talents 14. 31. the priests that were o. usual sacrifices OFFERINGS.

1 Esd.6.31.that o.may he made to the most high God 2 Esd.10.46. Solomon builded the city, and offered o. Jud. 16. 18. they offered their burnt-o. and gifts Eccl. 34. 19. is not pleased with the o. of the wicked 35. I. he that keepeth the law, brings o. enough OFFICE.

1Esd. 5.38. priests that usurped o. of the priesthood Eccl. 32. 2. when done all thy o. take thy place 45. 15. should execute the o. of the priesthood OFFICES.

Bar. 6. 60. being sent to do their o. are obedient OFFICERS.

Eccl. 10. 2. as the judge is himself, so are his o. 1 Mac. 10. 33. I will that all my o. remit tributes 41. all the overplus which the o. paid not in

41. all the overplus which the o. paid not in 13. 37. to write to our o. to confirm immunities OIL.

1 Esd. 6. 30. and also corn, salt, wine, and o. Jud. 10. 5. then she gave her maid a cruse of o. 11. 13. resolved to spend the tenths of wine and o. Eccl. 39. 26. the blood of the grape, o. and clothing 45. 15. Moses anointed him with holy o. Sus. 17. she said, bring me o. and washing-balls OINTMENT, S.

2 Esd. 2. 12. they shall have the tree of life for an o. Jud. 10. 3. she anointed herself with precious o. Wisd. 2.7.let us fill ourselves with costly wine and o. OLD.

OLD.

Tob. 3. 10. I shall bring his o, age with sorrow to gr. 14. 13. where he became o, with honour Jud. 16. 23, she waxed o, in hor husband's house Esth. 13. 7, who of o, and now are malicious Esth. 13. 7. who of o, and now are malicious Wisd.4.16. the years and o, age of the unrighteous 8. 8. she knoweth things of o, and conjectureth 12. 3. those o, inhabitants of thy holy land 14. 6. for in o, time when proud giants perished Eccl. 2. 10. look at the generations of o, and see 6. 18. so shalt thou find wisdom till thine o, age 8. 6. dishonour not a man in his o, age, for even some of us wax o, rejoice not over thy enemy 9. 10. forsake not an o, friend, for new is not comparable, when winn is o, shalt drink with pleas 11. 16. cvil shall wax o, with them that glory in 120. besteddfast in covenant, and wax o, in thy work 14. 17. all flesh waxeth o, as a garment 16. 7. he was not pacified toward the o, giants 25. 2. I hate an o, adulterer that doteth 51. 8. then thought I upon thy acts of o.

25. 2. I hate an o adulterer that doteth
51. 8. then thought I upon thy acts of o.

Rar 3.10.that thou art waxen o in a strange country
Sus. 52. O thou that art waxen o in wickedness
I Mac. 3. 29. the laws which had been of o. time
15. 3. that I may restore it to the o estate
17. to renow the o friendship and league
16. 3. but now I am o and ye are of a sufficient age
2 Mac. 5. 13. there was killing of young and o.
6. 21. for o acquaintance they had with the man
22. for the o friendship with them, find favour
OLIVE.

Jud. 15. 13. they put a garland of o npen her
OLIVE-TREE.

Eccl. 50. 10. as a fair o tree budding forth fruit

Coll VE-TREE.

Col. 50. 10. as a fair or-tree budding forth fruit OLIVES.

2 Esd. 16. 29. as in an orchard of o. on every tree are left three or four o. when vineyard gathered OLOFERNES.

Lud 2 A O. the chief captain of his army.

Jud. 2. 4. O. the chief captain of his army 14. then O. went from the presence of his lord Jud. 10.13. I am coming before O, the chief captain 17. and they brought her to the tent of O. 21. O, rested upon his bed under a canopy 11. 1, then said O. unto her, 22. | 12. 3, 17. 12. 10. O, made a feast to his own servants only 16. O, his heart was ravished with her 20. O, took great delight in her, and drank 13. 2. O. lying along on his bed in the tent 6. the pillar of the bed which was at O. head 9. she went forth and gave O. his head to her maid 15. she said unto them, behold the head of O. 14. 3. then they shall run to the tent of O. 13. 18. O. lieth upon the ground without a head

15. she said unto them, behold the head of O. 14. 3. then they shall run to the tent of O. 13. 18. O. lieth upon the ground without a head ONE.

Tob. 4. 4. when dead, bury her by me in o. grave 6. 10. he also hath o. only daughter, named Sara Esth. 15. 3. upon the o. she leaned, as carrying Wisd. 7. 22. a spirit, holy, o. only, manifold 11. 20. they have fallen down with o. blast Eccl. 1. 8. there is O. wise and greatly to be feared 6. 6. have but o. counsellor of a thousand 7. 8. bind not o. sin upon another, for in o. thou shalt not be unpunished 16. 3. o. that is just is better than a thousand 46. 4. and was not o. day as long as two?

Dan. 3.28. the three, as out of o. mouth, praised God Sus. 52. he called o. of them, and said unto him 1. Mac. 3. 32. he left o. of the blood royal to oversee 4. 11. may know that there is O. that delivereth 8. 16. they committed their government to o. man

4.11. may know that there is O. that delivereth 8.16. they committed their government to \( \ell \). man every year, and all were obedient to that \( \ell \).

9.58. who shall take them all in \( \ell \). night 2 \( \ell \). Mac. 1.5. hear prayers, and be at \( \ell \). with you 7.2. but \( \ell \). of them that spake first, said thus 20. saw her seven sons slain in the space of \( \ell \). day 21. yea, she exhorted every \( \ell \). of them ONIAS.

2. Mac. 3.1 laws kept because of the goddiness of O.

ONIAS.

2 Mac. 3.1. laws kept because of the godliness of O.
5. and when he could not overcome O.
4. I. Simon slandered O. as if he terrified Heliod.
4. O. seeing the danger of this contention
34. he prayed him to get O. into his hands
36. because O. was slain without cause
15. 14. then O. answered, saying, this is a lover
ONYX.

Eccl. 24. 15. I yielded a pleasant odour like o. OPEN.

1 Esd. 4. 31. the king gaped on her with o. mouth Tob. 2. 10. my eyes being o. the sparrows muted 6. 4. o. the fish, and take the heart and the liver 11. 7. 1 know that thy father will o. his eyes Jud. 4. 6. toward the o, country near Dothaim 10. 9. they commanded the young men to o, unto

her, as she had spoken 11. 19. a dog shall not so much as o. his mouth 11. 19. a dog shall not so much as o. his mouth 13. 11. o. o. now the gate, our God is with us Esth. 14. 10. o. the mouths of the heathen Eccl. 8. 19. and o. not thine heart to every man 15.5. in the midst of congreg. shall she o. his mouth 29. 24. a stranger, thou darest not o. thy mouth 39. 5. and he will o. his mouth in prayer Bor. 2. 6. but to us and our fathers o. shame 17. o. thine eyes and behold; for the dead Dan. 3. 10. and now we cannot o. our mouths 1 Mac. 3. 43. and they laid o. the book of the law

J. Mac. 3. 48. and they laid o the book of the law
J. Mac. 3. 48. and they laid o the book of the law
J. Mac. 1. 4. God o. your hearts in his law
L. Eleazar was constrained to o. his mouth

6. 18. Eleazar was constrained to o. his mouth OPENED.

1 Esd. 9. 46. when he o. the law they stood all up 2 Esd. 6. 20. books shall be o. before the firmament 8. 52. for unto you is paradise o. tree of life planted 9. 28. 1 o. my mouth, and began to talk before God Tob. 8. 13. so the maid o. the door and went in Jud. 10. 9. the gates of the city to be o. to me Eccl. 43. 14. through this the treasures are o. 51. 25. 1 o. my mouth and said, buy her for yours. Sus. 25. then ran the one and o. the garden door 2 Mac. 12. 41. who had o. the things that were hid OPENETH.

Eccl. 20. 15. be o. his mouth like a crier 40. 14. while he o. his hand, he shall rejoice OPENLY.

Eccl. 51. 13. I desired wisdom o. in my prayer

Eccl. 51. 13. 1 desired wisdom o. in my prayer OPERATION.

Wisd. 7. 17. to know the o. of the elements OPERATIONS.

OPERATIONS.

Col. 17. 5. they received the use of the five o.
OPHIR, See GOLD.
OPINION.

Eccl. 3. 24. are deceived by their own vain o.
OPPORTUNITY.

Eccl. 4. 20. observe the o. and beware of evil
12. 16. if he find o. he will not be satisfied
19. 28. yet when he findeth o. he will do evil
20. 7. a wise man will hold his tongue till he see o.
33. 24. the wisdom of a learned man cometh by o.
1 Mac. 11. 42. I will honour thy nation, if o. serve
15. 34. we having o. hold the inheritance
824

OPPRESS.

Wisd. 2. 10. let us o. the poor righteous man 17. 2. unrighteous thought to o. the holy nation Eccl. 36. 9. let them perish that o. the people 1.Mac. 8.18. they saw that the Grecians did o. Israel 2.Mac. 1. 28. punish them that o. and do us wrong OPPLESSED OPPRESSED.

Jud. 9. 11. and helper of the o. and upholder of weak

16. 8. for the exaltation of those that were o.

Wisd. 10. 11, the covetousness of such as o. him

Eccl. 35. 13. he will hear the prayer of the o.

OPPRESSOR.

Eccl. 4. 9. him that suffereth wrong from the o. OPPROBRIOUS.

Eccl. 23.15. the man that is accustomed to o. words ORACLE.

Eccl. 33. 3. the law is faithful to him as an o. ORACLES.

Eccl. 36, 14. fill Sion with thine unspeakable o. ORCHARD.

2 Esd. 16. 29. as in an o. of olives, on every tree ORDAIN.

ORDAIN.

1 Esd. 8. 23. o. judges and justices in all Syria 2 Esd. 6. 49. thou didst o. two living creatures Tob. 8. 7. mercifully o. that we may become aged 1 Mac. 10. 20. this day we o. thee to be high-priest ORDAINED.

1 Esd. 6. 34. I Darins the king have o. it be done 8. 49. the servants of the temple whom David o. 2 Esd. 7. 17. O Lord, thou hast o. in thy law 8. 14. it is an easy thing to be o. by commandment Tob. 1. 6. as it was o. in all the people of Israel

8.14. It is an easy thing to be o. by commandment Tob. 1. 6. as it was o. to all the people of Israel Esth. 13. 6. by Aman who is o. over the affairs 14. 9. they will abolish the thing thon hast o. Wisd. 9.2.o. man thro' thy wisdom to have dominion Eccl. 7. 15. husbandry which the Most High hath o. 48. 10. who wast o. for reproofs in their times 1. Mac. 3. 55. Judas o. captains over the people 4. 59. o. that the days of the dedication be kept 7. 49. moreover, they o. to keep yearly this day ORDER.

1. Esd. 1. 6. offer the passover in o. and make ready

ORDER.

1 Esd. 1. 6. offer the passover in o. and make ready 10. the priests and Levites stood in comely o. 15. the sons of Asaph were in their o. 8. 10. I have given o. that such of the nation 2 Esd. 6. 45. and the stars should be in o. 13. 26. he shall o. them that are left behind 14. 12. recry therefore set this a benegic and the stars should be in σ. 13. 96. he shall o. them that are left behind
14. 13. now therefore set thine house in o.
Wrisd. 7. 29. she is above all the o. of stars
8. 14. 1 shall set the people in o. and nations
9.3. o.the world according to equity and righteous.
Eccl. 2. 6. o. thy way aright, and trust in him
38. 10. o. thy hands aright, and cleanse thy heart
43. 10. they will stand in their o. and never faint
47. 10. and he set in o. the solemn times
1 Mac. 6. 40. they marched on safely and in o.
9. 55. nor could give o. concerning his house
2 Mac. 3. 14. he entered in to o. this matter
4. 27. as for the money he took no good o. for it
7. 8. he received also the next torment in o.
ORDERED.
Wisd. 11. 20. but thou hast o. all things in measure
Eccl. 10. 1. government of a prudent man is well o.
ORDEREST.
Wisd. 12. 15. thou o. all things righteously

Wisd. 12. 15 then o. all things righteously ORDERING.

ORDERING.

Wisd. 15. 1. gracious, and in mercy o. all things Eccl. 26. 16. a good wife in the o. of her house 32.2 receivethy crown for thy well o. of the feast 1 Mac. 16. 14. taking care for the good o. of them ORDINANCES.

ORDINANCES.

Eccl. 6. 37. let thy mind be upon the o. of the Lord Bar. 2. 12. we have dealt unrighteously in all thy o. 1 Mac. 1. 13. gave them licence to do after the o. 2. 21. God forbid that we should forsake the o. 1. Eccl. 3. 9. some of them hath he made o. days OREB.

Eccl. 33. 9. some of them hath he made o. days OREB.

Eccl. 33. a charge of the Lord on mount O. ORNAMENT.

Eccl. 6. 30. for there is a golden o. upon her 21. 21. learning is to a wise man as an o. of gold 43. 9. an o. giving light in the highest places 45. 12. an o. of bonour, a costly work

Prayer of Manass. made earth with all o. thereof ORNAMENTS.

Jud. 10. 4. and she put about her all her o.

Jud. 10. 4. and she put about her all her o. Eccl. 45. 7. he beautified him with comely o. 1 Mac. 1. 22. the golden o. before the temple 2. 11. all her o. are taken away, is a bond-slave 2 Mac. 2. 2. images of silver and gold with their o. 5. 3. there was seen glittering of golden o. ORPHAN.

2 Esd. 2. 20. defend the o. clothe the naked Tob. 1. 8. because 1 was left an o. by my father ORPHANS.

2 Mac. 8. 28. had given spoils to the maimed and o. OSEA.

2 Esd. 13. 40. carried n the time of O. the king

OSEAS. 2 Esd. 1. 39. I will give for leaders, O. Amoz OVEN,

2 Esd. 4. 48. behold, a hot burning o. passed by Dan. 3. 23. the king's servants ceased not to make the o. hot with rusin

26. the angel of the Lord came down into the v.

26. the angel of the Lord came down into the o. and smote the flame of the fire out of the o. OVERCAME.

2 Esd. 11. 40. the fourth came and o. all beasts Wisd. 16. 10. not the teeth of venomous dragons o 18. 22. so be o. the destroyer, not with strength 2 Mac. 2. 21. being few they o. the whole country OVERCOME.

1 Esd. 3. 5. let every one speak, he that shall o. 2 Esd. 3. 5. let every one speak, he that shall o. 2. Esd. 3. 1. the first Adam was o. and so be all 6. 28. corruption shall be o. and truth be declared 7.58. if he be o. he shall suffer as thou hast said 13. 34. willing to come and o. him by fighting Jud. 5. 20. let us go up, and we shall o. them Wisd. 2. 4. and o. with the heat thereof Eccl. 48. 13. no word could o. him
1 Mac. 2. 61. none that trust in him shall be o. 22 Mac. 11. 13. that the Hebrews could not he o. 12. 11. so the Nomades of Arabia being o.

12. 11. so the Nomades of Arabia being o. OVERFLOW.

Jud. 2. 8. be filled with their dead till it o. OVERLAID. Bar. 6. 39. their gods of wood, which are o. 50. OVERMASTER.

Eccl. 12. 5. give it not, lest he o. thee thereby OVERMUCH.

Eccl. 26. 10. lest she abuse herself through o. liberty OVERPASS.

Eccl. 14. 14. let not part of a good desire o. theo OVERPLUS. 1 Mac. 10. 41. all the o. which officers paid not OVERSEE.

OVERSEE.

1 Esd. 7. 2. did very carefully o. the holy works
1 Mac. 3. 32, he left Lysins to o. the affairs
OVERSEEING.

Jud. 8. 3. as he stood o. them that bound sheaves
Wisd. 7. 23. having all power, o. all things
OVERSEER.

Tob. 1. 22. Achiacharus v . of the accounts OVERSEERS.

1 Mac. 1. 51. he appointed o. over the people 10. 37. 1 will that their o. be of themselves OVERSHADOW.

Bar. 5. 8. every sweet-smelling tree shall o. Israel OVERSIGHT. 1 Mac. 13. 39. as for any o. or fault committed OVERTAKEN.

Jud. 11. 11. and their sin bath o. them OVERTHREW.

Col. 10. 16. the Lord o. countries of the heathen OVERTHROW.

Wisd. 5. 23. ill dealings shall o. the thrones

Eccl. 8. 16. where there is no help he will o. thee

13. 23. if he stumble, they will help to o. him

29. 16. a sinner will o. the good estate of his surety

1. Mac. 3. 22. the Lord himself will o. them

5.3. Judas gave them a great o.and abated courage

OVERTHROWING.

Eccl. 13. 13. for thou walkest in peril of thy o.

Eccl. 13. 13. for thou walkest in peril of thy o. OVERTHROWN.

Tob.14.4. Jonah spake of Nineve, that it should be o. 100.14.4.50nta spaceol Nimeve, that it should be o. Jud. 7. 14. they shall be o. in the streets 16. 11. these lifted up their voices, but they were o. Eccl. 3. 24. evil suspicion has o. their judgment 12. 12. lest when he hath o. thee, he stand up 27. 3. his house shall soon be o. 28. 14. hath o. the houses of great men OVERTOOK.

1 Mac. 12. 30. pursued after them, but o. them not OVERWEIGH.

Eccl. 8. 2. be not at variance with rich, lest he o. OVERWISE. Eccl. 10. 26. be not o. in doing thy business OUGHTEST.

Eccl. 15. 11. thon o. not to do the things he hateth OURS.

Mac. 12. 23. we do write back again to you, that your cattle and goods are o. and o. are yours OUT-GOINGS.

2 Esd. 4. 7. or which are the o. of paradise OUT-ROADS.

1 Mac. 15. 41. might make o. on the ways of Judea OUTWARD.

Eccl. 11. 2. nor abhor a man for his o. appearance OWE.

OWE.

1 Mac. 13. 39. the crown-tax also which ye o. us
OWING.

1 Mac. 13. 15. it is for money he is o. to the king
15. 8. if any thing be or shall be o. to the king
OWNERS.

Tob. 2. 12. when she had sent them home to the o.
13. is it not stolen? render it to the o.
OX.

Jud. 8. 1. the daughter of Merari, the son of O.

P.

PACIEV

Eccl. 48. 10. to p. the wrath of the Lord's judgment 2 Mac. 4. 45. if he would p. the king toward him PACIFIED.

Eccl. 5. 6. he will be p. for multitude of my sins 16. 7. he was not p. toward the old giants
34. 19. neither is he p. for sin by sacrifices
2 Mac. 13. 26. Lysias p. made them well affected
PAIN.

PAIN.

2 Esd. 8. 59. thirst and p. are prepared for them
9. 12. the same must know it after death by p.
12. 26. one shall die on his bed, and yet with p.
Wisd. 10. 9. but wisdom delivered from p. those
Eccl. 31. 20. but the p. of watching and choler
48. 19. they were in p. as women in travail
2 Mac. 7. 36. who have suffered a short p.
9. 5. a p. of the bowels that was remediless
9. whilst he lived in p. his flesh fell away
11. his n. increasing every moment

11. his p. increasing every moment PAINED.

2 Mac. 9. 7. the members of his body were much p. PAINS.

PAINS.

Eccl. 11. 11. one that laboureth and taketh p.

33. 7. with such he taketh away their p.

1 Mac. 10. 15. of the p. that they had endured

2 Mac. 2. 27. we will undertake this great p.

6. 30. I endure sore p. in body by being beaten

7. 12. for that he nothing regarded the p.

9. 18. but for all this his p. would not cease

PAINFUL.

2 Fed. 7. 19. they are full of perils and very p.

2 Esd. 7. 12. they are full of perils and very p. 2 Mac. 2. 26. that have taken upon us this p. labour

PAINT.

1 Mac. 3. 48. to p. the likeness of their images

2 Mac. 2. 29. undertaketh to set it out and p. it
PAINTERS.

Wisd. 15. 4. image spotted, the p. fruitless labour PALACE.

Esth. 12. 1. two eunuchs, and keepers of the p.

Bar. 6. 59. better be a pillar of wood in a p.

PALATE.

Eccl. 36.19. as the p. tasteth divers kinds of venison PALES.

Ecct. 22. 18. p. will never stand against the wind

PALSY.

1 Mac. 9. 55. Alcimus was taken with a p.
PAMPHYLIA. 1 Mac. 15. 23. the same things wrote he to P. PANGS.

Eccl. 31. 20. p. of the belly with an unsatiable man PAN.

2 Mac. 7. 5. to be brought and fried in the p. PANS.

1 Esd. 1. 12. sod in pots and p. with a good savour 2 Mac. 7. 3. the king commanded p. to be made hot PAPER.

2 Esd. 15. 2. and cause them to be written in p. Tob. 7. 14. took p. and did write an instrument PARABLES.

FARABLES.

Eccl. 1. 25. the p. of knowledge are in wisdom 6. 35. let not p. of understanding escape thee 13. 26. finding out of p. is a wearisome labour 18. 29. and they poured forth exquisite p. 38. 33. shall not be found where p. are spoken 39. 2. and where subtil p. are, he will be there 3. and he will he conversant in dark p. 47. 15. and thou fillest it with dark p. 17. marvelled at thee for thy songs and p. PARCHED.

Jud. 10. 5. she filled a bag with p. corn and figs

Jud. 10. 5. she filled a bag with p. corn and figs PARCHETH.

Eccl. 43.3. at noon it p. the country, who can abide PARDON.

Wisd. 6. 6. for merey will soon p. the meanest 12. 11. nor didst for fear of any give them p. 18. 2. they thanked them and besought them p. 18. 2. they thanked them and besough them p. Prol. of Jes. to p. us wherein we come short Eccl. 20. 28. that pleaseth, shall get p. for iniquity 21. 1. do so no more, ask p. for thy former sins 23. 3. and doth he seek p. from the Lord 5. who will entreat for p. for his sins?

PARDONED.

Wisd. 13. 8. howbeit, neither are they to be p. PARDONETH.

2 Esd. 7. 68. he p. for if he did not so of goodness PARENTS.

Wisd. 4.6. witnesses of wickedness against their p Wisd. 4. 6. witnesses of wickedness against their p. 12. 6. the p. that killed with their own hands Eccl. 3. 7. he will do service to his p. as to masters 22. 9. they shall cover the baseness of their p. Sus. 3. her p. also were righteous and taught her 1 Mac. 10. 9. he delivered them to their p. 2 Mac. 12. 24. because he had many of the Jews' p. PART.

Jud. 7. 1. and all his people come to take his p. Wisd. 1. 16. they are worthy to take p. with it 2. 9. none go without his p. of voluptuousness 825

Eccl. 44.23. among the twelve tribes did he p. them Bar. 6. 28. their wives lay up p. thereof in salt 1 Mac. 2. 10. what nation hath not had a p. in her? 10. 20. we require thee to take our p.

2 Mac. 8. 28. had given p. of spoils to the maimed PARTAKERS.

Esth. 16. 5. caused many to be p. of innocent blood Wisd. 16. 3. might be made p. of a strange taste 18. 9. should be p. of the same good and evil 2 Mac. 4. 14. to be p. of the unlawful allowance 5. 27. lest they should be p. of the pollution PARTED, ETH.
Wisd. 5. 12. or like as whon an arrow p. the air 1 Mac. 1. 6. and p. his kingdom among them PARTES.

Eccl. 16. 26. he dispesed the p. thereof 2 Mac. 2.30. he dispessed the p. thereof
2 Mac. 7. 4. to cut off the utmost p. of his body
9. 5. sore torments of the inner p. eame on him
PARTICULARS.
2 Mac. 2.30. to go over things, and to be curious in p.
11. 30. but of the p. I have given order
PARTLY.

Wisd. 17. 15. were p. vexed with monstrous apparitions, and p. fainted, their heart failing them PARTNERS.

Eccl. 42. 3. of reekoning with p. and travellers PARTRIDGE.

Eccl. 11. 30. as a p. taken and kept in a cage PASS.

Wisd. 1. 8. neither shall vengeance p. by him 2. 4. our life shall p. as the trace of a cloud 7. and let no flower of the spring p. by us 6. 22. and I will not p. ever the truth 0. 22, and 1 win not p. over the truth

Eccl. 23, 25, spare me not, and it p. not by my sins

42, 9. lest she p. away the flower of her age

1 Mac. 5. 40. if Judas p. over first unto us

2 Mac. 15, 36, in no case to let that day p.

PASSABLE.

2 Mac. 5. 21. to make the sea p. by foot PASSED.

Jud. 16. 9. and the fauchion p, through his neck Esth. 15. 6. then having p, through all the doors Wisd. 5. 9. those things are p, away as a shadow Eccl. 28. 19. hath not p. through the venem thereof 1 Mac. 3.37. and having p. the river Euphrates PASSETII.

Wisd. 2. 5. our time is a very shadow that p. away 5. 10. as a ship that p. over the waves of water 14. p. away as the remembrance of a guest 7. 24. wisdom p. and goeth through all things Eccl. 25. 11. the love of the Lord p. all things PASSING.

Wisd. 14. 5. and p. the rough sea in a weak vessel PASSOVER.

1 Esd. 1. 1. Josias held the feast of the p. in Jeru-

salem, and offered the p. the fourteenth day
12. they roasted the p, with fire, as appertaineth
20. such a p, was not kept in Israel since Samuel
PAST.

2 Esd. 4. 5. or call me again the day that is p.

45. she me then whether there be more to come 45. shew me then whether there be more to come 46. what is p. 1 know, what is to come a 46. what is p. 1 know, what is to come 1 know not 9. 1. when thou seest part of the signs p. Wissd. 11. 12. for the remembrance of things p. Eccl. 42. 19. he declareth the things that are p.

Eccl. 42. 19, he declareth the things that are p. PASTIME.

Wisd. 15, 12, but they counted our life a p. Eccl. 32, 12, take thy p. and do what thou wilt Bar. 3, 17, had their p. with the fowls of the air PATH.

2 Esd. 14. 22. that men may find thy p. and live Bar. 3. 31. no man knoweth or thinketh of her p. PATHS.

Tab. 4.19. that all thy p. and counsels may prosper Bar. 3.21. nor understood they the p. thereof PATHWAY.

Wisd. 5. 10. nor the p. of the keel in the waves PATIENCE.

Wisd. 2. 19. examine him with torture and despite-fulness, to know his meekness, and prove his p. Eccl. 2. 14. woe unto you that have lost p. 3. 13. have p. with him, and despise him not 5. 11. be swift to hear, with p. give answer 16. 13. the p. of the godly shall not be frustrate 17. 24. he comforted those that fail in p. 20. 32. necessary p. in seeking the Lord is better 29. 8. have thou p. with a man in poor estate 41. 2. to him that despaireth and hath lost p. PATIENT.

41. 2. to him that despaired and hath lost p. PATIENT.

2 Esd. 7. 64. that he is p. and long suffereth those Eccl. 1. 23. a p. man will bear for a time

2. 4. he p. when thou art changed to low estate

18. 11. therefore is God p. with them

35. 18. nor will the mighty be p. toward them

PATIENTLY.

Bar. 4. 25. suffer p. the wrath that is come from God 2 Mac. 6. 14. whom the Lord p. forbeareth to punish PATTERN.

Eccl. 38. 28. his eyes look still upon p, of the thing 5 O

PAVEMENT. Eccl. 20.18. to slip on a p. is better than to slip with Bel 19. behold now the p. and mark well PAY.

PAY.

Eccl. 18. 92. let nothing binder thee to p. thy vow 29. 2. p. thou thy neighbour again in season 6. and for honour he will p. him disgrace 1 Mac. 3. 28. he gave his soldiers p. for a year 10. 36. of the Jews, to whom p. shall be given 2 Mac.8. 10. which the king was to p. to the Romans PAID.

Tob. 2. 12. they p. her wages, and gave her a kid 1 Mac. 10. 41. all the overplus which officers p. not in PAYETH.

Eccl. 29. 6. he p. him with cursings and railings PAYMENTS.

Bar. 3. 8. in our captivity, to be subject to p. 1 Mac. 11. 34. instead of p. which the king received PEACE.

Tab. 13. 14. for them table spings in the

1 Mac. 11. 34 instead of p. which the king received PEACE.
Tob. 13. 14. for they shall rejoice in thy p. Jud. 3. 1. they sent ambassadors to treat of p. 7. 24. in that you have not required p. of Assur Wiss. 3. 3. utter destruction; but they are in p. 14. 22. those so great plagues called they p. Eccl. 1. 13. making p. and perfect health dourish 13. 18. what p. between the rich and the poor 26. 2. he shall fulfil the years of his life in p. 29. 9. maketh debate among them that he at p. 13. such have destroyed many that were at p. 33. 8. from him is p. over all the earth 41. 14. my children keep discipline in p. 44. 14. their bodies are buried in p. but name lives 47. 16. and for thy p. thou wast beloved 50. 23. that p. may be in our days in Israel Bar. 3. 13. thou shouldst have dwelt in p. for ever 14. where is the light of the eyes and p. 4. 20. I have put off the clothing of p. 5. 4. for thy name be called the p. of rightcousness 1 Mac. 5. 54. until they had returned in p. 6. 49. but with them in Bethsura he made p. 7. 13. the Assideans were the first that sought p. 8. 20. to make a confederacy and p. with you 29. might have a mennical of p. and confederacy

8. 20. to make a confederacy and p. with you 22. might have a memorial of p. and confedera 9. 70. to the end he should make p. with him

9. 70. to the end he should make p, with him
10. 47. he was the first that entreated of true p.
66. Jonathan returned to Jerusalem with p.
11. 50. grant us p, and let the Jews cease
51. they east away their weapons and made p.
13. 37. we are ready to make a stedfast p, with you
40. and let there be p, betwix us
14. 8. then did they till their ground in p.
11. he made p, in the land, and Israel rejoiced
16. 10. he returned into the land of Judea in p.
2 Jane. 3. 1. the city was inhabited with all p.

10. 10. he returned into the land of Judea in p. 2 Mac. 3. 1. the eity was inhabited with all p. 5. 25. coming to Jerusalem, and pretending p. 10. 12. endeavoured to continue p. with them 12. 2. would not suffer them to live in p. 4. accepted it, as being desirous to live in p. 11. being overcome, besought Judas for p. 14. 6. Assideans will not let the realm be in p. PEACEABLE.
2 Esd. 11. 42. thou hast burt the p. and loved lie.

PEACEABLE.

2 Esd. 11. 42. thou hast burt the p. and loved liars

Esth. 16. 8. that our kingdom may be quiet and p.

Eccl. 47. 13. Solomon reigned in a p. time

1. Mac. 1. 30. and spake p. words to them

5. 25. Nabathites came unto them in p. manner

2. Mac. 14. 20. so they made a p. conference

PEACEABLY.

Jud. 7. 15. because they most not they necessary

Jud. 7. 15. because they met not thy person p. Eccl. 44. 6. living p. in their habitations Par. 6. 3. I will bring you away p. from thence 1 Mac. 7. 15. so he spake unto them p. and sware 29. came to Judas, they saluted one another p. 12. 4. they should bring them into the land p. PEACE-OFFERING.

Eccl. 35. 1. that taketh heed offereth a p.-offering 47. 2. as is the fat taken from the p.-offering

FEEP.

Eccl. 21. 23. a fool will p. in at the door into house PENALTY.

1 Esd. 8. 24. by p. of money, or by imprisonment PENSIONS.

PENSIONS.

1 Esd. 4. 56. to give to all that kept the city p.
PENTECOST.

Tob. 2. 1. in the feast of p. which is the holy feast 2 Mac. 12. 32. after the feast called p. they went PENURY.

Wisd. 16. 3. these sufferings p. in a short space 4. it was necessary that on them should come p.
PEOPLE.

Jud. 5. 3. he said to them, tell me now who this n is

Jud. 5. 3. he said to them, tell me now who this p.is 6. 18. then the p. fell down, and worshipped God 14. 17. he leaped out to the p. and cried Esth. 10. 12. so God remembered his p. and justified

Esth. 10.12. so Good remembered his p. and justified Wisd. 6. 2. give ear, you that role the p. 21. O ye kings of the p. honeur wisdom 24. a wise king is the upholding of the p. 9. 7. thou hast chosen me to be a king of thy p. 12. and then shall I judge thy p. right cously 16. 2. dealing graciously with thine own p.

Wisd. 16.20. feedest thine own p, with angels' food 18.7, as of thy p, was accepted both the salvation 19.5. that thy p, might pass a wonderful way Eccl. 9.17, the wise ruler of p. for his speech 10.2, as the judge of the p. is himself, so are 8, the kingdom is translated from one p. to another 16.11, if there be one stiff-necked among the p.

10. 11. If the set a ruler over every p.
24. 1. wisdom shall glory in the midst of her p.
6. in every p. and nation I got a possession
12. and I took root in an honourable p.

12. and I took root in an honourable p.
31. 9. wonderful things hath he done among his p.
33. 18. hear me, O ye great men of the p.
35. 19. till he have judged the cause of his p.
36. 9. and let them perish that oppress the p.
14. fill Sion with oracles, thy p. with glory
37. 23. a wise man instructeth his p.
41. 18. of iniquity before a congregation and p.
42. 11. lest he make thee a reproach among the p.
44. 4. leaders of the p. by their counsels
15. the p. will tell of their wisdom
45. 3. he gave him a commandment for his p.

15. the p. will tell of their wisdom
45. 3. he gave him a commandment for his p.
15. that they should bless the p. in his name
16. to make reconciliation for his p.
22. neither had he any portion among the p.
46. 7. in that they withheld the p. from sin
8. of six hundred thonsand p. they two preserved
13. Samuel anointed princes over his p.
20. to blot out the wickedness of the p.
47. 4. did he not take a way reproach from the p.?
5. and to set up the horn of his p.
6. so the p. honoured him with ten thousands
23. even the foolishness of the p. and one who
turned away the p. through his counsel
49. 2. he behaved in the conversion of the p.
15. not a man like unto Joseph, a stay of the p.

15. not a man like unto Joseph, a stay of the p.

50. 5. how was he honoured in the midst of the p. 50. 5. how was ne nonoured in the mass of the p.: 17, then all the p. together hasted, and fell 19, and the p. besought the Lord by prayer Bar. 2. 30, because it is a stiff-necked p. 35, and they shall be my p. and I will no more drive my p. of Israel out of the land given them.

4.5. be of good cheer, my p. the memorial of Israel Sus. 7. now when the p. departed a way at noon 47. then all the p. turned them toward him 50. wherefore all the p. turned again in haste 1. Mac. 1. 41. wrote, that all should be one p. 3. 43. let us restore the decayed estate of our p. and

3. 43. let us restore the decayed estate of our p. and let us fight for our p. and sanctuary 8. 15. in council consulting alway for the p. 11. 21. ungodly persons who hated their own p. 33. determined to do good to the p. of the Jews 42. 1 will not only do this for thee and thy p. 14. 23. it pleased the p. to entertain the men 15. 40. Cendebeus began to provoke the p. 2. Mac. 4. 48. that followed for the city and the p. 5. 19. God did not choose the p. for the place's sake, but the place for the p. sake 6. 3. this mischief was grievous to the p.

6. 3. this mischief was grievous to the p. sake
16. the he punish, yet doth he not forsake his p.
16. 1h. c called the governors of the p.
12. 13. and inhabited by p. of divers countries
42. exhorted the p. to keep themselves from sin
13. 25. the p. there were grieved for the covenants
15. 14. who prayeth much for the p. and city
24. that come ugainst thy holy p. to blaspheme
PERADVENTURE.

Wied 13.6 for they a per seeking God

Wisd. 13. 6. for they p. err, seeking God 1 Mac. 4. 10. if p. the Lord will have mercy on us 9. 8. if p. we may be able to fight with them PERCEIVE.

Wisd. 16. 18. but themselves might see and p. Bar. 6.49. how cannot men p. that they be no gods? PERCEIVED.

Far. 0.43. how camnot men p. that they be no godes PERCEI VED.

Wisd. 19. 18. which may well be p. by the sight Eccl. 18. 12. he saw and p. their end to be evil 2 Mac. 2.7. which when Jeremy p. he blamed them PERDITION.

Eccl. 16. 9. he pitied not the people of p.

FERFECT.

Wisd. 4. 13. he being made p. in a short time 15. 3. for to know thee is p. righteousness Eccl. 1. 18. making peace and p. health flourish 31. 10. who hath been tried, and found p. 34. 8. the law shall be found p. without lies 44. 17. Noah was found p. in the time of wrath 45. 8. he put on him p. clory, and strengthened PERFECTED.

Wisd. 4. 16. and youth that is soon p.

Eccl. 7. 32. that thy blessings may be p.

23. 20. so after they were p. he looked on them PERFECTION.

Esth. 15. 5, she was raddy through the p. of beauty

Esth. 15. 5. she was raddy through the p. of beauty Wisd. 3. 16. they shall not come to their p. 6. 15. to think therefore on her is p. of wisdom Eccl. 21. 11. the p. of the fear of the Lord is wisdom 34. 8. and wisdom is p. to a faithful mouth 43. 7. a light that decreaseth in her p. 50. 11. when he was clothed with the p. of glory \$96

PERFECTLY. Jud. 11. 6. God will bring the thing p. to pass Eccl. 24. 28. the first man knew her not p. 38. 28. and he watcheth to polish it p. PERFORMANCE.

PER

Eccl. 19. 20. in all wisdom is the p. of the law 2 Mac. 11. 17. made request for p. of the contents PERFORMED.

1 Esd. 8. 21. let all things be p. after the law 2 Esd. 7. 24. and they have not p. his works 14. 25. till things be p. which thou shalt write Eccl. 7. 25. so shalt thou have p. a weighty matter PERFUME.

Tob. 6. 16. thou shalt take the ashes of p. Eccl. 49. 1. is like the composition of the p. Par. 6. 42 women sitting in ways hum bran for p.

Bar. 6. 43. women sitting in ways, burn bran for p.
PERIL.

Eccl. 13. 13. walkest in p. of thy overthrowing 1 Mac. 11. 23. Jonathan put himself in p. PERISH.

Jud. 6. 8. thou shalt not p, till thou be destroyed 7. 11. shall not so much as one of thy people p. Esth. 11. 9. the righteous nation were ready to p. Wisd. 4. 19. and their memorial shall p. 12. 12. will accuse thee for the nations that p. 12. 12. will accuse thee for the hattons may p. 18. 19. did foreshew this, lest they should p. Eccl. 3. 26. that loveth danger, shall p. therein 5. 7. thou shult p. in the day of vengeance 8. 15. thou shalt p. with him through his folly 36. 9. let them p. that oppress the people 41. 6. the inheritance of sinners' children shall p. 44.18. all flesh should p. no more by the flood 47. 22. neither shall any of his works p. Bar. 3. 3. for thou endurest, and we p. utterly

41. 22. helther sharl any of his works p. utterly 1 Mac. 3. 9. he received such as were ready to p. 6.13. bebold, 1 p. thro' great grief in a strange land PERISHED.

Esd. 4. 27. many also have p. and erred for women Tob. 14. 10. Aman fell into the snare and p. Esth. 16. 21. the chosen people should have p. Wissd. 10. 3. he p. in fury wherewith he murdered 6. when ungodly p. she delivered the rightcous 14. 6. in the old time, when the proud giants p. 16.5. they p. with the stings of crooked serpents Eccl. 37. 31. by surfeiting have many p. 44. 9. who are p. as though they had never been Bar. 3. 28. they p. through their own foolishness 1 Mac. 13. 49. a number of them p. through famine 2 Mac. 5. 9. thos he p. in a strange land 8. 19. a hundred fourscore and five thousand p. PERISHETH.

Esd. 9. 37. notwithstanding, the law p. not

2 Esd. 9. 37, notwithstanding, the law p. not Eccl. 17. 28. thanksgiving p. from the dead PERJURY.

Wisd. 14. 25. so that there reigned tumults, p. PERMANENT. 2 Esd. 3. 22. thus infirmity was made p. PERPETUAL.

2 Esd. 9. 19. manners are corrupted by a p. seed Jud. 13. 20. God turn these to thee for a p. praise Esth. 14. 5. thou tookest Israel for a p. inheritance Wisd. 10. 14. them to be liars, and gave him p. glory 11. 6. instead of a fountain of a p. running river Eccl. 11. 33. lest he bring upon thea a p. blot 37. 26. a wise man's name shall be p. 41. 6. their posterity shall have a p. reproach 1. Mac. 6. 44. that he might get him a p. name 13. 29. made all their armour for a p. memory PERPETUALLY.

Eccl. 45. 13. but his children's children.

Eccl. 45.13. but his children's children p. PERPLEXED.

1 Mac. 3. 31. being greatly p. in bis mind PERSECUTE.  $2 \, Esd. \, 15. \, 31.$  conspiring in great power to p. them PERSECUTED.

Jud. 16. 3. out of the hands of them that p. me Jud. 16. 3. out of the hands of them that p. me Wrisd. 11. 20. fallen down, being p. of vengeance 16. 16. the ungodly, with showers were they p. Eccl. 30. 19. so is he that is p. of the Lord Bar. 4. 25. for thine enemy hath p. thee PERSECUTION.

1 Mac. 2. 43. they that fled for p. joined them PERSEPOLIS.

2 Mac. 9. 2. he had entered the city called P. PERSIA.

1 Esd. 3. 9. the three princes of P. shall judge

1 Ezd. 3. 9. the three princes of P. shall judge
8. 80. made us gracious before the kings of P.
1 Mac. 3. 31. he determined to go into P.
6. 1. heard that Elymais, in the country of P.
5. there came one who brought tidings into P.
56. Philip was returned out of P. and Media
14. 2. but when Arsaces the king of P. heard
2 Mac. 1. 13. for when the leader was come into P.
19. for when our fathers were led into P.
33. this matter was told to the king of P.
PERSIANS.
1 Ezd. 1. 57. became servants, till the P. reigned
Jud. 16. 10. the P. quaked at her boldness
Esth. 16. 23. safety to us, and the well-affected P.
1 Mac. 1. 1. had smitten Darius king of the P.

PERSON.

[APOCRYPHA.

PERSON.

Jud. 7. 15. because they met not thy p. peaceably
12. 12. for lo, it will be a shame for our p.
Esth. 16. 11. honoured as the next p. to the king
Wisd. 6. 7. is Lord over all, shall fear no man's p.
Eccl. 4. 22. accept no p. against thy soul
27. neither accept the p. of the mighty
10. 5. on p. of the scribe shall he lay his honour
35. 13. will not accept any p. against a poor man
42. 1. and accept no p. to sin thereby
1 Mac. 14. 14. and every wicked p. he took away
PERSONS.
Esth. 16. 4. with the glorious words of lewd p.
Eccl. 20. 22. by accepting of p. overthrows himself
35. 12. and with him is no respect of p.
PERSUADE.

Mac. 11. 14. promised that he would p. the king

2 Mac. 11. 14. promised that he would p. the king PERSUADED.

2 Esd. 7. 61. joy over them that are p. to salvation 2 Mac. 10. 20. they with Simon were p. for money 11. 14. and p. them to agree to all conditions 13. 26. Lysias p. pacified, and made well-affected PERSUASIONS.

1 Esd. 5.73. by popular p. they hindered the building PERTAIN.

Eccl. 21. 25. telling such things as p. not to them 2 Mac. 3. 6. which did not p. to the sacrifices PERTAINING.

2 Mac. 14. 8. care I have of things p. to the king PERVERTED.

Sus. 9. they p. their own mind, and turned away PESTILENCE.

2 Esd. 15. 49. I will send famine, sword, and p. PESTILENT.

Esth. 16.7. done through the p. behaviour of them 1 Mac. 10.61. certain p. fellows of Israel assembled PETITION.

2 Esd. 8. 24. give ear to the p. of thy creature 1 Mac. 7. 37. house of prayer and p. for thy people PHENICE.

2 Mac. 4. 22. afterward he went with his host to P. PHILIP.

PHILIP.

1 Mac. 6. 2. shields which Alexander son of P. left
14. then called he for P. one of his friends
63. where he found P. to be master of the city
8. 5. how they had discomfited in battle P.
2 Mac. 5. 22. he left governor, at Jerusalem, P.
6. 11. being discovered to P. were all burned
PHILOMETOR.

2 Mac. 4. 21. the coronation of Ptolemeus P.
10. 13. left Cyprus, that P. had committed to him PHINEES, PHINEAS.
2 Esd. 1. 2. the son of P. the son of Eleazar
1 Mac. 2. 26. as P. did to Zambri the son of Salom

54. P. our father, in being zealous, obtained PHRYGIAN.

2 Mac.5.22.at Jerusalem, Philip, for his country a P. PHYSICIAN.

Eccl. 10. 10. the p. cutteth off a long disease
38. 1. honour a p. with the honour due to him
3. the skill of the p. shall lift up his head
12. then give place to the p. the Lord created him
15. let him fall into the hand of the p.

PHYSICIANS.

Tab. 2. 10. I went to the p. but they belied me not

Tob. 2.10. I went to the p. but they helped me not PHYSIC.

Eccl. 18. 19. and use p. or ever thou be sick PIECES.

2 Esd.1.32, ye have slain, and tern their bodies in p. 2. 14. for I have broken the evil in p. and created 2 Mac. 15.33, they should give it by p. to the fowls PIERCE.

2 Mac. 11. 9. were ready to p. thro' walls of iron PIERCED. Jud. 16. 12. the sons of damsels have p. them thro

PIERCETH.

Eccl. 35. 17. the prayer of the humble p. the clouds PIKES.

2 Mac. 5. 3. shaking of shields and a multitude of p.

PILGRIMAGE.

2 Esd. 3 39. I will remember their p. and salvation PILGRIMS.

2 Esd. 16. 40. be even as p. upon the earth PILLED.

Tob. 11. 13. the whiteness p. away from his eyes PILLOW.

1 Esd. 3. 8, and laid it under king Darius his p.
PINCHING.

Eccl. 11. 18. waxeth rich by his wariness and p.
PIN.

Eccl. 14. 24. shall also fasten a p. in her walls

PIPE.

Eccl. 40. 21. the p. and psaltery make sweet melody
PIT.

Wisd. 10. 13. she went down with him into the p.

Wisa. 10. 13. see west down with aim into the p. Eccl. 12. 16. imagineth how to throw thee into a p. 21. 10. but at the end thereof is the p. of hell 27. 26. whoso diggeth a p. shall fall therein 1 Mac. 7. 19. he cast them into the great p.

2 Mac. 1. 19. and hid it in a hollow place of a p. PlTCH.

Eccl. 13. 1. he that toucheth p. shall be defiled Dan. 3, 23. to make even hot with rosin, p. Bel 27. then Daniel took p. fat, and hair PITCH.

Eccl. 14. 25. he shall p. his tent nigh unto her 1 Mac. 5. 49. every man p. his tent where he was 2 Mac. 15. 17. they determined not to p. camp PITCHED.

Wisd. 11. 2. they p. tents where there lay no way 1 Mac. 3. 40. so they came and p. by Emmaus PITY.

2 Esd. 1. 19. then had 1 p. on your mournings 15. 19. a man shall have no p. on his neighbour 70b.3.15. p. taken of me that hear no more reproach 6. 17. who will have p. on you and save you?

8. 4. let us pray that God would have p. on us 11. 15. for thou hats sourced and taken p. on me 11. 15. for thou hast scourged and taken p. on me Jud. 6. 19. and p. the low estate of our nation Eccl. 12. 13. who will p. a charmer that is bitten 14. so one that goeth to a sinner who will p. Bar. 3. 2. have p. on us, because we have sinned 2 Mac. 4. 37. Antiochus was moved to p. and wept

2 Mac. 4. 37. Antiochus was moved to p. and wept 7. 27. have p. on me that bare thee nine months PITIED.

Eccl. 16. 9. he p. not the people of perdition Bar. 4. 15. nor reverenced old man, nor p. child 2 Mac. 3. 21. then it would have p. a man to see PITIFUL.

Eccl. 2. 11. Lord is long-suffering and very p. PLACE.

Esth. 13. 3 had the second p. in the kingdom

Esth. 13. 3. had the second p, in the kingdom Wisd. 12. 20. giving them time and p, whereby 19. 22, but didst assist them in every time and p. 19. 22. but didst assist them in every time and p. Ecc. 8. 16. go not with him into a solitary p. 10. 15. the Lord planted the lowly in their p. 12. 12. set him not by, lest he stand up in thy p. 16. 8. nor spared he the p. where Lot sojourned 19. 17. give p. to the law of the Mast High 29.27; give p. thou stranger, to an honourable man 32. 2. take thy p. that thou mayest be merry 41.19 of theft in regard of p. where thou sojournest 48. 5. didst raise his soul from the p. of the dead Ear. 3. 15. who hath found out her p.?

43. 3. diest raise his soul from the p. of the di Bar. 3. 15. who hath found out her p? 24. and how large is the p. of his possession Say 9. return again to the p. of judgment 1 Mac. 10. 14. for it was their p. of refuge 14. 36. they did much hurt in the holy p. 16. 16. came on Simon into the banqueting p. 2 Mac. 1. 19. so that the p. was unknown to all men PLACED.

2 Mac. 15. 20. the beasts were conveniently p. PLACES.

Tob. 5. 5. and knowest thou those p. well? Eccl. 9. 7. nor wander in the solitary p. thereof 24. 4. I dwelt in high p. my throne is in a pillar 33. 12. some of them he turned out of their p. 46. 9. so that he entered on the high p. of the land

46. 9. so that he entered on the high p. of the land PLAGUE.

2 Esd. 15. 12. Egypt shall be smitten with the p. 16. 19. behold famine and p. tribulat. and anguish Eccl. 23. 11. p. shall never depart from his house 25. 13. give me any p. but the p. of the heart Bar. 6. 48. when there cometh any war or p. 49. neither save themselves from war nor p. 1Mac. 3.29. because of the p. he had brought on land 2 Mac. 9. 5. with an incurable and invisible p. 1Mac. 9. 55. even at that time was Alcimus p. 2 Mac. 9. 11. being p. he becan to leave off his pride.

2 Mac. 9.11. being p. he hegan to leave off his pride PLAGUES.

Wisd. 14. 22. those so great p. called they peace Bar. 2. 2. to bring upon us great p. such as nover 7. all p. are come upon us the Lord pronounced 3. 4. for the which cause these p. cleave to us 2 Mac. 7.37. by terments and p. thou mayest confess PLAIN.

Wisd. 7. 22. undefiled, p. not subject to hurt Eccl. 21.10. the way of sinners is made p. with stones

22. 21. be. the way of sinners is made p. with stones 32. 21. be not confident in a p. was at 1 Mac. 5. 52. into the great p. before Bethsan 16. 11. in the p. of Jericho was Ptolemeus PLAISTER.

Wisd. 16. 12. nor mollifying p. that restored health PLAISTERING.

Eccl. 22. 17. as a fair p. on the wall of a gallery PLANT. Eccl. 10. 19. that love him, an honourable p. 49. 7. and that he might build up also and p. 2 Mac. 1. 29. p. thy people in thy holy place PLANTED.

Eccl. 10. 15. Lord p. the lowly in their place PLANTS.

Wisd. 7. 20. to know the diversities of p. 10. 7. p. bearing fruit, that never come to ripeness PLATE.

Jud. 12. 1. to bring her in where his p. was set 15. 11. they gave to Judith all his p. and beds 1 Mac. 15. 32. the cupboard of gold and silver p. 827

PLATES.

PLATES.

Eccl. 50. 3. cistern was covered with p. of brass
PLAY.

Eccl. 30. 9. p. with him, he will bring to heaviness
PLAYED.

Eccl. 23. 23. she hath p. the whore in adultery
47. 3. he p. with lions as with kids, and with bears PLEADED.

2 Mac. 4. 44. three men p. the cause before him PLEASANT.

Eccl. 32. 6. so is mclody of nusic with p. wine 40. 21. but a p. tongue is above them both 2 Mac. 15. 39. as wine mingled with water is p. PLEASE.

Tob. 3. 15. if it p. not thee that I should die 4. 3. do that which shall p. her, grieve her not Wissl. 14. 19. be willing to p. one in authority Ecc. 1.8. 31. if givest thy soul the desires that p. her 19. 19. and they that do things that p. him 20. 27. hath understanding, will p. great men PLEASED.

Tob. 5. 16. so they were well p. then said he Jud. 7.16. these words p. Olofernes and his servants 15. 10. done much good, and God is p. therewith 15. 10. done much good, and God is p. therewith 15. 10. they God and was beloved of him 14. for his soul p. the Lord, therefore hasted Eccl. 34. 19. the Most High is not p. with offerings 44. 16. Enoch p. the Lord, and was translated 48. 22. Ezekias did the thing that p. the Lord 1 Mac. 1. 12. so this device p. them well

I Mac. 1, 12. so this device p. them well 8. 21. so that matter p. the Romans well 10. 47. but with Alexander they were well

10. 41. Out with Alexander they were well p. 14. 4. his authority and honour p. them well 47. then Simon was well p. to be high-priest 2 Mac. 1. 20. when it p. God, Neemias being sent 11. 35. hath granted, therewith we are well p. 14. 35. wast p. that the temple should be among us PLEASETH.

Jud. 3. 3. our flocks and herds, use them as p. thee Eccl. 19. 21. master, I will not do as it p. thee 20. 28. he that p. great men shall get pardon 39. 18. at his command is done whatever p. him PLEASING.

Tob. 4. 21. do that which is p. in his sight Wisd. 9. 10. that I may know what is p. to thee 17. 18. a p. fall of water running violently Eccl. 43. 16. some did that which was p. to God PLEASURE.

Wisd. 1. 13. nor hath be p. in the destruction

Wisd. 1. 13. nor hath he p. in the destruction 7. 2. and the p. that came with sleep 8. 18. great p. it is to have her friendship Eccl. 9. 10. when old thou shalt drink it with p. 12. in the thing that the ungodly have p. in 11. 27. affliction maketh a man forget p.

11. 27. affliction maketh a man forget p.
14. 5. he shall not take p. in his goods
18. 32. take not p. in much good cheer
19.5. whoso taketh p.in wickedness, be condemned
25. 21. and desire her not for p.
33. 13. as the clay is in the potter's hand to fashion
it at p. so man is in hand of him that made him
37. 28. nor hath every soul p. in every thing
41. 4. why art thou against the p. of the Most High?
1 Mac. 4. 42. priests, such as had p. in the law
2 Mac. 12. 11. promising to p. him otherwise
PLEASURES.
Eccl. 19. 5. be that resisted p. growneth life

Eccl. 19. 5. he that resisteth p. crowneth life I Mac. 8.30. think meet, they may do it at their p. PLENTY.

Jud. 2. 18. p. of victual for every man of the army PLOTS. 1 Esd. 5. 73. by secret p. and popular persuasions PLOUGH.

Eccl.38.25.how can he get wisdom that holdeth p.?

Eccl. 6. 19. come to her, as one that p. and soweth POINT.

POINT.

Eccl. 31. 15, judge, and be discreet in every p. 2 Mac. 2. 30. to stand on every p. and go over things 13. 10. being at the p. to be put from their law POINTS, POINTS.

2 Mac. 12. 22. wounded with p. of their own swords 15. 12. and exercised in all p. of virtue POISONED.

2 Mac. 10. 13. that he p. himsolf, and died POLICY.

1 Mac. 8. 4 that by their a they had conquered.

1 Mac. 8. 4. that by their p. they had conquered 2 Mac. 13. 18. went about to take the holds by p. 14. 29. watched to accomplish this thing by p. 31. he was notably prevented by Judas' p. POLICIES.

Jud. 11. 8. we have heard of thy wisdom and p. POLISH.

Eccl. 38. 28. and watcheth to p. it perfectly POLISHED.

Bar. 6. 8. his tongue is p. by the workman POLLUTE. 1 Mac. 1. 46. p. the sanctuary and holy people

2 Mac. 6. 2. to p. also the temple in Jerusalem POLLUTED. 1 Esd. 8. 83. is a land p. with the pollutions

2 Esd. 15. 6. wickedness hath p. the whole earth 2E.3d. 13. b. being p. and my face was uncovered 3. 15. that I never p. my name nor name of my Jud. 9. 2. and p. her virgimity to her reproach 1. Mac. 14. 36. they p. all about the sanctuary 2. Mac. 5. 16. taking the holy vessels with p. hands POLLUTETH.

FÖLLUTETH.

Eccl. 40. 29. he p. himself with other men's meat POLLUTION, S.

Jud. 9. 4. which abhorred the p. of their blood 1 Mac. 13. 50. he cleansed the tower from p.

Mac. 5. 27. lest they should be partakers of the p.
POMEGRANATES.

Eccl. 45. 9. he compassed him with p. and bells POMP.

1. Mac. 10. 86. men of eity met him with great p.
PONDER.

2. Esd. 4. 31. n. now by thyself. how great fruit

PONDER.

2 Esd. 4. 31. p. now by thyself, how great fruit Eccl. 21. 17. they shall p. his words in their hearts PONDERED.

Wisd. 8. 17. when I p. them in my beart POOLS.

2 Esd. 16, 60, p. on the tops of the mountains POOR.

Esd. 3. 19, the mind of the p, man and of the rich Esd. 15.51, thou shalt be weakened as a p, woman

2 E.sa. 13.31. Thou shalt be weakened as a p. womar Tob. 2. 2. bring what p. man soever thou findest 4.7. neither turn thy face from any p. 21. fear not, my son, that we are made p. Wisd. 2. 10. let us oppress the p. righteous man Eccl. 1.28. distrast not the Lord when thou art p.

4. 1. my son, defraud not the p. of his living
4. neither turn away thy face from a p. man
8. not grieve to bow down thine ear to the p.

7. 32. and stretch thine hand unto the p. 10. 22. whether he be rich, noble, or p. 23. it is not meet to despise the p. man 30. the p. man is honoured for his skill

11.21. easy on the sudden to make a p. man rich 21. 21. easy on the sudden to make a p. man rich
 3. 4 the p. is wronged, and must entreat also
 18. what peace between the rich and the p.?
 19. rich eat up the p. || 20. rich abhor the p.
 21. but a p. man is thrust away by his friends
 22. the p. man slept, and yet they rebuked him
 23. if p. mans speak, they say, what fellow is this?
 21. 5. a prayer out of a p. man's mouth reacheth
 25. 2. my soul lates a p. man that is proud
 26. 4. a man be rich or p. if he have a good heart
 29. 8. have thou patience with a man in p. estate
 29. better is the life of a p. man in a cottage
 30. 14. heetter is the p. being sound and strong

30. 14. hetter is the p. being sound and strong 31. 4. the p. laboureth in his p. estate, and is needy 34. 20. brings an offering of the goods of the p. 34. 90. brings an offering of the goods of the p. 35. 13. will not accept any person against a p.man 38. 19. the life of the p. is the curse of the heart Bar. 6. 28. but to the p. they give nothing of it 2 Mac. 4. 47. and those p. men he condemned POPULAR.

1 Esd. 5.73. by their secret plots and p. persuasions PORCH.

1 Esd. 9. 41. the broad court before the holy p.

2 Mac. 1. 8. burnt the p. and shed innocent blood PORTERS.

1 Esd. 1. 16. moreover the p. were at every gate PORTION.

Esth. 13. 16. despise not the p. thou deliveredst Wisd. 2. 9. for this is our p. and our lot is this Eccl. 7. 31. give him his p. as it is commanded 11. 18. and this is the p. of his reward to p.

11. 18. and this is the p. of his reward
14. 9. the covetous is not satisfied with his p.
17. 17. but Israel is the Lord's p.
24. 12. in the p. of the Lord's inheritance
25. 19. let the p. of a sinner fall upon her
26. 3. a good wife is a good p. which shall be given
in the p. of them that fear the Lord
23.a wicked woman given as a p. to wicked man
41. 9. and if you die, a curse shall be your p.
21. be ashamed to take away a p. or a gift
45. 22. nor had he any p. among the people, for
the Lord himself is his p. and inheritance
2 Mac. 1. 26, preserve thy own p. and sanctify it
14. 15. and who always helpeth his p.
Eccl. 44. 23. gave him a heritage, and divided his p.

Eccl. 44.23. gave him a heritage, and divided his p. 50. 12. when he took p. out of the priests' hands POSSESS.

Jud. 8. 22. a reproach to all them that p. us Eccl. 11. 24. I have enough, and p. many things POSSESSED.

POSSESSED.

Eccl. 36. 15. thou hast p. from the beginning POSSESSION.

Jud. 16. 21. Judith remained in her own p.

Wisd. 8. 5. if riches be a p. to be desired in life Eccl. 4. 16. his generation shall hold her in p.

24. 6. in every people and nation I got a p.

28. 24. look that thou hedge thy p. with thorns 51. 21. therefore have I gotten a good p.

POSSESSIONS.

Eccl. 41. 1. to a man that liveth at rest in his p.

Eccl. 41. 1. to a man that liveth at rest in his p.

POSSIBLE.

Wisd. 16. 15. it is not p. to escape thine hand 2 Mac.3.6. it was p. to bring all into the king's hand 14. 10. it is not p. that the state should be quiet POST.

Wisd. 5. 9. passed away as a p. that hasted by POSTERITY.

1Esd. 4.53. have free liberty, as well they as their p.

Eccl. 45. 24. he and p., should have the dignity

25. the inheritance should be to his p. alone 23. the inheritance should be to map p, alone 47, 22, nor will be abolish the p, of his elect Bar, 2, 15. Israel and his p, is called by thy name 2 Mac 1 20, did send of the p, of those priests POTENTATES.

Eccl. 10. 24. judges and p. shall be honoured POTS.

1 Esd. 1 12. the sacrifices, they sed them in brass p. POTTAGE.

Bel 33. a prophet Habbacuc, who had made p. POTTER.

Wisd.15.7. the p. tempering soft earth; but what is the use of either sort, the p. himself is the judge Eccl. 27. 5. the furnace provet the p. vessel 33. 13. as the clay is in the p. hand to fashion it 38. 29. so doth the p. sitting at his work POVERTY.

Eccl. 10.31. honoured in p. how much more in riches dishonourable in riches, how much more in p. 11. 12. is slow, wanting ability, and full of p. 14. life, death, p. and riches come of the Lord 13. 24. p. is evil in the mouth of the ungodly 18. 25. when thou art rich, think on p. and need 22. 23. be faithful to thy neighbour in his p. 26. 28. a man of war that suffereth p.
29. 9. turn him not away because of his p.
POWER.

29. 9. turn him not away because of his p. POWER.
2 Esd. 1. 10. all his p. have 1 smitten down Jud. 2. 12. as I live, and by the p. of my kingdom 9. 11. for thy p. standeth not in multitude
14. that thou art the God of all p. and might
11. 7. and his p. liveth who hath sent thee, and the fowls of the air shall live by thy p.
13. 4. O Lord God of all p. look at this present
11. God is with us, to shew his p. in Jerusalem
19. which remember the p. of God for ever
Wisd. 1.3. his p. when it is tried reproveth unwise
6. 3. p. is given you of the Lord, and sovereignty
7. 23. stediats, free from care, having all p.
25. for she is the breath of the p. of God
9. 11. and she shall preserve me in her p.
10. 2. and gave him p. to rule all things
11. 20. being scattered through the breath of thy p.
21. who may withstand the p. of thine arm?
12. 15. thinking it not agreeable with thy p.
16. thy p. is the beginning of righteousness
17. men will not believe thou art of a full p.
18. but thou mastering thy p. judgest with equity;

16. thy p. is the beginning of righteousness
17. men will not believe thou art of a full p.
18.but thou mastering thy p. judgest with equity;
for thou mayest use p. when thou wilt
14. 31. it is not the p. of them by whom they swear
15. 2. if we sin we are thine, knowing thy p.
3. to know thy p. is the root of immortality
16. 13. for thou hast p. of life and death
19. it burneth in water above the p. of fire
Eccl. 3. 20. for the p. of the Lord is great
6. 26. and keep her ways with all thy p.
8. 13. be not surety above thy p. for if thou be
9. 13. keep far from the man that hath p. to kill
10. 4 the p. of the earth is in the hand of the Lord
13. 2. burden not thyself above thy p. while livest
15. 18. he is mighty in p. and beholdeth all things
18. 4. to whom he hath given p. to declare works
40. 6. and with hailstones of mighty p.
49. 5. therefore he gave their p. to others
Bar. 1. 6. collection, according to every man's p.
3. 5. think on thy p. and thy name at this time
6. 59, better to be a king that sheweth his p.
63. these like to them neither in shew nor p.
Prayer of Manass. fear and tremble before thy p.
2 Mac. 3. 24. the Lord of spirits, and the prince of
all p. all were astonished at the p. of God
28. manifestly they acknowledged the p. of God
28. manifestly they acknowledged the p. of God
29. 3. 29. who with his p. breaks strength of enemies
POWERS.
Dan. 3.30. O all ye p. of the Lord, bless ye the Lord
Prayer of Manass. all the p. of heaven praise the

Dan. 3.39. O all ye p. of the Lord, bless ye the Lord Prayer of Manass. all the p. of heaven praise thee POWERFUL.

POWERFUL.

Eccl. 16. 15: that his p. works might be known POUR.

Tob. 4. 17. p. out thy bread on burial of the just Eccl. 10. 13. he that hath it, shall p. out abominat. 16. 11. he is mighty to p. out displeasure 24. 33. I will yet p. out doctrine as prophesy 36. 7. raise up indignation, and p. out wrath 39.6. he shall p. out wise sentences and give thanks 28. they a out their force and appears weather. 28. they p. out their force, and appease wrath POURED.

Eccl. 18. 29. they p. forth exquisite parables
828

Eccl. 50.15. he p. of the blood of the grape, he p. out | 2 Mac. 5. 4, every one p. that that apparition might at the foot of the altar a sweet-smelling savour | 15. 12. Onias p. for the whole body of the Jews 27, who out of his heart p. forth wisdom PRAYER.

2 Mac. 1. 31. water to be p. on the great stones POURETH.

Eccl. 18. 11. God p. forth mercy on them

35. 14. the widow, when she p. out her complaint
43. 19. the hoar-frost as salt he p. on the earth
PRACTICE, S.
Eccl. 10. 6. do nothing at all by injurious p.
27. 9. truth will return to them that p. in her
PRACTISED.

2 Mac. 14. 22. lest treachery be suddenly p. PRACTISING.

1 Esd. 2. 26. that city was p. against kings PRAISE.

2 Esd. 13. 57. giving p. greatly to the Most High Tob. 3. 11. let all thy works p. thee for ever 8. 15. thou art worthy to be praised with all pure and holy p. therefore let thy saints p. thee 12. 6. bless God, p. him, p. him, it is good to p. and exalt God, therefore be not slack to p. him 13. 6. p. the Lord of might, and extol the King 7. my soul shall p. the king of heaven and rejoice 14.7. so shall all nations p. Lord and confess God Jud. 13. 14. then said she, p. p. God, p. God I say 20. God turn these to thee for a perpetual p. 16. 1. the people sang after her this song of p. Esth.13.17. we may live, O Lord, and p. thy name, destroy not the mouths of them that p. thee Wisd. 15. 19. nor are they to be desired, but they went without the p. of God and his blessing

Wisd. 15. 19. nor are they to be desired, but they went without the p. of God and his blessing Eccl. 11. 31. in things worthy p, will lay blame 15. 9. p. is not seemly in the mouth of a sinner 10. for p, shall be uttered in wisdom 17. 27. who shall p, the Most High in the grave? 28. the sound in heart shall p, the Lord 18. 23. and will give p. to him that found ber 24. 1. wisdom shall p, herself, and shall glory 27. 7. p, no man before thou hearest him speak 35. 2. he that giveth alms, sacrificeth p. 39. 10. the congregation shall declare his p. 14. sing a song of p, and bless the Lord 15. shew forth his p, with the songs of your lips 35. p. ye the Lord with the whole heart 43.11.look on the rainbow, and p, him that made it 44. 1. let us now p. famous men, and our fathers

43.11.look on the rainbow, and p. him that made it 44. 1. let us now p. famous men, and our fathers 51. 1. 1 will thank thee, 1 do give p. to thy name 29. rejoice in his mercy, be not ashamed of his p. Bar.3. 6. thou art our God, thee, O Lord, will we p. 7. that we should p. thee in our captivity Dan. 3. 35. p. and exalt him above all for ever And so to the end of the chapter. Prayer of Manass. I will p. thee for ever all days of my life, all the powers of heaven do p. thee 1 Mac. 4. 33. let all p. thee with thanksgiving PRAISED.

PRAISED.

1 Esd. 4. 62. they p. the God of their fathers
2 Esd. 2. 42. they all p. the Lord with songs
7 bb. 8. 15. then Raguel p. God, and said, O God,
thou art worthy to be p. with all holy praise
Jud. 6. 20. comforted Achior, and p. him greatly
Wisd. 10. 20. the rightcous p. thy holy name
Eccl. 47.6, people p. him in the blessings of the Lord
Dan. 3.29. blessed art thou, O Ld. God, to be p. and
exalted above all for ever, 30, 31, 32, 33, 34.
Sus. 63. they p. God for their daughter Susanna
1 Mac. 4. 24. went home, and p. the Ld. in heaven
2 Mac. 11. 9. then they p. the merciful God
PRAISES.

Esth. 14. 10. heathen to set forth the p. of the idols

PRAISES.

PRAISES.

PRAISING.

Tob. 11. 1. after this, Tobias went his way p. Ged
16. Tobit went out, rejoicing and p. God
14. 1. so Tobit made an end of p. God
14. 1. so Tobit made an end of p. God
14. 1. so Tobit made in p. him you shall say thus
Dan. 3. 1. and they walked in the fire, p. God
1 Mac. 4. 55. worshipping and p. the God of heaven
2 Mac. 12. 41. p. the Lord, the righteous judge
15. 29. p. the Almighty in their own language
PRAY.

Tob. 6. 17. rise up and p. to God, who is merciful

Tob. 6. 17. rise up and p. to God, who is merciful \$\frac{1}{2}\$. 4. let us p. that God would have mercy on us 12. 19. when thou didst p. and bury the dead \$Jad. 8. 31. therefore now p. thou for us, because 9. 12. I p. thee, 1 p. thee, 0 God of my father 11. 17. 1 will p. to God, and he will the me Wisd. 16. 28. and at the day-spring p. to thee Eccl. 37. 15. above all this, p. to the Most High 39. 5. and he will p. before the Most High PRAYED.

Tob. 3. 1. I did weep, and in sorrow p. saying 11. then she p. toward the window and said Esth. 14. 3. she p. unto the Lord God of Israel Wisd. 17. 7. I p. and understanding was given me 1 Mac. 11. 71. he cast earth on his head and p. 2 Mac. 1. 8. then we p. to the Lord and were heard 2. 10. as when Moses p. to the Lord, the fire came down from heaven, even so p. Solomen also

The China p. for the windle hold of the Jews PRAYER.

Tob. 12. 8. p. is good with fasting and alms 13. 1. then Tohit wrote a p. of rejoicing, and said Jud. 9. 12. King of every creature, hearthou my p. 13. 10. they went according to their custom to p. Esth. 13. 8. Mardocheus made his p. to the Lord Wisd. 13. 17. then maketh he p. for his goods Eccl. 4. 6. his p. be heard of him that made him 7.10.be not faint-hearted when thou makest thy p. 17. 25. return, and make thy p. before his face 21. 5. a p. out of a poor man's mouth reacheth to the ears of God, and his judgment cometh 4. 96. and doth the same, who will hear his p. 35. 13. he will hear the p. of the oppressed 16. his p., shall reach unto the clouds 17. the p. of the humble pierceth the clouds

16. his p. shall reach unto the clouds
17. the p. of the humble pierceth the clouds
36. 17. O Lord, hear the p. of thy servants
39. 5. and he will open his mouth in p.
6. he shall give thanks to the Lord in his p.
50. 19. the people besought the Lord by p.
51. H. 1 called on the Lord, and so my p, was heard
13. when young, I desired wisdom openly in p.
1.Mac.5.33.who sounded trumpets and cried with p.
7. 37. be a house of p. and petition for thy people
2. Mac. 1. 23. the priests made a p, whilst sacrifice
24. p. was after this manner, O Lord, Lord God
10. 97. after the p. they took their weapons
12. 42. betook themselves to p. and besought him
15. 22. in his p. he said after this manner
26. encountered enemies with invocation and p.

26. encountered enemies with invocation and p. PRAYERS. Tob. 3. 16. so the p. of them both were heard

Tob. 3. 16. so the p. of them both were heard 12. 15. which present the p. of the saints Jud.4.13. so God heard their p. and looked on their 13. 3. for she said she would go forth to her p. Bar. 2. 14. hear our p. O Lord, and our petitions I Mac. 12. 11. in our p. to think on our brethren 2 Mac. 15. God hear your p. and be at one with you PRAYEST.

Eccl. 7. 14. make not much babbling when thou p. 18. 23. before thou p. prepare thyself 28. 2. so thy sin shall be torgiven when thou p. PRAYETH.

Eccl. 34. 24. when one p. and another curseth

Eccl. 34. 24. when one p. and another curseth PREACH.

2 Esd. 2. † 32. till I come and p. mercy unto them PRECEPTS.

2 Esd. 16. 76. the guide of them who keep my p. Tob. 6. 15. dost not thou remember the p.?

PRECIOUS.

Tob. 13. 16. for Jerusalem he built up with p. stones Jud. 10. 3. she anointed herself with p. ointment Esth. 14.2. instead of p. ointments covered her head 15. 6. robes all glittering with gold and p. stones Wisd. 7. 9. nor compared 1 to her any p. stones Eccl. 9. 5. fall not by those things that are p. in her PREDECESSORS.

Esth.14. 5. thou tookest our fathers from all their p. PRE-EMINENCE.

Eccl. 33. 22. in thy works keep to thyself the p. 1 Mac. 11. 27. and gave him p. among his friends PREFERRED.

Wisd. 7. 8. I p. her before sceptres and thrones PREPARE.

PREPARE.

1 Esd. 1.4. p. you after your families and kindreds 2 Esd. 14. 24. look thou p. thee many box-trees 7 bb. 5. 16. he said, p. thyself for the journey 11. 3. let us haste before, and p. the house Jud. 2. 7. that they p. for me earth and water 12. 1. that they should p. for her of his meats Eccl. 2. 1. my son, p. thy soul for temptation, 17. they that fear the Lord will p. their hearts 18. 23. before thou prayest p. thyself 33. 4. p. what to say, so shalt thou be heard PREPARED.

1 Esd. 1. 13. they p. for themselves and priests

1 Esd. 1. 13. they p, for themselves and priests 14. the Levites p. for themselves and priests 70b. 2. 1. there was a good dinner p, for me 5. 16. when his son had p. all things for journey Jud. 9. 6, we are here, for all thy ways are p. 12. 19. she ate and drank what her maid had p.

Wisd. 4. 2. when it is p. men take example at it 9.9.9. Wisdom was p. when thou madest the world 10. that being p. she may labour with me 11. 11. whether absent or p. they were vexed 14. 17. might flatter him absent as if he were p. Eccl. 1. 21. where it is p. it turneth away wrath 27. 23. when thou art p. be will speak sweetly 31. 6. gold ruin of many, their destruction was p. PRESENT.

Tob. 12. 15. which p. the prayers of the saints PRESENT'S.

PRESENT'S.

Tob. 12. convey from their gods, gold, silver 13. the p. sit in their temples, their clothes rent 33. the p. also take off their garments 48. the p. consult with themselves where may be 55. when fire falleth their x. will flee away

Tob. 12. 15. which p. the prayers of the saints PRESENTS.

Eccl. 20. 29. p. and gifts blind the eyes of the wise PRESERVATION.

Eccl. 34. 16. he is a p. from stumbling and help PRESERVE.

PRESERVE.

Tob. 6. 17. thou shalt p. her, and she shall go Wisd. 9. 11. and she shall p. me in her power PRESERVED, ETH.

Wisd. 10. 1. she p. the first formed father of world 4. wisdom again p. it, and directed the course 5. and she p. him biameless unto God 11. 25. or have been p. if not called by thee 16. 26. but that it is thy word which p. them Eccl. 20. 2. he that confesseth shall be p. from hurt PRESS.

PRESS.

Eccl. 13. 10. p. not on him, lest thou be put back
31. 31. p. not on him with urging him to drink
PRESSED.

Wisd. 17. 11. wickedness heing p. with conscience Prisa. 11. 11. whee thee sneing p. with conscience Eccl. 46, 5, when the enemies p. upon him Bel 30, when the king saw that they p. him sore 2 Mac. 14. 9, our nation, which is p. on every side PRESUMED.

2 Mac. 3.24. all that p. to come in were astonished 5. 15. but p. to go into the most holy temple PRESUMPTION.

Esth. 13. 2. not lifted up with p. of my authority 2 Mac. 5. 18. this man had been put back from p. PRETEND.

Eccl. 12.17. though he p. to help thee, yel undermine PREVAIL.

Eccl. 29. 6. if he p. he shall hardly receive the half PREVENT.

Wisd. 16. 28. we must p. the sun to give thanks PREVENTETH.

Wisd. 6. 13. she p. them that desire her PREY.

1 Esd. 8.77. for our sins, we were given up for a p. Jud. 5.24. they shall be a p. to be devoured of all Jud. 5. 24. they shall be a p. to be devoured of all 9. 4. thou hast given their wives for a p. 16. 5, that he would make my infants as a p. Eccl. 27. 10. as the lion lieth in wait for the p. 1 Mac. 7. 47. they took the spoils and the p. PRICE.

Eccl. 33.30, because thou hast bought him with a p. Bar. 6. 25. the things are bought for a most high p. PRICKED.

Wisd.16.11.they were p.that they should remember Eccl.13.12. lest thou remember my words and be p. 14. 1. who is not p. with the multitude of sins PRICKETH.

Eccl. 22. 19. he that p. the eye, will make tears PRIDE.

PRIDE.

Tob. 4. 13. for in p, is destruction and much trouble Jud. 9. 9. behold their p. and send thy wrath Esth. 13. 12. it was not in p. that I did not bow 14. not worship any but thee, nor will I do it in p. Wisd. 5. 8. what hath p. profited us? or riches Eccl. 10, 7. p. is hateful before God and man 13. p. is the beginning of sin, he that hath it 18. u. was not made for men, nor furious anger.

13. p. is the Degraning of such a that it is p. was not made for man, nor furious anger 21. roughness and p. is the losing thereof
15. 8. she is far from p. liars cannot remember
16. 8. but he abhorred them for their p.
26. 26. she that dishonoureth him in her p.
21. I then of the highest the degrafterment.

26. 26. she that dishonoureth him in her p. 43. 1. the p. nf the height, the clear firmament Bar. 4. 34. her p. shall be turned into mourning 1 Mac. 2.49.now hath p. and rebuke gotten strength 3. 20. they come against us in p. and iniquity 2 Mac. 1. 28. punish them that with p. do us wrong 5. 21. weening in his p. to make the land navigable 7. 36. shalt receive just punishment for thy p. 9. 7. but still was filled with p. breathing out 11. he began to leave off his great p. 15. 6. Nicanor in exceeding p. determined PRIEST.

Feel 7. 31 fear the Lord and honour the p.

PRIST.

Eccl. 7, 31. fear the Lord, and honour the p.

50. 1. Simon high p. son of Onias, who repaired 1 Mac. 2. 1. Mattathias a p. of the sons of Joarib 7. 14. one that is a p. of the seed of Aaron 15. 1. to Simon the p. and prince of the Jews See High.

PRIESTS.

1 Esd. 1. 2. having set the p. according to courses 4. 53. the p. that went away should have liberty 54. the p. vestments wherein they minister 5. 59. the p. stood arrayed in their vestments 8. 77. we with our p. were given up to the sword Jud. 11. 13. which they had reserved for the p. Wisd.12.6. with their p. out of their idolatrous crew 1 Esd. 2. 29. those wicked workers p. no further 829

PRO

48. the p. consult with themselves where may be 55. when fire falleth their p. will flee away Dan. 3.62. O ye p. of the Lord, bless ye the Lord Bel 8. the king was wroth, and called for his p. 10. now the p. of Bel were threescore and ten 15. in the night came the p. with their wives 28. the king hath put the p. to death 1 Mac. 3. 49. they brought also the p. garments 51. thy p. are in heaviness and brought low 4. 38. they saw the p. chambers pulled down 42. so he chose p. of blameless conversation 5.67.certain p. desirous to shew their valour, slain 7. 36. the p. entered in, and stood before the altar 10.42. because they appertain to the p. that minister

10.42. because they appertain to the p. that minister Mac. 1.10. who was of the stock of the auointed p. 13. they were slain by the deceit of Nanca's p.

19. the p that were then devout, took the fire
20. Neemias did send of the posterity of those p.

23. the p. made a prayer while sacrifica 30. the p. sung psalms of thanksgiving 30. the p. sung psams of transgring the altar 4. 14. the p. prostrating themselves before the altar 4. 14. the p. had no courage to serve any more 14. 34. then the p. lift up their hands to heaven 15. 31. when he had set the p. before the altar PRIESTHOOD.

Eccl. 45. 7. he gave him the p. among the people 15. they should execute the office of the p. 24. should have the dignity of the p. for ever 1 Mac. 2. 54. the covenant of an everlasting p. 7. 21. but Aleimus contended for the high p. 11. 27. the king confirmed him in the high p. 16. 24. are written in the chronicles of his p. 10. 24. are written in the chronicles of his p. 2 Mac. 2.17. that gave them the p. and the sanctuary 4. 24. he got the p. to himself, offering more 11. 3. to set the high p. to sale every year 14. 7. of my ancestor's bonour, I mean the high p. PRIETH.

Eccl. 14. 23. he that p. in at her windows shall also PRINCE.

Jud. 9. 10. the servant with the p. and the p. with Eccl. 41. 17. be ashamed of a lie before a p.
48. 12. he was not moved with presence of any p48. 12. he was not moved with presence of any p. Dan. 3. 15. nor is there at this time p. or prophet 1 Mac. 3. 13. when Seron a p. of the army heard 9. 30. we have chosen thee this day to be our p. 15. 1. unto Simon the priest and p. of the Jews 2. to Simon high priest and p. of his nation 2 Mac. 3.24. the P. of all power caused an apparition PRINCES.

Eccl. 10. 14. hath cast down the thrones of proud p. 39. 4. he shall appear before p. he will travail 46. 18. he destroyed all the p. of the Philistines Bar. 2. 1. against our p. and the men of Isrnel 3. 16. where are the p. of the heathon become 1 Mac. 6. 60. the king and the p. were content 7.26.the king sent Nicanor one of his honourable p.

PRINCELY.

I Esd. 4. 46. this is the p. liberality from thee
PRINCIPALITY.

2 Mac. 4. 27. so Menclaus got the p.
5. 7. howbeit, for all this he obtained not the p.
PRISON.

Eccl. 13. 12. he will not spare to put thee in p. 2 Mac. 13. 21. when had gotten him, put him in p. PRISONER.

Jud. 16. 9. her beauty took his mind p. 2 Mac. 14. 27. that he should send Maccabeus p. 33. if you will not deliver me Judas as a p. PRISONERS.

2 Esd. 13. 40. ten tribes which were carried away p. Wisd. 17. 2. p. of darkness, and fettered with night 1 Mac. 9. 70. that he should deliver them the p.

1 Mac. 9. 70. that he should deliver them the p.
72. when he had restored unto him the p.
15. 40. Cendebeus began to take the people p.
PRIVATE.

Esth. 14. 16. I wear itnot when I am p. by myself
2 Mac. 4. 5. the good of all, both public and p.
PRIVY
Wisd. 8. 4. sho is p. to the mysteries of knowledge
Sus. 18. they went out themselves at p. doors
Bel 13. under table they had made a p. entrance
21. who shewed him p. doors where they came
21. who shewed him p. doors where they came
2. Mac. 1. 16. and opening a p. door of the roof
8. 7. took advantage of night for such p. attempts
PRIVILY.
1 Mac. 9. 60. he sent letters p. to his adherents
2 Mac. 1. 19. the priests took the fire of the altar p.
8. 1. they went p. into the towns and called
PROCEED.
1 Esd. 2. 29. those wicked workers p. no further

PROCEEDED. 2 Esd. 10. 19. so I p. to speak further unto her 2 Mac. 6. 29. the speeches p. from a desperate mind PROCESS.

2 Esd. 11. 20. in p. of time the feathers stood up PROCESSION.

2 Mac. 6. 7, were compelled to go in p. to Bacchus PROCLAMATION.

1 Esd. 2. 2. he made p. through all his kingdom 1 Mac. 5. 49. Judas commanded a p. to be made PROCLAIMING.

2 Mac. 8. 11. p. a sale of the captive Jews PROCURE.

1 Mac. 7. 15. we will p. the harm neither of you 13. 17. he should p. to himself great hatred PROCURED.

Esth. 16. 13. who continually p. our good PROFANATION. 1 Mac. 1.48. with all manner of uncleanness and p. PROFANE.

1 Mac. 1. 45. that they should p. the sabbaths
63. that they might not p. the holy covenant
2. 34. neither will we p. the sabbath-day
2 Mac. 5. 16. with p. hands pulling down things
6. 5. the altar also was filled with p. things

6. 5. the altar also was filled with p. things PROFANED.
2 Esd. 10. 22. the name called on us is almost p.
1 Mac. 1. 43. many of the Israelites p. the sabbath
3. 51. thy sanetuary is trodden down and p.
4.38. when they saw altar p. they rent their clothes
54. and what day the heathen had p. it
2 Mac. 8. 2. pity the temple p. of wicked men
10.5. the same day that the strungers p. the temple

2 Esd. 15. 8. their wickedness they p. commit PROFANENESS. 2 Mac. 4. 13. through the exceeding p. of Jason

PROFESS Eccl. 3. 25. p. not the knowledge thou hast not

PROFIT.

PROFIT.

2 Esd.7.47. for what p. for men to live in heaviness?

49. what p. is it to us if there be promised us Eccl.5.8.they shall not p. thece in the day of calamity 11. 23. say not, what p. is there of my service?

13. 4. if thou be for his p. he will use thee

20. 10. there is a gift that shall not p. thee

30. wisdom that is hid, and treasure that is hearded us what p. is in them but?

30. Wisdom that is not, and treasure that is hoarded up, what p. is in them buth?
29. 11. it shall bring thee more p. than gold
30.23. sorrow hath killed, and there is no p. therein
34. 23. what p. have they then but labour?
26. or what doth his humbling p. him?
2 Mac. 2. 25. been careful that all might have p.
PROFITABLE.

Tob. 3. 6. it is p. for me to die rather than live 4. 18. and despise not any counsel that is p. Wisd. 8. 7. can have nothing more p. in their life Fec.l. 10. 4. he will set over it one that is p. 37. 28. for all things are not p. for all men 2 Mac. 19. 12. that they would be p. in many things PROFITED.

Wisd. 5. 8. what hath pride p. us, or riches? Eccl. 33. 16. by the blessing of Lord I p. and filled 51. 17. I p. therein, therefore will I ascribe glory PROFOUNDER.

Eccl. 24.29. her counsels p. than the great deep PROGENITORS. Esth. 16. 16. who ordered the kingdom to our p.

PROLOGUE.

PROLOGUE.

2 Mac. 2. 32. it is a foolish thing to make a long p. PROLONG.

Eccl. 29. 5. he will p. the time and return words 38. 14. they give for ease and remedy to p. life PROLONGETH.

Eccl. 30. 22. the joyfulness of a man p. his day 37. 31. but he that taketh heed, p. his life PROMISED.

Bar. 2. 34. which I p. with an oath to their fathers 1 Mac. 11. 28. he p. him three hundred talents 2 Mac. 2. 18. he p. in the law, will have mercy on us 4. 9. besides this he p. to assign 150 more 7. 26. she p. him that she would counsel her son PPOMISES

PROMISES.

2 Esd. 5. 29. and they which did gainsay thy p.

Wisd.12.21.hast sworn and made coven. of good p. 1 Mac. 10.15. had heard what p. Demetrius had sent PROMISETH.

Eccl. 20. 23. that for bashfulness p. to his friend PROMISING.

2 Esd. 3. 15. p. that thou wouldst never forsake 2 Mac. 4. 8. p. to the king by intercession talents PROMOTE.

se man shall p. himself to honour PROMOTED. Eccl. 20, 27, a wise

1 Mac. 11. 26. king p. him in sight of all his friends PRONOUNCED.

Jud.3.11. this oath which ye p. between G. and you Bar. 2.1. L. made good his word which he p. ag. us 7. plagues which the Lord hath p. against us Sus. 53. for thou hast p. false judgment

PRONOUNCETH.

PROPERLY.
Tob. 1. 2. Thisbe, which is called p. Nephthali
PROPHECY.

2 Esd. 15. 1. behold, speak thou the words of p. Tob. 2. 6. remembering that p. of Amos, as he said Eccl. 49. 6. according to the p. of Jeremias PROPHECIES.

Eccl. 39. 1. he will be occupied in p. 44. 3. giving counsel and declaring p. PROPHESY.

2 Esd. 8. 5. agreed to give ear, and art willing to p. Wisd. 14. 28. either mad when merry, or p. lies Eccl. 47. 1. and after him rose up Nathan to p. PROPHESIED.

Eccl. 47. 1. and after him rose up Nathan to p. PROPHESIED.

1 Esd. 6. 1. Aggeus and Zacharias p. to the Jews Jud. 6. 2. that thou hast p. among us to-day Eccl. 46. 20. and after his death he p. and shewed PROPHET.

1 Esd. 1. 20. since the time of the p. Samuel 28. not regarding the words of the p. Jeremy 28. Esd. 1. 1. the second book of the p. Esdras Tob. 14. 4. which Jonas the p. spake of Nineve Wisd.11. 1. she prospered in the hand of the holy p. Eccl. 46. 13. Samuel the p. of the Lord, beloved 15. by his faithfulness he was found a true p. 48. 1. then stood up Elins the p. as fire 49.7 Jeremias, who nevertheless was ap.sanctified Bel. 33. there was in Jewry ap. called Habbacuc J. Mac. 4. 46. till there should come a p. to shew 9. 27. since the time that a p. was not seen 14. 41. until there should arise a faithful p. 2. Mac. 2. 1. that Jeremy the p. commanded them 2. how that the p. having given them the law 4. the p. being warned of God, commanded 15. 14. this is Jeremias the p. of God PROPHETS.

1 Esd. 1. 51. they made a sport of his p. 6. 1. the p. ropohesical unto the Jews

1 Esd. 1. 51. they made a sport of his p.
6. 1. the p. prophesied unto the Jews
Tob. 4. 12. for we are the children of the p.
14. 5. as the p. have spoken thereof
Wisd. 7.27.she maketh them friends of God and p.
Eccl. 36. 15. raise up p. that have been in thy name
16. and let thy p. be found faithful
PROPITIATION.
Wisd. 18. 21 even rayer and p. of incepage

Wisd. 18. 21. even prayer and p, of incense Eccl. 5. 5. concerning p, be not without fear 35. 3. and to forsake unrighteousness is a p.

35. 3. and to forsake unrighteousness is a p. PROPORTION ABLY.

Wisd. 13. 5. p. the maker of them is seen
PROSPER.

2 Esd. 5. 12. shall labour, but their ways shall not p.
Tob. 4. 19. that all thy paths and counsels may p.
5. 16. his father said, God p. your journey
Eccl. 15. 10. and the Lord will p. it
38. 14. that he would p. that which they give
PROSPERED.

Wied. 11. 1 she metals yearks in hand of grouper

Wisd. 11. 1. she p. their works in hand of prophet 1 Mac. 2. 47. and the work p. in their hand 3. 6. because salvation p. in his hand 14. 36. for in his time things p. in his hands 16. 2. things have p. so well in our hands 2 Mac. 8. 8. that things p. with him still more PROSPERTY.

PROSPERITY.

Eccl. 6. 11. but in thy p. he will be as thyself
10. 5. in the hand of God is the p. of man
11.14 p. and adversity, life and death come of Lord
17. and his favour bringeth p. for ever
25. in day of p. is a forgetfulness of affliction
12. 8. a friend cannot be known in p.
9. in the p. of a man enemies will be grieved
13. 26. is a token of a heart that is in p.
22. 23. that thou mayest rejoice in his p.
37. 4. which rejoiceth in the p. of a friend
41. 1. to the man that hath p. in all things
1 Mac. 12. 22. do well to write to us of your p.
2 Mac. 9. 19. wisheth much joy, health, and p.
PROSPEROUS.

1 Esd. 8. 50. to desire of him a p. journey for us

PROSPEROUS.

1 Esd. 8. 50, to desire of him a p. journey for us

Tob. 5. 21. and his journey shall be p.

10. 11. the God of heaven give you a p. journey

Eccl. 43. 26. the end of them hath p. success

PROSPEROUSLY.

1 Esd. 6. 10. the work goeth on p. in their hands

Tob. 4. 6. thy doings shall p. succeed to thea

PROSTRATING.

2 Mac. 3. 15. but priests p. themselves before altar

PROTECT.

Wisd. 5. 16. and with his arm shall he p. them

Wisd. 5. 16. and with his arm shall he p. them PROTECTETH.

PROTECTETH.

Jud. 9. 14. no other that p. the people of Israel
PROTECTING.

1Mac.3.3.he made battlesp.the host with the sword
PROTECTION.

Ecol. 24. 16. his batter wight, a said strong stee.

Eccl. 34. 16. he is their mighty p. and strong stay 2 Mac. 13. 17. the p. of the Lord did help him 830

PROTECTOR

Wisd. 2. 16. hep. the end of the just to be blessed FROPER.

Wisd. 18. 21. bringing the shield of his p. ministry 19. 6. for the whole creature in his proper kind PROPERLY.

This has a thing a Wad a Markets.

Eccl. 46. 19. he made p. in the sight of the Levi Control of the sight of the Levi Control of the Levi Control of the sight of the Levi Control of the Contro

Eccl. 46. 19. he made p. in the sight of the Lord PROUD.

2 Esd. 11. 44. Highest halb looked on the p. times Esth. 13. 12. that I did not how down to p. Aman Wisd. 14. 6. in old time when the p. giants perished Eccl. 3. 28. in the punishment of the p. no remedy 10. 9. why is earth and ashes p.?

Eccl. 3. 28. in the punishment of the p. no remedy 10. 9. why is earth and ashes p.?

14. the Lord cast down the thrones of p. princes 15. the Ld.hath plucked up roots of the p. nations 11. 30. as a partridge, so is the heart of the p. 13. 1. he that hath fellowship with a p. man 20. as the p. hate humility, so doth the rich 21. 4. the house of p. men shall be made desolate 23. 4. O God of my life, give me not a p. look 8. the evil-speaker and p. shall fall thereby 25. 2. my soul hateth a poor man that is p. 27. 15. the strife of the p. is blood-shedding 28. mockery and reproach are from the p. 31.26. so wine the hearts of the p. by drunkenness 32. 12. do what thou wilt, but sin not by p. speech 18. but a p. man is not daunted with fear 35.18.he have taken away the multitude of the p. 51. 10. he would not leave me in the time of the p. 11. Mac. 2. 47. they pursued also after the p. men 2. Mac. 9. 8. so p. was he beyond the condition 15.33. the hand that with p. brags he had stretched PROUDLY.

Jud. 6. 17. spoken p. against the house of Israel Eccl. 48. 18. his hand against Sion and boasted p. 1. Mac. 1. 21. he entered p. into the sanctuary 24. having made great massacre and spoken p. 7. 34. but he mocked them and spake p. 47. his hand which he stretched out so p. 2. Mac. 9. 4. for he had spoken p. in this sort 12. that a maa should not p. think of himself PROUE.

Wisd. 2. 17. let us p. what shall happen in the end 19. we may know his meekness, and p. patience

PROVE.

Wisd. 2. 17. let us p. what shall happen in the end
19. we may know his meekness, and p. patience
Eccl. 6. 7. if thou wouldest get a friend, p. him first
37. 27. my son, p. thy soul in thy life
PROVED.

Wisd. 3. 5. for God p. and found them worthy Eccl. 44. 20. when he was p. he was found faithful PROVETH.

Eccl. 27. 5. the furnace p. the potter's vessel 31. 26. the furnace p. the edge by dipping PROVERB.

Tob. 3. 4. and for a p. of reproach to all nations PROVERBS.

Eccl. 8. 8. but acquaint thyself with their p.
47. 17. the countries marvelled at thee for thy p.

PROVIDE.

1 Mac. 10. 6. to p. weapons that he might aid him PROVIDED.
Wisd. 13. 16. he p. for it, that it might not fall 1 Mac. 10. 21. gathered forces, and p. much armour

1.01ac, 10.21, gathered lones, and p. much armour 14, 10. he p. victuals for the cities, and set in them 2. Mac, 4, 21, Antiochus p. for his own safety PROVIDENCE.

167. 34, 14, 3, but thy p. O Father, governeth it 17, 2, they lay exiled from the eternal p.

PROVISION.

PROVISION.

Jud. 2. 17. and goats without number for their p.

4. 5. they laid up victuals for the p. of war
12. 3. if p. fail, how should we give thee the like?

2. Mac. 6. 21. to bring flesh of his own p.
12. 27. wherein was great p. of engines and darts

PROVOKE.

Jud. 8. 14. p. not the Lord our God to anger
11. 11. wherefore they will p. their God to anger
Eccl. 4. 2. neither p. a man in his distress
1. Mac. 6. 34. they might p. elephants to fight
15. 40. Cendebeus began to p. the people

PROVOKED.

1. Esd. 6. 15. but when our fathers p. God to wrath

1 Esd. 6. 15. but when our fathers p. God to wrath 2 Esd. 1. 7. they have p. me to wrath, and despised Bar. 4. 7. for ye p. him that made you PRUDENCE.

Wisd. 8. 6. if p. work, who more cunning than she?
7. teacheth temperance, p. justice, and fortitude
18. in the exercise of conference with her p.
Eccl. 1. 4. the understanding of p. from everlasting
10. 3. through the p. of them that are in authority
19. 22. nor at any time is the counsel of sinners p.

19. 22. nor at any time is the counset of siniers p. 25. 9. well is him that bath found p. 34. 10. but he that bath travelled, is full of p. PRUDENT.

Eccl. 3. 29. the beart of the p. will understand 6. 32. if thou apply thy mind, thou shalt be p. 10. 1. the government of a p. man is well ordered PSALM.

Jud. 16. 2. tune unto him a new p. exalt him PSALMS.

2 Mac. 1. 30. the priests sung p, of thanksgiving 10. 7, they sang p, to him that had given success

2Mac. 10. 38. this done, they praised the L. with p. 12. 37. he sung p. with a lond voice PSALTERY.

2 Esd. 10. 22. our p. is laid on the ground, our song Wisd. 19. 18. like as in a p. notes change the tune Eccl. 40. 21. the pipe and p. make sweet melody PT OLEMAIS.

1 Mac. 5. 15. they of P. and of Tyrus are assembled 55. Simon his brother in Galilee before P. 10. 1. Alexander went up and took P. 53. Alexander celebrated her marriage at P. 60. who thereupon went honourably to P. 12. 48. they of P. shut the gates and took him PTOLEMEE.

12. 45. they of P. Shut the gates and took him.
PTOLEMEE.

1. Mac. 1. 18. but P. was afraid of him and fled
3. 38. then Lysias chose P. son of Dorymenes
10. 51. sent ambassadors to P. king of Egypt
11. 3. now as P. entered into the cities
15. king P. brought forth his host and met him
16. Alexander fled, but king P. was exalted
18. king P. also dying the third day after
15. 16. Lucius consul, anto king P. greeting
16. 16. P. and his men rose up and took weapons
18. then P. wrote these things, and sent to king
91. and, quoth he, P. hath sent to slay thee also
2 Mac. 4. 45. promised P. the son of Dorymenea
46. P. taking the king aside into a gallery
6.8. there went out a decree by the auggestion of P.
PTOLEMEUS.
Esth. 11. 1. P. his son brought this episte

PTOLEMEUS.

Esth. 11. 1. P. his son brought this epistle

1 Mac. 16. 11. P. the son of Abubus made captain

2 Mac. 1. 10. to Aristobulus king P. master

4. 21. the coronation of king P. Philometor

8. 8. he wrote unto P. the governor of Celosyria

10. 12. P. that was called Macron endeavoured

PUBLIC.

Eccl. 38.33 they shall not be sought for in n. counsel

FUBLIC.

Eccl. 38.33. they shall not be sought for in p. counsel

1.Mac. 14. 23.to put copy of ambassage in p. records

2. Mac. 4. 5. seeking the good of all p. and private

15. 6. to set up a p. monument of his victory

PUBLISH.

2 Esd. 14. 26. some things shall thou p.
Esth. 16. 19. ye shall p. the copy of this letter
PUBLISHED.

1 Esd. 9. 53. the Levites p. all things to the people PUFFED.

2 Mac. 7. 34. be not p. up with uncertain hopes 11. 4. but p. up with his ten thousand footmen PULL.

11. 4. but p. up with his ten thousand tootmen PULL.

2 Esd. 1. 8. p. thou off then the hair of thy head Wisd. 1. 12. and p. not on yourselves destruction 1 Mac. 4. 45. they thought it best to p. it down 6. 62. he gave commandment to p. down the wall 9.55. as he began to p. down, Alcimus was plagued PULLED.

1 Esd. 6. 16. who p. down the house and burned it 8. 71. 1 p. off the hair from off my head Mull. 10. 3. p. off the sackcloth which he had on Eccl. 28. 14. strong cities hath it p. down 40. 16. the weed shall be p. up before all grass 1. Mac. 1. 22. the ornaments, all which he p. off 31. he p. down the houses and walls thereof 2. 25. commissioner he killed, the altar he p. down 45. then Mattathias p. down the altars 4. 38. they saw the priests' chambers p. down 5.55. he p. down the fortress of it, and burnt towera 6. 7. they p. down the abominations he set up 6. 7. they p. down the abominations he set up 2 Mac. 7. 7. they bad p. off the skin of his head 10. 2. the altars and the chapels they p. down PULLETH.

Eccl. 34. 23. one buildeth, and another p. down PULLING.

2 Mac. 5. 16. with profane handa p. down things PULPIT.

1 Esd. 9. 42. Esdras stood upon a p. of wood PUNISH.

1 Esd. 9. 42. Esdras stood upon a p. of wood PUNISH.

Tob. 3. 3. p. me not for my sins and ignorances Wisd. 11. 10. the other thou didst condemn and p. 12. 20. if thou didst p. the enemies of children 18. 8. wherewith thou didst p. oner adversaries 1. Mac. 7. 7. let him p. them with all that aid them 2. Mac. 1. 23. p. them that oppress us and do wrong 6. 14. whom the Lord patiently forbears to p. 16.tho' he p. with adversity, yet doth not forsake PUNISHED.

2 Esd. 9. 13. how the ungodly shall be p. and when Jud. 11. 10. for our nation shall not be p. Wisd. 3. 4. for though they be p. in the sight of men 10. but the ungodly shall be p. according to 11. 5. by what things their enemies were p. 8. how thou hadst p. their adversaries 16. by the same also shall he be p. 12. 14. for any whom thou hadst p. 27. look for what things they gudged when they were p. now being p. in them when they saw it 14. 10. shall be p. together with him that made it 30. for hoth causes shall they be justly p. 16. 1. by the like were they p. worthily 9. for they were p. were they p. worthily 9. for they were p. by such

16. 1. by the like were they p. worthily
9. for they were worthy to be p. by such

Wisd. 18. 11, the master and the servant were p. 22. but with a word subdued him that p. 22. but with a word subdued him that p. 24. Literal PUTTING. 24. 26. 12. 12. In p. fire and worms in their flesh Wisd. 18. 11. the master and the servant were p. 22. but with a word subdued him that p. Eccl. 23. 21. this man shall be p. in the streets 1. Mac. 14. 45. or break these things should be p. 2. Mac. 6. 13. not suffered long, but forthwith p. 7. 7. they asked, wilt thou eat before thou be p.? PUNISHETH.

Jud. 7. 23. which p. us according to our sins Wisd. 1. 8. nor vengeance when it p. pass by him 14. 31. that p. always the offence of the ungodly PUNISHING.

Eccl. 39. 30. p. the wicked to destruction PUNISHMENT.

2 Esd. 7.21. what they should observe to avoid p

2 Esd. 7. 21. what they should observe to avoid p. 47. what profit for men after death to look for p. 15. 12. Egypt smitten with the plague and p. Wisd. 16. 2. instead of which p. dealing graciously 24. ngainst the unrighteous for their p. 19. 4. they might fulfil the p. which was wanting Eecl. 3. 28. in p. of the proud there is no remedy 8. 5. remember that we are all worthy of p. 12. 6. keepeth against the mighty day of their p. 2 Mac. 4. 38. thus the Lord rewarded him his p. 48. thus they did sony suffer units to.

48. thus they did soon suffer unjust p. 6.26. tho' I should be delivered from the p. of men 7. 36. thou shalt receive just p. for thy pride PUNISHMENTS.

Wisd. 11. 13. when they heard by their own p.

Wisd. 11. 13. when they heard by their own p. 19. 13. and p. came opon the sinners 2 Mac. 6. 12. judge those p. not to be for destruction PURE.

Tob. 3. 14. that I am p. from all sin with man 13. 16. thy towers and battlements with p. gold Wisd. 7. 23. p. and most subtile spirits

Eccl. 21. 13. his counsel is like a p. fountain of life Bar. 3. 30. who will bring her for p. gold?

PURENESS.

Wied. 7. 24. she worth they all by reason of her p.

Wisd. 7.24. she gooth thro' all by reason of her p. Eccl. 51. 20. and 1 found her in p. PURGE.

Tob. 12. 9. for alms shall p. away all sin PURIFICATION. 2 Mac. 1. 18. purposed to keep the p. of the temple PURIFIED.

2 Mac. 1. 33. Neemiss had p. sacrifices therewith 2. 18. he delivered us and hath p. the place 12. 33. they p. themselves as the custom was PURPLE.

Eccl. 40. 4. from him that weareth p. and a crown 45. 10. with gold, and blue silk and p.

Bar. 6. 12. though they be covered with p. raiment
72. by the bright p. that rotteth upon them

1 Mac. 4. 23. where they got gold and p. of the sea

8. 14. none was clothed in p. to be magnified 10. 20. he sent him a p. robe and a crown of gold 62. the king commanded to clothe him in p. 2 Mac. 4. 38. be took away Andronicus' p. PURPOSE.

Jud. 8. 14. can ye scarch God, or comprehend his p 11. 11. be not defeated and frustrate of his p. 13. 3. spake to Bagoas according to the same p.

3.3. spake to Bagoas according to the same p. 1 Mac. 15. 3. my p. is to challenge it again 2 Mac. 3. 8. but indeed to fulfil the king's p. PURPOSED.
 Jud. 9. 8. they have p. to defile thy sauctuary 13. who have p. cruel things against thy covenant 11. 12. they p. to consume all those things Wisd. 8. 9.1 p. to take her to me to live with me Eecl. 51. 18. [p. to do after her, and I followed 1 Mac. 14. 31. enemies p. to invade their country 2 Mac. 1. 18. we are p. to keep the purification

Jul. 1. 18. we are p. to keep the purification PURPOSES.

Jud. 11. 6. my lord shall not fail of his p.

Esth. 12. 2. he searched out their p. and learned
16. 9. hoth by changing our p. and judging

PURSUE.

Jud. 14. 4. ye shall p. them, and overthrow them 2 Mac. 8. 26. they would no longer p. them PURSUED.

Wisd. 19. 3. and they p. them as fugitives 1 Mac. 2. 47. they p. also after the proud men 3. 5. for he p. the wicked, and sought them out 4. 9. when Pharaoh p. them with an army 15. for they p. them unto Gazara and Idumea 5. 32. he p. them to the gate of Ptolemaia 60. and p. them to the borders of Judea

9. 15. who p. them unto the mount Azotus
15. 11. being p. by king Antiochus, he fled
2 Mac. 5. 8. flecing from city to city, p. of all men
PURSUING. 1 Mac. 4. 16. Judas returned again from p. them 2 Mac. 12. 23. Judas was very earnest in p. them PURVEYOR.

Tob. 1. 13. before Enemassar, so that I was his p.

PUT. 2 Esd.3.16. didst choose him to thee, and p.by Esau Wisd. 3. 9. that p. trust in him, shall understand Eccl. 13. 6. smile on thee, and p. thee in hope Sus. 51. p. these two aside one from another 56. so he p. him aside and commanded to bring

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2 Mac. 4. 11. and p. down the governments PYRAMIDS.

1 Mac. 13.28. he set up seven p. one against another

QUAILS.

2 Esd. 1. 15. the q. were as a token for you Wisd. 16. 2. even q. to stir up their appetite 19. 12. for q. came up to them from the sea QUAKE.

1 Mac. 4. 32. let them q. at their destruction QUAKED.

Jud. 16. 10. the Persians q. at her boldness QUAKETH.

2 Esd. 16. 12. the earth q. and foundations thereof QUANTITY.
2 Esd. 4. 50. the q. which is past did more exceed QUARRELLING.

Eccl. 31. 29. excess maketh brawling and q-QUARTERS.

1 Mac. 3. 36. should place strangers in all their q. 5. 9. the Israelites that were in their q.

QUELL.

1 Mac. 4.30. who didst q. the violence of the mighty
QUENCH.

2 Esd. 16. 4. a fire is sent, and who may q. it? Esth. 14. 9. they will q. the glory of thy house QUENCHED.

Wisd. 11. 4. their thirst was q. out of the hard stone Eccl. 28. 12. if thou spit on it, it shall be q. 23. and it shall burn in them, and not be q. QUENCHETH.

Wisd. 16. 17. had force in water that q. all things QUENCHING.

Wisd. 19. 20. the water forgat his own q. nature QUESTION.

1 Esd. 6. 30. every year, without further q. QUESTIONS. 2 Esd. 8. 55. therefore ask thou no more q.

QUICK. Wisd. 7. 22. loving the thing that is good, q. 8. 11. I shall be found of a q. conceit in judgment Eccl. 31. 22. my son, in all thy works be q. QUICKEN.

2 Esd. 8. 13. and thou shalt q. it as thy work QUICKLY.

Wisd. 3. 18. or if they die q. they have no hope 6. 15. whose watcheth, shall q. be without care 1 Mac. 2. 40. they will q. root us out of the earth 6. 27. wherefore if thou dost not prevent them q.

b. 27. wherefore it thou does not prevent them q. 2 Mac. 14. 44. but they q. giving back, he fell QUIET.

2 Esd. 10. 3. when they had all left off to comfort me, to the end I might be q. then I rose and fled Esth. 16. 8.we must take care that our kingdom for time to come may be q. and peaceable for

all men Wisd. 18, 14, while all things were in q. eilenco Eccl. 25, 20, so is a wife full of words to a q. man 47, 13. Solomon reigned in a peaceable time, was

47. 13. Solomon reigned in a peaceable time, was honoured, for God made all q. round about him 1. Mac. 1. 3. that the earth was q. before him 2. Mac.12.2. Nicanor would not suffer them to be q. 14. 10. not possible that the state should be q. 25. so he married, was q. and took part of life QUIETLY.

Eccl. 28. 16. never find rest, and never dwell q. 2. Mac. 11. 23. they that are in our realm live q. QUIETNESS.

 $2 \, Esd. \, 2.24$ . abide, take rest, for thy q. shall come QUIVER. Eccl. 26. 12. by every hedge she will sit down, and open her q. against every arrow

RABSACES.

Eccl. 48. 18. Sennacherib came up and sent R.

RACE. Eccl. 26. 21. thy r. thou leavest shall be magnified

Eccl. 26. 21. thy r. thou leavest shall be magnified RAGE.

Wisd. 11. 18. or unknown wild beasts full of r.
Eccl. 31. 30. druokenness increaseth the r.
30. 9. let him be consumed by the r. of the fire 1 Mac. r. 35. with that he went out in a great r.
15. 36. but returned in a r. to the king 2 Mac. 4. 25. having the r. of a savage beast 40. the common people being filled with r.
7. 3. then the king being in a r. commanded 10. 28. making their r. leader of their battle RAGES.

Tob. 1. 14. I left at R. a city of Media, ten talents 5. 5. he said to him, canet thou go with mo to R.?
6. 9. and when they were come near to R.

RAGUEL.

Tob. 3, 7, Sara the daughter of R. was reproached 6, 10, to day we shall lodge with R. thy cousin 7,6, then R. leaped up, and kissed him, and wept 9, he communicated the matter with R. and R.

said to Tobias, eat, drink, and make merry 8, 9. R. arose, and went and made a grave 15. R. praised God, and said, thou art worth 9. 3. R. hath sworn that I shall not depart RAILINGS.

Eccl. 29. 6. he payeth him with cursings and r. RAIN.

2 Esd. 4. 50. as the r. is more than the drops 8. 43. the seed perisheth if it receive not thy r. in due season, or if there come too much r. Jud. 8. 31. pray for us, the Lord will send us r. Wisd. 16. 92. fire sparkling in the r. destroyed fruits Eccl. 1. 2. who can number the drops of r. 7. 35. 90. as clouds of r. in the time of drought 40. 12 revels shall years hill be a rest throps ring.

49. 9. of the enemies under the figure of the r.

Bar. 6. 53. nor can they give r. unto men

RAINBOW.

Eccl. 43. 11. look on r. and praise him that made it 50. 7. as r. giving light in the bright clouds RAINS.

Wisd. 16. 16. with strange r. were persecuted RAINETH. Eccl. 1. 19. wisdom r. down skill and knowledge RAINING.

Eccl. 43. 18. the heart is astonished at the r. of it RAISE. 2 Esd. 2. 16. those that be dead will I r. again

2. L.s. 2. 10. Hose that be dead will 1r. again 12. 23. the Most High shall r. up three kingdoms Eccl. 36. 7. r. up indignation, and pour out wrath 48. 5. who didst r. up a dead man from death 2 Mac. 7. 9. the King of the world shall r. us up RAISED.

RAISED.

1 F.sd. 2. 2. the Lord r. up the spirit of Cyrus
23. Jews were rebellious, and r. ulways wars
8. 81. honoured the temple and r. up desolate Sion
2 E.sd. 6. 21. and they shall live and be r. up
7. 31. the world that awaketh shall not be r.

1. 31. the worst that awaketh shall not be r. Eccl.49.13. Neemias who r. up for us the walls that were fallen, and r. up our ruins again Sus. 45. Lord r. up the spirit of a young youth 1 Mac. 14. 37. he r. up the walls of Jerusalem RAISETH.

Eccl.34.17.he r.up the soul, and lighteneth the eyes RAM.

Tab. 7. 8. after they had killed a r. of the flock

Tob. 7. 8. after they had killed a r. of the flock RAMS.

1 Esd. 6. 29. for bullocks, and r. and lambs 7. 7. they offered two hundred r. 400 lambs 2 Mac. 12. 15. without any r. or engines of war RAN.

Tob. 11. 9. Anna r. forth, and fell on neck of her son 10. Tobit stumbled, but his son r. to him Jud. 6. 16. and all their youth r. together Sus. 19. the two elders rose up, and r. to her 1 Mac. 2. 24. he r. and slew him upon the altar 1 Mac. 2. 24. he r. and slew him upon the altar 11. 72. put them to flight, and so they r. away 2 Mac. 3. 18. others r. flocking out of their houses 19. the virgins kept in r. some to the gates 10. 16. so they r. with violence on the holds 14.43.he r. boldly up to the wall, cast himself down 45. yet he r. through the midst of the throng

RÂNGED.

Jud. 2. 16. he r. them as a great army is ordered 2 Mac. 12. 20. Maccabeus r. his army by bands 1. 20. Maccabeus r. his army by bands 1. Mac. 6. 38. being barnessed all over amidst the r. RAPHAEL.

Tob. 3. 17. and R. was sent to heal them both 5. 4. he found R. that was an angel 8. 2. as he went, he remembered the words of R. 9. 1. then Tobias called R. and said to him 5. so R. went out and lodged with Gabael 12. 15. 1 an R. one of the seven holy angels RAPHON.

1. Mac. 5. 37. Timotheus encamped against R.

1 Mac. 5. 37. Timotheus encamped against R. RASH. Eccl. 9. 18. he that is r. in his talk shall be hated RATIFIED.

1 Mac. 8. 30. what they add or take away shall be r.
11. 34. we have r. to them the borders of Judea
RATTLING.

1 Mac. 6. 41. all that heard the r. of the harness RAVISHED.

2 F.sd. 10. 22. our virgins defiled and our wives r. 2 F.sd. 10. 22. Our virgins defined and r. with her Jud. 12. 16. Olofernes his heart was r. with her 16. 9. her sandals r. his eyes, her beauty took RAZIS.

2 Mac. 14. 37. R. one of the elders of Jerusalem

REACH.

Eccl. 31. 18. r. not thy hand out first of all

S. 16. and his prayer shall r. unto the clouds

Mac. 9. 10. that he could r. to the stars of heaven

REACHED.

2 Esd. 14. 39. and behold he r. me a full cup

REACHETH.

Wisd. 8. 1. wisdom r. from one end to another Eccl. 21. 5. a prayer r. to the ears of God READ.

READ.

1 Esd. 2. 30. king Artaxexes his letters being r.

3. 13. they delivered them to him, so he r. them
15. and the writings were r. before them
9. 41. he r. in the broad court before the porch
2 Esd. 14. 45. the worthy and unworthy may r. it
Bar. 1. 3. Barnch did r. the words of this book
14. ye shall r. this book which we have sent
1Mac.14.19. which writings were r.-before congreg.
2 Mac. 2. 25. they that will r. might have delight
6. 12. now I beseech those that r. this book
13. 30. delighteth the ears of them that r. the story
READER.

READER.

1 Esd. 8. 8. Esdras priest and r. of the law, 9, 19.
READING.

1 Mac. 5. 14. while these letters were yet r. behold READY.

Tob. 14. 3. for I am r. to depart out of this life Esth. 11. 9. nation troubled, and were r. to perish Wisd. 7. 22. which cannot be letted, r. to do good Eccl. 29. 26. and feed me of that thou hast r. 39. 31. they shall be r. on earth when need is 51.3. teeth of them that were r. to devour me 1 Mac. 3. 9. he received such as were r. to perish 17. we are r. to faint with fasting all day 2 Mac. 3. 31. who lay r. to give up the ghost

2.Mac. 3. 31. who lay r. to give up the ghost 6, 30. when he was r. to die with stripes 7. 2. we are r. to die, rather than transgress 14. so when he was r. to die, he said thus 8. 21. when he made them r. to die for the laws READILY.

2 Mac. 14. 9. the clemency thou r. shewest to all READINESS.

2Mac.13.12. Judas commanded they should be in r. REALM.

15. 28. Joppe and Gazara, cities of my r. 2 Mac. 10.11. he set Lysias over the affairs of his r. 11. 23. they that are in our r. live quietly 14. 6. Assideans will not let the r. be in peace 26. Judas, a traitor to his r. to be successor REALMS.

1 Mac. 1. 16. might have the dominion of two r. REAP.

2 E.sd. 16.43. he that soweth, as if he should not r. 46. strangers shall r. their fruits, spoil their goods Eccl. 7. 3. and thou shalt not r. them seven-fold REAPED.

1 Esd. 4. 6. when they r. that which they had sown Jud. 4. 5. for their fields were of late r. REAPERS.

Bel 33. he was going into field to bring it to the r. REARING.

I Esd. 5. 62. for r. up the house of the Lord REASON.

Wisd. 11. 15. they worshipped serpents void of r. 17. 12. but a betraying of the succours r. offereth Eccl. 37. 16. let r. go before every enterprise 1 Mac. 12. 11. we remember you in prayer, as r. is REASONABLE.

2 Mac. 11. 14. them to agree to all r. conditions REASONETH.

Eccl. 14. 20. blessed is the man that r. of holy things REASONING.

Wisd. 2. I. the ungodly snid, r. with themselves
- Eccl. 27. 5. so the trial of a man is in his r.
REASONINGS.
Wisd. 7. 20. the violence of winds, and r. of men
REBEL.

I Esd. 2. 19. but they will also r. against kings Jud. 2. 11. but concerning them that r. spare not REBELLED.

I Esd. 1. 48. he forswore himself and r. Jud. 7. 15. hecause they r. and met not thy person REBELLION.

REBELLION.

1 Esd. 2. 27. the men therein were given to r.

REBELLIOUS.

1 Esd. 2. 18. Jorusalem, that r. and wicked city
22. thon shalt understand that city was r.

2 Esd. 1. 8. not obedient, but it is a r. people
Eccl. 16. 6. in a r. nation wrath is set on fire
47. 21. out of Ephrsim ruled a r. kingdom
REBOUNDING.

Wisd. 17. 19. or a r. echo from hollow mountains
REBUKE.

2 Esd. 10. 23. and my grayer is turned into r.

REBURE:

2 Esd. 10. 23. and my prayer is turned into r.

Eccl. 11. 7. understand first, and then r.

31. 31. r. not thy neighbour at the wine 48. 7. who heardest the r. of the Lord in Sinai 1 Mac. 2. 49. now hath pride and r. gotten strength 832

HECOUNTED.

2 Mac. 2. 22. r. again the temple and freed city RECOUNTED.

2 Mac. 2. 22. r. hath the supplementation of RECOUNTED.

3 Mac. 2. 49. now hath pride and r. gotten strength 832

REBUKED.

Tob. 5. 2. how can Ir. the money? I know him not 2 Mac. 11.36. touching things to be r. to the king Jud. 11. 5. Judith said, r. the words of thy servant Wisd. 6. 25. r. instruction through my words 2 Esd. 14. 34. r. your hearts, ye shall be kept alive 12.7. that the land might r. a worthy colony 17.21. which should afterwards r. them Eccl. 4. 31. let not thy hand be stretched to r.

6.23. give ear, my son, r. my advice
33. love to hear, thou shalt r. understanding 11. 34. r. a stranger into they house, he will disturb
12. 5. else thou shalt r. twice as much evil
15. 2. r. him as a wife married of a virgin
18. 14. hath mercy on them that r. discipline
19. 19. shall r. fruit of the tree of immortality
29. 6. if he prevail, he shall hardly r. the half
32. 2. r. a crown for thy well-ordering the feast

35. 12. not with gifts, for such he will not r.
36. 21. a woman will r. every man
38. 2. and he shall r. honour of the king
41. I. yea, unto him that is yet able to r. meat
50.3 the cistern tor. water was covered with brass
21. then might r. a blessing from the Mest High

21. they might r. a blessing from the Most High 51. 26. and let your soul r. instruction 2 Mac. 7. 11. from him I hope to r. them again 29. that I may r. thee again in mercy 36. thou shalt r. just punishment for thy pride RECEIVED.

1 Esd. 6. 6. until such time as an answer was r. Tob. 7.17. she wept and r. the tears of her daughter 11. 16. they marvelled because he had r. his sight Jud. 3. 7. the country about r. them with dances Esth. 16. 10. and as a atranger r. of us Esth. 16. 10. and as a stranger r. of us Wisd. 3. 6. he r. them as a burnt-offering 16. 14. neither the soul r. up, cometh again 19. 16. whom they had r. with feastings Eccl. 17. 5. they r. the use of the five operations 23. 28. and to be r. of him is long life 29. 5. till be hath r. he will kiss a man's hand 51. 16. 1 r. her, and gat much learning 2 Mac. 7. 8. he r. the next torment in order RECEIVEST.

Eccl. 42.7. all that thou gavest out, or r. in RECEIVING.

I Mac. 16. 15. the son of Abubus r. them deceitfully 2 Mac. 10.15.r. those that were banished from Jerus RECEPTACLES.

Eccl. 39. 17. at the words of his mouth r. of waters RECITED.

Eccl. 44. 5. such as r. verses in writing RECKONED.

Eccl. 29.4. many r. it found and put them to trouble 1 Mac. 10. 38. that they may be r. to be under one RECKONING.

RECKONING.

Tob. 6. 15. make thou no r. of the evil spirit Eccl. 42. 3. of r. with partners and travellers RECOMPENSE.

2Esd. 15. 21. so will 1 do and r. in their bosom 55. therefore shalt thou receive r. Eccl. 7. 28. how canst thou r. them the things 12. 2. do good to the godly, thou shalt find a r. 14. 6. and there is a r. of his wickedness 17. 23. it will render their r. on their heads 20. 10. there is a gift whose r. is double 36. 20. but a man of exporience will r. him Ear. 6. 34. evil or good, they are not able to r. it 1 Mac. 2. 68. r. fully the heathen, and take head 10. 27. we will r. you for all the things yo do 1 Mac. 16. 17. in which doing he r. evil for good

I Mac. 16. 17. in which doing he r. evil for good RECOMPENSETH.

Eccl. 35. 11. for the Lord r. and will give thee RECONCILED.

1 Esd. 4. 3I. that she might be r. to him again to 2 Mac. 5. 20. the great Lord being r. it was set up 8. 29. they besought the mericial Lord to be r. RECONCILEMENT.

Eccl. 27. 21. and after reviling, there may be r. RECONCILIATION.

Eccl. 22. 22. fear not, for there may be a r.
45. 16. he chose him to make r. for his people
23. Phinees stood up and made r. for Israel 2 Mac. 12.45. whereupon he made a r. for the dead RECORD.

Esth. 12. 4. the king made a r. of these things RECORDED.

1 Esd. 1.42. those things that are r. of him RECORDS. 1 Mac.14.23. a copy of their ambassage in public r.
2 Mac. 2. 1. it is also found in the r. that Jeremy

2 Mac. 2. 18 is a so found in the r-that 3 etemy RECOVERED.

Jud. 14. 7. but when they had r. him, he fell

1. Mac. 2. 48. they r. the law out of hand of Gentiles

10. 52. as 1 sm come again, and have r. our country

2 Mac. 2. 22. r. again the temple and freed city

RECOUNTED.

REDRESS. Eccl. 13. 22. poor man slipt, and yet they r. him too Bar. 6. 54. nor can r. a wrong, being unable RECEIVE.

2 Esd. 14. 34. r., your hearts, yeshall be kept alive REFORMED. Wisd. 9. 18. forso the ways of them which lived on the earth were r. and men were taught the things

12. 26. they that would not be r. by correction

Eccl. 10. 25. he will not grudge when he is r.

23. 15. will never be r. ull the days of his life

REFORMEDST.

2 Esd. 8. 12. and thou r. it with thy judgment REFRAIN.

Wisd. 1. 11. and r. your tongue from hackbiting Eccl. 4. 23. r. not to speak when there is occasion 18. 30. but r. thyself from thine appetites REFRESHED.

2Esd. 11. 46. that all the earth may be r. and return REFRESHETH.

Eccl. 43. 22. a dew coming after heat, r.
REFUGE.

1 Mac. 10. 14. for it was their place of r.
2 Mac. 10. 23. having their r. also to the Lord
REFUSE.

1 Esd. 2. 19. they will not only r. to give tribute Eccl. 6. 23. receive advice, and r. not my counsel REFUSED.

Eccl.29.7.many have r.to lend for others ill dealing REFUSE.

Tob. 5. 18. let it be as r. in respect of our child Wisd. 13. 12. after spending the r. of his work 13. taking the very r. which served to no use Eccl. 27. 4. sifteth with a sieve, the r. remaineth REGARD.

2Esd. 8.27. r.not wicked inventions of the heathen 15. 16. they shall not r. their kings or princes Tob. 3. 15. command some r. to be had of me Eccl. 10. 19. that r. not the law are dishonourable 20. 7. but a babbler and a fool will r. no time 41. 12. r. thy name, for that shall continue REGARDED.

Wisd. 3. 17. yet shall they be nothing r. 2 Mac. 7. 12. for that he nothing r. the pains REGARDETH.

Eccl. 34. 2. whose r. dreams, is like him that REGARDING.

Wisd. 10. 8. r. not wisdom, they gat this hurt REGIONS.

1 Esd. 4. 28. do not all r. fear to touch him? REGISTER.

1 Mac. 14. 22. did r. the things that they spake REGISTERED.

1 Mac. 8. 20. we might be r. your confederates REHEARSE.

Eccl. 19. 7. r. not to another what is told thee REJECT, ED.

Jud. 11.10.r.not his word, but lay it up in thy heart Wisd. 9. 4. r. me not from among thy children Eccl. 4. 4. r. not the supplication of the afflicted 20. 20. a wise sentence shall be r. when it comes

20. 20. a wise sentence shall be r. when it comes REIGN.

Wisd. 3. 8. and their Lord shall r. for ever 6. 21. honour wisdom, that ye may r. for evermore REIGNED.

Wisd. 14.25. there r. in all men without exception
Eccl. 47. 13. Solomon r. in a peaceable time
I Mac. 1. 1. he r. in his stead, the first over Greece
7. Alexander r. twelve years, and then died
10. Antiochus r. in the 137th year of the kingdom
6. 2. Alexander who r. first among the Grecians 10. 1. by means whereof he r. there11. 19. by this Demetrius r. in the 167th year

54. young Antiochus, who r. and was crowned 12. 7. letters from Darius, who r. among you REINS.

1 Mac. 2. 24. when Mattathins saw, his r. trembled REJOICE.

Tob. 13. 7. my soul shall r. in his greatness 14. love thee, for they shall r. in thy peace 14. 7. those who love the Lord in truth shall r. 14. 7. those who love the Lord in truth shall r. Jud. 4. 12, the sanctuary for the nations to r. at Eccl. 8. 7. r. not over thy greatest enemy 16. 2. though they multiply, r. not in them 22. 23. that thou mayest r. in his prosperity 26. 4. rich or poor, he shall at all times r. 30. 2. shall r. of him among his acquaintance 3. and before his friends he shall r. of him 35. 19. till he have made them to r. in his mercy 39. 31. they shall r. in his commandment 40. 20, wine and music r. the heart.

33: 31. they small r. it has communicated to 20. to give the blessing and r. in his name 51. 29. let your soul r. in his mercy Ear. 4. 12. let no man r. over me a widow 2 Mac. 15. 11. which did not a little r. them REJOICED.

Bar. 3. 34. the stars shined in their watches and r. | Sus. 9. that they might not r. just judgments 4.31. miserable are they that r. at thy fall 33. for as she r. at thy ruin and was glad 1 Mac. 7. 48. for this the people r. greatly 14. 11. made peace, and Israel r. with great joy REJOICETH.

Eccl. 26. 2. a virtuous woman r. her husband 37. 4. which r. in the prosperity of a friend REJOICING.

2 Esd. 10, 22, our r, is at an end Tob. 11, 15, his son went in r, and told his father Eccl. 1. 11, the fear of the Lord is a crown of r. 18, and it enlargest their r, that love him Bur. 4, 34, 1 will take away the r, of her multitude r. 15, the same some r, in the given of God. 37. lo, thy sons come r. in the glory of God 5. 5. r. in the remembrance of God RELEASE, ED.

Prayer of Manass. cannot lift my head, nor have r. 1 Mac. 10. 29. for your sakes 1 r. all the Jews 30. 1 r. it from this day forth 42. even those things shall be r. they appertain RELIEF.

1 Mac. 11.35, we discharge them of all for their r. 2 Mac. 3. 10, for the r. of widows and fatherless RELIEVING.

Eccl. 3. 14. r. thy father shall not be forgotten RELIGION.

1 Mac. 1. 43. the Israelites consented to his 2. 19. and fall away from the r. of their fathers 22. to go from our r. either on right hand or left 2 Mac. 6. 24. were now gone to a strange r. 8. 1. took all such as cootinued in the Jews' r. 14. 38. jeopard his body for the r. of the Jews RELIGIOUS.

Jud. 11. 17. thy servant is r. and serveth God RELY. Eccl. 15.4. he shall r. on her and not be confounded

RELIED.

1 Mac. 8. 12. with such as r. on them kept amity REMAIN.
2 Esd. 13. 49. he shall defend his people that r.
Jud. 11. 17. therefore, my lord, I will r. with thee Eccl. 23. 27. they that r. shall know there is
42. 23. all these things live and r. for ever

44. 11. shall continually r. a good inheritance
13. their seed shall r. for ever, and their glory
45. 15. to his seed so long as the heavens should r Bar. 2. 21. so shall ye r. in the land that I gave 6. 3. ye shall r. in Bahylon many years, a long REMAINED.

Eccl. 48. 15. there r. a small people and a ruler REMAINETH.

Eccl. 38. 19. in affliction also sorrow r. REMEDY.

Wisd. 2. 1. in the death of a man there is no  $\tau$ . 16. 9. nor was there found any  $\tau$ . for their life Eccl. 3. 28. in punishment of proud there is no  $\tau$ . 43. 22. a present  $\tau$ . of all is a mist coming speedily REMEDILESS.

Esth. 16. 5. hath enwrapped them in r. calamities REMEMBER.

1 Esd. 3. 23. they r. not what they have done 4.43.r. thy vow which thou hast vowed, to build 2 Esd. 2. 31. r. thy children that sleep 8.39. and 1 will r. also their pilgrimage r. me, and look on me, punish me not

4. 4. r. that she saw many dangers for thee 19. therefore, my son, r. my commandments 19. therefore, my son, r. my commandments 6.15.dost thou not r. precepts thy father gave thee? 14. 10. r. how Aman handled Achiacharus Jud. 8. 26. r. what things he did to Abraham 13. 19. which r. the power of God for ever Esth. 10. 5. for 1 r. a dream which I saw 14.12. r. O Lord, make thyself known in affliction Wisd. 16. 11. that they should r. thy words Eccl. 7. 16. but r. that wrath will not tarry long 28. r. that thou wast begot of them 30. r. the end and thou shalt never do amiss 8. 5. r. that we are all worthy of punishment 7. rejoice not over enemy, but r. that we die all 9. 12. r. shall not go unpunished to their grave 13. r. that thou goest in the midst of snares 12. 12. and thou at the last r. my words

13. r. that thou goest in the midst of snares
12. 12. and thou at the last r. my words
14. 12. r. that death will not be long in coming
15. 8. and men that are liars cannot r. her
18. 25. thou hast enough, r. the time of hunger
23. 14. r. thy father and thy mother
18. the Most High will not r. my sins
28. 6. r. thy end, and let enmity cease, r. corrup-

28. 6. r. thy end, and let enmity cease, r. corruption and death, abide in the commandments, and bear no malice 31. 13. r. that a wicked eye is an evil thing 36. 8. make the time short, r. the covenant 38. 20. drive it away, and r. the last end 41. 3. r. them that have been before thee 42. 15. 1 will now r. the works of the Lord Bar. 2. 30. in captivity they shall r. themselves 33. they shall r. the way of their fathers 3. 5. r. not the iniquities of our forefathers 4. 14. r. ye the captivity of my sons and daughters

Each. 35. 18. he r. vengeance to the heathen 5 P

1 Mac. 4. 9. r. how our fathers were delivered 6. 12. I r. the evils that I did at Jerusalem 6. 12. 1 r. the evils that I did at Jerusalem 7. 38. r. their blasphennies, and suffer them not 12. 11. we r. you in the sacrifices we offer 2. Mac. 8. 4. r. the wicked slaughter of inflants 15. 8. but to r. the help which they had received REMEMBRANCE.

REMEMBRANCE.

2 Esd. 1. 36. yet they shall call their sins to r.

12. 47. for the Highest hath you in r.

7 bb. 12. 12. 1 die bring the r. of your prayers

Wisd. 2. 4. no man shall havo our works in r.

11. 12. a groaning for the r. of things past

16. 6. to put them in r. of the commandment

Eccl. 11. 25. in affliction there is no r. of prosperity

28. 1. he will surely keep his sins in r.

38. 23. when the dead is at rest, let his r. rest

41. 1. O death, how bitter is the r. of thee!

49. 1. the r. of Josias is like the composition

50. 16. for n r. before the Most High

Bar. 5. 5. rejoicing in the r. of God

50. 16. for a r. before the Most High Bar. 5. 5. rejoicing in the r. of God 1 Mac. 2. 51. call to r. what acts our fathers did 2 Mac. 12. 42. the sin might wholly be put out of r. REMEMBERED.

Tob. 1. 12. because 1 r. God with all my heart 4. 1. in that day Tobit r. the money 8. 2. as he went he r. the words of Raphael Esth. 10. 12. so God r. his people and justified Eccl. 3. 15. in the day of affliction it shall be r. and 1. 32. 33. none of these have r. the paths of wisdom 4. 27. shall be r. of him that brought these thines 4.27. shall be r. of him that brought these things Bet 38. Daniel said, thou hast r. me, O God 1 Mac. 5. 4. he r. the injury of the children of Bean REMEMBERETH.

1 Esd. 4. 21. he r. neither father nor mother REMEMBERING.

Tob. 2. 6. r. that prophecy of Amos, as he said REMISS. Eccl. 4. 29. and in thy deeds be not slack and r. REMOVE.

Wisd. 1.5. r. from thoughts without understanding far from thee, for sorrow Eccl. 30. 23. r. sorrow

REND. Wisd. 4. 19. he shall r. them, and cast them down RENDER.

Tob. 2. 13. is it not stolen? r. it to the owners Eccl. 17. 23. I will r. recompence on their heads

33. 13. to r. to them as liketh him best RENDERED. Wisd. 10. 17. she r. to the righteous a reward RENDERING.

Esth. 16. 18. r. to him according to his deserts RENEW.

1 Mac. 12. 3. that you should r. the friendship 16. to r. the amity that we had with them RENEWED.

1 Mac. 4. 57. the gates and the chambers they r. 5. 1. the nations heard that the sanctuary was r RENEWING.

1 Mac. 12. 10. to send for the r. of brotherhood RENOUNCE.

2 Esd. 14. 13. therefore now r. corruption RENOWN.

Eccl. 3. 19. many are in high place and of r. RENOWNED. Jud. 11. 23. thou shalt be r. through the whole earth Eccl. 39. 2. he will keep the sayings of r. men 44. 3. men r. for their power giving counsel

14. 3. Ben 7. for their power giving conset 1 Mac. 3. 9. was r. to the utmost part of the earth 5. 63. Judas and his brethren were greatly r. 6. 1. Elymnis was a city greatly r. for riches 14. 10. so that his honourable name was r. 2 Mac. 2. 22. the temple r. all the world over RENT.

1 Esd. 8. 71. as I heard these things, I r. my clothes

Jud. 14. 16. therefore he cried and r. his garments
19. when heard these words, they r. their coats
Bar. 6. 31. having their clothes r. and heads and beards shaven 1 Mac. 1. 56. had r. in pieces the books of the law

2 Mac. 4. 38. took his purple, and r. off his clothes REPAIR.

1 Esd. 2. 18. r. the walls of it, and lay foundation REPAIRED.

Eccl. 50. 1. who in his life r. the house again 1 Mac. 9. 50. he r. the strong cities in Judea 62. they r. the decays thercof, and made it strong 12. 37. they r. that which was called Caphenatha REPAIRING.

1 Mac. 10. 44. for r. the works of the sanctuary REPARATION.

REPARATION.

1 Mac.14.34. all things convenient for the r. thereof REPAY.

2 Esd. 15. 20, to r. things that they have done Tob. 4. 14. if thou serve God, he will also r. thee Eccl. 4. 31. and shut when thou shouldst r. 12. 6. Most High will r. vengeance to the ungodly 29. 5. when he should r. he will prolong the time REPAYED.

REPAYETH.

Eccl. 20. 12. much for little, and r. it seven fold REPENT.

Wisd. 19. 2. they would r. and pursue them Eccl. 17. 24. to them that r. he granted them return 21. 6. but he that feareth the Lord will r. 32. 19. do nothing without advice, and when thou hast once done, r. not 33. 19. give not thy goods to another, lest it r. thee Prayer of Manass. thou at the God of them that REPENTANCE. 2 Esd. 9. 11. when place of r. was open to them

2 Esst. 9. 11. when place of r. was open to them Wisst. 12. 0. thou gavest them place of r. Eccl. 17. 22. give r. to his sons and daughters 18. 21. and in the time of sins shew r.
20. 3. how good is it when at reproved to shew r.?
44. 16. an example of r. to all generations Praycrof Manass. thou hast promisedr. and lorgiveness, thou hast appointed r. to me that am a sinner REPENTED.
Eccl. 48.15. for all this the poorlo r. not nor departed

Eccl. 48.15. for all this the people r. not nor departed REPENTEST.

Prayer of Manass. thou r. of the evils of men REPENTING.

Wisd. 5.3. they r.and groaning for anguish of spirit REPLENISHED. Eccl. 16.4. by one of understanding shall city be r. 32. 13. who hath r. thee with his good things REPLIED.

Tob.~2.~14, but she r. upon me, it was given as a gift REPORT.

Wisd. 8. 18. in talking with her is a good r. Eccl. 31. 23. the r. of his good house-keeping Sus. 27. was never such a r. made of Susanna 1 Mac. 12. 23. to make r. to you on this wise 15. 36. and made r. to him of those speeches 9 Mar. 11.77. Peris a proportion of the control of the suspense of the control of the contro 2 Mac. 14. 37. Razis, a man of very good r. REPORTED.

1 Esd. 1. 33. are r. in the books of the kings Jud. 11. 8. it is r. in all the earth, that thou only Eccl. 44. 8. that their praises night be r. I Mac. 5. 14. other messengers, who r. on this wise 2 Mac. 2.13. the same things were r. in the writings 11. 18. what things were meet to be r. to the king REPOSE.

Wisd. 8. 16. 1 am come, I will r. myself with her REPROOF.

Wisd. 11.7. for a manifest r. of that commandment Eccl. 20. 1. there is a r. that is not comely REPROOFS.

Eccl. 48. 10. who wast ordained for r. in their times REPROACH.

Tob. 3. 4, for a prover of r. to all nations
10. if I do this, it shall be a r. unto him
13. take me out that I may hear no more the r. Jud. 4. 12. and the sanctuary to profanation and r. 5. 21. we become a r. before all the world 8.22. we shall be a r. to all them that possess us 9. 2. who polluted her virginity to her r.
Wisd. 4. 18. a r. among the dead for evermore 5. 3. this was he whom we had a proverb of r. Eccl. 3. 11. a mother in dishonour is a r. to children Ecci. 3.11. a mother in dishonour is a r. to children 6.1. thou shalt inherit an ill name, shame and r. 9. being turned to enmity will discover thy r. 23. 26. and her r. shall not be blotted out 27. 23. mockery and r. are from the proud 29. 23. that thou hear not the r. of thy house 4.1. 6. their posterity shall have a proportion

29. 23. that thou hear not the r, of thy house 41. 6. their posterity shall have n perpetual r, 42. 11. lest she make thee a r, among the people 14 than a woman which bringeth shame and r, 47. 4. did he not take away r, from the people ? Bar, 2. 4. to he as a r, and desolation among all 3. 8. thou hast scattered us for a r, and a curse

3. 8. thou hast scattered us for a r. and a curse 6. 72. they shall be a r. in the country 73. better is the just man, he shall be far from r. Dan. 3. 10. become a shame and r. to thy servants I Mac. 1. 39. her sabbaths were turned into r. 4. 45. pull it down lest it should be a r. to them 58. for the r. of the heathen was put away REPROACH.

et a man that turneth from sin REPROACHED.

Tob. 3. 7. Sara was r. by her father's maids Eccl. 41. 7. the children shall be r. for his sake REPROACHES.

Tob. 3.6. because I have heard false r. have sorrow REPROACHFUL.

2 Mac. 7.24. Antiochus suspecting it to be a r. speech REPROACHING. Eccl. 29. 28. r. of the lender is grievous to a man REPROVE.

2 Esd. 12. 32. he shall r. and upbraid them 14. 13. set thy house in order, and r. thy people Wisd. 2. 14. he was made to r. our thoughts 18. 5. to r. them, thou tookest away their children Eccl. 20. 2. it is much better to r. than be angry 29. gifts stop up his mouth, that he cannot r. REPROVED.

Wisd. 17. 7. their vaunting was r. with disgrace Eccl. 20. 3. when thou art r. to shew repentance

Eccl. 21.6.he that hateth to be r. is in way of sinners 32.17. a sinful man will not be r. but finds excuse 2. Mac. 4.33. he r. him and withdrew himself REPROVETH.

Wisd. 1. 3. his power when tried, r. the unwise Eccl. 18. 13. he r. and nurtureth, and teacheth REPUTATION.

Sus. 64. Daniel had in great r. in sight of the people REQUEST.

2 Mac. 9. 26. I r. you to remember the benefits 11. 17. they made r. for the performance REQUIRE.

1 Esd. 4. 46. O king, this is that which I r. 1 Esd. 4. 40. O king, this is that which 1?.
8. 22. that your . no tax, nor any imposition
2 Esd. 1. 32 whose blood I will r. of your hands
Bar. 6. 35. though he keep it not, they will not r. it
1 Mac. 7. 12. a company of scribes to r. justice
2 Mac. 11. 24. they r. that we should suffer them
REQUIRED.

1 Esd. 6. 12. we r. of them the names in writing 2 Esd. 13. 21. I will open the thing that thou hast r. Jud. 7. 24. in that you have not r. peace of Assur 2 Mac. 7. 10. when he was r. he put out his tongue REQUIRETH.

Eccl. 8.9. learn to give answer as need r.

2 Mac. 6.27. shew myself such a one as mine age r.

REQUISITE.

Wisd. 16. 4. it was r. on them should come poverty REQUITE.

Eccl. 8. 19. lest he r. thee with a shrewd turn

30. 6. one that shall r. kindness to his friends REQUITETH.

Eccl. 3. 31. he that r. good turns is mindful of that 35. 2. he that r. a good turn, offereth fine flour RESEMBLANCE.

Wisd. 14. 19. to make the r. of the best fashion Eccl. 34. 3. dreams is the r. of one thing to another RESERVE.

Jud. 2. 10. if they yield, thou shalt r. them for me RESERVED.

Jud. 11. 13. to spend first-fruits r. for the priests 2 Mac. 4. 19. but to be r. for other charges RESIDUE.

RESIDUE.

2 Esd. 11. 4. was greater, yet rested it with the r. 19. so went it with all the r. one after another Jud. 15. 6. the r. that dwelt in Bethnlia, spoiled 1 Mac. 3. 24. the r. fled into land of Philistines 2 Mac. 8.23. the r. they divided among themselves RESIST.

Jud. 11. 18. none of them that shall r. thee Esth. 13. 11. there is no man that can r. thee

Esth. 13. 11. there is no man that can r. thee RESISTANCE.

1 Mac. 11.38. saw that nor. was made against him RESISTED.

Jud. 2. 25. and he killed all that r. him 1 Mac. 14. 7. neither was there any that r. bim RESISTETH.

Eccl. 19. 5. but he that r. pleasures, crowneth life RESOLVED.

Jud. 11. 13. are r. to spend the first-fruits of corn Jac. 11. 15. are r. to spend the first-first of course Eccl. 39. 32. I was r. and thought on these things 1 Mac. 1. 62. many r. not to eat any unclean thing 2 Mac. 15.1. r. to set upon them on the sabbath day RESOLUTE.

2 Mac. 6. 20. are r. to stand against such things RESORT.

Eccl. 27. 9. the birds will r. unto their like 39. 5. will give his heart to r. early to the Lord RESORTED.

Esth. 14. 1. queen Esther r. unto the Lord Sus. 4. Joacim was rich, and to him r. the Jews RESPECT.

Tob. 5. 18. let it be as refuse in r. of our child Wisd. 4. 15. that he hath r. unto his chosen 7. 9. all gold in r. of her is as a little sand 19. 15. but some r. shall be had of those Eccl. 16. 3. trust not their life, nor r.their multitude 35. 12. and with him is no r. of persons 46. 14. and the Lord had r. unto Jacob RESPECTED.

Wisd. 2. 20. for by his own saying he shall be r. RESPITE.

1 Mac.12.25. he gave them no r.to enter his country

1 Mac.12.25. he gave them no r.to enter his country REST.

1 Esd. 1. 58. the time of her desolation shall she r. Wisd.4.7. prevented with death, yet shall he be in r. Eccl. 6. 28. at the last thou shalt find her r.

11. 19. he saith, I have found r. and now will eat 20. 21. when he taketh r. he shall not be troubled 22. 11. make little weeping for the dead, he is at r.

13. depart from him, and thou shalt find r.

24. 7. with all those I sought r. and in whose 8. he that made me caused my tabernacle to r.

7. with all those I sought r. and in whose 8. he that made me caused my tabernacle to r.
 11. likewise in the beloved city he gave me r.
 28. 16. whose hearkeneth to it, shall never find r.
 33. 25. if set servant to labour, thou shalt find r.
 36. 24. a help like himself, and a pillar of r.
 38. 23. when dead is at r. let his remembrance r.
 40. 5. and in the time of r. upon his bed
 6. a little or nothing is his r. and afterward

Eccl.41.1.to a man that liveth atr.in hispossessions 44. 23. and make it r. on the head of Jacob 51. 27. how I have gotten to me much r. 1 Mac. 7. 50. the land of Judea was in r. a while

9. 57. the land of Judea was in r. two years 2 Mac. 11. 25. that this nation shall be in r.

2 Mac. 11, 25. that this nation shall be in 7.
RESTED.

Jud. 10. 21. Olofernes 7. on his bed under a canopy

Eccl. 47. 23. thus 7. Solomon with his fathers

1 Mac. 16. 4. who 7. that night at Modin

RESTETH.

Eccl. 5. 6. his indignation r. upon sinners
31. 3. when he r. he is filled with his delicates
RESTORE.
2 Esd. 7. 32. the earth shall r. those asleep in her
Tob. 10. 12. the Lord of heaven r. thee, my house Fact. 48. 10. wast ordained to r. the tribes of Jacob Bar. 6, 37. they cannot r. a blind man to sight 1 Mac. 3. 43. let us r. the decayed estate of people 15. 3. that I may r. it to the old estate 2 Mac. 9. 16. he would r. all the holy vessels

11. 25. we have determined to r. their temple 12. 25. that he would r. them without burt

14. 46. calling on the Lord to r. him those again RESTORED.

1 Esd. 6. 26. should be 7. to the house at Jerusalem 2 Esd. 12. 18. but shall be r. to his beginning Tob. 2. In my wife Anna was r. to me with my son 14.2. his sight, which was r. to him after eight years Wisd. 16. 12. was not herb that r. them to health RESURRECTION.

2 Esd. 2. 23. I will give thee the first place in my r. 2 Mac. 7.14. as for thee, thou shalt have no r. to life 12. 43. in that he was mindful of the r. RETAIN.

Eccl. 41. 16. it is not good to r. all shamefacedness
RETIRING.

2 Mac. 5. 9. he perished, r. to the Lacedemonians RETURN.
2 Esd. 16. 16. so the plagues shall not r. again Tob. 5. 15. if ye r. safe, I will add something 20. he shall r. in safety, thy eyes shall see him 14. 5. they shall r. from all places of their captivity Eccl. 4. 18. then will she r. the straight way to him 16. 30 and they shall r into it argin.

Exect. 4.18. then will sner. one straight way to him 16, 30, and they shall r, into it again 17.24, but to them that report, he granted them r. 25. r. to the Lord, and forsake thy sins 27. 9. so will truth r. to them that practise in her 29. 5. r. words of grief, and complain of time r. 1. White days greater that her before r. 29. 3. 7. Words of girel, and company of the 40. 1. till the day they r. to the mother of all 1 Mac. 3. 56. should r. every man to his own house 10. 55. thou didst r. into the land of thy fathers 2 Mac. 5. 8. in the end he had an unhappy r. 11. 29. declared, that your desire was to r. home RETURNED.

Tob. 2. 5. then I r. and washed myself

9. the same night also I r. from the burial
Jud. 5. 19. but now are they r. to their God

Jud. 5. 19. but now are they r. to their God Wisd. 2.1.any man known to have r. from the grave Bar. 4. 28. so being r. seek limit ent times more 1 Mac. 2. 63. because he is r. into his dust 5. 54. not one slain, until they had r. in peace RETURNETH.

2 Esd. 16. 16. as an arrow r. not backward Wisd. 15. 8. within a little while r. to the same 16. 14. the spirit when it is gone forth, r. not Eccl. 26. 28. one that r. from righteousness to sin REVEAL.

2 Esd. 10. 38. the Highest will r. many secret things 14. 3. I did manifestly r. myself to Moses Tob. 12. 11. honourable to r. the works of God Eccl. 19. 8. if thou canst without offence, r. them not Eccl. 16. to whom hath the root of wisdom been r.?

Eccl. 1.6. to whom hath the root of wisdom been r.3 3. 19. but mysteries are r. to the meek REVEALETH.

Eccl. 42. 19. he r. the steps of hidden things REVEALING.

Eccl. 41. 23. be ashamed of r. of secrets
REVELLING.
2 Mac. 6. 4. the temple was filled with riot and r
REVELLINGS.

Wisd. 14. 23. while they made r. of strange rites REVENGE.

Wisd. 5. 17. his weapon for the r. of his enemies Eccl. 5. 3. for the Lord will surely r. thy pride 25. 14. and any r. but the r. of enemies 48. 8. who anointed kings to take r. and prophets REVENGED.
Jud. 13. 20. but thou hast r. nur ruin Wisd. 12. 12. to be r. for the unrighteous man REVENGETH.

Eccl. 28. 1. he that r. shall find vengeance from L REVENUE. 2 Mac. 4. 8. and of another r. eighty talents

9. 16. would out of his own r. defray the charges 2 Mac. 3. 3. Seleucus of his own r. bare the cost REVERENCE.

2 Esd. 15. 20. call the kings of the earth to r. me

Jud. 10. 23. she fell down and did r. to him Jud. 10. 23. she fell down and did r. to him Wisd. 2. 10. let us not r. the ancient gray hairs Eccl. 4. 22. let not the r. of any man cause thee fall 7. 29. fear the Lord with thy soul, and r. his priests 26. 24. an honest woman will r. her husband REVERENCED.

Jud. 14. 7. she fell at Judith's feet and r. her Bar. 4. 15. who neither r. old man, nor pitied child REVEREND.

RIC

2 Mac. 15. 12. a good man r. in conversation REVILING.

Eccl. 22. 24. as smoke before fire, so r. before blood 27. 21. and after r. there may be reconcilement REVILINGS.

Eccl. 27. 15. their r. are grievous to the ear REVIVED.

1 Mac. 13.7.people heard these words, their spirit r. REVOKED.

1 Mac. 11. 36. and nothing hereof shall be r. REVOLT.

1 Mac. 2. 15. such as compelled the people to r. 13. 16. that when he is at liberty he may not r. REVOLTED.

13. 16. that when he is at nearly he may not r.

REVOLTED.

Tob. 1. 5. all the tribes which together r.

1. Mac. 7. 24. he took vengeance of them that had r.

2. Mac. 1. 7. r. from the holy land and kingdom

5. 11. the king thought that Judea had r.

REWARD.

2. Esd. 2. 35. be ready to the r. of the kingdom

3. 33. and yet their r. appeareth not

4. 35. when cometh the fruit of the floor of our r.?

7. 35. the work shall follow, the r. shall be shewed

8. 33. the just shall out of their own deeds receiver.

39. 1 will remember the r. that they shall have

Jud. 7. 15. thue shalt thou render them an evil r.

Wisd. 5. 15. their r. also is with the Lord

10. 17. to the righteous a r. of their labours

Eccl. 2. 8. believe him, and your r. shall not fail

11. 18. and this is the portion of his r.

22. the hlessing of the L. is in the r. of the godly

26. to r. a man according to his ways

17. 23. afterward he will rise up and r. them

36. 16. r. them that wait for thee, let thy prophets

17. 33. afterward no will rise up and r. them
36. 16. r. them that wait for thee, let thy prophets
51. 22. the Lord hath given me a tongue for my r.
30. in his time he will give you your r.
2 Mac. 5. 7. received shame for the r. of his treason
8. 33. so he received a r. for his wickedness
15. 33. they should hand up the r. of his madness
REWARDED.

Tob. 14. 10. remember how he r. him again Esth. 12. 5. to serve in court, and for this he r. him

Wisd. 3.5. a little chastised, they shall be greatly r. 1 Mac. 11. 53. not r. him according to the benefits 2 Mac. 4. 38. thus the Lord r. him as he deserved REWARDS.

Esd. 4. 39. there is no accepting of persons or r. 1 Mac. 2. 18. with silver and gold, and many r. 10.28. will grant you immunities, and give you r. 16. 19. he might give them silver, gold, and r. RICH.

1 Esd. 3. 19. mind of the poor man and r. to be one 21. and it maketh every heart r.

Eccl. 8. 2. be not at variance with a r. man 10. 22. whether he he r. noble, or poor
 30. and the r. man is honoured for his riches

11. 18. there is that waxeth r. by his wariness 21. it is easy on a sudden to make a poor man r. 13. 3. the r. man hath done wrong, yet threateneth 22. when a r. man hath fallen, hath many helpers

23. when a r. man speaketh, every man holdeth 23. when a r. man speaketh, every man holdeth 30. 14. thu a r. man that is afflicted in body 31. 3. the r. hath great labour in gathering 8. blossed is the r. that is without blemish 44.6.r.men furnished with ability, living peaceably 45. 3. he strengthened him with r. garments Sus. 4. now Joacim was a great r. man 1 Mac. 6. 2. that there was in it a very r. temple 2 Mac. 7. 24. make him both a r. and happy man RICHER.

Wisd. 8. 5. what is r. than wisdom that worketh

Wisd. 8. 5. what is r. than wisdom that worketh Eccl. 13. 2. with one mightier and r. than thyself

RICHES.

Wisd. 5. 8. or what good hath r. brought us?

Wisd. 5. 8. or what good hath r. brought us? 8. 5. if r. be a possession to be desired in life 18. in the works of her hands are infinite r. Eccl. 10. 8. because of injuries, and r. got by deceit 30. the rich man is honoured for his r. 31. honoured in poverty, how much more in r. I he that is dishonoured in r. how much in poverty? 11. 14. poverty and r. come of the Lord 13. 24. r. are good to him that hath no sin 14. 3. r. are not comely for a niggered

15, 24.7. are not comely for a niggerd
21. 4. to terrify and do wrong will waste r.
24. 17. my flowers are the fruit of honour and r.
28. 10. according to his r. his anger riseth
30. 16. there is no r. above a sound body
31. 1. watching for r. consumeth the flesh

3. the rich hath great labour in gathering r. 37. 6. be not unmindful of him in thy r.

40. 26. r. and strength lift up the heart

Bar. 6. 35. they can neither give r, nor money 1 Mac. 4. 23. to spoil teuts, where they got great r. 6. 1. that Elymais was a city renowned for r. 2 Mac. 3. 6. multitude of their r, was innomerable RIDER.

2 Mac. 3. 25. a horse with a terrible r. upon him RIDERS.

Jud. 2. 5. horses with their r. twelve thousand RIDICULOUS.

Eccl. 34. 18. he sacrificeth, his offering is r.
RIFLED.

1 Mac. 1. 61. they r. their houses, and slew them RIGHT.

RIGHT.

2 Esd. 10. 39, he bath seen that thy way is r.

70b. 3, 17, belonged to Tobias by r. of inheritance
6, 11, for to thee doth the r. of her appertain
Jud. 8, 11, your words you have spoken are not r.
Wisd.9.9, know what was r. in thy commandments
10, 10, she guided him in r. paths, shewed him
Eccl. 49, 9, and directed them that went r. Dan. 3. 4. thy ways are r. all thy judgments truth 1 Mac. 9. 15. who discomfited the r. wing RIGHT-AIMING.

Wisd. 5. 21. r. thunderbotts shall go abroad RIGHT-HAND.

1 Esd. 4. 29. sitting at the r.-hand of the king 2 Esd. 3. 6. which thy r.-hand had planted 16. 13. strong is his r.-hand that bendeth Wisd. 5. 16. with his r.-hand shall he cover them Wisd. 5. 16. with his r.-hand shall he cover them Eccl. 12. 12. neither let him sit at thy r.-hand 21. 19. doctrine to fools, like manacles on r.-hand 49. 11. Zorobabel was as a signet on the r.-hand Bar. 6. 15. he hath also in his r.-hand a daggor 2. Mac. 4. 34. gave him his r.-hand with oaths 14. 33. he stretched out his r.-hand to the temple 15. 15. Jeremias holding forth his r.-hand RIGHTEOUS.

2. Esd. 3. 11. Nonh. of whom came all r. men

2 Esd. 3. 11. Noah, of whom came all r. men Tob. 2. 14. where are thy alms, and thy r. deeds? 700. 2. 14. where are thy aims, and thy r. deeds?
13. 9. he will have mercy on the sens of the r.
Esth. 11. 7. they might fight against the r. people
9. the whole r. nation was troubled
14. 7. worshipped their gods, O Lord, thou art r.
Wisd. 2. 12. let us lie in wait for the r.

3. 1. the souls of the r. are in the hand of God 10. the ungodly which have neglected the r.

7. but though the r. be provented with death
 16. the r. that is dead shall condemn the ungodly

10. the r. that is dead shall condemn the ungod! 5. 15. but the r. live for evermore 10. 4. wisdom directed the course of the r. 5. she found out the r. and preserved him 6. she delivered the r. man, who fled from fits 10. when the r. fled from his brother's wrath 13. when the r. was sold, she forsook him not received to the results of the results o 17. rendered to the r, a reward of their labours 20. therefore the r, spoiled the ungodly

12.9. to bring the ungodly under the hand of r. 15. as thou art r. thyself, thou orderest all 16. 17. for the world fightent for the r. 23. that the r. might be nourished

23. that the r. might be nourished
18. 9. the r. children of good men did sacrifice
20. the tasting of death touchoth the r. also
19. 17. as those were at the doors of the r. man
Eccl. 18. 2. the Lord only is r. and none other
27. 29. that rejoice at the fall of the r. be taken
35. 6. the offering of the r. makes the altar fat
41. 17. Noah was found r. in the time of wrath
Bar. 2. 9. for the Lord is r. in all his works
Dan. 3.64. O ye spirits and souls of the r. blesa Lord
Sus. 3. her parents also were r. and taught her
Prayerof Manass. G. of our fathers and their r. seed
2 Mac. 1. 24. who art strong, and r. and merciful
12. 6. and calling upon God the r. judge
RIGHTEOUSNESS.
2 Esd. 5.11, is r. that maketh a man righteous gone

2 Esd. 5.11, is r. that maketh a man righteous gone 7. 44. r. is grown, and truth is sprung up 8. 30. love them that put their trust in thy r.

7. 44. r. is grown, and truth is sprung up r. 32. to us, namely, that have no works of r. Tob. 12. 8. a little with r. is better than much 13. 8. and let all praise him for his r. 14. 11. what almadoth, and how r. doth deliver Wisd. 1. 1. love r. ye that be judges of the earth 15. for r. is immortal, but ungodly men called 2. 22. neither hoped they for the wages of r. 5. 6. we have erred, and the light of r. hath not shined on us, the sun of r. rose not upon us 18. he shall put on r. as a breast-plate 8. 7. if a man love r. her labours are virtues 9. 3. order the world according to equity and r. 12. 16. for thy power is the beginning of r. 14. 7. for blessed is the word whereby r. cometh 15. 3. for to know thee is perfect r. Rect. 26. 23. one that turneth from r. to sin 27. 8. if thou followest r. thou sholt obtain her 44. 10. whose r. hath not been forgotten 45. 20. give wisdom, to judge his people in r. Bar. 1. 15. to the Lord our God belongeth r. 2. 17. the dead will give neither praise nor r. 5. 4. thy name shall be called, the Peace of r. 1 Mac. 2. 52. and it was imputed to him for r.

I Mac. 7. 18. there is neither truth nor r. in them RING.

2 Esd. 5. 42. I will liken my judgment to a r. RINGS.

Jud. 10. 4. her chains, and her r. and ear-rings RISE.

Tob. 6. 17. r. up both of you and pray to God 12. 13. when thou didst not delay to r. up Jud. 16. 17. woe to nations that r. ag. my kindred Eccl. 8. 11. r. not up in anger at the presence 17. 23. afterward he will r. up and reward them 32. 11. r. up betimes, and be not the last RISEN.

RISEN.

Lesd. 3. 9. when the king is r. some will give him Jud. 13. 5. the enemies which are r. against us 2 Mac. 12. 44. they that were slain should have r. RISETH.

Eccl. 31. 20. he r. early, and his wits are with him RISING.

Lesdras r. from the fast with my clothes rent 9. 1. Esdras r. from the court of the temple 2 Esd. 15. 20. which are from the r. of the sun Fact. 4.3. 2 declaring at r. a maryellous instrument.

2 Ess. 15, 20, which are from the r, of the sun Eccl. 43, 2, declaring at r, a marvellous instrument 1 Mac. 6, 33, then the king r, very early, marched 2 Mac. 4, 40, whereupon the common peeple r. RIOT. 2 Mac. 6, 4, for the temple was filled with r. RIOTOUSLY. Eccl. 14, 4, others that shall spend his goods r. RIPE.

RIPE Wisd. 4. 5. the fruit unprofitable, not r. to eat Eccl. 26. 17. so is the beauty of the face in r. age RIVER.

2 Esd. 1. 23. tree in water, and made the r. sweet 5. 25. of all depths thon hast filled thee one r. Tab. 6. 1. they came in the evening to the r. Tigris Esth. 10. 6. a little fountain became a r.

Wisd. 11. 6. Fountain of a perpetual running r.
19. 10. how the r. cast up a multitude of frogs
Eccl. 4. 26. and force not the course of the r.
24. 30. 1 also came out as a brook from a r.
31. my brook became a r. and my r. became a sea
39. 29. his blessing record the dye lead as a r.

31. In proof became ar. and my r. became ase. 39. 22, his blessing covered the dry land as a r. 40. 13. the goods of unjust shall he dried up as a r 16. growing on every water and bank of a r. 44. 21. from the r. to the utmost part of land 1 Mac. 11. 7. gone to the r. called Eleutherus RIVERS.

1 Esd. 4. 23. geeth to sail on the sea, and upon r. 2 Esd. 15. 41. many waters, that all fields may be full, and all r. with abundance of great waters Eccl. 50. 8. as lilies by the r. of waters Dan. 3. 56. O ye seas and r. bless ye the Lord ROB.

1 Esd. 4. 23. he goeth his way to r. and to steal ROBBED.

1 Esd. 4. 24. when he hath stelen, spoiled, and r. ROBBERS.

ROBBERS.

Bar. 6. 18. lest their gods be spoiled with r.

57. nor able to escape either from thieves or r.

ROBE.

Eccl. 6. 29. and her claims shall be a r. of glory

31. thou shalt put her on as a r. of honour

27. 8. thou shalt put her on as a glorious long r.

45. 7. and he clothed him with a r. of glory

8. with breeches, and a long r. and the ephod

50. 11. when he put on the r. of honour

1 Mac. 6. 15. he gave him the crown and his r.

10. 30. therewithal he sent him a purple r.

21. at the feast Jonathan put on the holy r.

13. 37. the searlet r. which yo sent to us 13. 37. the scarlet r. which ye sent to us ROBOAM.

Eccl. 47. 23. of his seed, he left behind him R. ROCK.

Wisd. 11. 4. water given them out of the flinty r.

Eccl. 40. 15. are as unclean roots on a hard r. 48. 17. he digged the hard r. with iron 2 Mac. 14. 45. and standing upon a steep ROCKS.

2 Esd. 16. 28. hide themselves in the clefts of r. Jud. 16. 15. r. shall melt as wax at thy presence ROD.

Eccl. 30. 1. he causeth him oft to feel the r. ROE.

Eccl. 27. 20. he is as a r. escaped out of the snare ROLLING.

Eccl. 33. 5. his thoughts are like a r. axle-tree ROMANS.

1 Mac. 8. 1. Judas had heard of the fame of the R.

1. Mac. 8. 1. Judas had heard of the fame of the R. 21. so that matter pleased the R. well 23. good success be to the R. and to the Jews 29. according to these articles did the R. 12. 4. upon this the R. gave them letters 16. sent them to the R. to renew the amity 14. 40. the R. had called the Jews their friends 15. 16. Lucius consul of the R. to king Ptolemee

2. Mac. 8. 10. which the king waste pay to the R. 36. to make good to the R. their tribute 11. 34. the R. also sent unto them a letter; the amhassadors of the r. send greeting to the Jewst

ROME.

1 Mac. 1. 10. who had been a hostage at R. 8. 17. send them to R. to make a league of amity 19. they went to R. a very great journey
12. 3. so they went to R. and entered the senate
14.16. when it was heard at R. Jonathan was dead
24. after this Simon sent Numenius to R. 2 Mac. 4. 11. who went ambassador to R.
ROOF.

1 Esd. 6. 4. by whose appointment build ye this r.?

2 Mac. 1. 16. and opening a privy door of the r.

ROOM.

ROOM.

Tob. 2. 4. I start up, and took him up into a r.

Wisd. 13. 15. when he had made a convenient r.

ROOT.

Find 8. 78. that there should be left us a r.

87. and didst give unto us such a r.

88. till thou hadst left us neither r. nor name

2 Esd. 3. 22. with the malignity of the r.

2 Ess. 3. 32. with the malignity of the r. 5. 3. the land that thou seest now to have r. 28. on the one r. hast thou prepared others 8. 41. neither doth all that is planted take r. 53. the r. of evil is sealed up from you Wisd. 3. 15. the r. of wisdom shall never fall away 15. 3. to know thy power is the r. of immortality Eccl. 1. 6. hath the r. of wisdom been revealed?

20. the r. of wisdom is to fear the Lord 3. 28. the plant of wickedness hath taken r. 23. 25. her children shall not take r. 24. 12. I took r. in an honourable people 47. 22. whorefore he gave a remnant unto Jacob,

and out of him he gave a r. unto David

1 Mac. 1. 10. there came out of them a wicked r. ROOTS.

Wisd. 7. 20. diversities of plants, and virtues of r. Eccl. 10. 15. Lord plucked up the r. of the proud 40. 15. but are as unclean r. on a hard rock ROOT.

Eccl. 49.7. that he might r. out, afflict, and destroy 1 Mac. 2. 40. they will new r. us out of the earth 3. 35. to destroy and r: out the strength of Israel 2 Mac. 8.9. to r. out the whole generation of the Jews 12. 7. to r. out all them of the city of Joppe ROOTED.

Wisd. 4.4. by force of winds they shall be r. out ROOTETH.

Eccl.3. 9. the curse of the mother rout foundations
ROOTING. Wisd. 4.3. nor take deep r. from bastard slips ROAR.

Bar. 6. 32, they r. and cry before their goda ROARING. 2 Esd. 11. 37. as a r. lion chased out of the wood

12. 31. the lion thou sawest r. and speaking Wisd. 17. 19. or a r. voice of most savage beasts 1 Mac. 3. 4. like a lion's whelp r. for his prey ROSE.

Eccl. 39. 13. bud forth as a r. growing by the brook ROSE-BUDS. Wisd. 2. 8. let us crown ourselves with r.-buds

ROSE-PLANT. Eccl. 24. 14. I was exalted as a r.-plant in Jericho

ROSE.

Wisd. 5. 6. the sun of righteousness  $\tau$ , not on us
ROSES.

2 Esd. 2.19. mountains whereon grow r. and lilies ROSIN.

Dan. 3. 23. to make the oven hot with r. and pitch ROASTED.

Tob. 6. 5. when they had r. the fish, they eat it ROUGH.

Wisd. 12, 9, or to destroy them with one r. word ROUGHLY.

2 Mac. 14, 30, he entreated him more r. than wont

ROUGHNESS

Eccl. 10. 21. 7. and pride is the lesing thereof ROYAL.

1 Esd. 3. 15. sat down in the r. seat of judgment Wisd. 18. 15. leaped down out of thy r. throne 1 Mac. 3. 32. he left Lysias one of the blood r. 37. the king departed from Antioch his r. city 6. 43. one of the beasts armed with r. harness 9. Mac. 4. 11, the r. privileges granted to the Jews. 2 Mac. 4. 11. the r. privileges granted to the Jews RUB.

Tob. 11. 8. being pricked therewith, he shall r. RUBBED.

Tob. 11. 12. whon his eyes began to smart, he r.them RUDDY. Esth. 15. 5. she was r. through perfection of beauty RUDE.

Eccl. 8. 4. jest not with a r. man, lest be diagraced RUDELY.

2 Mac. 12. 14. that they behaved themselves r. RUDENESS.

Eccl. 21. 24. it is the r. of a man to hearken at door RUIN.

2 Esd. 3. 1. after r. of the city, I was in Babylon Jud. 5. 20. consider, that this shall be their r.

13. 20. hast not spared, but hast revenged our r.

Ecc. 4. 9. she will give him over to his own r. 31. 6. gold hath been the r. of many RUINS.

Eccl. 49. 13. Neemias, who raised up our r. again

RILE.

1 Esd. 4. 2. that bear r. over sea and land 15. all the people that bear r. appointed Wisd. 6. 2. give ear, you that r. the people Eccl. 19. 6. he that can r. his tongue, shall live 29. 22. it shall not haver. over them that fear God 44. 3. such as did bear r. in their kingdoms 1. Mac. 1. 8. his servants bear r. every one in place 6. 27. neither shalt thou be able to r. them RULETH.

1 Esd. 4. 14. who is it then that r. them?

RULER.

Eccl. 9.17. the wise r. of the people, for his speech 10. 2. as the r. of the eity is, such are all they 17. 17. he set a r. over every people, but I srael 41. 18. of an offence before a judge and r. 1. Mac. 2. 17. thou art a r. and an honourable man

41. 10. of an offence before a judge and r. 1 Mac. 2. 17. thou art a r. and an honourable man 6. 14. whom he made r. over all his realm 11. 57. 1 appoint thee ruler over four governments 2 Mac. 4. 27. Sostratus r. of the eastle required 13. 2. Lysias his protector, and r. of his affairs RULERS.

Eccl. 33, 18, hearken ye r. of the congregation 46, 18, he destroyed the r. of the Tyrians 1 Mac. 14, 20, the r. of the Lacedemonians RULES.

2 Mac. 2. 28. to follow the r. of an abridgment RULING.

1 Mac. 6. 56. to take to him the r. of the affairs

RUMOUR.

2 Muc. 5. 5. when there was gone forth a false r. RUN.

1 Esd. 4.26 many have r. ont of their wits for women

1Esd. 4:26.many have r.out of their wits for women Wrsd. 3. 7. they shall shine and r. to and fro 16. 29. and shall r. away as unprofitable water Ercl. 33. 31. if entreat him evil, and he r. from thee 35. 15. do not tears r. down the widow's cheeks? 2. Mac. 6. 11. others that had r. together into caves RUNNETH.

Eccl. 43. 5. at his commandment it r. hastily RUNNING.

Wisd. 17. 18. or a fall of water r. violently
19. or a r. that could not be seen of beasts
2 Mac. 5. 2. there were seen horsemen r. in the air
3. encountering and r. one against another
26. r.thro' the city with weapons, slew multitudes
9. 2. the multitude r. to defend themselves
12. 16. a lake adjoining, was seen r. with blood
RUSII.

RUSII.

2 Esd. 15. 60. they shall r. on the idle city
Jud. 15. 4. that all should r. on their enemies
1 Mac. 4. 2. might r. in upon the camp of the Jews
RUSHED.

Jud. 15. 3. the children of Israel r. out upon them
Sus. 26. the servants r. in at the privy door to see
RUSHING.

Jud. 15. 2. but r. out all together they fled 2 Mac. 12. 37. and r. unawares upon Gorgias 14. 43. the multitude also r. within the doors RUST.

Eccl. 12. 11. his r. not being altogether wiped away 29. 10. let it not r. under a stone to be lost Bar.6.12.these gods cannot save themselves from r.

RUSTETH. Eccl. 12. 10. for as iron r. so is his wickedness

SABBATH.

1 Mac. 1. 43. sacrifice to idols, and profane the s. 2. 38. they rose against them in battle on the s. 2. Mac. 5. 25. did forbear till holy day of the s. 26. that were going to the celebrating of the s. 8. 26. for it was the day before the s. 28. after s. when they had given of the spoils 12. 38. they kept the s. in the same place SABBATH-DAY.

1. Mac. 2. 32. made war against them on the s.-day.

SABBATH-DAY.

1. Mac. 2. 32. made war against them on the s.-day
34. nor do commandment to profane the s.-day
41. whoso will make battle with us on the s.-day
2. Mac. 6. 11. had run to keep the s.-day screty
15. 1. resolved to set upon them on the s.-day
3. that had commanded the s.-day to be kept
SABBATH-DAYS.
Jud. 10. 2. house in which she abode in the s.-days
2. Mac. 6. 6. per was it lawful to keep s.-days

Jud. 10. 2. house in which she abode in the s-days 2 Mac. 6. 6. nor was it lawful to keep s.-days SABBATHS.

1Esd. 1. 58. till the land had enjoyed her s. 5. 52. the sacrifice of the s. and new-moons Jud. 8. 6. save the s. and eves of the new-moons 1 Mac. 1. 39. her s. were turned into reproach 45. and that they should profane the s.

SACKCLOTH.

s. before the Ld. also they put s. about the altar

14. the priests had their loins girt with s.

9. 1. uncovered the s. wherewith she was clothed

10. 3. she pulled off the s. which she had on

Eccl. 25. 17. and darkneth her countenance like s.

Bar. 4. 20. I have put on me the s. of my prayer Jac. 2. 14. put on s. and mourned very sore 3. 47. then they fasted that day and put on s. 2 Mac. 3. 19. the women girt with s. abounded 10. 25. and girded their loins with s.

2 Mac. 6. 11. for the honour of the most s. day
SACRIFICE.

Tob. 1. 4. that all the tribes should s. there Jud. 16. 16. all s. is too little for a sweet savour Wisd. 18. 9. the children of good men did s.secretly Eccl. 7. 31. and the s. of sanctification

Eccl. 7. 31. and the s. of sanctineation 31. 7. a stumbling-block to them that s. to it 35. 7. the s. of a just man is acceptable Dan. 3. 15. nor is there prince, or s. or oblation 1 Mac. 1. 47. and s. swine's flesh and unclean beasts 51. commanding the cities of Juda to s. 50. them illineare the ideal of the second of the

51. commanding the cities of Juda to s.
59. they did s. upon the idol altar
4. 53. and offered s. according to the law
56. sacrificed the s. of deliverance and praise
2 Mac. 1. 18. was given when Neemias offered s.
23. made a prayer whilst the s. was consuming
2. 9. he being wise offered the s. of dedication
3. 32. offered a s. for the health of the much

4. 19. to carry silver to the s. of Hercules; which the hearers thought fit not to bestow upon the s. the hearers thought into the desired upon the 20. this money was uppointed to Hercules' s. 6. 21. as if he did eat of flesh from the s. 10. 3. they offered a s. after two years 13. 23. Philip offered s. honoured the temple SACRIFICED.

Tob. 1.5. house of Nephthalis, to the heifer Baal Bar. 6.28, for the thiags that are s. unto them 1 Mac. 1.43, many of the Israelites s. to idols 4.56, they s.the searlifee of deliverance and praise SACRIFICES.

1 Esd. 1. 12. the s. they sad them in brass pets
5.53. had made any vow, began to offer s. to God
Wisd. 12. 4. works of witcherafts and wicked s.
14. 15. to those under him, ceremonies and s.
23. whilst they slew their children in s.
Eccl. 35. 12. and trust not to unrighteons s.
45. 14. their s. shall be wholly consumed
16 he cheec him to effers to the Lord

16. he chose him to offer s. to the Lord Bar. 6. 29. women in childbed eat their s. 1 Mac. 12. 11. we remember you in the s. we offer 2 Mac. 1. 8. we offered also s. and fine flour

33. Neemias had purified the s. therewith 2. 10. the fire came down and consumed the s.
3. 3. Seleucus hare all the costs belonging to the s. 6. which did not pertain to the account of the s. 4. 14. neglecting the s. hastened to be partakers

8. that they should be partakers of their s.

8. that they should be partakers of their s.

9. 16. and defray the charges belonging to the s.

14. 31. the priests that were offering their usual s. SACRIFICETH.

Eccl. 34.18. he that s. of a thing wrongfully get 35. 2. and he that giveth alms, s. praise SACRILEGES.

2 Mac. 4. 39. when many s. had been committed SAD. Esd. 8. 71. I sat me down s. and very heavy

2 Esd. 10. 8. now seeing we all mourn and are s. Wisd. 17. 4. and s. visions appeared to them SADLY.

Eccl. 19. 26. that hangeth down his head s. SAFE.

2 Esd. 1. 13. I gave you a large and s. passage Tob. 5. 15. if ye return s. I will add something 21. journey prosperous, and he shall return s. 10. 6. hold thy peace, take no care, for he is s. 2 Mac. 3. 22. to keep things committed of trust s. SAFEGUARD.

SAFETY.

Tob. 5. 20. take no care, le shall return in s.
8. 21. half of his goods, and go in s. to his father
2. Mac. 13. 3. not fer the s. of the country
SAFELY.

1. Esd. 4. 47. they should s. convey on their way
Tob. 6. 4. heart, liver, and gall, and put them up s.
1. Mac. 6. 40. they marched on s. and in order
2. Mac. 3. 15. that they should s. be preserved
SAFETY.

Tob. 5. 20. take no care, le shall return in s.
8. 21. half of his goods, and go in s. to his father
12. 3. he hath brought me again to thee in s.
5. take half of all ye brought, and go away in s.
Esth. 16. 23. hereafter there may be s. to us
Wisd. 4.17. to what end the Lord hath set him in s.
1. Mac. 7. 35. if ever I come in s. I will burn house
10. 83. the horsemen scattered in the field field to
Azotus, and went into their idol's temple for s.

Azotus, and went into their idol's temple for s. 14. 37. he fortified it for the s. of the country Jud. 4. 10. and their servants put s. on their loins 2 Mac. 4. 21. Antiochus provided for his own s.

Jud.4.11.cast ashes on their heads, spread out their | 2 Mac.9.21.thought to care for the common s. of all

SAIL.

1 Esd. 4. 23. a man goeth his way to s. on the sea Wisd. 14. 1. again, one preparing himself to s. Eccl. 43. 24. they that s. on the sea tell of danger 1 Mac. 13. 29. be seen of all that s. on the sea SAINTS.

Tob. 8. 15. therefore let thy s. praise thee 12. 15. which present the prayers of the s. Wisd. 3. 9. for grace and mercy is to his s. 4. 15. that his grace and mercy is with his s. 5. 5. and his lot is among the s. 18. 1. thy s. had a very great light
5. had determined to slay the babes of the s.

5. had determined to 'slay the babes of the s.
9. the s. shall be like partakers of good and evil
Eccl. 43. 17. Lord hath not given power to the s.
45. 2. he made him like to the glorious s.
SAKE.
Eccl. 47. 12. and for his s. he dwelt at large
Bar. 2. 14. and deliver us for thine own s.
Dan.3.12. thymercy netdepart for thybeloved Abraham's s.for thyservant Isaac's s. and for Israel's s.
2 Mac. 5. 19. God did not choose the people for the
place's s. but the place for the people's s.
SAKES.
Eccl. 40. 10. and for their s. came the flood.

Escl. 40. 10. and for their s. came the flood 44. 12. and their children for their s. SALE.

2 Mac. 8. 11. proclaiming a s. of the captive Jew 11. 3. set the high priesthood to s. every year SALT.

1 Esd. 6. 30. also corn, s. wine and oil to be given 2 Esd. 5. 9. s. water shall be found in the sweet Wisd. 10. 7. a standing pillar of s. is a monument Eccl. 22. 15. sand, and s. and a mass of iron 39. 26. s. flour of wheat, for the use of man's life 43. 19. hoar-frost also as s. he poureth on earth Bar. 6. 28. their wives lay up part thereof in s. SALTNESS.

Eccl. 39. 23. he hath turned the waters into s. SALT-PITS.

1 Mac. 11. 35. the s. and crown taxes we discharge SALVATION.
2 Esd. 6. 25. shall escape, and see my s.
7. 61. be joy over them that are persuaded to s.
Esth. 13. 13. for the s. of Israel, to kiss the soles Wisd. 5. 2. amazed at the strangeness of his s. 16. 6. having a sign of s. to put them in remembr.
18. 7. was accepted both the s. of the righteous,

and destruction of the enemies Eccl. 13. 14. and call upon him for thy s.

Eccl. 13. 14. and call upon him for thy s.

Bar. 4. 24. they shall see your s. from our God

Mac. 3. 6. because s. prospered in his hand

SALUTE.

Jud. 15. 8. came to see Judith, and to s. her

1.Mac. 7. 33. came priests and elders to s. peaceably

12. 17. commanded to go unto you, and to s. you

SALUTED.

12. 17. commanded to go unto you, and to s. you SALUTED.

Tob. 5. 9. he came in, and they s. one another 1. Mac. 7. 29. they s. one another, and lodged SAMARIA.

1 Esd. 2. 16. dwelling in S. and other places Jud. 1. 9. to all that were in S. and eities thereof Eccl. 50. 26. that sit upon the mountains of S. 1. Mac. 3. 10. gathered a great host out of S. 5. 66. thence he removed, and passed through S. 10. 30. out of the country of S. and Gallee 2. Mac. 15. 1. were in the strong places about S. SAMUEL.

1 Esd. 1. 20. since the time of the prophet S. 2 Esd. 7. 38. S. and David for the destruction SANCTIFICATION.

Eccl. 7. 31. give the priest the sacrifice of s. SANCTIFY.

2 Mac. 1. 25. didst choose the fathers and s. them 26. and preserve thine own portion and s. it

26. and preserve thine own portion and s. it SANCTIFIED.

2 Mac. 2. 8. that the place might be honourably s. SANCTITY.

2 Mac. 3. 12. to the inviolable s. of the temple SANCTUARY.

1 Esd. 8.78. be left us a name in the place of thy s. 2 Esd. 7. 38. for them that should come to the s. 20. 21. for thou seest that our s. is laid waste 12. 48. seek mercy for the low estate of your s. 15. 25. go your way, defile not my s. Jud. 4. 12. the s. to profanation and reproach 13. before the s. of the Lord Almighty Ecd. 47. 13. he might prepare his s. for ever 49. 6. they burned the chosen city of the s. 50. 5. how was he honoured in ceming out of s.? 1 Mac. 1. 21. Antiochus entered proudly into the s. 36. it was a place to lie in wait against the s. 3. 45. the s. also was trodden down aliens kept 58. that are assembled to destroy us and our s. 4. 36. let us go cleanse and dedicate the s. 41. to fight, until he had cleansed the s. 48. made up the s. and things within the temple 5. 1. heard that the s. was renewed as before 1 Esd. 8. 78. be left us a name in the place of thy s.

1 Mac. 10. 39. I give it as a free gift to the s. at Jerusalem for the necessary expenses of the s. 13. 3. what I have done for the laws and the s. 14. 15. he beautified the s. and multiplied 48. should be set up within the compass of the s. 2 Mac. 4. 33. he withdrew himself into a s. 2. when I s. abundance of meat, I said to my son

34. he persuaded him to come forth of the s. SAND.

Wisd. 7. 9. gold in respect to her is as a little s. Reck. 1. 2. who can number the s. of the sea!
18. 10. a gravel stone in comparison of the s.
22. 15. s. and salt, and a mass of iron is easier
Dan. 3. 13. as the s. that light on the sea-shore SANDS.

Prayer of Manass. sinued above number of s. of sea SANDALS.

Jud. 10. 4. and she took s. upon her feet
16. 9. her s. ravished his eyes, her beauty took
SANDY.
Eccl. 25.20. as climbing up a s. way is to feet of aged
SAPPHIRES.

Tob. 13. 16. Jerusalem shall be built up with s. SARA.

Tob. 3. 7. S. daughter of Raguel was reproached 17. to give S. the daughter of Raguel to Tobius 6. 10. he also hath one only daughter, named S. 11. 17. when he came near to S. his daughter 12. 12. when thou didst pray, and S. thy daughter SARCHEDONUS.

Tob. 1. 21. S. his son reigned in his stead 22. and S. appointed him near unto him SAT.

1 Esd. 3. 15. he s. him down in the rayal seat 8. 72. but I s. still full of heaviness till sacrifice 9. 45. he s. honourably in the first place of all Tob. 2. 1. in the which I s. down to eat 11. 5. now Anna s. looking about for her son 11. 3. low Anal s. loom his royal throne Esth. 15. 6. who s. upon his royal throne Esth. 15. 5. many kings have s. on the ground 1 Mac. 1. 27. she that s. in the marriage-chamber 8. 15. wherein 320 men s. in council daily 14. 12. every man s. under his vine and fig-tree 2 Mac. 3. 25. he that s. on the horse had harness SATISFIED.

1 Esd. 3. 3. and being s. were gone home Eccl. 12. 16. an enemy will not be s. with blood SATISFIETH.

Esth. 14. 8. it s. not that we are in captivity SAVAGE.

Wisd. 17, 19. or a voice of most s. wild beasts 2 Mac. 4. 25. but having the rage of a s. beast SAVE.

Tob. 6. 17. who will have pity on you and s. you Esth. 13. 9. if thou hast appointed to s. Israel Bar. 4. 22. my hope is in God, that he will s. you

6. 36. they can s. no man from death nor deliver
49. which can neither s. them from war
Prayer of Manass. wilt s. me that am unworthy
2 Mac. 7. 25. counsel the young man to s. his life
14. 3. seeing by no means he could s. himself
SAVED.
2 Esd. 8. 3. many he created, but few shall be s.
41. sown in the world, they shall not all be s.
7ab. 14. 10. yet Achiacharus was s.
7ab. 14. 10. yet Achiacharus was s.
7ad. 10. 15. thoo hasts. thy life, in that thou hasted
Esth. 10. 9. my nation is Israel, which cried to God
and were s. for the Lord hath s. his people
16. 13. as well of Mardocheus who s. our life
Wisd.14.5.passing thro's sa in a weak vessel, are s.
16. 7. he was not s. by the thing that he saw
11. were quickly s. that they might be mindful
Sus. 62. the innocent blood was s. the same day
Prayer of Manass. to sinners, that they may be s. 36. they can s. no man from death nor deliver

Prayer of Manass. to sinners, that they may be s. 1 Mac. 2. 59. by believing were s. out of the flame 2 Mac. 3. 35. vows unto him that had s. his life SAVEDST.

Eccl. 51. 12. for thou s. me from destruction SAVEST.

Eccl. 51. 8. and s. them out of the hands of enemies SAVETH.

Eccl. 2. 11. the Lord is full of compassion and mercy, forgiveth sins, and s. in time of affliction 34, 13, for their hope is in him that s. them Sus. 60, praised God, who s. them that trust in him 1 Mac. 4. 11. One who delivereth and s. Israel SAVING.

Eccl. 46. 1. his name great for s. the elect of God SAVIOUR.

2 Esd. 2. 36. I testify my S. openly Jud. 9. 11. a S. of them that are without hope Esth. 15. 2. the beholder and S. of all things Wisd. 16. 7. but by thee that art the S. of all Eccl. 24. 24. besides him there is no other S. 51. 5. and I will praise thee, O God my S. Bar. 4. 22. shall come from the Everlasting, our S. 1 Mac. 4. 30. blessed art thou, O S. of Israel SAVOUR.

1 Esd. 1. 12. they sod them in pans with a good s. 2 Esd. 2. 12. tree of life for an ointment of sweet s. Eccl. 35. 6. the sweet s. is before the Mest High

39. 14. and give ye a sweet s. as frankincense 50. 15. a sweet-smelling s. to the most high King SAW.

Tob.1.17.if I s.any of my nation dead, or cast about 2. 2. when I s. abundance of meat, I said to my son 4. 4. remember that she s. many dangers for thee 12. 21. when they arose, they s. him no more Jud. 10. 7. when they arose, they s. him no more Jud. 10. 7. when they s. her countenance altered 14. 6. he s. the head of Colofrene in a man's hand Esth. 15. 13. I s. thee, my Lord, as an angel of G. Hyssd. 16. 7. was not saved by the thing that he s. 17. 6. to he worse than the sight they s. not 10. they died for fear, denying that they s. the air Eccl. 1. 9. he created her, s. her, and numbered her 18. 12. he s. and perceived their end to he evil 30. 5. while he lived, he s. and rejoiced in him

48. 11. blessed are they that s. thee, and slept Bar. 4. 9. for when she s. the wrath of God coming

Sus. 54. tell me, under what tree s. thou them? SAWN.

SCALE

Eccl.45.11. with twisted s.the work of the workman SCATTER.

Wisd. 17. 3. they were s. under a dark vail SCATTERETII.

Esth. 14. 11. O Lord, give not thy s. unto them 15. 11. held up his golden s. and laid it on her neck Wisd. 10.14. she brought him the s. of the kingdom

Wisd. 6, 21. if your delight be in thrones and s. 7. 8. I preferred her before s. and thrones

1. 8. 1 preietred her before s. and thrones SCOLD.

Eccl. 26, 27, a s. shall be sought out to drive away SCORN.

2 Esd. 8.56, thought s. of his law, forsook his ways Jud. 12, 12, if draw her not, she will laugh us to s.

Wissd. 4, 18, but God shall laugh them to s.

Eccl. 6, 4, shall make him to be laughed to s.

Eccl. 41. 19. be ashamed of s. to give and take SCORPION, S.

Eccl. 26.7. hath hold of her, is as though he held a s. 39.30. teeth of wild beasts and s. punishing wicked

5. and ho will s. us for our iniquities

Jud. 8. 27. the Lord doth s. them that come near

40. 9. famine, tribulation and the s. happen to all

2 Esd. 16. 19. are sent as s. for amendment 20. they shall not be alway mindful of the s. Tob. 13. 14. having been sorrowful for all thy s. Feed. 23. 2. who will set s. over my thoughts 2 Mac. 7. 1. were tormented with s. and whips

Wisd. 12. 22. thou s. our enemics a thousand times SCRIBE.

1 Esd. 2.25. to Semellius the s. and to the rest Eccl. 10.5. on person of the s. shall lay his honour

I Mac. 5. 42. he caused the s. remain by the brook 7. 12. a company of s. to require justice 2 Mac. 6. 18. Elegan one of the principal s.

I Mac. 12.9. we have holy books of s. to comfort us SCYTHIANS.

2 Mac. 4. 47. before S. have been judged innocent SCYTHOPOLIS.

30. 5. while he lived, he s. and rejoiced in him 45. 19. this the Lord s. and it displeased him

Bar. 4. 9. for when she s. the wrath of God coming 10. I s. the captivity of my sons and daughters Sus. 8. the two elders s. her going in every day 33, her friends, and all that s. her wept Bel 30, when the king s. that they pressed him 35. Lord, I never s. Bubylon, nor do I know SAWEST.

Wisd. 13. 11. after he hath s. down a tree meet

Tob. 3. 17. to s. away the whiteness of Tobit's eyes SCANT.

Jud. 11. 12. victuals tail, and all their water is s.

SCARLET.

Bar. 2. 29. among the nations, where I will s. them SCATTERED.

Tob. 13. 3. for he hath s. us among them

Eccl. 43. 17. as birds flying he s. the snow SCENTS.

Wisd. 11. 18. or filthy s. of scattered smoke SCEPTRE.

Eccl. 35, 18, and broken the s, of the unrighteous Bar, 6, 14, holdeth a s, as though he were a judge SCEPTRES.

7. 11. laugh no man to s. in the bitterness of soul 20. 17. of how many shall he be laughed to s. SCORNING.

SCOURGE.

Tob. 13. 2. for he doth s. and hath mercy

Eccl. 26. 6. as s. of the tongue which communicateth with all

30. 3. famine, tributation and the s. sappen to an SCOURGED.

Tob. 11. 15. thou hast s. and hast taken pity on me Wisd. 16. 16. were s. by the strength of thine arm 2 Mac. 3. 34, seeing thou hast been s. from heaven 5. 18. this man had forthwith been s.

SCOURGES.

SCOURGEST.

SCRIBES.

SCRIPTURE.

2 Mac. 12. 29. from thence they departed to S.

SCYTHOPOLITANS.

2 Mac. 12. 30. the S. dwelt lovingly with them SEA.

2 Esd. 1.13. I led you through the s. gave a passago 16. 57. he measured the s. and what it contains Jud. 2. 24. river Arbonai, till you come to the s. Wisd. 5, 22, the water of the s. shall rage ag, them

14. 3. for thou hast made a way in the s.
4. yea, though a man went to s. without art 5. passing the rough s. in a weak vessel, are saved 19.7. out of the Red s. a way without impediment

19. 7. out of the ked s. a way without impediment Eccl. 1. 2. who can unmber the sand of the s.? 18. 10. as a drop of water unto the s. 24. 29. for her thoughts are more than the s. 31. my brook became a river, and my river a s. 29. 18. and has shaken them as a wave of the s. 40. 11. that of waters doth return into the s. 44. 21. would cause them to inherit from s. to s. 44. 21, would cause them to inherit from s. to s. 50. 3. the cistern, heing in compass as the s. Bar. 3. 30. who hath gone over s. and found her? Dan. 3. 13. as sand that lieth on the s. shore Prayer of Manass. above the sands of the s. 1 Mac. 4. 23. got blue silk, and purple of the s. 6. 29. there came from the isles of the s. hands 7. 1. Demetrius came to a city of the s.-coast

8. 23. good success to Jews by s. and land
32. we will fight with thee by s. and by land
11. 1. like sand that light upon the s. shore
8. Ptolemee having the domining of the cities by
the s. unto Seleucia upon the s. coast

14. 5. he made an entrance to the isles of the s 38. made Cendebeus captain of the s. coast 2 Mac. 5. 21. to make the s. passable by for 9.8. thought he might command waves of the s. SEAS.

Dan. 3. 56. O ye s. and rivers, bless ye the Lord

Bel 11. shut the door, and s. it with thy signet SEALED.

1 Esd. 3. 8. every one wrote his sentence and s. it. 2 Esd. 2. 38. those that be s. in the feast of the Lord 8. 53. the root of evil is s. up from you 7bb. 7. 14. an instrument of covenants, and s. it. 9. 5. Gabael brought forth bags which were s. Wisd. 2.5. it is fast s, that no man cometh again Bel 14. they s, the door with the king's signet Prayer of Manass, hath shut up the deep, and s, it SEALS.

Eccl. 38, 27, and they that cut and grave s 45.11. with precious stones graven like s.set in gold SEARCH.

1 Esd. 2. 26. I commanded to make diligent s. 6. 21. let s. be made among the records of Cyrus 2 Esd. 16. 31. that s. their houses with the sword Jud. 8. 14. then how can you s. out God? Fsth. 16. 7. if ye s. what hath been wickedly done Wisd. 6. 3. try works and s. out your counsels 13. 7. they s. him diligently and believe their sight Eccl. 3. 21. neither s. the things that are above 6. 27. s. and seek, and she shall be made known

6. 27. s. and seek, and she shall be made known SEARCHED.

Esth. 12. 2. heard devices, and s. their purposes Wisd. 9.16. the things in heaven, who hath s. out? 1 Mac. 14. 14. law he s. out, and every contemner SEARCHERS.

Bar.3.23.authors of fables, and s. out of understand. SEARCHEST. 2 Esd. 4. 26. the more thou s. the more marvel SEASONABLE.

Eccl. 35. 20. mercy is s. in time of affliction SEASON.

SEASON.

2 Esd. 8. 41. the thing that is sown good in his s.

14. 4. where I held him hy me a long s.

Wisd. 16. 6. they were troubled for a small s.

Eccl. 20. 20. for he will not speak it in due s.

29. 2. pay thou thy neighbour again in due s.

31. 28. wine measurably drunk and in s. brings

39. 16. shall be accomplished in due s.

33. he will give every needful thing in due s.

43. 6. he made the moon also to serve in her s.

43. 6. he made the moon also to serve in her s. SEASONS.

Wisd. 7. 18. turning of the sun, and change of s. 8. 8. she foreseeth the events of s. and times Eccl. 33. 8. and he altered s. and feasts SEAT.

1 Esd. 3. 15. he sat him down in the royal s. Wisd. 9. 12. and be worthy to sit in my father's s. Eccl. 7. 4. seek not of the king the s. of homour 12. 12. set him not by, lest he seek to take thy s. 38. 33. they shall not sit on the judge's s. SECOND.

1 Esd. 1. 31. the gat he upon his s. chariot 2. 30. ceased till tho s. year of the reign of Darius 3. 11. the s. wrote, the king is strongest 5.56. in the s. year, and s. month after coming 57. in the first day of the s. month, in the s. year after they were come to Jerusalem Esth. 13. 3. had honour of s. place in the kingdom 2 Mac. 5. 1, prepared his s. voyage into Egypt 7. 7. brought the s. to make a mecking-steck Esd. 3. 15. he sat him down in the royal s

SECONDLY. Eccl. 23. 23. s. she hath trespassed against her husb. SECRET.

1 Esd. 5. 73. by s. plots and popular persuasions 2 Esd. 10. 38. the Highest will reveal many s. things Jud. 2. 2. nobles, and communicated his s. counsel Wisd. 1. 11. no word so s. that shall go for nought such things as are either s. or manifes 7. 21. such things as are either s. or manifest 14. 23. or used s. ceremenies, or made revellings 17. 3. they supposed to lie hid in their s. sins Eccl. 3. 22. to see the things that are in s. 48. 25. he shewed s. things or ever they came 1 Mac. 1. 53. and drove the Israelites into s. places 2. 31. gone down into s. places in the wilderness 41. that were murdered in the s. places 14. that were murdered in the s. places Wilder 18. 9. children forced was did considered.

Wisd. 18.9. children of good men did sacrifice s. Wisa. 18.9. challent of good inch.
Eccl. 20. 2. better to reprove, than to be angry s.
2 Mac. 6. 11. to keep the sabbath-day s.
SECRETS.

Tob.12.7. it is good to keep close the s. of a king, 11.

Eccl. 1. 30. and so God discover thy s.

4. 18. she will comfort him, and shew him her s.

13. 11. and smiling on thee, will get out thy s.

14. 21. he shall have understanding in her s.

22. 22. except for pride, or disclosing of s.

27. 17. if thou bewrayest his s. follow no more

39. 3. he will seek out the s. of grave sentences

7. and in his s. shall he meditate

7. and in his s. shall he meditate
Sus. 42. O everlasting God, that knowest the s.
2 Mac. 13. 21. disclosed the s. to the enemies
SECURELY.

Eccl. 4. 15. that attendeth to her, shall dwell s. SECURITY.

2 Esd. 7. 53. paradise, wherein is s. and medicine Eccl. 5. 7. in thy s. thou shalt be destroyed SEDECIAS.

Bar.1.8.S. the son of Josias king of Juda had made SEDITION.

2 Esd. 15. 16. for there shall be s. amongst men SEDITIOUS.

2 Mac. 14. 16. Assideans neurish war, and are s. SEE.

SEEL.

20. 7. and sinners shall not s. her
20. 7. will hold his tongue till he s. opportunity
37. 9. on other side, to s. what shall befall thee
27. prove thy soul, and s. what is evil for it
42. 22. that a man may s. even to a spark
Bar. 1. 20. floweth with milk, as it is to s. this day
4. 24. so shall they s. shortly your salvation
25. but shortly thou shalt s. his destruction
Sus. 20. the doors are shut that no man can s. us SEED.

1 Esd. 8.70. the hely s. is mixed with strange people 88. hadst left us neither roet, s. nor name 2 Esd. 3. 15. thou wouldst never forsake his s 8. 6. and thou give us s. te our heart and culture Wisd. 3. 16. the s. of unrighteens bed he rooted out 7. 2. being compacted in bloed of the s. of man 10. 15. she delivered the blameless s. from nation 12. 11. it was a cursed s. from the beginning 14. 6. left to all ages a s. of generation Eccl. 1. 15. she shall continue with their s. Ecct. 1. 10. She shall continue with their s. 10. 19. regard not the law, are a dishonoorable s. 44. 11. with their s. shall continually remain 12. their s. stands fast, and their children 21. that he would bless the nations in his s. 45. 15. to his s. so long as the heavens remain 21. sacrifices, which he gave to him and his s. 46. 9. his s. obtained it for a heritage

47. 20. didst stain thy honour, and pollute thy s.

22. not take away the s. of him that leveth him

23. of his s. he left behind him Roboam Dan. 3. 13. wouldst multiply their s. as the stars Sus. 56. O thon s. of Chanaan, and not Juda Prayer of Manass. and of their righteous s. 2 Mac. 7. 17. how he will torment thee and thy s. SEEK.

1 Esd. 6. 23. to s. among the records at Babylon 8. 85. she shall never s. to have peace with them 1 Esc. 0. 23. to s. among the records at Dauyon.

8. 85. she shall never s. to have peace with them

2 Escl. 12. 48. that I might s. mercy for low estate

14. 23. that they s. thee not for forty days

7 bb. 5. 3. s. thee a man which may go with thee

11. he said, dost thou s. for a tribe or family?

Weed 1. 1 and in simplicity of hearts him.

11. he said, dost thou s. for a tribe or tamily ? Wisst. 1. 1. and in simplicity of heart s. him 12. s. not death in the error of your life 6. 12. wisdom is easily found of such as s. her 22. but I will s. her out from the beginning Eccl. 3. 21. s. not the things that are too hard for thee 4. 11. wisdom layeth held on them that s. her 12. they that s. to her early, shall be filled 6. 27. s. and she shall be made known to thee 7. 4. s. not of the Lord pre-eminence

6. 27. s. and she shall be made known to thee 7. 4 s. not to fthe Lord pre-eminence 6. s. not to be judge, being not able to take 12. 12. set him not hy, lest he s. to take thy seat 24. 34. I laboured for all them that s. wisdom 28. 3. and doth he s. pardon from the Lord? 32. 14. they that s. him early, shall find favour 33. 17. but for all them that s. learning 11 that the children should s. to thee

21. that thy children should s. to thee

Eccl. 33. 25. if let him go idle, he shall s. liberty 31. which way wilt thou go to s. him? 36. 2. upon all nations that s. net after thee 39. 1. he will s. out the wisdom of all the ancient

3. he will s. out secrets of grave sentences
40.26. the fear of the Lord needeth net to s. help
51. 14. I will s. her out even to the end Bel 38. nor hast theu forsaken them that s. thee SEEKETH.

Wisd. 6. 14. whos. her early, have no great travel Eccl. 27. 1. he that s. for abundance will turn 32. 15. he that s. the law shall be filled 2. 15. he that s. the law snan or mice. 2 Mac. 2. 27. and s. the benefit of others SEEKING.

Wisd. 6. 16. she goeth about s. such as are worthy 8. 18. I went about s. hew to take her to me 13. 6. for they peradventure err, s. God Eccl. 14. 16. no s. of dainties in the grave 20. 32. necessary patience in s. tho Lord 51. 21. my heart was troubled in s. her SEEMED.

Wisd. 3. 2. in sight of the unwise they s. to die 2 Mac. 1. 13. the army with him that s. invincible SEEN.

SEEN.

Wisd. 13. 1. out of the good things that are s.

17. 19. that could not be s. of skipping beasts

Eccl. 16. 5. many things have I s. with my eyes

42. 15. 1 will declare the things that I have s.

43. 31. who hath s. him that he might tell us

Bar. 2. 26. laid waste, as it is to be s. this day

6. 61. the lightning breaking forth is easy to be s.

Sus. 54. if thou hast s. her, tell me, under what

1 Mac. 4. 20. for the smeke that was s. declared

13. 29. might be s. of all that sail on the sea

2 Mac. 3. 36. works, which be had s. with his eyes

6. 9. then might a man have s. present misery

SELEUCIA. SELEUCIA.

1 Mac. 11. 8. unto S. upon the sea-coast SELEUCUS.

1 Mac. 7. 1. Demetrius the son of S. departed 2 Mac. 3. 3. S. king of Asia bare all the costs 4. 7. but after the death of S. Jason laboured 5.18. whom S. the king sent to view the treasury SELL.

Bar. 6. 28. the things sacrificed, their priests s. 1 Mac. 13. 49. they could neither buy nor s. 2 Mac. 5. 24. to s. the women and younger sort SELLING.

Eccl. 27. 2. sin stick close between buying and s 37. 11. consult not with a buyer of s. 42. 5. and of merchants indifferent s. SENATE.

2 Mac. 4. 44. three men that were sent from the s. SENATE-HOUSE.

1 Mac. 8. 15. had made for themselves a s.-house

SEND.

Tab. 8. 12. s. one of the maids, and let her see 10. 8.1 will s. to the father, and declare to him Jud. 6. 3. he will s. his power, and destroy them 9. 9. and s. thy wrath upon their heads 11. 22. God hath done well to s. thee before Wisd. 9. 10. O s. her out of thy holy heavens 11. 17. wanted net means to s. among them bears 12. 8. did s. wasps, forerunners of thy host 95. thou didst s. a judgment to muck them 16. 20. thou didst s. them from heaven bread 16. 20. thou diasts, them from heaven bread Fecel. 24. 32. I will s. Forth her light afar off 33. 27. s. him to labeur, that he be not idle 36. 2. and s. thy fear upon all the nations Sus. 21. thou didst s. away thy maids from thee 29. s. for Susanna the daughter of Chelcias I Mac. 11. 43. if thou s. me men to help me 16. 18, that he should s. him a host to aid him

2 Mac. 1. 4. open your hearts, and s. you peace 6. 23. he willed them to s. him to the grave 11. 34. ambassadors of the Romans s. greeting 14. 27. commanded that he should s. Maccabeus

SENNACHERIB. 2 Mac. 8. 19. they were delivered when under S. 15. 22. and didst slay in the hest of S. 185,000 SENSE.

2 Esd. 10.36. is my s. deceived, or my soul in a dream? Eccl.21.18. knowledge of unwise, as talk without s. SENT.

SENT.

Tob. 2.12. when she had s. them home to the owners
12. 20. for I go up to him that s. me
Eccl. 28. 23. it shall be s. on them as a lion
34. 6. if they be not s. from the Most High
SENTENCE.

Eccl. 20. 20. a wise s. shall be rejected when it cometh
41. 2. O death, acceptable is thy s. to the needy
Sus. 55. the angel of God hath received the s.
SENTENCES.

1. Esd. 3. 16 (her whall declare their own s.

1 Esd. 3. 16. they shall declare their own s.

Eccl. 39.6. he shall pour out wise s. and give thanks

SEPARATE.

Wisd. 1. 3. for froward thoughts s. from God Eccl. 6.13. s. thyself from thine enemies, take heed SEPARATED. 1 Esd. 7. 13. all they that had s. themselves

1 Esd. 8. 54. then I s. 12 of the chief of the priests Eccl. 16. 16. he hath s. his light from darknes SEPULCHRE.

1 Mac. 9. 19. buried him in the s. of his fathers 13. 30. this is the s. which he made at Modin 2 Mac. 5. 10. he had no s. with his fathers SERPENT.

SERPENT.

Eccl. 12. 13. a charmer that is bitten with a s.
21. 2. flee from sin as from the face of a s.
25. 15. there is no head above the head of a s.
SERPENTS.

Wisd. 11. 15. they worshipped s. void of reason 16. 5. they perished with the stings of crooked s. 17. 9. being scared with hissing of s. they died Eccl. 39. 30. teeth of wild beasts, scerpions, and s. SERVANT.

1 Esd. 4. 59. thine is the glory, and I am thy s. Jud.5.5.no lie shall come out of the mouth of thy s. 9. 10. smite by the deceit of my lips the s. with the prince, and the prince with the s. 11. 5. Judith said, receive the words of thy s.

17. for thy s. is religious and serveth God Wisd. 9. 5. I thy s. and the sen of thy handmaid 10.16.she entered into the soul of the s. of the Lord 18. 11. the master and the s. were punished
 21. declaring that he was thy s.

21. deciating that he was try's. Eccl. 7. 20. thy s. workth truly, entreet him 21. let thy seul love a good s. defraud him not 10. 25. unto the s.that is wise, shall they do service 19. 21. if a s. say to his master, I will not do 23.6. give not over me thy s. to an impudent mind 10. for as a s. that is continually beaten

10. for as a s. that is continually beaten
33. 24. bread, correction, and work for a s.
25. if thou set thy s. to labour, shalt find rest
26. so are tortures and torments for an evil s.
30. if thou have a s. let him be as thyself
31. if thou have a s. entreat him as a brother
71. It completes the wife is a flat so of business 37. 11. consult not with an idle s. of business 42. 5. to make the side of an evil s. to bleed

2 Mac. 8. 35. he came like a fugitive s. to Antioch SERVANTS. 1Esd.6.13 we are the s. of the  $I_s$  who made heaven 1Esd. 6.13. we are the s. of the L. who made heaven Tob. 10. 10. Raguel gave s. and cattle and money Jud. 10. 23. sho did reverence, and his s. took her up Esth. 15. 16. and all his s. cemforted her Eccl. 4. 30. be not frantic among thy s. 6. 11. in prosperity he will be bold over thy s. 23. 4. but turn away from thy s. a haughty mind 36. 17. O Lord, hear the prayer of thy s. Barr. 2. 20. as thou hast spoken by thy s. Dan. 3. 10. we are heaven a represent he thy s.

Dan. 3. 10. we are become a reproach to thy s.

Dan. 3. 10. we are become a reproach to thy s. 63. O ye s. of the Lord, bless ye the Lord Sus. 27. the s. were greatly ashamed

1 Mac. 1. 6. wherefore he called his s.
8. his s. bare rule every one in his place

2 Mac. 7. 6. and he shall be comforted in his s.
33. yet shall he be at one again with his s.
34. lifting up thy hand against the s. of God

8. 29. to be reconciled with his s. for ever

SERVE.

1 Esd. 1. 4. new therefore s. the Lord your God
Jud. 11. 1. never hurt any that was willing to s.
Esth. 12. 5. command Mardocheus to s. in the court Wisd. 15. 7. the vessels that s. for clean uses Eccl. 2. 1. if thou come to s. the Lord, prepare 23. 5. hold him up that is desirous always to s. thee 23. 5. hold him up that is desirous always to s. thee 33. 4. he shall s. among great men, and appear 43. 6. he made the moon also to s. in her season 2 Mac. 1. 3. God give you all a heart to s. him 4. 14. had no courage to s. any more at the altar SERVED.

Wisd. 13. 13. the refuse among those that s. to ne use Eccl. 25. 8. that hath not s. a man more unworthy SERVETH.

Wisd. 16. 24. for the creature that s. thee Eccl. 35. 16, he that s. the Lord shall be accepted SERVICE.

Wisd.15.7. potter fashioneth every vessel for our s. Eccl. 3. 7. and he will do s. unto his parents 10. 25. to servant shall they that are free do s. 11. 23. say not, what profit is there of my s.? 50. 14. and finishing the s. at the altar 2 Mac. 3. belonging to the s. of the acrifices SERVING.

Wisd. 14. 21. for men s. either calamity or tyranny 19.6.s. the peculiar commandments given to them SERVITUDE.

SERVITUDE.

Jud. 8. 23. our s. shall not be directed to favour SET.

1 Esd. 1. 3, to s, the ark in the house Selomon built

1. Esd. 1. 3. to s. the ark in the house Solomon built 2. 24. and if the walls thereof be s. up anew 2. Esd. 3. 18. thou didst s. fast the earth Wisd. 13. 18. which cannot s. a foot forward Eccl. 22. s. thy heart aright, and constantly endure 9. 2. to s. her foot upon thy substance 15. 16. be halt s. fire and water before thee 17. 17. he s. a ruler over every peopla 22. 27. who shall s. a watch before my mouth? 31. 16. eat those things which are s. before thee 32. 25. if thou s. thy servant to labour, find rest

Eccl. 33. 28. s. him to work as is fit for him 34. 6. if not sent, s. not thy heart upon them 33. 29. who is alway carefully s. at his work

1 Mac. 1. 54 they s. up the abomination on altar

2 Mac. 5. 20. it was s. up with all glory

SETTETH.

Eccl. 10. 9. for such a one s. his own soul to sale 38. 28. he s. his mind to finish his work SETTING.

1 Esd. 4. 30. the crown, and s. it upon our own head SETTLED.

Esth. 13. 7. so cause our affairs to be well s. Eccl. 22.17.a heart s.on a thought of understanding 42.17. declare works, which the Lord firmly s. SEVEN.

1 Esd. 4.63. and they feasted with gladness s.days

1 Esd. 4.63. and they feasted with gladness s.days 8.11. and to my s. friends the counsellors Tob. 2.1. which is the holy feast of the s. weeks 3.8. thou hast had already s. husbands 15. my s. husbands are already dead 6.13. that this maid bath been given to s. men 11.19. Tobias' wedding was kepts.days with joy 12.15.1 am Raphael, one of the s. holy angels Jud. 16.24. and Israel lamented her s. days Eccl. 7.3. thou shalt not reap them s-fold 20.12. buyeth for little, and repayeth it s.-fold 22.12. s. days do men mourn for him that is dead 35.11. give with a cheerful eye, for the Lord recompenseth and will give thee s. times as much

much

37. 14. wont to tell him more than s. watchmen 40. 8. and that is s.-fold more on sinners

Bar. 6. 3. for long season, namely, s. generations

Bar. 6. 3. for long season, namely, s. generations

Bat. 32. and in the den there were s. lions

1 Mac. 13. 28. moreover, he set up s. pyramids

2 Mac. 7. 1. s. brethren with their mother taken

SEVENTH.

1 Esd. 5. 53. from the first day of the s. month 1 Esd. 5. 53. from the first day of the s. month Lect. 17. 5. in the s. place he imparted speech 1 Mac. 6. 53. for it was s. year, and they in Judea 2 Mac. 12. 38. when the s. day came, they purified 15. 4. who commanded the s. day to be kept SEVENTY.

1 Esd. 1. 58. until the full term of s. years 2 Esd. 14. 46. keep the s. last, that mayest deliver Jud. 1. 2. made the height of the wall s. cubits SEVERA I.

1 Esd. 1. 11. according to the s. dignities of fathers 2 Mac. 12. 2. but of the governors of s. places SEVERE.

Wisd. 5. 20. s. wrath shall he sharpen for a sword 11.10.but the other as as king thou didst coodemn

11.10.but the other as as king thou didst coodemn SHADOW.

Wisd. 2. 5. for our time is a very s. that passeth 5. 9. all these things are passed away as a s. Eccl. 34.2. is like him that catcheth at a s.

Bar.1.12. wesball live under the s.of Nabuchodon.

SHADOWING.

Wisd. 19. 7. namely, a cloud s. the camp SHAKE.

Eccl. 13. 7. forsake thee, and s. his head at thee SHAKEN.

Wisd. 4. 4. yet shall they be s. with the wind Eccl.16.19. and foundations of the earth shall be s 26. 7. an evil wife is a yoke s. to and fro 29. 18. hath s. them as a wave of the sea 43. 16. at his sight the mountains are s.

43. 16. at his sight the mountains are s. SHAKING.

Eccl. 22. 16. timber cannot be loosed with s. 2 Mac. 5. 3. horsemen in array with s. of shields 11. 8. one in white clothing s. his armour SHAME.

2 Esd. 10. 22. our children are put to s. priests burnt Jud. 12. 12. for lo, it will be a s. for our person

13. 16. hath not committed sin with me to s. me 14.18. woman brought s.on house of Nabuchodon. Eccl. 4. 21. for there is a s. that bringeth

12. 13. 4. 21. for there is a s. that bringed is in 14. for a foul s. is upon the third 6. 1. thou shalt inherit an ill name, s. reproach 13. 7. he will s. thee by his meats, and laugh 20. 26. the s. of a liar is ever with him 26. 8. and she will not cover her own s. 24. a dishonest woman contemneth s

42. 14. a woman which bringeth s. and reproach Bar. 2. 6. to us and to our fathers open s.

Dan. 3. 10. we are become a s. and reproach
19. put us not to s. but deal with us after thy
2 Mac. 5. 7. at last received s. for his treason
9. 2. he being put to flight, returned with s.
SHAMEFACED.

Eccl. 26. 15. a s. woman is a double grace 25. but she that is s. will fear the Lord 25. but she that is 8. will lear the Lord
32. 10. and before a s. man shall go favour
41. 16. therefore be s. according to thy word
24. so shalt thou be truly s. and find favour
SHAMEFACEDNESS.
Eccl. 41. 16. for it is not good to retain all s.
SHAMEFUL.

Wisd. 2. 20. let us condemn him with a s. death 839

SHAMEFILLY. 1 Mac. 7. 34. he abused them s. and spake proudly 2 Mac. 11. 12. and Lysias himself fled away s. SHAMELESS.

Eccl. 26. 10. if thy daughter be s. keep her in

25. a s. woman shall be accounted as a dog 40. 30. begging is sweet in the mouth of the s. 42. 11. keep a sure watch over a s. daughter Bar. 4. 15. a s. nation, and of strange language SHAPE.

Wisd. 18. 1. hearing voice, and not seeing their s. SHARP.

Wisd. 6. 5. for a s. judgment shall be to them 18. 16. unfeigned commandments as a s. sword Eccl. 43. 19. it lieth on the top of s. stakes SHARPEN.

Wisd. 5. 20. his wrath shall he s. for a sword SHAVEN.

Bar. 6. 31. priests, having heads and heards s. SHED

1 Mac. 1. 37. thus they shed innocent blood SHEDDETH.

Eccl. 28. 11. and a hasty fighting s. blood SHEEP. 1 Esd. 1.8. gave two thousand and six hundred s

9. they gave to the Levites five thousand s. SHEKELS.

Mac. 10. 42, the five thousand s. of silver SHELTER.

Eccl. 14. 26. shall set his children under her s. SHEPHERD. Wisd. 17. 17. a s. or a labourer in the field

Eccl. 18. 13. he bringeth again, as a s. his flock SHEW. SHEW.

1 Esd. 5. 37. nor could they s. their families
2 Esd. 1. 5. s. my people their sinful deeds
7 tob. 14.9.s. thyself merciful and just that it may
Wisd. 5. 13. and we had no sign of virtue to s.
12. 13. s. that thy judgment is not unright
13. 10. which are gold and silver, to s. art in
Eccl. 4. 18. comfort him, and s. him her secrets
7.4.

7. 24. s. not thy face cheerful toward him 16. 25. I will s. forth doctrine in weight 18. 21. and in the time of sins s. repentance 22. 19. maketh the heart to s. her knowledge 36. 6. s. new signs, and make strange wonders 39. 8. he shall s. forth what he hath learned

 S. 6. ne snail: s. forth what he nath learned
 s. forth his praise with songs of your lips
 the heauty of heaven with his glorious s.
 the congregation will s. forth their praise
 Bar. 3. 37. afterward did he s. himself on earth 6. 38. they can s. no mercy to the widow Sus. 50. come sit down among us, and s. it us

Sus. 30. come sit down among us, and s. it us Prayer of Manass. in me thou will s. thy goodness 2 Mac. 6. 27. 1 will s. myself such a ooe 8. 4. he would s. his hatred against the wicked 12. 36. that he would s. himself their belper SHEWED.

1 Esd. 8. 78. now hath mercy been s. unto us Wisd. 10. 10. she s. him the kingdom of God 18. 18. one and another s. the cause of his death Eccl. 3. 23. for more things are s. unto thee 14. 12. covenant of the grave is not s. unto thee 45. 3. and he s. him part of his glory 46. 20. he prophesied, and s. the king his end 47. 31 terokers why s. Enhant the wave of six

47. 23. Jeroboam, who s. Ephraim the way of sin 48. 25. he s. what should come to pass for ever

40. 25. he s. what should come to pass for ever 49. 8. which was s. him on chariot of cherubims Bar. 3. 34. they s. light to him that made them Bel 21. the priests, who s. him the privy doors 2 Mac. 2. 8. the cloud, as it was s. under Moses 3. 7. when Apollonius had s. him of the money 15. 32. and s. them vile Nicanor's head SHEWETH.

Wisd. 1. 2. he s. himself to such as do not distrust him

s. herself favourably to them in the Eccl. 28. 4. he s. no mercy to a man like himself 37. 20. there is one that s. wisdom in words Bar. 6. 59. hetter to be a king that s. his power SHIELD.

Jud. 9. 7. they trust in s. and spear, and bow Eccl 29. 13. than a mighty s. and strong apear 1 Mac. 15. 18. and they brought a s. of gold 20. it seemed good to receive the s. of them SHIELDS.

1 Mac. 6. 2. in it a rich temple wherein were s. 2 Mac. 5.3 with shaking of s. and drawing of swords 15. 11. not so much with defence of s. and spears SHINE.

Wisd. 3, 7, they shall s, and run to and fro Eccl.24.32.I will yet make doctrine tos.as morning SHINED.

Wisd. 5. 6. the light of righteousness not s. to us 17. 20. the whole world s. with clear light Bar. 3. 34, the stars s. in their watches 1 Mac. 6. 39. the mountains s. like lamps of fire 2 Mac. 1. 32. the light that s. from the altar SHINING.

Eccl. 43. 8. s. in the firmament of heaven

Eccl. 50. 7. as the sun s. upon temple of M. High SHIP, S.

Wisd. 5. 10. as a s. that passeth over the waves Eccl. 33. 2. a hypocrite is as a s. in a storm 1 Mac. 8. 26. that aid them with money or s. 15. 3. gathered soldiers, and prepared s. of war SHOE.

Eccl. 46. 19. I have not taken so much as a s. SHOOK.

2 Esd. 10. 26. so that the earth s. at the noise

2 Mac. 12. 12. whereupon they s. hands SHOOTING.

Wisd. 11. 18. s. horrible sparks out of their eyes SHORN.

Tob. 1. 6. having that which was first s. SHORN.
SHORT.
Wisd. 2. 1. they said, our life is s. and tedious 4. 13. he being made perfect in a s. time 9.5. of as. time, and too young for understanding 15. 9. his care is not that his life is s. 43. 27. we may speak much, and yet come s. 2 Mac. 2, 32. and to be s. in the story itself 7. 36. our brethren who have suffered a s. pain SHORTEN.

Eccl. 30. 24. envy and wrath s. the life SHORTLY.

Wisd. 14. 14. they shall come s. to an end Bar. 4. 24. so shall they see s. your salvation 25. but s. thou shalt see his destruction SHOULDER.

Eccl. 6. 25. bow down thy s. and bear her 2 Mac. 12. 35. horsemen of Thracia smote off his s. 15. 30. strike off Nicapor's head with his s.

15. 30. strike off Nicapor's head with his s. SHOULDERS.

1 Esd. 1. 4. ye shall no more bear the ark on your s. Eccl. 7. 31. trespass-offering, and gift of the s. Bar. 2. 21. bow down your s. to serve the king 6. 26. they are borne upon s. having no feet SHOUTED.

Eccl. 50. 16. then s. the sons of Aaron and sounded SHOWER.

Dan. 3. 42. O every s. and dew bless ye the Lord.

Dan. 3. 42. O every s. and dew, bless ye the Lord SHOWERS.

Wisd. 16.16. with strange s. were they persecuted SHREWD. Eccl. 8. 19. lest he requite thee with a s. turn

SHRUBS.

1 Mac. 4. 38. they saw s. growing in the courts SHRUNK.
1 Mac. 3. 6. the wicked s. for fear of him SHUT.

SHUT.

Tob. 8. 4. after they were both s. in together

Jud. 13. 1. and Bagoas s. his tent without

Wisd. 18. 4. who had kept thy sons s. up

Eccl. 4. 31. and s. when thou shouldst repay

29. 12. s. up alms in thy store-houses

30. 18. delicates poured upon a mouth s. up

48. 3. by the word of the Lord he s. up heaven

1 Mac. 3. 18. for many to he s. up in hands of few

4. 31. s. up this army in the hand of thy people

6. 18. they s. up the Israelites round ahout

2 Mac. 1. 15. s. temple as soon as Antiochus came

4. 34. whom he s. np without regard of justice

SICHEM.

Eccl. 50. 26. that foolish people that dwell in S.

Eccl. 50. 26. that foolish people that dwell in S. SICK.

Wisd. 17. 8. they that promised to drive troubles from a s. soul, were s. themselves of fear

Eccl. 7. 35. be not slow to visit the s.
18. 19. and use physic or ever thou be s.
21. humble thyself before thou be s.
1 Mac. 1. 5. and after these things he fell s.
6, 8. lay down on his bed, and fell s. for grief
SICKNESS.

SICKNESS.

Eccl. 30. 17. death is better than continual s. 31. 22. be quick, so shall there no s. come to thee 37. 30. for excess of meats bringeths.

37. 30. for excess of meats bringeths.
38. 9. my son, in thy s. be not negligent
2 Mac. 9. 92. having great hope to escape this s.
SIDE, S.
1 Esd. 3. 9. of whose s. the king shall judge
Wisd. 2. 24. they that do hold of his s. do find it
17. 10. which could of no s. be avoided
Eccl. 30. 12. beat him on the s. while he is a child
42. 5. to make the s. of an evil servant to bleed
1 Mac. 6. 38. they set them on this s. and that s.
SIEGE.

SIEGE.

Mac. 6. 49. no victuals there to endure the s. 9. 64. then went he and laid s. against Bethhasi 2 Mac. 10. 18. things convenient to sustain the s. 33. they laid s. against the fortress four days 11. 5. drew near to Bethsura, and laid s. to it

SIEVE.

Eccl. 27.4. when one sifteth with a s. refuse remains

SIGII. Eccl. 25. 18. when he heareth it shall s. bitterly SIGHED.

Sus. 22. then Susanna s. and said, I am straitened SIGHETH.

Eccl. 30. 20. a eunuch embraceth a virgin, and s. SIGHING.

Jud. 14. 16. Bageas cried with weeping and s. SIGHT.

Tob. 4. 11. that give it in the s. of the Most High

Tob. 4. 11. that give it in the s. of the Most Higt 21. and do that which is pleasing in his s.

11. 16. marvelled, because he had received his s.

12. 6. hath done unto you in s. of all that live 41. 2. fifty-eight years old when he lost his s.

Jud. 5. 12. Egyptians cast them out of their s.

15. 2. non durst abide in s. of his neighbour Wiss. 3. 2. in s. of the unwise, they seemed to die 4. for though they be punished in the s. of men 8. 11. 1 shall be admired in the s. of great men 8. 11. I shall be admired in the s. of great mea 9. 9. wisdom know what was acceptable in thy s. 13. 7. search him diligently, and believe their s. 15. 5. the s. whereof enticeth fools to lust after it 16. 3. the supply s. of the beasts sent among them 17. 6. to be worse than the s. they saw not Eccl. 1. 29. be not a hypocrite in the s. of men 2. 17. they will humble their souls in his s. 7. 33. a gift hath grace in the s. of every man 8. 16. for blood is as nothing in his s. 11. 21. it is an easy thing in the s. of the Lord 38. 3. in s. of great men he shall be in admiration 43. 16. at his s. the mountains are shaken 45. 1. which found favour in the s. of kings

3. he made him glorious in the s. of kings 46. 6. because he fought in the s. of the Lord Bar. 1. 22. to do evil in the s. of the Lord our God

Sus. 23. than to sin in the s. of the Lord SIGN, S.

Esth. 14. 16. I abhor the s. of my high estate

Wisd. 5. 11. no s. where she went is to be found

16. 6. be admonished, having a s. of salvation

10. b. be admonished, naving a s. of salvation Eccl. 37. 17. the countenance is a s. of changing 43. 6. a declaration of times, and a s. of world 7. from the moon is the s. of feasts, a light Bar. 2. 11. ont of Egypt with s. and with wonders 6. 67. neither can they shew s. in the heavens SIGNET.

Tob. 1. 22. Achiacharus was keeper of the s.

Eccl. 17. 22. the alms of a man is as a s. with him 32.6. as s. of an emerald set in a work of gold 49. 11. even he was as a s. on the right hand Bel 11. and seal it with thine own s.

1 Mac. 6. 15. gave him the crown, his robe, and s. SILENCE.

Eccl. 20. 5. there is one that keepeth s, found wise 6. and some keep s. knowing his time 41. 20. of s. before them that salute thee 2 Mac. 14.17. through the sudden s. of his enemies SILENT.

Eccl. 26. 14. a s. and loving woman is a gift of Lord SILK.

1 Mac. 4.23. got much gold, and silver, and blue s. SILVER.

Jud. 5. 9. they were increased with gold and s.

Wisd. 7. 9. s. shall be counted as clay before her
13. 10. the works of men's hands, gold and s. Eccl. 26. 18. pillars are upon the sockets of s. 28. 24. look that then bind up thy s. and gold

28. 24. look that then bind up thy s. and gold 40. 25. gold and s. make the foot stand sure 47. 18. and thou didst multiply s. as lead 50. 16. the sons of A aron sounded the s. trumpets Bar. 3. 17. they that hoarded up s. and gold 18. they that wrought in s. and were careful 6. 4. ye shall see in Bahylon gods of s. and gold 39.their gods which are overlaid with gold and s. 2 Mac. 2. 2. when they see images of s. and gold SILVER-SMITHS.

Wisd. 15. 9. but striveth to excel gold-smiths and s

Wisa. 13. 9. Of served to excel godes minis ands. SIMFON.

Jud. 9, 2. O Lord God of my Father S. to whom 1 Mac. 2. 1. son of S. a priest of the sons of Joarib SIMON.

SIMON.

1 Mac. 15, 24. the copy hereof they wrote to S. 32. when he saw the glory of S. he was astonished 33. then answered S. and said to him 16. 2. S. called his eldest sons, Judas and John 13. Ptolemeus consulted against S. and his sons 14. S. was visiting the cities in the country 16. when S. and his sons had drunk largely, they came upon S. in banqueting-place and slew him 2 Mac. 3. 4 one S. of the trihe of Benjamin 11. not as that wicked S. had misinformed 4. 3. by one of S. faction murders were committed

4.3. by one of S. faction murders were committed 4.3. by one of S. faction murders were committed
4. Apollonius did rage, and increase S. malice
6. the state continue quiet, and S. leave his folly
8. 22. he joined S. and Joseph and Jonathan
10. 20. they that were with S. being led with
SIMPLICITY.

1 Esd. 9.11. seeing our s. in these things is spread far | Esth. 14. 6. and now we have s. before thee 2 Esd. 9. 36. we that received the law, perish by s

15.24. woe to them that s. and keep not my comm 26. Lord knoweth all them that s. against him 16. 63. knoweth them that s. and would hide s. Tob. 3. 14. that I am pure from all s. with man 4. 5. let not thy will be set to s. or transgress 21. if thou fear God and depart from all s.

21. If thou rear God and depart from all s. 12. 9. for alms shall purge away all s. 10. they that s. are enemies to their own life Jud. 5. 20. and they s. against their God, 11. 10. Wisd. 1.4. nor dwell in the body that is subject to s. 10. 13. for sook not, but delivered him from s.

15. 2. if we s. we are thine, knowing thy power, but we will not s. knowing that we are thine

but we will not s. knowing that we are thine Eccl. 3. 27. the wicked man shall heap s. upon s. 4. 21. for there is a shame that bringeth s. 5. 5. be not without fear to add s. unto s. 7. 8. bind not one s. apon another 10. 13. for pride is the beginning of s. 13. 24. riches are good to him that hath no s. 15. 20. nor hath he given any man licence to s. 20. 3. for so shalt thou escape wilful s. 21. 2. flee from s. as from the face of a serpent 23. 11. if he offend, his s. shall be upon him, if he acknowledge not his s. a double offence 13. to swearing, for therein is the word of s.

13. to swearing, for therein is the word of s.
16. two sorts of men multiply s. and the third
25. 24. of the woman came the beginning of s.
26. 28. that returneth from righteousness to s. 29. a huckster shall not be freed from s 27. 2. so s. sticks close between buying and selling 10. so s. for them that work iniquity

13. and their sport is the wantonness of s. 32. 12. take pastime, but s. not by proud speech 34. 19. nor is he pacified for s. by sacrifices 38. 10. leave off s. and order thy hands aright

42. 1. and accept no person to s. thereby
46. 7. and they withheld the people from s.
47.23.there was also Jeroboam, who caused Israel

to s. and shewed Ephraim the way of s. 2 Mac. 6. 15. lest being come to the height of s. 12. 42 that the s. committed might be put out of remembrance Judas exhorted to keep from s. SINS

SINS.

1 Esd. 8. 75. our s. are multiplied above our heads 86. for thou, O Lord, didst make our s. light 9. 7. thereby to increase the s. of Israel Wisd. 4. 20. they cast up the accounts of their s. 11. 23. and thou winkest at the s. of men 12. 19. of hope that thou givest repentance for s. 17. 3. they supposed to lie hid in their secret s. Eccl. 1. 21. the fear of the Lord driveth away s. 2. 11. the Lord forgiveth s. and saveth in affliction 3. 3. maketh an atenement for his s.

3. 3. maketh an atenement for his s. 14. instead of s. it shall be added to build thee 15. thy s. shall melt away as ice in fair weather 5. 6. he will be pacified for the multitude of my s. 12. 14. one that is defiled with him in his s. 12. 14. one that is defiled with him in his s.
14. 1. and is not pricked with the multitude of s.
16. 9. people, who were taken away in their s.
17. 20. but all their s. are before the Lord
25. return to the Lord, and forsake thy s.
18. 21. and in the time of s. shew rependance

21. 1. do so no more, ask pardon for thy former s 23. 2. they spare me not, and it pass not by my s

33. Lest my s. abound to my destruction
12. and they shall not wallow in their s.
18. the Most High will not remember my s. 28. 2. forgive, so shall thy s. also be forgiven 4. and doth he ask forgiveness of his own s.

5. who will treat for pardon of his s.? 8. abstain from strife, thou shalt diminish thy s 8. abstain from strife; thou shalt diminish thy s. 34. 26. so it is with a man that fasteth for his s. 47. 11. the Lord took away his s. and exalted 24. and their s. were multiplied exceedingly 48. 15. neither departed they from their s. 16. was pleasing to God, and some multiplied s. Dan. 3. 5. bring these on us because of our s. 2 Mac. 5. 17. Lord was angry for a while for the s. 18. had been formerly wrapped in many s. 6. 14. till they be come to the fulness of their s. 7. 32. for we suffer because of our s. 12. 42. for the s. of those that were slain 13. 8. as be committed many s., about the altar

13. 8. as he committed many s. about the altar SINFUL.

Tob. 13. 6. declare his majesty to a s. nation Wisd. 3. 13. which hath not known the s. bed Eccl. 10. 23. nor convenient to magnify a s. man 11. 32. and a s. man layeth wait for blood 15. 12. for he hath no need of the s. man 27. 30. and the s. man shall have them both 32. 17. a s. man will not be reproved, but findeth Muc. 1. 34. and they put therein a s. nation 2. 44. and they smote s. men in their anger

10. 20. they that were with S. being led with SIMPLICITY.

Wisd. 1. 1. and in s. of beart seek him SIN.

1 Esd. 8. 76. we have been in great s. to this day 840

Wisd. 12. 11. for those things wherein they s. Eccl. 5.4. say not I have s. and what harm happened 21. 1. my son, hast thou s.? do so no mere

27. 1. many have s. for a small matter Bar. 1. 13. we have s. against the Lord our God

Prayer of Manass. thou hast promised repentance to them that have s. thou hast not appointed repentance to the just, which have not s. but to me, for I have s. above the number of the sands of the sea; I have s. O Lord, I have s. 2 Mac. 7. 18. we suffer, having s. against our God SINNER.

ESINNER.

Eccl. 1. 25. godliness is an abomination to a s.
2. 12. wee to the s. that goeth two ways
5. 9. so doth the s. that hath a double tongue
6. 1. even so shall a s. that hath a double tongue 8.10.kindle not the coals of a s. lest thou be burned 9.11. envy not the glory of a s. knowest not his end

9. 11. envy not true gory of a s. Knowest not his end
12. 4. give to the godly and help not the s. 7.
14. so one that goeth to a s. and is defiled
13. 17. what fellowship hath the wolf with the
lamb? so the s. with the godly
15. 9. praise is not seemly in the mouth of a s.

13. 9. praise is not seemly in the mouth of a s. 16. 13, the s. shall not escape with his spoils 20. 9, there is a s. that hath good success in evil 23. 8. the s. be left in his foolishness 25. 19. let the portion of a s. fall upon her 29. 16. a s. will overthrow the estate of his surety 33. 14. good is set against evil, so is the godly set against the s. and the s. against the godly

Prayer of Manass. repentance to me that am a s. 1 Mac. 2. 48. nor suffered they the s. to triumph SINNERS.

Wisd.4.10.so that living among s.he was translated 19. 13. and punishments came upon the s. Eccl. 5. 6. his indignation rested upon s. 7.16.number not thyself among the multitude of s.

 9. and sit not in judgment with s.
 16. had their beginning together with s 21. marvel not at the works of s.trust in the Lord 12. 6. for the Most High hateth s. and will repay

12. 0. for the Most High nation s. and will repay 15. 7. not attain to her, and s. shall not see her 19. 22 nor at any time is the counsel of s. prudence 21. 6. hateth to be reproved, is in the way of s. 10. the way of s. is made plain with stones 39. 25. so evil things are created for s. 27. so to the s. they are turned into avil

39. 25. so even tungs are created into evil 40. 8. and that is seven fold more upon s. 41.5. the children of s. are abominable children 6. the inheritance of s. children shall perish

11. but an ill name of s. shall be blotted out

Prayer of Manass. thy angry threatening towards.

is importable; hast appointed repentance to s.

SINNETH.

Wisd. 11. 16. might know wherewithal a man s. Eccl. 10. 29. who will justify him that s. ag., hissoul 19. 4. he that s. shall offend against bis soul 38. 15. he that s. before his maker, let him fall

SINNING.

Eccl. 18. 27. and in the day of s. he will beware 19. 28. if for want of power he be hindered from s. 20. 21. there is that is hindered from s. through SINAL.

Eccl. 48.7. who heardest rebuke of the Lord in S. SINCERE.

Eccl. 5. 11. be swift to hear, and let thy life be s. SINC.

SING. Jud. 16. 1. Judith began to s. this thanksgiving

13. I will s. to the Lord a new song

Eccl. 47. 9. and daily s. praises in their songs
51. 11. and I will s. praise with thanksgiving

SINGER.

Eccl. 9. 4. use not company of a woman that is a s. SINGERS.

1 Esd. 1. 15. the holy s. also were in their order Eccl. 47. 9, he set s. also before the altar 50. 18, the s. also sang praises with their voices SINGING.

1 Esd. 5. 62. s. songs of thanksgiving to the Lord Wisd. 18.9. the fathers now s. out the songs of praise SINGULAR.

SINGULAR.

Wisd. 14. 18. the s. diligence of the artificer SION.

2 Esd. 3. 2. for I saw the desolution of S.

5. 25. thou hast hallowed S. to thyself

6. 4. or ever the chimneys in S. were hot

10. 7. that S. our mother is full of heaviness

Jud. 9. 13, purposed cruel things against top of S.

Eccl. 24. 10. and so was I established in S.

48. 18. Sennacherib lift up his hand against S.

24. he comforted them that mourned in S.

SIRNAME.

1. Mag. 2. 5. Jonathan whose s. was Apphus

1 Mac. 2. 5. Jonathan whose s. SIRNAMED. s. was Apphus

1 Mac. 1. 10. Antiochus s. Epiphanes, who had 6. 43. Eleazar also s. Savaran, perceiving SISTER. Tob. 8. 4. Tebias said, s. arise, and let us pray

Tub. 8. 7. O Lord, I take not this my s. for lust

SIT.

1 Esd. 3. 7. and he shall s. next to Darius
4. 42. art found wisest, thou shalt s. next to me Jud. 12. 15. that she might s. and eat upon them Wisd. 9. 12. be worthy to s. in my father's seat Eccl. 9. 9. s. not at all with another man's wife, nor s. down with her in thine arms

11. 1. wisdom maketh him to s. among great men 9. and s. not in judgment with sinners 12. 12. neither let him s. at thy right hand 25. 18. her husband shall s. among his neighbours 26. 12. by every hedge will she s. down 31. 12. if thou s. at a bountiful table, be not greedy 32. 1. take diligent ener for them, so s. down

38. 33. they shall not s. high in the congregation, they shall not s. on the judges' seat 42. 12. and s. not in the midst of women Sus. 50. the elders said, come s. down among us SITTEST.

Eccl. 4. 9. deliver from the hand of the oppressor, be not faint-hearted when thou in judgment

23. 14. remember when thou s. among great men 31. 18. when thou s. among many, reach not SITTETH.

Wisd. 9. 4. give me wisdom that s. by thy throne Eccl. 33. 6. neigheth under every one that s. on him 40. 3. from him that s. on a throne of glory Bar. 6. 71. like a white thorn, that every bird s. on SITTING.

1 Esd. 4. 29. Apame s. at the right hand of the king Wisd. 6. 14. he shall find her s. at his doors Eccl. 1. 8. there is one wise, s. on his throne

Ecct. 1. S. there is one wise, s. on his throne 38. 28. the smith also s. by the anvil 29. so doth the potter s. at his work and turning Bar. 6. 43. the women also s. in the ways Bet 40. he looked in, and behold Daniel was s. SIX.

SIX.

Tob. 14. 3. called his son, and s. sons of his son Bel 31. into the lions' den, where he was s. days SIXTH.

1 Esd. 7. 5. in s. year of Darius king of the Persians 2 Esd. 6. 53. on the s. thou gavest commandment Eccl. 17. 5. in s. place he imparted understanding 2 Mac. 7. 18. after him also they brought the s. SKILL. SKILL.

Wisd.13.13.formed it by the s. of his understanding

14. 2. and the workman bull it by his s.
19. he forced all his s. to make the resemblance
Eccl. 1.19. wisdom raineth down s. and knowledge

10. 30. the poor man is honoured for his s. 38. 3. the s. of the physician shall lift up his head 6. he hath given mes. that he might be honoured SKILFUL.

Eccl.21.15.if a s.man hear a wise word, will comm. SKILFULLY.

Wisd. 13. 11. he hath taken off all the bark s. SKIN.

2 Mac. 7. 7 and when they had pulled off the s. SKIPPETH.

Eccl. 36. 26. a thief that s. from city to city

SKIPPING.

Wisd.17.19.a sound of stones, or running of s. beasts SLACK.

2 Esd. 16.37. the plagues draw nigh, and are not s. 38. when the child cometh forth, they s. not 39. even so shall not the plagues be s. to come Tob. 12. 6. therefore be not s. to praise him

Eccl. 4. 29. in thy deeds be not s, and remiss 35. 18. the Lord will not be s, till he hath smitten SLACKNESS.

2 Esd. 5. 42. like as there is no s. of the last SLAIN.

1 Esd. 1.56. people that were not s. with the sword 4. 5. they slay, and are s. and transgress not 2 Esd. 1. 32, whom ye have taken and s. and torn Tob. 1. 18. if the king Sennacherib had s. any Jud. 9. 3. wherefore thou gavest their rulers to be s.

Wisd. 11. 7. whereby the infants were s. Bet 28. he hath s. the dragon, and put priests 1 Mac. 2. 9. her infants are s. in the streets 3. 11. many also fell down s. but the rest fled 5. 12. come and deliver us, for many of us are s. 16. 21. told that his father and brethron were s.

2. Mac. 1. 13. they were s. in the temple of Nanea 4. 36. because Onias was s. without cause 7. 20. when she saw her seven sons s. in one day

Feel. 19. 45. SUANDER.

Feel. 19. 15. admonish, for many times it is a s.
26. 5. mine heart feareth the s. of a city
27. 23. he will writhe his mouth and s. thy sayings
1 Mac. 11. 11. thus did he s. him, because he was
SLANDEROUS.

Eccl. 51. 2. and from the snare of the s. tongue SLAVES.

SLAVES.

Jud. 5. 11. brought them low, and made them s.
14. 13. for the s. have been hold to come down
18. these s. have dealt treacherously
1 Mac. 3. 41. to buy the children of Israel for s.
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SLAUGHTER. 2 Mac. 8. 4. remember the wicked s. of infants SLAY.

1 Esd. 4. 5. they s. and are slain, and transgress not Wisd. 18.5. determined to s. the babes of the saints Eccl. 47.5. gave strength to s. that mighty warrior

Sec. 5.3. bayes strength to s. that highly warrior Ses. 5.3. the righteons shalt thom not s. Bet 26. I shalls, this dragon without sword or staff 1 Mac. 5. 2. began to s. and destroy the people 9. 32. but Bacchides sought for to s. him 11. 10. daughter to him, for he sought to s. mc 16. 21. Ptolemee hath sent to s. thee also SLAYETH.

Wisd. 1. 11. the mouth that belieth s. the soul Eccl. 34. 22. that taketh neighbour's living s. him SLAYING.

Eccl. 21. 2. as the teeth of a lion, s. souls of men 1 Mac. 6. 45. s. on the right hand, and on the left 2 Mac. 5. 13. there was s. of virgins and infants SLEEP.

1 Esd. 3. 6. to drink in gold, and to s. upon gold 2 Esd. 2. 31. remember thy children that s. Wisd. 7. 2. and the pleasure that came with s. 17. 14. but they sleeping the same s. that night Eccl. 13. 13. hearest these things, awake in thy s 22. 7. as he that waketh one from a sound s. 31. 1. and the care thereof driveth away s.

2. watching care, as a sore disease breaketh s. 20. sound s. cometh of moderate eating 40. 6. he is in his s. as in a day of keeping watch

40. 9. and the care of her taketh away s.
46. 19. before his long s. he made protestations
1 Mac. 6. 10, the s. is gone from mine eyes
SLEEPING.

Wisd. 17. 14. they s. the same sleep that night SLENDERLY. 2 Mac. 15. 38. but I have done s. and meanly

SLEPT.
2 Esd. 10. 59. so I s. that night and another Tob. 8. 9. so they s. both that night and arose Jud. 12. 5. and she s. till midnight and arose

Eccl. 48. 11. they that saw thee and s. in love SLEW.

Eccl. 47. 4. s. he not a giant when he was but young 1 Mac. 1. 2. Alexander s. the kings of the earth 61. they s. them that had circumcised them 2. 24. he ran and s. him upon the altar

38. they rose up and s. them with their wives 5. 51. who then s. all the males with the sword 16. 16. Ptolemee s. him and his two sons 2 Mac. 4. 38, there s. he the cursed murderer

5. 6. Jason s. his own citizens without mercy SLIDE. Eccl. 28. 26. beware thou s. not by it, lest thou fall

SLING.

Jud. 9. 7. they trust in spear, and bow, and s.

Eccl. 47. 4. lifted his hand with the stone in the s

SLINGS.

1 Mac. 6. 51, and pieces to cast darts and s. SLIP.

Eccl. 20. 18. to s. on a pavement is better than to s. with the tongue, so fall of wicked shall come SLIPPED.

Eccl. 95. 8. he that hath not s. with his tongue SLIPPETH.

Eccl. 19. 16. there is one that s. in his speech 21. 7. a man of understanding knows when he s. SLIPPED.

Eccl. 14. 1. blessed is the man that hath not s. with his mouth 1 Mac. 9. 7. when Judas saw that his host s. away

1 Mac. 9. 7. when Judas saw that his host s. away SLOTHFUL, Eccl. 22.2. a s. man is compared to filth of dunghill 37. 11. consult not with the s. for any work SLOW.

Wisd. 15. 15. as for their feet, they are s. te go Eccl. 7. 35. be not s. to visit the sick 51. 24. wherefore are you s.? and what say you? SLUMBER.

Eccl. 22. 8. a tale to a fool speaketh to one in a s 31. 2. watching care will not let a man s.

SMALL.

Esd. 1. 54. the vessels of the Lord, great and s. Wisd. 6. 7. for he hath made the s. and great 14.5. men commit their lives to a s. piece of wood 16. 6. they were troubled for a s. season Eccl. 5. 15. ignorant in a great matter or a s. 19. 1. he that contempeth s. things shall fall

27. 1. me that contembers a stantant and 27. 1. many have sinned for a s. matter 43. 15. by his power the hailstones are broken s. 48. 15. there remained a s. people and a ruler 48. 15. there remained a s. people and a riner Bar. 2. 29. great multitude turned into a s. number Dan. 3. 23. hot with rosin, pitch, tow, and s. wood 1 Mac. 3. 16. went to meet him with a s. company 18. with a great multitude, or a s. company 2 Mac. 1. 15. he was entered with a s. company 3.14. wherefore there was no s. agony through city 14. 8. for all our nation is in no s. misery

SMART.

Tob. 11. 12. when his eyes began to s. he rubbed 5 Q

SMELL.

Tob. 8. 3. which s. when the evil spirit smelled Eccl. 30. 19. for neither can it eat nor s. 2 Mac. 9. 9. the filthiness of his s. was noisome 12. when himself could not abide his own s. SMELLED.

Tob. 8. 3. when evil spirit had s. he fled into Egypt SMELLING. Eccl. 50. 15. a sweet s. savour to the Most High SMILE.

Eccl. 21. 20. a wise man doth scarce s. a little

SMILED. Bel 7. then Daniel s. and said, be not deceived SMILING.

Est. 13. 11. and s. on thee, will get out thy secrets SMITE.

1 Esd. 4. 8. if he commanded to s. they s.

2 Esd. 15. 11. and I will s. Egypt with plagues Jud. 9. 10. s. by the deceit of my lips the prince Eccl. 36. 10. s. in sunder the heads of the milers SMITH.

Eccl. 38. 28. the s. also sitting by the anvil SMITTEN.

Jud.13.15. Lord hath s him by the hand of a woman Jud. 13.15. Lord hath's min by the name of a wone Eccl. 13. 2, if the one be s. against the other 35. 18. till he hath s. in sunder the loins 1 Mac. 1. 1, had s. Darius king of the Persians 2 Mac. 12, 22, being s. with fear and terror SMOKE.

Tob.6.7. we must make a s. thereof before the man 16. the liver thou shalt make a s. with it 8. 2. the heart and liver he made a s. therewith Wisd. 2. 2. the breath in our nostrils is as s Wisd. 2. 2. the breath in our nostins is as of Eccl. 22. 24. as the vapour and s. of a furnace Bar. 6. 21. their faces are black through the s. 1 Mac. 4. 20. for the s. that was seen declared SMOTE.

Jud. 5. 12. he s. the land of Egypt with plagues 13.8. she s. twice upon his neck with all her might 13.5. sne s. twice upon his neek with all her might Dan. 3. 26. and s. the flame of fire out of the oven 1 Mac. 2. 44, they s. sinful men in their anger 2 Mac. 3. 25. s. at Heliodorus with his forefeet 9. 5. God s. him with an incurable plague 12.35.a horseman coming on him s.off his shoulder

SMOTEST.

SMOTEST.

Jud. 9. 3. thou s. the servants with their lords
SNARE.

Wisd. 14. 11. and a s. to the feet of the unwise
Eccl. 27. 29. they shall be taken in the s.
51. 2. and from the s. of the slanderous tongue
1 Mac. 1. 35. and so they became a sore s.
5. 4. who had been as. and an offence to people
SNARES.

Tab. 14. 10. Manuscres excessed the s. of doub.

Tob. 14. 10. Manasses escaped the s. of death SNOW.

Dan.3.46. O ye dews and storms of s. bless the Ld. 50. O ye frost and s. bless ye the Lord 1 Mac. 13. 22. but there fell a very great s. SOBERLY.

Wisd. 9. 11. she shall lead me s. in my doings SOCKETS.

Eccl. 26. 18. as golden pillars are on s. of silver SODOM. 2Esd.2.8.remember what I did to S. and Gomorrah

SODOMITES.

2 Esd. 7. 36. Abraham prayed first for the S. Wisd. 19. 14. for the S. did not receive those SODOMITISH. 2 Esd. 5. 7, the S. sea shall east out fish

SOFT.

Jud. 12. 15. her maid laid s. skins on the ground Wisd. 2. 3. our spirit shall vanish as the s. air 15. 7. for the potter tempering the s. earth SOJOURNED.

Jud. 5. 7. they s. heretofore in Mesopotamia Wisd. 19. 10. while they s. in the strange land Eccl. 16. 8. nor spared he the place where Lot s. SOJOURNEST.

SOJOURNEST.

Eccl. 41. 19. in regard of the place where thou s.

SOLD.

Tob. 1.7. another tenth part 1s. away and spent it

Jud. 7. 25. but Gad bath s. us into their hands

Wisd. 10.13. when righteons was s. she forsook not

Bar. 4.6. ye were s. to the nations not for destruction

1 Mac 1. 15. and were s. to do mischief

2 Mac. 4. 32. and some of them he s. into Tyrus

5. 14. and no fewers s. than slain. 5. 14. and no fewer s. than slain 8.14.others s.all they had left and withal besought

the Lord, being s. by the wicked Nicanor SOLDIERS.

1 Esd. 4. 6. likewise for those that are no s 1 Mac. 3. 28. and he gave his s. pay for a year 5. 50. so the s. pitched, and assaulted the city 6. 29. there came unto him bands of hired s.

11.3. he left in every one a garrison of s. to keep it SOLEMN.

2 Esd. 1.31. your s. feast-days have I forsaken Jud. 8. 6. and s. days of the house of Israel Establ. 8. 22. among your s. feasts keep it a high day Eccl. 47. 10. and he set in order the s. times

Bar. 1. 14. read this book upon the s. days SOLEMNLY.

2 Mac. 14. 4. which were used s. in the temple SOLEMNITY.

Eccl. 50. 19. till the s. of the Lord was ended 2 Mac. 15. 36. not to let that day pass without s. SOLES.

Esth.13.13.have been content to kiss thes. of his feet SOLITARY.

SOLITARY.

Eccl. 8. 16. go not with him into a s. place 9, 7, nor wander thou in the s. places thereof SOLOMON.

2 Esd. 7. 38. S. for them that come to the sanctuary Eccl. 47. 13. S. reigned in a peaceable time 23. thus rested S. with his fathers 2 Mac. 2. 8. when S. desired the place might be

10. even so prayed S. also, and fire came down 12. so S. kept those eight days SULTION.

2 Esd. 10. 43. of death of her son, this is the s.

SONG.

SONG.

2 Esd. 10.22. our s. is put to silence, joy at an end Jud. 16. 1. all people sang after her this s. of praise 13. I will sing unto the Lord a new s. O Lord Eccl. 39. 14. sing a s. of praise, bless the Lord SONGS.

1Esd.5.60. singing s. of thanksgiving, praising Ld. 61. they sung with lond voices s. to the Lord Eccl. 39.15. shew forth his praise with s. of your lips 47.8. with his whole heart he sung s. and loved him 9. they might daily sing praises in their s. 17. the countries marvelled at thee for thy s. S(IN).

SON.

Tob. 1. 22. and he was my brother's s.

3. 15. nor any s. of his alive to whom I may keep 3. 15. nor any s. of his alive to whom I may keep
4. 3. he said, my s. when I am dead bury me
4. remember, my s. she saw many dangers for thee
5. my s. be mindful of Lord our God all thy days
12. beware of all whoredom, my s. take a wife
14. be circumspect, my s. in all things thou dust
19. therefore, my s. rememb. my commandment
21. fear not, my s. that we are made poor
5. 11. dost thou seek a hired man to go with thy s.
14. and things necessary as to mine own s.
17. Anna said, why hast thou sent away our s.
6. 14. I am the only s. of my father, I fear lest I
dic, for they have no other s. to hury them
7. 7. thou art the s. of an honest and good man
10. 4. my s. is dead, seeing he stayeth long

7. 7. thoù art the s. of an honest and good man 10. 4. my s. is dead, seeing he stayeth long 5. 1 care for nothing, my s. the light of mine eyes 7. my s. is dead, she ceased not to bewail her s. 11.9. Anna fell on the neck of her s. and said, seeing 1 have seen thee, my s. I am content to die 10. Tobit stumbled, but his s. ran unto him 13. when he saw his s. he fell upon his neek 15. taken pity, for behold, 1 see my s. Tobias 14. 3. he called his s. and the six sons of his s. and said to him, my s. take thy children Wisd. 2. 18. for if the just man be the s. of God 10. 5. his tender commassion toward his s.

Wisd. 2. 18. for if the just man be the s. of God 10. 5. his tender compassion toward his s. Eccl. 2. 1. my s. if thou come to serve the Lord 3. 12. my s. help thy father in his age 6. 23. give ear, my s. receive my advice 32. my s. if thou wilt, thou shalt he taught 7. 3. my s. sow not on furrows of unrighteousness 10. 28. my s. glorify thy soul in meckness 11. 10. my s. neddle not with many matters 16. 24. my s. hearken to me, and learn knowledge 18. 15. my s. blemish not thy good deed. 21. 1. my s. hast thou sinned? do so no more 26. 19. my s. keep the flower of thine age sound 30. 2. he that chastiseth his s. shall have joy

25. 19, my s. keep the hower of time age sound 30. 2. he that chastiseth his s. sprieveth the enemy 7. he that maketh too much of his s. shall bind up 13. chastise thy s. and hold him to labour 31. 22. my s. hear me, and despise me not 23. 10. give not thus, and wife power over these

31. 19. give not thy s. and wife power over thee 34. 20. as one that killeth the s. before his father 40. 28. my s. lead not a beggar's life, better to die 48. 10. to turn the heart of the father to the s. 40. 28. my s. lead not a beggar's lite, better to die 48. 10. to turn the heart of the father to the s. Bar. 2. 3. a man should eat the flesh of his owns. Bar. 2. 3. a man should eat the flesh of his owns. 1. Mac. 1. 10. Epiphanes, s. of Antiochus the king 3. 33. he left Lysias to bring up his s. Antiochus 10. 54. I will be thy s. in law, and give gifts 13. 53. saw that John his s. was a valiant man 16. 11. Ptolemeus the son of Ahubus made captain 2 Mac. 7. 26. promised that she would counsel her s. 27. O my s. have pity upon me that bare thee 28. I beseech thee, my s. look upon the heaven 10. 10. who was the s. of this wicked man SONS.

1 Esd. 5. 35. the s. of the servants of Solomon 8. 21. upon the kingdom of the king and his s, 70. their s. have married with their daughters to your s. 75. the s. Pas and their daughters to your s. 2 Esd. 1. 28. have I not prayed you as a father his s. 70b. 1. 7. the first tenth I gave to the s. of Aaron 21. not 55 days before two of his s. killed him Jud. 5. 3. he said, tell me now, ye s. of Canaan 842

Wisd. 9. 7. to be a judge of thy s. and daughters 12. 21. with circumspection didst thou judge thy s. 16. 10. thy s. not the teeth of dragons overcame 18. 4. to be imprisoned who kept thy s. shut up 13. acknowledged this people to be the s. of God Eccl. 3.2. confirmed authority of the mother over s. 16. 1. neither delight in ungodly s.

40. 1. a heavy yoke is upon the s. of Adam 50. 13. so were all the s. of Aaron in their glory 20. 13. so were all the s. of Aaron in their glory Siss.48. are ye such fools, yes. of Israel, to condemn I. Mac. 1. 9. so did their s. after them many years 2. 20. yet will I and my s. walk in the covenant 64. wherefore you, my s. be valiant, and shew 70. and his s. buried him in the sepulchre 12. 16. and leaved two. of his s. for heart gas.

13. 16, and send two of his s. for hostages 2 Mac. 7. 20. when she saw her seven s. slain 41. last of all, after the s. the mother died SOOTHSAYINGS.

Eccl. 34. 5. divinations and s. and dreams are vain SORE.

Wisd. 10. 12. in a s. conflict she gave him victory Eccl. 31. 2. care as a s. disease breaketh sheep 39. 28. which in their fury lay on s. strokes 1 Mac. 2. 14. put on sackcloth, and mourned very s. 2 Mac. 3. 26. who gave him many s. stripes 9. 5. s. torments of the inner parts came upon him SORROW.

1 Esd.3.20. a man remembereth neither s. nor debt Tob. 3. 1. I did weep, and in my s. prayed, saying 6.14. and bring my father's life to the grave with s. Esth. 13. 17. turn our s. into joy, that we may live Eccl. 26. 6. a grief of heart, and s. is a woman that 30. 12. be stubborn, and so bring s. to thy heart 23. remove s. far from thee, for s. hath killed

37. 12. who will s. with thee if thou shalt miscarry 38. 19. in affliction also s. remaineth

38. 19. In america asos. remainten 1 Mac. 1. 11. since departed, we have had much s. 2 Mac. 3. 17. what s. he had now in his heart 9. 9. while he lived in s. his flesh fell away SORROWS.

Eccl. 3. 27. an obstinate heart be laden with s.

7. 27. and forget not the s. of thy mother SORROWFUL.

1 Esd. 9. 52. this day is holy to Lord, he not s. 53. Tob. 3. 10. when she heard these, she was very s. 7. 7. when he heard Tobit was blind he was s. 13. 14. who have been s. for all thy scourges

Eccl. 4. 2. make not a hungry soul s. nor provoke
30. 5. and when he died, he was not s.

SORRY.

2 Esd. 8. 15. thy people, for whose sake I am s.
Tob. 9. 4. and if I tarry long, he will be very s.
Eccl. 13. 5. he will make thee bare, and not be s.
SOVEREIGNTY.
Wisd. 6. 3. and s. is given from the Highest
SOUGHT.

1 Esd. 2. 21 that it may be s. out in the books.

1 Esd. 2. 21. that it may be s. out in the books 5. 39. was s. in the register, and was not found 70b. 1. 19. that I was s. for to be put to death Wisd. 2. I loved her and s. her out from my youth Ecd. 26. 27. a soold shall be s. out to drive away 38. 33. they shall not be s. for in counsel

38. 33. they shall not be s. for in counsel
39. 17. at a time convenient they shall all be s. out
47. 25. they s. out all wickedness, till vengeance
51. 3. out of the hand of such as s. after my life
15. from my youth up s. I after her
1 Mac. 7. 13. Assideans were the first that s. peace
SUUL.
Wisd.1.4.into a malicious s. wisdom shall not enter
11. the mouth that belieth, slayeth the s.
4. 11. was be taken away, lest deceit beguile his s.
14. his s. pleased the Lord, therefore he hasted
9. 15. the corruptible body presseth down the s.
10. 16. she entered into the s. of servant of the Ld.
15. 11. his maker that inspired into him an active s.
16. 14. nor the s. received up, cometh again
17. 8. promised to drive away troubles from sick s.
Eccl. 1. 30. lest thou bring dishonour on thy s
2. 1. my son, prepare thy s. for temptation

17.8. promised to drive away troubles from sick s. Eccl. 1. 30. lest thou bring dishonour on thy s. 2. 1. my son, prepare thy s. for temptation 4. 2. make not a hungry s. sorrowful 6. if he curse thee in the bitterness of his s. 17. until she may trust his s. and try him by laws 20. be not ashamed when it concerneth thy s. 22. accept no person against thy s. 22. accept no person against thy s. 17. humble thy s. be not torn in pieces as a bull 7. 11. laugh no man to scorn in bitterness of his s. 17. humble thy s. greatly, for vengeance is fire 21. let thy s. love a good servant, defraud him not 9. 2. give not thy s. unto a woman, to set her foot 6. give not thy s. unto a woman, to set her foot 6. give not thy s. to harlots, that thou lose not 10. 98. my son, glorify thy s. in meekness 29. will justify him that sinneth against his own s. 16. give and take, and sanctify thy s. 16. 17. for what is my s. among such a number 19. 4. that sinneth, shall offend against his own s. 20. 92. there is that destroyoth his own s. 21. 27. curseth Satan, he curseth his own s. 28. a whisperer defileth his s. and is hated 30. 23. love thino own s. and comfort thy heart

Eccl. 32. 23. in every good work trust thine own s. 33. 31. thou hast need of him, as of thine own s. 34.15. blessed is the s. of him that feareth the Lord 34.15. blessed is the s. of him that feareth the Lord 17. he raiseth up the s. and lighteneth the eyes 37. 37. prove thy s. and see what is evil for it 28. nor hath every s. pleasure in every thing 48. 5. raise his s. from the place of the dead 51. 19. my s. hath wrestled with her, I was exact 20. 1 directed my s. to her, and I found her 26. and let your s. receive instruction 29. let your s. rejoice in his mercy Bar. 2. 18. but the s. that is greatly vexed 3. 1. O Lord, the s. in anguish crieth to thee 2 Mac. 6. 30. but in s. am well content to suffer SOULS.

Wisd. 3. 1. the s. of righteous are in hand of God 13. she shall have fruit in the visitation of s.

13. she shall have fruit in the visitation of s. 7. 27. and in all ages entering into holy s. 11. 26. they are thine, O Lord, thou lover of s. 12. 6. the parents that killed s. destitute of help 14. II. are stumbling-blocks to the s. of men of deficients are the sumbling-blocks to the s. of men 26. defiling of s. changing of kind, disorder 17. 1. therefore unnurtured s. have erred Eccl. 2. 17. will humble their s. in his sight 21. 2. as the teeth of a lion, slaying s. of men 21. 2. as the teeth of a nois, saying s. of men 51. 24. what say you, seeing your s. are thirsty? Bar. 2. 17. whose s. are taken from their bodies 6.7. my angel with you, I myself caring for your s. Dan. 3. 64. O ye spirits and s. of the righteous 1 Mac. 1. 48. should make their s. abominable SOUND.

Wisd. 1. 9. the s. of his words come to the Lord 17. 19. or a terrible s, of stones east down Eccl. 45. 9. that there might be a s, and noise made 47. 10. that the temple might s. from morning SOUNDED.

1 Esd. 5, 62. and all the people s. trumpets 65. yet the multitude s. marvellously, was heard Wisd. 17. 4. noises, as of waters, s. about them 18. 10. there s. an ill-according cry of enemics Eccl. 50. 16. sons of Aaron s. the silver trumpets SCOLYNES.

Ecc. 10. 10. sons of Aaron s. the silver trumpets SOUNDS.

Wisd. 19.18. notes change the tune, and yet arc s. Eccl. 50. 18. with great variety of s. made melody SOUNDING.

1 Mac. 7. 45. s. an alarm after them with trumpets SOUND.

Eccl. 17. 28. the s. in heart shall praise the Lord 92. 7 as he that waketh one from a s. sleen.

22. 7. as he that waketh one from a s. sleep 26. 19. my son, keep the flower of thine age s. 30. 14. being s. and strong of constitution there is no riches above a s. body, and no joy SOUR.

2 Mac. 14. 30. such s. behaviour came not of good SOUTH-SIDE.

1 Mac. 3. 57. the camp pitched on s. of Emmaus SOW.

SOW.

2 Esd. 9. 31. for behold, 1 s. my law in you 16. 24. no man left to till the earth and s. it Eccl. 7. 3. s. not on furrows of unrightenosness 26. 30. s. it with thine own seed, trusting in SOWN.

1 Esd. 4. 6. when they reaped that which they had s. SOWETH.

SOWETH.

2 Esd. 8. 41. as the husbandman s. much seed
16. 43. he that s. as if he should not reap
SPACE.

Wisd. 16. 3. these suffering penury for a short s.
2 Mac. 14. 44. and a s. being made, he fell down
SPAIN.

I Mac. 8. 3. what they had done in the country of S. SPAKE.

Esd. 1. 51. and look when the Lord s. unto them 3. 4. young men of the guard s. one to another Tob. 14. 8. things which the prophet Jonas s. Eccl. 13. 22. he s. wisely, and could have no place SPAKEST.

Jud. 16. 14. for thou s. and they were made SPARE.

1 Esd. 4. 7. if he commanded to s. they s. Wisd. 2. 10. ungodly said, let us not s. the widow Ecc.l. 13. 12. and he will not s. to do thee hart 23. 2. that they s. me not for mine ignorance 1 Mac. 13. 5. that I should s. mine own life SPARED.

I Esd. 1. 50. because he s. them and his tabernacle 1 Esd. 1. 30. because he s. them and his tabernacie 53, who s. neither young man nor maid Jud. 13, 20, because thou hast not s. thyself Eccl. 16, 8, nor s. he the place where Lot sojourned 17, 21, neither left nor forsook them, but s. them SPAREIST.

Wisd. 12. 8. nevertheless those thou s. as mon SPAREST.
Wisd. 11. 26. but thou s. all, for they are thine SPARTA.
1 Muc. 14. 16. when heard at Rome, and as far as S. SPEAK.

I Esd. 3. 5. let every one of us s. a sentence 21. and it maketh to s. all things by talents 4. 13. the third, this was Zorobabel, began to s.

APOCRYPHA.]

1 Esd. 4.33. king looked, he began to s. of the truth | Wisd.9.17. except thou send thy Holy S. from above | 2 Ma | 6.25. and I shall get a s. to my old age | 12. now hear me, and I will s. to her tather | 12. 1. for thine incorruptible s. in all things | 2 Mac | 6. 25. and I shall get a s. to my old age | 12. 1. for thine incorruptible s. in all things | 3 Mac | 6. 19. to live s. with such abomination | 13. 11. he knew not him that breathed in a living s. 1 Ess. 4.33. Sing looked, he began to s. of the truin Tob.6.10.1 will s. for her that she may be given thee 12. now hear me, and I will s. to her father 7.8. s. of those things thou didst talk in the way Jud. 11.5. suffer thy handmaid to s. in thy presence Esth. 15. 12. he embraced her, and said s. to me Wissl. 6. 9. to you therefore, O kings, do I s. 7. 15. God hath granted me to s. as I would

8. 12. when Is. they shall give good ear to me 10. 21. made the tongues that cannot s. eloquen 13. 17. ashamed to s. to that which hath no life Eccl. 4.23 refrain not to s. when occasion to do good in no wise s. against the truth

13.6.he wils s. against the turn
13.6.he wils s. hee far, and say, what wantest thou?
13.but if poor man s. they say, what fellow is this?
18. 19. learn before thou s. and use physic or ever
19. 14. and if he have, that he s. it not again 20. 16. they that eat my bread s, evil of me 20. for he will not s, it in due season

27. 7. praise no man before then hearest him s. 32. 3. s. thou that art the elder, it becometh thee 43. 27. we may s. much, and yet come short 1 Mac. 9. 55. so that he could no more s. any thing

SPEAKER.

Eccl. 23. 8, the evil s. and proud shall fall thereby SPEAKETII.

Wisd. 1. 8. that s. unrighteons things cannot be hid Eccl. 12. 16. an enomy s. sweetly with his lips 13.22. rich man s. things not to be spoken, yet men 23. when rich man s. cerey man holds his tongue 22. 8. that telleth tale to a fool, s. to one in slumber 25. 9. he that s. in cars of thom that will hear SPEAKING.

Eccl. 6.5. a fair s. tongue will increase greetings 41. 23. er of s. again what thou hast heard

SPEAR.

Jud. 11. 2. I would not have lifted up my s. See SHIELD. SPECIAL.

Tob. 10.12. I commit my daughter to thee of s. trust Wisd. 3. 14. to him shall be given the s. gift of fuith SPEECH.

Jud. 9.13. make my s. and deceit to be their wound Esth. 14. 13. give me eloquent s. in my mouth 16. 5. oftentimes the fair s. of those put in trust Eccl. 4. 24. for by s. wisdom shall be known 9. 17. and the wise ruler of the people for his s

s. nn interpreter of the cogitations thereof 19. 16. there is one that slippoth in his s. 32. 8. let thy s. be short, comprehending much

12. take thy pastime, but sin not by proud s. 2 Mac. 15. 39. so s. finely framed delighteth the ears SPEECHES.

Wisd. 8. 8. she knoweth the subtilties of s. Eccl. 36. 19. so a heart of understanding, false s. SPEECHLESS.

Wird. 4. 19. he shall rend them, that they be s. 2 Mac. 3. 29. he lay s. without all hope of life SPEED.

1 Esd. 6. 10. those works are done with great s. 8. 19. that they should give it him with s. SPEEDILY.

Jud. 12. 14. whatever pleaseth him, I will do Esth. 16. 18. God s. rendering vengeanee to him Wisd. 2. 6. let us s. use the creatures as in youth 4. 11. yea, s. was he taken away, lest wickedness 6. 5. horribly and s. shall he come upon you Eccl. 16.4 kindred of wickedshalls, become desolate

21. 5. and his judgment cometh s.
43. 22. a present remedy of all is a mist coming s.
2 Mac. 7. 37. he would s. be merciful to our nation
SPEND.

1 Esd. 4.2I. he sticks not to s. his life with his wife Tob.10.7. which Raguel had sworn he shoulds.there Jud. 11. 13. are resolved to s. the first-fruits of corn 12. 4. I shall not s, those things that I have before Eccl. 9. 9. s, not thy money with her at the wine 14. 4. for others that shall s, big goods riotously SPENDING.

Wisd. 13. 12. and after s. the refuse of his work SPENT.

1 Esd. 6. 30. as priests in Jerus, signify to be daily s. 1 Mac. 14. 32. Simon s. much of his own aubstance SPIRIT.

1 Esd. 2. 2. the Lord raised up the s. of Cyrus Tob. 3. 6. and command my s. to be taken from me

Tob. 3. 6, and command my s. to be taken from me 6.7. if n devil or an evil s. trouble any make smoke 14. lest I die, for a wicked s. loveth her 15. and make thou no reckoning of the evil s. 8. 3. which smell when the evil s. had smelled Jud. 14. 6. Achier fell down, and his s. failed 16. 14. thou didst send forth thy s. it created them Esth. 15. 8. then God changed the s. of the king Wisd. 1. 5. the holy s. of discipline will fee deceit 6. wisdom is a loving s. and will not acquit 7. for the s. of the Lord filleth the world 2. 3. and our s. shall vanish as the soft air 5. 3. they require and graning for anguish of s.

2. 3. and our s. snan variants as the soft and 5. 3. they repenting and groaning for anguish of s. 7. 7. I called on God, the s. of wisdom came to ma 22. for in her is an understanding s. holy £43

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16. he that horrowed his own s. fashianed them 16. 14. the s. when gone forth, returneth not Eccl. 34. 13. the s. of those that fear the Lord 38. 23. when his s. is departed from him

39. 6. shall be filled with the s. of understanding 48. 12. and Elizeus was filled with bis s.

48. 12. and Elizeus was filled with his s. 24. he saw by an excellent s. what should come Bar. 3. 1. O Lord, the troubled s. crieth unto theo Sas. 45. raised up the holy s. of a young youth Bel 36, through the vehemency of his s. set him 1 Mac. 13. 7, the people heard, their s. revived SPIRITS.

Wisd. 7.23. free from care, pure and most subtile s. SPIRITUAL.

Wisd. 14. 12. idols were beginning of s. fornication SPIT.

Eccl. 28. 12. if thou s. on it, it shall be quenched 2 Mac. 6. 19. he s. it forth, and came to torment SPITLE.

Eccl. 26. 22. a harlot shall be accounted as s.

SPOIL. I Esd. 4. 5. as well the s. as all the things else

Tob. 3. 4, thou hast dolivered us for a s.

1 Mac. 3.20, to destroy us and our wives and to s.us
SPOILED.

1 Esd. 4. 24. when he hath stelen, s. and robbed Wisd. 10, 20, the righteous s. the ungodly Eccl. 36. 25, where no hedge is, the possession is s. Wisd. 10. 20. the righteous s. the ungodly Eccl. 36, 25, where no hedge is, the possession is s. 48. 15. till they were s.and carried out of their land Bar. 6. 18. lest their gods be s. with robbers 1 Mac. 6. 24, they slew, and s. our inheritance 2 Mac. 9. 16. holy temple, which before he had s. SPOLLS.

1 Mac. 1. 3. Alexander took s. of many nations 9 Mac. 8. 28, bad given part of s. to the mained

2 Mac. 8. 28. had given part of s. to the maimed 30. divided among themselves many s. more, and made the widows and the aged also equal in s.

made the widows and tine agou also equal in second SPOKEN.

1 Esd. 1. 28. the words s. by the mouth of the Lord 3. 17. who had s. of the strength of wine 4. 13. then the third, who had s. of women 9. 10. like as thou hast s. so will we do Feccl. 13. 22. he speaketh things not to be s. 33. 17. weep a day or two, lest thou be evil s. of 33. they shall not be found where parables are s. Bar. 2. 90. as thou hast s. by thy servants Sus. 47. what mean these words that thou hast s.? Bet 9. for he hath s. blasphemy against Bel 1 Mac. 1. 24. a great massacre, and s. very proudly 2 Mac. 1. 29. plant thy people, as Moses hath s. 3. 34. when they had s. these words, they appeared 6. 17. let this we have s. be for a warning to us 9.5. as soon as he had s. these words a pain came on SPORT.

1 Esd. 1. 51, they made a s. of his prophets

Eccl. 27. 13. their s. is in the wantonness of sin SPOT.

Wisd. 13. 14. and covering every s. therein SPOTTED.

Wisd. 15. 4. nor any image s. with divers colours SPOUSE. Wisd. S. 2. I loved her, I desired SPOUTS. sired to make her my s

2 Mac. 14. 45. his blood gushed out like s. of water SPREAD

1 Esd. 9. 11. seeing our sin in these things is s. far Jud. 4, 11. s. out their sackcloth before the Lord Wisd. 17. 21. over them was s. a heavy night 1 Mac.4.51, they s. out the vials, and finished work 2 Mac. 8. 7. his manliness was s. every where SPREADING.

Wisd. 17. 18. a noise of birds among s. branches SPRING.

Wisd. 2. 7. and let no flower of the s. pass by us SPRINGS.

2 Esd. 4.7. how many s. are in the beginning of the deep, or how many s. are above the tirmament deep, or how many s. are above the introduction 13. 47. the Highest shall stay the s. of the stream SPRINKLE.

2 Mac.1.21.he commanded the priests to s.the wood SPRINKLED.

2 Mac. 10. 25, they s. earth upon their heads SPY. Eccl. 11. 30. like as a s. watcheth he for thy fall

SPIES.

I Mac. 12. 26. he sent s. also to their tents SQUARE.

1 Mac. 10. II. to build the walls with s. stones STABLISHED.

Eccl. 22. 16, so the heart that is s. by counsel STAFF.

Tob. 5. 17. is he not the s. of our hand in going? Bel 26. I will slay the dragon STAIN ithout aword or s

Eccl. 22. 10. do s. the nability of their kindred 33. 22. leave not a s. in thine honour 47.20. thnu didst s. thy honour and pollute thy seed

2 Mac. 6. 19, to live s. with such abomination STAKES. Eccl. 43. 19. it lieth on the top of sharp s. STALLION.

Eccl. 33. 6. a s. horse is as a mocking friend STAMP. 1 Mac. 15. 6. also to coin money with thine own s.

STAND. 1 Esd. 8. 90, we cannot s. any longer before thee Jud. 6. 4. footsteps shall not be able to s. before us 8. 12. that s. instead of God amongst men

33. you shall s, this night in the gate
Wisd.5. 23, a mighty wind shall s, up against them
6. 7, nor shall he s, in awe of any man's greatness

12. 19. or who shall be s. in awe of any man's greatness.
 12. 19. or who shall come to s. against thee?
 12. 12. set him not by, lest he s. in thy place
 21. 23. he that is well nurtured will s. without
 22. 18. pales on a high place will never s. against the wind, so a fearful heart cannot s. against fear
 27. 13. let the counsel of thino own heart s.
 40. 25. gold and silver make the foot s. sure
 27. 10. here will be the selected as the state.

43. 10. they will s. in their order, and not faint 44. 12. their seed s. fast, and their children 1 Mac. 3.53. how shall we be able to s. against them!

10. 72. thy foot is not able to s. before our face?

2 Mac. 2. 30. to s. on every point and go over things STANDETH.

Jud. 9. 11. for thy power s, not in multitude Wisd. 4. 8. is not that which s, in length of time 1 Mac. 9. 44. it s, not with us to-day, as in time past STANDING.

1 Esd. 1. 5. s. in the temple according to dignity Jud. 13. 4. then Judith s. by his bed, said in heart Wisd. 4. 4. yet s. not fast, they shall be shaken 10. 7. and a s. pillar of salt is a monument

18. 16. and s. up, filled all things with death 23. s. between, he stayed the wrath and parted Sus. 48. so he s. in the midst of them, said 2 Mac. 14, 45, he ran through and s. on a steep rock STAR.

Eccl. 50. 6. he was as the morning s, in a cloud STARS.

Wisd. 7. 19, the circuits of years and positions of s. 29, she is above all the order of s.

10. 17. and a light of s. in the night season 13. 2. but deemed it swift nir, or the circle of the s. 17. 5. nor bright flames of s. endure to lighten Fect. 43. 9. the beauty of heaven, the glory of the s. 44. 21. he that would exalt his seed as the s. 44. 21. he that would exait his seed as the s. Bara.3.34. the s. shined in their watches and rejoiced 6. 60. for the sun, moon, and s. are obedient Dan. 3. 13. multiply their seed as the s. of heaven 41. O ye s. of heaven bless ye the Lord 2 Mac. 9. 10. thought he could reach to the s. STATE.

2 Mac. 4. 6. was impossible s. should continue quiet 9. 24. they knowing to whom the s. was left 11. 19. if you keep yourselves loyal to the s. 14. 26. was not well-affected toward the s. STATELINESS.

Jud. 9. 10. break down theirs, by hand of a woman STATURE. Bar. 3. 26. the giants, that were of se great s. STATUTE.

2 Mac. 10. 8. they ordained also by a common s. STATUTES. 2 Esd.1.24. will give my name that they maykeep s.

7. 11. and when Adam transgressed my s. 13. 42. that they might there keep their s. Eccl. 45. 17. he gave authority in s. of judgment STAY.

STAY.

I Mac. 2. 43. joined and were a s. unto them
STAYED.

Wisd. 18. 23. standing between, he s. the wrath
Eccl. 15. 4. he shall be s. upon her, and not moved
STAYETH.

Tob. 10. 4. my son is dead seeing has. long STEAD.

1 Esd. 1. 34. people made him king in s. of Josias Tob. 1. 21. Sarchedonus his snn reigned in his s. Jud. 8. 12. that stand in s. of God among men Esth. 14. 2. in s. of precious ointments, ashes Wisd. 5. 18. put on true judgment in s. of a helmet 7. 10. and I choose to have her in s. of light 11. 6. in s. of a former 11. 6. in s. of a fountain of a perpetual running 18. 3. in s. whereof thou gavest them a pillar Eccl. 4. 10. be in s. of a husband to their mother 6. 1. in s. of a fright become not an enemy 17. 27. in s. of them which live and give thanks Bar. 3. 19. and others are come up in their s. 1 Mac. 3. 1. then Maccaheus rose up in his s. 11. 34. in s. of payments the king received

14. 17. that Simon was made high-priest in his s. STEAL.

1 Esd. 4. 23. a man goeth his way to rob and to s. STEDFAST.

Esth. 13.3. for his constant good will and s. fidelity Wisd. 7. 23. kind to man, s. sure, free from care

Eccl. 5. 10. he s. in thy understanding and thy word 11. 20. he s. in thy covenant, and he conversant 22. 23. abide s. to him in time of his trouble 1 Mac. 13. 37. we are ready to make a s. peace STEEP.

STEEP.

2 Mac. 14. 45, he ran, and standing upon a s. rock STEP.

Eccl. 19.18. the fear of Lord is first s. to be accepted STEPS.

Eccl. 6. 36, let thy foot wear the s. of his door 42. 19, he revealeth the s. of hidden things STEWARDS.

1 Esd. 8, 67, the commandments to the king's c.

1 Fsd. 8, 67, the commandments to the king's s. STICKETH.

Eccl. 19. 12. as an arrow that s. in a man's thigh

27.2. as a nail s. fast between the joinings of stone STICKS.

1 Esd. 4. 21. he s. net to spend his life with his wife STIFF.

Bar. 2.30. not hear, because it is a s.-necked people 33. and they shall return from their s. neck

2 Esd. 2. 47. steed so s. for the name of the Lerd STINGS. Wisd. 16.5. perished with the s. of creoked serpents

STINK. 2 Mac. 9. 10. no man could endure to carry for his s.

STIR. 2 Mac. 15. 17. were able to s. them up to valour

STIRRED. 1 Esd. 2. 9, whose minds were s. up thereto 1 Mac. 3. 49. and the Nazarites they s. up 2 Mac. 15. 10. when he had s. up their minds STIRRING.

2 Mac. 7. 21. s. up her womanish thoughts STOCK.

1 Esd. 5. 37. neither could they shew their s. Tob.5.13.then Tobit said, thou art of an honest and 1 Mac. 12. 21. that they are of the s. of Abraham 2 Mac. 1. 10. was of the s. of the anointed priests STOCKS.

Wisd. 14. 21. men did ascribe unto stones and s. STOLE.

2 Mac. 4. 32. Menelaus s. certain vessels of gold STOLEN.
1 Esd. 4. 24. when he hath s. spoiled, and robbed

Tob. 2. 13. I said to her, is it not s.? render it to the owners, for it is not lawful to eat any thing s. STOMACH.

2 Mac. 7. 21. with a manly s. she said unto them STONE.

Wisd. 11. 4. thirst was quenched out of the hard s.

Eccl. 6. 21. she will lie upon him as a mighty s.

22. 1. a slothful man is compared to a filthy s. and
every one will hiss him out to his
disgrace

20. whose casteth a s. at the birds fraveth them.

20. whose casteth a s. at the birds, frayeth them 29. 10. and let it not rust under a s. to he lost 47. 4. he lifted up his hand with the s. in the sling 1 Mac. 2. 36. neither east they a s. at them 10. 73. where is neither s. nor flint, ner place STONE-BOW.

Wisd. 5. 22. hail-stones shall be cast as out of a s.

Wisd. 5. 22. hail-stones shall be east as out of a s. STONES.

1 Esd. 6. 9. building a house of hewn and costly s. Tob. 13. 17. streets shall be paved with s. of Ophir Jud. 1. 2. built walls round about of s. hewn 6. 12. from coming up by casting of s. against them Wisd. 17. 19. or a terrible sound of s. cast down Eccl. 21.10. the way of sinners is made plain with s. 27. 2. as a nail sticketh between joinings of s. 23. 20. and stumble not among the s.

1 Mac. 4. 43. who bare out the defiled s.
5. 47. they stonged up the sates with s.

5. 47. they stopped up the gates with s. 6. 51. with instruments to cast fire and s. 10. 11. to build Sion round about with square s. 2 Mac. 1. 16. they throw s. like thunderbolts 31. the water to be poured on the great s. 4. 41. some of them caught s. some clubs 10. 3. striking s. they took fire out of them STOOD.

1 Esd. 5. 59. the priests s. arrayed in vestments 9. 46. he opened the law, they s. all straight up Esth. 15. 6. she s. before king who sat on his throne Wisd. 10. 11. she s. by him, and made him rich 11. 3. they s. against their enemies, were avenged 18. 16. it touched heaven, but s. upon the earth 21. the blameless man s. forth to defend them 19. 7. where waters. before, dry land appeared Eccl. 39. 17. at his commandment the waters s. 45. 9. so that his enemies s. in Gray of him.

Eccl. 39. 17. at his commandment the waters s. 45. 2. so that his enemies s. in fear of him 23. Phinees s. up with good courage of heart 46. 3. who before him so s. to tift he Lord brought 48. 1. then s. up Elias the prophet as fire 50. 12. he himself s. by the hearth of the altar Dan. 3. 2. then Azarias s. up and prayed thus Sus. 34. two elders s. up in the midst of the people 1 Mac. 7. 36. the priests entered, and s. before altar 2 Mac. 3. 26. two young men s. by him on either side

STOOLS. 2 Mac. 14. 21. when s. were set for either of them STOOPING.

Bar. 2. 18. the soul that is vexed and goeth s. STOP.

Jud. 4.7. it was easy to s. them that would come up Esth. 14. 9. s. the mouth of them that praise thee Eccl. 20. 29. s. his mouth that he cannot reprove 27. 14. their brawls make one s. his ears 2 Mac. 14. 36. and s. every unrighteous menth STOPPED.

Jud. 16. 4. the multitude whereof s. the torrents 1 Mac. 2. 36. nor s. the places where they lay hid 9. 55. Alcimus was plagued, his mouth was s. 2 Mac. 2. 5. he laid altar of incense, and s. the door STORAX.

Eccl. 24. 15. a pleasant odour like sweet s. STORE.

Tob. 7. 8. they set s. of meat on the table 1 Mac. 6. 6. s. of spoils which they had gotten 53. they had eaten up the residue of the s. STORE-HOUSES.

Eccl. 29. 12. shut up alms in thy s. it shall deliver STORM, S.

Wisd. 5. 14. like froth driven away with the s.
23. a wind like a s. shall blow them away

Dan. 3.46. O ye dews and s. of snow, bless ye the L.

2 Mac. 13. 25. they s. because they would make STORY.
2 Mac. 2. 24. to look into the narrations of the s.

30. belongeth to the first author of the s. 32. here then will we begin the s. feelish to make a long prologue, and to be short in the s. itself
15. 38. have done well, and as is fitting the s.
39. delighteth the ears of them that read the s.
STORIES.

STORIES.

1 Esd. 1. 33, in the book of the s. of the kings STORY-WRITER.

1 Esd. 2. 17. thy servant Rathumus the s. STRAIGHT.

Jud. 13. 20. walking a s. way before our Ged Bar. 6. 27. nor can they make themselves s. STRAIT.

Jud. 4.7. because the passage was s. for two men STRAITLY. Wisd. 17. 16. whoseever fell down was s. kept

Eccl. 26, 10, keep her in s. lest she abuse herself STRAITNESS.

2 Mac. 12, 21, by reason of the s. of all the places STRAITS.

Jud. 14. 11. went forth to the s. of the mountain STRAKE.

Tob. 11. 11. he s. off the gall on his father's eyes STRANGE.

1 Esd. 8.69. have not put aways, people of the land 9. 9. separate yourselves from the s. women 12. Let all that have s. wives come at the time 26 theories that have s.

36. these had taken s. wives, and put them away 2 Esd. 1. 6. and they have offered unto s. gods Tob. 4. 12. and take not a s. woman to wife Wisd. 14. 23. or made revellings of s. rites

Wisa. 14, 23, or made revenings of s. rices
16. 2, thou prepareds for them meat of a s. taste
3, might be made partakers of a s. taste
16, with s. showers were they persecuted
17, 3, they were troubled with s. apparitions
19, 5, but they might find a s. death

S. but they might find a s. death
 seeing thy marvellous s. wonders
 while they sojourned in the s. land
 Eccl. 10. 13. Lord brought on them s. calamities
 18. so that they wandered among s. nations
 36. 3. lift up thy hand against the s. nations
 49. the will travel through s. countries
 Error travel through s. countries
 Ear. 1. 22. to serve s. gods, and to do evil before Ld.
 10. that thou art waxen old in a s. country
 15. a shameless nation, and of a s. language
 1 Mac. 1. 38. and became s. to those bern in her
 44. that they should follow the s. laws

1 Mac. 1. 38. and became s. to those born in her 44. that they should follow the s. laws 6, 13. I perish through great grief in a s. land 15. 27. brake covenants and became s. unto him 2 Mac. 5. 9. thus he perished in a s. land 6. 24. that he were now gone to a s. religion 9. 6. tormented men's bowels with s. torments 28. he died a miserable death in a s. country STRANGER.

Esth. 16. 10. Aman as a s. received of us

Eccl. 8. 18. do not secret things before a s.

11. 34. receive a s. into thy bouse, he will turn

29. 26. come, thou s. furnish a table and feed me

27. give place, thou s. to an honourable man

STRANGERS.

1 Esd. 8.83. a land polluted with the pollutions of s.

Wisd. 19. 13. used a hateful behaviour toward s.

15. because they used s. not friendly

15. because they used a naterul obsardor toward s.
15. because they used s. not friendly
Eccl. 26. 19. and give not thy strength to s.
45. 18. s. conspired together against him
Bar. 6. 5. that ye in no wise be like to s.
1 Mac. 1. 38. the city was made a habitation of s.
2. 7. the sanctuary delivered into the hand of s.
Wisd. 19. 17. even with blindness were these s.

1 Mac. 3. 36. he should place s. in all their quarters
4. 12. then the s. lift up their eyes and saw them
22. they fied every one into the land of s.
26. all the s. that had escaped came and told
30. gavest bests of s. into the hands of Jonathan 2 Mac. 10. 5. the day that s. profaned the temple STRANGENESS.

STR

Wisd. 5. 2. shall be amazed at the s. of his salvation STRANGLED.

Tob. 2. 3. he said, father, one of our nation is s.

3.3. dost not know that thou hast s. thy husbands?

10. so that she thought to have s. herself Esth. 12. 3. having confessed it they were s.

STRAYING.

Eccl. 6. 2. soulout torn in nices, as a bull s. alone

Eccl. 6. 2. soul not torn in pieces, as a bull s. alone STREAM.

Wisd. 19.7. and out of the violent s. a green field STREAMED.

Dan. 3. 24. so that the flame s. forth above STREET.

2 Mac. 10. 2. the altars had built in the open s. STREETS.

Eccl. 9. 7. look not round ubout thee in the s. 23. 21. this man shall be punished in the s. 49. 6. they burnt chosen city and made s. desolate 1 Mac. 1. 55. and they burnt increase in the s. 2. 9. her infants are slain in the s.

1 Mac. 1. 53. and they burnt incense in the s.
2. 9. her infants are slain in the s.
14. 9, the ancient men sat all in the s.
2 Mac. 3. 19. the women abounded in the s.
STRENGTH.

1 Esd. 3. 17. who had spoken of the s. of wice
4. 1. that had spoken of the s. of the king
2. O ye men, do not men excel in s.?
40. and she is the s. and majesty of all ages
Wisd. 2. 11. let our s. be the law of justice
11. 21. thou canst shew thy great s. at all times
12. 17. men will not believe thou shewedst thy s
16. 16. were scourged by the s. of thine arm
23. but this again did even forget his own s.
24. increaseth his s. against the unrighteous, and
abateth his s. for benefit of them that trust in thee
18. 22. so he overcame, not with s. of body
Eccl. 3. 13. when thou art in thy full s.
21. nor search things that are above thy s.
5. 2. follow not thine own mind, and thy s.
7. 30. love him that made thee with all thy s.
16. 7. who fell away in s. of their folishness
17. 3. he endued them with s. by themselves 17. 3. he endued them with s. by themselves 18. 5. who shall number the s. of his majesty?

16. 5. who shall number the s. of ms majesty 26. 19. my son, give not thy s. to strangers 28. 10. and as a man's s. is, so is his wrath 31.30.drunkenness diminisheth s. maketh wounds 34. 15. to whom doth he look? and who is his s.? 38. 18. the heaviness of the heart breaketh s. 90. be boweth down his s. hefer his feat

38. 18. the heaviness of the heart breaketh s.
30. he boweth down his s. before his feet
40. 26. riches and s. lift up the heart, but the fear
41. 2. death is acceptable to him whose s. falleth
43. 30. when you exalt him, put forth all your s.
46. 6. that the nations might know all their s.
9. the Lord gave s. also to Caleb, which remained
Bar. 1. 12. the Lord will give us s. and lighten our
eyes, and we shall live under Nabuchodonosor
2. 14 learn where is uniden maken in side

3. 14. learn where is wisdom, where is s. Dan. 3. 21. and let their s. be broken Mac. 2. 49. now hath pride and rebuke gotten s.

1 Mac. 2. 43, now man price and results gotten s. 3. 19. but s. cometh from heaven 35, to destroy and root out the s. of Israel 4, 32, cause the boldness of their s. to fall away 6, 62, but when he saw the s. of the place 2 Mac. 12, 28, who breaketh the s. of his enemies STRENGTHEN.

1 Esd. 7. 15. to s. their hands in the works of Lord Jud. 13. 7. s. me, O Lord God of Israel, this day 1 Mac. 9. 50. these did he s. with high walls 10. 23. in making amity with Jews to s. himself STREGTHENED.

Eccl. 45. 8. he s. him with rich garments
1 Mac. 2. 17. thou art s. with sons and brethren
14. 14. he s. all those of his people brought low
STRENGTHENING.

1 Mac. 6. 18. he sought the s. of the heathen STRETCH.

Eccl. 7. 32. and s. thine hand to the poor 31. 14. s. not thy hand whithersoever it looketh STRETCHED.

Eccl. 4. 31. let not thy hand be s. out to receive 24. 16. as the turpentine tree I s. out branches 46. 2. ho s. out his sword against the cities 48. 20. they s. out their hands toward him 50. 15. he s. out his hand to the cup, and poured 51. 19. I s. forth my hands to the heaven above STRETCHETH.

1 Esd. 6. 33. that s. out his hand to hinder house STRETCHING.

1 Esd. 8. 73. then s. forth my hands to the Lord STREWED.

Bel 14. to bring ashes, those they s. thre' the temple STRICKEN.

SUB 2 Mac. 15. 24. let those be s. with terror that come STRIFE.

Eccl. 19.6. that can rule his tongue, live without s

27, 15, the s. of the proud is blood-shedding 28, 8, abstain from s. and thou shalt diminish thy sins, for a furious man will kindle 40. 5. auger and s. do change his knowledge

9. death and blood, s. and sword happen to all STRIKING. 2 Mac. 10. 3. s. stones, they took fire out of them STRIPE.

Jud. 9. 13. make my deceit to be their wound and s.

STRIPES.

Eccl. 22. 6, s. and correction are never out of time 2 Mac. 3. 26, who gave him many sore s. 6. 30, but when he was ready to die with s. STRIVE.

Eccl. 4. 23. s. for the truth unto death, the Lord 8. I. s. not with a mighty man lest thou fall 3. s. not with a man that is full of tongue 11. 9. s. not in a matter that concerneth thee not 2 Mac. 7. 19. that takest in hand to s. against God STRIVING.

Wisd. 4. 2. got victory, s. for undefiled rewards STROKE, S. Wisd.5.11. light air beaten with the s. of her wings

Eccl. 27. 25. a deceitful s. shall make wounds 28. 17. the s. of the whip, the s. of the tongue 39. 28. spirits in their fury lay on sore s. 2 Mac. 14. 43. but missing his s. through hasto STRONG.

1 Esd. 3. 18. O ye men, how exceeding s. is wine! 4. 32. how can it be but women should be s.?

4. 32. how can it be but women should be s.?
34. O ye men, are not women s.? great is the earth
38. as for truth, it endureth and is always s.
6. 14. was builded by a king of Israel great and s.
8. 85. that ye may be s. and eat the good things
Wisd. 14. 16. an ungodly custom grown s.
Eccl. 6. 14. a faithful friend is a s. defence
24. 21. faint not to be s. in the Lord 28. 14. s. cities hath it pulled down

29. 13. better than a mighty shield and s. spear 30. 14. being sound and s. of constitution 15. and a s. body is above infinite wealth Bar. 6. 58. they that are s. do take and go away

Bar. 6. 58. they that are s. do take and go away IMac. 12.made many wars, and won many s. holds 19. thus they got the s. cities in land of Egypt 33. then builded they the city of David with a great and s. wall, and made it a s. hold for them 3. 45. sanctuary trodden, and alieus kept s. hold 2. Mac. 1. 24. O Lord God, who art fearful and s. 11.5. drew near to Bethsura, which was a s. town 12. 27. Ephron, a s. city, wherein Lysias abode STRONGER.

1 Esd. 4. 35. great is the truth, and s. than all Wisd. 10. 12. know that godliness is s. than all Eccl. 28. 10. and the s. they are which contend Sus. 39. for he was s. than we and leaped out STRONGEST.

1 Esd. 3. 10. wine is the s. || 11. the king is s. 12.women are s. ||24. O ye men, is not wine the s.?

STRONGLY.

2 Mac. 10. 17. assaulting them s. they won holds STRUCK.
1 Esd. 4. 30. she s. the king with her left hand 2 Mac. 1. 16. they threw stones and s. the captain STUBBLE.

Wisd. 3. 7. they shall shine as sparks among s. STUBBORN.

Eccl. 3. 26. a s. heart shall fare evil at last 30. 12. lest he wax s. and be disobedient to thee STUFF.

Jud. 15. 11. plate, beds, vessels, and all his s.

STUMBLE.

Eccl. 13. 23. if he s. they will help to overthrow

25. 21. s. not at the beauty of a woman 32. 20. and s. not among the stones

STUMBLED.

Tob. 11. 10. Tobit went toward the door and s.

STUMBLING.

Wisd. 14. 11. and s. blocks to the souls of men Eccl. 7. 6. lay a s. block in way of thy uprightness 31. 7. it is a s. block to them that sarrifice 34. 16. he is a preservation from s. and a help 39. 24. so are they s. blocks to the wicked SUBDUED.

Wisd. 18. 22. with a word s. he him that punished SUBJECT.
Wisd. 1. 4. nor dwell in the body that is s. to sin 8. 14. and the nations shall be s. unto me SUBJECTION.

Eccl. 47. 19. by thy body thou wast brought into s. 48. 12. neither could any bring him into s. SUBJECTS.

1 Esd. 3. 1. Darius made a great feast to all his s. Esth. 13. 2. I purposed to settle my s. in quiet SUBMISSLY.

Eccl. 29. 5. for neighbour's money he will speak s. SUBMITTED.

2Mac.13.23. s. and sware to all equal conditions 845

SUM

SUBSTANCE.

Tob. 4. 7. give alms of thy s. and when thou givest 14. 13. he inherited their s. and his fathers 14. 12. he inherited their s. and his fathers 15. SUBMER.

Eccl. 9. 2. to a woman, to set her foot on thy s.

SUBTILE.

Wisd. 7. 23. kind to men more real set of the factor of the fankineense-tree in time of s.

Dan. 3. 45. O ye winter and s. bless we the Local

Wisd. 7. 23. kind to man, pure and most s. spirits

Eccl. 39. 2. where s. parables are, he will be there

SUBTILLY.

Jud. 5.11. the king of Egypt dealt s. with them SUBTILTY.

Eccl. 19. 25. there is an exquisite s. and is unjust SUBTILTIES.

Wisd. 8. 8. she knoweth the s. of speeches SUBURBS.

1Mac.11.4. they shewed him Azotus and s. thereof 61. he burned the s. thereof with fire and spoiled SUCCEED.

Tob. 4. 6. thy doings shall prosperously s. to thee Eccl. 48. 8. who anointed prophets to s. after him SUCCESS.

Ecct. 4c. c. who anomad prophets to s. after him SUCCESS.

Tob. 7. 12. God give you good s. in all things Wisd. 13. 19. and for good s. of his hands, asketh Ecct. 20. 9. a sinner that hath good s. in evil 38. 13. when in their hands there is good s. 43. 26. by him the end of them hath prosperous s. 1 Mac. 4. 55, praising God, who had give good s. 8. 23. good s. he to the Romans and Jews by sea 2 Mac. 10. 23. having good s. with his weapons 28. for a pledge of their s. and victory 13. 16. at last they departed with good s.

SUCCESSOR.
Ecct. 46. 1. Jesus son of Nave was the s. of Moses 2 Mac. 9. 23. when he led an army he appointed a s. 14. 26. he had ordained Judas to be the king's s. SUCCOUR.

Ecct. 51.7. I looked for s. of men, there was none

Eccl. 51.7. I looked for s. of men, there was none 1 Mac. 1. 53. wheresoever they could flee for s. 2. 44. but the rest fled to the heathen for s. 2 Mac. 5. 9. and thinking there to find s. SUCCOURS.

Wisd. 17. 12. for fear is a betraying of the s. SUCCOURETH.

1 Mac. 12.15. we have help from heaven that s. us SUCK. 2 Mac. 7. 27. have pity on me that gave s. 3 years SUCKING.

Eccl. 46. 16. when he offered the s. lamb SUDDEN.

Wisd. 17. 15. for a s. fear came upon them Eccl. 11. 21. on the s. to make a poor man rich 2 Mac. 14. 17. through the s. silence of his enemies SUDDENLY.

Wisd. 18. 17. then s. visions of horrible dreams Eccl. 5. 7. s. shall the wrath of the Lord come 11. 22. s. he maketh his blessing to flourish 22. 27. upnn my lips, that I fall not s. by them 1 Mac. 1. 30. he feil s. on the city, and smote it 3. 23. had left off speaking, be leapt s. upon them 4. 2. might rush in on the Jews, and smite them s. 2 Mac. 3. 27. Heliodorus fell s. to the ground 14. 22. lest treachery should be s. practised SUFFER.

Jud. 11.5.s. thy handmaid to speak in thy presence

Jud. 11.5.s. thy handmaid to speak in thy presence Bar. 4. 25. s. patiently the wrath that is come 6. 18. made sure as being committed to s. death Bel 12. we will s. death, or else Daniel that speaks 2 Mac. 4. 48. they did soon s. unjust punishment 6. 30. but in soul am content to s. these things 7. 18. for we s. these things for ourselves 32. for we s. because of our sins

Wisd. 18. 1. they had not s. the same things 11. like as the king so s. the common person Eccl. 38. 16. as if then hadst s. great barm 1 Mac. 2. 43. nor s. they the singer to triumph 15. 14. neither s. he any to go out or in 2 Mac. 7. 36. our brethren who now have s. pain 9. 28. the murderer, having s. most grievously SUFFERETH.

SUFFERED.

Tob. 4. 10. alms s. not to come into darkness
Eccl. 4. 9. deliver him that s. wrong from oppressor
26. 28. a man of war that s. poverty
SUFFERING.

Wisd. 16.3. but these s. penury for a short space SUFFICE.

1 ob. 5. 19. what the Lord hatt given us doth s. us
1 Mac. 2. 33. let that you have done bitherto s.
SUFFICIENT.

Wisd. 18. 12. nor were the living s. to bury them Eccl. 31. 19. little is s. for a man well nurtured SUGGESTION. 2 Mac. 6. 8. went a decree by the s. of Ptolemee SHITS

Eccl. 29. 19. business for gain shall fall into s. Sus. 6. all that had any s. in law came to them Eccl. 29. 19. Dusiness Sus. 6. all that had any s. in SUM.

SUM.

SUM.

SUM.

SUM.

SUM.

SUSPECTED.

7ob. 8. 16. that is not come to me which I s.

2 Mac. 4.34. tho' he were s. yet persuaded he him

SUSPECTED.

12. 43. 27. come short, wherefore in s. he is all

51. 28. get learning with a great s. of money

2 Mac. 3. 11. the s. in all was 400 talents of silver

12. 43. to the s. of two thousand drachins

SUSPECTED.

12. Mac. 4.34. tho' he were s. yet persuaded he him

SUSPECTED.

12. 13. to the s. in all was 400 talents of silver

12. 43. to the s. of two thousand drachins

37. 10. consult not with one that s. the

SUN.

Esd. 4. 34. O men, swift is the s. in his course

1 Esd. 4. 34. O men, swift is the s. in his courso 2 Esd. 6. 45. commandest that the s. should shine 15. 20. kings which are from the rising of the s. Tob. 2. 4. took him, till the going down of the s. 7. after the going down of the s. I made a gravo Jud. 14. 2. the s. shall come forth on the earth Wisst. 2. 4. as mist that is driven away with the s. 5. 6. the s. of righteousness rose not on us.

7. 29. for she is more beautiful than the s. 16. 28. we must prevent the s. to give thee thanks 18. 3. and a harmless s. to entertain them 16. 3. and a narmiess s. to entertain them Eccl. 17. 19. their works are as the s. before him 31. what is brighter than the s. ? yet the light 26. 16. as the s. when it ariseth in the heaven 33. 7. all the light of every day is of the s. 34. 16. he is a cover from the s. at noon 43. 2. the s. when it appeareth, declaring 4. but the s. burneth the mountains more 66. 4. did not the s. e. peach the his process?

4. 0.4. did not the s. go back by his means?
48. 23. in his time the s. went backward
50. 7. as the s. shining on the temple of Most High
Bar. 6, 60. for s. moon and stars are obedient Dan. 3. 40. O ye s. and moon, bless ye the Lord SUN-BEAM.

Wisd. 16. 27. being warned with a little s. melted SUNG.

Eccl. 47. 8. with his whole heart he s. songs 2 Mac. 1. 30. the priests s. psalms of thanksgiving 2 Mac. 1. 30. the priests s. psalms of thanksgiving 12. 37. he s. psalms with a lond voice SUPERSTITION.

Wisd. 14. 18. set forward the ignorant to more s. SUPPED.

Tob. 8. 1. when they had s. they brought Tobias in SUPPLICATION.

Eccl. 4. 4. reject not the s. of the afflicted 35. 14. he will not despise the s. of the fatherless 39. 5. and he will make s. for his sine 51. 9. then lifted I up my s. from the earth

Bar.2.19.we do not make our humble s.before thee for the righteousness of our fathers and kings

for the righteousness of our fathers and kings I Mac. 11. 48. they made s. to the king and cried 2. Mac. 3. 18. others ran flocking to the general s. 8. 29. when they had made a common s. 9. 18. containing the form of a s. after this manner 14. 15. they made s. to him that had established SUPPORT.

1 Esd. 8. 52. power of Lord to s. them in all ways SUPPOSE.

Tob. 6. 17. I s. that she shall bear thee children

SUPPOSED.

Wisd. 17. 3. they s. to lie hid in their secret sins Bar. 6. 64. not to be s. nor said that they are gods SUPPOSING.

SUPPOSING.
2.Mac.4.32.Menelans s. he had got convenient time
SURE.
Eccl. 10. 19. they that fear the Lord are a s. seed
40. 25. gold and silver make the foot stand s.

40. 6. s. keeping is good where an evil wife is
11. keep a s. watch over a shameless daughter
Bar. 6. 18. as the doors are made s. on every side
2 Mac. 3. 22. to keep things safe and s. for those
SURELY.

Wisd. 13. 1. s. vain are all men by nature Eccl. 5. 3. the Lord will s. revenge thy pride 28.1. he will s. keep his sins in remembrance 48. 11. and slept in love, for we shall s. live SURNAME, See SIRNAME.

SURETY.

Eccl. 8.13. nots. above thy power, if thou be s. pay it 29. 14. an honest man is s. for his neighbour 15. forget not the friendship of thy s. 16. will overthrow the good estate of his s. SURETISHIP.

Eccl. 29. 18. s. hath undone many of good estate 19. a wicked man shall fall into s. SURFEITING.

Eccl. 37. 30. and s. will turn into choler

Eccl. 37. 30. and s. will turn into choler
31. by s. have many perished, but he that taketh
SUSA.

Esth. 11. 3. was a Jew, and dwelt in the city of S.
16. 18. is hanged at the gates of S. with his family
SUSANNA.

Sus. 7. S. went into her husband's garden to walk

22. then S. sighed, and said, I am straitened 24. with that S. cried with a loud voice 27. there was never such a report made of S.
31. S. was a very delicate woman and beauteous SUSPECTED.

SUSPECTING.

2 Mac. 3. 32. the high-priest s. lest the king should 7. 24. and s. it to be a reproachful speech 12. 4. desirous to live in peace, and s. nothing SUSPICION. Eccl. 3. 24. evils. hath overthrown their judgment

SUSTAIN.

2 Mac. 10. 18. things convenient to s. the siege SUSTENANCE.

Wisd. 16. 21. for thy s. declared thy sweetness SWADDLING-CLOTHES. Wisd. 7.4. I was nursed in s. and that with cares SWALLOWS.

Bar. 6. 22. upon their bodies and heads sit s. SWAM.

Wisd. 19. 19. the things that before s. in water 1 Mac. 9. 48. they s. over to the further bank SWARE.

1 Esd. 8. 96. to do these things, and so they s. 2 Mac. 13. 23. and s. to all equal conditions 14. 32. s. they could not tell where the man was SWAY.

Eccl. 1. 22. the s. of his fury shall be his destruction SWEAR.

1 Esd. 1. 48. made him s. by the name of the Lord Tob. 7. 11. till we agree and s. one to another Wissd. 14. 29. the 's. stalsely, yet look not to be hurt 31. it is not the power of them by whom they s. Eccl. 23. 11. if he s. in vain, shall not be innocent SWEARETH.

Eccl. 23. 10. he that s. and nameth God continually 27. 14. the talk of him that s. much, maketh SWEARING.

Eccl. 23. 9. accustom not thy mouth to s.

11. a man that useth much s. shall be filled

13. use not thy mouth to intemperate s. SWEAT.
2 Mac. 2. 26. it was a matter of s. and watching SWEET.

Esd. 9. 51. go eat the fat, and drink the s. 1 Esd. 9. 51. go eat the lat, and drink the s. 2 Esd. 1. 23. tree in water, and made the river s. Eccl. 6. 5. s. language will multiply friends 11. 3. but her fruit is the chief of s. things 23. 17. all bread is s. to a whoremonger 24.15. I gave a s. smell like cinnamon, I yielded a pleasant odour as myrrh, onyx and s. storax 35. 6. s. savour thereof is before the Most Iligh 28. 5 was set the water made s. with wood?

35. 6. s. savour thereof is before the Most High 38. 5. was not the water made s. with wood?

11. give a s. savour and memorial of fine flour 40. 18. to labour and to be content is a s. life 21. the pipe and psaltery make s. melody 30. begging is s. in the mouth of the shameless 49. 1. it is s. as honey in all mouths Bar. 5. 8. every s.-smelling tree shall overshadow SWEETER.

Eccl. 23. 27. there is nothing s. than to take heed 24. 20. for my memorial is s. than honey SWEETLY.

Wisd. 8. 1. and s. doth she order all things Eccl. 12. 16. an enemy speaketh s. with his lips 27. 23. when thou art present, he will speak s. SWEETNESS.

Wisd. 16. 21. for thy sustenance declared thy s. SWIFT.

1 Esd.4.34. high is heaven, s. is the sun in his course Wisd. 13.2. or the s. air, or the circle of the stars 18.14. that night was in midst of her s. course Eccl. 5. 11. be s. to hear, and let thy life be sincere SWIFTLY.

Eccl. 43. 13. sendeth s. the lightnings of judgment SWIFTNESS.

2 Esd. 8. 18. the s. of the judge which is to come SWINES.

1 Mac. 1, 47, sacrifice s. flesh and unclean beasts 2 Mac. 6, 18. Eleazar was constrained to eat s. flesh SWOON.

Wisd. 17, 19, these things made them s. for fear SWORD.

Wisd. 17. 19. these things made them s. for fear SWORD.

1 Esd. 1. 53. who slew their young men with the s. 4. 23. a man taketh his s. and goeth his way 8. 77. we were given up to the s. and to captivity Eccl. 21. 3. all iniquity is as a two-edged s. 22. 21. though thou drewest a s. at thy friend 26. 28. the Lord prepared such a one for the s. 29. 30. the s. anny have fallen by the edge of the s. 39. 30. the s. punishing the wicked to destruction 40. 9. strife and s. happen unto all flesh 46. 2. and stretched out his s. against the cities Bar. 2.23. they died by famine, by s. and pestilence 1. Mac. 2. 9. young men are slaia with s. of enemy 3. 3. made battles, protecting the host with his s. 12. Judas took their spoils and Apollonius's. 4. 33. cast them down with the s. of them that love 7. 38. be averged, and let them fall by the s. 8. 23. the s. also and enemy be far from them 9. 73. thus the s. ceased from Israel, but Jonathan 10. 85. burnt and slain with the s. 8000 men 2. Mac. 14. 18. durst not try the matter by the s. 41. he being ready to be taken, fell on his s. 15. 15. Jeremias gave to Judas a s. of gold

2 Mac. 15. 16. take this holy s. a gift from God SWORDS.

1 Esd. 3. 22. and a little after they drew out s.

1 Mac. 4. 6. who had neither armour nor s.

2 Mac. 5. 3. drawing of s. and easting of darts
12.22. and wounded with the points of their own s.

SWORE.

Wisd. 14. 30. and also they unjustly s. in deceit 1 Mac. 7. 35. Nicanor s. in his wrath, saying SWORN.

Wisd. 12. 21. unto whose fathers thou hast s. SYRIA.

1 Mac. 3. 13. Seron, a prince of the army of S. 41. a power also of S. and of the Philistines 7. 39, where a host out of S. met him

11.2. took his journey into S. in peaceable manner 60. and all the forces of S. gathered themselves SYRIAN.

2 Mac. 15. 36. in the S. tongue is called Adar

# Τ.

TABERNACLE.

Jud. 9. 8. to pollute the t. where thy name resteth 14. 7. blessed art thou in all the t. of Juda Wisd. 9.8. a temple, a resemblance of the holy t 15. the earthly t. weigheth down the mind Eccl. 24. 10. in the holy t. I served before him 15. as the fume of frankincense in the t.

2 Mac. 2. 5. a hollow cave, wherein he laid the t. TABERNACLES.

1 Esd. 5. 51. also they held the feast of t. 2 Esd. 2. 11. I will give these the everlasting t. Jud. 2. 26. burnt their t. and spoiled sheep-cotes TABLE.

Tob. 7. 8. they set store of meat on the t. Eccl. 6. 10. some friend is a companion at the t. 31. 12. if thou sit at a bountiful t. be not greedy 40. 90. 15% that denerated by another may's t.

31. 12. If thou sit at a bountuit t. De not greed 40. 29. life that dependeth on another man's t. Bet 21. consumed such things as were on the t. 1 Mac. 1. 22. the t. of the shew-bread and vials 4. 49, the altar of burnt-offerings and the t. 51. they set loaves on the t. and spread vails TABLES.

1 Mac. 14. 18. they wrote to him in t. of brass TAKE.

Tob. 4. 12. my son, chiefly t. a wife of the seed of thy fathers, and t. not a strange woman to wife thy atthers, and to not a straight or many 1.5, 20. t. no care, my sister, he shall return in safety 6. 3. then the angel said to him, t. the fish 7. 13. saying, t. her after the law of Moses 8.7.1 t. not this my sister for lust, but uprightly

8.7.17. not this my sister for last, but uprightly 9.2. t. with thee a servant and two camels 12.5. t. half of all ye have brought, and go away Wisid. 8.18. I went about seeking how to t.herto me Eccl. 8.13. for if thou be surety, t. care to pay it 12.12. set him not by, lest he seek to t. thy seat 14.5. he shall not t. pleasure in his goods 16. give and t. and sanctify thy soul, there is no 23.25. her children shall not t. root, and branches 41.19. be ashamed of scorning to give and t. 47.4 did by not t. away reproper from the people?

41. 19. be aslamed of scorning to give and t. 47.4. did he not t. away reproach from the people? 48. 8. who anointed kings to t. revenge Bar. 4. 30. t. a good heart, O Jerusalem Bet 37. O Daniel, t. the dinner God hath sent 1 Mac. 3. 35. and to t. away their memorial 5. 19. t. ye the charge of this people, and see 6. 26. besieging the tower at Jerusalem to t. it 8. 18. that they would t. the yoke from them 2. Mac. 14. 39. sent above 500 men of war to t. him 15. 5. I. compand to t. arms. and to do hispiness. 15.5. I command to t. arms, and to do business TAKE heed.

Eccl. 6.13. separate from enemies, t. heed of friends 11.33.t. heed of a mischievous man, lest bring a blot 13. 13. t. good heed, for thou walkest in peril 23. 27. t. heed to the commandment of the Lord TAKEN.

1 Esd. 2. 28. heed to be t. that there be no more done 9. 36. all these t. strange wives, put them away Tob. 11. 15. hast scourged, and hast t. pity on me Wisd. 3. 2. and their departure is t. for misery 4.11. speedily was he t. lest wickedness should after 14. 15. made an image of his child soon t. away 15. 8. returns to the same out of which he was t. 15. 8. returns to the same out of which he was t. Eccl. 9. 4. lest thou be t. with her attempts
11. 30. like as a partridge t. and kept in a cage 16. 9. people who were t. away in their sins
19. 3 and a bold man shall be t. away
23. 7. keepeth it, shall never be t. in his lips
21. where he suspecteth not, he shall be t.
27. 96. he that setteth a trap, shall be t. therein
31. 7. and every fool shall be t. therewith
44. 17. he was t. in exchange for the world
46. 19. I have not t. any man's goods, not a shoe
47. 2. as is the fat t. away from the peace-offering
48. 9. who was t. m in a whirlywind of fire

47.2. as is the latt. away from the peace-often.
48. 9. who was t. up in a whirtwind of fire
49. 14. Enoch, he was t. from the earth
Bar. 2. 17. whose souls are t. from their bodies
24. the bones shall be t. out of their places

Bar.3.29.who bath gone up into heaven and t. her?
4. 26. they were t. as a flock caught of enemies
1. Mac. 2. 58. Elias was t. up into heaven
3. 45. joy was t. from Jacob, the pipe ceased
9. 55. Alcimus plagued, he was t. with a palsy
13. 41. thus the yoke was t. away from Israel
15. 33. we have neither t. other men's lands
2 Mac. 9. 21. being t. with a grievous disease
12. 35. he would have t. that cursed man alive
TAKEST.

TAKEST.

Eccl. 7. 36. whatsoever thou t. in hand, remember TAKETH.

Eccl. 11. 11. one that laboureth, and t. pains 19.5. whoso t. pleasure in wickedness, condemned 20. 8. he that t. to himself authority therein 34. 22. he that t. away his neighbour's living 36. 26. and lodgeth wheresoever the night t. him 42. 9. and the care for her t. away sleep TAKETH heed.

Eccl. 37. 31. he that t. heed prolongeth his life.

Eccl. 37. 31. he that t. heed prolongeth his life TAKING.

1 Esd. 4. 30. t. the crown from the king's head

The state of the erown from the king's nead Tob. 4. 13. despise not, in not t. a wife of them Hisd. 13. 13. and t. the very refuse among those 2 Mac. 5. 25. when t. the Jews keeping holy-day 12. 35. t. hold of his coat, drew him by force TALE.

Each. 19. 15. admonish, and believe not every t.

22. 6. a t. out of season, is as music in mourning

8. he that telleth a t. to a fool, speaketh to one
TALENT.

TALENT.

1 Esd. 1.36. set a tax on the land of one t. of gold TALENTS.

1 Esd. 3. 21. it maketh to speak all things by t.
4.51. should be yearly given twenty t. to building 52. other ten t. yearly to maintain offerings TALK.

Wied 8. 19 if it would have be all which it is a second to the second

Wisd. 8. 12. if I t. much, they shall lay their hands Eccl. 5. 13. honour and shame is in t. 9. 18. and he that is rash in his t. shall be hated 11. 8. nor interrupt men in the midst of their t. 13. 11. affect not to be made equal to him in t. 19. 8. to friend or foc, t. not of other men's lives 22. 13. t., not much with a fool, and go not to him 22. 13. t. not much with a fool, and go not to him 27. 14. the t. of him that sweareth much 38. 25. driveth oxen, whose t. is of bullocks TALKED.

1 Mac. 3. 26. all nations t. of the battles of Judas TALKING.

Wisd. 8. 18. and in t. with her, a good report Eccl. 21. 16. the t. of a fool is like a burden TAPINES.

Jud. 1. 9. the river of Egypt, and T. and Ramesse TARRY.

Tob. 2. 2. bring what poor man, and lo, I t. for thee

TARRY.

Tob. 2. 2. bring what poor man, and lo, It. for thee
4. 14. let not the wages of any man t. with thee
5. 7. Tobins said, t. for me till I tell my father
9. 4. if It. long, he will be very sorry
10. 8. t. with me, and I will send to thy father
14. 10. bury me, but t. no longer at Nineve
Fccl. 7. 16. remember that wrath will not t. long
12. 15. if thou begin to fall he will not t.
TARRIETH.
Wisd. 5. 14. passeth as a guest that t. but a day
TARRYING.
Eccl. 5. 7. make no t. to turn to the Lord
TASTE.
Wisd. 16. 2. thou preparest meat of a strange t.

Wisd. 16. 2. thou preparest meat of a strange t. 20. able to content, and agreeing to every t. 2 Mac. 7. 1. were compelled to t. swine's flesh 15. 30. as wine with water delighteth the t. TASTED.

Tob. 2. 4. hefore I had t. of any meat, I started up Wisd. 18. 25. it was enough they only t. of wrath 2 Mac. 6. 20. not lawful for love of life to be t. TASTETII.

Eccl. 36. 19. as the palate t. divers kinds of venison TASTING.
Wisd. 18. 20. the t. of death touched the righteous TAUGHT.

TAUGHT.

1 Esd. 8. 7. but t. all Israel the ordinances
9. 49. to the Levites that t. the multitude
2 Esd. 8. 29. them that have clearly t. the law
Wisd. 9. 18. men were t. things pleasing to the
Eccl. 6. 32. my son, if thou wilt, thou shalt be t.
21. 12. he that is not wise will not be t.
Sus. 3. t. their daughter according to law of Moses
TAX.

TAX.

1 Esd. 1. 36. he set a t. on the land of 100 talents 8. 22. that ye require no t. nor imposition See Crown.

TEACH.

1 Esd. 8. 23. those that know it not, thou shalt t. 2 Esd. 12. 38. and t. them to the wise of the people Eccl. 9. 1. t. her not an evil lesson against thyself 45. 5. that he might t. Jacob his covenants

TEACHETH.

Wisd. 8. 7. for she t. temperance and prudence Eccl. 18. 13. he reproveth, nurtureth, and t. 22. 7. whose t. a fool, is as one that glueth

Eccl. 30, 3. he that t. his son, grieveth the enemy 33, 27, send him to labour, for idleness t. evil 37, 19, there is one that is wise and t. many TEARS.

Eccl. 35. 15. doth not t. run down widow's checks?

38. 16. my son, let t. fall down over the dead

2 Mac. 11. 6. with lamontations and t. he sought TEDIOUS.

Wisd. 2. 1. ungodly said our life is short and t.
TEETH.

Wisd. 16. 10. not the t. of venomous dragons
Eccl. 21. 2. the t. thereof are the t. of a lion
30. 10. lest thon gnash thy t. in the end
39. 30. t. of wild beasts punishing the wicken

ost. 30. t. of wild beasts punishing the wicked 51. 3. from t. of them that were ready to devour TELL.

Tob. 5. 7. tarry for me till 1 t. my father 14. but t. me, what wages shall 1 give thee? Jad.11.17. be will t. me when they have committed Wisd. 6.22. as for wisdom, what is she, 1 will t. you Eccl. 18. 5. who shall also t. out his mercies? 37. 14. isways to t. him more than seven watchmen.

37. 14. is wone to thim more than seven watchmen 43. 24. that sail on the sea, t. of the danger 44. 15. the people will t. of their wisdom Sus. 54. t. me, under what tree sawest thou them? 2 Mac. 7.22.1 cannot t. how ye came into my wemb TELLETH.

Eccl. 22. 8. he that t. a tale to a fool, speaketh TELLING.

Eccl. 21. 25. the lips of talkers will be t. such things TEMPERED.

Wisd. 16. 21. t. itself to every man's liking TEMPERING. Wisd. 15. 7. the potter t. soft earth, fashioneth TEMPEST.

Wisd. 5. 14. dispersed here and there with a t. Eccl. 16. 21. it is a t. which no man can see TEMPLE.

1 Esd. 1. 41. he set them in his own t. of Babylon 49. the governors defiled the t. of the Lord 6. 19. put them in the t. at Jerusalem, and that the t. of the Lord should be built in his place

8. 18. vessels for the use of the L. of thy God 81. yea, and honoured the L. of our Lord Tob. 14. 5. the land, where they shall build a L. Jud. 4. 11. every man and woman fell before the L. 5. 18. the L. of their God was cast to the ground Wiski. 3. 14. an inheritance in the L. of the Lord 18. 5. the 9. 8. thou hast commanded me to build a t

3. 3. tho has commanded as the bound at.

49. 12. who set up a holy t to the Lord

50. 1. Simon in his days fortified the t.

4. he took care of the t. that it should not fall

51. 14. 1 prayed for her before the t. and will seek

Bar. 6. 20. they are as one of the beams of the t.

Bat 10 the king wear with Daniel into the t. of B. Bel 10. the king went with Daniel into the t. of Bel I Mac. 2. 8. her t, is become as a man without glory 4. 50, that the lamps might give light in the t. 4. 30. that the ramps linging give light in the t. 5. 43. and fled to the t. that was at Carnaim 6. 2. and that there was in it a very rich t. 16. 20. he sent to take the mountain of the t. 2 Mac. 1. 13. they were slain in the t. of Nanea 2. 22. they recovered again the t. ronowned 3. 12. to majesty and inviolable sanctity of the t. 4. 14. despising the t. and neglecting sacrifices 32. Menelaus stole vessels of gold out of the t. 5. 15. to go into the most holy t. of all the world

6. 2. and to call it the t. of Jupiter Olympins 4. the t. was filled with riot and revelling 8. 2. would pity the t. profaned of ungodly mon 9. 2. entered city, and wont about to rob the t. 10. I. Maccahens recovered the t. and the city TEMPLES.

Jud. 4. 1. heard how he had spoiled all their t. Bar. 6. 18. even so the priest TEMPT ests make fast their t.

Wisd. 1. 2. he will be found of them that t. him not Eccl. 13. 11. with communication will he t. thee TEMPTATION.

Eccl. 2. 1. if thou come, prepare thy soul for t. 33. 1. but in t. even again be will deliver him 1 Mac. 2. 52. Abraham was found faithful in t. TEMPTED.

Jud. 8. 12. who are you that have t. God this day? TEMPTETII.

Eccl. 18. 23. and be not as one that t. the Lord TEN.

Eccl. 23. 19. are t. thousand times brighter 47. 6. the people honoured him with t. thousands Dan. 3. 17. like as in t. thousands of fat lambs TENDERED.

2 Mac. 4.2. had t. his own nation, and was zealous

2 Mac. 4. 2. had t. his own nation, and was zealous
TENT.

Jud. 8. 5. she made her t. on the top of her house
10. 15. now therefore come to his t. some conduct
17. they brought her to the t. of Olofernes
14. 14. Bagoas knocked at the door of the t.
Eccl. 14. 25. he shall pitch his t. nigh to her
TENTS.

Wisd. 11. 2. they pitched t. where there lay no way 1

15. they pitched t. where there lay no way 1

16. 40. how should a man then t. they are gods
2 Mac. 2. 29. even so I t. it is with us
6. 24. whereby many young persons might t.
7. 16. yet t. not our nation is forsaken of God
9. 12. a man should not proully t. of himself
THIRD.

Wisd. 11. 2. they pitched t. where there lay no way 1

TENTIL.

Eccl. 25. 7. the t. 1 will utter with my tongue TENTHS.

Tob. 5. 13. the first-born, and the t. of the fruits 1 Mac. 10. 31. free hoth from the t. and tributes TERRIBLE.

Wisd. 5. 2. they shall be troubled with t. fea 11. 19. but also the t. sight utterly destroy them 17. 9. for though no t. thing did fear them

11. 3. for mongain to t. timp and tear normal 19. or a t. sound of stones cast down, or a running Eccl. 43. 29. the Lord is t. and very great Prayer of Manass. by thy t. and glorious name 2. Mac. 3. 25. a horse with a t. rider upon him TERRIFY.

Eccl. 21.4. to t. and do wrong will waste riches TERRIFIED.

Wisd. 17. 6. for being much t. they thought things 2 Mac. 4. 1. as if he had t. Heliodorus, been worker TERROR.

2 Mac. 8. 16. not to be stricken with t. of enemy 12. 22. enemies being smitten with fear and t. TERRORS.

Wisd. 17. 8. they that promised to drive away t. 18. 17. and t. came upon them unlooked for TESTAMENT.

1 Mac. 1. 57. was found with any the book of the t. TESTIFY.

1 Mac. 2. 37. heaven and earth shall t. for us TESTIFIED.

2 Mac. 3.36. then t. he to all men the works of God TESTIMONY. Wisd. 10. 7. the waste land that smoketh is a t. TESTIMONIES.

Eccl. 31. 24. the t. of his niggardness not be doubted 45. 17. that he should teach Jacob the t.

THANK.

Eccl. 20. 16. I have no t. for all my good deeds THANKS. 1 Esd. 4. 60. blessed art thou who hast given me wis-

dom, for to thee I give t. O Lord of our fathers Tob. 12. 20. give God t. I go up to him that sent me Wisd. 16. 28. we must prevent the sun to give t. Eccl. 17. 27. instead of them who live and give t. 29. 25. thou shalt entertain and have no t. 29. 29. Thou snair cuertain and nave not.
39. 6. he shall give t. to the Lord in his prayer
Dan. 3. 67. O give t. to Lord, because he is gracious
68. all ye that worship the Lord, give him t.
1 Mac. 14. 25. what t. shall we give to Simon?
2 Mac. 3. 33. give Onias the high-priest great t.
8. O' widding exceeding praying and to the Lord

2. Mac. 3. 33. give Omas the ingn-priest great t. 8. 27. yielding exceeding praise and t. to the Lord 9. 20. if ye fare well, I give very great t. to God THANKED.
Eccl. 12. 1. so shalt thon be t. for thy benefits THANKFULNESS.
The fact of the part only t. away from men.

THANKFULNESS.

Esth. 16.4. and take not only t. away from men

Eccl. 37. 11. nor consult with an envious man of t.

THANKSGIVING.

1Esd. 5.60. singing sogs of t. and praising the Lord

Eccl. 17. 28. t. perisheth from the dead, as one is not

51. 11. praise contin. and 1 will sing praise with t.

2 Mac. 10.38. praised the Lord with psalms and t.

THARSUS.

2 Mac. 4.30 they of T and Mallos made insurrection THEFT.

Wisd. 14. 25. manslaughter, t. and dissimulation THEMAN.

Bar. 3. 22. neither hath it been seen in T.
THICK.
Eccl. 14. 18. as of the green leaves a t. tree 2 Mac. 1. 20. they found no fire, but t. water THICKEST.

2 Mac. 14. 43. cast himself down among t. of them THIEF.

Eccl. 5. 14. for a foul shame is upon the t. 20. 25. a t. is better than a man that is a har 36. 26. who will trust a t. well appointed?

THIEVES.

Bar. 6.15. cannot deliver himself from war and t. THIGH.

Jud. 9. 2. who discovered the t. to her shame Eccl. 19. 12. as an arrow that sticketh in a maa's t. THIN.

Wisd. 5. 14. like a t. froth that is driven away THINK.

Wisd. 1. 1. t. of the Lord with a good heart 6. 15. to t. upon her is perfection of wisdom 9.13. or who can t. what the will of the Lord is? Eccl. 3. 22. t. thereupon with reverence.

Eccl. 3. 22. t. thereupon with reverence
18. 24. t. on the wrath that shall be at the end
25. when thou art rich, t. on poverty and need
Bar. 2. 32. and they shall t. upon my name
3. 5. but t. on thy power and name at this time
6. 40. how should a man then t. they are gods?
2 Mac. 2. 29. even so I t. it is with us
6. 24. whereby many young persons might t.
7. 16. yet t. not our nation is forsaken of God
19. t. not that thou shall escape unpunished

1 Esa. 4.13. then the t. who had spoken of women Eccl. 23. 16. and the t. will bring wrath

26, 28, and the t. maketh me angry
50, 25, two I abhor, and the t. is no nation
1 Mac. 14, 27, the t. year of Simon the high-priest 2 Mac. 7. 10. after was the t. made a mocking-stock THIRDLY.

Eccl. 23. 23. t. she hath played where in adultery THIRST.

Jud. 7. 13. so shall t. kill them, and they shall give 22. their women and young men fainted for t.

Wisd. 11. 4. their t. was quenched out of the stone

8. declaring by that t. how thou hadst punished

THIRSTY.

Wisd. 11. 4. when they were t. they called on thee

Eccl. 26. 12. open her mouth as a t. traveller 51.24. what say ye, seeing your souls are very t.?
THIRSTING.

Wisd. 11.9. t. in another manner than the just THOUGHT.

Wisd. 1. 16. they t. to have had it their friend 6. 16. and she meeteth them in every t. Eccl. 11. 5. one that was never t. on hath worn 22. 17. 3. one that was never a on man work.
22. 17. a heart settled upon a t. of understanding
42. 20. no t. escapeth him, nor any word hidden
51. 8. then t. 1 upon thy mercy, O Lord
Bar. 6. 56. how can it be then t. that they are gods?

THOUGHTS. Wisd. 1. 3. for froward t. separate from God 5. remove from t. without understanding 2. 14. he was made to reprove our t.
9. 14. for the t. of mortal men arc miserable Eccl. 23. 2. who will set scourges over my t.?
33. 5. and his t. are like a rolling axle-tree
THOUSAND.

Wisd. 12. 22. scourgest our enemics a t. times more Eccl. 6. 6. but have one counsellor of a t. 16. 3. for one that is just is better than a t. 18. 10. so are a t. years to the days of eternity 39. 11. he shall leave a greater name than a t. 41. 4. ten, or a hundred, or a t. years 12. continue above a t. great treasures of gold

1 Mac. 2. 38. slew to the number of a t. people THRACIA.

2 Mac. 12. 35. a horseman of T. coming upon him THREATENED.

Jud. 8. 16. for God is not as man, that he may be t.
THREATENETH. Eccl. 13. 3. rich man hath done wrong, and yet he t.

THREATENING. Prayer of Manass. thine angry t. toward sinners THREE.

1 Esd. 3. 4. t. young men that were of the guard Eccl. 25. 1. in t. things I was beautified

2. t. sorts of mon my soul hateth
26. 5. there be t. things that my heart feareth
48. 3. and also t. times brought down fire
Dan. 3.28. then the t. as out of one mouth praised

THRICE.

Eccl. 13. 7. he have drawn thoe dry twice or t.

THRIVE.

Wisd. 4. 3. the broad of the ungodly shall not t.

Wisd. 4. 3. the brood of the ungodly shall not t. THRONE.

Esth. 15. 6. the king, who sat on his royal t. Wisd. 9. 10. O send her from the t. of thy glory 18. 15. out of thy royal t. as a fierce man of war Eccl. 1. 8. is one wise, the Lord sitting upon his t. 40. 3. from him that sittleth on a t. of glory 47. 11. the Lord gave him a t. of glory in Israel 1 Mac. 2.57. possessed t. of an everlasting kingdom THRONES.

Wisd. 5. 23. ill-dealing shall overthrow t. of mighty

THRONES.

Wisd. 5.23. ill-dealing shall overthrow t. of mighty 6.21. if your delight be then in t. and sceptres 7.8. I preferred her before sceptres and t.

Eccl. 10. 14. hath cast down the t. of proud princes THRONG.

2 Mac. 14.45. yet he ran through the midst of the t. 46. plneked out his bowels, and cast them on the t. THROWN.

Wied. 11. 14. when he was long before t. out

Wisd. 11. 14. when he was long before t. out 18. 18. one t. here, another there, half dead THRUST.

Eccl. 13.21. a poor man is t. away by his friends THUMMIN.

Eccl. 45. 10. a breast-plate, and with Urim and T. THUNDER. Esth. 11. 5. hehold a noise of tumult with t.

Eccl. 32. 10. before the t gooth lightning 40, 13, shall vanish with a noise like great t inrain 43. 17. the noise of t makes the earth tremble THUNDER-BOLTS.

Wisd. 5. 21. the right-aiming t. shall go ahroad 2 Mac. 1. 16. they threw stones like t. and struck THUNDERED.

Eccl. 46. 17. and the Lord t. from heaven TIDINGS.

2 Muc. 9. 24. or if any grievous t. were brought TIGRIS.

Tob. 6. 1. they came in the evening to the river T.

Jud. 1. 6. there came to him all that dwelt by T. Eccl. 24. 25. as T. in the times of the new fruits TILLETH.

Eccl. 20. 28. be that t. his land shall increase TIMBER.

Wisd. 13. 11. now a carpenter that felleth t.

Eccl. 22. 16. as t. girt and bound together in building

TIMBRELS.

Jud. 3. 7. they received them with dances and t. TIME.

1 Esd. 1. 19. Israel held the passover at that t. 5. 73. hindered, all the t. that king Cyrus lived Tob. 14. 4. the house shall be desolate for a t. Esth. 16. 20. in the t. of affliction set on them Wisd. 2. 4. our name shall be forgotten in t.

5. our t. is a very shadow that passeth away

4. 4. though they flourish in branches for a t.

4. 4. though they flourish in branches for a t.
8. age is not that which standeth in length of t.
13. made perfect in a short t. fulfilled a long t.
9.5. I thy servant am of a short t. and too young
15. 12. counted our t. here a market for gain
19. 22. didst assist them in every t. and place
Ecct. 1. 24. he will hide his words for a t.
2. 2. and make not haste in t. of trouble
11. for the Lord saveth in t. of affliction 16. 26. from the t. he made them, he disposed
18. 21. and in the t. of sins shew repentance

16: 26. from the t. he made them, he disposed 18: 21. and in the t. of sins shew repentance 22. let nothing hinder to pay thy vow in due t. 24. t. of vengeance when he shall turn his face 25. when thou hast enough, remember t. of hunger 19. 9. and when t. cometh he will hate thee 22. nor at any t. the counsel of sinners prudence 20. 6. and some keepeth silence knowing his t. 7. but a babbler and fool will regard no t. 22. 16. so the heart established shall fear at no t. 23. shids steeffest to him in the t. of trouble

23. abide stedfast to him in the t. of trouble 24. 26. and as Jordan in the t. of the harvest 24. 2b. and as Jordan in the t. of the harvest 27. to appear as Geon in the t. of vintage 27. 12. if among the undiscreet, observe the t. 29. 2. lend thy neighbour in the t. of his need 5. when he should repay, he will prolong the t. and return words of grief, and complain of the t. 30. 24. carefulness bringeth age before the t. 32. 4. and shew not forth wisdom out of t.

32.4. and snew not torth visaom out of t.
33.23. at the t. when thou shalt end thy days
35. 20. mercy is seasonable in t. of affliction
36. 8. make the t. short, remember the covenant
37. 4. but in t. of trouble will be against him
38. 13. there is a t. when in their hands there is
39. 31 in t. of destruction than control there is

39. 23. in t. of destruction they pour out force
31. when their t. is come they shall not transgress
34. for in t. they shall all be well approved
40. 24. brethren are against the t. of trouble 44. 17. Noah was found perfect in the t. of wrath 46. 7. in the t. of Moses he did a work of mercy 48. 23. in his t. the sun went backward

49. 3. in t. of ungodly he established the worship 50, 24, and that he would deliver us at his t. 51. 10. in t. of the proud, when there was no help 12, and thou deliveredst me from the evil t.

12. and those universeas near from the words 30. in his t. he will give you your reward Bar. 3. 5. but think on thy name now at this t. Dan. 3. 15. nor is there at this t. prince or prophet Sus. 15. it fell out as they watched a fit t. 2 Mac. 1.22. when the t. came that the sun shone

Wisd. 7. 18. beginning, ending, and midst of the t. 8. 8. she foreseeth the events of seasons and t. 11. 21. thou canst shew thy great strength at all t. 11.21. thou canst shew thy great strength at all t. Eccl. 19, 15. admonish, for many t. it is a slander 26. 4. have a good heart, he shall at all t. rejoice 43. 6. he made the moon for a declaration of t. 44. 7. all these were the glory of their t. 47. 10. he set in order the solemn t. till the end 48. 10. who wast ordained for reproofs in their t. Bar. 4. 23. being returned seek him ten t. more TIMOROUS.

Wied 17. 11. wirekeness condemned is very t.

Wisd. 17. 11. wickedness condemned is very t. TIMOTHEUS.

1 Mac. 5. 11. T. being captain of their host 2 Mac. 8. 30. of those that were with T. they slew 9. 3. what had happened unto Nicanor and T. 10. 24. T. whom the Jews had overcome before 32. as for T. himself, he fled into a strong hold 37, and killed T. that was hid in a certain pit. 37. and Rilled T. that was nid in a certain pr. (2. 18. as for T. they found him not in the places 19. slew those that T. had left in the fortress 20. went against T. who had about him 120,000 21. when T. had knowledge of Judas coming 24. T. himself fell into the hands of Dositheus TIN.

TIN.

Eccl. 47. 18. didst gather gold as t. and multiply TIRE.

Jud. 10. 3. braided her hair, and put a t. upon it 16. 8. bound her hair in a t. and took linen TITHES.

Eccl. 35. 9. and dedicate thy t. with gladness I Muc. 11.35. of the t. and customs pertaining TOBIAS.

Tob. 1. 9. I married Anna, and of her 1 begat T.

Tob.3.17.gave Sara,daughter of Raguel, for wife to T. the son of Tobit, she belonged to T. by right 4.2. wherefore do I not call for my son T.?
7.11. but T. said, I will eat nothing here, till
13. and he gave her to be wife to T. saying

13. and he gave her to be wife to T. saying 8. 1. they supped, and brought T. in unto her 4. T. rose out of the bed, and said, sister, arise 5. then hegan T. to say, blessed art thou, O God 9. 6. came to the wedding, and T. blessed his wife 11. 1. after this, T. went bis way, praising God 7. I know, T. thy father will open his eyes 19. T. wedding was kept seven days with joy 12. 1. then Tobit called his son T. and said 14. 12. but T. departed with his wife and children 6. Mer. 3. 11 says belonged to Hirsans son of T.

2 Mac. 3. 11. some belonged to Hircanus son of T. TOBIE.

1 Mac. 5. 13. our brethren that were in places of T.

Tob. 1. 1. the book of the words of Tobit son of T. TOBIT.

Tob. 1.3. IT. have walked in the way of truth 3. I7. the whiteness of T. eyes, then came T. home 4. 1. in that day T. remembered the money

4.1. in that day T. remembered the money
7.2. how like is this young man to T. my cousin?
4. he said to them, do you know T. our kinsman?
7. but when he heard that T. was blind, he wept
10.1. now T. his father counted every day
11.10. T. went toward the door and stumbled
16. T. went out to meet his daughter-in-law
17. but T. gave thanks before them, because
12. 1. T. called his son Tobias, and said to him
13. 1. then T. wrote a prayer of rejoicing
14. 1. so T. made an end of praising God
13. inherited their substance, and his father T.
TOIL.
1Esd. 4.22. do ye not. and bring all to the woman?
TOKEN, S.

1Esd. 4. 22. do ye not t. and bring all to the woman?
TOKEN, S.
1 Esd. 3.5. give great things in t. of victory
2 Esd. 1. 15. the quails were as a t. for victory
Wisd. 2. 9. let us leave t. of our joyfulness
5. 11. there is no t. of her way to be found
Eccl. 13. 26. is a t. of a heart in prosperity
2 Mac. 6. 13. for it is a t. of his great goodness
TOLD.
Tob. 8. 14. maid came and t. them that he was alive

July 1. 14. maid came and t. them that he was allw. July 10. 18. scame about her, till they t. him of her Eccl. 19. 7. rehearse not that which is t. thee 31. 22. at the last thou shalt find as I t. thee TOMB.

Eccl. 21. 8. gather stones for the t. of his burial TOMELE.

Eccl. 21. 8. gather stones for the t. of his burnal TONGUE.

Wisd. 1. 6. for God is a hearer of his t.

11. and refrain your t. from backbiting

8. 12. when 1 hold my t. they shall bide my leisure

Eccl. 4. 24. and learning by the word of the t.

29. be not hasty in thy t. and in thy deeds slack

5. 9. so doth the sinner that hath a double t.

3. 3, so don't ne sinner that nath a double t.

13. and the t. of man is his fall

14. not a whisperer, and lie not in wait with thy t.

8. 3. strive not with a man that is full of t.

9. 18. a man of an ill t. is dangerous in his city

7. 6. counsed and a t. eyes and ears gave he them

19. 6. he that can rule his t. shall live without strife

16. who is he that hath not offended with his t.? 20. I. some man holdeth his t. and he is wise 7. wise man will hold his t. till he see opportunity 18. is better than to slip with the t. 22. 27. who shall set a watch and a seal of wis-

dom upon my lips, that my t. destroy me not?

25. 7. and the tenth I will utter with my t.

8. well is him that hath not slipped with his t.

8. well is him that hath not slipped with his t.
26. 6. a scourge of the t. which communicates
28. 14. a backbiting t. hath disquieted many
17. the stroke of the t. breaketh the bones
18. but not so many as have fallen by the t.
32. 8. one that knoweth and yet holdeth his t.
36. 23. if there be meekness and comfort in het t.
37. 18. but the t. ruleth over them continually
51.2. preserved from the snares of the slanderous t.
5 from an pucken t. and from lyipe words

51.2. preserved from the snares of the standerous t.
5. from an unclean t. and from lying words
6. by an accusation from an unrighteous t.
Bar. 6.8. as for their t. i.i is polished by workmen
2 Mac. 7. 4. to cut out t. of him that spake first
10. when he was required he put out his t.
15. 33. when he had cut out the t. of Nicanor
TONGUED.

Eccl. 28. 13. curse the whisperer and double-t.

Wisd.10.21. made the t.that cannot speak, eloquent TOOK.

1 Esd. 1. 41. Nabuchodonoso t. of the holy vessels 8. 96. Esdras arose, and t. an oath of the priests Tob. 2. 4. I start up, and t. him up into a room 7. 13. t. her by the hand and gave her to Tobias 14. he t. paper and did write an instrument 8.2. he t. the ashes of perfumes, and made smoke 12. 6. he t. them both apart, and said unto them Esth. 15.2. had called on God, she t. two maids with Wisd. 13. 3. being delighted, took them to be gods Eccl. 47. 11. the Lord t. away his sins, and exalted TOOKEST.

Esth. 14.5. thou t. israel from among all people TOP.

Jud. 9.13. who purposed evil against the t. of Sion TOPS.

Jud. 4. 5. of all the t. of the high mountains TORCH-LIGHT.

2 Mac. 4. 22. he was brought in with t. and shoutings TORMENT.

Wisd. 3. 1. and there shall no t. touch them 17. 13. more than the cause which brings the t. 1 Mac. 9. 56. Aleimus died at that time with t. Mac. 6. 19. he came of his own accord to the t.
 28. had said this, immediately he went to the t.

25. had sad this, immediately he went to the t.
7. 8. he also received the next t. in order
17. behold, how will he t. thee and thy seed
TORMENTED.
2 Esd. 13.38. wherewith they shall begin to be t.
Wisd. 6. 6. but mighty men shall be mightily t.
10 the ungodly were indeed in wreth and t. 11. 9. the ungodly were judged in wrath and t. 12. 23. hast t. them with their own abominations 16. 1. by the multitude of beasts were they t.4. should be shewed how their enemies were t.

2 Mac. 7. 1. and were t. with scourges and whips
13. they t. and mangled the fourth in like manner 9. 6. he had t. other men's bowels with torments TORMENTOR.

2 Mac. 7. 29. fear not this t. but take thy death TORMENTS.

2 Esd. 9. 9. have cast them away, shall dwell in t. Wisd. 19. 4. the punishment wanting to their t. Eccl. 33. 26. so are tortures and t. for an evil 2 Mac.7.37. that thou by t. mayest confess be is God

3. 5. sore t. of the inner parts came upon him 6. he had tormented others with many t. TORN.

Eccl. 6. 2. that thy soul be not t. in pieces TORTURE.

Wisd. 2. 19. examine him with despite fulness and t. TORTURES.

2 Mac. 7. 42. idolatrous feasts and extreme t. TOUCH.

Tob. 12. 7. do good, and no evil shall t. you Jud. 11. 13. it is not lawful for any so much as to t. Wisd. 3. 1. and there shall no torment t. them Eccl. 34.25. if he t. it again, what availeth washing? TOUCHED.

Wisd. 18. 16. and it t. heaven, but stood on earth 20. the tasting of death t. the righteous also Dan. 3, 27. so that the fire t. them not at all TOUCHETH.

Eccl. 13. 1. he that t. pitch shall be defiled therewith TOWER. Eccl. 26. 22. a married woman is a t. against death

37. 14. watchmen that sit above in a high t. 1 Mac. 6. 24. they of our nation besiege the t. 1.Mac. b. 24. they of our nation bessege the t. 9. 53. and he put them in the t. at Jerusalem 13. 50, he cleansed the t. from pollutions 52, the hill of the temple that was by the t. 2.Mac. 4.12. he built a place of exercise under the t. 13. 5. a t. of fifty cubits high full of ashes 15. 35. he hanged also Nicanor's head on the t. TOWERS.

1 Esd. 1. 55. Jerusalem, they set fire on her t. 4. 4. they break down mountains, walls, and t. Tob. 13. 16. thy walls, t. and battlements with gold Jud. 1. 3. set the t. thereof on the gates of it. I Mac.1.33. they builded city of Dav. with mighty t. 5. 65. and burned the t. thereof round about 16. 10. so they fled even to the t. in the fields TOWN.

2 Mac. 11. 5. to Bethsura, which was a strong t. 12. 21, for the t. was hard to besiege, and uneasy TOWNS.

I Mac. 5. 65. he smote Hebron and the t. thereof 2 Mac. 8. 1. they with him went privily into t. 6. he came unawares and burnt up t. and cities TRACE.

Wisd. 2. 4. shall pass away as the t. of a cloud 5. 10. the t. thereof cannot be found, nor path TRACETH.

Eccl. 14.22. go after her as one that t. and lie in wait TRAINING.

2 Mac. 4. 9. for the t. up of youth in the fashions TRAINS. Eccl. 11. 29. for the deceitful man hath many t. TRANCE.

2 Esd. 12. 3. I awaked out of trouble and t. of mind TRANSGRESSED.

1 Esd. 1, 48. he t. the laws of the Lord God of Israel

8. 82. for we have t. thy commandments TRANSGRESSETH.

Eccl. 19. 24. that t. the law of the Most High TRANSGRESSING, S. Wisd. 2. 12. he objecteth the t. of our education Eccl. 29. 19. a wicked man t. the commandments TRANSGRESSIONS, see Prayer of Manass.
TRANSGRESSORS.

Eccl. 40. 14. so shall t. come to nought

TRANSLATED.

Esth. 16. 14. to have t. the kingdom of the Persians Wisd. 4. 10. so that living among sinners, he was t. Eccl. 10.8. kingdom is t. from one people to another 2 Mac. 11. 23. since our father is t. unto the gods TRAVAILETII.

TRAVAILETH.

Eccl. 19. 11. a fool t. with a word, as a woman TRAVEL.

Wisd. 6.14. seeketh her early, shall have no great t.

Eccl. 8. 15. t. not by the way with a bold fellow 34. 5. the heart fancieth as a woman's heart in t. 40. 1. great t. is created for every man 1 Mac. 9. 68. for his counsel and t. was in vain TRAVELS.

TRAVELLED.

TRAVELLED.

Eccl. 34. 9. a man that bath t. knoweth things TRAVELLER.

Eccl. 26. 12. she will open her mouth as a thirsty t. TRAVELLERS.

Eccl. 42. 3. of reckoning with thy partners and to TREACHERY.

1 Mac. 16. 17. in doing he committed great t.
2 Mac. 3. 32. some t. had been done to Heliodorus
TREACHEROUS.

Eccl. 22. 22. disclosing of secrets, or a t. wound TREAD.

Jud. 6. 4. with them we will t. them under foot Bar. 4. 25. see his destruction, and t. on his neck 1 Mac. 4. 60. t. it down as they had done before TREASURE.

TREASURE.

Trob. 4. 9. thou layest up a good t. for thyself Wisd. 7. 14. for she is a t. that never faileth Eccl. 3. 4. he is as one that layeth up t. 6. 14. that hath found such a one hath found a t. 20. 30. t. that is hoarded up, what profit is in it? 99. 11. lay up thy t. according to thy commandm. 40. 18. he that findeth a t. is above them both 41. 14. a t. that is not seen, what profit is in it? 1. Mac. 3. 28. he opened his t. and gave soldiers pay 13. 15. for money he is owing to the king's t. TREASURER.

1 Esd. 2. 11. he delivered to Mithridates his t.

1 Esd. 2. 11. he delivered to Mithridates his t.
4. 49. no t. should forcibly enter their doors
2 Mac. 3. 7. the king chose out Heliodorus his t.
TREASURES.
1 Esd. 4. 47. Darius wrote letters for him to all the t.
TREASURES.

1 Esd. 1.54 they took holy vessels and the king's t. 8.19. I commanded the keepers of the t. in Syria Eccl. 1.25, the parables are in the t. of wisdom 41. 12. thy name above a thousand great t. of yield 43. 14. through this the t. are opened, the clouds fly Bar, 3. 15. or who that come into her t.? 1 Mac. 1. 23. he took the hidden t, which he found 3. 29. when he saw the money of his t. failed TREASURY.

1 Esd. 5. 45. give into the holy t. of the works 8. 18. thou shalt give it out of the king's t. 1 Mac. 14. 49. the copies should be laid up in the t. 2 Mac.36. and told that the t. in Jerusalem was full 13. that it must be brought into the king's t.

24. as he was there with his guard about the t.
40. the keeping of the t. fell out on this sort
4. 42. the robber, him they killed beside the t.
5. 18. whom Seleueus the king sent to view the t.
TREAT.

Jud.3.1.they sent ambassadors to him to t. of peace TREATED.

2 Mac. 13. 22. the king t. with them in Bethsura TREE.

1 Esd. 6. 32. out of his own house a t. be taken

Wisd. 13. 11. after he hath anwn down a t. meet Eccl. 14. 18. as of the green leaves on a thick t. 27. 6, the fruit declareth if the t. have been dressed Bar. 5. 8. every sweet-smelling t. shall overshadow Sus. 54. tell me under what t. sawest thou them? TREES.

1 Mac. 10. 30. half of the fruit of the t. I release 14. 8. and the t. of the field gave their fruit TREMBLE.

1 Esd. 4. 36. ull works shake and t. at it Eccl. 43. 17. thunder maketh the earth to t. Prayer of Munass. all men t. before thy power TREMBLED.

Eccl. 48. 19. then t. their hearts and hands 1 Mac. 2, 24. inflamed with zeal, and his reins t. 13. 28. they feared and t. in their hearts TREMBLING.

Jud. 15. 2. and fear and t. fell upon them TRESPASS.

Eccl. 26. 11. marvel not if she t. against thee TRESPASSED.

Eccl. 23. 23. she hath t. against her own husband TRIAL.

Wisd. 3. 18. nor have they comfort in the day of t.
4. 6. are witnesses against parents in their t.
6. 8. but a sore t. shall come on the mighty
Eccl. 6. 21. will lie on him as a mighty stone of t.
16. 22. and the t. of all things is in the end

Eccl. 27. 5. so the t. of a man is in his reasoning 7. before hearest him speak, for this is t. of men TRIBE.

Tob. 4. 12. a woman who is not of thy father's t. 5. 8. call him, that I may know of what t. he is 10. shew me of what t. and family thou art 11. he said, dost thou seek for a t. or family?

13. I inquired to know thy t. and thy family Jud. 8. 2. was her husband of her t. and kindred Esth. 14. 5. I have heard in the t. of my family TRIBES.

TRIBES.

Tob.1.4. which was chosen out of all the t. of Israel that all the t. should sacrifice there Eccl. 36. 11. gather all the t. of Jacob together 44. 23. among the twelve t. did he part them TRIBULATION.

Esth. 11. 8. a day of darkness and t. and anguish Eccl. 40. 9. calamities, famine, t. and scourge 1 Mac. 6. 11. 1 thought, into what t. am I come TRIBUNES.

Jud.14.12.their leaders came to their captains and t.

Jud.14.12.their leaders came to their captains and t 1 Mac. 16. 19. to the t- he sent letters to come TRIBUTARIES.

1 Mac. 1. 4. kings who became t. unto him TRIBUTE.

1 Esd. 2. 19. they will not only refuse to give t.
4.6. and compel one another to pay t. to the king
50. that the country should be free without t. 50. that the country snounce free windout. I. Mac. 8. 7. such as reigned after him pay great t. 11. 28. that he would make Judea free from t. 13. 39. if any other t. were paid in Jerusalem 2 Mac. 8. 10. the t. of two thousand talents 36. to make good to the Romans their t.

TRIBUTES.

Mac. 3. 29. that t. in the country were small 31. there to take the t. of the countries 10. 29. and now I release all the Jews from t. 31. let Jerusalem be free from tenths and t.
15. 30. deliver the t. of the places ye have gotten
31. give for t. of the cities other 500 talents
TRIPOLIS.

2 Mac. 14. 1. having entered by the haven of T. TRIUMPH.

Eccl. 24. 2. she shall t. before his power 1 Mac. 2. 48. nor suffered they the sinner to t. TRIUMPHETH.

Wisd. 4. 2. it weareth a crown, and t. for ever TRODDEN.

1 Muc. 3. 45, the sanctuary also was t. down 2 Mac. 8. 2. the people that was t. down of all TROOPS.

TROOPS.

2 Mac. 5. 3. there were seen to of borsemen in array TROUBLE.

Tob. 4. 13. in pride is destruction and much t.
6. 7. if a devil or an evil spirit t. any

Esth. 13. 7. to be well settled, and without t.

Eccl. 2. 2. and make not haste in time of t.
4. 3. add not more t. to a heart that is vexed
6. 8. for some man will not abide in the day of t.
23. abide stedfast to him in the time of his t.
29. 4. many put them to t. that helped them
37. 4. but in the time of t. will be against him
40. 5. t. and unquietness, fear of death, anger
51. 10. he would not leave me in the days of my t.

51. 10. he would not leave me in the days of my t 2 Mac. 1. 25. thou that deliveredst Israel from t. 3.30. which a little before was full of fear and t TROUBLED.

TROUBLED.

TROUBLED.

TROUBLED.

TROUBLED.

Esth. 15. 16. she fell down, then the king was t.
Wisd. 5. 2. they shall be t. with terrible fear
11. 6. a running river, t. with foul blood
17.3. astonished, being t. with strange apparitions
Eccl. 20. 21. when he takes rest, he shall not be t.
30. 7. and his bowels will be t. with every cry
40. 6. t. in the vision of his heart, as if escaped
51. 21. my heart was t. in seeking her
Bar. 3. 1. the t. spirit crieth unto thee
Dan. 3. 27. the fire neither hut not t. them
1 Mac. 3. 6. all the workers of iniquity were t.
7. 22. to him resorted all such as t. the people
9. 7. Judas was sore t. in mind and distressed 9. 7. Judas was sore t. in mind and distressed 11.53. nor rewarded him, but t. him very sore TRUE.

1 Esd. 8. 89. O Lord of Israel, thou art t.

1 Esd. 8. 89. O Lord of Israel, thou art t. Jud. 11. 10. but lay it up in thy heart, for it is t. Wrisd. 1. 6. for God is a t. beholder of his heart 2. 17. let us see if his words be t. and let us prove 6. 17. the very t. beginning of her is the desire 12. 27. they acknowledged him to be the t. God Eccl. 46. 15. Samuel was found a t. prophet Dan. 3. 8. thou hast done in t. judgment TRULY.

Tob. 3. 2. and thou judgest t. and justly for ever 14. 6. nations shall turn and fear the Lord God t. Eccl. 41. 24. so shalt thou be t. shamefaced 42. 8. thus shalt thou be t. learned and approved TRUMPETS.

1 Esd. 5. 62, and all the people sounded t.

1 Esd. 5. 62. and all the people sounded t.
64. many with t. and joy shouted with loud voice
5 R

1 Esd. 5.65.the t. might not be heard for the weeping 66. to know what that noise of t. should mean Eccl. 50. 16. the sons of Aaron sounded the silver t. TRUST.

Tob.10.12.I commit my daught, to thee of special t.
Jud. 2. 5. take men that t. in their own strength
7. 10. the children of Israel do not t. in spears 1. 10. the children of Israel do not L in spears S. 20. therefore we L that he will not despise us Wisd. 3. 9. they that put their L in him understand 14. 29. for insomuch as their L is in idols Eccl. 2. 6. order thy way aright and L in him 10. did ever any L in Lord and was confounded? 4.17. until she may L his soul, and try him by lawa 11. 21. L in the Lord and abide in thy labour 19. 10. cover L this or them 15. C is irreducted.

12. 10. never t. thine enemy, for as iron rusteth 16. 3. t. not thou in their life, neither respect 32. 23. in every good work t. thine own soul 34. 7, they have failed that put their t. in them 35. 12. and t. not to unrighteous sacrifices 36. 26. who will t. a thief well appointed 36. 96. who will t. a thief well appointed
38. 31. these t. to their hands, every one is wise
Bar.3.17.hoarded upsilver and gold, wherein men t.
Dan. 3. 17. not confounded that put their t. in thee
Sus. 60. God wine saveth them that t. in him
1 Mac. 2. 61. none that t. in him shall be overcome
2 Mac. 3. 22. to keep the things committed of t.
7. 24. that he also would t. him with affairs
40. so this man put his whole t. in the Lord
8. 18. for they, say he, t. in their weapons
TRUSTING.
Eccl. 26. 20. t. in the goodness of thy stock
2 Mac. 10. 34. t. to the strength of the place
TRUSTIV.
Tob. 5. 8. whether he be a t. man to go with thee

Tob. 5. 8. whether he be a t. man to go with thee TRUTH.

1 Esd. 4.13. who had spoken of women and the t. 33. the king looked, so be began to speak of the t 35. great is the t. and stronger than all things 38. as for the t. it endureth and is strong 40. blessed be the God of t.

Tob. 14.7. all those that love the Lord God in t. Jud. 10. 13. I am coming to declare the words of t. Wisd. 3.9. they that trust in him shall understand t. 5. 6. therefore have we erred from the way of t.

6. 22. and I will not pass over the t.

Eccl. 1. 30. because thou camest not in t. to fear L.

4.25. in no wise speak against the t. but he abashed 28. strive for the t. unto death, Lord fight for thee 11.7. blame not before thou hast examined the t. 11. 7. Dame not before thou hast examined the t. 27. 9. so will t. return to them that practise in her 34. 4. from that which is false, what t. can come? 37. 15. pray that he will direct thy way in t. 41. 19. in regard of the t. of God and his covenant Dan. 3. 4. thy ways right, all thy judgments are t. Sus. 48. that without examination of the t.

Sus. 4c. that without examination of the t.
TRY.

Jud. 8. 13. and now t. the Lord Almighty
Wisd. 11. 10. these thou didst admonish and t.

2 Mac. 14. 18. durst not t. the matter by the aword
TRIED.

Jud. 8. 26. how he t. Isaac, and what happened 27. he bath not t. us in the fire, as he did them Wisd. 1. 3. and his power when it is t. reproveth 3. 6. as gold in the furnace bath he t. them 11. 9. for when they were t. albeit but in mercy Eccl. 2. 5. gold is t. in the fire, men in the furnace 31. 10. who hath been t. and found perfect 2 Mac. 1. 34. made it holy, after he had t. the matter TRIETH.

Jud. 8. 25. who t. is even as he did our fathers.

TRYPHON.

1 Mac. 11. 39. there was one T. that had been TRYPHON.

1 Mac. 11. 39. there was one T. that had been 56. T. took the elephants and won Antioch 12. 39. T. went about to get the kingdom of Asia 49. then sent T. a host of footmen into Galilee 13. 1. when Simon heard that T. had gathered 14. now when T. knew that Simon was risen 19. howbeit T. dissembled, nor would let him go 34. because all that T. did was to spoil 15. 10. came to him, so that few were left with T. 25. he shat up T. that he could not go out 37. in the mean time fled T. by ship to Orthosias 39. as for the king himself, he pursued T. TUMBLED.

Jud. 13. 9. and shot t. his body down from the bed

Jud. 13. 9. and she t. bis body down from the bed TUMULT.

Esth. 11. 5. behold, the noise of a t. with thunder 2 Mac. 13. 16. at last they filled the camp with t.

TUMULTS.

Wisd. 14.25. corruption, unfaithfulness, t. perjury TURN.

Esth.13.17. t. our sorrow into joy, that we may live 14. 11. but t. their device upon themselves Wisd. 2. 12. because he is not for our t.

Press. 2. 12. necesses he is not for our Ecc.l. 4. A not t. away thy face from a poor man 5. t. not away thine eye from the needy 5. 7. make no tarrying to t. to the Lord 7. 2. and iniquity shall t. away from thee 9. 8. t. away thine eye from a beautiful woman 11. 34. the stranger will t. thee out of thine own

23. 4. t. away from thy servants a haughty mind 5.t. away from me vain hopes and concupiscence 5.t. away from me vain hopes and concupiscence 27.1. that seeketh abundance will t. his eyes away 35. 2. he that requiteth a good t. offereth flour 40. 11. things of earth shall t to the earth again 41. 21. to t. away thy face from thy kinsman 48. 10. to t. the heart of the father to the son Bar. 2. 8. might t. every one from imaginations 13. let thy wrall t. from us, for we are but a few 4. 2. t. thee, O Jacob, and take hold of it 2. Mac. 5. 4. that apparition might t. to good 7. 24. if he would t. from the laws of his fathers TURNED.

1 Esd. 7. 15. the Lord had t. the counsel of the king 8. 87, we have t. again to transgress thy law Wisd. 19. 19. earthly things were t. into watery Eccl. 6. 9. there is a friend, who being t. to enmity 28. find her rest, and that shall be t. to thy joy 10. 12. his heart is t. away from his Maker 37. 2. when companion and friend is t. to an enemy 29. 97 acts the cinemathew are t. into civil.

37. 2. when companion and friend is t. to an enemy 39. 27. so to the sinners they are t. into evil 45. 23. he stood up when the people were t. back 47.23. who t. away the people through his counsel Bar. 1. 13. and his wrath is not t. from us 2. 29. this multitude be t. into a small number 4. 34, and her pride shall be t. into mourning Sus. 9. t. away their eyes, that they might not 47, then all the people t. them toward him 1. Mac. 5. 28. Judas and his host t. suddenly by 35. this done, Judas t. aside to Maspha 68. Judas t. to Azotus in the land of the Philistines 9. 41, thus was the marriage t. into mourning

68. Bridge Lto Azotus in the land of the remissings 9, 41, thus was the marriage t, into mourning 11, 55. Demetrius, who t, his back and fled 12, 31, wherefore Jonathan t, to the Arabians 33, from whence he t, aside to Joppe, and won it 2 Mac. 8, 5, the wrath of the Lord was t, into mercy 10, 25, they t, themselves to pray to God TURNING.

TURNING.

Wisd. 7. 18. the alterations of the t. of the sun
Eccl. 38. 21. forget not, for there is no t. again
1 Mac. 3. 8. and t. away wrath from Israel
TURNS.

TURNS.

Eccl. 3. 31. he that requiteth good t. is mindful TURPENTINE.

Eccl. 24.16.as the t. tree I stretched out my branches TWELVE.

TWELVE.

1 Esd. 5. 41. from them of t. years old and upward

7. 8. and t. goats for the sin of all Israel

8. 54. then I separated t. of the chief of the priests

1 Eccl. 49. 10. of t. prophets, let memorial be blessed

1 Mac. 1. 7. Alexander reigned t. years, and died

TWIGE.

Jud. 13. 8. she smote t. upon his neck with might

13. 7. till he have drawn thee dry t. or thrice

32. 7. and yet scarcely when thou art t. asked

45.14. their sacrifice shall be consumed every day t.

TWISTED.

Fecl. 45. 11, with t. scarlet work of the cunning

Eccl. 45. 11. with t. scarlet work of the cunning TWO.

1 Esd. 5.73. were hindered for the space of t. years Eccl. 2. 12. woe to the sinner that goeth t. ways 26. 28. there be t. things that grieve my heart 33. 15. there be t. and t. one against another 50. 25. there be t. manner of nations I abhor

50.25. there be t. manner of nations I abhur Sus. 5. t. of the ancients of the people to be judges 8. the t. elders saw her going in every day 1 Mac. 1. 16. might have the dominion of t. realms 9. 57. the land of Judea was in rest t. years 11. 13. Ptolemee set t. crowns on his head 13. 16. send t. of his sons for hostages 2 Mac. 6. 10. t. women brought, who circumcised TYRANNY.

Wisd. 14.21. for men serving either calamity or t. 16.4. on them exercising t. should come penury TYRANT.

Wisd. 12. 14. nor shall t. be able to set his face 2 Mac. 4. 25. but having the fury of a cruel t. TYRANTS.

Wisd. 8. 15. horrible t. shall be afraid when hear TYRE.

1 Esd. 5. 55. unto them of T. they gave cars TYRIANS.

Eccl. 46. 18. ho destroyed the rulers of the T. TYRUS.

1 Mac. 11. 59. the place called the ladder of T. 2. Mac. 4. 18. now when the game was kept at T. 32. and some he sold into T. and cities about 44. when the king came to T. three men pleaded 49. they of T. moved with hatred of that deed

## U.

Wisd. 16. 3. for the u. sight of the beasts sent

UNABLE.

Wisd. 12. 9. not that thou wast u. to bring ungodly 13. 16. knowing that it was u. to help itself 19. of him that is most u. to do any thing UNADVISEDLY.

UND

1 Mac. 5. 67. for that they went out to fight u. UNAWARES.
2 Mac. 8. 6. he came at u. burnt up towns and cities 12. 37. and rushing u. upon Gorgias' men UNBELIEVING. Wisd. 10. 7. pillar of salt is monument of an u. soul UNBURIED.

2 Mac. 5.10. he that had cast out many u. had none UNCERTAIN.

Wisd. 9. 14. and our devices are but u. 2 Mac. 7. 34. nor be puffed up with u. hopes UNCHANGEABLE.

2 Esd. 6. 44. there were flowers of u. colour UNCIRCUMCISED.

Esth. 14.15. knowest that I abhor the bed of the u. I Mac. 1.15. and they made themselves u. 48. they should also leave their children u. 2. 46. what children soever they found u. UNCLEAN.

Eccl. 34. 4. of an u. thing what can be cleansed?

40. 15. but are as u. roots upon a hard rock
51. 5. delivered from an u. tongue and lying words
1 Mac. 1. 47. sacrifice swine's flosh and u. beasts
62. many confirmed not to eat any u. thing
4.43. bear out the defiled stones into an u. place

62. many confirmed not to eat any u. thing
4.43. ber out the defiled stones into an u. place
UNCLEANNESS.
1 Esd. 1.42. things recorded of his u. and impiety
8.83. and they have filled it with their u.
87. to mingle ourselves with the u. of the nations
Wisd.14.26.defiling of souls, adultery, shameless u.
1 Mac. 1.48. their souls abominable with all u.
13.48. yea, he put all u. out of it, and placed men
UNCOMFORTABLE.
Feel. 18.15. por use u. words when thou givest

Eccl. 18. 15. nor use u. words when thou givest UNCOVERED.

Jud. 9.1. u. the sackoloth wherewith was clothed UNDEFILED.

Wisd. 3. 13. blessed is the barren that is u. Wisd. 3. 13. blessed is the barren that is u.
4. 2. having gotten victory, striving for u. rewards
7. 92. holy, subtile, lively, clear, u. plain
8. 90. rather being good, 1 came into a body u.
14. 94. they keep neither lives nor marriages u.
2 Mac. 7. 40. this mandied u. and pur his trust in L.
14. 36. O holy Lord, keep this house ever u.
15. 34. he that hath kept his own place u.
UNDERMINE.

13. 34. Be that hat kept his own place u.

UNDERMINE.

Wisd. 4. 12. wandering doth u. the simple mind Eccl. 12. I'r pretend to lielp, yet shall he u. thee UNDERMINED.

2. Mac. 4. 26. then Jason, who had u. his own brother, being u. by another, was compelled to flee UNDERSTAND.

Wisd. 3. 9. they that trust in him shall u. truth 4. 17. they shall not u. what God hath decreed 6. 1. hear therefore, O ye kings and u.

13. 4. let them u. how much mightier he is Eccl. 3. 23. more things are shewed than men u.

29. the heart of the prudent will u. a parable 11. 7. blame not, u. first, and then rebuke 17. 6. and a heart gave he them to u.

34. 11. and 1 u. more than I can express Bar. 3. 9. hear, Israel, give ear to u. wisdom 6. 41. they entreat Bel as though he were able to u. UNDERSTANDETH.

Wisd. 9. 11. for she knoweth and u. all things

Wisd. 9. 11. for she knoweth and u. all things UNDERSTANDING.

Wisd. 1. 5. from thoughts that are without u.
4. 11. lest that wickedness should alter his u.

Wisd. 1. 5. from thoughts that are without u.
4. 11. lest that wickedness should alter his u.
7. 7. wherefore I prayed, and u. was given me
22. wisdom taught me, for in her is an u. spirit
23. overseeing all things, and going through all u.
9. 5. for I am too young for the u. of judgment
12. 24. being deceived as children of no u.
13. 13. and formed it by the skill of his u.
12. 14. and the u. of prudence from everlasting
19. wisdom raineth down the knowledge of u.
3. 13. and if his u. fail, have patience with him
5. 10. he stedifast in thy u. and let thy word be same
12. if thou hast u. answer thy neighbour
6. 20. he that is without u. will not remain
33. if thou love to hear, thou shalt receive u.
35. and let not the parables of u. cscape thee
36. if thou seest a man of u. get betimes to him
7. 25. marry daughter, but give her to a man of u.
8. 9. the elders, of them thou shalt learn u.
10. 23. to despise the poor man that hath u.
11. 15. knowledge and u. of the law are of Lord
14. 20. that reasoneth of holy things by his u.
21. shall also have u. in her secrets
15. 3. with the bread of u. shall she feed him
16. 4. by one that hath u. shall city he replenished
23. he that wanteth u. will think on vain things
17. 5. in the sixth place he imparted them u.
7. the filled them with the knowledge of u.
9. that they might declare his works with u.

Eccl. 18. 28. every man of u. knoweth wisdom 29. they that were of u. in sayings became wise 19. 2. wine will make men of u. to fall away 24. he that hath small u. and feareth God 29. one that hath small u. and feareth God 25. the words of such as have u. are weighed 25. the words of such as have u. are weighed 22. 11. and weep for the fool, for he wanteth u. 13. go not to him that hath no u. beware o'l him 15. sand is easier to bear, than a man without u. 17. a heart settled on a thought of u. is as a fair 49. 65. he maketh the u. ta abound like Emphrates

24.26. he maketh the u. to abound like Euphrates

24. 26. he maketh the u. to abound like Euphrates 25. 5. Oh! how comely is u. to men of honour 8. well is him that dwelleth with a wife of u. 26. 28. and men of u. that are not set by 7. 12. but be continually among men of u. 33. 3. a man of u. trusteth in the law, and the law 34. 1. the hopes of a man void of u. are vain 36. 19. so doth a heart of u. false speeches 37. 22. and the fruits of u. are commendable 39. 6. he shall be filled with the spirit of u. 9. many shall commend his u. his name shall live 44. 3. men renowned, giving counsel by their u.

44.3. men renowned, giving counsel by their u. 47. 14. and as a flood thou wast filled with u.

47. 14. and as a flood thou wast filled with u. 23.he left behind him Roboam, one that had no u. 50. 27. written in this book the instruction of u. Bar. 3. 14. learn where is strength, where is u. 32. and he hath found her out with his u. 2. Mac. 9. 27. he u. my mind, will graciously yield 11. 13. who, as he was a man of u. sent to them UNDERSTOOD.

UNDERSTOOD.

1 Esd. 9. 55. because they u. the words therein Wisd. 4. 15. this the people saw, and u. it not Ecct. 1. 7. who hath u. ber great experience? Bar. 3. 21. they have not u. the paths thereof UNDERTAKE.

2 Mac. 2. 27. we will u. gladly this great pains UNDERTAKETH.

Eccl. 29. 19. he that u. other men's business 2 Mac. 2. 29. he that u. to set it out and paint it UNDERTOOK.

1 Ecd. 1. 28. did not turn, but u. to fight with him

1 Esd. 1. 23. did not turn, but u. to fight with him 2 Mac. 8. 10. so Nicanor u. to make money of Jews UNDERWRITTEN.

2 Mac. 9. 18. he wrote to the Jews the letters u. UNDISCREET.

Eccl. 27. 12. if thou be among the u. observe time UNDRESSED.

2 Esd. 16. 78. it is left u. and cast into the fire UNFAITHFUL.
2 Esd. 15. 4. u. shall die in their unfaithfulness Wisd. 16. 29. the hope of the u. shall melt away UNFAITHFULNESS.
2 Esd. 15. 4. the unfaithful shall die in their u.

Wisd. 18. 16. brought thine u. commandment 2 Mac. 14. 8. for the u. care I have of things UNFRUITFUL.

UNFRUITFUL:
Wisd. 3. 11. their labours u. works unprofitable
UNGODLY.
Wisd. 1. 9. shall be made into the counsels of the u.
16. but u. men with the works called it to them
3. 10. the u. shall be punished accord. to their imag.
4.3. multiplying brood of the u. shall not thrive
16. righteons shall condemn the u. who are living
5. 14. the hope of the u. is like dust blown away
10. 6. when u. perished, she delivered righteons
11. 9. they knew how the u. were judged in wrath
12. 9. unable to bring u. under the righteons
14. 9. the u. and his ungodliness are both alike
16. an u. custom grown strong was kept as a law
31. that punisheth the offence of the u.
16. 16. for the u. that denied to know thee

31. that punisheth the offence of the u.

16. 16. for the u. that denied to know thee

19. 1. as for the u. writt eame upon them

Eccl. 7. 17. for the vengeance of the u. is fire

9. 12. delight not in what u. have pleasure in

12. 5. do well to lowly, but give not to the u.

6. Most High will repay vengeance to the u.

13. 24. poverty is evil in the mouth of the u.

16. 1. not a multit. of child. nor delight in u. sons

3. die without, than to have them that are u.

6. in congregation of u. shall a fire be kindled

21. 27. when the u. curseth Sataa, he curseth

22. 12. but for an u. man all the days of his life

26. 26. dishonoureth him, shall be counted u. of all

41.5. they that are conversant in dwelling of the u.

8. woe to you u. men who have forsaken the law

10. so the u. shall go from a curse to destruction

42. 2. and of judgment to justify the u.

49. 3. in time of u. he established the worship of G.

Bar 2. 12. O Lord, we have simed, we have done u.

1 Mac. 3. 8. destroying the u. out of them

15. there went a mighty host of u. to help him

6. 21. to whom some u. men of Israel joined

7. 5. there came to him all the u. men of Israel

9. 58. then all the u. men held a council

73. he destroyed the u. men out of Israel

11. 21. certain u. persons who hated their people

2 Mac. 1. 17. who hath delivered up the u.

4. 13. the profaneness of Jason, that u. wretch

2Mac.8.2. would pity the temple profaned of u. men UNGODLINESS.

1 Esd. 1. 52. being wroth with his people for u. Wisd. 14. 9. ungodly and his u. are alike hateful UNSEASONABLE.

2 Wisd. 14. 9. UNSEASONABLE.

2 Wisd. 14. 9. this u. Leave not response from Levil.

2 Wisd. 14. 10 this u. Leave not response from Levil.

2 Wisd. 12. 16 took it its and not a subscription.

2Mac.4.19.this u. Jason sent messengers from Jeru.
8.34. as that most u. Nicanor, brought merchants
15. 3. then this most u. wretch demanded.
UNHAPPY.
2 Mac. 5. 6. that it would be a most u. day for him
8. in the end therefore he had an u. return
UNITY.

Eccl. 25. 1. u. of brethren, the love of neighbours UNJUST.

1 Esd. 4. 39. she refrainsh from all u. things Wisd. 16. 19. might destroy fruits of an u. land Eccl. 7. 2. depart from u. and iniquity shall turn 19. 25. there is subtility, and the fame is u. 40. 13. the goods of the u. shall be dried up 41. 18. of u. dealing before thy partner and friend Dan. 3. 9. thou didst deliver us to an u. king 2 Mac. 4. 48. they did soon suffer u. punishment UNJUSTLY.

Wisd. 14, 28. or they prophesy lies, or live u.
30. they u. swore in deceit, despising holiness
Eccl. 5. 8. set not thy heart on goods u. gotten
2 Mac. 8. 17. the injury that they had u. done
UNKNOWN.
Wisd. 11. 18. or u. wild beasts full of rage
18. 3. both to be a guide to the u. journey
2 Mac. 1. 19, so that the place was u. to all men
UNLAWFUL.
Wisd. 4. 6. for children begotten of u. beds
UNLEARNED.
Eccl. 6. 20. she is year unpleasant to the u.

Eccl. 6. 20. she is very uppleasant to the u. 51.23. draw near to me, you u. and dwell in house UNLOOKED.

Wisd. 18. 17. and terrors came upon them u. for UNMEASURABLE.

Bar. 3. 25. great, and hath no end, high and u. Prayer of Manass. thy merciful promise is u. UNMERCIFUL.

Eccl. 37. 11. nor with an u. man touching kindness UNMINDFUL. Eccl. 37. 6. be not u. of him in thy riches UNNECESSARY.

Eccl. 3. 23. be not eurious in u. matters UNPASSABLE.

Esth. 16. 24. shall be made not only u. for men UNFERFECT

Wisd. 4. 5. the u. branches shall be broken off Eccl. 42. 24. and be hath made nothing u. UNPLEASANT.
Eccl. 6. 20. she is very u. to the unlearned

UNPROFITABLE.

UNPROFITABLE.

Wisd. 1. 11. beware of murmuring which is u.
4. 5. fruit u. not ripe to eat, meet for nothing
16. 29. for the hope of the unfaithful shall melt
away as hoar frost and run away as u. water
Eccl. 16. 1. desire not a multitude of u. children
37. 19. one is wise, and yet is u. to himself
UNPUNISHED.

Eccl. 7. 8. for in one sin thou shalt not be u.
UNREASONABLE.
Wisd. 11. 15. didst send a multitude of u. beasts
UNRIGHT.

UNRIGHT.

Wisd. 12. 13. show that thy judgment is not u.

UNRIGHTEOUS.

1 Esd. 4. 36. and with it is no u. thing

Esth. 14. 15. knowest that I hate the glory of the u.

Wisd. 1. 8. that speaketh u. things cannot be hid

3. 16. the seed of an u. bed shall be rooted out

19. horrible is the end of the u. generation

10. 3. but when the u. went from her in his anger

12. 12. to be revenged for the u. men

Eccl. 17. 20. none of their u. deeds are hid from him

5. 12. and trust not to u. sacrifices, the L. is ludge

35. 12. and trust not to u. sacrifices, the L. is judge 18. till be hath broken the sceptre of the u.

15. 6. by an accusation to king from an u. tongue 2 Mac. 14. 36. O holy Lord, stop every u. mouth UNRIGHTEOUSLY.

Wisd. 12. 23. whereas men have lived u.

Bar. 2. 12. we have deat u. in thy ordinances
UNRIGHTEOUSNESS.

UNRIGHTEOUSNESS.

1 Esd. 4. 37. in their u. also they shall perish Tob. 4. 5. my son, follow not the ways of u.

12. 8. a little is better than much with u.

Wisd. 1. 5. and will not abide when u. cometh in Eccl. 7. 3. my son, sow not upon the furrows of u.

17. 14. he said to them, beware of all u.

35. 3. and to forsake u. is a propitiation UNRULY.

Eccl.26.5.the gathering together of an u. multitude UNSATIABLE.

Eccl. 31. 17. and be not u. lest thou offend

20. but pangs of the belly are with an u. man 37. 29. be not u. in any dainty thing, nor greedy UNSEARCHABLE.

2 Esd. 9. 19. are corrupted by a law which is u. Bar. 3. 18. so careful, and whose works are u. 851

2 Mac. 12. 16. took city, and made u. slaughters UNSPOTTED.

Wisd. 4. 9. and an u. life is old age 7. 26. u. mirror of the power of God and image UNTAUGHT.

Eccl. 20. 24. continually in the mouth of the u.

UNTEMPERATE.

Eccl. 23. 13. use not thy mouth to u. swearing UNTHANKFUL.

2 Esd. 8. 60. were u. to him who prepared life Eccl. 29. 17. he that is of an u. mind will leave him

Eccl. 29. 17. he that is of an a. mind will leave him UNTIMELY.
2 Esd. 6. 21. women shall bring forth u. children Wisd.14. 15. for a father afflicted with u. mourning UNWISE.
2 Esd. 5. 39. as for me, I am u. how may I speak?
Wisd. 1. 3. his power when tried reproveth the u.
5. 20. the world shall fight with him against the u.

13.20. the world shall night with him against the u.
14.11.the idols of Gentiles are become a stumbling
block to souls of men and a snare to feet of u.
15.11.the idols of Gentiles are become a stumbling
15.21.12. an u. king destroyeth his people
16.21.18. knowledge of u. is as talk without senso
17.21.18. knowledge of u. is as talk without senso
18. be not aslamed to inform the u. and foolish

UNWORTHY.

2 Esd. 14. 45. that the worthy and u. may read it

Eccl. 25. 8. notserved a man more u. than himself

UNWORTHILY.

Esth. 16. 7. behaviour of them that are u. placed UPBRAID.

Eccl. 18. 18. a fool will u. churlishly, and a gift 41. 22. and after thou hast given, u. not UPBRAIDETH.

Wisd. 2. 12. he u. us with our offending the law Eccl. 20. 15. he giveth little, and u. much 22. 20. he that u. his friend breaketh friendship UPBRAIDING.

Eccl.22.22, there may be a reconciliation, except u 29.23.the w.of house-room, and reproaching lender 41. 22. be ashamed of u. speeches before friends UPHOLDER.

Jud. 9. 11. a belper of oppressed, an u. of the weak UPHOLDING.

Jud. 11. 7. for the u. of every thing living UPRIGHT.

Wisd. 9. 3. execute judgment with an u. heart Eccl. 27.14. that sweareth, maketh the hair stand u. Bar. 6. 27. nor if one set them u. they can move UPRIGHTLY.

Tob. 4. 5. do u. all thy life long, and follow not 8. 7. I take not this my sister for lust, but u. Eccl. 49. 2. he behaved himself u. in conversion UPRIGHTNESS.

Eccl. 7. 6. a stumbling-block in the way of thy u. UPWARD.

1 Esd.5.41.so of Israel from twelve years old and u. URIM. Eccl. 45.10. a breast-plate with U. and Thummim USE.

Esd. 8.17. are given for the u. of the temple Tob. 6. 6. to what u. is the heart and the liver? Jud. 12. 15. had received of Bagoas for her daily u

Misd. 12. 13. Ind received of Bagoas for her daily u. Wisd. 12. 18. thou mayest u. power when thou wilt 25. as to children without the u. of reason 13. 13. among those which served to no u. 15. 7. but what is the u. of either sort Eccl. 7. 13. u. not to make any manner of lie

14. u. not many words in a multitude of elders 23.9. nor u. thyself to the naming of the Holy One 23. 9. nor u. thyself to the naming of the Holy One
13. u. not thy mouth to untemperate swearing
32.9. when ancient men in place, u.not many words
39. 26. the things for the whole u. of man's life
2 Mac. 6. 21. flesh of his own provision, such as
was unlawful for him to u.
11. 31. the Jews shall u. their own kind of meats
12. 39. as u. had been, Judas came to take bodies
USED.

Wisd. 14. 23. whilst they u. secret ceremonies 19. 13. as they u. a more hard behaviour 15. because they u. strangers not friendly USES.

Wisd. 15. 7. the vessels that serve for clean u. Eccl. 38. 1. for the u. which you may have of him 39. 21. for he hath made all things for their u. USETH.

Eccl. 20.8. he that u. many words shall be abhorred 23.11.a man that u. much swearing filled withining. USUAL.

2 Mac. 14.31. priests were offering their u. sacrifices USURPED.

1 Esd. 5. 38, of the priests that u. the office 1 Mac. 15. 3. pestilent men have u. the kingdom UTMOST.

1 Mac. 3. 9. was renowned to the u. part of the earth 2 Mac. 7. 4. to cut off the u. parts of his body

UTTER.

Eccl. 25. 7. the tenth I will u. with my tengue UTTERANCE.

Eccl. 27. 6. se is the u. of a conceit in the heart UTTERED. Wisd. 7. 3. the first voice which I u. was crying Eccl. 15. 10. for praise shall be u. in wisdom 2 Mac. 10. 34. blasphemed and u. wicked words

Wisd. 17. 3. under a dark v. of forgetfulness 1 Mac. 1. 22. censers of gold, the v. and crowns VAIN.

Jud. 6. 9. and none of my words shall be in v. Wisd. 3. 11. he is miserable, their hope is v. 13.1. surely v. are all men by nature, ignorant of G. 14. 14. by v. glory of men they entered the world 15. 8. he maketh a v. god of the same clay Eccl. 324. many are deceiv. by their own v. opinion 23. 11. if he swear in v. he shall not be innocent 34.1. the hopes of a man void of understand, are v. 5. divinations, soothsayings, and dreams are v. VALIANT.

1 Mac. 2. 64. wherefore, ve my sons, he v. and shew

VALIANT.

1 Mac.2. 64. wherefore, ye my sons, he v. and shew
3. 58. Judas said, arm yourselves, and be v. men
4. 3. he himself removed and the v. men with
5. 56. heard of the v. acts which they had done
9. 21. how is the v. man fallen that delivered
13. 53. Simon saw that John his son was a v. man
14. 32. Simon saw that John his son was a v. man
14. 32. Simon armed the v. men of his nation
2 Mac. 13. 15. with the most v. young men he went
VALIANTLY.
1 Mac. 2. 46. those they circumcised v.
4. 35. how they were ready eitherto live or die v.
6. 31. they burned them with fire, and fought v.
VALIANTNESS.
Eccl.31.25. shew not thy v. in wine, hath destroyed

Eccl.31.25. shew not thy v. in wine, hath destroyed VALLEY.

Jud. 4. 4. they sent to Esora, and to the v. of Salom 7. 3. they camped in the v. near to Bethulia 10. 10. they looked until Judith had passed the v. VALOUR.

1 Mac. 5. 67. certain priests desirous to shew their v. 8. 2. that the Romans were men of great v. 2 Mac. 15. 17. good and able to stir them up to v. VALUE.

Wisd. 15. 10. and his life of less v. than clay

VALUED.

Eccl. 26. 15. her continent mind cannot be v.

VANISH.
VANISH.
VANISH.
VANISH.
VANISH.
VANISH.
VANISH.
VANISHED.

Bar. 3. 19. they are v. and gone down to the grave VAPOUR.

VAPOUR.

Wisd. 11. 18. beasts breathing out either a fiery v.

Eccl. 22. 24. as the v. and smoke of a furnace
33. 28. the v. of the fire wasteth his flesh
2 Mac. 7. 5. as the v. of the pan was dispersed
VAPOURS.

Eccl. 43.4. breathing out fiery v. and sending beams VARIANCE.

Eccl. 8. 2. be not at v. with a rich man VARIETY.

Eccl. 38. 27. and are diligent to make great v. 50. 18. with great v. of sounds was there meledy VAULT.

2 Esd. 16.59, he spreadeth out the heavens like a v. VAUNT.

VAUNT,

1Mac.10.70, why dost thou v. thy power against us?
VAUNTING.
VAUNTING.
Wisd.5.8. what good hath riches which v. brought?
17. 7. and their v. in wisdom was reproved
VEHEMENCY.
2 Mac. 14.38. jeopard his body and life with all v.
VEHEMENTLY.
Ev. 17.96 and bate thou abomination v.

Eccl. 17. 26. and hate thou ahomination v. VENGEANCE.

Jud. 6. 5. till I take v. this nation come out of Egypt

8 Jud.6. 5. till I take v. this ration come out of Egypt 8. 27. neither hath he taken v. on u. 9. 2. thou gavest a sword to take v. of the strangers 16. 17. Lord will take v. of them in judgment Esth. 16. 18. God speedily rendering v. to him Wisd.1.8.nor v. when it punisheth shall pass by him 11. 13. unreasonable beasts upon them for v. Eccl. 5. 7. thou shalt perish in the day of v. 7. 17. for the v. of the ungodly is fire and worms 12. 6. and will repay v. unto the ungodly 18. 24. and the time of v. when he shall turn away 27. 28. v. as a lion shall lie in wait for them 28. 1. he that revengeth shall find v. from the Lord 35. 18. till he hath repayed v. to the heathen 39. 23. there be spirits that are created for v. 47. 25. they sought wickedness till v. came on 1 Mac. 7. 9, that he should take v. of I smel 24. and took v. of them that had revolted from 2. Mac. 6. 15. afterwards he should take v. of

VENOM

Eccl. 28. 19. hath not passed thro' the v. thereof VENOMOUS. Wisd.16. 10. the very teeth of v. dragons overcame VERMILION.

Wisd. 13. 14. laying it over with v. and paint VERSES.

Eccl. 44. 5. such as recited v. in writing VESSEL.

VESSEL.

14. 13. 11. hath made a v. thereof fit for service
14. 1. more rotten than the v. that carrieth him
5. passing the rough sea in a weak v. are saved
6. hope of the world, escaped in a weak v.

Eccl. 21. 14. inner parts of a fool like a broken v.
50. 9. as a v. of beaten gold with precious stones

Bar. 6. 17. for like as a v. that a man useth
59. or else a profitable v. in a house

VESSELS.

VESSELS. 1 Esd. 1. 45. brought with the holy v. of the Lord 1 Ess. 1. 45. brought with the holy v. of the Lord 4. 44. to send away all the v. that were taken Wissl. 15. 7. both the v. that serve for clean uses 13. maketh brittle v. and graven images Eccl. 27. 5. the furance proveth the potter's v. Bar. 1. 8. when he received v. of the house of Lord 1 Mac. 1. 21. and took away all the v. thereof 23. he took silver and gold and precious v.

23. he took silver and gold and precious v.
2. 9. her glorious v. are carried into captivity
6. 12. I took all the v. of gold and silver
11.58. upon this he sent him golden v. to be served
14. 15. he multiplied the v. of the temple
2 Mac. 4. 32. Menelaus stole certain v. of gold
48. they that followed the matter for holy v.
5. 16. taking the holy v. with polluted hands
9. 16. restore all the holy v. with many more
VESTMENTS.

1 Esd. 4.54. and priests' v. wherein they minister 5,59, the priests stood arrayed in their v. 2 Mac. 3. 15. prostrating themselves in their v. VEX.

2 Mac. 5. 22. he left governors to v. the nation VEXED.

Tob. 6. 7. and the party shall be no more v. Wisd. 11. 11. absent or present, they were v. alike 17. 15. they were v. with monstrous apparitions. Ecc.d. 4.3. add not more trouble to a heart that is v. 41. 2. death unto him that is v. with all things. Bar. 2. 18. but the soul that is greatly v. 1 Mac. 3. 5. and burn up those that v. his people VIALS.

1 Mac. 3. 5. and burn up those that v. his people VIALS.
1 Esd. 2. 13. v. of gold thirty, and of silver 2400 VICE.
Wisd.7. 30. hut v. shall not provail against wisdom VICTORY.
1 Esd. 3. 5. give great gifts and things in token of v. 9. to him shall the v. be given, as was appointed 12. above all things truth beareth away the v. 4. 5. if they get the v. they bring all to the king 59. and said, from thee cometh v. and wisdom Wisd. 4. 2. having gnt the v. striving for rewards 10. 12. in a sore conflict she gave him the v. 1. Mac. 3. 19. for v. standoth not in the multitude 2 Mac. 8. 33. at such times as they kept feast for v. 10. 33. had done so great things and given them v. 12. 11. Judas' side by the help of God got the v. 13. 15. given watch-word to them, v. is of God 15. 6. to set up a public monument of his v. 8. now to expect v. and aid, from the Almighty 21. knowing that v. cometh not by arms VICTUALS.

Jud. 4. 5. and laid up v. for the provision of war

Jud. 4. 5. and laid up v. for the provision of war 11. 12. for their v. fail them and water is scant 11. 12. 107 their v. halt them and water is secunt 14. 142. 107 their v. halt them and with armour and v. 6. 49. because they had no v. to endure the siege 57, we decay daily, and our v. are but small 8. 26. that make war on them or aid them with v. 28. neither shall v. be given to them are against 9. 32. and put forces in them and provision of v. 10. 37 the highest between them and provision of v. 13. 21. should hasten his coming, and send them v. 33. Simon built up the strong holds and laid up v. 14.10.he provided v. for the cities and set munition VIEW.

2 Mac. 5.18. king Seleucus sont to v. the treasury VIEWED.

Wisd. 4. 18. they shall hereafter be a v. carcase 11. 15. they worshipped serpents and v. beasts 13. 14. or made it like some v. beast 2 Mac. 15. 32. and shewed them v. Nicanor's head VINE.

2 Esd. 5. 23. O L. thou hast chosen thee one only v. VINEYARD.

2 Esd. 16. 30. or as when a v. is gathered 43. so also he that planteth the v. VINEYARDS.

1 Esd. 4. 16. they nourished them no that planted v.

Eccl. 20. 4. he that executeth judgment with v. 1 Mac. 4.30. who didst quelt the v. of the mighty man 6. 47. Jews seeing v. of his forces turned away 7. 29. were prepared to take away Judas by v. 2 Mac. 4. 40. Lysimachus began first to offer v. VIOLENT.

Wisd. 13. 2. or the v. water or the lights of heaven 19. 7. and out of the v. stream a green field VIOLENTLY.

Wisd. 17. 18. a pleasant fall of water running v. Eccl. 46.6. he made the battle to fall v. on the nations 2 Mac. 9. 7. carried v. so that having a sore fall

2 Mac. 9. 7. carried v. so that having a sore fall 14. 41. and v. broken into the outer door VIRGIN.

Eccl. 20. 4. as is lost of a cunuch to deflower a v. 30. 20. groaneth as a cunuch that embraceth a v. VIRGINS.

2 Esd.16. 33. v. shall mourn having no bridegrooms 2 Essl. 16. 33. v. shall mourn having no bridegrooms Jud. 16, 5. make my infants a prey, my v. a spoil 1 Mac. 1.26. the v. and young men were made feeble 2 Mac. 3. 19. and the v. that were kept in, ran 5. 13. thus there was slaying of v. and infants VIRTUE.

Wisd. 4. I. better to have v. for the memorial 13. 4. they were astonished at their power and v. 19. 20. the fire had power, forgetting his own v. Eccl. 38. 5. that the v. thereof might be known 2. Mac. 6. 31. leaving his death for a memorial of v. 15. 12. exercised from a child in all points of v. VIRTUES.

Wisd. 7. 20. the diversities of plants and v. of roots VIRTUOUS.

2 Esd. 16. 49. like as a whore envieth a v. woman Eccl. 26. 1. blessed is the man that hath a v. wife

Eccl. 25. 1. Diessed is the man that nath a v. Wie 2. a v. woman rejoiceth her husband 23.15.a backbiting tongue hath cast out v. woman 2 Mac. 15.12. Onias a v. and good man, reverend VISION.

2 Escl. 10. 37. thou will show the servand huse.

Eccl. 34. 3. the v. of dreams is the resemblance 40. 6. troubled in the v. of his heart

46. 15. he was known to be faithful in v.
49. 8. it was Ezekiel who saw the glorious v.
2 Mac. 15. 12. and this was his v. that Onias
VISIONS.

Wisd. 17. 4. and sad v. appeared unto them VISIT.

2 Esd. 6, 18, to v, them that dwell on the earth 9, 2, the Highest will begin to v, the world Jud. 8, 33, the Lord will v. Israel by my hand 13, 20, to v. thee in good, because hast not spared Eccl. 2, 14, what will ye do when Ld. shall v. you?

7, 35, benyt slow to a the sick weak these behaved. 7.35. be not slow to v. the sick, make thee heloved 16.18. all therein shall be moved when he shall v.

VISITATION.
Wisd. 3. 7. in the time of their v. they shall shine 13. she shall have fruit in the v. of souls 14.11.on the idols of the Gentiles shall there be a v 14.11.on the dols of the Gentlies shall there be a v. Eccl. 18. 20. in day of v. thou shall find mercy 34. 6. if not sent from the Most High in the v. VISITED.

1 Esd. 6. 5. because the Lord had v. the captivity VISITING.

1 Mac. 16. 14. v. the cities that were in the country 2 Mac.3.8. Heliodorus under a colour of v. the cities VOICE.

Wisd. 1. 7. containeth all, hath knowledge of the v. 7. 3. the first v. which I uttered, was crying 17. 19. or a roaring v. of most savage beasts 18. I. whose v. they hearing, and not seeing Eccl. 21. 20. a fool lifteth up his v. with laughter 34. 24. whose v. will the Lord hear?

34. 24. whose v. will the Lord hear?
45. 5. he made him to hear his v. and brought him
46. 17. with a great noise made his v. to be heard
Bar. 1. 18. have not hearkened to the v. of the Ld.
19. we have been negligent in not hearing his v.
2. 5. we have not been obedient unto his v.
22. but if ye will not hear the v. of the Lord
23. I will cause to cease the v. of mirth, the v. of
joy, the v. of the bridegroom, and v. of the bride
Sus. 44. and the Lord heard her v.
VOICES.

1. Evd. 5. 61. and they some with loud v.

1 Esd. 5. 61. and they sung with loud v. songs

1 Esd. 4. 43. remember thy v. which then vowed 46. I desire that then make good the v. 5. 53. all they that had made any v. to God 8. 58. the gold and the silver is a v. to the Lord VOWED.

I Esd. 4. 43. remember thy vow which thou hast v. 44. Cyrus set apart, when he v. to destroy Babylon 45. thou hast also v. to build up the temple 46. the vow thou hast v. to the king of heaven 8. 13. the gifts which I and my friends have v. 50. there I v. a fast to the young men before Lord 2 Mac. 9. 13. this wicked person v. also to the Lord VOWS.

Jud. 4. 14. with the v. and free gifts of the people 2 Mac. 3. 35. Heliodorus made great v. unto him VOYAGE.

Jud. 2. 19. and his power to go before the king in v. 2 Mac. 5. 1. prepared his second v. into Egypt

WAGES.

1Esd. 4. 56. he commanded to give pensions and w. Tob. 2. 12. they paid her w. and gave her also a kid 14, it was given for a gift more than the w.

14. it was given for a gift more than the v.
4. 14. let not the vv. of any man tarry with thee
5. 3. seek thee a man and I will give him vv.
14. but tell me what vv. shall I give thee?
15. moreover I will add something to thy vv.
12. 1. my son, see that the man have his vv.
14. It my son, see that the man have his vv.
15. moreover I will add something to thy vv.
12. 1. my son, see that the man have his vv.
14. Mac. 14. 32. armed the valiant men and gave vv.
15. Mac. 14. 32. armed the valiant men and gave vv.
15. Mac. 17. let us vv. for salvation of him
13. 3. to stand and to vv. for her coming forth
15. 16. 17. let us lie in vv. for the righteous
10. 12. and keep him safe from those that lie in vv.
15. 16. 18. II. lest he lie in vv. to entrap thee
27. 28. vengeance as a lion shall lie in vv. for them
36. 16. reward them that vv. for thee
51. 8. how thou deliverest such as vv. for thee 1 Mac. 1. 36. for it was a place to lie in w. 2 Mac. 7. 30. said, whom w. ye for? I will not obey 9. 25. w. for opportunities and expect the event WAITED.

Jud. 6.10. commanded hisservants that w in his tent
12. 16. for he w. a time to deceive Judith
WAITERS.

Jud.13.1. dismissed the vs. from presence of his lord WAITING.

Jud. 8. 33. I will go forth with my vs. woman WAKETH.

Eccl. 22. 7. as he that vs. one from a sound sleep 42.9. the father vs. for pithe daughter, no man knows WALK.

WALK.

WALK.

Eccl. 5. 2. to w. in the ways of thy heart

Bar. 4. 2. w. in the presence of the light thereof

Sus. 7.Susann. went into her husband's garden to v.

1 Mac. 2. 20. vs. in the covenant of our fathers

WALKED.

Tob. 1. 3. I Tobit have w. all the days of my life

Wisd. 6. 4. nor w. after the counsel of God

19. 21. flames wasted not, though they w. therein

Bar. 3. 13. if thou hadst w. in the way of God

Dan. 3. 1. and they w. in the midst of the fire

Sus. 36. the elders said, as we w. in the garden

WALKEST.

Eccl. 9. 13. that thou we on hat lemonts of the city

Eccl. 9.13. that thou w. on battlements of the city WALKING.

Sus. 8. the elders saw her going in every day and w. WALL.

Tob. 2. 9. and slept by the w. of my court-yard 10. 1 knew not there were sparrows in the w. Wisd. 13. 15. set it in a w. and made it fast with iron Hisd.13.15. set it in a w. and made it fast with iron Eccl. 50. 2. the fortress of the w. about the temple 1 Mac. 6. 62. to pull down the w. round about 9. 54. the w. of the inner court be pulled down 12. 37. as part of the w. toward the brook fallen 2 Mac. 6. 10. they cast them down from the w. 10. 17. they kept off all that fought on the w. 35. twenty young men assaulted the w. manly 14.43. be ran boddy up to the w. cast himself down WALLS.

WALLS.

Wisd. 4. 18. they shall hereafter be a v. carcase 11. 15. they worshipped serpents and v. beasts 13. 14. or made it like some v. beast 2 Mac. 15. 32. and shewed them v. Nicanor's head 2 Mac. 15. 32. and shewed them v. Nicanor's head 2 Mac. 15. 32. O. L. thou hast chosen thee one only v. VINE.

2 Esd. 16. 30. or as when a v. is gathered 43. so also be that plantet the v. VOLUPTARD.

2 Esd. 16. 30. or as when a v. is gathered 43. so also he that plantet the v. VOLUPTARILY.

1 Mac. 2. 42. such as were v. devoted to the law VOLUPTUOUSNESS.

1 Esd. 4. 16. they morphised serpents v. of reason Eccl. 34. 1. the hopes of a man v. of understanding 13. 16. w. and towers and battlements with gold Eccl. 49. 13. Neemins raised up for us the v. VOLUPTARILY.

1 Mac. 2. 42. such as were v. devoted to the law VOLUPTUOUSNESS.

1 Esd. 4. 16. they preak down mountains, w. and towers and battlements with gold Eccl. 49. 13. Neemins raised up for us the v. VOLUPTARILY.

1 Mac. 2. 42. such as well-deress and vidences 2 Mac. 13. 13. he pulled down houses and w. thereof 6. 7. compassed about the sanctuary with high w. VOLUPTUOUSNESS.

2 Mac. 3. 19. ran, some to the gates, and some to v. VOMIT.

Eccl. 31. 21. go forth, v. and thou shalt have rest VOW.

Wisd. 7. 20. the v. of winds and reasonings of men 1522. 1 Esd. 2. 24. and the w. thereof set up ane

WAND. Eccl. 33. 24. fodder, a w. and burdens for the ass WANDER.

Eccl. 36. 25. he that hath no wife will w. mourning WANDERED.

Eccl. 29. 18. so that they w. among strange nations 2 Mac. 10. 6. when as they w. in the mountains WANDERING.

Wisd.4.12.the w. of concupiscence doth undermine WAN.

1 Mac. 1. 2. he w. many strong holds and slew kings WANT.

Eccl. 3. 25. without eyes thou shalt w. light 19:28 if for w. of power he be hindered from sinning 20.21 there is that is hindered from sinning thro' w. 40. 26. there is no w. in the fear of the Lord 40. 26. there is no w.

1 Mac. 13. 49. in great distress for w. of victuals WANTED. Wisd. 11. 17. w. not means to send among them WANTETH.

Eccl. 10. 27, than he that boaseth and w. bread 16. 23, he that w. understanding will think WANTING.
Wisd. 19. 4, the punishment w. to their terments

Eccl. 11. 12. another w. ability and full of poverty 19. 23. and there is a fool w. in wisdom WANTONNESS.

Eccl. 27. 13. the sport of fools is in the w. of sin WAR.

Wisd. 8. 15. I shall be found good and valiant in w. 18. 15. as a fierce man of w. into the midst of land Eccl. 26. 28. a man of w. that suffereth poverty 37. 11. nor consult with a coward in matters of w. Bur. 3. 26. of so great stature, and so expert in w. 6. 15. cannot deliver himself from w. and thieves 1 Mac. 2.32. made w. against them on sabbath day

3. 13. the faithful to go out with him to w.
8. 27. if w. come first on the nation of the Jews
2. Mac. 8.9. who in matters of w. had great experience
10. 15. the Idumeans went about to nourish w.
WARS.

1 Esd. 2. 23. the Jews raised always w. therein 1 Est. 2: 23. the Jews raised always w. Inercin
4. 6, for those that have not to do with w.
Eccl. 46, 1. Jesus son of Nave was valiant in w.
1.Mac.1.2.made manyw.and won many strong holds
12. 13. we have had great troubles and w.
16. 23. the rest of the acts of John and his w. 2 Mac. 2.20. the w. against Antiochus Epiphanes 10. 10. gathering briefly the calamities of the w. WARD.

1 Mac. 14. 3. Arsnees by whom he was put into w. WARINESS.

Eccl. 11. 18. there is that waxeth rich by his w. WARLIKE.

1.Mac.5.56.valiant acts and w. deeds they had done WARNING.

1 Mac. 6. 3. they of the city having had w. thereof 2 Mac. 6. 17. but let this be for a w. to us

WARRIOR.

Jad. 15. 3. every one that was a w. rushed out

Sus. 15. see eye one that was a w. rusned out
Eccl. 47. 5. he gave strength to slay that mighty w.
WASH.

Sus. 15. she was desirous to w. herself in the garden
17. shut the garden-doors that I may w. me
WASHED.

Jud. 10. 3. and w. her body all over with water WASHETII.

Eccl. 34. 25. that w. after touching of a dead body

WASHING.

Feel. 34.25. if he touch again, what availeth his w.?

Sus. 17. said to her maids, bring me oil and w. balls

WASPS.

Wisd. 12. 8. didst send v. forerunners of thy host WASTE.

Jud. 8. 21. if we be taken so, all Judea shall lie v. Wisd.5.23. this iniquity shall lay w, the whole earth Eccl. 21. 4. to terrify and do wrong will w, riches Bar. 2. 26, the house hast thou laid w.

1 Mac.1.39. her sanctuary laid v. like a wilderness 2. 12. even our beauty and our glory is laid v. WASTED. Wisd.19.21.on other side the flames w. not the flesh WATCH.

2 Esd. 2. 13. the kingdom is already prepared, w.

2 Esd. 2. 13. the kingdom is already prepared, w. 11. 8. w. not all at once, w. by course

Jud. 7. 13. to w. that none go out of the city

10. 11. the first w. of the Assyrians met her

Eccl. 22. 27. who shall set a w. before my mouth?

26. 11. w. over an impudent eye, and marvel not

40. 6. he is in sleep, as in a day of keeping w.

42. 11. keep a sure vs. over a shameless daughter

1 Mac. 12. 27. Joanthan commanded his men to w.

WATCHED. Jud. 7. 5. they remained and w. all that night Sus. 12. they w. diligently from day to day to see her 16. the two elders hid themselves and v. her the two elders hid themselves and v. her

2 Mac. 14. 29, he whis time to necomplish by policy WATCHES.

Eccl. 43. 10, they will stand, never faint in their w. Eccl. 30, 15, and a strong body above infinite w.

Bar. 3. 34. the stars shined in their w. and rejoiced WATCHETH.

Wisd. 6. 15. whose w. for her shall be without care 
Eccl. 11. 30. and like as a spy w. he for thy fall 
38. 28. he w. to polish his work perfectly 
WATCHING.

Eccl. 31. 2. w. care will not let a man slumber 20, but the pain of w. and choler, and pangs 2 Mac. 2. 26. not easy, but a matter of sweat and w. WATCH-MEN.

Eccl. 37.14 man's mind tell him more than seven w WATER.

Wisd. 5. 10. as a ship passeth over the waves of w 22. the w. of the sea shall rage against them 10. 18. she led them through much w. 11. 4. w. was given them out of the flinty rock 13. 2. or the violent w. or the lights of heaven

16. 17. the fire had more force in the w.

10. If. the fire had more torce in the w.
19. it burneth even in the midst of w.
29. and shall run away as unprofitable w.
17. 18. v. 19. 7, 19, 20. w.
Eccl. 3. 30. v. will quench a flaming fire
24. 31. I will w. my best garden, and will w.
25.25.giverthe w. no passage, nor a wicked woman 26. 12. v. | 29. 21. v. | 38. 5. v. | 40. 16. v. | 20. v. | 48. 17. w

1 Mac. 9. 33. pitched by the w. of the pool Asphar 45. the w. of Jordan on this side and that side 11. 60. passed through the cities beyond the w. 16. 5. there was a v. brook between them 2 Muc. 1. 19. in a hollow place of a pit without w.

2 Muc. 1. 19, in a hollow place of a pit without vo. 20, told us they found no fire but thick vo. 14, 45, tho' his blood gushed out like spouts of vo. 15, 39, as it is hurtful to drink wine or vo. alone, as wine mingled with vo. is pleasant and delights WATERS.

2 Esd. 1. 20, and vo. flowed out to your fill 6, 41, and to make a division betwixt the vo. 13, 20, he conside them some the wine the second with the s

13, 40, he carried them over the w 16.58. in midst of w. hanged the earth upon the w. Jud. 7. 17. they took the w. and fountain of the w. Wisd. 17. 4. but noises as of w. falling down

Eccl. 39.17. at his command the w. stood as a heap, at the words of his mouth the receptacles of w. 23. as he that turned the w. into saltness 40. 11. what is of the w. do return into the sea 48. 17. he digged the rock and made wells for w.

50. 8. as lilies by the rivers of w. and as branches Dan. 3. 38. O all ye w. above the heavens WATERY.
2 Esd. 4. 49. there passed by before me a w. cloud Wisd. 19. 19. for earthly things were turned into w

2Esd.3.7.thou gavest commandment to love thy w13. 45. through country there was a great w. to go Tob.1.3.I have walked in the w.of truth and justice Wisd. 5. 6. we erred from the w. of truth
7. we wearied ourselves in the w. of wickedness

7. we wearied ourselves in the w. of wickedness 14. 3. for thou hast made a w. in the sea 15. 12. say they, we must be getting every w. 18. 23. and parted the w. to the living Eccl. 2. 6. order thy w. a right and trust in him 4. 18. then will she return the straight w. 5. 9. w. | 8. 15. w. | 16. 14. w. | 21. 6, 10, 16. w. WAYS.

I Esd. 8. 52. to support them in all their w. Tob. 4. 5. follow not the w. of unrighteousness Wisd. 2. 16. he abstaineth from our w. as filthines 6. 16. she sheweth herself to them in the w. 9. 18. for so the w. of them that lived on the earth 3. 16.167 stoff w. 5.01 them in a trived on the earth feet. 1. 15. her w. are everlasting commandments 2. 12, 15. w. | 4. 17. w. | 5. 2. w. | 6. 26. w. | 14. 21. w. | 16. 20. w. | 17. 15. w. | 33. 11. w. | 39. 24. w. | 48. 22. w. 1 Mac. 5. 4. they lay in wait for them in the w. WAVES.

2 Esd. 13. 2. that it moved all the w. thereof

Wisd. 5.10. as a ship that passeth over the w. trace not found, the path way of the keel in the w. 14. 3. thou hast made a safe path in the w. Eccl. 24. 6. in the w. of the sea, and in all the earth 2 Mac. 9. 8. though he might command the w. WEAK.

1 Esd.1.30. carry me out of battle, for I am very w 2 Esd. 2.21. heal the broken and the w.

2 Esd. 2. 21. heal the broken and the w.
7. 42. therefore have they prayed for the w.
Wisd. 13. 18. for health he called on what is w.
14.5. passing the roughscal in a w. vessel are saved
6. the hope of the world escaped in a w. vessel
Eccl. 25. 23. maketh w. hands and feeble knees Bar. 6. 36. nor deliver the w. from the mighty 2 Mac. 9. 21. as for me I was w. or else I could WEAKENED.

Jud. 16. 7. but Judith w. him with her beauty WEAKNESS.

2 Esd. 8. 53. w. and the moth is hid from you

WEAPON.

Wisd. 5. 17. make the creature his w. for revenge WEAPONS.

Mac. 5.43. the brethren cast away their w. and fled 10. 6. and to provide w. that he might aid him Mac.3.28.being unable to help himself with his w. 10.23.having good success with his w. in all things 27, they took their w. and went on further 11. 7. Maccaben himself first of all took w. WEAR.

Esth. 14. 6. that I w. it not when I am private Eccl. 6.36. let thy foot w. the steps of his door 1 Mac. 11.58. gave him leave to w. a golden buckle 14.43. be clothed in purple, and w. gold 2 Mac. 4.12. chief young men, made them w. a hat WEARETII.

Eccl. 40. 4. from him that 10. purple, and a crown WEARIED.

Wisd. 5. 7. we w. ourselves in way of wickedness WEARISOME.

Eccl. 13.26. finding out is a w. labour of the mind WEARY.

Jud. 13. 1. they went to their beds, they were all w. Eccl. 16. 27. they neither labour nor are w. 2 Mac. 12.36. with Gorgias, fought long and were w. WEATHER.

Eccl. 3. 15. thy sins melt, as ice in the fair warm w. WEDDING.

2Esd.10.1. was entered into his w.chamber, he died Tob. 8. 19. and he kept the w. feast fourteen days WEED.

Eccl. 40. 16. the w. growing upon every water WEEKS. 2 Mac. 12. 31. the feast of the w. approaching

WEENING.

2 Mac.5. 21. w. in his pride to make land navigable WEEP.

2 Esd. 2. 27. others shall w. and be sorrowful Tob. 3. 1. then I being grieved, did w. and prayed Jud. 16. 17. they shall feel them and w. for ever Eccl. 7. 34. fail not to be with them that w. 12. 16. he will w. but if he find opportunity 22. 11. w. for the fool, for he wants understanding

38. 17. w. bitterly, and make great moan WEEPING. Esd. 5. 63. came with w. and great crying

65. trumpets might not be heard for w. of people 8. 91. there was great w. among the multitude Tob. 5. 92. then she made an end of w. Eccl. 22. 11. make little w. for the dead, he is at rest Bar.4.11.but sent them away with w. and mourning

Sus. 35. and she w. looked up toward heaven 2 Mac. 13. 12. besought the Ld. with w. and fasting WEIGH. 2 Esd. 4. 5. then said, w. methe weight of the fire

2 Esd. 4. 5. then said, w. methe weight of the fire 16. 76. let not your sins w. you down Eccl. 28.25. w. thy words in a balance, make a door WEIGHED.

1 Esd. 8. 55. I w. them the gold and the silver 56. and when I had w. it, delivered to them silver 2 Esd. 4. 36. he bath w. the world in the halance Eccl. 21. 25. but the worlds are w. in the balance WEIGHETH.

Wisd. 9. 15. earthly tabernacle w. down the mind WEIGHT.

1 Esd. 8. 64. all the w. of them was written up 2 Esd. 4. 5. then he said, weigh me the w. of the fire Eccl. 16. 25. I will shew forth doctrine in w. 42. 7. deliver all things in number and w. WEIGHTY.

WEIGHTY.

Eccl. 7.25. and so shall have performed a w. matter

WELL.

Eccl. 28. 19. w. is he that is defended from it

1.Mac. 8. 15. to the end they might be w. ordered

2.Mac. 11. 35. therewith we also are w. pleased

12. 43. doing therein very w. and honestly

15. 38. if I have done w. and as is fitting the story

WELFARE.

Wisd. 6.24. multitude of the wise is w. of the world

2.Mac. 14.14. calamities of the Jews to be their w.

WELLS.

2. Esd. 2. 32. for my w. run over, and my grace

WELLS.

2 Esd. 2. 32. for my v. run over, and my grace Eccl. 48.17. he digged the hard rock, and made v. WENT.

Wisd. 5. 11. no sign where she v. is to be found Eccl. 49. 9. for he directed them that v. right WEPT.

Tob.7. 6. Raguel leaped up, and kissed him, and v.
7. Tobit was blind, he was sorrowful and v.
8. Edna his wife and Sara his daughter v.
11. 9. I am content to die and they v. both

8. Left an is wite and Sart as a daughter w.
11. 9. I am content to die, and they w. both
14. and he w. and said, blessed art thou, O God
Sus. 33. her friends and all that saw her w.
2.Mac.4.37. therefore Antiochus was heartily sorry,
and moved to pitty, and w. for him that was dead
WESTWARD.

Jud. 2. 19. to cover all the face of the earth w. WIIALES.

Eccl. 43, 25, all kinds of beasts and w. created

Dan. 3.57. O ye w. and all that move in the waters WHEAT.

Jud. 3. 3. all our fields of w. lie before thy face Eccl. 39. 26. iron and salt, flour of w. honey, milk WHELP.

1 Mac. 3. 4. was like a lioo's w. roaring for his prey WHIP.

Eccl. 28. 17. the stroke of the w. maketh marks WHIRLWIND.

Eccl. 43. 17. so doth the northern storm and the w. 48. 9. who was taken up in a w. of fire and chariot WHISPER.

Eccl. 12. 18. he will clap his hands and w. much WHISPERER.

WHISPERER.

21. 23. a v. defileth his own soul, and is hated
23. 13. eurse the v. and double-tongued
WHISTLING.

Wisd. 17. 18. whether it were a v. wind or noise
Dan. 3. 27. as it had been a moist v. wind
WHITE.

Bar. 6. 71. are like a v. thorn in an orchard
Mac. 11.8. appeared hefore them one in v. clothing
WHITENESS.

Tob. 2. 10. a v. came; in mine eyes and I went

Tob. 2. 10. a w. came in mine eyes and I went 3. 17. to scale away the w. of Tobit's eyes 3. 17. to scale away the w. of Tobit's eyes
6. S. to anoint a man that hath w. in his eyes
11. S. he shall rub, and the w. shall fall away
13. and the w. pilled away from his eyes
Eccl. 43. 18. the eye marvelleth at beauty of the w.
WHOLE.
Tob. 12. 3. he made w. my wife, brought me money
Eccl. 35.9.pray to the Lord and he will make thee w.
WHORE.
Eccl. 23. 23. she hath played the w. in adultery
WHOREDOM.
Eccl. 26. 9. the w. of a woman may be known
41. 17. he ashamed of w. before father or mother
WHOREMONGER.

Eccl.23.17.all bread is sweet to a w.will not leave off WHORING.

Eccl. 46. 11. judges, whose heart went not a w. WICKED.

1 Esd. 8.86. is done to us for our w. works and sins Tob. 4. 17. but give nothing to the w. 6. 14. 1 am afraid, for a w. spirit loveth her Esth. 16. 15. whom this w. wretch hath delivered Wisd. 3. 12. their wives are foolish, and children w. Eccl. 10. 9. a more w. thing than a covetous man 14. 8. envious man hath a w. eye, he turns away

14. 8. envious man hath a w. eye, he turns away 10. a w. eye envieth his bread, he is a niggard 16. 4. the kindred of w. shall speedily be desolate 19. 26. there is a w. man, that hangeth his head 20. 18. so the fall of the w. shall come speedily 21. 9. w. | 25. 16, 25. w. | 31. 13. w. | 39. 24, 30. w. | 40. 10. w. | 46. 7. v. murruming Bar. 1. 22. the imagination of his own w. heart

Bar. 1. 22. the imagination of his own w. heart 2. 33. return from their stiff-neck and w. deeds 1 Mac. 1. 10. there came out of them a w. root 11. went out of Israel w. men who persuaded 34. they put w. men, who fortified themselves 3. 6. w. shrunk for fear of him and were troubled 9. 33. w. hegan to put forth their heads in Israel 14. 14. every contemner of the law and v. person 2 Mac. 3. 11. not as that w. Simon had misinformed 2. Mac. 3. 11. not as that w. Simon had misinformed.
4.49.they of Tyrus moved with hart of that w.deed
6. 13, 21. w. | 7. 34. w. | 8. 4, 32. w. | 9. 9, 13. w. |
10. 10, 34. w. | 12. 23. w. | 13. 7. w. | 14.
27, 42. w. | 15. 5. his w. will done
WICKEDLY.

Esth.16.7. ye scarch what hath been w. done of late Eccl. 15. 20. he hath commanded no man to do w. 2 Mac. 4. 17. for it is not a light thing to do w. WICKEDNESS.

Misc. 4. 17. for it is not a light thing to do w. WICKEDNESS.

Wiscl. 2. 21. for their own w. hath blinded them 4. 6, 11. w. | 5. 7, 13. w. | 10. 7. w. | 11. 15. w. | 17. | 11. w. | 19. 13. suffered according to their w. | 11. w. | 19. 13. suffered according to their w. | 12. 10. for like as iron rustetl, so is his w. | 14. 7. and at the last he will declare his w. | 19. 23. there is a w. and the same an abomination 25. 13. and any w. but the w. of a woman 19. all w. is but little to the w. of a woman 19. all w. is bu

WIDOWERS.

2 Esd. 16. 44. and they that marry not as the w. WIDOWHOOD. 2 Esd. 15. 49. I will send plagues, w. poverty Jud. 10. 3. she put off the garments of her w. WIFE.

WIFE.

1 Esd. 4. 20. leaveth his father, and cleaveth to w. 25. wherefore a man loveth his w. better than Tob. 1. 20. any thing left me besides my w. Anna did take women's work.

2. 11. my w. Anna did take women's work.

3. 15, 17. w. | 4. 12. w. | 6. 15. w. | 7. 13. w. | 8. 6. 21. w. | 9. 6. w. | 10. 10. w. | 11. 3. w. Wisd. 13. 17. prays for his goods, w. and children Eccl. 9. 1. be not jealous over the w. of thy bosom 15. 2. receive him as a w. married of a virgin 23. 22. thus shall it go also with the w. that leaveth 25. 8. that dwelleth with a w. of understanding 20. so is a w. full of words to a quiet man 26. 1. blessed is the man that hath a virtuous w.

20. so is a w. full of words to a quiet man 26. 1. blessed is the man that hath a virtuous w. 7. an evil w. is a yoke shaken to and fro 13. the grace of a w. delights her husband 16. is beauty of a good w. in ordering her house 33. 19. give not thy w. power over thee 33. 19. give not thy w. power over the 36. 24. he that gets a w. beginneth a possession 40. 23. but above both is a w. with her husband 41. 21. be ashamed to gaze on another man's w. 42. 6. sure keeping is good where an evil w. is 2 Mac. 14. 25. he prayed him also to take a w. WILD.

Esth. 16. 24. but also most hateful to w. beasts

Wisd. 7. 20. and the furies of w. beasts

Esth. 10, 24, but also most hateful to w. beasts Wisd. 7, 20, and the furies of w. beasts Eccl. 12, 13, or any such as come nigh w. beasts 13, 19, the w. assist he lion's prey in the wilderness 39, 30, teeth of w. beasts and scorpions and sword WILL.

WILL.

1 Esd. 9. 9. do his w. and separate yourselves
Wisd. 9. 13. who can think what the w. of the L. is?
Eccl. 8. 15. for he will do according to his own w.
38. 32. they shall not dwell where they w.
39. 18. none can hinder when he w. save
43. 16. at his w. the south wind bloweth
1 Mac. 2. 22. w. | 3. 60. w. | 2 Mac. 11. 23, 30. w. |
14. 33. z. | 15. 5. not to have his w. done
WILFUL

Escl. 30. 8. a child left to himself will be w.

Eccl. 30. 8. a child left to himself will be w. WILLED.

2 Mac. 6. 23. w. them straight ways to send to grave WILLING.

Wisd. 14. 19. for he w. to please one in authority Eccl. 6. 35. be w. to hear every godly discourse 2 Mac. 11. 7. they went together with a w. mind WILLINGLY.

2 Mac. 14. 24. would not w. have Judas out of sight WILT.

Wisd. 12. 18. thou mayest use power when thou w 2 Mac.7.16.thou hast power, thou dost what thou w WIND.

WIND.

Wisd. 4. 4. they shall be shaken with the w.
5. 14. is like dust blown away with the w.
23. a mighty w. shall stand up against them
13. 2. but deemed either fire, or w. or swift nir
17. 18. whether it were a whistling w. or noise
Eccl. 5. 9. winnow not with every w. and go not
22. 18, pales will never stand against the w.
31. 19. he fetched not his w. short upon his bed Dan. 3. 27. as it had been a moist whistling w. WINDS.

Dan. 3.43. O all ye w. bless ye the Lord, praise him WINDOW.

Tob. 3. 11. then she prayed toward the w. and said WINDOWS.

Eccl. 14.23. he that prieth in at her w. shall hearken WINE.

WINNOW.

Eccl. 5.9. w. not with every wind and go not into WINTER.
Wisd. 16. 29. shall melt away as the w. hoar-frost Dan. 3. 45. O ye w. and summer, bless ye the Lord WIPED.

Eccl. 12. 11. thou shalt be to him as if thou hadst w. a looking-glass, his rust not altogether w. away WISDOM.

Lossing glass, his fast not antogether vs. away

1. Esd. 4. 59. from thee cometh vs. and thine is glory
60. blessed art thou who hast given me vs.

Esth. 13. 3. Aman that excelled in vs. among us

Wisd. 1. 6 for vs. is loving spirit and will not acquit
3.11. whose despiseth vs. and nurture is miserable
15. and the root of vs. shall never fall away
4. 9. but vs. is the gray hair unto men
6. 9. that ye may learn vs. and not fall away
12. vs. is glorious and never fadeth away
15. to think therefore on her is perfection of vs.
20, 21, 29, 23. vs. | 7. 7, 12, 15, | 69, 2, 24, 28, 30.

vs. | 3. 5, 17, 21. vs. | 9. 4, 6, 17, 18. vs. | 10.

4, 8, 9, 21. vs. | 14. 5. vs. | 17. 7. vs.

Eccl. 1. 1. all vs. cometh from the Lord, is with him
4. vs. hath been created before all things
5. the word of God most High is the fountain of vs.

5. the word of God most High is the fountain of w.
6. to whom hath the root of w. been revealed
14. to fear the Lord is the beginning of w.
16. to fear the Lord is fulness of w. and fills men 16. to fear the Lord is fulness of w. and fills men 19. w. raineth down skill and knowledge 24. and the lips of many shall declare his w. 25. parables of koowledge are in the treasures of w. 26. if thou desire w. keep the commandments 4. 11. w. exalteth her children, and layeth hold 23. and hide not thy w. in her beauty 24. for by speech w. shall be known and learning 6. 18. so shalt thou find w. till thing led age.

6, 18, so shalt thou find w. till thine old age
22, for w. is according to her name, not manifest

22. for w. is according to her name, not manifest 37. he shall give the w. at thy own desire 7. 5. boast not of thy w. before the king 14. 20. that doth meditate good things in w. 15. 10. praise shall he uttered in w. and L. prosper 18. for the w. of the Lord is great, he is mighty 18. 28. every man of understanding knows w. 19. 18. and w. obtaineth his love 20. the fear of the Lord is all w. and in all w. is the performance of the law and knowledge of him 29. the knowledge of him 29. the knowledge of him 29. the knowledge of wickdness is not w.

22. the knowledge of wickedness is not w.
23. and there is a fool wanting in w.
24. is better than one that hath much w.
20. 30. w. that is hid and treasure that is hoarded

20. 30. w. that is hid and treasure that is hoarded
31. that hides folly, than a man that hideth his w.
21. 12. there is a w. which multiplieth bitterness
18. as is a house destroyed, so is w. to a fool
22. 6, stripes and correction of w. never out of time
24. 1. w. shall praise herself and shall glory in nidst
55. he filleth all things with his w. as Phison
34. but laboured for all them that seek w.

34. but laboured for all them that seck v. 25. 5. O how comely is the v. of old men! 10. O how great is he that finded h v.! 27. 11. the discourse of a godly man is with v. 32. 4. and shew not forth v. out of time 34. 8, 9. v. | 37. 20, 21. v. | 38. 24, 25. v. | 30. 1, 0. v. | 40. 20. v. | 41. 4. v. | 43. 33. v. | 44. 15. v. | 50. 27, 29. v. | 151. 13, 17. v. Bar. 3. 9. hear, I sracl, give eur to understand v. 14. learn where is v. where is strength 23. the Agarenes that seek v. on earth none of these have known the way of v. or her paths WISE.

WISE. 4. 17. for they shall see the end of the v.

Wisd. 4. 17. for they shall see the end of the w. 6. 24. the multitude of the w. is the welfare of the

6. 24. the multitude of the w. is the welfare of the world, and a w. king the upholding of the people Eccl. 1. 6. who hath known her w. counsels?
8. thore is one w. and greatly to be feared
3. 29. an attentive ear is the desire of a w. man
6. 34. and cleave unto him that is w. 6. 34. and cleave unto him that is w.
7.19 forego not a w.good woman, grace above gold
8.8. despise not the discourse of the w.but acquaint
9.14, guess at thyneighbour and consult with the w.
15. let thy talk be with the w.and communication

10. 1. a w. judge will instruct his people 18. 27. a w. man will fear in every thing

18. 27. a w. man will fear in every thing 29. became also w. themselves, and poured forth 21. 12. be that is not w. will not be taught 15. if a skilful man hear a w. word, will commend 16. but grace shall be found in the lips of the w. 26. but the mouth of the w. is in their heart 26. 26. her husband, she shall be judged w. of all 33. 2. a w. man hateth not the law 37. 19, 22. w. | 38. 4, 24, 31. w. | 47. 12, 14. w. WISELY.

Excel 13. 92. he spake w. and could have no place

Eccl. 13.22. he spake w. and could have no place WISE man.

Eccl.21.17. they inquire at the mouth of the w. man 20. but a w. man doth scarce smile a little 24. a w. man will be grieved with the disgrace 37. 23. a w. man is much teth his people 24. a v. man shall be filled with blessing 26. a v. man shall be filled with blessing 40. a v. man shall be filled with blessing 40. a v. man shall inherit glory among his people 40. 20. a v. man well-nurtured will beware thereof

WISEST

1 Esd. 3. 9. shall judge that his sentence is the w. 4. 42. will give it thee because thou art found w. WISHETH.

2 Mac. 9. 19. w. much joy, health and prosperity WITCHCRAFTS. Wisd.12.4.thou hatedst for doing odious works of w WITHDRAW.

Eccl. 13.9. if he invited of a mighty man, w. thyself WITHDREW.

Tob. 1. 19. to be put to death, I w. myself for fear WITHERED.

Wisd. 2. 8. crown with rose-buds before they be w. WITHHELD.

Eccl. 46.7. and w. the people from sin and appeared WITHSTAND.

Wisd. 11. 21. who may w. the power of thy arm? 12. 12. who shall say, what hast thou done? or who shall w. thy judgment, or shall accuse thee? Bar. 6. 56, they cannot w. any king or enemies I Mac. 5. 40. we shall not be able to w. him WITHSTOOD.

WITHS 100B.
WITHS 100B.
WITHS 100B.
WITHS 100B.
Eccl. 46. 7. in that they w. the congregation
2 Mac. 8. 5. he could not be w. by the heathen
WITNESS.

Jud.7.28.we take tow. against you heaven and earth
Wissl. 1, 6, for God is w. of his reins, and a beholder
Sus.21. if thou wilt not, we will hear w. against thee
43. knowest they have borne false w. against me

49, for they have borne false w. against her 61, for Daniel had convicted them of false v. 1 Mac. 2. 56. Caleb for bearing w. before congregat. WITS.

Eccl. 31. 20. he riseth early, and his w. are with him WITTY.

Jud. 11. 23. thou art beautiful and w. in thy words Wisd. 3. 19. for I was a w. child, and had good spirit WIVES.

WIVES.

1 Esd. 5. 1. to go up with their w. sons and daughters

9. 12. let them that have strange w. come at time

17. cause that held strange w. was brought to ead

7 bb. 4. 12. they all married w. of their kindred

Jud. 4. 12. he would not give their w. for a spoil

7. 27. nor our w. nor our children to die

Esth. 13. 6. shall with w. and children be destroyed

Wisd. 3. 12. their w. are foolish and children wicked

WOE

Feel, 2, 12. w. he to fearful hearts, and faint hands 41. 8. w. be to you ungodly who have forsaken law 1. Mac. 2. 7. w. is me, wherefore was I born to see WOLF.

Eccl. 13. 17. what fellowship hath the w. with lamb? WOMAN.

1 Esd. 4. 18. do they not love a w. who is comely?
9. 40. to the whole multitude from man to w.
Tob. 4. 12. take not a strange w. to wife who is not
Eccl. 7.19. forego not wise good w. grace above gold
26. but give not thyself over to a light w.

26. but give not thyself over to a light w.

9. 2. give not thy soul to a w. to set her foot on
4. ase not the company of a w. that is a singer
8. turn thy eye from beautiful w. for many have
been deceived by the beauty of a w.

10. 18. nor anger for them that are born of a w.

11. a fool travails as w. in labour of a child
25. 13. any wickedness but the wickedness of a w.

26. 2, 6, 8, 9, 14, 15, 22, 23, 24, 25, 26, 27, w. 136.

21, 22, w. | 42, 14, a w. who brings shame

5us. 46. I am clear from the blood of this w.

WOMANISH.

2 Muc. 7. 21. stirring uo her w. thoughts, she said

2 Muc. 7. 21. stirring up her w. thoughts, she said WOMB.

2 Muc. 1. 21. Surring uo ner 2. thought3, she said WOMB.

Tob. 4.4. she saw dangers when thou wast in her 2c. 40.1. I from the day they go out of their mother's 2c. 40.1. from the day they go out of their mother's 2c. 40.7. was a prophet, sanctified in his mother's 2c. 40.2. who exalleth our days from the 2c. 2. Mac. 7. 22. I cannot tell how you came into my 2c. 27. that bare thee nine months in my 2c. 27. that bare the nine months in my 2c. 40. 11. my wife Anna did take 2c. works to do Eccd. 19. 2. wine and 2c. will make men full away 23. 15. backbiting tongue hath cast out virtuous 2c. 42. 12. and sit not in the midst of 2c. 13. and from 2c. cometh wickedness 47. 19. thou didst bow down thy loins to 2c. WONDERPUL.

Tob. 12.22. confessed the great and 2c. works of God Jud. 11. 8. reported thou art 2c. in feats of war 16. 13. Lord is 2c. in strength and invincible 1.

Jud. 11. 8. reported thou art w. in feats of war 16. 13. Lord is w. in strength and invincible Esth.15. 14. for w. art thou, Lord, and full of grace Wršed. 19. 5. that thy people might pass a w. way Eccl. 11. 4. for the works of the Lord are w. 31. 9. w. things hath he done among his people 36. 8. and let them declare thy w. works 39. 20. and there is nothing w. before him 2 Mac. 15. 13. was of a w. and excellent majesty MONDERFULLY.

Jud. 11. 19. and their minds were w. troubled

Jud. 14. 19. and their minds were w. troubled Eccl. 43.8. the moon increasing w. in her changing

WOR WONDERS.

Wisd. 8. 8. she foreseeth signs and w. and events 10. 16, she withstood dreadful kings in w. and signs 19. 8. seeing thy marvellous strange w. Eccl. 45. 3. by his words he caused the w. to cease 19. he did w. upon them to consume them 48. 14. he did w. in his life and at his death 2 Mac. 15. 21. called on the Lord that workelt w. WONDERED.

Jud. 10. 19. they w. at her beauty and admired WONDROUS.

Eccl. 18.6. as for the v. works of the Lord, there may nothing be taken from them, nor put to them 36.6. that they may set forth thy v. deeds 43.25. for therein be strange and v. works 48.4.0 Elias, thou was thonoured in thy v. works 19.92. More to Cal. who only death ver things.

50. 22. bless ye God, who only doeth w. things WONT. Eccl. 37. 14. a man's mind is w. to tell him more WOOD.

1 Esd. 6. 25. one row of new w. of that country Wisd. 10. 4. in a piece of w. of small value

Wisd. 10. 4. in a piece of w. of small value 13. 13. heing a crooked piece of v. full of knots 14. 1. calleth upon a piece of w. more rotten 5. men commit their lives to a small piece of v. 7. blessed is the w.-whereby righteoussesscometh Eccl. 8. 3. and heap not w. upon his fire Bar. 6. 30. set meat before the gods of gold and v. 39. their gods of v. which are overlaid with gold 50. for seeing they be but of w. and overlaid 1 Mac. 6. 37. there were strong towers of v. 9. 45. and that side, the marish likewise and w. 2 Mac.1. 21. command. the priests to sprinkle the w. WORD.

Jud. 5. 5. let my lord now hear a w. from mouth

Jud. 5. 5. let my lord now hear a w. from mouth Wisd. 1. 11. no w. so secret shall go for nought Wisd. 1. 11. no w. so secret shall go for nought 16. 26. thy w. preserveth them that trust in thee 18. 15. thy almighty w. leaped down from heaven Eccl. 1.5. the w. of God is the fountain of wisdom 2.15. they that fear the Lord will not disobey his w. 5. 10. be stedfast, and let thy w. be the same 16. 28. and they shall never disobey his w. 18. 16. so is a w. better than a gift, 17. 19. 10, 11, 12, w. | 21. 15, w. | 23. 12, 13. w. | 29. 3. w. | 30. 31. w. | 41. 16. w. | 43. 26. w. | 48. 1, 13. no w. could overcome him Bar. 2. 1 therefore the Lord hath made good his w. 5. 5. gathered from west to east by w. of Holy One. 1Mae. 2. 55. Jesus for fulfilling the w. made a judge 2 Mac. 10. 13. accused and called traiter at every w. WORDS.

Esth. 15. 8. the king comforted her with loving w.

Esth. 15. 8. the king comforted her with loving w. 16. 4. lifted up with the glorious w. of lewd persons Wisd. 1. 6. will not acquit a blasphemer of his w. 9. the sound of his w. shall come to the Lord 2. 17. let us see if his w. be true, and let us prove

6.25. receive therefore instruction through my w. Eccl. 1.24. he will hide his w. for a time

Ecct. 1. 24. he with fact his w. for a time
13. 11. not equal in talk, believe not his many w.
12. but cruelly he will lay up thy w.
20. 8. he that useth many w. shall be abhorred
13. a wise man by his w. makes himself beloved
21. 17. they shall ponder his w. in their heart
25. the w. of such as have understanding

23. 15. the w. of such as have understanding 23. 15. the man accustomed to opprobrious w. 25. 20. so a wife full of w. to a quiet man 32. 4, 9. w. | 37. 20. w. | 39. 17. v. | 42. 15. w. | 45. 3. w. | 51. 5. v. delivered from lying w. 2 Mac. 7. 30. while she was yet speaking these w. WORK.

WORK.

1 Esd. 9. 11. this is not a w. of a day or two
Wisd. 8. 6. and if prudence w. who of all that are
13. 10. good for nothing, the w. of an ancient hand
12. after spending the refuse of his w.to dress meat
14. 90. multitude allured by the grace of his w.
Eccl. 7. 15. hate not laborious w. nor husbandry
9. 17. for the artificer, the w. shall be commended
11. 20. be conversant therein and wax old in thy w.
14. 19. every w. rotteth and consumeth away
15. 19. and he knoweth every w. of man
16. 14. make way for every w. of merey

15. 19. and he knoweth every w. of man
16. 14. make way for every w. of merey
27. 10. so sin for them that w. iniquity
32. 23. in every good w. trust thine own sonl
33. 24. bread, correction, and w. for a servant
28. set him to w. as is fit for him, put fetters
37. 11. nor with a hireling of finishing w.
38. 27, 28, 29, 31, 34. w. | 42. 16. w. | 43. 2. w. |
45. 10, 11, 12. w. | 51. 30. w.

Bar. 6. 51. that there is no w. of God in them
1 Mar. 2 47, read the a presenced in their hand

1 Mac. 2. 47. and the w. prospered in their hand WORKS.

1 Esd. 6. 10. these w. are done with great speed 8. 86. is done to us for our wicked w. and great sins 7bb. 3. 2. O Lord, thou art just in all thy w. 11. let all thy w. praise thee for ever 12. 6. honourably to shew forth the w. of Your hands 2. 4. no man shall have our w. in remembrance 3. 11. their hope vain, and their w. unprofitable 6. 3. shall try your w. and scarch out your counsels 7bb. 5. 13. as we went together to Jerusalem to w.

Wisd.8.18.and in w. of her hands are infinite riches 9. 9, 12. w. | 11. 1. w. | 12. 4, 19. w. | 13. 1, 7, 10. w. | 14. 5. the w. of wisdom should be idle Eccl. 5. 3. say not, who shall control me for my m.? 11. 4. w. wonderful, his w. among men are hidden 21. marvel not at the w.of sinners, but trust in Ld. 16. 15. that his powerful w. might be known 21. for the most part of his w. are hidden 22. who can declare the w. of bis justice? 27. he garnished his w. for ever, they neither labour, nor are weary, nor ease from their w.

bour, nor are weary, nor cease from their w. 17.9. that they might declare his w. with underst.

17.9. that they might declare his w. with underst. 19. all their w. are us the san before hims 31. 22. in all thy w. be quick, so no sicknoss come 33. 23. in all thy w. keep to thyself the pre-eminence 35. 19. to w. of men according to their devices 38. 6. he might be honoured in his marvellous w. 8. of his w. there is no end, from him is peace 39. 16, 19. w. | 42. 15, 21, 22. w. | 43. 4, 28, 32. w. | 47. 8. in his w. he praised the fully One Bar. 3. 18. whose w. are unscarchable, are vanished 6. 51. they are no gods, but the w. of men's hands 7an. 3. 35. O all ye w. of the Ld. bless ye the Lord 1 Mac. 4. 51. finished all the w. they begun to make 9. 54. he pulled down the w. of the prophets 10. 44. for the repairing the w. of the sanctuary 14. 42. their captain, to set them over their w. 2 Mac. 3. 36. he testified the w. of the great God WORKER.

Esth. 16. 18. for he that was the w. of these things Eccl. 14. 19. and the w. thereof shall go withal 2 Mac. 4. 1. as if he had been the w. of these evils WORKERS.

Wisd. 15. 9. endcavoureth to do like the w. in brass

1 Mac. 3. 6. all the w. of iniquity were troubled WORKETH.

Wisd.8.5. what is richer than wisdom that w.things? Wisd. 5. what is near than wisdom that accordings: Eccl. 7. 20. whereas thy servant vs. truly 27. 22. he that winketh his eyes, vs. evil 27. he that vs. mischief, it shall fall on him 2 Mac. 15. 21. called on the Lord that vs. wonders WORKING.

Esth. 13. 5. this people vs. all the mischief they can WORKIMAN.

Wisd. 8. 6. who is a more cunning w. than she? 14. 2. and the w. built it by his skill

45. can be nothing to the toy his san be can be nothing observed the cunning observed to the conditions of the cunning observed to the conditions of the con

Wisd.7. 16. all wisdom also and knowledge of w. WORK-MASTER. Eccl. 38. 27. every w. that laboureth night and day WORLD.

WORLD.

2 Esd. 2. 34. he is nigh that shall come in end of w.

3.9. broughtest flood on those that dwelt in the w.

4. 24. we pass awny out of the w. as grasshoppers

27. for this w. is full of unrighteousness

5. 24. of all lands of the w. hast chosen one pit

14. 11. for the w. is divided into twelve parts

Wisd.1.14. the generations of the w. were healthful

2. 94. through en wy off dwyl came leagth into the w.

14. 1. for the x. is divided into the very parts Wisd.1.14. the generations of the x. were healthful 2. 24. through envy of devil came death into the xz. 6. 24. the multitude of wise is the welfare of the xz. 7. 17. namely, to know how the xz. was made 10. 1. preserved the first-formed father of the xz. 8. he left behind them to the xz. a memorial 11. 22. the xz. before thee is as a little grain 13. 2. to be the gods which govern the xz. 9. to know so much that they could aim at the xz. 14. 14. for by vain-glory they entered into the xz. 21. this was an occasion to deceive the xz. 18. 24. for in the long gurment was the whole xz. Eccl. 18. 3. who governeth the xz. with the palm 24. 9. he created me from beginning before the xz. 42. 18. and he beholdeth the signs of the xz. Exx. 6.62, when God commands clouds togo over xz. Dan. 3. 9. and to the most wicked in all the xz. 14. be kept under this day in all xz. for our sins 22. thou art Lord, glorious over the whole xz.

22. thou art Lord, glorious over the whole w. 2 Mac. 2. 22. the temple renowned all the w. over 3. 12. the temple honoured over all the w. 7. 23. doubtless the Creator of the w. who formed

9. 17. and go through all the w. that was inhabited WORMS.

Eccl. 10.11. shall inherit creeping things, beasts & w.

19. 3. moths and w. shall have him to heritage
1 Mac. 2, 62, for his glory shall be dung and w.
2 Mac. 9.0. wrose out of the body of this wicked man
WORN.

Eccl.11.5. one never thought of, hath w. the crown WORSE.

3. 18. nor people which w. gods made with hands Esth. 13. 14. nor will 1 w. any but thee, O God Wisd. 15, 6. they that w. them, are lovers of evil Ecct. 49. 3. he established the w. of God 50.17. the people fell on their faces to w. their Lord 21. they bowed down to w. the second time Bar. 6. 6. but say ye, O Lord, we must w. thee 39. if they that w. them shall be confounded Dan. 3. 10. become a reproach to them that w. thee 68. O all ye that w. the Lord, praise him Bet 4. the king said, why dost thou not w. Bel? 5. Daniel said, because I may not w. idols made 25. Daniel said, I will w. the Lord my God 27. Daniel said, I, will w. the Lord my God 27. Daniel said, I, these are the gods you w. WORSHIPPED.

Jud. 5.8. and w. the God of heaven whom they knew WRITING.

Jud. 5.8. and w. the God of heaven whom they knew Jud.5.8. and vs. the God of heaven whom they knew Wisd. II. 15. they w. serponts void of reason 14. 16. images were w. by the command of kings 15. 18. they w. those beasts that are most hateful Bcl 4. the king w. it, but Daniel w. his own God Wisd. 15. 17. he is better than the things he w. WORSHIPPING.

Wisd. 14. 27. for the w. of idols not to be named WORTH.

WORTH.

Wisd. 2. II. feeble is found to be nothing w.

Eccl. 26. 14. nothing so much w. as a mind instructed Bar. 6. 17. a vessel is nothing w. when it is broken 26. they declare to men that they be nothing w. WORTHY.

Wisd. 1. 16. they are w. to take part with it 3. 5. God proved them, found them w. for himself 6. 16. she much seeking such as are w. of her.

3. 5. God proved them, totald them w. for finished 6. 16. she goeth, seeking such as are w. of her 9. 12. w. | 12. 7. w. | 15. 6. w. | 16. 9. w. | 17. 8. w. | 18. 4. were w. to be deprived of light Eccl. 8. 5. remember we are all w. of punishment 11. 31. in things w. praise, will lay blame on thee 38.17. weep bitterly and use lamontation as he is w. 1. Mac. 16. 23. his wars and w. deeds which he did 2 Mac. 4. 25. bringing nothing w. the high priesth.
7. 20. the mother was w. of honourable memory 15. 11. he told them a dream, w. to be believed 21. he giveth victory to such as are w. WORTHILY.

Eccl. 16. 20. no heart can think on these things w. WOVEN.

Jud. 10. 21. Olofernes' bed w. with purple and gold WOULD.

Wisd. 7. 15. God hath granted me to speak as I w.
WOULDEST.

2 Mac. 7. 2. what w. thou ask or learn of us?
WOUND.

Eccl. 22. 22, except for pride, or a treacherous v. 27, 21, as for a v. it may be bound up 2 Mac. 15. 16. with which thou shalt v. adversaries WOUNDED.

Jud. 16. 12. and w. them as fugitives' children Eccl. 25. 23. a wicked woman maketh a w. heart 2 Mac. 3. 16. it would have w. his heart 12.22. and w. with the points of their own awords WOUNDS.

Eccl. 27. 25. a deceitful stroke shall make w.
30. 7. maketh too much of his son shall bind his w. 31. 30. it diminisheth strength, and maketh w. WRAPPED.

Eccl. 2I. 9. the wicked is like two w. together 2 Mac. 5. 18. had they not been w. in many sins WRATH.

WRATH.

Tob. 1. 18. Sennacherib in w. killed many
Jud. 2. 7. 1 will go forth in my w. against them
Wisd. 5. 22. and hailstones full of w. shall be cast
10. 10. the righteous fled from his brother's w.
11. 9. w. | 18. 21, 23, 25. w. | 19. 1. w. on them
Eccl. 7. 16. remember that w. will not tarry long
16. 11. for mercy and w. are with him
18. 24. think on the w. that shall be at the end
25. 15. there is no w. above the w. of an enemy
27. 30. malice and w. even these are abominations
38. 10. and as a man's strength is, so is his w.
30. 24. envy and w. shorten the life, and carefulness 30.24. envy and w.shorten the life, and carefulness 39.23. so shall the heathen inherit his w.

39. 23. so shall the heathen inherit his w. 28. appease the w. of him that made them 40. 5. w. and envy, trouble and unquietness 44. 17. Noah was found righteous in time of w. 45. 18. the congregation of Core with fury and w. 47. 20. thou broughtest w. on thy children Bar. 1. 13. and his w. is not turned from us 2. 13. let thy w. turn from us, we are but few 20. for thou hast sent out thy w. upon us 4.9. when she saw the w. of God coming upon you 1. Mac. 3. 8. and turning away w. from Israel 2. Mac. 8.5. the w. of the Lord was turned to mercy WRATHFUL.

Eccl. 45. 19. in his w. indignation were consumed WRESTLED.

Eccl. 51. 19. my soul hath w. with her, I was exact

Eccl. 51. 19. my soul hath w. with her, I was exact WRETCH. 2 Mac. 4. 13. profuneness of Jason that ungodly w. Eccl. 38. 22. y. for me, and to-day for thee

WRITHE.

Eccl. 27. 23. but at the last he will w. his mouth
WRITING.

1. Esd. 2. 2. through all his kingdom, and also by w.
6. 12. we might give knowledge to thee by w. we
required the names in w. of the principal men

Esch. 13. 6. that are signified in w. to you by Aman

Eccl. 42. 7. and put all in w. that thou givest out

45. 11. with a w. engaved for a memorial

2. Mac. 2. 4. it was also contained in the same w.

WRITINGS.

1. Esd. 3. 13. took their w. and delivered them to him

15. and the w. were read before them

2. Mac. 2. 13. the same things were reported in the w.

2 Mac. 2.13. the same things were reported in the w WRITTEN.

I Esd. 1.33. these things are w. in the book of stories 11.2.3. 1.3.3. these things are w. in the book of stories 2. 32. thou shalt find in the chronicles what is w. 8.64. the weight of them was w. that same hour Eccl. 50. 27. Jesus the son of Sirach w. in this book 1. Mac. 9. 22. his acts and greatness, they are not w. 14. 23. we have w. a copy thereof to Simon 15. 15. letters wherein were w. these things WRONG.

WRONG.

Eccl. 4. 19. but if he go w she will forsake him
10. 6. bear not hatred to thy neighbour for every w.
13. 3. the rich man hath done w. yet threateneth
21. 4. to terrify and do w. will waste riches
1 Mac. 7. 14. for, said they, he will do us no w.
2 Mac. 1. 28. punish them that with pride do us w.

10. 12. for the w. that had been done to them
WRONGFULLY.

I Mac. 2. 37. testify that you put us to death w. 15. 33. which our enemies had w. in possession 2 Mac. 8. 16. the heathen who came w. against them WROTE.

1 Esd. 4. 47. and w. letters for him to the treasurers

1 Essl. 4.47. and w. letters for him to the treasurers 49. he w. for all the Jews that went to Jewry 6. 17. Cyrus the king w. to build up this house Tob. 13. 1. then Tobit w. a prayer of rejoicing Jud. 4. 6, Joacim w. to them that dwelt in Bethulia I. Mac. 10, 65. and w. him among his chief friends 13. 35. to him king Demetrius w. after this manner 14. 18. they w. to him in tables of brass to renew WROTH.

Bel. 8. so the king was w. and called for his priests

Bel 8. so the king was w. and called for his priceta WROUGHT.

Tob.4.14.the wages of any man that hath w.for the Jud. 9.5 for thou hast w. not only those things Esth. 10. 9. God hath w. signs and great wonder Wisal. 3. 14. who with his hands w. no iniquity 13. 11. a carpenter that hath w. it handsomely Ecct. 44. 2. the Lord hath w. great glory by them Bar. 3. 18. for they w. in silver and were careful 1 Mac. 9. 23. there rose up all such as w. iniquity

YEAR.

Esd. 5. 57. in second y. after they come to Jewry Eccl. 33.7. light of every day of the y. is of the sun 37. 11. nor with a hireling for a y. of finishing

37. 11. nor with a hireling for a y, of finishing 50.8. as the flower of roses in the spring of the y, Sus. 5. the same y, were appointed two ancients 1. Mac. 3. 28. and gave his soldiers pay for a y. 37. the king departed from Antioch the 147th y. 6. 49. no victuals, it being a y. of rest to the land 8. 16. their government to one man every y. 9. 54. in the 153d y. in the second month 10. 40. I give every y. 15,000 shekels of silver 42. silver they took out of the accounts y. by y. 11. 19. Demetrius reigned in the 167th y. 13. 42. in the first y, of Simon the high-priest 51. entered into it in 171st y. with thanksgiving 52. that that day be kept every y. with gladness 14. 27. being the third y. of Simon the high-priest 2 Mac. 10. 8. that every y. those days should be kept \$\text{YEARS}\$.

1 Esd. 6. 14. this house, it was builded many y. ago Wisd. 4. 8. nor that is measured by number of y. 16. the many y. and old age of the unrighteous Ecc.. 26. 2. he shall fulfil the y. of his life in peace 1 Mac. 1. 7. Alexander reigned twelve y. and died 9. so did their sons after them many y.

9. so did their sons after them many y. 2. Mac. 1. 20. after many y. when it pleased God 4. 40. a man far gone in y. and no less in folly 6. 23. as became the excellency of his ancient y. 7. 27. gave thee suck three y. and nourished thee YEARLY. 1 Mac. 7. 49. they ordained to keep y. this day II. 34. the payments the king received of them y. YESTERDAY.

ZOR

Jud. 2. 10. if they will y. themselves to thee
1 Mac. 10. 32. 1 y. up my nuthority over it
2 Mac. 8. 8. wrote to y. more aid to the king's affairs
9.27.will favourably& graciously y.to your desires
YOKE.

Eccl. 28. 20. for the y. thereof is y. of iron and bands 33. 26. a y. and a collar do bow the neck 51. 26. put your neck under the y. let your soul 1. Mac. 8. 16. that they would take the y. from them 13. 41. the y. of the heathen was taken away YUNG.

1. Esd. 1. 53. who slew their y. men with the sword 3. 4. the three y. men that were of the guard 4. 58. now when this y. man was gone forth 8. 50. I vowed a fast to the y. men before our Lord 2. Esd. 1. 28. have prayed you as a nurse her y. babes Tob. 1.4. when I was in my own country being but y. 6. 2. when the y. man went down to wash himsel. Tob.1.4. when I was in my own country being but y. 6.2. when the y. man went down to wash himself 3. the y. man laid hold of the fish and drew it

3. the y. man laid hold of the usn and drew 1s.
5. the y. man did as the angel commanded him
Jud. 2.27. smote all their y. men with edge of sword
Wisd. 9.5. and too y. for understanding of judgment
Eccl. 30. 12. bow down his neck while he is y.
20. 7 snock. y. man. if there be need of thee

Wisd.9.5. and too y. for understanding of judgment Eccl. 30. 12. bow down his neck while he is y. 32. 7. speak, y. man, if there be need of thee 42. 9. the care for her taketh away sleep, when y. 47. 4. slew he not a giant when he was yet but y.? 50. 12. he himself stood as a y. cedar in Libanus 51. 13. when I was y. or ever I went abroad Bar.3. 30. y. men have seen light and dwelt on earth Sus. 21. will witness that a y. man was with thee 37. a y. man who there was hid, came unto her 40. we asked who the y. man was, would not tell 45. the Lord raised up the holy spirit of a y. youth I. Mac. 2. 9. her y. men with the sword of the enemy 6. 17. whom he had brought up being y. to reign 11. 39. brought up Antiochus y. son of Alexander 40. to deliver him this y. Antiochus to reign 54. with him the y. child Antiochus who reigned 57. at that time y. Antiochus who roigned 57. at that time y. Antiochus who roigned 58. at 19. brought the chief y.men under his subjection 5. 13. thus there was killing of y. and old 6. 24. many y. persons might think that Eleazar 28. leave a notable example to such as be y. 31 not only to y. men but to all his nation 7. 12. the king marvelled at the y. man's courage 25. when the y. man would in no case hearken 30. the y. man said, whom wait ye for? 12. 27. strong y. men kept the walls and defended 31. 15. with the most valiant and choice y. men

12. 27. strong y. men kept the walls and defended 13. 15. with the most valiant and choice y. men XOUNGER.

2 Mac. 5. 24. to sell the women and the y. sort

YOUNGEST.

2 Mac. 7.24. whilst the y. was yet alive did exhort YOUTII.

YOUTH.

Jud. 6, 16. all their y. van together and women Eccl.6.18. my son, gather instruction from thy y. up 30. 11. give him no liberty in his y. and wink not 51. 15. from my y. up sought 1 after her Sus. 45. the Lord raised the holy spirit of a young y. LMac.1.6. had been brought up with him from his y. 2.66. Judas hath been mighty and strong from his y. 16. 2. from our y. fought against the enemies of Isr.

ZABDEUS.

1 Esd. 9.21. sons of Emmer, Ananias, Z. and Eanes ZACHARIAS.

1 Esd. 1. 8. Helkias, Z. and Syclus the governors 15. the holy singers, Asaph, Z. and Jeduthun 5. 8. Nehemias, and Z. Reessias, Enenias 7. 3. when Aggeus and Z. the prophets, prophesied 8. 37. Z. the son of Bebai, with him 28 men 1 Mac. 5. 18. so he left Joseph the son of Z. 56. ZAMBRI.

1 Mac. 2. 26. like as Phinehas did to Z. son of Salom ZEDCHIAS.

1 Esd. 1.46. and made Z. king of Judea and Jerusal. ZEAL.

Eccl. 48. 2. by his z. he diminished their number 1 Mac. 2. 24. was inflamed with z. and reins trembled ZEALOUS.

ZEALOUS.

TEALOUS.

I Mac. 2. 27. whosever is z. of the law of God
54. Phinehas our father, being z. and fervent
58. Elias for being z. and fervent for the law
ZEALOUSLY.

I Mac. 2. 26. thus dealt he z. for the law of God
ZEALOUSLY.

LEsd. 5.8. who came with Z. with Jesus, Nehemias
56. began Z. the son of Salathiel and Jesus
70. then Z. and Jesus, and the chief of the families
6.2. then stood up Z. the son of Salathiel and Jesus
18. delivered to Z. and Sanabassarus the ruler
27. but suffer Z. servant of the Lord and governor
29.toZ. the governor, for bullocks, rams and lambs





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